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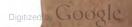
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Austope end Kings of april . Sangere Societancesia Minus -Long us to 22 3/hors p. 593. Sar Francisco of Esta Las. Betheyet Jen X - 9 2 Km ; 15 . 19. Menchmu 2 Ming on 15. 27 Pollat . Sight Water 2 Kings - 18.13 14 Heizehen - Santaniacheret -Essarhaldini-, 19.30 Kning of Bedy ton Nationallisa, Mehnet der men Derack tilstassam. e de la companya de l Bonarahan 39 Agarest les Goshan 12 Mas 3 Harried St. Roycker

Jad. 3.8. that all nations should w. Nabuchodonosor 8. 16. nor people which w. gods made with hands Esta. 13. 14. nor will I w. any but thee, O God Wied, 15. 6. they that w. them, are lovers of evil Eccl. 49. 3. he established the w. of God Eccl. 49. 3. he establish

Eccl. 49. 3. he established the w. of God 80.17, the people fell on their faces to mtheir Lord 21, they bowed down to w. the second time 8 or. 6. 6. but say ye, O Lord, we must w. thee 30, if they that w. them shall be confounded Dam. 3.10, become a reproach to them that w. thee 68. O all ye that w. the Lord, praise him 8 of 4. the king said, why dost thou not w. Bel? 5. Daniel said, because I may not w. idols made 25. Daniel said, I will w. the Lord my God 27. Daniel said, I, these are the gods you w. WORSHIPPED.

Jud. 5.8. and w. the God of heaven whom they knew Wind. 11. 15. they w. serpents void of reason 14. 16. images were w. by the command of kings 15. 18 they w. those beasts that are most hateful Bel 4. the king w. it, but Daniel w. his own God WORSHIPPETH.

Wisd. 15. 17. he is better than the things he w. WORSHIPPING.

Wisd. 14, 27. for the w. of idols not to be new WORTH.

WORTH.

Wisd. 2. 11. feeble is found to be nothing w.

Eccl. 26. 14. nothing so much w. as a mind instructed

Bar. 6. 17. a vessel is nothing w. when it is broken

26. they declare to men that they be nothing w.

Bar. 6. 17. a vessel is nothing w. when it is broken
26. they declare to men that they be nothing w.
WORTHY.

IVisd. 1. 16. they are w. to take part with it
3. 5. God proved them, found them w. for himself
6. 16. she goeth, seeking such has are w. of her
9. 12. w. | 12. 7. w. | 15. 6. w. | 16.9 w. | 17. 8. w.
| 18. 4. were w. to be deprived of light
Eccl. 8. 5. remember we are all w. of punishment
11. 31. in things w. praise, will lay blame on thee
38. 17. weep bitterly and use lamentation as he isw.
1 Mac. 16. 23. his wars and w. deeds which he did
2 Mac. 4. 25. bringing nothing w. the high priesth.
7. 20. the mother was w. of honourable memory
15. 11. he told them a dream w. to be believed
21. he giveth victory to such as are w. 21. he giveth victory to such as are a WORTHILY.

Eccl, 16. 20, no heart can think on these things w WOVEN.

Jud. 10. 21. Olofernes' bed w. with purple and gold WOULD.

Wisd. 7. 15. God hath granted me to speak as I w WOULDEST.

2 Mac. 7. 2. what w. thou ask or learn of us?
WOUND.

Eccl. 22. 22. except for pride, or a treacherous w. 27. 21. as for a w. it may be bound up 2 Mac. 15. 16. with which thou should w. adversaries WOUNDED.

Jud 16, 12, and w. them as fugitives' children Eccl. 25, 23, a wicked woman maketh a w, heart 2 Mac. 3, 16, it would have w, his heart 12. 22. and w. with the points of their own swords WOUNDS.

Eccl. 27. 25. a deceitful stroke shall make 30.7. maketh too much of his son shall bind his s 31. 30. it diminisheth strength, and maketh w. WRAPPED.

Eccl. 21. 9. the wicked is like two z, together 2 Mac. 5. 18. had they not been w. in many sins WRATH.

WIGHTES

Tob. 1. 18. Sennacherib in his w. killed many
Jud. 2. 7. I will go forth in my w. against them
Wird. 5. 22. and hailstones full of w. ahall be cast 10. 10. the righteous field for m. shall be cast 10. 10. the righteous field from his brother's m. 11. 9. m. | 18. 21, 23, 25. m. | 19. m. on them Eccl. 7. 16. remember that m. will not tarry long 16. 11. for mercy and m. are with him 18. 24. think on the m. that shall be at the end 95. 15. there is non a bount has m. of an enemy 25. 15. there is no w. above the w. of an enemy 27.30. malice and w. even these are abominatio 28.10. and as a man's strength is, so is his w. 30.24.envy and w.shorten the life, and carefula 39.23. so shall the heathen inherit his w. 28. appease the w. of him that made them 40. 5. w. and envy, trouble and unquietness 44. 17. Noah was found righteous in time of 45. 18. the congregation of Core with fury and w

45. 18. the congregation of Core with fury and w. 47. 20. thou broughtest w. on thy children Bar. 1. 13. and his w. is not turned from us 2. 13. let thy w. turn from us, we are but few 20. for thou hast sent out thy w. upon us 4.9. when she saw the w. of God coming upon you 1 Mac. 3. 8. and turning away w. from Israel 2 Mac. 8.5. the w. of the Lord was turned to meroy WRATHFUL.

Evel. 45. 10 in his w. indignation were consumed.

Eccl. 45. 19. in his w. indignation were consumed WRESTLED.

Eccl. 51. 19. my soul hath w. with her, I was exact WRETCH.

© Mac. 4. 13. profameness of Jason that ungodly w. Eccl. 38. 22. y. for me. and to day thee

1 Mac.15. 3, then the most ungracious w.demanded WRETCHES.

2 Mac. 12.23, was earnest in killing those wicked w. WRITE. Tob. 7.14, and did w. in an instrument of covenants

Ber. 2. 28. thou didst command him to w. thy law WRITHE.

Eccl. 27. 23. but at the last he will w. his mouth WRITING.

1 Esd. 2.2. through all his kingdom, and also by w. 6. 12. we might give knowledge to thee by w. we required the names in w. of the principal men Estd. 13. 6. that are signified in w. to you by Aman Eccl. 42 7. and put all in w. that thou givest out 45. 11. with a w. engraved for a memorial 2 Mac. 2. 4. it was also contained in the same w. WRITINGS

1 Esd. 3.13. took their m and delivered them to him 15. and the m were read before them 2 Mac. 2.13. the same things were reported in the m. WRITTEN

1 Etd. 1.33. these things are w. in the book of stories 2.22. thou shalt find in the chronicles what is w. 8.64. the weight of them was w. that same hour Eccl. 50.27. Jesus the soon of Sirach w. in this book 1 Mac. 9.22. his acts and greatness, they are not w. 14. 23. we have s. a copy thereof to Simon 15. 15, letters wherein were s. these things WRONG.

Eccl. 4. 19. but if he go w. she will forsake him 10.6.bear not hatred to thy neighbour for every w 13. 3, the rich man hath done w.yet threateneth 21. 4. to terrify and do w. will waste riches

21. 4. to terrily and do b. will waste riches

1 Mac. 7. 14. for, said they, he will do us no s.

2 Mac. 1. 28. punish them that with pride do us s.

3. 12. was impossible such s. should be done them

10. 12. for the s. that had been done to them

WRONGFULLY.

1 Mac. 2. 37. testify that you put us to death w 15. 33. which our enemies had w. in possession 2 Mac. 8. 16, the heathen who came w. against then WROTE.

WROTE.

1 Etd. 4. 47. and w. letters for him to the treasurer
49. he w. for all the Jews that went to Jewry
6. 17. Cyrus the king w. to build up this house
70b. 13. 1. then Tobus w. a prayer of rejoicing
Jud. 4. 6. Joacim w. to them that dwelt in Bethulis
1 Mac 10 65 and w. him that dwelt in Bethulis Jud. 4. 0. Joacim w. to them that dwett in Bennuia I Mac. 10.055, and w. him amongst his chief friends 13.35, to him hing Demetrius w. after this manner 14. 18, they w. to him in tables of brass to renew WROTH.

Bel 7, so the king was w. and called for his priests

Bel 7. so the king was w. and ca WROUGHT.

Tob.4.14.the wages of any man that hath w.for the Jud. 9. 5. for thou hast w. not only those things Esth. 10. 9. God hath w. signs and great wonders Wisd. 3, 14. who with his hands so, no injusty 13, 11. a carpenter that hath w, it handsomely £ccl. 44. 2, the Lord hath w, great glory by then Ber. 3, 18. for they w, in silver and were careful 1 Mac. 9. 23. there rose up all such as w. iniquity

YEAR.

YEAR.

1 Ecd. 5. 57. in second y. after they come to Jewry Eccl. 33.7. light of every day of the y. is of the sun 37. 11. nor with a hireling for a y. of finishing 50. 8. as the flower of roses in the spring of the y. Sus. 5. the same y. were appointed two ancients I Mac. 3. 28. and gave his soldiers pay for a y. 37. the king departed from Antioch the 147th y. 6. 49. no victuals, it being ay. of rest to the land 8. 10. their government to one man every y. 9. 54. in the 153d y. in the second month 10. 40. I give every w. 15.000 sheekels of silver

10. 40. I give every y. 15,000 shekels of silver 42. silver they took out of the accounts y. by y 42. silver they took out of the accounts y. by y.
11. 19. Demetrins reigned in the 167th y.
13. 42. in the first y. of Simon the high-priest
52. that that day be kept every y. with gladness
14. 27. being the third y. of Simon the high-priest
2 Mac. 10.8. that every y, those days should be kept
YEARS.

Esd.6. 14. this house, it was builded many y.

1 Est. 6. 14. this house, it was builded many s. ago Wist. 4. 8. nor that is measured by number of y. 16. the many y. and old age of the unrighteous Eccl. 26. 2. he shall fulfil the y. of his life in peace I Mac. 1. 7. Alexander reigned twelve y. and died 9. so did their sons after them many y. 2. Mac. 1. 20. after many y. when it pleased God 4. 40. a man far gone in y. and no less in folly 6. 33. as become the excellency of his ancient y. 7. 27. gave thee suck three y. and nourished the YEARLY.
1. Mac. 7. 40, they ordained to keep y. this day.

1 Mac. 7. 49. they ordained to keep y. this day
11. 34. the payments the king received of them y
YESTERDAY.

YIELD.

Jud. 2. 10. if they will y, themsire > 1 l. Mac. 10. 32. I y up my sutherive > 2 Mac. 8 8. wrote to y. mere aid 5 their 19.27, will favourably degraciously stops YOKE.

FORE.

Eccl. 28.20. for the y. thereof is y. of mai.
33. 26. a y. and a collar do bow test
51. 25. put your neck under the y. brya.
1 Mec. 8. 18. that they would take they a
13. 41. the y. of the heathen was man.
YOUNG.

z OUNG.

1 End. 1. 53. who slew their y. mer why:
3. 4. the three y. men that were diera
4. 58. now when this y. man was part:
8. 50. I vowed a fast to the y. mm beins ti
2 End. 1. 28. have measured. End. 1.28. have prayed yo Tob.1.4. when I was in my own country is:

100.1.3. When I was in my war country us.

3. the y, man laid hold of the fail in

5. the y, man laid hold of the fail in

5. the y, man laid hold of the fail in

5. the y, man laid hold of the fail

5. the y, man did not be apple ourse

Jud. 2.7. smote all their y, men with the fail

Wisd. 9.5. and too y, for undersuming any

Eccl. 30. 12. bow down his neck which is. 32. 7. speak, y. man, if there he met i a 42. 9. the care for her taketh away see, n 42. 9. the care for her taketh rwsy see, n 47. 4. slew he not a giant wheele varu 50. 12. he himself stood as a y ceiard in 51. 13. when I was g, or ever I was at \$3... 21. will witness that a g, mas war xi \$7. a wise man who was there his case 40. we asked who the g, mas war was 45.the Lord raised up the holy spiratily. I Mac 2.0. her w, men with the swed this.

45,the Lord raised up the holy spiration I Mac. 20,ther y, men with the sweet disk 6. 17, whom he had brought up being 1. 31. 39, brought up Antiochau y, san disk 40, to dailyer him this y, Associate 54, with him the y, child Antiochau was bind 57, at that time y, Antiochau was bind 13.31. Tryphon dealt deceiffully with 14. 4. 4. when part on descriment with the second of the control of the second of the 14. 9. y. men Mac. 3.33, ti en put on glorious and warm A Mer. 3.33, the same y, men, in this such 4.12, brought the chief y men underbased 5.13, thus there was killing of y, as w. 6.24, many y, people might thin that for 28. leave a notable example to such why. 31, not only to make the same than the same tha 5. We, many y, people might that has less 28s leave a notable example to such wir.

31. not only to y, men but to all hs man, 12. the king marvelled at the y man's

25. when the y, man would is no new in

30. the y, man axid, whom wait y is:

9. The proper according to the y in the y.

13. 15. with the most valiant and cheer, a YOUNGER. 2 Mac. 5, 24, to sell the women and the 1st YOUNGEST.

2 Mac. 7.24. whilst the y. was jet alimed YOUTH

Jud. 6. 16. all their y, ran together sal was Eccl. 6.18. my son, gather instruction from 30. 30. 11. give him no liberty in his yast rat-51. 15. from my y, up sought I after he Sus. 45. the Lord raised the holy spirit days

1 Mac. 1.6. had been brought up with him had 2.66. Judas hath been mightyand strong fratt 16.2.from our y.fought against the ments

ZABDEUS. 1 E.d. 9.21. sons of Emmer, Amaias, Z add. ZA CHARIAS.

2 ACHARIAS.

1 Etcl., 1. 8. Helkias, Z. and Secius the profit

15. the holy singers, Asaph, Z. and Jedus

5. 8. Nehemias, and Z. Resaias, Entry

7. 3. when Aggens and Z. the gropher, plot

8. 37. Z. the son of Behai, with him 9 or

1 Mac. 5. 18. so he left Joseph the sof 1/1

ZAMBRI.

s did to Z see of the 1 Mac. 2.26. like as Phinehas did ZEDECHIAS. 1 Etd.1.46. and made Z. king of Jades and Jest ZEAL.

Eccl. 48. 2. by his z. he diminished the state 1 Mac. 2.24. was inflamed with s,and rest

ZEALOUSL.

Mac. 2. 27. whosoever is r. of the law of the state of the law of

1 Mac. 2. 25. thus dealt he s. for the he of ZOROBABEL.

2 CROBABEL.

2 CROBABEL.

56. began Z. the son of Salathiel and less 70. then Z. and Jesus, and the fif of the 12 ft.

62. then stood up Z. the son of Salathiel and 18. delivered to Z. and Sanabasaru ârrit.

75. bit miffer Z sensora of the Lord and control of the Lord a 27. but suffer Z. servant of the Lord and por 29. to Z. the governor, for bullocks, rame

RYPHA.

3. 8. shall judge that his sentence is the z.
will give it thee because thou art found a. WISHETH.

. 9. 19. 2. much joy, health and prosperity
WITCHCRAFTS.

12.4.thou hatedst for doing odiousworks of a WITHDRAW. 13.9. if be invited of a mighty man, so,thyself WITHDREW.

I. 19. to be put to death, I s. myself for fear WITHERED. 7. 2. 8. crown with rose-bads before they be so. WITHHELD.

46.7. and so the people from sin and appeared WITHSTAND.

WITHSTAND.

11.21. who may w. the power of thy arr

2.who shall say, what hast thou done for w.
shall w. thy judgment, or shall accuse the

6.56. they cannot w. any king or enemies
sc. 5.40. we shall not be able to w. him

WITHSTOOD.

7. 10.16.2. dreadful kings in wonders and signs.
46.7. in that they z. the congregation
46.8.5. he could not be z. by the heathen
WITNESS.

7.28.we take to s.against you heaven and earth d.1.6. for God is s. of his reins, and a beholder 2.1.6 to God is w. or in Fries, and a benoter 21. if thou with not, we will bear w. against the knowest they have borne false w. against me for they have borne false w. against her for Daniel had convicted them of false w. ac. 2.56. Caleb for bearing w.before congregat. WITS.

WITS.

7.31.20, he riseth early, and his scare with him WITTY.

11. 23. thou art beautiful and sc in thy words def. 8.19. for I was a schild, and had good spirit WIVES.

wives.

12. let them that nave strangs w. come at time

12. let them that nave strangs w. come at time

12. cause that held strangs w. was brought to end

14. 12. they all married w. of their kindred

14. 12. be would not give their w. for a spoil

27. nor our w. nor our children to die

13. 13. 6. shall with w. and children be destroyed

14. 13. 6. shall with w. and children wicked

WO.

WO.
cl. 2. 12. w. be to fearful hearts, and faint hands
.8. w. be to you ungodly who have forsaken law
fac. 2. 7. w. is me, wherefore was I born to see
WOLF.
cl. 13.17. what fellowship hath the w. with lamb?
WOMAN.

C. 13.4. What items my man mess. With mans: WOMAN.

S. 24. 4. 18. do they not love a s. who is comely?

40. to the whole multitude from man to s.

5. 4. 12. take not a strange s. to wife who is not cl. 7. 19. forego not wise good so. grace above gold

50. but give not thyself over to a light s.

2. give not thy soul to a s. to set her foot on

4. use not the company of a s. that is a singer

8. turn thy eye from beautiful s. for many have

been deceived by the beauty of a s.

0. 18. nor anger for them that are born of a s.

9. 11. a fool travails as s. in labour of a child

5. 13. any wickedness but the wickeness of a s.

16. 2. 6. 8, 9. 14, 15, 22, 23, 24, 25, 26, 27. s. |

36. 21, 22. s. | 42. 13. a. s. who brings shame

14. 46. 1 am clear from the blood of this s.

Mac. 7. 21. stirring up her s. thoughts, she said

Mac. 7. 21. stirring up her w. thoughts, she said WOMB.

66. 4.4. she saw dangers when thou wast is her to size. 1.14. it was created with the faithful in the w. 40.1. from the day they go out of their mother's w. 40.1. from the day they go out of their mother's w. 50. 22. who exalteth our days from the w. 50. 22. who exalteth our days from the w. 50. 22. who exalteth our days from the w. 50. 21. that bare thee nine months in my w. 27. that bare thee nine months in my w. WOMEN.

Tob. 2. 11. my wife Anna did take w. works to do kccl. 19. 2. wine and w. will make men fall away 28. 15. backbiding tongue hath cast our virtuous w. 42. 12. and sit not in the midst of w. 42. 12. and from w. cometh wickedness 47. 19. thou didst bow down thy loins to w. WONDERFUL.

Tob. 12.22. confessed the great and w. works of God

WONDERFULL.

Tob. 12.22. confessed the great and w. works of God

Jud. 11. 8. reported thou art w. in feats of war

16. 13. Lord is w. in strength and invincible

Enth 15.14. for w. art thou, Lord, and full of grace

Wind. 19. 5. that thy people might pass a w. way

Eccl. 11. 4. for the works of the Lord are w.

31. 9. m. things hath he done among his people

36. 8. and let them declare thy w. works

39. 20. and there is nothing w. before him

WONDERFULLY.

Jud. 14. 19. and their minds were w. troubled

Jul. 14. 19. and their minds were so, troubled Eccl. 43.8. the moon increasing so, in her changing 855

WOR MUNDEFE

Wisd. 8. 8. she foreseeth signs and w, and events 10.16. she withstood dreadful kings in w. and signs 19. 8. seeing thy marvellous strange w. Eccl. 45. 3. by his words he caused the w. to cease 19. he did w. upon them to consume them 48.14. he did w. in his life and at his death

2 Mac. 15. 21. called on the Lord that worketh w. WONDERED.

Jud. 10. 19. they w. at her beauty and admired WONDROUS.

Eccl. 18. 6. as for the w. works of the Lord, there may nothing be taken from them, nor put to them 56. 6. that they may set forth thy w. deeds 43. 25. for therein be strange and w. works 48.4.0 Elias, thou was thonoured in thy m. work 50. 22. bless ye God, who only doth m. things WONT. ured in thy s

Eccl. 37.14, a man's mind is w, to tell him more WOOD

WOOD.

1 Etd. 6. 25. one row of new w. of that country Wisd. 10. 4. in a piece of w. of small value
13. 13. being a crooked piece of w. full of knot
14. 1. callet upon a piece of w. more rotten
5. men commit their lives to a small piece of w.

7.blessed is the w.whereby righteousness cometh

7.blessed is the w.whereby righteousness cometh Eccl. 8. 3. and heap not w. upon his fre Ber. 6. 30. set meat before the gods of gold and w. 39. their gods of w. which are overlaid with gold 50. for seeing they be but of w. and overlaid 1 Mac. 6. 37. there were strong towars of w. 9. 45. and that side, the marish likewise and w. 2 Mac. 1.21.command, the priests to sprinkle the w. WORD.

Jud. 5. 5. let my lord now hear a w. from mouth Wisid. 1. 11. no w. so secret shall go for nought 16. 26. thy w. preserveth them that trust in thee 18.15. thy almighty w. leaped down from heaven Eccl. 1. 5. the w. of God is the fountain of wisdom 2.15. they that fear the Lord will not disobey hisw. 5. 10. be stedfast, and let thy w. be the same 16. 28. and they shall never disobey his w. 18. 16. so is a w. better than a gift, 17. 19. 10, 11, 12. w. | 21. 15. w. | 23. 12, 13. w. | 29. 3. w. | 39. 31. w. | 41. 16. w. | 43. 20. w. | 48. 1, 13. no w. could overcome him Bar. 2.1. therefore the Lord hath made good his w. 5.5. gathered from west to east by w. of Holy One 1 Mac. 2.55. Jesus for fulfilling the w. made a judge 2 Mac. 10.13. accused and called traitor at every w. WORDS. d. 5. 5. let my lord now hear a w. from mouth

2Mac. 10.13. accused and called traitor at every w. WoRDS.

Esth. 15. 8. the king comforted her with loving w. 16.4. lifted up with the glorious w. of lewd persons Wied. 1. 6. will not acquit a blasphemer of his w. 9. the sound of his w. shall come to the Lord 2. 17. let us see if his w. be true, and let us prove 6. 25. receive therefore instruction through my w. Eccl. 1. 24. he will hide his w. for a time 13. 11. not equal in talk, believe not his many w. 12. but cruelly he will lay up thy w. 20. 8. he that useth many w. shall be abhorred 13. a wise man by his w. makes himself beloved 11. 17. they shall ponder his w. in their heart 25. the w. of such as have understanding 23. 15. the man accustomed to opprobrious w. 25. 20. so a wife full of w. to a quiet man 32. 4, 9. w. | 37. 20. w. | 39. 17. w. | 42. 15. w. | 40.3. w. | 51. 5. w. delivered from lying w. 2 Mac. 7. 30. while she was yet speaking these w. WORK.

1 Etd. 9. 11. this is not a w. of a day or two WORDS.

WORK.

1 Etd. 9. 11. this is not a w. of a day or two
Witd. 8. 6. and if prudence w. who of all that are
13.10. good for nothing, the w. of an ancient hand
12. after spending the refuse of his w. todress meat
14. 20. multitude allured by the grace of his w. 20. 10. Instance and also by the grown or husbandry 9. 17. for the artificer, the w shall be commende 11.20. be conversant therein and wax old in thy s 11. 20. De conversant therein and wax one in may 14. 19. every w. rotteth and consumeth away 15. 19. and he knowth every w. of man

15. 19. and he knoweth every w. of man
16. 14. make way for every w. of mercy
27. 10. so sin for them that w. iniquity
32. 23. in every good w. trust thine own soul
31. 24. bread, correction, and w. for a servant
28. set him to w. as is fit for him, put fetters
37. 11. nor with an hireling of finishing w.
38. 27, 28, 29, 31, 34. w. | 42. 16. w. | 43. 2. w.
38. 27, 28, 29, 31, 34. w. | 42. 16. w. | 43. 2. w.
Bsr. 6. 51. that there is no w. of God in them
1 Mac. 2. 47. and the w. prospered in their hand
WORKS.

1 End. 6. 10. these m. and done with meat mead.

1 End, 6, 10. these as are done with great speed
8. 66. is done to us for our wicked w. and great sins
70-8. 5. 2. O Lord, thou art just in all thy w.
11. let all thy w. praise thee for ever
12. 6. honourably to shew forth the w. of God
Wisd. 1. 12. destruction, with the w. of your hands
2. 4. no man shall have our w. in remembrance
3. 11. their hope vain, and their w. unprofitable
6.3. shall try your w.and warch out your counsels
6.5. 13. as we went together to Jerusalem to w.

Wird, 8, 18, and in w. of her hands are infinite rich

Wind. 8, 18, and in w. of her hands are infinite riches 9. 9, 12. w. | 11. 1. w. | 12. 4, 19. w. | 13. 1, 7, 10. w. | 14. 5. the w. of wisdom should be idle Eccl. 5. 3, say not, who shall control me for my w? 11. 4. w. wonderful, his w. among men are hidden 21. marvel not at the w. of sinners but trust in Ld. 16. 15. that his powerful w. might be known

21. for the most part of his w. are hid 22. who can declare the w. of his justice?

22. who can declare the w. of his justice?

27. he garnished his w. for ever, they neither labour, nor are weary, nor cease from their w.

17. 9. that they might declare his w. with underst.

19. all their w. are as the sun before him

31. 22. in all thy w. be quick, so no sickness come

33. 22. in all thy w. keep to thyself the pre-eminence

35. 19. to w. of men according to their devices

36. 6. he might be honoured in his marvellous w.

8. 6 his w. there is no end from him is read.

8. of his w. there is no end, from him is peace 39.16419. w. | 42.15, 21, 22. w. | 43.4, 28, 32. w. | 47. 8. in his w. he praised the Holy One

[47, 8. in his w. he praised the Holy One Bar. 3.18. whose w. are unsearchable, are vanished 6.51. they are no gods, but the w. of men's hands Dan. 3.35. O all ye w. of the L. bless ye the Lord 1 Mac. 4.51. finished all the w. they begun to make 9.54. he pulled down the w. of the prophets 10.44. for the repairing the w. of the sanctuary 14.42. their captain, to set them over their w. 2 Mac. 3.36. he testified the w. of the great God WORKER

WORKER

Enh. 16. 18. for he that was the s. of these things Eccl. 14. 19. and the s. thereof shall go withal 2 Mac. 4. 1. as if he had been the ss. of these evils WORKERS.

Wisd. 15.9. endeavoursth to do like the w. in brass 1 Mac. 3. 6. all the w. of iniquity were troubled WORKETH.
Wisd. 8.5. what is richer than wisdom that w., things?

Widd. 3.5. what is richer than wisdom that w, things? Eccl. 7. 80. whereas thy servant w. truly 27. 22. be that winketh his eyes, w. evil 27. he that w. mischief, it shall fall on him 2 Mec. 15. 21. called on the Lord that w wonders ... WORKING.

Esth. 13.5. this people w. all the mischief they can WORKMAN.

Wisd. 8. 5. who is a more cunning w. than she?

14 2. and the w. built it by his skill

Eccl. 45. 11. the work of the cunning w. stones

Ber 6.8. as for their tongue, it is polished by the w.

45. can be nothing else than w. will have them be

WORKMANSHIP.

Wied. 7. 16. all wisdom also and knowledge of w. WORK MASTER.

Eccl. 38. 37. every s. that laboureth night and day WORLD.

WORLD.

2 End. 2. 34. he is night that shall come in end of w.

3. 9. broughtest flood on those that dwelt in the w.

4. 24. we pass away out of the w. as grasshoppers

27. for this w. is full of unrighteousness

5. 24. of all lands of the w. hast chosen one

14. 11. for the w. is divided into twelve parts

Wind. 14. the expensive of the w. was hashbol.

14. 11. for the w. is divided into twelve parts Wiss. 1.14. the generation of the w. were healthful 2.24. through envy of devil came death into the w. 6.24. the multitude of wise is the welfare of the w. 7. 17. namely, to know how the w. was made 10. 1. preserved the first-formed father of the w. 8. he left behind them to the w. a memorial 11. 22. the w. before thee is as a little grain 13. 2. to be the gods which govern the w. 9. to know so much that they could aim at the w. 4. 14. for by vain-glovy they entered into the w.

14. 14. for by vain-glory they entered into the w.
21. this was an occasion to deceive the w.
18. 24. for in the long garment was the whole w

10. 24. for in the long garment was the whole w Eccl. 18. 3. who governeth the w. with the palm 24. 9. he created me from beginning before the w. 38. 34. but they will maintain the state of the w. 42. 18. and he beholdeth the signs of the w.

42. 18. and he beholdeth the signs of the w. Ber. 6.5c. when God commands clouds to go over w. Dan. 3. 9. and to the most wicked in all the w. 14. be kept under this day in all w. for our sins 22. thou art Lord, glorious over the whole w. 2 Mec. 2. 22. the temple renowned all the w. over 3. 12. the temple honoured over all the w. 7. 23. doubtless the Creator of the w. who formed 9.17. and go through all the s. that was inhabited WORMS.

Eccl. 10.11. shall inherit creeping things, beasts & w_s . 19. 3. moths and w_s shall have him to heritage 1 Mac, 2.62. for his glory shall be dung and w_s . 2 Mac, 9.9. w_s rose out of the body of this wicked man

WORN.

Eccl. 11.5.one never thought of, hath s. the crown

WORSE.
Wisd. 15. 18. being compared, some w. than others
Eccl. 19. 7. thou shalt fare never the w.
22. 11. the life of the fool is w. than death
39. 34. a man cannot say, this is w. than that
2 Mac. 7. 39. the king handled him w. than the rest
13. 9. to do far w. to Jews than had been done
WORSHIP.

Dep. 3. 57. O ye w. and all that move in the waters WHEAT.

Jud. 3. 3. all our fields of w. lie before thy face Eccl. 39. 26. iron and salt, flour of w. honey, milk WHELP.

1 Mac. 3.4. was like a lion's w. roaring for his prey WHIP.

Eccl. 28. 17. the stroke of the m, maketh marks WHIRLWIND.

Eccl. 43. 17. so doth the northern storm and the w. 48. Q. who was taken up in a m. of fire and chariot WHISPER

WHISPER.

Eccl. 12. 18. he will clap his hands and w. much
WHISPEREK.

Eccl. 5. 14. be not called a w. and lie not in waix
1. 28. a w. defileth his own soul, and is hated
28. 13. curse the w. and double-tongued
WHISTLING.

Wisd. 17. 18. wh ether it were a w. wind or noise Dan. 3. 27. as it had been a moist w. wind WHITE.

Ber. 6. 71. are like a w, thorn in an orchard 2 Mac. 11. 8. appeared before them one in w, cloth WHITENESS.

Tob. 2. 10. a w. came in mine eyes and I went 3. 17, to scale away the w. of Tobit's eyes 6. 8. to anoint a man that hath w. in his eyes 11. 8. he shall rub, and the w. shall fall away 13. and the w. pilled away from his eyes Eccl. 43.18. the eye marvelleth at beauty of the w. WIIOLE.

WHOLE.

Tob. 12. 3. he made w. my wife, brought me money Eccl. 38.9. pray to the L. and he will make thee w. WHORE.

Eccl. 23. 23. she hath played the w. in adultery WHOREDOM.

Eccl. 26. 9. the w. of a woman may be known
41. 17. be ashamed of w. before father or mother
WHOREMONG ER.

Eccl. 23.17. all bread is sweet to a w, will not leave of WHORING.

Eccl. 46. 11. judges, whose hearts went not a w

1 Est. 8, 86, is done to us for our w. works and sin Tab. 4, 17, but give nothing to the w.

1 Ess. 10. 10. but give nothing to the w.
6. 14. I am afraid, for a w. spirit loveth her
Essh. 15. 15. whom this w. wretch hath delivered
Wiss. 3. (2. their wives are foolish, and children w. . 10. 9. a more w. thing than a covetous man

Ecc. 10. 9. a more w. thing than a covetous man 16. 8. envious man hath a w. eye, he turns sway 10. a w. eye envieth his bread, he is a niggard 16. e. the kindred of w. shall speedi'y be desolate 19. 26. there is a w. man, that hangeth his head 20. 18. so the fall of the w. shall come speedily 21. 9. w. [45. 10, 25. w. [31. 13. w.] 39. 24, 57. w. [40. 10. w.] 46. 17. w. murmuring Bar. 1. 22. the imagination of his own w. heart 2. 33. return from their stiff neck and w. deeds 1 Mar. 1. 10. there came out of them a w. deeds

2. 33. return from their stiff neck and w. deeds 1 Msc. 1. 10. there came out of them a w. root 11. went out of Israel w. men who persuaded 34. they put w. men, who fortified themselves 3. 6. w. shrunk for fear of him and were troubled 9. 33. w. began to put forth their heads in Israel 14. 14. every contemner of the law and w. person 2 Msc. 3. 11. not as that w. Simon had misinformed 40 them of Townson 4 decided. 2. Mac. 3. 11. not as that w. Simon had misstormed 4.49.they of Tyrus moved with batt-of that w. deed 6. 13, 21. w. | 7. 34. w. | 8. 4, 32. w. | 9.9, 13. w. | 10. 10, 34. w. | 12. 23. w. | 13. 7. w. | 14. 27, 42. w. | 15. 5. his w. will not done W1CKEDLY.

Eath.16.7.ye search what hath been w. done of late Eccl. 15. 20. he hath commanded no man to do w. 2 Mac. 4. 17. for it is not a light thing to do w. WICKEDNESS.

Wisd. 2. 21. for their own w. hath blinded them 4. 6, 11. w. 15. 7, 13. w. | 10.7. w. | 11.15 w. | 17. 11. w. | 19.13. suffered according to their w. Eccl. 3. 28. for the plant of w. hath taken root in him 12. 10. for like as iron rusteth, so is his w. 14. 7. and at the last he will declare his w.

14. 7. and at the last he will declare his s.

19. 23. there is aw. and the same an abomination

25. 13. and any s., but the s. of a woman

19. all s. is but little to the s. of a woman

46. 20. to blot out the s. of the people

Ber. 2. 26. for the s. of the house of Israel

Sut. 52. art waxen old in s. || 57. not abide your s.,

1 Mac. 13. 46. deal not with us according to our s.,

2 Mac. 3. 1, because of Onias his hatred of s.,

WIDOW.

Jud. 8. 4. so Judith was a s. in her house

9. 9. give it into mise hand, who am a s.

Wid. 2. 10. let us not spare the s., nor reverence

Eccl. 35. 1, nor s., when she poureth out complaint

Eccl. 35. 14. nor w. when she poureth out complaint Bar. 6. 38, they can shew no mercy to the w. Bar. 6, 38, they can shew no WIDOWS.

Jud. 8. 5. she put on sackcloth, wore her m. apparel Eccl. 35. 15. do not the tears run down the w.cheeks s. 2 Mac. 3. 10. was money laid up for the relief of m. 8. 28. given part of spoils to the maimed and m. 8.

WIN WIDOWERS

WIDOWILL.
2 Est. 15. 49. I will send plagues, w. povert
Jud. 10. 3. she put off the garments of her a
WIFE.

WIFE.

1 Esd. 4. 20. leaveth his father, and cleaveth to w. 25. wherefore a man loveth his w. better than Tob. 1. 20. any thing left me besides my w. Anna 2. 11. my w. Anna did take women's work 3.15, 17. w. | 4. 12. w. | 6. 15. w. | 7. 13. w. | 8. 6, 21. w. | 9. 6. w. | 10. 10. w. | 11. 3. w. | Wisd. 13. 17. prays for his goods, w. and children Ecci. 9. 1. be not jealous over the w. of thy bosom 15. 2. receive him as a w. married of a virgin

15. 2. receive him as a w. married of a virgin 23.22, thus shall it go also with the w. that leave 25. 8. that dwelleth with a w. of understanding

20. so is a w. full of words to a quiet man 25. 1. blessed is the man that hath a virtuous m 26. 1. ble 7. an evil w. is a yoke shaken to and fro 13. the grace of a w. delights her husband

is beauty of a good w. in ordering her house
 19. give not thy w. power over thee

16, is beauty or a governor thee

33. 19, give not thy w, power over thee

35. 24, he that gets a w. beginneth a possession

40. 23, but above both is a w, with her husband

41. 21, be ashamed to gaze on another man's w.

42. 6, sure keeping is good where an evil w, is

2 Mac. 14. 25, he prayed him also to take a w.

WILD.

WILD.

**Mail 7. 20. and the furies of w. beasts **Wisd. 7. 20. and the furies of w. beasts **Ecel. 12. 13. or any such as come nigh w. beasts 13. 19. the w. ass is the lion's prey in the wilderness 39. 30. teeth of w. beasts and scorpions and sword WILL.

1 End. 9. 9. do his w. and separate yourselves
Wisd. 9. 13. who can think what the w. of the L. is i Eccl. 8. 15. for he will do according to his own w. 38. 32. they shall not dwell where they w.

38, 32, they shall not dwell where uney w. 39, 18, none can hinder what he w. save 43, 16, at his w. the south wind bloweth | Mac. 2, 22, w. | 3, 50, w. | 2 Mac. 11, 23, 30, w | 145, 33, w. | 15, 5, not to have his w. dom

Eccl. 30. 8. a child left to himself will be w. WILLED

2 Mac. 6. 23, w. them straight ways to send to grave WILLING.

Wild. 14. 19. for he w. to please one in authority Eccl. 6. 35. be w. to hear every godly discourse 2 Mac. 11. 7. they went together with a w. mind WILLINGLY.

2 Mac. 14. 24. would not w. have Judas out of sigh WILT.

Wisd. 12. 18. thou mayest use power when thou w & Mac. 7.16. thou hast power, thou dost what thou w WIND.

WIND.

Wisd. 4. 4. they shall be shaken with the w.
5. 14, is like dust blown away with the w.
23. a mighty w. shall stand up against them
13. 2, but deemed either fire, or w. or swift air
17. 18, whether it were a whistling w. or noise
Eccl. 5. 9, winnow not with every w. and go not
22. 18, pales will never stand against the w.
31. 19, he fetched not his w. short upon his bed
Dam. 3. 27, as it had been a moist whistling w.
WINDS,

Dan. 3.43.O all ye w. bless ye the Lord, praise him WINDOW. Tob. 3. 11. then she prayed toward the w. and said WINDOWS.

Eccl. 14. 23. he that prieth in at her w, shall hearker WINE.

Jud. 12. 20. and drank more w, than he had drunk Esth. 14.17. nor drunk the w. of the drink-offeri Wisd, 2.7. let us fill ourselves with costly w. Eccl. 9. 9. spend not thy money with her at w.

10. forsake not a friend, a new friend is as new w

10. forsake not a linear, — make men to fall 19. 2. s. and women will make men to fall 31. 25. shew not thy valiantness in s., for s. hath 26. so doth s. the hearts of the proud by drunkenness.

27. w. is as good as life to a man if it be moderately 28. w. measurably drunk and in season bringeth 20. but w. drunken with excess makes bitterness 2. 5. a consort of music in a banquet of w. 6. so is the melody of music with pleasant w. 0. 80 is the melody of music with piezsant #.
40. 20. w. and music rejoice the heart
49. 1. and as music at a banquet of #.
WING.
1 Mac.9.12.as for Banchides he was in the right #

1 mac. 9.15.35 for Bacchides he was in the right w WINGS. 2 Etd. 1. 30. gathereth her chickens under her w. 11.1. an eagle which had twelve feathered w. Widd. 5.11.air being beaten with the stroke of her w 2 Mac. 15. 20. and the horsemen set in w. WINK.

Eccl.30.11. give no liberty and so not at his follier WINNING.

1 Mac. 8. 3. for the w. the mines of silver and gold

WINNOW. 2 Esd. 16. 44. and they that marry not as the w. Eccl. 5.9. w. not with every wind:
WIDOWHOOD.
WIN TER.

Wud, 16, 29, shall melt away as th Dan. 3. 45. O ye w. and summer, New yes. WIPED.

Eccl. 12.11, thou shalt be to him as if then a looking glass, his rust not alter WISDOM.

1 Etd. 4.59, from thee cometh w. and there 60, blessed art thou who hast gives as:
Etth. 13. 3. Aman that excelled in s. has
Witd. 1.6, for w. is aboving spirit and willer. Wird.1.6. for w. is allowing spirit and which was 3. 11. whoso despiseth w. and mutuar is sen 15. and the root of w. shall never fall at 4. 9. but w. is the gray hair unto men 6. 9. that ye may learn w. and set fall w. 15. to think therefore on her is perfective 6. 20, 21, 22, 23. w. | 7. 7. 12, 15, 15, 15, 23. 30. w. | 8. 5, 17, 21. w. | 9. 4, 6, 17. a. | 10. 4, 8, 9, 21. w. | 14. 5. x. | 17. Eccl. 11. all w. cometh from the Lord, w. 4. w. hath been created before all thing 5. the word of God most Hugh is the feather. 6. to whom hath the root of w. been reveal 4. to fear the Lord is the beginning w. 16. to fear the Lord is fulness of w. and 2.

16.to fear the Lord is fulness of w. a 10. sr. raineth down will and knowledge 24. and the lips of many shall declare as 25.parables of knowledge are in the treasure 23. parables of knowledge are in the treasure 26, if thou desire s. Keep the commanders 4. 11. s. exalteth her children, and layer s. 23. and hide not thy sr. in her beauty 24. for by speech sr. shall be known and isn. 6. 18. so shalt thou find sr. till thins old sp. 22. for sr. is according to her name, attucks 25. https://doi.org/10.1001/j. 77. It shall give the sw. at thy own sky 7, 5. boast not of thy sw. before the king 14. 20. that doth meditate good things in 15. 10. praise shall be uttered in sw. and Lives 18, for the sw. of the Lord is great, be is not 18, 28, every man of understanding knows:

10.18, and w. obtaineth his love 19. 10. and w. obtaineth his lowe
20. the fear of the Lord is all w.and in all exaperformance of the law and knowledge dix
21. the knowledge of wickedness is and x.
23. and there is a food wanting in w.
24. is better than one that hath much s.
20. 30. of that is hid and remainment when it hand

20. 30. w. that is hid and treasure that is bert 31. that hides folly, than a man that hides his bert 31. 12. there is a w. which multiplieth butters 18. as is a house destroyed, so is w. to a for 22.0. stripes and correction of w.never out of two 24.1. w. shall praise herself and shall glarying 25. he filleth all things with his w. as Phas 34. but laboured for all them that seek s. 25. 5. O how comely is the w. of old wes 10. O how great is he that findeth w. 27. 11. the discourse of a godly man is wh: 32. 4. and shew not forth w. out of time 34. 8, 9. w. | 37. 20, 21. w. | 38. 24, 25. w. | 34. 34. 8, 9. w. | 37. 20, 21. w. | 38. 24, 25. w. | 37. 30. 15. 11. 15. Ber. 3. 9. hear, Israel, give ear to understant: 14. learn where is w. where is strength 23. the Agarent that seek w. on earth see: Wiss. 4. 17. for they shall see the end of the r. Wiss. 4. 17. for they shall see the end of the r. 20. 30. w. that is hid and treasure that is b

Wisd. 4. 17. for they shall see the end of the r. 6. 24. the multitude of the w. is the welfar of the world, and a s. king the upholding of the part Eccl. 1. 6. who hath known her w. country.

8, there is one so, and greatly to be feared 3, 29, an attentive ear is the desire of a so, put 6, 34, and cleave unto him that is so. 7.19.forego not a w.good woman, grace above 8.8.despise not the discourse of the w.but acqu 1.14.guess at thyneighbour and consult 15.let thy talk be with the w. and come and with the s 10. 1. a w. judge will instruct his peor 18. 27. a w. man will fear in every th 29. became also w. themselves, an 21. 12. he that is not w. will not be taught

11. 12. he that is not we will not be tagent 15, if a skifful man hear a weword, will camel 16. but grace shall be found in the lips of the:
26, but the mouth of the w. is in their hear
26. 26, her husband, she shall be judged w. of il
33. 2. a w. man hateth not the law 37. 19, 22. w. | 38. 4, 24, 31. w. | 47, 12, 14. * WISELY.

Eccl. 14.22, he spake w. and could have so plan.
WISE man.

Eccl. 21.17 they enquire at the mouth of the 1.00 20, but a w. mon doth scarce smile a little 24. a w. mon will be grieved with the district 37. 23. a w. mon instructeth his people 37. 23. a w. mon instructeth his people
24. a w. mon shall be filled with blessig
25. a w. mon shall inherit glory among his people
40.29. a w. mon well-nurtured will beware the WAND,

Codder, a w. and burdens for the ass

WANDER. that hath no wife will z. mourning

WANDERED.

When as they w. in the mountains
WAN DERING.
w. of concupiesance doth undermine
WAN.

wany strong holds and slew kings WANT.

without eyes thou shalt w. light co. of power he be hindered from sinning the is no w. in the fear of the Lord 19. in great distress for w. of victuals WANTED.

7. w. not means to send among them WANTETH.

Chan he that housteth and w. hread that w. understanding will think
WANTING.

the punishment w. to their torments
another w. ability and full of poverty
there is a fool w. in wisdom
WANTONNESS.

13. the sport of fools is in the w. of sin WAR.

5. I shall be found good and valiant in w is a fierce man of w, into the midst of land
11.28. a man of w, that suffereth poverty
100 consult with a coward in matters of w. 6. of so great stature, and so expert in w. 32. made w. against them on sabbath day the faithful to go out with him to w. f w. come first on the nation of the Jews 2. come nist on the nation of the Jews

be who in matters of w. had great experient
the Idumeans went about to nourish w.

WARS,

23, the Jews raised always w. therein

or those that have not to do with w.

.2.made manyw.and wan many strong-holds . we have had great troubles and w. 3. the rest of the acts of John and his w.
2. 20. the w. against Antiochus Epiphanes
3. gathering briefly the calamities of the w. ARD.

WARINESS.

WARLIKE.

15. 3, every one that was a w. rushed out
47. 5, he gave strength to slay that mighty w.
WASH.
15. she was desirous to w. herself in the garden
. shut the garden-doors that I may w. me

WASHED.

WASHED.

10. 3. and s. her body all over with water
WASHETH.

1. 34. 25. that w. after touching of a dead body WASHING. cl. 35.25. if he touch again, what availeth his w.f.
r. 17. said to her maids, bring me oil and w. balls
WASPS.

isd. 12. 8. didst send w. forerunners of thy hos WASTE.

id. 8.21. if we be taken so, all Judea shall lie w. 193. 3.3.3.1013 iniquity shall lay w. the whole earth c.cl. 21. 4. to terrify and do wrong will w. riches ar. 2. 26, the house hast thou laid w. Mac. 1.39. her sanctuary laid w. like a wilderness 2. 12. even our beauty and our glory is laid w. WASTED.

Wisd. 19.21.on other side the flames w. not the fleal WATCH. 2 Esd. 2.13, the kingdom is already prepared, w.

7. Let. v. 13, the ingdom is already prepared, s. 11. 8. s. not all at once, ss. by course ; Jud. 7. 13. to s. that none go out of the city 10. 11. the first s. of the Assyrians met her Eccl. 22. 27. who shall set a ss. before my mouth? 26. 11. ss. over an impudent eye, and marvel not 40. 6. he is in sleep, as in a day of keeping ss. 42. 11. keep a sure s. over a shameless daughter Ms. 19. 27. Insubne commanded the . Mac. 12, 27. Jonathan commanded his me WATCHED.

Jud. 7. 5. they remained and w. all that night Jus. 7. 5. they remained and w. all that night Sun 12. they a diligently from day to day to see her 15. and it fell out as they w. a fit time 16. the two elders hid themselves and w. her 2 Mac. 14.29, he w. his time to accomplish by policy WATCHES.

10. the two elders hid themselves and w. her 2 Mac. 14.29 he s. his time to accomplish by policy WALLTH.

WATCHES.

WATCHES.

WATCHES.

WATCHES.

WATCHES.

WEALTH.

Tob. 4. 21. thou hast much w. if 'hou fear God Eccl. 30. 15. and a strong body above infinite w.

Ber. 3.34. the stars shined in their w. and rejoiced WATCHETH.

Wisd. 6. 15. whoso w. for her shall be without car Eccl. 11. 30. and like as a spy w. he for thy fall 38. 28. he w. to polish his work perfectly 38, 28. he w. to polish his work WATCHING.

Eccl. 31, 2. w. care will not let a man slumber 20, but the pain of w. and choler, and pangs 2 Msc. 2.26. not easy, but a matter of sweat and w WATCH-MEN.

Feel 37.14 man's mind tell him more than seven m WATER.

WATER.

Wied. 5. 10. as a ship passeth over the waves of w
22. the w. of the sea shall rage against them
10. 18. she led them through much w
11. 4. w. was given them out of the flinty rock
13. 2. or the violent w. or the lights of heaven
16. 17. the fire had more force in the w.
19. it burneth even in the midst of w.

19. It defines even in the miss of ω.
 29. and shall run away as unprofitable ω.
 17. 18. ω. | 19. 7. 19. 20. ω.
 Eccl. S. 30. ω. will quench a flaming fire
 24. 31. I will ω. my best garden, and will ω.

24. 31. I will w. my best garden, and will w.
25.25. give the w.no passage, oor a wicked woman
26. 12. w. | 29. 21. w. | 38.5. w. | 40. 16. w. 43.

10. w. | 48. 17. w.
11. Mac. 9, 35. pitched by the w. of the pool Asphar
45. the w. of Jordan on this side and that side
11. 60. passed through the cities beyond the w.
16. 5. there was a w. brook between them
21. Mac. 1, 19, in a hollow place of a pit without w.
20. told us they found no fire but thick w.
14. 45. the his blood gushed out like sponts of w.
15. 39, as it is hurtful to drink wine or w. alone, as wina mincled with w. is pleasant and delights. wine mingled with w. is pleasant and delights WATERS.

2 Esd. 1. 20. and w. flowed out to your fill 6. 41. and to make a division betwixt the w.

13. 40. he carried them over the w.
16. 58. in midst of w.hanged the earth upon the w. 10. 30. in minus of w.nangeu the earth upon the w. Jud. 7. 17. they took the w. and fountain of the w. Wisd. 17. 4. but noises as of w. falling down Eccl. 39. 17. at his command the w.stood as an heap at the words of his mouth the receptacles of w.

23. as he that turned the w. into saltness 40. 11. what is of the w. do return into the sea 48. 17. he dieged the rock and made wells for m. 50. 8. as lilies by the rivers of m. and as branches Dam. 3. 38. O all ye m. above the heavens WATERY.

2 Etd. 4. 49, there passed by before me a w. cloud Witd.19.19 for earthly things were turned into w. WAY.

2 Esd.3.7.thou gavest com mandment to love thy w 13. 45. through country there was a great w. to go Tob. 1.3. I have walked in the w. of truth and justice Wisd. 5. 6. we erred from the w. of truth

7. we wearied ourselves in the w. of wickedness. S. for thou hast made a w. in the sea 14. 3. for thou hast made a w. in the sea 15. 12. say they, we must be getting every w. 18. 23. and parted the w. to the living Eccl. 2. 6. order thy w. aright and trust in him 4. 18. then will she return the straight w. 5. 9. w. | 8. 15. w. | 16. 14. w. | 21. 6, 10, 16. w. | 32. 20, 21. w. | 37. 9, 15. w. | 51. 15. w. WAYS.

1 Esc. 8. 52. to support them in all their w. Tob. 4, 5. follow not the w. of unrighteousness Wied. 2. 16. he abstaineth from our w. as filthin 6. 16, she sheweth herself to them in the w.

9. 18, for so the w. of them that lived on the earth Eccl. 1, 5. her w. are everlasting commandments

2. (2, 15. ner w. are evertasting commandments 2. 12, 15. w. | 4. 17. w. | 5. 2. w. | 6. 26. w. | 14. 21. w. | 16. 20. w. | 17. 15. w | | 33. 11. w. | 39. 24. w. | 48. 22. w | 1 Mac. 5. 4. they lay in wait for them in the w. WAVES.

2 Esd. 13. 2. that it moved all the w. thereof Wisd. 5. 10. as a ship that passeth over the w. trace not found, the path way of the keel in the w.

14. 3. thou hast made a safe path in the w.

Ercl. 24. 6. in the w. of the sea, and in all the earth

2 Mac. 9. 8. though he might command the w.

WEAK.

1 Etd. 1.30. carry me out of battle, for I am very w 2 Etd. 2.21. heal the broken and the w. 7. 42. therefore have they prayed for the w. Wisd. 13.18. for health he called on what is w. 14.5. passing the rough sea in a w. vessel are saved 6. the hope of the world escaped in a w. vessel Eccl. 25, 23. maketh w. hands and feeble knees Bar. 6. 36. nor deliver the w. from the mighty 2 Mac. 9. 21. as for me I was w. or else I could WEAKENED.

Jud. 16. 7. but Judith z. him with her beauty WEAKNESS.

WHA

WEAPON. Wisd. 5. 17. make the creature his z.for revenge WEAPONS.

1 Mac.5.43.the brethren cast away their w.and fled 1 Mac. 5.45. Into present on case away such some new 10.6. and to provide so that he might aid him 2 Mac. 3.28, being unable to help himself with his so. 10.23, having good success with his so, in all things 27. they took their w. and went on further 11. 7. Maccabeus himself first of all took w. WEAR.

WEAR.

Esth. 14. 16. that I w. it not when I am private

Eccl. 6. 36, let thy foot w. the steps of his door

1 Mac. 11.58, gave him leave to w. a golden buckle

14.43. be clothed in purple, and w. a golden girdle

2 Mac. 4. 12. chief young men, made them w. a hat

WEARETH.

Eccl. 40. 4. from him that s. purple, and a crows
WEARIED.

Wisd. 5.7. we s. ourselves in way of wickedness WEARISOME.

WEARISOME.

Eccl. 13. 26. finding out is a w. labour of the mind
WEARY.

Jud. 13.1. they went to their beds, they were all w.

Eccl. 16. 27. they neither labour nor are w.

43. 30. put forth all your strength, and be not w.

2 Mac. 12. 36. with Gorgius, fought long and were w

WEATHER.

Eccl. 3.15. thy sins melt, as ice in the fair warm w. WEDDING.

2 Ead. 10.1 was entered into his w. chamber he dies Tob. 8. 12. and he kept the s. feast fourteen days
WEED.

Eccl. 40. 16. the w. growing upon every water WEEKS.

2 Mac, 12, 31, the feast of the w. approaching WEENING.

2 Mac. 5.21. w.in his pride to make land navigable WEEP.

WEEP.
2 Etd. 2. 27. others shall w. and be sorrowful
Tob. 3. 1. then I being grieved, did w. and prayed
Jud. 16. 17. they shall feel them and w. for ever
Eccl. 7. 34. fail not to be with them that w.
12. 16. he will w. but if he find opportunity
22. 11, w. for the fool, for he wants understanding

22. 11, w. for the fool, for he wants understanding 38. 17. w. bitterly, and make great moan WEEPING.

1 Etd. 5. 63. came with w. and great crying 65. trumpets might not be heard for w. of poopl. 8. 91, there was great w. among the multitude 7.6. 5. 22. then she made an end of w. Eccl. 92. 11. make little w. for the dead, he is at rest Res. 4.11 but somether away with the administration.

Bar. 4.11. but sent them away with w. and mourning Sur. 35. and she w. looked up towards heaven 2 Mac. 13.12. besought the Lord with w. and fasting WEIGH.

WEIGH.

2 Esd. 4. 5. then said, w. me the weight of the fire
16. 76. let not your sins w. you down
Eccl. 28. 25. w. thy words in a balance, make a door
WEIGHED.

1 Esd. 8. 55. I w. them the gold and the silver
56. and when I bad w. it, delivered to them aliver
Esd. 4. 36. he hath w. the world in the balance
Eccl. 21. 25. but the words are w. in the balance
WEIGHETH.

Wind. 0. 15. aarthly taberpacker down the mind.

Wisd. 9. 15. earthly tabernacle w. down the mind WEIGHT.

1 Etd. 8. 64. all the w. of them was written up 2 Etd. 4.5. then he said, weigh me the w. of the fire Eccl. 16. 25. I will shew forth doctrine in w. 42. 7. deliver all things in number and w. WEIGHTY.

Eccl.7.25. and so shall have performed a sematter WELL.

WELL.

Eccl. 28. 19. w. is he that is defended from it

1 Mac. 8. 15. to the end they might be w. ordered

2 Mac. 11. 35, therewith we also are w. pleased

12. 43. doing therein very w. and honestly

15. 38, if I have done w. and as is fitting the story

WELFARE.

Wild. 6.24. multitudes of the wise is w. of the world 2 Mac. 14. 14. calamities of the Jews to be their w. WELLS.

2 End. 2. 32. for my w. ran over, and my grace Eccl. 48. 17. he digged the hard rock, and made w. WENT.

WEN1.
Wird. 5. 11. no sign where she w. is to be found
Eccl. 49. 9. for he directed them that w. right
WEPT.
Tob. 7.6. Raguel leaped up, and hissed him, and w.
7. Tobit was blind, he was sorrowful and w.
8. Edna his wife and Sara his daughter w.

11. 9. I am content to die, and they w. both 14. and he w. and said, blessed art thou, O God Sws. 33. her friends and all that saw her w.

2Mac. 4.37 therefore Antiochus was heartilysorry, and moved to pity and of them that were dead WESTWARD.

Jud. 2. 19. to cover all the face of the earth w. WHALES.

Eccl. 43. 25. all kinds of beasts and w. created

Eccl, 28. 19. hath not passed thro' the r. thereof VENOMOUS.

Wiid.16.10. the very teeth of v. dragons overce VERMILLION.

Wied, 13. 14. laying it over with v. and paint VERSES.

Eccl. 44, 5, such as recited VESSEL d s. in writing

Wisd. 13. 11, hath made a v. thereof fit for service 14. 1. more rotten than the v. that carrieth him 5. passing the rough sea in a weak v. are saved 6. hope of the world, escaped in a weak v. Eccl. 21. 14. inner parts of a fool like a broken v 50. 9. as a v. of beaten gold with precious stones Bar. 6. 17. for like as a v. that a man useth 59. or else a profitable v. in an house VESSELS.

1 Est. 1. 45, brought with the holy v. of the Lord 4. 45, to send away all the v. that were taken Wist. 15, 7, both the v. that serve for clean uses 13. maketh brittle v. and graven images maketn oritins v. and graven manages.
 Eccl. 27. 5. the furnace proveth the potter's v.
 Bar. 1.8. when he received v. of the house of Lo.
 Mac. 1. 21. and took away all the v. thereof.
 he took silver and gold and precious v.

23, he took silver and gold and precious v. 2. 9, her glorious v. are carried into captivity 6. 12. I took all the v. of gold and silver 11. 58, upon this he sent him golden v. to be serve 14. 15, he multiplied the v. of the temple 2 Mac. 3. 32. Menelans stole certain v. of gold 48, they that followed the matter for holy v. 5. 16. taking the holy v. with polleted hands 9. 16. rostore all the holy v. with many more VESTMENTS.

YESIMENIS.

1 Esd. 4.54, and priests' v. wherein they minister
5.59. the priests stood arrayed in their v.
2 Mac. 3.15. prostrating themselves in their v.
VEX.

2 Mec. 5, 22, he left governors to r. the nation VEXED.
206. 6, 7, and the party shall be no more v.

100.0. (, and the party samt be no more v. Wisd. 11. 11. absent or present, they were v. alik 17. 15. they were v. with monstrous apparitions Ecc.l. 4. 3. add not more trouble to a heart that is v. 41. 2. death unto him that is v. with all things Bar. 2. 18, but the soul that is greatly v.

1 Mac. 3. 5. and burn up those that v. his people
VIALS.

1 End. 2. 13. v. of gold thirty, and of silver 2,400 VICE.

VICE.

Wisd. 7. 30. but p, shall not prevail against wisdom VICTORY.

1 Esd. 3.5. give great gifts and things in token of p. 9. to him shall the p. be given, as was appointed 12. above all things truth beareth away the p. 4.5. if they get the p. they bring all to the king 59, and said, from thee cometh p. and wisdom Wisd. 4.9. bearing soft the astronomer for swadom Wisd. 4.9. bearing soft the astronomer for swadom.

10.12. in a sore conflict she gave him the v. 1 Mec. 3. 19. for v. standeth not in the multitude 1 Mac. 5. 19. for v. standeth not in the mutitude
2 Mac. 8. 33. at such times as they kept feast for v.
10. 38. had done so great things and given them v.
12. 11. Judas side by the help of God got the v.
13. 15. given watch-word to them, v. is of God
15. 6. to set up a public monument of his v.
8. now to expect the v. and aid, from the Almighty 21. knowing that v. cometh not by arms
VICTUALS.

VICTUALS.

Jud. 4. 5. and laid up p. for the provision of war
11. 12. for their p. fail them and water is scant
1 Mac. 1. 35. they stored it also with armour and p.
6. 49. because they had no p. to endure the sizes 1 Mac. 1.35. they stored it also with armour and p.
6. 49, because they had no p. to endure the siege
57, we decay daily, and our p. are but small
8. 26. that make war on them or aid them with p.
28. neither shall p. be given to them are against
9. 52. and put forces in them and provision of p.
13. 21. should hasten his coming, and send them p.
33. Simon built up the strong holds and laid up p.
14.10.he provided p. for the cities and set munition
VIEW.

2 Mac. 5. 18, king Seleucus sent to v. the treasury VIEWED

Jud. 7. 7. and v. the passages up to the city VILE.

Wisd. 4. 18. they shall h ereafter be a r. carease 11. 15. they worshipped serpents and v. beasts
13. 14. or made it like some v. beast
2 Mac. 15. 32. and shewed them v. Nicanor's head
VINE.

2 Esd, 5.23.0 Ld. thou hast chosen thee one only VINEYARD.

2 Esd. 16. 30, or as when a v. is gathered 43. so also he that planteth the v. VINEYARDS.

1 Etd. 4.16, they nourished them up that planted w

Fact. 24. C7. and as Geon in the time of v. VIOLENCE.

Wird. 7. 20. the v. of winds and reasonings of men. 1 End. 2.7. which have been set forth by v. for temple | Eccl. 23. 12. and they shall not v. in their un-

Eccl. 20. 4. he that executeth judgment with v. 1 Mac. 4.30, who didst quell the v. of the mighty man 6. 47. Jews seeing v. of his forces turned away 7. 29. were prepared to take away Judas by v. 2 Mac. 4. 40. Lysimachus began first to offer v. VIOLENT.

Wied. 13. 2. or the v. water or the lights of her 19. 7. and out of the v. stream a green field VIOLENTLY.

19. 7. and out of the viscosity.

VIOLENTLY.

Wied. 17. 18. a pleasant fall of water running v.

Ecci. 46.6. he made the battle to fall v.on the nations
2 Mac. 9. 7. carried v. so that having a sore fall 14. 41. and v. broken into the outer VIRGIN.

Eccl. 20. 4. as is lust of a cunuch to deflower a v. 30. 30. groaneth as a ennuch that embraceth a v VIRGINS.

VIRGINS.

2 Esd. 16. 33. v.shall mourn having no bridegroof
Jud. 16. 5. make my infants a prey, myr. a sp.
1 Mac. 1. 26. the v. and young men were made feel
2 Mac. 3. 19. and the v. that were kept in, ran
5. 13. thus there was slaying of v. and infants
VIRTUE.

Wisd. 4. 1. better to have v, for the memorial 13. 4. they were astonished at their power and v 19. 20. the fire had power, forgetting his own r. Eccl. 38. 5. that the v, thereof might be known

2 Mac. 5. 31. leaving his death for a memorial of v.

15. 12. exercised from a child in all points of v.

VIRTUES. Wisd. 7. 20. the diversities of plants and v. of roots VIRTUOUS.

2 Esd. 16. 49. like as a whore envieth a v, woman Eccl. 26. 1. blessed is the man that hath a v. wife 2. a v. woman rejoiceth her husband 28. 15. a backbiting tongue hath cast out v. woman 2 Mac. 15. 12. Onias a v. and good man, reverend VISION.

2 Etd. 10. 37. thou will shew thy servant of this p. Eccl. 34. 3. the p. of dreams is the resemblance 40. 6. troubled in the p. of his heart 46. 15. he was known to be faithful in p. 49. 8. it was Exekiel who saw the glorious p. c Mac. 15. 12. and this was his p. that Onias VISIONS.

Wisd. 17. 4. and sad v. appeared unto them VISIT.

VISIT.

2 Etd. 6. 18, to p. them that dwell on the earth
9. 2. the Highest will begin to p. the world
Jud. 8. 33. the Lord will p. Israel by my hand
13. 20. to p. thee in good, because hast not sparee
Eccl. 2.14. what will ye do when Lord shall p. you not spared 7.35. be not slow to v. the sick, make thee beloved 16. 18. all therein shall be moved when he shall v. VISITATION.

Wisd. 3. 7. in the firm

Wisd. 3. 7. in the time of their v, they shall shin 13. she shall have fruit in the v, of souls 14.11 on the idols of the Gentiles shall there be av eir v. they shall shine 34. 6. if not sent from the Most High in the v.

VISITED.

1 Esd. 6. 5, because the Lord had v. the captivity VISITING.

Mac.16. 14. v. the cities that were in the country 2 Mac. 3.8. Heliodorus under a colour of v. the cities
VOICE.

Wisd. 1. 7. containeth all, hath knowledge of the v 7. 3. the first v. which f uttered, was crying 17. 19. or a roaring v. of most savage beasts 18. 1. whose v. they hearing, and not seeing Eccl. 21. 20. a fool lifteth his v. with laughter 34. 24. whose v. will the Lord hear?
45. 5. he made him to hear his v. and brought him

46. 5. he made him to hear his v, and vivoges 46. 17. with a great noise made his v, to be heard Ber. 1.18. have not hearkened to the v.of the Lord hearing his v.

Ber. 1.18. have not hearkened to the v. of the Lord 19. we have been negligent in not hearing his v. 2.5. we have not been obedient unto his v. 22. but if ye will not hear the v. of the Lord 23. I will cause to cease the v. of mirth, the v. of joy, the v. of the bridegroom, and v. of the bride Sur. 44. and the Lord heard her v. VOICES.

1 Esd. 5. 61. and they sung with loud v. songs Eccl. 50. 18. the singers sang praises with their v. VOID.

WOID.

Wisd. 11.15, they worshipped serpents v, of reason E.c.t. 34.1, the hopes of a man v, of understanding 1 Mac, 3.45, now Jerusalem lay v, as a wilderness 2Mac, 13.25, because they would make covenants v. 14. 28. that he should make v, the articles
44. he fell down into the midst of the v. place
VOLUNTARILY.

1 Mac. 2. 42, such as were v. devoted to the law VOLUPTUOUSNESS. Wisd. 2. 9. not of us without his part in our s.

VOMIT.

Eccl. 31. 21. go forth, v. and thou shalt have rest VOW.

|1 Est. 4, 43. remember thy c Ed. 4.43. remember try to 46. I desire that those mais 5.53, all they that had misses 5.56, the gold and the save a VOWED.

1 Ed. 4.43. remember thy we will
46. Cyrus set apart, when he is a
45. thou hast almo r. to but s
46. the vow those hast r. to r.
8. 13. the gifts whach I and r
50, there I v. a fast to the young
2 Mac. 9. 13. this wicked peans a
VOWS.

1.4.14. with the p. and free p 2 Mac, 3, 35. Heliodorus made pa. VOYAGE

Jul. 2. 19. and his power to: 2 Mac. 5. 1. prepared his s to go

1 End. 4.56. he communa. dod to gre yes
Tob. 2. 12. they paid here se, and press
1-8. it was given for a gift nor as
4. 14. it was given for a gift nor as
5. 3. seek there a man and I will get
14. but tell me what se, shall po15. moreover I will add southup
19. it my son, see that the ses in1 Mac. 14. 32. armed the values may
WAIT.
6or salvation of se

d and to w. for her 13.3. to stand and to m, for her am Wisd. 2.12, let un lie in m. far de n 10.12, and keep him ande from him a Eccl. 8, 11. lest he lie in m, to exer. 27.28, vengeance as a Lion shall is or 36.16, reward them that m, far the 51.8, how thou deliverest such as: 1 Mac. 1, 36, for it was a place with 2 Mac. 7,30, said, whom w. ye far I is 9, 25, w. for opportunities and expert WAITED.

12. 16. for we w. a time to de WAITERS.

Jud. 13.1. dismissed the w. from ; WAITING.

Jud. 8-33. I will go forth with my WAKETH. Eccl. 22. 7. as he that w. one from a su 42.9.the father w. for the daughter, w. z WALK.

WALL.

Eccl. 5. 2, to w. in the ways of thy hext.

Bar. 4. 2. w. in the presence of the left if

Sus 7. Susanna went into her husband's sell

1 Mac. 2. 20. w. in the coverant of sell

WALLED. 1. 3. I Tobit have m. all the days

Wiss. 6. 4. nor n. after the counsel it 19.21. flames wasted not, though there Bar. 3. 13. if thou hadst w. in the way w Dan. 3. 1. and they n. in the mids of Suc. 36. the elders said, as we n. in the WALKEST

Eccl. 9. 13. that thou w. on batt WALKING.

Sur. 8. the elders saw her going in eve WALL.

Tob. 2. 9. and slept by the w. of my cour-10. I knew not there were sparrows in Wisd. 13.15. set it in a w.and made it fast w Wisd. 13.15, set it in a w.and made it first use Eccl. 50, 2, the fortress of the w. abent the il. 1 Mac. 6, 62, to pull down the w. round also 19, 54, the w. of the inner court be pulled sen: 12. 37, as part of the w, toward the breet in 22 Mac. 6, 10, they kept off all that fought on the 35, twenty young men assasling the x. to 35, twenty young men assasling the x. to M. 43, he ran boldly up to the w, can this will 4. 43, he ran boldly up to the w, can this will 4. 44, he ran boldly up to the w. can this will 4. 44, he ran boldly up to the w. can this will 4. 44, he ran boldly up to the w. can this will 4. 45, he ran boldly up to the w. can this will 4. 45, he ran boldly up to the w. can this will 4. 45, he ran boldly up to the w. can this will 4. 45, he ran boldly up to the w. can this will 4. 45, he ran boldly up to the w. can this will 4. 45, he ran boldly up to the w.

Esd. 2. 24. and the w. thereof set up at 4. 4. they break down mountains, r. and se 6. 9. the timber already laid upon the a-Tob.1.17. or cast about r. of Nineveh, I bare 13. 16. r. and towers and battlements with 13. 10. W. and tower and naturement will feel. 49, 13. Neemias raised up for us the 1 Mac. 1. 31, he pulled down homes and w. 12 6. 7. compassed about the sanotnary with his 10. 11. the workmen to build the w. and 5a 45. for building the w. of Jerusalem and will be the sanotnary with the sanotnary will be sanotnary with the sanotnary will be sanotnary with the sanotnary will be sanotnary wil

13. 45. people climbed on the s. with their was 2 Mac. 3. 19. run, some to the gains, and some 5. 5. they that were on the ss. being put less 11. 9. were ready to pierce through s. st set 12. 13. a bridge to a strong city fraced wat wALLOW.

4.1

being wroth with his people for u. ungodly and his u. are alike hateful UNGRACIOUS.

this w., Jason sent messengers from Jern.
tat most w. Nicanor, brought merchants
this most w. wretch demanded
UNHAPPY.
that it would be a most w. day for him
end therefore he had an w. return

UNITY.
. M. of brethren, the love of neighbours
UNJUST.

.Q. she refraineth from all u. things 19. might destroy fruits of an w. land depart from w. and iniquity shall turn

depart from s. and iniquity shall turn
ere is subtilty, and the fame is st.
e goods of the st. shall be dried up
st. dealing before thy partner and friend
thou didst deliver us to an st. king
48. they did soon suffer st. panishment
UNJUSTLY.
28. or they prophery lies, or live st.
st. severe in deceit, despising holiness
to the part on goods st. gotten
17. the injury that they had st. done
UNKNOWN.

UNKNUWN,
1. 18. or u, wild beasts full of rage
oth to be a guide to the u, journey
19. so that the place was u, to all men
UNLAWFUL.

6. for children begotten of u. beds UNLEARNED.

20. she is very unpleasant to the s. draw near to me, you s. and dwell in hous UN LOOKED.

and terrors came upon them w. for UNMEASURABLE.

25. great, and hath no end, high and w. of Manass. thy merciful promises is w. UNMERCIFUL. 7. 11. nor with an w. man touching kindner UNMINDFUL.

be not w. of him in thy riches UNNECESSARY. be not curious in w. matters UNPASSABLE.

16. 24. shall be made not only s. for men UNPERFECT.

4. 5. the u. branches shall be broken off 12. 24. and he hath made nothing u. UNPLEASANT.

5. 20. she is very w. to the unlearned UNPROFITABLE.

1. 11. beware of murmuring which is s. fruit s. not ripe to eat, meet for nothing 29. for the hope of the unfaithful shall m way as hoar frost and run away as u. water 16. 1. desire not a multitude of u. children 19. one is wise, and yet is u. to himself UNPUNISHED.

. 7. 8. for in one sin thou shalt not be w. UNREASONABLE.

UNREASON ABLE.
1. 11. 15. didst send a multitude of a. beasts
UNRIGHT.
1. 12. 13. shew that thy judgment is not u.
UNRIGHTEOUS.

d. 4. 36. and with it is no w, thing
14. 15. knowest that I hate the glory of the d. 1. 8. that speaketh u. things cannot be hid 16. the seed of an u. bed shall be rooted out

10. the seed of an k. Det shall be rooted out.

). horrible is the end of the w. generation

3. but when the w. went from her in his anger

12. to be revenged for the w. men

1. 17. 20. none of their w. deeds are hid from him

1. 17. 30, none of their s, deeds are hid from his 112, and trust not to m, sacrifices, the L. is judge 8, till he hath broken the sceptre of the m. .0. by an accusation to king from an st, tongue fac. 14. 36. O holy Lord, stop every st, mouth UNRIGHTEOUSLY.

1d. 12. 23. whereas men have lived m.
r. 2. 12, we have dealt m. in thy ordinances
UNRIGHTEOUSNESS. 2:sd. 4. 37, in their sc. also they shall perish 6. 4. 5. my son, follow not the ways of sc. 2. 8. a little is better than much with sc. "i.d. 1. 5. and will not abide when w. cometh in :cl. 7. 3. my son, sow not upon the furrows of w. 7. 14. be said to them, beware of all w.

15. 3. and to forsake u. is a propitiation UNRULY. ccl.26.5 the gathering together of UNSATIABLE. er of an w. multitude

ccl. 31. 17, and be not u. lest thou offend
20. but pangs of the belly are with an u. man
37. 29. be not u. in any dainty thing, nor greedy
UNSEARCHABLE.

End. 9. 19. are corrupted by a law which is u. Sar. 3. 18. so careful, and whose works are u. 851

UTM reald pity the temple profused of n. men Proper of Manass, thy merciful promise is n. UNGODLINESS.
UNGASONABLE.

Eccl. 20.19.an w. tale will be in the mouth of unwise UNSPEAKABLE.

Eccl. 36. 14. fill Sion with thine w. oracles 2 Mac. 12. 16. took city, and made w. slaughters UNSPOTTED.

Wied. 4. 9. and an w. life is old age 7. 26. z. mirror of the power of God and image UNTAUGHT.

Eccl. 20. 24. continually in the mouth of the st.
UNTEMPERATE,

Eccl. 23. 13. use not thy mouth to m. swearing UNTHANKFUL.

2 Esd. 8. 60. were w. to him who prepared life Eccl. 29. 17. he that is of an w. mind will leave him UNTIMELY.

2 Est. 6. 21. women shall bring forth u. children Wist. 14.15. for a father afflicted with u. mourning 2 Est. 5. 39. as for me, I am u. how may I speak? Wisd. 1. 3. his power when tried reproveth the s.
5. 20. the world shall fight with him against the s.
14.11 the idols of Gentiles are become a stumbling.

14.11. the tools of Gentues are become a stumble block to souls of men and a sance to feet of Eccl. 10. 3. an w. king destroyeth his people 20. 19. an unseasonable tale will be in mouth of 21. 18. knowledge of w. is as talk without sense 42. 8. be not ashamed to inform the w. and fool

hamed to inform the m. and foolish UNWORTHY. 2 Esd. 14. 45. that the worthy and m. may read it Eccl. 25. 8. not served a man more m. than himself UNWORTHILY.

Esth. 16. 7. behaviour of them that are m. placed UPBRAID.

UPBRAID.

£ccl. 18. 18. a fool will u. churlishly, and a gift
41. 22. and after thou hast given, u. not
UPBRAIDETH.

Wisd. 2. 12. he u. us with our offending the law
£ccl. 20. 15. he giveth little, and u. much
22. 20. he that u. his friend breaketh friendship
UPBRAIDING.

Earl 00 00 there may be a reconciliation, except w

Eccl. 22.22. there may be a reconciliation, except w 29.28 the w. of house-room, and reproaching lender 41.22. be ashamed of w. speeches before friends UPHOLDER.

Jud. 9. 11. an helper of oppressed, an u. of the weak UPHOLDING.
Jud. 11. 7. for the u. of every thing living UPHGHT.
Wisd. 9. 3. execute judgment with an u. heart

Eccl. 27, 14, that sweareth, maketh the hair stand Bar. 6. 27. nor if one set them w. they can move UPRIGHTLY.

Tob. 4. 5. do w. all thy life long, and follow not 8. 7. I take not this my sister for lust, but w. Eccl. 49. 2. he behaved himself w. in conversion UPRIGHTNESS.

Eccl. 7. 6. a stumbling-block in the way of thy w UPWARD.

1 Esd. 5.41, so of Israel from twelve years old and a URIM. Eccl. 45. 10. a breast-plate with U. and Thummis USE.

Etd. 8. 17. are given for the u. of the temple Tob. 6. 6. to what z. is the heart and the liver?
Jud. 12. 15. had received of Bagoas for her daily a Wird, 12. 13. nad received of Dagous for her daily Wird, 12. 18. thou mayest at power when thou a 25. as to children without the at of reason

23. as to contaren without the m. of reason 13. 13. among those which served to no m. 15. 7. but what is the m. of either sort Eccl. 7. 13. m. not to make any manner of lye 14. m. not many words in a multitude of elder 23. 9. nor m.thyself to the naming of the Holy One 13 m. not they morth to neterographs was nor 23. 9. nor winyset to the nahing of the Judy our 13. s. not thy mouth to untemperate swearing 32.9. when ancient men in place, s. not many words 39. 26. the things for the whole s. of man's life 2 Mac. 6. 21. flesh, such as was unlawful for him

11. 31. the Jews shall w. their own kind of meats 12. 39. as w, had been, Judas came to take bodies USED.

Wird. 14. 23. whilst they w. secret ceremonie
19. 13. as they w. a more hard behaviour
15. because they w. strangers not friendly
USES.

Wied. 15. 7. the vessels that serve for clean m. Eccl. 38. 1. for the m. which you may have of him 39. 21. for he hath made all things for their m. USETII.

Eccl. 20.8. he that u. many words shall be abhorred 23.11.a man that u.much swearing filled with iniq. USUAL.

ts were offering their a. sacrifi USURPED. 2 Mac. 14.31 . priests 1 Esd. 5. 38. of the priests that u. the office 1 Mac. 15. 3. pestilent men have u. the kingdom UTMOST.

Mac. 3.9. was renowned to the u.part of the earth 2 Mac. 7. 4. to cut off the w. parts of his body 3 I 2

UTTER.

Eccl. 25. 7. the tenth I will a. with my tongue UTTERANCE.

UTTERANCE.

Eccl. 27. 6, so is the w. of a conceit in the heart
UTTERED.

Wisd. 7. 3, the first voice which I w. was crying
Eccl. 15. 10, for praise shall be w. in wisdom
2 Mac. 10. 34, blasphemed and w. wicked words

Wild. 17. 3. under a dark v. of forgetfulness 1 Mac. 1. 22. censers of gold, the v. and crowns VAIN.

VAIN.

Jud. 6. 9. and none of my words shall be in v.

Wisd. 3. 11. he is miserable, their hope is v.

13.1. surely v. are all men bynature, ignorant of G.

14. 14. by v. glory of men they entered the works

15. 8. he maketh a v. god of the same clay

Eccl. 3.24. manyare deceived bytheir own v. opinion

23. 11. if he swear in v. he shall not be innocent

34. 1. the hopes of a man void of understand, are v.

5. divinations, soothsayings, and dreams are v.

VALIANT.

1. Mac. 2. 64. wherefore v. my sons, he v. and show

1 Mac. 2.64. wherefore, ye my sons, be v. and shew 3. 58. Judas said, arm yourselves, and be v. men 4. 3. he himself removed and the v. men with 3. he himself removed and the v. men with 5.56. heard of the v. acts which they had done 9.21. how is the v. man fallen that delivered 13.53. Simon saw that John his son was a v. man 14.32. Simon armed the v. men of his nation 2 Mac. 13. 15. with the most v. young men he went VALIANTLY.

1 Mac. 2. 46. those they circumcised v. 4. 35. how they were ready either to live or die v. 6. 31. they burned them with fire, and fought v. VALIANTNESS.

Eccl.31.25.shew not thy v. in wine, hath destroyed VALLEY.

Jud. 4. 4. they sent to Esora, and to the v. of Salem 7. 3. they camped in the v. near to Bethulia 10. 10. they looked until Judith had passed the v. VALOUR.

1 Mac. 5.67. certain priests desirous to shew their . 8. 2. that the Romans were men of great v. 2 Mac. 15. 17. good and able to stir them up to v.

VALUE.

Wiss. 15. 10. and his life of less n. than clay
VALUED.

Eccl. 26. 15. her continent mind cannot be s.

VANISH.

Witd. 2. 3. and our spirit shall v. as soft air Eccl. 40. 13. and shall v. with noise as great thunder VANISHED.

Bar. 3. 19. they are v. and gone down to the grave VAPOUR.

WAPOUR.

Wied. 11. 18. beasts breathing out either a fiery a

Eccl. 22. 24. as the v. and smoke of a furnace

38. 28. the v. of the fire wasteth his flesh

2 Mac. 7. 5. as the v. of the pan was dispersed

VAPOURS.

Eccl. 43.4. breathing out fiery v. and sending bear s VARIANCE.

Eccl. 8. 2. be not at p. with a rich man VARIETY.

Eccl. 38, 27. and are diligent to make great v.
50, 18. with great v. of sounds was there melody
VAULT.
2 Ecd.16.59. he spreadeth out the heavens like a v.
VAUNT.

1 Mac. 10.70. why dost thou v.thy power against us? Wisd. 5.8. what good hath riches which v.brought?

17.7. and their v. in wisdom was reproved VEHEMENCY.

2 Mac. 14. 38. jeopard his body and life with all s. VEHEMENTLY.

Eccl. 17. 26. and hate thou abomination v. VENGEANCE.

Jud.6.5, till I take r. this nation come out of Egypt 8. 27. neither hath he taken r. on us 9.2. thou gavest a sword to take r. of the strangers 16. 17. Lord will take r. of them in judgment 9.2. Inon gavest a word to take p. of the strangers.

16. 17. Lord will take p. of them in judgment

16. 18. God speedily rendering p. to him

18. 16. 18. God speedily rendering p. to him

11. 15. unreasonable beasts upon them for p.

16. 17. 17. for the p. ungodly is fire and worms.

7. 17. for the p. ungodly is fire and worms. 7.17. for the v. ungodly is fire and worms
12.0. and will repay v. unto the ungodly
18.24. and the time of v. when he shall turn away
27.28. v. as a lion shall lie in wait for them
28.1. he that revengeth shall find v. from the Lord
35.18. till he hath repayed v. to the heatsen
39.28. there he spirits that are created for v
47.25. they sought wickedness till v. came ov
1 Mac. 7.9. that he should take v. of Israel
24. and took v. of them that had revolted from
2 Mac 6.15. afterwards he should take v. o Feel. 17.26. t. to the Most High, and t. away from iniquity, for he will lead thee out of darkness

e when he shall t. away his face 18. 24. the tim 18. 24, the time when he shall t. away his face 23. 4. t. away from thy servants a haughty mind 5. t. away from me vain hopes and concupiscence 27. 1. that seeketh abundance will t. his year away 35. 2. he that requireth a good t. offersth flour 40. 11. things of earth shall t. to the earth again 41. 21. to 1. away thy face from thy kinsman 48. 10. to t. the heart of the father to the son so. 10, to t, the heart of the father to the so Ber. 2. 8. might t. every one from imaginatio 13, let thy wrath t. from us, for we are but a 4. 2. t. thee, O Jacob, and take hold of it 2 Mac. 5. 4. that apparition might t. to good 7. 24, if he would t. from the laws of his fath TURNED.

TURNED.

1 Etd. 7. 15. the Lord had t. the counsel of the king 8. 87. we have t. again to transgress thy law Wisd. 19. 19. earthly things were t. into watery Eccl. 6 9. there is a friend, who being t. to emily 28. find her rest, and that shall be t. to thy joy 10. 12. his heart is t. away from his Maker 37. 2. when companion and friend is t. to an enemy 39. 27. so to the sinners they are t. into evil 45. 23. he stood up when the people were t. back 47. 23. who t. away the people through hisgonnael Bert, 1. 13. and his wrath is not t. from us 2. 29. this multitude be t. into a small number 4. 34. and her pride shall be t. into mourning Sht. 9. t. away their eyes, that they might not 47. then all the people t. them towards him 1 Mact. 5. 28. Judas and his host t. suddenly by 35. this done, Judas t. aside to Maspha 68. Judas t. to A souts in the land of the Phillistines 9. 41. thus was the marriage t. into mourning 11. 55. Demetrius, who t. his back and fied 12. 31. wherefore Jonathan t. to the Arabians 3. from whence he t. aside to Joppe, and won it of the t. 5. 5. the wrath of the Lord was t. into mercy 10. 25. they t. themselves to pray to God TURNING.

Wisd. 7. 18. the laterations of the t. of the sun Eccl. 38. 21, forest not, for them is no t. asain 1 Esd. 7. 15. the Lord had s. the counsel of the king

Wist. 7. 18. the alterations of the s. of the sun Eccl. 38. 21. forget not, for there is no s. again 1 Mac. 3. 8. and s. away wrath from Israel TURNS.

Eccl. 3. 31. he that requiteth good s. is mindful TURPENTINE.

Eccl.24.16. as the c. tree I stretch TWELVE. tched out my branche

1 Etd. 5. 44. from them of t. years old and upward 7. 8. and t. goats for the sin of all Israel 8. 54. then I separated t. of the chief of the priests Eccl. 49. 10. of t. prophets, let memorial be blessed 1 Mac. 1. 7. Alexander reigned t. years, and died TWICE.

Jwd. 13. 8. she smeat c. upon his neck with might Eccl. 12. 5. thou shalt receive t. as much evil 13. 7. till he have drawn thee dry t. or thrice 32. 7. and yet scarcely when thou art t. asked 45.16.their sacrifical shall be consumed every dayt. TWISTED.

Eccl. 45. 11. with s. scarlet work of the cunning

1 Etd. 5.73, were hindered for the space of t. year. 1 Les. 5, 73. were nincered for the space of r, yes Eccl. 2, 12. we to the sinner that goeth t, ways 26, 28. there be t, things that grieve my heart 33, 15. there be t, and t, one against another 50, 25. there be t, namer of nations I abhor 30. 25. there be t. n.anner of nations 1 abhor Sur. 5 t. of the ancients of the people to be judge: 8. the t. elders saw her going in every day 1 Mac. 1. 16. might have the dominion of t. realin: 9. 57. the land of Judea was in rest t. years 11. 13. Ptolemee set t. crowns on his head 13. 16. send t. of his sons for hostages

2 Mac. 6. 10. t. women brought, who circumcised TYRANNY.

Wisd. 14. 21. for men serving either calamity or s. 16. 4. on them exercising s. should come penury TYRANT.

Wisd. 12. 14. nor shall t. be able to set his face 2 Mec. 4. 25. but having the fury of a cruel t. TYRANTS.

Wisd. 8. 15. horrible t. shall be afraid when hear TYRE.

1 Ed. 5, 55, unto them of T, they gave ears TYRIANS.

Eccl. 46, 18, he destroyed the rulers of the T.

1 Mac. 11. 59. the place called the ladder of T. 9 Mac. 4. 18. now when the game was kept at T. 32. and some he sold into T. and cities about 44. when the king came to T. three men pleades 69. they of T. moved with hatred of that deed

IJ.

UGLY. Wied. 15. 3. for the m. sight of the beasts sent

UNABLE UNABLE

Wisd. 12. 9. not that thou wast u. to bring ungodly
13. 16. knowing that it was u. to help itself
19. of him that is most u. to do any thing
UNADVISEDLY.
1 Mac. 5. 67. for that they went out to fight u.
UNAWARES.

2 Mac. 8, 6, he came at u, burnt up tewns and 12, 37, and rushing u, upon Gorgias' men UNBELIEVING.

Wisd. 10.7. pillar of salt is monument of an m. son UNBURIED.

2 Mac. 5.10. he that had cast out many u, had non-UNCERTAIN

Wisd. 9. 14. and our devices are but a. 8 Mac. 7. 34. nor be perfed up with a. hopes UNCHANGEABLE. 2 Esd. 6. 44. there were flowers of u. colour UNCIRCUMCISED.

Enth. 14. 15. knowest that I abbor the bed of the m 16. 15. Enowest that I abnor the bed of it it Mac. 1. 15. and they made themselves z. 48. they should also leave their children z. 2. 46. what children soever they found z. UNCLEAN.

Eccl. 34. 4. of an w. thing what can be cleansed:
40. 15. but are as w. roots upon a hard rock
51. 5. delivered from an w. tongue and lying word:
1 Mac. 1. 47. sacrifice swine's flesh and w. beasts
62. many confirmed not to eat any w. thing
4. 43. bear out the defiled stones into an w. place
UNCLEANNESS.

1 Etd. 1. 42, things recorded of his u. and implety 8. 83. and they have filled it with their u. 87. to mingle ourselves with the u. of the nation 8. 83. and they have

87. to mingle ourselves with the m. of the nations

Wisd. 14, 25. defiling of souls, adultary, shameless m.

Mac. 1. 48. their souls abominable with all m.

13. 48. yea, he put all m. out of it, and placed men

UNCOMPORTABLE

UNCOMPORTABLE

Words when thou givest

Eccl. 18. 15. nor use u. words when thou givest UNCOVERED.

Jud. 9. 1. s. the sackcloth wherewith was cloth UNDEFILED.

Wied. 3. 13. blessed is the barren that is a Wist. 3. 13. blessed is the barren that is a. 4.2. having gotten victory, striving for a. rewards 7. 22. holy, subtile, lively, clear, a. plain 8. 20. rather being good, I came into a body s. 14. 24. they keep neither lives nor marriages s. 2 Mac. 7. 40. this man died s. and put his trust in L. 14. 36. O holy Lord, keep this house ever s. 15. 34. he that hath kept his own place s. UNDERMINE.

Wist. 4. 12. wandering doth s. the simple mind Eccl. 12. 17. pretend to help, yet shall he s. thee UNDERMINED.

2 Mac. 4. 26. then Lason, who had s. his own hea-

22c. 12. 17. pretend to help, yet shall be u. thee
UNDERMINED.
2 Mac. 4. 26, then Jason, who had u. his own brother, being u.by another, was compelled to fiee
UNDERSTAND.
Wisd. 3. 9. they that trust in him shall u. truth
4. 17. they shall not u. what God hath decreed
6. 1. hear therefore, O ye kings and u.
13. 4. let them u. how much mightier he is
Eccl. 3. 23. more things are shewed than men u.
29. the heart of the prudent will u. a parable
11. 7. blame not, u. first, and then rebuke
17. 6. and a heart gave he them to u.
34. 11. and I u. more than I can express
Ber. 3. 9. hear, Israel, give ear to u. wisdom
6.41.they intreat Bel as though he were able to u.
UNDERSTANDETH.
Wisd. 9. 11. for she knoweth and u. all things

Wisd. 9. 11. for she knoweth and u. all things UNDERSTANDING.

Wisd. 1.5, from thoughts that are without w. 4.11, lest that wickedness should alter his w. 4. 11. lest that wickedness should alter his w.
7. 7. wherefore I prayed, and w. was given me
52. wisdom taught me, for in her is an w. spirit
23. overseeing all things, and going through all w.
9. 5. for I am too young for the w. of judgment
12. 26. being deceived as children of no w.
13. 13. and formed it by the skill of his w.
Eccl. 1. 4. and the w. of prudence from everlasting
19. wisdom raineth down the knowledge of w.
3. 13. and if his w. fail, have patience with him
5. 10. be stedfast in thy w. and let thyword be same
19. if thou hast w. answer thy neighbour
6. 20. he that is without w. will not remain
33. if thou love to hear, thou shalt receive w.

5, 20. ne that is without a. will not remain 33. if thou love to hear, thou shalt receive a. 35. and let not the parables of a. escape thee 36. if thou seest a man of a. get betimes to him 7.25. marry daughter, but give her to a man of m 8. 9. the elders, of them thou shalt learn m. 10. 23. to despise the poor man that hath w.

11. 15. knowledge and w. of the law are of Lord

14. 20. that reasonath of holy things by his w.

20. that reasoneth of holy things by his w.
 21. shall also have w. in her secrets
 3. with the bread of w. shall she feed him
 4. by one that hath w. shall city be replonished
 5. be that wanteth w. will think on vain things
 7. 5. in the sixth place he imparted them w.
 7. he filled them with the knowledge of w.
 9. that they might declare his works with w.

Eccl. 18. 28. every man of a bar 29, they that were of a in mys. 19. 2, wine will make man di., 24, he that bath mall a, m'm

19.2. wince will make sen of ...
24. he that hath small a, as in
29. one that hath s. knowed yas
21.11. that keepeth the law, great
25. the words of such as law; 22.
22. 11. and weep for the fool, trac
13. go not to him that hath no a
15. and is easier to bear, that in
17. a heart settled on a thengrid
24. 26. he maketh the u. to show is
25. 5. Oh! how counsely in a. n m.
26. 28. and men of u. that are us
27. 12. but he community and; m.
23. 3. a man of n. trusteth in the mi
26. 29. and the fruits of a ser cm
37. 22. and the fruits of a ser cm
39. 6. he shall be filled with the mi
9, may shall commend him a hom
44. 3. men senowmed, giving coult
47. 14. and as a flood thou was feld
47. 14. and as a flood thou was feld
43. he left behind him Robenn, so a
50. 27. written in this book the server

50. 27. written in this book the same 30: 27. WHITEH IN THIS BOOK to extend the state of the st

1 Ed. 9.55. because they a. the webs. Wisd. 4.15. this the people saw, sat.; Eccl. 1.7. who hach u. her greet open Ber. 3.21. they have not a. the pulse UN DERTAKE. 2 Mac. 2.27, we will a. gladly map grided. UN DERTAKEH. Eccl. 29, 19, he that a. other men's track Mac. 2.29, he that u. to sail to may UN DERTOOK.

1 Ed. 1.28. did not turn, but a. miss.

UNDERIOR.

1 Etd. 1.28. did not turn, but a nigs

2 Mac. 8.10. so Nicanora. to make more

UNDERWRITTEN.

Mac. 9. 18. he wrote to the Jews
 UN DISCREE!.

Eccl. 27, 12, if thou be among the UNDRESSED.

8 Etd. 16. 78. it is left w. and cass UNFAITHFUL

2Ecd. 15. 4. w. shall die in their weigting Wild. 16. 29. the hope of the w. shall med UNFAITHFULNESS. 2 Ecd. 15. 4. the unfainthful shall die a w UNFEIGNED.

Wild. 18, 16, brought thine z. commands 2 Mac. 14, 8, for the z. care I have a UNFRUITFUL

Wied. 3. 11. their labours a. works up

Wisd.1. 9. scall be made into the count in 16. but s. men with the works called in 3. 3.10. the s. shall be punished accord to to a 4. 3. multiplying broaded accord to to a 3.10 the schall be punished accord to tur s
4.3. multiplying broad of the schall and
16. righteous shall condems the school scho

14. 9. the m. and his ungodliness are intiged.

16. an m. custom grown strong was beginned.

31. that punished the offence of the m.

16. 16. for the m. that denied to know the series.

19. 1. as for the m. wrath came spendess.

Eccl. 7. 17. for the vengeance of the n if the series.

9. 12. delight not in what m. have pleasn a series.

12. 5. do well to lovely, but give not to inc.

6. Most High will repay vengeance of the series.

13. 24. powerty is evil in the mouth of m.

15. 1. not a multit. of child, are delight m. m.

3. die without, than to have them that m.

6. in congregation of m. shall a fee to high.

11. 27. when the m. currech Suna, is come. 21. 27. when the sc. curseth Suras, he care
22. 12. but for an sc. man all the days dis26. 26. dishousureth him, shall be conside a 24.

41.5.they that are conversant in dwelling # 3 61.5. they that are conversant in dwelling of w. 8. wo to you m. men who have foreign the in. 10. so the m. shall go from a curse to derive 42. 2. and of judgment to justify the m. 49.3. in time of m. be established the world of Berr. 2.12.0. Lord, we have sinsed, we have sine in the men in the m

15. there went a mighty host of a whele and 6.21. to whom some at men of fared past 7.5. there came to him all the a men of liming 9.56, then all the at men held a conact 73, he destroyed the at men out of liming 11. 21, certain at persons who hard their point 2 Mac. 1.17, who hath delivered up the 4.13, the profaneness of Jason, that a wrest

FRANSLATED.

ave r. the kingdom of the Persians hat living among sinters, he was r. om is r. from one people to another TRAVEL.

TRAVEL.

th her early, shall have no great the not by the way with a bold fellow t fancieth as a woman's heart in the trancieth as a woman's heart in t.
is created for every man
ir his counsel and t. was in vain
TRAVELS.
ade him rich in his t. and multiplied
TRAVELLED.

man that bath s. knoweth things TRAVELLETH.

fool s. with a word, as a woman TRAVELLER.

will open her mouth as a thirsty !
TRAVELLERS.

ckoning with thy partners and t.
TREACHERY.

in doing he committed great t.
some t. had been done to Heliodorus
TREACHEROUS.

disclosing of secrets, or a t. wound TREAD.

h them we will tread them under foot

h them we will tread them under foot se his destruction, and .. on his neck ... it down as they had done before TREASURE.

It layest up a good .. for thyself ... for she is a ... that never faileth he is as one that layeth up ... hath found such a one hath found a ... hat is hoarded up, what profit is in it? up thy ... according to thy commanden, that findeth a ... is above them both that is not seen, what profit is in it? I.he opened his .. and gave soldiers pay r money he is owing to the king's ... r money he is owing to the king's s.
TREASURER.

he delivered to Mithridates his s. t. should forcibly enter their doors

f. the king chose out Heliodorus his s.

TREASURERS.

.Darius wrote letters for him to all the a

4. they took holy vessels and the king's t. ommanded the keepers of the t. in Syria 5. the parables are in the t. of wisdom sy name above a thousand great t. of gold

sy name above a thousand great r, or gold rough this the f.are opened, the clouds fly 5. or who hath come into her r. P 23. he took the hidden r, which he found hen he saw the money of his r, failed TREASURY.

A5 size istu he holy r, of the works

45. give into the holy s, of the works nou shalt give it out of the leing's s, s, 49, the copies should be laid up in the s 5 and told that the s, in Jerusalem was ful 5. and told that the t, in Jerusale: m was fu at it must be brought into the king's t, he was there with his guard about the t. e keeping of the t. fell out on this sort he robber, him they killed beside the t. hom Seleucus the king sent to view the t. THE A T. TREAT.

they sent ambassadors to him to s. of peace TREATED.

TREATED.

13. 92. the king t. with them in Bethsura
TREE.

13. 92. out of his own house a t. be taken

3. 11. after be hath sawn down a t. meet

5. 18. as of the green leaves on a thick t.
16 full declareth if the t. have been dressed 8, every sweet-smelling t. shall overshado, tell me under what t. sawest thou them?
TREES.

TREES.

10. 30. half of the ritt of the r. I release and the r. of the field gave their fruit TREMBLE.

4. 95. all works shake and r. at it 3. 17. thunder maketh the earth to r. of Mensar. all men r. before thy power TREMBLED.

8. 19. then r. their hearts and hands

9. 4. infrance with real and his mine r.

2.24. inflamed with seal, and his reins t.
3. they feared and t. in their hearts
TREMBLING.

5. 2. and fear and t, fell upon them TRESPASS.

26. 11. marvef not if she t. against thee TRESPASSED. 23. 23. she hath t. against her own husban TRIAL.

. 3. 18. nor have they comfort in the day of e. are winesses against parents in the day of a are winesses against parents in their s.
but a sore s, shall come on the mighty
6. 21. will lie on him as a mighty stone of s.
22. and the s of all things is in the end

n who is not of thy fath

2.5. 8. call him, that I may know of what t. he is

10. show no or what t. and family thou art

11. he said, dost thou seek for a t. or family

13. I inquired to know thy t. and thy family

14.6. 8. 2. was her husband of her t. and kindred EstA. 14. 5. I have heard in the s. of my family TRIBES.

TRIBES.

Tob.1.4, which was chosen out of all the t. of Israel that all the t. should sacrifice there Eccl. 36. 11. gather all the t. of Jacob together 44. 23. among the twelve t. did he part them TRIBULATION.

Esth. 11. 8. a day of darkness and t. and anguish

Eccl. 40, 9. calamities, famine, t. and scourge 1 Mac. 6.11, I thought, into what t. am I come TRIBUNES.

Jud. 14.12. their leaders came to their captains and a 1 Mac. 16. 19. to the s. he sent letters to come TRIBUTARIES.

1 Mas. 1. 4. kings who became t. unto him
TRIBUTE.

1 Etd. 2. 19. they will not only refuse to give t.

4. 6. and compel one another to pay t. to the king
50. that the country should be free without t.
1 Mas. 8. 7. such as regimed after him pay great.
11. 28. that he would make Judea free from t. 13. 3). if any other t. were paid in Jerusalem 2 Mac. 8. 10, the t. of two thousand talents 36, to make good to the Romans their t.

Mac. 3. 29, that s, in the country were small 31, there to take the s, of the countries 10. 29, and now I release all the Jews from s. 10. 27, and now I release all the Jews from t.

11. let Jerusalem be free from tenths and t.

15. 30. deliver the t. of the places ye have gotten

11. give for t. of the cities other 500 talents

TRIPOLIS.

2 Mac. 14. 1. having entered by the haven of T TRIUMPH,

Eccl. 24. 2. she shall s. before his power 1 Mac. 2. 48. nor suffered they the sinner to s. TRIUMPHETH.

Wied. 4. 2. it weareth a crown, and s. for ever TRODDEN.

1 Mac. 3. 45, the sanctuary also was t. down 2 Mac. 8, 2, the people that was t. down of all TROOPS.

2 Mac. 5.3.there were seen t. of horsemen in array

2 Mac. 5,3.there were seen t. of horsemen in array TROUBLE.

703. 4. 13. in pride is destruction and much t.
6. 7. if a devil or an evil spirit t. any
Esth. 13. 7. to be well settled, and without t.
Eccl. 2. 2. and make not haste in time of t.
4. 3. add not more t. to an heart that is vexed
6. 8. for some man will not abide in the day of t.
22. 13. beware of him, lest thou have t.
23. abide stedfast to him in the time of his t.
29. 4. many put them to t. that helped them 23. shide stedfast to him in the time of him.

29. 4. many put them to t, that helped them

37. 4. but in the time of t, will be against him

40. 5. t. and unquisteness, fear of death, anger

51. 10. he would not leave me in the days of my

55. thou that deliveredst Israel from t.

40. 5. t. and unquistness, lear of death, anger 51. 10. he would not leave me in the days of my t. 2 Mac. 1. 25. thou that deliveredst Israel from t. 3. 30. which a little before was full of fear and t. TROUBLED.

Tob. 12. 16. they were both t. and fell on their faces Esth. 15. 16. she fell down, then the king was t. Wist. 5. 2. they shall be t. with terrible fear 11. 6. a running river, t. with foul blood 17.3. astonished, being t. with strange apparitions Eccl. 20. 21. when he takes rest, he shall not be t. 30. 7. and his bowels will be t. with every cry 40. 6. t. in the vision of his heart, as if escaped 51. 21. my heart was t. in seeking her Bar. 3. 1. the t. spirit crieth unto thee Dawn. 3. 27. the fire neither hurt nor t. them 1 Mac. 3. 6. all the workers of iniquity were t. 7. 22. to him resorted all such as t. the people 9. 7. Judas was sore t. in mind and distressed 11. 53. nor rewarded him, but t. him very sore TRUE.

1 Est. 8. 89. O Lord of Israel, thou art t.

1 Etc. 8. 89. O Lord of Israel, thou art r. Jud. 11. 10. but lay it up in thy heart, for it is r. Wiel. 1. 6. for God is a r. beholder of his heart 2. 17. let us see if his words be r. and let us prove 6. 17. the very r. beginning of her is the desire 12. 27. they acknowledged him to be the r. God Eccl. 46. 15. Samuel was found a r. prophet Dan. 3. 8. thou hast done in r. judgment

TRULY.

Tob. 3. 2. and thou judgest r. and justly for ever 14. 6. nations shall turn and fear the Lord God r. Eccl. 41. 24. so shall thou be r. shamefaced Esd. 8. 89. O Lord of Israel, thou art t.

14. 6. nations shall turn and fear the Lord God r. Eccl. \$1.24. so shall thou be r. shamefaced 42. 8. thus shalt thou be r. learned and approved TRUM PETS.

1 Ecd. 5. 62. and all the people sounded r.
64. many with r, and joy shouted with loud voice 3 in the people sounded r.

Eccl. 27. 5, so the s. of a man is in his reasoning 1 End. 5.65, the s. might not be heard for the weeping 7, before hearest him speak, for this is s. of men TRIBE.

12 End. 5.65, the s. might not be heard for the weeping 66, to know what that noise of s. should mean Eccl. 50.16, the sons of Aaron sounded the silver s.

Tob. 10.12. I commit my daught to thee of special t.
J.d. 2. 5. take men that t. in their own strength Tob.10.12.I commit my daught, to thee of special s, J. S. 2. take men that s. in their own strength 7. 10. the children of larnel do s. in spears 8. 20. therefore we s. that he will not despise us Wises. 3.9. they that put their s. in him understand 14. 29. for insomuch as their s. is in idols Eccs. 2. 6. order thy way aright and s. in him 10. did wer any s. in Lord and was confounded? 4.17. until she may s. his soul, and try him by laws 11. 21. s. in the lord and abide in thy labour 12. 10. never s. thine enemy. for as irog russtells

11. 21. t. in the lord and abide in thy I abour
12. 10. never t. thine enemy, for as iron rusteth
16. 3. t. not thou in their life, neither respect
32. 23. in every good work t. thine own soul
34. 7. they have failed that put their t. in them
35. 12. and t. not to unrighteous sacrifices
36. 26. who will t. a thief well appointed
38. 31. these t. to their hands, every one is wise
Bar. 3. 17. hoarded up silver and gold, wherein ment.
Dan. 3. 17. not confounded that put their t. in then
Sus. 60. God who saveth them that t. in him
1 Mac. 2 61. none that t. in him 31 he overcome 3. Mac. 2.61. none that r. in him shall be overcome 2 Mac. 3. 22. to keep the things committed of r. 7. 24. that he also would r. him with affairs 40. so this man put his whole r. in the Lord

8. 18. for they, say he, t. in their weapous TRUSTING. TRUSTING.

F.ccl. 25, 20. t. in the goodness of thy stock
2 Mee. 10. 3; t. to the strength of the place
TRUSTY.

Tob. 5, 8, whether he be a t. man to go with thee
TRUTH.

1 Etd. 4. 13. who had spoken of women and the t.

33. the king looked, so be began to speak of the t.

35. great is the t. and stronger than all things

38. as for the the t. it endureth and is strong

40. blessed be the God of t.

Tot. 14. 7. all those that love the Lord God in t.

Jul. 10.13. I am coming to declare the words of ...
Wist. 3.9. they that trust in him shall understand s.
5.6. therefore have we erred from the way of s.
6.22. and 1 will not pass over the s.

Eccl. 1. 30, because thou camest not in t to fear L.
4.25, in no wise speak against the t, but be abashed.
28, strive for the t, unto death, Ld. fight for thee
11.7, blame not before thou hast examined the t. 28. strive for the t. unto death, İ.d. fight for thee 11. 7, blame not before thou hast examined the t. 77. 9. so will t. return to them that practise in her 34. 4. from that which is false, what t. can come ? 71.15. pray that he will direct thy way in t. 41. 19. in regard of the t. of God and his covenant Dem. 3. 4. thy ways right, all thy judgments are t. Set. 48. 13. and now t. TRY.

Jud. 8. 13. and now t. the Lord Almighty
Witd. 11. 10. these thou didst admonish and t.
2 Met. 14. 18. durat note, the matter by the sword

2 Mac. 14.18. durst not \(\ell \). the matter by the sword TRIED.

Jud. 8. 26. how he t. Isanc, and what happened 27. he hath not t. us in the fire, as he did them Wind. 1. 3. and his power when it is t. reprovet 3. 6. as gold in the furnace hath he t. them 11. 9, for when they were t. albeit but in mercy Eccl. 2. 5. gold is t. in the fire, men in the furnace 31. 10. who hath been t. and found perfect 2 Mac. 1.34, made it holy, after he had t. the matter TRIETH.

Jud. 8, 25, who t. us even as he did our father: TRYPHON.

1 Mec. 11. 39, there was one T. that had been 56. T. took the elephants and won Antioch 12. 39. T. went about to get the kingdom of Asia 42, then sent T. an host of footmen into Galilee 13. 1. when Simon heard that T. had gathered than T. h 14. now when T. knew that Simon was risen
19. howbeit T. dissembled, nor would let him go 19. howbest T. dissembled, nor would let him go 34. because all that T. did was to spoil 15. 10. came to him, so that few were left with T. 25, he shut up T. that he could not go out 37, in the mean time fled T. by ship to Orthosias 39, as for the king himself, he pursued T. TUMBLED.

Jud. 13. 9. and she t. his body down from the bed TUMULT.

Esth. 11. 5. behold, the noise of a t, with thunder 2 Mac. 13. 16, at last they filled the camp with t.

TUMULTS.

Wisd. 14. 25. corruption, unfaithfulness, s. perjurg TURN. r sorrow into joy, that we may live

Esth. 13.17. 1.00 14. 11. but t. their device upon themselves Wisd. 2. 12. because he is not for our t.

5. 1. not away thine eye from the needy
5. 7. make no tarrying to t. to the Lord
7. 2. and iniquity shall t. away from thee
9. 8. t. away thine eye from a beautiful woman
11. 34. the stranger will t. thee out of thine own

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TOPS

ed evil again

Feed. 04, 05, as T. in the times of the new fruits TILLETH.

Eccl. 20, 28, he that t, his land shall increa

Wisd, 13, 11, now a carpenter that felleth t.

Eccl. 22, 16, as t. girt and bound together in building
TIMBRELS.

Jud. 3. 7. they received them with dances and t. TIME.

7.5. 73. hindered, all the r. that king Cyrus lived 756. 14. 4, the house shall be desolate for a r. Esth. 16. 20. in the r. of affliction set on them Wisd. 2. 4. our name shall be forgotten in r.

file. 2. 4. our name suan be torgoten in . . 5. our t. is a very shadow that passeth away 4. 4. though they flourish in branches for a t. 8. age is not that which standeth in length of t 13. made perfect in a short t, fulfilled a long t I by servant am of a short t, and too your
 15. 12. counted our t, here * market for pain
 19. 22 dist assist them in every t, and place
 Feel. 1. 26. he will hide his words for a t. 2. 2. and make not haste in t. of trouble

11. for the Lord saveth in t. or america.

16. 26. from the t. he made them, he disposed , for the Lord saveth in s. of affliction 18, 21, and in the t. of sins shew repentance \$2, let nothing hinder to pay thy vow in due t. 24, t. of vengeance when he shall turn his face 23. f. of vengeance when he shall turn his face 25. when thou hast enough, remember f. of hunger 19. 9. and when f. cometh he will hate thee 22. nor at any f. the coursel of sinners prudence 20. 6. and some keepeth silence knowing his f. 7. but a babbler and fool will regard no f. 7. but a babbler and fool will regard no t. 22. 16. so the heart established shall fear at no t. 23. abide stedfast to him in the t. of trouble 24. 26. and as Jordan in the t. of the harrest 27. to appear as Geon in the t. of vintage 27. 12. if among the undiscreet, observe the t. 29. 2. lend thy neighbour in the t. of his need

 29. C. lend thy neighbour in the t. of ins need.
 5. when he should repay, he will prolong the t. and return words of grief, and complain of the t.
 50. 24. carefulness bringeth age before the t.
 52. 4. and shew not forth wisdom out of t.
 53. 25. at the t. when thou shalt end thy days 35. 20. the r. when thou shall end try days 35. 20. mercy is seasonable in r. of affliction 36. 8. make the r. short, remember the covenant 37. 4. but in r. of trouble will be against him 38. 13. there is a r. when in their hands there is 38. 13. there is a r. when in their names there is 39. 28. in r of destruction they pour out force 31, when their r. is come they shall not transgres: 34. for in r, they shall all be well approved 40. 24. brethren are against the r. of trouble 44. 17. Noah was found perfect in the r. of wrath 46. 7 in the r. of Moses he did a work of mercy 10. 23. in his r, the name work behaved 40. 7 in the f. of Moses he did a work of mercy
48. 23 in his t. the sun went backward
49. 3. in t. of ungodly he established the worship
50. 24. and that he would deliver us at his t.
51. 10. in t. of the proud, when there was no help
12. and thou deliveredst me from the evil t.
30. in his t. he will give you your reward
Bar. 3. 5. but think on thy name now at this t. Dat. 3. 5. Sut think on thy name now at this 1. Dan. 3. 15. nor is there at this 1. prince or prophet Sus. 15. it fell out as they watched a fit 1. 2 Mac. 1. 22, when the 1. came that the sun shone TIMES.

Fied. 7. 18. beginning, ending, and midst of the t. 8 8. she foreseeth the events of seasons and t.
11. 21. thou canst shew thy great strength at all t.
Eccl. 19. 15. admonish, for many t. it is a slander 26. 4. have a good heart, he shall at all t. rejoice 43. 6. he made the moon for a declaration of t. 43. 6. he made the moon for a declaration of t.
 44. 7. all these were the zlory of their t.
 47. 10. he set in order the solemn t. till the end
 48. 16. who wast ordsined for reproofs in their t.
 Bar. 4. 28. being returned seek him ten t. more
 TIMOROUS.

Wisd. 17. 11. wickedness conden TIMOTHEUS.

1 Mac. 5, 11. T. being captain of their host 2 Mac. 8, 30, of those that were with T. they slew 3, 3, what had happened unto Nicanor and T. 10, 24, T. whom the Jews had overcome before 32. as for T. himself, he fled into a strong hold 37. and killed T. that was hid in a certain pit 12. 18. as for T. they found him not in the places 19. slew those that T. had left in the fortress 20. went against T. who had about him 120,000
21. when T. had knowledge of Judas coming
24. T. himself fell into the hands of Dositheus
TIN.

Eccl. 47. 18. didst gather gold as t. and multiply

TIRE.

Jud. 10. 3. braided her hair, and put a t. upon it

16. 8. bound her hair in a t. and took linen

TITHES.

Eccl. 35, 9. and dedicate thy t. with gladness 1 Mac. 11, 35, of the t. and customs pertaining TOBIAS.

Tob. 1 9. I married Anna, and of her I begat T. 815

b.d. 1. 6, there came to him all that dwelt by T.
Feed. 23, 23, as T. in the times of the new fruits
TILLETH.

TOOK 7.5.L

Tob. 3.17, give Sara, daughter of Raguel, for wife to
T, the son of Tobit, she belongeth to T, by right
4. 2. wherefore do I not call for my son T.

TOP. 7. 11. but T. said, I will eat nothing here, till
13. and he gave her to be wife to T. saving and he gave her to be whe to 1. saying
 1. they supplied, and brought T. in unto her
 T. rose out of the bed, and said, sister, arise

4. It rose out of the bed, and said, aster, arise 5. then began T. to say, blessed art thou, O God 9.6. came to the wedding, and T. blessed his wife 11. 1. after this, T. went his way, praising God 7. I know, T. thy father will open his eyes 19. T. wedding was kept seven days with joy 12. 1. then Tobit called his son T. and said

19. T. wedding was appeared.
12. 1. then Tobit called his son T. and said.
14. 12. but T. departed with his wife and children.
14. 12. but T. departed in Hircanus son of 2 Msc. 3. 11. some belonged to Hircanus son of f. TOBIE.

1 Mac. 5. 13. our brethren that were in places of T. TORIEL

Tob. 1. 1. the book of the words of Tobit son of T.
TOBIF.

Tob. 1. 3. I T. have walked in the way of truth 73b. 1. 3. 1 T. have waited in the way of trum
3.17. the whiteness of T. eyes, then came T. hom
4. 1. in that day T. remembered the money
7. 2. how like is this young man to T. my cousin
4. he said to them, do you know T. our kinsman
7. but when he heard that T. was blind, he wep 10. 1. now T. his father counted every day
11. 10. T. went toward the door and stumbled 11. 10. T. went toward the door and stumbled
16. T. went out to meet his daughter-in-law
17. but T. gave thanks before them, because
12. 1. T. called his son Tobias, and said to him
13. 1. then T. wrote a prayer of rejoicing
14. 1. so T. made an end of praising God
13. inherited their substance, and his father T.

TOIL.

15.14.4.22 do ye poid, and before all to the woman.

1 Esd. 4.22. do ye not t, and bring all to the woman TOKEN, S.

Esd. 3. 5. give great things in t. of victory 2 Etc. 1. 15. the qualls were as a t. for victory Victor 2. 2. Etc. 1. 15. the qualls were as a t. for victory Victor 2. 9. let us leave t. of our joyfulness 5. 11. there is no t. of her way to be found Ecct. 13. 26. is a t. of a heart in prosperity 2 Mac. 6. 13. for it is a t. of his great goodness TOLD.

Tob.8. 14.maid came and t. them that he was alive Jos. 14, main came and r, them that an was alive Jud. 10. 18, came about her, till they r. him of her Eccl. 19, 7. rehearse not that which is r, thee 31. 22. at the last thou shalt find as I r, thee TOMB.

Eccl. 21. 8. gathers sto rs stones for the t. of his burial TONGUE.

Wisd. 1. 6, for God is a hearer of his s.

11. and refrain your s. from backbiting
8.12. when I hold my s. they shall bide my leisure
Eccl. 4. 24. and learning by the word of the s.
29. be not hasty in thy s. and in thy deeds slack
5. 9. so doth the sinner that hath a double s. 13. and the t. of man is his fall
14.not a whisperer, and lie not in wait with thy t 8. 3. strive not with a man that is full of t.

9. 18. a man of an ill t. is dangerous in his city

17.6. counsel and at. eyes and ears gave he the 19.6, he that can rule his t, shall live without stri 16, who is he that hath not offended with his e.

16. who is he that hath not offended with his t. ?

20. 1. some man holdeth his t. and he is wise
7. wise man will hold his t. till he see opportunity
18. is better than to slip with the t.
22. 27. who shall set a watch and a seal of
wisdom upon my lips, that my t. destroy me not?
25. 7. and the tenth I will utter with my t.
8. well is him that hath not slipped with his t.
26. 6. a scourge of the t. which communicates
28. 14. a backbiting t. hath disquieted many
17. the stroke of the t. breaketh the bones
18. but not so many as have fallen by the t.

11. the stroke of the t. breaketh the bones
18. but not so many as have fallen by the t.
22. 8. one that knoweth and yet holdeth his t.
36. 23. if there be meekness and comfort in her
37. 18. but the t. ruleth over them continually
51.2 preserved from the snare of the slanderous
5 from an unclean, and from king words.

51.2. preserved from the snare of the slanderous 5. from an unclean t. and from lying words 6. by an accusation from an unrighteous t. 6. as for their t. it is polished by workme 2 Mac. 7. 4. to cut out t. of him that spake first 10. when he was required he put out his t. 15. 33. when he had cut out the t. of Nicanor TONGUED.

Eccl. 28. 13. curse the whisperer and double-t. TONGUES.

Wisd.10.21. made the t.that cannot speak, eloquen TOOK 1 Esd. 1.41. Nabuchodonosor t. of the holy vessels

1 Etc. 1.41. Nabuchodonosor t. of the holy vessels 8.96. Exdras arose, and t. an oath of the priests Tob. 2.4. I start up, and t. him up into a room 7.13. t. her by the hand and gave her to Tobias 14. he t. paper and did write an instrument 8.2. he t. the ashes of perfumes, and made smoke 12.6. he r. them both apart, and said unto them Etch. 15.2. had called on God, she s. two maids with

2Mac. 4.22. he was brought a win: TORMENT. Wild, 3, 1, and there shall no t, kz; 17, 13, more than the cause wire, ± 1 Mac, 9, 56. Aleimus died at the 2 Mac, 6, 19, he came of his swam.

28. had said this, immediate; he:
7.8. he also received the sent :
17. behold, how will be t the in:
TORMENTED.

lud. 9. 13. who purpose

Jud. 4.5. of all the r. of the he TORCH-LIGHT

2 Erd. 13. 38. where with they ski > Wild. 0. 0. but mighty men shall be 11. 9. the tingodly were judged is will 12. 23. hast r. them with their own w. 12, 23, hast t. then with there we to 16.1, by the multitude of best we 4, should be shewed how their error. 2 Mac. 7, 1, and were t, with scene of 13. they and mangled the foothall TORMENTOR

2 Mac. 7. 29. fear not this r. let the TORNENTS.

Erd. 9. 0. have cast them away, still Wird. 19. 4. the punishment waster at Eccl. 33, 20. so are torture and the

2 Mac. 7. 37. that thou by s. mayerc 9.5. sore t. of the inner parts case that
6. he had tormented others with may
TORN.

Eccl. 6. 2. that thy soul be set TORTURE.

Wird. 2.19. examine him with de TORTURES. 2 Mac. 7. 42. idolatr rous feasts at TOUCH.

TOUCH.

Tob. 12.7. do good, and no evil shall: y
Jud. 11. 13. it is not lawful for any roma.

Wied. 3. 1. and there shall no torsen:

Eccl. 34. 25. if he s. it again, what smith n

TOUCHED.

Wisd. 18. 16. and it s, heaven, but stood as 20, the tasting of death s, the rights Dan. 3, 27, so that the fire s, then as a TOUCHESH.

Eccl. 13.1, he that e. pitch shall TOWER.

Eccl. 25, 22, a married woman is at agrees

37, 14, watchmen that sit above in as an

1 Mac. 6, 24, they of our nation beset 2

9, 53, and he put them in the t. as or side. 13. 50. he cleansed the t. from policies
52. the hill of the temple that was by 2 Mac. 4. 12 he built a place of exercise are 13. 5. a s. of fifty cubits high full of the 15. 35. he hanged also Nicanor's has at TOWERS.

1 Etd. 1. 55. Jerusalem, they set fire at 2:
4. 4. they break down mountains, with an Tob. 13, 16, thy walls, r. and baniemen with 13 Jud. 1. 3, set the r. thereof on the gast at 1 Mac. 1. 33, they builded city of David with as:
5. 65. and burned the r. thereof round pic. 16. 10. so they fled even to the f. in the bid

TOWN 2 Mac. 11. 5. to Bethsura, which was a see 12. 21. for the r. was hard to besiege, said TOWNS.

Mac. 5. 65. he smote Hebron and the Last 2 Mac. 8. 1. they with him went privity and 6. he came unawares and burnt up. 1 and ST TRACE.

Wisd. 2. 4. shall pass away as the s. of a first 5. 10, the s. thereof cannot be found, and pai TRACETH.

Eccl. 14. 22. go after her as one that t. and its and TRAINING. 2 Mac. 4. 9. for the t. up of youth in the interest.

Eccl. 11. 29, for the deceitful man hath say!
TRANCE.
2 Etd. 12, 3. I awaked out of trouble and to day
TRANSG RESSED.

1 Esd. 1. 48, he s. the laws of the Lord Gelain

8. 82, for ye have t. thy commands
TRANSGRESSETH. Eccl. 19. 24. that t. the law of the Most Har TRANSGRESSING, S.

TRANSGRESSING, S.
Wiid. 2. 12. he objecteth the r. of our what of
Eccl. 29. 19. a wicked man r. the comments
TRANSGRESSIONS, see Prayer of
TRANSGRESSORS.
Ecol. 40. 14. as ability a proper constitution Wied. 13. 3. being delighted, took them to be gods

TRANSGRESSORS.

Eccl. 47. 14. the Lord s, away his sins, and exalted Eccl. 40. 14. so shall s. come to monthly

PPHA.

. 3. he that t. his son, grieveth the enemy send him to labour, for idleness t. evil there is one that is wise and t. many TEARS.

i. 15.doth not t. run down widow's cheeks tny son, let t. fall down over the dead 11.6. with lamentations and t. he sought

TEDIOUS.

1. ungodly said our life is short and t.
TEETH.

16. 10. not the t. of venomous dragons
1. 2. the t. thereof are the t. of a lion
1. lest thou goash thyt. in the end
1. t. of wild beasts punishing the wicked
from t. of them that were ready to devour

TELL.

TELL.
7. tarry for me till I t. my father
int t. me, what wages I shall give thee?
17. he will t. ms when they have committed
1.22.as for wisdom, what is she, I will t. you
8. 5. who shall also t. out his mercies?
1.is wont to t.him more than seven watchmen
5. that sail on the sea, t. of the danger
5. the people will t. of their wisdom

b. c. me, under what tree sawest thou them?

7. 22. I cannot thow ye came into my womb

TELLETH.

22. 8. he that t. a tale to a fool, speaketh
TELLING.
1. 25. the lips of talkers will be t. such things
TEMPERED.

16. 21. t. itself to every man's liking
TEMPERING.
15. 7. the potter t. soft earth, fashioneth
TEMPEST.

5. 14. dispersed here and there with a t.
16. 21, it is a t. which no man can see
TEMPLE. 1. 41. he set them in his own t, of Babylon

the governors defined the t. of the Lord
put them in the t. at Jerusalem, and that the
t. of the Lord should be built in his place of the Lord should be built in his place
 vessels for the use of the r. of thy God
 yea, and honoured the r. of our Lord
 14. S. the lead, where they shall build a r.
 11. every man and woman fell before the r.
 ther, of their God was cast to the ground
 5. 14. an inheritance in the r. of the Lord
 thon hast commanded me to build a r.
 45. 0. a noise that might be beaud in the r.

 then hast commanded me to brild a t.
 45. 9. a noise that might be heard in the t.
 who set up an holy t. to the Lord
 Simon in his days fortified the t.
 he took care of the t. that it should not fall
 13. I prayed for her before the t. and will seek
 0. they are as one of the beams of the t.
 10. the king went with Daniel into the t. of Bel etc. 2.8. her t. is become as a man without glory
 that the lamps might give light in the t.
 3. and field to the t. they went to Termain. 43. and fled to the t. that was at Carnaim 2. and that there was in it a very rich t.

20. he sent to take the mountain of the f. ac. 1. 13. they were slain in the f. of Nanea 22. they recovered again the f. renowned 12, to majesty and inviolable sanctity of the f. 14. despising the s. and neglecting sacrifices. Menelaus stole vessels of gold out of the s

2. Menelaus stole vessels of gold out of the t.

15. to go into the most holy t. of all the world

2. and to call it the t. of Jupiter Olympius

the t. was filled with riot and revelling

2. would pity the t. profaned of ungodly men

2. entered city, and want about to rob the t.

1. 1. Maccabeus recovered the t. and the city

TEMPLES.

f. 4. 1. heard how he had spoiled all their c. 6. 18. even so the priests make fast their c. TEMPT. isd. 1. 2. he will be found of them that / him no

cl. 13. 11. with communication will be t. thee TEMPTATION.

cl. 2. 1. if thou come, prepare thy soul for t.
3. 1. but in t. even again he will deliver him
Mac. 2. 52. Abraham was found faithful in a
TEMPTED.

2. 8. 12, who are you that have t. God this cay TEMPTETH.

TEMPTETH.
ct. 18, 23, and be not as one that t, the Lord
TEN.
ct. 23, 19, are t. thousand times brighter
7, 6, the people honoured him with t, thousands
sm. 3, 17, like as in t, thousands of fat lambs
TENDERED.

Mac. 4. 2. had c. his own nation, and was zea TENT.

d. 8. 5. she made her s. on the top of her hou 46. 8. 9. side made her r. on the top of ner nouse (0. 15, now therefore come to his s. some conduct 17. they brought her to the r. of Olofernes 4. 14 Bagoat knocked at the door of the s. rc., 14. 25. he small pitch his s. night to her TENTS.

Visd. 11.2, they pitched s. where there lay no way | 1 Esd. 3, 12, the s. wrote, women are strongest

TENTH Eccl. 25, 7, the t. I will utter with my tongue TENTHS.

Tob. 5, 13. the first born, and the r. of the fruits I Mec. 10, 31, free both from the s, and tributes TERRIBLE.

Wisd. 5. 2. they shall be troubled with t. fear 11. 19. but also the t. sight utterly destroy then 17. 9. for though no t. thing did fear them

or a s. sound of stones cast down, or a running 19, or a r. sound of stones cast down, or a cannot becch. 43. 29. the Lord is r. and very great Prayer of Manaza. by thy r. and glorious name 2 Mac. 3. 25. a horse with a r. rider upon him TERRIFY. Prayer of Manass. b 2 Mac. 3. 25, a horse

Eccl. 21. 4. to t. and do wrong will waste riches TERRIFIED.

Wisd. 17.6. for being much t. they thought things 2 Mac. 4.1. as if he had t. Heliodorus, been worker TERROR.

2 3/ac. 8. 16. not to be stricken with t. of enemy nies being smitten with fear and t. TERRORS.

Wisd. 17.8. they that promised to drive awa
18.17. and s. came upon them unlooked for
TESTAMENT.

1 Mac. 1. 57, was found with any the book of the s TESTIFY.

ven and earth shall t. for us TESTIFIED.

2 Mac. 3.36. then t. he to all men the works of God TESTIMONY. Wisd. 10.7. the waste land that smoketh is a t. TESTIMONIES.

Eccl.31.24. the t. of his niggardness not be d 45. 17, that he should teach Jacob the t.

THANK.

Eccl. 20. 16. I have not t. for all my good deeds THANKS

1 E.d.4.60.blewed art thou who hast given me wis dom, for to thee I give t. O Lord of our fathers dom, for to thee I give t. O Lord of our fathers Tob. 12.20. give God t. I go up to him that sent me Wited. 16, 28, we must prevent the sun to give t. Eccl. 17, 27, instead of them who live and give t. Eccl. 17. 27. instead of them who live and give c. 29. 25. thou shalt entertain and have no c. 39. 6. he shall give c. to the Lord in his prayer Dan. 3.67. O give s. to Lord, because he is gracious 68. all ye that worship the Lord, give him c. 1 Mac. 14. 25. what c. shall we give to Simon? Mac. 3. 33. give Onias the high-priest great c. 8. 27. yielding exceeding praise and c. to the Lord 9. 20. if ye fare well, I give very great c. to God THANKED.

Eccl. 12. 1. so shalt thou be c. for thy benefits

THANKFULNESS.

Etch. 16. 4 and take not only a ware from more

THANKFULNESS,

Esth. 16. 4. and take not only s. away from men

Eccl. 37. 11. nor consult with an envious man of s.

THANKSGIVING.

1Ecd. 5.60. singing scopes of s. and praising the Lord

Eccl. 17. 28. s. perisheth from the dead, as one is not

5. Mac. 10. 38. praised the Lord with psalms and s.

THARSUS.

Mac. 4. 30 than of T. and Malles made insurrection

2 Mac. 4.30 they of T. and Mallos made insurrection THEFT. t. and dissimulation

Wird. 14. 25. manslaughter, r. THEMAN. Bar, 3. 22. neither hath it been seen in T.

THICK.

Eccl. 14. 18. as of the green leaves a t. tree

Mac. 1. 20. they found no fire, but t. water
THICKEST.

2 Mac. 16. 43 . cast himself down among t. of then THIEF.

Eccl. 5. 14. for a foul shame is upon the t. 20. 25. a t. is better than a man that is a liar 36. 26. who will trust a t. well appointed?

THIEVES.

Ber. 6. 15. cannot deliver himself from war and t. THIGH. Jud. 9. 2. who discovered the t. to her shame

Eccl. 19. 12. as an arrow that w that sticketh in a man's !.

Wisd. 5. 14. like a t. froth that is driven away
THINK
Wisd. 1. 1. t, of the Lord with a good heart
6. 15. to t. upon her is perfection of wisdom
9. 13. or who can t, what the will of the Lord is?
Eccl. 3. 92 r. thereupon with reverence
18. 94 t. on the wrath that shall be at the end
95 when thou aw with an energy and each

18. 24. f. on the wrath that shall be at the end 25. when thou art rich, f. on poverty and need Bar. 2. 32. and they shall f. upon my name 3. 5. but f. on thy power and name at this time 6, 40. how should a man then f. they are gods? 2 Mac. 2. 29. even so I f. it is with us if. 24. whereby many young persons might f. 7. 10. yet? not our nation is forsaken of God 19. f. not that thou shalt escape unpunished

9. 12. a man should not proudly t. of himself THIRD.

1 Esd. 4. 13. then the s. who had spoken of women Eccl. 23. 16. and the s. will bring wrath 26. 28. and the t. maketh me angry 50. 25. two I abhor, and the t. is no nation

2 Mac. 7.10 after was the t. made a mocking-stock THIRDLY.

Eccl. 23. 23. t. she bath played whore in adulter-TH! RST.

Jud. 7, 13, so shall t. kill them, and they shall give 22, their women and young men fainted for t. Wisd. 11. 4, their t. was quenched out of the stone 8. declaring by that t. how thou hadst punished

8. declaring by that t. how thou hadst punished THIRSTY.
Wisd. 11. 4. when they were t. they called on thee Eccl. 26. 12, open her mouth as a t. traveller 51.24.what say y2, seeing your souls are very t. ?
THIRSTING.

Wisd. 11. 9. t. in another manner than the just THIUSTING.

Wisd. 1. 16. they t. to have had it their friend 6. 16. and she meeteth them in every t.

Eccl. 11. 5. one that was never t. on hath worn 22. 17. a beart settled upon a t. of understanding 42. 20. no t. escapeth him, nor any word hidden 51. 8. then t. 1 upon thy mercy, O Lord.

Bar. 6. 56. how can it be then t. that they are gods t.

THOUGHTS.

Wisd. 1. 3. for froward t. separate from God

Wisd. 1. 3. for froward s. separate from God 5. remove from s. without understanding 2. 14. he was made to reprove our s. 9. 14. for the s. of mortal men are miserable Eccl. 23. 2. who will set soourges over my s. s. 33. 5. and his s. are like a rolling axie-tree THOUSAND.

Wisd. 12.22. scourgest our enemies a t. times more Eccl. 6, 6, but have one counsellor of a t. 16. 3. for one that is just is better than a 10. 5. for one that is just to occur and it is 10. 50 are a t. years to the days of eternity 39. 11. he shall leave a greater name than a t. 41. 4. ten, or an hundred, or a t. years

11. cen, or an nuncred, or a t. years
12. continue above a t. great treasures of gold
1 Mac. 2. 38. slew to the number of a t. people
THRACIA.
2 Mac. 12. 35. an horseman of T. coming upon him
THREATENED.

Jud. 8. 16. for God is not as man, that he may be s. THREATENETH. Eccl. 13.3, rich man hath done wrong, and yet he s. THREATENING.

Prayer of Manass. thine angry t. toward sinners THREE.

1 Est. 3. 4. s. young men that were of the guard Eccl. 25. 1, in t. things I was beautified 2. s. sorts of men my soul hateth 20.5. there be s. things that my heart feareth 48. 3. and also t. times brought down fire Dan. 3. 28. then the s. as out of one menth praised THRIVE.

Eccl. 13. 7. he have drawn thee dry twice or t.
THRICE. Wisd. 4.3. the brood of the ungodly shall not in THRONE.

Esth. 15. 6, the king, who sat on his royal t.

18 ist. 9. 10. O send her from the t. of thy glory
18. 15. oat of thy royal t. as a ferce man of war

Eccl. 1. 8. is one wise, the Lord sitting upon his t.

40. 3. from him that sitteth on a t. of glory
47. 11. the Lord gave him a t. of glory in Israel
1 Mac. 2.57. possessed t. of an everlasting kingdom
7. 4. Demetrius was set on the t. of his kingdom
THRONES.

Wisd. 5, 23. ill-dealing shall overthrow t, of richty 6, 21. if your delight be then in t, and sceptres 7.8. I preferred her before sceptres and t, Eecl. 10, 14, hath cast down that, of proud princes THRONG

2 Mec. 14.45. yet he ran through the midst of the s.
46 plucked out his bowels, and cast them on the s
THROWN.

Wisd. 11. 14. when he was long before t. out 18. 18. one t. here, another there half dead THRUST. Eccl. 13. 21. a poor man is t. away by his friends THUMMIN.

Eccl. 45. 10. a breast-plate, and with Urim and T THUNDER.

Esth. 11. 5. behold a noise of tumult with t. Eccl 32. 10, before the t. goeth lightning 40.13.shall vanish with a noise like great t.in rain 43. 17, the noise of t. makes the earth tremble THUNDER-BOLTS.

Wisd. 5.21. the right-aiming s. shall go abroad 2 Mac. 1. 15. they threw stones like s. and struck THUNDERED.

Eccl. 46. 17. and the Lord r. from heaven TIDINGS. 2 Mac. 9. 24. or if any grievous t. were brought TIGRIS.

Tob. C. 1. they came in the evening to the river T

SWO SUSPECTING

R. Mac. 3. 32, the high-priest s. lest the king should 7. 24. and s. it to be a reproachful speech 12. 4. desirous to live in prace, and s. nothing SUSPICION.

Eccl. 3. 24. evil s. hath overthrown their judgm SUSTAIN.

Mac. 10. 18. things convenient to s. the siege SUSTENANCE,

Visd. 16, 21, for thy s. declared thy sweetness SWADDLING-CLOTHES. Wied. 7. 4. I was nursed in s. and that with care SWALLOWS.

Ber. 6. 22, upon their bodies and heads ait s. SWAM.

Wied. 19. 19. the things that before s, in water 1 Mac. 9. 48. they s. over to the further bank SWARE.

1 Esd. 8. 96, to do these things, and so they s. 2 Mac. 13. 23. and s. to all equal conditions
14. 32. s. they could not tell where the man was
SWAY.

Eccl. 1.22, the s. of his fury shall be his destruction SWEAR.

SWEAR.

1 Etd. 1. 48. made him s. by the name of the Lord Tob. 7. 11. till we agree and s. one to another Wisd. 14. 99, tho's. falsely, yet look not to be hurt 31. it is not the power of them by whom they s. Eccl. 23. 11. if he s. in vain, shall not be innocent

Eccl. 23. 11. If he s. in vain, shall not be innocent SWEARETH.

Eccl. 23.10. be that s. and nameth God continually 27. 14. the talk of him that s. much, maketh SWEARING.

Eccl. 23. 9. accustom not thy mouth to s.

11. a man that useth much s. shall be filled 13. use not thy mouth to intemperate s.
SWEAT.

2 Mac. 2. 25. it was a matter of s. and watching SWEET.

1 Esd. 9. 51. go eat the fat, and drink the s. 2 Esd. 1. 23. tree in water, and made the river Eccl. 6. 5. s. language will multiply friends 11. 3. but her fruit is the chief of s. things

11. 5. out her rink is the chief of x, to a whoremonger
24. 15. I gave a x, smell like cinnamon, I yielded
a pleasant odour as myrrh, onyx and x, storax
35. 6. x, savour thereof is before the Most High 38. 5. was not the water made s, with wood?
11. give a s. savour and memorial of fine flo

40. 18. to labour and to be content is a s. life

40. 18. to labour and to be content is a s. ine
21. the pipe and pashery make s. melody
30. begging is s. in the mouth of the shameless
49. 1. it is s, as honey in all mouths
Ber. 5. 8. every s.-smelling tree shall overshadow
SWEETER.

Eccl. 23. 27. there is nothing s. than to take heed 24. 20. for my memorial is s. than honey SWEETLY.

Wisd. 8, 1. and s. doth she order all things Eccl. 12, 16, an enemy speaketh s, with his lips on art present, he will speak s. SWEETNESS. 27. 23, when thou ar

Wisd. 16. 21. for thy sustenance declared thy s. SWIFT.

SWIFT.

1Esd. 4.34. high is heaven, s. is the sun in his course Wisd. 13. 2. or the s. air, or the circle of the stars 18. 14. that night was in midst of her s. course Eccl. 5. 11. be s. to hear, and let thy life be sincered SWIFTLY.

Eccl. 43. 13. sendeth s. the lightnings of judgment SWIFTNESS.

2 Esd. 8. 18. the s. of the judge which is to con SWINES.

1 Mac. 1. 47. sacrifice s. flesh and unclean beats 2 Mac. 6.18. Eleazar was constrained to eat s. flesh SWOON.

Wisd. 17. 19. these things made them s. for fear SWORD.

Wisd. 17. 19. these things made them s. for fear SWORD.

1 E.cd. 1. 53. who slew their young men with the s. 6. 23. a man taketh his s. and goeth his way 8. 77. we were given up to the s. and to captivity Eccs. 21. 3. all iniquity is as a two-edged s. 22. 21. though thou drewest a s. at thy friend 25. 28. the Lord prepared such a one for the s. 28. 18. many have fallen by the edge of the s. 39. 30. the s. punishing the wicked to destruction 40. 9. strife and s. happen unto all flesh 6. 2. and stretched out his s. against the cities Bar. 2.25. they died by famine, by s. and pestilence I Masc. 2. 9. young men are alain with s. of enemy 3. 3. made battles, protecting the host with his s. 12. Judas took their spoils and Apollonius' s. 4. 33. cast them down with the s. of them that love 7. 38. be averaged, and let them fall by the s. 8. 23. the s. also and enemy be far from them 9. 73. thus the s. ceased from Israel, but Jonathan 10. 85. burnt and slain with the s. 8000 men 2 Masc. 14. 18. durat not try the matter by the s.

so. burnt and stain with the s. 8000 men
 Mac. 14. 18. durst not try the matter by the s.
 he being ready to be taken, fell on his s.
 Jerminas gave to Judas a s. of gold
 316

2 Mac, 15, 16, take this holys, a gift from God SWORDS,

1 Est. 3. 22. and a little after they drew out s. 1 Mac. 4. 6. who had neither armour nor s. 2 Mac. 5. 3. drawing of s. and casting of darts 12.22. and wounded with the points of their own s. SWORE

Wisd. 14. 30. and also they unjustly s. in deceit 1 Mac. 7. 35. Nicanor s. in his wrath, saying SWORN.

Wisd. 12. 21. unto whose fathers thou hast s.

SYRIA.

1 Mac. 3. 13. Seron, a prince of the army of S.
41. a power also of S. and of the Philistines
7. 39. where an host out of S. met him
11. 2. took his journey into S. in peaceable manner
60. and all the forces of S. gathered themselves
SYRIAN.

2 Mec. 15. 36. in the S. tongue is called Adar

TABERNACLE.

Jud. 9. 8. to pollute the t. where thy name resteth
14. 7. blessed art thou in all the t. of Juda Wisd. 9. 8. a temple, a resemblance of the holy 15. the earthly t. weigheth down the mind Ect. 26. 10. in the holy t. I served before him 15. as the fume of frankincense in the t.

15. as the tume of transincense in the s.

2 Mac. 2. 5. an hollow cave, wherein he laid the s.

TABERNACLES.

1 Etd. 5. 51. also they held the feast of s.

2 Etd. 2. 11. 1 will give these the everlasting s.

Jud. 2. 26. burnt their s. and spoiled sheep-cotes

TABLE. Tob. 7. 8. they set store of meat on the s.

Eccl. Ect. 6. 10. some friend is a companion at the a 31. 12. if thou sit at a bountiful a be not greedy 31. 12. If thou sit at a bountiful t, be not greedy 40. 29. life that dependeth on another man's t. Bet 21. consumed such things as were on the t. 1 Mac. 1. 22. the t. of the shew-bread and vials 4. 49. the altar of burnt-offerings and the t. 51. they set loaves on the t. and spread vails TABLES.

1 Mac. 14. 18. they wrote to him in t. of brass TAKE.

Tob. 4. 12. my son, chiefly t. a wife of the seed of thy fathers, and t. not a strange woman to wife 5.20. t.no care, my sister, he shall return in safety 5. 5. then the angel said to him, t. the fish
7. 13. saying, t. her after the law of Moses
8. 7. 1 t. not this my sister for lust, but uprightly

8. 7. 1 t. not this my sister for lust, but uprightly 9. 2. t. with thee a servant and two camels 12. 5. t. half of all ye have brought, and go away 12. 5. t. half of all ye have brought, and go away 12. 12. set him not by, lest he seek to t. thy seat 14. 5. he shall not t. pleasure in his goods 16. give and t. and sanctify thy soul, there is no 23. 25. her children shall not t. root, and branches 41 19. be ashamed of scorning to give and t. 4. 4. did he not t. away represed from the resontal.

41 19. be ashamed of scorning to give and t.
47. 4. did he not t. away reproach from the people.
48. 8. who anointed kings to t. revenge
Ber. 4. 30. t. a good heart, O Jerusalem
Bel. 37. O Daniel, t. the dinner God hath sent
1 Mac. 3, 35. and to t. away their memorial
5. 19. t. ye the charge of this people, and see
6. 26. besieging the tower at Jerusalem to t. it
8. 18. that they would t. the yoke from them
2 Mac. 14. 39. sent above 500 men of war to t. him

15. 5. I command to t. arms, and to do busines
'TAKE heed.

Eccl. 6. 13. separate from enemies, t. heed of friend 11.33.t.heed of a mischievous man, lest bring a blo 13. 13. t. good heed, for thou walkest in 23. 27. t. heed to the commandment of the mmandment of the Lord TAKEN

1 Esd.2.28, heed to be t. that there be no more done 7.9. 36. all these t. strange wives, put them away
Tob. 11. 15. hast scourged, and hast t. pity on me
Wisd. 3. 2. and their departure is t. for misery
4.11. speedilywas be t. lest wickedness should alter

4.11.speedilywas he t. lest wickedness should alter 14.15. made an image of his child soon t. away 15. 8. returns to the same out of which he was t. Eccl. 9. 4. lest thou be t. with her attempts 11. 30. like as a partridge t. and kept in a cage 16.9. people who were t. away in their sins 19.3. and a bold man shall be t. away 23. 7. keepeth it, shall never be t. in his lips 21. where he suspecteth not, he shall be t. terein 31.7. and every fool shall be t. therewith 44.17. he was t. in exchange for the world 46.19. I have not t. any man's goods, not a shoe

46. 19. I have not t, any man's goods, not a shoe 47. 2. as is the fat t. away from the peace-offering 48. 9. who was t. up in a whirlwind of fire 49. 14. Enoch, he was t. from the earth

Bar. 2, 17. whose souls are \$\epsilon\$, from their bodies 24. the bones shall be \$\epsilon\$, out of their places

Ber 3.99, who hash gone up not here:
4.26, they were t, as a find men;
1 Mac. 2.59. Elias was t, up in her
3.45, by was t, from Jacob, hr;
9.55; Alcimus plagued, heweren
13.41, thus the yoke was t major
15.33, we have neither t, other not. 2 Mac. 9. 21. being t. with a present

Eccl. 7, 35, whatsoever those in his TAKETH

Eccl. 11, 11, one that laboured at 1 19.5. whoso t. pleasure in wickings 34. 22. he that s. away his neglection 30. 26. and lodgeth whereserve that 42. 9. and the care for her t. zvr.

Eccl. 37, 31, he that t. keed manage TAKING.

1 Esd. 4. 30. 1. the crown from in a Tob. 4. 13. despise not, in act to an illinois, 13. 13. and t. the very rate of 2 Mac. 5. 25. when t. the Very less in 12. 35. t. hold of his cost, dre had TALE.

Eccl. 19. 15. admonish, and behaves

S2. 6. a r. out of season, is as meacus 8. he that telleth a r. to a fool, season TALENT.

1 Esd. 1. 36, set a tax on the indefer TALENTS.

1 Etd. 3. 21. it maketh to spek allow 4.51. should be yearly given twenty(1) 52, other ten s. yearly to mainte di TALK.

Wisd. 8. 12. if I c. much, they shall keep cl. 5. 13. homour and shame is a: 9. 18. and he that is rash in it said 11. 8. nor interrupt men in the subs '4. 13. 11. affect not to be made equ. 15. 10. 2 of friends of the state o 19. 8. to friend or foe, a not of st 22. 13. 1. not much with a fool, and will 27. 14. the 1. of him that swared as 38. 25. driveth oxen, whose 1 is a sai TALKED.

1 Mac. 3. 26, all nations t. of the horse

Wied, 8. 18. and in t, with her, a god a

Ecci. 21. 16. the t, of a fool is live t

TAPHNES.

Jud. 1. 9. the river of Egypt, and I. ach TARRY.

TARRY.

Tob. 2.2. bring what poor man, and all 4.

4. 14. let not the wages of any man of 5.

7. Tobias said, a for me till highly 9.

4. if I a. long, he will be very end 10.

8. a. with me, and I will sein and 14. 10. bury me, but a so long a last Ecc., 7. 16. remember that worth will 12. 15. if thou begin to fall be will sein and 15.

TARRIETH.

West 5. 14. Descent has a reset that if

Wisd. 5. 14. passeth as a guest unit to TARRYING. Eccl. 5.7. make no t, to turn to the last

Pied. 16. 2. thou prepares nest of an 20. able to content, and agreen; and 2 Mac. 7. 1. were compelled to t. start 15. 39. as wine with water delighted to the prepared of the piece of the TASTED.

Tab. 2. 4. before I had to day max. of Wisd. 18. 25. it was enough they only of 2 Mac. 6. 20. not lawful for love of its 1 TASTETH. Ecel. 36.19. as the palate t. diversions TASTING.

Wisd. 18, 20, the t, of death touched and TAUGHT.

Esd. 8. 7. but r. all lurael the or men 9. 49. to the Levites that t. the miles of Esd. 8. 29. them that have clearly to E. L. S., O. V.Y. them that have cran;

Wield. 9, 18. men were t, thing please.

Eccl. 6, 32. my son, if thou wit, the thing the control of t TAX.

1 Esd. 1.36, he set a t. on the land of the 8.22, that ye require no t. nor my set See Crown.

TEACH.

TEACH.

1 End. 8. 23. those that know it not, but it 2 End. 12. 38. and r. them to the sire day.

Eccl. 9. 1. t. her not an evil lesses spiret it 45. 5. that he might t. Jaob is come.

TEACHSTH.

Wind. 8. 7 franchische commerce sal per

TEACHETH.

Wisd. 8. 7. for she t. temperane and price.
Eccl. 18. 13. he reproved, naturel, id.
22. 7. whoso t. a fool, is as one that price.

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e he s, with terror that come ."RIPE. Le his tongue, live without proud is blood-shedding a furious man will kindle

lo change his knowledge s. and sword happen to all

they took fire out of them A RIPE.

eceit to be their wound and a exection are never out of time

ave him many sore s.
was ready to die with s.

e truth unto death, the Lord raighty man lest thou fall

ter that is full of tongue
ter that concerneth thee not
cest in hand to s. against God
I'RIVING.
Dry, s. for undefiled rewards
I'ROKE, S.
beaten with the s. of her wings

itful s. shall make wounds whip, the s. of the tongue heir fury lay on sore s.
missing his s. through haste
STRONG.

men, how exceeding s, is wine !
be trut women should be s.? not women s.! great is the earth it endureth and is always s.

ht endurers and is always s.
by a king of Israel great and s.
y be s. and eat the good things
ungodly custom grown s.
hful friend is a s. defence
to be s. in the Lord
anth it pulled down

and a mighty shield and s, spear and and s, of constitution

ly is above infinite wealth nat are s. do take and go as

nany wars, and won many s. holds tot the s. cities in land of Egypt d they the city of David with a rall, and made it a s. hold for them rall, and made it as. hold for them
r trodden, and aliens kept. hold
Lord God, who art fearful and s.
to Bethsura, which was as. town
a s. city, wherein Lysias abode

eat is the truth, and s. than all low that godliness is s. than all load the s. they are which contend was s. than we and leaped out

ine is the s. || 11. the king is s.

assaulting them s, they won holds
STRUCK.

hey threw stones and s, the captain STUBBLE. ey shall shine as sparks among s. STUBBORN.

s, heart shall fare evil at last se wax s and be disobedient to thee STUFF.

STUFF.

late, beds, vessels, and all his s.
STUMBLE.

if he s. they will help to overthrow

x at the beauty of a woman

s. tot among the stones
STUMBLED.

Tobit went toward the door and s.
STUMBLING.

and a blocks to the souls of men

and t. blocks to the souls of men

says a t. block in way of thy uprightness

a t. block to them that sacrifice

is a preservation from t. and a help
are they t. blocks to the wicked

SUBDUED.

SUBJECT.

SUBJECT.

or dwell in the body that is s. to sin the nations shall be s. unto me
SUBJECTION.

9, by thy body thou wast brought into s.
enther could any bring him into s.
SUBJECTS.

. Darius made a great feast to all his s. 2. I purposed to settle my s. in quiet SUBMISSLY.

5. for neighbour's money he will speak s. SUBMULTED. SUBMITTED.
83. 1. and sware to all equal condition

SUBSTANCE.

Tob. 4. 7. give alms of thy s. and when thou givest 14. 13. he inherited their s. and his fathers

14. 13. he inherited their r. and his latters

Eccl. 9. 2. to a woman, to set her foot on thy s.

SUBTILE.

Wisd. 7. 23. kind to man, pure and most r. spirits

Eccl. 39. 2. where s. parables are, he will be there

SUBTILLY.

Jud. 5. 11. the king of Egypt dealt s. with them SUBTILTY.

Eccl. 19. 25. there is an exquisite s. and is unjust SUBTILFIES. Wisd. 8. 8. she knoweth the s. of speeches SUBURBS.

1 Mac.11.4, they shewed him Azotus and s, thereof 61, he burned the s, thereof with fire and spoiled SUCCEED.

Tob. 4. 6. thy doings shall prosperously s. to thee Eccl. 48. 8. who anointed prophets to s. after him SUCCESS.

Tob. 7. 12. God give you good s. in all things Wind. 13. 19. and for good s. of his hands, asketh Eccl. 20. 9. a sinner that hath good s. in evil 38, 13. when in their hands there is good s. 43.26, by him the hand of them hath prosperous

43.20. by him the hand of them hath prosperous s. 1. Mac. 4. 55, "reaising God, who had given good s. 8.23. good s. to be a. the Romans and Jews by sea 2. Mac. 16, 23, having good s. with his weapons 28, for a pledge of their s. and victory 13, 16, at last they departed with good s. SUCCESSOR.

E.cl. 4C. 1. Jesus son of Nave was the s. of Moses 2 Mac. 9.23. when he led an army he appointed a s. 14. 26, he had ordained Judas to be the king's s. SUCCOUR. Eccl. 51. 7. I looked for s. of men, there was none

1 Mac. 1.53, wheresoever they could fiee for s.
2.44, but the rest fied to the heathen for s. 2 Mac. 5. 9. and thinking there to find a SUCCOURS.

Wisd. 17. 12. for fear is a betraying of the s. SUCCOURETH.

1 Mac. 12. 15. we have help from heaven that s. us SUCK.

2 Mac. 7. 27, have pity on me that gave s. 3 years SUCKING. Eccl. 46, 16, when he offered the s. lamb SUDDEN.

Wisd. 17. 15. for a s. fear came upon them

Wied. 17. 15. for a s. fear came upon them Eccl. 11. 21. on the s. to make a poor man rich & Mac. 14. 17. through the s. silence of his enemies SUDDENLY.

Biss. 18. 17. then s. witons of horrible dreams Eccl. 5. 7. s. shall the wrath of the Lord come 11. 22. s. he maketh his blessing to flourish 22. 27. upon my lips, that I fall not s. by them 1 Mac. 1. 30. he fell s. on the city, and smote it 3. 23. had left off speaking, he leapt s. upon them 4. 2. might rush in on the Jews, and smite them s. 2 Mac. 3. 27. Heliodorus fell s. to the ground 14. 22. lest treachery should be s. practised SUFFER.

Jud. 11. 5. 4. thy handmaid to speak in thy presence.

d. 11.5. s, thy handmaid to speak in thy prese Jul. 11.3. f. thy nanomator to speak in thy presence
Jul. 4. 25. s. patiently the wrath that is come
6. 18, made sure as being committed to s. death
Bel 12. we will s. death, or else Daniel that speak
2. Mac. 4. 48, they did soon s. unjust punishment
6. 30, but in soul am content to s. these things

6. 30, but in soul am content to s, these things 7. 18, for we s: these things for ourselves 32. for we s: because of our sins SUFFERED.

Wisd. 18. 1. they had not s, the same things 11. like as the king so s. the common person Eccl. 38. 16. as if thou hadst s, great harm 1 Macs. 2. 48. nor s, they the sinner to triumph 15. 14. neither s, he any to go out or in 2 Macs. 7. 36. our brethren who now have, pain 9. 28. the murderer, having s. most grievously SUFFERETH.

Zob. 4. 10. aluns s, not to come into darkness

Tob. 4. 10. alins s. not to come into darkness Eccl. 4. 9 deliver him that s. wrong from oppress 26. 28. a man of war that s. poverty SUFFERING.

Wisd. 16. 3. but these s. penury for a short pace SUFFICE.

Tob. 5. 19. what the Lord hath given us doth s. us 1 Mac. 2. 33, let that you have done hitherto s. SUFFICIENT.

Wisd. 18. 12, nor were the living s. to bury them Eccl. 31. 19, little is s. for a man well narrured SUGGESTION.

2 Mac. 6. 8. went a decree by the s. of Ptolemee SUITS.

SUITS.

Eccl. 29. 19. business for gain shall fall into s.
Sus. 6. all that had any s. in law came to them
SUM.

Eccl. 43. 27. come short, wherefore in s. he is all
51. 28. get learning with a great s. of money
2 Mac. 3. 11. the s. in all was 400 talents of silver
12. 43. to the s. of two thousand drachms

SUMS. 2 Mac.3. 6, treasury was full of infinite s. of more; SUMMER.

Feel 50. 8, the frankingense-tree in time of a an. 3. 45. O ye winter and s. bless ye the Lord SUN.

SUN.

1 Etd. 4. 33. O men, swift is the s. in his course
2 Etd. 6. 45, sommandest that the s. should shi. e
15. 20, king's which are from the rising of the s.
7. after the going down of the s. I made a grave
Jud. 14. 2. the s. shall come forth on the earth

Wisd. 2. 4. as mist that is driven away with the 5. 6. the s. of righteousness rose not on us. 7. 20. for she is more beautiful than the s

16. 28. we must prevent the s. to give thee thanks 18. 3. and an harmless s. to entertain them

18. 3. and an harmless s, to entertain them Eccl. 17. 19, their works are as the s, before him 31. what is brighter than the s. f yet the light 26. 16. as the s. when it ariseth in the heaven 33. 7. all the light of every day is of the s. 34. 16. he is a cover from the s, at noon 43. 2. the s. when it appeareth, declaring 4. but the s. burneth the mountains more 46. 4. did not the s. go back by his means? 48. 23. in his time the s. went backward 50.7. as the s. shining on the temple of Most High Ear. 6. 60. for s. moon and stars are obedient Dans. 3. 40. O ye s. and moon, bless ye the Lord SUN-BEAM.

Wisd. 16. 27. being warned with a little s. melted

Wisd. 16. 27. being warned with a little s. melted SUNG.

Eccl. 47. 8. with his whole heart he s. songs 1 Mac. 4. 24. they s. a song of thanksgiving 2 Mac. 1. 30. the priests s. psalms of thanksgiving 12. 37. be s. psalms with a loud voice SUPERSTITION.

SUPERSTITION.

Wisd. 14. 18. set forward the ignorant to more s.

SUPPED.

Tob. 8. 1. when they had s. they brought Tobias in

SUPPLICATION.

Eccl. 4. 4. reject not the s. of the afflicted

35. 14. he will not despise the s, of the fatherless 39. 5. and he will make s. for his sins 51. 9. then lifted I up my s. from the earth Bar. 2.19, we do not make our humble s. before thee

for the righteousness of our fathers and kings 1 Mac. 11. 49, they made s. to the king and cried 2 Mac. 3. 18, others ran flocking to the general s.

2 Mac. 3. 18. Others ran Bocking to the genera. s. 8. 29. when they had made a common s. 9. 18. containing the form of a s. after this manner 14. 15. they made s. to him that had es ablished SUPPORT.

1 Esd. 8. 52. power of Lord to s. them in all ways SUPPOSE.

Tob. 6. 17. I s. that she shall bear thee children SUPPOSED.

Wisd. 17. 3. they s. to lie hid in their secret sins Bar. 6. 64. not to be s. nor said that they are gods SUPPOSING.

2 Nac. 4.32, Menelaus s. he had got convenient time SURE,

Eccl. 10. 19. they that fear the Lord are a s. seed 40. 25. gold and silver make the foot stand s. 42. 0. s. keeping is good where an evil wife is 11. keep a s. watch over a shameless daughter Bar. 6. 18. as the doors are made s. on every side 2 Mac. 3. 22, to keep things safe and s. for those SURELY.

SURELY.

Wied. 13. 1. s. vain are are all men by nature

Eccl. 5. 3. the Lord will s. revenge thy pride

28. 1. he will s. keep his sins in remembrance

48. 11. and slept in love, for we shall s. live

SURNAME. See SIRNAME.

SURETY.

Eccl. 8. 13. not s. above thy present if then he a new

Eccl. 8.13.not s. above thy power, if thou be s. pay it 29. 14. an honest man is s. for his neighbour 15. forget not the friendship of thy s. 16. will overthrow the good estate of his s. SURETISHIP.

Eccl. 29. 18. s. bath undone many of good estate 19. a wicked man shall fall into s. SURFEITING.

Eccl. 37.30. and s. will turn into choler
31. by s. have many perished, but he that taketh
SUSA.
Esth. 11.3. was a Jew, and dwelt in the city of S.
16.18. is hanged at the gates of S. with his family
SUSANNA.
Sus. 7. S. went into her husband's garden to walk
22. then S. sighed, and said, I am straitened
24. with that S. cried with a loud voice
27. there was never such a report made of S.
31. S. was a very delicate woman and beauteous

31. S. was a very delicate woman and beauteous SUSPECTED.

Tob. 8. 16. that is not come to me which I 2 Mac. 4.34. tho' he were s. yet persuaded he him SUSPECTETH.

Eccl. 23. 21. where he s. not, he shall be taken 37. 10. consult not with one that s. thee

Eccl. 5.10, be s. in thy understanding and thy word 11, 20, be s. in thy covenant, and be conversant 22, 23, abide s. to him in time of his trouble 1 Mac. 13. 37. we are ready to make a s. peace STEEP.

€ Mac. 14. 45, he ran, and standing upon a s. rock STEP. Eccl. 19.18.the fear of Lord is first s.to be accepted

STEPS. Eccl. 6. 36. let thy foot wear the s. of his door 42, 19. he revealeth the s. of hidden things STEWARDS.

2 Esd. 8, 67, the commandments to the king's s. STICKETH.

Eccl. 19. 12. as an arrow that s. in a man's thigh 27,2.as a nail s. fast between the joinings of stones

STICKS 1 Esd. 4. 21, he s. not to spend his life with his wife

STIFF.

Bar. 2.30. not hear, because it is a z.-necked peop

33. and they shall return from their z. neck

STIFFLY.

2 End. 2. 47, stood so r. for the name of the Lord STINGS.

Wind, 16.5, perished with the s, of crooked serpents STINK 2 Mec. 9. 10.no man could endure to carry for his s.

STIR. 2 Mac. 15. 17. were able to s, them up to valour STIRRED.

1 Fid. 2.9, whose minds were s. up thereto 1 Mac. 3. 49, and the Nazarites they s. up 2 Mac. 15. 10, when he had s. up their minds STIRRING.

2 Mac. 7. 21. s. up her womanish thoughts STOCK. Esd. 5. 37. neither could they show their s.

1 Ess. 5. 37. neither could they show their s.
Tob. 5. 13. then Tobic said, thou art of an honest and
good s. my brother, thou art of a good s.
1 Mac. 12. 21. that they are of the s. of Abraham
2 Mac. 1. 10. was of the s. of the anointed priests
STOCKS.

Wisd. 14. 21. men did ascribe unto stones and s. STOLE

2 Mac. 4. 32. Menelaus s. certain vessels of gold STOLEN.

Esd. 4. 24. when he hath s. spoiled, and robbed Tel. 2.13. I said to her, is it not s. f render it to the owners, for it is not lawful to eat any thing s. STOMACH.

2 Mac. 7. 21. with a manly s, she said unto them STONE.

Wisd. 11. 4, thirst was quenched out of the hard s. Eccl. 6. 21. she will lie upon him as a mighty s. 22. 1. a slothful man is compared to a fithy s. and every one will him him out to his

every one will hiss nim out to and disgrace

20. whose easteth as at the birds, frayeth them
29. 10. and let it not rust under a s, to be lost
47. 4. he lifted up his hand with the s. in the aling
1 Mar. 2. 35. neither cast they a s. at them
10. 73. where is neither s, nor flint, nor place
STONE-BOW.

Wisd. 5. 22. hail-stor ones shall be cast as out of a s. STONES.

1 Esd. 6.9. building an house of hewn and costly s Tob. 13. 17. streets shall be paved with s. of Ophir Ind. 1. 2. built walls round about of s. hewn Ind. 1. 2. built walls round about of s. hewn 6.12. from coming up by casting of s. against them Wind. 17. 19. or a terrible sound of s. cast down Eccl. 21.10. the way of sinners is made plain with s. 27. 2. as a nail sticketh between joinings of s. 32. 20. and stumble not among the s. 1 Mar. 4. 43. who bare out the defiled s. 5. 47. they stopped up the gates with s. 6. 51. with instruments to cast fire and s. 10. 11, to build Sion round about with square s. Mac. 1. 16. they threw s. like thunderbolts.

to ould ston round about with squa Mac. 1. 16. they threw s, like thunderbolts 31. the water to be poured on the great s.
 4.41. some of them caught s. some clubs 10. 3. striking s. they took fire out of them 8TOOD.

1 Fid. 5. 59. the priests s. arrayed in vestments 9. 46. he opened the law, they s. all straight up Esth. 15.6. she s. before king who sat on his throne Wisd. 10, 11. she s. by him, and made him rich 11. 3. they s. against their enemies, were averaged 18. 16 itsnehad have been the new them. 11. 3. they s. against their enemies, were avenged 18. 16. it touched heaven, but s. upon the earth 21. the blameless man s. forth to defend them 19. 7. where water s. before, dry land appeared Eccl. 39. 17. at his commandment the waters s. 45. 2. so that his enemies s. in fear of him 23. Phinees s. up with good courage of heart 46. 3. who before him so s. to it? the Lord brought 48. 1. then s. up Elias the prophet as fire 50. 12. he himself s. by the hearth of the altar Dans 3. 2. then Azarias s. up and prayed thus Sus. 34. two elders s. up in the midst of the people 1 Mac. 7. 36. the priests entered, and s. before altar 2 Mac. 3. 30. two young men s. by him on either side 845

STOOLS.

2 Mac, 14.21. when s. were set for either of them STOOPING.

Bar. 2. 18, the soul that is vexed and goeth s. STOP.

Jud. 4.7. it was easy to s. them that would com e u D Esth. 14. 9. s. the mouth of them that praise the Eccl. 20. 29. s. his mouth that he cannot reprove . 14. their brawls make one s, his ear 2 Mac. 14. 36. and s. every unrighteons mouth STOPPED.

wd. 16. 4. the multitude whereof s, the torrents 9. 55. Alcimus was plagued, his mouth was s. 2 Mac. 2. 5. he laid altar of incense, and s. the door STORAX.

Eccl. 24. 15. a pleasant odour like sweet s. STORE

Tob. 7. 8. they set s. of meat on the table 1 Mac. 6. 6. s. of spoils which they had gotten 53, they had eaten up the residue of the s. STORE-HOUSES.

Eccl. 29.12. shut up alms in thy s. it shall deliver STORM, S.

Wird. 5. 15. like froth driven away with the s. 23. a wind like a s. shall blow them away.

Dan.3.46.0 ye dews and s. of snow, bless ye the L.

STORMED.

2 Mac. 13. 25. they s. because they would make STORY.

2 Mac. 2. 24. to look into the narrations of the s.
30. belongeth to the first author of the s.
32. here then will we begin the s. foolish to make

a long prologue, and to be short in the s. itself 5. 28. have done well, and as is fitting the s. 39. delighteth the ears of them that read the s. STORIES.

1 Esd. 1. 33. in the book of the s. of STORY-WRITER.

1 Esd. 2. 17. thy servant Rathumus the s. STRAIGHT.

Jud. 13. 20. walking a s. way before our God Bar. 6. 27. nor can they make themselves s. STRAIT.

Jud. 4. 7. because the passage was s. for two men
STRAITLY.

Wird. 17. 16. whosower fell down was s. kept

Eccl. 26. 10. keep her in s. lest she abuse herself STRAITNESS.

2 Mac. 12. 21. by reason of the s. of all the places STRAITS.

Jud. 14. 11. went forth to the s. of the mountain STRAKE.

Tob. 11. 11. he s. of the gall on his father's eyes STRANGE.

1 Etsl. 8. 69. have not put away s. people of the land 9. 9. separate yourselves from the s. women 12. let all that have s. wives come at the time 36. these had taken s. wives, and put them away 2. Etsl. 1. 6. and they have offered unto s. gods Tob. 4. 12. and take not a s. woman to wife Wiss. 14. 23. or made reveilings of s. rites 16. 2. thou preparedst for them meat of a s. t

meat of a s. taste 3. might be made partakers of a s. taste 16. with s. showers were they persecuted 17. 3. they were troubled with s. apparitions

19. 5. but they might find a s. death 8. seeing thy marvellous s. wonders
10. while they sojourned in the s. land
Eccl. 10. 13. Lord brought on them s. calamities 29. 18. so that they wandered among s. nations 36. 3. lift up thy hand against the s. nations 39. 4. he will travel through s. countries

43. 25, for therein be s. and wondrous works

Bar. 1. 22, to serve s. gods, and to do evil before Ld

3. 10, that thou art waxen old in a s. country 15. a shameless nation, and of a s. language 1 Mac. 1. 38. and became s. to those born in her 44. that they should follow the s. laws 6. 13. I perish through great grief in a s. land 15. 27. brake covenants and became s, unto him

2 Mec. 5. 9. thus he perished in a s. land 6. 28. that he were now gone to a s. religion 9. 6. tornented men's bowels with s. torments 28. he died a miserable death in a s. country STRANGER.

Esth. 16. 10. Aman as a r. received of us Eccl. 8. 18. do not secret things before a s. 11. 34. receive a s. into thy house, he will turn 29. 26. come, thou s. (urnish a table and feed me 27. give place, thou s. to an honourable man STRANGERS.

1 Est. 8.83. a land polluted with the pollutions of s. Wisd. 19, 13. used a hateful behaviour towards s. 15. because they used s. not friendly Eccl. 26, 19. and give not thy strength to s. 45, 18. s. conspired together against him Bar. 6. 5. that ye in no wise be like to s. 1 Mac 1. 38, the city was made an habitation of s. 2 7. the sanctuary delivered into the hand of s.

Mec.3.36.he s 6. 12. then the 22. they field 26. all the s. t 30. gavest hos 2 Mec. 10. 5. the

Wird.5.2. shall

lis. 2. 3. he said. 10, so that see:

Eccl. 6. 2. 2061 acc

Wisd. 19. 7. and o Dan. 3. 24. so that

2 Mec. 10. 2, the a

Eccl. 9. 7. look no. 23. 21. this man st 49. 6. they burnt ch 1 Mec. 1. 55. and ti 2. 9. her infants in 13. 9. the ancient m 2 Mec. 3. 19. the war ST

SI 1 Esd. 3. 17. who az 4. 1. that had spoke: 2. O ye men, so o: 40. and she s the: Wird. 2. 11. let our. 11. 21. thou canst she 12. 17. mes will bx 5 16. 16. were source. 23. but this again & 24. increaseth to 1.1 abateth his s fer les 18. 22. so be overcase Lect. 3. 13, when then a 21. not search trap; 5. 2. follow not thus π 7. 30. love him the m 16. 7. who fell away n 17. 3. he ended then

17. 5. he endued then 7 18. 5. who shall sense 26. 19. my son, give at 28. 10. and as a mar) 4 31.30. drunkeness dm. 54. 15. to whom dath 8 38. 18. the beavises a 1 be boweth down in 40. 26. riches and the delta the delta 25. death is acceptate.
43. 30. when you exist in 46. 6. that the nation man 9. the Lord gave, sissed Bar. 1. 12. the Lord will re-eyes, and we shall are

3. 14. learn where p visc 3. 14. learn where p was Dam. 3. 21. and let ther L. 1 Mac. 2. 49. now that privil 3. 19. but s. cometh from 35. to destroy and not co. 4. 32. cause the bolden state 6. 62. but when he saw tr. 2 Mac. 12. 28. who breaked by SERFAIN. To SERFAIN.

1 Esd. 7. 15. to s. there has b. Jud. 13. 7. s. me, O Lore (a. 1 Mac. 9. 50. these did in s. 10. 23. in making amity with s. STRENGIE

STRENG. 5

Eccl. 45. 8. he s. him with m.; 1 Mac. 2. 17. thou art s. vii = 14. 14. he s. all those of marks.

STRENGIELS 1 Mer. 6. 18. he sought the

SIREIG Eccl. 7. 32. and s. thine best p.3

31. 14. s. not thy hand strices Eccl. 4. 31, let not thy hand at 2. 24. 10, as the turpentine me 1. 46. 2. he s. out his sweet arms:

48, 20, they s. out their hard 50. 15. he s. out his hand 5 the "-50. 15. he s. out ms man = 51. 19. I s. forth my hand was STREICHES. 1 Etd. 6. 33, that 4, out her) STRETCHIS

1 Erd. 8.73. then s. forth or last STREWED. Bel 14. to bring ashes, th n F STRICKEN

Esth. 14. 8. they have 1. h Erch. 14. 8. they have a ham we will be with the state of
ocked, he began to s, of the truth or her that she may be given these, and I will s, to her father ie. and I will s. to her father things thou didst talk in the wa things thou didst tak in the way by handmaid to s. in thy presence ambraced her, and said s. to me un therefore, O kings, do I s. granted me to s. as I would

they shall give good ear to me tongues that cannor r. eloquent to s. to that which hath no life n not to s. when occasion to do good

s. against the truth
see fair, and say, what wantest thou man s. they say, what fellow is this fore thou s. and use physic or eve fore thou he have, that he s. it not again tat eat my bread s. evil of me ill not s. it in due season o man before thou hearest him s.

that art the elder, it becomen the ay s. much, and yet come short that he could no more s. any thing SPEAKER.

evil s. and proud shall fall thereby SPEAKETH.

at s. unrighteous things cannot be hid an s. things not to be spoken, yet men ch man s. every man holds his tongue alleth tale to a fool, s. to one in slumber at s. in ears of them that will hear SPEAKING.

fair s. tongue will increase greeting f s. again what thou hast heard SPEAR.

would not have lifted up my s.

See SHIELD. SPECIAL

or ECIAL.
I commit my daughter to thee of s. trust to him shall be given the s. gift of faith SPEECH.

make my s. and deceit to be their wound 3. give me eloquent s, in my mouth entines the fair s, of those put in trust for by s, wisdom shall be known i the wise ruler of the people for his s. an interpreter of the cognitations thereof nere is one that slippeth in his s.

thy s. be short, comprehending much thy pastime, but sin not by proud s. .39, so s. finely framed delighteth the ear SPEECHES.

8. SPEECHES.

8. she knowth the subtilities of s.

19. so an heart of understanding, false s.

SPEECHLESS.

19. he shall rend them, that they be s.

3. 29. he lay s. without all hope of life

SPEED.

10. those works are done with great s. that they should give it him with s. SPEEDILY.

. 14. whatever pleaseth him, I will do s. 5. 18. God s. rendering vengeance to him 18. Cod I, rendering vengeance to him 2. 6. let us s. use the creatures as in youth yea, s. was he taken away, lest wickedness horribly and s. shall be come upon you 5.4. kindred ofwicked shall s. become desolate

and his judgment cometh s.

a present remedy of all is a mist coming s.

7. 37. he would be merciful to our nation SPEND.

4.21. he sticks not to s, his life with his wife

0.7. which Raguel had sworn he should s. there I shall not s. those things that I have before 9. 9. s. not thy money with her at the wine s. for others that shall s. his goods riotously SPENDING.

!. 13. 19. and after s. the refuse of his wo SPENT.

d. 6.30 as priests in Jerus, signify to be daily s. SPIRIT d. 2. 2 the Lord raised up the s. of Cyrus

3.6. and command my s, to be taken from me if a devil or an evil s, trouble any make smoke 1. lest I die, for a wicked a. loveth her 5. and make thou no reckoning of the evil s. 3. which smell when the evil s. had smelled when smell when the evil z, had smelled f, 14.6. Achior fell down, and his z. failed i, 14. thou dids send forth thy z. it created them th. 15.8. then God changed the z. of the king itd. 1.5. the noly z. of discipline will flee deceit

fi. wisdom is a loving s. and will not acquit
7. for the s. of the Lord filleth the world 3, and our s, shall vanish as the soft air

5. 3. they repenting and groaning for anguish of s. 22, for in her is an understanding s. holy

Wisd, 9, 17. except thou send thy Holy S. from above 2 Mac. 5. 25, and 1 shall get a s. to my old aps 12. 1. for thine incorruptible s. in all things 5 TAINED.

15. 11. he knew not him that breathed in a living s. 2 Mac. 6. 19. to live s. with such abomination

16 he that horrowed his own s. fashioned them 16.14. the s. when gone forth, returneth not Eccl. 34.13, the s. of those that fear the Lord

82. 3. hen his r. is departed from him 39. 6. shall be filled with the r. of understanding 48. 12. and Elizeus was filled with his r. 24. he saw by an excellent r. what should come

24. he saw by an excellent s. what should come Bar. 3. 1. O Lord, the troubled s. crieth unto thee Sus. 45. raised up the holy s. of a young youth Bel 36, through the vehemency of his s. set him 1 Mac. 13. 7. the people heard, their s. revived SPIRITS.

Wird. 7. 23, free from care, pure a SPIRITUAL. d most subtile a

Wisd. 14, 12, idols were beginning of s. fornicati SPIT.

Eccl. 28. 12, if thou s. on it, it shall be quenched 2 Mac. 6. 19, he s. it forth, and came to torment SPITTLE.

Eccl. 26, 22, an harlot shall be accounted as s. SPOIL

Erd. 4. 5. as well the s. as all the things else 1 Mac. 3. 20. to destroy us and our wives and to s. u SPOILED.

E.d. 4. 24, when he hath stolen, s. an Wisd. 10. 20, the righteous s. the ungodly Eccl. 36. 25. where no hedge is, the posses As. 15. till they were s, and carried out of their land Bar. 6. 18. lest their gods be s. with robbers 1 Mac. 6. 24. they slew, and s. our inheritance 2 Mac. 9. 16. holy temple, which before he had s. SPOILS.

1 Mac. 1. 3. Alexander took s. of many nations 2 Mac. 8. 28. had given part of s. to the maimed b. divided among themselves many s. no re, and made the widows and the aged also equal in s. SPOKEN. 30. divided among then

1E sd. 1. 28, the words s. by the mouth of the Lord 3. 17, who had s. of the strength of wine 4. 13, then the third, who had s. of women 9. 10. like as thou hast s. so will we do Eccl. 13. 22. be speaketh things not to be s 38. 17. weep a day or two, lest thou be evil s. o 33. they shall not be found where parables are s. Ber. 2. 20. as thou hast s. by thy servants Sus. 47. what mean these words that thou hast s. Sus. 47. what mean these words that thon hast s. ? Bet 9. for he hath s. blasphemy against Bel 1 Mac. 1. 24. a great massacre, and s. very proudly 2 Mac. 1. 29. plant thy people, as Moses hath s. 3. 34. when they had s. these words, they appeared 6. 17. let this we have s. be for a warning to us 9.5.as soon as he had s.these SPORT.

1 Esd. 1. 51. they made a s. of his prophets

Eccl. 27, 13, their s. is in the wantonness of sin SPOT.

Wisd. 13. 14. and covering every s. therein SPOTTED.

Wisd. 15. 4. nor any image s. with divers colours SPOUSE.

Wisd. 8. 2. I loved her, I desired to make her my s SPOUTS.

2 Mac. 14, 45. his blood gushed out like s. of wate SPREAD.

1 Esd. 9. 11. seeing our sin in these things is s. far Jud. 4. 11. s. out their sackcloth before the Lord Find. 17. 21. over them was s. an heavy night 1 Mac. 4.51. they s. out the vials, and finished works 2 Mac. 8. 7. his manliness was s. every where SPREADING.

Wisd. 17, 18, a noise of birds am SPRING.

Wisd. 2. 7. and let no flower of the s. pass by us SPRINGS. 2 Esd. 4.7. how many s. are in the beginning of the

deep, or how many s. are above the firmament 13. 47. the Highest shall stay the s. of the stream SPRINKLE.

2 Mac. 1.21 he commanded the priests to e the wo SPRINKLED.

2 Mac. 10. 25, they s. earth upon their heads SPY. Eccl. 11. 30, like as a s. watcheth he for thy fall SPIES.

1 Mac. 12. 26, he sent s. also to their tents SQUARE.

I Mac. 10. 11. to build the walls with a. stones STABLISHED. Eccl. 22. 16. so the heart that is s. by counsel STAFF.

Tob. 5. 17, is he not the s. of our hand in going?
Bet 26. I will slay the dragon without sword or s.
STAIN.

Eccl. 22. 10. do s. the nobility of their kindred 33. 22. leave not a s. in thise honour 47.20. thou didst s. thy honour and pollute thy seed

2 Mac. 6. 19. to live s. with such abomination STAKES.

Eccl. 23. 19. it lieth on the top of sharp & STALLION.

Ecel, 33. 6. a s. horse is as a mocking friend SFAMP.

1 Mac. 15. 6, also to coin money with thine own s. STAND.

1 Etd. 8. 90. we campot s. any longer before theu Jud. 6. 4. footsteps shall not be able to s. before us 8. 12. that s. instead of God amongst men

73. you shall s. this night in the gate

73. 23. a mighty wind shall s. up against them

7. nor shall he.. in awe of any man's greatness 6.7. nor shall he.. in awe of any man's greatness 12. 12. or who shall come to s. against thee? Eccl. 12. 12. set him not by, lest he s. in thy place 21. 23. he that is well nurtured will s. without 22. 18. pales on an high place will never s. against the wind, so a fearful heart cannot s. against fear

who, so elearnth near cannot s, against fea 37. 13, let the counsel of thise own heart s, 40. 25, gold and silver make the foot s, sure 43. 10, they will s, in their order, and not faint 44, 12, their seed s, fast, and their children 1 Mar. 3. 53. how shall we be able to s. paginst them!

10. 72. thy foot is n't able to s. before our face?

2 Mac. 2. 30. to s. on every point and go over things

STANDETH.

Jud. 9. 11. for thy power s, not in multitude
Wird. 4. 8. is not that which s. in length of time
1 Mac. 9. 44. it s. not with us to-day, as in time past STANDING.

1 Esd. 1. 5. s. in the temple according to dignity 1 Esc. 1. 5. s. in the temple according to dignity Jud. 13. 4. then Judith s. by his bed, said in heart Wisd. 4. 4. yet s. not fast, they shall be shaken 10. 7. and a s. pillar of sak is a monument 18. 16. and s. up, filled all things with death 23. s. between, he stayed the wrath and parted Sam. 48. so he s. in the midst of them, said 2 Mac. 14. 45. he ran through and s. on a steep rock STAR.

Eccl. 50. 6. he was as the morning s. in a cloud STARS.

Wird. 7. 19. the circuits of years and positions of s. 29. she is above all the order of s. 10. 17. and a light of s, in the night season 13.2. but deemed it swift air, or the circle of the s. 15.2. but deemed it switt air, or the circle of the s. 17. 5. nor bright flames of s. endure to lighten Scol. 43.9. the beauty of heaven, the glory of the s. 44. 21. he that would exalt his seed as the s. Eccl.43.9. the b 44. 21. De that would exait his seed as the s. Bar. 3.34. the s. whired in their watches and rejoiced 6. 60. for the sun, moon, and s. are obedient Dan. 3. 13. multiply their seed as the s. of keaven 41. O ye s. of heaven bless ye the Lord 2 Mac. 9. 10. thought he could reach to the s. STATE.

2 Mec. 4. 6. was impossible s.ahould continue quiet
9. 24. they knowing to whom the s. was left
11. 19. if you keep yourselves loyal to the s.
14. 26. was not well-affected towards the s.
STATELINESS.

Jud. 9. 10. break down their s. by hand of a woman STATURE.

Bar. 3. 26. the giants, that were of so great s. STATUTE.

2 Mac. 10. 8. they ordained also by a common s. STATUTES.

2 Esd. 1, 24, will give my name that they may keep.
7. 11. and when Adam transgressed my s.
13. 42. that they might there keep their s. Eccl. 45. 17. he gave authority in s. of judgmen STAY.

1 Mac. 2. 43, joined and were a STAYED.

Wisd. 18. 23. standing between, he s. the wrath Eccl. 15. 4. he shall be s. upon her, and not moved STAYETH.

Tob. 10. 4. my son is dead seeing he s. long STEAD. 1 Esd. 1. 34. people made him king in s. of Josias

Tob. 1. 21. Sarchedonus his son reigned in his s Jud. 8. 12. that stand in s. of God among men Esth. 14. 2. in s. of precious ointments, Lista. 13. 2. in s. of precious ontiments, ashes Wisd. 5. 18. put on true judgment in s. of an helt 7. 10. and I choose to have her in s. of light 11. 6. in s. of a fountain of a perpetual running. 18. 3, in s. whereof thou gavest them a pillar Eccl. 4, 10, be in s. of a husband to their mother f.c. i. s. of a friend become not an enemy 17. 27. in s. of them which live and give thanks Bar. 3. 19, and others are come up in their s. 1 Mac. 3. 1. then Maccabeus rose up in his s. 11. 34. in s. of payments the king received. 14. 17. that Simo was made high-priest in his s. STEAL.

1 Esd. 4. 23, a man goeth his way to rob and to s STEDFAST.

Fath. 13.3 for his constant good will and a. fideity Wisd. 7. 23. kind to man, a. sure, free from car

Bar. 1. 14. read this book upon the s. days SOLEMNLY. SOLEMN LT.

Mac. 14. 4. which were used s. in the temple SOLEMN ITY.

Eccl. 50. 19. till the s. of the Lord was ended 2 Mac. 15. 36. not to let that day pass without s.

SOLES Esth. 13.13. have been content to kiss the soft his feet

SOLITARY.
Eccl. 8. 16. go not with him into a s. place
9. 7. nor wander thou in the s. places thereof
SOLOMON.

2 Esd. 7. 38. S. for them that come to the sanctuary

Fid. 7. 38. S, for them that come to the sanctuary Excl. 47. 13. S, reigned in a peaceable time
 thus rested S, with his fathers
 Mac. 2, 8. when S, desired the place might be
 even so prayed S, also, and fire came down
 so S, kept those eight days
 SOLUTION.

2 Esd. 10, 43, of death of her son, this is the s. 80NG.

SONG.

2 Etd. 10.22. our s. is put to silence, joy at an end
Jud. 16. 1. all people sang after her this s. of praise
13. I will sing unto the Lord a new s. O Lord
Eccl. 39. 14. sing a s. of praise, bless the Lord
SONGS.

1 Esd. 5.60 singing s. of thanksgiving, praising Lord 61. they sung with loud voices s, to the Lord Eccl. 39.15, shew forth his praise with s, of your lips 47.8. with his whole heart he sung s. and loved him

9. they might daily sing praises in their s.
17. the countries marvelled at thee for thy s.

Tob. 1. 22. and he was my brother's s.
3. 15. nor any s. of his alive to whom I may keep
4. 3. he said, my s. when I am dead bury me 3. ne said, my s. when 1 am dead bury me
 4.remember, my s. she saw many dangers for thee
 5. my s. be mindful of Lord our God all thy days
 12. beware of all whoredom, my s. take a wife
 be circumspect, my s. in all things thou dost 19.therefore, my s. remember my commandment

21. fear not, my s, that we are made poor 5.11.dost thou seek an hired man to go with thy s 5.11.dost thou seek an hired man to go with thy s.
14. and things necessary as to mine own s.
17. Anna said, why hast thou sent away our s. f.
6.14. I am the only s. of my father, I fear lest I
die, for they have no other s. to bury them
7.7. thou art the s. of an honest and good man

10. 4. my s. is dead, seeing he stayeth long
5. I care for nothing, my s. is the light of mine eye.
7. my s. is dead, she ceaseth not to bewail her s.
11.9. Anna fell on the neck of her s. and said, see

11. 9. Anna iell on the neck of her r, and said, seeing I have seen thee, my r. I am content to die 10. Tobit stumbled but his r. ran unto him 13. when he saw his r. he fell upon his neck 15. taken pity, for behold, I see my r. Tobias 14. 3, he called his r, and the six sons of his r, and

14. 5. he called his s. and the six sons of his s. and said to him, my s. take thy children Wisd. 2. 18. for if the just man be the s. of God 10.5. his tender compassion towards his s. Eccl. 2. 1. my s. if thou come to serve the Lord 3. 12. my s. help thy father in his age 30. 23. give ear, my s. receive my advice
32. my s. if thou wilt, thou shalt be taught
7. 3. my s. sow not on furrows of unrighteous

10. 28. my s. sow not on turrows or unrighteousness 10. 10. 28. my s. glorify thy soul in meckness 11. 10. my s. meddle not with many matters 16. 24. my s. hearket to me, and learn knowledge 18. 15. my s. blemish not thy good deeds 21. 1. my s. bast thou sinued? do so no more 26. 19. my s. keep the flower of thine age sound

30. 2. he that chastiseth his s. shall have joy 3. he that teacheth his s. grieveth the enem;
7.he that maketh too much of his s. shall bind

13. chastise thy s, and hold him to labour 33. 19. my s. hear me, and despise me not 33. 19. give not thy s. and wife power over thee 34. 20. as one that killeth the s. before his father

40. 28. my s. lead not a beggar's life, better to die

40. 28. my s. lead not a beggar's life, better to die 48. 10. to turn the heart of the father to the s. Ber. 2. 3. a man should eat the flesh of his own s. 1 Mac. 1. 10. Epiphanes, s. of Antiochus the king 3. 33. he left Lysias to bring up his s. Antiochus 10. 54. I will be thy s. in law, and give gifts 15. 53. saw that John his s. was a valiant man 16.11. Ptolemeus the son of Abubus made captain 5. Mac. 7.06 mornised that the would counsel her s.

2 Mac. 7.26, promised that she would counsel I 2 Vac. 1.90. promised that she would consider the 27. O my s. have pity upon me that bare thee 28. I beseech thee, my s. look upon the heaven 10. 10. who was the s. of this wicked man SONS.

SONS.

1 Etd. 5. 35. the s. of the servants of Solomon

8. 21. upon the kingdom of the king and his s.

70. their s. have married with their daughters

84. ye shall not join your daughters to their s.

nor shall ye take their daughters to your s.

Ped 1.08 have I not repend you as a father him. or small ye take tuerr dangmers to your.
2 Etd. 1.98. have I not prayed you as a father his.
Tod. 1. 7. the first tenth I gave to the s. of Aaron
91. not 55 days before two of his s. killed him
Jul. 5. 3. he said, tell me now, ye s. of Canaan

Wisd. 9.7. to be a judge of thy s. and daughters 12 21, with circumspection dids: thou judge thy s. 16, 10, thy s. not the teeth of dragons overcan 18. 4. to be imprisoned who kept thy s. shut up
13. acknowledged this people to be the s. of God
Eccl. 3.2. confirmed authority of the mother over s.

16. 1. neither delight in ungodly s.
40. 1. a heavy yoke is upon the s. of Adam
50. 13. so were all the s. of Aaron in their glory

50. 13. so were all the z. of Aaron in their glory Suz. 48. are ye such fools, ye z. of Israel, to condemn 1 Mac. 1. 9. so did their z. after them many years 2. 20. yet will I and my z. walk in the covenant 64. wherefore you, my z. be valiant, and shew 70. and his z. buried him in the sepulchre 13. 16. and send two of his z. for hostages 2 Mac. 7. 20. when she saw her seven z. slain 41. last of all, after the z. the mother died SOOTHISAYINGS.

Eccl. 34. 5. divinations and z. and dreams are wait.

Eccl. 34. 5. divinations and s. and dreams are SORE

Wisd, 10, 12, in a s. conflict she gave him victory 18.16. 10. 12. in a.s. conflict she gave him victory Eccl. 31. 2. care as a s. disease breaketh sleep 39. 28. which in their fury lay on s. strokes 1 Mac. 2.14. put on sackcloth, and mourned very s 2 Mac. 3. Co. who gave him many s. stripes 9.5. s. torments of the inner parts came upon him SORROW.

Esd. 3.20. a man remembereth neither a, nor deh 1 Ets. 3.20. a man remember to member s. sor exc. Tob. 3.1.1 did weep, and in my s. prayed, saying 6.14. and bring my father's life to the grave with s. Essk. 15.17. turn our s. into joy, that we may life Eccl. 26.6. a grief of heart, and s. is a woman that

20. 12. be stubborn, and so bring s. to tny heart 23. remove s. far from thee, for s. hath killed 37. 12. who will s with thee if thou shalt miscarry 38. 19, in affliction also s. remaineth Mac. 1. 11, since departed, we have had n

2 Mec. 3. 17. what s. he had now in his heart 9. 9. while he lived in s. his flesh fell away SORROWS. Eccl. 3. 27. an obstitute heart be laden with s. 7. 27. and forget not the s. of thy mother SORROWFUL.

SORROWFUL.

1 Est. 9. 52, this day is holy to Lord, be not s. 53.

Tos. 3. 10, when she heard these, she was very s.

7. 7. when he heard Tobit was blind he was s.

13. 14 who have been s. for all thy accurges

Ect. 4. 2. make not an hungry soul s. nor provoke

30. 5, and when he died, he was not s. sorry.

2 Esc. 8, 15. thy people, for whose sake I am s Tob. 9. 4, and if I tarry long, he will be very s. Eccl. 13. 5. he will make thee bare, and not be s. SOVEREIGNTY

Wisd. 6. 3. and s. is given from the Highest SOUGHT.

1 Esd. 2. 21, that it may be s. out in the books 1 Ess. 2. 21. that it may be s. out in the booms 5. 39, was s. in the register, and was not found Tob. 1. 19. that I was s. for to be put to death Wisd. 8. 2. I loved her and s. her out from my youth Eccl. 26. 27. a soold shall be s. out to drive away Sect. 25, 47, a score snar or store to answer as 38, 33, they shall not be s, for in counsel 39, 17, at a time convenient they shall all be s, out 47, 25, they s, out all wickedness, till vengeance 47. 25. they s. out all wickedness, till vengeance 51. 3. out of the hand of such as s. after my life

15. from my youth up s. I after her I Mac. 7.13. Assideans were the first that s. peace SOUL. Wisd.1.4.into a malicious s. wisdom shall not enter

11. the mouth that belieft, slayeth the s.
4.11. was he taken away, lest deceit beguile his s.
14. his s, pleased the Lord, therefore he hasted
9.15. the corruptible body pressent down the s.
10.16. she entered into the s.of servant of the Lord 15.11.his maker that inspired intohim an active s 10. 14. nor the s. received up, cometh again 17. 8. promised to drive away troubles from sick s Eccl. 1. 30. lest thou bring dishonour on thy s. 2. 1 my son, prepare thy s. for temptation

4. 2. make not an hungry s. sorrowful
6. if he curse thee in the bitterness of his s 17. until she may trust his s. and try him by law neth thy s. 20. be not ashamed when it conce

22, accept no person against thy s.
6. 2, that thy s. be not torn in pieces as a bull
7. 11. laugh no man to scorn in bitterness of his s. 17. humble thy s. greatly, for vengeance is fire 21. let thy s. love a good servant, defraud him not 9. 2. give not thy s. unto a woman, to set her foot 6. give not thy s. to harlots, that thou lose not

10. 28. my son 10.28. my son, glorify thy s. in meekness 29. will justify him that sinneth against his own s 4. be that gathereth by defrauding his own s.
 16. give and take, and sanctify thy s.
 16. 17. for what is my s. among such a number?
 4. that sinneth, shall offend against his own s.

20. 22, there is that destroyeth his own s. 21. 27 curseth Satan, he curseth his own s. 28. a whisperer defileth his s. and is hated

30. 23. love thine own s. and comfort thy heart

Eccl.32.23 in every go 33. 31 thou hast need of

17, he rameth up the e 37. 27. prove thy s. and 28. nor hath every s. pai 48. 5. raise his s. from ti 51. 19. my s. hath wrestie . . --

20. I directed my . :0 > 26. and let your s. reces= _ 29. let your rejoice is in Bar. 2, 18. but the s. that an =

3.1. O Lord, the s. in and 3 Mac. 6.30. but in s. am SOULS. Wisd. 3. 1. the s. of rightson s-13. she shall have fruit im 7.27, and in all ages excreme 11.26, they are thine, O Loan

12. 6. the parents that killed 2. 11. 11. are stumbling-blocks 20. defiling of s. changing end 17. 1. therefore unnartured 2. Eccl. 2. 17. will humble their 21. 2. as the teeth of a lies, m

51. 24, what say you, seeing year. 6.7.myangel with you, I myself. Dan. 3. 64. O ye spirits and a of 1 Mac. 1. 48. should make the

SOUND, 17. 19. or a terrible s. of stones. Eccl. 45. 9, that there might be as ---47. 10. that the temple might SOUNDED.

1 Est. 5, 62, and all the people r. Eruc 65, yet the multirude s. marveilburni; Wird. 17, 4, noises, as of waters, t. amou 18, 10, there s. an ill-according cry. at Eccl. 50. 16. sons of Aaron s. ti SOUNDS.

Wird, 19. 18, notes change the tr Eccl. 50. 18, with great variety of s. SOUN DING.

1 Mec. 7. 45. s. an alarm after the SOUND. Eccl. 17. 28. the s. in heart sh 22. 7. as he that waterh one from a £ 2.
26. 19. my son, keep the flower of theme.
30. 14. being s. and strong of commun.
16. there is no riches above a s. body, and
SOUR.

2 Mac. 14. 30. such s. behaviour SOUTH-SIDE

1 Mer. 3. 57. the camp pitched on SOW. 2 Esd. 9. 31. for behold, I s. my law m ya. 16. 24. no man left to till the carth and

Eccl. 7. 3. s. not on furrows of narightness 26. 20. s. it with thine own seed, trush y x SOWN. I Esd.4.6. when they reaped that SOWETH.

2 Etd. 8. 41, as the husbandman s. mach as 16. 43, he that s. as if he should not sup SPACE

Wied. 16. 3. these suffering peauty for a set 2 Mac. 14. 45. and a s. being made, he hil set SPAIN. 1 Mac.8.3, what they had done in the or SPAKE.

1 Etd. 1. 51. and look when the Lords, such that 3. 4. young men of the guards. one to attack 786. 14. 8. things which the prophet Josus. Eccl. 13. 22. he s. wisely, and could have span SPAKEST.

Jud. 16, 14, for thou s, and they were ma SPARE.

SPARE.

1 F.d. 4, 7, if he commanded to s. they s. Wisd. 2. 10. ungodly said, let us not s. the wall Eccl. 13. 12. and he will not s. to do thee her 23. 2. that they s. me not for mine igned 1 Mac. 13, 5. that I should s. mine or SPARED.

1 Esd. 1. 50. because he s, them and his to 53. who s, neither young man nor must Jud. 13. 20, because thou hast not s, thyse Eccl. 16.8, nor s. he the place where Lat mount 17.21, neither left nor forsook them, but a the SPAREDST.

Wird, 12. 8. nevertheless those thou s. as a SPAREST.

Wisd. 11. 26. but thou s. all, for they an use SPARTA. 1 Mac. 14.16, when heard at Rome, and as far a 5 SPEAK.

1 Esd. 3. 5. let every one of us s. a sensect 21. and it maketh to s. all things by taken 4. 13. the third, this was Zoro. ab: began to

..1

Lord, I take not this my s. for lust SIT. and he shall s. next to Darius

and he shall s. next to Darius
und wisest, thou shalts. next to me
that she might s. and est upon them
be worthy to s. in my father's seat
not at all with another man's wife, nor

s. down with her in thine arms

not in judgment with sinners ther let him s. at thy right hand r husband shall s. among his neighbours every hedge will she s. down your, at a bountiful table, he not creedy ed iligent care for them, so s. down ey shall not s. high in the congregation, they shall not s. on the judges' seat s. not in the midst of women

e elders said, come s. down among us SITTEST.

deliver from the hand of the oppressor, be not faint-hearted when thou s, in judgment member when thous, among great men

when thou s. among many, reach not SITTETH. 4. give me wisdom that s. by thy throne
5. neightch under every one that s. on him
rom him that s. on a throne of glory
11. like a white thorn, that every bird s. on

SITTING. 29. Apame s, at the right hand of the king 14, he shall find her s, at his doors

 13. he shall not her t, at his door
 8. there is one wise, t, on his throne the smith also t, by the anvil doth the potter t. at his work and turning
 43. the women also t, in the ways he looked in, and behold Daniel was t. SIX.

. 3. called his son, and s. sons of his son . into the lions' den, where he was s. day:
SIXTH.

7.5. in s. year of Darius king of the Persians 6.53. on the s. thou gavest commandment 17.5. in s. place he imparted understanding . 7.18. after him also they brought the s.

SKILL.

SKILL.,

13.13.formed it by the s.of his understanding

and the workman built it by his s.

he forced all his s. to make the resemblance

1. 19. wisdom raineth down s. and knowledge 30. the poor man is honoured for his s. 3. the s. of the physician shall lift up his head he hath given me s. that he might be honoured SKILFUL.

.21.15.if a s.man hear a wise word, will comm SKILFULLY. d. 13. 11. he hath taken off all the bark s. SKIN.

SKIPPETH.

7. 36. 26. a thief that r, from city to city SKIPPING.

es,or running of s.beasts .d.17.19.a sound of sto SLACK.

SLACK, 2d. 16. 37, the plagues draw nigh, and are not z. 18, when the child cometh forth, they z. not seen so shall not the plagues be z. to come 6, 12, 6, therefore be not z, to praise him cl. 4, 29, in thy deeds be not z, and remiss 5, 18, the Lord will not be z, till he bath smitten SLACKNESS.

Esd. 5. 42. like as there is no s. of the last SLAIN.

E.14. 1. 55, people that were not s, with the sword, 5. they sky, and are s, and transgress not E.1. 32, when ye have taken and s, and torn ob. 1. 18. if the king Sennacherib had s, any 44. 9.3. wherefore thou gavest their rulers to be stand. 11. 7. whereby the infants were s. 3ct 28. he hath s. the dragon, and put priests Mac. 2. 9. her infants are s. in the streets.

3. 11. many also fell down s, but the rest fled 5. 10. come and deliver us, for many of us are s. 16. 21. told that his father and brethren were s.

Mac. 1.13, they were z, in the temple of Nanca 4, 36, because Onias was z, without cause 7, 20, when she saw her seven sons z, in one day SLANDER. Eccl. 19. 15. admonish, for many times it is a .

26.5. mine heart feareth the s. of a city C7.23.he will writh his mouth and s. thy sayings 1 Mac. 11. 11. thus did he s. him, because he was SLANDEROUS.

Errs. 51. 2, and from the snare of the s. tongue SLAVES.

Jul. 5, 11, brought them low, and made them s. 14, 15, for the s. have been bold to come down 18. these s. bave dealt treacherously 1 Mec. 3. 41. to buy the children of Israel for s.

er the wicked s, of infants SLAY. 2 Mac. 8. 4. rem 1 Esd. 4. 5. they s. and are slain, and trans

Wisd. 18.5 determined to s. the babes of the saints Eccl. 47. 5. gave strength to s. that mighty warries

SM: 3.5. the righteons shalt thou not x. Bel (25.1 shall x. this dragon without sword or staff 1 Msc. 5. 2. began to x. and destroy the people 9. 32. but Bacchides sought for to x. him 11. 10. daughter to him, for he sought to x. me

16. 21. Ptolemee hath sent to s, thee also SLAYETH.

Wisd 1. 11. the mouth that belieth s, the soul Eccl. 34, 22, that taketh neighbour's living s, him SLAYING.

Feel. 21. 2. as the test hof a lion, s. souls of men 1 Mac. 6. 45. s. on the right hand, and on the left 2 Mac. 5. 13. there was s. of virgins and infants SLEEP.

SLEEP.

1 uss., 3. 5. to drink in gold, and to s. upon gold

2 Ess., 2. 31. remember thy children that s.

Wiss., 7. 2. and the pleasure that came with s.

17. 14. but they sleeping the same s. that night

Eccl. 13. 13. hearest these things, awake in thy s.

22. 7. as he that waketh one from a sound s.

31. 1. and the care thereof driveth away s.

2. watching care, as a sore disease breaketh s.

watching care, as a sore disease orearest s.
 sound s. cometh of moderate eating
 6. he is in his s. as in a day of keeping watch
 9. and the care for her taketh away s.
 46. 19, before his long s. he made protestations
 1 Mac. 6. 10, the s. is cone from mine eyes
 SLEEPING.

SLEEPING.
Wisd. 17. 14. they s. the same sleep that night
SLENDERLY.

2 Mac. 15, 38, but I have done s. and meanly SLEPT.

Esd. 10. 59. so I s. that night and another Tob. 8. 9. so they s, both that night Jud. 12, 5. and she s, till midnight and ar Eccl. 48. 11. they that saw thee and s. in love

Eccl. 47.4. s. he not a giant when he was but youn 1 Mac. 1. 2. Alexander s. the kings of the earth 61, they s. them that had circumcised them

01. they s. them that had circumcised them 2.24, he rao and s. him upon the altar 38. they rose up and s. them with their wives 5.51. who then s. all the males with the sword 16. 16. Polemee s. him and his two sons 2 Mac. 4.38, there s. he the cursed murderer 46. Vero. 2 Mac. 4, 38, there s, ne the cursus mississes 5, 6, Jason s, his own citizens without mercy SLIDE,

Eccl. 28. 26. beware thou s. not by it, lest thou fall SLING.

Jud. 9. 7. they trust in spear, and bow, and s. Eccl. 47. 4. lifted his hand with the stone in the s. SLINGS.

1 Mec. 6. 51, and pieces to cast darts and s.

Eccl. 20. 18. to s. on a pavement is better than to s.
with the tongue, so fall of wicked shall come
SLIPPED, Eccl. 25. 8. he that hath

hat hath not s. with his tongue SLIPPETH.

Eccl. 19. 16. there is one that s. in his speech 21.7. a man of understanding knows when he s. SLIPPED. Eccl. 14. 1. the man that hath not s, with his

1 Mac. 9. 7. when Judas saw that his host s. away SLOTHFUI...

Eccl. 22.2. a s. man is compared to filth of dunghill 37. 11. consult not with the s. for any work SLOW.

Wird. 15. 15. as for their feet, they are to go Eccl. 7. 35. be not s, to visit the sick 51. 24. wherefore are you s. f and what say you SLUMBER.

Eccl. 22.8. a tale to a fool speaketh to one in a s.
31. 2. watching care will not let a man s. SMALL.

1 Fed. 1. 54, the vessels of the Lord, great and s Wisd. 6. 7. for he hath made the s. and great 14. 5. men commit their lives to a s. piece of wood

14. 5. men commit their lives to a s. piece of wood 16. 6. they were troubled for a s. season Eccl. 5. 15. ignorant in a great matter or a s. 13. 1. he that contempeth s. things shall fall 27. 1. many have sinned for a s. matter 43. 15. by his power the hallstones are broken s. 48. 15. there remained a s. people and a ruler Bars. 2. 29, great multitude turned into a s. number Dan. 3. 23. hot with rosin, pitch, tow, and s. wood 1 Mac. 3. 16. went to meet him with a s. company 18. with a great multitude, or a s. company 2 Mac. 1. 15. he was entered with a s. company 2. 14. 8. for all our nation is in no s. misery 14. 8. for all our nation is in no s. misery 14. 8. for all our nation is in no s. misery SMART.

Tob. 11. 12. when his eyes began to s. he rubbed

SMELL.

Tob. 8. 3. which s. when the evil spirit smelled Eccl. 30. 19. for neither can it eat nor s.

2 Mac. 9. 9. the fithiness of his s. was noisomm 12. when himself could not abide his own s. SMELLED.

Tob. 8. 3. when evil spirit had s. he fled into Egyp SMELLING.

Eccl. 50. 15, a sweet s, savour to the Most High SMILE.

Eccl. 21. 20. a wise man doth scarce s. a little SMILED. Bel 7. then Daniel s. and said, be not deceived SM1LING.

Eccl. 13. 11. and s, on thee, will get out thy secrets
SMITE.

1 Esd. 4. 8. if he commanded to s. they s. 2 Esd. 15. 11. and I wills. Egypt with plagues Jud. 9. 10. s. by the deceit of my lips the princa Eccl. 36. 10. s. in aunder the heads of the rulers SMITH

Eccl. 38, 28, the s. also sitting by the anvil SMITTEN.

Ind. 13.15. Lord bath s him by the hand of a woma-s Eccl. 13. 2. if the one be s. against the other 35. 18. till he hath s. in sunder the loins 1 Mac. 1. 1, had s. Darius king of the Persians 2 Mac. 12. 22, being s. with fear and terror SMOKE.

Tob. 6.7, we must make a s. thereof before the man 16, the liver thou shalt make a s. with it 8. 2, the heart and liver he made a s. therewith Wisd. 2. 2, the breath in our nostrils is as s. Eccl. 22. 24. as the vapour and s. of a furnace Ber. 6, 21. their faces are black through the s. 1 Mec. 4. 20. for the s. that was seen declared SMOTE.

SMOTE.

Jud. 5. 12, he s^s , the land of Egypt with plagues
13. 8. she s. twice upon his neck with all her mi
Dan. 3. 26, and s. the flame of fire out of the ov er migh: Dan. 3. 26. and s. the flame of fire out of the oven 1 Mac. 2. 44, they s. sinful men in their anger 2 Mac. 3. 25. s. at Heliodorus with his sore feet 9. 5. God s. him with an incurable plague 12.35.a horseman coming on him s. of his shoulder SMOTEST.

Ind. 9. 3. thou s. the servants with their lords SNARE.

SNARE.

Wisd. 14. 11. and a s. to the feet of the unwine Eccl. 27. 29, they shall be taken in the s. 51. 2. and from the s. of the slanderous tongue 1 Mac. 1. 35, and so they became a sore s. 5. 5. who had been a s. and an offence to people Mac. 1, 35, and w. ___,
5. 5. who had been a s. and a
SNARES.

Tob. 14. 10. Manasses escaped the s. of death SNOW.

Dan. 3.46. O ye dews and storms 50. O ye frost and s. bless ye the Lord 1 Mac. 13. 22. but there fell a very great s. SOBERLY.

Wisd. 9. 11. she shall lead me s. in my doing: SOCKETS.

Eccl. 26. 18. as golden pillars are on s. of silver SODOM. C Esd. 2.8. remember what I did to S. and Gomorrals

SODOMITES. 2 Etd. 7. 36. Abraham prayed first for the S. Wisd. 19, 14. for the S. did not receive those SODOMITISH.

2 Esd. 5. 7. the S. sea shall cast out fish
SOFT.
fud. 12. 15. her maid laid. **skins on the ground
Wird. 2. 3. our spirit shall vanish as the **r. ai. 15. 7. for the potter tempering the s. earth SOJOURNED.

Jud. 5. 7. they s. heretofore in Mesopotamia Wisd. 19, 10, while they s. in the strange land Eccl. 16. 8, nor spared he the place where Lot s. SUJUURNEST.

Eccl. 41. 19. in regard of the place where thou s. SOLD.

Tob. 1. 7. another tenth part I s. away and spent it Jud. 7. 25. but God hath s. us into their hands Find. 10. 13. when righteous was r. she forsook not Bar. 4.6. ye were r. to the nations not for destruction I Mar. 1. 15. and were r. to do mischief 2 Mac. 4. 32. and some of them he r. into Tyru: 5. 14. and no fewer s. than slain

5. 14, and no lewer s. than siam
8.14.others.all they had left and withal besonght
the Lord, being s. by the wicked Nicanor
SOLDIERS.
1 Etd. 4. 6. likewise for those that are no s.

1 Mac. 3. 28. and he gave his s. pay for a year 5. 50. so the s. pitched, and assaulted the city 6. 29. there came unto him bands of hired s. 11. 3, he left in every one a garrison of s. to keep it SOLEMN.

SULEMN.
2 Esd. 1. 31. your s. feast-days have I forsakeu
Jud. 8. 6. and s. days of the house of Israel Esth. 16. 22. among your s. scasts keep it an high day Eccl. 47, 10, and he set in order the s. times

SIGH Eccl 25, 18, when he heareth it shall s, bitterly SIGHED.

Sus. 22. then Susanna... and said, I am straitened SIGHETH.

Eccl. 30. CC a cunuch embraceth a virgin, and s. SIGHING.

Jud. 14. 15. Bagoas cried with weeping and s. SIGHT.

Tob. 4. 11. that give it in the s. of the Most High 21, and do that which is pleasing in his s.
11. 16. marvelled, because he had received his s. 12. 6. hath done unto you in s. of all that live 14. 2. fifty-eight years old when he lost his s. Jud. 5. 12. Egyptians cast them out of their s. Jud. 5. 12. Egyptians cast them out of their s. 15. 2. none durst abide in s. of his neighbour Wid. 3. 2. in s. of the unwise, they seemed to die 4. for though they be punished in the s. of men 8. 11. I shall be admired in the s. of great men wisdom knew what was acceptable in thy s. 9. 9. wisdom knew what was acceptable in thy s
 13. 7. search bim diligently, and believe their s.
 15. 5. the s. whereof inticeth fools to lust after it 16. 3, the ugly s. of the beasts sent among them 10. 3. the legy r. of the beasts sent among them 17. 6. to be worse than the s. they saw not Eccl. 1. 29. be not a hypocrite in the s. of men 2. 17. they will humble their souls in his s. 7. 33. a gift hath grace in the s. of every man 8. 16. for blood is as nothing in his s. 8. 16. for blood is as notaing in mis s.

11. 21. it is an easy thing in the s. of the Lord

38. 3. in s. of great men he shall be in admiration

43. 16. at his s. the mountains are shaken

45. 1. which found favour in the s. of all flesh

Sus. 23. than to sin in the s. of the Lord SIGN, S. Esth. 14. 16. I abhor the s. of my high estate Wisd. 5. 11. no s. where she went is to be found 16. 6. be admonished, having a s. of salvation 10.0. be admonished, having a s. of salvation Eccl. 37. 17. the countenance is a s. of changing 45.6. a declaration of times, and a s. of world 7. from the moon is the s. of feasts, a light Ber. 2. 11. out of Egypt with s. and with wonders 6. 67. neither can they shew s. in the heavens SIGNET.

he made him glorious in the s. of kings

46. 6. because he fought in the s. of the Lord Bar. 1. 22. to do evil in the s. of the Lord our God

Tob. 1. 22. Achiacharus was keeper of the s. Eccl. 17. 22. the alms of a man is as a s. with him 32. 6. as s. of an emerald set in a work of gold

49. 11. even he was as a s, on the right hand Bel 11. and seal it with thine own s.

1 Mac. 6. 15. gave him the crown, his robe, and s.

SILENCE.

Eccl. 20. 5. there is one that keepeth s. found wise 6. and some keep s. knowing his time
41. 20. of s. before them that salute thee
2 Mac. 14. 17. through the sudden s. of his enemies SILENT.

Eccl. 26.14. a s. and loving woman is a gift of Lord SILK. 1 Mac. 4.23. got much gold, and silver, and blu SILVER. Jud. 5. 9. they were increased with gold and s . and silver, and blue

Wisd. 7. 9. s. shall be counted as clay before h 13. 10, the works of men's hands, gold and s. 13. 10. the works of men's hands, gold and s. Eccl. 26. 18. pillars are upon the sockets of s. 28. 24. look that thou bind up thy s. and gold 40. 25. gold and s. make the foot stand sore 47. 18. and thou didst multiply s. as lead 50. 19. the sons of Aaron sounded the s. trumpets er. 3. 17. they that hoarded up s. and gold 18. they that wrought in s. and were careful 6

4. ye shall see in Babylon gods of s, and gold 19.their gods which are overlaid with gold and 2 Mac. 2. 2. when they see images of s. and gold SILVER-SMITHS. Wisd, 15. 9, but striveth to excel gold-smiths and s SIMEON.

Jud. 9. 2. O Lord God of my Father S, to whom 1 Mac. 2. 1. son of S, a priest of the sons of Joarib 1 Mac. 2. 1. son of S. a priest of SIMON.

1 Mac. 15. 24. the copy hereof they wrote to S. 32, when he saw the glory of S. he was astonish 33, then answered S. and said to him was astonished 33, then answered S. and said to him 16, 2, S, called his eldest sons, Judas and John 13. Ptolemens consulted against S. and his soi 14. S. was visiting the cities in the country 16. when S. and his sons had drunk largely, th

came upon S is had mis sons pasa cruns largely, they came upon S is banqueting-place and slew him 2 Mar. 3. 4. one S. of the tribe of Benjamin 11. not as that wicked S. had misinformed 4.3. by one of S. faction murders were committed 4.3. by one of S. faction muricers were commuted A. Apollonius did rage, and increase S. malice 6. the state continue quiet, and S. leave his folly F. 22. he joined S. and Joseph and Jonathan 10. 20. they that were with S. being led with SIMPLICITY.

Wisd. 1. 1. and in s. of heart seek him SIN.

3 Esd. 8. 76. we have been in great s. 40 this day A:0

1 Esth. 14. 6. and now we have: his 2 Esth. 14. 6. and now we have: his 2 Esth. 9. 36. we that received the law, perish by s. 15. 24. wo to them that s. and keep not my comm. 26. Lord knoweth all them that s. against him 16. 63. knoweth them that s. and would hide s. 12. 1. my son, hast thou s. 36 s w 27. 1. many have s. for a small water than 17. 13. The state of th ob. 3. 14. that I am pure from all s. with man

4.5. let not thy will be set to s, or transgress 91. if thou fear God and depart from all s. 12. 9, for alms shall purge away all s. 10. they that s, are enemies to their own life Jud. 5. 90. and they s, against their God, 11. 10. Wisd. 1. 4. nor dwell in the body that is subject to s.

10. 13. forsook not, but delivered him from s. 15.2.if we s. we are thine, knowing thy power, but

we will not s. knowing that we are thine Eccl. 3. 27. the wicked man shall heap s. upon s. 4. 21. for there is a shame that bringeth s. 5. 5. be not without fear to add s. unto s. 7. 8. bind not one s. upon another

10. 13. for pride is the beginning of 10. 13. for pride is the beginning of s.
13. 24. riches are good to him that hath no s.
15. 20. nor hath he given any man license to s.
20. 3. for so shalt then escape wilful s.

21. 2. fiee from s. as from the face of a serpent
23. 11. if he offend, his s. shall be upon him. if he

25. 11. In ne ouend, this, shall be upon him, it has acknowledge not his, a double offence.

13. to swearing, for therein is the word of s.

16. two sorts of men multiply s. and the third

25. 24. of the woman came the beginning of s.

26. 28. that returneth from righteousness to s.

29. an huckster shall not be freed from s.

27. 2. so s. sticks close between buying and selling 10. so s. for them that work iniquity 13. and their sport is the wantonness of s.
32. 12. take pastime, but s. not by proud spe
34. 19. nor is he pacified for s. by sacrifices
39. 10. leave off s. and order thy hands arigh s aright

42. 1. and accept no person to s. thereby 46. 7. and they withheld the people from s. 47. 23. there was also Jeroboam, who caused Israel to s. and shewed Ephraim the way of s. 2 Mac. 6. 15. lest being come to the height of s.

12. 42. that the s. committed might be put out of remembrance Judas exhorted to keep from s. SINS

1 Esd. 8. 75. our s. are multiplied above our head: 86. for thou, O Lord, didst make our s. light 9. 7. thereby to increase the s. of Israel Wisd. 4. 20, they cast up the accounts of their 11. 23. and thou winkest at the s. of men 12. 19. of hope that thou givest repentance for s. 17. 3. they supposed to lie hid in their secret s. Eccl. 1. 21. the fear of the Lord driveth away s.

2.11. the Lord forgiveth s, and saveth in affliction 3. 3. maketh an atonement for his s, 14. instead of s. it shall be added to build the 13. instead of s. it shall be added to build thee 15. thy s. shall melt away as ice in fair weather 5. 6. he will be pacified for the multitude of my s. 12. 14. one that is defiled with him in his s. 14. 1. and is not pricked with the multitude of s. 16. 9. people, that were taken away in their s. 17. 20. but all their s. are before the Lord 25. return to the Lord, and forsake thy s. 18. 21. and in the time of s. ahew repentance 21. 1. do so no more, ask pardon for thy formers. 23. 2. they spare me not, and it mas not by my s.

23. 2. they sparse me not, and it pass not by my s.

3. lest my s. abound to my destruction

12. and they shall not wallow in their s.

23. 18. the Most High will not remember my s.

26. 2. forgive, so shall thy s. also be forgiven

4. and doth he ask forgiveness of his own s.

5. who will treat for pardon of his s.?

8. abstain from strife, thou shalt diminish thy s.

3.4. 26, so it is with a man that fasteth for his.
47. 11. the Lord took away his s. and exalted
24. and their s. were multiplied exceedingly
48. 15. neither departed they from their s.
16. was pleasing to God, and some multipled s.
Dan. 3.5. bring these on us because of our s.

24. Mar. 5. 17. Lord was now for while for the second of t Dan. 3. 5. bring these on us because of our s. 2 Mac. 5. 17. Lord was angry for a while for the s. 18. had been formerly wrapped in many s. 6. 14. till they be come to the fulness of their s. 7. 32. for we suffer because of our s. 12. 42. for the s. of those that were slain

13.8. as he committed many s. about the altar SINFUL.

Tob. 13. 6. declare his majesty to a s. nation Wisd. 3. 13. which hath not known the s. bed Feel. 10. 23, nor convenient to magnify a s. 11. 32, and a s. man layeth wait for blood 15. 12, for he hath no need of the s. man 15.12. for he nam no need of the s. man 97. 30, and the s. man shall have them both 32. 17. a s. man will not be reproved, but findeth 1 Mac. 1. 34. and they put therein a s. nation 2. 44. and they smote s. men in their anger SINNED.

1 Esd. 1.24. concerning those that s. and did wickedly 4. 27. many also have erred, and s. for wome Tob. 3. 3. my fathers, who have s. before thee Jud. 5. 17. whilst they s. not before their God

27. 1. many have s. for a small much

2(.1. many nave s. for a small man Ber. 1. 13. we have s. against the Les Prayer of Manass. thou hast premise to them that have s. then hast a em that have s. the repentance to the just, which me

to me, for I have s. above the mess sands of the sea; I have s. O ker... 2 Mac. 7. 18. we suffer, having s. agree.
SIN NER.

Eccl. 1, 25, godliness is an about action at 2, 12, we to the s, that goeth two ways 5, 9, so doth the s, that hath a denie:

6, 1, even so shall a s, that hath a denie:

0. 1. even so shall a s. that hash a down-8.10.kindle not the coals of a s. less than as 9.11.envy not the glory of a s. knowed as-12. 4, give to the godly and help na fac-14, so one that goeth to a s. and in mose 13. 17, what fellowship hath the wait we lamb s so the s. with the

lamb? so the s, with the 15. 9, praise is not seemly in the ment at 16. 13. the s, shall not escape with an egree 20. 9, there is a s, that hath good sectors 23. 8. the s, be left in his fooleshness 25. 19. let the portion of a s, fall women erection of a s, fall women erection of as s, and women erection of a s, fall women erection of a s, fall women erection of a s, fall women erection at 33. 14. good is set against evil, so is the present of the second in the second erection at 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. to mean 1. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. No. 2. Mac. 2. 48. nor suffered they the s. 18. nor suffered they the s. 18. nor suffered they the s. 18. nor suffered they

Wird.4.10.so that living among s.he 19. 13. and punishments came upon the Lect. 5. 6. his indignation rested upon a 7. 16.number not thyself among the mair

11. 9. and sit not in judgment with s.

16. had their beginning together with s.

21. marvel not at the works of s. trust u.s. 12. 0. for the Most High hareth s. and will 15. 7. not attain to her, and s. shall not we in 15. 7. not attain to her, and s. shall not we in 15. 20. not at any time is the counsel of s. pussel. 6. hateth to be reproved, is in the way. 10. the way of s. is made plain with some 39. 25. so evil things are created for s. 37. so to the s. they are turned into rei. 40. 8. and that is seven fold more upon 41. 5. the children of s. are abounded chim. . 6. for the Most High hareth s. and will

41. 5. the children of s. are about make the 6. the inheritance of s. children shall pro11. but an ill name of s. shall be blond of

11. but an iti name of a. sum of the strong was is importable; hast appointed repensant SINNETH.

Wisd. 11.16. might know wherewithal a ps. Becl. 10.9, who will justify him that s. ag hou 19.6. he that s. shall offend against he at 38.15. he that s. before his maker, let him SINNING.

Eccl. 18.27. and in the day of s. he will here 19.28. If for want of power he be hindered four. 19.28. It there is that is hindered from s. three 20.21. there is that is hindered from s. three 20.21.

SINAL Eccl. 48.7, who heardest rebuke of the Lorins SINCERE.

Eccl. 5. 11, be swift to hear, and let thy lie he. SING.

Jud. 16. 1. Judith began to s. this thanksput 13. I will s. to the Lord a new song Eccl. 47. 9. and daily s. praises in their war 51. 11. and I will s. praises with thanksput SINGER.

Eccl. 9. 4. use not company of a woman that it is SINC C.RS.

1 Etd. 1. 15. the holy s. also were in their ords Eccl. 47. 9. he set s. also before the altar 50. 18. the s. also sang praises with their ruc-SINGING. 1 Esd. 5, 62, s, songs of thanksgiving to the Levi Wind, 18.9, the fathers now s, out the songs of prac-SINGULAR.

Wisd. 14. 18. the s. diligence of the artificer SION.

2 Etd. 3, 2, for I saw the desolation of S. 5, 25, thou hast hallowed S. to thyself 6, 4, or ever the chimneys in S. were hot 10, 7, that S, our mother is full of hearnes Jud. 9, 13. purposed cruel things against top of Eccl. 24, 10. and so I was established in S.

48. 18. Sennacherib lift up his hand against 24. he comforted them that mourned in S. SIRNAME. 1 Mac. 2. 5. Jonathan whose s. SIRNAMED. e s. was Apokes

1 Mac. 1. 10. Autiochus s. Epiphanes, who ha 6. 43. Eleazar also r. Savaran, perceiving SISTER.

Tob. 8 & Tobias said, s. arice and les us

him to work as is fit for him sent, s. not thy heart upon them s alway carefully s. at his work hey s. up the abomination on alta it was s. up with all glory SETTETH.

or such a one s. bis own soul to sale his mind to finish his work SETTING.

own, and s. it upon our own he SETTLED. so cause our affairs to be well s. a heart s.on a thought of understa

lare works, which the Lord firmly s. SEVEN.

and they feasted with gladness s. day to my s. friends the counsellors hich is the holy feast of the s. weeks hast had already s. husbands thusbands are already dead s. this maid hath been given to s. men

at this maid hath been given to s. men obias' wedding was kept s. days with joy am Raphael, one of the s. holy angels 6. and I srael I amented her s. days thou shalt not reap them s.-fold nyeth for little, and repayeth it s.-fold days do men monro for him that is dead give with a cheerful eye, for the Lord recompenseth and will give thee s. times as much

wont to tell him more than s. watchmen nd that is s.-fold more on sinners 3. for long season, namely, s. generation and in the den there were s. lions 13. 98. moreover, he set up s. pyramids
7. 1. s. brethren with their mother taken
SEVENTH.

5. 53, from the first day of the s. month 5. 53. from the tirst day on the s. month
7. 5. in the s. place he imparted speech
6. 53. for it was s. year, and they in Judea
12. 38. when the s. day came, they purified
who commanded the s. day to be kept
SEVENTY.

SEVENTY.

1. 58, until the full term of s. years

14. 46, keep the s. last, that mayest deliver

1. 2. made the height of the wall s. cubits

SEVERAL.

t. 1. 11. according to the s. dignities of fathers ic. 12. 2. but of the governors of s. places
SEVERE.

d. 5. 20. s. wrath shall he sharpen for a sword 10.but the other as a s. king thou didst condemn SHADOW.
d. 2. 5. for our time is a very s, that passeth 9. all these things are passed away as a s.
l. 34. 2. is like him that catcheth at a s.

r.1.12. we shall live under the s.of Nabuchodon SHADOWING. sd. 19. 7. namely, a cloud s. the camp SHAKE.

cl. 13. 7. forsake thee, and s, his head at the SHAKEN.

sid. 4. 4. yet shall they be s, with the wind of 16.19 and foundations of the earth shall be id. 4. 4. yet sum one, 1.16.19, and foundations of the earth shi 6. 7. an evil wife is a yoke s. to and fro 9. 18. hath s. them as a wave of the sea 3. 16. at his sight the mountains are s. SHAKING. SHAKING

cel. 22. 16. timber cannot be loosed with a Mac. 5. 3. horsemen in array with s. of shields 11. 8. one in white clothing s. his armour SHAME.

Etd. 10, 22. our children are put to s. priests burn'
lud. 12. 12. for lo, it will be a s. for our person
13. 16. hath not committed sin with me to s. me
14. 18. woman brought s. on house of Nabuchodon

14.18. woman brought, on house of Nabuchodon. Eccl. 4. 21. for there is a x. that bringeth sin 5.13. x. is in talk, the tongue of a man is his fall 14. for a foul x, is upon the thief 6.1. thou shalt inherit an ill name, x. reproach 13. 7. he will x. theeby his meats, and laugh 20. 26. the x, of a liar is ever with him 26.8. and she will not cover her own x. 24. a dishonest woman contemnent x.

42. 14. a woman which bringeth s. and reproach Ber. 2. 6. to us and to our fathers open s. Dan. 3. 10. we are become a s. and reproach
19. put us not to s. but deal with us after thy
2 Mac. 5.7. at last received s. for his treason

9. 2. he being put to flight, returned with s. SHAMEFACED.

Feel. 25. 15. a s. woman is a double grace 25. but she that is s. will fear the Lord 23. but she take is. will rear the Lord
32. 10. and before a z. man shall go favour
4...o. therefore be z. according to thy word
4...o. shalt thou be truly z. and find favour
SHAMEFACEDNESS.
Eccl 4. 16 for it is not good to retain all z.
SHAMEFUL.

SHAMEFULLY.

1 Mac. 7. 34, he abused them s. and spake proudly

2 Mac. 11, 12, and Lysias himself fled away s.

SHAMELESS.

SHAMELESS.

Eccl. 26, 10. if thy daughter be s. keep her in

25. a s. woman shall be accounted as a dog

40, 30. begging is sweet in the mouth of the s.

42. 11. keep a sure watch over a s. daughter

Ber. 4. 15. a s. nation, and of strange language SHAPE.

Wisd. 18. 1. hearing yoice, and not seeing their s. SHARP.
SHARP.
Wisd. 6. 5. for a s. judgment shall be to them 18. 16, unfeigned commandments as a s. sword Eccl. 43. 19. it lieth on the top of s. stakes
SHARPEN.

Wisd. 5. 20. his wrath shall he s. for a sword SHAVEN.

Ber. 6. 31. priests, having heads and beards a. SHED.

1 Mec. 1.37. thus they shed innocent blood SHEDDETH. Eccl. 28, 11. and an hasty fighting s. blood SHPEP.

SHEEP.

1 Etd. 1.8. gave two thousand and six hundred s
9. they gave to the Levites five thousand s.
SHEKELS.
1 Mac. 10.42. the five thousand s. of silver
SHELTER.

Eccl. 14. 26. shall all set his childr SHEPHERD. aildren under her 4.

Wisd. 17. 17. a s. or a labourer in the field Eccl. 18. 13. he bringeth again, as a s. his flock SHEW.

1 Est. 5. 37. nor could they s. their families 2 Est. 1. 5. s. my people their sinful deeds Tob. 14. 9. s. thyself merciful and just that it may Wise. 5. 13. and we had no sign of virtue to s. 12. 13. s. that thy judgment is not unright
13. 10. which are gold and silver, to s. art in
Eccl. 4. 18. comfort him, and s. him her secrets 7. 24. s. not thy face cheerful toward him 10. 25. I will s. forth doctrine in weight 18. 21. and in the time of sins s. repentance 22. 19. maketh the heart to s. her knowledge 36. 6. s. new signs, and make strange wonder 39. 8. he shall s. forth what he hath learned 15. s. forth his praise with songs of your lips 43. l. the beauty of heaven with his glorious s. 44. 15. the congregation will s. forth their praise Bar. 3. 37. afterward did he s. himself on earth Bar. 3. 37. afterward did he s. himself on earth 6. 38. they can s. no mercy to the widow Sus. 50. come sit down among us, and s. it us Prayer of Manass. in me thou wit s. thy goodn 2 Mac. 6. 27. I will s. myself such an one 8. 4. he would s. his hatred against the wicked 18. 36. that he would s. himself their helper SHEWED.

SHEWED.

1 Esd. 8. 78. now hath mercy been s. unto us Wisd. 10. 10. she s. him the kingdom of God 18. 18. one and another s. the cause of his death Eccl. 3. 23. for more things are s. unto thee 14. 12. covenant of the grave is not s. unto thee 45. 3. and he s. him part of his glory 46. 20. he prophesied, and s. the king his end 47. 23. Jeroboam, who s. Ephraim the way of sin 48. 25. he s. what should come to pass for ever 49. 8. which was s. him on chariot of cherubims Ess. 3. 34. they s. light to him that made them 18st 21. the priests, who s. him the privy doors 2 Mac. 2. 8. the cloud, as it was s. under Moses 3. 7. when Apollonius had s. him of the money

15. 32. and s. them vile Nicanor's head SHEWETH.

Wisd. 1.2. he s. himself to such as do not distrust

6. 16. s. herself favourably to them in the ways Eccl. 28. 4. he s. no mercy to a man like himself 37, 20, there is one that s. wisdom in words Ear. 6, 59, better to be a king that s. his power SHIELD.

Jud. 9. 7. they trust in s. and spear, and bow Eccl. 29, 13. than a mighty s. and strong spear 1 Mac. 15. 18. and they brought a s. of gold 20. it seemed good to receive the s. of them SHIELDS.

1 Mac. 6.+2. in it a rich temple wherein were s. 2 Mac. 5.3 with shaking of s. and drawing of swords 15. 11. not so much with defence of s. and spears

SHINE.

Wisd. 3. 7. they shall s. and run to and fro

Eccl. 24.32. I will yet make doctrine to s. as morning

SHINED.

Wird. 5. 6. the light of righteousness not s. to us 17. 20, the whole world s. with clear light 17. 20. the whole world s. with clear light 18s. s. a halt then be truly s. and find favour SHAMEFACEDNESS.

Eccl. 4. 26 for it is not good to retain all s. SHAMEFUL.

While 2. 20, let us condemn him with a s, death 182.

Eccl. 50.7. as the sun s. upon temple of M. High SHIP, S. Wisd. 5. 10. as a s. that passeth over the wave Eccl. 33. 2. an hypocrim is as a s. in a storm , o. easseth over the waves 1 Mac. 8. 26. that aid them with money or s. 15. 3. gathered soldiers, and prepared s. of war SHOE.

Eccl. 46. 19. I have not taken so much as a s

2 Etd. 10. 26, so that the earth s. at the noise 2 Mac. 12. 12. whereupon they s. hands SHOOTING.

Wisd. 11, 18. s. horrible sparks out of their eyes SHORN.
Tob. 1. 6. having that which was first s.
SHORT.
Wisd. 2. 1. they said, our life is s. and tedious
6. 13. he being made perfect in a s. time
9. 5. of a s. time, and too young for understanding
15. 9. his care is not that his life is s. 15.9. his care is not that his life is s.
16.3. these suffering penury for a s. space
Eccl. 17.2. he gave them few days, and a s. time
31. 19, he fetcheth not his wind s. on his bed
32. 8. let thy speech be s. comprehending much
36. 8. make the time s. remember the covenant
43. 27. we may speak much, and yet come s.
2 Mac. 2. 32. and to be s. in the story itseir
7. 36. our brethren who have suffered a s. pain
SHORTEN.
Fact. 30. 24. envy and wrath s. the life

Escl. 30. 24. envy and wrath s. the life SHORTLY.

Wisd. 14. 14. they shall come s. to an end Bar. 4. 24, so shall they see s. your salvation 25. but s. thou shalt see his destruction shalt see his o

Eccl. 6, 25, bow down thy s, and bear her 2 Mac. 12, 35, horsemen of l'hracia smote off his s 15, 30, strike off Nicanor's head with his s. SHOULDERS.

1 Ets. 1.4. ye shall no more bear the ark on your s Eccl. 7. 31. trespass-offering, and gift of the s. Bar. 2. 21. bow down your s. to serve the king 6. 26. they are borns upon s, having no feet SHOUTED.

Eccl. 50.16. then s. the sons of Aaron and sounded SHOWER.

Dan. 3. 42. O every s. and dew, bless ye the Lord SHOWERS.

Wisd. 16, 16, with strange s. were they persecuted SHREWD. Eccl. 8. 19. lest he require thee with a s. turn SHRUBS.

1 Mac. 4. 38, they saw s. growing in the courts SHRUNK.

1 Mac. 3. 6. the wicked s. for fear of him SHUI'.

Tob. 8. 4. after they were both s. in together Jud. 13. 1. and Bagoas s. his tent without IV.sd. 18. 4. who had kept thy sons s. up Excl. 4. 31. and s. when thou shouldst repay 29. 12. s. up alms in thy store-houses 30. 18. delicates poured upon a mouth s. up 48. 3. by the word of the Lord he s. up heaves 1 Mac. 3. 18. for many to be s. up in hands of few 4. 31. s. up this army in the hand of thy people 5. 18. they s. up the Israelites round about 2 Mac. 1. 15. s. temple as soon as Antiochus came 4. 34. whom he s. up without regard of justice 4. 34. whom he s. up without regard of justice SICHEM.

Eccl. 50. 26. that foolish people that dwell in S. SICK.

Wird. 17. 8, they that promised to drive troubles from a s. soul, were s. themselves of fear

Eccl. 7. 35. be not slow to visit the s.

18. 19. and use physic or ever thou be s.

21. humble thyself before thou be s.

18. 1 Mac. 1. 5. and after these things he fell s.

6. 8. lay down on his bed, and fell s. for grief

SICKNESS.

Eccl. 30. 17. doath is bettes the continual s.

Eccl. 30, 17, death is better than continual s Eccl. 30, 17, death is better than continual s, 31, 22, be quick, so shall there no s, come to ther 37, 30. for excess of meats bringeth s, 38, 9, my son, in thy s, be not negligent 2 Mac. 9, 32, having great hope to escape this s, SIDE, S.

1 Etcl. 3, 9, of whose s, the king shall judge Wisd. 2, 24, they that do hold of his s, do find it 17, 10, which could off no s, be avoided

ccl. 30, 12, beat him on the s. while he is a child 2, 5, to make the s. of an evil servant to bleed 1 Mac. 6. 38. they set them on this s, and that s. SIEGE. 1 Mac. 6. 49. no victuals there to endure the s.

2 Mac. 10. 18. things convenient to sustain the a 33. they laid s. against the fortress four days 11.5. he drew near to Bethsura, and laid s. to it SIEVE.

Eccl. 27.4, when one sifteth with a s. refuse remains

SECONDIN

Err. 23.23, 2. she hath trespassed against her husb. SECRET.

. E.sd. 5.73. oy s. plots and popular persuasions 2 Esd. 10.38 the Highest will reveal many s.things 2 Let. 10.36 the ritghest will reveal many s.things. Jud. 2.2. nobles, and communicated his s. counsel Wild, 1. 11. no word so s. that shall go for lought 7. 21. such things as are either s. or manifest 7, 21, such things as are either 1, or manifest e4, 63, or used 1. Ceremonies, or made reveilings Wird, 17, 3, they supposed to lie hid in their c. sins Eccl. 3, 22, to see the things that are in c. 48, 25, he shewed 2, things or ever they came 1 Muc. 1, 53, and drove the Israelites into a places

31. gone down into s. places in the wilderness 41, that were murdered in the s. places SECRETLY.

Wisd. 18. 9. children of good men did sacrifice s. Feel, 20, 2, better to reprove, than to be angry s. 2 Mac. 6, 11, to keep the sabbath-day s. SECRETS.

Tob. 12.7. It is good to keep close the s. of a king, J1.

Eccl. 1. 30. and so God discover thy s.

4. 10. she will comfort him, and shew him her s. 13. 11. and smiling on thee, will get out thy s.
14. 21. he shall have understanding in her s.

22. 22. except for pride, or disclosing of s. 27. 17. if thou bewrayest his s. follow no more 39. 3. he will seek out the s. of grave sentence
7. and in his s. shall he meditate
Sur. 42. O everlasting God, that knowest the s.
2 Mac. 13. 21. disclosed the s. to the enemies
SECURELY.

Eccl. 4. 15. that attendeth to her, shall dwell s. SECURITY.

2 Etd. 7. 53. paradise, wherein is s. and medicin Eccl. 5. 7. in thy s. thou shalt be destroyed SEDECIAS.

Bur. 1.8.S. the son of Josias king of Juda had made SEDITION

2 Esd. 15, 16. for there shall be s, amongst men SEDITIOUS

2 Mac. 14. 16. Assideans nourish war, and are s SEE

Feel. 15. 7. and sinners shall not s, her 20. 7. will hold his tongue till he s. opportunity 37. 9. on other side, to s, what shall befal thee 27. prove thy soul, and s, what is evil for it 42. 22. that a man may s. even to a spark

Bar. 1. 20. floweth with milk, as it is to s. this day

4. 24. so shall they s. shortly your salvation 25. but shortly thou shalt s. his destruction Sws. 20, the doors are shut that no man can s. us SEED.

1 F.d. 8.70, the holy s. is mixed with strange people 38, hadst left us neither root, s, nor name 33. hadst left us neither root, s. nor name 2 E.d. 3. 15. thou wouldst never forsake his s. ou give us s. to our heart and culture Wisd. 3.16. the s. of unrighteous bed be rooted of 7.2. being compacted in blood of the s. of man 10. 15. sne delivered the blameless s. from nation 12. 11, it was a cursed s. from the beginning 14. 6. left to all aces a s. of generation Eccl. 1. 15. she shall continue with their s.

10. 19. regard not the law, are a dishonourable
44. 11. with their s. shall continually remain
12. their s. stands fast, and their children
21. that he would bless the nations in his s.

45, 15, to his s, so long as the heavens remain 21, sacrifices, which he gave to him and his s, 46, 9, his s, obtained it for an heritage 47. 20. didst stain thy honour, and pollute thy s. 22. not take away the s. of him that loveth him 23. of his s. he left behind him Roboam

Dan. 3.13. wouldest multiply their sources as the stars Sut. 36. O thou s. of Chanaan, and not Juda Prayers of Manass. and of their righteous s. C Mac. 7. 17. how he will torment thee and thy s. SEEK.

SEEK.

1 Etd. 6, 23, to s, among the records at Babylon 8, 85, she shall never s, to have peace with them 2 Etd. 12, 48, that I might s, mercy for low estate 14, 23, that they s, thee not for forty days Tob. 5, 3, s, thee a man which may go with thee 11, he said, dost thou s, for a tribe or family it is aid, dost thou s, for a tribe or family it is aid, and the state of the state

12. s. not death in the error of your life
6. 12. wisdom is easily found of such as s. her 22. but I will s. her out from the beginning Eccl. 3.21.s. not the things that are too hard for thee 4. 11, wisdom layeth hold on them that s. her

4-11. wisdom layeth hold on them that s. her 12. they that s. to her early, shall be filled 6. 27. s. and she shall be made known to thee 7. 4. s. not of the Lord pre-eminence 6. s. not to be judge, being not able to take 12. 12. set him not by, lest hes. to take thy seat 24. 34. I laboured for all them that s. wisdom 23. 3. and doth he s. pardon from the Lord? 32. 14. they that s. him early, shall find favour 33. 17. but for all them that s. learning 4. that thy children should s. to thee

31, which way wilt thou go to s. him?
36. 2. upon all nations that s. not after thee
39. 1. he will s. out the wisdom of all the ancient

3. he will s. out secrets of grave sentences 40, 20, the fear of the Lord needeth not to s, help 51, 14, I will s, her out even to the end liel 38, nor hast thou forsaken them that s, thee SEEKETH

Wird. 6. 14. who s. her early, have no great travel Eccl. 27. 1. he that s. for abundance will turn 32. 15. he that s. the law shall be filled 2 Moc. 2. 27. and s. the benefit of others SEEKING.

Wisd. 6. 16. Se goeth about s, such as are worthy Wisd. 6. 10. See gooth about s, such as are wor 8. 18. I went about s, how to take her to me 13. 6. for they peradventure err, s. God Eccl. 14. 16. no s. of dainties in the grave 20. 32. necessary patience in s. the Lord 51. 21. my heart was troubled in s. her SEEMED.

Wisd. 3. 2. in sight of the unwise they s, to die 2 Mac. 1, 13, the army with him that s, invincible SEEN.

SEEN.

Wisd. 13. 1. out of the good things that are s.

17. 19. that could not be s. of akipping beasts

Eccl. 16. 5. many things have I s. with my eyes

42. 15. 1 will declare the things that I have s.

43. 31. who hath s. him that he might tell us

Bar. 2. 26. laid waste, as it is to be s. this day

6. 61. the lightuning breaking forth is easy to be s.

84. A3 if thou hast, her sell me under when Sus. 54. if thou hast s. her, tell me, under what I Mac. 4. 20. for the smoke that was s. declared 13. 29. might be s. of all that sail on the sea 2 Mac. 3, 36. works, which he had s. with his eyes 6. 9. then might a man have s. present misery SELEUCIA.

1 Mac. 11. 8, unto S. upon the sea-coast
SELEUCUS.
1 Mec. 7. 1. Demetrius the son of S. departed
2 Mac. 3. 3. S. king of Asia bare all the costs
4. 7. but after the death of S. Jason laboured
5. 13. whom S. the king sent to view the treasury SELL.

Bar. 6. 28, the things sacrificed, their priests a Mac. 13. 49. they could neither buy nor s. 2 Mac. 5. 24. to s. the women and younger sort SELLING.

Eccl. 27. 2. sin stick close between buying and s 37. 11. consult not with a buyer of s.
42. 5. and of merchants indifferent s. SENATE.

2 Mac. 4. 44. three men that were sent from the s SENATE-HOUSE, 1 Nac. 8, 15, had made for themselves a a.-house

SEND Tob. 8. 12. s. one of the maids, and let her see

100. 8.1 will s. to thy father, and declare to him Jud. 6.3. he will s. to thy father, and declare to him Jud. 6.3. he will s. his power, and destroy them 9. 9. and s. thy wrath upon their heads 11. 22. God hath done well to s. thee before Wild. 9. 10. O s. her out of thy holy heavens 11. 17, wanted not means to s. among them bear 12. 8. did s. wasps, forerunners of thy host 25. thou didst s. a judgment to mock them 16. 20. thou didst s. them from heaven bread Eccl. 24. 32. I will s. forth her light afar off 33, 27, s. him to labour, that he be not idle

33. 27, s. him to labour, that he be not idle 36. 2. and s. thy fear upon all the nations Sus. 21. thou didst s. away thy maids from thee 29. s. for Susanna the daughter of Chelcias 1 Mac. 11. 43. if thou s. me men to help me 16. 18. that he should s. him an host to aid him 2 Mac. 1. 4. open your hearts, and s. you peace 6, 23, he willed them to s. him to the grave 11. 34. ambassadors of the Romans s. greeting 14. 27. commanded that he should s. Maccabeus

14. CT. commanded that he should s. Maccabet SENNACHERIB. 2 Mac. 8. 19. they were delivered when under S. 15. 22. and didst slay in the host of S. 185,000 SENSE.

2 Fsd. 10.36. is my s. deceived, or my soul in a dream Eccl. 21.18. knowledge of unwise, as talk without s SENT.

Tob. 2.10, when she had a them home to the owners 12. 20. for I go up to him that s, me Eccl. 28. 23. it shall be s, on them as a lion 34. 6. if they be not s, from the Most High SENTENCE.

Eccl. 20. 20. a wise s. shall be rejected when it come 41. 2. O death, acceptable is thy s. to the needy Sus. 55. the angel of God bath received the s. SENTENCES.

1 Esd. 3, 16, they shall declare their own s.

Eccl. 39, 6, he shall pour out wise s. and give thanks

SEPARATE.

Wisd. 1. 3. for froward thoughts s. from God Eccl. 6.13. s. thyself from thine enemics, take heed SEPARATED. 1 Esd. 7, 13. all they that had s. themselves

Eccl. 33. 25. if let him go idle, he shall s. liberty, 1 Ecd. 8. 54. then I s. 12 of the chief of the pres. 31. which way wilt thou go to s. him? Eccl. 16. 16. he hath s. his light from darks as 50. 2. upon all nations that s. not after thee

SEPULCHRE.

1 Mac. 9. 19, buried him in the s. of his father
13. 30, this is the s. which he made at Meta
2 Mac. 5. 10, he had no s. with his fathers
SERPENTS.

Eccl. 12, 13, a charmer that is britten with a s.
21, 2, fice from sin as from the face of a s.
SERPENTS.

Wild. 11. 15. they worshipped s. woid of rease 16. 5. they perished with the stings of crusers. 17. 9. being scared with hissing of s. they dec Eccl. 39. 30. teeth of wild beasts, acceptants, many SERVANT.

SERVANT.

1 Etd. 4. 59. thine is the glory, nod I am thy.

Jud. 5.5. no lie shall come out of the mouth of thy.

9. 10. smite by the deceit of my lips the t. va.

the prince, and the prince with the.

11. 5. Judith said, receive the words of thy.

17. for thy s. is religious and serveth God Wisd. 9. 5. I thy s. and the son of thy hazdmid 10.16.she entered into the soul of the s. of the Loni

10.10. she entered into the soul of the s. of the least 18. 11, the master and the s. were pansible 21, declaring that he was thy s. Eccl. 7, 20, thy s. worketh truly, extreat him set 21, let thy soul love a good s. defrand him set 10.25 unto the s. that is wise, shall they do sery

10. 21. if a s. say to his master, I will not be 23. 6, give not over methy s. to an impodent me 10. for as a s. that is continually beams 33. 24. bread, correction, and work for 25. if thou set thy s. to labour, shalt is

25. If thou set thy s, to labour, snais mean res 65, so are tortures and torments for an erils 30. if thou have a s, let him be as thyself 31. if thou have a s, intreat him as a brother 37. 11. consult not with an idle s, of bassess 42, 5, to make the side of an evil s, to been 42. 5. to make the side of an eval. 2. Mac. 8. 35. he came like a fugitive s. to Am SERVANTS.

1 Esd. 6.13. we are the s. of the L. who may Tob. 10. 10. Raguel gave s. and cartle and mace.

Jud. 10.23. she did reverence, and his s. took her w

Esth. 15. 16. and all his s. comforted her

Ectl. 4. 30. be not frantic among thy s.

6. 11. in prosperity he will be bold over thy s. 23. 4. but turn away from thy s. a hangisty: 36. 17. O Lord, hear the prayer of thy s. dy I

30. 17. O Lord, hear the prayer of thy s. Bar. 2. 20. as thou hast spoken by thy s. Dan. 3. 10. we are become a represent to this 63. O ye s. of the Lord, bless ye the Lord Suz. 27. the s. were greatly ashamed 1 Mac. 1. 6. wherefore he called his s. 8. his s. bare rule every one in his place 2 Mac. 7. 6. and ne shall be comforted in his s. 23 were table her account of the comforted on his s.

Mac. 7. 0. and ne shall be comforted in hs.s.
33. yet shall he be at one again with hs.s.
34. lifting up thy hand against the s. of Ged
8. 29. to be reconciled with his s. for ever
SERVE.

1 Etd. 1.4, now therefore s, the Lord your God Jud. 11, 1, never hurt any that was willing to Esth. 12.5, command Mardonneus to s, in the court Wisd. 15.7. the vessels that s. for clean uses

Eccl. 2. 1. if thou come to s. the Lord, grepare
23.5.hold him up that is desirous always to s. the
39. 4. he shall s. among great men, and appear
43.6. he made the moon also to s. in her seam 2 Mac. 1. 3. God give you all an heart to s. hm 4. 14. had no courage to s. any more at the akar SERVED.

Wisd. 13.13, the refuse among those that s. to so the Eccl. 25, 8, that hath not s. a man more unwardy SERVETH.

Wisd. 16. 24, for the creature that s. thes Eccl. 35, 16, he that s. the Lord shall be accept SERVICE.

SERVICE.
Wisd. 15.7. potter fashioneth every vessel for our
Eccl. 3.7. and he will do s. unto his parvas:
10.25. to servant shall they that are free do s
11.23. say not, what profit is there of my s.?
50.14. and finishing the s. at the altar
2 Mac. 3. 3. belonging to the s. of the sacrifices
SERVING.

Wild. 14.21. for men s. either calamity or tyram 19.6. s. the peculiar commandments given to the SERVITUDE.

Jud. 8. 23. our s. shall not be directed to favors SET.

1 End. 1. 3. to s. the ark in the house Solomen built

1 Lest 1.3. to s, the ark in the noise Sociomes must. 2.24, and if the walls thereof be s. up anew 2 Est. 3. 18, thou didst s. fast the earth Wist. 13. 18, which cannot s. a foot forward Eccl. 2.2.s. thy heart aright, and constantly control of the second
9. 2. to s. her foot upon thy substance
15. 16. he hath s. fire and water before the
17. 17. he s. a ruler over every people
22. 27. who shall s. a watch before my month?
31. 16. eat those things which are s. before the
33. 25. if thou s. thy servant to labour, find res.

eautified the s. and multiplied he beautified the s. and multiplied ould be set up within the compass of the s. 4. 33. he withdrew himself into a s. persuaded him to come forth of the s. SAND

9. gold in respect to her is as a littles.
2. who can number the s. of the sea!
4. a gravel stone in comparison of the s. . s. and salt, and a mass of iron is easier
. 13. as the s. that lieth on the sea-shore

SANDS.

of Manass. sinned above number of s.of sea
SAN DALS.

O. 4. and she took s. upon her feet her s. ravished his eyes, her beauty took SANDY.

SANDY.

5. 20. as climbing up a ..way is to feet of aged SAPPHIRES.

13. 16. Jerusalem shall be built up with s. SARA.

3. 7. S. daughter of Raguel was reproached

3. 7. S. danghter of Raguel was reproached to give S. the danghter of Raguel to Tobias 0. he also hath one only daughter, named S. 17. when he came near to S. his danghter 12. when thou didst pray, and S. thy daughter SARCHEDONUS.

1. 21. S. his son reigned in his stead.
and S. appointed him near unto him SAT.

SAT.

3d. 3. 15. he s. him down in the royal seat
72. but 1 s. still full of heaviness till sacrifice
45. he s. honourably in the first place of all
22. 1. in the which 1 s. down to eat
5. now Anna s. looking about for her son
th, 15. 6. who s. upon his royal throne
ct. 11. 5. many kings have s. on the ground
Mac. 1. 27. she that s. in the marriage-chamber
15. wherein 350 men s. in council day
12. every man s. under his vine and fig-tree
Mac. 3. 25. he that s. on the horse had harness
SATISFIED.

Mac. 3, 25, he that s, on the norse and salarses SATISFIED.

Esd. 3, 3, and being s, were gone home ccl. 12, 16, an enemy will not be s, with blood SATISFIETH.

31h. 14. 8. it s. not that we are in captivity SAVAGE.

SAVAGE.

Visd. 17. 19. or a voice of most s. wild beasts:
Mac. 4. 25. but having the rage of a s. beast
SAVE.

Tob. 6. 17. who will have pity on you and s. you
Esth. 13. 9. if thou hast appointed to s. Israel
Rac. 4. 22. my hope is in God, that he wills, you
6. 36, they can s. no man from death nor deliver
49. which can neither s. them from war
Prayer of Manais. wilt s, me that am unworthv
2 Mac. 7. 25. counsel the young man to s. his life
14. 3. seeing by no means he could s. himself 14. 3. seeing by no means he could s. himself

2 Esd. 8. 3. many be created, but few shall be s. 41. sown in the world, they shall not all be a Tob. 14. 10. yet Achiacharus was s.
Jud. 10.15, thou hast s, thy life, in that thou hasted
Lith. 10.9. my nation is Israel, which cried to God

and were s. for the Lord hath s. his pe

and were s. for the Lord nath s. his peops
16. 13. as well of Mardocheus who s. our life
If i.d. 14. 5. passing thro' sea in a weak vessel, are s.
16. 7. he was not s. by the thing that he saw
11. were quickly s. that they might be mindful
Sus 62. the innocent blood was s, the same day Nat. 02. the innocent oroom was 3, the manu was, Prover of Manass. to sinners, that they may be s. 1 Nac. 2. 39, by believing were s, out of the name 2 Mac. 3. 35, yows unto him that had s, his life SAVEDS1.

SAVEDS1.

Eccl. 51. 12. for thou, r. me from destruction
SAVEST.

Eccl. 51. 8. and r. them out of the hands of enemies
SAVETI.

Eccl. 2.11. the Daylis full of compassion and mercan be considered and a primary of filliations.

cy, forgiveth sins, and s. in time of affliction 3. for their hope is in him that s. them Sus. 60. praised God, who s. them that trust in him

Mac. 4, 11. One who delivereth and s. Israel

SAVING.

Eccl. 46, 1, his name great for s. the elect of God SAVIOUR.

2 Fed. 2. 36. I testify my S. openly Jud. 9. 11. a S. of them that are without hope Jud. 9. 11. a S. of them that are without hope Etal. 15. 2. the beholder and S. of all things Wind. 16. 7. but by thee that art the S. of all Lecl. 24. 24. besides him there is no other S. 51. 5. and I will praise thee, O God my S. Lar. 4.29. shall come from the Everlasting, ou 1 Mac. 4. 30. blessed art thou, O S. of Israel SAVOUR.

1 Etd. 1. 12, they sod them in pans with a good s. 2 Mac. 4. 47, before S. have been pudged innocer SEd. 2. 12, tree of life for an ointment of sweet s. SCYTHOPOLIS.

Etcl. 35, 6, the sweet s, is before the Most High 2 Mac. 12, 29, from thence they departed to S.

O. 39. 1 give m as a free gift to the s. at Eccl. 38. 11. give a sweet s. memorial of fine flour alern for the necessary expences of the s. 39. 14. and give ye a sweet s. as frankincease that I have done for the laws and file s. 50. 15. a sweet-smelling s. to the most high King 39. 14. and give ye a sweet s. as frankincense 50. 15. a sweet-smelling s. to the most high King SAW.

SAW.
Tob. 1.17, if I s.any of my nation dead, or east about 2. 2. when I s. abundance of meat, I said to my sor 4. 4. remember that she s. many dangers for thee 12. 21. when they arose, they s. him no more Jud. 10. 7. when they s. her countenance altered 14. 6. he s. the head of Olofernes in a man's hand Esth. 15, 13. I s. thee, my Lord, as an angel of G Bind. 16. 7, was not saved by the thing that he s. 17. 6, to be worse than the sight they s. not 10. they died for fear, denying that they s. the air Eccl. 1.9, he created her, s. her, and humbered her

18. 10. he s. and perceived their end to be evil 30. 5. while he lived, he s. and rejoiced in him 45. 19, this the Lord s. and it displeased him 48. 11. blessed are they that s. thee, and slept Bes. 4. 0. for when she s. the wrath of God coming

Bar. 4. 9. for when she s. the wrath of God comin 10. 1 s. the captivity of my sons and daughters Sns. 8. the two elders s. her going in every day 33, her friends, and all that s. her wept Bel 30, when the king s. that they pressed him 35. Lord, I never s. Babylon, nor do 1 know

35. Lord, I never s. Babylo SAWEST.

Sus. 54, tell me, under what tree s. thou them? Wisd. 13. 11, after he hath s. down a tree meet

SCALE.

Tob. 3. 17. to s. away the whiteness of Tobit's eyes SCANT.

Jud. 11. 12. victuals fail, and all their water is s. SCARLET.

Eccl. 45.11 with twisted s the work of the workman SCATTER.

Bar. 2, 29, among the nations, where I will s, them SCATTERED.

Tob. 13. 3. for he hath s. us among them Wisd. 17. 3, they were s. under a dark vail SCATTERETH.

Feel, 43. 17, as birds flying he s. the snow SCENTS. Wisd. 11. 18, or filthy s. of scattered smoke SCEPTRE.

Esth. 14.11. O Lord, give not thy s. unto them 15.11. held up his golden s. and laid it on her neck Wisd. 10.14. she brought him the s. of the kingdom Escl. 35. 18. and broken the s. of the unrighteous Bar. 6. 14. holdeth a r. as though he were a judge SCEPTRES.

Wisd. 6.21, if your delight be in thrones and s. 7.8, I preferred her before s. and thrones

SCOLD. Eccl. 26, 27, a s. shall be sought out to drive away SCORN.

2 Esd. 8.56. thought s. of his law, forsook his way Jud. 12. 12 if draw her not, she will laugh us to s. Wisd. 4. 18. but God shall laugh them to s. Eccl. 6. 4. shall make him to be laughed to s.

Eccl. 0. 4. shall make him to be laughed to s. 7. 11. laugh no man to s. in the bitterness of soul 20. 17. of how many shall be be laughed to s. SCORNING.

Eccl. 41. 19. be ashamed of s. to give and take SCORPION. S.

Eccl. 26.7. hath hold of her, is as though he held a s.
39.30, teeth of wild beasts and s. punishing wicked

SCOURGE.

Tob. 13. 2. for be doth s. and hath mercy
5. and he will s. us for our inlquities
Jud. 8. 27. the Lord doth s. the that come near
Eccl. 26. 6. as s. of the tongue which communication.

cateth 40. 9. famine, tribulation and the SCOURGED. and the s. happen to all

Tob. 11. 15, thou hast s, and hast taken pity on me Wisd. 16, 16, were s, by the strength of thine arm 2 Mac. 3.34. seeing thou hast been s, from heaven 5. 17, this man had forthwith been s. SCOURGES.

2 Esc. 16. 19. are sent as s. for amendment 20. they shall not be alway mindful of the s. Tob. 13. 14, having been sorrowful for all thy s. 2 Mac. 7. 1. were tormented with s. and whips
SCOURGEST.

Wisd. 12. 22. thou s, our enemies a thousand times SCRIBE.

Esd. 2. 25. to Semellius the s. and to the rest Eccl. 10. 5. on person of the s. shall lay his honou SCRIBES.

1 Mac. 5, 42, he caused the s. remain by the brook 7. 12. a company of s. to require justice 2 Mac. 6. 18. Eleazar one of the principal s. SCRIPTURE.

1 Mac. 18.9. we have hely books of s. to comfort us SCYTHIANS. 8 Mac. 4, 47, before S, have been judged innocent SCYTHOPOLIS.

SCYTHOPOLITANS.

1 Mac. 12. 30, the S. dealt lovingly with them SEA.

2 Esd. 1.13. I led you through the s. gave a passage 16. 57, he measured the s, and what it contains Jud. 2. 24. river Arbonai, till you come to the s, Wisd. 5, 22, the water of the s, shall rage ag, them 14. 3. for thou hast made a way in th

14. 3. 10? thou hast made a way in the s.
4. yea, though a chan went to s. without art
5. passing the rough s. in a weak vessel, are sawe
19.7. out of the Red s. a way without impediment
Eccl. 1. 2. who can number the sand of the s.?

18. 10. as a drop of water unto the s.
24. 29. for her thoughts are more than the s.
31. my brook became a river, and my river a s. 29. 18. and has shaken them as a wave of the 40. 11. that of waters doth return into the s. of the s. 40. 11. that of waters doth return into the s. 44. 21. would cause them to inherit from s. to s. 50. 3. the cistero, being in compass as the s. Bar. 3. 30. who hath gone overs. and found her? Dan. 3. 13. as sand that lieth on the s. shore Prayer of Monasts, above the sands of the s. 1 Mac. 4. 23. got blue silk, and purple of the s. 6. 29. there came from the isles of the s. bands

6. 29. there came from the isles of the s. bands.
7. 1. Demetrius came to a city of the s.-coa.t
8. 23. good success to Jews by s. and land
32. we will fight with thee by s. and by land
11. 1. like sand that lieth upon the s. shore
8. Proleme having the dominion of the cities by
the s. unto Seleucia upon the s. coast
14. 5. he made an entrance to the isless of the s.

38. made Cendeb us captain of the s. coast 2 Mac. 5. 21. to make the s. passable by foot 9. 8. thought he might command waves of the s. STAS.

Dan. 3. 56. O ye s. and rivers, bless ye the Lord

SEAL.

Bel 11. shut the door, and e. it with thy signet SEALED.

1 E.d. 3. 8, every one wrote his sentence and s, it 2 L.d. 2. 38, those that be s, in the feast of the Lord 8. 53, the root of evil is s, up from you Tob. 7. 14. an instrument of covenants, and s, it 9. 5. Gabael brought forth bags which were s. Wisd. 2. 5. it is fast s. that no man cometh again Bel 14. they s. the door with the king's signet Prayer of Manass. bath shut up the deep, and s. it SFAIS

Eccl. 38. 27. and they that cut and grave s.
45.11. with precious stones graven like s, set in gold
SEARCH. 1 E.d. 2. 26. I commanded to make diligent a

1 Est. 2, 26. I commanded to make diligent s. 6. 21. let s. be made among the records of Cyrus 2 Est. 16. 31. that s. their houses with the sword Jud. 8. 14. then how can you s. out God? Esth. 16. 7. if ye s. what bath been wickedly done lities. 6. 3. try works and s. out your counsels 13. 7. they s. him diligently and believe their right Eccl. 3. 21. neither s. the things that are above 6. 27. s. and seek, and she shall be made known SEARCHED.

Fish. 12.2. heard devices, and s. their purposes Wisd. 9. 16. the things in heaven, who hath s. out? 1 Mac. 11. 14. law he s. out, and every contemner SEARCHERS.

Bar. 3.23. authors of fables, and rout of understand SEAR CHEST.

2 Esd. 4. 26, the more thou s. the more marvel SEASONABLE. Eccl. 35, 50, mercy is s. in time of affliction SEASON.

2 Etd. 8.41, the thing that is sown good in his s. 14.4, where I held him by me a long s. Wisd. 15.6, they were troubled for a small s. Eccl. 20. 20, for he will not speak it in due

29. 2. by four thy neighbour again in due s.
31. 28. wine measurably drunk and in s. brings
39. 16. shall be accomplished in due s.
33. he will give every needful thing in due s.
43. 6. he made the moon also to serve in her s. SEASONS.

Wisd. 7, 18. turning of the sun, and change of s. 8. 8. she forseth the events of s. and times

Eccl. 33, 8, and he altered s. and feasts

EVATURE OF STREET SEAT.

Fed 3 15 he sat him down in the royal s. 1 E.s. 3. 15. he sat him down in the royal.

Wist. 9. 12. and be worthy to sit in my father's s.

Eccl. 7. 4. seek not of the king the s. of honour

12. 12. set him not by, lest he seek to take thy s. 38. 33. they shall not sit on the judge's s. SECOND.

SECOND.

1 Etd. 1. 31, then he gat upon his s. chariot
2. 30, ceased till the s. year of the reign of Darius
3. 11, the s. wrote, the king is strongest

5. 56, in the s. year, and s. month after coming
57, in the first day of the s. month, in the s. year

after they were come to Jerusalem E, th. 13. 3. had honour of s. place in the kingdows 2 Mac. 5. 1, prepared his s. voyage into Egypt 7.7, brought the s. to make a mocking-stock

Erel. 5. 19. she will give him over to his own r. 31. 6. gold hath been the r. of many RUINS.

Eccl. 49. 13. Neemias, who raised up our r. again RULE.

I Eré 4, 2, that bear r, over sea and land 15, all the people that bear r, by sea and land 9, 4, as the elders that bear r, appointed Find, 6, 2, give ear, you that r, the people kect, 19, 6, the that can r, his tongue, shall live 28, 22, it shall not have r, over them that fear God 41. 3, such as did bear r. in their kingdoms 1 Mac. 1, 8, his servants bear r. every one in place 6. 27. neither shalt thou be able to r. then RULETH.

1 E.d. 4, 14, who is it then that r. them ! RULER.

Eccl. 9.17. the wise r. of the people, for his speech 10.2, as the r. of the city is, such are all they 17.17. he set a r. over every people, but Israel 41.18. of an offence before a judge and r. 1 Mac. 2.17. thou art a r. and an honourable man

1 Mac. 2. 17. thou art a r, and an document man 6. 14. whom he made r. over all his realm 11.57.1 appoint thee ruler over four government 2 Mac. 4. 27. Sostratus r. of the castle required 13. 2. Lysias his protector, and r. of his affairs RULERS.

Eccl. 33, 18. hearken ye r. of the congregation 46. 18. he destroyed the r. of the Tyrians 1 Mac. 14. 20. the r. of the Lacedemonians RULES.
2 Mac. 2, 28. to follow the r. of an abridgment RULING.

1 Mac. 6. 56. to take to him the r. of the affairs RUMOUR. 2 Mac. 5. 5, when there was gone forth a false r RUN.

RUN.

1 Etd. 4.26, many have rout of their wits for women Wist. 3. 7, they shall shine and r. to and fro 16.29, and shall r. away as unprofitable water Eccl. 33.31. if intreathin evil, and her. from thee 35. 15. do not tears r. down the widow's cheeks?

Mac. 6.11. others that had r. together into caves
RUNNETH.

Eccl. 43. 5. at his commandment it r. hastily RUNNING.

Wisd. 17. 18. or a fall of water r, violently 19. or a r. that could not be seen of beasts 2 Mac. 5. 2. there was seen horsemen r. in the air 9. encountering and r. one against another 26. r. thro' the city with weapons, slew multitudes 9. 2. the multitude r. to defend themselves 12. 16. a lake adjoining, was seen r. with blood RUSII.

2 Esd. 15. 60, they shall r. on the idle city Jud. 15. 4, that all should r. on their enem 1 Mac. 4. 2. might r. in upon the camp of the Jews RUSHED.

Jud. 15. 3. the children of Israel r. out upon them Sus. 26, the servants r. in at a privy door to see RUSHING.

Jud. 15. 2. but r. out all together they fled 2 Mac. 12. 37. and r. unawares upon Gorgias 14, 43. the multitude also r. within the doors RUST.

Eccl. 12. 11, his r. not being altogether wiped away 29. 10. let it not r. under a stone to be lost Bar. 0. 12, these gods cannot save themselves from RUSTETH.

Eccl. 12. 10. for as iron r. so is his wickedness

SABBATH.

1 Mac. 1. 43. sacrifice to idols, and profane the s.
2. 38. they rose against them in battle on the s.
2 Mac. 5. 25. did forbear till holy day of the s. 26. that were going to the celebrating of the s.
8. 26. for it was the day before the s.
8. after s. when they had given of the spoils
2. 38. they kept the s. in the same place
SABBATH-DAY.

Mac. 2. 32. made war against them on the s.-d.
34. nor do commandment to profane the s.-day
41. whose will make battle with us on the s.-day
2 Mac. 6. 11. had run to the epithe s.-day secretly
15. 1. resolved to set upon them on the s.-day
3. that had commanded the s.-day to be kept
SABBATH-DAYS.

Jud. 10.2. house in which she abode in the s. days 2 Mac. 6. 6. nor was it lawful to keep s.-days

2 Mac. 6. 6. nor was it lawful to keep s.-days
SABATIIS.

1 Esd. 1. 58. till the land had enjoyed her s.
5. 52. the sacrifice of the s. and new-moon
Jud. 8. 6. save the s. and eves of the new-moon
I Mac. 1. 39. her s. were turned into reproach
45. and that they should proface the s.
SACKCLOTH.

ind. 4. 10. and their servants put. s. on their loir

iad, 4. 10. and their servants put s. on their loins

SAF [Jul. 4.11. cast ashes on their heads, spread out their 2 Mac. 9.21 thought to care for the cases out the altar

nut. 3-11. cast ands on their neads, spread out their s, before the Ld, also they put s, about the alta. 14. the priests had their loins girt with s, 9. 1. uncovered the s, wherewith she was clothed 10. 3. she pulled off the s, which she had on Eccl. 25. 17. and darkeneth her countenance like s. Bar. 4. 20. I have put on me the s. of my prayer Bar. 4. 20. I have put on me the s. of my prayer I Mac. 2. 14. put on s. and mourned very sore 3. 47. then they fasted that day and put on s. 2 Mac. 3. 19. the women girt with s. abounded 10. 25. and girded their loins with s. SACRED. 2 Mac. 6. 11. for the honour of the most s. day SACRIFICE.

Tob. 1. 4. that all the tribes should s. there Jud. 16. 10. all s. is too little for a sweet savour Wind. 18. 9. the children of good men did s. secretly Eccl. 7. 31. and the s. of sanctification

31.7. a stumbling-block to them that s. to it 35.7. the s. of a just man is acceptable 20s. 3.15. nor is there prince, or s. or oblation Msc. 1.47. and s. swine's flesh and unclean beasts 51. commanding the cities of Juda to s. 59. they did s. upon the idol altar

59. they did x, upon the idol altar 4.53. and offered x, according to the law 56, sacrificed the x, of deliverance and praise 2 Mac. 1. 18. was given when Neemias offered x. 23. made a prayer whilst the x, was consuming c. 9, he being wise offered the x, of dedication 3. 32. offered a x, for the health of the man 4. 19, to carry silver to the x, of Hercules; which the heavers thought fit not to bestow upon the x.

thought fit not to bestow upon the .. 20. this money was appointed to Hercules' s. 6. 21. as if he did eat of flesh from the s. 10. 3. they offered a s. after two years 13. 23. Philip offered s. honoured the temple

SACRIFICED.

Tob. 1. 5. house of Nephthali s. to the heifer Baal Bar. 6.28. for the things that are s. unto them 1 Mac. 1.43. many of the Israelites s. to idols 4.56.they s.the sacrifice of deliverance and graise SACRIFICES

1 E.d. 1. 12, the s, they sod them in brass pots 5.53. had made any vow, began to offer s, to God Wisd. 12. 4. works of witchcrafts and wicked s. 14. 15. to those under him, ceremonies and s.

23. whilst they slew their children in s.

Eccl. 35. 12. and trust not to unrighteous s.

Ecci. 35. 12, and trust not to unrigateous s. 45. 14. their s. shall be wholly consumed 16. he chose him to offer s. to the Lord Bar. 6. 29, women in childbed eat their s. 1 Mac. 12. 11. we remember you in the s. we offer 2 Mac. 1. 8. we offered also s. and fine flour 33. Neemlas had purified the s. therewith 2. 10, the fire came down and consumed the 3. Seleucus bare all the costs belonging to the 6. which did not pertain to the account of the s.
4. 14. neglecting the s. hastened to be partakers

4. 14. negrecting the s. nastened to be partakers.
6. 7, were brought by constraint to eat of the s.
8. that they should be partakers of their s.
9. 16. and defray the charges belonging to the s.
14. 31. the priests that were offering their usual s.
SACRIFICETH.

Eccl. 34. 18. he that s. of a thing wrongfully got 35. 2. and he that giveth alms, s. praise SACRILEGES.

© Mac. 4. 39, when many s. had been committed SAD.

1 Esd. 8. 71. I sat me down s. and very heavy 2 Esd. 10. 8. now seeing we all mourn and are Wisd. 17. 4. and s. visions appeared to them SADLY.

Eccl. 19. 26. that hangeth down his head s. SAFE.

2 Est. 1. 13. I gave you a large and s. passage Tob. 5. 15. if ye return s. I will add something 21. journey prosperous, and he shall return s. 10. 6. hold thy peace, take no care, for he is s. 2 Mac. 3. 22. to keep things committee of trust s. SAFEGUARD.

SAFEGUARD.

1 Est. 8. 51. for s. against our adversaries

Jud. 11. 3. be of good comfort thou art come for s

2 Mac. 13. 3. not for the s. of the country

SAFELY.

SAFELY.

SAFELY.

1 Fid. 4. 47 they should s. convey on their way Tob. 6. 4. heart, liver, and gall, and put them up s. 1 Mac. 6. 40. they marched on s. and in order 2 Mac. 3. 15. that they should s. be preserved SAFETY.

Tob. 5. 20. take no care, he shall return in s. 8. 21. half of his goods, and go in s. to his father 6. 2.1. dail of an goods, and go in t. to an stater 12. 3. he hath brought me again to thee in s. 5. take half of all ye brought, and go away in s. E. M. 10. 23. hereafter there may be s. to us Wisd. 4.17. to what end the Lord hath set him in s. 1 Mac. 7. 35. if ever I come in s. I will burn house. 10, 83, the horsemen scattered in the field fled to Azotus, and went into their idol's temple for s

14. 37. he fortified it for the s. of the country 12 Mac. 4. 21. Antiochus provided for his own s.

Esd. 4. 23. a man goeth his way to a co I And 4, 23. a man greet mis say at a Wird, 14. 1, again, one preparing hims Eccl. 43. 24, they that s. on the sate of 1 Mac. 13. 29, be seen of all that can be SAINTS.

SAIN'S.

Tob. 8. 15. therefore let thy r, praise to 12. 15. which present the prayer of a Wild. 3. 9. for grace and mercy is at 15. that his grace and mercy is at 5. 5. and his lot is among the r.

18. 1. thy r, had a very great high 5. had determined to stay the base of

9. the s. shall be like partakers of god a. 45. 2. he made him like to the genus: SAKE.

Eccl. 47, 12, and for his s, he dwel at Ber. 2, 14, and deliver us for these our Dan.3.12.thymere ynot depart for thybines. ham's s. for thyservant I saac's s. and far in 2 Mec. 5. 19. God did not choose the place's 1. but the place for the pear.

Eccl. 40- 10. and for their s- came the 44- 12, and their children for their s-

2 Moc. 8. 11, proclaiming a s, of the cases 11. 3, set the high priesthood to a every SALE.

1 Esd. 6, 30, also corn, s, wine and oil bit: 2 Esd. 5, 9, s, water shall be found a title Hist. 10, 7, a standing pillar of s, a amount Eccl. 22, 15, sand, and s, and a man s s 39, 20, s. flour of wheat, for the use of ar.
43, 19, hoar-frost also as s. he power a cr.
Bar. 6, 28, their wives lay up part mem:
SALT NESS.

Eccl. 39. 23, he hath turned the waters me. SALT-PITS.

1 Mac. 11. 35, the s. and crown taxes we dec.

SALVATION.
2 Etc., 6, 25, shall escape, and see my t.
7, 61, be joy over them that are persander.
Etch. 13, 13, for the s. of larged, to has us a life.
Hird. 5, 2, amazed at the strangeness of the second strangeness of the second strangeness of the second strangeness. 16. 6. having a sign of s, to put then in reser.

18. 7. was accepted both the s, of the reser and destruction of the

Eccl. 13. 14. and call upon him for thy:
Bar. 4. 24. they shall see your r. from on
1 Mac. 3. 6, because s. prospered in his in
SALUIE. spered in his time

Jud. 15. 8. came to see Judith, and to the 1 Mac. 7.33. came priests and elders to the partial 12. 17. commanded to go unto you, and to the SALUTED.

Tob. 5. 9. he came in, and they s. one are the 1 Mar. 7. 29. they s. one another peacetif 11. 6. where they s. one another, and kept SAMARIA.

1 Et d. 2. 16. dealing in S. and other place Jud. 1. 9. to all that were in S. and coins there Eccl. 50. 26. that sit upon the montains is.

5.66. thence he removed, and passed threat 10, 30, out of the country of S, and faith 2 Mac. 15. 1. were in the strong places about a SAMUEL.

1 Esd. 1. 20. since the time of the prog £ Esd. 7. 38. S. and David for the des

SANCTIFICATION.

Eccl. 7. 31. give the priest the sacrifice of a SANCTIFY. 2 Mac. 1. 25, didst choose the fathers and 1. 25

26. and preserve thine own per tion and a SANCTIFIED.

2 Mac. 2.8. that the place might be honorally a SANCTITY.

2 Mac. 3, 12, to the inviolable s. of the imple SANCTUARY.

1 Esd. 8, 78, be left us a name in the place of driving the state of the st

2 Esd. 7. 38. for them that should come to the 10. 21. for thou seest that our s. is laid water 12. 48. seek mercy for the low estar of 150's

12. 48. seek mercy for the low was - 15. 25. go your way, defile not my t.

Jud. 4. 12. the s. to profanation and spront

13. before the s. of the Lord Almyby

Eccl. 47. 13. he might prepare his s. for m

49. 6. they burned the chosen city of the t.

14. 6 how was he howograed in coming of the terms of was he honoured in coming out of 50. 5. how ac. 1. 21. Antiochus entered proedly mo the 36. it was a place to lie in war against the s. 45, the s. also was trodden down aless its 5. 45, the s. also was trodden down. sea of st. that are assembled to destroy as a down.

4. 36, let us go cleanse and dedicate the sea.

41, to fight, until he had cleaned the sea.

48, made up the s. and things within the series.

5. 1, heard that the s. was renewed as left.



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at liveth at r. in happy on the head of Jan 33.1C

CARTED TO BE TANK either give r. nor money
of Joseph as a city renowned for r.

Still and base of their r. was innumerable
of their r. was innumerable
ID ER.
IDER. omon was his feet u print a Moto

with a terrible r. upon him IDFRS.
1 their r. twelve thousand ICULOUS.

ificeth, his offering is r.

. their horses, and slew them RIGHT.

ulr there sales are THE P. LINE BY THE th seem that thy way is r, to Tobias by r, of inheritance forth the r, of her appearian rds you have spoken are not r, that was r, in thy commandments thim in r, paths, shewed him rected them that went r.

rected them that went r.
rs are r. all thy judgments truth
discomfited the r. wing
3-HT-AIMING.
'underbolts shall go abroad
'IGHT-HAND.
ng at the r.-kand of the king

ng at the r.-hand of the king h thy r.-hand had planted h his r.-hand that bendeth h his r.-hand shall he cover then ther let him sit at thy r.-hand to fools like manacles on rade sel was as a signet on the r.-han.
ath also in his r.-hand a dagger are him his r.-hand with oaths tched out his r.-hand to the templ ias holding forth his r.-hand RIGHTEOUS.

oah, of whom came all r. men ere are thy alms, and thy r. deeds have mercy on the sous of the r. ey might fight against the r. people r. nation was troubled pped their gods, O Lord, thou art r.

et us lie in wait for the s of the r. are in the hand of God odly which have neglected the r. ugh the r. be prevented with death hat is dead shall condemn the ungodly ne r. live for evermore and out the r. and preserved him wered the r. man, who fied from fire .he r. fied from his brother's wrath the r. was sold, she forsook him not

ther, was sold, she forsook him not red to the r. a reward of their labours fore the r. spoiled the ungodly ring the ungodly under the hand of r. ou art r. thyself, thou orderest all r the world fighteth for the r.

the r, might be nourished
r, children of good men did sacrifice
tasting of death toucheth the r, also
those were at the doors of the r, man
to the Lord only is r, and none other
hat rejoice at the fall of the r, be taken e offering of the r, makes the altar fat Noah was found r, in the time of wrath -9. for the Lord is r. in all his works
-04. O ye spirits and souls of the r. bless

is her parents also were r. and taught her of Manus. G. of our fathers and their r. see

1. 24. who art strong, and r. and merciful

RIGHTEOUSNESS.

RIGHTEOUSNESS.

2 25.11. is r. that maketh a man righteous gone

2.5.11. is r. that maketh a man righteous gone
2. is grown, and truth is spring up
3. love them that put their trust in thy r.
10. us, namely, that have no works of r.
11. what alms doth, and how r. doth deliver
11. what alms doth, and how r. doth deliver
11. what alms doth, and how r. doth deliver
11. 11. love r. ye that be judges of the earth
11. for r. is immortal, but ungodly men called
12. neither hoped they for the wages of r.
13. we have erred, and the light of r. hath not
14. he shall but on r. as a breast-plate

shined on us, the sun of r. rose not upon us

3. he shall put on r, as a breast-plate

7. if a man love r. her labours are virtues

5. order the world according to equity and r.

16. for thy power is the beginning of r.

7. for blessed is the word whereby r. cometh

3. for to know thee is perfect r.

24. 96. 93. one that turneth from r. to sin

7. 8, if thou followest r. thou shalt obtain her

4. 10. whose r. hath not been forgotten

5. 95. give wisdom, to judge his people in r.

_ 5. 95. give wisdom, to judge his people in r.
ar. 1. 15. to the Lord our God belongeth r.
2. 17, the dead will give neither praise nor r.
5. 4 thy same shall be called, the Peace of r.
135 ROM

1 Mac. 2.5% and it was imputed to him for r. 7.18, there is neither truth nor r, in them RING.

RING. 2 Esd. 5. 42. 1 will liken my judgment to a r. RINGS.

Jud. 10. 4. her chains, and her r. and ear-rings RISE.

RISE.

Tob. 6. 17. r. up both of you and pray to God
12. 13. when thou dids not delay to r. up

Eccl. 8. 11. r. not up in anger at the presence
17. 23. afterward he will r up and reward them
32. 11. r. up betimes, and be not the last

RISEN.

1 Esd. 3. 9, when the king is r. some will give him Jud. 13. 5, the enemies which are r. against us 2 Mac. 12. 44, they that were slain should have r

Eccl. 31. 20. he r. early, and his wits are with him RISING.

RISING.

1 Etd. 8. 73. r. from the fast with my clothes rent
9. 1. Esdras r. from the court of the temple
2 Etd. 15. 20. which are from the r. of the son
Eccl. 43. 2. declaring at r. a marvellous instrument
1 Mac. 6. 33. then the king r. very early, marched
2 Mac. 6. 40. whereupon the common people r.
RIOT.

2 Mac. 6. 4. for the temple was filled with r. RIOTOUSLY.

Eccl. 14. 4. others that shall spend his goods r.

Ecci. 13. 4. Others that shall spend his goods r. RIPE.

Wisd. 4. 5, the fruit unprofitable, not r. to eat

Eccl. 26. 17. so is the beauty of the face in r. age

RIVER.

2 Esd. 1.23. tree in water, and made the r. sweet 5.25. of all depths thou hast filled thee one r. 5.33. of all depths thou has filled thee one r. Tob. 6.1. they came in the evening to the r. Tigris Esth. 10. 6. a little fountain became a r. Wisd. 11. 6. a fountain of a perpetual running r 19. 10. how the r. cast up a multitude of frogs Eccl. 4. 26. and force not the course of the r.

24. 30. I also came out as a brook from a r. 31.my brook became a r. and my r. became a s. 39, 22. his blessing covered the dry land as a 40, 13, the goods of unjust shall be dried up as a

16. growing one every water and bank of a r.
44. 21. from the r, to the utmost part of land
1 Mec. 11. 7. gone to the r. called Eleutherus
RIVERS.

1 Esd. 4. 23 goeth to sail on the sea, and up 15. 41. many waters, that all fields may be full, and all r. with abundance of great waters Eccl. 50. 8. as lilies by the r. of waters Dan. 3. 56. O ye seas and r. bless ye the Lord ROB.

RUB.

1 Fad. 4. 23. he goeth his way to r. and to steal
ROBBED.

1 Ead. 4. 24. when he hath stolen, spoiled, and r.

ROBBERS.

Bar. 6. 18. lest their gods be spoiled with r. 57. nor able to escape either from thieves or r ROBE.

Eccl. 6. 29. and her chains shall be a r, of glory 31. thou shalt put her on as a r, of honour 27. 8. thou shalt put her on as a glorious long r. 45. 7. and he clothed him with a r. of glory 8. with breeches, and a long r. and the 50. 11. when he put on the r. of honour

30. 11. when he put on the r. of nonour 1 Muc. 6. 15. he gave him the crown and his r. 10. 20. therewithal he sent him a purple r. 21. at the feast Jonathan put on the holy r. 13. 37. the scarlet r. which ye sent to us ROBOAM.

Eccl. 47. 23, of his seed, he left behind him R. ROCK.

Wisd. 11. 4. water given them out of the flinty r. Eccl. 40. 15. are as unclean roots on a hard r. 48. 17. he digged the hard r. with iron 2 Mac. 14. 45. and standing upon a steep r. ROCKS.

? Esd. 16. 28. hide themselves in the clefts of r. Jud. 16, 15, r. shall melt as wax at thy presence ROD.

Eccl. 30. 1. he causeth him oft to feel the ROE.

Eccl. 27. 20.he is as a r. escaped out of the snare ROLLING. Eccl. 35. 5. his thoughts are like a r. axle-tree

ROMANS.

Mac. 8. 1. Judas had heard of the fame of the R

 Mac. 8. 1. Judas had heard of the fame of the R. 21. so that matter pleased the R. well
 33. good success be to the R. and to the Jews
 69. according to these articles did the R.
 12. 4. upon this the R. gave them letters
 16. sent them to the R. to renew the amity
 14. 40. the R. had called the Jews their friends
 15. Lucius consul of the R. to king Ptolemee
 2 Mac. 8. 10. which the king was to nay to the 13. 10. Lucius consul of time R, to king Protence
2 Mac. 8. 10, which the king was to pay to the R.
36. to make good to the R, their tribute
11. 35, the R, also sent unto them a letter; the
ambassadors of the r, send greeting to the Jews
3 11 g ę

ROME.

1 Mac. 1. 10. who had been an hostage at R.

8. 17, send them to R. to make a league of aunty
19. they went to R. a very great journey
12. 3. so they went to R. and entered the senat.
14.16. when it was heard at R. Jonachau was dead

24. after this Simon sent Numenius to R. 2 Mac. 4. 11. who went ambassador to R. ROOM

RUI

ROME.

1 Esd. 6. 4. hy whose appointment build ye this r.t 2 Mac. 1. 16, and opening a privy door of the r ROOM.

Tob. 2. 4. I start up, and took him up into a r.

Wied. 13, 15. when he had made a convenient r. ROOT.

1 Etd. 8. 78- that there should be left us a r. 87. and didst give unto us such a r. 88. till thou hadst left us neither r. nor name 2 Ltd. 3. 22, with the malignity of the

5. 3. the land that thou sees now to have r.

28. on the one r. hast thou prapared others 8. 41. neither doth all that is planted take r. 53. the r. of evil is sealed up from you Visd. 3.15. the r. of wisdom shall never fall away

15. 3, to know thy power is the r. of immortality Eccl. 1. 6. hath the r. of wisdom been revealed? 20. the r. of wisdom is to fear the Lord

. 28. the plant of wickedness hath taken r. 23. 25. her children shall not take r. 24. 12. I took r. in an honourable people

47. 22. wherefore he gave a remnant unto Jacon, and out of him he gave a r. unto David

1 Mac. 1. 10. there ca out of them a wicked r. ROOTS.

Wisd. 7. 20. diversities of plants, and virtues of r. Eccl. 10. 15. Lord plucked up the r. of the proud 40. 15. but are as unclean r. on a hard rock ROOT.

Eccl. 49.7. that he might r, out, afflict, and destroy 1 Mac. 2. 40. they will now r. us out of the earth 3. 35. to destroy and r. out the strength of israel 2 Mac. 8.9. to r. out the whole generation of the lews 12.7. to r. out all them of the city of Joppe BOOTED. ROOTED.

Wisd. 4. 4. by force of wind they shall be r. out ROOTETH.

Eccl. 3.9. the curse of the mother r. out foundations ROOTING

Wisd. 4. 3, nor take deep r. from bastard slips ROAR.

Bar, 6.32, they r, and cry before their gods ROARING. 2 Etc. 11.37, as a r, lion chased out of the wood

12.31. the lion thou sawest r. and speaking Wind. 17.19, or a r. voice of most savage beasts 1 Mac. 3. 4. like a lion's whelp r. for his prey

1 Mac. 3. 4. IRE a 1100 3 WEET, IN PROSE.

ROSE.

Eccl. 39, 13. bud forth as a r. growing by the brook

ROSE-BUIS.

Wisd. 2. 8. let us crown ourselves with r.-buds ROSE-PLANT.

Eccl. 24. 14. I was exalted as a r.-plant in Jericho ROSE Wisd. 5. 6. the sun of righteousness r. not on us ROSES.

2 Etd. 2, 19. mountains whereon grow r, and lilies ROSIN.

Dan. 3. 23. to make the oven hot with r, and pitch ROASTED,

Tob. 6. 5. when they had r. the fish, they eat it ROUGII.

Wisd, 12, 9, or to destroy them with one r, word ROUGHLY.

2 Mac. 14. 30 he intreated him more r. than won. ROUGHNESS.

Eccl. 10, 21. r. and pride is the losing thereof ROYAL.

1 Esd. 3. 15. sat down in the r. seat of judgment Wird. 18, 15, leaped down out of thy r. throne 1 Mac. 3, 32, he left Lysias one of the blood r.

37. the king departed from Antioch his r. city 6. 43. one of the beasts armed with r. harner: 2 Mac. 4. 11. the r. privileges granted to the Jews RUB. Tob. 11. 8. being pricked therewith, he shall /.

RUBBED.

Tob.11.12. when his eyes began to smart, her, them RUDDY.

Esth. 15. 5. she was r.through perfection of beauty RUDE. Eccl. 8. 4. jest not with a r. man, lest be disgraced

RUDELY. 2 Mac. 12, 14, that they behaved themselves a. RUDEN ESS.

Eccl. 21. 24, it is the r. of a man to hearken at door RUIN.

2 Etcl. 3. 1. after r. of the city, I was in Babylos Jud. 5. 20, consider, that this shall be their 13. 20, hast not spared, but hast revenged our

Excl. 21.6. he that hasteth to be r. is in way of sinners \$2.17. a sinful man will not be r. but finds excuse \$4.23. and make it r. on the head of Jacob \$4.25. how I have gotten to me much r. REPROVETH.

REPROVETH.

REPROVETH.

1. Mec. 7.50. the land of Judea was in r. a wh

Hind. 1.3. his power when tried, r. the unwise Eccl. 18. 13. he; and nurtureth, and teacheth REPUTATION.

Sur. 64. Daniel had in great r in sight of the people REQUEST.

Mac. 9, 66, 1 r., you to remember the benefits 11, 17, they made r. for the performance REQUIRE.

1 E.J. 4, 46, O king, this is that which I r. 1 E.A. 4.40. O king, this is that which I r. 8. 8.02, that you r. no tax, nor any imposition g. E.A. 1.30; whose blood I will r. of your hands f. 1.50. S. though he keep it not, they will not r. it I.A. 7. 1.2. a company of scribes to r. justice v. Mcc. 11.24, they r. that we should suffer them FFQUIRED.

1 Fed. 6. 10, we r. of them the names in writing 0 Koc.13 ct. I will open the thing that thou bast r. Jac. 7, 76, that you have not r. peace of Assur 8 Med. 7, 70, when he was r. he put out his tongue REQUIRETH.

Forl. 8, 9, learn to give answer as need r. v. Mar. 6 v7, shew myer's such an one as mine age r. REQUINITE.

Wind, 16, 4, it was r, on them should come poverty

REQUIFE.

Ford, 8, 19, less he r, then with a shrewd turn

20, 6, one that shall r, kindle a to his freeds

REQUIFEIM.

REQUIFEIM.

Ford 3.31, he that c good turns is mindful of that 33, 4, he that c a good turn, offereth fine flour RESEMBLANCE.

Hind, 14, 19, to make the r, of the best fashion form 34, 3, dreams is the r, of one thing to another RESERVE.

Jud. C. 10, if they weld, thou shall r, them for me RESERVE D.

Jul. 11, 15, to spend first-fruits r, for the priests c have 4, 19, but to be r, for other charges RESIDI E.

C. Link, was greater, was resulted it much than

RESIDUE.

So west a with all the roote after another by so west a with all the roote after another back 13.6 the roote after another back 13.6 the roote after another by so well as the roote and another back 13.6 the roote and another back 14.6 the roote and another than sives RESIS.

A. 11. 14. In more of them that \$4.7 roote and the back 13.11 there is no main that \$4.7 roote and the \$6.5 the roote and the back 13.11 there is no main that \$4.7 roote and the \$6.5 the roote and the back 13.11 there is no main that \$4.7 roote and the \$6.5 the roote and the back 13.11 the roote and the back 13.11 the roote and the roote and the back 13.11 the roote and the roote and the back 13.11 the roote and the roote and the back 13.11 the roote and th

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All the same is not provided that the same is not the same in the The same is the presentation and the

Eccl. 41.1. to a man that liveth at r. in his possessione 44. 23. and make it r. on the head of Jacob.
51. 27. how I have gotten to me much r.
1 Mac. 7. 30. the land of Judea was in r. a wh #1.
9. 57. the land of Judea was in r. two years
2 Mac. 11. 25. that this nation shall be in r.
RESTED.

RESTED.

Jud. 10. 21. Olofernes r. on his bed under a canopy
Eccl. 47. 23, thus r. Solomon with his fathers
1 Mac. 16. 4, who r. that night at Modin
RESTETH.

Lie. 2. 1. my wife Anna was r, to me write my ione
14. Chis sight, which was r, to him after expat year
Hisd, 16. 12. was not that r, them to health
RESURRECTION.
2. Est. 2. 23. I will give thee the first place in my r.
2. Mec. 7. 14. as for thee, thou shall have no r, to him
12. 43. in that he was mindful of the r.

REIAIN.

REIAIN.

Eccl. 41. 16. it is not good to r. all shameful RETIRING. 2 Mor. 5.9. he peris

RETURN.

other

Mer. 5.9, he perioded, r. to the Lacedensesian

RETURNS.

Seed 16, 16, so the players shall set r. again

20, he shall r, me safery, thy eyes shall set m.

14, 5, 15, if yer, safe, I will add something

20, he shall r, me safery, thy eyes shall set m.

14, 5, they shall r, from all players of their captivity

21, he shall r, me safery, thy eyes shall set m.

16, 16, 16, and they shall r, into me again

17, 10, he shall r, from the strappe way to hem

17, 10, but to them that reyen, he prassed them r.

25, r, to the Loca, had foresset thy size

27, 9 as will traft r, to them that practice in her

29, 3, r, words of cred, and companie of time

20, 1, thin the sky they r, so the mether of all

18 as 3, 50, these laid r, were man to La was home.

20, 1, thin the sky they r, so the mether of all

18 as 6, 8 in the coal he had of thy feathers

28 at the 1 r, and washed mayned

29 at the same aspir also I r, from the surrail

20 at the same aspir also I r, from the surrail

20 at 5, 13, but now are they r is them Gost

21 at 5, 20 is heart, r, see than see means are

22 at 5, 3, as at a trave are they as the same

23 at 5, as at a same and the same and the same

24 at 1, and manners are not increased

25 at 1, and manners are not increased

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The Court of the Land District of Australian Land . -

S. C. D. WENTER LINE THE PROPERTY OF THE SECOND SEC

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A CONTROL OF THE REAL PROPERTY OF THE succession was L

and the second s

RESTRICT.

Eccl. 5. 6. his indignation r. upon sinners
31. 3. when he r. he is filled with his delicates
RESTORE.

13. 10. 13 **d.** 1. 5

Mar. 1 Mar. 1 5.11. the

3.33. and 7 7. 25. c 39. 1 ---Had 5 15 :20 10. IT. - D Eccl. 2 & 32.

En the herman Side of a second 17. Ct. advance 20. Ed. of the 51. Ct. the Len No. 2 and Co. ŧ.

Σαί. 14. 32. ± LL: 51.

Land 1 24 months 2 MI I MADE OF M. St. Western in a ... M. St. March 20 at 1981 2.5 M. St. March 20 at 1982 2.5 M. St. -Side the street of the second
LUER Fac 1.5 mm 3 - Dat 15 THE RESERVE Facility was parameter to be a manufacture of the contraction of the c I. . . . E I P P L PH

H. R. De Service of Mr. Service of M The same of the sa The second of th - 4 7 MIN - 0 W --

stars shined in their watches and ble are they that, a thy fall ie, at thy ruin and was glad for this the people, greatly peace, and Israel, with great joy REJOICETH.

irtuous woman r. her husband r. in the prosperity of a friend REJOICING.

our r. is at an end is son went in r. and told his father he fear of the Lord is a crown of r. ne tear of the Lord is a crown of r.
nlargeth their r. that love him
will take away the r. of her multitude
sons come r. in the glory of God
he remembrance of God
RELEASE, ED.

RELEASE, ED.

anass. cannot lift my head, nor haver.

9. for your sakes I r. all the Jews
from this day forth
hose things shall be r. they appertain

hose things shall RELIEF.

35. we discharge them of all for their r
), for the r, of widows and fatherless
RELIEVING.

. r. thy father shall not be forgotten
RELIGION.

e Israelites consented to his fall away from the r. of their fathers from our r. either on right hand or left 24. were now gone to a strange r. all such as continued in the Jews' r. opard his body for the r. of the Jews RELIGIOUS.

7. thy servant is r. and serveth God RELY.

he shall r. on her and not be confounded

RELIED.

12. with such as r. on them kept amity REMAIN.

REMAIN.

49, he shall defend his people that r.

71, therefore, my lord, I will r. with thee

71, they that r. shall know there is if these things live and r, for ever nall continually r. a good innermance c seed shall r. for ever, and their glory his seed so long as the heavens should r so shall ye r. in the land that I gave shall r. in Babylom many years, a long REMAINED.

15. there r. a small people and a ruler REMAINETH.

19. in affliction also sorrow r. REMEDY.

REMEDY.

1. in the death of a man there is no r.

1. in the death of a man there is no r.

1. in the state of
5. hath enwrapped them in r. calamities REMEMBER.

REMEMBER.
23. they r. not what they have done
thy vow which thou hast vowed, to be
31.r. thy children that sleep
od I will r. also their pilgrimage
r. me, and look on me, punish me not
that she saw many dangers for thee vowed, to build

refore, my son, r. my commandments st thou not r. precepts thy father gave thee r. how Aman handled Achiacharus 6. r. what things he did to Abraham which r, the power of God for ever

5. for 1 r. a dream which 1 saw

O Lord, make thyself known in afflicti

> 5. 11, that they should r. thy words
16. out r. that wrath will not tarry long that thou wast begot of them the end and thou shalt never do amiss

that we are all worthy of punishment oice not over enemy, but r. that we die a shall not go unpunished to their grave Shail not go unpurshed to their grave that thou goest in the midst of snares and thou at the last r. my words to the coming the coming that the coming that the coming the comin

nd men that death will not be long in coming and men that are liars cannot r. her thou hast enough r, the time of hunger r. thy father and thy mother the Most lligh will not r. my sins r. thy geod, and let entity cease, r. corruption and death, abide in the commandments the commandment, and bear no malice p. r. that a wicked era is an evil thing we commandments, and bear no malice.

P. P. that a wicked eye is an evil thing
make the time short, r. the covenant
and arive it away, and r. the last end
p. r. them that have been before thee

3.1 will now r. the works of the Lord
3.5 30, in cantivity they are.

s will now r. the works of the Lord 5. 30, in captivity they shall r. themselves bey shall r, the way of their fathers r. not the iniquities of our forefathers r. yethe captivity of my sons and daughters

in kill

Sus. 9. that they might not r. just judgments 1 Vac. 4. 9. r. how our lathers are delivered 6. 12. 1 r. the evils that I did at Jerusalem 7. 38. r. their blasphemies, and suffer them not 12. 11. wer. you in the sacrifices we offer 2 Mac. 8. 4. r. the wicked slaughter of infants

r. the help which they had received REMEMBRANCE.

2 Esd. 1.36. yet they shall call their sins to r. 12.47. for the Highest hath you in r. Tob. 12.12. I did bring the r. of your prayers Wisd. 2.4. no man shall have our works in r.

Wisd. 2. 4. no man shall have our works in r.

11. 12. a groaning for the r. of things past

16. C. to put them in r. of the commandment

Eccl. 11. 25. in affliction there is no r. of prosperity

28. 1. he will surely keep his sins in r.

38. 23. when the dead is at rest, let his r. rest

41. 1. O death, how bitter is the r. of thee!

49. 1. the r. of Josias is like the composition

50. 16. for a r. before the Most High

Bar 5. 8 ministing in the r. of God.

Par. 5. 5. rejoicing in the r. of God 1 Mac. 2. 51. call to r. what acts our fathers did 2 Mac. 12. 42. the sin might wholly be put out of r. REMEMBERED.

REMEMBERED.

Tob. 1. 12. because 1 r. God with all my heart
4. 1. in that day Tobit r. the mosey
8. 2. as he went he r. the words of Raphael
Erst. 10. 12. so God r. his people and justified
Eccl. 3. 15. in the day of affliction it shall be r.
Ber. 3. 25. none of these have r. the paths of wisdow
4. 27. shall be r. of him that brought these things
Bel 33. Daniel said, thou hast r. me, O God
1 Mac. 5.4. he r. the injury of the children of Bean
REMEMBERETII.

1. End. 4. 21, he r. neither father nor mother

1 Esd. 4. 21, he r. peither father nor mother REMEMBERING.

Tos. 2.6. r. that prophecy of Amos, as he said REMISS.

REMISS.

Eccl. 4. 29. and in thy deeds be not slack and r.

REMOVE.

Wird. 1.5. r. from thoughts without understanding
Eccl. 30. 23. r. sorrow far from thee, for sorrow
REND.

Wisd. 4. 19. he shall r. them, and cast them down RENDER, Tob. 2.13. is it not stolen ? r. it to the owners

Eccl. 17. 23. I will r. recompense on their heads 33. 13. to r. to them as liketh him best RENDERED.

Wisd. 10, 17, she r, to the righteous a reward RENDERING.

Esth. 16. 18. r. to him according to his deserts RENEW

1 Mac. 12. 3. that you should r. the friendship 16, to r. the amity that we had with them
RENEWED.

1 Mac. 4. 57. the gates and the chambers they r 5. 1, the nations heard that the sanctuary was r RENEWING.

1 Mac. 12. 10. to send for the r. of brotherhood

RENOUNCE 2 Esd. 14.13. therefore now r. corruption RENOWN.

Eccl. 3. 19. many are in high place and of r. RENOWNED.

fud.11.23, thou shalt be r. through the whole earth Jud. 11.23, thou shalt be r, through the whole earth Eccl. 39, 2. he will keep the sayings of r. men 44. 3. men r. for their power giving counsel 1 Mac. 3. y. was r. to the utmost part of the earth 5. 63. Judas and his brethren were greatly r. 6. 1. Flymais was a city greatly r. for riches 14. 10. so that his honourable name was r. 2 Mac. 2. 52. the temple r. all the world over RENT.

1Led. 8. 71. as I heard these things, Ir. my clothe Jud. 14. 16. therefore he cried and r. his garments 19. when heard these words, theyr. their coats Bur. 6. 31. having their clothes r. and head

1 Mac. 1. 56. had r. in pieces the books of the law 2 Mac. 4. 38, took his purple, and r. off his clothes REPAIR.

1 Etd. 2. 18. r. the walls of it, and lay foundation

REPAIRED.

Eccl. 50. 1. who in his life r. the house again Mcc. 9. 50. he r. the strong cities in Judea
62.they r. the decays thereof, and made it stro
12. 57. they r. that which was called Caphenat hat which was called Caphenaths REPAIRING.

1 Mac. 10. 44. for r. the works of the sanctuary REPARATION.

1 Mac. 14.34. all things convenient for the r. there REPAY

EEFAY
2 Etd. 15. 20. to r. things that they have done
Tob. 4. 14. if thou serve God, he will also r. thee
Ecct. 4. 31, and shut when thou shouldst r.
12. 6. Most lligh will r. vengeance to the ungodly
29. 5. when he should r. he will prolong the time
REPAYED.

Eccl. 35. 18. he r. veugeance to the heathen

REPAYETH.

Eccl. 20. 12. much for little, and r. it seven-fold REPENT.

Wisd. 19. 2. they would r. and pursue them Eccl. 17.24. to them that r. he granted them return 21. 6. but he that feareth the Lord will r.

21. 0. but he that feareth the Lord will r.
32. 19. do nothing without advice, and when
thou hast once done, r. not
33. 19. give not thy goods to another, lest it r. thee
Prayer of Manass. thou art the God of them that
REPENTANCE.
2 Esd. 9. 11. when place of r. was open to them.

2 Etsl. 9. 11. when place of r. was open to them. Wisd. 12. 10. thou gavest them place of r. Eccl. 17. 22. give r. to his sons and daughters 18. 21. and in the time of sins shew r. 90. 3. how good is it when art reproved to shew r. 44. 16. an example of r. to all generations Prayer of Manuss. thou hast promised r. and forgiveness, thou hast appointed r. to me that am a singer Eccl. 48. 15. for all this transless, not account and the contract of the contract

Eccl. 48. 15. for all this the people r. not nor departed REPENTEST.

Prayer of Manass. thou r. of the evils of men REPENTING.

Wisd. 5.3. they r. and groaning for anguish of spirit REPLEN ISHED. Eccl. 16. 4. by one of understanding shall city be 7. 32. 13. who hath r, thee with his good things REPLIED.

Teb. 2. 14. but she r. upon me, it was given as a gift REPORT.

REPORT.

Wisd. 8. 18. in talking with her is a good r.

Feel. 31. 23. the r. of his good housekeeping

Sus. 27. was never such a r. made of Susanna

1 Mac. 12. 23. to make r. to you on this wise

15. 36. and made r. to him of these speeches

2 Mac. 14. 37. Razis, a man of very good r.

REPORTED.

1 Fed. 1. 33. are r. in the books of the kings Jud. 11. 8. it is r. in all the earth, that thou only Eccl. 44. 8. that their praises might be r. 1 Mac. 5. 14. other messengers, who r. on this wiss 2 Mac. 2. 13. the same things were r. in the writings 11. 18. what things were meet to be r. to the king REPOSE.

Wisd. 8. 16. I am come, I will r. myself with her REPROOF. Wisd. 11. 7, for a manifest r. of that commandment Eccl. 20. 1, there is a r. that is not comely REPROOFS.

Eccl. 48.10, who wast ordained for r, in their times REPROACH.

Tob. 3. 4. for a prove of r. to all nations
10. if 1 do this, it shall be a r. unto him
13. take me out that I may hear no more the r.
Jud. 4. 12. and the sanctuary to profanation and r.
5. 21. we become a r. before all the world
8. 22. we shall be a r. to all them that possess us
9. 2. who polluted her virginity to her r.
Wind. 4. 18. a r. among the dead for evermore
5. 3. this was he whom we had a proverb of r.
Eccl. 3.11, a mother in dishonour is a r. to children
6. 1. thou shalt inherit an ill name shame and 6. 1. thou shalt inherit an ill name, shame and r.

9. being turned to enmity will discover thy r. 23. 26. and her r. shall not be blotted out 27. 28. mockery and r. are from the proud 29. 23. that thou hear not the r. of thy house

29. 23. that thou hear not the r. of thy house 41. 6. their posterity shall have a perpetual r. 42. 11. lest she make thee a r. among the people 14. than a woman which bringeth shame and r. 47. 4. did he not take away r. from the people? Bar. 2. 4. to be as a r. and desolation among a 3. 8. thou hast scattered us for a r. and a curs.

3. 8. thou hast scattered us for a r. and a curs. 6. 72. they shall be a r. in the country 73. better is the just man, he shall be far from r. Dan. 3. 10. become a shame and r. to thy servant 1 Mac. 1. 39, her sabbaths were turned into r. 4. 45. pull it down lest it should be a r. to ther 58. for the r. of the heathen was put away REPROACH.

Eccl. 8. 5. r. not a man that turneth from sin REPROACHED.

Tob. 3. 7. Sara was r. by her father's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHES.

Two.3.6. because I have heard false r. have sorro REPROACHFUL.

2Mac.7.24.Antiochus suspecting it to be a r. speech REPROACHING. Eccl. 29. 28. r. of the lender is grievous to a mr REPROVE.

2 Etd 12, 32, he shall r, and upbraid them 14, 13, set thy house in order, and r, thy people Brisd. 2, 14, he was made to r, our thoughts 18, 5, to r, them, thou tookest away their children Eccl. 20. 2. it is much better to r. than be augry 29. gifts stop up his mouth, that he cannot r. REPROVED.

Wisd. 17.7, their vaunting was r. with disgraces Lect. 20.3, when thou art r. to shew rejentance

REACHETH.

Risd. 8. 1. wisdom r. from one end to another Eccl. 21. 5. a prayer r. to the ears of God READ.

1 Erd. 2.30. king Artaxerxes his letters being r. 3. 13. they delivered them to him, so he r. them 15. and the writings were r. before them 15. and the writings were r. before them 9, 41. he r, in the broad court before the porch 2 F.1d. 14. 45. the worthy and unworthy may r. it Bar. 1. 3. Baruch did r. the words of this book 14. ye shall r. this book which we have sent 1 Mac. 14. 19. which writings were r. before congreg. M. Mr. 2. 25. they that will r. might have delight 6. 19. now I because the section of the sent these t 8.23. he appointed Eleazar to r, the book 8.59, delighteth the tears of them that r, the story READER.

1 Etd. 8. 8. Esdras priest and r. of the law 9, 19 READING.

1 Mac. 5, 14 while these letters were yetr, behold READY.

Tob. 14. 3, for I am r. to depart out of this life Ech. 11. 9, nation troubled, and werer, to perial Wisd. 7, 22, which cannot be letted, r. to do good Eccl. 29, 26, and feed me of that thou hast r. 39. 31, they shall be r, on earth when need is 51. 3, teeth of them that were r, to devour me 1 Mac. 3. 9. he received such as were r. to perish 1 Mac. 3. 9. he received such as were r. to perish 17. we are r. to faint with fasting all day 2 Mac. 3. 31. who lay to give up the ghost 6. 30. when he was r. to die with stripes 7. 2. we are r. to die, rather than transgress 14. so when he was r, to die, he said thus 8. 21. when he made them r. to die for the laws Mac. 14. 0. she laws 14. 0.

2 Mac, 14. 9. the elemency thour, shewest to all READINESS. 2 Mac. 13, 12. Judas commanded they should be in r REALM.

1 E.d. 4.49. he wrote for Jews that went out of his r 8. 10, the priests and Levites being within our r. 2 E.d. 13. 31, one r. shall fight against another 1 Mac. 3. 27. he gathered all the forces of his r. 6. 14. Philip, whom he made ruler over all his r.
10. 34. days of freedom for all Jews in my r. 15. 28. Jays of treedom for all Jews in my r. 52. for samuch as I am come again to my r. 15. 28. Joppe and and Gazara, cities of my r. 2. Mac. 10.11. he set Lysias over the affairs of his 11. 23. they that are in our r. live quietly 14. 6. Assideans will not let the r. be in peace 26. Judas, a traitor to his r. to be successor REALMS.

1 Mac. 1.16. might have the dominion of two r. REAP.

2 Esd. 16, 43, he that soweth, as if he should not r 46, strangers shall r.their fruits, spoil their good Eccl. 7, 3, and thou shalt not r. them seven-fold REA PED.

1 Esd. 4. 6, when they r. that which they had sown Jud. 4. 5. for their fields were of late r. REAPERS

Bel 33. he was going into field to bring it to the r.
REARING.

1 Esd. 5. 62, for r. up the house REASON ouse of the Lord

Wird. 11. 15, they worshipped serpents void of r. 17. 12. but a betraying of the succours r. offereth Eccl. 37. 16. let r. go before every enterprise 1 Mac. 12. 11. we remember you in prayer, as r. is REASONABLE.

hem to agree to all r. conditions REASONETH.

Eccl. 14. 20. blessed is the man that r. of holy things REASONING.

Witd. 2. 1. the ungodly said, r. with themselves Eccl. 27. 5. so the trial of a man is in his r.

REASONINGS.

Wisd. 7. 20, the violence of winds, and r. of men REBEL.

1 Esd. 2, 19, but they will also r. against kings Jud. 2. 11. but conce

ncerning them that r. spare not REBELLED.

1 Etd. 1. 48 he forswore himself and r.

Jud. 7. 15. because they r. and met not thy perso

REBELLION.

1 Esd. 2. 27. the men therein were given to r. REBELLIOUS. 1 Esd. 2. 18. Jerusalem, that r. and wicked city

22 thou shalt understand that city was 22. toou shalt understand that city was r. 2 Etd. 1. 8. not obedient, but it is a r. people Eccl. 16, 6. in a r. nation wrath is set on fire 47. 21. out of Ephraim ruled a r. kingdom REBOUNDING.

Wisd. 17. 19. or a r. echo from REBUKE. m hollow mountains Esd. 10.28. and my prayer is turned into r. Eccl. 11. 7. understand first, and then r.

REBUKED REBUNED.

RECEI, 13.22. poor man slipt, and yet they r, him too

RECEIVE

RECEIVE

REFERRET

Tob. 5. 2, how can 1 r, the money? I know him not Jud. 11. 5. Judith saith, r, the words of thy servant Wied. 6. 25. r. instruction through my words 12. 7. that the land might r. a worthy colony 17. 21. which should afterwards r. them Eccl. 4. 31. let not thy hand be stretched to r. 6. 23. give ear, my son, r. my advice 33. love to hear, thou shalt r. understanding

11.34. r. a stranger into thy house, he will disturb 11.39.7. A stranger into tay house, he will distur 12. 5. else thou shalt r, twice as much evil 15. e.r. him as a wife married of a virgin 18. 14 hath mercy on them that r, discipline 19. 19. shall r. fruit of the tree of immortality 29. 6. if he prevail, he shall hardly r. the half

29. 0. in ne prevail, ne snail naruly r. the nail 32. 2. r. a crowo for thy well-ordering the feast 35. 12. not with gifts, for such be will not r. 36. 21. a woman will r. every man 38. 2. and he shall r. bonour of the king

41. 1. yea, unto him that is yet able to r. meat 50.3.the cistern to r.water was covered with brase 21. they might r. a blessing from the Most High 51. 25. and let your soul r. instruction

29. that I may r. the artin a mercy 36. thou shalt r. just mashment for they prid RECEIVED. shment for thy pride

Esd. 6. 6. until such time as an answe 7.56. 7. 17. she wept and r. the tears of her daughter 11. 16. they marvelled because he had r. his sight Jud. 3. 7. the country about r. them with dances Jud. 3. 7. the country about r. them with dance: Erth. 16, 10, and as a stranger r, of us W.i.d. 3. 6. he r. them as a burnt-offering 16. 14, neither the soul r, up, cometh again 19. 16, whom they had r, with feastings Eccl. 17, 5, they r, the use of the five operations 23. 28. and to be r. of him is long life 29. 5. till he hath r. he will kiss a man's hand 51. 16. 1 r. her, and gat much learning 2 Mac. 7. 8. he r. the next torment in order RECEIVEST.

Eccl. 42.7. all that thou gavest out, or r. in RECEIVING.

1 Mac. 16.15. the son of Abubus r. them deceitfully 2 Mac. 10. 15, r. those that were banished from Jerus RECEPTACLES.

Eccl. 39. 17. at the words of his mouth r. of water RECITED.

Ecel. 44. 5. such as r. verses in writing RECKONED.

Eccl. 29. 4. many r. it found and put them to trouble 1 Msc. 10. 38. that they may be r. to be under one RECKONING.

Tob. 6. 15. make thou no r. of the evil spirit Eccl. 42. 3. of r. with partners and travellers RECOMPENSE.

2 Esd. 15. 21. so will I do and r. in their bosom 55. therefore shalt thou receive r. Eccl. 7. 28. how canst thou r. them the things

12. 2. do good to the godly, thou shalt find a r. 14. 6, and there is a r. of his wickedness 14. 6, and there is a r. of his wickedness 17. 23. it will render their r. on their heads 20. 10. there is a gift whose r. is double 36. 20 but a man of experience will r. him

Bar. 0. 34. evil or good, they are not able to r. it 1 Mac. 2. 68. r. fully the heathen, and take heed 10. 27. we will r. you for all the things ye do RECOMPENSED.

1 Mac. 16. 17. in which doing her, evil for good RECOMPENSETH.

Eccl. 35. 11. for the Lord r. and will give thee RECONCILED.

1 Exd. 4. 31. that she might be r, to him again 2 Mac. 5. 20. the great Lord being r, it was set up 8. 29. they besought the merciful Lord to be r RECONCILEMENT.

Eccl. 27. 21. and after reviling, there may be r. RECONCILIATION.

Eccl. 22. 22. fear not, for there may be a r. 45. 16. he chose him to make r. for his people 23. Phiness stood up and made r. for Israel 2 Mac. 12. 45. whereupon he made a r.for the dear RECORD.

Esth. 12. 4. the king made a r. of these things RECORDED 1 Esd. 1. 42. those things that are r. of him

RECORDS. 1 Mac. 14.23.a copy of their ambassage in public r. 2 Mac. 2. 1. it is also found in the r. that Jeremy RECOVERED.

Jud. 14. 7. but when they had r. him, he fell 1 Mac. 2.48, they r. the law out of hand of Gentiles 10.52 as I am come again, and have r, our country 2 Mac. 2, 22. r. again the temple and freed city RECOUNTED.

2 Mac. 8, 19, he r. what helps their fathers found

2 Mac. 8. 19. he r. what he RED.

REDRESS

2 Mae. 11. 36. ton

Ching they 2 Etd. 14, 34, r. your bears, R.C. REFORME Wird, 9, 18, for so the ways of more the earth were r, and men set z: 2. 26, they that would not be the Eccl. 10. 25, he will not grade ve. 23. 15. will never be r. al to all REFORMED

2 Esd. 8. 12. and thou r. n viz. REFRAIN

Wird. 1. 11. and r. your tregue to Eccl. 4. 23. r. not to meak what to 18. 30. but r. thyself from that ca. REFRESHED

2 Esd. 11. 46. that all the earth arr. Ecel. 43. 22. a dew coming an REFUGL REFRESHER MANUAL AND RE

Mac. 10, 14, for it was ther an 2 Mec. 10, 28, having their ships REFUSE

Esd. 2. 19, they will so my Eccl. 6. 23. receive advice, mr. m. REFUSE Eccl. 29.7 many have r. to lentrate REFUSE

Tob. 5. 18. let it be as r. prepare: Wisd. 13. 12, after spending us it. 13. taking the very r, which was a factor of the control of the cont Eccl. 27. 4. sifteth w hasen, a. : REGARD

2 Esd. 8. 27. r. not wicked investor Tob. 3. 15. command some r. ba ... Eccl. 10. 19. that r. not the large ... 20. 7. but a babbler and a low way 41. 12. r. thy name, for the ta-REGARDED

Wisd. 3. 17. yet shall they bearing & Mac. 7. 12. for that he nothing > that > REGARDEIS

Eccl. 34 2, whos تاند (REGARDING Wied. 10. 8. r. not wisdom, thepp: REGIONS

1 Esd. 4. 28. do not all r. fest box REGISTER

1 Mac. 14. 22, did r, the thre 12 REGISTERED 1 Mac. 8. 20. we might be r. years REHEARSE

Eccl. 19. 7. r. not to another vi d. 11. 10. r.not his word, bathy sa

Wisd. 9. 4. r. me not from mail. Eccl. 4. 4. r. not the supplicated in 20. 20. a Wise sentence shall be to REIGN Wied. 3. 8. and their Lord shall it

6. 21. honour wisdom, that ye at 1. REIGNED.

Wird. 14. 25, there r. in all me rice Eccl. 47, 13. Solomon r. in a p

7. Alexander r. twelve yan. 12
10. Antiochus r. in the 15th per st.
6. 2. Alexander who r. first 10. 1. by means whereaf he r. 10.
11. 19. by this Demetrius r. 12 2.
5. young Antiochus mars r. 12 2.
5. young Antiochus mars r. 12 2. 54. young Antioches, who resides 12. 7. letters from Darius who resides REINS.

1 Mac. 2. 24. when Mattathias ur, is REJOICE

Tob. 13. 7. my soul shall r. n ha pas 14. love thee, for they shall n ha pas 14. 7. those who love the lord and Jud. 4. 12. the sanctuary for the sur-Local. 8. 7. r. not over thy grease of 16. 2. though they muluply, second 22. 23. that them means r in hay a 22. 23. that thou mayest r. is in 1992. 26. 4. rich or poor, he shall st in 30. 2. shall r. of him among he attention 3. and before his friends he made 35. 19. till he have made them by 39. 31. they shall r. in his com 40. 20. wine and music r the lest

40. v0. wine and music r de les.

50. 20. to give the blessing and r. n.

51. 29. let your soul r. in haver,

Bar. 4. 12. let no man r. ove sease

2 Mac. 15. 11. which did not a line as

2 months. REJOICED.

the master and the servant were p. 12 Mac. 13, 10, at the point to be p. from their law a word subdued him that p. this man shall be p. in the streets . Or break these things should be p. 2 Mac. 4. 11, and p. down the governments not suffered long, but forthwith p, ked, wilt thou eat before thou be p. f. PUNISHETH.

rbich p. us according to our sins

our vengeance when it p. pass by hir

p. always the offence of the ungodly

PUNISHING.

the wicked to dest PUNISHMENT.

what they should observe to avoid p. ypt smitten with the plague and p. . instead of which p. dealing graciously

instead of which p, dealing graciously sat the unrighteous for their p, y might fulfil the p, which was wanting in p, of the proud there is no remedy ember that we are all worthy of p, peth against the mighty day of their p. 3B. thus the Lord rewarded him his p, they did soon suffer unjust p.

'I should be delivered from the p, of men on shall receive inter for thy original process.

Ou shalt receive just p. for thy pride PUNISHMENTS, 13. when they heard by their own p.
and p. came upon the sinners
12. judge those p. not to be for destruction
PURE.

that I am p, from all sin with man
thy towers and battlements with p, gold
 p, and most subtile spirits
 his counsel is like a p, fountain of life
 who will bring her for p, gold?
 PURENESS.

7. 24. she goeth thro' all by reason of her p.
1. 20. and 1 found her in p.
PURGE.

2- 9. for alms shall p. away all sin PURIFICATION.

posed to keep the p, of the temple PURIFIED. . 1. 18. purpe

1. 33. Neemias had p. sacrifices therewith he delivered us and hath p. the place 8, they p. themselves as the custom was PURPLE.

PURPLE.

40. 4. from him that weareth p. and a crown to. with gold, and blue silk and p.

6. 12. though they be covered with p. raimen by the bright p. that rotteth upon them ar. 4. 23. where they got gold and p. of the sea 4. none was clothed in p. to be magnified 20. he sent him a p. robe and a crown of gold: the king commanded to clothe him in p. (ac. 4. 38. he took away Andronicus' p. PURPOSE.

8. 14. can ve search God, or resuperhend his a

.8.14. can ye search God, or comprehend his a be not defeated and frustrate of his p. . 11. be not defeated and frustrate of his p.
. 3. spake to Bagoas according to the same p

3. spake to Bagoas according to the same p fac. 15.3. my p. is to challenge it again fac. 3.8. but indeed to fulfil the king's p. 2 URPOSED.

4.9.8. they have p. to defile thy sanctuary 13. who have p. cruel things against thy covenan 1.12 they p. to consume all those things rind. 8.9. l. p. to take here to me to live with me ccl. 51.18. l. p. to do after her, and I followed Mac. 14.31. enemies p. to invade their country Mac. 1.18. we are p. to keep the purification Mac. 1. 18. we are p. to keep the purification PURPOSES.

ud. 11.6. my lord shall not fail of his p.
21th. 12.2. he searched out their p. and learned
16.9. both by changing our p. and judging
PURSUE.
1ud. 14.4. ye shall p. them, and overthrow thet
2 Mac. 8.20. they would no longer p. them
PURSUED.

Wird. 19. 3. and they p. them as fugitives

1 Mac. 2. 47. they p. also after the proud men

3. 5. for he p. the wicked, and sought them out

4. 9. when Pharaoh p. them with an army

15. for they p. them unto Gazara and Idumea

5. 72. he p. them to the gate of Ptolemais

60. and p. them to the borders of Judea

9 15. who p. them unto the mount A sotus

5. 11. bate a. b. bits Asticable.

15. 11. being p. by king Antiochus, he fled 2 Mac. 5. 8. fleeing from city to city, p. of all men PURSUING.

1 Mec. 4.16. Judas returned again from p. them 2 Mec. 12. 23. Judas was very earnest in p. them PURVEYOR.

Tot. 1. 13, before Enemassar, so that I was his p PUT.

2 Etd. 3.16.didst choose him to thee, and p. by Esas. Witd. 3. 9, that p. trust in him, shall understand Ecd. 13. 6, smile on thee, and p. thee in hope 5xs. 51. p. thee two saide one from another 56. so be p. him aside and commanded to bring

Jud. 16, 17, in p. fire and worms in their fleah 2 Mac. 4, 11, and p. down the governments PYRAMIDS.

1 Mac. 13.28, he set up seven p. one against another

QUALLS

2 Esd. 1. 15. the q. were as a token for you Wisd. 16. 2. even q. to stir up their appetite 19. 12. for q. came up to them from the sea QUAKE.

1 Mac. 4. 32, let them hem q. at their destruction QUAKED.

Jud. 16. 10. the Persians q. at her boldness QUAKETH.

2 Esd. 16. 12, the earth q. and foundations thereof QUANTITY. 2 End. 4. 50. the q. which is past did more exceed QUARRELLING.

Eccl. 31, 29. excess maketh brawling and q. QUARTERS.

1 Mac. 3, 36, should place strangers in all their q 5, 9, the Israelites that were in their q.

5.9. the Israelites that were in their q. QUELL.

1 Mac. 4.30, who didst q. the violence of the mighty QUENCH.

2 Est. 16. 4. a fire is sent, and who may q. it?

Esta. 14. 9. they will q. the glory of thy house QUENCHED.

Wisd. 11.4. their thirst was q. out of the hard str Eccl. 28. 12. if thou spit on it, it shall be q. 23. and it shall burn in them, and not be q. QUENCHETH.

Wisd. 16. 17. had force in water that q. all things QUENCHING.

Wird. 19. 20. the water forgat his own q. nature QUESTION.

1 Eed. 6. 30. every year, without further g. QUESTIONS. 2 Esd. 8.55, therefore ask thou no more q.

QUICK.

Wisd. 7. 22. loving the thing that is good, q. 8. 11. I shall be found of a q. conceit in judgment Eccl. 31. 22. my sou, in all thy works be q. QUICKEN.

2 Esd. 8.13. and thou shalt q. it as thy work QUICKLY.

Wiid. 3. 18. or if they die g. they have no hope 6, 15. whoso watcheth, shall g. he without care 1 Mac. 2. 40. they will g. root us but of the earth 6. 27. wherefore if thou dost not prevent them g. 2 Mac. 14. 44. but they g. giving back, he fell QUIET.

2 Etd. 10. 3, when they had all left off to comfort me, to the end I might be g. then I rose and fled Esth. 10. 8, we must take care that our kingdom for time to come may be g. and peaceable for all men

all men

R'isd. 18. 14. while all thiogs were in q. silence

Eccl. 25. 20. so is a wife full of words to a q. man

47. 13. Solomon reigned in a peaceable time, was
honoured, for God made all q. round about him

1 Mac. 1. 3. that the earth was q. before him 2 Mac. 1. 3. that the earth was q. before him 2 Mac. 12.2. Nicanor would not suffer them to be q. 14.10. not possible that the state should be q. 25. so he married, was q. and took part of life QUIETLY.

Eccl. 28. 16. never find rest, and never dwell q. 2 Mac. 11. 23. they that are in our realm live q. QUIETNESS.

2 Ess. 2. 24. abide, take rest, for thy q. shall co QUIVER.

Feel. 26.12. by every hedge she will sit down, and open her q. against every arrow

R.

RABSACES.

Eccl. 48, 18, Sennach cherib came up and sent R. RACE.

Eccl. 26, 21, thy r. thou leavest shall be magnified RAGE.

Wiss. 11. 18. or unknows wild beasts full of r. Eccl. 31. 30. drunkenness increaseth the r. 35. 9. let him be consumed by the r. of the fire 1 Mac. 7. 35. with thit he went out in a great r. 15. 36. but returned in a r. to the king 2 Mac. 4. 25. having the r. of a savage beast 40. the common people being filled with r. 7. 3. than the king being in a r. commanded 10. 28. making their r. leader of their battle RAGES.

Tob. 1. 14. I left at R. a city of Media, ten talents 5. 3. he said to him, canst thou go with me to R. 16. 9. and when they were come near to R.

RAGUEL.
Teb. 3. 7. Sara the daughter of R. was reproached
6. 10. to day we shall lodge with R. thy cousin
7.6. then R. leaped up, and bissed him, and wept
9. he communicated the matter with R. and R.
was the Tobics and dish and well and the Tobics.

9. he communicated the matter with R. and R. said to Tobias, eat, drink, and make merry 8. 9. R. arose, and went and made a grave 15. R. praised God, and said, thou art worth 9. 3. R. hath sworn that I shall not depart RAILINGS.

Eccl. 29. 6. he payeth him with cursings and r. RAIN.

RAIN.

2 Etd. 4. 50. as the r. is more than the drops

8. 43. the seed perisheth if it receive not thy r. in
due season, or if there come too mach r.

Jud. 8. 31. pray for us, the Lord will send us r.

Witd. 16.22. fire sparkling in the r. destroyed fruits

Eccl. 1. 2. who can number the drops of r. ?

35. 20. as clouds of r. in the time of drought 35. 20. as clouds of r. in the time of drought 40.13.goods shall vanish like a great thunder in r. 49 9. of the enemies under the figure of the r. Bar. 0. 53, nor can they give r. unto n RAINBOW.

Eccl. 43. 11, look on r. and praise him that made it 50. 7. as r. giving light in the bright clouds RAINS.

Wud. 16, 16, with strange r. were persecuted RAINETH.

Eccl. 1. 19. wisdom r. down skill and knowledge RAINING.

Eccl. 43. 18. the heart is astonished at the r. of it RAISE.

Eccl. 43. 18. the heart is astonished at the r, of it RAISE.

2 F.sd. 2. 16. those that be dead will 1 r, again 12. 23. the Most High shall r, up three kingdoms Eccl. 36. 7. r, up indignation, and pour out wrath 48. 5. who didst r, up a dead man from death 48. 5. who didst r, up a dead man from death 48. 5. who didst r, up a dead man from death 2 Macc. 7. 9. the king of the world shall r, us up RAISED.

1 Esd. 2. 2. the Lord r, up the spirit of Cyrus 23. Jews were rebellious, and r, always wars 8. 81. honoured the temple abd r, updesolate Sion 8 Esd. 6. 21. and they shall live and be r, up 7. 31. the world that awaketh shall not be r. Eccl. 49.1.3. Neemias who r, up for us the walls that were fallen, and r, upour ruins again Sac. 45. Lord r, up the spirit of a young youth 1 Eccl. 49. 37. he r, up the walls of Jerusalem RAISE III.

Eccl. 34.17. he r, up the yeals of Jerusalem RAISE III.

Eccl.31.17 he r.up the soul, and lighteneth the eyes RAM.

Tob. 7. 8. after they had killed a r. of the flock RAMS.

1 Est. 6. 29. for bullocks, and r. and lambs 7.7. they offered two hundred r. 400 lambs 2 Mac. 12. 15. without any r. or engines of war RAN. RAN.
Tob. 11. 9. Annar. forth, and fell on neck of her son
10. Tobit stumbled, but his son r. to him

10. Tobit stumbled, but his son r. to him Jud. 6. 16. and all their youth r. together Sus. 19. the two elders rose up, and r. to her 1 Mac. 2. 24. he r. and slew him upon the altar 11. 72. put them to flight, and so they r. away 2 Mac. 3. 18. others r. flocking out of their houses 19. the virgins kept in r. some to the gates 10. 16. so they r. with violence on the holds 14.43. he r. boldly up to the wall, cast himself down 45. vet he r. through the midst of the throng 45. yet he r. through the midst of the throng RANGED.

RANGED.

Jud. 2. 16. he r. them as a great army is ordered 2 Mac. 12. 90. Maccabeus r. his army by bands RANKS.

1 Mac. 6.38. being harmered all over amidst the r.

RAPHAEL.

Tes. 3. 17. and R. was sent to heal them both
5. 4. he found R. that was an angel
8. 2. as he went, he remembered the words of R,
9. 1. then Tobias called R, and said to him
5. so R. went out and lodged with Gabsel
12. 15. I am R. one of the seven holy angels
RAPHON.

1. Mar. 5. 37. Timothes en named against R.

1 Mac. 5, 37. Timothens encamped against R. RASH.

Eccl. 9. 18, he that is r. in his talk shall be hated RATIFIED.

1 Mac. 8.30. what they add op take away shall be r.
11.34. we have r. to them the borders of Judea
RATTLING.
1 Mac. 6.41. all that heard the r. of the harness
RAVISHED.

2 Esd. 10. 22. our virgins defiled and our wives r. Jud. 12. 16. Olofernes his heart was r. with per 16. 9. her sandals r. his eyes, her beauty took RAZIS.

2 Mac. 14. 37. R. one of the elders of Jerusalem REACH.

Ecel. 31. 18. r. not thy hand out first of all 35. 16. and his prayer shall r. unto the clouds 2 Mec. 9. 10. that he could r, to the stars of heaves
REACHED.
2 Eed 14. 39, and behold he r, me a full cup

PRONOUNCETH.

PROPER.

Priod. 18. 21. bringing the shield of his p. ministry

19. 6. for the whole creature in his proper kind

PROPERLY.

Tob. 1. 2. Thisbe, which is called p. Naphtali

PROPHECY.

2 Esd. 15. 1. behold, speak thou the words of p. Y List. 13. 1. remone; speak thort the waters of p. 750. 2.6. remembering that p. of Amos, as he said Eccl. 49. 6. according to the p. of Jeremias PROPHECIES.

PROPHECIES.

Eccl. 39. 1. he will be occupied in p.
44. 3. giving counsel and declaring p.
PROPHESY.
2 End. 8. 5. agreed to give ear, and art willing to p.
Wirst. 14. 28. either mad when merry, or p. hes
Eccl. 47. 1. and after him rose up Nathan to p.
PROPHESIED.

Agrange and Zacharias p. to the Jews

1 Est. 6. 1. Aggeus and Zacharias p. to the Jews Jud. 6. 2. that thou hast p. among us to-day Eccl. 46. 20. and after his death he p. and snewed PROPHET.

PROPHET.

1 Etd. 1, 20. since the time of the p. Samuel
28. not regarding the words of the p. Jeremy
2 Etd. 1. 1, the second book of the p. Esdras
764. 14-4, which Jonas the p. spake of Nineve
Witd. 11.1. she prospered in the hand of the holy p
Excl. 46. 13. Samuel the p. of the Lord, beloved
15. by his faithfulness he was found a true p.
48. 1, then stood up Elias the p. as fire
40.7 Leremias who neverthelers are

48. 1. then stood up Elias the p, as fire 49.7. Jeremias, who nevertheless was a p, sanctified Bel 33. there was in Jewry a p, called Habbacue 1 Mec. 4. 46. till there should come a p, to show 9. 27. since the time that a p, was not seen 14. 41. until there should arise a faithful p. 2. Mac. 2. 1. that Jeremy the p, commanded them 2. how that the p, have given them the law 4. the p, being warned of God, commanded 15. 14. this is Jeremias the p, of God PROPHETS.

1 Fad. 1. 51. they made a sport of his p.

PROPHETS.

1 Est. 1. 51, they made a sport of his p.
6, 1. the p. prophesied unto the Jews
Tob. 4. 12, for we are the children of the p.
13. 5. as the p. have spoken thereof
Wist. 7. 27, ahe maketh them friends of God and p.
Eccl. 36. 15. raise up p, that have been in thy name
16. and let thy p, be found faithful
PROPHTIATION.

Wird. 18. 21. even prayer and p. of incense Eccl. 5. 5. concerning p. be not without fear 35. 3. and to forsake unrighteousness is a p. PROPORTION ABLY.

Wisd. 13. 5. p. the maker of them is seen PROSPER.

PROSPER.

2Eid. 5.12. shall labour, but their ways shall not p.

Tob. 4. 19. that all thy paths and counsels may p.

5. 16. his father said, God p. your journey

Feed. 15. 10. and the Lord will p. it

38. 14. that he would p. that which they give

PROSPERED.

Wrid. 11. 1. she p. their works in hand of prophet 1 Minc 2. 47. and the work p. in their hand 3. 6. because salvation p. in his nand 12. 36. for in his time taings p. in his hands 16. 2. things have p. so well in our hands 2 Mac. 8. 8. that things p. with him still more PROSPERITY.

Eccl. 6. 11. but in thy p. he will be as thyself 10. 5. in the hand of God is the p. of man 11.14.p. and adversity, lite and death come of Lord 17. and his favour bringeth p. for ever 25. in day of p. is a forge fulness of affliction 12. 8. a friend cannot be known in p. 9. in the p. of a man enemies will be grieved 13. 26. is a token of a heart that is in p. 22. 23. that thou maset reiotec in his p.

13. 26. is a token of a heart that is in p.
22. 23. that thou mayest rejoice in his p.
27. 4. which rejoiceth in the p. of a friend
41. 1. to the man that bath p. in all things
1 Mac. 12. 22. do well to write to us of your p.
2 Mac. 9. 19. wisheth much joy, health, and p.
PROSPEROUS.
1 Esd. 8. 50. to desire of him a p. journey for us
756. 5. 21. and his journey shall be p.
10. 11. the God of heaven give you a p. journey
Eccl. 43. 26. the end of them hath p. success
PROSPEROUSLY.
1 Field. 6. 10. the work goeth on p. in their hands

1 Fid. 5. 10 the work goeth on p. in their hands
Tob. 4. 6. thy doings shall p. succeed to thee
PROSTRATING.

2 Mac. 3, 15. but priests p. themselves before altar PROTECT.

Wisd. 5. 16. and with his arm shall he p. them PROTECTETH.

Jud. 9. 14. no other that p. the people of Israel PROTECTING. ade battles p, the host with the sword PROTECTION. 1 Mac . 3 3. he ma

Eecl. 34. 16. he is their mighty p, and strong stay ? Mac. 1. 30. the priesst sung p, of thanksgiving ? Mac. 13. 17. the p. of the Lord did help him 10. 7. thay sang p, to him that had given success

PROTECTOR.

PROFECTOR.

Priod. 3. 16. he p. the end of the just to be blessed PROFECTOR.

Profest. 18. 21. bringing the shield of his p. ministry

19. 6. for the whole creature in his proper kind

PROFESTATIONS.

ide p. in the sight of the Lord PROUD. Ecel. 46. 19, he mad

2 Eed. 11. 44. Highest hath looked on the p. tim Ett. 13. 12. that I did not bow down to p. times Ett. 13. 12. that I did not bow down to p. Aman Wird. 14. 6, in old time when the p. giants perishe Eccl. 3. 28. in the punishment of the p. no remedy 10. 9. why is earth and ashes p. ? 14. the Lord cast down the thrones of p. princes

10. 9. why is earth and ashes p. f.

14. the Lord cast down the thrones of p. princes

15. the Ld. hath plucked up roots of the p. nations

15. the Ld. hath plucked up roots of the p. nations

11. 30. as a partridge, so is the heart of the p.

13. 1. he that hath fellowship with a p. man

30. as the p. hate humility, so doth the rich

21. 4. the house of p. men shall be made desolate

23. 4. O God of my life, give me not a p. look

8. the evil-speaker and p. shall fall thereby

25. 2. my soul hateth a poor man that is p.

27. 15. the strife of the p. is blood-shedding

28. mockery and reproach are from the p.

31. 20. so whee the hearts of the p. by drunkenness

32. 12. do what thou with, but sin not by p. speech

18. but a p. man is not daunted with fear

25. 18. he have taken away the multitude of the p.

25. 18. he have taken away the multitude of the p.

35.18. he have taken away the multitude of the p. 51. 10. he would not leave me in the time of the p. 51. 10. he would not leave me in the time of the p. 1 Mac. 2. 47. they pursued also after the p. men 2 Mac. 9. 8. so p. was he beyond the condition 15.32. the hand that with p. brags he had stretched PROUDLY.

Jud. 6. 17. spoken p. against the house of Israel Lect. 48. 18. his hand against Sion and boasted p. 1 Mac. 1. 21. he entered p. into the ancturary 24. having made great massacre and spoken p. 7. 34. but he mock of them and spake p. 47. his hand which he stretched out so p. 2 Mac. 9. 4. for he had spoken p. in this sort

2 Mac. 9. 4. for he had spoken p. in this sort 18. that a man should not p. think of himself PROVE.

PROVE.

Wied. 2, 17, let us p. what shall happen in the end
19, we may know his meckness, and p. patience
Eccl. 6.7. if thou wouldest get a friend, p. him dist
37. 97, my son, p. thy soul in thy life 37. 27. my son, p. thy soul in PROVED.

Wisd. 3. 5. for God p. and found them worthy Eccl. 46. 20. when he was p. he was found faithful PROVETH.

Eccl. 27. 5. the furnace p. the potter's vessel 31. 26. the furnace p. the edge by dipping PROVERB.

Tob. 3. 4. and for a p. of reproach to all nations
PROVERBS.

Eccl. 8. 8. but acquaint thyself with their p.
47. 17. the countries marvelled at thee for thy p.
PROVIDE.

1 Mac. 10, 6, to p, weapons that he might aid him PROVIDED,

Wisd. 13. 16. he p. for it, that it might not fall 1 Mac. 10.21. gathered forces, and p. much armour 14.10. he p. victuals for the cities, and set in them 2 Mac. 4. 21. Antiochus p. for his own safety PROVIDENCE.

PROVIDENCE.

Wisd. 14. 3. but thy p. O Father, governeth it 17. 2. tney lay exiled from the eternal p.
PROVISION.

Jud. 2. 17. and goats without number for their p Jud. 2. 17. and goats without number for their p 4.5. they laid up victuals for the p, of war 12. 3. if p, fail, how should we give thee the like 2. Mac. 6. 21. to bring flesh of his own p. 12.27. wherein was great p, of engines and darts PROVOKE.

PROVOKE.

Jud. 8. 14. p. not the Lord our God to anger
11. 11. wherefore they will p. their God to anger
Eccl. 4. 2. neither p. a man in his distress
1 Mac. 6. 34. they might p. elephants to fight
15. 40. Cendebeus began to p. the people
PROVOKED.

1 Etd. 6. 15. but when our fathers p. God to wrath 2 Etd. 1. 7. they have p. me to wrath, and despised Ber. 4. 7. for ye p. him that made you PRUDENCE.

Wiid. 8. 6. if p. work, who more cunning than she:
7. teacheth temperance, p. justice, and fortitude
18. in the exercise of cooference with her p.
Eccl. 1. 4. the understanding of p. from everlasting
10.3. through the p. of them that are in authority 19. 22. nor at any time is the counsel of sinners p.
25. 9. well is him that hath found p.
34. 10. but he that hath travelled, is full of p.
PRUDENT.

Eccl. 3. 29. the heart of the p. will understand 6. 32. if thou apply thy mind, thou shalt be p. 10. 1. the government of a p. man is well ordered PSALM.

Jud. 16.2, tupe unto him a new p. exalt him PSALMS.

! Hac. 10.38. this done, they p 18. 37. he same p. with a in PSALIAN

PSALLEN 2 End. 10. 22. Garp. Shakana Wind. 19. 18. like as seap. 22. Eccl. 40. 21. the pipe as plan-P10LEMA:

e.5.15. they of P. ans a 172 1 Mac. 5.15. they of P. and a part of the St. Samon his browner at the 10. 1. A lexander west as as a 58. A lexander celebrated at un 60. who thereupon west tauce 12. 48. theny of P. shat the part of P. and the part of the 1. 18. but P. was afract 3.38. them Lysian chose P. a. 10. 51. sent ambassators to P. a. 11. 3. news and part of the 1. 12. 13. The part of the part of the 11. 13. The part of the part of the 13. 15. The part of the

10. 5; Sect. ammassaces to f. a. 11. 5; now as P., eatared am nr. 15; king P., brought form habes 10. A lexander fied, but any r w 10; king P., also dying the back 15; 10. Lucius consul, amough; 15: 16. Lucius consul, amoust in 16: 16. P., and his men raw quin 18: them P. wrote these than us. 21.and, quotth he, P. had sets 2 Mec. 4, 45. promised P. to mil 46. P. taking the king sair my as 6.8, there went out a decree years of 8.8. there went out a decree years.

Etth. 11, 1. P. his son breight in a 1 Mec. 16, 11. P. his son breight in a 1 Mec. 16, 11. P. the son of America 2 Mec. 1. 10. to Artitobules in § 2 4. St. the coronation of long f. lim 8.8. he wrote unto P. the present in 10, 12, P. that was called Management of the property of the pr UBLIC

Eccl.38.33. they shall not be suprise, 1 Mac. 14.23. to put copy of anisope. 2 Mac. 4.5. seeking the good of the seeking the cool of the cool of the seeking the cool of the cool of the seeking the c 15. 0, to set up a p. monument PUBLISH

Ect. 14, 26, some things that they Ects. 16, 19, ye shall p. the ony a z-PUBLISHED. 1 Est. 9, 52, the Levites p. all timp PUFFED.

8 Mac. 7. 34. be not p. up with marity
11. 4. but p. up with his ten thronic and

PULL

PULLED.

2 Etcl. 1. 8. p. thou off then the kind at a
Wind. 1. 12. and p. not on yourshouts
1 Mac. 6. 45. they thought it has by: 6
6. 64. be gave commandment by: 5578
9.55. as he began to p. down, Alexand
PULLED.

9.50. as see began to y. see, recommended by the 1. Ext. 6. 16, who p. down the beam side is 71. 1 p. off the hair from 68 yis Jack. 10. 3. p. off the methods with y. in 40. 10. the weed shall be p. up side 1. 1 Mac. 1. 22. the ornaments, all whall 31. he p. down the houses and rais as 2.45. commissioner he hilled, the shall 45. then Mattathias p. down the shall 43. then Jack as the present chamber, 6. 7. they had p. off the shall 6. 7. they had p. off the shall 10. 2. the altars and the chapts her p. Evil. Et il.

Eccl. 33. 23. one buildeth, and another state.

Eccl. 34. 23. one buildeth, and an PULLING.

2 Mec. 5. 16. with profane hands p. PULPII. 1 Etd. 9. 48. Esdras stood upon ap. d. PUNISH.

Tob. 3. 3. p. me not for my sins and put it sed. 11. 10. the other thou data commit Histat. 11. 10. the other thou distance.
12. 20. if thou didst p. the seems it is
18. 8. wherewith thou didst p. on short
1 Adsc. 7. 7. let him g, them with all data to
2 Mac. 1. 28. p. them that oppers used on
6. 14. whom the Lord patiently feelon;
16. tho' he p. with adversity, yet data is:

PUNISHED.

PUNISHED.

2 Ecd. 9. 13. how the ungodly shall kep self Jud. 11. 10. for our nation shall not will be self. 11. 10. for our nation shall not will be self. 11. 5. how the ungodly shall be p. control 11. 5. by what thing their escenis world. 8. how thou hades p. their streams world. 16. by the same also shall be be p. 12. 14. for any whom thou hades p. 15. condemn thim that hath not denoted will be p. 27. look for what thins they greated with the p. 27. look for what thins they greated with

27. look for what things they grains was were p. now being p. in then when by 14. 10. Shall be p. together with his dataset.

30. for both causes shall they to party.

16. 1. by the like were they a worthly

9. for they were worthy to be p. by no uses shall they be justy !

PRO

Let it is p. men take example at it words, p. when thou madest the world g. p. she many labour with me er absent or p. they were vexed faxter him absent as if he were p. here it is p. it turneth away wrath thou art p. he will speak sweetly ain of many, their destruction was p. PRESENT.

Which p. the prayers of the saints PRESENTS.

PRESENTS.

PRESENTS.

PRESENTS.

PRESERVE.

But is a p. from stumbling and help PROCESSION.

The p. sit in their temples, their p. sell and abuse 13. the p. sit in their temples, their destruction was p. 16. consult with themselves where may be 55. when fire falleth their p. will flee away 19. and gifts blind the eyes of the wise PRESERVE.

Bout shalt p. her, and she shall go and she shall go. and she shall p. me in her power PRESERVED, ETH.

She p. the first formed father of world a again p. it, and directed the course p. him blammeless unto God have been p. if not called by thee that it is thy word which p. them the that confesses the shall be g. from hurt of the p. hand of the p. hand p. 10. 19. to speak further unto her PROCESSION.

PROCESSION.

2 Etd. 11. 20. in p. of une the feathers stood up PROCEAMATION.

1 Fdd. 2. v. be made p. through all his kingdom.

1 Fdd. 2. v. be made p. through all his kingdom.

2 Mac. 5. 19. Has p. vere compelled to go in p. to PROCLAMATION.

1 Fdd. 2. v. be made p. through all his kingdom.

2 Mac. 5. 19. He speches p. from a desperate min PROCESSION.

2 Mac. 5. 19. Judges converse may be 18. the p. sit in their temples, their clothes rent s. the p. sit in their temples, their clothes rent s. the p. sit in their temples.

2 Mac. 6. 19. He speches. p. from the feathers stood up PROCESSION.

2 Mac. 6. 19. He speches. p. from the p. hand the sub p. to so the p. hand the sea way p. Consolit with themselves where may be 55. when fire falleth their p. will flee away p. 10. now the p. of Bel were threescore and ten p. in the night came the p. with themselves where may be 55. when fire falleth their p. will flee away p. 10. now the p. of Bel were threes er absent or p, they were vexed flatter him absent as if he were p, here it is p, it turneth away wrath thou art p, he will speak sweetly aim of many, their destruction was p, PRESENT.

PRESERVATION.

be is a p. from stumbling and belp PRESERVE.

sou shalt p. ber, and she shall go and she shall p. me in her power PRESERVED, ETH.

she p. the first formed father of world again p. it, and directed the course p. him blameless unto God have been p. if not called by thee that it is thy word which p. them he that confesseth shall be p. from hurt PRESS.

PRESS.
O. p. not on him, lest thou be put back not on him with urging him to drink PRESSED.

PRESSED.

11. wickedness being p. with conscience
5. when the enemies p. upon him
ten the king saw that they p. him sore
9. our nation, which is p. on every side
PRESUMED.

. 24. all that p. to come in were astonish ut p. to go into the most holy temple PRESUMPTION.

2. not lifted up with p. of my authority
18, this man had been put back from p.
PRETEND.

17. though he p. to help thee, yet undermine PREVAIL.
). 6. if he p. he shall hardly receive the half PREVENT.

16. 28, we must p. the sun to give thanks
PREVENTETH.
6. 13. she p. them that desire her

PREY.

8. 77. for our sins, we were given up for a second thou hast given their wives for a p. thou hast given their wives for a p.
that he would make my infants as a p.
7. 10. as the lion lieth in wait for the p.
7. 47. they took the spoils and the p.
PRICE.
33.30. because thou hast bought for a most high p.
PRICKED.

. 16.11 they were p, that they should remember 12.10 lest thou remember my words and be p. 1. who is not p. with the multitude of sins PRICK ETH.

. 22. 19. he that p. the eye, will make tears
PRIDE.

PRIDE.

5. 13. for in p. is destruction and much trouble

9. 9. behold their p. and send thy wrath

1. 13. 12. it was not in p. that I did not bow

6. not worship any but thee, nor will I do it in p.

1. 10. 1. p. is hateful before God and man

7. p. is the beginning of sin, he that hath it

18. p. was not made for man, nor furious anger

11. roughness and p. is the losing thereof

12. 8 he is far from p. ilars cannot remember

 Nougasses and, a is no isolar interest.
 8. she is far from p, liars cannot remember
 8. but he abborred them for their p,
 26. she that dishoonurth him in her p,
 3.1 the p, of the height, the clear firmament
 7. 4. 3.4 her p, shall be turned into mourning
 Mac. 2.49 now hath p, and rebuke gotten strength 20. they come against us in p. and iniquity
Mac. 1. 28, punish them that with p. do us wrong
1. 21. weeping in his p. to make the land navigable
36. shalt receive just punishment for thy p.
37. but still was filed with p. breathing out

11. he began to leave off his great p.
15. 6. Nicanor in exceeding p. determined
PRIEST.

PRIEST.

7.cel. 7. 31. fear the Lord, and honour the p.

50. 1. Simon high p. son of Onias, who repaired

1 Mec. 2. 1. Mattabias a p. of the sons of Joarib

7. 14. one that is a p. of the seed of Aaron

15. 1. to Simon the p. and prince of the Jews

808 High.

201 Lorge.

10.42. because they appertain to the p. that minister 2 Mac. 1. 10. who was of the stock of the anointed p

Muc. 1. 10, who was of the stock of the anomed p.
13. the p were slain by the deceit of Nanea's p.
19. the p. that were then devout, took the fire
20. Neemias did send of the posterity of those p.
23. the p. made a prayer while sacrifice
30. the p. sung psalms of thanksgiving
3. 15. the p. prostrating themselves before the altar

4. 14. the p, had no courage to serve any more 14. 54, then the p, lift up their hands to heaven 15. 31. when he had set the p, before the altar PRIESTHOOD.

Eccl. 45. 7. he gave him the p. among the people 15. they should execute the office of the p. 24. should have the dignity of the p. for ever 1 Mac. 2. 54, the covenant of an everlasting p. 7. 21. but Alcimus contended for the high p

11. 27. the king confirmed him in the high a 16. 24. are written in the chronicles of his p.

10. 24. Are written in the chronicles of his p. 24 Mar. 2.17, that gave them the p. and the sanctuary 4. 24. he got the p. to himself, offering more 11. 3, to set the high p. to sale every year 14. 7. of my ancestor's honour, I mean the high p. PRIETH.

Eccl. 14, 23, he that p. in at her windows shall also PRINCE.

FRINCE.

Jud. 9, 10, the servant with the p, and the p, with Ecct. 41, 17, be ashamed of a lie before a p, 48, 12, he was not moved with presence of any p.

Dan. 3, 15, nor is there at this time p, or prophet 1 Mac. 3. 13. when Seron a p. of the army heard 9. 30. we have chosen thee this day to \$0 our p 9. 30. we have chosen thee this day to every 15. 1. unto Simon the priest and p. of the Jews 2. to Simon high priest and p. of his nation 2 Mac. 3.34.the P. of all power caused an apparition PRINCES.

Eccl. 10.14. hath cast down the thrones of proud p. 40. 4 ha shall appear before p. he will travail

Ecci. 10.14. hath cast down the thrones of proud p 39. 4. he shall appear before p. he will traval 46.18. he destroyed all the p. of the Philistine Bar. 2. 1. against our p, and the men of Israel 3.16. where are the p. of the heathen become 1 Mac. 6. 60. the king and the p, were content 7.55, the king sent Nicanor one of his honourable p9. 37. daughter of one of the great p. of Chanaan PRINCELY.

1 Esd. 4. 46. this is the p. liberality from thee PRINCIPALITY.

2 Mac. 4.27. so Menelaus got the p.
5.7. howbeit, for all this he obtained not the p.
PRISON.

Eccl. 13. 12. he will not spare to put thee in p. 2 Mac. 13. 21. when had gotten him, put him in p. PRISONER.

Jud. 16. 9. her beauty took his mind p. 9 Mac. 14. 27. that he should send Maccabeus p. 33. if you will not deliver me Judas as a p. PRISONERS.

PRISONERS,

2 Etd. 13.40. ten tribes which were carried away p.

Wird. 17.2. p. of darkness, and fettered with night

1 Mac. 9.70. that he should deliver them the p.

72. when he had restored unto him the p.

15.40. Cendebeus began to take the people p.

PRIVATE.

Fith. 14. 16. I wear it not when I am p, by myself 2 Mac. 4. 5. the good of all, both public and p. PRIVY.

50. 1. Simon high p. 100 of Onias, who repaired Msc. 2. 1. Mattahias a p. of the sons of Joan's 15. 1. to Simon the p. 2. and prince of the Jews

Set 1110 H.

PRIESTS.

Bid. 1. 2. having set the p. 200 courses 4. 53. the p. that went away should have liberty 5. the p. 100 arrayed in their vestments 5. 59. the p. 100 arrayed in their vestments 5. 17. we with our p. were given up to the sword Msd. 11. 13. which they had reserved for the p.

Wid. 12. 5 with they had reserved for the p.

Wid. 12. 6 with their p. 01 of their idolatrous crew 1

Etd. 2. 29. those wicked workers p. 10 further 12. 1. 10 they went p. 100 to towns and called PROCEED.

PROCURE.

1 Mec. 7. 15. we will p. the harm neither of you 13, 17, he should p. to himself great hatred PROCURED.

1 Mac, 1, 45, that they should p, the sabbaths 63, that they might not p, the holy covenant 2, 34, neither will we p, the sabbath-day 2 Mac, 5, 16, with p, hands pulling down things 6, 5, the altar also was filled with p, things PROFANED.

PROFANED.

2 Exct. 10. 22. the name named on us is almost p.
1 Mac. 1. 43. many of the Israelites p. the sabbath
3. 51. thy sanctuary is trodden down and p.
4.33. when they saw altar p. they rent their clothes
54. and what day the heathen had p. it
C Mac. 8. 2. pity the temple p. of wicked men
10.5. the same day that the strangers p. the temple
PROFANELY.

2 Esd. 15. 8. their wickedness they p. commit PROFANENESS.

2 Mac. 4. 13. through the exceeding p. of Jason PROFESS.

Eccl. 3. 25. p. not the knowledge thou hast not PROFIT.

2 Etd. 7.47. for what p, for men to live in heaviness!
49. what p, is it to us if there be promised us
Eccl. 5.8. they shall not p. thee in the day of calamity 11. 23. say not, what p. is there of my service?
13. 4. if thou be for his p. he will use thee
20. 10. there is a gift that shall not p. thee
30. wisdom that is hid, and treasure that is
hoarded up, what p. is in them both?
29. 11. it shall bring thee more p. than cold
30. 23. sorrow hath killed, and there is no p. therein

30, 23, sorrow hath killed, and there is no p, therein 34, 23, what p, have they then but labour? 26, or what doth his humbling p, him? ? Mac. 2, 25, been careful that all might have p. PROFITABLE.

Tob. 3, 6, it is p, for me to die rather than live 4, 18, and despise not any counsel that is p, Wiid. 8, 7, can have nothing more p, in their life f.ccl. 10, 4, he will set over it one that is p. 37, 28, for all things are not p, for all men 2, Mac. 12, 12, that they would be p, in many thing: PROFITED.

Wisd. 5, 8, what hath pride p, us, or riches?

Wiid, 5. 8, what hath pride p. us, or riches? Eccl. 33. 16, by the bleasing of Lord I p. and filled 51. 17. 1 p. therein, therefore will I ascribe glory PROFOUNDER.

Eccl. 24. 29. her counsels p. than the great deep PROGENITORS. Esth. 16. 16. her coursel to be kingdom to our p. PROLOGUE.

2 Mac. 2. 32. it is a foolish thing to make a long p. PROLONG

FROLONG.

Fect. 29. 5. he will p. the time and return words

38. 14. they give for ease and remedy to p. life
PROLONGETH.

Eccl. 30, 22, the joyfulness of a man p, his days 37, 31, but he that taketh heed, p, his life PROMISED.

Bar. 2. 34. which I p. with an oath to their fathers 1 Mac. 11. 28. he p. bim three hundred talents 2 Mac. 2.18. he p. bim three hundred talents 2 Mac. 2.18. he p, in the law, will have mercy on us 4.9. besides this he p. to assign 150 more 7. 36. she p. him that she would counsel her son DROWIESE. PROMISES.

2 Etd. 5. 26. and they which did gainsay thy p.
Wisd. 12.21. hast sworn and made coven. of good p
1 Blac. 10.15.had heard what p. Demetrius naa sen'
PROMISETH.

Eccl. 20. 23, that for bash (uneas, to his friend PROMISING.

2 Etcl. 3. 15, p. that thou wouldst never forsake 2 Mac. 4. 8, p. to the king by intercession talents PROMOTE.

Eccl. 20. 27. a wise man shall s. himself to honour PROMOTED.

1 Mac. 11. 20. king p.him in sight of all his friends PRONOUNCED.

Jud. 8.11, this oath which ye p. between G. and you Ber. 2.1. L. made good his word which he p. ag. 7. plagues which the Lord hath p. against us Su. 53. for thou hast p. false judgment

POSSIBLE.

Wisd. 10, 15, it is not p. to escape thine hand 2 Mac 3.6.it was p. to bring all into the king's hand is. 10, it is not p. that the state should be quiet POST.

Wist. 5. 9. passed away as a p. that hasted by POSTERITY.

POSTERITY.

1 Etd. 4.53. have free liberty, as well they as their p Eccl. 45. 24. he and p. should have the dignity 25. the inheritance should be to his p. alone 47, 22. nor will be abolish the p. of his elect Ber. 2. 15. Israel and his p. is called by thy name 2 Mac. 1. 20. did send of the p. of those priests POTENTATES.

Eccl. 10. 24 index of a characteristic states and the process of the pr

Eccl. 10. 24. judges and p. shall be honoured POTS.

POTS.

1 Etd.1.12 the sacrifices, they sod them in brass p.
POTTAGE.

Bel 33, a prophet Habbuche, who had made s.

Habbuche, who had made p. POTTER.

Wisd, 15.7, the p, tempering soft earth; but what is the use of either sort, the p, himself is the judge Eccl. 27. 5, the furnace proveth the p, vessel 33. 13. as the clay is in the p, hand to fashion it 38. 29. so doth the p, sitting at his work POVERTY.

Eccl. 10.31. honoured in p. how much more in riche diahonourable in riches, how much more in p. 11. 12. is slow, wanting ability, and full of p. 14. life, death, p. and riches come of the Lord 13. 24. p. is evil in the mouth of the ungodly 18. 25. when thou art rich, think on p. and need 22. 23. be faithful to thy neighbour in his p. 26. 28. a man of war that suffereth p. 29. 9. turn him not away because of his p. POWER.

2. Ecd. 1. 10. all his p. have I smitten down

POWER.

2 Etcl. 1. 10. all his p. have I smitten down
Jud. 2. 12. as I live, and by the p. of my kingdom
9. 11. for thy p. standeth not in multitude
14. that thou art the God of all p. and might
11. 7. as his p. liveth who bath sent thee, and the
fowls of the air shall live by thy p.
13. 4. O Lord God of all p. look at this present
11. God is with us, to shew his p. in Jerusalem
19. which remember the p. of God for ever
Wist. 1. 3. his p. when ij is tried reproveth unwise
6. 3. p. is even ynu of the Lord, and sovereienty 18 i.d. 1. 3. his p, when it is tried reproved number 6, 5. p. is even you of the Lord, and sowereignty 7. 23. stedfast, free from care, having all p. 25. for abe is the breath of the p. of God 26. the unspotted mirror of the p. of God 9. 11. and she shall preserve me in her p. 10. 2. and care him. cr. who all thing. 11. and she shall preserve me in her p.
 10. 2. and gave him p. to rule all things
 11. 20. being scattered through the breath of th
 21. who may withstand the p. of thine arm?
 12. 15. thinking in not agreeable with thy p.
 16. thy p. is the beginning of righteousness
 17. men will not believe thou art of a full p. of thy

17. men will not believe thou art of a rall p.

18. but thou mastering thy p judgest with equity;
for thou mayest use p, when thou will

4.31. it is not the p. of them by whom they swear

15. 2. if we sin we are thine, knowing thy p,
3. to know thy p, is the root of immortality

16. 13. for thou bast p. of life and death

16. 13. for thou bast p. of life and death
19. it burneth in water above the p. of fire
P.ccl. 3. 20. for the p. of the Lord is great
6. 26. and keep her ways with all thy p.
8. 13. be not surety above thy p. for if thou be
9. 13. keep far from the man that hath p. to kill
10. 4. the p. of the earth is in the hand of the Lord
13. 2. burden not thyself above thy p. while livest
15. 18. be is mighty in p. and beholdeth all things
18. 4. to whom he hath given p. to declare works
46. 6. and with hailstones of mighty p.
49. 5. therefore he gave their p. to others
Bar. 1. 6. collection, according to every man's p.
3. 5. think on thy p. and thy name at this time
6. 59. better to be a king that sheweth his p.
63. these like to them neither in shew nor p.
Prayer of Menass. fear and tremble before thy p.

63. these like to them neither in shew nor p.
Prayer of Menass. fear and tremble before thy p.
Mac. 3. 24. the Lord of spirits, and the prince of
all p. all were astonished at the p. of God
98. manifestly they acknowledged the p. of God
9. 8. shewing forth to all the manifest p. of God
11. 4. not at all considering the p. of God
12. 28. who with his p. breaks strength of enemies
POWERS.
Dan. 3.99. O all ye p. of the Lord, bless ye the Lord
Prayer of Manass. all the p. of heavens praise thee
POWERFUL.
Eccl. 16. 15. that his w. works might be known

Eccl. 16. 15. that his p. works might be known POUR.

POUR.
Tob. 4. 17. p. out thy bread on burial of the just
Eccl. 10. 13. he that bath it, shall p. out abominat.
10. 11. he is mighty to p. out displeasure
24. 33. 1 will yet p. out doctrine as prophecy
30. 7. raise up indignation, and p. out wrath
39.6. he shall p. out wise sentences and give thanks
28. they p out their force, and appease wrath
POURED.
Tecl. 18. 20. here a few processing and the pour techniques.

Lect. 18. 29. they p. forth exquisite parables

Eccl50.15.he p.of the blood of the grape, he p.out at 2 Mac.5.4. every one the foot of the altar a sweet-amelling savour 27, who out of his heart p. forth wisdom 2 Mac, 1. 31. water to be p. on POURETH. on the great stor

Eccl. 18. 11. God p. forth mercy on them

35. 14. the widow, when she p. out her complaint

33. 19. the hoar-frost as sait he p. on the earth

PRACTICE, S.

Eccl. 10. 6. do nothing at all by injurious p.

77. 9. truth will return to them that p. in her

PRACTISED.

2 Mec. 14, 22, lest treachery be suddenly p. PRACTISING.

1 Esd. 2. 26, that city was p. against kings PRAISE.

1 Esd. 2. 26. that city was p. against kings
PRAISE.
2 Esd. 13. 57. giving p. greatly to the Most High
760. 3. 11. let all thy works p, thee for ever
8. 15. thou art worthy to be praised with all pure
and holy p, therefore let thy saints p, thee
12. 6. bless God, p, him, p, him, it is good to p, and
exalt God, therefore be not slack to p, him
13. 6. p. the Lord of might, and extol the King
7. my soul shall p, the king of heaven and rejoice
14. 7. so shall all nations p. Lord and confess God
Jud. 13. 14. then said she, p, p, God, p, God is ay
20. God turn these to thee for a perpetual p.
10. 1. the people sang after her this song of p.
Esth. 13. 17. we may live, O Lord, and p, thy name,
destroy not the mouths of them that p, thee
Wisd. 15. 19. nor are they to be desired, but they
went without the p. of God and his blessing
Eccl. 11. 31. in things worthy p, will lay blame
15. 9 p, is not seemly in the mouth of a sinner
10. for p. shall be uttered in wisdom
17. 47. who shall p, the Most High in the grave?
28. the sound in heart shall p, the Lord
18. 28. and will give p, to him that found her
24. 1. wisdom shall p, berself, and shall glory
27. 7. p. so man before thou hearest him speak
35. 2. he that giveth slms, sacrificeth p.
39. 10. the congregation shall declare his p.
14. sing a song of p, and bless the Lord
15. shew forth his p, with the songs of your lips
35. p, ye the Lord with the whole heart
43. 11. look on the rainbow, and p, him that made it
44. 1. let us now p, famous men, and our fathers
51. 1. I will thank thee, I do give p, to thy name
29. rejoice in his mercy, be not ashamed of his p.
Ber. 3. 6. thou art our God, thee, O Lord, will we p.
7. that we should p, thee in our captivity

29. rejoice in his mercy, be not ashamed of his p Ber. 3. 5, thou art our God, thee, O Lord, will we p

Bar. 3. 6. thou art our God, thee, O Lord, will wep.
7. that we should p, thee in our captivity
Dan. 3. 35. p, and exalt him above all for ever
And so to the end of the chapter
Prayer of Manaus. 1 will p, thee for ever all days
of my life, all the powers of heaven do p, thee
1 Mac. 6. 33. let all p, thee with thanksgiving
PRAISED.

PRAISED.

1 Etd. 4. 62. they p. the God of their fathers 2 Etd. 2. 42. they all p. the Lord with songs 750.8. 15. then Raguel p. God, and said, O God, thou art worthy to be p. with all noip praise Jud. 6. 20. comforted Achior, and p. him greatly Wied. 10. 20. the righteous p. thy holy name Eccl. 47. 6. people p. him in the blessings of the Lord Dan. 3. 29, blessed art thou, O Ld. God, to be p. and exalted above all for ever, 30, 31, 32, 33, 34. Suc. 63. they p. God for their daughter Susanna 1 Mac. 4. 24. went home, and p. the Lord in heaven 2 Mac. 11. 9. then they p. the merciful God PRAISES.

Esth. 14. 10, heathen to set forth the p. of the idols

Està. 14. 10, heath then to set forth the p. of the idol PRAISING.

Tob. 11. 1. after this, Tobias went his way p. God 16. Tobit went out, rejoicing and p. God 14. 1. so Tobit made an end of p. God 14. 1. so Tobit made an end of p. God 14. 1. so Tobit made an end of p. God 14. 1. so Tobit made an end of p. God 19. 1. and they walked in the fire, p. God 1 Mac. 4.55. worshipping and p. the God of heaven 2 Mac. 12. 41. p. the Lord, the righteous judge PRAY.

Tob. 6. 17. rise up and p. to God, who is merciful

PRAY:

Tob. 6. 17. rise up and p. to God, who is merciful
B. 4. let us p. that God would have mercy on us
12. 12. when thou didst p. and bury the dead
Jud. 8. 31. therefore now p. thou for us, because
9. 12. 1 p. thee, I p. thee, O God of my father
11. 17. I will p. to God, and he will tell me
Wind. 16. 28. and at the day-spring p. to thee
Eccl. 37. 15. above all this, p. to the Most High
39. 5. and he will p. before the Most High
PRAYED.

Tob. 3. 1. I did weep, and in sorrow p, saying

Tob. 3. 1. I did weep, and in sorrow p. saying 11. then she p. toward the window and said Esth. 14. 3. she p. unto the Lord God of Israel Wid. 7. 7. 1 p. and understanding was given me 1 Mac. 11. 71. he cast earth on his head and p. 2 Mac. 11. (1. ne case earm on his head and p. 2 Mac. 1. 8. then we p. to the Lord and were heard 2. 10. as when Moses p. to the Lord, the fire came down from heaven, even so p. Solomon also

p. 1521 SE PRATEL

Tel. 12. S. p. in good with 13. 1. then Tobit wrote a 13. 1, then Tobit wrete ap and Jul. 9.12. King of every cream.

13. 10. they went according to the Esth. 13. 8. Mardocheus main to Wied. 13. 17. then mainth by g Eccl. 4. 6, his p. be heard of his 7.10.be not faint-hearted when

Eccl. 4. 6. his p. be heard of his = .7.10.be not faint-hearted who he. 17. 25. return, and make thy = 21. 5. a p. out of a pour mark as the ears of God, and his to 34. 26. and doth the same, was to 35. 13. he will hear the p. of he 16. his p. shall reach unto ne ... 17. the p. of the humble present 35. 17. O Lord, hear the p. of 24. 39. 5. and he will open his max.

36. 17. O Lord, hear the p. ci an 39. 5. and he will open his next. 0. he shall give thanks to six in: 50. 19. the people becomple the in: 51.11.I called on the Lord, said with 13, when young, I desired wasse 2: 1Mac.5.33. who sounded transpance 7. 37, be an house of p. and penals: 2 Mac. 1, 23, the priests make 2 pc.

24. p. was after this manner, viz.

10. 27. after the p. they took the rel

12. 42. betook themselves m p. zn a;

25. 22. in his p, he said after the sa

26. encountered enomies win successions. PRATERS

Tel. 3. 16. so the p. of then heav-12. 15. which present the p. of the Jud. 4.13. so God heard their p. mi i.e. 13. 3. for she said she would go is 13.5 for size sum same woman p. 18.6 ft. 2.14, hear our p. O.Lerd, and t. 1 Mac. 12. 11. in our p. to this care 2 Mac. 1.5.God hear your p. and heave PRAYEST.

Eccl. 7. 14. make not much bei 18. 23. before thou p. prepare then. 28. 2. so thy sins shall be forget of PRAYETH

Eccl. 34, 24, when one p. and PREACH. g Etd. S. +32. till I come and p. PRECEPTS.

2 Esd. 16. 76, the guide of them Tob. 6. 15, dost not thou remes PRECIOUS

Tob. 13, 16, for Jerusalem he lunk up the Jud. 10, 3, she anointed herself with a Letth. 14.5 instead of p. cintment court 15, 6, robes all glittering with get and Hidd. 7, 9, nor compared I to her any little and the Letth.

Eccl. 9. 5. fall not by those thing the at PREDECESSORS Esth. 14.5, thou tookest our fathers in

PRE-EMINENCE.

Eccl. 33, 22, in thy works keep to cree

1 Mac. 11, 27, and gave him p. man

PREFERRED.

Wisd. 7. 8. 1 p. her before scept PREPARE.

1 Esd. 1.4. p. you after your falls as:
2 Etd. 14. 24. look thou p. then mare w.
Tob. 5. 16. he said. p. thyself far he will. 3. let us haste before, and p. there
Jud. 2. 7. that they p. for me earth as w
12. 1. that they should p. for her d's w
Eccl. 2. 1. my son, p. thy soul fer will.
18. 23. before thou prayers p. thrail
18. 23. before thou prayers p. thrail
33. 4. p. what to say, so shak then he at
PREPARED.

1 End. 1. 13. they w. for thousakens at w

1 Etd. 1. 13. they p. for themselves at 7 16. the Leviles p. for themselves and 706. 2. 1, there was a good dinner p in 5. 16, when his son had p. all thing is 4. Jud. 9. 6. we are here, for all thy was 12. 19, she ate and drank what her as: Etch. 11.7. at their cry all nations were; Wisd. 9.8. which thou hast a from the ser 16. 20. didst send bread a without ber-Eccl. 49. 12. which was p. for everlact; Eccl. 49. 12. which was p. for ev PREPAREDST

Wisd. 16, 2. thou p. for them ment PREPARETH.

Eccl. 26. 28. Lord p. such an one PREPARING.

Wied. 14. 1. again, one p. to sail PRESCRIBED 1 Esd. 1.5. according as David the king of St PRESENCE.

Wisd. 16, 17, whom men could a Eccl. 8.11. rise not in anger at p.of migrate.
PRESENT.

Wisd, 2. 6. let us enjoy the good things the

A.]

and hid it in a bollow place of a p. PITCII.

he that toucheth p. shall be defiled to make oven hot with rosin, p. n Daniel took p. fat, and hair PITCH.

- he shall p. his tent nigh unto her - he shall p. his tent nigh unto her - his tent where he w. 17. they determined not to p. camp PITCHED.

they p. tents where there lay no way
to, so they came and p. by Emmass
PITY.

9. then had 1 p. on your mournings
man shall have no p. on his neighbour
taken of one that hear no more reproach o will have p. on you and save you? is pray that tred would have p. on us in thou hast scourged and taken p. on n in and p. the low estate of our nation 3. who will p. a charmer that is bitten ne that goeth to a sinser who will p. have p. on us, because we have sissed 37. Antiochus was moved to p. and weptive p. on me that bare thee nine months PITIED.

9. he p. not the people of perdition
15. nor reverenced old man, nor p. child
21. then it would have p. a man to see
PITIFUL.
11. Lord is long-suffering and very p.
PLACE.

PLACE.

3. had the second p. in the kingdom 2.20. giving them time and p. whereby but didst assist them in every time and p. 16. go not with him into a solitary p. the Lord planted the lowly in their p. set him not by, lest he stand up in the p. nor spared be the p. where Lot sojourner. give p. to the law of the Most High

give p. to the law of the Most High give p. thou stranger, to an honourable mar take thy p. that thou mayest be merry of theft in regard of p. where thou sojournes didst raise his soul from the p. of the dead 15. who hath found out her p.? and how large is the p. of his possession

and now large is the p. of his possession, l. return again to the p. of judgment
10.14. for it was their p. of refuge
5. they did much hurt in the holy p.
3. came on Simon into the banqueting p.
11.19. so that the p. was unknown to all me
PLACED.

1. 15, 20. the beasts were conveniently p. PLACES.

5. 5. and knowest those those p. well?
9. 7. nor wander in the solitary p. thereof
b. I dwelt in high p. my throne is in a pillar
12. some of them he turned out of their p.
), so that he entered on the high p. of the land
PLAGUE.

i. 15, 12, Egypt shall be so t shall be smitten with the p. e and p. tribulation and anguish 19.behold famine and p.tribulation . 23. 11. p. shall never depart from 33. 11. 9. huali never depart from his hous 13. give me any p, but the p, of the heart 6948, when there cometh any war or p. b. neither save themselves from war nor p. is.3.99. because of the p, he had brought on lance. 9.5. with an incurable and invisible p. PLAGUED.

fac. 9. 55. even at that time was Alcimus ec. 9. 11, being p, he began to leave off his pride PLAGUES.

PLAGUES.

sd. 44. 92. those so great p. called they peace
r. 9. 9. to bring upon us great p. such as never
all p. are come upon us the Lord pronounced
4. for the which cause these p. cleave to us
exc. 7.37. by torments and p. thou may est confess
PLAIN.
isd. 7. 92. undefiled, p. not subject to hurt
r. 191. 10. the way of sineers is made p. with stone
2. 91. be not confident in a p. way
Mac. 5. 56. into the great p. before Bethsan
6. 11. in the p. of Jericho was Ptolomeus
PLAISTER.
Fiel. 16.19. nor mollifying p. that restored health

or mollifying p. that restored health

lect. 22, 17, as a fair p. on the wall of a gallery PLANT.

cecl. 10.19, that love him, an honourable p.
49.7, and that he might build up also and p
1 Mac. 1.29, p. thy people in thy holy place
PLANTED.

beel. 10.15. Lord p. the lowly in their place PLANTS.

Wird. 7, 30, to know the diversities of p.
10.7, p. bearing fruit, that never come to ripenes.
PLATE.

PLATES. Eccl. 50. 3. cistern

PLAYED.

Eccl. 23. 23. she hath p. the whore in adultery

47. 3. he p. with lions as with kids, and with bears

PLEADED.

2 Mac. 4. 44. three men p. the cause before him

PLEASANT.

rine mingled with water is p.
PLEASE.

ey that do things that p, him inderstanding, will p, great men PLEASED.

Tab. 5. 16. so they were wall p. then said he Jud. 7.16. these words p.Olofernes and his servants 15. 10. done much good, and God is p. therewith Wied. 4. 10. he p. God and was beloved of him 14. for his soul p. the Lord, therefore he hasted Eccl. 34. 19. the Most High is not p. with offerings 44. 10. Enoch p. the Lord, and was translated 48. 22. Excitas did the thing that p. the Lord 1 Mec. 1. 12. so this device p. them well 8. 21. so that matter p. the Romans well 10. 47. but with Alexander they were well —

5. 21. so that matter p, the Romans well 10. 47. but with Alexander they were well p, 14. 4. his authority and honour p, them well 47. then Simon was well p, to be high-priest 2 Mac. 1. 20, when it p. God, Neemias being sent 11. 35. hath grauted, therewith we are well p. 14.35. wast p, that the temple should be among us PLEASETII.

Jud. 3. 3. our flocks and herds, use them as p. thee Eccl. 19. 21. master, I will not do as it p. thee 20. 28. be that p. great men shall get pardon 39. 18. at his command is done whatever p. him

39. 18. at his command is done whatever p. him PLEASING.
Tob. 4. 21. do that which is p. in his sight Wisd. 9. 10. that I may know what is p. to thee 17. 18. a p. fall of water running violently Eccl. 48. 16. some did that which was p. to God PLEASURE.

11. 27. affliction maketh a man forget p.
 14. 5. he shall not take p. in his goods
 18. 32. take not p. in much good cheer
 19.5. whoso taketh p. in wickedness, be condemned
 25. 21. and desire her not for p.
 33.13.as the clay is in the potter's hand to fashion it at p.so man is in hand of him that made him
 37. 28. nor hath every soul p. in every thing
 41.4. why art thou against the p. of the Blost High!
 4 Macs. 12. 11. promising to p. him otherwise
 2 Macs. 12. 11. promising to p. him otherwise

Eccl. 19. 5. he that resisteth p. crowneth life 1 Mac. 8. 30. think meet, they may do it at their p. PLENTY. 1 Mac. 8. 30. think n

Jud. 2. 18. p. of victual for every man of the army PLOTS.

cret p. and PLOUGH.

beard of thy wisdom and p.
POLISH.

Ber. 6. 8. his tongue is p. by the workman POLLUTE.

Eccl. 50. 3. cistern was covered with p. of brass PLAY.

Eccl. 30. 9. p. with him, he will bring to heavines PLAYED.

Eccl. 32. 6. so is melody of music with p. wine 40. 21. but a p. tongue is above them both 2 Mac. 15. 39. as wine mingled with water is p.

Tob. 3.15. if it p. not thee that I should die 4.3. do that which shall p. her, grieve her not Wisd. 14.19. be willing to p. one in authority Eccl. 18.31. if givest thy soul the desires that p. he 19, 19, and th 80. 27. hath u

Tab. 5. 16. so they were well p. then said he Jud. 7.16. these words p.Olofernes and his serv

Wisd. 1.13. nor hath he p. in the destruction 7.2, and the p. that came with sleep 8.18. great p. it is to have her friendship Eccl. 9.10, when old thou shalt drink it with p. 12. in the thing that the angodly have p. in 11. 97. affliction maketh a man forget p. 14.5 head-lines take a in his greate.

2 Mac. 12. 11. promising to p. him otherwise PLEASURES.

and popular persuasion 1 Esd. 5. 73. by secr

Eccl. 38. 25. how can he get wisdom that holdeth p.f. PLOWETH.

Eccl. 6. 19. to come to her, as one that p. and soweth POINT.

POINT.

Ecri. 31. 15. judge, and be discreet in every p.
2 Mac. 2. 30. to stand on every p. and go over things
13. 10. being at the p to be put from their law
POINTS, POINTS.
2 Mac. 12. 22. wounded with p. of their own swords
15. 12. and exercised in all p. of virtue
POISON ED.

2 Mac. 10. 12 that he bimself, and died

2 Mac. 10. 18. that he p. himself, and died POLICY. 1 Mac. 8. 4. that by their p. they had conquered 2 Mac. 13. 18. went about to take the holds by p.

14. 29. watched to accomplish this thing by p.
31. he was notably prevented by Judas' p.
POLICIES.

Eccl. 38. 28. and wetcheth to p. it perfectly POLISHED.

PLATE.

1. Mac. 1. 46. p. the sanctuary and holy people

2. Mac. 6. 2. io p. also the temple in Jerusalem

1. Mic. 15 32. the cupboard of gold and silver p.

1. Ecd. 8. 83. is a land p. with the pollutions

2 Eed. 15. 6. wickedness hath p. the whole earth 7 2.2s. 13. U. wickedness natt p. the whole earth Teb. 2.9, being p. and my face was uncovered 3. 15. that I never p. my name nor name of my Jud. 9.2. and p. her virginity to her reproach 1 Mas. 14. 35. they p. all about the sanctuary king the holy vessels with p. hands POLLUI ETH. 2 Mac. 5. 16. tak

Eccl. 40. 29. he p. himself with other men's meat POLLUTION, S.

Jud. 9. 4. which abborred the p. of their blood 1 Mac. 13. 50. he cleansed the tower from p. 2 Mac. 5. 27. lest they should be partakers of the p FOMEGRANATES.

Ecel. 45. 9. he compassed him with p. and bells POMP.

POMP.

1 Mac. 10.86, men of city met him with great p.
PONDER.

2 Etd. 4.81, p. now by thyself, how great fruit
Eccl. 21, 17, they shall p. his words in their hear
PONDERED.

Wied. 8. 17. when I p. them in my h POOLS,

2 End. 16. 60. p. on the to s of the mountains POOR.

POOR.

1 Etd. 3, 19, the mind of the p. man and of the rich
5 Etd. 15.51, thou shalt be weakened as a p. woman
Tob. 2, 2, bring what p. man soever shou findest
6, 7, neither turn thy face from any p.
21, fear not, my soe, that we are made p.
Witd. 2, 10, let us oppress the p. righterous man
Eccl. 1, 28, distrust not the Lord when thou are p.

4. 1. my son, defraud not the p. of his living
4. neither turn away thy face from a p. man
5. neither turn away thy face from a p. man
7. 32, and stretch thine hand unto the p.
10. 22. whether he be rich, noble, or p.
25. it in the most to descript the

23. it is not meet to despise the p. m

10. 22. whether he be rich, noble, or p,

23. it is not meet to despise the p, man

30. the p, man is honoured for his skill

11. 21. easy on the endden to make a p, man rich

13. 3. the p, is wronged, and must intreat also

18. what peace between the rich and the p. f

19. rich eat up the p, il 20. rich abhor the p,

21. but a p, man is thrust away by his friends

22. the p, man slept, and yet they rebuked him

23. if p, man speak, they say, what fellow is this.

21. 5. a prayer out of a p, man's mouth reacheth

25. 2, my soul hates a p, man that is proud

26. 4. a man be rich or p, if he have a good heart

29. 8. have thou patience with a man in p, estate

30. 14. better is the p, being sound and strong

31. 4. the p, laboureth in his p, estate, and is needy

34. 20. brings an offering of the goods of the p,

35. 13. will not accept any person against a p, man

38. 19. the life of the p, is the curse of the heart

Ber. 6. 28. but to the p, they give nothing of it

2 Mac. 4. 47. and those p, men he condemned

POPULAR.

1 End. 5. 73. by their secret plots and p, persuasions

1 Esd. 5. 73. by their s ir secret plo PORCH. lots and p. persuasions

Esd. 9. 41, the broad court before the holy p.

Mac. 1. 8. burnt the p. and shed innocent blood

PORTERS.

1 Esd. 1. 16. moreover the p. were at every gate PORTION.

Esth. 13. 16. despise not the p. thou deliveredst Wisd. 2.9. for this is our p. and our lot is this

Wied. 2. 9. for this is our p, and our lot is this Eccl. 7. 31. give him his p, as it is commanded 11. 18. and this is the p, of his reward 14. 9. the covetous is not satisfied with his p, 17. 17. but Larsel is the Lord's p, 24. 12. in the p, of the Lord's pheritance 25. 19. let the p, of a sinner fall upon her 36. 3. a good wife is a good p, which shall be given 36. 3. a good wife is a good p, which shall be given 41. 9. and if you die, a curse shall be your p, 21. be ashamed to take away a p, or a gift 45. 22. nor had he any p, among the people, for the Lord himself is his p, and inheritance 2 Mec. 1. 26. preserve thy own p, and sanctify it 14. 15. and who always helpeth his p.
Eccl. 44. 23. gave him an heritage, and divided his p

Eccl. 44.23. gave him an heritage, and divided his p
50.12, when he took p, out of the priest's hands
POSSESS.

Jud. 8, 22, a reproach to all them that p. us Etd. 11, 24, I have enough, and p. many things POSSESSED. Eccl. 36. 15. thou hast p. from the beginning POSSESSION.

Wiss. 10. 21. Judith remained in her own p.
Wiss. 8. 5. if riches be a p. to be desired in life
Eccl. 4. 16. his generation shall hold her in p.
28. 24. 6. in every people and nation I got a p.
28. 24. look that thou hodge thy p. with thorns
51. 21. therefore have I gotten a good p.
POSSESSIONS.
Eccl. 41. 1. to a man that limsh.

PER Wind.: 6.20. feedest thise own p. with angels' food 18.7. so of thy p. was accepted both the salvation 19.5. that thy p. might pass a wonderful way Eccl. 9.17, the wise ruler of p. for his speach 10.2. as the judge of the p. is himself, so are 8.the kingdom is translated from one p.to another 16.11. if there be one stiff-necked among the p. 16. 11. It there be one sun-ucusea among use po 17. 17. he set a ruler over every p. 24. 1. wisdom shall glory in the midst of her 6. in every p. and nation I got a possession 12. and I took root in an honourable p. wonderful things bath he done as 33. 18. hear me, O ye great men of the p.
35. 19. till he have judged the cause of his p.
36. 9. and let them perish that oppress the p. 35. 19. till he have judged the cause of his p. 36. 9. and let them perish that oppress the p. 16. fill Sion with oracles, thy p. with glory 37. 23. a wise man instructed his p. 41. 18. of insiquity before a congregation and p. 42. 11. lest she make thee a represent among the p. 44. 6. leaders of the p. by their counsels 15. the p. will tell of their wisdom the p. will tell of their wisdom
 the gave him a commandment for his p.
 that they should bless the p. in his name
 to make reconciliation for his p.
 neither had he any portion among the p.
 for in that they withheld the p. from sin
 of six hundred thousand p. they two preserves 13. Samuel anointed princes over his

60. to blot out the wickedness of the p. 47. 4. did he not take away reproach from the p. 5. and to set up the horn of his p. 6. so the p, honoured him with ten thousands 83. even the foolishness of the p. and one what turned away the p. through his counsed to be a set of the p. 15. not a man like unto Joseph, a stay of the p. 50. 5, how was be honoured in the midst of the p. 13. then all the n tomether heated and fell. 50. 5. how was be honoured in the midst of the p. f. 17, then all the p. together hasted, and fell 19, and the p. besought the Lord by prayer ler. 2, 30. because it is a stiff-necked p. 35, and they shall be my p. and I will no more drive my p. of Israel out of the land given the property of the land given the property of the land given the property of the land given the land

16 p.

them

drive my p. of israel out of the land given them

4.5. be of good cheer, my p. the memorial of Israel

8.6. 7, now when the p. departed away at noon

47. then all the p. turned them towards him

50. wherefore all the p. turned again in haste

1 Mac. 1. 41. wrote, that all should be one p.

3. 43. let us restore the decayed estate of our p, and let us fight for our p. and sanctuary

8. 15. in council consulting alway for the p.

11. 21. ungodly persons who hated their own p.

33. determined to do good to the p. of the Jews

42. I will not only do this for thee and thy p.

4. 23. it pleased the p. to entertain the men

15. 40. Cendebeus began to provoke the p.

2 Mac. 4. 48. that followed for the city and the p.

5. 19. God did not choose the p. for the place's sake, but the place for the p. sake

6. 3. this mischief was grievous to the p.

16. though he punish, yet doth he not forsake his p.

10. 21. he called the governors of the p.

12. 13. and inhabited by p. of divers countries

4. exhorted the p. to keep themselves from sin

13. 25. the p. there were grieved for the covenants

13. 25. the p. there were grieved for the covenant 15. 14. who prayeth much for the p. and city 24. that come against thy holy p.
PERADVENTURE to blaspi

Wisd. 13. 6. for the p. err, seeking God 1 Mac. 4. 10. if p. the Lord will have mercy on us 9. 8. if p. we may be able to fight with them PERCEIVE.

Wisd. 16. 18. but themselves might see and p.
Ber. 6. 49, how cannot men p. that they be no gods
PERCEIVED.

WERGELY ED.

Wisd. 19. 18, which may well be p. by the sight

Eccl. 18. 12, he saw and p. their end to be evil

2 Mac. 2. 7, which when Jeremy p. he blamed ther

PERDITION.

Eccl. 16. 9. he pitied not the people of p. PERFECT.

PERFECT.

Wird. 4. 13. he being made p. in a short time
15. 3. for to know thee is p. righteonaness

Eccl. 1. 18. making peace and p. health flourish
31. 10. who hath been tried, and found p.
34. 8. the law shall be found p, without lies
44. 17. Noah was found p, in the time of wrath
45. 8. he put on him p, glory, and strengthened

PERFECTED.

Wiid. 4. 10. and youth that is soon p.

Eccl 7. 32. that thy blessings may be p.

23. 20. so after they wers p. he looked on them

PERFECTION.

Esth. 15.5. she was ruddy through the p, of beauty Wird. 3. 16, they shall not come to their p. 6. 15, to think therefore on her is p, of wisdom Sec.l. 21.11, the p, of the fear of the Lord is wisdom 34. 8, and wisdom is p, to a faithful mouth 43. 7. a light that decreaseth in her p. 50. 11, when he was clothed with the p, of glory 820

PERFECTLY. FERFECTLY.

Jud. 11. 6. God will bring the thing p, to pass

Eccl. 24. 28. the first man knew her not p.

38. 28. and he watchest to polish it p.

PERFORMANCE.

Eccl. 19.20. in all wisdom is the p. of the law 2 Mec. 11. 17. made request for p, of the contents PERFORMED.

PERFORMED.

1 End. 8. 21. let all things be p. after the law 2 End. 7. 24. and they have not p. his works

14. 25. till things be p. which thou shalt write

Eccl. 7. 25. so shalt thou have p. a weighty matte

PERFUME.

Tob. 6. 16. thou shalt take the sahes of p.
Eccl. 49. 1. is like the composition of the p.
Bor. 5. 43. women sitting in ways, burn bran for,
PERIL.
Eccl. 13. 13. walkest in p. of thy overthrowing
1 Mac. 11. 23. Jonathan put bimself in p.
PERISH.

FERISII.

Jud. 6. 8, thou shalt not p. till thou be destroyed
7. 11. shall not so much as one of thy people p.

Esth. 11. 9, the righteous nation were ready to p. Esth. 11. 9, the righteous nation were ready to p. Wied. 4. 19. and their memorial shall p. 18. 12. 12. will accuse these for the nations that p. 18. 19. did foreshew this, lest they should p. Eccl. 3. 26. that loveth danger, shall p. therein 5. 7. thou shalt p. in the day of vengeance 8. 15. thou shalt p. with him through his folly 36. 9. let them p. that opgress the people 41.6. the inheritance of sinners' children shall p. 44. 18. all flesh should p, no more by the flood 47. 22. seither shall any of his works p. Ber. 3. 3. for thou endurest, and we p. atterly 1 Macs. 3. 9. he received such as were ready to p. 6.13. behold, 1 p. thro' great grief in a strange land PERISITED.

PERISIED.

1 Esd. 4.27, many also have p. and erred for women 1 Esd. 14. 10. Aman fell into the snare and p. Esth. 16. 21. the chosen people should have p. Esth. 16. 21. the chosen people should have p. Hiss. 10. 3. he p. in fury where with he murdered 6. when ungodly p. she delivered the righteous 13. 6. in the old time, when the proud giants p. 16. 5. they p, with the stings of crooked serpents Eccl. 37. 31. by surfeiting have many p. 44. 9, who are p. as though they had never been Esr. 3. 28. they p. through their own foolishness 1 Mac. 13. 49. a number of them p. through famine 2 Mac. 5. 9, thus he p. in a strange land 8. 19. an hundered foursecre five thousand p. PERISHETH.

PERISHETH.

2 Ecd. 9. 57. notwithstanding, the law p. ne Eccl. 17. 28. thanksgiving p. from the dead PERJURY.

o that there reigned tumults, p. PERMANENT. Wied, 14, 25, so th © Esd. 3, 22, thus infirmity was made p. PERPETUAL.

2 Fsd. 9. 19. manners are corrupted by a p. seed Jud. 13. 20. God turn these to thee for a p. praise Fsth. 14. 5 thou tookest Israel for a p. inheritance Wisd. 10.14. them to be liars, and gave him p. glory 11. 6. instead of a fountain of a p. running river Eccl. 11. 33. lest he bring upon thee a p. blot 37. 26. as wise man's name shall be p. 41. 6. their posterity shall have a p. reproach 1 Mac. 6. 44. that he might get him a p. name 13. 29. made all their armour for a p. memory

r & p. 1

Eccl. 45, 13. but his children's cl PERPLEXED. s children . ing greatly s. in his mind PERSECUTE. 1 Mar. 3, 31, be

2 Esd. 15, 31, con onspiring in great power to p. then PERSECUTED.

Jud. 16. 3, out of the hands of them that p, me Wird. 11. 20. fallen down, being p. of vengean 16. 16. the ungodly, with showers were they p. Eccl. 30. 19. so is he that is p. of the Lord Bar. 4. 25. for thise enemy hath p. thee PERSECUTION.

1 Mec. 2. 43, they that fled for p. joined them PERSEPOLIS.

2 Mac. 9. 2. he had entered the city called P. PERSIA.

PERSIA.

1 Ecs. 3. 9. the three princes of P. shall judge
8. 80. made us gracious before the kings of P.
1 Mac. 3. 31. he determined to go into P.
6 1. heard that Elymais, in the country of P.
5. there came one who brought tidings into P.
56. Philip was returned out of P. and Media
14. 9. but when Arsaces the king of P. heard
2 Mac. 1. 13. for when the leader was come into P.

19. for when our fathers were led into P.
33. this matter was told to the king of P.
PERSIANS.

PERSIANS.

1 Est. 1. 57. became servants, till the P. reig ved

Jud. 16. 10. the P. quaked at her boldness

Esth. 16. 23. safety to us, and the well-affected P

1 Mac. 1. 1. had smitten Darius king of the P.

PERSON.

Jud. 7. 15. because they not be by.

12. 12. four lo, it will be a showing
Leth. 16. 11. honovared as the seryWind. 6. 7. is Loved over all, sail her
Letel. 4. \$2. accept no p. against n 4

27. neither accept no p. against n 4

1. 6. lest thou from the p. of the her.

1. 6. lest thou from the p. of the her.

10. 5. on p. of the service shall by.

135. 13. will not accept any p. specified.

142. 1. and accept no p. to service

PERSONS.

Leth. 16. 4. with the slornow verber.

Ent. 16. 4. with the glorious value. Eccl. 20. 22. by accepting of p. seed 35. 12. and with him is so report.

PERSUADE.

The state of the state of the state of the state. 2 Mac. 11. 14. p

PERSUADED 2 Est. 7. 61. joy over them that my n 2 Mac. 10. 90. they with Simon very: 11. 16, and p, them to agree to sil on: 13. 26, Lyana p, pacified, and rais no PERSUASIONS

1 Ent.5.73. by popular p they he PERTAIN Eccl. 21. 25, telling such things ap ri-2 Mac. 3, 6, which did not p, to te act PERTAINING.

9 Mec. 14. 8. care I have of this PERVERTED

Su. 9. they p. their own mind a PESTILENCE 2 Est. 15, 40, I will send famin

Esth. 16.7. done through the p. 1 Mec. 10.61. certain p. fellows: PETITION. e through the p. beli nd less a

2 Fed. 8. 24. give ear to the p. of its 1 Mac. 7. 37. house of prayer and p. ic. 1 PHENICE.

2 Mac. 4. 22. afterward he wer PIII LIP.

1 Mac. 6, 2, shields which Alsassiers.

14, then called be for P, or of know 63, where he found P, to be masser 2. 8.5. how they had discomfied it is:
2 Mac. 5 22. he left governor, at least
6. 11. being discovered to P. wer all
PHILOMETOR.

2 Mac. 4. 21. the coronation of Paiest
10. 13. left Cyprus, that P. had central
PHINEES, PHINEAS
2 End. 1. 2. the son of P. the son of End
1 Mac. 2.05. as P. did to Zamber the such
54. P. our father, in being realess.

2 Mac. 5.22. at Jerusalem, Philip for his PHYSICIAN.

Eccl. 10. 10, the p. cuteth of a long imp.

38. 1. henour a p. with the bosser (ar 2.

3. the skill of the p. shall his spin res.

12. then give place to the p. the Lexicond.

15. let him fall into the hand of the?

PHYSICIANS.

T. 1. 10. 10. 1. The content of
Tob. 2. 10. I went to the p. but they helps PHYSIC. Ecel, 18, 19, and use p. or eve PIECES. OF EVER IL

2 Etd. 1.32. ye have slain, and tors the let 2. 14. for I have broken the evil a p. 14. 2 Mac. 15.33. they should give it by a bar PIERCE.

2 Mac. 11. 9, were ready to p. t PIERCED. Jud. 16. 19, the sone of dam

PIERCETH. Eccl. 35. 17. the prayer of the h PIKES.

2 Moc. 5.3. shaking of shields and a PILGRIMAGE.

2 Ecd. 8. 39, 1 will remember the PILGRIMS. 2 Esd. 16. 40. be even as p. up PILLED.

Tob. 11, 13, the whiteness p. away for PILLED.

1 Etd. 3, 8, and laid it under him PINCHING.

Eccl. 11, 18, waxeth rich by his PIN.

Eccl. 14. 24. shall also fasten a ?-PIPE.

Eccl.40.81. the p. and psaltery PIT. Wisd. 10, 13, she went down with him

Eccl. 12. 16. imagineth how to throw the self-21. 10. but at the end thereof is the gradual 27. 26. whose diggeth a p. shall fill them. 1 Mac. 7. 19. he cast them into the gradual

P.

PACIFY.

p. the wrath of the Lord's judgment
f he would p. the king towards him
PACIFIED.

PACIFIED,
will be p. for multinde of my sins
not p. towards the old giants
r is he p. for sin by sacrifices
. Lysias p. made them well affected
PAIN.
thirst and p. are prepared for them
me must know it after death by p.
shall die on his bed, and yet with p.
but wisdom delivered from p. those
but the p. of watching and choler
r were in p. as women in travail were in p. as women in travail who have suffered a short p.

If the bowels that was remediless

ne lived in p. his flesh fell away increasing every moment PAINED.

the members of his body were much p PAINS. 1. one that laboureth and taketh p. 1. one that laboureth and taketh p.
1 such he taketh away their p.
15. of the p. that they had endured
?, we will undertake this great p.
indure sore p. in body by being beaten
that he nothing regarded the p.
i for all this his p. would not cease
PAINFUL.

12, they are full of perils and very p. 26, that have taken upon us this p. labour

PAINT.
48. to p. the likeness of their images
29. undertaketh to set it out and p. it
PAINTERS.

PAINTERS.

4. image spotted, the p. fruitless labour PALACE.

1. two eunuchs, and keepers of the p.

1. better be a pillar of wood in a p.

PALATE.

.19. as the p. tasteth divers kinds of venisor PALES.

2. 18. p. will never stand against the wind PALSY.

9. 55. Alcimus was taken with a p. PAMPHYLIA.

15. 23. the same things wrote he to P. PANGS. 11. 20. p. of the belly with an unsatiable man PAN.

. 7. 5. to be brought and fried in the p. PANS.

1. 12, sod in pots and p, with a good savour 7. 3, the king commanded p, to be made hot PAPER.

7. 15. 2. and cause them to be written in p.
7. 14. took p. and did write an instrument
PARABLES.

PARABLES.

1. 25. the p. of knowledge are in wisdom
5. let not p. of understanding escape thee
26. finding out of p. is a wearisome labour
29. and they poured forth exquisite p.
33. shall not be found where p. are spoken
2, and where subtil p. are, he will be there
and he will be conversant in dark p.
15. and thus filleds it with dark p.
7. marvelled at thee for thy sougs and p.
PARCHED.

10. 5. she filled a has with p. corn and first

1. 10.5. she filled a bag with p. corn and figs

cl.43.3. at noon it p. the country, who can abide PARDON.

isd. 6.6. for mercy will soon p. the meanest 2, 11. nor didst for fear of any give them p. 8. 2. they thanked them and besought them p. col. of Jes. to p. us wherein we come short col. of Ja., to p. us wherein we come short cct. 20. 28. that pleaseth, shall get p. for iniquity 11. 1. do so no more, ask p. for thy former sins 18. 3. and doth he seek p. from the the Lord? 5. who will intreat for p. for his sins? PARDONED.

Visd. 13. 8. howbeit, neither are they to be p. PARDONETH.

; Esd. 7. 68. he p. for if he did not so of goodness PARENTS.

Wild. 4. 6. witnesses of wickedness against their p. 12.6. the p. that killed with their own hands Eccl. 5.7. be will do service to his p. as to masters 92. 9. they shall cover the baseness of their p. 8uc. 3. herp, also were righteous and taught her. Mac. 10.9. he delivered them to their p.
Mac. 10.9. he delivered them to their p.
Mac. 12.24. because he had many of the Jews' p

PART. Wird. 1. 16, they are worthy to take p. with it . 9. none go without his p. of voluptuorsness

Eccl. 44.23. among the twelve tribes did he p, them Bar, 6, 28 their wives lay up p, thereof in salt 1 Mac, S, 10, what nation hath not had a p, in her 10. 20. we require thee to take our p. 2 Mac. 8, 28, had given p. of spoils to the maimed PARTAKERS.

Exth. 16. 5. caused many to be p. of innocent blo Had. 16. 3. might be made p. of a strange taste 18. 9. should be p. of the same good and evil 2 Mac. 4. 14. to be p. of the unlawful allowance 5. c?. lest they should be p. of the pollution PARTED, ETH.

Wisd. 5. 12, or like as when an arrow p. the air 1 Mac. 1. 6. and p. his kingdom among them PARTS.

PARTS.

Eccl. 16. 26. he disposed the p. thereof
2 Mac. 7. 4, to cut off the utmost p. of his body
9. 5. sore torments of the inner p. came on him
PARTICULARS.
2 Mac. 2.30. to go over things, and to be curious in p.
11. 20. but of the p. 1 have given order
ritions, and p. fainted, their heart failing them
PARTINERS.

Eccl. 42. 3. Problemic with and parallers.

Eccl. 42. 3. of reckoning with p. and travellers PARTRIDGE.

Eccl. 11. 30. as a p, taken and kept in a cage PASS.

Witd. 1.8. neither shall vengeance p. by him 2.4. our life shall p. as the trace of a cloud Witd. 2.7. and let no flower of the spring p.by u. 6. 22. and I will not p. over the truth 0. 22. and 1 will not p. over the truth
Eccl. 23. 2. Spare me not, and it p. not by my sins
42. 9. lest she p. away the flower of her age
1 Mac. 5. 40. if Judas p. over first unto us
2 Mac. 15. 36. in no case to let that day p.
PASSABLE.

2 Mac. 5, 21, to make the sea p, by foot
PASSED.

Jud. 16, 9, and the fauchion p, through his neck
Esth. 15, 6, then having p, through all the doors
11-cd. 5, 0, those things are p, away as a shade Esth. 15. 0. then naving p. through an the doors will list d. 5. 9, those things are p. away as a shadow Eccl. 28, 19. hath not p. through the venom thereof 1 Mac. 3. 37. and having p. the river Euphrates PASSETH.

Wisd. 2. 5. our time is a very shadow that p. away 5. 10. as a ship that p. over the waves of water 14. p. away as the remembrance of a guest 7. 24. wisdom p. and goeth through all things Eccl. 25. 11. the love of the Lord p. all things PASSING.

Wisd, 14. 5. and p. the rough sea in a weak vess PASS OVER.

PASS OVER.

1 Etd. 1. 1. Josias held the feast of the p. in Jerusalem, and offered the p. the fourteenth day

12. they roasted the p. with fire, as appertaineth

20. such a p. was not kept in Israel since Samuel

PAST.

2 Etd. 4. 5. or call me again the day that is p.

45. shew me then whether there be more to come
than is p. or more p. than is to come

46. what is p. 1 know, what is to come I know not

9. I. when thou seest part of the signs p.

Witd. 11. 12. for the remembrance of things p.

Eccl. 42. 19. he declareth the things that are p. PASTIME.

Wird. 15. 12, but they counted our life ap. Berd. 15, 12, but they connect out thou wilt Eccl. 32, 12, take thy p. and do what thou wilt Bar. 3, 17, had their p. with the fowls of the air PATH.

2 Esc. 14, 22, that men may find thy p, and live Bar. 3, 31, no man knoweth or thinketh of her p. PATHS. PATTIS.

Tob.4. 19, that all thy p. and counsels may prosper
Bar. 3. 21, nor understood they the p, thereof
PATHWAY.

Wisd. 5. 10. nor the p, of the keel in the waves
PATIENCE.

Wisd. 2. 19. examine him with torture and despite-

Wist. 2. 19. examine him with torture and despitafulness, to know his meekness, and prove his p.
Eccl. 2. 14. wo unto you that have lost p.
3. 13. have p, with him, and despise him not
5. 11. be swift to hear, with p. give answer
16. 13. the p. of the godly shall not be frustrate
17. 24. he comforted those that fail in p.
20. 32. necessary p. in seeking the Lord is better
29. 8. have thou p. with a man in poor estate
41. 2. to him that despaireth and hath lost p.
PATIENT.
2 End. 7. 64. that he is p. and long suffereth those

PATIENT:

2 Esd. 7. 64. that he is p. and long suffereth those

Eccl. 1. 23. a p. man will bear for a time

2. 4. be p. when thou art changed to low estate

18. 11. therefore is God p. with them

35. 18. nor will the mighty be p. towards them

PATIENTLY.

Part of a march that is come from God

Bar. 4.25. suffer p.the wrath that is come from God 2 Mac. 6. 14, whom the Lord p. forbeareth to punish PATTERN. Eccl. 38, 28, his eyes look still upon the p. of thing

PAVEMENT. PAVEMENT.

Eccl. 20. 18. to slip on a p. is better than to alip with Bel 19. behold now the p. and mark well PAY.

Eccl. 18. 22. let nothing hinder thee to p. thy vow

Ecci. 18. 42. let nothing ainder thee to p. thy vow 29. 2. p. thou thy neighbour again in season 6. and for honour be will p. him disgrace 1 Mar. 3. 28. he gave his soldiers p. for a year 10. 36. of the lews, to whom p. shall be given 2 Mac. 8. 10. which the king was to p. to the Romans PAID.

T.5. 2. 12. they p. her wages, and gave her a kid 1 Mac. 10.41. all the over-lus which officers p, not in PAYETH.

Eccl. 29, 6, he p. him with cursings and railings PAYMENTS.

Bar. 3. 6. in our captivity, to be subject to p. 1 Mac. 11.34. instead of p. which the king received PEACE.

Tob. 13. 14. for they shall rejoice in thy Jud. 3. 1. they sent ambassadors to treat of p. 7.24. in that you have not required p. of Assur Wisd. 3. 3. utter destruction; but they are in p. 14.22. those so great plagues called they p. Eccl. 1. 18. making p. and perfect health flourish 13. 18. what p. between the rich and the poor 26. 2. he shall fulfil the years of his life in p. 28. 9. maketh debate among them that be at p. 13. such have destroyed many that were at p. such nave destroyed many that were at p. 38. 8. from him is p. over all the earth 41. 14. my children keep discipline in p. 44. 16. their bodies are buried in p. but name lives 47. 16. and for thy p. thou wast beloved 50. 23. that p. may be in our days in Israel Bar. 3. 13. thou shouldst have dwelt in p. for ever

14. where is the light of the eyes and p.
4. 20. I have put off the clothing of p.
5.4. for thy name be called the p. of righteousness
I Mac. 5. 54. until they had returned in p.
6. 49. but with them in Bethsura he made p.
7.13. the Assideans were the first that sought p.

8. 20. to make a confederacy and p, with you 22. might have a memorial of p, and confederacy 9. 70. to the end he should make p, with nim 10. 47, he was the first that entreated of true p. 66. Jonathan returned to Jerusalem with p.

66. Jonathan returned to Jerusalem with p.
11. 50. grant us p. and let the Jews cease
51. they cast away their weapons and made p.
13. 37. we are ready to make a steadfast p. with you
40. and let there be p. betwixt us
14. 8. then did they till their ground in p.
11. he made p. in the land, and Israel rejoiced
16. 10. he returned into the land of Judea in p.
2 Mac. 3. 1. the city was inhabited with all p.
5. 25. coming to Jerusalem, and pretending p.
10. 12. endeavoured to continue p. with them
12. 2. would not suffer them to live in p.
4. accepted it, as being desirous to live in p.
11. being overcome, besought Judas for p.

11. being overcome, besought Judas for p.
14. 6. Assideans will not let the realm be in p.
I'EACEABLE. 2 Esd. 11. 42. thou hast hurt the p. and loved liars

EstA. 16. 8. that our kingdom may be quiet and p. Eccl. 47. 13. Solomon reigned in a p. time 1 Mac. 1. 30. and spake p. words to them 5. 25. Nabathites came unto them in p. manner 2 Mac. 14. 22, so they made a p. conference PEACEABLY.

FEACEABLY.

Jud. 7. 15. because they met not thy person p.

Eccl. 44. 6. living p. in their habitations

Bar. 6. 3. 1 will bring you away p. from thence

1 Mac. 7. 15. so he spake unto them p. and sware

29. came to Judas, they saluted one another p.

12. 4. they should bring them into the land p.

PEACEOFFERING.

Eccl. 35. 1. that taketh heed offereth a p.-fering 47. 2. as is the fat taken from the p.offering PEEP.

Eccl. 21, 23, a fool will p. in at the door into house PENALTY.

1 Esd. 8. 24. by p. of money, or by imprisonment PENSIONS. 1 End. 4. 56. to give to all that kept the city p. PENTECOST.

Tob. 2. 1. in the feast of p. which is the holy feast 2 Mac. 12. 32, after the feast called p. they went

PENURY.

Witd. 16. 3. these sufferings p. in a short space
4. it was necessary that on them should come p.
PEOPLE.

Jud. 5. 3. he said to them, tell me now who this p. is 6. 18. then the p. fell down and worshipped God 14. 17. he leaped out to the p. and cried Essh. 10.12. so God remembered his p. and justified

10.12. So too remembered his p. and justines it is d. 6.2. give ear, you that rule the p. 21. O ye kings of the p. honour wisdom 24. a wise king is the upholding of the p. 9. 7. thou hast chosen me to be a king of thy p. 12. and then shall I judge thy p. righteously 16. 2. dealing traciously with thine own p.

fuel. 10.13. I am coming before O. the chief captain 17, and they brought her to the tent of O. 21. O. rested upon his bed under a canopy 11. 1. then said O. unto her, 22. [12. 3, 17. 10. O. made a feast to his own servants only 16. O. his heart was ravished with her to. O. took great delight in her, and drank

13. 2. O. lying along on his bed in the tent
6. the pillar of the bed which was at O. head
9 she went forth and gave O. his head to her mai she said unto them, behold the head of O. 14. 3. then they shall run to the tent of O. 13 18. O. lieth upon the ground without a head ONE.

ONE.

Tob. 4. 4. when dead, bury her by me in o. grave 6, 10. he also hath o. only daughter, named Sara Esta 15. 3. upon the o. she leaned, as carrying Wind, 7. (2. a spirit, holy, o. only, manifold 11. 90, they have fallen down with o. blast Fccl. 1. 8. there is O. wise and greatly to be feared 6. 6. have but o. counsellor of a thousand 7. 8. bind not o. sin upon another, for in o. thou

16. 3. oind not o. sin upon another, for in o. thou shalt not be unpunished 16. 3. o. that is just 's better than a thousand 46. 4. and was not c. day as long as two?

Pan. 3.28. the three, as out of o. mouth, praised G. Sur. 52. he called o. of them, and said unto him I Mac. 3. 32. he left o. of the blood royal to oversee 4. 11. may know that there is O. that delivereth 8. 16. they committed their government to o. man every year, and all were obedient to that a

to that o.

9. 58. who shall take them all in o, night
2 Mac. 1. 5. hear prayers, and be at o. with y
7. 2. but o. of them that spake first, said thus
20. saw her seven sons slain in the space of o. d
21. yea she exhorted every o. of them
ONIAS.

2 Mac. 3. 1. laws kept because of the godliness of O
5. and when he could not overcome O.
4. 1. Simon slandered O, as if he terrified Heliod.
4. O. seeing the danger of this contention 34. he prayed him to get O. into his hands
36. because O, was slain without cause 34. he prayeu man. 36. because O. was slain without cause 15. 14. then O. answered, saying, this is a lover ONYX.

Eccl. 24. 15. I yielded a pleasant odour like s.

OPEN.

1 Etd. 4. 31, the king gaped on her with s. mouth Tob. 2. 10. my eyes being s. the sparrows mutes 6. 4. s. the fish, and take the heart and the liver 11. 7. I know that thy father will s. his eyes Jud. 4. 6. toward the o. country near Dothaim 10. 9. they commanded the young men to o.

11. 19. a dog shall not so much as o. his mouth 13. 11. o. o. now the gate, our God is with us Esth. 14. 10. o. the mouths of the heathen Eccl. 8. 19. and o. not thine heart to every man 15.5. in the midst of congregashall she o. his mouth 29. 24. a stranger, thou darest not o. thy mouth 39. 5. and he will o. his mouth in prayer Bar. 2. 6. but to us and our fathers o. shame 39. 3. and ne win s. nis mouth in prayer Bar. 2. 6. but to us and our fathers s. shame 17. s. thine eyes and behold; for the dead Dan. 3. 10. and now we cannot s. our mouths 1 Mac. 3. 48. and they laid s. the book of the law 2 Mee. 1. 4. God e. your hearts in his law 6.18. Pleazar was constrained to e. his mouth

1 Esd. 8. 46. when he o. the law they stood all up 2 Esd. 6. 20. books shall be o. before the firmament 8. 52. for unto you is paradise o.tree of life planted. 9. 32. 10. my mouth, and began to talk before God Tob. 8. 13. so the maid o. the door and went in Jud. 10.9. the gates of the city to be o. to me Eccl. 43. 14. through this the treasures are o. 51.25. 10. 5.

Sur. 25. then ran the one and o. the garden door had o, the things that were hid 2 Mac. 12. 41. who had o, the things that were hid OPENETH.

Eccl. 20. 15, he o. his mouth like 40. 14. while he o. his hand, he shall rejoice OPENLY.

Eccl. 51. 13. I desired wisdom o. in my prayer OPERATION. Wise. 7. 27. to know the o. of the elements OPERATIONS.

Eccl. 17.5. they received the use of the five o.
OPHIR, See GOLD.
OPINION.

Eccl. 3. 24. are deceived by their own vain o.

OPPORTUNITY.

Eccl. 4. 20. observe the o. and beware of evil
12. 16. if he find o. he will not be satisfied
19. 28. yet when he findeth o. he will do evil
20.7. a wise man will hold his tongue till he see 20.7. a wise man will hold his tongue till he see o.
30. 24. the wisdom of a learned man cometh by o.
11. 42. I will honour thy nation; if o. serve
15. 34. we having o. hold the inheritance
3824.

Wisd. 2, 10. let us o, the poor righteous man Wisd. 17.2. unrighteous thought to s the holy nation Eccl. 36, 9, let them perish that s, the people 1. Mac. 8, 18 they saw that the Grecians did s. Israel 1. See a mailth them that s, and do us wrong 2 Mec. 1.28, punish them that o, and do us wre OPPRESSED.

d. 9.11. and helper of the o. and upholder of weak

Eccl. 4. 9. him that suffereth wrong from the o. OPPROBRIOUS. Eccl.23.15, the man that is accuston

ORACLE Eccl. 33. 3. the law is faithful to him as an o.

ORACLES. Eccl. 36. 14. fill Sion with thine unpeakable c. ORCHARD.

2 Esd. 16. 29. as in an o. of olives, on every tree ORDAIN.

ORDAIN.

1 Etd. 8. 23. o. judges and justices in all Syria.

2 Etd. 6. 49. thou didst o. two living creatures.

76. 8. 7. mercifully o. that we may become aged 1 Mac. 10. 20. this day we o. thee to be high-priest ORDAINED.

Erd. 6. 34. I Darius the king have s. it be done 1 List. 0. 34. I Darius the king have s. it be done 8, 49. the servants of the temple whom David s. 2 Esd. 7. 17. O Lord, thou hast s. in thy law 8.14. it is an easy thing to be s. by commandment 75s. 1. 6. as it was s. to all the people of Israel Esth. 13. 6. by Aman who s. s. over the affairs 14. 9. they will abolish the thing thou hast s. Wild.9.C. o. man thro' thy wisdom to have dominor Eccl. 7.15. husbandry which the Most High hath o

48. 10. who wast o, for reprofs in their times 1 Mec. 3. 55. Judas o, captains over the people 4. 59. o. that the days of the dedication be kept 7. 49. moreover, they o, to keep yearly this day ORDER.

1 Etd. 1. 6. offer the passover in s. and make ready 10. the priests and Levites stood in comely s. 10. the priests and Levices stood in councily o.
15. the sons of Asaph were in their o.
8. 10. I have given o. that such of the nation
2 Etd. 6. 45. and the sters should be in o. 13, 26, he shall o, them that are left behind 15. 20. he shall of them that are left beaund 14. 13. now therefore set thine house in o. Wind. 7. 29. she is above all the o. of stars 8. 14. I shall set the people in o. and nations 9.3. o. the world according to equity and righteous 9.3.o.the world according to equity and righteous. Eccl. 2.6. o. thy way aright, and trust in him 38. 10.o. thy hands aright, and cleanse thy heart 43. 10. they will stand in their o. and never faint 47. 10. and he set in o. the solemn times 1 Mac. 0. 40. they marched on safely and in o. 9. 55. nor could give o. concerning his house 2 Mac. 3. 14. he entered in to o. this matter 4. 27. as for the money he took no good s. for it 7. 8. he received also the next torment in s.

ORDERED.

Wisd, 11. 20. but thou hast s. all things in measure Eccl. 10, 1. government of a prudent man is well s. ORDEREST.

Wisd. 12. 15. thou o. all things righteously ORDERING.

Wisd. 15. 1. gracious, and in mercy o. all things Eccl. 26. 16. a good wife in the o. of her house 32.2. receive thy crown for thy well s. of the feast 1 Misc. 16. 14. taking care for the good o. of them ORDINANCES.

CRDINANCES.

Eccl. 6. 37. let thy mind be upon the s. of the Lor Bar. 2. 12. we have dealt unrighteously in all thy s. 1 Mac. 1. 13. gave them licence to do after the s. 2. 21. God forbid that we should forsake the s. ORDINARY.

1 Etd. 1.16.not lawfulfor any to go from his o. service Eccl. 33. 9. some of them hath he made o. days

OREB.
2 Etd. 2. 33. a charge of the Lord on mount O.
ORNAMENT.

Eccl. 6. 30, for there is a golden o. upon her 21. 21. learning is to a wise man as an o. of gold 43. 9. an o. giving light in the highest places 45. 12. an o. of honour, a costly work Prayer of Manass. made earth with all o. thereof ORNA AMEN'IS.

Jud. 10. 4. and she put about her all her o. Eccl. 45. 7. he beautified him with comely Lcc. 45. 1. us we want of the temple 2. 11. all her o. are taken away, is a bond-slave 2 Mac. 2. 2. images of silver and gold with their o. 5. 3. there was seen glittering of golden o.

ORPHAN.

2 Esd. 2. 20. defend the o. clothe the naked Tob. 1. 8. because I was left an o. by my father ORPHANS.

2 Mac. 8.28. had given spoils to the maimed and o. OSEA.

2 Esd. 13. 40. carried in the time of O. the king Jud. 8. 1. the daughter of Merari, the and A.

2 Ed. 1. 39. I will give for 2 Eid. 4. 48. behold, as here. Den. 3. 23. servants cond u

26, the angel of the Lori ca and smote the fance t

2 Etd. 11. 40, the fourth cases. Wild. 16. 10. not the teeth sing 18. 22. so he o, the destroye, n 2 Mac. 2. 21, being few they and OVERCONE

Eid. 3. 5, let every one spen. 6.28. corruption shall be a mar 7.58. if he be a, he shall safer a 13. 34. willing to come and a lind. 5. 20. let us go up, and mi Jud. 5. 20. let us go ap, and no Witd. 2. 4. and a. with the less with the less the Eccl. 48. 15. no word could be in Mac. 2. 52. none that track is a Mac. 11. 13. that the Hebren of 12. 11. so the Normades of Anis. OVERFLO

Jul. 2.8, be filled with ther is OVERLAID. Bar. 6. 39, their gods of wed o Eccl. 12.5. give it not, less by a OVERMUCH

Eccl.26.10. lest she abuse herei OVERPASS

Eccl. 14. 14, let not part of a gar OVERPLIS 1 Mec. 10, 41, all the e. what OVERSEL

OVERSEL

1 Etd. 7. 2. did very carefully. to:
1 Mec. 3. 32. be left Lysias to. to:
OVERSEING.
Jud. 8. 3. as he stood e. them the base Wind. 7. 23. having all power, a to:
OVERSEER.
Tel. 100 Ashienberg was did.

Tob. 1. 22. Achiacharus was s. d t OVERSEERS

1 Mac. 1.51, he appointed s. over 2: 10.37, 1 will that their s, be of the OVERSHADOW. Bar. 5. 8. every sweet smelling tree OVERSIGHT.

1 Mac. 13. 39. as for any e. er is OVERTAKEN. Jud. 11. 11. and their sin hath e.

OVERTHRE

Eccl. 10, 16, the Lord s. countries of bit OVERTHROW.

Wisd. 5, 23, ill dealings shall s. the irral Eccl. 8, 16, where there is no help is rail. 3 13, 23, if he stamble, they will help u. 29, 16, a since will 9, the good estate of Mac. 5, 22, the Lord himself will a set of 5, 3 holes are not be under the state of the state of 5, 3 holes are not be under the state

5.3.Judas gave them a great o.3.d late 5.3.Judas gave them a great o.3.d late OVERTIROWING. Eccl. 13. 13. for thou walkes in pre-OVERTMROWN. Tob. 14.4.Jonah space of Ninere, that is

Jud. 7. 14. they shall be o. in the street 16. 11. these lifted their vows but they we Eccl. 3. 24. evil suspicion has a the 12. 12. 12. lest when he hath a ther, he sust 27. 3. his house shall soon be s

28. 14. hath o. the houses of great us. OVERTOOK. 1 Mac. 12, 30. pursued after them OVERWEIGH

Eccl. 8. 2. be not at variance with OVERWISE

Eccl. 10. 26, be not o. in doing thy keess OUGHTEST. Eccl 15. 11. thou e. not to do the thing is in OURS.

1 Mac. 12, 23, we do write back again to re-your cattle and goods are state. 19. OUT-GOINGS.

which are the o. of pure. OUT-ROADS. 2 Esd. 4. 7. or wh

1 Mac. 15, 41. might makes, on the sapa OUTWARD. Eccl. 11. 2. nor abhor a man for his.

OWE.

ax also which ye at 1 Mac. 13, 39, the cro OWING.

1 Mac. 13. 15. it is for money he is a web in 15. 8. if any thing be or shall be a web in 15.8. if any thing be or shall OWNERS. Tob. 2. 12. when she had sentth

13. is it not stolen? render it to the OX.

OBEYED.

OBEYED.

OBEYED.

OFFENDEM.

OFFENDEM.

OBEYED.

OFFENDEM.

OFFENDEM they went about to a, war NOURISHED.

hey s. them that planted viceyards that the thing fashiosed may be s. s. him with a great travel e they were m. and became a multitude e they were m. and become a minimum that the righteous might be m., gave thee such three years, and other war continually with the Jews NOURISHETH.

was obedient to thy grace that s.
st the growing of fruits that s. a man
his first born he s. with discipline
NUMBER.

with many free gifts of a great n, as the n. of them, 1000 golden cups as delivered them by n and weight behold the n. of those that be saied tribes, people, and kindreds out of s.
I had seen impleties without s.
s. hath he numbered the times d he knoweth the m. of them
for the nultitude was without m. for the multitude was without a.
that one could not a. their pation
b. nor that is measured by a. of years
ll things in measure, and n. and weight
who can n. the sand of the sea?
tot thyself among the multitude of sinners
among such an infinite n. of creatures
tho shall n. the strength of his majesty?
n. of a man's days at most are 100 years
who maketh all his work by n.
teliver all things in n. and weight
atter the n. of the tribes of Israel
and by his seal he diminished their n.
multitude shall be turned into a small n.
of Manars, seemed above n. of sands of sea of Manass, seemed above n. of sands of sea NUMBERED.

5. how is he m. among the children of God!

9. he created her, and saw her, and n.her
the days of the life of man may be n.

NUMENIUS.

12. 16. we chose N. the son of Antiochus NURSE.

NURSE, 1. 28. prayed you, as a m. her young bab i. O thou good m. stablish their feet NURSED.

7. 4. I was n. in swaddling clothes
4. 8. ye have grieved Jerusalem that n. you
NURTURE.

#. 3. 11. whose despiseth n, is miserable (22,10,haughty through disdain and want of n NURTURED.

I. 21. 23. be that is well s. will stand without
. 3. an evil n. son is the dishonour of his father
. 19. n little is sufficient for a man well n.
. 29. a wise man well n. will beware thereof
NURTUREDST.

Ed. 8. 12. thou s.it in thy law, and reformedst it NURTURETH.

rl. 18. 13. he reproveth, and m. and teacheth

OATH. Esd. 8. 93. let us make an o. to the Lord 96. Esdras took an o. of the chief of the priests [ob. 8. 20. Raguel had said to him by an o.

100.0. 20. reages have a which ye made
30. compelled us to bring an o. on ourselves
Eccl. 44. 21. therefore he assured him by an o. Ecc. 43. 31. therefore he assured him by an s. Bar, 2. 34. the land which I promised with an s 1 Mar. 6. 61. the princes made an s. to them 69. but he brake his s. that he had made 7. 18. for they have broken the covenant and s.

2 Mac. 14. 33. and he made an o, in this man OATHS.

Wist. 18. 6, to what s. they had given credence 22. alledgings, and covenant made with fathers 2 Mac. 4, 34, who gave him his right hand with s. 7, 24, but also he assured him with s. 15, 10, shewing him the breach of s. OBEDIENT.

2 Etd. 1. 8. for they have not been o. to my law Wisd. 16. 25, it was o to thy grace that nourish Feel. 3. 6, he that is o unto the Lord shall be 33. 28. If he be not s. put on more heavy fetters 42. 23. for all uses, and they are all s.

Bar. 2. 5. we have not been s. to his voice 6. 60. being sent to do their offices, are s.

6. 60. being sent to do their offices, are s.

OBEY.

1 Etd. 4. 10. all his people and armies s. him

5. 69, for we likewise as you do, s. your Lord

8. 94, as may as do s. the law of the Lord

2 Etd. 1. 24, thou Jodah woulds not s. me

Jud. 2. 3. all that did not s. the commandment

Ecc. 183. gov. the world, and all things s. his will

8. Mar. 30 will not s. the king's commandment

Eccl. 24, 22, that s. me shall never be confounded Bar. 3, 33, calleth it, and it s. him with fear OBJECTETH.

Wisd. 2, 12. s. to our infamy the transgressings OBLATION.

Dan. 3. 15. por is t s there at this time o. or incense OBLATIONS.

OBLATIONS.

1 Esd. 5, 59, and after that the continual o.

Eccl. 7, 9, God will look on the multitude of my o.

50, 13, and the o. of the Lord in their hands

1 Mac. 15, 5, how I confirm to thee all the o.

OBSCURE.

Wisd. 4. 12. doth s. things that are he OBSCURITY.

Esth. 11. 8. and lo, a day of darkness and o. OBSERVE.

2 E.d. 7. 21, they should o. to avoid punishme Eccl. 4. 20. s. the 13, 13, s. and tal the opportunity and beware of evil and take heed, for thou walkest in peri 13. 13. o. and take heed, for thou walkest in peri 18. 27. a wise man will fear, but a fool will not o. 27. 12. if among the indiscreet, o. the time 1 Mac. 2, 67. take all those that o, the law 2 Mac. 6. 8. that they should o. the same fashions OBSERVED.

2 Eccl. 9. 32. our fathers o. not thy ordinance: Eccl. 19. 9. he heard and o. thee and will hate

2 Esd. 9. 32. our fathers o. not thy ordinances Eccl. 19. 9. he heard and o. thee and will hate OBTAIN.

Esd. 4. 24. and we are not worthy to o. mercy 5. 12. then shall men hope, but nothing o. 14. 34. and after death ye shall o. mercy Wisd. 8. 13. by means of her o. immortality 21. perceived that 1 could not o. her Escl. 11. 10. thou shalt not o. nor escape by fleeing 15. 1. that hath knowledge of the law shall o, her 1 Mac. 2. 64. for by it shall you o. glory OBTAINED.

1 Esd. 6. 5. the elders of the Jews o. favour Esth. 16. 11. Aman had so far forth o. favour Escl. 46. 9. and his seed o. it for an heritage 1 Mac. 2. 54, o.the covenant of everlasting priesthood 15. 9. when we have o. our kingdom we will honour 2 Mac. 5. 7. howbeit he o. not the principality 15. 5. he o. not to have his wicked will done OBTAINETH.

Eccl. 19. 18. and wisdom o. the love of God OBTAINING.

Eccl. 10.21. fear of Lord goeth before o. of authority

Eccl. 10,21, fear of Lord goeth before e.of authority OCCASION.

Wisd. 14. 21, this was an o, to deceive the world Eccl. 4. 5, and give him none o, to curse thee 23. refrain not when there is o, to do good OCCUPIED.

Eccl. 12. 3. no good to him that is always o. in evil 38. 25. and that is o. in their labours 39. 1. he that is o. in the meditation of the law of the Most High, will be o. in prophecies 2 Mac. 8. 27. they o. themselves about the sabbath 10. 15. the Idumeans kept the Jews o.

OCCUPIETH.

2 Esd. 16. 42, he that s. merchandise had no profit ODIOUS.

Wisd, 12. 4, thou hatedst it for doing most s. work: ODOLLAM.

2 Mac. 12, 38, so Judas came into the city O.
ODOUR.

Eccl. 24, 15. I yielded a pleasant o. like myrrh
ODOURS.

2 Esd. 5.44. there were o. of wonderful smell OFFENCE. Jud. 12.2. I will not eat thereof, lest there be o. Wied. 14. 31. that punished the o. of the ungodly

Wiss. 14. 31. that punished the o. of the ungodly Eccl. 18. 97. a wise man will beware of o.

19. 8. if thou canst without o. reveal them not
23. 11. acknowledge not, he maketh a dcuble o.
30. 13. lest his lewd behaviour be an o. to thee
41. 18. of an o. before a judge and ruler
1 Mac. 5. 4. who had been an o. unto the people
OFFENCES.

Prayer of Manass. and I have multiplied of OFFEND.

Wisd. 12. 2, therefore chastenest thou them that of 15. 13, knoweth himself to o, above all others 13. 13. knowed: nimself to o, above all others Eccl. 7. 7. s. not against the multitude of a city 17. 25. make thy prayer before his face, and s.less 19. 4. that sinneth shall s. against his own soul 23. 11. if he shall s. his sin shall be upon him 31. 10. who might s. and hath not offended 17. leave off, and be not unsatiable less thou s.
 30. drunkenness increaseth rage of a fool till he s.

OFFENDED OFFEN DED.

2End, 12.41. what have we o, that thou forsakest ne
Wind. 10.8. that in the things wherein they o.

12.2. putting in remembrance wherein they o.
Eccl. 19.19. who hash not o. with his tongue?

25.2. and I am greatly o. at their life
31.10. who might offend and hash not o.?

3C. 15. but the hypocrite will be o. thereat

Wird. 2. 12, he upbr us with our e. the .a. OFFER.

1 Esd. 1.6. s. the passover in order, and make ready 9. 20. and to s. rams to make reconcilement 9. 20. and to e, rams to make reconcilement Eccl. 7. 9, when I e. to God, he will accept it Bar. 1. 10. prepare ye manna, and e. on the altar 2 Mac. 4. 40. he began first to e, violence 7. 37, but I e. up my body and life for the laws 12. 43. he sent it to Jerusalem to e. a sin-offering

OFFERED.

Tob. 5. 13. we s the first-born and tenths of fruits 100. 5. 13. We of the next-norm and tentus of ircuis Eccl. 46. 16. when he o. the sucking lamb 2 Mec. 1. 18. given us when Neemias o. sacrifice 3. 32. o. a sacrifice for the health of the man 10. 3. they o. a sacrifice after two years OFFERETH

Wird. 17. 12. fear betraying the succours reason o. Eccl. 35. 1. he that taketh heed o. a peace-offering 2. he that requiteth a good turn o. fine flour OFFERING.

2 Ets. 10. 45. wherein there was no o. made in her Eccl. 14. 11. my son, give the Lord his due o. 30. 19. what good doeth the o. to an idol!

34. 18. a thing wrongfully gotten, his o. is ridiculous 20. whoso brings an o. of the goods of the poor 35. 6. o. of the righteons maketh the altar fat

50. 14. that he might adorn the e, of Most High 2 Mac. 4. 24. e. more than Jason by 300 talents 14. 31, the priests that were e. usual sacrifices OFFERINGS.

OFFERINGS.

1 Etd. 6.31.thate, may be made to the most high G.

2 Etd. 10.46.Solomon builded the city, and offerede.

Jud. 16. 18. they offered their burnt-o. and gifts

Eccl. 34.19. is not pleased with the .. of the wicked

35. 1. be that keepeth the law, brings e. enough

OFFICE. OFFICE

1 Etd. 5.38. priests that usurped o, of the priesthood Eccl. 32. 2. when done all thy o. take thy place 45. 15. should execute the o. of the priesthood OFFICES.

Bar. 6. 60. being sent to do their a. are obedient OFFICERS.

Eccl. 10. 2. as the judge is himself, so are his a. 1 Mac. 10. 33. I will that all my a. remit tributes 41. all the overplus which the a. paid not in 13. 37. to write to our a. to confirm immunities OIL.

1 Etd. 6. 30. and also corn, salt, wine, and s-Jud. 10. 5. then she gave her maid a cruse of s. 11. 13. resolved to spend the tenths of wine and s. Eccl. 39. 26. the blood of the grape, s. and clothing 45. 15. Moses anoisited him with holy s. Sus. 17. she said, bring me o. and washing-balls OINTMENT, S.

2 Esd. 2.12, they shall have the tree of life for an o Jud. 10. 3, she anointed herself with precious o. Wisd. 2.7, let us fill ourselves with costlywine and o.

Tob. 3. 10. I shall bring his s. age with sorrow to gr. 14. 13. where he became s. with honour Jud. 16. 23. she waxed s. in her husband's house EstA. 13. 7. who of s. and now are malicious Wist. 4. 16. the years and s. age of the unrighteous 8. 8. she honeeft things of s. and conjectureth 12. 3. those s. inhabitants of thy holy land 14. 6. for in s. time when proud giants perished Eccl. 2. 10. look at the generations of s. and see 14. 6. for in s. time when proud giants persisted Eccl. 2. 10. look at the generations of s. and see 6. 18. so shalt thou find wisdom till thine s. age 8. 6. dishocour not a man in his s. age, for even some of us wax s. rejoice not over thy enemy 9. 10. forsake not an s. friend, for new is not comparable when wine as half drink with place.

parable, when wine is o, shall drink with pleas.

11. 16. evil shall wax o, with them that glory in it

20. be stedfast in covenant, and wax o, in thy work

20. be stedfast in covenant, and wax o. in thy work 13. 17. all flesh waxeth o. as a garment 16. 7. he was not pacified towards the o. giants 25. 2. I hate an o. adulterer that doteth 51. 8. then thought I upon thy acts of o. Bar. 3.10. that thou art waxen o. in a strange country 3us. 52. O thou that art waxen o. in wickedness 1 Mac. 3. 29. the law which had been of o. time 15. 3. that I may restore it to the o. estate 17. to renew the o. friendship and league 16. 3. but now I am o. and ye are of a sufficient 2 Mac. 5. 13. there was killing of young and 6. 21. for o. acquaintance they had with the ma 29. for the o. friendship with them, find favou OLIVE.

Jud. 15. 13. they put a garland of o. upon he.

fud. 15. 13. they put a garland of o. upon he. OLIVE-TREE.

Eccl. 50. 10. as a fair o.-tree budding forth from OLIVES,

2 Etd. 16 29. as in an ordered of s.on every tree; left three or four s, when vineyard gather OLOFERNES. Jud. 2. 4. O. the chief captain of his army 14. then O. went from the presence of his lord

2 E.d. 9. 45. 1 was glad of him, so were all my n. 10, C. and all my n. rose up to comfort me 76. 2, 8, but me n. mocked me, and said Eccl. 15, 5, she shall exalt him above his n.

Tob. 1. 1. of the seed of Asael, of the tribe of N. 2. which is called properly N. in Galilee 4. all the tribe of N. fell from Jerusalem 5. the house of my father N. sacrificed to Baal 7.3. to whom they said, we are of the sons of N. NEVER.

NEVER.

1Vist. 2. 2. we shall be as though we had n. beer
3. 15, the root of wisdom shall n. fall away
6. 12. wisdom is glorious, and n. fadeth away
7. 10. light that cometh from her n. goeth oug
14. she is a treasure to men that n. faileth
5. 17. whereas he lived ooce, but they n.

Eccl. 7. 36, remember the end, thou shalt n. do amiss 12. 10. n. trust thine enemy, for as iron rusteth
22.6. stripes and correction of wisdom are nout of 23. 7. keepeth it, shall m. be taken in his lips
11. the plague shall m. depart from his house 40.23. a friend and companion n. meet amiss 44.9. who are perished as though they had n. bee NEW. Esd. 5. 52, of the n. moons and of all holy feasts

1 End. 5. 52. of the n. moons and of all boly feasts 6. 9. building an house to the Lord, great and n. 25. one row of n. wood of that country 2 End. ℓ. 31. for your n. moons have 1 forsaken Jud. 8. 6. aave the eves of the n. moons, and the n. moons, and the feasts and solemn days of israel 16. 2. tune to him a n. psalm, exalt him 13. I will sing unto the Lord a n. song Wind, 7. 27. remaining, ahe maketh all things n. Excl. 9. 10. forsake not an old friend, for the n. is not comparable to him a friend is not to the n. is not comparable to him a friend is not to the n. is not comparable to him a friend in new tent.

comparable to him, a s. friend is as s. wind not comparable to him, a n. friend is as n. wine 4. 25. as Tygris in the time of the n. fruit 36. 6. shew n. signs and make strange wooders 1 Mac. 4. 47. they built a n. altar as the former 49. they made also n. holy vessels and brought 53. offered on the n. altar, of burnt-offering Mac. 2. 29. as the master-builder of a n. house 11. he brought up n. customs against the law NEWLY.

Jud. 4. 3. were at returned from the captivity Visid. 11. 18. O beasts full of rage, n. created 2 Mac. 10. 28, the sun being n. risen, they joined NEWS.

2 Mac. 9, 3, n. was brought what had happened NEXT.

Esd. 3.7, he shall sit n, to Darius for his wisd 1 Eid. 3. 7. he shall sit n. to Darius for his wisdom Teb. 1. 22. Sarchedonus appointed him n. to him Jud. 2. 4. called Olofernes, who was n. to him Eth. 1.3. 6. who is over the affairs, and is n. to us 16. 11. honoured as the n. person unto the king 2 Mac. 4. 41. taking handfails of dust that was n. NICANOR.

1 Mac. 3. 38. chose N. and Gorgius, mighty men 7. 26. then the king sent N. of his princes 27. so N. came to Jerusalem with a great force 44. when N. host surthy how assists there are

44. when N. host saw that he was slain, they fled Mac. 8. 9. then choosing N. son of Patroclus 14. being sold by the wicked N. before they met 34. as for that most ungracious N. who brought 12.2. N. governor of Cyprus would not suffer them 14.12.calling N. who had been master of elephants 14. then the heathen came to N. by flocks 30. when Maccabeus saw that N. began to be churlish to him, he withdrew himself from N.

CRUTISH to him, he windrew himself from N. 15. 6. so N. determined to set up a monument 28, they knew that N. lay dead in his harness 30. Judas commanded to strike off N. head 32. he shewed them vile N. head and the hand 33. he had cut out the tongue of ungodly N.
35. he hanged also N. head on the tower
37. thus went it with N. and from that time
NIGGARD.

Eccl. 14. 3. riches are not comely for a m. 10. a wicked eye is a n. at his table 31.24. against a n. the city shall murmur NIGGARDNESS.

Eccl. 31. 24. testimonies of his m. not to be doubted

Eccl. 12. 13. or any such as come n. wild beasts 14. 25. he shall putch his tent n. to her 35. 17. till it come n. he will not be comforted NIGHT.

NIGHT.

1 Est. 1. 14. the priests offered sat until n.

Tob. 8. 9. so they slept both that n.

Just. 6. 21. called on the God of Israel all that n.

7. 5. they remained and watched all that n.

8. 33. you shall stand this n. in the gate

11. 3. thou shalt live this n. and hereafter

Jud. 11.5.I will declare no lie to my lord this n.

17. is religious and serveth G. of heaven day and
n. thy servant will go out by n, to the valley 13. 14. destroyed our en 13, 14, destroyed our enemies by my hands this: Visd. 7, 30, for after this cometh s.

10. 17. and a light of stars in the m. season 17. 2. and fettered with the boods of a long m. 5. nor stars endure to lighten that horrible m nor stars endure to lighten that horrible m.
 but they sleeping the same sleep that m.
 over them only was spread an heavy m.
 f. of that m. were our fathers certified
 that m., was in the midst of her swift coursed.
 f. of older wherever the m. taketh him
 f. of the midst of her swift of the midst of the of the mid 18. 6

38. 27. every carpenter that laboureth s. and day 40, 5, his n. sleep doth change his knowledge 3ar. C. 25, they are cast out to the frost of the n. Bel 15, in the . came the priests with wive DM 15. In the n, came the priests with wives I Mac. 4.5. in the mean season came Gorgias by n 5. 29. from whence he removed by n. and went J. 13. the battle continued from morning till n.

8. Bacchides, who shall take them all in one 5. 4. who went out and rested that n. at Modin 2. 6. b. came and burnt the haven by n.

12. 6. b. came and burnt the haven by n.

13. 10. commanded to call on the Lord n. and day

15. he weat into the king's tent by n. and slew NIGHTS.

Tob. 10.7. she ceased not whole n. to bewail Dan. 3. 47. O ye n. and days, bless ye the Lord NINE.
2 Est. 4. 40. she hath fulfilled her n. months

2 Ess. 4. 40. she hath fulfilled her s. months 8.8. s. months doth thy workmanship endure Eccl. 25. 7. there be s. things I have judged happy 2 Mac. 5. 27, but Judas with s. others withdrew 7. 27. that hare thee s. months in my womb 12. 10. when gone from thence s. furlongs NINEVE.

Tob. 1. 3. my brethren, who came with me to N.
10. when we were carried away captives to N.
17. or if I saw any cast about the walls of N.
22. Achiachams intreating, I returned to N.
7. 3. of Nephthali which are captives in N.
11. 1. went on his way till they drew near to N.
14. 4. which Jonas the prophet spake of N.
8. now, my son, depart not out of N. because
10. bury me decently, but tarry no longer at N.
15. but he heard of the destruction of N.
Jud. 1. 1. who reigned in N. the great city Jud. 1. 1. who reigned in N. the great city
16. so he returned afterward to N.
NOAII.

2 Eccl. 3. 11, thou leftest N, with his household Eccl. 44, 17. N, was found perfect and righteous

Eccl. 44. 17. N. was found perfect and registering.

NOBILITY.

Wisd. 8. 3. she magnified her s. the Lord loved her

Eccl. 20.10. children do stain the s. of her kindred NOBLE

Eccl. 10. 22. whether he be rich, n. or poor 18. 4. and who shall find out his n. acts? 1 Mac. 3. 32. so he left Lysias a n. man to oversee 8. 2. their wars and n. acts which they had don. 2 Mac. 6. 31. death for an example of n. courage 12. 42. besides, n. Judas exhorted the people 14, 42, otherwise than beseemed his a hirth NOBLES.

NOBLES.

1 Est. 1. 38. and he bound Joacim and the n.
8.26. hath honoured me in the sight of king and n.
Jud. 2, 2. so he called unto him all his n. Bar. 1. 4. in the hearing of the m. and elders NOBLEST.

Wied. 18. 12. the m. offspring was destroyed NOE.

Tob. 4. 12, we are the children of N. Abraham NOISE.

1 End. 5.66.came to know what the st. should mean 2 End. 5.7. the sea shall make a st. in the night Jud. 14.9. the people made a joyful st. in their city June 14. 9. the people made a joyful n. in their city 19. there was a great n. throughout their camp Esth. 11. 5. behold, a n. of tumult with thunder Wied. 1. 10. the n. of murmurings is not hid 5. 11. parted with the violent n. and motion 17. 18. or a melodious n. of birds among branches 18. 10. a lamentable n. manufacture of the state of t

18. 10. a lamentable n. was carried abroad Eccl. 38.28 the n. of the hammer is ever in his ear 40.13. the goods of the unjust shall vanish with n 43. 17. the m. of thunder makes the earth tremble 45. 9, there might be a sound and a n, made, that might be heard in the temple for a memorial

46. 17. with a great s. made his voice to be heard 50.16.the sons of Aaron made a greats to be heard 1 Mac. 9.13.the earth shook at the s. of the armies 41. the s. of their melody into lamentation NOISED.

Jud. 10. 18, her coming was n. among the tents NOISES.

Wisd.17.4.but m.as of waters falling down, sounds NOISOME.

2 Mac. 9. 9. his smell was n. to all his army NONE

Jud. 6. 4. m. of my words shall be in vain, 9.

Jul. 9.14. there is m, other that pro-16. 14. there is m, that can restri-Eccl. 11. 28. judge m, blemed he'm is 36, 10. that say, that there is a

36. 10. that say, that there is a common solution of the say, that there is a common solution of the say, that there is a common solution of the say, what is the 'we is a common solution of the say, the say there is in the say the

2 Etc. 15.34, clouds from the a, way Jud. 16.4, out of the mountains from NORTHERN.

NORTHERN Eccl. 43, 17, so doth the se, storm arises NOSES.

Wind, 15, 15, which have not a to do y NOS [R115].

Wind, 2, 2, for the breath in our a no se NOTABLE.

2 Mac, 3, 26, two other young men a. 6, 28, leave a s. example to such a be

6.28. leave a.s. example to such as he as: 14.33, and I will errect a st temple to Sec. NOTABLY. 2 Mac.14.31.be was m. prevented by Julie's NOTES.

Wird, 19, 18, as m. change the NOMADES.

3 Mac, 12, 11. the N. of Arab NOTHING

NOTHING.

1 Etd. 8. 7. he omitted m. of the law of 2.

9. 51. and send part to them that have 54. they went to give part to them the 1.

54. they went to give part to them the 1.

54. they went to give part to them the 1.

10. 5. now I care for m. my son, inner (ich. 12. 11. surely I will keep close a. from 7.

54. 10. 5. a dream, and m. thewof haine 14. 11. give not they sceptre to them the 4. Widd. 2. 11. what feebble is found to be a re4. 5. the fruit not rive to eat. van met by 4.5. the fruit not ripe to eat, yea, need 27. 8, I esteemed riches w. in comparise to 8.7. men can have n. more profitable in the 29.6. without wisdom he shall be n. rejum 11. 24, thou abhorrest m. which then his is 13.10.resemblances of beauty, or a store part 17. 12. feat is m. but a betraying of a Eccl. 6. 15. m. doth countervail a faint 8. 16. for blood is as me in his sight 8. 10. for blood is as π_s in his sign:
10. 16. do a, at all by injurious gracies
13. 4. but if you have n, he will forms m
18.6 works of L. there may be n, taken [α₁]
22. let n, hinder then to pay thy row y x
20. 23, and maketh him his enemy for a
23. 27, n, better than the fear of the Lost.

eter than to take her 20 mandme

26.14. m. so much worth as a mind well s 32. 19. do n. without advice, then repel at 33. 29. and without discretion do n. 39. 19. and w. can be hid fro 90. and there is n. wonderful before he 40. 6. a little or n. is his rest, and he is need 7. awaketh, and marvelleth that the first us

. 1. unto the man that hath a. to ver he 42. 21. to him may n. be added, nor dimi 24. and he hath made n. imperfect Bar. 6. 17. a vessel is n. worth when it is b

Bar. 6. 17. a vessel is n. worth when it is bear 26. they declare to men that they be not 28. but to the poor they give a. of it 70. for as a scarecrow in a garden inequ's 1 Mar. 2. 63. and his thought is come is 2 Mac. 4. 25. bringing n. worthy the prison 7. 12. so that he n. regarded the pairs 9. 7. howbeit, he n. ceased from his bright 12. 4. to live in peace, and sespecting 14. 35. O Lord of all things, who has and d. NOUGIIT.

1 Ead. 1. 56. till they had brooght them ill be

NOUGHT.

1 End. 1. 56, till they had brought them all be 2 End. 2. 53, when I came to them, they st mail 8. 59, it was now his will men should come in a state of the state of 8. 59, it was now his will men should come no.

Just. 4. 1. spoiled temples, and brought thin us.

13. 17. brought to m. the enemies of hy peri
Esth. 13. 15. their eyes are on us to bring us.

Plisst. 1. 11. no word so secret that shall ge for.

16. they consumed to m. and made a correst.

47.7. the brought to m, the Philismes in shumes.

NOURISI.

2 End. 2. 25. m. the Children. Other and ser.

2 Esd. 2. 25. a. thy children, O fine god to Tob. 2. 10. moreover Achiacharus dis a st Eccl. 28. 5. if he that is but flesh a hard

go before king N. in the voyage nations should worship N. only ag N. lord of all the earth hurt any that was willing to serve N. see well, as they do the servants of N. og of all the earth liveth og of all the earth liveth
h serve in the house of N.
as of the captives which N. carried
, king of Babylon, 6. 2.
r the life of N. king of Babylon
ll live under the shadow of N.
NAHUM.
I give for leaders, N. and Abacuc
NAIL.
as a m. sticks between the joinings
NAKED.
and I cave my clothes to the m.

nand I gave my clothes to the s.
of thy garments to them that are s.
12. many being wounded, escaped s.
NAME.

NAME.

In made him awear by the s. of the Lord temple which is called by his s.

Lord, whose s. is them called upon eft us a s. in the place of thy sanctuary sou hadst left us neither root, seed, nor s.

I. the angel, whose s. Uriel gave me and that I never polluted my s. nor the ff my father in the land of my captivity would know, brother, thy kindred and s. e said, blessed is thy s. for ever all come from far to the s. of the Lord God breakest the battle, the Lord is thy s.

B. assembled to destroy the s. of the Jews 4. and our s. shall be forgotten in time ascribe to stocks the incommunicable s. in a pealtery, notes change s. of the tues

in a pealtery, notes change n. of the tune 1. thereby thou shalt inherit an ill n.

1. thereby thou shalt inherit an ill n. r wisdom is according to her n. shall cause him to inherit an everlasting n. and the elect shall praise his holy n. what is the n. thereof but a fool? a friend which is only a friend in n. and his n. shall he perpetual his n. shall live from generation to generat shall large n. masen then a theoretic shall large n. masen the n. shall large nis n. anal live from generation to generate see shall leave a greater n. than a thousal magnify his n. and shew forth his praise.). building of a city continueth a man's n. 1. an ill n. of sinners shall be blotted out

1. an ill n. of sinners shall be blotted out have regard to thy n. for that shall continue but a good n. endureth for ever i. the month is called after her n. i. there be that have left n. n. behind them bodies buried, but their n. liveth for ever 15. they should bless the people in his n. 16. thy n. went far unto the islands 20. to give blessing, and to rejoice in his n. 2. 11. and thou hast gotten thyself n. n. they shall praise me, and think on my n. 5. but think upon thy power and thy n. 50. he that gave thee that n. will comfort thee ac. 3. 14. he said, I will get me n. and honour 33. let all those that know thy n. praise thee 57. let us also get us n. and go fight ng. heather? sc. 3. 14. he said, I will get me a m, and honour 33, let all those that know thy m, praise thee 57, let us also get us a m, and go fight ag, heathen 3. renowned, wheresoever their m, was heard of 44, that he might get him a perpetual m. 10. that his honourable m, was renowned

lac. 12. 13. strong city, the m. of it was Caspis NAMED.

A. 5. 26. of fowls thou hast n., thee one dowe b. 3. 8. neither wast thou n. after any of them id. 14. 27. for worshipping of idols not to be n cl. 24. 18. all my children, which are n. of him 6.12. peopls, whom thou hast n.thy first born NAMES.

0.12. people, whom thou hast n, thy first born NAMES.

Eid. 6.12, and we required the n. in writing 1.49. the catalogue of whose n. were shewed NAMETH.

ccl. 23.10. who swareth and n. God continually NAMING.

kel. 23.9, nor use thyself to the m. of the holy One NANEA.

Mac. 1.13. when the leader came, they were slain in the temple of N. by the decsit of N. priests NARRATIONS.

Mac. 2.24. desire to look into the n. of the story NARROW.

Edd. 7.4. but put the case, the entrance were n. 7.

13.43. they entered by the n. passages of the river NATHAN.

Edd. 2.1. ofter him rose up. N. to prophers.

Eccl. 47. 1. after him rose up N. to prophesy NATION.

Fid. 6. 33. the Lord destroy every king and n.

Tol. 1.17. ii is away of my n. dead, I buried him c. 3. one of our n. is strangled and cast out 4. 19, forevery n.hah not counsel, but Lord giveth Jud. 5. 10. that one could not number their n.

C. but if them be actinized in the interval.

rms. 3. 10. tost one could not number their m.
21, but if there be no iniquity in their m.
6.5. vengeance of this m. that came out of Egypt
19. O Lord God pity the low estate of our m.
10. 9. thou art the great rejoicing of our m.
821

Esth. 10. 9. my n. is this Israel, which cried to God Wisd. 10. 15. from the n. that oppressed them 17. 2. unrighteous thought to oppress the holy n. Feel. 10. 6. in a rebellious n. wrath is on fire 23. 14, hath driven them from n. to n.

28. 14. hath driven them from n. to n.
49. 5. he gave their glory to a strange n.
50. 25. and the third is no n.
Ber. 4.15. a shameless n. and of a strange language
Dan. 3. 14. for we are become less than any n.
1. Mac. 1. 34. they put therein a sinful n.
2. 10. what n. hath not had a part in her kingdom?
11. 42. I will greatly honour thee and thy n.
13. 6. I will avenge my n. and the sauctuary
14. 4. he sought the good of his n. in such wise
6. and he enlarged the bounds of his n.
29. put themselves in jeopardy, and resisting
enemies of their n. did their n. great
the honour

the honour

16. 3. now I am old, go out and fight for our n ? Mac. 4. 2, that had tendered his own n. 10. brought his own n. to the Greekish fashion 6.12, not for destruct, but for a chastening of our

5.12.not for destruct, but for a chastening of our n. 31. not only to young men, but to all his n. 7. 16. think not that our n. is forsaken of God 17. he would speedily be merciful to our n. 38. the wrath justly brought on all our n. 10. 8. should be kept of the whole n. of the Jews 11. 25. our mind is, that this n. shall be in rest 14. 9. be careful for the country and our n. 34. him that was ever a defender of their n. NATIONS.

S. thin that was ever a detender of their x.

2 Etsl. 1. 49. assed all the pollutions of all x.

2 Etsl. 3. 7. of whom came x. tribes, people
Tol. 3. 4. for a proverb of reproach to all x.

13. 5. and he will gather us ont of all x.

14. c. and all n. shall turn and fear the Lord
7. so shall all x. praise the Lord, and his people
Jud. 16. 17. wo to the x. that rise up ag.my kindred
Etsl. 13. 4. that had laws contrary to all x.

14. 12. O king of the x. and Lord of all power
Vista. 38. they shall judge the x. and have dominion
6. 2. you that glory in the multitude of x.

8. 14. and the x. shall be subject to me
10. 5. the x. in their wicked conspiracy
12. 12. shall accuse thee for the x. that perish
Eccl. 4. 15. whoso gives ear to her, shall judge x.

12. 12. shall accuse thee for the s. that perisa Eccl. 4. 15. whoso gives art to her, shall judge s. 10.15. Lord hath plucked up the roots of proud s 17. 17. in the division of the s. he set a ruler 29. 18. so that they wandered among strange s.

36. 2. send thy fear upon all n. that seek not thee 39. 10. n. shall shew forth his wisdom 44. 21. that he would bless the n. in his seed 44. 21. that he would bless the n. in his seed 46. 6. he made the battle to fall upon the n. 50. 25, there be two manner of n. which I abhor Bar. 4. 6. ye were sold to n. not for destruction 6. 4. see gods of gold, which cause n. to fear Bar. 6.51. it shall manifestly appear to n. and kings I Mac. 1. 3. Alexander took spoils of many n. 4. he ruled over countries, and n. and kings NATIVITY.

Wisd. 6. 22, seek out from the beginning of her n. Eccl. 23, 14, and so thou curse the day of thy n NATURE.

Wisd. 13, 1. surely vain are all men by n.
19. 20. the water forgat his own quenching n.
21. the icy meat, that was of n. apt to melt
NATURES.

Wisd. 7. 20. to know the n. of living creatures NAVE.

Eccl. 46. 1. Jesus son of N. was valiant in wars NAUGIITY

Wisd. 12. 10. that they were a n. NAUGHTINESS

Wisd. 4. 12. the bewitching of n. doth obscure NAVIGABLE.

NAVIGABLE.

2 Mac. 5.21. in his pride to make the land n.
NAVY.

1 Mac. 1.17. he entered into Egypt with a great not the second of the second

Eccl. 47.23. there was also Jeroboam the son of N. NECESSARY. Tob. 5. 14. wilt thou a drachm a day, and things n

Tab. 5. 14. wilt thou a drachm a day, and things n. Eccl. 20. 32. n. patience is seeking the Lord 29. 3. shalt find the thing that is n. for thee 1 Mac. 10.39, for the n. expences of the sanctuary od. 23. to put him in mind of certain n. matters 9. 21. I thought it n. to care for safety of all 13. 20. Judas conveyed such things as were n. NECESSITY. 2 Etsl. 4. 22. to escape the n. of the travail Tab. 4. 9. a good treasure against the day of n. Eth. 14. 16. thou knowest my n. for I abhor Wird. 17. 17. endured n. that could not be avoided Lecl. 20. 14. nor yet of the envious, for his n..

NECESSURIES

NECESSITIES,
2 F.d. 13, 19, come into great perils, and many m.
NECK.
1 Etd. 1, 48, he rebelled, and hardened his m.
3, 6, and head-tire, and chain about his m.
156, 11, 9. Anna fell on the m. of her son, 13, 15d, 13, and she more tribe mental. 109. 11. 9. Annua ten on the m. on and sous, and 10. 9. and she smote twice upon his m.
10. 9. and the fauchion passed through his m.
13.14. 15. 11. his sceptre, and laid tupon her m. Eccl. 6. 24. and put thy n. into her chain 7. 23. and bow down their n. from their youth 30. 12. bow down his n. while he is young 33. 26. a yoke and collar do bow the n. 51, 26. put your n. under the yoke
Bar. 2. 33. they shall return from their stiff n.
4. 25. but shortly thou shalt tread upon his n.

NECKS. 1 Mac. 1. 61. they hanged infants about their n. NEED.

Wisd. 11. 5. they in their a, were benefited 13. 16. for it is an image, and hath n. of help 16. 25. according to the desire of them that had n 10. 25. according to the desire of them that had so Ecci. 4. 3. defer not to give him that is in s. 8. 9. learn to give answer as s. requireth 11. 12. another that is slow and hath s. of help 13. 6. if he have s. of thee, he will deceive thee 18. 25. when rich, think on poverty and s. 23. 18. no body seeth me, what n. 1 to fear? 29. 2. lend to thy neighbour in time of his so.

29. 2. lend to thy neighbour in time of his n. 27. my brother cometh, I have n. of my house 32. 7. speak, young man, if there be n. of thee 33. 31. thou hast n. of him, as of thine own soul 37. 8. and know before what n. he hath 38. 12. let him not go from thee, thou hast n. of him 39. 21. a man n. not to say, what is this? 31. they shall be ready on earth when n. is 42. 21. and he hath no n. of any counsellor 1 Mac. 3. 28. be ready whenever he should n. them 12. 9. albeit we n. none of these things 2 Mac. 2. 15. if ye have n. thereof, send to fetch 14. 35. thou, O Lord of all, who hast n. of nothing Eccl. 40.26, the fear of the Lord n, not to seek help

Eccl. 40.26, the fear of the Lord n, not to seek help NEEDFUL.

Eccl. 39. 33, he will give every n. thing in season NEEDY.

Eccl. 4. 1. make not the n. eyes to wait long 5. turn not away thine eyes from the n. 31. 4. and when he leaveth off, he is still n. 34. 21. the bread of the n. is their life 41. 2. acceptable is thy sentence to the n. NEGLECT.

Eccl. 7. 10. and m. not to give alms
38. 16. cover his body, and m. not his burial
NEGLECTED, ING.
Witd. 3. 10. ungodly which have m. the righteous
Mac. 4.14. despising the temple, and m. sacrifices
NEGLIGENT.

Eccl. 38. 9. my son, in thy sickness be not m.

Bar. 1. 19. we have been m. in not hearing them
NEHEMIAS, or NEEMIAS.

1 Etd. 5. 8. with Jesus, N. and Zacharias
40. for unto them said N. and Atharias
Eccl. 49.13. among the elect was N. who raised up
2 Mac. 1. 18. given when N. offered sacrifice
20. N. being sent from the king of Persia
21. N. commanded the priests to sprinkle wood
23. the rest answering thereunto as N. did
31. N. commanded water to be poured on stones

33. N. commanded water to be poured on stones
33. that N. had purified the sacrifices therewith
36. N. called this thing Naphthar, a cleansing
2. 13. in the writings and commentaries of N.
NEIGHBOUR.

2 Etd. 15. 19. a man shall have no pity on his m.

Jud. 7. 4. they said every one to his m. 10. 19.

15. 2. no man that durst abide in sight of his m. 15. 2. no man that durst abide in sight of his n. Eccl. 5. 12. if thou hast understanding, answer thy n. 6. 17, for as he is, so shall his n. be also 9. 14. as near as thou canst, guess at thy n. 10. 6. bear not hatred to thy n. for every wrong 13. 15. and every man loveth his n. 17. 14. he gave commandment concerning his n. 18. 13. the mercy of man is towards his n. 19. 17. admonish thy n. before thou threaten him 22. 23. be faithful to thy n. in his poverty 27. 18. so hast thou let thy n. go, and shalt not get nim 28. 2. forgive thy n. the hath done thee 7. remember commands, bear no malice to thy n.

28. 2. forgive thy n. the hurt he hath done thee
7. remember commands, bear no malice to thy n.
29. 1. he that is merciful will lend to his n.
2. lend to thy n. in time of his need, and pay thou
14. an honest man is surety for his n.
20. help thy n. according to thy power
31. 15. judge of thy n. by thyself, be discreet
31. rebuke not thy n. at wine, despise him not
Sou. 62. as they intended to do to their n.
2 Mac. 6 8. there went a decree to the n. cities
1 End. 9. f. those, 1:59 that are his n let them deep

ind. 7. 2. in my m. womb I was fashioned
12. I knew not that she was tom m. of them F.ccl. 3, 2, the authority of the m. over the sons
4 he that bonoureth his m. is as one that layeth up ti. the obedient shall be a comfort to his y, curse of the m, rooteth out foundation enotations a m. in dishonour is a reproach to childre 16. he that angereth his m. is cursed of God 4. 10. he instead of a husband to their m. 4. 10. be instead of a husband to their m. 7. 27. and forget not the sorrows of thy m. 15. 2. as a m. shall she meet him and receive him 24. 18. 1 am the m. of fair love and fear 40. 1. from the day they go out of their m. womb, till the day they return to the m. of all things 49. 7. was a prophet sanctified to his m. womb 1 Mac. 13. 28. for his m. and his four brethren 2 Mac. 7. 1. seven brethren with their m. taken 4. the rest of his brethren and m. looking on 5. they exhorted one another with the m. to die

20. but the m. was marvellous above all 25. the king called his m. and exhorted her 41. last of all after the sons the m. died моти, в Eccl. 19.3.m. and worms shall have him to heritage 42. 13. for from garments cometh a m.

Ber. 6. 12. gods cannot save themselves from m.

MOTION. 2 Esd. 6. 14. it shall be as it were a great m.
Wild. 7. 24, wisdom is more moving than any m.
MOVE.

2 Esd. 4. 37, he doth not m, nor stir them Bar. 6. 27, neither can they m, of themselves Dan. 3. 57, whales and all that m, in the waters MOVED.

1 Esd. 2. 8. all they whose mind the Lord had s 1 E.id. 2. 8. all they whose mind the Lord had m. 8. 72. all that were m. at the word of the Lord 2 E.id. 3. 3. my spirit was sore m. and I spake 6.14. the place where thou standest shall not be m. 7. 15. why art thou m. whereas thou art mortal 13. 2. that the wind m. all the waves thereof Jud. 9. 4. children, which were m, with thy zeal 12. 16. his heart was ravisued, his mind was m. 16.15. for the mountains shall be m, from foundat 10.1.3. for the mountains soail be m. from foundar Eccl. 16, 18, shall be m. when he shall visit 48.12. he was not m, with the presence of any prince Har. 4. 6, but because you m. God to wrath 1 Mac. 10.73. Jonathan was m. in his mind 2 Mac. 10, 79. Johannan was m. in his inine.
2 Mac. 4, 37. Antiochus was sorry, and m. to pity
49. they of Tyrus m. with hatred of that deed
13. 4. the King of kings m. Antiochus' mind
MOVEDST.

2 Esd. 3. 18. thou m. the whole world, and madest MOVING.

Wisd. 2. 2. as a little spark in m. of our heart 7. 24. for wisdom is more m, than any motion MOUNT,

2 Fid. 2, 33. a charge of the Lord on m. Horeb 42. I Esdras saw on m. Sion a great people 13. 35. he shall stand upon the top of m. Sion Wind. 9. 8. to build a temple on thy holy m. nto : c. 4. 37. all the host went up into m. Sion they builded the m. Sion with high walls 60 5.51. so they went up to m. Sion with nigh waits
5.51. so they went up to m. Sion with joy
6.48, the king pitched his tents against m. Sion
62, then the king entered into m. Sion
9.15, who pursued them to the m. Azotus 11. 37. set on the holy m. in a conspicuous place
12. 36. raising a m. between the tower and the city
MOUNTAIN.

MOUNTAIN.

2 F.d. 13. 6. he had graved himself a great m.

12. I saw the same man come down from the m.

J.d. 2. 21. pitched from Bectilleth near the m.

10. 10. looked, until she was gone down the m.

13. 10. they went up the m. of Bethulia

Eccl. 50. 26. that sit upon the m. of Samaria

Bar. 6. 39. like stones that be hewn out of the temple

2 Mac. 2. 4. as he went forth into the m.

MOUNTAINS.

1 E.d. 4. 4. they go and break down m. and towers

Esd. 4. 4. they go and break down m. and tower 1 Eid. 4. 4. they go and break down m. and tower £ Fid. 8. 23. whose indignation makes the m. melt 15. 42. they shall break down the m. and hills 16. 20. hath made pools on the tops of the m. Tob. 1. 21. they fied into the m. of Ararath Jud. 1. 15. he took also Arphaxad in the m. Eccl. 24. 13. as a cypress upon the m. of Hermon 43. 4. the sun burneth the m. three times more 16 at his right that the declaration. 16.at his sight the m. are shaken, the wind bloweth 21. it devoureth the m.and burneth the wildernes MOURN

MOURN.

2 Etd. 8. 16, thy inheritance, for whose cause I m.
10. 4. but continually to m. and to fast until I die
8.now seeingwe all m. art thou grieved for one son?
9. tell thee that it is she which ought to m.
15. 12. Egypt shall m. and foundation be smitten
13. they that till the ground shall m.
16. 33. the women shall m. having no husbands
1800

Tob.10.10. bury me decently and thy m. with me ? Fed. 16.39. world shall m. and sorrows shall on 12. when Anna his m. was dead, he buried her 13. he buried his father and m. honourably MOURNED.

1 Ed. 1, 32. in all Jewry they m. for Josias 8, 72. assembled, whilst 1 m. for the iniquity 2. Exd. 9. 38. she m, and wept with a loud voice
 10. 49. because she m, for her son thou began'st
 Excl. 48. 24. he comforted them that m, in Sion Ecci. 48. 24. he comforted them that m, in Ston 1 Mac. 1. 26. so that the princes and elders m. 2.14. Mattathias and his sons m, very sore 9. 20. and all Israel m. many days, saying MOURNING. 1 Mac. 1

1 Etd. 9, 2, m. for the great iniquities of multitude 2 Etd. 5, 20, so I fasted seven days, m. and weeping 10. 6, seest thou not our m. and what happeneth 11. who then should make more m. than she? 11. who then should make more m, than she? 41. thou sawest a woman m, and began'st Tob. 2. 6. your feasts shall be turned into m. Esth. 14. 2. put on garments of anguish and m. 15. 1. third day she laid away her m, garments Hish. 14.15. for a father afflicted with untimely m. 19. 3, for whilst they were yet m. at the graves MOURNINGS.

2 E.d., 1.19. I had pity on your m. and gave mann 16. 18, the beginnings of sorrows and great m. MOUTH.

MOUTH:

1 Fid. 1. 28. words spoken by the m. of the Lord
47. words spoken to him from the m. of the Lord
57. word of the Lord spoken by the m. of Jeremy
2. 1. that he had promised by the m. of Jeremy
4. 19. with open m. fix their eyes fast on her
31. the king gazed upon her with open m.
2 End. 14. 38. open thy m. and drink that I gave thee 2 Led. 19.38. Open try m. and drink that I gave the
41. and my m. was opened, and shut no more
7.05. 13. 6. therefore confess him with your m.
7.04. 11. 19. a dog shall not open his m. at thee
Widd. 1. 11. the m. that belieth slayeth the soul
8. 12. they shall lay their hands on their m.
10. 21 windown concepts the m. of the drunb. 10. 21. wis dom openeth the m. of the dumb 10. 21. wisdom opened the m. of the dumb Eccl. 5. 12. if not, lay thy hand upon thy m. 14. 1. blessed man that hath not slipt with his m 15. 9. praise is not seemly in the m. of a sinner 20. 19, will always be in the m. of the unwas 20. rejected when it comes out of a fool's m. 21. 5. a prayer out of a poor man's m. reacheth to 17. they inquire ht the m. of the wise man 22. 22. if thou hast opened thy m. against thy friend 23. 7. hear. O ye children, the discipline of the m.

23. 7. near, 0 ye children, the discipline of the m. 9, accustom not thy m. to swearing 13. use not thy m. to dutemperate swearing 24. 2. in the congregation shall she open her m. 3. I came out of the m. of the Most High 26. 12. she will open her m. as a thirsty traveller 27. 23. at last he will writhe his m. and slander 28. 12. and both these come out of thy m. 29 24. art a stranger, thou darest not op 30. 18. delicates poured upon a m. shut up 34. 8. wisdom is perfection to a faithful m. 37. 22. the fruits are commendable in his m. 39. 5. and he will open his m. in prayer
40. 30. begging is sweet in the m. of the shameless
Dan. 3. 2. opening his m. in the midst of the free
28. then the three, as out of one m. praised God Sus. 61. Daniel had convicted them by their own m

Sus. 61, Daniel had convicted them by their own m Bel 27, this he put in the dragon's m. 1 Mac. 2. 60. Daniel was delivered from the m, of 9. 55, for his m, stopped, he could not speak 2 Mac. 6.18. Eleazar was constrained to open his m MOUTHS. Jud. 15, 13. Israel followed with songs in their m

Jud. 15. 13, Israel followed with songs in their m Esth. 13.17, destroy not the m. of them that prai 14. 10. open the m. of the heathen to set forth Eccl. 49. 1. it is sweet as honey in all m. Dum. 3. 10. and now we cannot open our m. MUCII.

Tob. 12.8. a little with righteousness is better than m Wist. 8, 12, if I talk m, they shall lay their hands 10, 18, and led them through m, water Eccl. 37, 11, with an idle servant of m, business Eccl. 37. 11. with an idle servant of m. business 43. 27. we may speak m. and yet come short 30. when ye glorifyGod exalt him as m.as you can 51. 16. I received her, and gat m. learning 27. how that I have gotten unto me m. rest 28. get learning, and get m. gold by her 2 Mac. 15. 14. who prayeth m. for the people MULBERRIES.

1 Mac. 6.34. they showed the blood of grapes and m. MULE.

Jud. 15. 11. she took it and laid it on her m MULES.

1 Esd. 5. 43. two handred forty and five m. MULTIPLY.

MULTIPLY.

2 Etd. 3. 12. when they on the earth began to m.

7. 67. for if he shall not m. his mercies

Eccl. 6. 5. sweet language will m. friends

16. 2. though they m. rejoice not in them

23. 16. two sorts of men m. sin, a hot mind

44. 21. he would m. him as the dust of the earth

47. 18. and thou didst m. si'ver as lead

Dan. 3. 13. that thou wouldst m, their seed as stars

MITT.TIPLIED 1 Ed. 8.75. for our mass are a are 8 Ed. 5. 10. menutinency shall be a 2 Ed. 5. 10. incontinuously shall to a Wild. 10. 10. she so, the firsts of the Eccl. 18. 12. therefore he m. ho so, 48. 16. some pleasing to God, an e. Proyer of Menaulmy transposition 1 Mac. 1. 9. and evils were m. n to 1 3. 46. when Judas saw that menous re-14. 15. he m. the venuels of the a MULTIPLIETE. els of the se

Eccl. 21, 12. as wisdom which a : MULTIPLYIM

MULTIPLYIM.

Wied. 4. 3. the ss. become of the sugart:

MULTIPLE.

1 End. 4. 14. it is not the great kins.

5. 65. yet the ss. assonded marvelov

9. 6. all the ss. asa tressbling in 3::

2 End. 3. 16. and so Jacob became a::

6. 3. before the immunerable ss. of ss.

Wied. 6. 9. see them does not see and see a 6. 3. before the immunerable m. of me Wiel. 6. 2. you that glory in them a way 24. the m. of the wise in the welfar 1. 2c. 1. 5. 6. he will be pacified for the n 6. 34. stand in the m. of the siden, m. 7.7. offend not against the m. of any 3. God will look upon the m. of synchology 14. 1. that is not prinched with the m. of a 16. 1. desire not a m. of unpenfinable cm. 3. trust not in their life, are respect to 26. 5. the gatherings to overther of a sur-3. trust not in their life, nor respect to 26. 5. the gathering together of as urn; 34. 19, nor is be pacified for sin by a. a. 35. 18. till be have taken away the a. a. 42.11, lest she make thee ashmand as 51. 3. according to the m. of thy ner Preyer of Menacs. for the m. of mm. MUNITIOS.

1 Mac. 14. 10, he set in them all manner.

2 Mac. 4. 3. by Simon's faction as were well 35, were much grieved for the unuse a rail MURDERED.

With 10, 3, the fury wherewith he a E of 1 Mac. 2, 41, as our brothren that were a MURDERED.

2 Mac. 4, 38, there slew he the cur 9, 28, thus the m. and blasphemer MURDERERS.

Wird, 12, 5, also those mercile 2 Mac.12.6.he came against thos MURMUR.

MURMUR.
2 Etd. 1, 16, but even to this day do p
Eccl. 31, 24, against a niegard the who
MURMURED.

2 End. 1. 15. nevertheless you as, then
Jud. 5. 22, the people standing about the

1 Mac. 11, 39, all the host as, against feet all the host m, again MURMURING.

Wied. 1. 11. beware of m. which is super-Eccl. 46, 7, and they appeared the works. MURMURINGS.

Wisd. 1, 10, and the noise of MUSED. 2 Esd. 10, 25. I was afraid, and MUSEIH.

Wisd. 9. 15, the mind that m. up. MUSIC,

Feel, 22. 6. a tale out of season is a 52. 2. with sound judgment, and hmer 5. consort of m. in a hanquet of wise 6. so is the melody of m. with pleasast

40. 20, wine and m. rejoice the hant 40. 1, it is as m. at a Lanquet of wise 1 Mac. 9.39. to meet them with the instru MUSICAL. 1 Esd. 5, 2. brought them back with m. in

50. priests in vestments with m. partess

Eccl. 44. 5. such as sound out m. tunes, see MUSICIAN

Ecc. 32. 4. pour not out words w Jud. 2. 15. he m. the chosen s MUTED

Tob. 2. 10, the sparrows m. dung is MYRRH.

Eccl. 24, 15. a pleasant odour like the !
MYSTERIES.

Wird. 2.22, as for the m. of God they know that 6, 22, as for the m. of God they know that 6, 22, and 1 will not hide m. from you 8. 4, she is privy to the m. of the knowledge size Eccl. 3, 19, but m. are revealed unto the own

N.

NABAMITES 1 Mac. 5. 25. where they met with the N, NABUCHODONOSOR. 1 End. 1.41. N. also took of the holy wants
Tob. 14. 15. of Nineve which was taken by 3
Jud. 1, 1. in the twelfth year of the reign of 8

hat they should not err ip user m.

he stirred up their m. he gave them
MINDFUL.

nor be always m. of the scourges
ing what poor man is m. of the Lord
n, be m. of the Lord all thy days ۵. a, be so. of the Lord all thy days

they might be so. of the goodness

they were yet so. of the things done
is so. of that which may come after
i3, that he was so. of the resurrection

MINGLE.

MINGLE.

to m. ourselves with the unclean MINGLED,

38. when they m. not themselves wrine m. with water is pleasant MINGLING.

3. in the times of their m, with Gentiles
MINISTER.

MINISTER.

. and m. unto his people Israel
m. in the presence of your brethren
: priest's vestments wherein they m.
s. serve her, shall m. to the holy One
tat they should m. to him, and bless
. 42. appartain to the priests that m.
MINISTERS.

3. the Levies, the below of Level

MINISTERS.
3. the Levites, the holy m. of Israel the m. of the temple, 8. 5, 22.
4. because being m. of his kingdom MINISTERED.
. the sons of Aaroa who m. at Jerusalem 4. they that m. to the Lord had sackcloth MINISTRY.

MINISTRY.
3. 21. bringing the shield of his proper m.
20. delivered them by the m. of Easy
MIRACULOUSLY.
3. 30. that had m. honoured his own place
MIRROR.

. 26, the unspotted m. of the power of God MIRTH.

allRTH.

1. 20. it turneth very thought into m.

6. all your m. be turned into lamentation

3. 16. hath no sorrow, but m. and joy

1. 31. despise not thy neighbour in his m.

23. the voice of m. and the voice of joy

4. 59. the dedication of altar be kept with m

MISCHIEF.

15. 56 so shall God 2.11

15. 56. so shall God deliver thee into m.

13. 5. this people working all the m. they can
19. 27. will do thee a m. before thou be aware
17. he that worketh m. it shall fall on him 1. 15. joined to heathen and sold to do m.
3. now when Judas saw all the m.

5. now when Judas saw all the m.
. they took men that were authors of that m.
c. 4.47. who was the cause of all the m. 13. 4.
the coming in of this m. was sore
1. thou that hast been the author of all m.
MISCHIEVOUS,
14. 19. deliver us out of the hands of the m.
c. 15. 4. nor did the m. invention of men
11. 35. take heed of a m. man lest he bring
28. the two elders came full of m. imagination
MISCONCELVE. MISCONCEIVE.

MISCONCEIVE.

4c. 3. 32. suspecting lest the king should m.
MISERABLE.

13. 10. love in thee for ever those that are s.
14. for the thoughts of mortal men are m. . 10. but m. are they, and in dead things hope

. 10. but m. are they, and in dead things hope . 14. and are more m. than very babes cl. 29. 24. it is a m. life to go from house to house r. 4. 31. m. are they that afflicted thee 12. m. are the cities which thy children served tlac. 9.28. so died he am.death in strange country MISERY.

Esd. 7. 33. m. shall pass away, and long suffering . 45. God heard me, looked upon my m. ind. 3.2. and their departure is taken for m. ccl. 11. 13. and lifted up his head from m. of my needle cc. 11. 13, and litted up his head from m.
Mac. 2. 7, we is me, to see this m. of my people
3.11. how great a flood of m.t is wherein now I am
Mac. 5. 9 then might a man have seen present m.
14. 2. for all our nation is no small m.,
MISERIES.

E.d. 8. 50. many great m. shall be done to them
3ar. 2. 25. and they died in great m. by famine
Mac. 3. 42. Judas saw that m. were multiplied
MISINFORMED.

l Mac. 3. 11. and not as that wicked Simon had m MISS.

2 Etd. 16. 13, arrows are sharp and shall not m.
Eccl. 8. 9. m. not the discourse of the elders
MISSING.

9. Mac. 14. 45, but m. his stroke through hasse
MIST.

Wird, 2. 4. and ovr life shall be dispersed as a m.

MON

Eccl. 45. 12, he set a crown of gold upon the m.

MIXED.

1 Eccl. 8.70. hely seed is m. with the strange people of the control
Jud. 1.12. slay all the inhabitants of the land of M. 5. 2. and called all the princes of M. 22. all that dwalt by the sea-side and in M. MOABITES.

MÓABITES.

1 End. 8. 69. the M. Egyptians, and Edomites Jud. 6. 1. Oloferness said to Ackiner and all the M. MOAN.

Eccl. 38. 17. weep bitterly, and make great m. MOCK.

Wisd. 12. 25. thou didst send a judgment to m, then MOCKED.

Tob. 2. 8. but my neighbours m. me and said 1 Mac. 7. 34. but he m. them and laughed at them 2 Mac. 7. 39. king took it grievously that he was m MOCKERY.

Eccl. 27. 28. m. and reproach are from the proud 2 Mac. 8. 17. injury, whereof they made a m. MOCKING.

Eccl. 13. 6. a stallion horse is as a m. friend 2 Mac. 7.7, brought second to make him a m.-stock MODERATE.

Eccl. 31. 20. son ound sleep cometh of m. eating MODERATELY.

Eccl. 31. 27. wine is good, if it be drunk m. MODEST.

2 Mac.4.37.the m. behaviour of him that was der MODIN

1 Mac. 2.1. then arose Mattathias and dwelt in M 15.came into city of M. to make them a sacrifice 23. to sacrifice on the altar which was at M. 70. in sepulchre of his fathers at M. 9. 19.

13. 25. buried them in M. the city of his fathers 30. this is the sepulchre which he made at M. 16. 4. won went out and rested that night at M 2 Mac. 13. 14. so Judas camped by M. MOIST.

Dan. 3. 27. as it had been a m. whistling wind MOLEST.

Esth. 12. 6. Aman sought to m. Mardocheus
1 Mac. 10. 35. or to m. any of them in any matter
MOLLIFYING.

Wisd. 16. 12. nor m. plaister that restored them MOMENT.

2 Essl. 16. 38, which pains slack not a m. Wisd. 18. 12, in one m. noblest offspring destroyed 2 Mac. 6. 25, through my desire to live a m.longer

2 Mac. 6. 95. through my desire to live a m.longer 9. 11. his pain increasing every m.

9. 11. his pain increasing every m.

MONTH.

1 End. 5.6. in the m. Nisan, the first m. Esth. 11. 2.

47. when the seventh m. was at hand

53. began from the first day of the seventh m.

7. 5. the three and twentieth day of the first m.

9. 5. the twentieth day of the ninth m.

16. in the first day of the tenth m. they sat

2 End. 16. 38. a woman in the ninth m. bringeth forth

Esth. 10. 13. and the fifteenth day of the same m.

15. 6. the fourteenth day of the veilth m. Adar

Esth. 10. 13. and the fifteenth day of the same m.

13. 6. the fourteenth day of the twelfth m. Adar

16. 20. the thirteenth day of the twelfth m. Adar

16. 20. the thirteenth day of the twelfth m.

Eccl. 43. 8. the m. is called after her name

1 Mac. 1. 54. the fifteesth day of the m. Casleu

4. 52. on the five and twentieth day of the mint m.

59. from the five and twentieth day of the m. Elul

16. 14. in the eleventh m. called Sabat

2 Mac. 1. 9. see that ye keep the feast in m. Casleu

18. upon the five and twentieth day of the m.

11. 21. the twenty fourth day of m. Dioscorimthius

33. in the fifteenth day of the m. Xanthicus, 38.

15. 36. the thirteenth day of the twelfth m.

MON THS.

1 Est. 1. 44. Joseim reigned but three m. and ten days

1 Etd. 1.44. Joacim reigned but three m. and ten day 2 Etd. 4.40. when she hath fulfilled her nine m. 8.8. and nine m. doth thy workmanship endure Wird. 7.2. to be flesh in the time of un m.

Mud. 7. 2. to be fash in the time of ten m.

2 Mac. 7. 27. have pity on me that bare theen nine m.

MON EY.

1 End. 5.54. they gave the masons and carpenters m.

8. 24. by penalty of m. or by imprisonment

766 4. 1. in that day Tobit remembered the m.

2. I may signify to him of the m. before I die 1 may signify to him of the m, before I die 5.2 how can I receive m, seeing I know him not 3. seek thee a man, and go and receive the m.
 18. be not greedy to add m, to m.
 2. go to Gabael and bring me the m.
 10. 2. and there is no man to give him the m.
 10. Raguel gave him servants, cattle, and m.
 12. 3. be hath brough the m, and healed thee
 3 G 3

and in hearty to give credit, is light-m.

beard that the Jamnites were m. to do
MINDS.

home m. were stirred up thereto
nor laid they up this in their m.

has they should not err in their m.

has they should not err in their m.

has their me be gave them
MINDFUL.

mor be always m. of the soourgs
in my what poor man is m. of the Lord

1 Eccl. 43. 22, a present remedy of all is a m. coming
MITHRIDATES.

1 Eccl. 43. 12, a present remedy of all is a m. coming
MITHRIDATES.

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MITHRIDATES.

1 Eccl. 43. 12, a present remedy of all is a m. comin

Ber. I. 6. they made also a collection of m.

10. we have sent you m. to buy you offerings

6. 35. they can meither give riches nor m.

1. Mac. 3. 31. to go lato Persia to gather much m.

8. 26. nor aid them with victuals or m. 28.

13. 15. it is for m. he is owing to the king's treasur

17. yet sent he the m. and the children, 18.

15. 6. I give thee leave also to coin m.

2. Mac. 1. 14. to receive m. in name of a dowry

O. I give thee leave also to com m.
 Mac. I. 14. to receive m. in name of a dowry
 6. the treasury was fall of infinite sums of m.
 7. Apollonius came and had shewed him of the m.
 and sent him to bring him the foresaid m.

and sent him to bring him the foresaid m.

9. that intelligence was given him of the m.

10. there was m. laid up for the relief of widows.

4. 1. having been a bewrayer of the m.

20. this m. was appointed to Hercules' sacrifice.

23. sent Menelaus to bear the m. unto the king.

27. but as for the m. that he had promised.

45. to give him m. if he would pacify the king.

8. 10. to make so much m. of the captive Jews.

25. took their m. that came to buy them.

10. 21. they had sold their brethren for m.

MONUMENT.

Wisd. 10. 7. a standing pillar of salt is a m.

1 Mac. 13. 27. Simon built a m. on the sepulchra.

2 Mac. 15. 6. determined to set up a public m.

MOON.

2 End. 5. 4. the m. shall shine thrice in the day.

MOON.

2 Esd. 5. 4. the m. shall shine thrice in the day
6. 45. thou commandedst the m., to give her light
Eccl. 27. 11. but a fool changeth as the m.,
39. 12. for I am filled as the m. at the full
43. 6. he made the m. also to serve in her season
7. from the m. is the sign of feasts
50. 6. he was as the m, at the full
Bar. 6. 60. for sun, m. and stars are obedient
67. nor shine as the sun, nor give light as the m.
Dan. 3. 40. Oy se un and m. bless ye the Lord
MORDOCHEUS, See Mardoch Bus.
MORNING.

1 Esd. 1. 11. and thus did they in the m.
5. 50. they offered to the Lord m. and evening
9. 41. he read in the court from m. until mid-day
Tod. 9. 6. early in the m. they both went forth
Jad. 12. 5. when it was towards the m.-watch
14. 11. as soon as the m. arose, they hanged the hear

Jud. 12. 5. when it was towards the m.-watch 14. 11.as soon as the m. arose, they hanged the head Wisd. 11.22. yea as a drop of the m. dew that falleth Ecct. 18. 26. from m. till evening time is changed 24.32. 1 will yet make doctrine to shine as the m. 47. 10. that the temple might sound from m. 50. 6. he was as the m.-star in the midst of a cloud Bcl 16. in the m. betime the king arose 1 Mac. 4. 52. they rose up betimes in the m. 5. 30. betimes in the m. they looked up 9. 13. the battle continued from m. till night 10. 80.cast darts at the neonle from m. till night

10. 80. cast darts at the people from m. till evenie 11. 67. betimes in the m. they gat to the plain MOSES.

1 Etd. 1. 6. commandment which was given to M.
11. to offer as it is written in the book of M. 11. to offer as it is written in the book of M.

49. as it is commanded in the book of M.

7. 0. did the things written in the book of M.

9. stood arrayed, according to the book of M.

8.3. as a scribe, being very ready in the law of M.

9. 39. that ne would bring the law of M.

2 Etcl. 1. 13. I gave you M. for a leader

7. 36. M. prayed for the fathers that sinned

59. for this is the life whereof M. spake

14. 3. I did manifestly reveal myself to M.

Eccl. 48. I. even M. beloved of God and men

15. M. consecrated and anointed him with oil

46. 1. Jesus was successed of M. in propherical

46. 1. Jesus was successor of M. in prophecie
7. in the time of M. he did a work of mercy

7. in the time of M. he did a work of mercy Bar. 1. 20. curse which the Lord appointed by M. 2. 28. as thou spakest by thy servant M. Sus. 3. taught according to the law of M. 68. 2 Mac. 1. 29, plant thy people as M. hath spoken 2. 4. where M. climbed up and saw the heritage 8. the cloud also as it was shewed under M. 10. as when M. prayed to the Lord, fire came 11. M. said, because the sin-offering was not 7. 6. as M. in his song declared, saying 30. law that was given unto our fathers by M. MOTHER.

2 Erc. 1. 28. I prayed you as a m. her daughters 10. 7. how that Sion our m. is full of heaviness 13. 55. thou hast called understanding thy males. 1.8. as Debora my father's m. commanded 4. 3. and despise not thy m. but honour her 13. for lewdness is the m. of famine 5, 17. but Anna his m, wept, and said to Tobit 10. 12. honour thy father and thy m. in law 11. 17. and blessed be thy father and thy m.

Feel. 21.2. as teeth of a lion, slaying souls of m. 2 Mac. 8.27. which was organing or m. unsi the 33.10. and all m. are from the ground 37.28. all things are not profitable for all m. 38.6. he hath given m. skill, that he might be MERCIES.

MERCIES. 38. 0. he hath given m. skill, that he might be 44. 3. let us praise m. renowned for their power 45. 16. he chose him out of all the m. living 40. 16. Sem and Seth in great honour among m. Prayer of Manass. whom all m. fear and tremble Men. 4. 23. Jason sent M. Simon's brother

27. so M. got the principality
29. M. left his brother Lysimachus in his stead

29. M. left his brother Lysimachus in his stead 34. M. supposing he had gotten convenient time 34. M. taking Androuicus apart, prayed him 43. there was an accusation laid against M. 45. but M. being now convicted, promised 47. he discharged M. from the accusations 50. M. remained still in authority, increasing 5. 5. the city taken, M. fed into the castle 15. M. that traitor to the laws being his guide 23. besides M. who bare an heavy hand over 11. 29. M. declared to us, that your desire wa

11. 29. M. declared to us, that your desire was
32. I have sent also M. that he may comfort you
13. 3. M. also joined himself with them
MENSTRUOUS.

2 Esd. 5.8. and m women shall bring forth monste Esth. 14. 16. that I abhor it as a m. rag
Bar. 6. 29. m. women eat their sacrifices
MERCHANT.

Eccl. 26. 29. a m. shall hardly keep from wrong 37. 11. nor consult with a m. concerning exchange MERCHANTS.

Eccl. 42. 5, and of m. indifferent selling
Bar. 3. 23, the m. of Nerran and Theman
1 Mac.3. 41, the m. of the country hearing the same
2 Mac.8, 34. Nicanor brought m, to buy the Jews
MERCY.

MERCY.

1 Est. 5. 61. because his m. and glory is for ever 8.78. m. hath been shewed to us from thee 2 Est. 1. 25. I shall have no m. upon you 2. 4. go, O my children, and ask m. of the Lord 31. I shall shew m. to them, for I am merciful 32. until I come and shew m. unto them

32. until I come and shew m. unto them
4.24. and we are not worthy to obtain m.
7.65. I know that he is of great m.
8. 11. nourished, till thou disposest it to thy m.
32. if thou hast a desire to have m. on us
45. and have m. upon thine own inheritance
73.6. 3. 2. and all thy ways are m. and truth
8. 17. because thou hast had m. grant them m.
O Lord faish their life in health with joy and m.
32.9 for he doth acourse and hath m.

O Lord faish their life in health with joy and 13. 2. for he doth scourge and hath m.

5. he will scourge, and will have m. again, 9. 14. 7. shall rejoice, shewing m. to our brethren Jud. 13. 14. he hath not taken away his m. Wist. 3. 9. for grace and m. is to his saints 4. 15. that his grace and m is with his saints 6. 6. for m. will soon pardon the meanest 9. 1. God of my fathers and Lord of m. who h 11. 9. when tried, albeit but in m. chastised 23. then hast m. mon all thou cans do all this

11. 9. when tried, albeit but in m. chastised
23. thou hast m. upon all thou canst do all things
12. 22. when we are judged, we should look for m.
15. 1. gracious, and in m. ordering all things
16. 10. thy m. was ever by them and healed them
19. 1. wrath came on them without, m. to the end
Eccl. 2. 7. wait for his m. and go not aside
9. hope for good, and for everlasting joy and m.
11. for the Lord is full of compassion and m.
18. for as his majesty is, so is his m.
5. 6. say not, his m. is great, so is his m.
5. 6. say not, his m. is great, so is his correction also
16. 11, m. and wrath are with him, he is mighty
12. as his m, is great, so is his correction also
14. make way for every work of m.

14. make way for every work of m.
16. his m. is manifest to every creature
18. 11. God poureth forth his m. upon them
13. them. of man is toward his neighbour, but the m. of the Lord is upon all flesh 14. he hath m. on them that receive discipline

19. He had m. on them that receive quarpline 23. 3. whose hope is far from thy m. 28. 4. he sheweth no m. to a man like himself 29. 8. with a poor man, delay not to shew him m 35. 19. and made them to rejoice in his m.

30. 19. and made them to rejoice in his m.
20. m. is seasonable in time of affliction
36. 1. have m. upon us, O Lord, and behold us
12. O Lord, have m. on the people that is called
47. 7. in the time of Moses he did a work of m.
47. 22. but the Lord will never leave off his m.

47. 22. but the Lord will never leave off his m.
50. 24. that he would confirm his m, with us
51. 8. then thought I upon thy m. O Lord
29. let your soal rejoice in his m.
Bar 6. 38. they can shew no m. to the widow
Dan. 3. 12. cause not thy m. to depart from us
67. his m. endureth for ever, 98. 1 Mac. 4. 24.
1 Mac. 3. 44. they might ask m. and compassion
4. 10. if peradventure the Lord will have m. on us
2 Mac. 2. 7. till God receive them unto m.
18. he will shortly have m. upon us
6. 16. he never withdraweth his m. from us
7. 20. that I may receive the early in m.

7. 29. that I may receive thee again in m. 8. 5. the wrath of the Lord was turned into m. 818

Eccl. 18. 5. and who shall also tell out his m. ? 51. 3, to the multitude of thy m. Dan. 3. 19.

Prayer of Manaes. thou of thine infinite m. hast
MERCIFUL.

1 Etd. 2. 31. I am m. saith the Lord almighty 7. 62. I know that the Most High is called m. 8. 31. because of us thou shalt be called m. 92. 7-85. 6. 17. rise up, and pray to God who is m. 7-12, the m. God give you good success in all 14.9. shew thyself m. that it may go well with the Jud. 16. 15. thou art m. to them that fear thee Exth. 13. 17 be m. to thine inheritance Exth. 12. 19. that the just man should be m. Eccl. 29. 1. be that is m. will lend to his neighbour 36. 13. O be m. to Jerusalem the holy city 44. 10. thesa were m. men. whose righteousers 44. 10. these were m. men, whose righteouspers
45. 1, he brought out of him a m. man, even Mose
48. 20. they called on the Lord who is m. 48. 20. they called on the Lord who is m.

50.19, besought L. by prayer before him that is m.

50.19, besought L. by prayer before him that is m.

Bar. 3. 2. O Lord, have mercy, for thou art m.

Prayer of Menass. but thy m. promise is unmeasurable and unsearchable, for thou art very m.

1 Mac. 2. 57. David for being m. possessed the throne

2 Misc. 1. 24, who art strong, and righteous and m.

7. 37. that he would speedily be m. to our nation

8. 59. besought the m. L. to be reconciled, 13, 12.

10. 26. they besought him to be m. to them

11. 9. they praised the m. God, and took heart

10. having an helper, for the Ld. was m. to them

MFRCIFULLY.

Tab. 8. 7. m. ordsin that we may become aged

Teb. 8, 7, m, ordain that we may become aged MERCIFULNESS.

Eccl. 40. 17. and m. endureth f MERCILESS. for ever

Wisd. 12.5. and also those m. murderers of children MERRY.

MERRY.

1 Etd. 7. 14. they kept feast making m. before Lord 9. 54. they went to eat, and drink, and make m. 2 Etd. 2. 27. thou shalt be m. and have abundance 706. 7. 9. Raguel said, eat, and drink, and make m. Jud. 12. 13. drink wine, and be m. with us, 17. Wird. 11. 28. for either they are mad when m. Etcl. 1. 12. the fear of the Lord maketh a m. heart 13. 25. as heart makes a cheeful conviction. Eccl. 1. 12. the rear of the Loru mascul a m. treat 13. 25. a m. heart makes a cheerful countenance 32. 2. that thou mayest be m. with them MESOPOTAMIA.

Jud. 2. 24. he went through m and destroyed cities MFSSAGE.

1 Mac. 10, 51. Alexander sent a m. to this effect
15. 32. Antenobius told him the king's m.
MESSENGER.

MESSENGER.

1 Etd. 1. 50. God sent by his m. to call them back MESSENGERS.

1 Mac. 1. 44. the king had sent letters by m.

5 14. behold, there came other m. from Galilee 7.10.came to Judea, where they sent m. to Judas 13. 14. Tryphon sent m. unto Simon, saying 21. they in the tower sent m. to Tryphon 2 Mac. 4. 19. Jason sent special m. from Jerusalem MESSES.

Eccl. 30, 18. are as m. of meat set on a grave MET.

Esd. 9.4. whosoever m, not there in two or three 1 Eid. 9.4. whosoever m. not there in two or three Tob. 7.1. they came to the house, and Sarah m. them Jud. 10. 11. the first watch of Assyrians m. her 1 Mac. 4. 29. Judas m. them with ten thousand men 10. 60. to Ptolemais, where he m. the two kings 74. where Simon his brother m. him to help him

11. 2. they opened unto him, and m. him
6. then Jonathan m, the king with great pomp
2 Mac. 5. 12. commanded not to spare such as they m 8. 14. being sold before they m, togeth 10. 35. they killed all that they m with with-1

MID-DAY. 1 Esd. 9. 41. he read from n raing to m. MIDNIGHT.

Jud. 12, 5, and she slept till m. and she arose MID-LAND.

2 Mac. 8. 35, he came through the m. to Antioch MIDST.

MIDST.

Jud. 6, 11, they went from the m. of the plain
11. 19, 1 will lead thee through the m. of Judea,
and I will set thy throne in the m.
thereof

and I will set thy throne in the m thereof
Wisd. 7. 18. the ending, and m. of the times
Eccl. 9.13. remember thou goest in the m. of snare:
11. 8. nor interrupt men in the m of their talk
42. 12. and sit not in the m. of women
Dam. 3. 1. and they walked in the m. of the fire
2. opening his mouth in the m. of the fire, said
27. and made the m. of the furnace moist
66. he hath delivered usout of the m. of furnace
Suz. 34. two elders stood in the m, of the people

60. he hain delivered mort of the m. of thread Sus. 34. two elders stood in the m. of the people 48. so he standing in the m. of them, said 8 Mac. 14. 44. he fell in the m. of the void place 45. yet be ran through the m. of the throug

MIGHT.

To .3.6. praise the Lori of a of Jul 9.11. nor standeth thy e. re 14. thou art the God of all page 13.8. she smote twice on his a M (GHTY.

MIGHT.

1 Etd. 4-41, great is truth, ade as 8-47, by the m. hand of or r. 2 Etd. 6. 32, the M., hath sun truth 10. 34, that the M. may be nor. Eth. 14. 19. O thou m. Got as 10.16, they be children of the ns. Witd. 5. 23, a m. wind shall state at ill dealing shall overthron to me the shall be not as 10.6 for the mean ability to make 10.6 for the mean ability to make 11.

Ill dealing shall overthrow now 6.6, but m. meen shall be mgin; 5 feel. 4.87, neither accept the prof. 6.6, neither accept the prof. 6. lest at any time then fear the r. 16. 6. any m. have been greater 12. 6. against the m. day of the 13. 18. he is mo, in power, and being 13. it shall fight for the bear: 18. suretiship hath drives m. se 34. 16, he is their ms, protectur in n. 46. 6. and he followed the n. the 16. he called upon the m. Lad wat 47. 5. he gave strength to say its: MIG-HTLEE.

Wild. 13. 4. how much m. is to the

Hild. 13. 4. how much at its two Eccl. 8. 12, lend not to him that so x 13. 2, have no fellowship wab as a MIGHTIEST

l Est. 4.12. O men, how should MIGHTILY Wird. 6. 6. but mighty mes shall MILDNESS.

Està. 13. 2. carrying myself win est 15. 8. God changed the spirit of the uni MILK.

& Esd. 8. 10. out of the brea See HONEY. MIND

Est. 2. 8. all they whose m. de la 2 3. 17. declare your se, cocornigs 19. it maketh the se, of the king min 19. It maken the m, or the amain and the amain and 2 Etd. 4. 23. for it was not my m 2 5 5. 14. my m, was troubled, m that it is 33, thou art sore troubled in a log 3.

9. 40. I said, why are thouse me.
41. let me alone, for I am grant
12. 3. out of the trouble and trace 12.3. Out of the trouble and max.
5. lo, yet am I weary is my a sale;
13.6. 4. 19. neither let them be put of:
13.6. if you turn to him with you we
13.6. if his m. was mored, and it sa,
£114. 11. Mardocheus bure im CS. Used 3.14. an inheritance more accepts 4.12. concupiescence doth understand and 9.15. the earthly tabernacle weight #

cci. 5. 2. follow not thine own s. ssick 6.32.if thou wilt applythys.then that s'
37. let thy so, be upon the ordinance 12/
7. 26. hast thou a wife after thy so is a wear isome labour of the state. 23. 4, turn away from thy servas: c., turn away from thy servant on mer6, give not over thy servant on mer26, 14, so much worth, as a m. wi st.
15, and her continent m. cause to w.
27, 16, and shall never find friend p.
29, 17, he that is of an unthatiful a.
30, 91, in the mere to the mere to the mere.

30. 21, give not over thy st. to be 31. 28, wine bringeth cheerfulees folore 6 3

29. wine bringeth chestrines were 29. wine to excess maketh bismen: 37. 6. forget not thy friend in dya 12. a godly man, whose m, is screen; 14. a man's m, is sometime wat w is than seven watching the state of the 38. 26. he giveth his ss. to make ferri 28. he setteth his ss. to finish his set

20. In settleth his sa, to make us so, 12. he that giveth his sa, to habe? A Bar. 4. 28. as it was your sa to posture Suc. 9, they perverted their own a salical Mac. 10. 74. Jonathan was more a 20. Mac. 1 a. 4. do do his hamiltonia of the control 1 Atter. 10, 74. Jonathan was more 2.

2 Mac. 1. 3. to do his will with year.

3. 16. declared the inward approximates.

4. 46. Ptolemee brought him to be a series.

17. and so haughty was Actions it 21. such was the haughtness of be a series.

21. such was the haughtness of be a series.

21. Such was the haughtness of be a series.

6. 29, the speeches proceeded from a from 9. 27, that he understanding my a ni

37. send that we may know what your 13. 4. the King of kings moved Arrows 9. king came with a barbarous and half 14. 20. it appeared that they were it. 15. 30. Judas the chief defeader is left. MINDED.

Esth. 14. 3. of all that are like as, buts.

d not conform to m. of the Gentilest our feet are swift to commit m.

here reigned in all men, blood, m.

MANY.

dreams have deceived m. they failed

it up where m. hands are MARCHED.

m. in battle-array against Arphaxad
the king m. fiercely with his host
on safely and in order
they m. forward in their armour
Macabeus m. forth to Carnion Bethsura a strong hold of the Jews MARCHING.

MARCHING.

that heard the m. of the company
MARDOCHEUS.
came with Enemins, M. Beelsarus
M. said, God hath done these things
the tribe of Benjamin had a dream
MARISH.

they turned again to the m. of Jordan ater on this and that side the m. MARKET.

MAKAET.
they counted our time here m. for gain tRAET-PLACE and places.
the Jews do build the m.-places is of our nation is cast in the m.-place MARK.

. like as wan an arrow is shot at a m nunderbolts shall fly to the m. 0. shall not be without a blue m. MARKS.

MARKS.
7. the whip maketh m, in the flesh
MARRIAGE.
1. the children of Jambri made a great

was their m. turned into mourning ad celebrated her m. at Ptolemais MARRIAGES.

24. they kept not lives nor m. undefil aging of kind, disorder in m. adultery MARRIAGE-CHAMBER. . when thou shalt come into the m

27. she that sat in m. was in heaviness
MARRY

MARIET.

. m.thy daughter, so shalt have performed
), 56, I will m. my daughter to thee
14. Antiochus as though he would m. her
MARRIED.

MARTED.

38. who m. Augia one of the daughters ey and sons have m. with their daughters Esdras, we have m. strange women

1 m. Anns of mine own kindred e had been m. to seven husbands hey all m. wives of their own kindred 0.. whom the kings m. and made que 2. receive him as a wife m. of a virgin a m. woman is a tower against death ind being m. lest she should be hated ad when she is m. lest she should be barren 14. 25. so he m. was quiet, and took part MARVEL,

1.21. m. not at the work of sinners, but trust i. it is m. if he escape unpunished . m. not if she trespass against thee b. and when we hear it, we m. thereat MARVELLED.

11. 13. so that many that saw it, m. not him 7. the countries m. at thee for thy songs .1. 22. a fire kindled, so that every man m.

the king m. at the young man's courage

MARVELLETH.

40.7 when all is safe, he awaketh and m.

18. eye m. at the beauty of the whiteness

MARVELLOUS.

10.17. guided the righteous in a m. way 10.17. guided the righteous in a m. way
8. seeing thy m. strange wonders
17.9 be gave them to glory in his m. acts
6. he might be honoured in his m. works
17. net given power to declare all his m. works
18. declaring at his rising a m. instrument
14. and at his death were his works m.
18. Therefore m. things are done to m. ac. 7.18. therefore m. things are done to us
). but the mother was m. above all MASS, See IRUN.

MASSACRE. lac. 1. 24, having made a great m. and spoken MASTER.

sd, 18.11. m. and servant panished one manner cl. 19.21. if a servant say to his m. I will not do 2. 1. if thou be made the m. of the feast Mer. 1. 10. th Aristobulus, king Ptolemeus m. 29. as the m. builder of a new house must

4.12. Nicanor, who had been m. of the elephants MASTERS

cel. 3. 7. do service unto ais parents, as to his me MASTICK.

ы. 54. who answered, under a m. tree 81

MATTATHIAS, 1 Mac. 2. 14, M. and his sons rent their clothes 16. M. also and his sons came together 17. the king's officers said to M. on this wise

17. the king's officers said to M. on this wise
19. M. answered and spake with a loud woice
24. which thing when M. saw, he was inflamed
27. M. cried throughout the city, saying
39. when M. and his friends understood hereof
45. M. and his friends went round about
49. when she time drew near that M. should die
11. 70. none left, except M. the son of Absalom
14. 29. Simon son of M. with his brethren
14. Simon came with his sons M. and Judas
2 Mac. 14. 19. wherefore he sent M. to make peace
MATTER.

West 11. If that made theworld of m without form

Wied. 11.17. that made theworld of m, without for 15. 13. that of earthly m. makes brickle vessels 15. 13. that of earthly m. makes brickle vessel. Lect. 5. 15. be not ignorant in a great m. or small 7. 25. so shalt thou have performed a weighty m. 11. 9. strive not in a m. that concerns thee not 22.8. when he hath told, he will say, what is the m.: 27. 1. many have sinned for a small m. 27. 1. many have sinned for a small m.
28. 10. as the m. of the fire is, so it burneth

37. 11. hearken not to these in any m. of counsel MATTERS.

Eccl. 3. 23. be not curious in unnecessary 11. 10. my son, meddle not with many m.

37. 11. neither with a coward in m. of war 31. In nettner with a coward in m, of war 2 Mac. 4. 23. to put him in mind of necessary; 31. then came the king in haste to appease m. 8. 9. who in m. of war had great experience MEANLY.

2 Mac. 15. 38, but if I have done slenderly and m MEANS.

Eccl. 46. 4. did not the sun go back by his m. ?
MEASURABLY. Eccl. 31. 28. wine m. drunk bringeth gladness MEASURE.

Wied. 11. 20. thou hast ordered all things in m.

MEASURED. Wisd. 4. 8. nor that is m. by number of years MEAT.

Tob. 2. 2. when I saw abundance of m. I said 4. then before I had tasted of any m. I said 4. then before I had tasted of any m. I start up 7. P. they set store of m. on the table 10. 7. and she did eat no m. on the day-time Jud. 12. 9. until she did eat her m. at evening

13. 10. and she put it in her bag of m.
Wisd. 13. 12, the refuse of his work to dress his m. 16. 2. preparedst for them m. of a strange taste 19. 21. nor melted the icy kind of heavenly m.

19. 21. nor metted the toy kind of neaventy m. Eccl. 30. 18. are as messes of m. set on a grave 25. a good hear; will have a care of his m. 31. 23. whoso is liberal of his m. men speak well 24. but against him that is a niggard of his m. 36. 18. yet is one m. better than another 40. 29. he polluteth himself with other men's m. 41. 1. to him that is wet able to require m. sm. 40. 20. he polluteth himself with other men's m.
41. 1. to him that is yet able to receive m.
19. be ashamed to lean thy elbow on the m.
Bel 11. set on the m. and make ready the wine
MEATS.
Wisd. 19. 11. when they abled delicate

MEATS.

Wisd. 19, 11. when they asked delicate m.

Eccl. 13, 7. and he will shame thee by his m.

36, 18, the beily devouretirall m. yet is one meat

37, 29, be not unsatiable, nor too greedy upon m.

30, for excess of m. bringeth sickness

Bel 14, when gone out, the king set m. before Bel

1 Mac. 16, 30, they might not be defied with m.

2 Mac. 11, 31, Jews shall use their own kind of m.

MEDDLE.

1 Esd. 6. 27. be careful not to m, with the place

1 Led. 0. 27. be careful not to m, with the place 2 Etd. 16. 67. to m. no more with them for ever Ecd. 11. 10. my son, m. not with many matters, for if thou m. much, thou shalt not be innocent 1 Mac. 10.35. no man have authority to rewith them MEDES.
2 Etd. 1. 3. who was captive in the land of the M.

Jud. 1. 1. which reigned over the M. in Echatas 61. 10, the M. were daunted at her hardiress 1 Mac. 1. 1. Darius king of the Persians and M.
MEDIA.

1 Etd. 3.1. a feast to all the princes of M. and Persia Tob. 1.14. I went into M. and left in trust with Ga-bael at Rages, a city of M. ten talents of

15. was troubled that I could not go into M 4. 1. had committed to Gabael in B ages of M. 20 4. 1. had committed to Gabael in Rages of M. 20.

9. 2. take two camels, and go to Rages of M.

11. 15. told great things had happened to him in M.

14. 4. go into M. my son, for I surely believe that for a time peace shall rather be in M.

14. he died at Echatane in M. being 127 years MF.DICINE.

Eccl. 6. 16. a faithful friend is the m. of life MEDICINES.

Eccl. 38. 4, the L. hath created m, out of the earth MEDITATE,

Eccl. 14, 20, blessed is the man that doth m, good MEDITATION.

Eccl. 39. 1. he that is occupied in the m, thereof

MEDITATIONS.

MEDITATIONS.
2 Esd. 10. 5. then left I the m. wherein I cas
MEEK.

Eccl. 3. 19. but mysteries are revealed unto the m 10. 14, the Lord hath set up the m, in their stead MEEKNESS.

Wird, 2. 19, examine that we may know his m Eccl. 1, 27, and faith and m, are his delight 3. 17. my son, go on with thy business in m.
4. 8. give him a friendly answer with m.
10. 28. my son, glorify thy soul in m. and give it
36. 23. if there be kindness and m. in her conque MEET

Tob. 11. 16. Tobit went out to m. his daughter Tob. 11. 16. Tobit went out to m, his daughter Eccl. 9. 3. m, not with an harlot lest thou fall 15. 2. as a mother shall she m. him, and receive 40. 23. a friend and companion never m. amiss 1 Mac. 3. 11. Judas went forth to m. him, 16. 17. when they saw the host coming to m. them 5. 39. upon this Judas went to m. them 10. 50. m. me therefore at Ptolemais, that we 59. that Jonathan should come and m. him 11. 64. he went to m. them and left Simon 12. 41. then Jonathan went out to m. him 2 Mac. 14. 21. appointed a day to m. in together MEECT

MEET

1 Esd. 2. 20. we think it m. not to neglect such matter 5. 51. they offered sacrifics daily as was m. 2 Esd. 4. 44. and if I be m. therefore, shew me 2 E.d. 6. 45. and if I be m. therefore, shew me
12. 36. thou only hast been m. to know this
7.0. 1. 8. the third I gave to them to whom it was m.
7.10. it is m that thou shouldst marry my daughter
8 13. 11. be hath sawn a tree m. for the purpose
Eccl. 10. 23. it is not m, to despise the poor man
1 Mac. 8. 30. shall think m. to add or diminish
10. 19. thon art a man m. to be our friend
13. 40. look who are m. among you to be in court
2 Mac. 8. 33. he received a reward m. for wickedness
9. 12. he said, it is m. to be subject to God
9. 12. he said, it is m. to be subject to God

2 Mac. 8. 33.he received a reward m, for wickedness 9, 12. he said, it is m, to be subject to God MELODY.

Lect. 32. 6. so is the m. of music with wine 40. 21. the pipe and psaltery make sweet m. 47. 9. that the singers might make sweet m. 50. 18. with variety of sounds was made sweet m. MELODIOUS.

Wisd. 17. 18. or a m. noise of birds among branches MELT.

Jud. 16.15. the rocks shall m.as wax at thy presence Wisd. 16.29, the hope of the unfaithful shall m.away 19.21. kind of meat that was of nature apt to m.

19. 21. kind of meat that was of nature apt to m MELTED.

Wind. 16. 22. snow endured the fire and m. not
19. 21. neither m. they the icy kind of meat

MEMBER.

2 Mac. 7.7. punished throughout every m. of thy body
. MEMORIAL.

BEMORIAL.

Esth. 16. 23. conspire against us, a m. of destruction

Witd. 4. 1. for the m. thereof is immortal

19. shall be in sorrow, and their m. shall perish

8. 13. shall leave behind me an everlasting m.

10. 8. left behind them a m. of their foolishness

Eccl. 10. 17. he hath made their m. to cease 24. 20. my m. is sweeter than honey and inheritance 35. 7. the m. chereof shall never be forgotten 38. 11. give a sweet savour and a m. of fine flour 35. 11. give a sweet savour and a m, or nne nour 19. 9. his m, shall not depart away 44. 9. some there be which have no m. 45. 1. even Moses beloved, whose m. is blessed 9. for a m. to the children of his people

9. for a m, to the children of his people
11. with a writing engraved for a m,
16. a m, to make reconciliation for his people
49.10. of the twelve prophets, let the m, be blessed
Bar. 4. 5. be of good cheer, my people, m, of larael
1 Mac. 3. 7. and his m, is blessed for ever
35. and to take away their m, from that place
8. 22. that they might have by them a m, of peace
12. 53. take away their m, from amongst mea
2 Mac. 6. 31. leaving his death for a m, of virtue
MEMORY.

Eccl. 23. 26. she shall leave her m, to be cursed

Eccl. 23. 26, she shall leave her m, to be cursed Acc. v3. 20, she shall leave her m, to be cursed 40.11.concerning the judges, let their m, be blessed 1 Mac. 13. 29, he made armour for a perpetual m 2 Mac. 2. 25, that are desirous to commit to m, 7. 20, the mother was worthy of honourable m. MEN.

MEN.

Wird. 3. 4. though they be punished in sight of m.
4. 2. when it is present m. take example at it
8. 11. 1 shall be admired in sight of great m.
11. 23. for thou winkest at the sins of m.
12. 17. when m. will not believe that thou art
13. 1. vain are all m. by nature, ignorant of God
14. 11. and stumbing blocks to the souls of m. 14.by the vain-glory of m. they entered the world 17. whom m. could not honour in presence

17. whom so, could not honour in presence
25. there reigned in all ss. without exception
Eccl. 1. 16. and filteth ss. with her fruits
2. 5. acceptable ss. in the furnace of adversity
18. into hands of Lord and not into hands of rs.

eacl.4.14, and them that l. ner, the Lord doth l. 2 Mac. 12.1. hese being made, L. wept anto the king f. 33, if thou l. to bear, shalt receive understand.
21. let thy soul l. a good servant, defraud him not 30. l. him that made thee with all thy strength 14.2 had killed Antiochus and L. his protector 30. thim that made thee with all thy strength 10. 19. they that the him are an honourable plant 13. 14. the Lord all thy life, and call on him 15. 13. they that fear God t. not abomination 17. 18. and giving him the light of his t. 19. 18. and wisdom obtaineth his t. 24. 18. I am the mother of fair t. and fear 25. 1. the unity of brethren, the t. of neighbours 11. but the t. of the Lord passeth all things 12. the fear of the Lord is the beginning of his t. 27. 17. t. thy friend, and be faithful to him 18. so hast thou lost the t. of thy neighbour 30. 23. t. thine own soul, and comfort thy heart 34. 16. the eyes of the Lord are on them that t. him 40. 20. but the t. of wisdom is above them both 40. 20. but the 1. of wisdom is above them b 48.11.blessed are they that saw thee and slept in /.

us. 10. they both were wounded with her 20, the doors are shut and we are in I, with thee 20. the noors are saut and we are in I, with the Bef 38. oor hast thou forsaken them that I, thee 2 Mac. 6, 20, not lawful for I, of life to be tasted 14. 26, perceiving the I, that was betwirt them LOVED.

Wird. 7. 10. I I. her above health and beauty
8. 2. I I. her and sought her out from my yout
3. yea, the Lord of all things himself I. her
Eccl. 47. 8. he sung songs, and I. him that made him
LOVEST.

Wisd. 11. 24. for thou I all the things that are 16. 26. thy children, O Lord, whom thou I.

LOVETH.

1 Esd. 4. 25, a man I, his wife better than father Tob. 6. 14. lest I die, for a wicked spirit I. he Wisd. 7. 28. God I. none but him that dwelleth Feel. 4. 12, he that I, her I, life, that seek her early 13.15, call on the Lord for his salvation, every beast

/. his like, and every man /. his neighbour 31. 5. he that /. gold shall not be justified 36. 22. a man l. nothing better than beinty Bar. 5. 9. as it were for a virgin that l. to go gay LOVER.

Wisd. 8. 2. I sought her, and I was a t, of her beauty
4. for she is a t, of God's works LOVERS.

Wisd. 15. 6. that worship them are I. of evil things LOVING.

Esth. 15. 8. he comforted her with I, words Wisd. 1. 6. for wisdom is a l. spirit, will not acquit Eccl. 17. 99.how great is the l.kindness of the Lord! 26. 14. a l. woman is a gift of the Loru Dan. 3. 19. deal with us after thy l. kindness LOVINGLY.

Mac. 8. 1. such as would /, accept all that joined

1 Mac. 8. 1. such as would I. accept all that joined 2 Mac. 12. 30, the Scythopolitans dealt I. with them LOW.
2 Etd. 9. 41. let me alone, for 1 am brought very I. 12.48. seek mercy for the I.estate of your sanctuary Ind. 6. 19. and pity the I. estate of our nation 7. 32. and they were very I. brought in the city Eccl. 2.4. be patient when art changed to a I. estate 11.1. wisdom lifteth up the head of him of I. degree 12. the Lord set him up from his I. estate 30.11. there is that lifteth his head from a I. estate 31.12. but some he hath cursed and brought I. . 12, but some he hath cursed and brought /. 1 Mac. 3.51, priests are in heaviness and brought I.

14. 14. he strengtheneth all his people brought I.

LOWLY.

Feel. 3, 20. the Lord is honoured of the l. 10. 15. and hath planted the l. in their place 12. 5. do well unto him that is l. but give not to LOYAL.

2 Mac. 11, 19.if you will keep yourselves I. to state LUCIUS.

1 Mac. 15.16, L. consul of the Romans, to Ptoles LUD.

Jud. 2. 23, he destroyed Phud and L. and spoiled LUMPS.

Jud. 10. 5. she filled a bag with corn and l, of figs
LUST.

Tob.8.7.I take not this my sister for I but uprightly IVisd. 15. 5. the sight enticeth fools to I. after it Sus. 8. that their I. was inflamed towards her

11. for they were ashamed to declare their l.
14. turning back, they acknowledged their l.
LYAR, See LIAR.
LYING.

Eccl. 51. 5. from an unclean tongue, from l. words
LYSIAS.

1 Mac. 3. 32, he left L.to oversee affairs of the king 38. then L. chose Ptolemee son of Dorymenes
7. 2. his forces had taken Antiochus and L.

Mac. 10.11. he set one L. over affairs of the realm

11. 1. L. the king's protector and consin, took sore
12. and L. himself fled away shamefully
15. Maccabeus wrote unto L. concerning Jews
16. letters to the Jews from L. to this effect
22. Antiochus to his brother L. greeting
35. what L. the king's cousin hath granted
81.

LYSIMACHUS.

Esth. 11. 1. L. the son of Ptolemeus interpreted it 8 Mac. 4.29. Menelaus left his brother L. in his stead 39 many gathered themselves together against L.
40. L. armed about 3000 men, and began first
41. they seeing the attempt of L. caught stones

Μ.

MACCABEUS

1 Mac. 2. 4. Judas who was called M.
3. 1. his son Judas called M. rose in his stead
5. 24. Judas M. and Jonathan went over Jordan 34. the host, knowing it was M. fled from him 2 Mac. 5. 27. Judas M. with nine others withdrew 8. 16. M. called his men together about 6000 10. 19. M. left Simon, and Joseph, and Zaccheus 10, 19, M. lett Simon, and Joseph, and Zaccheus 30, they took M. betwixt them and covered him 11. 7, then M. himself first of all took weapons 12, 19, Dositheus and Sosipater of M. captains 26, then M. marched forth to Carnion

 ten M. marched forth to Carmios
 te. accepted well of M. made him governor
 fo. the Assideans, whose captain is Judas M.
 that he should send M. prisoner to Antioch
 M. saw that Nicanor began to be churlish f. saw that Nicanor began to be churlish M. had confidence that Lord would help

21. M. seeing the coming of the multitude
MACEDONIAN.

E. (A. 16. 10. Aman a M. the son of Amadatha 1 Mac. 1. 1. Alexander son of Philip the M. 6. 2. MACEDONIANS.

Esth. 16. 14. the kingdom of the Persians to the M. 2 Mac. 8. 20. the battle in Babylon, with four thousand M. and that the M. being perplexed MAD.

Wisd, 14, 28, for either they are m. when merry MAD-MEN.

2 Eed. 46, 71, shall be like m.-men, sparing no

MADNESS. Wisd, 5. 4. we fools accounted his life m.

Eccl. 22. 13. thou shalt never be disquired with m

2 Mac. 15. 33. and hang up the reward of his m.

MADE.

Wisd. 1. 13. for G. m. not death, nor hath pleasure
6. 7. for he hath m. the small and the great
11. 24. thou abhorrest nothing which thou hast m.
for never wouldest thou have m. any thing if thou
13. 15. set it in a wall, and m. it fast with iron
14. 3. thou hast m. a way in the sea, a safe path
8. is cursed, as well it as he that m. it
10. for that which is m. shall be punished
17. they m. an express image of a king
15. 8. who a little before was m. of earth himself
Eccl. 24. 8. be that m. me caused my tabernacle rest
52. 13. for these things bless him that m. thee
59. 21. he hath m. all things for their uses
43. 6. he m. the moon also to serve in her season
33. for the Lord hath m. all things

MAGIC.

Wisd. 17. 7. as for the illusions of art m. put down

Wisd. 17.7. as for the illusions of art m. put down MAGNIFICENCE. 1 Esd. 1.5. according to the m. of Solomon MAGNIFY.

Tob. 12. 6. bless God, praise him and m. him Fath. 14. 10. heathen to m. a fleshly king for ever Fift. 14. 10, neather to m, a freshly king for ever Wife. 19, 22. O Lord, thou didst m, thy people Eccl. 39, 15. m, his name, shew forth his praise 43. 28. how shall we be able to m, him? 31. who hath seen him? who can m, him as he is 49. 11. how shall we m. Zorobabel?

MAGNIFIED.

Jud. 12. 18. because my life is m. in me this day
Wisd. 10. 20. they m. with one accord thy hand
MAGNIFIETH.

Wisd. 8.3. conversant with God, she m. her nobility MAID. Tob. 6.12. the m. is fair and wise, therefore hear

Tob. 6.12, the m, is fair and wise, therefore hear u

13. that this m, bath been given to seven men

8. 13. so the m. opened the door and went in

10. 2. she called her m, and went into the house

5. then she gave her m, a bottle of wine

10. Judith went out, she and her m, with her

12. 19, then she took what her m, had prepared

13. 9, she gave Olofernes his head to her m. 13. 9. sac gave colorence its nead to ner m.

15. 13. they put a garland of olive on her and her n

16. 23. being 105 years, and make her m. free

Ects. 15. 7. bowed herself on the head of the m.

Eccl. 41. 22. or to be over-busy with his m. MAIDS

MAIDS.
Tob. 3. 7. Sara was reproached by her father's m.
8. 12. he said, send one of the m. and let her see
Sus. 15. she went in as before with two m. only
19. now when the m. were gone forth the elders
30. shut the garden doors and sent the m. away

5. 22. for m. more barbarous than he that metal.

MAJESTA

1 Est. 4. 40, she is the strength and a. 7 Tob. 3.16. prayers heard before the a. 7 13. 6. and I do declare his might sain Esth 15.6. and was clothed with all an ... Esth. 15,0, and was coomed with an an re7. lift up his countesance that show v13, my heart was troubled fire first vWild, 18, 24, thy m, on the diadem c a

Eccl. 2, 18, for as is his m, so us he was

MAIN FAIN.

MAIN I AIN.

1 Etd. 4, 52, to m, burnt-offerings on D.:

Eccl. 25, 22, a woman if she m, her keen.

38, 34, but they will m, the state of D.

MAINTEN ANCE.

1 Mac, 14, 22, for the m, of their success

MAK E.

1 Eid. 2. 26. I commanded to m. di am 1 Ltd. 2. 30. I commanded to m. d. gm. s. 88. thou, O Lord, didst m. our ms. o. Witd. 15. 5. they that m. them are less 9, counteth it his glory to m. commercial MAR LIH.

Witd. 15. 8. he m. a vain god of the same Eccl. 43. 13. he m. the anow to fall asser 15. by his great power he m. the cloud of 17. the poise of thunder m. the earth of M.A.LES.

1 Mac. 5.28. he slew all the m. MALICE

MALICE.

Wied. 12. 10. and that their m. was km. 12
20. whereby they might be delivered for a:
16. 14. a man indeed killeth through itsfccl. 27. 30. m. and wrath, these are shoun.
26. 7. and bear no m. to thy neighbour
1 Mac. 9. 51. that they might work m. 12
13.6. heathen are gathered to destry 15 to
2 Mac. 4. 50. still in anthority, increasing a
MALICIOUS.

Etth. 13.4. there was scattered.

Esth. 13.4. there was scattered a critim s w 7. they who of old and now also are a Wish. 1. 4. into a sa, soil mysidom shall as a 8 Mac. 5. 23. a m, mind against his caus MALICIOUSLY.

Su. 43, these men have m, invested spans 62, as they m, intended to do to their terms 2 Mac. 14, 11, others bring m, set apart MALIGNED.

Eccl. 45. 18. strangers m. him in the wairs MAN.

Esth. 13. 9. there is no as. that can gains; 11, there is no m, that can resist thee is a 14, not prefer the glory of m, above giants 14. not preter the glory of m, acover to have so 5. it is fast sealed, so that no m, comen and 7. 2. being compacted in blood, of the same 23. kind to m, steddard, sure, free from m 9, 13. what m, is he that can know company 11. 16. might know that wherewithala = 1

11. 10. might know that where withals a see 15. 16. m. made them, but no m. cas make 1 vi 16. 20. bread, able to content every m. them 21. tempered itself to every m. thing 26. the growing of firmits that nonmakes a Eccl. 8. 4. jest not with a rude m. lest be degree MANFULLY.

1. Mac. 9, 10. let us die m. for our breiten 2 Mar. 2. 21. to those that behaved themselve 6 C7 — changing this life I will show rey.

7. 5. they exhorted one another to die a.

10. the third holding forth his hards a. 8, 16. Maccabeus exhorted them to fight a 14, 42. choosing rather to die sa. than is ca MANGLED.

2 Mac. 7. 15, they brought the fifth also sal a 2 MANIFEST.

Wisd. 12, 17, thou makest their boldoes a Eccl. 6. 22, and she is not me, to many 16. 6. his mercy is m. to every cre MANIFESTATION.

Wisd. 1. 9. for the m. of his wicked & MANIFOLD.

Wisd. 7.22.a Spirit, one only, so subtile, lively. Sec. 51. 3. from the se, afflictions which I had MANLY.

2 Mac. 7. 21, with a m. stomach she said to be MANLINESS.

2 Moc. 8. 7. that the bruit of his m. was see 14. 18. Nicanor hearing of the m. of them MANNA.

2 Esd. 1, 19. and I gave you m. to eat Bar. 1, 10. prepare ye m. and offer on the 12st MANNER.

Tob. 7, 12, then take her according to the m.
Esth. 13, 5, in the strange m, of their law.
Witd. 11, 9, thirsting in another m, than the
Esth. 13, 11, master servant were punished after acc.
Eccl. 37, 18, four m, of things appear; god. "
1 Mac. 10, 58, with great glory, as the m, clary!
MANNERS.

is the 7. lieth in wait for the prey sauce as a 7. shall lie in wait for them Il be sent upon them as a l.
idas Maccabeus in his acts was like a

'and like a l. whelp roaring for prey
LION S.
a multitude of bears or fierce l.
is the wild ass is l. prey in wildeness
ed with l. as with kids, and with bears
ast him into the l. den where he was

the den there were seven!

t to Daniel who is in the! den
Daniel was delivered from mouth of!

1. giving a charge on enemies like l.

nite by the deceit of my l, the servant l. of many shall declare his wisdom enemy speaketh sweetly with his /. ce shall be found in the l. of the wise of talkers will be telling such things o shall set a seal of wisdom on my l. keeps it, shall not be taken in his law forth his praise with songs of your l. e the blessing of the Lord with his l. a preserved from the l. that forge lies LITTLE.

abundance give accordingly, if thou have be not afraid to give according to that i. 3. all sacrifice is too i. for a favour and having been a /. chastised

and having been a l. chastised gold in respect of her is as a l. sand erefore chastenest thou them by l. and l. send wasps to destroy them by l. and l. cuting judgments on them by l. and l. who a l. before was but honoured as a man e which a /. before was made of earth e which a t. Drive was made of early being warmed with a t. sun-beam, melted 3. the bee is t. among such as fly ontemns small things shall fall by t. and t.

there is that buyeth much for a /. giveth I. and upbraideth much but a wise man doth scarce smile a I.

make a 1. weeping for the dead, he is at rest all wickedness is 1. to wickedness of woman be it 1. or much, hold thee contented . a 1. is sufficient for a man well nurrared he that hath no experience, knowth I.

he that hath no experience, knowth I.

he that hath I. business, shall become wise
a I. or nothing is his rest, he is in his sleep
be not ashamed of getting much or I.

I. how that I have had but I. labour

7. how that I have had but I. labour 5. 53. O ye mountains and I. hills, bless Lord . 7. 50. the land of Juda was in rest a I. while . 6. 25. through my desire to live a I. time . though the Lord be angry with us a I. while LIVE.

. C. 14. for I /. saith the Lord

. C. 14. for I I. saith the Lord
b. 6. succeed to thee and all them that I. justly
which may go with thee while I yet I.
7. 27. be his servants, that our souls may I.
16. 15. that the Jews I. by most just laws
publish this, that the Jews may freely I.
3. 17. for though they I. long, yet not regarded
5. but the righteous I. for evermore
1. I purposed to take her to me to I. with me
1. to I. with her hath no sorrow, but joy
28. they prophesy lies, or I. unjustly
I. 13. 5. if have any thing, he will I. with thee
6. that can rule his tongue, shall I. without strife
1.3. the spirit of those that fear the Lord shall I.
9. his memorial shall not depart away, and his

.9. his memorial shall not depart away, and his name shall I. from generation to generation

name shall I. Irom generation to generation (23. all these things I. and remain for ever 1.11. that slept in love, for we shall surely I. Iac. 2, 13. to what end shall we I. any longer ? 5. do the command of the king, and you shall I. 59. covenant that they shall I. after their laws Mac. 6. 1. and not to I. after the laws of God 10. than to I, stained with such an abomination 25. through my desire to /. a little time

1. 23. they that are in our realm I. quietly 24. should suffer them to I. after their own laws 25. that they may I. according to the customs LIVED.

Fird. 15, 17, whereas he I. once, but they neve icel. 30, 5, while he I, he saw and rejoiced in him 41.4 whether thou have L tenor an hundred year 48.12. whilst he l. he was not moved with prese ! Mac. 5. 27. Maccabeus l, in the mountains 9. 9. while he I. in sorrows his flesh fell away

Live III.

Tob. 13. 1. blessed be God that I. for ever
Jud 12. 4. Judith said, as thy soul I. my Lord
13. 16. as the Lord I. who bath kept me in my way 13. 10. as the Lord l. who hath kept me io my wa; Letl. S. 12, and grieve him not as long as be l. Letl. S. 12, and grieve him not as long as be l. 22. 4. but we that l. for ever created all things 22. 4. but we that l. dishovestly is father's beavin 25. 7. he that l. to see the fall of his enemy 21. 1. O death, how bitter to a man that l. at rest 46. 14. but their name l. for evermore

LIVING, LIVING.
Tob. 13. 4. and extol him before all the l.
Wisd. 1.13. not pleasure in the destruction of the l. 4. 10. so I. among sinners, he was translated 16. shall could me the ungodly which are 1.
7. 20. to know the natures of 1. creatures
15. 11. he knew not him that breathed in a 1. spirit

15. 11. he knew not him that breatned in a l. spirit B8. 12, nor were the l. sufficient to bury them 23. he stayed wrath, and parted the way to the l. Eccl. 4. 1. my son, defraud not the poor of his l. T. 28. the l. and sound in heart shall praise Lord

49. 16. he chose him out of all men l.
49. 16. so was Adam above every l. thing
Bel 5. I may not worship idols, but the l. God
6. thinkest thou not that Bel is a l. god?

24. thou canst not say that he is no l. god Mac. 7. 33, though the l. Lord be angry with us 11. 24. had rather keep their own manner of l. 15. 4. there is in heaven a l. Lord, and mighty LOAVES.

1 Mac. 4. 51, they set the I. upon the table 2 Mac. 1. 8. we lighted lamps, and set forth the I.

LODG E.

Tib. 6. 10. brother, to day we shall I. with Raguel Eccl. 14. 24. he that doth I. near her house 25. shall I. in a lodging where good things are 26. and he shall I. under her branches 26. and he shall I. under her LODGED.

Too. 6. 1. they came to river Tigris, and l. there 9. 5. Raphael went out and l. with Gabael Eccl. 29. 27. my brother cometh to be l. 1 Mec. 11. 6. they saluted one another and l. LOINS.

Jad. 4. 10. put sackcloth upon their I. 8. 5.

14. their I. girt with sackcloth, 2 Mac. 10. 25.

Eccl. 35. 18. he hath smitten in sunder the I.

47. 19. thou didst bow thy I. unto women

LONG.

IONG.
Tob. 9. 4. if I tarry I. he will be very sorry
10. 4. my son is dead, seeing he stayeth I.
Wist. 3. 17. though they live I. yet not regarded
4. 13. perfect in a short time, fulfilled a I. time
17. 9. fettared with the bonds of a I. night . 20. but the wrath endured not /. 24. in the l. garment was the whole world Eccl. 1. 12, the fear of the Lord giveth a l. life 20, and the branches thereof are l. life 3. 6. that honoureth his father shall have a l. life 4. 1. make not the needy eyes to wait l.
7. 16. remember that wrath will ot tarry l.
10. 10. the physician cutteth off a l. disease 14. 12. remember death will not be /. in cor 23. 28. and to be received of him is /. life 46. 4. and was not one day as l. as two: LONG-SUFFERING.

Wisd. 15. 1. l. and in mercy ordering all things Eccl. 2. 11. the Lord is full of compassion and l. 5. 4. the Lord is l. he will in no wise let thee go LOOK, S.

Eccl. 19. 29. a man may be known by his l. 23. 4. O Lord, give me not a proud l. 26. 9. whoredom may be known in her haughty l. LOOK.

LOOK.
Wird. 12. 22. when judged, we should l. for mercy
Eccl. 9. 8. and l. not upon another's beauty
33. 15. so l. on all the works of the Most High
34. 15. to whom doth be l. f. who is his strength?
38. 28. his eyes l. still upon the pattern of the thing
41. 20. be ashamed to l. upon an harlot
43. 11. l. on the rainbow, praise him that made it
LOOKED.

Eccl. 16. 29. the Lord L upon the earth
23. 20. after they were perfected, I. upon them all
5. 7. 1 L for the succour of men, there was none
LOOKETH.

Eccl. 16. 19. shaken, when the Lord I. upon them

2. (1. 10. 19. shaken, when the Lord I, upon them 90. 14. he I, to receive many things for one 42. 16. the sun that gives light, I. on all things 2 Mac. 7. 6, the Lord God I, upon us, and in truth LOOKING.

Tob. 11. 5. Anna sat I. towards the way for her sor Eccl. 12. 11. shalt be to him, as if wiped a I.-glass 2 Mac. 7. 4. his brettren and his mother I. on LOOSED.

lud. 6. 14. the Iraelites came to him and I. him Eccl. 22, 16, timber cannot be l. with shaking LOOSENED.

Jud. 9. 2. who l. the girdle of a maid to defile her LORD.

TORD.

Tob. 2. 2. a poor man, who is mindful of the L.
3. 12, now, O L. 1 set mine eyes towards thee
4. 19. bless the L. thy God alway, and desire
5. 19. that which the L. hath given us to live
7. 18. the L. of heaven and earth give thee joy
10. 12. the L. of heaven restore thee, my brother
13. 10. give praise to the L. for he is good
18/10. 1. 1. think of the L. with a good heart
3. 8. and their L. shall reign for ever
4. 14. for his soul pleased the L. therefore
5.7. as for the way of the L. we have not known it

Wisd. 5. 15. their reward also is with the f.. 6. 7. he which is L. over all, shall fear no man 8. 3, the L. of all things, himself loved her 21. I prayed to the L. and besough him 9. 1. O God of my fathers, and L. of mercy 13, who can think what the will of the L. is 10. 20, the righteous praised thy holy name, O Z.
11. 13, they had some feeling of the L.
26, they are thine, O L. thou lover of souls
12. 2. that they may believe on thee, O L.

12. 2. that they may believe on thee, O L.
10. and because thou art the L. of all
£ccl. 1. 1. all wisdom cometh from the L.
2. 1. if thou come to serve the L. prepare
11. the L. is full of compassion and mercy
3. 20. the power of the L. is great, he is honoured
4. 28, and the L. shall fight for thee
5. 7. make no tarrying to turn to the L. for suddenly shall the wrath of the L. come forth
11. 4. for the works of the L. are wonderful
12. the eye of the L. looked on him for good
14. poverty and riches come of the L.
15. wisdom, understanding the law are of the L.

15. wisdom, understanding the law are of the L.

15. wisdom, understanding the law are of the I

17. the gift of the L. remaineth with the godly

26. for it is an easy thing unto the L.

13. 14. love the L. all thy life, and call on him

14. 2. who is not fallen from his hope in the L.

11. do good, and give the L. his due offering 15. 0. for it was not sent him of the I

11. say not, it is through the L. that I fell away
16. 17. say not, I will hide myself from the L.
17.1. the L. created man of the earth, and turned

17.1. the L. created man of the earth, and turn
5. the use of the five operations of the L.
90. but all their ains are before the L.
21. but the L. being gracious, spared them
18. 2. the L. only is righteous, and there is not

16. 2. the L. only is righteous, and there is none
13. but the mercy of the L. is on all flesn
13. and be not as one that temweth the L.
25. all things are soon done before ____ L.
25. 1. O L. Father and God of my life, s.
28. it is great glory to follow the L.
24. 24. faint not to be strong in the L.
25. 11. the love of the L. passeth all things
26. 4. if he have a good heart towards the L.
14. a silent and loving woman is a gift of the I.
28. 23. such as forsake the L. shall fall into is
42. 18. the L. knoweth all that may be known
43. 5. great is the L. that made it
39. the L. is terrible and very great

43. 5. great is the L. that made it
29. the L. is terrible and very great
30. when you glorify the L. exalt him as much
33. for the L. hath made all things
44. 16. Enoch pleased the L. and was translated
45. 19. this the L. saw, and it displeased him
22. for the L. himself is his portion and inherit,
46. 10. see that it is good to follow the L.
13. the prophet of the L. beloved of his L.
Dan. 3. 1. they walked in the fire, blessing the L.
LOSE.

LOSE, Eccl. 9. 6, that thou l. not thine inheritance 29. 10. l. thy money for thy brother and friend LOSETH.

Eccl. 27.16. whose discovereth secrets, l. his credit LOSING.

Eccl. 10.21, but roughness and pride is the l. thereo.
LOSS.

Eccl. 22, 3, a foolish daughter is born to his I. LOST. LOST.

Tob. 14.2. Tobit was 55 years old when he /. his sight Eccl. 2. 14. wo unto you that have /. patience 8. 12. for if thou lendest him, count it but /. 22. 11. weep for the dead, for he hath /. the light 27. 18. so hast thun /. the love of thy neighbour 29. 10. let it not rust under a stone to be /. 41. 2.to him that despaireth and hateth /.patience

LOT. Eccl. 16. 8. nor spared the place where L. sojourned LOT.

Wisd. 2. 9. this is our portion, and our l. is this Eccl. 14, 15, and thy labours to be divided by l. 37. 8. beware, lest he cast the l. upon thee 1 Mac. 3. 36. he should divide their land by L. LOTS.

Esth. 10. 10. therefore hath he made two I.

11. these two I. came at the bour and time

LOVE.

1 Est. 3.52. forget their I. to friends and brethren

4.18. do they not l. a woman who is comely?
24. when he hath robbed, he brings it to his l.
7.64. 4.13. therefore, my son, l. thy brethren
13. 14. O blessed are they that l. thee 13. 14. O biessed are they that I, thee Wind 1.1. Trighteousors, ye that be judges of earth 3.9. such as be faithful in I, shall abide with him 6.12. she is easily seen of them that I, her 17. and the care of discipline is I.

18. and I. is the keeping of her laws

8.7. if man I.righteousness, her labours are virtual.

6.7. it man i. rigateousness, her labours are virtual Ecc. 1. 18. it entargets their rejoicing that i. him 2. 15. and they that i. him, shall be filled with the law 4.7. get thyself the i. of the congregation 10. he shall i. thee more than thy mother doth

Eccl.21.10, he would not lime in days of my trouble LEAVE.

1 Mac. 11. 58. he gave him l. to drink in gold 15. 6. I give thee l. to coin money for thy country LEAVES.

Eccl. 6. 3. thou shalt eat up thy l. and lose fruit 14. 18. as for the green l, on a thick tree, some fall LED.

Tob. 1. 2. who was I. captive out of Thisbe Wiid. 10. 18. and I. them through much water 19. 11. being I. with their appetite, they asked LEFT

Tob. 1. 8. I was I. an orphan by my father 20, nor any thing I. me besides my wife Anna Wisd. 10. 14. I. him not in bonds, till she brought 14. 6, and l. to all ages a seed of generation Eccl. 15. 14. he l. him in the hand of his counsel 17. 21. neither l. nor forsook them, but spared 23. 8. the sinner shall be l. in his foolishness 30. 8. and a child /. to himself will be wilful 44. 8. of them that have I. a name behind ther
LENGTH.

Wisd. 4. 8. age is not what standeth in I. of time LENGTHENED.

Eccl. 48. 23. and he l. the king's life LENT.

Wied. 15. 8. his life l. him shall be demanded Eccl. 29. 4. many, when a thing was l. them LEOPARD.

Eccl. 28, 23, it shall devour them as a l.
LESS.
Wird. 15, 10, his life is of l. value than clay LESSON

Eccl. 9. 1. teach her not an evil I. against thyself TET

Eccl. 27, 19, so hast thou I, thy neighbour go LETTED.

Wisd. 7. 22. wisdom quick, which cannot be I. LETTETH.

Eccl. 27. 19, as one that I. a bird go out of ha LETTER.

Esth. 1.2. 44 shall publish copy of this Lin all places LETTERS.

1 Mac. 12, 2, he sent l, to the Lacedemonians, 5. See also 7, 8, 17, 19, | 14, 20, | 15, 1, 15, 2 Mac. 11. 16

2 Mac. 9. 18. he wrote the l. underwritten LEVITE.

Esth. 11. 1. who said he was a priest and I. LEWD.

Esth. 16. 4. but lifted up with words of l. perso 6, with falsehood and deceit of their l. disposit Eccl. 30, 13. lest his l. behaviour be an offence LEWDLY.

Wild, 15, 8. employing his labours I. he maketh LEW DN ESS.

Tob. 4. 13. in I, is decay and LIAR. and great w

Eccl. 20. 26, the disposition of a I, is dishonourable 25. 2. a poor man proud, a rich man that is a !. LIARS.

2 Etd. 11. 42, hast hurt the peaceable, hast loved I. Wisd. 10. 14. she shewed them to be I. and gave Eccl. 15. 8. men that are I. cannot remember her LIBANUS.

1 E.d. 4. 48. he wrote letters also to them in L. 2 E.d. 15.20, from the south, from the east, and L. E.c. 24.13. I was exalted like a cedar in L. 50.12. LIBERAL.

Eccl. 31.23. whose is l. of his meat, men speak well LIBERALLY.

Wisd. 7. 13. and I do communicate her I. 1 Mac. 3. 30, nor have such gifts to give so 1. LIBERALITY.

1 Esd. 4. 46. princely I. proceeding from thyself LIBERTY.

LÍBERTY.

1 Est. 4. 53. that they should have free t.
62. because he had given them freedom and t.
2 Est. 8. 56. when they had taken t. they despised
Est. 7. 21. a good servant, defraud him not of t.
25. 25. nor a wicked woman t. to gad abroad
26.10. lest she abuse herself through over-moch t. 30. 11. give him no l. in his youth, and wink not 1 Mac. 13. 16. when he is at l. he may not revolt 14.25 chased away enemies, and confirmed their 2 Mac. 9. 14. the holy city, he would set at 1.

2 Mac. 2. 13. how he founded a 1. gathered acts LICENCE.

Jud. 11. 14. to bring them a I. from the senate Iccl. 15. 20. nor hath he given any man I. to sin Mac. 1. 13. gave them I. to do after the heathen 2 Mac. 4. 9. if he might have I. to set up a place LIE.

Wisd. 2. 12. let us l. in wait for the righteous Eccl. 5. 14. and l. not in wait with thy toogue 6. 21. she will l. npon him as a mighty stone 8. 11. lett he l. in wait to entrap thee in thy words 14. 22. go after her, and l. in wait in her ways 27. 28. but vengeance shall l. in wait for them 814

LIFTH

Ecc. 11. 31. for he l. in wait, and turneth good 27. 10. as the lion l. in wait for the prey 28. 26. lest thou fall before him that l. in wait LIFE.

1 I'id. 4. 21. he sticks not to spend his I. with his 2 Eid. 2, 12. they shall have the tree of I.
3. 5. thou didst breathe into him the breath of I.

5. thou didst breathe into him the breath of I.
 59, this is the I. whereof Moses spake to the people, choose the I. that thou mayest live 14. 30, received the law of I. which they kept not 16. 61. he gave them breath, I. and understanding 7ab.8.17. finish their I. in health, with joy and mercy 12. 9, that exercise alms, shall be filled with I.
 10. they that sin, are enemies to their own I.
 Jud. 10. 13. without losing the I. of any man 15 then heat have and with I in that thou heat hanted

ou hast saved thy I. in that thou ha 12. 18. because my *l*. is magnified in me this day 13. 20. because thou hast not spared thy *l*,

13. 20. because thou hast not spared thy l.

£1/4. 13. 2. to settle my subjects in a quiet l.

16. 12. went to deprive us of our kingdom and l.

13. as well of Mordocheus, who saved our l.

With 1. 12, seek not death in the error of your l.

4. 9. and an unspotted l. is old age

5. 4. we fools accounted his leaders.

9. 9. and an unspotted I. is old age
5. 4. we fools accounted his I. madness
7. 6. for all men have one entrance to I.
8. 5., if riches be to be desired in this I.
7. men can have nothing more profitable in I.
13. 11. a vessel fit for the service of man's I.
17. men can have nothing more profitable in I. ce of man's !. 13. 11. a vessel fit for the service or man s. 17. not ashamed to speak to that which hath not 18. for l. he prayeth to that which is dead 14. 12, the invention of them the corruption of l. 29. their trust is in ideas which have no l.

15. 8. when his /. which was lent him shall be 10. and his /. is of less value than clay but they counted our /. a pastime

12. but they counted our l. a pastime
16. 9. nor was there found any remedy for l.
13. for thou hast power of l. and death
Lecl. 1. 12. the fear of the Lord giveth long l.
20. and the branches thereof are long l.
3. 6. that honoureth his father, shall have a long l.
4. 12. he that leveth her, loveth l.
5. 1. and say not I have enough for my l.
11. be switt to hear, and let thy l. be sincare
6. 16. a faithful friend is the medicine of l.
9. 13. lest he take away thy l. pressurily
10. 29. him that dishonoureth his own l.
11. 14. Land death powerty and rives come of I.

10. 29, nim that dishonoureth his own I.
11.14. I. and death, powerty and riches come of I.
13. 14. love the Lord all thy I. and call on him
15. 17, before man is I. and death
16. 3. trust not thou in their I. nor respect
17.11. he gave them the law of I, for an heritage
18. 33. thou shalt lie in wait for thy own I.

35. thou shalt lie in wait for thy own l.
 19.5. he that resistet b pleasures, crowneth his l.
 19. the knowledge of commands is doctrine of l.
 32. he that leadeth his l. without a guide
 11. 13. his counsel is like a pure fountain of
 22. 11. the l. of the fool is worse than death

12. for an ungodly man all the days of his 1.
23. 1. Father and Governor of all my whole 1.

23. 1. Father and Governor of all my whole l. 4.O Fath and G. of myl.give me not a proud loc 25. 2. and I am greatly offended at their l. 26. 2. he shall fulfil the years of his l. in peace 29. 15. for he hath given his l. for thee 22. better is the l. of a poor man in a cottage 24. it is a miserable l. to go from house to house 31. 27. who is as good as l. to a man if drunk moderately, what l. is to a man that is without wine. 33. 14. good is set against evil, l. against death 23. at the time when thou shalt finish thy l. 34. 21. the bread of the needy is their l.

34. 21. the bread of the needy is their I.
37. 18, four things, good and evil, I. and death
37. my son, prove thy soul in thy I. and see
31. be that taketh heed, prolongeth his I.
38. 14. for ease and remedy to prolong I.
39. 95. the principal things for the use of man's I.

39. 26. the principal things for the use of man's 1.
40. 29. the 1. of him that dependeth on another
man's table, is not to be counted for a 1.
41.13.a good /. hath but few days, but good name
45. 5. he gave him the law of 1. and knowledge
48. 14. he did wonders in his 1. and at his death
23. sun went back, he lengthened the king's 1.
50. 1. who in his 1. repaired the house again
51. 3. out of the hands of such as sought my 1.
6. my 1. was near to the hell beneath
Bar. 1. 11. naws for the 1. of Nebuchdonous king

0. my .. was near to the hell beneath Bar. 1. 11. pray for the l. of Nebuchodonosor king of Babylon, and for the l. of Balthasar his son 4. 1. all they that keep it shall come to l. 1 Mac. 3. 12. therewith he fought all his l. long 10. 61. men of a wicked l. assembled against him 13. 5. that I should spare my own l. in trouble 2 Mac. 3. 29. he lay speechless, without hope of l. 31. call upon the Most High, to grant him his l. 35. made vows unto him that hath saved his l. 35. made vows unto him that hath saved his l. 36. him well scourged, if he escape with his l. 6. Co. are not lawful for love of l. to be tasted 27. manfully changing this l. I will shew myself 7. 9. the king shall raise us up unto everlasting l. 16. thou shalt have no resurrection to l.

2 Mec. 7.23.will also give you been at 25.shewould counsel the young marze 36. dead under God's cov EDADE OF FREE

36, dead under God's covenant of secular 37. I offer up my body and l for the 12. 24, he besought to let him go was it. 14. 25, was quiet, and took part of the 138, he did boldly jeopard his body at. 46, and calling on the Lord of l. as made Liff.

Eccl. 32, 1. l. not thyself up, but he us to 38.3, the skill of the physicians skill is 40, 26, riches and strungth l. up the he 40, 2, when he did l. up his hand-apant LIFTED.

Eccl. 11. 13. and l. up his head from we

Eccl. 11. 13. and l. up his head from ne 47. 4. when he l. up his hand with he u 50. 20. he l. up his hands over the ongs 51. 9. then l. I up my suppirezation from or LIGHT.

1 Etd. 8.79. to discover to us a l. in the in Tob. 10. 5. I have let then gu, the l of use Witd. 5. 6, the l. of rightnovamens not use

Wist. 5. 6. the l. of rightsconness set use 7.10. I chose to have her, instant of l. l. that consects from her saver se 95 she is the brightness of the events. 29, being compared with l. she is funct. 10. 17. and a l. of stars in the might se 18. 1. but thy saints had a very goal. 4. they were worthy to be degred whom uncorrupt l. of the law uses Feed. 16. 16 he hash same market let.

4. they were worthy to be degards of whom uncorrupt \(l\). of the law was is the last of the law was is lect. 16. 16. he hath separaned his \(l\) fine \(l\) that brighter than sun, yet \(l\) there is a second of the last brighter than sun, yet \(l\) there is a second \(l\). It weep for the dead, for he hath let. 66. 17. as a the clear \(l\) is on the haly can see 18. 16. they that fear \(L\), shall kindle pase 33. 7, when all \(l\) the \(l\), of givery \(d\) as \(l\). It has un that \(g\) very \(d\), is \(l\) the sun that \(g\) is represented to he perfect of \(l\). The \(l\) is the sun that \(l\) in the \(l\) is the same.

93.7. A I. that decreaseth in her person 9, ornament giving I, in the highest plan 50.7. as the rainbow giving I, in the can 50.29. for the I, of the Lord leader his Bar. 3.14, where is the I, of the eyes, axii

20. young men have seen L and dwarf 33. he that sendeth forth L and E post 34. they shewed I to him that make m 5. 9. God shall lead I srael in the I, sive 6.19 they I them candles more than forter 67. nor ships as the sun, nor gree L a b

Dan. 3, 48. O ye L and darkness, blus yes

LiGHT. Light, and arranges, hear year. LiGHT. Lett. 8.86. thou O Lord, didst make erge. Eccl. 7.86. give not thyself over make with 19.4. he that is hasty to give credit size 2 Mac. 4.17. for it is not a l. thing to draws LIGHTEN. Wird. 17. 5, the stars endure to 1, the LIGHTN E.D.

2 Esd. 6. 2. he said to me before it that

13. 53, whereby thou only art here !.
LIGHTNINGS. Eccl. 43. 13. he sendeth the 1. of his ju

Eccl. 43. 13. he sendeth the l. of his paignt:
Dams 3. 51. O ye l. and clouds, bless ye it:
LIGHTS.
Wisd. 13. 2. deemed the l. of heaven to be traff
Tol. 7. 2. how l. is this young man to Take
8. 6. let us make to him an aid l. to himsel
14. 5. shall build a temple, but not l. m = b
Wisd. 5. 4. for the hope of the unpuly v. **
13. 14. or made it l. some wild beast lays;
15. 16 but no man on the lays of the lays. 15, 16, but no man can make a god L 16. 1. by the l. were they punished worth Eccl. 13. 1. with a proud man shall be L will 15. every beast loveth his l. and every sea.

21. 9. the wicked is I. tow wrapped tages 27. 9. the birds shall resort to their I. as was 30. 4. he hath left one behind him I. has 33. 5. the heart of the foolish is I. a cart and his thoughts are I. a rolling at-2. is I. him that catcheth at a shade 36, 23, then is not her husband & other as 44. 19. in glory was there more & to him

49. 14. but on earth was no man creamd i LIKENED. Eccl. 25, 11, holdeth it, whereto shall he be LIKENESS.
Eccl. 34, 3, even as the I. of a face to a face
LIKING.

Wisd, 16. 21. tempered itself to every man'r. LION. 2 Etd. 11. 57. lo, as it were a roaring L chs
12. 1. while the L spake these words to the s,
31. and the L whom thou sawest rising u
16. 6. may any man drive away a hungri.
Etth. 14. 13. give eloquent speech before the

Eccl. 4. 30, be not as a l. in thine house 21. 2, the teeth thereof are as the teers of a 25. 16. I had rather dwell with a 1. and a dwell than to see with a warmer with brevity and avoid l. of work ABORIOUS.

iot 1. work, neither husbandry LABOURS.

I. unfruitful, works unprofitable is the fruit of good /.

1, and made no account of his /.

1: iplied the fruit of his /. the righteons a reward of their l; his l. lewdly, he makes a god ee thy l. to be divided by lot deprived them of their l. is occupied in their l. LACE.

ment, and her bands are purple A. CEDEMON IANS.
It letters to the L. and other places which Jonathan wrote to the L. 6.

of the L. to Onias high-priest t the L. and Jews are brethren by of the letters that the L. sent of the letters that he L. sent e of the L. might have a memorial ste to Sampsanes and the L. retiring to the L. to find succour LACKING.

but I. time they returned LADDERS.

was an innumerable people bearing !

LADEN.

stinate heart shall be & with sorre LAID

I.A 1D.

Id. it under king Darius his pillow
he l. away her glorious apparel
away her mourning garments
his sceptre, and l. in upon her neck
nor l. they up this in their minds
. money l. up for the relief of widows
LAKE.

.6. a 1. was seen running with blood LAMB. S.

they went at large and leaped like I.

what fellowship hath wolf with the I.I.
ien he offered the sucking I.

LAME.

1. laugh not a l. man to scorn, defend LAMENT, ED.

5. the house of Israel l. her seven days 6. begin to l. as if thou hadst suffered LAMENTATION.

3. making l. at the graves of the dead 17. weep, and use l. as he is worthy .27. every bridegroom took up l.

nd Israel made great l. for him ney rent their clothes and made great l. 11 Israel made great l. 12. 52. 13 26. d the noise of their melody into l. 6. people with l. and tears besought Lord 1.6. people with I. and tears besought Lord LAMP, 8,

3. 1. Elias, his word burnt like a *l*.
4. 50. the *l*. that were on the candlestick the mountains shined like *l*. of fire

5.2. armed with I. like a band of soldiers

LAND.

10. 7. waste \(\). that smoketh is a testimony o destroy those old inhabitants of thy holy \(l \). might destroy the fruits of an unjust \(l \). into the midst of a \(l \), of destruction where water stood before, dry \(l \). appeared while they sojourned in the strange \(l \).

20. 28. he that tilleth his \(l \). shall increase 20. to, he that titled his l, shall increase the clay l, as a rive l, even unto the l, that floweth with milk 4: that they were driven out of the l. 15. till they were carried out of their l. c. 5. 21, weening to make the l, havingable LANGUAGE.

6.5. sweet l. will multiply friends
4.15. a shameless nation of a strange l.
10.7.8.but he answered in his own l. and said she exhorted every one of them in her own ! she spake in her country l. on this manner

37. he began in his own l. and sung psalms

29. praising the Almighty in their own l.

LANGUISH.

14.8.31.we and our fathers do 1.of such disease LARGE

LARGE.

1d. 1.13. I gave you a l. and safe passage
1d. 19.9. for they went at l. like horses
1d. 47.14, and for his sake he dwelt at l.
3. 24. how l. is the place of his possession
1d. 2. 20. to gover things at l. and be curious
LARGELY.

LARGELY.

Vac. 16. 16. when Simoo and sons had drunk I.

LAST.

id. 3. 17. their I. age shall be without bonour

d. 1. 13. it shall go well with bim at the I.

3. that thon mayest be increased at thy I. end

vii. a stablom heart will fare evil at the I.

Eccl. 6. 28. for as we t. thou shalt find her rest 12. 12. and thou at the l. remember my words
14. 7. at the l. he will declare his wickedness
24. 28. no more shall the l. find her out

24. 28. ho more shall the '. and her out 27. 23. but at the '. he will writhe his mouth 31. 22. at the '. thou shalt find as I told thee 32. 11. rise up bettimes, be not '. but get home 33. 16. I awaked up '. of all as one that gathers

33. 20. drive it away, and remember the l. end
41. 2. unto him that is now in the l. age
48. 25. he saw what should come to pass at l.
LAUGH. 9 Feet 9 91 / not a lame man to score defend

2 List. 2. 21.1. not a lame man to scorn, delend Jud. 12, 12, if we draw her not, ahe will l. us to scorn Esth. 14, 11, and let them not l. at our fall Wist. 4, 18, but God shall l. them to scorn Eccl. 7, 11. l. no man to scorn in bitterness of his soul . and at the last he will /, thee to scorn 30. 10. 1. not with him, lest thou have sorrow LAUGHED.

LAUGHED.

1 Etd. 4. 31. if she l. upon him, he l. also
Witd. 17. 8. were sick or fear worthy to be l. at
Eccl. 6. 4. made him be l. to scorn of his enemies
20. 17. of how many shail be l. to scorn!
Bel 19. then l. Daniel, and held the king
1 Mac. 7. 34. he mocked them and l. at them
10. 70. and I am l. to scorn for thy sake
LAUGHING.

Eccl. 18. 31. she will make thee a l-stock, 42. 11. 2 Mac. 7. 27. she l. the cruel tyrant to acorn

LAUGHTER.

Eccl. 19. 30, a man's excessive l, shews what he is 21. 20. a fool lifteth up his voice with I.

1 End. 8. 3. being very ready in the l. of Moses 7. he omitted nothing of the l. of the Lord 8. to Esdras reader of the l. of the Lord, 9. 19. and the reader of the l. of the most high God and the reader of the l. of the most high God
 42. Eadras the priest and leader of the l.
 46. and when he opened the l. they stood up
 12. not to another, according to l. of Moses
 13. asying, take her after the l. of Moses
 14. 9. but keep thou the l. and commandments
 Wisd. 2. 11. let our strength be the l. of justice
 Eccl. 2. 16. that love him shall be filled with the l.

2. 15. communication in the l. of the Most High 10. 19. they that regard not l. are dishonourab 11. 15. understanding of the l. is of the Lord

10. 19. they that regard not \(l\). are dishonourable 11. 15. understanding of the \(l\), is of the Lord 15. 1. be that hath knowledge of the \(l\).
17. 11. be gave the \(l\). of life for an heritage 19. 17. give place to the \(l\). of the Most High 20. in wisdom is the performance of the \(l\).
23. 23. she hath disobeyed the \(l\). of the Most High 24. 23. even the \(l\). which Mosse commanded 32. 15. be that seeketh the \(l\). shall be filled 33. 2. a wise man hateth not the \(l\).
34. 8. the \(l\), shall be found perfect without lies 39. 1. giveth his mind to the \(l\). of the Most High 28. he shall glory in the \(l\). of the covenant 41. 8. wo be to you who have forsaken the \(l\).

41. 8, we be to you who have forsaken the l.

42. 2. be not ashamed of the l. of the Most High

45. 5. even the l. of life and knowledge

46. 14. by l. of the Ld. he judged the congregation

5er. 2. 2. that were written in the l. of Moses

Ber. 2. 2. that were written in the l. of Moses Sus. 6. all that had any suits in the l. came to then 1 Mac. 1. 49. to the end they might forget the l. 52. to wit, every one that forsook the l. 56. they rent in pieces the books of the l. 57. or if any consented to the l. put him to death 2. 26. thus dealt he sealously for the l. of God 27. whosoever is sealous of the l. follow me

42. all such as were voluntarily devoted to the

42: all such as were voluntarily devoted to the l.

50, be sealous for the l. and give your lives

3. 48. they laid open the book of the l.

4. 32. priests, such as had pleasure in the l.

14.14-the l. he searched out, and every contemper
of the l. and wicked person he took away

2 Mac. 1. 4. and open your hearts in his ..

2. 3. the l. should not depart from their hearts

18 as he recommend in l. will shortly have marry

18. as he promised in /. will shortly have mercy 10. 23 he promised in I. will shortly have mercy 4.11. he brought up new customs against the I. 6.23. or rather the holy I. made and given by God 7. 1. compelled against the I, to taste swine's flesh 30, the commandment of the I. that was given 12. 40, which is forbidden the Jews by the I. 13. 10. being at the point to be put from the 15. 9. and so comforting them out of the l. LAWS. n their /

LAWS.

Jud. 11.12. God hath forbidden them to eat by his I.

Esth. 16. 15. that the Jews live by most just I.

19. the Jews may freely live after their own I.

Wisd. 6. 18. love is the keeping of her I.

Eccl. 4. 17. trust his soul, and try him by her I.

45. 17. that he should inform Israel in his I. 1 Mac. 1.42. that every one should leave his 1. 2.40. if we fight not for our lives and 1.3.21.

6. 59, and covenant with them that trey shall live after their *l*. because we abolished their *l*. 13. 3. have done for the *l*. and the sanetuary 2 Mac. 3. 1. and the *l*. were kept very well

2 Mac. 4. C. that was so realous of the 5. 8. being hated as a forsaker of the 1. 6. 1. and not to live after the 1. of God

28. to die for the honourable and holy / 7.9. shall raise us up, who have died for his
11. and for his 1. I despise them

and for his l. I despise them
 as you regard not yourselves for his l, saas
 offer up my body and life for l. of our fathers
 21. he had made them ready to die for the in
 because they followed the l. he gave them
 st. should suffer them to live after their own l.
 the Jews shall use their own kind of l.

1 Etd.1.16. it was not l. for any to go from service Tob. 2. 13. it is not l. to eat any thing stolen Jud. 11. 13. which it is not l. to be tasted 2 Mac. 6. 4. brought in things that were not ?

20. such things as are not l. to be tasted
21. to bring flesh, such as was l. for him to use
LAW LESS.

Dan. 3. 9. deliver us into the hands of I. enemies

Tob. 12. 8. better to give alms, than I. up gold Esth. 12. 2. they were to I. hands on Artaxernes Wisd. 5. 7. through deserts where there I. no way Wisd. 5. 7. through deserts where there l. no way 23. thus iniquity shall l. waste the whole earth 11. 2. they pitched tents where there l. no way kecl. 5. 12. fi no l. thy hand upon thy mouth 7. 6. l.a stumbling-block in the way of uprightness 13. 12. but cruelly he will l. up thy words 20. 11 l. no treasure according to commandments. 29. 11. l. up treasure according to commandments
LEAD.

Wisd. 9. 11. she shall I. me soberly in my doings
Eccl. 17. 26. he will I. thee out of darkness
40. 28. I. not a beggar's life, better die than beg
LEAD.

Eccl. 22. 14. what is heavier than I. f
38. 30. he applieth himself to I. it over
47. 18. thou didst multiply silver as I.

Eccl. 41. 10. and 42.

Eccl. 41. 19. and to I. with thy elbow on meat LEAPED.

Tob. 6.2. a fish l. out of river, would have devoured 7. 6. then Raguel l. up, and kissed him, and wept Jud. 14. 17. he l. out to the people and cried Esth. 15. 8. who in a fear l. from his throne Wisd.18.15.thy almighty word l.down from heaven 19. 9. they l. like lambs, praising thee, O Lord LE AGUE.

1 Mac. 11. 9. come, let us make a l. betwixt us
12. 3. renew the l. as in the former time 3. renew the L as in the former time
 8. wherein declaration was made of the L
 16. renew the amity we had, and the former L
 14. 18. to renew the friendship and L they had
 24. sent to Rome to confirm the L with them
 15. 17. came to renew the old friendship and L See Anity. LEARN.

Wisd. 6. 1. l. ye that be judges of ends of the earth 9. that ye may l. wisdom, and not fall away Eccl. 8. 8. for of them thou shalt l. instruction 9. and of them thou shalt l. understanding 16. 24. my son, hearken to me, and l. knowledge 1 Mac. 10. 72. ask and l. who I am, and the rest 2 Mac. 7. 2. what wouldest thou ask or l. of us l. EARNED.

Esth. 12.2. I. that they were about to lay hands Wisd. 6. 10. they that have I. such things, shall find 7. 13. I I. diligently and communicate her liberally

2.13. 11. differently and communicate ner interactly Eccl. 8. 9. for they also 1. of their fathers 38.24. the wisdom of a 1.man comes by opportunity 39. 8. he shall show forth that which he hath 1. 42. 8. thus shalt thou be truly 1. and approved LEARNING.

Wisd. 7. 16. for the gifts that come from I.

Eccl. 4. 24. I. known by the word of the tongue
21. 21. I. is to a wise man as an ornament of gold
33. 17. I laboured for all them that seek I. 44. 4. by their knowledge of l meet for the people 51. 16. I received her, and gat much l. 23. draw near and dwell in the house of l.

28. get l. with a great sum of money, get gold LEAVE.

LEAVE.

1 Etd. 8. 85. may 1. the inheritance to your children Tob. 11. 2. knowest how thou didst 1. thy father 12. 13. 1. thy dinner to go and cover the dead Witsd. 2. 9. let us 1. tokens of our joyfulness Eccl. 6. 3. thou shalt 1. thy elf as a dry tree 11. 19. he must 1. those things to others 14. 15. shalt thou not 1. travels to another? 23. 1. O Lord, 1. me not to their counsels 17. a whoremonger will not 1. off till he die 26. she shall 1. her memory to be cursed 24. 33. I will 1, it to all ages for ever 29. 17. will 4. him in danger that delivered him

24. 33. 1 will l, it to all ages for ever 29. 17. will l, him in danger that delivered him 31, 17. l. off first for manners' sake 33. 22. l. not a stain in thide honour 38. 10. l. off sin, and order thy hands aright 39. 11. he shall l, a greater name than a thousal 47, 22. but the Lord will never l. off his mercy

Wied, 1. 14. nor the k. of death upon the earth Wisd. 1. 14. nor the k. of death upon the earth 5. 16. therefore they shall receive a glorious k. 6. 4. because being ministers of his k. 20. the desire of wisdom bringeth to a k. 10. 10. she shewed him the k. of God 14. till she brought him the sceptre of the k.

Eccl. 10. 8. the k. is translated to another p 40. 13. Samuel the prophet established a k. 40, 13. Samuet the prophet established a k. 47, 21. so the k. was divided; a rebellious k. Ber. 5. 6. exalted with glory, as children of the k. Mac. 1. 6. and parted his k. among them 10. in the 137th year of the k. of the Greeks 51. in the same manner wrote he to his whole k.

 in the same manner wrote he to his whole k.
 in what nation hath not had a part in her k.
 David possessed the throne of everlasting k.
 i.i. i will get me a name and honour in the k.
 ii. is son, and nourish him up for the k. 13. ans son, and nourisa nim up to rise k.
 10.33. were carried captives into any part of myk.
 11.1.king of Egypt went about to get Alexander'ak.
 9. and thou shalt reign in thy father's k.
 11. did alander, because he was desirous of his k.

12. 39. Tryphon went about to get the 4, of Asia 15. 3, pestilent men have usurped 4.of our fathers Mac. 2. 17, gave them the k. and the priesthood 6. 7. Antiochus called Ephiphanes, took the k. KING DOMS.

1 Est. 1. 28. did wickedly above all people and k. 2 Est. 12.53, the Most High shall raise up three k. 2 List. 13. 4. so as the uniting of our k. cannot go Eccl. 44. 3. such as did bear rule in their k. KINSFOLKS.
2 Mac. 8. 1. they went and called their k. together KINSMAN

Tob. 3. 15. neither hath he any near k. nor son 7. 6. he said to them, do you know Tobit our k.? Eccl. 41. 21. to turn away thy face from thy k. KINSMEN.

2 Mac. 12.39, they came to bury them with their & KISS.

Enth. 13. 13. been content to k. the soles of his feet Ercl. 29.5.till he hath received, will k.a man's hand KISSED.

1 Est. 4. 47. Darius the king stood up and t. him Tab. 7.6. Raguel leaped up and t. him, and wept 10. 12. may hear good report of thee, and he t. her K N E E.

Prayer of Manass. now I bow the k. of my hear

KNEW.

2 Ecd. 7. 23. that he is not and k not his ways
10. 35. for I have seen that I k not, and hear
Tob. 2. 10, I k not that there were sparrows
5. 5. Raphael that was an angel, but he k not
Jud. 16. 22. none k her all the days of her life
Wisd. 2. 22. the mysteries of God, they k them n
9.9. and k what was acceptable in thy sight
10. 8. they k not the things which were good
11. 9. they k how the ungodly were judged
15. 11. forasmuch as he k not his Maker
10. 1. for he k hefore what they would do 10. 11. for smuch as he k. not his Maker 19. 1. for he k. before what they would do 14. those whom they k. not when they came Fccl. 23. 20, he k. all things ere ever they were 24. 28. the first man k. her not perfectly Bar. 2. 30. for 1 k. that they would not hear med. 13. they k not his statutes nor walked in comm.

4.13. they k, not his statutes nor walked in comm KNOCKED. Jud. 14.14. Bagaos k. at the door of the tent KNOTS.

Wisd. 13.13. a crooked piece KNOW of wood, and full of &

1 E.d. 4.22. you must & that women have dominion 5.66. they came to k. what the noise should mean 8.23. all those that k. the law of thy God 2 E.d. 4.46. shew me then, what is past 1 k. no what is for to come, 1 k. no 50. I am not sent to a how these, for I do not k. it

what is for to come, I. k. not 52. I am not sent to shew thee, for I do not k. it 9. 12. the same must k. it after death by pain 12. 36. thou only hast been meet to k. this secret 13. 52. nor k. the thing in the deep of the sea 756. 3. 8. dost thou not k. that thou hast strangled 11. 7. I k. Tobias, thy father, will open his eyes Jud. 8. 20. but we k. none other God, therefore 9. 7. they k. not that thou art the Lord 14. 5. that he may k. him that despised Israel Euth. 11. 12. by all means was desirous to k, it Wisd. 9. 19. examine, that we may k. his meekness Wisd. 2. 19. examine, that we may k. his meekne 7. 17. namely to k. how the world was made 21. things either secret or manifest, them I k. 21. things either section to k whose gift she was 9. 10. that I may k, what is pleasing to thee 13. what man is be that can k, the counsel of G.? 10. 12, might k, that goodness is stronger than all 12.17 and among them that k, it, makest manifest 27, the true God, whom before they denied to k. 13. 1. not out of good things seen k, him that is 3. let him k how much better the Lord of them is 15. 3 to k then is perfect righteousness, year tet bim k. now much better the Loru or term is.
 to k. thee is perfect righteousness, yea to k. thy power is the root of immortality
 the ungodly that denied to k. thee
 they might k. that fire burning did destroy
 might k. that it is not the growing of fruits and the properties. Wind. 18, 19, and not A. why they were afflicted Eccl. 18, 11, thou shalt A. his rust hath not been wiped 16.15, hardened Pharoah that he should not & his 23. 27. 4. there is nothing better than fear of Lord 23. 27. 4. there is nothing better than fear of Lo 25. 4. and for ancient men to 4. counsel 27. 27, he shall not 4. whence it cometh 36. 5. let them 4. thee as we have known thee 17. that all may 4. that thou art the Lord 37. 8. and 4. before what need be hath

17. that all may k. that thou art the Lord 37.8 and k. before what need be hath 46.8. that nations might k. all their strength Bar. 2. 15. that all the earth may k. thou art Lord 31. shall k. that I am the Lord their God 3.14. that thou mayest k. where is length of days 6.29. ye may k. that they are no gods, 52, 72. Dan. 3.22. Let them k. that thou art Lord, only God

Bel 35. neither do I & where the den is 1 Mac. 2. 65. I & that Simon is a man of counse that all the heathen may & there is One 33, let all those that &, thy name praise thee 2 Mac. 1. 27, let heathen &, that thou art our God 11. 37. that we may & what is your mind KNOWEST.

Esd. 5.17. k.thou not Israel is committed 12. 38. whose hearts thou k. may comprehend Tab. 3.14 thou k. Lord, I am pure from sin with man 11. 2. thou k. brother, bow didst leave thy father Esth. 13. 12. thou k. all things, and thou k. Lord,

Esth. 13. 12. thon h. all things, and thou h. Lord, that it was not in contempt or pride, 14, 15.

14. 16. thou h. my necessity, for I abhor the sign Eccl. 8. 18. thou h. not what he will bring forth 9. 11. for thou h. not what shall be his end

37. 12. whom thou h. to keep the commandments Sus. 48. Sananna cried and said, O everlasting God, thou h. the secrets, and h. all things before 43. thou h. the secrets, and h. all things before 43. thou h. that they have borne false winess 1 Mac. 3. 52. what things they imagine thou h. 2 Mac. 14.9. O king, seeing thou h. all these things KNOWETH.

2 Est. 3. 32. or any other people that h. these

2 Esd. 3, 32, or any other people that k. thee 15, 26, the Lord k. all them that sin, 16, 54, 16, 36, the stars, he k. the number of them 63, he k. your inventions, and what you think Wisd. 8, 8, she k. the things of old, she k. the sub

tilties of speeches and can expe und dari 9. 9. wisdom, which k. thy works, and was present 11. she k. and understandeth all things 15. 13. he k. himself to offend above all others

13. 13. he k. misself to orient above all others. Eccl. 11. 19. he k. not what time shall come on him 15. 19. his eyes on them, he k. every work of man 18. 28. every man of understanding k. wisdom 20. 17. he k. not aright what it is to have 20. 17. ne x, not aright what it is to have 21. 7. a man of understanding k, when he slips 23. 19. k, not the syer of the Lord are brighter 27. 22. he that k, him will depart from him 32. 8. be as one that k, yet holdeth his toogue 34. 9, a man that hath travelled, k, many things 10. he that hath no experience k, little 42.9. father waketh for daughter, when no man k

3.9. tamer watern for caugater, when on man t. 18. for the Lord t. all that may be known Ber. 3.31. no man t. her way, nor thinketh of path 32.but he that t. all things, t. her, and found her KNOWING.

2 Esc. 8.58. yea, and that k they must die Jud. 11. 16. I thy handmaid k. all this, am fled Wisd. 8.9.k. that she would be a counsellor of good 13. 16. k that it was unable to help itself 15.2. for if we sin, we are thine, k. thy power, but we will not sin, k. we are counted thine

we will not sin, k. we are counted time 18. G. k. to what oaths they had given credence Eccl. 20. 6. some keepeth silence, k. his time Bar. 6. 65. k. that they are no gods, fear them not 1 Mac. 5.34, the host k. that it was Maccabeus, fied 2 Mac. 9. 24. k. to whom the state was left

2 Mac. 9. 24. A. to whom the state was selft
15. 21. A. that victory cometh not by arms
KNOWLEDGE,
1 Etd. 6, 12. to the intent we might give k. to thee
2 Etd. 14. 47. for in them is the stream of k.
Jud. 11. 8. that thou only art mighty in k.
Witd. 1.7. containeth all things, hath k. of the voice
9. 13. herofessek to have the k. of God. 2. 13. he professeth to have the k, of God 7. 16. in his hand is the k. of workmanship

17. for he hath given me certain k. of things 8. 4. she is privy to the mysteries of the k. of God 10. 10. she gave him k. of holy things 14. 22. not enough that they erred in k. of God Eccl. 1.7. to whom hath k. of wisdom been manifest 25. the parables of k. are in treasures of wisdon 3. 25. profess not the k. that thou hast not 10. 25. and he that hath k. will not grudge
11. 15. wisdom and k. are of the Lord
15. 1. he that hath k. of the law, shall obtain he

10. 1. ne that nath k. of the law, shall obtain her 16. 24. my son, hearken to me, and learn k. 25. and I will derlare his k. exactly 17. 7. he filled them with the k. of understanding 11, besides this he gave them k. and the law 19. 19. the k. of the commandments of the Lord 90 and the k. of his commission. 19. 19. the k, of the commandments of the Lord 20, and the k, of his omnipotency

22. and the k. of wickedness is not wisdom 21. 13. the k. of a wise man shall abound 14. he will hold no k. as long as he liveth

Ecc.J. 21.18. 4. of the assistant Eccl. 2.18. £. of the unwars. 22. 19. prichest the best se 24. 18. I am the mother a 27. he makes the document 33. 8. by £. of the Lard no 11. in much £. the Lard no 10. 5. in time of resths up-40. 5. in time of resths up-44. £. Larders by their £ se 90, 5. in time of rest is specified. 4. leaders by their t. m. 45. 5. be gave him the left to 50. 27. the instruction of see Bar. 3. 20. but the way six w. 27. neither gave he the vic. 56. he hath found out at 22. 30, he hath found out after 6, 42, they cannot undersul a Su. 48. without examinate c. 2 Mac. 6. 30, to the Landtha a 9.11, come to \$. of himself or a surface of the surfa

1Ed. 6. 8. let all things be con-2 Ed. 5. 7. make a noise, which 10.73. then shall they we want lid. 8. 2Q. thy people have a ra-10,73. then shall they we var Jud. 8, 29. thy people have a var Etth. 14. 12. make thyelf to val Wird. 2. 1. nor k. to have reare: 3, 13. which hath not k. th or 6. 13, which it is d. with tox 21 6. 13, in making herself firs 2 9. 17, thy counsel who had i = 9. 17. thy counsel who has i 10. 28. that it might be A was Eccl. 1.6. or who hath the rail 6.24. for by speech wisher to 6.27. search, and she shall be i. rail 11.28. for a man shall be i. rail 12. 8. a friend cannot be é, u por 16. 15. that his works might be a si 19. 27. where he is not £ he wile 29. a man may be £, by him 21. 7. an eloquent man is £ in z 26. 9. whoredom of a woman be. 36. 5. let them know tase, as wir 38. 5. that the virtue theme no 42. 18. the Lord knoweth all the m

LABAN sheep of L has 1 Esd. 8.26, kept the she

46. 15. and by his word he was i se

Bar. 4. 4, things pleasing to God 2:16. 16. whereby they are £ not 0 e.

50. it shall be £, hereafter the F

1 Esd. 4. 22. do ye not l. and brighlar 2 Etd. 3. 33. and yet their l. ham 3. 5. 12. they shall l. yet their way ash. 34. while l l. to comprehend the ". 7. 14. if they that live l. not to est the shall be the shall be 24.the Highest shall give rest and 47. told thee that sh nomerick. 13. 38. and he shall destrey thes vo 13. 38. and he shall destry thes "Wird. 9. 10. that being present, size."
16. with I. do we find the thing by 15. 4. an image spotted, the pattern! 7. the potter fashioneth every vess r. 9. his care is, not that he shall have 16. 20. didn't send bread prepared wire. 17. 20. and none were hindered in the Eccl. 11. 21. trust in the Lard, and in 13. 66, it is a wear-stream I. 66 the na. 21. 21. trust in the Lord, ass since 13. 26. it is a wearisome t of the na 16. 27 they neither t nor are way. 19 11. as a woman in t of a child and the state that you, and hold har 31. 3. the rich hath great t in gathers. 4. 23. what nones here has the six. 34. 23. what profit have they the 40. 18. to 1. and be contest with the 1.
51. 27. behold, how that 1 have had be
2 Mac. 2.26. taken on us this painful looker
LABOURED.

Eccl. 24. 34. that I have not l. for my 33. 17. consider that I l. not for Byte 2 Mac. 4, 7, Onias l. under hand to be LA BOURER. r hand to be but

Wisd. 17. 17. whether he were 1 l. LA BOUREST. 2 Ead. 5. 37. declare the thing that the LA BOURETH.

Eccl. 10, 27. better is he that l. and his 11, 11, there is one that l. and takes 16. 31. 4. the poor l. in his poor email, and 38. 27. every work-master that l. square LABOURING.

Esd. 5. 58. 1. to advance the works in the Jud. 5, 11. brought them low with L and Eccl. 19, 1. a l. man that is given to draw 2 Mac. 2, 28. L. to follow the rule of bright mass. nor k. I thy commandments and aliens k. the strong hold y k. the dedication of the altar s should be k. in their season that day, a day of great gladness th their friends they k. amity reas you have k. covenants with us they of the city k. the passages that day should be k. every year the faith which he k. to his nation the priests hid it when the k. it is made to the prie the latth which he k. to his nation, the priests hid it where they k. it sure clomen k. those eight days he laws were k. very well siven to be k. that they should be preved for such as committed them to be k.

wed for such as committed them to be k.

as that were k. in ran to the gates
when the feast of Bacchus was k.

ach time as they k. the feast for victory
they k. eight days with gladness
duneans k. the Jews occupied
k. off all that fought on the wall
w near to enemies, they k. by themselves
o commanded the sabbath-day to be k. nanded the seventh day to be k. KID.

h. KID.

they gave her also besides a k.
sid unto her, from whence is this k. P.
KIDS.

David played with lions as with k.
KILL.

7. if he commanded to k. they k.
18. why brought into this wildern, to k, us 18. why brought into this wildern. to k. us?

2. the people spake that he should k. him
so shall thirst k. them, and they give up
he would k. my young men with the sword
13. from the man that hath power to k.
12. 40. take Jonathan, that he might k. him
. he sent others to Gazara to k. John

KILLED.

8. Sennacherib in his wrath k. many
two of his sous k. him, and they fied
whom Assodeus the evil spirit had k.
and after they had k. a ram of the flock

and after they had k. a ram of the flock . 25. Olofernes he k. all that resisted him 12. 6, parents that & with their own hands 12. 0. parents that k, with their own hands
1. for them the bitings of grasshoppers k,
30. 23. for sorrow hath k, many, no profit
c, 2. 25. also the king's commissioners he k.
L there were k, of them that day about 8000 b. there were k. of them that day about 800.

8. Judas also was k. and the remnant fled
ic. 4. 42. him they k. beside the treasury
17. they k. no fewer than twenty thousand
is so that being full of trouble, they were k. s so that being full of trouble, they were k. with herce courage k. all they met withal l. and k. Timotheus that was hid in a pit . 2. Demetrius had k. Antiochus and Lysias KILLETII.

1d. 10. 14. a man indust k.

1d, 16, 14, a man indeed k, through his malice d, 34, 20, as one that k, the son before his father

KILLING.

Jac. 5. 13. thus there was k. of young and old

2. 23. Judas also k. those wicked wretches

KIND.

isd 7.23. k, to man, stedfast, sure, free from care cel. 6. 5. fair tongue will increase k. greetings
KINDNESS.

kel. 30. 6, one that shall requite k. to friends 36. 23. if there be k. and comfort in her tongue 37. 11, nor with an unmerciful man touching k. Jan. 3. 19, but deal with us after thy loving k. KIND.

Wisd. 14. 26. changing of k. disorder in marriages

2 Mac. 10. 36, k, fires, burnt the blasphemers alive KINDLY.
2 Mac. 9,21. would have remembered k, your honour 13.23, honoured the temple, and dealt k, with place KINDRED.

13.23,honoured the temple, and dealt k with place KINDRED.

1 Est. 5. 5. out of the k. of Phares of tribe of Juda Tob. 1. 9. I married Anna of mine own k.

10. my k. did eat of the bread of the Gentiles 4. 12. that they all married wives of their own k.

5. 11. I would know, brother, thy k. and name 6. 11. seeing thou only art of her k.

15. the precepts which thy father gave thee, that thou shouldst marry a wife of thine own k.

16. 17. wo to the nations that rise against my k.

24. gave goods to the nearest of k. Manasses, and to them that were nearest of her k.

16. 17. wo to the nations that rise against my k.

24. gave goods to the nearest of k. Manasses, and to them that were nearest of her k.

10. children do stain the nobility of their k.

8u. 30. she came with her children and all her k.

63. with Joacim her busband and all the k.

KING,

1. Est. 1. 7. these were given of the k. allowance 26. what have 1 to do with thee, O k. of Judea?

34. the people made k. instead of Josias 39. Joacim, when he was made k. 43.

24. now we do declare to thee, O lord the k.

3. 8. and laid it under k. Darius his pillow 9. when the k. is risen, some will give him 11. the second wrote, the k. is the strongest 13. now when the k. was risen up, they took 19. it maketh the mind of k. and fatherless all one 21. a man remembereth neither k. nor governor 4. 1. that had spoken of the strength of the k. 21. a man remembereth neither k. nor governor 4. 1. that had spoken of the strength of the k.

21. a man remembereth neither k. nor governor
4. 1. that had spoken of the strength of the k.
3. the k. is more mighty, for he is lord of all
12.0 ye men, how should not the k. be mightiest!
14. O ye men, it is not the great k. that excelleth
15. women have born the k. and all the people
30. taking the crown from the k. head and setting
31. for all this the k. gaped and gazed upon her
37. wine is wicked, the k. is wicked, women
wicked, all the children of men are wicked
6. 14. this house was builded by a k. of Israel
8. 4. the king did him honour for he found grace
21. that wrath come not on the kingdom of the k.
51. for I was ashamed to ask the k. footmen
52. we had said to the k, that the power of God
764. 1: 19. Ninevites complained of me to the k.
12. 7. good to keep close the secret of a k. 11.
13. 6. and extol the everlasting K. 10.
7. my soul shall praise the K. of heaven
15. let my soul bless God the great K.
3.4. 2.5. thus saith the great k lord of the earth
3. 2. the servants of Nabuchodonosor the great k.
5. 11. the k. of Egypt rose up against them

3. 2. the servants of Nabuchodonosor the great k.
5. 11. the k. of Egypt rose up against them
9. 12. K. of every creature, hear thou my prayer
11. 1. Nabuchodonosor the k. of all the earth
Lith.10.6. this river is Esther, whom the k.married
12. 1. Gabatha and Tharra, two ennuchs of the k.
2. they were about to lay hands on Artaxerxes
the k. and so he certified the k. of them, 3, 4, 5.
6. Aman who was in great honour with the k.
13. 9. saying, O Lord, Lord, the K. Almighty
14. 3. saying, O my Lord, thou only art our K.
10. and to magnify a fleshly k. for ever
12. give me boldness, O K. of nations, Lord of all
15. 6. she stood before the k. who sat on his throne
8. then God chancad the

13. 0. ane stood before the k, who sat on his throne
8. then God changed the spirit of the k.
16. she fell down, then the k. was troubled
Wisd. 6. 24, a wise k. is the upholding of people
7. 5. there is no k, had any other beginning
9. 7. thou hast chosen me to be a k. of thy people
16. 11. was honoured as he next person to the k.

KIN

Let

**L 50. 12. In elimentance of the 2. bit on its posterity 50. 15. a sweet savour to the most high K. of all 51. 6. by an accusation to the 4. from a tongue Ber. 2. 21. to serve the 4. of Rabylon, 22. 24. 6. 53. neither can they set up a 4. in the land 56. they cannot withstand any 4. or enemies 59. better to be a 4. that sheweth his power Dan. 3. 9. thou didst deliver us to an unjust 4. 2. and Daniel conversed with the 4. 7. then Daniel said, O 4. be not deceived Bet 8. so the 4. was wroth, and called for his priests, king is mentioned in verses 10, 11, 14, 16, 17, 18, 19, 20, 22, 24, 25, 26, 28, 29, 30, 40. 1 Mac. 8. 5. had discomfited Perseus 4. of Citimus 15. 32. Athenobius the 4. friend to Jerusalem 2 Mac. 1. 11. having been in battle against a 4. 24. who art merciful, the only and gracious R. 35. and when the 4. took many gifts, and lestowed 3. 37. and when the 4. taked Heliodorus 6. 8. the 4. sect an old man of Athens to compel 7. 3. the 4. being in a rage commanded, 39. the k, being in a rage commanded, 39,
 but the K. of the world shall raise us up
 10, which the k, was to pay to the Roman
 11, 15, concerning the Jews, the k, granted it 11. 15. concerning the Jews, the k. granted it
 18. what things were meet to be reported to the a
 13. 4. but the K. of kings moved Antiochus' mind
 14. 4. came to k. Demetrius in the 151st year
 9. wherefore O k. seeing thou knowest these things
 26. he had ordained Judasso be the k. successor
 27. then the k being in a rose wrote to Nicason

27. then the k. being in a rage, wrote to Nicanor
29. because there was no dealing against the k.
15. 5. 1 command to do the k. business
KINGS.

Led. 2. 27. mighty k. and fierce were in Jerusalem 1 Etcl. 2. 27, mighty k, and fierce were in Jerusalem 29, proceed no further to the annoyance of k. 2 Etcl. 12. 20. in him there shall arise eight k. 15. 20. I will call together all the k. of the earth 33, shall be fear, dread and strife among their k. Etch. 13. 4, that despised the commandments of k. Witcl. 6. 1, hear therefore, O ye k. and understand 21. if your delight be then in thrones, O ye k. 10. 16, withstood dreadful k. in wonders and signs 14. 16, were worshipped by the commandments of k. Eccl. 8. 2. gold hath perverted the hearts of k. 11. 5. many k. had sat down upon the ground 45. 3. he made him glorious in the sight of k. 47. 11. he gave him a covenant of k. and a throne 88. 6. who broughtest k. to destruction and men 8. who anointedst k. to take revenge, and propheta 184. 4. cent he k. of Juda failed Ber. 1. 16. confusion of face belongs to our k. 2. 19, the righteousness of our fathers and k. 24. that the bones of our k. shall be taken

24. that the bones of our k. shall be taken 6. 51. it shall appear to all nations and k. 24. that the bones of our k. shall be taken 6. 51. it shall appear to all nations and k. Den. 3. 23. the k. servants that put them in 1 Mac. 1. 2. Alexander slew the k. of the earth 5. 7. he grieved many k. and made Jacob glad 30. he had abounded above the k. before him 10. 60. to Ptolemais, where he met the two k. 13. 36. to Simon the high-priest and friend of k. 14. 13. the k. themselves were overthrown 15. 5. which the k. before me granted thee 2 Mac. 2. 13. gathered the acts of the k. and prophets, and the epistles of k. concerning holy gifts 3. 2. even k. themselves did honour the place 6. it was possible to bring all into the k. hand 8. but indeed to fulfil the k. purpose 5. 16. things that were dedicated by other k. 13. 4. but the King of k. moved Antiochus' mind 13. before the k. host should enter into Judea 15. he went into the k. tent by night and slew him 26. thus it went into the k. tent by night and slew him 26. thus it went touching the k. coming KING DOM.

JUDGED

JUDGED.

2 Esd. 8. 49, hast not j. thyself worthy to be much
11. 41. the earth hast thou not j. with truth
12.9, thou hast j. me worthy to shew me last times
Wisd. 6. 4. you have not j. aright nor kept law
10, that keep holineas bolily shall be j. holy
11. 9, knew how the ungodly were j. in wrath
12. 22. when we ourselves ate j. look for mercy
Eccl. 25.7. nine things which I have j. to be happy
26. 26. that honoureth, shall be j. wise of all
35. 19. till he have j. the cause of his people
Bar. C. 1. pronounced against our judges that j. Isr.
2 Mac. 4. 47. should have been j. innocent
9. 15. j. not worthy so much as to be buried
11. 36. such things as he is j. to be referred to kings
JUDGES.
1 Esd. 2.17 the j. that are in Celosyria and Phenice
8. 23 and thou Edras ordain j. and justices

1 2.2. 2.17 they, that are in belowyria and remence 8.23, and thou Edras ordain j, and justices 9.13, with them rulers and j, of every place Wind, 1.1. love righteousness, ye that be j, of earth 6.1. learn, ye that be j, of the ends of the earth

 1. learn, ye that be j, of the ends of the earth
 Eccl. 10. 2.5, great men and j, shall be honoured
 38, 33, they shall not sit on the j, seat or unders
 Bar. 2.1, pronounced against our j, that judged Isr
 Sus. 5, two of the ancients of the people to be j, from ancient j, who seemed to govern the people
41. as those that were elders and j, of the people
JUDGEST.

2 End. 4, 20, but why j, thou not thyself also?
Tob. 3, 2, and thou j, truly and justly for ever
Wind. 12, 18, thou mastering thy power j, with
JUDGETH.

Eccl. 16. 12. he j. a man according to his works JUDGING.

Esch. 16. 9. and always j. things that are evide JUDGMENT.

1 Est. 3. 15. sat him down on the royal seat of j.
4. 40. nor in her j. is any unrighteousness
2 Est. 4. 20. he said, thou hast given a right j.
5. 34. while I labour to seek out part of his j. 34. while I labour to seek out part of his j.
 40. even so canst thou not find out my j.
 42. he said to me, I will liken my j. to a ring
 43. that thou mightest shew thy j. the sooner
 53. the Most High shall appear on the seat of j.
 34.j. only shall remain, truth shall stand and faith
 12. and thou reformedst it with thy j.
 38. not think on them that sinned before j.

33. not think on them that sinned before j. 61. and therefore is my j. now at hand 11. 46. may hope for the j. of him that made he e2. 33. he shall set them before him alive in j. 34. make joyful until the coming of the day of j 14. 35. after death shall j. come, when live again Jud. 16. 17. the Lord will take yengeance in day of j Fig. 1.0.17, the olots came at the day of j. before G. Wisd. 5. 18. put on true j. instead of an helmet 6. 5. a sharp j. shall be to them in high places 8. 11. 1 shall be found of quick conceit in j. re God

11. I shall be found of quick conceit in j.
 5. and execute j, with an upright heart
 5. too young for the understanding of j, and laws
 12. 12. or who shall withstand thy j. ?
 13. thou mightest shew that thy j. is not unright.
 55. to them thou didst send a j. to mock them
 16. they shall feel a j. worthy of God
 10. Ill. they were persecuted with the j. of God
 10. an any ill unsirious hall overthrown their i.

10. 16. they were persecuted with the j, or Goo Leel. 3.24, an evil suspicion hath overthrown their j. 9, be not faint-hearted when thou sittest in j. 11. 9, and sit not in j, with sinners 10. 20, the works of the Lord are done in j.

20. the works of the Lord are done in j.
 20. before j. examine thyself, and find mercy
 25. there is one that turns aside to make j. appear, there is a wise man that justifieth in j.
 4. so is he that executeth j. with violence
 5. and his j. cometh speedily
 4. O how comely a thing is j. for gray hairs!
 3. speak, thou elder, but with sound j.
 16. they that fear the Lord shall find j.
 17. not depart, till the Most High execute j.
 26. The manhor my in for thing also shall be

35. 1°. not depart, till the Most High execute j. 88. 2°. remember my j. for thine also shall be so 33. shall not sit in judge's seat, nor understand sentence of j. they cannot declare justice and j. 42. 2°. and of j. to justify the ungodly a3, 13. and sends swiftly the lightnings of his j. 45. 10. with a breast-plate of j. and with Urim 48. 7°. who heardest in Horeb the j of vengeance 10. to pacify the wrath of the Lord's j. Dan 3.5. thou hast executed true j. accord to truth

10. to pacity the wrath of the large z.

Dan. 3.5. thou hast executed true j. accord to truth and j. didst thou bring these things on us 8. every thing thou hast done, hast done in true j.

Sur. 40. return again to the place of j.

53. for thou hast pronounced false j.

1 Mac. 2. 24. to shew his anger according to j.

1 Mac. 2, 24, to shew his anger according to j. 29, many that sought after justice and j. 6, 22, how long will it be ere thou execute j. f.
2 Mac. 7, 35, thou hast not escaped j. of almighty G. 36, but thou thro' the j. cf God shalt receive just 9, 4, to dispatch the j. of God was come upon him 13, 20. Lysias went up to the j. seat, said as much JUDGMENTS.

2 Erd. ". 30. into silence, like as in the former j. 810

Tob. 3. 5. and now thy j, are many and true Jud. 9. 6. and thy j, are in thy foreknowledge Wiad. 12. 10. but executing thy j, on them by little 17. 1. great are thy j, and cannot be expressed Eccl. 17. 12. and he shewed them his j. 18. 14. and that diligently seek after his j. 45. 5. teach Jacob his covenants, Israe. 17. he gave him authority in the statutes of j.

Dan. 3. 4. thy ways are right, and all thy j. trut Sus. 9. not look to heaven, nor remember just j. JUDITH. d. 8. 1. at that time J. heard thereof, 9.

4. so J. was a widow in her house three years 32. then said J. unto them, hear me, and I will do 9. 1. then J. fell upon her face and put ashes on her head, J. cried with a loud voice and said 10. 10. J. went out, she and her maid with her

10. 10. J. went out, she and her maid with her 23, when J. was come before him and servants 11. 5. J. said, receive the words of thy servant 12. 2. J. said, I will not eat thereof, lest offence 4. then said J. to him, as thy soul liveth 14. then said J. to him, who am I now, that I 16. now when J. came in and sat down, Olofernes 18. so J. said, I will drink now, my lord 13. 3. J. had commanded her maid to stand within 4. I standing by his had said in beaches w. U. Leaf

4.J. standing by his bed, said in her heart, O Lord 11, then said J. afar off to watchmen at the gate A.J. standing by dis bed, said in her heart, O Lord II. then said J. afar off to watchmen at the gate
 I. then said J. so them, hear me my brethren
 Achior fell at J. feet and reverenced her
 J. declared unto him all that she had done

14. for he thought that he had slept with J. 17. he went into the tent where J. Indged 15. 8. Joacim came to see J. and to salute her 11. they gave unto J. Olofernes his tent they gave unto J. Obternes his tent
 1. then J. began to sing this thanksgiving
 J. said, begin to my God with timorels
 J. but J. the daughter of Merari weakened him
 J. also dedicated all the stuff of Olofernes 16

20. and J. remained with them three mor 20. and J. remained with them three months 21. and J. went to Bethulia, and remained in her 25. none made Israel afraid in the days of J. JUPITER.

2 Mac. 6. 2. and to call it the temple of J. Olympias and in Garizim of J. the defender of strangers

JURY, See JEWRY.

JUST.

1 List. 4. 39. but she douth the things that are j. 2 Eist. 8. 33. the j. who have many good works 10. 16. the determination of God to be j. Tob. 3. 2. O Lord, thou art j. and all thy works 13. 13. rejoice and be glad for the children of the j. shall be gathered and bless the Lord of the j. 4. 9, and shew thyself merciful and j. Eist. 16. 15. the Jews live by most j. laws Wist. 2. 16. pronounceth the end of j. to be blessed 18. if the j. man be son of God, he will help him

Wisd. 2. 16. pronounceth the end of j. to be blessed. 18. if the j. man be son of God, he will help him 11. 9. thirsting in another manner than the j. 12. 19. that the j. man should be merciful 14. 31. but it is the j. vengeance of sinners Eccl. 9. 16. let j. men eat and drink with thee 10. 3. for one that is j. is better than a thousand 35. 7. the sacrifice of a j. man is acceptable Bar. 6. 73. better is the j. man that hat no idol. 35. 0. the whight not remember i. indements.

Sur. 9. they might not remember j, judgments

Prayer of Manari. thou, O Lord, thou art the God

of the j, hast not appointed repentance to the j.

2 Mac. 7.36. shalt receive j, punishment for thy pride

9. 18. the j, judgment of God was to come on him JUSTICE

Tob. 1. 3. I walked in the way of truth and j. 13. 6. O ye sinners, turn and do j. before him 14. 7. all those who love God in truth and j. 14. 7. all those who love cool in truta and y. Eith. 16. 4. they think to escape the j. of God Wisd. 8. 7. she teacheth prudence, j. and fortitude Eccl. 16. 22. who can declare the works of his j. 7. 32.16. that fear the Lord shall kindle j. as a light 38. 33. they cannot declare j. and judgment 1 Mac. 2. 29. many that sought after j. and judg-

ac. 2.29. many that sought after j. and judg-ment went down into the wilderness to dwell nent went down into the wilderness to dwel 7.12. assemble a company of Scribes to require j 8.32. if they complain, we will do them j. 14.35. for the j. and faith be kept to his nation 2 Mac. 8.13. they that distrusted the j. of God 10.12. choosing rather to do j. to the Jews JUSTICES.

1 Esd. 8. 23. thou Fishras, ordain judges and j. JUSTIFY.

JUSTIFY.

2 Etd. 4. 18, whom wouldst thou begin to j.?

Etcl. 7. 5. j. not thyself before the Lord, boast not

10. 29, who will j. him that sinneth ag. his soul?

13. 22, things not to be spoken, yet men j. him

42. 2. and of judgment to j. the ungodly

JUSTIFIED.

2 Etd. 12. 7. if I am j. with thee before others

Etth. 10. 12. so God j. his inheritance

Etcl. 1. 22. a furious man cannot be j.

18. 22. and defer not unvil death to be j.

31. 5. he that loveth gold, shall not be j.

JUSTIFIETH.

Etcl. 19. 25. there is a wise man that j. in judgment

JUSTIY

Tel. 3. 2. thou judges true at 4.6. doings shall succeed a 2 of Weel. 14. 30. for both shall still 19.13 they suffered j. emet. 2 2 Mec. 7. 38. that is j. beags in 9.6. and that most j. for he 23.7. having no bursal mean. TYT

Mac. 6.7.go in processing to

K

KADES ed K. and E. K.EEI Jul. 1. 9. Chellus, and k

Wird. 5. 10. the path-way of the

1 Ed. 4. 11. these & wark rm. 2 Ed. 1. 24. that they may tro. 2. 22. & the old and young the 4. 40. ask her, if her were up. 3. 27. those that & thy backs. 10. 15. therefore & thy saw results to the hoose heavy may they 12, 38, whose hearts may the 13, 42, they might here k that 14, 30, received the law of his, v.

14. 30. received the law of his, v. 15. 24, wo to them that £ sear x 32, these shall be troubled as. Tok. 3. 15, to whom I may £ x x 15. 21, the good angel will £ h = 14. 9, but £. then the law mixed 14. 9, but £. then the law mixed 14. 12, remain in camp. £ all these 11. 14. 16. 10, for they that £ heren 17. 4, nor might the corner £ m 2 Eccl. 1.26, if thou desire wisten k. 15. 2.15, and they that love hm w. t.i. 6.20, and k. her ways wab all n.w 7.22, if they be for thy profit, there 9.17, consult not a fool, he curs: 9.13, k. far from the man that had re-

41. 14. my children & my unoparate.
42. 11. Å, sure watch over a state.
Bar. 4. 1. all they that Å, it half or
6. 35. tho' a man make a vow 15 per a
59. to Å, such things safe in bort.
1 Mac. 4. 61, they set there a pariet.
6 fortified Bethsura, 6, 50.

fortified Bethsura, 6.50.

7. 49. they ordained to £, yearly more
8. 26. but they shall £, then covered
10. 20. take our part, and £, friescent
13. 48. but such men there, as well in
2 Mac. 1. 9. see ye £, the least of more
18. we are purposed to £, the porfice
temple, might £, it as the least see
3. 22. to £, the things command due
6. 6, for a man to £, the sublated n
11. 19, if then you will £, yourden se
24, had rather £, their own amore f;
12. 42, the peonle to £, themselve in

12. 42, the people to A. themselves in KEEPERS.

1 Esd. 8. 19. commanded the 1. of the 30 EstA. 12. 1, two cunuchs of the king and 1. KEEPEST.

es chos i m tel 1 Mac. 15. 7. the fortresses the KEEPETH.

2 Etd. 8. 9. that which k. and is kept, sur Eccl. 12. 6. k. them against the day of sur Eccl. 12. 6. k. them against the day & M. 20. 5. there is one that k. silence, so the form of and some k. silence, knowing he 21. 11. he that k. the law of the last. 23. 7. he that k. it, shall never be taken 199. 1. strengtheneth his hand, k. commendation of the last

Wisd. 6. 18. love is the t. of her law Eccl. 32. 23, for this is t. of the commerce 40. 6, he is in his sleep, as in a day of tr. 42. 6, sure t. is good where an end with 2 Mac. 3. 40. concerning the t. of the mat. 5. 25, when taking the Jews t. hoj/day Kuruf.

2 Etd., 12.7, if I am j, with thee before others

Etd., 10. 12, so God j, his inheritance

Etcl., 1. 22, a furious man cannot be j,

18. 22, and defer not until death to be j,

3.4, men of the goard that k the logy, per

7. 14, they k, the feast of unbased into

2 Etd., 3. 35, who hath so k thy consistency

36, that I strael by name hath k thy per

8, 9, but that which keepeth and it k per

JOSEPH. nor was there a man born like to J. in time of distress kent commandm

left J. In time of distress kept commandam. left J. son of Zacharias, and Azarias of Zacharias, and Azarias, captains that J. and Azarias were put to flight to wit, Simon, and J. and Jonatha abeus left Simon, and J. and Zaccheus JOSHUA.

5. didst cast down Jericho in time of J

JOSIAS.

J. held the feast of the passover thirty thousand lambs, and kids thirty thousand lambs, and kids oh came, and J. went out against him it, J. did not turn back his chariot by the prophet lamented for J. very one of the acts that J. did ople made Joachas the son of J. king the remembrance of J. is like perfume pt David, Ezekias, and J. were defective JOURNEY.

3. to desire of him a prosperous j. nor let drunkenness on with thee in j.

D. to desire of him a prosperous j. nor let drunkenness go with thee in j. send you a good j. God prosper your j. shall be prosperous, he shall return ey went on their j. they came to Tigris when the days of the j. were expired iod of heaven give you a prosperous j. t. he had given him a prosperous j. t. he had given him a prosperous j. 18. and for a good j. he asketh of that ea guide of the unknown j. and a sun \$5. they pursued after them a day's j ereupon he took his j. into Syria \$4. his chariot-man to dispatch the j. with pride, commanding to haste the j. with pride, commanding to haste the j ere gone in their j. towards Timotheu JOURNEYED. ere gor

JOURNEYED.

77. he went to Azotus as one that j.
JOY.

19. I will fill thy children with j.
shall bej. over them that are persuaded.
Lord give thee j. for this thy sorrow
sish their life in health with j. and mercy
there was j. amongst all his brethren
is tabernacle built in thee again with j. nis tabernacie out in thee again with j. generations shall praise thee with great j. 14. it shall be my j. to the day of my death then my afflicted shouted for j.

13. with an assembly, and j. and gladness

turn our sorrow into j. that we may live iplaces of her j, she filled with her torn hair had thise handmaid any j, since the day God hath turned the day to j, unto them . 16, hath no sorrow, but mirth and j, le, giveth j, and gladness, and a long life id afterwards j, shall spring up to him it fear Ld, hope for everlasting j, and mercy e shall have j, of his own children that seek to her early shall be filled with j, and that shall be turned to thy j. and that shall be turned to thy j. hall put her about thee as a cr

hall put her about thee as a crown of j.
he shall find j. and a crown of gladness
a man that hath j. of his children
that he may have j. of him in the end
at chastiseth his son, shall have j. in him
her is no j. above the j. of the heart
. 33. the voice of mirth and the voice of j.

. 23. the voice of mirth and the voice of j, with j, did I nourish them, but sent them away and j, is come to me from the holy One aut God will give you to me again with j, be shall bring you everlasting j, again behold the j, that cometh to thee from God God shall lead Israel with j, in light of glory 3. 45. j, was taken from Jacob, pipe ceased in the brought them to Judea with great j, so they went up to mount Sion with j, so they went up to mount Sion with j, in land Israel rejoiced with great j, c. 3. 30. for the temple was filled with j. wisheth much j, health, and prosperity 28. returning again with j, they knew JOYFUL.

1. 2. 30. be j, 0 thou mother of children

l. 2. 30. be j. O thou mother of children 34. he shall make them j. till the coming 8. 16. to be praised, for thou hast made me j. 10. let them make j. those that are captives
14. 9, the people made a j. noise in their city
JOYFULNESS.

d. 2. 36. receive the j. of your glory
d. 2. 9.let us leave tokens of our j. in every place
l. 30. 22, the j. of a man prolongeth his days
IRKSOME.

127 13. the discouse of fools is i. and their part IRON.

1 12. 10. like as i. rusteth, so is his wickedness 2.15, sand and a mass of i. is easier to bear 2.10. for the yoke thereof is a yoke of s. and made 1.29. for the mith considereth the s. work 1.90 fire, s. and salt for the use of man's life 3.17. he digged the hard rock with s.

ayer of Manan. I am bowed down with i. bands

JUD 2 Mac, 11.9. were ready to pierce thro' walls of i. ISAAC.

2 Est. 3. 16. and unto him thou gavest I. and unto I. also thou gavest Jacob and Esan Jud. 8. 25. and how he tried I. and what happened Eccl. 44. 22. with I. did he establish the blessing Dan. 3.12. mercy not depart, for thy servant I. sake ISLANDS.

Eccl. 43. 23. by counsel he planted i. therein 47.16, thy name went far unto the i. for thy per ISLES.

1 Mac. 6. 29. came to him from i. of the sea, bar 11. 38. whom he gathered from i. of the heathen 14. 5. he made an entrance to the i. of the sea 15. 1. Antiochus sent letters from i. of the sea

13. 1. Anuochus sent letters from t. of the sea ISMAEL.

Jud. 2. 23. they spoiled all the children of I.

ISRAEL.

1 Essd. 1. 3. the Levites, the holy ministers of I.

4. serve the Lord, and minister unto his people I.

2. 3. Lord of I. the most high Lord made me king

5. 61. because his glory is for ever in all I.

7. 8. they offered twelve goats for the sin of all I.

8. 7. but taught I. the ordinances and judgments

27. I gathered together men of I to on with me

8. 7. but taught 1, the ordinances and judgments 27. I gathered together men of I. to go with me 9.7. in marrying, thereby to increase the sins of I. 2 Etd. 2. 16. for I have known my name in I. 3. 36. that I. by name hath kept thy precepts 4.23. wherefore I. is given up a reproach 5. 35. that I might not have seen the toil of I. 5. 35. that I might not have seen the toil of I. 9. 30. hear me, O I. and mark my words, 14. 28. 12. 46. be of good comfort, O I. be not heavy Jud. 8. 33. the Lord will visit I. by mine hand 10. 1. after she ceased to cry to the God of I. 16.1. Judasbegan to sing this thanksgiving in all I. Etth. 10.9. my nation is this I. which cried to God 13. 9. if thou hast appointed to save I. 14.5. thou O Lord, tookest I. from among all people Eccl. 17. 17. but I. is the Lord's portion 24. 8. and let thine inheritance be in I. 36. 12. on I. whom thou hast named thy first-born 37. 25 but the days of I. are impromestable.

30. 12. on 1. Whom mon nasc names on many man. 37. 25, but the days of I. are innumerable 45. 5, that he might teach 1. his judgments 11. after the number of the tribes of I.

45. 5, that he might teach 1, his judgments
11. after the number of the tribes of 1.
17. that should inform I. in his laws
46. 1. that he might set I. in their inheritance
47. 11. he gave him a throne of glory in I.
50. 13. before all the congregation of I.
Bar. 2.1. pronounced agst. our judges that judged I
3. 1. O God of I. the soul in anguish crieth
36. and he hath given it to I. his beloved

30. and he hath given it to 1. his beloved 4.4.O I. happy are we, for things are made known 5. be of cheer, my people, the memorial of I. 5. 7. that I. may go safely in the glory of God Dan. 3. 12. mercy not depart for thy holy I. sake Sus. 48. are ye such fools, ye sons of I. ye that with out knowledge have condemned a daughter of I. 1 Mec. 3.2. they fought with cheerfulness battle of

1 Mec. 3.2. they fought with cheerfulness battle of [.
4. 11, there is One who delivereth and saveth [.
5. 3. ag. Esan in Idumea, because they besiged I.
7. 5. all the wicked and ungodly men of I.
22. Judah into their power, did much hurt in I.
26. sent Nicasor that bare deadly hate unto I.
8. 18, the Grecians did oppress I. with servitude 9. 21, the valiant man fallen that delivered I.
51. that they might work malice upon I.
10. 46. remembered the great evil be had done in I.
11. 23. he chose certain of the elders of I.
12. 52. wherefore all I. made great lamentation 3. 4. all my brethren are slain for I. sake
41. thus the yoke was taken away from I.
41.11. he made peace and I. rejoiced with great joy
16. 2. that we have delivered I. oftentimes
2 Mac. 1. 25. thou that deliveres I. from trouble
20. receive the sacrifice for thy whole people I.

26. receive the sacrifice for thy whole people I.

9. 5. but the God of I. smote them with a plague
10. 38. Lord who had done such great things for I.

11. 6. he would send a good angel to deliver I.

ISRAELITES.

d. 6. 14, the I, descended from their city Jud. 6. 14, the I, descended from their city
 Bar. 3. 4, hear now the prayers of the dead I.
 1 Mac. 1. 43, many I, consented to his religion 1 Mac. 1. 43. many I. consented to his re 53. and drove the I. into secret places 58. thus did they to the I. every month
3, 46. the I. assembled themselves together 6.18, they shut up the I round about the sanctuary 7.23, the mischief Alcimus had done among the I. ISSUED.

1 Mac. 14. 36. made a tower out of which they in ITERATING.

Eccl. 41. 23. or of i. and speaking against that JUDA.

Esd. 1. 24, thou J. wouldst not obey me

2 Est. 1. 24. thou J. wouldst not obey me Jud. 14. 7. blessed art thou in the tabernacle of J. Eccl. 49. 4. even the kings of J. failed Sur. 56. O thou seed of Channan, and not of J. 57. but the daughter of J. would not abide 1 Mac. 2. 6. blasphemies that were committed in J 7. 22. had gotten the land of J. into their power 50, the land of J. was in rest a little while

JUDAISM. 2 Mac. 2. 21. that behaved to their honour for J. HUDAS

Mac. 1. 12. J. took their spoils, Apollonius' sword

Mac. 4. 12. J. took their spoils, Apolionus swore 25, the fear of J. began to fall on nations round 42. when J. saw that miseries were multiplied 4. 5. Gorgias came by night into the camp of J 16. J. returned with his host from pursuing 21. the host of J. in the plain ready to fight

21. the nost of J. in the plain ready to fight 23. then J. returned to spoil the tents 41. J. appointed men to fight against those 5. 28. J. turned by the way of the wilderness 38. J. sent men to espy || 39. J. went to meet 44. nor could they stand any longer before J. J. sent unto them in peaceable manner 6th beauty than the property of the sent the transport of the sent them.

61. because they were not obedient unto J.
65. afterward went J. forth with his brethren

6. 19. J. purposing to destroy them, called people
42. then J. and his host entered into battle
7. 6. J. and his brethren have slain thy friends

7. 6. J. and his brethren have slain thy friends 10. they sent messengers to J. and his brethren 23. J. went out into all the coasts of Judea 40. but J. pitched in Adasa with 3000 men 8. 1. J. had heard of the fame of the Romans 9. 7. J. therefore saw that his host slipped away 13. they of J. side sounded their trumpets also 18. J. also was killed, and the remnant fied 28. for this cause J. friends came together

For this cause J. Friends came together 3.
 Jonathan rose up instead of his brother J.
 To. J. the son of Calphi, a captain was left
 Mac. 12, 5, when J. heard of his cruelty done
 when J. had called upon Almighty God
 J. came to take up the bodies of the stain
 Le howered the neother to the form sin

39. J. came to take up the bodies of the slain 42. J. exhorted the people to keep from sin 15. 1. it was told J. that Antiochus was coming 12. J. commanded they should be in readiness 20. J. conveyed such things as were necessary 22. the king fought with J. and was overcome 14. 1. J. was informed || 10. as long as J. liveth 22. J. placed armed men in convenient places 15.26. but J. encountered the enemies with prayer

See MACCABRUS.
JUDEA.

I Esd. 1. 26. what to do with thee, O king of J.
4. 45. when J. was made desolate by the Chaldees
Tob. 1. 18. when he fled from J. I buried them
Jud. 3. 9. over-against Esdraelon, near unto J.
4. 7. by them there was an entrance into J.
8. 21. if we be taken so, all J. shall lie waste
11. 19. I will lead thee through the midst of J.
1 Mac. 6. 5. that went against the land of J. 48.
9. 1. sent them into the land of J. the second time
10. 30. they shall not be taken of the land of J.
11. 28. that he would make J. free from tribute
12. 35. about haliding strong holds in L. 13. 33.

11. 28. that he would make J. Free from tribute 12. 35. about building strong holds in J. 13. 33. 15. 1. a great host to invade the land of J. 12. 14. 33. Simon fortified the cities of J. 15. 30. of the places without the borders of J. 40. came to invade J. || 41. on the ways of J. 16. 10. he returned into the land of J. in peace

2 Mac, 5. 11. he thought that J. had revolted 11. 5. he came to J. and drew near to Bethsura 13. 1. was coming with a great power into J. JUDGE.

13. 1. was coming with a great power into J. JUDGE.
2 E.d. 4. 18. if thou wert j. betwint these two
7. 19. he said to me, there is no j. above God
8. 18. the swiftness of the j. that is to come
14. 32. forasmuch as he is a righteous j.
10. 67. behold, God himself is the j. fear him
Jud. 7. 24. God be j. between us and you
Wird. 9. 7. to be j. of thy sons and daughters
15. 7. of either sort, the potter himself is the j.
Eccl. 7. 6. seek not to be j. being not able to take
8. 14. go not to law with a j. for they will judge
10. 1. a wise j. will instruct his people
2. as the j. of the people is himself, so are officers
35. 12. for the Lord is j. with him is no respect
41. 18. of an offecce before a j. and ruler
Bar. 6. 14. as though he were a j. of the country
1 Mac. 2. 55. Jesus was made a j. in Israel
2 Mac. 12. 6. calling on God the righteous j. 41.
1 UDGE, Verb.
1 Esd. 3. 9. the three princes of Persia shall j.
8. 23. they may j. in all Syria and Phenice
2 Esd. 2. 20. j. for the fatherless, give to the poor
Wird. 3. 8. they shall j. the nations have dominion
1. 10. the shall j. the nations have dominion

wind. 3. 8. they shall j. the nations have dominon 0.12. then shall I j. thy people righteously 12. 31. with circumspection didst thou j. thy sons 22. that when we j. we should carefully think Eccl. 4.15. who gives ear to her shall j. the

8. 14. they will j. for him according to his honour
11. 28. j. none blessed before his death
31. 15. j. of thy neighbour by thyself, be discreet
55. 17. the Most High shall behold to j. righteously
45. 26. wisdom to j. his people in righteonness
68. are able neither to j. causes, nor do good to men
14. 16. 24. j. him according to his wickedness.

Mac. 7. 42. j. him according to his wickedners
Mac. 0. 12. but that they j. those punishments

Eccl. 97...0, lion for prey, so sin for them that work a \$1. 18. of i before a congregation and people 49. 2. he took away the abomination of i. 24. 3. 7. for we have called to mind all the s. Itan. 3. 6. for we have sinned and committed i. Manass, for the multitude of mine Prayer of Manass, for the multitude of mine i.

Mac. 3. 6. all the workers of i. were troubled 20. they come against us in much pride and i.
9. 23. and there arose all such as wrought i.
INIQUITIES.

1 Esd. 8, 90, now are we before thee in our i 9. C. mourning for the great s. of the multitude 2 Esd. 7. 68. that they which have committed s.

2 Ltd. 7.08. that they which have committed i. 16. 67. leave off your sins, and forget your i. 76. and let not your i. 1ift up themselves 77. wo to them that are covered with their i. Prayer of Manages. I have sinned, I acknow mine i. forgive me and destroy me not with mine i.

2 Mac. 3.17, set before their eyes the i, they had done INJURIES.

Eccl. 10, 8, because of i, and riches got by deceit INJURIOUS.

Eccl.8.11.rise not up in anger at pres.of an i.person INJUSTICE.

Eccl. 40, 12, all bribery and i. shall be blotted out INNER. Feel, \$1, 14, i. parts of a fool like a broken vessel 1 Mac, 9, 54, the wall of i. court of the sanctuary

2 Mac. 9, 5, and sore torments of the i, parts INNOCENCY.

Esth. 16, 6, the i. and goodness of princes

1 Mac. 2, 37, but said, let us die all in our i.

80. Daniel for his i. was delivered from lions

INNOCENT.

2 Esd. 15. 6. the i, and righteous blood crieth 9. I will receive the i, blood from among the 22.my hand shall not spare them that shed i blood Ecth. 16. 5. caused many to be partakers of i, blood Eccl. 11. 10. if thou meddle much, thou shalt not be i. 23. 11. if he swear in vain, he shall not be i.
Sus. 53. for thou hast condemned the i. albeit the L. saith, the i. and righteous shalt thou

62. thus the i. blood was saved the same day
62. thus the i. blood was saved the same day
1 Mac. 1. 37. thus they shed i. blood on every si
2 Mac. 4. 47. they should have been judged i.
INNUMERABLE.

2 Etd. 6. 3. before the i. multitade of angels 44. immediately there was great and i. fruit Vist. 7. 11. all good things and i. riches in her hands 18. 12: so they altogether had i. dead with one death

Feel. 37, 25, but the days of Israel are i.

2 Mac. 3, 6, the multitude of their riches was i.

1 NQUISITION.

2 Etd. 6. 19. and I will begin to make i. of them Eccl. 23. 24. and i. shall be made of her children 41. 4. there is no i. in the grave INSPIRED.

Wild. 15. 11. him that it is the children in the grave INSPIRED.

Wisd, 15. 11. him that i, into him an active soul INSTRUCT.

2 Fid. 51, 32, angel said, hear me, and I will i, thee I ccl. 7, 23, hast thou children? i, them, and bow down 10, 1, a wise judge will i, his people INSTRUCTED.

Wisd. 6. 11. desire my word, and ye shall be i. Eccl. 20.14.nothing so much worth as a mind well i.

INSTRUCTETH.

Eccl. 37. 23. a wise man t. his people and fruits INSTRUCTION.

Fig. 1. 27. the fear of the Lord is wisdom and i. 6. 18. my son, gather i. from thy youth up 8. 8. for of them thou shalt learn i. and to serve 33. 4. and bind up i. and then make answer 51. 26. let your soul receive i. she is at hand INSTRUCTIONS

Eccl. 44. 4. wise and eloquent in their i. INSTRUMENT.

2 Esd. 13. 9. nor held sword, nor any i. of war, 28 2 Ltd., 13. 9. nor neid sword, nor any 1. 01 war, 28 Teb., 7. 14. and did write an i. 0 covenants

Eccl. 43. 2. declaring at his rising a marvellous i.

8. being an i. of the armies above, shining in

2 Mec. 13. 5. it had a round i. which hanged down

INSTRUMENTS.

1 Etd. 4. 63. they feasted with the i. of music 5. 2. and with nusical i. and tabrets, 59. 1 Mac. 6. 51. engines and i. to cast fire and stones 9. 39. with drums and i. of music, and weapons 13. 42. the people began to write in their i.

2 Etd. 16.70. a great i. on those that fear the Lord 2 Mac. 4. 30. they of Tharsus and Mallos made i.
INTELLIGENCE.

2 Mac. 3.9. he told him what i. was given of money INTEMPERANCE.

2 Esd. 7. 44. i. is at an end infidelity is cut off 1NTEMPERATE.
Eccl. 23, 13, use not thy mouth to i, swearing
INTEND.

& Mac. 14. 8. I i, the good of my own country-men

INCENDED Es sk. 13. 4, the uniting of kingdoms honourably i.
Sus. 62, they did in such sort as they malicionaly i.
? Mac. 14.5. Jews stood affected, and what they i.
INTENT.

Wird, 12, 22, to the i, that when we judge Bel 32, to the i, they might devour Daniel INTERPRETATION.

INTERPRETATION.

Eid. 12. 8. shew me thy servant the i. of vision 10. he said to me, this is the i. of the vision 17. this is the i. 19. 22. | 13. 22. 28.

13. 15. shew me now yet the i. of this dream 21. the i. of the vision shall I shew thee 53. this is the i. of the dream thou sawest INTERPRETATIONS.

Fig. 12. 35. this is the dream and these weether.

2 Esd. 12. 35. this is the dream, and these are the Eccl. 47. 17. they marvelled at thee for thy i.

Esth. 11. 1. the same, and that Lysimachus had i, it INTERPRETER,

Eccl. 17. 5. speech ch, an i. of the cogitations thereof INTERRUPT.

Eccl. 11. 8. nor i. men in the mids INTOLERABLE. midst of their talk Wisd. 17. 14. sleeping the same sleep, which was i. 2 Mac. 9, 10. no man could carry for his i. stink

INTREAT Eccl. 13.13. the poor is wronged, and he must i.also 23. 5. who will i. for pardon of his sins i Bar. 6. 41. they i. Bel that he may speak 1 Mac. 8. 18. to i. them they would take the yoke INTREATED.

Wied. 19. 3. whom they had i. to be gone 2 Mac. 13. 23. i. the Jews submitting himself INTREATING.

Tob. 1. 22. Achiacharus i. for me, I returned INVADE.

Mac. 13. 12. removed to i. the land of Judea 20. after this came Tryphon to i. the land 14. 31. their enemies purposed to i. their country 15. 40. to provoke the people, and to i. Judea 1NVADING. osed to i. their country

2 Esd. 15.16. sedition among men, and cone another INVENTED.

Sus. 43. as these men have maliciously s. against me INVENTION.

Wild. 14. 12. and i. of them the corruption of life 15. 4. nor did the mischievous i. of men deceive INVENTIONS.

2 Etd. 6. 5. or ever the i, of them that now sin 8. 27. regard not the wicked i, of the heathen 13. 37. rebuke the wicked i, of those nations 15. 48. hast followed her that is hated in all her i. 10. 63. he knoweth your i. and what you think INVINCIBLE.

Ind. 16. 13, thou art wonderful in strength and i. Jud. 10, 13, thou art wonderful in strength and s. Wisd. 5, 19, he shall take holiness for an i. shield 2Mac. 1, 13, the army with him that seemed i. INVIOLABLE.

2 Mac. 3. 12. and the i. sanctity of the temple INVISIBLE. 2 Mac. 9. 5. the Lord smote him with an i. plague

INVITE. Eccl. 13. 9. so much the more will be i, thee INVITED.

Eccl. 13.9. if thou be i, with a mighty man, withdraw IN VOCATION.

2 Mec. 15.26. encountered enemies with s. and prayer INWARD. 2 Mac. 3, 16. declared the i. agony of his mind INWARDLY.

Eccl. 19. 26. but i. he is full of deceit JOACIM.

1Etd. 1.37. the king made J. his brother king of Jud. 38. and he bound J. and the nobles, but Zaraces 39. five and twenty years old was J. when king 43. and J. his son reigned in his stead 5.5. and J. the son of Zorobabel, a priest went up Jud. 4.6. also J. the high-priest in Jerusalem

8. did as J. the high-priest had commanded 14.J. had his loins girt with sackcloth, and offer

11-J. had his ions girt with sackcloth, and offered 15. 8. then J. the high-priest came to behold Sus. 1. there dwelt a man in Babylon called J. 4. J. was a great rich man and had a fair garden 28. when people were assembled to her husband J. 20. Snsanna, daughter of Chelchias, J. wife 65. Susanna, with J. her husband, praised God JOEL.

2 Esd. 1. 39, I will give for leaders, Amos, J. JOHN.

1 Mac. 2. 1. then arose Mattathias, the son of J. 1 Mac. V. 1. then arose Mattathias, the son of J. 8. 17. Judas chose Eupolemus the son of J. 9. 35. now Jonathan had sent his brother J. 36. the children of Jambri came and took J. 38. they remembered J. their brother and went up 13. 53. when Simon saw that J. was a valiant man 16.1, then came up J. from Gazara and told Simon 6. 16. 2. called his two eldest sons Judas and J. 9. but J. still followed after them to Cedron 19. he sent others also to Gazara to kill J.

1 Mac. 16 21, one hand run after 23, as concerning the rest of 2 2 Mac. 4, 11, by J, the father of 11, 17, J, and Absalance who were JOIN.

1 Etd. 4. 84. ye shall not j. yur u... 2 Etd. 15. 30, with great power our. 1 Mar. 10.4. before he j. with Akra-11. 1. to get his kingdom, and 2.2. 13. 14. that Simon means to j. km 13. 14. that Simon meant to ; has JOINED.

13.14, that Simon meaner to j into 1 PED: 1 Dot NED: 1 Ped: 1, 29, but j, barrile with he if 166.6, 17, his heart was effectual Jud. 14, 10. Achior was j. to the as Eccl. 51, 20.1 have had my hour 1 Mac. 1, 15, they j, themselve in 12, 4, 14, so they j, bartile, and the milder of the second of t

Eccl. 27. 2. as a nail sticketh fast h

1 Eccl. 3. 20. it turneth every though a Eccl. 13. 8. thou be not brought deven

JONAS. 2 Etd. 1. 39. I will give for leaders. Ac.
Tob. 14. 4. those things which J. sec.
8. those things which the prophs I se
JONATHAN.

1 Mac. 2, 5, called J. whose surnmers:
4, 30, into the hand of J. the san of S.
5, 17, 1 and J. my brother will go us.
9, 19, J. and Simon took Judas framers
31, upon this J. took the governmer v.
33, then J. and Simon west months v. 33. then J, and Simon well man is a SJ. Jah sent his brother John to pratia SJ. Jah sent his come word to J. asi > 24. then said J. to his company, ≈ € 148. then J. and they that were with ≈ 58. behold, J. and his company ≈ € ≥ 10. 3. moreover Demetrius sent status: 21. J. put on the holy robe and gathers 11. 6. J. met the king with great pon; a 20. J. gathered together them that win: 41. in the mean time J. sent to king ten 44, on this J. sent him three thousand and 67. as for J. and his host they pitchel # 469. men in ambush, all that were sti = 69. men in ambush, all that were of. = 12.1. now when J. saw that the time urest 3. J. the high-priest and the people as: 52. there they bewailed J. and then rais 13. 11. also he sent J. the son of Assian 19. Tryphon dissembled, nor would be visat Bascama he slew J. who was bread 5. Simon took the bones of J. his bread 14. 16. when it was heard that J. was to see the sent of
1 Etd. 5.55 bring cedar-trees by flotes to have 1 Mac. 10. 75. and he pitched his tests again but they of J. shat ham out do 76, they let him in, and so Jonathas wa. 70. they let tilm in, and so Johannas was 11. 6. Johanham met the king with great year 12. 33. whence he turned aside to J. ast 71. 13. 11. he sent Johanham with a great per 14. 5. so in this that he took J. for an lare 34. moreover, he fortified J. and Gazara, and 22. Whence as thou demonder I and Gazara and 25. 28. you withhold J. and Gazara, and 25. ereas thou demandest J. and Gama 2 Mac. 4.21 he came to J. from thence in January 12. 3. men of J. also did such an ingody in 7. root out all them of the city of J.

JORAM.

JORAM.

1 Etd. 1. 9. Assabias, and Ochiel, and J. cpu
JORDAN.

JURDAN.

Jud. 5. 15, and passing over J. they perseated

Eccl. 24. 26. abound as J. in the time of have
1 Mac. 5. 24. Judas and Jonathan west out. Mac. 5. 24. Judas and Jonathan went over. 52. after this went they over J. into the pio. 9. 34. he came near to J. with all his look 42. they turned aside to the marish of J. 43. he came to the banks of J. with a great yet. 45. the water of J. on this side and thru at 48 they leapt into J. and awam over to the har bank, the other passed not over J. and 54. JOSABAD.

1 End. 8. 63. with them were J. and Mosth, LO.
JOSEDEC.

1 Esd, 5. 5. Jesus the son of J. See Juyus. a of J. son of Service # ILLUMINATED.

alk in light that thou mayest be i.

1 LLUMIN ATION.

love of the Lord passeth all things for i.

1 LLUSIONS.

. as for the i. of magic, were put down

. shew me the i. of a voice, and declare risheth man, who is called thine own i. 5. made him to be an i. of his eternity she is the i. of his goodness id fashioned it to the i. of a man is an i. and hath need of help hen he hath made an i. of his child made an a sarrest of a bin.

made an express i. of a king r any i. spotted with divers colours o they desire the form of a dead i. n i. of that darkness spread over them IMAGERY.

27. and give themselves to counterfeit in IMAGES.

1MAGES.

13. maketh brickle vessels and graven i.
48. sought to paint the likeness of their i.
hem he burnt their carved i. with fire
2. when they see i. of silver and gold
IMAGINATION.
18 a fearful heart in the i. of a fool

) wicked i, whence camest thou in to covheir i, of things to some causeth fear 22, the i, of his own wicked heart IMAGINATIONS.

3. fear not the i. against thee sehold the Lord knoweth the i. i. 10. shall be punished accord to their own i 10. shall be punished accord to their own 8. turn from the f. of his wicked heart
 full of mischievous f. against Susanna IMAGINE.
 31. flesh and blood will i, evil

3.52. what they i. against us, thou know IMAGINED.

7. 22. spake against him, and i. vain things 3, 14, nor i. wicked things against God 7.11. 8. i. wicked counsels against Alexande IMAGINETH.

12. 16. in his heart he i. how to throw thee 3. and a foolish man erring i. follies

IMMORTAL.

. 7. 13. for the entrances brought i. fruit if there be promised us an i. time
1.1. 15. for righteousness is i.
3. for God created man to be i. and made him

the memorial thereof is i.

for the memorial thereof is i.

17. 30, because the son of man is not i.

18. 30, because the son of man is not i.

19. 40. The beginning of the i. for to come

34. in the end is shewed the treasure of i.

24. 3. 4. yet is their hope fall of i.

25. how that to be allied unto wisdom is i.

27. how that to be allied unto wisdom is i.

28. yea, to know thy power, is the root of i.

27. 19. 19. receive the fruit of the tree of i.

IMMUNITY.

Mac 10.34. shall be all the days of i and freedom.

Mac 10.34, shall be all the days of i, and freedo 3, 34, to the end he shall give the land an i. IMMUNITIES.

Mac. 10. 28. we will grant you many i. and give 3. 37. to confirm the i. which we have granted IMPARTED.

ccl. 17. 5. in sixth place he i, them understanding
Mac. 8. 12. he had i, to those that were with him
IMPEDIMENT.
Visd. 19. 7. out of the Red sea, a way without i,
IMPEDIMENTS.

fud. 5.1, and had laid i. in the champain countries IMPIETY.

1 Esd. 1. 42, recorded of his uncleanness and i. 2 Fad. 4. 38. O Lord, even we all are full of i. 2 Mac. 4. 38, the place where he had committed in IMPIETIES.

2 Etd. 3, 29, when I had seen i, without number IMPORTABLE.

Prayer of Manass.threatening towards sinners is a IMPOSITION. 1 Esd. 8, 22, nor any other i. of any of the priests IMPOSSIBLE.

2 Mac. 3, 12, that it was altogether i, such wrongs 4. 6. he saw the i, that the state should continue

IMPOTENT.

Bar. 6.28. but to poor and i, they give nothing IMPRISON FD.

Wird, 18, 4, they were worthy to be i. in darknes IMPRISONMENT.

1 Etd. 8.24. by penalty of money, or by i. IMPUDENCE.

Eccl. 25.22. is full of i. and much reproach IMPUDENT.

Feel. 19.2 he that cleaveth to harlots will become

23.6. give not over me thy servant into an i. mind 26. 11. watch over an i. eye, and marvel not 29. 14. but he that is i. will forsake him

1MPUTED.
1 Mac. 2. 52. it was i. to him for righteousness
INCOMMUNICABLE. Wisd. 14.21. did ascribe to flocks the s. nan

INCENSE

NOENSE.

§ Esd. 3. 24. to offer i, and oblations to three
Jud. 9. 1. about time i, of that evening was offered
Wind. 18. 21. bringing the propitiation of i.
Eccl. 45. 16. i, and a sweet savour for a memorial
50. 9. as fire and i. in the censer, and a vessel
Har. 1. 10. sent money to buy sin-offerings and i.
Dan. 3. 15. nor is their oblation, or i. or place

1 Mac.1.15 and burnt i at the doors of their houses 4. 49. they brought the altar of i. and the table 50. and upon the altar they burnt i.
INCHANTMENTS.

Wind. 18. 3, not believe any thing by reason of i. INCLOSING.

2 Mac. 1. 34. the king i. the place, made it holy INCONTINENCY

2 Esd. 5. 10. i. shall be multiplied upon earth INCORRUPTIBLE.

Wisd. 12. 1. for thine i. spirit is in all things 18. + 4. by whom the i. light was to be given INCORRUPTION.

2 Esd. 4.+11. to understand the i. that is evident Wisd. 6. 18. keeping laws is the assurance of i.
INCREASE.

1 Etd. 9. 7. thereby to i. the sins of Israel Tob. 1. 7. the first tenth part of all i. 1 gave Eccl. 6. 5. a fair tongue will i. kind greetings 20. 2b. that tilleth his lands, shall i. his heap 23. 3. lest my ignorances i, and sins about 39. 11. and if he live he shall i, it 19. 11. and if he live he shall i. it
 45. 20. divided to him the first fruits of the i.
 Bar. 2.34.1 will i. them, they shall not be diminished
 1 Mac. 14. 8 the earth gave her i. the trees fruit
 2 Mac. 4. 4. did rage, and i. Simon's malice
 13. such was the i. of heatheuish manners INCREASED

2 Etd. 1. 6. the sins of their fathers are i.
5. 2. iniquity shall be i. above that thou seest 7. 41. even so now seeing wickedness is i. Tob. 14. 2. he i. in the fear of the Lord Jud. 5. 9. they were i. with gold and silver 16. 23. but she i. more and more in honour Eccl. 2. 3. that thou mayest be i. at thy last end 1 Mac. 1.40. as had her glory, so was her dishonour i 2. 30, because afflictions i, sore upon them 2 Mac. 8. 8. so when Philip saw that this man i. INCREASETH.

Wied.16. 24. i. his strength against the unrighted Eccl. 31. 30, drunkenness i. the rage of a fool INCREASING.

Eccl. 43. 8. i. wonderfully in her changing 2 Mac. 4. 5. i. in malice in malice, and being a traitor INCREDULITY.

2 Esd. 15. 3. let not the i. of them trouble thee INCURABLE.

Jud. 5. 12. he smote all Egypt with i. plagues
INDEBTED.

1 Mac. 10. 43. flee to temple, being i. to the king INDIA. Esth. 13, 1, to the princes from I, to Ethiopia

1 Mac. 8.8, the country of I. and Media, and Lydia INDIAN.

1 Mac. 6. 37. besides the I. that ruled him INDIFFERENT. -alling

Eccl. 42. 5. and of merchants i INDIGNATION.

2 Etd. 8. 30. take thou no i. at them which are Eccl. 5. 6. and his i. resteth upon sinners 36. 7. rise up i. and pour out wrath 45. 19. in his wrathful i. were they consumed

45. 19. in his wrathful i, were they consumed Bar. 2, 20. thou hast sent out thy wrath and i. Bel 28. they took great i, and conspired against king 1 Mac. 2, 49, Pride got strength, and the wrath of i. 3, 27, king Antiochus was full of i. 2 Mac. 4, 35, many other nations took great i. 1 NESTIMABLE.

2 Esd. 8, 21. whose throne is i, whose glory INEVITABLE.

Wisd. 17, 14. came out of the bottoms of i. hell INPAMY.

B'isd. 2, 12, he objecteth to our i, the transgressings INFANTS.

Jud. 7, 27, not see the death of our i, before our eyes

i. 7. 27. not see the death of our i. before our eyes

Jud. 7. 27. not see the death of our i. before our eyes 16. 5. make my i. as a prey, my virgins a spoil Wird. 11. 7. commandment whereby i. were slain 1 Mac. 2. 9, her i. are slain in the streets 2 Mac. 5. 13. there was slaying of virgins and i. 8. 4. remember the wicked slaughter of harmless i. INFIDELITY.
2 End. 7. 44. i. is cut off, righteousness is grown INFINITE.

Wisd. 8. 18. in works of her hands are i. riches

Eccl. 16. 17. such an i. number of creatures
30, 15. and a strong body above i. wealth
Prover of Manass. of thy i. mercies hast appoint
2 Mac. 2. 24. for considering the i. number

2 Mac. 3.6, treasury was full of i. sums of money INFIRMITY,

2 Esd. 3. 22, thus s. was made permanent INFIRMITIES.

2 Esd. 4.27. this world is full of unrighteousn, and a INFLAMED.

Eccl. 26, 10. the more they will be i.

Sur. 8. so that there lust was i. towards her 1 Mac. 2. 24. Mattathias was i. with zeal INFLUENCE.

Wisd. 7. 25. a pure i. from the glory of Almighty INFORMED.

2 Mac. 13.4. Lysias i, king that this man was cause 14.1. Judas was i, that Demetrius had taken 1NHABIT. 2 Esd. 3.28, are their deeds better that i, Babylon?

Jud. 5. 3. what are the cities that they i. f. 14. 4. you and all that i. the coast of Israe! INHABITANTS.

P. Eid. 6. 26. the heart of the i, shall be changed Jud. 1. 10. till you come to all the i, of Egypt 11. the i, of the land made light of the command 12. he would slay all the i, of the land of Moab 2. 28. fear fell on all the i, of the sea-coasts 4. 11. the i, of Jerusalem fell before the temple 5. 4. more than all the i, of the west 7. 13. the i, of Bethulia have their water theres. 20. vessels of water failed all the i. of Bethulia 8. 11. O ye governors of the i. of Bethulia Wisd. 12. 3, to destroy those old i. of the holy land

Widd. 12. 3. to destroy those old i. of the holy la Bar. 1. 15. to Juda and to the i. of Jerusalem 1 Mac. 1. 28. the land also was moved for the i. 38. the i. of Jerusalem fled because of them 6. 12. that I sent to destroy the i. of Judea 2 Mac. 9. 2. that being put to flight of the i. INHABITED.

2 Etd. 3. 25. they that i. the city forsook thee Wind. 11. 2. through the wilderness that was not i. Eccl. 10. 3. through prudence the city shall be i. 36. 32. without these cannot a city be i. Bar. 4. 35. she shall be i. of devils for a time 2 Mac. 3. 1. when the holy city was i. with peace 9. 17. would go through all the world that was i. 12. 13. city was i. by people of divers countries 1NHERIT.

NHERIT.

2 Etd. 7. 17. the righteous should i. these things
67. the world not coutinue with them that i.

7 bi. 6. 12. and their seed shall i. the land
Ecci. 4. 13. he that holdeth her fast, shall i. glory
16. he shall i. her, and his generation shall hold
6. 1. for thereby thou shalt i. an ill name
10. 11. he shall i. creeping things, beasts, worms
15.6. she shall cause him to i. an everlasting name
39. 23. so shall the heather i. his wrath
44. 21. would cause them to i. from sea to sea

INHERITANCE.

INHERITANCE.

1 Etd. 8.85. that ye may leave the i. of the land?

2 Etd. 6.59. why do we not possess an i. with world.

7.9. were given for i. how shall we receive this i.

8. 45. and have unercy on thine own i.

Tob. 3. 17. she belongeth to Tobias by right of i.

6.12. because the right of i. doth apperain to thee
Jud. 9.12. I pray thee, O God of the i. of Israel

13. 5. for now is the time to help thine i.

16. 21. every one returned to his own i.

EstA. 10.12. so God remembered and justified his i.

2.13. 15, yea, they desire to destroy the i.
17. hear my prayer, and be merciful to thine i.
14. 5. thou tookest Israel for a perpetual i.
Wind. 3. 14. an i. in the temple of the Lord
Eccl. 9. 6. not to harlots that thou lose not thine i.

Eccl. 9. 6. not to harlots that thou lose not thine i. 24. 7. I sought rest, and in whose i. shall I abide ! 12. I took root in the portion of the Lord's i. 20. and mine i. is sweeter than the honey comb 45. 22. howbeit in the land of the people he had no i. for the Lord himself is his portion and i. 25. that the i. of the king be to his posterity alone so the i. of Aaron should also be to his seed

46. 1. that he might set Israel in their s. 1 Mac. 6. 24. they slew, and spoiled our s. See FATHERS. INHERITED.

Tob.14.13.he s.their substance and his father To INIQUITY.

1 Etd. 8. 70. great men have been partakers of this i.
72. assembled to me, whilst I mourned for the i.
2 Etd. 5.2. i. shall be increased above that thou seest
7. 56. for while we lived and committed i.
16. 52. i. shall be taken away out of the carth
Jud. 5. 17. the God that bateth i. was with them

Jud. 5. 17. the God that batch i, was with them 21. but if there be no i. in their nation 6. 5. hast spoken these words in the day of thine i. Wied. 5. 23. thus i. shall lay waste the earth Eccl. 7. 2. and i. shall turn away from thee 6. seek not to be judge, not able to take away 10. 7. and by both doth one commit i. 17. 26. turn to Most High, and turn away from i. 20. 28. that pleaseth great men, get pardon for a 21.3. all i.is as a two-edged sword, wounds wherea 23. 11. that useth swearing, shall be filled with i

...

1 Mac. 13, 51, entered with viols, and A, and songs HYPOCRISY. 2 Mac. 6.25, they through wA, should be deceived HYPOCRITE.

Eccl. 1. 29. be not an A. in the sight of men 32. 15. but the A. will be offended thereat 33. 2. he that is an A. therein, is as a ship in a storm

JACOB.

2 Etd. 1. 24. what shall I do to thee, O J.?

3.16. thou gavest Isaac, to Isaac also thou gavest
J. and Esan, so J. became a great multitude

19. mightest give the law unto the seed of J. 19, mightest give the law unto the seed of J.
5. 35. I might not have seen the travel of J.
6. 8. J., hand held first the beel of Esan
9. J. is the beginning of it that followeth
9. 30. thou saidst, mark my words thou seed of
12. 40. and be not heavy, thou house of J.
Jwd. 8. 96. what happened to J. in Mesopotamia
Eccl. 23. 12, be not found in the heritage of J.
24. 8. Creator said, let thy dwelling be in J.
30. 11, gather all the tribes of J. together
44. 23. he made it rest upon the head of J.
45. 5. that he might teach J. his covenant
46. 14. and the Lord had respect unto J.
47. 22. wherefore he gave a remmant to J.
48. 10. and to restore the tribes of J. 48. 10. and to restore the tribes of J.

49. 10. for they comforted J. and delivered them

Bar. 3. 36. and hath given it to J. his servant

4. 2. turn thee, O. J. and take hold of it

1 Mec. 1. 28. house of J. was covered with confusion

3. 7. and he made J. glad with his acts

45. joy was taken from J. the pipe ceased

5. 2. they thought to destroy the generation of J.

JANBRI.

1 Mac. 9. 36. but the children of J. came out

57. the children of J. made a great marriage

JAMNIA. 48, 10, and to restore the tribes of J.

1 Mac. 4. 15. they pursued them to the plains of 5. 58. they had given charge, they went toward J. 10.69. who gathered a great host and camped in J. 15.40. Cendebeus came to J. and began to provoke JAMNITES.

2Mac.12.8.the J. were mingled to do in like mann he came upon the J. by night, and set fire found things consecrated to the idols of the J. 40.found things consecrate JAPHETH

Jud. 2. 25. and he came to the borders of J. JAZAR.

1 Mac. 5. 8. when he had to ICE. taken J. with the town

Wird. 16. 22. but snow and i. endured the fire Feel. 3. 15. thy sins shall melt away as the i. 43. 20. and the water is congealed into i. Dan. 3. 49. O ye i. and cold, bless the Lord ICY.

Wisd, 19.21, nor melted the i.kind of heavenly m IDLE.

2 Esd. 15. 60. they shall rush on the i. city 16. 68. they shall take and feed you being i. Wisd. 14. 5. the works of thy wisdom should be i. Eccl. 37. 11. nor with an i. servant of business

IDOL,

Eccl. 30. 19. what good doth the offering to an

Bel 3. the Babylonians had an i. called Bel

1DOLS.

1 E.d. 2. 10. Nabuch. had set up in his temple of i.
Tob. 14. 6. all nations shall turn and bury their i.
Listh. 14. 10. to set forth the praises of the i.
Wisd. 14. 11. on the i. of Gentiles be a visitation
12. the devising of i. was beginning of fornication
27. the worshipping of i. not to be named
29. as their trust is in i. which have no life
30. giving heed to i. and also unjustly awore
15.15.they counted the i. of the heathen to be godd
Far. 6. 73. better is the just man that hath no i. Far. 6.73, better is the just man that hath no i. Bel 5. who said, because I may not worship i. 1 Mac. 1. 43. many Israelites sacrificed to 1.
47. set up altars groves, and chapels of 1.
10. 63. went to Beth-dagon their 1. temple 13.47 and cleansed the houses wh 2 Mac. 12. 40. things consecrated to i. of Jamnites

1 Mac. 5. 59, they did sacrifice on IDOL-AUTARS d sacrifice on the i.-altar

1 Mac. 1.58. they builded i.-altars thro'cities of Juda IDOLATROUS.

Wisd. 12. 6. out of of the midst of their i, crew 2 Mac. 7. 42. have spoken concerning the i, feast IDUMEA.

1 Mes. 4. 15, they pursued them to the plains of 1.

T.6.3.15. my siven 4. are dead, why should I live? 1 Mac. 4.29.so they came into I. pitched their tents 1 Mac. 2.55.J. for fulfallic illy IDASPES.

Jud. 1.6. the people in it have a defence against I.

Jud. 1.6. there can a to I im all that had dwelt by H.

S.J. Judas fought against the children of Easa in I.

6.3.1 these went thro! I. and pitched ag. Bethsara

F.ccl. 13. 18. what agreement between 4. and a dog?

Mac. 12. 32. against Gorgias the governor of I.

HYMNS.

JEW E. 2 Mac. 10, 15, the I, have gotten into their ha

Eccl. 9. 1, be not j. over the wife of thy bosom 26. 6. a woman that is j. over another woman 37. 11. not consult, touching her of whom she is j JEALOUSY.

2 End. 15, 52, would I with j, have so proces
Wind, 1, 10, the ear of j, heapeth all things
5, 17, he shall take to him his j, for armou
JEBUSITE.

Jud. 5, 16, they cast forth before them the j. JEDUTHAN, 1 Etd. 1.15. Zacharias and J. of the king's retinue JEOPARD.

1 Etc. 1.15. Zacharias and J. of the king's retinue JEOPARD.
2 Mac. 11.7. that they would j. themselves to belp JFOPARD.
1 Mac. 6. 44. put himself in j. to deliver his people JEPHUNNETH, See CALER.

JEREMIAS, JEREMY.

Etc. 1.28. not regarding the words of prophet J.
32. yea J. the prophet lamented for Josias 47. the words spoken to him by the prophet J.
57. to fulfil the words spoken by the mouth of J.
2. 1. that he had promised by the mouth of J.
2. 1. that Le words are the spoken by the mouth of J.
2. 1. that J. the prophet commanded them 5. when J. came there, he found an hollow cave 7. which when J. perceived, he blamed them 15. 15. J. holding forth his right hand
JERICHO.

Eccl. 26. 14. I was exalted as a rose-plant in J.

JERICHO.

Eccl. 24. 14. I was exalted as a rose-plant in J.

1 Mac. 9. 50. repaired the fort in J. and Emmaus

16. 11. in the plain of J. was Ptolemeus

14. he came down himself to J. with his sons

2 Mac. 12.15. did cast down J. in the time of Joshus

JEROBOAM.

Eccl. 47, 23, there was also J, the son of Nehat JERUSALEM.

ERUSALEM.

1 Etd. 1. 21. Israel that were found dwelling at J.

49. the temple which was anetified in J.

55. they brake down the walls of J.

2. 4. to build him an house at J. in Jewry

5. if there be any of his people, let him go up to J.

4. 43. thy vow which thou hast yowed to build J.

104. 1. 6. I alone went often to J. at the feasts Tot. 1. 6. I alone went often to J. at the feasts
7. another tenth part I spent every year at J.
13. 9. O J. the holy city, he will scourge thee
16. for J. shall be built up with sapphires
17. the streets of J. shall be paved with beryl
14. 4. J. shall be desolate, and house of God burst
5. they shall return and build up J. gloriously
Jud. 4. 2. they were troubled for J. and the temple
Eccl. 24. 11. gave me rest, and in J. was my power
36. 13. O be mearciful to J. thy holy city
50. 27. Jesus the son of Sirach of J. wrote
Bar. 4. 8. ye have gireved J. that nursed you

30. 27. Jesus the son of Sirach of J. wrote Bar. 4. 8. ye have grieved J. that nursed you 30. take a good heart, O J. he will comfort thee 5. 1. put off, O J. the garment of thy mourning 5. arise, O, J. and stand on high, and look about 1 Mac. 6. 12. I remember the evils I did at J.

1 Mac. 6. 12. I remember the evils I did at J. 7. 17. their blood have they shed about J. 39. so Nicanor went out of J. and pitched tents 9. 35. put them in the tower at J. to be kept 10. 31. let J. also be holy and free, with borders 11. 41. would cast those of the tower out of J. 14. 36. that were in the city of David in J. 2 Mac. 1. 1. the brethren the Jews that be at J. 0. 4 snokes consults that he would come to J. 9. 4. spoken proudly, that he would come to J. 10. 15. those that were banished from J. 10. 15. those that were banished from J.
11. 5. but distant from J. about five furlongs
12. 9. that the light of the fire was seen at J.
29. Scythopolis lieth 600 furlongs from J.
15. 30. to bring Nicanor's head and hand to J.

JESSE.

Eccl.45.25.the covenant made with David son of J

JEST. Eccl. 8. 4. j. not with a rude man, lest ancestors JESU.

nem was Josabad son of J. JESUS. 1 Esd. 8. 63, with them

JESUS.

1 Etd. 5. 5. J. the son of Josedac son of Saraias

8. with J. Nehemias, and Zacharias their guides

48. then stood up J. the son of Josedec, 56.

56. then stood up J. and his sons and brethrea

70. Zorobabel and J. chief of the families 70. Zorooabel and J. cniet of the families 6.2.J. the son of Josedec began to build the house 2 Etsl. 7: 28. for my son J. shall be revealed 37. J. after him for Israel in the time of Achan Eccl. 46. 1: J. the son of Nave was valiant in war.

49. 12. so was J. the son of Josedec, who builded 50. 27. J. the son of Sirach of Jerusalem 51. 1. a prayer of J. the son of Sirach

JE Esth.11.3.who was J. and de elf a a

2 Mec. 6. 6, or profess humself a 9.17, that also be would become JEWELLER Eccl. 45, 11, like seals set in gr JEWRY.

1 Est. 1, 32. in all J. they u 4. 49, the lews that went out of he as: 5. 8. they returned to the other pro-57, in the second year after they we 6. 1. the prophets prophesied to 8. 81. they have given us a same 9. 3. they have g...
9. 3. there was a proclamation a g. 3. there was in J. the people of Mac. 10.24. came as though were JEWS.

1 hadd wir

JEWS.

1 Erd. 1. 21. and the J. held with a m.

2. 18. that the J. do build the market as

23. and that the J. were rebellions, are

4. 49. he wrote for all the J. that was a

50. Edomites should give over the other. 5.1. the prophets prophensed to the J = 6.8. the ancients of the J. that were si = 27. the elders of the J. to build the hour. 7.2. assisting the ancients of the J. mt = 27. 7. 2. assisting the ancients of the J. ma res.
8. 10. I have given orders that such a.
Esth. 10. 8. assembled to destroy the mar.
10. 15. we find that the J. are no exam19. the J. may freely live after ther as
Sus. 4. to him resorted the J. because he ma
1 Mac. 2. 23. came one of the J. is specified.
4. 2. that he might reach in on the camp a.
6. 6. that Lysias was driven sway of 2.
8. 31. on our friends and considerate. 8. 31. on our friends and cos 8. 31. on our friends and confederals 10, 23, prevented us, in making analy was 29, now I release all the J. from real 11. 30, and to the nation of the J. D. I. 33, determined to do good to the payin 2. 47, then the king called to the J. fir as 14. 92, the J. ambassadors came to is, it. 7 33, but he set a garrison of J. there 34, but he placed J, there, and furnit 15. 1. to Simon the priest and prior of 5 17. being sent from Simon and people is a 2 Mac. 1. 1. the brethren the J. that be at less 7. we the J. wrote unto you in transis.
3. 32. had been done to Heliodarus ivite 3. 32. had been done to Henodorus type 4.11, the royal privileges granned to tr. 5. 93, a mind against his countrymes to 25, when taking the J. keeping hely ay 6, 1, to compel the J, to depart from tr se 8. 1. took such as continued in the J. no. 9. 4. he thought to avenge on the J. the ex-make it a common buyers

make it a common surya of the J. 7. breathing out fire in his rage against 19. Antiochus to the good J. his crims 10. 29. five men, and two of them led b 11. 16. there were letters written to the J. 12. 1. the J. were about their husband; 13. 9. to do far worse to the J. than hed and 18, had taken a taste of the manlines € ≥ 19. Beth-sura, which was a strong-hald ≈ 14. 5. being asked how the J. stood affects 6, those of the J. that he called Assess 14. 5. Using a second of the J. to be their will state of the J. to be their will state of the J. to be their will state of the their will state of the their will state of the their of the their of the state of the their of the J. their of the J. their of the J. their of
Wisd. 14. 22. they lived in the great war s's 17. 13. counteth the s. more than the case Eccl. 4. 25. but be abashed of the error of the 28. 7. remember the covenant, and was s's IGNORANCES.

1 Esd. 8. 75. our i. have reached up to here Tob. 3. 3. punish me not for my sine and a Eccl. 23. 2. that they spare me not for mms. 3. lest mine i. increase and my sims about 51. 19. and I bewailed my i. of her IGNORANT.

Wisd. 13, 1. vain are all men, who are i of 6d 14. 18, set forward the i. to more supermost Eccl. 5.15. be not i. of any thing in a great name IGNORANTLY.

2 Mac. 11. 31. shall be mole lested for thines

Jud. 8. 8. there was none that gare her an i. ver Wied. 5. 23. i. dealing shall overthrow the threst Eccl. 9. 18. a man of an i. tongue is dangered to 29.7 many have refused to lend for others i. dealing 41. 11. an i. name of sincers shall be blore
ILL-ACCORDING.
Wisd.18. 10. sounded an i.-according cry of tr

· # a.]

HOREB.
7. and in H. the judgment of vengeance HORN.
to cast down with sword the A. of thy altar
5. and set up the A. of his people brake their A. in sunder to this day be Lord exalted his A. for ever HORRIBLE.

HORRIBLE.

1. 45. appear no more, nor thy å, wings behold, an å. vision from the east ey are very å. to look en, full of wrath.

19. å. is the end of the unrighteous å. tyrants shall be afraid when they hear shooting å. sparkles out of their eyes when the å. fierceness of beasts came nor stars endure to lighten that å. night.

visions of å. dreams trobled them sore being compassed with å. great darkness HORRIBLY.

6. 5. å. and smedily in all he come on you

6. 5. A. and speedily shall he come on you HORROR.

. 3. 17. the man was so compassed with A. HORSE.

. 7. they are exalted with A. and man 30. 8. an A. not broken becomes headstrong i. a stallion A. is as a mocking friend 6. 28. those that had charge of the A. 3. 25. there appeared to them a A. with a tererider, and it seemed that he that sat on the A. If ORSES.

HORSES.

2. 7. with gifts, with \(\hbeta \) and with cattle hey helped them with \(\hbeta \) and cattle 2. 5. \(\hbeta \). With their riders twelve thousand . not able to sustain the power of our \(\hbeta \). 19 9. for they went at large like \(\hbeta \). 48. 9. wast taken up in a chariot of fiery \(\hbeta \). ic. 10. 81. and so the enemies \(\hbeta \). Were tired isc. 10. 29. there appeared five comely men on \(\hbeta \). HORSEBACK.

9. 15. and twelve thousand archers on \(\hbeta \).

2. 15. and twelve thousand archers on h. ac. 11. 8, there appeared before them on Å.

35. Dositheus who was on Å, and a strong man
HORSE-LITTER.

ac. 9. 8. he was now carried in a 4. HORSEMAN.

fac. 12. 35. an A. of Thracia coming on him HORSEMEN.

HORDEMEN.

3d. 5. 2. Darius sent with them a thousand h.

51. for I was ashamed to ask of the king h.

1. 13, he overthrew all his h. and chariots

10. to cover the earth with chariots and h. 6. Olofernes brought forth all his A.

.0. Oldernes prougnt form all this A. Mac. 1.17. he entered Egypt with chariots and A. 1. Gorgias took a thousand of the best A. 7. the camp compassed round about with A. HOST.

Field. 15. 33. in their h. shall be fear and dread Vitel. 12. 8. didst send waps forerunners of thy h. iccl. 48. 21. he smote the h. of the Assyrians Muc. 1. 4. he gathered a mighty strong h. 2. 31. the h. that was at Jerusalem in the city 3. 3. protecting the h. with his sword 4. 10. destroy this h. before our face this day 5. 11. Timotheus being captain of their h. IIOSTS.

I Field. 8. 21. before them the h. of angels stand

& Fad. 8. 21, before them the A. of angels stand 1 Mac. 7. 43. the 13th day the A. joined battle 13.53. he made him captain of all the A. and dwelt HOSTAGE.

HOSTAGE.

1 Mac. 1. 10. Antiochus, who had been an A.

110STAGES.

1 Mac. 8. 7, should pay a great tribute, and give A.

9, 53. he took the chief men's sons for A, 11. 62,

10.6, that the A. in tower should be delivered him 9 they of the tower delivered their A.to Jonathar 13. 16. wherefore send two of his sons for A. HOT.

2 Esd. 4. 48, behold, an h. burning oven passed by 6.4. or ever the chimnies in Sion where A.

Dan. 3.23. to make the oven A. with rosin

2 Mac. 7.3.command.pans & caldrons to be made A HOUGH.

2 Etd. 15. 36, dung of men unto the camels' A.
HOUR.

F.id. 8. 64. the weight was written up the same A. 2 Etd. 5. 33. for my reins pain me every h.
2 Etd. 9. 44. every h. I did nothing else but pray
14. 26. to-morrow this h. shalt thou begin
Jud. 14. 8. until that h. she spake to them Enk. 10. 11. these two lots came at the Å. and time Eccl. 11. 27. the affliction of an Å. makes a man HOURS.

2 Etc. 16. 38, within two or three A. of her birth HOUSE.

1 Etd. 1. 3. in the h. that king Solomon built
55. at for the h. of the Lord, they burnt it
2.4. commanded me to build him an h. at Jerusale
and build the h. of the Lord of Israel

3. the A. of a man void of understanding 1 Etd. 2.8. to build an A. for the Lord at Jerusalem
3.5. nor puffed up with uncertain A.

If OREB.

1. Etd. 2.8. to build an A. for the Lord at Jerusalem
5. 57. they laid the foundation of the A. of God
6. 32. out of his own A. should a tree be taken

HOU

6. 32. out of his own A. should a tree be taker 8. 25. to glorify his A. that is in Jerusalem 2 Est. 1. 7. brought them from the A. of bonda 33. your A. is desolate, I will cast you out 9. 24. a field, where no A. is builded, 10. 51. 12. 46. and be not heavy, thou d. of Jarob 14. 13. now therefore set thine A. in order Tot. 2. 13. when it was in my A. and began to cry

14. 13. now therefore set thine \$\hat{h}\$. in order \$To\$. 2 13. when it was in my \$\hat{h}\$. and began to cry 3. 17. Tobit came home, and entered into his \$\hat{h}\$. 7. 1. they came to the \$\hat{h}\$. of Raguel, and Sara 8. 11. but when Raguel was come into his \$\hat{h}\$. 14. 4. the \$\hat{h}\$. of God in it shall be burned 5. the \$\hat{h}\$. of God shall be built in it for ever \$Jud\$. 2.1. there was talk in the \$\hat{h}\$. of Nebuchodonosor 18. much gold and silver out of the king's \$\hat{h}\$. 4. 3. the altar and \$\hat{h}\$. were sanctified 15. look on all the \$\hat{h}\$. of Israel graciously 6. 17. had spoken proudly against the \$\hat{h}\$. of Israel 8. 5. she made her a tent on the top of her \$\hat{h}\$. 6. save the solemn days of the \$\hat{h}\$. of Israel 9. 13. have purposed evil against thy hallowed \$\hat{h}\$. 14. nor taken his mercy from the \$\hat{h}\$. of Israel 10. Achior was joined unto the \$\hat{h}\$. of Israel 110. Achior was joined unto the \$\hat{h}\$. of Israel 12. 4. thus \$\hat{h}\$ is a first \$1\$ am come into my \$\hat{h}\$. Eccl. 1. 17. she fills her \$\hat{h}\$ with things desirable 4. 30. be not as a lion in thy \$\hat{h}\$, nor frantic 11. 34. receive a stranger into thy \$\hat{h}\$, will disturb 14. 24. he that doth lodge near her \$\hat{h}\$ a shall fasten 21. 4. thus the \$\hat{h}\$ of proud men shall be desolate 8. he that buildeth his \$\hat{h}\$ with other men's money 16 not has a lion in the \$\hat{h}\$ of the shoul 22. a fool will peep in at the door into the \$\hat{h}\$. 23. 11. the plague shall never depart from his \$\hat{h}\$. if

foolish man's foot is soon in his neighbour's A.
 a fool will peep in at the door into the A.
 11. the plague shall never depart from his A. if he swear in vain, his A. shall be full of calamity 65. 16. than to keep A. with a wicked woman 26. 16. so is a good wife in ordering of her A.
 27. 3. his A. shall be soon overthrown
 29. 21. water, bread, and an A. to cover shame 22. than delicate fare in another man's A.

22. than delicate fare in another man's A.

23. that thou hear not the reproach of thy A.

24. it is a miserable life to go from A. to A.

27. my brother comes, and I have need of my A.

36. 26. who will believe a man who hath no A. f.

42. 10. and gotten with child in her father's A.

47. 13. that he might build an A. in his name

48. 15. there remained a ruler in the A. of David 49. 12. who in their time builded the A. and set up

49. 12. who in their time builded the A. and set up 50. 12. who in his life repaired the A. again 51. 23. and dwelt in the A. of learning Bar. 1. 14. to make confession in the A. of the Lord 2. 16. O Lord, look down from thy holy A. 26. the A. which is called by thy name 3. 24. O Israel, how great is the A. of God! 6. 55. when fire falleth on the A. of gods of wood 59. it is better to be a profitable vessel in a A. than such false gods, ort ob a door in an A. Sur. 4. Joacin had a fair garden joining to his A. 6. these kept much at Joacin's A. Bel 29. else we will destroy thee and thy A. 1 Mac. 1. 28. A. of Jacob was covered with confusion 2. 18. so shalt thou and thy A. be the number

Mac. 1.28.A. of Jacob was covered with confusion
 1.8. so shalt thou and thy A. be in the number
 5.6. should return every man to his own A.
 7. 35. if I come again, I will burn this A.
 37.thou, O Lord, didst choose this A. to be called by thy name, and a A. of prayer for thy

people

9. 55. he could not give order concerning his h.

13. 3. great things my father's h. have done

1 Mac. 14.26. the h. of his father established Isra

the house and my father's h. 1 Mac. 14:20, the A. of his father established for 16. 2. I and my brethren, and my father's A. 2 Mac. 2. 29. as the master-builder of a new A. 8. 33. Calisthenes, who was fled into a little A. 14. 36. O Lord, keep this A. ever undefiled HOUSEHOLD.

1 Esc. 3. 1. Darius made a great feast to his & 2 Esc. 3. 11. one thou leftest Noah with his &. HOUSE-KEEPING. Eccl. 31. 23. report of hi. good h. will be believed HOUSE-ROOM.

Eccl. 29. 28. the upbraiding of A. is grievous HOUSES.

Esd. 1.35, your A, will 1 give to a people 15. 18, for pride, the A, shall be des. yed 49, to waste thy A, with destruction and death 16. 31, by them that search their A, with the sword 72. that shall cast them out of their A.

Wisd. 17. 2. they being shut up in their A.

Eccl. 3. 9. establisheth the A. of children

28. 14. it hath overthrown the A. of great men

20. 4.1 had overfinown the A. of great men 39. 18. mighty men had suretiship driven from 1 Mac. 1. 31. he pulled down the A. and walls 61. they hanged infants and rifled their A. 13. 47. Cleansed the A. wherein the idols were 2 Mac. 3. 18. others ran flocking out of their A.

5. 12. to slay such as went up upon the A.

HUCKSTER.

Ecol. 20. 29. an A. shall not be freed from an HUMBLE.

HUMBLE.

Jud. 4, 9, with vehemency did they h. their souly

Eccl. 2, 17, they will h. their souls in his sight

17. h. thy soul greatly, for vengeance is fire

12, 17, though he h. himself, and go crouching

18, 21, h. thyself before thou be sick

35, 17, the prayer of the h. pierceth the clouds

HUMBLED.

2 Fad. 8.49.in that thou hast A. thyself as becometh 2 I.d. 8.49.In that thou has A. thyself as becomet 10. 7. Sion is much A. mourning very sore Est. 14. 2. Esther A. her body greatly Eccl. 40. 3. to him that is A. in earth any ashew HUMBLETH.

Tob. 4. 19. the Lord A. whom he will Eccl. 7. 11. there is one which A. and exalteth HUMBLING.

Eccl. 34, 26. or what doth his A. profit him?

Wisd. 13. 18. A beseeching that which hath least Prayer of Manass. wherefore I A. beseech thee HUMILITY.

Eccl. 13. 20. as proud hate A. so doth the rich HUNDRED.

1 Esd. 1. 36. he set a tax on land of an A. talent:
7.7 they offered an A. bullocks, two A. rams
8. 20. the sum of an A. talents of silver, of wheat to 6. 20. the sum of an A. talents of silver, of wices, or an A. cors, an A. pieces of wine and other things Jud. 1, 3. set the towers on gates an A. cubits high Eccl. 18. 9. man's days at the most are an A. years 41. 4. whether thou hast lived ten or an A. years 1 Mac. 15. 35. we will give an A. talents for them HUNDREDS.

1 Mac. 3. 55, ordained captains over thous, and A. HUNGER.
2 Esd. 15. 57, thy children shall die of A.

58. they in the mountain shall die of A.
16. 22. the other that escape the A. sword destroy

Eccl. 18. 25. when enough, remember the time of A.

IUNGRY.

2 Etd. 1.17. when you were A. and thirsty in wilder 16. 6. may any drive away a A. lion in the wood! Tob. 1. 16. and I gave my bread to the A. 4. 16. give of thy bread to the A. and garments HURT.

HURT.

2 Etcl. 6. 19. what they be that have A. unjustly 11. 42. thou hast A. the peaceable, loved liars Wisd. 10. 8. they gat not only this A. 18. 29. wear falsely, yet they iook not to be A. 18. 2. but for that they did not A. them now 19. 6. thy children might be kept without A. Eccl. 13. 12. and he will not spare to do thee A. 28. 2. forgive thy neighbour the A. he hath done 38. 21. thou shalt not do him good but A. thyself Dan. 3. 27. the fire neither A. nor troubled them 1 Mac. 5. 48. let us pass thro' none shall do you A. 6. 18. they in tower sought always their A.

1 Mac. 5. 48. let us pass thro' none shall do you \$\klip \).
6. 18. they in tower sought always their \$\klip \).
7. 22. Juda in their power did much \$\klip \). In Israel
1. 36. and did much \$\klip \). In the holy place
15. 29. ye have done great \$\klip \) in the land
1 Mac. 3. 39. he destroyeth them that come to \$\klip \), it
8. 36. and therefore they could not be \$\klip \).
12. 3 as though they had meant them no \$\klip \).
22. that they were often \$\lambda \). Of their own men
25. that he would restore them without \$\lambda \).
HURTFUL. HURTFUL.

2 Etd. 11. 45. appear no more, nor thy A. claws
15. 6. and their A. works are fulfilled
HUSBAND.

2 Etd. 9.43. barren, though 1 had an A. thirty year 10. 17. go thy way then into the city to thy A. Jud. 8. 2. Manasses was her A. of her kindred 7. her A. Manasses had left her gold and sil-10. 3. was clad during the life of Manasses her A. 16. 92 her tanne have the after head was deadled.

10. 3. was clad during the life of managers are at 6. 22. but none knew her after her A was dead 24. were nearest of kindred to Manasses her A Eccl. 4. 10. be instead of an A. to their mother 22. 4. shall bring an inheritance to her A. 5. dishonoureth both her father and her A. 6. and the milt the milt that wife that leaveth her A.

23. 22. thus with the wife that leaveth her A.
23. she hath trespassed against her own A.
25. 18. her A. shall sit among his neighbours
22. a woman, if she maintain her A. is full of an

22. a woman, if she maintain her A. is full of anger 23. a woman that will not confort her A. in distress 23.a woman that will not confort her A.in distres 26.2. a virtuous woman rejoiceth her A.

13. the grace of a wife delighteth her A.

22. is a tower against death to her A.

24. but an honest woman will reverence her A.

26. a woman that honoureth her A. judged wise

30. 23. then is not her A, like other men
40. 23. but above both is a wife with her A.
42. 10. having an A, lest she should misbehave
82. 28. people were assembled to her A. Joacim
63. Susanna with her A. praised Groot

2 Esd. 16, 33, women shall mourn, having no & 34, and their A, shall perish of famine
Tob. 3.8, dost thou not know that thou hast strangly thy A. f thou hast had already saven !.

HOP

Wisc. 18.9. and with one consent made an A. law Excl. 4.14. they shall minister to the A. One 7.31, give him the first-fruits of the A. things 14. 20. the man that reasoneth of A. things 17. 10. and the elect shall praise his A. name 18. 3. by power dividing A. things among them 48. 3. by power dividing A. things among them 49. 10. in the A. tabernacle I served before him 18. am mother of fear, and knowledge, and A. hope 26. 17. as clear light is on the A. candlessick 30. 13. be merciful to Jerusalem thy A. city 30. 13. hearken to me ye A. children, and bud 24. as his ways are clean and plain unto the A. 43. 10. at the commandment of the A. One 45. 10. with an A. garment, with gold and blue 15. Moses anointed him with A. oil 47. 8. in all his works he praised the A. One 49. 12. we set up an A. temple to the Lord 50. 11. when he went up to the A. altar Her. 2. 16. O Lord, look down from thy A. house 4. 22. and joy is come unto me from the A. One 37. by the word of the A. One, 5. 5. Den. 3. 5. hast brought on the A. city of our fathers 12. mercy not depart, for thy A. Israel's sake 65. O ye A. and humble men of heart, bless Lord Sut. 43. Lord raised the A. spirit of a young youth 1 Mec. 1. 46. and pollute the sanctuary and A. people 63. they might not profanc the A. covenant 65. O ye A and homble men of heart, bless Lord Stur. 45. Lord raised the A. spirit of a young youth 1 Mac. 1.46. and pollute the sanctuary and A people 63. they might not profame the A. covenant 2.7. the misery of my people and of the A. city 4.49. they made also new A. vessels 10.21. at the feast Jonathan put on the A. robe 31. let Jerusalem also be A. and free 11. 37. let it be set upon the A. mount 12.9. that we have the 4. books of scripture 14. 35. and did much hurt in the A. place 16. 8. then sounded they with the A. trumpets 2 Mac. 1.7. his company revolted from the A. laid 22. he cast them out that fought within the A. city 99. plant thy people again in thy A. place 34. the king inclosing the place, made it A. 2. 13. the epistles concerning the A. gifts 18. God will gather us into the A. place 3. 1. when the A. city was inhabited with peace 4.48, that followed the matter for the A. vessels 5.15. but presumed to go into the most A. temple 16. taking the A. vessels with polluted hands 25. did forbear till the A. day of the sabbath 6. 4. within the circuit of the A. places 2R, or rather the A. law made and given by God 28. to die for the honourable and A. laws 30. to the Lord, that hat the A. knowledge R. 15 for his A. and eloring a name's sake to die for the honourable and A. laws
 to the Lord, that hath the A. knowledge
 15. for his A. and glorious name's sake
 the injury unjustly done to the A. place
 he appointed Eleazar to read the A. book
 Callisthenes that set fire upon the A. gates
 14. that the A. city he would set at liberty
 A. temple, which before he had spoiled, he would garnish with gifts and restore A.

vessels 12. 45. it was an A. and good thought
13. 8. the altar, whose fire and ashes were A.
10. at the point to be put from the A. temple 10. at the point to be put from the h, temple 14. 3. nor have any more access to the h, altar 31. the other came into the great and h, temple 36. O h. Lord of all holiness, keep this house 15. 16. take this h, sword, a gift from God HOLILY.

Wisd. 6. 10. for they that keep holiness h. be holy HOLINESS.

Vied. 5. 19. take A. for an invincible shield 10. they that keep A. holily, shall be judged holy 14. 30. they swore in deceit, despising A. 2.cl. 17. 29. to such as turn to him in A. 45. 12. a crown, wherein was engraved A.

50. 11. he made the garment of A. honourable

2 Mac. 3. 12. had committed it to the A. of the place

2 Mac. 3. 12. had committed it to the A. of the place 14. 36. O holy Lord of all A. teep this house 15. 2. that which he hath honoured with A. HOLLOW.

Witd. 17. 19. an echo from the A. mountains 2 Mac. 1. 19. and hid it in a A. place of a pit 2.5. Jeremy found an A. cave, where he laid the ark HOME.

E.S.-Geremy touth an A. cave, where he laid the ark HOME.

1 Etd. 3. 5. and being satisfied, were gone A.

2 Etd. 12. 49. now go your way A. every man Tob. 3. 17. the self-same time came Tobit A.

Eccl. 32. 11. but get the A. without delay Sur. 13. one said to the other, let us now go A.

1 Mac. 4. 24. after this they went A. and sung 12. 35. after this came Jonathan A. again 45. therefore send them now A. again and choose 2 Mac. 11. 29. that your desire was to return A.

HONEST.

2 Etd. 16. 49. as an whore envieth an A. woman Tob. 5. 13. thou art of an A. and good stock 7. 7. thou art the son of an A. and good man Wisd. 4. 12. doth obscure things that are A.

Eccl. 26. 24. but an A. woman will reverence husb.

39. 14. an A. man is surety for his neighbour 2 Mac. 6. 23. his most A. education from a child 804

HONESTLY Feel. 22. 9. if children live A. have wherewithal

HON

Feel. 22. 9. if children live A. have wherewithal 2 Mac. 12. 43. doing therein very well and A. HONOUR.

1 Esd. 8. 4. the king did bim A. for he found grace 9. 52. for the Lord will bring you to A. 2 Esd. 9. 45. we give great A. to the Almighty 10. 23. the seal of Sion hath now lost her A. 756. 4. 3. but A. her all the days of thy life 10. 12. A. thy father and mother in law 14. 18. where he became old with A. Jud. 16. 23. she increaseth more and more in A. Esd. A. 12. 6. Aman was in great A. with the king 13.3.had the A. of the second place in the kingdom Wist. 3. 17. their last age shall be without A. 8. 4. we accounted his and to be without A.

Wist. 3. 17. their last age shall be without A.
8. 4. we accounted his and to be without A.
6. 21. O ye kings of the people, A. wisdom
8. 10. I shall have A. with the elders the young
14. 17. whom men could not A. in presence
Eccl. 1. 11. the fear of the Lord is A. and glory
19. wisdom exalteth them to A. that hold her
5. 2. given the father A. over the children
7. he that feareth the Lord, will A. his father
8. A. thy father and mother both in word and deed
11. the glory of a man is from the A. of his father
5. 13. A. and shame is in talk, the tongue is his fall
6. 31. thou shalt put her on as a robe of A.
7. 4. nor seel of the king the seat of A.
27. A. thy father with thy whole heart
31. fear the Lord and A. the priest
8. 14. they will judge for him according to his A.
28. gives it A. according to the dismire the men.

8. 14. they will judge for him according to his A 10.5. on the person of the scribe shall he lay his A. 28. give it A. according to the dignity thereof 29, who will A. him that dishonoureth his life 11. 4. exalt not thyself in the day of A. 24. 16. my branches are the branches of A. 17. my flowers are the fruit of A. and riches 25. 5. how comely is counsel to men of A.? 29. 6. for A. he will pay him disgrace 33. 29. leave not a stain in thise A. 35. 8. give the Lord his A. with a good eye 38. 1. A. a physician with the A. due to him 2. and he shall receive A. of the king 45. 12. holiness an ornament of A. a costly work 47. 20. thou dids stain thy A. and pollute thy seed

2. and he shall receive A. of the king
45. 12. holimess an ornament of A. a costly work
47. 20. thou didst stain thy A. and pollute thy seed
49. 16. Sem and Seth were in great A. among men
50. 11. when he put on the robe of A. was clothed
Bar. 4.3. give not thine A. to another nor the things
Sur. 50. God hath given thee the A. of an elder
1 Mac. 1. 39. her A. was turned into contempt
2. 51. so shall ye receive great A. and a name
3. 3. he gat his people great A. put on breast-plate
14. I will get me a name and A. in the kingdom
9. 10. let us die, and let us not stain our A.
11. 42. but I will greatly A. thee and thy nation
12. 12. and we are right glad of your A.
14. 4. his authority and A. pleased them well
21. the ambassadors certified us of your A.
29. they did their nation great A.
39. Demetrius honoured him with great A.
15. 9. we will A. thee and thy nation and temple
with great A. so that your A. shall be known
2 Mac. 2. 21. those behaved to their A. for Judaism
3. 2. the kings themselves did A. the place

2 Mac. 2. 21. those behaved to their A. for Judaism 3. 2. the kings themselves did A. the place 5. 16. dedicated to the glory and A. of the place 6. 11. to help for the A. of the most sacred day 23. as became the A. of his gray head 9. 21. I would have remembered kirdly your A. 14. 7. I being deprived of mine ancestors' A. 15. 8. give A. to that day which he hath honoured HONOURABLE.

HONOURABLE.

Tob. 3. 11. thy glorious name is \$\Lambda\$. for ever 12. 7. it is \$\Lambda\$. to reveal the works of God, 11. \$\Jad^2\$. 16. 21. was in her time \$\Lambda\$. in the country \$\Widd\tau\$. 8. for \$\Lambda\$, age is not in length of time \$\Lambda cct\$. 10. 19. that love the Lord, are an \$\Lambda\$, plant 20. among brethren he that is chief is \$\Lambda\$.

11. 6. the \$\Lambda\$. delivered into other men's hands \$\Lambda\$.

24. 12. I took root in an h. people 29. 27. give place, thou stranger, to am h. man 45. 20. but he made Aaron more h. 48. 6. who broughtest h. men from their bed 86. 0. who broughest A. men from their bed 50. 11. he made the garment of boliness A. Sur. 4. because he was more A. than all others 1 Mac. 1. 6. he called his servants such as were A. 2. 17. thou art an A. and great man in this city 7. 26. the king sent N icanor one of his A. princes 14. 5. as he was A. in all his acts, so in this 10. so that his A. name was renowned 2 Mac. 6. 28. to die for the A. and holy laws 7. 20. the mother was worthy of A. memory 10. 13. seeing that he was in no A. place IIONOURABLY.

I Eid. 9. 45. for he sat Å. in the first place
Tob. 12. 6. Å. to shew forth the works of God
14. 11. he gave up the ghost, and he buried him Å.
13. he buried his father and mother in law Å.
Eith. 13. 4. so as the uniting of our kingdoms Å.
Eith. 13. 4. so as the uniting of our kingdoms Å.
Eith. 13. 4. so as the uniting of our kingdoms Å.
Eith. 13. 4. so as the uniting of our kingdoms Å.
I Mac. 10.60. went Å. to Ptolemais, where he met

Eccl. 23. 5. turn away from me vain Å.

1 Mar. 11.60, at Ascalon, they of cay z. 1 Mar. 11.60, at Ascalon, they of cry z 12.8. Onias entreated the authorish 43. but received him 4. and common 14. 23. it pleased the people to entera-do, that they had entertained the suc-2 Mac. 2.8. that the place might be a. a. 4. 22. where he was 4. received of im-49. they of Tyrus caused them in b. 1. Ed. 9. 65. but he was a supersequent of the suc-

HONOURED.

1 Etd. 8, 26, hath A. me in the sight of br.

67, and they A. the people and the imp.

81, yea, and they A. the temple of will seed to the sight of br.

5 Etd. 9, 31, and ye shall be A. in a br.

Jud. 12, 13, to be A. in his presence, and the sight of br.

Lett. 16, 2, the more often they are a will be the sight of br.

11, they have a commentate the sight of the sight Let A. 10. 2. the more often they are a vr. =

11. that he was continually Δ. by Δ! as

12. 13. 50 M A. him as a god, then με.

17. an express image of a king whan μ.

20. which a little before was but Λ. μ.;

20. which a little before was but Λ. μ.;

20. the power great, and Lord is Λ. as

10. 24. judges and potentates shall be

30. the poor man is Λ. for his shift, as a
man is Λ. ir γ.

31. he that is Λ. in poverty, is much nave;

38. 6. he might be Λ. in his marvellower

44. 7. all these were Λ. in their gammax

46. 12. let the name of them that wer.

47. 6. so the people Λ. him with the name

44. 7. all these were \$\hat{\alpha}\$ in their gamma, \$\delta\$ (46. 12. let the name of them that wer. \$\delta\$ 7. 6. so the people \$\hat{\alpha}\$ him with an usual 13. Solom-reigned in a peaceable unce. \$\alpha\$ 48. 4. O Elias, how wast thou \$\hat{\alpha}\$ in the midst of on \$\hat{\alpha}\$ bed \$\delta\$. Blins, in the midst of on \$\hat{\alpha}\$ bed \$\delta\$. Daniel was \$\hat{\alpha}\$ above all \$\hat{\alpha}\$ in \$\mathbb{\alpha}\$ in \$\mathbb{\alpha}\$ on \$\hat{\alpha}\$ bed \$\delta\$ 1. 10. 64. when his accusers saw that \$\hat{\alpha}\$ at 10. 64. when his accusers saw that \$\hat{\alpha}\$ of \$\hat{\alpha}\$ on \$\hat{\alpha}\$ in \$\hat{\alpha}\$ on \$\hat{\alpha}\$ in \$\hat{\alpha}

2 Esd. 2.19 many fountains flowing with mit 2 Etd. 2.19 many fountains flowing with sub-Eccl. 24. 20. my memorial is sweeter that: 39. 26. h, and milk are for the use of as 46.3. land that floweth with milk and 4 &-49. 1. it is sweet as h, in all mouths, mf as-HOOKS.

2 Mac. 13. 2. three hundred chariots arest to HOPE.

2 Esd. 4. 35, how long shall I & on this 5. 12, at the same time shall men & but see 7. 50, there is promised us an everlance. 2 E.M. 4. 35. how long shall I A. on the ser.

5. 12. at the same time shall most how ser.

7. 50. there is promised us an everlism:

10. 34. forsake me not, less I die frautser.

11. 46. that she may A. for the judgment of 2:

15. 46. that art partaker of the A. of how.

164. 11. 11. saying, being of good A my kee

Jud. 11. 11. saying, being of good A my kee

Jud. 9. 11. a Saviour of them that are value.

11. he is miserable, and their A. is unit

18. they have no A. nor comfort in the day of the how have no A. nor comfort in the day of the A. of the ungodly is like dus

12. 19. hast made thy children to be of god!

13. 10. and in dead things is there A.

14. 6. the A. of the world governed by thus

15. 10. his A. is more ville than earch

16. 29. the A. of the unfaithful shall mek ave

16. 29. the A. of the unfaithful shall mek ave

18. 10. his A. is more ville than earch

19. 20. the Mull smile on thee, and put the in:

14. 2. who is not fallen from his A. in the Let

23. 3. whose A. is far from thy mercy

24. 18. I am the mother of fair love, and ker!

27. 21. but he that bewrayeth secrets is when

34. 13. for their A. is in him that saveth dess

14. not fear, nor be afraid, for he is he a

49. 10. they delivered them by assured A.

Bar. 4. 22. for my A. is in the Everlasing

2 Mac. 2. 17. we A. also that the God that deliver

3. 29. he lay speechless, without all A. of h

7. 11. from them I A. to receive them agas

14. it is good to look for A. from God

20. because of the A. that he had in the Led

10. PED.

Wisd. 2. 22. neither A. they for wages of riphose

11. 7. gavest them water, by means they A. set V.

110 PES.

Eccl. 23. 5. turn away from me vain A.

BA. Joacim the A. priest and all the priests of the most A. God n. Joacim the A. priest came to behold did A. giants set upon him G. I abhor the sign of my A. estate tall keep it an A. day with all leasting 5. the care of them is with the Most H. ment be to them that be in A. places the word of God most A. is the fountain any are in A. places and of renown 111GHPST. any are in A. place and of renown shalt thou be as the son of the Most H.

I offer to the most A. God, he will accep bandry, which the Most H. Ash ordained communication in the law of the Most H. communication in the law of the Most H.
he Most H. hateth sinners, and will repay
urn to the Most H. turn from iniquity
shall praise the Most H. in the grave
give place to the law of the Most H.
d transgresseth the law of the Most H. d transgresseth the law of the Aloss II.

pales set on an A. place will never stand
the Most II, will not remember my sins
hath disobeyed the law of the Most II.
the sun when it ariseth in the A. heaven
some of them hath he made A. days look on all the works of the Me f they be not sent from the Most H.

le Most H. is not pleased with the offering
the savour thereof is before the Most H. he savour thereof is before the Most H.
ve to the Most H. saccording as he enriched
it the Most H. shall behold to judge
watchment that sit above in an \(\hat{A}\) tower
ad above all this pray to the Most H.
for of the Most H. cometh healing
sot sought for, nor sit \(\hat{A}\) in the congregation
giveth his mind to the law of the Most H.
d he will pray before the Most H.
why against the pleasure of the Most H. \(\hat{A}\) ho have forsaken the law of the most \(\hat{A}\). God
be not ashamed of the law of the Most H. be not ashamed of the law of the Most H. the sun declareth the law of the Most H. the hands of the Most H. have bended it O. Abraham kept the law of the Most H. he called upon the most A. Lord, 47. 5. ie entered upon the A. places of the land i. in all he praised the holy One Most H. 5. didst raise a dead man by word of Most H. i. Simon the A. prisst repaired the house he A. fortress of the wall about the temple un abining upon the temple of the Most H. he A. fortress of the wall about the temple un shining upon the temple of the Most II. adorn the offering of the most A. Almighty a savour to the most A. King of all for a remenbrance before the Most H. their Lord God almighty the Most H. besought the Lord the Most H. by prayer might receive a blessing from the Most H. 1.7: they sent collection to Joachim A. priest 11. brought with a mighty hand and A. arm 1. 7. they sent collection to Joachim A. priest
11. brought with a mighty hand and A. arm
25. and hath no end, A. and unmeasurable
25. things are bought for a most A. price
ver of Manass. thou art the most A. Lord
ac. 4. 60. builded mount Sion with A. walls
7. compassed about the sanctuary with A. walls
7. compassed about the sanctuary with A. walls
8. Alcimus who was desirous to be A. priest
the wicked Alcimus, whom he made A. priest
t. Alcimus contended for the A. priesthood
20. we ordain thee to be A. priest of thy nation
as for the tower, I give it to the A. priest
30. sent unto Jonathan the A. priest, saying
27. confirmed him in the A. priesthood, 14. 38.
77. I confirm thee in the A. priesthood 7. I confirmed him in the A. priesthood, 14. 38, 7. I confirm thee in the A. priest sent us unto you 5. Jonathan the A. priest to the Lacedemonians 7, there were letters sent to Onias the A. priest. there were letters sent to onlias the a. priest, greeting
 Areus to Onias the a. priest, greeting
 3.36. king Demetrius to Simon the a. priest
 in the first year of Simon the a. priest
 17. his brother Simon was made a. priest

4. If. nis brother Simon was made A. priest 20. the Lacedemoians, to Simon the A. priest 23, written a copy thereof to Simon the A. priest 27, the third year of Simon the A. priest 61, should be governor and A. priest for ever 47. Simon was well pleased to be A. priest 5. If, being sent from Simon the A. priest 9. Alies the E. Simon the A. priest 9. Alies the P. Simon the P. Simon the A. priest 9. Alies the P. Simon the P. Simon the P. Simon the A. priest 9. Alies the P. Simon the P. Simon the P. Simon the P. Priest 9. Alies the P. Simon the

21. deliver them to Simon the A. priest
24. the copy they wrote to Simon the A. priest
10. 12. for he was the A. priest's son-in-law
Mac. 3. 1, the godliness of Onias the A. priest

Mac. 3. 1, the godiness of Onias the A. priest
4. but one Simo fell out with the A. priest
9. had been courteously received of the A. pries
10. then the A. priest told him there was money
16. whoso had looked the A. priest in the face
21, the fear of the A. priest being in an agony
31, prayed that he would call upon the Moss H.
32, the A. priest suspecting less the king
33. as the A. priest was making an atonement
4.7. Jason laboured under-hand to be A. priest
13. Jason that monelly wretch and not A. priest

13. Jason that ungodly wretch and not A. priest

HOL HIGHEST 2 Esd. 4. 11. able to comprehend the way of the H
34. do not thou hasten above the Most H. 34. do not thou hasten above the Most H. Jud. 14. 1. hang it on the A. place of your walls Wisd. 6. 3. power and sovereignty from the H. Eccl. 28. 7. remember the covenant of the H. 43. 9. an ornament giving light in the A. places Bar. 1. 4. the people from the lowest to the A. HIGHLY. 2 Mac. 1, 11, God hath delivered, we thank him & HILL. 2 F.id. 13. 7. the place, whereout the A. was grav 36. thou sawest the A. graven without hands Jud. 1. 6. all they that dwelt in the A. country 2. 22, he went from thence into the A. country 2. 22. he weat from thence into the A. country
4. 7. charging them to keep the passages of A. count.
 5. 1. had shut up the passages of the A. country
6. 7. shall bring thee back into the A. country
11. they went from the plain into the A. country
12. they went out of the city to the top of the A.
 13. having gotten privily under the A.
 14 Mac. 13. 52. the A. of the temple be made stronger
HILLS. 2Etd. 6. 51, in same part wherein are a thousand A. Jud. 5. 1. had fortified the tops of the high A. 7. 4. nor are the A. able to bear their weight 16. 4. and their horsemen have covered the A. Bar. 6. 63. fire sent from above to consume the A. Dan. 3. 33. O yemountains and little A. bless the L. HIMSELF. Eccl. 37. 7. but there is some that counselleth for A HINDER. 1 Esd. 2.28. commanded A.those men from building ey began to A. the builders of th 6. 33. that stretcheth out his hand to A.that hous O. 33. that stretched out in s name to A. that now.

\$2. 3. speak with sound judgment, A. not music

39. 18. and none can A. when he will save

HIN DMOST. 1 Mac. 4. 15. howbett, all the A. of them were slai HINDERED.

Esd. 5. 72. but the heathen A, their building 73. they A, the finishing of the building, so they were A. from building till the reign of Darius 6.6. they were not A.from building until such tin Wisd. 17. 20. and none were A. in their labour Eccl. 19.28 if for want of power he bea. from sinning 20. 21. there is that is A. from sinning for want

1 Mac. 9. 55. was plagued, and your HINDERETH. enterprises A Eccl. 16. 28. none of them h. another, not disobey HIRCANUS. 2 Mac. 3, 11. some of it belonged to H. son Tobias

HIRE Eccl. 34. 28. that defraudeth the labourer of his &

HIRED.

Tob.5.11.to whom he said, dost thou seek for a trib

or family, or an A. man to go with thy son

Mac. 5. 39. he hath A. the Arabians to help them

6. 29. there came to him bands of A. soldiers

Mac. 10. 14. he A. soldiers, and nourished war

HIRELING.

Jud. 4. 10. every stanger and A. put on sackcloth 6.5.thou Achior, an A. of Ammon, shalt see myface HIRELINGS.

Jud. 6.2. who art thou Achior, and A. of Ephraim
HISS.
Eccl. 22. 1. every one will A. him to his diagrace
HISSING.

Wisd. 17. 9. scared with beasts and A. of serpents

HISTORIES. Esth. 16.7, have declared, not so much by ancient h.

Sec STORY. 1 Esd. 8. 69. the pollutions of the Canaanites, H.

HOAR.

Wisd. 16. 29. shall melt away as winter's h. frost Eccl. 43.19. the h. frost as salt he poureth on earth HOARDED.

Eccl. 20. 30. treasure that is A. up, what profit?
Bar. 3. 17. they that A. up silver and gold
HOLD

1 Mac. 1. 33. and made it a strong A. for them 3. 45, and aliens kept the strong A.
6. 61. whereupon they went out of the strong A.
12. 34. he heard that they would deliver the A.
16. 8. the remnant gat them to the strong A. 15. receiving them into a little A. called Docus 2 Mac. 10. 32. he fied into a very strong A. 13. 19. which was a strong A. of the Jews 3 F 2 HOLDS

1 Mec. 1.2. made manywars, and won many strong h. 18.10, and pulled down their strong h. and brought 10. 37, some shall be placed in the king's strong A. 11. 18, they that were in the strong & were slain 11. 16, they have the the strong A. were stain 12.35, consulted about building strong A. in Judea 13. 33. Simon built up the strong A. in Judea 38. the strong A. which ye have builded 2 Mac. 8.30, and very easily got high and strong A.

Mac. 8.30. and very easily got high and strong. 10. 15. having gotten the most commodious A. 16. they ran on the strong A. of the Idameans 17. they won the A. and kept off all that fought 23. he slew in the two A. more than 20,000 11. 6. when they heard that he besieged the A. 13. 18. he went about to take the A. by policy HOLD.

Esd. 1, 17, that they might A. the pas 7. she said, A. thy peace, take no care, he is safe 7. she said, A. thy peace, and deceive me not 11. 11. took A. of his father, and strake the gall 11. 11. took A. of his father, and strake the gall Wisd. 2. 24. they that A, of his side do find it 81.2 when IA my tongue they shall bide my lersure 15. 14. the ecemies that A. them in subjection Eccl. 1.19, exaltent them to honour that A. her fast 4. 11. wisdom layeth A. of them that seek her 6. 27. when thou hast got A. of her, let her not go 12. 5. A. back thy bread, and give it not to him 20. 7. a wise man will A. his tongue till he see 21. 14. he will A. no knowledge while he liveth 23.5. thou shalt A. him up that is desirous to serve 6. let not the lust of the flesh take A. of me 26. 7. he that hath A. of her, is as though he held 27.3. unless a man A. himself diligently in fear of L. 29. 23. be it little or much, A. thee contented 27.3. unless a man A. himself dligently in fear of L. 29. 23. be it little or much, A. thee contented 30. 13. chastise thy son, and A. him to labour Bar. 3. 21. nor understood paths, nor laid A. of it Sus. 39. the man we could not A. he was stronger 1 Moc. 15. 34. we A. the inheritance of our fathers 2 Mac. 12. 35, and taking A. of his coat, drew him HOLLDETH.

Eccl. 4. 13. he that A. her fast shall inherit glory 13.23. when rich speaketh, every man A. his ton 20. 1. some man A. his tongue, and he is wise, t 25. 11. be that A it, whereto shall he be likened:
32. 8. as one that know.th, and yet A his tongue
38. 25. how can he get wisdom that A, the plough?
Ber. 6. 14. A. a sceptre, as though he were a judge
HOLDING.

2 Mac. 3.20. all A. their hands towards heaven 7.10. the third A. forth his hands manfully 7. 10. the third A. forth his hands manfully
15. 12. A. up his hands, prayed for the Jews
15. Jeremias A. forth his right hand, gave Judas
16. Jeremias A. forth his right hand, gave Judas
16. HOLD-TREE.
Sus. 58, under what tree? who answered, under a A.
HOLO-FERNES, See OLOVERNES.
HOLO-FERNES, See OLOVERNES.
11 Est. 1. 3. Levites, the ministers of Israel, should be allowed the locations of the second services.

1 Etd. 1. 3. Levites, the ministers of Israel, should hallow themselves to set the A. ark of the Lord 15. the A. singers also the sons of Asaph 45. brought with the A. vessels of the Lord 53. within the compass of their A. temple 2. 10. king Cyrns brought forth the A. vessels 5. 45. to give into the A. treasury 1000 pounds 52. of the new moons, and of all A. feasts 6. 18. A. vessels of gold and of silver carried away 7. 2. did very carefully oversee the A. works 3. and so the A. works prospered when Aggeur 5. and thus was the A. house finished in Adac 8. 5. went up of the Levites, of the A. singers 58. you are A. to the Lord, and the vessels are A. 70. the A. seed is mixed with the strange people 71. I rent my clothes and the A. garments 73. with my clothes and the A. garment rent 71. I rant my clothes and the h. garments
73. with my clothes and the h. garment rent
73. with my clothes and the h. garment rent
73. With my clothes and the h. garment rent
74. See that the proad court before the h. porch
84. He read in the broad court before the h. porch
85. this day is h. to the Lord, 52, 53.
85. Lesk. 10. 22, our h. things are defiled, and wives
14. 22. if I found grace, send the h. Ghost into m
76h. 2. 1. which is the h. feast of the seven weeks
8. 11. thy h. and glorious name is blessed
8. 5. blessed is thy h. and glorious name for ever
15. to be praised with all pure and h. praise
11. 14. and blessed are all thine h. angels
12. 12. bring your prayers before the h. One
15. I am Raphael, one of the seven h. angels, whe
go in and out before the glory of the h. One

I am Raphael, one of the seven A.angels, who go in and out before the glory of the A. Due 13. 9. O Jerusalem, the A. city, he will scourge Wist. 1. 5. the A. spirit of discipline will flee 6. 10. they that keep holiness, shall be judged A. 7. 22. in her is an understanding spirit, A. lively 27. and in all ages entering into A. souls 9. 8. to build a temple on thy A. mount, an altar in the city, a resemblance of the A. tabernacle 10. O send her out of thy A. beavens. from throat

the city, a resemblance of the A. talernacte 10.0 send her out of thy A. heavens, from throns 17. except thou send thy A. Spirit from above 10. 10. she gave him knowledge of A. things 20. the righteous praised thy A. name, O Lord 11. 1. she prospered in the hand of the A. prophet 12. 3. both those old inhabitants of thy A. land 17. 2. men thought to oppress the A. nation

HELPS

T.d. 2. 5. let A. bless thee and an try presented Jud. 9. 12. Lord of A. and earth, hear my prayer Wisd. 9, 10. O send her out of thy holy A. Ecc. 16. 18. the heaven of A. shall be moved 45. 15, to his seed so long as the A. should remain

49. 15. to his seed so long as the A. should remain Bar. 6. 67. nor can they shew signs in the A.

11 EAVY.

1 End. 5. 72. the heathen lying A. on the inhabitants
2 End. 5. 16. and why is thy countenance so A. 7

12. 46. and be not A. thou house of Jacob Wisd. 17.4. appeared to them with A. countenances Eccl. 25.23. a wicked woman makes A. countenances 33. 28. if not obedient, put on more 4. fetters 33. 28. It not occurrently upon the sons of Adam 40. 1. an A. yoke is upon the sons of Adam 1 Mac. 8. 31. why hast thou made thy yoke A. f. 2 Mac. 5. 23. bare an A. hand over the citizens HEAVIER.

Eccl. 22.14. what is A.than lead? the name is a fool HEAVINESS.

2 Etd., 10, 7. Sion is full of A. || B. we are all in A. 24. therefore shake off thy great A. put away Tcd. 2, 5. I washed myself and eat my meat in A. 27. A. 25. I washed myself and eat my meat in A. 20. 9. play with him, and he will bring thee to A. 21. give not over thy mindto A. afflict not thyself 55, 20. a froward heart causeth A. but a man 38. 17. then comfort thyself for thy A. 18. for of A. cometh death, and the A. of the heart breaketh strength, in affliction sorrow remains 20. take no A. to heart, drive it away, remember 1 Mac. 1, 27, she in the marriage-chamber was in A.

to, take no n. to near, tirve it away, remember 1 Mac. 1. 27, she in the marriage-chamber was in A. 3.51, thy priests are in A. and brought low 6.4. he fled, and departed thence with great A. IIEBREW.

ade this H. woman to come to us HEBREWS. Jud. 12. 11, persua

HEBILEWS.

Jud. 10, 12, and she said, I am a woman of the H.

14, 18, one woman of the H. hath brought shame

Mac. 7, 31, author of all mischief against the II.

11, 13, considering the I1, could not be overcome

15, 37, the H, had the city in their power

HEBRON.

the smote H, and towns thereof HEDGE. 1 Mac. 5. 65. where h

Eccl. 26. 12. by every h. will she sit down 28. 24. look that thou h. thy possession ab ession about 36. 25. where no A. is, the po session is spoiled

Tob. 1. 5. the tribes sacrificed unto the A. Baal $\Pi \to \Pi \cap \Pi$.

A. shall be sixty cubits Esa. 6. 25. whose Jul. 1. 2. the A. of the wall seventy cubits Jul. 1. 2. the A. of the wall seventy cubits 7, 10. but they trust in the A. of the mountains Eccl. 1. 3. who can find out the A. of heaven? 43. 1. the pride of the 4. the clear firmament 50. 2. and by him was built the double 4. Prayer of Menass, to behold the k. of heaven & Mac. 4, 13, such was the k. of Greek fashions 6, 15, lest that being come to the k. of sin ItEIR.

Tell. T. 20. 3. 15. nor bath he any child to be his h. Eccl. 22. 23. that thou mayest be h. with him 23. 22. that bringeth in an h. by another HELD.

1 Etcl. 1.21.kings of Israel A. not such pass. as Josias 3. 24. when he helder engles he held to be held to be held.

1 Etsl., 121. kings of 1 steel 4, not such pass, as Jd. 5, 24, when he bad so spoken, he h. his peace 4, 12, he h. his tongue || 41, he h. his peace 50, the villages of the Jews which they h. 5, 51, also they h. the feast of tabernacles 2 Etsl. 5, 15, so the angel h. me, comforted me 6, 8, Jacob's hand h, the first heet of Essau 3. 9. nor A. sword nor any instrument of war 28. he A. neither sword nor any instrument 28. he A. neither sword nor any instrument 44. A. still the flood, till they were passed over Esth. 15. 11. and so he A. up his golden sceptre Wisst. 12. 24. A. them for gods, being deceived 17. 4. nor might the corner that A. keep them Eccl. 13. 21. a rich man is A. up of friends 26. 7. hat hold of her, as though he A. a scorpion Bel 19. Daniel A. the king that he should not go in Mec. 2. 2. so did all they that A. with his father Bel 19. Daniel h. the king that he should not go in 1 Mac. 3. 2. so did all they that h. with his father 6. 52, they h. them battle a long season 11, 5. might blame him, but the king h. his peace 2 Mac. 10. 6, they had h. the feast of tabernacles 14. 4. and so that day be h. his peace HELIODORUS.

Mac. 3. 7. the king chose out H. his treasurer 8. so forthwith H. took his journey 25. he ran and smote at H. with his fore-feet 27. and H. fell suddenly to the ground 31. then certain of H. friends prayed Onias 32. treachery had been done to H. by the . treachery had been done to H. by the Jews
 the same young men stood by H. saying
 H. after he had offered sacrifice, returned
 when the king asked H. who might be fit
 the things concerning H. fell ort thus
 1. slandered Onias, as if he had terrified H.
 Etd. 2. 29, that thy children shall not see A.
 never went into the deep, nor as yet into 4.

T.d. 8. 5, let å. bless thee and all thy creatures [2 End. 8.53. corruption is fied into å. to be forgotten Jud. 9. 12. Lord of å. and earth, hear my prayer Hind. 9. 10. O send her out of thy holy å.

Hind. 17. 14. out of the bottoms of inevitable å. Eccl. 21, 10, at the end thereof is the pit of A. 51. 5. from the depth of the belly of A.

6. my life was near to the A. beneath Dan. 3. 06, for he hath delivered us from A. HELMET.

Wisd. 5, 18, and true judgment instead of an &, HELMETS,

1 Mac. 6. 35. with A. of brass on their heads HELP.

1 Esd. 2. 6. dwells in places about, let them A. him 6. 28. to A. those that be of the captivity of Jew 8. 27. I was encouraged by the A. of the Lord Jud. 6, 21. they called all that night for A. 7. 31. if these days pass, and there come no A. to us
8. 11. unless in these days the Lord A. you
15. if he will not A. us within these five days 17. therefore let us call upon him to A. us
3, 5, now is the time to A. thine inheritance 13. 5. now is the time to A. thine inheritance Etth. 14. 3. O my Lord, A. me desolate woman 14. deliver us, and A. me that am desolate Wisd. 2. 18. he will h. him and deliver him 12. 6. the parents killed souls destitute of A. 13. 16. knowing that it was made to A.

13. 16. knowing that it was unable to A. itself, for 10, knowing that it was unable to h. itself, for it is an image, and hath need of h.
 18. that which hath least means to h.
 18. did h. to set forward the ignorant

2. 30. ulu 4. to set forward the ignorant Eccl. 2. 6. believe in him, and he will 4. thee 5. 12. my son, 4. thy father in his old age 8. 16. where there is no 4. he will overthrow 11. 12. another that is slow and hath need 4. give to the godly man, and A. not a sinner
 7. give to the god, and A. not the sinner
 17. and though he pretend to A. thee, yet shall he

7. give to the good, and A. not the sinner
17. and though he pretend to A. thee, yet shall he
13. 23. stumble, they will A. to overthrow him
29. 9. A. the poor for the commandment's sake
20. A. thy neighbour according to thy power
34. 10. and he is an A. from falling
35. 24. a A. like himself, and a pillar of rest
40. 24. brethren and A. are against trouble
26. the fear of the Lord needeth not to seek A.
51. 7 they compassed me, there was no man to A.

xu. the tear of the Loru needeth not to seek A.

10. In they compassed me, there was no man to A.

10. In times of the proud, when there was no A.

10. A. T. but what can I A. you?

6. 37. nor can they A. any man in his distress

53. neither are they able to A. themselves

68. they can get under a covert and A. themselves

10. The A. T. A. a. michay hast of mandle to A. him.

10 74 Simon his brother met him to A. him 11. 43. shalt do well if thou send me men to A. me 60. the forces gathered unto him for to A. him . 15. we have A. from heaven that succoureth 53. they have no captain, nor any to A. them 14. 1. to get him A. to fight against Tryphon 16. 3. and the A. from heaven be with you

16. 3. and the λ. from heaven be with you 2Mac.3.28, being unable to λ. himself with weapon 6. 11. they made conscience to λ. themselves 8. 20, because of the λ. they had from heaven 25, had given them this watch-word, The λ. of G 24, by the λ. of the Almighty they slew 9000 35, he was through the λ. of the L. brought down 10. 19, unto places which more needed his λ. 11. 7, jeopard themselves to λ. their brethren 12. 11. Indah's side he the λ. of God got victors.

11. 7. Jeopard themselves to A. their brethren
12. 11. Judah's side, by the A. of God, got victory
13. 10. if at any other time, he would now A. them
13. try the matter in fight, by the A. of the Lord
17. the protection of the Lord did A. them
15. 7. confidence that the Lord would A. him

8. to member that he maintain in females in the confidence of the Lord would A. him 35. a manifest sign to all of the A. of the Lord
HELPED.

1 Etd. 2.9. h. them in all things with silver and gold Tob. 2. 10. I went to physicians, but they h. me not Eccl. 29. 4. and put them to trouble that h. them 1 Mac. 3. 2. all his brethren h. Maccabeus 2 Mac. 11. 13. because the almighty God h. them HELPER.

HELPER.

Tob. 8. 6. thou gavest him Eve his wife for an h.

Jud. 7. 25. now we have no h. but God hath sold ut

Esth. 14. 3. help me, who have no h. but thee, 14. Eccl. 51. 2. for thou art my defender and A. and hast been my A. against mine adversaries 2 Mac. 10.16. besought G. that he would be their A.

11. 10. they marched, having an λ , from heaven 12. 36. that he would shew himself to be their λ . HELPERS.

2 E.d. 16. 33. daughters shall mourn having no A. Eccl. 13. 22. a rich man is fallen, he hath many A. HELPETH.

Eccl. 37. 5. a companion which A. his friend 2 Mac. 14. 15. and who always A. his portion HELPING.

1 Ecd. 6. 2. prophets being with them, and &. them

2 Mec. 8. 19. what 4. th OPV 2 End.1.30. a.s. a. d. gathereth h

Wud. 16, 12. it was peither i

Fig. 9, 26. and I did eat of the bar 12, 51, and I had my ment of or 2 Mac. 5.27, his company who felt it.

2 Mac. 4. 19. to carry silver to the 20. this money was appointed to HERDS. imed DE.

Jud. 2. 27. he destroyed their from L. 3. 3. our flocks and 4. lie before his HERITAGE

Erd. 8.83.the land ye enter into to 1Est.8.83, the land ye enter into n per Eccl. 17. 11 he gave them the law six-19. 5, moths and worms shall have. 20. 25, but both shall have desmin 22, 23, thou mayest be her with law. 44. 23, and he gave him an \$4.4. 46. 8, were preserved to bring them. 9, and his seed obtained is far at 1 Mac. 2, 55. Caleb received the 123 Mac. 2. 40 moses of limited as a state. 1 Mac. 2, 56. Caleb received the i 13 2 Mac. 2.4. Moses climbed apart uv 3 17. God delivered his people HERMON le and exp >

Eccl. 24, 13. as a cypress on the name HEWED.

2 Mac. 1.16. A. them in pieces, se HEWN.

Jud. 1. 2. and built walls round more of Bar. 6. 39, like stones h. out of the sec. 1 Mac. 13, 27, built a mosamen way HID 2 Esd. 8. 53. weakness and the B

Tob. 1. 19. that I buried them milt.
12. 13. thy good deed was set a first Wird. 1.8. speaketh unrightensthap re-10. the noise of marmaring is bit 10. 8. they could not so much is he 17. 3, they supposed to lie å, in the sec. 16. 21, the most part of his wave 17. 15, their ways shall not be å. 17. 15. 20. none of their unrighteen design 20. 30. wisdom that is a and reserve

33. the priests that were led swy hi.
10. 37. killed Timotheus, that wai 21.
12. 41. who had opened the thing is w
HIDDEN.

2 Esd. 5. 1. and the way of treth sells.
16. 62, the Spirit searcheth out all i are 10.00. the Spirit searched out ML to Eccl. 11.4. and his works among mt m. 12.8. and an enemy cannot be h. use 42.19. he revealed the steps of him 20. neither any word is h. from h. m. 14. and h. 14 1 Mec.1. 23, also he took the A. tres

HIDE. Erd. 5.9.then shall wit & itself and tot 12. 37. write all these things and & unit 4. 6. these declare, and these shirts. 16. 63. even them that sin, and work 10. 03. even them that sin, and wonk.
66. or how will you A, your sin before.
70d. 13. 6. he will not A, his face from?
Wird. 6. 22. I will not A, mysteris from
7. 13. I do communicate, I do not here. 7. 13. I do communicate, I do not h him.

Eccl. 1. 24. he will A. his words for a will 4. 23. and A. not thy wisdom in her hand.

1. 2. and he will A. himself from the hand.

16. 17. aay not thou, I will A. mysis from the series of the hand of the will A. my face from the series of the hand of

Eccl. 20. 31. wisdom saith better is he in folly, than a man that i. his wises.

HIGH. Erd. 2. 3, the most 4. Lord hath make at 4.34. 4. is the beaven, swift is the sus in the first claim. 5. 40, till there arose up an A. price (25)
6. 31, their offerings may be made up an
9. 46, Esdras blessed the Lord Gol and 1 7.00.1.4. the temple of the habitation of the 1.3. the Most H. gave me grace and first 4.11. that give it in the sight of the Most Just 3.6 ha are And. 3.6. he set garrisons in the h. cities 4.6. Joacim the h. priest wrote to them 15 h. did as Joacim the h. priest had curated.

that the trumpers might not be A. yet it tude sounded so that it was h. afar off they all wept when they h. the law the prayers of them both were h. so God A. their prayers, and looked he A. their devices, and searched out he maketh his prayer, he shall be a

wer not before thou hast A. the cause e ear hath A. greater things than these ad their ears A. his glorious voice ad their ears A. his glorious voice
a. and observed thee, and will hate thee
ou hast A. a word, let it die with thee
a his countenance, making as if he A. not
pare what to say, and so thou shall be A.
r speaking again what thou hast A.

called, and the great Lord h. him
ad immediately the holy One h. them ons of Aaron made a great noise to be A.
will praise, and so my prayer was A.
HEARDEST.

who A. the rebuke of the Lord in Sinai IIEARER.

for God is witness and a A. of his tongo HEAREST.

13. when thou h, these things, awake also no man before thou h, him speak HEARETH.

HEARETH.

10. for the ear of jealousy \$\delta\$. all things

15. when one of no understanding \$\delta\$, it

very one that \$\delta\$. it will beware of him and when he \$\delta\$ it, shall sigh bitterly

HEARING.

1. whose voice they A. and not seeing
4. in the A. of nobles, in the A. of elders
HEARKEN.

HEARKEN.

23. he shall also A. at her doors my son, A. to me, and learn knowledge it is the rudeness of a man to A. at the door with your ears, ye rulers of congregation A. not to these in any matter of counsel A. to me, ye holy children, and bud forth 24. but we would not A. to the king's words 7. 25. the young man would in no case A. HEARKENED.

4. have not A to the wire of these their God

4. have not A.to the voice of thee their God HEART.

HEART.

1. 23. with an \(\hat{\hat{h}}\) foll of godliness ardening his \(\hat{h}\). he transgressed the laws and it maketh every \(\hat{h}\). rich, so that a man who hath put these things into \(\hat{h}\). of the king 3. 21, the first Adam bearing a wicked \(\hat{h}\). id even as Adam, they also had a wicked \(\hat{h}\). id even as Adam, they also had a wicked \(\hat{h}\). evil seed hath been sown in the \(\hat{h}\). of Adam and said in their \(\hat{h}\). that there is no God [2, because I remember God with all my \(\hat{h}\). my son, despise not in thy A. thy brethre and take the A. and the liver and the gall rother, to what use is the A. and the live a said to him, touching the A. and the liver liver and his A, was effectually joined to her put the A, and the liver of the fish thereon. 13, you cannot find the depth of the A, 14. 13, turn his A, to hate him that fighteth, but her A, was in anguish for fear 1. 6, for God is a true beholder of his A.

as a little spark in the moving of our A.

when I pondered these things in my A.

besought him, and with my whole A. I said 0. his A. is ashes, his hope more vile than earth
1. 12. the fear of the Lord maketh a morry A. and come not to him with a double A.

camest not in truth, but thy A. is full of deceit
set thy A. aright, and constantly endure

5. a stubborn A. shall fare evil at the last В. a st an obstinate A. shall be laden with sorrows

9. a Nuovorm A. small rare well at the lass. an obstinate A. shall be laden with sorrows the A. of the prudent will understand set not thy A. on thy goods, and say not thy strength, to walk in the ways of thy A. O. come unto her with thy whole A. and keep he shall establish thy A. and give wisdom 7. bonour thy father with thy whole A. 9. open not hine A. to every man, lest he J. lest thy A. incline unto her, and thou fall 12. his A. is turned away from his Maker 30. kept in a cage, so is the A. of the proud 25. the A. of a man changeth his countenance, a merry A. maketh a cheerful countenance, is a token of a A. that is in prosperity 7. The that considereth her ways in his A. 20. so A. can thisk on these things worthily 4. my son, mark my words with thy A.

1-20. 50 A. Can max on these things worthily A.
1. my son, mark my words with thy A.
1. 6. and an A. gave he them to understand
8. the living and sound in A. shall praise the Lord.
1. 6. that slippeth in speech, but not from his A.
1. 6. that fears the Lord, will repeat from his A.
7. they shall pooder his words in thesir A.

Eccl. 21, 26, the A. of fools is in their month

Eccl. 21. 26. the A. of fools is in their mouth 22. 16. the A. that is established by advised counsel 17. a A. settled on a thought of understanding 18. so a fearful A. in the imagination of a fool 19. he that pricketh the A. maketh it to shew 23. 2. set the discipline of wisdom over my A. 18. saying thus in his A. who seeth me? 25.7. which I have judged in my A. to be happy 13. give me any plague, but the plague of the A. 26. 4. if he have a good A. toward the Lord 5. there be three things that my A. feareth 18. so are the fair feet with a constant A. 28. there has two things that my A. feareth

28. there be two things that grieve my A.
27. 6. so is the utterance of a conceit in the A.

O. so is the utterance of a concert in the A.
 If. there is no joy above the joy of the A.
 love thine own soul, and comfort thine A.
 so good A will have a care of his meat and diet
 28. wine in season brings gladness of the A.
 5. the A. of the foolish is like a cart-wheel
 5. the A. fancieth as a woman's A. in travail

36, 20, a froward A, causeth heaviness 30. 20. a froward A. Causein nearwise 37, 17, the countenance is a sign of changing the A. 38, 10, and cleanse thy A. from all wickedness 18, the heaviness of the A. breaketh strength 20, take no heaviness to A. drive it away

18. the heaviness of the A. breaketh strength 20. take no heaviness to A. drive it away 40. 20. wine and music rejoice the A. but wisdom 42. 18. he seeketh out the deep and the A. 43. 18. the A. is astonished at the raining of it 45. 26. God give you wisdom in your A. to judge 40. 11. every one, whose A. went not a whoring 49. 3. he directed his A. unto the Lord 50. 23. he grant us joyfulness of A. and that peace 25. two manner of nations my A. abhorreth 27. who out of his A. poured forth wisdom 28. he that layeth them up in his A. shall be wise Ber. 2. 8. from the imaginations of his wicked A. Dans. 3. 16. in a contrite A. let us be accepted 65. O ye holy and humble men of A. bleas Lord Sus. 35. for her A. trusted in the Lord Prayer of Manaes. now I bow the knee of my A. 1 Mac. 6. 10. sleep gone, my A. faileth for very care 2 Mac. 3. 17. what sorrow he had now in his A. Eccl. 50. 12. he stood by the A. of the altar

Eccl. 50. 12. he stood by the A. of the altar HEARTILY.

Mac. 4. 37. therefore Antiochus was A. sorry HEARTS.

2 Mac. 4. 37, therefore Anticons was A. sorry HEARTS.
2 Esd. 14. 34, if so be ye will reform your A.
16. 54, the Lord knowth their thoughts and A.
63, he knoweth what you think in your A.
16. 18. 24, because their A. depend upon us
17, that fear the Lord will prepare their A.
18. 2, for gold hath perverted the A. of kings
16. 10, were gathered in the hardness of their A.
17. 8. he set his eye upon their A. to shew them
16. could not make to themsel. Beshly A. for story
31. 26, so doth wine prove the A. of the proud
48. 19, then trembled their A. and hands
Bar. 3. 7. thou hast put thy fear in our A.
6. 6. say ye in your A. O Lord, we must worship
20, their A. are gnawed upon by things creeping
1 Macs. 12. 23, they feared and trembled in their A.
Mac. 1. 4, open your A. in his law and commands

2 Mac. 1. 4. open your A. in his law and command: 2. 3. the law should not depart from their A. 15. 17. able to encourage the A. of the young me 27. fighting with hands, praying with their S. HEAT.

2 E.d. 1. 20. for the A. 1 covered you with leaves Jud. 8.3. A. came on his head, and he fell on his bed III. 2. 4. that is overcome with the A. thereof III. 2. 4. That is overcome with the A. thereof III. 3. 4. 15. shall not the dew asswage the A. 20. is a word 18.16. shall not the dew asswage the A. 20. is a word 18.16. a deferent from A. 34. 16. a defence from A. a cover from the sun 38. 28. he fighteth with the A. of the furnace 43. 3. who can abide the burning A. thereof?

33. 3. Who can adde the burning A. thereo?
 22. a dew coming after A. refresheth
 Bar. 2. 25. they are cast out to the A. of the day
 Dan. 3. 44. O ye fire and A. bless ye the Lord
 IIFA TED.

 2 Mac. 7. 4. the caldrons forthwith being A.

2 Mac. 7. 4. the caldrons forthwith being A.

1 Etd. 5. 72. the A. of the land lying heavy
8. 93. wives which we have taken of the A.
9. 9. and separate yourselves from the A.
2. 2 Etd. 3. 36. Israel kept thy precepts, not the A.
IsiA. 14. 15. I abhor the bed of all the A.
Wisd. 15. 15. they counted idols of the A. to be gods
Eccl. 35. 18. and repayed vengeance to the A.
36. 10. smite in sunder the heads of the A.
39. 23. so shall the A. inherit this wrath
Bar. 2. 13. for we are but a few left among the A.
1 Mac. 1. 11. let us make a covenant with the A.
13. give licence to do a firer the ordinances of A.

Add. 1. 11. let us make a covenant wim us s.

13. give licence to do after the ordinances of s.

1. 14. according to the customs of the s.

1. 5. they joined themselves to the s. and were sold

42. so all the s. argued to command of the king 2 Ests. 3.18. bowing the s. thou didst set fast the earth 2.

18. like as all the s. and Judea have done

68. recommans full the s. and stake head

4.21. he that dwelleth above the same understand the things that are above the height of s.

66. recompense fully the A. and take heed
4.11. that so all the / may know there is One
16.59. be spreadeth out the A. like a vauls
5.7

1 Mac. 4.45. pull it down, because 4, had defiled a 54. look at what day the A. had profaned it 58, that the reproach of the A. was put away 5.57, let us go fight against the A. round us 13.41, thus the yoke of the A. was taken away 4. Mac 1.27, deliver them that serve among the 4. look on them, let the A. know that thou art G od 4.0 training any 6 worth in the features. 4. 9. training up of youth in the fashions of the 6. 8. a decree to the neighbour cities of the A. 10. 2. but the altars which the \$\lambda\$, had built
11. 3. as of the other chapels of the \$\lambda\$, and to set
15. 10. shewing them the falsehood of the \$\lambda\$.

HEATHENISH.

2 Mac. 4. 13. such was the increase of A. manners
HEAVEN.
1 Etd. 4.36 the earth calleth on truth the A. blessetu.

1 Edd. 4.30. the earth calleth on truth the A. blesseta.
46. thou hast vowed to the King of A.
58. he lifted up his face to A. praised King of A.
6.13. servants of the Lord who made A. and earth
8. 75. our ignorances have reached up unto A.
2 Edd. 2. 14. take A. and earth to witness
4. 8. neither did I ever climb up into A.

Eist. 2. 14. take A. and earm to witness
 8. neither did I ever climb up into A.
 6. 38. thou saidst, let A. and earth be made
 8. 20. who beholdest things in the A. and in the air
 13. 3. wazed strong with the thousands of A.
 5. was gathered from the four winds of the A.
 16. 55. let the A. be made, and it was created
 7. 18. the Lord of A. and earth give thee joy
 10. 11. God of A. sive you a proserous journey

7.18. the Lord of \$\hat{L}\$ and earth give thee joy 10.11. God of \$\hat{L}\$, give you a prosperous journey 12. the Lord of \$\hat{L}\$ restore thee, dear brother 13.11. many nations come with gifts to King of \$\hat{L}\$. Just 5.8. they worshipped the God of \$\hat{L}\$. 11. They servant serveth God of \$\hat{L}\$. day and night \$\ext{Est\$A}\$. 13. 10. for thou hast made \$\hat{L}\$, and earth \$\widetilde{V}\$ is \$\text{id}\$, \$\text{L}\$ things in \$\hat{L}\$ who bath searched out? 13. 2. they deemed the lights of \$\hat{L}\$, to be the gods 16. 20. thou didst send them from \$\hat{L}\$. brine almighty word leaped down from \$\hat{L}\$. 15. thine almighty word leaped down from \$\hat{L}\$. 16. and it touched \$\hat{L}\$, but stood on the earth \$\ext{Eccl.}\$1. 3. who can find out the height of \$\hat{L}\$!

10. 13. Unite samingary worn teaped down from A.

10. and it touched A. but stood on the earth

Eccl. 1. 3. who can find out the height of A.?

16. 18. behold, the A. and the A. of heavens

17. 32. he vieweth the power of the height of A.

24. 5. 1 alone compassed the circuit of A.

26. 16. the sam when it ariseth in the high A.

43. 1. the beauty of A. with his glorious shew

8. shining in the firmament of A.

12. it compasses the A. shout with a circle

46. 17. and the Lord thundered from A.

48. 3. by the word of the Lord the shut up the A.

20. and the holy One heard them out of A.

51. 19. I stretched forth my hands to A. above

Bar. 1. 11. days may be on earth as the days of A.

2. 2. such as never happened under the whole A.

3. 39. who hath gone up into A. and taken her

2. 2. such as never happened under the whole A 3. 29, who hark gone up into A. and taken her 5. 3. will shew it unto every country under A. 6. 58. they are as crows between A. and earth 8 as 9. that they might not look unto A. 35. and she weeping, looked up towards A. Bel 5. who hath created the A. and the earth Prayer of Manass. who hast made A. and earth am not worthy to behold and see the haists of the property of the second of the country to behold and see the haists of the country to behold and see the haists of the second of the country to behold and see the haists of the country to behold and see the haists of the country to behold and see the haists of the country to be held and see the haists of the country to be held and see the haists of the country to be held and see the haists of the country to be the held and see the haists of the country to be a second of the country to the held and see the haists of the country to the

am not worthy to behold and see the height of A. Mac. 2. 37. A. and earth shall testify for us 58. Elias, for his zeal, was taken up into A. 3. 18. with the God of A. it is all one to deliver 19. but strength cometh from A. 60. as the will of God is in A. so let him de

00. as the will of God is in A. so let him de 4. 10. now therefore let us cry unto A. 24. sung a :oug, and praised the Lord in A. 40. cried *owards the A. || 55. praising God of £. 5. 31, the cry of the city went up to A. 5. 46. wherefore cry ye now to A. to be delivered? If 15. we have help from A. that succoureth us 16. 3. ye fight, and the help from A. be with you 2 Mac. 2.10. free came down from A. and consumed 21. the manifest signs that came from A. to those 3.15. the priests called to A. on him that made a law

3.15.the priests called to h. on him that made a law 20.all holding their hands towards h. made suppli 34. seeing thou hast been scourged from A.
39. for he that dwelleth in A. hath his eye
7. 11. these I had from A. and for his laws
88. my son, look upon the A. and the earth
8. 20. because of the help that they had from B
9.10. that thought be could reach to the stars of A
9.10. that though the could reach to the stars of A

9.10. that thought be could reach to the stars of \$A\$ 20. I give thanks to God, having my hope in \$A\$. 10. \$90, there appeared to the enemies from \$A\$. 11. 10. they marched, having an helper from \$A\$. 14. 34. the priests lift up their hands towards \$A\$. 15. 3. demanded if there were a mighty One in \$A\$. 8. the help which they had received from \$A\$. 34. so every man praised towards the \$A\$. IIEAVEN LY.
2 End. 2. 37. hath called you to the \$A\$ kingdom \$Wisd\$. 19, 21. nor melted the key kind of \$A\$. meat

T.A. 12.2. O father it is no A. to me to give nim half Fig. 12.2. O tatter it is now to me to give him half ind. 11. 19. the A. might dispatch then, at once Eccl. 5.4. say not I sinned, what A. hath happene 7. 1. do no evil, so shall no A. come unto thee 38. 16. thou hadst suffered great A. thyself Mac. 7. 15. we will procure the A. neither of Q. 71. he sware that 'ie would never do ther 9.71, he sware that he would never do them h. 15, 19, to write that they should do them no h. 31, give me for the h. that you have done 35, albeit they did great h. to the people 2 Mac. 14, 14, the h. of the Jews to be their welfare HARMLESS.

Wiid. 18.3. thou gavest an A. sun to entertain the 2 Mac. 8. 4. the wicked slaughter of A. infants HARMONY,

Wisd. 19. 18. the elements changed by a kind of A. HARNESS.

1 Mac. 3. 3. he girt his warlike A. about him 1 Mac. 3, 3, ne girt his writter a, about him 6, 41, all that heard the rattling of A, were mov 43, one of the beasts armed with royal A. 2 Mac. 3, 25, that he had complete A, of gold 5, 3, were seen gramments and A, of all sorts 15. 28. they knew that Nicanor lay dead in his & HARNESSED.

1 Mac. 4. 7, they saw that it was strong and well & 6. 38. and being å. all over amidst the ranks HARP.

1 Mac. 3. 45. joy taken the pipe with the A. cea

Eccl. 39, 15. and shew forth his praise with A.

Mac. 4.54, it was dedicated with A. and cymbal

13, 51. he entered into it with A. and cymbals

HARVEST.

Eccl. 24. 26. to abound as Jordan in time of A. HASTE.

1 Esd. 2. 30. removing in A. towards Jerusalem 2 Esd. 4. 34. thy A. is in vain to be above him 2 Etcl. 4. 34. thy A. is in vain to be above him 49. a woman maketh A. to escape the necessity 5. 44. the creature may not A. above the Maker 14. 15. and A. theeto fee from these times Tol. 11. 3. let us A. before thy wife and prepare Jud. 13. 1. his servants made A. to depart 12. they made A. to go down to the gate Wird. 18. 21, then the blameless man made A.

MIG. 18. 21, then the blameless man made s. Eccl. 2, 2, and make not \$\delta\$. in time of trouble \$\text{Mig. 50}\$, all the people turned again in \$\delta\$. 1 \$Mac. 6. 57, he went in all \$\delta\$, and said to the king 63, afterward departed he in all \$\delta\$, and return

11. 22. but come and speak with him in great A.

13. 10. he made A, to finish the walls of Jerusalem 8 Mac. 4. 31. the king came in all A. to appeare
5. 21. he departed in all A. into Antiochia

2.1. ne departed in all A. into Autochia
 7. and commanding to A. the journey
 the holy city, to which he was going in A. to lay even with ground and make a burying
 43. but missing his stroke through A.
 HASTED.

d. 10. 15. in that thou hast A. to come to our lord Wisd. 4. 14. therefore A. he to take him away 5. 9. those things passed away as a post that A. by Eccl. 50, 17. then all the people A, and fell down HASTEN.

2 Esd. 4.34. do not thou A, above the Most Highes 6.34. h. not with the times that are past 1 Mac. 13.21. that he should h. his coming to ther

HASTETH.

2 Etd. 4.26. for the world A. fast to pass away

14. 18. now A. vision to come which thou sawest

HASTEN Far

2 Mac.4.14.h. to be partakers of unlawful allowance

Eccl. 4. 29, be not h. in thy tongue, in deeds slack 6. 7. prove him first, and be not h. to credit him 19. 4, he that is h. to give credit, is light-minded 28. 11. an h. contention kindleth a fre, and an h. fighting sheddeth blood HASTILY.

HASTILY.

Wisd. 19. 2. and having sent them A. away

Eccl. 43. 5. at his commandment it runneth A.

Eccl. 43. 5. at his commandment it runners...

HAT.

Mac. 4. 12. made the chief young men wear a h
HATE.

Lad. 5. 30. if thou didst so much h. thy people

2 2.3. 3. 3. 4 into a data so mach M. top people
10. 23. delivered into the hands of them that A. u
16. 50. so shall righteousness A. iniquity
7-34. 13. 12. cursed are all they which A. thee
Esth. 14. 13. turn his heart to A. him that fights 15.thou knowest I A. the glory of the unrighteou ceel. 7.15. A. not laborious work nor husbandry

Ecct. 7. 15. 5. not laborious work nor husbandry
13. 20. as proud δ. humility so doth rich the poor
19. 9. and when time cometh he will δ. thee
25. 14. but the affliction from them that δ. me
1 Mac. 7. 26. a man that bare deadly Λ. to Israe
7 Mac. 14. 39, willing to declare the δ. he bare
HATEU.
2 Fad 15. 48. δ. in all her works and inventions

RIVE

Eccl. 19, 2, that eleaveth to h. will become impudent | Wiss. 11, 24, made any thing, if thou hadst h. it | Bar, 6, 11, they will give thereof to common h. | Eccl. 9, 18, he that is rash in his talk shall be h. 2 Mac. 6, 4, the Gentlles who dallied with h. | HARM. | 15, such a one is to be h. of God and man.

21, 28, a whisperer is a. wheresoever he dwelleth 21. 28. a whisperer is A. wheresoever he dwelleth (7. C4. I have A. many things, nothing like him 31. 16. eat as becomes, devour not lest thou be 4. 37. C0. one sneweth wisdom in words, and is A. 42. 9. and being married, lest she should be A. 1. Mac. 11. 21. ungodly persons A. their own people 38. wherefore all the forces of his father A. him

2 Mac. 5. 8. A. as a forsaker of the laws HATEFUL.

Wist. 14.9. ungodly and ungodliness are h. to God 15. 18. those beasts also that are most h. 19. 13. they used a more hard and h. behaviour Ecct. 10. 7. pride is h. before God and man 20. 5. another by much babbling becometh h. Dans. 3. 9. lawless enemies, most h. forsakers of G. HATEST

Tob. 4. 15. do that to no man which thou A.
Wind. 12. 4, whom thou A. for doing odious work
HATETH.

Jud. 5. 17. God that A. iniquity was with them Esth. 16. 4. God that seeth all things, and h. evil tccl. 12. 6. for the Most High h. sinners 15. 11. thou oughtest not to do the things that he h. 13. the Lord h. all abomination

19. 6. he that 4. babbling, shall have less evil
21. 6. he that 4. to be reproved, is in way of sinners
25.2.three sorts of men my soul 4. and am offended 33. 2. a wise man A. not the

Eccl. 10. 6. bear not A. to thy neighbour 28. 3. one man beareth A. against another 5. if he that is but flesh nourish A. 1 Alec. 11. 12. so that their A. was openly known 13. 17. he should procure to himself great A. 2 Mec. 3. 1. because of his A. of wickedness 49. changing the good-will they bare into A.

HAVEN.

1 Esd. 5, 55, brought by floats to the A. of Joppe 2 Esd. 12, 42, as a A. or ship preserved from tempest

2 Etcl. 12. 42. as a A. or ship preserved from tempest 1 Mac. 14. 5, in this, that he took Joppe for an A. 2 Mac. 12. 6. and he burnt the A. by night 9. he set fire on the A. and the navy 14. 1. having entered by A. of Tripolis HAUGHITY.

Eccl. 22. 10. but children being A. through disdain 23. 4. but turn away from thy servant a A. mind 50. 9. the whoredom may be known in her A. looks 2 Mac. 5. 17. so A. was Antiochus in mind 13. 0. the king came with a harbarous and A mind

13. 9. the king came with a barbarous and A, mind HAUGHTINESS

2 Mac. 5. 21. such was the A. of his mind 15.6. Nicanor in exceeding pride and A. determined

1 Mac. 7. 7. see what h. he hath made amongst us HEAD. 1 Esd.4.30.taking the crown from the king's A.

setting it on her own A, she struck the king 8, 71. I pulled the hair from off my A. 2 Esd. 1. 8. pull thou off then the hair of thy A. 9. 38. clothes were rent, she had ashes on her 16. 53. God shall burn coals of fire on his A. Jud. 8. 3. as she stood, the heat came upon his A. 9.1. Judith fell on her face, and put ashes on her A. 13. 8. and she took away his A. from him. 9. she gave Olofernes his A. to her maid

9. Sue gave Otolernes ins. 4. to ner man 15. she took the A. out of the bag and shewed it 18. hath directed thee to the cutting off the A. 14. 1. take this A. and hang it on your walls 6. be saw the A. of Olofernes in a man's hand 11. they hanged the A. of Olofernes on the wall 15. and his A. was taken from him

15. and his A. was taken from him
18. Olofernes lieth on the ground without a A.

EstA 14. 2. she covered her A. with ashes
16. abhor sign of my high estate which is on my h

16. abhor sign of my high estate which is on my h. Wits. 18. 24. thy majesty on the diadem of his h. Eccl. 4. 7. and bow thy h. to a great man 11. 1. wisdom lifted up the h. of him that is low 13. the Lord lifteth up his h. from misery 12. 18. he will shake his h. and clap his hands 19. 26. a wicked man that hangeth down his h. 20. 11. that lifteth up his h. from a low estate 25. 15. there is no h. above the h. of a 27. 25. casteth a stone, casteth it on his own h.

27. 25. casteth a stone, casteth it on his own &.
38. 3. the skill of the physician shall lift up his &
44. 23. and made it rest on &. of Jacob Bar. 5. 2. and set a diamond on the h. of glory Sus. 34, the elders laid their hands on her h.

SM.: 34. the elders laid their hands on her A.

55. thou hast lied against thine own A. 59,
Bet 36. the angel bare him by the hair f his A.

Prayer of Manass. that I cannot lift up mine A.

11. 13. where he set two crowns upon his A.

71. Jounthan cast earth on his A. and prayed

2 Mac. 7. 7. they had pulled off the skin of his A.

2Mac. 15.30. commanded texts (132, and he shewed then vis 2435, he hanged also Nicasus Let HEADIOM).

Witt. 4, 19. for he shall cast then the state of the state

2 Mac. 6. 10. they cast then done HEADS.

1 Ed. 8. 75. our sins are muzzle: 2 Ed. 2. 43, upon every mediciral Jul. 4. 11. they cast asies upon 2 8. 22, the desolation will be un. 9.9. and send thy wrath upm 2c Lect. 17. 23. render their recores. 36. 10. smite in sunder the a un Ber. 6. 9. they make crown firth.

Eccl. 80. 8. an horse not broken HEAD-TIRE

1 Ess. 3. 6. and an &. of for HEAL

2 Etd. 2. 21. A. the broken and the ex. Tob. 3. 17. Raphael was sex to a 2. 14. now God hath sex as not a Etcl. 38. 7. with such doth is a HEALED. Tob.6.8. it is good to anoint a m

12. 3. he brought me mosey, as lart Wild. 16. 10. thy mercywas every that Eccl. 21. 3. the wounds where an HEALETH.

Wird. 16.12. thy word, O Lord, while HEALING.

Eccl. 38, 2, for of the Most High Ex.

HEALTH.

2 Esd. 7. 51. laid up for as dwelling z c.d., 7.31. faid up for as dwelling for 70. 7.6. 7. 4. then said he, is he in paid 5. they said, he is both alive min 8. 17. finish their life in 4. win 17. 8. 17. finish their life in 4. win 17. 18. 10. I loved her above 4. 12. 13. 18. for 4. he calleth on that vis. 16. 19. both her calleth on that vis. 16. 19. both her calleth on that vis. 13. 18. for A. he calleth on 1 16. 12. no herb nor plaister th Eccl. 1. 18. making peace and peters 17. 26. will lead out of darkness and 30. 15. A. and good state of body are 33. 17. he giveth A. life, and tiesure Mac. 1. 10. sent greeting and l. in 453 3. 32. offered a sacrifice for the l. of it 2 Mac. 1. 10 9. 18. therefore despairing of his k 2 19. wisheth much Joy A and prospers

22. not distructing my h. but harmen 11. 28. if ye fare well, we are also upen HEALTHFUL Wird. 1. 14. the generation

HEAP.

Eccl. 3, 97, the wicked man shall in F

20, 28, that tilleth his land shall incres: 39. 17. at his command the water said HEAPS

Esd. 2. 9. lieth in clods of pitch and i. 4. 19. Wisd. 18. 23. the dead were fallendorn 1 Mac. 11. 4. they had made k. of the 1 Esd. 9. 40. to A. the law the first day d'a

2. 1. by the prophets, whom they was:
9. even so will I do to them that it if 2. 1. by the prophets, whom they want of the position of the main and the position of the main and the position of the main and the position of the position o 14. 1. A. me now, my brethren, and hard 14. 13. 17. h. me now, my breatren, are first. 13. 17. h. my prayer, turn our series 14. 19. O mighty God, h. the voice of this Wits. 6.1. h. therefore, O ye kings, and when they do but 1 o. 10. snall be afraid when they do not 15. 15. nor nooses to draw breath, nor early Eccl. 3. 1. A. me your father, 0 childre, 15. 11. be swift to 4. and let thy like it. 6.33. if thou love to A. shalt receive make the street makes the street m 35. be willing to A. every godly discourse 15. if a skilful man A.a wise word willow e word will no 23.7. A.O ye children, the discipline of the 25. 9. that speaketh in the ears of him the 29. 25. moreover, thou shalt he had so 33. 18. A. me, and despise as 33. 18. A. me, and despise as 34. 24. whose voice will the Lord he 26. that doth the same who sill he because who sill he can be so 35. 18. A. me, O ye great men of the property of the lord he was a sill he was a

H

HABBACUC.

MAS in Jewry a prophet called H. ngel of the Lord said unto H. said, Lord, I never saw Baylon cried, saying, O Daniel, Daniel of the Lord set H. in his own place HABITATION.

temple of the A. of the Most High to make the city an A. of Gentiles couple of thy A. should be among us 11ABITATIONS.

and let all them of our A. come ich men living peaceably in their A. HAIL.

eeds shall fail through blasting and A A. and flying swords, and waters fire burning in the A. did destroy fire and A. created for vengeance HAILS.

i. with strange A, were they persecuted HAILSTONES.

and A, full of wrath shall be east. by his power the A, are broken small.

 by his power the h. are broken small.
 A. of nighty power he made the battle.
 H.A. IR.
 I pulled the h. from off my head pull thou off the h. of thy head yourselves with clothes of sack and h. she braided the h. of her head took hold of the h. of his head bound her h in a tire and took took hold of the A. of his head bound her A. in a tire and took. the places of joy she filled with torn A. 4. maketh the A. stand upright en Daniel took pitch, fat, and A. angel bare him by the A. of his head? they pulled off the skin with the A. Gray III.AIRS. See GRAY.

HALF.

17. none after thee, attain to A. thy time great way to go, of a year and an A. in parts are gone, and A. of a tenth part in parts are gone, and s. or a tenm part

which is after the s. of a tenth part

then he should take the s. of his goods

is no harm to me to give him s. of those

s. of all that ye have brought and go 1. 18. and another thrown there A. de 5. 18. and another thrown there n. uead
5. if prevail, he shall hardly receive the h.
1. 37. the king took the h. of the forces
and the h. of the fruit of the trees
HALLELUIA.

18. and all her streets shall say A.
HALLOW.

.3.the Levites should & themselves to Lord HALLOWED.

2. 41. that thy people may be A. of all cities thou hast A. Sion to thyself 13. against thy covenant and thy A. house 3. 9. he hath made high days and A. them 4. 48. made up the sanctuary A. the courts HAMMER.

38. 28. the noise of A. and anvil is in his ears HAND. 6.33 that atretcheth out his & to endame

3. 6. which thy right hand had planted Jacob's 4, held first the heel of Faan Jacob's A, held first the heel of Esan the A. of man is betwirt the heel and the A. 1.14, but give him his wages out of A. is he not the staff of our A. in going in and out? I, he took her by the A. and gave her to Tobias 3, take in thine A, the gall of the fish 2, nor is there any that can avoid his A. 2. 12, that will I do by mine A. 3, the Lord will visit Israel by mine A. 3, the Lord will visit Israel by mine A. the Lord will visit Israel by mine A, give it into mine A, who am a widow break their statekness by the A, of a woman 4. before the Lord work by mine A.
 Ld. hath smitten him by the 4, of a woman 10. hath done all these things by thine A.
 Shath dappointed them by the A, of a woman A, 14. 4, for my danger is in mine A.
 but deliver two from thine A, and help me 1d. 2. 18. deliver him from the A. of his enemies. 10. the souls of the righteous are in the \$\Lambda\$. Of God 10. for in his \$\Lambda\$, are both we and our words 10. for in his \$\Lambda\$, are both we and our words 10. she prospered in the \$\Lambda\$, of the holy prophet 17. thy almighty \$\Lambda\$, that made the world 15. 10. a stone, the work of an ancient \$\Lambda\$. 0. the hop of the world gowerned by thy \$\Lambda\$. 10. is to no possible to escape thine \$\Lambda\$. 10. it is not possible to escape thine \$\Lambda\$. 20. they stretched out their \$\Lambda\$. against cities 19. it is not possible to escape thine \$\Lambda\$. 20. they stretched out their \$\Lambda\$. towards him \$\Lambda\$. 11. it is not possible to escape thine \$\Lambda\$. 20. they stretched out their \$\Lambda\$. towards him \$\Lambda\$. 12. it not, but hy \$\Lambda\$, upon thy mouth 13. a time when in their \$\Lambda\$. against cities 45. 10. it is not possible to escape thine \$\Lambda\$. 20. the bit if up his \$\Lambda\$. against cities 45. 11. it is not possible to escape thine \$\Lambda\$. 20. the bit if up his \$\Lambda\$. against cities 45. 12. it is not possible to escape thine \$\Lambda\$. 20. the bit out their \$\Lambda\$. towards him 20. 12. when he took the portions out of priest \$\Lambda\$. 13. at the obtains of the Lord in their \$\Lambda\$. 20. he lifted up his \$\Lambda\$. over the congregation 10. 4. the power of the earth is in the \$\Lambda\$. of Lord 19. I stretched forth my \$\Lambda\$, to the heavens above 10. 4. the power of the earth is in the \$\Lambda\$. of Lord 19. I stretched forth my \$\Lambda\$, to the heavens above 10. 4. the power of the earth is in the \$\Lambda\$. Of Lord 19. I stretched forth my \$\Lambda\$, to the heavens above 10. 5. 11. no gods but the works of men's \$\Lambda\$.

Feel, 10.5, in the A. of God is the prosperity of man, Dan, 3, 9, deliver us into A. of lawless exeminates 12, 12, neither let him sit at thy right A.

14, 13, stretch out thine A. and give to him

23, it is better for me to fall into your A. 7.2c. (1.0.5.1) the A. of Good is the prosperity of mar 12, 12, neither let him sit at thy right A. 14. 13. stretch out thine A. and give to him 15. 14. and left him in the A. of his counsel 16, stretch forth thy A. unto whither thou wilt

10. 27. and in his h. are the chief of them
18. 3. governs the world with the palm of his h.
21. 19. and like manacles on the right h.
22. 2. every man that takes it up, will shake his h.
27. 19. as one that lettet h a bird go out of his h.
29.1. he that strengtheneth his h keepeth command

27. 19. as one that letteth a bird go out of his A. 29.1. he that strengtheneth his A.keepeth command 5. till he hash received, he will kiss a man's A. 31. 14. stretch out thine A. whither it looketh 18. reach not thy A. out first of all 33. 13. as clay is in the potter's A. to fashion it 36. 3. lift up thy A. against strange nations 6. shew signs, glorify thy A. and thy right arm 38. 15. let him fall into the A. of the physician 40. 14. while he openeth his A. he shall rejoice 47. 4. when he lifted up his A. with the stone 5. he gave him strength in his right A. to slay

5. he gave him strength in his right &. to slay 48. 18. Sennacherib lift up his &. against Sion

49. 11. even he was as a signet on the right A.
59. 15. he stretched out his A. to the cup
51. 26. receive instruction, she is hard at A. to find
Bor. 6. 15. he hath also in his right A. a dagger
Dan. 3. 66. he hath saved us from the A. of death 2 Mac. 3. 29. he by the A. of God was cast down 5.23. Menelaus bare an heavy A. over the citizen. 6. 26. I should not escape the A. of the Almighty 7. 19. that takest in A. to strive against God

7. 19. that takest in A. to strive against God
34. lifting up thy A. against the servants of God
13. 22. gave his A. took theirs, departed, fought
15. 15. Jeremias holding forth right A. gave Juda
30. commanded to strike of Nicanor's head and A
32. he shewed them the A. of that blasphemer
HANDFULS.

4 Mac. 4. 41. others taking A. of dust, cast them
HANDLE.

Wird 15. 15. per have finers of hands to A

Wisd. 15. 15. nor have fingers of hands to 4. HANDLED.

2 Mac. 7. 39. the king A. him worse than all the res HANDLING.

8 Mac. 2. 28. the exact A. of every particular
8. 17. injury to holy place, the cruel A. of the city
HANDMAID.

2 Etd. 9. 45. after thirty years God heard me thy h. Jud. 11. 5, suffer thy h, to speak in thy presence 6. if thou wilt follow the words of thine h. 16. I thine A. knowing all this, am fled

12. 4. thine A. shall not spend these things

6. command that thine A. may go forth to praye: 6. command that thine h, may go form to pra Eth. 14.17, thy h. hath not easen at Aman's tal 18. nor hath thine h. any joy since the day Witd. 9. 5. I thy servant and son of thine h. HANDS. 1 Etd. 1. 53, for he delivered all into their h.

 Ess. 1. 53. for he delivered all into their A.
 7. 15. to strengthen their A. in the works of Lord
 8. 73. stretching forth my A. unto the Lord
 9. 20. they gave their A. to put away their wives
 47. lifting up their A. they fell to the ground
 2 Ess. 1. 20. ye have defiled your A. with blood
 32. whose blood I will require of your A.
 5. 30. yet shouldst punish them with thine own A.
 5. 30. yet shouldst punish them with thine own A.
 8. 7. we are all one workmanship of thine A. 8. 7. we are all one workmanship of thine A. Jud. 7. 25. but God hath sold us into their A. Esth. 12. 2. were about to lay h, upon Artaxerzes. Wisd. 1-12. destruction with the works of your h.

3. 14. who with his h, hath wrought no iniquity

 3. 14. who with mis A. nath wrought no iniquity
 1.2, they shall lay their A. on their mouth
 18. in the works of her A. are infinite riches
 2. 3, thy will to destroy by the A. of our fathers
 0. the parents that killed with their own A. 13. 10. gods which are the works of men's A.
19. for good success of his A. asketh ability to de 14. 8. but that which is made with A. is curse 15. 15. which have not fingers of A. to handle

17. he worketh a dead thing with wicked A. Eccl. 2. 12. wo be to the fearful hearts and faint 18. saying, we will fall into the A. of the Lord 8.1. strive not with a mighty man, lest fall in his & 11. 6. the honourable delivered into other men's A 12. 18. he will shake his head and clap his A.

19. 18. he will shake his head and clap his A. 25. 23. she maketh weak A. and feeble knees 35. 8. diminish not the first fruits of th A. 38. 10. leave off sin, and order thy A. arright 13. a time when in their A. there is good succeas 31. all these trust to their A. every one is wise 42. 6. and shut up where many A. are 45. 2. when he did lift up his A. against cities 48. 19. then trembled their heaves and A.

SMA. 22. it 1 do it not, 1 cannot escape your a
23. it is better for me to fall into your A.
34. the two elders laid their h. upon her head
Bel S. 1 may not worstip idols made with h
1 Mac. 3. 18. to be shut up in the h. ot a few
12. 9. we have holy books of scripture in our h.
4 31. that they might lay h. on the sanctuary
2 h.ac. 2. 25. that all into whose h. it comes
3. 20. all holding their h. towards heaven
5. 16. taking the holy vessels with polluted h. and
with profane h. pulling down things dedicated
7. 10. holding forth his h. manfully
31. thou shalt not escape the h. of God
12. 12. whereupon they shook h. and departed
4. 33. then the priests lift up their h. to heaven
40. and taking his bowels in both his h.
15. 12. holding up his h. prayed for the Jews
11AN DSOMELY.
Wisd. 13, 11. the carpenter hath wrought it h.
11ANDEWRITING.
Tob. 5. 3. then he gave hum the h. and said

HAND-WRITING.

Tob. 5. 3, then he gave him the h. and said
9. 5. Raphael went out and gave Gabael the h.

HANG.

Jud. 14. 1. take his head, a.d h. it on your walls
2 Mac. 15. 33. h. up the reward of his madness

HANGED.

HANGED.

1 Etd. 6. 32. a tree taken, and he thereon be A.

2 Etd. 16. 58. he hath A. the earth on the waters

Jud. 14. 11. they A. the head of Olofernes

EttA. 16. 18. the worker of these things is A.

1 Mac. 1. 61. they A. infants about their necks

4.57. chambers they renewed and A. doors on them

7. 47. they A. them up towards Jerusalem

2 Mac. 13. 5. on every side A. down into the ashes

15. 35. he A. also Nicanor's head on the tower

HANGETH, ING.

Eccl. 19. 26 a wicked man that A. down his head

2 Mac. 6. 10. the babes A. at their breasts

2 Mac. 6, 10. the babes A, at their breasts HAPPEN.

2 Etd. 4. 51, or what shall A. in those days
13. 18. which shall A. to them and to those left
20. pass away, and not to see the things that A.
32. the signs shall A. which I shewed thee 32. the signs shall A. which I snewed thee 14. 16, than those which thou hast seen A. Wind. 2. 17. let us prove what shall A. in the end Eccl. 22. 26. and if any evil A. to me by him 33. 1. no evil shall A. to him that feareth the Lord 40. 8. such things A. to all flesh, man and beast HAPPENED.

2 Etd. 9. 35, but with us it hath not \$\hat{k}\$, so 10. 48, that my son \$\hat{k}\$, to have a fall and died \$Tab\$, 11. 15, things that had \$\hat{k}\$, to him in Media \$Ind\$. 8. 26, and what \$\hat{k}\$, to Jacob in Mesopetam Jud. 8. 20. and what \$\delta\$. to Jacob in Mesopotamia \$Wisd. 19. 4. the things that had already \$\delta\$. \$Eccl. 5. 4. and what harm \$\delta\$. unto me? \$Bar. 2. 2. bring great plagues, such as never \$\delta\$. 1 Mac. 1. 1. it \$\delta\$, after that Alexander had smitten 4. 20. the strangers told Lysias what had \$\delta\$. 5. 25. Nabathites told them every thing that \$\delta\$. 2 Mac. 9. 3. what had \$\delta\$. to Nicanor and Timotheus \$\delta\$. 13. 7. such a death it A. that wicked man to die HAPPENETH.

HAPPENETH.

2 Esd. 10. 6. seest thou not what A. unto us?
Bar. 3. 10. how A. it thou art in thine enemies' land?
Hist. 18. 1. had not suffered, they counted them A.
Escl. 25. 7. nine things which I judged to be A.
37. 24. all they that see him shall count him A.
Bar. 4. O Israel, A. are we, things are made known
I Mac. 10. 55. A. day wherein thou didst return
2 Mac. 7. 24. would make him both a rich and A. man HARD.

Wisd. 11. 4. thirst was quenched out of the A. stone 19. 13. they used a more A. and hateful behaviour Eccl. 3. 21. the things that are too A. for thee 2.cc. 3. 21. the things that are too A. for thee
40. 15. are as unclean roots upon a A. rock
48. 17. he digged the A. rock with iron
1 Mac. 3. 18. It is no A. matter for many to be shut up
2 Mac. 12. 21. for the town was A. to besiege
HARDENED.

Eccl. 16. 15. Lord A. Pharaoh that he should not HARDENING. 1 Esd. 1. 48. A. his heart, he transgressed the laws HARDINESS.

Jud. 16, 10. the Medes were daunted at her Å.

HARDLY.

Wind. 9, 16, and Å, do we guess aright at things

Eccl. 26, 29, a merchant shall Å, keep himself

29, 6, if he prevail, he shall Å, receive the half

HARDNESS.

Eccl. 16.10. were gathered in the A. of their hearts HARDY. 1 Mac. 9. 14. he took with him all the &. men

1 Mac. 9. 14. he took with him all the A. me HARLOT.

Eccl. 9. 3. meet not with an A. lest thou fall
26. 22. an A. shall be accounted as spittle
41. 20. be ashamed to look upon an A.

HARLOTS.

Eccl. 9. 6. give not thy soul unto 4.

1 Ess. 8.86. done to us for wicked works and g. slow? Ess. 7.66. and that he is of g. mercy he multiplies 8. 50. many g. miseries shall be done to them in latter time, because they have walked in g. prid 7.68. 3. 16. before the majesty of the g. Uod 4. 13. and in lewdness his decay and g. want 5. 13. I am Azarias the son of Ananias the g. 1 Ess. 8.86. done to us for wicked works and g. sins. 1 Mac. 3. 31. being g. perplexed in his mind. 2 Ess. 7.66. and that he is of g. mercy he multiplies. 1 Mac. 5.63. Judas and his brethrenwere g. renowned. 8. 80. many g. miseries shall be done to them in latter time, because they have walked in g. pride. 11. 42. I will g. honour thee and thy nation. Tob. 3. 16. before the majesty of the g. Uod. GREATNESS. 5. 13. I am Azarias the son of Ananias the g. 12. Ananias and Jonathan sons of g. Samaias 8.16. hast dealt with us according to thy g. mercy 13. 15. let my soul bless God the g. King Jud. 1. 1. who reigned in Nineve the g. city 5. made war with king Arphazad in the g. plain 8. nations that were of the g. plain of Esdrelon 2. 5. thus saith the g. king, lord of the earth 3. 2. the servants of Nabachodonosor the g. king 9. lee came over-against the g. strait of Judea 8. 19. they had a g. fall before our enemies 15. 9, thou art the exaltation of Jerus, the g. glory

9. he came over-against the g, strait of Jouca
8. 19. they had a g, fall before our eoemies
15. 9. thou art the exaltation of Jerus. the g, glory
of Israel, thou art the g, rejoicing of our natioa
16. 18. O Lord, thou art g, and glorious
16. he that feareth the Lord is g, at all times
E114. 11. 6. and behold, two g, dragons came forth
ready to fight and their cry was g.
10. a little fountain was made a g. flood
12. 6. Aman, who was in g. honour with the king
16. 1. the g, king Artaxerres to the princes
12. but he not bearing his g, dignity, went
Wind 6.14. whoso seeketh early shall have no g, tra.
8 11. I shall be admired in the sight of g, meo
11.21 thou canst shew thy g, strength at all times
12. 18. and thou orderest us with g, favour
14. 22. they lived in the g, war of ignorance
17.1. g, are thy judgments, and cannot be expressed
18. 1. nevertheless thy saints had a very g, light
Eccl. 1. 7. who hath understood her g, experience
5.20. for the power of the Lord is g, he is honoured Eccl. 1. 7. who hath understood her g. experience 3.20. for the power of the Lord is g. he is honoured

5.20. for the power of the Loru is g. ne is nonoursed 4.7 and bow thy head to a g. man 5.6. say not, his mercy is g. he will be pacified 8.8. shall learn how to serve g. men with ease 10.24 g. men and judges shall be honoured 11.1. wisdom maketh him to ait among g. men 11. 1. wisdom maketh him to sit among g. men
15. 18. for the wisdom of the Lord is g.
16. 18. as his mercy is g. so it his correction also
17. 29. how g. is the loving kindness of the Lord
20. 28. he that pleaseth g. men shall get pardon
24. 29. her counsels profounder than the g. deep
25. 10. oh how g. is he that findeth wisdom!
28. 14. hath overthrown the houses of g. men
32. 9. if thou be among g. men make not thyself
33. 18. hear ye, O ye g. men of the people
38. 16. as if thou hadst suffered g. harm thyself
17. weep bitterly, and make g. moan, use lament.
27. they are diligent to make g. variety
39. 4. he shall serve among g. men, and appear
6. when the g. Lord will, he shall be filled
40. 1. g. travel is created for every man
43. 5. g. is the Lord that made it
15. by his g. power he maketh the clouds firm
29. Lord is terrible, and very g. and marvellous
29. Lord is terrible, and very g. and marvellous
44. 2. the Lord hath wrought g. glory by them
through his g. power from the
beginning . 18. for the wisdom of the Lord is g.

44. 2. the Lord nath wrough g, goody through his g, power from the beginning

19. Abraham was a g, father of many people
46. 1. who according to his name was made g, 2. how g, glory gat he, when he lift up his hands
5. he called on Lord, and the g, Lord heard him
48. 22. who was g, and faithful in his vision
49. 13. Neemias whose renown is g, raised up
16. Sem and Seth were in g, honour among men
50. 16. sons of Aaron made a g, soise to be heard
51. 28. get learning with a g, sum of money
Ber. 3. 24. O Israel, how g, is the house of God
25. g, and hath no end, high and unmeasurable
Bet 118 g, art thou, O Bel, with thee is no deceit
41. saying, g, art thou, O Lord God of Daniel
1 Mat. 1. 17. he entered into Egypt with a g, navy
33. they builded the city of David with a g, wall
64. and there was very g, wrath on Israel 1 Mat. 1. 14. he summer 33. they builded the city of David with a g. wa 64. and there was very g. wrath on Israel 7. 19. when slain, he cast them into the g. ditch GREATER.

2 Esd. 5. 13. thou shalt hear yet g. things 6. 31. if thou pray, I shall tell thee g. things 9. 16. like as a wave is g. than a drop 14. 16. for yet g. evils shall be done hereafter Eccl. 3.18. the g. thou art, the more humble thysell 10. 24. none g. than he that feareth the Lord 6. 10, 24, none g, than he that leareth the Lord 16, 5, mine ear hath heard g, things than these 39, 11, if he die, he shall leave a g, name than 43, 32, there are yet hid g, things than these 1 Mac. 6, 27, they will do g, things than these 1.2, 24, to fight ag, him with a g, host than before GREATEST.

Eccl. 8. 7. rejoice not over thy g. enemy being dead GREATLY.

Wird.3.5. a little chastised they shall be g.rowarded Ecct. 1. 8. there is one wise, and g. to be feared 7. 17. humble thy soul g. for the vengeance is fire 11. 6, many mighty men have been g. disgraced 25. 2. and I am g. offended at their life

C Etd. 10.55. the leanty and g. of the building Tib. 13. 4. there declare his g. and extol him Witd. 6.7. nor shall be stand in awe of a man's g. 13.5. for by the g. and beauty of the creaturer Etcl. 17.8. might shew them the g. of his works 51.3. delivered me according to the g. of thy name 2 Mac. 9.22. the noble acts he did and his g.

GRECIAN.

© Mac. 13, 2, having either of them a G. po GRECIANS.

I Mac. 6. 2. who reigned first among the G. 8. 9. how the G. had determined to destroy them 2 Mac. 4. 15. but liking the glory of the G. best GREFCE.

1 Mac. 1.1. he reigned in his stead the first over G. GREEDY.

Tob. 5. 18. be not g. to add money to money Eccl. 37. 29. nor be too g. upon meats
1 Mac. 4. 17. Judas said be not g. of the spoils
GREEDINESS.

Eccl. 23.6. let not the g. of the belly take hold on me GREEN, S. 1 Mac. 1.10, the 137th year of the kingdom of the G. 2 Mac. 4.13. such was the height of G. fashions 36. certain G. which abhorred the fact also GREEKISH.

2 Mac. 4. 10. brought his own nation to G. fashion GREEN

GREEN.

Wind. 19. 7. out of the violent stream, a g. field

Eccl. 14. 18. as of g. leaves on a thick tree

40. 22. but more than both, corn while it is g.

GREETING.

Esd. 6. 7. the copy of letters to king Darius g.

1 Ess. 6. 7. the copy of letters to king Darius g. 8. 9. king Artaxerxes to Esdras sendeth g. Ess. 1. 16. 1. to all our faithful subjects, g. 1 Mac. 10. 18. Alexander to Jonathan sendeth g. 25. Demetrius unto the Jews sendeth g. 11. 30. 11. 32. Demetrius unto Lasthenes, sendeth g. 12. 20. Areus king, to Unias the high-priest, g. 13. 36. king Demetrius unto Simon sendeth g. 14. 20. rulers of Lacedemonians to Simon, send g. 15. 2. Antiochus to the people of the Jews, g. 16. Lucius consul to king Ptolemee, g. 2 Mac. 1. 10. Judas sent g, and health to Aristobulus 11. 16. Lysias to the people of the Jews, sendeth g. 11. 16. Lysias to the people of the Jews, sendeth g. 11. 16. Lysias to the people of the Jews, sendeth g.

2 role: 1.10. Judas sent g, and health to Aristobulus 11. 16. Lysias to the people of the Jews, sendeth g. 22. Antiochus to his brother Lysias sends g. 27. king Antiochus sends g, to the council 34. ambasadors of Romans send g, to the Jews GREETINGS.

Eccl. 6. 5. a fair tongue will increase kind g. GREW.
2 Escl. 8. 9. delivereth up the things that g. in it
9. 47. so when he g. up, and came to the time
11. 3. out of her feathers g. other feathers
14. 40. when I had drunk, wisdom g. in my breas:
GRIEF.
Wisd. 8. 9. she would be a comfort in cares and g.
11. 12. for a double g. came upon them
Eccl. 26. 6. but a g. of heart and sorrow is a woman
29. 5, return words of g. and complain of the

37. 2. is it not a g. when a companion is turned Sus. 10. yet durst not one shew another his g.

1 Mac. 5.8. the king laid him down and fell sick for g.

9. for his g. was ever more and more

13. 1 perish through great g. in a strange land

GRIEVE.

GRIEVE.

Tob. 4. 3. which shall please her and g. her not Eccl. 3. 12. g. him not as long as he liveth

4. 8. let it not g. thee to bow down thine ear GRIEVED.

1 Escl. 1. 24. and how they g. him exceedingly

2 Escl. 9. 38. and she was much g. in her heart

40. I said, why art thou so g. in thy mind?

10. 8. we sall mourn, art thou, g. for one so?

40. I said, why art thou so g, in tny mino.
10. 8. we all mourn, art thou g, for one son?
50. God seeth that thou art g, unfeignedly
70. 3. 1. then I being g, did weep and prayed
Wisd. 18. 24. slew him, or g, him by adultery
Eccl. 6. 25. bear her, and be not g, with her bond

21. 24. a wise man will be g, with the disgrace
47. 20. and thou wast g, for thy folly
Bar. 4. 8. ye have g. Jerusalem that nursed you
33. so shall she be g, for her own desolation
1 Mac. 3. 7. he g, many kings and made Jacob glad
2 Mac. 4. 35. were much g, for the unjust murder
13. 25. the people there were g, for the covenants
GRIEVETH.

Ect. 30. 3. better teached his can be assured.

Eccl. 30. 3. he that teacheth his son, g. the enemy

GRIEVOUS.

2 Esd. 5. 21. the thoughts of my heart were g.

Wird. 2. 15. he is g. to us even to behold

17. 11. wickedness always forecasteth g. things

21. were to themselves more g. than darkness

Eccl. 8, 15, travel no, let be 27, 15, and their revision in; 29, 28, these things are set.

2 Mec. 6. 3. this mischiel va 9. 21. and being taken with 10. 22. if any tidings were less 13. 5. or had committed at a 13. 45. and though his wonbs -5 maried are an GRIEVOUS

Wind. 19.16, but these very the 2 Mac. 7.39, and took it, here 9.28, the murderer having the 14. 28. took it g. that he sh GROANE

2 Mac. 6. 30. when resty to the GRUANETS.

Eccl. 30. 20. he g. ns an enem GROANING Wird. 5. 3. g. for angush disms.
11. 12. a.g. for the remembrance
GROVES

2 End. 16, 28, who shall hide therein Jud. 3, 8, yet he did cut down narm 1 Mec. 1, 57, set up altars, and gascon GROUNO.

1 Etd. 8. 91. lying flat on the place 9. 47. thery field to the g. and westers \$2. for like as the g. is given as 21. for like as the g. is given as 8. 41. as husbandman sowth units 9. 34. when the g. had record 9.

10.22. psaltery is laid on the cure: 15.13. they that till the r. in sa lud. 12.15. her maid laid set so st Olofernes lieth on the com 14, 18, 16. 5. dash the suckling chick 4. 42. and some they struck to the 8. 3. defaced and ready to be made out 9. 8. he was now cast on the f. sain 9.8. he was now cast on ..., 14. was going to lay the holy of 14. 33. lay this temple of God or GROW. le of God eres

2 Etd. 2. 19. whereon there g. rests is 10. 9. for the fail of so many the 15. 16. 21. even then shall evils g. spaced. 32. and all her paths shall g. hill hered. 14. 18. green leaves, some hill use. Eccl. 14. 18, green leaves, some fall use Dan. 3.54. O all ye things that s. Men. GROWETH.

Eccl. 50, 10, a cypress which g. wmb.

Wird. 16, 26, that is not the f. of his Eccl. 39, 13, and bud forth as a row (hat 40, 16, the weed g. on every war u. 1 Mac. 4, 38, they saw shrubs f. 227 GROWN.

2 Esd. 4. 10, and such as are f. 10 123 7. 41. even so now seeing corrupted to livisd. 14. 16. an ungodly custom to CRUDGE.

Eccl. 10. 25, he will not g, when he GRUDGED.

Wied. 12. 27. what things they g. when?

1 Esd. 3. 4. three young men that wer to Jud. 12. 7. then Olofernes commanded 2 Mac. 3. 24. he was present himself with 28. lately came with all his, into the commanded of the GUESS.

Wied. 9, 16, hardly do we g, aright with Eccl. 9, 14, as near as thou canag, with the GUEST.

Wisd. 5. 14, remembrance of a f. tarnels

2 Erd. 16. 75. neither doubt, for Gol at 76. the g. of them who keep my common Wisd. 8. 3. to be a g. of the unknown at Ercl. 20. 32, that leaded his life without the manner of the common that the common th 12. 9. in the prosperity of a man, enemies will 2 Mac. 5. 15. Menelaus that traiter less GUIDED.

Wisd. 10. 10, she g. him in right paths, shrifts
17. she g. him in a marvellous vay, us n
GUIDING.

GUIDING.
2 Mac.10.1. the Lord g. them. recovered to the GUILIY.

Tob. 6, 12, but he shall be g. of death ker. Sus. 53, and thou hast let the s. go fee G USHED.

2 Mac, 14, 45, though his blood f. ont lite and GUSHED

at communing together of g.things are for the g. ordering of them thery, he recompensed evil for g. to his will with ag. courage occuser but seeking the g. of all pparition might turn to g.

the g. will they bare him before
ir was for a g. space dispersed
ig put to death by men, to look g. to the Romans their tribute us, to the g. Jews his citizens we remembered kindly your g. will g. success with his weapon g. success with his weapons end a g. angel to deliver Israel i, being careful of the common g. deavour to be a means of your g. tified that they may be of g. comfort our desire, we are also in g. health s an holy and g. thought they departed with g. success d the g. of mine own countrymen in sour behaviour came not of g. in sour behaviour came not of g. man of very g. report was accuse s, a virtuous and g. man, prayed vords of Judas, which were very g. of heaven, send a g. angel before us GOODLY.

gold, silver, or any other g, thing was also of a g, countenance.

he would garnish with g, gifts

GOODLIEST.

of the g. countries which they took GOODN ESS.

e pardons, if he did not so of his g allowed, yea, perfect g. and wisdom the innocency and g. of princes the innocency and e. of princes ir distant from our g. and as a stranger, and she is the image of his g. should carefully think of thy g. y might be continually mindral of thy g. trusting in the g. of thy stock thou hast dealt with us after all thy g. Manage, in thee thou will shew all thy g. 1.5 for it is a token of his green of 13. for it is a token of his great g GOODS.

GOODS,

32. and all his g, selsed for the king
19.destroy their house, and spoil their g
). all my g, were forcibly taken away
en he should take the half of his g. en he should take the half of his g. tave him Sara his wife, and half his g. '4. she did distribute her g. to them . 17, then maketh be prayer for his g. 1. set not they heart upon thy g. now I will eat continually of thy g. thers that shall spend his g. riotously shall not take pleasure in his g. shall be established, congregation give not thy g. to another, lest it repen brings an offering of the g. of the poor the g. of the unjust shall be dried up I have not taken any man's g. not a sh 12. 23. that your cattle and g. are our GORGIAS.

GORGIAS.

3. 38. chose Nicanor and G. mighty men hen took G. five thousand footmen the mean season came G. by night and his host are here in the mountain then came G, and his men out of the city
8, 9, and with him he joined G, a captain
but when G, was governor of the holds
they went forth against G, the governor was still upon G. so that G. fied into Marisa when they that were with G. had fought long rushing unawares on G. men, be put to flight GOT

5. 27. when hast g. hold of her, let her not go, and in every nation I g. a possession : 4. 23. where they g. much gold and silver 90, the Jews had g. the city as they would c. 4. 24. he g. the priesthood to himself so Menelaus g. the principality
GOTTEN.

GOITEN.

1. 3. 12. when they had, them many children I. 4. 2. having g, victory, striving for rewards. 5. 8. set not thy heart on goods unjustly g. 20. when thou hast g, a fruitful possession. 6. he hath g, him an enemy without cause. 18. he that sacrificeth of a thing wrongfully g. 10. as thou hast g, give with a cheerful eye. 10. lest should g, with child in her father's house. 21. therefore have I g, a good possession. 7. and 1 have g, unto me much rest. 2. 11. 0. Lord, shou hast g, thyself a name for. 2. 10. what nation hath not g, her apoils of CVERN.

2. 10. what nation hath not g, her apoils for. 13. 21. they had g, him, they put him in prison GOVERN.

id. 13. 2. to be the gods which g, the world 1. 5. to be judges, who seemed to g, the people Mar. 9, 73 Jonathan began to g, the people !. 3. 12, when they had g. them many children

GOVERNANCE. 2 Fed. 11. 32, and it had the g. of the world 1 Mac. 3. 31. Jonathan took the g. upon him GOVERNED

GOVERNED.

Wisd. 14. 6. the hope of the world g, by the hand GOVERNETH.

2 Etd. 13. 58. and because he g, the same Wisd. 14. 3. but by providence, O Father, g, it Eccl. 18. 3. who g, the world with palm of his hand GOVERNEENT.

Jud 8. 10. that had the g, of all things she had Eccl. 10. 1. the g, of a prudent man is well ordered

1 Mac. 8, 16, they committed their g, to one man 2 Mac. 8, 17, taking away the g, of forefathers
GOVERNMENTS.

1 Mac. 10, 30, nor of the three g, that are added 38, concerning the three g, that are added 11, 28, as also the three g, with Samaria 34, the borders of Judea, with the three g, 57, 1 appoint thee ruler over the four g, 2 Mac. 4.11, putting down the g, which were by law GOVERNOR.

2 Mac. 4.11. putting down time, which were by law GOVERNOR.

1 Etd. 2. 12. to Sanabassar the g. of Judea 3. 21. a man remember th neither king nor g. 6. 3. Sisinnes g. of Syria and Phenice, 7, 21. 29. a portion to be given to Zorobabel the g. 7. 1. Sisinnes the g. of Celosyria did oversee Jud. 5. 20. my lord and g. if there be any error 8. 9. the words of the people against the g. 11. 10. O. Lord and g. reject not his word Etcl. 23. 1. O. Lord, Father and g. of all my life 49. 15. a. g. of his brethren, a stay of the people 1 Mac. 13. 42. Simon the g. and leader of the Jews 14. 35. people made him their g. and chief priest 41. were well pleased that Simon should be g. 47. Simon was well pleased to be g. of the Jews 2 Mac. 3. 4. Simon was made g. of the temple 4. 29. left Crates who was g. of the Cyprians 9. 19. Antiochus king and g. to the good Jews 10. 14. but when Gorgias was g. of the holds 32. he fied to Gazara, where Chereas was g. 12. 2. Nicanor g. of Cyprus would not suffer them 32. they went against Gorgias g. of Idumea 13. 3. because he thought to have been made g. 24. made him principal g, from Ptolemais GOVERNORS.

12. 2. Nicanor g. of CYERNORS.

13. 14. 2. si of the temple gave to the priests 49. the g. also of the neonle and the priests 49. the g. also of the neonle and the priests 49. the g. also of the neonle and the priests

1 Esd. 1. 8. g: of the temple gave to the priests 49. the g. also of the people and the priests 3. 2. and to all the g. and captains, 14. 47. Darius wrote letters to captains and g. 7. 2. assisting the ancients and g. of the temple Jnd. 2. 14. Olofernes called all the g. and captains 5. 2. he called all the g. of the sea coast 6. 14. they presented him to the g. of the city 7. 8. and all the g. of the people of Moab 8. 11. hear me, 0 ye g. of inhabitants of Bethulia Exth. 13. 1. the princes and g. that are under him 16. 1. unto the princes and g. of 187 provinces 1 Mac. 10.37. their overseers and g. bo of themselves 12. 4. Romans gave letters to g. of every place 1 Mac. 10.37 their overseers and g. be of themselve 12. 4. Romans gave letters to g. of every place 2 Mac. 5, 22, he left g. to vex the nation 10. 21, he called the g. of the people together 12. 2, but the g. of several places GRACE.

12.2. but the g, of several places
GRACE.

1 Eid. 8.4. he found g, in his sight in his requests
2 Esd. 1. 37. I take to witness the g, of the people
2.32. my wells run over, and my g, shall not fail
8.42. I said, if I have found g, let me speak
12.7. if I have found g, before thre
Tide. 1. 13. the Most High gave me g, and favour
Fid. 15. 14. and thy countenance is full of g.
Wind. 3. 9. g, and mercy is to his saints, 4. 15.
14. 20. the multitude allured by the g, of the work
16. 25. it was obedient to thy g, that nourisheth
Eccl. 4. 21, there is a shame which is glory and g,
7. 19, a wise and good woman her g, is above gold
33. a gift hath g, in the sight of every man
21. 16. but g, shall be found in the lips of the wise
24. 16. my branches are branches of honour and g.
36. 13. the g, of a wife delighteth her husband
15. a shamefaced woman is a double g.
37. 21. for g, is not given him from the Lord
Prayer of Manast. I bow knee, beseeching thee of g.
GRACES.
Eccl. 20. 13. the g, of a vice of shall be poured out

Eccl. 20. 13, the g. of fools shall be poured out GRACIOUS.

1 Esd. 8. 80. he made us g. before the kings 2 Esd. 1. 25. when ya desire me to be g. unto you Esth. 16. 2. with the great bounty of the g. princes Wisd. 12. 16. it maketh thee to be g. to all 15. 1, but thou, O God, art g. and true Eccl. 17. 21. the Lord being g. forsook them not 18. 17. but both are with a g. man Dan. 3. 67, give thanks to the Lord, because he is g. 2 Mac. 1. 2. God be g. unto you, and remember 24. O Lord God, who art the only and g. king 2. 22. the Lord being g. unto them with favour

GRE

GRACIOUSLY.

Wisd. 16. 2. dealing g, with thise own people 2 Mac. 9. 27. he will g, yield to your deares GRAIN.

Esd. 4, 30. the g, of evil seed hath been sown 31, the g, of evil seed hath brought forth Wisd. 11. 22. is as a little g, of the balance GRANT.

Esd. 5. 4. but if the Most High g, thee to live 70s. 10. 12. Lord g, that it be not found in Jacot. 50. 23. he g, us joyfulness of heart and peace 2 Mac. 11. 50. g, us peace, and let the Jews cease 13. 45. beseeching Simon to g, them peace 2 Mac. 3.1. call on the Most High, tog, him ois life 11. 26, to send unto them, and g, them peace GRANTED.

Witd. 7. 15. God hath g, me to speak as I would

Wiid. 7. 15. God hath g, me to speak as I would Eccl. 17. 24. to them that repent he g, return 1 Muc. 11. 65. to have peace with him, which he g. 13. 37. confirm the immunities which we have g. 50. to be at one with them, which thing he g. 15. 5. I confirm all the oblations the kings before

15.5. I confirm all the oblations the kings beform meg. thee, and whatsoever glifts besides they g. 2 Mac. 2. 31. g. to him that will make abridgment 3.33. Lord g. thee life | 4.10. when the king had g. 4.11. and the royal privileges g. to the Jews 11. 15. whatever Maccabens wrote, the king g. 18. and he hath g. as much as might be 35. whatsoever Lysias the king's cousin g. 12.12. g. them peace, whereon they shook hands GRAPE.

GRAPE.

2 Etd. 9. 21. I have kept me a g. of the cluster Eccl. 33. 16. that gathereth after the g. gatherers 39. 26. honey, milk, and the blood of the g. 50. 15. he poured of the blood of the g. 51. 15. from the flower, till the g. was ripe GRAPES.

2 Etd. 16.20. the g. shall ripen, who shall tread them?
43. as he that shall not gather the G.
Eed. 33. 16. my wine-press, like a gatherer of g.
1 Mac. 6. 34. they shewed him the blood of the g.

1 Mac. 0. 34. they shewed him the blood of the GRASS, 2 Etcl. 9, 27. after seven days I sat on the g. 15. 42. shall break down the g. of the meadow Eccl. 40. 16. shall be pulled up before all g. 43. 21. and it consumeth the g. as fire GRASSHOPPERS.

2 Esd. 4. 24. we pass away out of the world as g. Witd. 16.9. for them the bitings of g. and flies killed Eccl. 43. 17. falling of now is as the lighting of g. GRATIFY.

2 Mac. 1. 35. bestowed on thos GRAVE. ase whom he would e.

Eccl.39.3.hewill seek out the secrets of g.sentences

GRAVE.

© Ess. 4.41. in the g. the chambers of souls are like
Tob. 2.7.1 went and made a g. and buried him, 8.9.
3.10.1 shall bring his old age with sorrow to the g.
4. 4. when she is dead bury her by me in one g.
6.14. bring my father's and mother's life to the g. 1. 4. Dring my father's and mother's lite to the g. Exts.
 1.3. 7. may in one day with violence go into g. Ecct.
 1.2. the covenant of the g. is not shewed to thee 16, there is no seeking of dainties in the g.
 1.7. 27. who shall praise the Mose High in the g.
 2.8. 21. an axil death the grammer than it.

28. 21. an evil death, the g. were better than it 30. 18. delicates are as messes of meat set on a g. 41. 4. there is no inquisition in the g. Bar. 3. 11. with them that go down into the g

Bar. 3. 11. with them that go down into the g. 8 Mac. 6. 23. and willed them to send him to the g. GRAVES.

Wisd. 19. 3. making lamentation at the g. of the dead 2 Mac. 12. 39. to bury them in their father's g. GRAVE.

Eccl. 38, 97. and they that cut and g, seals GRAVED, 2 Escl. 13.6. lo, he had g, himself a great mountain GRAVEL.

Eccl. 18. 10, and a g. stone in comparison of sand GRAVEN.

GRAVEN.

2 Etd. 13.7, have seen the place whereout hill was g.,
36. 10: thou sawest the hill g. without hands

B'itd. 14. 16. and g. images were worshipped

15. 13. maketh brickle vessels and g. images

18. 24. in rows was the glory of the fathers g.

GRAY.

Wird. 2. 10. nor reverence the ancient's g. hairs 4. 9. but wisdom is the g. hair unto men

Eccl. 25. 4. how comely is judgment for g. hairs

2 Mac. 6. 23. as became the honour of his g. head

15. 13. there appeared a man with g. hairs

GREAT.

GREAT.

1 Etd. 3. 5. to him shall king Darius give g, gifts
4. 14. O ye men, it is not the g, king that excelleth
34. O ye men, g, is the earth, high is the heaven
35. is he not g, that maketh these things? there
fore g, is the truth, stronger than all things
4. g, is truth, and mighty above all things
8. 76. we have been and are in g, sin to this day

Wisd, 10, 12, might know g, is stronger than all Eccl, 1, 25, but g, is an abomination to a sinner 2 Mac. 5, 1, because of the g, of Unias the priest GODS, 2 Eccl. 1, 6, they have offered to strange g.

GODS.

2 Etd. 1. 6. they have offered to strange g.

10. 36. believe not g. of whom the Lord spake

Jud. 3. 8. decreed to destroy all the g. of the land
5. 7. they would not follow the g. of their fathers
8. they cast them out from the face of their g.
8. 18. which worship g. made with hands

Esth. 14. 7. because we worshipped their g.

Wisd 12. 37. them whom they thought to be g.

13. 2. to be the g. which govern the world
3. if they being delighted, took them to be g.

16. 15. counted the idols of the heathen to be g.

Bar. 6. 4. ye shall see in Baylon g. of silver
9. they make crowns for the heads of their g.

10. the priests convey from their g. gold and silve.

11. being g. of silver, and g. of gold and wood

12. yet cannot these g. save themselves from rust
16. whereby they are known not to be g.

17. even so it is with their g. when they be set up
18. lest their g. be spoiled with robbers

25. by this ye may know they are no g. 99.

30. how can they be called g. set meat before g.

32. they roar and cry before their g. as men do

39. their g. of wood, and which are overlaid

40. how shall a man think and say, they are g. f.

44. how may it be thought or said they are g. f. 39, they roar ain cry before their g, as men of 39, their g, of wood, and which are overlaid 40, how shall a man think and say, they are g, 44. how may it be thought or said they are g, 46. how should the things that are made be g. 46. how should the things that are made be g. f. 49. how cannot men perceive that they be no g. f. 51. that they are no g. but works of men's hands 52. who then may not know that they be no g. f. 55. when fire falleth on the house of g. of wood 56, how can it be thought or said, that they be g. f. 57. nor are those g. of wood able to escape Bet 97. Daniel said, lo, these are g. you worship GOLD.

1 Erd. 1. 36. a tax on the land of one talent of g

GOLD.

1. Etd., 1. 36. a tax on the land of one talent of g.
2. 6. his neighbours help him with g. and silver
13. vials of g. 30, of silver 1024, and other vessels
3. 6. to drink in g. to sleep on g. and a chariot with
bridles of g. and an head tire of fine linen
2. Etd. 8. 5. but little dust that g. cometh of
16. 73. they shall be tried as g. in the fire
Tob. 12. 8. better to give alms, than lay up g.
13. 16. and thy battlements with pure g.
Jud. 2. 18. very much g. out of the king's house
5. 9. they were increased with g. and silver
8. 7. Manasses had left her g. and silver
10. 21. which was woren with purple and g.
Etth. 15. 6. before the king all glittering with g.
With. 3. 6. as g. in furnace hath he tried them
13. 10. gods that are g. and silver, to shew art in
Etcd. 2. 5. for g. is tried in the fire, men in adversity
7. 18. nor a faithful brother for g. of Ophir
19. forego not a good woman, her grace is shove g.
8. 2. for g. hath destroyed many, and perverted
21. 21. learning to a man is as an ornament of g.
29. 11. it shall bring thee more profit than g.
30. 15. health and a good state to body is above g. 21. 21. learning to a man and a g. 28. 24. look that thou bind up thy silver and g. 29. 11. it shall bring thee more profit than g. 30. 15. health and a good state of body is above g. 31. 5. he that loveth g. shall not be justified 6. g. hath been ruin of many and their destruction 8. blessed is the rich that that not gone after g. 32. 5. is as a signet of carbuncle set in g.

8. blessed is the Frich that name now gover after g. 25. 5. is as a signet of carboncle set in g. 6. as a signet of an emerald set in a work of g. 40. 25. g., and silver make the foot stand sure 41. 12. above a thousand great treasures of g. 45. 11. and set in g. the work of the jeweller 12. he set a crown of g. upon the mitre 47. 18. thou didst gather g. as tin and multiply 50. 9. as a vessel of beaten g. set with stones 51. 28. get learning, and get much g. by her Ber. 3. 17. they that hoarded up silver and g. 30. who found her, and will bring her for pare g. 6. 4. shall ye see in Babylon gods of silver and g. 9. and taking g. as it were for a virgin to go gay 30. set meat before gods of silver, g. and wood 1 Mac. 1. 22. censers of g. and the vail and crowns 23. he took also the silver and the g. and vessels 2. 18. children shall be honoured with silver and g. very much

2.18. children shall be nonoured with sliver and g. 3.
41. the merchants took silver and g. very much
4. 23. where they got much g. and silver and silk
57. they decked the temple with crowns of g.
6.1. was a city renowned for riches, silver, and g.

6. 1. was a city renowned for riches, silver, and g.

2. a temple, wherein were coverings of g.

12. that I took all the vessels of g. and silver

39. when the sun shone on the shields of g.

8. 3. winning the mines of the silver and g.

10. 60. who gave them and friend silver and g.

89. he sent him a buckle of g. as the use is

14. 24. Simon sent to Kome with a great shield of g.

43. should be clothed in purple, wear g.

44. clothed in purple, or wear a buckle of g.

45. 18. they brought a shield of g. of 1000 pound

26. sent him silver, and g. and much armour

12. saw the glory of Simon, and cupboard of g.

1 Mac. 16. 11, he had abundance of silver and g. 1 Mac. 10. 11 he had abundance of silver and g. 19 might give them silver and g. and rewards 2 Mac. 2. 2. when they see images of silver and g. 3. 25, it seemed that he had complete harness of g. 4. 32, stole certain vessels of g. out of the temple 5. 2. horsemen running in the air in cloth of g. 10. 90 amonared five men with bridles of g. 5. 2. novement running in the air in cloth of 10. 29. appeared five men with bridles of g. 11. 8. one in white, shaking his armour of g. 15. 15. Jeremias gave to Judas a sword of g. GOLDEN.

1 Eid. 8. 57. twenty g. vessels, twelve of brass Eid. 15, 11. so he held up his g. sceptre Eccl. 6. 30, there is a g. ornament upon her 50. 18. as g. pillars are on sockets of silver 45. 9, with many g. bells round about 1 Mac. 1. 21. and took away the g. altar 22. and the g. ornaments before the temple 11.58.on this he sent him g. vessels to be served in and gave him leave to wear ag. buckle 13. 37. the g. crown and scarlet robe ve sent.

13. 37, the g. crown and scarlet robe ye sent 2 Mac. 5. 3, and glittering of g. ornaments GOLDSM11HS.

Wisd. 15.9. he striveth to excel g, and silversmith Bar. 6. 45, they are mide of carpenters and g. GOLIATH.

Eccl. 47. 4. he beat down the boasting of G. GOMORRAH. 2 Esd. 2.8. remember what I did to Sodom and G GONE.

2 Esd. 10 22. our Levites are g. into captivity 2 E.d. 10 22. our Levites are g. into captivity 14. 11. the ten parts of it are g. alreauy Ind. 10. 10. till she was g. down the mountain Wisd. 4. 2. and when it is g. they desire it 5. 10. when g. by the trace cannot be found 16. 14. the spirit when it is g. forth returneth not 19. 3. whom they had entreated to be g. Ercl. 31. 8. the rich that hath not g. after gold Bar. 3. 19. they are g. down to the grave 30. who hath g. over the sea and found her? 4. 26. my delicate ones have g. rough ways Suc. 19. now when the maids were g. forth

4. 26. my delicate ones have g, rough ways Sws. 19, now when the maids were g, forth Eel 14. when g, forth, king set meats before Bel 1 Macs. 6, 10. the sleep is g, from mine eyes 11. 43. for all my forces are g, from me 12. 30. they were g, over the river Eleutherus 2 Macs. 4. 0. a man far g, in years, no less in folly 6. 24. when they were g, forth into the deep 10. when they were g, from thence nine GOOD.
 1 Eed. 4, 46. I desire that thou make g, the yow

1 Etd. 4. 46. I desire that thou make g, the vow 6. 21, if it seem g, to the king let search be made 8. 11, as it bath seemed g, to me and my friends 85. that ye may eat the g, things of the Lord 2 Etd. 1. 9, to whom I have done so much g. 2. 14. I have broken the evil, and created the g. 25. nourish thy children, O thou g, turse 3. 22, the g, departed away, the evil abode still 6. 33, sent me to say, be of g, comfort, fear not 7. 6. a city is builded and full of all g, thingy 35. and the g, deeds shall be of force 16. 21, victuals shall be og, cheap on earth

3. 22. the g. departed away, the evil abode still
5. 33. sent me to say, be of g. comfort, fear not
7. 6. a city is builded and full of all g. things
35. and the g. decds shall be of force
16. 21. victuals shall be so g. cheap on earth
7. 6. 2. 1. there was a g. dinner prepared me
4. 9. thou layest up a g. treasure for thy self
11. for alms is a g. gift to all that give it
19. the Lord himself giveth all g. things
5. 13. for thou art my brother of an honest and g. stock; my brother, thou art of a g. stock is cook; my brother, thou art of a g. stock
21. for the g. angel will keep him company
7. 4. then said he, is he in g. health
12. God give you g. success in all things
18. he of g. comfort, my daughter
18. 6. it is not g. that man should be alone
10. 12. that I may hear g. report of thee
11. 11. saying, he of g. hope, my father
12. 6. it is g. to praise God and exalt his name
7. it is g. to keep close the secret of a king, 11.
do what is g. and no evil shall touch you
8. prayer is g. with fasting and alms
13. thy g. deed was not hid from me
13. 10. give praise to the Lord, for he is g.

Jud. 3. 2. use us as shall be g. in thy sight
4. and deal with them as seemeth g. to thee
7. 30. Oxias said, brethren, be of g. courage
8. 28. thou hast spoken all with a g. heart
29. because the disposition of thy heart is g.
10. 19. it is not g, that one man of them be left
11.1. womb be of g. comfort, fear not in thy heart, 3.
13. 20. for a praise, to visit thee in g. things
15. 8. g. things that God hath shewed to Israel
16. 11. to practise against these that do them g.
14. words of lewd persons that were never g.

13. 10r I count nave been content with g, will
 15. 9. Eather, I am thy brother, be of g. cheer
 16. 3. to practise against these that do them g.
 4. words of lewd persons that were never g
 13. who continually procured our g.
 16 iet us enjoy the g. things present
 3. 15. for glorious is the fruit of g. labours

Hist. 5.8. what g. Nath rid

Wist. 5.8. what g bath richests
6.25. receive instruction cal
6.25. receive instruction cal
21.11. all g. things segments
22. clear, underlied, put at
ing. that cannot be
8.9. she would be a conspir.
12. when I speak, they sair p
15. I shall be found g are;
18. and in talking with he re
20. being g. I came me a be
10. 8. they knew not the time of
12. 19. hast made thy children
11. thou hast made covered. 21. thou hast made corons to 13. 1. could not, out of the m

21. thou hast made evenue it.

13. I could not, out of they ma.

14. 26 disquieting of g. mea. Are deling souls, disorder n.m.

18. 0. they might afterward to g. the children of g. mea de. also should be hike partaken at m.

2. 9. ye that fear the Lend up:

2. 9. ye that fear the Lend up:

3. 13. for the custom thread of it.

16. thange not a friend framy.

21. love a g. servant, defrust m.

11. 12. the eye of the Lend man:

23. what g. things shall live and under g. things shall live and the m.

3. there can no g. come to mean.

5. shalt receive twice as such rill, give to the g. and help no m.

2. riches are g. to him the m.

15. is countenance, whether iv.

16. 5. is evil to himself, to war.

7. and the doth g. he deth the.

11. yean acceptance of the deliner.

11. yean acceptance of many.

7. and if he doth g. he deth the.

11. y son, according to the school.

13. do g. to thy friend before 2.

14. cfraud not thyself of the g. g.

the part of ag. one the part of a f. dent."

20. ne man that doth meditist / 25. lodge in a lodging where a feel.

21. 1. he that feareth the Lest. 1...

22. he will keep the g. dech up in 22. he will keep the g. dech up in 23. he will keep the g. dech up in 25. take not pleasure in med. 2. will be my son, blemish not thy f. will be my son, blemish not thy f. will be my son, blemish not the f. will be the son to pleasure in med. 2. will be the son to pleasure in med. 3. will be the son the have a g. heart town w. 16. so is the beauty of a g. will be the so is the beauty of a g. will be the g. will be a g. will be g. will be a 32. 13. and hath replemshed the un. .

33. 14. g. is set against evil, life agaze

35. 14. g. is set against evil, life agaze

35. 2, he that requiteth g. offerth in

8. give the Lord his honour with a g.

37. 9, he will say unto thee, thy wys

18. four things a mean g. and etc. 18. four things appear, g. and erd, in 38. 13. when in their hands there is 21. thou shalt not do him g. bet hand

39. 4. for he hath tried the g. and religion 16. all the works of the Lord are core.

25. for the g. are g. things created to a work.

27. all these things are for g. to be \$3.

31. the works of the Lord are;

33. all the works of the Lord are; 33. all the works of the Lord are;
41.13. ag. dise bath but few dspan_came
10. it is not g. to retain all shamehore;
42. 6. sure keeping is g, where an erl tri
65. one thing established the; of san;
45. 23. he stood up with g, courage char.
66. that their g, things be not sholable;
66. 10. might see that it is g, to follow the
51. 18. earnestly 1 followed that which g.

51. 18. earmestly I followed that when 2.

21. therefore have I gotten a f, possible Bar. 2. 1. the Lord hath made f his work.

4. 5. be of g. cheer, my people, messral g. 30. take a g. heart, 0. Jerusalen, he willow 6. 34. whether evil or g., they canso roomy 38. nor can they do g. to the fatherism 64. seeing they are not able to dog to will Mar. 4. 24. they praised the Lord, beautiff. 55. praising God, who had given they g. 78. 53. g. success be to the Rosan saller to g. 11. 35. determined to dog, to people discour friends, because of their g. will converted to g. 10. The sought the g. of his muon is so the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the sought the g. of his muon is so the

glorieth in g. that driveth oxen GOATS.

, and oxen, and g. without number GOD. y praised the G. of their fathers hat had made any vow to G.
may be made to the most high G. ding to the will of thy secording to the will of thy G. test before thy G. in Jerusalem r of the law of the most high G. (to the wisdom of G. ordain judger r shall transgress the law of thy G. d. G. most high, the G. of hosts my people, and I should be your G. eeing planted of G. and tilled to me, there is no judge above G a their heart, that there is no G.

Il G. lead you forth and deliver you
neither doubt, for G. is your guide
emembered G. with all my heart
before the majesty of the great G.
e of G. shall not be turned away
nou serve G. he will repay the
fear G. and depart from all sin
and some seed insurery and G. wh end you a good journey, and G. who eth in heaven prosper your journey he angel of G. keep you company ip and pray to G. who is merciful ip and pray to G. who is mercini ive you good success in all things d art thou, O G. of our fathers taguel praised G. and said, O G. thou thy to be praised with all holy praise give you a prosperous journey wept and said, blessed art thou, O G. went out, rejoicing and praising G.
hanks, because G. had mercy on him;
se blessed who hath brought thee to us se filessed who nath brought thee to us s G. praise and may forth the works of G. onourable to reveal the works of G. is honourable to reveal the works of G. as honourable to reveal the works of G.

3. hath senv me to heal thee and Sara all go well with you, praise G. therefore by the will of our G. I came, praise him therefore give G. thanks, for I go up d he is the G. our Father for ever my soul bless G. the great King sed be G. who hath extolled it for ever ain G. will have mercy on them, and the house of G. shall be built in it for ever tople shall confess G. who love G. in truth all tribes shall call upon him as G. all tribes shall call upon him as G. G. heard their prayers, and looked on ey left way of ancestors and worshipped the G. of heaven, the G. whom they knew in they cried to their G. he smote Egypt I G. dried up the Red sea before them

1 G. dred up the Red sea before them its they sinned not before their G. because the G. that hateth iniquity was with them t now are they returned to their G. dif they sin against their G. let us consider t G. be for taem, and we become a repreach and who is G. but Nabrachodonosor: nd wno is G. Dut Nablenodonosor?

I their G. shall not deliver them
hen the people fell down and worshipped G.
and cried unto G. saying

Lord G. of heaven, behold their pride ey called on the G. of Israel all night G. be a judge between us and you ut G. hat sold us into their hands one gave her an ill word, for she feared G.

one gave ner an in word, for she leared G. who are you that have tempted G. this day, and stand instead of G. amongs: children an you search out G. who made all things lo not bind the counsels of the Lord our G. or no bind the courses of the LOTA our C.
G. is not as man, that he may be threatene we know none other G. therefore we trust O.G. O my G. hear me also a widow for thou art a G. of the afflicted, an helper

for thou art a G, of the afflicted, an helper lpray thee, O, G, of my father, and G, of the inheritance of Israel, Lord of heavens acknowledge that thou art the G, of 1srael he G, the G, of our fathers give thee favour 0.nor sword prevail, except they sin against G, consume ail those things G. hath forbidden for the priests that serve before face of our G, G, hath sen me to work things with these . G. hath sent me to works things with thee . thy servant serveth the G. of heaven day and night, I will pray to G. and he will

tell me

is thy G, shall be my G, and thou shalt dwell 11. G. even our G, is with us to shew power is then said she to them, praise G, praise G. I which remember the power of G, for ever

ued from the g. down of Betheron Jud. 14,10, when Achier had seen all that the G. of Ber. 5 1, the glory that cometh from G. for every other which he was g. in haste re now g. to Anticoch

GOAD.

GO

Etth. 10. 4, said, G. hath done these things
9. my natious is frasel, which cried to G. and were
saved, G. hath wrought signs and wooder
10. he made two lots, one for the people of G.
11. lots came at the day of judgment before G.
12. so G. remembered his people and justified
11. 10. then they cried to G. and on their cry
12. and what G. had determined to do

18. and what G. had determined to do
31. 14. might not prefer glory of man above glory
of G. nor will I worship any but thee, O G.
15. 2. after she had called upon G. who beholds
8. then G. changed the spirit of the king
13. I saw thee, my lord, as an angel of G.

13. I saw thee, my lord, as an angel of G. 16. 4. they think to escape the justice of G. 16. that they be children of the most high G. 18.G. who ruleth all things, rendering vengeance Wisd. 1. 6. for G. is witness of his reins 13. for G. made not death, nor hath pleasure 2.13. he professeth to have the knowledge of G. 16. he maketh his boast that G. is his father 18. if the just man be son of G. he will help him 23. for G. created man to be immortal 3. 1. the souls of rightness are in the hand of G.

23. for G. created man to be immortal
3. 1. the souls of righteous are in the hand of G.
5. for G. proved them, and found them worthy
14. nor imagined wicked things against G.
8. 1. because it is known with G. and with men
10. he pleased G. and was beloved of him
17. they shall not understand what G. decreed
18. but G. shall laugh them to scorn
6. 4. nor have walked after the counsel of G.
19. incorruption maketh us near unto G.
1.14. which they that use, become the friends of G.
15. G. hath granted me to speak as I would

25. G. hath granted me to speak as I would 25. for she is the breath of the power of G. 20. the unspotted mirror of the power of G. 27. she maketh them friends of G. and prophets 28. G. loves none but him that dwells with wisdom

28. G. loves none but him that dwells with wisdom 8. 3. she is conversant with G. she magnifieth 4. for she is privy to the mysteries of G. 8. 21. I could not obtain her, except G. gave 9. 1. O G. of my fathers, and Lord of mercy 13. what mun that can know the counsel of G.? 10. 5. she preserved him blameless unto G. 10. she shewed him the kingdom of G. 21. 7. might receive a worthy colony of G. child

10. she preserved him blameless unto G.

10. she shewed him the kingdom of G.

12. 7. might receive a worthy colony of G. child.

13. nor is there any G. but thou, that careth

26. they shall feel a judgment worthy of G.

13. 1. vain are all men, who are ignorant of G.

16. for they peradventure err, seeking G.

14. 8. because being corruptible, it was called G.

11. in the creature of G. they are an abomination

10. the multitude allured, took him for a g.

22. that they erred in the knowledge of G.

30. both because they thought not well of G.

15. 1. but thou, J. G. art gracious and true

8. he maketh a vain g. of the same clay

16. but no man can make a g. like to himself

19. but they went without the praise of G.

16. 18. were persecuted with the judgment of G.

18. 13. acknowledged this people to be sons of G.

Levi. 1. 18. both which are the gifts of G.

30. so G. discover thy secrets and cast thee down

Lev. 1. 18. both which are the gifts of G. 30. so G. discover thy secrets and cast thee down 3. 10. that angereth his mother is cursed of G. 7. 9. say not, G. will look on my oblations, when I offer to the most high G. he will accept it 10. 5. in the hand of G. is the prosperity of man 7. pride is bateful before G. and man 12. pride is, when one departeth from G. 15. 13. and they that fear G. love it not 18. 11. therefore is G. patient with them 19.24. that hath small understanding and fears G. 20. 15. such a one is to be hated of G. and man 21. 5. naver of a poor man reachet to ears of G. 20. 15. such a one is to be hated of G. and man 21. 5. prayer of a poor man reacheth to ears of G. 23. 4. O G. of my life, give me not a proud look 10. he that swears and names G. continually 12. G. grant that it be not found in Jacob 24.23. the book of the covenant of the most high G 25. 1. I stood beautiful, both before G. and mer 6. and the fear of G. is their glory 36. 5. that there is no G. but only thou, O G. 17. that thou art the Lord. the eternal G.

17. that thou art the Lord, the eternal G.
18. have forsaken the law of the most high G.
19. in regard of the truth of G. and his covenant

19. In regard of the fruit of C, and his covenar 45. I. even Moses beloved of C, and men 26. G, give you wisdom in your heart to judge 46. 1. was made great for saving the elect of C, 47, 13. for G, made all quiet round about him 48, 16 some did that which was pleasing to G.

48. 10 some did that which was pleasing to G. 49. 3. he established the worship of G. 50. 22. now therefore bless ye the G. of all 51. 1. I will praise thee, O. G. my Saviour Bar. 3. 35. this is our G. || 4.6. ye moved G. to wra h. 4. 7. by sacrificing to devils and not to G. 8. ye have forgotten the everlasting G.

. they come, rejoicing in the glory of G.

3. G. will shew thy brightness to every country
4. shall be called, the glory of G. worship
5. rejoicing in the remembrance of G.
6. G. bringeth them to thee exalted with glory
7. G. hath appointed every high hill be cast down
8. overshadow larael by the commandment of G.
9. for G. shall lead larael with joy
6. 51. and that there is no work of G. in them
Down, 5. 1. thow walked in the fire, praising G.
22. let them know thou art Lord, the only G.

24. G. was laying G. that knowes the corner.

22. let them know thou art Lord, the only G.

1. 42. G. everlasting G. that knowest the secrets

50. G. hata given thee the honour of an elder

55. Daniel said, even now the angel of G. hath
received the sentence of G. to cut thee in two

59. the angel of G. waiteth with the sword
60. praised G. who saveth them that trust in him
63. they praised G. for their daughter Susanna
64. but Daniel worshipped his own G.
5. the living G. who created heaven and earth
37. take the dinner which G. hath sent thee

38. Daniel said, thou hast remembered me, O G

38. Daniel said, thou hast remembered me, O.G. Prayer of Mama.r. thou art the G. of the just, for thou art G. even the G. of them that repent 1 Mac. 2, 21. G. forbid we should forsake the law 3. 18. with the G.of heaven it is all one to deliver 3. 53. able to stand, except thou O.G. help 00. as the will of G. is in heaven, so let him do 4. 55. worshipping and praising the G. of heaven 9, 10. G. forbid that 1 should do this thing

10. G. forbid that I should do this thing 2 Mac. 1.2. G. be gracious unto you and remember 27. let the heathen know that thou art G.
 4. that the prophet being warned of G.
 7. till the time that G. gather his people together 17. we hope that the G. that delivered his people 3. 24. all were astonished at the power of G.

3. 24. all were astonished at the power of G. 28. they acknowledged the power of G. 29. for he by the hand of G. was cast down 34. declare to all men the mighty power of G. 36. the works of the great G. which he has seen 38. no doubt there is an especial power of G. 4. 17. to do wickedly against the laws of G. 5. 19. G. did not choose people for the places' sake 6. 1. and not to live after the laws of G. 23. the holy law made and given by G.

23. the holy law made and given by G. 7, 14. to look for hope from G. to be raised up 16. think not our nation is forsaken of G. 18. we suffer, having sinned against our G.
19. thou that takest in hand to strive against G.

8. G. made them of things that were 31. thou shalt not escape the hands of G.
36. our brethren are dead under G. covenant
37. that thou mayest confess that he alone is G

30. Our brethren are dead under C. coverant 37, that thou mayest confess that he alone is G. 8. 23. given them this watch-word, and help of G. 36. that the Jews had G. to fight for them 9. 4. the judgment of G. now following him 5. the G. of Israel smots him with a plague 8. shewing forth the manifest power of G. 11. ack-owledge of himself by the scourge of G. 12. it is meet to be subject to G. a mortal man should not think of himself as if he were G. 17. that he would declare the power of G. 18. the just judgment of G. was come on him 20. if ye fare well, I give great thanks to G. 10. 16. besought G. that he would be their helper 25. they turned themselves to pray to G. 11. 4. not at all considering the power of G. 9. then they praised the merciful G. together 13. because the almighty G. helped them 14. 0. calling on G. the righteous Judge 11. but Judas' side by the help of G. got victor y

13. because the almighty G. helped them
14. 6. calling on G. the righteous Judge
11. but Judas' side by the help of G. got victory
16. Judas took the city by the will of G.
13. 15. given the watch-word, victory is of G.
15. 14. to wit, Jeremias the prophet of G.
27. praying to G. will their hearts, for through the appearance of G. they were cheered GODL?.

Juda 8.31. pray for us, because thou art a g. woman Eccl. 6. 35. be willing to hear every g. discourse
11. 17. the gift of the Lord remaineth with the g.
22. the blessing of Lord is in the reward of the g.
12. 2. do good to the g. man, and help not a sinner
13. 17. what fellowship hath the sinner with g.?
16. 13. the patience of G. shall not be frustrated
23. 12. all such things shall be far from the g.
26. 23. a g. woman is given him that feareth Ld.
27. 11. the discourse of the g. is always with wisdom
33. 14. life against death, so is the g. set against the sinner, and the sinner against the g.
37. 12. but be contioually with a g. man
39. 27. all these things are for good to the g.
43. 33. and to the g. hath he given wisdom
50. 29. who giveth wisdom to the g.
GODILESS.

2 Mac. 7. 34. but thou, O. g. man and most wicked

2 Mac. 7. 34, but thou, O.g. man and most wicked GODLINESS.

1 Esd. 1. 23. upright, with an heart full of g.

Tob. 13. 14. have seen thy glory, shall be g. for ever Eccl. 31. 17. wine was made to make men g. Ber. 4. 33. for as she was g. at thy fall 1 Mec. 3, 7. he made Jacob g. with his acts 10. 26. we have heard hereof and are r. 11. 44. the king was very g. of their coming 12. 12. and we are right g. of your honour 14. 21. wherefore we were g. of their coming GLADLY.

**Mac. 2. 27. we medwards g. this great mains.

2 Mac. 2. 27. we undertake g. this great pains 4. 12. for he built g. a place of exercise GLADNESS.

GLADNESS.

1 Etd. 4. 63. they feasted with g, seven days
2 Etd. 1. 37. whose little ones rejoice in g.
2. 3. I brought you up with g, with sorrow I lost
15. embrace children, bring 'be... up with g.
Jud. 10. 4. she put on her garments o. v.
Etch. 10. 13. those days shall be wn': g, be.'ree G.
Etcel. 1. 11, the fear of the Lord is glory and g.
12. it giveth joy, g, and a long life
15. 6. he shall find joy and a crown of g.
30. 22. the g, of the heart is the life of man

 6. he shall find joy and a crown of g.
 22. the g. of the heart is the life of man
 23. wine measurably drunk bringeth g.
 35. 9. and dedicate thy tithes with g.
 36. God will give you to me again with g.
 1 Mac. 4. 55. they offered burnt-offerings with g.
 59. the dedication kept with mirth and g.
 5.54. so they went up to mount Sion with g.
 7. 48. they kept that day a day of great g.
 10. 65. Jonathan returned with peace and g.
 13. 52. that that day should be kept with g.
 2 Mac. 3. 30. for the temple was filled with joy and g. 2 Mac. 3.30, for the temple was filled with joy and g.
10. 6. and they kept eight days with g.
GLASS.

Eccl. 12. 11. if the thou haust wiped a looking g. GLISTERED.

2 Esc. 10. 25. on a sudden her countenance g. 1 Mac. 6. 39. the mountains g. therewith GLISTERING.

1 E.d. 8. 57. even of fine brass g. like gold Esth. 15. 6. all g. with gold and precious stones 2 Mac. 5. 3. horsemen with g. of golden ornaments GLORY.

2 Mac. 3. 3. norsemen wing, of golden ornaments
1 Esd. 1.33. his g, and understanding in the law
4. 17. make garments for men, bring g, to men
59. thine is the g, and I am thy servant
5.61. his mercy and g, is for ever in all Israel
9. 8. and by confessing g, give to the Lord
2 Esd. 8. 21. whose g, may not be comprehended
706. 13. 14. when they have seen all thy g,
1.44. 9. 7. they g, in strength of their footmen
10.8. accomplish thy enterprises to the g, of Israel
Esth. 13. 12, it was not for any desire of g,
14. 1 did this, that I might not prefer the g, of
man above the g, of God, nor worship any but
14. 9. they will quench the g, of thise house
15. that I hate the g, of the unrighteous
17.25. flowing from the g, of the Almighty
9, 10. O send her from the throne of thy g,
10. 14. and she gave him perpetual 5.

9. 10. 4 send she gave him perpetual g.

14.14. by vain g. of men they entered into the world

15. 9. counted it his g. to make counterfeit things

18. 24. in rows was the g. of the fathers graven

Eccl. 3. 10. g. not in the dishonour of thy father,

for thy father's dishonour is no g. to thee

11. g. of a man is from the honour of his father 4. 21. there is a shame which is g, and grac 6. 29. and her chains shall be a robe of g.
9. 11. envy not g. of a sinner, knowest not his end 10. 22. their g. is the fear of the Lord
11. 16. shall wax old with them that g, therein 14. 27. and in her g, shall he dwell
17. 9. he gave them to g, in his marvellons acts
13. their eyes saw the majesty of his g.
20. 11. there is an abasement because of g.
23. 28. it is great g, to follow the Lord
24. 1. wisdom shall g, in midst of her people 25. 6. and the fear of God is their g.
31. 10. been found perfect, then let him g. g. of a man is from the honour of his father 25. 0. and the fear of God is their g.
31. 10. been found perfect, then let him g.
36. 14. and fill thy people with thy g.
37. 60. a wise man shall inherit g. among his pe
39. 8. he shall g. in the law of his covenant
40. 3. from him that sitteth on a throne of g. g his people . the fear of the Lord covereth him ab 27. the fear of the Lord covereth him above all g. 42. 16. the work thereof is full of the g. of the Lord 17. whatsoever is might be established for his g. 25. who shall be filled with beholding his g. 43. 9. g. of the stars, an ornament giving light 44. 2. the Lord hath wrought great g. by them 7. all these were the g. of their times 23. and their g. shall not be blotted out 19. in g. was there none like unto him 45. 3. and he shewed him part of his g. 7. and he clothed him with a robe of g. 8. he put upon him perfect g. and strengthened 23. the third in g. is Phinees son of Eleazar 26. and that their g. may endure for ever 794

10. 58. celebrated her marriage with great g. 14. 21. they certified us of your g, and honour 15. 32. and when he saw the g. of Simon 36. made report to him of the g. of Simon 2 Mac. Q. 8. and the g. of the Lord shall appear 5.16. were dedicated to g, and honour of the place 20. so again it was set up with all g. GLORIETH.

Eccl. 38. 25. that g. in the good, that driveth oxen GLORIFY.

GLORIFY.

1 F.sd. 8. 25. to g, his house that is in Jerusalem Wisd. 13. 8. by the same thou didst g, us 19. 22. didst magnify thy people and g, them Eccl. 10. 28. my son, g, thyself in meckness 36. 6. shew signs, g, thy hand and thy right arm 43. 30, when you g, the Lord, exalt him as much GLORIFIED.

2 Esd. 8. 49. not judged thyself worthy to be Lid. 8. 49. not judged thyself worthy to be g. lms. 3. 28. the three praised g. and blessed God 30. blessed is thy glorious holy name, to be praises and g. above all for ever, 31, 32, 33, 34 GLORIOUS.

Etd. 1.56 as for here the second of th ever, 31, 32, 33, 34.

1 Etd. 1.56. as for her g, things, they never ceased 2 Etd. 2.39. have received g, garments of the Ld. 156. 3.11. and thy holy and g, name is blessed 8.5. blessed is thy holy and g, name for ever 14.5.house of God shall be built with a g, building 1.50 m themselve the same present the same pres 14.3. nouse of God shall be built with a g.building Jud. 9. 8. tabernacle, where thy g. name resteth 16. 13. O Lord, thou art great, g. and wonderful Esth.11.11, the lowly exalted, and devoured the g. Esth. 11.11. the lowly exalted, and devoured the glat. 2, and she laid away her g, apparel 15. 1. on the third day she put on her g, apparel 15. 1. on the third day she put on her g, apparel 16. 4. but also lifted up with the g, words
Wind. 3. 15. for g, is the fruit of good labours
5. 10. they shall receive a g, kingdom
6.12 wisdom is g, and never fadeth away
Eccl. 17. 13. and their ears heard his g, voice
7. 2 though limit her analy a long robe.

Eccl. 17. 13. and their cars heard his g, voice C7. 8. thou shalt put her on as a g, long robe 43. 1. the beauty of heaven, with his g, shew 12. it compasses the heaven with a g, circle 45. 2. he made him like to the g, saints 3. he made him like to the g, saints 3. he made him g, in the sight of kings 49. 8. it was Ezekiel who saw the g, vision Dan. 3. 22. that thou art g, over the whole world Prayer of Manais. by thy terrible and g, name 1 Mac. 2. 9. her g, vessels are carried away 14. 9. and the young men put on g, apparel 2 Mac. 4. 4. for the g, appearance of his power 8. 35. putting off g, apparel, he came to Antioch 15. 13. there appeared a man exceedings 34. so every man praised the g, Lord, saying GLORIOUSLY.

Tob. 14. 5. return and build up Jerusalem g.

Tob. 14. 5. return and build up Jerusalem g. Esth. 15. 2. being g. adorned, she took two maids 2 Mac. 5. 19. rather to die g. than to live stained her to die g. than to live stained GLORYING.

Eccl. 9. 16. let thy g. be in the fear of the Lord GLUETH.

Eccl. 22. 7, as one that g. a potsherd together GNASH.

Eccl. 30, 10, and lest thou g. thy teeth in the end GNAWED.

Bar. 6.20. their hearts are g. on by things creeping

Bar. 0.20. their nearts are g. on by things creeping (i) 1 Etd. 1, 16, it was not lawful to g. from service 2. 5, let him g. up to Jerusalem that is in Judea 4. 4, if he send them against the enemies, they g. 4. 4. It has send them against the enemies, they g.
 8. 10. the Jews should g, with these to Jerusalem
 27. I gathered men of Israel to g, up with me
 45. that they should g, to Saddeus the captain
 70b. 1. 15. that I could not g, into Media
 5. 6. that I may g, into the everlasting place
 4. 15. neither let drunkenness g, with thee

Eccl. 46 2, how greate gat he when lift his leands:

47.6. in that he gave him a crownof g.

8. he praised the Most High with words of g.

11. he gave him a throne of g. in Israel

48. 4. and who may g. like unto thee?

49. 5. he gave their g. to a strange nation

49. 12. which was prepared for everlasting g.

50. 11. and was clothed with the perfection of g.

13. so were all the sons of Aaron in their g.

51. 17. I sacribe the g. to him that giveth wisdom

Bar. 4. 24. which shall come on you with great g.

57. thy sons come, rejoicing in the g. of God

51. the g. cometh from God for ever

2. set a diadem on thy head the g. of God's worship

6. God bringeth them to thee exalted with g.

7. that Israel may go safely in the g. of God

9. shall lead Israel with joy in the light of his g.

Dan. 3. 20. deliver us, and give g. to thy name

51. blessed art thou in the temple of thy holy g.

Prayer of Manass, the majesty of thy g. cannot be borne, thine is the g. for ever and ever

1 Mac. 1. 40. as had been her g. so her dishonour

2. 8. they carried us of your g. and honour

2. 8. they carried us of your g. and honour

5. 4. the Lord will in no wise is a g.

9. not into every way, for sac.

5. 4. the Lord will in no wise is a g.

10. 58. celebrated her marriage with great g.

14. 21. they certified us of your g. and honour

15. 32. and when he saw the g. of Simon

16. g. not with him inste a sams. 9. Tobias sain, 20., see mr. is
12. 17. fear not, for it shir; v
14. 4. g. into Media, my sn. r
9. keep the law, that it mg;
Jud. 8, 35. g. in peace, the las,
10. 9. t at it may g. to account
13. whereby he shall g. seen v
11. 17. und thy servant will; c
18. the n thou shall g. fear v
12. 6. that thine handmaid my
11. g. 10 w and personals the
12. will be a shame if we let n
13. 12. they made haste to g. let
13. 12. they made haste to g. let
14. 2. g. 12th every valiant in a
15. 12. as for their feet they as as
15. 15. as for their feet they as as
15. 16. as for their feet they as as
15. 17. as for their feet they as as
15. 19. we that fear the lord, my m. Eccl. 1.13. it shall g. well was m. f. 2.7. ye that fear the Lord, g. mx. m. 3. 17. my son, g. on with thy beams 5. 4. the Lord will in no wise k. > 5. 4. the Lord will im no wise he so 9. g. not into every way, for as at 6. 27, when thou hast got half, g. 18. 14. g. not to law with the judge, or 16. g. not with him into a same 4. 9. 12. 11. though he g. crounding, years 12. 11. though he g. crounding, years 14. 92. g. after her as one that fract, 18. 30. g. not after thy huss, he seed 18. 30. g. not after thy huss, he seed 29. 13. g. not to him that had no correctly 19. 30 g. not as thou waters 27. 19. as one that letteth a bird g mit 20. 24. a miserable life to g. from her. 29. 24, a miserable life to g. from her 31, 21, if thou hast been forced to at 31. 21. if thou hast been forced to ut.

32. 10. before a shamefaced man sid.

32. g. not in a way wherein then are

33. 25. but if thou let him g. side, he m.!

31. which way wilt thou g. to sea.

33. 12. let him not g. for thou has se.

32. not dwell where they will, no g. to

40. 1. from the day that they g. on a sec.

43. 30. not weary, for you can never of

Bar. 3. 11. with them that g. down in a sec.

41. 0. g. your way. O my children and Bar. 3. 11. with them that g. wown and 4. 19. g. your way, O my children, r. m. 5. 7. Israel may g. safely in the skir. 6. 9. as it were for a virgin that ions 3. 4. As and a skir and the safe and the 58, they that are strong do take and of the strong do take a str 2. 22. to the king's words to g. from or 1.
3. 13. a multitude to g. out with a 14.1 will get a name, for I will get a 1.
5. 37. let us g. fight against the nearly get a 1.
5. 37. let us g. fight against the nearly get a 1.
10. neither would he let Jossina 1.
11. neither would he let Jossina 1.
12. Tryphon could neither g. out 2.
25. Tryphon could neither g. out 2.
26. Acc. 2. 30. and to g. over thing us 2.
5. 15. but presumed to g. into the lay 2.
6. 7. the Jews were compelled to g. in presumed to g. in presumed to g. into the say 2.
11. 20. ever g. cheerfully about ther new 2.
12. 24. he besought to let him g. with 2.
15. 2. the Jews that were compelled to 1.
15. 2. the Jews that were compelled to 1. 2. 22. to the king's words tog. from at the 25. let him g, for saving of their hear 15. 2, the Jews that were compelled to; GOEST. Jud. 10, 12, whence comest thou ' white! Eccl. 9. 13. that thou g. in the midst of sar GOETH.

GOETH.

1 Etcl. 4. 23. a man g, his way to ree may 24. a man looketh on a lion, and g, in at 6. 10. the work g, on prosperously is mot 7. Wisd. 6. 16. she g, seeking such as are voriging.

7. 10. light that cometh from her cervitally in the passeth and g, through all thing 24. she passeth and g, through all thing Eccl. 9. 12, wo to the sunner that g, two will 10. 21. the fear of the Lord g, before and 12. 14. so one that g, to a sinner, and soft 22. 24. as the smoke of a furnace g, before 32. 10. before the thunder g, lightning Barr. 2. 18. the soul which g, stooping admits 3. 33. he that sendeth forth light, and if g.

32. 10. before the thunder g. lighting Bar. 2. 18. the soul which g. stooping and s. 3. 33. he that sendeth forth light, and it g. GOING.

Tob. 2. 4. until the g. down of the sun 7. after the g. down of the sun 1 made arr 7. after staff of our hand in g. in and our behalf of the sun 1 made arr 1 Wird. 3. 3. their g. from us to be utter destr.

7. 6. have an entrance to life and the like; 7. 6. have an entrance to life and the like f. 23. and g. through all understanding pur \$\psi_1\$. Size 8, the two elders saw her g. in every 6)
Bel 33. who was g. into the field to the reser 1
Mac. 3.16. came near to the g. up to Bel 50. Experivity and famine shall g.children are shall g.children by self the love of the congregation are on these, he will g, thy secrets how shalt not g, him again raing with a great sum of money, and acch gold by her, rejoice in his mercy like might g, him a perpetual name hast to g, the day of his own nation G ITTETH.

g, the understanding thereof

GITTETH.
g. the understanding thereof
that g. a wife, beginneth a possession
GITTING.

GETTING.

for gaining and g. and good success say they, we must be g. every way: not thou ashamed of g. much or little hey that made no end of their g.

GHOST.

send the Holy G, into me he gave up the g. in the bed, 158 years 1. who lay ready to give up the g.

GIANT.

GIANT.

lew he not a g. when he was yet young?

he put on a breast plate as a g.

GIANTS.

nor did the high g. set upon him

in old time when the proud g. perished he was not pacified towards the old g.

there were g. famous from the beginning

GIFT.

7. O receive the g. that is given you it was given the g. more than wages alms is a good g. to all that give it) she gave the canopy for a g. to the L. 4. shall be given the special g. of faith oint of wisdom to know whose g. she wish all flesh according to his g. ve him the g. of the shoulders. hath grace in the sight of every man ie g. of the Lord remaineth with the godly to is a word better than a g. f. so fite envious consumeth the eyes there is a g. that shall not profit thee, and

there is a g. that shall not profit the there is a g. that shall not profit thee, and there is a g. whose recompense is double; g. of a fool shall do thee no good a silent and loving woman is a g. of the L. or to take away a portion or a g. or of the g. of the heritage of friends to 39. I give it as a free g. to the sanctuary 15. 16. take this holy sword, a g. from God GIFFS.

. 7. help him with g. horses, and cattle
y helped him with very many free g.
him shall king Darius give great g.
carry the g. to the Lord of Tarael to Jerus

11. many nations shall come with g. in their hands, even g. to the King of heaven 14. with vows and free g. of the people offered their free offerings and their g.

offered their free offerings and their g.
7. 14, for the g. that come from learning.
18, both which are the g. of God
). presents and g. blind the eyes of the wise
3. the g. of unjust men are not accepted
in all thy g. shew a cheerful countenance
do not think to corrupt with g.
1. 27, they st g. before them as to dead men
1. 3.30, nor to have such g. to give so liberally
4. I will promise them dienties and g.
1. and whatever g. besides they granted
1. 1. 35, the hing took many g. and bestowed
3. the epistles of kings concerning the holy g.
kings did magnify the temple with their best g.
is holy temple he would garnish with goodly g.
6. 8. they themselves are g. and laid over

6. 8. they themselves are g. and laid over

GIRD.

d. 16. 2. g. up yourselves with clothes of sack
GIRDED.

ac. 10. 25, and g. their loins with sackcloth GIRDLE.

.9.2. who loosened the g. of a maid to defile her GIRT.

(4. 14. priests bad their loins g, with sackcloth l. 22. 10. as timber g, and bound together lac. 3. 3. be g, his warlike harness about him 37. and were g, fast unto them with devices slac. 3. 19. the women g, with sackcloth under GIVE.

GiVE.

GiVE.

GiVE.

GiVE.

GiVE.

GiVE.

Give yill not only refuse to g. tribute

60. for to thee 1 g. thanks, O Lord of our fathers

19. they should g. it him with speed

79. and to g. us food in the time of servitude

8. by confessing g. glory to the Lord God

34. and to g. part to them that had nothing 54. au to g. part to ment that nad nothing E.id. 2, 20. g. to the poor, defend the orphan 54. he shall g. you everlasting rest, he is nigh 5.19 thou nightest g. the law to the seed of Jacob 5.5, the stone shall g. his voice, people be troubled

bit. 3.17. to g. Sara for a wife to Tubias son of Tobit 8.7. g. alms of thy substance, thy eye not envious B. if thou hast abundance, g. alms accordingly; if little, be not afraid to g. according to that 11. for alms is a good gift to all that g. it 14. wages not tarry with thee, but g. it out of hand 10. g. of thy bread to the hungry, and of garments 17. but g. nothing to the wicked 5.3. man may go with thee, and I will g. him wages 14. but tell me, what wages shall I g. thee?

5 3 man

14. but tell me, what wages shail I g, thee?
7. 12. the merciful God g, you good success
18. the Lord g, thee joy for this thy sorrow

18. the Lora g. toee joy iou tais m.j. service.
10. 11. God g. you a prosperous journey.
12. 1. have his wages, and thou must g. him more.
2. O Father, it is no harm to me to g. him half.

2. O Father, it is no harm to me to g, him half 8. it is better to g, alms than to lay up gold 20. now therefore g. God thanks 13. 10. g, praise to the Lord, for he is good Jud. 4. 12. would not g, their children for a prey Esth. 14. 12. g, me boldness, O hing of nations 13. g, me eloquent speech in my mouth Wisd. 6. 2. g, ear, ye that rule the people 8. 12. whan I speak, they shall g, good ear to me 9. 4. g, me wisdom that sittest by thy throne 17. except thou g, wisdom, and send thy Spirit 16. 23. we must prevent the sun to g, thee thanks

9.4. g. me wisdom that situest by thy throne 17. except thou g. wisdom, and send thy Spirit 16.28. we must prevent the sun to g. thee thanks Eccl. 1. 20, the Lord shall g. her unto thee 4.3. and defer not to g. to him that is in need 5. and g. him none occasion to curse thee 8. g. him a friendly answer with meekness 19. she will forsake him, and g. him over to ruin 5.11. be swift to hear, with patience g. answer 6.23. g. ear, my son, receive my advice, refuse not 37. he shall g. thee wisdom at thine own desire 7. 10. be not faint-hearted, neglect not to g. alms 25. but g. her to a man of understanding 26. but g. not thyself over to a light woman 31. g. him his portion as it is commanded thee 8. 9. learn to g. answer as need requireth 9. 2. g. not thy soul unto hardots, that thou loss 10. 28. g. it honour according to the dignity thereof 12. 4. g. to the godly man, and help not a sinner 5. but g. not to the ungodly, g. it not to him 7. g. unto the good, and help not the sinner 14. 11. my son, g. the Lord his due offering 15. 3. she shall g.him the water of wisdom to drink 17. 22. g. repentance to his sons and daughters 27. instead of them which live and g. thanks

13. stretch out thy hand, and g. to him
16. g. and take, and sanctify tay soul
15. 3. she shall g, him the water of wisdom to drink
17. 22. g. repeatance to his sons and daughters
27. instead of them which live and g. thanks
18. 28. and will g. praise to him that found her
23. 4. O God of my life, g. me not a proud look
6. and g. not over me into an impudent mind
25. 13. g. me any plagne but the plague of heart
25. g., the waters no passage, nor a wicked woman
26. g. her a bill of divorce, and let her go
29. 27. g. place, stranger, to an hunourable man
30. 11. g. him no liberty in his youth, wink not
21. g. not over thy mind to heaviness
33. 19. g. not thy son, wife, brother and friend power
over then, g. not thy goods to another
20. while thou livest, g. not thyself over to any
35. 8. g. the Lord his honour with a good eys
10. g. to the Most High according as he hath
enriched thee, g. with a cheerful eye
11. the Lord will g. thee seven times as much
36. 15. g. testimony to those thou hast possessed
37. 27. what is evil for it, g. not that unto it
38. 11. g. a sweet savour and memorial of flour
14. that he would prosper, that which they g.
39. 5. he will g. his heart early to resort to the Lord
6. he shall g. thanks to the Lord in his prayer
14. g. ye a sweet savour as frankincense
33. he will g. every thing needful in season
41. 19. and of scorning to g. and take
45. 26. God g. you wisdom in your heart
50. 20. to g. the blessing of the Lord with his lips
51. 30. in his time he will g., you your reward

Bar. 1. 20. to g. as a land that flows with milk
21. 14. g. us favour in sight of them that led us
17. they will g, to the Lord neither praise nor
18. but the hungry soul shall g. thee praise
31. for 1 g. them an heart, and ears to hear
4. 3 g. not thine honour to another, nor thing
6. 28. but to the poor they g, nothing of it
35. they can neither g. riches nor money
53. neither can they set up a king, nor g. rain
67. nor shine as the sun, nor g. light as the moon
18. 20. deliver us, and g. glory to thy name
18.

GLA

11 Mac. 10.54. and g. me now thy daughter to wife

11.9. make a league, I will g. thee my daughter

15. 6. 1 g. thee leave also to coin money

2 Mac. 1. 3. God g. you all an heart to serve him

7.23. will of his merry g. you breath and life again

9. 20. if ye fare well, I g. great thanks to God

15. 33, they should g. it by pieces to the fowls

GIVEN.

1 Fad. 1. 0. the commandm. which was g. to Mosea

7. these things were g. of the king's allowance

32. and this was g. out for an ordinance

2. 27. the men therein were g. to rebellion

4. 60. blessed art thou who hast g. me wisdom

62. because he had g. them freedom and liberty

6. 25. expenses g. out of the house of king Cyrus

2. End. 7. 46. better not to have g. the earth to Adam,

or else when it was g. to have restrained him

8. 10. commanded out of the breasts milk to be g.

7.6. 5. 19, which the Lord hath g. us to live with

or else when it was g, to have restrained him

8. 10. commanded ont of the breasts milk to be g.

Tob. 5. 19. which the Lord hath g, us to live with

6. 10. that she may be g, thee for a wife

13. that this maid hath been g, to seven men

15. O my brother, she shall be g, thee to wife,
for this night she shall be g, thee in marriage

7. 11. I have g, my daughter in marriage to 7 men

11. 1. that he had g, him a prosperous journey
Jms. 8. 19, our fathers were g, to the sword

9. 4. thou hast g, their wives for a prey

10. 12, for they shall be g, you to be consumed

Etth. 14. 6. hast g, us into the hands of our enemies

11 id. 7. 7. I prayed, and understanding was g, me

15. to conceive for the things that are g.

17. he hath g, me certain knowledge of things

11. 4. water was g, them out of the finity rock

18. 4. the law was to be g, to the world

6. knowing to what oaths they had g, credence

Eccl. 15. 17. and whether him liketh, shall be g, him

20. reither hath he g, any man licence to san

17. 16. every man from his sentif to a comit

20. reither hath he g. any man licence to:
17. 16. every man from his youth is g. to evil
19. 1. labouring man that is g. to drunkenness man that is g. to drunkenness all my children named of him

20. reither hath he g. any man licence to 311

11. 16. every man from his youth is g. to evil

19. 1. labouring man that is g. to droukenness

24. 18. 1 am g. to all my children named of him

26. 3 which shall be g. in the portion of them

23. a wicked woman is g. to him that feareth Lord

29. 15. for he hath g. his life for thee

37. 21. for grace is not g. him from the Lord

38. 6. hath g. men skill that he might be honoured

41. 22. and after thou hast g. upbraid not

42. 17. the Lord hath not g. power to the asints

43. 33. and to the godly hath he g. wisdom

51. 22. Lord hath g. me a tongue for my reward

52. 33. and to the godly hath he g. wisdom

51. 23. Lord hath g. them every day two carcases,

which then were not g. them to devour Daniel

11 Mec. 4. 55. who had g. them good success

10. 8. they had g. them every day two carcases,

10. 8. they had the king blad g. him authority

45 expences shall be g. out of the king's accounts

89. sent a buckle of gold, as the use is to be g.

2 Mec. 1. 18. of the fire which was g. us

8. 25. and when he had g. them this watch-word

28. they had g. part of the spoils to the maimed

10. 38. praised God, who had g. them the victory

13. 15. and having g. the watch-word to them

15. 15. hor use words when thou g. any thing

31. if thou g. thy soul the desires that please her

42. 7. writing all that thou g. repentance for sins

Eccl. 18. 15. nor use words when thou g. any thing

31. if thou g. thy soul the desires that please her

42. 7. writing all that thou g. out or receivest in

Eccl. 18. 15. nor use words when thou g. any thing

31. if thou g. thy soul the desires that please her

42. 7. writing all that thou g. out or receivest in

Eccl. 18. 15. nor use words when thou g. any thing

31. if thou g. thy soul the desires that please her

42. 18. the fear of the Lord g. gladness

4. 15. whose g. ear to her shall judge nations

12. 3. no good can come to him that g. no almost continues the same that g. and upbraideth much

34. 17. he g. life, health, and blessing

35.

CIVING.

2 Exd. 2. 37. g. thanks to him that hath called you 13. 57. g. praise and thanks to the Most High Wind. 6. 18. g. heed to her law is the assurance of Eccl. 17. 18. and g. him the light of his love 43. 9. an ornament g. light in highest places 44. 3. men g. counsel by their understanding 50. 7. the rainbow g. light in the bright clouds 1 Mac. 6. 38. horsemen g. them signs what to do Mac. 8. 22. g. each one fifteen hundred men 11. 11. g. a charge on their enemies like lions 15. 15. cave him a sword, and in g. it, seake thur 15. 15. gave him a sword, and in g. it, spake thus

2 Etd. 2.37. receive gift that is given, and be g. 7bs. 13.13. rejoice and be g. for the children of inv

Judg. 15, 13, they put a g. of olive upon her GARLANDS.

Jud. 3. 7. they received them with g. and dances
15. 13. men followed in their armour with g.
GARMENT.

GARMENT.

1 Etd. 8, 71. I rent my clothes and the holy g. 73.

Jud. 16, 8, for she put off the g. of her widowhood, and took a linen g. to deceive him Wisd. 18, 24, in the long g. was the whole world Eccl. 14, 17, all flesh waxeth old as a g. 45, 10, he compassed him with an holy g. 50, 11, he made the g. of holiness honourable Bar. 5, 1, put off, O Jerusalem, the g. of mouraing 2, cast about thee a double g. of righteousness GARMENTS.

1 Etd. 1, 2, the priest being arrayed in long g.

GARMENTS.

1 Esd. 1. 2. the priests being arrayed in long c.
4. 17. these make c. for men, these bring glory
2 Esd. 2. 39. have received glorious c. of the Lord
136. 4. 16. give of thy g. to them that are naked
13d. 10. 3. she put off the g. of the widowhood,
washed her body, and put on her c. of gladness
2th. 14. 2. put on the g. of anguist and moorning
15. 1. the third day she laid away her mourning g.
Excl. 42. 13. for from g. cometh a moth
45. 8. he strengtheneth him with rich g.
Barr. 6. 11. they will deck them as men with g.
33. the priests also take off their g. and clothe
58. whose g. they that are strong do take away
1 Mac. 3. 49, they brought also the prievs g.
10. 62. the king commanded to take off his g.
Excl. 1. 17. she filled the g. with her increase

Eccl. 1. 17, she filled the g, with her increase GARNISH,

2 Mac. 9. 16, he would g, with goodly gifts GARNISHED.

Eccl. 16, 27, he g, his works for ever 40, 21, he hath g, the ex ellent works of wisdom

(iASI'.

2 Mac. 7. 9. when he was at the last g. he said GAT

GAT.

1 F.1d. 1. 31. then g, he up on his second chariot Witd. 10. 8. they g, not only this hart Eccl. 46. 2. how great glory g, he when he did lift up 51. 16. 1 received her and g, much learning 1 Mac. 3. 3. so he g, his people great honour 9. 32. when Bacchides g, knowledge thereof 11. 67. they g, them to the plain of Nasor GATE.

Ecel. 19. 30. man's laugh er and g. shew what he GATE

1 Fed. 1. 16. the porters were at every g. 7.9. 166. 11. 16, went to meet his daughter at the g. 166. 33. you shall stand this might in the g. 10. 6. thus they wert forth to the g. of the city 13. 11, then said Judith to the watchmen at the g. of the core components with a sure God is with its

13. 11. then said Judith to the waternmen at the good open, open now the good to down to the g. 12. they made have to go down to the g. 13. so they opened the good received them 1 Mac. 5. 22. he pursued them to the good Ptolemais GATES.

1 Mac. 3.22. he pursued them to the g, of Prolemais 2 Esd. 3. 19. thy glory went thro' four g, of fire Jud. 1. 4. he made the g, thereof; even g, that were raised to the height of seventy cubits 7. CC. young men fell by the passages of the g. 10.9. commanded the g, of the city to be opened Eth. 16. 18. he is hanged at the g, of Susa Iccl. 49. 13. who set up the g, and the bars 1 Mac. 4. 93. they saw alter profaned and g, burned 57, the g, and the chambers they renewed 5. 47, they stopped up the g, with stones 9. 50. these did he strengthen with g, and bars 12. 38, Simon made it strong with g, and bars 48. they of Ptolemais shut the g, and took him 15. 33. Simon fenced them with great walls and g. 15. 39, to build Cedron, and to fortify the g. Mec. 3. 19, the virgins ran, some to the g.

Mec. 3. 19, the virgins ran, some to tne g. 0. 36 cthers broke open the g. and took city GATHER.

GATHER.

2 Fad. 14. 23. go thy way, g, the people together
16. 25. trees give fruit, and who shall g, them?
16. 13. 5. he will g, us out of all nations
16. 13. 5. he will g, us out of all nations
16. 11. g, all the tribes of Jacob together
47. 18. thou didst g, gold as tin, and multiply
16. 13. 3. 14 determined there tog, much money
16. 7. that be had no time to g, them together
16. 8. had given authority to g, together an host
16. 4. 4. 7. g, those tweetner that are scattered
17. 7. till the time that You g, his people again
18. God will g, us together out of every land
18. God will g, us together gold and silver
18. Lat. 4. 18. have g, together gold and silver

E. 41, there i g, to the river called Theras

1 Led. 8.91. there g, to him a very great multitude of Led. 8.27. thou g, the cry from 1 Mac. 5.56. captains of the g, heard of the acts GARIZIM.

2 Mac. 5.23. and at G, he left Andronicus 6.2. that in G. of Jupiter the defender of strangers GARLAND.

3.4.16.22. after Manasses was g, to his people GARLAND. Eccl. 25. 3. if thou hast g. nothing in thy youth Bel 1. Astyages was g. to his fathers, 1 Mac. 2. 69

1Mc. 1. Astyages was g. to his lathers, 1 Mac. 2. O. 1 Mac. 2. O. 1 Mc. 2. O. 1. Astyages was g. to his lathers, 1 Mac. 2. O. 15. S. 1 have g. a multitude of foreign soldiers g. Mac. 2. 13. he, founding a library, g. the acts 8. 27. they had g. their armour together, 31. 10. 24. had g. a multitude of foreign forces 12. 38. so Judas g. his bost and came to Odollam GATHERETH.

GATHERETH.

I ccl. 14. 4. he that g, by defrauding his own soul,
g, for others that shall spend his goods riotously
21. 8. that g, stones for the tomb of his burial
Eccl. 33, 16. as one that g, after grape gatherers
GATHERING.

Eccl. 26. 5. the g. together of an unruly multitude 51. 3. the rich hath great labour in g. riches 43. 20. it abideth so every g. together of water 2 Mac. 4. 28. appertained the g. of the customs 10. 10. g. briefly the calamities of the wars 12.43. when he had made a g. through the company GAVE.

1 Esd. 6.13, so they gars this answer, we are a 1 Ltd. 0.13.30 tney g. 13 tnis answer, we are servan 15. he g. them over into the power of Nabuchot 80. made us gracious, so that they g. us food 90. they g. their hands to put away their wiv. 41. and all the multitude g. heed to the law 2 Etd. 1. 13. 1 g. you a large and safe passage 24. 1 g. you light in a pillar of fire and wonder. r of Nabuchod 41. and all the militudes, need to the law

23. 1 g. you large and safe passage

24. 1 g. you light in a pillar of fire and wooders

19. then I had pity, and g. you manna to eat

23. 1 g. you not fire for your blasphemies

2. 1. 1 g. them my commandments by the prophets

10. 61. he g. him breath, life, and understanding

Tob. 1. 6. them I g. at the altar to the priests

7. the first tenth part I g. to thesons of Aaron

8. the third I g. to them to whom it was meet

13. the Moss High g. me grace and favour

16. in time of Enemasser, I g. many alms to my
brethren, and g. my bread to the hungry

2. 12. they g. her also besides a kid

7. 13. and he g. her to be wile to Tobias

10. 10. then Raguel g. him Sara his wife

14. 2, he g. alms, and increased in the fear of Lord

11. have g. up the ghost in the bed, being 158 years

Jud. 8. 8. there was none that g. her an ill word

10. 5. then she g. her maid a bottle of wine

15. 11. they g. to Judith Olofernes his tent

12. she g. branches to the women with her

16. 19. g. the canopy she had taken for gift to Lord

Wid. 10. 2. she g. him power to rule all things

19. she g. him knowledge of holy things

14. she shewed them liars & g. him perpetual glory

18. 25. unto these the destroyer g. place, was afraid

Eccl. 17. 6. an heart he g. them to understand

9. he g. them to glory in his marvellous acts

11. hesides this be g. them knowledge

24. 8. so the Creator g. me a commandment

15. 15. a week small like ciunamon and asplathus

45. 3. he g. him a commandment for his people

7. he g. him he priesthood among the people

17. he g. unto him his commandment for his people

17. he g., unto him his commandment

20. he made Aaron honourable and g. him heritage

21. sacrifices, which he g. to him and his seed

49. 9. the Lord g. strength also to Caleb

20. he made A aron honourable and g, him heritage 21. sacrifices, which he g, to him and his seed 49. 9. the Lord g, strength also to Caleb 47. 5. he g, him strength in his right hand to slay 6. in that he g, him a crown of glory 11. he gave him a covenant of kings, and a throne 20. wherefore he g, a remnant to Jacob 49. 5. therefore he g, their power to others Bar. 1. 18. in commandments that he g, us openly 5. C7. norg, he the way of knowledge to them 4. 30. he that g, these that name, will comfort thee 1 Mac. 1. 13. who g, them license to do after ordin. 5. 28. he g, his soldiers pay for a year 5. 3. he g, them a great overthrow and abated 7. 11. but they g, no heed to their words

3. 28. ne g. ms agent overthrow and abated 7. 11. but they g. no heed to their words 8.8. which they took of him and g. to king Eumenes 10. 46. these words, they g. no credit to them 23. he g. to him his daughter Cleopatra 60. he g. them and their friends silver and gold on he shim Accaron with the borders thereof 89. he g. him Accaron with the borders thereof
11. 10. I repent that I g. my daughter to him
12. 43. he g. him gifts, and commanded his mer
13. 3. Simon g. him exhortation, saying

13. 3. Simon g. him exhortation, saying
14. 8. the earth g. her increase, trees their fruit
32. Simon armed valiant men and g. them wages
2 Mac. 2. 17. hope that g. them all an heritage
7. 22. for I neither g. you breath nor life
8. 36. they followed the laws that he g. them
12. 15. Judas g. a ferce assault against the wall
15. 15. Jeremias g. to Judas a sword of gold
GAVEST.

1. I. d. 8.82 which thou a be the acceptance of the people

1 E d. 8.82, which thou g, by thy servants the proph.
5. 5. thou g, a body to Adam without soul
16. to him thou g, Isaaca level thou g, Jacob 16. 44. as they that shall g, no difference.

52. unto Levinthan then presents 53. on the sixth day then por.
Tot. 8. 6. thou madest Adan and Tab. 8. 6. those modes Adan z. 1.
Jul. 9. 2. to whom thou g. a swit.
3. wherefore thou g. their rise:
Wild. 11. 7. thou g. to then since
12. 10. thou g. them place of reac18. 3. thou g. them a burning rice
18. 3. thou g. them a burning rice
1 Mac. 4. 30. and thou g. the haza.
GAT

Bar. 6. Q. as it were for a vige a GAZA

Mec.11 .61 . went to G .buthey di z 62.when theyof G.made supplements, 43, 43, 40 those days Simon section.
GAZARA.

GAZARA.

1. Mec. 4. 15. for they parsisine for the parsisine for the parsisine for the parsisine for the parsis for the partial for the partia 14. (a ne man the dominion of the 2 34. he fortified G. that lorders of 15. 28. you withhold Jope and va-35. and whereas thou demands: 16.1, then came up John from G. ur 19. he sent others also to G. to i. 21. one had run afore note G. ... GAZE

1 Ed. 4, 31. yet the king special. lud. 3, 10, he pitched between G. 2285

GLDEON.

Jud. 8. 1. the son of G. the son

(*ENERAL

2. Esd. 8.15. touching man in 4. 2 Esth.15.10.tho' our commandmente; = Eccl.18.1.he that liveth foreser com-2 Mac. 3. 18, others ran to the c. sq. GBN ERATION.

2 E.d. 3, 19, give diligence to the p. 422 32, or what g. hath so believed the 8, 34, or what is a corruptible p. 022 11 ud.3, 19, horrible is the end of the many 12. 10. not ignorant that they were a == 14. 6. and left to all ages a seed #; 14.0. and left to all ages a sen ser, 19.11. afterwards they saw a new. Leck. 4.16. his g. shall hold her se per 14.18. so is the g. of flesh and hiod. 39.9. and his name shall live from the flag of the flag of the sen shall have founded to the flag of the sen shall have the formed not the sen shall have founded to the sen shall have shall be sha SAW & DEV , !

2 Etcl. 3.7. appointedst death in him at 20. they did as Adam and all his is 20. they did as Adam and all his is 27. It. 3.11. all g. shall praise the visibud. 8.3 y. which shall go throughout his Lich. 10. 13. according to the g. for ex-List. 10. 13. according to the p. for re-list d. 1. 14. the g. of the world wer has Eccl. 2. 10. look at the g. of old as a 10. 27. in his hand are the chief of them; 14. 7. all these were honoured in her; 16. being an example of repeature is Ber. 6. 3. ye shall remain at Balylor sta GENTILES.

1 Led. 8.69, not put away the pollutions of it. Tob. 13. 3. confess him before the G. reise Jud. 8.22. will be turn on our heads ansut Esth. 10.9. which have not been does and

10. he hath made another lot for all a 10. he hath made another for the Market 14. 14. 11. a visitation upon the idebid 2: 1 Mac. 2. 12. our sanctuary, the G. have paid 48. recovered the law out of the hand of the 3. 10. then Apollonius gathered the U. mpile.

6. 60. lest the G. should come and treat to 5. 15. and all Galilee of the G. are see.
6. 53. they that were delivered from the 2 Mac. 6. 4. temple was filled with reveilled. colac. 0. 4. temple was filled with remain?

9. would not conform to the manned at

11. 2. to make the city an habitation of the

24. to b brought unto the cases of the

14. 3. the times of mingling with the G.

CENTLE.

Mac. 15. 10 in mindle with remains the conformation of the confor

2 Mac. 15. 12. g. in condition, will point

Eccl. 24. 27. and as G. in the time of nite GERGESHITES.

Jud. 5. 16. they cast forth before them in GESEM. Jud. 1. 9. the king sent unto all the last of

GET.

FRONTIERS.

cast down their f. and groves FROST.

all melt away as the winter's hoar f.
ev are cast out to the f. of the night
ye f. and snow, bless ye the Lord
FROTH.

like a thin f. that is driven away FROWARD.

or f. thoughts separate from God a f. heart causeth heaviness FRUIT.

thy law might bring forth f, in them appeareth not, labour hath no f. ir now how great f. of wickedness cometh the f. of the floor of our reward ometh the f. of the floor of our reward e was great and innumerable f.

18 seed, that there may come f. of it be given, which is the f. of the breasts my law in you, it shall bring forth f. h the f. of thy law did not perish ause I have lost the f. of my womb so the earth also hath given her f. dwellings of them that brought forth f. shall diverge and whathlighten the form of the man be a shall diverge. s shall give f.and who shall gather them? she shall have f.in the visitation of souls thorious is the f. of good labours f. unprofitable, not ripe to eat ats bearing f. that never come to ripenes

ais bearing f, that never come to ripeness lose thy f, and leave thyself a dry tree ther f, is the chief of sweet things tall receive f. of the tree of immortality er branches shall bring forth no f.

17 flowers are the f. of honour and riches a f. declares if the tree have been dressed as a fair olive-tree budding forth f.

2. 30. the half of the f. of the trees ad the trees of the field gave their f.

FRUITS. FRUITS,

. 18. twelve trees, laden with divers f. strangers shall reap their f. and spoil good:
3. we offered the tenths of the f. we offered the tenths of the f.
 19. it might destroy f. of an unjust land e did destroy the f. of the enemies e growing of f. that nourisheth man
 29. come to her and wait for her good f.

19. come to her and wait for her good f. for thou shalt eat of her f. right soon come and fill yourselves with my f. id as Tigris in the time of the new f. and the f. of his understanding fail not 11.34. king received out of the f. of the earth FRUITFUL.

1. 34. and your children hall not be f. thy f. trees shall they burn up with fire 15, 25. thou hast gotten af, possession f. the fear of the Lord is a f. garden FRUITLESS.

15. 4. nor an image the painter's f. labour FRUSTRATE.

10. 34. forsake me not, lest I die 1. ot hope
1. 11. not defeated, and f. ot his purpose
FUGITIVE.

8. 35. he came like a f. servant to Antioch FUGITIVES.

16. 12. and have wounded them as . children . 19. 3. and they pursued them as f. FULL.

1. 1. 23, with an heart f. of godliness

19.5. and they parsued them as f. FULL.

1.1.23. with an heart f. of godliness until the f. term of seventy years

1.5.3. I began to speak words f. of fear

1. for this world is f. of unrighteoanness

1. said, even we all are f. of impiety

2. f. store-houses suddenly be found empty

3. a city is set on a field, f. of all good things

1. entrances of this world were f. of sorrow

3. and for the f. are the f. things

7. how that Sion our mother is f. of heaviness

2. their hingdom was small and f. of uproan

39. and behold, he reached me a f. cup

34. the clouds are f. of wrath and storm

O. the clouds shall be lifted up f. of wrath

1. and many waters, that all fields may be f.

32. all her paths shall grow f. of thorns

4. 15. 14. and thy constenance is f. of grace

1. not believe that thou art of a f. power

1. 13. a crocked piece of wood, and f. of knots

11. the Lord is f. of compassion and mercy

13. when thou art in thy f. strength

3. strive now with a man that is f. of toogue

9. 60, but inwardly he is f. of deceit

11. the Lord is f. of own of a calamities

25. 90. so is a wife f. of words to a quete man

14. 10. but his house shall be f., of of calamities

19. 11. the lard lied as the moon at the f. 50. 6

60. 16. the work is f. of the glory of the Lord

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10. 10.

2 Mac. 3. 6. was f. of infinite sums of money 30. the temple which afore was f. of fear 12. 16, a lake filled f. seen running with blood FULFIL.

1 End. 1.57. to f. the word of the Ld. spoken by Jer. 1 Etcl. 1.57. to f. the word of the Ld. spoken by Jer 2 Etcl. 6. 55. that I may f. the three weeks 1 Wad. 19. 4. that they might f. the punishment Eccl. 26. 2. he shall f. the years of his life 1 Mac. 2. 18. come and f. the king's commandment 2 Mac. 3. 8. but indeed to f. the king's purpose FULFILLED.
2 Etcl. 2. 40. which have f. the law of the Lord 41. the number of thy children is f.
4. 37. doth not move till the said measure be f.

40. ask her when she hath f. her nine mor 6. 19. when the affiction of Sion shall be f. 0. 19. When the amiction of Sion shall be
11. 44. and his abominations are f.
14. 45. when the forty days were f,
15. 6. and their hurtful works are f.
700. 14. 5. until the time of that age he f. Wisd. 4. 13. he being made perfect f. a long time FULFILLING.

1 Mac. 2.55. Jesus, 10rf. the word, was made a judg FULLY.

1 Esd. 6. 20, the house of Lord is not yet f. ended

1 List. 0. 20. the house of Lord is not yet f. ended Jud. 2, 13, but accomplish the commandments f. 1 Mac. 1. 29. after two years f. expired f2, many in Israel were f. resolved not to eat 2, 68. recompense f. the heathen, and take heed 9. 42, so when they had averaged f. the blood FULNESS.

Eccl. 1. 16. to fear the Lord is f. of wisdom 2 Mac. 6. 14. till come to the f. of their sins FUME Eccl.24. 15. as the f. of frankincense in tabernacles
FUNERALS.

2 Mac. 5. 10. had none to mourn, nor any solemn f

FURIANGS.

2 Mac. 11. 5. distant from Jerusalem about five f. 2 Mac. 11. 5. distant from Jerusalem about hve 12. 9. was seen two hundred and forty f. off 10. a lake two f. broad being filled full 17. then departed they from thence 750 f. 29. Scythopolis lieth 000 f. from Jerusalem FURNACE.

Wild. 3. 6. na gold in the f. bath h tried them

Hud. 3. 6. as gold in the f. hath h tried them Eccl. 2. 5. acceptable men in the f. of adversity 22. 24. as the vapour of a f. goeth betore fire 27. 5. the f. proveth the potter's vessel 31. 20. the f. proveth the edge by dipping 30. he is diligent to make clean the f. 38. 28. he fighteth with the heat of the f. 43. 4 a man blowing a f. is in works of heat Dan. 3. 24. the flame streameth forth above the f. 25. it burnt Chaldeans it found about the f. 27 made the midst f the f. as a moist wind 28. then the three blessed God in the f. 66. he hath delivered us out of midst or the f. 66. he hath delivered us out of midst or the f.

66. he hath delivered us out of midst or the f. FURNISH. Eccl. 29. 20. j. a table and feed me of that ready FURNISHED.

Eccl. 44 0. rich men f. with ability, living 1 Mac. 14. 34. and he f. them with all things FURROWS.

Eccl. 7. . sow not on the f. of unrighteousnes 38.26. he giveth his mind to make f. FURTHER.

1 Esd. 2. 29, those wicked workers proceed no f. 2 Etd. 13. 41. would go forth into a f. country
FURTHERMORE.

1 Esd. 4. 10. f. he lieth down, he eateth, drinketh 1 Mac. 9.1. f. when Demetrius heard that Nicano

FURY.

Wisd. 19. 3. he perished in the f. wherewith

Eccl. 1. 22, the sway of his f. be his destruction
45.18. the congregation of Core with f. and wrath
48. 10. wrath, before it break forth into f.

Wisd. 7. 20. to know the f. of wild beasts FURIOUS.

Ecel. 1. 22. a f. man cannot be justified 10. 18. or f. anger for them that are born of wom 28. 8. for a f. man will kindle strife 2 Mac. 5. 11. removing out of Egypt in a f. mind

G.

Tob. 1. 1. Aduel son of G. of the seed of Asael
14. I left in trust with G. ten talents of silver
4. 1. the money which he had committed to G. 20. I signify that I committed ten talents to G. 5. 6. for I have lodged with our brother G. 9.2. go to Rages of Media, to G. and bring mon 5. so Raphael went out and lodged with G. 10. 2. are they detained? or is G. dead?

GABATHA. Esth. 12. 1. took his rest in the court with ()
GABRIAS.

Tob. 1. 14. I left with Gabael the brother of G.
4. 20. committed ten talents to Gabael son of G. GAD.

Eccl. 25.25, nor a wicked wom. liberty to g. abroad GADDER.

Eccl. 26. 8. and a g. abroad causeth great anges GAIN.

Wisd. 14. 2, for verify desire of g, deviseth that 15. 12, they counted our time here a market for g Eccl. 20. 9, there is a g, that turneth to loss 29. 19, that followeth other men's business for g Mac. 11. 3, thinking to make a g, of the templ:

Wisd. 13. 19. for g. and getting asketh ability to do GAINSAY.

2 Est. 5, 29, they who did g, thy promises Jud. 8, 28, there is none that may g, thy world 12, 14, who am I that I should g, my lord? EstA. 13, 9, there is no man that can g, the I Mac. 14. 44. to break, or to g. his wo

Jul. 1. 8. to those that were of Carmel and G Jun. 1. 3. to those that were of Carmel and G 15. 5. they in G. and Galilee chased them 1 Mac. 5. 9. the heathen that were in G. assembled 17. I and Jonathan will go to the country of G 25. that had happened to their brethren in G. 27. abut up in cities of the country of G 45. Israelites that were in the country of G. 36. Judas and Jonathan were in the land of G. 35. Judas and Jonathan were in the land of G. 36. 13. 22. he came into the country of G. GALBANUM.

Eccl. 24. 15. I yielded a pleasant odour as G GALLERY.

GALLERY.

Eccl. 22. 17. as plaistering on the wall of a g
GALATIANS.

1 Mac. 8. 2. which they had done amongst the G 2 Mac. 8. 20, battle they had in Babylon with G. GALILEE.

Tob. 1. 2. which is called properly Nephthali in G Jud. 1. 8. those of higher G. and the great plain 15. 5. they that were in Galaad and in G. 1 Mac. 5. 14. there came other messengers from G. 15 and all G. of the Gentiles are assembled 17. go, and deliver thy brethren that are in G 20. were given three thousand men to go into G 21. then went Simon into G, where he fought 23. and those that were in G, took he away

5. 55. and Simon his brother was in G.
10. 30. out of the country of Samaria and G. 11. 63. his princes were come to Cades in G. 12. 47. of whom he sent two thousand into G. 49. Tryphon sent an host of footmen into G. GALL

Tob. 6. 4. take the heart, the liver, and the g. 6. Tob. 6. 4. take the heart, the liver, and tne g. v. 8. as for the g. it is good to anoint a man 11. 4. take in thine hand the g. of the fish 8. therefore anoint thou his eyes with the g. 11. he strake off the g. on his father's eyes GALLIES.

2 Mac. 4. 20. it was employed to the making of g. GANE.

2 Mac. 4.14. after the g.of Discus called them forth 16. now when the g. that was used was kept GAPE.

1 Esd. 4. 19. do they not g. and with open mouth : GAPED.

1 Esd. 4. 31. the king g. and gazed upon her GARDEN.

Eccl. 24. 20. I came out as a conduit into a g.
31. I said, I will water my best g. and will water abundantly my g. bed, my brook became a river
40. 17. bountifulness is as a most fruiful g.
27. the fear of the Lord is a fruitful g. Ber. 6, 70, as a scare crow in a g, of cucumber.
Sur. 4. Joacim had a fair g, joining to his house
7. Susanna went into her husband's g, to wall
15. she was desirous to wash herself in the g.

10. See was desirous to wash nerself in the g.
17. and shut the g. doors that I may wash mb.
18. and they shut the g. doors and went out
25. then ran the one and opened the g. door
26. when the servants heard the cry in the g.
36. elders said, as we walked in the g. alone, this
woman shut the g doors and serve maids away

woman shut the g. doors, and sent maids away we that stood in a corner of the g. ran to them 38. we that stood in GARRISON. 1 Mac. 4. 61. they set there a g. to keep it 5. 58. when they had given charge to the g.

5. 86. when they had given charge to the g. 6. 50, the king set a g. there to keep it 9. 51, in them he set a g. that they might wor 10.75, because Apollonius had a g. there 10.75. because Apollonius had a g. there
11. 3. he set in every one of them ag. of soldiers
66. he took the city and set a g. in it
12. 34. wherefore he set a g. there to keep it
14. 33. but he set a g. of the Jews there
2 Mac. 12. 18, having left a strong g. in the hold
GARRISONS.

Jud. 2.6. Olofernes set g. in the high cities

Tob. 1.18. he killed many, but the bodies were not f. Jud. 7. 17. and they took of the f. the waters 5. 4. he f. Raphael that was an angel 8. 13. the maid went in and f. them both asleep Jud. 14. 15. f. Olofernes cast on the floor dead Wid. 1.2. he will be f. of them that tempt him not 6. 21. untimely children of three or f. mochants of the f. the facility of the heading many first three or f. mochants of the facility of the f 2. 11. what is feeble is f, to be nothing worth 3.5.G. proved them and f them worthy for himself 10. as a ship, the trace thereof cannot be f.
 11. when a bird hath flown no token of her way

5. 10. as a ship, the trace thereof cannot be f.

11. when a bird hath flow no token of her way
to be f. no sign where she went is to be f.
6. 12. wisdom is glorious, f. of such as seek her.
7. 29. compared with the light, she is f. before it
8. 11. 1 shall be f. of quick conceit in judgment
15. I shall be f. of quick conceit in judgment
15. I shall be f. of quick conceit in judgment
16. 9. nor was there f. any remedy for their life
Excl. 6. 14. a faithful rirend is a strong defence, he
that hath f. such an one hath f. a treasure
11. 19. whereas he saith, I have f. rest
18. 0. neither can the ground of them be f. out
28. he will give oraise of him that f. her
21. 10. grace shall be f. in the lips of the wise
23. 12. God grant that it be not f. in Jacob
25. 9. well is him that hath f. prudence
29. 4. a thing lent them, reckoned it to be f.
6. and he will count as if he had f. it
31. 8. blessed is the rich that is f. without blemish
10. who hath been tried thereby and f. perfect
31. 8. the law shall be f. perfect without lies
36. 16. and let thy prophets be f. faithful
38. 33. shalt not be f, where parables are spoken
45. such as f. out musical tunes, and recited
20. when he was proved, he was f. faithful
45.1. who f. favour in the sight of all flesh
46. 15. by faithfulness he was f. a true prophet
51. 20. I directed my soul to her, f. her in pureness
1817. 3. 15. who hath f. out her place f
30. who hath gone over the sea and f. her?
31. he hat f. her out with nis understanding?
32. he hat f. her out with nis understanding?

51.20.1 directed my soul to her, f-her in puraness Bar. 3. 15. who hath f, out her place?

30. who bath gone over the sea and f. her?

32. he hath f. her out with als understanding?

36. he hath f, out all the way of knowledge Sut. 69. there was no dishonesty f. in her 1Mac. 1.23. he took the hidden treasures which he f. 50. they rent the books of the law which they f. 57. where was f, with any the book of testament c. 46. what children soever they f. in Israel 52. was not Abraham f. faithful in temptation 63. and to-morrow he shall not be f.

4. 5. when he f. no man there, he sought him 5. 6. where he f. a mighty power with Timotheus 6. 63. where he f. a mighty power with Timotheus 10. 63. where he f. Favour in his sight went to king 12. 21. it is f. in writing that the Lacedemoniums 2 Mac. 1. 20. when they told us they f. no fire 2. 1. it is also f. in the records that Jeremy 7. 23. who f. out the beginning of all things 8. 19. what helps their forefathers had f. traitors

10. 22. so he slew those that were f. traitors
12. 18. but as for Timotheus they f. him not
40.they f. things consecrated to idols of Jamnit
FOUNDATION.

FOUNDATION.

1 Etd. 2. 18. the Jews do lay the f. of the temple 5. 57. they laid the f. of the house of God 2 I.ud. 6. 15. the f. of the fouse of God 10. 53. where no f. of any building was 15. 12. the f. of its hall be smitten with plague 15. 15. till it consume the f. of the earth Jud. 1. 3. the breadth thereof in the f. 60 cubits Wind. 4. 3. brood of ungodly shall not lay fast f. 19. and he shall shake them from the f. Fect. 1. 15. she hath built an everlasting f. 50. 2. by him was built from the f. the height FOUNDATIONS.

1 End. 6. 11. and lay the f. of these works

FOUNDATIONS.

1 E.d. 6. 11. and lay the f. of these works
20. laid the f. of the house of the Lord
E.d. 6. 2. or ever the f. of Paradise were laid
10. 27. a large place shewed itself from the f.
15. 23. fire hath consumed the f. of the earth
E.d. 16.15. mountains shall be moved from their f. Eccl. 10. 16. destroyed them to the f. of the earth shall be shaken
FOUNDING.

Mac. 2. 13. how he f. a library gathered the acts FOUNTAIN.

FOUNTAIN.

Tod. 7. 3. they camped in the valley by the f.

7. he came to the f. of their waters and took them

12. let thy servants get the f. of water

12. 7. she washed herself in a f. of water by camp

Stth. 10.6.a little f. became a river, there was light

11. 10. as it were from a little f. was a flood

Wird. 11. 6. instead of a f. or running river

Exch. 1. 5. the work of God is the f. of wisdom

21. 13. his counsel is like a pure f. of life 21. 13. his counse is like a pure f. of life 26. 12. as a traveller, when he bath found a f. Bar. 3. 12. thou hast forsaken the f. of wisdom FOUNTAINS.

FOUNTAINS.

Leaf. 2.19. as many f, flowing with milk and honey 6.24, the springs of the f, shall stand still 12.47, for in them is the f, of wisdom 1ud. 6.11, they came to the f, under Bethulia

2 Etd. 3. 19, thy glory went through f, gates of fire 6. 21, untumely children of three or f, months old 11.39, art thou not it that remainest of the f, beasts 12. 2. and the f, wings appeared no more 21, f, shall be kept till their end begin to approach 13. 5. from the f, winds of the heaven to subdue 16. 29, there are left three or f, olives, 31.

Witd. 18. 24, in the f, rows of the stones was glory 1 Mac, 11. 57, thee ruler over the f, governments 13. 28, for his mother, and his f, brethren 2 Mac, 8. 21, he divided his army into f, parts FOUR FEEN.

Tob. 8. 19, he kept thy wedding-least f, days

Tob. 8. 19. he kept thy wedding feast f. days 20. till the f. days of the marriage expired 10. 7. till the f. days of the wedding were expired FOURTEENTH.

FOURTEENTH.

1 Etd., 1, 1, the f. day of the first month, 7, 10, Etd., 10, 13, the f. and fifteenth day of same month 13, 6, the f. day of the twelfth month Adar FOURTH.

Jud. 12. 10. in the f. day of Olofernes ma Fish. 11. I. in the f. year of the reign of Ptolomeu. Eccl. 20. 5. and for the f. I was sore afraid 2 Mac. 7. 13, they mangled the f. in like manner

FORTY.

2 Etcl. 14. 23. that thee seek thee not for f. days 36. let no man seek after me these f. days 42. they sat f. days, and they wrote in the day 2 Etcl. 14. 44. in f. days they wrote 201 books 45. when the f. days were fulfilled Bel 3. were spent on him every day f. sheep FRAMED.

2 Mac. 15. 30. so specch finals f. dalightesth. FORTY

2 Mac. 15. 39, so speech finely f. delighteth FRANKINCENSE.

FIGANTINCENSE.

Eccl. 24. 15. as the fume of f. in the tabernacle
39. 14. and give ye a sweet savour as f.
50. 8. as the branches of the f. tree in summer
FRANTIC.

Eccl. 4. 30. be not f. among thy servants FRAYETH.

Eccl. 22. 20. casteth a stone at birds, f. them away FREE.

1 Etd 2. 9, with many f. gifts of a great number 4. 53. all that went should have f. liberty Jud. 4. 14. with vows and f. gifts of the people 16. 18. they offered their f. offerings and gifts 23. she waxed old, and made her mails f. 23. she waxed old, and made her maids f. Wind. 7. 83. kind to man, steadfast, sure f. from care Eccl. 10. 25. they that are f. shall do service Sus. 53. and thou hast let the guilty gof. 1 Mac. 10. 29. 1 f. you, and for your sakes I release 31. let Jerusalem also be holy and f. 39. I give it as a f. gift to the sanctuary 11. 28. that he would make Judea f. from tribute 13.

15. 7. let them be f. and all the armour remain

FREED.

Eccl. 26. 29. an buckster shall not be f. from sin 2 Mac. 2. 22. they f. the city and upheld the laws FREELY.

Etth. 16. 19. publish that the Jews may f. live

1 Mac. 10. 33. 1 f. set at liberty every FREEDOM.

1 Fad. 4. 49. he wrote concerning their f. 62. because he had given them f. and liberty 1 Mac. 10. 34. f. for all the Jews in my realm FREE-MAN.

1 Ecd. 3. 19. mind of bond-man and f. man all one FREE WOMAN.

1 Mac. 2.11.0f a f.-woman she is become bond-slave FRIED.
2 Mac. 7. 5. he commanded him to be f. in the pan

FRIEND Wird. 1. 16. they thought to have it their f. Mid. 1. 10. they thought to have it their f. Eccl. 6. 1. instead of a f. become hot an enemy 7. if thou wouldst get a f. prove him first 8. for some man is a f. for his own occasion 9. there is a f. who being turned to enmity 10. again, some f. is a companion at the table 14. a faithful f. is a strong defence 16. a faithful f. is the medicine of life 7. 12. devise not a lye, nor do the like to thy f. 18. change not a f. for sure good by no means.

Eccl. 27.16. and shall never isl:
17. love thy f. and he fact:
29.10. lose money for thy but
37.1. every f. saith, I mb. s
is a f. who he

2. when a companion and / sm 4. which rejoiceth is the press which reposeds to a pressy a companion who helped a 6. forget not thy f, is the an 1.
 40. 23. a f, and companion with 41.18. be ashamed before typeral 1 Mac. 7. 8. choose Barchise 1.
 10. 16. we will make him out s d a man of great power, actor.
 we ordain thee to be calcius

13. 36. to Simon, high-pres min; 15.32. Athenobius the king)/min 2 Mac. 7. 24. that he would me in 11.14, that he must needs to 1 74 I RIEN DS

1 Etd. 3. 22. they forget ther wo be 13. the gifts which I and wy 56. honoured me in sight of u.c. 2 Etd. 5. 9. and all f. shall see see 6.24. at that time f. shall see see Etd. 16. 5. put in trust to many the honght, finding us test I the thought, finding us test I the thought, finding us test I the thought food a 27. she maketh them f. 46 d a 29. 14. but these brought f. sto Lect. 6. 5. sweet language will with 13. senarate from enemies, not or 13. senarate from enemies, not or

0. and one that shall require the

42.3.be not ashamed of the gift winter. Bel 2. Daniel was honoured aler ... 1 Mac. 2. 18, thou shalt be in rind; 39. Mattathias and his f. sales; 45. Mattathias and his f. west tra-5.38. Nicanor, Gorgias, mighty part.
6.10. wherefore he called for 2.14. then called he for Philip are. 28, the king gathered together - 58, now therefore let us be f. will - 6. Judas and his brethren have 7. 0. Judas and his brethrea have in 5. we will not procure harm of 128. 12. with their f. and such a ric. 20. we be registered your case.

31. why hast thon made thy yake beyon 9. 26. they made enquiry and same 22. for this cause all Judas f. can all the cause all Judas f. can all years. 35, had sent to pray his f. the hard 39, the bridegroom came forth in: 10. 60. who gave them and their 5. 65. so the king wrote him amount is 2. 11. 26, promoted him in the sight disc. 27. gave him pre-eminence at 15 33. to do good to the Jews, we h < 57. appoint thee to be one of the law. 12. 14. our confederates and f. in 22. 43. Tryphon commended him to 2.

14. 39. Demetrius made him one de 40. the Romans had called its let-15. 17. the Jews' ambassadors, of 28. he sent to him Athenoises and 15. 2 Mac. 1. 14. came and his f. that were 3. 31. certain of Heliodorn' f. pare 8. 9. choosing Nicanor one of his gr

10. 13. whereupon being accorded to 14.11. others of the king's f. being mark Wisd. 19. 15. because they used street 19. 19. 10. Decause they used sub-Eccl. 4. 8. and give him at answer suffice 1 Mac. 7. 27. he sent decentially with 1. 2 Mac. 12. 31. desiring them to be f. 12. FRI ENDSHIP.

FRIENDSHIP.

Wisd. 8. 18. great pleasure it is the form of the following states of the following state 7. 12. devise not a lye, nor do the like to thy f.

18. change not a f. for any good by no means
9.10. forsake not an old f. for the new is not comparable, a new f. is as new wine

19. 8. a f. cannot be known in prosperity
9. but in his adversity even a f. will depart
14. 13. do good unto thy f. before thou die
19. 8. whether to f. or toe, talk not of lives
13. admonish a f. it may be he hath not said it
14. admonish a f. for many times it is a snander
10. 23. there is that promise th to his f.
12. 20. be that upbraided his f. breaks friendsnip
12. though thou drewest a sword at thy f.
12. if thou hast opened thy mouth against thy f.
13. I will not be ashumed to defend a f.

14. I will not be ashumed to defend a f.

ho' he would take Jewry by f, of arms g hold of his coat, drew him by f. FORCED.

f. his skill to make the resemblance if thou have been f. to eat, arise. and all of them they f. to fee FORCES.

FORCES.
so they joined f. and smote sinful me athered all the f. of his realm livered to him the halt of his f. og took half the f. that remained at the f. did encamp themselves the f. were dispersed from the camp is f. had taken Antiochus and Lysias at f. in them and provision of victuals at f. in them and provision of victuals he began to smite, and came up with f. irrolled amongst the king's f. about f Jews as belongeth to all the king's f. gathered king Alexander great f. ent away all his f. every one to his own ace, wherefore the f. of his father hated

m lp me, for all my f. are gone from me e f. of Syria gathered themselves to him il give the rest of the strong holds and f. g Demetrius gathered his f. together: which time all the f. came together aw that his f. had forsaken him. 24. a great multitude of foreign f. FORCIBLY.

49. should f. enter into their doors
then all my goods were f. taken away
FORECASTETH.

wickedness always f. grievous things FOREFATHERS. FOREFATHERS.

23. why law of f. is brought to nought?

9. brought our f. out of the land of Egypt member not the iniquities of our f. iniquity of our f. that sinned before thee

19. what helps their f. had found FOREFEET.

5.25. he smote at Heliodorus with his f.

FOREFRONT.

4. 57. they decked also the f. of the temple FOREIGN.

FOREIGN.

15. 3. have gathered multitude of f. soldiers

10. 24. had gathered multitude of f. ferces
FOREKNOWLEDGE.

6. and thy judgments are in thy f.
these were told me according to my f.
FORERUNNERS.

12.8. didst send wasps, f. of thine host FORESEETH. 8. 8. she f. signs and wonders, and events FORESHEW.

18. 19. dreams that trouble them did f. this FORE-SKIN.

4. 10. Achior circumcised the f. of his flesh FOREST.

4. 13. I went unto a f. the trees took coun . 4. 38. shrubs growing in the courts as in a f.

FORE-WARD.

2.9.11 they that marched in the f. mighty men FORGAT.

19.20 the water f. his own quenching nature FORGE.

51.2. and from the lips that f. lies FORGET.

FORGET.

4.3.22 they f. their love to friends and brethren
d. 10. 67, leave off sins, and f. your iniquities
f. 16. 23, this did even f. his own strength
4. made them f. things that had happened
7. 27, and f. not the sorrows of thy mother
22. affliction of an hour make man f. pleasure 27. affliction of an hour make man f. pleasure
15. f. not the friendship of thy surety
6. f. not thy friend in thy mind, in thy riches
21. f. it not, for there is no turning again
fac. 1. 49. to the end they might f. the law
fac. 2. 2. charged them not to f. the commands
FORGETFUL.
cl. 23. 14, be not f. before them, and so become
FORGETFULN ESS.
16. 14. 56. f. of good turns reigned in all
5. 11. that not falling deep into f. be mindful
7. 3. were scattered under a dark vail of f.
16. 11. 25. in prosperity there is a f. of affliction
FORGETTING.
16. 19. 20. the fer f. his own virtue had power

FORGETING.

10d. 19. 20. the fire f. his own virtue had power FORGETING.

10d. 19. 20. the fire f. his own virtue had power FORGET.

Edd. 1. 69. being judge, if he should not f. them cel. 10.11. he is nighty to f.k. pour out displeasance.

82. cf. his petiboor the hurt he hat had done rayer of Mansas. f. me, O Lord, f. me Mac. 13. 39. as for any oversight, we f. it FORGIVEN.

Edd. 28. C. so shall thy sins be f. when thou prayest Mac. 15. 8. let it be f. thee from this time FORGIVENESS.

Let. 23. 4. and doth he sat f. of his own sins?

Beyer of Mansas. f. to them that have sinned

FOREGO Eccl.7.19. f. not a wise and good w FORGOTTEN.

FORGOTTEN.

2 Etd. 1. 6. for they have f. me, and have offered
14. yet have you f. me, saith the Lord
8. 53. and corruption is fied into hell to be f.
12. 47. the Mighty hath not f. you in temptation
Witd. 2. 4. and our name shall be f. in time
Etcel. 13. 10. stand not far off, lest thou be f.
35. 7. the memorial thereof shall never be f.
44. 10. whose righteousness hath not been f.
Box. 4. 8. ye have f. the everlasting God
FORLORN.
Jud. 9. 11. for thou art a protector of the f.

FORLORN.

Jud. 9. 11. for thou art a protector of the f.

Esth. 14. 19, O mighty G. hear the voice of the f.

FORM.

Wind. 11. 17. make the world of matter without f.

15. 5. so they deare the f. of a dead image

FORMED.

PORMED.

2 Fid. 6.39, the sound of man's voice was not yet f.

Witd. 10. 1. she preserved first f. father of world

13. 13. and f. it by the skill of his understanding

Mac. 7. 22. nor was it I that f. the members Mac. 7. 22. nor was it I that f. the members 23. the Creator, who f. the generation of man FORM ER.

Esd. 1. 24. they were written in f. times

1 Ets. 1. 24. they were written in f. times Wisd. 19.13. punishments came not without f. signs Ecct. 21. 1. but ask pardon for thy f. sins 1 Mac. 4. 47. built a new altar according to the f. 10. 41. the officers payed not in, as in f. time 12. 3. ye should renew the league as in f. time 16. to renew the amity and the f. league 2 Mac. 7. 8. he received the next torment as f. did 14. 38. in the f. times when they mingled not 15. 8. help which in f. times they had received FORMERLY.

FORMERLI.

Mac. 5. 18. had been f, wrapped in many sins
FORNICATION.

Wisd. 14. 12. was the beginning of spiritual f
FORNICATOR.

Eccl. 23.16. a f. in the body of his flesh, never cease FORSAKE.

FORSAKE.

2 End. 1. 25. ye have forsaken me, I will f. you also
3. 15. that thou wouldest never f. his seed
5. 18. f. us not as the shephent that leaveth flock
10.34.only f.me not, lest I die frustrate of my hope
12. 44. if thou f. us, how much better to be burnt
Jud. 7. 30. for he will not f. us utterly
£ccl. 4. 19. but if he go wrong she will f. him
7. 26. hast thou a wife after thy mind? f. her not
30. love him made thee, and f. not his ministers
9.10 f.not an old friend, the new is not comparable
13. 4. if thou have nothing, he will f. thee
7. he will f. thee, and shake his head at thee
17. 18. giving him the light of love doth not f.him
25. return to the Lord, and f. thy sins
28. 23. such as f. the Lord shall fall into it
29. 14. but he that is impudent will f. him
35. 3. to f. unrighteonsness, is a propitiation

29. 14. but he that is impudent will f. him 35. 3. to f. unrighteousness, is a propitiation 1 Mac. 2. 21. God forbid we should f. the law 2 Mac. 1. 5. God never f. you in sime of trouble 6.16.tho' he punish, yet doth he never f. his people FORSAKEN. 1 Esd.8.80.in bondage, we were not f.of our Lord 2 Esd.1.25.seeing you have f.me,l will forsake you 2 Etd.1.25 seeing you have f.me, I will forsake you 27, ye have not f. nie, but your own selves 31, your new moons and circumcisions have I f. 2.2. I am a widow and f. go your way, 4. Witd. 3. 10. the ungodly punished, have f. the Lord

41.8. wo to you ungodly men who have f. the law 51.20. found in pureness, therefore shall 1 not be f. 12. let none rejoice over me a wide. Dat. 3. 12. thou hast f. it me iountain of wisdom 4. 12, let none rejoice over me a widow, and f. of Bel 38. nor hast thou f. them that seek thee 1 Mac. 7.19, he took many of them that had f. him 10.14 certain of those that had f. the law remained 15.12, for he saw that his forces had f. him 2 Mac. 5.20, as it was f. in wrath of the Almighty 7.16 this part that our retirem is 6.6 Get. 15.12. for he saw that his forces how, 2 Mac. 5.20, as it was f. in wrath of the Almig 7.16, think not that our nation is f. of God FORSAKER, S.

Dan. 3. 9. lawless enemies, most hateful f. of God 2 Mac. 5. 8. pursued, hated as a f. of the laws FORSAK EST.

2 Etd. 12, 41. what have we done? that thou f. us FORSAKETH.

Eccl. 3.16. he that f. his father, is as a blasphen FORSOOK.

**Eod 3. 25. they that inhabited the city f. thee
8. 56. thought scorn of his law, and f. his wa
**Witd.10.13. when righteous was sold, she f. him n
Eccl. 17. 21. neither left, nor f. them, but spar
49. 4. for they f. the law of the most High
1 Mac. 1. 15. and they f. the holy covenant
11.12.and f. Alexander, to their hatred was know
FORSWEAR.

Wisd. 14. 28. of else lightly f. themselves FORSWORE.

1 Esd. 1.48 he C himself and rebelled, hardening

FORTIFICATION. .

FORTIFICATION.

d wom, is above gold

Mac. 10. 11. to build with square stones for f.

FORTIFY.

mmanded to f. the gates and tower
FORTIFIED.

Jud. 4. 5. they f. the villages that were in them 5. 1. Israel had f. all the tops of the high hills Eccl. 48. 17. Ezekias f. his city and brought in 50. 1. and in his days f. the temple 4.took care of temple and f. city against besieging 1 Mac. 1. 34. they f. themselves therein 4. 61. they f. Bethsura to preserve it 5. 46. Ephron was a great city, very well f. 6. 26. the sanctuary and Bethsura have they f. 9. 52. he f. also the city of Bethsura have they f. 9. 52. he f. also the city of Bethsura and Gasara 13. 10. he f. Jerusalem round about 14. 33. f. the cities of Judea | 34. he f. Joppa 37. he f. it for the safety of the country FORTIFYING. 1 Mac. 10. 45. and for the f. thereof round about

1 Mac. 10. 45. and for the f. thereof round about FORTITUDE.

Wisd. 8. 7. she teacheth prudence, justice, and f. FORTRESS. Feel. 50. 2. by him was built the high f. of the wall

1 Mac. 4.41. to fight against those that were in the f. 5. 9. but they fled to the f. of Dathema

11. they are preparing to come and take the f.
29. and he went till he came to the f.
22. Mac. 10. 33, but they laid siege against the f.
12. 19. had left in the f. above 10,000 men
21. he sent baggage to a f. called Carnion
FORTRESSES.

1 Mac. 10.12 the strangers that were in f field away
11. 41, those of the tower, and those in the f.
14. 42, to set them over the armour and the f.

14. 42. to set them over the armour and the f.
15. 7. f. that thou hast built, let them remain
FORWARD.
1 Fid. 1. 27. the Lord is with me, hasting me f.
2 E.id. 3. 6. before ever the earth came f.
E.id., 13. 4. so as the unit. of kingdoms cannot go f.
Witd. 13. 18. of that which cannot set a foot f. 13. 18. of that which cannot set a foot f.
14. 18. the artificer did help to set f, the ignorant
1 Mac. 1. 13. the people were so f. herein
2 Mac. 11. 10. thus they marched f. in armour
15. 25. then Nicanor came f, with trumpets
FORWARDNESS.

Wisd. 14. 17. by their f. they might flatter him FOUGHT.

Wied. 10. 20. magnifed thy hand that f, for them Eccl. 46. 6, because he f. in the sight of the Lord 1 Mac. 3. 2, they f, with cheerfulness the battle 12, and therewith he f, all his life long 5.3. Judas f, against the children of Esau, 65.

5.3. Judas f. against the children of Esan, 65.
7. so he f. many battles with them
21. where he f. many battles with the heathen
21. where he f. many battles with the heathen
11. 41. cast them out, for they f. against Israel
55. the men of war f. against Demetrius
12. 13. the kings round about have f. against us
13. 47. so Simon f. no more against them
14. 32. Simon rose up, and f. for his nation
16. 2. we have f. against the enemies of Israel
2Mac.1.12. he cast them out that f. within holy city
10. 17 they keep to fall that f. on the wall

10. 17. they kept off all that f. on the wall 12. 36. when they had f. long, were weary 13. 22. the king f. with Judas, was overcome

FOUL. Esd. 9. 6. because of the present f. weather 11. it is f. weather, so that we cannot stand Wind. 11. 6. a fountain troubled with f. blood Eccl. 5. 14. for arf, shame is upon the thief 20. 24. a lie is a f. blot in a man FOWLS.

2 F.d. 5. 6. the f. shall take their flight away 6. 47. that it should bring forth f. and fishes Jud. 11. 7. f. of the air shall live by thy power Ext. 16. 23. hateful to wild beasts and f. for ever Wird. 19. 11, they saw a new generation of f. Eccl. 17. 4. and gave him dominion over beasts and

Wid. 19. 11. they saw a new generation of f. Eccl. 17. 4. and gave him dominion over beasts and f. 43. 14. treasures opened, and clouds fly forth as f. Bar. 3. 17. they have had their pastime with f. Dan. 3. 58. O all ye f. of the air, bleas the Lord 2 Mac. 9. 15. to be devoured of f. and wild beasts 15. 33. they should give it by pieces to the f. FOUND.

1 Etd. 1. 7. and to the people that was f. there 21. with I srael that were f. dwelling at Jerusalem 4. 42. we will give it, because thou art f. wisest 5. 39. was sought in the register, and was not f. 6. 22. if it be f. that the building was done 8. 4. is f. grace in his sight in all requests 42. when I had f. there none of the priests 53. and we f. him favourable unto us 2 Etd. 3. 34. thy name no where be f. but in Israel 4. 44. if I have f. favour in thy sight, and if it be possible and I be meet therefore, 5. 56. [6. 11. 5. 10. shall be sought of many, and yet not be f. 6. 22. full store houses shall suddenly be f. empty 8. 49. I said, if I have f. grace let me speak 12. 7. Lord, if I have f. grace before the sight 14. 22. but I have f. grace before the

FLESHLY, End. 14. 10. and to magnify a f. king for ever FLESHY.

FLESH V.

End. 17.16. nor could they make f. he arts for stony
FLEW.

2 End. 11.5. lo, the eagle f. with her feathers
13.6. he had graved a monotain, and f.up upon it

FLIES.

Hind. 16.9. for them the bitings of f. killed .9. 10. how the ground brought forth f. FLIGHT.

2 E.d. 5. 6, the fowls shall take their f. away 1 Mac. 4. 20, that the Jews had put their host to J. 35, now when Lysias saw his army put to f. 5. 60, that Joseph and Azarias were put to f. 6. 5, that the armies against Judea were put to f. 5. 50. 6. 5, that the armies against Judea were put to 10. 72, thy fathers have been twice put to f. 11. 15, king Ptolemee met him and put him to f. 72, he put them to f. and so they ran away 16. 8. Cendebus and his host were put to f. 16. 8. Cendebus and his host were put to f. 2 Mac. 8. 6. put to f. no small number of enemies 23. by help of the Almighty they put all to f. 9.2. Antiochus being put to f. returned with sham 11. 11. and they put all the other to f. 12. 27. after he had put to f. and destroyed them 57. rushing unawares he put them to f. FLINT.

1 Mac. 10.73. where is neither stone nor f.nor place FLINTY. Wind. 11. 4. water was given them out of f. rock FLOCK.

FLOCK.

2 Etd. 5, 18. leaveth his. in the hands of wolves

15. 10. my people is led as a f. to the slaughter

704. 7. 8, after they had killed a ram of the f.

Ber. 4. 20. were taken away as a f. caught of enemies

FLOCKS.

Jud. 2, 27. he destroyed their c and head.

Jud. 2. 27. he destroyed their f. and herds 3. 3. our f. and herds lie before thy face 2 Mac. 14. 14. the heathen came to Nicanor by f.

3. 3. our f. and herds is before thy face 2 Mac. 14. 14. the heathen came to Nicanor by f. 2 Mac. 3. 18. others ran f. out of their houses 14. 23. sent away people that came f. to him FLOOD.
 2 Esd. 3.9. thou broughtest the f. on those that dwelt 10. as death was to Adam, so the f. to these 13. 44. held still the f. till they were passed over Eirh. 11. 10. from a little fountain a great f. Wisd. 10. 4. the earth being drowned with the f. Ecd. 21. 13. knowledge shall abound like a f. 39. 22. his blessing watered the dry land as a f. 40. 10. and for their sakes came the f. came 18. that all flesh should perish no more by the f. 47. 14. and as a f. filled with understanding 1 Mac. 6.11. how great a f. of misery wherein I am? 7. 8. Bacchides, who ruled beyond the f.
 2 Edd. 4. 15. the f. of the sea also took counse!

FLOODS.

2 Etd. 4. 15. the f. of the sea also took counse!

17. the thought of the f. of the sea came to nought

19. the sea also hath his place to bear his f.

21. like as the sea is given to his f. even so

16. 60. that the f. might pour down from rocks

11 iid. 5. 22. and the f. shall cruelly drown them

FLOOK, S.

2 Etd. 4. 32. how great a f. shall they fill

25. when cometh the fruit of the f. of our reward!

39. that the f. of the righteous are not filled

Jud. 14. 15. he found him cast upon the f. dead

FLOTES.

FLOTES.

1 Esd. 5.55. should be brought by f. to haven of Joppe FLOUR.

Eccl. 35, 2, that requites good, offereth fine f.

38. 11. give sweet savour a memorial of fine f. 39. 26. f. of wheat for the use of man's life Ref 3. enent on him to 1. Bel 3. spent on him twelve great measures of fine 2 Mac. 1.8. we offered sacrifices and fine f. FLOURISH

Esd.6.28. as for faith, it shall f.corrupt. overcom Wisd. 4. 4 though they f. in branches for a time Eccl. 1. 18. making peace and perfect health to f. 11. 22, suddenly he maketh his blessing to f. 39. 14. f. as a lily § 46. 12. let their bone f. 49. 10.

FLOW.

2 Esd. 3. 33. and 1 see that they f. in wealth FLOWED, ETH.

2 Etc. 1. 20. and waters f. out to your fill Eccl. 46. 8. that f. with milk and honey, Bar. 1. 20. FLOWING.

Esd. 2. 19. as many fountains f, with milk Wisd. 7. 25. a pure influence f, from the glory FLOWN.

Wisd. 5. 11. as when a bird hath f, through the air FLOWER.

**ELOWER.

**Esd. 15. 50. the glory shall be dried up as a f.

**Wisd. 2. 7. let no f. of the spring pass by us

**Eccl. 26. 19. keep the f. of thine age sound

42. 9. lest she pass away the f. of her age

50. 8. as the f. of roses in the spring of the year

51. 5. even from the f. till the grape was ripe

75.

PLOWERS

ELOWERS.

2 End. 5. 24. and of all the f. thereof, one lily

36. make me the withered f. green again

6. 3. he said to me, before the fair f. were see 6. 3. he said to me, before the fair f, were seen 44, there were f, of unchangeable colour 9. 17, as the f, be, such are the colours also 24, but go into a field of f, eat only f, of field, taste no flesh, drink no wine, but eat f, only 90, and there I sat among the f, and did eat 19, 51. I did eat only in those days of the f. FLUTES.

1 E.d. 5. 2. musical instruments, tabrets and f. FLY.

Wisd. 5.21. as from a bow shall they f. to the mark Eccl. 11. 3. the bee is little among such as f. 43. 14. through this the clouds f. forth as lowls FLYING.

Eccl. 11. 10. neither shalt thou escape by f. FODDER.

Eccl. 33.24. f. a wand, and burdens are for the ass 38.26. and he is diligent to give the kine f. FOLDED.

Jud. 10. 5. so she f. all these things together FOLLOW.

? Esd. 7. 35. work shall f. and reward be shewed Teb. 4. 5. f. not the ways of unrighteouness Jud. 11. 6. if thou f. the words of thy handmaid Eccl. 5. 2. f. not thise own mind and thy strength 11. 10. if thou f. after, thou shalt not obtain 23. 28. it is great glory to f. the L. to be received 27.17. if bewrayest secrets f. no more after him. 20. 46. 10. I srael might see that it is good to f. the L. Dan. 3. 18. and now we f. thee with all our heart 1 Mac. 2. 27. is sealous of the law, let him f. me the secret and the sec 1 Mac. 2. 27, is seasons of me taw, recommy 2 Mac. 2. 28. to f. the rules of an abridgement 8. 11. the vengeance that was to f. on him 11.29. to return home and to f. your own busine FOLLOWED.

FOLLOWED.

Jud. 15. 13. the men of strael f. in their armour
Esth. 15. 4. the other f. bearing up her train
Eccl. 46. 6. because he f. the mighty One
\$1. 18. and earnestly ff. that which is good
2 Mac. 4, 16. whose custom they f. so earnestly
8. 36. because they f. the laws he gave them
EOLLOWEST.

FGLLOWEST.

Eccl. 27. 8. if thou f. righteouses, shalt obtain her FOLLOWETH.

2 End. 6. 7. and the beginning of it that f. 9. Eccl. 29. 19. and f. other men's business for gain 31. 5. he that f. corruption, shall have enough 34. 2. is like him that f. after the wind 2 Mec. 9. 25. to whom I have written as f. FOLLOWING.

Esd. 2. 16. wrote to him these letters f. 1 Esd. 2, 16. wrote to him these letters f.
7. 1. f. the commandments of king Darius
2 Esd. 11. 13. so the next f. stood up and reigned
2 Mac. 4. 17. the time f. shall declare these things
9. 4. the judgment of God now f. him
12. 39. on the day f. as the use had been
POLLY.
Eccl. 8. 15. thou shalt perish with him through f.
20. 31. better is he that hideth his f. than a man
47. 20. and thou wast grieved for thy f.
2 Mac. 4. 6. that Simon should leave his f.
40. a man far gone in years, and no leas in f.

40. a man far gone in years, and no less in f.

FOLLIES.

Eccl. 16. 23. a foolish man erring, imagineth f. 30. 11. give him no liberty, and wink not at his f. FOOD.

FOOD.

1 Etd. 8. 79. to give up f. in the time of servitude 80, he made us gracious so that they gave us f. Wird. 16. 3. to the end that they desiring f. 20. thou feddest thy own people with angels f. Eccl. 37. 20. he shall be destitute of all f.

FOOL Eccl. 8.17, consult not with a f, cannot keep counse 18. 27, but a f, will not observe time 19. 11. a f. travelleth with a sword as a woman

19. 12. as a revolute with a sword as woman 12. as an arrow, so is a word within a f. belly 20. 7. a babbler and a f. will regard no time 14. the gift of a f. shall do then no good 16. the f. saith, 1 have no friends, no thank for 20. rejected, when it cometh out of a f. mouth 21. 14. inner parts of a f. are like a broken

16. talking of a f, is like a burden in the way
18. as a house destroyed, so is wisdom to a f.
23. a f. will peep in at the door into the house
22. 7. whose teacheth a f. is as one that glueth
8. he that telleth a tale to a f. speaketh to one
11. weep for the f. he wants understanding, but
the life of the f. is worse than death
12. but for a f. and an ungodly man, all his life
13. talk not much with a f. and go not to him
14. and what is the name thereof but a f. f.
18. a fearful heart in the imagination of a f.
23. 14. so thou by thy custom become a f.
27. 11. but a f. changeth as the moon
51. 7. and every f. shall be taken therewith
30. drunkenwess increaseth the rage of a f.

FOOT CHIE

Ecel. 22. 13. thou shalt meet a gr FOOLISH. 2 Ed. 4. 19. it is a f. thank of a 10.6, thou f. woman above all step Wild.3.12, their wives are f. theran 10.6, thou f, woman above all der-Wild, 5.12. their wives are f, there it. 15. for f, devices of the var-15. 14. the enemies of thy paying a 19. 3, they added another, deve-Eccl. 4. 27. be not an underlay of 15. 7, but f, men shall not smar f. 16. 23. a f, man erring, imaged 21. 22. a f, man's foot is soon nicreased and a f, daughter shen. 23. nor rich that is f, to be later 50. 26. and that f, people that se. 2 Mac. 2. 32. it is f, to make a large 14. 5. opportunity to further the control of the f, in the control of the f, the services of the foot of the foot of the f. 15. It is f. To make a large 14. 5. opportunity to further the control of the f. 15. The sale of the foot of the f. 15. The sale of the foot of the f. 15. The sale of the foot of the f. 15. The sale of the foot of t

FOOLISHMES
Wild, 10, 8. left behold then a num
Eccl 16, 7, who fell in the struct
23, 8, the sinner shall be left us.
41, 15, a man that hight his far
47, 23. Roboam, even the folder
Bar, 3, 28, but they perahed by the
FOOLIS

Wiel. 5. 4, we f. accounted hat it is 15.5, the sight entireth f. to he is the Eccl. 20.13, the graces of f. that is 21.19, doctrine to f. is as feared: 26, the heart of f. is in their zero. 27. 13, the discourse of f. is must. 34. 1, hopes wain and false, and inc. Su. 48. are ye such f. ye som d iss.

2 Etd. 16. 69, connent to them, because to them, because to them, because to them, because to them to the t 50.15. he poured out at the f. of th 1 Etd. 8. 51. I was a shamed to a

Led. 8. 51. I was a shamed to as what it is a setting in any 1. 4. and for the setting in any 1. 2. 5. of f. an hundred and twent the 19. to cover the face of the early with the setting the setting of the setting the setti 1. 20. both their J. Charlots, and distributed of the 1. Mac 9, 4. they went to Berea win F 2. 10. 82. Simon set his host against the 10. 82. Simon set his host against 12.49, then sent Tryphon an host of 16. 5. a mighty great host of 1 not host 2 Mac. 11. 4. puffed up with his to have 13. 2. having a Grecian power of 1. FOOTSTEPS.

FOOTSTEPS.

Jud. 6. 4. their f. shall not be shit well
Bel 19. and mark well whose f. ar in
20. I see he f. of men, women, saids
FORBEAR. es, 181 142

2 Esd. 1.9. how long shall f them to what is a 1 Mac. 2.24. nor could be f. to sher is 2 Mac. 5.25. did f. till the boly did did FORBEARETH.

2 Mec. 6. 14, nations whom the Lard of FORBID.

1 Mac. 2.21. God f. that we should form?

9. 10. God f. that I should do the ser.

FOR BIDDEN.

FOR BIDDEN.

Jud. 11. 12. things that God bath f. there's

2 Mac. 12, 40. which is f. the Jew by the FOR BIDDETH.

2 Mac. 6.5. with profane things which the FORCE.

2 East. 7. 35. and the good deed shall be 9. 37. the law perisheth not but resumed in Jud. 9. 8. and bring down their fa why result in 16. 17. the fire had more f. in the row 18. 22. not with strength of body and far. 19. 13. with former signs by the f. details East. 4. 4. 6. and f. not the course of the row 39. 28. in destruction they part of the second far. 7. 25. that he was not able to shirt the T. Nicanor came to Jeruslas with 12. 42. that Jonathan came with 12. 42. that Jonathan came with 13. Mac. 5. ... took the city by f. d. we

HA.

FLA

Thou gavest them a burning pillar of f.

It had power in the water, forgetting for good is tried in the f. men in adversity Jud. 2.1. the two and twentieth day of the f. month atter will quench a flaming f.

the wengeance of ungodly is f. and worms it heap not wood upon his f.

through be burnt with the fiame of his f.

through be burnt with the fiame of his f.

the part of f. an heap of coals is kindled as a f.

if a spark of f. an heap of coals is kindled as a f.

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if a spark of f. an heap of coals is kindled as a f.

if a spark of f. to kervy them

as f. and incense in the censer, and as vessel from the choking of f. on every side; and on the midst of the f. which I kindled not 35. f. shall come on her from the Everlasting 35. f. shall come on her from the Everlasting when f. faileth on the house of gods of wood 3. 1. and they walked in the midst of the f. pening his mouth in the midst of the f. said the angel smote the flame of the f. out of oven O ye f. and heat, bless ye the Lord 1.31. when taken spoils of city, be set it on f. when rent books they bernt them with f. 3. took all their spoils, and burnt city with f. received spoils thereof, and burnt it with f. Indas burnt their carved images with f.

Judas burnt their carved images with f. 3. the mountains shined like lamps of f. . set their instruments to cast f. and stones 34. the temple of Dagon he burnt with f. 10. wherefore he burnt towers in Azotus with 6

10. wherefore he burnt lowers in Azotus with f. ac. 1. 18. keep it as the f. which was given us 1. the priests took the f. of the altar privily 1. did send of those priests that had hid it to the "they told us they found no f. but thick water this done, there was a great f. kindled 3. where the priests had hid f. water appeared 1. to take the f. as it hath been signified 0. the f. came down from beaven and consumed 5. to be brought to the f. and fried in the pan 33. Callisthenes that had set f. on the holy gates 7. breathing out f. in his rage against the fews.

33. Callisthenes that had set f. on the holy gates 7. breathing out f. in his rage against the Jews 9. 3. striking stones, they took f. out of them f. 9. burnt the haven, and set the boats on f. 9. set f. on the haven and navy, so that the light of the f. was seen at Jerusalem 240 furlongs off 3. 8. the altar whose f. and ashes were holy 14. 41. bade that f. should be brought to burn it FIRE. FIRES

ud. 7. 5, when they kindled f. on their towers:
Mac. 12, 28, they kindled f. in their camp
Mac. 10, 36, and kindling f. burnt the blasphemers
FIRM.

ccl. 43. 15. by his great power he maketh clouds f. FIRMLY.

FIRMLY.

2.14. 'S. 5. that our kingd.may not be f. establishe
2.ccl. 4s. 17. which the Almighty Lord f. settled
FIRMAMENT.

FIRMAMENT.
2 Etd. 4.7. how many springs are above the f.
6. 4. before the measures of the f. were named
20. the books shall be opened before the f.
41. on second day thou madest the spirit of the f.
Etcl. 43. 1. the clear f. the beauty of heaven
Den. 3. 34. blessed art thou in the f. of heaven
FIRST.

FIRST.

1 Est. 1. 1. the fourteenth day of the f. month
2. 1. in the f. year of Cyrus king of the Persians
3. 10, the f. wrote, wine is the strongest
17. then begant! f. who had spoken of wine
5. 53. from the f. day of the seventh month
57. in the f. day of the second month
6. 17, in the f. year that king Cyrus reigned
7. 10. Israel held the passover 14th day of f. month
9. 10. in the f. day of the tenth month they sat
17. was brought to a need the f. day of f. month

9. 10. in the f. day of the tentu mouth they has, 17. was brought to an end the f. day of f. montl 40, hear the law in the f. day of seventh mouth 45. for he sat honourably in the f. place in sight £14.3. 12, they began to be more ungodly than f. 5.49, even so there is no swiftness of the f.

30. 12. Israel, whom shou hast named thy f.-born I Mac. 1. 1. he reigned in his stead, f. over Greece 2. 18. come thou f. and fulfil king's commandment 5. 40. if he pass over f. to us, we shall not be able 43. he went f. over to them, and people after him 7. 13. the Assideans were the f. that sought peace 43. Nicanor himself was f. slain in the battle 8. 24. if there come f. any war on the Romans 27. if war come f. on the nation of the Jews 10. 47. he was the f. that entreated of true peace 16. f. he was the f. that entreated of true peace

10. 4/2, he was the f. that entreated of true peace 10. 6/2, he was the f. over himself, and then the men 2 Mac. 2.30. belonging to the f. author of the story 4.40. began f, to offer violence, one Auranus leader 7. 2. but one of them that spake f. said thus 4. to cut out the tongue of him that spake f.

7. when the f. was dead, they brought the second
8. 23. himself leading the f. band, he joined battle
FIRST-FRUITS.

Tob. 1. 6. having the f. and tenths of increase Jud. 11. 13. are resolved to spend the f. of the corr Eccl. 7. 31. give priest the f. and trespass-offering 35. 8. and diminish not the f. of the increase 45. 20. he divided to him the f. of the increase 1 Mac. 3. 49, they brought the f. and the tithes

FISH.

2 End. 5. 7. the Sodomitish sea shall cast out f.

7 to 6.9. to wash himself, a f. leaped out of the river

3. the angel said to him take the f. and the young
man laid hold of the f. and drew it to land

4. open the f. and take the heart and the liver
5. when they had roasted the f. they did eaf it
6. to what use is the heart, liver and gall of the f.?

16. lay on them some of the heart& liver of the f.
8. 2. out the heart and the liver of the f. thereou

16.1ay on them some of the heart& liver of the f.
8. 2. put the heart and the liver of the f.
11. 4. take in thine hand the gall of the f.
FISHES.
2 Etd. 6. 47. that it should bring forth fowls and f.
16. 12. the f. thereof are troubled before the Lord
Wied. 19.10. how the river cast up frogs instead off. FIT.

Wiid. 13.11. a vessel f. for the service of man's life

Eccl. 33, 28, set him to work as is f. for him Sus. 15, it fell out as they watched a f. time 2 Mac. 2.29 must seek f. things for adorning there 3. 37. who might be a f. man to be sent again 4. 19. thought f. not to bestow on the sacrifice FITTING.

2 Mac. 15. 38. if done well, and as 1s f. the story FIVE.

Jud. 7. 30. Oxias said, let us yet endure f. days
8. 9. had sworn to deliver the city after f. days
Eccl. 17. 5. the use of the f. operations of the Lord
2 Mac. 2. 23. being declared by Jason in f. books
10. 29. f. comely men upon horses appeared
FLAME.

Ecd. 4. 48 when the force group by Lloybed.

2 Esd. 4.48. when the f. was gone by, I looked Wisd. 16.18. sometimes the f. was mitigated Eccl. 8.10. lest thou be burnt with the f. of his fire

Eccl. 8. 10. lest thou be burnt with the f. of his fire 21. 9. the end of them is a f. of fire to destroy 28. 22. nor shall they be burnt with the f, thereof 45. 19. to consume them with the fiery f. Dan. 3.24. so that f. streamed forth above furnace 26. the angel smote the f. of fire out of the oven 66. out of midst of the burning f. delivered us 1 Mac. 2. 59. by believing were saved out of the f. 2 Mac. 1. 32. this done, there was kindled a f. FLAMES.

FLAMES.

IVist. 17.5. nor could the bright f. of the stars 19.21. on the other side, the f. wasted not the flesh FLAMING.

2 Est. 13. 10. out of his lips he sent a f. breath 11. the f. breath fell with violence on multitude Eccl. 5. 30. water will quench a f. fire

5.42. even so there is no swiftness of the f.
6. 7. or when shall be the end of the f. f.
8. Jacob's had held f. the heel of Esan
38.0 Lord, thou spakest the f.day and saidst thus
38. whom thou hast called thy f.-born
10. for out of her came all at the f. others come
14. 45. incf. that thou hast written publish openly
15. 1. 6. with that which was f. shorn
7. the f. teath of all increase 1 give to Aaron
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18. Jacob's had held f. the heel of Esan
19. Jacob's had held f. f. for Esan FLAT.
19. Jacob's had held with violence on multitude
19. Lot, 5. 50. water will quench a f. fire
19. Lot, 6. the pfell with violence on multitude
19. Lot, 5. 50. water will quench a f. fire
19. Lot, 6. The property of the ground before the temple of the standard of the property of the fire with violence on multitude
19. Lot, 5. 50. water will quench a f. fire
19. Lot, 6. The property of the ground before the temple of the standard of the property of the property of the ground of the property of the property of the ground before the temple of the property of the ground of the ground of the ground of the property of the ground three days long
19. Lot, 6. The property of the ground before the temple of the ground three days long
19. Lot, 6. The property of the ground of the grou

8. 3. he f. into the utmost parts of Egypt Jud. 5. 8, they f. into Nesopotamia, and sojourned 10. 12. I am of the Hebrews, and am f. from them? 16. knowing this I am f. from them? 16. knowing this I am f. from their presence 15. 2. they f. into every way of the plain Wind. 10. 6. who f. from fire, which fell on cities 10. when righteous f. from his brother's wrath 1 Mac. 2. 28. he and his sons f. to the mountains 43. also all they that f. for persecution joined 4. 14. heathen being discomfited f. into the plain 5. 9. but they f. to the fortress of Dathems 7. 32. and the rest f. into the city of David 44. they cagt away their weapons and f. 9. 18. Judas was killed, and the remnant f. 33. they f. into the wilderness of Thecos 10. 49. Demetrius' host f. Alexander followed 64. when his accusers saw, they f. all away 33. the horsemen being scattered f. to Asotus 84. them that were f. into it he burnt with fire 11.16. Alexander f. to Arabia, there to be defended 40. wherefore the king f. into the court 55. against Demetrius, who turned his back and f. 69. all that were of Jonathan's side f. 15. 11. he f. to Dora, which lieth by the sea side 21. fellows that have f. from their country to you 37. in the mean time f. Tryphon to Orthosias 16. 10. so they f. to the towers in the field 2 Mac. 5. 5. city taken, Menelaus f. into the castle 7. f. again into the country of the Ammonites 8. 13. they that were fearful f. away 33. Callisthenes, who was f. ioto a little house 10. 10. they f. together into two very strong castles 32. as for Timotheus, he f. into a strong hold 11. 12. Lysias f. away shamefully, and escaped 12. 6. and those that f. thither, he slew 22. the enemies f. amain, one running this way 35. smote his shoulder, so thatforgias f. to Marisa 14. 14. the heathen that had f. out of Judea FLEE.

FLEE.

2 Esd. 2. 36. f. the shadow of this world

14. 15. and haste thee to f. from these times

Tob. 6. 17. the devil shall smell it and f. away

Jud. 14. 3. they shall f. before your face

Wind. 1. 5. for holy spirit of discipline will f. deceit

Eccl. 21. 2. f. from sin as from the face of a

Serpent Bar. 6. 55. their priests will f. away and escape 1 Mac. 1. 53. wherever they could f. for succour 4. 5. for, said he, these fellows f. from us 9. 10. God forbid that 1 should f. from them 10. 43. that f. to the temple of Jerusalem 73. where there is not a place to f. unto 2 Mac. 4.96. Jason was compelled to f. to Ammonites 42. and all of them they forced to f. 9.4. diagrace done to him by those that made him f. FLESH.

Jud. 2. 3. then they decreed to destroy all f. 14. 10. he circumciased the foreskin of his f.

Jud. 2. 3. then they decreed to destroy all f.

14. 10. he circumcised the foreskin of his f.

16. 17. in patting fire and worms in their f.

Witd. 7. 2. I was fashioned to be f. in ten months

12. 5. and those devourers of man's f.

19. 21. fiames wasted not the f. of the living things

Eccl. 1. 10. she is with all f. according to his gitt

13. 16. all f. consorteth according to kind

14. 17. all f. wasteh old as a garment

18. so is the generation of f. and blood

17. 4. he put the fear of man upon all f.

31. and f. and blood will imagine evil

18. 13. but the mercy of the Lord is of all f.

23. 6. let not the lust of the f. take hold of me

16. a formicator in the body of his f.

25. 26. cut her off from thy f. and give her a bill

28. 5 if he that is f. nourish hatred, who will

intreat.

17. the stroke of the whip maketh marks in the f. 31. 1. watching for riches consumeth the f. 38. 28, the vapour of the fire wasteth his f. 39. 19. the works of all f. are before him 40. 8, such things happen to all f. man and beast 41. 3, the sentence of the Lord over all f. 44.18 that all f.should perish no more by the flood
20, he established the covenant in his f.
45. 1. who found favour in the sight of all f.

43. 1. who found tayour in the sight of all f.

Bar. 2. 3. that a man might eat the f. of his so?

Bel 5. living God who hath sovereignty over all f.

Mac. 7. 17. f. of thy saints have they cast out

Mac. 6. 21. besought him to bring f. of his own
provision, and make as if he did eat
the f.

7. 1. compelled against the law, to taste swines'
9. 9. white he lived in pain, his f. fell away

FEWER.

S. Mec. 5, 14, and no f, were sold than slain
10, 17, they killed no f, than twenty thousand
12, 10, no f, than 5000 men on foot, 500 horsemer
FIDELITY.

Enth. 13. 3. Aman was approved for his stedfast j

FIF.LD.
Fad. 7.6. a city is builded and set upon a bros
9. 17. like as the f. is, so is also the seed
24. go into a f. of flowers where no house is
26. there did I eat of the herbs of the f. 26. there did I eat of the herts of the f.

10. 3, then I came into this f, as thou seest

32. and I went into the f, and lo, I have seen

51, therefore I bade thee remain in the f. 12.51. I remained still in the f. seven days and dide eat only in those days of the flowers of the f. 13. 57. then went I forth into the f. giving 16. 23. two of the f. which shall hide themselves 77. like as a f. is covered over with bushes Wird. 17. 17. whether he were a labourer in the f. 19.7. and out of the violent stream a green f. Eccl. 24. 14. as an olive-tree in a pleasant f. Eccl. 23. 14. as an olive-tree in a pleasant f. Eccl. 25. 14. as an olive-tree in a pleasant f. It Mac. 10. 71, come down to us into the plain f. 13. 8. the trees of the f. gave their fruit FIELDS.

2 Ecd. 15. 41. that all f. may be full and all violents.

2 Esd. 15. 41. that all f. may be full and all rivers 10.32. and f. thereof shall wax old, and her ways 10.32, and f. thereot shall wax old, and ner wa Jud. 2, 27, be burnt up all their f. and destroyed 3, 3, all our f. of wheat lie before thy face 4, 5, for their f, were of late reaped 6, 4, their f. shall be filled with dead bodies 1 Mac. 16, 10, they fled to the towers in the f. FIERCE.

FIERCE.

1 Fid. 2.27, michty kings and f, were in Jerusalem
Wind. 11. 17, a multitude of bears or f, lions
18, 15, as f, man of war into the midst of a land
2 Mac. 10. 35, with a f, courage killed all they met
12, 15, who gave a f, assault against the walls
FIERCELY.

FIERCELLI,
Fish. 15. 7, the king looked very f. upon her
1 Mac. 6. 33, the king marched f. with his host
FIERCENESS.

? Mac. 15.21 Maccabeus seeing the f. of the beasts

Wisd. 10.11 Maccabeus seeing the f. of the beast. FIERY. Wisd. 11.18. breathing out either a f. vapour Fect. 43. 4. breathing out f. vapours and sending 45.19. to consume them with the f. flame 48.9 who was taken up in a chariot of f. horses FIETH.

FIFTH.

2 E.d. 6.47, on the f. day thou saidst to seventh part

2 Mac. 7. 15. afterward they brought the f. also
FIFTEENTH.

E.th. 10. 13. the 14th and f. day of the month

1 Mac. 1. 54. now the f. day of the month Casleu
FIFTY.

Jud. 1. 2. the breadth of the wall f. cubits

1 Mac. 0. 61. took about f. carrow and durch the

1 Mac. 9. 61. took about f. persons and slew them 2 Mac. 13. 5. there was a tower of f. cubits high FIFTIES.

1 Mac. 3. 55. Judas ordained captains over f. FIGS.

Jud. 10. 5. Judith filled a bag with lumps of f. FIG-TREE.

1 Mac. 14. 12. every man sat under his wine and f. FIGHT.

1 Mac. 14. 12. every man sat under his wine and f. FIGHT.

1 End. 1, 28. but undertook to f. with him 2 End. 6, 24. at that time shall friends f. like enemies 13. 8, all were sore afraid, and yet durst f. 11. the multitude which was prepared to f. 11. one shall undertake to f. against another 15. 15. shall stand up to f. one against another 15. 15. shall stand up to f. one against another 15. 15. shall stand up to f. one against another 15. 15. shall stand up to f. one against other 15. 15. shall stand up to f. one against other 15. 15. shall stand up to f. one to 15. the standard of 15. The tarray Enth 11. 6. two great dragons came ready to f. 7. that they might f. against the righteous 15. it is shall f. for thee against thy enemies 15. Mac. 2. 40. if we f. not for our lives and laws 41. we will f. against him, nor will we die all 66. iet nim f. the battle of the people 3. 21. but we f. for our pelpe and the sanctuary 28. that ye may f, with these nations assembled 4. 21. the host of Judas in the plain, ready to f. 5. 32. he said, f. this day for your brethren 57. Iet us go and f. against the heathen 67. for that they went out to f. unadvisedly 6. 34. they might provoke the elephants to f. 8. 32. we will f. with thee by sea and by land 9. 8. peradventure we may be able to f. with them 30. chosen thee, that thou mayest f. our battles 44. let us go up now and f. for our lives 12. 50. they went close together prepared to f. 13.9. f. our battles, which commandest, we will do 44. 15. now was there any left to f. against the

13.90. they went close together prepared to f. 13.9. f. our battles, which commandest, we will do 14.13. nor was there any left to f. against them 26.have chased awaying their enemies from them 10. 3. be instead of me, go and f. for our nation 2 Mac. 8. 16. not to feat, but to f. manfully

Esth. 14. 13, his heart to hate him that f.against u Wisd. 16. 17. for the world f. for the righteous Eccl. 38. 98, he f. with the heat of the furnace FIGHTING.

2 Etd. 13. 34, and to overcome him by f. Eccl. 28. 11. and an hasty f. sheddeth blood 1 Mac. 8. 10. f. with them slew many of them 2 Mac. 12. 34. it happened that in their f. together 15. 27. f. with their hands, and praying to God FIGURE.

Eccl. 49. 9. made mention under the f. of the rain FILL.

2 Esd. 1. 20, and waters flowed out to your f. 4. 32. how great a floor shall they f.

7. 8. 18. Raguel bade his servants f. his grave Tob. 8. 18. Raguel bade his servantas, his grav. Jud. 2. 8. their slain shall f, their valleys 7. 21. they had no water to drink their f. 8. 31. the Lord will send rain to f. our cisterns Wind. 2. 7. let us f. ourselves with costly wine Fect. 28. 19. and f. yourselves with my fruits 36. 14. f. Sion with thy unspeakable oracles FILLED.

feed. 24. 19. and f. yourselves with my fruits
36. 14. f. Sion with thy unspeakable oracles
FILLED.

2 End. 4. 36. when the number of seeds is f. in you
5. 25. of all depths of sea thou hast f. thee one river
104. 12. 9. that exercise alms shall be f. with life
10. 5. she f. a bag with parched corn and figs
10. 5. she f. a bag with parched corn and figs
13. 2. Olofernes lying along, for he was f. with wine
Wind. 13. 12. refuse to dress his meat, f. Limself
18. 10. thy almighty word f. all things with death
Lettle 1. 10. that love him shall be f. with be law
4. 12. that seek her early shall be f. with juy
16. 29. the Lord f. it with his blessings
17. 7. withal, he f. them with understanding
23. 11. a swearer shall be f. with his delicates
32. 15. he that seeketh the law, be f. therewith
33. 16. 1f. my wine-press like a gatherer of grapes
37. 24. a wise man shall be f, with blessings
39. 6. he shall be f. with the spirit of understanding
12. for 1 am f. as the moon at the full
42. 25. who shall be f. with heholding his glory
47. 14. and as a flood f, with understanding
48. 12. and Elizeas was f. with his spirit
Sur. 3. 32. he hat f. it with four-footed beasts
5. 7. God hath appointed that valleys be f. up
Sur. 32. that they might be f. with her beauty
2 Mac. 3. 30. the temple was f. with hip yand gladness
4. 40, the common people being f. with rage
6. 4. the temple was f. with pride, breathing out
12. 16. a lake, being f. full, was seen running
13. 16. at last they f, the camp with fear
FILLEDT.

Eccl. 47. 15. and thou f. it with dark parables

Eccl. 47. 15. and thou f. it with dark parables FILLETH.

Wird. 1. 7. the Spirit of the Lord f. the world Eccl. 1, 16. to fear the Lord, f. men with her fruits 24. 25. he f. all things with his wisdom FILTH.

Eccl. 22. 2. is compared to the f. of a dunghill 27. 4. so the f. of a man in his talk remaineth FILTHY.

Wisd. 11. 18. or f. scents of scattered smoke Eccl. 22. 1, a slothful man is compared to a f. stone

FILTHINESS.

Wiss. 2.16. he abstaineth from our ways as f. 2 Mec. 9. 9. and the f. of his smell was noisom FIND.

FIND.

1 Etd. 2, 22, thon shalt f, in the chronicles 2 Etd. 3, 36, shalt f, that Israel kept thy precepts Tob. 2, 2, what poor man soever thou shalt f. Jud. 8, 14, you cannot f, the depth of the heart 14.3, run to the tent of Olofernes, but not f, him 14. 3. run to need of oldernes, but noty, nim Etth. 16. 15, we f. that the lews are no evil-doers Witd. 2. 24. they that do hold of his side, do f. it 6. 10, that have learned shall f. what to answer 14. for he shall f. her sitting at his doors 14. for he shall f. her sitting at his doors 9.16. with labour do we f. the things before us 13. 6. seeking God and desirous to f. him 9. how did they not sooner f. out the Ld. thereof Eccl. 1, 13. he shall f. favour in the day of death 3. 18. thou shall f. favour before the Lord 31. and when he falleth, he shall f. a stay 6. 16. they that fear the Lord shall f. him 18. so shalt thou f. wisdom till thine old age 28. for at the last thou shall f. her rest 15. 6. he shall f. in yand a crywn of sladess. 28. for at the last thou shalt f, her rest
15. 6. he shall f, joy and a crown of gladness
16. 14. every man shall f, according to his works
18. 4. and who shall f, out his noble acts?
24. 28. no more shall the fast f, her out
25. 3. how canst thou f, any thing in thise age?
27. 16. and shall never f, friend to his mind
28. 1. he that revengeth, shall f, vengeance

ou state 31. 22, at the last thou shall f at 32.14, they that seek him can, year 33. 25, if set thy servant to labour at 41. 24, thou shalt f, favour below 51. 26, instruction is hard at last 51. 26, instruction in hare at an a Ber. 1, 12, we shall f. favour in Den. 3, 15, no place to sacrife a Den. 3, 15, no plance to sacrifice as Sur. 14, when they might f beamson 1 Mac. 10.16 he said, shall we f are a 2 Mac. 2. 6, mark the way ber thy -24, the difficulty they f, when ev-5. 9 and thinking there to f macros 6. 22, the old friendship with the r. FIN DEST.

3 Etd. 2.23. wherever thou f. the test Bel 12. if thou f. not that Fed bei = FIN DETH.

Eccl. 19. 28, when he f. opportunity v 25. 10. oh how great is he that f. v = 32. 17. but f. an excase according v 40. 18. he that f. a treasure a new FINDING.

Esth. 16. 14. be thought. f. as described. 15. 26, the f. out of a parallel a FINE.

1 E.d.3.6.bridles of gold and an head-Jud. 10. 5. she filled a bag with fig at Eccl. 35. 2. he that reputeth part, at 38, 11. a sweet savour and a mead-38, 11, a sweet savour and Bel. 3, were spent twelve great means: 2 Mac. 1, 8, we offered sacrifices and FINELY.

2 Mac. 15.39. so speech f. framed de ter-

Wisd, 15, 15, idols nor have f. of his FINISH. Tob. 8.17, grant mercy, O. Ld. f. thermo. Eccl. 38, 27, they that watch to f. = 28, he setteth his mind to f. his work at 1. FINISHED.

28. he setteth his mind to finds.

FINISHED.

1. Etd. 4. 55. till the day that the how v.
6. 14. it was builded menty very age in 29. help them, till the house of the far.
7.4. they f, these by the commandment.
5. thus was the holy house f, in the next of 2. Etd. 6. 20. and when the world 2. Etd. 6. 20. and when the world 2. Tob. 8. 20. for before the days of the manny Jud. 5. 22. when Achior had f, these into 8. 34. not declare it till the thing be for Eccl. 50. 19, besought Ld. till they had to 1. Mac. 4. 51, they f, all the works they in 1. Mac. 4. 51, they f, all the works they in 1. Eccl. 50.19. pesought Lat. un tary 1 Mac. 4. 51, they f. all the work FIN ISHING.

1 Etd. 5.73, they hindered the f. of the K. 2 Eccl. 37. 11, with an hirrling for a year 30. 14. f. the service at the altar to sarri 2. Mac. 2. 9, the sacrifice of the f. of the m.

1 Esd. 1. 12. they roasted the pa 1 Est. 1. 12. they roasted the passore with 55, they broke walls and set f. upon he wide. 24, where they do sacrifice with commo 2 Est. 1. 23.1 gave you not f. for your hist. 3. 19, thy glory went through four part 4. 5. go thy way, weigh me the weight 2 9. I have asked thee but only of the f ust 10, for the f. came and consumed it 50, as the f. is greater than the main for the sacrification of the form of the er pr 6.37. my spirit was greatly set on fast x 8.8. one only path between the f. and to 8.8. thy creature is preserved in f. and 10.00. 22. whose service is conversant in wall 13. 4. the earth faileth when it seeked to
10. only I saw as it had been a blast of
11. the blast of f. fell upda the multiple
27 there came as a blast of wind, and cubic 38. destroy them by the law, which asset 14. 39, but the colour of the water waits 15. 23. the f. is gone forth from his wait 41. f. hail, and flying awords, and mary will thou as stubble, they shall be unso lower than the state of the sta 10. 4. a. f. is sent among you, who may queets 6. or may any one quench the f. in the start 9. f. shall go from his wrath, who may queet 15. the f. is kindled, and shall not be res 73. for God shall burn coals of f. upon his 23. they shall be tried as the gold in the 76. it is east into the f. to be consumed throat 3. d. a. 27. for he hash not tried us in the 13. 13. they made a f. for a light, and stood res 16. 17. in putting f. and worms in their felt Esth. 16. 24. shall be destroyed with f. at set 18. 12. Dut deemed it either f. or wind, or write 16. 16. and through f. were they consumed 17. the f. had more force in the water that coad 19. it burneth in water above the power of 20. but snow and ice endured the f. and me! is 27. that which was not destroyed of the first start of the first of the fi 16. 4. a f. is sent among you, who may qued

27. that which was not destroyed of the ...
17. 5. no power of the f. might give them ight
6. only there appeared a f. kindled of itself

note gave uer an ill word, for she f. Got i. there is one wise and greatly to be f. fair woman and one that f. the Lord 50. f. he should not be able to bear charge: they f. and trembled in their hearts

they f. and trembled in their hearts
FEARTH.

16. but he that f. the Lord is great
3. whoso f. the L. it shall go well with him
rhoso f. the Lord shall direct friendship
none greater than he that f. the Lord
that hath small understanding and f. God
te that f. the Lord, will do good
that hath small understanding and f. God
te that f. the L. will repent from his heart
such a man only f. the eyes of men
there is none above him that f. the Lord
it a godly woman given to him that f. Lord
whoso f. the L. will receive his discipline
no wil shall happen to him that f. the Lord whoso f. the Lord whoso f. the Lord lessed is the soul of him that f. the Lord FEARFUL

FEARFUL.

8. 22, word true, and whole ordinance is f. shew me the plain difference of this f. visious, their seeds shall fail with a f. constellation 2. 12, we be to f. hearts and faint hands 2. 18. wo se to f. nearts and isam names
8. so a f. heart cannot stand against fear
3. 56. such as were f. commanded to return
1. 24. O Lord God, who art f. and strong
they that were f. and distrusted, fled
FEARFULNESS.

5. 14. an extreme f, went through my body
40. had power over the world with great f.
17. there shall be great f. and trembling
FEARING.

FEARING.

11.9. nation was troubled, f. their own evils
29. 7. refused to lend, f. to be defrauded
rc. 9. 29. who also f. the son of Antiochus
f. 1. 1. Josias held the f. of the passover
lisrael held the f. of sweet bread seven days
1. Darius made a great f. to all his subjects
51. also they held the f. of tabernacles
14. they kept the f. of unleavened bread
(4. 31. your selem f. days have I forsalen d. 1.31. your solemn f. days have I forsaken 38. those that be sealed in the f. of the Lord 47. the time he should have a wife, I made a f. 47. the time be should have a wife, I made a f.

2. 1. when I was come home in the f. of pentercust, which is the holy f. of the seven weeks

19. he kept the wedding f. fourteen days

1. 0. 10. the samede a f. to the elders

2. 11 the subbath-days, and in her f.-days

1. 10. Oldernes made a f. to his servant only

2. 11 were wary because the f had been long

2. 12. 20. as a sandy way is to the f. of the ag

25. 20. as a sandy way is to the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

30. he boweth down his strength before his

31. through the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

32. through the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

32. through the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

32. through the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

26. through the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

26. through the f. of the many is to the f. of the ag

26. 18, so are fair f. with a constant heart

30. he boweth down his strength before his

26. through the f. of the many is the first first for the first fir

22. After this I looked and behold, the tweive f.
appeared no more, nor the two little f.
24. that two little f. divided themselves
25. the f. that were under the wing thought
31. the head eat up the two f. under the wing
45. appear no more, thou eagle, nor thy wicked f.
12. 19. awest the eight small under f. sticking
29. whereas thou sawest two f. under the wings
FEATHERED. 12.19

**EALTHERD, **

**Eid. 11. 1. an eagle which had twelve f. wings FEATS, fud. 11. 8. that thou art wonderful in f. of war FED.

2 Mac. 5. 27. Judas who f. on herbs continually FEDDEST.

Bisd. 16. 20, thou f. thy people with angels' food FEEBLE.

Wisd. 2.11. that which is f. is found nothing 9.5. for 1 thy servant am af, person Eccl. 25. 23. maketh weak hands and f. knees Bar. 2. 18. which goeth stooping and f. eyes fail 1 Mac. 1. 26. virgins and young men were made f. FEED.

FEED.

1 Ead. 16. 68. f., you being idle v th things offered FEEL.

Jud. 16. 17. they shall f. them, and weep for ever Eccl. 30. 1. causeth him oft to f. the rod Bar. 6. 20. when they eat them, clothes f. it not 24. nor when they were molten did they f. it FEELETH.

2 Esd. 13. 4. as the earth faileth when it f, the fire FEELING. Wind. 11. 13. they had some f. of the Lord FEET.

FEET.

2 E.d. 1. 26. f. are swift to commit man-aleughter

2. 15. make their f. as fast as a pillar

25. O thou good nurse, establish their f.

5. 15. so the angel set me up upon my f.

6. 13. stand up upon thy f. and hear a voice

10. 30. he set me up upon my f. and said unto me

14. 2. I said, here am I. Lord, and stood on my f.

Jid. 2. 7. cover the earth with the f. of my army 10. 4. and she took sandals upon her f. 14. 7. he fell at Judith's f. and reverenced her Exth. 13.13. been content to kiss the the soles of his f.

Esth. 13.13. been content to hiss the the soles of his f. Wist. 14. 11, a snare to the f. of the unwise 15. 15. as for their f. they are slow to go Eccl. 6. 24. and put thy f. into her fetters 21. 19. doctrine to fools is as fetters on the f. 25. 20. as a sandy way is to the f. of the aged 26. 18. so are fair f. with a constant heart 38. 29. turning the wheel about with his f. 30. he boweth down his strength before his f. Bar. 6. 17. through the f. of them that come in 26. they are borne on shoulders, having no f. FEIGNEDLY.

will bring f, and dread upon him general the first of the Lord last f, the Lord are a sure seed the Lord goeth before suthority ry is the f, the Lord are a sure seed the Lord goeth before suthority ry is the f, of the Lord has f, the Lord the lord substitute of the Lord is better than the f, of the Lord is the first step to be accepted full heart cannot stand against any f, goether than the f, of the Lord is the first step to be accepted full heart cannot stand against any f, goether than the f, of the Lord is the first step to be accepted full heart cannot stand against any f, goether than the f, of the Lord is the first step to be accepted full heart cannot stand against any f, goether than the f, of the Lord is the first step to be accepted full heart cannot stand against any f, goether than the f, of the Lord is the glory of old men of the Lord is beet substituted the first step to the Lord is above them both there is no want in the f of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the substitute of the Lord is a fewtidin garden at the first step to the card of the Lord is a fewtidin garden at the first step to the card of the Lord is a fewtidin garden at the first step to the card of the Lord is a fewtidin garden at the first step to the card of the Lord is a fewtidin garden at the first step to the card of the Lord is a fewtidin garden at the first step to the card of the Lord is a few them both there is no want in the f of the Lord in the first step to the card on the first step t

PELLOWS.

Dan. 3. 26. Angel came with Azarias and his j.

1 Mac. 4. 5. for, said be, these f. flee from us

10. 61. certain pestilent f. of Israel assembled
FELLOWSHIP.

Wind. 6. 23. such shall have no f, with wisdom Eccl. 13. 1. he that hath f with a proud man 2. have no f, with one that is mightner than thyreil 17. what f, hath the wolf with the lamb? FENCED.

2 Mac. 12. 13. which was f, about with walls FERVENCY.

Jud. 4.9. every man cried to God with great f. FERVENT.

2 Etd. 6. 58, thy only begotten and thy f. lover 1 Mec. 2. 24. Phinees, in being zealous and f. 58. Elias, for being zealous and f. for the law FESTIVAL.

1 Mac. 1. 45. profane the sabbaths and f. days FEI Cll.

2 Mac. 2.15. send some to f. them to you FETCHETH.

1 Est. 4. 34. sun f. his course to his own place Ecc. 31. 19. he f. not his wind short on his bed FETTERED.

Wisd. 17. 2. f. with the bonds of a long night FEITERS.

Eccl. 6. 24. put thy feet into her f. neck into cha. 29. then shall her f. be a strong defence to thee. 21. 19. doctrine to fools is as f. on the feet. FEW.

FEW.

2 Esd. 4. 33. wherefore are our years f, and evil?

7. 12. they are but f, and evil, full of perils

7. 70. there should be very f, left in a multitude

8. 1. but he hath made the world to come for f.

3. there be many created, but f, shall be saved

62. but I have shewed to thee and a f, like thee

10. 57. called with the Highest, and so are but f.

Eccl. 17. 2. he gave them f. days, and a short time

41.13. a good life hath but f, days, but a good name

43. 32. for we have seen but a f. of his works

Ber. 2. 13. we are but a f, among the heathen 43. 3%, for we have seen but a f. of his works
Ber. 2, 13, we are but a f. among the heathen
1 Mac. 3.17, how shall we be able being so f.to fight?
18, for many to be saut up in the hands of a f.
6. 54, there were but a f. left in the sanctuary
7. 1. Demetriace ame up with a f. men to a city
28, I will come with a f. men, that I may see you
9, 9, let us now save our lives, for we are but f. 12. 45. and choose a f. men to wait on the 15. 10. so that f. were left with Tryphon 2 Mac. 2.21, so that being but a f. they overcame 6.17. come to declaring of the matter in f. word-12. 54. in fighting, a f. of the Jews were s.ain

9. 10. Earras case the principal men or their f.

2 End. 15. 5. I will bring f. death, and destruction

49. I will send powerty f. sword, and pestilence

16. 18. the beginning of f. and great dearth

19. behold f. and plague are sent as scourges

21. sword, f. and great confusion shall grow

46. for in captivity and f. shall they get children

70.4. 4. 13. for levelness is the mother of f.

70.4. 5. 10. a f. covered all the land of Chanaan

7. 14. they and children shall be consumed with f.

Ercl. 3.9. 49. f. and death created for vengeance

40. 9. calamities, f. were created for the wicked

48. 2. he brought a sore f. upon them

Ber. 2.25. they died by f. sword, and by pestilence

1 Mac. 6. 54. the f. did so prevail against them

9. 24. in those days there was a very great f.

13.49. a great number of them perished through f.

FAMOUS.

FAMOUS.

Eccl. 44. 1. let us now praise f, men and father Bar. 3.26. the giants, f, from the beginning FANCIETH.

Eccl. 34. 5. heart f. as a woman's heart in travail FAR

1 Etd. 9. 11. our sin in these things is spread f. 2 Etd. 4. 2. thy heart hath gone too f. in this world Tob. 13. 11. many nations shall come from f. Wied. 12 24, they went astray very f. in error
14. 17. because they dealt f. off; they took the
counterfeit of his visage from f.

18. 17. because they deat f, on; they took the counterfeit of his visage from f. Eccl. 9. 13. keepf, from the man that hath power 15. 8. for she is f. from pride, men that are liars 21. 7. an eloquent man is known f. and near 23. 3. whose hope is f. from thy mercy 12. all such things shall be f. from the godly 27. 20. he is too f. off, he is as a roe escaped 63. 30. exalt Lord, for ever yet will he f. exceed 47. 16. thy name went f. unto the islands Bar. 3. 21. their children were f. from that way 4. 15. he hath brought a nation on them from f. 6. 73. for the just man shall be f. from reproach Sus. 51. put these two aside one f. from another 1 Mar. 8. 12. had conquered kingdoms f. and nigh 23. the sword also and enemy be f. from them 13. 5. be it f. from me that I should spare 2 Mac. 4.40. a man f. gone in years, no less in folly

2 Mac.4.40. a man f. gone in years, no less in folly 8.25, they took their money and pursued them f. FARE.

Eccl. 3. 26, a stubborn heart shall f. evil at last 32. 24, that trusteth shall f. never the worse FARE well.

8 Mac. 9. 20. if ye and your children f. well
11. 21. f. ye well, 33. 28.
28. if ye f. well we have our desire, we are in health

78.11 ye f. .catiwe have our destre, we are in health FASH1ON.
2 Fad. 4. 35. how long shall I hope on this f. f.
5.35. that be born in strength of youth, are of one f.
Wid. 2.15. not like others, his ways are of another f.
14. 19. to make the resemblance of the best f. 14. 19. to make the resemblance FASHIONED. ce of the best f.

2 E.d. 8. 8. for when the body is f. in the womb
11, that the thing which is f. may be nourished
14, him who with so great labour was f.
Wisd. 7.2. I was f. to be flesh in time of ten months
13. 13, formed it and f. it to the image of a man
15. 16, he that borrowed his own spirit f. them

15. 10. he that borrowed his own spirit J.tuem
19. 6. the whole creature was f. again anew
FASHIONETH.

Wisd. 15.7. potter f. every vessel with much labour
Eccl. 38. 30. he f. the clay with his arm, boweth down
FASHIONS.

Wird. 16. 25, even then was it altered into all f. 2 Mac. 4.9. training up in the f. of the heathen
13. now such was the height of Greek f.
6. 8. that the Jews should observe the same f. FAST

e Esd. 3. 18. thou didst set f. the earth lVisd. 2. 5. it is f. sealed, no man cometh again 1914. 2. 5. It is f. sealed, no man cometh again
4. 4. yet standing not f. they shall be shaken
13. 15. set it in a wall, and made it f. with iron
Eccl. 4. 13. he that holds her f. shall inherit glory
44 12. their seed stands f. children for their saves
Bar. 6. 18. so the priests make f. their temples
Bel 11. shut the door fast and seal it with thy signet FASTEN.

FASTEN.

Fact. 14. 24. he shall also f. a pin in her walls
FAST.

1 Etd. 8.50. and there I vowed a f. to the young mer
73. rising up from the f. with my clothes rent
2 Etd. 6. 31. if thou wilt f. seven days again
9. 23. seven days, but thou shalt not f. in them
10. 4. but I purpose to mourn and f. till I die

FASTED.

FASTED.

2 End. 5. 20. If. seven days, mourning and weeping
6. 35. I wept and f. seven days in like manner
Ind. 4. 13. the people f. many days in all Judea
8. 6. she f. all the days of her widowhood
78.

Ecct. 20. 13. and her discretion will f, his bones 35. 6. the offering of righteous makes the altar f. 38. 11. and make a f. offering, as not being 47. 2, as the f, taken from the peace-offering Den. 3. 16. like as in ten thousands of f, lambe Bel. 27. Daniel took pitch, f, hair, and made lumps FATHER.

FAITH....

1 Esd. 1. 34. made him hig instead of Josias his f.

4. 20. a man leaveth his f. and cleaveth to his wife

21. remembereth neither f. mother, nor country

25. man loveth his wife better than f. and mother 25. man loveth his wife better than f. and mother 2 Est 1. 28. have not I prayed you as a f. his sons 29. that ye should be my children, and I your f. 2. 5. as for me, O f. I call on thee for a witness 7 Est. 3. 7. Sara was also reproached by her f. miss 5. 1. f. I will do all that thou hast commanded 5. 1. f. I will do all that thou hast commanded the second of the property of the second of

Tob. 3. 7. Sara was also repronously a commanded 5. 1. f. I will do all that thou hast commanded 6. 12. now hear me, and I will speak to her f. 15. the precepts which thy f, gave thee to marry 9. 4. but my f. counted the days if I tarry long 10. 1. now Tobit his f. counted every day 12. honour thy f, and mother-in-law, thy parents 11. 2. thou knowest how thou didst leave thy f. 14. 13. he baried his f. and mother honourably Jud. 9. 2.0 L.God of my f. Simeon, to whom gavest 12. I pray thee, I pray thee, O God of my f. and honoured Wisd. 10. 11. as he was called our f. and honoured Wisd. 10. 1. preserved the first formed f. of the world 11. 10. these thou didst admonish and try as a f. 14. 3. but thy providence, O F. governeth it

11. 10. these thou didx admonish and try as a f.

14. 3. but thy providence, O. F. governeth it

15. for a f. afflicted with untimely mourning

Eccl. 3. 1. hear me, your f. O children, and do

3. whose honoureth his f. maketh an atosement

8. honour thy f. and mother in word and deed

9. for the blessing of the f. establisheth children

10. glory not in the dishonour of thy f.

11. for the glory of a man is from honour of his f.

12. my son, help thy f. in his age, grieve him not

4. 10. be a f. to fatherless, and husband to mother

7. 37. honour thy f. with thy whole heart

22. 3. an ill-nurrured son is the dishonour of his f.

4. she that lives dishonoustly is her f. heaviness

22. 3. an ill-aurured son is the dishonour of his f.
4. she that lives dishonoureth her f, heaviness
5. she that is bold dishonoureth her f, and husband
23. 1. O Lord, f, and governor of all my life
4. O Lord, f, and God of my life, give me not
14. remember thy f, and thy mother
30.4. though his f, die, yet he is as though not dead
35. 20. as one that killeth the son before his f. eyes
41. 17. be asbamed of whoredom before f, and mo.
42.9. the f, waketh for the daughter, none knoweth
10. lest she should be got with child in her f, house
44. 19. A braham was a great f, of many people

10. lest she should be got with child in her f. hous 44. 19. Abraham was a great f. of many people 51. 10. I carled on the Lord, the f. of my Lord Sur. 30. so she came with her f. and mother 1 Mac. 2. 54. Phinees our f. obtained covenant 65. give ear to him, he shall be a f. unto you 3. 2. so did all they that held with his f. 6. 23. we have been willing to serve thy f. 11. 2. so to do because he was his f.-in-law 40. that he might reign in his f. stead 13. 3. what my f. house have done for the laws 27. a monument upon the sepulchre of his f. 28. he set up pyramids for his f. and mother

28. he set up pyramids for his f, and mother 2 Mac. 9, 23, my f, at what time he led an arm 11. 23. since our f, is translated to the gods 14. 37. who was called a f, of the Jews

FATHERLESS.

1 Etd. 3. 19, mind of king and f. child to be all one 2 Etd. 2. 20, judge for the f. give to the poor Eccl. 4. 10, be as a father to the f. and a husband 35.14 he will not despise the supplication of the f. Bar. 6. 38, nor can they do good to the f. 2 Mac. 3. 10, for the relief of widows and f. FATHERS.

Esd. 1.11. according to the several dignities of f. 31 Josias died and was buried in his f sepulchre 31. Josias died and was buried in nis f. sepuicar. C.Cl. it may be sought out in the books of thy f. 6. 15. but when our f. provoked God to wrath. Tol. 3. 3. punish me not for the sins of my f. 5. deal with me according to my sins and my f.

 call with me according to my sins and my,'.
 take a wife of seed of thy f. not a strange woman who is not of thy f. tribe; our f. married
 blessed art thou, O God of our f.
 Jud. 5. 7. they would not follow the gods of their f.
 R. 1. St. to witness our God and Lord of our f.
 who trieth us even as he did our f. 3. who trieth us even as he did our f.
 3. the God, the God of our f. give thee favour Wird. 9.
 1. O God of my f. and Lord of mercy
 12.
 12. to whose f. hast sworn and made covenant
 18.
 6. of that night were our f. certified afore
 9. the f. now singing out the songs of praise

EAS. 5.68, so they went to chief of the f. and said

8. 48, the chief according to their f. and dignities

59, to the principal men of the f. of Israel

9. 16. Eadras chose the principal men of their f.

FASTING.

7ASTING.

7A

20. we will wait in the course.
50. give your lives for the men.
51. remember what acts or / g.
69. he blessed them, and wu pare
4.9. remember how our / wrom
2 Mac. 1. 25. thou that dist the //

6.10. nor had he sepalche un; 6.1. the Jews to depart from the 7.2, rather than transgress the 24, if he would turn from the 30, the law that was give to appear 37. I offer my body and his far 21. 39, to bury them in the 1/2 13. 9, worse than had been derive

Ind. 13, 6, she took down his f 16, 9, and the f. passed three FAULI. FAUCHIO)

Eccl. 9. 13. make no f. lest lethist 1 Mac. 13. 39. as for any f. counce 2 Mac. 14.28. articles agred at my FAULTLES.

Eccl. 23. 10. he that swearch FAVOUR

FAVUE.

1 Eed. 6. 5. the elders of the Jen so. 2 Eed. 5. 56. if I have found f. nore Teb. 1. 13. gave me grace and / km. 12. 18. not of any f. of mise, to not Jud. 8. 23. our servinds shall active.

10. 8. the God of our fathers puts. 10. 8, the G-od of our fathen protected. 16. 11. had so far obtained to Mrist. 12. 18. thou overleves us with Eccl. 1. 13. he shall find f. in the 22. 21. for there may be a remove 32. 10. thou shalt find f. before it 22. 21. for there may be a remove 14. they that seek him sariy shall 40. 22. thine eye desireth f. as he 11. 24. so shalt thou f. before it 33. 45. 1. which found f. in the spit size 45. 1. which found f. in the spit size 45. 1. which found f. in the spit size 2. 14. give us f. in sight of then that 1 Mac. 10. 60. where he found f. must 11. 24. to the king, where he found f. 1 Mac. 10. 00. where he town, a me. 11. 24. to the king, where he foas; right 2 Mac. 2.22. Lord being gracious him 4. 11. privileges granted of spreiis/right 5. 22. and for the old friendship at 12. 45. there was great f, last by the FAVOURABLE.

FA VOURABLY. l *Esd*.8.53. we be Wisd. 6.16. sheweth herself, token: 2 Mac. 9. 27. he will f. yield to read FAVOURED.

2 Mac. 6. 18, he was of a well f. FEAR

2 East. 0. 10. he was of a went.

2 East. 3. 3. I began to speak week it.

14. 2. he increased in the f. of the last

Jud. 2. 28. the f. and dread of him fill me.

14. 3. hen, f. shall fall upon them, the c.

15. 2. f. and trembling fell upon them, the c.

15. 2. f. and trembling fell upon them.

19. 0 thou mighty God, deliver as at.

19. 0 thou mighty God, deliver as at.

15. 5. but his heart was in angula le

8. the king, who in a f. leaped from 13'

13. my heart was troubled far f. dipray

13. my heart was troubled far f. dipray

5. 2. they shall be troubled with terming

5. 2. they shall be troubled with terming

6. 7. he who is Lord shall f. no mass for

17. 4. nor might the corner keep the in

17. 4. nor might the corner keep the in

10. they died for f. deeping they now.

17. 4. nor might the corner keep then in 17. 4. nor might the corner keep then in 17. 4. nor might the corner keep then in 17. 4. nor might the corner in 17. f. is nothing but a betraying of some 15. for a sudden f. not looked for cast us 19. these things made them to sweet in Eccl. 1. 11. the f. of the Lord is besset in 12. the f. of the Lord maketh a mor. 14. to f. the Lord is the beginning of red.

14. to f. the Lord is the beginning we will be to f. the Lord is fatness of wind 18. the f. of the Lord is a crown of will be the f. of the Lord in a crown of will be lord in the Lord in

28. distrust not the f. of Lord when the Land 30, thou camest not is cruth to the

30. thou camest not in truth one?

2. 7. ye that f. the Lord was for is 20.

8. ye that f. the Lord, believe his

9. ye that f. the Lord, hope for good at

16. that f. the Lord will seek was a place



IIIAS, or EZEKIAS.

1 E. for the people in the time of ortified his city, and brought water the thing that pleased the Lord pt David and E. were defective that send thy angel in time of E.

1 Mat. 8. 31, send us rain, and we shall f. no more Eccl. 2. 12, we be to fearful hearts and f. hands the David and E. were defective the contract when makest thy prayer 24. 24. f. not to be strong in Lord, to confirm you that the confirm you that the confirm the confirmation of the confirmation

F.

FABLES.
rchants of Theman, authors of f.
FACE, FACE.
Lord, I am ashamed before thy f

Lord, I am ashamed before thy f. will cast you out from my f. in offer, I will turn my f. from you on a sudden shined exceedingly prayer indeed be come before thy f. shall mar the beauty of thy f.

ept, and my f. was uncovered t thy f. away from me , I set mine eyes and f. toward the , I set mine eyes and f. toward the entry f. from any poor, and the f. shall not be turned away from the ewill not hide his f. from you er the whole f. of the earth, 19. d sackcloth before the f. of the Ld. ou Achior shalt see my f. no more 1 the f. of those that are sanctified men will lick up the f. of the earth udith fell upon her f. 10. 23. serve in Jerus. before the f, of our G is not such a woman for beauty of f, they shall flee before your f. down on his f, and his spiru failed miquities shall convince them to their f.

uniquities shall convince them to their f.

e the f. of such as have afflicted him
king or tyrant be able to set his f.
he will hide himself from thy f.
urn, make thy prayer before his f.
hen he shall turn away his f.
from sin as from the f. of a serpent
e wickedness of a woman changeth her f.
is the beauty of the f. in ripe age
en as the likeness of af. to a f.
turn away thy f. from thy kiusman
l. now we fear thee, and seek thy f.
ese men commanded to uncover her f.
ere devoured in a moment before his f.

ere devoured in a moment before his 22. overthrew them before our f. 4. 10.

d he would see his f. no more ay foot is not able to stand before our f.

16. whose had looked high-priest in the f

16. whose had looked high-priest in the f. FACES.

55. whereas our f. shall be blacker than 16. they were troubled, and fell on their f.

17. fell down to the earth on their f.

15. but to us belongeth confusion of f.
sey wipe their f. because of dust of temple ir f. are blacked thro' the smoke of temple is f. St. then all the people fell on their f.

e said, let me not see their f.

7. 6. which witnessed to their f. declared FACT.

FACT. 1.36. Greeks that abhorred the f. complained

FACTION. 4.3. by one of Simon's f.murders committed

4.3. by one of Simon's f. murders committed FAIL.

15. 13. their seeds shall f. through blasting 1. 6. my lord shall not f. of his purposes for their victuals f. them, and their water if thy provision should f.how should we give 18 believe him remarked h. 12. 8. believe him, your reward shall not f.
 if his understanding f. have patience
 f. not to be with them that weep

he created me, and I shall never f.

3. the fruits of his understanding f. not

18. the eyes that f. will give thee praise, O L

FAILED.

. 3. 29, saw evil-doers so that my heart f. me . 19. Israel cried to Lord, because their heart f so that all their vessels of water f. Bethulia 5. Achior fell down on his face, and his spirit f. 10. 5. and nothing thereof hath f. 17. 24. he comforted those that f. in patience

7. they have f, that put their trust in them.
4. forsook the law, even the kings of Judah f.
ac. 3. 9. that the money of his treasures f.
ar. 13.19, he was put to flight, f. lost of his mei
FAILETH.

d. 5. 53. born when the womb f. are otherwing.
4. as the earth f. when it feeleth the fire id. 7. 14. for wisdom is a treasure that never f. 1. 17. 31. than the sun, yet the light thereof f.
2. acceptable to him whose strength f.
1ac. 6. 10. and my heart f. for very care
FAILING.

iid. 17. 15. partly fainted, their heart f. them FAIN.

Vac. 0. 54. they were f. to disperse themselver

43. 10. denot; -- scenared wasen maters my prayer
44. 24. f. not to be strong in Lord, to confirm you
43. 10. they will never f. in their watches
1 Mac. 3. 17. we are ready to f. with fasting
FAINTED.

Jud. 7. 22. women and young men f. for thirst 8.9, when she heard that they f. for lack of water Esth. 15.7. the queen fell down, was pale and f. Witd. 17. 15. vexed with apparitions, and partly f. 2 Mac. 3.24. astonished at the power of God, and f. FAINTNESS.

2 Mac. 3.24. astonished at the power of God, and f. FAIR. FAIR.

Esth. 15. 15. she was speaking, she fell down for f.

FAIR, FAIR.

Tob. 6. 12. the maid is f, and wise, now hear me Jud. 12. 13. let not this f, damsel fear to come Esth. 16. 5. the f, speech of those that are in trust Eccl. 3. 15. sa the ice in the f. warm weather 6. 5. a f. tongus will increase kind greetings 13.5. will speak thee f, and say, what wantest thou?

22. 17. as f. plastering on the wall of a gallery 24. 13. as f. olive-tree in a pleasant field 18. I am the mother of f. love, fear and hope 26. 18. so are the f. feet with a constant heart 50. 10. as a f. olive tree budding forth fruit Sus 2. a very f, woman, and one that feared the Lord 4. Joacim had a f, garden joining to his house 2 Mac. 3.25. an horse adorned with a very f. covering FAITH.

2 Etd. 5. 1. and the land shall be barren of f.

2 Etd. 5. 1. and the land shall be barren of f. 6. 5. that have gathered f. for a treasure 28 for f.it shall flourish, corruption be overced.

28. for f.it shall flourish, corruption be overcome 7. 34. truth shall stand, and f. shall wax strong 13. 23. such as have f. towards the Almighty Wist. 3. 14. to him shall be given special gift of f. Eccl. 1. 27. f. and meekness are his delight 25. 12. f. is the beginning of cleaving to him 1 Mac. 14. 35. for the justice and f. that he kept FAITHFUL.

2 End. 7. 24 in his estates have then set

2 Esd. 7. 24. in his statutes have they not been f. 8. 35. among f. there is none hath not done amiss 15. 2. cause them to be written, for they are f. EstA. 16. 1. the king to all our f. subjects, greeting Wisd. 3. 9. such as be f. in love shall abide with him to the state of the subjects. ***124.3.9. such as be f, in love shall ablde with him &ccl. 1. 14. it was created with the f, in the womb 6. 14. a.f. friend is a strong defence and a treasure 15. nothing doth countervail a f. friend 10. a.f. friend is the medicine of life

10. nothing doth countervail a f. friend
16. a f. friend is the medicine of life
7. 18. nor a f. brother for the gold of Ophir
22. 23. be f. to thy neighbour in his poverty
26.15. shamefaced and f. woman is a double grace
27. 17. love thy friend, and be f. to him
33. 3. the law is f. to him as an oracle
33. 8. wisdom is perfection to a f. mouth
36. 16. and let thy prophets be found f.
47. 13. for there is no man more f. to thee than it
44. 20. when he was proved, he was found f.
46. 15. by his word he was found to be f. in vision
48. 22. as Lasy who was great and f. in vision
14a. 2. 22. was notAbraham found f. in temptation'
3. 13. Judas had gathered a company of the f.
78. Bacchiles was a great man and f. to the find
10. 27. now continue you still to be f. unto us
14. 41. till there should arise a f. prophet
2 Mac. 1. 2. Isaac and Jacob his f. servants
9. 26. that every man will be still f. te me
FAITHFULNY.
Eccl. 29. 3. keep thy word and deal f. with him
FAITHFULN ESS.

Eccl. 15. 15. and to perform acceptable f.

Eccl. 15. 15. and to perform acceptable f.

45. 4. he sanctified him in his f. and meekness

46. 15. by his f. he was found a true prophet
FALL.

2Esd. 7. 7. entrance is set in a dangerous place to f.

2Ess. 7. 7. entrance is set in a dangerous place to f.
10. 9. that ought to mourn for the f. of so many
48. my son happened to have a f. and died
12. 18. it shall not then f. but be restored
28. but at the last shall no f. through the sword
15. 58. and such things as f. in their seasons
15. 57. and thou shalt f. through the sword
706. 11.8. he shall rub, the whiteness shall f. away
Jus. 6. 6. and thou shalt f. among their slain
9. let not thy countenance f. have I spoken
8. 19. they had a great f. before our enemies
16. 7. the mighty one did not f. by young men
Essh. 14. 11. O Lord, let them not laugh at our f.
Wisd. 3. 15. the root of wisdom shall never f.
6. 9. that ye may learn wisdom, and not f. away

Wisd. 3. 15. the root of wisdom shall never f. 6. 9. that ye may learn wisdom, and not f. away 7. 25. therefore can no defiled thing f. into her 10. 1. and she brought him out of his f. 13. 16. he provided for it, that it might not f. 17. 18. or a pleasing f. of water running violently Eccl. 1. 30. exalt not thyself lest thou f. 2. 7. wait for mercy and go not aside lest ye f. 18. we will f. into the hands of the Lord 5. 13. and the tongrea of man is his f.

18. we will f. into the names of the Lord
5. 13. and the tongue of man is his f.
8. 1. strive not with a mighty man lest thou f.

Eccl. 9.3. meet not harlot lest thou f. into her snares 9, so through thy desire thou f. into destruction 10. 15. if thou begin to f. he will not tarry 13. 21. a rich man beginning to f. is held up 14. 16. as of the green leaves, some f. some grow 19. 1. small things, he shall f. by little and little 9 wise and women will make men to f. aware.

14. 18. as of the green leaves, some f. some grow

9. 1. small things, he shall f. by little and little

2. wine and women will make men to f. away

20. 18. the f. of the wicked shall come speedily

22. 19. that pricketh the eye will make tears f

27. on my lips, that I f. not suddenly by them

3. Is leave me not, and let me not f. by them

3. lest I f. before mine adversaries and my enemy

8. the evil speaker and proud shall f. thereby

25. 7. he that liveth to see the f. of his enemy

19. let the portion of a sinner f. upon her

27. 26. whoso diggeth a pit shall f. therein

27. he that worketh mischief it shall f. on him

99. they that rejoice at the f. of the righteous

28. 23. such as forsake the Lord shall f, into it

29. lest thou f. before him that lieth in wait

29. 19. a wicked man transgressing the commandm.

of Lahall f, into suretyabir; shall f, into snares

20. beware that thou thysett f, not into the same

32. 20. go not in a way wherein thou mayest f.

20. beware that thou thyseif, not into the same 32, 20, go not in a way wherein thou mayest f. 35,13, her cry against him that causeth them to f. 38, 15, let him f. into the hand of the physician 16, my son, let tears f. down over the dead 43, 13, by his commandm, he maketh snow to f.

43. 13. by his commandm. he maketh snow to f.
46. 6. he made the battle to f. on the nations
50. 4. he took care of temple that it should not f.
Bar. 4.31. miserable are they that rejoiced at they f
53. for as she rejoiced and was glad at thy f.
6. 27. for if they f, to the ground at any time
Sus. 23. it is better for me to f, into your hands
1 Mac. 2. 19. f. away every one from the religion
3.25. an exceeding great dread to f, on the nations
4. 32. cause boldness of their strength to f. away
7. 38. be avenged, and let them f, by the sword
2 Mac. 9.7. Antiochus fell, so that having a sore f.
FALLEN. FALLEN.

2Esd. 7.48. O Adam, thou art not f, alone, but we all 13.23. that be f. into danger are such as have works 37. for their wicked life are f. into the tempest Jud. 10.2. Judith rose where she had f. down 11.11. even death is now f. upon them and their sin Wird. 11.20. they have f. down with one blast 18.23. when the dead were now f. down by heaps Eccl. 13.22, when a rich man is f. he hath helpers 28. 18. many have f. by the edge of the sword, but not so many as have f. by the tongue 49. 13. who raised up for us the walls that were f? 1 Mac. 9.21. how is the valiant man, that delivered

1 Mac. 9.21. how is the valiant man f. that delivered
12. 37. the wall on the east-side was f. down
FALLETH.

1 Erd. 6.56. hast likened to a drop that f. from vessel Wisd. 11.22. as a drop of dew that f. on the earth Eccl. 3.31. when he f. be shall find a stay Ber, 6.55. when fire f. on house of gods of wood FALLING.

2 Etd. 12.18. great strivings, shall stand in pearl of f.
18 itd. 16. 11. that not f. into deep forgetfulness
17. 4. noises as of waters f. sounded about them
Eccl. 33.16. from stumbling, and he is a help from f.
43. 17. f. down thereof as lighting of grasshoppers
2 Mac. 3. 21. to see the f. down of the multitude
FALLS.
2 Etd. 8. 17. I see f. of us that dwell in the land
FALSE.
Eccl. 34. 1. the horse of a man are vain and f.

Eccl. 34. 1. the hopes of a man are vain and f.

4. from that which is f. what truth can come?

36.19.50 doth an heart of understanding f. speeches

30.19.40 doth an heart of understanding, speeches Bor. 6. 8. yet are they but f. and cannot speak 44. whatsoever is done among them is f. 59. it is better to be a king than such f. gods Sus. 43. knowest they have born f. witness against me 49. for they have borne f. witness against her 61. for Daniel had convicted them of f. witness FALSEHOOD.

FALSEHOOD.

Esth-16.6. beguiling with f. and deceit of disposition 2 Mac. 15. 10. shewing them the f. of the heathen FALSELY.

Wild. 14. 29 though they swear f. yet they look not Bel 12, or else Daniel that speaketh f. against us FAME.

FAME.

1 Mac. 3. 26. insomuch as his f. came to the king 41. the merchants hearing the f. of them FAMILY.

Tob. 5. 10. shew me of what tribe and f. thou art 11. dost thou seek a tribe or f. of an hired man? 13. I enquired to know thy tribe and thy f. Jud. 8. 18. no f. who worship gods made with hands Erth. 14. 5. I have heard in the tribe of myf. 16. 18. hanged at gates of Suss, with all his f. FAMILIES.

1 Ess. 1. 6. prepare you after your f. and kindreds
5. the dignity of the f. of you the Levites
2. 8, then the chief of the f. of Judea stood up
5. 1. the principal men of the f. were chosen
4. the names of the men according to their f.
63. and of the chief of their f. the ancients

EXACTLY.

2 Est. 16.64. Ld. hath c. searched out all your works

Est. 10. 25. I will declare his knowledge c.

EXACTNESS.

Eccl. 42. 4. of e. of weight be not thou ashamed FXÅLT.

Tab. 12. 6. it is good to praise God and s. his name Jud. 16. 2. s. him, and call upon his name Eccl. 1. 30. s. not thyself, lest thou fall

11. 4. and c. not thyself, in the day of honour 15. 5. she shall c. him above his neighbours

5. she shall e. him above his neighbours
 30. o. him as much as you can, for he will far exceed, when you e. him put forth your strength
 42. that he would e. his seed as the stars
 Dan. 3.35. praise and e. him above all for ever, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 50, 57, 53, 59, 60, 61, 62, 63, 64, 65, 66.
 1Mac.14.35.he sought by all means to e.his people EXALTATION.
 Jud. 10, 8. thine enterprises to the e. of termsalem

Jud. 10, 8. thine enterprises to the c. of Jerusalen 13. 4. the works of my hands for the s. of Jerus

15. 9. they said, thou art the s. of Jerusalem 16. 8. for s. of those that were oppressed in lar EXALTED.

EXALTED.

2 Esd. 2. 43. a young man, and upon every one of their heads he set crowns and was more e.

Jud. 9. 7. behold, they are e. with horse and man Esth. 11. 11. the sun rose, and the lowly were e.

Eccl. 24. 13. I was e, like a palm-tree in Engaddi
33. 12. some of them hath he blessed and e.

45. 6. he e. Aaron an holy man like unto him
47. 11. Lord took away his sins, and e. his horn
Ber. 2. 5. thas we were cast down and not e. Ber. 2. 5. thus we were cast down and not e. Dar. 2. 3. tous we were cast down and not e.

5. 6. God bringeth them unto the e. with glury
Dan. 3. 29. to be praised and e. above all, 30, 32,
1 Mar. 1. 3. he was e, and his heart was lifted up

8. 13. finally, that they were greatly c.
11. 16. Alexander fied, but king Ptolemee was c.
EXALTETH.

Eccl. 1.19. wisdom e. them to honour that hold be 4.11. wisdom e. her children and layeth hold 7.11. for there is one which humbleth and e. 7. 11. for there is one which humblem and 50. 22. which s. our days from the womb EXALTING.

2 Etd. 15. 53. c. the stroke of thine hands EXAMINE.

EXAMINE.

1 Est. 9. 16. they sat together to s. the matter Wisd. 2. 19. let us s. him with despitefulness Eccl. 18. 20. before judgment s. thyself char, 51. put there two saids, and I will s. them EXAMINATION.

Jud. 8.27. hath tried them, for the s. of their hearts Sus. 48. that without s. ye have condemned her EXAMINED.

Esth. 12. 3. then the king s. the two eunuchs
Eccl. 11. 7. blame not before thou hast s. truth
EXAMPLE.

Jud. 8. 24. let us shew an e. to our brethren Esth. 14. 11. make him an e. that hath begun this Wisd. 4. 2. when it is present, men take e. at it Eccl. 44. 16. being an e. of repentance to all Wisd. 4. X. When a m. c. of repentance to an 2 Mac. 6.28. leave a notable c. to such as be young 31. leaving his death for an c. of a noble courage EXCEED.

SEsd.4.50.so the quantity which is past did more e EXCEEDED.

2 Esd. 4. 34. haste is in vain, for thou hast much a.

EXCEEDING.

1 Esd. 3. 18. O ye men, how e. strong is wine Eccl. 39. 16. the works of the Lord are e. good 1 Mac. 3. 25, then an e. great dread began to fall

1 Mac. 5. 25, then an s. great great organ to rail 10. 2. king Demetrius gathered an s. great host 15. 36. whereupon the king was s. wroth 2 Mac. 8. 27 yielding s. praise and thanks to Lord 15. 6. so Nicanor in s. pride determined to set up 13. a man with gray hairs, and s. glorious EXCEEDINGLY.

EACEEDINGLY.

1 Esd. 1.24 and how they grieved him e.

2 Esd. 10.25, her face on a sudden shined e 2 Ezd. 10. 25, her face on a sudden snined e. 15. 6. wickedness hath e. polluted the earth Jud. 4. 2. therefore they were e. afraid of him Eccl. 47. 24, their sins were multiplied e. 2. Mac. 10. 34, and they within blasphemed e. EXCEL.

1 Esd. 4. 2. O ye men, do not men e, in strength? Wied. 15.9. but he striveth to s. goldsmiths Leel. 33. 7. why doth one day e, another? EXCELLED.

Esth. 13. 3. Aman that e. in wisdom among us EXCELLETII.

Esd. 4. 14. O ye men, neither is it wine that e.
EXCELLENCY.

EXCELLENCY.

Excl. 6. 15. a faithful friend's e. is unvaluable

1 Mac. 1. 40, her e. was turned into mourning

2 Mac. 6. 23. as become the e. of his ancient years EXCELLENT.

Jud. 11. 8. it is reported that thou only art e. Fath. 16. 16. ordered the kingd, in most e. manner 787 Eccl. 42. 21. he hath garnished the c. works
48. 24. he saw by an c. spirit what should come
2 Mac. 3. 25. c. in beauty, and comely in apparel
15. 13. who was of a wonderful and c. majesty EXCEPTION

Wind. 14. 25. there reigned in all men, without c. EXCESS. cel. 31. 29, wine drunk with a maketh bitter

37.30. for e. of meats bringeth sickness EXCESSIVE. Eccl. 19. 30, a man's attire and e. laughter sh

33.29. be not s.toward any, and without discretion EXCHANGE.

Eccl. 37. 11. nor with a merchant concerning s.
44. 17. Noah was taken in s. for the world

Exec. 32. 17. but findeth an e. according to his will EXECUTE.

1 End.8.46.send such men as might s, prices's efficient.

Jud. 13, 5, to s, my enterprises to the destruction

Wind. 9. 3, and s, judgment with an upright heart

Eccl. 35, 17, judge righteously and s, judgment

45, 15, should s, the office of the priesthood

IMac.6.32.how long will it be ere thou s, judgment

EXECUTE.

Dan. 3. 5. in all things thon hast a true judgmen 2 Mac. 3.23. Heliodorus c, that which was decree EXECUTE III.

Eccl. 20. 4. he that e. judgment EXEGUIING.

* Esd. 5. 30, from e. the office of the priesthood Wird. 12. 10, but e. thy judgments upon them EXECUTION.

1 Esd.8.95, arise put in s. to thee doth this as Esth. 16, 17, do well not to put in e. the letters EXERCISE.

2 Esc. 15. 8. in which they wickedly c. themselves Tob. 12. 9. those that c. alms and righteousness Wist. 8. 18. in the c. of conference with her 1 Mac. 1. 14. they built a place of c. at Jerusalem EXERCISED.

Eccl. 50, 28. blessed is he that shall be c. in these

Mac. 6, 30, thirty-two elephants s. in battle Mac. 15, 12, s. from a child in points of virtue EXERCISING. 2 Mac. 15. 12. e. fr

Wird.16.4.on them,s. tyranny,should come penury EXHORT.

2 Mac. 7. 24. Antiochus did not or EXHORTATION. only e. by words

non gave them s. saying EXHORTED. 1 Mac. 13. 3. Sin

1 Mac. 5, 53. Judas s. the people all the way 2 Mac. 2, 3, with other such speeches s. he them 7.5. they s. one another to die manfully 7. 5. they s. one another to die manfully
21. yea, she s. every one of them in her language

21. yea, ane s. every one of them in her language.
25. s. her that she would counsel the young may
26. and when he had s. her with many words
8. 16. he s. them not to be stricken with terror
12. 42. besides Judas s. the people, 13. 12.
15. 8. wherefore be s. his people not to fear
EXHORTING.

2 Mac. 11.7. c. the other that they would jeopard EXILED.

Wisd. 17. 2. lay e. from the eternal Providence EXPECT.

2 Mac. 9.25 princes e. what shall be the event 15.8.now to s.thevictory and aid that should co EXPECTATION.

Wisd. 17. 13. the e. from within being less EXPECTING. 2 Mac. 8.11.not c. the vengeance that was to follow EXPENCE.

Eccl. 18. 32, neither be tied to the c, thereof EXPENCES.

1 Fid. 6.25, the e. thereof to be given by Cyrus Bel 8, tell me who this is that devoureth these e.? 1 Mac. 10. 39, for the necessary e. of the sanctuary 44. c. be given of the king's accounts, 45.

EXPERIENCE.

EXPERIENCE.

Wind. 8. 8. if a man desire much s. she knoweth

Eccl. 1.7. who hath understood her great s. f.

21. 22. but a man of s. is ashamed of him

25. 5. much s. is the crown of old men

34. 9. he that hath much s. will declare wisdom

36. 20. but a man of s. will recompense him

EXPERT.

Exp. 2. 6. 6. of so great stature and no s. in war.

Bar. 3. 26. of so great stature, and so e. in war 1 Mac. 4.7. with horsemen, these were e. in war EXPIRED.

Tob. 10. 1. when the days of the journey were s. 1 Mac. 1. 29, after two years fully s. she king sent EXPOUND.

2 Esd. 4.47. I shall e, the similitude unto you Wisd. 8.8. and she can e. dark sentences EXPOUNDED.

2 Fed. 12. 12 but it was not e unto him now I declare EXPRESS.

2 fed. 10. 32, and ye see that I am not able to e. Wisd. 14. 17, they made an e. image of a king Sect. 34. 11, and I understand more than I can e.

EXPRESE! Wird. 17.1.great ar

EXOLISE: Eccl. 18. 99, then poured her Eccl. 18. 79. ten p. 19.25. there is an c. white: EXTINGLES Wird. 2.3. which being a server

Tot. 13. 4. and c. him bend.
6. praise the Lord, c. to p.
7.1 will c.my God,ny scia. cci. 6. 2. c. not thyreif a ta 13. 23. they c. wh EXTOLL

Tol. 13, 18, 54 EXTOLLE Eccl.37.7 .every con

EXTREMA 2 End 5 14 am a fearfalan www Wird. 12. 27. therefore carries 2 Mac. 7. 42. to have spins a EXTREMIT

2 Mac. 1. 7. We wrote to you

Tel. 4 16. Let not thine a be exampled, 2, 3.1. that rebel, let not thine a Beck, 4.5. that pot awaythm; in 7.93. hast then cantel leve a: 9.8 turm away thine c. from and 11.12. yet the a, of the Lether 14.8. the envious mus hah a way the second of the lether 14.8. 9.a covetous man's c.sot mode. 10. a wicked c. cevisti less 1: 10. a wacked d. envieth seet. 17. 8. he seet his s. upon ther set e25, will keep the death of an set 22. 19. he that pricketh the s. si 26, 11. watch over an impose 25, 11. are member that a wickless.

31. 13. remember that a wishi: it and what is more year 35. 8. give the Lord his heare at 10. give to the Most High val. 140. 22. thinse c. desirch favor at 43. 18. the c. marvellah is it as 2 Mac. 5. 17. and his c. was at 25 EY E-LIDS.

Eccl. 25. 0. whereadon must be cert

Eccl. 26. 9. whoredom may be a EYES

1 Esd. 4. 19. they gape and in the: 2 Esd. 9. 38. I looked back with my st 10. 55. as much as thine a be set 10. 35, as much as thise twis-76. 2.10. the sparrows mutd was at 3. 12. I set mine e, and my far at 17. scale a way the whiteness of r. 5. 20. he shall return, thise c. sais-10.5. since I have let the gr, in a 11.7. I know that thy fathe 8. therefore anoist his s. with the 12. when his e. began to smart, 27
13. whiteness pilled away from conflict. 7. 27. the death of our utan 210. 4. decked herself to allan between the conflict and
10. 9, her sandals ravished hat her Esth. 13. 18, because death was her Esth. 13. 18, because death was his first. 11.18, shooting horribe must. 15. 15. which neither have the sect. 3. 25, without s. then shirts. 4.1, my son, make not the people of 12. 16. an enemy will weep with 15. 19. his s. are upon them the mild. 5. many such things have I sect. 17. 6. a tongue, and s. and sn ps. 17. 6. a tongue, and s. and sn ps. 17. 6. a tongue, and e. and ear p. 13. and their e. saw the majest is 15. their ways shall not be his im 19. and his e. are continually now
18. 18. a gift of the envious common
23. 19. only feareth the e. of man of that the e. of the Low of the lo

27. 1. that seeks abundance 20. he that winketh with the s. val.
30. 20. he seeth with his s. and pro-34. 16 the e. of the Lord are as the zero.

17. he raiseth up the soot, and leave to the Lord are as the zero.

20. that killeth the soot before it is soon to the soot the soot to the soot to the soot the soot to the soot the soot to the soot the so 34.10.the e. of the Lord are on th

than the sun

EZEKIEL

Eccl. 49. 8. it was E. who saw the pierce

. so Judas sent me ESPIED. en to a, the host when sh she c. him com coming, she said

and give wisdom Lo shall s. thy heart an ESTABLISHED.

D. and so was I s. in Sion
goods shall be s. congregation declare
antsoever is, might be s. for his glory
s. the covernant in his flesh
ne of ungodly Josias s.the worship of G.
G. now when the kingdom was s.
r he and his brethren have s. Israel
15. to him that had s. his people
ESTABLISHETH.
lessing of father s. the houses of children
one thing s. the good of another
ESTATE.
whose s. was troubled that I could not go

e s. was troubled that I could not go who so, was troubled that I could not on.

O Lord, pity the low s. of our nation, when thou art changed to a low s.

et the Lord set him up from his low s.

aat lifteth up his head from a low s.

nat lifteth up his head from a low s.
.. mean s. is not always to be contemned
t. have patience with a man in poor s.
inner will overthrow good s. of his surely
extyship hath undone many of good s.
the poor laboureth in his poor s.
43.let us restore decayed s. of our people
hat I may restore it to the old s.
ESTEEMED.

ESTEEMED.

17. I have not greatly s. the king's feast
16, we are s. of him as counterfeits
s. riches nothing in comparison of her
25. but counsel is s. above them both
ESTEEMEDST.

2.7, the land thou e. above all other ESTHER.

2.7. the land thou s. above an other.
ESTHER.
0. 6. this river is E, whom the king married
E. what is the matter? I am thy brother
the destruction also of blameless E.
ESTIMATION.
8. 10. for her sake I shall have s.
ESTRANGED.
11.55. and he s. himself from Jonathan
ETERNAL.
7. 2. lay there exiled from the s. Providence
18. It being s. am given to my children
7. know that thou art the Lord, the s. God
ETERNITY.
2. 2.3. made him to be an image of his own s.
1. 2. who can number the days of s. f.
0. so are a thousand years to the days of s.
ETHIOPIA.
3. 2. from India to E. Esth. 13. 1. 16. 1.

. 3. 2. from India to E. Esth. 13. 1. | 16. 1 t. 10. until you come to the borders of E. EVE.

3 6. thou gavest him E. his wife for an helper

EVEN.

5.7. to make c. the ground that Israel may go EVENING. 4. 8. 70. I sat still until the s. sacrifice 9. she remained till she did eat her meat at s

9. Mer remained uni see did ea ner meat at A. 1. when the c. was come, servants made haste 1. 18. 26. from morning until s. 1 Mac. 10. 80. EVENT.

[ac. 9. 25. princes expect what shall be the s. EVENTS.

sd. 8. 8. foreseeth the c. of seasons and times EVER. isd. 5. 6t. his mercy is for a, in all Israel

31. ye shall be honoured in it for s.

5. to meddle no more with them for s. 31. ye shall be honoured in it or s.
5. 5. to meddle no more with them for s.
5. 5. thou judgest truly and justly for s.
11. thy holy and glorious name is blessed and honourable for s. let all thy works praise thee for s.
5. Tobias said, blessed is thy holy name for s.
15. and let thine cleat praise thee for s.

1. 14. and blessed is thy name for c. 1. 14. and blessed is thy name for s.
2. 18 by will of God came, wherefore praise for s.
13. 1. blessed be God that liveth for s.
10. love in thee for s. those that are miserable etc. blessed shall all be that love thee for s.
14. have seen all thy glory, and shall be glad for s.
18. blessed be God who hash extulled it for s.

14. 5. the house of God shall be built in it for e pd. 13. 19. remember the power of God for e. pud. 13. 19. rem pad. 13. 19. remember the power of God for α 16. 17. they shall feel them and weep for α. 6αΔ. 14. 10. to magnify a fieshly king for α. 1... 24. hateful to wild beasts and fowls for α.

15. 4. nateru to wild beasts and rowis for #.

14. 15. for neither shall they be for #.

16. 5. thy wrath endured not for #.

781

EVI

Seci. 1.... all wisdom is with the Lord for c.

16. 27. he garnished his works for c

17. 9. to glory in his marvellous acts for c.

15. their ways are c. before him and not hid

18. 1. he that liveth for c. created all things

24. 33. and 1 will leave it to all ages for c.

38. 28. the noise of the anvil is c. in his ears

40. 17. and mercifulness endureth for c.

42. 23. all these things live and remain for c.

44. 13. their seed shall remain for c. and glory

45. 24. the dignity of the priesthood for c.

26. and that their glory may endure for c.

47. 11. the Lord exalted his horn for c.

13. that he might prepare his sanctuary for c.

48. 25. he shewed what should come to pass for c.

and secret things or c. they came

50. 23. that peace may be in Israel for c.

29. 25. blessed be the Lord for c. amen, amen

Bar. 3. 3. for thou endurest for c. and we perish

So. 3. that peace may be in Israel for s.
 29. 23. blessed be the Lord for s. amen, am Bar. 3. 3. for thou endurest for s. and we peri
 13. thou shouldst have dwelt in peace for s.
 1. this is the law that endureth for s.

23. give you to me with joy and gladness for 5. 1. the glory that cometh from God for e. Den. 3.29. blessed art thou, O Lord God, and

3.1. the glory that cometh from God for s.

Dan. 3.2). blessed art thou, O Lord God, and to be
praised and exalted above all for s. 30, 31, 32.

33. to be praised and glorified above all for s.

And so to the and of the chapter.

Prayer of Manast. I will praise thee for s. all the
days of my life, thine is the glory for s. and s.

1 Mac. 3. 7. his memorial is blessed for s.
4. 24. because his marcy endureth for s.
8.23.good success be to Jews by sea and land for s.
12. 36. be provoked from this time forth for s.
16. 2. we have s. fought against the enemies

2 Mac. 8. 29. reconciled with his servants for s.
11. 26. they may s. go cheerfully about affairs

14. 15. that had established his people for s.

EVER LASTING.

2 Evst. 2. 11. I will give these the s. tabernacles

EVER LASTING.

2 Etcl. 2. 11. I will give these the c, tabernacles
34. he shall give you c. rest, for he is nigh
35. for the c. light shall shine upon you
3. 15. thou madest an c. covenant with him
7. 50. that there is promised us an c. hope
Tod. 1. 6. as it was ordained by an c. decree
3. 6. may be delivered, and go into the c. place
13. 6. praise the Lord, and extol the c. King
10. and praise the c. King, for he is good
Wisd. 7. 26. she is the brightness of the c. light
8. 13. I shall leave behind me an c. memorial
Eccl. 1. 4. the understanding of medence from c. Feel. 1. 4. the understanding of prudence from a

Eccl. 1. 4. the understanding of prudence from 5. and her ways are σ. commandments 15. she hath built an σ. foundation with men 2. 9. hope for good, and for σ. joy and mercy 15. 6. she shall cause him to inherit an σ. no 17. 12. be made an σ. covenant with them

17. 12. be made an e. covenant with them
39. 90. he seeth from e.to e. [42, 21]. he is from e.to e.
44. 18. an e. covenant was made with him
15. this was appointed to him by an e. covenant
19. 12. holy temple, which was prepared for e.

Ber. 4. 10. which the E. brought upon them, 14.
20. I will cry to the E. in my days
22. my bope is in E. that he will save you, mercy
shall come to you from the E. our Saviour
24. with great glory and brightness of the E.
29. shall bring you e. joy again with salvation
35. for fire shall come on her from the E.
5. 2. set a diadem of the glory of the E.
5.2. set a diadem of the glory of the E.
5.4. set a diadem of the glory of the E.
5.4. set a diadem of the glory of the Saviour
54. obtained the covenant of an e. priesthood
57. David possessed the throne of an e. ingolum 54. obtained the covenant of an a. priesthood 57. David possessed the throne of an a. kingdom 57. David possessed the throne of an a. kingdom 58. Mac. 1. 25. the only Just, Almighty, and E. 7. 9. the King shall raise us up unto a. life 36. are dead under God's covenant of a. life EVERLASTINGNESS.

2 Etd. 8.20. O Lord, thou that dwellest in s. EVERMORE.

1 Esc. 8. 85. leave the land to your children for s. 2 Esc. 2. 35. light shall shine upon you for s. Jud. 15. 10, blessed be thou of the Lord for s. Jud. 15. 10, blessed be thou of the Lord for e. Wisid. 4. 8. be a reproach among the dead for e. 5. 15. but the righteous love for e, their reward is 6. 12. honour wisdom, that ye may reign for e. Eccl. 44. 14. but their name liveth for e. Bar. 3. 32, he that prepared the earth for e. Dam. 3. 3. thy name is worthy to be praised for e. 1 Mac. 10. 30. from this day forth for e. 15. 8. 14. 4. as that e. his authority pleased them EVIDENT.

2Ess. 4.23. the s. is sown, but destruction is not con 29. if place where the s. is sown pass not away 30. for the grain of s. seed hath been sown 31. the grain of s. seed hath brought forth 33. wherefore are our years few and s. f. 6. 27. for s. shall be put out and deceit quenched 5.3. wherefore are our years low and a.?

6.27. for c. shall be put out and deceit quenched

8.53. the root of c. is sealed up from you

13. 38. shall lay before them their c. thoughts

726. 3. 8. whom Asmodeus the c. spirit killed

17. and to bind Asmodeus the c. spirit

6.7. if a devil or an c. spirit trouble any

15. make thou no reckoning of the c. spirit

8. 3. which smell, when the c. spirit had smelled

10. 12. wherefore do not entreat her c.

12. 7. do what is good and so c. shall touch thee

Jud. 7. 15. thou shalt reuder them an c. reward

8. 9. when she heard the c. words of the people

Esth. 13. 5. this people is c. affected to our state

16. 6. that seeth all things, and hatch c.

15. Jews are no c.doers, but live by most just laws

Wisd. 14. 27. idols the cause and the end of all c.

15. 6. but they are lovers of c. things

Wisd. 14. 27. idols the cause and the end of all s. 15. 6. but they are lovers of s. things 12. we must be getting, though it be by s. means 16. 8. that it is thou who deliverest from all s. 18. 9. saints be partakers of the same good and s. Eccl. 3. 24. an s. suspicion hath overthrown judgment 26. a stubborn heart shall fare s. at the last

4. 20. observe the opportunity, beware of s. 5. 14. an s. condemnation on the double tongue 7. 1. do none e. so shall no harm come to thee
20. thy servant worketh truly, entreat him not e Q. 1. teach her not an e. lesso

1. teach her not an e, lesson against thyself. 16, and e, shall wax old with them that gle 24, and what e. can come to me hereafter 13. he lieth in wait, and turneth good into e.

18. 8. what is his good? and what is his e.?

12, he saw and perceived their end to be c.

19. 6. he that hateth babbling shall have less e 19. 6. he that hatch babbling shall have less \$\epsilon\$
28. when he findeth opportunity he will do \$\epsilon\$.
20. 9. that hath good success in \$\epsilon\$. things
16. they that eat my bread speak \$\epsilon\$. of me
22. 26. if any \$\epsilon\$. happen unto me by him
26. 7. an \$\epsilon\$, while is a yoke shaken to and fro
27. 22. he that winketh with the eyes worketh \$\epsilon\$.
28. 21. the death, thereof is an \$\epsilon\$. death, grave, bitter
31. 10. might have done \$\epsilon\$, and hath not done it
13. remember that a wicked eye is an \$\epsilon\$. thing
33. 26. so are tortures and torments for an \$\epsilon\$. servant
27. send to labour, for idleness teacheth much \$\epsilon\$.
31. if thou entreat him \$\epsilon\$, and he run from these

27. send to labour, for idleness teacheth much s.
31. if thou entreat him s. and he run from thee
37. 18. four manner of things appear, good and s.
27. prove thy soul, and see what is s. for it
38. 17. weep bitterly, lest thou be s. spoken of
39. 4. for he hath tried the good and the s.
42. 5. to make the side of an s. servant to bleed
6. sure keeping is good, where an s. wife is
51. 12. thou deliveredst me from the s. time
Prayer of Manass. be not angry with me for ever
by reserving s. for me, nor condemn me
EVILS.

2 Feel 7. 37. whose is delivered from the forewards.

& Esd. 7. 27. whose is delivered from the foresaid

 43. are not e, which are come to us sufficient
 14. 16. yet greater e, shall be done hereafter
 17. so much the more shall e, increase on them 16. 18. the powers stand in fear, the beginning of e, what shall I do when these e, shall come? 21.even then shall e. grow on earth, sword, famin 40. in those s. be even as pilgrims upon earth EstA. 10.9. Lord hath delivered us from all those s

11.9. pation was troubled, fearing their own c. Bar. 1. 20, wherefore the s. clenved unto us Bar. 1. 20. wherefore the e. clenved unto us
1 Mac. 1. 9, and e. was multiplied in the earth
6. 12, now I remember the e. I did at Jerusalem
8. 31. as touching the e. that Demetrius doth
10. 5. he will remember all the e. we have done
EUMENES.
1 Mac. 8.8. which they took of him and gave king E
EUN UCH.
Jud. 12 11. then he said to Bagoas the e.

Wisd. 3.14. blessed is the a who wrought no iniquity Eccl. 20, 4. as is the lust of an e, to deflower a virgin

30.20.as an e, that embraceth a virgin and sigheth EUNUCHS.

EUNUCHS.

2sth. 12. 1. with the two e. of the king, 6.

3. king examined the two s. they were strangled EUPATOR.

1 Mac. 6. 17. to reign, and his name he called E. EUPHRATES.

EUPHRATES.

1 Esd. 1. 25. to raise war at Carchamis upon E.
27. not sent against thee, for my war is upon E.
2 Esd. 13. 43. they entered E. by narrow passages
Jud. 1. 6. all that dwelt by E. came unto him
2.24. he went over E. and went thro' Mesopotamin
Eccl. 54. 26. make understanding to abound like E,
1 Mac. 32. from the river E. to borders of Egypt
37. and having passed the river E. he went thro'
EXACT.
Eccl. 51. 19. wrestled with her, and my doings was q
EXACTED.

1 End. 2. 27. mighty kines who released and quiribar EVIDENT.

27. not sent against thee, for my war is upon E.

27. not sent against thee, for my war is upon E.

28. Mac. 15. 35. and s. eign of the help of the Lord

47. he did s. also in the sight of the Lord

47. he did s. also in the sight of the Lord

28. 24. 45. 35. and s. eign of the lord

28. 25. 45. 35. have done that which is s. before him

16. I have broken the s. in pieces and created good

3. 22. the good departed, and the s. abode still

29. then my soul saw many s. doers in 30th year

18. 27. not sent against thee, for my war is upon E.

29. Lost, eigh ey edired E. by narrow passage

29. Lost, eigh ey edired E. by narrow passage

29. Jud. 1. 6. all that dwelt by E. came unto him

29. 45. 45. 67. make noders throw here iver E. to borders of Egypt

37. and having passed the river E. to borders of Egypt

37. and having passed the river E. to borders of Egypt

37. and having passed the river E. to borders of Egypt

37. and having passed the river E. to borders of Egypt

37. and having passed the river E. to borders of Egypt

37. and sett against thee, for my war is upon E.

28. 26. 13. 43. they extered E. by narrow passage

29. Lot. 10. 5. all that dwelt by E. came unto him

29. 45. 45. ms went over E. and went thro' Mesopotam

Eccl. 54. 45. ms went over E. to borders of Egypt

37. not sent against thee, for my war is upon E.

& Mac. 3. 38. If thon hast any e, or traitor send him

1 Esd. 4. 4. if he send them out against the c. 2 Esd. 1. 11. and I have slain all their c.

3. 27. thou gavest into hands of thine e. Esth. 14.6. 30. I have seen how thou hast preserved thy e. 6.24. friends shall fight one against another like e. Tob. 12. 10, they that sin are e. to their own life

100. 12. 10. they that sin are c. to their own life Jud. 8. 15. hath power to destroy us before our c. 19, our fathers had a great fall before our c. 5. Lord be before thee to take vengeance on our c. 13. 5. to the destruction of the c. that are risen

 to the destruction of the s. that are risen
 hath destroyed our s. by my hands, 17.
 to the cutting off the head of the chief of our s
 S. what things were doze in camp of their s.
 Jish. 13. 6, be destroyed by the sword of their s.
 Wiss. 2. 18. deliver him from the hand of his s. 5. 17. his weapon for the revenge of his s.
10. 12. she defended him from his s. and kept him
19. but she drowned their s. and cast them u 11. 3. they stood against their e. and were avenge

 i. ney stood against tener s. and were average.
 for by what things their s. were punished
 20. if thou didst punish the s. of thy children
 thou scourgest our s. a thousand times more
 amongst the beasts of their s. were disposed 15. 14. all the e. of thy people are most foolish 16. 4. only be shewed how their e. were tormented 16. 4, only be showed how their s. were tormer 8. and in this thou madest thine s. confess 22, that fire did destroy the fruits of the s.

18.2. they besought pardon, for that they had

Eccl. 6. 4. be laughed to scorn of his c. 18. 31. Eccl. 6. 4. be laughed to scorn of his s. 18. 31.

3. separate thyself from s. take heed of friend

12. 9. in prosperity of a man, s. will be grieved

25. 14. and any revenge, but the revenge of s.

26. 37. a scold shall be sought to drive away the s.

29. 13. it shall fight for thee against thine s.

48. 11. make thee a laughing-stock to thine s.

46. 1. take vengeance of the s. that rose up

5. when the s. pressed on him on every side.

s. that rose up

5. when the s. pressed on him on every side 47. 7. for he destroyed the s. on every side 51. 8. and savest them out of the hands of the s Bar. 3, 10. Israel, that thou art in thine e. la 4. 56. were taken as a flock caught of the e.

5. 6. for they were led away of their s.
6. 50. they cannot withstand any king or s.
Dan. 3. 9. didst deliver us into hands of lawless 1 Mac. 4. 18, but stand ye now against your c.
36. behold, our c. are discomfited, let us go up

36. behold, our s. are discomfited, let us go up 7. 29. the s. were prepared to take away Judas 10. 26. nor joining yourselves with our s. 81. stood still, and so the s. horses were tired 15. 19. nor yet aid their s. against them 2 Mac. 10. 26. besought to be an enemy to their s. 29. there appeared to the s. from heaven 30. but they shot arrows and lightnings ag. the s. 11. 11. giving a charge on their s. like lions 12. 22. the s. being smitten with fear, fled amain 28. who breaketh the strength of his s. 13. 21. Rhodocus disclosed the secrets to the s. 14. 17. through the midden silence of his s.

13. 17. Another disclosed the secrets to the s.
14. 17. through the sudden silence of his s.
22. treachery should be suddenly practised by s.
15. 26. Judas and company encountered the s.
ENFORCETH.

1 Ed. 3. 24. is not wine strongest ENGADDI. est, that s. to do thus

Eccl. 24. 14. I was exalted like a palm-tree in E. ENGINE.

ENGINE.

Mac. 13, 43. Simon made also an s. of war

44. they that were in the s. leaped into the city
ENGINES.

Mac. 5, 30. bearing ladders and other s. of war

6, 31. making s. for war, 9, 64. | 11, 20. | 115, 25.

51. and he set there artillery with s. and instrum.

52. they also mades. ag. their s. and held them

9,67. Simon and his company burnt up the s. of war

2 Mac. 12, 15, without any s. of war did cast down

27. wherein was great provision of s. and darts

ENGRAVED.

Eccl. 45, 11, with a writing e. for a memorial 12, a crown of gold, wherein was e. holiness ENJOY.

ENJOY.

Wird. 2. 6. let us s. the good things that are pres
ENJOYED.

1. End. 1. 50 months.

ENJOYED.

1 Esd. 1. 58, until the land had e, her sabbaths
ENLARGED.

1 Mac. 14. 6. Simon c. the bounds of his nation ENMITY.

1 Etd. 5. 50. the nations were at c. with them Eccl. 6. 9. there is a friend, who being turned to c 88. 5. remember thy end, and let c. cease, rememl 1 Mac. 11. 40, his men of war were at c. with him

ENOCH,
2 Esd, 5. 49, one thou calledst E, other Levisthan 51. to E. thou gavest one part, which was dried Eccl. 44. 16. E. pleased Lord, and was translated 49. 14. on the earth was no man created like E. 780 ENOUGH.

Wisd. 14. 22. moreover, the was not e. for them 18. 25, it was e, that they only tasted of wrath Eccl. 5. 1, and say not, I have e, for my life 11.24, say not, I have e, for my life 12.24, say not, I have e, and possess many things 18. 25, when have e, remember the time of hunger 31. 5, he that followeth corruption shall have at keeps the law bringeth offerings c.

43. 30. be not weary, for ye can never go far e. 2 Mac. 7. 42. let this be e. now to have spoken 10. 19. left them, who were s. to besiege them ENQUIRE.

ENQUIRE.

2 Esd. 9, 13. s. how the righteous shall be saved
Jud. 8, 34, but s. not you of mine act, not declare Fig. 9, 15. 8. now the righteous shall be saved Jud. 8. 34. but s. not you of mine act, not declare Eccl. 21. 17. they s. at the mouth of the wise man ENQUIRED.

Tob. 5. 13. I have e. to know thy tribe and family ENQUIRY.

1 Mac. 9. 26. they made c. for Judas' friends ENRICHED.

Eccl. 35. 10. give, according as he hath c. thee ENROLLED.

1 Mac. 10. 36, there be s. amongst the king's force ENTER. 1 Esd. 8. 83. the land which ye e, into to po

Wisd. 1.4. into a malicious soul wisdom shall not e Eccl. 37.16. let reason go before every s. and counsel 2 Mac. 14. 5. opportunity to further his foolish s. ENTERPRISES.

Jud. 10. 8. God accomplish thine s. to glory of Isr. 13.5. to execute my s. to destruction of the enemies 1 Mac. 9. 55. was plagued, and his s. hindered 13.5, to execute any 1 Mac. 9. 55. was plagued, and ENTERTAIN

Wisd, 18. 5. an harmless sun to s.them bonour Eccl. 29. 25. thou shalt s. and have no thanks 1 Mac. 14. 23, it pleased the people to c. the men ENTERTAINED.

Tob. 7. 8. moreover, they s. the ENTICETH. em cheerfully

Wird. 15. 5. the sight of which s. fools to lust ENTRANCE,

2 Esd. 7. 4. but put the case, the s. were narr 7. the s. thereof is narrow and is set to fall Jud. 4. 7. by them there was an s. into Judea Wisd. 7. 6. for all men have one s. into life Bel 13. under the table they had made a privy s. 1 Mac. 14. 5. he made an s. to the isles of the sea ENTRANCES.

2 Esc. 7.12.then were c. of this world made narrow ENTRAP.

Eccl. 8,11. lest he lie in wait to s. thee in thy we ENTREAT.

Tob. 10. 12. wherefore do not a. her evil
Jud. 10.16. shew unto him, and he will a. thee well
Eccl. 7. 20. thy servant worketh truly, s. him not evil
ENTREATED.

Eccl. 49.7. for they c. him evil, who was a prophet 1 Mac. 11. 25. the king c. him as his predecessors 12. 8. Oniss c. the ambassador honourably 2 Mac. 9. 28. as he c. others, so died he miserably 12. 30. c. them kindly in the time of adversity ENTERED.

2 Esd. 10.1, it came to pass when my son was e. into his wedding chamber, he fell down and died

his wedding chamber, he fell down and disc 13. 43. they s. Euphrates by narrow passages 70s. 3. 17. the same time came Tobit home and s. Jud. 16. 18. as soon as they s. into Jerusalem Wisd. 10. 16. the s. into the soul of the servant 14. 16. by vain-glory they s. in too the world Bel 13. entrance whereby they s. in continually 1 Mass. 12. 3. they s. into the senate and said 13. 47. so s. into it with soogs and thanksgiving 51. he s. into it the 23d day of the second month 2 Mass. 14. 1. having s. by the haven of Tripolis ENVY. 2 Fad. 2. 28 heather shall s. thee but not be able

ENVI
2 Esd. 2, 28, heathen shall s, thee but not be able
Wisd. 2, 24, through s, of the devil came death
Eccl. 9, 11. s, not the glory of a sinner
30, 24. s, and wrath shorten the life

30. 24. c. and wrath shorten the lite 37. 10, hide thy counsel from such as c. thee 40. 5, wrath and c. do change his knowledge 1 Mac. 3, 16, there was neither e, nor emulat

2 Etd. 16. 49. as an whore c. an honest woman Eccl. 14. 6. none worse than he that c. himself
10. a wicked eye. his bread, he is a niggard
ENVIOUS.

ENVIOUS.

Tob. 4. 16. let not thine eye be s. when thou givest Eccl. 14. 3. what should an s. man do with money?

8. the s. man hath a wicked eye, he despiseth men 18. 18. a gift of the s. consumeth the eyes 18.18. a gift of the e. consumeth 20.14. nor yet of the e. for his no 37. 11. nor with an e. man of thankfulness EPHOD.

Eccl. 45. 8. with breeches, a long robe, and the c. EPHRAIM.

Jud. 6. 2. thou Achior, and the hirelings of E. Eccl. 47. 21. out of E. ruled a rebellious kingdom

Erri. 17.23 Jeroboam, who is EPHRON.

1 Mac. 5. 46, now when they m ? Mac. 12, 87. Judas removed to EPIPHAND e. 1. 10. came a wichdrag named E. 10. 1. 2 Mar. 12 EPISTLE, 3

Enh. 11. 1. they brought this cel-Ber. 6. 1. a copy of an e. whicher 1 Mec. 8. 22. this is the copy of a 2 Mec. 2. 13. the e. of the imp as EQUAL

Feel, 13, 11, affect not to be not 22.9. great men make not thysic. 2 Mac. 8. 30. they made the spic. 13. 23, submitted and sware man-**EQUALS**

2 Mec. 9. 15. make them all a ba

Esth. 13. 2. but carrying myst in Wist. 9. 3. according to e. asl age 12. 18. thou judgest with e. asl at ERECT.

2 Mac,14.33. I will e. a notable ERECTER 1 Esd. 5. 50. they e. the altar usus

ERR. 1 Erd. 3. 18. it cannoth all menuch Wind, 13. 6. they peradventure and Eccl. 15. 12. say not then be haloss 2 Mac. 2. 2. that they should not the ERRED.

1 Etd. 6, 27, many have c, and size:
Witd. 5, 6, we have c, from the will
16, 22, that they c, in the hawker 17. 1. therefore popular

FRROR Tob. 5. 13. not seduced with the city Jud. 5. 20. if there be any c. in con Wind. 1. 12. seek not death in the city 12.24, they went astrony very far now Eccl. 4. 25. be abashed of the c. if the city 11. 16. c. and darkness had the high

ERRORS 1 Esd. 9. 20. to make reconcilence a ESAU. 2 Esd. 3.16. thou didst chose Jack.

6, 8, he said to me, when Jacob mile of him, Jacob's had back

of E.

9. E. is the end of world, Jac.
Jud. 7.8. all the chief of the chi
1 Mac. 5.3. Judas lought against
ESAY.

? E.d. 2.18. I will send my serv Eccl. 48. 20. delivered them by the more 22. as E. the prophet had common ESCAPE.

Ed. 6. 25. whose shall e. and my 9. 7. that shall be able to e. by to we
16. 22, and the other that e. the less

20. 3. shew repensance, so shake with Ber. 6. 57. able to e. from thiere a se Sur. 22. if I do it not, I cansot e, we's

Sur. 22. if I do it not, I cansot e, we's

2 Mec. 3. 38. him well scourged, i'm :

6. 26. yet should I not e, the hand of the

7. 19. think not that them shalt e, upens 9. 22. having great hope to s. this street 10. 20. they took money and let see 4.

Wisd. 14. 6. hope of the world s. in resed. 14. 6. hope of the world s. ii. a well-Eccl. 27, 20. he is as a row s. or of dre-40. 6. troubled, as if he were s. os of siz-1 Mac. 4.26. now all the strangers his bid. 2 Mac. 7. 35. thou hast not yet s. judges! 11.12. many of them also being resemble of and Lysias field away shaneful; st and Lysias fied away she ESCAPETH.

ESUATELIA Eccl. 36. 9. let him that s. be common by 9 42. 20, no thought s. him nor is any real is ESDRAS.

Esd. 8. 1. after this came E. the seed in £1d. 8. 1. after this came E. the sed sees.
3. this E. went up from Babylons a tra7. for E. had very great skill \$2. the sei.
9. 1. E. rising from the court of the seise
40. the priest choose the primary in the court of the tra45. then took E. the book of the law
£2d. 1. 1. the second book of the properly. 2. Sign 1. 1. the second book of the report 2. 35. 1 E. received a charge of the last 6. 10, other question, E. ask those of 7. 2. up E. and hear the words, 8. 5, 15 (1). ELEMENTS.

teth the transgressions of our s.

his most honest s. from a child
thee and endured the troubles of s. EFFECT

itten covenants co int a and without disgrace te sent unto them to this c.

EFFECTS.

y have endings in c. and signs

EFFECTUALLY.

his heart was e. joined to her FGYPT.

te king of E. sent to him, saying his brother brought he out of E. prought them out of the land of E. 20u leddest his seed out of E. 14 fathers when they came out of E. ith him, when my people served in E. smite E. with plagues as before

fled into the outmost parts of E. t unto all that were at the river of E ce of this nation that came out of E which thou hast delivered out of E he thought to reign over E.
re he entered into E. with a multitude

at Antiochus had smitten E. he river Euphrates unto borders ing of E. gathered a great host the crown of E. upon his head to the Jews that are throughout E. recting to the Jews that were in E.

Apollopius was sent into E.

has prepared his second voyage into E.

pen enemy he was cast out into E.

t into E. to Ptolemeus Philometor EGYPTIANS

been better for us to have served the E the E. cast them out of their sight EIGHT.

EIGHT.

6. in the s, night was my heart vexed d behold, there were s. of them at in him there shall arise s, kings which was restored to him after s, years

they kept dedication of the altar e.days from year to year by space of e. days 12. so Solomon kept those e. days

y kept s. days with gladness as in feast EIGHT and sfry, was s. and sfry years old when lost sight EIGHTEEN.

43, he was made king being s. years old is sons and his brethren who were s.

EIGHTEENTH.

22. in the s. year of the reign of Josia 1. in s. year, the 22nd day of first month 14. 27. the s. day of the month Elul EIGHTY.

4.8. and of another revenue e. talents ELBOW. LBUW.
1. 19. to lean with thine s. on the meat

ELDER, ELDER.
1. 13. for the entrances of the e. world

.3.speak thou that art the s.it becometh th ELDERS. 5. 5. the e. of the Jews obtained favour

5. 5. the s. of the Jews obtained favour en asked we those sasping, by whose comm.
 21. Onias made a feast to the s.;
 and they called the s. of the city
 3. 10. i shall have booour with s. the' young
 3.3. stand in the multitude of s.
 use not many words in a multitude of s.
 miss not the discourse of the s.
 the true, a saw her soins in every day and

. the two e. saw her going in every day and walking, 18, 19, 34, 41, 50

and they arose against the two s.
1. 1. 26. so that the princes and s. mourns
i, there came out certain s. of the people 5.3. he chose certain of the s. of 1 srael
5.3. onathan calling the s. of the people together
ELDEST.

ELDEST.

10. 15. 2. Simon called his two s. sons
ELEASA.

10. 9. 5. Judas had pitched his tents at E.
ELEAZAR.

d.8.43. then sent I to E.and Iduel and Ma d.8.43. then sent to E. and Iduel and Masse, with him was E. the son of Phinees e.c. 2, 5. E. called Avaran and Jonathan St. E. also siramed Savaran, perceiving 17. Jason the son of E. was sent to Rome e.c. 6, 18. E. one of the principal scribes 4. E. being fourscore years old and ten 23. he appointed E. to read the holy book ELECT. ELECT.

5.8.15, let thine angels and s. praise thee for ever cl. 17. 10, the c, shall praise his holy name 16. I was made great for saving the c. of God 7. 22, nor will be abolish the posterity of his c.

Wied. 7. 17. to know the operation of the e.

19. 18. for the e. were changed in themselves
ELEPHANT.

END

1 Mac. 6.35. for every s. they appointed 1000 men 40. which done, he crept under the s. and the s. fell down upon him, and there he died ELEPHANTS.

1 Mac. 1.17. he entered Egypt with chariots and e. 3.34. delivered to him half of his forces and the e 6.34. that they might provoke the e, to fight 8.6. Antiochus king of Asia came, having an 120 e 11.56. Tryphon took the e, and won Antioch

 Mac. 11.4. but puffed up with his fourscore e.
 13.2. having either of them two and twenty e. 15. he alew in the camp the chiefest of the c. ELEVEN.

2 Mac. 11, 11, they slew c. thousand footmen ELEVENTH.

1 Mac. 16. 14. in the c. mouth called Sabat ELEUTHERUS.

1 Mac. 11.7. when he had gone to the river called E 12. 30. for they were gone o ELIAS. ne over the river E.

Eccl. 48. 1, then stood up E. the prophet as fire 4. 0 E. how wast thou honoured in thy deeds 1 Mac. 2.58. E. being sealous and fervent for the law ELIZEUS.

Eccl. 48. 12, and E. was filled with his spirit ELOQUENT.

Esth.14.13. give s. speech in my mouth before him Wisd. 10. 21. tongues of them that cannot speak s. Eccl. 21. 7. an s. man is known far and near 44. 4. men wise and s. in their instructions
ELUL.

1 Mac. 14. 27, the eighteenth day of the month E ELYMAIS.

Tob. 2. 10. did nourish me until I went into E.

1 Mac. 6.1. heard say E. was a city greatly renowned
EMBRACE.

2 Esd. 2. 15. mother s. thy children, bring them up EMBRACED.

Està. 15. 12. he c. her, and said, speak unto me EMBRACETH. Eccl.30.20.as a an eunuch that e, a virgin and sigheth EMBROIDERER.

Eccl. 45. 10. silk and purple, the work of the c.

EMERALD.

Eccl. 32.6. as a signet of an e. eet in a work of gold EMERALDS.

Tob. 13. 16. Jerusalem shall be built with s.
Jud. 10. 21. Olofernes' bed was woven with s.
EMINENT.

2 Esd. 15.40. pour out over every high and s. place EMMAUS.

1 Mac. 3, 40, they pitched by E. in the plann 57, the camp pitched on the south side of E. 4, 3, might smite the king's army which was at E 5, 50, he repaired the fort in Jericho and E. EMPLOYED.

2 Mac. 4, 20, it was s. to the making of gallies EMPLOYING.
Wiss. 15. 8. s. his labours lewdly, he makes a god EMPTY. 8 Esd. 6.22, the full store-houses suddenlybe found a

7. 25. therefore Esdras for the s. are s. things
Eccl. 35. 4. thou shalt not appear s. before the Ld
EMPTIED. Jud. 7. 21. the cisterns were s. th EMULATION. they had no water

neither envy no ENCAMPED. or e. amongst then

1 Mac. 5. 5. but shut them up and a. against them 37. and a. against Rauhon beyond the brook 11.65. then Simon a. against Bethsura and fought ENCOURAGED.

1 Mac. 12. 50. they s. one another, and went close 2 Mac. 13.3. Menelans joined and also s. Antiochus ENCOURAGEMENT.

1 Mac. 10. 24. I write to them words of e. ENCOUNTERED.

2 Mac. 15.26. Judas and his company e. the enemies END 1 Esd. 9. 17. their cause was brought to an e.

2 Esd. 2. 34, that shall come in the e. of the world 2 Etcl. 2. 34. that shall come in the c. of the world 5. 23. times passed the years were brought to an c. 5. 40. or in the c. the love that I have promised 41. nigh to them that be reserved till the c. 6. 9. for Esan is the c. of the world, and Jacob is 15. the word is of the s. § 27. the c. of your world 16. the c. of these thing must be changed 7. 33. the long-suffering shall have an c. 42. he said, this present life is not the c. 43. but the day of doom shall be the c. of time 44. intemperancy is at an c. infidelity is cut off

44. intemperancy is at an e. infidelity is cut off 8.54. in e. is shewed the treasure of immortality 9. 5. for like as all that is made in the world l

a beginning and an e. and the e. is manifest 10.92. our song is put to silence, rejoicing is at an e.
28. e. is turned into corruption, prayer to rebuke

FNE

2 Est. 12.6, that he will comfort me to the a

§ Ess. 12. 6. that he will comfort me to the s. Wiss. 2. 6. after our s. there is no returning 16. he pronounceth the s. of the just to be blessed 4. 17. for they shall see the s. of the wise 5. 4. we accounted his s. to be without honour 13. soon as we were born, began to draw to our s. 8. 1. wisdom reacheth from one s. to another 14. 14. they shall come shortly to an s. 26. the beginning, the cause, and the s. of all evil 16. 21. and so brought the ca amity to an s. 19. 1. came upon them without mercy to the s. 4. for the destiny drew them to this s.

4. for the destiny drew them to this e.

Eccl. 7.36. remember the e. thou shalt never do amiss Q. 11, for thou knowest not what shall be his a 11. 27. in his c. his deeds shall be discovere

14. 18. one cometh to an e. and another is born 10. 22. the trial of all things is in the e. 18. 12. he saw and perceived their e. to be evil 24. think upon the wrath that shall be at the e.

21. 9. the s. of them is a flame of fire to destroy

10. but the e. thereof is the pit of hell

28. 6. remember thy ϵ , and let enmity crase 30. 1. that he may have joy of him in the ϵ .

10. lest thou gnash thy teeth in the ϵ .

33. 23, at the time when thou shalt s. thy days

23. 23, at the time when thou shall e. thy days
 8. and of his works there is no e.
 43. 26, by him the e. hath prosperous success
 20. he prophesied and shewed the king his
 47. 10. he set in order the solemn times till the e.

47.10. he set in order the substitution in the e. 51. 14. It will seek her out even to the e. Bar. 3. 25. great is the house, and hath no e. 1 Mac. 2. 13. to what e. shall we live any longer? 14. 10. his name was renowned to e. of the world.

14. U. his haw was removed to s. of the world of s. of the world of s. of Antiochus Epiphanes 15. 37. I will make an s. | 39. here shall be an s. ENDED.

ENDED.

1 Esd. 6.20. the house of the Lord is not yet fully e.

2 Esd. 6.5. by me they shall be e. and by none other

11. 44. the proud times, behold, they are e.

14. 9. thou shalt remain, until the times be e.

Jud. 2. 4. and when be had e. his counsel

Sac. 2. 4. and when he had c. his counser Exth. 15.1, on third day when she had c.her prayer Eccl. 50. 19. till the solemnity of the Lord was c. 2 Mec. 15.24 be stricken with terror, and he c. thus EN DING.

eginning, & and mids of times ENDINGS. Wisd. 7. 18. the be

2 Esd. 9. 6. the times have c. in effects and signs ENDS. 2 Esd. 16, 13, begin to be shot into the e, of world

Wiss. 6. 1. ye that be judges of the s. of the earth 1 Mac. 1. 3. Alexander went thro' to s. of the earth ENDAMAGE

ENDAMAGE.

1 Eed. 6. 33. to hinder or e. the house of the Lord
ENDEAVOUR.

Esth. 16. 3. e. to hurt, not our subjects only

8 Mec. 11. 19. I will e. to be a means of your good
ENDUED.

Eccl. 17.3. he e them but he will extend the subjects of your good.

Eccl. 17.3. he s. them with strength by themselves ENDURE.

Eccl. 2. 2. set thy heart aright, and constantly s. 16. 22. the works of his justice, who can s. them? 40. 14. but true dealing shall s. for ever 45. 26. and that their glory may s. for ever 2 Mac.6.30.1 now s. sere pains in body being beatan 9. 10. no man could s. to carry for his stink ENDURED.

Wisd. 11.25.could any thing have s. if not thy will:
16.5. they perished, thy wrath s. not for ever
17. 17. s. that necessity that could not be avoided
18. 20. but the wrath s. not long
1 Mac. 10. 15. told of the pains that they had s.
2 Mac. 7. 27. that s. the troubles of education
ENDUREST.

Ber. 3. 3. thou s. for ever and we perish utterly
ENEMESSAR,
Tob. 1. 13. the Most High gave me favour before E.
15. now when E. was dead, Sennacherib reigned
16. in the time of E. I gave many alms
ENEMY.

Eccl. 6. 1. instead of a friend become not an 8. 7. rejoice not over thy greatest e. being deas 12. 8. and an e. cannot be hidden in adversity 10. never trust thine e. for as iron rusteth so is

10. never trust time s, for as from ruster so is
16, an s, speaketh sweetly with lips, but in heart
20, 23, that maketh him his s, for nothing
23, 3, lest mine s, rejoice over me
25, 7, and he that liveth to see the fall of his s,
15, there is no wrath above the wrath of an s
27, 18, for as man hath destroyed his s,
26, 5, hearth gates him as s, without cause

6. he hath gotten him an e, without cause
 5. he that geten him an e, without cause
 6. T. take away the adversary and destroy the e.
 7. C. when a companion and friend is turned to an e.

5. when a companion and rired is turned to an s.
5. who taketh up the buckler against the s.
1 Mac. 2. 7. was delivered into the hand of the s.
9. her young men slain with the sword of the s.
8, 23. the sword and the s. be far from them
13. 51. there was destroyed a great s, out of Israel

Eccl. 19. 1, a man given to d, shall not be rich 31. 26, wine proves the hearts of the proud by d. 30. d, increased the rage of a fool till he offend DRY.

Wird. 19. 7. where water stood d. land appeared Eccl. 5. 3. thou shalt leave thyself as a d. tree 13. 7. till he have drawn thee d. twice or thrice 13. 7. till he have drawn thee d. twice or to 39. 22. his blessing covered the d. land DRIED.

2 E.d. 6. 51. which was d. up the third day 15. 50. the glory of thy power shall be d. v. DRIETI.

2 Est. 8, 23, whose look d. up the depths
Eccl. 14.9, the iniquity of the wicked d. up his soul
DUE.

DUE.

Eccl. 14. 11, give the Lord his d. offering
18.22. let nothing hinder to pay thy vow in d. time
29. 2. pay thy neighbour again in d. season
18... honour him with the honour d. to him
39. 33. he will give every thing in d. season
DUMB.

Wisd. 10, 21. Wisdom openeth the mouth of the d. Bar. 5, 41. who if they shall see one d. cannot speak DUNG.

1 Mac. 2, 62, for his glory shall be d. and worm: DUNGHILL.

Eccl. 22. 2.a slothful man is compared to filth of a d DURST.

Sus. 10. yet d. not one shew another his grief
1 Mac. 12. 42 he d, not stretch his hand against him DUST.

2 Esd.7.32.so shall the d.those that dwell in silence Eccl. 44. 21. he would multiply him as the d. DWELL.

2 Esd. 6. 51, that he should d. in the sam 2 Eist. 0. 51. that he should d. in the same 7. 32. so shall the dust those that d. in silence 9. 18. even for them to d. in that now live Wist. 1. 4. nor d. in the body that is subject to sin Eccl. 4. 15. attendeth to her shall d. securely 14. 27. and in her glory shall he d. 25. 16. I had rather d. with a lion and a dragon 38. 32. they shall not d. where they will 51. 23. draw near, and d. in the house of learning DWELLEST.

2 Esd. 8.20. O Lord, thou that d. in everlastingnes Wisd. 9. 8. an altar in the city wherein thou d.
DWELLETII.
Esd. 2. 5. he is the Lord that d. in Jerusalem

i. Esd. 2. 5. he is the Lord that d, in Jerusalem 72-5. 5. 16. God which d, in heaven prosper you Jud. 5. 3. this people that d, in the hill-country Wid. 7. 28. none but him that d, with Wisdom Eccl. 21. 28, and is hated wheresoever he d, 25.8. well is him that d, with awife of understanding 2 Mac. 3, 39. he that d. in heaven, hath his eye on DWELLING.

1 Etd. 1. 21. that were found d. at Jerusalem 2 Etd. 5. 38, but he that hath not his d. with men DWELLINGS.

w great d. are in the midst of the sea 7.51. are laid up for us d. of health and safety
DWELT.

Eccl. 47. 12. and for his sake he d. at large
Sus. 1. there d. a man in Babylon, called Joacim

E.

EACH.

2 Ess. 8. 6. how shall s. man live that is corrupt: EAGLE.

2 Esd. 11. 1. there came up from the sea an second 12. 1. while the lion spake these words to the sea.

EAR.

IVisd. 1. 10. the s. of jealousy heareth all things
8. 12. when I speak, they shall give good s.

Eccl. 3. 29. an attentive s. is the desire of a wise man 4. 8. gri

we thee to bow down thine c. to the poor 4. 8. grieve thee to bow down thine c. to the pool 15. whoso gives c. to her shall judge nations 6. 23. give c. my son, receive my advice 33. and if thou how thine c. thou shalt be wise 16. 5. mine c. hath heard greater things than the 27. 15. their revillings are grievous to the c.

51. 16. I bowed down mine e. and received her Bar. 3. 9. give e. to understand wisdom

1 Mac. 2. 65. he is a man of counsel, give e. to him 2 Mac. 5. 11. now when this came to the king's c. EARS.

2 Fed. 10. 56, as much as thine s. may comprehend Wisd. 15. 15, which have not eyes to see, nor se to h

Eccl. 17. 6. a tongue and eyes, and s. gave he ther 13, and their s. heard his glorious voice 21. 5. a prayer reacheth to the s. of God 25, Q, that eaketh in the e, of him that will hear 27. 14. their brawls make one stop his e.

27.14. their orwals make one stop ins \$\epsilon\$.

35. 18. and hearken with your \$\epsilon\$ ye rulers

38. 28. the noise of the anvil is ever in his \$\epsilon\$.

43. 24. when we hear it with our \$\epsilon\$ we marvel

**Rar. 2. 31. I will give them an heart and \$\epsilon\$, to hear

2 Mac. 15. 39, delighteth the \$\epsilon\$, of them that read

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EAR-RINGS Jud. 10, 4, put on her e. and all her ornaments EARLY.

EARLY.

Tob. 9. 6. s. in the morning they went forth

Wisd. 6. 14. whoso seeketh her s. shall find her

Lact. 4. 12. they that seek her s. shall be filled

31. 20, he riseth s. and his wits are with him

32. 14. they that seek him s. shall find favour

39. 5. will give his heart to resort s. to the Lord 39. 5. will give his heart to resort e, to the Lord 1 Mac. 5. 33, the king rising very e, marched EARNEST.

2 Mac. 12, 23, Judas was very c. in pursuing the EARN ESTLY.

Jud. 4. 12. all cried to God with or Esth. 13. 18, all Israel cried most e, to the Lord Eccl. 51. 18, and e. I followed that which is good 1 Mac. 4. 16. whose custom they followed so a. EARTH.

EAR (11).

1 Est. 4. 36, all the e. calleth on the truth
6. 13, the Lord which made heaven and e.
2 Est. 2.14, take heaven and e. to witness, Jud. 7.28.

2.5.d. 0.14. take heaven and ε, to with ε, Jud. 7.28
 3. 6. before ever the ε, came forward
 18. bowing heavens, thou didst set fast the ε.
 7. 32. the ε, shall restore those that are asleep
 46, been better not to have given the ε, to Adam
 8. 2. as when thou askest the ε, it shall say
 15. 22. that shed innocent blood upon the ε.

15. 2. that seed innocent follow upon the s. 7.5. 3. 6. that I may be dissolved and become s. 13. take me out of s. that I may hear no more 7. 18. the Lord of heaven and s. give thee joy Jud. 2. 1. that he should avenge himself of all th

7. that they prepare for me s. and water; I will cover the face of the s. with feet of mine army 20. a great multitude like the sand of the s. a great multitude like the sand of the ε.
 these men will lick up the face of the ε.
 10. 19. being let go, might deceive the whole ε.
 11. 1. Nabuchodonosor king of all the ε.
 2. It is reported in all the ε. thou art mighty 16. whereat all the e, shall be astouished 21, not such a woman from one end of e, to other

21. not such a woman from one end of e, to other 13.18. blessed art thou above all women on the e. Esth. 11. 8. 10, a day of great uproar on the e. Wise. 1. 1. ye that be judges of the e. 6. 1. 5. 23. thus iniquity shall lay waste the whole e. 7. 1. offspring of him that was first made of the e. 8. when I was born, I fell upon the e. 9. 16, bardly guess aright at things that are on e. 10. 4. the e. being drowned with the flood 15. 8. he which a little before was made of e. 18. 16. touched the heaven, but it stood on the e. Eccl. 1. 3. who can find out the breadth of the e.f. 10. 4 the newser of the e. is in the hand of the I.

10.4.the power of the e. is in the hand of th 9. whyis e. and ashes proud? not more wicked than

17. he made their memorial to cease from the 16. 18. the e. and all therein shall be moved 29. after this the Lord looked on the e. 17. 32. and all men are but e. and ashes 33.10. all men from ground, Adam was cres

38. 4. Lord bath created medicines out of the 8. and from him is peace over all the c.
40. 3. to him that is humbled in c. and ashes 11.all things that are of the c. shall turn to the

again, and waters return to the sea
49. 14. but upon the s. was no man created like
Enoch, for he was taken from the s. Bar. 1.11. that their days be on ϵ , as days of heave 2.15. all the ϵ . may know that thou art God 3.23. the Agarenes that seek wisdom upon ϵ . 6.54. for they are crows between heaven and ϵ . Daws. 3.54. all ye things that grow on ϵ . bless Lor Bal 5. who hath created the heaven and the ϵ . Prayer of Manass. who hast made heaven and e. 1 Mac. 1. 3. went through to the ends of the e. and

took spoils, so that the ϵ , was quiet before him 37, let us die, heaven and ϵ , shall testify for m2. 37. let us die, heaven and e. shall testify for us 40. they will quickly root us out of the e. 3. 9. was renowned to the utmost parts of e. 8. 4. 9. 13. the e. shook at the noise of the armies 11. 71. Jonathan cast e. on his head, and prayed 14.8. did till in peace, and the e.gave her increase? Mac. 7. 28. my son, look on the heaven and e. 0. 25. prayed and sprinkled e. upon their heads 13. 7. not having so much as burial in the e. 14. 15. they cast e. on their heads, and prayed 15. 5, the other said, I also am mighty on e. EARTHEN.

2 Esd. 8.2 much mould whereof e. vessels are made Eccl. 13.2 how agree the kettle and e.pot together: EARTHLY.
Wisd. 9. 15. the e. tabernacle weigheth down mind

15. 13. that of e. matter makes brittle vessels
19. 19. for e. things are turned into watery
EARTHOUAKES.
2 Esd. 9. 3. when there shall be seen e. and uproars
Eth. 11. 5. a noise of a tumult with thunder and e.
EASE.

Jud. 1. 16. there he took his e. and hanqueted

Eccl. 38. 14. for e. and remedy to prolong life 1 Mac. 9. 58. Jonathan and his company are at c. 2 Mac. 2. 25. to commit to memory, might have c. 1 Escl. 8. 69. have not put away pollution (2. 1).

2 Mac.2.27.even as it is no c.b EASED.

? Est. 7.68. who come EASI.

EAST.

1 Etd. 9. 38. place of the holy pos:
2 Etd. 1. 38. the people that one:
15. 90. from the south, from the c. a. 43. behold, clouds from the c. a. 43. strong winds shall arise from 38. 4. 30. O Jerusalem, lenk we EASV.

e Esd. 8. 14. it is an e. the 7.40. 6.14; it has a to stop then to 7.10, because it is not a to stop then to 7.10, because it is not a to came feel. 11. 21, an a, thing in the st. Bar. 6.61, lightning breaking for: 2 Mac. 2. 25, it was not a but an EASIER.

2 Etd. 13, 20, it is e. for him thru. Ecd. 22,15, salt and a mass of re-EASILY.

Witd. 6. 12. she is a seen of then to 2 Mac. 8. 30, they very e got high are EAT.

1 Est. 7. 13. that came out of the tor 8. 85. that ye may e the pood than 9. 2. Esdras did e no meat, see c. 51, so then and e, the fat and tra 54. then went every one to e. at 2 Est. 1.19. had pity on your mourus, manna to a so ye did e = 5. 18. up then, e. bread, and furse 9. 24. e. only the flowers of the fetical drinks no wine, but a term of the see of the fetical control of the see
9. 24. s. only the flowers of the fisit.
26. I did s. of the herbs of the is.
12. 51. I did s. only in these days s.
75s. I. 10. did s. of the bread of s.
2. 1. a good dinner, in the which I s.
13. it is not lawful to s. any thin 25
6. 5. when they had reasted the feat.
7. 9. Raguel said, s. and derint, soins
11. I will s nothing here till we are
10. 7. she did s. no mean on the syst
12. 19. but I did neither s. nor stat
Jud. 12. 2. I will not s. thereof, lext not
15. that she might six and s. upor se
15. that she might six and s. upor se
15. shalt s. up thy leaves and is s.

Eccl. 6. 3. shalt e. up thy leaves and in-19. but thou shalt e. of her frunces
9. 16. let just men e. and drist will
11. 19. now will I e. continually sire!
20. 16. they that e. my bread spake
24. 21. they that e. me shall yet be

2 Mac. 6. 18, to open his mouth and come 21, and make as if he did c. of the test

7. 7. wilt thou s. before then be posses 1 Est. 3, 3, when they had c. and drain Esth. 14, 17, thy handmaid not c. at his

Eath. 14. 17. try handman met. 2. 2. 2. they themselves afterward with Bel 12. if thou findest not that Bel hati 1 1 Mac. 6. 53. had c, up the resider d 2 2 Mac. 2. 11. the sin-offering was not 2 EATETH.

1 E.d. 4. 10. he e. and drinketh and the Bel 24. lo, he liveth, he e. and drinken ECA N US. 2 Esd. 14. 24. E. and Axiel ready work

ECBATANA. 1 Esd. 6. 23, to seek among the recent's Tob. 6. 5, they went on till they dree set? 7. 1. and when they were come to E. 14. 4. he died at E. in Media, being 15, ref. Jud. 6. 1. which reigned over the Media. 2. built in E. walls round about, 14. 2 Mac. 9, 3, whom he came to E. news set?

ECHIO.

Wind. 17. 19. a rebounding e. from the men EDG E.

EIGG E.

Jud. 2. 27. smote young men with the c. of we
Eccl. 28. 18, many have fallen by the c. of we
51. 26. the furnace proveth the c. by care
1 Mac. 5, 28. slew all the males with the c. of
EDG ED.

Eccl. 21. 3. all iniquity is as a twos. 176 EDNA.

Tob. 7. C. then said Raguel to E. his wik! is this young man to lobit & " 11.1.

10. 12. E. said to Tobias, the Lord resure ... EDOMITES.

.1

DISMISSED.

d. the waiters from the presence
DISOBEDIENT.

te have been d. to the Lord our God
DISOBEY.

hey that fear the Lord will not d.
they shall never d, his word
DISOBEYED.

Compare the have d, the law of the Lord first she hat i d, the law of the Lord e have d, aim, and have not hearkened

o d. Aim, and have not hearked DISORDER.

5. there reigned 4. in DISPATCH, 9. the harm might d. them at once he commanded him to d. the journey

he commanded him to DISPATCHED. od let this business be d.
DISPERSED.

all nations among whom we are d. be d, the people every one to his charge ur life shall be d, as a mist driven away he smoke which is d, here and there

DISPLEASED.

DISPLEASED.

9 this the Lord saw, and it d. him
1 the nations saw, it d. them very much
DISPLEASURE.

DISPLEASURE.
1. but if sh. took any d. at him
2. that thou shouldst take d. at him
DISPOSED.
9. even so have I d. the world
16. he d. the parts thereof
DISPOSEST.
11. till thou d. it to thy mercy
DISPOSITION.

DISPOSITION.
38. I will not think on the d. of them ill rejoice over the d. of the righteous. because the d. of thy heart is good 6. with the deceit of their lewd d. 25, the d. of a liar is dishonourable DISQUIETED.
31. what alleth thee? why art thou d.?
31. and never be d. with his madness a backbitting tongue hath d. many DISQUIETETH.
0. a sinful man d. friends

9. a sinful man d. friends
DISQUIETING. b. 26. there reigned, d. of good men DISSEMBLED.

11. 53. he d. in all that ever he spake DISSIMULATION. 6. 25. there reigned in all men d.
13. 3. with great d. encouraged Antiochus
DISSOLVED.

5. that I may be d. and become earth DISSOLUTELY.

2. 23. whereas men have lived d. DISTANCE. .47.she cannot; but must do it by d. of tin DISTINGUISHED.

3.8. by knowledge of Lord they were d.
DISTRESS.

6. 37. my soul was in d, and I said 6. command theref, that I may be delivered ut of this d, and go into the everlasting place 2. neither provoke a man in his d.
5. hoast not thyself in the time of thy d.
5. that will not comfort her husband in d.

5, that will not comfort her husband in d. 37, they cannot halp any man in his d. 2.53. Josephin his d. kept commandment DISTRIBUTE. 6.24. she did d. her goods to her kindred 33.23. When finish life, d. thine inheritance DISTRIBUTE.

DISTRUST.

1. 2. shews himself to such as do not d. him
1. 28. d. not the fear of the Lord when poor
DISTRUSTING.

g. 9. 22. not d. my health, but having hope DIVERS.

JUVERS.

1. 6. 44. many and d. pleasures for the tasts
1. 15. 4. any image spotted with d. colours
1. 33. 11. the Lord hath made their ways d.
DIVERSITIES. 1.7.20. the d. of plants, and virtues of roots DIVIDED.

14. 15. leave thy labours to be d. by lot 11. in much knowledge the Lord hath d. him 23. give him an heritage, and d. his portions 21. so the kingdon was d. and out of Ephraim DIVIDING.

J.18.3.d.holy things among them from profane DIVINATIONS.

1, 34. 5. d. soothswrings, and dreams are vain DIVISION.

DO.

1 Esd., 9. 9. d. his will, and separate yourselves
10. like as thou hast spoken, so will we d.
2 Esd. 1, 24. what shall 1 d. unto thee, O Jacob?
30. but now what shall I d. unto you?
Tob. 4, 15. d. that to no man which thou hatest
5.1.father, I will d. all things thou hast commanded

Jud. 2, 12, whatever I have snoken, that will I d.
Wisd. 13, 19, for gaining and getting asketh ability
to d. of him that is most unable to d. any thing to d. of him that is most unable to d. any surgerl. 14. 11. according to thy ability d. good

1 1 my son. hast thou sinned? d. so no more

21. 1. my son, hast thou sinned? d, so no DOCTRINE.

Eccl. 16. 25. I will shew forth d. in weight

24. 27. he maketh the d. of knowledge appear 32. I will yet make d. to shine as the morning 33. I will yet pour out a. as prophecy, and leave DOERS.

1 Etd. 6, 12, demanded of them who were chief d. 2 Etd. 3, 30, how thon hast spared wicked d. Etth. 16, 15, we find that the Jews are no evil d. DOEST.

8 Mac. 7. 16. thou d. what thou wilt, yet think not DOG.

Tob. 5. 16, and the young man's d. with them 11. 4. so they went, and the d. went after them Eccl. 13.8. what agreement between byens and a d.f. 26, 25. a shameless woman shall be counted as a d.

25, 25. a shameless woman sham be connect as a second DOINGS.

Tob. 4. 6. thy d. shall prosperously succeed Wisd. 2. 12. and he is clean contrary to our d. 9. 11. she shall lead me soberly in my d. Eccl. 51. 19. my soul wrestled, in my d. I was exact DOMINION.

1 End. 4. 3. but yet the king hath d. over them 22. you must know that women have d. over you 25. End. 3. 28. they should have the d. over Sion 12. 23. they shall have the d. of the earth Erth. 13. 2. I had d. over the whole world Wisd. 3. 8. they shall have d. over the creatures Eccl. 17. 4. the Lord gave him d. over beasts 1 Mac. 1. 16. he might have the d. of two realms DONE.

1 End. 8. 86. all is d. to us for our wicked works

DONE.

1 Etd. 8. 86. all is d, to us for our wicked works

Etd. 10. 4 he said, God hath d, these things

Eccl. 16. 26, works of Lord are d, in judgment

18. 7, when a man hath d, then he beginneth

Ser. 2. 12. O Lord our God, we have d, ungodly

2 Mac. 7. 18. marvellous things are d, unto us

15. 5, he obtained not to have his wicked will d.

DOOM.

© Esd. 7. 43, the day of d. shall be the end of time DOOR.

Tob. 8. 13. so the maid opened the d. and went in 11. 10. Tobit also went forth toward the d. Eccl. 21. 24. it is rudeness to hearken at the d. Ecci. 21. 24, it is rudeness to nearmen at one of 82. 25, and make a 4, and bar for thy mouth Bar. 6. 59, or to be a d. in an house to keep safe Saw. 26. the servants rushed in at the privy d. 2 Mac. 2.5, he laid the axi. and so stopped the d. DOORS.

Wisd. 6. 14. he shall ind her sitting at his d. Eccl. 14. 93. he shall also hearken at her d. Bar. 6. 18. as the d. are made sure on every side Sur. 20. the garden d. are shut, no man can see us

Bel 21. shawed the privy d. where they came in

1 Mac. 4. 57. and they hanged d. upon them

DORA.

1 Mac. 15. 13, then camped Antiochus against D. DOS!THEUS.

Enth. 11. 1. D. who said he was a priest and Levite 2 Mac. 12. 35. D. one of Bacenon's company DOTETH.

Eccl. 25. 2. I hate an old adulterer that d. DOTHAIM.

Jud. 4. 6. toward the open country near to D.
7. 3. they spread themselves in breadth over D.
DOUBLE.
Eccl. 5. 9. the sinner that hath a d. tongue

14. an evil condemnation on the d. tongue 6. 1. so shall a sinner that hath a d. tongue 20. 10, there is a gift whose recompence is d. 26.15.shamefaced and faithful woman is a d.grace 28. 13. curse the whisperer and d. toogued 42. 24, all things are d. one against another 50. 2, and by him was built the d. height DOUBT.

Eccl. 9. 13. so shalt thou not d. the fear of death DOUBTED.

Eccl. 31. 24, the testimonies shall not be d. of DOUBTFUL.

Eccl. 18. 7. when he leaveth off, he shall be d. DOUBTLESS.

2 Mac. 7. 23. but d. the Creator will give you life DOWRY. ed. 6. 41. and to make a d. betwixt the waters 2 Mac. 1. 14. to receive money in name of a d.

DRACHM.

DRACHM.

Tob. 5.14. wilt thou a d. a day and things necessary
DRACHMS.

2 Mac. 4. 19. to carry three hundred d. of silver
12. 43. to the sum of two thousand d. of silver
DRAGON.

Eccl. 25. 16. I had rather dwell with a d.

Bel 23. in the same place was a great d.
DRAGONS.

2 Esd. 15. 29. where the d. of Arabia shall come
31, then shall the d. have the upper hand
Esth. 10. 7. and the two d. are I and Aman
11. 6. two great d. came forth ready to fight
DRANh.
Jud. 12, 20. d. much more wine than he had drunk
DRAW.
Wisd. 5. 13. even so we began to d. to our end
15. 15. idols that have not noses to d. breath
Eccl. 5.1, 3. d. near unto me, you unlearned
DRAWN.
Eccl. 3. 3. 7. until he have d the dry twice.

Eccl. 13.7. until he have d. thee dry twice DREAD.

2 Mac. 15. 23. send a good angel before us for a d. DREADFUL.

Esta. 15. 6. all glittering, and he was very d.

Witd. 10. 16. she withstood d kings in wonders

17.6. there appeared a fire kindled of itself, very d.

DREAM.

2 Est. 10. 36. is sense deceived, or my soul in a d. Ests. 10. 5. for I remember a d. which I saw Esth. 10. 50. for I remember a d. which I saw
Li. 4. Mardocheus who was a lew, this was his d.
12. now when Mardocheus, who had seen this d.
was awake, he bare this d. in mind
Mac. 15. 11. he told a d. worthy to be believed
DREAMS.

Wisd. 18. 19. the d. that troubled the Eccl. 34. 1. hopes are vain, and d. lift up fools 2. whose regardeth d. is like him that catcheth at 3. the vision of d. is the resemblance of one thing 7. for d, have deceived many, they have failed DRESSED.

7. for d. have deceived many, they have failed DRESSED.

Eccl. 27.6. the fruit declareth if the tree have beend,
DRINK.

1 Esd. 3. 6. to d. on gold, and to sleep on gold
18. wine causeth all men to err that d. it
9. 54. then went they their way to eat and d.
136. 4. 15. d. not wine to make thee drunken
7. 9. Raguel said, eat and d. and make merry
Jud. 12. 1. that she should d. of his own wine
11. that she come unto us and eat and d. with us
18. Judith said, I will d. now, my lord, because
Eccl. 9. 10. thou shalt d. it with pleasure
15. 3. shall she give him the water of wisdom to d.
24. 21. they that d. me shall yet be thirsty
96. 12. and d. of every water near her
31. 31. press not on him with urging him to d.
1 Mac. 11. 58. he gave him leave to d. in gold
2 Mac. 15. 39. for as it is hurtful to d. wine

DRIVE.

Jud. 11. 19. shall d. them as sheep have no shepherd
Eccl. 38. 20. take no heaviness to heart, d. it away

Eccl. 38. 20, take no heaviness to heart, d. it away Bar. 2. 35. I will no more d. Israel out of the land DRIVEN.

DRIVEN.

Eccl. 29. 18. mighty men hath it d. from hons
47. 24. that they were d. out of the land
DRIVETH.

Eccl. 1. 21. the fear of the Lord d. away sins
31. 1. the care thereof d. away sleep
DROP.
2 Ecd. 6. 55. to a d. that falleth from a vessel
0. 15 libera aware in factors than a dessel

2 E.d. 6. 56. to a d. that falleth from a vessel
9. 16. like as a wave is greater than a d.
Wird. 11. 22, the world is as a d. of morning dew
Eccl. 18. 10. as a d. of water unto the sea
DROPS.
2 E.d. 4. 49, the rain was past, the d. remained still
50. as the rain is more than the d. and fire greater
than smoke, but the d. and the smoke remain
5. 36. gather me the d, that are scattered
Eccl. 1. 2. who can number the d. of rain !
DROUGHT.
Eccl. 35. 20, as clouds of pasin in time of d.

Eccl. 35. 20. as clouds of main in time of d. DROWN.

Wisd. 5. 22. and the floods shall cruelly d. them

DROWNED.

Wisd, 10. 4. the earth being d. with the flood 19. but she d. their enemies, and cast them up DRUNK.

Esth. 14, 17, nor d, wine of the drink-offerings Eccl. 31, 57, wine is good, if it be d. moderately 28, wine measurably d. bringeth gladness of hear DRUNKEN.

Tob. 4. 15. drink not wine to make thee d.
Jad. 6. 4. mountains shall be d. with their blood
Eccl. 25. 8. a d. woman causeth great anger
31. 29. wine d. with excess maketh bitterness
DRUNKENNESS.

Tob. 4. 15. nor let d. go with thee in thy journey
Jud. 13. 15. the canopy wherein he did lie in his d

DESPAIRE III. Eccl. 41. 2. to him that d. and hath lost patience DESPAIRING.

2 Mac. 9. 18. therefore d. of his health, he wrote DESPERATE.

2 Mac. 6.29, the speeches proceeded from a d. mind DESPERATELY, 2 Mac. 13. 23, heard that Philip was d. bent

2 Mar. 13. 23, heard that Philip was d. bent DESPISE. 2 Fid. 7. 20, because they d. the law of God 746. 4. 3. bury me, and d. not thy mother 13. my son d. not in thy heart thy brethren 18. d. not any counsel that is profitable Jud. 8. 20, we trust that he will not d. us

July 10, 19, every one sale, who would d, this people '
Esth. 13, 16, d, not the portion thou hast delivered
Wisd. 4, 18, they shall see him and d, him
Eccl. 3, 13, d, him not when thou art in strength

Ecc.i. 3. 13. d. him not when thou art in strength 10. 23. it is not meet to d. the poor man 31. 22. my son, hear me, and d. me not 31. and d. not thy neighbour in his mirth 35. 14. he will not d. the supplication of fatherles DESPISED.

DESPISED.

Field. 1. 7. but they have d. my counsels
34. for they have d.my commandment, done evil
2. 33. they d. the commandment of the Lord
7. C4. his law have they d. and denied his covenant
8. 56. d. the Most High, and forsook his ways
Ind. 14. 5. know him that d. the house of Israel

Jud. 14, 5, know him that d. the nouse of Israel Etth. 13, 4, that d. the commandments of kings Wisd. 12, 24, among the beasts of enemies were d. 2 Mac. 7, 24, Antiochus thinking himself d. DESPISETH. Eccl. 14.8, envious man hath a wicked eye and d. me DESPISING.

Wisd. 14. 30, they swore in deceit, d. holiness DESPITEFUL.

Eccl. 31. 31. give no d. words, press not on him DESPITEFULNESS.

Wisd. 2. 19. let us examine him with d. and torture DESTINY.

Wiid. 19. 4. the d. whereof they were worthy DESTITUTE.

Wisd. 12. 6, the parents that killed souls d. of help Eccl. 37, 20, and is hatred, he shall be d. of all food DESTROY.

1 Etd. 8.88. mightest not thou be angry with us to d.! Etd. 10, 8, were assembled to d. the name of Jews Mid. 11. 19, but the terrible sight utterly a. them 12.8 didst send wasps to d. them by little and little 1 Mac. 5. 2, they thought to d. the generation of lacob, they began to slay and d.

the people DESTROYED. 2 F.id. 1. 10. many kings have I d. for their sakes
11. all the nations have I d. before them

11. all the nations have "a", perove them Jad. 5. 18. they were d', in many battles 13. 14. but hath d', our enemies by mine hands EstA. 16. e4, every city shall be d', without mercy ll'ind. 16. e7, that which was not d, of the fire Eccl. 8. 2. for gold hath d', many, and perverted DESTROYEDST.

2 Ead. 3. 9. thou broughtest the flood and d, them Wild. 18. 5. d them altogether in a mighty water DESTROYER.

Wild. 18. 22. he overcame the d. not with strength 25. to these the d. gave place, and was afraid DESTROYETH.

Eccl. 20, 22, there is that d. his own soul

DESTRUCTION.

2 Etd. 1.16. triumphed not for the d. of your enemies Tob. 4. 13. for in pride is d. and much trouble Iud. 13.5. execute myenterprizes to d. of the enemies 16. my countenance hath deceived him to his d. Etd. 16. 15. this wretch hath delivered to utter d.

756. 10.2. Tobit said, are they d, or is Gabael dead DE"ERMINED.

1 Etd. 8, 10, having d. to deal graciously
Jud. 5, 4, why have they d. not to come and meet me!
Etd. 11, 12, Mardocheus had seen what God had d. to

List. 11.12. Mardocheus had seen what God had d. to Wisd. 18. 5. d. to slay the babes of the saints Mac. 11. 25. we have d. to restore their temple 15. 6. Nicanor d. to set up a public monument 17. d. not to pitch camp, but to set upon them DETESTABLE.

Mac. 5, 24, he sent also that d. ringleader DEVICE.

Eith. 14. 11. but turn their d. upon themselves 1 Mac. 1, 12, so this d. pleased them well DEVICES.

Wild. 9. 14. and our d. are but uncertain Earl. 35. 19. the works of men according to their 42. 18. he considered their crafty d. 1 Mac. 6. 37 were girt fast unto then with d.

DEVIL

Tob. 6. 7. if a d. or au evil spirit trouble any 17. and the d. shall smell it, and flee away Wisd. C. 24. through envy of the d. came death DEVILS.

DIL

ar. 4.7. by sacrificing to d. and not to God
35. she shall be inhabited of d. a great time
DEVISE.

Eccl. 7. 10. d. not a lye against thy brother DEVISED.

© Fid. 4. 19. it is foolish that they both have d. Wild. 14. 2. for verily desire of gain d. that, DEVOUR. CEsd. 8. 4. swallow down, O my soul, and d, wisdom

Ecs. 28. 23. it shall d, them as a leopard 31. 16. and d not, lest thou be hated Bel 32, to the intent they might d. Daniel DEVOURED.

C. E. d. 6. 52. kept him to be d. of whom thou will Tob. 6. 2. a fish leaped out and would have d. him Jud. 5. 24. they shall be a prey to be d. of all E. d. 11. 11. lowly exalted, and d. the glorious Bel 42. were d, in a moment before his face

DEVOURERS.

Wind. 12. 5. those murderers, and d. of man's flesh
DEVOURETH.

Eccl. 36, 18, belly d, all meats, yet one meat better Bel 8, who is this that d, these expenses?

9, but if ye can certify me that Bel d, them

DEW.

Wisd. 11, 22, the world is as a drop of morning d. Eccl. 18. 16. shall not the d. assuage the heat?

Wird. 18. 24. thy majesty upon the d. of his head Bar. 5. 2. and set a d. on thy head of the glory

Dat. 5. v. and set a sc. on thy head of the giory DiE. 2 Etd. 1. 18. better than to d in this wilderness 7. c.y. after these years shall my son Christ d. 31. and that shall d. that is corrupt

7. Sy, after these years shall my son Christ d.
31. and that shall d. that is corrupt
8. 58. yea, and that knowing they must d.
75. 3. 15. if it please not thee that i should d.
10. 12. that I may see thy children before I d.
11. 9. from henceforth I am content to d.
111. 9. from henceforth I am content to d.
112. that I may see thy children before I d.
113. or if they d. quickly, they have no hope
Eccl. 8. 7. but remember that we d. all
14. 13. do good to thy friend before thou d.
17. the covenant is, Thou shalt d. the death
19.10. if thou hast heard a word, let it d. with thee
25. 28. and through the woman we all d.
30. 4. though his father d. yet he is as tho' he were
39. 11. if he d. he shall leave a greater name
40. 32. for better it is to d. than to beg
41. 9. and if you d. a curse shall be your portion
Bar. 4. 1. but such as leave the law shall d.
1 Mar. 1. 5. and he perceived that he should d.
C. 37. but said, let us d. all in our innocency
2 Mac. 7. 2. are ready to d. rather than transgress
5. they exhorted one another to d. manfully

5. they exhorted one another to d. manfully
14. so when he was ready to d. he said thus
18. who being ready to d. said, be not deceived
14.42.choosing rather to d.manfully,than to con DIED

NIED.

Wisd. 17.10, they d. for fear, denying they saw air 1 Mac.1.7. Alexander reigned 12 years, and then d. 2 Mac. 6. 31, thus this man d. leaving an example 7. 40, so this man d. undefiled, and put his trust 41, last of all, after the sons, the mother d. 9.28. so d. he a miserable death in the mountains 12. 45. favour laid up for those that d. godly 14. 46. calling on the Lord of life, he thus d. DIET

DIET.

Eccl. 30, 25. a good heart will have a care of his d
DIGGED.

Eccl. 48. 17. he d. the hard rock with iron DIGGETII.

Eccl. 27. 26. whose d. a pit shall fall therein DIGNITY. Esth. 16. 12, but he not bearing his great d, 1 Mac. 10.54, give gifts according at thy d.
DIGNITIES.

1 Etd. 1. 11. according to the several d. 8, 28.
DILIGENCE.
1 Etd. 6. 10. and with all glory and d. is it made
2 Etd. 3. 19. give d. to the generation of Israel
Witd. 14, 18, the singular d. of the artificer
DILIGENT.

1 Etd. 2. 26. I commanded to make d. search Eccl. 32. 1. take d. care for them, and so sit down 38. 26. he is d. to give the kine fodder

27. they are d. to make great variety 30, he is d. to make clean the furnace D1LIGENTLY.

1 Etd. 6. 28, that they look d to help those that b 8. 24, whose transgresseth, shall be punished d. 2. Etd. 9. 1, measure thou the time d, in itself 16. 30. clusters that d, seek through the vineyard Wid. 7. 13. I learned d, and do communicate her 13. 7. they search him d, and believe their sight 13. hath carved it d, when ve had nothing to do

d, seek after his july ratched d. from det Eccl. 18, 14, that d. seek a

Eccl. 28, 8, and thou shalt s. thy 35, 8, and s. not the first from of DIMINISHED. Bar. 2. 34, increase them, they she DIMINISHEFIL

Eccl,31,30, drunkenness d. Mren DIM M E l'11.

Eccl. 43. 4. sendeth bright beau DINNER.

Tob. 10, 13, not delay to rise up and knowly Sec. 13, let us now go home, for n n 4 as Bel 34, carry the d, that thou hast us be 37, take the d, which God hash use is DIRECT

DIRECT.

Jud. 12. 8. she brought God of But. 40.4.2.

Eccl. 6. 17. shall d. his friendship angl:

37. 15. pray that he will d. thy way a 2:

39. 7. he shall d. his counsel and answer.

DIRECTED.

Tol. 4. 19. desire of him, that thy ways mr w Jud. 13. 18. which hath d, there to the completel, 49. 9. he d, them that went right 51. 90. 1 d, my soul nuto ber and fout x DIRECTETII.

Wisd. 7. 15. he leads to wisdom DISANNUL.

Dan. 3. 11. neither d. thou thy co

Jud. 16, 6, but the almighty Lord bath 4 = DISCERNED. Wird. C. CC. nor d. a reward for blan DISCIPLINE.

Wird. 1. 5. the holy Spirit of d. will be or 6. 17. for the very true beginning of br. desire of d. and the care of C. Eccl. 4. 17. she will tormest him with her.

23. 2, will set the d. of wisdom over a yar.

7. like heigh first-born, he nontrished with 18. 14. he hath mercy on them that received 23. 2, will set the d. of wisdom over any 27. hear, O ye children, the d. of the mar.

32.14. whose feareth the Lord, will receive 41.14, my children keep d. in peace
Bar. 4, 13, nor trod they in the paths di
DISCLOSING.

Eccl. 22, 22, except for pride or d. of DISCOMFITED. I Mac. 4.14, the heathen being d. 8ed in 36. Judah said, behold, our eset DISCOURAGED.

1 Mac. 4. 27, he was confounded and 2 Mac, 6, 12, that they be not d. for cale DISCOURSE.

Eccl. 6. 35. be willing to hear every pscj t 8. 9. miss not the d. of the elders, they law 27. 11. the d. of a godly man is with water 13. the d. of fools is irriscore, and there ps DISCOVER.

Eccl. 1. 30. so God d. thy seem DISCOVERED Jud. 9. 2. and who d, the thigh to be Eccl. 11. 27. in his end his deeds she 1 Mac. 7. 31. when he saw that his co DISCOVERETH. reds shall be a

Eccl. 27. 16. whose d. secrets loseth his cree DISDAIN. Eccl. 22. 10. but children being haughty three! DISEASE.

Ercl. 10. 10. the physician cutteth of a long a 31. C. as a sore d. breaketh sleep

DISEASES.

2 Est. 8. 31. our fathers do languish of met ! DISGRACE

Wind. 17.7. their vaunting was reproved att. Eccl. 21. 28, but a wise man will be grieved att. 22. 1. every one will hiss him out to his d. 29. 6. and for hooour he will pay him d. 2 Mac. 9. 4. thought to avenge on the Jews the LISG RACED.

Eccl. 8. 4, jest not lest thy ancestors be d.

11. 6. many mighty men have been greatly 4

DISHON EST.

Eccl. 26. 24. a d. woman contempeth share DISHONESTLY.

Eccl.28.4. she that lives d, is her father's heavises
DISHONOUR.

DISHONOUR.

Eccl. 1. 30. thou fall and bring d. on thy soil
3. 10. glory not in the d. of thy father
11. a mother in d. is a reproach to the chilere
2. 6. d. not a man in his old age, for we was add
22. 3. an ill-nurtured son is the d. of his father
Bar. 6. 40. the Chaldeans themselves d. then
1 Mac. 1. 40, as glory, so was her d. increase'
2 Mac. 8. 35. he came, having very great d.
9. 1. at that time came Antiochus with d.
DISHONOURABLE.
Eccl. 10. 10 they that recard not law are add set

Eccl. 10. 19. they that regard not law, are a d. we 31. he that is d. in riches, much more is pereny

a nich der

100

J. of the

ന്ധവേരും വ

. with fear

DEI.

DEDICATED.

In d. all the stuff of Olofernes

that day was it d. with songs

led down the things that were d.

DEDICATION.

d. of the temple of the Lord of Decreasing ays of the d. should be kept offered the sacrifice of d. , Dicessi -

DEEDS. DEKDS.

DEKDS.

The their d, then any better?

The their d, then any better?

at all a nd in thy d. slack and remiss of their unrighteous d. are hid toep the good d as the apple of the ey 1. Steep the good d as the apple of the vye in a state of the d. d. d. d. DEEMED.

The default that the there are the distributed in the distributed in a state of the distributed in a wide nlace that it might be d.

There were down more and the d. There is a wide place that it might be d. Agricor take d. rooting from bastard slips a sat them up out of the bottom of the d. A sage them up out on the deand wisdom?

If the word when he shall visit

If the tage counsels profounder than the great d.

I seeketh out the d. and the heart

I seeketh out the d. and the heart

I seeketh out the d. and the heart

I seeketh out the d.

DEFECTIVE.

July 311 ms. all, except David and Josias, were d.
Which the DEFENCE. DEFENCE.

14 20 0-m5. he is a d-from heat, a cover from the sur

15 Margo, the is a witten a sure of the people might have a d. 15 kang 5. 11. not so much with d. of shields DEFEND.

DEFEND.

Mac Il m. 20. d. the orphan, clothe the naked
o d. them which have led a wary life
d. (1) g ig 1. pass by, lex their Lord d. them
DEFENDED.

DEFENDED.

EFFNDED.

E.T. ar. G. 12. she d. him from his enemies
the people that were d. with thy hand

1.3 5., 13. therefore shall he not be d.

DEFENDER.

DEFENDER.

DEFENDER,
13 13 2, for thou art my d. and helper
14 13 24 .6, 2, temple of Jupiter the d. of strangers
DEFENDETH.
13 25 2, 3, 39, hath his eye on that place, and d. it
DEFEN.

DEFER.

d mys. 4. 3. d not to give to him that is in need mys. 4. d. not to give to him that is in need mys. 4. d. not till death to be justified.

DEFILE.

FEE 13, 16, he hath not committed sin to s. me DEFILED.

""ccl. 21, 28. a whisperer d. his own soul
5" DEFILING.

Wisd, 14. 26. there reigned in all men d. of souls DEFLOWER. Eccl. 20. 4. as the lust of an ennuch to d. a virgin

DEFRAUD.

SEC. 4. 1. my son, d. not the poor of his living 3. 7. 21. d. not a good servant of liberty 14. 14. d. not thyself of the good day DEFRAUDED.

* Eccl. 29. 7. many refused to lend, fearing to be d.
DEFRAUDING.

DEFRAUDING.

Eccl. 14.4. he that gathereth by d. his own soul
DEFRAY.

2 Mac. 8. 10, so much as should d, the tribute
9. 16. outof his own revenue d, the charges
DEGREE.

Eccl. 11. 1. lifts up head of them that is of low d. DELAY.

Tob. 12. 13. when thou didst not d. to rise up Eccl. 29. 8. and d. not to shew him mercy DELIBERATION.

Wild. 12, 20, if thou didst punish with such d. DELICATE,
Wild. 19, 11, when they asked d. meats
Eccl. 29, 22, than d. fare in another man's house

ou. 31. Susanna was a very d. woman DELICATES.

act. 30.18. d. poured upon a mouth shut up 31. 3. the rich is filled with his d.

DELIGHT

Jud. 12, 20. Olofernes took great d, in her Bisd. 6, 21. if your d, be then in thrones 16, 20, bread able to content every man's d. Eccl. 1, 27, and faith and meekness are his d. 10. 1. neither d. in ungodly sons
DELIGHTED.

Wisd. 13. 3. if they being d. took them to be gods Eccl. 51.15. from the flower my heart hath d. in her DELIGHTETH.

Eccl. 26. 13. the grace of a wife d. her husband 2 Mac. 15. 39. mingled wine is pleasant and d. the taste, so speech finely framed d. the ears DELIVER.

1 Esd. 8.59. till ye d. them to the chief of the priests 1 Eds. e. 39. (ii) ye d. them to the criter of the priests 2 Eds. f., 32. the secret places shall d. souls Tob. 4. 10. because alms doth d. from death, 12. 9. 14. 11. consider how righteousness doth d. Jud. 8. 9, had sworn to d. the city to the Assyrians

11. ye have promised to d. the city to the Assyrians
11. ye have promised to d. the city to our enemies

Esth. 14. 19. d. us out of the hands of mischievous

Eccl. 4.9.d. him that suffereth wrong from oppression 29. 12. it shall d, thee from all affliction 33. 1. in temptation even again he will d, him

42.7. d. all things in number and weight 50.24. that he would d. us at this time Bar. 6, 15. but cannot d. himself from war

Bar. 6, 15. but cannot d. himself from war 36. nor can they d. the weak from the mighty Dan. 3. 11. d. us not up wholly for thy name's sake Bol 29. d. us, Daniel, else we will destroy then Mac. 5. 12. come, and d. us from their hands DELIVERANCE.

Eccl. 51. 9. 1 prayed for d. from death 1 Mac. 4. 24. thus Israel had a great d. that day 56. they sacrificed the sacrifice of d. and praise DELIVERED.

Esd. 1. 53. for he d. all into their hands 3. 13, they d. their writings unto him 8. 56. I d. unto them 650 talents of silver

6. 50. 1 d. that them GOS them is distrer of c. the gold and silver was d. into house of our L. 75 d. 3. 4. wherefore than hast d. us for spoil Wind. 10. 6. she d. the righteous man who fled 9. Wisdom d. from pain those that attended on her 13. she forsook him not, but d. him from sin Eccl. 29. 17. will leave him in danger that d. him 2.6.1, 49. 17. while leave film in danger that d. in the 48. 20. Lord d. them by the ministry of Esay 2 Mec. 6.26.1 should be d. from punishment of met 30. whereas I might have been d. from death 12. 45. that they might be d. from sin DELIVEREDST.

Ecel. 51, 12. thou d. me from the DELIVEREST. e evil time

Eccl. 51.8. how thou d. such as wait for thee DELIVERETH. 1 Mac. 4. 11. that there is One who d. Israel DEMANDED,

1 Esd. 6. 12. we d. who were the chief doers
Wisd. 15. 8. life that was lent him shall be d.
2 Mac. 15. 3. he d. if there were a mighty one
DEMETRIUS.

1 Mac. 7.1. D. son of Seleurus departed from Rom 8. 31. the evils that D. doth to the Jews 10. 52. I have overthrown D. || 67. D. son of D. 11. 12. he took his daughter and gave her to D.

39, seeing all the host murmured against D. 4. 3. who went and smote the host of D. 14. 3. who went and smote the host of D. 2 Mac. 1. 7. what time as D. reigned in 169th year 14. 1. informed that D. had taken the country 4. came to king D. || 11. ind more incense D. DEN.

Bet 35. neither do I know where the d. is 36. the angel set him in Babylon over the d. DENS.

2 Mac. 10. 6. they wandered in mountains and d. DENIED. Wisd. 12. 27, whom before they d. to know DEPART.

Wisd. 12. 27, whom before they d, to know DEPART.

1 End. 1. \$\text{C7}\$, d. from me, and be not against the Lord 4. 11. these keep watch, octiter may any one d. \$\text{E}\$ 25.4. 4. 21. if thou fear God and d. from all sin 14. 3. I am aged and an ready to d. out of this life Jud. 13. 1. his servants made haste to d. 19. for this thy confidence shall not d. from men Eccl. 7. 2.d. from him, and thou shalt find rest 22. for these things every friend will d. 23. 11. the plague shall never d. from his house 27. 22. he that knowth him, will d. from him 35. 3. to d. from wickedness, pleases the Lord 17. and will not d. till he Most High behold Dram. 3. 12. cause not till he Most High behold Dram. 3. 12. cause not till he Most High behold Dram. 3. 12. cause not till he Most High behold Dram. 3. 12. cause not till d. shall have safe conduct DEPARTED.

1 End. 8. 61. from the river Theras we d. 2 End. 3. 22. the good d. away, the evil abode still Eccl. 38. (3. when his spirit is d. from him 46. 11, whose heart d. not from the Lord

Eccl. 48. 15. neither d. they from their sins Bar. 5. 8. which d. from the Lacd our God Sat. 7. now when the people d. away at noon DEPARTURE.

Wind. 3. 2. and their d. is taken for misery DEPEND.

Jud. 8. 24. because their hearts d. upon us DEPENDETH. Eccl. 40. 29. the life of him that d. on another DEPOSED.

DEPOSED.

1 Ead. 1. 35. then the king of Egypt d. him DEPRIVE.

Esth. 16. 12, went about to d. us of our kingdom DEPRIVED.

DEPRIVED.

Wied. 18 4. they were worthy to be d. of light Eccl. 28. 15. hath d. them of their labours 29. 6. he hath d. him of his money 37. 21. because he is d. of all wisdom 2 Mac. 14. 8. I being d. of my ancestor's honour DEPTH, S. 2 Etd. 3. 18. and thou madest the d. to tremble 8.23, whose look drieth up the d. mountains melt DERISION.

1 Etd. 1. 51. but they had his messengers in d.

1 Etd. 1. 51. but they had his messengers in d. Wild.5.3. this was he whom we had sometimes in d. DFSCENDED.

fud. 5. 6. this people are d. of the Chaldeans 6. 14. but the Israelites d. from their city DESCRIPTION.

1 Etd. 5. 39, when the d. of the kindred was sought DESERTS. Witd.5.7, we have gone thro'd, where was no way DESERTS.

Esth. 16. 18. rendering him according to his d. DESERVED.

Wisd. 19. 14. friends that had well d. of them 2 Nac. 4. 2. that had d. well of the city

38. rewarded him his punishment as he had d.
DESIRE,

DESIRE.

1 Etd. 4. 46. and now this is what I d. of thee, I d. therefore that thou make good the vow 2 Etd. 1. 25. when ye d. me to be gracious to you 8. 47. the d. of those that keep thy testimonies 32. if thou hast a d. to have mercy upon us 724. A 10 d. that the uncorrective believed.

32. if thou hast a d. to have mercy upon us 10d. 4. 19. d. that thy ways may be directed W.d. 4. 2. and when it is gone, they d. E 6. 11. d. my words, and ye shall be instructed 13. she prevented them that d. her 17. the beginning of her is the d. of discipline 20. the d. of wisdom bringeth to a kingdom 8. B. if a man d. much experience, she knoweth 14. 2. for verily d. of gain devised that 15. 5. so they d. the form of a dead image 6. they that d. them are lovers of evil things 16, 25. according to d. of them that had need Eccl. 1. 26, if thou d. wisdom, keep commandments 3. 29, an attentive ear is the d. of a wise man 14. 14. let not the part of a good d. overpass thea 16. 1. d. not a multitude of upprofitable children 25. 21, and d. her not for pleasure

10. 1. d. not a mutitude of unprontance children
25. 21. and d. her not for pleasure
2 Mac. 6. 25. through my d. to live a little time
11. 28. if ye fare well, we have our d.
29. declared that your d. was to return home
DESTRABLE.

Eccl. 1. 17. she filleth all her house with things & 42, 22. O how & are all his works!

DESIRED.

Judg. 12. 16. Olofernes d. greatly her company 16. 22. many d. her but none knew her Wisd. 8. 2. 1 d. to make her my spouse 15. 19, are not beautiful so much as to be d. Swr. 11. that they d. to have to do with her 2 Mac. 15. 38. done well, it is that which I d. DESIRES.

Eccl. 18.31. if thou givest thy soul d. that please her

Eccl. 18.31.11 thou givest thy soul d. that please het 2 Mac. 9, 27, will graciously yield to your d. DESIREST. 2 Etd. 4.4 shew thee the way that thou d. to see DESIROUS.

EstA. 11, 12, he by all means was d, to know it II i.d. 13.0, they err, seeking God, and d, to find him Eccl. 23.5, that is d, always to serve thee 24.19, come unto me, all ye that be d, of me Suc. 15, she was d, to wash herself in the garden 1 Mac. 5, 67, certain priests d, to shew their valour DESO LATE.

Esd. 4. 45, when Judea was made d. by Chaldees

8, 81, and they raised up the d. Ston 2 E.d. 1, 33, your house is d. I will cast you out Tob. 14, 4, Jerusalem shall be d. the house of God

106.14. 4. Jerusalem shall be d. the house of void in it shall be burned, shall be d. for a time Esth.14. 8. O my Lord, help me d. woman who have 14. help me that am d. have no helper but thee Eccl.21.4. the house of proud nen shall be made d. DESOLATION.

1 E.d. 1, 58, the whole time of her d, shall she rest 2 E.d. 3, 2, for 1 saw d, of Sion and wealth at Babylon DFSPAIR.

Sect. 22, 21, yet d. not, there may be a returning

DALLIED.

Hind 19 96, correct rection wherein he d. with them DAMASCUS.

Jud. 15, 5, chased them until they were passed D. 1 Mac. 11, 62, passed through the country unto D 12, 32, and removing thence he came to D. DASINATION.

Wisd. 12. 27. therefore came extreme d. on them DANCE. Jud. 15, 12, wor

ad. 15, 12, women made a d. among them for her
13. she went before the people in the d.
DANCES.

Jud. 3. 7. they received them with garlands and d. DANGER.

Esth. 14, 4, for my d, is in my hand Eccl. 3, 26, he that loveth d, shall perish therein 29, 17, will leave him in d, that delivered him 34.12. I was ofttimes in s. of death, yet delivered 43.24, they that sail on the sea, tell of the s. 2 Mac. 15. 1. resolved without any d. to set on them DANGEROUS.

Eccl. 9, 18, a man of an ill tongue is d. in his city DANGERS.

Tob, 4, 4, remember that she saw many d. for thee DANIEL.

Sur. 45. a young youth whose name was D.
61. for D. had convicted them of false witness
64. from that day was D. in great reputation
Bet 4. but D. worshipped his own God
10. the king went with D. into the temple of Bel
17. D. are the seals whole 2 and he said, yea
37. O D. D. take the dinner God hath sent thee

1 Mac. 2. 60. D. for his innocency was deliver DAPHNE.

2 Mec. 4, 33, he withdrew into a sanctuary at D. DAREST.

Eccl. 29. 24. thou d. not open thy mouth DARIUS.

DARIUS.

1 Etd. 2. 30. second year of the reign of D. 6. 1.

3. 1. now when D. reigned, he made a great feast
5. to him shall the king D. give great gifts
', he shall ait next to D. because of his wisdom
8. sealed it, and laid it under D. his pillow
6.7. wrote and sent to D. to king D. greeting
35. 1 D, the king have ordained that it be done 1 Mac. 12.7. there were letters sent from D. DARK.

Wied, 8, 8. Wisdom can expound d, sentences 17, 3, they were under a d, vail of forget fulness Eccl. 45, 5, he brought him into the d, cloud DARKNESS.

1 Esd. 4. 24. looketh on a lion and goeth in d. 2 Esd. 14. 20. thus the world is set in d. Tob. 4. 10. alms suffereth not to come into d.

Test. 4. 10. alms suffereth not to come into d.
14.10. how out of light he brought him into d. and
rewarded him again, for he went down into d.
Esth. 11. 8. and lo, a day of d. and obscurity
Wisd. 18. 4. were worthy to be imprisoned in d.
Eccl. 11. 16. error and d. had their beginning
16. 16. he hath separated his light from d.
DARKENETH.

Eccl. 25. 17. her wickedness d. her of DARTS.

Jud. 1. 15, he smote him thro DASH, rough with his d.

Jud. 16. 5. that he would d. the sucking children DATHAN

Eccl. 45. 18. the men that were of D.'s side DAUGHTER.

Teb. 3. 10. I am the only d. of my father, 15. 6. 10. he hath also one only d. named Sara 0. 10. he hath also one only d, named Sara 7.11. I have given my d.in marriage to seven men 13. then he called his d. Sara, and she eame 10. 12. I commit my d, to thee of special trust 11. 17. blessed her, saying, thou art welcome, d. Eccl. 7. 25. marry thy d, and so shalt thou have 22. 3. and a foolish d, is born to his loss A wited shall bring an inharitance.

4. a wise d. shall bring an inheritance 26. 10. if thy d. be shameless, keep her in 36. 21. yet is one d. better than another 30. 21. yet is one d. better than another 42. 9.father waketh for the d. when none knot 8kr. 48. ye have condemned a d. of Israel 1 Mac. 9.37. as being the d. of a prince of Chan 10. 56. for I will marry my d. to thee 11. 12. wherefore he took his d. from him

DAUGHTERS. 1 Etd. 8. 84. ye shall not join your d. to their sons 2 Etd. 1. 28. I have prayed you as a mother her d. Witd. 9. 7. to be a judge of thy sons and d. Eccl. 7.24. hast thou d. f have a care of their tody DAVID.

DAVID.

1 Etd. 1. 3. that Solomon the son of D. had built Eccl. 45. 25. to the covenant made with D.

47. 1. Nathan rose up to prophesy in the time of D.

2 so was D. chosen out of the children of Israel

22. and he gave out of him a root unto D.

48. 15. there remained a ruler in the house of D.

49. 4. all except D. and Ezekias were defective DAUNTED.

4. 6 10. the Medes were d. at her hardiness

71.

Eres. 32, 18, a proud man is not & with fear DAY.

Esd.8.89.thou art true, for we are left a root this et.

1 Ess. 8-39, thou art true, for we are left a root this st 9, 11, and this is not a work of a d. or two 53, this d. is holy to the Lord, be not sorrowful 2 Ess. 1, 10, but ever to this d. do ye yet murmur 7, 43, d. of doom shall be the end of this time 7sd. 4, 9, thou layest up against the d. of necessity 10, 1, now Tobit his father counted every d. 2, he may be the state of the

7. she went out every d. into the way which they went, and did eat no meat on the d. time Wird. 3. 18. nor have they comfort in the d. of tria Eccl. 10, 10. he that is a king to d. to morrow dies 11. 25. in d. of prosperity, in the d. of affliction 26. it is easy in the d. of death to reward a man

20. 15. to d. he lendeth, to-morrow will he ask it

20. 15. to d. he lendeth, to-morrow will he ask it 133. 7, why doth one d. excel another, when as all the light of every d. in the year is of the sun? 38. 22. yesterday for me, and to d. for thee 40. 1. from the d. they go out of their mother's womb, till the d. they return to mother of all 46. 4. sun go back, was not one d. as long as two? Sur. 12. they watched from d. to d. to see her 1 Mac. 9. 44. it stands not with us to d. as before 2 Mac. 7. 20. seven slain within the space of one d. DAYS.

Tob. 4. 3. but hooour her all the d. of thy life 5. my son, be mindful of the Lord all thy d. 9. 4. but my father counteth the d. if I tarry long 10. 1 when the d. of the journey were expired

9. 4. but my fainer counters use 2. 11.

10. 1. when the d. of the journey were expired fad. 12. 18. more than all the d. since I was born Fad. 17. 2. he gave them few d. and a short time Jud. 12. 18. more than all the d. since I was born Ecrl. 17. 2, he gave them few d. and a short time 22. 12, seven d. do mea mourn for the dead 33. 9, some of them hath he made high d. and some of them hath he made ordinary d.

some of them hath ne made ordinary d.
41.13. a good life hath few d.a good name endures
50. 3. in his d. the cistern to receive water
Ber. 1.11. pray for the life of father and son, that
their d. may be upon earth as the d. of heaven
DAILY.

Esd. 1. 2. having set priests according to d.courses 12:sd. 1. 2. naving set priests according to account of the following to t

DAY-SPRING.

Wisd. 16. 28. that at the d. we may pray to thee
DEAD.

Edd. 2. 16. those that be d. will I raise again
25. wherever thou findest the d. bury them
7. 39. prayed for the d. that he might live
10. 30. and lo, I lay as one that had been d.
16. 23. the d. shall be cast out as dung
Teb. 3. 15. my seven husbands are already d.
4. 3. be said, my son, when I am d. bury me
8. 21. have the rest when I and my wife be d.
12. 12. when thou didst bury the d. I was with thee
13. leave thy dinner to go and cover the d.
Wind. 4. 16. the righteous that is d. shall condemn
18. be a reproach among the d. for evermore
Eccl. 7. 33. and for the d. detain it not
8. 7. rejoice not over thy greatest enemy being d.

17. 28. thanksgiving perisheth from the d.
22. 11. weep for the d. for he hath lost the light, make little weeping for the d. he is at rest 30. 4. yet he is as though he were not d. 34. 25. he that washeth after touching of a d. body

38. 16. my son, let tears fall down over the d. 38. 10. my son, let tears inti down over the a. 23. when the d. is at rest, be comforted for him 48. 5, who didst raise up a d. man from death, and his soul from the place of the d. by the word

2 Mac. 7. 36. are d. under God's covenant of life 12. 44. it had been vain to pray for the d. 45. he made a reconciliation for the d. DEADLY.

1 Mac. 7. 26. a man that bare d. hate to Israel DEAL.

Tob. 3. 6. d. with me as seemeth best to thee

4. 6. if thou d. truly, thy doings shall succeed 13. 6. if you d. uprightly before him Dan. 3. 19. d. with us after thy loving-kindness 1 Mac. 13. 46. d. not with us according to our sin DEALETH

Eccl. 50. 22. d. with us according to his mercy DEALING. Wisd. 5. 23. ill d. shall overthrow the mighty

16. 2. d. graciously with thine own people

Eccl. 29. 7. refused to leud for other men's ill d.

40.12. but true d. shall endure for ever

41. 18. ashamed of unjust d. before thy partner

DEALT.

2 Esd. 8.35.but he hath d.wickedly, and among the faithful there is none which hath not d. amiss Tob. 8. 16. hast d, with us according to thy mercy

. c. 1 have w 6. 4. 2. I have 10. because th 14. 10. gave alms
nd. 12. 14. it shall
find. 1. 12. seek no
13. for God made:

2. 1. in the d. of a: 25. thro' envy of the 6. 7. through the rational. 3. 28. strive for 6. 7. through the fig. f. 28. strive for 14. 12. remember 4. 18. 22. defer not till 22. 11. the life of the CS. 21. the d. theres?

33. 14. good is set again 37. 2. it is not a gref 38. 18. for of heaving 38, 18. for of heaving 61, 1, O d. how bitter is 2. O d. acceptable is it 3. fear not the sented 45, 20, after his d. he p 48, 14, at his d. were his d. 6, 14, cannot put 24

Ber. O. 14. cannot put l'a 30. they can save no mas 2 Mac. 6. 30. I mich ha 31. leaving his d. for are 7.14. being put to d. by: 9.23. so died he a mixeral 13. 8. committed sins, he m

DEBT l Ed. 3. 20. a man remembr DECA) Tal. 4. 13. in le∀ds

DECEIT Jul. 9. 13. make my speech m Wud.1.5. for the Holy Spirit 14.30. they unjustly swars in Eccl 1.30. but thy heart is fel 10.8, because of riches 50 bel 18. O Bel, with thee B B I Mac. 11.1. went about by 4.5 DECEITFU.

Eccl. 11. 29. for the d. mas has 27. 25. and a d. stroke shall at DECEITFUL

1 Mac. 7. 27. sent unto Judis 20 DECEIVABLE Eccl. 10.19. they that trace DECEIVE

Jul. 10. 16. for he waitet a 2 Witd, 14, 21, this was an occasion 15, 4, neither did the investor of Eccl. 13, 6, if he have need of the, DECEIVED.

ce hath d. 13. 16. my counts Jud. 13. 16. my counterance bath. Eccl. 3. 24, many are d. by their on 34. 7, dreams have d. many, and the 2 Mac. 6.25, and so they should 7. 18. who said, be not d. without DECKED. Jud. 15, 15. the d. berself with her I Mac. 4. 57. they d. the forefreet d'a DECLARATION.

Eccl. 43.6. for a d. of times, and DECLARE. انده اده

2 Etd. 4. 4. whereof if thou case 4 w Tob.13.6.d.his might and majesty to 1 w Jud. 8. 34. for I will not 2 it not you 10. 13. I am coming to 4. works of ret 11. 5. I will d. no 1 yo to my lerd this Eccl. 14. 7. at the last he will d. his will 16. 92 who can 2 the most of his sea EACH. 16. 7. at the last he will d. he will 6. 22. who can d. the works of his par 25. and I will d. his knowledge each 17.9. that they might d. his work wild will 4. 34. 9. he that hath experience will d. 23. 10. the congregation shall d. his par 39. 10. the congregation shall d. his par 39. 11. they were ashamed to d. thei his 2 Mars. 3.4 d. to all most her minter service.

Sus. 11, they were ashamed to d. their is: 2 Mac. 3.34. d. to all men the mighty proc. DECLARED.
2 Ead. 8. 36, in this thy goodness shall is a Wind. 16. 21, thy sustenance d. thy sweeze Sus. 27, but when the elders had d. ther so DECLARETH.
Eccl. 27.6, the fruit d, if the tree harr hen for 42.19, he d. the things that are past as it was DECLARING.
Eccl. 43, 2, the sun d, at his rising a marrier.

Eccl. 43. 2. the sun d. at his rising a marrie
44. 3. men giving counsel and d. prophor
2 Mac. 6. 17. we will come to the d. of the mar
DECREASEII.

Eccl. 43.7. a light that d, in her per DECREE.

2 Mac. 6.8, went out a d, to the neighboring of DECREED. DECREED.

1 End. 8.94. put away our wives, like as thou in Wind. 4. 17. what God in his commel and did 2 Mac. 3. 23. he executed that which was DEDICATE.

Eccl. 35. 9. and d. thy tithes with flates 1 Mac. 4. 36. let us go up to d. the sacret

the wickedness of a woman darkeneth her c the wickedness of a woman darkeneth her c. wicked woman maketh a heavy c. the c. is a sign of changing of the heart? '5. his c. declared the inward agony an aged man, and of a well-favored c. COUNTERFEIT, S.

2. 16. we are esteemed of him as c. and counteth it his glory to make c, things COUNTERVAIL.

15. nothing doth c. a faithful friend COUNTRY.

4. 15. that there we may make a sancher c.

4. 15. that there we may make us another c.
8. 8. and the c. of India, Media and Lydia 4. 15. that there we may make us another c.

8. 8. and the c. of India, Media and Lydia
o one man, who ruled over all their c.
Smoon enlarged bounds and recovered the c.
to that the heathen were taken out of their c.
the fortified it for the safety of the c.
c. to that the heathen were taken out of their c.
he fortified it for the safety of the c.
c. to that the heathen were taken out on their can the contravent.

5. 8. as open enemy of his c. and countrymen.

6. to fight for the temple, the city, and c.
COUNTRY-MEN.

7. 4. 5. he went, not to be an accuser of his c.
thinking them his enemies and not his c.
having a malicious mind against his c.
having a malicious mind against his c.
thinking them his enemies and not his c.
37. Raxis a lover of his c. was accused
30. who continued his love towards his c.
COUNTRIES.

10. 10, the Lord overthrew c. of the heathen
4, he will travel through strange c. for he tried
17. the c. marvelled at thee for thy sougs
ac. 1. 4. Alexander ruled over c, and nations
3. and of the goodliest c, which they took of him
COURAGE.

45. 23. Phinees stood up with good c, of beart
ac. 4. 32. make them to be of no c. and cause
3. he abated their c. and took their spoils
49. lews had got the city, their c, was abated
fac 1. 3. and to do his will with a good c.
12. the king marvelled at the young man's c.
12. the king marvelled at the young man's c.
12. the king marvelled at the young man's c.
12. the king marvelled at the young man's c.
13. his death for an example of a noble c.
11. he said c. these I had from heaven
0. 33. they laid siege against the fortress c.
15. It but c. to set upon them and try the matter
COURAGE.

17. At 1. the mother filled with c. spirits said
COURSE.
17. At 1. the mother filled with c. spirits said
COURSE.
18. At 18. and of the c. they had to fight o one man, who ruled over all their c Bacchides made them lords of the c.

Mac. 14. 18. and of the c. they had to fight COURSE.

Esd. 4. 34. swift is the sun in his c. he fetcheth his c. again to his own place in one day COURT.

Fid. 9. 1. Esdras rising from the c. of the temple Mac. 9. 54, the wall of inner c. to be pulled down 11. 46, wherefore the king fied into the c. eet among you to be in our c. COURTS. 13. 40. who are meet ame

Mac. 4. 38. they saw shrubs growing in the c. COURTEOUS. Seel. 42. 14. than a c. woman that brings shame COURTEOUSLY.

Mac. 3. 9. when he had been c. received COURTESY.

COURTESY.

Eccl. 33. 21. that thou shouldst stand to their c.
COUSIN.

1 Ecd. 3. 7. he shall be called Darius his c.
4. 42. thou shalt sit best me and be called my c.
7-56. 5.10. we shall lodge with Raguel who is thy c.
3 Mac. 11. 1. Lysias the king's protector and c. 35.
CRAFT.

A Mac. 10. 24. when he hearnesht with much c.

2 Mac. 12. 24, whom he besought with much c. CRAFTY.

Etcl. 42. 18. he considereth their c. devices

2 Mac. 4. 29. Sostratus left C. who was governor CREATED

CREATED.

Stat. 5. 44. hold them that shall be c. therein

45. hast given life to the creature thou hast c.

49. so have I disposed the world which I c.

99. 13. but inquise for whom the world was c.

With 1. 14. he c. all things that they might have

10. 1. the first formed father that was c. alone

Eccl. 1. 4. Wisdom hath been c. before all things

14. it was c. with the faithful in the womb

17. 1 the load c. man of the nearth and turned 18. It was c. with the faithful in the womb 17. 1. the Lord c. man of the earth, and turned 18. 1. he that liveth for ever c. all things 23. 80. he knew all things ere they were c. 14. 9. he c. me from the beginning before world 173

18. he will whisper much and change his c.

the heart of a man changeth his c. and
a merry heart maketh a cheerful c.

theerful c. is a token of a heart in prosperity
one that hath understanding by his c.

28. the Lord hath c. medicines out of the earth
39.25 for the good are good things c. from beginning
one that hath understanding by his c.

28. there be spirits that are c. for vengeance

CUR

CREATION.

2 Ets. 6.38, thou spakes from the beginning of the c.

CREATUR.

CREATUR.

Jud. 9, 12. C. of the waters, hear thou my prayer Lect. 24.8. so the C. of all things gave commandment 2 Mac. 1.24.0 Lord, C. of all things, who are fearful 7. 23. doubtless the C. of the world will give 13. 14. had committed all to the C. of the world CREATURE.

2 Etd. 5. 44. the c. may not haste above the maker 56. shew thy servant by whom thou visitest thy c. 8. 8. thy c. is preserved in fire and water 13. thou shalt mortify it as thy c. and quicken it 45. for thou art merciful unto thy c. Jud. 9. 12. King of every c. hear thou my prayer Wid. 5. 17. he shall make the c. his weapon Eccl. 16. 16. his mercy is manifest to every c. CREATURES.

2 End. 5. 55. as the c. which now begin to be old 6. 47. that is should bring forth living c. 49. then didst thou ordain two living c. 56. whom thou madest lord of all thy c. 54. whom thou mauers toru or an any Jud. 16.14. let c. serve thee, thou speakest, theywe Wisd. 2. 6. let us use the c. like as in youth 7. 20. to know the natures of living c. 9. 2. that he should have dominion over the c. CREDIT.

CREDIT.

CREDIT.

6. 7. prove him, and be not hasty to c. him
19. 4. he that is hasty to c. is light minded
1 Mac. 10. 46, they gave no c. unto them
CREPT.
1 Mac. 6. 46. he c. under the elephant, and thrust
CROOKED.

Wiid. 13. 13. being a c. piece of wood, full of knots
Eccl. 4. 17. he will walk with him by c. ways
CROUCHING.

Eccl. 12, 11, though he go c. yet take good heed CROWN.

Bel 35, the angel of the Lord took him by the c. CROWN. Wisd. 2. 8. let us c. ourselves with rose-buds

4. 2. it weareth a c. and triumpheth for ever 4. 2. it weareth a c. and triumpheth for ever 5.16. they shall receive a beautiful.c. from the Lord Eccl. 1. 11, the fear of the Lord is a c. of vejoicing 18, the fear of the Lord is a c. of wisdom 38. 2. receive a c. for well-ordering the feast 45. 12. he set a c. of gold upon the mitre 47. 6. in that he gave him a c. of glory 1 Mac. 6. 15. he gave him the c. and his robe 8. 14. yet for all this, none of them wore a c. 10. 90 sent him a number robe and a c. of gold

8. 14. yet for all this, none of them wore a c. 10. 20. sent him a purple robe and a c. of gold 29. release from customs of salt and c. taxes 11. 35. the c. taxes, we discharge them of them 12. 39. that he might set the c. on his own head 13. 37. the golden c. and scarlet robe ye sent 39. we forgive the c. tax also which ye owe 2 Mac. 10. 11, when Antiochus was come to the c.

14. 4. came, presenting to him a c. of gold CROWNS.

1 Mac. 1. 9. they all put c. upon themselves
4. 57. they decked the temple with c. of gold
CROWNETH.

Eccl. 19. 5. but he that resisteth pleasures c. his life CROWS.

Ber. 6.54, they are as c. between heaven and earth CRUEL.

CRUEL.

2 Mec. 4. 25. but having the fury of a c. tyrant
7. 27. she laughing the c. tyrant to scorn, spake
8. 17. and c. handling of the city
11. 9. not only to fight with men, but with c. beasts
CRUELLY.

Eccl. 13. 12, but c. he will lay up thy words 2 Mac. 15. 2. O destroy not so c. and barbarously CRUELTY. 2 Mac. 12.5, heard of this c. done to his country-n CRY.

1 Mac. 4. 10, now therefor re let us c. unto heav

1 Mac. 4. 10, now therefore let us c. unto heaven CRIED.

1 Etd. 9. 10. then c. the whole multitude and said Suc. 24. with that Susanna c. with a loud voice, and the two elders c. out against her Bet 37. Habacuc c. saying, O Daniel, Daniel I Mac. 3. 50. then c. they with a loud voice, 55.

11. 49. they made supplication to the king and c. 13. 50. then c. they to Simon, beseeching him 2 Mac. 8. 3. and hear the blood that c. unto him CRIER.

Excl. 20. 15 he coneate his mouth like a c.

Eccl. 20. 15, he openeth his mouth like a c. CRYING.

CRYING.

1 Etd. 5. 63. came with weeping and great c.

Witd. 7. 3. the first voice which I uttered was c.

Eccl. 26. 27. a loud c. woman and a scold be sought

CUBITS.

8 Mac. 13. 5. there was a tower of fifty c.

CUCUMBERS. Ber. 6. 70, as a scare-crow in a garden of c. CULTURE,

CULTURE.

2 Ecd. 8, 6. give us c. to or understanding
CUNNING.

Wisd. 8, 6. who is a more c. workman than she!
Eccl. 45. 11. the work of the c. workman

1 Mac. 13. 29, in these he made c. devices
CUP-BEARER.

CUP-BEARER.

Tel. 1. 22. now Achiacharus was e. and keeper CUP-BOARD.

1 Mac. 15. 32. saw the c. of gold and silver plate CUPS.

1 Etd. 2. 13. a thousand golden c. vials of gold 3.22, when they are in their they forget their love CURIOUS.

2 Esd. 4. 23. for it was not my mind to be c. 9. 13. be not c. how the ungodly shall be punished Eccl. 3. 23. be not c. in unnecessary matters 2 Mac. 2. 30. to be c. in particulars belonging CURSE.

Eccl., 4. 5. give him none occasion to c. thee
6. if he c. thee in the bitterness of his soul
23. 14. and so thou c. the day of thy nativity
28. 13. c. the whisperer and double-tongued
38. 19. the life of the poor is the c. of the heart
41. 9. if you be born, ye shall be born to a c.
and if you die, a c. shall be your portion
10. so the ungodly shall go from a c. to destruction
Ber. 1. 20. and the c. which the Lord appointed
3. 8. we are in our captivity for a reproach
and a c.

CURSED.

CURSED.

Wisd. 3.13. their offspring is c. blessed is the barren
12. 11. it was a c. seed from the begianing
14. 8. but that which is made with hands is c.

Ercl. 23. 26, she shall leave her memory to be c. 2 Mac. 4. 38. there slew he that c. murderer
12. 35. when he would have taken that c. man
CURSETH.

CURSETH.

Eccl. 21. 27. when the ungodly c. Satan, he c. his own soul, a whisperer defileth his own soul CUSIOM.

Wied. 14. 16. in time an ungodly c. grown strong Eccl. 7. 13. for the c. thereof is not good 23. 14. and so thou by thy c. become a fool 2 Mac. 4. 16. whose c. they followed so earnessly 11. 24. to be brought to the c. of the Gentilea 12. 38, they purified themselves as the c. was CUSTOMS. CUSTOMS.

1 Mec. 10.29, now 1 do free you from the c. of salt 11. 35. of the tithes and c. pertaining to us 2 Muc. 4. 28. appertained the gathering of the c. 11. 25. after the c. of their forefathers CUI.

1 E.d. 4.9. if he command to c. down, they c. down
Eccl. 25. 35. c. her off from thy fiesh and let her go
2 Mac. 7. 4. he commanded to c. out the tongse of
him that spake, and to c. off the utmost parts
CUTTING.
Jud. 13.18. hath directed thee to the c. off of the head
CYMBALS.
1 Etcl. 5. 59. the Levites the sons of Asaph had c.

Jud. 16. 2. Judith said, sing to my Lord with e. 1 Mac. 4. 54. it was dedicated with harps and c. CYPRESS.

Eccl. 24, 13, and as a c, tree on the mountain 50, 10, as a c, tree which growth to the clouds CYPRIANS.

CYPRIANS.

2 Mac. 4. 29. Crates, who was governor of the C.

2 Mac. 10. 13. called traitor because he had left C.

12. 2. Nicanor governor of C. would not suffer

CYRENE.

1 Mac. 15. 23. the same wrote he to Cyprus and C. 2 Mac. 2. 23. declared by Jason of C. in five books CYRUS.

CYRUS.

1 End. 2. 3. thus saith C. king of the Persians
4.44. which C. set apart when he vowed to destroy
57. C. had set apart and all that C. had given
5. 71. we will build, as C. hath commanded us
73. they hindered all the time that king C. lived
6. 17. in the first year that king C. reigned in Babbylon, C. the king wrote to build this house
21. search be made among the records of king C.

D.

DADDEUS. 1 Ecd. 8. 46, that they should speak unto D. DAGGER.

Ber. 6. 15. he hath also in his right hand a d. DAGON.

1 Mac. 10.84, took their spoils and the temple of D
11. 4, they showed him the temple of D, burned
DAINTY.

Eccl. 37, 29, be not unsatiable in any d, thing DAINTIES.

Eccl. 14, 16, there is no sorking of d, in the grava

CONSIDERATION.

Lafae. 8, 17, in c. of these things Jud
CONSIDERATE.

Ecel. 32, 18, a man of council will be c. CONSIDER

Ber. 2. 16. O Lord, c. us, bow down thine ear 2 Mac. 7. 28. and c. that God made them of things CONSIDERED.

2 Etd. 7, 16. why hast thou not c. to thy mind?
56. we c. not that we should begin to suffer
9, 20. so I c. the world, behold, there was peril
Widd. 8.17 when I thereby Wisd. 8-17. when I c. these things in myself \$ Mac. 5. 17. he c, not that the Lord was angry CONSIDERING.

2 Mec. 5, 6, not e. that to get the day of them 11.4, not at all e, the power of God, but puffed 11.4. not at all c, the 13. c, that the Heb power of God, but puffed up rews could not be overcome

13. c. that the receive touch as CONSIST.

Evel. 43. 85. and by his word all things c.
CONSORT.

Eccl. 32. 5. a.c. of music in a banquet of wine CONSORTETH. Eccl. 13. 16. all flesh c. according to kind CONSPICUOUS.

1 Mac. 11. 37. let it be set in a c. place, 14. 48. CONSPIRED.

Eccl. 45. 18, strangers c, together again Bel. 28, they c, against the king, saying CONSTRAINED.

Rel 30. being c. he delivered Daniel to them 2 Mac. 6. 18. Eleasar was c. to open his mo Eleasar was c. to open his mouth CONSTRAINT.

2. Mac. 6. 7. they were brought CONSUL ight by bitter c. to eat

1 Mac. 15.16. Lucius c. of the Romans to Ptole CONSULT.

Eccl. 8.17. c, not with a fool § 0.15. c, with the wise 37.10. c, not with one that suspected thee 1 Mac. 5. 16. assembled to c, what they should do CONSULTED.

1 Mec. 4. 44. they c. what to do with the altar 12. 35. c. with them about building strong holds 16. 15. Ptolemens c. deceitfully against Simon CONSULTING.

1 Mac. 8. 15, c. alway for the people to be ordered CONSUME.

Eccl. 47, 49, acquish shall c, them before death 45,19, did wonders to c, them with the fery flar 1 Mac. 5, 15, are assembled against us to c, us CONSUMED.

End. 4. 16. for the fire came and c. the wood Wisd. 5. 13. but were c. in our own wickedness Eccl. 45. 14. their sacrifices shall be wholly c.

19. in his wrathful indignation were they c. Mec. 1. 31. now when the sacrifice was c. 32. it was c. by light that shined from the altar 2. 10. c. the sacrifices, c. the burnt-offerings 11. sin-offering was not to be eaten, it was c. CONSUMETH.

CONSUMETH.

Eccl. 14. 19. every work rottesh and c. away
18. 18. a gift of the envious c. the eyes
31. 1. watching for riches c. the flesh
43. 21. the cold north-wind c. the grass as fire
CONSUMING.

Wisd. 6. 23. neither will I go with c. envy 2 Mac. 1. 23. priests prayed, whilst sacrifice was c CONTAINETH.

Wisd. 1. 7, that which c. all things hath knowledge CONTEMNED.

Eccl. 22. 23. a mean estate is not alway to be c CONTEMNER.

1 Mac. 14. 14. every c, of the law he took away CONTEMNETH.

Eccl. 19.1. he that c. small things shall fall by little 26. 24. a dishonest woman c. shame, but an hones CONTEMPT.

Esth. 13. 12. that it was neither in c. nor pride 2 Mac. 3. 18. the place was like to come into c. CONTEND.

Eccl. 28. 10. the stronger they are which c. CONTENT.

Esth. 13. 13. I could have been c. to kiss the sole Tob. 11. 9. from henceforth I am c. to die I Mac. 6. 60. the king and the princes were c. 2 Mac. 5. 15. he was not c. with this, but presume 6. 30. but in soul am well c, to suffer these things CONTENTED.

Eccl. 29. 23. be it little or much, hold thee c. CONTENTION

Eccl. 28. 11. an hasty c. kindleth a fire . Mac. 4. 4. Onias seeing the danger of this c. CONTENTMENT.

Wird. 19. 12. quails came from the sea CONTENTS.

1 Mac. 15. 2. the c. wherefore were these
2 Mac. 11. 17 for performance of the c. thereof
CONTINENT.

Feel. 26, 15, and her c. mind cannot be valued

CONTINUALLY.

Eccl. 11. 19. and now I will eat e. of my goods
1 Mec. 15. 25. against Dora, assaulting it c.
2 Mec. 3. 26. who stood by him, and scourged him e.
5. 27. fed on herbs c. lest they should be polluted
CONTINUE.

Eccl.6.10.some triend will not c,in day of affliction Ecci. 0.10 some triend will not c, in day of afflicti
40. 19. children and building c. a man's nam
41. 12. for that shall c. with thee above gold
1 Mac. 10. 27. c. ye still to be faithful unto us
2 Mac. 4. 6. that the state should c. quiet
10.12. Prolemens endeavoured to c. peace
CONTINUED.

1 Mec. 6. 9. and there he c. many days
9. 13. the battle c. from morning till night
10. 26. whereas you have c. in our friendship
50. he c. the battle antil the sun went down
2 Mac. 8. 1. took such as c. in the Jews' religion
CONTRACTS.

1 Mac. 13. 42. write in their instrum CONTRARY.

Wisd. 2. 12. because he is clean c. to our doings CONTRITE.

Den. 3. 16. in a c. heart let us be accepted CONTROL. Eccl. 5. 3. say not, who shall c. me for my works? CON VEYED.

1 Mac. 9. 6. many c. themselves out of the host 2 Mac. 8. 13. they fied and c. themselves away CONVENIENT.

Eccl. 10. 23. nor is it c. to magnify a sinful man 39. 17. at time c. they shall all be sought out 1 $M_{\rm ec}$. 4. 46. and laid up the stones in a c. pla 12. 11. both in our (easts and other c. days 14. 34. he furnished them with all things c.

14. 34. he turnished them with an unings c. Unic. 4. 19. because it was not c. but to be reserved. 32. Menelaus supposing he had gotten a c. time 8. 31, they laid them up carefully in c. places 10. 18, having all things c. to sustain the siege 11. 36, that we may declare as it is c. for you 14. 22. Judas placed armed men ready in c. places CONVERSANT. CONVERSANT.

Wise, 8, 3, in that she is c, with God she magnifier 13, 7, for being c, in his works, they search him

13. 7. for being c. in his works, they search him Eccl. 11. 20. in thy oversant, and be c. therein 39. 3. and he will be c. in dark parables 41. 8. they that are c. in the dwelling of the ungodly CONVERSATION.

Tob. 4. 14. be circumspact and be wise in all thy c.

Wise. 8. 16. for her c. hath no bitteroess
1 Mac. 4. 42, so he chose priests of blameless c.
2 Mac. 15. 12. Onias reversed in c. prayed for Jews
CONVERSED.

Rev. 3. 7. shew himself on earth and c. with mon

Bar. 3. 37. shew himself on earth, and c, with mer CONVERSION

Eccl. 49. 2. behaved uprightly in the c. of the peop! CON VICTED. 2 Mac. 4. 45. Menelaus being now c. promised CONVINCE.

CONVINCE.

Wird. 4. 20, their own inliquities shall c. them
COPY.

Esth. 13. 1, the c. of the letters was this
16. 19, ye shall publish the c. of this letter
Bar. 6. 1, a. c. of an epistle which Jeremy sent

Mar. 8. of a shall selve of the aprille. 1Mc. 8. 22. this is the c, of the epistle
11. 31. we sent you here s c. of the letter
37. see that thou make a c. of these things
12. 5. this is the c, of the letters, 19. 14, 20.
14. 23. and to put the c. of their ambassage
COPIES.

1 Mac. 14. 49. that the c. thereof should be laid up CORE.

Eccl. 45. 18, the congregation of C. maligned him CORES, 1 Etd. 8. 20. likewise of wheat, to an hundred c.

CORRECTION.

Wisd. 12.25. that would not be reformed by that c.

Eccl. 16. 12. as his mercy is great, so is his c. also 22.6. but stripes and c. are never out of time 5. of much e. of children be not ashamed 2 Mac. 7. 33. be angry a little while for our c. CORRUPTED.

2 Esd. 4. 11 the world being now outwardly c. CORRUPTIBLE.

2 Etcl. 7. 15. seeing thou art but a c. man Wist. 9. 15. the c. body present down the soul 14. 8. because being c. it was called god 19. 21. wasted not the fiesh of the c. living things 2 Mac. 7. 16. thou art c. then dost what thou wilt CORRUPTION.

2 Esd. 7. 41. even so now seeing c. is grown up 43. beginning of immortality, wherein c. is past Eccl. 28. 6. remember thy end, c. and death COS.

1 Mac. 15, 23, the same thing wrote he to C. COSTLY.

La c.cs. 0, 9, building an house of hewn and c. stone

Wisd. 2, 7, let us fill ourselves with c. wine

COSTS.

COSTS.

Mac. 3.3. Seleucus bare all c. belonging to sacrifice

Count Enable

Jud. 13.16. my c. hash deceived him to derive

Esth. 15, 14, and thy c, is full of grave

COTTAGE Eccl. 20, 22, bett er is a peer ma COVENANT.

2 End. 2.5. these children, wi 2 E.M. 1.3. these children, whereast in 7. be scattered, for they have depict 3, 15, thou madest an everlating c. w Wied. 1 16, and they made a.c. with Eccl. 11. 20, be stedfast in thy c. us: 17, 18, be made an everlating c. vs.

45. 24. there was a c. of prace noted 47. 11. he gave him a c, of kiep, act 1 Mac. 1, 15. they forsook the holy c m 63. that they might not prefer to t

6. 10. and remember the c. of our in

7. 18, for they have broken the c. at 7. 18. for sum,
2 Mos.1.2. remember his commune
7. 36. for our brethren are dent
COVEN ANTS.

Mac. 15. 27. but brake all the ale 3 Mac. 15. 27. but brane at the 2 Mac. 12. 1, when these c. wer 13. 25. the people were grisred in stormed because they would m 14. 20. all of one mind, they can 27. that he was much displace. COVER

Wird. 5. 16. with his right hard is 10. 17. she was to them for a c. by the Cccl. 22.9, they shall c. the bassess in Eccl. 23. 18, the walls c. me, and solving 25. 18, the walls c. me, and solving 26. 8, and she will not c. ber own has 38. 10. then c. his body according to the CoVERED.

Eccl. 16.30, with living things be ha 24. 3. and I c, the earth as a close 47. 15. thy soul c, the whole earth \$3.1. to uncover her face, for the way. 2 Mec. 10, 30, c. him on every sik vil COVERETH

Eccl. 40. 27. and c. him above all plat COVERING.

2 Mac. 3. 25. a rider adors COVETOUS Eccl. 10. 0. not a more wicked t

14.9.a c.man's eye is not satisfied with by COVETOUSNESS.

2 Mec. 4. 50. the c. of them that were 10. 90. they with Simon, being lef effective COULD.

2 Mac. 15. 38. it is that which I COUNCIL.

COUNCIA.

1 End. 2, 17, the rest of their c. and is property to the start and c. half in 1 Mac. 9, 58, then all the ungody sen between the country to the start and the ungody sen between the start and the start a 14.22.register things they spak COUNSEL

1 Esd.7.15. had turned the c. of the hing dis 2 E.d. 4. 13. I went into a plain, the cree is 15. the floods of the sea also took cand self. Tob 4.18.ask c. of all that are wise, asi top

any c. that spit 19. for every nation hath not c. but let's 6. 4. you have not walked after the c. dis 9. 13. what man is he that can know the c. 17. thy c. who hath known, except gaves Eccl. 8. 17. consult not a fool, he cannot be 15. 14. he left him in the hand of his c. 17.0. c. a tongue and eyes and heart part has 21, 13, his c. is like a pure formula 25, 4, and for ancient men to know c. 5. oh how comely is c. to men of home 30. 21, and afflict not thyself in this en

30. 21. and afflict not thyself in time 132.18. a man of c. will be considerate, better 37. 8. for he will c. for himself 1 Mer. 2. C5. 1 know that Simon is a me fr. 3.1. when he saw that his c. was deere 9. 60. because their c. was hown to the 2 Mer. 7. 25. she would c. the young us 26. that she would c. he young as 126. that she would c. he root to saw big COUNSELLOR.

Wird. 8. 9. that she would be a c. of got ire Eccl. 6.6. have but one c. of a housed, wrether 57. 7. every c. estolleth counsel, but they 8. beware of a c. and know what said he 42. 21. and he halt no need of any t. COUNSELLERS

even frie 1 End. 8. 11. to me and my seven COUNSELLETH

Eccl. 37. 7. but there is some that a for less COUNSELS.

COUNSELS.

2 Esd. 1. 7. but they have despised my ... 1

Tob. 4. 19. that all thy paths and c. may per

Wind, 1.9. for inquisition shall be made may. of the ungodly, and sound of he south of the ungodly, and sound of her south of the
23. be c. for nim, when spirit is departed he c. them that mourned in Sion for they c. Jacob, and delivered them 7. 6. and he shall be c. in his servants thus being well c. by the words of Judas COM FORTING.

15. 9. so c. them out of the law and prophets COM MAND.

9. 8. he that thought be might COMMANDED. might c. thowaves

COMMANDED.

5. 20. he hath c. no man to do wickedly

7. 3. king c. pans and caldrons to be made h
c. to cut out the tongue of him that spake
c. him, being yet alive, to be brought
i, he c. that they should give it by pieces

COMMANDEDST.

5.45. upon the fourth day thou e. sun to shin COMMANDMENT. S.

COMMANDMENT. S.
 49. brought forth things at the c. of God on the sixth day thou gavest c. to the earth 1. 26. if thou desire wisdom, keep the c.
 7. 30. I will not obey the king's c. but I will obey the c. of the law that was given by Moses

commendable. 37.22 anderstanding is c. in his mouth COMMENDED.

c. 12. 43. but c. him to all his friends c. 9. 25. whom I c. unto many of you often COMMENTARIES.

c. 2. 13. were reported in the c, of Neemias
COMMISSIONER. ac. 2. 25, the king's c. who compelled men COMMIT.

COMMIT.

ac. 2, 25. that are desirous to c. to memory
COMMITTED.

sd. 4, 42. to deliver these things c. to them
17. knowest thou not that Israel is c. to thee?
32. shall deliver souls that were c. to them
6ac. 7, 20. then c. be the country to Alcimus
39. as for any oversight or fault c. to this day
6ac. 3, 12. had c. it to the holiness of the place
2, to keep the things c. of trust safe and sure
25. whom I often c. and commended to rem.

2. to keep the tallings c. of trust sale and sur 25. whom I often c. and commended to you b. 6. or had c. any other grievous crime b. as he had c. many sins about the altar 14. be had c. all to the Creator of the world COMMODIOUS.

Mac. 10. 15, having gotten the most c. holds COMMON.

COMMON.

COMMON.

(ied. 7.3. when I was born, I drew in the c. air Mac. 4. 40. whereupon the c. people rising to 20, when they had made a c. supplication 9. 4. make it a c. burying place of the Jews, 14. 21. necessary to take care for the c. safety of all 10. 8. they ordained by a c. statute and decree 11. 15. consented, being careful of the c. good 12. 4. according to the c. decree of the city 13. 14. fight for the country and the c.-wealth COMMOTIONS.

End. 5. 73. by permasions and c. they hindered.

Esd. 5. 73. by persuasions and c. they hindered COMMUNE.

COMMUNE to c. with him t Mac. 15. 28. he sent Athenobius to c. with him t Mac. 11. 20. I have given order to c. with you COMMUNICATE.

Wind. 7. 13. I do c. her liberally, I do not hide 2 Mac. 5. 20. c. in the benefits sent from the Lord COMMUNICATE.

COMMUNICATETH.

COMMUNICATEIR.

Eccl. 26. 6. scourge of tongue which c. with all
COMMUNICATION.

Eccl. 9. 15. all thy c. in the law of the Most High
13. 11. for with much c. will he tempt thee

COMPACTED.

Wisd. 7. 2. being c. in blood of the seed of man COMPANY.

Eccl. 9. 4. use not much the c. of a woman 1 Mac. 4. 35. he gathered a c. of strangers 6. 41. all that heard the marching of the c. 7. 12. assemble a c. of scribes to require justice 9. 44. Jonathan said to his c. let us go and fight 38. behold, Jonathan and his c. are at ease 18. of heart and his c. are at ease 18. of his c. are at ease 18. of his c. are at ease 18. of his c. are at ease 58. behold, Johanna and his c. are wit not 12. 29. howbeit, Johanna and his c. knew it not 49. sent an host to destroy all Johanna's c. 13. 52. there he dwelt himself, with his c. 2 Mac. 5. 27. his c. fed on herbe COMPANIED s continually

Sus. 57. and they for fear c. with you COMPANIES.

1 Mac. 5. 33. went forth behind them in three c. COMPANYING.

Sus. 54, under what tree sawest thou them c.? 58, under what tree didst thou take them c.? COMPANION.

COMPANION.

Eccl. 6. 10. some friend is a c. at the table 37. 4. there is a c. who rejoiceth, 5. 40. 23. a friend and c. never meet amiss COMPANIONS.

Ed. 6. 3. Samzabuzanes and his c. 7, 27
COMPARABLE.

Lect. 9. 10. for the new friend not c. to h'm

CON COMPARED.

Wied. 7. 9. nor c. I note her any precious stone 15. 18. for being c, together, some are worse Eccl. 22. 1. a slothful man is c, to a filthy stone, 2. in is c. to a filthy stone, 2. COMPASS.

1 Mec. 14. 28. within the c. of the sanctuary 2 Mac. 1. 15. was entered into the c. of the temple COMPASSED.

Wisd. 19. 17. being c. with horrible darkness

Eccl. 23. 18. who seeth me? I am e. with darkness
24. 5. I alone c. the circuit of heaven
45. 9. and be c. him with pomegranates and bells
1 Mac. 4. 7. that it was c. about with horsemen
10. 80. for they had c. in his host and cast darts
15. 14. when he had c. the city round about
2 Mac. 3. 17. the man was so c. with fear and horror
27. Heliodornu was c. with great darkness
COMPASSETH.
1 End. 4. 34. the sum c. the heaven round about

1 Eccl. 4. 34. the sun c. the heavens round about Eccl. 43. 12. it c. the heaven with a glorious circle COMPASSION.

Eccl. 17.29, howerest is his c. to such as turn to him 18. 12. therefore he multiplied his c. Preyer of Manuse, of great c. long-suffering 2 Mac. 8. 3. that he would have c. on the city COMPEL.

1 Esd. 4.6. they c. one another to pay tribute 2 Mac. 6. 1, to c. the Jews to depart from the laws COMPELLED.

COMPELLED.

1 Mac. 2. 15. such as c. the people to revolt
25. the commissioner, who c. men to sacrifice
2 Mac. 4. 25. Jason was c. to fice into the country
6. 7. the Jews were c. to go in procession
7. 1. were c. by the king to taste swine's fiesh
15. 2. the Jews that were c. to go with him
COMPLAIN.

5. 10. 6. he will write words and c. of the time

COMPLAIN.

COMPLAIN.

Eccl. 29. 5. he will return words and c. of the time e1. 7. the children will c. of an ungodly father 1 Mac. 8. 32. if therefore they c. any more ag. thee COMPLAINED.

COMPLAINED.

2 Mac. 4. 36, the Jews c, because Onias was slain
COMPLAINT, S.

Eccl. 35. 14, when the widow poureth out her c,
1 Mac. 11, 25, some men had made c, against him

COMPLETE. Wisd. 5, 17. take to him jealousy for c. arms 2 Mac. 3, 25. that be had c. harness of gold COMPREHEND.

1 Esd. 4. 2. thinkest thou to c. the way of God! 11. how thy vessel be able to c. the way of Highes
5. 34. while I labour to c. way of the Most High
COMPREHENDED.

2 Etd. 8.21. whose glory may not be c. COMPREHENDING.

Eccl. 22.8. thy speech be short, c. much in few words CONCELT.

Wird. 8.11. I shall be found of a quick e.in ju Eccl. 27.5.50 is the utterance of a c in heart of man CONCUBINE. 1 E.d. 4. 29. yet did I see Apame the king's c.

2 Mac. 4, 30, they were given to the king's c. CONCUPISCENCE.

Wisd. 4. 12 the wandering of c. doth undermine Eccl. 23. 5. turn away from me vain hopes and c. CONDEMN.

2 Frd. 4. 18. if wert judge, whom wouldst thou c. ?
Wird. 2. 20. let us c. him with a shameful death
4.16.the righteous that is dead shall c.the ungodly
Prayer of Manass. nor c. me into the lower parts
CONDEMNED.

Eccl. 14. 2. whose conscience hath not e. him

Eccl. 13. 2. whose conscience hath not c, him Sus. 41. the assembly c. Susanna to death 48. without knowledge have c. daughter of Israel 53, thou hast c, the innocent, and guilty go free 2 Mac. 4. 47. those poor men, them he c, to death 13. 6. whosever was c. of sacrilege or committed CON DITION.

2 Etd. 7. 37. he said, this is the c. of the battle 2 Mar. 9. 8. so proud was he beyond the c. of man 15. 12. Onias gentle in c. well spoken of CONDITIONS.

2 Mac. 11.14. persuaded to agree to all reasonable c. 13.23. submitted himself and sware to all equal c. CONDUCT.

1 Esc. 8.51. was ashamed to ask king c. for safeguard

Jud. 10.15.come to his tant and some of us will c.t.
2. Mac. 11. 30. that will depart shall have safe-c.
CONFECTION. of us will c.the

Eccl. 38. 8. of such the apothecary maketh a c. CONFEDERATE.

1 Mac. 10. 16, we will make him our friend and c. CON FEDERATES. 1 Mac. 8, 24. if there come war on any of their c.
31. yoke heavy on our friends and c. the Jew
14. 40. the Romans had called the Jews c.
15. 17. the Jews ambassadors our friends and c.

CONFEDERACY 1 Mac. 8. 17. sent them to Rome to make a c. 20. CONFERENCE.

Wied. 8. 18. in the exercise of c. with her prudence 3 D 2

2 Mac. 14. 22. so they made a peaceable c
CONFESS.
Tob. 13. 6. therefore c. him with your whole moute
14.7. his people shall c. God, and Lord shall exalt
Wind. 16. 8. in this thou madest thine enemies c.

Wiss. 10. 8: in this thou madest thine enemies c. Eccl. 4. 26. be not ashamed to c. thy sins 2 Mac. 7. 37. thou mayest c. that he alone is God CONFESSED.

Tob. 12. 22. they c. the wonderful works of God CONFESSETH.

Eccl. 20. 2, that c. his fault be preserved from hurt CONFESSING.

1 Esd. 9. 8. now by c. give glory unto the Lord CONFESSION.

1 Esd. 8. 91. in his prayer he made his c. weeping Ber. 1. 14. to make c. in the house of the Lord CONFIDENCE.

CONFIDENCE.

2 Esd. 8. 36. which have not the e, of good works

Jud. 13. 19. for this thy c. shall not depart

Eccl. 26. 21. having e, of their good descent

2 Mac. 8. 18. but our c, is in the almighty God

15.7. but Maccabens had ever sure c, of Lord's help

CONFIDENT.

Eccl. 32. 21. be not c. in a plain way
CONFIRM.
Eccl. 24. 24. be strong in the L. that ne may c. you
50. 26. that he would c. his mercy with us
1 Msc. 11. 57. 1 c. thee in the high-priesthood
12. 1. to c. and renew the friendship with them
13. 37. to c. the immunities we have granted
14. 24. sent Numenius to c. the league with them
CONFIRMED.

1 Msc. 11. 27. c. him in the high-priesthood and hon.

Wisd. 10. 12. in a sore c. she gave him the victory 2 Mec. 5. 14. forty thousand were slain in the c. 15. 1°, and manfully to try the matter by c. 19. took not the least care, being troubled for c. CONFORM.

2 Mac. 6. 9. and whose would not c, themselved CONFOUNDED.

Edd.: 0. 9. and wnoso would not c. unmastered CONFOUNDED.

Eccl. 2. 10. did ever any trust in the L. and was c.f. 24. C2. he that obeyeth me shall never be c. Bar. 6. 39. they that worship them shall be c. Den. 3. 17. they shall not be c. that trust in the 21. let them be c. in all their power and might 1 Mac. 4. 27. Lysias was c. and discouraged 31. let them be c. in their power and horsemen 2 Mac. 10. 30. so that being c. with blindness, and full of trouble, they were killed 13. 23. heard that Philip was desperately c. 14. 28. Nicanor was much c. in himself CONFUSION.

Ead. 2. 6. that thou bring them to c. 5. 8. there shall be a c. also in many places Bar. 1. 15. but to us belongeth the c. of faces 1 Mac. 1.28. all house of Jacob was covered with c.

1 Mac. 1.28. all house of Jacob was covered with c. CONGEALED.

Eccl. 43.19, being c.it lieth on the top of sharp stakes CONGREGATION.

CONGREGATION.

Eccl. 1. 30. cast thee down in midst of the c.

4.7. set thyself the love of the c. and bow thy head
21. 9. the c. of the wicked is like tow wrapped
42. 9. in the c. of the Most High shall she open
23. the law for an heritage unto the c. of Jacob
31. 11. and the c. shall declare his almost
33. 18. hearken unto me, ye rulers of the c.
38. 33. they shall not sit high in the c.
45. 18. the c. of Core with fury and wrath
50. 13. oblations in their hands before all the c
20. he lifted up his hands over the whole c.

1 Mac. 2. 56. for bearing witness before the c.

1 Mac. 2, 36, for bearing winess before the c.
14. 19. which writings were read before the c.
28. at Saramel in the great c. of the priests
CONJECTURETH.

Wisd, 8, 8, she c. aright what is to cot CONQUERED.

1 Mac. 8.2. it was told him how they had c. them 4. by their policy they had c. all that place CONSCIENCE.

Wisd. 17.11, being pressed with c. always for Eccl. 14. 2. whose c. hath not condemned him 2 Mac. 6. 11, they made a c, to help themselves CONSECRATED.

Tob. 1. 4. the temple was c. and built for all ages Eccl. 45. 15. Moses c. and anointed him with oil 2 Mac. 12, 40. they found things c. to the idols CONSENT.

1 Erd. 5. 47, they came altogether with one c. 6.22, have been done with the c. of king Cyrus, 7. 4. Jud. 7. 29, there was great weeping with one c. 3 Mac. 4. 39, committed with the c. of Menelaus 11. 24. that the Jews would not c. to our father CONSENTED.

1 Mec. 1. 57. if any c, to the law, put him to death 11. 29. so the king c, and wrote letters to Jonathan 2Mac.11.15. Maccabeus c, to all that Lysias desired 14. 20, all of one mind they c, to the covenants

CHÍLDREN.

EstA. 16. 16. that they be c. of the Most High Wisd. 3. 12, wives are foolish and their c. wicked 16. as for c. of adulterers they shall not come

10. as for c. of adulterers they shall not come 6.1, better it is to have no c. and to have virtue 6. for c. begotten of unlawful beds are witnesses 5.5 how is he numbered among the c. of God? 9.4, and reject me not from among thy c. Eccl. 7.23 has thou c. finstruct them and bow down 11.28, for a man shall be known in his c.

16. 1. desire not a multitude of unprofitable c
3. better it is to die without c. than have ungod

better it is to die without c. than have ungodly 22. 9. if c. live honestly and have wherewithal 10. but c. being haughty through disdain do stain 23. 23. she hath brought c. by another man 24. 18. I therefore am given to all my c. 25. 7. a man that bath joy of his c. 32. 22. and beware of time own c. 33. 21. better it is that thy c, should seek to thee 39. 13. hearken to me. ve holy c. and bud forth

39. 13. hearken to me, ye holy c. and bud forth 40. 15. the c. of the ungodly shall not bring forth 19. c. and building a city continue a man \$1.5. the c. of sinners are abuminable c. ontinge a man's nam

6. the inheritance of sinners' c. shall perish 7. the c. will complain of an ungodly father 45.13.before him none, nor did a stranger put them on, but his c, and his children's c, er

Bel 20. I see the footsteps of men, women, and c. CHILD-BED.

Bar. 6. 29. women in c. eat the? e'r sacrifices

2 Esd. 6. 4. or ever the c. in Zion were hot CHOICE.

1 Mac. 4.23. Lysias gathered 60,000 c. men of foot 2 Mac. 13, 15, with the valiant and c. young men CHOLER.

Eccl. 37, 30, and surfeiting will turn into e. CHOOSE.

2 Esd. 3. 13. thou didst c. thee a man among them 16. thou did c. him to thee, and put by Esau Ber. 3. 27. those did not the Lord c. nor gave h 1 Mac. 5. 17. c. thee out men and deliver brethres 1 Mac. 5. 17. c. thee out men and deliver prethren
7.37. thou, O Lord, didst c. this house to be called
10.32 may set in it such men as he shalle, to keep it
8 Mac. 1. 25. didst c. the fathers and sanctify them
5. 19. God did not c. the people for the place's sake
CHOOSING.

1 Mac. 10.74. c. 10,000 men, he went out of Jerus 2 Mac. 10. 12. c. rather to to justice to the Jews 14. 42. c. rather to die manfully than to come

14. 42. c. rather to die manfully than to come CHOSE.

1 Esd. 9. 19. Esdras c. to him the principal men Eccl. 43. 16. he c. him out of all men living

1 Mac. 4.2. he c. priests of blameless conversation

9. 25. then Bacchides s. the wicked men

16. 4. so he c. out of the country 20,000 men

2 Mac. 3. 7. the king c. Heliodorus his treasurer

CHOSEN.

1 Etc. 5. 1. after this were the principal men c.

Wind. 4. 15. that he hath respect unto his c.

9. 7. thou hast c. me to be a king of thy people

Eccl. 47. 2. so was David c. out of children of Israe

49.6. they burnt the c. city of the sanctuary 1 Mac. 12.41, went with men c. for the battle CHRIST. er these years shall my son C. die CHRONICLES. 2 Esd. 7. 20, after thes

1 Esd. 2, 52. thou shalt find in the c. what is written
1 Mac. 16. 24. behold, these are written in the c.
CHURCH-ROBBER.
2 Mac. 4, 42. as for the c. himself, him they killed
CHURLISH.

9 Mac. 14. 30. Nicanor began to be c. unto him CHURLISHLY.

Eccl. 18. 18. a fool will upbraid c. and a gift of CHURLISHNESS.

Eccl.48.14. better is the c. of a man than a courteous CILICIA. Jud. 2. 21. which is at the left hand of upper C. 2 Mac. 4. 36. was come from the places about C. CINNAMON.

Eccl. 24.15. gave a sweet smell like c. and aspalathus
CIRCLE.
Wisd. 13. 2. deemed it rither the c. of the stars
CIRCUIT.

Eccl. 24. 5 I alone compassed the c. of heaven 2 Mac. 6. 4. within the c. of the holy places CIRCUMCISED.

1. 14. 10. Achior c. the foreskin of his flesh Just. 14. 10. Actior c. the foreskin of his flesh

Mac. 1.60, women that caused their childr to be c.

61. they slew them that had c. them

CIRCUMCISIONS.

2 End. 1. 31. for your c. nave I forsaken

CIRCUMSPECT.

Tob. 4. 14. be c. my son, in all things thou dost CIRCUMSPECTION.

Wied. 12.21, with how great c. didst judge thy sons CISTERN.

Reci. 50. 3. the c. was covered with plates of brass 1 Mac. 11. 71, then Jonathan rent his c. and prayed

CISTERNS.

Jud. 7. 21. the c. were emptied, they had no water CITHERNS.

CLOTHERNS.

CLOTHING. 1 Mec. 4. 54. it was dedicated with songs and c.

CITY.

1 Erd. 2. 23, even this c. was made desolate 26. that that c. was practising against kings 5. 8, they returned every man to his own c. Eccl. 26. 5. I was afraid of the slander of a c Eccl. 20, 5. I was afraid of the slander of a c. 38, 32, without these cannot a c. be inhabited 40.19, the building of a c. continues a man's name 49, 6, they burnt the chosen c. of the sanctuary 50, 4, and he fortified the c. against besieging 1 Mac. 1, 51, cities of Juda to sacrifice, c. by c. 6, 50, the publisher are such at the hill the c. 50. 4, and he fortuned use c. against c. by c.
5. 50, the soldiers assaulted the c. all that day
6. 3, he sought to take the c. and to spoil it
63, he found Philip to be master of the c. so he fought against him and took the c. by force

fought against him and took the c. by force 7. 1. Demotrius came unto a c. of the sea-coast 10. 75. but they of Joppe shut him out of the c. 12. 36. raising a great mount between the tower and the c. and to separate it from the c. 13. 47. fought no more, but put them out of the c. 2 Mac. 8. 17. and the cruel handling of the c. 2 Mac. 8. 17. and the cruel handling of the c. 2 Mac. 15. 19. they that were in the c. took no care CITIES.

Eccl. 46, 2, stretch out his sword against the c. 1 Mac. 5, 66, when he spoiled their c. be returned 10, 71, for with me is the power of the c. 2 Mac. 8, 11, he sent to the c. on the sea-coast CITIZENS.

2 Mac. 6.50. Menelaus being a great traitor to the c 5. 6. but Jason slew his own c. without mercy 9. 15. would make them all equals to c. of Athen 19. to the good Jews his c. wisheth much joy CLAY.

CLAY.

Wird. 7. 9. silver shall be counted as c. before her
15. 7. yea, of the same c. he maketh both vessels
8. he maketh a vain god of the same c.
Eccl. 33. 17. as the c. is in the potter's hand
38. 30. he fashioneth the c. with his arm
Bel 7. for this is but c. within and brass without
CLEAN.

Eccl. 38. 30. is diligent to make c. the furnese

Eccl. 38, 30, is diligent to make c, the furnace CLEANSE.

Eccl. 38. 10. c. thy heart from all wickedness 1 Mac. 4. 36. let us go up to c. and dedicate CLEANSED.

Mec. 4. 41. until he had c. the sanctuary
43 who c. the sanctuary and bare out the st
13. 47. c. the houses wherein the idols were 50. Simo c. the tower from pollutions
50. Simo c. the tower from pollutions
2 Mac. 10. 5. on the very same day it was c. again
14.36.keep this house undefiledwhich lately was c.
CLEANSING.

2 Mac. 1. 36. which is as much as to say a c. CLEAR.

CLEAR.
Sus. 46. I am c. from the blood of this woman CLEAVE.
Eccl. 2. 3. c. unto him, and depart not away 6. 34. and c. unto him that is wise 24. 24. that he may confirm you, c. unto him Bar. 3. 4. for which cause these plagues c. to us CLEAVED.

Ber. 1. 20. the evils c. unto us and the curr CLEAVETH.

Eccl. 29. man leaveth his country, and c. to his wife Eccl. 19. 2. that c. to harlots will become impudent CLEAVING. Eccl. 25. 12. faith is the beginning of c. to him CLEMENCY.

2 Mac. 14. 9. according to the c. thou shewest CLEOPATRA.

Esth. 11. 1. in the reign of Ptolemeus and C 1 Mac. 10. 57. went out with his daughter C. CLIMB.

2 Est. 4. 8. neither did 1 ever c. up into heaven

CLIMBED.

2 Mac. 2. 4. the mountain where Moses c. up CLIMBING.

Eccl. 25. 20, as the c. up a sandy way is to the feet CLOSE. Tob. 12. 11. I will keep c. nothing from you; I said

it was good to a king Eccl. 27. 2, doth sin stick c. betw. buying and selling Eccl. 27. 2, doth sin stick c. betw. buying and selling I Mac. 12, 50, went c. together prepared to fight CLOSED. it was good to keep c, the secrets of

1 Mac. 7. 46. c. them so that they were all slain CLOTH.

2 Mac. 5. 2. men running in the air in c. of gold CLOTHE. 2 Esd. 2. 20, give to the poor, c. the naked CLOTHED.

1 Etd. 3 6. as to be c. in purple, to drink in gold Eccl. 50. 11. and was c. with the perfection of glory 1 Mac. 11. 58. to be c. in purple, 14. 43.

CLOTHES.

Bar. 6. 20. eat them and their c, they feel it not

Eccl. 20, 21, chief thing for his it

29. 26. the blood of the grap, at a 2 Mac. 3, 33, the same young no ni 11, 8, one in white c. shaking he ru CLOUD.

2 Esd. 15. 39, the c, which he risets Wisd. 2, 4, our life pass swy a w Eccl. 24. 3, and I covered the usa 50. 6, he was as the morning strust CLOURS.

CLOUDS.

**End. 15, 40. great and mighty: still
Wind. 5, 21. from thee. as from with
Eccl. 13, 23, what he saith, they call
35, 16, his prayer shall read us h
17, the prayer of the hands grade
20, seasonable, as c. of rain it und
43, 14, the treasures opeod, c. h sait

15, b. this owner name he much in

the treasures opeon, r. rj. san
 by his great power he made
 50.7 as the rainbow, giving light a bit
 Dans. 3. 51. O ye lightnings and chank
 CLOUDY.

Ecel. 24. 4. and my throse is a CLUBS. 2 Mec. 4. 41. some of the

CLUSTER, & 2 Est. 9, 21, and 1 have kept mea part 16, 30, there are left some s. of the M CN IDUS.

1 Mec. 15, 23. the same thing w

Eccl.8.10. kindle not the c.of a size: is: COAT 2 Mac. 12.35.taking hold of his core is

COATS

2 Mac. 12. 40. under the c. of our a COCKER. Eccl. 30. 9. c. thy child, he shall mich COGITATIONS. Eccl. 17.5. an interpreter of the a to COLLECTION.

de also a c. d'= COLLAR Ber. 1. 6. they mad

Recl. 33. 25. a yoke and ac. & 1 Mac. 1. 29. the king seat his chief? COLONY.

Wind, 12. 7. receive a worthy e. d Galid COLOUR. 2 Mac. 3, 8, under a c. of vising to 16, the changing of his c. declared COLOURING.

Wird. 13. 14. c, it red and or COLOURS.

Wisd. 15.4. any image spott

1 Mac. 6. 13. that these troubles are page 2 Mac. 6. 15. less being a to the height 9. 18. the just judgment of God was a constant. 9. 18. the just judgment of God w COMEST, EIH.

Eoci. 21. 2. for if thou e. too sear k. 5.
5. and his judgment c. speedily
COMING.

1 Mac. 11. 44. the king was very fed d
12. 45. for this is the cause of my.
14. 21. wherefore we were glad dire
2 Mac. 6. 3. the c. in of this uncoin was compact.

1 Etd., 4, 18. love a woman, which is a feel, 14, 3, riches are not c. for a supple 20, 1, there is a reproof that is not 25, 4.0 how c, a thing is judgment for 5, 0 how c, is the wisdom of old as 2 Mac. 3, 26, excellent in beauty, c, 44, 10, 29, there appeared for c, men app. COMFORT.

2 Esd. 6. 33. and to say, be of good c. 25.
14. c. such of them as be in trouble
Wind. 3. 18. nor have they c. in the 63. 19 stat. 3. 18. nor have they e. is the est.
8. 9. that we should be a c. in care
Eccl. 3. 6, he shall be a c. to his motor
4. 18. she will e. him, and she him her
50. 23. a woman that will not e her he
50. 23. love thine own soul, and e the
60. 25. She have the should be sho 36. 23. if there be meekness and c. is her 38. 17. and then c. thyself for thy heard 38. 17. and then c. thyseli an all the second c. O my children c. 30, he that gave thee that name vill 1 Mac. 12. 9. the holy books of scripture 2 Mac. 7. 6. the Lord God in trath bath

11. 32. I have sent Menelaus that he ray

COMFORTED. 2 Estd. 5.15, the angel c. me, and set med. Estd. 15. 8, the king c, her with large nta c. ber 16. and all the king's servant cher Eccl. 17.24, he c. those that fall in july 35. 17. till it come nigh, he will be ...

HA.]

25. a good heart will nave e, of his meat atching e, will not let a man slumber took e. of the temple, that it should not fall took c. of the temple, that it should not in 10. and my heart faileth for every c. re at ease, and dwell without c. aking c. for the good ordering of them . 29. must c. for the whole building 29. must c. for the whole building c. for the common safety of all c. for the unfeigned c. I have of things the c. they took for their wives by in the city took not the least c. CARED.

CARED.

47. he c. not for the words spoken
CAREFUL.

2. 25. we have been c. that they that read
consented, being c. of the common good
c. for the country and our nation
CAREFULLY.

2. did very c. oversee the holy works

2. 22. we should c. think of thy goodness

2. 29. who is always c. set at his work

3. 31. laid them up all c. in convenient places
CAREFULNESS.

24. c. bringeth age before the time

O. 24. c. bringeth age before the time CARES.

. 4. I was nursed, and that with c. he would be a comfort in c. and grief CARETH.

12. 13. nor is any God but thou that c. for all CARNAIM.
5. 43. fled unto the temple that was at C. hus was C. subdued, nor could they stand CARNION.

12.21, sent the baggage to a fortress cal then Maccebeus marched forth to C.

CARPENTER,

13. 11. now a c. that felleth timber

38.27. so every c. that labours night and day

CARPENTERS.

5. 54. gave unto the masons and c. money 5. 45. they are made of c. and goldsmiths CARRS.

. 5. 55. unto them of Sidon they gave c. CARRY.

4. go c. the dinner that thou hast into Babylot c. 9. 10, no man could endure to c. for stink

CARRIED.

c. 9.8. was now c. in a horse litter.
and Philip c. away his body
CARRIETH.

f. 14. 1. more rotten than the vessel that c, him CARRYING.

CARRYING.

cc. 6. 7. go in procession to Bacchus, c. ivy
CARTS.

15. 11. she made ready her c. and laid them
CART-WHEEL.

d. 33. 5. the heart of the foolish is like a c.
CARVED.

d. 13. 13. a carpentar hath c. the wood diligently
lec. 5. 68. Judas burnt their c. images with fire
CASLEU.

d. 4. 50. from the 29th day of the month C.

iac. 4. 59. from the 25th day of the mouth C with mirth and gladness, 2 Mac. 1. 18. | 10.5. lac. 1. 9. keep the feast in the month C. CASPIS.

Mac. 12.13. and the name of it was C. CAST.

Inc. 4. 33, c, them down with the sword 51. he set artillery with instruments to c. fire and stones, and pieces to c. darts and slings 17. the flesh of thy saints have they c. out

19. Bacchides c. them into the great pit
44. they c. away their weapons and fled, 11. 51.
0. 80. for they had c. darts at the people
Mec. 5. 8. as an enemy, he was c. out into Egypt
10. he that had c. out many unburied
1. 8. and thus he was account.

10. he that nat c. out many anounced
10. be and thus he was now c. on the ground
15. but to be c. out with their children
14. 15. they c. earth upon their beads
45. he c. himself down manfully among them
46. he c.his bowels upon the throng, he thus died

CASTING.

Mac. 13. 11. who c. ont them that were therein Mac. 5. 3. drawing of swords and c. of darts CASTING. Mac. 11. 13. c. with himself CASTLE. mself what loss he had had

Mac. 4. 27, though the ruler of the c. required 5. 5. the city taken, Menelaus field into the c. a). 20. certain of these that were in the c. CASTLES.

g. Mac. 10. 18. who fied into two very strong c.

20 so he immediately took the two c.

CATALOGUE.

1 Etd. 8, 49, the c. of whose names were showed CATTLE.

1 Mac. 12. 23, that your c. and goods are ours 2 Mac. 12. 11. to give him c. and to pleasure him CAUGHT. 2 Mac. 4. 41. some of them c. stones, some clubs

CAUSE.

1. Mac. 6. 12. to destroy the inhabitants without e.

13. I perceive that for this c. these are come

2. Mac. 4. 4c. three men pleaded the e. before him

47. who was c. of all the mischef; who if they had told their c. before the Scythians

2. Mac. 10. 2. also the c. they pulled down

11. 3. as of the other c. of the heathen

CHARGE.

CHARGE.

2. 33. Eadras received a c. of the Lord

had told their c. before the Scyth 7. 18. who said, be not decived without c. 34. O godless man, be not lifted up without a 13. 4. that this man was the c. of all mischief

13. 4. that this man was the c. of all mischief CEASE.

Eccl. 16.27. nor do they c. from their works 28. 6. remember thy end, and let enmity cases 1 Mac. 11. 50. let the Jewsc. from assuniting us 2 Mac. 7. 38. that the wrath of the Almighty may 9. 18. but for all this his pains would not c.

CEASED.

1 Esd. 1.56, as for her glorious things, they never c.

Dam. 3. 23. c. not to make the oven hot with rosin

1 Mac. 9.73. thus the sword c. from Israel

CEASING.

1 Mac. 12. 11. at all times without c. we remembe 2 Mac 0. 6. his chariot man to drive without c.

CEDAR. 50. 12. he stood as a young c. in Libanus CEDRON.

1 Mac. 15. 39, also be commanded him to build C
41, when he had built C. he set horsemen there
16. 9. John still followed, until he came to C. CELEBRATE.

Tob. 6. 12. when we return, we will c. the marriage 2 Mac. 2. 16. we are about to c. the purification 15. 35. to c. the 13th day of the 12th month CELEBRATING.

2 Mac. 5. 26. were gone to the c. of the sabbath CELOSYRIA.

1 Esd. 2. 17. the judges in C. and Phenice
6. 29. out of the tribute of C.a portion given
7. 1. the governor of C. did oversee the works
2 Mac. 3. 8. visiting the cities of C. and Phenice
4. 4. being the governor of C. and Phenice, 10. 11.
CENDEBEUS.

LENDEBEUS,

1 Mac. 15. 38, then the king made C. captain

40. C. came to Jamiia | 16. 1. what C. had don

16. 4. with horsemen, who went out against C.

R, whereupon C. and his host were put to flight

CENSERS. 1 Mac. 15. 38. th

UENDERD.

1 Etd. 2. 13. c. of silver twenty-nine, vials of gold

1 Mac. 1. 22. Antiochus took away the c. of gold

CEREMONIES.

Wird. 14. 15. delivered to those under him, c. 23. for whilst they used secret c. or revellings CERTIFY.

Bel 9. if ye can c. me that Bel devoureth them 2 Mec. 1.18. we thought it necessary to c. you CERTIFIED.

1 Mec. 14. 21. the ambassadors c. us of your glory 2 Mec. 11, 25. that when they are c. of our mind CHAIN.

1 Est. 1. 40. and bound him with a c. of brass

3. 6. Darius shall give him a c. about his neck Wird. 17. 17. were bound with one c. of darkness Eccl. 6. 24. and put thy neck into her c. CHAINS.

Jud. 10. 4, put about her her bracelets and her c. Eccl. 6, 29, her c. shall be a robe of glory
CHAMBER.

1 Fid. 9. 1. Esdras went to the c. of Joanan 2 Eid. 5. 9. withdraw itself into his secret c. CHAMBERS.

2 Esd.4.41 the c. of souls are like a woman's wom 1 Mac. 4. 38, they saw the priests' c. pulled down CHANAAN. Sur. 56. O thou seed of C. and not of Judah

1 Mac. 9. 37. of one of the great princes of C. See CANAAN. CHANGE.

CHANGE.

Wied. 7. 18. given me to know the c, of seasons
19. 18. in a psaltery notes c, the name of the tone
Eccl. 7. 18. c. not a friend for any good by no means
40. 5. anger, night-sleep do c. his knowledge
1 Mec. 1. 49. they might c. all the ordinances
CHANGED.
2 E.d. 6. 26. the heart of inhabitants shall be c.
Eith. 15. 8, then God c. the spirit of the king
Wied. 19. 18. the elements were c. in themselves
Eccl. 2. 4. when thou art c. to a low estate
18. 26. from the morning till the evening time is c.
1 Mec. 1. 20, the beauty of women was c.
CHANGETII.
Eccl. 13. 25. the heart of a man c. his countenance

Feel, 13, 25, the heart of a man c. his countenant 25, 17, the wickedness of a woman c. her face 27.11. but a fool c. as the mod CHANGING.

Erianging.

Eccl. 37. 17. the countenance is a sign of c.

43. 8. increasing wonderfully in her c.

2 Mac. 3. 16. thec. of his colour declared agony

6. 27. manfully c. this life, 1 will shew myself

29. c. the good-wall they bare him a little before

3 D

CHAPELS.

8 Est. 2. 33. Estras received a c. of the Lord 6. 46. thou gavest them a c. to do service to man 1 Mac. 5. 49. saying, take ye the c. of this people 58. when they had given c. unto the garrison 12. 45. for I will give it to all that have any c. 14. 42. that he should take c. of the sanctuary 2 Mac. 15. 10. he gave them their c. ahewing them CHARGE.

2 Mac. 11, 11. and giving a c. on their enemies CHARGED.

1 Etd. 4. 57. the same c. he also to be done 2 Mac. 2. 2. c. them not to forget the commands CHARGES.

Est. 4. 55. likewise for the c. of the Levites Mac. 3, 30. he should not be able to bear the c. Mac. 4. 19. but to be reserved for other c. 9. 16. defray the c. belonging to sacrifices CHARIOT.

Est. 1. 28. Josias did not turn back his c. from him

1 Ewi. 1. 28. Josias did not turn back nis c. from nim 31. then gat he up upon his second c. 3.6. a c. with bridles of gold and a chain about her Eccl. 48. 9. was taken up in a c. of fiery horses 49. 8. shewed him upon the c. of the cherobims 2 Mac. 9.7. he fell down from his c. carried violently CHARIOTS.

1 Mac. 1. 17. he entered into Egypt with c. 2 Mac. 13. 2. three hundred c. armed with hooks CHARIOT-MAN. 2 Mac. 9. 4. he commanded his c. to drive CHARMER.

Eccl. 12. 13. who will pity a c.bitten with a serpent ?

CHASED.

1 Mac. 14. 26. c. away their enemies from them CHASTEN.

Wisd. 12. 22 whereas thou dost c. us, thou scourgest 2 Mac. 10. 4. that he would c. them with mercy CHASTNEST.

Wisd. 12. 2. thou c. them by little and little CHASTNING.

2 Mac. 0. 12. but for a c. of our nation 7. 33. angry with us for our c. and correction

CHASTISE.

Eccl. 30, 13. c. thy son, and hold him to labour
CHASTISED.

CHASTISED.

2 Etd. 15. 51. be weakened, as one c. with wounds
Wird. 3. 5. having been c. they shall be rewarded
11. 9. when they were tried, albeit but in mercy c.
CHASTISETH.

Eccl. 30. 2. he that c. his son shall have juy
CHASTITY.

2 Esc. 6. 32. the mighty hath seen also thy c. CHEEKS.

Eccl. 35. 15. doth not tears run down widows' c. f CHEER.

1 Esd. 9. 54. then they went to make great c. Lecl. 18, 32. take not pleasure in much good c. CHEERED.

2 Mac. 15. 27. through the appearance they were c CHEERETH.

CHEERETH.

Eccl. 36, 22, beauty of a woman c, the countenance
CHEERFUL.

CHEE 35. 10. as thou hast gotten give with a c. eye 2 Mac. 15. 9. Maccabeus made them more c.

30. 10. as thou hast gotten give with a c. eye

2 Mac. 15. 9. Maccabeus made them more c.

CHEERFULLY.

Eccl. 2. 4. what is brought upon thee, take c.

2 Mac. 11. 26. ever go c. about their own affairs

CHEERFULNESS.

Bar. 3. 34. so with c. they shewed light to him CHEREAS.

2 Mec. 10. 32. strong-hold, where C. was governed 37. they killed Timothens and C. his brother CHERUBIMS.

Eccl. 49. 8. was sher ewed bim on CHETTIM. d him on the chariot of the a

1 Mac. 1. 1. Alexander came out of the land of C CHICKENS.

2 Etd. 1.30, as a ben gathereth her c. under her wings CHIEFLY. Tob. 4. 12. c. take a wife of the seed of thy fathen CHILD.

CHILD.

1 Est. 1. 53. who spared neither old men nor c.

2 Est. 4. 40, go thy way to a woman with c.

5. 49, like as a young c, may not bring forth things.

If it is a callet himself the c. of the Lord

8. 19, for I was a witty c. and had a good spirit

4. 15. when he hath made an image of bis c.

Eccl. 30. 8. a c. left to himself will be wilful

9. cocker thy c. and he shall make thee afraid

12. and beat him on the sides while he is a c.

2 Mac. 15, 12. exercised from a c in all virtue

BRIBERY.

2 E.d. * . 26. and the 5. shall appear and be seen Ber. 2. 23. the voice of bridgroom, and voice of 5. 1 Mac. 9. 37. were bringing the 5. from Nadabatha BRIDEGROOM, S.

2 Eed. 16. 33. virgus shall mourn, having no b. 34. in the wars shall their b. be destroyed. 1 Mac. 1. 27. every b. took up lamentation 9. 39. b. come forth, and his friends to meet them BRIDGE.

went also about to make a & BRIDLES. 2 Mac. 12, 13, he w

1 Est. 3.6. and a chariot with \$s. of gold 2 Mac. 10. 29. five men on horses with \$s. of gold BRIGHT, See FLAMES.

BRIGHTER.

Eccl. 17.31. what is \$\delta\$, than the sun? yet light fails 23.19. are ten thousand times \$\delta\$, than the sun BRIGHT'N ESS.

2 Esd. 10. 50, he shewed thee the \$, of her glory Wisd. 7. 26, for she is the \$, of the everlasting ligh F.c.l. 43. 11. very beautiful it is in the δ. thereof Bar. 5. 3. God will show thy δ. to every country BRING

BRING
1 E.d. 4. 5. get the victory, they \$\delta\$, all to the king
22. do ye not give, and \$\delta\$, all to the woman?
BRINGEST.
Wird, 16. 13. leads to gates of sell, and \$\delta\$, up again
BRINGETH.

1 Esd.4.24. when he hath robbed, he s.it to his love BROKEN

Wisd. 4, 5, the unperfect branches shall be &. off 1 Mac. 7.18, for they have & the covenant and oath
BROOK.

Eccl. 24. 30. I also came out as a s. from a river 31. and lo, my \$\delta\$. became a river, my river a sec 39. 13. as a rose growing by the \$\delta\$, of the field 1 Mac. 5.39. have pitched their tents beyond the \$\delta\$. BROOKS.

Jud. 2. 8. their slain shall fill their valleys and b. BROTHER.

2 Etcl. 12. 11. seen in the vision of thy \$. Daniel Tob. 5 6. I have lodged with our \$. 10. 11, 13. Jud. 8. 26. the sheep of Laban his mother's \$. Esth. 15. 9 I am thy \$. be of good cheer Witel. 10. 3. in fury wherewith he murdered his \$. 10. when the righteous fled from his \$. wrath Eccl. 7. 12. devise not a lie against thy \$. 18. change not a faithful \$. for the gold of Ophir 29. 10. lose thy money for thy \$. and friend 27. give place, my \$. cometh to be lodged 33. 19, give not thy wife and \$. power over thee 31. if thou have a servant, intreat him as a \$. 1 Mac. 2. 65. your \$. Simon is a man of counsel BROTHIERHOOD.

1 Mac. 12. 17. concerning the renewing of our \$.

1 Mac. 12. 17. concerning the renewing of our & BUCKLE.

1 Mac. 10. 89, king Alexander sent him a \$. of gold 11. 53, he gave him leave to wear a golden \$.

BUCKLER.

Eccl. 37. 5. and taketh up the 5, against the enemy BUD, Eccl. 39. 13. 8. forth as a rose growing by the brook BUDS.

Wisd. 2. 8. let us crown ourselves with rose-5.
BUILD.

LEsd. 2. 4. Lord commanded me to 8. him an h 5. let him go up, and s. the house of the Lord 18. that the Jews do s. the market-places

that the Jews do 8. the market-places
 8. if he command to 8. they 8.
 2. Zorobabel and Jesus began to 8. the house
 by whose appointment do ye 8. this house?
 7b8. 13. 5. where they shall 8. at temple; after their captivity shall 8. up Jerusalem gloriously
 Fccl. 3. 14. instead of sins it shall be added 8. thee up
 13. the the might A an house in his name

47. 13, that he might & an house in his na . Mac. 15. 39, he c commanded him to s. up Cedron BUILDED.

1 Est. 6. 14, this house was 5, many years ago 2 Est. 8, 52, to you a city is 5, and rest allowed To5, 13, 10, that his tabernacle may be 5, with joy is tabernacle may be 8. with joy BUILDERS.

1 Esd 2. 30. Rathumus began to hinder the & BUILDETH.

2 Etd. 16. 42. he that \$\delta\$ as the that shall not dwell Eccl. 21. 8. \$\delta\$, his house with other men's money 34. 23. when one \$\delta\$, and another pulleth down BUILDING.

1 Esd. 4. 51, twenty talents to the b. of the temple 1 Etc. 4. 51. (wenty taients to the s. of the temple 5.63.came to the s. of this with weeping and crying 6. 9. s. an house to the Lord of costly stones 2 t. d. 10. 54. there can no man's s. be able to stand 5. Tab. 14.5. house of G. shall be bulliwith a glorious s. Mac. 16. 23. the s. of the walls which he made BUILT.

RULL

Eccl. 6. 2. that thy soul be not torn in pieces as a b.
BULLOCKS.

1 Esd.6.29. for sacrifi ces, for J. and rams and lambs 1. E.s. 0. 39. for secrinces, for δ , and rams and rams and lambs 8. 14. silver and gold may be collected for δ , rams Eccl. 38. 25. in labours, and whose talk is of δ . BURDEN.

Eccl. 13. C. S. not thyself above thy power BURDENS.

Eccl. 33, 84. a wand and \$. are for the ass BURIAL.

Tob. 2. 9. the same night I returned from the s.
4. 17. pour out thy bread on the s. of the just
Eccl. 21. 8. that gathereth stones for the tomb of his s. . 16. then cover his body and neglect not his s. 2 Mac. 13. 7. not having so much as s. in the earth BURIED.

Tob. 14. 11, he s. him honourably, 1. 17, 18. | 2. 7. 2 Mac.9.15.he judged not worthy to be so much as s.

BURIETH.

Tob. 2. 8. and yet lo, he b. the dead again BURN.

4. 16. 5. he bragged he would \$. up my borders Jud. 10. 5. he bragged he would \$\delta\$. up my border Wird. 16. 18. that it might not \$\delta\$. up he beasts Eccl. 28. 12. if thou blow the spark, it shall \$\delta\$. it shall \$\delta\$. in them, and not be quenched 40. 30, but in his belly there shall \$\delta\$. a fire BURNED,

Tob. 14. 4. and the house of God in it shall be b. BURNETII.

Wisd. 16. 19. at another time it \$. even in water Eccl. 28. 10. as the matter of fire is, so it \$. BURNING.

BURNING.

Wisd. 16. 22. might know that fire \$. in the hail

18. 3. thou gavest them a 8. pillar of fire

Eccl. 23.16, hot mind as a 8. fire, not to be quench

BURNT

1 Esd. 6. 16, who pulled down the house and b. it 2 Esd. 13. 4. all they b. that heard his voice 11. the blast of fire b. them up every one BURST.

Eccl. 19. 10. and be bold, it will not b. thee BURY.

2 Esd. 2. 23, where thou findest the dead, & them 2 Eid. 2. 23, where thou nodes: the dean, s. tuem Tos. 4. 3. be said, my son, when I am dead, s. me 42, when she is dead, s. her by me in one grave 6. 14. for they have no other son to 5. them 10-12, when thou didst s. the dead, I was with the 14. 6. all nations shall ture and s. their idols 10. 14. Addentify and she metaber with me. 10. J. me decently, and thy mother with me BUKYING.

2 Mac. 9. 4. would make it a common s. place, 14. BUSH.

2 E.d. 14.1, there came a voice out of a b. and said 3.in the b. did manifestly reveal myself to Moses BUSHES.

2 Esd. 16. 77. like as a field covered over with b BUSINESS.

1 Ets. 4 11. neither may any one do his own 5.
5.58. Levites with one accord setters forward of 5.
Tob. 7. 8. and let this 5. be dispatched
Eccl. 3. 17. my son, go on with thy 5. in meekness
10. 95. be not over-wise in doing thy 5. boast not
29. 19. he that followeth other men's 5. for gain 37. 11. nor consult with an idle servant of much \$.
38. 24. he that hath little \$. shall become wise
BUY.

Eccl. 51. 25. 8. her for yourselves with 1 Mac. 3.41, came to the camp to à. children of 1sr. 12. 36, that men might neither sell nor à. in it 13. 49. could not go into the country, nor \$. nor sell 2 Mac. 8. 34. brought 1000 merchants to \$, the Jews 2 Mac. 8. 34. brought 1000 m

BUYER, Eccl. 37. 11, nor consult with a b. of selling BUYETH.

Eccl. 20. 12. there is that b. much for a little BUYING. Eccl.27.2. so doth sin stick close betw. s. and selling

C.

CADES. 1 Mec. 11.63. Demetrius princes were come to C. 73. with him pursued them to C. to their tents CALAMITY.

1 Mac. 13. 32. he brought a great c. on the land 2 Mac. 4. 16. by reason whereof c. came on them CALAMITIES.

Eccl. 23. 11. but his house shall be full of c. 40. 9. strife, sword, c. famine, and tribulation 2 Mac. 6. 12. be not discouraged for these c 10. 10. gathering briefly the c. of the wars 14. 14. thinking the c. of Jews to be their welfare CALDROYS

Eccl. 46. 9. the Lord gave street 1 Mac. 2. 56. C. received the hera CA LISTHENES 2 Mec. 8. 35, they burst C-thathale's CALL.

1 End. 1. 50. sept by his mess Eccl. 13. 14. and c. upon him in trus CALLED.

1 Esd. 3. 17. be shall be c. Daris is m 4. 42. thou shalt sit by me and here 2 End. 4. 25. unto his name whenly we Wind. 1. 16, but ungodly men can be 7. 7. I c. on God, and the Spintelyse 7. 7. 1 c. on God, and the Spirit was 11. 25. or been preserved, if an c.c.a Fccl. 46. 5. he c. on the most mpt Lm: Bar. 2. 15. because Israel is c. by hy a 6. 30. for how can they be c. ph 1 Mac. 6. 10. wherefore he c. fe also 14. then c. he for Philip one of he ?

7. 37. didst choose this house to be. br 10. 20, we ordain thee to be a the lar. 14. 40, the Romans c, the Jews dar : 14.40. the Romans c. the Jew ture 2 Mac. 3. 15. the priests c. une here:
4, 28. they were both c. before us to
7, 25. the king c. his mother, and our
8. 1. Judas and they c. their hashing
2. and they c. upon the Lord, N. B.
15. for his holy name's sale hyward w

10. 13. being accused and c. transker 14. 37, who for his kindness was ex-CALLETH.

1 Erd. 4. 36. all the earth c. on farm Wird. 2. 13. he c. himself the chid of 2 13. 18. for health, he c. on that writ 14. 1. one preparing to sail, c. on 2 = 16e. 3. 33, that c. it again, and discrete 34, when he c. them, they say, lex. CALLING.

1 Mac. 12, 35. c. the elders of the pra 2 Mac. 12. 6. and c. on God the rebuse 15. Judas c. upon the great Lord z. 14. 46. and c. upon the Lord of le s. CAMP.

1 Mac. 3.41. they came into the r D 57. so the c. removed, and packet ac-12. 28. and they kindled fires in the 2 Mac. 13. 15, he slew in the c. about 15. 17. not to pitch e. but course CAMPED.

Mac. 10, 86, Jonathan c. aga 11. 73. even to their own tens, and act 13. 43. in those days Simon c. apart 2 Mac. 13, 14. to fight manfully, Jude: CANAAN.

CANAN.

Jud. 5. 3. he said, tell me now, pens
See CHANAN.
CANDLES.

Bar. 6. 19. they light them c. more has
CAN DLESTICA.

Mac. 1. 21. Autiochus took away bri
4. 49. brought the c. and the alan mail
CANOPY.

Let 10. 21. Chiefmen and milkit

Jud. 10. 21. Olofernes rested on his lat 13. 9. she pulled down the c. from to 16.19. gave the c. which she had tain:

CAPHENATHA.

1 Mac. 12. 37. repaired the

CAPTAIN. Mac. 2. 66. let him be yourc and ich 7. 5. there came, having Alcinos to 11. 59. his brother Simon also be mark 12. 53. they have no c, nor any to high 13. 53. Simon made his son c, of high

2 Mac. 1. 16. and they struck down he is 9, with him he joined also Gorpus CAPTIVE 2 Mac. 8.10. make so much more 11. he sent, proclaiming a sale of the CAPTIVES.

Bar. 6. 2. ye shall be led away a sport of 1 Mac. 14. 7. and gathered a great man CAPTIVITY.

1 Esd. 5. 7. these are they that came with 6. 5. because the Lord hath risind the 8. the ancients of the Jews that were 18. Bar. 3. 7. that we should praise the in the state of the state 8. behold, we are yet this day is CARBUNCLE

Tob. 13.17. Jerus, shall be paved with her? Eccl. 32. 5, is as a signet of c. set is per Lect. 32. 5. is as a signet of c. CARCASES.

Bel 32, they had given them every by n CARE.

4.} BOASTED.

. Seanacherib came ag. Sion J. proudly BOASTETH. . that 3. himself, and wanteth bread BOASTING.

when he beat down the s, of Goliath BOATS,

s. go with their wives and children into set the s. on fire and slew those that fled BODY.

the guard that kept the king's \$.
thou gavest a \$. to Adam without soul reme fearfulness went through all my \$ nmanded milk out of the parts of the s.

ppear not, thou eagle, nor thy vain s.

whole s. of the eagle was burnt

e put his heart in the midst of the s.

she washed her s. all over with water

our s. shall be turned into ashes a she washed her \(\delta\) all over with water \(\). our \(\delta\), shall be turned into ashes \(\epsilon\) corruptible \(\delta\), present down the soul \(\delta\). hast daughters \(\delta\) have care of their \(\delta\). fornicator in the \(\delta\), of his flesh not cease walls cover me, and no \(\delta\), seeds me sealth and good state of \(\delta\), are above gold washeth after the touching of a dead \(\delta\), hen cover his \(\delta\), according to the custom by thy \(\delta\), was brought into subjection and after his death his \(\delta\), prophesied not hast preserved my \(\delta\). From destruction \(\delta\), to cut off the utmost parts of his \(\delta\), verifies his \(\delta\), were much pained that the worms rose up out of the \(\delta\). BODIES.

. fields shall be filled with their dead s. 11. the mourning of men is about their s.

17. whose souls are taken from their s.
on their s. and heads sit bats and birds

BODILY.

. 37. they have not seen me with \$. eyes BOLD.

, 13. the slaves have been \$, to come down 1.1. the slaves have been \$. to come down.
11. he will be \$. over thy servants
travel not by the way with a \$. fellow
and a \$. man shall be taken away
she that is \$. dishonoureth her father
\$. 2. thus was he \$. to call him a traitor BOLDLY.

4. 18. after this you may \$\delta\$, take the spoils 14.43.he ran \$\delta\$. up the wall, and cast himself BOLDN ESS.

BOLDNESS.

6. 10. the Persians quaked at her \$.

5. 1. the righteous shall stand in great \$.

thou makest their \$. manifest

. \$. 13. cause the \$.

BONDAGE.

8.80, when we were not forsaken

1. 7. 1 brought them from the house of \$.

8.92. wheresover we shall be in \$.

BOND-MAN.

4. 10. mind of the \$. and freeman to be one

8. S. 19. mind of the \$. and freeman to be one BOND-SLAVE.
1c. 2. 11. of a free-woman ahe is become a \$.
BONDS.

BONDS, f. 10.14. and she left him not in s. C. fettered with the s. of a long night, lay exiled . 6. 25. and be not grieved with her s. BONES.

BUNES.

1. 28. 17. the stroke of the tongue breaks the 8.

12. let their 8. flourish out of place, 49. 10.

2. 24 that the 8. of our kings, and the 8. of our fathers should be taken out of their places

BOOK.

BOOK.

3d. 7. 6. things written in the \$\delta\$. of Moses, 9.

3d. 12.37, write these things in a \$\delta\$. To\$. 12. 20.

3. 1. 1. the \$\delta\$. of the words of Tobit, Bar. 1. 1.

4. 23. these things are the \$\delta\$. of the covenant

5. 37. hath written in this \$\delta\$. the instruction

7. 3.1. this is the \$\delta\$. of the commandments of God

3d. 1. 37, was found the \$\delta\$. of the testament

1d. 6. 12. 1 beserch those that read this \$\delta\$.

BOOKS.

BOUNS. Esd. 2. 21. sought out in the δ . of thy fathers Esd. 6. 20. δ . shall be opened before firmament Mac. 1. 56. had rest in pieces the δ . of the law Mac. 2. 23. being declared by Jason in five δ . BOOTY.

Mac. 8. 20, and so they received a great 3.
BORDERERS.

Mac. 9. 25. princes that are 3. to my kingdom BORN.

Etd. 4. 15. women have 5. the king and all people Ftd. 3. 21. so be all they that are 5. of him 14. 20. but they that shall be 5. afterward 40.12. 00. be had drunk in one day since he was 5. 21. 2. 2. for we are 5. at all adventure 5. 13. as soon as 5, we began to draw to our end "1. 3. when I was 5. I drew in the common air 75.

Eccl. 10. 18. for them that are δ . of a woman 14. 18. one cometh to an end and another is δ . 24. 14. and wish that thou hadst not been δ . 23. 14, and wish that thou hands not been 5.
41. 9, and if you be 3, you shall be 5, to a curse
44. 9, perished, as though they had never been 5
49. 15, nor was there a man 5, like unto Joseph
1 Mac. 2.7. wherefore was 1 5, to see this misery
BORNE.

Born 5.4, ye shall see gods of gold 5 upon should 25, they are 5, on shoulders having no feet BORROWED.

Wied. 15, 16, and he that b his own spirit BORROWING.

Eccl. 18. 33. not made a beggar by banqueting or & BOSOM.

2 Esd. 15. 21. I will recompense in their s. BOTTLE.

BOTTLE.

Jud. 10. 5. then she gave her maid a \$. of wine
BOTTOM.

Wisd. 10. 19. cast them out of the \$. of the deep
Eccl. 24. 5. and I walked in the \$. of the deep
BOTTOMS.

Wird. 17, 14, came out of the & of inevitable hell BOUGHS.

2 Mac, 10.7. they bear fair s. and palms also
14. 4. presenting unto him a crown, also of the s BOUGHT.

Jud. 4. 10. and their servants 3. with money Eccl. 33, 30, because thou hast 3, him with a price BOUND.

1 Esd. 1, 40. and 6, him with a chain of brass 1 Esc. 1, 40. and 6, him with a chain of brass 2 Esc. 13, 13, some sorry, some of them were 5, 16, 77, woe to them that are 5, with their sins Tob. 8, 3, fled into Egypt, and the angel 5 him Jud. 6, 13, they 5. Achier and cast him down Wird. 17, 17, all 5, with one chain of darkness Eccl. 27, 21, as for a wound, it may be 5, up 28, 19, nor hath been 5, in her bands

BOUNDS.

BOUNDS.

1 Mac. 14. 6. and enlarged the \$. of his nation BOUNTY.

Esth. 16. 2. are honoured with the great \$. of prince:
BOUNTFUL.

2 Est. 7. 65. that he is \$. for he is ready to give a second of the second of th

2 Esc. 16. 13. his right hand that bendeth the s. Jud. 9. 7. they trust in shield, and spear, and s. Wisd. 5. 21. as from a well drawn s. shall they fly

Wied. 5. 21. as from a well drawn \$\delta\$. shall they fly BOW.

Esth. 13. 12. that I did not \$\delta\$. to proud Aman Eccl. 4. 7. and \$\delta\$. thy head to a great man 8. let it not grieve thee to \$\delta\$. thine ear to poor 6. 25. \$\delta\$. down thy shoulder and bear her 33. if thou \$\delta\$. thin ear, thou shalt be wise 7. 23. \$\delta\$. down their neck from their youth, 30, 12, 33. 26. a yoke and a collar do \$\delta\$. the neck 47. 19. thou didds \$\delta\$. thy loins unto women BOWED.

Eccl. 50. 21. they 5. themselves down to worship 51. 16. 1 5. down mine ear, and received her Ber. 5. 27. nor if they be 5. down, can make straight BOWETH.

Eccl. 38. 30. he b. down his strength before his feet

Eccl. 38. 30. he s. gown his screen at BOWING.

2 Mac. 7. 27. but she s. herself towards him BOWELS.

Eccl. 10. 9. while he lives, he casteth away his 3.
30. 7. his 3. will be troubled at every cry
2 Mac. 9. 5. a pain of the 3, that was remediles
6. for he had tormented other men's 3.
BOWL.

Bel 33. Habbacuc a prophet had broken bread in a & BOX TREES. 2 Est. 14. 24. but look thou prepare thee many b.
BRACELET.

Eccl. 21. 21. is like a 3. upon his right hand BRACELETS.

Jud. 10. 4. she put about her her 5. and chains BRAGGED. Jud. 16. 5. he 5. that he would burn my border BRAGGING. 2 Mac, Q. 7. he nothing at all ceased from his b. BRAIDED.

BRAIDED.
Jud. 10, 3, and 5, the nair of her head
BRAN.
Bar. 6, 43, the women also burn \$, for perfume
BRANCHES.

Wisd. 4. 4. though they flourish in \$\delta\$, for a time 5. the unperfect \$\delta\$, shall be broken off \$\int \text{cct. 1. 20. and the \$\delta\$. thereof are long life \$\delta\$. Under her shelter, and lodge under her \$\delta\$. 23. 25. and her \$\delta\$, shall bring forth no fruit \$24. 16. as the turpention tree I stretched out my \$\delta\$, and my \$\delta\$, are the \$\delta\$, of honour and grace \$2 Mac. 10. 7. therefore they bare \$\delta\$, and boughs \$\text{BRASS}\$

1 Esd.1. 40. came and bound him with a chain of \$\delta\$. Wisd. 15. 19. to do the like workers in \$\delta\$. Eccl. 28. 20. the bands thereof are bands of \$\delta\$.

1 Mac. 8. 29. wrote in tables of 5. 14. 18, 27. BRAVELY.

BRAVELY.

Jud. 10. 4. she decked herself \$\delta\$ to allure the eyes

BRAWLING

Eccl. 31. \$9. maket. bitterness of the mind with \$\delta\$.

BRAWLS.

Eccl. 27. 14. their 5. make one stop his ears BREAD,

BREAD.

1 Etd. 1. 19. held the feast of sweet \$. seven days 2 Etd. 1. 19. gave you manna, so ye did eat angels' \$. To\$. 1. 10. I gave my \$. to the hungry, 4. 16. \$4. 17. pour out hy \$. on the burial of the just Jud. 10. 5. then she filled a bag with fine \$. Eccl. 10. 27, then he that boasteth and wanteth \$.

Eccl. 10. 27, then he that boastath and wanteth \$.

12. 5. hold back thy \$. and give it not unto him

14. 10. a wicked eye envieth his \$.

15. 3. with the \$. of understanding shall he feed

20. 16, they that eat my \$. speak evil of me

23. 17. all \$. is sweet to a whoremonger

29. 21. the chief thing for life is water and \$.

33. 24. \$. correction and work for a servant

34. 21. the \$. of the needy is their life

45. 20. be prepared him \$. in abandance

Eccl. 1. 3. Who can find out that \$. of the earth \$.

Eccl. 1. 3. who can find out that \$. of the earth \$.

Eccl. 1. 3. who can find out t BREAK. the &. of the earth ?

1 Esd. 4. 4. 5. down mountains, walls, and towers

Jud. 9. 10. 5. down their stateliness by a woman

BREAKEST.

Jud. 9. 7. thou art the Lord that s. the battles BREAKETH. Jud. 16. 3. for God s. the battles, he delivered Eccl. 23. 18. a man that s. wedlock, saying, thus

Eccl. 23. 18. a man that s. wedlock, saying, thus BREAST.

2 Etd. 14. 40. when I drunk it, wisdom grew in my s.

BREAST.PLATE.

Wisd. 5. 18. he shall put on righteousness as a s.

Eccl. 43. 20. it clothed the water as with a s.

45. 10. he compassed him with a s. of judgment 1

Mac. 3. 3. he put on a s. as a giant

BREASTS.

2 Etd. 8. 10 for them bettermended out of the s.

2 Etd. 8. 10. for thou hast commanded out of the s. milk to be given, which is the fruit of the s. 2 Mac. 6. 10. the babes hanging at their s. BREATH.

2 Esd: 3. 5. did breathe into him the 5. of life Wisd. 2. 2. the 5. in our nostrils is as smoke 7. 25. for she is the 6. of the power of God 15. 5. they desire a dead image that hath no 5. Eccl. 33. 20. as long as thou livest and hast 5. Bar. 6. 25. the things wherein there is no 5. 2 Mac. 7. 22. for 1 neither gave you 5. nor life 23. the Creator will give you life and 5. again 14. 45. while there was yet 5. within him BREATHED.

Wind. 15. 11. and that 5. in him a living spirit Esd: 3. 5. did breathe into him the s. of life

Wisd. 15, 11, and that \$. in him a living spirit BREATHING.
Wisd. 11, 18, \$. out of a fiery vapour or smoke \$2 Mac. 9, 7, \$. out fire in his rage against the Jews

BRED.

Wisd. 12. 10. that their malice was 3. in them

Wisd. 12. 10. that their malice was \$\delta\$. in them BREECHES.

Eccl. 45. 8. with \$\delta\$ with a long robe, and ephod BRETHREN.

1 Eid. 3. 22. forget their love to friends and \$\delta\$.

4. 61. so he came to Babylon and told it to all his \$\delta\$.

5. 3. all their \$\delta\$. Played, and he made them go up \$Tab. 1. 3. and I did many alma-deed to my \$\delta\$.

2. 2. what poor man thou shalt find out of our \$\delta\$.

2. e. what poor man thou shalt find out of our \$,
 13. my son, love thy \$. and despise not thy \$.
 14. then he said, I am Azarias, of thy \$.
 13. were not seduced with the error of our \$.
 15. Raguel asked them, from whence are you, \$.?
 11. 17. there was joy among all his \$. at Nineve
 14. our \$. shall be scattered in the earth
 7. shall rejoice, shewing mercy to our \$.
 Jud. 7. 30. \$. be of good courage, let us endure
 14. 4. provoke not the Lord our God to anger
 24. U \$. let us shew an example to our \$.

8. 16. 5. provoke not the Lord our God to anger 24. U 5. let us shew an example to our 5. Eccl. 10. 20. among 5. he that is chief is honourable. 25. 1. the unity of 5. the love of neighbours 40. 25. 5. and help are against time of trouble 1 Mac. 3. 2. and all his 5. helped him 5. 32. he said, fight this day for your 5. 12. 11. as it becometh us to think on our 5. 13. 4. all my 5. are slain, for Israel's sake 5. for I am no better than my 5. 2 Mac. 1. 1. the 5. the Jews that be at Jerusalem wish to the 5. the Jews that be at Jerusalem 29. being worthy of thy 5. take thy death, that I may receive thee in mercy again with thy 5.

may receive thy \$\delta\$.

36. our \$\delta\$, who have suffered a short pain 37, but \$\int_{\text{s}}\$ as my \$\delta\$, offer up my body and life 10, 21, that they had sold their \$\delta\$, for money 15, 14, this is a lover of the \$\delta\$, who prayeth BREVITY.

2 Mac. 2. 31. but to use 8. and avoid labouring

2 Mac. 13. 19. the king marched towards B. 22. the king treated with them in B. second tim

BETHULIA.

Jud. 4. 6. Joacim wrote to them that dwelt in B. 5. 14, the Israelites brought him into B. 10, 11, 8.3. Manasses died in the city of B. they buried him 10. 6. but they went forth to the gate of B, 11. 9. for the men of B. saved Achior BETIMES

Eccl. 6. 36, get 5. to him, and let thy foot wear 51. 30. work your work 5. he will give reward 1 Mac. 4. 52. they rose up 5. in the morning See MORNING.

BETRAYING. Wisd. 17. 12. for fear is nothing else but a \$. BETROTHED.

1 Mac. 3. 56. but as for such as had \$, wives BETTER. 9 Est. 1, 18. it had been 5, for us to have served 3, 31, are they of Babylon 5, than they of Sion? 5.33, lovest thou people 5, than he that made then 7. 46, it had been \$, not to have given the earth
12. 44, how much \$, had it been for us

12. 44. how much 5. had it been for us 76. 12.8.a little with righteousness is 5. than much with unright, it is 5, to give alms than to lay up Wist. 4.1.5. it is to have no children and have virtue 15. 17. he himself is 5. than things he worshipped Eccl. 10. 27. 5 is he that laboureth and aboundeth Ercf. 10. 37. 8. is he that laboureth and abounded 16. 3. one that is just is \$. than a thousand 18.16. asswage the heart? so is a word \$. than a gift? 17. 10, is not a word \$. than a gift? 19. 24. he that feareth God is \$. than one that hath 20. 2. it is much \$. to reprove than to be angry 18. It is \$. than to gift with the toners.

20. 2. it is much \$\delta\$ to reprove than to be angry
18. it is \$\delta\$, than to slip with the tongue
25. a thief is \$\delta\$, than a man accustomed to lie
31. \$\delta\$. is be that hideth folly than wisdom
32. necessary patience in seeking the Ld. is \$\delta\$ than 18. 21. an evil death, the grave were \$\delta\$. than a nighty shield and strong spear
22. \$\delta\$. is the life of a poor man in a cottage
30. 15. \$\delta\$, is the poor being sound and strong
17. death is \$\delta\$. than a bitter life or sickness
36. 18. all meats, yet is one meat \$\delta\$. than another
32. and a man loveth notling \$\delta\$.

36. 18. all meats, yet is one meat \$. 22. and a man loveth nothing \$.

42. and a man loveth nothing \$.
40. 28. for \$. it is to die than to beg
41. 15. is \$. than a man that hideth his wisdom
42. 14. \$. is the churlishness of a man than
Ber. 0. 59. \$. be a king that sheweth his power
1 Mac. 3. 59. for it is \$. for us to die in battle
13. 5. for I am no \$. than my brethren
BEWAIL.
2 Esd. 16. 2. \$. your children and be sorry
70. 10. 4. and she began to \$. him and said
7. she ceased not whole nights to \$. her son
Bet 40. on seventh day the king went to \$. Danial

Bel 40. on seventh day the king went to 8. Daniel BEWAILED.

Wisd. 18, 10, a noise for children that were \$.

Eccl. 51, 19, I & my ignorances of her
1 Mac. 12, 52, and there they \$. Jonathan
13, 26, and all Israel \$. him many days
BEWARE.

BEWARF.
Tob. 4. 12. b. of all whoredom, my son
Wird.1.11. b. of murmuring which is unprofitable
Eccl. 4. 20. b. of evil, and be not ashamed when
12. 11. though he humble himself, yet b. of him
13.8.b. that though hour be not deceived and brought down
17. 14. he said b. of all unrighteousness
18. 27. in the day of sizning he will b. of offence
22. 13. b. of him, lest thou have trouble

22. 13. 5. of nm, sex thou have trouble 26. every one that heareth it, will 5. of him 29. 20. 5. thou thyself fall not into the same 32. 22. and 5. of thine own children 37. 8. 5. of a counsellor, know what need he hath 40, 29, but a wise man well nurtured will 5.
BEWITCHING.

Wind, 4. 12. the s. of naughtiness doth obscure BEWRAYER.

2 Mac. 4 1. having been a 5. of the money BEWRAYETH. Eccl. 27. 21. he that b. secrets, is without hope BIDDEN.

Tob. 7. 17. when she had done as he had 5. her

BILL. Eccl. 25. 26. give her a b. of divorce, let her go

BIND. BIND.

Judg. 8. 16. do not \$\delta\$. the counsels of the Lord

Excl. 7. 8. \$\delta\$. not one sin upon another, for in on

28. 24. and \$\delta\$. up thy silver and gold

30. 7. \$\delta\$. up his wounds, and his bowels be trouble

BIRD.

rels be troubled Wied. 5.11, or as when a s. has flown through the air Eccl. 27. 19. as one that lets a s. go out of hand

BIRDS. Wird. 17.18. melodious noise of \$\delta\$, among branches Eccl. 27. 9, the \$\delta\$, will resort to their like 43. 17. 26 \$\delta\$, flying he scattereth the snow BIRTH.

2 Ecd. 4. 40. her womb may keep the \$. any longer 16. 38, within two or three hours of her \$. Wied. 7. 5. that had any other beginning of \$. 766

2 Mac. 6.7, in the day of the king's 5, were brought Wisd. 14.7 J. in the BITINGS.

Eccl. 11, 28, just

Wisd. 16. 9. them 8. of grasshoppers and flies killed BUTTEN.

ill pity a char BITTER. Eccl. 12, 13, who will a

Esth. 14. 8. satisfieth not that we are in \$. captivity Eccl. 29. 25. moreover, thou shalt hear \$. words 30. 17. death is better than a \$. life or sickness 1. O death, how &. is the ren embrance of the 2 Mac. 6.7, they were brought by 8. constraint BITTERLY.

Eccl. 25.18, when husband heareth it, shall sigh & 38. 17. weep 5. and make great moan BITTERN ESS.

Wird. 8. 16, for her conversation hath no 8, Eccl. 4, 6, if he curse thee in the 8, of his soul 7. 11. laugh no man to scorn in the 3. of his son 21. 12, there is a wisdom which multiplieth 3. 31. 29. wine with excess maketh s. of the mind

2 Etd. 7. 55. our faces shall be 8, than darkness BLAME. Eccl. 11.7.5. not before thou hast examined the truth 31. in things worthy praise, will lay 5. on thee BLAMED.

Wisd. 13. 6. for this they are the less to be &. 2 Mac. 2.7. when Jeremy perceived, he b. them BLAMELESS.

Wisd. 2. 22. nor discerned a reward for \$. souls 10. 5. she preserved him \$. to God, and kept him 15. she delivered the righteous people and \$. see 18. 21. for then the \$. man made haste to defend BLASPHEME.

2 Mac. 15, 24. come against thy holy people to & BLASPHEMED.

1 Mac. 7.61. they that were sent from Assyrians 8.
2 Mac. 10.34, they that were within 8, exceedingly
BLASPHEMER.

Wisd. 1. 6. wisdom will not acquit a δ. of his words Eccl. 3. 16. that forsaketh his father, is as a δ. 2 Mac. 9. 28. the δ. died a miserable death 15. 32. he shewed them the hand of that δ. BLASPHEMIES.

2 Esd. 1, 23. I gave you not fire for your 5.
1 Mac. 2. 6. when he saw the 5. that were comm 7. 38. remember their s. and suffer them not 2 Mac 8. 4, the s. committed against his name BLASPHEMING.

2 Mac. 12. 14. they behaved themse BLASPHEMOUS. 2 Mac. 10, 4 might not be delivered to the 5.nati

13. 11. to be in subjection to the 3. nations
BLASPHEMOUSLY.

1 Mac. 7.42 the rest may know that he hath spoken 5
BLAST.

2 Etd. 4. 5. or measure me the \$. of the wind 13. 27. out of his mouth came as a \$. of wind Wird. 11. 20. they have fallen down with one \$. BLASTING

2 Esd. 15.13, for their seeds shall fail through the b. BLEED. Eccl. 42, 5, and to make side of an evil servant to b. BLEMISH.

Eccl. 18. 15. my son, 8. not thy good deeds
31, 8. blessed is the rich that is found without 8 BLESS.

BLESS.

Tob. 4. 19. 5. the Lord thy God alway, and desire 8. 5. let the heaven 5. thee, and all creatures 13. 13. they shall 5. the Lord of the just 15. let my soul 5. God the great King Eccl. 4. 13. where she enters, the Lord will 5. 32. 13. for these things 5. him that made thee 39. 14. sing praise, 5. the Lord in all his works 45. 15. they should 5. the Lord in all his works 45. 15. they should 5. the people in his name 50. 22. 5. ye God of all who doth wondrons things Dan. 3. 35. 5. ye the Lord, 36, 37, 38, 39, 40, 4c. BLESSED.

1. Etsl. 4. 40. 5. be the God of truth

BLESSED.

1 Etd. 4, 40, b. be the God of truth
60, b. art thou who hast given me wisdom
9, 46, so Esdras b, the Lord God most high
2 Etd. 13, 24, are more b, than they that be dead
Tob. 3, 11, b. art thou, O Lord my God, thy holy
and glorious name is b. and honourable
for ever, 8, 5, | 11, 14, Jud. 13, 17,
4, 12, our fathers were b. in their children
7, Raguel b. him, and said unto him, thou art
13, behold, take her and lead her, and he b. them
10, 11, he b. them, and bent them ways, 11, 17.

10. 11. he 6. them, and sent them away, 11. 17
13.1. Tobit wrote prayer of rejoicing and said, 6

13.1. Tobit wrote prayer of rejoicing and said, be God that liveth for ever, and b be his kingdom.

12. b. shall all be which love thee for ever

12. \$\delta\$. A shall all be which love thee for ever 14. \$\delta\$. are they who love thee, \$\delta\$. are they who have been sorrowful for all thy scourges 18. \$\delta\$. be God which hath extolled it for ever Jud. 14. 7. \$\delta\$. at this in the tabernacle of Juda 15. 19. they \$\delta\$. her with one accord, and said 10. \$\delta\$, be thou of the almighty Lord for ever Wind. 2. 16. he pronounceth the just to be \$\delta\$. 13. \$\delta\$. is the barren that is undefiled

Eccl. 11. 28. judge none b. behn is 14.1.b.is the man that hath an sky . 2. J. is he whose conscience hat ma 20. h is the man that doth motion m.
20. l, h is the man that lasth a vize
31. 8. h is the rich that is found who
9. who is he? and we will call he
33. 12. some of them hath he h is
34. 15. h is the meal of him that fave
45. l. Meses belowed, whose means:
46. 11, he judges, lest their means?
46. 11, he judges, lest their means?
48. 11.h are they that saw thee, ast w
50. 28. h is he shall be exercised a be29. h be the Lord for ever, ass. is
2 Mec. 1, 17. h be our God in all as
15. 34. h be he that hath hept is w
BLESSETH. 20. s, is the man that doth metrus = 6. 1. s, is the man that both a ver-

BLESSETH. 1 Etd.4.36.calleth upon truth, and the BLESSING.

Wild. 15. 19. without the praise of Griz Eccl. 3. 8. that a S. may come on the ic. 9.for S. of father establisheth house: 9.for 8. of father established house:
11. 22. 8. of the Lord is the reward or
33. 16. by the 8. of the Lord / preints
34. 17. he giveth health, life, and k
36. 17. according to 8. of Anau were
37. 24. a wise man shall be filled in:
39. 29. his 8. covered the dry last 21
44. 22. with Isanc did he establish the k
23. he acknowledged him in his 8. min
50. 20. to give the 8. of the Lard with
21. they bowed down, that they min 22.

b of the Lord with the Lord with the Lord with the Lord with the Lord side of the Lord filled the surface of the Lord filled the Lord filled the surface of the Lord filled the surface of the Lord filled the surface of the Lord filled the Lord fil

Eccl. 20.29, presents and gifts i.the ever it.

Ball D.

Eccl. 20.29, presents and gifts i.the ever it.

Bar. 6, 37, they cannot restore i i. iii)

Ball DED.

Wied, 2. 21. their own wickeles BLINDNESS. Wird. 19. 17. even with 3. were the Int. 2 Mac. 10. 30, so that being confound to BLOOD

2 Fed. 1. 26, for ye have defied yes have 32, whose \$.I will require of year hac. 5. 5. and \$. shall droop out of the wed. 2. 15. 8. behold, the innocent and righteen. 10. 5. benoid, the imnocent and reference unto me, 9. 22. Each. 16. 3.1 is

Jud. 6. 4. mountains shall be druster to 9. 3.50 that they dyad their bed in Margin

4. which abhorred the politics of the Each. 16. 10. a stranger from the Permi Wied, 7. 2, being compacted in 5. diffs with 16. 10. The propriet with a smalled within 16. The propriet with a smalled within 16. The propriet within a smalled within 16.

11. 6. a running river, troubled with 12. 5. devourers of man's flesh, and the 14. 25. or but there reigned is all mais seen. See Mr. 25. so that there reigned is all mais Eccl. 8. 16. for 8. is as nothing in to 25. 11. 32. and a sinful man layer sur in 12. 16. he will not be satisfied with 1. 28. 11. and an hasty fighting hedden is 34. 21. he that defraudeth him, is an in 34. 21. he had of the main in the model of the same of th

39. 26. the 3.of the grape is for me dan 1 Mac. 6. 34, they shewed them the 1.d? 7. 17. their s. have they shed short lend 10. 89, is to be given to such as are of their 2 Mec. 8. 3. and hear the s. that cried with 2 Adds. 8. 3. and hear the 8. Insi crass 12. 16. a lake being filled was sen rear, 14. 45. though his 8. gushed out like res 46. when as his 8. was now quite res See I a rocent.

BLOO D-SHEDDER.

Ecel,34.22 he that defraudeth the lab BLOOD-SHEDDING. Eccl. 27. 15. the strife of the proof of BLOT.

Eccl. 11. 33, lest he bring upon thee a perp 20. 24. a lie is a foul s. in a man
46. 20. to s. out the wickedness of the per
BLOTTED.

Eccl. 23. 26, her reproach shall not be low 39.9. so long as world endureth, shall not be low 41. 11. but an ill name of sineers shall het. 44. 13. and their glory shall not be low BLOW.

Wisd. 5. 23. and like a storm shall he be section and it is a storm shall be section. BLOWN.

Wisd. 5. 14. like dont that is h. away with ber

BLOWN.
Wisd. 5. 14. like dost that is & sway with the risk BLOWETH.
Eccl. 43. 16. and at his will the scalevist.
BLUE.
Eccl. 23. 10. shall not be writtened a mark

Eccl. 23, 10, shall not be without a j. mari BOARS.

BUARS. 2 Etd. 15. 30. shall go forth as wild it of the state of the st

Wisd. 2. 16. he maketh his s. that God is his life Eccl. 7. 5. 8. not of thy wisdom before it in 11. 4. 8. not of thy clothing and missel

PHA.1

ave been rold to come down against us to b.

9. under the hand of the righteous in b.

6. he made the b. to fall on the nations

35. they gave them the b. with speed

accoever shall come to make b. with us

they joined the b. and the heathen fied O. 28, making their rage leader of their s.

See Join.

BATTLES.

8. they were destroyed in many \$.very sor nou art the Lord that breakest the \$. God breaketh the \$. for he delivered me 3. 26. all natious talked of the \$. of Judas they answered, saying, fight thou our \$. BATTLEMENTS.

13. thou walkest on the s. of the city BEAR.

BEAR.

1. 4. Josias said, ye shall no more \$ the ark all the people that \$. rule by sea and land . 23. a patient man will \$. for a time bow down thy shoulder and \$. her . a mass of iron is easier to \$. than a man BEARETH.

5. 51. he said, ask a woman that 5. children BEARDS.

31. priests sit, and their heads and 5. shaves BEARS.

11.17. to send a multitude of δ , or fierce lions 17.3. he played with δ , as with lambs BEAST.

13. 14. or made it like some vile &

13. 14. or made it like some vite \$.
3.15.every \$\delta\$.loveth his like, everyman loveth.
6. 36. wheresoever the \$\delta\$, was, they went
BEASTS.
8. 29. them which have lived like \$\delta\$.
at them which are deemed worse than \$\delta\$.
It 1.5. worshipped wild \$\delta\$, thou didst send a
multitude of unreasonable \$\delta\$, for vengeance multitude of unreasonable \$\delta\$. for vengeance, or to destroy them at once with cruel \$\delta\$. 8. they worshipped those \$\delta\$ most hateful, by the multitude of \$\delta\$, were tormented or the ugly sight of the \$\delta\$, sent among them he horrible fierceness of \$\delta\$, came on these \$\delta\$, yet being scared with \$\delta\$. that passed by a terrible sound or a running of skipping \$\delta\$ or a roaring voice of most savage wild \$\delta\$.

6. 37, on the \$\delta\$, were there strong towers \$\delta\$. Stateming the fierceness of the \$\delta\$.

BEAT.

30. 12. \$\delta\$ him on the sides while he is a child

30. 12. 8. him on the sides while he is a child BEATEN.

BEATEN.

23. 10. as a servant that is continually \$\delta\$.

c. 6. 30. I endure pains in body by being \$\delta\$.

£ 6. 18. do they not love a woman comely in \$\delta\$.

£ 4. 18. do they not love a woman comely in \$\delta\$.

£ 4. 10. 50. he shewed thee the comeliness of her \$\delta\$.

see the \$\delta\$ and greatness of the building for \$\delta\$. And they shall mar the \$\delta\$. of thy face 10. 7, they wondered greatly at her \$\delta\$. 14.

21. both for \$\delta\$ of face and wisdom of words 7, weakened him with the \$\delta\$. of her countenance her \$\delta\$. ravished, took his mind prisoner \$\delta\$. 15. 5. Tuddy thro' the perfection of her \$\delta\$.

4.7. 10. I loved her above health and \$\delta\$. Low wake my spouse, and I was a lover of her \$\delta\$.

to wake my spouse, and I was a lover of her \$\delta\$.
 with whose \$\delta\$, they being delighted; for the first author of \$\delta\$, hath created them.
 by the greatness and \$\delta\$, of the creatures

1. 9. 8. look not on another's 5. many have been deceived by the 5. of a woman, love kindled .2.commend not a man for his 5. nor abhor him .16. so is s. of a good wife in ordering her house

1.0. so its b. of a good wife in ordering her house?

7. so is the b. of the face in ripe age

9.20. the b. of a woman cheereth the countenance.

9.20. this eye desireth favour and b.

1.10. behold not every body's b. and sit not

5.1. pride of height, the b. of heaven, 9. 18.

1.30. that they might be filled with her b.

1.50. that they be women was changed

BEAUTIFIED

1.50. The behome the b. of the behold the be

rel. 25. 1. in three things I was \$. and stood up 5. 7. he \$. him with comely ornaments 7. 10. he \$. their feasts and set in order the time

Mac. 14. 15, he b. the sanctuary, and multiplied BEAUTIFUL.

BEAUTIFUL.

d. 11. 23. 5. incountenance and witty in words

fiel. 5. 16. a 5. crown from the Lord's hands

1. 9. for she is more 5. than the sun

13. 7. because the things are but 5. that are seen

15. 19. nor are they \$. so much as to be desired act. 9. 8. turn away thine eye from a \$. wom:

O. Carry me away out of b. for I am very

his servants took him away out of the b.

57. this is the condition of the b.

many assembled themselves to b.

n he marched in b. array with his power

ey have no power for a strong b.

y lord, fight not against them in b.

ave been bold to come down against us to b.

2 Esd.8.49. thou hast humbled thyself, as it b. thee

BECOLURIOUS.

Sus. 31. was a delicate woman and b. to behold

BECOLURIUS.

Sus. 31. was a delicate woman and b. to behold

BECOLURIUS.

Sus. 31. was a High this power

BECOLURIUS.

Sus. 31. Was a High this power been below to be a power for a strong b.

Sus. 31. Was a High this power for a strong b.

BECOLURIUS.

Sus. 31. Was a High this power for a strong b.

BECOLURIUS.

Sus. 31. Was a High this power for a strong b.

BECOLURIUS.

BECTILETH.

Jud. 2, 21, they went forth of Nineve toward the plain of B, and pitched from B, near mountain

BED.

2 Ess. 12.26, that one of them shall die on his s.

Tob. 8. 4. Tobias rose out of the s. and said

14.11. he gave up the ghost in s. 158 years old

Jud. 9.3. so that they dyed their s. in blood

10.21. Olofernes rested on his s. under a canopy 21. Olofernes rested on his δ. under a canopy
 2. and Olofernes lying along on his δ.
 4. Judith standing by his δ. said in her heart
 6. then she came to the pillar of the δ.
 7. approached his δ. and took the hair of his head
 9. she tumbled his body down from the δ.
 Wist. 3. 13. which hath not known the sinful δ.
 Eccl. 24. 31. and I will water my garden δ.
 31. 19. he fetcheth not his wind short on his δ.

41. 22. and come not near his maid's \$.
48. 6, broughtest honourable men from their \$.
BED-CHAMBER. d. 13. 3. her maid to stand with 4. so all went forth, none was left in the s.

14. 15. he went into the s. and found him dead

16.19. the canopy which he had taken out of his s BEDS

Jud. 13. 1, they went to their 5, they were wear Wisd. 4, 6, for children begotten of unlawful 5.

Eccl. 40. 28. for better it is to die than to b. BEGAN.

2 Esd. 3. 12, they that dwelt on earth \$. to multiply BEGAT. Eccl. 22.3. is the dishonour of his father that & him

BEGET.

2Mac.14.25.prayed him to take a wife and s.childr. BEGGAR, S. Eccl. 18. 33. be not made a b. by banqueting 40. 28. lead not a b. life, for better to die than beg BEGGING.

Eccl. 40. 30 5. is sweet in mouth of the shameless BEGIN.

2 Mac. 2. 32. here then will we 5. the story BEGINNETH.

Eccl. 18. 7. when a man hath done then he b.
36. 24. he that getteth a wife, b. a possession
BEGINNING.
2 Etd. 1. 13. in the b. I gave you a safe passage
3.4.0 Lord, who bearest rule, thou spakest at the b.
4. 30. sown in the heart of Adam from the b.
9. 5. as all made in the world hath a b. and an end

16. 18. the 8. of sorrows and great mournings, the

b. of famine and great dearth, the b. of warn the b. of evils, what shall I do? Tob. 4. 12, that our fathers from the b. married Tob. 4. 12. that our fathers from the b. married 6. 17. for she is appointed to thee from the b. Jud. 8.29. from the b. people knew thy understanding Esth. 13. 15. that hath been thine from the b. Wisd. 6. 22. I will seek her out from the b. 7. 5. no king that had any other b. of birth 18. the b. ending, and midst of the times 9. 8. which thou hast prepared from the b. 12. 16. for thy power is the b. of righteousness 14. 12. devising of idois was the b. of fornication 13. for neither were they from the b. 27. for the worshipping of idols is the b. of evil Eccl. 1. 14. to fear the L. is the b. of wisdom, 25. 12. 10. 12. the b. of prick is when one departeth

 10. 12. the δ. of pride is when one departeth
 11. 16. error and darkness had their δ. with sinners 15. 14. he himself made man from the 8.

15. 14. he himself made man from the \$.
24. 9. he created me from the \$. before the world
25. 12. faith is the \$. of cleaving unto him
36. 11. and inherit thou them as from the \$.
39. 25. good things are created from the \$.
24. 3. . 95. there were the giants famous from the \$.
24. 25. who sound out the \$. of all things
8. 27. which was the \$. of mercy upon them
BEGOT.

Excl. 7. 28. remember that thou wast \$. of them
BEGOTTEN.

Tob. 8, 17, of two that were the only 5, children Wisd. 4.6. childr. 5, of unlawful beds are witnesses BEGUILE. Wisd, 4. 11, lest that wickedness should b, his soul

BEGUILING.

Esth. 16.6.b. with falsehood of their lewd disposition
BEHAVED.

EEIIAVED.

Eccl. 49. 2. he 3. himself uprightly in the conversion 2 Mac. 2. 21. those that 3. themselves manfully BEHAVIOUR.

Esth. 16. 7. done through the pestilent 3. of them Wisd. 19. 13. they used a more hard and hateful 3.

BEHIND.

Wisd. 8. 13. leave b. me an evenasting memoria Eccl. 11.11. that laboureth, and is so much more b BEHOLDER.

Esth. 15.2. G. who is the s. and saviour of all things Wisd. 1. 6. for God is a true s. ot ans neart BEHOLDETH.

Eccl. 15. 18. mighty in power, and s. all things
BEL.

2 Etd. 1. 37. yet in spirit they 5. the thing I say 16. 36. 5. not the gods of whom the Lord spake 755.2.14. howbeit, I did not 5. her, bade her render 109.2.14. howbeit, I did not b. her, bade her rende 14. 4. for I surely b. those things Jonas spake. Wisd.12.2. leaving wickedness, they may b. on the 18. 13. and whereas they would not b. noy thing Eccl. 2. 6. b. in him, and he will help thee 13. 11. affect not to be equal, b. not his words 30.66.so who will b. a man that hash no house?

2 Etd. 3.32. or what generation hath so b. as Jacol? 5. 29, they which b. not thy covenants, 7. 60. 2 Etd. 9. 7. and by faith, whereby we have b. Jud. 14. 10. he b. in God greatly, and was joined Eccl. 31. 23. his good house-keeping will be b. Sut. 41. then the assembly b. them as elders 1 Mac. 7. 16. whereupon they b. him BELIEVETH.

Eccl. 2. 13, woe to the faint hearted, for he &. not 32. 24. he that 5. in the Lord taketh heed BELIEVING.

1 Mac. 12. 46. so Jonathan 5. him, did as he bade BELLS.

Eccl. 45. 9. he compassed him with golden & BELLY.

ECLLY.

Eccl. 23.6. let not the grediness of the s. take hold
31. 20. pangs of s. are with an unsatiable man
36. 18. the s. devoureth all meats, yet one meat
37. 5. which helpeth his friend for the s.
40. 30. but in his s. there shall burn a fire
31. 5. delivered from the depth of the s. of hell
BELONGETH.

T. 1. 3. 1. became the state of the s. of the s.

Tob. 3. 17. because she b. to Tobias by right BELOVED.

2 Etd. 16.74. hear, O ye my \$\delta\$ saith the Lord Widd. 4. 10. he pleased God, and was \$\delta\$. of him Ecc. 1, 7. 35. that shall make thee to be \$\delta\$. 20. 18. 24. 11. likewise in the \$\delta\$. city he gave me rest 45. 1. he brought out Moses \$\delta\$. of God and men 46. 13. Samuel the prophet of Lord, \$\delta\$ of his Lord 47. 6. and for thy peace thou wast \$\delta\$.

I Mac. 6. 11. I was bountiful, and \$\delta\$ in my power BEN DED.

Eccl. 43, 12. the hands of the Most High have δ. it BENDETH. 2 Ecd. 16. 13. his right hand that s. the bow BENEFIT.

BENEFIT.

BENEFIT.

2 Mac. 2. 27. and that seeketh the \$. of others

BENEFITS.

2 Etd. 9. 10. who in their life have received \$.

Eccl. 12. 1. so shalt thou be thanked for thy \$.

1 Mac. 11. 53. according to the \$. which he received \$.

Excl. 12. I request you to remember the \$.

BENEFITED.

Witd. 11. 5. by the same they in their need were \$.

13. when they heard the other to be \$.

BERYL.

Teh 13. 17. the streets shall be neved with \$.

Tob. 13, 17, the streets shall be paved with b.
BESEECHETH,

Wird. 13. 18. he humbly & that which hath least BESIEGE.

1 Mac. 6. 19. called the people together to s. them
24. for which they of our nation s. the tower
BESIEGED.

1 Mac. 6. 20. so they came together and b, them 21. howbeit, certain of them that were b, got forth BESIEGING.

Eccl. 50. 4. he fortified the city against b. BESOUGHT. Ind. 12.8. she & Lord God of 1sr. to direct her way

Wisd. 8, 21. 1 prayed to the Lord and & him 18. 2. they thanked them, and & them pardon BESTOW.

Bar. 6. 10. the priests \$\delta\$, it upon themselves
BESTOWED.

2Mac. 1.35, the king took many gifts and 8, on those BETHORON. Jud. 4, 4, sent to B. and Belmen, and Jericho

1 Mac. 7. 39. Nicanor pitched his tents in B. BETHSHAN,

1 Mac. 5.52, they went into the great plain before B 12. 40. so he removed and came to B.
BETHSUKA.

1 Mac. 4. 29. they pitched their tents at B. 6. 7, 31.

ASSURANCE.

Wisd.b.td. giving heed to laws is a. of incorruption ASSURANCE.

Wisd.b.td. giving heed to laws is a. of incorruption ASSURED.

Eccl. 49. 10. they delivered them by a. hope
Mac. 4.16. he had them to be their enemie
Mac. 4.16. he had them to be their enemie
Mac. 4.17. 44. DIAMENTATION.

Eccl. 49, 10, they delivered them by s. hope 2 Mac. 7, 24, but also s. him with oaths 12, 25, when he had s. them with many words ASSUREDLY.

ASSUREDLY.
Wind. 18. 6. a. knowing to what eaths they had
ASSWAGE.
Ezel. 18. 16. shall not the dew a. the heat?
ASSYRIA.

1 Esd.7.15. he had turned counsel of the king of A

Tob. 1. 2. in time of Enemessar, king of the A
3. who came with me into the land of the A or king of the A. C. 1, 4. housand of A. departed Jud. 1. 7. Nabucodono with them five thousan 7. 17. 9. 7. behold, the A. are multiplied in their power 10. 11. the first watch of the A. met her 10. 11. the first watch of the A. met her
 12. 13. be made as one of the daughters of the A.
 14.2.as though ye would go toward the watch of A.
 12. when the A. saw them, they sent to leaders
 19. when the captains of the A. army heard
 Eccl. 48. 21. he smote the host of the A.
 1 Mer. 7. 41. were sent from the king of the A.

ASTONISHED 2. 11. 16. whereat all the earth shall be a. Jud. 11. 16. whereat all the earth shall be a.
13. 17. all the people were wooderfully a.
14. 7. which hearing thy name shall be a.
15. 1 they were a. at the thing that was done
Wiid. 13. 4. but if they were a. and their power
17.3. being horribly a. and troubled by appartition
Eccl. 43. 18. the heart is a. at the raining of it
1 Mac. 5. 8. the king was a. and sore moved
16. 22. hereof when he heard, he was sore a.
2 Mac. 3, 24. all were a. at the power of God
ASTONISHMENT.
2 Ead. 4. 24. and our life is a. and fear not worth

2 Ecd. 4, 24, and our life is a and fear, not worthy ASTRAY.

Wisd. 12, 24, they went a. in the ways of error

Bar. 4. 28, as it was your mind to go a. from God ASTYAGES.

Bel 1. king A. was gathered to his fathers ATARGATIS.

\$ Mac. 12. 25, marched forth to the temple of A

Jud. 12. 19. then she s. and drank before him ATHENOBIUS.

1 Mes. 15. 28. he sent to him A. one of his friends

ATHENS.

Mac.6.1. king sent an old man of A. to compel Je
9. 15. make them equals to the citizens of A.
ATONEMENT.

Eccl. 3. 3. honoureth father, makes a. for his sins 30. an alms maketh an a. for sins 2 Mac. 3. 33. as the high priest was making a. ATTAIN.

Eccl. 15. 7. but foolish men shall not a. to her 2 Mac. 15. 38, it is that which I could a. unto ATTALUS.

1 Mac. 15.22. wrote to Demetric ATTEMPT. etrius the king and A.

2 Mac. 4, 41. they seeing the a. ATTEMPTS. a. of Lysimachus

Eccl. 9. 4. lest thou be taken with ATTEMPTED. with her a

1 Mac. 12. 10. have nevertheless s. to send to you ATTEND.

2 Mac. 11. 23. every one may a. on his own affair ATTENDANCE, 1 Mac. 15. 32. when Athenobius saw his great a. on his own affairs

ATTENDED

ATTENDER.

Wisd. 10.9. delivered from pain those that s. on her ATTENDETH.

Eccl. 4.15. he that s. to her shall dwell securely ATTENTION.

Prol. of Jesus Sirach. to read it with favour and s.

ATTENTIVE.

Eccl. 3.29. an s. ear is the desire of a wise man ATTIRE.

Jud. 12. 15. decked herself with her woman's s.

Eccl. 10. 30. a man's s. and excessive language.

Eccl. 19. 30. a man's s. and excessive laughter
AVAILETH.

Eccl. 34. 25. if he touch it, what s. his washing

Eccl. 34. 25. if he touch it, what s. his washing 2 Eccl. 15. 9. saith the Lord, I will surely s. them Jud. 2. 1. he should. s. himself on all earth 2 Mac. 2. 67. and s. ye the wrong of your people 5. 22. how long ere thou s. our brethren?

13. 6. doubtless I will s. my nation and our wives 2 Mac. 9. 4. he thought to s. upon the Jews the diagrace. disgrace

AVENGED.

Jud. 1. 12. would surely he a. on all those coasts

Esth. 16. 20. that they may be a. on them

Wisd. 11. 3. they were a. of their adversaries

1 Mac. 3. 15. to be a. of the children of Israel

7. 38. be a. of this man and his host

9. 42. had a. fally the blood of their brother

15. 4. I may be a. of them that destroyed it

765 AVENGED

AVENGER.

\$.Mac. 5.16. were dedicated by other kings to the AVOID. 2 Esd. 7, 21. they should observe to a. pur

7.64.13.2. neither is there any can a. his hand Wisd. 16.4. penury which they could not a. 16. 2. Mac. 2. 31. to a. much labouring of the work AVOIDED.

AVOIDED.

Wisd. 17. 10. which could of no side be a.
AURANUS.

2 Mac. 4. 40. began first to offer violence to one A
AUTHOR.

Wird. 13. 3. for first a, of beauty had created them

Mac. 2. 28. Jeaving to the a, the exact handling
 belongeth to the first a, of the story
 31. thou that hast been the a. of all mischief

AUTHORS,

Bar. 3. 23. the a. of fables and searchers out of 1 Mac. 9. 61. that were a. of that mischiel

Esd. 8. 22. no man have at to impose any thing

1 Est. 8. 22. no man have a. to impose any thing Est. 13. 2. lifted up with presumption of my a. 16. 5. caused many that are in a. to be partakers 7. of them that are unworthily placed in a. Wisd. 14. 19. for he willing to please one in a. Ecct. 3. 2. Lord hath confirmed the a. of the mother 10. 3. through the prudence of them that are in a. 21. the fear of Lord goeth before the obtaining a. 20. 8. he that taketh to himself a. therein 25. 17 area him a in the atautes of judgments 45. 17. gave him a. in the statutes of judgments

Mac. 1. 58. thus did they by their a. 10. 6.
10. 32. as for the tower, I yield up my a. over it
35. no man shall have a. to meddle with them 2 Mac. 4. 50. Menelaus remained still in a.
AWE.

AWE.
Wisd. 6. 7. nor stand in a. of any man's greatness
AWAKE.
Esth. 11. 12. when Mardocheus was a. he bare
Eccl. 13. 13. when hearest these things a. in thy sleep
AWAKED.

AWARED.

1 Esc. 3.3. Darius slept, and soon after s.

2 Esc. 5.14. I s. and fearfulness went thro'my

11. 29. s. one of the heads that were at rest my body 12. 3. then s. 1 out of the trouble of my mind
13.13. then was 1 sick through great fear, and 1 section 33.16. Is. up last of all, as one that gathers

AWAKE'III. and I a

2 Esd. 7. 31. the world that yet a. not be raised Eccl. 40. 7. when all is safe, he a. and marvelleth AWARE.

Eccl. 19. 27. do thee a mischief ere thou be s.

AX.

Bar. 6, 15, he hath in his hand a dagger and an a.

AXLETREE.

Eccl. 33. 5, his thoughts are like a rolling a.

AZARIAS.

AZARIAS.

2 Esd. 1.1. the son of A. the son of Helchias Tob. 5. 12. he said, I am A. the son of Ananias 6. 6. brother A. to what use is the heart?

13. A. this maid hath been given to seven men 7. 8. Tobias said, brother A. speak of those things 9. 2. brother A. take with thee a servant Dana. 3. 2. then A. stood up and prayed thus 26. angel came into the oven together with A. 66. O Ananias, A. and Misael, bless ye the Lord 1 Mac. 2. 59. A. by believing was saved out of fire 5. 18. so he left A. captain of the people Z. 18. so he left A. captain of the people 1. Mac. 4. 15. to the plains of Idumea and A. 5.66 Judas turned to A. in the land of Philistines 9. 15. who pursued them to the mount of A. 10. 77, he went to A. as one that journeyed

9.15. who pursued them to the mount of A.
10. 77. he went to A. as one that journeyed
83. the horsemen being scattered fied to A.
11. 4. when he came near to A. they shewed him the temple of Dagon that was burnt, and A.
14.34. he fortified Gazara that bordereth upon A. 16, 10, they fied to the towers in the fields of A

BAAL Tob. 1. 5. Naphtali sacrificed to the heifer B. BABES.

9 Esd. 1. 28. I prayed you as a nurse her young 4Visd. 15. 14. are more miserable than very 5.

BABBLER.

Eccl. 20. 7. a 5. and a fool will regard no time BABBLING. Eccl. 19. 6. he that hatch s. shall have less evil 20. 5. another by much s. becometh hateful BABYLON.

2 Etcl. 3, 28, are their deeds better than they of B, better than they 15, 46, that art partaker of the had 16, 1, we be to thee, B, and Asia, wh

Ber. 1, 1, the words which Baruch was Bel 34, carry the discour that thee has 35. Lord, I never saw B. ner 40 i me

35. Lord, I never naw B. new do i mag 36, then the angel set him to E. new-BABYLONIANS. Bel 3. now the B. had an idea called b-BACCHUS. 2 Mac. 6. 7. when the feast of E. var Jews were compelled to go in greater BACCHIDES. BACCHIDES.

1 Mac. 7. 8, the king choes B. a triest a. 9. 26, and they brought Judas franc 2 Mac. 8. 30, that were with I module: a BACKBITING.

Wisd, 1.11, and refrain your ton Eccl. 28, 14, a b, tongue hath disp: 15, a b, tongue hath cast out v BACKWARD.

2 Esd, 16, 16, like as an arrow re Eccl. 48. 23. in his time the sea west a BAG

Jud. 10, 5, Judith filled a δ , with purch 13, 10, she put his head in her δ , κ as 15, so she took the head out of the δ BAGS.

Tob. 9. 5. who brought forth \$. seein to BAGGAGE. Jud. 7. 2. beside the s. and other mer man 2 Mac. 12. 21. he sent the other s. mm 4...

BAGOAS BAGOAS.

Jud.12.11, then said he to B the count.

15. soft skins, which she had received
15. 16, then went B. and knocked at to

BALANCE.

ocked at the 1 Esd. 3. 34, weigh thou our wickeless B. Bird. 11, 22, the world is as a little grant.

Eccl. 21. 25. their words are weig 44 -26. 21. 25. tear words are wegan a _ 18. 25. weigh thy words in a 5. and am; 1 BALTHASAR.

Bar. 1. 12. we shall live under the shale

BAND. 2 Mac. 5, 2, with lances like a b, of size 8, 22, leaders of each b, to wit, Suss., in BANDS.

Jud. 14. 11. they went forth by b. to to Eccl. 6. 30. and her b. are purple last 28. 19. nor hath been beened in her i

20. and the 5. thereof are 5. of bree BANQUET. Jud. 12. 10, called none of the offices u 2 Eccl. 32. 5. a consort of music in a s of the

49. 1. it is as honey and music at a d of 1 Mac. 16. 15. son of Abubus made then 2 Mac. 2. 27. no ease to him that prepare BANQUETED. Jud. 1. 16. and there he took his e BANQUEIING.

Eccl. 18.33.be not made a beggar by \$ or brack 1 Mac. 16. 16. came on Simon into the \$25 BAR.

Eccl. 28. 25. make a door and i. for thy is BARS.

Wisd. 17, 16, shut up in prison, BARBAROUS. 2 Mac. 2. 21. so that a few chand is not 5. 22. for manners, more i. than he the same BARBAROUSLY.

2 Mac. 16. 2. O destroy not so creely at BARE.

Ecel. 13. 5. he will make thee BARE. es 6. and make

2 Mec. 7. 27. have pity on me that & the BARK.

BARK.
Wisd. 13, 11. and taken off all the 4, ship.
BARREN.

2 Erd. 9. 43, she said, I thy servant here to Wisd. 3. 13, blessed is the 5, that is understand Eccl.42.10, when she is married 1 BARTACUS d,less she she c'

1 End. 4. 89, the daughter of th BARUCH.

Ber. 1. 1. the words of the book which
3. B. did read the words of this book
BASENESS. Eccl. 22. 9. they shall cover the b. of there:
BASHFULN ESS.

Eccl. 20. 23, there is that for \$. pro-BASTARD.

Wied. 4. 3. nor take deep rooting from & six BATS. dies and beads sit ۽ يفاقاً BATTERED

1 Mac. 13. 45. Simon b. . certain to BATTLE. BABYLUN.

1 Esd. 1. 40. and carried him into B. 54, 56,
41. he set them in his own temple at B

2 Esd. 3. 1. I was in B. and lay troubled on my bed

1 Esd. 1. 29, but joined \$. with him in the pix

ARK.

3. to set the holy a. of the Lord in the house
h no more bear the a. on your shoulders
y took the vessels of the a. of God
y. 22. the a. of our covenant is spoiled
... 4. commanded the a. to go with him
ere laid the a. and altar of incense

ARM.

ARM.

5. 11. bring them with a stretched out s.

16. with his s. shall be protect them who may withstand the power of thy s.

21. as a bracelet upon his right s.

21. as a bracelet upon his right s.

he fashioneth the clay with his s.

11. heat brought thy people out with high s.

12. 4. ARMS.

ARMS.

5. 8. the king took her in his s.

5. 8. the king took her in his s.

9. nor sit down with her in thine s.

ARM. ourselves, and be valiant men ARMED. 3. 58. a. yourselver

3. 3. 3. yoursives, and be waited men ARMED.

6. 35. a thousand men s, with coats of mail men of the beasts s, with royal harness.

Simon s. the valiant men of his nation 4. 40. Lysimachus s. about 3,000 men s. with lances like a band of soldiers.

Judas placed s. men in convenient places i. Judas placed s. men in convenient places i. thus he s. every one of them ARMS.

18. 22. not with strength, nor force of s. 12. 27. he commanded his men to be in s. 5. 11. he took the city by force of s. 1 command to take s. and do king's business ARMY.

16. there he banqueted, both he and his s. I will cover the earth with the feet of my s. Ulofernes called the officers of the s. of Assur ranged then, as a great s. is ordered for war ranged then, as a great s. is ordered for war

Olofernes called the officers of the a. of Assurplenty of victual for every man of the a. then he took all his a. footmen, horsemen o. might gather all the carriages of his a. captain of the a. of Assur, 10. 13. | 13. 15. be a prey to be devoured of all thins a. next day Olofernes commanded all his a... of the men of war was 170,000 footmen hat there be not an overthrow in thine a remain in camp, keep all the men of thy a. and the rest of the a. camped in the plain and deliver the whole city for a spoil to his a. Bt. thou shalt go forth with all thine a. 4. Assur came with ten thousands of his a.

c. A. 3. 13. Seron a prince of the s. of Syria, he gathered together a very strong s. that he should send an s. against them . that he might smite the king's s. that he might smite the king's a.
when Pharaoh pursued them with an a.
when he saw that mighty a. he prayed
shut up this a. in the hand of thy people Israel
when Lysias saw his a. put to flight
the begathered together the captains of his a.

the number of his s. was 100,000 footmen.
part of the s. being spread on high mountain there were slain of the king's a. 600 men
14. one that is a priest is come with this a 14. one that is a priest is come with this a.

6. having a very great a. was discomfied

14. 1. 13. the a. with him that seemed invincibl

15. inparted to him that the a. was at hand

16. his smell was noisom to all his a.

3. what time he led an a. into the countries 20. Maccabeus ranged his a. by bands 20. Niaccapeus ranged his a. by bands
 20. and the a. was set in array, and the beasts

ARMIES.

A. 10. all his people and his a. obey him

f. 1. 4. for the going forth of his mighty a.

cl. 43. 8. being an instrument of the a. above

cl. 43. 8. being an instrument of the a. above ARMOUR.
d. 14. 3. then they shall take their a. and go 5. 13. the men of Israel followed in their a.
Mac. 1. 35. they stored with a. and victuals
6. had neither a. nor swords to their minds
6. that they were made strong by the a.
N. 21. gathered forces and provided much a.
3. 33. where the a. of the snemies had been 3. 33. where use s. of the enemies man neem 42. to set them over the a. and fortresses 5. 7. let all the s. thou hast made remain Mss. 8. 27. so when they had gathered their s. 1. 8. one in white, shaking his s. of gold 5. 21. seeing the divers preparations of s. ARMOUR-BEARER.

Mec. 4. 30. Jonathan the son of Saul, and his a.

AROSE.

Esd. 9.7. so Esfara a, up and said unto them
wh. 8. 4. Tobias a, out of the bed, and said, arise
wh. 8. 18. a. note in our age which worship gods
12. 5. she a, when it was toward morning-watch
13. she a, and decked herself with her apparel
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Jud. 14. 11. as soon as the morning a, they hanged Bcl 16, betime the king a, and Daniel with him 39, so Daniel a, and did eat, angel set Habbacuc ARPHAXAD.

Jul. 1. 1. in days of A. which reigned over Medes 5. Nabuchodonosor made war with king A. 13.
15. he took also A. in the mountains of Ragau
ARROW.

2 Etd. 16. 7. may one turn again the a, that is shot 16. like as an a. which is shot of a mighty archer Wisd. 5. 12. or like as when an a, is shot at a mark Lect. 19, 12. as an a. that sticketh in the thigh 20. 12. she will open her quiver against every s. ARROWS.

8 Esd. 16. 13. his s. that he shooteth are sharp ARSACES. 1 Mac. 14. 2. A. king of Persia, 3. | 15. 22.

ART.

Wisd. 14. 4. though a man went to sea without a 17.7.as for the illusions of a magic, were put down Eccl. 49.1. that is made by the a, of the apothecary ARTAXERXES.

REAL 2.16. in time of A. king of the Persians
17. to king A. our lord || 7. 4. with consent of A.
8. 1. when A. the king reigned, 6, 28.
8. the commission which was written from A.

o. the commission which was written from A.
9. king A. unto Esdras the priest; greeting
19.1 king A. have commanded the keepers
Esd. 1.3. A. king of the Persians, EstA. 11.2.
EstA. 12.2. lney were about to lay hands on A. 16.1.greet king A, unto the princes and governor.

ARTICLES.

ARTICLES.

1 Mas. 8. 29. according to these a. did the Romans
2 Mac. 14. 23. should make void the a. agreed on
ARTIFICER.

Wisd. 14. 18. the diligence of the A. did help
Eccl. 9. 17. for hand of a. the work be commended
ARTILLERY.

1 Mas. 6. 51. and he set there a. with engines
ASADIAS.

Res. 1. Sedering as of Asan of Chalcing.

Bar. 1. 1. Sedecias, son of A. son of Chelcias ASAEL.

Tob. 1. 1. of the seed of A. of tribe of Naphtali

ASANIAS, 1 Esd. 8.54. separated Esabrias, and A. and ten men

ASAPII.

1 Est. 1.15. also the sons of A. were in their order to wit, A. Zacharias, and Jeduthur ASAPHARASUS.

1 Etd. 5.8, Beelsarus, A. Reelius returned to Jerus. ASBAZARETH. 1 Etd. 5.69, from days of A. the king of the Assyrians ASCALON.

ASCALON.

Jud. 2. 28. that dwelt in A. feared him greatly 1 Mac. 10. 86, Jonathan camped against A. 11. 50. he came to A. they of the city met him 12. 33. Simon passed through the country to A. ASER.

Tob. 1. 2. called Naphtali in Galilee above A. ASHAMED.

ASHAMED.

1 Etd. 8. 51. for I was a. to ask the king's footmen
74. 1 said, O Lord, I am a. before thy face
Wird. 13. 17. is not a. to speak to what hath no life
Eccl. 4. 96. be not a. to confess thy sins
21. 22. but a man of experience is a. of him
22. 25. I will not be a. to defend a friend
41. 17. be a. of whoredom before father and mother
42. 1. of these things be not thou a.
B. be not a. to inform the unwise and foolish

8. be not a, to inform the unwise and foolish 11. lest she make thee a. before the multitude

11. lest she make thee s. before the multitude
Bar. 6. 27. they also that serve them are s.
Dan. 3. 20. let all that do thy servants hurt, be s.
Sus. 11. for they were s. to declare their lust
27. when elders declared, servants were greatly s.
ASHES,
2 Eist. 2. 9. in clode of pitch and heaps of s.

2 Etsl. 2. 9. in clods of pitch and heaps of s. 9. 38. and she had s. upon her head Tib. 0. 16. thou shalt take thee s. of perfume Jud. 4. 11. they cast s. upon their heads 15. hads. on their mitres, and cried to the Lord 9.1. put s. on her head, and uncovered sackcloth Eisth. 14. 2. she covered her head with s. and dung Wissl. 2. 3. our body shall be turned into s. 15.10. his heart is s. his hope more vile than earth Eccl. 10. 9. why is earth and s. proud? 17. 32. and all men are but earth and s. 40. 3. to him that is humbled in earth and s. 49. 3. to him that is humbled in earth and s.

Bel 14. Daniel commanded his servants to bring a 1 Mac. 3. 47. then they cast a. upon their heads 2 Mac. 13. 5. now there was a tower of fifty cubits

Back. 13. 3. now there was a tower of nity Cubits high full of a. instrument hanged down into a. 8.committed many sins about the altar, whose fire and a. were holy, he received his death in a. ASIA.

ASIA.

1 Esd. 15, 46, then A, that art partaker of hope 16, 1, we be unto thee Babylon and A.

1 Mac, 8, 6, Autiochus the great king of A.

12, 39, Tryphon went about to get kingdom of A.

13, 32, and he crowned himself king of A.

Mac, 3, 3. Scleucus king of a, bare all the costs

ASIDE.

Sus. 51. put these two s. one far from another
56. so he put him s. and commanded to bring
ASK.

1 End. 4. 42. then said the king s. what thou wilt
2 End. 4. 60. that thou shouldest s. such things of me

1 Ess. 4. 42. then said the time. ** what thou witt £ Ess. 4.6. that thou shouldest a. such things of me 7. if I should a. how great dwellings are in the sea 55. a. quastion of these things in their chambers 5. 11. one land also shall a. another, and say 46. he said unto me, s. the womb of a woman 51. a. a woman that bearwith children

10. 9. s. the earth, and she shall tell thee

Tob. 4.18.s. counsel of all that are wise, despise not 160.4.18.a. counsel of all that are wise, despise not Eccl. 20.15. and to-morrow will be a. it again 21. 1. but a. pardon for thy former sins 28.4. and doth be a. forgiveness of his own sins? 1 Mac.10.72. a. and learn whom I am, and the rest 2 Mac. 7.2. what wouldest thou a. or learn of us?

ASKED.

2 Esd. 2.44. I s. the angel, and said, what are these?
4. 9. now have I s. thee but of the fire and wind
25. of these things have I s. then answered he me
5 50. I s. and said, seeing thou hast given me
705. 7. 3. Raguel s. them, from whence are you
Just. 6. 16. Ozias s. of him that which was done
10. 12, they s. her, of what people art thou
Esth. 13. 3. when I s. counsellors how this might be
Wist. 10. I lad by a require the s. delicitors was Esth. 13. 3. when I a. counsellors how this might be Wast. 19. 11. led by appetite, the a. delicious meats Eccl. 32. 7. scarcely when thou art twice a. Sus. 14. after they a. one another the cause 40. we a. who the man was, she would not tell 2 Mac. 14. 5. being a. how the Jews stood affected ASKEST.

2 Esth. 4. 28. the things thou a. me, I will tell, 52.

8. 2. as when thou a. the earth, it shall say

ASKETII.

ASKETII.

Wisd. 13. 18. he a. of that which cannot set a foot 19. for gaining and getting, a. ability to do ASLEEP.

2 Esd. 7. 32. earth restore those that are a. in her Test. 8. 13. so the maid found them both a ASMODEUS.

Tob. 3. 8. whom A. the evil spirit, had killed, 17.
ASPIIAR.
1 Moc. 9. 33. pitched their tents by the pool A.

ASS.

Eccl. 13. 19. as the wild a. is the lion's prey
33. 24. fodder, a. wand and burdens are for the a.

ASSA BIAS.

1 Etd. 1. 9. A. and Othiel gave to the Levites ASSAULT.

1 Mac. 4.8. neither be ye afraid of their a. 2 Mac. 5, 5. Jason made an a. upon the city 12. 15. Judas gave a ferce a. against the walls ASSAULTED.

1 Mac. 5.16. were in trouble, and a. of them, 30,35,50. 6. 31. Bethsura, which they a. many days
ASSAULTING.

ASSAULTING.

1 Mac. 11.50. let the Jews cease from a. us
15.25. the second day a. it continually
2 Mac. 10.17. a. them strongly, they won the holds
ASSAY.
2 Mac. 2.23. we will a. to abridge in one volume
ASSEMBLED.

ASSEMBLED.

1 Esd. 8. 72. all that were then moved s, unto me
9. 55, the words for which they had been s.

Jud. 1. 6. many nations s. themselves to battle
7. 23, then all the people s. to Ozias
Sus. 28, when the people were s. to her husband
Joachim, 1 Mac. 3. 52, 58, | 4. 37. |
5. 9, 15, 16.

1 Mac. 10. 61, postilent fellows se themselves

1 Mac. 10, 61. pestilent fellows a, themselves 2 Mac. 8. 1. they a, about six thousand men ASSEMBLY.

Jud. 6, 16, and the women ran to the a, 21. Ozias took him out of the a, to his house

21. Onlist took nim out of the s. to his noise 7.20, then there was great weeping in the s. 14. 6. in the s. of the people he fell down Sus. 60. all the s. cried out with a loud voice 1 Mac. 14. 44. or to gather an s. in the country ASSI DEANS.

1 Mac. 2. 42. there came to him a company of A. 7. 13. the A. were the first that sought peace 2 Mac. 14. 6. these of the Jews that he called A. ASSIGN.

2 Mac. 4.9. he promised to a. an hundred and fifty ASSIST. Wisd. 19.22. didst a. them in every time and place ASSISTING.

1 End. 7.2. a. the ancients of the Jews and governors ASSUERUS.

Tob. 14. 15. Nineve, which was taken by A. ASSUR.

ASSUR.

2 Etcl. 9. 8. wo be to thee, A. thou that hidest Jud. 2. 14. Olofenes called the officers of the army of A. 5. 1. | 5. 1. | 13. 15. | 14. 3. 6. 17. spoken in the midst of the princes of A. 7. 20. the company of A. remained about them 15. 6. residue of Betulia fell on the camp of A. 10.4. A. came out of the mountains from the north

Am

Eccl 8 9. of the clders thou shat tears understanding, and to give \(\sigma\), as need required ing, and to give \(\sigma\), as need required to 6. holds his tongue, because he hath not to a. 33. 4. bind up instruction, and then make a.

ANSWERED.

Let a. 9. 47. and all the people a. amen to 4. 4. 4. 5. but because none a becomed it. Ecol 8 9.of the elders thou sha t .cara under

33. 4. bind up instruction, and then make a.

ANSWERED.

1 Etd. 9. 47. and all the people a. amen
Jud. 14. 15. but because none a. he opened it
5u. 54. who a. under a mastick-trae
58. who a. under an holm-trae
1 Mac. 2. 36. they a. them not, nor cast they a ston
ANSWERING.

2 Mec. 1, 23, the rest a. thereunto as Neemias did ANTILIBANUS.

Jud. 1. 7. sent to all that dwelt in Libanus and A

ANTIOCH.

1 Mac. 3. 37. he departed from A, his royal city

Mac. 3. 37. he departed from A. his royal city 10. 68. king Alexander returned into A.
 11. 13. then Ptolemes entered into A. where he set 44. Jonathan sent three thousand men into A.
 Mac. 8. 35. he came like a fugitive servant to A.
 11. 36. for we are now going to A.
 12. 32. who was left over the affairs in A.
 26. made them well-affected, returned to A.
 Mac. 4. 35. he went to A. and cathered stranger.

1 Mac. 4. 35. he went to A. and gathered strange: 2 Mac. 5. 21. he departed in all haste into A. ANTIOCHIANS.

2 Mac. 4. 9. to write them by the name of A. 19. sent messengers from Jerusalem who were A ATIOCHIS.

ATIOCHIS.

2 Mac. 4. 30. the king's concubine called A.
ANTIOCHUS.

L. Mac. 1. 10. A. sirnamed Epiphanes, son of A. the
king, who had been an hostage at Rome
16. the kingdom was established before A.
20. after A. had smitten Egypt, he returned again
41. king A. wrote to his whole kingdom
3. 27. when A. heard, he was full of indignation
33. he left Lysias to bring up his son A.
61. A. heard say, that Elymais was city renowned
15. to the end he should bring up his son A.
16. so king A. died there in the 149th year
55. whom A. had appointed to bring up his son A.
7. 2. so it was, that his forces had taken A.
8. 6. A. the great king of Asia came in bastle

7. 2. so it was, that his forces had taken A.
8. 6. A. the great king of Asia came in bastle
11. 39, that brought up A. young son of Alexander
40. lay sore on him to deliver him this young A.
57. at that time young A. wrote to Jonathan
12. 16. we chose Numenius the son of A. 14. 22.
39. Tryphon went about to kill A. the king
13. 31. dealt deceitfully with the young king A.
15. 1. A. son of Demetrius the king, sent letters
2. king A. to Simon the high-priest, greeting
10. A. went into the land of his fathers
11. being pursued by king A. he fied to Dora
13. then camped A. against Dora, 25.
2 Mec. 1. 14. A. as though he would marry her
15. they shut the temple as soon as A. was come
4.7. A. called Epiphanes took the kingdom
21. A. understanding him not to be well affected
37. A. was heartily sorry and moved to pity

9.7. A. called Epiphanes took the kingdom
21. A. understanding him not to be well affected
37. A. was heartily sorry and moved to pity
5. 1. A. prepared his second voyage into Egypt
5. gone forth a false rumour, as if A. been dead
17. haughty was A. in mind, he considered not
21. so when A. had carried out of the temple
9. 1. A. came with dishonour out of Persia
19. A. king and governor to the good Jews
25. I have appointed my son A. king
29. who fearing the son of A. went into Egypt
10. 9. this was the son of A. went into Egypt
10. 9. this was the son of A. called Epiphanes
10. we will declare the acts of A. Eupator
11. 22. king A. anto his brother Lysias sendeth
27. king A. sendeth greeting to the council
13. 1. A. Eupator was coming with great power
3. Menelaus with great dissimulat. encouraged A.
4. but the King of kings moved A. mind
14. 2. had killed A. and Lysias his protector
See Epiphanes. ANVIL

Eccl. 38. 28. the smith also sitting by the s. the noise of the hammer and s. is ever in his ears APAME.

1 Etd. 4. 29. I did see A. the king's concubine APART.

APART.

1 Ecd. 4. 44. all the vessels which Syrus set a. 57.

Tob. 12. 6. then he took them both a. and said 2 Mac. 13. 13. Judas being a. with the elders APHEREMA.

1 Mac. 11. 34. governments of A. Lydda, Ramath APOLLONIUS.

1 Mac. 3. 10. A. gathered the Gentiles together 12. Judas took their spoils, and A. sword also 10.69. Demetrius made A. governor of Celosyris 74. when Jonathan heard these words of A. 75. because A. had a garrison there

74. when Jonathan neard these words of A. 75. because A. had a garrison there 77. A. took 3000 horsemen with a great host 79. A. had left a thousand horsemen in ambush 8 Mec. 3. 5. he gat him to A. the son of Thraseas 7. when A. came to the king, and had shewed 763

APPAREI

Jud. 8.5. she put on ascholoth, and wore widows'. 10. 7. when her a. was changed, they woodered 12. 15. she arose, and decked herself with her a. Esth. 14. 2. Esther laid down her glorious a. 1 Mac. 14. 9. the young men put on warlike a. 2 Mac. 3. 26, two other young men comely in a. o other young men

2 Mec. 5. 4. prayed that that a. might turn to go APPARITIONS.

Wisd. 17. 3. being troubled with strange s.

15. were partly vexed with monstrous s.

APPEAR.

2 Ess. 6.40. a fair light, that thy work might s.

7.25. the bride shall s. and she shall be seen

33-the Most High shall s. on the seat of judge

33.the Most High shall s. ou the seat of judgment 11.16, before thou beginnest to s. no more 45. and therefore s. no more, thou eagle 764, 12. 19. all these days I did s. unto you Just. 14. 2. so soon as the morning shall s. Eccl. 19.25, that turneth aside to make judgment s. 24. 27, he maketh the doctrine of knowledge s. 35. 4. thou shalt not s. empty before the Lord 37.18, four manner of things s. good, evil, life 39.4. and he shall s. before princes Bar. 6. 51, it shall manifestly s. to all nations Euc. 2. 8. and the glory of the Lord shall s. APPEARANCE.

2 Les., 10. 25. and the as thereof from the east Eccl. 11. 2. alshor not a man for his outward a. 2 Mac. 4. 24. for the glorious a. of his power 15. 27. for by the a. of God they were cheered APPEARED. 2 Eccl. 10. 27. behold, the woman a. to me no more

2 Ess. 10. 27. behold, the woman s. to me no more
42. but there s. unto thee a city builded
11. 13. and the place thereof s. no more
14. so that it s. no more, 18, 19, 20, 26, 33.
13. 12. 22, how the angel of the L. had s. to them
Wiss. 17. 4. visions s. to them with sad countenances
6. there s. to them a fire kindled of itself
19. 7. where water stood before, dry land s.,
1 Mac. 4. 19, there s. part of them looking out
2 Mac. 1. 35, where fire was hid, there s. water
26, two or other young men s. notable in strength
30. when the Almighity Lord s. temple was filled
33. the same young men, in the same clothing, s.
11. 8. there s. before them on horseback one white
14. 20, it s. that they were all 0 one mind 14. 20. it a. that they were all of one mind 15. 13. this done, there a. a man with grey hairs APPEARETH.

Eccl. 33.2. the sun when it s. declareth at his rising Bar. 2.0.to us and father's shame, as s. this day, 11.

APPEARING.

2 Mac, 12, 22, the s., of him that seeth all things APPEASE.

Eccl. 39. 28. a. the wrath of him that made them 2 Mac. 4.31. the king came in all haste to a. matters ing came in all haste to a. matters
APPEASED.

Eccl. 46. 7. they s. the wicked murmuring 1 Msc. 13. 47. so Simon was s. towards them APPEASETH.

Eccl. 43. 23. by his counsel he s. the deep APPERTAIN.

1 Ess. 8. 95. for to thee doth this matter s.

Tob. 6.11. for to thee doth the right of her a.
12.the right of inheritance doth rather a. to thee APPERTAINED.

2 Mac. 4. 28. to him a. the gathering of customs
APPERTAINETH.

1Etd.1.12.they roasted the passover with fire, as a Bar. 2, 6. to the Lord our God a. righteousness 1 Mac. 10. 30. that which a. to me to receive APPETITE, S.

Wisd. 16.2, preparest even qualls to stir up their a 19. 11. being led with their a asked meats Eccl. 18. 30. but refrain thyself from thine a. APPLE.

Eccl. 17. 32. keep good deeds as the s. of the eye
APPLY.
Eccl. 6. 32. my son, if thou wilt s. thy mind
APPLIETH.

Eccl. 38. 30. he a. himself to leap it over APPOINTED.

1 Esd. 3. 9. to him the victory be given, as was a.
4. 42. ask more than is a. in the writing
5. 58, they a. the Lavites from twenty years old
6. 27. which were a. rulers in Syria and Phenice
9. 12. let all of them come at the time a.

7. 12. let an of them come at the a. Tob. 1. 21, who a, over his father's accounts 22. and Sarehedonus a. him next unto him 6. 17. for she is a. unto thee from the beginning

did rage | Jud. 7. 16. he a. to do as they had space Egypt | Etth. 13. 9. O Lord, if thou hast a. to a Eccl. 36. 26. who will trust a third will be rethern fection if the a. 10. to the curse which the Lord c. 5. 7. God hath a that every high hall be a Sut. 5. the same year were a. two of the a. Prayer of Manatthant or a. repentance to as widows a.

1 Mac. 1, 51. he a. overse 4, 41, then Judas a. certi rs over all the 1 Mac. 1. 51. he a. overseers over all the a 6. 41. then Judas a. certain ment to figs. 5. 27. had a. to bring their hout against to 6. 55. whom Antiochus had a. to bring u; 8. 25. Jews shall help them. as time that 12. 26. a. to come upon them in the mpx = 2 Mac. 3. 14. at the day which he a. he see 4. 20. this money was a. to Hereveles' us. 8. 25. also he a. Eleaser to read the hety a.

23. considering that my father a. a a. 25. I have a. my son Antiochus kmg
 14. 21. a. day to meet together by them
 APPOINTEDST.

desta = . mediately thou a. d. APPOINTMENT.

APPOINT DIES 1.

1. Etcl. 1. 15. singers according to the a. c. 6. 4. said, by whose a. do ye build this kw APPREHENDED.

1. Eccl. 1. 38. but Zaraces his brother be a. APPROACH.

2 Ed. 12. 21. be kept until their et APPROACHED. AFFROACHED.

Jud. 13, 7, a. to his bed, and took hald of to a
APPROACHING.

End. 12, 21, the middle time a. four shall of
Mac. 12, 23, came tollerus, the feasing of the sex

APPROVED.

APPROVED.

2 Etd. 5. 27. thou gavest a law that is a disceed. 5. 17. shalt be beloved of him that of 39. 34. for in time they shall all be well at 11. 16. nor is it altogether a. in every four 42. 8. thus shalt thou be a. of all man live, APT.

Wird. 19. 21. meat that was of nature a. b. ARABIA.

2 Etd. 15. 29. where the dragons of A. shall at 1 Mac. 11. 16. Alexander fied into A. to be dead 2 Mac. 12. 11. the Normades of A. besseght at ARABIAN.

Mac. 11. 17. Zabdiel A. took off Alex 39. one Tryphon went to Simalcas the 3 ARABIANS.

ARABIANS.

1 Mac. 12. 31. Jonathan turned to the A.

2 Mac. 58. being accused before Aretas kar of a

12. 10. horsemen of the A. set upon kin

ARADUS.

1 Mac. 15, 23. the same thing wrote he to 1 ARRAY.

Jud. 1. 4. for the setting in a. his fosters 2 Mac. 5. 3. were seen troops of horsens as 15, 20, now when the army was set in a.
ARRAYED.

1 Esd. 1.2. being a. in long garm 7. 9. the Levites stood a. in their venture ARBATIIS.

1 Mac. 5. 23. those that were in A. took levy ARBELA.

1 Mac. 9. 2. before Massaloth, which is m A ARBONAI.

1 Mac. 9. 2. Deter Massaloth, which is marked ARBONAI.

Jud. 2. 24. he destroyed the cities on the new ARCHANGEL.

2 End. 4. 36. Uriel the a. gave them answer ARCHER, S.

2 End. 16. 7. arrow that is shot of a streng a Jud. 2. 15. he mustered 12,000 a. on becomes 1 Mac. 9. 11. their slingers and a. going bein 1 Mac. 9. 11. their slingers and a. going bein 1 Mac. 9. 26. in the field which is called ARETAS. See ARABIASE.

ARIGHT.

2 End. 9. 37. some things hast thou spokes a Wied. 2. 1. reasoning with themselves, but see 6. 4. you have not judged a. nor kept the law 9. 16. and hardly do we guess a. at things Eccl. 2. 2. set thy heart a. and constantly see 6. 17. who fgareth L. shall direct his first

20, 17. for he knoweth not a. what it is to as 38, 10. order thy hands a. and cleanse thy hard ARIOCH.

Jud. 1.6. came all that dwelt in the plain of A ARISE.

ARISE.

2 Etd. 2. 38. a. up and stand, behold the numbe
15. 39. strong winds shall a. from the cas
Eccl. 31. 21. hast been forced to eat, a. vom
Bar. 5. 5. a. O Jerusalen, and stand on hit
1 Mac. 14. 41. there shall a. a faithful prophs
APIGETY re shall a. a fa ARISETH.

Eccl. 26. 16. the sun when it a. in high he ARISTOBULUS.

2 Mac. 1. 10. sent greeting and lealth unto A

FRA.

48.O Adam,thou art not fallen a.but we all r Sir, let me a. that I may bewail myself

5. I a. went often to Jerusalem at feasts I. a. went often to Jerusalem at feasts t is not good that man should be a.
 5. that this people a. is in opposition to all 0. 1. father of the world that was created a.
 2. torn in pieces, as a bull straying a.
 10. these have left her that was a.

10. these have left her that was a.

a time, when they night find her a.

a time, when they night find her a.

10. 70. thou a. liftest up thyself against us.

10. 70. thou a. liftest up thyself against us.

10. 70. thou a. liftest up thyself against us.

11. 15. 39. hurtful to drink wine or water a.

ALREADY.

6. 9. and the timber a. laid upon the walls

2. 13. the kingdom is a. prepared for you.

18. thou hast had a. seven husbands

my seven husbands a.dead, why should I live

19. 4. forget the things that had a. happened

were a. wade partakers of the same laws

ALTAR.

1. 18. offer sacrifices upon the a. of the Lord

ALTAR.

1. 18. offer sacrifices upon the a. of the Lord.

to maintain burnt-offerings upon the a.

make ready the a. of the God of Israel
they erected the a. upon his own place
is may offer sacrifices on the a. of the Lord.

10. 21. thou seest that our a. is broken down.

6. them I gave at the a. to the priests.

3. the vessels and the a. were sanctified
also they put sackcloth about the a.

to cast down with the sword the horn of thy a.

13. 9. quench the glory of thy house and a.

9. 8. an a. in the city wherein thou dwellest
35. 6. offering of righteous maketh the a. fat
11 when he went up to the holy a. he made
he himself stood by the hearth of the a.

and finishing the service at the a.

the himself stood by the hearth of the a. and finishing the service at the a. he poured out at the foot of the a. a savour 1. 10. offer upon the a. of the Lord our God re. 1. 21. Antiochus took away the golden a. . the abomination of desolation on the a. d. 3d. sacrifice, which was upon the a. of God. 3d. sacrifice upon the a. which was at Modin, wherefore he ran and slew him upon the a. of he killed, and the a. he pulled down 38. they saw the a. profaned, the gates burnt b. what to do with the a. of burnt-offerings they took whole stones, and burnt a new a.). and upon the a. they burnt incense b. so they kept the dedication of the a. eight days 7. the abomination which he had set upon the a. (ac. 1. 19. the priests took the fire of the a. privily privily

privily 2. consumed by the light that shined from the a
5. where he laid the ark and the a, of incense 5. where he laid the ark and the a. of incense 14, the priests had no courage to serve at the a. 3. they made another a. and offered sacrifices . 3. nor have any more access to the holy a. 3. I will break down the a. and erect a temple 5. 31, when he had set the priests before the a. ALTARS.

Mac. 1. 47, set up a. and groves, and chapels 5. they builded idol-a through the cities of Juda Mac. 10. 2, the a. which the heathen had built ALTERATIONS.

isd. 7. 18. the a. of the turning of the son

isd.4.11.lest wickedn. should a ALTERED. ould a.his understanding

id. 10. 7, they saw that her countenance was a. iid. 16. 25, even then was it a. into all fashions ccl. 33. 8. and he e. seasons and feasts
ALTOGETHER.

ALTOGETHER.

Etd. 5. 20. books be opened, and they shall see a. atd. 15. 2. rushing out a. they fied to the plain field. 15. 2. rushing out a. they fied to the plain field. 16. 10. is it a. a paperoved in every thing ALWAY.

Esd. 15. 47. have a desired to commit whoredom 16. 20. they shall not be a. mindful of scourges AMADATHA.

Esth. 16. 10. Aman a Macedouian the son of A. 17. AMADATHUS.

Esth. 16. 10. Aman the son of A. the Agagite AMAN.

Tob. 14. 10. remember how A. handled Achiacharus, but A. feli into the soner and perished but A. feli into the soner and perished

754.14.10.remember how A. handled Achiacharus, but A. feli into the snare and perished Etth. 10.7, and the two dragons are I and A. 12.6. howbeit A. was in great hooour with king 13.6. are signified in writing to you by A. 14.17, thy handmaid hath not eaten at A. table 25.10. for A. a Macedonian had obtained favour 17. not execute the letters sent to you by A. AMAIN.

AMAIN. & Mec. 12, 22. the enemies being smitten, fled & AMATHIS.

1 Mac. 12, 25. Jonathan met them in the land of A AMAZED.

Wist.5.2.shall be a. at strangeness of his salvation

ANG

AMBASSADOR.

1 Mac. 12. 8. Onias entreated the a. that was sent 2 Mac. 4.11 who went a. to Rome for amity and aid AMBASSADORS.

d. 3. 1. so they sent a. to him to treat of pea Jud. 3. 1. so they sent a. to him to treat of peac 11. 9. Ptolemee sent a. to him, to make peace 11. 9. Ptolemee sent a. to king Demetrius 12. 23. we do command our a. to make report 14. 21. the a. that were sent to our people 40. that they had entertained the a. of Simon 15. 17. the Jews a. our friends came unto us 2 Mac. 11. 35. a. of the Romans, send greeting AMMASSAGE.

2 Mac. 11, 34. a. of the Romans, send greeting AMBASSAGE.

1 Mac. 14. 23. put the copy of their s. in records AMBUSH.

1 Mac. 9. 40. from the place where they lay in s.

10. 79. had left a thousand horsemen in s.

11. 68. having laid men in s. in the mountains for when they that lay in s. 69. when they that lay in a. arose out of places
AMBUSHMENT.

1 Mac. 10, 80, Jonathan knew that there was an a

1 Mac. 10. 80. Jonathan knew that there was an a. AMEN.
1 Et a. 9. 47. and all the people answered a. 750. 8. 8. she said with him, a. they slept that night Eccl. 50. 99. blessed be the Lord for ever, a. a. AMEND.

Wisd. 11.23, at sins of men, because they should a.
AMENDMENT.

2 Esd. 16.19 and anguish are sent as acourges for a AMIABLE.

Esth. 15. 5. her countenance was cheerful and a.

AMISS.

2 Esd. 8. 35. there is none which hath not done a.

Eccl. 7.36. remember the end, thou shait never do a.

24. 22. they that work by me, shall not do a.

40. 23. a friend and companion never meet a.

d companion never meet a. 1 Mac. 8. 1. such as would make a league of a. 12. with such as relied on them they kept s.
17. sent them to Rome to make a league of s.

17. sent them to Rome to make a league of a. 10.23. in makin a. with the Jews to strengther 54. now therefore let us make a league of a. 12.16. to renew the a. that we had with them ? Mac. 4.11. who went to Rome for a. and aid AMMON. Jud. 5.2. was angry, he called all the captains of A. 6.5. thou Achior, an hireling of A. who hast spoker 7.17. the camp of the children of A. departed AMMONITES.

2 Mec. 4. 26. to flee into the country of the A. AMORITES.

2 Esd. 1. 22, when you were in the river of the A Jud. 5. 15. so they dwell in the land of the A.

Jus. 5. 15. so they dwell in the land of the A. AMOS. 2 Etd. 1.39. I will give for leaders, A. and Micheus Tob. 2.6. remembering that prophecy of A. as he said ANANIAS.

ANANIAS.

Tob. 5. 12. I am Azarias, the son of A. the great Dan. 3.66. O A. Azarias, and Missel, 1 Mac. 2.59. ANCESTORS.

Jud. 5. 8. for they left the way of their a. Eccl. 8. 4. jest not, lest thy a. be disgraced 1 Mac. 7. 2. he entered into the palace of his a. 2 Mac. 14. 7. I being deprived of mine a. honour ANCIENT.

Esth. 16, 7. not so much by s. histories, as ye may Wisd. 2,10. nor reverence s. gray hairs of the aged Wisd. 13, 10. or a stone, the work of an s. hand

Wisd. 13. 10. or a stone, the work of an s. hand Eccl. 25. 4. and for s. men to know counsel 32.9. when s. men are in place, use not many words 39. 1. he will seek out of the wisdom of the s., 1 Mac. 14. 9. the s. men sat all in the streets 2 Mac. 6. 6. nor was it lawful to keep s. feasts 23. as became the excellency of his s. years ANCIENTS.

1 Ess. 5. 63. the s. who had seen the former house 7. 2. assisting the s. of the Jews and governors Jud. 6. 16. they called together all the s. of the city 8. 10. Chabris, and Charmis, s. of the city, 10. 6. 15. 8. the s. of the children of Israel came 9 Ms. 5. two of the s. of the pounder to be indges Sur. 5. two of the a. of the people to be judges ANDRONICUS.

2 Mac. 4. 31. leaving A. a man in authority
34. taking A. apart, prayed him to get Onias
38. forthwith he took away A. his purple and res
5. 23. at Gerisim he left A. governor
ANEW. le and ren

1 Est. 2, 24, if the walls thereof be set up s.
Wist. 19. 6, the creature was fashioned again s.
ANGEL.
2 Est. 1, 40, who is called also as s, of the Lord

2 Etsi. 1. 40. who is called also an a, of the Lord 2. 44. I asked the a, and said, sir, what are these 4. 1. the a, that was sent to me gave an answer 5. 15. the a, that was come to talk with me 20. I fasted, as Uriel the a, commanded me 31. the a, that came to me the night afore en 7. 1. there was sent to me the a, that had been sen 12. 51. but I remained, as the a, commanded me Tob. 5. 4. he found Raphael that was an a. 16. and the a, of God keep you company

Teb. 5 \$1. for the good a. will keep him company 6. 5. the young man did as the a. commanded him 8. 3. the evil spirit fied and the a. bound him 12. 5. so he called the a. and said unto him 22. how the a. of the Lord had appeared to them Eth. 15. 13. I saw thee, my lord, as an a. of God Ecct. 48. 21. smote the host, his a. destroyed them. Ecci. 48. 21, smote the host, his a. destroyed thes Bar. 6, 7, my a.is with you, and I caring your soul Dan. 3, 20. but the a. of the Lord came down Sus. 55, the a. of God hath received the sentent 59, the a. of God waiteth to cut thee in two Bel. 34, but the a. of the Lord said to Habbacuc 36, the a. of the Lord took him by the crown 39, the a. of the Lord set Habbacuc in his place

39, the a. of the Lord set Habbacuc in his place
1 Mac. 7. 41. the a. went out, and smote 185,000
2 Mac. 11. 6. would send a good a. to deliver I srael
15. 22. thou didst send thy a. in time of Ezekias
23. send a good a. before us for a dread to them
ANGELS.

ANGELS.

2 Ead. 1. 19. I gave you manna, ye did eat a. bread
6. 3. before the a. were gathered together
8. 21. before the a. were gathered together
8. 21. before whem the hosts of a., stand trembling
16. 66. how hide your sins before God and his a. /
708. 8. 15. let all thy a. and thine elect praise thee
11. 14. and blessed are all thine holy a.
12. 15. 1 am Raphael one of the sever holy a.
14. 16. 20. then feddest thy people with a. food
Dan. 3. 37. O ye a. of the Lord, bless ye the Lord
Dan. 3. 37. O ye a. of the Lord, bless ye the Lord
Jud. 8. 14. provoke not the Lord our God to a.
11. 11. they will provoke their God to a.
11. 11. they will provoke their God to a.
12. 11. rise not up in a. at the presence of an

Wid. 10. 3. unrigneous went away from ner m. Ecc. 8. 11. rise not up in a. at the presence of an 10. 18. nor furious a. for them that are born 25. 22. a woman is full of a. and much reproach 26. 8. a driuken woman causeth great a. 20. 8. a drunken woman causeth great a.

28. 10. according to his riches, his a. riseth

40. 5. trouble, fear of death, and a. and strife

1 Mac. 2. 24. nor could he forbear to shew his a.

44. they smote sinful men in their a.

2 Mac. 4. 38. and being kindled with a. he took

9. 4. then swelling with a. he thought to avenge

ANGRETH.

Eccl. 3. 10. he that a his mother is cursed of God 19. 21. a servant a. him that nourisheth him.

19.21. a servant a. him that nourisheth him. ANGRY.

1 Esd. 8.38. mightest not thou be a with us?

2 Esd. 16.49. the more will 1 be a. with them Jud. 1.12. Nabuchodonosor a. with all this country 5.2. he was very a. and called the princes of Moab Eccl. 8. 16. strive not with an s. man, go not with 20.2. it is better to reprove than be a. secretly 60.98. two things grieve, and the third maketh a. Bel 20. I see footsteps, and then the king was a. Prayer of Manats, be not a. with me for ever 1 Mac. 6.28. when he heard this he was a. 11.22. 2 Mac. 5.17. he considered not that the Lord was a.

7. 33, though the living Lord be a. a little while ANGUISH.

2 Esd. 16.19, tribulation and a. sent for amendment

7. 33, though the living Lord be a. a little whilu ANGUISH.
2 Esd.16.19, tribulation and a. sent for amendment Esth. 11. 8, and lo, a day of tribulation and a. 14. 2, put on garments of a. and mourning 15. 5. but her heart was in a. for fear Wisel. 5. 5. they groaning for a. of spirit, shall say Eccl. 27.29. a. shall consume them before they dis Bar. 3. 1, the soul in a. the troubled spirit crieth ANNA.

Tob. 1. 9. I married A. of mine own kindred 20. not any thing left me, besides my wife A. 2. 1. my wife A. did take women's work to do 5. 17. A. his mother wept, and said to Tobit 11.5. now A. sat looking about for her son 9. A. ran forth, and fell on the neck of her son 14. 12. when A. his mother was dead, he buried ANNOYANCE.

1 Esd. 2. 29. proceed no further to the a. ef kings ANNOYED.

2 Mac. 8. 32. who had a. the Jews many ways ANOINT.

Tob. 6, 8, it is good to a. a man that hath whitenes: 11. 8. therefore a. thou his eyes with the gall 2 Esd. 12. 32. this is the a. which the Highest kery Jud.10.3. washed, a. herself with precious ointment 16. 8. and she a. her face with ointment

2 Esd. 12. 32. this is the s. which the Highest keep Just. 10.3. washed, s. herself with precious ointment 16. 8. and she s. her face with ointment Eccl. 45. 15. Moses s. him with holy oil 46. 19. in the sight of the Lord and his s. 48. 8. who s. kings to take revenge and prophets 2 Mac. 1. 10. who was of the stock of the s. priests 2 Mac. 1. 10. who was of the stock of the s. priests 2 Lord. 6. signification was given, and an s. receive 13. they gave us this s. we are the servants 2 Erd. 4. 1. the angel Uriel gave me an s. 9. yet canst thou give me no s. of them Wisd. 6. 10. that have learned shall find what to s. Eccl. 4. 8. gave him a friendly s. with mechanist 5. 11. be swift to hear, and with patience give s. 12. if thou hast understanding, s. thy reighboat

Wisd. 19. 16. but these very grievously s. them Ecci. 5. 4. reject not the supplication of the s. Ecci. 5. 6, reject not the supplication of the a. 30. 19, than a rich man that is a. in his of bar. 4. 31. miserable are they that a. thee 1 Mac. 9. 68. and they a. Bacchides sore 10. 46. for be had a. them very sore AFFLICTING.

Jud. 2, 2, and concluded the a. of the whole earth AFFLICTION.

2 Esd. 6. 19. when the a. of Sion shall be fulfilled Jud. 13. 20. not spared for the a. of our nation Esth. 11. 8. a day of anguish a. and great uproar 14. 12. make thyself known in time of our a. 16. 20. who in time of their a. shall set upon them Escel. 2. 11. for the Lord saveth in time of a. 3. 15. in the day of a. it shall be remembered 6. 10. will not continue in the day of thine a. 11. 25. in prosperity there is a lorgetfulness of a. and in the day of a. there is no remembrance C7. a. of an hour makes a man forget pleasure 25. 14. any a, but the a from them that have me.

25. 14. any a, but the a, from them that hate me 29. 12, and it shall deliver thee from all a. 29. 12, and it shall deliver the from all a.
35. 20. mercy is seasonable in the time of a.
38. 19. in a. also sorrow remaineth, life of the po Bar. 5. 1. the garment of thy mourning and a.
1 Mac. 9. 27, so was there a great a. in Israel
AFFLICTIONS.

2 Ecd. 8. 27. of those that keep thy testimonies in a. Jud. 4. 13. so God heard and looked upon their a. Eccl. 51. 3. and from the manifold a. which I had 1 Mac. 2, 30, because a, increased sore on them AFFRIGHTED

2 Esd. 10. 55. fear not, let not thy heart be s.

12. 5. great fear wherewith I was s. this night
AFORE.

1 Esd. 6. 32. make light of any thing s. spoken
AFOREHAND.

Jud. 7. 1. to take a, the ascents of the hill-country AFORETIME,

Sus. 52. sins committed a. are come to light 1 Mac. 3. 46. was the place where they praye 1 Mac. 3. 46. was the place where they prayed a.
9. 72. the prisoners taken a. out of land of Judea
11. 34. the king received of them yearly a.
AFRAID.

2 Etd. 6. 15. therefore when it speaks, be not a.

23. when they hear shall be suddenly a.

10.25. I was a. of her, and mused what it might be
27. then was I a. and cried with a loud voice
38. I shall tell thee wherefore thou art a. 38. I shall tell thee wherefore thou art a.

13. 8. they were sore a. and yet durst fight
11. dust and smoke, when I saw this, I was a.

15. 18. houses be destroyed, and men shall be a.

37. and they that see the wrath shall be a.

43. they shall go to Babylon, and make her a.

16. 10. he shall thunder, and who shall not be a.

70d. 2. 8. this man is not yet a. to be put to death
4. 8. be not a. to give according to that little
6. 14. and I am a. lest if I go in unto her, I die

Jud. 1. 11. for they were not a. of him
4. 2. therefore they were exceedingly a. of him
5. 23. we will not be a. of the face of Israel

10. 16. when before him be not a. in thy heart
16. 25. there was none made Israel any more a.

Wird. 8. 15. horrible tyrants be a. when hear of me 10. 25. there was note made larger any more a. Wiss. 8. 15. horrible tyrants be s. when hear of n 18. 25. the destroyer gave place and was s. Eccl. 26. 5. and for the fourth I was sore s. 20. 9. cocker thy child he shall make thee a.
34. 14. whose teareth the Lord, shall not be Bar. 6. 5. neither be ye s. when ye see multitude 1 Mac. 1. 18. but Ptolemee was s. of him and fied Mac. 1. 18. but Ptolemee was a. o. 1 him and ned 3. 22, and as for you, be ye not a. of them 4.8 fear not, neither be ye a. of their assault 21. perceived these things, they were sore a. 3. 41. but if he be a. and camp beyond the river 8. 12. all that heard of their name were a.

. 40, he was a. Jonathan would not suffer him 52. they bewailed Jonathan, and were sore a. 16. 6. he saw that the people were a. to go over Mac. 3. 24. all that came with him were sore a. 2 Mec. 3. 24. all that ca AFTERWARD

Eccl. 19.21. say, I will not do it, though a. he do it AGAGITE.

Esth. 12.6 howbeit, Aman the A. sought to molest

AGARENES.

Bar. 3. 23. the A. that seek wisdom upon earth AGE.

2 Etd. 3. 18. thou troublest the men of that a.

5.50. for our mother draweth now nigh to a.
53. and they that are born in the time of a. 53. and they that are born in the time of a. Tob. 1.9, when I was come to the a. of a man 3. 10. shall bring old a. with sorrow to the grave 14. 5. till the time of that a. be fulfilled Jud. 8. 18, there arose none in our a. that worship Wind. 3. 17, their last a. shall be without honour

4. 8. honourable a. is not in length of time
9. and an unspotted life is old a.
16. the many years and old a. of the unrighteous

Fact. 3. 12. my son, help thy father in his a.
6. 18. so shalt thou find wisdom till thy old a.
8 6. disbonour not a man in his old a.

Eccl. 25. 17. so is the beauty of the face in ripe s. 1 Msc. 10. 4. let us first make peace with bear19. my sou, keep the flower of thine s. sound
19. 24. carefulness brings s. before the time
19. what have we done that A. prevents s.
11. S. that is now in the last s. and is vered
19. what have we done that A. prevents s.
11. S. that is now in the last s. and is vered
19. What have we done that A. prevents s. 30. 24. Carrianness orangs a. Derore to time
41. 2. that is now in the last a. and is versed
42. 9. lest she pass away the flower of her a.
46. 9. which remained with him till his old a.
1 Mac. 16. 3. I am old, and ye are of sufficient a.
2 Mac. 6.24. for it becometh not our a. to dissembl
25. I get a stain to my old a. and abominable

27. shew myself such an one as my a. requireth 7.27. nourished and brought thee up to this a. AGED.

2 Est. 5. 49. the things that belong to the s. Tob. 8. 7. that we may become s. together 14. 3. for behold, I am s. and ready to depart 14.3. for occurs, 1 am a and ready to depart Wind. 2, 10, the ancient gray hairs of the a. Eccl. 25.20, as climbing a sandy way is to feet of a. 42, 3. be not ashamed to inform the extreme a. 2 Mac. 6, 18. Eleaser the scribe, an a. man 8. 30, made the a. equal in spoils with themselves AGES

AGES,

1 Esd. 4. 40. she is the strength and majesty of all a. Wisd. 7. 27. and into all a. entering into holy souls 14. 6. and left to all a. a seed of generation Eccl. 24. 33. I will leave it to all a. for ever 1 Mac. 2. 61. thus consider throughout all a. AGGEUS.

7.3. the holy works prospered when A. prophesied 2 Esd. 1.40. A. Zachary and Malachi for leaders AGO.

2 Mac. 11.14. he persuaded them to a. to conditions

1 Esd. 8. 12. a. to that which is in law of the Lord

Wird. 16.20. didst send them bread a. to every taste

2 Mac. 12. 25, restore them according to the a.

AID.

Tob. 8. 6. let us make to him an a. like himself
Jud. 9. 4. thy children called upon thee for a.
Esth. 16.20. ye shall a. them, that they be avenged
Wird. 13. 18. for a. he beseecheth what hath least
1 Mac. 7. 7. punish them, with all that a. them
8. 26, nor shall they a. them with victuals
10.24. promise them gifts, that I may have their a.
15. 19. nor yet a. their enemies against them
16. 18. that he should send him an host to a. him
2 Mac. 4. 11. who went to Rome for amity and a.

AIR.

2 Ead. 6. 4. or ever the heights of the a. were lifted
11. 2. all the winds of the a. blew on her
Jud. 11. 7. the fewls of the a. shall live by thy power
Wind. 2. 5. our spirits shall vanish as the soft a.
5. 11. as when a bird hath flown through the a.
but the light a. being beaten with her winga.
12. an arrow is shot at a mark, it partet the a.
7. 3. when I was born, I drew in the common a.

17. 10. they died, denying that they saw the a. Bar. 3. 17. had pastime with the fowls of the a. Bar. 3. 58. O all ye fowls of the a. bless the Lord 2 Mac. 4. 46. taking aside, as it were to take the a 5. 2. there were seen horsemen running in the a.

1 Mac. 7.45. sounding an s. after them with trumpets

1 Mac.7.5, having A.who was desirous to be pries

9. 1, 57.
21. but A. contended for the high priesthood
9.54. A. commanded that the wall be pulled down
55. even at that time was A. plagued and hindered
56. A. died at that time with great torment

Mac. 14. 3. one A. who had been high-priest 13. to make A. high-priest of the great temple 26. A. perceiving the love that was betwitt them

1 Mac. 1. 1. A. son of Philip the Macedonian, 6. 2. 7. A. reigned twelve years, and then died 10. 1. A, the son of Antiochus took Ptolemais

ALIENS. 1 Mac.3.45, sanctuary trodden, a., kept szw., ALIKE.

Wud.6.7.made small and great, he careh's: 11, 11, absent or present, they were versil.

14, 9, are both s. hateful unto God

1 Esd.6.1.A. and Zacharias prophesied to the Jews

1 Esd. 6. 14, this house was builded many years a AGONY.

2 Mac. 3. 14. there was no small a. thro' the city c1. the fear of the high-priest being in such an a.

AGREE.

Tob. 7. 11. I will eat nothing here till we a.
Feel. 13. 2. how a. kettle and earthen pot together
25. 1. a man and a wife that a. together

2 Mac. 11.14. ne persuaded them to a. to condition AGREEABLE. Wisd. 12. 15. thinking it not a. to condemn him AGREEABLY.

AGREEING.

AGREEMENT.

AID.

10. 18, that he should send that an above the self-send of the send of the se

5. 8. expect victory and s. from the Almighty
AILETH.

2 Etsl. 9. 42. I said to her, what s. thee? tell me
10.31.what s. thee? and why art thou disquieted?
AIM.

Wisd. 13.9. to know that they could a. at the world AIR

ALARM.

9. and him he sent with that wicked A.

12.did there assemble to A. a company of scribes
to require justice, 20, 23, 25.

2 Esd. 12. 33. set them before him a. m per-Tel. 3.15. nor any son of his a. to whom I mr a 7.5. they said, he is both a. and in good har. 8. 12. send and let her see whether he a. a. 14. came forth, and told them that he vu. 1 Mac. 1.6. and parted his kingdom while he ca. 8. 7. how they took him a. and covenans 14. 2. he sent one of his primers to take hs. 2 Mac. 6. 26, not escape the Almighay a. h. o. 7. 5. commanded him, being yet a. to be tre-24. whilst the youngest was yet a. did exar-12. 35. he would have taken that cursed a. a ALLEDGING. 2 Est. 12, 33, set them before him a. m pate

ALLEDGING.

Wird, 18, 22, a, the oaths made with the in ALLIED.

Wird. 8. 17. to be a. to wisdom is in ALLOWANCE.

1 Ed. 1. 7, these things were given of the lune 2 Mac. 4. 14. to be partalers of the univer-ALLOWED.

2 End. 8. 52. to you rest is a. yea, perfe ALLURE.

Jud. 10,4, to a. the eyes of all that all ALLURED.

Wisd. 14. 20. multitude a. by the grace of the ALMIGHTY.

1 Etd. 9. 46. Esdras bleased the God of hee.

2 Etd. 1. 15. thus saith the a. Lord, 22. 2

2 Ess. 1. 15. thus saith the a. Lord, Pt. 2. [2. 9, 31. Just. 4. 13. [if 2. 9. 45. and we gave great hoseour who be Jud. 8.13. try the Lord A. but you shall never 15. 10. blessed be thou of the a. Lord fire Ess. 14. 13. 9. saying, O. Lord, Lord, the king. 16. 21. a. God hath turned to joy same man Wiss. 7. 25. flowing from the glory of the A. 11. 17. thy a. hand that made the world 18. 15. thine a. word leaped down from how Eccl. 24. 24. for the Lord a. is God alase 42. 17. worship their Lord a. is God alase 42. 17. worship their Lord a. is God alase 42. 17. worship their Lord God a. the Most lit. Bar. 3. 4. O. Lorda, thou God of Essael, harw Prayer of Maness. O. Lord, a. God of our land 2 Mac. 1. 25. the only Just. A. and Esephang 3. 22. they then c.illed upon the a. Lard 30. when the a. Lord appeared, filled with w. 5. 20. it was forsaken in wreath of the A. 7. 2. 6. 26. I should not escape the hand of the and the same of the same process. 2. 9, 31. Jud. 4. 13. | 16 :

6. 26. I should not escape the hand of the 7. 35, thou hast not escaped the judgment of a 98. 11. that was to follow upon him from the secaped. 8. 11. that was to follow upon him from the so-18. but our confidence is in the a. God 24. by the help of the A. they slew above at 9. 5. Lord a. smote him with an incurable pape 11. 13, because the a. God helped them, he sz. 12. 28. Judas and his company called on the above 15. 8. which should come to them from the 29. praising the A. in their own language 32. stretched against the holy temple of the 4.

Erd. 10. 10. they walk s. into de 22. the name that is named on us ed on us is a. profes

ALMS.
Tob. 1. 3. I did many se-deeds to my bresh 10. I gave many a to my brethern, I gave the 2. 14. where are thine a and righteons section gives a of thy substance, and when givest a let not thine eye be envised.

8. if thou hast abundance 8, if thou hast abundance, give a. access
10. because a. doth deliver from death, 12.5 11. for a, is a good gift to all that give z 12. 8. prayer is good with fasting, a, and right ness, it is better to give at than to lay 2. he gave a. and increased in th

10. Manasses gave a. and escaped the mar-11. wherefore, my son, consider what a. etc. ccl. 3, 30, and a. maketh an atonement for sire 7.10. not faint-hearted, and neglect not to give a 12.3. no good can come to him that giveth me 12. 3. no good can come to him that giveth ma 17. 22. the a. of a man is as a signet with him 29. 12. shut up a. in thy stort-houses 31. 11. the congregation shall declare his a 35. 2. he that giveth a. sacrificeth prim ALOFT. 1 F.id. 8. 92 married strange wom now is all 1st a. 1 Mac. 13. 27. Simon raised it a. to the sight

1 Field. 5. 21. Simon Faired it a, in the light ALONE.

1 Field. 5. 71. we conselves a, will build to the Lert & Etcl. 3.4. d'dst plant the earth and that thyselv.

6. 6. they all were made care? but a and a 251

LAHTY.

CCEPTABLE. 3, 14, 3. 14. an inheritance more a to his mind and know what was a, in thy sight so shall my works be a, then shall I judge 2. 5. a. men tried in furnace of adversity 5. if thou wilt, to keep the commandments, and to perform a. faithfulness. the sacrifice of a just man is a.

O death, a. is thy sentence to the necoy ACCEPTED.

18. 7. so of thy people was a, the salvation 19.18. the fear of the L. is the first step to be a. 18. the rifts of units men are not a. an inheritance m a. to his mind

18. the gifts of unjust men are not a.
16. he that serveth the Lord shall be a.
3. 16. in an humble spirit let us be a. 10. in an humble spirit let us be a.

 6. 60. to nake peace, and they a. thereof
 which thing he a. and sware unto him
 then Simon a. hereof, and was pleased
 12. 6. who a. of it according to the decree
 24. a. well of Maccabeus, made him governor

ACCEPTING.

A. 4. 39, with her there is no s. of persons

20. 22. by s. persons, overthroweth himself ACCESS.

ACCESS.

se. 14. 3. nor have any more s. to the altar
ACCLAMATIONS.

sc. 5. 64. the people assembled with joyful s.
ACCOMPANY.

. 10. 17. an 100 men, to s. her and her maid ACCOMPLISH.

ACCOMPLISH.

1d. 12. 25. for these shall a, his wickedness.

2. 13. but a. them fully, as I commanded.

8. the God of our fathers a, thy enterprise.

that I may go forth to a, things you spake

1ac. 14. 29. he watched his time to a. this thing

ACCOMPLISHED.

fac. 14. 29. he watched his time to a. this thing ACCOMPLISHED.

Ged. 1. 17. the things belonging to sacrifices a.

1. that the word of the Lord might be a.

fac. 3. 49. Nazarites, who had a. their days ACCORD.

Ged. 5. 58. all Levites with one a. labouring

38. the multitude came together with one a. d. 15. 9. they bleased her with one a. and said isd. 10. 20. magnified with one a. thine hand ACCOUNT.

ACCOUNT.

i.ed. 5. 1. such as made no e. of his labours

Mac. 6. 9. and he made e. that he should die

Mac. 15. 18. was in least e, with them

ACCOUNTED.

i.ed. 5. 4. we fools e. his life madess

ar. 3. 35. none be e. of in comparison of him

ACCOUNTS.

ob. 1. 21. who appointed over his father's a.

22. Achiacharus was overseer of the a.

23. Achiacharus was overseer of the a.

24. When they cast up the a. of their sins Mac. 10, 40. I give silver out of the king's a.

42. which they took out of the a. year by yet

44. expences shall be given of the king's a.

ACCUSATION.

ccl. 26. 5. my heart feareth a false a. Mac. 4. 43. an a. was laid against Menelaus
ACCUSATIONS.

ACCUSATIONS.

Mac. 14. 27. with the a. of the wicked man ACCUSE.

LEd. 16. 50. and shall a. her to her face Wird. 12. 12, who shall a. thee for the nations &ccl. 46. 19. taken no goods, and no man did a. him 1 Mac. 10.61. assembled themselves to a. him

1 Mac. 10. 61. assembled themselves to a. him ACCUSED.
Wist. 10. 14. as for them that had a. him I Mac. 7. 6. and they a. the people to the king 2 Mac. 5. 8. being a. betore Aretas the king 10.13. being a. of the king's friends before Eupator 21.a. those men, that they had sold their brethrer 14. 38. formerly Rasis had been a. of Judaism ACCUSED.

ACCUSER.

2 Mac. 4. 5. not to be an a. of his countrymen
ACCUSERS. 2 Fed. 16. 65. your own sins shall be your a.

1 Mac. 10. 64. when his a. saw he was honoured

ACCUSTOM. Eccl. 23. 9. s. not thy mouth to swearing ACCUSTOMED.

Eccl. 20. 25. a thief is better than a man s. to lie

23. 15. the man that is a. to opprobrious words
ACHAN.

2 Etd. 7, 37, prayed for Israel in the time of A
ACHIACHARUS.

Tot. 1. 21. A. my brother Anael's son, over affair 22. A. intreating for me, a returned to Nineve 2. 10. A. did nourish me till I went to Elymais 1. 18. A. and Nasbas his brother's so

14. 10. At and Nasons ins protects son came
14. 10. remember, how Aman handled A.
ACHIOR.

Jud. 5. 5. then said A. the captain of Ammon
22. when A. had finished these sayings
6.4. who are thou, A. 25. A. an hireling of Hamm
10. the Old College. 13. they bound A. cast him down, and left him
759

Jud. 6.16 they set A. in the midst of all their peopl 11. 9. concerning the matter which A. did speak 14. 10. when A. had seen all that God had done ACHITOB.

E.d. 1. 1. Sidamias, son of Sadoc, the son of A. ACKNOWLEDGE.

2 Esd. 1. 36. yet they shall a. their sins
10. 16. if thou shalt a. the determination of God 10. 16. 11 thou sant a. the determination of God Mad. 9. 14. a. that thou art the God of all powe Wisd. 13. 1. nor did they a. the work-master Eccl. 23. 11. if he a. not his sin, a double offence Prayer of Manass. 1 a. mine inquities

ACK NOW LEDGED.

ACKNOWLEDGED.

Wisd. 12. 37. they a. him to be the true God
18. 13. they a. this people to be the sons of God

Eccl. 44. 23. he a. him in his bressing, and gave
Sus. 14. they asked the cause, they a. their lust
2 Mac. 3. 28 manifestly they a. the power of God
ACQUAINTANCE.

Eccl. 30. 2. shall rejoice of his son among his a.
2 Mac. 6. 21. the old a. they had with the man

Wisd. 1.6. will not a. a blasphemer of his words

uire not you of mine s. Jud. 8. 34. but inquire

Eccl. 37. 16. let counsel go before every a.
ACTIONS.

2 Ecd. 15. 16, their a. shall stand in their power ACTIVE. Wird. 15. 11. that inspired into him an a. soul

ACTS. 1 Etd. 1. 25, now after all these a. of Josian

t Eds. 1. 25. now after all these s. of Josias
33. the s. that Josias did are reported
Eccl. 17.9. gave them to glory in his marvellous s.
18. 4. and who shall find out his noble s.?
51. 8. then though I upon thy s. of old
1Msc. 2.51. call to remembrance what s. our fathers did in their time to receive great honour

did in their time to receive great honour
3.4. in his a.h. was like a lion roaring for his prey
7. he made Jacob glad with his a.
5.56. heard of valiant a. and deeds they had done
8.2. it was told him of their wars and noble a.
9. 22. his wars, and the noble a. which he did
14. 35. the people seeing the a. of Simon
2 Mac. 2. 13. gathered together the a. of Antiochus
ADAM.

ADAM.

2. E. d. 3.5. they gavest head to A. without sonly

2 Esd. 3. 5. thou gavest a body to A. without so 10. as death was to A. so was the flood to these 10. as death was to A. so was the flood to these 21.the first A. bearing a wicked heart trangressed 26. in all things did even as A. had done 4.30. evil seed hath been sown in the heart of A. 6.54. A. whom thou madest lord of thy creatures 7.11. when A. transgressed my statutes 46. been better not to have given the earth to A. 48. O thou A. what hast thou done?

Tob. 8. 6. thou madest A. and gavest him Eve Eccl. 33. 10. and A. was created of the earth 40. 1. and an heavy yoke is upon the sons of A. 49.16. so was A. above every living thing in crea. ADAMANT, Eccl. 16.16. his light from the darkness with an a.

Eccl. 16.16. his light from the darkness with an a ADAR

ADAR.

1 End. 7. 5. holy house was finished in the month A Esth. 13. 6. of the twelfth month A. 16. 20.

1 Mac. 7. 43. the thirteenth day of the month A. 2 Mac. 15. 36. in the Syrian tongue is called A. ADASA.

1 Mac. 7. 40. Judas pitched in A. with 3000 men 45. then pursued after them from A. to Gazera ADD

Tob. 5. 15. I will a. something to thy wages 18. be not greedy to a, money to money

Eccl. 4. 3. a, not more trouble to an heart vexed

5.5. be not without fear to a, sin to sin

21. 15. he will commend it, and a, unto it

1 Mac. 8. 30. shall think meet to a, or diminish any
thing; and whatsoever they shall a, or take away

ADDED.

1 Esd. 7.6. that were s. to them did according to Eccl. 3.14. instead of sins shall be s. to build thee up 42.21. to him may nothing be a. nor diminished 1 Mac. 10. 30. governments which are a. thereto 38. the three that are a. to Judea, 11. 34. 14. 30. after that Jonathan was s. to his people
ADDING.

2 Mac. 2. 32. only a. this much to what is said ADDO.

1 Esd. 6. 1. Zacharias the son of A. prophesied ADHERENTS.

1 Mac. 9. 60. he sent letters to his a. in Judea ADIDA.

1 Mac. 12. 33. Simon also set up A. in Sephela 13. 13. but Simon pitched his tents at A. ADJOINING.

1 Mac. 12.33. Simon passed thro' the holds there a.
2 Mac. 12. 16. a lake near a. thereto, being filled
ADMIRABLE.
1 Esc. 4. 29. Apame, daughter of the a. Bartacus

ADMIRATION.

Eccl. 22.23, nor the rich that is foolish to be had in a

38. 3. in the sight of great men he shall be in a

ADMIRE.

Feel. 27.23, he will speak sweetly and a, thy words
ADMIRED.

Jad. 10. 19. wondered at her beauty, and a. Israel Wisd. 8. 11. I shall be a. in the sight of great men 11. 16. when they saw what came to pass, they a ADMONISH.

Jad. 8. 27. that come near to them to a, then

Nuc. 1. 10. for these thou didst a. as a father Eccl. 19. 13. a. a friend may be not done it, 14. 15. 17. a. thy neighbour before thou threaten him ADMONISHED.

Wisd. 16. 6. were troubled, that they might be a. ADORE.

Bel 4.the king worshipped it and went daily to a.
ADORNED.

Esth. 15. 2. being gloriously a. she took maids ADORNING.

2 Mac. 2. 29. must seek fit things for a. thereof ADVANTAGE.

2 Mac. 8. 7. but especially took he a. of the night ADVENTURE. Wisd. 2. 2. for we are born at all a. be as not been ADVERSARY.

Eccl. 36, 7. take away the a. destroyer, the enemy 1 Mac. 1, 36, it was an evil a. to larael ADVERSARIES.

Eccl. 2. 5. acceptable men in the furnace of s.
11.14. prosperity and s.life and death come of God

11.14. prosperity and s. life and death come of God 12. 8. and an enemy cannot be hidden in s. 9. but in his s. even a friend will depart 17. if s. come upon thee, thou shalt find him there 2 Mac. 6.16. though he punish with s. yet not forsake 12. 30. entreated them kindly in time of their s. ADVERSITIES. 2 Est 10. 20. for how many are the s. of Sion! 2 Mac. 5. 20. partaker of the s. that happened ADVICE.

Eccl. 32. 19. do nothing without a. done repent not ADULTERER. Eccl. 25. 2. my soul hateth an old a, that doteth ADULTERERS.

Wisd. 3.16.children of a. shall not come to perfection ADULTERY.
Wisd. 14. 24. slew another, or grieved him by a.
Eccl. 23. 3. she hash played the whore in a.
AFAR of.
1 Esd. 5. 65. sounded, so that it was heard a. off
Eccl. 16. 22. for his covenant is a. off, trial in end
AFFAIRS.

1 Ess. 3. 03. Sounded, so that it was neard a. of Eccl. 16. 22. for his covenant is a. of, trial in end AFFAIRS.

1 Ess. 8. 12. that they may look to the s. of, Irial in end Tos. 1. 21. over father's accounts, and over all his s. Ess. 13. 7. cause our s. to be well settled in 5. 5, not in trust to manage their friend's s., 1 Msc. 3. 32. Lysias to oversee the s. of the king 6. 56, sought to take to him the rolling of the s. 57. and the s. of the kingdom lie upon us 10. 37. some set over the s. of the kingdom 2 Msc. 4. 21. not to be well affected to his s. 7. 24. that he would trust him with his s. 8. 8. wrote to yield more aid to the king's s. 9. 20. and if your s. be to your contentment 11. 1. Lysias, who managed s. took displeasare 23. that every one may attend upon his own s. 25. they may go cheerfully about their own s. 13. 2. Lysias, his protector and ruler of his s. 23. who was left over the s. in Antioch AFFECT.

Eccl. 13. 11. s. not to be made equal to him in talk

Eccl. 13. 11. a. not to be made equal to him in talk AFFECTED.

AFFECTED.

Etch. 13. 5. this people is evil a. to our state
16. 23. be safety to us, and the well s. Persians
2 Mac. 4. 21. understanding him not to be well s.
13. 26. Lysias pacified, and made them well s.
14.5. being called and asked how the Jews stood s.
26. Nicanor was not well s. toward the state
AFFECTION.

Wisd. 6. 11, therefore set your s. on my words
AFFLICT.

Eccl. 30. 21, a. not thyself in thine own counsel 49.7, that he might root out, and a. and destroy AFFLICTED.

2 Fid. 11.42. for thou hast a. meek, hurt peaceable Jud. 9. 11. for thou hast a. meek, hurt peaceable Jud. 9. 11. for thou art a God of the s. an helper 10. 11. my s. shouted for joy, my weak ones critical Wild. 5. 1. before the face of such as have s. him 14. 5. a father a. with untimely mourning
18. 19, they should not know why they were a.

CONCORDANCE

BOOKS CALLED **APOCRYPHA**

A AARON.

1 E'9D. 1.13. for their brethren the sons of A.14.

2 Etcl. 1. 3. Eleasar son of A. of the tribe of Levi
13. I gave Moses for a leader, and A. for a priest

706. 1. 6. 1 gave to the priests the children of A.

Eccl. 36. 17. hear, according to the blessings of A.

45. 6. he exalted A. an holy man like unto him

90. but he made A. more honourable, gave him

25. the inheritance of A. should be to his seed

50. 13. so were all the sons of A. in their glory

16. then shouted the sons of A. and sounded

Mer. 7. 14. a priest of the seed of A. is come

10, then should the sole of A. Is come ABACUC. 2 Etd. 1. 40. I will give for leaders, Nahum, A ABASEMENT.

Eccl. 20. 11. there is an a. because of glory ABASHED.

Tob. 2. 14. I did not believe, and I was s. at her Eccl. 4. 25. but be s. of the error of thy ignorance ABATETH.

Wisd, 16, 24, and a. his strength for the benefit

Eccl. 25. 23. a wicked woman a. the courage
ABATED.

1 Mac. 5. 3. he s. their courage, and took spoils
11. 49. so when they saw, their courage was s.
ABDIAS.

2 Fid. 1. 39. I will give for leaders, Joel, A. Jos ABHOR.

Esth. 14. 15. I a. the bed of the uncircur Eth. 14. 15. 1 a. the Deu of the Manager 16. and that I a. it as a menstrous rag

Ecc. 11. 2. nor a. a man for outward appearance
13. 20. have humility, so doth the rich a. the poor
38. 4. he that is wise will not a. medicines

38. 4. he that is wise will not a.
ABHORRED. Jud. 9. 4. which a. the pollution of their blood Eccl. 16. 8. but he s. them for their pride 20. 8. he that useth many words shall be s. ABHORREST.

Wisd. 11.24. thou a. nothing which thou hast made ABHORRETH.

Eccl. 50.25, there be two nations which my heart a ABIDE.

Ecci. 20.25. there be two nations which my heart a. Maid E.

Sas. 57. she would not s. your wickedness

ABIDE.

S. E. 47. 42. the end where much glory doth a.

Wisd. 1. 5. will not s. when unrighteousness comes

3. 9. such as be faithful in love shall s. with him

Ecci. 2.10. did any s. in his fear, and was forsaken?

6. 8. he will not s. in the day of thy trouble

11. 21. trust in the Lord, and s. in thy labour

12. 15. for a while, he will s. with thee

22. 23. s. stedfast to him in the time of trouble

24. 7. and in whose inheritance shall I s. ?

24. 6. remember death, s. in the commandments

35. 3. and who can s. the burning heat thereof?

Mac. 7. 25. he was not able to s. their force

10. 73. thou shalt not be able to s. their force

10. 73. thou shalt not be able to s. the invesmen

2 Mac. 7. 17. but s. a while, and behold his power

9. 12. when he could not s. his own smell

ABIDETH. ABIDETH.

Eccl. 43. 20. it s. upon every gathering of water ABILITY.

1 Est. 5.44, to set up the house, according to their a Wist. 13. 19, for good success asketh a, to do Feel. 11. 12, wanting a, and full of poverty 14. 11. my son, according to thy a, do good
13. according to thy a, give to thy friend
44. 6, rich men furnished with a, living peaceably
ABIRON.

Eccl. 45. 18. that were on Dathan's and A. side

2 Esd. 2. 28, but they shall be a. to do nothat?

1. how should thy vessel be a. to comprehend?

ABO

2 Esd.7.45.no man a. save him that is destroyed 8. 47. be s. to love my creature more than I
9. 7. shall be s. to escape by his works and faith
10. 32. I have seen that I am not s. to express

10. 32. I have seen that I am not a. to express 55. as much as thine eyes be a. to see 15. 17. desire to go into a city, and shall not be a. Jud. 6. 4. footsteps shall not be a. to stand before ut 7. 4. the hills are not a. to bear their weight Eath. 16. 3. but not being a. to bear abundance Witd. 12.14. tyrant not a.to set his face against the 13. 9. for if they were a. to know so much 16.20. send bread a.to content every man's deligh Eccl. 7. 6. being not a. to take away iniquity 16. 20. and who is a. to conceive his ways? 41. 1. yea, to him that is yet a. to receive meat 43. 28. how shall we a. to magnify him? Bar, 6. 34. they are not a. to recompense it

Bar, 6. 34, they are not a. to recompense it 41, may speak, as tho' he were a. to understand 64. seeing they are not a, to judge causes Mac. 3. 17. how shall we be a, being few to fight

1 Mac. 3. 17. how shall we be a. being few to high 30, not be a. to bear the charges any longer 5. 40. we shall not be a. to withstand him 6, 3. he sought to take the city, but was not a. 27. neither shalt thou be a. to rule them 7. 25. that he was not a. to abide their force 10, 72. thy foot is not a. to stand before our face 73. shall not be a. to abide the horsemen

Mac. 15, 17. words a. to stir them up to valo ABODE,

ABODE.

2 Esd. 3. 22. the good departed, the evil a. still Jud. 10. 2. in which she a. on the sabbath-days 12. 7. thus she a. in the camp three days 2 Mac. 12. 27. a strong city wherein Lysias a. 14. 23. Nicanor a. in Jerusalem and did no hurt ABOLISH.

Esth. 14. 9. they will a. the thing thou hast ordained Eccl. 47. 22. he will not a. the posterity of his elect 1 Mac. 3. 42 given commandment utterly to a. them ABOLISHED.

Eccl. 45, 26, that their good things be not a,
ABOMINABLE,
Eccl. 41, 5, the children of sinners are a, children

2 Mac. 6, 25. get a stain to old age, and make it a
ABOMINATION.

ABOMINATION.

Wiid. 14. 11. because they are become an a.

Eccl. 1. 25. but godliness is an a. to a sinner
10. 13. he that hath pride shall pour out a.
17. 96. and hate thou a. vehemently
19. 23. there is a wickedness, and the same an 19. 23, there is a wickedness, and the same an a. 1 Mac. 1. 54. they set up the a. of desolation 6. 7. they pulled down the a. which he had set up? Mac. 5. 8. being had in a. as an open enemy 6. 19. than to live stained with such an a. ABOMINATIONS.

1 Etd. 7.13. had separated from the a. of the people 2 Etd. 11.44. they are ended, and his a. are fulfilled Wisd. 12. 23. tormented them with their own a. Eccl. 27. 30. malice and wrath, even these are a. 49. 2. he took away the s. of iniquity
ABOVE.

49. Let took away the a, or inquiry
ABOVE.
2 Ect. 8. 20. O Lord, who beholdest from a.
2 Ect. 16. 17. and send thy Holy Spirit from a.
Eccl. 16. 17. shall any remember me from a.
2 Ect. 16. 17. shall any remember me from a.
3 Eccl. 24. 31. I will water a. my garden-bed
Bussel.

1 Ect. 24. that did wickedly a. all people
3. 12. but a. all things truth beareth the victory
2 Ect. 4. 34. do not thou hasten a. the most 2 Eccl. 26. 10. keep her in straidly, lest she a. her
Ect. 26. 10. keep her in straidly, lest she a. her
Ect. 3. 1. and he had a. of silver and points
ABUSE.

Eccl. 26. 10. keep her in straidly, lest she a. her
Ect. 3. 20. not thou hasten a. the most 2 Eccl. 26. 10. keep her in straidly, lest she a. her
Ect. 3. 21. not thou hasten a. the most 2 Eccl. 26. 10. keep her in straidly, lest she a. her
Ect. 3. 21. not she her her hasten for a.

I Mac. 28. the priests a. things sacrificed
ABUSED.

2 Eccl. 26. 10. keep her in straidly, lest she a. her
Eccl. 26. 10. keep her in straidly, lest she a. her
Eccl. 27. 10. here her in straidly, lest she a. her
Eccl. 26. 10. keep her in straidly, lest she a. her
Eccl. 26. 10. keep her in straidly, lest she a. her
Eccl. 26. 10. keep her in straidly, lest she a. her
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Eccl. 26. 10. keep her in straidly, lest she a. her
Eccl. 26. 10. keep her in straidly, les

ACC:

Eccl.40.18.he that fi Ser. (40.18. he that indeeth a treasure is a then 20. but the love of wisdom is a. then hou 21. but a. pleasant tongue is a. then hou 23. but a. both is a wife with her besine 26. but the fear of the Lord is a. then 43. 28. for he is great a. all his works Prayer of Manass. a the number ABOUND.

Eccl. 21.13. knowledge of a wise man a like 23. 3. lest my sins a. to my destruction 24. 26. the understanding to a., like Eng. ABOUNDED.

1 Mac. 3. 30. he s. above the kings h 2 Mac. 3. 19. the women s. in the st ABOUNDETH. in the streets

2 Mac. 3. 19. ABOUN LECT. 10. 27. that laboureth and a ABRAHAM.

Dan. 3, 12. not depart for thy beloved A s 1 Mac. 2.52. was not A found faithful in teast 21. 21. found that they are of the stock of A 2 Mac. 1. 2. his covenant that he made with

ABRIDGE, 2 Mac. 2. 23, we will essay to a. in es ABRIDGING. 2 Mac. 2, 26, have taken this painful lal ABRIDGMENT.

2 Mac, 2, 31, granted to him that will make to ABSALOM.

1 Mac, 11, 7). except Mattathias son of A. 13, 11, he sent Jonathan the son of A. 10 Jap 2 Mac, 11, 17, John and A. were sent from y. ABSENT.

Wind 11, 13, whether

Wied. 11. 11. whether they were s. or pross 14. 17. that they might flatter him that was a ABSTAIN.

Feel. 28, 8, s. from strife, thou shalt dis ABSTAINETH.

Wird. 2. 16, he a. from our ways as from filter ABSTINENCE. 2 Esd. 7. 55, the faces of them which have used. ABUBUS.

Mac. 16.11, Ptolemeus the son of A made car 15. the son of A. receiving them decembly ABUNDANCE.

ABUNDANCE.

12 Etd. 8. 20. they shall give other things is a 2 Etd. 2. 27. but thou shalt be merry and hee 6. 56. the a. of them to a drop that falleth 15. 41. may be full with the a. of great war 704.2.2. when I saws. of meat, I said to sy so 4. 16. and according to thine a. give alm.

Widd. 11. 7. thou gavest unto them a. of war. Wisd. 11. 7. thou gavest unto them a. of war. Eccl. 27. 1. he that seeks for a. will turn his ces 1 Mac. 16. 11. and he had a. of silver and sil ABUNDANTLY. Eccl. 24. 31. I will water a. my garden-hed ABUSE.

reg came to the desert of Z. 33. 36. ZION. ertheless, David took strong hold of is the city of David, 1 Chron.11.5, city of Da., which is Z. 2 Chr.5.2. t my king on my holy hill of Z.

about Z. and go round about her
od in thy good pleasure unto Z.

i will save Z. and build cities of Judal i will save Z. and build cittles of Junar do loveth the gates of Z. more than f Z. this and that man was born there and was glad, Judah rejoted a shalt arise and have mercy on Z. the Lord shall build up Z. the Lord turned the captivity of Z. Lord hath chosen Z. he desired it the dew on the mountains of Z. the dew on the mountains of Z.
we wept, when we remembered Z.
sing us one of the songs of Z.
Lord shall reign, even thy God, O. Z.
ise the L. O. Jerus, praise thy G. O. Z.
se children of Z. be joyful in their King
. shall be redeemed with judgment
and shout, thou inhabitant of Z.
at the Lord hath founded Z. and poor
Lord hath filled Z. with judgment
on Z. J. 35. 10. come to Z. with songs
r of recompences for controversy of Z.
2. that brimers good idings, set un.
2. L. that brimers good idings, set un. on Z. y 35. 10. come to Z. with songs or of recompences for controversy of Z. Z. that bringest good tidings, get up e first shall say to Z. behold them it Z. said, the Lord hath forsaken me the Lord shall comfort Z. will comfort redeemed shall come with singing to Z. say unto Z. thou art my people ake, awake, put on thy strength, O Z. saith unto Z. thy God reigneth the Lord shall bring again Z. and the Redeemer shall come to Z. call thee the Z. of the holy One of Israel row Z. sake will I not hold my peace Z. is a wilderness, Jerusalem a desolation so soon as Z. travailed, she brought forth 4. turn, and I will bring you to Z. Tup the standard towards Z. stay not hast thou reject. Jud. y thy soul losthed Z. Z. shall be plowed like a field, Mic. 3, 12. Whom no man seeketh after arise ye, and let us go up to Z. to the Lord was all let a stay to Z. cars ye, and let us go up to Z. to the Lord ney shall come and sing in the height of Z. they shall ask the way to Z. saying, come shall the inhabitant of Z. say, and my blood y. 4. the ways of Z. do moure, because Z. spreads forth her hands, none to comfort

ZIO

ZUZ

Lam. 4.2. the precious sons of Z. comparable to gold | Hes. 12. 22. but ye are come unto means for Z. is desolate

Joel 2. 23. be glad, ye children of Z. and rejoice
Amost 1. 2 he said, the Lord will roar from Z.
Amost 1. 2 he said, the Lord will roar from Z.
Amost 1. 2 he said, the Lord will roar from Z.
11. nations that say, let our eye look upon Z.

Zech. 1. 14. 1 am jealous for Z. with great jealousy
17. cry, saying, the Lord shall yet comfort Z.
2. 7. deinver thyself, O Z. | 8. 2. jealous for Z.
3. 3. thus saith the Lord, 1 am returned to Z.
3. 13. when I have raised up thy sons, O Z.

See DAUGHTER, DATO GHTERS,
IN ZION.

Psal. 9. 11. sing praises to the Lord, who dwelleth
in Z. 76. 2. Joel 3. 21.

ZOAN.

ZOAN.

Z10

Ptal. 9. 11. sing praises to the Lord, who dwelleth is Z. 76. 2. Joel 3. 21. 65. 1. praise waiteth for thee, O God, in Z. 84. 7. every one in Z. appeareth before God 99. 2. Lord is great in Z. he is high above all people 102. 21. to declare the name of the Lord in Z. Joe. 4. 3. that is left in Z. shall be called holy 10. 24. O my people that dwellest in Z. 28.16. behold, I lay in Z. for a foundation stone, a tried stone, a precious corper-stone, 1 Pet. 2. 6. 30.19. for the people shall dwell in Z. at Jerusalem 31. 9. saith the Lord, whose fire is in Z. 33.14. the sinners in Z. are afraid, fearfulness hath 46. 28. I will place salvation in Z. for larael 61. 3. to appoint unto them that mourn in Z. 40. 28. I will place salvation in Z. for Israel 61. 3, to appoint unto them that mourn in Z.

Jer. 8.19. is not Lord in Z.? is not her king in her? 50, 28. to declare in Z. the vengeance of the Lord 51, 10. let us declare in Z. the work of the Lord 24. all their evil that they have done in Z.

Lam. 2. 6. Lord caused sabbaths be forgotten in Z. Lam. 2. 6. Lord caused sabbaths be forgotten in Z.
4. 11. the Lord bath kindled a fire in Z.
5. 11. they ravished the women in Z. and maids
Josl 2. 1. blow ye the trumper in Z. and sound, 15.
3. 17. I am the Lord your God dwelling in Z.
Amas 6. 1. woe to them that are at ease in Z.
Rom. 9. 33. behold, I lay in Z. a tumbling stone
Mount ZION.

2 Kings 19.31 out of Jerusalem shall go a re 2 Aings 19.31. out of Jerusalem shall go a remnant, they that escape out of mount Z. Isa. 37. 32. Psol. 48. 2. the joy of the whole earth is mount Z. 11. let mount Z. rejoice [78.68. mount Z. he loved 14. 2. this mount Z. wherein thon hast dwert 125. 1 as mount Z. which cannot be removed Isa. 4.5 on everydwelling-place of mount Z. a cloud 8. 18. Lord which dwelleth in mount Z. 18. 7. 10. 12. Lord performed his work upon mount. 24. 23. when the Lord shall reign in mount Z. 29. 8. fight ag. monet Z. [31. 4. fight for monet Z.]

29. 8. fight ag. monet Z. [31. 4. fight for monet Z.]

1 Chron. 8. 30. Z. the son of Gideon, 9. 35.

2URISHADDAI, See Shelumiel.

Mic. 4. 7. Lord shall reign over them in memors Z.

Mic. 4. 7. Lord shall reign over them in memors Z.

Gen. 14. 5. the kings smoots the 7. i ''am

Psal. 14. 7. salvation were come out of Z. 53. 6.

Psal. 14. 7. salvation were come out of Z. 53. 6. 20. 2. the Lord strengthen thee out of Z. 110. 2. 128. 5. the Lord shall bless thee out of Z. 110. 2. 128. 5. the Lord shall bless thee out of Z. 114. 3. 135. 21. blessed be the Lord out of Z. who dwells Lat. 2. 3. for out of Z. shall go forth the law Jer. 9. 19. a voice of wailing is heard out of Z. Jord 3. 10. the Lord also shall roar out of Z. Rom. 11. 26. there shall come out of Z. the deliverer ZIPPOR. See BALAK. ZIPPOR.AH.

Exod. 2. 21. Jethro gave Moses Z. his daugeter 4. 25. Z. took a sharp stone | 18. 2. Jethro took Z. ZOAN.

Nam. 13. 22. Hebron was built seven years before Z.

ZOAN.
Num.13.22. Hebron was built seven years before Z.
Psal. 78. 12. marvellous things did he in Z. 43.
Isa. 19. 11. surely the princes of Z. are fools, 13.
30. 4. for his princes were at Z. and his ambass.
Ess 4.30. 14. 1 will set fire in Z. and execute judgm. ZOAR.

ZOAR.

Gen 14. 2. the king of Bela, which is Z. 8.

19. 22. the name of the city was called Z.

Dout. 34.3. shewed him the city of palm-trees to Z.

Isa. 13. 5. his fugitives shall flee unto Z.

Jer. 48. 34. they uttered their voice from Z.

ZOBAH.

1 Sam. 14. 47. Saul fought against the kings of Z 2 Sam. 8. 3. David smote Hadadezer the king of Z 2 Sam. 8. 3. David smote Hadadezer the king of Z
1 Kings 11. 24. 1 Chron. 18. 3, y.
23. 36. Igal son of Nathan of Z. David's worthy
1 Kings 11. 23. Reson fled from the king of Z.
ZOPHAR.
Job 2. 11. Z. the Naamathite, 11. | 20. 1. | 42. 9
ZORAH.

ZORAH.

Josh. 19. 41. coast of inheritance of Uan, was Z.

Judg. 13. 2. a certain man of Z. called Manoah

25. Spirit moved Samson between Z. and Eshtao.

16. 31. they buried Samson between Z. and

Eshtaol 18. 2. the Danites sent from Z. to spy the land

8. they came unto their brethren to A.
2 Chron. 11. 10 Rehoboam built Z. and Ajalon
ZOROBABEL.

%

1 100 17 6 8 M. M. 1. 1. 1000 I and viscous 11. 10 04 10 1. id tom Krienterias was reasons. Historia, 2. subass of the hirosa id toid

Norm it 17 Z and Abination were the priests
10 My Z and Abination restricted the ark of find
14 heat thou not eith the Z, and Abination?
15 Heat thou not eith the Z, and Abination?
16 West Z and Abination were priests, i Aingréé.
17 July 2 And Abination were priests, i Aingréé.
18 Tit. 3. 13. bring Z, the lawyer on his journey
18 July 2 And Abination were priests.

فتعد يماحينان The variances is A and they come on what content is the experience of A and they of A and the experience of A and they of A and

Crowned to trate of Z. ST. NO. san to probe of Z. F. an expans, in it 148 20 groupe of the tribe of Z to Cribe the used find 21 T to the tribe of Z two tribes were close were given to the Lances, 34, 1 Creek. 6 63,770

Pro. 7. 8. of the prick of Z. were sensed 12,000

If Kings 27. 11. Z. have seens of tron, 2 Chr. 12. 10

24. X. senses M. a. a. o. o. c. c. 1, 2 Chr. 12. 10

24. X. senses M. a. a. o. o. c. c. 1, 2 Chr. 12. 10

25. nr. 24. 11. no. q of Early integral to name to 2.

26. 7. they serve the sons of Z. and put out the eyes of Z. Jer. 29, 6, 7, 52, 19, 11

1. Chron. 3. 15. son of Josah, Z. [10. Jehotakim 2 Chron. 36, 10. he made Z. his brother king 14. 21. 7, 1 will deliver Z. a. d. his people 29, 22. the Jord make thee like Z. and Ahab 32. 4. Z. shall not sense from the Chaldeans 5. he shall lead Z. to Babyloo, there shall he be 39. 8, the army overtook Z. in the plains, 52. 8, XEEB, Mee OREN. ZELOPTIETIAD.

Num 60, 33. Z. had no sons, but daughters, Josh. 17. 3.

Num 26.33 Z. had un some but daughters, Josh. 17.3. 47. 7. the daughters of Z. speak right, surely give 30.11, the daughters of Z. were married ZELATES, See SHOON.

ZELZAH.

2 ...

Jac 3 was lawy to 2 miles. 3 1 Types and 2 miles.

Eld 5 1 Types and 2 miles.

Eld 5 1 12 the Z and American
12 T tary two transposes. After 1 1 1 to 1 to 1 miles.

It has a little to 1 miles. American
It has a little to 1 miles. American
It has a ween miles.

Krugt 6 1. the mount L which 2 57, the foundation was last n in 278.LAG. Kenn, 97.6. Achosis pore Z n TV 30–14. weberst Z. 5 cm 4.2 1.1 mm 5 cm, 1.1. David and nosit now in County of the design of L No.

Chron. 4. 30. they device at L. A.s. 12. 1. they that came to Darish in ... ZILPAH

Gen. 29.24. Labas gave to Leak / for z:
30. 9. Leak gave Z. her mant to Jaco
10. Z. Leah's naid here Jacob a se.
35. 26, the sons of Z. God and Aster. 6
77. 2. the lad was with the seem of Z.
ZIMRI.

ZIMRI.

Nums. 25.14. the Israeline that was share value.

15. Z. reigned π on days in Tirzas

2 Kings 9.31. had · peace, who slew h sufficiency.

1 Chron. 2.6. the sons of Zerah. Z. and Indiana.

8. 36. Z. the son of Jehoidah § 9. 42. of Jan.

Jer. 25. 25. I made all the kings of Z. in data. ZIN.
Num 13,21, they searched from wild

eware, for thither the S. are come down owner, let us fall into the host of the S. Lord made the host of the S. S. to hear a noise re came to camp of the S. no man was there S. wounded Joram, 29. | 9. 15.2 CAr. 22.5. Israel went out from under the hand of S. or thou shalt smite the S. in Aphek the S. came to Elath and dwelt there 12. the S. before, and the Philistines behind. 11. to Jerusalem for fear of the army of S. 9. 7. have not I brought the S. from Kir? SYROPHENICIAN. 7.26. the woman was a Greek, a S. by nation

TABEAL.

"A king in midst of it, even the son of T.

TABERAH.

11. 3. he called the name of the place T.

9. 22. at T. he provoked the Lord to wrath

TABITHA.

9. 36. was at Joppa a disciple named T.

Peter turning to the body, said, T. arise

TABOR.

TABOR.

4.6. Lord said, go, and draw toward mount T.

8. what men were they whom ye slew at T.?

7. howed that Barak was gone up to mount T.

8. what men were they whom ye slew at T.?

7. 1.0.5. thou shalt come to the plain of T.

19.12. T. and Hermon shall rejoice in thy name

45. 18. surely, as T. is among the mountains

5. 1. because ye have been a net spread upon T.

TADMOR.

TADMOR.

TADMOR.

TAHAPANES; or TEHAPHNEHES.

2. 66. the children of T. have broken the crown

"came to Egypt, thus came they even to T.

1.4. 30. 18. at T. also the day shall be darkened

TAHPENES.

(ings 11. 19. gave him the sister of T. the queen

Tings 11. 19. gave him the sister of T. the quee TALITHA-CUMI.

TALITHA-CUMI.

ark 5. 41. he said unto her, T. damsel, arise
TAMAR.

ra. 33.6. Jud. took wife for Er, whose name was T.
24. was told Judah, T. hath played the harlot
us 4. 12. thy house like house of Pharez, whom
T. bare to Judah, 1 Chron. 2. 6. Mas. 1. 3.
Sam. 13. 1. Absalom had a fair sister, named T.
2. 'Ammon fell sick for T. || 22. he forced T. 32.
4. 27. Absalom a daughter, whose name was T.
24. 47. 19. the south side southwarf from T.
TAMMUZ.

124. 8. 14. there sat women weening for T.

cat. 47. 19, the south side southward from T.
TAMMUZ.

cat. 8. 14. there sat women weeping for T.
TARSHISH.

cat. 10.4. the sous of Javan, Elishah, T. 1 Câr. 1. 7.

Kings 10. 22. for the king had at sea a navy of T.

cat. 10. 22. for the king had at sea a navy of T.

cat. 10. 22. for the king had at sea a navy of T.

cat. 20. cat. 20.

4. 2. therefore I fled before unto T. for I knew TARSUS.

Acts 9. 11. inquire for one Saul of T. he prayeth 30. the brethren sent him forth to T.

11. 25. Barnabas departed to T. to seek Saul 21. 39. I am a man who am a Jew of T. 22. 3.

TARTAK.

2Kings 17. 31. the Avites made T. their god TEBETH.

Esth. 2. 16. in the tenth month, which is T TENEL.

Dan. 5. 25. was written, mene, mene, T
27. T. thou art weighed in the balances
TEKOAH, or TEKOA.
2 Sam. 14. 2, Joebsent to T. to fetch a wise worman

4. when the woman of T. spake to the king,
1 Chron. 2. 24. Abiah bare Ashur the father of T.
4. 5. Ashur the father of T. had two wives
6 Chron. 11. 5. Rehoboam built Etam and T.
755

Jer. 25. 23. I made Dedan and T. to drink the cup TEMAN.

Gen. 36. 11. the sons of Eliphas were T. Omar 15. duke T. duke Kenas, 42. 1 Chron. 1. 53.

Jer. 49. 7. is wisdom no more in T. ? counsel perished 20. that the Lord hath purposed against T. Exch. 25. 13. I will make it desolate from T. Amos 1. 12. but I will send a fire upon T. Obad. 9. thy mighty men, O T. shall be dismayed Hab. 3. 3. God came from T. holy One from Paran TEMANITE, See ELIPBAZ.

TERAH.

Gen. 11. 24. Nahor begat T. 1 Chron. 1. 25. 26. T. begat Abram. 27. John. 24. 2. 31. T. took Abram his son, and Lot, and went out TERAPHIM.

Judg. 17. 5. the man Micah made an Ephod and T. 18. 14. in these houses is T. || 20. took the T. Hos. 3. 4. Israel shall abide many days without T. TERTIUS.

Rom. 16.22. I T. who wrote this epistle salute you TERTULLUS.

Acts 24. 1. with a certain orator, named T.

Acts 24.1. with a certain orator, named T.
2. T. began to accuse Paul, saying
TETRARCH, See HEROD.
THEBEZ.

Judg. 9.50. then went Abimelech to T. and took T 2 Sam. 11. 21, smote Abimelech that he died in T.
THEOPHILUS.

Luke 1. 3. to write to thee, most excellent T.

Acts 1. 1. the former treatise have I made, O T.

THESSALONICA.

Acts 17. 1. at T. was a synagogue of the Jews 11. these were more noble than those of T. 27. 2, one Aristarchus of T. being with us Phil. 4. 16. even in T. ye sent once and again 2 Tim. 4. 10. for Demas is departed unto T. THEUDAS.

THEUDAS.

Acts 5. 36, before these days rose up T. boasting THOMAS.

Mat. 10. 3. T. and Matthew the publican, apostles, Mark 5. 18. Luke 6. 15. Acts 1. 13.

John 11. 16. T. said, let us go and die with him 90. 24. T. was not with them when Jesus came 26. T. was with them ||21.2. Simon Peter and T. 27. he said to T. reach hither thy finger THUMMIM, See Appellatives.

THYATIRA.

Acts 16. 14. Lydia, of city of T. worshipped God Res. 1.11. send itto T. ||2.24. to you and to rest in T. 2. 18. to the angel in the church in T. write TBERIAS.

John 6. 1. sea of Galilee, which is the sea of T. 23. howbeit there came other boats from T.

John 0. 1. sea of Galilee, which is the sea of T.
23. howbeit there came other boats from T.
TIBNI.

1 Kings 16. 21. half of the people followed T.
22. Omri prevailed against those that followed T.
TIGLATH-PILESER.

2 Kings 15. 29. T. came and took ljon and Kedeah 16. 7. Ahas sent messengers to T. king of Assyria 1 Chron. 5. 6. T. carried Beerah away captive 26. God of Israel stirred up the spirit of T: 2 Chron. 28. 20. T. came and distressed Ahas TIMNATH.

1 Thess. 3.2. we sent T. to establish and comfort you 1 Tim. 1.2. to T. my own son, 18.2 Tim. 1.2. Heb. 13.23. our brother T. is set at liberty TIRSHATHA.

Esra 2. 63. T.said, they should not eat, Neb. 7.65. Neb. 7.70. the T. gave gold to the treasure 10.1. those that sealed were Nehemiah the T. TIRZAH.

Num. 26.33. Hoglah. Mileab and T. January.

Num. 26.33. Hoglah, Milcah, and T. daughters of Zelophehad, 27.1. | 36.11. Josh. 17. 3.

Josh. 12. 24. Joshua smote the king of T.

18. 18. 18. 17. Jeroboam's wife came to T.

15. 21. Bassha dwelt and reigned in T. 33.

16.8. Elah reigned in T. || 15. Zimri reigned in T.

17. Omri besieged T. || 23. Omri reigned in T.

2 Kings 15. 16. Menahem smote coasts from T.

Canst. 6. 4. thou art beautiful, O my love, as T.

TISHBITE. See ELIJAH.

2 Cor. 2. 13. 1 had no rest, because I found not T.

7. 6. God comforted us by the coming of T.

TOBIAH.

Esra 2. 60. children of T. not shew father's house Nos. 2. 10. Sanballat and T. heard, 19. 1 4.7. 1 6. 1. 6. 12. T. had hired him | 14. my God, think of T. 19. and T. sent letters to put me in fear 13. 4. Eliashib the priest was allied to T. 8. I cast forth all the household stuff of T. TOGARMAH. T. 16. 1. 1.

Gen. 10. 3. sons of Gomer, Riphath, T.1 Chron. 1.6.
Esek. 27. 14. they of the house of T. traded
TOLA.
Gen. 46. 13. T. the son of Issachar, 1 Chron. 7. 1.
Judg. 10. 1. T. son of Push arose to defend Israel
TOPHET, See Appellatives.
TROAS.

TROAS.

Acts 16. 8. passing by Mysia they came to T.

11. loosing from T. § 20. 5. tarried for us at T.

2 Cor. 2. 12. when I came to T. to preach Christ

2 Tim. 4. 13. the cloke I left at T. bring with thee
TRYPHENA, TRYPHOSA, Rom. 16. 12.

TUBAL.

TRYPHENA, TRYPHOSA, Rem. 16. 12.

Gen. 10. 2. sons of Japheth, Javan, T. 1 Chren. 1.5.

Les. 65. 19. 1 will send those that escape to T.

Exth. 27. 13. Javan, T. they were thy merchants
32. 25. there is Meshech, T. and her multitude
33. 2. the chief prince of Meshech and T. 3. [39.1.

TYCHICUS.

Acts 20. 4. T. of Asia accompanied Paul

Epst. 6. 21. T. shall make known to you all things

Col. 4. 7. all my state shall T. declare unto you

2 Tim. 4. 12. and T. have I sent to Ephesus

TY. 3. 12. when I shall send T. unto thes

TYRANNUS.

Acts 19. 9. disputing in the school of one T.

TYRE.

Josh. 19. 29. coast turneth to the strong city T.

2 Sam. 24. 7. they came to the strong hold of T.

14. his father was a man of T. 2 Chron. 2. 14.

9. 12. Hiram came out from T. to see the cities

Exrs 3. 7. they gave meat and drink to them of T.

Neh. 13. 16. there dwelt men of T. also therein

7 Philistines, with the inhabitants of T.

87. 4. Philistines and T. Jizs. 23. 1. the burden of T.

18. 4. 12. 3. 5. they shall be pained at the report of T.

8. whe hath taken this counsel against T.?

15. T. shall be forgotten [17. Lord will visit T.

Joel 3. 4. yea, what have ye to do with me, O. T.?

Mat. 11. 21. works had been done in T. Jaks 10. 3.

Acts 12. 20. Herod was displeased with them of T.

See Kine, Sidon.

TYRUS.

See King, Sidon. TYRUS.

TYRUS.

TYRUS.

Jer. 25. 22. I made all the kings of T. to drink

Jer. 25. send the yokes to the kings of T. and Zidon

47. 4. to cut off from T. and Zidon every helper

Essé. 26.2. because T. said against Jerusalem, sha

3. behold, I am against thee, O T.

77. 2. son of man, take up a lamentation for T.

32. what city like T. like the destroyed in the sea?

28. 2. son of man, say to the prince of T.

12. take up a lamentation on the kingsof T.

29. 18. to serve a great service against T.

Hos. 9. 13. Ephraim, as I saw T. is planted

Amos 1. 9. for three transgressions of T. and four

10. I will send a fire on the wall of T.

Zech. 9. 2. T. and Zidon though it be very wise

3. T. build herself a strong hold, heaped up silver

UCAL. Pros. 30. 1. the man spoke to Ithiel and U. UPHARSIN.

Den. 5. 25. was written, mens, mens, tekel, U.
Den. 5. 25. was written, mens, mens, tekel, U.
UPHAZ.

Jer. 10. 9. and gold is brought from U.
Den. 10. 5. his loins were girded with gold of U.
Gen. 11. 28. Haran died before his father in U.
15.7. brought thee out of U. of Chaldees, Nek. 9.7.
I Chron. 11.35. Eliphal the son of U. a mighty man
URI.
Engl. 21. 6. Lealled Bestel the son of U. 5. 56.

UR1. UR1. 1. 2. I called Bezales! the son of U. 35. 32. 1. 38. 22. 1. Called Bezales! the son of U. 35. 32. 1. Called Bezales! the son of U. was in Gilead Esra 10. 24. Shallum, Telem, and U. porters UR1AH, celled UR1AH, Not. 3. 21. 13. 6. 2. Sam. 11. 3. is not this Bath-shebs the wife of Uff. 6. send me U. 11. sent it by U. 21. U. is dead 12. 9. thou hast killed U. the Hittite with sword 23. 39. U. one of David's worthies, 1 Car. 11. 41

Acts 16,29, the gaoler fell down before Paul and S. 17, 4, some of them consorted with Paul and S. sent away S.by night | 18.5, when S.was come 10.sent away 20.00. 15. receiving a commandment to ... SI LOAH, SI LOAM.

Neh. 3. 15. Shallum repaired the wall of pool of 8. John 9.7. Jesus said, go wash in the pool of S. 11. SILOE.

Luke 13. 4. upon whom the tower in S. fell SILVANUS.

2 Cor.1. 10.was preached among you by me and S. 1 Thess. 1. 1. Paul. S. and Timotheus to the church of Thessalonians grace be to you, 2 Thess.1.1.
1 Pet. 5.12. by S. a faithful brother I have written

SIMEON.

Gen.29.33, Leah bare a son and called his name of the control of the con 34. 25. S. and Levi took each man his sword 35. 23. S. son of Leah || Erod. 1. 2. S. son of Israe

33. 23. S., sou of Leah || Erod.1.2.5. son of I srael 42. 24. Joseph took from them S. || 36. S. is not 43. 23. and he brought S. out unto them 46. 10. the sons of S. Erod. 6. 15. Num. 1. 22. 126. 12. 1 Chron. 4. 24. 42. | 12. 25. 48. 5. as Reuben and S. they shall be mine 49. 5. S. and Levi are brethren, they slew a man Num. 1.6. prince of S. was Shelumiel, 2. 12. | 7. 36. Deut. 27. 12. S. Levi and Judah stand to bless Jost. 10. 1, the second lot come from the 6.

Deut. 27. 12. S. Levi and Judan mand to bless Jorá. 19. 1. the second lot came forth to S. 9. S. had their inheritance within Judah Judg. 1. 3. S. went with Judah | 17. Judah with S. 2 Chron. 15. 9. the strangers out of S. fell to Asa 24. 6. so did Josiah in the cities of S. to Naphtali Esek. 48. 24. S. have a portion | 53. one gate of S. Luke 2. 25. a man in Jerusalem, whose name was S. 34.S.blessed Joseph and Mary, and said to Mary 3. 30. Levi, which was the son of S.

4cts 13, 1. at Antioch, S. that was called Niger
15. 14. 8. hath declared how G. did visit Gentiles

Tribe of SIMEON Can visit Genue Num. 1, 23. of the tribe of S. numbered 59,300 2. 12. the tribe of S. shall pitch by Reuben 10. 19. over the host of the tribe of S. Shelumiel

10. 19. over the host of the tribe of S. Shelumiel 13. 5. of the tribe of S. Shaphat to apy the land 34. 20. of tribe of S. Shemuel to divide the land Josh. 19. 1. second lot came out for the tribe of S. 8. this is the inheritance of the tribe of S. 21. 4. Levites had out of tribe of S. 9. 1 Chr. 5.65. Hen. 7.7. of the tribe of S. were sealed 12,000.

SIMON.

Mat. 10. 4. S. the Cananite Mark 3. 18.

Mat. 10. 4. S. the Canaanite, Mark 3, 18 13. 55 his brethren James, Joses, Mark 6. 3.

16. 17. Jesus said, blessed art thou, S. Bar-jona
17. 25. what thinkest thou, S. of whom the the kings

25. 6. in the house of S. the leper, Mark 14. 5.
27. 32. they found a man of Cyrene, S. by name, to bear the cross, Mark 15. 21. Lake 23. 26.
Mark 1.29, they entered into house of S. Lake 4. 38.
14. 37. S. sleepest thou? couldst not thou watch?
Inke 5. 3. into one of the ships, which was S.
4. he said unto S. launch out into the deep

4. he said unto S. launch out into the deep 10. James and John who were partners with S. 6. 15. and S. called Zelotes, Acts 1. 13. 7. 40. S. I have somewhat to say unto thee 22. 31. S. S. Satan hath desired to have you 24.34. the Lord is risen, and hath appeared to S. John 1. 41. he first findeth his own brother S. 42. Jesus said, thou art S. the son of Jona 6.71. Judas Iscariot the son of S. 12. 4. 13.2.26. 21. 15. S. son of Jonas, lovest thou me? 16. 17. Acts 8. 9. a man, S. who before time used sorcery 13. then S. himself believed also, when bantized

13. then S. himself believed also, when baptized 9.43.it came to pass that Peter tarried many day. at Joppa with one S. a tanner, 10. 6, 17, 32. See PETER.

SIN Exod. 16. 1. they came into the wilderness of S. 17. 1. Israel journeyed from S. Num. 33. 12. Esok. 30. 15. and I will pour my fury upon S. 16. S. shall have great pain, No shall be rents SINAI.

Deut. 33. 2. the Lord came from S. unto them

Deut. 33. 2. the Lord came from S. unto them Judg. 5. 5. the mountains melted, even that S. Pracl. 68. 8. was moved at the presence of God. 17. the Lord is among them as in S. in holy place See MOUNT.

SIR1ON.

Deut. 3. 9. which Herraon the Sidonians call S. Pracl. 29.6. Lebanon and S. like a young unicorn SISERA.

Judg. 4. 2. the captain of Jabin's host was S. 17. 3. fled away on his feet | 22. S. lay dead 5.20. the stars in their courses for ght against S. Judg. 5. 26. and with the hammer she smote S. 28. the mother of S. looked out at a window 1 Sam. 12. 9, he sold them into the hand of S.

1 Sam. 12. 9. he sold them into the hand of S. Essa 2. 53. the children of S. Nethinims went up with Zerubbabel, Neh

Peal. 83. 9. do unto them, as to S. as to Jabin SIVAN.

Esth. 8. 9. the third month, that is the month S. 754

SMYRNA.

Rev. 1, 11. write and send to the church in S.

2. &. to the angel of the church in S. write

2 Kings 17. 4.he sent m SODOM.

SUDUM.

Gen. 13. 10. before Lord destroyed S. and Gomorrah
12. the men of S. were wicked exceedingly
14. 11. they took all the goods of S. and Gomorrah
12. they took Lot who dwelt in S. and his goods
17. the king of S. went out to meet Abram
18. 20. Lord said, because the cry of S. is great
26. if I find in S. fifty righteous. I will spare
19. 24. Lord rained upon S. fire out of heaven
Desu: 93. 23. like the overthrow of S. and Gomorrah
Tan. 1. 19. We should have been as S. like Gomorrah
Isa. 1. 9. we should have been as S. like Gomorrah
10. hear the word of the Lord ve rulers of S.

Isa. 1. 9. we should have been as S. like Gomorran
10. hear the word of the Lord ye rulers of S.
3. 9. and they shall declare their sin as S.
Jer. 23. 14. they are all of them unto me as S.
Jer. 23. 14. they are all of them unto me as S.
Lam. 4. 6. Greater than the punishment of sin of S.
Euck. 16. 46. thy younger sister is S. 48, 49, 55.
53. when I bring again the captivity of S.
Amos 4. 11. overthrown you, as God overthrew S.
Zeph. 2. 9. as I live, surely Mash shall be as S.
Amst. 10. 15. it shall be more tolerable for the land
of S. 11. 24. Mark 6. 11. Lute 10. 12.
Luke 17. 29, the same day that Lot went out of S.
Rom. 9. 29, had left us a seed, we had been as S.

Lute 17. 29, the same day that Lot went out of S Rom. 9. 29, had left ms a seed, we had been as S. 2 Pot. 2. 6, turning cities of S. and Gom, into ashes Jude 7, even as S. and Gom, and cities about them Rev.11.8.great city spiritually called S. and Egypt SODOMITE.

Deut.23.17.there shall be no S.of the sons of Israel SODOMITES.

Kings 14. 24, there were also S. in the land 15. 12. As a took away the S. 22. 46. Jehoshaphat 2 Kings 23.7. Josiah brake down the houses of the S. SOLOMON.

2 Sam. 5. 14. there was born to David in Jerus

Sam. 5. 14, there was born to David in Jerusalem,
 1. 24, he called his name S. and God loved him
 1. Kingr 1. 10. S. his brother he called not, 19, 26.
 1.3. S. thy son shall reign after me, 17, 30.
 21. I, and my son S. shall be counted offenders
 34. God save king S. 39, #43. hath made S. king
 37. L. hath been with David even so be he with S.
 47. God make the name of S. better than thins
 51. let S. swear to me that he will not slay me
 51. David abstrate S. king and S. king

21. David charged S. his son [22, king S. sware
40. the kingdom was established in the hand of S.
31. S. made affinity with Pharaoh king of Egypt
3. S. loved the Lord [10, S. had asked this thing
5.the Lord appeared to S. 9.2. 2Chron. 1.7. | 7.12.

5.the Lord appeared to S.9.2. 2Chron.1.7. | 7.12. |
4.22.S. provision for one day was thirty measures 29. God gave S. wisdom exceeding much, 5. 12. 34. came to hear the wisdom of S. from all kings of the earth, Mat. 12. 42. Luke 11. 31. 5. 1. Hiram king of Tyre sent his servants to S. 13. king S. raised a levy out of all Israel 6. 14. so S. built the house and finished it, 2 Chron.

7. 11. Acts 7. 47
7. 51. so was ended all the work that S. made 8. 1. S. assembled the elders of Israel, 2 Chron. 5.2.
22. S. spread forth his hands to heaven
53. when S. made an end of praying, 2 Chron. 7.1.
65. S. held a feast #9. 26. S. made a navy of ships
10. 1. when the queen of Sheba heard of the fame

10. 1. when the queen of Sheba heard of the fame of S. she came to prove him, 2 Chron. 9. 1.
24. all the earth sought to S. 2 Chron. 9. 23,
11. 1. but king S. loved many strange women
2. S. clar to these in love | 4. when S. was old
5. S. went after Ashtoreth and after Milcom
6. S. did evil | 7. built for Chemosh and Molech
9. the Lord was angry with S. || 27. S. built Millo
14. Hadad the Edomite, an adversary to S.
28.5. made Jeroboam ruler over house of Joseph
40. S. sought therefore to kill Jeroboam
43. S. slert with his fathers, and was buried

43. S. slept with his fathers, and was buried 2. C. Jeroboam fled from the presence of S.

14.26.shields of gold which S.made, 2 Chron.12.9. 2 Kings 21.7. of which the Lord said to David and

2. Kings 21.7. of which the Lord said to David and to S. I will put my name for ever, 2 Ckr. 33.7. Ckrow. 22. 5. S. my son is young and tender 9. for his name shall be S. || 17. to help S. 28. 6. S. thy son, he shall build my house 9. thou S. my son, know the God of thy father 11. David gave to S. the pattern of the house 29. 1. S. my son, whom God alone hath chosen 19. give to S. my son a perfect heart to keep 23. S. sat on the throne of the Lord as king 25. the Lord mamified Secretal state for the same control of the s

25. the Lord magnified S.exceedingly before 25, the Lord magnined S. exceedings; servers is 2 Chr. 2. 17. S. numbered all the strangers in Isr. 3. 3. are the things wherein S. was instructed 30. 26. since time of S. not such joy in Jerusalem Lisra 2. 55. the children of S. servants, 58. Not. 7. 57, 60. | 11. 3.

Nek. 12. 45. according to the commandment of 13. 26, did not king S, ain by these things?

Prov. 1. 1. the proverbs of S. 20. 1, 12

Cent. 1. 1. the song of somes which at 5. I am black, but comely, as the cars.

3.7. behold, his bed which is S. sixty me 3.7. behold, his bed which is S. stary one 11. behold hing S. § 8.12. S. must have 1. 8. 11. S. had a vineyard at Faal-hard Jer. Sc. 20. the sea S. made was carred r Mat. 1. 6. David begat S. § 7. S. heps in 6. 29. S. in all his glory, not arrayed, Law 12. 42. a greater than S. is here, Law John 10. 23. and Jesus walked in S. por Acts 3. 11. the people ran to them by 5. 12, they were all with one account it SORFK.

SOREK. Judg. 16. 4. Samson loved a ween SOSIPATER.

Rom, 16. 21, Jason and S. my kinemac cir. SOSTHENES. Acts 18. 17, the Greeks took S. and bes: 1 Cor. 1, 1, Paul and S. to the church a: SPAIN.

om. 15.24, whensoever I take my jo 28. 1. will come by you muo S. STACHYS.

Rom. 16. 9. salute Urbane, and S. mybe-STEPHANAS.

STEPHANAS.

1 Cor. 1. 16. I baptized also the househot:
16. 15. the house of S. the first-fruits of the 17. I am glad of the coming of S. and from STEPHEN.

Acts 6. 5. they chose S. a man foll of for 7. 59, they stoned S. calling on God, site 8. 2. devout men carried S. to his bra 11.19.scattered abroad on the persecutive

11.19.scattered aproau our time; 22. 20. when the blood of the SUCCOTH. Gen. 33. 17. Jacob journeyed to S. and nos of for his cattle, therefore u u nos for his castle, therefore is not End. 12, 37, Israel journeyed from Run-13,20,theytook their journey from S. Aud-Josh, 13, 27, Gad had in the valley, S. mis-Jodg, 8, 5, Gideon said to the men af S. Gev 8, the men of Penuel answered as the print 15, mish them be transle the men and so

16. with them he taught the men of s 1 Kings 7.46. the king cast them in the circle between S. and Zarthan, 2 Cars. Psal. 60. 6.I will mete out the valle SUCCOTH-BENOTH

2 Kings 17. 30. men of Babylon s SUSAN NA.

whe 8. 3. Joanna and S. ministered to Oct SYRIA.

Judg. 10. 6. Israel served the gods of S. sail 2 Sam. 8. 6. David put garrisons in S. 1 Cr. 15. 8. vowed a vow while 1 abode at Cestr. 15. 8. vowed a vow while 1 abode at Cests 1 Kings 10. 29. for the kings of S. did the 11.25. Reson abhorred 1 stael and reign of 19.15. anoint Hasael to be king of S. 2 Anoint Hasael to be king of S 22.1. continued without war between S. mt. 2 Kings 5. 1. by Naaman deliverance gress 6. 23. the bands of S. came no more men no 2 7. 5. behold, there was no man in the cast 8. 13. Ld. shewed me that thou shalt be in-7. for the king of S. had de stroyed t 13.7. for the king of S, had destroyed the 17. he said, the arrow of deliverance not 19. but now thou shalt smite S, but the 16. 6. Rezin king of S, recovered Elan 19. 2 Chron. 18. 10. with these thou shalt rest. 24. 23. the host of S, came up against just 28. 23. because the gods of kings of S, bit 7 lan. 7, 2, saying, S, is confederate with kn-2. 8 for head of S, is Dannascus, and Rein 1. 2 Each 16. 57, represend of the datespare 16.

Esek. 16. 57. reproach of the daughters if 1 27. 16. S. was thy merchant for thy ware Hos. 12. 12. Jacob fied into the country of Amos 1.5. the people of S. shall go into car-Mat. 4.24. his fame went throughout all: Laute 2.2. when Cyrenius was governor of Acts 15. 23. send greeting to the brethers

41. he went through S. and Cilicia, comme 18. 18. sailed thence into S. 21. 3. Gal. 1. C. See KISC.
SYRIAC.

Dan. 2. 4. the Chaldeans spake to the king is
SYRIAN.

Gen. 25. 20. Rebekah daughter of Bethnel bethan the S. 28. 5. 31. 7

Deut. 26. 5. a S. ready to persh was my time? 2 Kings 5, 20. my master spared Nasman the 18. 26. speak in the S. language, Les. 36. If Ears. 4. 7. the writing of the letter was strak-in the S. tongue, and interpreted in the S. tags. Lake 4.27. none cleansed, saving Naaman to: SYRIANS.

2 Sam. 8. 5, when the S, of Damascus came 1944 cour Hadadezer, David slew of S, 22,001 se 6. the S. became David's servants, 1 Chr. 18 15 13. when he returned from smiting of the \$10. 6. the Ammonites sent and hired the \$11. if the 5. be too strong for me, Car. 19. 3 10 6

a. 2B. 12. Jehiskiah the son of S. stood up.
42. the children of the porter, the children of S. 10. 24. Not. 7. 45. Jer. 35. 4.
S. the son of Zadok, the son of Ahitub
2. S. and A mariah nad taken strange wives
1. 12. next unto him repaired S. 15.
11. thus saith Lord touching S. son of Josiah
H anameel the son of S. thice uncle shall come
SHALMANEZER.

gs 17. 3. S. came up against Samaria, 18. 9 SHAMGAR.

SHAMGAR.

3. 31. after him was 5. the son of Anath
the days of S. high-ways were unoccupied
SHAMMAH.

36. 13. the son of Reuel, S. 17. 1 Car. 1. 37.

s. 16.9. S. the son of Jesse, 17.13.1 Chr. 2.13. s. 23.11. after him was S. the Hararite, 33. S. the Haroditell Chr. 7.37. son of Zophah, S. SHAMMUAH.

S. the HaroditegitChr. 7.37, son of Zophah, S. SHAMMUAH.

1.3.4.0f Reuben to spy the land, S. son of Zacur

5. 14. S. the son of David, 1 Chron. 14. 4.

11.17. Abda son of S. dwelt at Jerusalem

11.17. Abda son of S. dwelt at Jerusalem

11.18. Since Justian sent S. the scribe to repair the house of the Lord, 2 Chron. 34. 8.

11.18 this may be the book to 3. 2 Chron. 34. 15.

15. the king commanded Ahikam the son of S.

15. and S. the scribe to inquire of the Lord

22. Ahikam the son of S. Jer. 39. 14. 140. 11.

26. 24. the hand of son of S. was with Jeremiah

3. the words Jeremiah sent by Elasab son of S.

10. read in the chamber of Gemariah son of S.

28. 11. in the midst stood Jaazaniah son of S.

31. 31. 5 of the tribe of Simeon, S. to spy the land

m. 13. 5. of the tribe of Simeon, S. to spy the land ings 19.16, anoint Elisha son of S, to be prophe ings 6. 31, if the head of Elisha the son of S,

m. 13. 5. of the tribe of Simeon, S. to spy the land ingeg 19.16. anoint Elisha son of S. to be prophet inge 6. 31. if the head of Elisha the son of S. Arem. 3. 22. the sons of Shemaish, Neariah, S. 12. of the Gadites, S. in Bashan chief. .29. over the herds in valleys was S. son of Adlai SHAREZÉR. SHARON.

SHAREZÉR.

SHARON. 5. 16. they dwelt in all the suburbs of S. .99. over the herds that fed in S. was Shitrai wt. 2.1. I am the rose of S. the lily of the valleys .33. 9.8. is like a wilderness, Bashan and Carmel 5. 2. the excellency of Carmel and S. given thee 2. 3. shall be a fold of flocks and val. of Achor SHEALTIEL, See Zerubbabel.

SHEARJASUB.

T. 3. 50 forth to meet Ahas, thou and S. SHEBA. SHEBA. SHEBA.

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SHEBBA.

Gm. 33. 18. Jacob came to Salem a city of S.

(1. he bought at the hand of Hamor S. father

34. 2. S. lay with Dinah | Cô. they slew S.

35. 4. Jacob hid them under an oak that was by S.

37. 12, went to feed their father? flock in S.

14. Joseph came from the vale of Hebron to S. Num. 26. 31, of S. the family of the Shechemites Josh. 17. 2. there was a lot for the children of S.

20.7. S. in mount Epbraim a city of refuge, and Hebron in Judah, 21. 21. 1 Chron. 6. 67. 24. 1. Joshus gathered all the tribes of Israel to S. 32. and the bones of Joseph buried they in S. Judg. 8. 31. Gideon's concubine in S. bare a son 9. 1. Abimelech the son of Jerubbaal went to S. 7. Joshum gried heavier to restance.

9. 1. Abimelech the son of Jerubbaal went to S.
7. Jotham cried, hearken to me, ye men of S.
20. let fire come out from the men of S.
28. who is S. [31]. Gaal and brethren come to S.
41. thrust out, that they should not dwell in S.
57, the evil of the men of S. did God render
King, 12. 1. Rehoboam went to S. 2 Chron. 10.1.
25. Jerobeam built S. in mount Ephraim
Chron. 7. 19. the sons of Shemida, Abian and S.
Piel. 50. 6.1 will rejoice, I will divide S. 108. 7.
'G. 41.5. that there came certain from S.
SHELAH.
Gen. 38. 5. Judah's son S. [11. till S. be grown
731

SHELEMIAH.

1 Chron. 26. 14. the lot eastward fell to S.
Erra 10.39.S. and Nathan had taken strange wives
Noh. 13. 13. I made S. the priest treasor
Jer. 36. 14. S. son of Cushi || 26. S. son of Abdeel SHELUMIEL.

Num. 1. 6. the princes of Simeon, S. the son of Zurishaddai, 2. 12. | 7. 36. | 10. 19. SHEM.

Zurishaddai, 2. 12. | 7. 36. | 10. 19. SHEM.

Gen. 5.32. Noah begat S. 6. 10. | 10. 1. 1 Ctr. 1. 4. 9. 23. S. took a garment and went backward 20. Noah said, blessed be the Lord God of S. 27. and he shall dwell in the tents of S. 10. 21. the children of S. 22. 31. | 11. 10. 1 Ctr. 1. 17. Latts 3. 36. Arphaxad, which was the son of S. SHEMAIAH.

1 Kings 12. 32. the word of the Lord came to S. the man of God, 2 Ctron. 11. 2. | 12. 7. 1 Ctron. 4. 37. of Simeon, Shimri the son of S. 5. 4. of Reuben, S. the son of Joel 9. 14. of the Levites, S. 16. | 15. 8, 11. | 24. 6. | 26. 46, 7. 2 Ctron. 17. 8, 29. 14. | 31. 15. | 35. 9. Etra 8. 16. | 10. 21, 31. Etra 8. 13. S. the son of Adonikam went up Noth. 3. 29. S. keeper of the east-gate, repaired 6. 10. 1 came to the house of S. son of Delaiah 10. 8. S. a priest sealed | 12. 34. S. priest, 42. 11. 15. of the Levites, S. 12. 6, 18, 35. 36. Jer. 26. 20. Urijah the son of S. who prophesied 29. 24. say to S. the Nebelamite, 31, 32. SHENIR SHENIR III.

1 Ctron. 15. 21. with harps on the S. to excel

1 Caron. 15. 21, with harps on the S. to excel SHENIR.

Dens. 3. 9. which harmon the Amorites call S. Cans. 4. 8. look from the top of S. and Hermon SHEPHATIAH.

SHEPHATIAH.

2 Same. 3. 4. S. the fifth son of David, 1 Chron. 3. 3.

1 Chron. 9. 8. Meshullam son of S. dwelt in Jerus.

12. 5. 5. the Haruphite canne to David to Ziklag

77. 16. the ruler of the Simeonites was S.

Eura 2. 4. the children of S. 372, Noh. 7. 9.

Jer. 38. 1. S. heard the words of Jeremiah to people

SIIESHACH,

Jer. 25. 26. the king of S. shall drink after them

51. 41. how is S. taken! how is Babylon become

\$\text{SHESHBAZZAR}\$.

Eura 1. 8. he numbered them to S. prince of Judah

Erra 1. 8. he numbered them to S. prince of Judah 11. all these did S. bring up from Babylon to Jerus. 5. 14. delivered to S. whom he had made governor 16. S. laid the foundation of the house of God SHIBBOLETH.

16. S. laid the foundation of the house of God SHIBBOLETH.

Judg. 12. 6. say now S. and he said Sibboleth SHILOH for MESSIAH, See Appellatives.

SHILOH for MESSIAH, See Appellatives.

SHILOH.

Josh. 18. 1. all Israel assembled together at S.
8. that I may here cast lots for you in S. 10.

22. 9. Reuben departed from Israel out of S.

Judg. 18. 31. the time that house of God was in S.

24. 12. they brought the young virgins to S.

19. there is a feast of the Lord in S. yearly

21. if the daughters of S. come out to dance

1 Sam. 1. 3. Elkanah went up to worship in S.

24. she brought Samuel to house of the Lord in S.

2. 14. so did the priests in S. to all the Israelites

3. 21. the Lord appeared again in S. Lord revealed

4. 3. let us fetch the ark of the Lord out of S.

12. a man came to S. with his clothes rent

14. 3. Ahiah son of Ahitub the Lord's priest in S.

14. 2. get thee to S. to Ahijah the prophet

4. Jerobam's wife arose and went to S.

Psal. 78. 60. he forsook the tabernacle of S.

Jer. 7. 22. but go ye to my place which was in S.

14. I will do to this house as I have done to S.

26. 6. then will I make this house like S. 9.

41. 5. there came certain from S. and Samaria

SHILOAH.

Lea. 8. 6. this people refuseth the waters of S.

SHILONITE. See AHIJAH.

\$UMEAH.

2 Sam. 13. 3. Amunon had a friend Jonadab son of S.

SHIMEAH.
2 Sam.13.3. Ammon had a friend, Jonadab son of S Amnon had a Friend, Jonada 500 of S. David's brother, 32, | 21, 21, 21, 1 Chron. 20, 7.
 Chron. 3. 5. S. was born to David in Jerusalem 6. 39. Asaph son of Berachiah, the son of S. SHIMEI.
 Sam. 16. 5. S. son of Gera of Bahurim, 19. 16.

2 Sam. 16. 5. S. son of Gera of Bahurim, 19. 16.

13. S. went along on the hill's side and cursed 1 Kingy 2.8, thou hast with thee S. who cursed me 39, that two of the servants of S. ran away 4. 18. S. the son of Elah, officer in Benjamin 1 CAr. 3, 19. S. son of Pedaiah [5. 4. S. son of Joel 4. 26. the sons Mishma, Hamuel, Zaccur, S. 27. S. had sixteen sons and six daughters 6.17. S. son of Gershom, 42. [23.7, [29. of Merari 6.17. S. son of S. 10. \$25. 17. the tenth lot to S. 16. 25. at midnight Paul and S. prayed and way.

Gen. 38.26. because that I gave her not to S.my son | 1 Chron. 27. 27. over vineyards was S. Ramathr. 46. 12. the sons of Judah, Er. Onan and S. Norm. 26. 30. 1 Chron. 2. 3. | 4. 21. 31. 12. over the dedicated things was S. 13. 1 Chron. 1. 18. Arphavad begat S. and S. Eber. 24. Erra 10. 23. S. had taken a strange wife, 33. 38. Erra 10. 39. S. and Nathan had taken strange wives SHIMSHAI.

SHIMSHAI.

Exrs 4. 8. S. the scribe wrote a letter, 9.

17. the king sent an answer to S. the scribe

17. the king sent an answer to S. the scribe SHINAR.

Gem. 10. 10. Accad and Calneh in the land of S. 11. 2. that they found a plain in the land of S. 14. 1. in the days of Amraphel king of S. 1s. 11. 11. recover the remnant from S. and Hamath Dem. 1. 2. which he carried into the land of S. 2sch. 5. 11. to build it an house in the land of S. SHISHAK.

1 Kings 14.25. in fifth year of Rehoboam, S.king of Egypt came up against Jerusalem, 2 Cár. 12. 2. 2 Cár. 12. 5. to princes that were gathered together because of S. I left you in the hand of S. 7. wrath shall not be poured out on Jerus. by S. 9. S. took away the trrasures of the house of Lord SHITTIM.

Num. 25.1. Israel abode in S. peoplepegan to commit

Num. 25.1. Israel abode in S. peoplebegan to commit Jost. 2.1. sent out of S. two men to spy the land 3.1. they removed from S. and came to Jordan Jost. 3.18. and shall water the valley of S. Mic. 6.5. Balaam answered him from S. to Gilgal SHUAH.

Gen. 25.2. Ke urah bare lahbak, S. 1 CAron. 1.32.
38. 2. Judah married the daughter of a Canaanite mad S. 12. 1.1 CAron. 2.3. SHUAL.
1. Sam. 13.17. the spoilers turned to the land of S

1 Sam. 13.17. the spoilers turned to the land of S SHUHITE, See BILDAD. SHULAMITE.

Cant. 6. 13. return () S. what will ye see in the S.? SHUNAMITE.

SHUNAMITE.

1 Kin. 1.3. and they found a fair damsel Abishag a S.

2. 17. that he give me Ahishag the S. to wife

29. why dost thou ask Abishag the S. for Adonijah

28. Kinge 4. 12. call this S. 36, [25. yonder is that S.

Neh. 1. 1. it came to pass as I was in S. the palace

Esth. 2. 8. many maidens were gathered to S.

3. 15. but the city S. was perplexed

4. 16. gather all the Jews in S. and fast for me

8. 15. the city of S. rejoiced and was glad

9. 11. number slain in S. was brought to the king

15. the Jews slew in S. three hundred men

See PALACE.

SIBMAH, See Vink.

See PALACE.

SIDON, called ZIDON, 1 Caren. 1. 13.

Gen. 10, 15. Canaan begat S. his first-born
19. the border of the Canaanites was from S.

Judg. 18. 28. because Laish was far from S.

Mat. 11. 21. if works had been dooe in Tyre and S.
22. it shall be more tolerable for S. Late 10. 13, 14.

15. 21. Jeaus departed into the coasts of Tyre and S.
behold, a woman of Canaan came, Mark 7. 24.

Mark 3. 8. they about Tyre and S. came, Lake 6. 17.
7. 31. departing from the coasts of Tyre and S.

Luke 4. 26. to none sent, save to Sarepta a city of S.

Acts 12, 20. Herod was displeased with them of S.

27. 3. and the next day we touched at S.

SIGIONETH.

Hab. 3. 1. a prayer of Habakkuk the prophet on S.

Hab. 3. 1. a prayer of Habakkuk the prophet on S. SIHON. m. 21.23, S. would not suffer Isr.to pass thro' his

Ness. 21.23. S. would not suffer Isr. to pass thro' his border, but went out against Israel, Judg. 11. 20. 27. let the city of S. be built and prepared 28. a fiame is gone out from the city of S. 34. do to him as thou didst to S. Dewi. 3. 2. 6. Dewi. 2. 30. S. king of Heshbon would not let us pass 31. behold, I have begun to give S. and his land 32. S. came out against us. 29. 7. Judg. 11. 20. 31. 4, the Lord shall do to them as he did to S. Jos. 9, 10, all that he did to S. king of Heshbon
Judg. 11, 21, God delivered S, into hand of Israel
Noh. 9, 22, so they possessed the land of S.
Jer. 48, 45, a flame shall come from the midst of S.
SIHON king of the America.
Num. 21, 21, and Israel sent messengers to S. king of

Num. 21. 21. and I srael sent messengers to S. king of the Amorities, Deur. 2. 26, Judg. 11. 19. 26. Heshbon was a city of S. king of A.Joth. 12. 2. 29. his daughters into captivity to S. king of Am. 34. as thou didst to S. king of Amorites, Deut. 3. 9. Deut. 1. 4. after be had slain S. king of the Amorites, and king of Bashan, Pacl. 13. 5. 11. 135. 15. 11. Josh. 13. 10. cities of S. king of Am. 121. kingd. of S. 1 King of J. Gebar officer in country of S. king of A. SIHOR.

To or unto SAMARIA.

2 Eings 90. 43. Ahab being displeased came to S.
92. 37. so the king died and was brought to S.
2 Kings 2. 25. Elisha returned from Carmel to S. 22. 37. so the king died and was brought to 3.

2 Kings 2. 25. Elishs returned from Carmel to S.

6. 19. Elishs led them to S. open eyes of these men

10. 1. Jehu sent letters to S.] 12. came to S. 17.

14. 14. Jehoash took all vessels in house of Lord,
and took hostages, and returned to S. 2 Car. 25.24.

15. 14. Menahem came to S. and smote Shallmul

17. 5. the king of Assyria went up to S.

22. 8. Israel brought the spoil of Judah to S.

23. 8. Israel brought the spoil of Judah to S.

16. 10. 11. as I have done tante S. and her idols

SAMARITAN, S.

Mat. 10. 5. into any city of the S. enter ye not

Late 9. 52. they entered into a village of the S.

10. 33. but a certain S. came where he was

17. 16. one of them gave thanks, and he was a S.

John 4. 9. the Jews have no dealings with the S.

39. and many of the S. believed on him

8. 48. that thou art a S. and hast a devil

SAMSON.

Judg. 13. 24. the woman called his name S.

8. 48, that thou art a c. non man a week.

SAMSON.

Fulg. 13. 24. the woman called his name S.

14, 1. S. went to Timnath | 7. she pleased S. well

10. S. made there a feast | 16. S. wife wept

15. 4. S. caught foxes | 10. to bind S. are we come

16. 2. S. is come hither | 3. S. lay till midnight

9. the Philistines be upon thee, S. 12, 14, 20.

23. our God hath delivered S. into our hand

25. call S. | 30. S. said, let me die with Philistines

28. S. called unto the Lord | 29. S. took hold

Hob. 11. 32. the time would fail me to tell of S.

SAMUEL.

2 Sam. 1. 20. Hannah bare a son, and called him S.

2. 18. S. ministered before the Lord | 21. S. grew

3. 4. the Lord called S. he answered, 6,8, 10.

15. and S. feared to shew Elit the vision.

15. and S. feared to show Eli the vision
21. the Lord revealed himself to S. in Shiloh 15. and S. feared to shew Eli the vision
21. the Lord revealed himself to S. in Shiloh
4.1. and the word of S. came to all Israel
7.6. S. judged the children of Israel, 15.
9. S. cried to the Lord for Israel, the Lord heard
13. Lord was against Philistines all the days of S.
8. 6. displeased S. when they said, give us a king
19. the people refused to obey the voice of S.
21. and S. heard all the words of the people
9. 15. Lord told S. in his ear bafore Saul came
24. so Saul did eat with S. that day
96. S. called Saul to the top of the house
10. 1. 8. took a vial of oil and anointed Saul
14. we came to S. || 12. 11. the Lord seat S.
15. tell me, I pray thee, what S. said to you
25. then S. told the manner of the kingdom
11.7. whosoever cometh not forth after Saul and S.
12 18. all the people greatly feared the Lord and S.
13. 8. he tarried the set time that S. had appointed
15. 11. it grieved S. || 33. S. hewed Agag in pieces
37. as S. turned about to go away, S. mantle rest
36. nevertheless, S. mourned for Saul
16. 10. Jesse made seven of his sous to pass before S.
13. S. took the horn of oil and anointed David 13. S. took the horn of oil and anointed David 13. 5. took the horn of oil and anointed David 19. 18. David fied and came to S to Ramah 22.he said, where are S.and David 1 25.1.8, diec 28. 11. Saul said to the woman, bring me up S. 14. Saul perceived that it was S.and bowed hims 14.5 and perceived that it was 5.200 oween time 1Car. 0.28.5 sons of \$1.20.5 et al. that 5.20 dedicate 9.22. whom David and \$5. the seer did ordain 11.3. according to the word of the Lord by \$5.20.5 et al. 10.5 dedicate 15.0 d

2 Chron. 35. 18. was no passover like that from S. Pical. 99. 6. S. among them that call on his name Jer. 15. 1. though Moses and S. stood before me Acts 3. 24. the prophets from S. have foretold 13. 20. gave them judges 450 years till S. prophet Hcb. 11. 35. the time would fail me to tell of S. SAN BA LLAT.
Neh. 2. 10. when S. heard of it, it grieved him, 19. 4. 1. when S. heard we builded he was wroth, 7. 6. 2. S. sent to me, 5. 14. my God, think upon S. 12. for Tobiah and S. had hired him. 3. 28. the son of Joida was sont-law to S.

.3.28, the son of Joiada was son-in-law to S. SAPHIR.

Mic. 1. 11. pass ye away, thou inhabitant of S. 6APPHIRA.

Acts 5.1. Ananias, with S. his wife, sold a possessi SARAH. Gen. 17, 15. not Sarai, but S. shall her name be 19. S. thy wife shall bear thee a son, 18. 14. 18. 9. where is S. 2 20. 14. Abimelech restored S. 11. it ceased to be with S. after manner of women 11. it ceased to be with S.after manner of women 12. S. laughed || 13. wherefore did S. laugh? 20. 2. Abraham anid of S. ahe is my sister 18. because of S. [23. 1. years of the life of S. 127. 21. 1. the Lord did unto S. as he had spoken 7. that S. should have given children suck 12. in all that S. said to thee, hearken to her 23. 2. S. died || 19. Abraham buried S. his wife 40. 77. Isaac brought her into his mother S. ten 25. 10. there was Abraham buried and S. 49. 31. Nams. 26.46. name of the daughter of Asher was Ass. 20.46. name of the daughter of Asher was S. Inc. 51.2. look to Abraham and to S. that bare you Nom. 4.19. nor yet the deadness of S. womb 758 Rom. 9.9. at this time I will come, S. shall have a sor Heb. 11.11. thro'faith S. received strength to-onceive 1 Pet. 3.6. as S. obeyed Abraham, raking ldm lord SARAI.

Gen. 11. 29, the name of Abraham's wife was 3. 30, but S. was barren, she had no child, 16. 1. 12. 17, the Lord plagued Pharaoh because of S. 16. 6, when S. dealt hardly with Hagar, she fied 8, she said, I flee from the face of my mistress S. 17. 15, thou shalt not call her name S. but Sarah SARDIS.

Rev. 1.11.write and send it to S. and to Philadelphis 3. 1, to the angel of the church in S. write 4. a few names in S. which I have not defield SAREPTA.

Late 4. 26 naveto S. active O Sidon 1 Kings 17. O

Lule 4. 26. save to S. a city of Sidon, 1 Kings 17. 9. SARON.

Acts 9. 35. and all that dwelt at S. saw him SARUCH.

Acts 9. 35. and all that dwelt at S. saw him SARUCH.

Luke 3. 35. Nachor, which was the son of S. SATAN, See Appellatives.

SAULA, cellas SHAUL, 1 CAren, 1. 48.

Gen. 36. 37. S. of Rehoboth reigned § 38. S. died 1 Sem.9.2. Kish had a son, whose name was S. 1.6.51.

15. the Lord told Samuel a day before 8. came 17. when Samuel sawS. § 18. S. drew near to Samuel 24. set it before 8. os S. did eat with Samuel 10. 11. is S. also among the prophets ? 12. [19, 24. 21. S. was taken § 11. 12. shall S, reign over us? 11.6. the Spirit of God came upon S. anger kindled 7. whosoever cometh not forth after S. and Samuel 15. people went to Gilgal, there they made S. king 13. S. S. blew the trumpet through all the land 7. as for S. he was yet in Gilgal, and all the people 10. S. went out to meet Samuel § 15. S. numbered 14. 24. for S. had adjured the people, saying 35. S. built an altar § 37. S. saked counsel of God 46. S. went up from following the Philistines 52. when S. saw any strong man, he took him 15. 11. it repeateth me that I have set up S. 31. Samuel turned again after S. S. worthipped 35. and Samuel came no more to see S. [6.1. Lord said, how long witt thou mourn for S.? S. If S. hear it § 18. C. came out to meet king S. 14. the Spirit of the Lord departed from S. 23. the evil Spir. from G. was on S. 18.10. § 19. 9. 17.8. am not 1 a Philistine, and you servants to S.? 12. Jesse went for an old man in the days of S. 19. S. and all tarsel were in the valley of Elah

17.8. am not 1 a Philistine, and you servants to S. 12. Jesse went for an old man in the days of S. 19. S. and all 1srael were in the valley of Elah 38. and S. armed David with his armout

38. and S. armed David with his armour
18. 9. S. eyed David from that day and forward
19. S. afraid of David: Lord departed from S.
15. when S. saw that he behaved very wisely, 30.
29. S. became David's enemy continually
19.4. Jonathan spake good of David to S. his father
7. Jon. brought David to S. he was as in times past
11. S. sent messengers to take David, 14, 15, 20.
20. 25. Abner sat by S. side § 33. S. cast a javelin
21. 10. David arose and fied that day for fear of S.
11. saying, S. hath slain his thousands, 29. 5.
22. 22. 1 knew that he would surely tell S.
23. 11. will S. come down as the very, hath heard?

20. 4. David understood S. was come in very det d.
5. and David beheld the place where S. lay
7. behold, S. lay sleeping within the trench
17. S. knew David's voice [25. S. returned
27. 1. I shall perish one day by the hand of S.
28. 9. behold, thou knowest what S. hath done
10. S. sware to her by Lord | 12. for thou art S.
20. S. fell straightway all along on the earth
29. 3. is not this David servant of S. king of Israel;
51. 2. the Philistines followed hard upon S. and
his sons and slew Jonathan, 1 Chrom. 10. 2.
7. that S. and his sons were dead, 1 Chrom. 10. 7.
31. 11. when inhabit. of Jabesh-gilead heard what
the Philistines had done to S. 1 Chros. 10. 18
26m. 1.0. leaned on his spear [21. the shield of S.

the Philistines had done to S. 1 Chros. 10. 11.
2 Sem. 1, 6. leaned on his spear | 21. the shield of S.
24. ye daughters of Israel, weep over S.
27. be ye valiant, for your master S. is dead
3. 1. the house of S. waxed weaker and weaker
10. to translate the hingdom from house of S. and
to set up the throne of David, 1 Chros. 12. 23.
2 Sem. 4. 10. one brought tidings asying, S. is dead
5. 2. in time past, when S. was king, 1 Chros. 11. 2.
7. 15. mercy shall not depart, as 1 took it from S.
9. 1. is there yet any left of the house of S. ? 3.
7. 1 will restore thee all the land of S. hy father
12. 7. delivered thee out of the hand of S. 22. 1.
16. 8. on thee all the blood of the house of S.
11. 1t its for S. and for his bloody house.
4. will have no silver nor gold of S. nor his house
12. David took the bones of S. from men of Jabesh
1 Chross. 5. 10. in the days of S. they made war

1 Chron. 5. 10. in the days of S. they made war 10. 13. so S. died for his transgression ag.the Lord 12. 1. David kept himself close because of S,

1 Chr. 13.3, we in paired most at it is the 26, 98, all that Samuel mod S. has a list, 10, 29. Ramah is afraid, Grassia

Lia. 10. 29. Ramah is afraid, Grossis Act 7.58 at a young man's feet where 2 8. 1. and S. was consensing usto in 3. as for S. he made havec of the car of 11. 25. Barnabas went to Tarres to m 30. sent relief by the hands of Barna 13. 1. at Antioch prophets brought to 2. Hely Ghost said, separase me Erra 7. Sergius Paulus called for Barnaba 9. 5. set his eyes on him, and sest. C: 21. God gave unto them S. the an a

See JONATHAN. SCEVA. Acts 19. 14. there were seven see SCYTHIAN.

Col. 3. 11. where there is neither barier SEBA.

Gen. 10. 7. the some of Cush. S. and Er.

Piel. 72. 10. the kings of Sheba and S. she's lite. 43. 3. I gave Ethiopia and S. for in SEIR.

SEIR.

38.16. lead softly, till I come to wyer.
36.20. these are the sons of S. 21. 1 the
Num. 24. 18. S. shall be a possession to a
Deut. 1. 44. the Amorites destroyed pr.
33.2. the Lord came from Stimal and reserving.
144. 5. 4. Lord, when thou wenters or:
2 Chron. 20.23. made an end of the inhalus.
25. 11. Amaziah smote of children of 5.
14. he brought the gods of the children
Lea. 21. 11. he calleth to me out of §
Lett. 25. 8. because that Mosh and S. e.
Mosma SEIR.
Gen. 14. 6. and the Horites in ther ass

Gen. 14.6. and the Horites in their new 36.8, thus dwelt Esan in messar 5.9 Deut. 2.1. we compassed messar 5. mer's 5.1 have given mount 8. to Esan, in: 1 Cdr. 4.42. of sons of Simeon 500 west to 2 Cdr. 20.10. messar 5. whom woulds not 2.7 2th. Lord set ambalments against eve 23. Ammon and Monh stood up against extend 5. get thy face against event.

Each. 35. 2. set thy face against man. 2. 3. say to it, behold, O meens S. I am aga. 7. thus will I make meens S. meet dense SELEUCIA.

SELEUCIA.

Acts 13. 4, being sent forch, they departs as SEM EI.

Luks 3. 26. Mattsthias which was the set SEN NACHERIB.

2Kings 18.13. S. came up against Jural. Le.

19. 16. see and hear the words of S. Le. 5.

20. thou hast prayed to une against S. Le.

36. S. departed and dwelt at Niseveh. Le.

2 Chron. 32, 22, the Lord saved Headont = SEPHARVAIM.

2 Chron. 32, 22, the Lord saved Hearthin in SEPHAR VAIIM.
2 Kings 17.24 king of Assyris brought notice 18. 34, where are the gods of S.? Isa. \$\frac{\pi}{2}\$. 29, 13, where is the king of S.? Isa. \$\frac{\pi}{2}\$. 29, 13, where is the king of S.? Isa. \$\frac{\pi}{2}\$. 28 kms. 17. Zadok the priest, and S. was the 2 Krags 25, 18, the captain of the guard in the chief priest and Zephaniah, \$\frac{\pi}{2}\$. 23, there came to Godalish, \$\frac{\pi}{2}\$. Joshush \$\pi\$. 6, 14. A rariah begat 9. and \$\frac{\pi}{2}\$. begat Joshush \$\frac{\pi}{2}\$. 41, 11, S. was releved of the house \$\pi\$ for 12, 1. S. the priest went up with Zerubshi 12, the chief of the fathers of \$\frac{\pi}{2}\$. Means \$\frac{\pi}{2}\$. 42, 50, the word which Jerumish command the son of Nerish, this S. was a quest \$\pi\$. 36, 26, the king commanded S. to take Bart 51. 39, the word which Jerumish command the son of Nerish, this S. was a quest \$\pi\$. SERGIUS PAULUS.

Acts 13, 17, S. Paulus a prudent man, the there.

Acts 13.17. S. Paulus a prud SETH.

SEAH.

Gen. 5. 3. a son after his image, and called ht

6. 8. begat Enos. 1 Chron. 1. 1. Lake 3. 35.

SHADRACH, See ABED-NEGO
SHALIM. 1 Sam. 9.4. S. then they passed thro' the land of SHA LISHA.

Sam. 9. 4. he passed through the land of 3. SHALLUM.

2 Kings 15. 10. S. son of Jabesh killed Zachani 14. Menahem slew S. son of Jabesh in Samar

19. menanem stew 3. not of 1 abesin in Samer. 52. 14. Hillikah the priest went to Huldah da µ pnetess, the wife of S. C Cdron. 34. 7 1 Chron. 2. 40. of Judah, 3; 4. 25. of Smess. 6. 12. of Levi, S. | 7. 13.|S. the son of Naphil 9. 17. S. a porter, 19. | 31. S. the Koraka.

2. 25. the sons of Jerahmeel, R. Bunah sons of R. the first-born of Jerahmeel . Elihu the Busite of the kindred of R. RAMAH, RAMA.

RAMAH, RAMA.

25. R. a city of the tribe of Benjamin

5. Deborah dwelt between R. and Beth-el

19. Elkanah came to his house in R.2.11.

amuel's return wast or R.15. 34. | 16. 13.

I the elders came to Samuel unto R.

50 David fied, and came to Samuel to R.

ul went to R. 23. | 22. 6. Sanl abode in R.

amuel was buried in his house at R. 28. 3.

15. 17. Baasha built R. 2 Chron. 16. 1.

asha left off building of R. 2 Chron. 16. 5.

8. 29. Joram went to be healed of wounds
the Syrians had given him at R. 2 Chron.

22. 6.

26. the children of R. and Geba six hun-

8. 29. Joram went to be healed of wounds the Syrians had given him at R. 2 Chron. 22. 6.

26. the children of R. and Geba six hun. 3. the children of Renjamin dwelt at R. 26. The children of Benjamin dwelt at R. 29. R. is afraid, Gibeah of Saul is fied 15. a voice was heard in R. Mat. 2. 18. 7. 22. the merchants of R. were in Tyre 8. blow ye the trumpet in R. cry aloud R. A. MOTHI-GILEAD. 4.43. R. in Gilead of the Gadites, a city of uge, Bezer and Golan, Jash. 20. 8. [21.38. 4.43. R. in Gilead of the Gadites, a city of uge, Bezer and Golan, Jash. 20. 8. [21.38. 4.4]. the son of Geber was officer in R. know ye that R. is ours, and we be still hab said to Jehoshaphat, wilt thou go with me to battle to R. ? 2 Chron. 18. 3. atll 1 go against R. ? 15. 2 Chron. 22. 5. Lisha said, take this box of oil, and go to R. now Joram swounded Joram, 2 Chron. 22. 5. Elisha said, take this box of oil, and go to R. now Joram had kept R. because of Hazsael 6.80. out of the tribe of Gad to the Levites, R. RAPHA, and RAPHU. 13. 9. of the tribe of Benjamin, Palti son of R. 8. 37. R. Eleasa, Azel, were the sons of Binea R. EBEKAH. 82. 23. Bethuel begat R. [24. 15. R. came out it. R. is before ther [67. isaac took R. 25. 20. they sent away R. [60. they blessed R. 8. R. loved Jacob [25.35. a grief of mind to R. 1. lest men of the place should kill me for R. 12. that he was R. son [35. 8. R. nurse died 31. there they buried Isaac and R. his wife 99. 10. but when R. had conceived by Isaac RECHAB. 4. 4. R. R. beson of Rimmon, 5. [6. R. escaped age 10.15. Jehn lighted on Jehonadab son of R. 4. 10. had the son of Rimmon, 5. [6. R. escaped age 10.15. Jehn lighted on Jehonadab son of R. 4. 10. R. 15. R. cscaped age 10.15. Jehn lighted on Jehonadab son of R. 4. 10. R. 15. R. cscaped age 10.15. Jehn lighted on Jehonadab son of R. 10. R. 15. R. 15

m. 4.2.R.the son of Rimmon, 5. || 6. R. escaped sgs 10.15. Jehn lighted on Jehonadab son of R. t. the son of R. went into the house of Baal r. 2.55. Hemath, father of the house of R. 3.14. Malchiah son of R. repaired dung gate 35.6. Jonadab the son of R. commanded us

See JONADAB. RECHABITES. 35. 2. go to the house of the R. and speak REHOBOAM.

REHOBOAM.

ingr 11. 43. Solomon slept with his fathers, R
the son of Solomon reigned, 14. 21. 2 Chr. 9. 31
6. R. consulted with the old men, 2 Chr. 1. 16.
7. R. reigned over them, 2 Chron. 10. 17.
1. to bring the kingdom again to R. 2 Chr. 11. 17.
7. then their heart shall turn again to R.
30. there was war between R. and Jerob. 15. 6

30, there was war between R. and Jerob. 15. O. Moron. 3. 10. R. was Solomon's son, Mat. 1. 7. Aron. 11. 17, they made R. strong three years 1. R. loved Maachah daughter of Absalom 22. R. made Abijah the son of Maachah the chief 3. 7. Jeroboam strengthened himself against R. when R. was young and tender-hearted REHOBOTH.

REHOBOTH.

78. 10. 11. Ashu went, builded Nineveh and R.
6. 92. Isaac called the name of the well R.
6. 537. Samlah died, Saul of R. reigned, 1 Chr. 1.48.
REHUM.
174. 2. 2. B. came with Zerubbabel, Nob. 12. 3.
B. B. the absence of the register consists furnished.

174 X., B. Came win Actuables, 1981, 12. 3.

1.8. R. the chancellor wrote against Jerusalem
17. the king sent an answer to R. and Shimshai
123. now when the letter was read before R.
164. 3. 17. R. the son of Dani repaired after him
10.25, R. of chief of the people sealed the covenant
REMALIAH.

REMALIAH.

14. 7. 4. fear not, for the ferce anger of son of R.

5. the son of R. hath taken evil counsel

9. and the head of Samaria is R. son

8.6. this people rejoice in Reain and R. son

REMPHAN.

REMPHAN.

REPHAIM.

2 Sam. 5, 18. the Philistines spread themselves in valley of R.22, [23.13. 1 Chr. 11. 15. [14.9].

REPHAIM.

REPHAIMS.

REPHAIMS.

Gen. 14, 5, smote the R. in Ashteroth Karnaim

15. 20, to thy seed have I given the land of R.

751

RUT REPHIDIM.

Exod. 17. 1. Isr.el pitched in R. Num. 33. 4.
8. Amalek came and fought with Israel in R.
19. 2. they were departed from R. Num. 33. 15.
REUBEN.

Gen. 29.32, she bare a son, and called his name R. 35. 16. R. went in the days of wheat-barvest 35. 22. that R. went and lay with Bilhah 23. the sons of Leah, R. Jacob's first-born, 46. 8. 149. 3. Num. 26. 5. 1 Chron. 5. 1, 37. 22. R. said unto them, shed no blood 29. R. returned to the pit, Joseph was not in it 46.9, the sons of R. Erod, 5.14. Num. 16.1. | 32.1, 37. Dept. 11.6. Lath 4. 19. 1 Charm. 5. 2.1

29. R. returned to the pit, Joseph was not in it 46.9. the sons of R. Erod. 6.14. Num. 16.1. | 32.1, 37. Deut. 11.6. Jach. 4. 12. 1 Chron. 5. 3, 18. 48. 5. as R. and Simeon, they shall be mine Num. 2. 10. the standard of the camp of R. 10. 18. 16. all that were numbered of the camp of R. 10. 18. 17. 30. Elisur prince of the children of R. did offer 32. 33. Moses gave to children of R. Jozh. 13. 23. Deut. 27. 13. these on mount Ebal to curre, R. 33. 6. let R. live, and let not his men be few Josh. 15.6. to the stone of Bohan the son of R. 18.17. 22. 13. Israel sent to the children of R. and Gad Judg. 5.15. for the divisions of R. great thoughts, 16. Exak. 48. 6. a portion for R. 31. one gate of R. Evike of R. Elisur was prince 21. of the tribe of R. Nammuna to spy land 34. 14. the tribe of R. Nammuna to spy land 34. 14. the tribe of R. have received inheritance Josh. 20. 8. out of the tribe of R. Gad and Manasseh the Levites had cities, 36. 1 Chr. 6. 63, 78, Rev. 7. 5. of the tribe of R. were scaled 12,000 REUERINTES.

Nam. 26, 7, these are the families of the R.

Daut. 3.12. these cities gave I to the R. and to the
Gadites, 16, 129, 8. Josh. 12, 6, | 13. 8.

Josh. 1, 12, Joshua spake to the R. 22, 1.

2 Kingr 10, 33, Hazzel smote the R. and Manassites

1 Chap. 6, Bazzel smote the R.

2 Kings 10.33, Flazzel smote the R. and manassus. CAron. 5. 6. Beerah was the prince of the R. e6. Tiglath-pilneser carried away R. and Gadite. 11. 42. Adina a captain of the R. thirty with him 20. 32. Hashabah and his brethren over the R. 27. 16. Eliezer son of Zichri was ruler of the R. REZIN.

REZIN.

2Kings 15.37, the Lord began to send against Judah
R, the king of Syria, 16.5. Isa. 7.1.

16.6. at that time R. recovered Elath to Syria
9, the king of Assyria took Damascus and slew R.

Esra 2.48, the children of R. children of Nekoda and
Gazzam came with Zerubabel, Neh. 7.50.

Isa. 7.4. fear not the ferce anger of R.
8. and the head of Damascus is R.
8. 6. foreaments.

8. and the head of Damascus is R.
8. 6. forasmuch as the people rejoice in R.
9. 11. Lord shall set up the adversaries of R.
RHEGIUM. Acts 28. 13, we set a compass and came to R. RHESA.

Luke 3, 27 the son of Joanna, who was the son of R RHODA,

Acts 12. 13. a damsel came to hearken, named R RHODES.

RHODES.

Acts 21. 1. the day following we came unto R.

RIMMON.

Josh. 15. 32. Shilhim, Ain and R. citles of Judah

Judg. 20. 45. the Benjamites fied toward the wilderness, to the rock R. 47. | 21. 13.

2 Sam. 4. 2. Baanah and Rechab sons of R. 5, 9.

2 Kinge 5. 18. my master goeth into the house of R.

1 Chron. 4. 32. the villages of Simeon were Ain, R.

6. 77. out of Zebulun was given to Merari, R.

Zech. 14. 10. the land shall be turned as a plain to R.

RIZPAH.

2.Sam. 3.7. Saul had a concubine, whose name was R.

2Sam.3.7. Saul had a concubine, whose name was R.
21.8. David delivered two sons of R. to Gibeonite:
10. R. spread sackcloth for her on the rock

10. R. spread sackcloth for her on the rock ROMAN.

Acts 22.25. is a R. 26. || 27. tell me, art thou aR. 29. after he knew that he was a R. 23. 27.

ROMANS.

29. after he knew that he was a R. 23. 27.

ROMANS.

John 11, 48, the R., shall come and take our place
Acts 16. 21 not lawful for us to observe, being R.
37. beaten us, being R. || 38. heard they were R.
28. 17. delivered prisoner into the hands of the R.
ROME.

Acts 2. 10. strangers of R. we do hear them speak
18. 2, had commanded all Jews to depart from R.
19. 21. I must see R. || 23. 11. bear witness at R.
28. 16. when wa came to R. Paul dwelt by himself
Rom. 1. 7. to all that be in R. beloved of God
15. to preach the gospel to you that are at R.
27 Tim. 1. 17. when he was in R. he sought me out
RUFUS.

Mort 15. 21. Simon, father of Alexander and R.
Rom. 16. 13. salute R. chosen in the Lord and mother
RUHAMAH.

Hos. 2.1. say to your sisters. R. plead with mother

4. 5. thou must buy it also of R. the Moabitess
10. moreover, R. have I purchased to be my wife
Mat. 1.5. Boaz begat Obed of R. Obed begat Jesse

SABEANS.

Job 1. 15. the S. fell on the oxen and asses of Job
Iss. 45. 14. merchandise of the S. shall come to thee
Essek. 23. 42. with men of the common sort were S.
Jost 3. 8. and they shall sell them to the S.
SALATHIEL.

1 Chron. 3. 17. S. the son of Jechoniah, Mat. 1. 12.
Lake 3. 27. Zorobabel, which was the son of S.
SALEM.
Gen. 14. 18. Melchizedek king of S. brought wine
Psal. 76. 2. in S. also is his tabernacle, and in Zion
Heb. 7.1. Melchizedek king of S. who blessed Abrah
2. being king of S. which is king of peace
SALMON.

Rath 4. 20. Nahshon begat S. #21. S. begat Boas,

Ruth 4. 20. Nahshon begat S. || 21. S. begat Boaz, 1 Chron. 2. 11. Mat. 1. 4, 5. Psal. 68. 14. it was white as snow in S.
Luke 3. 32. Boas, which was the son of S.
SALMONE.

SALMUN E.

Acts 27. 7. we sailed under Crete, over-against S.

SALOME, Mark 15. 40. | 16. 1.

SAMARIA.

1 Kings 13. 32. against high-places which are in S. 16. 24. Omri bought the hill S. of Shemer 20. 1. Ben-hadad besieped S. 2 Kings 6. 24. 10. if the dust of S. shall suffice for handfuls

17. told, saying, there are men come out of S.

22. 10. Ahab and Jehoshaphat sat on their throne
in the entrance of the gate of S. 2 Chron. 18.0

18. 9.

38. one washed the chariot in the pool of S.

8 Kings 6: 20. behold, they were in the midst of S.

7. 1. barley for a shekel in the gate of S. 18.

17. 6. the king of Assyria took S. 18. 10.

18. 34. have they delivered S. out of mine hand?

where are gods of Hamath and Arpad? Iso.

26. 10.

36. 19.
21. 13. I will stretch over Jerusalem the line of S. 23.18. the bones of the prophet that came out of S. 2 Chron. 25. 13. soldiers fell on the cities from S

Ecra 4.10. the noble Assapper set in the cities of S. Neh. 4. 2. Sanballat spake before the army of S. Isa. 7.9, the head of F. phraim is S. and the head of S. is Renalish's son, if not be leve not

is Remaliah's son, if not be: ieve not established
8. 4: and the spoil of S. shall be taken away
9. 9. Ephraim and inhabitants of S. shall know
10. 9. is not Hamath as Arpad? S. as Damascus?
Jer. 23. 15. I have seen folly in the prophets of S.
31. 5. shall yet plant vines on the mountains of S,
41. 5. there came certain from Snechem and S.
Esseh. 16. 46. thine elder sister is S. she and daughters
51. nor hath S. committed half of thy sins
23. 4. S. is Aholah, and Jerusalem Aholibah
Hov. 7. 1. then the wickedness of S. was discovered
8.5. thy calf, O. S. hath cast thee off, anger kindled
6. but the calf of S. shall be broken in pieces
10.5. the inhabitants of S. shall fear for the calves
7. as for S. her king is cut off as foam on water 10.5. the inhabitants of S. shall fear for the calves 7. as for S. her king is cut off as foam on water 13.16. S. shall become desolate, she hath rebelled Amos 3. 9. assemble yourselves on mountains of S. 4. 1. hear, ye kine of Bashan, in mountain of S. 6. 1. wo to them that trust in the mountain of S. 6. 1. wo to them that trust in the mountain of S. and say Obad. 19. they shall possess the fields of S. Mic. 1. 1. the word which he saw concerning S. 6.1 will make S. as an heap of the field Luke 17. 11. he passed through the midst of S. John 4. 4. and he must needs so through S.

Lake 17. 11. he passed through the midst of S. John 4. 4. and he must needs go through S. 9. how sakest driuk of me, who am a woman of S.? Acts 8. 1. were scattered through the regions of S. 5. Philip preached Christ to them of S. 14. the apostles heard that S. received the word Ln SAMARIA.

1 Kings 16. 28. Omri buried in S. § 22. 37. Ahab 29. Ahab reigued in S. § 22. 51. Ahaziah in S. 8. 2. and there was a sore famine in S. 20. 34. streets in Damascus, as my father made in S. 21. 18. to meet Ahab king of Israel which is in S. 2. Kings 3. 1. now Jehoram began to reign in S. 2 Kings 3. 1. now Jehoram began to reign in S. 5.3.would God my lordwerewith the prophets in S. 19. 21. I must see R. || 23. 11. bear witness at R. 28. 16. when we came to R. Paul dwelt by himself Rom. 1. 7r. to all that be in R. beloved of God 15. to preach the gospel to you that are at R. 2 Tim. 1. 17. when he was in R. he sought me out RUFUS.

Mark 15. 21. Simon, father of Alexander and R. Rom. 16. 13. saluteR. chosen in the Lord and mother RUHAMAH.

Hos. 2.1. say to your sisters, R. plead with mother RUTH.

Ruth 1. 4. the name of the other was R. 14. R. clave to her || 3. 9, who art thou? I am R. 19. 31. then had the churches rest in S.

10. Moses and A aron did all these wooders bef. P. 22. C9. from the first-born of P. on the throne 13. 17. when P. had let people go God led them not 14. 4. and I will be honoured upon P. 17. 28. the waters covered all the host of P. 1 Kings 3. 1. Solomon made affinity with P. 7. 8. Solomon made an house for P. daughter 11. 19. Hadsal found favour in the sight of P. 2 Kings 17. 7. Lord, who brought them from under P. 2 Kings 17. 7. Lord, who brought them from under 8. 6. 6. 23. 35. according to the commandment of P. Neh. 9. 10. thou shewedst signs and wonders on P. Petal. 135. 9. who sent tokens and wonders on P. 23. 35. according to the commandment of P. Nol. 9. 10. thou shewdst signs and wonders on P. Psol. 135. 9. who sent tokens and wonders on P. Psol. 135. 15. but overthrew P. and his host in Red sea Cont. 1. 9, 10. a company of horses in P. chariots Iso. 19. 11. how say ye to P. I am the son of wise 30. 2. to strengthen themselves in strength of P. 3. the strength of P. shall be your shane Jer. 25. 19. I made P. and his servants to drink 37. 11. army was broken up, for fear of P. army 46. 17. did crry. P. king of Egypt is but a noise 47. I. word that came, before that P. smote Gaza Essek. 17. 17. P. with his army sot make for him 29. 2. set thy face against P. king of Egypt. 30. 21. I have broken the arm of P. 24. 25. 31.18. this is P. and his multitude, saith the Lord 32. 20. and of man take up a lamentation for P. 4cts 7. 15. Joseph's kindred made known to P. 24. P. daughter took him up and nourished him Rem. 9.17. for scripture saith to P. I raised thee up Hab. 11. 24. to be called the son of P. daughter PIIARAOHI-HOPIIRA.

Jer. 44. 30. will give P. Hopbra into hand of enemies PIIARAOHI NEGULA 18. 11. 24. 10 be 11. April 11. Polit NEGULA 11. 11.

Jer. 44.30, will give P. Hopbra into hand of enemi PHARAOH-NECHO.

2 Kings 23, 29, P. Necho went against Assyria 33, P. Necho put Jehoahaz in bands of Riblah 34, P. Necho made Eliakim son of Josiah king 35, he taxed the land to give money to P. Necho Jer. 46,2 word came to Jeremiah against P. Necho

Jer. 46.2.word came to Jeremiah against P. Necho PHAREZ.

Gen. 38.29. therefore his name was called P.
40. 12. the sons of Judah, P. and Zerah, 1 Chron.

and the sons of P. were Hearin and Hamel,
Num. 26.20.21. Ruth 4.18. 1 Chr. 2.5. | 9.4.

Ruth 4.12. let thy house be like the house of P.
PHARPAR, See Abana.
PHEBE.

Row. 16.1. I commend unto you P. one sisten.

mend unto you P. our sister PHENICE. Rom. 16. 1. I com:

Acts 11. 19. they travelled as far as P. and Cyprus
15.3. Paul and Barnabas passed thro P. & Samaria
21.2. finding ship sailing over to P. we went aboard

15.5. Paul and Barnabas passed thro? P. & Samaria 12.2. Infoing ship sailing over to P. we went aboard 27. 12. if by any means they might attain to P. PHILA DELPHIA.

Rev. 1.11. write and send it unto P. & unto Laodicea 3.7. to the angel of the church in P. write PHILETUS, See Hyrakhus.

PHILLTUS, See Hyrakhus.

18. 11. 3. put John in prison for Herodias' sake his brother P. wife, Mark 5. 13. Acts 3. 13. 14. 3. put John in prison for Herodias' sake his brother P. tetrarch of Hurea John 1. 43. Jesus findeth P. and saith, follow me 41. now P. was of Bethsaida, the city of Andrew 45. P. findeth Nathansel, and saith to him 12. 21. the same came to P. and desired him 22. P. telleth Andrew, Andrew and P. told Jesus 14. 9. and yet hast thou not known me, P.?

Acts 6. 5. P. the deacon | 8.29.the Spirit said to P. 8.5. P. went down to Samaria, and preached Christ Georgie gave heed to those things which P. spake 12. but when they believed P. presching things 13. Simon continued with P. and wondered 30. P. ran to him, heard the eunuch read Esaias 39. the Spirit of the Lord caught away P. 21. 8. we entered into the house of P. the evangelist PHILLIPPI.

Lets 16. 12. from Neapolis we came to P. ol Macedon.

PHILIPPI. Acts 16.12, from Neapolis we came to P. ol Macedon 20.6, we sailed away from P. and came to Troat 1 Thers. 2.2, we were shamefully entreated at P. PHI LISTIA.

Proc. 60, 8. P. triumph thou because of me 87.4. behold P. and Tyre, this man was born there 108.9. Moab my washpot, over P. will I triumph PHILISTIM.

of whom came P. 1 Chron. 1. 12. PHILISTINE. Gen. 10.14. out of

PHILISTINE.

1 Sem.17.8. am not I a P. ? [43 the P. cursed David \$2. David said, thy servant will go fightwith this P. 49. David smote the P in his forehead \$1. \$\tilde{\pi}\$. word of Golfath the P. thou slewest is here \$2. 10. he gare him the sword of Golfath the P. \$2. 11. Abishai succoured him and smote P. PHILISTINES.

Gen. 21. 34. Abraham sojourned in the P. land \$20. 14. Isaac had flocks, and the P. envied him 1760

0, the P. came up and burnt her and her father 11 knowest thou not that the P, are rulers over us

11. knowest thou not that the P. are rulers over us 20. Samson judged I srael in the days of the P. 16.9. the P. be upon thee, Samson, 12, 14, 20. 21. the P. took Samson and put out his eyes 28. that I may be at once awenged of the P. 30. Samson said, let me die with the!' bowed hims Sem. 4.1. now I srael went out against the P. 3. why hath the Lord amitten us before the P. 3. why hath the Lord amitten us before the P.

3. why hath the Lord smitten us before the P.? 9, be strong, quit yourselves like men, O ye P.! 5. 1. the P. took the ark of God and brought it 6. 1. the ark was in the land of P. seven months 21. P. have brought again the ark of the Lord 7. 8, he will save us out of the hand of the P. 10. the P. drew near to battle against I srael 13. so the P. were subdued, and came no more 13. 12, the P. will come down upon me to Gilgal 90. I small the most down to the P.

20. Israelites went down to the P. to sharp 14. 1. come, and let us go over to the P. garrison
10. noise that was in the host of the P. went on

19, noise that was in the host of the P. went on 52 was sore war against the P. aff the days of Saul 17, 51, the P. saw their champion was dead 53, Israel returned from chasing after the P. 18, 17, but let the hand of the P. be on him, 21, 30, then the princes of the P. went forth 19, 8, David fought with the P, 23.5, 2 Sam, 21, 15, 24, 1, Saul returned from following the P, 7, 1, than that I should escape into land of the P, 28, 15, for the P, make war against me, God departed 97, 7, that thou displease not the lords of the P, 31, 2, P, followed hard upon Saul, 1 Chron. 10, 2, 9, sent into land of the P, round about to publish it \$2 Sam, 5, 17, all the P, came up to seek David \$2 Sam, 5, 17, all the P, came up to seek David

9.sent into land of the P. round about to publish it 2 Sam. 5. 17. all the P. came up to seek David 19. shall I go up to the P.? wilt thou deliver 25. David smote the P.8.1. || 8.12. gold got from P. 23. 10. Eleazar smote the P. || 12. Shammah slew P. 16. mighty men brake through the host of the P. 2 Kings 8. 2. the woman sojourned in land of the P. 2 Kings 8. 2. the woman sojourned in land of the P. 26. 7. God helped Uzziah ag. the P. and Arabians 28.18. P. had invaded the cities of the low-country P. 26. 3. 7. the P. with the inhabitants of Tyre

Psal, 83. 7. the P. with the inhabitants of Tyre Isa. 2. 6. they are soothsayers like the P. 114. 2. 0. they are soothayers like the P., behind
11. 14. they shall fly on the shoulders of the P.
1-7. 25. 20. the kings of the P. shall drink the cup
47. 1. the word of the Lord came against the P.
4. for the Lord will spoil the P. the remnant
15-44. 16. 27. delivered thee to the daughters of P.

25. 15. because the P. have dealt by revenge 16. I will stretch out mine hand upon the P. dmos 1. 8. the remnant of the P shall perish 6. 2. then go down to Cath of the P.

9.7. have not I brought the P. from Caphtor?

Ubad. 19. they of the plain shall possess the P.

Zeph. 2.5. O land of the P. I will destroy thee

Zech. 9.6. I will cut off the pride of the P.

See DAUGHTERS.
PHILOLOGUS,
Rom. 16.15. saluteP. Julia, and Nereus and his sister
PHINEHAS.
Essel. 6.24. Eleazar's wife bare him P.

Num. 25. 11. P. hath turned my wrath from Israe 31. 6. Moses sent them and P. to the war Josh. 22. 13. Israel sent P. to the Reubenites

31. 0. Moses sent them and P. to the war José, 22. 13. Irrael sent P. to the Reubenites 24. 33. they buried in a bill that pertained to P. Judg. 20. 28. P. stood before the ark in those days 1 Sam. 1. 3. Hophni and P. the priests were there 2. 34. Hophni and P. shall both die in one day 4. 17. thy two sons Hophni and P. are dead 19. P. wife was with child, near to be delivered 14. 3. the son of P. the Lord's priest in Shiloh ICAr. 6.4. Eleazar begat P. || 50. P. begat Abishua 9. 20. P. son of Eleazar was ruler over them Exra 7. 5. Abishua son of P. the son of Fleazar 8.2. of the sons of P. Gershom went up from Bab. 33. with Meremoth was Eleazar the son of P. Ps. 106.30. then stood up P. and executed judgment PHLEGON.

Rom. 16.14. salute Asyncrius, P. Hermas and breth.

PHRYGIA.

Acts 16. 6. when they had gone throughout P. 18. 23. Paul went over all the country of P. PHURAH.

Judg. 7. 11. he went down with P. his servant

Judg. 7. 11. he went down with P. his servant PHYGELLUS, See HERMOGENES, PI-HAHIROTH, See BAAL-EEPHON.
PILATE.
Mat. 27. 2. when they had bound him, they delivered him to Pontius P. the governor, Mark 15. 1.

Mat. 27, 24. P. saw that he could prevals
Mark 15. 5, so that P. marvelled, 44.
15. so P. willing to content the people it
Luke 3. 1. Poutius P. being governor cl
13. 1. whose blood P. had mingled with a
52, this man went to P. and begred it
John 18. 30, P. then went over to them and
33, then P. entered into the judgmenth
19. 8. when P. heard that, he was the en

-2 from thenceforth P. snowth to with

19. 8. when P. heard that, he was the rus
12. from thenceforth P. sought to sekes
19. P. wrote a title, and put it on the
38. Joseph besought P. and P. gave his
Acts 3. 13. ye denied him in the present
4. 37. against Jesus Herod and P. wer ris
13. 28. yet desired they P. that he should
17im.6.13. who before P. writnessed a good
PISGA H.
Num.23.14. Balak brought Balaam to the
1 leave 3. 27. act these unjoint the time?

Deut. 3. 27, get thee up into the top $\propto R$. 4. 29, sea of the plain, under the spring PISIDIA.

Acts 13. 14. they came to Antioch in P.
14. 24. after they had passed throughout
PONTIUS, See PILATE.
PONTUS, Acts 2. 9. | 18. 2. 1 Pr. II
PORCIUS.
Acts 24. 27. P. Festus came into Felix red

Acts 24, 27. P. Festus came into Felix red POTIPHAR. Gen. 37, 36, the Midianites sold Joseph to El

POTI-PHERAH. Gen. 41, 45. Asenath the daughter of P. A. PRISCILLA, See Aquila. PUBLIUS.

Acts 28. 8. the father of P. lay sick of a feet PUDENS. 2 Tim. 4.21. Eubulus greeteth ther and P. PUL,

PUL.
2 Kings 15.10. P. king of Assyria came apistrael; Menahem gave P. 1000 talson dist 1 Ckron. 5.26. God stirred up the spand?
Lta. 66. 19. 1 will send those that except?
PURPURIM, See Appallation.
PUTEOLI.

Acts 28. 13. and we came the next day m?

QUARTUS.

Rom. 16, 23, and Q. a brother saluteth year

R.

RABBAH, or RABBATH.

Dour. 3.11. is it not in R. of the children of Anni
2 Sam. 11. 1. Joah and all Israel besiept R
12. 25. Joah Gought against R. and took to G
17. 27. Shobi of R. brought beds for David
1 Chron. 20. 1. Joah smote R. and destroys G
1-6. 20. 1. Will cause an alarm to be best of
5. cry, ye daughters of R. gird with activit
5.5. 5. I will make R. a stable for cameb
2mos 1. 14. I will kindle a fire in the wall of
RAB-SHAKEH.
2 Kings 18. 17. the king of Assyria sent R. In X
37. they told him the words of R. In X
19. 4. God will hear the words of R. In X
RACHEL.

Gen. 29.12. Jacob told R. that he was Rebethin
16. the name of the younger was R.

Gen. 29, 12. Jacob told R. that he was Rebeld's
16, the name of the younger was R.
17. R. was beautiful and well-favourd
18. Jacob loved R. 30, § 31. R. was barm
20. Jacob served seven years for R. 25.
28. Laban gave him R. his daughter to rol
30. 1. R. bare no children, R. eavied her size for
2. Jacob's anger was kindled against B. be
22. God remembered R. and opened her will
31. 19. R. had stolen her father's images, 8.
33. then Laban went into R. tent
33. 2. Jacob put R. and Joseph hindern s
35. 19. R. died, 48. 7. § 35. 24. soms of R. 60 §
Ruf A. 11. the Lord make the woman lar R
1 Sem. 10. 2. Unon shalf ind two men by R. send

Rush 4. 11. the Lord make the woman like k. 1 Sam. 10. 2. thou shalt find two men by R. senid Jar. 31.15. R. weeping for her children, Mat. RAGAU.

Luke 3. 35. Saruch, which was the son of R. RAHAB, person, peace.

Josh 2. 1. the spies ventered into the house of 6. 17. only R. shall live § 25. Joshua savel Paul. 87. 4. I will make mention of R. and Ray. 89. 10. thou hast broken R. in pieces asset las. 51. 9. art thou not it that hath cut R. Mat. 1. 5. Salmon begat Boar of R. Mat. 1. 5. Salmon begat Boar of R. Heb. 11. 31. by faith the harlot R. periode Jam. 2. 25. was not R. also justified by well RAM.

Rush 4. 19. Phares begat Hexron, Hesron begat

Ruch 4.19. Phares begat Hearon, Hearon begat and R. begat Amminadab, 1 Chros. 5.9.

6. 1. O. the son of Peleth took men ONAN.

6. 4. she bare a son and called his name O. knew that the seed should not be his sons of Judah, Er, O. Nam. 26.19.1. Chr. 2.3. nd O. died in the land of Canaan, Num. 26.19.1 ON ESIMUS.

9. O. a faithful and beloved brother et. 10. 1 beseech thee for my son O. ON ESIPHORUS.

1. 16. Lord give mercy to the house of O. aslute Aquila and the household of O. OPHEL.

27. 3. Jotham built much on the wall of O. OPHEL.

3. 26. the Nethnins dwelt in O. 11. 21. the Teknites repaired to the wall of O. OPHE. X.

10. 29. Joktan begat O. 1 Chron. 1. 23. ys 9.23. they came to O. and fetch. from thence l., and brought to Solomon, 2Chr. 8.18, 19.10. brought from O. great plenty of almug-trees B. Jehoshaphat made ships to go to O. for gold on. 29. 4. given 3000 talents of gold of O. 2.4. thou shalt lay up the gold of O. 45. 9. did stand the queen in gold of O. 45. 9. did stand the queen in gold of O. 3. 1.12. a man more precious than wedge of O. OREB.

7. 25. they slew princes of Midian, Zeeb, O. 83. 18. 11. make their nobles like O. and Zeeb.

OREB.
7. 25. they slew princes of Midian, Zeeb, O. 8. 3.
R3. 11. make their nobles like O, and Zeeb
10. 26. slaughter of Midian at the rock of O.
ORION.
9. who maketh O. and Pleindes, Amos 5. 8.
31. or canst thou loose the bands of O.?
ORNAN.

row. 21. 15. the threshing-floor of O. 18. 28, b. and O. turned back, and saw the angel 5. David gave to O. for the place 600 shekels ORPAH.

A 1. 4. the name of the one was O. other Ruth
b. O. kissed Naomi, but Ruth clave to her

OSHEA, See JOSHUA.

OTHNIEL.

6. 15. 17. O. son of Kenaz took it, Judg. 1. 13. 12. 3. Lord raised a deliverer, O. # 11. O. died 4r. 4. 13. sons of Kenaz, O. Seraiah, sons of O. . 15. the twelfth captain was Heldai of O. OZEM.

Aron. 2, 15. O. was the sixth son of Jesse OZIAS.

st. 1.7. Joram begat O. | 9. O. begat Joatham

PAARAL.

Bern. 23. 35. P. the Arbita, a mighty man
PADAN-ARAM.

23. 25. 20. Rebetah daughter of Bethuel of P.

25. 26. Cabetah daughter of Bethuel of P.

26. 6. Isaac sent Jacob away to P. to take a wife

7. Jacob obeyed his father, and was gone to P.

1. 18. he carried away what he had gotten in P.

5.9. G. appeared to Jacob when he came from "

25. sons which were born to him in P. 46. 15.

PAGIEL. PAGIEL.

PAGIEL.

PAGIEL.

PALESTINA.

rod. 15. 15. sorrow shall take hold on men of P.

14. 19. rejoice not, thou whole P. because

red. 15. 15. sorrow shall take hold on men of P.
is. 14. 29. rejoice not, thou whole P. because
31. cry, O city, thou whole P. art dissolved
PAMPHYLIA.

(ct 13.13. Paul came from Paphne to Pergia in P.
15. 38. John departed from them from P.
27. 5. when he had sailed over the sea of P.
PATHOS.

PATHOS.

PATHOS.

PARAN.

PARAM.

PARAM.

Chrom. 33. 2. the Lord shined forth from mount P.

PARAR.

Chrom. 26.18, porters, four at the causey, two at P.

PARMENAS.

PARMENAS.

PARTHIANS.

PARTHIANS.

PARTHIANS.

PARTHIANS.

Acts 2. 9. P. we hear them speak in our tongues PASHUR.

PERGA.

PERGA.

1 Chr. 9. 12. P. the son of Malchijah, Noh. 11. 12. Acts 13. 13. Paul and his company came to P. Liera 2. 38. the children of P. 10. 22. Noh. 12. 14. 25. when they had preached the word in P. PERGAMOS.

Jar. 20. 1. P. the son of Immer smote Jeremiah, 2. 33. Lid. called not thy name P. but Magor, missabib 21. 1, when hig Zedekiah sent unto him P. 38.1. Gedaliah the son of P. and P. the son of Malchiah heard the words Jeremiah had spoken PATRA.

Acts 21. 1. and from Rhodes we came unto P.

110. Acts 21. 1. and from Rhodes we came unto P.

PAIMOS.

Rev. 1. 9. I was in the islet that is called P.
PAUL.

Actal 3.9. then Saul, called P. Siled with Holy Ghost
43. many Jaws and religious proselytes follow, P.
46. P. waxed bold || 14. 9. the same heard P.
50. Jews raised persecution ag. P. and Barnabas
14. 12. called P. Mercurius, he was chief speaker
19. having stoned P. drew him out of the city
15. 38. P. thought not good to take him with them
40. P. chose Silas||17.10.brethrensent P. away, 14.
16. 3. him would P. have to go forth with him
9. and a vision appeared to P. in the night
14. Lydia attended to the things spoken of P.
17. followed P. || 18. but P. being grieved
25. P. and Silas prayed, and sang praises to God

ises to God

17. 1010wed : 1, 18. but F. being praises to Got 25. P. and Silas prayed, and sang praises to Got 25. but P. cried, saying, do thyself no harm 17. 2. P. as his manner was, went in unto them 4. some believed and concorted with P. and Silas

4.50me believed and concorred with P. and Silas 16. now while P. waited for them at Athens 18.5. P. was pressed in spirit, and testified to Jew 9. the Lord spake to P. in the night by a vision 19.11. God wrought miracles by the hands of P. 15. P. I know § 23. 11. be of good cheer, P. 1.

19. 11. God wrought miracles by the hands of P.
15. P. I know § 23. 11. be of good cheer. P.
21. P. purposed in spirit to go to Jerusalem
20. this P. hath persuaded and turned away
20. preached unto them, ready to depart
10. c. went down, and embracing him, said
37. they all wept sore, and fell on P. neck
21. 4. who said to P. through the Spirit, not go up
11. Agabus took P. girdle and bound his hands
18. the day following P. went in unto James
30. they took P. and drew him out of the temple
32. when they saw soldiers, they left beating P.
40. P. stood on the stairs § 23. 1. P. beholding
23. 10. fearing lest P. should have been pulled
12. they would not eat till they had killed P. 14.
18. P. prayed me to bring this young man to thee
31. the soldiers brought P. to Autipatris
24. 1. who informed the governor against P.
25. that money should have been given him of P.
27. Felix left P. bound§ 7. 24. saying, fear not, P.
25. 19. one Jesus, whom P. affirmed to be alive
26. 24. Festus said, P. thou art beside thyself
27. 3. and Julius courteously entreated P.

26. C4. Festus said, P. thou art beside thyself 27. 3. and Julius courteously entreated P. 33. P. besought them all to take meat, saying 43. the centurion, willing to save P. kept them 28. 16, but P. was suffered to dwell by himself 1 Cor. 1. 12. I am of P. 3. 4. [3. 5. who then is P. 13. is Christ divided? was P. crucified for you? 3. 22. whether P. or Apollos, or Cephas, or world 16. 21. the salutation of me P. with mine own band, Col. 4. 18. 2 Thesis. 3. 17. 1 Thesis. 2. 18. we would have come to you, even I P. Philem. 9. being such a one as P. the aged 2 Pet. 3. 15. as our beloved brother P. wrote PAULUS.

Acts 13. 7. a Jew Barjesses with the deputy Sergius P.

Acts 13.7. a Jew Barjesus with the PEKAH. s with the deputy Sergius P.

PEKAH.

2 Kings 15. 25. P. couspired against Pekahiah

29. in the days of P. came Tiglath-pileser

15. 30. Hoshea made a couspiracy against P.

37. against Judah came P.son of Remalish, 16.5.

2 Chr. 23. 6. P. slew in Judah 120,000 in one day

Isa. 7. 1. Resin and P. went towards Jerusalem

PEKAHIAH.

2 Kings 15.22. P. the son of Menahem reigned,23. PELATIAH.

1 Chron. 3. 21, the son of Hananiah, P. of Judal 6. 42. of Simeon, having for their captain P. Neh. 10. 22. P. and Haoan sealed the covenant Neh. 10. 22. P. and Haoan seases use co-commended. 11. 13. that P. the sou of Benaiah died PENIEL.

Gen. 32. 30. Jacob called the name of the place P.

Gen. 32, 30. Jacob called the name of the place P.
PENUEL.
Gen. 32, 31, as Jacob passed over P. he halted
Judg. 8, 8. Gideon went up thence to P. and spake
17, he beat down the tower of P. and slew men
1 Kings 12, 25, then Jeroboam went and built P.
1 Chrom. 4, 4, P. the father of Gedor, and Exer
8, 25, Iphedelah and P. the sons of Shashak
PEUR.
Num. 23, 28 Ralah brought Ralays for the of P.

PEOR.

Num. 23. 28. Balak brought Balaam to top of P.
25. 18. beguiled you in the matter of P. 31. 16.

Josh. 22. 17. is the iniquity of P. too little for us?

PERGA.

2. 5. the chauren or israel west among the CAr. 8. 7. Solomon made the P. to pay tribute Essa 9. 1. doing according to abominations of P. PERSIA.

2 CAr. 36, 20. till the reign of the kingdom of P. Ett. 1. 3. a feast to the power of P. and Media 14. the seven princes of P. which saw the king 18. the ladies of P. shall say to the princess Essk. 27. 10. they of P. and 'Lad were in thy army 38.5. P. Ethiopia, and Lybia with them, with shield Dan. 8. 20. two horns are kings of Media and P. 10. 13. but the prince of P. withstood me twenty-one days; and I remained with the kings of P. 20. I will return to fight with the prince of P. 11. 2. there shall stand up yet three kings in P. See King.

PERSIANS, See Media.

**Row. 16. 12. salute P. which laboured much in L.

Rom. 10. 12. salute P. which laboured much in L. PETER.

Mat. 14. 29. when P. was come down out of the ship 16. 13. 1 say also to thee that thou art P. 23. he said to P. get thee behind me, Mark 8. 33. 7. 1. he taketh P. James and John, 26. 37. Mark 5. 37. | 9. 2. | 14. 33. Luke 8. 51. | 9. 28. 24. they that received tribute-money came to P. 26. 36. P. followed him to the high priest's palace 75. P. remembered words of Jesus, Mark 14. 72. Mark 16. 7, 29 your way, tell his disciples and P. Luke 22. 61. the Lord turned and looked upon P. John 1. 48. Bethasida. the city of Andrew and P. John 1. 48. Bethasida. the city of Andrew and P. John 1. 48. Bethasida. the city of Andrew and P.

Lake 22. 51. the Lord turned and looked upon P. John 1. 44. Bethauia, the city of Andrew and P. John 1. 44. Bethauia, the city of Andrew and P. 18. 25. being his kinsman, whose ear P. cut off 21. 17. P. was grieved because he said unto him dets 1. 15. in those days P. stood up in the midst 3. 5. seeing P. and John about to go into the temple 4. 8. P. filled with the Holy Ghost, said to them 13. when they saw the boldness of P. and John 5. 15. at least the shadow of P. might overshadow 8. 14. the apostles sent unto them P. and John 9. 38. the disciples had heard that P. was there 40. P. put them all forth, and kneeled down 10.13. there came a voice, rise, P. kill and ear, 11.7. 44. while P. spake these words, Holy Ghost fell 45. were astorished, as many as came with P.

44. while P. spake these words, Holy Unoss reu
45. were astonished, as many as came with P.
12. 3. he proceeded further to take P. also
6. P. was sleeping between two soldiers in chains
7. the angel of the Lord smote P. on the side
13. as P. knocked at the door of the gate
18. there was no small stir what was become of P.

18. there was no small stir what was become of P.

6al. 1. 18. then I want up to Jerusalem to see P.

2.7. the gospel of circumcision was committed to P.

8. for he that wrought effectually in P. to the ap.

14. I said unto P. before them all, if thou a Jew

Simon PETER.

Mat. 4. 18. Jerus walking, saw Simon called P.

10.2. the first Simon, who is called P. and Andrew

Mark 3.16. to cast out devils, Simon he sirnamed P.

Juke 5. 8. Simon P. fall down at leasts kneed.

Lake 5.8. Simon P. fell down at Jesus' knees
6.14. he chose Simon, whom he also named P.
John 13. 6. then cometh he to Simon P. he saith
20. 2. when she runneth and cometh to Simon P
21.15. Jesus saith to Simon P. Simon son of Jonas

Acts 10. 5. send men to Joppa, and call for one
Simon, whose strame is P. 32. | 11. 13.
PHALEG.

Luke 3. 35. Ragau, which was the son of P.
PHARAOH.

Gen. 12. 15. princes commended Sarai before P.
17. the Lord plagued P. and his house
39. 1. Potiphar an officer of P. brought Joseph

40. 2. P. was wroth against two of his officers
13. P. shall lift up thine head and restore thee, 19.
14. make mention of me to P. and bring me out

13. P. shall lift up thine head and restore thee, 19.

14. make mention of me to P. and bring me out

41. 1. P. dreamed | 4. so P. awoke, 7.

16. Joseph said, God shall give P. answer of peace

34. let P. do this | 44. 1 am P. and without thee

55. people cried to P. | 42.15. by the life of P. 16.

44. 18. thos art as P. | 45.8. made me a father to P.

46. 31. Joseph said, I will go up and shew P.

47. 10. Jacob blessed P. and went out from P.

25. let us find grace, and we will be P. servants

26. only the land of the priests became not P.

50. 4. speak, I pray you, in the ears of P. saying

Escol. 2.15. when P. heard, he sought to slay Moses

3. 10. come now, and I will send these to P.

4. 21. see thou do all those wooders before P.

5. 2. P. said, who is the Lord that I should obey him?

15. then the officers came and cried unto P.

23. since I came to P. to speak in thy name

6. 1. now shalt thou see what I will do to P.

12. Moses spake, how then shall P. hear me? 30.

7. 1. Lord said, see, I have made thee a god to P.

3. I will harden P. heart, 13.14, 22. | 8.19. | 9.12.

8.20. stand before P. S. 3. | 9.27. P. sent for Moses

200 geordiiles W. Solela. 20 14 S. Pat. a.

End. 1. 4. the sons of Israel, N. Gad, and Asher Vam 1. 15. of N. Ahira was prince, 2. 29. | 7. 78. Deut. 27. 13. on mount Ebal to curse; Dan, N. 33. 23. of N. he said, O. N. satisfied with favour Nam. 1. 18. of N. Ahira was prince, 2. 29, [7. 78. Dent. 27. 13. on mount Ebal to curse; Dan, N. 33, 23. of N. he said, O. N. satisfied with favour leak, 19. 32. the sirth lot came out to N. 20. 7. appointed Kedesh in Galilee, in mount N. adg. 1. 33. nor did N. drive out the inhabitants 4. 10. Barak called Zebalun and N. to Kedesh 5. 18. Zebalun and N. jeoparded their lives 6. 35. Gideon sent messengers to N. and they came 7. 23. Israel gathered themselves together out of N. 1 Kings. 4. 15. Ahimanan was officer in N. 15. 20. Ben-haded smote N. 2 Caren 16. 4. 2 Kings. 15. 29. carried N. captive to Assyria. J. Caren. 15. 4. 20. Ahimanan was officer in N. 15. 20. Ben-haded smote N. 2 Caren 16. 4. 2 Kings. 15. 29. carried N. captive to Assyria. J. Caren. 12. 40. N. Ivrough bread on asses and mules 27. 19. the captain of N. was Jerimoth son of Azriel 2 Caren. 34. 6. Josiah in N. brake down the altars. Ptal. 66. 27. there the princes of Zebulun and N. Lee. 9. 1. he lightly afflicted the land of N. Esset. 46. 3. a portion for N. 34. one gate of N. Mat. 4. 13. he dwelt in the borders of N. 15. the land of N. by the way of the sea. Tribe of N. APHITALI.
Num. 1. 43. numbered of the tribe of N. 53,400. 10. 27. over the host of the tribe of N. 53,400. 10. 27. over the host of the tribe of N. 1. Caren. 6. 62, 76. 1. Nat. 13. 14. of the tribe of N. Nathira. 13. 14. of the tribe of N. Nathira. 13. 14. of the sea of N. Mat. 14. 12. Num. 15. the limm a widow's son of tribe of N. Rev. 7. 6. of the tribe of N. Nathira. 13. 14. of the tribe of N. sea of David's worthies 1 Kings 7. 14. Hiram a widow's son of tribe of N. Rev. 7. 6. of the tribe of N. avaliant mas. 14. to Ladok and N. anoint him king over Israel 4. 5. Asarish son of N. was over the officers 1 Chrone, 2. 36. Artai begat N. and N. begat Zabad 11. 38. Joel the brother of N. a valiant mas.

4. 5. Anariah son of N. was over the officers I Chrons. 2. 36. Artai begat N. and N. begat Zaba 11. 38. Joel the brother of N. a valiant man 29. 29. David's acts written in the book of N. 2 Chron. 9. 29. acts of Solomon in the book of N. 2 Chron. 9. 29. acts of Solomon in the book of N. and Ariel 10. 39, Shelemiah, N. had taken strange wives Zech. 12. 12. the family of the house of N. apart Luks 3. 31. Mattaths, which was the son of N. ATHANAEL.

John 1, 45. Philip findeth N. || 21, 2, N. of Ca NAUM.

Luke 3, 25. Amos, which was the son of N. NAZARENE.

Mat. 2. 23. by the prophet, he shall be called a N. NAZARENES.

Acts 24. 5. a ring-leader of the sect of the N. NAZARETH.

Mat. 2. 23. Joseph dwelt in a city called N. 21. 11. this is Jesus of N. Mark 1. 24. 10. 47.

Lake 4. 34. 18. 37. 24. 19.

Mork 14. 67. thou wast also with Jesus of N. 16. 6. be not affrighted, ye seek Jesus of N. Lake 1. 26. the angel Gabriel was sent to N. 2. 51. Jesus came to N. and was subject, 4. 16.

John 1. 45. Jesus of N. 18. 5, 7. | 19. 19. Acts 2. 22. | 4. 10. | 6. 14. | 22. 8.

46. can there any good thing come out of N. Acts 3. 6. in the name of Jesus of N. with power 26. 9. things contrary to the name of Jesus of N. NEAPOLIS.

Acts 16. 11. and the next day we came to N.

25. 9. things contrary to the name of Jesus of N. NEAPOLIS.
Acts 16. 11. and the next day we came to N. NEBAIOTH.
Gen. 25. 13. the son of Ishmael, N. 1 Chros. 1. 29.
Its. 60. 7. the rams of N. shall minister to thee NEBAI.
NEBAI. See Jerusolan.
NEBAI. See Jerusolan.
NEBAI. See Jerusolan.
NEBAI. See Jerusolan.
38. the children of Reaben built N.
Dett. 32. 49. get thee up unto mount N. 34. 1.
Chros. 5. 8. Bela dwelt in Arost, even unto N.
Exra 2. 29. the children of N. 10. 43.
Not. 7. 33. the men of the other N. fifty two
Ise. 15. 2. Moads shall howlover N. and Medeba
46. 1. N. stoopeth | Jer. 48. 1. wo unto N.
Jer. 48. 32. judgment is come upon Dibon and N.
NEBUCHADNEZZAR, NEBUCHAD.
REZZAR.
2 Krags 24. 1. in his days N. came up against Jeru.

REBUCHADNELLAR, NEDUCHADNELLAR, RESULAR, 2 Krage 24. 1. in his days N. came up against Jernalene 25. 1. 2 Chron. 36. 6. Jer. 39. 1. | 52. 4. 25. 22. as for the people whom N. had left 1 Chron. 6.15, when the Lord carried away Judah by N. Jer. 24. 1. | 29. 1. | 52. 28. Esra 1. 7. Cyrus brought forth the vessels which N. had taken out of Jerusalem 5. 14. | 6. 5. Jer. 27. 8. the kingdom which will not serve N. 28. 11. even so will I break the yoke of N. 24. that they may serve N. king of Babylon 29. 21. I will deliver them into the hand of N. 32. 28. I will give this city into the hand of N. 33. 11. N. gave charge concerning Jeremiah 43. 10. behold, I will take N. my servant and set 748

Jer. 49. 28. N. king of Babylon shall smite Kedar 50. 17. and last this N. hath broken his bones 51.34. N. hath devoured me, he hath crushed me Essk: 26.7. I will bring on Tyrus N. a king of kings 29. 19. I will give the land of Egypt to N. 30. 10. Dan. 2.1. N. dreamed | 4. 37. I N. praise and extol 3. 1. N. the king made an image of gold 19. N. was full of fary | 24. N. was astonished 4. 28. all this came upon the king N. 33. 34. at end of days I N. lift up mine eyes to heaven 5. 18. the most high God gave N. a kingdom NEBUZAR-ADAN.
2 Kingg 25.8 N.captain of guard came to Jerusalem

NEBUZAR-ADAN.

2 Kings 25.8 N. captain of guard came to Jerusalem
Jer. 39. 10. N. left of the poor of the people
NEHELLAMITE, See SMEMAIAM.
NEHEMIAM.
Esta 2. 2. N. came with Zerubbabel, No.A. 7. 7.

Errs 2. 2. N. came with Zerubabel, Noh. 7. 7. Noh. 1. 1. the words of N. the son of Hachaliah 3. 16. N. son of Asbuk repaired after Shallan 8. 9. N, which is the Tirshatha, 10. 1. 12. 47. Israel in the days of N. gave portions NEHUSHTAN.

8 Kings 18. 4. he called the brasen serpent N. NER. Chron. 8. 33. aud N. begat Kish, 9. 36, 39.

Oce ABRIEN
NEREUS.
Rom. 16. 15. salute Julia, N. and his sister
NERGAL.
V. Kinge 17. 30. the men of Cuth made N. their god

NERGAL.

2 Kings 17. 30. the men of Cath made N. their god NERAIAII, See BARUCH.

NETHANELL.

Neum. 1. 8. N. the son of Zuar was prince of Issachar, 2. 5. | 7. 18, 23. | 15.

1 Chren. 2. 14. N. the fourth son of Jease

15. 24. N. and Amasai blew with trumpets

24. 6. the son of N. the scribe, one of the Levites

65. 4. the sons of Obed-adom, Joah and N.

2 Chren. 17. 7. Jehoshaphat sent N. to teach

35. 9. N. gave to the Levites for passover-offerings

Err 10. 22. Ishmael, N. had taken strange wives

Neh. 12. 21. in days of Joiakim N. was priest

36. Maai and N. with the musical instruments

NETHANIAH.

2 Kinge 25. 23. Ishmael son of N. 25. Jer. 40. 8. | 41. 1.

1 Chres. 25. 2. the sons of Asaph, Joseph and N.

12. fifth lot came forth to N. he, his sons twelve

2 Chros. 17. 8. he sent Levites to teach, even N.

Jer. 36. 14. princes sent the son of N. to Baruch

41. 2. Ishmael the son of N. sew Gedalish

15. but Ishmael son of N. escaped from Johanan

NETHINIMS.

1 Chros. 9. 2. the first inhabitants were the N.

1 Caron. 9. 2, the first inhabitants were the N. Esra 2, 43, the N. went up with Zerubbabel 58, all the N. and the children of Solomen's

58. all the N. and the children of Solomen's servants were 392, Neh. 7. 50.
7. 7. some of the N. went to Jarusalem 24. it shall not be lawful to impose toll on the N. 8. 17. what to say to Iddo and brethren the N. 20. the N. whom David appointed for service Neh. 3. 26. the N. dwelt in Ophel, 11. 21.
10. 28. the N. had separated from the people 11. 21. Ziha and Gispa were over the N. NICANOR.

Acts. 6. 5. they chees Stanken Phillip and N.

Acts 6. 5. they chose Stephen, Philip and N. NICODEMUS.

John 3, 1. N. a ruler of the Jews came to Jesus 7, 50. N. came to Jesus by night, 19, 39, NICOLAITANS.

Res. 2, 5, that thou hatest the deeds of the N. 15, hast them that hold the doctains of the N.

NICAPOLIS. Tit. 3, 12. be diligent to co e unto me to N. NIGER.

Acts 13. 1. at Antioch, Simeon NIMROD n who was called N

Gen. 10. 8. Cush begat N. 1 Chron. 1. 10.

9. as N. the mighty hunter before the Lord
Mtc. 5. 6. they shall waste land of Assyria and N
NIMSHI, See JEHU.

NINEVELL.

Gen. 10. 11. Ashur went and builded N. 2 Kings 19. 36. Sennacherib dweh at N. Ira. 37. 37. Jonah 1. 2. go to N. 3. 2. [6. 11. should not I spare N. 2. 3. 3. now N. was an exceeding great city Nah. 1. 1. the burden of N. [2. 8. N. is like a pool 3. 7. N. is laid waste, who will bemoan her? Zeph. 2. 13. he will make N. a desolation, and dry Mat. 12. 41. the men of N. shall rise up in judgment and condemn this generation, Lake 11. 32. NINEVITES,
NINEVITES,
Luke 11. 30. as Jonawas a sign unto the N.

In NEVITES,

Luke 11. 30. as Jonas was a sign unto the N.

NISAN.

Neh.2.1. in the month N. || Esth. 3.7. first month N.

NISROCII.

Kinge 19.37. as he was worshipping in the house of N. his god, was smote with the sword, Isa. 37. 38.

NO.

Jer. 46. 25. I will punish N. Esek. 30. 14, 15, 16

Neh. 3. 8. art thou better than populous N

Esra 8. 33. N. the son of Binnai, a Leve-Neh. 6. 14. my God, think on the prephets NOAH, NOE. Gen. 5. 29. N. saying, this name shall our 30. Lamech begat N. § 6. 8. N. found ga 6. 9. these are generations of N. 30. 1, 2

NOADIAIL

7. 23. N. only remained alive, and they as 8. 1. God remembered N. and every leng: 6. N. opesed the window of the ark he ha. 20. N. builded an altar to the Lord, and if 9. 24. N. awoke from his wine § 29. the day. Iss. 34. 9. this is as the waters of N. mms a Easth. 14. 14. though these threes, N. Damm.—Met. 24. 37. as it was in the days of N. Los. Luke 3. 35. Shem, which was the zone of N. Hob. 11. 7. by faith N. being warrand of r. 1 Pet. 3. 20. when God waited in the days of 2 Pet. 2.5. God spared not old world. los w. 2 Pet. 2.5. God spared not old world. los w.

1 Pet. 3. 20, when God waited in the days a 2 Pet. 2.5, God spared not old world, but with NOAH.

Nom.20.33, the names of the daughters of Lohad were N. Tirmah, \$7.1. | k Jock. 17.3.

NOB.

NOB.

1 Sam. 21. 1. David came to N. to Abinet 22.9. Doeg said, I sawthe son of Jesus cone;
11. the king sent to call the prisens in N 19. Doeg smote N. the city of the press. Neh.11.32.the children of Benjamsin dweit z Lts. 10. 32. as yet shall be remain at N. thr. NOPH.

Lea. 19. 13. the princes of N. are decsive!

Jer. 2.16. the children of N. have broken to c.

46. 14. publish in N. | 19. for N. shall be not

East. 30.13. will cause their images to consect

16. and N. shall have distresses daily

NUN, See Jose U.A.

NYMPHAS.

Col. 4. 15. salute N. and the church is his

0.

OBADIAH.

1 Kings 18.3. Ahab called O, now O feared in 4. O, took an handred prophets and hit iss 7. as O, was in the way, behold Elijan not in 16. so O, went to meet Ahab, and took in: 1 Chr. 3. 21. sons of O, 27.10. Inhamish as 7.3. son of izraiah, O, 18. 38. son of Am., 9. 16. O, the son of Shemaiah, the son of but 12.9. of Gadites men of might, O, the sen 2 Chr. 17. 7, he sent to this princes to O to see

12. 9. of Gadites men of might, O. the west 2 Chr. 17. 7. he sent to his princes, to O. to ac 34. 12. the overseers were Jahath and U Erra 8. 9. O. son of Jeheil went up with in NeA. 10. 5. O. sealed [12. 25. O. was a per Obad. 1. the vision of O. thus saith the Le.

Ruth 4. 17. and they called his name 0.
21. Boas begat O. 1 Chrom. 2. 12. Mes. 1.

1 Chron. 2. 37. Ephilal begat O. 1 go. 7. Shrot. 11. 47. O. one of David's valiant mes 2. Chrom. 23. 1. took Azariah son of O. inso cwat Luke 3. 32. Jesse, which was the son of O. 28. Sam. 6. 10. David carried the ark into the

Luke 3. 32. Jesse, water was the son of the OBE-EDOM.

2 Sem. 6. 10. David carried the ark into the of O. 11. 1 Cera.

13, 14.

11. the L. blessed the house of O. 12. 1 Cer D.

12. David brought the ark from house of O. to the city of David with gladness, 1 Cer. U.

16. 25. O. and Jeile with peatheries and large 36. O. with their brethren, O. also gos of Sethun, and Househ, to be presented as the control of the city of OE OE.

26. 4. sons of O. 8. 8. sons of O. 6. for ray 15. the lot southward felt to O. and his see 2 Chron. 25. 24. Josah took the vessels found with OCRAN, Ser PAGIEL.

ODED.

2CAr. 15. 1. Spirit of God came on A zariah and 28. 9. a prophet of the Lord was there, called OG.

Deut. 31. 4. the Lord shall do to them as he 662

Dest. 31.4. the Lord shall do to them as he dd's
Josh. 2. 10, for we have heard what you did
13. 21, the cities of O, pertaining to Machr
1 Kings 4. 19, Geber was in the country of 0
See BASMAN.
OLYMPAS.
Rep. 16. 16. rel

Rom. 16.15. salute Julia, O. and all saints with the OMEGA, See Alpha, in Appellences.

OMRI.

OMRI.

1 Kings 16. 16. wherefore all Israel made 0 to 21. half followed 0. § 25. but 0. wrought or 30. Ahab son of 0. did evil in the night of the 2 Kings 8. 56. Athaliah danghter of 0. 2 Ctr. 1 Cdr. 7. 8. 0. son of Becher § 9. 4. 0. see of 1 97. 18. 0. son of Michael, ruler of Issachar Mic. 6, 16. for statutes of 0. are kept, works of M.

. 15. I small took not away the land of M. 2. Elimelech came into the country of M. sons took them wives of the women of M. 2. Elimelech came into the country of M. sons took them wives of the women of M. 14. 47. Saul fought against M. and Ammon 3. 2. David smote M. and measured them 3. 2. David smote M. and measured them 3. 1. 1. them M. rebelled against Israel it thou go with me against M. to battle? he kings are slain, therefore M. to the spoil .4. 22. Saraph, who had the dominon in M. the silver and gold he brought from M. s. 20. 1. M. came against Jehoshaphat schold, how the children of M. reward us 3. 23. Jews that had married wives of M. 50. 8. M. is my wash pot, 108. 9.
M. is confederate against thee 1. 14. they shall lay their hand upon M. the burden of M. Ar of M. laid waste, 16. 13. Jer. 48. 1. Essk. 25.8. Amm 2.2 by heart shall cry out for M. his fugitives we have heard the pride of M. Jer. 48. 29. my bowels shall sound like an harp for M. and the glory of M. shall be coutemed 0. M. shall be trodden down under him .26. I will punish Expt, Judah, and M. 1. I made Edom and M. todrink of the cup 11. all the Jews returned from M. 1. there shall be no more praise of M. ive wings to M. that it may fiee and get away M. hath been at ease from his youth 2. there shall be no more praise of M. ive wings to M.that it may flee and get away M. hath been at ease from his youth tell ye it in Arnon, that M. is spoiled M. shall wallow in his vomit, be in derision joy and gladness is taken from the land of M. how hath M. turned the back with shame! yet will I bring again the captivity of M. 2.2, but I will send a fire upon M. and devour 2.9. saith the Lord, surely M. shall be as Sodom See KING.

MOABITE.

g. 23. 3. a M. shall not enter into the congregation to tenth generation, Neh. 13. 1 1708. 11. 46. Ithmah the M. a valiant man MOABITES

19. 37. the same is the father of the M.
4. 2. 9. the Lord said, distress not the M.
5. 3. 28. the Lord hath delivered the M. to you
5. 3. 28. the Lord hath delivered the M. to you
6. 8. 2. so the M. became David's servants
and brought gifts, 1 Chrow. 18. 2.
6. So the M. became David's servants
3. they worshipped Chemosh god of the M.
6. 18. the Israelities rose up and smote the M.
6. 20. the bands of the M. invaded the land
6. the Lord sent against him bands of the M.
6. MOLEUT.

MOLECH.

MOLECH.

MOLECH.

MOLECH.

v. 18.21. shalt not let thy seed pass thro' fire to M.

j. 2. whosoever he be that giveth of his seed to M.
shall surely be put to death, 3, 4. Jer. 32, 35,

King, 11. 7. Solomos built as high place for M.

Kings 23, 10. no man make his son pass thro'to M.

MOLOCH.

MOLOCH.

MOTS.26.have borne the tabernacle of M. Act. 7.43.

MORDECAI.

Tra 2.2. M. came up with Zerubbabel, Nest. 7.7.

Life. 2.5. there was a Jew, whose name was M.

10. then M. sat in the king's gate, 21.

22. the thing was known to M. who told it

3.5. when Haman saw that M. bowed not

6. for they had shewed him the people of M.

4.1. M. rent his clothes, and put on sackcloth

9. Hatach came and told Esther the words of M.

15. Esther bade them return M. this answer

5. 13. so long as I see M. the Jew at the king's gate

14. gallows made, that M. may be hanged thereon

6.3. what honour hath been done to M. for this?

10. make haste, and do even so to M. the Jew

10. make haste, and do even so to M. the Jew

6.3. what honour hath been done to M. for this?

10. make haste, and do even so to M. the Jew

10. make haste, and do even so to M. the Jew

10. make haste, and do even so to M. the Jew

10. the king took off his ring and gave it to M.

Esther set M. over the house of Haman

15. M. went out from the king in royal apparel

9. 3. because the fear of M. fell upon them

10. 3. M. the Jew was next to king Ahasuerus

MORIAHI.

Gen. 22.2. and get thes into the land of M.

2 Chr. 3. 1. Solomon built the house of Lord in M.

MOSES.

Etod. 2.10. Pharaoh's daughter called his name M.

14. M. feard, and said, this thing is known

15. Pharaoh ought to slay M. but M. fled

3. 4. the Lord called to him and said, M. M.

6. M. hid his face, he was afraid to look on God

4.14. the Lord's anger was kindled against M.

4.14. the Lord's anger was kindled against M. MOSES.

20. M. feared, and said, this thing is known is. 4 the Lord's anger was kindled against M. M. 6. M. hid his face, he was afraid to look on God 4. 14. the Lord's anger was kindled against M. 7; go to meet M. | 11. S. M. was very great 5. 22. M. returned unto the Lord and said 8.13.accord. to word of M. 31. | 9.12, 83. | 12. 35. 40. 22. M. stretchef forth his hand toward heaven 19.11. psq-ple believed the Lord and his servant M. 10. 5. M. describeth the righteonness of the law 19. M. describeth the righteonness of th

18. and M. went into the midst of the cloud 32.1.as for M. we wo tont what become of him, 23. 11. M. besought the Lord||19. M. angar waxed hot 33. 9. the Lord talked with M. ||34. 4. M. went up 34. 35. M. pat the vail upon his face again 39.43. M. did look on all work; M. blessed them 40. 35. M. was not able to enter into the tent Lav. 10. 16. M. sought the goat of the sin-offering 24.11. they brought the blasphemer to M. Num. 5. 4. as the Lord spake to M. so did Israel 11.2, the people cried to M. and M. prayed to Lord 10. M. heard people weep through their families 12. 2. hath the Lord indeed spoken only by M.? 3. M. was very meek above all mean upon the earth 7. M. is not so, who is faithful in all my house 14. 44. ark and M. departed not out of the camp 16. 4. when M. heard it, he fell upon his face 17. 7. M. laid up the rods before the Lord 20. 3. the people chode with M. and spake, saying 21. 5. people spake against God and against M. 9. M. made a serpent of brass and put it on a pole 25.6. brought a Midianitish woman in sight of M. 31.6. M. sent them to the war, them and Phinehas 14. M. was wroth with the officers of the host 33. 2. M. wrote their goings out by command Lord Deux. 27. 11. M. charged the people the same day 31. 9. M. wrote this song, and taught it Israel 33. 1. wherevit M. the man of God blessed Israel

22. M. wrote this song, and taught it I srael
33.1. wherewith M. the man of God blessed I sra
34. 5. M. the servant of the Lord died there 10. not a prophet since in Israel like to M.

osh.1.5.as I was with M. so I will be with thee,3.7

34. 5. M. the servant of the Lord died there
10. not a prophet since in Israel like to M.
Josh. 1.5. as I was with M. so I will be with thee, 3.7.
17. as we hearkened to M. so will we to thee
4.13. the people feared Joshua, as they feared M.
14. 10. ever since the Lord spake this word to M.
11. I am as strong as I was in the day M. sent me
1 Kings 2. 3. to keep his commandments, as it is
written in the law of M. 2 Kings 23. 25.
2 Chron. 23. 18. Exts 3. 2. Dan. 9. 11, 13.
Luks 24. 44. 1 Cor. 9. 9.
8. 9. save the two tables which M. put there
1 Chr. 23. 14. now concerning M. the man of God
26. 24. the son of M. was ruler of the treasures
Psal. 103. 7. he made known his ways unto M.
105. 26. he sent M. his servant, and Aaron
106. 16. they envied M. also in the camp
23. had not M. stood before him in the breach
32. so that it went ill with M. for their sakes
Isa. 63. 12. that led them by the right hand of M.
Jer. 15. 1. though M. and Samuel stood before me
Mal. 4. remember the law of M. my servant
Mal. 17. 3. behold, there appeared M. and Elias
talking with him, Mart 9. 4. Luke 9. 5.
19.7. why did M. then command to give swriting?
8. M. suffered you to put away your wives, but
23. 2. the Scribes and Pharisees sit in M. seat
Mark 10. 3. he said, what did M. command you?
12.19. M. wrote, if a man's brother die, Luke 20. 28.
Luke 16. 29. they have M. and the prophets
31. if they hear not M. and the prophets
31. if they hear not M. and the prophets
32. that dead are raised M. shewed at the bush
44. 7. beginning at M. and all the prophets
35. one accusett you, even M. in whom ye trust
45. we have found him of whom M. did write
3. 14. as M. lifted up the serpent in the wilderness
5.45. one accusett you, even M. in whom ye trust
46. had ye believed M. ye had believed me
6. 32. M. gave you not that bread from heaven
7.19. did not M. give you the law? none keepeth it
22. not because it is of M. but of the fathers
23. that the law of M. should not be broken
9. 38. thou art his disciple, we are M. disciples
9. 39. know that G

23. that the faw of M. should not be broken 9. 28. thou art his disciple, we are M. disciples 29. we know that God spake unto M. Acts 3. 22. for M. truly said unto the fathers 6.11. heard him speak olasphem. words against M. 14. change the customs which M. delivered us 7. 20. in which time M. was born, and was fair 32. then M. trembled and durst not behold 25 this M. whom then mented did God and

MOS

Erod. 15. 94. the people murmured ag. M. 17. 3.

16. 20. notwithstanding they hearkened not to M. 17.4. M. cried to the Lord [0, M. did so, Num. 17. 11.

18. M. hands were heavy || 15. M. built an altar 18.13. M. sat to judge || 19.3. M. went up unto God 19. 8. M. returned the words of the people to Lord 20. the Lord called M. up to mount Sinai 20. 21. M. drew near unto the thick darkness 24. 2. M. alone shall come near the Lord 4. M. wrote all the words of the Lord 4. M. wrote all the words of the Lord 18. and M. went into the midst of the cloud 32.1.as for M. we wot not what become of him, 23.

11. M. besought the Lord||19. M. angar waxed hot 33. 9. the Lord talked with M. ||34. 4. M. went) 34. 35. M. pat the vail upon his face again 39.43. M. id look on all work; N. blessed them 40. 35. M. was not able to enter into the tent Lov. 10. 16. M. sought the goat of the sin-offering 24.11. they brought the blasphemer to M.

Acts 27. 5. we came to M. in the cloud 2 Cor. 3. 7. Israel could not behold the face of M. 13. not as M. who put a veil over his face 2 Tim. 3. 8. as Jannes and Jambres withstood M. 146. 3. 2. M. was counted worthy of more glory than M. 16. howbeit not all that came out of Egypt by M. 7. 14. which tribe M. spake nothing of priesthood 19. 28. that despised M. law, died without mercy 11. 33. by faith M. was hid the months 19. See AARON, BOOK, CONMANDED, LAW.

MYRIA. 34. M. id. look on all work; N. blessed them 40. 35. M. was not able to enter into the tent Law. 10. 16. M. sought the goat of the sin-offering 24. 11. See AARON, BOOK, CONMANDED, LAW.

Acts 27. 5. we came to M. a city of Lycia

Acts 27. 5. we came to M. a city of Lycia MYSIA. Acts 16. 7. come to M. | 8. they passing by M.

NAAMAN.

Sen. 46. 21. the sons of Benjamin, N. and Rosh
Num. 26. 40. the son of Belia, N. 1 Chren. 8. 4.

Kings 5. 1. N. captain of Syria was a leper
11. but N. was wroth and went away, and said
20. my master hath spared N. the Syrian
27. the leprosy of N. shall cleave to thee
Luks 4. 27. and none was cleansed, saving N.
NAAMATHITE, See ZOPHAR,
NAASHON, or NASHON.

Exod. 6. 23. Aaron took Elisheba the sister of N
Num. 1. 7. of Judah, prince was N. 2. 3. 10.14.
7. 12. he that offered the first day was N.
17. this was the offering of N. son of Amminadab
Rush 4. 20. Amminabab begat N. and N. begat
Salmon, 1 Chren. 2. 10, 11.

Luks 3. 32. Salmon, which was the son of N. NAAMAN.

Luke 3.32. Salmon, which was the son of N. NABAL.

Lake 3.39. Salmon, which was the son of N. NABAL.

1 Sam. 25. 3. now the name of the man was N
4.N. did shear his sheep | 5.50 to N. and greet him
25. N. is his name, and folly is with him
38. that the Lord smote N. that he died
39. Lord hath returned the wickedness of N.
27. 3. Abigail N. wife 30. 5. 2 Sam. 2. 2. 13. 3
NABOTH.

1 Kings 21. 1. N. the Jesreelite had a vineyard
7. 1 will give thee vineyard of N. the Jesreelite
9. set N. on high, 12. || 14. heard N. was stoned
16. when Ahab heard that N. was dead
18. behold, Ahab is in the vineyard of N.
19. in the place where dogs licked the blood of N.
26. surely I have seen yesterday the blood of N.
26. surely I have seen yesterday the blood of N.
NADAB.

Erod. 6. 23. the sons of Aaroo, N. Abihu, Lev. 10. 1
24. 1. come up, N. and Abihu, seventy elders, 9.
Num. 3. 4. N. and Abihu died before Lord, 26. 61.
1 Aings 14. 20. N. son of Jeroboum reigned, 15. 2.

Num. 3. 4. N. and Abihu died before Lord, 20. 01. 1 Kings 14. 20. N. son of Jeroboam reigned, 15. 2. 1 Cár. 2. 28. N. son of Shammai | 30. the sons of N. 8. 30. Baal and N. the sons of Gibeon, 9. 36. NAGGE.

Luke 3. 25. Esli, which was the son of N. NAHASH.

Luke 3. 25. Eali, which was the son of N. NAHASH.

1 Sam. 11. 1. N. came up against Jabesh, 12. 12. 2 Sam. 10. 2, then said David, 1 will shew kindness to Hannu the son of N. 1 Chron. 19. 2. 17. 25. went in to Abigail the daughter of N. 27. Shobi son of N. brought beds and basons NAHOR.

Gen. 11. 22. Serug begat N. 129. N. wife Milcah 24. N. lived 29 years, begat Terah, 1 Chr. 1. 26. 26. Terah begat Abraham, N. and Haran, 27. 22. 20. behold Milcah, she hath born children to thy brother N. 23. 124. 13, 23. 24. 10. Abraham's servant went to the city of N. 31. 53. God of Abraham and N. judge betwixt us NAHOR.

Luke 7. 11. Jesus went into a city called N. NAIOTH.

1 Sam. 19.18. Samuel and David dwelt at N. 19. 22. 23. Saul went to N. 120. 1. David fied from N. NAOMI.

Ruth 1. 2. the name of Elimelech's wife was N. 19. is this N. 180. call me mot N. call me Mara 2. 1. N. had a kinsman of her husband's Boas 4. 5. what day thou buyest the field of land of N. 9. that I have bought all at the hand of N. 17. the women said, there is a son born to N. NAPHITALI.

Gen. 30. 8. and Rachel called his name N. 53. 23. sons of Bilbah Rachel's handmaid, Dao, N.

Gen. 30. B. and Rachel called his name N. 35. 25. sons of Bilhah Rachel's handmaid, Dao, N. 46.24. sons of N. Num. 1.42. | 25.48. 1 Chr. 7. 13.

"1. N. is a hind let loose, he gives goodly words

Mat.1.20. fear not to take unto thee M. thy wife | 2.8cm.19.25, whereforewentest thou notwith me,M.!! No. 2.11. they naw the young child with M. his mother 13. 55. is not his mother called M.? Mark 6. 3. 27. 56. among them was M. the mother of James | MERAB. 2.11.they saw the young child with M.his moth 13.55. is not his mother called M.? Mark 6.3. 27.56. among them was M. the mother of Jam

and Joses, Mark 15, 40, 47, 1 16, 11.

Luke 1, 27, house of David the virgin's name was M.

30, fear not, M. § 56, M. abode three months

41. when Elizabeth heard the salutation of M.

30. fear not, M. || 56. M. abode three months
41. whan Elisabeth heard the salutation of M.
2. 5. Joseph went to be taxed with M. his wife
16. the shepherds found M. and the babe lying
19. but M. kept all these things in her heart
10. 39. she had a sister called M. which also sat
42. M. hath chosen that good part not to be taken
John 11. 1. the town of M. || 20. but M. sat still
2. it was that M. that anointed the Lord
28. she called M. her sister sexrely, saying
12. 3. M. took a pound of ointment and anointed
19. 25. M. the wife of Cleophas stood by the cross
20. 11. M. stood without at the sepulchre, weeping
16. Jesus saith te her, M. she turned herself
Acts 1.1-3. the apostles continued in prayer with
14. 12. Peter came to house of M. mother of John
Rom. 16. 6. greet M. who bestowed much labour
MARY Magdalens.
Mat. 27. 50. many women were there, among whom
was M. Magdalens sitting over-against sepulchre
78. 1. came M. Magd. to see sepulchre, John 20. 5.
61. M. Magdalens sitting over-against sepulchre
78. 1. came M. Magd. to see sepulchre, John 20. 1.
Mark 16. 1. M. Magdalens and Mary the mother of
James bought sweet spices, Lake 24. 10.
9. he appeared first to M. Magdalens out of whom
John 20. 18. M. Magdalens told the disciples
MASSAH.

Erod. 17. 7. he called the name of the place M.
Deut. 6. 16. not tempt L. as tempted him in M. 9.22.
33. 8. thy holv one, whom thou didst prove at M.
33. 8. thy holv one, whom thou didst prove at M.

Deut. 6.16. not tempt L. as tempted him in M.9.22
33. 8. thy holy one, whom thou didst prove at M.
MATTAN.

2Kings 11.18. alew M.priest of Baal, 2 Chr.23.17. MATTATHIAS.

MATTATHIAS.

Luks 3.22. Joseph which was the son of M.

MATTHEW.

Mat. 9.9. saw a man named M. and saith, follow me
10. 3. Philip, Thomas and M. the publican, Mark
5. 18. Luks 6. 15. Acts 1. 13.

MATTHIAS.

Acts 1.23. Joseph called Barsabas, and M. 26. the lot fell on M. and he was numbered MAZZAROTH.

Job 38. 32. canst thou bring forth M. in season?

MEDAD.

Num. 11.26. the Spirit came on M. he prophesied, 27.

MEDL, S.

2 Kings 17.6. placed them in cities of the M. 18.11.

Eura 6.2. was found in the province of the M. a roll

Eith 1.19. let it be written among the laws of the M.

Ise. 13.17. I will stir up M. against them Jer. 51.11.

Jer. 25. 25. I made all the kings of the M. to drink

Dan. 5. 28. Perres, thy kingdom is given to the M.

6. 8. according to the law of the M. 22. 15.

9.1. Darius son of Ahsaecrus of the seed of the M.

11. 1. in the first year of Darius the M.

Esth. 1. 3. all the power of Persia and M.

11. In the Ints year of Deaths the MEDIA.

Esth. 1. 3. all the power of Persia and M.

14. seven princes of Persia and M. saw the king

18. the ladies of M. shall say this day to princes

10. 2. written in the book of the kings of M.

Int. 21. 2. besiege, O M. all the sighing ceaseth

Den.8.20, the two horns are kings of M. and Persia

MEGIDDO.

Judg. 1. 27. the Canaanites would dwell in M.

5. 19. the kings of Canaan fought by the waters of M.

1. Kings 4.12. to Baana pertained Taanach and M.

9. 15. Solomon raised a levy to build M.

2. Kings 9. 27. Ahazish field to M. and died there

23. 29. Josish was slain at M. 30. 2 Chron. 35.22.

MEGIDDON.

Zech. 12. 11. as the mourning in the valley of M.

Zeck. 12. 11. as the mourning in the valley of M. MELCHI.

Luke 3.24. Levi, which was the son of M. MELCHIZEDEK.

Gen. 14. 18, king M. brought forth bread and wine Ptal. 110.4. thou art a priest for ever after the order of M. Heb. 5. 6, 10. | 6. 20. | 7. 17, 21. Heb. 7, 1. this M, king of Salem, priest of God 10. in the loins of his father when M. met him 11. a priest should arise after the order of M. 15. after the similitude of M. ariseth a priest

MEMPHIS. Hos. 9. 6. Egypt shall gather them, M. shall bury MENAHEM.

2 Kings 15.14. M. smote Shallum in Samaria
16. M. smote Tiphsah || 20. M. exacted money
MENE.

Dan. 5.25.M. M. God hath numbered thy kingd. 26. MEPHIBOSHETH.

MEPHIBOSHETH.

2 Sam. 4. 4. Jonathan had a son, his name was M.
9. 10, but M. shall eat bread at my table, 11.
12. M. had a young son Micha; all that dwelt in the house of Ziba were servants to M.
16. 4. behood, thine are all that pertained unto M.
746

Som. 14. 49. Saul's eldest daughter M. 18. 17.
18. 19. when M. abould bave been given to David
MERARI.

Gen. 46.11. the sons of Levi, Gershon, Kohath, M. Erod. 6. 16. Num. 3. 17. 1 Chr. 6. 1, 16. | 23. 6. Erod. 6.19. the sons of M. Mahali, Mushi, Num. 3. 20. 1 Chron. 6. 19, 29. | 23. 21. | 24. 26 m. 3. 36. under the charge of the sons of M. 4.42, were numbered of M. || 10, 17. M. set forward 7. 8. waggons and oxen given to the sons of M.

Josh. 21.7. cities given to M. 40. 1 CAr. 6. 63, 77. MERCURIUS. Acts 14.12, Paul called M, because the chief speaker

MERIBAH. Esod. 17. 7. he called the name of the place M. Essei. 17. 7. he called the name of the place M. Num. 20. 13. this is the water of M. 27.14. 24 rebelled at water of M. Dent. 32.51. 33.8. Psal. 81. 7.1 proved thee at the waters of M. MERODACH.

Jer. 50. 2. Baylon taken, M. is broken in pieces MERODACH.

Las. 39.1. M. sent letters and a present to Herekiah MEROM.

MEROM. Josh. 11. 5. they pitched at the waters of M. 7.

MEROZ.

Judg. 5. 23. curse ye M. said the angel of the Lord
MESHACH, See ABED-NEGO.

MESHECH.

MESHECH.

Gen. 10. 2. M. the son of Japheth, 1 Chron. 1. 5.
1 Chron. 1. 17. the sons of Shem, Gether, and M.
Psal. 120. 5. wo is me, that I sojourn in M.
Esak. 27. 13. Tubal and M. were thy merchants
32. 26. there is M. || 38. 2. chief prince of M. 3.
39. 1.1 am against the chief prince of M. and Tubal
MESOPOTAMIA.

Gen. 24. 10. Eliezer went to M. to the city of Nahor
Dead. 23. 4. they hired Balaam of M. to curse thee
Judg. 3. 8. Chushan-rishathain king of M.
10. Lord delivered the king of M. to Israel
1 Chr. 19.6. Ammon sent to hire chariots out of M.
Acts 2. 9. the dwellers in M. we hear in our tongue

Act: v. 9. the dwellers in M. we hear in our tongue
7. 2. the God of glory appeared to Abraham in M.
MESSIAH, See Appellations.
METHEG.AMMAH.
2. Sem. 8. 1. David took M. from the Philistines
METHUSELAH.
Gen. 5. 21 Fachbard

Gon. 5. 21. Enoch begat M. § 25. M. begat Lamech 27. all the days of M. ware 969 years 1 Chron. 1. 3. Henoch, M. Lamech Luke 3. 37. Lamech, which was the son of M. MICAH. Judg. 17. 1. a man of mount Ephraim called M.

5. the man M. had an house of gods 12. M. consecrated the Levite for his priest 12. M. consecrated the Levite for his priest
18. 4. thus dealeth M. | 31. they set up M. image
1 CAr. 5. 5. M. his son, Reaia his son, Baal his son
8. 34. Merib-baal of Benjamin begat M. 9. 40.
35. the sons of M. Pithon, and Melech, 9. 41.
9. 15. Mattaniah the son of M. son of Zichri
2 CAron. 34, 20, Josiah sent Abdon the son of M.
NA. 10. 11. M. Rebob sealed the covenant
Jer. 26.18, M. the Morasthite prophesied in the days
of Hessekiah, Zion shall be plowed, Mic. 1. 1.
MICAIAH.
1 Kings 22. 8. M. the son of Imlah, 9. 2 CAr. 18. 8.
24. Zedethiab smote M. on the cheek
26. take M. carry him to Amon, 2 CAr. 18. 23,25.
MICHAIAH.
Neh. 12. 35. son of M. to give thanks, 41.

Neh. 12. 35. son of M. to give thanks, 41. MICHAIAH.

2 Chron. 13. 2. Abijah's mother was M. of Uriel 17. 7. Jehoshaphat sent M. to teach cities of Judah Jør. 36. 11. M. heard what Baruch had read, 13. MICHAEL.

Dan. 10. 13. M. one of the chief princes came
21. none holdeth with me but M. your prince
12. 1. at that time shall M. stand up for the people
Jude 9. yet M. the archangel, contending with devil
Rev. 12. 7. M. and angels fought against the dragon
MICHAL.

1 Sam. 14. 49. Saul's younger daughter M.
18. 20. M. Saul's daughter loved David, 28.
19. 12. so M. let David down through a window

19. 12. so M. let David down through a window
13. M. took an image and laid it in the bed
25. 44. Saul had given M. David's wife to Phalti
2 Sam. 3. 13. except thou first bring M.
14 deliver me my wife M. whom I espoused
6.16. M. Saul's daughter looked through a window,
and saw king David dancing, I Chron. 15. 29.
23. therefore M. had no child to her death
21.8. king took five sons of M. brought up for Adriel

End 2. 15. but Moses dwelt in the land of M.

Nun.31.3.let them go and average in in 8. they slew the kings of M. bende at 9. Israel took all the womann of H c. Judg. 6. 1, the Lord delivered them a 1. 7. 14. for into his hand hanth God drive. 8. 22. thou hast delivered us from H : 25. thus was M. subdued before i mar 1 King 11. 18. some Edomines arow at 1. Eng. 9. 4. then hast

1 Kings 11. 18. some Edominims areas at Isa. 9. 4. thou hast broken the year, as at 10. 26. according to the slampher of k. 60. 6. the dromedaries of M. shall case: Hab. 3. 7. the curtains of the land of M. és. MIDLAN ITES.

Gen. 37. 28. there passed by M. mercra. 36. the M. sold him into Egypt to Per Num. 25. 17. ver the M. #33. 2. accessed him: 10. and thou shalt smite the M. so acc. 7. 23. the men of Israel pursued after the 3. the men of Israel pursued after the 3. 1. when thou westest to fight win it. Ptal. 83. 9. do to them as to the M. 2. MIDLAN ITISH. MIDIAN ITISH.

MIDIAN ITISH.

Num. 25. 6. behold, Zimri brought a M. w 15. the name of the M. woman was ic MILCAH.

Gen. 11. 29. M. daughter of Haran, Nair 22. 20. M. also bare children to Nahr.

94. 15. Bethuel son of M. the wife of \(\sigma \).

MILCOM.

1 Kiner 11.5. Solomon went after M. gui si ix

1 Kings 11.5.Solomon went after M. gain is 33, they have worshipped M. god of Arry 2 Kings 23, 13, which Solomon had buike... MILETUM.

2 Tim. 4. 20, Trophi himus have I

Acts 20. 15, and the next day v 17. from M, he sent to Ephenes MILLO. es to the elec

MILLO.

Judg. 9. 6. all the house of M. gathered type

20. but if not, let fire devour the house a 1

2 Sem. 5. 9. David built round about facilities

1 Ainge 9. 15. the reason of the levy to bush

24. then did Solomon build M. 11. 5.

24. then did Solomon build M. 11. 5.

MIRIAM.

End 15. 90. M. took a rimband in but has

Erod. 15. 20. M. took a timbrel in her her Now. 12. 1. M. and Aaron spake agains in 10. behold, M. became leprous whit a series 15. M. was shut up seven days [20. 1 M. draw 26. 59. to Auram were born Aaron, Men. 1 20. 39. to Amram were born Aaren, Men. 1
Deut. 24.9. remember what G. did to M.byb.
Mic. 6. 4. I sent before thee Moses, Aaron as
MISHAEL.
Erod. 6. 22. and the sons of Usniel, M. Em

Neh. 8.4. on Exra's left hand stood M. and Har Don. 1.6. of the children of Judah, M. and Ar MIZAR.

Psal.42.6. I will remember thee from the bil MIZPAH.

Gen. 31. 49. the name of the heap was called

Gen. 31. 49. the name of the heap was called 1 Kings 15. 22. king Asa built with thes a Geba of Benjamin and M. 2 Chem. 1 2 Kingi 25. 23. Ishmael the son of Netzeron to Gedaliah to M. Je. 2. Neh. 3. 7. the men of Gibeon and M. reprosentation of the second of the second many control of the second 14. Ishmael had carried away captive free Hos. 5. 1. because ye have been a s MIZPEH.

Josh. 15. 38. Dilean and M. cities of Judah 18. 26. M. Chephirah cities of Beojamin Judg. 10. 17. Israel assembled and escamped 11. 11. Jephthah uttered all his words in K 20. 1. Israel was gathered to the Lord is W 20. I. Israel was gamered to the Lord B M.
21. 5. that came not up to the Lord to M. Malo
1 Sam. 7. 5. Samuel said, gather all largel to I
6. and Samuel judged largel in M. 16.
10.17. Samuel called the people to the Lord to
22. 3. David went thence to M. of Meab

MNASON Acts 21. 16. they brought M. an old disciple MOAB.

MOAB.
Gen. 19. 57. Lot's eldest danghter's son was M
36. 35. smote Midian in field of M. 1 Chr. 1.6
Exed. 15. 15. trembling shall take hold on mas st.
Num. 21. 29. wo to thee, M. Jer. 48, 46
22. 3. M. was sore afraid, and M. was distress and saw king David dancing, 1 Chron. 15. 29.
23. therefore M. had no child to her death
21.8. king took five sons of M brought up for Adriel
21.8. king took five sons of M brought up for Adriel
25.1. people commit whoredom with daught. at 11.
25.1. people commit whoredom with daught. at 12.
25.1. people commit whoredom with daugh

LYD A 1 LEBEUG.

A 1 LEBEUG.

Ca, hose sirname

PLA LE, LEGION.

LEGIONS.

LEGIONS.

LEGIONS. was Thaddous is L.for we are many, Luis 8.30. LEGIONS. LEGI'NS.

Light is the words of king L. the prophecy

LEMUEL.

words of king L. the prophecy

LEMUEL.

LEMUEL.

Level when the control of the contro

gate of Judah, one gate of L.

JUR as the family of the house of L. apart
hast my covenant might be with L.

Sake corrupted the covenant of L.

Like aball purify the sons of L.

he saw L. the son of Alpheus sitting
the man apublican named L. sitting at

Like Me him a great feast in his own house
who received tithes, payed tithes in Abr.

Jury Tribe of LEVI.

Saint thou shall not number the tribe of L.

Saint thou shall not number the tribe of L.

Saint the tribe of L. near and present them
so the Loring, that they may minister to thee

B. the Lord separated the tribe of L.

Saint the tribe of L. shall have no part nor
has more than the tribe of L.

Saint the tribe of L. were seaded 12,000

mof the tribe of L. were seaded 12,000

LIENAH.

LIENAH.

LIENAH.

LIENAH.

LIBNAH.

101. 120. pitched in L. | 21. removed from L. |
101. 29. passed to L. | 21. 13. gave L. to Levites

101. 29. then L. revolted, 2 Chron. 21. 10.

101. Ab-ahekah returned, and found the king of the Law Assyria warring against L. Isa. 37.8.
Schoolaar mother's name Hammutal, daughter of Jeremiah of L. 24. 18. Jer. 52. 1.

LIBY A.

LIB

at E.O.15.

\$\foatin 1.5\$. which dwelt in thy grandmother L.

\$\foatin LO.RUHAMAH.

\$\foatin 1.6\$. God said unto him, call her name L.

\$\foatin hen abe had weaned L. she conceived and bare

shen she had weaned L. she conceived and bare LOT.

1. 1. 27. Haran begat L. || 31. Terah took L.

2. L. had Bocks || 13. 12. they took L. prisoner was a strife between herdmen of Abram and L.

2. the had Bocks || 14. 12. they took L. prisoner was a strife between herdmen of Abram and L.

2. theu L. chose him all the plain of Jordan

1. L. sat in the gate of Sodom; L. seeing them

3. pulled L. into house || 15. the angels hastened L.

9. God sent L. out of the midst of the overthrow

6. both the daughters of L. were with child ur. 2. 9. I have given Ar to the children of L. 19.

4. 12. 28. likewise as it was in the days of L.

12. remember L. wife

24. 2. 7. deliv. just L. vexed with filthy convers.

LUCAS.

LUCAS.
Lilem. 24. Marcus, Demas, L.my fellow-labourers
LUCIFER.

s. 14, 12, how art thou fallen from heaven, O L LUCIUS.

ets 13. 1. L. of Cyrene was a teacher at Antioch om. 16. 21. L. Jason and Sosipater salute you

om. 10. \$1. L. Jason and Sospater salute you LUKE.
ol. 4. 14. L. the beloved physician greeteth you_fm.4.11. only L. is with me, bring Mark with thee LUZ.

en. 28.19. the city was called L. at first, Judg. 1.23. 35. 6. Jacob came to L. in the land of Canaan 88.3.G. Almighty appeared to me at L. in Canaan LY CAONIA. lets 14.6.they fied to Lystra and Derbe, cities of L. 11.lift up their voices, saying in the speech of L. LYDDA.

Lets 9. 32. Peter came down to the saints at L. 53. all that dwelt at L. turned to the Lord

Acts J. 38. forasmuch as L. was nigh to Joppa LYDIA.

Esch. 30. 5. L. shall fall with them by the sword Italian. Italian.

Acts 16.14. L. worshipped God, heart Lord opened 40.theywent out and entered into the house of L. LYSANIAS.

Luke 3.1.in reign of Tiberius, L. tetrarch of Abilene

Acta 23. 26. L. unto the most excellent Felix

LYSTRA.

Acts 14. 6. they were ware of it, and fied unto L
5. a certain man at L. impotent in his feet
16. 1, Paul came to L. || 2. by the brethren at L.
7 Tim. 3. 11. afflictions which came unto me at L.

M.

MAACHAH.

Gen. 22. 24. Reumah Nahor's concubine bare M.
2 Sem. 3. 3. M. mother of Absalom, 1 Chron. 3. 2.

Krings 15.2. M. the mother of Abjam, the daughter of Abjaham, 10. 2 Chron. 11, 22.

1 Chron. 2. 48. M. Caleb's concubine bare Sheber 7,16. M. the wife of Machir bare Peresh
11. 43. Hanan the son of M. was a valiant man MAASEIAH.
2 Chron. 28. 7. Zichri slew M. the king's son Neh. 10. 25. Rehom and M. sealed the covenant Jer. 21.1. Zephaniah the son of M. 29. 25. 37. 3.

29. 21. saith the Loxd of Zedekiah son of M. 39. 12. to Baruch son of Neraish son of M. 51. 50, 31. 50. 32.12. to Baruch son of Neraiah son of M. 51, 59, 35, 4, above the chamber of M, son of Shallum MAATH.

MAATH.

Luks 3. 26. Nagge, which was the son of M.

MACEDONIA.

Acts 16. 9. saying, come over into M. and help us
18. 5. Silas and Timotheus were come from M.
19. 21. Paul proposed, when passed through M.

Rom. 15. 26. for it hath pleased them of M.
2 Cor. 7. 5. when we were come into M.
8.1. grace of God bestowed on the churches of M.
9. 2. for which I boast of you to them of M.
4. lest if they of M. find you unprepared
11. 9. brethren which came from M. supplied
1 Thus. 1. 7. ensamples to all that believe in M.
8. from you sounded out the word, not only in M.

1 Thess. 1.7. ensamples to all that believe in m. 8. from you sounded out the word, not only in M. 4. 10. towards all the brethren that are in M. MACHIR.

Gen. 50.83. M. the son of Manasseh, Num. 32.39.

Num. 26. 29. M. begat Gilead, 27. 1. 36. 1.

32. 40. Moses gave Gilead unto M. Deut. 3. 15.
Judg. 5. 14. ont of M. came down governors
2 Sam. 9. 4. M. the son of Ammiel, 5. | 17. 27.
MACHPELAH.

Exam. 9. s. m. the son of Ammiel, 5. | 17. 27. MACHPELAH.

Gen. 23. 9. that he may give me the care of M. 17. 19. Abraham buried Sarah in the care of M. 17. 19. Abraham buried Sarah in the care of M. 25.9. buried Abraham in M. ||49.30. Jacob, 50. 13. Mact. 15. 39. Jesus came into the coasts of M. MAGOG.

Gen. 10. 2. the son of Japheth, M. 1 Chron. 1. 5. Exet. 38. 2. set thy face against the land of M. 39. 6. 1 will send a fire on M. and in the isles Rev. 20. 8. to gather Gog and M. to battle MAHANAIM.

Gen. 32. 2. Jacob called the name of the place M. Jouh. 21. 38. out of Gad to Levites, M. 1 Chr. 6.80. 2 Sam. 2. 8. Abner brought 1sh-bosheth to M. 17. 24. then David came to M. 27. 19. 32. Barsillai provided sustenance at M. 1 Aingt 2. 8. Shimei cursed me when I went to M.

19. 32. Barmina province sustenance at M. I Kingg 2. 8. Shimei cursed me when I went to M. 4. 14. Abinadab the son of Iddo and M. MAHER-SHALAL-HASH-BAZ.

IIa. 8. 1. write in the roll concerning M. 3. then said the Lord to me call his name M. MAHLON.

3. then said the Lord to me call his name MAHLON.

Ruth 1.2. Elimelech's sons, M. and Chilion 5. M. and Chilion died also both of them 4.9. that I have bought all that was M. 10. Ruth the wife of M. have I purchased MALCHAM.

Zepå. 1. 5. that swear by the Lord and by M. MALCHUS.

John 18. 10. the servant's name was M. MAMMON.

Mat.6.24.no man can serve two masters, ye cannot serve God and M. Luke 16, 13.
Luke 16, 9, make friends of M. of unrighteousness

11.if not faithful in the unrighteous M. who will MAMRE.

Gen. 13. 18. Abram duelt in the plain of M. 14. 13. 14.24. Eshcol, M. let them take their portion 18. 1. the Lord appeared to Abraham in M. 23. 17. Machpelah before M. 19. | 49. 30. | 50.13. 35. 27. Jacob came to Isaac his father to M. MANAEN.

Acts 13. 1. M. who had been brought up with H.

MANASSEH.

Gen. 41. 51. Joseph called the first born M.

48. 5. thy two sons M. and Ephraim are mina
20. in thee shall largel bless, God make thee a

20. in thee shall larsel bless, God make thee as Ephraim and M. and he set Ephraim before M. Num. 1. 10. of M. Gamaliel was prince 7. 54. Gamaliel prince of M. offered on eighth day 26. 34. these are the families of M. 27. 1. 35. 12. they were married into the family of M Drut. 33. 17. they are the thousands of M. Jack. 14. 4. of Joseph were two tribes, M. Ephraim 17. 2. these were the male children of M. 3.Zelophebad son of M. had no sons but daughters 5. there fell ten portions to M. beside Gilland

3.Zeloppehad son of M. had no sons but daughters 5. there fell ten portions to M. beside Gilead 6. the daughters of M. had an inheritance 11. M. had in Issachar, Beth-shean and Ibleam 12. children of M. could not drive out inhabitants

12. children of M. could not drive out inhabitants Judg. 6. 15. benold, my family is poor in M. 18. 30. Jonathan son of Gershom, son of M. priest 2 King. 20. 21. M. his son reigned, 2 Chron. 32. 33. 21. 9. and M. seduced them to do more evil 16. M. shed innocent blood, till he filled Jerusalem 23. 12. the altern M. mad dild Louish best doesn.

16. M. shed innocent blood, till he filled Jerusalem 23. 12. the altars M. made did Josiah beat down 26. provocations that M. had provoked him withal 24. 3. for the sins of M. this came upon Judah 124. 19. in Jerusalem dwelt of the children of M. 12. 19. and there fell some of M. to David & Chron. 15. 9. the strangers out of M. fell to Asa 30. 1. Heachild he telters to Ephraim and M. 11. yet divers of M. humbled themselves

2 Chron. 15. 9. the strangers out of M. fell to Asa
30. 1. Heaskish wrote letters to Ephraim and M.
11. yet divers of M. humbled themselves
31. 1. all Israel cut down the groves in M.
33. 9. M. made Judah and Jerusalem to err
10. the Lord spake to M. he would not hearken
11. the captains took M. among the thorns
13. then M. knew that the Lord he was God
23. Amon humbled not himself, as M. had done
34.6.so did Josish in the cities of M. and Ephraim
Exra 10. 30. M. had taken strange wives, 33
Psal. 60. 7. Gilead is mine, M. is mine, 108. 8.
80. 2. before M. stir up thy strength, and save us
14s. 9. 21. M. shall eat Ephraim, Ephraim M.
Jer. 15.4. cause them to be removed, because of M.
Exat. 43. 4. to the west side a portion for M.
Mat. 1. 10. Exchias begat M. and M. begat Amon
Tribe of MAN ASSEII.
Num. 1. 35. numbered of the tribe of M. 32,200
2. 20. by Ephraim shall be the tribe of M. and the
captain of the children of M. Gamaliel, 10. 23.
13. 11. of the tribe of M. have received inheritance
Josia. 4. 12. the half tribe of M. have received inheritance
Josia. 4. 12. the half tribe of M. 12. 6. 118. 7.
17. 1. there was also a lot for the tribe of M.
29. Moses gave inheritance to half tribe of M.
29. Moses gave inheritance to half tribe of M.
20. 8. gave Golan out of the tribe of M. 12. 6. 118. 7.
17. 1. there was also a lot for the tribe of M.
20. 8. gave Golan out of the tribe of M. 12. 6. 118. 7.
17. 11. out of half tribe of M. built there an altar
1 Chr. 5. 18. Reuben Gad, and half tribe of M. valiant
6. 70. out of half tribe of M. built there an altar
1 Chr. 5. 18. Reuben Gad, and half tribe of M. 97. 20, 21.
Rev. 7. 6. of the tribe of M. have resealed 12,000
MAN DH.

Essh. 45. 12. fifteen shekels shall be your M.

MANOAH.

Judg. 13. 8. then M. intreated the Lord, and said

MANOAH.

Judg. 13. 8. then M. intreated the Lord, and said

9, and God hearkeved to the voice of M.

11. M. arose and went after his wife and came

11. M. arose and went atter nis wite and came
16. M. hew not that he was an angel of the Lord
19. M. took a kid, and offered it upon a rock
20. M. and his wife looked oo it, and fell down
21. M. knew that he was an angel of the Lord

16. 31. buried Samson in the burying-place of M. MARA. Ruth 1.20. Ruth said.call me not Naomi.call me M. MARAH.

Ered. 15. 23, they could not drink of waters of M. Essel. 15. 23, they could not drink of waters of M. Num. 33. 8, went three days, and pitched in M. 9, they removed from M. and came unto Elim MARCUS.

Col. 4.10. M. sister's son to Barnabas, saluteth you Philem. 24. M. saluteth you, 1 Pst. 5. 13.

MARK.

MARK.
Acts 12. 12. Mary, mother of John, sirnamed M.
25. took with them John, whose sirname was M.
15. 39. Barnabas took M. and sailed to Cyprus
2 Tim. 4. 11. take M. and bring him with thee
MARS-HILL.

Acts 17.22. Paul stood in the midst of M. MARTHA.

Luke 10. 38, a woman named M. received him 40.M.was cumbered | 41. M.M. thou art careful John 11. 1. the town of Mary and her sister M. 5. now Jesus loved M. Mary, and Lazarus 30. Jesus was in that place where M. met him

18. 2. they made him a supper, and M. served MARY.

Mat. 1. 16. Jacob begat Joseph the hurband of M
18. when his mother M. was expoused to Joseph

dof J.

Zech. 1. 21. lift up their horn over the land of J. Mar. 2. 6. thou, Bethlehem, in the land of J. Men of JUDAH. Sudg. 15.10.men of J. and, why are ye come ag. ut % som. 2. 4. the men of J. anointed David king 19.14. he bowed the heart of all the men of J. rSam. 2. 4. the men of J. anointed David king 19. 14. he bowed the heart of all the men of J. 43. the words of the men of J. were fiercer 90. 2. but the men of J. clave to their king 4. assemble the men of J. within three days 24. 9. the men of J. were fire hundred thousand Chren. 13. 15. then the men of J. gave a shout Exra 10. 9. all the men of J. gave a shout Exra 10. 9. all the men of J. are this pleasant plant Jer. 4. 4. circumcise your hearts, ye men of J. 11. 9. a conspiracy is found among the men of J. 35. 31. bring upon the men of J. all the evil 43. 9. hide them in the night of the men of J. 44. 27. all the men of J. shall be consumed Dan. 9.7. but confusion belongeth to the men of J. See PRINCES.

Tribe of JUDAH.

Exad. 31. 2. Bezaleel of the tribe of J. 35. 30. | 38.22. Num. 1. 27. that were numbered of the tribe of J. 7. 12. Nahahon, the prince of the tribe of J. 7. 12. Nahahon, the prince of the tribe of J. 36. 6. of the tribe of J. J. ook of accursed thing 16. and the tribe of J. J. was taken, 18. 15. 1. this was the lot of the tribe of J. 9. 1 Chr. 6.65. 1 Kings 12. 20. the tribe of J. only vollowed David 2 Kings 17. 18. none left but the tribe of J. only Pal. 78. 68. but be chose the tribe of J. mount Sion Rev. 5. 5. the Lion of the tribe of J. hath prevailed 7. 5. of the tribe of the tribe of J. hath prevailed 7. 5. of the tribe of the tribe of J. hath prevailed 7. 5. of the tribe of the tribe of J. hath prevailed 7. 5. of the tribe of the tribe of J. see J. 56. 47. J. one of the twelve came, and a great mul-

7. 5. of the tribe of J. were scaled 12,000
JUDAS.

Mat. 13. 55. his brethren Joses, Simon, and J.
26.47. J. one of the twelve came, and a great multitude, Mark 14. 43. Lake 22. 47. John 18. 3, 5.
27.3. then J. repented himself and brought 30 pieces
John 13. 29. some thought because J. had the bag
14. 22. J. said unto him, not Iscariot, how is it
Acts 1. 16. David spake before concerning J.
25. from which J. by transgression, fell
5. 37. after this man rose up J. of Galilee
9. 11. Inquire in the house of J. for one Saul
15. 29. they sent J. sirnamed Barsabas, 27.
32. J. and Silas enhorted the brethren
JUDAS Inceriot.

Mat. 10. 4. J. Iscariot, who betrayed him, Mark 3.
26. 14. J. Iscariot who tell priests, Mark 14. 10.
Lake 22. 3. then entered Satan into J. Lucarios
John 13. 26, he gave the sop to J. Iscarios
JUDEA.

First 5. 28. that we went into the province of J.

Execution of J. Iscarios J. Lake 1. 10. In the sign of the sign

Fire 5. 8. that we went into the province of J.

Mat. 24. 16, then let them which be in J. fiee into
the mountains, Mar & 13. 14. Jacks 21. 21.

John 4. 3. he left J. and departed to Galilee
7. 3. depart hence and go into J. again, 11. 7.

Acts 1. 8. in all J. ye shall be witnesses to me
2. 14. ye men of J. be this known unto you
9. 31. the churches had rest throughout J.
10. 37. that word which was publish
rough J.
12. 19. he went down from J. to Ce
93. 21. we neither received letters out of J.
Rom. 15. 31. from them that do not believe in J.
2 Cor. 1. 16. to be brought on my way toward J.
1 Thess. 2.14. churches which in J. are in Christ Jes.

JUPITER.

1 Thess. 2.14. churches which in J. are in Chriss. J JUPITER. Acts 14. 12. and they called Barnabas, J. 13. then the priests of J. brought garlands 19. 35. of the image which fell down from J. JUSTUS.

Acts 1.22. Joseph, who was sirnamed J. and Matthias 18.7, entered into a certain man's house, named J. Col. 4, 11. Jesus, who is called J. saluteth you

KADESH.

KADESH.

Gen. 14. 7. they came to Emnishpat which is K.

Num. 13.26. they came to Wilderness of Paran to K.

20. 16. behold, we are in K. a city in thy border

27. 14. ye rebelled against me at water of Meribah

in K. Deut. 32. 51. Ezek. 47. 19. | 48.28.

33. 36. pitched in wilderness of Zin, which is K.

Deut. 1. 46. so ye abode in K. many days

Psal. 29. 8. the Lord shaketh the wilderness of K.

KADESH-BARNEA.

Num. 32. 8. when I sent them from K. to see the

land, Deut. 9. 23. Jord. 14. 7.

Jord. 10. 41. Joshua smote them from K. to Gaza

14. 6. what Lord said, concerning me and thee in K.

KAREAH, See JUHANAN.

KAREAH, See JOHANAN.

KÉDAR.

Gen. 25. 13. the son of Ishmael, K. 1 Chron. 1. 29.

Peal. 120. 5. wo is me that I dwell in the tents of K.

Cant. 1. 5. I am black but comely as the tents of K.

La. 21.16. in a year all the elery of K. shall fail, 17.

28. 2, take thee a wife of the daughters of L.

Iss. 42. 11. the villages that K. doth inhabit 60, 7, the flocks of K. shall be gathered to thes Jer. 2. 10, see and send to K. and consider diligently

LAB

Jer. 2. 10, see and send to K. and consider diligently 49. 28, concerning K. thus saith the L. go up to K. Esek. 27. 21, all the princes of K. occupied with thee KEILAH.

Josh, 15. 44. K. and Achath, cities of Judah 1 5am. 23. 1. the Philistines fight against K. 4. arise, go town to K. §5. David saved K. 6. when Abiathar son of Ahimelech fied to K. O. when Abishnar son of Ahimelech fled to K.
11. will the men of K. deliver me to Saul? 12.
Nob. 3. 17. the ruler of half part of K. repaired, 18.
KENAZ, See OTHNIEL.
KENITES.

KENITES.

Gen. 15. 19. unto thy seed have I given the K.

Num. 24. 21. Balaam looked on the K. and said

1 Sam. 15.6. Sani said to the K. depart lest I destroy

97. 10. I made a road against the south of the K.

KERIOTH.

Jer. 48.24. judgment is come on K. || 41. K. is taken

dmos 2. 2. a fire shall devour the palaces of K.

KETURAH.

Gen. 26.1. About 1.

Gen. 25.1. Abraham took a wife, her name was K.
4. all these were children of K. 1 Car. 1. 32, 33.

KIDRON, See BROOK.

KIR.
2 Kings 16. 9. he carried the people captive to K.
Ise. 15. 1. in the night K. of Moab is laid waste
22.6. Elam bare the quiver, K. uncovered shield
Amer 1. 5. the Syrians shall go into captivity to K.
0. 7. have 1 not brought the Assyrians from K.

Ames 1. 5. the Syrians shall go into captivity to K.
9. 7. have I not brought the Assyrians from K.
2 Kirk-HARASETH.
2 Kings 3. 25. only in K. left they the stones
11. mine inward parts shall sound for K.
KIRATHAIM.
Gen. 16. 5. Chedorlaomer smote Emime to ShavahK.
Jor. 48.1. thus saith Lord, K. is confounded and taken
23. judgment is come upon K. and Beth-gamul
KIRJATII-ARBA.
Gen. 23. 2, Sarah died in K. the same is Habron in

KIRJATII-ARBA.

Gen. 23.2. Sarah died in K. the same is Hebron in Canan, Josh. 14. 15. | 20.7. Judg. 1. 10. KIRJATHJEARIM.

Josh. 9. 17. K. a city of the Hivites made peace 15. 9. the border was to Baalah, which is K. 60. 18.14. which is K. a city of Judah, 1 Chron. 13. 6. 15. Sam. 7. 1. the men of K. came and fetched the ark 1 Chron. 13. 5. to bring the ark of God from K. 2 Chron. 1. 4. David had brought the ark from K. KISH. KISH.

1 Sam. 9.1. a man of Benjamin whose name was K.
3. the asses of K. Sanl's father were lost, 14. 51.
10. 11. what is this that is come to the son of K.?
21. and Saul the son of K. was taken
8 Sam. 21. 14, they buried Saul in sepalchre of K.
1 Chr. 8.30. K. the son of Gibeonj35. Ner begat K.
23.21. K. son of Mahij 2 Chr. 29.12. son of Abdi
Exth. 2.5. Mordecai, son of Jair, of Shimei, son of K.
Acts 13. 21. God gave them Saul the son of K.
KITTIM.

KITTIM.

Gen. 10. 4. sons of Javan, Tarshish, K. 1 Cár. 1.7.

See CHITTIM.

KOHATH.

Gen. 46.11. the sons of Levi, Gershon, K. and Merari, Evod. 6. 16. Num. 3.17.

Evod. 6. 18. the sons of K. Num. 3. 19, 27, 29, 30. 16. 1. Chron. 6. 2, 22, 61. the year of the life of K. were 133 years Num. 4. 2, take the sum of the sons of K. of Levi 4. this be the service of the sons of K. 15. 17. 9. 1 Chron. 15. 5. of the sons of K. Uriel the chief KOHATHITES.

Yum. 4. 18. cut ye not off the family of the K. 34. Moses and Aaron numbered the sons of K.37. 10. 21, the K, set forward bearing the sanctuary José. 21, 4, the lot came out for K, 1 Chron. 6. 54. 2 Chron. 29.12. the sons of K. sanctified themselves 34.12. the sons of the K. to set the work forward KORAH.

Gen. 36. 5. Aholibamah bare K. || 16. duke K. 18. Exod. 6. 21. sons of Ishar, K. Nepheg, Num. 16. 1. Num. 16. 6. take censers, K. and all his company 19. K. gathered all the congregation against them 24. get you up from about the tabernacle of K. 40. that he be not as K. and as his company

40. that he be not as K. and as his company 96. 9. Dathan who strove in the company of K. 11. notwithstanding the children of K. died not 27. 3. our father was not in the company of K. 1 Chron. 1. 35. the sons of Esau, Joalam and K. 2. 43. son of Hebron, K. § 6. 22. of Amminadal 9. 19. son of K. and his brethren over the work Jude 11. they perished in the gainsaying of K.

L.

Gra.29.5.know ye 30.36. and Jaco 42. so the feeble 31.2. Jacob beh 42. so the fashler we \$1. 2. Jacob beheld x 12. for I have seen: 20. Jacob stole away 24. God came to L. 34. L. searched all the 36. Jacob cho 32.4.1 have sojourn

LAE LAP.
Deu.1.1. words M coss sp.
LACH
Jud. 10. 32. the Lord dei
12. 11. the king of L. one
2 King 14. 19. Amazinh &
18. 16. Hesekiah sest to i
17. the king of A

18. 14. Henckish next to 1 17. the king of Assyria are with a great heat to 2 Chron. 11. 9. Rehobour b Jer. 34. 7. the king of Baby Mic. 1. 13. O inhabitant of LAISH

July. 18, 14. that went to my 29, the name of the city w 29. the name us the voice being LAISH.

LAISH.
1 Sam. 25. 44. Michal grem a
2 Sam. 3.15. Ish-bosheth took in
LAMECH
Gen. 4.18. Methusael begat L. 31
5.25. Methuselah begat L. 21
Late 3. 36. Noe, which was th
LAODICEA.

Col. 2. 1. what great comflict I ha 4. 13, he hath a seal for them 15. salute brethren which are in 16. that ye likewise read the LAODICEANS

LAODICEANS.
Col. 4. 16. that it be read in the ch
Rev. 3. 14. to the angel of the ch
23. he seeth L. in Abraham's boss
25. and likewise L. received evil:
John 11. 2. Mary whose brother L
5. Jesus loved L. || 11. our free!
14 L. is dead || 45. he cried, L c
19. much people came that they m
17. when he called L. out of grave at
LEAH.

Gen. 29. 16. the name of the elder dau 17. L. was tender-eyed, but Rachel w 25. in the morning, behold it was I 31. when the Lord saw that L. was 32. L. conceived and bare a son, 31. 30. 16. Jacob came out of the field, I 31. 4. Jacob called Rachel and L. si 32. 2. Jacob put L. and her children a 34. 1. Dinah the daughter of L. west 35. 23. the sons of L. Reuben, Simeon. 4 40. 31. they buried Abraham, there I is Gen. 29, 16, the name of the elder day 49. 31. they buried Abraham, there I is Raul 4. 11. the Lord make this womes : LEBANON

Deut. 3. 25, let me see that goodly mounts.

Judg. 3. 3. the Hivites that dwelt in mou

L. Kings 5. 14, he sent ten thousand a men 7. 2. the house of the forest of L. 10, 17, 2 Kings 14.9, the thistle that was in L. sest:

* A rings 16.9. the tinute that was in L sent in L. give they daughter to in L. give they daughter to in 2 Cdron. 25. 18.

19.23. I am come up to the sides of L. Le.:

2 Cdr. 2.8. thy servants can skill so car timbe
Ptal. 29. 6. L. and Sirion like a young use
72. 16. the fruit thereof shall shake like L.
92. 12. be shall grow like a codar in L.
Carra 3.0. Solomon make a howive of the medi

92. 12. he shall grow like a codar in L.
Cass. 3.9, Solomon made a chariot of the wood:
4. 8. come with me from L. my spouse, from:
11. smell of thy garments is like the smell of:
15. a well of living waters, and streams from:
5.15. his countenance is as L. excellent as code.
7. 4. thy nose is as tower of L. toward Dunce:
Lee. 10. 34. L. shall full [33. 9. L. is ashaned
29. 17. L. shall be turned into a frairful fail
55. 2. the glory of L. shall be given unto a
40, 16. L. is not sufficient to burn for burns-after
60. 13. the clory of L. shall come to the 60. 13. the glory of L. shall come to thee

Jer. 18, 14 will a man leave the snow of L.

22. 6. thou art Gilead and the head of L. to me

20. go up to L. and cry, lift up thy voice in Basha Exek. 17. 3. a great eagle, long-winged, came to L 31. 15. and I caused L. to mourn for him Hos. 14. 5. he shall east forth his roots as L. Zioi. 14.5. be that call forth this roots as L.
6. his smell as L. §7. the score as the wise of L.
Nath. 1.4. Bashan and the flower of L. languiste
Hab. 2. 17. the violence of L. shall cover the
Ezch. 10.10. I will bring them into the land of L.
11. 1. Open thy doors, O L. that fire may dever:
See CERRES.

1. 16. after them out of all the triber of 1.
17. offered 12 goats according to tribes of 1.
18.55. made tribes of 1. to dwell in their tents
'37. 19. I will take tribes of 1. put with Judah
3. according to the twelve tribes of 1. 21. 22.
9. serve the city out of all the tribes of 1. 21. 22.
9. serve the city out of all the tribes of 1.
19. 42.
19. 28. judging the 12 tribes of 1. but exp. 30.
21. 10. gates with names of twelve tribes of 1.
19. 28. judging the 12 tribes of 1. Luke 82. 30.
21. 10. gates with names of twelve tribes of 1.
17. 8. Amalet fought with 1. in Rephidim
27. 1 have made a covenant with thee and 1.

27. I have made a covenant with thee and I.

18.1. Levites shall have no inheritance with I 18.1. Levites and nave no innermance with 1.
 21. Gad executed his judgments with I.
 9. 2. the kings of Canaan fought with I.
 1. the inhabitants of Gibeon made peace with I.
 5. the Philistines gathered themselves together to fight with I. 28. 1. 2 Sem.
 21. 15.

21.15.

zon. 10. 19. the Syrians made peace with I.

imgs 17. 18. the Lord was very angry with I.

fr. 25. 7. for Lord is not with I. with Ephraim

c. 6.2 for the Lord will plead with I. O my people

18. A ELITE.

wo. 25. 14. the name of the I. that was slain, Zimyi

com. 17. 25. A mass was the son of lithra an I.

wo. 1. 47. behold an I. indeed, in whom is no guile

wo. 11. I. I also am an I. of the swed of Abraham

ISRAELITES.

od. 9. 7. was not one of the cattle of the I. dead

od. 9. 7. was not one of the cattle of the I. dead v. 23. 42. all that are I. born shall dwell in booth A. 3. 17. all the I. passed over on dry ground 3. 6. only divide it by lot to the I. for inheritance O. only divide it by lot to the 1. for inheritance dg. 20. 21. the Benjamites destroyed of the 1.
 Sem. 2. 14. so the priest's servants did to all I.
 20. 1. went to the Philistines to sharpen his ax 6. 21. the Hebrews turned to be with the I.
 1. all the 1. lamented Samuel and buried him

5. 1. all the f. lamented Samuel and buried him 9. 1. the f. pitched by a fountain in Jezreel Sam. 4. 1. the I. were troubled at Abner's death Kings 3. 24. the l. rose and smote the Moabites 7. 13. they are as all the multitude of the I. Chron. 9. 2. the first inhabitants were the I. com. 9. 4. who are l. to whom pertaineth adoption Cor. 11.22. are they Hebrews' are they! 1. 2 so am I ISRAELITISH.

11.1. woman's son blasphemed the name of Lord ISSACHAR.

ISSACHAR.

1SSACHAR.

3c. 30, 18, and Leah called his name I.

3c. 31, 2ah 3con, 1 | 16, 13, sons of 1, 1 Car. 7, 1,

49, 14, 1, is a strong ass, couching down between

1sed. 1, 3. Israel's sons, 1. Zebulun, 1 Caron, 2, 1,

Nown. 1, 8, the princes of 1. Nethaneel, 2, 5, | 7, 18,

Dcut. 27, 12, 1, and Joseph shall stand to bless

3a, 18, rejoice, Zebulun and I. in thy teants

11, Manasseh had in 1, and Asher, Beth-shean

Judg. 5, 15, the princes of 1, were with Deborah,

even I, and also Barak, he was sent into the valley

10, 1, Tola a man of 1, arose to defend Israel

1 King 4, 17, Jehosaphat was an officer in I.

1 Kings 4. 17. Jehosaphat was an officer in I. 15. 27. Baasha son of Ahijah of the house of I.

15. 27. Bassas son of Anjan of the nouse of 1. .
CAr.12.4.0 they that were night to 1. brought bread
26. 5. 1, the seventh son of Obed-edom
27. 18. captain of 1. Omri the son of Michael.
2 Chr. 30.18. many of 1. had not cleansed themselves
Euch. 48. 25. by the border of Simeon, 1. a portion
66. by the border of 1. Zebulum a portion 26. by the border of I. Zebulun a porti

33. south side, one gate of I. one gate of Zebulun 33. south side, one gate of I. one gate of Zebulun 7 tible of ISSACHAR.

Nun, 1. 20. that were numbered of the tribe of I. 2.5. that pitch next Judah shall be the tribe of I. 10. 15. over the tribe of I. was Nethaneel 13. 7. of the tribe of I. ospy the land, I gall the son 34.20 prince of the tribe of I. Paltiel son of Azzan Judah 10. 23. the inhealtrance of the tribe of I. 2.

3-3. Deprive of the tribe of 1. Patter son of Azzan Juli 19. 23. the inheritance of the tribe of 1. 21.6. Gershon had by lot out of the families of the tribe of 1. and Asher, 28. 1 Chron. 6. 62, 72. Res. 7. 7. of the tribe of 1. were sealed 12,000 ITALIAN.

Acts 10. 1. Cornelius a centurion of the 1. band ITALY.

Acts 18.2. found a certain Jew lately come from 1.

71. 1. twasdetermined that we should sail into 1.

Ileb. 13. 24. salute the saints, they of 1. salute you ITHAMAR.

ITHAMAR.

Erod.6.23. Aron's son's, Abihu, and I. 1 Chr. 6.3.
38. 21. as it was counted by the hand of I.
Nom. 4. 28. their charge under the hand of I.
1 Chr. 34. 3. and Ahimelech of the sons of I.
4. wer eight chief men among the sons of I.

"43.

Neh. 11.7. I. son of Jesaish dwelt at Jerusalem Prov. 30.1. the man spake to I, even to I, and Ucal ITUREA.

Luke 3. 1. and his brother Philip tetrarch of I.

IVAII.

IVAII.

2 Kings 18.34.where are the golds of Hena and I.?

19.13. where is the king of I.: Isa. 37. 13.

JUBILEE.

Lov. 25.9. eause the trumpet of the J. to sound

10. it shall be a J. it shall be holy to you, 12.

11. a J. shall that fiftieth year be to you

13. in the year of J. ye shall return to possession

28. a field shall go out in the year of J. 77.21, 24.

30. then the house shall not go out in the J.

31. they shall go out in the year of J. 13.

54. 17. if ye sanctify his field from year of J. 18.

Nam. 36. 4. when J. then their inheritance be put

JUDAH.

Gen. 29. 35. therefore she called his name J.

Num. 30. 4. when J. then their inheritance be put JUDAH.

Gen. 29. 35. therefore she called his name J. 35. 23. the sons of Leah, J. Issachar, Zebulun 38. 15. J. thought Tamar to be an harlot 60. J. acknowledged the signet and bracelets 46 12. sons of J. Num. 26. 19. I CAr. 2. 3. | 4. 1. 28. Jacob sent J. before him to Joseph 49.8. J. thou art he whom thy brethren shall praise 9. J. is a lion's whelp, he couched as a lion 10. sceptre shall not depart J. till Shiloh come 12. d. 1. L. L. L. L. Num. 1. 7. J. Nashan son of Amminadab was prince 2. 2. the camp of J. shall pitch on the east-side 9. all that were numbered in the camp of J. Detu. 27. 12. Simeon, Levi, J. shall stand to bless 33. 7. this is the blessing of J. the voice of J. Josh. 7. 17. Joshua brought the family of J. 18. 5. J. shall side in their coast on the south Judg. 1. 2. the Lord said, J. shall go up first

10. J. anali abide in their coast on the south Judg. 1. 2. the Lord said, J. shall go up first 19. the Lord was with J. || 10. 9. fight against J. Rush 6. 12. like Phares, whom Tamar bare to J. 1. Same. 23. 23. search him thro all thousands of J. 2 Sam. 3. 8. which against J. do show kindness 5.5.David reigned over J. seven years, six months 11. 11. the ark, Israel, and J. abide in tents 19. 15. J. came to Gilgal to meet the king

11. 11. the ark, israel, and J. abide in tents 19. 15. J. came to Gilgal to meet the king 24. 1. David said, go number Israel and J. 1 Kinge? 32. Joab slew Amasa captain of host of J. 4. 20. J. and Israel were many as the sand by sea 25. J. and Israel were many as the sand by sea 25. J. and Israel dwelt safely under Solomon 13. 1. there came a man of God out of J. by the word of the Lord to Beth-el, 2 Kinge 23. 17. 14. 22. J. did evil in the sight of the Lord 15. I. Abijam reigned over J. || 9. Asa ever J. 17. Basaha went up against J. 2 Chron. 16. 1. 22. 41. Jehoshaphat began to reign over J. 2 Kinge 8. 19. yet the Lord would not destroy J. 20. Edom revolted from J. 22. 2 Chron. 21.8, 10. 9. 29. Ahaziah began to reign over J. 14. 10. to fall, thou and J. with thee, 2 Chron. 25. 92. 22. Azariah restored Elath to J. 2 Chron. 25. 22. 15. 37. the Lord began to send against J. Rezin 17. 13. yet the Lord testified against Israel and J. 19. J. kept not the commandments of the Lord 21. 11. Manasseh made J. to sin, 16. 2 Chron. 33. 9.

25. 21. so J. was carried away, 1 Chron. 5. 15. Chron. 5. 2. J. prevailed above his brethren 47. 18. J. Elihu one of David's brethren was capt 28. 4. for he hath chosen J. to be the ruler

28. 4. for he hath chosen J. to be the ruler 2 Cdrom. 13. 13. so they were before J. and behind 16. the children of farael fied before J. 14. 4. As a commanded J. to seek the Lord 17. 6. Jehoshaphat took the groves out of J. 21.11. Jehoram compelled J. to commit formication 13. hast made J. and Jerusalem go a whoring 24. 18. wrath came upon J. 28. 9, 1 99.8, 1 32.25. 28. 19. the Lord brought J. low, made J. naked 99. 21. seven lambs for a sin-offering for J. 30.25. all the congregation of J. rejoiced 31.16. Manasseh commanded J. to serve-the Lord 34. 3. in 12th year of Josiah began to purge J. 5. Erra 3. 9. sons of J. to set forward the workmen 7. 4. thou art sent to enquire concerning J. 10.23. J. and Eliezer had taken strange wives Note. 2. 5. that thou wouldsts send me to J. 7. that they may convey me till I come into J.

Neh. 2. 5. that thou wouldst send me to J.
7. that they may convey me till I come into J.
6. 17. the nobles of J. sent letters to Tobiah
11. 9. J son of Senuah was second over the city
12. 44. for J. rejoiced for the priests that waited
Ps. 60.7. Gilead is mine, J. is my lawgiver, 108. 8.
114. 2. J. was his sanctuary, Israel his dominion
Lea. 1.1. vision which he saw concerning J. 2. 1.
3. 1. Lord doth take from J. stay and staff of bread 8. J. is fallen 17. 6. let us go np against J.

Ita. 7.17. from day that Ephraim depat ted from J. 8. 8. shall pass through J. shall overflow, go over 9.21. and they together shall be against 11.12. he shall gather together the dispersed of J 13.the adversaries of J. shall be cut off; Ephra in

shall not envy J. and J. not vex Ephraim 22. 8. he discovered the covering of J.

92. 8. he discovered the covering of J.

48. 1. and are some forth out of the waters of J.

65. 9. and out of J. an inheritor of my mountains

Jer. 2. 28. as number of cities are thy gods, O J.

7. her sister J. saw it, and feared not, 8.

9. 26. Egypt, and J. and Edom are uncircumcised

13. 9. after this manner will I mar the pride of J.

19. J. shall be carried away captive all of it

14. 2. J. mourneth § 23. 6. J. shall be aved

19. hast thou utterly rejected J. and lothed Zion.

17. 1. the sin of J. is written with a pen of iron

19. 7. I will void the counsel of J. and Jerusalem

28. 35 they should do this to cause J. to sin

19. 7. 1 will void the counsel of J. and Jerusalem 32. 35, they should do this to cause J. to sin 33. 7. I will cause the captivity of J. to return 36. 2. the words that I have spoken against J. 42.15, hear the word of the Lord, ye remnant of J. 44. 25, not named in mouth of any man of J. 50. 20, the sins of J. shall not be found

44. 26. not named in mouth of any man of J.
50. 20. the sins of J. shall not be found
51. 5. J. hath not been forsaken of his God
52. 27. J. was carried away captive, Lam. 1. 3.
Etak. 21. 20. that he sword may come to J. in Jerus.
27. 17. J. and Israel were thy merchants
37. 16. write upon it for J. and for Israel
48. 7. by the border of Reuben, a portion for J.
31. one gate of Reuben, one gate of J. one of Levi
Has. 41.5 tho' Israel play harlot, yetlet not J. offed
5. 5. J. shall fall || 13. when J. saw his wound
6. 4. O J. what shall I do unto thee? for your yood
10. 11. J. shall plow, Jacob shall break his clods
11. 12. but J. ruleth yet with God, and is faithful
12. 2. the Lord hath also a controversy with J.
Jost S. 20. but J. shall dwell for ever, and Jerusalem
Amos 2. 4. for three transgressions of J. and for four
5. but I will send a fire on J. it shall devour
Mic. 1. 9. her wound is incurable, it is come to J.
5. 2. though thou be livite among the thousands of J.
Zeph. 1. 4. I will stretch out mine hand upon J.
Zeph. 1. 4. I will stretch out mine hand upon J.
2. 12. Lord shall inherit J. his portion is holy land
9. 13. when I have bent J. for me, filled the bow
12. 7. the Lord 't. all save the tents of J. first
14. 14. J. also shall fight at Jerusalem
Mal. 2. 11. J. hath dealt treacherously; J. hath profamed the holiness of the Lord which he loved
3. 4. then shall the offering of J. be pleasant
Mal. 2. 13. Jacob begat J. || S. J. begat Phares
Luke 3. 33. Phares, which was the son of J.
Hieb. 7. 14. for it is evident that our Lord sprang of J.

18. Mil JUDAll.
18. All J. Loved David
28. Sam. 5. 5. David reigned 33 years over all J.

1 Sam. 18, 16, but all I srael and all J, loved David 2 Sam. 5. 5. David reigned 33 years over all J, 2 Chron. 15, 15, all J, rejoiced at the oath 30,13, all J, stood before the Lord with their wives 32. 33. all J. did honour Henekiah at his death 35. 24. all J. and Jerusalem mourned for Josiah 35. 24. off J. and Jerusalem mourned not Johan Web. 13.19. then aff J. brought the tithe of the corn Jr. 20. 4. I will give aff J. to the king of Babylon 44. 11. I will set my face to cut off aff J. Seg. BENJAZIN, BETH-LEHEM, CHILDREN,

44. 11. I will set my face to cut off all J. See BENJAMIN, BETH-LEHEM, CHILDREN, CITLES, DAUGHTER, DAUGHTERS, HOUSE.

In JUDAII.

1 Sam. 23. 3. behold, we be afraid here in J.

1 Kings 12. 32. like unto the feast that is in J.

2 Kings 24. 20. for through the anger of the Lord it came to pass in Jerusalem and J. Jer. 52. 3.

2 Chron. 2, 7. cunning men that are with me in J.

12. 12. and also in J. things went well

17. 9. they taught in J. and had book of law of Lord

28. 6. Fetch slew in J. 120,000 in one day

30. 12. in J. hand of God was to give one heart

34. 21. inquire for them that are left in J.

Eura 5. 1. prophesised to the Jews that were in J.

9.9. but hath extended mercyto give us a wall in J.

13. 15. I saw in J. some treading wine-presses

Jer. 4.5. daclare ye in J. publish in Jerusalem, 5. 20.

22. 30. none shall prosper, ruling any more in J.

Zech. 9. 7. he shall be as a governor in J.

Zech. 9. 7. he shall be as a governor in J.

Land of JUDAII.

Deut. 34. 2. Lord shewed him all the land of J.

Rush 1. 7. thus went to return unto the land of J.

Land of JUDAH.

Deut. 34. 2. Lord shewed him all the land of J.
Ruth 1. 7. thus went to return unto the land of J.
1 Sam. 22. 5. depart, get thee into the land of J.
2 Kings 25. 22. people that remained in land of J.
2 Kings 25. 23. people that remained in land of J.
2 Kings 25. 24. people that remained in land of J.
1 Isc. 19. 17. the land of J. shall be a terror to Egypt.
26. 1. this soon shall be sung in the land of J.
39.10 the poor, who had nothing in the land of J.
49. they have committed in the land of J.
44. 9. they have committed in the land of J.
14. that they should return into the land of J.
Amos 7. 12. See, thou seer, into the land of J.

Pear

1 Sum, 17.26, that taketh awaythe reproach from I J. Sam., 17. 20. that taken awaying reproach from I. Sam., 24. 25. and the plague was stayed from I. Neh. 13. 3. separated from I. the mixed multitude II.a. 9. 14. Lord will cut off from I. head and tail Hos. 8. 6. for from I. was it also, the workman made it. See God, Holy One of Israel, House
In ISRAEL.

In ISRAEL.

Gen. 34.7. because he had wrought folly in I. Dent.
22. 21. Jest. 7. 15. Judg. 20. 6, 10.
49. 7. divide them in Jacob, scatter them in I.
Iev. 20. 2. strangers sojourn in I. 22.18. Esek. 14 7.
Num. 1. 3. able to go forth to war in I. 45. | 26. 2.
16. these were heads of thousands in I. 10. 4.
3. 13. I hallowed to me all the first-born in I.
18. 14. every thing devoted in I. shall be thine
21. given all the tenth of I. for an inheritance
23. 21. nor hath he seen perverseness in I.
Deur. 17. 4. abomination is wrought in I. 22. 21.
25.7. to raise up his brother a name in I.

Deut. 17. 4, abomination is wronght in 1. 22. 21. 25. 7. to raise up his brother a name in 1. 10. his name be called in 1. the house of him that 34, 10. arose not a prophet since in 1. like Moses Josh. 6. 25. Rahab dwelleth in 1. because hid spies José. 0. 25. Ranao dweited in 1. ito cause ind spice Judg. 5.7. they ceased in 1. itil that I Deboral arose, that I arose a mother in 1 8. was there a spear seen among 40,000 in 1.? 11. 39, custom in 1. to lament Jephthah daughter

 39, custom in 1. to launch 3-pintana daugntee
 7. 6. was no king in I. 18. 1. | 19. 1. | 21. 25.
 18. 19, or that those priest to a family in I.
 21. 3. come to pass in I. one tribe lacking in I.
 Ruth 4.7. this was the manner in former times in I. Ruth 4-7, this was the manner in former times in I. concerning redeeming, this was a testimony in I. 13, that his name may be famous in I. 1 Sem. 3. 11. behold, I will do a thing in I. 9. 9. beforetime in I. when a man went to inquire 11. 13. Lord hath wrought salvation in I. 14. 45. 17. 25. will make his father's house free in I. 46, the earth may know that there is a God in I. 18. 18. or what is my father's family in I. 26. 15. Davidsaid to Abner, who is like to thee in I. 2 Som. 3. 38. there is a great man fallen in I.

26.15. Davidsaid to Abner, who is like to thee in 1.?

2 Som. 3. 38. there is a great man fallen in I.

5. 2. thou broughtest in 1. 1 Chron. 11. 2.

13. 12. no such thing ought to be done in I.

13. thou shalt be as one of the fools in I.

19. 22. shall any be put to death this day in I.?

20. 19. I am one that is faithful and peaceable in I., thou seekest to destroy a mother in I.

21. 4. nor for us shalt thou kill any man in I.

21. 4. nor for us shalt thou kill any man in I.

21. 4. nor for us shalt thou kill any man in I.

21. 5. thus each of the limit of him that is shut up and left in I. 21. 2. 1 2 Kings 9.

18. 35. let it be known, that thou art God in I.

2 Kings 1. 3. because there is not a God in I. 6, 16.

5. 8. he shall know that there is a prophet in I.

15. there is no God in all the earth but in I.

Kings 1. 3. because there is not a cool in 1.0, 1.0.
 8. he shall know that there is a prophet in I.
 15. there is no God in all the earth but in I.
 16. 12. the prophet in I. telleth the king of Israel I Chron. 12. 40. for there was joy in I.
 2 Chron. 7. 18. not fail thee a man to be ruler in I.
 24. 16. buried him, because he had done good in I.
 33. 21. inquire for them that are left in I.
 33. Josiah made all present in I. to serve the Lord
 18. was no neasoner like to that kept in I.

33. Josiah made all present in I. to serve the Lord 35. 18. was no passover like to that kept in I. 25. singing-men made them an ordinance in I. 25. singing-men made them an ordinance in I. Erra 10.2. yet there is hope in I. concerning this Prat. 76. 1. known in Judah, his name is great in I. 78.5. testimony in Jacob, and he appointed law in I. 78.8. 18. are for signs and for wonders in I. 44. 23. the Lord hath glorified humself in I. Jer. 29. 23. they have committed villany in I. 32. 20. which hast set signs and wonders in I. Exct. 12. 23. nor more use it as a proverb in I. 18.3.

32. 20. which hast set signs and wonders in I. Exct. 12. 23. nor more use it as a prover b in I. 18.3. 39. 7. shall know that I am the holy One in I. 11. will give to Gog a place of graves in I. 44. 28. ye shall give them no possession in I. 29. every dedicated thing in I. shall be theirs 45. 8. in the land shall be his possession in I. 16 shall give this oblation for the prince in I. 1101. 13. 1. Ephraim spake, he exalted himself in I. Mic. 5. 2. come out of thee, that is to be ruler in I. Mal. 2. 11. an abomination is committed in I. Mat. 8. 10. so great faith, no not in I. Intel 7. 0

Mic. 5. 2. come out of thee, that is to be ruler in I. Mat. 2. 11. an abomination is committed in I. Mat. 8. 10. so great faith, no not in I. Luke 7. 9. 9.33. marvelled, saying, it was never so seen in I. Luke 2. 34. for the all and rising of many in I. 4. 25. many widows were in I. || 27. lepers in I. See KING, KINGS.

Land of ISRAEL.

1 Sam. 13. 19. no smith found in all the land of I. 2 Kings 5. 2. brought a little maid out of land of I. 6. 23. oands of Syria came no more into land of I. 10. Chron. 13. 2. send to brethren left in land of I. 22. 2. to gather together the strangers that were in the land of I. 3. 2. send to brethren left in land of I. 5. 26. 7. 2. thus saith the Lord to the land of I. 11. 17. and I will give you the land of I. 12. 19. thus saith the Lord of the land of I. 13. 9. nor shall they enter into land of I. 7. 12. 21. 2. and prophesy against the land of I. 25. 3. thus saith the Lord the land of I. 25. 5. rejoicedst with despite against the land of I. 25. 6. rejoicedst with despite against the land of I. 742

East. 27.17. Judah and land of I. were thymerchants. 1 Cár. 17.22. thy possible 19. shall be a great shaking in the land of I. 2 Cár. 7. 10. good 19. shall be a great shaking in the land of I. 31. 8. they bless 40. 2. in visious he brought me into land of I. 35.3. serve now 21. took the child and came into the land of I. 9. 1. the people of 9.

TSR

x1. took the child and came into the land of I.

Made ISRAEL sin.

1 Kings 14. 16. Jeroboam made 1. to sin, 15. 26, 30,
34. | 16. 19, 26. | 22. 52.

16. 2. Baasha made my people I. to sin, 13.
21. 22. Ahab provoked the Lord, and made 1, to sin
2 Kings 3. 3. Jeroboam son of Nebat who made 1. to

sin, 10, 29, 31. | 13, 2, 6, 11. | 14, 24, | 15, 9, 18, 24, 28, | 23, 15, | Men of ISRAEL.

Josh, 10. 24, Joshua called for all the men of I. Judg. 20. 11. men of I, gathered against the city 20. men of I. went out | YS. encouraged themselves 30. the men of I, went out jux-encouraged teemselves 36. the men of I, gave place to the Benjamites 1 Sam. 14. 24. the men of I were distressed that day 31. 1. the men of of I. fled from the Philistines 2 Sam. 2, 17. Abner was beaten and the men of I. 2 Som. 2. 17. Abner was beaten and the men of I. 15. 13. hearts of the men of I. are after Abadom 16. 18. whom the men of I. choose, his will I be 19. 43. words of Judah fiercer than of the men of I. 23. 9. and the men of I. were gone away Peal. 78. 31. smote down the chosen men of I. Is. 41. 14. fear not, ye men of I. I will help you Acts 2. 22. ye men of I. hear these words 3. 12. ye men of I. why marvel ye at this? 5. 35. ye men of I. take heed to yourselves 13. 16. Paul said, ye men of I. give andienoa 21. 28. Jews of Asia crying out men, of I. help O ISRA EL. Exod. 32. 4. they said, these be thy gods, O I.

O ISRAEL.

Exod. 32. 4. they said, these be thy gods, O I.

Num. 24. 5. how goodly are thy tabernacles, O I.

Deut. 4. 1. hearken, O I. 27. 9. Iss. 48.12.

5. 1. hear, O I. 6. 3, 4. | 9. 1. | 20. 3. Pissl. 50. 7.

| 81. 8. Iss. 44. 1. March 12. 29.

33. 29. happy art thou, O I. who is like to thee?

Joid. 7. 13. an accursed thing in the midst of thee, O I.

Som. 9.0.1. he said, every man to his tents, O I. 1 Kings 12.16. 2 Chron. 10.16. 1 Kings 12.28. behold thy gods, O I. which brought Ptal. 115. 9. O I. trust thou in the Lord, their help

Ptal. 113. 9. O I. trust thou in the Lord, their help Ita. 40. 27. why speakest thou, O I. my way is hid 43. 1. O I. fear not, Jer. 30. 10.] 46. 27. 22. but thou hast been weary of me, O I. 44. 21. remember these, O I. for thou art my servant, O I. thou shalt not be forgotten, 49. 3. Jer. 4. 1. if thou wilt return, O I. Hos. 14. 1. Each. 13. 4. O I. thy prophets are like the foxes Hos. 9. 1. rejoice not, O I. for joy, as other people 10.9.O I. thou hast sinced from the days of Gibeah 13.0. O I. thou hast destroyed thyself, but in me help 13.9.0 I thou hast destroyed thyself, Amos 4.12. prepare to meet thy God, O I.

Zeph. 3.14. shout, O I. be glad and rejoicewith heart

Over ISRAEL.

Judg. 9. 22. Abimelech reigned three years over 14. 4. the Philistines had dominion over I. 4. the Prinistines and comming over 1.
 5 Sam. 8. 1. Samuel made his sons judges over 1.
 13. 1. when Saul had reigned two years over 1.
 13. 25. Ld.hath rejected thee from being king over 1.
 2 Sam. 2. 10. Ish-bosheth Saul's son reigned over 1. 3.10. David over I. 5. 2, 3, 17. | 6. 21. 1 Chr. 11.3. 7. 26. the Lord of hosts is the God over I. 7. 26. the Lord of hosts is the God over I.

1 Kings 1. 34. Solomon over I. || 11. 37. Jeroboam

14. 14. the Lord shall raise up a king over I.

15. 25 Nadab over I. || 16. 8. Elah || 16. Omri

16. 39. Ahab || 22. 51. Ahaziah reigned over I.

2 Kings 3.1. Jehoram over I. || 9. 3. Jehu, 6, 12. || 10.

13. 1. Jehorams || 10. Jehoash || 15. 8. Zechariah

15. 17. Menahem || 25. Pekahiah || 17. 1. Hoshea

1 Chr. 26. 29. Chenaiah for outward business over I.

20. 30 times that wart over I. an written.

1 Chr. 26. 29. Chemainh for outward business over 1. 29. 30. times that went over I. are written Peal. 68. 34. strength to God, his excellency is over I. Eccl. 1. 12. I the preacher was king over I. Eccl. 1. 12. I the preacher was king over I. ISRA EL joined with people.

Num. 21. 6. much people of I. died by serpents Deut. 21. 8. be merciful, O Lord, to thy people I. 26. 15. look down and bless thy people of I. José. 8. 33. that they should bless the people of I. José. 8. 35. that they should bless the people of I. Jude; 11. 23. drave Amorites before his people I. 1 Sam. 2. 29. fat with the offerings of I. my people 1. 1 Sam. 2. 29. fat with the offerings of I. my people I. 7. 12. thath made his people I. utterly to abhor him 2 Sam. 3. 18. by David I will save my people I. 5. 2. to feed my people I. 7. 7. I Chron. 11. 2. 12. exalted his kingdom for his people I. sake 7. 10. I will appoint a place for my people I. that 12. exalted his kingdom for his people I. sake
7. 10. I will appoint a place for my people I. that
they may dwell and move no more, I Chr. 17. 9.
24. thou hast confirmed to thyself thy people I.
18. 33. when thy people I. be smitten, 2 Chr. 6. 24.
38. what prayer shall be made by thy people I.
49. all people may fear thee, as do thy people I.
56. the Lord hath given rest to his people I.
17. 7. be ruler over my people I. 2 Chron. 6, 5.
21. one nation in earth is like thy people I.

1Chr.17.22. thy people 1. disclar them man at 2 Chr. 7. 10. goodness of Lord shewed! 1. 31. 8, they blessed the Lord and his people. 31. 8, they blessed the Lord and his people. 35. serve now the Ld. your Good and his Ears? 13. all they of the people of I make post of 1. I make not separated as Piel. 135. 12. gave for an heritage to 1 2. Its. 10. 22. the 'thy people I. be as at the smart note. 7. 12. (or the windedness of my people I. a. 12. 13. they have caused my people I. a. 12. 13. they have caused my people I. a. 12. 13. they have caused my people I. a. 25. 13. they have caused my people I. a. 36. 8. ye shall yield your fruit to my one 12. I will cause my people I. and Jack. the captivity of my people I. and Jack. the man 16. thou shalt come up against my people I. to wall my 16. thou shalt come up against my people I. 16. Lord said, go, prophessy mes ut not people. 2. the end is come upon my people. 8. 2. the end is come upon my people. Amer 7.15. Lord said, go, grouphersy unto ar m. 8. 2. the end is come upon my people.

Mat. 2. 6. a Governor, that shall rule my m.

Late 2. 32. and the glory of thy people.

Acts 4.27. people of I. were gathered agus.

13. 17. God of this people I. chose on ice
24. John preached repensione to all perpension.

Princes of I SRAEL.

Princes of 15RAEL.

Num. 1. 44. the princes of I. being twenty 7.2. the princes of I. being twenty 7.2. the princes of I. being twenty 8. 7.2. the princes of I. being twenty 8. 7.2. the princes of I. being twenty 8. 1. 4.3. 9. David assembled the princes of I. 2. Chron. 12.6. the princes of I. being 1. J. take up lamentation for the princes of I. 1. 1. It is a sword shall be upon all the princes of I. verre on these uses 45. 9. Lord saith, let it suffice you, 0 princes of I. were on these uses 45. 9. Lord saith, let it suffice you, 0 princes of I. were on TBRAEL.

Gen. 46.2. God spake unto I. in the visinoral

Sam. 15. 2. remember what Amalei dis Sam. 3.19. Abner spake all that seemed pa

Sam. 3. 19. Abner spake all that seemed print Kingri 11. 25. Reson was an adversary.

I Kingri 11. 25. Reson was an adversary.

I Chron. 16. 17. confirmed the same for a into I. for an everlasting covenant, Park 21. 3. why will be be a cause of tregass 3. 22. 9. I will give quietness to I. in his 47. 2 Chron. 2. 4. this is an ordinance for ever Enrol. 11. Eura the priest, a scribe of his states Neh. 81. law, which the Lord had commanded Paul. 73. 1. truly God is good to I. ewe to 135. 12. even an heritage same I. 136. 2. 147. 19. the Lord sheweth his judgment of Iss. 11. 16. as it was to I. in the day that it of I. 2. 31. have I been a wilderness mail. 31. 9. I am a father to I. Ephraian is my free Hot. 14. 5. I will be as the dew to I. he shalp Hot. 14. 5. I will be as the dew to I. he shalp Mic. 3.8. I am full to power to declare a 1. 3. Mic. 3.8. I am full of power to declare at L. Mall. 1.1. the burden of the word of the Lett. Lake 1.20. till the day of his shewing mot. John 1.31. that he should be made manifer.

John 1, 31, that he should be made manifer.

John 1, 31, that he should be made manifer.

Acts 1, 6, wilt thou restore the kingdom s. I.

5.31, him hath God exalted to give repensar13, 23. God hath raised eats I, a Saviour im

Rom 10, 21, to I, he saith, all day long stretches
11, 25, that blindness in part in happened si

Tribes of ISRAEL.

Gen. 49, 16. Dan shall judge as one of triber.

28, all these are the twelve tribes of I.

Ecod. 24, 4, twelve pillars according to 12 triber.

Num. 31, 4, thousand through all tribes of I. a

36, 3, if married to any of the other triber.

6, every one of tribes of I, shall keep to his in

Deut. 29, 21, separate him to evil out of triber.

Josh. 3, 12, take twelve men out of the triber of I.

4, 5, stones according to number of triber of 1.

4, 5, stones according to number of triber of 1. 4. 5. stones according to number of tribes of Li 7. 16. so Joshua brought I, by their tribes 12.7 the land which Joshua gave to the mises 19.51, which heads of fathers of tribes of Library 19,31. which means of numers on traces of Lower 22. 14. princes through trikes of 1. see to Recor 24. 1. Joshua gathered all tribes of 1. to Section Judg. 18. 2. inheritance of Dan not among crise of 20.2. the chief of tribes of 1. presented before the 10. take ten men of an 100 out of all tribes of 1. 10. take ten men of an 100 out of all trials of 1. 21. 5. who among the tribts of I. came not u. 8. 15. Lord hath made a breach in the tribts of 1. 15. Sam. 2.28. did I choose him out of all tribts of 1. 9. 21. 1 am of the smallest of the tribts of 1. 10. 20. Samuel caused all the tribes of I. to come 15.17. wast thou not made head of the tribes of! 13.17. Wast thou not make pean of our rives y: 1 Sam. S. 1. then came all the trides of I, to Dar. 7. 7. spake I a word with any of the trides of I. 15. 2. thy servant is of one of the trides of I. 10. Absalom sent spies through all the trides of I.

NAMES.] ISR

1 2 D. byfaith I blessed Jacob Essu about thing
18A1AH or ESAIAS.

2 2 19. 2. Herskiah sent Eliakim to I. Ira

19. 2. Hezskiah sent Eliakim to I. Ist.
37.2.

1 swekiah was sick, I.came to him, Ist. 38.1.

1 1. cried unto the Lord, 2 Chren. 32. 20.
25. 22. his acts did I write, 32. 32.

3. as my servant I. hath walked naked
a. 3. spoken by the prophet E. 4. 14. | 8.

23. | 12. 17. | 13. 14. Lats 3. 4. John 1.
23. | 12. 38.

24. well did E. prophesy of you, Mark 7. 6.
3c. 17. was delivered to him book of prophet E.
3c. 27. was delivered to him book of prophet E.
3c. 21. well did E. prophesy of you, Mark 7. 6.
3c. 17. was delivered to him book of prophet E.
3c. 23. because that E. said again, he blinded
12-hesse things said E. when he saw his glory
3c. 3c. the sunch read E. the prophet, 30.
3c. well spake the HolyGhost by E. the prophet
as E. said before, except the Lord had left us
a E. said before, except the Lord had left us
a E. said before, except the Lord had left us
a E. said before except the Lord had left us
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ISH-BOSHETH.

3-8. S. Abner took I. and set him over Gilead

2. Abner was very wroth for the words of I.

3. David sent messengers to I. Saul's son

4. they brought the head of I. unto David

2. but they took the head of I. and buried it

"Aron. 19. 11. Zebadiah son of I. the ruler"
3. 1. Jeboidad took I. into covenant with him
ra 10. 22. I. Elasah, had taken strange wives
r. 40. 14. king of the Ammonites hath sent I.
15. I will alay I. [41. 2, I. smote Gedaliah
16. not do this thing, for thou speakest falsely of I.
15. 6. I. went forth to meet them, weeping
10. then I. carried away captive residue of people
12. then Johanan went to fight with I.
15. but I. escaped from Johanan with eight men
ISHIMAELITES.

Place 80.3. Edomites and I. confederate against thee ISRA EL.

For. 32.28. thy name shall be no more Jacob but 1.

35. 10. but I. shall be thy name, I Kings 18. 31.

47. 47. 1. dwelt in the land of Egypt, in Gosben

31. and I, bowed bimself upon the bed's head

48.20. in thee shall I. bless, saying, God make thee

19.24. from thence is the shepherd, the stone of I.

Erwé. 4. 22. I. is my son [17. 11. I. prevailed

5. 2. that I should obey his voice to let I. go

14. 5. that we have let I. go from serving us

25. let us fee from I. for Lord fighten for them

30. the Lord saved I. that day from Egyptlans

32.13.rmemaber Abraham, Isaac, and I. thy serv.

Lev. 24.10. her son and a man of I. strove together

Num. 10. 29. Lord hath spoken good concerning I.

30. return, O. Lord, to the many thomands of I.

20. 14. thus saith thy brother I. let us pass

21. 21. vowed a vow unto the Lord, and said

17. then I. sang this song, spring up, O well

23. 7. defy I. [24. 17. a sceptre rise out of I.

23. shall be said of I. what hath God wrought!

24.18. Edom a possession, and I. shall do valintly

24.18. Edom a possession, and I shall do valiantly 25.8. Phinehas went after the man of I and thrust Deut. 25, 6, that his name be not put out of I. 33. 10. shall teach I. thy law, Jacob thy judg, and 28. I, then shall dwell in safety alone, fountain Josh 7. 8, when I. turned their backs before enemies

John. 3.8. when I, turned their backs before enemies II. I. hash sinned § 22. 22. and I. he shall know II. Ilo. so Joahua took the mountain of I. 43. II. served the Lord all the days of Joshua Judg. 1. 28. it came to pass when I. was strong 2. 27. that through them I may prove I. 3. 1, 4. 5. 9, my heart is toward the governors of I. 6. I. I. was greatly impoverished by Midianites Id. save II. 5.56, 57, II. 2. lest I. vanut themselves 10. 9, so that I. was sore distressed.

10. y, so that 1, was sore distressed 16, his soul was grieved for the misery of I. 11.13.because 1, took away my land even to Jabok 00. 35, the Lord amote Benjamin before I. 1. Sem. 4. 2. I. was smitten, 10. il 17. I. is fied 9. 20, on whom is the desire of I. is it not on thee 13.4. heard that 1, also was had in abonituation

Phil. 1, 5, of the stock of I, of the tribe of Benjamin

bbEssau about things | 1 Sam. 15, 29. also the strength of I. will not lie | 17. 45. in the name of the God of the armies of I. | 2 Sam. 1. 19. the beauty of I. is slain on high places | 37. 2. 7. 23. what one nation is like thy peopel I. | 2 Sam. 1. 19. the beauty of I. is slain on high places | 7. 23. what one nation is like thy peopel I. | 2 Sam. 1. 19. the beauty of I. is slain on high places | 7. 23. what one nation is like thy peopel I. | 2 Sam. 1. 19. the baded every man to his tent | 1 Kings 4. 20. Judah and I. were many as the sand | 25. Judah and I. dwelt safely, Jer. 23. 0. | 9. 7. I. shall be a proverb among all people | 14. 15. Lord shall smite I. as a reed is shaken | 18. 17. Abab said, art thou he that troubleth I. | 2 Kings 10. 32, the Lord began to cut I. short

14. 15. Lord shall smite 1. as a reed is shaken
18. 17. Ahab said, art thou he that troubleth I.?
2 Kinger 10. 32. the Lord began to cut I. short
14. 12. Judah was put to the worse before I.
27. not that he would blot out the name of I.
17. 6. carried I. away into Asyria, 23. | 27.
34. the children of Jacob, whom he named I.
17. 6. carried I. away into Asyria, 23. | 27.
34. the children of Jacob, whom he named I.
17. 6. carried I. away into Asyria, 23. | 27.
35. the children of Jacob, whom he named I.
17. 6. carried I. away into Asyria, 23. | 27.
36. the God of I. 1 Kinge 18. 36. 2 Chron. 6.
29. 18. the God of I. 1 Kinge 18. 36. 2 Chron. 6.
16. | 30. 6. Jer. 31. 1.
2 Chron. 9. 8. because thy God loved I. to establish Etra 2. 59. whether they were of I. Noh. 7. 61.
3. 11. his mercy endureth for ever towards I.
10. 10. strange wives to increase the trespass of I.
11. 10. 10. strange wives to increase the trespass of I.
12. 12. 22. redeem I. O God, out of all his troubles
68. 26. bless ye the Lord from the fountsin of I.
18. 11. would not hearken, I. would none of me
13. O that my people I. had walked in my ways
13.4. that name of I. may be no more in remembr.
114. 2. Judah was his sanctuary, I. his dominion
121. 4. he that keepeth I. shall neither slumber
125. 5. but peace shall be upon I. 128. 6.
130. 7. lest I. hope in the Lord, 131. 3.
135. 4. Lord hath chosen I. for his peculiar treasure
147. 2. he gathereth together the outcasts of I.
149. 2. let I. rejoice in him that made him
Iss. 1. 3. but I. doth not know nor consider
19. 25. blessed be I. mine inheritance
27. 6. I. shall blossom and bud, and fill the world
41. 8. but thou I. art my servant, seed of Abraham
42. 24. who gave I. to rebbers? did not the Lord?

19. 25, blessed be I. mine inheritance
27. 6. I. shall blossom and bud, and fill the world
41. 8. but thou I. art my servant, seed of Abraham
42. 24, who gave I. to rebbers? did not the Lord?
43. 28, and I have given I. to reproaches
44. 5. shall sironame himself by the name of I.
45. 4. for I. mine elect's sake, I have called thee
17. I. shall be saved in Lord with everlasting salv.
25. in the Lord shall the seed of I. be justified
48. 1. which are called by the name of I.
49.5. though I. be not gathered, I. shall be glorious
6. be my servant to restore the preserved of I.
56. 8. the Lord which gathereth the outcasts of I.
63. 16. and though I. acknowledge us not
Jer. 2. 3. I. was holiness to the Lord and first-freits
14. is I. a servant? 3. 23. the salvation of I.
91. 65. I. is the rod of his inheritance, 51. 19.
14.8. O Lord, hope of I. Saviour in trouble, 17.13.
48. 27. for was not I. a derision unto thee?
49. 1. hat I. no sons? hath be no heir?
2. I. shall be heir to them that were his heirs
50. 17. I. is a scattered sheep, lions have driven
19. I will bring I. again to his habitation
20. iniquity of I. be sought for and shall be none
51. 5. I. hah not been forsaken of his God
Lem. 2. 5. the Lord hath swallowed up I.

em. 2. 5. the Lord hath swallowed up I.

51. 5. 1. hath not been forsaken of his God Lam. 2. 5. the Lord hath swallowed up 1.

Exek. 11. 10. I will judge you in the border of 1.

13. ah Lord God, wilt thou make a full end of 1.

37. 28. shall know that I the Lord do sanctify I.

44. 10. are gone from me, when I. went astray Hos. 4. 15. though thou I. play harlot, let not Judah 16. I. slideth back as a backsliding heifer 5. 3. I. is not hid from me, I. is defiled, 6. 10.

5. 3. I. hahl cast off the thing that is good 8. 3. I. hash cast off the thing that is good 8. I. hash cast off the thing that is good 8. I. is swallowed up 19. 7. I. shall know it 14. I. had forgotten his maker, and buildeth 9. 10. I found I. like grapes in the wilderness 10.1.1. is an empty vine is the nof I. be destroyed 6. I. shall be ashamed of his own counsel 11. 1. when I.was a child, then I loved him 8. how shall I deliver thee, I. ! my heart is turned 12. 12. I. served and kept sheep for a wife Joel 3. 2. will plead with them for my heritage I. Amor 7. 11. I. shall surely be led captive, 17. Mic. 1. 15. shall come to Adullam the glory of I. 5. 1. they shall smite the judge of I. with a rod Lake 1. 54. he hath holpen his servant I. in mercy John 3. 10. art thou a master of I. and knowest not?

Luke 1. 54. he hath holpen his servant I, in mercy John 3.10. art thora a master of I, and knowest not? Acts 28. 20. that for the hope of I. I am bound Rom. 9. 6. for they are not all I, which are of I. 27. Esaisa crieth concerning I, tho' number of I. 31. I, which followed the law of righteousness 10. 19. but I say, did not I. know? Moses saith 11. 7. I. hath not obtained what he seeketh for I Cor. 10. 18. behold I. after the fissh Gal. 6. 16. peace and mercy on them and on I. of God

Against ISRAEL.
Nom.21.1. Arad fought ag. 1. § 23. Sibon against 1
23. 23. is there any divination against 1.?
25.3. the anger of the Lord was kindled against 1.
32.13. Judg 2.14, 20. § 3. 8. § 10. 7. 2 Sam.
24. 1. 2 Kinge 13. 3. 1 Chron.27.24.2 Chron.
28. 13. Pud. 78. 21.
Josh. 8. 14. the kings of Canaan against 1. 11. 5.
24. 9. Balak king of Moab warred against 1.
Judg 3.12. Eglon against 1. § 6.2. Midian against 1
11.4.child. of Ammon made war against 1.7, 20.
25. Balak, did he ever strive against 1. 7.
1 Sam. 4. 2. the Philistines put themselves in array against 1. 7. 7. 10. § 31. 1. 1 Chron. 10. 1.
1 Kings 20. 26. Ben-hadad against 1. 2 Kings 6.8.
2 Kings 1. 1. then Moab rebelled against 1.
3. 27. there was great indignation against 1. 2 Kings 1. 1. than Moab rebelled against 1. 3. 27. there was great indignation against 1. 17.13. yet the Lord testified against 1. and Judah 1 Cáren, 21. 1. and Satan stood up against 1. 2 Cáren, 11. 1. Rehoboam went out against 1. Jer. 36.2. write the words I have spoken against 1. Ames 7.16. thou sayest, prophesp not against 1. Rom. 11. 2. he maketh intercession against 1.

All ISRAEL.

Exed. 18. 25. Moses chose able men out of all I. Num. 16.34. all I. round about fise at the cry of them Deut. 13. 11. all I. shall hear and fear, 21. 21. José. 7. 25. all I. stoned Achan with stones Judg. 8. 27. all I. went a whoring after the ephod 1 Sam. 2. 22. Eli heard all that his sons did to all 1. 3. 20. all I. knew that Samuel was a prophet. 4. 1. word of Samuel came to all I. now I went 11. 2. that I may lay it for a reproach on all I. 18. 16. but all I. and Judah loved David 28. 3. all I. had lamented Samuel, and buried him 2 Sam. 3. 12. to bring about all I. unto thee 2 Sam. 3. 12. to bring about all I. unto thee 37.all I. understood that it was not of king David

37.ell I. understood that it was not of king David 12. 12. but I will do this thing before ell 1. 14. 25. in ell I. none so much praised as Absalom 16. 21. ell I. shall hear that thou art abherred 17. 10. ell I. know thy father is a mighty man 18. 17. and ell I. fled every one to his tent 19. 11. seeing the speech of ell I. is come to me 1 Kings 1. 20. the eyes of ell I. are upon thee 2.15. thou knowest that ell I. set their faces on me 3. 28. ell I. heard of the judgment of Solomon 8. 62. the king and ell I. offered sacrifice before L. 19. 18. ell I. stooped Adoram with stones that he died

8. 62. the king and all I. offered sacrifice before L. 12.18.all I. stoned Adoram with stones that he died 14. 13. all I. shall mourn for him, and bury him 18. 19. gather to me all I. unto mount Carmel 22. 17. I saw all I. scattered, 2 Caren. 18. 16. 1 Carm. 11. 4. David and all I. went to Jerusalem 13.8. David and all I. played before Godwith might 15. 98. all I. brought up the ark of the covenant 17. 6. wheresoever I have walked with all I.

29, 23, all I, and the princes obeyed Solom 2 Chron, 12, 1, all I, forsook the law of the I

2 Chron. 12. 1. all I. forsook the law of the Lord
13. 4. Abijah sald, hear me, Jeroboam, and all I.
15. God smote Jeroboam and al. 1. before Judah
28. 23. they were the ruin of him and of all I.
29. 24. to make an atonement for all I. Eura 6. 17.
31. 1. all I. went out and brake the images
Eura 2. 70. all I. dwelt in their cities, Neh. 7. 73.
10. 5. he made all I. swear to do this thing
Neh. 12. 47. all I. gave the portions of the singers
Darn. 9.7. confusion of faces belongeth to us,to all I.
11. yea, all I. have transgressed thy law
Mal. 4.4. remember ye the law of Moses for all I.
Rom. 9. 6. for they are not all I. which are of I.
11. 25. so all I shall be saved, as it is written
See CHILDERN.

Rem. 9. 6. for they are not all 1. which are of 1.
11. 26. so all I shall be saved, as it is written

Sea CHILDREN.

Camp of ISRAEL.

Escal. 24. 19. angel which went before the camp of I.
20. a cloud between Egyptians and the camp of I.
20. a cloud between Egyptians and the camp of I.
23. they left them without the camp of I. a curse
23. they left them without the camp of I.
25. som. 1. 3. out of the camp of I. an I escaped

1 Kings 3. 24. when they came to the camp of I.

Sea CONGEROATION, E. JERS.

For ISRAEL.

Escal. 18. 1. all that God had done for I. 8. Josh.
26. 31. Judg. 2. 7, 10. 1 Kings 8. 66.

Josh. 10. 14. for the Lord fought for 1. 42.

Judg. 6. 4. the Midianites left no unstenance for I.
15. Sam. 7. 9. Samuel cried unto the Lord for I.
30. 25. that David made it an ordinance for I.
2 Kings 14. 26. there was not any helper for I.
1 Chron. 6. 49. to wake an atonement for I. as
Moses had commanded, 22. 1. Neh. 10. 33.

Psal. 81. 4. this was statute for I. law of G. of Jacob

Isa. 46. 13. place salvation in Ziop for I. my glory
2cch. 12. 1. the burden of the word of the Lord for I.

Rom. 10. 1. my prayer to G. for I. is, they be saved

From ISRAEL.

Escal. 12. 15. shalt be cut off from I. Num. 19. 15

Num. 25. 4. that wrath may be turned away from I.

Deat. 17. 12. put evil from I. 22. 22. Judg. 20. 13

p.r.os. 12. 13. analt be cut off from 1. Num. 19. 15. Num. 25. 4. Num. 25. 4. that wrath may be turned away from 1. Deut. 17. 12. put evil from 1. 22. 22. Judg. 20. 13 Judg. *1. 6, there is one tribe cut off from 1. 1 Sem. 1. 21. the glory is departed from 1. 27. 7. 14. use cities taken from 1. were restored

lest 22.65. Lord hath made J. a Judg 3. 28, they took the fords of J. 7, 24. | 12. 5. 12. 6. then they slew him at the passages of J. 2 Sam. 19. 15. the king returned and came to J. 1 Kings 2. 8. Shimei came down to meet me at J. 12. 6. then they slew him at the passages of J. 2 Sam. 19. 15. the king returned and came to J. 1 Kings 2. 8. Shimei came down to meet me at J. 7. 46. in plain of J. did the king cast them in clay ground betweenSuccoth and Zarthan, 2 Chr. 4.17. 17. 3. Elijah by the brook Cheri h before J. 5. Chings 2.6. tarry here, the Lord hath sent me to J. 7. they two stood by J. J. 13. Elisha stood by J. 5. 10. saying, go and wash in J. seven times 14. Naaman dipped himself seven times in J. 6. 2. let us go, we pray thee, to J. and take a beam 7. 15. and they went after the Syrians to J. Job 40. 23. he trusteth that he can draw up J. Prad. 42. 61. will remember thee from the land of J. 116. 3. the sea flad, J. was driven back, 5. Jar. 12. 5. how wilt thou do in the swelling of J. 50. 44. Zech. 11. 3. for the pride of J. is spoiled Mat. 3. 6. were baptised of him in J. Mark 1.5.0. 13. then cometh Jesus from Galilee to J. to be bap. Beyond J. On the Bell-mixraim, which is beyond J. 11. called Abel-mixraim, which is beyond J. 13. 8, inheritance Meesa gave them beyond J. 13. 8, inheritance Meesa gave them beyond J. 13. 13. 8, inheritance Meesa gave them beyond J. 13. 13. 8, inheritance Meesa gave them beyond J. 13. 13. 16, the land of Zebulun and land of Naphtali beyond J. in Galilee of the nations, Mat. 4. 15. John 1.28, these things done in Bethabara beyond J. 7. Jude. 5. 17. Gilead abode Neyond J. Dan in ships Ise. 9. 1. the land of Zebulun and land of Naphtali beyond J. in Galilee of the nations, Mat. 4. 15. John 1.28, these things done in Bethabara beyond J. 2. 20. 8. which were side J. Bezer, Ramoth, cities of refuge 24. 8. Amorites who dwelt on the other side J. 12. 4. 20. 8. m other side J. Bezer, Ramoth, cities of refuge 24. 8. Amorites who dwelt on the other interests. Jude. 7. 25. brought heads of Oreb. Zeeb on other s. J. Jude. 7. 25. brought heads of Oreb. Zeeb on other s. J. Jude. 7. 25. brought heads of Oreb. Zeeb on other s. J. Jude. 7. 25. brought heads of Oreb. Zeeb on other s. J. Jude. 7. 25. brought heads of

20.8. on other side J. Bennr, Ramoth, cities of refuge 24.8. Amorites who dwelt on the other side J. Judg. 7.25. brought heads of Oreb, Zoeb on other s. J. 10.8. Israel on other s. J. oppressed by the Amorites 1. Sem. 31. 7. they on other side J. for rook their cities 1. Chr. 6.78. to children of Merari cities on other s. J. 12. 37. on the other side J. oren 1. 12. 37. on the other side J. Dran. Num. 32. 19. our inheritance's fallen on this side J. Onthe sats ward, 32. [34.15. Josh. 1. 14. 15.] 22.7. 35. 14. give three cities on this side J. Drut. 4. 6.1. Deut. 1. 5. on t. s. J. Moose began to declare this law 3.8. we took the land on this side J. from Arnon Josh. 9. 1. kings on this side J. guthered at, Joshna 1. Chr. 26. 30. of Hebronies 1700 officers this side J. Over JORDAN.

Gen. 32. 10. with my staff I passed over this J.

Gen. 32. 10. with my staff I passed over this J. Num. 32. 5. give us this land, bring us not ever J. 21. if ye will go all of you armed over J. 32. we will pass over J. armed before the Lord

21. if ye will go all of you armed over J.

32. we will pass over J. armed before the Lord

33. 51. when ye are passed over J. into the land
of Canaan, 35. 10. Dext. 12. 10. | 27. 4, 12.

Dext. 3. 27. thou shalt not go over J. 4. 21. | 31. 2.

4. 22. I must die in this land, I must not go over J.

9. 1. thou art to pass ever J. this day, 11. 31.

Josh. 1. 2. go over this J. thou and all this people

11. within three days ye shall pass over J.

3. 17. the people were passed clean over J. 4. 1.

4. 22. Israel came over this J. on dry land

7. 7. brought this people over J. to deliver us

24. 11. ye went over J. and came unto Jericho

Judg. 10. 9. Ammon passed over J. to fight

15. Sem. 13. 7. some of the Hebrew went over J.

25. 26. 29. Abase and his men passed over J.

17. 22. David and the people passed over J.

19. 15. Judah came to conduct the king over J. 31.

(Chron 12. 15. these are they that passed over J.

19. 17. David passed over J. against the Syrians

JORIM JOSE.

Luke 3.29. Jose the son of Eliczer, the son of Jorim

JOSEDECH, See JOSEUA.

JOSEPH.

Gen. 30. 24. she called his name J. and said

31. 2. Jacob put Rachel and J. hindermost

35. 24. sons of Jacob twelve, the sons of Rachel,

J. and Benjamin, 46. 19. I. Chron. 2. 2.

27. 2. J. brought to his father their evil report

35. 24. sons of Jacob twelve, the sons of Rachel,
J. and Benjamin, 46. 19.1 Chron. 2. 2.
27. 2. J. brought to his father their evil report.
S. Israel loved J. || 28. his brethren sold J.
5. J. dreamed a dream || 33. J. is rent in pieces
29. 2. but the Lord was with J. 21.
S. Lord blessed the Egyptian's house for J. sake
7. his master's wife cast her eyes upon J.
30. J. master took him and put him in prison
40. 9. the chief butter told his dream to J.
23. yet did not the chief butter was subset. I

23. yet did not the chief butler remember J.
41. 14. they brought J. out of the dungeon
42. Pharaoh put his ring on J. hand, arrayed him
46. J. 30 years old when he stood before Pharaoh

49. J. gathered corn as the sand of the sea 21. 55 go to J. | 42. 8. J. knew his brethren 22. 36. J. is not | 15. 17, the man did as J. bade

Gen. 43.30.J. made haste, for his bowels did years 45. 3. 1 am J. 4, §9. say, thus saith thy son J. 95. they told him, saying, J. is yet alive, §9. 46. 4. J. shall put his hand upon thine eyes 29. J. went up to meet Israel his father 7: 12. J. nourished his father and his brethren 47. 12. J. wont up to meet Israel his lather 47. 12. J. nourished his father and his brethren 15. money failed, all the Egyptians came to J. 29. Israel must die, and he called his son J. 48. 2. one told Jacob, thy son J. cometh to thee 12. J. brought them from between his knees 15. Jacob bleased J. and said, 60 dbleas the lads 49.22. J. is a fruitfal bough even a bough by a well 26. blessings shall be on head of J. and on him 50.7. and J. went up to bury his father 15. J. will peradventure hate us and require us 16. and they sent a messenger to J. saying 17. J. wept when they spake unto him 25. J. took an oath of the children of Israel Ered. 1.8. new king which knew not J. Acts 7. 18. 13. 19. Moses took the boose of J. with him Num. 26. 28. sons of J. Manasseh, Ephraim, 37. Drut. 27. 12. these on Gerizim to bless, Judah, J. 33.13. of J. he said, blessed of the Lord be his land 16. let the blessing come upon the head of J.

16. let the blessing come upon the head of J. Chr. 5.2. the chief ruler, but the birth-right was J

Psal.77.15. hast redeemed the sons of Jacob and 78. 67. moreover he refused the tabernacle of J. 78. 67. moreover he refused the tabernacle of J. 80. 1. give ear, thou that leadest J. like a flock 81. 5. this he ordained in J. for a testimony 105. 17. even J. who was sold for a servant Each, 37. 16. write for J. the stick of Februin, 19. 47. 13. tribes of Israel, J. shall have two portions 48. 32. one gate of J. one gate of Renjamin Ames 5.15. L. will be gracious to the remnant of J. 6.6. but they are not grieved for the affliction of J. Liah & A. park he ground that Luch server.

0.0. but they are not grieved for the affiction of J. John 4.5. near the ground that Jacob gave to J. Acts 7.9. the patriarchs sold J. into Egypt 13. at the second time J. was made known 14. then J. called his father Jacob to him Heb. 11. 21. by faith Jacob blessed the sons of J. 22. J. made mention of Israel's departing See House.

JOSEPH with tribe and children. m. 1.10. of the children of J. of Ephraim. 32

JOSEPH with tribe and children.

Num. 1. 10. of the children of J. of Ephraim, 32.

13. 11. of the tribe of J. namely of Manasseh
34. 23. the princes of the children of J. Hanniel
36. 5. the tribe of the sons of J. hath said well
Josh. 14. 4. the children of J. two tribes, 16. 4.

16. 1. the lot of children of J. fell from Jordan
17. 14. the children of J. spake to Joshua, 16.

1 Chron. 7. 29. in these dwelt the children of J.
Rev. 7.8. of the tribe of J. were sealed 12,00.

JOSEPH, husband of Mary.

Mat. 1. 16. Jacob begat J. the husband of Mary
18. when as his mother Mary was espoused to J.
19. J. her husband being a just man was minded
24. J. did as angel of the Lord hath bidden him
2. 13. the angel of the Lord appeared to J. 19.

Luke 1. 27. his name was J. of the house of David
2. 4. J. also went up from Gailee to be taxed
16. the shepherds found Mary, J. and the babe
43. and J. and his Mother knew not of it
3. 23. being as we supposed, the son of J.
4. 22. is not this J. son * John 1. 45. | 6. 42.

JOSEPH, the name of divers men.

Num. 13. 7. of the tribe of Issachar, Igal son of J.
1 Chron. 25. 2. of the sons of Asaph, Zaccur, J. 9.

Exrs 10. 42. Shallum, J. had taken strange wives

Num. 13. 7. of the tribe of Issachar, Igal son of J.
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Num. 13. 7. of the tribe of Issachar, Igal son of J.

Autr 15. 43, 45. Luse 25. J. John 19. 38.

Luka 3. 24. who was the son of J. 26, 30.

Autr 15. 43, 55. his brethren James and J. Verk 6. 3.

27. 36. Mary the mother of J. Mark 15. 40, 47.

Acti 1. 23. they appointed two, J. called Barsabas JOSES.

Mat. 13. 55. his brethren James and J. Verk 6. 3.

7. 36. Mary the mother of J. Mark 15. 40, 47.

Acti 4. 36. J. by apostles was sirnamed Barnabas JOSHUA, called JEHOSHUA, and OSHEA.

Exed. 17. 13. J. discomitted Amalek with the sword 16. write this, and rehearse it in the ears of J. 24. 13. and Moses rose up and his minister J. 32. 17. when J. heard the noise of the people 33. 11. J. departed not out of the tabernacle Num. 13. 8. of tribe of Ephraim, Other son of Nun 16. Moses called Other the son of Nun, Jahoahua 14. 30. awe Caleb and J. 38. [25. 65.] 32. 12. 27. 18. take thee J.] 22. he set J. before Eleasar 34. 17. Eleasar and J. shall divide the land Deut. 1. 38. but J. shall go in thither, 31. 3. 3. 38. charge J. and encourage him, 51. 23. 34. 9. J. was full of the spirit of wisdom Jest 1. 10. then J. commanded the officers 2. 1. J. sent two men to spy secretly the land 2. 1. J. sent two men to spy secretly the land 3.7. L.said to J. 5. 9. | 6.2. | 7.10. | 8.18. | 10.8 4. 8. the children of Israel did so as J. commanded

8. the children of Israel did so as J.commander
 4. on that day the Lord magnified J. in sight
 7. their children, them J. circumcised
 14. J. fell on his face to the earth and did worshi
 15. and J. did so [6.27, so the Lord was with J.
 7. 6. J. rent his clothes [8. 16. pursued after J.

35, when J. read next be 10, 12, then spake J. a. all the 33, when J. read now, convey an animal (0.12, then spake J. and smid, we can 44, and their land civid J. takes as see 11. 9. J. did unto them, as the Luctus 40. and their tand died J. tah 11. 9. J. did unto thesm as tah 13. 1. now J. was old and deried 14. 13. so J. blessed C nieb and 18. 10. J. cast lots for these h ---18. 10. J. cast lots for them befine 2:

19. 49. Israel gave an inheritance a:

29. 6. J. blessed the Reachenisms ari
34. 1. J. gathered the trabes of lamaca
25. so J. made a covenance with the sey. J. the servant of the Lord dist.

31. Israel served the Lord all the seyof the elders that coverieus J. J.

1. Sam. 6. 14. the cart came into the fall.

2. Kinge 23. 8. in the entering in of the great of

9. behold, the stone that I have last at 6.11. make crowns, set these upon the most of 1.1 make crowns, set these upon the J. DOSIAH.

I Kings 13. 2. a child shaff be bern, 5. ar 2 Kings 23. 19. did J. take away, 24. 2 Canabase J. L. J. was eight years old when he square of 2.3. 19. did J. take away, 24. 2 Canabase J. L. J. was taken as a constant of the constant

25. Jeronish lamented for J. mes ar Jer. 1. 2. word of the Lord came in any t. Zech. 6.10. go into the heave of J. mes ar Zech. 6.10. go into the heave of J. mes in Met. 1. 10. Amon begat J. [11. J. bagter Met. 1. 10. Amon begat J. [11. J. bagter 57. on them came the curse of J. me in 57. on them came the curse of J. me in 2 Kingel 5.5. J. judged the people, 2 Cer. 2 Kingel 5.5. J. judged the people, 2 Cer. 2 Kingel 5.5. J. judged the people, 2 Cer. 2 Kingel 5.6. J. became mighty, became 15.17, were recknood by generalogies in the 2 Chron. 27. 6. J. became mighty, became 16. L. i. in the days of J. Ahaz, Her. II.k. Mat. 1. 9. Oxiss begat J. and J. begat in SAAC.

Gen. 17. 10. thou shalt call his name 12. bet my covenant will 1 estables we

21. but my covenant will I estables ve 21. 10. shall not be heir with my not, es 12. God said, hearken to Sarah's war. z shall thy seed be called, Ross. 9. 7. ib-22.2. take thine only son I. § 9. Abrahus z 44. 4. take a wife for I. § 14. appended 5. 63. I. went out to meditate in the first 67. I. was comforted after his mental 25. 5. Abraham gave all that he had us 9. his sons 1. and Ishmand burned Anti II. God blessed 1. § 28. I. loved Eass 20. I. forty years old when he task feel 21. and i. intreated the Lord for his vis 26. I. was sixty years old when he had 360. I. I. went the Abimelech king of Paist 8. I. was aporting with Rebekkh his wis 12. I. sowed and received an hundradist 19. I. servants digged in valley and fees. 19. I. servants digged in valley and fon. 1 35. which were a grief of mind to I. and let 27. 30. as I. had made an end of blessing in 28-1.1.called Jacob,blessed him, and ch 28.1.1. called Jacob, blessed him, and chard
5. I. sent Jacob away, he went to Padnati
31. 42. except the fear of 1. had been wat
35. 27. Jacob came to 1. 29. 1. gave up th
6. 1. offered sacrifices to the God of ha for
48. 15. God, before whom my father 1. dot
16. let the name of my father 1. be or ha
16. let the name of my father 1. be or ha
16. set he had been defined 1. 150. 20. he sears
Erod. 24. God beard their grouning and remet
ed his covenant with Abraham, with 1. Lr \$6
3.6. the God of 1.15,16. | 4.5. Gen. 32. 31
18. 36. 1 Chron. 29. 18. 2 Chron. 30. 1
18. 36. 1 Chron. 29. 18. 2 Chron. 30. 1
13. | 7. 32.

Josh. 4. 3. I multiplied his seed and gare hal
4. 1 gave unto 1. Jacob and Easa, and to list

Josh. 24. 3. I multiplied his seed and gare used. 1 gave unto 1. Jacob and Essa, and to Int. 1 Chron. 16. 16. his oath unto 1. Peal. 10. 3 Jer. 33. 26. his seed to be rulers over the seed of Almos 7. 9. and the high places of 1. shall be deall 16. drop not thy word against the house of 1 Mat. 1. 2. Abraham begat 1. and 1. begat Jach. 3. 4 Jer. 1 days 2. 4 Jer. 2 days 2 da Lake 3. 34. Act 7 8.11.many shall sit down with I. in the kingdom

8.11. many shall set down with I. in the headen Luke 19.38, when ye shall see I. in hingdom of G. Ross. 9, 10. Rebekah had convived by our fathell Gal. 4.28, we, brethren, as I. was, are of the good Heb. 11. Quelling in thermacles with I. and Jay 17. by faith Abraham offered up I. Jess. f. 3.

1. the governor asked Jesus, art thon King 1 Chr. 19.3. J. the son of Shemaiah the Gibeathite he J.? Mark 15. 2. Luke 23. 3. John 18. 33.

11. King of the J. Mark 15. 18. John 19. 3.

12. Land 23. 3. John 18. 33.

13. King of the J. Mark 15. 18. John 19. 3.

14. Son Description of the kindess 24. Son He yeacuted judgment against J. JOB.

15. 9. but Pilate answered them, will ye that lease to you the King of the J.? John 18. 39.

16. Land 19. John 19. 39.

17. If thou be the King of the J. Save thyself.

21. the chief priests said, write not the King of the J. Son that that tessid, I am King of the J. Save thyself.

21. The chief priests said, write not the King of the J. Son that that tessid, I am King of the J. Save thyself.

27. Satan said, doth J. fear God for nought?

28. The stan went and smote J. with one boils 39.

18. Lat Timber three men ceased to answer J.

28. against J. was Elibric wrath kindled.

Timotheus was son of a J. who believed Felix' wife Drusilla was a J. sent for Paul JEWISH.

14. not giving heed to J. fables and comm. JEWRY.

. 13. whom my father brought out of J.
JEZEBEL.

16.31. Ahab took to wife J. and served Baa

when J. cut off the prophets of the Lord what I did when J. slew the prophets of the Lord what I did when J. slew the prophets of Lord the prophets of Baal which eat at J. table. Ahab told J. sll that Elijah had done I. the elders did as J. had sent unto them when J. heard Naboth was stoned and dead dogs shall eat J. by the wal!, ? Kings 9,10,36. unone like Ahab, whom J. his wife stirred up gr 9,7. that I may avenge at the hand of J. so long as the whoredoms of thy mother J. carcase of J. shall be as dung upon the face of the field, so that they shall not say, this is J. 2.0. because thou sufferest that woman J. FEZREEL, name of place and person.

the field, so that they shall not say, this is J. 2. 90. because thou sufferest that woman J. JEZREEL, name of place and person. 6. 33. Amalek pitched in the valley of J. w. 25. 43. David also took Ahinoam of J. I. Israel pitched by a fountain which is in J. w. 2. 9. Abour made Ish-bosheth king over J. age 18. 45. and Ahab rode and went to J. Elijah ran before Ahab to entrance of J. 1. Naboth had a vineyard which was in J. dogs eat Jezebel bywall of J. 2 Kingg 9.10,36. age 8. 29. Joram went back to J. 2 CAr. 22. 6. 5. of Jehu rode in a chariot and went to J. 6. come to me to J. by to morrow this time they sent the heads of the king's soons to J. iron. 4. 3. these were of the father of Etam, J. 1. 4. Lord said to him, call his name J. for I will avenge the blood of J. on the house of Jehu I will break the bow of I srael in valley of J. 20. the corn, wine and oil shall hear J. JEZREELITE, See Naboth.

15. 19. ILLYRICUM.

15. 19. ILLYRICUM.

16. 18. three sons of Zeruiah, J. Abishal 29. how should hold un my facto I thy horstead.

IMLAH, See MICAIAH.

JOAB.

18. 19. 18. three soms of Zeruiah, J. Abishai

2. how should I hold up my fac to J. thybrother?

4. J. also and Abishai pursued after Abner

29. let the blood of Abner rest on the head of J.

0. so J. and Abishai his brother slew Abner

16. J. the son of Zeruiah was over the host,

17. David demanded of Uriah how J. did

11. Isr, and Judah abide in tents, and my lord J.

14. in the morning David wrote a letter to J.

29. 20. J. fought against Rabbah of Ammon

43. so J. put the words in the widow's mouth

19. is not the hand of J. with thee in all this?

29. Absalom sent for J. [30, J. field is near

0.9J. killed Amasa [17. woman said, art thou J.?

4. 4. notwithstanding the king's word prevailed

against J. and captains of the host, 1 Chr. 21. 4.

Kim. 1.7. Adonijah confer. with J. son of Zeruiah

15. moreover thou knowest what J. did to me

28. J. feel to thebranche of Lord and capth horns

11. 16. six months J. remain, every male in Edom

Chr. 21. 4. Hothersen.

28. J. fed to tabernacle of Lord and caught horms 11. 16. six mooths J. remain, every male in Edom Chr. 4.14. Seraiah begat J. || 20. 1. J. led the army 21. 6. for the hing's word was abominable to J. 26. 28. all that Abner and J. had dedicated 12. 28. 6. of children of Jeshua and J. Noh. 7. 11. 8. 9. of the sons of J. Obadiah went with Exra

JOAH.

Fings 19 18. J. son of Anaph recorder, Isa. 36.3.

| CAr. 6.21. J. son of Zimmah || 26.4. of Obed-edon
JOANNA.

JOANNA.
Luke 3. 27. Juda, which was the son of J.
8. 3. J. the wife of Chusa, Herod's steward
JOASH.
JOASH.
Judg. 6. 11. that pertaineth to J. the Abi-exrite
7. 14. save the sword of Gideon the son of J.
1 Kung 22.06.king of Israel said, carry him back to
Amon and J. the king's son, 2 Chron. 18. 25.
2 King 11. 2. Jehosheba stole J. 2 Chron. 22. 11.
13. 9. J. the son of Jehoahax reigned in his stead
14. I. the king of Israel went over Elisha

2. 7. Satan weat and smote J. with sore boils
32. 1. so these three men ceased to answer J.
2. against J. was Elihu's wrath kindled
3.because they found no answer and condamned J.
12. there was none of you that convinced J.
13. 31. mark well, O J. hearken unto me
14. 7. what man is like J. who drinketh scorning?
15. J. hath spoken without knowledge
16. my desire is that J. may be tried to the end
15. 16. therefore doth J. open his mouth in vain
16. 7. ye have not spoken as my servant J.
19. did as Lord commanded, the L. also accepted J.
10. the Lord gave J. twice as much as he had
12. so the Lord blessed the latter end of J.
15. no women found so fair as the daughters of J.
16. after this lived J. 140 years and saw his sons

no women found so fair as the daughters of J.
16. after this lived J. 140 years and saw his soos
17. so J. died, being old and full of days
Essk. 14.14.tho' Noah, Daniel and J. were in it, 20.
Jam. 5. 11. ye have heard of the patience of J.
JOEL.

m. 8. 2. name of Samuel's first-born was .

JOEL.

Sem. 8. 2. name of Samuel's first-born was J.

1 Chr. 4. 35. of the family of Simeon, J. and Jehu
5. 4. of the Reubenites, the sons of J. 8.

12. of the Gadites, J. the chief, and Shapham
6. 33. Heman, a singer, son of J. son of Shemuel
36. Elkanah the son of J. a Kohathite
7.5. the sons of Israhish, Michael, Obadiah and J.
11. 38. J. and Mibhar were valiant men
15. 7. of the sons of Gershom, J. the chief
11. David called for Isaiah and J. the Levite
23. 8. the sons of Ladan, the chief was J.
26. 22. the sons of Jehuli, Zetham and J.
27. 20. of the half tribe of Manasseh, J. was captain
Etra-10. 43. J. and Renaiah had taken strange wives
Noh. 11. 9. J. son of Zichri was their overseer
Joel 1. 1. the word came to J. the son of Pethuel
Acts 2. 16. which was spoken by the prophet J.
JOHAN AN.
2 Kings 25. C3. J. came to Gedaliah, Jer. 40. 8, 13.
1 Chron. 3. 15. the sons of Josiah, the first-born J.
Etra-10. 6. Erra went into the chamber of J.
JOHN son of Zekaries.

Mat. 3.4. J. had raiment of came!'s hair, Mark 1.6.
14. Jesus came to be baptized, but J. forbad him
4. 2. the J. was cast into prison. Mark 1. 14.

Mat. 3.4. J. had raiment of camel's hair, Mark 1.6.

14. Jesus came to be baptised, but J. forbad him

4. 12. then J. was cast into prison, Mark 1. 14.

9. 14. then came to him the disciples of J. Mark

2. 18. Luke 5. 33. J. 7. 18. | 11. 1. John 3. 25.

11. 2.J. had beard the works of Christ, Luke 7. 19.

4. go and shew J. these things, Luke 7. 22.

7. Jesus began to say concerning J. Luke 7. 24.

13. the law prophesied till J. Luke 16. 16.

14. 10. Herod beheaded J. Mark 6. 16. Luke 9. 9.

21. 26. all hold J. a prophet, Mark 11. 32. Luke 20. 6.

32. J. came in the way of righteousness

Mark 6. 20. Herod feared J. howing hewas just man

Luke 1. 13. hear a son, thou shalt call his name J. 60.

3. 15. all mer mused in their hearts of J.

3. 15. all mer mused in their hearts of J. 9. 7. it was said, that J. was risen from the dead John 1. 6. a man sent from God, whose name was J. 19. and this is the record of J. 32.

29. next day J. seeth Jesus coming unto him 3. C3. J. also was baptizing in Enon near to Sali

29. next day J. seeth Jesus coming unto him 3. c. 3. J. also was baptizing in Econ eear to Salim 24. for J. was not yet cast into prison 4. 1. that Jesus made more disciples than J. 5.33. ye sent to J. and he bare witness to the truth 30. but I have greater witness than that of J. 10. 41. J. did no miracle; but all that J. spake Acts 1. 5. for J. truly baptized with water, 11. 16. 13. 24. when J. had first preached before his coming 25. and as J. fulfilled his course, he said whom See Bartisus, Bartis

13. 9. J. the son of Jeboahax reigned in his stead
14. J. the king of Israel wept over Elish
15. J. beat Ben-hadad three times, and recovered
14. 17. by the hadd of Jeroboam the son of J.
1 CAva. 7 8. the sons of Becher, Zemira, and J.

Acts 4. 6. J. and Alxander gathered together
3 B 2

JOHN, sirnamed Mark.

JOHN, sirnamed Mark.

Acts 12. 12, Peter came to house of J. sirnamed M.
25. took with them J. whose sirname was Mark
13. 5. and they had also J. to their minister
13. J. departing from them, returned to Jerusalem
15. 37, Barnabas determined to take with them J.
JONADAB, called JEHONADAB.
2 Sam. 13. 3. J. was Amono's friend, a subtile man
2 Kings 10. 15. J. son of Rechab came to meet Jehu
Jer. 35. 6. J. our father commanded us, saying
8. thus have we obeyed the voice of J. 18.
19. J. shall not want a man to stand before me
JONAH, or JONAS.
2 Kings 14. 25. the word he spake by his servant J.
Jonad 1.3. J., rose up to flee to Tarshish from Lord
7. so they cast lots, and the lot fell upon J.
15. they cast J., and the lot fell upon J.
15. they cast J. into the sea, the sea ceased raging
17. J. was in the belly of the fish 3 days and nights
2. 1. J. prayed | 10. the fish vomited out J.
3. 3. J. went to Ninevesh | 4. 1. displeased J.
4. 6. the Lord made the gourd to come up over J.
Mat. 12. 39. no sigu be given to it, but the sign of
the prophet J. 16. 4. Late 11. 29, 30.
40. as J. was three days in the whale's belly
41. they repented at the preaching of J.
John 21. 15. Simon son of J. lovest thou me? 16, 17.
JONATHAN.
Judg. 18. 30. J. and his sons were priests to Dan
18. 3. the people knew that J. was gone
13. J. climbed up upon his hands and his feet

22. but with Saul and J. were swords found
14. 3. the people knew that J. was gone
13. J. climbed up upon his hands and his feet
27. J. heard not when his father charged the people
39. though it be in J. my son, he shall surely die
40. I and J. my son will be on the other side
42. J. was taken | 44. thou shalt surely die, J.
45. so the people rescued J. that he died not
18.1, the soul of J. was knit with the soul of David
19. 42. but J. Saul's son delighted much in David
4. J. snake good of David to Saul his father 19. 2. but J. Saul's son delighted much in David
4. J. spake good of David to Saul his father
20. 3. let not J. know this lest he be grieved
13. the Lord do so much, and more to J.
16. J. made a covenant with the house of David
30. then Saul's anger was kindled against J.
33. J. knew it was determined to slay David
37. J. cried after the lad j 39. J. and David knew
25. 16. J. arose and went to David into the wood
31. 2. the Philistines slew J. 1 Chron. 10. S.
2 Sem. 1. 4. Saul and J. his son are dead also
22. the bow of J. turned not back, sword of Saul
23. Saul and J. were lovely in their lives

28. Sam. 1. 4. Saul and J. his son are dead also
22. the bow of J. turned not back, sword of Saul
23. Saul and J. were lovely in their lives
26. I am distressed for thee, my brother J.
4. 4. J. had a son that was lame of his feet, 9. 5.
9.7. for I will shew thee kindness for J. sake
15. 27. J. the son of Abiathar, 36. I Kinge 1. 42,43.
17. 17. now J. and Ahimaan stayed by En-rogel
21. 7. the king spared Mephibosheth the son of J.
12. David took the bones of Saul and J.
21. J. the son of Shimea slew him, 1 Chron. 20.7.
23. 32. of the sons of Jashen, J. a valiant man
1 Chron. 2. 32. the sons of Juda, Jether and J.
11. 34. the sons of Hashem, J. Ahiam, and Eliphal
27. 32. also J. David's uncle was a counsellor
Exra 8. 6. Ebed the son of J. went up with Exra
10. 15. only J. and Jehnaish were employed
Neh. 12. 11. Joiada begat J. #14. of Melicu, J.
25. Zechariah the son of J. with a trumpet
Jer. 37. 15. put Jeremiah in prison in the house of J.
20. not to reture to the house of J. 38. 20.
40.8. Johanan and J. came to Gedlaih to Mizpeh
See David, Saul.

See DAVID, SAUL. JOPPA.

2 Chr. 2.16. bring it by sea in floats to J. Erra 3.7.

Jonah 1. 3. Jonah went down to J. and found a ship
Acts 9.36. was at J. a disciple named Tabitha
42.it was known throughout all J.many believed
43. Peter tarried many days in J. with Simon
10.5. send men to J. and call for one Simon, 32.

43. Peter tarried many days in J. with Simon 10. 5. send men to J. and call for one Simon, 32. 23. certain brethren from J. accompanied him 11.5. I was in the city of J. praying, saw a vision JORAM, called JEHORAM.
2 Sem. 8. 10. Toi sent J. his son to king David 2 Kings 8. 16. J. of Ahab; J. son of Jehoshaphat 28. Syrians wounded J. § 29. J. went to Jexred 9,14. Jehu son of Jehoshaphat conspired against J. 24. drew a bow and smote J. between his arms 11. 2. Jehosheba the daughter of J. took Joash 1 Chron, 26. 25. of the Levites, J. over treasures 2 Chr. 22.7. destruction of Ahasiah by coming to J. Mat. 1. 8. Joahaphat begat J. and J. begat Orias JORDAN.

Gen. 13. 11. Lot chose him all the plain of J. Knem. 34.12. the border shall go down to J. and goings out at the salt sea, Josh, 13. 27. 18.12. Joh. 3. 8. when ye are come to J. stand still in J. 11. the ark passeth over before you into J. 15. J. overfloweth all his banks in harvest 4.3. take twelve stones out of the midst of J. 17. commanded the priests, come ye up out of 23. the Lord your God dried the waters of

JES

Jer. 13.27. wo to thee, O J. with not be made clean
15. 5. for who shall have pity upon thee, O J. e
Mat. 23. 37. O J. J. thou that tillest the prophets
and storest them sent to thee, Luke 13. 34.
2 Sam. 19.34. that I should go up with the king to J.
1 Kings 12.28. it is too much for you to go up to J.
1 Kings 12.21. Hazar set his face to go up to J.
16.5. Resin and Pekah came up to J. to war
Exec 1. 3. and let him go up to J. 7. 13.
Mat. 20.18. behold, we go up to J. 5. on of man shall
be betrayed, Matk 10. 33. Luke 18. 31.
Math 10. 32. they were in the way going up to J.
Luke 19. 28. he went before, ascending up to J.
Acts 11. 2. and when Peter was come up to J.
15. 2. they should go up to J. to the apostles
21. 4. who said, that he should not go up to J. 12.
25. 9. wilt thou go up to J. and there be judged?
Gal. 1. 17. neither went I up to J. to them apostles
18. I went up to J. to see Peter and abode with him
2. 1. I went op to J. with Barnabas, took Titus
JESHUA.

Exec 2. 2. those that came with Zerubbabel, J.
3. 2. then stood up J. son of Jozadak, and brethren
JESHURUN.

Deut. 32. 15. but J. waxed fat and kicked
25. here is none like to the God of J.
Jas. 44. 2. fear not, thou J. whou I save chosen
JESSE.

Ruth 4. 17. Obed, he is the father of J. Mat. 1. 5.
22. Obed begat J. and J. begat David, Mat. 1. 5.

Ruth 4. 17. Obed, he is the father of J. Mat. 1. 5.
22. Obed begat J. and J. begat David, Mat. 1. 6.
12 Sam. 16.1.1 will send thee to J. the Beth-lehemite
9. he sanctified J. and his sons and called then
18. I have seen a son of J. that is cunning
19. wherefore Saul sent messengers unto J.
17. 58. David said, I am the son of thy servant J.
20. 30. I know thou hast chosen the son of J.
31. as long as the son of J. liveth on the ground
22.7. will the son of J. give every one of you fields:
8. my son hath made a league with the son of J.
9. Doeg said, I saw the son of J. coming to Nob
23. 10. who is David? and who is the son of J.?
28 sam. 20.1. neither have we inheritance in the son 25. Sam. 20.1. neither have we inheritance in the son of J. 2 Sam. 20.1. neither have we inheritance in the son of J. 1 Kings 12. 16. 2 Caron. 10. 16. 1 Car. 10. 14. turned kingdom to David the son of J. 12. 18. on thy side are we, thou son of J. peace Leg. 11. J. there shallcome a rod out of the stem of J.

10. there shall be a root of J. Rom. 15. 1c.
Acts 13. 22. I have found David the son of J.

JESUITES.
Num. 25. 24. of Jesui, the family of the J.
JESUS.
Mum. 25. 24. of Jesui, the family of the J.
JESUS.
Mat. 1. 21. shalt call his name J. for he shall save
his people from their sins, 25. Luke 1.31. | 2.21.
4. 1. J. was led up of the Spirit into wilderness

4.1. J. was led up of the Spirit into wilderness 17. from that time J. began to preach and say 18.3. J. put forth his hand and touched him 10. when J. heard it, he marvelled, and said 29. what have we to do with thee, J. thou Son of God? Mark 1. 24. | 5.7. Luke 8. 28. 34. behold, the whole city came out to meet J. 9. 2. J. seeing their faith | 10. as J. sat at mas 122. J. turned him about | 27. J. departed thence 12. 25. J. knew their thoughts, and said to them 13. 24. these things spake J. to the multitude 14. Lat that time Herod heard of the fame of J. 29. Peter walked on the water to go to J. 17. 8. they saw no man save J. only, Mark 9. 8. 18. J. rebuted the devil and he departed 25. when come into the bouse, J. prevented him

17. 8. they saw no man save J. only, Mark 9. 8.

18. J. rebuked the devil and he departed

25. when come into the house, J. prevented him

18. 2. J. called a little child to him, and set him

20. 30. two blind men heard that J. passed by

34. J. had compassion on them, touched their eyes

21. 11. this is J. the prophet of Nazareth of Gallace

22. 18. but J. perceived their wickeness and said

26. 4. they might take J. by subtility and kill him

19. the disciples did as J. had appointed them

26. J. took bread and blessed it. Mark 14. 22.

69. thou also wast with J. 71. Mark 14. 67,

75. and Peter remembered the words of J.

37. 37. written, this is J. the king of the Jews

46. J. cried with a loud voice, Mark 15. 37.

57. Joseph, who also himself was J. disciple

28. 5. fear not ye I know ye seek J. Mark 16. 6,

9. J. met them | 18. J. came and spake to them

Mark 1. 45. J. could no more enter into the city

3. 7. J. withdrew himself with his disciples

5. 13. J. gave them leave | 19. J. suffered him not

30. J. knowing that virtue had gone out of him

19. 4. Elias and Moses were talking with J.

10. 21. then J. beholding him, loved him

12. 34. when J. saw that he answered him discreetly

15. 1. they bound J. and carried him away

Luke 5. 19. let him down in the midst before J.

10. 10. 30. who sat at J. feet and heard his word

49. 3. Zaccheus sought to see J. who he was

23. 66. that he might bear the cross after J.

24. 15. J. himself drew near and went with them

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John 6. 42, they said, is not this J. son of Joseph ?

John 6. 42, they said, is not this J. son of Joseph?

9. 11. a man, that is called J. made clay, anoisted

11. 13. J. spake of his death | 13. wept

12. 21. sir, we would see J. || 13.23. leaning on J.

13. 1. when J. knew that his hour was come

18. 7. whom seek ye? they said, J. of Nazareth

22. one of the officers that stood by struck J.

19. 5. then came J. forth, wearing crown of thorns

25. now there stood by the cross of J. his mother

28. J. knowing that all things were accomplished

40. took the body of J. || 42. there laid they J.

20. 14. and she knew not that it was J. 21. 4.

Acts 1. 1. of all that J. began to do and teach

11. this same J. which is taken up from you

16. Judas, who was guide to them who took J.

2. 32. this J. hath God raised up, 3. 20. | 5. 30.

3. 13. God of Abraham hath glorified his son J.

4. 2. preaching thro! J. resurrection from the dead

2. 32. this J., bath God raised up. 3. 26. | 5. 30. |
3. 13. God of Abraham hath glorified his son J. 4. 2. preaching thro' J. resurrection from the dead 13. they took howledge that they had been with J. 18. they commanded ont to teach in the name of J. 27. for of a truth against thy holy child J. 30. signs done by the name of thy holy child J. 5. 40. they should not speak in the name of J. 6. 14. this J. shall destroy this place and change 7. 55. he saw J. standing on the right hand of God 8. 39. then Philip preached unto him J. 9. 5.1 am J. whom thou persecutest, 22. 8. | 26.15. 17. even J. that appeared to thee in the way 27. had preached at Damascus in the name of J. 10. 38. how God anointed J. with the Holy Ghost 13. 23. God hath raised to Israel a Saviour J. 18. because he preached J. and the resurrection 19. 13. we adjure youb y J. whom Paul preached 15. J. I know, and Paul I know, but who are ye? 25. 19. had questions of one J. who was dead 28. 23. persuading concerning J. law and prophets Rom. 3. 26. the justifier of him that believes in J. 8. 11. the Spirit of him that raised up J. from dead cor. 12. 5. no man speaking by Spirit calleth J. 2 Cor. 4. 5. and ourselves your servants for J. sake 10. that the life of I might be made manifest.

2 Cor. 4. 5. and ourselves your servants for J. sake 10. that the life of J. might be made manifest 11. we are delivered to death for J. sake

11. we are delivered to death for J. sake
14. that he who raised J. shall raise up us also by J.
11. 4. for if he that cometh, preach another J.
Eph. 4. 21. been taught by him as the truth is in J.
Fail. 2. 10. at the name of J. every knee should bow
1 Thest. 1. 10. ever J. who delivered us from wrath
4. 14. so them that aleep in J. will God bring
16. 2. 9. we see J. who was made lower than angels
4. 14. we have a great high-priest, J. son of G. 6. 20.
7. 22. by so much was J. made surety of better text
10. 19. to enter into the holiest by the blood of J.
12. 2. looking unto J. the author of our faith
24. to J. the Mediator of the new covenant
13. 12. wherefore J. suffered without the gate
1 John 4. 15. whoso shall confess J. is Son of God
5. 5. that believeth that J. is the Son of God
5. 12. here are they that keep the faith of J.

Rev. 14: 12, here are they that keep the faith of J. 17: 6, woman drunken with blood of martyrs of J. 20. 24, that were beheaded for the witness of J. 28. 16. I J. have sent mine angel to testify to you

28. 16. 1 J. have sent mine angel to testify to you See C HAIST.

JESUS joined with Lord.

Acts 1. 21. all the time the Lord J. went in and out 2.36. God made that same J. both Lord and Christ 7. 59. Stephen saying, Lord J. receive my spirit 8. 16. were baptized in the name of the Lord J. 11. 20. spake to Grecians, preaching the Lord J. 12. 31. believe on the Lord J. Christ and be saved 19. 10. all in Asia heard the word of the Lord J. 17. and the name of the Lord J. was magnified 20. 35. and to remember the world of the Lord J. 17. and the name of the Lord J. was magnified 20. 35. and to remember the words of the Lord J. Cor. 11. 23. Lord J. same night he was betrayed 12. 3. that no man can say that J. is the Lord J. 4. 10. always bearing about the dying of Lord J. Gal. 6. 17. 1 bear in my body the marks of Lord J. Gal. 6. 17. 1 bear in my body the marks of Lord J. 1 Thess. 2. 15. who both killed Lord J. and prophets 4. 1. we beseech and exhort you by the Lord J. 2. what commandments we gave you by Lord J. 2. Thess. 1. 7. when the Lord J. shall be revealed Heb. 13. 20. brought again from dead our Lord J. 2 Pet. 1. 2. through the knowledge of J. our Lord Rav. 22. 20. 1 come quickly, even so, come Lord J. See Grace, Name.

JESUS said.

Mark 14. 72. Peter called to mind the word J. said.

JESUS raid.

Mark 14. 72. Peter called to mind the word J. said

John 2. 22. the disciples believed the word J. said

4. 53. it was at the same hour in which J. said

13. 21. when J. had thus said, he was troubled

21. 23. yet J. said not to him, he shall not die

JESUS, for Joshua.

Acts 7. 45. brought in with J. into possession of Gent.

Heb. 4.8. for if J. had given them rest then would not

JESUS.

Col. 4. 11. J. who is called Justus of circumcision

Col. 4. 11. J. who is called Justus of circumcision JETHRO, called Resul. Exod. 3. 1. Moses kept the flock of J. his father

Ercd.4,18.Moses returned to J. him face 18. 1. when J. heard of all that Got h. 5. J. came with his sons and him wile. 6. I thy father-in law J. arm come un. Escd.4.18.Mg

5. J. came with his sens and his with 6. I thy father-in law J. am come wa. 9. J. rejoiced for the goodness done to := 12. J. took a burnt-offering and sacranes. JEW.

Eth. 2. 5. a certain J. whose name was it. 3. 4. for he told them that he was a J. 6. 10. make haste, do even so to Merskon. JET. 34.9. himself of them, to wis, of a J. 2: 26ch. 8. 23. ten men shall take hold of a.r. John 4. 9. how is it that thou being a J. size 18. 35. Pilate answ. am I a J.? what haste. Acts. 10. 28. it is unlawful for a man the 18. 5. Pilate answ. am I a J. J. answed A; C. 15. 6. they found a sorcerer, a J. named A; C. 24. a J. named Apollos § 19. 14. ams of was 3. Alexander a J. § 21. 39. Paul a J. F. Rom. 1. 16. to the J. first, also to Genzie. 28. he is not a J. § 29. he is a J. who is stem and the Greek, G. J. 3. 25. (a 10. 12. for there is no difference between and the Greek, G. J. 3. 25. (a 10. 9. 90. to the J. I. became as J. to g. G. 10. 24. If thou being a J. livest as the G. I. W.

Gal. 2. 14. if thou being a J. livest as the JEWS. 2 Kings 16.6, king Resin drawe the J. imsi
Esra 4.12, the J. are come up to Jeresse
Neh. 1.2. I asked concerning the J. thi erz
4.2 Sanballat said, what do these fer.
5.17, there were at mytable one hundrelia.
6.6, that thou and the J. think to rise
13.23. I saw J. that married wives of he
Esth. 4.3, there was great mourning amage
14, then shall deliverance arise mass is
6.13, they said, if Mordecai be of the red-2.
8.7, because Haman laid his hand ups 3
8. write ve in kines for the J. a.z kine.

8. 7: because Haman laid his hand upen 28. write ye in kings for the J. as t line. 16. the J. had light, and gladness, and r. 17. for the lear of the J. fall upon the 19. 3. the officers of the king helped the 193. days of Purim should not fail from sex 10. 3. for Mordecai was great among to Jer. 38. 19. Zedekish said, I am afrast of x. 52. 28. carried away captive 3023 of the 15. Den. 5. 8. Chaldeans came near and accusa-

52. 28. carried away captive 3023 of the 1 Dam 3. 8. Chaldeans came near and accumandar. 28. 15. this saying is reported asset John 3.25. a question between John 3 disciplent 4.9. the J. have no dealings with the Surriege. 4.9. the J. have no dealings with the Surriege. 5. 16. and therefore did the J. peracus just 18. therefore the J. sought the more with 6. 52. the J. therefore strove among these. 7. 13. no man spake openly of him, for let 1.18. master, the J. took up strones again to smost 11. 8. master, the J. of late sought to sure 11. 8. master, the J. of late sought to sure 11. 8. master, the J. of late sought to sure 12. 11. many of J. went away and believed 1. 18.20. I taught in temple, whither J. alvys 36. that I should not be delivered to the 19.40. body of Jesus as the manner of J. 35. Actu 11. 19. preaching to none, but the I. e. 12. 5. because I lerod saw it pleased the J. of these men being J. do trouble our of 19. 10. J. and Greeks heard the word of the 13. then certain of the vagabond J. casted 21. 11. so shall the J. at Jerusalem hind the 23. 12. certain of the J. banded together sate 7. this man was taken of the J. had beaud 24. 18. certain J. from Asia found ne put si

27. this man was taken of the J. had benefit 24. 18. certain J. from Asia found me purisi 25. 10, to the J. have done no wrong, then how Rom. 3.29, is he God of J. only? is he mot of General Cor. 1. 23. Christ, to the J. a stambling-time J. 20. to J. I became as a Jew, that I might per Cor. 11. 24. of J. five times received forty sp. Cor. 11. 24. of J. five times received forty sp. Cor. 11. 24. of J. five times received forty sp. Cor. 11. 24. of J. five times received forty sp. Cor. 12. 24. as the Gentiles, and mot as do the J. 15. we who are J. by nature, and not simes I Thesis. 2, 14. even as they have suffered of the Rav. 2. 9. which say they are J. and are not J. All the J. EWS. [See Garting Esth. 3. 6. Haman sought to destroy all the J. 1. 4.13. more than all the J. 1 16. go, gather slike Jer. 40. 11. when all the J. in Mosh heard thing. 12. even all the J. returned out of all places. 41. 3. Ishmael slow all the J. that were with 11.

12, even all the J. returned out of all places
41. 3. Ishmael slew all the J. that were with 13
44. 1. the word concerning all the J. in Egr.
Mark 7. 3. all the J. except they wash, they as Martil 8.2.commanded all the J. to depart from R=
19. 17. this was known to all the J. at Ephess
21. 21. thou teachers all the J. to forsake Ness

21. 22. thou teachers all the J. to forsake Ness

21. 22. **The Martin 92. 12. Ananias had a good report of all the l. 24. 5. and a mover of sedition among all the l. 26. 4. my manner of life at Jerus, know all the

King of the JEWS.

Met. 2,2, where is he that is born King of the

R NAMES JER n. NAMES.] JER

1. 11. 14. J. had cast off the Levites from golden calf which J. made for your gods od smote J. and all Israel before Abijah either did J. recover strength again in days 1. prophesied in the days of J. Ames 1. 1.

9. rise against house of J. with the sword hus Amos anith J. shall die by the sword JEROBOAM joined with Nebet.

2 11. 26. J. son of Nebet lifted up his hand. which the Lord spake by Ahijah the Shilonite to J. the son of Nebet, 2 Chron. 10. 15. I will make thy house like the house of J. I will make thy house like the house of J. 1 will make thy house like the house of Nebet, 21. 22. | 2 Kings 9. 9. or he walled in all the way of 3. the son of Nebet, 21. 22. | 2 Kings 9. 3. x 10.29. Jehu departed not from the sine of J. of Nebet, 13. 2(1). | 14.92. | 15.9,15.24.24.

6. 32. on that day he called him J. saying then J. (who is Gideoo) rose up early and J. went and dwelt in his own house not shawed they kindness to the house of J. and J. went and dwelt in his own hoose nor shewed they kindness to the house of J. either that all sons of J. reign, or one reign binnelech alew his brethren the sons of J. if ye dealt well with J. 19.0. if sincerely with J. who is A binnelech is not he the son of J. is. 12. 11. the Lords and J. and delivered you JERUBBESHETH.

s. 12. 11. the Lord 3-nt J. and delivered you JER UBBESHETH.

n. 11. 21. who smote Abimelech the son of J. JER USA LEM, or HIERUSA LEM.

18. 28. Jebusi, which is J. Jadg. 19. 10.

n. 17. 54. David brought Goliath's head to J.

n. 5. 6. king David and his men went to J.

David brought the shields of gold to J.

31. so David and all the people returned to J.

8. if the Lord shall bring me again to J. then .

they carried the ark of God again to J.

19. the day that my lord went out of J.

8. they came to J. at the end of nine months j.

when the angel stretched out his hand on J.

to destroy it, Lord repented, 1 Chron. 21. 15.

ings 3.1. made an end of building the wall of J.

2. she came to J. with a very great train

13. for J. sake which I have chosen, 2 Chr. 6.6.

4. to set up his son after him and to establish J.

ings 18. 35. delivered their country, that Lord should deliver J. out of mine hand, Iss. 36.20.

31. out of J. shall go forth a remnant, and they

. 4. to set up his son after him and to establish J. ingr 18. 35. delivered their country, that Lord should deliver J. out of mine hand, Inc. 36. 20. 31. out of J. shall go forth a remnant, and they that escape out of Mount Zion, Inc. 37. 32. 12. behold, I will bring such evil upon J. 31. will wipe J. as a man wipeth a dish, wiping 6. shed innocent blood till he had filled J. 24. 4. 27. I will cast off J. when I have chosen 14. he carried away all J. and the princes 5. 9. Nebuzar-adan barnt all the houses of J. 26. 12. The carried away all J. and the princes 5. 9. Nebuzar-adan barnt all the houses of J. 26. 12. The carried away all J. and the princes 5. 9. Nebuzar-adan barnt all the houses of J. 26. 12. The carried away all J. 32. 25. 3. 24. Ahas made altars in every corner of J. 21. 19. they spake against the God of J. 4. 3. Josiah began to purge J. from high places 17. 14. thou art sent to inquire concerning J. 19. those deliver thou before the God of J. 27. 6. 113. 7. 20. merchants lodged without J. once or twice 2. 51. 18. do good to Zion build thou the walls of J. 91. the heathens have laid J. on heaps 8. their blood have they shed round about J. 122. 3. J. is builded as a city compact together 6. pray for the peace of J. they shall prosper 15. 2. as the mountains are round about J. 125. 2. as the mountains are round about J. 125. 2. as the mountains are round about J. 127. remember children of Edom in the day of J. 147. e. the Lord doth build up J. he gathereth int. 6. 4, the art comely. O my love, as J. 44. the Lord shall have purged the blood of J. 10. 12. Lord hath performed his whole work on J. 22. 10. and ye have numbered the houses of J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord of hosts defend J. 31. 5. to will the Lord

22. 10. and ye have numbered the houses of J.
31. 5. so will the Lord of hosts defend J.
33. 20. thine eyes see J. a quiet habitation
40. 8 speak ye comfortably to I. and cry to her
41. 47. give to J. one that bringeth good tidings
44. 65. that saith to J. thou shalt be inhabited
52.9. sing together, ye waste places of J. for Lord
hath comforted his people, he hath redeemed J.
62. 1. for J. sake I will not rest till righteousness
7. give him no rest till he make J. a praise
64. 10. Zion is a wilderness, J. a desolation
65. 18. for behold, I create J. a rejoicing
66. 10. rejoice ye with J. and be glad with her
Jr. 2. g. on, and cry in the ears of J. saying
1.17. they shall call J. the throne of the Lord
5.1. run ye to and fro through the streets of J.
6.1. gather you to fee out of the midst of J.
8. 5. why then is this people of J. slidden back
9.11. I will make J. heaps, and a den of dragons
11. 6. proclaim these words in the streets of J.
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JER

13. 9. I will mar the great pride of Judah and J.
14. 2. Judah mourneth, the cry of J. is gone up
17. 26. they shall come from the places about J.
19. 7. I will make void the counsel of J.
13. the houses of J. shall be defiled as Tophet
23.14. have seen in prophets of J. an horrible thing
26. 18. J. shall become heaps, Mic. 3. 12.
33. 13. in the places about J. shall flocks pass
16. in those days J. shall dwell safely, this is
16. in those days J. shall dwell safely, this is
35. 11. let us go to J. for fear of the Chaldeans
38. 28. till day that J. was taken, there when taken
39. 8. the Chaldeans brake down the walls of J.
44. 2. ye have seen the evil I have brought on J.
51. 50. let J. come into your mind remember Lord
Less. 1.8. J. hath grievously sinned, thereforemoved
17. J. is as a menstruous woman among them

6. mine anger was kindled in the streets of J.

51.50. let J. come into your mind remember Lord

Lem. 1.8.J. hath grievously sinned, theref. removed

17. J. is as a menstruous woman among them

Esset. 5. 5. this is J. [9.4. go through the midst of J.

16. 2. son of man cause J. to know her abominations

17. 12. the king of Babylon is come to J.

28. at his right hand the divination for J.

29. 19. I will gather you into the midst of J.

33. 21. one that had escaped out of J. came to me

50. 38. as the flock of J. in her solemn feasts

Dan. 6. 10. his windows being open toward P.

9. 12. not been done, as hath been done upon J.

25. from going forth of the commandm. to build J.

Joel 3. 1. when I bring again the captivity of J.

17. then shall J. be holy | 20. J. shall dwell

Obad. 11. foreigners entered and cast tost upon J.

Mic. 1.5. are they not J. | Zech. 1. 14. jealous for J.

3. 10. build up Zion with blood, J. with iniquity

Zech. 1.12. I will search J. with candles and punity

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Zech. 1.12. I will search J. with candles and punity

Zech. 1.2. I will search J. with candles and punity

Zech. 1.2. I will search J. with candles and punity

Zech. 1.3. then were used to J. and I shall

15. so again have I thought to do well to J.

19. these are the horns which have scattered J.

2. 2. whither goest thou? I go to measure J.

4. J. shall be inhabited as towns without walls

8. 3. I will dwell in the midst of J. and I shall

15. so again have I thought to do well to J.

19. 2. behold, I go bosh how he moust go to J.

Late 2. 22. his parents brought him to J.

45. they turned back again to J

John 4.21. nor yet shall ye at J. worship the Father 45. having seen all things that he did at J. Acts 1. 19, it was known to all the dwellers at J. Acts 1. 19, it was nown to all the dwellers at J 8. 1. a great persecution against the church at J. 9. 13. what evil he hath done to thy saints at J. 13. 27, they that dwell at J. have fulfilled them 20. 16, he hasted to be at J. the day of Pentecost 21. 11. so shall the Jews at J. bind the man 13. but also to die at J. for the name of Jenus 26. 20, but shewed first to them of Damascus at J.

26. 20. but shewed first to them of Damascus as J.

Rom. 15. 26. contribution for the poor saints as J.

See DAUGHTR'S.

1 Kings 2. 41. told that Shimei had gone from J.

2 Kings 12. 18. Hannel went away from. J.

24. 15. carried into captivity from J. to Babyloo,

Esta. 2. 6. Jer. 24. 1. | 27. 20. | 29. 1. | 52. 29.

Les. 2. 3. the word of the Lord from J. Mic. 4. 2.

3. 1. the Lord doth take away from J. the stay

Joel 3. 16. the Lord nuter his voice from J. Amas 1.6.

Zeck. 9. 10. 1 will cut off the horse from J.

14. 8. that living waters shall go out from J.

Mat. 4. 25. multitudes followed him from J.

Luke 10. 30. a certain man went down from J. Mat. 4. 25. multitudes followed him from J. Luke 10. 30. a certain man went down from J. 24. 13. which was from J. about sixty furlongs Acts 1. 4. that they should not depart from J. 8. 25. the way that goeth down from J. to Gazz 11. 27. there came prophets from J. to Antioch Ross. 15. 19 from J. to Illyricum I have preached In JERUSALEM.

Rem 15. 19. from J. to Illyricum I have preached In JERUSALEM.

Judg. 1. 21. Jabusites dwell with Benjamin in J. 2 Sam. 19. 33. I will feed thee with me in J. 1 Kingt 2. 36. build thee an house in J. and dwell 11.36 may have a light alway before me in J. 15. 4. 2 Kingt 2. 36. build thee an house in J. and dwell 11.36 may have a light alway before this altar in J. 21. 4. the Lord said, in J. will I pat my name 22. 14. now Huldah dwelt in J. 32. [9. 3. 23. 23. 25. that they may dwell in J. for ever 2 Chron. 9. 27. the king made silver in J. as stones 30. 14. they took away the altars that were in J. 26. there was great joy in J. not the like in J. First 1. 3. the house of the Lord which is in J. 7. 15. God of larsel, whose habitation is in J. 9. 2. and to give us a wall in Judah and in J. Neh. 2. 20. ye have no right nor memorial in J. 4. 22. 1 said, let every one lodge in J. 11. 1. cast lots, to bring one of ten to dwell in J. Pi. 102. 21. do declare in Zion and his praises in J. Eccl. 1. 16. that have been before me in J. 2. 7. J. Lec. 4. 3. that remaineth in J. be called holy 24. 23. when the Lord of hosts shall reign in J. 31. 9. whose fire is in Zion, his furnace in J. 3. 19. whose fire is in Zion, his furnace in J. 3. 19. whose fire is in Zion, his furnace in J. 3. 19. whose fire is in Zion, his furnace in J. 3. 19. whose fire is in Zion, his furnace in J. 3. 5. 19. I will rejoic in J. and joy in my people 66. 13. and ye shall be comforted in J. J. J. 4. 25. publish in J. and say, blow the trumpet 15. 4. for that which Manasseh did in J. J. Jestek. 4. 16. I will hreak the staff of bread in J. Jestek. 4. 16. I will hreak the staff of bread in J. Jestek. 4. 16. I will hreak the staff of bread in J. Jestek. 4. 16. I will hreak the staff of bread in J. Jestek. 4. 16. I will hreak the staff of bread in J. Jestek. 4. 16. I will hreak the staff of bread in J.

JAPHETH.

Gen. 5. 32. Shem, Ham, J. the sons of Nosh, 6. 10.

17. 13. | 9. 18. 1 Caren. 1. 4.

27. God shall celarge J. he shall dwell in tents

10. 1. unto J. were sons born, 1 Caren. 1. 5.

21. Shem father of Eber, brother of J. the elder

JAREB.

JAREB.

Hos. 5. 13. then Ephraim saw, and sent to king J.
10. 6. shall be carried for a present to king J.
JARED.

Gon. 5. 15. Mahaleel begat J. Luke 3. 37.
JASHER.
Josh. 10. 13. written in the book of J. 2 Serm. 1. 18.
JASON.
Acts 17. 5. the Jews assaulted the house of J.
6. they drew J. §7. whom J. hath received
9. and when they had taken security of J.
Kom. 16. 21. Lucius, J. and Sosipater salute you
JAVAN.
Gon. 10. 2. sons of Japheth, J. Tabal, 1 Chrom. 1. 5.
Le. 06. 19. I will send those that escape to J.
Esek. 27. 13. J. and Tubal were thy merchants, 19.
Num. 32. 1. they saw J. was a land for cattle, 3.

Num. 32. 1. they saw J. was a land for cattle, 3. Num. 32. 1. they saw J. was a land for cattle, 3. Ja., 16.8.they are come even unto J. they wandered 9. I will bewail with weeping of J. vine of Sibmah IBHAR.

2 Sam. 5, 15. David's son 1, 1 Chron. 3, 6. | 14, 5. ICHABOD.

1 Sam. 4. 21. she named the child I. glory departed 14. 3. Ahiah the son of Ahitub, I. brother ICONIUM. Acts 13. 51. Paul and Barnabas came unto I.

Acts 13. 51. Paul and Barnabas came unto I.

14. 1. in I. they went both into the synagogue
19. there came thither certain Jews from I.
16. 2. well reported of by the brethren at 1.
2 Tim. 3. 11. afflictions which came to me at I.
IDDO.

1 Kings 4. 14. Abinadab son of I, had Mahanaim I Chron. 5 21. of Gernhom, Joach his son, I. his son 27. 21. of the half tribe of Manasseh I. was ruler 2 Chr. 9.29. the rest of the acts of Solomon written Chr. 9.29. the rest of the acts of Solomon written in the visions of I. the ser. 12. 15. | 13.92.
 Exre 5.1. Zech. son of I. prophesied, Zech. 1. 1, 7.
 6. 14. through prophesying of Zechariah son of I.
 8. 17. I sent them to I. the chief, and told them what they should say to I. and his brethren Neh. 12.4. I. with priests went up with Zerubbabel IDUMEA.

Ize. 34. 5. my sword shall come down on I. 6.
Ezek. 35. 15. and all I. shall be desolate
36. 5. in jealousy have I spoken against all I.
Mark 3. 8. a multitude followed him from I.
JEBUSITE.

JEBUSITE.

Gen. 10. 16. Canaan begat the J. 1 Chron. 1.14.
Find. 33. 2. I will drive out the J. 34. 11.
2 Sam. 24. 16. angel of Lord was by the threshingplace of Araunah the J. 18. 1 Chron. 21. 15.
Zoch. 9. 7. a governor in Judah, and Ekron as a J.

Zech. 9. 7. a governor in Judah, and Ekron as a J.
JEBUSITES.
Num. 13. 29. the J. dwell in the mountains
Jech. 15.63. the J.dwell with the children of Judah
Judg. 1. 21. drive the J. that inhabited Jerusalem
19. 11. let us turn into this city of the J. and dwell
2 Sam. 5. 8. whoso getteth up and smitteth the J. See HITTITES.
JECONIAII.

JECONIAII.

1 Chross. 3. 16. the sons of Jehoiakim, J. Zedekiah

17. the sons of J. Assir and Salathiel

Jer. 24. 1. had carried away captive J. 27. 20.

28. 4. 1 will bring again to this place J. the son of

JEDIDIAH.

28. 10. 27. 14. June 11. 4. Salamon J.

2 Sam. 12. 25. the Lord called Solomon J. JEDUTHUN.

JANNA.

2 Kenge 24.12, J. k. of Judah went to k. of Babylon.

2 Chr. 22 6. J. was executing judgment.

25 27. did lift up the head of J. Jer. 52, 31.

JANNES, See Jambres.

JAPHETH.

Gen. 5. 32, Shem, Ham, J. the sons of Nosh, 6. 10.

2 Sam. 8.18. Benatah the son of J. 20.25, [23.20].

Odvardour, and Gibe.

22. 1 Chron. 11. 22, 24. | 18. 17. 1 Kings 1. 44. sent with Solomon Benauh son of J. 6. 4. Benaiah the son of J. was over the host Kings 11. 17. J. made a covenant, 2 Car. 23. 16. 3 Kings 11, 17, J. made a covenant, 2 CAr. 23, 16, 12, 2, wherein J. the priest instructed him 1 CAron, 12, 27, J. was leader of the Aaronites 27, 34, after Ahithophel was J. a counsellor 2 CAron, 24, 2, Josah did right all the days of J. 17, after the death of J. came the princes of Judah 22, Josah remembered not the kindness J. had done 25, for the blood of the sons of J. the priest Not. 3, 6, the old gate repaired J. son of Paseah Let 20, 66, both made the princip intend of

25. for the blood of the sons of J. the priest Net. 3. 6. the old gate repaired J. son of Passal Jer. 29. 65. hath made thee priest instead of J. JEHOIAKIM.

2 Kings 23. 34. turned his name to J. 2 Chr. 36. 4. 35. J. gave the silver and gold to Pharaoh 24. 1. J. became his servant three years Jer. 22. 18. thus saith the Lord concerning J. 26. 22. J. sent men after Urijah into Egypt 36. 28. the roll which J. the king hath burnt 30. thus saith the Lord of J. king of Judah 52. 2. Zedekiah did what was evil as J. had done Dan. 1. 2. and the Lord gave J. into his hand JEHON ADAB.

2 Kings 10. 15. he lighted on J. the son of Rechal

2 Kings 10. 15. he lighted on J. the son of Rech 23. Jehu and J. went into the house of Baal JEHORAM.

Kines 22, 50, J. son of Jehoshaphat, 2 Kines H. 16. 1 Kinge 22. 50, J. son of Jehoshaphat, 2 Kinge 8, 1 2 Kinge 1. 17. J. the son of Ahab reigued over land 2 Chron. 17. 8, he sent Elishama and J. priests 21. 9. J. went forth and smote the Edomites 16. the Lord stirred up against J. the Philising 22. 5. he went with J. to war against Hazael 7. Ahasiah went out with J. against Jehu JEHOSHAPHAT.

JEHOSHAPHAT.

2 Sew. 8. 16. J. the son of Ahilud was recorder, 20.
24. 1 Kings 4. 3. 1 Chron. 18. 15.

1 Kings 4. 17. J. son of Pharaoh was in Issuchar
15. 24. J. the son of Aha reigned, 2 Chron. 17. 1.
22. 2. J. came down to Ahab king of Israel
10. Abab and J. sat each on his throne, 2 Chr. 18. 9.
29. J. went up to Ramoth-Gilead, 2 Chron. 18. 23.
32. J. cried out § 50. J. alept with his fathers
49. let my servants go, but J. would not
2 hings 3.14. were it not that I regard presence of J.
9. 2. look out there Jehn the son of J. and vo in

9. 2. look out there Jehu the son of J. and go in Caron, 15. 24. J. blew with the trumpet before ark

1 Chron. 18. 24. J. blew with the trumpet before ark 2 Chron. 17. 3. Lord was with J. because he walked 10. so that they made no war against J. 12. J. waxed great exceedingly and built castles 18. 1. J. had riches and honour in abundance 20. 3. J. feared and set himself to seek the Lord 27. they returned, and J. in the forefront of them 35. after this did J. join with Abaziah king of 1sr. 37. then Elierzr prophesied arginst J. because then Eliezzr prophesied against J. be

37. then Elierzr prophesied against J. occause 21. 12; thou hast not walked in the ways of J. 22. 9. because, said they, he is the son of J. 32. 2. bring them down to the valley of J. 12. let the heathen come up to the valley of J. JEHOSIIUA.

JEHOSHUA.

Num. 13. 16. Moses called Oshea, son of Nun, J.

1 Chron. 7. 27. Non his son, J. his son

JEHOSHUAH.

Ezod. 6.3. by my name J. was I not known to them

Ptal. 83. 18. that thou whose name alone is J.

Ita. 12. 2. the Lord J. is my strength and song
20. 4. for in the Lord J. is ever leasting strength

JEHOVAH-NISSI.

Gen. 22.14. Abraham called the name of the placeJ.

JEHOVAH-NISSI.

Ezod. 17. 15. Moses called the name of the altar J.

JEHOVAH-SHALOM.

JULIOVAH-SHALOM.

JEHOVAH-SHALOM.

Leak. 48. † 35. the name of the city shall be J.

JEHOVAH-TSIDKEN U.

2 Sam. 12. 25. the Lord called Solomon J.

JEHOVAH-SHALOM.

JEHOVAH-SHALOM.

JEGOBOA M.

J

of valour, and Giles 3. J. fled from his brethren, and eve. 11. J. uttered all his words before to 11. J. attered all his words before the 28. the king hearkened and to worsh 29. the Spirit came on J. § 30. J. vorsi 40. went yearly to lament the dangur 12. 27. J. judged Israel six years, then I Sam. 12. 11. the Lord sent J. and delined Heb. 11. 32. for the time would fall me to a IEPHUN NEH. Num. 13.6. of the tribe of Judah, Caleb ten I Caron. 7. 38. the sons of Jether J. set. See Calks. JERAHMEEL.

1 Chros. 2. 9. the sons of Heaven I set.

1 Chron. 2. 9. the sons of Hearren, J. asi 33, the sons of J. § 24. 29. J. the son of Jer. 36. 26, the king commanded J. as tar. JEREMIAH.

Jer. 36. 26, the king commanded J. as tar2 Kings 23.31. his mother's name was Rasdaughter of J. of Libnah, 24, 16. c.
1 Chros. 5. 24. J. a mighty man, 12. 4. i.
2 Chros. 35. 25. and J. lamented for Jox.
36. 12. Zedekiah humbled oot hisseif her
21. to fulfi the word of the Lord by usJ. till land enjoyed her sabbarks, 24. c.
Noh. 10. 2. Azariah, J. sealed the cwm.
12. 1. Seraiah, J. went up win Zerno12. in days of Joiakim, of J. Hananah va34. J. and Shemaiah went after thes
Jer. 1. 1. the words of J. the son of lift.
7. 1. the word that came to J. 11. 4. [44]
18. 18. come, let us devise devices again
20. 2. Pashur smote J. and put him m to w
24. 3. then said the Lord, what neet to
26. 9. all the people were gathered agus

24. 3. then said the Lord, what sees no 26. 9. all the people were grahered again 24. the hand of Abikiam was with J. at 1 28. 10. took the yoke from the prophet J. x 29. 27. why hast thou not reproved J. of has 32. 2. J. was shut up in the court of the 34. 6. J. spake all these words to Zoink 35. 3. then I took Januariah the soc et. 30. 19. the princes said, go hide thee trans 26. Lord hid Baruch the scribe and Jung

57. 4. J. came in and went out among its

37. 4. J. came in and went out among the "14. so I right took J. and brough him b pride when J. S. wherefore the princes were wrote to 16. when J. was entered into the dusps \$1. to commit J. into the court of the grass. 6. then they cast J. into the dangers 13. drew up J. with cords out of the dree 16. Zedekish the king sware secretly to 39.11. Nebuchadrezzar gave charge command 40. 6. then went J. to Gedaliah not of America 16. I feet a love the control of the contr

40. 0. then went J. to Gedaliah soo of abs.
5.60. so J. wrote in a book all the evide tw.
64. thus far are the words of J.
Mat. 2. 17. fulfilled that was spoken by J.
16. 14. others say thou art J. or one of gryan
JERICHO
Josh. 2. 1, go view J. | 6. 1. J. was straity of
3. 16. the necole massed over with some

3. 16. the people passed over right again.
6. 2. Lord said, see I have given into ther said.
26. cursed be the man that buildeth the cap.

cursed be the man that buildeth the car.
 Joshua sent men from J. to view A.
 1. ye came to J. and the men of J. iv.
 Sam. 10.5. king said, tarry at J. till year begrown, and then return, I (Xea.)
 Kings 16. 34. in his days did Hiel buildethis.
 Kings 2.4. for the Lord hath sent men.
 5.5. the army of Chaldees pursued and within in the plains of J. Jer. 30, 51.2
 Chron. 28. 15. they brought the according to the control of the cont

2 Chron. 28. 15, they brought the captures to Luke 10.30, a certain man went down to) as lieb. 11. 30, by faith the walls of J. fell as

Heb. 11. 30. by faith the walls of J. fell sen JEROBOAM.

I Kings 11. 28. J. was a mighty man of value 40. Solomon sought to kill J. and J. fest 12. 2. J. dwelt in Egypt 1 20. was come agas 25. J. built Shechem and dwelt thereis 32. J. ordained a feast in the eighth mem 13. 1. J. stood by the altar to burn increes 33. after this J. returned not from his erast

B. 9. nothing in the ark save the two tables
Moses put in the ark at H. 2 Chron. 5. 10.
5. 19. they made a calf in H. and worshipped
4. which I commanded unto Moses in H.
HOR-HAGIDDAD.

3. 32. encamped at H. || 33. went from H. HORMAH.

3. 34. encamped at II. [33, went from II. HORMAH.

3. 45. the Canaanites discomfited them to H. and he called the name of the place H.

44. and destroyed you in Seir even to H.

30. 30. the cities of Judah, Eltolad, II.

30. 30. a present to them that were in H.

4. 30. 50, himei's soas dwelt at H. in Zihlag HORONAIM.

5. in the way of H. they shall raise a cry

5. a voice of crying shall be from II. going down of II. the enemies heard a cry rom Zoar to H. they uttered their voice HORONITE, See Sanballat.

HORONITE, See Sanballat.

42. 44. he and H. son of Nun spake to people

HOSHEA.

12. 44. he and H. son of Nun spake to people
15. 30. H. made a conspiracy against Pekah
11. son of Elah began to reign in Samaria
. became the king of Assyria's servant
the ninth year of H. Samaria taken, 18. 10.
2. 7. 20. the ruler of Ephraim was H.
0. 23. H. and Hananiah sealed the covenant HUR.

O. 23. H. and Hananiah sealed the covenant HUR.
7.10. Moses, Aaron, H. went up to top of hill and Aaron and H. stayed up his hands b. behold, Aaron and H. stayed up his hands b. behold, Aaron and H. are with you. Lord hath called Bezaleel, the son of Uri, of H. of the tribe of Judah, 35, 30, 188, 22.
31. 8. they slew Evi. Rohem, Zur, H. and Reba, five kings of Middian, Josh. 13, 21, 25 4. 8. the son of H. in mount Ephraim w. 2. 19. Caleb took Ephratah, which bare H. Il. begat Urij 4. 1. sons of Judah, H. Shohal these were the sons of Caleb the son of H. these are the sons of H. Ephratah, Ashur 3. 9. Rephaiah son of H. repaired next to them HUSHAI.
1. 5. 32. H. the Archite came to meet David so H. David's friend came into the city of H. came to Absalom and said, G.save king said to H. is this thy kindness to thy friend call H. jl 8. for, sa. 3 H. thou knowest thy father the counsel of H. is better than of Abithophel then said H. to Zadok and to Abiathar

the counsel of 17.18 netter than of Ahithophel then said II. to Zadok and to Abiathar ags 4. 16. Baanah the son of II. was in Ashur on. 27. 33. and II. was the king's companion IIUZZAB.

110/2/AB, 2.7.H.shallbe led away captive,be brought up HYMENEUS. n. 1, 20. of whom is 11. and Alexander n. 2, 17. of whom is 11. and Philetus

JAAZANIAH. JAAZANIAH.

36, 25, 23, J. came to Gedalian, to Mispeh
35, 3, J. of the house of the Rechabites
4, 8, 11, J. stood with his censer in his hand
1, J. and Pelatiah princes of the people
JABAL.

4, 20, J. was the father of such as dwell in tents

.4.20.1, was the father of such as dwell in tents JABDOK.
1.32.22, and Jacob passed over the ford J.
1.72.37, thou camest not to any place of river J.
1.6. I gaws letuen and Gad the border to J.
1.7. Sihon ruled from Gilead to the river J.

i. 12. 2. Sihon ruled from Gilead to the river J. JABESH.

2m. 11. 5. they told Saul the tidings of men of J., shewed to the men of J. and they were glad.

12. came to J. and burned the body of Saul.

13. they buried their bones at J. 1 Chron. 10. 12. (singt 15. 10. Shallum the son of J. conspired.

13. Shallum the son of J. began to reign.

14. Menakem smote Shallum the son of J.

JABESH-GILEAD.

16. 21. 3. there came none to the saun. from J.

1.11. the Mabbitants of J. bearu what the Philistines had done to Saul, 1 Chron. 10. 12.

Sam. 2. 4. men of J. were they that buried Saul

1. 12. David took bones of Saul from men of J.

JAREZ.

Chr. 2. 55. the families of scribes who dwelt at J.

JABEZ.

JABEZ.
Chron. 4. 9. J. was more honourable than his brethree, and his mother called his name J.
10. J. called on God of Israel, saying, O bless me
JABIN.
44.11.1. when J. ting of Hazor heard these things
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Judg. 4. 2. the Lord sold them into the hand of J.

17. was peace between J. and the house of Heber
23. God subdued that day, J. king of Canaan
24. the hand of Israel prevailed against J.

Pisel. 83. 9. do to them as unto J. at brook Kison
JACHIN.

1 Kinge 7. 21. he set up pillars in temple, he called
the pillar on the right hand J. 2 Chron. 3. 17.
JACOB.

the pillar on the right hand J. 2 CAron. 3. 17.

JACOB.

Gon. 25. 26. he was called J. || 27. J., was a plain man
29. J. sod pottage || 34. J. gave Esau pottage
27. 22. the voice is J. || 30. J. was carree gone out
36. Esau said, is not he rightly named J.
41. Esau hated J. || 46. if J. take a wife of Heth
28. 5. Issac sent away J. || 7. J. obeyed his father
16. J. awaked out of sleep || 20. J. vowed a row
29. No. J. saw Rachel the daughter of Laban
20. and J. served seven years for Rachel
28. and J. did so, and fulfilled her week
30. 16. J. came out of the field in the evening
37. and J. took him rods of green poplar
42. the feeble were Laban's, the stronger J.
31. 1. J. hath taken all that was our father's
20. J. stole away unawares to Laban the Syrian
53. J. sware by the fear of his father Issac
32. 3. J. sent messengers before him to Esau
4. J. saith thus || 7. then J. was greatly afraid
18. then thou shalt say, they be thy servant J.
24. J. vas left alone, and there weestled a man
28. thy name shall be no more J. but Isr. 35.10
30. J. called the name of the place Peniel
33. 1. J. looked, and behold, Esau came
17. J. journeyed to Succoth || 18. to Shalem
14. 5. J. held hus peace until they were come

33. 1. J. looked, and behold, Esan came
17. J. journeyed to Succoth | 18. to Shalem
34. 5. J. held his peace until they were come
7. sons of J.13.25. | 35.26. | 49.1,2. 1 Kings 18.31
35. 5. J. came to Luz| 15. J. called the place Bethel
37. 2. these are the generations of J.
34. J. reat his clothes, put sackcloth on his loins
45. 26. J. heart fainted, for he believed not
46. 6. J. and all his seed came into Egypt
26. all the souls that came with J. were sixty-six
47.10. J. blessed Pharaoh | 28.the whole age of 1.
49. 24. by hands of the mighty God of J. Zrod. 36,
15, 16. | 4. 5. 2 Sum. 23. 1. Pind. 20. 1.
Erod. 2. 24. rememb. his covenant with J. Lav. 26.42.
Num. 23. 7. come, curse ms J. and dely Israel
10. who can count dust of J. and number of Israel
10. who can count dust of J. and number of Israel
12. there is no eachantment against J. it shall be
24.17. there shall come a star out of J. and sceptre

23. Curre is no exchantment against J. it shall be still of J. and I srael, what hath God wrought:
24.17. there shall come a star out of J. and sceptre 19. out of J. come he that shall bave dominion Deut. 32. 9. J. is the lot of his inheritance 33. 10. they shall teach J. thy judgments and Isr. 28, fountain of J. shall be on land of corn, wine 1 Chron. 16. 13. O ye seed of Israel his servant, ye children of J. his chosen. Petel. 105. 6. Petel. 14.7. J. shall rejoice, Isr. shall be glad, 53.6. 20. 1. the name of the God of J. defend thee 25. 23. all ye seed of J. glorify him and fear him 44.4. my king, O God, command deliverances for 14. The petel of J. 1. 1. 75. 9. 17. 6. 6. 81. 1. 4. 84. 8. 98. 7. 114. 7. 132. 2. 5. 146. 5. 47. 4. the excellency of J. whom ne loved, Nah. 22. 78. 21. a fire was kinded ag. J. anger against Isr. 71. he brought him to feed J. his people 79. 7. for they have devoured J. and laid waste 85. 1. thou hast brought back the captivity of J.

85. 1. thou hast brought back the captivity of J 87. 2. gates of Zion more than all the dwellings of J

105. 23. and J. sojourned in the land of Ham 135. 4. the Lord hath chosen J. unto himself Isa.2.3.the God of J. 41. 21. Mic. 4.2. Mar. 22. 32. Mark 12. 26 Luke 20. 37. Acts 3. 13

Lee.2.3.the God of J. 41. 21. Mic. 4.2. Mat. 22. 32. Mark 12. 36 Luke 20. 37. Acts 3. 13. 17. 32. 46.

10. 21. the remnant of J. shall return to God 14. 1. for the Lord will have mercy on J. 17. 4.in that day the glory of J. shall be made thin 27.6. shall cause them that come of J. to take root 9. by this shall the iniquity of J. be purged 29. 23. they shall sanctify the holy One of J. 41.8. J. whom I have chosen, the seed of Abraham 14. fear not, thou worm J. and ye men of Israel 42. 24. who gave J. for a spoil? did not the Lord: 43. 28. therefore I have given J. to the curse 44. 5. another shall eall himself by the name of J. 23. for the Lord hath redeemed J. Jer. 31. 11. 45. 4. for J. my servant's sake, I called thee 48. 20. the Lord hath redeemed dis servant J. 49. 5. that formed me to bring J. again to him 6. be my servant to raise up the tribes of J. 26. thy Redeemer, the mighty One of J. 60. 16. 56. 14. 1 will leed thee with the heritage of J. 65. 9. I will bring forth a seed out of J. and Judah Jer. No. 16. the portion of J. not like them, 51. 19. 00. 9. 1 will bring form a seed out of J. and sough fer. 10. 16. the portion of J. not like them, 51. 19. 25. for they have eaten up J. and devoured him 30. 7. it is even the time of J. trouble, be saved 10. therefore fear thou not, O my servant J. 18. I will bring again the captivity of J. tents \$1.7. saith the Lord, sing with the gladness for J. \$3. 25. then will I cast away the seed of J. 46. 27. J. shall return to be in rest and ease

J.AM

| Lam. 1. 17. Lord bath commanded concerning J.
2. 3. be burned against J. like a flaming fire
| Hor. 10. 11. Judah shall plow_J. shall break his clode
| 12. 2. 1 will punish J. || 12. J. ded into Syria
| Amos G. 8. 1 abbor the excellency of J. and hate
| 12. 2. by whom shall J. arise, for he is small? 3
| 8. 7. the Lord hath sworn by the excellency of J.
| 8. 7. the Lord hath sworn by the excellency of J.
| 8. 7. the Lord hath sworn by the excellency of J.
| 8. 7. the Lord hath sworn by the excellency of J.
| 8. 7. the Lord hath sworn by the excellency of J.
| 8. 1. and I said, hear, I pray you, O heads of J.
| 8. 8. tennant of J. shall be among the Gentiles
| 8. 8. tennant of J. shall be among the Gentiles
| Mal. 1. 2. was not Esan J brother? yet I loved J.
| 8. 6. therefore, ye soms of J. are not consumed
| Mal. 1. 2. Isaac begat J. || 15. Matthan begat J.
| 8. 11. shall sit down with Abraham, Isaac, and J.
| 2. 1. shall sit down with Abraham, Isaac, and J.
| 2. 1. shall sit down with Abraham, Isaac, and J.
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| 2. 1. shall sit down with Abraham, Isaac, and J.
| 3. 1. shall sit down with Abraham, Isaac, and J.
| 3. 1. shall sit down with Abraham, Isaac, and J.
| 4. 1. 2. Isaac beased J. | 2. 1. shall sit down with Abraham, Isaac,
See 110USE,
In JACOB,
Gen. 49.7. I will divide them in J. and scatter them
Num. 23. 21. he hath not beheld iniquity in J.
Psel. 59. 13. let them know that God ruleth in J.
78.5. for he established a testimony in J. and a law
99. 4. thou executest judgment and righteous. in J. Isa.59.20. to them that turn from transgression in J.

U JACOB.

JAEL.

Judg. 4. 17. Sisera fied away to the tent of J.

21. J. took a nail of the tent and an hammer 21. J. took a nail of the tent and an hammer

22. J. came out to meet Barak, and said

5. 6. in days of J. the high-ways were unoccupied

24.blessed above women shall J. wife of Heber be

JAH.

Psal 68. 4. extol him by his name J. and rejoice JAHAZ.

Num. 21. 23. Sihon gathered his people and came and fought at J. Deut. 2, 32. Judg. 11.20 Ita. 15. 4. their voice shall be heard even to J. Jer. 48. 34. to J. have they uttered their voice JAHAZAH. Josh. 21. 36. out of Reuben J. given to the Levites Jer. 48. 21. judgment is come upon Holon and J. JAIR.

Jer. 48. 21. judgment is come upon Holon and J. JAIR.
Num. 32. 41. J. took the small towns, Dent. 3. 14. Judg. 10.3. J. the Gileadite judged Israel 22 years 5. J. died #1 CAron. 2. 22. Seepu begat J. 1 CAron. 20. 5. Elhanan the son of J. slew Lahmi Esth. 2. 5. Mordecai the son of J. a Benjamite JAIRUS.
Mark 5.22. J. a ruler of the synagogue, Luke 8. 41. JAKEH, See AGUR.
JAMBERES.
2 Tim. 3. 8. 22 James and J. withstood Moses

2 Tim. 3. 8. as James and J. withstood Moses
JAMES.

JAMES.

Mat. 3.21. saw two brethren J. and John, Mark 1.19, 10.2. J. the son of Zebedee, Mark 3.17.

3. J. the son of Alpheus, Mark 3.18. Mats 1.13, 13.55. and his brethren J. and Joses, Nurk 6.3.

17. 1. after six days Jesus taketh Peter, J. and John, Mark 5. 37. | 9.2. | 14.33. Luke 8. 51.

8.51.
27.56. Mary Magdalene and Mary mother of J. and Joses, Mark 15.40. | 16.1. Luke 24.10. Mark 10.41. began to be much displeased with J. 13.5. Peter, J. and John asked him privately Luke 5.10. J. was astonished at draught of fishes Acts 1.13. where abode both Peter, J. and John 12.2. Herod killed J. brother of John with sword 17. Peter said, shew these things to J. and brethren 15.11. I nawweed, saving bearing nuto me 17. Peter said snew tires timings to a land of the life 15. 13. J. answered, saying, hearken unto me 21. 18. Paul went in with us unto J. and elders 1Cor.15.17. after that was seen of J. then of aposites 2.9. when J. perceived the grace given to me 12.before certain came from J.did eat with Gent.

Judg. 4. 11, II. the Kenhe, 17. | 5.24. Lake 3. 35. Phalec, which was the son of H.
HEBREW.

Gen. 14. 13. one came and told Abraham the H.

Gen. 14. 13. one came and told Abraham the II. 39. 14. see he hath brought in an H. to mock us 41. 12. there was there with us a young man. a II. Ernd. 2. 11. he spied an Egyptian smiting an II. Jer. 34. 9. should let an H. or Hebrewess go free Jonesh 1. 9. he said unto them, I am an II. HEBREWS.

Gen. 40, 15. I was stolen out of the land of the II.

43, 32, the Egyptians might not eat with the II.

Esod. 2, 6, she said, this is one of the II, children Essel. 2. 6. she said, this is one of the H. children 13. behold, two men of the H. strove together 3. 18. God of the H. 5. 3. | 7.16. | 9. 1, 13. | 10.3. 18. God of the H. 5. 3. | 7.16. | 9. 1, 13. | 10.3. 18. God of the H. 5. 3. | 7.16. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. |

INEBREW.

Luke 23. 38. written over him in H. John 19. 20.

John 5. 2. a pool called in the H. tongue, Bethesda
19. 13. called in H. Gabbatha || 17. Golgotha
Actt 21. 40. Paul spake to them in H. C2. 2.

26.14. a voice saying in the H. tongue, Saul, Saul
Rev. 9. 11. in H. Abaddon || 16. 16. Armageddon

Lie Brew man.

Deut. 15, 12. if thy brotner, an II. man, be sold HEBREW servant.

Gen. 39. 17. the II. servens came in to mock me Exod. 21. 2. if thou buy an II. servens HIEBREW woman, women. Exod. 1.16. do the office of a midwife to II. won

19. H. somen are not as the Egyptian women 2. 7. shall I call to thee a nurse of the H. somen? Deut. 15. 12. if any H. somen be sold unto the HEBREWESS.

J. E. II may 11. somes De sold unto thee HEBRUWESS.

Jer. 34. 9. every man should let an H. go free HEBRON, place.

Gen. 23. 2. Sarah died in Kirjah-arba, the same is II. 35. 27. Josh. 14. 15. | 20. 7. Judg. 1. 10. 37. 14. Jacob sent Joseph out of the vale of H. Num. 13. 22. H. was built seven years before Zoan Josh. 10. 39. as he did to H. so he did to Debir 14. 13. Joshua gave to Caleb II. 14. Judg. 1. 20. 1 Sam. 30. 31. a present to them which were in H. 2. 11. the time David was king in H. was seven years, 5. 5. 1 Kings 2. 11. 1 Chron. 29. 27. 25. Josh and his men came to H. at break of day 3. 2. to David were sons born in H. 5. 1 Chr. 3. 1, 4. 32. they buried Abner in H. and the king wept 4. 12. they buried the head of 1sh-bosheth in H. 5. 3 the elegre with them in H. 1 Chron. 11. 3. 13. took more wives after he was come from H. 15. 7. which I have

13. took more wives after he was come from 15.7. which I have vowed to the Lord in H

15.7, which I have vowed to the Lord in H.
10, then ye shall say, Absalom reigneth in H.
1 Chron. 6.57. cities of Judah II. a city of refuge
12.38. all these came with a perfect heart to H.
2 Chron.1.1.10. Rehoboam built Zorah, H. in Judah
HEBRON, person.
Exod. 6. 18. the sons of Kohath, Amram, H. and
Usziel, Num. 3. 19. 1 Chron. 6. 2, 18. | 23.12.
1 Chron. 2. 42. sons of Mareshah the father of H.
43. the sons of H. 15. 9. | 23. 19. | 24. 23.
HEGE.
Exth. 2.3 upta the cuvedy of H. the chamberlain

HEGE.

Esth. 2. 3. unto the custody of H. the chamberlain
HELAM.

Som. 10.16. Syrians beyond the river came to H.
HELBON.

Fish. 27. 18. was thy merchant in the wine of H.
HELDAI.

Zech. 6.10. take of them of the captivity even of H. HELI.

Luke 3. 23. Joseph, which was the son of H. HELKATH-HAZZURIM.

2 Sam. 2. 16, wherefore that place was called H HEMAN.

HEMAN.

1 Kings 4. 31. Solomon was wiser than Ethan, H.

1 Chron. 2. 6. the sons of Zerah, H. and Calcol

6. 33. sons of Kohathites, H. a. singer, son of Joel,

15. the son of Shemuel, 15. 17, 19. | 16. 42.

25. 1. David spopinted of the sons of Asaph and

of H. 4, 6. 2 Chron. 5. 12. | 29. 14. | 35. 15.

6. all these were sons of H. God gave H. 14 sons

o. all these were sons of H. God gave H. 14 Sons HEN.

Zech. 6. 14. crown shall be for H. son of Zephaniah

HEPHZI-BAH.

2 Kine: 21. 1. Manasseh's mother's name was H.

Isa. 62. 4. thou shalt be called H. and land Beulah

HERMAS, HERMES.

Rom. 16. 14. salute Hermas, Patrobas, Hermes

HERMOGENES.

2 Tim. 1. 15. from me, of whom are Phygellus and H.

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HERMON

Deut. 4. 48. from Aroer to mount Sion, which is H. Josh. 13. 11, all mount H. Reuben and Gad had Psel. 89.12. Tabor and H. shall rejoice in thy name 133. 3, it is the dew of H. that descended on Zion Cant. 4, 8, look from the top of Shenir and H. HERMONITES.

nember thee from the land of H HEROD, Ps. 42. 6. I will remer

Mar. 2.12. warned, that they should not return to H.

15. Joseph was there till the death of H.

16. H. slew all the children in Beth-lehem
14. 3. for H. had laid hold on John, Mark 6. 17.

6. bot when H. birth-day was kept, Mark 6. 21.

Mark 6. 20. H. feared John, knowing he was a just

Mark 6. 20. II. feared John, knowing he was a ju 8. 15. take heed, beware of the leaven of H. Lake 3. 1. and II. being tetrarch of Galilee 19. for all the evils which II. had done 9. 7. II. heard of all that was done by Jesus 13. 31. depart hence, for II. will kill thee 23. 7. Pilate sent Jesus to II. [8. II. was glad II. II. with his men of war set him at nough 12. Pilate and II. were made friends together 15. I found no fault in this man, no, nor yet II. Acts 4.27. both II. and Pontius Pilate against Jesus 12. 1. II. vexed the church, and killed James 6. when II. would have brought forth Peter 12. 1. II. vexed the church, and killed James 6, when II. would have brought forth Peter 11. hath delivered me out of the hand of II. 21. on a set day II. made an oration to them 13.1. which had been brought up with II. and San 23.35.command, him to be kept in II. judgment-hal HERODIANS. See Applicatives.

MERODIANS. See Applicatives.

Mer. 14. 3. John in prison for II. sake, Mark 6, 17 6. the daughter of II. danced, Mark 6, 22. Mark 6, 19. H. had a quarrel against John Luke 3. 19. Herod being reproved by John for H. HERODION.

Rom. 16. 11, salute H. my kinsman, greet them HESHBON.

Num. 21. 25. ITESHBON.

Num. 21. 25. Itaral dwelt in H. and its villages
26. H. was the city of Sihon § 27. come into H.
28. a fire gone out of H. § 30. H. is perished
32. 37. children of Reuben built H. and Elealeh
Deut. 2. 24. I have given thee Sihon king of H.
Judg. 11. 25. while Israel dwelt in H. and Aroer
New. 9. 22. they possessed the land of the king of H.
Caut. 7. 4. thine eyes like the fish-pools of H.
Isa. 15. 4. H. shall cry || Jer. 49. 3. how|. O H.
16. 8. for field of H. languish. and vine of Sibmah
9. will water thee with my tears, O H. and Elealeh
25. 48. 2. in H. they have devised evil against it
34. from cry of H. even to Elealeh and Jahaz
45. that fied stood under the shadow of H. because
of the force, but a fire shall come out of H.

NETH.

Gen. 10.15. Canaan begat Sidon and H. 1 Chr. 1.13. 23. 7. Abraham bowed before the children of H. 25.10. Abraham purchased of the sons of H. 49.32.

25.10. Abraham purchased of the sons of 11. 49.32.
27.46. am weary of life because of daughters of 11. HEZEKIAH, called EZEKIAS.
2 Kings 16. 20. H. Ahaz's son reigned in his stead 18. 14. H. sent to the king of Assyria to Lachish 15. H. gave him all the silver in house of the Lord 22. whose altars H. hath taken away, Jus. 36.7.

22. whose altars II. bath taken away, Isa. 36. 7.
29. thus saith the king, let not H. deceive you, not able to deliver you, 2 Chr. 32. 15. Isa. 36. 14.
31. hearken not to II. 32. Isa. 36. 16.
31. hearken not to II. 32. Isa. 36. 16.
31. Ling II. heard it, he rent his clothes, Isa. 37. 15.
CO. I. II. was sick to death, 2 Chr. 32. 24. Isa. 38. 1.
3. H. wept sore, Isa. 38. 3 \$\frac{1}{2}\$\$ turn again, tell H.
12. Berodach sent a present to II. Isa. 39. 1.
13. nothing, that II. shewed them not, Isa. 39. 2.
19. H. said, good is the word of the Lord, Isa. 39. 2.
21. H. slept with his fathers, 2 Chron. 32. 3.
21. 3. built what II. had destroyed, 2 Chron. 33. 3.
1 Chr. 3. 23. the sons of Neariah, H. and Azrikam
4. 41. came in days of II. and smote their tents \$Chr. 29. 27. H. commanded to offer burnt-offerings 36. and II. rejoiced, and all the people that God

8CAr. 29.27. H. commanded to offer burnt-offering.
36. and II. rejoiced, and all the people that God
30. 20. the Lord hearkened to H. and healed then
22. H. spake comfortably to all the Levites
24. H. gave the congregation 1000 bullocks
31. 2. II. appointed the courses of the priests
11. then H. commanded to prepare chambers
32. 8. the people rested on the words of H.
17. so shall not the God of H. deliver his people
22. thus the Lord saved H. from Senacherib
53. II. rendered not again according to the benefit

22. It is the Lord saved 1. From Senacherro 25. II. rendered not again according to the benefit 26. wrath came not on them in the days of H. 30. and H. prospered in all his works. Erra 2, 16. the children of Ater of H. Nos. 7. 21. Prov. 25. 1. which the men of H. copied out

Prov. 25. 1. which the men of H. copied out Jer. 15. 4. because of Manasseh the son of H. 26. 18. Micah prophesied in days of H. Mic. 1. 1. 19. did H. and all Judah put Micah to death Hor. 1.1. the word that came to Hosea in days of H. Mat. 1.9. Achaz begat H. 410. H. begat Manasses

HEZROS.

Gen. 46. 9. sons of Reubeo, II. Carn.
10. son of Pharez, II. Anstél. 18. 11 c.;
Ruthé. 19. II. begat Ram. Rambers d.
1 Chr. 2. 9. the sons of H. § 18. Caise in
21. H. begat Shegub § 24. after that:
25. the sons of Jerahmeel the first a
HIDDEN EL.
Gen. 2. 14. the name of the third me
Dan. 10. 4. as I was by the side of m.
HIEL.

1. King. 16. 34. H. the Betheline bal-

1 Kings 16, 34. H. the Beth-elite take HIGGAION. Psal.9.16.the wicked soured in his work

HILFIAN.

2 Kings 18. 18. there came out Fines 37. then came Eliakim the sone H. U. with his clothes rent and mid hu. 22. 4. saying, go up to H. the hipser 8. H. gave the book to Shaphan, is 2. 12. the king commanded H. to measure L. Lord for him. 2 Co.

14. so H. went to Huldah, 2 Com. a 23. 4. commanded H. to bring form a Chr. 6.13. Shallum begat H. and H. 52. 45. H. son of Amaziah [19.11. H. sas the 45.H. son of Amazian [9,11.11.sae it so 26, 11. H. the second son of Hoshi azi Erra 7, 1. II, the son of Shallum, while Neh. 8. 4. H. stood on Ezra's right in 11. 11. Seraiah the son of H. dwit x ro 12. 7. H. the priest went up with Zerai 21. of II. Hashabiah was a pries so 21. of 11. ristoadian was a price. c. Irs. 22. 20. I will call my servant Emine Jer. 1. 1. the words of Jeremiah the w.: 29 3. Gemariah son of H. was maked HINNOM.

Josh. 15. 8. the border went up by the rain 2 Kings 23. 10. Tophet, which is in the rain 2 Chron. 28. 3. he burnt incense in the rain 2 Chron. 28. 3. he burst inceres in the 32-33. 6. he caused his children to pass in 2 Jer. 19. 2. go forth to the valley of the 32. 35. they built high places in the use HIRAM.

m. 5.11. H. king of Tyre set David and cedar-trees and ma Kings 5. 1. H. king of Tyre sent in a Solomon, for H. was ever a lover of Solomon, for 11. was ever a lower of 10. H. gave Solomon codar-tree in 11. Solomon gave H. 20,000 measure 12. there was peace between H. 20. 11. Solomon sent and fetched H. 20. 40. H. made the lavers, H. made up. 9. 12. H. came to see the cities Solomon 2. 22. H. sent in the navy his servant \$2. H. sent in the navy his servant \$2. l. the navy of H. brought in also 22. king had at sea a navy, with the mild HITTITE.

Gen. 24.9. buried him in the field of Fac26. 34. daughter of Beri the H. Elon de I49. 30. Abraham bought of Ephron bei Front. 23. 28. I will drive out the H. 31. Jost. 9. 1. the H. and Amorite guherd. 1 Sem. 26. 6. David said, send me Eral 2. Sem. 11. 6. David said, send me Eral 2. 1. thy servant Urian the H. is designed in the H. was 10. taken the wife of Uriah the H. was 10. taken the wife of Uriah the H. was 23. 39. Uriah the H. thirty-serves water. I Kings 15. 5. save only in maker of Chab. Exek, 16. 3, and thy mother an H. 45.

HITTITES.

Gen. 15. 20. seed have I given land of H. F. Erod. 3.8. Canaanites, H. Amorites, II. 23. 23. Deut. 7. 1. [20.17. Josh. 3.18. [24. 11. Judg. 3. 5. 1 Kings 9. 20. No. Judg. 1. 26. the man went into the land of 3. 5. the children of I srael dwelt ascept. 5. 5. the children of Israel dwelt asset 7:

1 Kings 11. 1. but Solomon loved women 43:

2 Kings 7. 6. Israel hired the kings of tri

2 Chron. B. 7. of H. left Solomon made piritars 9. 1. done after the abomination of the HIVITE, much in HITTITE

HOBAB.

Num. 10. 20 Moses said 2. H compather 50:

Num. 10. 29. Moses said to H. comether and Judg. 4. 11. Heber was of the children of B HOPHNI.

1 Sam. 1. 3. two sons of Eq. [H. and Phochail 2. 34. H. and Phinehas shall both die in exc.] 4. 11. Eli's sons H. and Phinehas were the HOR. See MOUNT.

Exod. 3. 1. Moses led the flock and came 10.2 Exod. 3. 1. Moses led the flock and came to mountain of God, even to H. 1 Knap M. 17. 6. I will stand before thee on the rock is 33. 6. Israel stripped of ornaments by morn Deut. 1. 6. the Lord spake to us in H. 4. I 4. 10. when thou stoodest before the Lord in H. 5. 2. the Lord made a coverant with us in H. 30. 8. also in H. 7 provoked the Lord in mil. 18. 16. all thou desiredst of the Lord in H. 10. he will without fail drive out the G. GITTITE.

GITTITE.

3. 10. the house of Obed-edom the G. 11.

1 trai the G. 22. | 18.2. | 21. 19. Goliath
GOB.

21. 18. a battle with the Philistines at G.
GOG.

. 5.5. sons of Joel, G. his son, Shimei his son . D. S. sons of Joel, G. his son, Shimei his son S. 2. son of man, set thy face against G. 7, behold, I am against thee, O. G. 39. 1. hen I shall be sanctified in thee, O. G. 39. 1. hen G. Shall come against the land of Israel I will give to G. a place of graves in Israel D. S. G. and Magor, to gather them together GOLAN, See BASHAN,

GOLGOTHA.

1.33, were come to a place called G. that is to the come to a place called G. that is to the come to a place called G. that is to the come to a place called G. that is to the come to a place called G. that is to the come to a place called G. that is to the come to a place called G. that is to the called G. that is the called G. that is to the called G. the called G. that is the called G. that is the called G. the called G. that is the called G. the called G. the called G. that is the called G. the called G. that is the called G. the called G. the called G. that is the called G. the ca

GOLGOTHA.

7.33. were come to a place called G. that is to
f, a place of a skull, Mark 15.22. John 19.17.
GOLIATH.

17.4 G. of Gath a champion went out, 23.
the sword of G. the Philistine is here
he gave him the sword of G. the Philistine
21. 19. slew the brother of G. 1 Chr. 20.5.
GOMER.

21. 19. slew the brother of G. 1 Chr. 20. 5. GOMER.

O. 2. sons of Japheth, G. Magog, 1 Chr. 1. 5. e sons of G. Ashkenaz, Riphath, 1 Chr. 1. 6. 33. G. Ashkenaz, Riphath, 1 Chr. 1. 6. 34. G. G. and all his bands, house of Togarmah. 3. he took G. the daughter of Diblaim GOMORRAII.

3. 10. hefore the Lord destroyed Sodom and G. 1. they took all the goods of Sodom and G. 2. because the cry of Sodom and G. is great 4. the Lord rained on G. fire from heaven Abraham looked towards Sodom and G. 29. 23. like the overthrow of Sodom and G. 1. 1. 9. [13. 19. Jer. 23. 11. 49. 18. [50.40. nos 4. 11. Rom. 9. 29. 2 Pet. 2. 6. Jude 7. 2. for their vine is of the fields of G. 10. give ear to the law, ye people of G. 2. 9. the children of Ammon shall be as G. 10. 15. be more tolerable for G. Mark 6. 11.

GOSHEN.
45. 10. dwell in G. 46. 34. | 47. 4, 6, 27.
8. 22. I will sever that day the land of G. only in the land of G. was there no hail 10. 41. Joshua smote the country of G.

10. 41. Joshua smote the country of G.

10. so Joshua took all the land of G.

51. the inheritance of Judah, G. Holon

GOZAN.

183 17. 6. the king of Assyria placed Israel by

the river of G. 18. 11. 1 Chron. 5, 26.

2.my fathers have destroyed, as G. Isa.37.12. GRECIA.

GRECIA.

8. 21. the rough goat is the king of G.
20. when I am gone the king of G. shall come
2. he shall seir up all against the realm of G.
GRECIANS.

1.6. the children of Judah have ye sold to theG.
6. 1. there arose a marmuring of the G.
20. who spoke to the G. preaching the L. Jeens
GREECE.

1.0. 13. thy sons O Zion. against thy sons O G.

GREECE.

1.9.13. thy sons, O Zion, against thy sons, O G.
20. 2. Paul came to G. and there abode
GREEK.

1.7. 26. the woman was a G. a Syrophenician
1.6. 1. the father of l'imotheus was a G. 3.
1. 1.6. to Jew first, and also to G. 2. 9.9, 10.
12. for there is no difference between the Jew
dithe G. the same Lord, Cal. 3. 28. Cal. 3. 11.
2. 3. nor Titus who was with me heire a G.

. 2. 3. nor Titus who was with me, being a G. See APPELLATIVES.
GREEKS.

a 7. + 35. will be go to dispersed among the G. :
20. certain G. came to worship at the feast
14. 1. a multitude of G. believed, 17. 4, 12.
4. he persuaded the Jews and the G.
7. then the G. took Sosthenes and beat him
10.the Jews and G. heard the word of the Lord

.10.the Jews and G. heard the word of the Lord?

7. this was known to all the G. at Ephesus
.21. testifying to the Jews and G. repentance
.28. he brought the G. also into the temple
w. 1.14. I am a debtor both to G. and Barbarians
or 1. 22. and the G. seek after wisdom
.3. we preachChrist crucified, to theG. foolishness
4. to called, Jews and G. Christ the power of God
GUIR

ings 9. 27. smote Ahaziah at the going up to G.

Н.

HACHILAM.

Som. 23. 19. David hid in the hill of H. 26. 1.

6. 3. and Saul pitched in the hill of H.

HADADEZER, HADAREZER.

Som. 8. 3. David smote H. 9, 10. 1 Chron. 18. 3.

5. when the Syriaus came to succour H.

7. took shelds on servants of H. § 8. cities of H.

10. H. had wars with Toi § 12. the spoil of H.

Zech. 12. 11. as the mourning of II. in the valley HADASSAII.

EstA. 2. 7, he brought up H. his uncle's daughter HADORAM.

Gon. 10. 27, and Joktan begat II. 1 Chron. 1. 21, 1 Chron. 18. 10. Tou sent II. his son to king David 2 Chr. 10.18. Rehoboam sent II. Israel stoued him IIA DRACH.

Zeck. 9. 1. the burden of the Lord in the land of H. HAGAR.

HAGAR.

Gen. 16. 1. H. an Egyptian was Sarai's maid, 3, 8.

15. H. bare Abram a son, 16. | 25, 12.

'21. 9. Sarah saw son of H. the Egyptian mocking
14. Abraham gave H. bread, and sent her away
17.angel of God called to H. what aileth thee, 11.

See AGAR. HAGARENES.

Psal. 83. 6. the II. are confederate against thee HAGARITES.

1 Chron. 5. 10, they made war with the H. 19. 20. the H. were delivered into their hand HAGGAI.

Gen. 46. 16. the son of Gad, H. Shuni and Exbon Gen. 46. 16. the son of Gad, H. Shuni and Eabon Exra 5. 1. H. the prophet prophesized to the Jews 6.14.prospered thro' prophesying of H. the prophet Hag. 1. 1. word of the Lord by H. 3. 2. 1, 10, 20. HAGGITH.
2 Sem. 3. 4. and the fourth, Adonijah the son of H. 1 Kings 1. 5, 11. | 2. 13. 1 CAron. 3. 2. HALLELUIAH.

Psal. 106. † 1. | 111. † 1. | 113. † 1. | 146. † 1. | 148. † 1. | 149. † 1. | 150. † 1. | See ALIEUIAH, in Appellatives. HAM.

Gen. 5. 32. Noah begat Shem, H. and Japheth.
6. 10. | 9. 18. | 10. 1. 1 Chron. 1. 6.
7. 13. the self-same day II. netered into the ark
9. 18. and H. is the father of Canaas

9. 18. and H. is the father of Canasa 10. 6. sons of H. Cush, Mirraim, 20. 1 Cår, 1. 8. 14. 5. Chedorlaomer smote the Zurims in H. 1 Cåron, 4. 40. they of II, had dwelt there of old Past. 78. 51. he smote in the tabernacle of H. 105. 23. Jacob sojourned in the land of H. 105. 27. they shewed wonders in the land of H. 106. 22. HAMAN.

Esth. 3. 1. king promoted H. | 5. H. full of wrath 2. all the king's servants bowed and reverenced H. 6. 6. bl. 6. 11. 11. 11. 11.

Esth. 3. 1. king promoted H. || 5. H. full of wrath 2.all the king's servants bowed and reverenced H. 6. wherefore H. sought to destroy all the Jews 7.c.ast the lot before H. || 1.7. H. promised to pay 15. and the king and H. sat down to drink 5.4. the king and H. came to the banquet, 5.8. || 7.1. || 9. then went H. forth that day joyful and glad 11. || 11. told them of the glory of his riches 14. the thing pleased H. || 6. 5. H. stands in court 6. 6. H. thought || 11. then H. took the apparel 12. but H. hasted to his house mourning 13. H. told Zeresh his wife || 7. 6. this wicked H. 7. 7. H. made request || 8. H. was fallen on the bed 10. hanged H. || 8. 1. gave Esther the house of H. || 9.10. alse whe sons of H. || 14. they hanged them HAMATH.

Name. 13. 21. Zin to Rehob, as men come to H.

HAMATH.

Num. 13. 21. Zin to Rehob, as men come to H.

34. 8. from mount Hor to the entrance of H. Josh.

13. 5. Jusq. 3. 3. 1 Kings 8, 65. 2 Kings
14. 25. 2 Chron. 7. 8.

2 Sam. 8. 9. Toi king of H. 1 Chron. 18. 9.

2 Kings 14. 28. now Jeroboam recovered H.

17. 24. the king of Assyria brought men from H.

30. the men of H. made Ashima their god
18. 34. where are the gods of H. ? Iss. 36. 19.

19. 13. where is the king of 11. ? Iss. 37. 13.

23. 33. put him in bands in the land of H. 25. 21.

1 Chron. 18. 3. David smote Hadarezer to H.

2 Chron. 8. 4. Solomon built store-cities in H.

Irs. 10. 9. is not H. as Arpad? Samaria as Damascus?

2 Chrss. 8. 4. Solomon bulk store-cities in H.
Ita. 10.9. is not H. as Arpad? Samaria as Damascus?
11. 11. Lord shall recover his people from H.
Jer. 79. 5. to H. where he gave judgment, 54. 9.
49. 23. about Damascus; H. is confounded, & Arpad
Exek. 47. 16. the border on the north, H. 17.
20. from border till a man come over against H.
Zeck. 9.2. II. also shall border thereby, Tyre, Sidon
HAMMEDATHA.

Ext. 8. 4. Hypner the son of H. 0. 10. 24.

Esth. 8. 5. Haman the son of H. 9, 10, 24. HAMON-GOG.

HER

2 Sam. 10.16. H. sent and brought out the Syrians | HANANEEL. | 1 Kings 11. 23. Rezon fled from lord H.king of Zob. | Nah. 3.1. tower of H. 12.39. Jer. 31.38. Zech. 14.16. | HANANI.

HANAN!.

Kings 16. 1. to Jehu son of H. the word came, 7

1 Chr. 25. 4. H. son of Helman || 25. 18th lot to H.

2 Chr. 16. 7. at that time H. the seer came to Aas

19.2. Jehu son of H. went to meet Jehoshaphat

20. 34. his acts in the book of Jehu son of H.

Esra 10. 20. of the sons of Imman, H. Zebadiah

Nas. 1. 2. that H. one of my brethren came

7. 2. I gave my brothrer H. charge over Jerusalem

12. 36. H. with the musical instruments of David

HANANIAH.

HANANIAH.

HANANIAII.

1 Chr.3.19.the sons of Zerubbabel; Meshullam, II.
21. the sons of H. [8. 24. H. Benjamite
25. 4. H. son of Heman [25. sixteenth lot to H.
2 Chron. 26. 11. Uzsish had an host under II.
Exra 10. 28. H. Zabbai had taken stranga wives
Nob. 3. 8. H. the son of an apothecary repaired
7. 2. I gave H. ruler of palace charge over Jerus.
10. 23. H. sealed [12. 12. H. with trumpets, 41.
Jer. 28. 1. H. son of Saur a false prophet
11. H. spake in the presence of all the people
12. after that H. had broken Jeremiah's yoke
17. H. died that year in the seventh month
36.12. Zedekiah son of H. sat in scribes' chamber
37. 13. 1rijah the son of H. tost Jeremiah's

35.12. Zeuerian son of 11. took Jeremiah 37.13. Irijah the son of II. took Jeremiah Dæx. I. 6. of the children of Judah, Daniel, II. 7. he gave to H. the name of Shadrach 11. Melzar was set over Daniel, H. Mishael 19. among all was found none like Daniel, II.
2.17. then Daniel made the thing known to II.
HANNAH.
1. Sem. 1. 2. Elkanab's wife H. had no children

Sam 1. 2. Elkanah's wife H. had no children B. H. why weepest thou? | 0.50 H. rose up 13. H. spake in her heart, only her I'ps moved 19. Elkanah knew H. | 30. after H. conceived 22. but H. went not up | 2. 1. H. prayed, and said 2. 21. the Lord visited H. so that she conceived HAN NOCK.
 Gen. 25. 4. sons of Midian, Ephah, H. 1. Chr. 1. 33, 46. 9. H. son of Reuben, Num. 26. 5. 1 Chr. 5. 3. HAN UN.
 Sam 10. 1. H. bit on visited in his stand.

Sam. 10. 1. H. his son reigned in his stead 2. 1 will shew kindness unto H. 1 Chron. 10. 2. 4. H. took Dayid's servants, and shaved off the one half of their beards, 1 Chron. 19. 4.

one half of their beards, 1 Chron. 19. 6.

Noh. 3. 13. H. repaired the valley gate
30. H. sixth son of Zalaph repaired another piece
HARAN, a mam.
Gen. 11. 26. Terah begat H. 27. || 28. | II. died
29. Nahor's wife was Milcah dangster of H.
31. Terah took Lot the son of H. his son's son
1 Chron. 2.46. Ephah, Caleb's concubine, bare H.
and Moza, and H. begat Gazes
23. 9. the sons of Shimei, H. Shelomith, Haziel
HARAN, a place.
Gen. 11. 31. Terah came to H. || 32. Terah died in H.
12. 4. Abram at 75 years departed out of H.
5. he took the souls that they had gotten in H.
17. 43. See to H. || 29. 4. they said, of H. are we
24. 10. Jacob went from Beersabea toward H.
2 Kings 19.12. my fathers destroyed H. Isa. 37.12.
HARBONAII.

Esth. 1. 10. H. was one of the chamberlains, 7. 9

HARBONAII.

Esth. 1. 10. II. was one of the chamberlains, 7. 9
HAROD.

Judg. 7. 1. Gideon pitched beside the well of H.
HAROSHEIH, See GENTILES.

IIAZAEL.

1 Kings 19. 15. anoint H. to be king over Syria
17. that escapet the sword of H. shall Jehu slay
2 Kings 8.9. H. went to meet Elisha, took a present
15. Ben-hadad died, and H. reigned in his stead
28. Ahaziah went with Joram against H.
9. 14. Joram kept Ramoth-gilead because of H.
10. 32. H. smote them in all the coasts of Israel
12. 17. III. set his face to go up to Jerusalem 9. 14. JOTAM REP: ramoun-gueau Decause on rr.
10. 32. Fl. smote them in all the coasts of Israe
12. 17. If. set his face to go up to Jerusalem
18. Jehoash sent the hallowed things to 11.
18. 3. Lord delivered Israel into the hand of H. 22.but H. oppressed Israel || 24. so H. died 25. recovered from Ben hadad son of H. cities

Amos 1. 4. I will send fire into the house of H. HAZELELPONI. 1 Chron. 4. 3. the name of their sister was H. IIAZEROTH.

Ge. 11

Num. 11. 35. the people abode at H. 33. 17. 12. 16. the people removed from II. 33. 18. HAZOR.

HAMON.GOG.

Essek. 39. 11. they shall call it the valley of H.

15. the buriers have buried it in the valley of H.

15. the buriers have buried it in the valley of H.

HAMOR.

Gen. 33. 19. Jacob bought a field of the children of
H. Shechem's father, Josh. 24. 32.

34. 6. H. went out to commune with Jacob, 8.

24. to H. and Shechem hearkened all the citizens
95. they slew H, and Shechem, and took Dusah
Judg. 9. 28. serve the men of H. father of Shechem
HANAMEEL.

Jer. 32. 7. H. thine uncle's son shall come, 8.

9. I bought the field of H. my uncle's son

12. I gave the evidence to Barech in sight of H.

Gen. 46. 17. the sons of Beriah, H. 1 Ctron. 7. 31,

Jer. 49. 1. why then doth their king inherit G.? Ezek. 48. 27. a portion for G. 3. 34. one gate of G. Tribe of GAD. Num.1.25.that were numbered of tribe of G.45.550

2. 14. then the sribs of G. shall set forward, the captain of G. shall be Eliasaph, 10. 20. 13. 15. of the srife of G. to spy the land, Geuel 34.14.the sribs of the children of G. have received

their inheritance, José. 13. 24.

José. 20. 8. out of the tribe of G. assigned RamothGilead to the Levites, 21. 7, 38. 1 Chr. 6. 63, 80.

Rev. 7. 5. of the tribe of G. were sealed 12,000
GADARENES.

Mark 5. 1. they came over to the other side of the sea into the country of the G. Luke 8. 26.
Luke 8. 37. country of G. besought him to depart GADITE, S.
Dcut. 3. 12. this land gave I unto the G. 16.
Josh. 22. 1. Joshua called the Reubenites and G. 28.m. 23. 36. Bani G. one of David's mighty men 2 King/10. 35. Haxel amote the G. and Reubenites 1 Chron. 12. 8. of the G. there separated to David 26. 32. whom David made rulers over the G. GAIUS.

Act. 10. 20. having cangus G. a man of Macedonia.

Acts 19. 39. having cangat G. a man of Macedonia 20. 4. G. of Derbe accompanied Paul in Asia Rom. 16. 23. G. mine host saluteth you 1 Cor. 1. 14. I haptized none but Crispus and G. 3 John 1. the elder unto the well-beloved G. GALATIA.

GALATIA.

Acts 16.6. had gone through the region of G. 18.23.

1 Cor. 16. 1. have given order to the churches of G.

2 Tim. 4. 10. Crescens is departed to G.

1 Pet. 1. 1. to the saints exattered through Pontus, G.

GALATIANS.

Gal. 3. 1. O foolish G. who hath bewitched you GALBANUM.

Enod. 30. 34. take sweet spices, onycha, and G. GALEED.

Gen. 31. 47. but Jacob called the heap G.
48. therefore was the name of it called G.
GALILEE.

GALILEE.

Josh. 20. 7. Kedesh in G. for a city of refuge
21.32. Kedesh in G. to the Levites, 1 Chron. 6. 76.
1 Kings 9, 11. Solomon gave Hiram 20. cities in G.
2 Kings 15. 29. Tiglath-pileser took 1 jon and G.
Jsa. 9, 1, did more grievously afflict her in G.
Mast. 2. 22. Juseph turned into the parts of G.
3.13. then cometh Jesus from G. to John, Markl. 9.
4. 15. G. of the Gentiles [21, 11. Jesus of G.
18. Jesus walking by the sea of G. Mark 1. 16.
25. there followed multitudes from G. Mark 3. 7.
15. 29, Jesus came nich unto the sea of G. 25. there to lowed multitudes from G. Mark 3.7.

15. 29. Jesus came nigh unto the sea of G.

26. 32. I will go before you into G. Mark 14. 28.

27. 55. many women beholding afar off which followed Jesus from G. Mark 15.41. Luke 23.49,55.

28. 7. he goeth before you into G. Mark 16. 7.

Mark 1. 30. he preached throughout all G.

Luke 4.14. Jesus returned in power of Spirit into G.

Aske 4.14. Jesus returned in power of Spirit into G.
44. he preached in synagogues of G.
23. 5. beginning from G. to this place
6. when Pilate heard of G. he askedwhether Gal.
24. 6. how he spake to you when he was in G.
John 7. 41. some said, shall Christ come out of G. 52. art thou of G.? out of G. ariseth no prophet 12. 21 Philip who was of Bethsaida in G. Acts 1.11, ye men of G. | 5. 37. Judas of G.r. 9. 31. then had the churches rest through all G. 10. 37. the word you know which began from G. 13. 31. he was seen of them that came from G.

See Cana.

GALILEAN, S.

Mark 14. 70. for thou art a G. Luke 22. 59

Luke 13. 1. there were some told him of th 2. suppose ye these G. were sinners above all G. ?
23. 6. Pilate asked whether the man were a G. ? John 4. 45. when he was come, the G. received him Acts 2. 7. are not all these that speak, G. ?
GALLIM.

GALLIM.

1 Sam., 25. 44. Saul gave Michal to Phalti of G.

1 Ia. 10, 30, lift up thy voice, O daughter of G.

GALLIO.

Acts 18. 12. when G. was the deputy of Achaiah

17. and G. cared for none of those things

GAMALIEL.

GAMALIEL.

Num. 1. 10. of Manaseh, G. son of Pedahrur
2. 20. | 7. 54, 59. | 10. 23.

Acts 5. 34. then stood up a Pharisee named G.
22. 3. yet I was brought up at the feet of G.
GAMMADIMS.

Esak. 87. 11. and the G. were in thy towers
GATH.

1 Sam. 5. 8. let the ark be carried about to G. 5. 6. 17. these are the golden emerods, for G. one C7. 4. it was told Saul, that David was fled to G. \$25am.1.20.tell it not in G. publish it not in Ashkelon 21. 22. these four were born to the glant in G. and fell by the hand of David and serv. 1 Chr. 20.8. & Kingr. 2. 39. two servants of Shimei rau to G. 40. Shimei went to G. to seek his servants

2 Kings 12. 17. Hazael went and fought against G. 2 Sam. 21. 6. let seven m 1 Chr. 8.13. Beraiah drove away inhabitants of G. us, we will han 18. 1. David took G. from the Philistines of G. 18. 1. David took G. from the Philistines 2 Chrom. 26. 6. Uzsiah brake down the wall of G. Amor 6. 2. then go down to G. of the Philistines Mic. 1. 10. declare ye it not at G. weep not at all GAZA.

edg. 16. 1. Samson went to G. and saw an harlot 21. the Philistines brought Samson down to G. Jer. 47. 1. before that Pharaoh smote G.
5. baldness is come upon G. Ashkelon is c Amort. 6. for three transgressions of G. and for four 7. but 1 will send a fire on the wall of G.

Zeph. 2.4.G. shall be forsaken and Ashkelon a desol. Zech. 9. 5. G. shall see it, king shall perish from G. Acts 8.26. the way that goeth from Jerusalem to G. GEBA.

Josh. 21. 17. given out of the tribe of Benjamin to Josh. 2(1. 17. given out of the tribe of Benjamin to the priests, G. with her suburbs, 1 Chron. 5.60. 1 Kings 15. 22. king Asa built G. 2 Chron. 16. 6. 2 Kings 23.8. Josiah defiled the high places from G. Issa. 10. 29. they have taken up lodging at G. Zech. 14. 10. the land shall be as a plain from G. GEBAL.

GEBAL.

Psal. 8J. 7. G. and Ammon are confederate

Essk. 27. 9. the ancients of G. were thy calkers

GEBIM.

Les. 10. 31. the inhabitants of G. gather to flee

GEDALIAH.

2 Kings 25, 24, and 6, sware to them, Jer. 40, 9.
1 Chron. 25, 3, the sons of Jeduthun, G. and Zeri
9, now the second lot came forth to G.
Erra 10, 18, Jarib and G. had taken strange wives

Jer. 38. 1. G. the son of Pashur heard Jeremiah 40. 14. but G. son of Ahikam believed them not 41. 2. Ishmael smote G with the sword 43. 6. Johanan took all that were left with G. Zepā. 1.1. Zephaniah the son of Cushi, son of G.

See AHIKAM. GEHAZI.

2 Kings 4.12. Elisha said to G.call Shunamite, 36. 77. but G. came near to thrust her away
5.21. so G. followed after Naaman, said, is all well
25. Elisha said to him, whence comest thou, G.
8. 4. the king talked with G. servant of Elisha
GEMARIAH.

Jer. 29. 3. the words that Jeremiah sent by G. 36. 25. G. made intercession not to burn the roll GENNESARET, ETH.

Mat. 14.33. they came to the land of G. Mark 6. 53, Luke 5. 1. people pressed, Jesus stood by lake of G. GERA.

Judg. 3. 15. the Lord raised up Enua the Bou of C. 2. Sam. 16.5. Shimei son of G. 19. 16, 18. 1 Kings 2. 8. GERAHS. 15. the Lord raised up Ehud the son of G.

GERAHS.

Essed. 37. 13. a shekel is twenty G. Lev. 27. 25.

Nom. 3. 47. | 18. 16. Essek. 45. 12.

GERAR.

Gen. 20. 1. Abraham sojourned in G. || 26. 6. Isaac

2. Abimelech king of G. || 20. the herdman of G.

GERGESENES.

GERGESENES.

Mat. 8, 28, he was come into the country of the G GERIZIM.

Deut. 11.29, thou shalt put the blessing on mount G 27, 12, these shall stand on mount G, to bless Josh. 8, 33, half of them over-against mount G.

Josh. 8. 33. half of them over-against mount G. Judg. 9, 7. Jotham stood on the top of mount G. GERSHOM, GERSHON.

Gen. 46. 11. the sons of Levi, G. Kohath and Merari, Exod. 6. 16. Num. 3. 17. 1 Chrom. 6. 1, 16. 23. 6.

Exod. 2. 22. the name of Moses' son was G.
6. 17. the sons of G. Libui, Shimei, Num. 3. 18.

Num. 3. 21. of G. was the family of the Libnits 25. charge of the sons of G. § 4. 22. their sum, 33.

4. 28. this is the service of the sons of G.
17. the sons of G. bearing the tabernacle Josh. 21. 6. cities the children of G. had, 27. Judg. 18. 30. Jonathan the son of G. was priest

Judg. 18. 30. Jonathan the son of G. was pries Exra 8. 2. of the sons of Phinehas, G. went up GESHUR.

GESHUR.

2 Sam. 13. 57. Absalom fled and went to G. 38.

14. 23. Joab went to G. || 32. why I come from G.

15. 8. thy servant vowed a vow at G. in Syria

1 Chron. 2. 23. Jair took G. and Aram from them

GESHURITES.

Josh. 13. 13. the G. dwell among the Israelites 1 Sam. 27. 8. David and his men invaded the G. GETHSEMANE. invaded the G.

Mat. 26.36.cometh to a place called G. Mark 14.32.
GIAH.

2 Som. 2. 24. the hill Ammah that lieth before G GIBEAII.

Judg. 19. 14. sun went down when they were by G 16. an old man of mount Ephraim sojourned in G 20. 9. this shall be the thing we will do to G. 13. deliliver as the children of Belial in G. 30, they put themselves in array against G. Sam. 10, 20. Saul also went home to G. 15. 34. 14. 2. Saul tarried in the uttermost part of G.

2 Sem.21.6.let seven men of his summer, us, we will hang them up to be letter, 10.29, Ramah is afraid, G. of Sex. Hos. 5. 8. blow ye the cornex in G. crya 9.9.have corrupted themselves as in ticks 9.9.have them hast sinned from their 9.9.have corrupted themselves as n use 10.9.Olsrael, thou hast sinned from the to the battle in G. did not even GIEEOR. Josh. 10. 2. feared, because G. was ago

4. come up and help me, that we may me
12. Joshua said, san, stand thou said
2 Sam. 2. 13. they met together by the po
3. 30. because he had slaim Asahel at 6 20. 8, when they were at the great case Kings 3.5 in G, the Lord appeared to have 11. 29. the altar of burnt-offering was a list. 28.21. he shall be wroth as in the varlet. 28. 1. Hananiah the wronn as in let. 41. 12. they found I shmael by the wait.

GIBEONITES.

2 Sem. 21. 1. a famine, because Seni devi 9. he delivered them into the hands of h GIDEON.

Judg. 6. 11. G. threshed wheat by the war 24. G. built an altar there unto the Land 34. but the Spirit of the Lord came up 7. 1. then Jerubbaal, who is G. ross up 7. 1. then Jerubbaal, who is G. ross up of the three is nothing clase, save the swen 18. the sword of the Lord and of G. 2. 8. 21. G. alew Zebajg?? G. made an quartie 30. G. had 70 sons ji 32. G. died in a pai 35. nor shewed they kindness to the low Heb. 11. 32, the time would fall me in 25 GIDEON 1.

Num. 1.11, the prince of Benjamin wa Amson of G. 2. 32, [7]

Gen. 2.18, the name of the second give 1 Kings 1, 33, and bring Solomon downs 45, they have anointed him king in G. GILBOA.

CILBOA.

1 Sam. 28. 4. Saul and all Israel picies:

31. 1. Israel and Saul fell down skin it are

8. 2 Sam. 21. 12. 1 Cara. 1

2 Sam. 1. 6. as I happened by chance on an

21. ye mountains of G. lee there he me

GILEAD.

Num. 32. 1. saw the lamt of G. was a place in

40. Moses gave G. to M. schir. Deal 1

Dout. 34. 1. the Lord snewed him the him of

Jost. 17. 1. Machir, being a man of war ha

22. 13. Israel sent Phinechas into the assortion. 22.13. Israel sent Phinehas into the said Judg. 10.18. be head over the inhabitance. 11.11. then Jephthah went with the scient. 2 Sam. 2.9. Abner made I shhoaheth his re 17. 26. israel and Absalom pitched in has 1 Kings 17. 1. Elijah the Tishbita, who was Pad. 60.7. G. is mine, Manassech in mine, 11 Cant. 4. 1. thy hair as a flock of gooss from Jer. 8.22. is there no balm in G.? no physical 2.96. then art G. to me 11.65. o by Linear 3

367.832.18 there no balm in G.? no physica: 22. 6. thou art G. to me [] 46. 11. pu p. 50. 19. his soni shall be satisfied on mont. Her. 0. 8. G. is the city of them that we in 12. 11. is there iniquity in G.? they are va. Amor 1. 3. they have threshold G. with more 13. they have threshold G. with more Amor 1. 3, they have threshed G. with merri 13, they have ripped up women with char Obad. 19, and Benjamin shall possess 6. Mic. 7. 14. let them feed in Bashan as 4. Zech. 10. 10. I will bring them into the lex-Sec RAMOTH.

GILEADITE. S.
Judg. 10.3. Jaira G. judged Israel § 11.1 Jepting. 12. 4. ye G. are fugitives of Ephraim 5. and the G. took the passages of Jour. 2 Sem. 17. 27. Barzillai the G. brought be Sec Barzillai.

See BARZILLAI.

Josh. 4.19, the people came up and encaupit 9. 6, they went to Joshua unto the camp at 10. 6, the men of G, sent to the camp at Ged Judg. 2. 1, an angel came up from G, to Ects 1 Sam. 7. 16. Samuel went in circuit to G. 10. 8, and thou shalt go down before me us 10. 8. and thou shalt go down before me use 11. 14. let us go to G. and renew the hingem 13. 7. Saul was in G. 18. Samuel came not 15. 33. Samuel hewed Agag in pieces m 6. Hot, 4. 15. come not ye to G. nor go to Recks 9.15. their wickedness is in G. there I hard: 12. 11. they sacrifice bullocks in G. there I amount 12. 11. they sacrifice bullocks in G. there I amount 15. 5. enter not into G. for G. shall go into capt Mic. 6.5. Balaam answered him from Shitts w GILON ITE. 2 Sam, 15. 12. Ahithophel the G. 23. 34. GIRG ASHITE, 8.

Gen. 10. 16. Cansan begat the G. 1 Chrm. 1

2 Sam, 15, 12. Anticopnet use G. 23, 54. GIRGASHITE, S. Gen. 10, 16. Canaan begat the G. 1 Chron. 11 15, 21, to thy seed, have I given this land to phrates and the land of the G. Not. j. Dout. 7, 1, when the Lord hath cast out the U

I all 1sr. brake images in E. and Manasseh

9. the children of E. being armed, turned

34. thus E. despised his birthright

35. thus E. despised his birthright

27. 11. behold, E. my brother is a hairy man

21. whether thou be my very son E. or not, 28.

14. E. hatel daceb broause of the blessing

42. thus words of E. were told to Rebekan

28. shant taken and head of Samaria

29. the went E. to Ishmael, and took Mahalath

32. 3. Jacob sent messengers before him to E.

21. deliver me, I pray thee, from the hand of E.

21. deliver me, I pray thee, from the hand of E.

22. Tim. 1.5.faith which dwelt in Lois and mother E.

23. 4. E. ran to meet him, and embraced him

24. thus evords of E.

25. 1. the ment E. to Ishmael, and took Mahalath

26. 3. Jacob sent messengers before him to E.

26. 2. 14. and the fourth river is E.

27. II. behold, E. my brother is a hairy man

28. there words of E. were told to Rebekan

29. the went E. to Ishmael, and took Mahalath

32. 3. Jacob sent messengers before him to E.

25. 11. deliver me, I pray thee, from the hand of E.

26. EUPHRATES.

35. 4. E. ran to meet him, and embraced him

36. 11. when the thous fielded to the present server, the river E.

36. 12. In the Level of the bessing

48. thus words of E. were told to Rebekan

28. the went E. to Ishmael, and took Mahalath

38. 13. are present sent unto my lord E.

39. the went E. to Ishmael, and took Mahalath

39. thus there thou be my very son E. or not, 28.

20. Tim. 2. 13. for Adam was first formed, then E.

21. Kingr 25. 27. E. king of Babylon did lift up the

22. the deliver me. 1.

24. Kingr 25. 27. E. king of Babylon did lift up the

25. 15. ish manasch

26. Kingr 25. 27. E. king of Babylon did lift up the

27. 11. behold, E. my brother

28. the every of the mean the sent of t he fortress also shall cease from E. to the drunkards of E. whose beauty

ank ards of E. shall be trodden under feet 5, as I have cast out the whole seed of E. I have heard E. bemeaning himself thus. 1.65, the stick of E. § 48.5, a portion for E. will take stick of Joseph in the hand of E. 3. I know E. O E. thou committest whoredned and the shall fall in their iniquity shall be desolate \$\| \Begin{align*}
\text{18} 12, be to E. as a moth nen E. saw his sickness, E. went to Assyrian as a lion \$\| \Beta 0.0 E. what shall I do to thee? here is the whoredom of E. Israel is defied hen the iniquity of E. was discovered. hath mixed himself among the people E. hired lovers \$\| \Beta 1.7 E. made altars to sin out E. shall eat unclean things in Assyria e watchmen of E. was with my God as for E. their glory shall fly away E. shall bring forth children to the murderer E. shall receive shame, Israel be ashamed will make E. to ride; Judah shall plow taught E. to goj8, how shall I give thee up E. compasseth me about with lies E. feedeth on wind \$\| \Beta 8. said, I am rich E. provoked him to anger most bitterly when E. spake frembling, he exalted himself the iniquity of E. is bound up, his sin is hid E. shall say, what have I to do with idols? 19, they shall possess the fields of E. 910. I will cut off the chariot from E. when I have filled the bow with E. and raised they of E. shall be like a mighty man See GATE. 5. as I have cast out the whole seed of E I have heard E. bemeaning himself thus

they of E. shall be like a mighty man

See GATE. EPHRAIM is.

- EPHRAIM is.

60.7. E. is the strength of my head, 108. 8.
1.9. and a father to Israel, E. is my first born is F. my dear son? is he a pleasant child?

6.17. E. is joined to idols let him alone. E. is oppressed | 7. 8. E. is a cake not turned.

1. E. is like a silly dove | 9. 16. E. is smitten.

1. E. is like a silly dove | 9. 16. E. is smitten.

EPHRAIM with tribe.

1.33 were numbered of the tribe of E. 40,500

1.33. were numbered of the tribe of E. 40,500

EPHRATH.

35. 16. there was a little way to come to E.

Rachel was buried in the way to E. 48. 7.

1709. 2.19. Caleb took to him E. who bare Hur
EPHRATHITE, S.

A 1.9. Mahlon, Chilion, E. of Beth-lehem-Judah

171. 1. Elkanah was an E. | 17. 12. Jesse an E.

1818 11. 26. Jeroboam an E. of Zereda
EPHPON.

ings 11. 20. Jeroboam an E. of Zereda EPHRON. . 5. Abraham heaviened to E. the son of Zoar 5. Abraham heaviened to E. weighed silver to E. 9. Abraham was buried in the field of E. 5. 30. Abraham bought with the field of E. 50. 13. EPICUREANS.

s 17. 18. certain of the E. encountered Paul ER,

ER.

a. 38. 3. called his name E. # 6. took a wife for E.
E. Judah's firstborn was wicked, 1 Chron. 2. 3.

hron. 4. 21. E. the father of Lecah

4s. 3. 28. Elmodam, which was the son of E.

ERASTUS.

LIGAS I US.

11 19.22. Paul sent Timotheus and E. into Maced

Tim.4.20. E. abode Corinth, Trophimus Miletum

ESALAS, See ISALAH. ESAIAS, See ISAIAH. ESAR HADDON.

ESAR HADDON.
Kings 19.37. E. reigned in his stead, Ise. 37, 38.
rs 4. 9. since the days of E. king of Assur
ESAU.
ss. 55. -7. and they called his name E
731

Erenth - Par 10

11. deliver me, 1 pray thee, from the hand of 1
18. it is a present sent unto my lord E.
18. a. E. ran to meet him, and embraced him
9. and F. said, I have enough, my brother
30. 1. when thou fieldest from E. thy brother
30. 1. now these are the generations of E.
43. he is E. the father of the Edomites

43. he is E. the father of the Edomites

Deut. 2.5. have given mount Seir to E. 12. Jorh. 24.4.

22. as he did to the children of E. in Seir

Jesh. 24.4. unto Isaac, Jacob, and E. 1 Chron. 134.

Jer. 49. 8. I will bring the calamity of E. on him

10. I have made E. bare, I have uncovered

Obad. 6. how are the things of E. searched out!

18. the house of E. shall be for stubble

21. saviours shall come to judge the mount of E.

Mal. 1.2. was not E. Jacob's brother, saith the Lord!

3. I loved Jacob, and I hated E. Rom. 9. 13.

Heb. 11. 20. by faith Isaac blessed Jacob and E.

12. 16. lest there be any profane person, as E.

ESEK.

Gen. 26. 20. Isaac called the name of the well E.

ESEK.

Gen. 26. 20. Isaac called the name of the well E.
ESHCOL.

Gen. 14. 13. Mamre the Amorite, brother of E.
24. Aner, E. Mamri, let them take their portion

Num. 13. 24. the place was called the brook E.
32. 9. when they went up unto the valley of E.

ESLI.

Late 3. 25. Namm, which was the son of E.

Late 3. 25. Naum, which was the son of E. ESROM.

ESROM.

Mat. 1. 3. and E. begat Aram, Luke 3. 33.

Esth. 2. 7. he brought up Hadassah, that is E. 17. the king loved E. [i 18. the king made E. feast 28. told it to E. [i 5. 3. what wilt thou, queen E. ? 4.4. E. maids came, she sent raiment to clothe Mord. 12. and they told to Mordecai E. words 17. Mordecai did all that E. had commanded 6. 2. the high bell on the E. the Address and R. A. 4. the high bell on the E. the Address and R. A.

17. Mordecal and all that E. nau commanded
5. 2. the king held out to E. the golden sceptre, 8. 4.
12. E. let no man come with the king but mysalf 7. 2. the king said, what is thy petition, queen E.?
7. Haman stood up to make request for life to E.
8. 3. and E. spake yet again before the king
7. behold I have given E. the house of Haman

7. Denoid I have given E. the house of Haman 9. 99. E. the queen wrote with all authority 32.decree of E. confirmed these matters of Purm ETAM.

Mag. 15. 8. Samson dwit in top of the rock E.

11. then 3000 men went to top of the rock E ETHAM.

Erod. 13, 20. they encamped in E. Num. 33. 6. Num.33.8. went three days journey in wildern of E. ETHAN.

1 Kings 4. 31. for Solomon was wiser than E. 1 Chron. 2. 6. the sons of Zerah, Zimri, and E. ETHANIM.

1 Kings 8. 2. all Israel assembled in the month E.

ETHIOPIA. 2 Kings 19.9. when he heard say of Tirhakah king of E. behold, he is come out to fight, Iss. 37. 9. Esth. 1.1. Abasuerus reigned from India to E.8.9. Job 28.9. the topas of E. shall not equal it Psel. 68. 31. E. shall stretch out her hands to God out.

Psal. 68. 31. E. shall stretch out her hands to God 87. 4. behold Philistia and Tyre with E. man born Isa. 18.1. which is beyond the rivers of E. Zeph. 3. 10. 20.3. Isaiah hath walked bare-foot for a sign on E. 5. they shall be ashamed of E. their expectation 43. 3. 1 gave Expyt for thy ranson, E. for thee 45. 14. the merchandize of E. shall come to thee Exek 30.4. Great pain in E. || 5. E. shall fall, 38. 5. Nah. 3.9. E. and Egypt were the strength of No dects 8.27, behold, a man of E. an ennuch of authority ETHIOPLAN. ETHIOPIAN.

Num. 12. 1. because of the E. woman he married 2 Chron. 14.9. Zerah the E. came out against Asa Jar. 13. 23. can the E. change his skin or leopard 38. 7. Ebed-melech the E. 10, 12, 139. 16. ETHIOPIANS.

ETHIOPIANS.

ETHIOPIANS.

Chrom. 14. 12. the Lord smote the E. the E. fled

16. 8. were not the E. and Lubims a huge host?

21. 16. the Ld. stirred Arabians that were near E.

La. 20. 4. he shall lead the E. captives

Jer. 46. 9. the E. that handle the shield

Esch. 30. 9. to make the careless E. afraid

Dan. 11. 43. the Lybians and E. shall be at his steps

Amos 9.7. are ye not as the children of E. unto me:

Zeph. 2. 12. ye E. shall be slain by the sword

Acts 8. 37. an eunch under Candace queen of E.

EUBULUS.

Tim A 21. E. gracetty the Pudges and Lime.

EUPHRATES.

Gen. 2. 14. and the fourth river is E.
15. 18. unto the great river, the river E.
Deut. 1. 7. go to the great river E. Josh. 1. 4.
11. 24. shall be yours from the river E. to the sea
2 Sam. 8. 3. David smote Hadadezer as he went to
recover his border at the river E. 1 Chron. 18. 3.
2 Kinge 23. 29. Necho went up to E. 2 Chr. 35. 20.
24. 7. the king of Babylon took from Egypt to E.
1 Chron. 5. 9. Keuben inhabited from the river E.
Jer. 13. 4. arise, go to E. § 5. so I hid it by E.
7. 1 went to F. § 6. 10. hath a sacrifice by E.
46. 2. the word came against Pharaoh by E.
6. they shall stumble and fall by the river E.
51. 03. thou shalt cast it into the midst of E.
Rec. 9. 14. angels that are bound in the river E.
16. 12. sixth angel poured out his vial on E. 16. 12. sixth angel poured out his vial on E EUTYCHUS.

Acts 20. 9. there sat a young man named E. fallen EZEKIEL.

Esek. 24. 24. thus E. is unto you a sign EZEL.

1 Sam. 20. 19, thou shalt remain by the stone E.

1 Sam. 20. 19. thou shalt remain by the stone E. EZIKA.
1 Chron. 4. 17. the sons of E. Jether and Mered
Erra 7. 12. Artaxerxes king to E. the priest
25. thou, E. after the wisdom of thy God, set
10.1. when F. had prayed and confessed, weeping
NoA. 8. 2. E. brought the law before congregation
6. and E. blessed the Lord the great God
12. 1. these are the priests, Seraiah, Jeremiah, E.
13. of E. Meshullam was priest
26. these were in days of E. the priest, the scribe
36. and E. the scribe before them

F.

FELIX. FELIX.

Acts 23.24. that they may bring Paul safe to P.

26. Lysias to the "ost excellent governor F.

24. 3. we accept always, most noble F.

24. when F. came with his wife Drusille

25. as Paul reasoned of judgment, F. trembled

25. 14. there is a certain man left in bonds by F.

FESTUS.

Acts 24. 27. Porcius F. came into Felix' room 25. 9. F. willing to do the Jews a pleasure 13. king Agrippa came to Cesarea to salute F. 14. F. declared Paul's cause unto the king 23. at F. commandment Paul was brought forth 26. 25. Paul said, I am not mad, most noble F. FORTUNATUS.

1 Cor. 16. 17. I am glad of the coming of F.

GAAL

Judg. 9. 41. Zebu! thrust out G. and his brethren

GABBATHA.

John 19. 13. called the pavement, in Hebrew, G.
GABRIEL.

Dan. 8.16. G. make this man understand the vision

9.21. while I was praying, the man G. touched me Luke 1. 19. I am G. that stand in presence of God 26, the angel G, was sent from God to Mary GAD.

GAD.

Gem. 30, 11, a troop comes, she called his name G.
35, 26. the sons of Zilpah, G. and Asher
46,16. sons G. Nisse. 1,24. | 26,15,18.1Cår,12.14.
49, 19. G. a troop shall overcome him
Nisse. 1,14. the prince of G. Eliasaph, 2,14. | 7,46.
32. 1. children of G. had a multitude of cattle
2. the children of G. came and spake to Mossa
29. if the children of G. will pass over Jordan
35. Mosse gave to G. the bingdom of Sihoe
34. 14. the tribe of the children of G. have received their inheritance, Josh. 13. 28. | 18.7,
Deut. 27, 13. on mount Ebal to curse G. and Asher
33. 20. and of G. blessed be he that enlargeth G.
Josh. 4. 12. the children of G. pared over armed

José. 4. 12. the children of G. parsed over armed \$2. 9. the children of G. returned out of Shiloh 1 Sam. 13. 7, some Hebrews went to the land of G. 2 Sam. 24.5, that lieth in the midst of the river of G.

Letyn. z. ix. ye L. shall be stain by the sword
Acts 8. 27. an eunich under Candace queen of E.
EUBULUS.
2 Tim. 4. 21. E. greeteth thee, Pudens and Linus
EVE.
Gen. 3. 20. Adam called his wife's name E.
4. 1. Adam knew E. his wife, and she conceived

2 Chr. 29. 25. Levites according to command of G.

4. 14. the man came in hastily and told E. 1. Kings 2. 27, which he spake concerning E. E.I., Lama sabachthani.

Mat. 27.46. Jesus cried, E. E. Lama sab. Mark 15.34

Mai. 27.46. Jesus cried, E. E. lama sab. Mark 15.34.

FLIAB.

Num. 1. 9. of the tribe of Zebulun, E. the son of Itelon, 2. 7. | 7. 24, 29. | 10. 16. 16. 1. Dathan and Abiram sons of E. 12. | 26. 9. 46. 8. sons of Pallu, E. || 1 Sam. 16.6 looked on E. Deut. 11. 6. what he did to the sons of E. 18. | 26. 9. 46. 8. Sons of Pallu, E. || 1 Sam. 16.6 looked on E. Deut. 11. 6. what he did to the sons of E. 6. 27. E. the son of Nahath, the son of Zophai 12. 9. E. captain of the Gaditre came to David 15. 18. E. porter, 20. || 16. 5. E. with a psaltery 2 Chron. 11. 18. Reholoam took the daughter of E. ELIADA.

2. Sam. 5. 16. E. a son of David. 1 Chron. 3. 8.

2 Sem. 5. 16. E. a son of David, 1 Chron. 3. 8. 2 Chron. 17. 17. of Benjamin, E., a mighty man ELIAKIM.

2 Kings 18.18 there came out to Rab-shakeh F. the son of Hilkiah and Shebna the scribe, Isa. 36, 5, 0, 2, Hezekiah sent E. to Isajah. Isa. 37, 2 23.34.made E. son of Josiah king, 2 Chron. 36, 4 Nch. 12, 41, E. and Maaselah the priests Jan. 22. 20. that I will call my servant E.

Mat. 1. 13. Abind begat E. and E. begat Azor

Luke 3. 30. Jouan, which was the son of E.

ELIAM.

ELIAM.

2 Sam. 11. 3. Bath-sheh a the daughter of E.

23. 34. E. the son of Ahithophel the Gilonite
ELIAS, See FLIJAH.
ELIASHIB.

1 Chren. 3. 24. E. and Pelaiah sons of Elioenai

1 Chron. 3. 24. E., and Pelaiah sons of Flioenaj 24. 12. the eleventh lot came forth to E. Esra 10. 6. Johanan the son of E. Nol. 12. 23. 24. E. a singer || 27. E. the son of Zattu 36. E. son of Bani || Nol. 3, 1. E. the high-priest Nol. 12. 10. Joiakim begat E. and E. begat Joiada 13. 4. E. was allied to Tobiah || 7, the evil E. did 28. one of the sons of Joiada, the son of E. ELIEZER.

Gen. 15. 2, the steward of my house is this E. Erod. 18.4, name of Moses' son was E. 1 Car. 23. 15 1 Chron. 7. 8. the sons of Becher, E. and Elioenai 15. 24. Benaiah and E. the priests did blow 23. 17. the son of E. was Rehabiah the chief 23. 17. the son of E. was Rehabiah the chief 27. 10, the ruler of the Reubenites was E. 2 Chron. 20.37. E. prophesied against Jehoshaphat Ezra 8. 16. then sent I for E. and Ariel, chief men 10. 18. E. had taken strange wives, 23, 31. Lukr 3. 29. Jose, which was the son of E. ELIHOREPH.

Ahiah, so ELIIIU. 1 Kings 4, 3. E. and Ahiah ns of Shisha, scrib

ELIHU.

1 Sam. 11. Elkanah, son of Jeroham, son of E.

1 Caron. 12. 20. E. fell to David out of Manasseh
20. 7. E. and Semachiah were strong men
27. 18. of Judah, E. one of the brethren of David
Još 32. 2. wrath of E. the Busite was kindled
4. E. had waited || 6. answered, 34. 1. | 35. 1.

ELIJAH, or ELIAS.

1 King: 17. 1. E. the Tishbite said to Ahab
15. she went and did according to the saying of E.
22. and the Lord heard the voice of E.
23. E. took the child, and brought him down
18. 2. E. went to shew himself unto Ahab
7. art thou that my lord E. || 8. E. is here
10. Ahab went to meet E. || 27. E. mocked them

art thou that my lord E. № 8. E. is here 16. Ahab went to meet E. № 7. E. mocked them 40. E. slew all the prophets of Baal 46. and the hand of the Lord was on E.
 1. Abab told Jezebel all that E. had done 5. the Lord said, what dost thou here E. ? 13.
 20. Elisha left the oxen and ran after E. 21.
 21. 20. Ahab said to E. hast thou found me? 2 kings 1.8. Abaziah said, it is E. the Tishbite 13. the third captain fell on his knees before E.
 21. died according to the word E. had sold.

Sem. 3.14 iniquity of E. house shall not be purged | Luke 4.25, many widows were in the days of Elias:

6. 14, the man came in hastily and told E.

Kings 2. 27, which he spake concerning E.

ELI, ELI, lama sebachtani.

61. 27, 46. Jesus cried, E. E. lama seb. Mark 15.34.

Rom. 11, 2, what the scripture saith of Elias (1.55). Jam.5.18, Elias was a man subject to like passions ELIM.

End. 15. 27. they came to E. Num. 33.9.
16.1.they took their journey from E. Num. 33. 10
ELIM ELECH.

ELINELECTI.

Rui 1.2. the name of the man was E. || 3. E. died
2. 1. Bogz was a kinsman of the family of E.
4. 9. that I have bought all that was E. of Naomi
ELIPHALET.

2.Sem. 5.16. Eliada and E. David's son, 1 Chr. 3.6,8 ELIPHAZ.

ELIPHAZ.

Gen. 36.4. Adah bare to Esau, E. 10.1 Chr. 1, 35.

11. the sons of E. 12, 15. 1 Chron. 1, 36.

Job 2. 11. E. came from his place to mourn

4. 1. E. the Temanite answerd, 15. 1, | 22. 1,

42. 9. E. did as the Lord commanded him

ELISABETH.

Luks 1. 5. Zacharias' wife E. || 7. E. was barren 24. E. conceived, 36. || 40. Mary saluted E. 57. E. full time came that she should be delivere E. LISHA, E.LISEUS, 1 Kings 19. 16. thou shalt anoint E. to be propher 17. that escaped from Jehu, shall E. slay 19. Elijah departed, and found E. plowing 2 Kings 2. 5. the prophets at Jericho came to E. 12. E. saw it, and cried, my father, my fathe 15. the spirit of Elijah doth rest on E. 3. 11. one said, here is E. the son of Shaphat 4. 1. now there cried a certain woman unto E. 1. now there cried a certain woman unto E.
 1. now there cried a certain woman unto E.
 2. E. P. Dassed to Shunem, where was a great woman 17, bare a son at that season that E. had said
 32. when E., was come, behold the child was dead 32. when E. was come, centou the chita was dead 5.9. so N samma came and stood at the door of E. 6. 12. E. telleth the words that thou speakest 18.E. prayed to the Lord, the Lord smote them with blindness according to the word of E.

word of E.

20. E. said, Lord, open the eyes of these men
31. if the head of E. stand on him this day
3. 4. tell me the great things that E. hath done 8. 4. tell me the great things that E. hath done
5. the woman whose son E. restored to life
14. Ben-hadad said, what said E, to thee?
13. 14. E. was fallen sick #17. E. said, shoot
16. and E. put his hands upon the king's hands
21. they cast the man into the sepulchre of E.
Loke 4.27. many lepers in I srael in days of Elisene
ELISHAH.

Esek. 27. 7.blue and purple from ELISHAMA

Num. 1. 10. E. the son of Ammihud, 2. 18. | 7.48, 53. | 10. 22. 1 Chron. 7. 26. 2 Sam. 5, 16. E. David's son, 1 Chr. 3. 6, 8. | 14. 7. 1 Chron. 2. 41, and Jekamiah begat E. 2 Chron. 17. 8. he sent with them E. priest Jer. 36. 12. E. scribe | 41. 1. E. of the seed royal ELISHEBA.

Esod. 6. 93. Aaron took him E. to wife ELISHUA. 2 Sam. 5.15.1bhar and E. David's sons, 1 Chr. 14. 5. ELIUD.

Mat. 1. 14. Achim begat E. || 15. E. begat Eleazar ELKANAH.

Erod. 6. 24. the sons of Korah, Assir, and E. 1 Sam. 1. 1. his name was E. the son Jehoram 1 Sam. 1. 1. his name was E. the son Jehoram 21. E. went up to offer the yearly sacrifice 2. 11. E. went to his house | 20. Eli blessed E. 1 Chron. 6. 23. the son of E. 27. 34, 35. | 9. 16. 25. the sons of E. 26. | 12. 6. E. the Korhite 15. 23. E. was door-keeper for the ark 2 Chron. 28. 7. E. that was next to the king ELMODAM.

Luke 3, 28. Cosam, which was the son of E. ELNATHAN.

Gen. 26. 34. Esau took Bashemath daughter of E. 36. 2. Esau took Adah the daughter of E. 46. 14. the sons of Zebulun, Sered and E. Judg. 12. 11. E. judged Israel 12. E. died ELUL.

Neh.6.15, wall finished the 25th day of the mouth E. ELYMAS.

them went that same day to E EMMOR.

E.N.DOR Josh. 17. 11. Mannassch had E. sell 1 Sam. 28. 7. a woman at E. had a feel Pial. 83. 10. as to Jabin, which prel ENEAS.

Acts 9, 34. E. Jesus Christ mab EN-EGLAIM. Esek. 47. 10. fishers shall man

EN-GEDI. Josh. 15, 62. in the wilderness of la 1 Sam. 23, 29. David dwelt with his 2 Chr. 20. 2- cometh against Jehoham Cant. 1. 14. as camphire in the view Ezek. 47, 10. the fishers shall stand b ENOCH

ENUCH.

Gon. 4. 17. Cain's wife bare E. § 5. 18. Jun
5. 22. E. walked with God, and Goated
Lude 3. 37. Machusala, which was he
Heb. 11. 5. by faith E. was translate,
Jude 14. E. also prophessed of thes. s
ENON.

John 3. 23. John was baptizing ENOS,

Gen. 4. 26. Seth called his so Lacke 3. 38. Cainan, which was the sal EN-ROGEL.

2 Sam. 17, 17, Jonathan and Ahine 1 Aings 1. 9. Adonijab slew sheep and B EPAPIIRAS.

Col. 1. 7. as ye learned of E. our film 4.12. E.a serv. of Christ saluteth ye. R EPAPHRODITUS.

Phil. 2. 25, to send to you E. 4. 18. m

EPENETUS.

Rom. 16.5. salute my well-bel EPHAH.

Gen. 25. 4. E. the son of Midian, t Gen. 1 Chron. 2. 40. E. Caleb's concubus her:
47. the sons of Jahdai, Pelet, E. and Ma Isa. 60. 6. the dromedaries of E. wallow

EPHES DAMMIN.

1 Sam. 17. 1. the Philistines pitchel al.
EPHESIANS. Acts 19.28 they cried out, great is Diana's
35, the city of the E. is a worshipper

he E. is a worshiper of EPHESUS.

Acts 18. 19. Paul came to E. [21. mid. 7. 24. a certain Jew named Apollos came xe. a certain Jew named Apollos co-19. 17. this was known to Jews and 6 mg. 60. ye see, that not alone at E. batch: 35. ye men of E. || 1 Cor. 16. 8. 1 mg. 20. 16. for Paul had determined to an 1 Cor. 15. 32. I have fought with beaut 1 Tim. 1. 3. as I besought thee to shide: 2 Tim. 1. 18. Onesiphorus ministerd n. 4. 12. and Tychicus have I sest of L. Rev. 1, 11. send it to E. | 2. 1. to the send EPH PHA FHA.

Mark 7. 34. he saith to him, E. that is, No.

EPHRAIM, a place:
2Sam.13.23. Absalom had sheep shearn as:
2 Chron. 13. 19. Abijah took L and two 3
John 11. 54. Jesus went into a city cilei. Mount EPHRAIM.

Josh. 17. 15. if mount E. be too sarre at 20.7. Shechem in mount E. acity of reint. Judg. 2. 9. they buried Joshua in the man. 7. 24. Gideon sent messengers through and 7. 24. Gideon sent messengers through and 7. 24. Gideon sent messengers through and 17.1. Micah of mount E. [8 Lavite cavoling. 19. 1. a Levite sojourning on the side of and 15 mm. 1. 1. Elkanah of mm. E. [2 5 mm. 21. 9. 4. Saul passed through mount E. mi? 9. 4. Saul passed through mount E. mi? 9. 4. Ainge 7. 22. two men oe come to me to saul passed through mount E. mi? 31. 6. the watchman upon mount E. mi. 31. 6. the watchman upon mount E. mi. 50. 19. Israel shall be satisfied on some EPHRAIM, a parson, or possible of the saul passed for
10. 22, the standard of the camp of E st feet 26. 35, these are the sons of E. 10 feet 27. 27. 17. Deut. 33, 17, they are the ten thousand of L. Josh. 16, 9, the cities for the children of E. C. Josh. 16. 9. the cities for the children of E. J.
Judg. 1. 29. nor did E., drive out the Cause
5. 14. out of E. was there a root against Aid
8. 2. is not the gleaning of the graps of Le
12. 4. then Jephthah fought with E. most L.
2 Sam. 2. 9. Abner made isb-boshed in govit
1 Chron. "22. E. their father moursed sarvit
2 Chron. 15. 0. The strengers and of E. fello As. 2 Chros. 15. 9. the strangers out of E. fello as 17. 2. Jehoshaphat set garrisons in the city of 5. 10. 25. 10. Amaziah separated the army on a 28. 7. Zichri a mighty man of B. slew Musels 30. 18. many of E. had not cleaned themsto

EGY

EGY

EGY

EGY

ELI

19. pain shall come on them, as in day of E.

19. pain shall come on them, as in day of E.

19. pain shall come on them, as in day of E.

19. pain shall come on them, as in day of E.

19. pain shall come on them, as in day of E.

19. pain shall spoil the pomp of E.

19. and I will scatter the E. 30. 23, 2½

19. shall spoil the pomp of E.

20. shall return out of the l. of E. into Jodah

19. pain shall come on them, as in day of E.

20. shall return out of the l. of E. into Jodah

19. shall lament for even, even for E.

20. shall spoil the hard of E.

20. have given him the land of E.

20. ha

.B. which spiritually is called Sodom and E.

See DAUGHTER.

IR EGYPT.

5. 13. tell my father of all my glory in E.

Jacob said, bury me not, I pray thee, in E.

3. 7. I have seen affliction of my people in E.

have seen that which is done to you in E.

grievous hail, such as hath not been in E.

what things I wrought in E. Josh. 24. 7.

D. a great cry in E. [14. 11. nograves in E.

11. 18. for it was well with us in E.

5. and we have dwell in E. a long time

1. 30. all that he did for you in E. 4. 34.

9. 9. we have heard all that he did in E.

78. 43, how he had wrought his signs in E.

he smote all the first-born in E.

7. they understood not thy wonders in E. he smote all the first-born in E.

7. they understood not thy wonders in E.

7. they understood not thy wonders in E.

7. they understood not thy wonders in E.

7. 16. famine shall follow close after you in E.

8. declare ye in E. and publish it in Migdol

23. 3. they committed whoredoms in E.

8. shall know, when I have set a fire in E. 16.

8. thus will I execute judgments in E.

2. 19. an angel appeared to Joseph in E.

1. 10. the dwellers in E. we do hear them speak

11. 26. greater riches than the treasures in E. 11. 26. greater riches than the treasures in E.

Into EGYPT.

41.57 all countries came into E. to buy corn

1. I will go down with the into E.

all the souls that came with Jacob into E all the souls that came with Jacob into E.

14.3. better for us to return inio E. 4.

9.1. behold, the Lord shall come into E.

2. that walk to go down into E. to strengthen

26. 21. Urijah afraid, fied and went into E.

17. if ye set your faces to go into E. 42.

15. the Lord said, go ye not into E. 43.

17. 15. sending his ambassadors into E.

11. 8. he shall also carry captives into E.

12.1. with Asyrians, and oil is carried into E.

2. 13. fiee into E. # 14. he departed into E.

2. 13. flee into E. # 14. he departed into E.

3. and now come, I will send thee into E.

3. in their hearts turned back again into E.

3. or KING.

7. 9. the patriarchs sold Joseph into E.
3. and now come, I will send thee into E.
3. and now come, I will send thee into E.
3. And now come, I will send thee into E.
3. And of EGYPT.
3. 10. Sodom was like the land of E.
4. 19. such as I never saw in all the land of E.
19. such as I never saw in all the land of E.
19. such as I never saw in all the land of E.
19. seven years plenty thro' all land of E.
30. 55.
4. but in all the land of E. there was bread
18. I will give you the good of the land of E.
4. 50.
5. the land of E is before thee, in best of land
5. when money failed in the land of E.
6. Joseph made it a law over the land of E.
6. Joseph made it a law over the land of E.
6. Joseph made it a law over the land of E.
7. all the elders of the land of E. locally 4. flies
9. blains | 22. hall | 10.14. locusts in land of E.
2.21. may be darkness over all the land of E.
3. Moses was very great in the land of E.
3. Joseph save very great in the land of E.
3. would fow had died in l. of E. Num. 14.
6. brought you out of land of E.
2. 2. 1. or ye were strangers in the land of E.
2. 2. 1. 19. 34. Drut. 10. 19. Acts 13. 17.
2. 4. these bethy gods which brought thee out of the land of E.
3. 10. 11. 3. fler doings of land of E. shall ye not do
3. 6. I and the Land of E.
3. 10. 1. Judg. 12. 28. Num. 15.
3. 11. 3. 10. 1. Judg. 2. 12. 1 Sam 12.
5. 11. 10. the land of E. 20. 2. 1 Sam 12.
5. 11. 13. 10. 10. 11. Judg. 2. 12. 1 Sam 12.
5. 11. 10. the land of the land of E.
3. 3. 10. 3. tho cames out of the land of E.
3. 3. 10. 3. tho cames out of the land of E.
3. 3. 10. 3. tho cames out of the land of E.
3. 3. 10. 3. tho cames out of the land of E.
3. 3. 10. 3. tho cames out of the land of E.
3. 3. 10. 3. 10. 10. 11. Judg. 2. 12. 1 Sam 12.
5. 11. 10. the land whither thou goest is not land of E.
3. 13. 10. 10. 10. 11. Judg. 2. 12. 1 Sam 12.
5. 11. 10. the land of E. Judg. 19. 30. Inc. 11. 16.
10. 3. tho cames out of the land of E.
3. 13. 10. cutsus in the land of E.
3. 13. 10. cutsus in the land of E.
3. 13. 10. cutsus in

Jan. 11, 42, and the tend of E. ahait not escape thes. 7.16, this shall be their derision in lend of E. 12.9, the Lord thy God from the land of E. 13. 4. Zec. 10. 10. 1 will bring them out of the land of E. Heb. 8. 9, to lead them out of the land of E. Jude 5. having naved the people out of the land of E. Jude 5. having naved the people out of the land of E. Jude 5. having naved the people out of the land of E. 12. 30, because they were thrust out of E. 12. 39, because they were thrust out of E. 13. 9, it shall be for a sign, for with a strong hand hath the Lord brought thee out of E. 16. Num. 11. 20, saying, why came we forth out of E. 22. 11, behold, there is a people come out of E. 32. 11, none of the men that came out of E. Deut. 16. 6. at season thou camest forth out of E. José. 2. 10, dried up Red sea, when came out of E. 16.6. 21 in Indee you go out of E. 18 cm. 15.6. shewed kindens when its came out of E. 18 cm. 15.6. shewed kindens when its came out of E. 16. Cat. 17. 21, whom thou hast redeemed out of E. Judg. 2. 1. 1 made you go out of E. 2 cam. 10. 10.

18cm. 15.6 shewed kinders when its came out of E.

1 CAr. 17. 21. whom thou hast redeemed out of E.

2 CAr. 12. 3. the people that came with him out of E.

Piel. 68, 31. princes shall come out of E. Ethiopia

80. 8. thou hast brought a vine out of E. Ethiopia

80. 8. thou hast brought a vine out of E.

114. 1. when israel went out of E. house of Jacob

Isa. 19. 23. they set forth Urijah out of E.

Jer. 26. 23. they set forth Urijah out of E.

17. 5. then Pharaoh's army was come out of E.

Hos. 11. 1. I called my son out of E. Mat. 2. 15.

11. they shall tremble as a bird out of E.

12. 13. by a prophet Lord brought Israel out of E.

Hag. 2. 5. I covenanted, when ye came out of E.

Hag. 2. 5. I covenanted, when ye came out of E.

16. 16. Nowbeit not all that came out of E.

16. 17. Kings 11. 18. Hadad and the Edomites came to E.

2 Kings 23. 34. Jahoahas came to E. 2 CAr. 36. 4.

1 Kingg 11.18. Hadad and the Edomites came to E. Kingg 23. 34. Jehoshas came to E. 2 Chr. 35. 4. Ise. 19.17. the land of Judah shall be a terror to E. 21. and the Lord shall be known to E. 31. 1. we to them that go down to E. for help Hot. 7. 11. they call to E. they go to Assyria See RETURN. EGYPTIAN.

Gen. 16.1. Sarai had an hand-maid an E. 3. | 21.9. 39. 1. an E. bought Joseph of the Ishmaelites 5. Lord blessed the E. house for Joseph's sake Ered. 1, 19, the Hebrews are not as the E. women Ered. 1. 19. the Hebrews are not as the E. women 9. 11. Moses spied an E. smiting an Hebrew 12. he slew the E. and hid him, Acts 7. 24. 19. an E. delivered us from the shepherds Lev. 24. 10. whose father was an E. went out Dett. 23. 7. thou shalt not abhor an E. because 1 Sems. 30. 11. they found an E. in the field 2 Sams. 23. 21. Benaiah slew an E. a goodly man, and the E. had a spear in his hand, 1 Chron. 11. 23. 1 Chron. 2, 34. Sheshan had a servant an E. Jarh Iss. 11. 15. Lord shall destroy the tongue of E. sea 10. 23. and the F. shall come into Assyria.

Ins. 11. 15. Lord shall destroy the tongue of E. sen 19. 23. and the E. shall come into Assyria Acts 21.38, art not thou that E. who madest uproaring Gen. 41. 55. Pharaoh said to the E. go to Joseph 43. 32. that is abomination to the E. 46. 34. 50. 3, the E. mourned for Jacob seventy days Ered. 3. 22. and ye shall spoil the E. 12. 36. 8. 26. shall we sacrifice the abomination of E.? 11. 7. Lord put a difference between E. and Israel 12. 35, they borrowed of the E. jewels of gold 11.7. Lord put a direction between E. and 1 srac 12. 35, they borrowed of the E. jewels of gold 14. 9, but the E. pursued after them, 10. 13, the E. whom ye have seen to day, see no mor 25, the E. said, let us fice from the face of large

13.the E. whom ye have seen to day, see no more 25. the E. said, let us fie from the face of Israel for the Lord fighteth for them against the E. 27. the Lord overthrew E. in the midst of the sea 19. 4. ye have seen what I did to the E. and how 32. 12. wherefore should the E. speak and say? Num. 14. 13. Moses said, then the E. shall hear it 20. 15. and E. vezed us and our fathers Deur. 26.6. the E. evil entreated and afficted us Joul. 24.7. he put darhense between you and the E. Judg. 10. 11. did not I deliver you from the E.? 1 Sem. 4. 8. these are the gods that smote the E. 6.6. why do you harden your hearts, as the E. did? Exra 9.1. according to the abominations of the E. Irse. 19. 2. I will set the E. against the E. 4. the E. will I give into the hand of a cruel lord 21, the E. shall know the Lord in that day 23. the E. shall know the Lord in that day 23. the E. shall serve with the Assyrians 20.4. hir g of Assyria shall lead away E. prisoners 30.7 the E. shall know the Lord in that day 27.4.3.13. how E. are men and not God, their horses Jar. 43.13. houses of the gods of the E. shall he burn Lom. 5. 6. we have given the hand to the E. Exel. 16.26. hast committed fornication with the E. 23. 21. in bruising thy tests by E. for the paps

EHUD.

Judg. 3.15. raised up E. the son of Gera a Benjamite
16. E. made him a dagger || 23. E. went forth
26. and E. escaped while they tarried and passed
4. I. Iarael again did evil, when E. was dead
1 Chron. 7.10. sons of Bilham, E. || 8.6. the sons of E.
VERON.

EKRON.

1 Sam. 5.10. it came to pass, as the ark came to E. 1 Sam. 7.14. cities were restored to Israel from E. 2 Kings 1. 2. Baal-zebub the god of E. 3. 6, 10. Amos 1. 8. I will turn mine hand against the E. Zeph. 2. 4. and E. shall be rooted up Zach. 9. 5. E. very sorrowfull 7. E. a Jebusite EKRONITES.

EKRONITES.

Josh. 13. 3. the land of the E. not yet conquered 1 Sam. 5. 10. when ark came to Ekron, E. cried out ELAH.

Gen. 36.41. duke E. || 1 Kings 4.18. Shimei son of F. 1 Kings 16.8. E. son of Baasha began to reign 2 Kings 15.30. Hoahea the son of E. 17.1. | 18.1.9. 1 Chron. 4. 15. the son of Caleb, E. the sons of E. 9.8. E. the son of Uzzi, the son of Michri ELAH.

Sam. 17. 2. Israel pitched by the valley of E. 21. 9. David slew Goljath in the valley of E.

1 Sem. 17. 2. Israel pitched by the valley of E. 21. 9. David slew Goliath in the valley of E. ELAM.

Gon. 10. 22. the children of Shem, E. and Ashur 14. 1. in the days of Chedorlaomer king of E. 1 Chron. 8. 24. Hananiah and E. of Benjamin 26. 3. E. the fifth son of Meshelemiah Eura 2. 7. the children of E. 31. || 8. 7. Neh. 7. 12. 34 10. 2. one of the sons of E. answerd to Exra Neh. 10. 14. the chief of the people, E. Zatthu 12. 42. Jehohanan and E. and Ezer, priests 14e. 11. 11. to recover his people from E. 21. 2. go up, O E. || 22. 6. and F. bare the quiver Jer. 25. 25. I made all the kings of E. to drink 49. 34. the word of the Lord that came against E. 36. upon E. will I bring the four winds 39. I will bring again the captivity of E. saith Lord Ezek. 32. 24. there is E. and all her multitude Dana. 8. 2. Shusham which is in the province of F. ELAMITES.

ELAMITES.

ELATH.

2 Kings 14. 22. Azariah built E. and restored it

2 Kinge 14. 22. Azariah built E. and restored it 16. 6. at that time Rezin recovered E. to Syrin ELBETHEL.

ELBETHEL.

Gen. 35. 7. Jacob built an altar, and called it F.

ELDAD.

Num. 11. 26. the name of the one was E.

37. E. and Medad do prophesy in the camp

ELFALEH.

Num. 32. 37. the children of Reuben built E.

Jia. 15.4. and Heshbon shall cry, and E. their voice

16. 9. 1 will water thee with my tears, O. E.

Jir. 48. 34. from the cry of Hesbon even to E. Jer. 48. 34. from the cry of Hesbon even to E. ELEAZER.

Jer. 48. 34. from the cry of Hesbon even to E. ELEAZER.

Erod. 6. 25. Agron's son E. 28. 1. Num. 3. 2. | 27. 60.1 CAron. 0. 3. | 24. 1. Erra 8. 35.

Lev. 10. 16. Moses was angry with E. and Ithamar Num. 3. 4. E. ministered in the priest's office 32. E. son of Aaron shall be chief over the Levites 4. 16. to the office of E. pertaineth the oil 16. 39. E. the priest took the brasen censers 00. 26. and put his garments upon E. his son 28. Moses and E. came down from the mount 36. 63. that were numbered by Moses and E. 27. 22. he set Joshua before E. the priest 31. 12. they brought the spoil to Moses and E. 25. take the sum of prey thou and E. the priest 41. and Moses gave tribute unto E. 34. 17. 4. came near before E. || 24. 34. E. died 1. Sam. 7. 1. they sanctified E. to keep the ark 2. Sam. 23. 9. after him E. son of Dodo, 1 CAr. 11. 12. 1 CAron. 9. 20. the son of E. was ruler over them 23. 21. the sons of Mahli, E. and Kish, 24. 28. 22. E. died, and had no sons, but daughters 24. 4 more phief men of sons of E. than Ithamar

23. C. die sons of manni, c. and trisu, av. a... 22. E. died, and had no sons, but daughters 24. 4. more chief men of sons of E. than Ithamar 5. the governors were of the sons of E. Ned. 12. 42. Shemaiah and E. were priests

Mat. 1. 15. Eliud begat E. and E. begat Matthas EL-ELHOF-ISRAEL.

Gen. 33. 20. Jacob called the alar E. Irras ELHANAN. 9 Sam. 21. 19. E. alew brother of Goliath, 1 Chr. 20. 3. 23. 24. E. the son of Dodo, 1 Chrom. 11. 26.

23. 24. E. the son of Dodo, 1 Chron. 11. 26. ELI.

1 Sam. 1. 25. they brought the child to E.

2. 11. the child did minister to the L. before E. 3. 1.

12. now the sons of E. were sons of Belial

27. there came a man of God to E. and said

3. 5. Samuel ran to E. and said, here am 1, 6. 8.

12. in that day 1 will perform against E all things

1 Kings 2.1. Jags of D. drew nigh that he should die

Nings 2.1. Lags of D. drew nigh that he should die 1 Chr. 7. 2. whose number was in the days of D. Nich. 12. 45. in the days of D. were chief singers Acts 7. 45. God drave out unto the days of D. Hand of DAVID.

1 Sam. 20. 16. let Lord require it at h. of D. enemies 2 Sam. 3.8. have not delivered thee into hand of D. 18. by hand of my servan D. 1 will save larsel 11. 22. fell by the hand of D. 1 Chren. 20. 8. House of DAVID.

1 Sam. 20. 16. Jonathan made covenant with h. of D. 2 Sam. 3.1. war between the house of Saul and D. 6. 7. 26. let house of thy servant D. be astablished 1 Kings 12. 19. so Israel rebelled against the house of C. 20. none followed the house of D. but Judd. 26. shall the kingdom return to the house of D. Josish 14. 8. ront kingdom from h. of D. 2 hings 17. 2°. 2 Chr. 21. 7. Lord would not destroy the house of D. 15. Let. 7. 2. it was told the house of D. Josish 13. hear ye now, O house of D. Josish 25. ch. 12. 7. 2. it was told the house of D. Josish 13. hear ye now, O house of D. Jos not magnify 8. feeble as D. and the house of D. had lo not magnify 8. feeble as D. and the house of D. the spirit of grace 12. the family of hehouse of D. shall mourn apart 13.1. shall be a fountain opened to the house of D. Lake 1.7. whose ame was Josepp., ot the h. of D. Lake 1.7. whose ame was Josepp., ot the h. of D. Lake 1.7. whose ame was Josepp., ot the h. of D. Lake 1.7. whose ame was Josepp., ot the h. of D.

12.the family of the house of D. shall mourn apart 13.1. shall be a fountain opened to the house of D. Luke 1.27, whose came was Josepa, of the h. of D. 69.raised up a horn of salvation in the house of D. 2.4. because he was of the house and lineage of D. DAVID joined with king.

1 Sam. 21. 11. is not this D. the king of the land?

2 Sam. 24. 11. is not this D. the king of the land?

3 Sam. 24. 11. is not this D. the king of the land?

1. time that D. was king in Hebron over Judah

1. time that D. was king in Hebron over Judah

3. 31. and king D. himself followed the bier

5. 3 king D. mades league with them and they

5. 3. king D. made a league with them, and they anointed D.k.over Israel, 1Chr. 11.3. | 12.31.38. 8. 11. which king D. did dedicate to the Lord with e silver and gold, 1 Chron. 26. 26. 20.21. lifted up his hand against the ting, even D. 1 Kingst...37 greater than throne of my lord king D. 47.the king's servants came to bless our lord k.D.

1 Kingel. 37. greater than through the sour lord \$1.D. 1 Chron. 29. 9. D. the king rejoiced with great joy 2 Chr. 29. 9. D. the king rejoiced with great joy 2 Chr. 2. 12. who hash given to D. the king a wise son 19. 27. ordsined by D. king of I srale, Esra 3.10. Jer. 30. 9. shall serve the Lord and D. their king Has. 3. 5. shall seek the Lord and D. their king Mat. 1.6. Jesse begat D. the king, and D the king Acts 13. 29. he raised up D to be their king Servent DAVII).

2 Sem. 3.18. by the hand of my is tent D I will save 7.5. go and tell my is rount D. thus aith Lord 8. 20. Lord is God of I stael, let the house of thy c. D. be established before thes . Chron. 17. 24.

D. be established before the Chron. 17 24.

Kings 3.6. hast shewed thy servens D. great mercy

8.24. kept with thy servens D, that thou promiseds 25. keep with thy screams D. 20 2 Chron. D. 16.
66. for all the goodness he had done for D. his s.
11. 13. for D. my scream', sake and for leaves lem's sake, 32, 34. Psal. 132. 10. Isa.

37. 35. 36. that D. my servens may have a light 38. to keep my statutes, as my servens D.did, 14.8. Chron. 6.32 remember the mercies of D. thyservens Psal. 78.70. he chose D. also his servens and took him

Psel. 78.70. he chose D. also his servent and took him 89. 3. I have sorm unto D. my servent 20. I have found D my servent, 12. I have found D my servent, I anointed him 14s. 10. who delivered D. servent from sword 17s. 33. 21. my covenant broken with D. my servent 22. I will multiply the seed of D. my servent 26. then will I cast z-way the seed of D. my servent 25. then will I cast z-way the seed of D. my servent 37. 24. D. my servents D. shall feed them 24. my servent D. shall be a prince among them 37. 24. D. my servents shall be thing over them 25. my servent L. shall be their prince for ever Lake 1. 69. horn of salvation in house of his s. D. Acts 4. 25. who by the mouth of thy servent D. Acts 4. 25. who by the mouth of thy servent D. Gen. 35.8. but D. Rebekah's nurse died, was buried

Gen. 35.8. but D. Rebekah's surse died, was buried Judg. 4. 4. and D. a prophetess judged Israel 5. 7. until that I. D. arose a mother in Israel 12. awake D. #15. the princes were with D. DECAPOLIS.

Mat. 4. 25, great multitudes followed him from D. Mark 5. 20, and he began to publish in D. 7. 31, through the midst of the coasts of D. DEDAN.

Gen. 10. 7. sons of Raamah, Sheba, D.1 Chron. 1. 9. 1 Chron. 1. 32, the sons of Joshan, Sheba, and D. 1 Chron. 1. 32. the sons of Joshan, Sheba, and Dr. 25, 25. 1. made D. and Tema, and Buz to drink 49. 8. flee ye, dwell deep, O inhabitants of D. Fack. 25. 13, they of D. shall fall by the sword 27. 30. D. was thy merchant in precious clothes DEDANIM.

Its. \$1. 13. O ye trayelling companies of D.

Jss. 21. 13. O ye travelling companies of D. DELILAH.

Judg. 16. 4. a woman in the valley of Sorek, D. 2. D. therafore took new ropes and bound Sams

DEMAS

Col. 4. 14. Luke and D. greet you, Philem. 24. 2 Tim. 4. 10. D. hath forsaken me, having loved DEMETRIUS.

Acre 19. 24. D. a silversmith, who made shrines
38. if D. have a matter against any man

38. if D. have a matter against any man 3 John 12. D. hah good report of all men and of truth DIANA.

Acts 19. 24, which made allver shrines for D. 27. the temple of the great goddess D. 28. they cried, great is D. of the Ephesians, 34, 35. Ephessa is a worshipper of the goddess D. DIBON.

Num. 21. 30. Heshbon is perished even to D. 32. 34, the children of Gad built D. and Aroer Jo. i. 13.17 Moses gave D. to the children of Reub Med. 11. 25, the children of Judah dwelt at D. lis. 15. 2. he is gone up to D. the high place Jer. 48, 18. thou daughter, that dost inhabit D.

22. judgment is come upon D. and Nebo DIBON-GAD.

Num. 33, 45. pitched in D. || 46. removed from D. DIDYMUS.

John 11.16.Thomas, who is called D. 20.24. | 21.2. DIMON.

La. 15. 9. for the waters of D.shall be full of blood, for I will bring more upon D. lions upon him DINAH.

Gen. 30.21. Leah bare a daughter called, her name D. 34. 5. Jacob heard that he had defiled D. DIONYSIUS.

Acts 17. 34. among which was D. the Areopagite DIOTREPHES. 3 John 9. D. who loveth to have the pre-eminenc

DOEG. 1 Sem. 21. 7. and his name was D. an Edomite 22. 18. D. turned and slew the priests, 85 person 22. I knew it that day when D. was there DOR.

de.1.27.did Manasseh drive out inhabitants of D. 1 Kings 4.11. the son of Abinadab in the region of D. DORCAS.

Acts 9. 36. named Tabitha, by interpretation is D. 39. shewing coats and garments which D. made DOTHAN.

Gon. 37. 17. let us go to D. he found them in D. 2 Aings 6. 13. saying, behold Elisha is in D. DRUSILLA.

Acts 24. 24. when Felix came with his wife D. DUMAH.

Gen. 25. 14. sons of Ishmael, D. Massa, 1 CAr. 1.30. DUMAH. Josh, 15. 52. D. was in Judah's inheritance Isa. 21. 11. the burden of D. he called to me DURA.

Dan. 3. 1. he set the image up in the plain of D.

EASTER. Acts 12. 4. intending after E. to bring him forth EBAL.

Dest. 11.29, thou shall put the curse upon mount E. 27.4. ye shall set up these stones in mount F. 13. these shall stand upon mount E. to curse Josh. 8.30. Joshua built an altar in mount E. 33. half of them stood over-against mount E.

EBED. Judg. 9.30. Zebul heard the words of Gaal son of E. Esra 8. 6. E. the son of Jonathau with 50 males EBED-MELECH.

Jer. 38. 8. E. spake to the king for Jeremiah 39. 16. go and speak to E. the Ethiopian EBEN-EZER.

1 Sem. 4. 1. Israel went out and pitched beside E. 5. 1. the Philistines brought the ark from E. 7. 12. Samuel called the name of the stone E. EBER.

Gen. 10. 21. Shem the father of the children of E. 25. unto E. were born two sons, 1 Chron. 1.19.
Num. 24.24. ships from Chittim shall afflict E. ED

Josh. 22. 34. children of Gad called the altar E.

Josh. 22. 34. children of Gad called the altar E. EDEN.

Gen. 2. 15. God put the man into the garden of E.
3. 23. God sent him forth from the garden of E.
12. 51.3. make her wilderness like E. Essk. 36,35.

Ezsk. 28. 13. thou hast been in E. the garden of God
31. 9. so that all the trees of E. envied him
16. all the trees of E. shall be comforted
18. thou shalt be brought downwith the trees of E.

Josh 2. 3. the land is as the garden of E. before them
Amort. 5. and cut off him that holds sceptre from E.

EDOM.

Gen. 25. 30. therefore was his name called E.

EDOM.

Gen. 25. 30. therefore was his name called E.
36.1.Esau is E. || Erod. 15.15. dukes of E. amazed
Num. 20. 14. Moses sent messengers from Kedesh
to the king of E. Judg. 11. 17.
21.E. refused to give 1sr. passage thro' his border

Num.24.18.E, snall be a pe Num. 44.18. E. mail be a possessmion for also Judg. 5. 4. thou marchedst out of the finit of a Sam. 14. 47. Saul fought agazines: Mend are 2 Sam. 8.14. David put garrisons in E. 1 Cir. 1 Kings 11. 14. Hadad was of the king? seed 16. Joab remained till he had cant off every:

22. 47. there was then no king in

63. 1. who is this that cometh from E.?
Jer. 9. 25. Judah and E. I will pranish, 25. 2.
27. 3. send bonds and volves to the imag of 1.
49. 7. concerning E. saith the Lord, Obs., 1.
17. E. shall be a desolation, every one same 20. the counsel he hath taken against E.
Esch. 25. 12. because E. hath dealt against 6.
4. and I will lay my vengenance upon E.
32. 29. there is E. her kings and all her pran Den. 11. 41. E. shall escape out of his hand Jed 3. 19. E. shall be a desolate wilderness. Amos 1. 6. captivity to deliver them up to E. 5. 2. 1. he burnt the bones of the king of E. Old. 1. 4. whereas E, saith, we are impoved.

Mal. 1. 4. whereas E. saith, we are improvement See DAUGHTER. S. EDOMITE, S. Gen. 36. 9. Esau father of the E. in mount Said Deut. 23.7. shalt not abbor an E. he is thy but 1 Kings 11. 14. the Lord stirred up Hadad to 2 Kings 8, 21, Joram smote the E. 2 Chres. E., 1 Chron. 18, 13, the E, became David's survey 2 Chron. 21, 10, the E, revolted from under but 25. 19. thou sayest, lo, thou hast amittee the 28. 17. the E. had come and smitten Jusain See DORG. EGLAH.

2 Sam. 3. 5. the sixth, Ithraam, by E. Davids EG LAIM.

Isa. 15. 8, the bowling thereof EG LON. of is gone una E Judg. 3. 14. Israel served E. the king of Mon

brought presents to E. and E. was very fatte EGYPT Gen. 15. 18. from the river of E. to Euphran

45. 9. God hath made me lord of all E 43. 9. God hain made me lord of all E.come or Ered. 3. 20. I will smite E. Jer. 9. 25. 46. 5. 7. 4. not hearken, that I may lay my hand of E. 8.6. Aaron stretched his hand over the waters of 9. 4. sever between the cattle of wasel and of 9.4. sever between the cartle of [wael and did. 10.7. knowest thou not the wa, is destroyed 23.15. for in it thou camest out of E. 34.15. Num. 14.19, thou hast forgiven this people free i 22.5. behold, there is a people come out of E. Dent. 6.29. the Lord shewed great signs pant 7.15. will put none of the diseases of E. co two 11.4. and what he did unto the army of E. 28. 97. Lord will smite these with the betch of E. 60. he will bring on these all the diseases of 1 Josh. 5.9.1 have rolled away the represent of 1 Josh. 5.9.1 have rolled away the represent of 24.5.1 sent Moses and Aaron. and I nignest 1

24. 5. 1 sent Moses and Aaron, and I plagest it Sum. 30. 13. he said, I am a young man of 1 Lings 4.30. Solomon's wisd, excelled wind, of I 2 Kings 9.30. Solomon 3 wisa, excelled wisa, a. 2 Kings 18,21, thou trustest on E. 24. Isa, 36.6. Psal, 105, 38. E. was glad when they departed 135. 8. who smote the first-born of E. of man as 9, who sent wonders into the midst of ther, 01 130, 10, to him that smote E. in their first-terProv. 7, 16, decked my bed with fine lines of L.
Has. 10, 24, after the manner of E. Absset 6, 162
11, 11, to recover the remnant of people from 1
19, 1, burden of E. the idols of E. shall be more after the people from 1 the first them. 3. the spirit of E. shall fail in midst thereof 3. the spirit of E. shall fall in midst thereof
16. in that day shall Israel be the third with L
25. shall bless, saying, blessed be ye E. my people
20. 5. they shall be ashamed of E. their glory
23. 5. as at the report concerning E. so of Iye
27. 12. Lord shall beat off from the stream of E.

30. 3. the trust in the shadow of E. your confuss 43. 3. I gave E. for thy ransom, Seba for thee 45. 14. the labour of E. shall come over to the 45. 14. the labour of E. shall come over to the for, 2. 18. what hast thou to do in the way of E. 36. thou shalt be ashamed of E. as of Assyra 46. 2, the word of the Lord which came against E 20. E. is like a fair heifer, but destruction comes Ereck. 20. 7. defile not yourselves with the idols of £ 23. 8. nor left she her idols brought from E.

27. thou shalt not remember E. any more 27. 7. fine linen with broidered work from F 2). C. prophesy against him and against all E.

14. I will bring again the captivity of E.

30. 6, they also that uphold E, thall (all)

13. then was saul with the disciples at D.
22. Saul confounded the Jews who dwelt at D.
27. declared how he had preached boldly at D.
2. declared how he had preached boldly at D.
2. declared how he had preached boldly at D.
2. declared how he had preached boldly at D.
2. declared how he had preached boldly at D.
2. declared how he had preached how not D.
20. the Lord said to me, arise, and go into D.
20. in D. governor desirous to apprehend me at. 1. 17, but I returned again unto D.
20. A. gerton.
21. 17, but I returned again unto D.
25. 25. son of Bilhah, D. || 46. 25. of D. Num. 26. 42.
29. 16. D. shall be a serpent by the way, an adder com. 1. 12. of D. Ahiezer the son of Ammi-shaddai 2. 25. the standard of the camp of D. morth side 13. all numbered in the camp of D. were 157, 7600 lext. 33. 22. of D. he said, D. is a lion's whelp side, 19. 47. after the name of D. Judg. 18. 29. undg. 5. 17. and why did D. remain in ships 13. 25. the Spirit moved him in the camp of D.
25. 48. 48. 1. a portion for D. || 32. one gate of D. sek. 48. 1. a portion for D. 32..one gate of D. See CHILDREN.

10. 2. ID. was mourning three full weeks
7. ID. alone saw the vision | 12. 5. ID. looked
O DANIEL.

Dam. 6.20. O D. servant of the living God

Dan. 5.20, O D. servant of the living God
9.22, O D. 1 am now come to give thee skill
10. 11. hesaid to me, O D. a man greatly beloved
12. 4. O D. shut up the words and seal the book
DARIUS

Exa 4. 5. to frustrate, tiil the reign of D. 24.
5. 5. not to cease, till the matter came to D.
6. 1. then D. the king made a decree, 12.

DAVID.

Ruth 4. 22. Jesse begat D. Mat. 1. 6. Luke 3. 31.
1.5am. 16. 13 the Spirit of the Lord came upon D.
19. send me D. thy son || 21. D. came to Saul
23. D. played with his hand, 18. 10. || 19. 9.
17. 14. D. was youngest || 15. returned from Saul
23. and D. heard the words of Goliath
28. Eliab's anger was kindled against D.
38. Saul armed D. || 42. when Goliath saw D.
43. the Philistines cursed D. by his gods
50. D. prevailed over the Philistine with a sling
57. asD. returned from the slaughter of Philistines.

57.asD.returned from the slaughter of Philistine 18. 1. the soul of Jonathan was knit to D.

18. 1. the soul of Jonathan was knit to D.
3. then Jonathan and D. made a covenant
5. D. went out whithersover Saul sent him
7. D. hath slain his ten thousands, 29. 5.
9. Saul eyed D. from that day and forward
14. D. behaved himself wisely in all his ways
16. but all Israel and Judah loved D.
24. the servants said, on this manner spake D.
28. Saul saw and knew that the Lord was with D.
29. and Saul became D.'s enemy continually
19. 1. Saul spake to his servants to kill D.
5. will thou sin against in occent blood to slay D.
10. Saul sought to smite D. but D. escaped, 18.

19. 1. Saul spake to his servants to kill D.

5. wilt thou sin against invocent blood to slay D.

10. Saul sought to smite D. but D. escaped, 18.

19. D. is at A sioth | 22. where are Samuel and D.

20.6. D. asked leave of me to run to Beth-lehem, 28.

17. and Jonathan curred D. to swear again

24. D. hid himself | 25. D. place was empty, 27.

34. Jonathan eat not, for he was grieved for D.

41. wept one with another till D. exceeded

21. 1. Ahimelech was afraid at the meeting of D.

10. D. aruse, and fied to Achish for fear of Saul

11. is not this D. the king of the land? 29. 3.

22.1. D. departed and escaped to the cave Adullam

3. and D. went thence to Mizpeh of Moab

5. D. departed and came into the forest of Hareth

4. who is so faithful among thy servants as D.

17. because their hand also is with D.

23. 2. therefore D. inquired of the Lord, 4. | 30.

8. 2 Nam. 2. 1. | 3. 19, 22. | 21. 1.

5. so D. and his men went to Keilah and sought

9. D. knew that Saul practised mischief

15. D. was in the wilderness of Ziph in a wood

24. D. and his men went in wilderness of Maon

24. 1. D. is in the wilderness of Engedi

5. D. heart smete him | 7. D. stayed his servants

16. Saul returned from pursuing after D. and went

24. 1. D. is in the wilderness of Engedi

5. D. heart smete him | 7. D. stayed his servants

16. Saul said, is this thy voice, my son D. 26.17.

25. D. sware unto Saul | 25. 1. D. went to Prana.

25. 5. D. sent out ten young men to go to Nabal

29. so and more also do God to the enemies of D.

2C. D. sware unto Saul | 23. 1. D. went to Paran 25. 5. D. sent out ten young men to go to Nabal 22. so and more also do God to the enemies of D. 26. 1. doth not D. hide himself in hill Hachilah? 5. and D. beheld the place where Saul lay 12. D. took the spear and the cruse of water 17. Saul knew D. voice || 21. return, my son D. 27. 1. D. said, I shall perish by the hand of Saul 4. D. was fied to Gath || 8. D. invaded Geshurites 11. saying, so did D, and so will be his manner 28. 17. Lord given it to thy neighbour, even to D. 29. 3. is not this D.? || 6. then Achish called D. 30. 1. when D. and his men were come to Ziklag 5. and D. two wives were taken captives

29. 5. is not this D.? § 6. then Achish called D. 30. 1. when D. and his men were come to Ziklag 5. and D. two wives were taken captives 10. D. pursued § 17. smote them from twillight 18. D. recovered all, 19. § 20. D. took the flocks 2 Sam. 1. 11. D. took hold on his clothes and rent 15. D. called one of the young men, and said 17. D. lamented over Saul and over Jonathan 2. 5. D. sent messengers to men of Jabesh-gilead 10. but the house of Judah followed D. 5. 1. but house of D. waxed stronger and stronger 2. unto D. were sons born in Hebron

2. unto D, were sons born in Hebron 9. except as Lord hath sworn to D, so I do to him

DAY

17. 1. the burden of D. is taken, Jer. 49. 23.

And the kingdom shall cease from D.

49. 24. D. is waxed feeble, and turneth to flee

4. C7. 18. D. thy merchant in wine and wool

4. C7. 18. D. thy merchant in wine and wool

4. C7. 18. D. thy merchant in wine and wool

4. C7. 18. D. thy merchant in wine and wool

52. A. in the first year of D. the Mede, 11. 1.

12. And that dwell in D. in a couch

27. will cause you to go into captivity beyond D.

4. G. 1. In an D. shall be the rest thereof

12. Saul desired of high priest letters to D.

13. Co. there was a disciple at D. named Ananias

14. See Assul confounded the Jews who dwelt at D.

27. Well are well as D. spend with his hand, 18. 10. [19. 9.

28. Saul confounded the Jews who dwelt at D.

29. D. played with his hand, 18. 10. [19. 9.

29. D. fought against Rabbah and took it

29. D. fought against Rab

30. their king's crown was set on D. head 15. 7. D. sent to Tamar | 30. tidings came to D 15. 30. D. want up by the ascent of mount Olivet

30. there amy strown was set on L. meas.

13. 7. D. sent to Tamar [30, tidings came to D

15. 30. D. went up by the ascent of mount Olivet

16. 6. Shimei cast stones at D. [10. curse D.

17. 1. I will arise and pursue after D. this night

16. send quickly and tell D. [22. then D. arose

27. D. was come to Mahanaim [29].honey for D.

18.1. D. numbered the people that were with hims

34. D. sat between the two gates, the watchman

19. 43. we have also more right in D. than ye

20. 1. Sheba said, we have no part in D.

3. and D. came to his house at Jerusalem

11. he that is for D. let him go after Joab

21. 16. Ish-benot thought to have slain D.

22. 51. he sheweth mercy unto D. Prat. 18. 50.

23. 1. the last words of D. [15. D. longed and said

8. the mighty men whom D. had, 1 Chron. 11.10.

24. 10. D. heart smote him, after he had numbered

25. D. built there an altar unto the Lord

1 Kingr 1. 11. and D. our Lord knoweth it not

2. 10. D. alept with his fathers and was buried

34. thou knowest what thou didst D. my father

3. 14. if thou wilt walk as thy father D. did walk

5.7. who hath given D. a wise son over his people

8. 16. I chose D. to be over my people israel

20. I am risen up in the room of D. my father

9. 5. as I promised to D. [11.38. as I built for D.

11. 39. I will for this afflict the seed of D.

12. 10. what portion have we in D.? now see to
thine own house D. 2 Chron. 10. 16.

1 Chron. 10.14, the Lord turned the kingdom to fo.

11. 30. made a covenant with them in Hebron

21. they helped D. against the band of rovers

11. 3. D. made a covenant with them in Hebron 12. 18. thine are we, D. then D. received them 21. they helped D. against the band of rovers 14. 17. the fame of D. went out into all lands 15. 27. D. was clothed with a robe of fine linen 16. 1. they set the ark in the tent D. had pltched 43. and D. returned to bless his house 21. 21. Ornan saw D. and bowed himself to D. 23. 1. so when D. was old and full of days 29.10. D.blessed the Lord before the congregation 2 Chron. 18. thou hast shewed great mercy unto D. 34. 5. he began to seek after the God of D. Esra 8. 2. of the sons of D. Hattush was the chief Nek. 3.16. to the place over against sepulchres of D.

Exra 8. 2. of the sons of D. Hattush was the chief Nota. 3.16.to the place over against sepulchres of D. 12.36. with musical instruments of D. man of God Psel. 72.20. prayers of D. the son of Jesse are ended 89.35. I will not lie unto D. § 49. swarest to D. 132. 1. Lord, remember D. § 11. hath sworn to D. 17. there will I make the horn of D. to bud Censt. 4. 4. thy neck is like the tower of D. Isa. 9. 7. on the throne of D. and on his kingdom 29. 1. wo to Ariel, the city where D. dwelt 55. 3. even the sure mercies of D. Act 13. 34. Jer. 17.25. kings and princes sitting on throne of D. 23. 5. I will raise to D. a righteous branch 33.15. I will cause the branch to grow up unto D. 17. D. shall never want a man to sit on the throne 36. 30. he shall have none to sit on throne of D

33.15. I will cause the branch to grow up unto D.
17. D. shall never want a wan to sit on the throne
36. 30. he shall have none to sit on throne of D
Mmor 6. 5. invent instruments of music like D.
9. 11. in that day will I raise up the tabernacle of
D. that is failen, and will build it, Acts 15. 16.
Zech. 12. 8. the feeble shall be as D. and D. as God
Mat. 9. 27. thou son of D. have mercy, 15.22. | 20.
30, 31. Mark 10. 47, 48. Lake 18. 38, 29.
12. 5. have ye not read what D. did when he
was an hungered ' Mark 2. 25. Lake 6.
23. 25. the people said, is not this the son of D. 2.
21. 9. saying, I losanna to the son of D. 15.
22. 42. Christ is the son of D. Mark 12. 35.
45. if D. then call him Lord, how is he his son?
Mark 12. 37. Lake 20. 41, 44.
Mark 11. 10. blessed be the kingdom of our father D.
John 7. 42. that Christ cometh of the seed of D.
Acts 2. 29. let me freely speak of the patriarch D.
34. for D. is not ascended into the heavens
13. 42. he raised up to them D. to be their king
36. for D. fell on sleep, and saw corruption
Rom. 1.3. Christ, made of the seed of D. 2 Tim. 2. 8,
4. 6. even as D. also describeth the blessedness

9. except as Lord hath sworn to D, so I do to him
17. ye sought for D. in times past to be king
28. D. said, I and my kingdom are guiltless
5. I. then came all the tribes of Israel to D.
6. thinking, D. cannot come in hither
7. nevertheless, D. took the strong-hold of Zion
10. D. grew great || 21. D. bdrnt their images
12. D. perceived the Lord had established him
17. D. heard of it, and went down to the hold
6. 2. D. went to bring up the ark of God
5. D. all Israel played before the Lord and said
9. and D. was afraid of the Lord that day
14. D. danced || 15. so D. brought up the ark
7. 20. what can D say more to thee? 1 Chr. 17. 18.
18. 1. D. snote the Philistines || 3. Hadadeser
6. Lord preserved D. whithersoever he went, 14.
7. D. took the shields of gold, I Chron. 18.
7. 13. D.gat him a name|| 15. D.reigos, 1 Chr., 18. 14.
15. D.reigoed executed judgment to his people

23. the people said, is nct this the son of D.?
21. 9. saying, I losanna to the son of D.?
22. 42. Christ is the son of D. 15.
22. 42. Christ is the son of D. Mark 12.
35. Mark 11. 10. blessed be the kingdom of our father D.
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John

See BASHAN. CARMELITE

1 Sem. 30.5. Abig. wife of Nabal C. 2 Sem. 2.2. 3.3 2 Sem. 23. 35. Hezrai C. one of David's worthies CARMI.

Gen. 46.9. the sons of Reuben, Hexron, and C. Josh. 7. 1. Achan the son of C. 18. 1 Chron. 2. 7. 2 Chron. 4. 1. the sons of Judah, Pharez, Hexron, C. CARPUS.

2 Tim. 4. 13, the cloke that I left with C. bring CASIPHIA

Etra 8, 17, to Iddo the chief at the place C. CEDRON.

John 18. 1. he went with disciples over the brook C CENCHREA.

Acts 18. 18. Paul having shorn his head in C. Rem. 16. 1. sister Phete a servant of church at C. CEPHAS.

CEPHAS.

John 1. 42. thou shalt he called C. a stone
1 Cor. 1. 12. every one of you saith, I am of C.
3. 22. whether Paul, or Apollos, or C. or life
9. 5. and as the brethren of the Lord, and C.
15. 5. that he was seen of C. then of the twelve
Gal. 2. 9. James, C. and John, who seemed pillars
CESAR.

Mat. 22. 17. tell us, is it lawful to give tribute to
C. or not? Mark 12. 14. Lake 20. 22.
21. render to C. the things that are Cesar's, and
to God the things that are God's, Mark 12. 17.
Inke 2.1. there went out a decree from C. Augustus
3. 1. now in the fifteenth year of Tiberius C.

23.1. now in the fifteenth year of Tiberius C. 23.2. and forbidding to give tribute to C. saying 7. whs 19.12. the Jewscried out, if thou let this man go, thou art not Cesar's friend? speaketh against C.

against C.

15. the priests answered, we have no king but C.

Acts 11. 28. came to pass in days of Claudius C.

17. 7. these all do contrary to the decrees of C.

25. 8. nor against C. have 1 offended any thing

11. I appeal unto C. | 21. till I send him to C.

25. 32. set at liberty, if he had not appealed to C.

27. 24. fear not, thou must be brought before C. 28. 19. I was constrained to appeal to C.

Phil. 4. 22. chiefly they that are of C. household

CESAREA.

Mat. 16, 13. Jesus came into the coasts of C Mark 8, 27. Jesus went out into the towns of C. Mark 8. 27. Jesus went out into the towns of C. Acts 8. 40. Philip preached, till he came to C. 9. 30. the brethren brought Paul down to C. 10. 24. the morrow after they entered into C. 11. 11. Cornelius sent three men from C. to me 12. 19. Herod went down from Judea to C. 18. 22. when he had landed at C. and salued 21. 16. there went with us of the disciples of C. 23. 23. make ready 200 soldiers to go to C. 25. 25.1. after 3 days he ascended from C. to Jerusal 4. Festus answered, Paul should be kept at C. CHALCOL.

CHALCOL Kings 4. 31. Solomon was wiser than C. Chron. 2.6. the sons of Zerah, Heman, C. and Dar

1Chron. 2.6, the sons of Zerah, Heman, C. and Dare CHALDEA.

Jer. 50. 10. C. shall be a spoil, saith the Lord 51.24. 1 will render to inhabitants of C. their evi 35. my blood be upon the inhabitants of C. Ezek. 16. 99, hast multiplied thy foreication to C. 23. 16. she sent messengers to them into C. CHALDEAN.

Esra 5.12. gave them into hand of Nebuchad. the C. Dan. 2. 10. that asked such things at any C. CHALDEANS.

Dan. 2. 10. that asked such things at any C. CHALDEANS,
Job 1. 17. C. made out three bands, fell on camels
Isa. 23. 13. the land of C. the Assyrian founded
43. 14. I have brought down all the C.
47. 1. there is no throne, O dauchter of the C.
5. get three into darkness, O daughter of the C.
68. 14. and his arm shall be on the C.
20. go ye forth of Babylon, fiee ye from the C.
Jer. 21. 4. wherewith ye fight against the C.
9. he that falleth to the C. he shall live, 33. 2.
25. 12. I will punish the land of C. 50. 1, 45.
32. 5. tho' ye fight with the C. ye shall not prosper
24. the city is given into the hand of the C. 43.
29. the C. shall come and set fire on this city
37. 8. the C. shall come again and fight ag. the city
9. saying, surely the C. shall depart from us
10. tho' ye had smitten the whole army of the C.
14. then said Jeremish, I fall not away to the C.
33. they shall bring out thy children to the C.
23. they shall bring out thy children to the C.
39. 8. C. burnt king's house, and houses of people
40. 9. Gedalish said, fear not to serve the C.

40. 9. Gedaliah said, fear not to serve the C.
41. 3. Ishmael slew the C. that were at Mizpah
10. I will dwell at Mizpah, to serve the C. 43. 3. Baruch setteth thee on to deliver us to C. 50. 35. a sword is upon the C. saith the Lord

45. the Lord hath purposed against the C. 51.4. thus the slain shall fall in the land of the C 52. 8, but the army of U. C. pursued Zedekiah

Mic. 7. 14, which dwell solitary in the midst of C. [Ecct. 12. 13. I will bring him to the land of the C. | Acts 10.31, the angel said, C. they paragrar at

Exct. 12.13. I will bring him to the land of the C. 23.14. she saw the images of the C. pourtrayed Dan. 1. 4. they might teach the tongue of the C. 2.2. then the king commanded to call the C. 3.8. at that time certain C. accused the Jews 4.7. then came in the C. and the sootheayers 5.7. the king cried aloud to bring in the C. 11. whom thy father made master of the C. 9. 1. Darius made king over the realm of the C. Hell. 1. 6. lo, I raise up the C. that hasty nation Acts 7.4. Abram came out of the land of the C. S. Kings 24.6. Lord set spaint him hands of the C.

2 Kings 24.2. Lord sent against him bands of the C.
25. 4. the C, were against the city round about
10. the army of the C. brake down the walls
26. came to Egypt, for they were afraid of the C.
2 Car. 36. 17. he brought on them the king of the C.
Lia. 13. 19. Babylon the beauty of C. excellency
See UR.
CHARRAN.

Acu 7.2, God appeared bef. Abraham dwelt in C. 4 CHEBAR.

Eust. 1. 1. by river of C. 3. 3, 15, 23. | 10. 15, 20 CHEMARIMS.

Zeph. 1. 4. I will cut off the name of the C. CHEMOSH.

CHEMOSH.

Nam. \$1. 29, thou art undone, O people of C.

Judg. 11. 24, wilt not thou possess what C. giveth?

1 Kingr 11.7. Solomon built an high place for C. 33,

Jer. 48. 7. and C. shall go forth into captivity

13. and Moas hall be sahamed of C. as Israel

46. we to thee, O Moab, people of C. perisheth

CHENANIAH.

1Chr.15.22. C. chief of the Levites, was for song,27 CHERETHIMS. Esek. 25. 16. behold, I will cut off C. and destroy CHERETHITES.

1 Sam. 30. 14. made an invasion on the south of C. 2 Sam. 8. 18. Benaiah the son of Jehoiada was over the C. and Pelethites, 20. 23. 1 Chron. 18. 17. Zeph. 2. 5. wo unto the nation of the C. O Canaan CHERITH.

CHERITH,

1 Kings 17. 3. and hide thyself by the brook C.
CHILION, See MARLON.
CHILMAD.
Feeb 27. 22. Advantage.

Esek. 27. 23. Ashr and C. were thy merchants 2 Sam. 19. 37. thy servant C.let him go over, 38,40. Jar. 41. 17. they dwelt in the habitation of C. CIIIOS.

Acts 20. 15. we came next day over-against C. CHISLEU.

Ne4.1.1.in the month C. | Zeck.7 1.ninth month C. CHITTIM.

Num. 24.24.the ships shall come from coasts of C. Isa.23.1. from the land of C. it is revealed to them 12. pass over to C. there shalt thou have no rest 13. pass over to C. there shalt thou have no rest. Jr. 2. 10. for pass over the isles of C. and see Essk. 27. 6, benches of ivory brought out of isles C. Den., 11. 30. the ships of C. shall come against him CHIUN.

Amos 5. 25, have born Moloch and C. your images CHLOE.

1 Cor. 1. 11. by them which are of the house of C. CHORAZIN.

Mat. 11. 21. wo unto thee, C. Inke 10. 13. CHUSHAN-RISHATHAIM.

THUSHAN-RISHATHAIN.

Judg. 3. 8. Lord sold Israel into the hand of C.
CHUZA.

Luke 8. 5. Joanna wife of C. ministered unto him
CILICIA.

Acts 6. 9. they of C. disputed with Stephen
15.23. the brethren which are of the Gentiles in C.

A has want through C. configure, the churches 13.33. the bretiren which are of the Gentlies in C.

41. he went through C. confirming the churches
21.39.a man of Tarsus, a city in C. 22.3. | 23.34.
27.5. when we had sailed over the sea of C.

Gal. 1. 21. I came into the regions of C.

CLEOPAS.

Luks 24. 18. one of them, whose name was C. said John 19. 25. Mary the wife of C. stood by the cross COLOSSE.

Col. 1. 2. Paul to the saints and brethren at C. CONIAH.

Jer. 22. 24, though C. were the signet on my hand 28, is this man C. a despised, broken idol? 37, 1, king Zedekiah reigned instead of C. CORINTH.

Acts 18. 1. after these things, Paul came to C.
19. 1. it came to pass that while Apollos was at C.
10 Cor. 1. 2. unto the church of God which is at C.
to them sanctified in Christ Jesus, 2 Cor. 1. 1.

2 Cor. 1. 23. to spare you I came not as yet to C.
2 Tim. 4. 20. Erastus abode at C. Trophinius at
CORINTIIIANS. [Miletum CORNETIIIANS. [Miletum Acts 18. 8. many of the C. bearing, believed 2 Cor. 6. 11. O ye C. our mouth is open unto you CORNELIUS.

Acts 10. 1. there was a man in Cesarea, called C.

7. the angal which bearing 10.

7. the angel which spake to C. was departed 25. C. met Peter, and fell down at his feet

Num.25.15.name of the Midianizish we 18. they have beguited you in the man CRESCENS.

2 Tim.4.10.C. is departed to Gali CRETE. ria Times

Acts 27, 7, we sailed under C. [13] class of 12, attain to Phenice, which is an haves of 21, heartened to me, and not have loosed for Tit. 1,5, for this cause left I these in C are set at a CRETES. Acta 2. 11. C. we hear th

hear them sp CRETIANS Tir. 1, 12 the C. are always liars, evil hosti CRISPUS.

Acts 18. 8. C. chief ruler of the syna

Acts 18. 8. C. chief ruler of the synangum beint Cor. 1. 14. that I baptimed mome of you be CUSH.

Gen. 10. 6. sons of Ham, C. Minraim, 1 Cor.,
7. the sons of C. Seba, and Hawilah, 1 Corn.,
Lis. 11. 11. to recover the remnant left from CUSHAN.

Hab. 3. 7. I saw the tenns of C.

Hab. 3.7. I saw the tents of C. in afficus

2 Sam. 18, 21. C. tell the king what then has see 23. Ahimaas ran by the plain, and overse Jer. 36, 14, all princes sent the non of C. to Lat. Zeph. 1. 1. the word come to Zephaniah sm a CYPRUS.

Acts 4. 36. Joses was of the country of C 11. 19, travelled as far as Phenice and C. 20. some of them were men of C. and Cyres 13. 4, and from Selencia they sailed to C. 15. 39. Barnabas took Mark and sailed to C. 21. 3. when we had discovered C. we let 16. they brought with him one Masson of 27. 4. when we launched, we sailed under CYRENE.

Mat. 27. 32, found a man of C. Mat. 27, 32, found a man of C. Simon by Exacts 2, 10, and in the parts of Lybin about 012, 20, some of them were men of Cypers and 13, 1, Lucius of C. was in the church at Axio CYKENIAN.

Mark 15, 21, compel Simon a C. to bear his case CYRENIANS.

Acts 6. 9, is called the synagogue of the C.
CYRENIUS.

Luke 2. 2. was made when C. was governor of 5-22

CYRUS.

2 Chron. 36.22. in the first year of C. king of Fronthe Lord stirred up the spirit of C. Exel 123. thus saith C. king of Persia, 1 tra 1.7.

23. thus saith C. king of Persia, 1 tra 1.7.

23. 7. according to the grant they had of C.

4. 3. will build as C. the king hath commanded of 5. 13. C. made a decree to build this house, 17

11st. 44. 28. that saith of C. he is my shepled 45. 1. thus saith the Lord to his anoisted to 6. 28. Daniel prospered in the reign of C.

10. 1. in the third year of C. a thing was revealed.

D.

DABBASHETH.

Josk. 19. 19. their borde

Josh. 19. 19. their border toward sea reached in DABBASHETH.

Josh. 19. 12. and then goeth out to D. up to Japin 1 Chron. 6.72. out of Issachar, D. with her salars DAGON.

Judg. 16. 23. to offer a sacrifice to D. their god 1 Sam. 5. 2. brought the ark into the house of 7 3. D. was fallen | 4. the head of D. was cut of 7. his hand is sore on us, and on D. our god 1 Chr. 10. 10. fastened Saul's bead in temple of 1 DALMATIA.

2 Tim. 4. 10. Titus is departed to D. coly Lice.

2 Tim. 4.10. Titus is departed DAMARIS. ed to D. only Lake a

d D. believed

Acts 17.34. and a woman named DAMASCUS. Gen. 15. 2. the steward of my house is Elie

Gen. 15. 2. the steward of my bouse is Elicaer of D. 2. Som. 8.6. David put garrisons in Syrias of D. and Syrians became servants to David, 1. Chron. 18.4. 1 Kinge 12. 24. Rezon went to D. and reigned in D. 19. 15. return on thy way to the wilderness of D. 20. 34. thou shalt make streets for these in D. 2 Kinge 5. 12. are not Abana, Pharpar, rivers of D. 2 Kinge 5. 12. are not Abana, Pharpar, rivers of D. 16. 9. the king of Assyria went up against D. 10. king Ahas saw an altar that was at D. 1 Chr. 18. 5. Syrians of D. carne to help Hadareser 2Chr. 24. 23. sent the spoil of them to the king of D. 28. 5. carried a great multitude of captives to D. 23. for Ahas sacrificed to the gods of D. Carnet, 7. 4. Lebanon, which looketh toward D. Resin R. 4. the riches of D. shall be taken away 10. 9. for he saith, is not Samaria as D. 1

vm. 13.18. another company turned to B.

g 9.17. and solomon built B. 2 Chron. 8.5.

**row. 7.26. his daughter Sherah built B.

BETHLEHEM.

BETHLEHEM.

35. 19. Racael died in the way to B. 48. 7.

19. 15. Idala and B. cities of Zubulon, 12. 8. after him Ibras of B. judged Israel 6. 1. 19. they two went till they came to B. 4. Boam came from B. § 4. 11. be famous in B. 7.

5. Boam came from B. § 4. 11. be famous in B. 7.

5. David asked leave of me to run to B. 28. 7.

5. David asked leave of me to run to B. 28. 7.

5. David asked leave of me to run to B. 28. 7.

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5. David asked leave of me to run to B. 28. 7.

5. David asked leave of me to run to B. 28. 7.

6. David asked leave of me to run to B. 28. 7.

6. Atom. 2. 51. Salma the father of B. 54. 7.

6. Atom. 11. 6. Rehoboam built B. and Etam. 2. 21. the children of B. 76. 7. 26.

41. 17. dwelt in habitation of Chimham by B. 7.

2. 1. when Jesus was born in B. of Judea, 5. thou B. in the land of Judah. are not the land.

17. dwelt in habitation of Chimnam by Br. 2. 1. when Jesus was born in B. of Judea, 5. thou B. in she land of Judah, art not the least 6. Herod slew all the children that were in B. 4. 2. 4. Joseph went up from Galilee to B. 15. let us now go to B. and see this thing by 7. 42. Christ cometh out of the town of B. BETH-LEHEM-EPHRATAH.

ic. 5. 2. thou B-Ephratah, though thou be little BETH-LEHEM-JUDAH. dg. 17.7. a Levite of B. went to sojourn, 8 9. 1. a Levite took him a concubine out of

9. 1. a Lewite took him a concubine out of B. 18. we are passing from B. and I went to B. MA 1. 1. Elimelech of B. went to sojourn Sem. 17. 12 David son of an Ephrathite of B. BETH-LEHEMITE.

Sam. 16. 1. Jesse the B. 18. | 17. 58.

Sam. 21.19. Elhanan the B.slew Goliath's brothe BETH-PEOR.

BEIH-FEOR.

Jews. 3, 29, we abode in the valley over-against B.

4, 46, the statutes Moses spake over-against B.

34, 6, he buried Moses in a valley over-against B.

BETH-PHAGE.

Mat. 21.1. when come to B. Mark 11.1. Luke 19.29.
BETHSAIDA.
Mat. 11. 21. wee unto thee B. Luke 10. 13.

Mat. 11. 21. woe unto thee B. Luke 10. 13. Mark 645. he constrained his disciples to go to B. 8. 22. cometh to B. they bring a blind man to him Luke 9. 10. he went into a desert belonging to B. John 1. 44. now Philip was of B. 12. 21.

Sam.31. 10.fastened Saul's body to the wall of B. BETH-SHEMESH.

BETH-SHEMESH.

Josh. 15. 10. the border of Judah went down to B.

19. 22. Issachar's coast reacheth to B.

33. Beth-anath and B. cities of Naphtali

21. 16. Judah gave to Levites B. with her suburbs

Judg. 1. 33. did not drive out the inhabitants of B.

Sam. 6. 9. if be goeth up by the way of B.

12. the kine took the straight way to B.

19. he smote toe men of B. because they looked 19. he smote toe men of B. because they looked Nings 4.9, the son of Dekar was in B. an officer Aings 14. 11, kings of Judah and Israel looked one another in the face at B. 2 CAron. 25. 21. CAron. 28. 18. the Philistines had taken B. cr. 43. 13. he shall break the images of B. BETHUEL.

Gen. 22. 22. behold, Milicah bare to Nahor, B. 23. B. begat Rebekah, 24. 15. | 25. 20. 24. 24. she said, I am the daughter of B. 47. 28. 2. go to the house of B. thy mother's father BEULAHI.

Lee 62. 4 call thy land B. for Lord delighteth in thee

Isa.62.4.call thy land B. for Lord delighteth in thee BEZALEEL.

Ezot. 31. 2. I have called by name B. son of Uri, of the tribe of Judah, 35. 30. 1 Caron. 2. 20. 36. 1. then wrought B., 137. 1. B., made the ark 38. 29. B. made all the Lord commanded Moses & Caron. 1. 5. the brasen altar that B. had made Ezot 10. 30. the sons of Pahath-moab, B. Binnui BEZEK.

wdg. 1.4. they slew of them in B. 10,000 men, 5 Nam. 11. 8. Saul numbered Israel in B. 300,000 BICHRI.

2 Sam. 20. 1. Sheba the son of B. a Benjamite

2, so every man followed Sheba the son of B. 6, now shall the son of B. do us more harm 28. they cut off the head of Sheba the son of B.
BIDKAR.

C Kings 9. 25. Jehu said to B. his captain, take up

BIGTHAN.
Fish.c.21.B. sought to lay hand on king Ahasueru
6.2. that Mordecai had told of B. and Teresh
BILDAD.

ed 2. 11. B.the Shuhite, S. 1. | 18. 1. | 25. 1. | 42. 9. BILHAH.

Fr. 29.39 Laban gave to Rachel B. to be her maid 30.3. behold my maid B. go in unto her, 4. 5. B. conceived, 7. || 35. 22. Reuben lay with B. 30.23. the soas of B. 37. 2. || 46. 25. 1. Chr. 7. 13. Chrs. 4. 39. Shimei, his soas dwelt at B. RITHLYMIA. BITHYNIA.

Acts 16, 7, they assayed to go into B. but Spirit

Acts 12, 20, and having made B. their friend BOANERGES.

Mark 3. 17, sirnamed them B. the sons of thunder BOAZ,

1 Kings 7. 21. the left pillar called B. 2 Chr. 3.17 BOAZ.

BOAZ.

Ruth 2. 1. Naomi had a kinsman, his name was B.

19. the man's name with whom I wrought, is B.

3. 2. is not B. of our kindred||T. when B. had eaten
4. 1. then went B. up to the gate, and sat down
13. so B. took Ruth, and she was his wife
21. B. negat Obed, 1 Chr. 2. 11, 12. Mat. 1. 5.

Lute 3. 32. Obed, which was the son of B.

BOCHIM.

Judg. 2, 1. an angel came up from Gilgal to B.
5. and they called the name of that place B.
BOSOR, See BALAAM.

BOSCR, See BALAM.
BOZRAH.
Gen. 36, 33. Joab of B. reigned in his stead
La. 34, 6, for the Lord hath a sacrifice in B.
63, 1, that cometh with dyed garments from B.

03. 1. that cometh with dyed garments from B. Jer. 48, 24. and judgment is come upon B. 49.13 have sworn that B. shall become desolation 22. and he shall spread his wings over B. Ames 1. 12. which shall devour the palaces of B. Mic. 2. 12. put them together as the sheep of B. BUL.

1 Kings 6. 38. in month B. the house was finished

1 Kings O. 38. in month B. the nouse was braisses. BUZ. Gen. 22.21. Milcah bare to Nahor B. and Kemuel I Chr. 5. 14. Jeshishai, son of Jahdo, the son of B. Jer. 25. 23. I made Dedan and B. to drink the cap BUZI.

Esek. 1.3. word came to Ezekiel the priest, son of B.

BUZITE.

Job 39. S. Elihu the son of Barachel the B. 6.

CABUL 1 Kings 9. 13. Hiram called them the land of C. CAIAPHAS.

CAIAPHAS.

Mat. 26. 3. the high-priest who was called C.
57. the fled Jesus away to C. the high-priest
John 11. 49. C. said, ye know nothing at all
18. 14. C. was he that gave counsel to the Jews
28. led Jesus from C. to the hall of Judgment
See Annas.
CAIN.
Josh. 15. 57. C. and Gibeah cities of Judah
CAIN.
Gen. 4. 2. but C. was a tiller of the ground

Gen. 4. 2. but C. was a tiller of the ground
5. to C. and his offering he had not respect
15.the L. set a mark on C.lest any should kill him
25. another seed instead of Abel whom C. slew
Hos. 11. 4. a more excellent sacrifice than C.
1 John 3. 12. not as C. who was of that wicked one

Jude 11, they have gone in the way of C.
CAINAN.
Lute 3. 36. which was the son of C. 37.
CALDEA, See CHALDEA.
CALEB.
New 13.5 of that the of Lude b. C. comet.

CALEB.

Num. 13.6. of the tribe of Judah, C. to spy the land 30. and C. stilled the people before Moses 14. 24. but my servant C. having another spirit, will I bring into the land, 30. | 32. 12. Deut. 1. 36. 38. but Joshua and C. lived still, 26. 65. 34. 19. of the tribe of Judah, C. to divide the land Jest. 14. 13. Joshua gave C. Hebron for inheritance 15. 14. C. drove thence the three sons of Anak 16. C. said, he that amiteth Kirjath-sepher Judg. 1. 15. and C. gave her the upper springs 1 Sem. 25. 3. Nabal was of the house of C. I CALEB.

1 Sam. 30. 14. on the south of C. we burnt Ziklag

1 Sam. 30. 14. on the south of C. we burnt Ziklag CALEB-EPHRATAH.

1 Chron. S. 24. after that Hezron was dead in C CALNEH.

Gen. 10. 10. Babel and C. in the land of Shinar Amos 6. 2. pass ye unto C. from thence to Hemath CALNO. Ize.10.9.not C.as Carchemish? Hamath as Arpad: CALVARY.

Luke 23. 33. when come to the place called C. CAMON.

Judg. 10. 5. Jair died, and was buried in C. CAN A.

John 2. 1. there was a marriage in C. of Galilee 11. this beginning of miracles did Jesus in C. 4. 46, so Jesus came again into C. of Galilee 21. 2. there were Thomas and Nathanael of C. CANAAN.

Gen. 9. 18. and Ham is the father of C. 22. Ham the father of C. saw the nakedness 25.cursed be C. § 26. C. shall be Ms servant, 27. 10. 15. C. begat Sidon his first-boro, 1 Chr. 1. 13.

11 Pet. 1.1. to strangers scattered thro' Asia and B. | Gen. 28. 1, not take a wife of the daughters of C & CANAAN. Erod. 15. 15. the inhabitants of C. shall melt

Exod. 15. 15. the inhabitants of C. shall melt Judg. 3. 1. as had not known all the wars of C 4. 2. the Lord sold them to Jabin king of C. 23. and God subdued Jabin the king of C. 24. 5. 19. then fought the kings of C. in Tannach Psal. 106. 38, they sacrificed to the idols of C. 135. 11. who smote all the kingsioms of C. Las, 19.18. five cities in Egypt speak language of C. Zeph. 2. 5. O C. I will even destroy thee Mat. 15. 22. a woman of C. cried to Jesus, saying Land of C ANAAN.

Gen. 12. 5. went forth to go into the land of C. 16. 3. Abrham dwelt ten wars in the land of C.

Land of CANAAN.

Gen. 12. 5. went forth to go into the land of C.

16. 3. Abrham dwelt ten years in the land of C.

17. 8. 1 will give thee the land of C. Lav. 25.

38. Num. 34. 2. Deut. 32. 49.

1 Chron. 16. 18. Pial. 105. 11

37. 1. and Jacob dwelt in the land of C.

7. whence come ye? they said, from land of C.

13. thy servants are sons of one man in land of C.

13. thy servants are sons of one man in land of C.

42. 5. 17. and go, get ye up unto the land of C.

50. 13. his sons carried him into the land of C.

Lav. 14. 34. when ye be come into the land of C.

Lav. 14. 34. when ye be come into the land of C.

Nism. 13. 17. Moses sent them to spy the land of C.

Nism. 13. 17. Moses sent them to spy the land of C.

Josh. 5. 12. they did eat the fruit of the land of C.

22. 11. have built an altar over-against land of C.

24. 3. I led him through all the land of C.

Lett. 16. 3. thy nativity is of the land of C.

Lett. 16. 3. thy nativity is of the land of C.

Acts 7.11. there came dearth over all the land of C.

Acts 7.1.1. there came dearth over all the land of C.

13. 19. had destroyed seven nations in land of C.
CANAANITE, S.
Gem. 12. 6, and the C. was then in the land, 13. 7.
15.21. the Amorites, C. Girgashites and Jebusites,
Erod. 3. 8, 17. | 23. 23. Dewt. 7. 1. | 20.17.
Josh. 3. 10. | 12. 8. Judg. 3. 5. Noh. 9. 8.
24. 3. thou shalt not take a wife of the C.
34. 30. to make me to stink amongst the C.
38. 2. Judah saw the daughter of a certain C.
Erod. 23. 28. I will drive out the C. 33. 2. | 34. 11.
Num. 21. 3. the Lord delivered up the C. Noh. 9. 24.
Josh. 17. 12. but C. would dwell in land, Judg. 1.27.
18. shalt drive out the C. tho have iron chariots
Judg. 1. 1. who shall go up against the C. first !

18. shalt drive out the C. tho' have iron chariots Judg. 1. 1. who shall go up against the C. first!
9. Judah went down to fight against the C. 10.
29. neither did Ephraim drive out the C. in Geser
33. but Naphtali dwelt among the C. of the land
1 Kings 9. 10. Pharaoh had slain the C. in Geser
Esre 9.1. doing according to the abominations of C.
Oked. 20. captiv. of this host shall possess that of C.
Zech 14. 21 no more C in the house of the Low Zeck. 14. 21. no more C. in the house of Mat. 10, 4. Simon the C. Mark 3, 18. CANAANITE

1 Chron. 2. 3. were born to Judah of Shua the C. CANDACE.
Acto 8. 27. an eunouch of great authority under C. CAPERNAUM.

Mat. 4. 13. Jesus leaving Nasareth, dwelt in C. 8. 5. when Jesus was entered into C. there came 11. 23. thou C. which art exalted, Lake 10. 15. 17. 24, when they were come to C. they that Mark 1. 21. and they went into C. he taught, 2. 1. John 2. 12, whatsoever we have heard done in C. John 2. 12, they continued not many days in C. 4. 46. was a nobleman whose son was sick at C. John 2. 12, they consulted when whose son was sick at C. 6. 17, the disciples went over the sea towards C. 24, the people came to C. seeking for Jesus 59, these things said he, as he taught in C. CAPHIOR.

Jer. 47.4. will spoil the remnant of the country of C.

Amos 9. 7. 1 brought the Philistines from C. Qu., T.

CAPPADOCIA.

Acts 2. 9. the dwellers in C. we hear them speak 1 Pet. 1. 1. to the strangers scattered thro' C. Asia

1 Pet. 1. 1. to the strangers scattered thro' C. Asia CARCHEMISH.
2 Chron. 35. 20. Necho came up to fight against C. Isa. 10. 9. is not Calno as C. ? Hamath as Arpad? Jer. 46. 2. which was by the river Euphrates in C. CARMEL.
Josh. 15. 55. C. and Ziph in the inheritance of Judah 1 Sam. 15. 12. it was told Samuel, Saul came to C. 25. 2. Nabal's possessions were in C. the man great 7 could be made and the public heart may feel.

23. C. A abal's possessions were in C. the man great 7. nothing missing all the while they were in C. 40. David's servants were come to Abigail to C. 1 Aings 18. 19. gather to me all Israel to mount C. 42. and Elijah went up to the top of C. 2 Aings 2, 25. Elisha went from thence to mount C. 19. 23. I will enter into the forest of his C. Lee.

2 Chron. 26, 10. Uzziah had vine dressers in C 2 Chron. 20, 10. Usriah had vine-dressers in C. Coms. 7.5. kine head upon thee is like C.hair purple Isa. 35. 2. the excellency of C. and Sharon Jer. 40. 18. and as C. by the sea, so shall he come Ames 1. 2. and the top of C. shall wither 9. 3. though they bide themselves in the top of C. ler. 45. 1. the word that Jeremiah spake to B. BARZILLAI.

Sam. 17. 27. B.of Rogelim brought beds to David own, 1/. x/. D. of Rogelim prought beds to David 19. 32. B. was a very aged man, even 80 years old 39. the king kissed B. and blessed him 21. 8. whom she brought up for Ariel son of B. Kngg 2.7. but shew kindens to the sons of B. Ezra 2. 61. the children of B. which took a wife of

the daughters of B. the Gileadite, Neh. 7. 63.

BAASHAN.

BAASHAN.

Nnm.21.33.they went up by the way of B. Deut. 3.1.
32. 33. Og king of B. Deut. 1. 4. | 3. 1, 3. 11.
| 4. 47. | 29. 7. Josh. 9. 10. | 12. 4.
| 13. 30. 1 Kings 4. 19. Noh. 9. 22.

Post. 135. 11. | 136. 20.

Deut. 3. 4. kingd. of Og in B. 10. Josh. 13. 12, 30, 31.
4. 43. and Golan in B. Josh. 20. 8. | 21. 27.
32. 14. with rams of the breed of B. and goats
33. 22. of Dan he said, Dan shall leap from B.
Josh. 17. 1. therefore he had Gilead and B.
2 Kings 10. 33. even Gilead and B. Hazael smote
1 Chron. 6. 71. to the sons of Gershon, Golan in B.
Psd. 22. 12. strong bulls of B. have beset me round
(8. 15. the hill of God is as the hill of B. as high
hill as the hill of God is as the hill of B., as high
hill as the hill of B. why leap ye, ye high hills:

hill as the hill of B. why leap ye, ye high hills 22, the Lord said I will bring again from B. Ita. 33, 9, B. and Carmel shake off their fruits Jer. C2, 20, cry, lift up thy voice in B. and cry 50, 19, Israel shall feed on Carmel and B. Ezek. 39, 18. all of them fatlings of B.

Jimes 4, 1. hear this word, ye kine of B,
Mic. 7, 14. let them feed in B, as in the days of old
Nah. 1, 4. B. languished, Carmel and Lebanon

See Oaks. BASHEMATII.

Gen. 26. 34. Esan took to wife B. the Hittite 36. 3. B. Ishmael's daughter, sister of Nebajoth

36. 3. B. Ishmael's daughter, sister of Nebajoth BATH.5HEBA.
2 Sam. 11. 3. is not this B. daughter of Eliam?
12. 24. and David comforted B. his wife
1 Kings 1. 5. B. went to the king into the chamber
28. then the king said, call me B. § 31. B. bowed
2. 13. Adonijah came to B. the mother of Solomon
1 Chron. 3. +5. Solomon, of B. daughter of Ammiel
BEDAN.

1 Sam. 12. 11. the Lord seek B. and delivered mon

1 Sam. 12, 11. the Lord sent B. and delivered you i Caron. 7, 17. and the sons of Ulam, B.
BEELZEBUB.

Mat. 10. 25. if they have called the master B. 12. 24, this fellow doth not cast out devils, but by B. prince of devils, Mark 3. 22. Luke 11. 15. 27. if I by B. cast out devils, Luke 11. 18. 19. BEER-SHEBA.

Gen. 21. 14. Hagar wandered in wilderness of B. 33. and Abraham planted a grove in B. 22. 19. they went to B. Abraham dwelt at B. 46. 33. therefore the name of the city is B. 28. 10. Jacob went out from B. toward Haran 28. 10. Jacob went out from B. toward Haran 46. 1. Israel took his journey and came to B. Josh. 19. 2. Simeon had in their inheritance B. 1 King 19.3. Elijah went for his life and came to B. Amos 5. 5. seek not to Beth-el, and pass not to B. 8. 14. they that say, the manner of B. liveth See Dan.

BEKAH.

Ered. 38, 26, a B. for each, that is half a shekel BEL.

BELL.

Jin. 46, 1. B. boweth down, Nebo stoopeth

Jer. 50, 2. Babylon is taken, B. is confounded

51, 44, and I will punish B. in Babylon, will bring

BELIAL.

Dens. 13, 13, certain children of B, are gone out

Judg. 19, 22, certain sons of B, beset the house

3.02. 19. 22. Certain sons of B. seest the house CO. 13. deliver us the man, the children of B. 1.8cm. 1.16. count not thy handmaid a daughter of B. 2. 12. now the sons of Eli were sons of B. 10.27. childr. of B. said, how shall this man save us

25.17, is such a son of B. man cannot speak to him 25. let not my lord regard this man of B. 30. 22, then answered the men of B. and said Sam. 16.7. come out, come out, thou man of B. 20.1. there happened to be there a man of B. Shebs 23. 6, the sons of B. shall be as thorns thrust away Kings 21.10.set two sons of B. before Naboth, 13. CCor. 6. 15. what concord hath Christ with B.?

BELSHAZZAR.

Dan. 5. 22, thou, O B. hast not humbled thy heart 7. 1, in the first year of B. || 8.1, in third year of B. || BELTESHAZZAR.

1 Kings 15, 18. Asa sent them to B. 2 Chron, 16.2. 20. 2, thus saith B. thy silver and gold is mine 16. B. was drinking himself drunk in the pavilions 10. B. was drinking himself drunk in the pavilions 20. B. escaped on an horse, with the horsemen 32. thy servant B. saith, I pray thee, let me live 2 Kings 6. 24. B. went up and besieged Samaria 8. 7. B. was sick || 9. thy son B. hath sent me 13. 3. he delivered Israel into the hand of B. 25. Jehoash took again out of the hand of B. Jer. 49. 27. I will kindle a fire in the wall of Damaston, it whill continue the applease B. Jer. 49.

cus, it shall consume the palaces of B. Amas 1.4. BENJAMIN.

cus, it shall consume the palaces of B. Amos 1.4.

Gen. 35. 18. but his father called him B.
24. the sons of Rachel, Joseph and B. 46. 19.
42. 36. Joseph is not, and ye will take B. also
43. 14. he may send away your brother and B.
16. and when Joseph saw B. with them, 29.
34. B. mess was five times so much as theirs
44. 12. and the cup was found in B. sack
45. 14. he fell on his brother B. neck and wept
46.21. the sons of B. Num. 26. 38. 41. 1 Chron. 7.
49. 27. B. shall ravin as a wolf, devour the prey
Num. 1. 11. the prince of B. was Abidan
12. 17. these shall stand to bless, Joseph, B.
33. 12. of B. Moses said, the beloved of the Lord
Judg. 5. 14. after thee, B. among thy people
19. 14. they were by Gibeah, which belongs to B.
35. the Lord smote B. before Israel
46. all that fell that day of B. were 25,000 men
21. 1. not any of us give his daughter to B. 18.
16. seeing the women are destroyed out of B.
1 Sam. 4. 12. there ran a man of B. out of the army
9. 1. there was a man of B. whose name was k ish
10. 2. by Rachel's sepulchre, in the border of B.
15. 2 in Gibeah of B. 15. 16. 14. 16

9. 1. there was a man of B. whose name was name 10. 2. by Rachel's sepulchre, in the border of B. 13. 2. in Gibeah of B. 15. 16. | 14. 16. 2 Sum. 2, 15. there arose by number twelve of B. 3. 19. and Abner also spake in the ears of B. 19. 17. there were a thousand men of B. with him

19. 17. there were a thousand men of B. with him cl. 14. the bones of Saul buried they in B. 1 Kings 4. 18. Shime ison of Ehn officer in B. 1 Chron. 7. 10. the sons of Bilhan, Jeush and B. 21. 6. Levi and B. counted he not among them cl. 21. over B. was Jaasiel the son of Abner C. 21. over B. was Jaasiel the son of Abner 2. Chron. 17. 17. of B. Eliada a mighty man of valour 34. 32. cassed all in lerusalem and B. to stand Neh. 3. 23. after him repaired B. and Hashub Prat. 68. 27. there is little B. with their ruler 80.2. before B. and Manasseh, stir up thy strength Jer. 37. 13. when Jeremiah was in the gate of B. 38. 7. the king then sitting in the gate of B. Ezek. 48. 23. B. have a portion § 32. one gate of B. 14s. 5. 8. cry aloud at Beth-aven, after thee, O B. Obod. 19. possess Ephraim, B. shall possess Gilead

Sc. 1. the sing teen sitting in the gate of B.

Scat. 48. 23. B. have a portion | \$2. one gate of B.

Hos. 5. 8. cry aloud at Beth-aven, after thee, O B.

Obed. 19. possess Ephraim, B. shall possess Gilled

Zech. 14. 10. it shall be inhabited from B. gate

Sec CHILDREN.

BENJAMIN with Judah.

Judg. 10. 9. Ammun passed to fight Judah and B.

1 Kings 12.23. sp. to house of Judah, B. 2 Chr. 11.3.

1 Chr. 12. 16. there came of B. and Judah and B.

2 Chr. 11. 12. Rehoboam having Judah and B.

15. 2. hear ye me, Asa, and all Judah and B.

8. put away the idols out of Judah and B.

25. 5. Amaziah made captains thro' Judah and B.

31. 1. threw down the altars out of Judah and B.

34. 9. money that was gathered of Judah and B.

Eara 1. 5. rose up chief fathers of Judah and B.

Lara 1. 5. rose up chief fathers of Judah and B.

A. 1. when the adversaries of Judah and B.

A. 4. 1. when the adversaries of Judah and B.

Neh. 11. 4. at Jerusalem dwelt of Judah and B.
12. 34. after them went Judah. B. and Jeremiah Esch. 48. 22. between the border of Judah and B.

Land of BENJAMIN.

Judg. 21. 21. take his wife and go into the land of E

1 Sam. 9. 16. send thee a man out of the land of B. 2 Chron. 15. 8. put away idols out of the land of B. 2r. 17. 26. come from land of B. bringing offerings 32. 44. shall take witnesses in the land of B. 33. 13. in the land of B. shall flocks pass again 37. 12. Jeremiah went to go into the land of B. Tribe of B. Shall Socks pass again 37. 12. Jeremiah went to go into the land of B. Num. 1.37. of the tribe of B. Were numbered 35,400 2. 22, captain of the tribe of B. Abidan. 10. 24. 13. 9. of the tribe of B. to spy the land, Palti 34. 21. of the tribe of B. to spy the land, Palti 34. 21. of the tribe of B. to spy the land, Palti 34. 21. of the tribe of B. to spy the land, Palti 34. 21. of the tribe of B. to divide, Elidad José. 18. 11. the lot of the tribe of B. came up 21. the cities to the Levites out of the tribe of Judah and the rribe of B. 17. 1 Chron. 6. 60, 65. em. 9. 16, send thee a man out of the land of

BÉLTESHÄZZAR.

37. 12. Jeremish went to go into the land of B.

John 1. 7. for he gave to Daniel the name of B.
2. 20. name was B. 4. 8, 9, 19, 15. 12. [10. 1.

BENAIAH.

\$ENAIAH.

\$Sam. 23. 22.these things did B. 1 Chron. 11. 24.

\$In things 1.32. the king said, call me Zadok and B.
4. 25. of the tribe of B. to say the land, Palit In things 1.32. the king path B. in Joab's room

4. 8. the son of Jehoiada was over the host I Chron. 4. 36. Jesimiel and B. sons of Simeon

11. 31. B. the Pirathonite. a mighty man

15.18. brethren of second degree, B. 20. [16.5, 6.]

Judg. 80.12. Israel sent men thro' all the tribe of B.

21. 4. Cities to the Levites on the Indu of B.

John 5. 2. there is a pool called in Hebrew B.

BETHESDA.

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BETHESDA.

DELY

1 CAr. 27. 5. the third captain for third month, B.
14. the captain for the eleventh month, B.
15. the captain for the eleventh month, B.
16. Carlon. 31, 15. Mahath and B. were overseers of Exra 10. 25. B. son of Parosh [30. of Pahath-moab 35. B. the son of Bani [45. B. son of Nebo Exck. 11. 1. among whom I saw Pelatish son of B. 15. when I prophesied, the son of B. died BEN. AMMI.
15. when I prophesied, the son of B. died BEN. AMMI.
16. Gen. 19. 38. the younger called his name B.
17. BEN. 11ADAD.
18. Third 15. I. Shimei a B. 19. 16. 1. Acapt 20. 1. Sheba a B. | Exrl. 2. 5. Morderna EENJAMITES.
20. 10 thus saith B. thy allows and onld is mine.

18. Third 15. I. Shimei a B. 19. 16. 1. Acapt 20. 1. Sheba a B. | ENJAMITES.
20. 10 thus saith B. thy allows and onld is mine.

19. Third 15. II. Shimei a B. 19. 16. 1. Acapt 20. 1. Sheba a B. | ENJAMITES.

BENJAMITES.

Judg. 19. 16. the men of the place were E
20. 35. Israel destroyed of the B, 25. 100.
43. thus they inclosed the B. round about
1 Sam. 22.7. then said Saul, hear now, ye is
1 Chron. 27.12. the ninth captain was Absent

Gen. 35, 18, departing she called his name ! BEOR.

BEOR.

Gen. 36. 32. Bela the son of B. reigned, 1 Chr.:

Num. 22. 5. Baalan the son of B. 24. 3, 15. 13

Deut. 23.4. Josh. 13. 22. | 28.9. Mac. t

BERACHAIL.

1 Chron. 12. 3. B. came to David to Zitlag

2 Chron. 20. 26. therefore called the valley of

BEREA.

BEREA.

Acti 17.10. breth, sent Paul and Silas bynight in
13. the Jews heard that Paul preached it
20. 4. Sopater of B. accompanied Paul to Ass
BERTIII.

Judg. 9. 46. an hold of the house of their Gel
BERNICE.

Acts25.13. Agrippa and B. came unto Cesses, 26. 30, the king rose up, the governor and L BESOR.

BESOR.

1 Sam. 30.9. six hundred men casme to the brain BEFIHABARA.

John 1. 28. these things done in B. beyond Jack BEFIHABARA.

John 1. 28. these things done in B. beyond Jack Mat. 21. 17. Jesus went into B. 26. 6. Martii.

11. 14. 3. Luds 19. 29. Jein in Mart 11. 18. whencome from B. he was him Luke 24. 50. he led them out as far as to F John 11. 1. a man was sick, named Lazaru of BEFIHAVEN.

Josh. 7. 2. sent men to Ai, which is beside S 1 Sam. 14. 23. and the battle passed over to Hos. 4.15.come ye not to Gigal, nor go ye sp 5. 8. cry aloud at B. after thee, O Bessian 10. 5. shall fear, because of the calves of EBFIH-DIBLAI HAIM.

Jer. 48. 22. judgment is come upon B.

Jer. 48. 22, judgment is come upon B.
BETH-EL.
Gen. 28, 19, Jacob called the place B. 33. 13
31, 13, I am God of B. where thou voweds aw
35, 1, go up to B. 3, || 6, so Jacob came w A
Josk, 16, 2, the lot of Joseph goeth from B. 19 Li
Judg. 1, 22, the house of Joseph went up against
4, 5, Deborah dwelt between Ramah and f. 3
10 in a place which is on the north side f. 4. 5. Deborah dwelt between Ramah all F. 21. 19. in a place which is on the north side α'S I Som. 7. 16. he went from year to year is I. 10. 3. shall meet three men going up to God in I. 3. 2. two thousand were with Saul is mostat if 30. 27. a present to them which were in B. I Kings 12. 29. he set the coe calf in B. 31. 13. 1. behold, there came a man of God in E.

13. 1. behold, there came a man of God to 8.

4. which had cried against the altar in B. & 11. now there dwelt an old prophet in B. 2 Kings 2. 2. tarry here, the Lord hath sent mets 2.

23. and he went up from thence unto B. 10. 29. Jehn departed not from the calves in B. 17. 28. one of the priests came and dwelt in B. 23. 4. he burnt them and carried the askes to B. 15. the altar at B. Josiah brake down 17. who proclaimed against the altar of B. 19. according to all that he had done in B. Esra 2. 28. the men of B. and Ai 223. Not 7. 2.

19. 4. 4. 1. as the house of Israel was ashamed of B. Hos. 10. 15. so shall B. do to you because of writing 12. 4. he found him in B. there he spake with almos 3. 14. 1 will also visit the altars of of B. 4.4. come to B. and transgress, multiply transgress. 5. 5. seek not B. for B. shall come to nough 6. lest there be noue to quench it in B.

5. 5. seek not B. for B. saali come to negs.
6. lest there be not to quench it in B.
7. 13. but prophesy not again any more at R.
BETH-ELITE.
1 Kings 16. 34. Hiel the B. did build Jerichs
BETHER.

Cent. 2.17. like a hart on the mountains of E. BETHESDA.

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£ 4 1 Tag

 Spirit of God came on A.son of Oded 1 Kings 16. 11. Zimri slew all the h
 21 of Jehoshaphat 22. 6. of Jehoram 21. 22. 1 will make Ahab's house! si of Jehoshaphai 22. 6, of Jehoram
of Jehoram, and A. son of Obed
as priest went in after him, 20.
a son of A. the son of Hilkiah, 3.
A. the son of Maaseiah repaired
liah, A. came up with Zerubbabel
sed the people to understand the law
that sealed were A. Jeremiah
and all the proud men spake, saying
the children of Judah was Daniel, A.
to A. the name of Abed-name to A. the name of Abed-nego
Daniel made the thing known to A.

AZEKAH.
Lord cast down stones on them to A be king of Babylon fought against A.

B.

BAAL et if B. be God, then follow hir

Leut if B. be God, then follow him kame ed on name of B. saying, O B. bear us a sea on the prophets of B. let none escape by the prophets of B. let none escape by the prophets of B. let none escape by the sea of the prophets of B. Rom. 11.4. (a. 10.19. I have a great sacrifice to do to B. Lau said, proclaim a solemn assembly for B. Let a said, proclaim a solemn assembly for B. Let a said, proclaim a solemn assembly for B. Let a said, proclaim a solemn assembly for B. Let a said, proclaim a solemn assembly for B. Let a the people brake down the house of B. Let a they worshipped host of heaven, served B. Let a they worshipped host of heaven, served B. anasseh reared up altars for B. made grove
consistent all the vessels made for B.
put down them that burnt incense to B.

a put down them that burnt incease to B.

a. and the prophets prophesied by B.

i. ill ye burn incease to B.? 11.3.17. [32.29,

F.M., as they taught my people to swear by B.

i. ... chep have built the high places of B. to burn

i. ... chep have built the high places of B. to burn

i. ... they prophesied in B. and caused Israel err

a. ... they prophesied in B. and caused Israel err

a. ... they frophesied in B. and caused Israel err

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a. ...

BAALHAMON.

BAALHAMON.

BAALHAMON.

BAALI

B rag 18. 18. and thou hast followed B.

7. all the dedicate things did they bestow on B.

2. Ahaz made also molten images for B.

3. Manasseh reared up altars for B.

4. and they brake down the altars of B.

. 4. and they brake down the attars of B. 2. 2. 25. how canst say, I have not gone after B. 14. have walked after B. which fathers taught 2. 2. 13. I will visit on her the days of B. 17. for I will take away the names of B. BAALIS.

Jun. 25.3. Israel joined himself to B. and the anger of the Lord was kindled, Psal. 106.28. Hos. 9.10.
5. slay the men that were joined unto B. Jeut. 4. 3. have seen what Lord did because of B. BALL-PERAZIM.
2 Sam. 5.20. David called the place B. 1 Cár. 14.11.
2 Kings 4. 42. and there came a man from B. BAATAMAR.
3 Made. 20. 33. Israel on the seen slope in array at B.

baal Amar.

bade. 20. 33. Israel put themselves in array at B.
BAAL-ZEBUB.

Kings 1. 2. enquire of B. the God of Ekron, 16.

BAALZEPHON.

BAALZEPHON.
Esod.14.2. and encamp over against B. Num.33.7.
BAANAH.
2 Sam. 4. 6. Rechab and B. his brother escaped
23. 59. Heleb the son of B. one of the mighty men
1 Kingt 4. 16. B. the son of Hushai was in Asher Evra 2. 2. B. came to Jerusalem, Neh. 7. 7. Neh. 10.27. Malluth, Harim, B. sealed the coven

RAASHA. 1 Kingri 5.16. there was war between Asa and B.32

10 come, break thy league with B. 2 Chron. 16. 3
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11. 9. therefore is the name of it called B,
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Gen. 10.110. the beginning of his kingdom was B. 2 Kings 17.30. the men of B. made Succoth-benotl 25. 26. above kings that were in B. Jer. 52. 32. 2Chr. 32. 31. the ambassadors of the princes of B 36. 7. he put the vessels in his temple at B. Esra 5. 14. those did Cyrus take out of temple 6. 1. where the treasures were laid up in B. Pial. 87. 4. 1 will make mention of Rahab and B 137. 1. by the rivers of B. there we sat down Iss. 13. 1. the burden of B. which Isaiah did see 19. B. shall be as when God overthrew Sodom

19. B. shall be as when God overthrew Sodom 21. 9. B. is fallen, Jer. 51. 8. Rev. 14. 8. | 18. 2. 48. 14. the Lord will do his pleasure on B. 20. go ye forth of B. flee from the Chaldeans Jer. 20. 4. he shall carry them captive into B. 29. 10. after 70 years be accomplished at B. 15. the Lord hath raised us up prophets in B. 40. 4. if it seem good to come with me into B. 50. 1. the word that the Lord spake against B. 8. remove out of the midst of B. and go forth 13. every one that goeth by B. shall hiss 23. how is B. become a desolation among nations? 90. call together the archers against B.

23. how is B. become a desolation among nations \$9. call together the archers against B. 34. that he may disquiet the inhabitants of B. 45. hear the counsel of the Lord against B. 51. 6. flee out of the midst of B. and deliver 35. the violance done to me be used. 51. 6.

51. 6. flee out of the midst of B. and deliver
35. the violence done to me be upon B.
42. the sea is come up upon B. she is covered
48. the heaven and earth shall sing for B.
49. at B. shall fall the slain of all the earth
53. though B. should mount up to heaven
55. because the Lord hath spoiled B.
58. the broad walls of B. shall be utterly broken
60. wrote all the evil that shall come on B.
64. thus shall B. sink, and shall not rise from evil
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Dan. 4. 30. is not this great B. that I have built?
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Acts 7. 43. I will carry you away beyond B.
1 Pet. 5. 13. the church at B. saluteth you
Rev.16.19. great B. came in remembrance before G.
17. 5. B. the great, the mother of harlots
18. 10. saying, alsa, alsa, that great city B.

17. 5. B. the great, the mother of narross 18. 10. saying, alas, alas, that great city B. 21. thus shall that great city B. be thrown do See Daughter, Province, Wise Men. From BABYLON.

2 Kingreo.14. from a far country from B. Isa.39. Esra 7. 9. on first day began he to go up from B. 8. 1. of them that went up with me from E. Isa. 14. 22. I will cut off from B. the name

Isa. 14. 22. I will cut off from B. the name

Jer. 50. 16. cut off the sower from B. and him that

51. 54. a sound of a cry cometh from B.

Zech. 6. 10. take of them which are come from B.

King of BABYLON.

1 King of S. 24. serve the king of B. Jer. 27. 7. | 40. 9

Exra 5. 12. he gave them into the hand of the king

of B. the Chaldean, Jer. 21. 7. |

[22. 25.

Isa. 14. 4. take up this proverb against king of B.

Jer. 21. 4. wherewith ye fight against the king of B.

25. 11. nations shall serve the king of B. 70 years

12. after that I will punish the king of B.

77.8. kingdoms which will not serve king of B.

28. 11. I have broken the yoke of the king of B. 12. atter that I will punish the king of B. 13.
28. 11. I have broken the yoke of the king of B. 13.
28. 11. I have broken the yoke of the king of B. 29.
22. whom the king of B. rosated in the first 34.5. thine eyes shall behold the eyes of king of B. 50.
29. king of B. shall certainly come and destroy 39.11. king of B. Shall certainly come and destroy 39.11. king of B. Shall certainly come and destroy 39. 13. king of B. hath taken counsel against you 50.
17. and king of B. hath taken counsel against you 50.
17. and king of B. hath taken counsel against you 50.
17. and king of B. caused his army to serve 19. I will give Egypt unto the king of B. 30.
24. I will strengthen the arms of king of B. 25.
32. 11. sword of the king of B. shall come on thee
To or unto BABYLON
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15 | 25.
7, 13. 1 Chron.
9. 1. 2 Chron.
35. 6, 7,
20. Eura 5.
12. Jisa.
39. 6. Jer.
27.
2 Chr.
33. 11. took Manaseh and carried him to B.
36.
18. the treasures, all these he brought to B.

2 Chr. 33.11. took Manasseh and carried him to B. 36.18. the treasures, all these he brought to B. I.a. 43. 14. for your sake I have sent to B. Jar. 20. 6. Pashur, thou shalt come to B. 34. 3. Zedekiah, thou shalt go to B. 51.24.1 will render wate E. [6]. when comest to B. Euch 17. 20.1 will bring him to B. and plead with him Mic. 4. 10. the daughter of Zion shall go to B. Mat. 1. 11. about the time they were carried to B. 3 A 2

BARVIONIANS Each. 23. 15. after the manner of the B. of Chaldea 17. the B. came to her into the bed of love BABYLON 15.4

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BAHURIM.

2 Sam. 5. 16. went along weeping behind her to B.
16. 5. when David came to B. Shimei came out
17. 18. and they came to a man's house in B.
19. 16. Shimei a Benjamite of B. 1 Kings 2. 8.
EAJITH.

Isa. 15. 2. he is gone up to B.and to Dibon to weep BALAAM.

Num. 22.5. Balak sent messengers to B. son of Beor 9. God came to B. and said, what men are these 14. they said, B. refuseth to come with us 14. they said, B. refuseth to come with us 25. the asv crushed B. foot against the wall 31. then the Lord opened the eyes of B. 35. so B. went with the princes of Balaak 23. 4. God met B. and said unto him, 16. 30. Balak did as R. had said, and offered a bullock 24. @. lift up his eyes and saw Israel 3. B. the son of Beor hath said, 15. 25. B. rose up and returned to his place 3. 18. B. the sen of Beor hath said.

 B. rose up and returned to his place
 B. B. the son of Beor they slew, Jush. 13. 22.
 Chrough the counsel of B. to commit trespass Deut. 23. 4. because they hired B. Noth. 13. 2.
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Nam. 22. 4. them that note the doctrine of B.

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16. thus saith B. let nothing hinder thee
23. 2. and B. did as Balaam had spoken, 30. B. king of Moab hath brought me from 18. rise up, B. and hear || 24. 10. B. anger kindled 24. 13. if B. would give me his house full of gold José. 24.9. then B. arose and warred against I srael Judg. 11. 25. art thou any thing better than B.? Mic. 6.5. remember what B. king of Moab consulted Rev. 2. 14. who taught B. to cast a stumbling block BAMAII.

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John 18. 40. then cried they all again, saying, not
this man but B. now B. was a robber

BARACHIAS.

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BARAK.

BARAK.

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5. 1. then sang Deborah and B. son of Abinoam
12. arise B. and lead thy captivity captive
Heb. 11. 32. the time would fail me to tell of B.
BAR-JESUS.

Acts 13.6.they found a sorcerer whose name was B.
BARJONA.

Met. 16. 17. Jesus said, blessed art thou, Simon B. BARNABAS.

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25. then departed B. to Tarsas to seek Sant
30. they sent it by the hands of B. and Saul
12. 25. B. and Saul returned from Jerusalem 12. 25. B. and Saul returned from Jerusalem
13. 1. at Antioch were teachers, as B. and Saul
2. the Holy Ghost said, separate me B. and Saul
50. Jews raised persecution, against Paul and B.
14. 12. they called B. Jupiter; Paul, Mercurins
15. 2. Paul and B. had no small dissension

15. 2. Paul and B. had no small dissension
12. the multitude gave audience to B. and Paul
37. B. determined to take with them John
1Cor. 9, 6, or 1 only and B. have not we power
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2 Kings 19.37, they escaped intoland of A. Isa. 37.38.

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Jer. 49. 23. Hamath is confounded and A. ARPHAXAD.

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15.2. Azariah went out to meet A. and said 19. there was no war to the 35th year of A. 16.10. A. was wroth with the seer, and put him in prison, A. oppressed some of the people Jer. 41. 9. the pit was it which A. had made Mat. 1.7. A bia begat A. | 8. A. begat Josaphat ASAHEL.

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ASAPH.

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rs. 30. 13. and Leah called his r

Gen. 30. 13. and Leah called his name A.

35. 96. the sons of Zilpah, Leah's maid, Gad, A.

45. 17. the children of A. Num. 1. 40. | 26. 44.

1 Chron. 7. 30. 40. | 12. 36.

49. 20. out of A. his flesh shall be fat and yield
Num. 1.13. prince of A. was Pagiel, 2.27. | 7. 72.

26. 40. the name of the daughter of A. was Sarah
Deur. 27. 13. these on Ebal to curse; Gad and A.

33.24 of A. he said, let A. be blessed with children
Judg. 5.17. A. continued on the sea shore and abode

6. 35. Gideou sent messengers to A. and Zebulan

7. 23. men out of A. pursued the Midianites

1 Kings 4.16. Baanah the son of Hushai was in A.

1 Chron. 12. 36. of A. expert in war 40.000

2 Chron. 30. 11. divers of A. humbled themselves

Esek. 48. 2. a portion for A. || 34. one gate of A.

Trise of ASILER.

Num. 1. 41. numbered of the tribe of A. 41,500

41. numbered of the tribe of A. Num. 1. 41. numbered of the tribe of A. 41,500 22. 77. the tribe of A. shall encamp by Dan 10. 26. over the host of tribe of A. was Pagiel 13. 13. of the tribe of A. to spy the land, Shetur 34. 27. prince of the tribe of A. to divide, Ahihud Josh. 19. 24. the fifth lot for the tribe of A. 31. this is the inheritance of the tribe of A. 21. 6. the children of Gershon had cities out of the tribe of A. 30. 1.1 (James 6.6. 74.

the tribe of A. 30. | 1 Chron. 6. 62, 74.

Luke 2.36. Anna daughter of Phanuel of rribe of A. Rev. 7. 6. of the tribe of A. were sealed 12000

ASHT JAROTH.

Deut. 1. 4. Og, who dwelt at A. Josh. 9.10. | 12.4.
Judg. 2. 13. the children of Israel served A. 10.6.

1 Sam. 7. 3. put away the strange gods and A. 4.

12.10. we have sinced, because we have served A.

13. 10. they put Saul's armour in the house of A. 1\(\tilde{L}_{int} \text{9.10}, \text{10.0 de} \) have worshipped A. goddens of Zidon

1 Chr. 6. 71. to children of Gershom was given A.

ASHUR, or ASSUR.

Gen. 10. 11. A. went forth and built Nieveth

22. children of Shem, Elam and A. 1 Chr. 1. 17.

Num. 24. 22. till A. shall carry thee away captive

24. ships shall come from Chittim and afflict A.

1 Chron. 2. 24. Hezron's wife bare him A.

4. 5. A. had two wives, Helah and Naarah

Exra 4.2. Essar-haddon king of A. which brought up

4.5. A. had two wives, Helah and Naarah Ezra 4.2. Esar-haddon king of A. which brought up Psal. 83. 8. A. also is joined with them Ezek. 27. 23. A. and Chilmad were thy merchants 32. 22. A. is there, and all her company Hos. 14. 3. A. shall not save us, we will not ride ASIA. ASIA

ASIA.

Acts 6. 9. them of A. disputing with Stephen
16.6. they were forbidden to preach the word in A
19. 10. all they that dwelt in A, heard the word
27. whom all A. and the world worshippeth
31. certain of the chief of A. sent unto him 20. 16. because he would not spend time in A

18.ye know from the first day that I came into 27. 2. we lanched, meaning to sail by coasts of 18.ye know from the first day that I came into A. 47. 2. we lanched, meaning to sail by coasts of A. 1 Cor. 16. 19. the churches of A. saiute you 2 Cor. 1. 8. our trouble which came to us in A. 2 Tim. 1. 15. they that are in A. are turned away 1 Pet. 1. 1. to the strangers scattered in A. See Churchers.

ASKELON. 18. Jack 1 Jule. 1. 18. 14.19.Sams 16.19. Samson went der Som. 6.17. for A. one, i 2 Sam. 1. 20. publish at In. 25. 20. I made A. a 47.5. A. is cut off with 7, the Lord hath given 7. the Lord nath given due 1. B. cut off him the Lept. 2. 6. A a.m. shall be 7. in the houses of A. w. Zech. 9. 5. A. shall see it. ii from Asse

m the Erre 4. 10. who Gra. 2. 4. Hisldekel gotther 25.18. I shumael's sons dwh 2 kings 1.5. 29. carried capu lu. 7.18. his for the beetar 11. 11. 10 PROOFER PERMIT 16. an high-way for his po 19. 23. shall be an high-way 24. Israel shall be the thir. 25. bleased be A., the work

27. 13. shall come who were r 27. 13. shall come who were r ler. 2. 18. what has thou to di 36. shamed of Egypt, u m fack, 23. 7. committed where Hos.7.11. they go to A. J. 8.93.5.

10.6. it shall be carried to A.

11. 11. shall trouble as a down. 11. 11. shall treemble as a term of the 5.6, and they shall was 7.12. in that day he shall ow Zoph. 2.13. and he will described. 10, 10. I will gather them 11. the pride of A. shall be to See King, Eise ASSPRIAN.

ASSFIAA.

Lee. 10. 5. O A. the rod of use a
24. 0 my people, be not afraid
14. 25. that I will break the A. 27
23. 13. this people was not cill a
30. 31. the A. shall be beare der
13. 8. then shall the A. fall will
52. 4. the A. oppressed them withe
Each. 31. 3. behold, the A. was acd
Hos. 5. 13. then went Ephrain to the
11. 5. but the A. shall be his long.
Mic. 5.5 this man a hell be the year. Mic.5.5.this man shall be the pea 0.thus shall be deliver us from the ASSYRIANS.

ASSYRIANS.

2 Kings 19. 35. the angel of the laction of A. 185,000 set.

Lam. 5. 6. we have given the hald 5:

Lam. 5. 6. we have given the hald 5:

Lat. 16.28 thou hast played the where

23. 5. she doted on the A. her sights

9. 1 have delivered her into the suit.

24. I will have a lat. 4. A securities

23. I will bring all the A. agams in Hes. 12. 1. they make a covenant ASYNCRITUS

Rom. 16. 14. salute A. Phlegos, Ilems ATAD.

Gen. 50. 10. they came to the thresh ATHALIAH.

2 Kings 8.26. Ahaziah's moth 1. 1. A. destroyed the seed royal, 50s 2 Jehosheba hid Joach from A. 2 Con 20. they slew A. with the sword, \$\frac{2}{6}\text{short}\$

20. they slew A. with the sword, \$\frac{2}{6}\text{short}\$

1 Chron. 8. 26. of Benjamin, Shehatid \$\frac{2}{6}\text{Chron. 24. 7. the sous of A. that with \$\frac{2}{6}\text{short}\$

Leta 8. 7. Jeshaiah son of A. with \$\frac{1}{6}\text{short}\$ iah son of A. with his fin ATHENIANS.

Acts 17.21, A. spent their tir ATHENS

lucted and brought [15] Acts 17. 15.they con 16. now while Paul waited for them 1.4
22. ye men of A. I perceive ye are sure
18. 1. Paul departed from A. and came in 1 Thess. 3.1. we thought it good to be left and
ATHALIA.

Acts 14. 25, from Perga they went d

Exek. 30.17 the young men of A shall full prise.

Hos. 10. 8, the high places of A, the six first

Amog 1. 5. I will cut off the inhabitant tenh.

A UG USTUS.

Lucke 2. 1, there must

Luke 2. 1. there went out a decree from the detect 25. 21. when Paul had appealed with the detect 25. 21. 20. when Paul had appealed with the detect and the na of A. ben 27. 1. to one Julius, a centurior AZARIAII.

A rings 4, 2, A. was one of Solomon's prince 5, A. the son of Nathan was over the effer 2 Airags 14, 21, the people of John mah Air 1 CAron. 2, 8, A. son of Ethan 18, Ide was 3, 12, Amagiah his son, A, his wo 6, 9, Ahimaan begat A, [10, Johnson prince 1, 10, 10, 10, 10, 10].

15, Hilkiah begat A, [36, Zephainh Ref.] 1 Kings 4. 2. A. was one of Sc

ATHMAN.

29. 13. 22. A. was of the children of Anak

29. 1.10. Judah slew A. || 1 Chr. 9.17. porters, A

AHIMELECH.

am. 21.1. A. was afraid at the meeting of David 2m. 21.1. A. was arraid at the meeting of David.

9. 1 saw the son of Jesse coming to A.

6. the king said, thou shalt surely die, A.

1. 5. Dav, said to A. who will go down with me?

2m. 8.17. Zadok and A. priests, 1 CAres. 18.16.

Aron. 24. 3. A. of the sons of Ithamar according Aron. 24. 3. A. of the sons of Ithamar according is. Shemaiah the scribe wrote them before A. B1. these cast lots in the presence of David and A. AHINOAM.

AHINOAM.

5. 43. David also took A. of Jesreel his wife

5. 43. David also took A. of Jesreel his wife See ABIGAIL.
AHIO.
AHIO.
AHISAMACH.
AHISAMACH.
Od. 35. 34. both he and the son of A. may teach
AHITPHEL.

Ners. 15. 12. Abalom sent for A. the Gilonite 31. Eord, turn the counsel of A. into foolishness 34. then mayest thou defeat the counsel of A. b.15. Absalom came to Jerusal. and A. with him 6.15. Absalom came to Jerusal. and A. with him 23. the counsel of A. was as if a man inquired 7. 7. the counsel of A. is not good at this time 15. thus and thus did A. counsel Absalom 23. A. saw that his counsel was not followed CAron. 27. 33. A. was the king's counsellor AHTUB.

Sam. 22. 12. Saul said, hear now, thou son of A. Sam. 17. Zadok the son of A. I CAron. 18. 16.

AHOLAH, AHOLIBAH.

Let. 23. 4. Samaria is A. Jerusalem Aholibah 26. son of man, wilt thou judge A. and Aholibah 26. AHOLIAB.

and 36. 1, then wrought Bezaleel and A. AHOLIBAMAH,

en. 36. 2. Esau took to wife A, #5. A, bare Jeush AI, or HAI. en. 13. 3. Abram dwelt between Beth-el and A,

en. 13. 3. Abram dwelt between Beth-el and A. 14. 7. 4. and they field before the men of A. 1. 1. go up to A. || 10. 2. Gibeon was greater than A tra 2. 28. the men of Beth-el and A. Net. 7. 32. -. 49. 3. howl, O Heshbon, for A. 1s spoiled AIATH.

14. 10. 28. he is come to A. he is passed to Migron AJALON.

15. AJALON.

16. AJALON.

ALEXANDER.

ALEXANDER.

fork 15. 21. Simon the father of A. and Rufus

cts 4. 6. Annas, Caiaphas, A. were gathered

19. 33. they drew A. out of the multitude

Tims. 1. 20. of whom is Hymeness and A.

Tim. 4.14. A. the copper-amith did me much evil

Tim. 4.14. A. the copper-amith did me much evil
ALEXANDRIA, ANS.

ccs 6.9, the synagogue of the Libertines and A.

8.24. a certain Jew named Apollos, born at A.

7.0.centurion found a ship of A. sailing into Italy

fat. 10.3. the names of the apostles, James the son of A. Mark 3. 18. Lake 6. 15. Acts 1. 13. fark 2. 14. he saw Levi the son of A. sitting at AMALEK.

19. thou shalt blot out the remembrance of A adg. 5. 14. out of Ephraim was a root against A.

196. 5. 14. out of Ephraim was a root against A. Sam. 1.5.3. smite A. § 5. Saul came to a city of A. 98. 18. thou didst not execute his wrath on A. Pael. 83. 7. Gebal, Ammon, A. are confederate A. M. A. 18. Sam. 18. Sam

85am.17.25. Absalom made A.captain of the host value. (1, 20. Abstanom made A. captain of the host, which A. was the son of litra an Israelite 20. 9. Joab took A. by the beard to kiss him the high-way. A. wallowed in blood in the high-way. 7. Kinger S. 5. thou knowest what Joab did to A. 32. Abra. 2.17. Abigail bare A. the father was Jether

Aron. 6. 8. Ahituh begat Zadok, and Zadok A. | 8Chr 28.12. A.son of Hadlai stood up against them AMAZIAII.

2Chr 28.12. A son of Hadiai stood up against them AMAZIAII.
2 Kings 12. 21. A. his son reigned, 2 Chron. 24. 27
13. 12. wherewith he fought against A. 14. 15.
14. 11. but A. would not hear, therefore Jehoash
15. 3. as his father A. had done, 2 Chron. 26. 4. 1 Chron. 6. 45. of Merari, A. the son of Hilkiah 2 Chron. 25. 27. after A. did turn from the Lord Amos 7. 10. A. priest of Beth-el sent to Jeroboam AMMAH.

2 Sam. 2. 24. when they were come to the hill A.
AMMI.

AMMI.

Hos. 2. 1. say ye unto your brethren, A. and sisters
AMMINADAB.

Erod. 5. 23. Aaron took Elisheba daughter of A.
Ruth 4. 20. and A. begat Nabshon, Mot. 1. 4.
AMMI-NADIB.

Cant. 6.12. my soul made me like the chariots of A. AMMON.

Gen. 19. 38. Ben-ammi, father of children of A.

Gon. 19. 38. Ben-ammi, father of children of A. Judg. 10. 11. did not I deliver you from A.? 11. 4. the children of A. made war against Israel 15. Israel took not the land of the children of A. 33. thus the children of A. vere subdued 2 Sam. 10.11. if the children of A. he too strong for thee, I will help thee, I Chrom. 19. 12. 14. children of A. aw that the Syrians fled 12.9 hast slain Uriah with sword of children of A. 31. thus did he to all children of A. 1 Chr. 20.3. I Kings 11. 7. built an high place for Molech the abomination of the children of A. 2 Kings 23.13. 13. Millow the god of the children of A. 31.

anomination of the children of A. Vangy 23.13 33. Milcom the god of the children of A. Neh. 13. 23. Jews that had married wives of A Peal. 83. 7. Gebal and A. confederate against the Iss. 11. 14. the children of A. shall obey them

Iss. 11. 14. the children of A. shall obey them
Jer. 9. 26. I will punish the children of A.
25. 21. I made children of A. to drink of the cup
49. 6. I will bring again the captivity of A.
Dan. 11. 41. these shall escape, the chief of A.
Zeph. 2. 9. children of A. shall be as Gomorrah
AMMONITE, S.
Drut. 23.3. A. not enter into commendation.

AMMONITE, S.

Deut. 23. 3. A. not enter into congregation, Nob. 13. 1.

1 Sam. 11. 11, slew the A. till the heat of the day
1 Kings 11. 1. king Solomon loved women of the A.
2 Chron. 26. 8. and the A. gave gifts to Ussiah
Esra 9. 1. do according to the abomination of A.
49. 2. 3. make yokes, and send to the king of A.
49. 2. an alarm of war to be heard in Rabbah of A. 4. 25. 5. make A. a couching-place for flocks 10. that the A, may not be remembered AMNON.
2 Sam. 3. 2. David's first-born was A. 1 Chr. 3. 12.

2 cam. 3. 2. David 3 Instroom was A. I. CAP. 3. 12.
13. 2. A. vezed, fell sick for his sister Tamar
26. I pray thee, let my brother A. go with us
28. when I say, smite A. then kill him, fear not
1 CAron. 4. 20. the sons of Shimon, A. Rinnah

AMON.
Kings 22.26, carry him back to A. 2Chron. 18.25 1 Aings 22.25. carry him back to A. 2Chron. 18.25. 2 Kings 21.18. A. reigned | 23. his servants slew A. 2 Chron. 53. 22. A. sacrificed to carred images Neh. 7. 59. came out of captivity children of A. Mat. 1.10. Manasses begat A. and A. begat Josias AMORITE, S. Gen. 15. 16. the iniquity of the A. is not yet full 48. 22. which I took from A. with my sword Deur. 20. 17. thou shalt utterly destroy the A. Josh. 3. 10. God will without fail drive out the A.

John. 3. 10. God will without fail drive out the A 10. 12, in the day when the Lord delivered up A. 24. 15. or gods of A. in whose land ye dwell Judg. 6. 10. I said, fear not the gods of the A. 11. 23. the Lord God hath dispossessed the A. Sam. 7. 14. was peace between Israel and the A. Sam. 21, 2. the Gibeonites were of the A.

2 Sam. 21. 2. the Gibeonites were of the A.

1 Aing; 21. 26. Ahab did abominably as did the A.

2 King; 21. 11. Manasseh did above all the A. did

Esah. 16. 3. thy father an A. mother an Hittite, 45.

Amos 2. 9. yet destroyed I the A. before them

AMOS, or, AMOZ.

2 King; 19. 2. Isaiah the son of A. 20. | 20. 1.

| 2.1. | 13. 1. | 20. 2. | 37. 2, 21. | 38. 1.

Amos 7. 14. then A. said, I was no prophet

Luke 3. 25. Mattathias, which was the son of A.

AMPHIPOLIS.

4ct. 17. 1. now when they had passed through A.

Acts 17. 1. now when they had passed through A.
AMPLIAS.

Rom. 16. 8 greet A. my beloved in the Lord AMRAM.

Exod. 6, 18, the sons of Kohath, A. Nuss. 3, 19, 1 Chron. 1, 41, the sons of Dishon, A. and Eshban 6, 3, the children of A. Aaron, Moses and Miriam

6. 3. the children of A. Aaron, Moses and Miriam Esca 10. 34. of the sons of Bani, Maadi, A. ANAH.

Gen. 36. 24. this was that A. that found mules ANAK.

Nuon. 13. 28. the cities are great, and moreover we saw the children of A. there, 33.

Dout. 9.2. who can stand before the children of A. is Jush. 15. 13. Caleb drove thence the three sons of A.

ANAKIMS.

ANAKINS.

Deut. 2. 10 the people great and tall as the A. 9. 8

Josh. 11. 22. none of the A. were left but in Gaza
14.15. which Arba, was a great man among the A

ANAMMELECH.

2Kin. 17.31. Adrammelech, A. gods of Sepharvais ANANIAS.

ANANIAS.

Acts 5. 5. A. hearing these words fell down
9. 12. he hath seen in a vison A. coming, 22, 12.
23. 2. the high-priest A. commanded to smite
24. 1. A. the priest descended with the elders
ANATHOTH.

ANATHOTH.

Josh, 21. 18. out of Benjamin, A. with her suburbs.
Almon with her suburbs, 1 Chron. 6, 60
1 Kings 2, 26. get thee to A. to thise own fields.
1 Chron. 7-8. the sons of Becher A. and Alamon.
Neb. 10. 19. A. and Nebai sealed the covenant.
Les. 10. 30. lift up thy voice, O poor A.
Jer. 11. 23. 1 will bring evil on the men of A.
29. 27. why hast thou not reproved Jeremish of A.
32. 7. saying, buy my field that is in A. 8.
ANDREW.

Math 1, 20, they entered into the house of A.

Mark 1. 29. they entered into the house of A.
13. 3. James, John, and A. asked him privately
John 1. 40. one of the two which heard was A.
44. Philip was of Bethsaids the city of A.
12. 22. Philip telleth A. and A. told Jesus
Acts 1.13. where abode Peter, John, James, and A
ANDRONICUS.

Rom. 16.7. salute A. and Junia my kinsmen ANER.

ANER.

Gen. 14. 24. A. Eshcol, let them take their portion 1 C4ren. 6. 70. out of the half tribe of Manasseh ANNA.

Luke 2.36. was A. a prophetess daughter of Phanue. ANNAS.

Luke 3. 2. A. and Caiaphas being high priests John 18. 13. A. was father in law to Caiaphas 24. A. had sent Jesus bound to Caiaphas

20. A. has sent Jesus bound to Caiapaas
ANTICHRIST, S.
1 John 2 18. A. will come, now there are many A.
29. he is A. that denieth the Father and Son
4.3. this is that spirit of A. whereof ye heard 2 John 7. this is a deceiver and an A. ANTIOCH,

Acts 11, 19, they travelled as far as A. 22.

20. some when come to A. spake to the Greciata
26.the disciples were called Christians first in A. 13. 14, they came to A. in Pisidia and taught 14. Cf. nmi/rom Atallah they sailed to A. 15. 22, to send men of their own company to A. 35. Paul also and Barnabas continued in A.

35. Pan also and Barranas continued in A. Gal. 2. 11. when Peter was come to A. I withstood 2 Tim. 3. 11. persecutions which came to me at A. ANTIPAS, See MARTYR.

ANTIPATRIS.

Activ23.31. the soldiers brought Paul by night to A. ATPELLES.

Rom. 16. 10. salate A. approved in Christ APHEK.

1 Sem. 4. 1. the Philistines pitched in A. 19. 21

1 Kinge 20. 30. the rest fled to A. there a wall fell 2 Kinge 13. 17. thou shalt snaite the Syrians in A. APOLLONIA.

APOLLONIA.

Acts 17. 1. more when they had passed through A. APOLLOS.

Cor. 1. 12. I am of A. 3. 4. § 3. 5. who is A 3.6. I have planted, A. watered, God gave increase 4. 6. I have in a figure transferred to A.

Tit. 3. 13. bring Zenas and A. on their journey

Tit. 3. 13. bring Zenas and A. on their journey APOLLYON. Rev. 9. 11. in the Greek toungue, his name is A. APPII-FORUM.

Acts 28. 15. they came to meet us as far as A.
AQUILA.

Acts 18, 2. Paul found a certain Jew named A. 26, when A. and Priscilla beard Apollos Rom. 16, 3. greet A. and Priscilla, 2. Tim. 4, 19 1 Cor. 16, 19, A. and Priscilla salute you in the Lord

2 Chron. 26. 22. | 32. 20, 32. Lta. 1. 1. | 20. 1. | 32. 20, 32. Lta. 1. 1. | 12.1. | 13. 1. | 20. 2. | 37. 2. 21. | 38. 1. | 16. 7. 15. 19. A. and Priscilla salute you in the Lord AR. Shattathias, which was the son of A. AMPIIFOLIS.

Catts 17. 1. now when they had passed through A. AMPLIAS.

Com. 16. 8. greet A. my beloved in the Lord AMRAM.

Lood. 6. 18. the sons of Kohath, A. Num. 3. 19. Chros. 1. 41. the sons of Dishon, A. and Eshban G. 3. the children of A. Aaron, Moses and Miriam Lars 10. 34. of the sons of Bani, Maadi, A. ANH.

Son. 36. 24. this was that A. that found mules ANAH.

Son. 35. 24. the cities are great, and moreover we saw the children of A. there, 33. New. 9. 28. thou sattest for them as A. in wilderness Anal. 1. Catter of A. Sheshai, Ahiman and Talmai, Judg. 1. 20. New. 23. 7. Balak king of Moab brought me from A New. 23. 7. Balak king of Moab brought me from A

Gen. 25.1 besides famine that was in the days of A. Gen. 25.1. besides famine that was in the days of A. 5. because A. obeyed my voice, kept my charge 24. I will multiply thy seed for A. sake 28. 4. and God give thee the blessing of A. 31. 42. except the God of A. had been with me 50. 24. bring to land which he sware to A. Exod. 33. 1. Num. 32. 11. Drus. 1. 8. | 6. 10. | 30. 20. Exod. 3.6. 1. an the God of A. 15, 16. | 4.5. Mar. 22. 32. Mar. 12. 20. Luke 20. 37. Acts 3. 13. | 7. 32. 32.13. remember A. Isaac, and Israel, Drust 9.27. Psal. 47. 9. even the people of the God of A. 105. 9. which covenant he made with A. 42. he remembered his promise, and A. his servant 42. he remembered his promise, and A. his servant

40. he remembered his promise, and A. his servant Isa. 29, 22, thus saith the Lord, who redeemed A. 63, 16, art our father, though A. be ignorant of us Essk. 33, 24. A. was one, and he inherited the land Mic. 7, 30, 26. At was one, and ne innerrice the land Mic. 7, 30. How with perform the mercy to A. Mat. 1. 1. Christ the son of David, the son of A. 3.9.G. able to raise up children unto A. Luke 3.8.8.11. shall sit down with A.in kingdom of heaven ate 3.34, which was the son of A, son of Thara Late 3, 34, which was the son of A, son of Thara 13,28, when ye shall see A, in the kingdom of God 16,23, he lift up his eyes, and seeth A, afar off 19,9, forasmuch as he also is the son of A, John B, 40, this did not A, || 52, A, is dead 57, hast thou seen A, ?| J86, before A, was, I am Acts 13, 26, children of the stock of A, word is sent

John 8. 40. this did not A. § 52. A. is dead
57. hast thou seen A. § 128. before A. was, I am
Act 13. 25. children of the stock of A. word is sent
Kom. 4.2. for if A. were justified by works, he hath
3. A. believed God, and it was counted to him for
righteousness, 9. God. 3. 6. Jonn. 2. 23.
God. 3. 7. who are of faith are the children of A.
8. preached before the gospel to A. J. thee shall
9. they of faith are belessed with faithful A.
18. God gave the inheritance to A. by promise
4. 22. A. had two sons, the one by a bond-mail
Heb. 6. 13. for when God made promise to A.
7. 1. who met A. returning from the slaughter
9. as I may so say. Lavi payed tithes in A.
11. 8.A. obeyed § 17. by faith A. offered up Issac
ABRAHIAM with father.
Gen. 26.3. I will perform the oath to A. thy father
24. I am the God of A. thy father, 28. 13.
32. 9. O God of my father A. and God of Issac
Josh. 24. 3. I took to A. your father A. from the other side
i.e. 51. 2. look to A. your father A. from the other side
i.e. 51. 2. look to A. your father and to Sarah
Mat. 3. 9. we have A. to our father, Lathe 3. 8.
Luke 1. 73. the oath which he sware to our father A.
16. 24. he said, father A. have mercy on me
30. nay father A. repiced to see my day, was glad
Acts 7. 2. the God of glory appeared to our father A.
6. the faith of A. who is the father of us all
Jam. 2. 21. was not A. our father father fund on
12. in the steps of that faith of our father A.
16. the faith of A. who is the father of us all
Jam. 2. 21. was not A. our father justified by works?

ABRAHAM joined with seed.

2 Choro. 30. 7. and gavest it to seed of A. thy friend
Jos. 41. 8. thou Israel, the seed of A. Iny friend
Jos. 41. 8. thou Israel, the seed of A. iny friend
Jos. 43. 50. to be rulers over the seed of A. Iny friend
Jos. 43. 50. 50. by seed of A. his servant

Luke 1. 55. as he spake to A. and his seed for ever John 8.33, we be A. seed and were never in bondary 37. I know ye are A. seed but ye seek to kill me Rom. 4. 13. the promise was not to A. or to his seed 9.7. neither because they are the seed of A. 2 Cor. 11. 22. Cal.3.1.6. to A. and his seed of A. 2 Cor. 11. 22. Cal.3.1.6. to A. and his seed were the promises made 29. if ye be Christ's, then are ye A. seed and heirs Heb. 2. 16. he took on him the seed of A.

ABSALOM.

2 Sam. 3. 3. A. the son of Mascah, 1 Chron. 3. 2 X Sam. 3. 3. A. the son of Maacah, I CAros. 3. 2. 4. spake to Amnon neither good-nor bad 23. A. had sheep-shearers in Baal-hazor 30. saying, A. hath slain all the king's sons 39. the soul of king Dav. longed to go forth to A. 14.23. so Joab arose and brought A. to Jerusalem 25. there was none to be so much praised as A. 15.4. A. said O that I were made a judge in land 6. so A west to have tree of the proof fermion. 15.4. A. said O that I were made a judge in Ian 6. so A. stoe the bearts of the men of Israel 31. Ahithophel is among the conspirators with A 16. 22. A. went in unto his father's concutines 17. 4. Ahithophel's counsel pleased A. well 14. that the Lord might bring evil upon A.

20. and when A, servants came to the woman 20. and when A, servants came to the woman 24. A.passed over Jordan | 26. pitched in Gilead 18. 5. saying, deal gently for my sake with A. 10. behold, I saw A. hanged in an oak 14. he thrust three darts through the heart of A. 18. and it is called unto this day A. place 29. is young man A. safe? 32. | 33. O my son A. 19. 6. if A. had lived, and all we had died this day | Kingro 2. when I field heranse of A. thy brother

1 hings 2. 7. when I fled because of A. thy brother 1 Aingr 2. 7, when I net because of A. my promer 28, he turned after Adonijah, though not after A. 2 Chrem. 11. 20. he took Maacah daughter of A. ACCHO.

Judg. 1.31.nordid Asher drive out inhabitants of A. ACHAIAH.

Acts 18. 12. when Gallio was the deputy of A. 2011

Acts 18. 27. Apollos was disposed to pass into A Rom. 15. 26. it pleased them of A, to make contr 16. 5. salute Epenetus, the first-fruits of A. make contrib Cor. 16.15. house of Stephanas, first-fruits of A 1 Cor. 10.15. house of Stephanas, first-fruits of A 2 Cor. 9. 2. that A. was ready a year ago 11. 10. no man shall stop me in the regions of A. 1 Thess. 1. 7. ye were ensamples to all in A. 8. from you the word sounded not only in A.

8. from you the word sounded not only in A. ACHAICUS.
1 Cer. 16. 17. I am glad of the coming of A. ACHAN.
Josh. 7. 18. A. of the tribe of Judah was taken ?2. 22. did not A. son of Zerah commit a trespass 1 Car. 2. 7. A. the troubler of isr, who transgresses ACHIM.

ACHIM.

Mat. 1, 14. Sadoc begat A. and A. begat Elihud
ACHISH.

1 Sam. 21. 10. David fled and went to A. 27. 2.

12. was afraid of A. #27. 6. A. gave him Ziklag
29. 2. David passed on in the rereward with A.

9. A. said, I know thou art good in my sight
I Assags 2. 40. and Shimei went to Gath to A.
ACHMETHA.

Esra 6.2, there was found at A. a roll ACHOR.

ACHOR.

Josh. 7. 26. was called the valley of A. to this day
Isa. 65. 10. the valley of A. a place for herds
Isa. 2. 15. give the valley of A. for a door of hope
ACHSHAH.

Josh. 15.16. to him I will give A. to wife, Jadg. 1.12.
ACHSHAPH.

Josh. 11. 1. king Jabin sent to the king of A.
12. 20. king of A. one || 19. 25. their border A.
ACHZIB.

Josh. 10. 20. Abbars. but from the court to A.

Jesh. 19.29. Asher's lot from the coast to A. Msc. 1. 14. the houses of A. shall be a lie to Israel ADAM.

Gen. 2. † 15. G. took A. and put him in the garden 20. A. gave names to all cattle and fowl of the air 5. 2. he blessed them, and called their name A. Deut. 32. 8. When he separated the sons of A. Deur, 32.8. when he separated the sons of A. Job 31. 33, if I covered my transgressions as A. Rom, 5. 14. death reigned from A. to Moses 1 Cor. 15. 22. for as in A. all die, even so shall 45. first man A. the last A. a quickening spirit 1 Tim 2. 13. for A. was first formed, then Eve 14. and A. was not deceived, but the woman Jude 14. Enoch the seventh from A. prophesied ADAM.

Jush. 3. 16. the city A. that is beside Zaretas ADAR.

Esra 6.15. this house was finished on third day of A Esr 6.15.this house was finished on third day of A. Est 6.3.7. they cast lot till the twelfth month A. 13. kill on 13th day of month A. 8. 12. | 9. 1,17. 9. 15. the Jews gathered on the 14th day of A. 19. Jews made 14th day of A. aday of gladness 21. to keep the 14th and 15th days of A. yearly ADDI.

ADDI.

Luke 3. 28. which was the son of A. son of Cosam
ADMAH.

Gen. 14. 2. these made war with Shinab king of A.

Deut. 29. 23. like the overthrow of A. and Zeboim How. 11.8. how shall I make thee as A.!
ADONI-PEZEK.

Judg. 1, 5, and they found A, in Bezek and fought ADONIJAH.

2 Sam. 3. 4. A. the son of Haggith, 1 Chron. 3. 2. 1 Kings 1. 5. then A. exalted himself, saying 11. hast thou not leard that A. doth reign? 25. God save the king A. § 50. A. feared, 51. 2. 21. she said, let Abishag be given to A. to wife 25. A. shall be put to death this day 28. Josab had turned after A. tho' not after Absal. 64. 17. 2. and Leviste to teach A. and Tabial.

2 CAr. 17. 8. sent Levites to teach, A. and Tobijah Neh. 10.16. chief of the people sealed, A. and Adin ADONIKAM.

Exra 2. 13. the children of A. 666, Neh. 7. 18.

ADRAMMELECH

2 Kings 17. 31. Sepharvites burnt children to A. 19. 37. A. and Sharvers smote him, Let. 37. 38. ADRAMY TTIUM.

Acts 27. 2. entering into a ship of A. we launched ADRIA.

Acts 27. 27. as we were driven up and down in A. ADULLAM.

1 Sam. 22. 1. David therefore departed thence and escaped to the cave A. 1 Chron. 11. 15. 2 Sam. 23. 13, three of the thirty came to Dav. to A. Mic. 1. 15. he shall come to A. the glory of Israel AGABUS.

Acts 11. 28. there stood up one of them, named A

Acts 11. 28, there stood up one of them, named A 21. 10. there came down a prophet named A. AGAG.

Num. 24. 7. his king shall be higher than A. 1 Sam. 19. 3. but Saul and the people spared A. 33, Samuel hewed A. in pieces before the Lord AGAGITE. See Haman. AGAR.

Gal. 4. 24, one gendereth to bondage, which is A. 25. for this A. is mount Sinai in Arabia

AGRIPPA

Act 25, 13, A. and Bernice ca Acte 25. 13. A, and Bernice came to Centre 22. A, said, I would also hear the man myn 26. and specially before thee, O king A. 26.7, for which hope's aake, king A. I am an 27. king A. believest thou the prophets 28.A, said, almost thou perwandest me to be. AGUR,

Prov. 30, 1, the words of A, the som of Jaima AHAB.

1 Kings 16. 30. A, did evil above all before 1. 33. A, did more to provoke I ord than al. kings 16. 30. A. did more to provoke I ord than al. did more to provoke I ord than al. did more to provoke I ord than al. did more

I Kings 10: 30. A. did evil above an tonswer. 33. A. did more to provoke Lord than al. 1. 18. 1. Lord said to Elijah, go shew thyself to 6. A. went one way, and Obadiah went am 9. deliver me into the hand of A. to slay as 42. so A. went up to eat and to drink 40. Elijah ran before A.to the entrance of Jes

40. Lijah ran belore A. to the entrance of Jet (0. 13, behold there came a prophet to A. 21. 4. A. came to his house heavy and dispa-21. I will cut off from A. him that pissech 25, there was none like A. who did sell lusses (29, seest thou how A. humblath himself below (20, or health resumed A. A. that the terms 22. 20, who shall persuade A, that he may a and fall at Ramoth-Gilead ? 2 Circa. It

and fall at Ramoth-Gilead? 2 Cervs. 12

40, so A. slept with his fathers, A haar ash rea

40, so A. slept with his fathers, A haarsh rea

40, so A. slept with his fathers, A haarsh rea

40, so A. slept with his fathers, A haarsh rea

8. lot the the daughter of A. was his wife.

9, 7, thou shalt smite the house of A. thy ass

8. for the whole house of A. shall persa;

55, when I and thou rode after A. his inf

10.11. Jehn slew all that remained of A. is Jec

21. 3. Manasseh did as A. king of I srael

13. I will stretch the plummet of house of

24. 24. 25. 31. like the whoredoms of the heave.

Jer. 29, 21, saith the Lord of A. son of Kein

22. a curse, saying, the Lord make the like J

Mic. 0.16, the works of the house of A. are up

AHASUERUS.

Erra 4. 6. in the reign of A. wrote they to he

AHASUERUS.

Esta 4.6. in the reign of A. wrote they to be Esta. 1.1. this is A. which reigned from Ind. 2.16. so Esther was taken unto king A. 21. and sought to lay hand on the king A. 6. 3.12. in the name of A. was it written. 8.3 8.1. A. gave to Esther the house of Hamil 10.3. Mordecai the Jew was next to king A. Dan. 9.1. in the first year of Darius are of A. HAVAII.

Esta 8.15. gathered to the river that runsed to 21.2 fast at A. 13.1, then we denayed for M.

21. a fast at A. | 31. then we departed from A AHAZ.

AHAZ.

2King: 16.2.A. was twenty years old when he be to reign, did not what was right, 2 Cir 2:

11. Urijah made the altar against A. case 20. 11. had gone down in the dial of A. Lea. 2:

23. 12. the Altars of A. did Jossah best dest Caron. 8. 35. the sons of Micah, Pithon, A. 3-0 (Vit. 02) 1. Leakeway line of Micah, Pithon, A. 2Chr.28, 19. Lord brought Judah low, Funda, A. v. 2Chr.28, 19. Lord brought Judah low, because 22, this is that king A. || 24. A. gathered vess 13a.1.1, the vision in days of A. Har. 1.1. Mr. J. 7.3. go forth to meet A. || 10. the Lord spate D. AHAZIAH.

1 Kings 22.40. A. reigned in his steed, 2 Kings 2.2 Aings 1. 2. A. fell through a lattace and was 8. 29. A. king of Judah went down to see Jean 9. 23. Joran said to A. there is treachery, 0.4 27. A. fled, and Jehu followed after him 10. 13. they answered, we are the brethem 14. 2 Chron. 20. 35. Jehoshaphat did join with A. 22. T. the destruction of A. was of God

9. house of A. had no power to keep the kings AHIAH,

AHIAH.

1 Sam. 14. 3. A. soo of Ahitub, the Lord's press

18. Saul said to A. bring hither the ark of G

1 Kings 4. 3. Elihoreph and A. were scriber

AHIJAH.

1 Kings 11. 29, the prophet A. found Jerobass

12. 15. that he might perform his asying, was
the Lord spake by A. 2 Câres. 103.

14. 2. there is A. that told me I should be key
4. Jerobasm's wife came to the homes of 4.

14. 2. there is A. that told me I should be kee,
4. Jeroboam's wife came to the house of A.
6. it was so, when A. heard the sound of her's
15. 27. Bassha son of A. conspired against ha
1 Cáron. 2. 25, the sons of Jerahnuel, Hearm. 4.
11. 36. David's valiant men, A. the Pelonin
26.20.over treasury of Levites A. over treast
2 Cárs. 9. 29, the acts of Solomon in prophecy of.
Nek.10.26 the Levites that sealed the covenast.

AHIKAM. 2 Kings 22. 12. Josiah commanded A. the son bhaphan to inquire of the Lord, 2 Car. 34.2 25. 22. he made Gedaliah the son of A. ruler Jer. 26. 24, the hand of A, was with Jeremush 40. 6. Jeremiah went to Gedaliah the son of A, See GROALIAH.

1 Sam. 14. 50. Saul's wife was the daughter of A Sam. 17. 17. Jonathan and A. staid by En-rop 18. 27. is like the running of A. son of Zadok 1 Kings 4.15.A. was in Naphtali, he took Enem.

ONCORDANCE TO THE PROPER NAMES

OF THE

AND NEW TESTAMENTS.

AARON.

AARON.

20. 4. 14. is not A. the Levite thy brother?

20. they met Moses and A. who stood in way.

A. took Elisheba, sister of Nasshon, to wife and A. thy brother shall be thy prophet but A. rod swallowed up their rods.

A. laid up the pot of manna before testimeny?

2. and A. and Hur stayed up his hands

4. thou shalt come up, thou and A. with thee

4. and behold A. and Hur are with you?

2. and A. shall bear their names, 29. 30.

A. shall burn sweet incense every morning then A. lighteth the lamps at even A. shall burn sweet incense every morning then A. lighteth the lamps at even 15. because they made calf, which A. made 11. Roses and A. and his sons, washed thereat.

12. he poured oil on A. head to sanctify him be sprinkled blood on A. and his sons?

2. A. blessed them [10. 3. A. held his peace thus shall A. come into the holy place that the shall A. come into the holy place a. shall cast lots [24. 3. A. shall order it A. shall aly his hands on the head of the goat 1. 3. A. shall number them by their armies 1. A. shall offer the Levites before the Lord [11. what is A. that ye murmur against him? come then ther and A. tomorrow before the Lord there and A. tomorrow before the Lord there and A. tomorrow before the care.

1. A. shall offer the Levites before the Lord
11. what is A. that ye murmur against him?
come thou, they, and A. to-morrow before L.
Moses and A. came before the tabernacle
3. shalt write A. name upon the rod of Levi
bring A. rod again before the testimony
3. thou and A. thy brother speak to the rock
A. died there in the top of the mount; Moses
and Eleasar came down, 33. 38. Dent. 32. 50.
39. A. was 120 years old when he died in Hor
9. 9. 90. the Lord was very angry with A.
24.5. I sent Moses and A. and I plagued Egypt
and brought you out, 1 Sam. 12. 8. Mic. 6. 4.
12.6. the Lord that adwanced Moses and A.
12.6. the Lord that adwanced Moses and A.

24.5.1 sent Moses and A. and I plaqued Expru and brought you out, 1 Sam. 12.8. Mic. 6.4. 12.6. the Lord that advanced Moses and A. 6m.5.3. sons of Amram, A. and Moses, 23.13. 77. 20 thou leddest thy people by Moses and A. 5. Moses and A. among his priests, and Samuel. 16. they envied A. the saint of the Lord. 10. O house of A. trust in the Lord. the Lord will bless the house of A.

the Lord will bless the house of A.

3. let house of A. say his mercy endur for ever.

3. ointment that ran down upon A. beard.

19. bless the Lord, O house of A.

15. his wife was of the daughters of A.

7.40 asying to A. make as gods to go before us.

5. 4. buthe that is called of God, as was A.

1. and not be called after the order of A.

A. rod that budded and tables of covenant as of AARON, See ABIBU and NADAB.

AARONITES.

10. 27. Jehoiada was leader of the A.

17. Zadok was the ruler of the A.

ABADDON.

9. 11. the angel of the bottomless pit is A.

9. 11. the angel of the bottomless pit is A. ABAGTHA.

ABAGTHA.

1. 10. A. was chamberlain to Ahasuerus
ABANA.

ABANA.

ings 5.12. are not rivers A. and Pharpar better
ABARIM, See MOUNT.

ABBA, See FATHER.

ABOA.

ags 4.6. Adoniram son of A. was over the tribute.

111. 17. A. was for thanksgiving in prayer
ABDI.

ARI

12. 24. speaks better things than the blood of A.
ABEL-BETH-MAACHAH.

1. Kings 15. 20. Ben-hadad's captains smote A.
2. Kings 15. 29. Tiglath-pileser came and took A.
ABEL-MAIM.

ABEL-MAIM.

CAron. 16. 4. they smote Ijon, and Dan, and A.
ABEL-MEHOLAH.

Judg. 7. 22. the host fled to the border of A.

1 Kings 19. 16. Elishs the son of Shaphat of A.
ABEL-MIZRAIM.

Gen. 50. 11. mourning, name of it was called A.

ABIAH.

1 Sam. 8.2. the name of Samuel's second son was A.

1 Sam. 8.2 the name of Samuel's second son was A. 1 Chr. 2.24. A. Hearon's wife [17.5, son of Becher A. 3. 10. the son of Rehoboam was A. Mat. 1. 7. ABIALBON.
2 Sam. 23. 31. A was one of David's mighty men ABIATHAR.
1 Sam. 22. 20. A. escaped and fled to David 23. 6. when A. son of Ahimelech fled to David 9. David said to A. bring hither the ephod, 30.7. 2 Sam. 8. 17. Zadok and A. were the priests, and Seraiah was the scribe, 20. 25. 1 Kings 4. 4. I Kings 2. C2. ask the kingdom for him and A. 27. so 5 clomon throat out A. from being priest Mark 2.26. how went into bonse of G. in days of A. AL IB.

Erod. 13. 6. ye came out in the month A. 34. 18.

Exod. 13. 4. ye came out in the month A. 34. 18. 25. 15. thou shalt keep the feast of unleavened bread in the month A. 34. 18. Deut. 16. 1. ABIDAN.

Num. 1. 11. of Benjamin, A. son of Gideoni, 2. 22. 7. 60. on the ninth day A. of Benjamin offered, 65. ABIEZER.

Josh. 17. 2. there was a lot for the children of A. Judg. 6. 34. and A. was gathered after him 6. 2. is it not better than the viotage of A. 2 Sam. 23. 27. A. was one of David's mighty men ABI-EZRITE.

Judg. 6. 11. an oak that pertained to Joseh the A ABIGAIL.

ABIGAIL.

1 Sam. 25. 3. the name of Nabal's wife was A.

27. 3. David dwelt at Gath with his two wives,
Ahinoam and A. 30. 5. 4 Sam. 2. 2.

1 Chron. 2. 16. whose sisters were Zerniah and A.
ABIHAIL.

2 Chron. 11.18. Rehoboam took A. daughter of Eliah
Esth. 2. 15. turn of Esther the daughter of A. 9. 29.
ARIHII

ABIHU.

Ered. 6.23. A aron's sons Nadab and A. 28. 1. Lev 10. 1. Num. 3. 2. | 26. 60. 1 Chron. 6. 3. | 24. 1.

24. 1.come up, A. [9, then A. went up Num. 3. 4. A. died before the Lord, 26. 61. ABIJAH, ABIJAM 1 Kings 14. 1. A. the son of Jeroboam fell sick

agr4.6.Adouiram son of A. was over the tribute
.11. 17. A. was for thanksgiving in prayer
ABDI
iv. 29.12. of sons of Merarl, Kish the son of A.
10.26. A. of them that married strange wives
ABDICA.
.10.26. A. of them that married strange wives
ABDICA.
.10.26. A. of them that married strange wives
ABDON.
.12. 13. A. judged Israel | 15. A. died
iv. 34.20. commanded A. to inquire of the Lord
ABD. WEGO.
.1. 1. A. judged Israel | 16. A. died
iv. 34.20. commanded A. to inquire of the Lord
ABD. WEGO.
.1. 1. Saac went to A. | 16. A. said, go from us
Judg. 8. 31. Gideon's concubine bare him A.
9. 1. A. the son of Jerubbaal went to Shechem

ABR

ABINADAB.

1 Sem. 7. 1. brought the ark into the house of A.

16.8. Jesse called A. made him pass before Samuel

17. 13. A. followed Saul to the battle

31.2. Philistines slew A. son of Saul, I Chr. 10. 2.

2 Sem. 6.3. they set the ark on new cart, and brought

it out of the house of A. 1. Chron. 13. 7.

1 Kings 4. 11. A. had Solomor's daughter to wife

ABINOAM, See BARAK.
ABIRAM.

ABINOAM, See DARAK.

Num. 16. 1. Dathan and A. the sons of Eliab, 26.9.

12. and Moses sent to call Dathan and A.

Deut. 11. 6. and what he did to Dathan and A.

1 Kingr 16. 34. he laid the foundation in A.

Pred. 106.17. the earth covered the company of A.

BISHAG.

1 Kingr 1. 15. and A. ministered to king David

2. 22. and why dost thou ask A. for Adonijah?

ABISHAI.

1 Sem. 26. 6. A. said, I will go down with these

2 Sem. 2. 18. and there were three sons of Zeruiah

there, Joab, A. and Asahel, I Cáron. 2 16.

10. 14. the Ammonites fied also before A.

18. 12. the king charged thee, and A. and Ittai

21. 17. A. succoured him and smote the Philistine

23. 18. A. was chief among three, I Cáron.

1 Chron. 18. 12. A. slew of the Edomites 18,000
ABIHUD.

1 CAron. 18. 12. A. slew of the Edomites 18,000

ABIHUD.

Most. 1.13. Zerobabel begat A. and A. begat Eliakim

ABNER.

1 Som. 14. 51. Ner father of A. was son of Abiel
17. 55. Saul said to A. whose son is this youth?
26. 7. but A. and the people lay round about him
14. David cried, answerest thou not, A.?
2 Som. 2. 14. A. said, let young men play before us
3. 25. Jacob said, thou knowest A. the son of Ner
30. so Joab and Abishai his brother slew A.
32. they buried A. in Hebron, king wept at grave
33. the king said, died A. as a fool dieth?
37. that it was not of the king to slay A.
4. 1. when Saul's son heard that A. was dead
12. and buried fab-bosbeth's head in A. sepulchre
1 Kings 2. 5. thou knowest what Joab did to A.
1 CAron. 26. 28. all that A. had dedicated
37. 21. Jassiel son of A. ruler of Benjamin
ABRAM, ABRAHAM.

Ges. 12. 1. Lord said to A. get out of thy country
10. A. went up out of Egypt, he and his wife
12. A. dwelt in land of Canana, and Lot in cities
18. A. came and dwelt in the plain of Manre
14. 14. A. armed his trained servants, 318.
15. 1. fear not, A. 1 am thy exceeding great
18. that day the Lord made a covenant with A.

13. 1. tear not, A. I am thy exceeding great reward

18. that day the Lord made a covenant with A.

17. 5. thy name shall be A. 1 Chr. 1. 27. Neh. 9.7.

18. 6. A. hastened into the tent unto Sarah

17. shall I hide from A. that thing which I do?

22. but A. stood yet before the Lord

20. 2. A. said of Sarah his wife, she is my siter

21. 33. and A. planted a grove in Beer-sheba

22. 1. God did tempt A. and said, take thy son

11. the angel called out of heaven, and said, A.A.

23. 2. Sarah died, and A. came to mourn for her

17. A. bought the field of Ephron, 49. 30. | 50. 13.

24. 1. the Lord had blessed A. in all things

24. A. said, put thy hand under my thigh

34. Fileser said, I am A. serrant

42. O Lord God of my master A. prosper my way

59. they sent away Rebekah and A. servant

25. 5. and A. gave all that he had unto Isaac

7. these are the days of the years of A. life

12. Ishmael, whom Hagar the Egyptian bare to A

ERUAH, leprous, or wasp, or bornet. The mether of Jerobsem, 1 Kings 11. 25.

ZERUBBABEL, banished, or a stranger at Babylon; or, dispersion of confusion.

ZERUIAH, pain, or tribulation; chains of the Lord.

ZETHAR, he that examines or behelds; or, olive of vision, or olive of the turtle. Estal.

ZIBA, army, fight, strength, stag.

ZIBBA, army, fight, strength, stag.

ZIBCON, iniquity that dwells; or, elevation, or swelling; or, oath, or, filmess, or the seventh, aveiling; or, oath, or, fulness, or the seventh, of the first that the strength, stag.

ZIOR, ship of him that wasches, or is awake, or or ZORAH, leprony, or scah.

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1.10.

ZIBA, army, fight, strength, stag.

ZIBEON, iniquity that dwells; or, elevation, or swelling; or, oath, or fulness, or the seventh.

ZIBIAH, distillation; or, vine, The son of Adraham, Gen. 23. 2.

ZIMRI, my field, or my vine, my branch.

ZIN, a monument raised up, heap of stones set up, sepulchre, turret, dryness.

ZIOR, a monument raised up, heap of stones set up, sepulchre, turret, dryness.

ZIOR, ahip of him that watches, or is awake, or of him that is robbed, or of the enemy, A city, Josh 15. 58.

ZIPH, this moath, or mouthful. A city, Josh 15. 24.

ZIPPOR, bird, or marrow; or, crown, or desert; or, according to the Syriac, early in the morning. or out. The Father of Balak, Num. 22. 2.

ZIPPORAH, beanty, trumpet.

ZIPPORAH, beanty, rumpet.

ZIPPORAH, beanty, rumpet.

ZIPPORAH, beanty, rumpet.

ZIPPORAH, beanty, or, contampt of the moeth. 19. 1.

21CHRI, that remembers, or that is a male, Esod. 6, 21.

21DON, hunting, fishing, venison.

21DON, hunting, fishing, venison.

21DON, has, the inhabitants of Zidon.

21F, this, or that; or, according to the Syriac, brightness. The second Hebrew month, which entures; partly to April and May.

21KLAG, measure pressed down.

21LLAG, shadow; which is roasted; the time-

ZUAR, small. ZUPH, that beholds,

ZUPH, that beholds, or observes, or or, roof, covering; or, homey-complete floats. The father of Tokes, I Sam ZUR, stone, rock, that besinges, or proplan, form.
ZURISHADDAI, the Almighty is not strength; esterwise, splendour, heart cording to the Syrine. revoluters. The Shelminel, Num. 1. 6.
ZUZIMS, the posts of a door; or a beauty. These were giants who has Jordon, and who mere component by Chamber and his allies, Gen. 16. 15.

THA NAMES.

A. a lily, or a rose, or joy.

1. a lily, or a rose, or joy.

1. a rose, or swallow, or moth. The father

1. a rose, John 4.5.

1. bush; or, enmity, according to the Sy
1. bush; or, enmity, according to the Sy
1. ckt 29. 10.

1. ckt word, oulwyxinw, to converse. Phil.

USE, that draws violently.

C. N. who is of Syria. NS. HENICIAN, red, or purple, drawn to; σύρω, I draw, and φοίνιξ, red, palm-tree, purple.

A.L., good God.
E.L., the same. Esra 4. 7.
R.A.H., burning.
T.H.A, is a Syriac word. signifying clearted. She is also called Dorcas, that is,
goat, or kid.
D.R., choice, or purity, Syr. bruising, con-

on.

RIMON, good pomegranate; or, goodness, ed; or, the navel, or middle, prepared, toned, given. The father of Ben-hadad, ings 15. 18.

MOR, the palm, or palm-tree; or, bitters, or change.

APANES, secret temptation, hidden flight, tered standard.

HENES, standard, flight, temptation, sect.

it.
ITHA-CUMI, young woman, arise. A
rise and Hebren appression. Mark 5 41.
MAI, my furrow; or, that suspends the
sters; or, heap of waters. The son of Anak,

MAI, my furrow; or, that suspends the iters; or, heap of waters. The son of Anak, sh. 15.14.

MAR, a palm, or palm-tree

MAR, a palm, or palm-tree

MMUZ, abstruse, conocaled.

NHUMETH, consolation, or repentance; or, title, or wall that is given, or of a gift. The iter of Serain', 2 Kings 25. 23.

PHA'IH, little girl; from the Hebrew. Taphah, raph, to take short steps, like children; therwise, distillation, drop. The daughter of colomon, 1 Kings 4. 11.

RPELITES, ravishers, or wearied; or, succession or order of miracles, or ruinous order, rank. The name of a people, Esta 4. 9.

RSHISH, contemplation, or examination, of he marble, or of the joy; or, precious stone, he colour of marble.

RSUS, winged, feathered.

RRYAK, chained, bound, shut up.

ARTAN, that searches and examines the gift of the turtle; or, their law. 2 Kings 18. 17.

ATNAI, that gives, or the overseer of the gifts, of the presents, of the tributes. Esta 5. 3.

EBEHH, the Babylonish name of the tenth month of the Hebrew, that animers partly to December, and partly to January.

EKEL, weight.

EKEN, a trumpet, or sound of the trumpet; or, that is confirmed.

"ELHARSA, heap, or suspension of the plough, or of dealness, of silence; or, suspension of the or of dealness, of silence; or, suspension of the plough, or of dealness, of silence; or, suspension of the

that is confirmed. "ELHARSA, heap, or auspension of the plough, or of deafness, of silence; or, suspension of the head. A place, Esta 2. 59.

ELMELAH, heap of salt, or of mariners; or, suspension of the salt, or of the mariner. Esta

IEMA, admiration, or perfection, consummation

I F.M.A. auditator, or perfects, or, the south, or Africa; or, perfect. FEMANIE, an inhabitant of Teman. TERAHIE, an inhabitant of Teman. TERAHIM, an image, an idol. TERTIUS, the third. Latin.

3 18. 717

THAHASH, that makes haste, or that seeps UPHAZ, gold of Phasis, or Pison, the finest gold.

silence; or, of the colour of hyacinth. The son of Nakor, Gen. 22.24.

THAMAH, that blots out, or suppresses. Esta URIAH, or URIJAH, the Lord is my light, or fire; 2.53.

2.53.
THEBEZ, muddy; or, eggs; or, fine linen, or silk.

THEBEZ, that unbinds and grants the suspension, or the heap. A part of Syria, 2 Kings 19.12.

THEOPHILLUS, a friend, or a lover of God: UZZAH, strength, or a goat.

pension, or the heap. A part of Syria, 2 Kings 19. 12. THEOPHILUS, a friend, or a lover of God;

from Geog. God. and piles, a friend.
THESSALONICA, victory against the Thessa

lians. THEUDAS, a false teacher.

THOMAS, a twiu.
THYATIRA, a sweet savour of labour, or sacrifice of contrition; from Súa, scent, persume

and relpw, I bruise, I disturb.

T.

ATH, good, or goodness. A place, Judge

ATH, good, or goodness. A place, Judge

and Telfow, I bruise, I disturb.

TIBERIAS, good vision, or the navel, or a breaking asquader.

TIBERIUS, son of Tiber. Luke 3.1.

TIBNI, straw, or hay; otherwise, understanding.

TIDAL, that breaks the yoke; or, the knowledge of elevation. King of nations, Gen. 14.1.

TIGLATH-PILESER, that binds or takes away cartistive miscoulone or reinous or that captivity, miraculous, or ruinous; or, that hinders or binds, and withholds the snow that

tails.
TIMEUS, in Greek may signify, perfect, honour able; in Hebrem, admirable.
TIMNATH, image, or figure, or enumeration.

TIMNATH, image, or figure, or enumeration.
TIMON, honourable; from τιμή, Acts 6.5.
TIMOTHEUS, honour of God, or valued of
God; from τιμή, honour, and Θεὸς, God.
TIPHSAH, passage, leap, or step; or, the passover. 1 Kings 6.24.
TIRHAKAH, inquirer, examiner or dull observer; or, law made dull. King of Ethiopia,
2 Kings 19. 9.
TIRSHATHA, that overturns the foundation;
or, that beholds the time, or, the year according
to the Spriac.

to the Syriac.
TIRZAH, benevolent, pleasant, well-pleasing, or

that runs.

TISHBITE, that makes captives; or, that turns back or recals, that dwells. 1 Kings 17.1.

TITUS, honourable from Tow, I honour.

TOB, good, or goodness. The name of a country, Judg. 11.5.

TOB.ADONIJAH, my good God; or, the goodness of the foundation of the Lord, 2 Chron.

TOBIAH, the Lord is good, or the goodness of

TOBIAH, the Lord is good, or the goodness of the Lord.
TOGARMAH, which is all bone, or strong; or, breaking or gnawing of the bones.
TOHU, that lives, or that declares. 1 Sam. 1. 1.
TOI, who wanders, King of Hamath, 2 Sam. 8.9.
TOLA, worm, or grub, or scarlet.
TOPHEL, ruin, folly, without understanding, insipid. A desert place, Deut. 1. 1.
TOPHET, a drum, or betraying. See Appella-

TROAS, penetrated; from τιλρώσκω, I pene trale.

TROGYLLIUM, a city on the isle of Samos. TROPHIMUS, well educated, or brought up from τρίφω, to bring up, or educate. Acts 20. 4.

20. 6.

TRYPHENA, delicious, delicate; from Τρίφω.

TRYPHOSA, thrice shining.

TUBAL, the earth, the world; στ, that is carried, στ led; στ, confusion.

TUBAL-CAIN, worldly possession, στ possessor of the world; στ, who is jealous of confusion.

The son of Lamach. Gen. 4. 22.

TYCHICUS, casual, happening; from τύχμ,

TYRANNUS, a prince, or that reigns.
TYRE, in Hebrew, Sor, or Tsur; strength, rock,

sharp. TYRUS, the same.

U.

TEMANITE, an inhabitant of Teman. TERAH, to breathe, to scent, to blow. TERAH, to breathe, to scent, to blow. TERAPHIM, an image, an idol. TERTIUS, the third. Lesian.

TERTUCLUS, a liar, an impostor; from τερατόλοις, a taller of stories, or monstrous things. TETRARCH, governor of a fourth part of a kingdom.

THADDEUS, that praises and confesses. Mark 3 18.

UCAL, power, or prevalency.

ULAI, strength; or fool, senseless. The or their folly. 1 Chron. 7. 16.

ULAM, the porch, the court; or, their strength. or their folly. 1 Chron. 7. 16.

ULLA, evention, or holocaust, or leaf, or young child. 1 Chron. 7. 19.

UNIN, poor, or afficient, or that auswers. The name of a porter or singer, 1 Chr. 5. 18.

UZZAH, strength, or a goat.
UZZEN-SHERAH, ear of the flesh, or of the parent; or the ear of him that remains. A city
1 Chron. 7: 24.

1 Chron. 7.24. UZZI, my strength, or my kid. Son of Butti, 1 Chron. 6.5. UZZIAH, the strength of the Lord; or, the kid

of the Lord.

UZZIELI, the strength of God; or, kid of God.

1 Caron. 7. 7.

UZZIELITES, the posterity of Uzzial. Num.

VASHNI, the second. The son of Samuel, 1 Chron. 6. 28. VASHTI, that drinks; or, thread, or woof. VOPSHI, fragment, or diminution. Father of Nabbi, Num. 13. 14.

Z.

ZABDI, portion, dowry. The Fathet of Carmi, ZACCHFUS, pure, clean; just, or justified. ZACHABIAH, memory of the Lord, or man of

ZACHARIAH, memory of the Loru, or main of the Lord.
ZADOK, just, or justified.
ZAHAM, crime, filthiness, impurity. The son of Reheboom, 2 Chron. 11, 19.
ZAIR, little; or, afflicted, in tribulation. A city, 2 Kings 8, 21.
ZALMON, his shade, his obscurity, his image,

A mountain, Judg. 9.48.
ZALMONAH, the shades, or sound of the number; or, your image, or picture. One of the stations of the Israelites in the wilderness,

ber; or, your image, or picture. One of the stations of the Israelites in the wilderness, Num. 33. 41.

ZALMUNNA, shadow, image, or idol forbidden; or, noise of trouble.

ZAMZUMMIMS, thinking wickedness, or wick-cluess of wicked men. Giants, Deut. 2. 20.

ZANOAH, forgetfulness or desertion; or, this rest, this consolation. A city, Josh. 15. 34.

ZAPNATH-PAANEAH, one that discovers hidden things; in the Egyptien tongue, a Saviour of the world. The name that Pharaoh gave to Joseph, Gen. 41. 45.

ZARAH, east, brightness.

ZAREPHATH, ambush of the mouth; or, cru cible, in which metals are metted.

ZEBADIAH, portion of the Lord, or the Lord is my portion. 1 CAron. 8. 15.

ZEBCIDEE, abundant portion.

ZEBCIDE, abundant portion.

ZEBCHARIAH, See ZACHARIAH.

ZEDEKIAH, the Lord is my justice, or the justice of the Lord.

ZEEB, wolf. Judg. 7. 25

ZELEK, the shadow, or noise of him that licks, that laps, or strikes. One of David's thirty valiant captains, 2 Sam. 23. 37.

ZELOPHEHAD, the shade, or tingling of fear; or, the fear of submersion, or of being burnt.

ZELOTES, jealous, or full of seal; from \$710c, geal, jealousy. The streams of Simon, Luke

ZELOTES, jealous, or full of seal; from \$73.05, seal, jealousy. The sirname of Simon, Luke 6. 15.

ZELZAH, noontide.

ZELZAH, noontide.

ZENAS, living; from \(\frac{7}{2}\omega_{\text{N}} \), I live.

ZEPHANIAH, the Lord is my secret; or, the secret of the Lord; or, the north of the Lord.

ZEPHATH, which beholds, that attends, that covers. A city, Judg. 1.17.

ZEPHO, that sees and observes; or, that expects, or covers. Son of Eliphas, Gen. 35.11.

ZEREAH, See ZARAH.

ZEREDAH, ambush, change of dominion, or descent; or, plan of power. The country of Jeroboom, I. Kings 11.56.

ZERESH, misery, stranger, strange or dispersed inheritance; otherwise, crown of inheritance.

or of misery.

The ZEROR, root, or that straitens, that binds, that keeps tight; or a stone. 1 Sam. 9. 1.

God.
SALEM, complete, perfect, or peace.
SALIM, John 3. 23. See SHALIM.
SALMON, peaceable, perfect, or that rewards.
SALMONE. A city.
SALMONE. A city.
SALOME, see SALMON.

SALOME, see SALMON.

SAMARIA, his lees, his prison, his guard, his throne, or his diamond. In Heb. Shomeron.

SAMARIA, raiment; or, his left hand; or, his name, his astonishment, or what has been put to him. A king of Edom, Gen. 36. 36.

SAMOS, full of gravel; from "Aµµos, sand. In island, Acts 90. 15.

SAMOTHRACIA, an island, so called because it was peopled by Samians and Thracians, Acts 16. 11.

16. 11

SAMSON, his sun; or, according to the Series, his service, or his ministry; or, here the second

SAMUEL, heard of God, or asked of God. SANBALLAT, bush in secret; or, the enemy it

SAPII, rushes, or sea-moss, end, consummation, or, vessel, flat, threshold. A giant, 2 Sam 21. 18.

SAPHIR, a ciry.

SAPPHIRA, that relates or tells; or, that writes or composes books; or, handsome.

SARAH, lady, or princess, or, the princess o

the multitud

the multitude.

SARAI, my lady, my princess.

SARDIS, prince of joy, or song of joy; or, that which remains. Syr. a pot, a kettle.

SAREPIA, a goldsmith's shop, where metals need to be melted and tried.

SARGON, who takes away protection; or, that takes away the garden: or, according to the Syriac, nets, suares. A king of Assyria, Isa. 20. 1. Syriac, unity, 20. 1.
SARON, see SHARON.
SARSECHIM, master of the wardrobe; or, of the perfumes. Jer. 39. 3.
Theory: or, twining.

the perfumes. Jar. 39. 3.

SARUCH, branch, layer; or, twining.

SATAN, contrary, adversary, a party in a process, an enemy, an accuser.

SAUL demanded, or lent, ditch, sepulchre, death

or hell.

SCEVA, disposed, prepared; from σχευάζω, I dispose, I prepare.

SCYTHIAN, tanner, or leather-dresser.

SEBA, drunkard; or, that turns, or surrounds; or, old man, according to the Syriac.

SEBAT, twig, sceptre, tribe, Zech. 1.7.

SEGUB, fortified, or raised. 1 Kings 16.34.

SEIR, hairy, goat, demon, tempest, or barley.

SELEUCIA, shaken or beaten by the waves, or that runs as a river.

SEMEI, hearing, or obeying.

SENEH, bush. A rock, 1 Sam. 14.4.

SENNACHIERIB, bush of the destruction of the sword, of solitude, of drought.

SEPHARVAIM, the two books, or the two scribes.

scribes.

SERAII, lady of scent; or, the song: or, the morning, the morning star. The daughter of Asher, Gen. 46. 17.

SERAIAH, prince of the Lord, or the Lord is my prince; or, song of the Lord.

SERGIUS PAULUS.

SERUG, branch, layet; or, twining. The father of Nahor, Gen. 11. 22.
SETH, put, or who puts.
SHAALBIM, that beholds the heart; or, fist, or hand, or fox of the sea. Judg. 1. 35.
SHAARAIM, gates, valuation, hairs, barley, tempests, goats, demons. A city, 1 Chron. 4. 21. 4. 21.

4.21. SIIAASHIGAZ, he that presses the fleece; or, he that performs the shearing of the sheep. Esth. 2.14. SHADRACH, tender nipple; or, field soft and

tender. Dan. 1. 7.
SHALIM, fox, or fist, or path.
SHALISHA, three, or the third; or, prince, or

captain.
SHALLUM, perfect, or peaceable.
SHALMAN, peaceable, perfect; or, that rewards

Hos. 10. 14.
SHALMANEZER, peace tied or chained, or perfection and retribution, or peace taken

away. SHAMGAR, named a stranger; or, he is here a

stranger; or, surprise, astonishment of the stranger.
SHAMHUTH, desolation, destruction, astonish-

ment; or, desolation of iniquity. One of David's captains, 1 thron, 27. 8.

SAIATHIEL, I have asked of God; or, loan of SHAMIR, prison, bush, lees; thorn. Just. 1 .

48.
SHAMMAH, loss, desolation, astonishment.
SHAMMUAH, he that is heard, or obeyed.
SHAPHIAN, a rabbit, or wild rat; or, their brink, their lip, their breaking.
SHAPHAT, a judge, or judging.
SHARAH, my lord, my prince, or my song. A men's name, Erra 10. 40.
SHAREZER, overseer of the treasury, or of the store-house; or, the treasures of him that SHAREZER, overseer of the treasury, or of the store-house; or, the treasures of him that sings; or, that sees the ambushes.
SHARON, his plain, field, his song.
SHASHAK, a bag of linen; or, the sixth bag.
1 Chros. 8. 14.

SHAVEH, the plain; or that puts, or makes equality. Gen. 14.5.

equality, Gen. 14.5.
SHEALTIEL, I have asked of God.
SHEARIAH, gate of the Lord; or, tempest of
the Lord. The son of Aut., 1 Chron. 8.38.
SHEAR JASHUB, the remnant shall return. Marg.
SHEBA, captivity, or compassing about, repose

old age.

SHEBANIAH, the Lord that converts, or that
recals from captivity, or that captivates; or,
that understands, that builds. Not. 9, 4.

SHEBNA, who rests himself, or who is now

captive. SHECHEM, part, portion, the back, shoulders

early in the morning.

SHEDEUR, field, pap, all-mighty; or, destroyer
of fire, or of light. Num. 1. 5.

SHELAH, that breaks, that unites, that un

gresses.
SIIELEMIAII, God is my perfection, my hap-pineas, my peace; or, the peace or perfection of the Lord.
SHFLEPII, who draws out. The son of Johina,

SHELOMITH, my peace, my happiness, my recompence. Daughter of Zerubbabel, 1 Chr

3. 19.
SHELUNIEL, peace of God, or God is my hap

SHELUMIEL, peace of God, or God is my hap-piness; or, retribution or perfection of God. The son of Zwisheddai, Num. 1. 5. SHEM, name, renown; or, he that puts or places, or who is put or placed. The son of Nonh, from whom the Messiah was descended. SHEMAIAH, that hears, or, that obeys the

SHEMARIAII, God is my guard, or the guard of the Lord; or, diamond, dregs, thorn, or bush of the Lord: 1 Chron. 12.5.
SHEMEBER, name of force, or fame, of the strong, or of the wing. King of Zaboim, Gen.

14.2. SHEMER, guardian, thorn. 1 Kings 16.24. SHEMIDA, name of knowledge, or that puts knowledge; or, the knowledge of desolation, or of astonishment; or, the science of the heavens. Son of Gilead, Num. 26.32. SHEMINITH, the eighth. SHEMINITH, the height of the heavens; or, the elevation of the name. 1 CAron. 15.18.

SilEN, tooth, ivory, or change; or, he that sleeps
The name of a place, 1 Sam, 7, 12.

The name of a place, I Sam, 7. 12.

SHENIR, lantern, or light that sleeps; or, renewing of the lamp, or be that shews.

SHEPHATIAH, the Lord that judges; the judgment of the Lord; or, God is my judge.

SHESHACH, bag of flax, or linen; or, the sixth

bag.
SHESHBAZZAR, joy in tribulation; er, production, er defence of joy; er, joy of th

vintage.
SHETHER-BOZNAI, that makes to rot and corrupt; or, that seeks and examines those who despise me. Exra 5. 3.
SHEVA, vanity, elevation, fame, or tumult. One of David's scribes, 2 Sam. 20. 25.
SHIBBOLETH, burden, ear of corn, or current

of water.
SHICRON, drunkenness; or, his gift, or his wages. A city. Josh. 15. 11.
SHIGGAION, a soug of trouble or comfort.
Psal. 7. Title.

Psal. 7. Title. SHILOAH, see SILOAH.

SHILOHI, seet. See Appellatives.
SHILOH; peace, or abundance. A city.
SHILONITE, of the city of Shiloh. 1 Kings

11. 29.
SHIMEAH, that hears, that obeys.
SHIME, that hears or obeys; or, name of the heap; or, that destroys the heap; or, my repu-

neap; or, that uestroys the neap, or, and sep-tation, my fame.

SHIMSHAI, my sun.

SHINAR, the watching of him that sleeps; or, spoil of the tooth, or, change of the city.

SHIPHRAH, handsome, or, trumpet; or, that

Peers

does good. An Egyptism sub-1, 15. SHISHAK, present of the bag, of t

the thigh.
SHITTIM, that turn away,

SHITTIM, that turn away, or diver; on scourge, rods, or thomas.

SHOBAB, returned, turned lack. To David, 2 Sam. 5. 14.

SHOBACH, your bonds, your dan, nets, your gins; or, his capitity; cooseversion, your return; or, a dension cording to the Syriac. General of Emergy, 2 Sam. 10. 16.

SHUAH, pit, or that swims; or, has modification or word.

meditation, or word.
SHUAL, fox, hand, fist; or, traces, was
SHUHITE.

SHULAMITE, peaceable, perfect, that

penses.
SHUNAMITE, a native of.
SHUNAMITE, a native of.
SHUNAMITE, a native of.
SHUNEM, their change, their repaire, second or their sleep. 1 Sam. St. 4.
SHUR, wall, or, or that beholds. A nam Gen. 16. 7.
SHUSHAN, tily, rose, or joy.
SHUTHELAH, plant, or verdure: o., pot, or drinking pot. The nam of top Num. 20. 35.
SHUMAH. conversion, return, captivity, or

SIBMAII. conversion, return, captivity,

rest.
SIDON, hunting, fishing, venison.
SIGIONOTH, according to variab

tunes. Marg.
Siliton, rooting out; or, conclusion.
Siliton, black, trouble; or, early is the ing. The river Nihu in Egypt, In. 2 ing. The river Nihu in Egypt, In.
SILAS, three, or the third.
SILOAS, or SILOAM, sent, or who is
dart, branch, or whatever is sent.
SILOE, the same.

SILVANUS, who loves the woods, of the from the Latin word silva, a wood. SIMEON, that hears, it has obeys, or a hor SIMON, that hears, or obeys. SIN, bush. SINAL, bush. According to the Spring, on 510N, noise, tumult. A momentum of the Amorites, the same as Herma, 4, 4, 48. SIRIUM

4:00

SIRION a breast-plate; er, delive

SIRION, a breast-plate; or, deliverant. It song of the dove.
SISERA, that sees a horse, or a swallow.
SIVAN, bush, or thorn. This is the benien name of the third meanth of the hoyeer, which enumers in part to our Mr. June, Ext. 8. 9.
SMYRNA, myrt.

SO, a measure for grain, or dry matters. Egyptain word. SOCOH, tents, or tabernacles. A cap. #

15. 48. SODI, my secret. Father of Guidini, 52

13, 10, SODOM, their secret, their lime, their

SODOMITES.

SODOMITES.

SOLUMON, peaceable, perfect, or who were
peuses. He was the som of David in
liract: He yrayed to Good for mission, when the isomed wisdom, riches and homes. In he
the temple at Jeruselem, where the servere to be offered to God. He married to rank's despiter, and built for her and he
He loved many strange momen, who we
away his heart after their gods. It is vice
that the three books he wrote, mammely, Provided
Ecclesiastes, and the Canticles, are an arms
of his remetance. of his repentance. SOPATER, who defends the father, or the les

of the father; from Galow, I save, and sare father. A disciple of Se. Paul ! 20. 4. SOREK, vine, hissing, a colour inclining

yellow.

SUSIPATER, See SOPATER.

SUSIPATER, See SOPATER.

SUSTHENES, saviour, strong and power
from σώζω, I save, and Θένος, strong
force.

SPAIN, in Greek, rare, or precio

STACHYS, spike; from saxue.
STEPHANAS, a crown, or crowned; in ειφανή, a crown. STEPHEN, the sam

SUCCOTH, tents, tabernacles.
SUCCOTH-BENOTH, the tabernacles of you
women, or the tents of prostitutes. 2 Am women, or the tents of prostiti 17. 30. SUR, that withdraws, or departs. one of the gates of Solomon' se 11. 0.

The see temple, 2 Ki:

that nies away. Father of Jenomapael, is 4. 17.
R, that extends, or multiplies the hole, teness; or, that multiplies or extends the or the principality.
A, which is trod under foot; from the

mord παίδω, I tread under foot.

ROS, mouthful of dew; στ, persuasion, atation of ruin, OS, mortal; from walkpas, I am squeezed

BAS, paternal, or that pursues the steps

s father; from worryp, a father, and o I go. Rom. 16. 14. hat cries aloud; or, that appears. A city,

nat cries about; or, that appears. Herry, 36, 39.
a worker. His former name wer Saul, a chre, a destroyer.
US.

US.

HIZUR, saviour, strong and powerful; or, of redemption; or, the redemption of that h is placed or set up. Num. 1.10.

LATI, redemption of the Lord. 2 Kings 2 Kings

H, he that opens; er, that opens the eye

At is at liberty.

HIAH, it is the Lord that opens.

TIAH, let the Lord deliver; or, deliver, or flight of the Lord.

GE, division. The son of Eber, Gen

25.
THITES, judges, or destroyers. These troops or guards of king David, 2 Sam.

FL, face, or vision of God; or, that see NNAH, pearl, precious stone; er, his face wife of Elkanek, 1 Sam. 1.2. JEL, See PENIEL.

R, hole, or opening. GA, very earthy; from the preposition

3A, very earny; from one proposition, i., very, and 77 the earth.
3AMOS, height, elevation.
1ZZITES, the name of a people, who dwell cillages, or places not included with wellt.
SIA, that cuts or divides; or, nail, gryphou,

seman. SIS, the same

ER, a rock, or stone. HUEL, mouth of God; or, dilatation, of suasion of God. Tather of Joel, Joel 1. 1.

olently. ARPAR, that produces fruits; or, the fall of e bull.

EBE, shining, pure; from Poisoc.
ENICE, red, or purple; from the Greek
ord conital; or, palm-tree; from Possic.
ICOL, the mouth of all, or every tongue; er
erfection, or completing of the mouth. Gen.

1. 22. LLADELPHIA, the love of a brother, o f fraternity; from φίλος, a friend, and

δέλφες, a brother. [LEMON, that kisses, or is affectionate; from

/λημα, a kiss. HLETUS, amiable, or who is beloved; from cidngeig.

physics.
IILIP varilie, or a lover of horses.
IILIPPI, the came.
IILISTIA, the country of the Philistines.
IILISTINES, those that dwell in villages.
IILOLOGUS, a lover of learning, or of the word; from \$1\05, a lover, and \omega\05, the word.

or protection. HLEGON, sealous, burning, from φλεγων. HRYGIA, dry, barren; from Opiviec. HURAH, that bears fruit, or that grows. HYGELLUS fugitive One who forwook St.

If a flea; or, the fruit of the most.

I, a flea; or, the fruit of the most.

ANDATHA, revelation of corporeal PLATE, who is armed with a dart.

PINON, pearl, or gen; or, that beholds.

IANS, horsemen.

II, flourishing; or, according to the hole, that flies away. Father of Jehochaphat, so 4. 17.

R, that extends, or multiplies the hole, teness; or, that multiplies or extends the length of the most of the most of the corporeal plants.

PINON, pearl, or gen; or, that beholds.

One of the domin, Letter of Jehochaphat, is repture; or, according to the Spring, the statement of the Spring, the statement of the Spring, the statement of the statement o

PISIGHA, hill, eninence, fortress.

PISIDIA, pitch, or pitchy; from niorosopo,

PISON, changing, or doubling, or extension of the
mouth; or, extended, or multitude. Une of the
rivers of Paradise, Gen. 2, 11.

PITHOM, their mouthful, or bit; or consummation, or dilatation of the mouth. A city, Exod.

1. 11.

PITHON, his mouth or his consumma-

PITHON, his month, or his persuasion, or gif of the mouth. Son of Micak, 1 Chron. 8. 35. PONTIUS, marine, or belonging to the sea.

PONTUS, the sea; from the Greek word woolog. PORATHA, fruitful. The son of Haman, Esth.

POTIPHAR, the bull of Africa; or, a fat bull. POTI-PHERA, that scatters, or demolishes the

PRISCA, a Latin word signifying ancient. 2 Tim. 4.19.
PRISCILLA, from the same.

2 Tim 4.19.

PRISCILLA, from the same.

PROCHORUS, he that presides over the choirs; from πρb, before, and χόρος, a company of singers. Acts 6.5.

PUBLIUS, common.

PUDENS, shamefaced.

PUL, bean, or destruction.

PUNON, precious stone, or that beholds. One of the stations of the Irradites, Kum. 33. 42.

PUR, lot. See Appellatives.

PUTFOLI, a city in Campania.

PUTIELL, God is my fainess. The father-in-law of Eleaser, Exod. 6.25.

QUARTUS, the fourth. Rom. 16. 23.

R.

R AAMAH, greatness, thunder; or, some sort of evil, or bruising, or company, Gen. 10. 7. RABBAH, great powerful, contentious, or dispu-

tative.

RAB-MAG, who overthrows or destroys a multitude; or, chief, or prince of dissolution; or,
chief of the magicians. Jer. 39. 3.

RAB-SARIS, grand master of the eunuchs.
2 Kings 18. 17.

RAB-SHAKEH, cup-bearer of the prince, or

x Aings 18.17.

RAB-SHAKEH, cup-bearer of the prince, or chamberlain.

RACHAL, injurious; or, perfumer, or trafficking.

A city, 1 3cm. 30.29.

RACHEL, a sheep.

RAGAU, a friend, a neighbour.

RAGUEL, shepherd of God, or friend of God; or, rupture of God. The faster of Hobal, Num. 10.29.

RAHAB, proud, strong, quarrelsome. Egypt, as most idial, is called by this name, Peal. 57.4. | 39. 10.

RAHAB, which is large and extended, or public place. The name of a xoman RAKKATH, empty, or spittle, or temple of the head. A city, Josh. 19. 35.

RAKKON, vain, void; or, mountain of lamentations and tears; or, mountain of enjoyment. A city, Josh. 19. 46.

RAM, elevated, sublime; or, who rejects, or is rejected.

RAM, elevated, sublime; or, who rejects, or is rejected.
RAMAH, from the same.
RAMAH, from the same.
RAMAH, raised, lofty. A city, Josh. 19.8.
RAMAHAM.ZOPHIM, a city, 1 Sam. 1.1.
The rame as Ramah. Literally, Ramathaim, signifies the two Ramathas, probably because the city was divided into two parts. The city of Ramah, Samuel's birth-place, was also called Zophim, which signifies watch-tower, or watchmen, because the prophets, who are called watchmen, had a school, or college there.
RAMATH-LEHI, elevation of the jaw-bone.
The name of a place, Judg. 15. 17.
RAMESES, thunder; or, reproach of the moth; or he that destroys or dissolves evil. Gen. 47.
11. Enod. 1. 11.
RAMOTH, eminences, high places. A city of

RAMOTH, eminences, high places. A city of this name was situate in Gilead, and called anoth-gilead, 1 Kings 4. 13

RECIFAB, square, or chariot or, team of norses. or a rider.

RECHABITES, the posterity of Rechab.

REGEM, that stones, or is stoned, or purple.

The son of Jaddai, 1 Chron. 2. 47.

REGEM-MELECH, he that stones the king; or the purple of the king, or of the council.

Zech. 7. 2.

Zech. 7. 2.

REHIA BIAH, breadth, or extent, or place of the Lord; or, God is my extent, he hash set me at liberty. The som of Eliezer, 1 Chron. 23. 17.

REHIOB, breadth, space, or extent. A city.

REHOB, breadth, space, or extent. A city, Josh. 19, 28.

REHOBOAM, who sets the people at liberty; or, space of the people; or, that lets the people breathe, or blow.

REHOBOTH, spaces, or places.

REHUM, merciful, compassionate, or friendly.

REI, my shepherd, my companion, my friend; or, my evil, or my breaking. 1 Kings.

think to be Sasura. See STAR in Appellatives.

REPHAEL, the physic, or medicine of God. The son of Shemaiah, 1 Chron. 26. 7.

REPHAIM, giant, physician, or relaxed, or that relax, that weaken.

REPHAIMS, from the same.

REPHAIMS, from the same.

REPHAIMS, from the same.

REPHAIMS bed, or places of rest.

RESIN, a bridle, or bit. A city, Gen. 10. 12.

REU, his friend, his shepherd. The son of Peleg. Gen. 11. 18.

REUBEN, who sees the son, or vision of the son. Jacob's clear is mb by Leak; he endeanoured to deliver Joseph from his brethren.

REUBENITES, the posterity of Reuben.

REUL, shepherd, or friend of God. The son of Lieus, Gen. 36. 4.

REUM, lofty, sublime. Nahor's concubing, Gen. 22. 24.

REZIN, voluntary, or good-will; or, runner.

REZON, lean, or small, or secret, or prince. The son of Eliadah, 1 Kings 11. 23.

RHEGIUM, rupture, or tracture; from the Great word payrh.

RHESA, will, or course.

RHODA, a rose.

RHODA, a rose; from pobly.

RHODES, a rose; from pobly.

RIBLAH, quarrel, or greatness to him; or, quarrel that increases, or that spreads. 2 Kings 23. 33.

RIMMON, exalted, pomegranats.

RIPHATH, remedy, or medicine, or release, or pardon. The son of Gomer, Gen. 10. 3.

RISSAH, watering, distillation, or dew. One of the stations of the Israelites in the wildernass, Num. 33. 21.

RIZPAH, bed, or extension, or coal, or firestone.

stone.

ROMAMTI-EZER, exaltation of help. Son of Homen, 1 Chron. 25. 4.

ROMAN, strong, powerful; from the Greek word

έωμη, strength. ROMANS.

ROME, strength, power; from point.
ROSH, the head, or the top, or the beginning
The som of Benjamin, Gen. 46. 21.
RUFUS, red.
RUHAMAH, having obtained mercy. Marg.
RUMAH, exalted, sublime, or rejected. A city,
a kines of 36.

2 Kings 23. 36. RUTH, filled, satisfied.

SABEANS, captivity; or, conversion, rest, old

age.

SABTECHA, that surrounds, or causes wounding. The son of Cuth, Gen. 10. 7.

SADOC, just, or, justified, The Father of Achim, Mat. 1.14.

SALAH, mission, sending; or, branches, or darts, or, according to the Spriac, that spoils, or is spoiled. The son of Arphaxad, Gen. 10.24.

SALAMIS, shaken, tost, beaten; from the Greek

word σαλεύω, I beat, I toss. An island, Acts 13. 5.

MERAB, he that fights, or disputes; or, that multiplies.

MERARI, bitter; or, to provoke.

MERCURIUS, a false ged, from the Latin word mercari, to buy or sell, because this god gradied over merchandise. In Greek, Hermes, which signifess, orator, or interpreter.

MERIBAH, dispute, quarrel.

MERIB-BAAL, rebellion; or, he that resists Eucl, and strives against the idol. 1 Chron.

8. 34.
MEROUACH, bitter contrition; or, bruised
myrrh. According to the Syriec, it signifies
the little lord. This is the name of one of the

the little lord. This is the name of one of the Chaldean disties.

MERODACH-BALADAN, who creates contrition; or, the son of death, or of thy vapour. MEROM, eminences, elevations, MEROZ, secret, or learness, MERIACH, that draws with force; or, that sur-

rounds the waters.

MESHECH, who is drawn by force; or, included

ARESHECH, who is drawn by force; or, included, shut up, surrounded.

MESHELEMIAH, peace, or perfection, or retribution of the Lord; or, the Lord is my recompence, or my happiness. The father of Zecheriek, 1 Chron. 9. 21.

MESOPOTAMIA, in Hebrew, Aramnaharaim, that is, Syria of the two rivers. The Greek word Mesopotamia, also signifies: between two rivers;

Mesopotamia, also signifa: between two rivers; from μίσες, middle, and πόταμος, river.

MESSIAH, anointed.

MESTHEG-AMMAII, the bridle of bondage.

METHEG-AMMAII, the bridle of bondage.

METHUSAEL, who demands his death; or, death is his hell or grave.

METHUSELAII, he has sent his death; or, the arms of his death; er, spoil of his death; or, the struck; er, who is there, or the waters here.

MICHAIAII, who is like to God?

MICHAIAII, the same.

MICHAIALL, the same.

MIDIAN, judgment; sr, measure, habit, co-

vering.
MIDIANITES.
MIDIANITISH.

MIGRON, fear; or, a farm, or throat, Isa. 10.

28.
MILCAH, queen.
MILCOM, their king.
MILETUM, red, or scarlet; from the Greek wo

μίλλο, vermillion, red.
MILLO fulness, plenitude, repletion.
MINNI, disposed, reckoned, prepared.

51. 27.
MINNITH, counted, prepared. A city, Judg.

MIRIAM, exalted; or, bitterness of the sea; or, myrrh of the sea; or, lady or mistress of MISHAEL, who is asked for, or lent; or, God

alisin AEL, who is asked for, or lent; or, God iskes away, or retires.

MISREPHOTH-MAIM, the burnings of the waters; or furnaces where metals are melted. A place where there were salt pits, Josh. 11.8.

MITYLENE, a Greak word, signifying purity, cleansing, or press.

MIZAR, little. Marg.

MIZPAH, a sentinel, speculation, or that waits for.

MIZPEH, the same MISRAIM, tribulations; or, who is straitened or blocked up. The son of Ham, Gen. 10. 6. MNASON, a diligent seeker, or bethrothing, or

or blocked up. And son of Ham, Gen. 10. 6. MNASON, a diligent seeker, or bethrothing, or remembering, or an exhorter. MOAB. of the father. MOABITES, the posterity of MOAB. MOLADAH, birth, generation. A city, Josh. 15. 26.

MOLADAH, birth, generation.

15. 26.
MOLECH, king.
MOLOCH, the same.
MOLOCH, the same.
MORDECAI, contrition, or bitter bruising; or,
myrrh bruised; or, who teaches to bruise.
MORIAH, bitterness of the Lord; or, doctrine,
or lear of the Lord.
MORIAH, crudition, discipline, bond. Num.

33. 30. MOSES, taken out of the water. He was of the house of Levi, born in Egypt, and miraculously preserved. God appeared to him in a burning bush, and tent him to deliver the Israelites out order, and sent sum to activer the extraction of of Egypt. He was appointed by God to lead the israelistes through the wilderness to the land of Canaan. Besn about to die, he blesseth all

MYRA, is derived from the Greek word pulpes, I flow, pour out, weep. MYSIA, criminal, or abominable; from the Greek word púos, crime.

N.

MAAMAN, beautiful, agreeable; or, that pre-

NAAMAN, beautiful, agreeable; or, that prepares himself to motion.

NAAMATHITE, who is of Naamath.

NAASHON, that foretels, that conjectures; or, serpent; or, their auguries.

NABAL, a fool or senseless.

NABOTH, words, or prophecies, or fruits.

NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADAB, free and voluntary gift; or, prince, NADABA, so, as a property or, that foretels, or brass.

NAHASH, snake, or serpent, or that foretels, or brass.

NAHOR, hoarse, dry, hot, angry.

NAHOR, hoarse, dry, hot, angry.

NAHOR, hoarse, dry, hot, angry.

NAHOUM, comforter, penitent; or, their guide.

The name of a prophet. Nah. 1. 1.

NAIN, beauty, pleasantness.

NAOMI, beautiful, agreeable.

NAPHISH, the soul; or, he that rests or refreshes himself, that respires; or, according to the Syriac, that multiplies. The son of Ishmeel, Gen. 25. 15.

NAPHITALI, comparison, likeness; or, that atraggles, or fights.

NARCISSUS, astonishment, stupidity, surprise; from the Greek word vapxnotic. Rom. 16. 11.

NARCISSUS, astonianment, stupinity, surprise;
from the Greek word υάρκησις. Rom. 16.11.
NATHAN, who gives, or is given.
NATHANAEL, the gift of God.
NATHAN-MELECH, the gift of the king. 2
Kings 23.11.
NAUM, See NAHUM,
NAZARENE, kept, or flower. Anative of Nazareth.

sareth.
NAZARETH, separated, sanctified.

NEAPOLIS, new city, from νία, new, fresh, and

NEAPOLIS, new city, from via, new, fresh, and

πάλις, a city.

NEBAIOTH, words, or prophecies, or fruits.

NEBAIOTH, words, or prophecies, or fructifies.

NEBU, that speaks, prophesies, or fructifies.

NEBUCHADNEZZAR, tears and groans of
judgment; or, trouble, or sorrow of judgment.

NEBUZAR-ADAN, fruits or prophecies of
judgment; or, winnowed, or spread.

NECHO, lame, or who was beaten. The name of
a ting of Exypt, 2 Kings 23. 29.

NEHELAMITE, dreamer, or dream; or, vale,
or brook, or inheritance of the waters.

NEHEMIAH, consolation, or repentance of the
Lord; or, rest of the Lord; or, conduct of the
Lord.

Lord.

NEHUSHTA, snake, soothsayer, or of brass.

Mother of Johoistim, 2 Kings 24. 8.

NEHUSHTAN, which is of brass or copper;

by derisien, a trifle of brass.

NER, lamp, brightness; or, land new tilled.

NEREUS, See NER.

NERI, my light. The father of Salathiel, Luke

3. 27.

NERIAH, light, and lamp of the Lord; or, the
Lord is my light.

NETHANEEL, See NATHANAEL.

NETHANIA, the gift of the Lord.

NETHINIMS, given, or offered. The Gibconites, or those who succeeded them in their

NIBHAZ, that fructifies, or that produces vi-

sion; or, to prophesy, to foretel, or to speak.

An idol of the dvites, 2 Kings 17. 31.

NICANOR, a conqueror, or victorious; from

the Greek word νικάω, I conquer. NICODEMUS, innocent blood: or, according to the Greek, the victory of the people; from νικάω, I conquer, and δήμος, the peo-

ple.
NICOLAITANS, victory of the people; from νικάω, I overcome, and λαος, the peo-ple. The followers of Nicolas. NICOLAS, from the same. A deacon, Acts

him that rules. NIMSHI, rescued from danger; or, the NINEVEH, handsome, agreeable;

ing. NINEVITES, the people of Nits NISAN, flight, or standard: e. 2

temptation.

NISROCH, flight, or standard, or utemptation; tenders, or delicate.

NO, stirring up, or a formidding.

NO ADIAH, witness; or, assembly, or of the Lord.

NOAH, repose, or rest, or consolation.

NOAH, that quavers, or totters. Des Zelophehad, Num. SÖ. 33.

NOB, discourse, prophecy.

NOBAH, that barks or yelps. A cm. 38. 42.

NOBAH, that bases or younger, 32, 42.

NOD, vagabond. A country, Gen. 4, if NOPH, honey-comb, a sieve. or that dry NUN, ion, posterity, durable and serma. NYMPHAS, spouse, or bridegracom.

0.

OBADIAH, servant of the Lord.
OBAL, inconvenience of old age; s, flux. The son of Johns, Gen. 19.52.
OBED, a servant.
OBED-EDOM, the servant of Edm., Idumean; sr, labourer of the man, d

Idumean; or, labourer of the man, or:
earthy,
OBIL, that weeps, or deserves to be ber
or, ancient; or, who is brought. One is
the care of Devid comets, 1 Chron. 5'
OCRAN, disturber, or that disorders,
ODED, to sustain, to hold, to lift up,
OG, a cake, bread baked in the ashes,
OHEL, tent, tabernacle; or, brightness, 10
3, 00.

3. 20.
OLYMPAS, heavenly,
OMAR, he that speaks; or, bitter. Gen. 1
OMEGA, the last letter of the Grock siph
OMRI, a sheaf, or bundle of corn; or, rele

or bitter.
ON, pain, force, iniquity.
ONAN, pain, strength, power iniquity. ONESIMUS, profitable, useful; frem 11

ONESIPHORUS, who brings profit; for Greek word o'rno's, usefulness, and for that brings. OPHEL, to wer, or elevated place; or, ober OPHIR, ashes.
OPHRAII, dust, fawn, lead. A cap, OREB, a raven, sweet, caution, or mixture

ORION, a constellation.

ORNAN, that rejoices; their bow or art. light of the sun. ORPAH, the neck, or the skull, nakedness of

mouth or face. The end

moun or lace.
OTHNI, my time, my hour. The ememaies, 1 Chron. 25. 7.
OTHNIEL, the time or the hour of Ged
OZEM, that fasts; or, their eagerness.
(ZIAS, strength from the Lord.

Ρ.

PARAI, opening.
PADAN-ARAM, Padan of the field, Aram Syria; a city of Syria where Laddell, Gen. 25. 20.
PAGIEL, prevention of God, or prayer of Ge PALESTINA, which is covered, whiered, or bring or cause ruin.
PALIT, deliverance, or flight. Son of Eq. Num. 13. 9.
PAMPHYLIA, a nation made up of exery or from # ## Cc. all. and Bubb. a tribe.

from πας, all, and φυλή, a tribe.
APHOS, which boils, or which is very b PAPIIOS, from παφλάζεια, to boil, or to be very but PARAN, beauty, glory, ornament. PARBAR, a gate, or building belonging to

remple.
PARMENAS, that abides and is p from the Greek word woodulew, I while and Levites were the ordinary teachers | KENAZ, this nest; or, this lamentation, this Jewish church, so God cometimes raised | sent extraordinary messengers, the property of the father of Oth-Among these Isalah is justly accounted | KENITES, possession, or purchase, or lamenta-Among theis Isalah 13 justiy accounted set eminent, both for the mejesty of his send the excellency of his matter, wherein fully and clearly describes the person, the sufferings and tungdom of Christ. be is commonly called the Evangelical et.

, he that anoints; or, that covers, ts. The daughter of Haran, G

1.5. The daughter of staram, Oun.

1. OT, is thought to signify a native of own of Iscarioth. A man of murder; [Heb.] th, a man, and [Heb.] careth, nat cuts off, or exterminates. Others caim, that the surname given to Indas, fies that he was of the tribe of Issachar, a signifying recompence, restitution. This or verified his nativity, by receiving the of the blood of his Master Jesus Christ; the word [Heb.] shachar, to receive a minence.

ripence.

A.K., who is empty or exhausted; or, who is the control of Abraham's

cken or abandoned. One of Abraham's Gen. 25. 2. [-BENOB, he that sits in the prophecy, the word, or in the production; stherwise, version, or blowing, or respiration in pro-y. A giant, 2 Sam. 21. 16. OSHETH, a man of shame; or, the re

y. A giant, 2 Sam. 21. 16.

OSHETH, a man of shame; or, the re
ing of the wan.
AEL, God who hears.
AELITES, the posterity of Ishmael.
EL, a prince with God, or prevailing with
; or, one that wrestleth with God; as if it
been written, Ish-rael. The name given by
it to Jacob, Gen. 32. 28. and 35. 10. Israel
often in scripture taken for the people of
EXOL 6. 6. 7.
ELITES, the posterity of Israel.
CHAR, price, reward, or recompence.
IAN, belonging to Italy.
Y. a Latin word, that has its original from
ilus, or vitua, because this country abounded
values and heifers. According to others, it
alean from a king called Italus.
MAR, island of the palm-tree; or, of
ms; or, changing of the isle; or, woe to the
m, or to the change.
EL God with me; or, sign, coming of God.
REAM, excellence of the people. 2 Sam.

REA, which is guarded; or, a country of untains.

II, iniquity.
AL, he that runs, or he that produces; or

AI., he that runs, or he that produces; or, runce.

ILDEE, a feast of the Jeus, every fiftieth or; in Hobrew, Jobel, which, according to be, signifies a ram's horn, or a trumpet, which the Jubilee year was proclaimed, here derive the etymology of Jobel from the brew Jubal, which formerly signified, as they, to play upon instruments; and this year is celebrated with music and all expressions joy. Others are of opinion, that it comes in the verb Hobil, to bring or call back; cause then every thing was restored to its to possessor.

AH, the praise of the Lord.

AS, the same as JUDAH.

EA, a country.

IA, down; from likes down, soft, and oder hair. A friend of St. Poul's, Rom. 16.

i. I.U.S. from the same, Acts 27. 1. SIA, from Juno, or from Juventus, youth. kinemes of St. Peul's. Rom. 16. 7. FIER, as if it were juvans pater, the father at helpeth.
STUS, just, upright.

K

ABZEEL, the congregation of God, Jack

DESH, boly, or holiness.
DESH-BARNEA, holiness of an inconstant on; or, holiness of the corn, or of purity.
DAR, blackness, or sorrow.
DEMAH, oriental; from Kedeem, the East,

KEREN-HAPPUCH, the horn, or child of beauty. Job's third daughter, Job 42, 14. KERIOTII, the cities, the callings. KETURAHI, he that burns, or makes the incense to fume; otherwise, perfumed, or odori-

KEZIA, superficies, or angle; or, cassia. The daughter of Job. Job 42, 14.
KEZIZ, end, extremity. A valley, Josh. 18.

KIBROTH-HATTAAVAH, the graves of lust,

KIBROTH-HATTAAVAH, the graves of lust, Num. 11. 34.
KIDRON, obscurity, obscure. 2 Sam. 15. 23.
KIR, a city, a wall, or meeting.
KIR-HARESFTH, the city of the sun, the city with walls of burnt brick.
KIR-JATH, city, vocation, lesson, reading, or meeting. A city, 193h, 18. 28.
KIRIATHAIM, the two cities, the callings, the

meetings.
KIRJATH-ARIM, city of four.
KIRJATH-ARIM, city of cities; or, the city of those that watch. Esra 2, 25.
KIRJATH-BAAL, the city of Baal, or of those that command, or that possess. Josh.

KIRJATH-JEARIM, the city of woods or

forests.

KIRJATH-SANNAH, the city of the bush; or, the city of enmity. Josh. 15. 49.

KIRJATH-SEPHER, the city of letters, or of the book. Josh. 15. 15.

KISH, hard, difficult; otherwise, straw, or fo-

KITTIM, they that bruise; or, gold, or colour

ing.
KOHATH, congregation, wrinkle, obedience; or
to make blunt.
KOHATHITES, the postersty of Kohath.
KORAH, bald, frozen, icy.

LABAN, white, shining, gentle.
LACHISH, she walks, she goes; or, who exists of himself.
LAIMI, my bread, or my war. The brother of Goliath, 1 Chron. 20. 5.
LAISH, a lion.
LAMECH, poor, made low; or, who is struck.

LAODICEA, just people; from hade, people,

LAODICEA, just people; from λαός, η and δίκαιος, just.

LAODICEANS, inhabitants of Laodicea.

LAPIDOTH, enlightened, or lamps. The heard of Deborah, Judg 4. 4.

LAZARUS, the help of God.

LEAH, weary, tired.

LEBANON, white, or incense.

LEBBEUS, a man of heart.

LEGION.

LEGION.
LEHABIM, flames, or which are inflamed; or, the points of a sword, Gen. 10. 13.
LEHI, jaw-bone. The name of a place, Judg.

LEHII, Jaw-bone. The name of a place, Judg 15. 9. LEMUEL, God with them. LEVITES, of the posterity of Levi. LIBNAII, white, whiteness. LIBNI, the same. The son of Gershon, Exod

LIBYA, in Hebrew, Lubim, the heart of the sea

or, a nation that has a heart. LIBYANS, the people of Lybi LINUS, nets. A friend of St St. Paul's, 2 Tim

4. 21. LO-AMMI, not my people.

LOIS, better; from the Greek word huslan LO-RUHAMAH, not having obtained mercy

LU-RUIAMAH, not having obtained mercy; not pitied.

LOT, wrapt up, hidden, covered; otherwise, myrrh, rosin.

LUCAS, luminous.

LUCHER, bringing light.

LUCHUS, See LUCAS.

LUKE, See LUCAS.

LUZ sensoration departure.

LUR, ose LUCAS.
LUZ, separation, departure,
LYCAONIA, she-wolf. A province,
LYDDA, the name of a city.
LYSANIAS, that destroys or drives away sor

DENAH, oriental; from Kedeem, the East, in S. 15.

DEMOTH, antiquity, old-age; or, orientals. LYSANIAS, that destroys or drives away sorther name of a wilderness, Deut. 2. 26.

LIVEN ANIAS, that devices or cuts. LYSANIAS, that destroys or drives away sorther now of Nahor Gen. 22. 21.

LYSANIAS, that dissolves, or disperses; from Nahor Gen. 22. 21.

Nuclean of Nahor Gen. 22. 21.

M.

MAACHAH, to squeeze.

MAASEIAH, the work of the Lord.

MACEDONIA, adoration, prostration, according
to the Hebres; but, elevated, eminent, accord-

to the Hebren; but, elevated, eminent, according to the Greek; from manabole.

MACHIR, he that sells, or that knows.

MACHIA, double.

MAGDALA, tower, or greatness.

MAGDALENE, tower; otherwise, grand, elevated, magnificent. Met. 27. 85.

MAGOG, roof, or that covers, or that dissolves.

MAGOR-MISSABIB, fear round about. Jer.

MAHALALEEL, he that praises God; or, illu mination of God. The son of Cainan. Gen.

minative 5. 12.
5. 12.
MAHALATH, melodious song; otherwise, infirmity. The wife of Rehoboum, 2 Chron. 11.

18.
MAHANAIM, the two fields, or two armies.
MAHAR-SHALAL-HASHBAZ, making speed
to the spoil, he hasteneth the prey. Marg.
MAHLAH, the tame with MAHALATH. One of the daughters of Zelophehad. Num. 26.33. MAHLON, song, or infirmity.

MAKKEDAH, adoration, or prostration, according to the Hobsen; or, raised, eminent; from the Greek word μακεδρός. A city, Josh. 10. 10.

MALCHAM, their king.
MALCHISHUA, my king is a saviour; or,
magnificant king. The sons of Soul, 1 Sam. 14. 49. MALCHUS, king, or kingdom.

MALCHUS, king, or amguous.

MAMMON, riches.

MAMRE, rebellious; or, bitter; or, that changes, that barters; or, fai, or elevated.

MANAEN, a comforter: or, he that conducts them; or, preparation of heat.

MANASEH, forgetfulness, or he that is for-

MANASSEII, targetter, gotten.

MANEH, a species of money.

MANOAII, rest, or a present.

MAON, house, or habitation; otherwise, crime; or, by sin. A city, Josh. 15. 55.

MARA, bitter, or bitterness.

MARKHILL, the place where the celebrated judges of Athens held their supreme council.

MARKHILL, the place where the celebrated judges of Athens held their supreme council.

MARTHA, who becomes bitter.

MARY, exalted, or bitterness of the sea, of myrrh of the sea; or, lady or mistress of the

MASREKAII, whistling, or hissing; or, who touches vanity. A city, Gen. 36. 36.

MASSAH, temptation. The name of a place,

MASSAII, temperature.
Exod. 17.7.
MATRI, rain, or prison. One of the ancesters of Saul, 1 Sam. 10.21.
MATIAN, gift, or the reins; or, the death o

them.

MATTATHIAS, the gift of the Lord.

MATTATHAT, gift, or he that gives. Lake 3.24

MATTHAT, gift, or he that gives. Lake 3.24

MATTHEW, given, or a reward.

MATTHIAS, See MATTATHIAS.

MAZZAROTH, the twelve signs. Marg.

MEDAD, he that measures; or, the water love, or of paps.

MEDAD, judgment, process; or, measure, hab covering. Son of Abraham, Gen. 25.2.

MEDES, a people of the province of Media.

MEDIA, measure, habit, covering, or abudance.

MEGIDDO, that declares; or, his precious fruit

MEGIDDO, that declares; or, his precious fruit or, that spoils.

MEGIDDON, the same.

MEHETABEL, how good is God? or, has done good to us. The wife of Hedar, Gen. 36, 39.

MEHUJAEL, who proclaims Godg or, God that blots out or, according to the Syriae and Hebrew, who is smitten of God. Gen. 4, 18

MELCHI, my king, or my counsel.

MELCHIZEDEK, king of righteousness.

MELITA, affording honey, from whence honey Amilia. Gome with honey. An island now

distils; from \(\text{Psh}\), honey. An island now colled Malta, Acts 28. 1.

MEMPHIS, by the mouth.

MEMUCAN, impoverished; or, to prepare; orcertain, true. Está. 1. 16.

MENAIIEM, comforter; or, who conducts them or, preparation of heat.

MENE, who reckons, or who is counted.

MEPHIBOSHETH, out of my mouth proceeds repreach.

JACIIIN, he that strengthens and makes sted-

JACOB, he that supplants or undermines; or, the JACOB, he that supplants or undermines; or, the heel. The son of leace, and the father of the twelow patriarchs; he prevailed in prayer with God, and was called Israel; he west in the time of the famine with all his family into Egypt, and his son Joseph gave them habitation and maintenance. Jacob blessed his children before his death, and ordered them to buy him in Canaan. JAH, the everlasting God.

JAH, the everlasting God.

JAHAZ, quarrel, dispute; or, the going out of the Lord.

the Lord.

JAHAZA, the same.

JAIR, my light; or, who diffuses light; or, is enlightened.

eningnenee.
JAIRUS, the same.
JAMBRES, the sea with poverty.
JAMES, the seam at JACOB.
JANNA, who speaks, or who answers; otherwise, affliction, misery, or impoverished.

JANNES, the same.

JAPHETH, he that persuades, or extends, or

some.

handsome.

JAPHIA, which enlightens, appears, or shews;
or, which groans. The son of David, 2 Sam.

JAREB, a revenger. JARED, he that descends; or, he that rules or

JASHER, righteous.

JASON, he that cures, or that gives medicines; from 'assis, health, or cure.

JAVAN, he that deceives, or makes sorrowful;

JAVAN, ne that decrives, or makes sortiwhat, etherwise, clay, dir.

JAZER, assistance, or he that helps
1BHAR, election, or he that is chosen.

1CHABOD, where is the glory? or, we to the glory.

glory.

ICONIUM, a city, from 'Neb, I come.

IDDO, his hand, his power, his praise, his witness, his ornament.

IDUMEA, red, earthy.

IEBUS, which treads under foot, or contemns.

A city, the same as Jerusalem, Judg. 19. 10.

IEBUSTIES, mhabitants of Jebus.

JECONIAII, preparation of the Lord, or stediastness of the Lord.

IEDIDAH, well beloved, or amiable. The mother of Josieh, 2 Kings 22. 1.

JEDIDIAH, beloved of the Lord.

JEDUTHUN, his law; or, who gives praise.

JEGAR-SAHADUTHA, the heap of wimess.

JEHOASH, the fire of the Lord, or, the victim of the Lord.

JEHOIACHIN, preparation, or strength of the

JEHOIADA, the knowledge of the Lord.
JEHOIAKIM, the resurrection, or confirmation

of the Lord.

JEHONADAB, See JONADAB.

JEHORAM, exaltation of the Lord; or, rejected

JEHOSHAPHAT, God judges, or the judgment of the Lord. IEHOVAH, the incommunicable name of God

IEHOVAH, the incommunicable name of Goa. Self-existing.

Self-existing.

JEHOVAHJIREH, the Lord will see or provide; the Lord will be manifested or seen.

JEHOVAH-NISSI, the Lord my banner.

JEHOVAH-SHALOM, the Lord send peace.

JEHOVAH-SHAMMAH, the Lord is there.

JEHOVAH-TSIDKENU, THE LORD OUR

JEHOVAH-TSIDKENU, THE LORD OUR RIGHTEOURNESS.
JEHU, he that is, or who exists.
JEHU DIJ AH, the praise of the Lord. The wife of Esra. 1 Chron. 4. 18.
JEMINA, handsome as the day. One of Job's desighters, Job 42. 14.
JEPHITHAHI, he that opens, or he will open.
JEPHUNNEH, he that beholds.
JERAH, the moon, or month; otherwise, to scent or smell. Son of Joktan, Gen. 10. 26.
JERAMEEL, mercy of God; or, the love of God.

*EREMIAH, exaltation or grandeur of the Lord;
or. who exalts. or gives glory to the Lord. EREMIAH, exaltation or grandeur of the Lord; JIDLAPH, he that distils, or drops water; or, who exalts, or gives glory to the Lord. He was called to the extraordinary office of a Prophet in his younger years, and continued IDN, look, eye, fountain. A city. 1 Kings 15. In his time iniquity did exceedingly abound in ILLYRICUM, joy, rejoicing. In his time iniquity did exceedingly abound in ILLYRICUM, joy, rejoicing. IMLAH, plenitude, or repletion; or, circumcicalls the people to repentance, both by his reproofs and threatenings for their time. He demanded the captivity of the people by the Budylonians, for which he was yet in prison; INDIA, praise, law. A considerable country in he lived to see this vrobhecy fulfilled. But for

the comfort and support of the faithful, he JOAB, paternity, or who has a father; at for etcl. their return ofter seventy years, and forestle their return ofter seventy years, and the entargement of the church by Uhrist. His style is generally the most plain of any of the ERICHO, his moon, or month; or, his sweet

smeil.

JERIMOTH, eminences; or, he that fears, that
sees, that rejects death. 1 Chron. 7. 7.

JEROBOAM, fighting against, or increasing the

people.

JERUBBAAL, he that disputes about Baal; or, that revenges the idol; or, let Baal defend his

cause. JERUBBESHETH, let the idol of confusion de-

JERUBBESHETH, let the idol of confusion defend itself.

JERUSALEM, the vision, or possession of peace.

It was the chief city of Indea, and was first
called Salem, where Melchizedek was king,
Gen. 14. 18. It was also called Jebus, and was
possessed by the Jebusites, who held therein the
fort of Sion, till it was taken from them by
David, Judg. 10. 6. 1 Chron. 11. 4, 5, 7.
Here also was menent Moriah, near mount Sion,
whereon Solomon built the temple, and where
Abraham was commanded to offer his son Isace;
Abraham mas com

called.

JESSE, to be, or who is; or, my present.

JESUI, who is equal, proper, placed, or, flat JORAM; to cast, elevated.

JORDAN, the river of judgment; or, ha mans death, services of the control of JESUI, who is equal, proper, placed, er, nat country. The son of Ather, Gen. 46. 17. Nam. 26. 44.

JESUITES, the posterity of Jesui.
JESUS, the holy name Jesus; Saviour; who saveth his people from their sins, Met. 1. 21.

The eternal son of God, of one substance and equal with the Father, the mediator of the consumant of grace, who in the fulness of time became man, and so was and continues to be God and man in two distinct natures and one person for came man, end so was and continues to be God and man in two distinct natures and one person for ever. The word Jesus is taken for the doctrine of Jesus, Acts 8. 35, and for Joshua, who brought Ood's people into the land of Camaan, and was therein an eminent type of our Loid Jesus, 111.4 A 2

EITHER, he that excels, or remains; or, that examines, searches; or, a line or string, Judg.

JETHRO, his excellence, his remains, his pos-

JETHUR, he that keeps; otherwise, order, succession; or, mountainous. Som of Ishmael, Gen. 25, 15.

JEUSH, he that is devoured, gnawed by the moth; otherwise, assembled. Son of Rehoboum, 2 Chron. 11. 19. JEW, JEWS, so called from Judah. See

JEW, JEV JUDAH.

JEWESS. JEWISH. JEWRY.

JEWRY.

JEZEBEL, island of the habitation; or, we to
the habitation; or, isle of the dunghill, or we
to the dunghill.

JEZRAIIIAH, the Lord is the east; or, the
Lord arises; or, brightness of the Lord. Chief
of the singers, Neh. 12. 42.

JEZREEL, seed of God; or, God who spreads
the evil; or, dropping of the friendship of
God.

God.

JEZREELITE, an inhabitant of the city Jezreel.

IGDALIA, the greatness of the Lord; or, the
Lord shall exait me, or make me great. A
man of God, Jer. 53. 4.

JIDLAPH, he that distils, or drops water; or,
hands joined. Son of Nahor and Milcah,
Gen. 22. 22.

JJON, look, eye, fountain. A city. 1 Kings 15.
20.

JOAH, fraternity, or who has a beather; or ther of the Lord.

JUANNA, the grace, the gift, or the a

the Lord JOASH, who despairs ; w, he that berns, on fire

on fire.

JOB, he that weeps, that crises; or, that out of an hollow place. He dwele me to go Us, and was an upright and just mee, ing God. Salen was permitted to heread of his children and substance, and so must have beits. He was wissted by his in his affiction; God blessed has lane and gave him twice as much as he had hab's natience is recommended as an ex-

and gave him wice as much as he had he had be seen to the godly in all ages, Jam. 5.11. OCHEBED, glorious, honourable, a person merit; or, the glory of the Lord. The mof Moses, Exod. 6.20.

JOEL, he that wills, commands, or sweets, JOEZER, he that aids and assists. 1 &

JOHA, who enlivens and gives life. 1 Ca 8. 16.

JOHANAN, who is liberal, merciful, pional grants favour; sekermise, the grace of Lord.

JOHN, the grace, gift, or mercy of the Lori JOKSHAN, hard, difficult, scandalona of G 25.2.

JOKTAN, small; or, disgust, weariness;

dispute contention. The son of Helor, Gr

dispute, contention. ONADAB, ONADAB, who acts in good earnest, prand offers freely liberally, ev, who acts a

prince. JONAH, or JONAS, a dove; or, he that

presses. JONATHAN, given of God or the pikelu

JOSE, raised, or who exists; or, who passen, saviour.
JOSEPH, increase, addition. The cloventh m of Jacob, beloved by his fasher, but sheet by the person. His two dreams forested his action ment: He was cast into a pit by his beamment: He was cast into a pit by his beamment. He was cast into a pit by his beamment old to the Ishmeelites. He inserpress Phoroach's dreams, and was made ruder of Log His brethern in the soven pears' famine are in to Egypt by Jacob for corn; and afterness Jacob with his family come to Joseph an Log who receives them kindly, and settles them the land of Gashen. In the history of Joseph who receives them kindly, and settles them the land of Gashen. In the history of Joseph which are recorded in the book of Genesis. It Joseph was also the name of a disciple of Carist, a rich man of drimathea, who have the body of our Lord Jerus in a temb prepari for himself, Mat. 27, 37, and was likumet in hume of several others, Luke 3, 24, 26, 31 ACSES. No. IOSE.

Acts 1, 23.

JOSES, &s JOSE.

JOSINIA, the Lord, the Saviour.

JOSIAH, the Lord burns. o- the fire of the

JOTHAM, perfection of the Lord.

IPHEDEIAH, the redemption of the Lord.

1 Chron. 8. 25.

IRA, city, watch, spoil; or, effusion, or hes of vision. One of David's rulers, 2 San. 20. 26.

20. 20. IRAD, wild ass; or, heap of descents, or of espire. The son of Enech, Gen. 4. 18. IRIJAH, the sear of the Lord, or vision of the Lord; or, protection of the Lord, Ja. pire. I

the Lord; or, protection of the Lord, Ja. 37. 13. ISAC, laughter. The son of Abraiaam and Sarah, being the seed promised to them by Ged Abraham, for the trial of his faith, wat commanded to ofer up his son Isaac, and unst it the place appointed, means Moriah, where ejemwards the temple was built; and builty Isaac, and taking the hnife to kill him as a sacrifice, he was stayed by the engel of the Lord, and Isaac was exchanged for a ram caught in a thicket. Isaac tabuth Rebebah in vije, by whom he had two owns, Esem and Jacob: He sends his eldest son Esem jor vension, but Rebebah instructs Jacob the younger to obtain the blessing.

SAIAII, the salvation of the Lood. As the

semple; Exra the worship of God; Nehe GILEAD, the heap or mass of testimony. As the city of Jerusalem.

F.

LIX, happy, or prosperous. ESTUS, festival, or joyful. TUNATUS, happy, or prosperous.

G.

AAL, contempt, or abomina.cos.
GAASH, tempest, commotion, tumult, or
certhrow. A mountain, Josh. 24. 30.
BBATHA, high, or elevated. In Greek BBATHA, high, or elevated. In Greek thactivotos, paved with stones; from Migos, stone, and stybotos, paved.

BRIEL, God is my strength, or, man of iod, or strength of God, or my strong God.

D. a band, or happy, or armed and prepared.

DARENES, surrounded, walled.

DDI, my happiness, my army, my troop; thermise, a kid. The son of Susi, Num. 13.12.

DDIEL, goat of God; or, the Lord is my happiness, or my army. Num. 13.10.

ALITES.

ALUE, Lord; or an earthy man.

ALATIANS.

ALEAD, the heap of witness.

ALLEE, wheel, revolution, or heap; or, revolution of the wheel.

ALILIE, wheel, revolution, or heap; or, revolution of the wheel.

ALLILE, wheel, revolution, or heap; or, revolution of the wheel.

ALLILE, wheel, revolution, or heap; or, revolution of the wheel.

ALLILE, wheel, revolution, or heap; or, revolution of the wheel.

ALLILE, wheel, revolution, or heap; or, revolution of the wheel.

ALLILE, wheel, revolution, or heap; or, revolution of the wheel.

ALLIM, who heap up, who cover, who roll.

ALLIM, who heap up, who cover, who roll.

ALLIM, who heap in, who cover, who roll.

ALLIM, who heap in, who cover, or or durfs. Others think that the word is Syriar, and signifies a cubit, whence some call them pignies, or dwarfs. Others think that the word is Syriar, and signifies bold and courageous men. Others any, they were men who came from Gammade, a town of Phenicia.

ATAM, their lowing; or, their touch; or, the lowing of the perfect. Grandom of Esm. thostrotos, paved with stones; from NBOS,

Francia.

ATAM, their lowing; or, their touch; or, the lowing of the perfect. Grandson of Esan, Gen. 36. 11.

Gen. 35. 11.
3ATH, a press.
3ATH-RIMMON, the press of the granate; or,
exalted press. Josh. 21. 25.
3AZA, strong, or a goat.
3EBAL, a hill, or cup
GEBAL, bound, or limit.
GEBIM; grasshoppers; or, height.
GEDALIAH, God is my greatness; or, fringe of

the Lord.

GEHAZI, valley of sight, or vale of the breast.

GEMARIAH, completion, or accomplishment of the Land.

the Lord.

GENNESARET, the garden of the prince; otherwise, protection of the prince, or of him that governs, GENUBATH, theft, robbery; or, garden, or protection of the daughter. 1 Kings 11. 20.

GERA, pilgrimage; or, combat, dispute.

GERAH, the twentieth part of a shekel.

GERAR See GERA.

GERGESENES, those who come from pilgrimage, or from fight. A people beyond Galilee.

GERIZIM, cutters.

GERSHOM, a stranger there; or, a traveller of reputation.

GERSHON, his banishment; or, the change of

valley of oil.
GIAH, to guide, draw out, produce; or, a sigh

or groan.
GIBEAH, a hill.
GIBEON, hill, or cup; otherwise, that which is without, or that which is lifted up; or, the elevation of iniquity.
GIBEONITES, people of Gibeon.
GIDEON, he that bruises and breaks; or, cutting of timing.

GILEAD, the heap or mass of testimony.
GILEADITES.
GILGAL, wheel, revolution, heap; otherwise, revolution of the wheel, or heap of heap.
GILOH, he that rejoices, that overturns, that passes, that reveals, or discovers. A city,

GILOH, he that rejoices, that overturns, that passes, that reveals, or discovers. A city, Josh. 15. 51.
GILONITE.
GIRGASHITE, who arrives from pilgrimage.
GITTITE, a wine-press.
GOB, cisteru, or grass-hopper, or eminence.
GOG, roof, covering.
GOLAN, passage, or revolution.
GOLGOTHA, an heap of sculls.
GOLIATH, passage, revolution, discovery, heap.
A giant istain by David.
GOMER, to finish, complete, accomplish; otherwise, consuming, a consumer.
GOMORRAH, a rebelious people; or, the peo-

GOMORRAH, a rebellious people; or, the peo-

ple that fear.
GOSHEN, approaching, drawing near.
GOZAN, fleece, or pasture; or, who nourishes

the hody.
GRECIA, the country of the Greeks.
GRECIANS.

GREEK GREEKS.

GUR, the young of a beast; otherwise, dwelling, assembly, or fear.

H.

HAEAKKUK, he that embraces; or, a wrestler, Hab. 1. 1.

HACHALIAH, who waits for the Lord; or, the hook of the Lord, Neh. 10. 1.

HACHILAH, my hope is in her; or, hook in her.

HACHILAHI, my nope is in ner; or, nook in her.

HADAD, joy, noise, clamour, cry of mariners,

Gen. 36. 35. 1 CAron. 1. 30.

HADADEZER, the beauty of assistance.

HADADEZER, the beauty of assistance.

HADADRIMMON, the voice of height. Rimmon was a god of the Syriens; the invocation of the god Rimmon.

HADASAH, a myrtle, or joy.

HADORAM, their beauty, their power, their cloke; or, praise, or a cry lifted up.

HADRACH, point, or joy of tenderness; or, your chamber.

HAGAR, a stranger, or that fears.

HAGARITES, the same.

HAGGITH, rejoicing.

HALLELUIAH, praise the Lord, or praise to the Lord.

HALLELUIAH, praise the Lord, or plaise to the Lord. HAM, hot, heat, or brown. HAMAN, noise, tumult; or, he that prepares. HAMATH, anger, heat, or a wall. HAMATH, anger, heat, or a wall.

measure HAMON-GOG, the multitude of Gog.

HAMON-GOG, the multitude of Gog.
HAMOR, an ass, or clay, or wine.
HAMUTAL, the shadow of his heat; or, the heat of the dew. 2 Kings 23.31.
HANAMEEL, the grace that comes from God; or, pity, or gift of God.
HANANI, my grace, mercy, gift of God.
HANANI, my grace, my mercy; or, he has shewed me mercy.
HANANIAII, graco, mercy igit of the Lord.
HANNAHI, gracious, merciful; or, taking rests,
The wife of Elkanah, and mother of Samuel.
HANOCH, dedicated.
HANOCH, dedicated.
HANOCH, gracious, merciful: or, he that rests.

HANOCH, dedicated.

HANUM, gracious, merciful; or, he that rests,

HARAN, mountain, or mountainous country
or, which is inclosed. The row of Terah.

HARAN, a place. See CHARRAN.

HARAN, a place. See CHARRAN.

HARBONAH, his destruction, or his sword, or his dryness; or, the anger of him that builds, or that understands.

his dryness; or, the anger of him that builds, or that understands.

HAROD, astonishment, fear.

HAROSHETH, agriculture, silence, deafness; or, vessel of earth; or, forest.

HASHMONAH, diligence, or enumeration; or, embassy, or present. Num. 33. 29.

HATACH, the that strikes. Eth. 4. 5.

HAVILAH, that suffers pain; that brings forth; or, that speaks, or declares to her. Gen. 10.7.

HAVOTH-JAIR, the villages that enlighten, or that shew forth light. Num. 32. 41.

HAZAEL that sees God.

that shew forth light. Num. 32. 41.

HAZAEL, that sees God.

HAZARMAVETI, court, or entry, or dwelling of death. The son of Johan. Gen. 10. 26.

HION, valley of grace; or, breast, or impetous.

HIBOA, revolution of inquiry or collection of swelling and inflammation.

HEBER, one that passes, or a passage, otherwise

HEBER, one that passes, or a passage, otherwise anger, wrath.

HEBREWS, descended from Heber.

HEBRON, society, friendship, enchantment.

HEGAI, or HEGE, meditation, word, taking away, separation, groaning.

HELAM, their army, or their trouble, their strength; or, expectation; or, dream.

HELBON, milk, or fatness.

HELDAI, the world.

HELI, ascending, or climbing up.

HELKATH-HAZZURIM, the field of strong men, or of rocks.

men, or of rocks.
HEMAN, their trouble, their tumult. The 228

HEMAN, their trouble, their tumult. The second Loten, Gen. 30. 22.

IEMAN, much, or in great number; otherwise, tumult. 1 Kings 4. 31.

IEN, grace; or, quiet, or rest.

IEPHZI-BAH, my pleasure, or delight in her. The mother of Manazzeh, 2 Kings 21. 1. The true church thus called, Isa. 62. 4.

IERMES, Mercury, or grain, or refuge. Grest. HERMOGENES, begotten of Mercury, or generation of lucre. Greek.

IERMON, anathema, destruction.

HEROD, the glory of the skin, from ηρος favour, glory, and δέρας, the skin; or, son c

the hero.
HERODIANS. See Appellatives.
HERODIAS, the wife of Herod.

HERODION, song of June; from 'IIpa, June.

and, with, a song; or, the conqueror of heroes. HESHBON, invention, industry, or thought; or, he that hastens to understand, or to build.

he that hastens to understand, or to build.

HETH, trembling, or fear.

HETIHLON, fearful dwelling; or, his covering.

The name of a city, Ezek. 47. 18.

HEZEKIAH, strong in the Lord; or, taken and supported by the Lord.

HEZKON, the dart of joy; or, division of the

HIDDEKEL, a sharp voice, or sound HIEL, God lives, or the life of God.

HIERAPOLIS, holy city; from lapis, holy.

and πόλις, a city. Col. 4. 13.

HIGGAION, meditation, consideration.

HILKIAH, God is my portion; according to others, the Lord's gentleness.

III.LEL, he that praises; or, folly; or, Lucifer The jether of Abdon, Judg. 12. 13.

III.NNOM, there they are; or, their riches.

III.RAM, exaltation of life; or, their whiteness, or their liberty; or, he that destroys, or anathematics.

thematizes.

thematizes.

HITIITES, who is broken, or fears. Descend-ants of Heth the son of Caneau, Gen. 10. 15.

HIVITES, wicked, bid, or wickedness.

HOBAB, favoured and beloved.

HOBABI, love, friendship, or secrecy. Gon.

14. 15. HOGLAH, his festival, or his dance

IIOG LAH, his festival, or his dance.
IIOPHNI, he that covers; or, my fist.
IIOR, who conceives, or shews.
IIOREB, desert, solitude, destruction, dryness.
IIOR.IIAGIDGAD, the hill of felicity.
IIORMAH, devoted or consecrated to God; utter

destruction.

destruction.

HORONAIM, anger, or raging.

HORONITE, anger, fury, or liberty.

HOSEA and HOSHEA, saviour, or salvation.

HUL, pain, infirmity, bringing forth children, sand, or expectation. The son of Jam, Gen. 10. 23 HULLDAII, the world. A prophetess, 2 Kings

11ULDAH, the works.

22. 14.

HUR, liberty, whiteness, hole, cavern.

HUSHAI, their haste, or their sensuality
their silence.

HUZZAB, molten.

HYMENEUS, nuptial, or marriage.

JAALAM, who is hidden; or, young man; or their kids. Sow of Essu, Gen. 36. 5.

JAAZANIA, whom the Lord will hear, or who is attentive to the Lord; or, the balances, the arms, the nourishment of the Lord.

JABAL, which glides away; or, that brings, or that produces.

JABBOK, evacuation, or dissipation,

JABESII, dryness, confusion, sharpe.

JABESII of LEAD.

JABEZ sorrow or trouble

JABESIA SILEAD.

JABEZ, sorrow, or trouble.

JABIN, he that understands, he that builds

JABNEEL, building of God; or, understanding

of God. A city, Josh. 19. 33.

DAN, judgment, or he that judges.

DAN, judgment of God; or, God is my judge. A prophet descended from the royal family of David, who was carried captive to Babylon when he was very young. He interveted Nebuchadnesser's dreams, was caet into the lions' den and saced, but his adversaries were decoured. He was favoured with the vision of the few besits, and of the ram and he-coat; Cabriel informeth him of the seventy works, which is a famous woother of the time

wision of the few beasts, and of the ram and he-goat; Cabriel informeth him of the seventy weeks, which is a famous prophecy of the seventy of the coming of the great Messiah.

DARA, generation, or house of the shepherd, or of the companion; or, race of wickedness, 1 Chron. 2. 6.

DARIUS, he that inquires and informs himself. The king of the Medes, Dan. 5. 31.

DATHAN, laws, or rites.

DAVID, beloved, dear. The son of Jesse, the king of Judah and Israel, who was a great type of the Messiah the king and sprisual head of his church. It is taken for Christ himself, who was descended of the family of David, Jer. 30, 9. Exek. 34. 23. and 37. 24, 25.

DEBORAH, a word, or a bee.

DECAPOLIS a Greek word compounded of two thers, of δεαξ, ten, and πόγις, a city, because

shers, of δεκα, ten, and πόγις, a city, because this country contained ten cities.

DEDAN, their breasts, or their friendship, or their uncle; or, a judge.

DEDANIM, the descendants of Dedan.

DELILAH, poor, small, or head of hair; or houses.

DEMAS, popular.
DEMETRIUS, belonging to Ceres, or to corn. DERBE, a sting. The name of a city, Acts 14. 6. DEUEL, the knowledge, or science of God,

Num. 1.14. DIANA, the Latin word may signify luminous. The Greek word of presure signifies perfect.
DIBON, understanding, abundance of knowledge, or of building.
DIBON-GAD, abundance of sons happy and powerful; or, happy, or great understanding, or different

edifica

DIDYMUS, a twin.

DIMON, a twin.
DIMON, where it is red.
DINAII, judgment, or who judges.
DINAII, judgment, or who judges.
DINHABAII, his judgment in her, or she gives judgment; or, who gives judgment. Gon. 36. 32.

DIONYSIUS, divinely touched from 8465 divine and vow, I strike.

DIOTREPHES, nourished by Jupiter, or, Jupiter's foster-child; from 8405, of Jupiter, and

τρεβος, a foster child.

DOEG, who acts with uneasiness; er, a fish

man. DOR, generation, or habitation.

DORCAS, the female of a roe-buck. Greek. DOTIIAN, the law, or custom.

DRUSILLA, watered by the dew, from 866005,

the dew.
DUMAH, silence, or resemblance.
DURAH, generation, or habitation.

E.

LASTER, the passover, a feast of the Jews.

This word is not properly translated, for in
the original, Acts 12. 4. it is TO MAYA,
which signifies the passover; which was a
yearly feast among the Jews, established in
commemoration of the coming forth out of
Egypt, and of the angelt passing by and
sparing the houses of the Israelites sprinkled
with blood, when the first-born of the Egyptians
were stain. Easter was a goddess of the Sarons in homour of which, sacrifices were effect
ebout that time of the year. The word Easter
teems not to have been properly used in the
English Bible or English Liturgy.
EBAL, a heap, or collection of old age; or, a
mass that runs away and disperses.
EBED. A servant, or labourer.
EBED.MELECII, the king's servant.
EBED.EER, one that passes, or a passage; or, anger,
wrath

EBER, one that passes, or a passage; or, anger

EBIASAPH, a father that gathers together, or adds; or, my father who has added. 1 Caron.

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ED, witness.
EDEN, pleasure, or delight.
EDOM, red, bloody, earthy, or red earth
EDOMITE.

EDREI, a very great mass; or, cloud, death of the wicked. The city of Og. Deut. 1. 6.
EGLAH, heifer, chariot, round.
EGLAH, drops of the sea.
EGLON, the same as EGLAH.
EGYPT, in Hebram, Misraim; that binds, straitens; or, that troubles, or oppresses.
EGYPTIAN.

ENOCH, dedicated, or disciplinad, and regulated. The sea of Jared and interpolated.

EHUD, he that praises. EKRON, barrenness, tore away.

EKRONITES.

ELAII, an oak, a curse, oath, imprecation.

ELAM, a young man, a virgin; or, secret, or an

age. ELAMITES.

ELATIL a hind, or strength, or an oak.
EL-BETHEL, the God of Bethel.
ELDAD, loved of God, or favoured of God. ELEALEH, ascension of God, or burnt-offering of God

of God.

ELEAZAR, the help of God, or court of God.

ELELOHE, israel, God the God of Israel.

ELII, ANAN, grace, gift or mercy of God.

ELI, ELI, my God, my God.

ELI, the offering, or lifting up.

ELIAB, God my father, or my God father.

ELIADA, the knowledge of God.

ELIAKIM, the resurrection of God; or, the God

of the resurrection, or of strength; or, God the

revenger, ELIAM, the people of God, or the God of the

ELIAM, the people of God, or the God of the people.

ELIAS, See ELIJAH.

ELIASHIB, the God of conversion; or, my God will bring back.

ELIATHAH, thou art my God; or, my God, comes. The son of Haman. 1 Chron. 25. 4.

ELIEZEE, help, or court of my God.

ELIEZEE, help, or court of my God.

of youth. ELIHU, he is my God himself.

ELIHU, he is my God himself.

ELIHU, he is my God himself.

ELIHU, he do the Lord; or the strong Lord.

A famous prophet, who foretold a great famine,
and was fed by the ravent, 1 Kings 17. 6. He
was raised up by God to oppose idolatry and
particularly the worship of Beal, introduced
into Israel by Jesebel and Ahab, 1 Kings 18.

He was taken up into heaven in a whirliwind.
Our Lord Jesus Christ interprets the Elijah
promited in Mal. 4. 5. to be John the Baptist,
Mas. 11. 10, 14. who come in the spirit and
power of Elijah.

ELIKA, pelican of God. 2 Sam. 23. 25.

ELIMELECH, my God is king.

ELIOENAI, towards him are my eyes; or, towards him are my fountains; or, towards him
are my poverty and my misery. 1 Chron.
3. 23.

ELIPHALET, the God of deliverance; or, my

ELIPHALET, the God of deliverance; or, my God who puts to flight.
ELIPHAZ, the endeavour of God,
ELISABETH, God hath sworn, the oath of God, or the fulness of God.
ELISHA, salvation of God, or God that saves.
The name of a prophet whom Elijah amointed in his room, 1 Kings 19. 16.

ELISHAH, son of Javan, Gen. 10. 4. Or the isles of Elishah, E-sk. 27. 7. It is God; or, the lamb of God; otherwise, God that gives help. ELISHAMAH, God hearing

ELISHABA, See ELISABETH. ELISHUA, God is my salvation. ELIHUD, God is my praise, or the praise of my

God.

ELIZUR, God is my strength, my rock; er, stone, er rock of God. Num. 1. 5.

ELHANAN, God the zealous; er, the possession, er the reed of God.

ELMODAM, the God of measure; er, the God of the zerous.

of the garment. ELNATHAN, God has given, or the gift of

God.

ELON, oak, or grove, or strong.

ELUL, cry, outery. The sixth month of the

Hebrew year.

ELUZAI, God, is my strength. 1 Chron. 12 5.

ELYMAS, this name in Arabic signifies a marician

EMIMS, fears of terrors; or, formidable, or people. EMMAUS, people despised, or obscure.

EMMOR, an ass. EN-DOR, fountain; or, eye of generation, or

habitation.
ENEAS, laudable, from the Greek verb aureu,

14. 7.
ENOCH, dedicated, or discriptional, and regulated. The son of Jarod and reson Methodolah. Enoch and Elijah more irrain to heaven mithout seeing death. It is mile. Methuselah. Enoch and Elijah more travis to heaven mithous teeting don'th. It is mit. I Enoch walked with God, and he was not God took him. "He tired in compose "commonion with God; God manufactured "stiff to him, and he having" a faceby sense "stiff to him, and he having" a faceby sense "took presence always upon his spirit, if "seeking to approve himself to God to "things." Gen. 5. 24. Hob 11. 5. ENON, cloud or mass of darkmens; ar, his in tain; so his eve-

ENON, cloud or mass of cartainess; or, in attain; or, his eye.

ENOS, fallen man, succeet to all kind of si in soul and body.

EN-ROGEL, the fuller's fountain.

EN-SHEMESH, fountain, or eye of the man and the simple statements.

EN.SHEMESH, fountain, or eye of the man. Josh. 18. 17.
EPAPHRAS, covered with foam. Greet EPAPHRAS, carecable, handsame. In show Peal sent to the Philippians. In that first embraced the gaspel in Axio.
EPENETUS, laudable, worthy of praise. On that first embraced the gaspel in Axio.
EPHAH, weary, tired; or, to fly in the set with the first embraced the gaspel in Axio.
EPHESIADAMMIN, the portion or official to blood, or drop of blood.
EPHESIANS, the spepts of Ephenus.
EPHESUS, desirable, third city of Asia Kint EPHPHATHA, that brings fruit, or that grown.
EPHRAIM, that brings fruit, or that grown.
EPHRAIMITE.

EPHRAIMITE.

EPHRATAH, abundance, or bearing free; increasing. It is believed that the very Ephratah, eacher wife.

EPHRATH, See EPHRATAH.

EPHRATHITE, on inhebit and of Ephrata, a descendant from Ephraim.

EPHRON, dust.

EPICUREANS, who give assistance; from meaning from ephraim.

EPICUREANS, who give assistance; from a Greek word introduct, I help, I amist. A of of Heathen philosophers.
ER, watch, or enemy.
ERASTUS, lovely, or amiable.
ERECH, length, or which lengthens; otherset health, physic. A city, Gan. 10. 10.
ESAIAS, See ISAIAH.
ESAR-HADDON, that binds joy, or that clean the point.

the point.
ESAU, he that does, or acts, or finishes.

ESAU, he that does, or acts, or minimes. EZEK, contention.
ESH-BAAL, the fire of the idol. 1 Cáron. 8 E ESHCOL, a bunch of grapes.
ESHTAOL, stout, strong woman. Josá. 15. E ESHTEMOA, which is beard; or, the bossa a a woman. A city, 1 Sam. 30. 28.
ESLI, near me; otherwise, he that separates. ESROM, the dart of joy; or, division of the strong st

song.
ESTHER, secret or hidden
ETAM, their bird; or, their covering.

4.3.
ETHAM, their strength, their sign.
ETHAN, strong; or, the gift of the island.
ETHANIM, strong, or valiant. The scene
month of the ceclesiastical year of the Hebro-ETHBAAL, towards the idol, or with Baal; of he that rules and possesses. I Kings 16.31.
ETHIOPIA, in Hebrar, Cush, blackness: a

Greek it signifies heat, burning; from with I burn, and orbis face. ETHIOPIAN, ETHIOPIANS.

ETHIOPIAN, ETHIOPIANS.
EUBULUS, a prudent, a good counseller. Cr.
EVE, living, or enlivening.
EVIL-MERODACH, the fool of Merodach, a
despising the bitterness of the fool; or, oris
zoire, the fool grinds bitterly.
EUNICE, good victory.
EUODIAS, sweet scent, or that smells well.
EUPHRATES, that makes fruitful, or grows.

EUTYCHUS, happy, fortunate ; frees \$3, good, and TVyn, fortune.

EZEKIEL, the atrength of God, or supported of God, or God is my strength.

EZEL, going abroad, walk; or, distillation.

EZEL, going abroad, waik; or, unkillation.

EZION-GEBER, the wood of the man, or of the strong; or, counsel of the man. A city, 1 Kings 9, 26.

EZRA, a helper. In his book we have the bissery of his return from Babulon to Jerusalem, efter the secrety years' captivity, Zerubbabil restored

AN ALPHABETICAL

TABLE OF THE PROPER NAMES

IN THE

OLD AND **NEW TESTAMENTS:**

TOGETHER WITH THE

Ateaning or Signification of the Words in their Original Languages.

te,—There are some PROPER NAMES in this TABLE, which are not in the jollowing Part of the CONCORDANCE being seldom mentioned in Scripture. To these, a reference to the Place in which they are found, is here annexed. Note,

ARON. signifies lofty, or mountainous; or, mountain of strength; or, a teacher, or teaching. The first high priest of the Jews, the son of Amram, brother to Moses. He, at the desire of the people, made a calf, which they worshipped, and thereby committed a great sim. He was, with his sons, amointed and consecrated to the priest's office, Lev. 8.

AARONITES.

AARONITES.
ABADDON, the destroyer, Res. 9. 11.
ABAGTHA, father of the wine-press.
ABANA, made of stone, or a building.
ABARIM, passages, or passengers.
ABDIA, a servant, or servitude.
ABDI, he is my servant,
ABDIEL, the servant of God; or, cloud of the abundance of God.

abundance of God.

ABDON, a servant, or cloud of judgment.

ABED-NEGO, servant of light, Dan. 3.23.

ABEL, Adam's second son, signifies vanity, or breath, or vapour, Gen. 4. 4.

ABEL, a city, signifies mourning.

ABEL-BETH-MACHAH, mourning to the

ABEL-MAIN, the mourning of the waters; or, the valley of waters.

ABEL-MEHOLAH, sorrow or mourning of weakness, or of sickness.

ABEL-MEHOLAH, the mourning of the Egypti-

ans, Gen. 50. 11.

ABEL-SHITTIM, mourning of the thorns. It was a city near the river Jordan in the wilderness, Num. 33. 49.

ABEZ, an egg, or muddy. A city in the tribe of Issacher, Josh. 19. 20.

ABI, my father. The mother of Hesekiah, 2 Kings 18. 2.

ABIAH, the Lord is my father, or the father of the Lord is my father, or the father of 50, 11,

the Lord.

ABI-ALBON, most intelligent father, or the father over the building; or, father of injury.

ABI-ATHAR, excellent father, or father of him that survived, 1 Sam. 22. 20.

ABIB, green fruits, or ears of corn.
ABIDAH, the father of knowledge, or the knowledge of the father.

One of the sons of Midian,
One. 25.6.

ABIDAN, father of judgment, or my father is

judge.

ABIEL, God my father, or my God the father.

He was the fasher of Kish, 1 Sam. 9. 1.

ABIEZER, father of help, or help of the father,
or my father is my help.

ABI-EZRITE.

ABIGALL , father of joy, or the joy of the father, 1 Sam. 25, 3. ABIHAIL, the father of strength, or father of

ABHAIL, the latter of surenges, or remains trouble.

ABHU, he is my father, or his father
ABIJAH, the will of the Lord, or the Lord is my father.

ABIJAM, father of the sea.

ABIJAM, father of the sea.

ABIJAM, father of the apartment, or of mourning. A province between Libenus and Antilibenus, whereof Lyranias was tetrarch, ACHIM, preparing, confirming, or revenging.

ABIMAEL, a father sent from God, or my father

ACHAIA, grief, or trouble.

ACH

ABIMELECH, father of the king, or my father the king.
ABINADAB, father of willingness; or, my fa-

ABINADAB, tamer or witting.

ther is a prince.

ABINOAM, father of beauty, or comeliness;
or, my father is beautiful.

ABIRAM, a high father, or father of fraud.

ABISHAI, the present of my father, or the father of the present; otherwise, the father of the sacrifice, or the sacrifice of my father.

ABISHALOM, the father of peace, or the peace of the father; or, the recompence of the father, 1 Kings 15.2.

of the father; or, the recompence of the father, 1 Kingr 15.2.

ABISHUA, father of saivation, or of magnificence, or the saivation of my father, 1 CAr. 5.4.

ABISHUR, the father of the wall, or of uprightness; or, my father is upright. 1 Chron.

rightness; or, my father is upright. 1 Chron. S. 28.

ABITAIL, the father of the dew; or, the father of the shadow, according to the Syriac. One of Devid's wives, 2 Sam. 3.4.

ABITUB, father of goodness, or my father is good. 1 Chron. 8.11.

ABIHUD, father of praise, or glory of my father. ABNER, father of light, or the lamp of the father, or the som of the father.

ABRAM, an high father; the father of elevation. ABRAHAM, the father of a great multitude. As the command of God Abraham went out of Ur of the Chaldess, his native country, snic Canaon, where the Lord promised to give that land to his seed. The Messiah was promised to be of his family, for in his seed all the families of the earth were to be blessed, Gen. 18. 3. Acts. 3.25. Gal. 3.8. He was circumcised with all his household, and taught his family to heap the commands of God. His faith was tried in being commands to ofgen phis son Isaac; but the engel of the Lord stayed him. and Isaac was exchanged with a read seed. f God. His ded to offer up de Lord stayed faith was tried in being commanded to offer up his son Isaac, but the angel of the Lord stayed him, and Isaac was exchanged with a rem. Isaac in this matter was an eminent type and figure of Christ, who, in the time appointed by God, was to be offered up a sacrifice for the sins of those that believe in him. The spiritual children of faithful Abraham, The spiritual believe in Jense Christ, and de the works of Abraham, John 8.39. Rom. 4.16. and 9.7. Gal. 3.7.29.

BSALOM, father of peace, or the peace of the father.

father.
ACCAD, a vessel, a pitcher; or, a sparkle.
The city where Nimnod reigned, Gen. 10, 10.
ACCHO, close, inclused, pressed together.
ACELDAMA, the field of blood, Lets 1, 19.
ACHAICUS, a native of Achaia.
ACHAICUS, a native of Achaia.
ACHAN, or ACHAR, he that troubles and bruises.

ADR

comes from God. He was the son of Johtan, ACHOR, trouble.

Gen. 10. 28.

ACHSAH, adorsed; or, bursting of the veil.

ACHSHAPH, poison, tricks; or, one that breaks, or, the lip or brim of any thing.

ACHZIB, liar, lying; or, that rons; or, that

delays.

ADADAH, the witness or testimony of the assembly. The name of a city, Josh. 15. 22.

ADAH, an assembly. The wife of Lamech, Gen. 4. 19. Also the wife of Essu, Gen.

36. 2

30. 2.
ADAIAH, the witness of the Lord. The father of Jedidah mother of Josiah, 2 Kings 22. 1.
ADALIAH, one that draws water; or poverty, or cloud, vapour, death. One of Hamen's

ADALIAH, one that draws water; or po rerty, or cloud, vapour, death. One of Hamen's sons, Esth. 9. 8.

ADAM, earthy, taken out of red earth. The mame of the first men, who was made after the image of God, in a hely and happy esteet, but by his fall and disobedience broke coccuant with God, and thereby brought himself and all his posterity into an estate of sin and misery, Rom. 5. 12. But our Lord Jesus Christ, the second Adam, is the Sanieur and Rodesmer of all that truly believe in him, Mark 16. 10. Acts 4. 12. and 16. 31.

ADAMAH, red earth. A city, Josh. 19. 36.

ADAMI, my man, red, earthy, human. A city, Josh. 19. 33.

ADAM, injh, or eminent.

ADBEEL, a vapour, a cloud of God; otherwise, a vexer of God. One of Ishmeel's sons, Gan. 25. 13.

25. 13.

ADDI, my witness, adorned, passage, prey.
ADDON, basis, foundation, the Lord. The
name of a place, Neh. 7.61.
ADIEL, the witness of the Lord. 1 Chron.

4. 36. ADIN, adorned, or voluptuous, dainty. Esra

8, 6.
ADITHAIM, assemblies, or testimonies. José.

15. 36. ADLAI, my witness, my ornament. 1 Chrew.

27. 29.
ADMAH, earthy, red earth.
ADMATHA, a cloud of death, a mortal vapour.

Esth. 1. 14.
ADNAH, rest, or testimony eternal. 1 Chron.

12. 20.
ADONI-BEZEK, the lightning of the Lord, or the Lord of lightning; or, the Lord of Bezek; for he was king of this city.
ADONISAM, the Lord is my master.
ADONISAM, the Lord is raised, or my Lord

ADON IKAM, the Lord is raised, or my Lord hath raised me.

ADON IRAM, my Lord is most high, or the Lord of might and elevation. I Kinge 4.6

ADON I-ZEDEK, justice of the Lord, or the Lord of justice. He was king of Javanelm, Josh. 10. 1.

APORAM, their beauty, their power, or their praise. He was Depict's tribute-gathers 2 Sam. 20.24.

ADOR ALIM strength or power of the sea.

ADORAIM, strength or power of the sea. 2 Ciron. 11. 3.

ADRAMMVLECH, the cloke, glory, grandeur

or power or the king.

11. if he be not able to bring two y, prgeons YOUNG ravens.

Peal, 147, 9, he giveth food to y, ravens which cry YOUNG rest.

Come. 4. 5. thy breasts are like two y, ross, 7. 3.

YOUNG virgins.

1 Kings 1. 2. let there be sought for my lord a y. v. YOUNG virgins.

Judg. 21. 12. there were found 400 y, virgins Eath. 2. 2. let fair y, virgins be sought for the king 3. they may gather together all the y, virgins YOUNG unicorm.

Post 90. 6. I happen and Siden like a preserver.

YOUNG uniterm,
Psal. 29. 5. Lebanon and Sirion like a y. uniterm
YOUNG momen.
Ruth 4. 12. Lord shall give thee of this y. momen
YOUNG momen.
Til. 2. 4. they may teach y. somen to be sober
YOUNGER.

Gen. 9. 24. Noah knew what his y. son had done 19. 31. and the first-born said to the y. 34. 38. and the y, she also bare a son Ben-ammi 25. 23. the elder shall serve the y, Rom. 9, 12. 27. 15. Rebekah put them on Jacob her y, son 42. she sent and called Jacob her y, son

27. 15. Rebeksh put them on Jacob her y. son 42. she sent and called Jacob her y. son 29. 16. the name of the y. daughter was Rachel 18. I will serve thee seven years for the y. 26. it must not be so done, to give the y. first 43. 29. is this your y. brother of whom ye spake 48. 14. Israel laid his right hand on the y. 19. his y. brother shall be greater than he Judg. 1. 13. Caleb's y. brother took it, 3. 9. 15. 2. is not her y. sister fairer than she? 1 &sm. 14. 49. Saul's y. daughter was Michal 1 Chr. 24. 31. cast lots over-against their y. brethren Job 30. 1. that are y. than I, have me in derision Euch. 16. 46. and thy y. sister is Sodom 61. shalt receive thy sisters, thine elder and y. Luke 15. 12. they, said, father, give me the portion 13. the y. gathered all, and took his journey 22. 26. he that is greatest, let him be as the y. 1 Tim. 5. 1. intreat the y. men as brethren 2. the y. widows refuse, for when they begin 14. I will therefore that the y. women marry 1 Pet. 5. 5. likewise, ye y. submit to the elder YOUNGEST.

Gen. 42. 13. the y. is this day with our father, 32.

Gen. 42. 13. the y. is this day with our father, 32. 15.except your y. brother come, 20, 34. | 44. 23, 26. 43. 33. they sat, the y. according to his youth 44. 2. put silver cup in the sack's mouth of the y. 12. he began at the eldest, and left off at the y. 12. he began at the eldest, and left off at the y. 12. he began as the eldest, and left off at the y. 12. 46. 26. (in his y. son set up gates, 1 Kings 16. 34. 1846, 9. 5. yet Jotham the y. son was left 1 Sem. 16. 11. he said, there remains yet the y. 17. 14. David was y. the eldest followed Saul 2 Chron. 21. 17. none left save Jeboahax the y. 22. 1. made Ahazish his y. son king in his stead YOUTH.

Gen. 8. 21. the imagination is evil from his y.

Ton. 8. 21. the imagination is evil from his y.

YOUNG pigeons.

Lev. 1. 14. he shall bring his offering of y. pigeons
5. 7. if not able to bring a lamb he shall bring two
y. pigeons, 12. 8. | 14. 92, 30. | 15. 14, 29.
Num. 3. 0. 5. being in her father's house, as in her y.
Num. 5. 10. Luke 2. 24.

11. if he be not able to bring two y. pigeons
YOUNG rapens.

Pual. 147. 9. he giveth food to y. rapens which cry. 2. 8m. 19. 3. the evil that befel thee from thy y.

Pual. 147. 9. he giveth food to y. rapens which cry. 2. 8m. 19. 7. the evil that befel thee from thy y.

Is a mixed passion, composed of gring and enforcement of the properties of the prope

42. for he was but a y. || 55. whose son is this y. '!
2 Sam. 19. 7. the evil that brele thee from thy y.
2 Sam. 19. 7. the evil that brele thee from thy y.
Job 13. 26. to possess the iniquities of my y.
Job 13. 26. to possess the iniquities of my y.
20. 11. his bones are full of the sin of his y.
29. 4. as I was in days of my y. when secret of God
30.12. on my right hand rise the y. they push away
31. 18, from my y, he was brought up with me
13. 25. he shall return to the days of his y.
36. 14. hypocrites die in y, and their life is unclean
Psal. 25. 7. remember not the sins of my y.
71. 5. O Lord, thou art my trust from my y.
17. 0 God, thou hast taught me from my y.
88. 15. I am afflicted, and ready to die from my y.
88. 15. I am afflicted, and ready to die from my y.
89. 45. the days of his y. hast thou shorteed
103. 5. so that thy y. is renewed like the eagle's
110. 3. from morning, thou hast the dew of thy y.
129. 1. they have afflicted me from my y.
146. 12. that our sons be as plants grown up in y.
Prov. 2. 17. which forsaketh the guide of her y.
5. 18. and rejoice with the wife of shy y.
10. for childhood and y. are vanity
12. 1. remember thy Creator in the days of thy y.
15. thy merchants from thy y. shall wander
54. 4. thou shalt forget the shame of thy y.

16. 67-12. Wherein thou has laboured from thy J. 15. thy merchants from thy y. shall wander 54. 4. thou shalt forget the shame of thy y. 6. for the Lord hath called thee as a wife of y. Jer. 2. 2. I remember the kindness of thy y.

36. 2. 2. I remover the names of my y. 3. 4. my Father, thou art the guide of my y. 24. devoured the labour of our fathers from our y. 25. we and our fathers from our y. have sinced \$2. 21. this hath been thy manner from thy y.

22. 21. this hath been thy manner from thy y, 31. 19. I did bear the reproach of my y. 32. 30, have only done evil before me from their y, 48. 11. Moab hath been at ease from his y, Lam, 3.27. It is good that he bear the yoke in his y, Ezci. 4. 14. my soul not been polluted from my y, 16.22. thou hast not remembered days of thy y, 43. 50. I will remember my covenant in days of thy y, 23. 3. they committed whoredoms in their y, 26. for in her y, they lay with her and bruised 19. call to remembrance the days of her y, 21. Hav. 2.15. abe shall sing there as in the days of her y, Joel 1. 8. lament as virgin for the husband of her y, Zeci. 13. 5. man taught me to keep cattle from my y.

Prev. 7. 7. I discerned among the y. a young man void of understanding Gal. 4. 17. they s. affect you, but not wall Iss. 40. 30. even the y. shall faint and be weary 18. it is good to be s. affected in a good this.

It a mixed passion, composed of grief and ex-ferent love and desire; for what a man-cernestly, he is careful to see it human, a grieved when it is dishonoured. Phanin-commended for having expressed much a against those wicked personse that values law of the Lord, Num. 25. 11, 13. 2m. Psal. 69, 9, the Psalmist says, The ma-thine house hath eaten me up: "My urn." "desire to have all things duly ordered an "thy worship, and my just displeases and." "dignation at all abuses therein, here over "me, have wasted my natural messages," "me, have wasted my natural messages," "viel spirits."

Zeal is taken either in good or ill purs. To

"me, have masted my matural messare "vial spirit."

Zeal is taken either in good or ill pure. In may be on engerness in purrating good some when neither the each nor measure of doug good. Such mas the zeal of Jehn, 2 Kimp 10. If was eager in executing the command of the best had it to be seen of mas: Can see my seal for the Lord. Such also ms: can see my seal for the Lord. Such also ms: can see my seal for the Lord. Such also ms: can exceed those Jens whom St. Pant species. Rom. 10. 2, They have a zeal of God, br: a according to knowledge. "They have a seal of God in the second of the second see "nest derive to maintain the Lew and series" of God instituted by Masses, shimking thouse "promote the glory of God, but though the "new my most the sull of God, or mhat that that rightnesses" is whereby a person is juscified before Got. 2 Som. 21. 2. Sall sought to alsy them in he to Kings 10. 10, come and see my s. for the Levi 19.31, the s. of the Lord shall do this, Isc. N. 2 Past. 69. 9, the s. of the Lord shall do this, Isc. N. 2 19.139, my s. hath consumed me, because ease. International second of the lord will perform the 59. 17, and he was clad with s. as a class 63. 15, where is thy s. and thy strength! Esek, 5. 13, that I the Lord have spoken it m sy. Rom. 10. 2. I bear record, that they have s. of \$2 Cor. 7. 11. ye what s. f | 9. 2. your s. powder. Phil. 3. 6. concerning s. persecuting the church

Phil. 3.6. concerning s. persecuting the churk Col. 4. 13. that he hath a great s. for you ZEALOUS.

Josl 1. 8. lament as virgin for the husband or ner y.

Zech. 13. 5. man taught me to keep cattle from
my y.

Mal. 2. 14. between thee and the wife of thy y.
15. let none deal treacherously ag, wife of his y.
Mat. 19. 20. 21 lithes have I kept from my y. what
hack I yet? Mark 10. 20. Lake 18. 21.

Zech. 4. my manner of life from my y. know all
1 Tim. 4.12. let no man despise thy y. be an examp.
YOUTHS.

Zech. 20. 21 discerned among the y. a young man

Zech. 20. 21 discerned among the y. a young man

YUU

1. 6. which bringeth fruit, as it doth also in y.

4. 6. which is Christ in y. the hope of gloryly

6. let the word of Christ dwell in y. richly

61. 2. 13. which effectually worketh in y.

61. 4. so that we glory in y. in the churcher

6. the name of Christ maybe glorified in y.

62. 13. 21. working in y. what is well-pleasing

63. 3. 15. a reason of the hope that is in y.

64. 1. 8. if these things be in y, and abound

(em. 6. acknowledging every good thing is y.

(em. 6. acknowledging every good thing is y.

13. 13. 21. working in y. what is well-pleasing

14. 3. 15. a reason of the hope that is in y.

15. 1. 8. if these things be in y. and abound

Am C. 8. which thing is true in him and in y.

15. 1. 8. if these things be in y. and abound

Am C. 8. which thing is true in him and in y.

15. greater is he that is in y. than in the world

(by YoU.

15. 4.5. why should I be deprived of y. both?

26. 1. 2. 9. ye came near unto me every one of y.

27. 9. the inhabitants faint because of y.

28. 9. the inhabitants faint because of y.

29. 29. the inhabitants faint because of y.

29. 20. the inhabitants faint because of y.

29. 20. the inhabitants faint because of y.

20. 3. hath done to these nations because of y.

20. 20. that all of y. have conspired against me fings 22. 28. hearken, O people, every one of y.

27. 21. what Ezra requires of y. it be done

26. 19. though there were of y. cast out to heaven

26. 27. which of y. by taking thought can add

26. 27. which of y. by taking thought can add

26. 27. which of y. by taking thought can add

28. 46. which of y. convinceth me of sin?

28. 18. 15. doth not each one of y. lead his ox

28. 46. which of y. convinceth me of sin?

29. 18. 19. the word of y. all, I know whom I chose to 2. 22. which God did by him in the midst of y.

29. 10. thing every one of y. from his iniquities

21. which was set at nought of y. builders

26. 11. 11. it hath been declared to me of y.

26. 12. the head to the feet, I have no need of y.

26. 27. or ye suffer, if a man take of y.

27. for as many of y. as have been baptized into

29. 17. did I make a gain of y. f § 18. or did Titus?

29. 17. did I make a gain of y. f § 18. or did Titus?

29. 19. the word of y. sought we glory

29. 10. the hange my voice, for I stand in doubt of y.

29. 10. or ye suffer, if a man take of y.

29. 10. to change my voice, for I stand in doubt of y.

29. 10. 10. Lange my or y. the ye box by fraud Plets. 2. 6. neither of y

m.5.4.the hire which is of g. kept back by fraud Pet. 3.16. whereas they speak evil of g. 4. 4.

Over YOU.

17. they that hate you aball reign ever g.

18.16. I will even appoint over g. terror

17. they that hate you aball reign ever g.

18.16. S. as the Lord rejoiced ever y, to do you good, he will rejoice ever y, to destroy you alg. 8.23. Gideon asid, I will not rule over y, nor my sor rule ever y. Lord shall rule over y.

19. is it better that seventy reign ever y.

15. if in truth ye anoint me king ever y.

15. if in truth ye anoint me king ever y.

15. is behold, I have made a king ever y.

15. behold, I have made a king ever y.

Sam. 8.11, manner of king that shall reign ever y.

Sam. 3. 17, ye sought David to be king ever y.

Sam. 3. 17. ye sought het chef-priest is ever y.

ever. 6.17. also I set the watchmen ever y. saying

er. 6. 17. also I set the watchmen over y. saying 24.20.33, with fury poured out will I rule over y

Mark 4, 24. sente y. that hear shall more be given | John 7, 33, yet a little while am I with y, then 1 Lake 2, 11, sente y, is born this day a Saviour 6, 33, if ye do good to them which do good to y, 22, 22, and I appoint unite y, a kingdom as my Fath. Acts 2, 39, for the promise is sente y, and children 3, 26, sente y, first, God having raised up his Son 10, 29, therefore came I sente y, without gainsaying 13, 26, sente y, is the word of this salvation sent 1 Cor. 9, 2, if not to others, doubtless I am to y, 14, 36, or came the word of God saviey, only? 2 Cor. 10, 13, a measure to reach even seate y, 14, 50, or came the word of God saviey, only? 2 Cor. 10, 13, a measure to reach even seate y, 14, 50, or came the word of God saviey, only? 15, 32, that I may with y, be refeashed 33, now the God of peace be with y, all. Amos: 2 Cor. 13, 11, Phil. 4, 9, 16, 20, the grace of our Lord JesusChrist be with y 24, 1 Cor. 16, 23, Phil. 4, 23, Col. 4, 18 1 Thess. 5, 5, 8, 2 Thess. 3, 18, 2 Tim. 4

1 Cor. 9, 2. It not to others, doubtless 1 am to y.

14. 35. or came the word of God sate y. only?

2 Cor. 10. 13. a measure to reach even sate y.

14. we are come as far as to y. in preaching

Phil. 1. 28. but is to y. a token of salvation

29. totto y. it is given not only to believe

1 Thest. 1. 5. our gospel came not mite y. in word

2 Thest. 1. 7. to y. who are troubled, rest with us

1 Pet. 2. 7. totto y. that believe, he is precious

Kev. 2. 24. but unte y. I say, and to the rest

See Say, Told.

Journals YOU.

Jer. 29, 10. I will perform my good word towards y.

11. I know the thoughts I think towards y.

2 Cor. 1. 18. our word towards y. was not yea

7.15. inward affection is more abundant towards y.

9. 8. able to make all grace abound towards y.

10. 1. but being absent am bold towards y.

17. Survard affection is more abundant towards y.

17. Survard affection is more abundant towards y.

17. Survard affection is more abundant towards y.

18. a we shall live by the power of God towards y.

17. Woll-WARD.

2 Cor. 13. 5. which to y.-ward is not weak

To YOU-WARD,
2 Cor. 13. 3. whish to y.-ward is not weak
Epd. 3. 2. the grace of God given me to y.-ward
On, or upon YOU.
Exed. 12. 13. the plague shall not be upon y.
32. 39. that he may bestow upon y. a bleasing
Lev. 10. 7. the anointing oil of the Lord is upon y.
Nov... 16. 3. they said, ye take too much upon y. 7 32. 49. that he may bestow upon y, a blessing Lev. 10. 7. the anointing oil of the Lord is upon y. Num. 16. 3. they said, ye take too much upon y. 7. Deut. 7. 7. the Lord did not set his love upon y. John. 23. 15. as all good things are come upon y. Neh. 4. 12. from all places they will be upon y. Neh. 4. 12. from all places they will be upon y. Peal. 129. 8. the blessing of the Lord be upon y. Jon. 29. 10. Lord hath poured upon y. Jon. 42. 12. Jon. 29. 10. Lord hath poured upon y. Jon. 42. 12. Jon. 29. 10. Lord hath poured upon y. Jon. 42. 12. 12. 42. 12. Will visit upon y. the evil of your doings 40. 3. therefore this thing is come upon y. Zeph. 2. 21. I will blow u. y. in the fire of my wrath Amer 4. 2. that lo, the days shall come upon y. Zeph. 2. 2. before day of Lord's anger come upon y. Zeph. 2. 2. before day of Lord's anger come upon y. John 12. 35. upon y. may come the righteous blood Luke 11. 20. the kingdom of God is come upon y. John 12. 35. walk. lest darkness come upon y. John 12. 35. walk. lest darkness come upon y. Acts 1. 8. after the Holy Ghost is come upon y. 1 Cer. 7. 35. not that I may cast a soare upon y. Gel. 4. 11. lest I bestowed upon y. labour in vaiu Jam. 5. 1. howl for miseries that shall come on y. 1 Pet. 4. 13. the Spirit of God resteth upon y. Rev. 2. 24. I will put upon y. none other burden Witch YOU.

Jam. 3. 1. nows for miseries that man come on y. 1 Pet. 4. 14. the Spirit of God resteth upon y. Rev. 2.24.1 will put upon y. none other burden With YOU.

Gen. 34.16.then we will dwell with y. be one people 48. 21. behold, I die, but God shall be with y. Lead. 13.19, shall carry up my bouse hence with y. 20. 22. ye have seen that I have talked with y. 20. 22. ye have seen that I have talked with y. Niem. 1. 4. with y. shall be a man of every tribe 17. 4. the testimony, where I will meet with y. Deut. 5. 33. and that it may be well with y. 12. 12. no part with y. 9. 44. 6. Od goeth with y. 29. 14. nor with y. only do I make this covenant Josh. 7. 12. neither will I be with y. 3. 23. 23. come again to me, and I will 20 with y. 25.cm. 16. 10, what have I to do with y. 7 19, 22. 18. I will surely go forth with y. mywelf. Sam. 3. 17, ye sought Davis to be an any core. J. Carron. 19, 11. Amariah the chief-priest is overy, a sping cr. 6. 17. also I set the watchmen over y. saying cr. 6. 17. also I set the watchmen over y. saying cr. 6. 17. also I set the watchmen over y. six stayed from dew late 19. 14. man, who rade ne a divider over y. f. 12. 19. no part wish y. 12. 19. no part wis

24. 1 Cor. 16. 23. Phil. 4. 23. Col. 4.
1 Thest. 5. 28. 2 Thest. 3. 18. 2 Tim.
15. Tit. 3. 15. Heb. 13. 25. 2 John
Rev. 22. 21.

13. 18. 3. 15. Heb. 13. 25 2 John 3
Rev. 22. 21.

1 Cor. 2. 3. I was with y. in weakness and in fest
4. 8. that we also might reign with y.

16. 10. see that he may be with y. without fear
24. my love be with y. all in Christ Jesus
2 Cor. 1. 21. he that establisheth us with y. is God
4. 14. shall raise us up and present us with y.
13. ye are in our hearts to die and live with y.
14. 9. when I was present with y. Gal. 4. 18, 20.

Phil. 2. 17. 1 joy and rejoice with y. al.

Col. 2. 5. yet am I with y. in the spirit, joying
2 Thest. 3. 1. word may be glorified, as it is with y
16. Lord of peace give peace, the L. ber. y. all

Heb. 12. 7. God dealeth with y. as with sous
1 Pet. 5. 14. peace be with y. all that are in Christ
2 Pet. 2.13. spots and blemishes, while they feast v. y.

YOURS.

Gen. 45. 20. the good of the land of Egypt is y.

1 Pet. 5. 14. peace be with y. all that are in Christ Pete. 2.15. apost and blemishes, while they feast w.y. YOURS.

Gen. 45. 20. the good of the land of Egypt is y. Deut. 11.24. the soles of your feet tread shall be y. Josh. 2. 14. the men answered our life for y. 2 Chron. 20. 15. the battle is not y. but God's Jer. 5. 19. shall serve strangers in land that is not y. Late 6. 20. for y. is the kingdom of God John 15. 20. if kept my saying, they will keep y. also 1 Cor. 3.21. not glory in men, for all things are y. 22. 8. 9. lest this liberty of y. become a stumbling 16. 18. for they have refreshed my spirit and y. 2 Cor. 12. 14. for 1 seek not y. but you YOUNG.

Gen. 31. 38. thy she-goats have not cast their y. 33. 13. the flocks and herds with y. ars with me Exed. 23. 26. there shall nothing cast their y. Lev. 22. 28. shall not kill it and her y. both in one day Deus. 22.6. thou shall not take the dam with the y. 7. let the dam go and take the y. to thee 28. 50. which will not shew favour to the y. 38. 11. as the eagle fluttereth over her y. 2 Sem. 9. 12. Mephibosheth had a y. son Micha 1 Chron. 25. 5. Solomon my son is y. 29. 1. 2 Chron. 13. 7. when Reboboam was y. and tender 34. 3. Josiah, while he was yet y. began to seek God Psal. 78. 71. from following ewes great with y. 34. 3. 11. as hall flow together for the y. of the flock Each. 17. 4. cropped off the top of his y. twigs. 22. Mark 7. 25. whose y. danghter had an unclean spirit John 21. 18. when y. thon girdedst thyself See Ot D. YOUNG as, or asses.

Isa. 30. 6. carry riches on the shoulders of y. asses

See Old.
YOUNG ass, or asses.

Isa. 30. 6. carry riches on the shoulders of y. asses
24. the y. asses shall eat clean provender
John 12. 14. when he found a y. ass sat thereon
See BULLOCK,
YOUNG bullocks.

I ar. 26. 13. I have broken the bands of your y, and made you go upright, Exek. 34. 27. Num. 19. 2. bring a red heifer without blemish, on which never came y. Draw. 21. 3. 1 Sam 6.7. Draw. 28. 48. he shall put ay, of iron upon thy neck, until he have destroyed thee, Jer. 28. 14. 15. Sam. 11.7. Saul took ay, of oxen and hewed them 14. 14. an half acre, which ay, of oxen might plow 1 Kings 12. 4. thy father made our y, grievous, make his heavy y. lighter, 10, 11, 14. 2 Chron. 10. 4. 19. 19. Elisha plowing with twelve y. of oxen 21. he took ay, of oxen and slew them Job 1. 3. Job had five hundred y, of oxen 42. 12. he had a thousand y, of oxen 42. 12. he had a thousand y, of oxen 42. 12. he had a thousand y, of oxen 42. 16. on ancient thou nast very heavily laid thy y. 58.6. oppressed go free, and that ye break every y. 5. 5. but these have altogether broken the y. 27. 8. that will not put their neck under the y. 11. that bring their neck under the y. 12. 11. Italianiah had broken the y. from Jeremiah 31. 18. as a bullock unaccustomed to the y. 51. 23. will I break the husbandman and his y. Iam. 1. 14. the y. of my transgression is bound 3.27. it is good for a man to bear the y, in his youth Ihor. 11. 4. I was as they that take off the y. Nak. 1. 13. now will I break his y. from off thee Mat. 11. 29. take my y, on you || 30. my y, is easy Inde 14. 19. I have bought five y, of oxen Acts 15. 10. to put a y, on the disciples' neck (int. 5. 1. be not entangled with the y, of bondage 1 Tim. 6.1. let as many servants as are under the y. YOK E. S. Jer. 27. 2. make thee bonds and y. 28. 13. 28. 13. hast broken the y, of wood, make y, iron Exek. 30. 18. when I shall break the y, of Egypt YOK E. D. 20. 14. 15. I have bought in y. with unbelievers YOK E. P. ELLOW.

2 Cor. 6.14. be not unequally y. with unbelievers YOKE-FELLOW.

Phil. 4. 3. 1 intreat thee also, true y.-fellow YONDER.

YON DER.

Gen. 22. 5. I and the lad will go y, and worship

Num. 16. 37, and scatter thou the fire y.

23. 15. stand here, while I meet the Lord y.

2 Kings 4. 25. behold, y, is that Shunamite

Mat. 17. 20. ye shall say, remove hence to y, place

20. 30. Jesus saith, sit here, while I go and pray y.

YOU.

Let 3. A share shall be a space between y, and ark

Josh. 3. 4. there shall be a space between y. and ark Josh. 3. 4. there shall be a space between y. and ark Neh. 2. 20. but y. have no portion in Jerusalem Job 16. 4. 1 could shake my head at y. Ha. 59. 2. your iniquities separate betw. y. and G. Ezel. 11. 19. will put a new spirit within y. 36. 26. 27. 36. 7. the heathen that are about y. bear shame, 36. Almos 2. 13. behold, I am pressed under y. 3. 2. y. only have I known of all families of earth Luke 10. 16. he that heareth y. heareth me, he that despiseth y. despiseth me and him that sent me 13. 2%. and y. yourselves thrust out of the kingdom Rom. 2.24. the name of God is blasphemed thro'y. Cor. 1. 11. y. also helping by prayer for us

13. 28. and y. yourselves thrust out of the kingdom Rom. 2.24. the uame of God is blasphemed thro'y. Cor. 1. 11. y. also helping by prayer for us 8. 13. that other men be eased and y. burdened 9. 4. lest we, that we say not y. be ashamed 10.16. to preach the gospel in the regions beyond y. 12. 14. for 1 seek not yours but y. Eph. 2. 1. y. hath he quickened who were dead 22. in whom y. also are builded together fol. 1. 21. y. that were some time alienated 2. 13. y. being dead in sins hath he quickened After YOU.

Gen. 9.9. establish covenant with you, and seed a. y. Lev. 25. 46. ye shall take them as an inheritance for your children after y. 1 Chron. 28. 8. 26. 33. and I will draw out a sword after y. 12 cut. 11. 4.10 overflow them, as they pursued aft. y. 20. 22. the generation that shall rise up after y. 1 Sam. 25. 19. go on before, behold, I come after y. Jen. 42. 16. the famine shall follow close after y. Phil. 2. 26. Epaphrodius longed after y. Phil. 1. 8. Phil. 2. 26. Epaphrodius longed after y. Phil. 1. 8. Phil. 2. 26. Epaphrodius longed after y. Phil. 1. 18. Phil. 2. 26. Epaphrodius longed after y. Phil. 1. 18.

2 Cor. 9, 14. which non after y. rait. 1. 5. Phil. 2. 26. Epaphroditus longed after y. Against YOU.

Erod. 10, 16. he said, I have sinned against y.

Lev. 26, 17. I will set my face ag. y. Jer. 44, 11. Num. 17, 5. whereby they murmur against y.

4. 26. I call heaven and earth to witness against y.

4. 26. I call heaven and earth to witness against y.

5. this day ye shall soon utterly perish, 30, 19.

8. 19. I testify ag. y. that ye shall surely perish 9. 19. I was afraid of the anger wherewith the Lord was wroth against y. 11, 17. Josh. 23, 16.

Josh. 24. 11. the men of Jericho fought against y.

15. m. 12. 5. the Lord is witness ag. y. Mic. 1. 2.

28. 28. 17. 21. thus Ahithophel counseiled ag. y.

2 Chron. 13, 12. to cry alarm against y. O Israel Josh 16. 4. I could heap up words against y

 I ar. 26. 13. I have broken the pands of your y. and Jer. 18. 11. behold, I devise a device against y. made you go upright, Exek. 34. 27.
 21. 5. and I myself will fight against y. in anger Nnm. 19. 2. bring a red heifer without blemish, on
 26. 13. Lord will repent of evil pronounced ag. y 21. 5. and I myself will fight against y. in anger 26. 13. Lord will repent of evil pronounced ag. y. 37.10. army of the Chaldeans that fight against y.

12. 3. I say to every man that is among y. Cor. 1. 10. that there be no divisions amon 11. there are contentions among y. 11. 18.
2. 2. 1 determined not to know any thing among y.
3. 3. whereas there is among y. envying, strict lls. if any man among y. seemeth to be wise
5. 1. is reported that there is fornication among y. 5. 1. is reported that there is a summary y.

2. that he might be taken away from among y.

15. 12. how say some among y. is no resurrection 2 Cor. 1. 19. Christ who was preached among y.

10. 1. 1 Paul, who in presence am base among y.

12. 21. lest my God will humble me among y.

Eph. 5. 3. let it not be once named amongst y.

I Thess. 1. 5. what manner of men we were am. y.

Jam. 1. 26. if any man among y. seem religious

5. 13. is any among y. afflicted 2 | 14. is any sick?

1 Pet. 5. 2. feed the flock of God which is among y. 2 Pet. 2. 1. there shall be false teachers among y Rev. 2. 13. Antipas, who was slain among y. See SOJOURNETH.

See SOIOUNNETH.

Before YOU.

Gen. 34, 10. and the land shall be before y. dwell

45.5. God did send me before y. to preserve life, 7.

Exod. 10. 10. look to it, for evil is before y.

Lep. 18.24. in all these the nations are defiled which

I cast out before y. 20.23. Num. 33. 52. 55.

Deut. 11. 23. Josh. 3. 10. | 9. 24. | 23. 5,9.

[24. 8, 12. Judg. 6. 9.

27. men of land done which were before y. 28, 30.

26. 7. your enemies shall fall before y.

32. 29. and the land shall be subdued before y.

Jour. 1. 8. behold, I have set the land before y. 1. Num. 14. 43. the Cannanites are there before y.
23. 29. and the land shall be subdued before y.
30. Lord who goeth before y. this day, 11. 32.
11.26.1 set before y a blessing and a curse, 30. 19, Jos. 4. 23. the Lord dried up Jordan before y.
24. 12. 1 sent the hornet before y, which drave 1 Sam. 9. 12. behold, it is before y, make haste 12. 2. and now behold the king walketh before y.
2 Chron. 7. 19. if ye forsake my statutes which 1 have set before y. Jer. 26. 4. 14. 10.
11a. 52. 12. for the Lord will go before y.
2 Chron. 5. 12. so persecuted prophets that were before y.
2 Ch. 31. go into the kingdom of God before y.
26. 32. but after 1 am risen gasin, I will go before y. those 1 am 1 sen gasin, I will go before y. those 1 am 1 sen gasin, I will go before y. 10. 31.
2 Luke 10. 8. into whatsoever city ye enter, cat such things as are set before y. 1 Cor. 10. 37.
2 Acts 4. 10. this man stands here before y. whole By YOU.
2 Ezek. 20. 3. I will not be enquired of by y. 31.
2 Rom. 15. 24. I trust to be brought on my way by y.
3 Cor. 7. 13. his spirit was refreshed by y. all

Cor.10, 15, hope that we sk Concerning YOU

Num. 9. 8. what Lord will comms

Num. 9.8. what Lord wais commun. Josh. 23, 14. which the Lord spake one Jer. 42, 19. the Lord hath said commun. 1 Their. 5, 18. this is the will of God on For YOU.

110. 13. 17. for that is unprofitable for 1 Peri. 1.4.10 an inheritance reserved ub. 5. 7. cast your care on him, for he cars. From YOU.

Gen. 26. 27, seeing ye have seen me away to Josh. 9. 22. saying we are very far from 1 Sam. 6. 3. why his hand not removed to 2 Sam. 15. 28, until there come work to 2 Chron. 30. 8, his wrath may turn away 9, the Lord will not turn away he to 9. the Lord will not turn away his fac-ler. 1. 15. I will hide mine eyes from a 59. 2. but your sins have hid his face tran-Jer. 5. 95. have withholden good thing is 34. 21. kings army which are gone from 42. 4. I will keep nothing back from a. Each. 18. 31. cast away from y, your transfer Just 2. 90. remove far from y, the norther 2 dmos 4. 7. I have withholden the run joy. Amos 4.7. I have withholden the run from Mat. 21. 43. kingdom of God shall be being 1 John 16. 22. and your joy no man taset 2 dets 1. 11. who is taken up from y, in the 13. 46. but seeing you put it from y, hall Cor. 14. 36. came the word of God out ray Cor. 3. 1. or letters of commendation from John 4. 31. let evil-speaking be put out from 1 Thess. 1. 8. for from y, sounded out that 2. 17. but we being taken from y, a shart Jam. 4. 7. resist the devil, and he will flee you fam. 4. 7. resist the devil, and he will flee you fam. 4. 2. 16. whether there be any truth no.

In YOU.

Gen. 42. 16. whether there be any truth n:

Judg. 9. 19. and let him also rejoice in y.

Exch. 20. 41. I will be sanctified in y. 36. 23

37. 6. and I will put breath in y. 14.

Mal. 1. 10. I have no pleasure in y. saith the let Mat. 10. 20. but the Spirit which speaketh n:

11. 21. if the mighty works which were done

John 5. 38. ye have not his word abiding n:

A2. that we have not the lower of Geden.

11. 21. if the mighty works which were don't John 5. 38. ye have not his word abiding n'.

42. that ye have not his love of God n's 6. 53. except ye eat the flesh, ye have no kin's 14. 17. he shall be in y. [20, and 1 in y. 15 4. 15. 7. if my words abide in y. 1 John 2. 14. 28 Hom. 8. 9, the Spirit dwelleth in y. 1 John 2. 14. 28 Hom. 8. 9, the Spirit dwelleth in y. 1 John 2. 14. 28 Hom. 8. 9, the spirit will welleth in y. 1 John 2. 14. 28 Hom. 16. 19. the tentimony of Christ is confirmed to 6. 19. the temple of the Holy Ghost which as 14. 25. will report that God is in y. 0 a und 2 Cor. 2. 3. I wrote this to you, having confecting will 1, 7. 16. [8. 22. God 2. 34. 19. but life in y. [17. 7. he was comforted no 8. 6. he would finish in y. the same grace 9. 14. for the exceeding gr-ce of God in y. 13. 3. which to you is not weak, but mighty no 5. know ye not how that Jesus Christ is not God. 4. 19. I travail, till Christ be formed in Eps. 4. 6. one God, who is above all, and ny. 2 Phil. 2.5. let this mind be in y. which was in Christ. 18. it is God which worketh in y, to will said.

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1.19.there is a feast of the Lord in Shiloh y. 1. 19. there is a least of the Lord in Shiloh y
1. 3. Elkanah went up y. to worship
rent up to offer the y. sacrifice, 2. 19.
there is a y. sacrifice there for all the family
0. 21. that they should keep the 14th day of
the month Adar, and fifteenth of the same y
XEARS.

14. let them be for seasons, days, and y. these are the days of the y. of Abraham braham died an old man and full of y. braham died an old man and full of y.

(shmael was an hundred thirty seven y.

few and evil have the y. of my life bean

34. 22. the feast of in-gathering at the y. end

5. 15. according to number of y. 16, 50, 52.

3. the money according to the y. that remain

32. 7. consider the y. of many generations

3. 1. Joshua was old and striten in y.

93. 3. David who had been with me these y.

y. 1. 1. David was old and stroken in y.

there shall not be dew nor rain these y.

4. 6. land had rest. As had no war in those y.

14.6. land had rest, Asa had no war in those y.

after certain y. he went down to Ahab.

5. are thy y.as man's days, that searchest sin

6. the number of y. is hidden to the opprassor

.5. are thy y, as man's days, that searchest sin 0, the number of y. is hidden to the oppressor?. when a few y, are come, I shall go the way. and multitude of y. should teach wisdom 1, they shall spend their y. in pleasures nor can number of his y. be searched out 31, 10, and my y, are spent with sighing 5, wilt prolong his y. as many generations i. I will remember the y. of ancient times I will remember the y. of the right-hand 13, their y. did he consume in trouble 4. for a thousand y. in thy sight are but as yesterday when it is past, 2 Per. 3, 8, we spend our y, as a tale that is told the days of our y, are threescore y. and ten according to the y. wherein we have seen avil 24, thy y, are throughout all generations thou art the same, thy y. shall have no end 4. 10, the y. of thy life shall be many, 9, 11, lest thou give thy y, unto the cruel ??. the y. of the wicked shall be shortened 12.1, while evil days come not, nory, draw nigh 21. 16. according to the y, of an hireling 10. I am deprived of the residue of my y.

1. I shall go softly all my y. in bitterness of soul .4. 5. I have laid on these the x of their injonity.

of soul

of soul

4.5. I have laid on thee the y. of their iniquity

4. and thou art come even unto thy y.

8. in latter y, thou shalt come into the land

9.2. I understood by books the number of y.

6. in the end of y, they shall join together

continue more y, than the king of the north

the king of north shall come after certain y.

9 even to the y. of many engerations

the king of north shall come after certain y.
2. 2. even to the y. of many generations
5. I will restore the y. the locusts hath eaten
5. 2. revive thy work in the midst of the y.
5. 4. the offerings pleasant as in the former y.
6. 1. 7. both were well stricken in y. 18.
4. 10. ye observe days and months, and y.
1. 12. thou art the same, thy y. shall not fail
24. by faith Moses when come to y. refused
20. 2. an angel bound Satan a thousand y.
till the thousand y. should be fulfilled
they lived and reigned with Christ a thous, y.
when the thousand y. are expired, Satan shall
Numeral words in their places, as HUNBRED, MANY, TWO, THERE, SIN, OLD.
YELL.

YELL.
51.38. like lions, they shall y. as lions' whelps
YELLED.

. Q. 15. the young lions roared and y. on him YELLED.

13. 30. behold, if there be in it a y. thin hair 12. behold, if there be in it no y. hair 16. priests shall not seek for y. hair, is unclear al. 68. 13. her feathers covered with y. gold 7. 43. 30. for his bowels did y. on his brother YEARNED.

Nives 3. 26. for her bowels y. mon her son

Kings 3, 26, for her bowels y, upon her son YESTERDAY.

YESTERNIGHT.
Gen. 19. 34. behold, I lay y. with my father
31. 29. the God of your fathers spake to me y
42. God hath seen affliction, and rebuked the VET

4v. God hain seen amiction, and reorded thee y. YET.

Gen. 40. 23. y. did not the butler remember Joseph
10. 7, knowest thou not y. that Egypt is destroyed?

Lev. 26. 18. if ye will not y. hearken unto me
44. y. for all that, when they be in the land

Deut. 1. 32. y. in this thing yn did not believe
9. 29. y. they are thy people and inheritance
12. 9. ye are not as y. come to the inheritance
19. 4. y. the Lord hath not given you eyes to see
Josh. 14. 11. as y. I am as strong this day as I was

Judg. 7. 4. Lord said, the people are y. too many
10. 13. y. ye have forsaken me and served gods
1 Sam. 15. 30. y. honour me now before the elders
2 Sam. 28. 5. y. made with me everlasting covenant
1 Kings 14. 8. y. hast not been as my servant David
19. 18. y. I have left me seven thousand in Israel

10. 13. g. ye have forsaken me and served gods
1 Sam. 15. 30. y. honour me now before the elders
2 Sam. 25. 5 y. made with me everlasting covenant
1 Kings 14. 8. y. hast not been as my servant David
10. 18. y. 1 have left me seven thousand in Israel
22. 8. there is y. one by whom we may enquire
43. as y, the people did satrifice, 2 Kings 14. 4.
2 Kings 8. 19. y. the Lord would not destroy Judah
13. 23. nor cast he them from his presence as y.
2 Chrom. 20. 33. asy. the people had not prepared
27. 2. and the people did y. corruptly
30. 18. not cleansed, y. did they eat the passover
Esra 3. 6. the foundation of temple was not y. laid
9. 9. y. our God hath not forsaken us, Noh. 9. 19.
Noh. 5. 18. y. required not I bread of the govarnor
13. 1. y. ys bring more wrath upon Israel
Esrh 5. 13. y. all this availath me nothing so long as
Job 1. 16. while he was y. speaking, 17, 18.
2 f. 16. 10. then should I y. have comfort
13. 15. though he slay me y. will I trust in him
20. 7. y. he shall perish for ever, like his dung
29. 5. when the Almighty was y. with me
35. 15. y. he knoweth it not in great extremity
Prol. 2. 6. y. have I set my king on my holy hill
37. 25. y. have I not seen the righteous forsaken
42. 5. I shall y. praise him, 11. | 43. 5. | 71. 14.
44. 17. this is come, y. have we not forgotten
119. 51. y. have I not declined from thy law, 157.
83. y. do I not forget thy statutes, 109, 141.
Prov. 27. C2. y. will not his foolishness depart from
30. 12. y. have I not declined from thy law, 157.
83. y. do I not forget thy statutes, 109, 141.
Prov. 27. C2. y. a remnant of them shall return
14. 1. for the Lord will y. choose Israel and see them
17. 6. y. gleaning grapes shall be left in it
28. 4. while it is y. in his hand, he eateth it up
12. this is the rest, y. they would not hear
31. 2. y. he also is wise, and will bring evil
49. 5. tho' Israel be not gathered, y. shall I be
15. they may forget, y. will I not forget thee
37. he was oppressed, y. he opened not his mouth
Jör. 29. ! uny mid could not be toward this p

1 Cor. 14, 21, y, for all that will they not hear nu
15, 10, y, not 1, but the grace of God with mc
17, your faith is vain, ye are y, in your sins
2 Cor. 1, 10, we trust that he will y, deliver
23, to spare you I came not as y, to Corinth
6, 8, as decivers, y, true, as unknown, y, known,
Gal. 2, 20, y, not 1, but Christ liveth in me
3, 4 have a suffered in waith if the 3. 4. have ye suffered in vain? if it be y. in vain 5. 11. I, brethren, if I y. preach circumcision 2 Thess. 2. 5. when I was y. with you, I told you 2 Time. 2. 5. y, is he not crowned, except he strive

2 Tim. 2. 5. 9, is he not crowned, except he strive Heb. 2. 8. we see not y. all things put under him 4.15. was tempted like as we we are, y. without sin 7. 10. for he was y. in the loins of his father 11. 4. and by it he being dead, y. speaketh 7. Noah, being warned of things not seen as y. Jam. 2.10. keep the whole law, y. offend in one point 11. y. if thou kill | 4. 2. y. ye have not 1 John 3. 2. it doth not y. appear what we shall be Rev. 17. 8. the beast that was, and is not, and y. is 10. and one is, and the other is not y. come 12. ten kings who have received no kingdom as y.

See ALIVE. YIELD.

See ALIVE.

YIELD.

Gen. 4. 12. the earth not henceforth y.her strength 49.20. Asher's bread be fat, shall y. royal dainties Lev. 19. 25. that it may y. to you the increase 26. 4. the land shall y. her increase, trees y. fruit 20. for your lead shall y. her increase, trees y. fruit 20. for your lead shall y. her increase, 26. 12. 107. 37. plant vineyards may y. fruits of increase Prov. 7. 21. with much fair speech she caused him y. Les. 5. 10. ten actes of vineyard shall y. no ebath, and the seed of an homer shall y. an ebath, and the seed of an homer shall y. an ebath, and the seed of an homer shall y. an omeal, if so be it y. the stranger shall swallow it up Joel 2. 22. the fig. tree ard vine y. their strength Hall. 3. 17. altho' fields shall y. no meat, joy in God 4cts 23. 21. but do not thou y. unto them Rom. 6. 13. nor y. ye your members as instruments of unrighteousness to sin, y. yourselves to God 16. that to whom ye y. yourselves servants 19. y. your members servants to righteousness Jam. 3. 12. no fountain y. salt water and fresh YIELDED.

Gen. 49.33. Jacob after commanding his sons, y. up Num. 17. 8. behold the rod of Aaron y. almonds Dan. 3.28. y. their bodies that they might not serve Mat. 27. 50. Jesus cried again, and y, up the ghost Rom. 6. 19. as ye have y. your members servants YIELDETH.

Neh. 9. 37. it y. much increase to the kings Job 24. 5. the wilderness y. food for them

Neh. 9. 37. it y. much increase to the kings
Job 24. 5. the wilderness y. food for them
Heb. 12. 11. y. the prescable fruit of righteousness
YIELDING.
Gen. 1.11. bring forth herby, seed, tree y. fruit, 12.
29. I have given you every tree y. seed
Eccl. 10. 4. for y. pacifieth great offences
See FRUIT.
POKE.

Reside the common of this term for

5. 1. y. return to me | 5. 28. y. they prosper | 5. 1. y. my mind could not be toward this people | 32. 21. prophetsy. they ran, y. they prophesied | 56. 24. y. they were not afraid, nor rent garments | Ezek. 8. 18, tho' they cry, y. will I not hear them | 11. 16. y. will I be to them as a little sanctuary | 38. 2. said, I am a god, y. thou art a man, and not O. 36. 37. I will y for this be inquired of by Israel | Den 9. 13. y. made we not our prayer before 60 | 11. 35. because it is y. for a time appointed | 45. y. he shall come to his end, none shall help him | How. 7. 9, grey hairs are on him, y. he knoweth not | 13. 4. y. I am the Lord thy God from land of Egypt | Amor 4. 6. I have given you want of bread, y. haw | ye not returned to me, 8, 9, 10, 11. Hag. 2. 17. 6. 10. he shall say, is there y. any with thee | Jonah 2. 4. y. I will look toward thy holy temple | 3. 4. y. forty days and Nineveh shall be overthrown | Mic. 6. 10. are there y. the treasures of wickedness | Neh. 3. 18. y. I will rejoice in the Lord, I will joy | Mal. 2. 14. y. is she thy companion, and the wile | Mal. 1. 15. 17. do ye not y. understand that whatsoever entereth in at the mouth, 16. 9. Mark 13. 7. | Mag. 11. 13. for the time of figs was not y. | Luke 24. 44. the words I spake while y. with you | John 2. 4. Jesus saith unto her my hour is not y. Come, 7. 6, 30. | 8. 20. 7. 39, for the Holy Ghost was not y. given | 12. 25. though he were dead y. shall he live | 20. 9, for as y. they knew not the scripture | Acts 18. for as y. H. Ghost was fallen on none of them | Roman
Josh. 8. 32. Joshua w. upon the stones the law 1 Sam. 10.25. Samuel w. the manner of the kingdom 2 Sam. 11. 14. David w. a letter to Joah, 15. 1 Kings 21.8. Jessels w. letters in Ahab's name, 9. 2 Kings 10.1. Jehu w. 6. || 1 CAr. 24. 6. Shemaish w. 2 CArom. 30. 1. Hezekish w. letters to Ephrain 32.17. Sennacherib w. to rail on the God of I srael Kings 4. The w. on a necessation sensint India.

32.17. Sennacherib w. to rail on the God of Israel Exra 4. 6. they w. an accusation against Judah 8. Rehum w. 9. || Exth. 8. 5. letters of Haman w. Exth. 8. 10. Mordeai w. letters, 9. 20, 29. Jer. 36. 4. Baruch w. from Jeremiah, 18, 27, 32. 51. 60. so Jeremiah w. io a book all the evil Don. 5. 5. fingers of a man's hand w. on the wall 5. 25. then king Darius w. unto all people 1. 1. Daniel had a dream, and he w. the dream part 10.5. for your hardn. Mos. w. you this precept 12. 19. Master, Moses w. to us, Luke 20. 28. Inke 1. 63. Zacharias w. saying, his name is John John 5. 46. have believed me, for Moses w. of me 8. 6. Jesus with his finger w. on the ground, 8. 19, 19. Filate w. a title and put it on the cress 19. 19. Pilate w. a title and put it on the cross 21. 24. John w. and testified of these things

21, 24, John w. and testified of these things Acts 15, 23, the apostles w. letters by them 18, 27, the brethren w. exhorting the disciples 23, 25, Lysias w. a letter after this manner Rom. 16, 22, I Tertius, who w. this epistle, aslate 1 Cor. 5, 9, Paul w. in an epistle, 2 Cor. 2, 3, 4, [7, 12, Eph. 3, 3, Philem. 21, 7, 1, concerning the things whereof ye w. to me 2 John 5, not as though I w. a new commandment WROTH.

Gen. 4, 5, Cain was very w. || 6, why art thou w. f. 31, 36, Jacob was w. || 34, 7, Jacob's sons were w. 40, 2, Pharaoh was w. with two officers, 41, 10, Exod. 16, 20, Moses was w. Num. 16, 15, | 31, 14, Num. 16, 29, wilt thou be w. with all congregation. Deut. 1, 34, the Lord heard your words and was w. 3, 26, || 9, 19, 2 Som. 22, 8, 2 Chrom. 28, 9.

Deut. 1.34. the Lord heard your words and was w. 3. 26. | 9. 19. 2 Sew. 22. 8. 2 Chron. 28. 9. Psal. 18. 7. | 78. 21, 29. 62.
1 Sem. 18. 8. and Saul was very w. 20. 7. 29. 4. the princes of Philistines were w. with him 2 Sem. 3. 8. Abner was w. | 13. 21. David was w. 2 Kings 5. 11. but Naaman was w. and went away 13. 19. and the man of God was w. with him 2 Chron. 16. 10. Asa was w. | 26. 19. Uszish was w. Fith. 2. 21. Bigthan and Teresh were w. Fith. 2. 21. Bigthan and Teresh were were so a series of the series with thin a pointed

Rev. 4. 1. Sanballat, 7. | Esth. 1. 12. Ahasuerus w. Eith. 2. 21. Bigthan and Teresh were w. Fith. 2. 21. Bigthan and Teresh were w. 4. 6. I was w. with my people, I have polluted 54. 9. 1 have sworn I would not be w. with thee 57. 16. 1 will not contend, nor will I be always w. 17. for the iniquity of his covetousness was I w. and smote him. I hid me, and was w. 64. 5. behold thou art w. for we have sinned 9. be not w. very sore, O Lord; we are thy people 16. 37. 15. princes were m. | Mat. 2. 16. Herod was w. Lam. 5. 22. rejected us, thou art very w. against us Mat. 18. 34. his Lord was w. and delivered him 22. 7. king was w. | Rev. 12. 17. dragon was w. WROUGHT.

Gen. 34. 7. Shechem had w. folly in Israel Exod. 10. 2. what things I have w. in Egypt 36. 1. then w. Bezaleel and Aholiab, L. put wisd. 4. all the wise men w. the work, 8. | 39. 6. 1ev. 20. 12. put to death, they have w. confusion Num. 23. 23. it shall be said, what hath God w.? Deut. 17.2. man or woman that hath w. wickedness 22. 21. w. folly in Israel, Josh. 7. 15. Judg. 20. 10. 31. 18. for the evils which they shall have w. falseshood 23. 10. be Lord w. a great victory that day, 12. \$2 mm. 18. 13. otherwise I should have w. falsehood 23. 10. the Lord w. a great victory that day, 12. \$2 mm. 18. 13. otherwise I should have w. falsehood 23. 10. the Lord w. a great victory that day, 12. \$2 mm. 18. 13. otherwise I should have w. falsehood 23. 10. the Lord w. a great victory that day, 12. \$2 mm. 18. 15. when we will also over the people that w. 9. 23. 16. 20. the acts of Zimri, and the treason he w. 25. but Omri w. evil in the eyes of the Lord 2 Kings. 3. 2. Jehoram w. evil, 2 Chron. 21. 6.

25. but Ontri w. evil in the eyes of the Lord 2 Kings 3. 2. Jehoram w. evil, 2 Chron. 21. 6. 17. 11. Israel w. wicked things, Noh. 9. 18. 21. 6. Manasseh w. much wickedness, 2 Chr. 33. 6 Chron. 3. 14. and he w. cherubins thereon 24. 16. https://doi.org/10.1001/jehoram.

2 Chron. 3. 14. and he w. cherubims thereon 24. 12, they hired such as w. iron and brass 13. so the workman w. the work, 34. 10, 13. 32. +24. the Lord w. a miracle for Hezekiah Neh. 4. 16. half of my servants w. in the work 16. 12. The work on the work 16. 12. The work of the Lord hath w. this 35. 23. or who canst say, thou hast w. iniquity? Psel. 31. 19, hast w. for them that trust in thee 68. 28. strengthen that which thou hast w. for us 78. 43. how he had w. his signs in Fewer 08. 28. strengthen that which thou hass w. for us 78. 43. how he had w. his signs in Egypt Eccl. 2. 11. I looked on all works my hands had w. Lac. 26. 12. for thou hast w. all our works in us 18. we have not w. any deliverance in the earth \$1. 4. who hath w. and done it? I the Lord, am

Jer. 11. 15, seeing she hath so, lewdness with many Jer. 11. 15. seeing she hash w. lewdness with man 18. 3. and behold, he w. a work on the wheels. Essk. 20. 9. 1 w. for my name's sake, 14, 22, 48. 99. 20. given him Egypt, because they w. for me Dem. 4. 2. the wonders that God hash w. toward u Jonah 1. 11. the sea w. and was tempestuous, 13. Zeph. 2. 3. meek of earth who have w.his judgme. Met. 20, 12, these last have w. but one h 26.10. she hath m.a good work on me, Mark 14.6 Acts 15.12. what worders God hath m. 21.19. 20.0.0 see name. a good work on me, start 14.0.
Acts 15.12. what wooders God hath w. 21.19.
18.3. Paul of same trade, abode with Aquila and w.
19.11. God w. special miracles by hands of Paul
Rom. 7.8. w. in me all manner of concupiscence
15. 18. things which Christ hath not w. by me
2 Cor. 5.5. he that hath w. us for same thing, is God
7. 11. what carefulness it w. in you?
Gal. 2. 8. for he that w. effectually in Peter
Eph. 1. 20. which he w. in Christ, when he raised
2 Thests. 3. 8. but we w. with labour and travail
Hob. 11. 33. who, through faith, w. righteousness
Jam. 2. 22. seest thou how faith w. with his works?
1 Pet. 4. 3. to have w. the will of the Gentiles
2 John 8. lose not those things which we have w.
Rev. 19. 20. the false prophet that w. miracles
WROUGHIT, Passively.
Num. 31. 51. Moses took of them all w. jewels
Deut. 33. 14. that such abomination is w. 17. 4.

Deut. 13, 14, that such abomination is at. 17, 4 21. 3. take an heifer which hath not been m. 1 Kings 7. 26. the brim of the sea was m. like 1 King, 7. 26. the brim of the sea was s. like
1 CAron. 22. 2. he set masons to hew s. stunes
Noh. 6. 16. this work was s. of our God
Pial. 45. 13. her clothing was of s. gold
139. 15. when I was made in secret, curiously s.
Eccl. 2. 17. the works s. under the sun is grievous
Mat. 14. † 2. Dohn the Baptist is risen, therefore
mighty works are s. by him, Mark 6. 2.
John 3. 21. made manifest that they are s. of God
10. 423. cont. was without seams. from the contraction of the sea o

19. †23. coat was without seam, a from the top 19. †23. coat was without seam, w. from the top Acts 5. 12. wooders were w. among the people 2 Cer. 1. †6. which is w. in enduring sufferings 12. 12. the signs of an apostle were w. among you WROUGHTEST.

Ruth 2. 19. Naomi said to her, where w. thou? WRUNG.

Lev. 1. 15. the blood shall be w. out, 5. 9.

Pial. 73. 10. waters of a full cup are w. to them

lia. 51. 17. thou hast w. out of the dregs of the cup

YARN.

1 Kings 10. 28. Solomon had linen y. out of Egypt, the king's merchants received y. 2 Chron. 1. 16. YCE, or rather ICE.

Job 6. 16. which are blackish by reason of y. 38. 29. out of whose womb came the y. and frost Psel. 147. 17. be casteth forth his y. like morsels Yes.

YF.

YE.

Gen. 3. 5. ye shall be as gods, knowing good and evil
Luke 16. 15. ye are they which justify yourselves
1 Cor. 6. 11. but ye are washed, ye are canctified, ye
are justified in the name of the Lord Jesus
20. ye are bought with a price, glorify God in body
2 Cor. 3. 2. ye are our epistle written in our hearts
6, 12. ye are not straitened in us but in your own
Gal. 4.12. brethren, be as I am, for I am as ye are
6. 1. ye which are spiritual, restore such an one
Eph. 2. 13. ye who sometimes were far off are nigh
1 Thess. 2. 19. what is our joy, are not even ye?
20. ye are our glory | 3.8. if ye stand fast in Lord
5. 4. but ye, brethren, are not in darkness
5. ye are all children of light and of the day
2 Thess. 3. 13. but ye, brethren, be not weary?

2 Thess. 3. 13. but ye, brethren, be not weary 1 Pet. 2. 9. but ye are a chosen generation YEA.

YEA.

Gen. 3. 1. y. hath God said, ye shall not eat

Mat. 5.37. let your conversation be y. y. Jem. 5.17.

9. 28. they said unto him, y. Lord, 13. 51.

Acts 5. 8. Sapphira said, y. for so much

22. 27. tell me, art thou a Roman? he said, y.

2 Cor. 1. 17. there should be y. y. and nay, nay

18. our word toward you was not y. and nay

19. for the Son of God was not y. and nay

20. all the promises of God in him are y. and amen

Phil. 1. 18. I do rejoice, y. and will sejoice

3.8. y. and I count all things but loss for excellency

2 Tim. 3.12. y. and all that live godly in Christ Jesus

Philom. 20. y. brother, let me have joy of thee Philom. 20. y. brother, let me have joy of thee YEAR.

YEAR to YEAR.

YEAR to YEAR.

YEAR to YEAR.

It is aid in Gen. 15. 13. and in Acts 7. 6. that

they should entreat them evil four hundred

years: But in Exod. 12. 40. it is said, The

sojourning of the children of Israel who dwelt

in Expt., was four hundred and thirty years.

This difference is reconciled by distinguishing

the beginning of the account, which, if taken

from Abrahm's leaving of Chaleda, and re
ceiving the first promise of Canaan, when his Judg. 11. 40. daughters of Israel went, to lamest

VF.A.

sofourning did begin; them from that we the giving of the late, there will be now dred and thirty years, as it is in the But if it be taken from Abraham's sea, it, from the birth of Lease, which was hundredth year of abraham's age, and it years offer his departure from Chadke, it must consequently be thirty years in thence to the giving of the late; and a will agree exactly with the four hundry are arigned to his seed's nonamore, irrange land; by the strange land but it and leggle bing to be understond; to Chaldee Paraphrat, and the generating of Dees, determine the space whereas to journed in Egypt, to be but two bushes ten years; only Josephus calls than indred and fifteen.

26.12. Isoac received the same w. an hunds: 47. 17. Joseph fed them with bread that; Erod, 12. 2, it shall be the first month of the

47. 17. Joseph led them with bread that; £rad, 12. 2, it shall be the first smooth of the; 23. 14. keep a feast to me in the y. Lev. 12. 14. keep a feast to me in the y. Lev. 17. three times in the y. all thy males shall as before the Lord God, 34. 23, 24. Dens. 17. 29. I will not drive them out from thee in w. Lev. 10. 34. to make an atoneousemt once a t 25. 5. it is a y. of rest [29]. redeem it with: Num. 9, 22. it it were a y. that the clood to 14. 34. each day for a y. shall ye bear using Dens. 15. 9. saying, the y. of release is z in Dens. 15. 9. saying, the y. of release is z in Judy; 10. 8. that y. the Ammonites vexual in Judy; 10. 8. that y. the Ammonites vexual in 11. 40. they went to lament four days in a. 17. 10. I will give the ten shekels by the y. 18 m. 27. 7. David dwelt a y. and four means 2 8 mm. 11. 1. that after the y. was expired 14. 26. it was at every y. end that he poids 1 Kings 9.25. three times in a y. did Solomon 1 to 10. 14. now the weight of the gold that case 2 1 lonnon in one y. 2 Chrus, 3.

lomon in one y. 2 China 9 : 2 Kings 19. 29, ye shall eat this y, such they grow of themselves in second and thid Isa. 37.30.

grow of themselves in second and this.

1sa, 37.30.

2 Chron, 27. 5. Ammon gave him the same y.

Eith, 9, 27. they would keep two days every.

Pt, 65. 11. thou crownest the y. with thy goals

1sa. 6. 1, in the y. that king Uxxiah died

4.28. in the y. king Ahaz died was this burke.

21. 16. in a y. all the glory of Kedar shall hid

61. 2. to proclaim the acceptable y. of the leat
and the day of vengeance of our God, Lake 4.,

63. 4. and the y. of my redeemed is come

1sr. 11. 23. bring evil on the men of Anathoth, res

the y. of their visitation, 23. 12. (& &

17. 8. shall not be careful in the y. of desagis.

21. 8. in 1. thus saith the Lord, this y. thou shalt is

17. so Hananiah the prophet died the same y.

Eich. 4. 6. I have appointed each day for a y.

46. 17. it shall be his to the y. of liberty

Mic. 6. 6, shall I come with calves of a y. dif

Luke 2. 41. his parents went to Jerusalem every.

13. 8. he said, Lord, let it alone this y. also

John 11. 49. Caiphas being high-priest that y. as

one man should die for the people, 51. 18. It

Acts 11. 26. a whole y. they assembled themselvs

18. 11. Paul continued ay. at Corinth, teaching

2 Cor. 8. 10. but also to be forward a y. ags

9. 2. that Achais was ready a y. ago, your at

164. 0. 7. the high-rivest went in once a v. 55.

9. 2. that Achaia was ready a y. ago, y. Heb. 9. 7. the high-priest went in once a a y. 55 10.3. there is a remembrance made of size ev. Sam. 2, 15. who were prepared for a mosth and ay.
YEAR after YEAR.
Sam.21.1, therewas a famine three years y. opins.
YEAR by YEAR.
Dout. 14, 22, thou shalt tithe the increase of thy

Dest. 14. 22, thou shalf tithe the increase of by seed that the field bringeth forth v. sey. 15. 20. thou shalt eat it before the Lord y. sy, 15. 20. thou shalt eat it before the Lord y. sy, 15. 20. thou shalt eat it before the Lord y. sy, 15. 20. 25. 11. thus Solomon gave to Hiramy J. 19. 25. they brought a rate y. by y. 2 Chron. 9. 35. 2 Kings 17. 4. no present as he had done y. by, Nch. 10. 34. to bring the wood-offering y. by y. 35. bring the first-fruits of all trees y. by y. Heb. 10.1 those sacrifices which they offered y. by s. YEAR to YEAR.

Exed. 13. 19. keep this ordinance from v. sey.

WREATHS.

gs 7. 17. w. of chain-work for the chapiters four hundred pomegranates on the two w. WREST.

WRES1.

23. 2. not decline after many, to x. judgment thou shalt not x. the judgment of thy poor

16. 19. thou shalt not x. judgm. nor take gift of 5. every day they x. my words, their thoughts 4. 3. 16. which they that are unstable x. WRESTED.

WRESTED.

1. † 4. therefore is judgment proceedeth WRESTING.

1. 9. † 9. the city is full of judgment WRESTLE.

. 6, 12, for we w. not against flesh and blood WRESTLED.

WRESTLED.

.30.8, with great wrestlings have Lz, with sister
24. Jacob was alone, there z, a man with him
5. Jacob's thigh was out of joint as he z,
WRESTLING.

. 30. † 8. and Rachel called his name w. WRESTLINGS.

1.30.8. with great w, have I wrestled with sister
WRETCHED. where the D, n.7.24. O w, man that I am, who shall deliver me a.3. 17. and knowest not that thou art w.

WRETCHEDNESS.

m. 11. 15. kill me and let me not see my w. WRING. with NG.

1. 15. the priest shall w. off his head, 5. 8.

1. 75. 8. all the wicked shall w. them out

WRINGED.

g. 6.38. Gideon x, the dew out of the fleece WRINGER.

. 16.† 4. for the w. is at an end, spoiler ceaseth WRINGING.

oz. 30. 33. the w. of the nose bringeth forth blood WRINKLE.

4. 5.27. a glorious church not having spot or w. WRINKLES.

8 16. 8. and thou hast filled me with w. WRINKLING.

3. + 19. there is no w. of thy bruise WRITE. red. 34. 1. I will w. on these tables, Deut. 10. 2. 27. the Lord said to Moses, w. thou these words

um. 17.2. z. thou every man's name on his rod 3. thou shalt z. Aaron's name on the rod of Lev thou shalt w. Aaron's name on the rod of Levient. 6.9 w. them on posts of thy house, 11, 20.
 1. then let bim w. her a bill of divorcement, and send her out of his house, Mark 10.4.
 3. w. on the stones the words of this law, 8.
 11. 19. now therefore w. ye this song for you Chron. 26. 22, the acts of Uzziah did Isaiah w.

tra 5. 10. that we might w, the names of the men

Chron. 26, 22, the acts of Uzziah did Isaiah m. stra 5. 10. that we might m. the names of the men ch. 9, 33. we make a sure covenant and m. it uth. 8. 8. m. ye also for the Jews as it liketh you fore. 3. 3. m. them on the table of thy heart, 7. 3. 1. 2. 1. m. in the great roll with a man's pen 10. 1. that m. grievounses which they prescribed 19. trees shall be few, that a child may m. them 27. 2. 30. saith the Lord m. ye this man childless 30. 2. m. the words 1 have spoken, 36, 2, 17, 28. 31. 33. I will m. it in their hearts, 146. 8. 10. izd. 24. 2. son of man, m. the name of the day 37. 16 m. upon the sticks for Judah and Israel 43. 11. m. it in their sight, that they may keep form fab. 2. 2. m. the vision make it plain on tables fate 13. its semed good to ne to m. to the in order 16. 6. take thy bill and m. fifty || 7. m. fourscore fab. 1. 45. of whom Moses and the prophets did m. 19. 21. m. not, king of the Jews, but that he said fett 15.00 that we m. to them that they abstain from 25. 26. of whom I have no certain thing to m. to Cor. 4. 14. 1 m not these things to shame you 14.37, things I m. are the commandments of Lord Cor. 4. 11. 15. for we m. none other things to you 2. 9. to this end also did I m. that I might know 9. 1. it is superfluous for me to m. to you 19. 2. 1 m. to them which heretofter have sinned

2. 9. to this end also did I w. that I might know 9. 1. it is superfluous for me to w. to you 13. 2. I w. to them which heretofore have sinned 13. 2. I w. to them which heretofore have sinned 16.1. 20. now the things I w. unto you, I lie not Phil. 3. 1. to w. the same things, for you it is safe 17km: 4.9. ye need not that I w. to you, 5. 1. 27km: 3. 17. so I z. 117km: 3. 14. these things I w. 11kb: 10. 16. and in their minds will I w. them 2 Pet. 3. 1. I now w. unto you, I John 2. 1. 1 John 1. 4. these things w. we to you that your joy 2. 7. brethren, I w. no new commandment to you

2.7. brethren, I z. no new commandment to y

2.7. brethren, I. z. no new commandment to you 12.1 z. to you, little children, 13. 13.1 z. to you, little children, 13. 13.1 z. to you, fathers, I z. to you, young men 2/s4n 12. having many things to z. unto you 3/s4n 13.1 will not with ink and pen z. to you Jude 3. when I gave all diligence to z. to you salvation, it was needful for me to z. to you fac. 1. 11. what thou seest z. in a book, 19.

8. in Smyra | 12. in Pergamus | 18. Thyatira 3. i. in Sardis | 7. Philadelphia | 44. Laodicea 12.1 will won him the name of my God and city of my God, I will w. on him my new name

10. 4. as I was about to w. a voice said, w. no 14.13. w. blessed are the dead that die in the Lord 19.9.2.blessed are they which are called to supp 21.5. w. for these words are true and faithful

See Book

Judg. 5. 14, they that handle the pen of the ω . Psal. 45. 1. my tongue is the pen of a ready ω . Esek. 9. 2. a man with a ω , inkhorn by his side, 3. WRITEST

Job 13. 26. for thou w. bitter things against m. Euck. 37, 20. the sticks whereon thou w. shall be WRITETH.

Psal. 87. 6. the Lord shall count when he w. up WRITING.

WRITING.

Erod. 32. 16. and the w. was the w. of God
39. 30. and wrote on plate of the holy crown a w.

Dent. 10. 4. he wrote according to the first w.
31. 24. when Moses had made an end of w. the law 31: 24. when 310825 had made an end of \$\var{v}\$. To the interference of \$Chron. 2.11. Huram king of Tyre answered in \$\var{w}\$ 21. 12. there came a \$\var{v}\$. from Jehoram to Elijah 35. 4. prepare according to the m. of David king 36.22. Cyrus put the proclamation in m. Erra 1.1. Exra 4.7. the m. of letter was in the Syrian tongue Esth. 1.22, for he sent letters unto all provinces

Let A. 1.22. for he sent letters unto all provinces according to the w. thereof, 3. 12. [8, 9, 19, 27, 3. 14. the copy of the w. was published to all 4. 8. Mordecal gave to Hatach a copy of the w. 88. the w. in the king's name may no man revers Lta. 38. 9. the w. of Hezekiah when he had been sick Euck. 13.9. not written in the w. of house of Israel
Dan. 5.7. the king said, whoso shall read this w.
8. could not read the w. || 15. should read this w.
16. thou canst read the w. thou shalt be clothed

thou canst read the w. thou shalt be clothed 17, yet I will read the w. to the king and make 24, this is the w. that was written, 25.
 8. sign the w. ||9, king Darius signed the w. 10, when Daniel knew that the w. was signed Mat. 5. 31, give her a w. of divorcement, 19. 7. John 19. 19. the w. was, Jesus of Nazareth king Col. 2. 1. blatters with the wife of confinence.

Col. 2. 14. blotting out the Aand-w. of ordinances
WRITING-TABLE.

Luke 1. 63. Zacharias asked for a w.-table WRITINGS.

John 5. 47. if ye believe not his w. how believe? WRITTEN.

Exad. 31, 18. w. with the finger of God, Dent. 9.10.

1 Kings 21. 11. elders did as it was w. in the letters
1 Chron. 4. 41. these w. by name smote their tents
2 Chron. 30. 5. had not kept the passover as it was w.
Exra 5. 7. they sent a letter, wherein was w. thus
6. 2. and therein was a record thus w.
8. 34. the weight of the vessels was w. at that time
Nob. 6. 6. sent an open letter, wherein was w.
8. 14. found w. in the law to dwell in booths

8. 14. found w. in the law to dwell in booths
13. twas w. Ammonite not come into congregation
13. twas w. Ammonite not come into congregation
14th. 1.19. let it be w. among the laws of the Miedes
3. 9. let it be w. that they may be destroyed
12. in the name of king Ahasuerus was it w.
6. 2. found w. that Mordecai told of Bigthana
8, 5. let it be w. to reverse Haman's letters
19tal. 69. 28. let them not be w. with the righteous
102. 18. this shall be w. for the generation to come
140. 9. to excente on them the independent 102. 10. in is small or w. for the generation to come 149. 9. to execute on them the judgment w. Prov. 22. 20. have not I w. to thee excellent things: Eccl. 12. 10. that which was w. was upright Jer. 17. 13. that depart from me shall be w. in earth 36. 29, why hast w. the king of Babylon shall come Ewek. 2. 10. the roll was w. within and without

13. 9. nor w. in the writing of house of Judah Dan. 5. 24. this is the writing that was w. 25.

Mat. 27, 37, they set up his accusation w. Mark 11, 17, is it not w. my house shall be called 15, 26, the superscription of his accusation was w the king of the Jews, Luke 23, 38, John 19, 20. Luke 4. 17, he found the place where it was r. 10. 20. rejoice that your names are r. in heaven 18. 31. all things r. shall be accomplished, 21.22. John 2. 17, the disciples remembered that it was r.

John V. 17, the disciples remembered that it was w.
10. 34. is it not w. in your law, I said, ye are gods
20. 31. but these are w. that ye might believe
21. 25. if they should be w. every one, the world
could not contain the books that should be w.
Actr 13. 29. they had fulfilled all that was w.
21. 25. as touching the Gentiles, we have w.
Rom. 2. 15. which shew the work of the law w.
4. 23 now it was not me for his case close.

4.23. now it was not w. for his sake alone
1 Cor. 10.11, they are w. for our admonition
2 Cor. 3.2, ye are our epistle w. in our hearts
3. m. not with ink, but with the Spirit of God

7. if the ministration of death w. in stones
Philim. 19. I Paul have w. with mine own hand
Heb. 12.23. the church of the Gret-born w. in heaven

Rev. 2.1. to the angel of the church of Ephesus, x_{-1} Rev. 1.3. keep those things which are x_{-1} therein

Rev. 1. 3. keep those things which are w. therein 2. 17. and in the stone a new name w.

13. 8. whose names are not w. in the book of life
14. 1. having his? ather's name w.in their foreheads
17. 5. upon her head was a name w. Mystery
19. 12. he had a name w. on his thigh, 16.
21. 12. names of the twelve tribes w. on the gates
I WRITTEN.

Is WRITTEN.

Josh. 1. 8. observe to do all that is w. therein 2 Kings 22. 13, that which is w. concerning us Esth. 8.8. for writing which is w. in the king's name fise. 4. 3. every one that is w. among the living Jer. 17. 1. sin of Judah is w. with a pen of iron Dan. 9, 11. the curse and oath that is w. in the law? Lukes 10. 26. what is w. in the law? how reader? 20. 17. he said, what is this then that is w. ?

20. 17. he said, what is this then that is is. 7. 22. 37. this that is is. must be accomplished John 15. 25. the word might be fulfilled that is is. 1 Cor. 4, 6, to think of men above that which is is. 9. 10. for our sakes, no doubt, this is is.

9. 10. for our sakes, no doubt, this is w.

15. 54. he brought to pass the saying that is w.

16. is WRITIEN.

Josh. 8. 31. as it is w. in the law of Moses, 1 Kings

2. 3. 2 Chron. 23. 18. | 25. 4. | 31. 3

| 35. | 12. Exra 3. 2, 4. | 6. 18. Neh

8. 15. | 10. 34, 36. Dan. 9, 13.

Psal. 40. 7. in the volume it is w. of me. Heb. 10.7

Isa. 65. 6. it is w. before me. 1 will recompense

Mast. 2. 5. thus it is w. by the prophet, Luke 24. 46

11. 10. this is he of whom it is w. Luke 7. 27.

20. 24. as it is w. of him, Mork 9, 13. | 14. 21.

31. it is w. Mark 14. 27. Luke 4. 8. Acts 23. 5

Mark 9, 12. and how it is w. of the Son of man

Luke 2. 23. as it is w. in the law of the Lord

Rom. 11. 8. according as it is w. 1 Cor. 1. 34.

2 Cor. 4. 13.

2 Cor. 4. 13. 12, 19, for it is w. 14, 11, Gal. 3, 10, 15. 3. Christ pleased not himself, but as it is w. 1 Cor 15, 45. so it is w. the first man Adam

1 Cor 15, 45, so it is w, the first man Adam
1 Pet. 1. 16, because it is w, be ye holy, 1 am holy
1 Aere, or Aare I WRITTEN.
Exod. 24,12 will give thee commandment, I Aere w,
Hos. 8,12. I Aere w. to him great things of my law
John 19, 22. Pilate said, what I have w. I have w.
I John 2. 14. I have w. to you fathers, young men
26, these things have I w. unto you, 5. 13.
Vium. 11. 26. and they were of them that were w.
Joh 19, 23. Oh that my words were now w.
Luke 24. 44. all things be fulfilled which were w.
John 12. 16. that these things were w. of him
Rom. 15. 4. whatsoever things were w. aforetime were
w. for our learning that we might have hope
See BOOK, CHRONICLE.

Gen. 16. 5. Sarai said, my w. be upon thee

WRONG.

Gen. 16. 5. Sarai said, my w. be upon thee

Exod. 2. 13. Moses said to him that did the w.

Deut. 19. 16. to testify against him what is w.

Judg. 11. 27. thou dost me w. to war against me

1 Chrow. 12. 17. seeing there is no w. in my hands

16. 21. he suffered no man to do the.n. w. he re
proved kings for their sakes, Pad. 105. 14.

Esth. 1. 16. Vashti had not done w. to the king only

Jub 19. 7. behold, 1 cry out of w. but am not heard

ger. 22. 3. do no w. do no violence to the stranger

13. woe to him that buildeth his chambers by w.

Jam. 3.50. O Lord, thou hast seen ww. judge tho.

Lam. 3.59. O Lord, thou hast seen my w. judge thou Hab. 1. 4. therefore w. judgment proceedeth Mat. 20. 13. he answered, friend, I do thee no w. Acts 7. 24. and seeing one of them suffer w.

26. ye are brethren, why do ye wone to another?

27. he that did his neighbour w. thrust him away

18. 14. if it were a matter of w. or lewdness

25. 10. Paul said, to the Jews have I done no w.

1 Cor. 6.7. why do ye not rather take w.? 8. nay, ye do w. and defrand your brethren 2 Cor. 7. 12. I did it not for his cause that had d the w. nor for his cause that suffered w. 12. 13. I was not burdensome, forgive me this w. Col. 3. 25. he that doth w. shall receive for the w. WRONGED.

2 Cor. 7. 2. receive us, we have w. no man Philem. 18. if he hath w. thee, or oweth ought WRONGETH.

Prov. 8.36. he that sinueth against me w. his own soul WRONG FULLY.

Job 21, 27. the devices ye m. imagine against me Peal. 35. 19. let not mine enemies m. rejoice 38. 19. they that hate me m. are multiplied 69. 4. would destroy me, being mine enemies m. 119. 86. they persecute me m, help thou me Ezek. 22. 29. they have oppressed the stranger m. WROTE.

WROTE.

WROIE.

Exod.?4.4. Moses w. all the words of the Lord, and rose early in the morning, Deut. 31.9.

34. 28. Lord w. upon the tables words of covenant, ten commands, Deut. 4. 13. | 5. 22. | 10. 4.

Num. 33. 2. and Moses w. their goings out
Deut. 31. 22. Moses w this song the same day

Join 15.18. Caleb said, what w. thou? 1 Kings 1.16. John 21, 18, thou walkedst whither thou w. WOULDEST not. John 21, 18, shall carry thee whither thou w. not. Heb. 10, 5. sacribee and offering thou w. not, 8. WOUND.

Exod. 21, 25. give w. for w. stripe for stripe 1 Kings 22, 35, and the blood ran out of the w Job 34. 6. my w, is incurable without transgress: Psal, 64. +7, suddenly their w, shall be Psal. 64. +7. suddenly their w. shall be Prov. 6, 53. a w. and dishonour shall be get 20. 30. the blueness of a w. cleanseth awayevil Isa. 30. 26. he healeth the stroke of their w. Jer. 10. 19. woe is me, for my w. is grievous 15. 18. and why is my w. incurable? 30. 12. and thy w. is grievous, Nak. 3. 19. 14. I wounded thee with w. of an enemy Hos. 5.13 . Judah saw his w. could not cure your w Obad. 7. they that eat have laid a w. under thee Mic. 1. 9. her w. is incurable, it is come to Juda. Rev. 13. 3. and his deadly w. was healed, 12, 14. WOUNDS.

2 Kings 8. 29. king Joram went to be healed of the w. the Syrians had given him, 9. 15. 2 Chr. 22. 6. Job 9. 17. he multiplied my w. without cause Job 9, 17. he multiplied my w. without cause Psal. 38.5, my w. sink, are corrupt because of folly 147. 3. he healeth and bindeth up their w. Prov. 18 8. words of a tale-bearer are as w. 26. 22. 23.29, who hath we? who hath w. without cause? 27. 6. faithful are w. of friend, but kisses of enemy than 1.6 there is no synudness in it, but w. bruises. . 6. there is no soundness in it, but w. bruises 11a. 1. 0. there is no soundness in it, but w. bruises Jar. 6. 7. before me continually is grief and w. 30. 17. I will heal thee of thy w, saith the Lord Zech. 13. 6. what are these w in thy hands? Luke 10. 34, the Samarian bound up his w. WOUND.

Deut. 32. 39. I kill, I make aive; I w. and I heal Psal. 68. 21. God shall w. the head of his enemies 110. 6. he shall s. the heads over many countries

Amough 1. and s. them in the head all of them

1 Cor. 8. 12. when ye st. their weak conscience

WOUND.

WOUND.

John 19. 40, they w. body of Jesus in linen clothes

Acts 5. 6, young men w. up Ananias, buried him

WOUNDED.

Deut. 23. 1. he that is w. in the stones, not enter

Judg. 20. + 31. to smite of the people w. + 39.

1 Sam. 17. 52. the w. of the Philistines fell down

31. 3. Saul was w. of the archers, 1 Chron. 10. 3.

2 Sam. 22. 39. I have w. mine coemies, Prat. 18.38.

1 Kings 20. 57. so that in smitting he w. him

22. 34. carry me out, for I am w. 2 Chron. 18. 53.

2 Kings 8. 28. and the Syrians w. Joram 22. 34. carry me out, for I am w. 2 Chron. 18. 33. 2 Kings 8. 28. and the Syrians w. Joram 2 Chron. 35. 23. have me away, for I am sore w Job 24. 12. and the soul of the w. crieth out Prad. 64. 7. shoot at them, suddenly shall they be w 69. 26. to the grief of those whom thou hast w. 19. 22, 12 am poor, and my heart is m. within me 19. 22, 12 am poor, and my heart is m. within me 19. 22, 12 am poor, and my heart is m. within me 18. 14. but a m. spirit who can bear? Cant. 5. 7. the watchmen found me, they m. me 110. 51. 9. art thou not it that m. the dragon? 53. 5. but he was m. for our transgressions 101. 102. The me with the wound of an enemy 102. 103. 104. 1 m. thee with the wound of an enemy 103. 104. 1 m. there we mind but m. me a more them. Jer. 30. 14. 1 w. thee with the wound of an enemy 37. 10. there remained but w. men among them 51. 52. through all the land the w. shall groan Lam. 2. 12. when they swooned as w. in the streets Exek. 26. 15. when the w. cry, shall not isles shake? 28. 23. the w. shall be judged in the midst of her 30. 24. with the groanings of a deadly v. man Jord 2. 8. when they fall on the sword, shall not be w. Zech. 13. 6. I was w. in the house of my friends March 13. 4. he seek a collapse when they fall. Zec4. 13. 5. I was w. in the house of my friends Mark 12.4, he sent autother servant, they cast stones and they w. him in the head, Luke 20. 12. Luke 10. 30. he fell amongst thieves, which w. him Acts 19.15. they field ont of that house naked and w. Rev. 13. 3. I saw one of his heads, as it were w. WOUNDEDST.

Hab. 3. 13. thou w. the head out of house of wicked WOUNDETH.

Job 5. 18. he w. and his hands make whole

Job 5. 18. he w. and his hands make whole Exek. 28. 19. no God, in the hand of him that w. WOUNDING.

Gen. 4. 23. for I have slain a man to my w. WRANGLING.

Jam. 3. + 17. the wisdom from above is without w.

a.28.20. narrower than that he can w.himself in it Mic.7.3. judge asketh for a reward; so they w. it up WRAPPED.

WRAPPED.

iten. 38, 14 Tamar w. herself and sat in open place

k. Sam. 21, 9. Goliath's sword is ze. in a cloth

l. Kings 19, 13. Elijah ze. his face in his mantle

700

Row. 11.95.1 2: not, brethren, that ye should be in. [2 Kings 2.8. Elijah took his mantle and w. it together norant of this mystery, 1 Cor. 10, 1. Job 8. 17. his roots are w. about the heap 1. Cor. 12. 00. shall be found to you, such as yew. not 1. Thest. 2.9. because we w. not be chargeable to you Heb. 4. 8. then w. he not afterwards have spoken WOULDEST.

WOULDEST.

WOULDEST. 23, 53.

COOTS, MERT 13. 40. Lake 23.53.

Luke 2. 7. Mary w. him in swaddling clothes 12. ye shall find the babe w. in swaddling clothes John 20.7. napkin w. together in a place by itself WRATH.

Gen. 49. 7. cursed be their w. for it was cruel Lav. 10. 6. lest w. come upon all the people Num. 1. 53. that now be on the congregation, 18.5. 16. 46. for there is w. gone out from the Lord Dent. 9. 7. how thou provokeds the Lord to w. 22. 29. 28. the Lord rooted them out in anger and w. 32. 27. were it not I feared the w. of the enemy Jord. 9. 20. let them live, lest w. be upon us 22. 60. and w. fell on all the congregation 2. Sam. 11. 20. if so be that the king's w. arise 2. Kings 23. 26. the Lord turned not from great w. 1 CAr. 27. 24. he finished not, because there fell w. CAr. 19. 2. therefore is w. upon thee from Lord. Car. 19. 2. therefore is π. upon thee from Lord
 Chr. 19. 2. therefore is π. upon thee from Lord
 they trespass not, and so π. come upon you
 18. π. came upon Judah for this trespass
 18. and there is flerce π. against Lyrael 20. 13. And there is here w. against grazi 29. 10. that his fierce w. may turn away from us 32. 25. therefore there was w. upon him £rsa 5. 12. our fathers had provoked God to w. 7. 23. why should there be w. against the realm?

Nes. 13. 18. yet ye bring more w. upon Israel Esth. 1. 18. thus there shall arise too much w. 2. 1. when the w. of the king was appeased 3. 5. Mordecai bowed not, then Haman full of w. 7. 10. then was the king's w. pacified fob 5. 2. for w. killeth foolish man, and c 19. 29. for w brings the punishments of the sword 21. 20. he shall drink of the w. of the Almighty 36. 13. but the hypocrites in heart heap up w.

Sout the appearing mean leaf up ω.
 because there is m. beware lest he take thee
 Psal. 37. 8. forsake ω.| 55. 3. in w. they hate me
 10. surely the w. of man shall praise thee, the remainder of w. shalt thou restrain

138.7. shalt stretch thy hand against w of enemies Prov. 11.23, the expectation of the wicked is w. 12.16.2 fool's w.presently known, but prudent men 14. 29. that is slow to w. is of great understanding 15. 1. a soft answer turneth away w. but word:
16. 14. the w. of a king is as messengers of death 15. I. a soft answer turneth away w. but words 16. 14. the w. of a king is as messengers of death 19. 12. the king's w. is as the roaring of a lion 19. a man of great w. shall suffer punishment 21. 14. a reward in the bosom pacifiesth strong w. 24. scorner is his name, who dealeth in proud w. 25. scorner is his name, who dealeth in proud w. 27. 3. but a fool's w. is heavier than them both
4. w. is cruel, and anger is outrageous, who
is able

9.8.a city into a snare, but wise men turn away w.
30.23. the forcing of w. bringeth forth strife
Eccl. 5.17. he hath much w. with his sickness
Isa. 13. 9. the day of the Lord cometh with w.
14. 6. he who smote the people in w. with a stroke
54. 8. in a little w. 1 hid my face from thee
Jer. 21. 5. In myself will fight against you in w.
32. 37. whither I have driven them in great w.
44. 8. in that ye provoke me to w. with idols
Excl. 7. 12. w. is on all the multitude thereof
Nal. 1. 2. and he reserveth w. for his enemies
Itab. 3.2. O Lord, in w. remember mercy
Zeph. 1. 18. gold shall not deliver in the day of w.
Zech. 7.12. therefore came agreat w. from the Lord
8. 14. when your fathers provoked me to w. 8. 14. when your fathers provoked me to ω.

Mat. 3. 7. to flee from ω. to come, Luke 3. 7.

Luke 4. 28. they were filled with ω. Acts 19. 28 21. 23, for there shall be w. on this peop Rom. 2.5, but treasurest up w. against the day of w

8. but to them that obey unrighteousness, w.
4. 15. because the law worketh w. where no law is
5. 9. we shall be saved from w. through him
9.22. endured the vessels of w. fitted to destruction
12. 19, avenge not, but rather give place to w.
13. 4. for he is the minister of God to execute w. 5. ve must needs be subject, not only for w. Gal. 5. 20. the works of the flesh are w. strife

Eph. 2.3, we were by nature the children of w.
4.26. let not the sun go down upon your w.
31. let all w. anger, and clamour be put awa 31. let all w. anger, and clamour be put away 6. 4. fathers, provoke not your children to w. Col. 3. 8. put off all these, w. malice, blasphemy 1 Thers. 1.10. who delivered us from the w. to con 2.16. for w. is come on them to the uttermost 5. 9. for Gold hath not appear. 2.10, for B. is come on term to the intermost.
5. 9, for God hath not appointed us to r.
1 Tim. 2.8. lifting up holy lands, without r.
Heb. 11.27. Moses not fearing the z. of the king
Jam.1.19.let every man be slow to speak, slow to z

20. w. of man worketh not righteousness of God Rev. 6. 16, and hide us from the w. of the Lamb Lamb 12. 12. the devil is come down, having great w. shalt make them, 22, 24. 25. [39, 15, 17, 18] 14. 8. she made all nations drink wine of w. 18. 3. 2 King. 25. 17. pillar of w. work he carried sw

Day of WRATH.

Job 20, 28, his goods flow away in the Learn
21, 30, the wicked brought forth to the ac-

21. 30. the wicked brought forth to the an Piel. 10. 5. Lord strike thro' kings in day. Prov. 11. 4. riches profit not in the day. **Zeph. 1. 15. that day is a day of w. in the Rom. 2. 5. but treasuress up w. against hew Rom. 2. 6. 17. for the great day of his w. in the Rom. 2. 6. 17. for the great day of his w. in the Rom. 2. 6. 17. for the great day of his w. in the Rom. 2. 11. the fierce w. of God be turned to Piel. 78. 31. the w. of God be turned to John 3. 36. but the w. of God abutch in Some John 3. 36. but the w. of God abutch in Eph. 5. 6. because of these things, w. of God in the Eph. 5. 6. because of these things, w. of God in the Control of the W. of the day of the day of the wood the children of disobedience, G. Rev. 14. 10. shall drink of the wise of the

Rev. 14. 10, shall drink of the wine of the 19. and cast it into wine-press of the:

19. and cast it into wine-press of the:

15. 1. for in them is filled up the w. of it.

7. seven golden vials full of the w. of it.

16. 1. pour the vials of the w. of God on:

19. 14. he treaded the wine-press of the:

HIWRATIA.

Deut. 29. 25. which the Lord overthrew in a

Deut. 29. 23. which the Lord overthrew in at 15 cm. 28. 18. nor executed st Ass. 8. upon at 2 Sam. 28. 18. nor executed st Ass. 8. upon at 2 Chron. 29. 10. his force m. may turn away 1 Esra 8. 22. his me, is against them that force Est. 4. 7. 7. king arising from the banquer a Job 10. 9. he teareth me in Ass. 8. who have 20. 23. God shall cast the furry of his n. and Psal. 2. 5. then shall he speak to them us 11. 9. the Lord shall swallow them us in Ass. 8. 9. he shall take them away in Ass. 28. 9. he shall take them away in Ass. 28. 9. he shall take them away in Ass. 28. 9. he shall take them away in Ass. 29. 10. 23. his m. against him that canver. 24. 18. lest the Lord surn away Ass. 8 ms. 10. 6. we heard of Moah's pride and ass. 12. 7. 29. Lord hash forsaken generamenta. 10. 10. at Ass. 9. the earth shall trembs. 48. 30. I know Ass. 9. saith Lord, shall nev-Lang. 2.2 hath thrown down in Ass. 9. heb-Lang. 2.2 hath thrown down in Ass. 9.

48. 30. 1 know his is, saith Lord, shall set >-Lam, 2.2 hath thrown down in Air is, the bi-3. I. I have seen affliction by the rod of ac-Amos 1. 11, because he kept his is, for ever Rom, 9, 22, what if God willing to show his. Rev. 16. 19, the cup of wine of ferrocesses a c: See KINDLED; Wrash of the LORD

My WRATH.

Exod. 22. 24. my s. shall wax hot, I will kill.

32. 10. let me alone, that my s. may way Num. 25. 11. Phinehas hath turned my s. sr. 2 Chron. 12. 7. my w. shall not be pour

Psal, 95, 11, unto whom I sware in my a Piel, 95. 11. unto whom I sware in my z. Ita. 10. 6. send him against the people of m; 50. 10. for in my w. I smote thee, but had not beech. 7. 14. for my w. is on all the maltired in 13. 15. thus will I accomplish my z. on the unit of the maltired in 13. 15. thus will I accomplish my z. on the unit of the piece of my z. 2. 2. 1. I consumed them with the for of my z. 2.

Exid.15.7.thou sentest thy x. which consumed to 32.11. why doth thy x. wax hot against thy pay. 12. turn from thy firece x. and repent of the Job 14.13. keep me secret until thy x. be sa 40. 11. cast abroad the rage of thy x. behold pay. 14.13. keep me secret until thy x. be sa 40. 11. cast abroad the rage of thy x. behold pay. 15. 3. thou hast taken away all thy x. 83. 7. thy x. litth hard on me, thou hast 20. 88. 16. thy fierce x. goeth over me, thy uras 89. 40. how long shall thy . x. burn like fay. 90. 7. and by thy x. are we troubled 9. for all our days are passed away in thy 11. even according to thy fear, so is thy 102. 10. because of thy indignation and thy Joe 18. 20. I stood to turn away thy x. from the

102: 10. because of the mingnation and is:

Jer 18: 20. I stood to turn away thy z: from the

Hob. 3.8. was thy z: against the sea, that disk is

Rev. 11. 18. thy z: is come, and time of the sol

WRATHFUL.

Psal. 69. 24, let thy w. anger take hold of thes. Prov. 15. 18. a w. man stirreth up strife WRATHS.

2 Cor.12. 20. I lear lest there be envyings, r. xr. WREATH. 2 Chr. 4. 13. two rows of pomegranates on early-WR EATHED.

Lam. 1. 14. my transgressions are =. and comp

33. 9. Manasseh made Jerusalem do w. 2 Sem. 12. 20. then David arose and w. 15. 32. 1 Kings 11.33. have forsaken me, and w. Ashtaroth 6. they did w. than their fathers, 16. 12. 16. 31. Ahab served Baal and w. him, 22. 53. 10. why should he see your faces reliking? 2 Kings 17. 16. they w. all the host of heaven and 16. the rent is made w. Mark 2. 21. . + 24. w. than nothing, w. than a viper 26. they did w. than their fathers, 16. 12.

26. they did w. than their fathers, 16. 12.
.10. why should he see your faces wilking?
.16. the rent is made w. Mark 2. 21.
5. wicked spirits dwell there, the last state of
that man is w. than the first, Louke 11. 26.
4. the last error shall be w. than the first
5. 26. she was nothing bettered, but grew w.
2. 10. men have drunk, then that which is w.
3. sin no more, lest a w. thing come unto thee
8. 8. neither if we eat not, are we the w.
7. you come not for the better, but for the w.
15. 8. denied the faith, he is w. than an infidel
3. 1. 13. but seducers shall wax w. and w.
2. 20. the latter end is w. with them
WORSHIP.
22. 5. I and the lad will go yonder and w.

WORSHIP.
22. 5. I and the lad will go yonder and z.
24.1. come up to the Lord, and z. ye afar off
4. for thou shall z. no other god. Lord jealous
4.19. lest thou shouldest be driven to z. them
9. if thou z. other gods, 11. 16. | 30. 17.
10. shalt set first-fruit before Lord, and z. be,
ire the Lord thy God, Prat. 22. 27, 29. | 86. 9.

re the Lord thy God, Prai. 22. 27, 29. | 86. 9.

1. 3. this man went up early to w.
25. turn again, that I may w. the Lord, 30.

1825 12. 30, the people went to w. before the one

1825 181 to w. in the hoase of Rimmon

36, the Lord shall ye fear, and him shall ye w.
22. hath said to Judah, ye shall w. before this

1. in Jerusalem, 2 Chron. 32. 12. Lin. 36. 7.

107. 10. 6. 29. w. Lord in the beauty of holiness,

108. 29. 2. [66.4. | 96. 9. Mai. 4. 10. Lute 4.8.

15. 7. I will w. toward thy temple, 138. 2.

11. he is thy Lord, and w. thou him

9. neither shalt thou w. any strange god

6. O come let us w. and bow down and kneel

7. w. him. all ye gods; Sion heard, was glad

9. neither shalt thou w. any strange god
6. O come let us w. and bow down and kneel
7. w. him. all ye gods; Sion heard, was glad
5. m. at his footstool, tor he is holy, 132. 7.
exalt the Lord, and w. at his holy hill
2.3t. they w.the work of their hands, 20. | 46.6.
13. shall w. the L. in holy mount at Jerusalem
7. princes also shall w. because of the Lord
23. all flesh shall come to w. before me
7. 2t. that enter in at these gates to w. 26. 2.
10. they that w. other gods, be as this girdle
6. go not after other gods to w. them
1. 19. did we w. her without our men?
4. 46. 2. he shall w. at the threshold of the gate
6. the people of the land shall w. at the door
10. he that entereth to w. by the north gate
12. not w. the image, 18. 39. || 15. if ye w.
14. do not ye w. the golden image 1 have set up?
15. 15. 13. no more w. the work of thine hands
11. men shall w. him, every one from his place
11. men shall w. him, every one from his place
12. to w. the v. w. the golden boxs, 17.
at 2. 2. we have seen his star, and come to w. him

ch. 14. 16. to m. the King the Lord of hosts, 17. ar.2. we have seen his star, and come to m. him 8. that I may come and m. him also .9. if thou wilt fall down and m. me, Lake 4. 7. 59. but in vain they do m. me, teaching the comm. An 4. 20. ye say that in Jerusalem is the place where men ought to m. Mar 47. 7. 22. ye m. ye know not what, we know what we for salvation is of the Jews .93. then the Esther in saint 24.

w, for salvation is of the Jews 23. they shall w, the Father in spirit, 24. 12. 20. certain Greeks came to w, at the feast cto 7, 42. God gave them up to w, the host, 43. 8. 27, an eunuch came to Jerusalem to w. 17. 23. whom ye ignorandly w, him declare I 18. 13. persuaded men to w. God contrary to law 24. 11. Paul came up to Jerusalem to w. God 14. they call heresy, so w.I the God of my fathers Cor. 14. 25. so falling down, he will w. God his, 13. 3.3. which w. God in spirit, rejoice in Christ 16b. 1. 6. let all the angels of God w. him 16c. 3. 0 make them come and w, before thy feet

ité., 1. 6. let all the angels of God w. him
ler. 3, 9. make them come and w. before thy feet
4. 10. and w. him that liveth for ever and ever
9. 20. that they should not w. devils nor idols
11. 1.measure temple of God, and them w. therein
13. 8. all on the earth shall w. the beast
14. 7. w. him that made haven, earth, and sea
9. if any man w. the beast and his image
11. who x. the beast, have no rest day and night
15. 4. all nations shall come and w. before thee
19. 10. 1 fell at his feet to w. 22. 8. || 22. 9. w. God
WORSHIPPED.
Gen. 24. 26. Abraham bowed and w. the Lord, 48.
25. Abraham's servant w. Lord, bowing to earth

Grn. 24. 76. Abraham bowed and w. the Lord, 48. 52. Abraham's servant w. Lord, bowing to earth Etod. 4. 31. Israel bowed and w. 12. 27. 33. 10. 32. 8. they made a calf, and w. it, Psal. 106. 19. 34. 8. Moses w. || Judg. 7. 15. Gideon w. Dent. 17. 3. hath gone and served other gods, and w. 29. 26. 1 Kings 29. 21. 2 Chron. 7. 22. Jer. 1. 16. | 8. 2. | 16. 11. | 22. 9.

22.9. 1 Sam. 1. 19. Elkanah and Hannah w. before Lord 28 Samuel w. j. 15 31. Saul w. the Lord 619

Exred Basi, 21. 3. 2 Chros. 33. 3.

Chron. 29. 20. all the congregation bowed down and w. the Lord, 2 Chron. 7. 3. | 29. 28, 29, 30.

Neh. 8. 6. all the people w. the Lord, 9. 3.

Job 1. 20. Job w. | Exch. 8. 16. w. the sun

Dan. 2, 46. king w. Daniel | 3. 7. w. golden image

Mat. 2. 11. the wise men fell down and w. Christ

Mat. 2. 11, the wise men fell down and w. Christ.
8. 2. a leper came and w. him || 9, 18. a ruler w.
14. 33. they that were in the ship w. him
15. 25. the woman of Canaan came and w. him
18. 26. the servant fell down and w. his lord
28. 9. they held him by the feet and w. him
17. his disciples w. him, Luke 24. 52.
Mark 5. 6. the man ran out of the tombs and w. him

17. Ins disciples w. nim, Laze vs. 3.

Mark 5. 6. the man ran out of the tombs and w. him
15. 19. they spit upon him, and bowing, w. him
16. 19. they spit upon him, and bowing, w. him
26. 14. 25. Cornelius fell down and w. Peter—
16. 14. Lydia w. God || 18. 7. Justus w. God
17. 25. neither is w. with men's hands, gives life
Rom. 1. 25. w. the creature more than the Creator
2 Thest. 2. 4. exaleth himself above all that is w.
Heb. 11. 21. Jacob w. || Rev. 7. 11. the angles w. G.
Rev. 5. 14. the twenty-four elders w. 11. 16. | 19.4.
13. 4. they w. the dragon, they w. the beast
16. 2. a sore fell on them which w. his image
19. 20. he deceived them that w. his image
20. 4. I saw the souls that had not w. the beast
VORSHIPPER.

John 9.31. if any man be a w. of God, him he heareth

WORSHIPPERS.

WORSHIPPERS.

John 9.31. if any man be a w. of God, him he heareth
Acts 19. 35. the city of Ephesus is a w. of Diana
WORSHIPPERS.

Kings 10. 19. Jehu might destroy the w. of Baal
21. all the w. of Baal came, none was left
23. that there be none but the w. of Baal only
John 4. 23. when the true w. shall worship in spirit
Heb. 10. 2. because that the w. once purged
WORSHIPPETIN.
Neh. 9. 6. and the host of heaven w. thee
Iss. 44. 15. yea, he maketh a god, and w. it. 17.
Don. 3. 6. and whose falleth. not down and w. 11.
Acts 19. 27. whom all Asia and the world w.
WORSHIPPING.

WORSHIPPING.

2 Kings 19. 37. as he was w. in the house of Nisroch his god, his sons mote him, Ita. 37. 38. 2 Chron. 20. 18. all Judah fell down, w. the Lord Mar. 20. 20. mother of Zebedee's children came w. Col. 2.18. let no man beguile you in w. of angels WORST.

Ezek. 7. 24. I will bring the w. of the heathen WORTH.

WORTH.

Gen. 23. 9, for as much money as it is w, give it me
15, the land is w. four hundred shekels of silver
Leo. 27. 23. priest shall reckon the w. of estimation
Deut. 15. 18, hath been w, a double hired servant
2 Sem. 18. 3, but thou art w. ten thousand of us
1 Kinge 21.2, give the w. of thy vineyard in money
Job 24. 25. who will make thy speech nothing w.
Prov. 10. 20, the heart of the wicked is little w.

Exch. 30. 20, the neart of the wicked is little k. Exch. 30.2, prophesy and say, how we w. day WORTHY.

Gen. 32. 10. I am not m. of the least of thy mercies Deut. 25. 2, if the wicked mal be w. to be beaten Deut. 25. 2. if the wicked max be w. to be beaten 1 Sam. 1. 5. but to Hannah he gave a w. portion 26. 16. as the Lord liveth, ye are w. to die 2 Sam. 22. 4. who is w. to be praised, Ptat. 18. 3. I Kings 1. 52. if he will shew himself a w. man Jer. 26. 11. this man is w. to die || 16. he is not w. Mast. 3. 11. whose shoes I am not w. to bear 8.8. the centurion said, Lord, I am not w. that thou shouldest come under my roof, Lute 7. 6. 10. 10. for the workman is w. of his meat 11. inquire who in it is w. and there abide 13. and if the house be w. but if it be not w.

13. and if the house be w. but if it be not w. 37. loveth more than me, he is not w. of me, 38.
22. 8. but they which were bidden were not w.

37. loven more than me, ne is not w. of me, 38, 22. 8. but they which were bidden were not w. Mark 1.7. whose shoes I am not m.to unloose, Luke 3. 16. John 1. 27. Acts 13. 25. Luke 3, 8. bring forth fruits w. of repentance 7. 4. that he was w. for whom he should do this 7. nor though I myself w. to come to thee 10. 7. for the labourer is w. of his hire 12. 48. he that did commit things w. of stripes 15. 19. I am no more w. to be called thy son, 21. 20. 35. shall be accounted w. to obtain that world 21. 36. he accounted w. to escape those things Acts 24. 2. very w. deeds are done to this nation Rom.8.18. are not w. to be compared with the glory Eph. 4. 1. that ye walk w. of the Lord 1 Thess. 2. 12. that ye would walk w. of God 1 Tim. 1. 15. a saying w. of all acceptation, 4. 9. 5. 18. the labourer is w. of his reward 11eb. 10. 29, of how much sorer punishment, suppose

11.6.10.29.0f how much sorrer punishment, suppose
ye, shall he be thought w. who hath trodden
11. 38. of whom the world was not w.

Jam. 1. 7. do they not blaspheme that w. name? Rev. 3. 4. they shall walk in white, for they are w. 4.11.thou art w.to receive glory, and power, 5.12. 5.2. who is w. to open the book, and loose the seals 5.2. who is w. to open the book, and loose the seals
4. because no man was found w. to open the book
9. thou art w. to take the book and open the seals
16. 6. give them blood to drink, for they are w.
See COUNT, COUNTED, DEATH.
WORTHIES.

Ned. 2.5. he shall recount his w. they shall stumble WORTHILY.

WORTHILY.

Ruth 4. 11. do thou x. in Ephratah, and be famous WOT, TETH.

Gen. 21. 26. I w. not who hath done this thing

39. 8. my master w. not what is with me in house
44. 15. w. ye not that such a man as I can divine?

Exed. 32. 1. as for this Moses, we w. not what is become of him, 23. Acts 7. 40.

Num. 22. 6. I w. he whom thou blessest is blessed

Josh. 2. 5. whither the men went I w. not

Acts 3. 17. I m. that through ignorance we did it.

John L. S. whitter the men went I is not Acts 3. 17. Is. that through ignorance ye did it Rom. 11. 2. x; ye not what the scripture saith? Phil. 1. 22. yet wat I shall choose I w. not WOVE.

2 Kings 23.7. the women w. hangings for the grove WOVEN.

Exed 28.32, ephod have binding of w. work, 39, 22, 39.27, made coats of fine lines w. work for Aaron John 19, 23, the coat was without seam, w. WOULD.

Gen. 30. 34. I w. it might be according to thy word Num. 22. 29. I w. there were a sword in mine hand 1 Kings 13. 33. whosoever w. he consecrated him Net. 9. 24. they might do with them as they w. Esth. 9. 5. Jews did what they w. to their enemies Proc. 1. 82. but ye w. none of my Proc. 1. 82. but ye w. none of my reproof 30. they w. none of my counsel, despised reproof 30. they w. none of my counsel, despised reproof 30. they w. none of my counsel, despised reproof 30. they w. none of my counsel, despised reproof 30. they w. none of my counsel, despised reproof 30. xs. 519, whom he w. he slew, and whom he w. he kept alive, and whom he w. he set up, and w. Mat. 7.12, whatsoever ye w. that men should do to you, do ye even so to them, Lake 6. 31. 27. 15. the governor was wont to release a prisoner whom they w.

soner whom they w.

Mark 3. 13. and he calleth to him whom he w. and

Mark 3. 13. and he calleth to him whom he w. and they came unto him 10. 35. w. thou shouldest do for ns what we desire 36. what w. ye that I should do for you?

John 6. 11. he distributed fishes as much as they w. John 6. 11. he distributed fishes as much as they w. John 7. 15. what I w. that I do not, but what I hate 19. for the good that I w. I do not, but the sell 16. or 7. 7. I w. that all men were even as I myself 14. 5. I w. that ye all spake with tongues 2 Cor. 12. 20. I shall not find you such as I w. Gal. 2. 10. they w. that we remember the poor 5. 12. I w. they were cut off which trouble you 17. so that ye cannot do the things that ye w. Col. 2. 1. I w. ye knew what great conflict I have 3 John 10. forbiddeth them that w. casts them out Rev. 3. 15. I know thy works, I w. wert cold or hot WOULD God.

Exod. 16. 3. w. God we had died in Egypt, when we sat by the flesh-pots, Naw. 14. 2. Num. 11. 29. w. God all Lord's people were prophets

Exod. 16. 3. w. God we had died in Egypt, when we sat by the flesh-pots, Num. 14. 2.

Num.11. 29. w. God all Lord's people were prophets 20. 3. w. God we had died when our brethren died Dout. 28. 67. w. G. it were even, w. G. it were morn. José. 7. 7. w. G. we had dwelt on other side Jordan Judg. 9. 29. w. G. this people were under my hand 2 Sam. 18. 33. w. God I had died for thee, O Absalom 2 Kings 5. 3. w. God my lord were with the prophet Mets 26. 29. w. God that all were such as I am I Cor. 4. 8. and I w. to God ye did reign 2 Cor. 11. 1. w. to God ye could bear with me WOULD not.

1 Sam. 20. 9. if I knew, then w. not I tell thee?

WOULD not.

1 Sam. 20. 9. If knew, then w. not I tell thee?

31. 4. his armour-bearer w. not, 1 Chron. 10. 4.

2 Sam. 12. 17. he w. not, nor did he eat with them

13. 10. but Amnon w. not hearken unto her

25. howbeit David w. not go, but blessed him

14. 29. but Joab w. not come to Absalom

1 Kings 22. 49. but Jehoshaphat w. not

2 Kings 42. 4. which the Lord w. not pardon

Not. 9. 30. yet w. they not give ear, therefore gavest

Job 9. 16. yet w. I not believe he bad hearkened

Isa. 30. 15. and ye w. not, Mat. 23. 37. Luke 13. 34.

Mat. 18. 30. besought him to have patience, he w. not

22. 3. they that were bidden w. not come

23. 30. we w. not have been partakers with then.

24. 43. w. not have suffered his house to be broken

27. 34. when he had tasted, he w. not drink

27. 34. when he had tasted, he w. not drink
Mark 9. 30. he w. not that any man should know it
Luks 15. 28. and he was angry, and w. not go in
18. 4. he w. not for a while, but afterwards said

13. he m. not lift up so much as his eyes to heaven 19. 27, who m. not that I should reign over them John 7. 1. for he m. not walk in Jewry Acts 9. 38. that he w. not delay to come to them 21. 14. and when he w.not be persuaded we ceased Rom. 7. 16. if then I do that which I w. not WOR

once? and if all corporal things were ranged in
order at the same time; or only in the space of
seven days, as Moses describes in the beginning
of Cerceis? Some interpreters are of opinion,
that God created all the matter of the universe
out of nothing in an instant, by one simple
act of his almighty will; but they are not
agreed about the other question. Some maintain
that sensible beings were not brought to their
that sensible beings were not brought to their
that sensible beings were not brought to their
that secomplated. This opinion is funnied upon
Moses' marration, who expresses it very distinctly. Besides, it cannot be easily conceived,
that the chaos should settle into any regular
order, till after an infinite variety of different
motions, by which the parts of matter separated
firm one another, which were of different
and incompatible qualities; and till there
should be an union and coalescate of those
which were of the same form and nature; and
that all these motions could not be performed
till after a sufficient space of time.

that all this motions could not be performed till after a sufficient space of time.

Others, fearing that consequences contrary to the immutability and omnipotence of the Creator might be drawn from the opinion of a successive creation, have thought, that nothing should be inferred from Moses' description, but a mental succession of order, and that he only represents

crietion, have thought, that nothing should be inferred from Moses' description, but a mental succession of order, and that he only represents the creation as performed in succession of time, to accommodate himself to the apprehensions of time, to accommedate himself to the apprehensions of the vulgar, and to give a more intelligible account of it. Matter, always obedient to the commends of the Almighty, had no need of preparation. But the first opinion has the greatest number of followers.

It is also inquired, at what season of the year the world was created I The generality of the fathers think it was created in the Spring. But a great number of others, among whom are the most learned Chronologists, contend that the world was created in Autumn. They wegg, 1. That the Hebrews, the Egyptians, and most of the Orientals, began this year at Autumn; which custom they had received from their more time when the world began. 2. When God created Adam and Eve, and all other avimals, he was to provide them with necessary nourishment.

3. There was fruit upon the trees in the gorden of Eden, Gen. 3. 2, 3. It was therefore Autumn, say they, in whatever place we suppose Adam to have hen weater place we suppose Adam to have hen weatered be chased out of the w.

34. 13. or who hath disposed the whole w.

37. 12. that they may do on the face of the w.

Piel. 9. 8. he shall judge the w. in righteousness, minister judgment to the people, 96, 13. [96. 9.

17. 14. deliver my soul from the men of the w.

19. 4. their words to end of the w. Rom. 10. 18.

22. 47. 28. the habitants of the w. stand in awe

49. 1. give ear, all ye inhabitants of the w.

49. 1. give ear, all ye inhabitants of the w.

50. 12. for the w. is mine

90. 2, hadst formed the earth and the w.

51. 14. the lightnings lightened the v. 97. 4.

89. 11. tho hast founded the v. and its fulness

93. 1. the w. also is stablished, it cannot be moved

90. 2, hadst formed the earth and the w. 77. 18. the lightnings lightened the x. 97. 4. 89. 11, thou hast founded the w. and its fulness 93. 1. the w. also is established, it cannot be moved

96. 10. w. also shall be established, not be moved Prop. 8. 26. while he had not made dust of the w.

Prov. 8. 26. while he had not made dust of the w. Ecci. 3. 11. also be hath set the w. in their heart Isa. 13. 11. I will punish the w. for their evil 14. 17. is this he that made the w. as a wilderness? 21. nor fill the face of the w. with cities 24. 4. the w. languisheth and fadeth away 27.6. Israel shall fill the face of the w. with fruit 34. 1. let the w. hear, and all that come forth 45. 17. ye shall not be confounded, w. without end Mat. 4. 8. the devil sheweth him all the kingdoms of the w. and the glory of them. Luke 4. 5.

stat. 4. 8. the devil shewith him all the kingdoms of the m. and the glory of them, Luke 4. 5. 5. 14. ye are the light of this w. a city on a hill 13. 38. the field is the w. good seed are children 40. so shall it be in the end of this m. 49. 16. 26. what profited, if he shall gain the whole w. and lose his own soul? Mark 8. 36. Luke 9. 25.

18. 7. we to the w. because of offences 24. 14. this gospel of the kingdom shall be preached in all the w. for a witness to all, Mark 14. 9

Luke 1.70. who have been since w. began, Acte 3.21 2. 1. a decree that all the w. should be taxed 20. 35, they that are worthy to obtain that :

20. 15. a decree that an the w. should be taken 70. 35. they that are worthy to obtain that w. John 1. 10. he was in the w. the w. was made by him and the w. knew him not, Acts 17. 24. 29. the Lamb of God that takes away the sin of w.

17. that the w. through him might be 13ved 4. 42. Christ, the Saviour of the w. 1 John 4. 14. 6. 33. bread of God is he that giveth life unto the 3.3. bread of God is he that giveth life unto the w.
 5.1 my flesh, which I give for the life of the w.
 7. 4. if thou do these things, shew thyself to the w.
 7. the w. cannot hate you, but me it hateth
 8.12. Jesus said, I am the light of the w.
 9. 5.
 12. 19. behold, the w. is gone after him
 47. I came nof to judge, but to save the w.
 14. 17. the Spirit, whom the w. cannot receive
 10. a little while and the w. cannot receive

19. a little while and the w. seeth me no more 22. Lord, how is it that thou wilt manifest thyself

unto us and not unto the # / unto us and not usto the ±.7

27. my peace I give, not as the w. giveth, give I

4. 31. that the n. may know I love Father

15. 18. if the m. hate you, I John 3. 13.

19. if ye were of the m. the m. would love his own

19. 19 were to the w. take w. would not not 10. 20. but the w. shall rejoice 28. I leave the w. and go to the Father 33. be of good cheer, I have overcome the w. 17. 5. the glory I had with thee before the \(\varphi \).

6. thy name to men thou gavest me out of the w. 9. I pray not for w. but for them hast given me 4. w. hated them, because they are not of the w. 5. thou shouldest not take them out of the w.

thou shouldest not take them out of the x.
 they are not of the x. even as I am not of x.
 that the x. may believe thou hast sent me, 23.
 O Father, the x. bath not known thee
 O Jesus answered, I spake openly to the x.
 S. I suppose x. could not contain the books Acts 17. 6. these that turned the x. upside down
 Thans, whom Asia and the x. worshippeth

19. 27. Dians, whom Asia and the zs worshippeth 24. 5. a mover of sedition thro' the zs. a ringleader Rom. 1. 8. your faith is spoken of thro' the whole zs. 3. 6. for then how shall God judge the zs. 19. that all the zs. may become guilty before God 4. 13. the promise that he should be heir of the zs. 11. 12. if the fall of them be the riches of the zs.

15. If casting away of them be reconciling of w. 15. If casting away of them be reconciling of w. 15. 17. 11. 11. The w. by wisdom knew not God 2.7. the wisdom which God ordained before the w. 12. now we have received not the spirit of the w.

12. now we have received not the spirit of the s. 3. 22. or the s. of life, or death, all are yours 4. 9. for we are made a spectacle to s. to angels 13. we are made as the filth of s. and offscouring we are made as the num of w.and offscourin
 10, for then must ye needs go out of the w.
 2.do ye not know that saints shall judge the w.
 33, careth for the things that are in the w.
 13.1 will eat no fiesh while the w. standeth

11. 39. that we should not be condemned with a 2 Cor. 5.19. God in Christ reconciling w. to himself Gal. 6. 14. glory in the cross of our Lord Jesus, by whom the w. is crucified to me, and I to

2 Tim. 1. 9. in Christ before the w. began, Tit. 1.2. Heb. 2.5. he put not in subjection the w. to come 6.5. have tasted the powers of the w. to come 11. 38. of whom the w. was not worthy

Jam. 1. 27, to keep himself unspotted from the w.

3. 6. the tongue is a fire, a w. of iniquity
4. 4. the friendship of the w. is enmity with God

a friend of the w. is the enemy of God 2 Pet. 2. 5. God spared not the old w. bringing in

2 Pet. 2. 5. God spared not the old w brigging in the flood on the w of the ungodly 3. 6, whereby the w that then was, periabed 1 John 2. 2: he is the propitiation for the sins of w. 15. love not the w. || 16. but is of the w. 17. the w. passeth away, and the lusts thereof 3.1.the w knoweth us not, because it knew him not 4. 5. they are of the w. therefore speak of the w. 5. 4. what is born of God, overcometh the w. 5, 19, we are of God, while w. lieth in wickedness feer. 3. 10, burn of temperation shall come on all w.

Rev. 3. 10. hour of temptation shall come on all w 12. 9. called Satan, who deceiveth the whole w. 13. 3. and all the w. wondered after the beast

13. 3. and all the w. wondered after the beast See FOUNDATION.

In, or into the WORLD.

Psal. 73. 12, the ungodly who prosper in the w.

Mat. 26.13, this gospel be preached in the whole w.

Mark 10.30, be shall receive an hundred-fold, and in the w. to come eternal life, Luke 18.30.

John 1.9. lighteth every man that comes into the w.

10. he was in the w. and the w. was made by him 3.17. God sent not his Son into the w. to condemn w. 19. light is come into the w. to condemn w. 6. 14. prophet that should come into the w. 11. 27. 9. 5. as long as I am in the w. I am the light of w. 12. 46. I am come a light into the w. who believe the 16.33. in w. ye shall have tribulation, in me peace 17. 11. I am no more in the w. these are in the w. 12. while I was with them in the w. I kept them

12. while I was with them in the w. I kept them 18. 37. and for this cause came I into the w. Rom. 5. 12. as by one man sin entered into the w. 13. for until the law, sin was in the w. 1 Cor. 8. 4, we know an idol is nothing in the w. Eph. 2. 12. having no hope, without God in the w. Col. 1. 6, gospel is come to you as it is nall the w. 1 Tim. 1.15. Chr. Jesus came into w. to save sinners 3. 16. seen of angels and believed on in the w.

John 3. 16, God so loved the w. that he gave his Son Heb. 10. 5. when he cometh was that w. 17, that the w. through him might be tived 4. 42. Christ, the Saviour of the w. 1 John 4. 14. 1 John 2. 15. love not the things that a re-1 John 2, 15, love not the things that name ::
4, 1: many false prophets are gone occur
3, antichrist, even now already is it is:
4, because he is greater than he than two is:
9, tool sent his Son into the in. that two is:
2 John 7, many deceivers are entered into
This WOR LD.

Mat. 12, 32, it shall not be forgiven hims: in
13, 22, cares of this is, choked word, Marry
Luke 16,8 for the children of this in. in the

Lans 10,8.10t the Children of their s. 20. 34. Jesus said, the children of these = John 8. 25. ye are of this w. I am most of ... 9. 39. for judgment I am come inter since 12. 25. he that hatch life in these s. shall on

31. Jesus said, now is the judgment of said shall the prince of said so in its shall the prince of thu m. he is 13.1. he should depart out of thu m., no trail 14.30, for prince of this w. cometh, notices 16.11. because the prince of this m. m; is 8.36. less answered, my kingdom were mo Romi 12.2 be not conformed to t. m. bust transmit 1 Cor. 1.20, where is the disputer of this x.

not God made foolish the wisdom of the .

2. 6. yet we speak not the wisdom of the .

3. 18. if any man semeth to be wise in the .

19. the wisdom of this m. is foolishmen were 19. the wisdom of this is. Is possible as the form of the ...
7. 31. they that use this is. as not abcome, 2 Cor. 4.4. the god of this is. hath blimded the call. 1.4. he might deliver unfrom this present Gal.1.4.he might deliver us from this present.

Eph. 1. 21. not only in this w. but in that w. r.

2. 2. ye walked according to the course of ric.

6. 12. against the rulers of the darkness of r.

17 im. 6. 7, for we brought nothing insto the

17. charge them that are rich in this present

Tim. 4. 10. Demas having lowed this present

Tim. 2. 12. we should live godly in this present

Jam. 2. 5, God that chosen the poor of the ril.

Jah. 3. 15 but where here the recommenders.

John 3. 17. but whose hath this m. good min w. 17. because as he is, so are we im thu m. WORLDLY.

Tit. 2. 12. denying ungodliness and m. lass Hist. B. 1. the first covenant had a m. same. WORLDS.

WORLLOS.

Heb. 1. 2. by his Son, by whom also he make to
11. 3. the w. were framed by the word of God
WORM.

When the Scripture would represent to me prithat is weak, mean, and despised in the sourcomparts him to a worm of the earth, because thing is found to be were contempetals then a creature. Job 25.6, How much leas may is a morm? And the Praimist seem, I am are and no man, Prail. 22.6. The worm of damned dies not, and their fire shall never quenched, Isa. 65.24. "They will feel and "of conscience that thall mover dee, and they "wrath of God upon their would end before "shall never go ant."
Evod 16.24, neither was there any w. there Job 17. 14. I said to the w. thou art my would 24, 20. the w. shall feed sweetly on him 25.6. much less man that is a w. and son of me

25. 6. much less man that is a w. and son of no Psul. 22. 6. but I am a w. and no man, a repres Plail. 22. 6. but I am a w. and no man, a repra-La. 14. 11. the w. is spread under thee, and wen 41.14. fear not, thou w. Jacob, and ye mea of irs 51. 8. and the w. shall ear them like west 60. 24. for their w. shall not die, nor their in w quenched, Mark 9. 44. 6. 5 Jonah 4. 7. God prepared a w. it smote the got WORMS.

Exod. 16, 20, their manna bred se, and stank Deut. 28, 39, grapes, for the se, shall eat them Job 7, 5, my flesh is clothed with se, and des 19. 26. though w. destroy this body, yet w

21.20.they shall lie down, and ar.shall cover Id. 14.11. worm under thee, and the m. cover be Mic. 7.17. they move out of their holes like s dccs12.23. Herod was eaten of m. and gave w. the WORM WOOD.

Deut. 29, 18, lest there be a root that bearth: Prov. 5. 4, her end is bitter as w. sharp as a saw! Jer. 9, 15, I will feed them with w. 23, 15. Lam. 3, 15, he hath made me drunken with v.

Lam. 3, 10. he hard made me drunken with:

19, remembering my misery, the is, and the part of the waters became:

WORSE.

Gen. 19. 9. we will deal w. with thee than thes. 2 Sam. 19. 7. that will be w. than all that befel the 2 Kings 16. 25. Omri did w. than all before has 2 Kings 14. 12. Judah was put to the r. before ly rael, and fied to their tents, 2 Caron. 25. 21.

1 Chron. 19. 10. the Syrians were put to the s. 19. 2 Chron. 6, 24. if thy people be put to the s.





S. 2. beware of dogs, beware of evil a. See INIQUITY.

See Inquity.

WORKS.

5. 13. fulfil your w. and your daily tasks
16.28. the Lord bath sent me to do all these w.
2.7. the Lord blessed thee in all the x.16.15.
2. 10. a generation which knew not the w.
8. 8. 8. according to all the w. they have done
g. 13.11. told him all the w. they have done
gr 13.11. told him all the w. the man of God did
gs. 22.17. have forsaken me and provoked me to
oper with all the w. of their hands. 2 Chr. 34.25.
9. 35. nor turned they from their wicked w.
14.1. corrupt, they have done abominable w.
0. concerning the w. of men by word of thy lips
4. I will triumph in the w. of thy hands
2. the w. of the Lord are great, sought out
the w. of his hands are verity and judgment
138. 8. forsake not the w. of thine own hands
4. to practise wicked w. with men that
131. 31. let her own w. praise her in the gates
1. 14. I have seen the w. that are done, 2. 11.
26. 12. thou hast wrought all our w. in us
7. 13. because ye have done all these w.
6. provoke me not to anger with the w. of your
hands to your own hurt. 7. | 44. 8.

7. recompense them according to their deeds and
the w. of their hands, Rev. 2. 23.
4. 6. 6. that your w. may be abolished
1. 4. 37. honour him whose w. are truth
5. 20. he will shew him greater w. than these
5. the w. which the Father hath given me, the
same w. that I do bear witness of me
3. thy disciples may see the w. that thou does!

same x, that I do bear witness of me same x, that I do bear witness of me 3. thy disciples may see the w, that thou doest because I testify that the w, thereof are evil 30, if children, ye would do the x, of Abraham 4. I must work the x, of him that sent me m. 3. 27. by what law? of w.? nay, but of faith 2. for if Abraham were justified by w. God imputeth righteousness without w.

2. for if Abraham were justified by w.

3. God imputeth righteousness without w.

11. not of w. but of him that calleth

12. not by faith, but as it were by the w. of the law

13. not by faith, but as it were by the w. of the law

14. 16. If by grace, then it is no more of w. but if it

15. lit y grace, then it is no more of w. but if it

16. If by grace, then it is no more of w. but if it

17. 16. knowing a man is not justified by the w.

18. 16. knowing a man is not justified by the w.

19. the law, for by the w. of the law, or by faith?

19. the w. of the flesh are manifest, adultery

19. the w. of the flesh are manifest, adultery

19. the w. of the flesh are manifest, adultery

19. 1. 29. not of x. lest any man should boast

11. with the unfruitful w. of darkness

11. with the unfruitful w. of darkness

11. 1. 10. the severe min love for their w. sake

11. 1. 10. the is until w. they deny God, abominable

12. 1. 10. the beavens are the w. of thy hands

13. 7. thou didst set him over the w. of thy hands

13. 3. although the w. were finished from foundation

14. 15. but heaven are the w. of the sake of

14. purge conscience from dead m, to serve God am. 2. 14. if he have not w. can faith save him?
 17. faith without w. is dead, being alone, 20. 26.
 18. I have w. shew me thy faith without thy w. 2.
 21. was not Abraham justified by w.?
 22. and by w. was faith made perfect
 34. ye see then that by w. a man is justified to 3.
 25. was not Rahab the harlot justified by w.?
 10. it he earth and the w. therein burnt up John 3. 8. that he might destroy the w. of devil fer. 2. 66. he that keepeth my w. to the end
 20. 90. yet repreted not of the w. of their hands
 18. 6. double to her double, according to her w. See Evil., Good, Work of God.
 His WORKS.

Dan. 9. 14. God is righteous in all his w. Acts 15. 18. known to God are all his w. Heb. 4. 4. rested the seventh day from all his w. 10. he also hath ceased from his own w. f. 10. he also hath ceased from A11 own x. F. fam. S. 22. seest how faith wrought with Aisw.
3. 13. shew out of a good conversation Aisw.
See LORD, MARVELLOUS, MIGHTY.
Their WORKS.

Emd. 5. 4. why do ye let the people from their w. 23. 24. thou shalt not do after their w. 23. 24. thou shalt not do alter their w. Neh. 6. 14. according to these their w. Job 34. 25. therefore he knoweth their w. Prol. 33. 15. he considereth all their w. 39. thus were they defiled with their own u. Ecol. 0.1. and their w. 39.

Eccl. 9. 1. and their w. are in the hand of God 15a. 29. 15. their w. are in the dark, they say
41. 29. they are vanity, their w. are nothing
59.6. nor shall they cover themselves with their w.

59.0. nor shall they cover themselves with their w. steer w. are works of iniquity, wasting 66. 18. I know their w. and their thoughts Amos 8. 7. I will never forget any of their w. Jonah 3. 10. God saw their w. that they turned

Amos 8.7. I will never forget any of their w. Jonah 3.10. God saw their w. that they turned Mat. 23. 3. but do not ye after their w. 5. all their w. they do to be seen of men 2 Cor. 11. 15. whose end be according to their w. Rev. 14. 13. and their w. do follow them 20. 12. the dead judged according to their w. 13. Thy WORKS.

Dent. 3. 24. who can do according to thy w. ?
15. 10. the Lord shall bless thee in all thy w. ?
2 Chron. 20. 37. the Lord hath broken thy w. Prat. 26. 7. tell of all thy wondrous w. 145. 4.
66. 3. say to God, how terrible art thod in thy w. 7.3.28. trust in Lord, that I may declare all thy w. 86. 8. nor are there any works like unto thy w. 19. 5. O Lord, how great are thy w. 104. 13. earth is satisfied with fruit of thy w. 24. O Lord, how manifold are thy w. ?
145. 10. all thy w. shall praise thee, O Lord From 16. 3. commit thy w. unto the Lord Eccl. 9. 7. for now God accepteth thy w. 1145. 1. will declare thy w. shall not profit for the search of the search w. In the state of the search w. In the search w

Isa. 57. 12. I will declare thy w. shall not profit Jer. 48. 7. because thou hast trusted in thy w. Jam. 2. 18. shew me thy faith without thy w. Jam. 2. 18. shew me thy faith without thy w. Rev. 2. 2. I know thy w. 9. 13, 19. 1, 3. 1, 8, 15. 3. 2. I have not found thy w. perfect before God Wonderful WORKS.
Psal. 40. 5. many, O Lord, are thy wonderful w. 78. 4. shewing his wonderful w. he hath done 107. 8. would praise the Lord for his wonderful w. to the children of men. 15, 21, 31.
111. 4. mada his wonderful w. to permembersh.

111. 4. made his wonderful w. to be remembered
Mat. 7. 22. in thy name have done wonderful w.
Acts 2. 11. Cretes and Arabians, we do hear them
speak is our tongues the wonderful w. of God
See WONDROUS.
WORKETH.

WORNETH.

Job 33. 29. lo, all these things w. God for man

Pial. 15. 2. he that walketh uprightly, and w.

righteousness shall dwell

101. 7. he that w. deceit shall not dwell in my

pv. 11. 18. the wicked w. a deceitful work

2709. 11. 10. the wicked w. a decrease work

6. 28. a flattering mouth w. ruin

51. 13. she w. willingly with her hands

Eccl. 3. 9. what profit hath he that w. 7

11. 44. 12. the smith with his tongs w. in the coals,
and he w. it with the strength of his arms

64. 5. thou meetest him that w. righteousness Dan. 6. 27. he w. signs and wonders in heaven John 5. 17. my Father w. hitherto, and I work Acta 10.35. he that w. righteousness is accepted Rom.2.10.glory and peace to every one that z.goo 4. 4. to him that z. is the reward not of grace

5. to nim that w. not, but believeth on him 15. because the law w. wrath, for where no law 5. 3. knowing that tribulation w. patience 13. 10. love w. no ill to his neighbour, therefore 1 Cor. 12. 6. it is the same God that w. all in all to the same of the w. all in all to the same of the w. all in all to the same of the w. all in all to the same of the w. all in all to the same of the w. all in all the same of the w. all in all the w. all th 11. all these w. that one and the same Spirit
10. 19. for he w. the work of the Lord, as I also do
2 Cor. 4. 12, so then death w. in us, but life in you
17. w. for us a more exceeding weight of glory
7. 10. for godly sorrow w. repentance to salvation, but the sorrow of the world w. death

Gal. 3. 5. he therefore that w. miracles among you 5. 6. but faith, which w. by love F. M. 1. who w. all things after the counsel 2. 2. the spirit that now w. in the disobedient

3. 20. according to the power that w. in us obsocuent Sh. 20. according to the power that w. in us do Col. 1. 29, his working, which w. in me mightily 1 Thess. 2. 13. effectually w. in you that believe Jam. 1. 3. that the trying of your faith w. patience 20. the wrath of man w. not righteenness of God Res. 21. 27 now whethere were that the property of the state of th 111. 0. he shewed his people the power of Ais w. 145. 9. his tworking, which x. in me mighth!!
174. the Lord is holy in all Ais w. 17. the Lord is holy in all Ais w. 17. the Lord oposessed me before Ais w. 24. the Lord possessed me before Ais w. 24. 12. shall not he render to every man according to Ais w. 24. 12. shall not he render to every man according to Ais w. 24. 12. nor whatsoever w. abomination to Ais w. 16. 27. 2 Tim. 4. 14. Etcl. 3. 22. a man should rejoice in his own w. 19. 12. 22. like a sharp razor, w. deceitfully 097

Ptal.74.12 w.salvation in the midst of the earth Essk. 46, 1, the gate shall be shut the six w. 6ays Mark 16, 20, the Lord w. with them, with signs Mark 16. 20. the Lord w. with them, with signs Mork 16. 20. the Lord w. with them, with signs Rom. 1.27, men with them with this unseemly 7. 13. sin w. death in me by that which is good 1 Cor. 4. 12. and labour, w. with our own hands Epst. 4. 28. w. with his hands the thing that is good 2 Thest. 3. 11. w. not at all, but are busy-bodies Hob. 13. 21. w. in you that which is well pleasing Rep. 16.14. they are the spirits of devils w. miracles WORKING, Substantive.

Isa. 28. 29. from the Lord who is excellent in w. 1 Cor. 9. 6. have not we power to forbear w. f. 12. 10. to another the w. of miracles Epst. 1. 19, according to the w. of his mighty now the second of the s

12.10. to another the w. of miracles Eps. 1.19, according to the w. of his mighty power 3.7, given me by the effectual w. of his power 4.10, according to the effectual w. in the measure Phil. 3.21, according to the w. whereby he is able Col. 1.29, his w. which worketh in me mightily 2 Thess. 2.9, whose coming is after the w. of Satan WORKMAN.

Exod. 26. † 1. cherubims, the work of a couning w.
35.35. Bezaleel and Aholiab with wisdom to work
all manner of work of the cunning w 38. 23.

Sol. 23.

Cant. 7. 1. like jewels, the work of a cunning w.

Las. 40. 19. the w. melteth a graven image
20. he seeketh to him a cunning w. to prepare

Jer. 10. 3. the work of the w. with the axe

Hos. 8. 6. the w. made it, therefore it is not God

Mat. 10. 10. the w. is worthy of his meat

2 Tim. 2. 15. ax. that needeth not be ashamed

WORKMANSHIP.

Exod. 31. 3. and in all manner of w. 5. | 35. 31.

2 Kings 16. 10. according to all the w. thereof

Exch. 28. 13. the w. of tabrets was prepared in thee

Eyh. 2. 10. for we are his w. created in Christ Jesus

WORKMEN.

2 Kings 12. 14. but they gave that to the w. to repair

WORKMEN.

2 Kings 12. 14, but they gave that to the w. to repair the house of the Lord, 15. 2 Chron. 33. 10, 17. 1 Chr. 92. 15, there are w. with thee in abundance e.5. 1, number of w. | 9 Chron. 9. 41. 3. w. wrought Esra 3. 9. to set forward the w. in the house of God Ira. 44. 11. behold, the w. they are of men dets 19. 25, called with the w. of like occupation WORLD.

In Great Common we Haber. Thebal V. in the common we have the weather the weather the work of the common weather the work of the common we work of the common weather the weather the weather the work of the common weather the weather

WORLD,
In Greek, Cosmos; in Hebrew, Thebal. It is taken for the whole universe; comprehending the heavens, earth, sea, the clements, the angels men, animals, in a word, all created beings. John 1. 10. The world was made by him. It is also put for the race of mankind; sometimes in an estensive sense, for all the posterity of Adam. Rom. 5. 12, By one man sin entered into the world. "Sin came to be "among mankind," it is a metonymy, the thing containing, being put for the inhabitents contained. Sometimes it is taken in a more restricted sense, as in John 15. 18. it is put for the wicked in the world, for unregenerated marrament persons. If the world hate you, ye know that it hated me before it hated you. The wicked are called the world, because they relists and sacour nothing but wordly things, know that it hated me before it hated you. The wicked are called the world, because they relish and savour nothing but worldy things, and pursue nothing but worldy things, and pursue nothing but worldy things. It is put likewise for God's chosen people, whather Jeur or Gentiles. 2 Cor. 5. 19, God was in Christ, reconciling the world to himself. And in John 3. 16, God so loved the world, that he gave his only begotten Son to die in their stead, and give satisfaction for them to his justice. Believers are called the world, both because they are taken from among Jaws and Gentiles, and do participate in the corruption of the world. World is put for the Centiles only. Rom. 11.12, If the fall of them be the riches of the world. The Jeur rejecting the sough, and to falling from being God's people, was the occasion of God's manifesting his abundant grace in the consersion of the Gentiles. It is put for sensual lusts and pleasures, for the riches, homours, and dignities of the world. I John 2. 15, Love not the world, neither the things that are in the world. It also stands for the good things of this world. 1 Cor. 7. 31, They that use this world, as not abusing it. ing it.

ing it.

he children of this world, are such as live in the world, whether they be good, or bad, Lake 20.34. The devil is called the prince of this world, John 12.31. and the God of this world, 2 Cor. 4. He beasted to our Sections that he was so, Mat. 4. 9. and he acteth in this world like a prince, pencifully working in the children of disobedience, Eph. 2. 2. In 11cb. 2.5. the sposite calls the gospelstate of the church the world to come. It is put for the Roman empire, Luke 2. 1.

loncerning the creation of the world, it is asked if the whole mass of matter was created all at

WOR

work of redemption is called God's work. John
9, 4, I must work the works of him that sent
me. And particularly the faith of true beliseors is called the work of God. John 6.
29, This is the work of God, that ye believe on
him whom he hath sent. The work of redemption is attributed to the Three Persons of the
Trinity, and their acts between are of the same
attent: The Father leves those that are leved by
the Father leves those that are leved by
the Father in the Spirit senetties from the
Christ is the Swiver of these that are leved by
the Father; and the Spirit senetties from the
lood. Thus there is a chain in salvation, the
beginning is from the Father, the disprination by
the Spirit: So in looking after the computer of levels the words of the will be supported by
the Son, and the application by the
Spirit: So in looking after the computer of the computing and the son, and the application by the
Spirit: So in looking after the computer of the support of the blood. Thus there is a chain in salvation, the beginning is from the Father, the dispensation through the Son, and the application by the Spirit: So in looking after the comfort of election, believers must first look invared to the work of the Spirit on their hearts, then outward to the work of Christ on the cross, then ward to the new the Spirit on the cross, then heaven, 1 Pet. 1.2.

heaven, 1 Pet. 1. 2.

By good works are to be understood all manner of duties inward and outward, as well thoughts, as words and actions, toward God or man, which are commanded in the law of God, and proceed from a pure heart and faith unfeigned, and are referred unto God's glory; for it is necessary that good works proceed from right principles, and have right motives and ends, namely, a principle of love to God, the motive of obedience to God's law, and the glory of God as the chief end. 1 Cor. 10. 31, Whether therefore we act or drink or whatsoever ve do. do all to ye eat or drink, or whatsoever ye do, do all to the glory of God. Eph. 2. 10, For we are his workmanship, created in Christ Jesus unto

good works.

the glory of God. Eph. 2. 10, For we are his workmanship, created in Christ Jesus unto good works.

It is said, James 2. 23, You see that by works a man is justified. The Apostle does not there treat of our justification in the sight of God, but of the justification of our faith in the sight of the justification of our faith in the sight of man, and therefore asserts that justification is by works, Ver. 18, I will shew thee my faith by my works, for works justify our faith, and declare us to be justified before men, aho cannot see nor know our faith but by our works. St. Paul, in his Epistles to the Romans and Galatiant, assests, by many arguments, our justification by faith, that receives and relies upon the righteowerses of Christ, that is, his obedience and sufferings, Rom. 3. 24, 28. And swelly the apostles, being inspired by the same Spirit, cannot be supposed to contradict one another.

Min, because he is depraced and weakened with original sin, us not able to fulfil the law, and cannot be justified or accepted before God, on account of his works, for the law shall no flesh be justified, Rom. 3. 20. Gal. 2. 16. The regiseourness of Christ is the sole meritorious cause of our justification; but those that are justified or accepted before God, on the sole meritorious cause of our justification; but those that are justified, are also sanctified, and will be careful to masstain good works, for without holiness no man shall see the Lord, Ilds. 12, 14. Christ's righteensment, received by faith, and imputed to true believers, it the cause of their justification, and gives them agracious title to heaven, and sanctification makes them meet for it: Bernard tay, Bona opera sunt via ad regnum, con causa reguandi; "Good works are the way to the kingdom, not the cause of entering the kingdom."

End. 5. 9, let there more w be laid on the men 12. 16, no manner of no shall be done in them, 20. " kingdon

Erod. 5. 9. let there more w. be laid on the men 2. 16. no manner of x. shall be done in them, 20.

10. Let. 16. 29. | 23. 3, 28, 31. Num. 29. 7.

18. 20. shew them the x. that they must do

31. 14. whose doeth any x. therein shall be cut off from amongst the people, 15. Lev. 23. 30.

35. 2. six days shall w. be done, 20. 9.

36. 7. sufficient for all the x. and too much

36. 7. sufficient for all the w. and too much Lav. 23. 7. in seventh day an holy convocation, ye shall do no servile w. therein, 8. 21, 25, 35, 36. Nam. 28. 18, 25, 26 | 92, 1, 12, 35.
Deut. 4. 28. the w. of men's hands, 27. 15. 2 Kings 19, 18. 2 Chr. 32, 19. Psal. 115. 4, | 135. 15.
14. the sal-bath of the Lord thy God, in it thou shalt not do any w. 16. 8. Jer. 17. 22, 24.
14. 29. that the L. may bless thee in all w. of thy hand which thou doest, 24. 19, | 28.12, | 30.9.

14. 29, that the L. may bless thee in all w. of thy hand which thou doest, 24. 19. [28.12.] 30.9. 15. 19. do no w. with the firsding of thy bullock 51. 29. to provoke him to anger through the w. of your hands, 1 Kingr 16. 7. Jer. 32. 40. 33. 11. bless the Ld. and accept the w. of his hands Kingr 5.16. chief of Solomon's officers which were over the w. 9. 23. 1 CAr. 29. 6. 2 CAr. 2. 18, 7. 8. his house had another court of the like w. 2 Kingr 12. 11. into hands that did the w. 22. 5, 9. 1 CAron. 9. 33. employed in that w. day and night 16. 37. to minister as every day's w. required 6.5

3. thou shouldest despise the w. of thise hands
 15. thou wilt have a desire to w. of thy hands
 5. as wild asses go they forth to their w.
 11. for the w. of a man shall be render to him cause to find according to his ways, 1 Pet.1.17.
 19. for they are all the w. of his hands
 36. 9. he sheweth them their w. and transgression

9. 16. the wicked is snared in the w. of thy fingers, 6.
9. 15. the wicked is snared in the w. of his hands
19. 1. the firmament sheweth his handy w. 19. 1. the mrmament answerth his handy w.
28. 4. give them after the w. of their hands
44. 1. we heard what w. thou didst in their days
90. 17. establish thou the w. of our hands upon u 90.17, establish thou the w. of our hands upon us 95.9, when your fathers proved me and saw my w. 101.3. I hate the w. of them that turn aside 102.25, the heavens are the w. of thy hands 143.5. I muse on the w. of thy hands Psov. 11. 18, the wicked worketh a deceitful w. Eccl. 3.17, there is a time there for every w. 5.6, why should God destroy the w. of thise hands

8. 9. I applied my heart to every w. under the sur 14. to whom it happeneth according to w. of the wicked, according to the w. of the righteou 9. 10. there is no w, in grave whither thou goes

9. 10, there is no w, in grave whither thou goest 12. 14. God will bring every w, into judgment Cant. 7. 1. w, of the hands of a cunning workman La. 2. 8, they worship the w, of their own hands, 37. 19. Jer. 1. 16. | 10. 3, 9, 15. | 51. 18. 17. 8, he shall not look to the w, of his hands 19. 15. neither shall there be any w, for Egypt 25. blessed be Assyria the w, of my hands 28. 21. that he may do his w, his strange w, 29. 16. shall the w, say of him that made it 23, he seeth his children, and the w, of my hands 32. 17. the w, of righteousness shall be peace 45.11.concerning the w, of my hands command me 49. 4. yet surely my w, is with my God

45.11. concerning the w.of my hands command me 49.4. yet surely my w. is with my God 60. 21. they shall inherit the w. of my hands 61.8. and I will direct their w. in truth 64.8. and we all are the w. of thy hands 65.22. mine elect shall long eujoy w. of their hands Jer. 32. 19. great in counsel and mighty in w. 50.29. recompense her according to w. Lam. 3.64. Exek. 15. 3. shall wood be taken to do any w.f. 4. is it meet for any w.f. 15. it was meet for no w. 16. 30. the w. of an imperious whorish woman Hos. 13. 2. all of it the w. of the craftsman 14.3. we will say no more to the w. of our hands

14. 3. we will say no more to the w. of our hands

Mic. 5. 13. shalt no more to the w. of our hands

Mic. 5. 15. for I will work a w. in your days

Hub. 1. 5. for I will work a w. in your days

Hag. 2. 14. and so is every w. of their hands

Mark 6. 5. he could there do no mighty w.

Mark 0. 5. ne could there do no mighty w. John 7, 21. I have done one w. and ye marvel 17. 4. I have finished the w. thou gavest me to do Acts 5.38. if this w. be of men it will come to nought 13. 2. for the w. whereunto I have called them 41. behold, ye despisers, and wonder, for I work a win to your days a which was will not believe.

41. behold, ye despisers, and wonder, for I work a w. in your days, a w. which ye will not believe 14. 26. for the w. which they fulfilled 15. 38. who went not with them to the w. Rom. 2. 15. which shew the w. of the law written 9.28. a short w. will the Lord make upon the earth 11.6 no more retreet beautiful. 11. 6. no more grace, otherwise ω is no more ω.

1 Cor. 3. 13. every man's ω shall be made manifest
14. if any man's ω abide || 15. if ω. be burnt
9. 1. are not ye my ω. in the Lord?

Eph. 4. 12. he gave some for the x. of the ministry Phil. 2. 30, for the w. of Christ he was nigh death 2 Thess. 1. 11, that God may fulfil the w. of faith 9. 17 with light me.

2 Thess. 1. 11. that God may fulfil the w. of faith 2. 17. stablish you in every good word and w. 2 Tim. 4. 5. 40 the w. of an evangelist, make full Jam. 1. 4. let patience have her perfect w. 25. but a doer of the w. shall be blessed See Evil..

WORK of God, WORKS of God.

Ewod. 32. 16. the tables were the w. of God
Psal. 63. 9. all men shall declare the w. of God
Psal. 64. 9. all men shall declare the w. of God
66. 5. come and see the w. of God he is terrible 78. 7. that they might not forget the w. of God
27. that they might not forget the w. of God
11. 5. even so thou knowest not the w. of God
John 6. 28. that we might work the w. of God
29. this is the w. of God that ye believe on me

John. 2. an hireling looketh for the reward of a 35.24 remember that thou maguify has z. 37.7. that all men may know his z. Pros. 28. 104.23. That all men may know his z. Pros. 28. 104.23. man goeth forth to his z. Pros. 28. 104.23. man goeth forth to his z. and lake 111.3. his z. is honourable and glorious Pros. 16. 11. all the weights of the bag are his 20. 11. whether his z. be pure or whether n 21. 8. but as for the pure his z. is right lis. 5. 19. let him hasten his z. that we many sello. 12. that he may do his z. his z strange z. 40. 10. behold, his z. is before him. 62. 11. 54. 6. that bringeth forth an instrument for his Jer. 22. 13. that giveth him not for his z. Ilab. 2. 18. the maker of his z. trustech there Mark 13. 34. who gave to every man his z John 4. 34. my meat is to finish his z. [cal. 6. 4. let every man prove his z. shall be 22. 12. to give every man as are z. shall be

Gal. 6. 4. let every man prove his own x.

Rev. 22. 12. to give every man as new x. shall be

See LORD, NEEDLE.

Our WORK.

Gen. 5. 29. this shall comfort us conscerning xx.

Thy WORK.

Exod. 20. 9. six days do all thy x. 23. 12. Dem. 5. 13.

Ruth 2. 12. the Lord recompense thy x.

Prol. 17. 12. I will meditate also of all thy x.

90. 16. let thy x. appear unto thy servants

92. 4. thou, Lord, hast made me glad thro' thy a.

Prov. 24. 27. prepare the x. without and make if Frov. 24.27, prepare thy w. without and make it leads to the self-lead. 45. 9, or shall thy w. say he hath no hands Jer. 31.16. for thy w. shall be rewarded, saith the L.

Jer. 31. 16. for thy w. shall be rewarded, saith the L. Hab. 3. 2. revive thy w. in the midst of the year WORK.

Exod. 5. 11. not ought of year w. shall be diminish?

2 Chron. 15. 7. for your w. shall be rewarded.

Ins. 41. 24. ye are of nothing, your w. is of nonest 1 Thats. 1.3. remembering your w. faith, labour of instance.

WORK-FELLOW.

Row 16. 21. Timothy w. w. of the yealesteh you.

Rom. 16. 21. Timothy my w.-fellow saluteth you WORK, Veeb.

Erod. 5. 18. go and w. | 34. 21. six days the 35.2. whose doeth z. therein shall be put to death

35.2. whose doeth x. therein shall be put to dean Josh. 9. 4. they did w. willy and went and made 1 Sam. 14. 6. it may be that the Lord will w. for w 1 Kings 21.20. then hast sold thyself to x. evil. 25. Nob. 4. 6. for the people had a mind to x. Job 23. 9. on the left hand where he doth x. Job 23. 9. on the left hand where he doth x. Plad. 58. 2. yea, in heart you w. wickedness 119. 126. it is time for thee, Lord, to x. Prov. 11. 18. the wicked w. a deceitful work Ins. 19.9. they that w. in flax, shall be confounded 43. 13. I will x. and who shall let it Exch. 33. 26. v. x. abomination and we defile

43.13. I will w, and who shall let it Exek. 33.96, ye w, abomination and ye defile lan, 11.23, and he shall w, decettfully Mic. 2.1, west to them that w, evil upon their ieds Hab.1.5. I will w, a work in your days, which ye w!l not believe, though it be told you, Acre 13.41. Hag. 2.4. w. for 1 am with you, saith the Lord Mal. 3.15, they that w, wickedness are set up Mal. 21.28, son, go, w. to-day in my vineyard Inde 13.14, six days in which men ought to w. John 5.17 my Father workelb hiberto and I.— John 5, 17, my Father worketh hitherto, and I r. 6. 28, that we might r. the works of God 30, they said unto him, what dost thou z. ? 9. 4. I must r. the works of him that sent me while

9.4. I must w. the works of him that sent me while it is day, the night cometh when no man can w. Rom. 7.5. sin by the law did w. in our members 8.28. we know that all things w. together for good Eph. 4.19. to w. all uncleanness with greediness Phil. 2.12. w. out your own salvation with fear 1 Thest. 4.11. study to w. with your own hands 2 Thest. 2.7. the mystery of iniquity doth w. 3.10. if any would not w. neither should be eat 12. we exhort that with quietness they w. See INDUSTY.

See INIQUITY. WORKER.

1 Kings 7, 14. Hiram of Naphtali was a w. in bra.s WORKERS. WORLES.

2 Kings 23, 24, w. with familiar spirits and wisarcs

2 Cor 6, 1, we then as w. together with him

11, 13, for such are false agustles, deceitfal s. WOR

3.2. Shall the w. of the covenant found in the house of the law w. of my mouth as the no head unto all the w. spoken, 34. 30. Losial take w. of the covenant found in the house of the law w. of my mouth as the no head unto all the w. spoken, 34. 30. Losial take w. of the covenant found in the house of the law w. of my mouth as the no head unto all the w. spoken, 34. 30. Losial take w. of the covenant found in the house of the law w. of my mouth as the no head unto all the w. spoken, 34. 30. Losial take w. Desc. 19. Covenant found in the house of the law w. of my mouth as reighteousness w. Desc. 19. Covenant found in the house of the law w. of my mouth as early a little w. the
12. 1 have essemed the w. of his mouth more 35. 16. he mutiplieth w. without knowledge 36. + 2. shew thee, that there are yet w. for God 39. 2. who is this that darkeneth counsel by w. Pred. 19.14. let the w. of my mouth be acceptable 22. 1. why so far from the w. of my roaring? 36. 3. the w. of his mouth are iniquity and deceit 52.4. thou lovest all devouringw. O deceitful tongue 55. 21. w. of his mouth were smoother than butter 59. 12. for w. of their lips, let them be taken 65. † 3. w. of iniquities prevail against me 137. † 3. they required of us the w. of a song Prow. 1. 6. to understand the w. of the wise 4. 5. decline not from the w. of my mouth, 5. 7. 6. 2. thou art snared with the w. of thy mouth 10. 19. in multitude of w. there wanteth not sin 12. 6. w. of the wicked are to lie in wait for blood 15. 26. the w. of the pure are pleasant w. 18. 4. the w. of a man's mouth are as deep waters 8. the w. of a tale-bearer are as wounds, 26. 22. 19. 7. he pursueth them with w, they are wanting 27. he causeth thee to err from w. of knowledge 22. 12. he overthrows the w. of the transgressor 17. bow down thine ear, hear the w. of the wise 21. make thee know, certainty of the w. of truth that thou mightew answer the w. of truth 23. 8. and thou shalt lose thy sweet w. 29. 19. a servant will not be corrected by w. Excl.5.3. fool's voice known by multitude of w. 10.14. 10. 12. the w. of a wise man's mouth are gracious 12. 10. the pracher sought to find out acceptable w. what was written, even the w. of truth 11. the w. of the wise are as goads and as nails 1sa. 29. 11. is become as the w. of abook sealed 37.4. it may be God will hear the w. of Rabshakeh 39. 13. uttering from the heart w. of Rabshakeh 39. 13. uttering from the heart w. of fabehood 1sr. 11. 2. hear ye the w. of this covenant, 6. 23. 9 because of the Lord and w. of his holiness 35.14.w. of Jonadab son of Rechab are performed 4. 28. remnant shall know whoe w. shall stand Exek. 3. 6. whose w. thou canst not understand Dam. 7. 25. shall speak great w. again

Rom. 16.18.by good w. deceive hearts of the simple 1 Cor. 1. 17. not with wisdom of w. 2. 4, 13. 14. 9. except ye utter w. easy to be understood 19.I had rather speak five w. with understanding 19.1 had rather speak five w with understanding Eph. 5. 6. let no man deceive you with vain w. 1 Tim. 4.6. nourished up in w. of faith and doctrine 2 Tim. 2.14. that they strive not about w. to no profit w. 1.5. for he hath greatly withstood our w. 2 Pet. 3.2. be mindful of the w. spoken by prophets Rev. 1. 3. hear the w. of this prophecy, 22. 18. 22. 19. take away from the w. of this prophecy All the WORDS.

Gen. 45. 27. they told Jacob all the w. of Joseph Exed. 4. 28. Moses told the people all the w. Num. 11. 24. 4. Moses wrote all the w. of the Lord and rose Peta. 5. X. on the tables were written all the w. 17. 19. keep all the w. 1829. 29. may do all the w.

Eccl. 7: 21. also take no heed unto all the w. spoken Jer. 11. 8. bring on them all the w. of this covenant 26. 2. speak all the w. that 1 command thee 20. according to all the w. of Jeremiah 30. 2. write all the w. In lave spoken, 36. 2. 36. 4. Baruch wrote all the w. of the Lord, 32. 43. 1. when Jeremiah had ened all the w. of Lord Acts 5. 20. speak to the people all the w. of this life WORDS of God.

Num.24.4. hath asid, which heard the w. of God, 16. 1 Chr. 25. 5. Heman the king's seer in the w. of God John 3. 34. he whom God sent, speaketh w. of God John 3. 34. he whom God sent, speaketh w. of God John 3. 34. he whom God, heareth the w. of God Rav. 17. 17. until the tw. of God be fulfilled

Red HarnD.

His WORDS.

His WORDS

Gen. 37. 8. they hated him yet the more for his w. Dent. 4. 36. thou heardest his w. out of the fire Judg. 11.11. Jephthah uttered all his w. before Lord 15 sam. 5. 19. he let none of his w. fall to the ground 2 Chr. 36. 16. but they despised his w. and misned Job 22. 22. and lay up his w. in thise heart 32. 14. now he hath not directed his w. against me 32. 14. now he hath not directed his w. against me
34. 35. and his w. were without wisdom
37. for he multiplieth his w. against God
Psal. 55. 21. his w. softer than oil, yet drawn swords
106. 12. then believed they his w. sang his praise
Prov. 17. 27. he that hath knowledge spareth his w. 29. 20. seest thou a man that is hasty in his w. ?
30. 6. add thou not unto his w. lest be reprove they
Isa. 31. 2. the Lord will not call back his w.
Jer. 18. 18. let us not give heed to any of his w.
Dan. 9. 12. he hath confirmed his w. he spake
Amor 7. 10. the land is not able to bear all his w.
Mark 10. 24. the disciples were astonished at his w. Mark 10. 24. the disciples were astonished at his 12. 13. to catch him in his w. Luke 20, 20.
Luke 20. 26. they could not take hold of his w.
24. 8. they remembered his w. and returned

Luke 20. 26. they could not take hold of his w.
23. 8. they remembered his w. and returned
See Lord.

My WORDS.

Num. 12. 6. he said, hear now my w. Job 34. 2.

Deut. 4. 10. I will make them hear my w.
11. 18. therefore lay up my w. in your heart
18. 18. and I will put my w. in his mouth
19. whosoever will not hearken to my w. I will
require it of him, Jer. 29. 19. | 35. 13.

Neh. 6. 19. and they uttered my w. to him
Job 6. 3. therefore my w. are swallowed up
19. 23. Oh! that my w. were now written
29. 22. after my w. they spake not again
33. 1. hearken to all my w. 34. 16. Acts 2. 14.
3. my w. shall be of uprightness of my heart, 36.4.

Pisl. 5. 1. give ear to my w. 0. Lord, consider
50. 17. seeing thou castest my w. thought for evil
141. 6. they shall hear my w. for they are sweet
Prov. 1. 23. I will make known my w. unto you
2. 1. my son, if thou wilt receive my w.
4. 4. let thine heart retain my x. and live
4. 20. attend to my w. ||7. 1. keep my w.

Iss. 51. 16. I have pet my w. in thy mouth, and say
to Zion, thou art my people, Jer. 1. 9.

59. 21. my w. which I have put in thy mouth fire
6. 19. they have not hearkened to my w. 13. 10.

18. 2. there I will cause thee to hear my w.
19. 15. that they might not hear my w.
20. 32. 22. if they caused my people to hear my w.
21. 32. 22. if they caused my people to hear my w.
23. 22. if they caused my people to hear my w.

18. 2. there I will cause thee to hear my w.
19. 15. that they might not hear my w.
23. 22. if they caused my people to hear my w.
25. 8. because ye have not heard my w.
25. 8. because ye have not heard my w.
39. 16. I will bring my w. on this city for evil
44. 29. you may know my w. shall surely stand
Exch. 2. 7. thou shalt speak my w. to them, 3. 4, 10.
12. 28. there shall none of my w. be prolonged
Mic. 2. 7. do not my w. do good to him that walketh?
Exch. 1.6. myw. did they not take hold of your fasth?
Mark 8. 38. whoseever shall be ashamed of me and mark 5. 36. whosever shall be assumed or me and my w. 6h him Son of man be assumed, Luke 9.26, 13.31 but my w. shall not pass away, Luke 21.33, Luke 1.20, because thou believest not my w. which shall be fulfilled in their season

1 3am. 21. 12. David laid up these w. in his heart 24. 7. David stayed his servants with these w. 2 Sam. 7.17. according to all these w. and this vision so did Nathan speak to David, 1 Chron. 17. 15. 2 Kingsils. 27. hath my master sent me to thy mater and to thee to speak these w. f. Isa. 36. 12. 23. 16. the man of God proclaimed these w. Jes. 3. 12. go proclaim these w. towards the north 7. 27. speak all these w. unto them, 26. 15. 16. 10. these w. 25. 30. prophecy all these w. 22. 5. but if ye will not hear these w. 1 swear 38. 24. Zedekiah said, let so man know of these w. 45. 1. when he had written these w. 51. 60. Linke 24. 44. these are the w. 1 spake unto you John 9 22. these w. spake his parents, feared Jews 70. 21 these are not w. of him that hath a devil Acts 2. 22. ye men of Israel, hear these w. Jesus 19. 44. while Peter yet spake these w. Holy Ghost 13. 42. Desought these w. might be preached to them 28. 29. when he had said these w. Jews departed 1 Thesis. 4 18. comfort one another with these w. Rev. 21. 5. for these w. are true and faithful Thesis. 33. 3. every one shall receive of the w. Jess. Dess. 33. 3. every one shall receive of the w.

Thy WORDS.

Deut., 33. 3. every one shall receive of thy w.
Josh. 1. 18. whosever will not hearken to thy w.
Josh. 1. 18. whosever will not hearken to thy w.
13. 12. Manoah said, now let thy w. come to pass
13. 12. Manoah said, now let thy w. come to pass
13. m. 15. 24. I have transgressed thy w.
68. 21. behold I have hearkened to thy w.
28. 28. thou art that God, and thy w. be true
1 Kings. 1. 14. I will come in and confirm thy w.
Noh. 9. 8. for thou hast performed thy w.
Job 3. 4. thy w. su upheld him that was falling
Pical. 119. 57. 1 said that I would keep thy w.
103. how sweet are thy w. to my taste!
130. the entrance of thy w. giveth light
139. mine enemies have forgotten thy w.
9. he will despise the wisdom of thy w.

139. mine enemies have forgotten thy w.
Prov. 23. 8. thou shalt lose thy sweet w.
9. he will despise the wisdom of thy w.
9. he will despise the wisdom of thy w.
10. thy w. were found, and I did eat them
Lith. 33. 31. hear thy w. but do them not, 32.
Dan. 10. 12. fear not, Daniel, from the first day
thy w. were heard, and I am come for thy w.
Mat. 12. 37. for by thy w. thou shalt be justified,
and by thy w. thou shalt be condemned
12. 37. for by thy w. thou shalt be pustified,
and by thy w. thou shalt be condemned
20. bring Benjamin, so shall your w. be proved
20. bring Benjamin, so shall your w. be verified
41. 10. let it be according to your w. Josh. 2. 21.
Deut. 1.34. the Lord heard the voice of your w. 5.28.
Job 32. 11. behold, I waited for your w. I gave ear
Isa. 41. 26. there is none that heareth your w.
Jer. 42. 4. I will pray to God according to your w.
Mat. 2. 17. ye have wearied the Lord with your w.
Mat. 2. 17. ye have wearied the Lord with your w.
3. 13. your w. have been stout against me, saith the
Mat. 10. 14. shall not receive you nor hear your w. Mat. 10. 14, shall not receive you nor hear your w.
WORK

Mat. 10. 14. shall not receive you nor hear your w. WORK
Is taken, (1) For such business as is proper to every man's calling, which may be done in six days. Exod. 20. 9, Six days shalt thou labour and do all thy work. (2) For any thought, word, or outward action, whether good or evil. Eccl. 12. 14, God shall bring every mork into judgment. (3) Work is gut for wages. Lev. 19. 13, The wages, in Isbern, the work o. him that is hired, shall not abide with thee all night. So in Job 7. 2, As an hireling looketh for the reward of his work, 16-b for his work. (4) Work is gut for wangeance or judgment. Isa. 5. 19, Let him bagen to execute vangeance us "toon as he pleases." And in Isa. 28. 21, That he may do his work his estraordinary and "unumal judgment against Israel; a judg "ment constary to the benignity of God's na"ture, and to his usual way of dealing with his prople." (5) Work is put for mitted, John 7. 21, I have done one work, and ye all marrel: The mitted our Saviour speaks of, is his healing the man who lay at the pool of Dethesda. Bethesda.

Betherda. The works of God, denote, (1) His work of creation. Gen. 2. 2, On the seventh day God ended his work. (2) His works of providence in preserving and governing the world. Jh. 5. 17, My Fatner worksth hitherto. (?, Th.

WOR Jer 5. 13. become wind, and the w. is not in them Jer 5. 13. become wind, and the zr. is not in them 9. 20. let your ear receive zr. of his mouth, 10. 1. 18. 18. nor shall the zr. perish from the prophet 23. 36. for every man's zr. shall be his burden 26. 2. speak unto them, diminish not a zr. 34.5. for I have pronounced the zr. saith the Lord 37. 17. king said, is there any zr. from the Lord 44. 16. as for the zr. thou hast spoken unto us Excet. 3. 17. therefore hear zr. at my mouth, 33. 7. 22. 25. the zr. that I shall speak shall come to pass 20. Each. 3. 17, therefore hear w. at my mouth, 33. 7. 12. 25. the w. that I shall speak shall come to pass 28. the w. that I shall speak shall come to pass 28. the w. that I shall speak shall be done 13. 6. that they would confirm the w. 33. 30, hear what is w. that cometh from the Lord Den. 3. 28. who have changed the king's w. 4. 17, the demand is by the w. of the holy ones 31. while the w. was in the king's mouth Jonah 3. 6. for w. came to the king of Nineveh 14gg. 25. according to the w. I covenanted with you Met. 8. 8. speak the w. only, he shall be healed 12. 32, whoso speaketh a w. against the Son of man, it shall be forgiven him, Luke 12. 10 36. of every idle w. men shall give account 13.19, when any one hearth the w. of the kingdom, 20. 22, 23. Mark 4. 16, 18, 20. Luke 8. 15. 21. for when tribulation or persecution ariset, because of the w. he is offended, Mark 4. 17. 15. 23. Jesus answered Syrophenic. woman not a w. 18. 16 that every w. may be established, 2Cov. 13. 122. 46. no man was able to answer him a w. 27. 14. Jesus answered him to never a w. 28. 8. they did run to bring his disciples w. Mark 4. 13. the sower soweth the w. 41. 17. Peter called to mind the w. that Jesus said 16. 20. the Lord confirming the w. with signs Luke 3. 50 were all managed asvine what a w. is this! 14. 72. Peter called to mind the w. that Jesus said 16. 20. the Lord confirming the w. with signs Luke4.36 were all amazed, saying what a w.is this! 7. 7. say in a w. and my servant shall be healed 24. 19. Jesus, a prophet mighty in w. and dead John 1. 1. in the beginning was the W. and the W. was with God, and the W. was God 14. the W. was made flesh, and dwelt among us 14. the IV. was made flesh, and dwelt among us 2. 22. they believed the w. that Jesus said, 4. 50. 12.48. w. I have spoken shall judge him in last day 14. 24. the w. which you hear is not mine 15. 3. ye are clean through the w. I spake to you 20. remember the w. that I said unto you 25. that w. might be fulfilled, written in their law 17. 20. who shall believe on me through their w. Acts 10. 36. the w. which God sent to Israel 13. 15. if we have a way of archerising and the same of the street in a same and the same and the same are same as the same are same are same as the same are same as the same are Acts 10. 35. the w. which God sent to Israel

13. 15. if ye have any w. of exhortation, say on
26. to you is the w. of this salvation sent
15. 7. that Gentiles, by my mouth, should hear w.
17. 11. they received the w. with all readiness
20. 32. I commend you to the w. of his grace
28. 25. after that Paul had spoken one w.
18. m. 10. 8. that is the w. of faith which we preach
15. 18. to make Gentiles obedient by w. and deed
1 Cor. 4. 20. kingdom of G. is not in w. but in power
12. 8. w. of wisdom, to another w. of knowledge 10. 13. To make ventures outen to yx, and deed 10. 10. 1. 13. 13. 14. To make ventures of the whole yx of wisdom, to another yx. of knowledge yx of yx of wisdom, to another yx. of reconciliation 10. 11. such as we are in yx. by letters when absent Gal. 5. 14. all the law is fulfilled in one yx. 6. 6. let him that is taught in the yx communicate FyA. 5. 26. cleanse with washing of water by the yx. 14. 1. 14. are bold to speak the yx without fear 2. 16. holding forth the yx. of the truth of the gospel Gal. 15. heard in the yx. of the truth of the gospel 3. 16. let the yx. of Christ dwell in you richly 17. whatsoever yx do in yx or or deed, do in name 17 hears. 1. 5. our gospel came not to you in yx only 6. having received the yx. in much affliction 2.13. yx receive it not as yx. of men, but as it is in truth word of God working effectually in you 2.13. ye receive it not as w. of men, but as it is in truth word of God working effectually in you ? Thess. 2.2. or be troubled, not by Sprit, nor by w. 15. have been taught, whether by w. or our epistle 17. G. comfort and stablish you in every good w. 3. 14. if any man obey not our w. by this epistle 1 Tim. 4. 12. be thou an example of belivers in w. 5. 17. they who labour in the w. and doctrine ? Tim. 2. 17. their w. will eat as doth a canker 4. 2. preach w. be instant in season out of season Tif. 1. 10. holding fast the faithful mastanch. Tit. 1. 9. holding fast the faithful w. as taught IIcb.1.3. upholding all things by the w. of his pow 2. 2. if the w. spoken by angels was stedfast 4. 2. but the w. preached did not profit them 5. 13. is unskilful in the w. of righteousness 7.28.but the w. of the oath, which was since the law

UH

1 John 5.7: the Fatner, the W. and the 11.G. are one Rev. 3.10. because thou hast kept w.of my patience 12.11. they overcame by the w. of their testimony WORD of God.

1 Sam. 9.27. that I may shew these the w. of God 1 Kings 12.22. the w. of God came to Shemaiah 1 Chrom. 17.3. the w. of God came to Nathan Prov. 30.5. every w. of God is pure, he is a shield Isa. 40.8. the w. of our God shall stand for ever Mark 7.13. making the w. of God of none effect. Nark (.13. maning the w. 9 Gos of none effect. Luís 3.2. the w. of Gos came unto John in wildern 4. 4. not by bread alone, but by every w. of Gos 5.1. the people pressed on him to hear the w. of Gos 8. 11. parable is this, the seed is the w. of Gos 5.1 the people pressed on him to hear the w. of God
8.11, parable is this, the seed is the w. of God
9.1 my brethren are these that hear the w. of God
9.1 my brethren are these that hear the w. of God
11. 88. blessed are they that hear the w. of God
Acts 4.31. they spake the w. of God with boldness
6.2. not reason that we should leave the w. of God
7. the w. of God increased in Jerusalem, 12. 24.
8. 14. that Samaria had received the w. of God
13. 7. Sergius Paulus desired to hear the w. of God
14. 1. the Gentiles had received the w. of God
14. 1. the Gentiles had received the w. of God
15. 7. Sergius Paulus desired to hear the w. of God
46. w. of God should have been first spoken to you
19.20. so mightily grow the w. of God and prevailed
Rown, 9.6 not as tho w. of G. hath taken none effect
10. 17. faith by hearing, hearing by the w. of God
Rown, 9.6 not as tho w. of God doot from you?
2 Cor. 2. 17. as many which corrupt the w. of God
4.2. not handling the w. of God deceitfully
Eph. 6. 17. take the helmet of salvation, and the
sword of the Spirit, which is the w. of God
1 Tim. 4. 5. this is sanctified by w. of God and prayer
2 Tim. 2. 13. when ye received the w. of God
1 Tim. 4. 5. it is sanctified by w. of God and prayer
2 Tim. 2. 9. but the w. of God is not bound
Tit. 2. 5. that the w. of God is quick and powerful
6. 5. and have tasted the good w. of God
11. 3. the worlds were framed by the w. of God
1 Pet. 1. 23. being born again by the w. of God
2 Pet. 3.5. by the w. of God the heavens were of old
1 John 2.14. are strong, the w. of God abideth in you
Reco. 1. 2. who bare record of the w. of God

2 Pet. 3.5. by the w. of Got the heavens were of old 1 Jakn 2.14, are strong, the w. of Got abideth in you Rev. 1. 2. who bare record of the w. of God 9. I was in the isle of Patmos, for the w. of God 6.9 the souls of them that were slain for w. of God 19. 13. his name is called the w. of God 20. 4, them that were beheaded for the w. of God

19. 13. his name is called the w. of God
20. 4, them that were beheaded for the w. of God
See Heard.

Num. 27. 21. at his w. shall they go out, and at his
w. they shall come in, both he and Israel
30.2. if a man you a vow, he shall not break his w.
1 Sem. 1. 23. only the Lord stablish his w.
2 Sem. 23. 2. and his w. was in my tongue
1 Kings 2. 4. that the Lord may continue his w.
8. 20. Lord hath performed his w. that he spake, am
sen up in room of my father, 2 Chr. 6. 10.
2 Kings 1. 16. no God in Israel, to enquire of his w.
2 Chr. 10. 15. that the Lord might perform his w.
Psal. 56. 4. in God will I praise his w. in him trust, 10.
103. 20. heartening unto the voice of his w.
2 Lord. 10. 10. 10. In the that his w. came
28. and they rebelled not against his w.
106. 24. they believed not his w. but murmured
107. 20. he sent his w. and healed them
130. 5. I wait for the Lord and in his w. do I hope
148. 8. snow, vapour, stormy wind falfiling his w.
148. 8. snow, vapour, stormy wind falfiling his w.

19. ne aneweth his b. unto Jacob, his statutes 148. 8. snow, vapour, stormy wind fulfilling his w Isa. 66. 5. hear, ye that tremble at his w. Jer. 20. 9. but his w. was in my heart as a fire Lam. 2. 17. he hath fulfilled hiss. he commanded John 3. 17, he has furnished nor B. he commanded Jol 2. 11, he is strong that executeth his w. Mat. 8. 16, he cast out the spirits with his w. Luke 4. 32, astonished, for his w. was with power John 4. 41, many believed because of his own w. John 4. 41. many penereu accessed in its waw. 5. 38, ye have not his w. abiding in you Acts 2. 41. they that gladly received his w. Tit. 1. 5. but hath in due times manifested his w. 1 John 2. 5. whoso keepeth his w. in him is the love

John 5.7. the Fatner, the W. and the H.G. are one | 1 John 8.37, kill me bec, my w. hazh no place

1. John 6.37, kill me bec, my m, hash no place in 43, even because ye cannot hear my m, Rev. 3. 8, thou hast kept my m, not densed my:

This WORD.

Erod. 14. 12, is not this the m, that we did tell:

Josh. 14. 10, since the Lord spake xAzz m, to M
2 Sam. 19. 14, they sent this m, to the king
4 Kings 19. 21, this is the m, that the Lord

spoken of him, Jos. 16. 13. 1 24. 3. 17

Erro 6 11, that whosever shall alter this x
10.5, swear that they should do according to it.

Id. 8. 20. 15 they seak not according to the

spoken of him, Iss. 16. 13. 124. 3. 15

Esra 6 11, that whosever shall alter that is
10.5. swer that they should do according to it
1s. 8. 20. if they speak not according to it
1s. 8. 20. if they speak not according to it
1s. 8. 20. if they speak not according to it
1s. 8. 20. if they speak not according to it
1s. 12. thou shall speak unto them this s.
13. 12. thou shall speak unto them this s.
14. 17. therefore shalt thou say this s. 14. 17. therefore shalt thou say this s. 14. 18. 18. 19. 22. 1. Lord said, go down, and speak there is
26. 1. in the reign of Jehoiskim this s. 23. 28. 7. hear now this s. down a dopenk there is
26. 1. in the reign of Jehoiskim this s. 23. 28. 7. hear now this s. down 3. 1. 4. 1. 13

Dan. 10. 11. when he had spoken this s. 14. 22.

28. 7. hear now this s. down 3. 1. 4. 1. 13

Dan. 10. 11. when he had spoken this s. 14. 22.

28. 7. hear now this s. down of promise. Sarah have
11st. 12. 27. this is the s. of the Lord to Zerobackets
122. 22. this s. yet once more significant
1 Pet. 1. 25. this is the s., which is preached to:
11 Pet. 1. 25. this is the s., which is preached to:
12 Pet. 3. 3. 1. would it might be according to the s.
13 Mom. 14. 20. I have pardoned, according to the july late of the second of the sec

161. but my heart standeth in awa of thy a 169, give me understanding according to the 170. supplication, deliver me according to the 170. supplication, deliver me according to the 172. my tongue shall speak of the m. for the cond 138. 2. thou hast magnified the m. above they am Jer. 15. 16. the m. was to me the joy of my have Leak. 20. 46. drop the m. toward the south, propher 21. 2. drop the m. toward the holy places, propher 3. 2. drop the m. toward the holy places, propher 3. 10. drop not the m. against house of land 128. 3. 9. thy bow was made naked, even the m. Luke 1. 38. be it unto me according to the 1. 2. 29. servant depart in peace, according to the

Latte 1. 33, be it unto me according to t_{ij} a. 2. 29, servant depart in peace, according to t_{ij} y. 5. 5, nevertheless at t_{ij} w. 1 will let down the p John 17. 6, thine they were, and they have kept t_{ij} to t_{ij} that t_{ij} is the Acts 4. 29, with all boldness they may speak t_{ij} :

See Thurms See TRUTH.

Gen. 11.+1. the whole earth was of one r.
Exod. 4.+10. and Moses said, I am not a man of r 15. and thou shalt put w. in his mouth.
5. 9. more work, and let them not regard vais w 5. 9. more work, and let them not regard vain 2
 9. 8. Moses returned the w. of the people
 23. 8. gift perverteth w. of righteous, Drws. 16. 19
 34. 1. the w. which were in the first tables
 28. Moses wrote the w. of the covenant, Drws. 10. 2
 Dest. 2. 26. I sent to Sihon with w. of peace
 28. 14. thou shalt not go aside from any of the v
 29. 9. keep the w. of his covenant and do them, the yemay prosper, 2 Kings 23. 3, 24. 2 Chrws. 34. 3.
 32. 1. give ear, O heavens, hear, O earth, the w. omy mouth, Ptal. 35. 2. [78. 1 Proc. 7. 24
 1 Sam. 28. 20. Saul was afraid of the w. of Sammer
 2 Sam. 19, 43. the w. of men of Judah were ferret

1 John 2. 5. whose keepeth his w. in him is the love See Lord D.

Num. 11. 23. whether my w. shall come to pass 29. 30. because ye rebelled against my w. 29. 10. 24. because ye rebelled against my w. 31. Kings 6. 12. then will I perform my w. with thee 17. 1. nor dew nor rain, but according to my w. 18. Kings 6. 12. then will I perform my w. with thee 17. 1. nor dew nor rain, but according to my w. 18. 29. 19. keep the w. of his covenant and do them, the 17. 1. so shall my w. be that goeth out of mouth 66. 2. I will look to him that trembleth at my w. 12. 19. 11. I will hasten my w. to perform it 23. 28. he that hath my w. 1et him speak my w. 29. 10. 1 will perform my good w. towards you Mat. 24. 35. but my w. 1shall not pass away John 5. 24. he that heareth my w. and believetn 8.31. continue in my w. ye are my disciples indeed 32. 8. the people rested on the w. of Ilersano.

.25. these see his works and his w. in the deep is .4. who sent w. in the midst of Egypt is .4. to him who alone doth great w. 8. 18. I and the children are for w. in Israel 32. 20. who hath set signs and w. in land of Egypt 1. and hast brought forth thy people with w. s. 4. 2. I thought good to shew the signs and w. how great are his signs! how mighty his w. f. 27. he worketh w. in heaven and in earth .6. how long shall it be to the end of these w. f. 2. 30. I will shew w. in heaven, dett 2. 19. (2.4.24. there shall arise false Christs and false propolets and shall shaw wrest w. Mark 13.29.

4. 24. 24. there shall arise false Christs and false prophets, and shall shew great w. Mark 13.22. At 4. 48. Jesus said, except ye see signs and w. 2. 2. 22. Jesus, a man approved of God by w. 3. fear came on every soul, many signs and w. were done by the apostles, 5.12. | 14.3. | 15.12. 30. that w. may be done by the name of Jesus 8. Stephen did great w. among the people 36. after behad shewed w. in the land of Egypt the 15.10. The wate Garilles cheduct thereby.

or. 12. 12. the signs of an apostle wrough in Ness. 2.9. whose coming is with signs and lying a 6.2.4. God also bearing witness with signs and m

4.2.4. God also bearing witness with signs and w. 13. 18. he doth great w. in the sight of men WONDERED.

5. 59. 16, he w. there was no intercessor

5. 5. and I w. that there was none to uphold ch. 3. 8. hear now, for they are men w. at the g. 18. all they that heard it w. at things told whe 2.18. all they that near 1 w. at image note .22. they all w. at the gracious words 4.41. while they believed not for joy, and w. 12.7 31. Moses $w \parallel 8$. 13. Simon Magus w. (12.7 33. 3. all the world w. after the beast 7.6. when I saw her, I w. with great admiration WONDERING.

en. 24. 21. the man w. at her, held his peace WON DEROUS.

Chan 16.0

Chron. 16. 9. sing psalms, talk you of all his w. works, Psal. 26.7. | 105. 2. | 119.27. | 145.5.

b 37, 14, consider the w. works of God 26 37, 14. consider the z: works of God
16. dost thou know the z: works of him?
1sd. 71.17. hitherto have I declared thy z: works
1sd. 71.17. hitherto have I declared thy z: works
15. 1. that thy name is near, thy z: works declare
18. 32. they believed not for his z: works
18. 32. they believed not for his z: works
18. 32. they believed not for his z: works
19. 18. that I may behold z: things out of thy law
cr. 21. 2. he will deal according to his z: works
WON DEROUSLY

WONDEROUSLY.

WONDEROUSLY.

Wolf and an another with you work 2.26. the Lord hath dealt w. with you WONT.

WONT.

WONT.

Soal. 21.29.if the ox were w. to push with his horns Num. 22.30. was 1 ever w. to do so to thee?

Sam. 30.31. where Pavid and his men w. to haunt Sam. 20.18. they were w. to speak in old time Dan. 3.19. seven times more than w. to be heated Mark 10. 1. as he was w. he taught thero again Luke 22.39. he went as he was w. to the mount data 10.13. went where prayer was w. to be made WOOID.

Gen. 22. 6. Abraham took w. and put it on Isaac

Gen. 22. 6. Abraham took w. and put it on Isaac 7. Isaac said, behold the fire and the w. 7. Isaac said, penois the nire and the w. Num. 13. 20. whether there be w. therein or not 31. 20. purify all things that are made of w. Deut. 10. 1. come up, and make thee an ark of w. 19. 5. when a man goeth into a w, to hew w. 29, 11, from the hewer of thy w. unto the drawer of thy water, Josh. 9, 21, 23, 27.

Jet. 46, 22.

Josh. 17. 18. the m ountain is a w. cut it down 1 Sem. 6, 14, and they clave the w. of the cart 14.25, all they of the land came to a w. 23.16. Jonathan went to David into the w. 2 Sam. 18.8. the m. devoured more people that day 1 Kings 18,23.lay the bullock on m, and no fire under 2 King. 2.5. there came two she-bears out of the w. 2 King. 2.5. there came two she-bears out of the w. 1 Ciron. 29. 2. I have prepared w. for things of w. Pial. 80. 13. the boar out of the w. dot waste it 132. 6. we found it in the fields of the ...

141. 7. as when one cleaveth w. upon the earth Prov.26.20. where no w. is, there the fire goeth ou 21.as z. to fire, so is a contentious man to kin. fire

22.as m, to fire, so is a contentious man to kin, fire Eccl. 10. 9, he that cleaveth m, shall be in danger Institute 10. 19, he that cleaveth m, shall be in danger Institute 10. 19, and fire were no m. 30. 33, the pile thereof is fire and much m. 50. 30, they that set up the m of their image 00. 17, for iron 1 will bring silver, for m. brass Jer. 514. I will make my words fire, this people m. 7. 18, the children gather m. the fathers kindle fire 38. 13, thou hast broken the yokes of m, but shalt Esch. 15.3, shall m, be taken thereof to do any work? 64. 10, he has no m. 1 39, 10. no m, out of the field first

O.5.27. they shewed his w, in the land of Ham Mic. 7.14, the flock which dwell solitary in the w. 97. our fathers understood not thy w, in Egypt 11ab. 2.19, woe to him that saith to the w, awake 1.25. these see his works and his w in the deep 1.8, go up, bring w, and build the house 0.9. who sent w, in the midst of Egypt 2.6.1.12. 6. like w in hearth of fire among the w. 1. Cor. 3.12. if any build on this foundation, w, hav 2 Tim. 2.20, but See OFFERING, STONE.
WOODS.

Esch. 34. 25. they shall sleep safely in the m. WOOF.

WOOF.

Lev. 13. 48. if the plague be in the warp or w.
51. if the plague be spread in the warp or the w.
52. burnt that garment, whether warp or w.
53. if the plague be not spread, wash the x. 58.
56. then he shall rend it out of the warp or w.
59. this is the law of leprosy in the warp or w.
WOOL.

Lude 6. 37. I will war agence of the control of the warp of w.

WOOL.

Judg. 6. 37. I will put a fleece of w. in the floor 2 kings 3.4. Mesha rendered 100,000 rams with w. Psal. 147. 16. the Lord giveth snow like w. Prov. 31. 13. she seeketh w. and flax, and worketh fac. 1. 18. tho' your sins like crimson, shall be as w. 51. 8. worm shall eat them like w. but my righteousness.

Euk. 27 18. Damascus was thy merchant in w. Eust. 27 18. Damascus was thy merchant in m. 34. 3. ye eat the fat, ye clothe you with the m. 44. 17. and no m. shall come upon them Dan. 7. 9, the hair of his head like m. Rec. 1. 14. Hos. 2. 5. will go after my lovers that give me, my m. 9. I will recover my m. and my flax given to cover WOOLLEN.

Lev. 13. 47, the garment, whether w. or linen, 59.
48, the leprosy be in the warp or woof of w. 52.
19.19, nor shall a garment mingled of linen and w. come upon thee, Deur. 22. 21.
WORD,
In Hebrew, Dabar; in Greek, Rhema, or Logos
It signifies, 1. The eternal Sen of God, the
uncreated Wisdom, the second Person of the
most holy Trinity agail and consubstantial with
the Lather. The Lunngelist John, chap. 1. 1.
more expressily than any other has opened the the Father. In Leangelist John, Chap. 1. 1. more expressly than any other has opened the mystery of this WORD, when he tells us, In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not any thing made that was made. Chief Leane. God, and the Hord was God. The same was in the beginning with God. All things were made by him, and without him was not any thing made that was made. Christ Jesus is called the WORD, (1) In respect of his person, he being the express image of the Father, as we are told, Heb. 1. 3. as our words are of our thoughts. (2) In respect of his office, because the Father made known his will to the church in all ages by him, as we declare our minds one to another by our words, John 3. 34. (3) Because the Messiah was called The Word of God by the Jesus. The Chaldee Peraphrests, the most ancient Jewish writers extant, generally make use of the word MEMRA, which signifies the Word, in those places where Moses puts the name Jehovah. And its generally thought, that under this term the Peraphrests would intimate the Son of God, the second Person of the Trinity. Now their testimony is so much the more considerable, as having lived before Christ, or at the time of Christ, they are irrefragable witnesses of the sentiments of their Targum, or Explication, has always been, and still is, in unversal esteem among the Jesus. And as they acrobe to Memra all the attributes of the Deity, it is concluded from thence, that they believed the divinity of the WORD.

And as they ascribe to Memma all the attributes of the Desity, it is concluded from thence, that they believed the divinity of the WORD.

They say, that it was MEMIKA, or the WORD, which created the world; which appeared to Mores on mount Sina; which gave him the law; which spoke to him face to face; which brought Itrael out of Egypt; which marched before the people; which wrought all those miracles which are recorded in the book of Exodus. It was the same WORD that appeared to Abraham in the plain of Mame; that was existing. It was the same WORD that appeared to Abraham in the plain of Mamre; that was seen of Jacob at Ecth-4, to whom Jacob made his tow, and acknowledged as God, Gen. 28, 20, If God will be with me, and will keep me in this way that I go, 4c, then shall the Lord be my God.

my God.

1. The word is taken for what is written in the sacred hooks of the Old and New Testament, Luke 21. 28, Blessed are they that hear the word of God and keep it. Jam. 1. 29. Be ye doers of the word. This is the inspired and created word. 111. For the divine law, which teaches and commands good things, and forbid evil. Paal. 129. 101, I have refrained my feet from a war wall was that I which the word. teaches and commands good things, and Joshda evil. Psal. 129, 101, 1 have refrained my feet from every evil way, that I might keep thy word. This is the word of precept or commandment. IV. For every promise of God, touching any good things, whether temporal or eternal. Psal. 119, 25, Quicken thou me according to thy

word. So in verses 38. 49, Stablish thy word unto thy servant, who is devoted to thy fear. Remember the word unto thy servant, upon which thou hast caused me to hope. This is the word of promise. V. For prophecy, or vision. Isa. 21, The word that Isaiah saw. VI. Word also signifies the command of God. Psal. 147. 18, He sendeth out his word and melteth them; speaking of this ice. One word thalf disolve them. So in Lake 5. 5, Nevertheless at thy word I will let down the net. It was thus the good Control on and to Christian. vertheless at thy word I will let down the net. It was thus the good Centurium said to Christ, Wherefore neither thought I myself worthy to come unto thee; but say in a word, and my servant shall be healed, Luke 7.7. This is a word of authority, ordering things to be done

a word of authority, ordering things or who we effectually.

In Mal. 4. 3, 4. the devil prutting over Saviour upon an unnecessary proof of his districtly, and a district of God's providence, by desiring him to turn trust of God's providence, by desiring him to turn the stones into bread; our Saviour ausuers him, that man does not live by bread alone, but by every word that proceedeth out of the mouth of God; that is, by whatsoever the providence of God that is, by whatsoever the providence of God that afford, and blass for our support; yee, a man may tree by his power and will only without any means at all, if God to please; or be jed by recent, as Elijoh was; and therefore no man should absolutely rest upon the means, and, without warrant; was to an extraordinary course for supply, but should trust in God, and wait on him to provide at he wleases.

supply, but should trust in God, and wait on him to provide at he pleases.

Gen. 37. 14. go and bring me w. again, Mat. 2. 8.
44. 18. O my lord, let me speak a w. 2 Sum. 14. 12.
Exod. 8. 13. Lord did according to the w. of Moses
12. 35. 1srael did according to the w. Ler. 10. 7.
Num. 13. 26. they brought back w. unto them
22. 8. lod; e here, I will bring you w. Deut. 1. 22.
20. yet the w. I shall say to thee, that do
35. the w. I shall speak || 38. the w. God putteth
23. 5. the Lord put a w. in Balsam's mouth
Deut. 1. 25. they brought us w. asain, and said Deat. 1.25. they brought us w. again, and said 4. 2. ye shall not add unto the w. 1 command you 8. 3. but by every w. that proceedeth out of the mouth of God doth man live, Mat. 4.4.

mouth of God doth man live, Mar. 4.4.

15. † 9. beware there be not a w. in thy heart

18. 20, the prophets that presume to speak a w.
21. how shall we know the w. f. Jer. 28. 9.

21. 5. by their w. shall every controversy be tried

30. 14. the w. is nigh thee, Rom. 10. 8.

Jash. 1. 13. remember the w. Moses commanded

8. 35. there was not a w. which Joshua read not

14. 7. 1 brought him w. || 22. 32. brought them w.

1 Sam. 4. 1. the w. of Samuel came to all Israel

17.+ 30. he turned, and spake after the same w.

2 Sam. 3. 11. he could not answer Abner a w.

7. 7. in all places spake 1 a w. 1 Chron. 17. 6.

17.+30. he turned, and space after the same w. 2 Sam. 3. 11. he could not answer Abner a w.
7. 7. in all places spake 1 a w. 1 Chron. 17. 6.
25. the w. thou hast spoken concerning thy servant
15. 28. till there come w. from you to certify me
19. 10. speak ye not a ··. of bringing the king
24. 4. the king's w. prevailed, 1 Chron. 21. 4.
1 Kings 2. 30. Benaiah brought the king w. again,
2 Kings 22. 9, 20. 2 Chron. 34. 16, 28.
42. the w. that 1 have heard is good
8. 50. hath not failed one w. of all his promise
18. 21. the people answered not a w. Isa. 36. 21.
+24. all the people answered the w. is good
2 Kings 6.18. he smote according to the w. of Elisha
18. 38. hear the w. of the great king of Assyria
1 Chron. 16. 15. mindful of the w. which he commanded to a thousand generations, Pissl. 105. 8.
21. 12. advise what w. I shall bring to him
Nob. 1. 8. remember w. thou commandedst Moses
Eith. 1. 21. he did according to v. of Memucan Neh. 1. 8. remember w. thou commandeds Moses Eish. 1. 21. he did according to w. of Nemucan 7. 8. as the w. went out of the king's mouth Job 2. 13. they sat down, none spake a w. to Job Pisel. 17. 4. by w. of thy lips, 1 have kept me 68. 11. the Lord gave the w. many published it 119. 49. remember the w. to thy servant on which 123. mine eyes fail for the w. of thy righteousness 130. A there is not a w. in my though his them 139. 4, there is not a w. in my tongue, but thou Prov. 12, 25. a good w. maketh the heart glad

13, 13, whose despiseth the w. shall be destroyed

14, 15, simple believe the w. but the prudent

14. 15. simple believe the w. but the prudent 15. 23. w. spoken in due season how good is it! 18. +13. he that returnet ha w. before he hear it 25. 11. a w. fitly spoken is like apples of gold in pictures of silver Fccl. 5. + 2. be not hasty to utter any w.before God 8. 4. where the w. of a king is, there is power 1stn. 5.24, they despited w. of the Holy One of Israel 8. 10. speak w. and it shall not stand, God with us 9.8. the Ld. sent aw. to Jacob, it lighted on Israel 29. 21. that make a man an offender for a w. 30. 21. thine ears shall hear a w. behind thee 41. 28. there was no counsellor could answer a w. 44. 26. that confirmeth the w. of his servent

44. 26. that confirmeth the w. of his servaut 45. 93, the w. is gone out of my mouth 50. 4. I should know how to speak a w. in season

2. 20. Lord give thee seed of this w. for the lose 28. 7, seek me a w. that hath a familiar spirit \$ Sam. 3 8, thou chargest me concerning this w 11.2, from the roof David saw a w. washing her 11.2. from the roof David saw a washing here 13. 17 put now this w. outsfrom me and bolt door 17. 19, the w. spread a covering over the well 20. 22, the w. went unto all people in her wisdor 1 Kings 5. 17. I and this w. dwell in one house 14. 5, she shall feign herself to be another w. . 17. the son of the w. fell sick and died Kings 4.8, went to Shunem, where was a great a 8.26, there cried aw. saying, help, my lord, O king 8.5, this is the w. § 9.34, see this cursed w. 2 Chron. 24.7, the sons of Athaliah that wicked w. Job 31.9, if my heart have been deceived by a w.

Job 31. 9. if my heart have been deceived by a w.

Pial. 48, 6, pain as of a x. in travail, Isa. 13. 8. 1

21. 22. 23. 130. 6, | 31. 8. | 48. 41. |

49. 22. 24. | 50. 43.

Prov. 6 24. to keep thee from the evil x.

7. 10. behold there met him a w. subtile of heart

9. 13. a foolish w. is clamorous, she is simple

12. 4. a virtuous w. is a crown to ber husband, 31. 10.

14. 1, every wise w. buildeth her house but foolish

21. 9. than with a brawling w. in a wide house, 19.

31. 10. who can find a virtuous w. 7 price rubies

30. a w. that fears the Lord shall be praised

Eccl. 7. 26. the w. whose heart is snares and nets

28. but a x. among all those have I not found

Isa. 42. 14. now will I cry like a travailing w.

45. 10. or to the w. what hast thou brought forth?

49. 15. can a w. forget her sucking child? 49. 15. can a w. forget her sucking child?
54. 6. the Lord hath called thee as a w. forsaken r. 6. 2. likened daughter of Zion to a delicate m 22, created a new thing, a w. compass a man n.1.17.Jerusalem is a menstruousw.among the Jerusalem is a me Ezek. 16, 30, the work of an imperious whorish w. 23. 44. they went in unto her, as they go in to a w. 36. 17. their wayas the uncleanness of a removed w.

36.17. their wayss the uncleanness of a removed w. Mos. 3. 1. go yet, love a w. beloved of her friend 13. 13. the sorrows of a travailing w. shall come upon him, he is an unwise son, Mic. 4. 9, 10. Zeci. 5. 7. this is a w. that sits in the ephah Mat. 5. 28. whoso looketh on a w. to lust after her 9. 20. a w. which was diseased with an issue of blood twelve years, Mark 5. 25. Luke 8. 43. 13. 33. leaven, which a w. took and hid in meal 15. 28. 0 w. greatis thy faith, be it to thee as thou 22. 27. unto the seventh, and last of all the w. died also, Mark 12. 22. Luke 20. 32. 13. this that this w. hath done shall be told Mark 10. 12. if a w. shall put away her husband Mark 10. 12. if a w. shall put away her husband

13. this that this w. hath done shall be told Mark 10. 12. if a ~. shall put away her husband Luke 7. 39. who and what manner of w. this is?

44. Jesus said unto Simon, seest thou this w.?

13.16.ought not this w. being a daughter of Abrah. John 2. 4. w. what have I to do with thee?

4. 9. askest drink of me who am a w. of Samaria?

39. many believed on him for the saying of the w. 8. 3. brought to him a w. taken in adultery, 4.

6. 3. brought to him a w. taken in adultery, 4. 10. when Jesus saw note but the w. he said 19. 26. he saith to his mother, w. behold thy son Acts 9. 36. Dorcas, this n. was full of good works 17. 34. and a w. named Damaris believed Rom. 1. 27. men leaving the natural use of the w. 7. 2. the w. that hath an husband is bound 1 Cor. 7. 1. it is good for a man not to touch a w. 2 let access reference to the hath an husband is bound 1. Cor. 7. 1. it is good for a man not to touch a w. 2 let access reference hathan husband.

11. 5. but every w. have her own husband
11. 5. but every w. that prayeth uncovered
6, if the w. be not covered, let her be shore
7. but the w. is the glory of the man
8. man is not of the w. but the w. of the man
9. man not for the w. but the w. for the man

9. man not for the w. but the w. for the man 10. the w. ought to have power on her head 11. nevertheless, neither is the man without the w. nor the w. without the man in the Lord 12. as the w. is of the man, so is the man by the w. 13. is it comely for a w. to pray to God uncovered? 15. if a m. have long hair, it is a glory to her Gal. 4. 4. God sent forth his Son made of a w. 17 her. 5. 3 then destruct cometh a tawnil a.

1 Thess. 5.3. then destruc. cometh as travail on a z Tim. 2. 12. I suffer not a w. to teach or usurp 11m. 2. 12. I where not a v. to teach or usurp 14 the w. being deceived, was in the transgression Rev. 2. 20. thou sufferest that w. Jezebel to teach 12. 1. there appeared w. clothed with the sun 6. the w. field || 16. the earth helped the w. 17. and the dragon was wroth with the w. 17. 3. I saw a w. sit on a scarlet-coloured beast

6. a.w. drunken || 7. I will tell mystery of the w.
See BORN, MAN, STRANGE.
Foung WOMAN.
Ruth 4. 12. let thy house be like that of Pharez, of
the seed which Ld. shall give thee of this young w.
WOMANKIND.
Let. 18. 92 shall not lie with markind on mith.

Iav. 18. 22. shalt not lie with mankind as with w WOMB.

2. S.m., 1.25.1 amm, that stood by thee here, praying | Gen. 49,25, bless with blessings of breasts, and of m. 1 Lind. 13. 2, whatsoever openeth the w. is mine Num. 8. 16. the Levites are given me, instead of such as open every w. even of the first-born alg. 13. 5. he shall be a Nazarite from the w. 7.

Ruh 1. 11. are there yet any more sons in my w. 1 Sum. 1. 5. but the Lord had shut up her w. 0. Job 3. 11. why died 1 not from the w. ?

10. 18. why hast thou brought me forth of the w. ? 24. 20. the w.shall forget him, he shall be no more 31. 15. did not he that made thee in w. make him? 38. 8. brake forth as if it had issued out of the w. 29. out of whose x. came the ice?

Psal. 22.9. but thou art he who took me out of the x. 10. I was cast upon thee from the x. art my God 58.3. the wicked are estranged from the x. 71.6. by thee have I been holden up from the x. 110.3. thy people willing, from x. of the morning Prov. 30. 16. the barren x. says not, it is enough 31. 2. what, my son? and what, the son of my x. f. Eccl. 11.5. thou knowest not how bones grow in x. 11a. 44.2. Lord formed thee from the x. 24. | 49. 5. do 3. O I statel which are carried from the x. 48. 8 was realled a transposence from the x.

48. 8. wast called a transgressor from the w. 15. she not have compassion on the son of her w. 66.9. shall I cause to bring forth, and shut the w. 1.5. before thou camest forth out of the w. 20. 17. because he slew me not from the w. or my

wo. 17. because he slew me not from the w. or m. mother's w. to be always great with m. 18. why came I forth of the w. to see labour? Exct. 20.26. pass thro' the fire all that openeth the w. Hos. 9.11. their glory shall flee from the birth and w. 14. give them a miscarrying w. and dry breasts 12. 3. he took his brother by the heel in the w. Luke 1. 31. behold, thou shalt conceive in thy w. 41. the bake leaved in hor w. for incr. 44.

41. the babe leaped in her w. for joy, 44.
2.21.name Jesus, before he was conceived in the w 23. every male that openeth the w. shall be holy
See FRUIT, MOTHER.

WOMBS Gen. 20. 18. the Lord had fast closed up all the z. Lute 23, 29. blessed are the w. that never bare WOMEN.

Gen. 24. 11. the time that w. go out to draw water

Gen. 24. 11. the time that m, go out to draw water Exod. 15. 20. all the w, went out after Miriam 35. 25. all the m, that were wise-hearted did spin 26. all the w, whose heart stirred them up Ler. 26. 26. ich m w. shall bake your bread in one oven Num. 31. 15. Moses said, have ye saved all w, alives Josh. 8. 35. Joshua read the law before the m, Judg. 5. 24. blessed above w.shall Jael wife of lieb be 21. 14. they saved alive of the w. of Jabesh-gilead 1 Sam. 2. 22. Eliheard how they lay with the w. 15. 33. as thy sword hath made w. childless, so shall 18. 6. the w. came out of the cities of Israel 7. the w. answered one another as they played.

7. the w. answered one another as they played 21. 4. if the young men kept themselves from w. 5.0f a trut w_1 have been kept from us three days 30. 2. the Amalekties had taken the w. captives

30. 2. the Amaientes had taken the w. captives 2 Sam. 1. 26. thy love to me passing the love of w. 15. 16. the king left ten w. to keep the house 1 Kings 3. 16, then came two w. that were harlots 2 Kings 8. 12. and rip up their w. with child, 15. 16. 23.7. where the w. wove hangings for the grove Neh.13.26. even him did outlandish w. cause to sin Erth. 1.9. Vashti the queen made a feast for the w. 2. 17. Ahasuerus loved Esther above all the w. 3. 13. to slay all Jews, little children and w. 8. 11. Job 42. 15. no w. found so fair as Job's daughters

Job 42. 15. no w. found so fair as Job's daugnters Pract. 45.9, king's daughters among my honoura. w. Prov. 31. 3. give not thy strength to w. Cant. 1. 8. O thun fairest among w. 5. 9. | 6. 1. In a. 3. 12. as for my people, w. rule over them 4.1. in that day seven w. shall take hold of one man 19. 16. in that day Egypt shall be like to w. 27. 11. the w. come, and set them on fire

19. 16. in that day Egypt shall be like to w. 27. 11. the w. come, and set them on fire 32. 9. rise up ye w. that are at ease, hear my 10.careless w. [11. tremble, ye w. be troubled Jer. 7.18. the w. knead their dough to make cakes 9. 17. call for the mourning and cunning w. 20. yet hear the word of the Lord, O ye w. 38. 22. all the w. left, shall be brought to the king 44. 24. Jeremiah said to all the w. hear the word 59.37, they shall become w. and shall be robbed 51. 30. the mighty men of Babylou became as w. Lam 2. 20. shall the w. eat children of a span long 4. 10. the pointful w. have sodden their children 4. 10. the pitiful w. have sodden their children 4. 10. the pitiful z. have sodden their children 5.11.they ravished w.in Zion, and maids in Judah Ezek. 8. 14. there sat z. weeping for Tammuz 9. 6. slay utterly maids, little children, and z. 13. 18, wee to z. that see pillow to all armholes 16. 34. the contrary is in thee from other z. 38. I will judge thee as z. that break wedlock 23. 2. there were two z. daughters of one mother 45. judge after the manner of z. that shed blood 48 z. that we to the state of the contrary the state of the contrary that the same of z. that shed blood 48 z. that we to the state of the contrary the state of the contrary that the same of z. that shed blood 48 z. that we be taught to the same contrary the same that the same of z. that shed blood 42 z. that we be taught to the same contrary that the same contrary the same contrary that th

Gen. 25. 23. Lord said, two nations are in thy w.

24. behold, there were twins in her m. 38. 27.

29.31. Lord opened Leah's w 30 22. Rachel's w.

37. nor shall be regard the desire of w. nor any god

Her, 13.16, their w. with child shall be right they have ripped up s.w. Hos. 13.10. their m. with cantol shade or Find Amost 1.18 because they have ripped up m. m. Mic. 2. 9. the m. of my people have ye can Nob. 3. 13. thy people in the midst of thee a Zeck. 5. 9. there came out two m. and had 8. 4. old m. shall dwell in the atreets of Jer

8.4. old w. shall dwell in the streets of Jer 14.2. the houses rifled, the w. shall be r. Mat. 11.11. among them that are born of risen a greater than John Baptist, Lak 14.21. Jesus fed 5,000 men, besides w. 1.24.41. two w. grinding at the mill. Lasts 12.55 and many w. were then beholding w. Luke 1.28. blessed art thou among w. 42.24.22. certain w. also made us astonishe 24. and found it even so as the w. hair Acts 1.14. these all continued in prayer with 13.50. but the Jews surred up the devou 16.13, we speak to the w. which resorted to 17.4. of the chief w. not a few believed. 17.4. of the chief w. not a few believed. 17.4. of the chief w. not a few believed. 16.7. 14.34. letyour w. keep silence in the chief.

130. 14.34. let your w keep silence in the chi 35, it is a shame for w. to speak in the c Phil. 4. 3. help those w. which laboured w Phil. 4. 3. help those w. which laboured wi I Tim. 2. 9. w. adors themselves in modest ap 10. which becometh w. professing godine 11. let the w. learn in silence with all says 5. 2. intreat the elder w. as mothers, younger w. 14. I will therefore that the younger w. 2. Tim. 3. 6. lead captive silly w. Laden with

Tiv. 2. 3, the aged w. behave as becometh he 4, they may teach the younger w. to be Heb. 11. 35. w. received their dead raised to in Heb. 11. 35. 12. received their dead raised to ut 1 Pet. 3. 5, after this manner the holy 12. alike Rev. 9. 8. they had hair as hair of 12. 4. these are they that are not defined with the term of the their terms. WOMAN-SERVANTS.

Gen. 20, 14. Abimelech gave a .- se, vanes to At n-servants and macras WON. 32. 5, Jacob had men

1 Chron. 26, 27. out of the spoils w. in battle Prov. 18. 19, a brother offended is harder to be. 1 Pet. 3, 1, may be w. by the conversation of w. WONDER.

Deut. 13. 1. if a prophet give thee a sign or a 2. and the sign or the w. come to pass 28. 46. they shall be upon thee for a sign was 2 Chron. 32. 31. who sent to him to enquire at w. Psal. 71. 7. I am as a w. to many thou and

Isa. 20.3. like as Isaiah walked bare foot figa:

II.e. 20.3. like as Isaiah walked bare foot for a 2 20.14.1 will do a marvellous work and a z. Acts 3. 10. they were filled wonder and amazen Rev. 12. 1, there appeared a great ≈, in heaves, WONDER, Vect.

II.e. 13. † 8. they shall w. one at another 29. 9. stay yourselves and w. cry ye out and the year. 49. the priest and the prophers shall a. II.e. 1. 5, behold ye, regard and ≈, marvelicot Acts 13. 41. behold, ye despisers, w. and perist Rev. 17. 8. they that dwell on the earth shall wONDERFUL.

Deut. 28. 50. the Lord will make thy plagues a

WONDERFUL.

WONDERFUL.

2 Nam. 1.26. the Lord will make thy plagues s.
2 Nam. 1.26. thy love to me was m. passing low.
2 Chron. 2. 9, house I am to build shall be s. gru
Job 42. 3. I have uttered things too m. for me
Piel.119.129, thy testimonies m. my soul keep the
131-14. nor do I exercise myself in things too a. 131.+1. nor do l'exercise myself in things too 2.
139. 6. such knowledge is too 2. for me Prov. 30. 18. there be three things that are no 2 1sa. 9. 6. his name shall be called W. Connelle 25.1.0 Lord, I will praise thee, hast done 2. that 28. 29. from the Lord of hosts who is 2. in ceuza 19r. 5. 30. a 2e. thing is committed in the land Dan. 8. + 13. a saint said to the 20. numberer Mat. 21. 15. when they saw the 2. things he dd

See WORKS. WONDERFULLY.

WONDERFULLI.

1 Sam. 6. 6, when he had wrought m among then
Psal. 139. 14. I will praise thee for I am m. main
Lam. 1. 9, therefore Jerusalem came down m.
Dan. 8. 24, he shall destroy m. and shall prosper
WONDERS.

WONDERS.

Exod. 3. 20. I will stretch out my hand and smere
Egygt with all my w. 7. 3. | 11. 9. Deux. 6.22

4. 21. hat thou do those w. || 11. 10. did these w
15. 11. the Lord is fearful in praises doing w. w
15. 14. the Lord is fearful in praises doing w. w
15. 16. the Lord will down among you
1 Chron. 16. 12. remember his w. Prol. 105. 5.

Neh. 9. 10. thou shewedst w. upon Fharcah
17. nor were mindful of thy w. Prol. 78. 11. 43.
26 9. 10. God doth w. without number
18. 10. will thou shew w. to the dead '
18. 10. will thou shew w. to the dead '
19. 10. Will thou shew w. to the dead '

13. thou art he God that dost w. 88. 10. wilt thou shew w. to the dead '
12. shall thy w. be known in the dark '
89. 5. the heavens shall praise thy w. O Lore
96. 3. declare his w. among all people

WOL

11.17. w. to the idol shepherd that leaveth w. 11.21. w. to thee Chorasin, w. to thee, Bethsaida for if the works had been done, Luke 10.13.

3.7. w. to the world because of offences, w. to that man by whom the offence cometh, Luke 17.1.

11.23.13. w. unto you scribes and Pharisees, hypocrites, 14, 15, 23, 25, 27, 29. Luke 11.44.

16. w. unto you, ye blind guides, which say 5.24. but w. unto that man by whom the Son of man is betrayed, Mark 14.21. Luke 22.22.

14.6.24. but w. unto you that are rich, for ye have 25. w. to you when all men speak well of you 1.42. but w. unto you Pharisees, 43.

46. he said, w. to you also, ye lawyers, 47.52.

12. 31. I heard an angel flying, saying, w. w. w. to the inhabitants of the earth, 12.12.

12. one w. is past [11.14. the second w. is past

to the inhabitants of the earth, 12. 12.

12. one w. is past | 11. 14. the second w. is past WOE is me.

120. 5. w. is me, that I sojourn in Meshech

16. 5. w. is me, I am undone, I am of unclean lips

17. 4. 31. w. is me now, for my soul is wearied

10. 19. w. is me for my hur|||15. 10. w. is me my moth.

15. 3. w. is me, for the Lord hath added grief

11. 7. 1. w. is me, I am as when they gathered fruit

WOE unto me.

15. 10. 15. if I be wicked, w. unto me. if righteons

wolk unto me.

10 10. 15. if I be wicked, w. unto me, if righteous

10. 21. 16. but I said, my leanness, w. unto me

Cor. 9. 16. w. unto me if I preach not the gospel

WOE to them.

va. 5. 8. w. to them that join house to house
11. w. to them that rise up early in the morning
18. w. to them that draw injurity with cords
20. w. to them that call evil good and good evil 20. w. to them that call evil good and good evil 21. w. to them that are wise in their own eyes 22. w. to them that are mighty to drink wise 10. 1. w. to them that are mighty to drink wise 10. 1. w. to them that decree unrighteous decrees 29. 15. w. to them that go down into Egypt for help er. 50. 27. w. to them for their day is come 10s. 7. 13. w. to them, for they have fled from me 9. 12. w. to them when I depart from them 1ston 6. 1. w. to them that are at ease in Zion 1stc. 2. 1. w. to them that devise iniquity 1stc. 2. 1. w. to them that devise iniquity 1stc. 2. 1. w. to them which are with child, and to them that give suck, Mark 13. 17. Luke 21.23. 1std 11. x. to them, they have gone in way of Cain WOES.

Med 11.x. to them, they have gone in way of Cain WOES.
Rev. 9.12. behold, there come two w.more hereafter WOEFUL.

Ter. 17. 6. neither have I desired the w. day WOLF, WOLF, In Hubrew Teeb; it is a wild creature very well known. The scripture takes notice of their remarkable things of the wolf: That it invest upon rapine: That it is volent, erual, and bloody: That it is voracious and greedy: That it is goes abroad by night to seek its prey: That it is the great enemy of flocks of sheep: That Benjamin shall ravin as a molf: That fulle teachers are wolves in sheep's clothing: That the persecutors of the church, and false pasters, are also ravening wolves. The prophets Jeremisch, Habaktuk, and Zephaniah, speak of the wolves of the evening. It hat he no histered that towards evening wolves are most dangerous, as being then more hungry. Instead of the wolves of the evening, its Sestuagint translate is, The wolves of Arabia; because the Hebrew word Arab signifies both the evening and Arabia. Volves are common in sirabia, but they have nothing peculiar in that country; so that there can be no reason to have recourse to that translations. translation.

translation.

As to what is said in Gen. 49. 27, that Benjamin shall ravin as a wolf; this denotes the warlike and fierce disposition and carriage of this tribs. The Chaldes interpreter explain it of the altar of burnt-offerings, which was at Jenualem in the tribe of Benjamin, and upon which they burnt the morning and evening sacrifices to the Lord. Others refer it to that violent stature which was made by the children of Benjamin, of the young women that came to the tabernacle at Saioh, Judg. 21. 22. 23. Others again refer it to Mordecai, or to Saul, or to Paul, who were of the tribe of Benjamin, of the work of the tribe of Benjamin.

jamin.

Isiah describing the tranquillity of the reign of
the Messiah, sups. The notif shall dwell with
the lamb, and the leopard shall lie down with
the kid, fc. Isa. 11. 6. This is to be understood spiritually, and metaphorically; that is
to say. "Man of fisces, crual, and ungovernable
"dispositions, shall be so transformed by the
"presching of the gospel, and by the grace of
'Christ, that they shall become most humble,
"gentle, and tractable, and shall no more ver
"and prescute, but shall lice and converse in
691.

"the same church with other poor Christians" quietly and harmlessly." Persecutors are elsewhere compared to wolves. Mat. 10. 16, Behold, I send you forth as sheep in the midst of wolves. Both Jews and Pagans were at loss against the faithful. They persecuted and put to a violent death almost all the Apostles and disciples of our Saviour. But at last send of these wolves themselves became converts, and treus to he lambs: St. Pond. one of the most

of these wolves themselves became connerts, and grew to be lambs; St. Pond, one of the most eager persecutors of the church, was afterwards one of its most sealous defenders. The woll, as it is said, it a pierce creature, abiding in forests, an enemy to cattle, ravenous, greedy, crafty, of an expuniste quickness of smell, having an head something square, and his hair inclined to grey. It is commonly said, that what makes him so voracious is, that he has but one very large, short gut, in which his food stays but a little time: But this is a power.

hat but one very large, thort gut, in which his food stays but a little time: But this is a popular mistake: His guts are as long at any other animals, or as a dog's, being himself a himd of wild dog.

In times of great famine, when they can get no grey, wolves are said to destroy one another; for when they meet together, bemoaning themselves one to another, as it were by consent, they run round in a circle, and tha first which, through giddiness, falleth to the ground, is forthwith devoured by the rest. They are frightened at the throwing of stones, at fire, at the sound of bells, and at the singing of men or women. When they set upon sheep, they make choice of a dark, cloudy day, that they may occape the more tajely; and they go against the wind, to prevent the dogs smelling them. It is said also, that the female bringeth forth one the first year, two the second, and so on till the ninth year. If they young me lap as a deg, the rajecteth is; if it mak the water as a sume, or bite as a bear, she morishes it. Many other things are taid of this naimal.

is recorded that one Gelon of Syracusa, th It is recorded that one Gelon of Syracusa, then a scholar at school, was thus preserved: A wolf entering the school, seized on Gelon's writing table and hasted to be gone; Gelon pursued after his table: in the mean time the school-house fell down, whereby both matters and scholars were all killed, Gelon alone being preserved. Many other things are reported of them. Gen. 49 27. Benjamin shall ravin as a w. Isa. 11. 6. the w. shall dwell with the lange of 5. 25. the w. and the lamb shall feed together Jor. 5. 6. a w. of the evenings shall spoil them John 10.12, but he that is hireling seeth the w. coming, the w. catcheth and scatterath the sheep WOLVES.

Essk. 22. 27. her princes are like w. ravening

WOLVES.

Esok. 22, 27. her princes are like w. ravening
Hab. 1. 8. their horses fiercer than evening w.

Zeph. 3, 3, her princes lions, her judges evening w.

Mat. 7, 15. but inwardly they are ravening w.

10. 16. I send you forth as sheep in the midst of w.

Lade 10. 3. I send you forth as lambs among w.

MOMAN.

God having metal w. M. w. minule in account.

Late 10. S. I seem you torth as lambs among w.

Lett 20. Sg. grievous w. shall enter in among you would the seem of the weaket with the seem of the world. The Antichristian church Adam, that he might give them names; in this review that Adam made of all living creatives, he could not observe that any one of them was like himself, or created for him, Gen. 2. 19, 20, 3.

But God was peased to give him a companion and assistant, as he had done to all the other creatures. He therefore cust Adam into a gradient look a rise out of his side, of which he forms diken, and shelp would have woman. Hen Adam awoks, he perceived it, and cried out, This is bone of my bones, and flesh of my flesh; the thall be called by a name drived from that of man, because the is taken out of man. Wherefore a man shill forsake father and mother, and shall cleave to his wife, and they two shall be one flesh; because of the production of children, which are the blood of both." Gen. 2. 21, 22, 4c.

Some writers have thought, that Adam was created of both sees: So God created man in his own image, in the image of God created le him; male and female created the them. He manner before mentioned. It is therefore affirmed, that men was already of the woman in the manner before mentioned. It is therefore affirmed, that men was already formed made and female, before Eabs was created of them. It is therefore affirmed, that men was already formed made and female, before Eabs was created of them. It is therefore affirmed, that men was already formed made and female, before Eabs was created of them. It is therefore affirmed, that men was already formed made and female, before Eabs was created of the seem the w. in the dawning of the day formed made and female, before Eabs was created of the seem the w. in the dawning of the day formed made and female, before Eabs was created of the seem the w. in the dawning of the day formed made and female, before Eabs was created of the seem the w. in the dawning of the day formed made and female, before Eabs was crea

wom the sixth day, but joined and fastened sidewise to each other; and that afterwards God test a deep sleep on Adam, and then separated the woman from him: And then they explain those words, Gen. 2. 21. He took one of his ribs, and closed up the flesh instead thereof; they translate the Hebrew thus. He took one (woman) ont of his side, and put flesh in its place. The opinion that generally prevails is, that the man and woman were created on the sixth day, according to Gen. 1. 27, and that what is related chap. 2. 20, 3c. is only a recapitulation, or a supplement, to what had been before mantioned in a concise manner.

Woman was created to be a companion and assistant to man: She was equal to him in that eathering and jurisdiction that God gave them over all other animals: But after the fall, God made her subject to the government of man. Gen. 3. 16, Thy desire shall be to thy husband, and he shall rule over thee. Besides the duties prescribed by the law, common to man and women, there were certain regulations peculiar to this sex; at were those legal uncleanasses which they contracted during the states of their ordinary infirmities, Lev. 15. 19, and those that attended their lying-in, Lev. 12.

2. and those which proceeded from certain fluxes of humours, at those tessins appointed by nature, Lev. 15. 25. The law also made them fluies to the trial of the waters of jealousy, if their husbands had sniertained any well-grounded suspicious of their pidelity, Num. 5. 14, 8c. and whom the tokens of virginity could not be found in them, they were stoned to death, Deut. 22. 20, 21.

If a married woman made a row, of whatever nature it was the could not be obliged to keep it, if her husband was against it, and contradicted it the same day. But if he staid till the next day before he contradicted it, or knowing the thing, if he hald his peace, he was then supposed to connent to it, and the woman was oblige

all supershows ornaments, and unnecessary finery of dress.

The prophet Isaiah says, As for my people, women rule over them; that is, weak and essential that the prophet Isaiah says, As for my people, women rule over them; that is, weak and essential separate men, Isa. 3. 12. And in chap. 19. It that day shall Egypt be like unto women; the daughters of one mother, Excelled and Judah, who both sprung from the same stock by two women, the daughters of one mother, Excelled and Judah, who both sprung from the same stock by two women, the daughters of one mother, Excelled and two women clothed with the sum and the moon under her feet. The church is compared to a woman, as the is the spouse of Christ; and as the woman is the weaker see, so the church hath always been the weaker that always represented as a woman sitting on a scarlet coloured beast, full of names of blanhemy, Kev. 17. 3.

Gen. 2. 22. and the rib of the man made he a w. 23. she shall be called whe was taken out of man. 3. 15. I will put enmity between the and the w.

fire from hearen and consumed libel's sacrifice, as he did whet a sterwards.
Job say. Thou renewest thy witnesses against me, Job 10, 17. Thom bringest fresh plagues and judgments upon me, which are the witnesses and exidences both of my sins, and of thy displeance against me. In Psal. 89, 37, it is said that the house and kingdom of David shall be established for ever as the moon, which is called a witness of God's covenant of the night, Jer. 33, 20, so the meaning is. And though the moon be whiject to scilipses and mentful changes, yet it still abides in heaven, as a witness of my covenant of the night, so shall the house and kingdom of David, who was a type of the Messiah, continue for ever, notwithstanding the changes and calamities that beful it. Other sunderstand by this the rainhow, which is God's faithful and perpetual witness, Gen. 9, 12, 16. Witness is put for the miracles of Christ, which gave testimony to his Deity and Mediatorship, John 5, 36, 10, 25.
Gen. 21, 30, they may be anothed the welven in a het ween next as the two covenants as het ween in a het ween as a second of the
Joan 3. 30. | 10. 25.
Gen. 21.30, they may be aw that I digged this well
31. 44, let this covenant be a w. between us
48. this heap is a w. this pillar is w. 52.
50. God is w. between me and thee, 1 Thess. 2.5.
Ernd. 22. 13. if it be torn, let him bring it for a w.
23. 1, put not thine hand to be an unrighteous w.

23. 1. put not thine hand to be an unrighteous w.

1st. 5. 1. if a soul sin, and is a w. of swearing

Nims. 5. 13. if there be no w. against her

35. 30. one w. shall not testify against any person
to cause him to die, Deut. 17. 6. 19.15.

Deut. 31. 19. this song may be a w. 21. 26.

Josh. 22. 27. the altar is a w. between us, 28. 34.

24. 27. behold this stone shall be a w. to us

Judg. 11. 10. Lord be w. between us, Jer. 42. 5.

1 Sam. 12. 5. the Lord is w. against you this day

Job 10. 8. my wrinkles which is a w. against me

19. behold, my w. is in heaven, my record on high
g9. 11. when the eye saw me, it gave w. to me

Prov. 14. 5. a faithful w. will not lie, but a false w.
25. a true w. delivereth souls, but a deceitful w.

19. 28. an ungodly w. scorneth judgment

24. 28. be not w. against thy neighbour without

cause

Isa. 19. 20, it shall be for a w. to the Lord of hosts 55. 4. I have given him for a w. to the people Jer. 29. 23. I know, and am a w. saith the Lord 42. 5. Lord be a true and faithful w. between us Mic. 1. 2. let the Lord God be w. against yo Mal. 2, 14. Lord be w. between thee and wife Mat. 2. 14. Dot be a wife we weeken three and whe 3. 5. I will be a swife w. against the sorrerers Mat. 24. 14. be preached for a w. to all nations Mark 14.55. the council sought for w. against Jesus 56. but their w. agreed not together, 59. Lwke 22. 71. they said, what need we further w.?

Luke 22, 71, they said, what need we further w. 7). the same came for a w, to bear w.

3. 11, we speak that we know, ye receive not our w.

20, to whom thou bearest w, the same baptizeth 5, 31, if 1 bear w. of myself, my w, is not true

32, I know the w, he witnesseth of me is true 36, but I have greater w. than that of John 37. Father who sent me hath borne w. of me Acts 1. 22. must one be ordained to be w. with us rict: 1. 22. max one be ordained to be w. with us
4. 33. gave w. of the resurrection of the Lord
10. 43. to him give all prophets w. whose believet
14. 17. he left not himself without w. he did good
22. 15. for thou shalt be his w. to all men of wha
26. 16. to make thee a minister and a w. of these
Ress. 1.0 God is m. w. whom I exerce in the goarse

20. 10. to make thee a minister and a w, of these Rom. 1.9. God is my w, whom I serve in the gospe 2. 15. their conscience also bearing w. 9. 1. Tit. 1. 13. this w. is true, rebuke them sharply Hss, 2. 4. God also bearing them w. with signs 10. 15. whereof the Holy Ghost is a w. to us 690

43. 9. let all the nations bring forth their w.

10. ye are my w. saith the Lord, 12. 144. 8.

44.9. they are their own w. they see not, nor know
Jer. 32. 10. 1 scaled the evidence and took w. 12.

25. buy the field for money, and take w. 44.

Mat. 18. 16. in the mouth of two or three w.

23. 31. wherefore ye be w. to yourselves that ye

26. 65. what further need of w. r. Mark 14. 63.

Luke 24. 48. and ye are w. of these things

Acts 1. 8. ye shall be w. to me in Jerusalem

2.32. Jesus God raised up, whereof we are w. 3. 15.

5. 32. we are his w. of these things, 10. 39.

7. 58. w. laid down their clothes at Saul's feet

10. 41. but unto w. chosen before of God, to us

13. 31. who are his w. unto the people

1 These. 2. 10. ye are w. and God also, how we

1. Tim. 5. 19. receive no accusation but before two w.

6. 12. professed a good profession before many w. 1 Tim. 5.19, receive no accusation but before two w. 6.12, professed a good profession before many w. 2 Tim. 2.2, things heard of me among many w. Heb. 10.28, died without mercyunder two or three w. 12.1. are compassed about with so great cloud of w. Rev. 11. 3. I will give power to my two w. See FALER.

WITN ESS, Verb.

Deut. 6.26, I call heaven and earth to w. against you seem to be about with some against you seem to be a seed to w. against you seem to be a seed to w. against me.

Deut. 4.26. I call heaven and earth to w. against you Isam. 12. 3. behold, here I am, w. against me Isa. 3. 9. their countenance doth w. against them Isam. 2. 13. what thing shall I take to w. for thee? Mal. 26. 62. answerest thou nothing? what is it that these w. against thee? Mark 14. 60. 27. 13. Pilate saith to him, hearest thou not how many things they w. against thee, Mark 15. 4.
WITNESSED.

1 Kings 21.13.the men of Belial w. against Naboth Rom. 3. 21. being w. by the law and the prophets 1 Tim. 6.13. who before Pilate x. agood coafession Heb. 7. 8. of whom it is w. that he liveth WITNESSETH.

John 5. 32, the witness that he w. of me is true Acts 20. 23. save that Holy Ghost w. in every city WITN ESSING.

Acts 26, 22, w. both to small and great, saying WITS.

Psal. 107. 27, they stagger and are at their w. end WITTY.

Prov. 8. 12. I find out knowledge of w. inventions
WITTINGLY. Gen. 48. 14. Isr. guided his hands w. for Manasseh WIVES.

WIVES.

Gen. 4. 19. Lamech took unto him two w.
6. 2. they took them w. of all which they chose
30. 26. give me my w. and children and let me go
31. 50. if thou take other w. besides my daughters.
Num. 14. 3. that our w. and children should be a prey Deut. 17. 17. nor shall be multiply w. to himself 21. 15. if a man have two w. one beloved, another Judg. 8. 30. Gideon had seventy sons, he had

21. 7. how shall we do for w. for them? 16 18. we may not give them w. of our daughters 25. 43. they were also both of them David's w. 2 Sam. 5. 13. David took more w. out of Jerusalem

2 Sem. 5. 13. David took more w. out of Jerusalem 12. 8. I gave thee thy master's w. into thy bosom 1 Kings 11. 3. Solomon had 700 w. princesses 4. his w. turned away his heart when he was old 20. 7. he sent unto me for my w. and children 1 Chron. 4.5. A shur had two w. Helah and N aarah 7.4. the sons of Uzzi had many w. and sons 8. 8. Shaharaim had two w. Hushim and Baara 2Chr. 11.21. Relub. loved Maachah above all his w. 63. heaves these interest and two well with the control of the control

23. he gave them victual; he desired many w. 24. 3. Jehoiada took for him two w. he begat son: 24. 3., Jenoiaus toos for nin wo m. ne begar sons 29, 9, and our m. are in captivity for this Errs 10. 3. a covenant to put away all the m. 44. Neh. 12. 43. the m. also and children rejoiced 13. 23. I saw Jews that had married m. of Aahdod

35. 8. to drink no wine, we, nor car s. set w. Dan, 5.2. his se. and coortubines drink thems. Luke 17. 27. they eat, drank, they married: clere 21. 5. they brought us on our way with 1 Cor. 7. 29. that have se. be as the they have. Eph. 5. 29. se, submit yourselves to your own bands as unto the Lord, Cod. 5. 18. 1 Faz. er bes = 24, so let the m, be to their own husbands x3. so let the so, be to their own associated in the state of the stat

Their WIVES.

Gen. 34.29, all their wealth, all their little ozen. z

their w. took they captive, 1 Nam. 3

Judg. 3. 6, they took their daughters to be eke.

2 Chron. 20. 13, all Judh with their z. score.

Ecra 10. 19, that they would put away tor z.

Neh. 5. 1, a great cry of the people and of cher.

10.28, their w. and daughters entered into an ac
Jus. 13. 16, their bouses spoiled, and their z. rawa

Jus. 13. 16, they shall be turned to othera, z.

18. 21, let their w. be bereaved of their chize

18. 21, let their w. be bereaved of their chize

44. 0, have re forcetter the wickedness of their 18. 21. let their m. be bereaved of their chiar 44. 9. have ye forgotten the wickedness of this. 15. men who knew their m. had burst incar-fisch. 44. 22. nor take for their m. a widow Dan. 6. 24. cast them and their m. into den of in-

Dan. 6. 24. cast them and their w. into dan of imZach. 12. 12. their w. shall mourn apart, 13. 14.
Eph. 3. 28. to love their w. as their own bodes.
1 Tim. 3. 11. even so must their w. be grave, sur.
Thy WIVES.
2 Sam. 12. 11. I will take thy w. before thine even and he shall lie with thy w. in sight of the w.
19. 5. who saved this day the lives of the w.
1 Kings 20.3-thy silver and gold is mine, and apa
5. thou shalt deliver we, thy w. and children 2 Chr. 21.14. Lord will smite thy people and our.
Jer. 38. 23. so they scall bring thy w. and children.
Dan. 5.23. thy w. and concubines have drash we.
Com. 45. 19. take waggons for swar w. and case.

Dan. 5.23. thy w. and concuprines mave gruns were Your WIVES.

Gon. 45. 19. take waggons for your w. and curv Exod. 19. 15' said to people, come not at your 2.

2.9. 4. your w. shall be widows, children fashings 32. 2. break off the golden ear-rings of your 1.

Deut. 3. 19. your w. and your little ones and nor cattle shall remain in your cities, Jest. 1 is 29. 11. your w. shall enter into covernant with l. Not. 4. 14. fight for your w. and your house Jer. 44. 9, have ye forgotten wich edness of your 2.

25. Lord saying, ye and your w. thave both sput Mat. 19. 8. Moses suffered you to put away your Eyd. 5. 25. husbands, love your w. Col. 3. 19.

WIZAR D.

Lev. 20. 27. a w. shall surely be put to death Deut. 18.11. there shall not be found among you w. WIZAR DS.

Lev. 19. 31. nor seek after w. to be defield by the

Ler. 19. 31. nor seek after w. to be defiled by the 20. 6. the soul that turns after m. 1 will cut d. 1 Sem. 23. 3. Saul had put w. out of the land. 1 Sem. 23. 1. 6. Manasshe dealt with m. 2 Ch. 23. 24. Josiah put the w. and idols out of the land 14. 3. 19. when say, seek unto w. that peep and sat 19. 3. and they shall seek to idols and w. WOE.

Now 21. 20. m. to the Moch. Ler. 20. 46.

Num.21.29. w. to thee, Moab, Jer. 43. 46.

1 Sam.4.7. w. unto us, for there hath not been sen
a thing heretofore, 3. Jer. 4. 13. [6 * Lam. 5. 16.
Prov. 23. 29. who hath sorror

Eccl. 4. 10. 2. to him that is alone when he falls 10. 16. z. to the that is alone when he falls 10. 16. z. to thee, O land, when thy king is act. Its. 3. 9 2. to their soul, for they rewarded riving the total that the soul th 17. 12. to the wicked, it shall be ill with me 17. 12. m. to the militude of many people 18. 1. m. to the land shadowing with wings 28. 1. m. to the crown of pride, to the druslard 29. 1 m. to Ariel [33. 1. m. to thee that spoiss 45. 9. r. to him that striveth with his maker
10. s. to him that striveth with his maker
10. s. to him that saith to fath what begettest the -10. w to him that saith to fath what begettes the Jer. 13. 27. w. unto thee, O Jerusalem, with the 22. 13. w. to him that builds by unrighteensors 23. 1. w. to him that builds by unrighteensors 23. 1. w. to the pastors that destroy the sheep 48. 1. w. to Neol Essk. 10. 23. w. w. to the Essk. 2. 10, there was written, mourning and x. 13. 3. w. to foolish prophets, that follow their spirits. w. to women that sew pillows to all armher's 24. 6. w. to the bloody city, 9. Nak. 3. 1. 4. 30. 2. thus saith the Lord, howl, w. worth he day 34. 2. w. be to the sheeperds that feed themselves Issue 5.18. w. to you that desire the day of the Lor Ilué. 2. 6. w. to him that increaseth that is not her 9. w. to him that overetted an evil coverences.

9. z. to him that coveteth an evil covetousers 12. w. to him that buildeth a town with blood 15. w. to him that giveth his neighbour drist 15. w. to him that giveth his neighbour drist 19. w. to him that saith to the wood, awake 2pth. 2. 5. w. to the inhabitants of the sea-coard 3.1. w. to her that is filthy and polluted, to ct? WISHING

5 31.30.my mouth to sin, by w. a curse to his soul WIS Γ. ad 16 15, it is manna, for they w, not what it was

sed. 16. 15. it is manna, for they w. not what it was 4. 29. Moses w. not that his face show w. 5. 17. though he w. not, yet is he guilty, 18. 14. he w. not that there were liers in ambush dg. 16. 20. he w. not that the Lord was departed dark 9. 6. he w. not what to say, they were afraid 4. 40. neither w. they what to answer him unde2. 49. w. ye not I must be about Father's busin. An 5. 13. he that was healed w. not who it was ets 12. 9. w. not that it was true which was done 3. 5. said Paul, I w. not he was the high-priest WITCH.

xod. 22. 18. thou shalt not suffer a w. to live out. 18. 10. there shall not be among you a w. WITCHCRAFT.

Sam. 15. 23. for rebellion is as the sin of w. Chr. 33. 6. Manasseh used w. and enchantments al. 5. 20. the works of the flesh are idolatry, w. WITCHCRAFTS.

Kings 9, 22, so long as Jezebel's w. are so many lic. 5, 12. I will cut off w. out of thine hand 'ah. 3, 4, the mistress of w. that selleth nations through her whordoms, and families thro' her w. WITHAL.

WIIIIAL.
Kings19.1.w.how Elijah had slain all the prophets
2nd. 141.10. the wicked fall whilst that I w.escape
1cts 25. 27. and not w. to signify the crimes
WITHDRAW.

Som. 14. 19. Saul said to the priest, w. thine hand of 9. 13. if God will not w. his anger, the proud 13.21. w. thine hand far from me, let not thy dread 33. 17. that he may w. man from his purpose 'row.25.17. w. thy foot from thy neighbour's house 'ccl. 7. 18. also from this w. not thine hand as. 60. 20. neither shall thy moon w. itself one 12. 10. the stars shall w. their shining, 3. 15. Thess. 3. 6. w. yourselves from every brother Time. 6. 5. from men of corrupt minds w. thyself WITH DRAW N.

WITHDRAWN.

Deut. 13. 13. have w. the inhabitants of their city
lant. 5. 6. but my beloved had w. himself
lam. 2.8. he hath not w. his hand from destroying
lost. 18. 8. that hath w. himself from them
lake 22. 41. was w. from them about a stone's cast
WITHDRAWEST.

Pal. 74. 11. why w. thou thy right hand?
WITHDRAWEST.

Job 36. 7. he w. not his eyes from the righteous
WITHDRAWEST.

WAR 0. 4.00. and they was an achouldes.

Ness. 9. + 29. and they gare a w. shoulder WITHDREW.

Neh, 9, 29, they w. the shoulder and would not hear Esch. 20, 22, nevertheless I w. mine hand Mat. 13, 15, when Jesus knew it, he w. himself Mark 3.7, Jesus w. himself from thence, Luke 5.16. Gal. 2. 12. but when they were come, he w. WITHER.

Ps. 1. 3. his leaf also shall not w. what he doth pros.
37. 2. and they shall w. as the green herb

Isa.19.6. brocks be emptied, reeds and flags shall w.
7. every thing sown by the brooks shall w.
40. 24. he shall blow upon them, and they shall w.
Isr. 12. 4. how long shall the herbs of the field w. f

East. 17. 9. shall he not cut off the fruit thereof that
is misshall m. in all the laws of her saving.

it w. it shall w. in all the leaves of her sprin 10. shall it not utterly w. f it shall w. in furro Amos 1. 2. and the top of Carmel shall w. WITHERED.

Gen. 41. 23. behold seven ears w, thin and blasted P_I , 102. 4. my heart is smitten and w, $\|11$. I am w, I_{Id} , 15. 6, the hay is w, away, the grass faileth Q_I , 11. when boughs thereof are w, be broken off I_{Id} , 4. 8. the Nazarite's skin is w. like a stick E_{Id} , 11. 19. the strong rods were w, and consumed I_{Id} , 11. 2. the trees of the field are w, joy is w. 17. the barns are broken down, for the corn is w. I_{Id} , 12. The pieces wherepoon it raised not trained not.

Amor 4.7. the piece whereupon it rained not w. Ionah 4.7. and it smote the gourd that it w. Mat. 12.10. and behold there was a man which had

his hand w. Mark 3. 1, 3. Luke 6. 6, 8.
13. 6, when the sun was up they were scorched, because having no root, they w. away, Mark 4.
21. 19. presently the fig-tree w. 20. Mark 11, 21.
Luke 8. 6, it w. away because it lacked moisture
7045.5. 30 s. folk waiting for moving of the water
15. 6. be cast forth as a branch and is w.
WITHERETH.
Lake 10 the flow whefow any other herb Lis hand w. Mark 3. 1, 3. Luke 6. 6, 8.

WITH ERETH.

Iob 8. 12. the flag w. before any other herb

Psal. 90. 6. in the evening it is cut down and w.

29. 6. like grass that w. before it groweth up

.a. 40.7. grass w. the flower fadeth, 8. 1 Per. 1. 24.

am. 11, the sun no sooner risen, but it w. the grass

All times have well as the same than the same and the same than the sa ·wie12.trees whose fruit w. without fruit, twice dead WITHHELD.

ven. 20, 6, for I w. thee from sinning against me

Gen. 22. 12. seeing thou hast not w. thy son from me 30. 2. wno w. from thee the fruit of the womb? 13. 12. wherefore Jesus al. Exra 9, 413. hast w. beneath our iniquities Job 31. 16. if I have w. the poor from their desire Ecci. 2. 10. 1 w. not my heart from any joy WITHHELDEST. WITHHELDEST. Gen. 6.14. pitch the ark with the ark with the ark with the work of the

Neh. 9. 20. w. not thy manua from their mouth WITHHOLD.

WITHHOLD.

Gen. 23. 6, none of us shall w. from thee his sepulchre 2.5 cm., 13. 13. for he will not w. me from thee Job 4. 2. but who can w. himself from speaking? 30. + 10. they w. not spittle from my face Psal. 40. 11. w. not thy tender mercies from me 84. 11. no good thing will he w. from them that Prov. 3.27. w. not good from them to whom it is due 23. 13. w. not correction from the child.

33. 17. two things I required, w. not from me Eccl. 11. 6. in the evening w. not thy hand Jer. 2. 25. w. thy foot from being unshod and throw WITHHOLDEN.

1 Sam. 25. 26. Lord hath w. thee from revenging Job 22. 7. thou hast w. bread from the hungry 38. 15. from the wicked their light is w. 42. 2. that no thought can be w. from thee Psal. 21, 2, thou hast not w. the request of his lips Jer. 3. 3. therefore the showers have been w. 5.25. your sins have w. good things from you E=k. 18. 16, hath not w, the pledge, nor spoiled Jeel 1, 13, the drink-offering is w, from God Amos 4. 7. also I have w. the rain from you WITHHOLDETH.

Job 12. 15. behold, he m. the waters, they dry up Prov. 11. 24. there is that m. more than is meet 25. he that m. corn, the people-shall curse him 2 There. 2.6. and now ye know what m. that he migh WITHIN.

Gen. 39, 11, none of the men of the house was w. Lev. 25, 29, w. a full year he may redeem it Josh, 19,1, the inheritance of Simeon was w. Judah Josh. 19.1. the inheritance of Simeon was w. Judah Judg. 11. 26. why not recover them w. that time '
1 Sam. 13.11. thou camest not w. the days appointed 1 Kings 6. 25. w. the oracle he made two cherubins 2 Kings 7. 11. they told it to the king's house w. Exra 10. 8. whose would not come w. three days Priat. 45. 13. the king's daughter is all glorious w. 101. 2. will walk w. my house with a perfect heart Eccl. 9. 14. there was a little city, few men w. it Exch. 3. 24. spirit said, go shut thyself w. thy house 12. 24. shall be no more any vain vision w. Israel 44. 17. whiles they minister in the gates and w. Exph. 3.3. her princes w are roaring lions, her judges Mat. 3.9. think not to say w. yourselves, Luke 3. 8. 9.21. she said w. herself, if I but touch his garment 23. 25. w. they are full of extortion and excess 26. cleanse first what is w. the cup and platter 27. are w. full of dead men's bones and unclean. 25. w. ye are full of hypocrisy and iniquity Mark 7. 21. for from w. proceed evil thoughts 23. all these evil things come from w. and defile Luke 11. 17. he from w. shall answer and say 12. 17. he thought w. himself, 16. 3. 18. 4. John 20. 26. after eight days his disciples were w. dg. 11. 26. why not recover them w. that time

12. 17. he thought w. himself, 16. 3. | 18. 4.
John 20. 26. after eight days his disciples were w.
Acts 5. 23. when we opened, we found no man w.
1 Cor. 5. 12. do not ye judge them that are w. ?
2 Cor. 7. 5. without were fightings, w. were fear.
Rev. 4. 8. and they were full of eyes w. rest not
5. 1. a book written w. on the back side sealed
See GATES, HIM, ME, THEE, THEM, U.
WITHOUT, YOU.

without.

Gen. 24. 31. come in, wherefore standest thou w. f. Deut. 25. 5. the wife of the dead shall not marry w. 2 Kings 10. 24. Jehu appointed eighty men w. 11. 15. and he said, have her forth w. the ranges

18. 25. am J now come up w. the Lord against this place to destroy it? Isa. 36. 10.

2 Chr. 15. 3. Israel hath been long w. the true God 21. 20. Jehoram departed w. being desired Psal. 31. 11. they that did see me w. fied from me Prov. 1. 20. wisdom crieth w. she uttereth her voice Prov. 1. 20. wisdom crieth w. she uttereth her voice 7. 12. now she is w. || 22. 13. there is a lion w. 24. 27. prepare thy work w. make it fit for thee Iss. 33. 7. behold, their valiant ones shall cry w. 52. 3. and ye shall be redeemed w. money 55. 1. buy wine and milk w. money and w. price Isr. 9. 21. to cut off the children from w. 33. 10. w. man, w. beast, and w. inhabitant, 12. Hos. 3.4. Israel w.a king, w.a prince, w. a sacrifice, w. an image, w. an ephod, and w. a teraphim Mat. 10. 29. a sparrow shall not fall w. your father Mark 4. 11. to them that are w. all these are done 7.18. whatsoever from w. entereby into the man

7. 18. whatsoever from w. entereth into the man Luke 1. 10. the whole multitude were praying w. 1 Cor. 5. 12. what to do to judge them that are w. 13. but them that are w. God judgeth. Eph. 2. 12. having uo hope, and w. God in the world Cul. 4. 5. walk in wisdom toward them that are w.

1 Thess. 4.12. walk honestly toward them that are w. 1 Tim. 3.7. have a good report of them that are w. 2 Y

er.w.mother.w. desceu 1126. 7. 3. Mctchised w. father, w. mother, w. descu.
13. 12. wherefore Jesus also suffered w. the gate
1 Pot. 3. 1. that they also may w. the word be won
120. 22. 15. for w. are dogs and sorcerrs
WITHOUT, joined with within.
Gen. 6. 14. pitch the ark within and w. with pitch
Exod. 25. 11. overlay the ark within and w. 37. 2.
Lev. 13. 55. if the garment be bare within or w.

Deut. 32. 25. the sword w. and terror within Exck. 2, 10, and it was written within and w.

Exch. 2. 10. and it was written within and w.
7. 15. the sword is w. and famine within
Luke 11. 40. ye fools, did not he that made that
which is w. make that which is within also
2 Cor. 7. 5. w. were fightings, within were fear
See Blemish, Camp, Cause, City, Faii,
Fran, Him, Knowledge, Law, Me,
Stand, Stood, Us, You.
WITHS.
Luke 16. 7. if they hid on with says great

Judg. 16. 7. if they bind me with seven green w. 8. the lords brought w. || 9. he brake the w. WITHSTAND.

Num. 22. 32. the angel went out to w. Balaam 2 Chr. 13.7. Rehoboam was young could not w. them 8. now ye think to w. the kingdom of the Lord 20. 6. power, so that none is able to w. the Esth. 9. 2. and no man could w. the Jews Eccl. 4. 12. if one prevail, two shall w. him Dan. 11. 15, the arms of the south, nor his people shall not w. nor shall there be any attempts to w.

shall not w. nor snatt unere we may strength to w.

Acts 11, 17, what was I that I could w. God?

Eph. 6, 13, that ye may be able to w.in the evil day

WITHSTOOD.

Variety beaking

WITHSTOOD.

2 Chron. 26. 18. they w. Uzrish the king
Dan.10.13. prince of Persia w.me twenty-one days
Acts 13. 8. but Elymas the sorcerer w. them
Gal. 2. 11. at Antioch I w. Peter to the face
2 Tim. 3. 8. as Jannes and Jambres w. Moses 4. 15. beware, for he hath greatly w. our words
WITNESS

Is one that gives testimony to any thing. Thus it is said, You are witness, a faithful witness, a false witness, God is witness, &c.
Witness in Greek is Martys, or Martyr, and sig-

vitness in Greek is Martys, or Martyr, and sig-nifies one that gives testimony to the truth at the expense of his life. Jesus Christ is the faithful witness, Rev. 1.5. He is so called, he because, as the great Prophet of his church, he hath revealed the will of God faithfully, plainly, and fully, so far as is necessary to the salva-tion of men: This Isaiah prophetied of him. Ira. 55. 4, I have given him for a witness to the people, to be a Prophet and Teacher, to de-clare the connect and will of God concerning the duty and sulvation of men, to bear witness unto the truth, as Christ himself affirms before Pou-tius Pilate, John 18, 37. Wherefore Paul saith, 1 Tim. 6, 13, that Christ witnessed a good confession before Pontius Pilate. He is called the faithful witness, not only because he good contession before Pontius Pilate. He is called the faithful winners, not only because he revealed all truth, and bare record to the truth before Pilate, but also because he scaled it with his blood; he died, and was a marty of the truth, which proves him to be a faithful, constant winners. constant witness,

constant witness.

The law appoints, that two, or three witnesses should be sufficient in matters of indicature; but one witness only was not sufficient, Deut. 17. 6. When any one was condemned to die the witnesses were the first that began the esecution. They threw the first stone, for example, if the party was to be stoned, Deut. 17. 7. The law condemned a false witness to undergo the same punishment that he would have subjected his neighbour to, Deut. 19. 16, 17, 18, 19. When God is said to be a witness to sin, as in Jer. 29, 23, it signifies, that he not only knows it, but he will also punish it. He is both judge and witness, he does not stay for any one to accuse the wicked to him, he has no need of the lestimony or accusation of men, to know

oven juage and witness, he aos not it as for any for any one to accuse the wiched to him, he has no need of the testimony or accusation of men, to know the demerits of the guilty. He accuses them, himself, he pensishes them, he condemns them he knows all their transgressions, by his visidom, his justice, his infinite penetration.

'a Mal. 3. 5. God threatens perjured persons, adulterers, and other wicked men, with rem geance, I will be a swift witness against false swearers, &c. This is spoken of Christ the Messiah, to whom the Father hath committed all judgment, John 5. 22. The prophets and Old Testament believers, by their doing and suffering for God, have given testimony to the truth of our holy religion. The apostle calls them a cloud of witnesses, lieb. 12. 1. The apostles also are still more witnesses, of the coming, the mission, the doctrine, the resurse tion of Christ. 1 Cor. 15. 14, 15. If Christ be not risen, then we are found false witnesses of G.d. And St. Peter says We are witnesses

Tude 1.17, turn the disobedient to the w. of the just 2. 40. Jesus filled with w. || 52, increased in w. 11 49, therefore also said the w, of God, will se 21. 1.49. therefore also said the w. of God, will send 21. 15. for I will give you a mouth and w. Acts 6.3. look out seven men full of w. and Iloly O. 10. they were not able to resist the w. and spirit 7. 10. God gave Joseph w. in the sight of Pharach 22. was learned in all the w. of the Egyptians 1 Cor. 1. 17. to preach gospel not with w. of words 19. I will destroy the w. of the wise, and bring 20. God hath made foolish the w. of this world 21. after that in the w. of God the world by w. knew not God, it pleased God by preaching 22. require a sign, and Greeks seek after w. 24. Christ the power of God and the w. of God 30. who of G. is made to us w. and righteousness 2. 4. my speech was not with words of man's w. 5. your faith should not stand in the w. of God. 5. we speak w. || 7. but we speak the w. of God 13. not in words which man's w. teacheth 3. 19, the w. of this world is foolishness with God 13. not in words which man's w. teacheth
3, 19, the w. of this world is foolishness with God
2 Cor. 1. 12, with sincerity, not with fleshly w.
Ept. 1. 8. he hath abounded towards us in all w.
2. 10. might be known the manifold w. of God
Col. 1. 9. that ye might be filled with all w.
28. warning and teaching every man in all w.
3. 16. let Christ's words dwell in you in all w.
4. 5. walk in w. toward them that are without
Jam. 1. 5. If any lack w. let him ask of God
3. 15. this w. descendeth not from above
2 Pet. 3. 15. according to the w. given unto him
Rev. 5. 12. worthy is the Lamb to receive w.
7. 12. blessing, and glory, and w. be to our God
17. 9. and here is the mind which hath w.
WISDOM, joined with it.
Job 6. 13. and is w. diven quite from me?
12. 12. with the ancient is w. 13. 16.
28. 18. the price of w. is above rubies, Prov. 8. 11.
28. fear of the Lord that is w. to depart from wil
Prov. 4. 7. w. is the principal thing, get w.
10. 13. with him that hath understandingw. is found
11. 2. but with the lowly is w.
13. 10. but with the well-advised is w.
14. 8. the w. of prudent is to understand his way

13. 10. but with the well-advised is w.

14. 8. the w. of prudent is to understand his way

17. 24. w. is before him that hash understanding

24. 7. w. is too high for a fool, he opens not

Eccl. 1. 18. for in much w. is much grief

7. 11. w. is good with an inheritance, and by it

12. for w. is a defence, and money is a defence

poor man's w. is despised, his words not heard

18. w. is better than weapons of war, but one

10. 10. but w. is prefitable to direct

17. 8.9. they rejected the word, what w. is in hem?

49.7. thus saith the Lord of hosts, is w. no more in

Teman? is their w. vanished?

Dan. 5. 14. that excellent w. is found in thee

Teman? is their w. vanished:

Dan. 5. 14, that excellent w. is found in thee

Mat. 11. 19, a friend of publicans and sinners, but
w. is justified of her children, Luke 7. 35.

Mark 6. 2. what w. is this which its given to him:

Jam. 3. 17, the w. that is from above is first pure

Rev. 13, 18, here is w. let him that understands

Of WISDOM.

Job 11. 6. that he would shew thee the secrets of w.
28, 18, for the price of m. is above rubies

28. 18. for the price of w. is above rubies

Pist. 49.3. my mouth shall speak of w. and meditat.

111. 10. the fear of the Lord is the beginning of w.
his praise endureth for ever, Prov. 9. 10.

111. 10. the rear of the Lord is the Degramme of w. his praise endureth for ever, Prov. 9. 10.

Prov. 1. 3. to receive the instruction of w. justice 4. 11. I have taught thee in the way of w. have led 10. 21. but fools die for want of w.

11. 12. he that is void of w. despiseth his neighbour 15. 21. folly is joy to him that is destitute of w.

13. the fear of the Lord is the instruction of w.

18. 4. the well-spring of w. as a flowing brook 24. 14, so shall the knowledge of w. be to thy soul 24. 14, so shall the knowledge of w. be to thy soul 24. 14, so shall the knowledge of w. be to thy soul Fcc. 1. 16. my heart had great experience of w.

Esch. 28. 19. thou scalest up the sum full of w.

Dan. 1. 20. in all matters of w. be found them better Mic. 6. 9. the man of w. shall see thy name Rom. 11. 33. O the depth of the wisdom of God! Tow. 2. 1. not with excellency of speech or of w.

12. 8. to one is given by the Spirit the word of w.

Col. 2. 3. in whom are hid all the treasures of w.

See Spirit.

The Wisspiech

See SPIRIT.
Thy WISDOM.

1 Kings 2.6. do therefore according to thy w.
10.6. it was a true report that I heard of thy w.
11.6. it was a true report that I heard of thy w.
11.6. it was a true report that I heard of thy w.
12. thy w. and prosperity exceedeth the fame
13. happy are these thy servants that stand before thee continually and hear thy w. 2 Chr.

thee community are well as to the position of the part
WISE. Gen. 3. 6. and a tree to be desired to make one :: 41. 39. there is none so discreet and w. as thou Esod. 23. 8. the gift blindeth the w. Dout, 16. 19. Exod. 23. 8. the gift blindeth the w. Dour. 16. 19. Dour. 4. 6. surely this great nation is a w. people 32. 29. 0 that they were w. that they understood Judg. 5. 29. her w. ladies answered her 2 Sam. 14. 20. my lord is w. according to the wisd. 1 Kings 3. 12. 1 have given thee a w. heart 5. 7. bleased be the Lord that hath given David a w. son over this great people, 2 CAron. 2. 12. 1 CAron. 26. 14. fell for Zechariah a w. counsellor

1 Chron. 26. 14. fell for Zachariah a w. counsellor Job 5. 13. he taketh the w. in their own craftiness 9. 4. he is w. in heart and mighty in strength 11. 12. for vain man would be w. though born like £2. 9. he that is w. may be profitable to himself 32. 9. great men are not always w. nor the aged 37. 24. he respecteth not any that are w. of heart Psal. 2. 10. be w. now, O ye kings, be instructed 19.7. testimony of Ld. is sure, making w. the simple 36. 3. he hath left off to be w. and to do good 94. 8. and ye fools, when will ye be w.? 107. 43. whoso is w. and will observe those things Prov. 1. 5. a w. man shall attain to w. counsels 0. to understand the words of the w. and sayings 3.7. be not w. in thine own eyes, fear the Lord

to understand the words of the w. and sayings
 the not w. in thine own eyes, fear the Lord
 the w. shall inherit glory, but shame shall be
 be m. 8. 33. | 23. 19. | 27. 11.
 12. if thou be w. thou shalt be w. for thyself
 1. xw. son maketh a glad father, 15. 20.
 be that gathereth in summer is a w. son

8. the w. in heart will receive commandments 19. but he that refraineth his lips is w. 11. 29. the fool shall be servant to the w. in heart

30. and he that winneth souls is w. 12. 15, but he that hearkeneth to counsel is w. 18. but he that hearkeneth to counsel is w.

18. but the tongue of the w. is health

18. 1. a w. soo heareth his father's instruction

14. the law of the w. is a fountain of life

20. he that walketh with w. men shall be w.

14. 3. but the lips of the w. shall preserve them

24. the crown of the w. is their riches

35. the king's favour is toward a wise servant

15. 2. tongue of the w. useth knowledge aright

7. the lips of the w. disperse knowledge

12. a scorner will not go to the w.

24. the way of life is above to the w.

25. the heart of the w. teacheth his mouth

17. 2. a w. servant shall have rule over a son

23. a fool when he holdeth his peace is counted w.

26. 18. 15. the ear of the w. seeketh knowledge

19. 20. that thou mayest be w. in thy latter end

20. 1. whosever is deceived thereby, is not w.

26. a w. king scattereth the wicked, and brings

20. 1. whoseever is deceived thereby, is not w.
26. a w. king scattereth the wicked, and brings
21. 11. scorner punished, simple is made w. when
the w. is instructed he receiveth knowledge
20. there is oil in the dwelling of the w.
22. 17. bow thine ear, hear the words of the w.
23. 15. if thy heart be w. my heart shall rejoice
24. he that begeteth a w. son shall have joy
24. 6. for by w. counsel thou shalt make thy war
23. these w. counsel thou shalt make thy war
25. 12. so is a w. reprover upon an obedient ear
26. 5. answer a fool lest he be w. in his conceit
12. seest thou a man w. in his own conceit
12. seest thou a man w. in his own conceit
130. 24. there be four things that are exceeding w.
Eccl. 2. 15. I said in my heart, why was I more w.

2. 16. for there is no remembrance of the w.

19. my labour wherein I have shewed myself w.

13. my labour wherein I have shewed myself w.

14. 13. better is a w. child than a feedling his well as the sheet of the w.

19. my labour wherein I have shewed myself w.
4. 13. better is a w. child than a foolish king
6. 8. for what hath the w. more than the fool?
7. 4. the heart of the w. is in the house of mourning
5. it is better to hear the rebuke of the w.
10. be not right.overm.neither make thys. over w.
19. wisdom strengthenth w. more than ten men
23. I said, I will be w. but it was far from me
9. 1. the w. and their works are in the hand of God
11. I saw that bread is not to the w. nor riches
12. 0. because the nreacher was we be taught

9. 1. the w. and their works are in the hand of God 11. I saw that bread is not to the w. nor riches 12. 9. because the preacher was w. he taught 11. the words of the w. are as goads and as nails Isa.5. 21. woe to them that are w. in their own eyes 19. 11. how say ye, I am the son of the w. 7 31. 2, yet he also is w. and will bring evil Isr.4.22.my people is foolish, they are w. to do evil 8. 8 how do ye say, we are w. law of God with us 18. 18. nor shall counsel perish from the w. Dan.2. 21. God giveth wisdom to w. and knowledge 12. 3. they that be w. shall shine as the firmament 10. wicked shall not, but the w. shall understand Hos. 14. 9. the w. shall understand these things Zeck. 9. 2. though Tyrus and Zidon be very w. Mat. 10. 16. be ye therefore w. as serpents 11.25. because thou has thid these things from w. and prudent, and revealed to babes, Lake 10.21. 24. 45. who then is a faithful and w servant?

Mat. 25. 2. five virgins were w. and five in 4.the w. took oil in their wesnels with Luke 12.42, who then is that faithful as

Lake 12.42, who then is that faithful and x.=
Rom. 1. 14. I am debtor to the w. and a.v.
22. professing themselves w. they became
11. 25. lest you should be w. in your own of
12. 16. be not w. in your own conoceits
16. 19. I would have you w. to that which is
27. to God only w. 1 Tim. 1. 17. Jam's 25.
1 Cor. 1. 19. I will destroy the wisdom of in
20. where is the w? [27. to confound the i
3. 10. as a w. master-builder, I laid the form
him become a food that he may
10. he taketh the w. in their own craftice

18. if any man seemath to be w. in this winhin become a food that he may 19, he taketh the w. in their own craffice 20, the Lord knows the thoughts of the 4. 10, we are fools, but ye are w. in Chris 2 Cor. 10.12. comparing them selves, are set 11. 19, ye suffer fools, seeing ye yourselves Eph. 5. 15. that ye walk not as fools, but as: 2 Tim. 3. 15. the scriptures are able to make at 2 Tim. 3. 15. the scriptures are able to make at 2 Tim. 3. 15. the scriptures are able to make at 2 Tim. 3. 15. that ye walk not as fools, but as: 2 Tim. 3. 15. that ye walk not as fools, but as: 2 Tim. 3. 15. that ye walk not as fools, but as: 2 Tim. 3. 15. that ye walk not as fools, but as: 2 Tim. 3. 15. thou shalt in any w. reduce the weight 27. 19. if he will in any w. but y him that in 22. 7. thou shalt in any w. but y him that in 22. 7. thou shalt in any w. but y him that in 22. 7. thou shalt in any w. but y him that in 2 Tim. 6. 3. in any w. seep from the accurred 2 1 Sam. 6. 3. in any w. seep at the dam y 2 Tim. 1. 22. howbeit, let me go in any z. Pied. 37. 8. fret not thyself in any w. to do cri Mark 14. 31. I will not deny thee in any z. See Man, Man.

WISE-HEARTED.

Erod. 28. 3. speak to all that are w. Accurated 31. 6. have not window in all that are well as a see the seep to the seep in any a to a seep a seek to all that are w. Accurated 31. 6. have not window in all that are well as a seek and the seek and

WISE-HEARTED.

Ered. 28. 5. spak to all that are w. harried

31. 6.1 have put wisdom in all that are w. harried

35. 10 every w. hearted among you shall mav.

25. all the women that were w. hearted to so

36. 1. then wrought every w. hearted may

2. Moses called Aholiab and every w. hearted

8. every w. hearted man made ten currans

WISE-MEN.

2. 4. 9 Dharried walled for all the marriety.

WISE-MEN.
Gen. 41. 8. Pharaoh called for all the magicines
Egypt, and all the w.-men. End. 7. i.
In no WISE.
Lev. 7. 24. the fat of beasts torn, in no w. sao?
I kings 3.26. give the child, and sn no w. say n. f.
Mat. 5. 18. one tittle shall sn no w. pass from the w
10. 42. he shall in no w. lose his reward
Luke 13. 11. a woman could in no w. lift up hem
18. 17. shall in no w. enter therein, Rev. 21. f.
John 6. 37. he that cometh to me, I will ra so no
dets 13. 41. a work which ye shall in no w. him
Rom. 3. 9. are we better than they 'no, m w s
On this WISE.
Num. 6. 23. on this w. ye shall bless Israel

Num. 6. 23. on this wise.

Num. 6. 23. on this w. ye shall bless Israe!

Mat. 1. 18, the birth of Jesus Christ was on its

John 21. 11, and on this w. shewed he human!

Acts 7. 6. God spake on this w. that his seel

13. 34. he said on this w. 1 will give sure merue

Rom. 10. 6. the righteousness speaketh on this:

14. 4. he spake of the seventh day on this w.

WISE moment.

2 Sam. 14. 2. and Joab fetched thence a w. w 20. 16, then cried a w. women out of the city, bru

Prov. 14, 1, every w. women buildeth her how

WISELY.

WISELY.

Exod. 1. 10. come on, let us deal w. with then 1 Sam. 18.5, David behaved himself w. 14. 15. 5. 2 Chros. 11. 23. Rehoboam dealt w. be dispersel Field. 58. 5, the charmers, charming never so a. 68. 9, for they shall w. consider of his damp 101. 2. 1 will behave myself w. in a perfect way Prov. 16. 20. he that handleth a matter w. 21. 12. he w. considereth the house of the wickst 28. 26. whose walketh w. shall be delivered Excel. 7. 10. thou dost not inquire w. concerning the Lacks 16. 8. commended, because he had done w. WISER.

1 Kings 4. 31. for Solomon was w. than all mee

1 Kings 4. 31. for Solomon was w. than all mes 1 Arings 4. 31. for Solomon was w. than all men Job 35. 11. maketh us w. than the fowls of heaver Psat. 119.98. thou hast made me w.than my coemis Prov. 9. 9. give instruction, and he will be yetw 26. 10. the sluggard is w. in his own concess East. 28. 3. behold, thou art w. than Daniel Lutes 16. 8. the children are in their generation w. 1 Cor. 1. 25. the foolishness of God is w. than me WISH

WISH.

Job 33. 6. I am according to thy m in God's stark

Prad. 40. 14. let them be put to shame that m, evil
73. 7. they have more than heart could m.
Rom. 9. 3. I could m. myself accuract from Christ
2 Cor. 13. 9, this also we m. even your perfection
3 John 2. 1 m. above all things thou mayest prospet

WISHED.

Jonné 4. 8. Jonah Cained, and m. bimedie a. d.

Jonah 4. 8. Jonah fainted, and w. himself to die Acts 27. 29. they cast anchor, and w. for the maj

WINTER, Verb.

WINTER, Verb.

18. 6. the beasts of the earth shall w. on them

27.12. because the haven was not commodious

to w. in, the more part advised to w. at Phenice

or. 16. 6. it may be I will abide and w. with you

13. 12. for I have determined there to w.

WINTERED.

wintered.
es 28. 11. in a ship which had w. in the isle
WIPE.

WIPE.

Kings 21, 13, I will w. Jerusalem as a dish
A, 13, 14, w. net out my good deeds I have done
s. 25, 8, he will swallow up death in victory.
Lord will w. away tears from all faces, Rev.
7, 17, 21, 4

7. 17. 21. | 4. def of the mouth hairs of her head and kissed his feet, 44. John 11. 2. | 12. 3. 6m 13. 5, he began to w. them with the towel An 13. 5, he began to w. the WIPED.

wipen. 6. 33. his reproach shall not be w. away WipeTH.

Kings 21. 13. as a man w. a dish, turning it row. 30. 20. she eateth, w. her mouth, and saith Wiping.

Kings 21. 13. w. it, and turning it upside down WIRES.

Kings 21. 13. w. it, and turning it upside down WRES.

sod. 39. 3. they cut gold plates into w. to work it WISDOM.

Greek, Sophia; in Hebrew Chachemah. It is put, 1. For that prudence and discretion, which enables men to perceive what is fit to be done, according to the circumstances of time, place, persons, manners, and end of doing. Eccl. 2. 13, 14. I saw that wisdom excelleth folly, for the wise man's cyes are in his bead. "The wise man's cyes are in his bead. "The wise man has the use of his eyes and reason, he sees his way, and orders all his affairs with discretion; he foresees, and so avoids many denger and mischiefs." Knowledge directs a man what is to be done, if he foresees, and so avoids many denger and mischiefs." Knowledge directs a man what is to be done, and what is not to be done; with wisdom directs him how to do things duly, conveniently, and fitly. It was this sort of wisdom that Solomon intreated of God with so much earnestness, and which God granted him with great liberality, 1 Kings 3. 9, 12, 28.

Wisdom is taken for quickness of insentions, and destreating in the ascention of sovered work, which require not so much strength of body, as industries.

and desterity in the execution of severes works, which require not so much strength of body, as industry and labour of the mind. Wisdom is the gift of God, who told Moses, that he had filled with wisdom, and understanding, and knowledge, Besalect and Abolish, to invent and Refform exercise to the first three completion, the

perform several sorts of work for completing the tabersacle, Exod. 31. 2, 3.

11. Wisdom is used for craft, comming, and stressgrm, and that whether good or evil. Exod. 1. 10. Come on, said Pharaoh, let us deal wisely with the Israelites: "Let us fall deal wisely with the Israelites; "Let us fall upon some stratagem, whereby we may exhaust both their wealth and their strength." It is observed of Jonadab, the friend of Amson, and nephew of David, that he was very wise, that is, very subtile and crafty, 2 Sam. 13. 3. And is, 100 5. 13. it is said, that God taketh the wise in their own craftiness.

in Job 5. 13. is is said, that God taketh the wise in their own craftiness.

Wisdom is taken for doctrines, learning, and experience. Job 12. 12, With the ancient is wisdom. And in Acts 7. 22. it is raid of Muses, that he was learned in all the wisdom of the Egyptians; "He was instructed in the "humledge of those arts and sciences, for "which, in those times, the Egyptians were "famous."

It is taken for true piety, or the fear of God, which is spiritual wisdom. Psel, 90. 12, So teach us to number our days, that we may apply our hearts unto wisdom. "It we may "devote ourselves to the study and practice of true piety." And in Job 28, 28, The fear of the Lord, that is wisdom.

I. Wisdom is put for Jerus Christ, the eternal, essential Wisdom, that God established the hearens, and founded the earth. Prov. 3. 19, It was this Wisdom that God established the hearens, and founded the earth. Prov. 3. 19, It was this Wisdom that the Lord possessed from everlasting, from the beginning, or ever the earth was, Prov. 8. 29, 23. He was est up, he was anointed from everlasting, before all twoilds, to be the person by whom the Father revolved to do all his works, first to create, and then to uphale, govern, end judge, and afterwards to redeem and save the worle; all which works are in scripture particularly actribed to the Son of God. Solomon, in Prov. 8, discourbace of the Son of God. Solomon, in Prov. 8, discour-

wards to redeem and save the world; all which works are in scripture particularly ascribed to the Son of God. Solomon, in Prov. B. discourses largely one profoundly of this Wisdom. The Plalmits says. Psal. 37. 30, The mouth of the righteons speaketh wisdom. When the discourse of other men are either wicked or vain, his are pious and profitable, they flow from, and are to many swidences of wisdom, and have a 677

WIS

In Endency to make others spiritually wise. In Job 28. 12. having mentioned several hidden thing; which man's wisdom has found out, Job asks this question, But where shall wisdom be found? He means that sublime and eminend wisdom, which consists in the seast knowledge of all God's counsels and way, and of the seed wisdom, which consists in the seast knowledge of all God's counsels and way, and of the seed wisdom, which consists in the seast knowledge of the manners and reasons of his governing the world, and dealing with good and bad men; the first of God alone. Job says to his three friends, chap. 12. 2. No doubt but ye are the people, and wisdom shall die with you. This Exa 7. 25. thou Exra, after the w. of thy God at an ironical expression; that is to say, "Yen Job 4. 21. they die, even without w." "we have engrossed all the reason of mankind;" and you think that all the wisdom and knowledge of divine things, which is in the world, "lives in you, and will die and be utterly lost thou counselled him that hat no w.?"

"It is a first the windom and knowledge of divine things, which is in the world, in the world, in the world, when the windom and knowledge of divine things, which is in the world, in the world, in the world, in the world, when the windom and knowledge of divine things, which is in the world, in the world, in the world, in which would be a window the world of the wore on troucal expression; that is to say, "You are the only people for eminency of windom; you have engrossed all the reason of mankind; and you think that all the windom and knowledge of divine things, which is in the world, lives in you, and will die and be utterly lost when you die."

Vision is put for natural instinct and sagacity.

Job 39, 17, The estrich is hardened against her
young ones, because God hath deprived her of Wisdom is Visdom is put for natural instinct and segacity. Job 39. 17. The astrich is hardened against ryoning ones, because God hath deprived her of wisdom: "Because God hath not implanted in "her that natural instinct, care, and affection, "which he heth put into other birds and beasts, "towards their young." Wisdom is likewise put for the doctrine of the gospel. 1 Cor. 2. 6, 7. Howbeit we speak usidom among them that are perfect; yet not the wisdom of this world, nor of the princes of this world, that come to nought: that is, "The mbject-matter of my "preaching is the most wise contrivance and "counsel of God, concerning the salvation of "man by Christ crucified, and so it will be "maned to be, though not by learned philosomerate of God, concerning the salvation of sunderstanding in the knowledge of the gospel: "But this is not the wisdom of the world, "which teaches how to manage our temporal affairs, only in order to a comfortable life "here; neither is it the maxims of state-power licy, which statemen count the only wisdom, "who yet by all their plots and policies cannot secure themselves from ruin: But we speak licy, which statesmen count the only wisdom, who yet by all their plots and policies cannot secure themselves from rain; But we speak the wisdom of God in a mystery, even hidden wisdom; it is such as no creature could make any discovery of, and was hidden formerly under help mysteries and Jewish types; it was but Jarky spoken of by the prophets, and altogether waknown to the Gentiles." Phrist Jesus

" and altogether unknown to the Genetiles."

Thirst Jesus is said to be made of God unto us usidom, 1 Cor. 1.30. "He reveals the will
" and knowledge of God to us, and makes us
" wise unto salvation." In Mat. 11.19, our
Saviner speaking of the bad treatment that John
the Baptist and himself mes with from the Jews
says, But Wisdom is justified of her children.
Some take the meaning to he the: "I who can ays, But Wisdom is justified of her children. ome take the meaning to be this; "I who am the wisdom of God, am justified by who am the wisdom of God, am justified by you, who truly believe on me: You know I am no glutton, no wine-bibber, no friend of publicans, and sinners." Others thus, "Religion, in all the branches and duties thereof, enjoined oy God, or the various methods that God uses to reclaim sinners, is owned and acknowledged to be full of wisdom, holiness, and equity, and also windicated from the cavils and unjust imputatious of all ungodly persons, by those who have devoted themselves to the study and practice of religion."

"just imputations of all ungodly persons, by those who have devoted themselves to the study and gractice of religion."

34. James speaks of the wisdom that is from above, which comes from God, and stackes us to be humble and holy in all our conversation, James 3. 17. It is known and espressed by several properties: It is pure, it makes men coreful to uvoid any defilement by sin and error, and to adhere both to truth and holiness. It is penceable, it disposes men to peace, both as the making and keeping it, so far as it consistent with purity, and may be done without sin. It is gentle, it disposes men to bear with the infirmities of others, to forgive injuries, to interpret all things for the best, to recede from their own right, for peace take. It is easy to be intreated, it makes men yield to the persusions of the word, to good crousel, good reason, It is full of mercy, it makes us pity others that are afflicted, or that offend. It is full of good fruits, of beneficence, liberality, and all other offices of humanity, which proceed from mercy. It is without partiality, it does not make a difference between person and person, upon carnal accounts. It is also without hypocrisy, or counterfeiting, as they do that studge others, being guilty of the same things themselces; it is unfeigned and sincere. Wisdom is put for the holy scriptures, Luke 11. 49.

26. 3. hast thou counselled him that hath no w. ?

28. 12. but where shall w. be found?

20. whence cometh w. and where place of underst,

30. + ?2. and thou dissolvest my w.

32. 7. multitude of years should teach w.

13. lest ye should say, we have found out w.

33. 33. hearten to me and I shall teach thee w.

34. 35. Job's words were without w.

36. 5. behold, God is mighy in strength and w.

36. 37. who can number the clouds in w.?

39. 17. because God hath deprived her of w.

Past. 37.39. the mouth of the righteous speaks w.

el. 37.39, the mouth of the righteous speaks a

39. 17. because God hath deprived her of w.

Prol. 37.39. the mouth of the righteous speaks w
30. 12. that we may apply our hearts unto w.
30. 12. that we may apply our hearts unto w.
30. 12. that we may apply our hearts unto w.
30. 12. that we may apply our hearts unto w.
30. 52. and teach his senators w.
30. 52. and teach his senators w.
30. 52. to him that by w. made the heavens

Prov. 1.2. to know w. || 7. fools despise w. and instruct
20. w. crieth, 8. 1. || 2. 2. incline thine ear to w.
2. 6. the Lord giveth w. | 3. 21. keeps sound w.
7. he layeth up sound w. for the righteous
10. when w. entereth into thine heart
3. 13. happy is the man that findeth w. and getteth
19. the Lord by w. hath founded the earth
4.5. get w. 7. || 5. 1. my son attend to my w.
7. 4. say to w. thou art my sister, and call underst.
8.5. undertand w. || 9.1. w. builded her house
12. I w. dwell with prudence, and find knowledge
14. counsel is mine, and sound w. I am underst.
10. 23. but a man of understanding hath w.
31. the mouth of the just bringeth forth w.
12. 8. a man is commended according to his w.
14. 6. a scorner seeketh w. and findeth it not
8. the w. of the prudent is to understand his way
33. w. resteth in heart of him that hath underst.
16.16. how much better is it to get w. than gold
17. 16. is there a price in hand of a fool to get w.
18. 1. thro' desire a man intermeddletn with all w.
19. 8. be that getteth w. loveth his own soul

18. 1. thro' desire a man intermeddleta with all w

17. 16. is there a price in hand of a fool to set w, 18. 1. thro' desire a man intermeddleta with all w. 19. 8. be that getteth w. loveth his own soul 21. 30. there is no w. against the Lord 23. 4. labour not to be rich, cease from thy own w. 9. for a fool will despise the w. of thy words 23. buy w. ||24. 3. thro' w. is an house built 29. 3. whose loveth w. rejoiceth his father 15. the rod and reproof give w but a child left 30. 3. In either learned w nor have! knowledge 31. 25. she openeth her mouth with w. Eccl. 1. 13. I gave my heart to search out by w. 16. I have gotten more w. than all before me 17. I gave my heart to know w. and folly 18. for in much w. is much grief, he that increases 2. 3. yet acquainting mine heart with w. 9. so! I was great, and my w. remained with me 12. I turned myself to behold w. and madness 13. w. ascels folly || 21. whose labour is in w. 26. God giveth to a man w. || 7. 12. w giveth life 7. 19. w. strengtheneth the wise norte than ten men 23. all this have I proved by w. I will be wise 25. I applied mine heart to know and seek out w. 8. 1. a man's w. maketh his face to shine 16. when I applied my heart to know w. 9. 10. there is now in the grave where thou goest 13. this w. have I seen also under the sun 15. a poor man by his w. delivered the city 10. 1. a little folly him that is in reputation for r

15. a poor man by his w. delivered the city 10. 1. a little folly him that is in reputation for 13. his w. faileth him, and he saith he is a fool La. 10.13. by my w. 1 have done it, for 1 am prud

29. 14. for the w. of their wise men shall peri 33. 0. w. shall be the stability of thy times Jer. 9, 23. let not the wise man glory in his 10, 12. he established the world by his w. 51. Dan. 1.4. children who were skilful in all w. 17.

Dan. 1.4. children who were skilful in all w. 17.
2. 14. Daniel answered with counsel and w.
20. blessed be God, for w. and might are his
21. he giveth w. to the wise, and knowledge
23. I thank thee, O God, who hast given me w.
30. this secret is not revealed for any w. I have
5. 11. w. like the w. of the gods was found in him
Mat. 12.42. the queen of the south came from utmost parts to hear the w. of Solomon, Luke 11. 13.

13. 54, whence hath this man this w. and works?

MIN

Assour. Oderifereus wines nere not unknown to
the Heb ews. In Cant. B. 2. mention is made
of a medicated wine, spiced wine, wine mised
with perfumes. The wines of Palestine being
heady, they used to qualify them with water, that
they might be drunk mishest any inconvenience.
Prov. 9. 2, 5, She hath mingled her wine;
Come, drink of the wine which I have mingled.
The wicked eat the bread of wickedness, and
drink the wine of volence, Prov. 4.17. that is,
"they are maintained with ill-gotten goods, or
they abuse the good things that God gives them;
they affend him by the bed use they make of
the necessaries of life." In Amos 2. 8, it is
taid, They drink the wine of the condemned
in the house of their god: "They drink the
wine, they make themselece merry at the expecof those they have unjustly condemned." The Septuagint say, "They drink wine carned by their
teledies." The Cheldee, the wine of raputthe disciples of John the Haptits, who inquired
the reason why they and the Pharisses did fast
offen, but his disciples did not fast, thet men
do not put new wine into old bottles; else
the bottles break, and the wine runneth out,
and the bottles perish. Our Seviour hereby
tells us, that it was not fit for him to impose
supon his disciples, who were as use but weak in
grace and spiritual strength, the severe exercise
of frequent and extraordinary fasting, lest they
should be discouraged thereby, and so fall off;
or lest it should produce hatred and contemps
instead of obedience. But, edis he, they put new
wine into new bottles, and both are preserved.
"My disciples must be fitted by degrees, and
strengthened for such assections, las. 25. 6. For contolations, Prov. 31. 6. And for the blood of
Christ, Mark 14. 25.

Gen. 9. 24. Noah awoke from his m. and clothes in
12. his eyes were red with w. his teeth white
Exod. 29. 40. with the fourth part of an his of w.

12. his eyes were red with w. his teeth white Lood. 29. 40. with the fourth part of an hin of w. for a drink-offering, Lav. 23. 13. Now. 15. 5. Now. 6.3. he shall separate himself from w.

JAMM. 0.3. he shall separate himselt from w. 15.10, for a drink-offering half an hin of w. 28.14. 28. 7. shalt cause the strong w. to be poured out Dest. 32. 33. their w. is the poison of dragons Judg. 9. 13. Leave w. which cheereth God and mat 19.19, there is also bread and w. for me and handm 19.19. there is also bread and w.for me and nandm.
15 mm. 1. 14. Eli said, put away thy w. from thee
25. 37. when the w. was gone out of Nabal
2 Sam. 6. 19. to every one a cake of bread, a good
piece of flesh, and a flagon of w. 1 Chron.
16.3.

13. 28. when Amnon's heart is merry with w 16. 2. the w. that such as be faint may drink Ned. 2.1. w. was before him, I took up the w. 5. 15. the other governors had taken bread and w. 5. 15. the other governors had taken bread and w.
18. and once in ten days store of all sorts of w.
13. 15. Iading asses with w. and grapes and figs
Exth. 1. 7. they gave them royal w. in abundance
10. the heart of the king was merry with w.
5. 6. king said to Esther at the banquet of w. 7. 2.
7.7. the king arising from the banquet of w. 7. 2.
136 1. 13. drinking w. in eldest brother's house, 18.
32. 19. behold, my belly is as w. that bath no vent
Psal. 75. 8. the w. is red, it is full of mixture
18. 65. mighty man that shouteth by reason of w.
104. 15. w. that maketh glad the heart of man
Prov. 9.2. killed her beasts, she hath mingled her w.
20. 1. w. is a mocker, strong drink is raging. 20. 1. w. is a mocker, strong drink is raging 23.30, who hath woe? who hath sorrow? they that tarry long at the w. they that go to seek mix

mixt w.

31. look not thou on the w. when it is red

31. 6. give w. to those that be of heavy hearts

Fccl. 2.3. I sought in my heart to give myself to w.

10. 19. w. maketh merry, but money answereth

Cant. 1. 2. for thy love is better than w. 4. 10.

5. 1. 1 have drunk my w. with my milk, eat

7. 9. and the roof of my mouth like the best w.

14a. 1. 22. thy silver dross, thy w. mixt with water

5. 11. that continue till night till w. inflame them

12. nive and w. are in they fearth but reserved not 12. pipe and w. are in their feasts, but regard no 22. 13. eating flesh and drinking w. let us eat 24. 11. there is a crying for w. in the streets 27. 2. a vineyard of red w. || 55. 1. come, buy w 27. 2. a vineyard of red z. || 55. 1. come, buy z.
 28. 1. valleys of them that are overcome with z.
 7. they have also erred thro' z. and thro' strong drink out of the way, they are swallowed up of z.
 29. 9. they are drunken, but not with z. 51. 21.
 50. 12. come ye, say they, I will fetch z.
 27. 23. 9. like a man whom z. hath overcome
 25. 15. take the z. cup of this fury at my hand
 35. 5. pots full of z. || 40. 12. Jews gathered z.
 48. 33. 1 have caused z. to fail from wine-presses
 5686

Oderiferous wines were not sucknown to | Jer. 51.7. nations have dranken of her w. are made ews. In Cant. 8.2. mention is made Exek. 27. 18. Damascus traded in w. of Helbon litated wine, spiced wine, wine mixed | Dan. 1.5. the king gave of the w. which he drank frames. The wines of Palestine being 8. but purposed not to defile himself with the w. ey nued to qualify them with water, that

5. 1. Belshazzar drank w. before the thousand, 4. 2. whiles he tasted w. || 23. concubines drunk w. 10.3. neither came w. nor flesh came in my mouth 10.3. neither came w. nor flesh came in my mouth flow. 2. 9. take away my w. in the season thereof 3.1. who look to other gods and love flagons of w. 14.7. the scent shall be as the w. of Lebanon Joel 1.5. weep and howl, all ye drinkers of w. Mic. 2. 11. saying, 1 will prophesy to thee of w. Mic. 2. 15. yea also, because he transgresseth by w. Zech. 9. 15. drink, and make a noise, as through w. 10.7. their heart shall rejoice, as through w. Luke 7. 33. for John came, neither drinking w. Luke 7. 33. and when they wanted w. the mother. John 2. 3. and when they wanted w. the mother of Jesus saith unto him, they have no m

of Jesus saith unto him, they have no w. 9, had tasted the water that was made w. 4. 46. 10. every man at the beginning doth set forth good w. but thou hast kept good w. till now EpA. 5. 18. be not drunk with w. wherein is excess 1 Tim. 3. 3. not given to w. 8. Tit. 1. 7. 1. 2. 3. 5. 23. use a little w. for thy stomach's sake 1 Pet. 4. 3. when we walked in excess of w. Rev. 16. 19. give her the cup of the w. of wrath 17. 2. drunk with w. of her fornication, 18. 3. See BOTTLE, CORN. DRINK, NEW, OFFERINGS, OIL, SWEET.

WINE-BIBBER, S.

Prov. 23. 20. be not with w. sidberg, eaters of flesh

Prov. 23. 20. be not with w.-bibbers, eaters of flesh
Mat. 11. 19. behold a man a w.-bibber, Luke 7. 34.
WINE-BOTTLES.

Josh. 9. 4. Gibeonites took w.-bottles old and ren
13. these bottles of w. which we filled were new
WINE-CELLARS.

1 Chron, 27, 27, over the w-cellars was Zabdi WINE-FAT.

Iso. 63. 2. like him that treadeth in the w.fat Mark 12. 1. he digged a place for the w.fat WINE-PRESS. Num. 18. 27. as the fulness of the w.-press, 30. Deut. 15. 14. shalt furnish him out of thy w.-press Judg. 6. 11. Gideon threshed wheat by the w.-press Judg. 6. 11. Gideon threshed wheat by the w.-press 7. 25. Zeeb they slew at the w.-press of Zeeb 2 Kings 6.27. shall I help thee out of the w.-press 7. Ins. 5. 2. wineyard, he also made a w.-press therein 63. 3. I trodden the w.-press alone, none with me Lam. 1.15. trodden daughter of Judah as in a w.-p. Hos. 9. 2. the floor and w.-press hall not feed the Met. 21. 33. digged a w.-press in it. and let it out. Mac. 21. 33, digged a w_-press in it, and let it out

Rev. 14. 19, the angel cast it into the great w_-press
20, the w_-p. was trodden without the city, blood
came out of the w_-press to the horse-bridles

19. 15. he treadet w_-press of the wrath of God
WINE-PRESSES.

Neh. 13, 15. I saw some treading w.-p. on sabbath Job 26. 11. tread their w.-presses and suffer thirst Jer. 48. 33, caused wine to fail from the w.-presses Zeck. 14. 10. inhabited upon the king's w.-presses WINES.

Isa.25.6, make a feast of w, on the lees well refined WING.

WINES.

Has 25.6, make a feast of n. on the lees well refined WING.

By the name wing, the Hebrews conderstand not only the wings of birds, but also divers things which have some kind of resemblance to wings, at. (1) The lappet or skirt of a garment, RML 23.37. how often would I have getherete which have some kind of resemblance to wings, at. (1) The lappet or skirt of a garment, RML 23.37. how often would I have getherete whise 3.9, Spread thy skirt over thine handmaid, in Hebrew thy wing. And in Jer. 2.34, In thy skirts, Heb. wings is found the blood of the souls of the poor innocents. (2) The wings of an army. Isaiah speaking of the wings of an army. Isaiah speaking of the corner may of the king of Assyria, that was coming into the land of Judah, says, The streething out of his wings shall fill the breadth of thy land, O Immanuel, Isa. B. 8. See also Jer. 48. 40. (3) Wing is put for the earth. So in Isa. 24. 16. From the uttermost part of the earth. In Heb. the wings of the earth. So in Isa. 24. 16. From the uttermost part of the earth have we heard songs: the Hebrew says, from the wing of the earth. (4) It is put for the sails of a skip, Isa. 18. 1, Weo to the land shadowing with wings: meaning Egypt, which abounded with ships, whose sails are like wings, that shadow the ship. (5) The name of wings is given to the sun-beams. Mal. 4. 2, The sun of righteousness shall arise with healing in his wings. This being applied to Christ, denotes that he should appear in the flesh, which destrine, merit, and Spirit, should Cant. 2.11. for lo, the w. is past, the ram is of bring a remedy for all spiritual sicknesses and larise with the should wissers. Some have observed, that by the word wings, may be instinuted the healing ristus that went forth from Christ to such a sun or right in doil but touch the hom of his garment Mal. 9. 20, 21, 22. (6) Wing is your forth the wing of an individual part in the flesh wings. In the best detilience to come before your forth the wing of an house. Mal. 4. 5, The devil set our Saviour

of the temple. (7) Wings, in a figures metaphorical sense, are pust for protect defence. God says in Exod. 19. 4 bare his people on the wings of engles. "that he had brought them english out of

"that he had brought them suffity out of "as an ougle parries to young mus in "nings." David bags of Good to hads the his wings, to protect and defauld him hen dath her chickens under and defauld him hen dath her chickens under the wings.

17. 8. And in Psal. 35. 7. he same, it children of men put their trust under in dow of his wings.

Gen.7.+14. every bird of every w. went it I kings 6.24, five cubits was one w. of the five cubits the other w. 27. 2 Cárva. 3 1

Psal. 141, +10. birds of w. praise the Lard Lin. 10. 14, and there was none that moved: 24, +16, from the w. of the earth we heard: Each. 17. 23. under it shall dwell fowl of every w.

WINGS.

Ered. 19.4. ye have seen how I bare you on eg.

Ered. 19.4. ye have seen how I have you on eg. 25. 20, cherabims stretch forth their z. or the mercy-seat with their z. 37. 9. 1 Erg. Lay. 1. 17. be shall cleave it with the z. 20 Deut. 22. † 12. make fringes upon the four 32. 11 as an eagle apreadeth abroad her z.

Deur. 22. 12. make fringes upon the for:
32. 11 as an eagle spreadeth abroad her x.:
her young, beareth them on to
Ruth 2. 12. under whose w. thou art come in
2 Sam. 22. 11. he was seen upon the w. of the
2 Sam. 22. 11. he was seen upon the w. of the
33. +13. his lightning to the w. of the ext
38. +13. it might take hold of the s. of the
39. 13. gavest thou the goodly w. to the pean
or w. and feathers to the sar
Psal. 17. 8. hide me under the shadow of it
18. 10. he did fly on the w. of the wind, 103.
35. 7. therefore men put their trust under
shadow of thy w. 57. 1. | 61. 4 | y.
55. 6. I said, Oh that I had w. like a dowe
63. 7, in the shadow of thy w. will I rejue
68. 13. yet shall ye be as the w. of a dow
139. 9, if I take the w. of the morning said
of Prov. 23. 5. riches make themselves w. hv.
Eccl. 10. 20, that which hath w. shall tell us
18. 8. the stretching out of his w, shall fill thy
11. 112. gather Judsh from the w. of the con
18. 1. wos to the land shadowing with w.
40. 31. they shall mount no with w. as seeied. 6. 8. the stretching out of his 2r, shall fill the 11. 12. gather Judsh from the 2r of the ear 18. 1. wos to the land shadowing with r. 40. 31. they shall mount up with r. a seeke Jer. 48.9. give w. to Moab, it may fly and ser 40. behold, he shall apread his w. over New 49. 22. behold, he shall apread his w. over New 49. 22. behold, he shall apread his w. over New 49. 24. 1 heard the noise of their w. 3. 13. | 16. when they stood, they let down there 2. 17. 5. a great eagle with great w. long-wape 7. there was also another great eagle with great w. long-wape 7. there was also another great eagle with great w. I behold till the w. thereof were par 0. another having on the back four w. 4 is 16. 4. 19. the wind hath bound her up in here Zech. 5.9. two women, and the wind was inter Mal. 4. 2. sun of right, arise with bealing in the Mar. 23. 37. how often would I have gather to hen gather her chickens under her w. Lestil.

Mal. 4. 2, sun of right.

Mal. 23. 37. how often would I have gathere to hen gather. her chickens under her w. Labelt 1.

Rev. 9. 9. the sound of their w. as of many here 12.14. to the woman were given two w. of as ex WINGED.

WINGED.

WILLOWS. WILLOWS.

3.40. ye small take w. of the brook and rejoice.

22. the w. of the brook compass him about 137. 2. we hanged our harpe upon the w. 1. The hall carry their riches to the brook of w. they ahall spring up as w. by the water-courses WILLOW-TREE.

17. 5. by great waters, and he WILL-WORSHIP. d he set it as a w .- e

WILL-WORSHIP.

23. have a shew of wisdom in m-morship
WILT.

1.14. Caleb said to her, what m thou? Essh.

5. 3. Mass. 20. 21. Mass 10. 51. Lasts 18.41.

1. 1. 1. if thou m look on thine handmaid
60. 10. m not thou, O God? 108. 11.

5. w. shou be angry with us for ever?

5. 20. why m thou, my son, be ravished?

5. 20. why m thou, my son, be ravished?

7. O Jerusalem, m, thou not be made clean?

20.4. m thou judge them son of man? 22.2.

9 m thou not tell us what these things are.

m thou yet say before him that slayeth thee?

8.2. a leper worshipped, saying, Lord if thou m.

23. m thou hen that we go and gather them up?

8. m thou then that we go and gather them up. u canst make me clean, Mark 1.40. Lake 5.12.
8. w. thou then that we go and gather them up?
28. O woman, be it unto thee even as theu w.
4. if thou w. let us make three tabernacles
17. the disciples said, where w. thou that we
prepare the passover? Mark 14.12. Lake 22.9.
not as I will, but as thou w. Mark 14.36.
6.22. king said, ask of me whatsoever thou w.
9.54. w. thou that we command fire to come?
5.6. Jesus said, w. thou be made whole?
1.6. w. thou at this time restore the kingdom?
WIMPLES.

3. 92. the Lord will take away mantles and a WIN.

ron. 32. 1, he thought to w. them for himself.
3. 8. count them dung that 1 may w. Christ
WINNETH.

. 11. 30. and he that w. souls is wise WIND.

Hebreus acknowledged four principal winds, we do, Esek. 42. 16, 17, 18, He meared the east-wide, in Hebreu, the east wind,. The east-wind is called in Hebreu, the southind, Daxum; and the west-wind, or from e Mediterransen see, Rouach-Hajam. Soloma says, in Prov. 25, 23, That the northind disperses the clouds and the rain; it ether Interpreters translate it, It process rain. The wind Euroclydon, see EU-OCLYDON. uces rain. 7

uces rain. The wind Euroclydon, see EUUOLYDON.

powerful operations and motions of God's
pirst, quickening or reviving the heart toward
iod, are compared to the blowing of the wind,
ohn 3. 8. For as it is with the wind, man
receives, by the effects of it, that there is
uch a thing, and that it does blow, yet his
own cannot restrain it, meither can his reaown rach to know whence it rises, or from how
as it comes, or how far it reaches; so is the
piritual change wrought in the soul; freely,
there, in whom, when, and in what measure
he Spirit pleases; and also powerfully, so as
o make an evident sensible change, though the
manner thereof be incomprehensible. Elseshare the motions of the Spirit are set forth by
wind, as in Cant. 4. 16. The judgmente of
fied are convictors of the Spirit are set forth by
wind, as in Cant. 4. 16. The judgment of
fied are convictors of the spirit are set forth
sets-term dustry of the storm,
and mitigates the severity of the judgment.

ss said in lan. 26. 18, We have been with
child, we have, as it were, brought forth wind;
that is, "We have been in espectation of help,
"and deliverance out of our troubles but ourand deliverance out of our troubles.

su said in las. 26. 18, We have been with child, we have, as it were, brought forth wind;

that is, "We have been in espectation of help, that is," We have been in espectation of help,
"and deliverance out of our troublet, but our "hopes have preved empty and sunnecessful," and we have not been able to do any thing "towards our own deliverance." So in llos.

12. 1. Ephraim feedeth on wind: "The ten "tribes fatter themselves with vain deluding." "hopes have from the Legoptians and Assysticus ser thus described, The rain descended, the floods came, the winds blew. And in Jer. 4. 11, 12. the coming in of an army righty and firecely, destroying all before them, is especiately a dry wind, a full wind. Apaile Paul compares vain and inconstant opinions and doctrines to wind. Eph. 4. 14, Carried about with every wind of doctrine. As the wind is anablish body, so these doctrines are rubtile, but without rubstance of truth The wind is uncertain, now blowing from one quarter, now from another, now lond, and pre-tribuly in the property of the winds of the property of the winds is uncertain, now blowing from one quarter, now from another, now lond, and pre-tribule first property of the winds of the property of the winds of the property of the winds is uncertain, now blowing from one quarter, now from another, now lond, and pre-tribule first property of the very wind of the property of the propert

E. 195. 10. 10. the who hought quals from the sea 2 Sem. 22. 11. he rode upon a cherub, he was seen upon the wings of the w. Peal. 18. 10. | 104. 3. 1 Kings 18. 45. the heaven was black with w. 19. 11. Lord passed by, a great and strong w. rent the mountains, but the Lord was not in

? King; 3. 17. ye shall not see w. nor shall see rain Job 1, 19. there came a w. from the wilderness 6. 26. to reprove speeches which are as w.

0. 20, to reprove speeches which are as w, 7. 7. O remember that my life is w. 8, 2, the words of thy mouth be like a strong w 21, 18, they are as stubble before the w, 30, 15, terrors pursue my soul as the w

11. Bb. they are as studous before the w.
 10. 15, terrors pursue my soul as the w.
 12. thou liftest me up to the w.
 17. 21. men see not light in the clouds, but the w. passeth and cleanseth them, Psal. 103. 16.
 Psal. 1. 4. like chaff which the w. drives away

742. 1.4. like cash whom he w. drives away and comes not again 135, 7. he bringeth the w. out of his treasuries 147. 18. he causeth his w. to blow, and waters flow 179. 11. 29. troubleth his house, he shall inherit w.

27.9. 11. 33. Iroubleth his house, he shall inherit w.
25. 14. is like clouds and w. without rain
23. the north-w. driveth away rain
27. 16. whosoever hideth her, hideth the w.
30. 4. who hath gathered the w. in his fists
Eccl. 1. 6. w. goeth toward the south, and turneth
about to the north, and the w. returneth again

again
5. 16. what profit hath he that laboured for the se
11. 4. he that observeth the se, shall not sow
Cant. 4. 16. awake, O north-se come, thou south
Inc. 7. 2. as trees are moved with the se.
11. 15. with his se, shake his hand over the river
65. 18. when as it were brought forth come, thou south

11. 15. with his w. shake his hand over the river 26. 18. we have as it were brought forth w. 27. 8. he stayeth his rough w. inday of his east.w. 32. 2. a man shall be as a hiding-place from the w. 41. 16. the w. shall carry them away, 37. 13. 29. their molten images are w. and confusion 64. 6. our iniquities, like w. have taken us away Jer. 4. 12. a full w. from those places shall come 5. 13. prophets shall become w. word not in them 10. 13. brings the w. out of his treasuries, 51. 16. 22. 22. the w. shall eat up all thy pastures Ezek. 5. 2. a third part thou shalt scatter in the w. 12. 14. I will scatter toward every w. all about

37. 9. prophesy to the w. son of man, say to the w. Don. 2. 35. and the w. carried them away Hos. 4. 19. the w. hath bound her up in her wings 8. 7. they have sown w. and shall reap whirtwind 12. 1. Ephraim feedeth on w. he follows east-w. 12. 1. Ephraim feedeth on w. he follows east-w. Amos 4, 13, for 10, he that createth the w. Jonah 1. 4. Lord sent out a great w. into the sea Mic. 2, +11. if a man walk with the w. and lie Zech. 5, 0, and the w. was in their wings Mat. 11. 7. a reed shaken with the w. Luke 7, 24. 14. 24. w. was contrary, Mark 6, 42. Acts 27. 4. 32, the w. ceased, Mark 4, 39, 16. 51. John 3. 8. the w. bloweth where it listed Acts 2. 2. a sound from heaven, as of a mighty w. Eps. 4, 14. carried about with every w. of doctrine Jam. 1. 6. like a wave driven with the w. and tossed Rev. 6, 13. when she is shaken of a mighty w. 7. 1. that the w. should not blow on the earth WiNDS.

Job 28. 25. to make the weight for the w. Eust. 37. 9. come from the four w. O breath Mat. 7. 25. the w. blew, and beat on that house, 27. 8. 26. he arose and rebuked the w. Luke 8. 24. 27. what manner of man is this that even the w. and we obey him? Mark 4. 41. Luke

ing. The wind likewise carrieth chaff, stubble, and such like things, along with it, but houses well feunded, stend still: or the doctrines of false teachers carry earled wastelle persons; but 8.2. and the w. of heaven were copaned he that is reced in faith and humility, knowing his minery by sim, and the grace of God in Christ, will not be moved with them.

Gen. 3. + B. walking in garden in the w. of the day 8. 1. God made a w. to pass over the earth Exed. 15. 10. thou didst blow with thy w.

Num. 11. 31. the w. brought qualis from the sea was terement of the archest for the series of Gen. 7. 11. and the w. of heaven were opened to 8. 2. and the w. of heaven were stopped to 8. 2. and the w. of heaven were stopped for Eccl. 12. 3, those that look out of the w. be darkened Cant. 2. 9. my beloved looked forth at the w. lay 1 las. 24. 18. for the w. from on high are open 0.8. who are these that flee as the doves to their w. een 0.8. who are these that flee as the doves to their w. een 2. 14. woe to him that cutteth him out w. 1. 1 Jean. 6. 10. his w. being open in his chamber 1 Jed 2. 9. they shall enter in at the w. like a thief 2 Leph. 2. 14. their voice shall sing in the w. hill. 3. 10. if I will not open you the w. ot eaven will see that the section of the sections were of opinion, that wine

Mail. S. 10. II will not open you the w. ot eaven
Several of the amcients were of opinion, that wine
was not in use before the deluge, and that Neah
was the first who used this lignor. If wine, say
they, had been known before the steed, Abel
would not have failed to bring an offering of it
to the Lord, and Noah would have been upon
his guard, so as not to have drank of it to es
cess. But, on the other hand, it is maintained
by others, that it is much more probable that
the first men were not ignorant of the use of
wine, which is a liquor to generally useful and
agreeable, that it could scereely be unknown
even to Adam himself. And as to Noah, they
say, that though he knew the intesticating quality of wine, yet he might be deceived in the
strength of it, and think, that the quantity of
drank of it was not capable of causing the
drank of it was not capable of causing the
drank of it is him that he afterwards found
it did.

it did.

There were many excellent vineyards in Palestine; and to thus how great a number there thentle be of these in the single inheritance of the tribe of Judah, the patriarch Jacob says of his son Judah, lie washed his garments in wine, and his clothes in the blood of grapes, Gen. 49, 11. The use of wine was forbidden to the priests during all the time they were in the tabernacle, and employed in the service of the alter, Lev. 10. 9. Drankenness is so edious a sin in itself, especially in a minister, and most of all in the stime of his administry sion of sucred things, that the use of wine was strictly forbidden on those occasions. This liquor was also forbidden to the Nasariies, Num. 6. 3.

R Gen. 27, 28, 37, Corn and wine denote all

liquor was also forbidden to the Naueries, Num. 6. 3.

In Gen. 27. 20, 37. Corn and wine denote all sorts of temporal good things, which were more frequently promised and bestored under the Old Testament, but were topes of spiritual blessings. In the style of the sacred penmen, the wine, or the cup, often represents the anger of God. Peal. 60. 3. Thou hast made us to drink the wine of astonishment. And in Jec. 25. 15, Take the wine-cup of this fury at my hand, and cause all the nations to whom I send thee to drink it. They were used to administer wine, by way of medicine, to such as were in trouble and sorrow. Prov. 33. 6, Give strong drink to him that is ready to perish, and wine to those that be of beavy hearts. The Rabbins say, that they used to give wine and strong liquors to those that were condemned to die, at their execution, to stupify them, and take off some part of the fear and sense of their peans. There were certain charitable women at Jerusalem, as they tell us, who used to mis certain drugs with wine, to make it strenger, and more capable of extinguishing the sense of pain. Some think it was such a kind of misture that was offset to our Saviour to drink, before he was fastened to the cross. Mark 15. 23, And they gave him to drink wine mingled with myrrh, but he received it not.

The wine of Helbon. Exchiel speaks of this

The wine of Helbon. he wine of Helbon. Excitel speaks of this wine that was sold at the fairs of Tyre, Ezek. 27. 18. Some say that this wine was sell known to the ancients; they called it Chalinonium vinum. It was made at Damascus, and the Persians had planted vineyards there, on purpose, as Posicianius affram. Utter, make it a common name, sweet or fat wine, for Helbon comes from a word that signifies fat. Ezekiel speaks of this

fat, he wins of Lebanon. Hoses speaks of this wine, Hos. 14. 7. The scent thereof shall be as the wine of Lebanon. The wines of those sides of mount Lebanon that had a good esposition to the sun, were heretofore much estemed. But some think, that the Hebrew test, wine of Lebanon, may signify a racet-cented wine; wine in which perfumes are mised, or other drugs, to make it more palatable, and of a better

Nay, in the wilderness itself I was iderness to you, but provided plantifully sames ? s wilder

sames? New, on the wilcerness array 1 wasmot a wilderness to you, but provided plentifully
for you.

1. A. 3. are entangled, the w. hath shut them in
Num. 14. 2. or would God we had died in this w.
29. your carcases shall fall in this w. 32. 35.
Deut, 1. 19. went through all that terrible w. 2. 15.
32. 10. he found him in the waste bowling w.
1 Ainge 19.15. go return on thy way to w. of Dam.
Job 24.5. the w. yieldeth food for them and children
Piel. 106. 9. so he led then through the depths as
through the w. 136. 10. Amos 2. 10.
107. 35. he turneth the w. into a standing water
Cant. 3. 6. who is this cometh out of the w.? 8. 5.
Isa. 14.17. is this the man that made world as a w.?
35. 1. w. and solitary place shall be glad for them
41. 18. I will make the w. a pool of water
42. 11. let the w. and cities lift up their voice
50. 2. at my rebuke 1 make the cities a w.
51. 3. and he will make her w. like Eden
C4. 10. thy holy cities are a w. Zion is a w.
Jer, 2. 31. have 1 been a w. unto Israel?
4. 26. and lo, the fruitful place was a w.
22. 6. yet surely I will make thee a.w. Hos. 2. 5.
Exet. 6.14.make the land more desolate than the w.
Joel 2. 3. and behind them a desolate w.
3. 19. and Edom shall be a desolate w.
3. 19. and Edom shall be a desolate w. 3. 19. and Edom shall be a desolate w.

Zeph. 2. 13. he will make Nineveh dry like a w.

In the WILDERNESS.

In the WILDERNESS.

Num. 14. 22. my miracles which I did in the w. 32. 15. he will yet again leave them in the w. and ye shall destroy all this people, East. 29. 5.

Dent. 8. 2. thou shalt remember the Lord led thee forty years in the w. 29. 5. Josh. 5. 6., I 14. 10. 16. who fed thee in the w. with manna Neh. 9.21. forty years didst thou sustain them in w. Peol. 95. 8. as in the day of temptation in the w. Prov. 21. 19. better dwell in the w. than with Las. 32. 16. then judgment shall dwell in the w. 35. 6. for in the w. shall waters break out 40. 3. the voice of him that crieft in the w. Met. 3. 3. Mark 1. 3. Lute 3. 4. John 1. 23. 41. 19. I will plant in the w. the cedar and oil-tree 43. 19. I will even make a way in the w.

19. I will plant in the w. the cedar and oil-tree
 19. I will even make a way in the w.
 Jer. 2. 2. when thou wentest after me in the w.
 9. 2. oh that I had in the w. a lodging-place
 21. 2. people that were left found grace in the w.
 48. 6. flee and be like the heath in the w.
 Lam. 4. 19. they laid wait for us in the w.
 Ewst. 19. 13. and now she is planted in the w.
 20. 13. Israel rebelled against me in the w.
 21. I liked my hand to them in the w.

20. 13. Israel rebelled against me in the w.

15. I lifted my hand to them in the w. 23.

34. 25. and they shall dwell safely in the w.

Hist. 9. 10. I found Israel like grapes in the w.

Hist. 9. 10. I found Israel like grapes in the w.

15. 5. I did know thee in the w in the dry land

Mat. 3. 1. John came preaching in the w. of Judea

15. 33. whence should we have so much bread in

the w. to fill so great a multitude? Mark 8. 4.

Luke 15. 4. leave the ninety and nine in the w.

Acts 7. 30. an angel appeared to him in the w. 38.

2 Cor. 11. 26. I have been in perils in the w.

22. and he shall let go the goat into the w.

22. and he shall let go the goat into the w.

35. I will bring you into the w. of the people

Has 2.14. will allure her, and bring her into the w.

Mat. 11. 7. what went ye out into the w. to ee?

Hes. 2.14. will alture her, and ornog ner nus see w. Mat. 11. 7. what went ye out into the w. to see a reed shaken with the wind? Luke 7. 24. Luke 8. 29. he was driven of the davil into the w. Acts 21. 38, which leddest into the w. 4000 men. Rev. 12. 6. and the woman fled into the w. 14. 17. 3. so he carried me in the spirit into the w. WILES.

Num. 25. 18. for they vex you with their w. Eph. 6. 11. abie to stand against the w. of the devil WILILY.

Lyh. U. 11. able to stand against me w. or use usevit WILLY.

Josh. 9.4. Gibeonites did work w. and took old sacks WILL.

Is that faculty of the soul whereby we freely choose or refuse things. It is of the varue of the will, to will freely whatsoerer it wills, for the will cannot be compelled: but it is unable, till it be changed by grace, to more itself toward God, and to will eny good thing pleasing to him.

Psal. 110. 3. Simply to will any thing, is of nature; but to will what is good, is of grace; our will being free in respect of sinful acts, but bound in respect of good works till it be made free by Christ. John B. 36, If the Son therefore shall make you free, ye shall be free indeed. And in John 15. 5, Without me ye can do nothing. And Phil. 2. 13, It is God who worketh in you, both to will and to do of his good pleasure. And St. Austin surf, Voluntas libera, quia libertas; libera ad pecanism. God who worketh in you, pout to write and of his good pleasure. And St. Austin says, Mat. 6. 10, thy w. be done in earth, Lears 11. 2. 26. 42. If this cup may not pass, thy w. be done catum, serva ad justitiam. That dectring there-catum, serva adjustitiam. That dectring therefore which teaches, "that when grace is offered, we may 16 me it, if we will; and if we will Eph. 2.+3. fulfilling the w. of the flesh and mind 084

we may receive it;" is to be looked upon as con-

we may receive it; we were trany to the scriptures. he will of God is taken, (1) For this absolute will, which nothing can withread. Rom, 9. 19, For who hath resisted his will (2) For the hath resisted his will (2) For he hath resisted his will (2) For he hath resisted his will (2) For he hath resisted his will (3) For he hath resisted his will have he had purpose and decree. Eph. 1. 11, Who worketh all things after the counsel of his own will; that is, as he has most wisely and freely decreed. (3) For his laws and commands. Mat. 7. 21, He that doeth the will of my Father which is in heaven. So in Rom. 12. 2, That ye may prove what is that good and acceptable, and perfect will of God. This is his recealed will contained in his word, which is called good, because it enjoins only what is for our benefit: it is acceptable, by obedience therewise with the secretic factories whill be accepted; and it is perfect, the observence thereof will make us perfect, 2 Tim. 3. 17.

The observance instroy wit make us perject, 2 Tim. 3. 17.

Deat. 33. 16. for good w. of bim that dwelt in bush Prat. 47. 12. deliver me not to w. of mine enemies 41. 2. will not deliver him to w. of his enemies East 16 97 delivered thee to w of them that have Mal. 2.13.0 × f, delivered thee to B, of them that hate Mal. 2.13.0 received it with good B, at your hand Mal. 7. 21, that doeth the B, of my Father, 1C, 50, 18, 14, it is not the B, of your Father in heaven 21, 31, whether of them did the B, of his father? Late 2. 14. on earth peace, good z. toward men 23. 25. but he delivered Jesus to their z. 33. 25. but he delivered Jesus to their w. John 1. 13. were born, not of the w. of the flesh 4. 34, meat is to do the w. of him that sent me 5. 30. I seek the w. of my Father which sent me 6. 39, and this is the Father's w. who sent me, 40. Acts 21. 14. saying, the w. of the Lord be done Eps. 5. 17. understanding what the w. of the L. is 6. 7. with good w. doing service, as to the Lord Phil. 1. 15. some also preach Christ of good w. Hes. 10. 10. by the which w. we are sanctified 1 Pet. 4. 3. suffice to have wrought the w. of Gentiles 2 Pets. 1. 21. the propolecy came not by the w. of man

8. 4. he did accord.to his w. [11.3.do his w. 10, 30. Luke 12. 47. heither did according to his w. John 7. 17. if any man will do his w. he shall know Acts 22. 14. that thou shouldest know his w. Rome 2. 18. knowest his w. [9. 19. resisted his w. 10. 10. resisted his w. 10. 10. The his will be the control of the his w. 10. 10. The his will be the control of the his w. 10. The his will be the his 1 Cor. 7. 37. he that hath power over his own w
16. 12. Ass w. was not at all to come at this time

10. 12. As w. was not at all to come at this time Epst. 1. 5. according to the good pleasure of his w. 9. made known to us the mystery of his w. 9. made known to us the mystery of his w. 2 Tim. 2. 26. were taken captive by him at his w. Heb. 13. 21. perfect in every good work to do his w. 1 John 5. 14. if we sak according to his w. he hears Rev. 17. 17. God put in their hearts to fulfil his w. Mw. WILL.

My WILL.

Luks 22. 42. this cap, not my w. but thine be done

Acts 13. 22. found David, who shall fulfil all my w.

1 Cor. 9. 17. if I do this thing against my w.

Own WILL.

Let. 1. 3. he shall offer it of his own voluntary w.

19. 5. ye shall offer it as your own w. 22. 19, 29. Dan. 11. 16. he shall do according to his own w. John 5, 30, because I seek not min 6. 38. I came from heaven, not to do mine own w O. So. 1 came from neaves, not to do mine eyes w. Eph. 1.11, who worketh after counsel of his sum w. Heb. 2.4. gifts of HolyGhost, according to his sum w. Jam. 1.18. of his sum w. begat he us by word of truth See SELF.

Thy WILL.

Psul. 40. 8. I delight to do thy w. O my God 143. 10. teach me to do thy w. thou art my God Mat. 6. 10. thy w. be done in earth, Lake 11. 2. 26. 42. if this cup may not pass, thy w. be done lieb. 10. 7. lo, I come to do thy w. O God, 9. WILLS.

Dout. 21. 14, thou shalt let her go whither sky. Job 13, 13, let me alone, let come on me what? Prov. 21. 1, he turneth the hing's heart who

Dan. 4. 17. God ruleth in the kingdom of mergiveth it to whomsoever he z. 25, 32. (h.
Mat. 8.3. in the thou clean, Mark 1. 41. Lank 2
20. 15. is it not lawful to do what I w. with my or
32. what w. ye that I shall do unto you
65. 39. not as I w. but as thou with, Mark 1 h 1
27. 17. whom w. ye that I release unto you, for
bas or Jesus 21. Mark 15. 9. John 18.
Mark 6. 25. I w. that thou give me John Baguer's w.
14. 7. whensoever ye w. yo may do them god
15. 12. what w. ye then that I should do to ha
Luke 4. 6. to whomsoever I w. I give it
12. 49. and what w. I, if it be already kindlei
John 5. 21, even so the Son quickenesth whom w. Dan. 4. 17. God ruleth in the kingdom of men

whom k John 5. 21, even so the Son quickeneth John 5. 21, even so the Son quickenseth whom w. 9. 27, why hear it again? w.ye also be his discpu15.7, ye shall ask what ye w. it shall be done to 17. 28. I w. that they be with me where I am 21. 22. if I w. that he tarry till I comes, 21. Acts 18. 21. I w. return again to you, if God w? Rom.7.18. for to w. is present with me, but to perse 9.18. therefore hath he mercy on whom he w. h. mercy. and whom he w. h. mercy.

on whom he will be seen to see the harves.

Cor. 4.19. I will come to you shortly, if the L4.

21. what w. ye, shall I come to you with a rx.

30. let him do what he w. he sinecth act

39. she is at liberty to be married to shom she 39, she is at liberty to be married to whom she 12. 11. dividing to every man neverally as he? 2 Cor. 8. 11, that as there was a readines to Phil. 2.15. God worketh in you, both to wands. 1 Tim. 2. 8. 1 w. that men pray every when 5. 14. 1 w. that the younger women marry Tit. 3.8. these things 1 w. that thou afform constant Jam. 4. 15. if the Lord w. we shall do this or in Res. 11. 6. to smite the earth as often as the? 22. 17. whosever w. let him take the water of ... will LL not. 2 Sam. 13. †28. w. ve not, since I have commands

9 Sam. 13. †28. w. ye not, since I have command Paul. 80. 18. so w. not we go back from the Each. 20. 3. I w. not be enquired of by you Amas 6. †10. w. not make mention of name of La Ames 0. +10. w. not mass meturou on masses u. r. 7. 8. l. w. not again pass by them any more, 8. 2. Mes. 21. 99. he answered and said, 1 w. not 90. 35. though I should die, yet w. I. nor desythm Merk 14. 29. tho' all shall be offended, yet w. no.

WILFULLY,

Heb. 10.26, if we sin m. after we have received train WILLING.

Gen. 24. 5. the woman will not be m. to follow me 8. if the woman will not be m. to follow the Ered. 35. 5. whosoever is of a m. heart, 21, 22, % 29.5. who is w. to consecrate his service b Law. 2.3.5. who is w. to consecrate his service b Law. 2.3.5. who is w. to consecrate his service b Law. 2.3.5. who is w. to consecrate his service b Law. 2.3.6. 39.9. will the unicorn be w. to serve the Psal. 110.3. thy people shall be w. in day of the

I.a. 1. 19. if ye be w. ye shall est good of the hash
Mat. 1. 39. not w. to make her a public example
26. 41. the spirit is w. but the flesh is week
Mark 15. 15. Pilate w. to content the people
Laste 10. 29. but he, w. to justify himself, sad
22. 42. if thou he w. remove this cup from me
23. 20. Pilate therefore w. to release Jesus
John 5. 35. ye were w. for a season to rejeace
Acts 24. 27. Felix w. to shew the Jews a pleasur
22. 9. but Festus w. to do the Jews a pleasur
27. 43. but the centurion, w. to save Paul, kept the
Rom, 9. 42. what if God w. to shew his wrat
2 Cor. 5. 8. w. rather to be absent from the lot
B. 3. they were w. of themselves beyond their pew
12. if there be first a w. mind, it is accepted
1 Thess. 2. 8. we were w. to have imparted acts
1 Time 5. 18. ready to distribute, w. to communicate 1 Thess. 2. 8, we were w. to have imparted a 1 Tim. 6.18. ready to distribute, er. to comm Heb. 6. 17. God, w. to shew to the heirs of press 13. 18. w. to live honestly in all things 2 Pet. 3. 9. not w. that any should periash, but all on WILLINGLY.

Exod. 25. 2. an offering of every man that gives a Judg. 5. 2. the people is, offered themselves, 9. 8. 25. we will so, give the ear-rings of our pr. 1 Chr. 29. 6, the princes of larget and rulers seen w. 9, 14, 17. 2 Chr. 35. 8. Esrs 1. [3. 5. 2 Chr. 17. 16. Amasiah w. offered himself to 6-

2 Car. 17. 10. Amasian w. offered himself to G. Nek.11.2.bleased the men that w. offered themselv Prov. 31. 13. ahe worketh w. with her hands Lam. 3. 33. he doth not afflict w. nor greeve Hos. 5. 11. Ephraim w. walked after commandate John 6. 21. they w. received him into the ship. Rem 8. 20 the constraint made subject to save the Rem 8. 20 the constraint made subject to save the save. Rom. 8.20. the creature made subject to vanity and 1 Cor. 9. 17. if I do this thing w. I have a revar Pilan. 1. A. h. not as of necessity, but w. 1 Per. 3. 2 Per. 3. 5. for this they w. are ignorance of the only son of his mother, and she was a w. in that city came unto him cause this w. troubleth me. I will avenge her 5. 4. if any w. have children or nephews e that is a w. indeed trusteth in God not a w. be taken into the number under 60. 5. 7. she saith, I sit as queen, and am no w. WIDOWS.

5. 7. she saith, 1 sit as queen, and am no w. WIDOWS.
12. 24. and your wives shall be w.
9. thou hast sent w. away empty
be buried in death, and w. shall not weep
18. 5. a judge of the fatherless and w. is God
and their w. made no lamentation
17. neither shall he have mercy on their w.
w. may be their prey, that they may rob
8. 8. their w. are increased above the sand
let their wives be w. and men put to death
1. leave thy children, let thy w. trust in me
15. 3. we are fatherless, our mothers are as w.
22. 25. they have made her many w.
23. 14. woe unto you, ye devour w. houses for
pretence make long prayers, Mark 12. 40.
Luke 20. 47.
4. 25. were many w. in Israel in days of Elias

Luke 20. 47.

5. 25. were many w. in Israel in days of Elias

5. 1. murmuring because their w. were neglected

all the w. stood by him weeping and shewing
when he had called the saints and w.

7. 8. I said to the w. it is good if they abide as I

5. 5. honour w. that are w. indeed

but the younger w. refuse, they will marry
if any have w. let them relieve them

1.27. pure religion is to visit the w. in affliction

WIDOWHOOD.

28. 10. Thans put on the garments of her w.

38. 19. "Pamar put on the garments of her ze, w.20.3. David's concubines shut up, living in w. 47. 9. in one day the loss of children, and w. 4. shalt not remember the reproach of thy ze.

WIFE.

11. 29, the name of Abraham's w. was Sarai, 31. | 12. 17, 20. | 20. 18. | 24. 36. 3. the woman thou hast taken is a man's 21. Hagar took a w. for Ishmael out of Egypt

21. Hagar took a w. for Ishmael out of Egypt.

4. thou shalt take a w. to my son Isaac, 38.

1. Abraham took a w. her name was Keturah

46. if Jacob take a w. of the daughters of Heth,
what good shall my life do me? 28. 1, 6.

6. Judah took a w. for Er his first-born
go in unto thy brother's w. and marry her

7. his master's w. cast her eyes upon Joseph

4.20.17. thou shalt not covet thy neighbour's w.
nor any thing is thy neighbour's, Deut. 5. 21.

4. if his master have given him a w.

0.if he take him another w.her food, her raiment
and dut of marriage shall he not diminish
and dut of marriage shall be not diminish

0. If he take him another wher food, her raiment and duty of marriage shall he not diminish 1.18.8. the nakedness of thy father's w. shalt thou not uncover, 20. 11. Deut. 27. 20. 5. of thy son's w. || 16. thy brother's w. 20. 21. 8. neither shalt thou take a w. to her sister 0. shalt not lie with thy neighbour's w. 20. 10. 14. if a man take a w. and her mother, it is sin 20. if a man lie with his uncle's w. he uncovereth 1.7. priests shall not take a w. that is a whore 13. the high priest shall take a w. in her virginity cm. 5. 12. if any man's w. go aside, 29. 5. 8. shall be a w. to one of the family of the tribe rul. 13. 6. or if the w. of thy bosom entice thee 0.7. what man hath betrothed a w. not taken her 2. 15. if any man take a w. and hate her 24. because he humbleth his neithbour's w. 30. a man shall not take his father's w.

30. a man shall not take his father's w.

30. a man shall not take his father's w.
4. 1. a man hath taken a w. and find uncleanness
2. she may go and be another man's w.
5. hath taken a new w. he shall not go out to war
15. 5. the w. of the dead shall not marry a stranger
7. if he like not to take his brother's w.
9. then shall his brother's w. come unto him
11. the w. of the one draweth dear to deliver
23. 50 borsh a mand acceptable it with the 11. tae w. of the one draweth dear to deliver 53. 50. betroth a w. and another lie with her 54. his eye be evil toward the w. of his bosom udc. 4. 4. Deborah, w. of Lapidoth, judged Israel 17. Jael the w. of Heber the Kenite, 21. | 5. 24.

17. Jael the w. of Heber the Kenite, 21 5. 24. 14. 3. thou goest to take a w. of the uncircumcised 10. Samson's w. wept before him, and said 20. but his w. was given to his companion 21. 18. cursed be he that giveth a w. to Benjamin (w. 14. 4. 5. buy it of Ruth the w. of the dead 5. sm. 12. 10. thou hast taken the w. of Uriah Kings 14. 2. be not known to be the w. of Jeroboam 6. Ahijah said, come in thou w. of Jeroboam 6. Kings 5. 2. and she waited on Naaman's w. Chr. 22.11. w. of Jehoiada hid him from Athaliah Prov. 5. 18, review with the w. of the youth

Chr. 2:.11. w. of Jehoiada hid him from Athaliah Prov. 5. 18, rejoice with the w. of thy youth 6. 29, so be that goeth in to his neighbour's w. 18. 22, whose findeth a w. findeth a good thing 19. 13. contentions of a w. a continual dropping 14. and a prudent w. is from the Lord Eccl. 9. 9. live joyfully with the w. of thy youth Ls. 54. 1. more than children of the married w. 683

2.43. w. cast in more than all, Luke 21.2, 3. [Iss.54.6.the Lord bath called thee as a w.of youth | Hos. 2.2. she is not my w. Lor am I hes husband 37. Anna was a w. about 84 years old | Jer. 3. 20. surely as a w. treacherously departed | Luke 1. 18. and my w. is well stricken in years he only som of his mother, and she was a w. 5. 8. every one neighed after his neighbours's w. 17 My WIFE.

5. 8. every one neighed after his neighbours's w. 18. Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the w. shall be taken | Con. 3. 17. hast hearkened to the voice of the voice 6. 11. the husband and the w shall be taken 10.2. thou shalt not take thee a w. in this place Excl. 16. 32. as a w. that committeth adultery 18. 6. nor hath defiled his neighbour's w. 15. 11. and defiled his neighbour's w. 22.11. | 33.26. How. 1. 2. take unto thee a w. of whoredoms 12. 12. Israel served for a w. and kept sheep Mal. 2.14. Lord hath been witcess between thee and the w. of thy youth, the w. of thy covenant 15. let none deal treacherously against his w. Mat. 1. 0. of her that had been the w. of Urias 14. 3. Herod bound John for sake of Philip's w. 19. 20 weary one that hath forsaken w. or children

14. 3. Herod bound John for sake of Philip's w.
 19.29.every one that hath forsaken w. or children for my name's sake, Mark 10. 29. Luke 18. 29.
 22. 25. seven brethren, the first, when he had married a w. deceased, Mark 12. 20. Luke 20. 29.
 Luke 14. 20. I have married a w. and cannot come

Luke 14. 20. I have married a w. and cannot come 17. 32. remember Lov's w. 1 Cor. 5. 1. that one should have his father's w. 7. 3. let the husband render to the w. due benevolence, and likewise also the w. to the husband 4. the w. hath not power over her own body 10. let not the w. depart from her husband 12. if any brother hath a w. that believeth not 14. unbelieving w. is sanctified by the husband 16. what knowest thou, 0 w. if thou shalt save 27. art thou loosed from a w. seek not a w. 34. there is difference between a w. and a virgin

34. the w. is bound as long as her husband liveth EpA. 5. 23. for the husband is the head of the w. 33, let every one love his w. even as himself, and

the w. see that she reverence her husba Tim. 3. 2. the husband of one w. 12. Tit. 1. 6. 1 11m. 3.2. the nutsoand of one b. 12. 11f. 1. 0.
5.9. a widow, having been the w. of one man
1 Pet.3.7. giving honour to w. as the weaker vessel
Rev.21. 9. I will shew thee the bride, the Lamb's w.
His WIFE.

Gen.2.24. a man shall leave father and mother, and
shall cleave unto his w. Mas. 19. 5. Mark

10. 7.

25. they were both naked, the man and his 12.12, they were both naked, the man and his w. 12.12, they shall say, this is his w. and will kill me 19. 16. the men laid bold on the hand of his w. 26. but his w. looked back from behind him 26. but Ais w. looked back from behind him 20. 7. now therefore, restore the man Ais w. 24. 67. and she become Ais w. 1 Sam. 25. 42. 25. 21. and Isaac entreated the Lord for Ais w. 26. 7. the men of the place asked him of Ais w. 11. he that toucheth this man or Ais w. shall die 39. 9. kept back thee, because thou art Ais w. 25. 20. 21. 3. then Ais w. shall go out with him 22. 16. he shall surely endow her to be Ais w. 25. 20. 16. he shall surely endow her to be Ais w. 25. 18. 4. thou shall not approach to Ais w. Num. 5. 14. and if he be jealous of Ais w. 30. 15. the man shall bring Ais w. to the priest 30. 16. the statutes between a man and Ais w. 29. 24. 5. he shall cheer up Ais w. that he halt taken Judg. 13. 11. Manoah arose and went after Ais w. 15. 1. Samson visited Ais w. with a kid

Esth. 5. 10. Haman called his friends and his w. Psal. 109. 9. and let his w. be a widow Mar. 5. 31, 32. 19. 9. Mark 10. 11. Luke 16. 18. Mat. 8. 14. he saw his w. mother sick of a fever 19. 3. the Pharisses said, is it lawful for a man to put away his w. for every cause? Mark 10. 2. 10. if the case of a man be so with his w. 22. 25. seven brethren, the first deceased, and left his w. to his brother, Mark 12. 9. Luke 20. 28. Luke 14. 26. and hate not his w. and children Acts. 5. 2. his w. also being privy to it

Ais n. to his brother, Mark 12, 19. Luke 20, 28. Luke 14, 26, and hate not his w. and children Acts 5. 2. his w. also being privy to it

7. his w. not knowing what was done, came in
18. 2. Paul found Aquila with his w. Priscilla
24, 24. when Felix came with his w. Drusilla
1 Cor, 7. 2. let every man have his own w.
11. and let not the husband put away his w.
33. he careth how he may please his w.
Eph. 5. 28. he that loveth his w. loveth himself
31. shall be joined to his w. || 33. so love his w.
Rev. 19. 7. and his w. hath made herself ready
My WIFE.

Gen. 20. 11. they will slay me for my w. sake
12. she became my w. || Exod. 21, 5. I love my w.
29. 21. give me my w. || Exod. 21, 5. I love my w.
2 Sam. 3, 14. saying, deliver me my w. Michal
31. 11. shall I go into my house to lie with my w. f.
Job 19. 17. my breath is strange to my w.
31. 10. then let my w. grind unto another
Essek. 24, 18- so I spake, and ateven my w. died

Gen. 3, 17. hast hearkened to the voice of thy w
12. 18. why didnt thou not tell me she was thy w.
19. behold thy w. take her, and go thy way
17. 19. Sarah, thy w. shall bear thee a son, 18. 10.
19. 15. arise, take thy w. and thy two daughters
26. 9. Abimelech said, of a surety she is thy w.
Exod. 18.6. 1, Jethro, am come unto thee, and thy w.
Exod. 18.6. 1, Jethro, am come unto thee, and thy w.
13. thou shalt go in to her, and she shall be thy w.
2 Sam. 12. 10. taken the wife of Uriah to be thy w.
Paul. 128. 3. thy w. shall be an harlot in the city
1 Cor. 7. 16. whether thou shalt save thy w.
To WIFE.

Tor. 7. 10. whether thou shalt save thy w.

To WIFE.

Con. 12. 19. I might have taken her to me to w.

34. 4. Shechem said, get me this damsel to w.

8. I pray you, give him her to w. 12.

38. 14. she was not given to Shelah to w.

41. 45. Pharaoh gave Joseph to w. Asenath

Lev. 21. 14. take a virgin of his own people to w.

Dout. 22. 16. I gave my daughter to this man to v.

Josh. 15. 16. Caleb said, to him will I give Achsah

my daughter to w. 17. Judg. 1. 12, 13.

Judg. 14. 2. now therefore get her for me to w.

1 Kingt 2.17. give me Abishag the Shunamite, to w.

2 Kingt 14. 9. the thistle said to the cedar, give thy

daughter to my son to w. 2 Chron. 25. 18.

2 Chron. 21. 6. Jehoram had daughter of Abab to w.

Mark 12. 23. the seven had her to w. Luke 20. 33.

Luke 20. 30. the second took her to w. and died Luke 20. 30. the second took her to w. and died WILD.

Gen. 16. 12. Ishmael will be a w. man
Rom. 11. 24. the olive-tree, which is w. by nature
See Ass, Brast, Brasts.
WILDERNESS,

See Ass, Brast, Brasts.

WILDERNESS,
Or Desert, in Hebrew, Middar. The Hebrews give this name to all places that are not cultivated, but which are chiefly destined to the feeding of cattle, and on which trees grow wild. So when wilderness is mentioned in scripture, we are not always to imagine it to be a place forsakm, abandoned, wid of cities or inhabitants; as this word often represents the soil near a city or village which was oppointed for pasture, and where the plough never came. Thus, in Scripture, there are few cities which had not their wilderness, that is, uncultivated places for woods and pastures.

The deserts of Arabia, wherein the Israelites sojourned forty years after their departure out of Egypt, is called wilderness, by sony of aminence, Neh. 9. 19, 21. Psal. 78. 40, 52. 107. 4. Jer. 2. 2.

The milderness of Shur lies towards the mointerness of the Redeen.

mence, Neh. 9. 19, 21. Psal. 78. 40, 52. 107.
4. Jer. 2. 2.
5. Jegar being driven from Abraham's house, wendered in this wilderness, Gen. 16. 7. The Israelites, after their march through the Red-sea, went into the wilderness of Shur, Erod. 15. 22. It is thought there was a city of this name anciently in these perts. The wilderness of Paran was in Arabia Petrea in the neighbourhood of the city of Paran. Ishmeel, the son of Abraham, duelt in the borders of this wilderness, Gen. 21. 21. The Israelites having decamped from Sinai, retired into the wilderness of Paran, Num. 10. 12. It was from hence that Moses sent out spies, to fring intelligence concerning the land of promise, Num. 13. 3. Moses seems to place mount Sinai in the country of Paran, when he says, that the Lord appeared to the Israelites upon the mount of Paran, Deut. 33. 2. And Islaelites the same thing, Ilab 3. 3, The Holy One came from mount Paran.

The desert of Sin. There are two deserts of this

3. 3, The Holy One came from mount Paran.
The desert of Sin. There are two deserts of this name in scripture, the first is written purely Sin, with a Samech, and lies between Flim and mounts Sinai, Exod. 16. 1. The second is written Zin, or Tain with a Trade: it is rear Kadeshbarnea, where Miriam the sister of Moses died, Num. 20. 1.
The desert of Sinai, is that which lies about, and is adjacent to, mount Sinai. The people oricamped these a long time, and received the greatest part of those laws which are written in the books of Moses, Exod. 19. 2.
It is said in Isa. 41. 18, I will make the wilderness a pool of water; that is, "these people that are like a dry and barren wilderness, I will abundantly water them with my bleasing, and make them fruitful and beautiful." God asks his speople in Ier. 2. 31. Ilave I been a barren wilderness to Israel t Have not I accommodated you with all necessaries as all

Prov. 15.8, secretice of the w. is an abousin. 21.5 a. 21.27.1 Pa he way of the w. is an abomination the throughts of the w. are an ab B, the mouth of the w. poweth out h and eril throat 18. the mouth of the w postreth out cut I though
18. 5. it is no good to accept the person of the w.
19. 28, the mouth of the w. devoureth imaging
21.4. and the plowing of the w. in sin
7, the rothery of the w. shall destroy them
10, the soul of the w. desireth evil
12, he wisely considereth the house of the w.
Loc. 14. 5. the Lord hash broken the staff of the w.
Loc. 15. 22, they overpass the deels of the w.
15. 21. I wherefore doth the way of the w. proper?
15. 21. I will deliver thee out of hand of the w.
23. 19, whirelond fall on head of the w. 30. 23.
Lock. 13. 22, have strengthened the hoods of the w.
18. 20. the weekcleases of the w. shall be on his ill so on hall be on held. Each 13.22, have strengthened the hands of the w.
18, 20, the wackedness of the w. shall be on him
21.39, to bring thee upon the necks of the w.
20, 12. I will sell the land into the hand of the w.
12. as for the wickedness of the w.
12. as for the wickedness of the w.
12. lo. none of the w. shall understand
Mic. 6.10, treasures of wickedness in house of the w.
Habi. 3.13, wounded the head out of house of the w.
2. Pet. 2. 7. vexed with the conversation of the w.
2. 17, leve we be led away with the error of the w.
2. 17, leve we be led away with the error of the w.

WIC

3, 17, lest ye be led away with the error of the m.
See ONE.
To or unto the WICKED.

Jed 31. 3. is not description to the w.f. Fed. 32. 10. many sorrows shall be to the w. 60. 16. mts the w. God saith, what hast thou to do. Proc. 24.24. be that saith unte the w. thou art right. Proc. 24.24. be that sanh sense the w. thou art right. 29. 37. the upright is abomination to the w. Eccl. 9. 2. one event to the righteous and to the w. Isa. 3. 11. woe sense the w. it shall be ill with him 26.10. let favour be shewed to w yet will not lear 48. 22. no peace, saith God, wate the w. 57. 21. Each. 3. 18. when I say smit the w. 33. 8, 14. 7. 21. give it to the w. of the earth for a spoil WICKEDLY. 7. 21. give it to the w. of the earth for a spoil WICKEDLY.

Gen. 19. 7. Lot said, do not so w. Judg. 19. 23.

Deut 9. 18. your sins which ye sinned in doing w.

1 Sam. 12. 25. but if ye shall still do w. be consumed a Sam. 22. 22. I have kept the ways of the Lord and have not w. departed from my God. Ps. 18. 21. 24. 17. lo, I have sinned and have done w.

2 Kings 21. 11. Manasseh done w. above Amorites Chr. 6. 37. we have sinned, we have done amiss, dealt w. Neh. 9. 33. Psal. 106. 6. Dan. 9. 5, 15. 20. 35. Ahasiah, king of Israel, did very w. 22. 3. his mother was his counsellor do do w. Job 13. 7. will you speak w. for God? 33. 12. yea, surely God will not do w. Psal. 73. 8. they speak w. concerning oppression 74. 3. the enemy hath dooe w. in the sanctuary 139. 20. for they speak a gainst thee w. Den. 11. 32. such as do w. against the covenant 12. 10. many purified, but the wicked shall do w. Mal. 4. 1. all that do w. shall be as stubble WICKEDNESS.

Gen. 6. 5. God saw that the w. of man was great

Gen. 6. 5. God saw that the w. of man was great 39. 9. how can I do this great w. and sin ag. God: Lav. 18. 17. it is w. 20. 14. || 19. 29. land full of w. Lev. 18. 17. it is w. 20. 14. [19. 39. land full of w. 20. 14. that there be no w. among you

Deut. 9. 4. for the w. of these nations, 5.

13. 11. Israel shall do no more any such w.

17. 2. if there be any that hath wrought w.

28. 20. because of the w. of thy doings

Judg. 9.56. thus God rendered the w. of Abimelech

20. 3. Israel said, tell us, how was this w. f.

12. what w. is this that is done among you?

1. Sam 12. 17. you may tee thely vorum is greater. 12. what w. is this that is done among you:

18mm, 12. 17. you may see that your w. is great
20. ye have done all this w. yet turn not aside
23. 13. w. proceedeth from the wicked
25. 39. returned the w. of Nabol on his own head
28mm, 3. 39. reward doer of evil according to his w.
7. 10. neither shall the children of w. afflict them
any more as before-time. Peal. 89. C2.

1 Kings 1.52. but if w. be found in him, he shall die

24. then knowset all the w. the heart is privy to 4. thou knowest all the w. thy heart is privy to 2. 4.4. thou knowest all the w. thy heart is privy to 8. 47. repent, saying, we have committed w. 11. 25. Ahab sold himself to work w. 2 Kings 21. 6. Manasseh wrought much w. 1 Ckron. 17. 9. nor the children of w. waste them Joh 4. 8. they that sow w. reap the same 11. 11. he seeth w. § 24. 20. w. shall be broken 14. let not w. dwell in thy tabernacles 20.12. tho'w. be sweet in his mouth, tho'he hide it 27.4. my hips shall not speak w. nor tongue decait 34. 10. far be it from God that he should do w. Psal. 5. 4. art not a God that hath pleasure in w. 9. their inward part is very w. thoat a sepulchre 2**al. 5. 4. art not a God that hath pleasure in w. g. their inward part is very w. throat a sepulchre 7. 9. let the w. of the wicked come to an end 10. 15. seek out his w. || 45. 7. thou hatest w. 28. 4. according to the w. of their endeavours 52. 7. he strengthened himself in his w. 55. 11. w. is in the mids. energed decit and guile 15. w. is in their dwellings and among them 68. 2. yea, in heart you work w weigh violence 682

Prof. 84. 10, then to dwell in the tents of u.

107. 54, he turns a fruitful land toto burrenness for

of them that dwell therem, Jor. 12. 6.

107. % he turns a frant's listed unto burrenner the n- of them that dwell therem. Jar. 1 Proc. 6. 17, for they ent the bread of n. 8. 7, and n. is an about matter to vary last 10. 2, treasures of n. proofs sorting 11. 5. but the worked shall fail by his own 12. 3. a man shall not be established by n. 13. 6. but n. overthroweth the same?

11. 5. but the wicked shall (all by his own st. 12. 3. a man shall not be established by st. 13. 6. but st. overthroweth the sames:

14. 32. the wicked is driven away in his st. 16. 12. it is abountation to haps to commit st. 21. 12. God overthroweth the wicked for their st. 25. 55. its st shalls be shewed before compregations 30. 20. she easted and sanh, I have done so st. Eccl. 3.16. saw place of judgment, that st. was there 7. 15. a wicked man prolongeth has life in st. 25. I applied my heart to know the st. of folly 8. 8. soo shall st. deliver those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 9. 18. for st. better those that are given to st. 16. 7. 10. she castel out her st. routinually 7. 12. see what I did for the 30. of my people 8. 6. so man repeated of his st. what have I done 14. 20. we acknowledge, O. Ld. our st. and iniquity 13. 18. that nose doth return from his st. 33. 5. for from the city whose st. I hid my face 49. shaw ye forgot the st. of your sings, their wives, your own st. and the st. of your wives. Exit. 3. 19. if he turn not from his st. be shall des. 6. she hath changed my judgment into st. 11. 11. violence is risen up into a rod of st. 18. 20. the st. of the wicked shall be on him 27. turneth from the st. he hall deen him 27. turneth from the st. he hall committed 31. 11. I have driven him out for his st. 33. 12. in the day he turneth from his st. 19. 1140.7. It have driven him out for his st. 33. 12. in the day he turneth from his st. 19. 1140.7. It have driven him out for his st. 33. 12. in the day he turneth from his st. 19. 1140.7. It have driven him out for his st. 33. 12. in the day he turneth from his st. 9. 19. 1140.7. It have driven him out from his st. 9. 19. 1140.7. It have d Luke 11. 39, but your inward part is full of w Acts 25. 5. and accuse this man, if any w. in him

Acts 25. 5. and accuse this man, if any w. in him Rom. 1. 29, being filled with all w. envy, murder 1 Cor. 5. 8. nor with the leaven of malice and w. Epst. 6. 12, against spiritual w. in high places 1 John 5. 19, we know the whole world lieth in w. Their WICKEDNESS.

Deut. 9. 27. look not to their w. nor to their sin Peal. 94. 23. God shall cut them off in their own w. Prov. 21. 12. God overthrows the wicked for their w.

Prov. 21.12. God overthrows the wicked for their w. Jer. 1. 16. for I will pour their w. upon them 23. 11. yea, in my house have I found their w. 44. 3. they are a desolation, because of their w. 5. inclined not their ear to turn from their w. Lam. 1. 22. let all their w. come before thee Hos. 7. %. consider not that I remember all their w. 3. they make king glad with their w. and princes 9. 15. all their w. is in Gilgal, there I hated the house I have the comments of the c y. 15. all their w. 15 in Gigal, there I hated them Junahl 2.077 against Nineveh, for th. w. is come up Mat. 22. 18. but Jesus perceived their w. and said Thy WICKEDNESS. 1 Kings 2. 44. the Ld. shall return thy w. upon thee

i Angre. 44, the Lo, shall return ray w. upon the Jober 5, in 19 w. upon the w. great? this iniquities infinite 35. 8. thy w. may hurt a man as thou art Inc. 47. 10. for thou hast trusted in thy w. Jer. 3. 2, thou hast polluted the land with the w. Jer. 3. 2, thou hast polluted the land with the w. 4. 18. this is thy w. for it is bitter to thy heart 22. 22. thou shalt be confounded for all thy w. 57. before thy w. was discovered, as at the time

Nak. 3. 19. upon whom hath not thy w. passed Acts 8. 22. repent therefore of this thy w. and pray
WIDE. Deur. 15. 8, but thou shalt open thy hand w. 11

1 Chron.4. 40, the land was w. quiet and peaceable Job 29. 23, they opened their mouth w. as for rain 30. 14. came on me as a m. breaking in of waters Psal.35.21, they opened their mouth m. against m 81. 10. open thy mouth m. and 1 will fill it 104. 25. so is this great and m. see, wherein are Prov. 13.3. he that openeth m.his lips, have destruct 21.9.it is better to dwell in a corner, than to dwell with a brawling woman in a w.house, 25.24.

Isa. 57.4. against whom make ve a w. mouth?

Jer. 22. 14. that saith, I will build me a w. house

Nah. 3.13. thy gates be set w. open to thine enemies Mal. 7.13. w. is the gate that leadeth to destruction WIDENESS. Ezek. 41. 10. between chambers the w. of 20 cubits WIDQW.

Among the Hebrews, even before the law a wi-

of the same lense; ple of Ruth, who been refused by a and represent shalt forget the away in calabi 90'il 8 huberd, either in si huberd, if he doed some other family, if he the widows of kings come · eiling in marriage who had been marris never consummated this mer 13, 14, &c. They shat up an conceives of ting David, wh by Abselom, there to spend i their days, 2 Sam. 20, 3.

food discours a special regard for wir frequently recommends to his page of careful in affording rotars to the co-orphen, Exod. 22, 22, Dout. 10, 18. and discus orphen, Exod. 22. C. Deux. 10. 18. rural have us to homozy unders that rindeed, and desolate, that is, declar-as eight to help and release them, ru-hands and children, I Fim. S. 8. is users widows in the Christian cinco. were visious in the constitute cases, is cause of the faithful, and who sens upon the poor and sick. Se. Pani is love any to be chosen into the main ngen the poor and sich. St. cam as been any to be chosen into the manis', widows, unless they were threesens as them; widows, unless they were threesens as the it from their husbands and marred eye must produce ample testimomy of me work; that they had given good sixtheir children; that they had contain their children; that they had contain their children; that they had given mecons a stable; that they had given mecons a serable and afficed, 1 Tim. 5. 9. 10

26. 38. 11. remain a w in thy father into the put her we garments off from he Ered, 22. 22, ye shall not affice any w. a series, 14. 24. a w. or an harlot shall be as a 22.13, if the priest's daughter be a x. she sa. Num. 30.9, every you of a w. shall stand aparis Deut. 10. 18. he doth execute the judgmest of the stranger, fatherless, and x. shill a and each and each and be satisfied, 10. 11. 26, 12.

26. 12.
24. 17. nor take a s. raiment to pledge
19. the sheaf in the field shall be for the for the fatherless and the w. 20, fl. 27. 19, he that perverteth the judgment of 2 Sam. 14. 5. I am a w. woman, mine husb. see Kings 7.14. he was a w. son of tribe of Napo 11.20. Jeroboam's mother Zeruah was a zwa

140. 9. He relevent the instablish the burder of the.

15. 25. he will establish the burder of the.

16a. 1. 17. judge the fatheriess, plead for the s.

23. neither doth the cause of s. come unto the 23 neither doth the cause of s. come use the 47.8.1 shall not sit as a s. nor know loss of chiefer Jer. 7.6. if ye oppress not the s. 22.3. Zerê. 7.3? Lam. 1.1. how sis she become as a s. that was grateach. 22. 7. in thee howe they veted the s. 44. 22. but take a sc., that had a priess before Mal. 3. 5. against those that oppress the s., Mark 12. 42 a certain poor s. threw in two mid.

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5. because of the multitude of st. tast selleth; Ps. 9. 17. st. shall be turned into hell and the nations as thro' her st. and families thro' witchcraft
Sec COMMIT.

WITOREMONGER.

5. because of the multitude of st. tast selleth; Ps. 9. 17. st. shall be turned into hell and the nations as the st. obsateth | 4. the st. will not seek God | 13. wherefore doth the st. contemp God ?

5.no w.hath any inheritance in kingd, of Chr WHOREMONGERS, WHOREMONGERS,

1. 10. the law made for w. for liars

3. 4. but w. and adulterers God will judge

1. 8. w. shall have their part in the lake

5. for without are w. and murderers

HORING, See GO, GONE, WENT.

WHORISH.

5. 26. for by means of a w. woman a man is 5. 9. because I am broken with their w.hear b. the work of an imperious w. woman WHOSE.

2. 17. w. art thou? w. are these before the 2. 17. w. art thou? w. are these before the .12. 3. w. o.1, or w. ass have 1 taken? .3. 12. w. is the land, make thy league .28. a remnant shall know w. word shall state. 5. w. name is the Lord of hosts, 51. 57. 5. 23. the God in w. hands are all thy way 5.27. saith Lord, w. name is the God of host of the state of t 5.27. saith Lord, w.name is the God of hosts 22. 20. he saith to them, w. is this image and superscription? Mark 12. 16. Latte 20. 24. w. son is he? || John 19. 24. w. it shall be 12. 20. then w. shall those things be? 27.23_angel of God, w.l am, and whom I serve 3. 6. Christ over his house, w. house are we See HEART

WHO-, WHOSESOEVER gs 13.33. w. would he consecrated him a priess 11. 6. blessed w. shall rot be offended in me 12. w. hath that to him shall be given, w. hath , from him shall be taken he hath, Late 8. 18.

20. 23. w. sins ye remit, w. sins ye retain 2. 10. 20 m. sins ye remit, w. sins ye retain 2. 1. O mao, w. thou art that judgest . 11. 27. w. shall eat this bread unworthily 5. 10. shall bear his judgment, w. he be 22. 17. w. will, let him take of water of life WHY.

22. 17. w. will, let him take of water of life WHY.

25.22. Rebekah said, if it be so, w. am I thus.

11. 7. w. are ye come to me now in distress?

10. Judah said, w. are ye come up against us?

11. 1. turn again, w. will ye go with me?

12. 23. Eli said, w. do ye such things?

1. w. art thou alone, and no man with thee?

13. 26. king said, w. should he go with thee?

13. 27. 16. forbear, w.shouldest thou be smitten?

14. 5. to know what it was and w. it was

40.47. w. sayest thou, O Jacob, my way is hid?

15. 3. will ye sit still? assemble yourselves

15. w. will ye sit still? assemble yourselves

15. w. will ye die? East. 18. 31. Juste 20. 5.

17. 5.39. he saith, w.make ye this ado, and weep?

18. 2. 48. w. hast thou thus dealt with us?

17. 45. they said, w. have ye not brought him?

19. 40. he lell to the earth and heard a voice, Saul,

29. 4. he lel to the earth and heard a voice, Saul,

Saul, w. persecutest thou m? 22. 7. | 26. 14.

Saul, s., persecutes thou me? 22. 7. | 26. 14.

15. sirs, w. do ye these things? we are men
mg.19. into with say, w. doth he yet find fault?

20.thing formed say, w. hast thou made me thus?

20.thing formed say, w. hast thou made me thus?

WICKED.

WICKED.

3. 18.23. wilt thou destroy righteous with \$5.7.25.

3. 7. Er was \$s. || Erod, 9.27. 1 and my people \$s. od, 23.7. for 1 will not justify the \$s. od, 23.7. for 1 will not justify the \$s. od, 20.17. it is a \$s. thing, they shall be cut off ust. 15. 9. there be not a thought in thy \$s. heart 7.5. who have committed that \$s. thing 3.9. and keep thee from every \$s. thing 5.1. and condemn the \$s. 1 Kings 8.32.

Sam. 2. 9. the \$s. shall be silers in darkness 4.17 \$s. it heart recedent from the \$s. 11.

Som. 2. 9. the w. shall be viers in darkness 4. 1? witch lener; proceedeth from the s. K.agu 17, 11. Israel wrought w. things to provoce Cotron. 6.23, judge thy servant by requiting the w. 1.14. if my people humble themselves and turn from their w. ways, Exek. 18. 21. 33, 11, 19. 4. 7. the sons of Athaliah that w. woman is 49.35, our kings have not served thee, nor turned that from their w. ways. Exek. 18. 13, 20. 13, 20.

**A-9.3.5.our kings have not served thee, nor turned they from their w. ways, Exel. 3. 19. [13. 22. 14. 7.6. the adversary is this w. Haman 9. 25. Haman's w. device shall return on his head εθ 3. 17. there the w. cease from troubling 9. 22. he destroyeth the perfect and the w. 29. if 1 be w. why then labour 1 in vain? 10. 15. 10. 7. thou knowest that 1 am not w. 21. 7. wherefore do the w. live, become old? 30. the w. is reserved to the day of destruction 97. 7. let nine enemy be as the w. and unrighteous 34. 18. is it fit to say to a king thou art w. f. 38. 13. that the w. might be shaken out of it 15. from the w. their light is withholden 40. 12. and tread down the w. in their place Prai. 7. 11. God is angry with the w. every day 9.5. thou hast destroyed the w. for ever 16. the w. is anved—the work of his hands

Ps.9.17. w. shall be turned into hell and the nations
10. 2. the w. in pride doth persecute the poor
10. 2. the w. boasteth | 4. the w. will not seek God
13. wherefore doth the w. contemn God?
11. 2. w. bend their bow, make ready their arrow
5. but the w. and violence his soul hateth
6. upon the w. he shall rain saares, brimstone, fire
12. 8. the w. walk on every side when vilest men
17. 9. keep me from the w. that oppress me
13. O Lord, deliver my soul from the w.
26. 5. and I will not sit with the w.
27. 2. when the w. came upon me to eat my flesh
28. 3. draw me not away with the w.

28. 3. draw me not away with the w.
31. 17. let the w, be ashamed and silent in the grave

31. 17. let the w. be ashamed and silent in the grave 34. 21. evil shall slay w. they that hate righteous 37. 7. the man who bringeth w. devices to pass 10. yet a little, the w. shall not be, Prov. 10. 25. 12. the ws. plotteth || 20. the w. shall perish 14. the w. have drawn out the sword, they bent 16. is better than the riches of many w. 21. the w. borroweth, and payeth not again 32. the w. watcheth the righteous to slay him 34. when the w. are cut off, thou shalt see it 35. I have seen the w. in great power, spreading 40.heshall deliver them from the w. and save them 30. 1. keen my month, while the w. is before we.

30. 1 nave seen tar w. in great power, spreasing 40. heabail deliver them from the w and save them 39. 1. keep my mouth, while the w. is before me 58. 3. the w. are estranged from the womb 59. 5. be not merciful to any w. transgressors 68. 2. so let the w. perish at the presence of God 75. 8. the w. of the earth shall wring them out 92. 7. when the w. spring as the grass, and flourish 94. 3. Lord, how long shall the w. triumph? 12. until the pit be digged for the w. 101. 3. I will set no w. thing before mine eyes 4. I will not know a w. person 8. I will early destroy all the w. of the land 104. 35. sinners consumed and let the w. be no more 106. 18. the flame burnt up the w. 12. 10. the w. shall see it and be grieved 119. 95. the w. have waited for me to destroy me 110. the w. laid a snare for me, yet I erred not

119, 99. the w. have waited for me to destroy me
110, the w. laid a snare for me, yet I erred not
119, thou puttest away all the w. like droas
155, salvation is far from the w, they seek not th)
139, 19, surely thou wilt slay the w. O God
24, and see if there be any w. way in me
140, 8. further not his w. device lest they exalt

140. 8. further not his w. device lest they exalt
141. 4. to practise w. works with men that work
10. let the w. fall into their own nets
145. 20. but all the w. will he destroy
147. 6. he casteth the w. down to the ground
149. 6. he casteth the w. down to the ground
149. 22. the w. shall be cut off from the earth
5. 22. his own iniquities shall take the w. himself
6. 18. a heart that deviseth w. imaginations
10. 30. but the w. shall not inhabit the earth
11. 5. the w. shall fall by his own wickedness
7. when a w. man dieth, his expectation perisheth
8. righteous delivered, the w. cometh in his stead
10. and when the w. perish there is shouting
18. the w. worketh a deceiful work
21. the w. shall not be unpunished, 31.
12. 2. but a man of w. devices will he condemn
7. the w. are overthrown, and are not 21. 12.
12. the w. desireth the net of evil men
13. the w. is snared by the transgression of his lips
21. but the w. shall be filled with mischief
13. 17. a w. messenger falleth into mischief

21. but the w. shall be filled with mischief
13. 17. a w. messenger falleth into mischief
14. 17. and a man of w. devices is hated
19. the w. bow at the gates of the righteous
32. the w. is driven away in his wickedness
15. 29. the Lord is far from the w.
16. 4. yea, even the w. for the day of evil
17. 4. a w. doer giveth heed to false lips
15. be that justifieth w. is an abomination to Lord
18. 3. when the w. cometh, then cometh contempt
02. 26. a wise king scattereth the w. brings wheel
21. 18. the w. shall be ransom for the righteous
57. when he bringeth it with a w. mind
24. 16. but the s. shall fall into mischief
19. neither be thou envious at the w.
25. 5. take away the w. from before the king
26. 23. a w. heart is like a potsherd covered
28. 1. the w. flee when no man pursueth

28. 1. the so flee when no man pursueth
4. they that forsake the law praise the so.
12. when the so. rise, 28. || 15. so is a so. ruler
29. 2. when the so. beareth rule, the people m

1 29, 2. when the w. beareth rule, the people mourn
7. but the w. regardeth not to know it
12. his servants are will 16. the w. are multiplied
12. his servants are will 16. the w. are multiplied
12. Eccl. 3.17. God shall judge the righteous and the w.
7. 17. be not overmuch w. neither be foolish
8. 10. I saw the w. buried, they were forgutten
13. but it shall not be well with the w.
14. 1s. 5. 23. which justify the w. for reward
11.4. with the breath of his lips shall he slay the w.
13. 11. I will punish the w. for their iniquity
32. 7. he deviseth w. devices to destroy the poor
53. 9. he made his grave with the w. and with rich
55. 7. let the w. forsake his way, let him return
57. 20. the w. are like troub. sea which cannot rest
147. 2. 33, thou hast taught the w. ones thy way

Jer. 6. 29, for the w are not plucked away 17. 9, the heart is decentful and desperately w. 25. 31, he will give the w. to the sword Exet. 3. 18. to warn the w. 19, [33. 8, 9. 8. 9, behold the w. abominations they do here

25. 31. he will give the ss. to the sword

Exet. 3. 18. to warm the ss. 19. | 33. 3, 9.

8. 9. behold the ss. abominations they do here

11. 2. these men give ss. counsel in this city

18. 23. have I any pleasure that the s. should die?

20. 44. not according to your ss. ways nor doings

21. 3. cut off from thee the righteous and the ss. 3

23. profane ss. prince of Israel whose day is come

33. 15. if the ss. restote the pledge, he shall live

Dan. 12. 10. but the ss. shall do wickedly

Mic 6. 11. shall I count them pure with ss. balances?

Nah. 1. 5. the Lord will not at all acquit the ss.

14. there is one come out of thee a ss. counsel be

15. for the ss. shall no more pass through shee

Hab. 1. 6. the ss. doth compans about the right-ras

13. the ss. devoureth the man more righteous

25ph. 1. 3. consume stumbling blocks with the ss.

Mai. 12. 45. more st. than himself, even so shall it be

also to this ss. generation, Luke 11. 26.

13. 49. the angels shall sever the ss. from the just

16. 4. a ss. generation seeketh after a sign.

18. 13. this ware a matter of ss. lewdenses, O Jews

1 Car. 5. 13. therefore put away thy ss. person

Col. 1. 21. were enemies in your mind by ss. works

2 Thess. 2. 8. and then shall that ss. be revealed

Sie Man, Man.

Of the WICK LD.

Job 8. 22. the place of the ss. shall be put out, and compand

21. so, the earth is given into the hand of the ss.

10. 3. shall be put out, and cometh

destruction on them? Pros. 13. 9. | 24. 20.

28. where are the dwellings of the ss.

19. 16. the counsel of the ss. shall be put out, and cometh

destruction on them? Pros. 13. 9. | 24. 20.

28. where are the dwellings of the ss.

17. how of is condele of the ss. shall come upon him

21. 16. the counsel of the ss. shall be put out, and cometh

destruction on them? Pros. 13. 9. | 24. 20.

28. where are the dwelling-places of the ss.

17. thou hast fulfilled the judgment of the ss.

19. 11. She has thou the arm of the ss.

10. 15. break thou the arm of the ss.

10. 16. the assembly of the ss. have

17. thou hast fulfilled the judgment of the w. Ptal. 1. + 1. walketh not in the counsel of the w. Ptal. 1. + 1. walketh not in the counsel of the w. 7. 9. let the wickedness of the w. come to an end 10. 15. break thou the arm of the w. man 22. 16. the assembly of the w. have inclosed me 36.1. the transgression of the w. saith in my heart 11. let not the hand of the w. saith be broken 28. but the seed of the w. shall be cut off 38. the end of the w. shall be cut off 38. the end of the w. shall be cut off 55. 3. because of the oppression of the w. 64. 2. hide me from the counsel of the w. 64. 2. hide me from the counsel of the w. 65. 10. he shall wash his feet in the blood of the w. 64. 2. hide me from the counsel of the w. 71.4. deliver me out of hand of the w. and unright-eous cruel man, 74. 19. 182. 4. | 97. 10. 73. 10. when I saw the prosperity of the w. 75. 10. all the horas of the w. 180 will I cut off 82.2. how long will ye accept the persons of the w. 91. 8. behold, and see the reward of the w. 92. 11. mine ears shall hear my desires of the w. 109. 2. the mouth of the w. is opened against me 112. 10. desire of the w. hall perish, Prov. 10. 28. 119. 53. because of the w. hall perish, Prov. 10. 28. 119. 53. because of the w. hall perish, Prov. 10. 28. 119. 53. because of the w. hall perish, Prov. 10. 28. 129. 4. Lord hath cut asunder the cords of the w. 140. 4. keep me, O Lord, from the hands of the w. 8. grant not, O Lord, the desires of the w. 140. 9. the way of the w. he turns upside down Prov. 2. 14. who delight in frowardness of the w. 33. the curse of the Lord is in the house of the w. 19. the way of the w. is as darkness, they know not

1.14 enter not into the path of the w.

19.the way of the w.is as darkness, they know not
10. 3. he casteth away the substance of the w.
6. but violence covereth the mouth of the w. 11.

10. 7. but the name of the w. shall rot
16. the fruit of the w. tendeth to sin
20. the heart of the w. is little worth
24. the fear of the w. is thall come upon him
27. but the years of the w. shall be shortened
32. the mouth of the w. speaketh frowardness

3%. the mouth of the w. speaketh frowardness 11. 11. the city is overthrown by mouth of the w. 23. but the expectation of the w. is wrath 12. 5. but the counsels of the w. are deceit 6. the words of the w. are to lie in wait for blood 10. but the tender mercies of the w. are cruel 26, but the way of the w. seduceth them 13. 25. but the belly of the w. shall want 14. 11. the house of the w. shall be overthrown 15. 6. but in the revenues of the w. is trouble

Rev. 2.17 will give him a w. stone and a new name 3.4 they shall walk with me in w. they are worthy 5, he that overcometh shall be clothed in w. rai-

5. he that overcometh shall be clothed in w. raiment, 4. 4. [7.9, 13. | 15. 6. | 19. 8. 14.

18. buy w. raiment, that thou mayest be clothed 6.2. and I saw, and behold a w. horse, 19. 11.

7. 14. have made them w. in the blood of the Lamb 14. 14. a w. cloud \$20. 11. I saw a w. throne WHITE.

Mark 9. 3. so as no feller on earth can w. them WHITED.

Mat. 23. 27. the scribes were like to w. sepulchres Acts 23. 3. God shall smite thee, thou w. wall

Act: 23. 3. God shall smite thee, thou w. wai WHITER. Pse!. 51. 7. wash me, and I shall be w. than se Lam. 4. 7. her Nazarites are w. than milk WHITHER.

WHITHER.

Gen. 10. 8. Hagar, Sarai's maid, w. wilt thou go
1 Sem. 10. 14. Saul's nacle said, w. went ye?
2 Kinge 5 25. and he said, thy servant went no w
Cant. 6. 1. w. is thy beloved gone? O thou fairest
Zech. 5. 10. I said, w. do these bear an ephah?
Heb. 11.8. Abrah. obeyed and went, not knowing w.
See Go, GOEST, GOETH.

WHITHERSOVER.

2 Sum. 8. 6. the Lord preserved David w. he wen 14. 2 Kings 18. 7. 1 Chron. 18. 6, 13 Prov. 17.8. it turneth it prospereth, a gift precious 21. 1. he turneth the king's heart w. he will Mat. 8.19. I will follow thee w. thou goest, Lake 9.57. Rev. 14. 4. these follow the Lamb w. he goeth

WIIO.

Gen. 27.18. w. art thou, my son? 32. Ruth 3. 9, 16.

John 1. 19, 22. | 8. 25. | 21. 12.

33. 5. Esau said, w. are those with thee? 48. 8.

Expd. 3.11. w. am !? 1 Sam. 18. 8. 2 Sam. 7, 18.

5. 2. w. is the Lord? Prov. 30. 9. John 9. 36.

15. 11. w. is like thee, O. Lord, among the gods?

Drut, 33. 29. 1 Sam. 26. 15. Prot. 35. 10.

32. 26. Moses stood and said, w. is on Lord's side? 1

Sam. 25. 10. w. is David? and w. is son of Jesse?

Kings 9. 32. Jehu said, w. is on my side, w.?

10. 9. but w.slew all these | 13. Jehu said, w. are ye?

Nob. 6. 11. w. would so into temple to sawe his life?

11.29. w. is weak? w. to one one on a unrumos. Jam. 4. 12. w. art thou that judgest another? 1 John 2.22. w. is a liar, but he that denieth Christ? Rer. 6, 17. and w. shall be able to stand? 13. 4. saying, w. is like unto the beast? w. is able to 15.4. w. shall not fear thee, O. L. glorify thy name? WHOLE.

WHOLE.

Exod. 29.18. shalt burn w. ram on altar, Lev. 8, 21.

Jev. 4, 12. even the w. bullock shall be carry forth 10.6. let the w. house of Israel bewail the burning Josh. 11.23, so Joshua took the w. land and gave it 2 Sam. 1. 9. because my life is yet w. in me Chr. 15.15. Judah songht him with their w. desire Prat. 51. 19. shalt be pleased with w. burnt-offering Prav. 1. 12. let us swallow them up alive, and w. 16. 33. the w. disposing thereof is of the Lord Feed. 12. 13. for this is the w. duty of man Isa. 54.5. thy Redeemer, the Holy One, the God of w. earth shall he be called, Mic. 4, 13. Zech. 4.14. Jev. 19. II. a vessel that cannot be made w. arata

w. earth shall he be called, Mic. 4. 13. Zech. 4. 14.

Jer. 19. 11. a vessel that cannot be made w. again

45. 4. 1 will pluck up even this w. land

Esek. 15. 5. when w. it was meet for no work

Mad. 3. 9. ye have robbed me, even this w. nation

Mat. 5. 29. not that thy w. body be cast into hell, 30,

8. 32. the w. herd of swine ran violently down

13. 33. till the w. was leavened, Lake 13. 21,

16. 26. what is a man profited if he gain w. world

and lose his own soul? Mark 8. 36. Luke 9.25.

Luke 23. 1. w. multitude of them arose and led him

loka 4. 53. and himself believed, and his w. house

11. 50. is expedient that the w. nation perish not

11. 50. is expedient that the w. nation perish not 11. 30. 19 expedient that the w. hatton person not feet 13. 44. came almost the w. city to hear word Cor. 12.17. if w. body were an eye, where hearing Thest. 5.23.1 pray your w. spirit and body preserv. am. 2. 10. whoseever shall keep the w. law John 2. 2. but also for the sins of the w. world

Jesh. 5. 8. they abode in the camp till they were...
Jesh 5. 18. he woundeth, and his hands make w.
Mat. 9. 12. they that be w. need not a physician,
but they that are sick, Mark 2. 17. Luda 5.31.
21. touch his garment, I shall be w. Mark 5. 22.
22. the woman was made w. from that bour
12. 13. his hand was made w. Mark 3.5. Luke 6.10.
15.28. her daughter was made w. from that bour
31. wondered when they saw the maimed to be w.
Mark 5.34. thy faith hath made thee w. go in peace
and be w. of thy plague, Luke 8. 48. | 17. 19.
Luke 7. 10. found the servant w. that had been sick
Jesus Saith, wit thou be made w. f.
14. behold, thou art made w. sin no more
7. 23. because I have made a man every whit w.
Actt 4. 9. if examined by what means he is made w.
9.34. Eoeas, Jesus Christ maketh thee w.
WHOLLY.
Lun. 6. 22. it is a statute, it shall be w. burnt, 23.

Lev. 6. 22, it is a statute, it shall be w. burst, 23, 19, 9, thou shalt not w. reap corners of thy field Num. 3.9, for they are w., given to him out of Israel 4. 6. a cloth w. of blue | 8. 16. are w. given me 32. 11. because they have not w. followed me Desut. 1.36. to Caleb's children give the land, because he hath w. followed the Lord, Jest. 14. 8, 9, 14. Judg. 17. 3. 1 had w. dedicated the silver to Lord 1 Sem. 7. 9. Samuel offered a sucking lamb w. 1 Chron. 28. 1. all the people w. at thy command 164 21. 23. one dieth, being w. at ease and quiet Lev. 22. 1. thou art w. gone up to the house-tops Job 21. 23. one dieth, being w. at ease and quiet Las. 22. 1. thou art w. gone up to the house-tops Jer. 2. 21. yet I had planted thee w. a right seed 6. 6. she is w. oppression in the midst of her 13. 19. Judah shall be w. carried away captive 42. 15. if ye w. set your faces to enter Egypt 46. 28. yet will I not leave thee w. unpunished 50, 13. Babylon not be inhabited, but w. desolate Ezek. 11. 15. all the house of larnel w. are they Amos 8. 8. and it shall rise upw. as a flood, 9. 5. Acts 17. 16. he saw the city w. given to idolatry 1 Thess. 5. 33. the God of peace sanctify you w. WHOLESOME.

Prov. 15. 4. a w. tongue is a tree of life. but

Prov. 15. 4. a w. tongue is a tree of life, but perversenes sent not to w. words 1 Tim. 6. 3, if any man conse WHOM.

I Tim. 0. 3. If any man consent not to w. words WHOM.

Gen. 22. 2. take thy only son I saac w. thou lovest 30. 26. give me my wives, for w. I served thee 43.27. the old man of w. ye make, is he alive? 29. Erod. 33.19. will be gracious to w. I will be gracious Lev. 17. 7. after w. they have gone a whoring Num. 11. 21, people, amongst w. I am, are 600,000 Dewr. 32. 20. they are children in w. is no faith 37. where their gods? their rock in w. they trusted Jud. 24. 15. choose you this day w. ye will serve Judg. 7. 4. that of w. I say, this shall go with thee 1 Sam. 6. 20. and to w. shall be go up from us? 9. 20. and on w. is all the desire of Israel?

29. 5. David, of w. they sang one to another 30.13. David said unto him, to w. belongest thou? 2 Sam. 16. 19. and again, w. should I serve? 1 Krings 20. 14. Alaba said, by w. 7 22. 8. Exra 10. 44. Kom. 1. 5. [5. 2, 11. Gal. 6. 14. 2 Krings 19. 10. thy G. in w. thou trustest, Isra. 3. 1. O. Psal. 16. 3. but to the saints, in w. is all my delight

Plai, 16. 3. but to the saints, in w. is all my delight 18. 2. my God, my strength, in w. I will trust 73. 25. w. have I in heav. but thee? none on earth 146. 3. not trust in son of man, in w. there is no help Prov. 3. 12. as a father the son, in w. he delighteth withhold not good from them to w. it is due

27. withhold not good from them to w. it is due 30. 31. a king against w. there is no rising up Eccl. 4. 8. nor saith he, w. do I labour? Cant. 3. 1. I sought him w. my soul loveth, 2, 3. 12a. 6. 8. I heard a voice saying, w. shall I send? 10. 3. what in visitation? to w. will ye fee for help 12. 16, what hast thou here? w. hast thou here? 15. 6. turn to him from w. I srael hath revolted 40. 18. ton. then will ye like Gol? 25. 146. 5 30. O. turn to me from a prace in an revenue, 40. 18. to me, then will ye liken God? 25. | 46. 5. 42. 1. behold mine elect, in me, my soul delighteth 49.3. art my servant, O Isr. in me. I will be glorified 51. 19. famine and sword, by me, shall I comfort thee

57. 4. against w. do ye sport yourselves?

11. and of w. hast thou been afraid, or feared Jer. 8. 2. w. they have loved, w. they have served after w. they have walked, and w. they sough Lam. 1. 14. from w. I am not able to rise up

Lam. 1. 14. from w. I am not able to rise up
4. 20. of w. we said, under his shadow we live
Essek. 31. 2. Son of man spake unto Pharaoh, &c.
18. to w. art thou like in thy greatness:
18. to w. art thou like in glory and greatness:
Dan. 5.19.w. he would he slew, w. he would he kept
alive, set up, and w. he would he pulled down
Amny 7. 2. O Lord, by w. shall Jacob arise? 5.
Nah. 3. 19. on w. hath not thy wickedness passed?
Mat. 3. 17. this is my beloved Son, in w. Iam well
pleased, 17. 5. Mark 1. 11. 2 Pet. 2. 17.
11.10. this is he of w. it is written, Jakn 1.15, 30,

WHO WALL WHOLE for sound.

John 5. 19, and the w. world lieth in wickedness | Mat. 16. 15. Jenus saith to _herm, but m. my that I am? Mark .0. 29. Laint 5. 2 John 5. 21. w. he will § 35. Moses im w. ye tm. Job 5. 18. he woundeth, and his hands make w. Mat. 9. 12, they that be w. need not a physician, but they that are sick, Mark 2. 17. Lake 5. 31. 21. touch his garment, I shall be w. Mark 5. 28. 22. the woman was made w. from that bour 10. 15 his hand

0.5. who is Paul and Apolios, but manufacts by:
7. 39, the is at liberty to be marrised to a my
8. 6. one God, of m, are all things. Hes. 2. it
8. Cor. 1, 10, in m, we trust that he will delive: Eph. 1. 7. in st. we have redemption throng:

blood, the forgiveness of sizes, Col. 1.

11. in st. also we have obtained an inherita-

11. in w. also we have obtained an imbertant 13. in w. ye also trusted, in w. ye were mar 2. 3. among w. also we all had our convertant 21. in w. the building groweth to a temple 22. in w. you also are builded together for hr. 3.12. in w. yo have boldness and access with can. Phil. 2.15. among w.ye shine as lights in the wn. 3. 3. for w. 1 have suffered the loss of all theo. Col. 1.28. w. we prachly 2.11. in w. ye are circumce. 2. 3. in w. are hid all the treasures of wishs 2 Thesr. 2.8. that wicked, w. the Lord shall cours 1 Tim. 1. 15. to save simpers of w. 1 am chril 1 Tim. 1. 15. to save simpers of w. 1 am chril

2 Heart.2.8.that wicked, w. the Lord shall cour.

1 Tim. 1. 15. to save simers, of w. 1 am chri
20. of w. is Hymeneus and Alex. 2 Trm. 2 ?

2 Tim. 1. 15. of w. are Physellas and Hermane

18. preserve to his heavenly kingd. to w. be for over, amen, Gad. 1. 5. Heb. 11.

1 Pet. 4. 11.

Heb. 3. 2 with a water and force was

I Pet. 4. 11.

Heb. 3. .7. with w. was he grieved forty year

18. to w. ware he they should not enter ime as

4. 15. to the eyes of him with w. we have to de

7. 2. to w. Abraham gave the teath-part of al

11. 38. of w. the world was not worthy

Jam. 1.17. father of lights, with w. is no variables

1. Pet. 1.12, unto w. it was revealed, that del mine.

2. 4s. to w. coming, as unto a living stone

2. Pet. 2. 17. to w. darkness is reserved, Judy ii

19. for of w. a man is overcome, of him brugh.

Rev. 7. 2. to w. it was given to hurt the earn

17. 2. with w. kings of earth committed forminum

WHOMSOEVER.

Gen. 31, 32. with w. thou findest thy gola activ

WHOMSO EVER.

Gen. 31, 32. with \(\nu\). thou findest thy gods, activ

Judg. 11, 24. \(\nu\). the Lord our God shall draw as

Dan. 4.17. he giveth it to \(\nu\). he will, 25, 32, \(\frac{1}{2} \). 22, \(\frac{1}{2} \). 23, \(\frac{1}{2} \). 24, \(\nu\). He Son will reveal him

21. 44. but on \(\nu\), it shall fall, \(Luds \) 20, 28.

Luds 4. 6. the devil said, to \(\nu\). I will I give s

12. 48. to \(\nu\), much is given, much shall be required.

Act 80, 19.0n \(\nu\). I lay hands, may receive HolyGass

1 Car. 16. 3. \(\nu\), ye shall approve by your learn

WHORE.

Lev. 19.29. do not cause her to be a \(\nu\). est the last

21. 7. they shall not take a \(\nu\) in that is a \(\nu\).

21. 7. they shall not take a wife that is a x. 9. if she profane herself by playing the x. Posut. 22. 21. to play the s. in her father's how 23.17 there shall be now of the daughters of irrel 18. thou shalt not bring the hire of a s. or p. Judg. 19.2. his concubine played the m. against h. Prov. 23.27, a m. is a deep ditch and a narrow last. 57. 3. the seed of the adulterer and the m. Jer. 3.3. and then hast a w. forehead nest ashamel Jer. 3.3. and thou hast a w. lovehead, not ashamed fack. 16.28, thou hast played the w. also with Asyr. Rev. 17, 1. will shew judgment of the great w. 19.1. 15. the waters where the w. attetth, are peoples 16. these shall hate the w. and make her desolar WHORES.

Esck.16.33.they give gifts to all se.thou hirest then Hos. 4. 14. for themselves are separated with a WHOREDOM

WHOR EDOM

Gen. 38.24. Tamar, behold, she is with child by x.

Lev. 19. 29. lest the land fall to w. and be wirked

Jer. 3.9. through the lightness of her w. she defibel

13. 27. I have seen the lewdness of thy w.

Esek. 16.33, they that may come to thee for thy w

23. 8. they poured their w. upon her

17. the Babylonians defiled her with their w.

43.7.1sr.shall not defile my holy name by their w.

9. let them put away their w, far from me

Hos. 4. 11. w. and wine take away the heart

5. 3. O Ephraim, thou committest w. 1sr. is defiled

6. 10. there is the w. of Ephraim, 1srael in defiled

6. 10. there is the w. of Ephraim, Israel is defiled WHOREDOMS.

WHOREDOMS.

Num.14.33. your children shall wander and bear x.
2 Kings 9.22. so long as the x. of thy mother Jesselel
2 Chron. 21.13. like to the x. of the house of Ahab
Jer. 3. 2. thou hast polluted the land with thy s.
Exek. 16. 20. is this of thy x. a small matter:
22. in all thyx. hast not remembered days ofyouth
25. hast multiplied thyx. |25. hast increased thyx
34. the contrary from other women in thy x.
23. 35. bear thou also thy lewdess and thy x.
Hos. 1. 2. go take thee a x e and children of x.
2. 2. let her put away her x. out of her sight
4. not have mercy, for they be the children of x.
4.12. the spirit of x. hath caused them to err, 5. 4.

w HE.

5. 3. 12. gather his w. into garner, Luke 3. 17.

25. the enemy sowed tares among the w.

9. lest ye root up also the w. with them

0. to burn them, but gather the w. into my barn ke 16. 7. owest thou 'he said 100 measures of w.

12. 24. except a corn of w. fall to the ground to 27. 34, and cast out the w. into the sea w. 15. 37. it may chance of w. or some other grain p. 6. 0. I heard a voice, a measure of w. for a penny 3.13, the merchandise of w. is departed from thee Swe Barn. EV.

See BARLEY. WHEATEN. od. 29. 2. cakes and wafers shalt make of w.flour WHEEL,

wHEEL.

WHEEL.

op. 20, 26. a wise king bringeth the w. over them

op. 20, 26. a wise king bringeth the w. over them

op. 12, 6. or the w. broken at the cistern

solution. 28, 28, nor break it with the w. of his cart

wh. 1, 15. behold, one w. upon the earth

16. was as it were a w. in the midst of a w. 10, 10,

0.13.was cried to the wheels in my hearing, O w.

WHEELS.

d. 14, 25, and took off their chariot w. red. 14, 25, and took off their chariot w. edg. 5, 28, why tarry the w. of his chariots ror. 25, 411, a word spoken upon his w. is like se. 5, 28, and there is w. like a whirlwind v. 18, 3, he wrought a work on the w. 17, 3, and at the rumbling of his w. eck. 1, 16, the appearance of the w. their work 5, 15, at the noise of w. over-against them 10, 19, the w. also were beside them, 11, 22, 24, the Babylonians come against thee with w. 26, 10, thy walls shake at the noise of the w. lean, 7, 9, throne like flames, and his w. a burning fire id. 3, 2, the noise of the ratiling of the w.

Am. 7.9. throne like flames, and his w. a burning fire in Ah. 3. 2. the noise of the rattling of the w.

WHELP, S.

Sam. 17. 8. as a bear robbed of her w. in the field your. 17. 12. let a bear robbed of her w. meet a man Esek. 19. 2. she nourished her w. among lions 3. she brought up one of her w. a young lions 5. ahe took another of her w. and made him 10.13.8. will meet them as a bear bereav. of her w. Vak. 2. 12. the lion did tear enough for his w. See Lions. WHEN.

Lev. 14. 57. to teach w. it is unclean and w. clean Deut. 6.7. talk of themw. thou sittest andw. thou walk Down. 6.7. talk of themse, thou sittest andse, thou walkest w. thou liest down, and w. thou risest up, 11.19.

Sorm. 3.12. w. I begin, I will also make an end
I Kingr. 8.30. hear in heav. w. thou hearest, forgive
Nod. 2.6. the king said, w. will thou return?
Prod. 94. 8. and, ye fools, w. will ye be wise?
Exct. 8.7. for who can tell him w. it shall be?
Exct. 8.7. for who can tell him w. it shall be?
Irr. 13. 37. Jerusalem made clean, w. shall it be
Zoch. 7.5. w. ye fasted || 0. w. ye did eat, and w. drink
Mar. 24.3. tell us w. shall these things be, what shall
be sign of thy coming? Mark 13. 4. Lake 21. 7.
John 4.25. w. he is come, hewill tell us all things, 16.8.

20. 20 w. he had so taid shawed them his hands.

20.80. x. he is come, he will tell us all things, 10.80. co. x. he had so said, shewed them his hands Acts 2.37. x. they heard this, they said to Peter 2 There. 3.10. x. we were with you, this we command 1 John 2.28. x. he shall appear, we may have consid.

WHENCE.

Gen. 16. 8. the angel said, Hagar w. camest thou?
42. 7. Joseph said to them, w. come ye? Josh. 9.8.
Dest. 11. 10. is not like Egypt, from w. ye came out
Josh. 2. 4. men came, but I wiss not w. they were
Judg. 13. 6. I asked him not w. he was, nor told he me

Judg. 13.6. I asked him not w. he was, nor told he me 17. 9. Micah said, w. comest thou? 19. 17. 2 Sum. 1. 3. 2 Kingt 5. 25. Job 1. 7. 1 2. 2. Jonah 1. 8. 2 Kingt 20. 14. 1 saiah said, what said these men; from w. came these men unto thee? Isu. 39. 3. Job 10. 21. before I go w. 1 shall not return, 16. 22. Jona 47. 11. thou shalt not know from w. it riseth 51. 1. look to the rock w. ye are hewn, and pit Mat. 12.44. 1 will return to my house, w. I came out, he findeth empty, and garnished, Luke 11. 24. 13. 54. w. hath this man this wisdom and works? 56. w. hath this man all these things? Mark 6. 2. Mark 12.37. calleth him Lord, w. is he then his son Lute 1. 43. w. is this to me that the mother of Lord? 13.25. hall answer, I know you not w. ye are, 27. 13.25. hall answer, I know you not w. ye are, 27.

Jane 1, 43. E. is this to me that the mother of Lord!
13.25. shall answer, I know you not E. ye are, 27.
John 1. 48. Nathanael said, E. knowest thou me!
7.28. ye both know me, and ye know E. I am
8. 14. ye cannot tell E. I come, and whither I go
9.29. we know not from E. he is, 30.
Phill. 3.00 from E. we look for the Saviour, L. Jes.
Hith. 11. 19. from E. he received him in a figure

Jam. 4. 1. from w. come wars and fightings.

Rev. 2. 5. remember from w. thou art fallen

".13. what are these in white robes, w. came they

WHENSOEVER.

Mark 14 7 w. ye will ye may do them good WHERE.

WHERE.

Gen. 3. 9. w. art thou? || Job 38. 4. w. wast thou?

Esod. 2. 20. w. is he? 2. Sam. 9. 4. Job 14. 10.

20.24. in all places w. 1 record my name will com

\$6. 42. v. 1 will meet you to speak, 30. 6, 30.

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W III

Dout, 32. 37. be shall say, w. are their gods?
Job 9. 24. if not, w. and who is he?
35. 10. none saith, w. is G. my maker who gives
Prod. 42. 3. while they say to me, w. is thy God? 10.
79.10. why say, w. is their God? 115.2. Joe! 2.17.
Ins. 49. 21. was left alone, these, w. had they been?
Jer. 2. 6. neither said they, w. is the Lord? 8.
36. 19. go hide thee, let no man know w. ye be
Hos. 1. 10. w. it was said to them ye are not my peo.
Zech. 1.5. fathers, w. are they? do they live for ever!
Lute 17, 37. w. Lord? || John 7. 11. w. is he? 9. 12.
John 7. 34. w. 1 am, 12. 26. | 14. 3. | 17. 24.
WHEREABOUT.
1. Sam. 21. 2, let no man know w. I send thee

1 Som. 21.2. let no man know w. I send thee WHEREAS.

WHEREAS.

1 Som., 24. 17. w. I reward thee evil for good

1 Kings 8.18. w., it was in thy heart to build a house

Each. 13. 7. w., ye say, the Lord saith it

35. 10. we will possess it, w. the Lord was there

Jam. 4. 14. w. ye know not what will be on morrow

WHEREBY.

Jer. 33, 8. iniquity w. they have sinned against me Esek. 18, 31, transgressions w.ye have transgresse: 39. 26. trespasses, w. they have trespassed, ag. me ake 1.13. w. shall I know this ! for I am an old man Acts 4. 12. no other name w. we must be saved Rom. 8. 15. the Spirit w. we cry, Abba, Father Eph. 4.30.w. ye are sealed to the day of redemption WHEREFORE.

2 Sam. 12.23. w. should I fast can I bring him again 16. 10. who shall then say, w. hast thou done so?

Mal. 2.15. w. one? that he might seek a godly seed

Mat. 14.31. O thou of little faith, w. didst thou doubt 26. 50. Jesus said, friend, w. art thou come?
26. 50. Jesus said, friend, w. art thou come?
26. 10. 21. what is the cause w. ye are come?
WHERETO.
1a. 55. 11. it shall prosper in things w. I sent it
Phil.3.16.w. we have already attained, let us walk
WHEREWITH.

WHEREWITH.

Judg. 6. 15. O my Lord, w. shall I save Iarael?

1 Kings 22.22.the L.said to him, w.? 2 Chr. 18.20.

2 Chr. 35. 21. but against the house w. I have war

Psal. 119. 42. so shall I have w. to answer him

Mic. 6. 6. w. shall I come before the Lord?

Mat. 5. 13. are the salt of earth, if salt lose its savour,

z. shall it be salted? Mark 9. 5. Luke 14. 34. John 17. 26. the love z. thou hast loved me EpA. 2. 4. for this great love w. he hath loved us WHEREWITHAL.

Mat. 6.31. what shall we eat? or w. we be clothed?
WHET.

WHET.

Dout. 6, +7. thou shalt w. them unto thy children
32. 41. if I w. my glittering sword I will reward
Psel. 7. 12. if he turn not, he will w. his sword
64. 3. who w. their tongue like a sword and bend
Eccl. 10. 10. if iron blunt and he w. not the edge
WHETIER.

WHETHER.

1 Kings 20. 18 w. they be for peace, or w. for war

1 Exta 2.59. w. they were of Israel, Neh. 7. 61.

1 Exta 2.50. w. they will hear or forbear, 7. | 3.11.

1 Mat. 21. 31. w. of them did the will of his father?

23. 17. w. is greater, the gold or the temple?

1 John 7.17. shall know of the doctrine, w. it be of God

1 Cor. 15. 11. w. it were I or they, so we preach

2 Cor. 12.2. w. in the body, or w. out of the body, 3.

1 John 4. 1. but try the spirits w. they are of G.

WIIICH.

Gen. 3.17. of the tree x. I commanded thee, saying

Gen. 3.17. of the tree v. I commanded thee, saying 45.6.in w.there shall be neither earing nor harves 45.6.in w.there shall be neither earing nor harvest Nan 19. 2. a heifer upon w. never came yoke Luke 21. 6. in w. there shall not be left one stone John 8. 46. w. of you convinceth me of sin? 10. 32. for w. of those works do ye stone me? Acts 26. 16. in the w. I will appear unto thee Col. 3. 7. in the w. ye also walked some time Hest. 7.19, a better hope by w. we draw night to God 9. 5. of w. we cannot now speak particularly 12. 14. follow peace with all men, and holiness without w. no man shall see the Lord Jam. 2. 7. that worthy name, by w. ye are called 1 Pes. 3. 19. by w. he preached to spirits in prison Will LE.

Deut. 31. 27. w. I am yet alive with you this day

Deut. 31. 27. w. I am yet alive with you this day 1 Sam. 20, 14. not only n. yet I live shew kindness 2 Sam. 12. 18. w. the child was yet alive, 21. 22. 2 CAr. 15. 2. Lord is with you w. ye be with him 34.3.w. Josiah was yet young, he began to seek G. Job 20. 23. God shall rain it on him w. he is eating 1 John 2 Joh

Luks 24. 44. a spake w. I was yet with you
John 9. 4. do work of him that sent me w. it is day
1 Tim. 5.6.that liveth in pleasure is deadw. she liveth
Heb. 3.15. w. it is said, to day if ye will hear hisvoice
A WHILE.
Gen. 46. 29. Joseph wept on his neck a good w.
1 Sam. 9.27. Samuel said to Saul, stand thou still s w.
2 Sam. 7. 19. thou hast spoken for a great w.
Mat. 13. 21. hath not root, but dureth for a w.
Luks 8.13. which for a w. believe, in time fall away
18. 4. he would not for a w. but afterwards he said
1 Pet. 5.10. after have suffered a w. make you perfect
All the WHILE.
1 Sam. 22. 4. all the w. David was in the hold

All the WHILE.

1 Sam. 22. 4. all the w. David was in the bold
25.7. none missing all the w. they were in Carmel, 16.
27. 11. so will be his manner all the w. he dwelleth
Job 27. 3. all the w. my breath is in me and Spirit of
See LITTLE. [God
Long WHILE.
Acts 20. 11. had talked a long w. even till break of
WHIP. [day

WHIP. [day Prov.26.3. a m.for the horse, a rod for a fool's back Nah. 3. 2, the noise of a m. the noise of the wheels WHIPS.

WHIPS.

1 Kings 12.11.my father chastised you with w.l will chastise you with scorpions, 14.2 Chr. 10. 11,14.
WHIRLETH.
Eccl. 1. 6. wind w. continually and returneth again WHIRLWIND.
2 Kings 2. 1. Lord would take up Elijah by a w. 11.
Job 37. 9. out of the south cometh the w. and cold
38. 1. the Lord answered Job out of the w. 40. 6.
Parks 58. 0. he shall take them ways as in a well-

36. 1. the Dord answered 700 dut of we w. wo. Joseph 19:el. 58. 9. he shall take them away as in a w. both living and in wrath, Prov. 10. 25. Hor. 13. 3. Prov. 1. 27. when your destruction cometh as a w. Isa. 5.28. counted it like flint and their wheels like aw. 17. 13. chased like a rolling thing before the w.
40. 24. the w. shall take them away as stubble
41. 16. shalt fan them, the w. shall scatter them
60. 15. Lord come with chariots like a w. Jer. 4.13.
Jer. 23. 19. a w. of the Lord is gone forth in fury
5. 32. a great w. shall be raised up from earth Jer. 23, 19, a w. of the Lord is gone forth in fury 25, 32, a great w. shall be raised up from earth 30, 23, a continuing w. shall fall on the wicked Etek. 1. 4. behold, a w. came out of the north Dan. 11, 40, king shall come against him like a w. Hot. 83, they have sown wind, they shall reap thew. Amor 1. 14. devour palaces in the day of the w. Nah. 1. 3. the Lord hath his way in the w. Hab. 3. 14. they came out as a w. to scatter me Zech. 7. 14. but I scattered them with a w. WIIRLWINDS.

Ins. 21, 1. as w. in the south nass through

Isa. 21. 1. as w. in the south pass through
Zeck. 9. 14. Lord shall go forth with w. in the south
WHISPER,

Piel. 41. 7. all that hate me w. together against me Ita. 29. 4. thy speech shall w. out of the dust WHISPERED.

WHISPERED.
2 Sam, 12.19, when David saw that his servants v.
WHISPERER.
Prov. 16. 28. a w. separateth chief friends
26. +20. where there is no w. strife ceaseth
WHISPERERS.

Rom. 1. 29. full of envy, murder, debate, deceit, w. WHISPERINGS. 2 Cor. 12.20. lest their be w. swellings, tumults
WHIT.

WHIT.

1 Sam. 3. 18. Samuel told Eli every w. hid nothing
John 7. 23. I have made a man every w. whole
13. 10. save to wash his feet, but is clean every w
2 Cor. 11. 5. I was not a w. behind chiefest apostles
WHITE.

WHITE.

Gen. 30. 37. Jacob made the w. appear in the rods
49. 12. and his teeth shall be w. with milk

Erod. 16. 31. manna was like coriander-seed, w.

Ler. 13. 3. if the hair be turned w. 4, 20, 25.

4. if the bright spot be w. in the skin, 19, 24.

10. if the rising be w. in the skin, 19, 43.

21. but if their be no w. hairs therein, 26.

Num. 12. 10. Miriam became leprous, w. as snow

Let. 5. 10. mak w. what ride now assess.

Num. 12. 10. Miram became leprous, was show Judg. 5. 10. speak, ye that ride on w. asses 2 hings 5. 27. Gehazi went out a leper w. as snow 2 Chr. 5. 12. the Levites being arrayed in w. linen Esth. 8. 15. Mordecai went out in w. apparel Job 6. 6. is there any taste in the w. of an egg Psal. 68. 14. it was w. as snow in Salmon [Scal. 68. 14. it was w. as snow in Salmon] Fig. 10. 14. It was m. as such in the second of the second

lie. 1.18. your sins as scarlet, they shall best as anow Excl. 27. 18. Damascus traded in m. wool Dan. 7. 9. whose garment was m. as snow 11. 35. some of them shall fall to make them w 12. 10. many shall be purified and made m. Josil. 7. the branches thereof are made m. Zoch. 1. 8. there were red horses, speckled and m. Mat. 5.36, thou canst not make one hair m. or blace 17. 2. his raiment was m. as the light, Luke 9. 29. 23. the angell's minute was m. Act. 1. Job 20. 23. God shall rain it on him w. he is eating Post 7. 2. tear my soul, w. there is none to deliver 49. 18. though w. he lived he blessed his soul 63. 4. thus will I bless thee w. 1 live, 146. 2. 104. 33. will praise G. w. 1 have my being, 146. 2. 12. 10. many shall be purified and made w. 140. 5. now w. he was not yet gone back Mat. 5. 25. agree w. thou art in the way with him 27. 63. that deceiver said, w. he was yet alive 14. 5. 36. that deceiver said, w. he was yet alive 14. 5. 35. that deceiver said, w. he was yet alive 14. 5. 5. 5. a man clothed in a long w garment was w. the bridegroom is with them? Luke 5. 34. 18. there were med horses, speckled and w. 17. 2. his raiment was w. as the light, Luke 9. 28. 3. the angel's raiment was w. Acts 1. 10. Mark 16. 5. a man clothed in a long w garment was w. the bridegroom is with them? Luke 5. 34.

.foks 14. S. if it w. awa.so, a would have told you Acts 18. 14. if it w. a matter of wrong, O ye Jews WERT.

Cant.8.1. O that thou w. as my brother that sucked Rev.3.15, nor cold nor hot, I would thou w. cold or WEST.

WEST.

Gen. 28. 14. thou shalt spread abroad to the w.

Dent. 33. 23, possess thou the w. and the south

1 Kings 7. 25. three ozen looking towards the w.

1 Chron. 9, 24. in four quarters were porters toward
the east, w. north and south, 2 Chron. 4. 4.

12. 15. they put to flight them toward east and w.

Plant 7.5. 6. propulsion cometh and form the

12. 15. they put to flight them toward east and w. Psal. 75. 6. promotion cometh not from the w. 103. 12. as far as the east is from the w. so far 107. 3. gathered them from the east and w. Isa 11. 14. shall fly on the Philistines toward the w. 43. 5. and gather thee from the w. 45. 6. that they may know from the w. 45. 9. 12. these shall come from the north and w. 59. 19. they shall fear the Lord from the w. Essek. 48. 1. for these are his sides east and w. Dan. 8. 5. behold, an he-goat came from the w. Hos. 11. 10. the children shall tremble from the w. Zech. 8. 7. 1 will save my people from the w. Zeck. 8. 7. I will save my people from the w. 14.4.the mount of Olives shall cleave toward the Mat.8.11 many shall come from east and w. and sit down with Abraham Isaac, and Jacob, Luke13.29. 24.27 as lightn.cometh from east and shineth to w. 24.27, as lighth, cometh from east and shinkth to w. Luke 12.5, when y is see a cloud rise out of the w. Rev. 21. 13, on south three gates, and w. three gates WEST-BORDER. Num. 34.6.great sea for border, this shall be w.-bord.

Josh. 15. 12. the w.-border was to the great sea Lack. 45. 7. to the w. border a portion for prince WESTERN.

WESTERN.

Num. 34. 6. as for the w. border, the great sea.

WEST-QUARTER.

Josh.18.14.at Kirjath-baal, this was the w.-quarter.

WEST-SIDE.

Exed. 27. 12. on w.-ride hanging 50 cubits, 38. 12.

Num.2.18.on the w.-ride the standard of Experimental Computations. 35. 5. measure on the w.-side of the Levites cities 35. 5. measure on the w. state of the Leviles cities East. 48. 5. from the east-side even to the w.-side a portion of Naphtali, 4, 5, 6, 7, 8, 23, 24. WEST-WARD. Gam. 13. 14. Abram looked east-ward and w.-ward

Num. 3. 23. pitch behind the tabernacle w.-ward Dout. 3. 27. lift up thine eyes w.-ward, and behold it East. 48. 18. the residue shall be 10,000 w.-ward Dan. 8. 4. I saw the ram pushing w.-ward WEST-WIND.

Exod.10.19. a strong w.-wind took away the locusts WEΓ.

Job 24.8, they are so with showers of the mountains
Dan. 4. 15. let it be so, with the dew of heaven,
and his portion be with the beasts, 23.

\$5, 33. | 5, 21.

WHALE

WIIALE

Is the greatest of fishes that we know of. Profans authors have given extravagant accounts of
the bigness of this creature; some say, that
whales have been seen of six kundred feet long,
and three hundred and sixty feet thick. Othere
write, that there have been seen some of eight hundred feet long. Modern writers say, that in
America some whales measure ninety or an hundred feet from head to tail: and it is owned, that
the whales in the north sees are not larger than area jest from head to tail: and it is owned, that the whales in the north seas are yet larger than those that are found upon the coast of Guinea, or in the Mediterranean.

or in the Mediterranean.

In scripture there is mention made of the whale,
But the Hebrew word Thannim is generally
used for all large fishes, whether of rivers or
of the sea. The Leviathan mentioned in 104
1. 1. is thought by a great many interpreters
to be the whale, though others think it is the

y ine sea. Ine Leviathan mentioned in Job 24.1. is thought by a great many interpreters to be the whale, though others think it is the crocodile.

The whale brings forth her young ones alive, as other perfect animals: But it brings but one, the thing perfect animals: But it brings but one, with grant care. Whales have generally no teeth, but only beards or whisters on the throat, with grant care. Whales have generally no teeth, but only beards or whisters on the throat, of about a span in breadth, and fifteen feet long, which end in fringes, like hogs' bristles at the end, which at top are set in the palate, and remained in order. Thus beards scree to extend or contract the cheeks of this creature. Whale a love is they suck from the sea; and by some little fishes, as the sea-flea, the sea-pider, anchovies, sea-week, as the sea-flea, the sea-pider, anchovies, sea-week, as I has no udder, but it has implies and teats, which contain milk in such abundance, that sometimes there have been fromal thrity or first code, and the sum of the wall and the sum of the sum of the sum of the world and the sum of the sum

WHA Exek. 32. 2. Pharaoh, thou art as a w. in the seas Mat. 12. 40. Jonas was three days in the w. belly WHALES.

Gen. 1. 21. God created great w. after their kind Psal. 74. † 13. thou breakest the heads of the w. WHAT.

WHAT.

Gen. 27. 37. w. shall I do now to thee, my son?
39. 8. my master wotteth not w. is with me
44.16.w. shall we say to my lord? w. shall we speak
Erod. 10. 26. know not with w. we must serve Lord
13.14. when son ask w. is this? || 16.7. w. are we?
16. 15. it is manna, for they wist not w. it was
Lev. 25. 20. if ye shall say, w. shall we eat?
Num. 13. 18. and see the land w. it is, and the people
19. w. the land is, and w. cities they be, 20.
15. 34. it was not declared w. should be done
10. 11. w. is Aaroo? ||23.17. w. hath Lord spoken?
24. 13. but w. the Lord saith, that will I speak,
15. 15. w. the Lord did because of Baal-peor
7. 18. w. Lord did to Pharaoh || 11. 6. to Dathan
10. 12. w. doth Lord require of Israel? Mic. 6. 8,
20. 5. w. man is there? 6, 7. 8.
Josh. 7. 8. O Lord, w. shall I say, when Israel
15.18. and Caleb said to her, w. wouldest thou?
Judg. 1. 14. 1 Kings 1. 16. Mat. 20. 21.
22. w. have you to do with the Lord of Israel?
Judg. 7. 11. thou shalt hear w. they say, and after.
11. 12. w. hast thou to do with the Lord of Israel?
Ruth 3. 4. thou shalt mark the place, and be will
18. 8. w. say ye? || 18. the priest said, w. do ye?
24. w. have I more? w. is this? w. aileth thee?
Ruth 3. 4. thou shalt mark the place, and be will
18. 18. m. Say ye. || 18. the priest said, w. do ye?
24. w. have I more? w. is this? w. aileth thee?
17. 5. Absalom said let us hear likewise w. he saith
18. 29. I saw a tumult but I knew not w. it was
1 Kings 13. 12. their father said, w. way went he?
14.14. who cut off house of Jeroboam w. even now? Gen. 27. 37. w. shall I do now to thee, my son?

1 Kings 13. 12, their father said, w. way went he? 14.14, who cut off house of Jeroboam w. even now

14.14.who cut of house of Jeroboam m.even now: 17. 18. m. have 1 to do with thee, 0 thou man of God? 2 Kings 3, 13. 2 Chron. 35. 21. John 2.4. 2 Kings 4.2. Elisha said m.shall 1 do for thee? 2. 9. 9.18. Jehu said, m. hast thou to do with peace? 19. 20.14. m. said these men, and from whence? 11a. 39.3. 20.14, w. said these men, and from whence: 142.39, 3. 15. w. have they seen in thine house? Ita. 39, 4. 2 Chrox. 19.6. Jehoshaphat said, take heed w. ye do 20.12. nor know w. to do, but our eyes are on thee 25.9. w. shall we do for the hundred talents given?

20.12. nor know w. to do, but our eyes are on thee 25.9.w. shall we do for the hundred talents given Exra 9. 10. w. shall we say after this? Job 37. 19. Not. 2.4. king said, for w. dost thou make request? 19. they said, w. thing is this ye do? 13. 17. Exth. 4. 5. to know w. it was, and why it was 5.3. w. wit thou, queen Exther? w. is thy request? it shall be given thee, 6. | 7. 2. | 9. 12. Job 7. 17. w. is man, that thou shouldest magnify him? 15. 14. Psal. 8. 4. | 144. 3. Hob. 2. 6. 20. w. shall I do unto thee, O thou preserver of men 9. 12. who will say unto him, w. dost thou? Eccl. 20. w. shall I do unto thee, O thou preserver of men im? 1. then shall I do? w. shall I answer him? b. then shall I do? w. shall I answer him? b. these 10. 25. | 12. 17. | 16. 3. 34. 4. let us know w. is good? Mic. 6. 8. 35. 6. w. doest thou against him? w. doest to him? 7. if thou be righteous, w. givest thou to him? Psal. 25.12. w. man is he fears Ld. ? 34. 12. | 19. 48. 120. 3. w. shall be given unto thee w. done to thee Press. 23. 1. consider diligently w. is before thee 25. 8. lest thou know not w. to do in the end 30. 4. w. is his name? w. is his son's name? 31. 2. w. my son? and w. the son of my womb? Eccl. 2. 2. I said of mirth, w. doeth it? 14. 21. 11. he calleth watchman, w. of the night? 22.16 w. hast thou here? and whom hast thou here? 41. 21. 11. e. 47.

16. 7, whereupon Herod promised with as a give her w. she would ask, Meri f. 17.12.have done to him w. they listed, Meri f. 20. 6. and w. is right I will give you, 7. 21.22.all thingsw.ye shall ask in prayer, bir ye shall receive, Meri 11 23, 24. 14. 13.

23. 3. w. they bid you observe that observe as 28. 20. observe all things w. I have comma John 2. 5. his mother saith, w. he saith to you. 26. 20. observe an timing when saith to you, 15. 14. ye are my friends, if do m. I command 16. w. ye shall ask in my name, 16. 21. Acts 3.22. him hear in all things w. shall say is Rom. 14. 23. for what is not of faith is sia 1 Cor. 10. 25. w. is sold in the shambles, the 27. w. is set before you, eat, asking no question 31. or w. ye do, do all to the glory of Go. Gal. 2. 6. w. they were, it maketh no matter w. 6. 7. w. a man soweth, that shall he also real Phil. 4. 8. w. things are true, w. things are y. 11. I have learned in w. state I am to be contended to 1. 1. I have learned in w. state I am to be contended to 1. 23. w. ye do, do it heartily as to the Lord 1. John. 3. 2. w. we ask we receive of him. 3. 3. John 5. thou doest faithfully w. thou doest 3. John 5. thou doest faithfully w. thou doest.

Gen. 30.14. Reuben found mandrakes in m. har

15.1. Samson saw an harlot and w.in to her 4.4. 13. Boaz w. in to Ruth, the conceived 12.24. David comforted Bath-sheba his wife, *

The A. 23. 44. Yet they w. is unto her as a harlot were. \$23. 44. Yet they w. is unto her as a harlot were. \$2.15. there arose and w. over by number a. 17. and they w. over Jordan before the king \$1.15. Barrillai w. over Jordan with the king \$1.15. \$2. a suge 2. 8, so they two w. ever on dry ground 6. Elisha smote the waters and w. ever Ar. 12. 15 these w. ever .

(Ar. 12. 15. these w. over Jordan when overflown (3. 30. David's reign, and times that w. over him (4. 12. 38.to her company w. over against them that s. 51.23. thy body as a street to them that w. over WENT out.

7m. 4. 16. Cain w. out from presence of Lord 4. 63. Isase n. out to meditate in the field 4. 1. Dinah w. out to see the daughters of the la 3. 31. Joseph washed his face and w. out 3. 31. Joseph washed his face and w. out

1-a. 28. one w. out from me I saw him not since

1-a. 28. one w. out from me I saw him not since

1-a. 2. 11. Moses w. out to his brethren, 13.

1. 12. 41. all the hosts of the Lord w. out, 14. 8.

15. 20. all the women w. out after Miriam

16. 27. there w. out some people on sabbath-day

18. 7. Moses w. out to meet his father-in-law

33. 7. every one w. out unto the tabernacle

2w. 10. 2. there w. out fire from the Lord

Vum. 10.34. cloud was on them when they w. out

11. 20. two men w. out into the tabernacle

11. 20, two men w. out into the tabernacle
21. 23. Sihon w. out against Israel into wilderne
33. Og, the king of Bashan w. out against them
22. 32. behold, I w. out to withstand thee

33. Og, the king of Bashan w. our against them 22. 32. behold, I w. out to withstand thee "out. 6. 1. none w. out, and sone came in 8.14. the men of Ai w. out against Israel, 17.

11. 4. the Canaanite w. out and all their hosts Judg. 2.15. they w. out, the Lord was against them 3. 19. all that stood by him w. out from him 19. 23. the master of the house w. out unto them Ruth 1. 21. I w. out fall, and came home empty 3. Sam. 3.3. ere the lamp of God w. out in the temple 17. 35. I w. out after the bear, and smote him 18.5. Dav. w.o. where Saul sent him, 13.16. I 19.8. 28. mm. 11.35. at even he w. out to lie on his bed 13. 9. they w. out every man from him 19.19. the day the king w. out of Jerusalem 2 Kings 4.18. the child w. out to his father to reapers 37, she went in and took up her son, and w. out 5. 27. Gehaxi w. out from his presence a leper 9.21. the y. out each in his chariot and met him

2. 21. they w. out each in his chariot and met him 24. and the arrow w. out of Jehoram's heart 2 CAron. 12.17. David w. out to meet them and said 14. 8. David heard of it. and w. out against them 2 Chron. 15, 2. Agariah w. eue to meet Asa

5. was no peace to him that w. out or came in 19. 2. Jehn w. out to meet Jehoshaphat 19. 2. Jehn w. ow to meet Jehosnopnat 20.21. he appointed singers to praise as they w.out 35. 20. Josiah w. our against Pharaoh-necho Esth. 7.8. as the word w. out of the king's mouth Job 20. 7. when I w. our to the gate thro' the city 21.34. did fear terrify me that I w. not our at door Piel. 81. 5. when he w. our thro' the land of Egypt Jos xu.

1. 34, did fear terrify me that 1 w. 1. ...

Plat. 81. 5. when he w. out thro' the land of Egypt

Plat. 81. 5. when he w. out thro' the land of Egypt

Plat. 81. 5. when he w. out how the mong people

Eick. 10. 7. took fire from the cherub and w. out

Amos 5. 5. the city that w. out by a thousand

Ecch. 8. 10. neither any peace to him that w. out

Mat. 11. 7. Jesus said, what w. ye out into the will
derness to see? 8. 9. Juke 7. 24. 25. 26.

20. 1. a man who w. out early to hire labourers

3. he w. out athird hour [5. sixth [6. eleventh

20. 10. those servants w. out into the high-ways

Mark 3. 21. his friends w. out to lay hold of himself

he is beside himself

amortis w. out and entered into

5.15, the unclean spirits w. out and entered into the swine, and ran down, Lake B. 33. Acts 19.12.
14, they that fed the swine told it, they w. out to see what it was that was done, Lake B. 35.
Lake 6. 19. for there w. virtue out of him.
22. 62. Peter w. out and wept bitterly
26th B. 9. they which heard it, w. out one by one
59. Jesus hid himself and w. out of the temple
11. 31. Mary rose up hastily, and w. out
13. 30. Judas having received the sop w. out
13. 30. Judas having received the sop w. out
14. 11. 21. all the time the Lord w. in and out
15. 24. certain w. out from us have troubled you
15. 41. 6. Abraham w. out, not knowing whither
15th 2-19. they w. out from us, but not of us, they
w. out to be manifest that they were not all of us 59. Jesus hid himself and w. our of the temple
11. 31. Mary rose up hastily, and w. our
11. 33. Judas having received the sop w. our
18. 15. 40. Judas having received the sop w. our
18. 15. 15. then w. our that other disciple known to
42. 1. 21. all the time the Lord w. in and own
15. 24. certain w. our from us have troubled you
15. 24. certain w. our from us have troubled you
15. 24. certain w. our from us have troubled you
15. 24. certain w. our from us have troubled you
15. 24. certain w. our from us have troubled you
15. 24. certain w. our from us have troubled you
15. 25. certain w. our from us have troubled you
15. 25. certain w. our from us have troubled you
15. 25. certain w. our from us bat not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 25. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not of us, they
15. 26. certain w. our from us, but not howing whither
25. 26. certain w. our from us, but not for us, the w. our from us, but not for us, the w. our from us, but not for us, the w. our from us, but not for us, the w. our from us

Neh. 8. 12. all the people w. their way to eat Zach. 10. 2, therefore they w. their way as a floc Mat. 8. 33. that kept swine fled and w. their w as a flock Mat. 8. 33. that kept swine fied and w. their way 20. 4. right will give you, and they w. their way 22. 5. they made light of it and w. their ways 22. they heard these words, they w. their ways Mark 11. 4w. their way and found cot, Luke 19.39 John 11. 46. but some w. their ways to Pharisees Acts 8. 36. as they w. on their way came to water WENT through.

Nob. 9. 11. thou didst divide the sea, they w. thro the midst of the sea on dry land, Pral. 65. 6, Pral. 66. 12. we w. thro' fire and through water Lie. 60. 15. forsaken, so that no man w. thro' thee

Inc. 60, 15, foreaken, so that no man w. inc. thee Mark 2.23, he w. through the corn fields on the sabbath-day, disciples began to pluck ears, Luke 6.1.

WENT up.

Gen. 17, 22, and God w. up from Abraham

35, 13, God w. up from Jacob in place he talked
49, 4, w. up to father's bed, he w. up to my couch
Erod. 17, 10 Moses, Aaron, & Hur w. up to top of hill
19,3, Moses w. up to God, and the Lord called to
him, 20, [24, 13, 15,] 34, 4, Deut. 10, 3,
Num. 13, 21, so they w. up, and searched the land
31, but the men that w. up with him said
20, 27, they w. up into mount Hor, 33, 38.

31. but the men that w. sp with him said 20. C7. they w. sp into mount Hor, 33. 38. Deur. 1. 43. and w. presumptuously sp into the hill Josh. 6. 20. so that the people w. sp into the city 14. 8. brethren that w. sp with me made heart melt Judg. 1. 4. Judah w. sp and the Lord delivered 22. the house of Joseph also w. sp against Bethel 4. 10. Barak and Deborah w. sp against Bethel 4. 10. Barak and Deborah w. sp with 10,000 men 8. 8. Gideon w. sp thence to Penuel, 11. 15 mm. 1. 3. Elkanah w. sp out of his city, 7, 21. 1. 22. Hannah w. not sp, until child be weaned 5. 10. the cry of the city w. sp to heaven 25 mm. 15. 30. David wept as he w. sp barefoot 24. 19. David, according to the saying of Gad, w. sp sa the Lord commanded, 1 Chron. 21. 19. 2 King, 2.11. Elijah w. sp by a whirlwind to heaven 4. 34. Plisha w. sp and lay on the child, 35. 19.14. Hezekiah w. sp into the house of the Lord, and spread it before the Lord, 1 La. 37, 14. 20. Josiah w. sp to house of Lord, 2 Chr. 34, 30. Chron. 11. 6. Josh w. sp first and was chief captain

19.14. Hezekish w. wp into the house of the Lord, and spread it before the Lord, Isa. 37. 14.
23. 2. Josiah w. mp to house of Lord, 2 Chr. 34. 30. 1 Chron. 11.6. Joab w. mp first and was chief captain Exra2.1. these are the children of the province that w. mp out of the captivity, 59. Neh. 7. 6, 61.
4.23. they w. mp in haste to Jerusalem to the Jews 7. 6. Exra m. mp || Neh. 12. 1. the priest that w. mp 8. 1. this is the genealogy of them that w. mp Exch. 1.13. the ... mp and down among living creatures 8. 11. and thick cloud of incense w. mp 10. 4. the glory of the Lord w. mp, 11. 23, 24. 19. 6. he w. mp and down among the lions Mat. 3. 16. Jesus w. mp straightway out of the water 5. 1. and seeing the multitudes he w. mp into a mountain, 14. 23. | 15. 29. Luke 9. 28. Luke 18. 10, two men w. mp into the temple to pray John 7. 10. then w. he also mp unto the feast Acts 1. 10. as he w. mp two men stood by him 3. 1. Peter and John w. mp into the temple 10. 9. Peter w. mp upon the house-top to pray 24. 11. Paul w. mp to Jerusalem Gal. 1. 18. | 2. 1, 2. Gal. 1. 17. neither w. 1 mp to Jerusalem with them Rev. 20. 9. they w. up on the breadth of the earth WENT a whoring.

Meg. 2. 17. 1sr. w. a whoring after other gods, 8. 33. Psal. 106. 39. w. a whoring with her inventions WENTEST.

Gen. 49. 4. Reuben, thou w. out of Seir

WENTEST.

Gen. 49. 4. Reuben, thou w. up to thy father's bed Judg. 5. 4. Lord when thou w. out of Seir 2 Sam. 7. 9. 1 was with thee whithersoever thou w. 16. 17. why w. thou not with thy friend?

19. 25. wherefors w. thou not with me Psal. 68. 7. O God, when thou w. before thy people Las. 57. 7. even thither w. thou up to offer sacrifice 9. thou w. to the king with ointment and increase Jer. 2. 2. when thou w. after me in the wilderness 31. 21. set thine heart toward the way thou w. Has. 3. 13. thou w. forth for salvation of thy people Acts 11. 3. thou w. in to men uncircumcised

Acts 11. 3. thou w. in to men uncircumcised WEPT.

Gen. 21, 16. Hagar sat and w. | 27. 38. Esau w. Gen. 21, 10. Hagar sat and w. || 77, 38. Esau w. 29, 11. Jacob w. 33, 4. || 37, 35. Hes. 12. 4. 42. 24. Joseph turned from his brethren and w. 43, 30. || 45, 2, 14, 15. || 46, 59. || 50, 1, 17, 50. †| 3. the Egyptians w. for Joseph seventy days Erod. 2, 0, she saw the child, and, behold, the babe w. Num. 11, 4, and the children of Israel also w. again, 10, 11, 4, and the children of Israel also w. again, 11, 4, and 11, 4

WER

2 Sam.15.23. he and country w. || 50, w. as he west
18.33. king war much moved and w. for Absalom
2 Kings 8. 11. and the man of God w.
13. 14. Joash w. over Flisha and said, O my fatha.
20. 3. remember, Lord, Hezekiah w. sere, Lus. 33. 3.
22. 19. because the king of Judah hath w. before ms
Eura 3. 12. priests that had seen the first house w.
10. 1. for the people w. very sore, Neh. 8. 9.
Neh. 1. 4. when 1 heard these words I w. before God
Job 2. 12. Job's friends lifted up their voice and w.
Pusl. 69. 10. when I w. and chastened my soul
137. 1 by the rivers of Babylon we sat down and w.
Mat. 26. 75. Peter w. Mark 14. 72. Luke 22. 62.
Mark 5. 38. Jesus seeth them that w. Luke 8. 52
16. 10. Mary told them as they mourned and w.
Luke 7. 32. we mourned to you and ye have not w.
19. 41. he beheld the city and w. over it
John 11. 35. Jesus w. || 20. 11. Mary w. at sepulchre
dett 20. 37. they w. sore and fell on Paul's neck
1 Cor. 7. 30. they that weep, as though they w. not
Rev. 5. 4. I w. because no man was found worthy
WERE.
Gen. 34. 14. cannot do this, for that w. a reproach

Rev. 5. 4. 1 w. because no man was found worthy WERE.

Gen. 34. 14. cannot do this, for that w. a reproach 25. on the third day when they w. sore 35. 2. Jacob said to all that w. with him, put away 4. gave all the strange gods that w. in their hand Ered. 5. 19. I srael saw they w. in evil case 10. 6. since day they w. on earth to this day Num. 12.8. w. ye not afraid to speak against Moses' 13. 33. there we saw the giants, we w. in our own sight as grasshoppers, so we w. in their sight 14. 3. w. it not better for us to return into Egypt! Deut. 5. 29. O that there w. such an heart in them 10. 19. for ye w. strangers in the land of Egypt 28. 62. whereas ye w. as the stars of heaven 32. 27. w. it not that I feared the wrath of enemy 29. O that they w. wise, that they understood Jush 2.4 men came to me, I wist not whence they w. not 2 Sam. 9. 4. passed Shalim and there they w. not 2 Sam. 11. 16. where he knew that valiant men w. 1 Kinga 3.18. we w. together, there was no stranger 4. 28. straw wrought they where the officers w.

4. QH b. 28. straw prought they where the officers w. 16. 30. Ahab did evil above all w. before him, 33, Kings 3. 14. 11. it not that I regard Jenoshaph at 7. 10. but horses tied, and the tents as they so. Chron. 29. 31. as many as w. of a free heart Neh. 1. 9. though th ere w. of you cast out to utmost Neh. 1. 9. though there w. of you cast out to utmost 5. 2. for there w. that said, we, our sons, 3, 4. Job 7. 61. nor their seed, whether they w. of Israel 89. 2. Oh that I v. as in months past in the days Ptal. 39. 12. a sojourner, as all my fathers w. Ita. 14.2. take then captives whose captives they w. 73. 19. they w. ne gods, but work of men's hands Jer. 31. 15. Rachel weeping, because they w. not Exch. 14. 14. though Noah, Daniel, and Job w. in it should deliver but their own souls, 16. 18, 20. 20. 0. before the heathen among whom they or.

20. 9. before the heathen among whom they a Hag. 2. 16. there w. but ten, there w. but twenty Mat. 5.12. Deter w. but ten, there w. but wenty Mat. 5.12. persecuted prophets which w. before you 12.5. have ye not read what Dav.did and they that w. with him? 4. Mark 2. 25, 26. Luke 6. 3, 4. Luke 5. 15. all men mused whether he w. Christ 7. 39, this man, if he w. a prophet, would known 17. 17. w. not ten cleansed, where are the nine?

17. 17. w. not ten cleansed, where are the nine?

John 9. 33. if this man w.not of G. could do nothing

11. 57. that if any man knew where he w.

15. 19. if ye w. of the world, world would love

17. 6. thine they w. thou gavest them me

18. 30. they said, if he w. not a malefactor

Acts 20. 12. and w. not a little comforted

24. 9. Jews assented, saying, .t.ese things w. so

Rom. 4.17. calleth things that be not as the they w.

9. 25. I will call them my people that w. not

1 Cor. 12. 17. if whole body w. an eye, where w.

hearing; if whole w. hearing, where w. smelling?

Gail. 2. 6. what they w. it maketh no matter to me

Eps. 2. 3. w. by nature children of wrath a others

2 Thess. 3. 10. from even when we w. with you

2 Pet. 3.4. all things continue as they w. fulfilled

As it WERE.

Lew. 14. 35, it seemeth, there is as it w. a plague

Const. 6. 13. as it w. the company of two armies John Q. 33, if this man w.not of G. could do nothing

Les. 14. 35, it seemeth, there is as it w. a plague Cant. 6. 13. as it w. the company of two armies Ina. 5. 18, that draw sin as it w. with a cart-rope 10. 15. as if staff lift up itself as it w. no wood 26. 20. hide thyself as it w. for a little moment 53. 3. and we hid as it w. our faces from him Luke 22. 44, his sweat as it w. great drops of blood John 7.10. went up not openly, but as it w. in secret Rom. 9. 32. sought it as it w. by works of the law 1 Cor. 4.9. apostles, as it w. men appointed to death Rev. 10. 1. and his face was as it w. the sun 13. 3. I saw one of his heads as it w. wounded 14. 3. they wand as it w. a new some before throse

Very WELL.

Acts 22.13, done no wrong, as thou pery w. knowest 2 Tim. 1.18, he ministered to me, thou knowest v.w. WELL-NIGH.

Psal. §3. 2. as for me my steps had w.-nigh slipped WEN.

WEN.
Lev. 22. 22. maimed, or having a s. or scurvy
WENCH.
2 Sem. 17. 17. a s. told Jonathan and Ahimaas
WENT.

Gen. 35. 3. the Lord was with me in the way I w. Num. 10.14, in the first place w. standard of Judah 14. 24. him will I bring into land whereto he w. 22.22.God's anger was kindled because Balaam w. 24. 1. Balaam w. not to seek for encuentarians. 25. 8. Phinehas w. after the man of Israel Deut. 1. 31. God bare thee in all the way ye w.

Deut. 1. 31. God bare these in all the way ye w. Josh. 24. 17. he preserved us in all the way we w. Josh. 24. 17. he preserved us in all the way we w. Judg. 1. 3. so Simeon w. with Judah
17. and Judah w. with Simeon his brother
16. 19. Samson's strength w. from him
1 Sam. 10. 14. Saul's uncle said, whither w. ye?
26. there w. with Saul a band of men
17. 12. the man w. for an old man in days of Saul
15. but David w. to feed his father's sheep
23.13. Dav.and his men w. wherever they could go
30. 22. because they w. not with us, will not give
2 Sam. 1.4. how w. the matter? I pray thee tell me
8. 3. as he w. to recover his border, I CAro. 18. 6.
6. Syrians became servants, and Lord preserved
David whithersoever he w. 14. 1 CAr. 18. 6, 13.
15. 11. w. in their simplicity and knew nothing

0. Syriam occume servanics, has a long preserver.

David whichersover he w. 14. 1 Chr. 18. 6, 13.

15. 11. w. in their simplicity and knew nothing

18. 35. as he w. thus he said, 0 my son Abalom

1 Kings 11. 6. Solomon w. not fully after the Lord

13. 12. and their father said, what way w. he?

14. he w. after the man of God and found him

22. 24. he said, which way w. the Spirit of the Ld.
from me, to speak to thee? 2 Chrow 18. 23.

48. but they w. not || 2 Kings 2. 6. they two w. on

2 Kings 5. 25. he said, w. not my heart with the?

6. 4. for he w. with them, and they cut down wood

1 Chrom. 7. 23. when he w. in to his wife, she conc.

16. 20. when they w. from nation to nation, from
one kingdom to another people, Prof. 105. 13.

2 Chrow. 10. 16. so all I srate w. to their tents

12. 12. and also in Judah things w. well

23. 17. people w. to house of Baal and brake

Vol. 2. 16. the ruler's how not whither 1 w.

Ects. 2. 14. in evening she w. on morrow returned

Psal. 42. 4. I w. with them to the house of God 106. 32. it w. ill with Moses for their sakes

100. 32. It w. In with moses for their sakes

Frow 7. 0. a young man w. the way to her house

Isa.57.17. he w.on frowardly in the way of his heart

Exch. 19. they w. every one straight forward

12. they turned not when they w. 10. 11.

17. they w. on their four sides and returned not

21. when those w. these withose stood, these stood

21. when those w, these w, those stood, these stood to 16. for their heart w, after their idols 16. for their heart w, after their idols 16. for their heart w, after their idols 15. 3. then w, Ephraim to the Assyrian and sent 9, 10. they w, to Baal-peor and separated thems, 11. 2. as they called them, so they w, from them 16. 3.5. before him w, the pestilence, burning coals 11. at the light of thine arrows, they w. Mat. 21. 29. but afterward he repented and w, 30. he answered and said, I go, sir, but w, not 25. 10. while they w, to buy, the bridegroom came Mark 1. 30. they left their father and w. after him Luke 2. 3, all w, to be taxed, every one to his city 16. 30. but if one w, to them from the dead 17. 14. that as they w, they were cleansed 23.52. Joseph w, to Pilate and begged body of Jesus John 4. 45. the Gailteans also w, to the feast 7. 55. every man w, to his own house

108n 4. 45. the Gallieans also w to the least 7. 53. every man w. to his own house 9. 11. I w. and washed and I received sight 13. 3. that he was come from God and w. to God 18. 6, they w. backward and fell to the ground 21. 23. th n w. this saying among the bre 21. 23. then w. this saying among the overturen
Acts 8. 4. they w. every where preaching the word
9. 1. Saul threatening w. unto the high priest
10. 9. as they w. on their journey, Peter w. to pray
14. 1. they w. both into synagogue of the Jews
15. 38. and w. not with them to the work

15. 38. and w. not with them to the work
16. 16. as we w. to prayer, a damsel met us
26. 18. as I w. to Damascus with authority
1 Pet. 3. 19. which he w. preach, to spirits in prison
See Alono.
WENT about.
Num. 11. 8. the people w. about and gathered it
2 Kings 3. 25. the slingers w. about it and smote it
2 Chros. 17. 9. they w. about and taught the people 2 Kings 3. 25. the slingers w. about it and smote it 2 Chron. 17. 9. they w. about and taught the people Eccl. 2. 20. I w. about to cause my heart despair Cans. 5. 7. the watchmen that w. about found me Mat. 4.23. Jesus w. about teaching, 9. 35. Mark 6.6. Acts 9.29. they w. about doing good and healing 13. 11. he w. about doing good and healing 13. 11. he w. about seeking some to lead him WENT arids. [See Aross. Luke 9. 10. Jesus took them and w. asids privately dets 23. 19. the chief captain w. asids privately 676

WENT astray.

Peal. 119. 67. before I was afflicted I w. astray

Esak. 44. 10. when Israel w. astray after idols, 15.

48.11.it shall be for the priests which w. not astray

Prof. 119. 67. before I was afflicted I w. astrop
Exot. 44. 10. when I areal w. astrop after idols, 15.
48.11.it shall be for the priests which w.not astrop
when I starel w. astrop as Levites w. astrop
WENT away.

Mat. 18.13. than of ninety nine which w. not astrop
WENT away.

Judg. 16. 3. Samson w. away with doors of the gates
14. and w. away with the pin of the beam
19. 2. and his concubine w. away from him
? Sam. 18. 9. the mule that was under him w. away
2 Kings. 5. 11. but Namana was wroth, and w. away
2 Kings. 5. 11. but Namana was wroth, and w. away
2 Kings. 5. 11. but Namana was wroth, and w. away
2 Kings. 5. 11. but Namana was wroth, and w. away
2 Kings. 5. 11. but Namana was wroth, and m. away
2 Kings. 5. 11. but Namana was wroth, and w. away
2 66. 42. he w. away the second time and prayed
44. he w. away the second time and prayed
44. he w. away the third time, Mark 14. 59.

John 12. 11. by reason of him many w. away
20. 10. the disciples w. away to their own home
Assa 10. 23. on the morrow Peter w. away
WENT Sector.

I Kings 13. 19, so he w. back and did eat and drink
2 Kings 18. 29, king Joram w. back to be healed
John 6. 66, from that time many disciples w. back
WENT Sector.

Evod. 13. 21. the Lord w. before them in a cloud
14. 19. the angel of God which w. before the camp
Num. 10.33. the ark of covenant w. before the camp
Num. 10.33. the ark of covenant w. before him, 41.
2 Sam. 6. 4. and Ahio w. before them; 1 Chr. 19. 16.
20. 8. when at Gibeon, Amasa w. before him,
Mat. 2. 9. the star which they saw w. before them
Job 18. 20. as they that w. before were affrighted
Prad. 68. 25. the singers w. before, the pirests,
Mat. 2. 9. the star which they saw w. before them
21. 9. the multitudes that w. before rebuked him
22. 47. Judas w. before and drew near to kiss him
17 m. 11. 81. according to the prophecies which w. b.
Evod. 14. 19. the angel removed and w. bekind
WENT between

Exod. 14. 19. the angel removed WENT down. noved and m. behind

Gen. 12. 10. Abram w. down into Egypt to sojours Gen. 12. 10. Abram w. down into Egypt to sojourn 15. 17. when suu w. down, a smoking furnace and burning lamp passed, Judg. 19. 14. 2 Sum. 2. 24. 42.3. Joseph's brethren w. # [\$4.3.15. Benjamin w. d. Erwd. 19. 14. Moses w. down from the mount to the people, and sanctified the people, 25. [32, 15. Num. 16. 33. w. down alive into the pit 20.15. how our fathers w. d. into Egypt, and dwelt a long time, Deut. 10. 22. [26. 5. Josh. 24.4. Judg. 3. 27. Israel w. down after Ehud, 26. 4. 14. Barak w. down from mount Tabor 7. 11. Gildeon w. down with Phurah his servant 14. 1. Samson w. d. to Timnath and saw a woman 14. 1. Samson w. d. to Timnath and saw a woman of the daughters of the Philiwines 5. 7.

of the daughters of the Philistines, 5, 7.

18. the men said to him before the sun w. down

of the daughters of the Philistines, 3, 7, 18. the men said to him before the sun w. down 19. Samson w. down to Ashkelon and slew 30 men Reafs 3.6. Ruth w. down unto the floor to Boaz 1 Sam. 13. 20. the Israelites w. down to sharpen 22. 1. David's father's hones w. down to him 2 Sam. 5. 17. David heard, and w. down to the hold 11. 9. but Uriah w. not down to his house, 10, 13. 17. 18. a well in his court, whither they w. down 21. 15. David w. down against the Philistines 23. 13. three of the thirty chief w. down and came to David to cave of Adullam, 1 Chron. 11. 15. 20. Benaish w. d. and slew a liou in time of snow 21. Benaish w. d. to the Egyptian, and slew him with his own spear, 1 Chron. 11. 22, 23. 2. Kings 1. 15. Elijah w. down with him to the king 2. 2. Elijah and Elisha w. down to Beth-el 5. 14. Naaman w. d. and dipped himself in Jordan 8. 29. Ahazish w. d. to see Joram, 2 Chron. 22. 6. 2 Chron. 18. 2. Jehoshaphat w. down to see Ahab Petal. 133. 2. the ointment that w. down to the skirts Cans. 6. 11. I w. down into the garden of nuts

Psal. 133. 2. the ointment that w. down to the skirts Cant. 6. 11. I w. down into the garden of nuts Ins. 52. 4. my people w. down aforetime into Egypt Jer. 18. 3. then I w. down to the potter's house Exat. 31. 15. in the day when he w. d. to the grave 31. 17. they also w. down to hell with him Jonah 1. 3. Jonah w. down to Joppa and found 2. 6. I w. down to the bottoms of the mountains Luke 18. 14. this man w. down justified rather John 5. 4. an angel w. down and troubled the water Acts 7. 15. so Jacob w. down into Egypt and died 8. 5. Philip w. down to Samaria, preached Christ 38. and they both w. down into the water 10. 21. then Peter w. down to the men, and said 12. 19. Herod w. down from Judea to Cessrea

10. C1. then Peter w. down to the men, and said
12. 19. Herod w. down from Judea to Casarea
20. 10. Paul w. down and embracing him, said
WENT forth.

Gen. 8. 7. a raven w. forth fill 13.1. w. forth from Ur
18. Noah w. forth, his sons and all out of ark, 19.
10. 11. out of that land w. forth Ashur
12. 5. they w. forth to go into land of Canaan
News. 11. 31. there w. forth a wind from the Lord
31. 13. the princes w. forth to meet them, 33. 1.
Judg. 9. 8. trees w. forth to anoint a king over them

WEN

2 Sem. 2. 8. as he m. forth Isali out

2 Kings 2. 21. Elisha m. forth into the

18.7. he prospered whithersoewer he r.

Esth. 5. 9. then m. Haman forth that is

Joh 1.12. Sain m. forth from pressure of

Int. 37. 35. angel of Lord m. forth and sme

48. 3. the former things m. forth and sme

48. 3. the former things m. forth and sme

48. 1. 1. Shallum who m. forth m.

Jer. 22. 11. Shallum who m. forth m.

Jer. 4 m.

Int. 1. 3. 3. that which m. forth m.

Hab. 3. 5. and burning coals m. forth is

Mat. 13. 3. behold, a sower m. forth is

25. 1. ten virgins m. forth to meet bridge

Mork 2. 12. he arose and took up bad mi

3 John 7. because for his name's sake the

Rev. 6. 2. he m. forth conquerring and m.

3 John 7, because for his name's sake they Rev. 6. 2, he w. forth conquerting and m: WENT Acr way.

1 Sem. 1.18. woman w. Acr way and was m: John 4. 28, the woman of Samarria w. in 11. 28, when Martha had so said with x. in WENT Air way.

Gen. 18.33, and the Lord w. Acr way as may 24, 61, the servant took Rebeksh and x. in 25. 34. Eau did eat and drink and w. in Fred. 18.27, lethow w. Air way into his we 25. 34. Ean did eat and drink and w. le Exod. 18. 27. Jethro w. his way into his we Num. 24. 25. Balak § 1. Sams. 24. 7. Sand: 1. Sams. 26. 25. David w. on Ais way, San. 7. 1. Sam. 26. 25. David w. on Ais way, San. 7. Line, 19. 14. Hope your of Adonyah: Esth. 4.17. so Mordecaim. his way, did as Esth Jer. 28. 11. the prophet Jeremiah w. his Mat. 13. 25. his enemy sowed tares and w. Lude 4.30. he passing thro' midst of them. 2. B. 39. and he w. his way and published gray 22. 4. Judas w. his way and communed with John 4. 50. and the man believed, and w. Acts 8. 39. the enunch w. om his way are

2 Chron. 26. 16. Usziah w. inste the temple of Le 17. Azariah the priest w. in after him Net. 9. 24. so the children w. in and possessi Esth. 7. 7. the king w. inste the palaco-garden Prat. 7. 8. 17. until f w. inste the sancetuary of two Jer. 26. 21. Urijah fied and w. inste m. in 10. 2. the man clothed with linen w. in, 3.6. 25. 3. when they w. inste captivity 39. 23. Israel w. inste captivity for their iniqual production of the line and w. instement of the line 24. to Arioch | 6. 10. he w. in to his house we Mat. 8. 32. the devils w. instement of the bard of series and captivity for the line and the line and the line and leaves the leaves the law leaves the leaves the leaves the leaves the law leaves the leaves the leaves the law leaves the law leaves the leaves the law leaves the leaves the law l

21.33. there was a certain householder w. inwait country, Mark 12. 1. Lake 19. 12. [25. 25. 10. they that were ready w. in to the marra 27.53. w. into the holy city, and appeared to su Mark 2. 26. how David w. into the house of 60 and did eat the shew-bread, Lake 6.

and did eat the shew-bread, Lair 6.

15. 43. Joseph w. in boldly to Pilate, crared bet
Lute 1. 9. Lot was to burn incense whee he x. in
39. Mary arose and w. into the hill country
24. 29. and he w. in to tarry with them
John 18. 15. that disciple w. in with Jesus
20. 5. he saw linen clothes Jing, yet w. not in
8. then w. in also that other disciple, and saw
Acts 1. 21. all the time the Lord w. in and out
10. 27. as Peter talked he w. in and found many
12. 17. he departed and w. inte another place
13. 14. they w. inte synaporue on be sabbail-day

12. 17. he departed and w. inte another place
13. 14. they w. into synagogue on the sabahi-da,
17. 2. Paul w. into the synagogue, 10. | 19. 8.
Rom. 10. 18. faster sound w. into all the earth
WENT 19. as to a woman.
Gen. 16. 4. Abram w. in to Hagar, the concrived
19. 33. the first-born w. in and lay with her father
29. 23. Laban brought Leah to lacob, he w. in to but
50. he w. in also unto Rach. | 30. 4. s. in to Buls.
38. 9. Judah saw Shash and w. in to her
9. when Onan w. im to his brother's wife



WEEPERS, 2. +5. they called the name of that place, w WEEPEST.

WEEPESI.

3 Car.

20. 13. Hannah, whys. thou why eatest thou not?

20. 13. angels said, woman, why se, thou? 15.

well'elin.

s. 19. 1. it was told Joab, behold the king w.
19. 8. 12. Hazael said, why w. my lord?

1. 120. 6. he that goeth forth and w. bearing
1.2. she w.sore in night bertears on her cheeks
WEEPING.

WEEPING.

35. + 8. name of it was called, the oak of s.

† 2. Joseph gave forth his voice in s.

2. 25. 6. ss. before the door of the tabernacle

35. + 8. 8. os the days of ss. for Moses were ended

36. 16. her husband went along with her ss.

4. 36. king and servants wept with a ss. greatly

30. they went up, ss. as they went up

31. 16. her husband went along with her ss.

**Sine ing. 20.43, remember how I have walked before thee, Hezekiah wept with a great w. Isa. 38.43.

**a. 3. 3. not discern the noise of joy from w. .

***: 1. when Ezra had prayed and confessed, w. .

*** A. 4. 3. in every province was fasting and w. .

***: 16.16. my face is foul with w. and on my eyelids

***: 16.16. my face is foul with w. and on my eyelids

***: 15. 5. w. may endure for a night, but joy cometh

***: 2. 9. I have mingled my drink with w. .

***: 15. 3. in their streets how!, w. abundantly

***: 5. 9. therefore I will bewail with the w. of Jazer

***: they wine of Silmah. O Healthon. Isr. . 48. 32.

the vine of Sibmah, O Heshbon, Jer. 48. 32 2:2. † 4. look away from me, I will be bitter in m.
2:2. in that day did the Lord of hosts call to m. 212. in that day did the Lord of hosts call to m.
212. in that day did the Lord of hosts call to m.
5. 19. the voice of m. shall be no more heard
r. 3. 21. the m. of Israel heard on high places
1. J. 10. for the mountains will I take up a m.
211. 9. they shall come with m. and supplications
15. voice heard in Ramah, lamentation and bitte.

* 15. voice heard in Ramah, lamentation and bitter s. Rachel s. for her children, Mat. 2. 18. * 16. thus saith Lord, restrain thy voice from s. * * 141.5. I shamael went forth to meet them s. * 141.5. continual s. shall go up, a cry of destruction . 50. 4. Judah going and s. to seek Lord their God * * 14. there sat women s. for Tammus * 16. * 14. there sat women s. for Tammus * 16. * 12. there shall be s. and gnashing of teeth, 22. 13. covering the altar of the Lord with s. * 14. there shall be s. and gnashing of teeth, 22. 13. | 24. 51. | 25. 30. Luke 13. 28. * Luke 7. 38. a woman stood at his feet behind him s. * 16. * 1

John 11.33, when Jesus saw her w, and the Jews also w, which came with her, he groaned in spirit 20. 11. Marry stood without at the sepulchre, w, Acts 9. 39, and all the widows stood by him w.

Acts 9. 30. and all the widows stood by him w. Phil. 3. 18. I have told you often, now tell you w Rev. 18. 15, the merchant shall stand a far off w. 19. every ship-mester and sailors cried, s. WEIGH.

Erod. 22. + 17. if father refuse he shall w. money 1 Kings 20. +63, thou shalt w. a talent of silver 1 Chron. 20. 2. David found his crown to w. a talen

1 Chron. 20. 2. David found his crown to m. a talent Exra 8. 29. keep them until ye w. them before priests and the Levites Exth. 3. +9. I will w. 10,000 talents of silver Job 31. +6. let him w. me in balances of justice Ptal. 58. 2. you w. violence of your hand in earth Ita. 26. 7. thou dost w. the path of the just 55. † 2. why w, ye money for what is not bread WEIGHED.

Gen. 23, 16. Abraham w. to Ephraim the silver 1 Sam. 2, 3, by the Lord actions are w. 17.7. his spear's head w. 600 shekels, 2Sam. 21.16. 2 Sam. 14. 26. Absalom w. the hair of his head Esra 8, 25, priests w. to them the silver and gold 26. I w. into their hands the silver of vessels, 33.

20. I w. into their hands the silver of vessels, 33 Job 6. 2. Oh that my grief were throughly w. 28. 15. nor shall silver be w. for the price of it 31. 6. let me w. in an even balance Pial. 78. + 50. he w. a path to his anger 11a. 40. 12. who hath w. the mountains in scales Jet. 32, 9. Jeremiah w. him the money, 17 shekels Den. 5, 97. Tekel, thou art w. in the balances Zeck. 11, 12, so they w. for my price thirty pieces WEIGHER.

Isa. 33. † 18. where is the scribe? where is the x.*
WEIGHETH.

Job 28. 25. and he z. the waters by measure Prov. 16. 2. but the Lord z. the spirits WEIGHING.

Num. 7. 85. each charger w. || 86. golden spoons w. WEIGHT.

As the Hebrews had not the use of coined t

WEL

one too heavy, to buy with, and another too light, to tell with; but only one stone, or one true weight. And in Prov 20.10, God condemns fraud and injustice in traffic. Divers neighte, and divers measures both of them are alike abomination to the Lord. The shekel, the half shekel, and the talents, are not only denominations of money of a certain waite, of gold and silver, but also of a certain weight. When Masse sprayersed the drug which were to compose the perfume to be burnt upon the golden altar, he says, that they were to take the weight of five hundred shekels of myrth, dec. Exod. 30. 23. And in 2 Sam. 14.26, it is said, that Absalom's hair weighed two hundred shekels. The shekel, or weight of the sanctuary, according to stooral interpreters, was double to the common shekel; but others think it was the same as the common thekel, but others think it was the same as the common thekel, and the words of the sanctuary, are added, to espress a just and exact weight, are added, to espress a just and exact weight, are ordered to the standards that were kept in the temple, or tabernacle.

Heb. 12. 1.

Gen. 43.21. man's money in month of sack in full w

Exod. 30. 34. of each shall there be a like w.

Lev. 19. 35. ye shall do no unrighteousness in w.

20. 26. they shall deliver you your bread in w.

Dest. 25. 15. thou shall have a perfect and just w.

Lev. 26. 65. of or of believes w in control of the cont was the w. of the brass found out

25. 16.

1 Chrom. 28. 14. he gave gold by w. for things of gold, silver also by w. for instruments of silver Job 28. 25. to make the w. for the winds Prov. 11. 1, but a just w. is his delight 16. 11. a just w. and balance are the Lord's Each. 4. 10. thy meat shall be by w. twenty shekels 16. and they shall eat bread by w. and with care Zech. 5. 8. he cast the w. of lead on the mouth 2 Cor. 4. 17. worketh for us a more exceeding w.

Zech. 5. 5. he cast the w. of read was the mount of 2 Cor. 4. 17. worketh for us a more exceeding w. Heb. 12.1. let us lay aside every w. and sin that beset Rev. 16. 21. every stone of hall the w. of a talent WEIGHTS.

Lev. 19. 36. just w. shall ye have, I am the Lord Deut. 25.13. thou shalt not have in thy bag divers w. Prov. 16. 11. all the w. of the bag are his work 20.10. divers w. and measures are abomination, 23. Mic. 6. 11. and with the bag of deceitful w. WEIGHTY.

Mat. 23. 23. scribes have omitted w. matters of law WELFARE.

Gen. 43, 27. he saked them of their w. and said £rod. 18. 7. they asked each other of their w. 1 Chr. 18. 10. Tou sent to David to inquire of his w. Noh. 2. 10. was come a man to seek the w. of Israel Job 30. 15. and my w. passeth away as a cloud Psal. 69.22, that which should have been for their w Jer. 38. 4. this man seeketh not the w. of his people

Gen. 25, 15, all w. Abraham's servants had digged 18. and Isaac digged again the w. of water Erod. 15.27, came to Elam, where were twelve w. Is the Hebrews had not the use of coined money, which mes of a certain determined weight, they weighted all the gold and silver they used in trade. The general word they used to denote a weight weight of peur. 25. 13, Thou shall stop all w. of water, felled trees not have in thy bag divers weights; the Hebrew says, a stone and a stone. That is, Italian weight was a stop and a stop all w. of water weight was a stop as the peur. 25. 13, Thou shall the w. of water, felled trees a stop as the peur. 25. 13, Thou shall the w. of water and digged which thou diggeds not 2 Kings 3. 19. and ye shall stop all w. of water left trees. WELL-BELOVED.

Cant. 1. 13. a bundle of myrrh is my w. unto me 25. they stopped all the w. of water and digged w. Mark 12. 6. he sent his w. son also to them Helder to the w. of salvation of they were forbid to keep two different weights, 2 Pet.2.17.thesc are w. without water, clouds carried 2 X 2

according to the standards that were kept in the temple, or tabernacle.

he weight of glory, of which St. Paul speaks, 2 Cot. 4. 17, a far more exceeding and eternal weight of glory, is opposed to the lightness of the evils of this life. The troubles and afflictions we endure are of no weight at all, if compared to the weight of that glory which is to be re-vealed. Weight is put for the burden of sin, 14th 10.1

Heb. 12. 1.

Deut. 25. 15. thou shalt have a perfect and just w. Judg. 8. 26. w. of golden ear-rings 1,700 shekels 2 Sem. 12. 30. w. of king's crown a talent of gold 1 Kings 7.47. Solomon leftvessels unweighed neither

25. 16.

Prov. 27, 3. a stone is heavy and the sand w.

Zech. 5. 47, there was lift up a w. piece of land
2 Cor. 10. 10, for his letters say they, are w.

WEIGHTIER.

WELL, Substantive.

Gen. 21. 19, she saw a w. of water and she went 30. that they may witness 1 have digged this w 24. 13. behold, I stand here by w. of water, 43. 49. 22. Joseph is a fruitful bough by a w. Num. 21. 16. that is the w. whereof the Lord spake 17. spring up, 0 w. | 18. princes digged the w. 2 Sem. 17. 18. a man that had a w. in his own court

23.15.0h that one would give me drink of the water of the w. Bethlehem, 1 Chron. 11. 17, 18. Psal. 84.6. who passing through Baca make it a proc. 5. 15. drink waters out of thine own s.

1790. 5. 15. drink waters out of thise own s.
10. 11. the mouth of a righteous man is w. of life
Cant. 4. 15. a s. of living waters from Lebanon
John 4. 6. now Jacob's w. was there, Jesus being
wearied with his journey sat thus on the s.
11. the s. is deep [12. Jacob gave us the s.
14. shall be in him a s. of water springing up
WELLS.

WELL-SPRING. Prov. 16. 22. understanding is a w.-spring of life
18. 4. the w.-spring of wisdom as a flowing brook
WELL, Adverb.
Gen. 4.7. if thou dost not w. sin lieth at the door
12. 13. that it may be w. with me for thy sake
16. he entreated Abram w. for thy sake

13. 10. Jordan was w. watered every where 18.11. Abraham and Sarah w. stricken in age. 24. 1 29. 6. Jacob said, is he s. f and they said, he is s. 40. 14. think of me, when it shall be s. with thee 43. 27. is your father s. f is he yet alive?

Ecod. 1. 20. therefore God dealt s. with midwives

Evod. 1. 20. therefore God dealt w. with midwives 4. 14. 1 know that he can speak w. Now... 11. 18. for it was w. with us in Egypt 13. 30. Caleb said, we are w. able to overcome it 36. 5. the tribe of the sons of Joseph hath said w. Deut. 1. 26. and the saying pleased me w. 3. 20. given rest to your brethren, as w. as you 4. 40. that it may go w. with thee and thy children, 5. 16. 16. 3, 18. | 12. 25, 28. | 19. 13. | 22. 7. Ruth 3. 1. Eph. 6. 3.
5. 14. thy maid-servant may rest as w. as thou

1 22. 7. Mail 3. 1. 2ph. 0. 3.
5. 14. thy maid-servant may rest as w. as thou
28. I heard words of peo. they have w. said, 18.17.
29. that it might be w. with them and theirs
33. that it may be w. with you, Jer. 7, 23.
7. 18. but shalt w. remember what the Lord did

33. that it may be so, with you, Jer. 7, 23.
7. 18. but shalt so, remember what the Lord did
15.16. wilt not go away because he is so, with thee
Judg. 9. 16. if thou hast dealt so, with Jerubbaal
14. 3. get her for me, for she pleaseth me so. 7.
20. 48. as so, the men of every city as the beast
Rwst 3. 13. so, let him do the kinsman's part
1 Som. 16. 16. he shall play and thou shalt be so.
20. 7. if he say thus, it is so, thy servant hath peace
24. 20. I know so, thou shalt surely be king
2 Som. 6. 19. he dealt bread as so, to women as men
18. 28. Ahimaas called, and said all is so.
1 Kings 8.18. the Lord said to David, thou didst so,
it was in thy heart to build an house,
2 Kings 4. 26. is it so, with thee child? it is so.
5. 21. is all so, 9.11. 17. 9, we do not so.
25. 26. dwell in land, serve king of Babylon, and
it shall be so, with you, Ptal. 128. 2. Jer.
40. 9.

it shall be ss. with you, Ptal. 128. 2. Jer.
40. 9.
2 Chron. 12. 12. also in Judah things went ss.
Ptal. 49. 18. men praise when thou dost ss. to thyself
119. 65. thou hast dealt ss. with thy servant, O L.
Prov. 11. 10. when it goeth ss. with the righteous
14. 15. the prudent man looketh ss. to his goings
44. 32. then I saw and considered it ss. looked on it
30.99. there be three things which go ss. yea four
\$1.97. she looketh ss. to the ways of her household
Eccl. 8. 12. it shall be ss. with them that fear God
13. but it shall not be ss. with them that fear God
13. 10. say to righteous it shall be ss. with him
Jer. 1. 12. the Lord said to ms, thou hast ss. seen
15. 11. Lt. said, it shall be ss. with thy remnant
22. 15. it was ss. with him, he judged needy, 16.

15. 11. Ld. said, it shall be m. with thy remnant 22. 15. it was w. with him, he judged needy, 16. 39. 12. take him, look w. to him, do him no harm 40. 4. come, and I will look w. to thee 42. 6. that it may be w. with us when we obey 44. 17. for then we were w. and saw no evil Exch. 25. 5. make it boil w. see the bones therein 10. spice it w. [44. 6. mark w. behold and hear 33. 32. of one that can play w. on an instrument 15mah 4.4. the Lord said, dost thou w. to be angry; 9. I do w. to be angry, even unto death Mat. 15. 7. ye hypocrites, w. did Essias prophesy of you, saying, Mark 7, 6. Acts 28. 25. 25. 21. w. done, thou good and faithful servant, enter into the joy of thy Lord, 23. Luks 19. 17.

19. 17.

Mark 7. 37. he hath done all things w. deaf to hear Mark 7. 37. he hath done all things w. deaf to hear 12. 28. perceiving that he had answerd them w. Luke 1.7. Zacharias and Elisab.w. stricken in years 6. 26. woe unto you when all men speak w. of you 13. 9. if it bear fruit, w. if not, cut it down 20. 39. Master, thou hast w. said, John 4. 17. John 8. 48. say we not w. thou hast a devil 13. 13. ye call me Lord, ye say w. for so I am 18. 23. but if w. why smitest thou me? I Cor. 7. 37. he that will keep his virgin, doth w. 38. he that giveth her in marriage, doth w. Gal. 4. 17. they seafously affect you, but not w. 5. 7. ye did run w. who did hinder you? Phil. 4. 14. ye have done w. ye did communicate 1 Tim. 3. 4. one that ruleth w. his own house 5.17. let the elders that rule w. be counted worthy

1 1 1 m. 3. 4. one that rules n be win noise
5.17. let the elders that rule w be counted worthy
Tis. 2. 9. and to please them w. in all things
Jam. 2. 10. believest there is one God, thou dost w.
See As, Do, Doing, Favourand, PLEASED.
WELL-BELOVED.

Zech. 13. 4. nor shall they w. a rough garment M.t. 11. 8. that w. soft clothing are in kings' houses Luke 9. 12. and when the day began to w. away WEAREIII.

Jam. 2.3. ye respect him that w. the gay clothing WEARING.

1 3am.14.3, the Lord's priest in Shiloh w. an ephod John 19.5. Jesus came forth w. the purple robe 1 Pet. 3.3. whose adorning, let it not be w. of gold WEARY.

Gen 27. 46. Rebekah said, I am m, of my life Dent. 25, 18. Amalek smote thee, when thou wast w District, 25, 18. A male's smote thee, when thou wast w. Judg. 4.31, Jael smoteSissers when fast asleep and w. 8. 15. we should give bread to thy men that are w. 2 Sam. 15. 14. she king and all the people came w. 17. 2. I will come upon him while he is w. 23. 10. he smote Philistines till his hand was w.

23. 10. he smote Philistines till his hand was w. bb. 1, bb. 3. 17. the wicked cease, and the w. be at rest 10.1. my soul is w. of my life, leave my complaint 16. 7. now he hath made me w. made desolate 22. 7. thou hast not given water to w. to drink Ps. 6.6. I am κ. with groaning, I make my bed swim 63. +1. my flesh longeth for thee in a w. land 63. 9. thou didst confirm thy inheritance when w. for the confirmation of
68, 9. thou didst confirm thy inheritance when w. 69. 3. 1 am w. of my crying, my throat is dried Prov. 3. 11. my son, be not w. of Lord's correction 25. 17. lest he be w. of thee, and so hate thee Isa. 1. 14. feasts are trouble, I am w. to bear them 5. 27. none shall be w. nor stumble among them 7. 13. hear, O house of David, is it a small thing in the state of t

for you to w. men, but will ye w. my God also: 16.12.when it is seen that Moab is w. in high place 16.12. when it is seen that Moab is w. in high place 68, 12. wherewith ye may cause the w. to rest 32. 2. as the shadow of a great rock in a w. land 40. 28. God, the Lord, fainteth not, neither is w. 30. even the youths shall faint and be w. 31. that wait on the Lord shall run and not be w. 31. that wait on the Lord shall run and not be w. 32. 2b. but thou hast been w. of me, O Israel 46. 1. they are a burden to the w. beast 50. 4. to speak a word in season to him that is w. Jer. 2. 24. all that seek her will not w. themselves 6. 11. Lan w. with Moding in L. will consider the

2er. 2. 24. all that seek her will not w. themselves 6. 11. I am w. with holding in, I will pour it out 9. 5. they w. themselves to commit iniquity 15. 6. will destroy thee, I am w. with repenting Co. 9. I was w. with forbearing, I could not stay 31. 25. for I have satiated the w. soul 51. 58. the folk shall labour in the fire and be w. 66. the could be such that the shall be such as the same such a

31. 25. for I have satiated the w. soul
51. 58. the folk shall labour in the fire and be w.
64. thus raall Babylon sink and they shall be w.
64. thus raall Babylon sink and they shall be w.
64. thus raall Babylon sink and they shall be w.
64. 6. 13. people shall w. themselves for vanity
64. 6. 18. they w. the well-doing, 2 Thess. 3. 13.
65. WEARIED.
65. 19. 11. they w. themselves to find the door
15. 43. 23. nor have I w. three with incease
24. thou hast w. me with thine iniquities
47. 13. thou art w. in the greatness of thy way
167. 4. 31. my soul is w. because of murderers
12. 5. if run with footmen and they w. thee, if in
the land of peace wherein trustedst they w. thee
52. 12. she hath w. herself with lies
Mic. 6. 3. O my people, wherein have I w. thee?
Mal. 17. ye have w. the Lord, yet ye say, wherein
have we w. him? every one that doeth evil
John 4. 6. Jesus being w. sat thus on the well
Hieb. 12. 3. lest ye be w. and faint in your minds
WEARIETH.
Job 37. 11. by watering he w. the thick cloud
52. 11. 5 the labour of the foolish w. exery one

Job 37. 11. by watering he w. the thick cloud Eccl. 10. 15. the labour of the foolish w. every one WEARINESS.

Eccl. 12, 12, much study is a w, of the flesh
Mal. 1, 13, he said, what a w, is it! and he snuffed
2 Cor. 11, 27, in w, and painfulness, in watchings
WEARISOME.

Job 7. 3. and w. nights are appointed to me WEASEL.

WEASEL.

Lev. 11. 29, the w. and the mouse, unclean to you WEATHER.

Job 37. 22. fair w. cometh out of the north Prov. 25. 20. as he that taketh a garment in cold w. Mat. 16. 2. it will be fair w. for the sky is red 3. in the morning it will be foul w. to day WEAVE.

Isa. 19. 9. they that w. net-works be confounded 59.5.they hatch cockatrice eggs and w. spider's web WEAVER.

Exod. 35. 35. with wisdom to work the work of w.
1Sam.17.7. the staff of Goliath's spear was like a w.
beam, 2 Sam. 21. 19. 1 Chron. 11. 23. | 20. 5
Job 7. 6. my days are swifter than a w. shuttle
Isa. 38, 12. I have cut off like a w. my life
WEAVEST.

Loc. 16. 18. If then we areas locks of my hand

Judg. 16, 13. if thou w. seven locks of my head WEB.

Judg 16.13.if thou weavest seven locks with the w and went away with pin of beam and the w.

14. and whose trust shall be a spider's w. Isa, 59. 5. they weave the spider's w. WEBS.

Isa. 59. 6. their w. shall not become garments

WEE WEDDING.

WEDUING.

Mat. 22. 3. to call them that were bidden to w.

8. the w. is ready || 10. the w. is furnished

11. he saw a man that had not a w. garment

Luke 12. 36. when he will return from the w.

WEDGE.

VEDGE.

WEDGE.

Josh. 7. 21. Achan saw aw. of gold of 50 shekels
24. Joshua took Achan and the w. of gold

Isa. 13. 12. more precious than golden w. of Ophir

WEDLOCK.

Essk. 16.38. I'll judge thee as women that bresk w.

WEEDS.

Job 31. + 40. let w. grow instead of barley

Jonah 2. 5. the w. were wrapped about my head WEEDY.

Jer. 49. † 21. the noise was heard in the w. sea. WERK.

WERK.

The Habreus had three sorts of weeks. (1)
Weeks of days, which were reckoned from one
sabbath to another. (2) Weeks of years, which
were reckoned from one sabbatical year to
another, and which consisted of seven years.
(3) Weeks of seven times seven years, or of
forty nine years, which are reckoned from one
jubilee to another.

ory nine years, which are reckoned from one jubilee to another. The seventy weeks, in Dan. 9. 24. It is agreed that these are weeks of years, and not of days. They consist of seven lunar or Hebrew years; by which reckoning the seventy weeks make up four hundred end ninety years. This way of reckoning years be days is not unusual in the sacred writings, See Lev. 25. 8. Evek. 4. 4. 5. Rev. 12. 6. 13. 5. There are many different hypotheses concerning the beginning and end of Daniel's seventy weeks, even among Christian writers, who believe this prophecy marks out the time of the birth and death of our Saviour Jesus Christ. Some begin them from the first year of Darius the Mede, which is the epocha of Daniel's prophecy, and make them to determine at the profanation of the temple, which happened under the persecution of Antiochus Epiphanes. Others begin them from the first year of Cyrus at Babylon, and place the end of them at the destruction of the temple by the Romaus. Others fix the beginning at the first year of Parius the Mede, in which this revelation was made to Daniel; and put the end at the birth of Jesus Christ. Julius Africanus places the first year of the seventy weeks at the twentieth year of the seventy of the seventy for the seventy of or decise to Nehmiah, to rebuild the usalls of Jerusalem. From thence to the last week, in which the Messiah was put to death, are reck-oned seventy weeks or four hundred and ninety lumar years. This hypothesis or system seems to be the most rational of any that have been pro-posed by the ancients, and is adhered to, some small particulars escepted, by the the greatest part of interpreters and chronologers.

part of interpreters and chronologers. he greatest difference among chronologers in the calculation of these years, does not exceed nine or ten years. Petavius, who has treated of this matter in his twelfth book De Doctrina temporum, reconciles all these differences by shewing that the words of the prophecy of Dansel, From the going forth of the commandment to restore and to build Jerusalem, ought to se understood of the complete execution of the order to rebuild Jerusalem, which was not performed but by Nahemiah. He shews also, that the twentieth year of Artacress, manufand Neb. 2.1. sught to be

by Titus. Between these case exact a but two handred and namety years, a proof of their great agreement in a

Merk 16. 2, 9, Lake 24. 1.

1, 19

Luke 18. 12. I fast twice in the w. I gre made 18. 12. I fast twice in the w. I gre made 18. 12. I fast twice of the w. Part in 1 Cor. 16. 2. on the first day of the a. In reference we E. S. Lee. 12. 5. if a maid child shall be strike. Num. 28. 26. bring a mean-offering above Dan. 9.24. seventy w. are determined on the Dan. 9.24. seventy w. are determined on the 25. know, after threescope and two z. 10. 2. I Daniel was mourning three fal. 3. nor anoist myself till three w. were his See FEAST, SIVER.

WEEP.

The ancient Hebreus wept, and made ther we

The ancient Hebrews wept, and made ther 3 to appear openly, it mouraing and the to appear not of opinion, that coverage as measuring and appearing to the coverage as a second to the co nessed soul consisted in recuming to be momental or in restraining their in was even looked upon as a great durent any one not to be bemosted at the results of the wicked mans. His wishmost weep, Job 27. 15. And the Faurantino weep, Job 27. 15. And the Faurantino of the death of Hophai and Foundays, Their priests fell by the award, as widows made no lamentations, Parl 7. God forbids Exchalt to weep, or to spray sorrow for the death of his wife, to the attack Jews thould be reduced to me gray worten to mourn or beward themselve, as 24. 16. 24. 16.

24. 16.

Veeping men, and weeping women. The average men, and weeping women. The average men and momen are at funerals. Ier. 9. 17, 18, Thus with Lord of hosts, Cousider ye, and call its mourning women that they may can be and for cunning women that they may can are an are as a summary of the second for cunning women that they may can are an area of the second for cunning women that they may can are in all streets, and they shall as y in all sigh-ways, alas slas! and they shall do hugh-ways, alas slas! and they shall do hugh-ways alas! alas! and such a summary and such a summary and such as a summary and su

Gen. 23.2. Abraham came to mourn and m. far San 43.30. Joseph's bowels did yearn, sought when you Aum. 11.10. Moses heard the people m. their first

Num.11.10. Moses heard the people m. their fin...

13. they m. unto me, saying, give us to ex. I Sam.11.5. what aileth the people that they x.'

34. until they had no more power to m.

25.mm. 1. 24. ye daughters of I srael, m. over in 12. 21. thou didst m. for the child while aline 2 Chron. 34. 27. and didst rend thy clothea, ms's. Neh. 8. 9. this day is holy, mourn not, nor m. Job 27. 15. and his widows shall not m.

30. 25. did not l m. for him that was in troubing 13. and my organ into the voice of them that 31. +38. if the furrows likewise thereof m. Eccl. 3. 4. a time to m. and a time to hand lea. 15. 2. he is gone to the high places to m.

22. 4. I will m. bitterly, labour not to consert w.

30. 19. thou shalt m. no more, he will be graces.

10.12. to walk in all his w. to love him and to Prov. 3.6. in all thy w. arknowledge him, he direct 2 Chr. 13. 9. are glad when we are w. and ye strong to the Lord, 11. 92. Josh. 22. 5. 1 Kings 8.58. 4. 56. and let thy w. be established

1. to love the Lord and walk ever in his w.

31. 3. on ray w. to that which destroyeth kings

1. Thus. 5. 14. support the w. be patient trward a...

1. Let S. 14. support the w. be patient trward a...

1. Jes. 6. 3. 17. why has thou made us err from thy w.

WEAN-HANDED. to love the Lord and walk ever in his x.
 all his x. are judgment, Dan. 6.3
 B. 3. Samuel's sons walked not in his x.
 David behaved wisely in his x. L. with him ags B.39. hear thou in heaven, forgive and give every man according to his x.
 Chron. 6.30.
 Jotham prepared his x.
 Lord the the Lord his x.
 Lord the prepared his x.
 Lord the lord title lines, 28. 26.
 14. these are parts of his x.
 Lord title every man find according to his x.
 and would not consider any of his x.
 his x.
 and would not consider any of his x.
 his x.
 Asi x.
 x.
 Asi x.
 . 10. 5. Ais w. are always grievous . 7. he made known Ass w. unto Moses

. 7. he made known his w. unto Moses
. 3. they do no iniquity, they walk in his w.
. 1. blessed is severy one that walketh in his w.
. 17. the Lord is righteous in all his w.
. 3. 31. envy not and choose none of his w.
9. he that perverted his w. shall be known
2.he that is perverse in his w. despiseth the Ld.
16. he that derpiseth his w. shall die
25. lest thou learn his w. and get a snare
6. is better than he that is perverse in his w.
he that is perverse in his w. shall fall at once
2. 3. he will teach us of his w. Mic. 4. 2.
24. for they would not walk in his w.
13. I will direct all his w. saith the Lord
. 18. I have seen his w. and will heal him
17.10.give every man according to his w. 3.21.

17.10. give every man according to his w.32.19.
k. 18. 23. that he should return from his w.
0. I will judge Israel according to his w. 33. 20. 0.1 will judge Israel according to his w. 33. CO... 9. 8. is a mare of a fowler in all his w. 9. 8. Is a mare of a fowler in all his w. 4 C. 7. they shall march on every one in his w. 6 3. 6. the hills did bow, his w. are everlasting ke1.76. thou shalt go before L. to prepare his w. w. 11. 33. and his w. are past finding out w. 11. 83. and his w. are past finding out.

11. so shall the rich men fade away in his w.

See LORD.

My WAYS.

See LORD.

My WAYS.

Vings 3. 14. if thou wilt walk in my m. as thy father David did walk, 11, 38. Zech. 3. 7.

1.33. worshipped Milcolm and not walked in my m. b 21. 4. doth not he see my m. and count my steps mil. 39. 1. I will take heed to my m. that I sin not 1. 13. O that I srael had walked in my m.

1. 13. O that I srael had walked in my m.

5. 10. they have not known my m. High. 3. 10. 19.5. O that my m. were direct to keep thy statutes 90. I hought on my m. and turned my feet to thy 118. kept testimonies, all my m. are before thee 39. I shought on my m. and turned my feet to thy 118. kept testimonies, all my m. are before thee 39. S. and at acquainted with all my m.

7. 10. 8. 32. blessed are they that keep my m.

2. 35. My son, let thine eyes observe my m.

2. 58. 9. seek me daily and delight to know my m.

2. 39. en hath inclosed my m. with hewn stone 11. he turned aside my m. and pulled me in pieces id.

2. 18. 20. are not my m. equal, your m. unequal?

2. 31. Ti thou wilt walk in my m. and keep

2. 41. To bring you into remembrance of my m.

2. 2. 32. This my m.

2. 33. 1. Will maintain my om m. before him

2. 34. 13. 15. I will maintain my om m. before him

2. 34. 13. 15. I will maintain my om m. before him

Own WAYS.

60 13. 15. I will maintain my own w. before him

700. 14.14. the backslider be filled with his own w.

10. 58. 13. honour him, not doing thine own w.

60. 3. yea, they have chosen their own w.

60. 3. yea, they newember your own evil w.

32. be ashamed for your own w. O house of Israel

611 14.16. he suffered all nations to walk in own w.

18. 15. they caused them to stumble in their w.

Fact. 14. 23. comfort you when ye see their w.

16. 41. yet hast thou not walked after their w.

16. 41. yet hast thou not walked after their w.

Rom. 3. 16. destruction and misery are in their w.

Rom. 3. 16. destruction and misery are in their w.

2 Pet. 2. 2. many shall follow their pernicious w.

Thy WAYS.

Dru. 28. 29. thou shalt not prosper in thy w.

1 Sam. 8.5. ard old, thy sons walk not in thy w.

2 Chros. 6. 31. may fear thee to walk in thy w.

2 List we desire not the knowledge of thy w.

22. 3 is it gain to him thou makest thy w. perfect?

28. and the light shall shine upon thy w.

Pol. 12. 4. shew me thy w. O Lord, teach me

51. 15. then will I teach transgressors thy w.

119. 15. I will have respect unto thy w.

119. 15. I will have respect unto thy w.

Jie. 63. 17. why hast thou made us err from thy w. 64. 5. those that remember thee in thy w. Jier. 2. 33. thou hast taught the wicked thy w. 3. 13. thou hast scattered thy w. to the strangers Esch. 7. 3. judge thee according to thy w. 4, 8, 9. 16. 47. corrupted more than they in all thy w. 61. then remember thy w. and be ashamed 24. 14. according to thy w. shall they judge thee 28. 15. thou wast perfect in thy w. from the day Dan. 5. 23. the God in whose hand are all thy w. Ren 15. 3 ints and true are v. m. thou King G. shall they in.

Dan. 5. 23, the God in whose hand are all thy n. Reso. 15. 3, just and true are r. m. thou King of saints WAY-FARING.
Judg. 19, 17. he saw a m. man in the street of city 2 Sam. 12. 4. take his own flock to dress for m. man Isa. 33. 8. high-ways lie waste, the m. man ceaseth 35. 8. m. men, though fools, shall not err therein Jar. 9. 2. Oh that I had a lodging-place of m. man 14. 8. why shouldest thou be as a m. man?
WAY-MARKS

Jer. 31. 21, set thee up s. make thee high heaps WE.

WE.

Gen. 46. 34, been about cattle, w. and our fathers
Num. 15. 31. w. not able, they are stronger than w.
Deut. 1.23. the people is greater and taller than w.
1 Sam. 8. 20. that w. may be like all the nations
Errs 10. 4. w. will be with thee, be of courage
Net. 2. 20. w. his servents will arise and build
5. 2. w. our sons and our daughters are many 8. w. after our ability have redeemed the Jews Job. 8. w. are but of yesterday, know nothing Pial. 100. 3. w. are his people, sheep of his pasture Isa. 14. 10. art thou also become weak as w. are? 63. 19. w. are thine | Mart 5. 9. for w. are many Mark 9. 28. why could not w. cast him out? Luks 1. 74. that w. being delivered from enemies John 8. 33. w. be Abraham's sed, hever in bondage 9. 28. thou art his disciples, w. are Moses' disciples 40. are w. blind also? | 17. 11. may be one as w. 22. Acts 5. 32. and w. are his winesses, 10. 39. 10. 47. who received the Holy Ghost as well as w. 14. 15. w. are men of like passions with you w. after our ability have redeemed the Jew

10. 47. who received the Holy Ghost as well as m. 14. 15. m. are men of like passions with you 23. 15. m. or ever he come are ready to kill him Rom. 12. 5. m. being many are one body in Christ 15. 1. m. that are strong ought to bear infirmities 1 Cor. 3. 9. m. are labourers together with God 4. 10. m. are fools, but ye are wise, m. are weak 12. being reviled, m. bless, persecuted, m. suffer it 8. 5. one God, and m. in him; one Ld. and m. by him 9. 12. are not m. rather #10. 17. m. are one bread 10.02. do m. provoke Lord, are m. stronger than he? 2 Cor. 1. 14. that m. are your rejoicing, as ye ours 9. 4. m. that m. say not you, should be ashamed 10. 7. that as he is Christ's, so are m. Christ's 11. 12. they may be found even as m.

10.7. that as he is Christ's, so are w. Christ's
11. 12. they may be found even as w.
Gal. 1.8. though w. or an angel from heaven preach
4. 5. w. when w. were children, were in bondage
28. now w. as I saac, are the children of promise
Eph. 2.10. for w. are his workmanship in Christ Jesus
1 Thess. 4. 17. w. which are alive shall be caught in

Eph. 2.10. for w. are his workmanship in Christ Jesus 1 Thests. 4.17. w. which are alive shall be caught in the clouds, and so shall w. ever be with the Lord 5.5 w. are not of the night nor of darkness Heb. 3.6 whose house are w. if w. hold fast confidence 10.39. w. are not of them who draw back to perdition 1 John 4.6 w. are of G. hereby w. know Spirit of truth 5.19. w. know that w. are of God and world lieth WEAK.

WEAK.

WEAK.

WEAK.

WEAK.

Judg. 16.7. then shall be w. as other men, 11, 17.

Sown. 3.39. I am this day w. though anointed king

Chron. 15.7. be strong, let not your hands be w.

Job 4.3. thou hast strengthened the w. hands

Psel. 6.2. I am w. || 109. 24. my knees are w.

Lie. 14. 10. art thou also become w. as we?

35. 3. strengthen ye the w. hands

Evek. 7. 17. all knees shall be w. as water, 21. 7.

16. 30. how w. is thy heart, saith the Lord God

Joel 3. 10. let the w. say, I am strong

Mat. 26. 41. but the flesh is w. Mark 14. 38.

Acts 30.35. so labouring ye ought to support the w.

Kom. 4. 19. being not w. in faith, he considered no

6.3. for the law was w.thro' the flesh, God sending

14. 1. him that is w. in the faith receive ye

2. another who is w. eateth herbs

21. whereby thy brother stumbleth or is made 15. 1. we ought to bear the infirmities of the w.

2. another who is w. eateth herbs

15.1. we ought to bear the infirmities of the w.
1 Cor. 1. 27. w. things to confound the mighty
4. 10. we are w. § 3.7. conscience being w. 10.
8. 12. wound their w. conscience, sin against Chr.
9. 22. to the w. I became as w. that I might grain
11. 30. for this cause many are w. and sickly
2 Cor. 10. 10. his bodily presence is w. and speech
11. 21. I speak as though we had been w.
29. who is w. and I am not w.
12. 10. for when I am w. then am I strong
13. 3. which to you-ward is not w. bat is mighty
4. for we are w. in him, but shall live with him

2 Sam. 17.2. I will come on him while he is m.
WEAKEN.
Lat. 14. 12. how cost down, which didst m. nations?
WEAKEN.D.

Essa 4. 4. then the people of the land w. Judah Nas. 6. 9, their hands shall be w. from the work Job 14. + 10. but man dieth and is w. Psal. 102. 23. he w. my strength in the way WEAKENETH.

Job 12. 21. he w. the strength of the mighty
Jar. 38. 4. he w. the hands of the men of wa
WEAKER.

WEARER.
2 Sam. 3.1. David stronger, Saul's house w. and w.
1 Pet. 3.7. give honour to the wife as the w. vessel WEAKNESS.

Exod. 32. + 18. nor voice of them that cry for w. 1 Cor. 1. 25. the w. of God is stronger than men 2. 3. I was with you in w. and in fear 15. 43. it is sown in w. it is raised in power 2 Cor. 12. 9. my strength is made perfect in w. 13. 4. tho' crucified thro' w. yet he liveth by power Heb. 7. 18. a disannulling going before for the w. 11. 34. out of w. were made strong, waxed valiant WEALTH WEALTH.

11. 34. out of w. were made strong, waxed valiant WEALTH.

Gen. 34. 29. the sons of Jacob took all their w.

Dent. 8. 17. my power and my hand got me this w.

18. the Lord giveth thee power to get w.

Ruth 2. 1. Naomi had a kinsman, a man of w.

1 Sem. 2. 32. thou shalt see an enemy in all the w.

2 Chron. 1. 20. Menahem exacted money of men of w.

2 Chron. 1. 11. thou hast not asked w. nor honour

12. I will give thee riches, and w. and honour

Ezra 9. 12. Lor seek their peace or w. for ever

Eith. 10. 3. L'ordecai seeking the w. of his people

Job 21. 13. they spend their days in w. and go down

31. 25. if I rejoiced because my w. was great

Peal. 44. 12. and dost not increase w. by their price

49. 6. they that trust in w. and boast in riches

10. wise men die and leave their w. to others

112. 3. w. and riches shall be in his house

Prov. 5. 10. lest strangers be filled with thy w.

10. 15. the rich man's w. is his strong city, 18. 11.

13. 11. w. gotten by vanity shall be diminished

22. the w. of the sinner is laid up for the just

19. 4. w. maketh many friends, the poor separated

Eccl. 5. 19. to whom God hath given w. 6. 2.

Les 60. 45. w. of Gentiles shall come to thee, 11.

Zech. 14. 14. w. of all the heathen shall be gathered

Acti 19. 25. ye know that by this craft we have w.

Common. WEALTH!

Eph. 2. 12. being aliens from the common w. of Isr.

WEALTHY.

Psol. 66.12, thou broughtest as out into a w. place

Jer. 49. 31. arise, get you up into the w. natios

Psel. 66.12, thou broughtest us out into a z. place Jer. 49. 31. arise, get you up into the w. nation WEANED.

Gen. 21. 8. Isaac grew and was w. Abraham made

Gen. 21. 8. Isaac grew and was w. Abraham made [feast 1 Sem. 1. 22. I will not go up till the child be x. 1 King 11. 20. Noom Tahpeness in Pharach's house Frail. 131. 2. surely 1 behaved myself as a child that is w. of his mother, my soul is as a w. child Ise. 118. She w. child put his hand on cockatrice den 28. 9. them that are w. from the milk and drawn Hos. 1. 8. when she w. Lo-ruhama, she conceived WEA PON.

Deut. 23. 13. thou shalt have a paddle upon thy w. Nel. 4. 17. and with the other hand held a w. Jos 20. 24. he shall fee from the iron w. 18 54. 17. no w. formed against thee shall prosper East. 9. 1. with his destroying w. in his hand, 2. WEA PONS.

Gen. 27. 3. take, 1 pray, thy w. thy quiver, and bow 1 Sem. 21. 8. neither my sword nor w. with me 2 Kings 11.8. compass the king round about, every man with his w. in his hand, 11. 2 Chr. 23.7, 10. 2 Chron. 3.2, 4.5. Heesthah made w. in abundance Isa. 13. 5. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25. Jer. 22.7, prepare destroyers, every one with his w.

nation to destroy the whole land, Jer. 50. 25.
Jer. 22.7. prepare destroyers, every one with his w.
Essk. 39. 9. they shall set on fire and burn w. 10.
John 18. 3. Judas cometh with lanterns and w.
Rom. 6. 13. nor yield members as w. of unrighteons,
2 Cor. 10. 4. the w. of our warfare are not carnal
See Wars.

WEAR.

WEAR.

Ered. 18. 18. wilt surely w. away, thou and people
Deut. 22. 5. woman not w. what pertains to man
11. thou shalt not w. gament of divers sorts
1 Sams. 2. 28. burn incense to w. an ephod before me
22.18. Doeg slew 85 persons that did w. an ephod
£44. 6. 8. the royal apparel our king useth to w.
Job 14. 19. the waters w. the stones, washest away
Inc. 4. 1. we eat our own bread and w. our apparel
65 +22. mine elect shall w. out the work of bands
Den. 7.25. shall w. out the saints of the Most High

10.9. a man's heart deviseth Ais w. but I.d. directs 17. be that keepeth Ais w. preserveth his sool 19. 3. the foolishness of man perverteth Ais w. 20. 14. when he is gone Air w. then he boasteth 21. 29. as for the upright, he directeth Ais w. Isa. 43. 15. he shall make Ais w. prosperous 55.7. let the wicked forsake Air w. and his thoughts 15. A. 7. the destroyment of he Caroline it that

Jer. 4. 7. the destroyer of the Gentiles is on his w. Essk. 3. 18, to warn the wicked from his wicked w 19. and he turn not from his wicked w. 33. 8, 9. 13. 22. he should not return from his wicked w. Na. Na. 1. 3. the Lord hath his w. in the whirlwind Jam. 1. 24. he beholdeth himself and goeth his w. 5.20. who converteth the sinner from error of his w

See WENT.
In the WAY.

Each. 23.51. thon hast walked in the m. of thy sister Has. 6, 9, so priests murder in the m. by consent Amos 4. 10. I sent pestlience in the m. of Egypt Mat. 5. 25. agree quickly whiles thou art in the m. 21. 32. John came in the m. of righteousness Mart 11. 8. many spread garments in the m. others strewed branches in the m. Mat. 21.8. Lake 19.36.
Lake 1. 79. to guide our feet in the m. of peace 12. 58, as thou art in the m. give diligence Acts 9. 17. Jesus that appeared to thee in the m. 27. how he had seen the Lord in the m. Jude 11. they have some in the m. of Cain

12. 58, as thou art in the w. give diligence
Acts 9. 17. Jesus that appeared to thee in the w.
37. how he had seen the Lord in the w.
Jude 11. they have gone in the w. of Cain
See Lord.
My WAY.

Gem. 24. 56. seeing the Lord hath prospered my w.
2 Sam. 22. 33. he maketh my w. perfect, Peal. 18. 32.
Job 19. 8. fenced up my w. that I cannot pass
Isa. 40. 27. why sayest thou, my w. is hid from Lord?
Each. 18. 25. hear, O Israel, is not my w. equal?
John 3. 21. Ig omy w. | Rom. 15. 24. brought on my w.
2 Cor. 1. 16. to be brought on my w. to Jerusalem
Out of the WAY.

Erod. 32. 8. they have turned aside quicklyout of the
w. I commanded them, Dent. 9. 12, 16. Judg. 2. 17.
Now. 22. 23. the ass turned aside out of the w.
Deut. 11. 28. cursed if ye turn aside out of the w.
Jos 24. 4. they turn the needy out of the w.
24. they are taken out of the w. and cut off
31. 7. if my step bath turned out of the w.
29. 11. get you out of the w. turn aside out of path
31. 14. take stumbling-block out of the w.
30. 11. get you out of the w. turn aside out of path
31. 13. 14. are all gone out of the w. one doth good
Col. 2. 14. he took the hand-writing out of the w.
2 Thests. 2. 7. will let, till he be taken out of the w.
2 Thests. 2. 7. will let, till he be taken out of the w.
2 Thests. 2. 7. will let, till he be taken out of the w.
2 Co. 3. 1. Shall they eat the fruit of their own w.
16. 11. greedy dogs, they all look to their own w.
2 Co. 3. thow can a man understand his own w. 1
2 Shall. 2. 3. their own w. have I recompensed
36. 17. they defiled israel by their o. w. and doings
WAY-SIDE.
Gem. 38. 21. when he sowed, some seeds fell by the w.
-side, flowls came, 19. Mark 4.4,15. Lake 8.5,12.
20. 30. two blind men sitting by the w.-side
Mart. 13. 4. when he sowed, some seeds fell by the w.
-side, flowls came, 19. Mark 4.4,15. Lake 8.5,12.
20. 30. two blind men sitting by the w.-side
Mart. 13. 4. when he sowed, some seeds fell by the w.
-side, flowls came, 19. Mark 4.4,15. Lake 8.5,12.
20. 30. two blind men sitting by the w.-side
Mar

Jer. 6.27, that thou mayest know and r. 23, 12, their r. shall be to thesen as along Each. 7.27, I will do to thesen after there a according to their denserts, 9, is 14, 23, ye shall see their r. and then 33, 17, their s. was before me as uncless 19, according to their x. and downs f. ye dett 15.3, being brought on their n. ye 2. This WAY.

Gen. 28, 20, if God will keep me in the x. 15.4, 80, had no power to five the x. and 45, 12, 12, Moses looked this x. and 3. Joss. 8, 20, had no power to five the x. 18, 30, 21, asying, the is the x. walk y dett 9, 9, if he found any of this x. may 22, 4, 1 persecuted this x. muno the set III, x. 20, 21, asying, the is the x. walk y dett 9, 9, if he found any of this x. may 22, 4, 1 persecuted this x. unno the set III, x. 20, 21, asying, the is the x. walk y dett 9, 9, if he found any of this x. may 15, 16, 13, 18, therefore, I paray, shown x. Nim. 22, 33, because thy x. is pervice to Josh, 1, 8, then thou shalt make thy x. ye 1 Kings 19, 15, return on thy x., to the will Prat 5.8, make thy x. straight before y 27, 11, teach me thy x. O Lord, lead m., 137, 5, commit thy x. unto the Lard, trus: 44, 18, neither have our steps declined from 67, 2, that thy x. may be known upon et 77, 13, thy x. O God, is in the searchay. 19, thy x. is in the sea, thy path in great 119, 37, and quicken thou me in thy x. Prev. 3, 23, then shalt thou walk in thy x. 8, 8, remove thy x. far from her, come int. Prov. 3. 23. then shalt thou walk in thy a. a. 5. 8. remove thy w. far from her, come set. Let. 57. 10. art wearied in the greateness of Jer. 2. 23. see thy w. in the valley, what has 33. why trimment thou thy w., to seek let. 36. why gaddest thou about to change the 4. 18. thy w. have procured these things see Each. 16. 43. I also will recompense thy: Hot. 2. 6. I will hedge up thy w. with use 10. 13. because thou didst treat in thy w. Mat. 11. 10. behold, I send my messenger, we prepare thy w. before thee, Mark 1. 2. Lais: WAY 3.

Gen. 19. 2. ye shall rise early and go on year.

WAYS.

Gen. 19, 2. ye shall rise early and go on ye:

Deut. 5. 33, walk in all the w. Leed comment
1 Kings 22.43.he walked in the w.of Amin in
2 Kings 21. 21. he walked in all the x. of Man 2 Kings 21. 21. he walked in all the x. of him 22. 2, he walked in x. of David, 2Cir. 17. 3, 1 2 CAron. 21. 12. walked not in x. of Jehnsgus 32. 3. he walked in the x. of the house of him 28. 2, he walked in the x. of the kings of law Job 24. 13. they know not the x. of the high 30. 12. they raise up the x. of their districts 34. 21, for his eyes are upon the x. of man 40. 19. behemoth is the chief of the x. of 6d Prest. 19. 5. in whose heart are the x. of the Prest. 19. so are the x. of every one greedy 42. 2. 3. to walk in the x. of darkness 15. whose x. are crooked, and they fivens 3.7, windom's x. are x. of pleasantness and x. 5. 6. her x. are moveable, canst not have the 21. the x. of man are before the eyes of the 12.

21, the w. of man are before the eyes of the late. 6. 6. go to the ant, consider her w. and be war 7. 25, let not thine heart decline to her s. 6. 6. go to the ant, consider her w. and be wer.
7. 25. let not thine heart decline to her z.
14. 12. the end thereof are the w. of death 16.
16. 2. the w. of man are clean in his own eye
7. when man's w. please the Lard, he mass
17. 23. taketh a gift to pervert the w. of judges
31. 27. ahe looketh well to the w. of her househ
Eccl. 11.9.O young man, walk in the w. of the less
15. 2. 3. a swift droundary traversing her z.
5. 2. in the w. hast thou sat for them as Arsies
6. 16. stand in the w. and see, ask for old pain
7. 3. amend your w. and your doings, 5. 25.
23. walk in all the w. 1 have commanded ys
12. 16. if they diligently learn the w. of my peads
18. 11. make your w. and your doings god
32. 19. they sa are open on the w. of sons of mat
Lam. 1. 4. the w. of Zion do moura, ness come
3. 40. let us search and try our w. and turn to Led
Each. 18. 25. are not your w. the word
21. stood at head of the two w. to use divination
14. 19. son of man appoint thee two w. that swed
21. stood at head of the two w. to use divination
14. 16. to to us according to our w. and deep
14. 1. 6. do to us according to our w. and deep
Lake 3. 5. and the rough w. shall be made smes
Acts 2. 28. hast made known to me the w. of life
Law 2. 24. do any w. hide their eyes from the mas

Lev. 20. 4. do ony w. hide their yee from the me Num. 30. 15. if ye shall any w. make there void 2 Chron. 32. 13. any w. able to deliver their land See By-Ways, Evil. High.

His WAYS

Deut. 8. 6. shalt keen commander of years.

Deut. 8.6. shalt keep commands. of Lord to walk a his w. and fear him, 26. 17. | 28. 9. | 30. H 1 Kings 2, 3.

WAVES.

1.42.7. all thy w. are gone over me, Jonah 2. 3.

7. stilleth the noise of their w. 89.9. | 107.29.

7. thou hast afflicted me with all thy w.

3. floods lift up voice, floods lift up their w. the Lord on high is mightier than mighty y.

7. 25. the stormy wind which lifteth up the w.

48. 18. thy righteounsess as the w. of the sea.

15. but I am the Lord thy God that divided the sea, whose w. roared, Jr. 31.35.

5. 22. tho' the w. toss, yet can they not prevail.

42. Babylon is covered with the multitude of w.

5. Lord hath spoiled Babylon when her w. ro.

4. 26. 3. nations come, as the sea causeth his w.

4. 26. 3. nations come, as the sea causeth his w.

4. 10. 11. and shall smits the w. in the sea.

4. 3. 24. that the ship was covered with the sea.

4. 28. 24. that the ship was covered with the sea.

4. 29. but the ship was tossed with w. Mark 4.37.

4.2 1. 25. be signs, the sea and the w. roaring to grant was broken with the w.

4. 13. raging w. of sea, foaming out their shame WAVES.

(2 27.41. the hinder part was broken with the w. de 13. raging w. of sea, foaming out their shame WAX.

al. 22. 14. my heart is like w. it is melted

3. 2. as w. melteth, so the wicked perish

7.5, the hills melted like w. at the presence of L. ic. 1. 4. the valleys cleft as w. before the fire WAX.

wAX.

rod. 22. 24. my wrath shall w. hot, 32. 10.

2. 11. Lord, why doth thy wrath w. hot against
22. let not the anger of my lord w. hot

vs. 25. 47. if a sojourner or a stranger w. rich by

thee, and thy brother by him w. poor

Sam. 3.2. Eli laid down, his eyes began to w. dim

A 6. 12. what time they w. warm hay vasib.

S.Y. En sau down, as eyes began to w. am 6.17. what time they w. warm they vanish
 8. though the root thereof w. old in the earth sw.1.02.26. all of them shall w. old as a garment and be changed, Ist. 50.9. | 51.6. Heb.1.11

sol. 102, 25, all of them shall w. old as a garment, and be changed, Iss. 50, 9, | 51, 6. Hest. 1.11.
a. 17. 4. the fatness of his flesh shall w. lean 9, 22. neither shall his face now w. pale r. 6. 24. our hands w. feeble, anguish hath taken far. 24. 12. the lowe of many shall w. cold usite 12. 33, provide bags which w. not old Time. 5. 11. began to w. wanton against Christ Time. 3. 13. seducers shall w. worse and worse WAXED.

Tim. 3. 13. began to s. wanton against Christ Tim. 3. 13. seducers shall z. worse and worse wAXED.

Im. 26. 13. Isaac z. great 41. 56. famine z. sore zod. 1. 7. Israel z. exceeding mighty, 20. 16. 21. and when the sun z. hot, it melted 19. 19. when the trumpet z. louder and louder 22. 19. Moses' anger z. hot, and he cast the tables zon. 1. 19. Moses' anger z. hot, and he cast the tables zon. 1. 19. Moses' anger z. hot, and he cast the tables zon. 1. 19. Moses' anger z. hot, and he cast the tables zon. 1. 23. is the Lord's hand z. short?

Dest. 8. 4. raiment z. not old, 29. 5. Noh. 9. 21. 22. 15. but Jeshurun z. fat and krivked
24. 23. 1. that Joshua z. old and stricken in age Sam. 26. but David w. stronger, 1. Chron. 11. 9. 21. 15. and David went down, fought, and z. fain Kings 4. 34. and the flesh of the child z. warm. Chron. 13. 21. Abijah z. mighty and married wives 17. 12. Jehoshaphat § 24. 13. Jehoiada z. old zirk. 9. 4. Mordecai z. greater and greater 22. 13. 23. when 1 kept silence my bones z. old zirk. 9. 4. Mordecai z. greater and greater 22. 13. 3. 3. the king of Babylon's hands z. feeble 20. 8. 8. the he-goat z. great § 9. little horn, 10. Mait. 13. 15. this people's heart z. gross, Acts 28. 27. Luke 1. 80. the child z. strong in spirit, 2. 40. 13. 19. a grain of mustard-seed z. a great tree datt 13. 46. Paul and Barnabus z. bold and said Ned. 11. 34. z. valiant in fight, turned to flight Rev. 18. 3. the merchants of the earth are z. rich WAXEN. WAXED.

Gen. 18. 12. after 1 am z. old shall 1 have pleasure? 19. 13. because the cry of Sodom was z. great Lev. 25. 25. if thy brother be z. poor, 35, 39. Deut. 31. 20. z. fat, they shine, they overpass Etct. 16. 7. thou hast increased and z. great 76. 75. The thou hast increased and z. great WAXETH.

Pasl. 6. 7. mine eye z. old because of mine enemies Heb. 8. 13. wat z. old, is ready to vanish away

Psel. 6. 7. mine eye w.old because of mine enemie Heb. 8. 13. what w. old, is ready to vanish away WAXING.

12. 3. I will teach you the good and the right w.
WAXING.
Phil.1.14 many brethren w. confident by my bonds
Or path is taken in a moral tense, (1) For conduct. Its. 59. 8, They have made them crooks de paths. Psal. 1. 6, The Lord knowth the way of the righteons. (2) Ways are put for the law of the Lord, Oen. 18. 19, They shall keep the way of the Lord. Psal. 18. 21, 1 have kept the ways of the Lord. (3.) Ways ys for existen, meaners, and way of life, Gen. 6.12, All flesh had corrupted his way you the earth. And in Jer. 10. 2. Learn sot the way of the bathen. (4) The ways of the Lord expresses his conduct in respect of w. its. 55. 8, 9, My thoughts are not your broughts, neither are your ways my ways,

Other ways of the Lord. Psal. 18. 21, 15. 18. 18. 23. 18. 23. 18. 25. 19. 18. 25. 19. 18. 25. 19. 18. 25. 19. 18. 25. 19. 18. 25. 19. 18. 25. 18. 26. 18. 27. 18. 27. 18. 27. 18. 28. 26. 27. when thou hast taught them good w. to walk of the lord expresses his conduct in respect of w. its. 55. 8, 9, My thoughts are not your broughts, neither are your ways my ways,

Other ways of the Lord. Psal. 18. 21. 18.

saith the Lord For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. And in Rom. 11. 33, Ilis ways are thoughts. And in Rom. 11. 33, 111s mays are past finding out. (5) The ways of God ere put for his works. Job 40. 19, 11e is the chief of the ways of God. (6) Dirine Providence. Psal. 107. 7 (7) Death. Josh. 23. 14. (8) The method of salvation, or dectrine of the gospel, Acts 19. 9.

method of salvation, or doctrine of the gospel, Acts 19. 9.
o go the way of all the earth, is put to signify dying and the grave, Josh. 23. 14. A hard way, is put to represent the way of sinners, a way of impiety. Judg. 2. 19. They ceased not from their stubborn way; in Hobrew, hard way. It is so called to signify, that although it seemed at first very coft, and eary, and pleasant, yet they would ce tainly find that it was hard and difficult, and troublesseme to them, as an hard way is to the traveller. The course that leadesh to destruction is called a broad way, that is obvious to all, and in which many walk; on the contrary, that course of high which will bring a mon to heaven, is named strait, narrow, difficult to find and so walk in: A course of haliness is unpleasing to flesh and appetites; it is a narrow way, wherein men will meet with many crosses and temptations, Mat. 7. 13. 14. 7, 13, 14,

esus Christ is called the way, John 14. 6. be-cause it is by him alone that believers obtain lerus Christ is called the way, John 14. 6. beccesse it is by him alone that believers obtain eternal life, and an entrance into heaven. He is the way to heaven, by the doctrine which he surchased this heavenly inheritence for the elect; by his health, by which he purchased this heavenly inheritence for the elect; by his holy life and convertation, betting us an example, that we should follow his steps; and by the influence of his Spirit, whereby believers are sanctified, and made meet to be made partakers of the inheritance of the saints in light. The Pselmitz says, Thou will shew me the path of life, Psel. 16. 11. that is, "thou will raise my body from death to life, and conduct me to the place and state of everlasting happiness." In Mat. 22. 16. the Pharisses tell our Saviour My their disciples, Master, we know that thou art true, and teachest the way of God in truth; that is, the true principles of religion. St. Peter says, that the way of truth shall be evil spoken of by false teachers, 2 Pet. 2. 2. the is, the dectrine of the gospel, and the Christian religion. In Jude 11. it is said, they have gone in the way of Cain; that is, that seemple, in hating and persecuting their breitern.

sing their breiters.

Gen. 24. 42. If thou prosper my w. which I go
42. 25, to give them provision for the w. 45. 21.

Esod. 13. 17. led not thro' the w. of the Philistines Essd. 13. 17. led not thro' the ss. of the Finishines
18. led the people thro' the ss. of the wilderness
21. in a pillar of cloud to lead them the ss.
18. 20. shew them the ss. Noh.9. 19. Prof. 107.4.
Num. 21. 4. was much discouraged because of
the ss.

22. 26. there was no w. to turn to the right or left 22. 25. there was no w. to turn to the right or left Deut. 1, 22. by what w. we must go, Josh. 3. 4. 8. 2. remember the w. which the Lord led you 14. 24. if the w. be too long for thee 17. 16. shall henceforth return no more that w. 19.3. thou shall prepare thee a w. | 6. the w. is long 28. 25. thou shalt go out one w. against them 31. 29. ye will turn aside from w. l commanded Josh. 23. 14. behold I am going w. of all the earth Judg. 2. 19. they ceased not from their stubborn w. 9. 25. they robbed all that came along that w. 18. 18. 5. whether our w. we go shall be prosperous 6. before the Lord is your w. wherein ye go 19. 9. and to-morrow get you early on your w. 0. Settle the Loru is your w. wherein ye go 19. 9. and to-morrow get you early on your a 1 Sem. 6. 19. kine took straight w. to Beth-sheme 9. 6. peradventure he can shew us our w. to go 8. I will give to the man of God to tell us our : 12. 23. I will teach you the good and the right w
15. 20. I have gone the w. the Lord sent me
20. † 19. remain by the stone that sheweth the w. 20.+ 19. remain by the stone that sheweth the wa. 2 Sam. 19. 36. servant will go alittle w. over Jordan 1 King 2 2. 2. I go the w. of all the earth, be strong 8. 30. that thou teach them the good w. to walk + 44. pray to the Lord toward the w. of the city 13. 9. norturn again by the same w. thou camest 10. he went anoth. w. || 12. what w. went he? 18. 6. Ahab went one w. Obadiah another w. 22. 24. he said, which w. went the Spirit of Lord from the to speak to thee? 2 Chron. 18. 23.

2 King 6.8. which w. shall we so? w. thro'wildern.

Job 3, 23, light given to a man whose a is hid 12.24, to wander where there is no w. Psal.107.40 16, 22, I shall go the w. whence I shall not return 22, 15, hast thou marked the old w.which wicked 23, 10, but he knowth the w. that I take 23, 23, God understands the w. thereof and knows 23. 23. God understands the w. thereof and know
 31. † \$2. but I opened my doors to the w.
 38. 19. where is the w. waere light dwelleth?
 Pial. 1. 6. Lord knoweth the w. of the righteous
 12. kiss the Son, lest ye perish from the w.
 36. 4. he setteth himself in a w. that is not good
 37. † 14. bent their bow to slay the upright of w. 30. 4. he settet nimset in a \(\ell \) and it is not good 37. † 14. bent their bow to slay the upright of \(\ell \).

78. 50. he made a \(\ell \), to bis anger, he spared not 101. \$3. I will behave wisely in a perfect \(\ell \).

6. 119.27, make me understand the \(\ell \), of thy precepts 29. remove from me the \(\ell \), of thy precepts 30. I have chosen the \(\ell \), of thy statutes, 143. 8

104. therefore I hate every false \(\ell \), 128. 138, teach me, O Lord, \(\ell \), of thy statutes, 143. 8

104. therefore I hate every false \(\ell \), 128. 139. 24. and see if there be any wicked \(\ell \), in me 140. 9, the \(\ell \), of the wicked he turns upside down \(Prov. \) 2. 8. he preserveth the \(\ell \), of in saints 12. to deliver thee from the \(\ell \), of the evil man 4. 19, the \(\ell \), of the wicked is as darkness 6. 23. are the \(\ell \), of life, 15. 24. \(\ell \), \(\ell \), er. 21. 8. 7. 8. near her corpar, he went the \(\ell \), to he house 27. her house is the \(\ell \), to life, 15. 24. In his own eyes 26, the \(\ell \), of the wicked seduceth them 13. 15. but the \(\ell \), of the transgresors is hard 14. 12, there is a \(\ell \), which seemeth right, 16. 25. 15. 15. The \(\ell \) and the province of the wicked right, 16. 25. 15. 15. The \(\ell \) and the province of the wicked right, 16. 25.

13. 15. but the w. of the transgressors is hard 1b. 12, there is a w. which seemeth right, 16. 25. 15. 9. the w. of the wicked is an abomination 10, is grievous to him that forsaketh the w. 19. the w. of the alothful man is an hedge o, thorus, but the w. of the righteous is made plain 16. 29, leadeth him into the w. that is not good 21. 8. the w. of an ansi froward and strange 30. 19. the w. of an eagle, of a serpent, of a ship 20. such is the w. of an adulterous woman 20. such is the w. of an adulterous woman Eccl. 11.5. knowest not what is the w. of the Spir R Ina. 3.12. they cause these to err and destroy the w. 20. 7. the w. of the just is uprightness 35. 8. an high-way and a w. called w. of holiness 40. 14. who shewed him the w. of understanding? 43. 16. Lord who maketh a w. in the sea, 51. 10. 19. I will even make a w. in the wilderness 49. 11. I will make all my mountains a w. 57. 14. prepare a w. § 62. 10. cast up the high w. 59. 8. the w. of peace they know not, Rom. 3. 17. Jer. 6. 16. where is the good w. and walk therein 10. 2. learn not the w. of heathen, be not dismayed 23. I know that the w. of man is not is himself 10. 2. learn not the w. of heathen, be not dismayed 23. I know that the w. of man is not is himself 12.1. wherefore doth the w. of the wicked prosper 18. 15. to walk in paths, in a w. not cast up 32. 39. I will give them one heart and one w. 42. 3. that the Lord thy God may shew us the w. 50. 5. they shall ask the w. to Zion with faces East. 21.20. appoint a w. that the sword may come 23. 13. then I saw that they took both one w. 43.2. the glory of G. came from the w. of the meek Nase. 2. 7. and turn aside the w. of the meek Nase. 2. 1. keep the munition, watch the w. Mal. 3. 1. he shall prepare the w. before me Mal. 7. 13. broad is the w. which leadet unto life 14. and narrow is the w. which leadet unto life

Mat. 7. 13. broad is the w. that leads to destruction 14. and narrow is the w. which leadeth unto life 8. 28. so that no man might pass by that w. 10. 5. go not into the w. of the Gentiles 22. 10. we know thou art true, and teachest the w. of God in truth, Mark 12. 14. Luke 20. 21. Luke 5. 19. by what w. they might bring him in 10. 31. there came down a certain priest that w. 15. 20. when he was yet a great w. off, father saw 19.4. Zaccheus ran to see him, was to pass that w. 19.4. Zaccheus ran to see him, was to pass that w. 19.4. Thomas saith, Lord, how can we know the w.? Acts 10. 17. which shew to us the w. of salvation Acts 16. 17. which shew to us the w. of salvation Acts 10. 17. which shew to us the w. of salvation 18.26. expounded to him w. of God more perfectly 19. 9. believed not, but spake evil of that w. 23. there arose no amail stir about that w. 24. 14. after the w. which they call heresy Rom. 14. 13. or an occasion to fall in brother's w. 1 Cor. 10. 13. with temptation make a w. to escape 12. 31. yet shew I unto you a more excellent w. 1 Thess. 3.11.our Ld. Jesus direct our w. unto you had to the history that he was the salvate of the 1 Thess. 3.11. our Ld. Jesus direct our w. unto you.

146. 9. 8. the w. into the holiest not yet manifest.

10. 20. by a living w. which he hath consecrated.

12. + 17. for he found no w. to change his mind.

2. Pet. 5. she had sent them out another w.

2. Pet. 2. 2. the w. of truth shall be evil spoken of.

15. which have forsaken the right w. and are gone.

astray, following the w. of Balaam son of.

2. better not known the w. of rightenurses.

21. better not known the w. of righteousness 21. better not known the w. of righteousness Rev. 16. 12. that w. of kings of the east be prepared By the WAY.

Gen. 42. 38. if mischief befal him by the w. ye go 45.34. Joseph said, see that ye fall not out by the w. 49. 17. Dan shall be a serpent by the w. an adder

WAT

Mat. 3. 11. I indeed baptise you with w. unto repentance, Mark 1. 8. Luke 3. 16. John 1. 26.

16. Jesus went up out of the w. Mark 1. 10.

10. 42. whoso giveth a cup of cold w. Mark 9. 41.

14. 28. Peter said, bid me come to thee on the w.

7 15. for he falleth oft into the fire and w.

37. 24. Pilate took w. and washed his hands

Mark 14. 13. there shall meet you a man bearing
a pitcher of w. follow him. Luke 22. 10.

Luke 8.23. ship was filled with w. were in jeopardy
24. rebuked the w. # 25. the w. obeyed him
16. 24. that he may dip the tip of his finger in w.
John 2. 7. Jesus saith, fill the water-pots with w.
3. 5. except a man be born of w. and of the Spirit
23. near to Salim, because there was much w. there
4. 10. given living w. 11. # 15. give me this w.

46. Jesus came again where he made w. wine
5. 3. halt, withered, waiting for moving of the w.

4. an angel went down and troubled the w.

7. 38. out of his belly shall flow living w.

13. 5. after that he poureth w. into a bason 4. an angel went down and troubled the w. 7. 38. out of his belly shall flow living w. 13. 5. after that he poureth w. into a bason 19. 34, forthwith came thereout blood and w. Acts 1. 5. for John truly baptised with w. 11. 16. 8. 36, here is w. 138. they went down both into w. 10. 47. can any forbid w. these he not baptised? Eph. 5. 26. might cleanse it with the washing of w. 11sb. 9. 19. he took the blood of calves with w. 10. 22. and our bodies washed with pure w. Jam. 3. 12. no fountain can yield salt w. and fresh 1 Per. 3. 20. few, that is eight souls were saved by w. 2 Pet. 2. 17. are wells without w. | Jude 12. clouds 3. 6. world being overflowed with w. perished 1 John 5. 6. this is he that came by w. and blood Ex 12. 15. and the serpent cast out of his mouth w. 10 12. the sixth on Euphrates, and w. dried up 21. 6. I will give of the fountain of the w. of life 17. whosoever will, let him take w. of life freely Size Bather, Bitter, Draw, Draw, Well.

No WATER.

Gen. 37. 24. pit was empty, there was no w. in it Exed. 15. 22. they went three days and found no v. 17. 1. Num. 20. 2. | 33. 14. Deut.

8. 15.

**Rings 13.22. L. said, eat no bread and drink no w. 2 Rings 13.22. L. said, eat no bread and drink no w. 2 Rings 13.22. L. said, eat no bread and drink no w. 2 Rings 13.09. there was no w. for the host and cattle Psel.03.1. in a dry and thirsty land where no w. 14.

**Substitute 12. the smith drinketh no w. and is faint 50. 2. their fish stinketh because there is no w. 5er. 2. 13. broken cisterns that can hold no w. 14. 3. they came to the pits and found no w. 13. 6. in the dungeon there was no w. but mire Zech.9.11. sent prisoners out of pit wherein is no w. Laks 7. 44. thou gavest me no w. for my feet WATER.

**Gen.2.10.a river went out of Eden to w. the garden 29. 7. w. ye the sheep and go and feed them. 8.

Gen. 2. 10. a river went out of Eden to w. the garden 29. 7. w. ye the sheep and go and feed them, 8. Psal. 6. 6. I w. my couch with my tears 72. 6. come down as showers that w. the earth Prov. 5. +19. let her breasts w. thee at all times Eccl. 2. 6. 1 made me pools of water to w. the wood Isa. 16. 9. 1 will w. thee with my tears, O Hesbbon 71. 3. I will w. it every moment, lest any hurt it Exch. 17. 7. he might w. it by furrows of plantation 32. 6. I will w. with my blood the land wherein Josi 3. 18. a fountain shall w. the valley of Shittim WATERED.

Gen. 2. 6. a mist that w. the face of the ground

Gen. 2. 6. a mist that w. the face of the ground 13. 10. the plain of Jordan, that it was well w. 13. 10. the plain of Jordan, that it was well ω. 29. 2. of that well they ω. flocks, S. ||10. Jacob w. Exod. 2. 17. Moses helped and ω. their flocks, 19. Prov. 11. 25. he that watereth shall be ω. himself Lia. 58. 11. and thou shalt be like a ω. garden Jer. 31. 12. their soul shall be as a ω. garden 1 Cor. 3.6. I have planted, Apollos ω. but God gave WATEREDST.

Deut. 11.10, w. it with thy foot as a garden of herbi

Psal. 65, 9, thou visites the earth and w. it 10, thou w. the ridges thereof abundantly WATERETH. Psal. 104, 13, he w. the hills from his chambers

Psei. 104. 13, he w. the hills from his chambers
Prov. 11. 25, he that w. shall be watered himself
Isa. 55. 10. rain returneth not, but w. the earth
1 Cor. 3.7.nor he that planteth, nor w. any thing, 8.
WATERING.
Gen. 30. 38. Jacob laid rods in the w. troughs
766 37. 11. by w. he wearieth the thick cloud
Prov. 3. 48. it shall be w. to thy bones
Lukk 13.15. doth not each of you lead his ass to w. 7.
WATER. BROOKS.
Psei 4. 38. the heart peareth for the w.

WATER-BROOKS.

Psal. 42. 1. as the hart pantet after the w.
WATER-COURSE.

Chron. 32. 30. Hezekiah stopped the upper w.
Job 38. 25. Who hath divided a w. for overflowing
WATER-COURSES.

Isa. 44. 4. they shall spring as willows by the w.

WATER-FLOOD.

WATER-FLOOD.

Posl. 69. 15. let not the sn. overflow me, nor deep
WATER POT, WATER-POTS.

John 2. 6, there were set there six sn. of stone
7. Jeans saith, fill the sn with water, they filled
4. 28. the woman then left her sn. and went to city

WATER-SPOUTS.

Psal. 42. 7. deep calls to deep at noise of thy w WATER-SPRINGS.

Psel. 107. 33. he turneth the w. into dry ground 35. he turneth dry ground into w. WATERS.

Gra. 1.2. the Spirit of God moved upon face of s 6, let the firmament divide the se. from the se. 7. 0. let the hrmament divide the w. from the w. 7.

9. let the w. be gathered | 20. w. bring forth

6. 17. I, even I, do bring a flood of w. on earth

7. 17. w. increased | 18. w. prevailed, 19, 20, 24.

8. 1. w. decreased, 3, 5. | 13. w. were dried up

9. 11. not be cut off any more by w. of a flood

£rod. 7. 17. behold, I will smite the w||20. w. blood

8. 6. Aaron stretched out his hand over the w.

9. 11. not be cut off any more by s. of a stood Ered. 7. 17. behold, I will smite the s. \$10. s. blood 8. 6. Aaron stretched out his hand over the s. 14. 21. by a strong east wind the s. were divided 22. s. were a wall, 29. \$12. s. returned, 15. 19. 15. 8. the s. were gathered together, stood stood 23. they could not drink of the s. of Marah 27. come to Elam, they encamped there by the s. Num. 24. 6. as trees planted, as cedar trees beside s. Poss. 15. ye trespassed at the s. of Meribah-kadesh 33.8. with whom didist strive at the s. of Meribah-kadesh 33.8. with whom didist strive at the s. of Meribah-kadesh 33.8. with whom didist strive at the s. of Meribah-kadesh 33.8. with whom didist strive at the s. of Meribah-kadesh 37. the s. of Jordan were cut off before the ark 23. the Lord dried up the s. of Jordan, 5. 1. 11. 5. they came and pitched at the s. of Merom 18. 24. come down and take the s. before them 2 & s. s. of s.

30. 14. came upon me as a wide breaking in of w.
37. 10. and the breadth of the w. is straitened
38. 30. the w. are hid as with a stone
Ptal. 23. 2. he leadeth me beside the still w.
35. 7. he gathereth the w. of the seas together
46. 3. though the w. thereof roar and be troubled
58. 7. let them melt away as w. which run
69. 1. for the w. are come in unto my soul
73. 10. w. of a full cup are wrung out to them
77. 16. the w. saw thee, O God, the w. saw thee
78. 13. he made the w. to stand as an heap
16. and caused w. to run down like rivers
20. he smote the rock that the w. gushed out and
streams overflowed, 105.41 | 114. 8. Its. 48. 21.
18. 7. I proved thee at the w. of Meribah, 106.32.
104. 6. the w. stood above the mountains
105. 29. he turned their w. into blood and slew
106. 11. and the w. covered their enemies
119. 135. rivers of w. run down mine eyes because
124. 4. then the w. had overwhelmed us
5. then the proud w. had gone over our soul
136. 6. him that stretched the earth above the w.
147. 18. he causeth the wind to blow and w. flow

136. 6. him that stretched the earth above the w. 147. 18. he causeth the wind to blow and w. flow 148. 4. ye w. above the heavens, praise him Prov. 5. 15. drink w. out of thine own cistern 16. let rivers of w. be dispersed in the streets 8.29. that the w. should not pass his commandment 9.17. stolen w. are sweet, and bread eaten in secret 25.25 as cold w. to a thirsty soul, so is good news 30. 4. who hath bound the w. in a garment Eccl. 11. 1. cast thy bread upon w. thou shalf find Cent. 4.15.a. well of living w. and streams from Leb. Lea. 8. 6. as this people refuseth the x. of Shiloah

Cant. 4.15.a well of living w. and streams from Leb. Las. 8. 6. as this people refuseth the w. of Shiloah 7. the Lord bringeth on them w. of the river 11. 9. as the w. cover the seas, Hab. 2. 14. 15. 6. for the w. of Nimrim shall be desolate 9. for the w. of Dimon shall be full of blood 17. 12. a rushing like the rushing of mighty w. 19. 5. and the w. shall fail from the sea 22. 9. and ye gathered the w. of the lower pool 28. 17. the w. shall overflow the hiding-place

Its. 32.20, blessed are ye that now best 33.10, bread be given him, his m. sha. 35.6, for in the wilderness shall m. brea

33. 16. bread be given him, his w. sha:
35. 6. for in the wilderness shall m. brean
40. 12. who hath measured the w. in ha.
43. 2. if thou pass through w. I. wall be w:
16. and maketh a path in the mighty:
20. I give z. in the wilderness and rivers
48. 1, and are come forth out of the w:
21. he caused the w. to flow out of the
51. 10. which hath dried the w. of the ges
54. 9. this is as w. of Noah unto mer. z. as
55. 1. bovery one that thirsteth, come ye
55. 1. like the sea, whose w. cast up nar
56. 11. like a spring of water, when m:
57. 20. like the sea, whose w. cast up ange
58. 11. like a spring of water, or the sea,
58. 11. like a spring of water, or the sea,
58. 11. like a spring of water, or the sea,
58. 14. God hath given us w. of gall to de
9. 1. O that my head ware w. and same eye
18. eyes run with tears, eye-lide gush on
10. 13. is a multitude of w. in the heaven,
14. 3. their nobles seat little ones to the
15. 18. will be to me as a liar and as w. ti
17. 8. he shall be as a tree planted by th
13. have forsaken the Lord, fountain of le
14. 34. for the w. of Ninorium shall be de
50. 38. a drought is upon her w. and shall b
60. 18. 36. for the w. of Ninorium shall be de
60. 38. a drought is upon her w. and shall b
62m. 3. 54. w. flowed over mine head. I am.

47. 2. behold, w. rise up out of the next 48. 34. for the w. of Nimorius shall be 6. 50. 38. a drought is upon her w. and shall be 6. 50. 38. a drought is upon her w. and shall be Lam 3. 34. w. flowed over mine head, I am c Euch 19. 10. thy mother is like a wise by t 31. 4. w. made him great, the deep set him 14. that nose of the trees by w. exalt then 32. 2. and troublest the w. with thy feet 47. 1. behold, w. issued from under the tim 3. brought me through w. the w. were no. 5. for the w. were risen, w. to swim m. 8. these w. issue out toward the east count 19. even to the w. of strife in Kadesh, et Dem. 12. 6. one said to the man upon the x dimes 5. 8. calleth for w. of sea, and porret. 24. but let judgment run down as w. and rg. Jona 42. 5. the w. compassed me about to w. Mic. 1. 4. as w. that are poured down a seq. 1 Maid. 3. 8. No, that had the w. round sheet 14. draw the w. for the slegge, fortify by his Zech. 14. 8. living w. shall go from Jerusia 2. Cw. 11. 26, in perils of w. in perils of rois Rev. 7. 17. lead them unto living fountains of 8. 11. a third part of the w. became wornwell.

11. 6. have power over w. to turn them w his 14. 7. worship him that made the formating the supplied of the formating th

16. 6. A. 7. 18 an them unto inverse isocutation in the inverse isocutation in the inverse isocutation in the inverse isocutation in the inverse inverse in the inverse interese in the inverse inverse inverse inverse inverse inverse in

Jam. 1, 6, he that wavereth is like a w. of the sa WAVE, Verb.

Esod. 29.24, thou shalt w. them for a wave offers

before the Lord, Lar. 8.27. | 23.30. Nama 2 26. thou shalt w. the breast | 27. w. the shoulder Ler. 7. 30. | 8.29. | 9.21. | 1.1. 1 Lev. 23.11. he shall w. the sheaf before the Lord, 12

Num. 5.25. the priest shall w. the jealousy-offern WAVED.

Lev. 14. 21. then he shall take one lamb to be so

See BREAST, LOAVES, OFFERING.

WAVERETH.

Jam. 1. 6. he that w. is like a w WAVERING.

Heb. 10. 23. hold fast profession of faith without Jam. 1. 6. but let him ask in faith, nothing w.

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WATCH.

14. 24. In morning w. L. looked to Egyptians
7. 19. middle w. they had but newly set the w.
w. 11. 11. Saul came in the morning-w.
ggs 11. 6. so shall ye keep the w. of the house,
that it be not broken down, 7. 2 Caron. 23.6

4. 9. prayed to God and set a w. against them.
every one in his w.and over-against his house.
12. am I a sea, that thou settest a w. over me?
90. 4. a thousand years as a w. in the night
51. 12. make the w. strong, set up watchmen
51. 12. make the w. strong, set up watchmen
52. 1. I will stand upon my w. and will watch
14. 25. in the fourth w. of the night Jesus
went to them walking on the sea, Mark 6. 48.
43. had known what w. the thief would come
65. ye have a w.j 66. sealing stone, setting a w.
11. behold, some of the w. came into the city
\$2.8. the shepherds keeping w. over their flock
\$2.8. the shepherds keeping w. over their flock

11. behold, some of the s. came into the city se 2.8. the abspherds keeping s. over their flock 38. if he shall come in the second s. or third WATCHES.

12. 9. their brethren over-against them in s. s. 63. 6. when I meditate on thee in the night-s. 1.48. mine eyes prevent the night-s. 2.19. in beginning of the s. pour out thy heart WATCH, Verb.

. 31, 49. the Lord w. between me and thee

WATCH, Verb.

WATCH, Verb.

31. 49. the Lord w. between me and thee

12. 11. Saul sent to w. David and slay him

28. 29. w. ye, keep vessels till ye weigh them

48. 19. 11. Saul sent to w. David and slay him

28. 29. w. ye, keep vessels till ye weigh them

4. 102.7. I w. and am as a sparrow on house-top

0. 6. more than they that w. for morning, 6.

21. 5. w. in the watch-tower, est, drink

20. and all that w. for iniquity are cut off

5. 6. a leopard shall w. over their cities

28. so will I w. over them to build and plant

27. I will w. over them for evil, sox for good

4. 2. 1. I will w. to see what he will say to me

4. 24.42. w. therefore, ye know not the hour, 25.

13. Mark 13. 35. Luke 21. 36. Acts

20. 31.

26. 38. Jesus said, tarry ye here, and w. with me

26. 30. Jesus said, tarry ye here, and w. with me

26. 30. Jesus said, tarry ye here, and w. with me

27. 1 and what I say unto you, I say unto all, w.

27. 16. 13. w. ye, stand fast in faith, be strong

18. 13. 17. obey them, for they w. for your soals

WATCHED

1. 20. 10. all my familiars w. for my halting

1. 28. like as I have w. over them to oback up

the sanoan-way, ...

| 44.1.
| 45.1.
| 46.20. 20. they so, him and sent forth spies

| 47.24. so, the gates day and night to kill him

WATCHER, S.

| 7-4.16. published that so, come from a far country

| 38.4.15. as and an holy one came from heaven

| 17. by decree of the so, | 25. the king saw a so.

WATCHETH.

sal. 37.32.the wicked w.the righteous and seeheth sek. 7. 6. end is come, it w. for thee, it is come ec. 16.15. blessed is he that w. and keepeth garm. WATCHFUL.

co. 3. 2. be w. strengthen the things that remain WATCHING.

WATCHING.

Som. 4. 13. Eli sat on a seat by the way-side w.

rov. 8.34. bleased heareth me, w. daily at my gates

som. 4. 17. in our w. we have watched for a nation

dat. 27.54. the centurion w. Jesus, saw earthquake

side 12. 37. whom Lord when he cometh, find w.

jd. 6. 18. praying and w. with all perseverance

WATCHINGS.

Cor. 6. 5. in tumults, in labours, in w. in fastings

11. 27. in w. often, in hunger, thirst, fastings

WATCHMAN.

Som. 18. 25. the w. cried and told the king

Sem. 18. 25. the w. cried and told the king 26. the w. saw another man running alone King 9. 18. the w. told, he cometh not again, 20.

Cont. 3. 3. w. that go about the city found me, 5. 7. Los. 9.8. 8. thy w. shall lift up the voice, shall sing 55. 10. his w. are blind, they are all ignorant 62. 6. I have set w. on thy walls, O Jerusalem Jor. 6. 17. also I set w. over you, saying, hearten 669.

Jer. 31.6, w. on mount Ephraim shall cry, arise ye Mic. 7.4. the day of thy w. and visitation cometh WATCH TOWER.

2 Chron. 20. 24. when Judah came toward the w. 16s. 21. 5. watch in the w. eat, drink, arise
8. I stand continually on the w. in day time
32. + 14. the w. shall be for dens for ever WATER.

8. I stand continually on the w. in day time
32. † 14. the w. shall be for dean for ever
WATER,
Or waters, in scripture, is put, (1) For the element of water, Gen. 1. 10. (2) For troubles and afflictions. Paal. 69. 1, Save me, O God, for the waters are come in unto my soul.
Often in the Pealms and elsewhere it is used in this sense: Illenes it the phrase in Mat. 20. 22. of being baptized with Christ's baptism; that is, dipped and prunged in afflictions, as he was: (3) In the language of the prophets, waters often denote a great multirade of people.
Isa. 8. 7, The Lord bringeth upon them the waters of the river; that is, the Assyrian army. And in Rev. 17. 15, The meters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
(4) It is put for children or posterity. Num.
24. 7, He shall pour the water out of his buckets. And in 18a. 48. 1, Which are come forth out of the maters of Judah. (5) For the cleuds. Paal. 104. 3, Who layeth the beams of his chambers in the maters. "Who jenuded," as it were, the heavens spon the clouds."
(6) Waters sometimes stand for tears. Jer. 9.
1, O that my bead were maters, and mine eyes a fountain of tears. (7) For the dectrines of the geopel, Deat. 32. 2. 1 Cor. 3. 6. (8) For the extinances of the goopel, where the graces and comforts of the Iloly Spirit are dispensed. Isa. 55. 1, Ho, every one that thirsteth, come to the waters. Or by waters here may be onderstood the graces and comforts of the Spirit themselves, which are frequently compared to watern, as in Isa. 12. 3, 135. 6, 7. John 7. 37, 38. (9) All kinds of drink. Exod. 23. 25. (10) Unlawing pleasures, Frov. 9, 17.
As in scripture, bread is put for all sorts of food, or total sour inherent, so water is used for all sorts of drink. The Meabiets and Ammenities with bread and water, that is, with proper refreshments, Deut. 23. 4. Nobal sayes, in an intersection.

(10) Unlawful pleasures, Prov. 9, 17.
As in sortprires, bread is put for all sorts of food, or solid nourishment, so water is used for all sorts of drink. The Modelies and Ammonites are expresseded for not meeting the Israelists zith bread and water, that is, with proper refreshments, Deut. 23. 4. Nabel seys, in an insuliting menner to Devid's messengers, Shall I then take my bread and my water, and my flesh that I have killed for my abearers, and give it unto men whom I know not whence they be? I Sem. 25. 11. Stolen waters densee unlawful pleasures with strange women, Prov. 9, 17. The Israelists are upbraided for having fertaken the fountain of living waters, and hewing out broken cisterns; that is, for having quitted the worthip of God, for the worthip of idols and false gods, Jev. 2, 13. The Habrens called wrine, the waters of the feet, that they may drink their own piss; in Habren, the mater of their feet, 2 Kinga 18. 27.
The waters of Meribah, so called because of the quarrelling, the contention, and marmoring, of the Israelists against Muses and against God. Moses tells us, that when the Israelists came to Kadash, and there happened to be in want of water, they raised a sedition against him and his brother daron; this is recorded in Num. 20. 1, 2, 3, &c. It was on this occasion that Moses committed that sin, with which God was so distributed wat these marmors of the people, and expressed own fairtunt by his words. Its thewed some deabt in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely in the promises of the Lord. God had absolutely and in the promises of the Lord. God had absolutely promised him, that he should bring water out of the rock: Mores made some excepts to be-lieve it; Must we fetch you mater out of this rock? He struck the rock twice: and God had rock: He struck the rock twice: and God had bid him only speak to it. He was afraid, that upon this occasion, God being provoked with his people, should refuse to fulfil the promises he had mede. Moses and Auron did not subcitly the Lord, they did not pay that honour that was the to him, by a strict, penetual, and faithful obedience to his words. They did not subcitly him before the people: They gave the people occasion to conceive too low an idea of the moser and conducts of God. then did me invented.

Gen. 43. give me, I pray thee, a little s. to drink 26. 20. the s. is ours § 22. we have found s. 43. 24. the steward of loseph's house gave them s. 49. 4. unstable as s. thou shalt not excell Exed. 12. 9. eat it not raw, nor sodden with s. 17. 6. and there shall come s. out of the rock 17. 0. and there shall come w. out of the rock 20. 4. any likeness that is in the w. under the earth 23. 25. the Lord shall bless thy bread and thy w. 29. 4. Aaron and his sons shall wash them with w. 30. 20. | 40. 12. Lev. 8. 6. | 16. 4, 24. 32. 20. burnt the calf and strawed it on the w. Lev. 6, 28. shall be scoured and rinsed in w. 15. 12.

11. 32, whatever vessel, it must be put into w.
38. but if any w, be upon the seed
Num. 5. 22, this w, that causeth the curse shall go

Num. 5. 52. this w. that causeth the curse shall go 8.7. sprinkle w. of purification upon them 19.9. Iv a w. of separation, 13, 50, 21.1 | 31. 23. 50. 8. thou shalt bring forth to them w. out of the rock, 10, 11. Neh. 9. 15. Pietl. 114. 8. 13. this is the w. of Meribah, 24. | 27. 14. 21. 5. there is no bread, nor is there any w. 16. gather ye the people and I will give them w. 24. 7. he shall pour the w. out of his buckets 31. 23. ye shall make go through the w. Druk. 8. 7. Lord brings thee to a land of brooks of w. 11. 11. the land drinketh w. of rain of heaven 12. 16. shalt pour it on earth as w. 24. | 15. 23. 23. 4. met you not with w. in way, Neh. 13. 2. Josh. 7. 5. hearts of people melted and became

Judg. 5. 25. he asked w. and she gave him milk.
7. 4. bring them down to the w. and 1 will try, 5.
15. 19. w. came out of the jaw and Samson drank
1 Sams. 7. 6. Lhey gathered to Mispeh and drew w.
25. 11. shall I then take my bread and my w.?
26. 11. take now the cruse of w. and let us go
30. 12. nor drank any w. three days and nights
2 Sams. 14. 14. we must die and are as w. on ground 2 Sem. 14. 14. we must die and are as w. on ground 17. 21. arise and pass quickly over the w. 21. 10. till w. dropped on them out of heaven 1 Kings 13. 19. he did eat bread and drank w. 22. hast eaten bread and drunk w. in the place 14. 15. smite Israel as a reed is shaken in the w. 17. 10. fetch me, I pray thee, a little w. 18. 4. Obadiah fed them with bread and w. 13.

35. w. ran about the altar, filled trench with w.
38. the fire of the Lord fell and licked up the w
22. 27. feed him with bread and w. of affliction
till I return in peace, 2 Chrom. 18. 66. 2 Kings 2. 19, the ss. is naught, and ground barren
3. 11. Elishs who poured ss. on Elish's hands
17. yet that valley shall be filled with ss.
22. then rose up early and the sun shone on
the ss.

the z.

5. 5. was felling a beam, the ax-head fell into z.

22. set bread and z. before them to eat and drink

8. 15. he dipt a thick cloth in z. and he died

90. 20. made a conduit, brought z. into the city

2 Chron. 32. 4. the king of Assyria find much z.

Neh. 4. + 23. every one went with weapon for zz.

July 8. 11. can the flag grow without z. f.

14. 9. yet through the scent of zz. it will bad

15. 16. is man who drinketh iniquity like zz.

22. 7. thou hast not given zz. to the weary to drink

15. 16. is man who drinketh iniquity like w. 22. 7. thou hast not given w. to the weary to drink 34. 7. who like Job, who drinketh scorning like w. Pssl. 22. 14. I am poured out like w. my bones out 63. + 10. they shall make him run out like w. 65. 9. with the river of God that is full of w. 60. 12. we went through five and through w. 79. 3. their blood have they shed like w. 88. 17. they came round about me daily like w. 109. 18. so let it come into his bowels like w. Prev. 17. 14. strife is as when one letteth out w. 20. 5. counsel in the heart of man is like deep w. 21. 10. as in w. face answereth to face. so heart of

27. 19. as in w. face answereth to face, so heart of 30. 16. the earth that is not filled with w. Jue. 1. 22, silver is drosa, thy wine mixed with w. 3, 1. Lord doth take away the whole stay of w. 21, 14, the land of Tema brought w. to the thirsty . 14. not found a sherd to take w. out of pit

30. 14. not found a sherd to take w. out of pit 20. though the Lord gave you the w. of affliction 41. 17. when the poor seek w. and there is none 44. 3. I will pour w. on him that is thirsty 63. 12. let them, dividing the w. before them /rr. 13. 1. get a linen girdle and put it not in w. 23. 15. and make them drink the w. of gall Lems. 1. 16. mine eyes run down with w. 3. 48. 2. 19. pour out thy heart like w. before Lord 5. 4. we have drunken our w. for money East. 4. 17. that they may want bread and w. 5. 4. we have dranger our w. for money Esek. 4. 17. that they may want bread and w. 7. 17, all knees shall be weak as w. 21. 7. 16. 4. nor wast thou washed in w. to supple the

people occasion to concrine too low on isdea of the power and goodness of God; they did on injury in tome measure to his power, by sharing to libitle confidence in it.

Gen. 16, 7. angel found Hagar by a fountain of w.

18. 4. let a little w. I pray you be fetched
21. 14. Abraham took a bottle of w. and gave

Hagar

Hagar

Not. 2. 8. but Nineveh is of Old like a pool of w.

24. 32. Laban gave the man w. to wash his feet

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Rev. 1. 4. from him which is and which w. 8. | 4.8. 17.8.the beast thou sawest w. and is not, yet is,11. See 80. It WAS

Gen. 41.13. came to pass as he interpreted, so it w. 42. 6, he it w. sold to all the people of the land 45. 8, now it w. not you that sent me, but God Exed. 16. 15. manna for they wist not what it w. Jesh. 11.20, it w. of the Lord to harden their hearts 14. 7. 1 brought Moses word as it w. in my heart 14. 7. 1 brought Moses word as it w. in my heart 14. 7. 1 brought Moses word as it w. in my heart 18. 29. saw at atmult, but I knew not what it w. 18. Kings 2. 15. is my brother's for it w. his from Ld. 13. 6. Jeroboam, his hand became as it w. before 22. 33. perceived that it w. not the king of Israel 2 Kings 7. 7. left the camp as it w. and fled for life Exth. 4. 5. Exther gave Hatach a command to MoEsth. 4. 5. Exther gave Hatach a command to MoEsth. 21. 7. then shall dust return to earth as it w. Eccl. 12. 7. then shall dust return to earth as it w.

Eccl. 12. 7. then shall dust return to earth as it w. Cant. 3.4. it w. but a little that I passed from them Lea. 11. 15. as it w. to I srael in the day he came up 48. 16. from the time that it w. there am I Exet. 16. 15. his it w. 19. 0. thus it w. saith the Lord Mark 5. 14. went to see what it w. that was done Lake 20. 7. they could not tell whance it w. 22. 23. they began to enquire which of them it w. John 2.9, the ruler tasted and knew not whence it w. 20. 14. and knew not that it w. Jesus, 21. 4. 21. 12. the disciples knowing that it w. the Lord Rom. 5. 16. not as it w. by one that sinned, so gift Rehold it WAS.

Gen. 1. 31. God any every thing, beheld it w.

Gen. 1. 31. God saw every thing, behold it 6. 12. God looked on earth, behold it w. 29. 25. in the morning, behold it w. Leah 31. 2. behold it w. not toward Jacob as be 39. 25. In the morning, seeds it is . Lean
31. 2. beheld it is . not toward Jacob as before
41. 7. Pharach awoke and beheld it is . a dream
42. 27. for beheld it is in the sack's mouth
Lev. 10, 16. and beheld it is . burnt, 1 Sam. 30.3.
1 Kings 3.21. beheld it is . burnt, 1 Sam. 30.3.
1 Kings 3.21. beheld it is . burnt, 1 Sam. 30.3.
1 Kings 3.21. beheld it is . burnt, 1 Sam. 30.3.
1 Kings 3.21. beheld it is . burnt, 1 Sam. 30.3.
1 Kings 4.21. beheld it is . burnt, 1 Sam. 30.3.

Cen. 1. 3. let there is . bight, and there is, light
2. 5. and there is . not the to the Eground
30. there is . not found an help meet for him
Exed. 12. 30. there is . not one city too strong, 3. 6.
32. 12. there is . no trange god with him
Jash 8. 17. there is . not a man left in Ai or Beth-el
35. there is . not any left to breathe

35.there w. not a word Joshua read not before Isr.
11. 11. there w. not any left to breathe
19.there w.not a city that made peace with Israel
Judg. 4.16.host of Sissera fell, there w.not a man left
Som. 7. 17. for there w. his house, there he judged
2 Kings 10. 21. there w. not a man that came not
11. 16. laid hands on her, and there w. she slai
Psel. 106. 11. there w. not one of them left
Hab. 3. 4 and there w. the hiding of his comes Hab. 3. 4 and there w. not one of them left Hab. 3. 4 and there w. the hiding of his power 2 Cor. 8. 11. that as there w. a readiness to will See Nong.

Behold there WAS.

Esed. 9.7. behold there WAS.

Esed. 9.7. behold the w. not one of cattle of Isr. dead
Judg. 7. 13. behold there w. a man told a dream
14. 8. behold there w. a swarm of bees in the lion
1 Sem. 19. 16. behold there w. a mimage in the bed
1 Kinge 19.5. behold there w. a cake baken on coals
2 Kinge 7. 5. behold there w. no man there, 10.
Zech. 5. 7. behold there w. lift up a talent of lead
Mat. 28. 2. behold there x. a great earthquake
WASH.

The Orientals were used to wash the feet of stran

WASH.

The Orientels were used to wash the feet of strangers who came off a journey, because they commonly walked with their legs naked, and their feet only defended with their legs naked, and their feet only defended with a sandal. Thus Abraham washed the feet of the three angels, Gen.

18.4. The feet of Elester, Abraham's stewerd, and those that accompanied him, were washed, when they arrived at the house of Laban, Gen.

24. 32. And likewise those of Joseph's brethren, their feet were washed, when they came into Egypt, Grn. 43. 24. This office was commonly performed by servants and elaves.

Our Lord Jesus, to give his Apostles on example of humility washed their feet. John 13. 5, Alter that, he powed water into a bason, and began to wash the disciples' feet. This washing, as it was a servile employment, denoted our Seviour's humility, which Christians ought to mintate him in; and as it was such a particular act, it denoted his washing away their riss by his blood, as he himself told Peter in verse 8. If I wash thee not, thou hast no part with me. Washing, in seripture, is frequently taken in this sense, as in Paal. 51, 2,7, Wash me thoroughly from mine interior. verse 8. If I west thee not, thou hast no part Lake 7.44. she hash w. my feet with er tears with me. Washing, in scripture, is frequently taken in this sense, as in Paal. 51, 2,7, Wash John 9.7. he went and w. and came seeing, 11, 15. me thoroughly from mine injusity; that is, 13, 10, is w. needeth not save to wash his feet at Cleanse me from the guilt and deplement of many by the grace, and by the virtue of the Acts 9, 37. Dorcas died, whom when they had w. 4 blood of Christ; which was signified by the 16.33, he took them. w. their stripes, was baptized

that is, " Those souls that are washed with my " blood, their state is not to be renewed; they "blood, their state is not to be rememed; they "need not be justified a second stme; yet in "regard of the remainder of sin and but that it is in them, and will be so while they are in "the world, and the temptations which severy "where lie before them, as anares for their feet, "they will have need of a daily washing, by "repentance, and fresh applications of their souls to my blood, by the repeated exercises of "faith, according to their resumed and repeated "acts of sin." Son also 1 Cor. 6. 11. Tit. 3. 5. Rev. 1. 5. ev. 1. 5.

"acts of sin." See also 1 Cor. 0. 11. Tit. 3.5. Rev. 1.5.

Wash to purify, clasmae, and whiten. There were divers sorts of washing, [1] Natural, Gen. 18.

4. [2] Ceramonial, Heb. 9. 10. [3] Miraculous, 2 Kings 5. 10, 13. [4] Moral, Psal. 96.

6. [73. 13. [5] Sprittual, Psal. 51. 2. Essek.

16. 9. [6] Superstitions, Mat. 15. 2. [7] Secramental, Acts 22. 16. Put for, [1] Plenty, 10. 99. 6. [2] Pardon and sentification, 1 Cor. 6. 11. Rev. 1. 5. [7. 14. [3] Repentance, Isa. 1. 16. [4] Reformation, Prov. 3.

12. To wash one's clothes in wine, Gen. 49. 11. To wash one's clothes in wine, Gen. 49. 11. To wash one's clothes in wine, Gen. 49. 11. To wash one's feet in butter, Job 29. 6. To wash one's clothes in wine, Gen. 49. 11. To wash one's feet in the blood of the wicked, Psal. 58. 10. These are figurative and hyperbolical expressions, to signify the great absulance of butter, or wine, and the vangeance that the just obtain over the wicked. To wash the kends was a token of innocence, Mat. 71. 4. Gen. 18. 4. I pray you w. your feet, 19. 2. [24.32. Ered. 2. 5. the daughter of Pharaoch came to w. 29. 4. Aaron and his sons thou shalt bring and w. 29. 4. Aaron and his sons thou shalt bring and w

Evel. 2. 5. the daughter of Pharaoh came to w. 29. 4. Aaron and his sons thou shalt bring and w. them with water, 30. 19, 20, 21. † 40. 12.

Lev. 6. 27. shalt w. that whereon it was sprinkled 13. 54. w. the thing wherein the plague is 58. whatsoever thing of skin it be thou shalt w. it 14. 8. shave and w. himself in water, Dout. 23. 11.

9. w. his fesh in water, 15. 16. † 16. 4, 24. † 22. 6.

17. 16. If he w. not, he shall bear his iniquity Dout. 21. 6. shall w. their hands over the heifer Ruth 3. 3. w. thyself therefore and anoist thee 1 Sem. 25. 41. let thy handmaid be a serv. to w. feet 2 Sem. 11. 8. David said, go down and w. thy feet 2 Kings 5. 10. Elisha said, go w.in Jordan seven times 12. may 1 not w. in them and be clean?

2 Chron. 4. 6. lavers to w. in, sea for priests to w. in Job 9. 30. if I w. myself with snow-water and make Psel. 26. 6. I will w. my hands in innocescy 51. 2. w. me thoroughly from mine iniquity 7. w. me and 1 shall be whiter than snow 58.10. he shall w. his feet in the blood of the wicked Lev. 1. 16. w. ye, make you clean, put away evil

15. 2. they w. not their hands when they eat Mark 7. 3. sacept they w. oft they eat not, 4. Luke 7. 38. a woman began to w. his feet with tears John 9.7. Jesus said, go w. in the pool of Siloam, 11. 13. 5. Jesus began to w. the disciples feet 6. Peter saith, Lord, dost thou w. my feet? 8. thou shalt never w. my feet, if I w. thee not 14. ye also ought to w. one another's feet Acts 22.16. arise, be baptized, and w. away thy sins See CLOTHES, FEET.

WASHED WASHED

Gen. 43. 24. gave them water, they w. their feet 31. Joseph w. his face and went out and said 49. 11. Judah w. his garments in wine and clothes Exod. 40. 32. w. as the Lord commanded Moses Lev. 13. 55. priest shall look on plague after it is w. 58. then it shall be w. the second time and be

dg. 19. 21. the Levite and concubine w. their feet Judg. 19. 21. the Levite and concubine w. their feet 2 Nam. 12. 20. then David arose and w. himself 1 Kings 22. 38. one w. the chariot in pool of Samaria Job 29. 6. when I w. my steps with butter Psul. 73. 13. I have w. my hands in innocency Prov. 30. 12. a generation not w. from filthiness Cant. 5.3. I have w. my the hill I defile them: 12. his eyes are w. with milk and fitly set Isu. 4. 4. w. away the filth of the daughters of Zion Esuk. 16. 4. nor wast w. in water to supple thee 9. I throughly w. away thy blood from thee Mas. 27. 24. Pilate took water and w. his hands Latte 7. 44. she hath w. my feet with her tears 11. 38. the Pharisees marvelled he had not first w. John 9. 7. he went and w. and came seeing, 11, 15.

ceremonial washings under the law. And our 1 Cor. 6, 11, but ye are w bust ye are me Serviour in the forecited passage, John 13, 10, 1 Tim. 5, 10, if she have w. thee sames' in latter to make his feet, but is clean every whit; 2 Pers. 2.2.5. sow that was w. to washing win that is, "These souls that are washed with my Rev. 1, 5, that w. us from our name in his 2 Pet. 2.22. sow that was w. to wallowing m. ?
Rev. 1. 5. that w. us from our same in his 7. 14. have w. their robes and made then
See CLOTHES.
WASHEST.
Job 14. 10. then

Job 14, 19, thon w. away the things which WASHING.

when 11. 2. David saw a woman w, hen lake 5. 2. but the fishermen were s. ther WASHING, S. lev. 13. 56, the plague he assessment 2 Sen. 11. 2. David saw a won

Lev. 13. 56. the plague be son Lev. 13. 50. the plaque be somewhat cart at Meh. 4. 23. that every one put them off it Cant. 4.2. like sheep which came up from the Mark 7. 4. as the w. of cups, poes, and the Eps. 5. 50. cleanse it with w. of water by 17it. 3. 5. he saved us by the w. of regenerated by the w. of regenerated the second only in means and on WASH-POT.

Psal. 60.8. Moab is my sr. over Edom cas

WAST

WAST.

Deut. 5. 15, thou w. a servant in land of £c
15.15. w. a bondman in Egypt, 16. 12. 12 at
23. 7. because thou w. a stranger in his in
2 Sem. 5. 2. thou w. he that leddest out fr.
Job 38,4. where w. when I laid foundations of s
Jor. 50. 24. thou art taken and w. not awn
Esek. 16.6. I said to thee, when thou w. in thy:
Obed. 11. even thou w. as one of them
Mat. 20, 69. a damed came to Peter, saying,
also w. with Jessus of Galiler, J
14. 67.

14. 67.

John 1. 48. when thou w. under fig-tree, I saw Rev.11.17. who art, and w. and art to come, E WASTE. Jar. 49.13. have sworn that Boarrah shall become Mat. 26.8. to what purpose is this w. 1 Mart is WASTE.

WASTE.

Down. 32. 10. he found him in the w. wikers.
Job 30. 3. solitary, fleeing into the w. wikers.
38.27. to satisfy the desolate w. ground ask on
Ita. 24. 1. behold, the Lord maketh the exct.
42. 15. 1 will make w. mountains and hills.
49. 17. they that make the w. shall go fert.
Jer. 2. 15. young lions yelled and made his lest.
46. 19. for Noph shall be w. and desolate
East.5. 14.1 will make Jerusalem w. and a reyrec
20. 0. the land of Feyrer shall be w. 29. 9. the land of Egypt shall be w. 10. | 30 iz 38. 8. the mountains which have been always: Nah. 2. 10. Nineveh is empty, and void and . Zoph. 3.6. I have made their streets =. none pass Hag. 1. 9. because of mine house that is a See CITIES, LAY, LAID, PLACES. WASTE.

WASTE.

1 Kings 17. 14. the barrel of meal shall not a 1 Chron. 17. 9. no children of wickedness s. or Psel. 17. 19. hide me from the wicked that x. 18 80. 13. the boar out of the wood doth s. it.

Jer. 50. 21. ss. inhabitants of Peked saith the less Mic. 5. 6. they shall ss. land of Assyria with seconds. WASTED.

Num. 14. 33. till your carcases be m. in wideras 24. 22. nevertheless the Kenite shall be n. Dout. 2, 14. till all generations of men of va

1 Kings 17. 16. and the barrel of usual ω. not 1 Plant. 37. 3. they that ω. us required of us π¹ the 0. daughter of Babylon, who art to be s. Ita. 6.11. till the cities be ω. without inhabates 19. 5. and the river shall be ω. and dried φ 60. 12. yea, those nations shall be utterly r. Jer. 44. 6. are ω. and desolate as at this day Joel 1. 10. field is ω. corn is π. new wine dred γ. Luke 15. 13. the prodigal son ω. his substance 16. 1. was accused that he had π. his goods Gal. 1. 13. how I persecuted the church and π. WASTENESS.
Zeph. 1. 15. a day of ω. desolation and darkses Kings 17. 16, and the barrel of meal w. not

Zeph. 1, 15, a day of w. desolation and darkness
WASTER.

Prov. 18. 9, is brother to him that is a great st. 16. I have created the w. to destroy WASTES.

WASTES.

Ita. 44. +26. I will raise up the m. thereof
61. 4. they shall build the old m. and repair come
Jer. 49.13. the cities of Boarah shall be perpetuals. Ezek. 33. 24. they that inhabit those m Exct. 33. 24, they that inhabit those w. of Isr 27. surely they in the w. shall fall by the swot 36. 4. thus saith the Lord to the desolate x. 10. and the w. shall be builded, 33. WASTETH.

Job 14. 10. man dieth and w. away, giveth up ghost Psal. 91. 6. nor for destruction that w. at noss-day Prov. 19. 26. he that w. father and chaseth mother WASTING. Isa. 59. 7. w. and destruction are in their path 60. 18. not heard w. nor destruction in thy barles



w AS

w as just reasons may authorise a nation or Jer. 51.20. thou art my battle-axe and neapous of w.

pronce to make war against another, seems kare obtained among the Hebreus. War is reasoned by God in scripture as one of the catest judgments, and may justly be reckoned nong the many dreadful miseries which sin to Jerusalem, to w. against it, Ja. 7. 1.

Esek. 32. 27. gone down to hell with meapons of w.

WARM. Verb.

2. Sam. 22. 25. the Lord teacheth my hands to w. a warm warm warm was contailed and may dreadful miseries which sin to Jerusalem, to w. against it, Jia. 7. 1.

2. Chron. 19.10. shall w them that they trespass not

. 27. b thou dost me wrong to w. against me . 22. w vaserved not to each his wrife in the w. iom. 14.52 was sore w. against Philistines, 19.8. 3. 15. for the Philistines make w. against me . 2m. 3. 1. long w. between house of Saul and David 1. 7. David demanded how the w. prospered (ingr. 2.5. shed the blood of w. put the blood of w. 3. 3. 2m. between Rehoboam and Jeroboam, 15.6. 5. 3. 2m. between Rehoboam and Jeroboam, 15.6. 5. 3. 2m. between Asia and Basaha, 32. 2. 18. or be come out for w. take them alive 2. 1. they continued three years without w. Nings 18. 20. I have counsel and strength for w. Nings 18. 20. I have counsel and strength for w. Nings 18. 20. I have counsel and strength for w. Nings 18. 19. no w. to the 35th year of Asa 5. 21. but against the house wherewith I have w. 45. 20. in w. redeem from power of the sword

Aron. 15. 19, no w. to the 35m year of Asa.
5. 21, but against the house wherewith I have w.
5. 20. in w. redeem from power of the sword
0. 17, changes and w. are against me
8.23. which I have reserved against the day of w.
al. 27, 3, though w. should rise against me
8. 20, scatter thou the people that delight in w.
80, 2, continually are gathered together for w.
40, 2, continually are gathered together for w.
40, 2, continually are gathered together for w.
40, 8, a time of w. and a time of peace
4. 6, for by wise counsel thou shalt make thy w.
4. 6, so death, there is no discharge in that w.
4. 2, 4, nor shall they learn w.any more, Mic. 4, 3,
4. 25, thy mighty shall fall in the w.
4. 25, thy mighty shall fall in the w.
4. 1, 15, they fled from the grievousness of w.
6. 5, I have counsel and strength for w.
4. 19, because thou hast heard the alarm of w.

7. 4. 19. because thou hast heard the alarm of w. 4. 19. because thou hast heard the alarm of w. 4. prepare ye w. against her, arise, let us go up 25. set in array as men for w. against thee 11. 2. Nebuchadnezzar maketh w. against us 12. 14. will go to Egypt, where we shall see no w 18. 14. how say ye, we are mighty men for w. 19. 2. an alarm of w. to be heard in Rabbah 12. 17. 17. nor Pharaon make for him in w. Onn. 7. 21, the same horn made w, with the saints 0. 26, to the end of the w, are desolations

of 3. 9. prepare s. wake up the mighty men lic. 2. 8. that pass by, as men averse from w. 5. they even prepare w. against him u.6 14. 31. or what king going to make w. 7 lev. 11. 7. the beast shall make w. against them 157. 11. 7. the beast shall make w. against them
12. 7. there was w. in heaven against the dragon
17. to make w. with the remnant of her seed
13. 4. who is able to make w. with the beast?
7. given to him to make w. with saints, 17. 14.
19. 11. in righteousness doth he make w.
19. the beast and kings gathered to make w.

19. 11. in righteousness doth he make w.

19. the beast and kings gathered to make w.

See EXPERT, MAN, MEN.

Weapons of WARD

Deut. 1. 41. When ye had girded on meapons of w.

104c. 18. 11. six hundred with meapons of w. 16. 17.

Sem. 1. 27. how are the meapons of w. perished

feel. 9. 18. wisdom is better than meapons of w.

607. 21. 4. I will turn back the meapons of w.

607.

2 Arigh 10. 5, the sings steem and recan came up to Jerusalem, to w. against it, Isa. 7. 1.

2 Chron. 6.34, if thy people go to w. against enemy Isa. 41. 12, they that w. against thee be as nothing 2 Cor. 10, 3, walk in flesh, do not w. after the flesh 1 Tim. 1. 18, that thou mightest w. a good warfare Jam. 4. 1. 6. that thou mignes S. a good warrare
Jam. 4. 1. 6. for your lusts that w. in your members
2. ye fight and w. yet ye have not because ask not
1 Pos. 2. 11. from lusts which w. against the soul
WARRED.

Num. 31. 7. and they w. against the Midianites
Josh. 24. 9. Balak king of Moab w. against Israel
1 Kings 13. 19. Jeroboam, how he w. and reigned
22. 45, acts of Jehoshaphat, how he w. are written
2 Kings 6. 8. the king of Syria w. against Israel
2 Chron. 26. 6. Uzsiah w. against the Philistines
WARRETH.

WARRETH.

2 Tim., 2.4. no man that w. entangleth himself with
WARRING.

2 Kings 19. 8. Rabshekah returned and found the
king of Assyria w. against Libnah, Isa. 37. 8.
Rom., 7. 23. but I see a law in my members w.
WARRIOR, S.

WARRIUM, S.
1 Kings 12.21. chosen men who were w. 2 Chr. 11.1
Isa. 9. 5, battle of the w. is with confused noise
WARS. Num. 21.14. it is said in book of the w. of the Lord

Num. 21.14. it is said in book of the w. of the Lord Judg. 3.1. as had not known all the w. of Canaan 2 Sem. 8. 10. Toi sent Joram to David, for Hadadezer had w. with Toi, 1 Chron. 18.10. 1 Chron. 22.8 hast made great w. shalt not build 2 Chron. 16.9. from henceforth thou shalt have w. Prail. 46.9. he maketh w. to cease to ends of earth Mat. 24.6. ye shall hear of w. and rumours of w. see that ye be not troubled, Mark 13.7. Lake

Jam. 4. 1. from whence come w. and fightings?
WARD.

WARD.

Gen. 40. 3. Pharaoh put them in w. 4. 7.
41. 10. Pharaoh was wroth and put me in w.
42. 17. Joseph put his brethren in w. three days
Lev. 24. 12. they put the blasphemer in w.
Num. 15. 34. they put the gatherer of sticks in w
2 Sam. 20. 3. David put the ten concubines in w
1/Chr. 12. 29. had kept the w. of the house of Saul
25. 8 they neat lots. a resinter a mail to gent

1. Chr. 12. 29. had kept the w. of the house of Saul 25. 8. they cast lots, w. against w. small as great 60.16. lot came by causey of going up w. against w. Noh. 12. 24. to give thanks w. over-against w. 25. were porters keeping the w. at the gates 45. kept w. of their God and w. of purification Isa. 21. 8. I am set in my w. whole nights Jer. 37. 13. Irjiah a captain of the w. was there Each. 19. 9. they put Zedekiah in w. in chains Acts 12.10. when they were past first and second w. WARDS.

1 Chron. 9.23. kept the house of the tabernacle by w. 66. 12. having w. one against another to minister Noh. 13. 30. I appointed the w. of the priests WARDROBE.

2 Kings 22. 14. Huldah the prophetess, the wife of

WARDRUBE.

2 Kings 22. 14. Huldah the prophetess, the wife of Shallum, the keeper of the w. 2 Chron. 34. 22. WARE.

Luke 8. 27. w. no clothes nor abode in any house WARE.

MARL. WARL.

Mat. 24.50. Ld, shall come in an hour he is not w.of dcts 14.6. they were w. of it and fied to Lystra 2 Tim. 4. 15. of the copper-smith be thou w. also WARE. Neth. 10. 31. if people bring w. on sabbath to sell 13. 16. men of Tyre brought all manner of w. 20. merchants and sellers of all kind of w. lodged WARES.

WARES.

Jer. 10. 17. gather up thy w. out of the land
Esch. 27.16. by reason of the multitude of w. 18.33

Jonah 1. 5. the mariners cast forth w. into the sea

WARFARE.

m. 28. 1. the Philistines gathered armies for w Jos., 26. 1. the l'ministines gathered armies for w. Job 7, 11. is there not a w. to man upon garth? Isa. 40. 2. cry to her that her w. is accomplished 1 Cor. 9.7. goeth a x. any time at his own charges 2 Cor. 10. 4. the weapons of our w. are not carnal 1 Tim. 1. 18. that thou mightest war a good x. WARM.

2 Kings 4. 34. and the flesh of the child waxed w.

Job 6. 17. what time they wax w. they vanish
37. 17. how thy garments are w, when quitteth
Eccl. 4.11. two have heat, how can one be w, alone Eccl. 4. 11. two have heat, how can one be w. alone Jus. 44. 15. he will take thereof and w. himself 16. warmeth himself, and saith, aha, I am K. 47. 14. there shall not be a coal to w. at nor fire Mag. 1. 6. ye clothe you, but there is none w WARMED.

Job 31. 20, if were not w. with fleece of my sheep Mark 14. 54. Peter w. himself, John 18. 18, 25. Jam. 2. 16. depart in peace, be you w. and filled

WARN.

Chron. 19.10. shall w: them that they trespass not Exek. 3. 18. nor speakest to w. the wicked, 33. 8

19. yet if thou w: the wicked, 33. 9. 21. if thou w: righteous | 33. 3. w. the people, Acta 20. 31. I ceased not to w. every one with tears 1 Cor. 4. 14. but as my beloved sons I w. you

I Thess. 5. 14. brethrep, w. them that are unruly WARNED.

2 Kings 6. 10. sent to the place man of God w. him Field. 10. In moreover by them is thy servant w. Exck. 3. 21. he shall surely live, because he is w. 33. 6. if watchman see and the people be not w. Mat. 2. 12. Joseph being w. of God departed, 22. 3.7. O generation of vipers, who hath w. you to flee from the wrath to come? Luke

fice from the wrath to come: LHARW
3.7.
Acts 10. 22. Cornelius w. from God by an angel
Heb. 11.7. by faith Noah being w. prepared an ark
WARNING.
Jer. 6. 10. to whom shall I speak and give w. ?
Exch. 3. 17. hear the word and give them w.
18. thou givest him not w. nor speakest, 20.
33. 4. taketh not w. || 5. he heard and took not w.
12. 1 0.0 a swerv man. and teaching every man. Col. 1. 28. w. every man, and teaching every man WARP.

Lev. 13.48. plague in the w. or woof, 49, 51, 57, 59 52. burn w. || 56. rend w. || 58. wash the we

29.12. Jacob told Rachel, he w. her father's brother 31.40. thus i w. in the day, drought consumed me 37.29. and behold, Joseph w. not in the pit 39.2. Lord w. with Joseph, he was prosperous, 22. Exod. 20.21. and Moses drew near where God w. Nam. 27.3. he w. not in the company of Korah José. 1.5. as i w. with Moses, so I will be with thee 17. Lord thy G. be with thee as he w. with Moses 6.27. the Ld. w. with Joshua, and his fame noised 14. 11. as yet I am as strong as I w. for war Judg. 20. 3. tall us, how w. this wickedness?

1 Sam. 9. 10. they went where the man of God w 25am. 12.3. the ewel-almb w. unto him as a daughter 16.23. the counsel of Ahithophel w. as if a n.an 1 Kings 3.26. woman spake whose living child w 8.57. God be with us as he w. with our fathers 19. 11. the Lord w. not in the wind, the Lord w. not in the arthquake jl 12. w. not in the free

8. 57. God be with us as he w. with our fathers 19. 11. the Lord w. not in the wind, the Lord w. not in the fire 20. 41. king discerned him that he w. of prophets 2 Kings 10. 30. done to Ahab all that w, in my heart Esth. 8. 1. Esther had told what he w, to her Job 3. 26. It w. not in safety, neither had I rest 29. 4. as I w. in the days of my youth when secret Psel. 37. 36. he passed awy and le he w. not 38. 14. thus I w. as a man that heareth not 35. 5. they were in great fear, where no fear w. las. 9. 1 the dimness shall not be such as w. in ker 23. 13. this people w. not till Assyrian founded Jor. 48. 27. w. not I srael a derision unto thee? w. he found among thieres? thou skippedst for joy Amor 7.14. I w. no prophet, neither w. I a prophet's 30, but I w. an herdman and a gatherer of fruit Jonah 4.3. I pray thee, Lord w. not this my saying? Mal. 1.2. w. not Essu Jacob's brother? saith the I. Mat. 24. 21. such as w. not since the beginning of the world, or ever shall be, Mart 13. 19. Mart 2. 4. they uncovered the roof where he w. 5. 5. always night and day he w. in the mountains 11. 30. the baptism of John, w. it from heaven, or of men? answer me, Luke 20. 4. John 11. the Word w. with God and Word w. God

11. 30. the baptism of John, w. it from heaven, or of men: answer me, Luke 20. 4
John 1.1. the Word w. with God, and Word w. God
9. that w. the true light, that lighteth every man
15. John cried, asying, he w. before me, 30.
3. 26. he that w. with thee beyond Jordan
6. 62. Son of man ascend up where he w. before
8. 58. Jesus said, verily before Abraham w. I am
11. 15. I am glad for your sakes I w. not there
16. 4. these things I said, because I w. with you
17. 5. the glory I had with thee before the world w.
20. 24. Thomas one of the twelve w. not with them 17.5. the glory I had with thee before the would w.
20. 24. Thomas one of the twelve w. not with them
21. 11. full of fishes, yet w. not the net broken
dett 5. 4. after sold, w. it not in thy own power?
7. 9. with envy sold Joseph, but God w. with him
11. 17. what w. I that I could withstand God!

21.33.the captain came near, demanded who he w. Cor. 1. 18. our word w. not yea and nay, 19.
11. 5. I w. not a whit behind chiefest apostles Thess. 2. 1. our entrance unto you w. not in va

3. our exhortation w not in deceit, nor in guile 2 Tim. 3. 9. folly shall be manifest as theirs also Heb. 7. 4. now consider how great this man. 11. 38. of whom the world w. not worthy Jam. 1. 24. forgetteth what manner of man he

Esch. 4.3 for a w. of from between thee and the city 8.7. a hole in the w. || 8. dig in the w. 12.5.
10. the ido s of Israel pourtrayed on the w. 13.12. w. is fallen, 15. || 38.20. every w. shall fall
15. then I will accomplish my wrath on the w. 41. 5. after he measured the w. of the house 43. 8. in setting the w. between me and them Dan. 5. 5. fingers wrote on the plaster of the w. 9. 25. street shall be but t, and w.in troublot

Hes. 2.6. I will make a w. that shall not find Joel 2.7. they shall climb the w. like men of wa. José 2. 7. they shall crimo the w. take meet of war.

9. they shall run upon the w. and climb up

Amos 1. 7. I will send a fire on the w. of Gaza

10. on the w. of Tyrus #14. in the w. of Rabbah

5. 19. leaned his hand on the w. a serpent bit him 5. 19. leaned his hand on the w. a serpent bit him
7. 7. behold, the Lord stood upon a w. made by
Nah. 2. 5. they shall make haste to the w. thereof
Hab. 2. 11. for the stone shall cry out of the w.
Acts 9.25. then the disciples by night let Saul down
by the w. in a basket, 2 Cor. 11. 33.
23. 3. God shall smite thee, thou whited w.

x3. 3. God shall smite thee, thou whited w. Epid. 2. 14. Christ hath broken down the middle w. Rev. 21.14. the w. of the city had twelve foundations 18. the building of the w. of it was of jasper See Build.

WALLED.

Les 05.00 if a reversible in the city of the w. o

I.ev. 25.29. if a man sell a dwelling-house in a w.city 30, the house in the w. city shall be established Num.13.28, the cities w and very great, Deut.1.28.

W. A. LLOW.

Jer. 6, 26. gird with sackcloth, w. thyself in ashes \$5. 34. ye shepherds, cry, w. yourselves in ashes 49. 26. Moab shall w. in his vomit, be in derision Ezek. 27. 30, they shall w. themselves in the ashe WALLOWED.

2 3cm. 20. 12. Amasa w. in blood in the high-way
Mark 9. 20. he fell on the ground and w. foaming
WALLOWING.
2 Pet. 2. 22. and the sow washed to w. in the mire
WALLS.

WALLS.

Lev. 14. 37. if plague be in the w. of the house, 39.
30. 31, the villages having no w. counted as fields

Dew. 3. 5. these cities were fenced with high w.
28. 59. till thy high-fenced w. come down
2 Kings 25. 4. the men of war field between two w.
10. the army of the Chaldees brake down the w.
of Jerusalem round about, Jer. 39. 8.

Exra 4. 13. if this city be built and w. set up, 16.
5. 8. timber is laid in the w. ork goeth fast on

Not. 4.7. heard that the w. of Jerus, were made up
Job 24. 11. which make oil within their w.

Prat. 51. 18. build thou the w. of Jerusalem

Job 24. 11. which make oil within their w.

Psal. 51. 18. build thou the w. of Jerusalem
55. 10. day and night they go about it on w. thereof
192. 7. peace be within thy w. and prosperity
Prov. 25. 28. is like a city broken down, without w.
Cant. 5.7. the keepers of the w. took away my vail
xis. 22. 5. it is a day of breaking down the w.
25. 12. the fortress of thy w. shall he bring down
26.1. salvation will G. appoint for w. and bulwarks
49. 16. behold, thy w. are continually before me
56. 5. within my w. a place and a name better
60. 10. the sons of strangers shall build on thy w.
18. thou shalt call thy w. salvation and gates

18. thus sons of strangers shall build on thy w.

18. thus shalt call thy w. salvation and gates
62. 6. I have set watchmen on thy w. O Jerusalem
Jer. 1.15. set their thrones against the w. of Jerus.
5. 10. go ye up upon her w. and destroy, make not
50.15. Babylon's w. are thrown down, 51. 58.
Ezzk, 26. 4. they shall destroy the w. of Tyrus, 12.

27. 11. the men of Arvad were upon thy w. 33. 30. still are talking against thee by the w. 38. 11. all of them dwelling without w. or gates Mic. 7. 11. in the day that thy w. are to be built Zech. 2.4. Jerusalem inhabited as towns without w. Heb. 11. 30. by faith the w. of Jericho fell down WANDER.

Gen. 20. 13. when God canned was to w. from m.

Gen. 20. 13. when God caused me to w. from my Num. 14.33. your children shall w. in the wilderne forty years, 32. 13. Psal. 107. 40
Deut. 27. 18. cursed is he that causeth blind to w

Job 12, 24. he causeth them to w. in a wilderness 33, 41. when his young ravens w. for lack of meal Pial. 55. 7. then would I w. far off and remain 59, 15. let them w. up and down for meat 119. 10 O let me not w. from thy commandment

119. 10 O let me not w. from thy commandments Jun. 47. 15. they shall w. every one to his quarter Jer. 14. 10. Lord saith, thus have they loved to w. 48. 12. send wanderers that shall cause him to w. Amos 8. 12. and they shall w. from sea to sea WANDERERS.

Jer. 48. 12. days come that I will send to him w.
Hos. 9. 17. they shall be w. among the nations
WANDERED.

Gen. 21.14. Hagar w. in the wildern. of Beer-sheba Psel. 107. 4. they w. in the wilderness, Ise. 16. 8. Lam. 4.14. they have w. as blind men in the streets Exck. 34. 6. my sheep w. through all the mountains Amos 4. 8. two or three cities w. to one city to drink Heb. 11. 37. w. shout in sheep-skins and goat-skins 38. twy w. in dererts, in mountains and in dens 656

WANDEREST.

Jer. 2. 20. when under every green tree thou w. WANDERETH.

Job 15.23.he w. abroad for bread, saying, where is it?

Prov. 21.16. that w. out of the way of understanding 77.8. as a bird that w. from her nest, so is a man that w. from his place.

Iso. 16. 3. take counsel, beway not him that w. WANDERING.

Green 27. 15. babeld the second in the field.

Gen. 37. 15. behold, he was w. in the field Prov. 26. 2. as the bird by w. as swallow by flying Eccl. 6. 9. better in the sight of the eyes than the w. lam. 16. 2. it shall be as a w. bird cast out of the nest 1 Tim. 5.13. to be idle, w. about from house to house Tude 13. w. stars to whom is reserved darkness WANDERINGS.

Psal. 56. 8. thou tellest my w. put thou my tears WANT.

Ome. 28. 48, thou shalt serve thy enemies in w. 57, she shall eat them for w. of all things secretly

Judg. 19. 20. howsoever, let all thy w. lie on me Phil. 2. 25. Epaphroditus that ministered to my w. WANT.

WANT.

Psal. 23.1. the Lord is my shepberd, I shall not w.
34. 10. they that seek Lord shall not w. any good

Prov. 13. 23. but the belly of the wicked shall w.
Im. 34. 16. no one shall fail, none shall w. he must

Jer. 33. 17. David not w. a man to sit on the throne 18. Levites not w. a man | 35. 19. Jonadab not w. Ezek. 4, 17, that they may w. bread and water WANTED.

Jer. 44. 18. we have w. all things, been consumed John 2.3. When they w. wine, mother of Jesus saith 2 Cor. 11.9. When I w. I was chargeable to no man WANTETH.

Deut. 15. 8. shall lend him for his need in that he w. Prov. 9.4. for him that w.understanding she saith to him, 16.

10. 19. in multitude of words there w. not sin

10. 19. in multitude of words there w. not sin 28.16. prince that w. understanding is an oppressor Eccl. 6. 2. so that he w. nothing for his soul Cant. 7. 2. like a round goblet that w. not liquor WANTING.

2 Kings 10. 19. call all prophets of Baal and all his priests, let none be w. whoso be w. shall not live Prov. 19. 7. pursueth with words, yet they are w. to Eccl. 1. 15. that which is w. cannot be numbered Dan. 5. 27. thou art weighed in the balances and part found w.

Tit. 1.5. shouldest set in order the things that are w.
3. 13. that nothing be w. unto them
Jam. 1. 4. ye may be perfect and entire, w. nothing
WANTON.

Isa. 3. 16. the daughters of Zion walk with w. eyes Tim. 5. 11. to wax w. against Christ, they marry 1 Tim. 5. 11. to wax r. against Curios, sulfam. 5. 5. ye have lived in pleasure and be WANTONNESS.

Rom.13.13. walk honestly, not in chambering and w. 2 Per. 2.18, they allure through lusts and much w. WAR.

When the Hebrews drew out their armies and the time of battle was at hand, the high-priest presented himself at the head of the army, and spiele at the people in this manner: Hear, O Israel, and be not in fear of your enemies; for the Lord your God fights for you. After which the officers proclaimed aloud at the head of the servey trop: Is there any one here that hat built a new house, and has not yet inhabited it? let him depart and return to his house, for fear that another should come and live in it first, &c. as in Deut. 20. 2, 3, 4, &c. The Hebrews were formerly a very warlike nation. The books that inform us of their warn, are neither fattering authors, nor ignorant, but were authors inspired by the Spirit of truth and wisdom. Their warriers were none of those fabulous herees, or professed conqueror,

out nere assume their warriers were none of those fabulous heroes, or professed conquerors, whose busines; it was to ravege cities and pro-

pinces, and to reduce foreign natures whi is dominion, merely for the sake of governing in or for purchasing a name. They were com-wing and ballent Generals, raised up it to fight the battles of the Lord, and a co-minate his memies. These were such as low Caleb, Gideon, Jephthah, Samson, Durt, a louish when yours along are medical Josiah, whose names alone are a sufferior comium

Josish, whose sames alone are a sufficient comium. Their wars were not undertaken upon stiple a siens, nor performed with a small annipopole. Under Joshua, the affair was if we importance, them to make himself manurlarge contry, which God had given "Irsalites; to rost out several powerful num which God had devoted to destruction, an vindicate an offended Deity, and human usuabich had been debased by a wicked as supp people, who had filled up the meanwhich insignities. Under the Judges, the mawat to assert the liberty of the Levalita, thaking off the yoke of powerful king, a kept them in rubjection. Under Small cash vid, the same motives prevailed to underwar; and to these were added a further mithe making a conquest of such provinces where motiving a conquest of such provinces where interction merely to reduce the power of Philistines, the Ammonites, the Mosbies, Idumeans, the Arabians, the Syriems, and extered princes that were in possession of incontries.

stered princes that were in possession of inconntries.

In the latter times of the kingdorms of Irral a Judah, we may observe their kings bearing shock of the greatest kings in the world, name thous of Assay, he kings of Assay is and to dee, Shalmaneser, Sonnacherush, Eurahabi and Nebuchadnessar who mede the while in tremble. Under the Maccabaes, the chaspoople, with an handful of men, opposis whole power of the kings of Assayria, cand que all their power upheld the religion of infathers, and shock of they whe of their murity, who had a design both against their gion and liberty. In the latter times of in nation, with what courage, with what mation, with what courage, with what mation, with what courage, with what mation, with what courage, with made master the world:

pidity and constancy, did they sustain the viagainst the Romans, who were the measure
the world?

But how great armies did they bring varifield? In the beginning, under Moste a
Joshua, they were all soldiers, and men best
arms. They came out of Egypt so the used
of six handred thousand fighting men. If
Joshua entered into the land of Coman,
fought sometimes with his whole army, accordas exigencies required. God would often p
the victory to very small armies, to saymeliss
omnipotence, and to hamble the pride of me
For example, under Gideon, where God ada
this General to send eway the greatest per
this army, and only to keep with him three ha
dred men, with which he defeated an immuable multitude of Midienties and Amaleha
Sometimes numerous armies were brungle in
the field; Abijeh, king of Judah, with an arof four hundred thousand men, made wax in
Jeroboam, king of Irrael, who had to the unber of eight hundred thousand along of the
thousand salain in one bettle, 2 Chron. 13. 3
T. Pelach, son of Remaliah, king of Irrae
in one day killed one hundred and two
thousand salain in one bettle, 2 Chron. 13.
T. Pelach, son of Remaliah, king of Irrae
in one day killed one hundred and two
thousand salain in one bettle, 2 Chron. 13.
The Pelach, son of Remaliah, king of Irrae
in one day killed one hundred and two
thousand salain on one bettle, 2 Chron. 14.
Pelach, son of remaliah, king of Irrae
in one day killed one hundred and two
thousand salain on one bettle, 2 Chron.
We may distinguish two kinds of wars among i Habreus. Some were of obligation as being
tree and voluntary. The first were such as of
appointed them to undertake: For examp
against the Amalekites, and the Cameans
which were natione doved to destruction
offerce: Such was that which the Hobertus un
against the city of Gibeah, and against the r
of Bujamin, which would wphold them
of their first. Judg, 20. 20. And neath was ent
free of Bujamin, which would wphold them
of their first. Judg, 20. 20. And neath was ent

offences: Such was that which the Hebreus an against the city of Gibcah, and against the are of Benjamin, which would uphold them their fault, Judg. 20. 8. And such was the which David made against the Ammonst whose king had afformed his ambassadus 2 Sam. 10. 1–14. Or to maintein and fend their allies; as that of Jashua again the kings of the Canamites, to protect Gibeonites, Josh 10. 6–11. Lastly, who

17.1. Almighty God, w. before me, and be perfect real. 48.12, w. about Zion and go round about her love. 1.15. my son, w. not in the way with them iccl. 11.9. w. in the ways of thy heart and eyes is 2.5. O Jacob, let us w. in the sight of the Lord 50.21. a voice saying, this is the way, w. ye in it 50.11. w. in the light of your fire and in sparts er. 6.16. ask, where is the good way, w. therein ef. 55. go not forth into feelds, nor w. by the way 7.23. w. ye in all the ways I commanded you cark. 20.18. w. ye not in statutes of your fathers acch. 6.7. they might w. to and fro thro' the earth dat. 9.5. or to say, rise and w. Mark 2.9. Lake 5. 33. Jake 5. 8.11, 12. Acts 3.6. ohn 12.23. w. while ye have the light, lest darkness lown. 13.13. Let us w. honestly as in the day Cor. 7. 17. as Lord called every one, so let him w. icel. 5.16. w. in the Spirit, and not fulfall lusts, 25. jak. 5.2. w. in love § 8. w. as children of light in 16.2. 6. as y s have received Christ, so w. in him 4.5. w. in wisdom toward them that are without To WALK.

To WALK.

Lav. 18. 4. to w. in my ordinances, for I am the Lord

Deat. 8. 6. to w. in his ways, and fear him. 10. 12.

11. 22. | 13. 5. | 19. 9. | 26. 17. | 30. 16.

Josh. 22. 5. Judg. 2. 22. 1 Kings 2. 3.

| 8. 58. 2 Chron. 6. 31.

Josh. 92. 5. Judg. 2. 93. 1 Kings 2. 3.

| 8. 58. 2 Chron. 6. 31.

Kings 2. 4. take beed to w. before me in truth

8. 61. heart perfect, to w. in his statutes, Ex. 36.27.

16. 31. a light thing to w. in the sins of Jerobound

Kings 10.31. Jehu took no heed to w. in law of L.

Sings 10.31. Jehu took no heed to w. in law of L.

23.3. Josish made a covenant to w. after the Lord

to keep his commandments, 2 Chron. 34. 31.

Chron. 6. 16. that children take heed to w. in my law

Neh. 5. 9. ought ye not to w. in the fear of God?

10.39. they entered into an oath to w. in God's law

Prov. 2. 13. leave right to w. in ways of darkness

Eccl. 6. 8. poor that knowwth to w. before the living

10r. 18. 15. to w. in paths, in a way not cast up

26. 4. if ye will not hearken to w. in my law

31. 9. I will cause them to w. in a straight way

Esch. 30. 12. I will cause mes to w. upon you

Don. 9. 10. nor have we obeyed to w. in his law

Mic. 6. 8. and to w. humbly with thy God

Low 10. 10. whom Lord hath sent to w. to and fro

16. 3. 19. he will make me to w. on high places

Loch. 1. 10. whom Lord hath sent to w. to and fro

Loch 20. 40. the scribes desire to w. in long robes

dets 3. 12. as though we had made this man to w.

14.16. saffered all nations to w. in their own ways

17 Loch 2.6. ought himself so to w. as he walked

20. 21. Surered all nations so w. in their own ways 21. 21. to circumcise, nor tow after their customs 1 Thus. 4.1. how you ought to w. and to please God 1 John 2. 6. ought himself so to w. as he walked WALKED.

Gen. 5. 24. Enoch w. with God, and was not, 22. 6. 9. Noah was a just man, and w. with God Ered. 14.29. Israel w. upon the dry land in the sea Lev. 25. 40. that also they have w. contrary to me just 5. 6. Israel w. forty years in the wilderness Judg. 2. 17. turned out of the way their fathers w. in 5. 0. indays of Jael the travellers w. thro'by-paths 11. 16. when Israel w. through the wilderness 1 Sem. 2. 29. Abner and his men w. all that night 11. 2. David w. on the roof of the king's house 1 Kings 2. 8.5. that they walk bef. me as thou has: w. & 4. as David thy father w. 2 Chron. 6.16. | 7.17. 21. 33. have not w. in my ways, to do right in my eyes, Essé. 5. 0, 7. | 11. 12. | 20. 13, 16, 21.

Mark 5. 42, straightway the damsel arose and w.

John 6. 66. many disciples w. no more with him

11. 54. Jesus w. no more openly among the Jews

Acts 3. 8. and he leaping up, stood and w. 14. 10.

14. 8. a cripple from the womb, who never had w.

2 Cor. 10. 2, who think as if we w. according to fish

12. 18. did Titus make gain of you? w. we not in

the same spirit? w. we not in the same steps?

Gal. 2. 14. but when I saw thes w. not up! tightly

Epst. 2. 2. wherein in time past ye w. Col. 3. 7.

1 Pet. 4. 3. when we w. in lasciviousness, in lusts

1 Kings 3. 6. to David, as he w. before thee in truth

15.3. Abljam w. in all the sins of his father, which

he had done before him, 2 Kings 21. 21.

16. 25. for he w. in all the ways of Jeroboam

2. 43. he w. in all the ways of As. 2 Chr. 20. 32.

2 Kings 8. 18. and he w. in the ways of the kings of

1 Same, 18. 2. Chron. 21. 6. 183. 2.

2 Chron. 17. 3. he w. in the first ways of David

Dan. 4. 29. Nebuchadn. w. in the palace of Babylon

Hat. 5. 11. he willingly w. after the commandment

Mat. 14. 29. Peter w. on the water to go to Jesus

1 John 2. 0. ought himself to walk even as he w.

1 John 2. 0. I have w AlkED.

2 Kings 20. 3. remember how I have w. with Israel

2 Kings 20. 3. remember how I have w. with Israel

2 Kings 20. 1. remember how I have w. with Israel

2 Kings 20. 1. remember how I have w. in my integrity

25. 3. and I have w. in thy truth, Israel 2 Kings 20. 1. remember how I have w. in my integrity

25. 3. and I have w. in thy truth, Israel 20. 3. 3.

Dan. 2. 7 the let all KALEDT.

John 21. 18. When young w. whither thou wouldest

WALKEDST.

John 21.18. when young, w. whither thou wouldes WALKEST.

mu. 6. 7. shalt talk of them wh en thou w. 11.19. Deut. 0. 7. shalt talk of them when thou w. 11. 19.

I King 2. 42.0a the day thou w. shroad any whither
Ise. 42. 2. when thou w. thro' the fire not be burnt
Acts 21.24. thou thyself w. orderly and keepest law
Rom. 14.15. if brother grieved now w. not charitably
3 John 3. truth in thee even as thou w. in the truth
WALKETH.
Gen. 24. 65. what man is this that w. in the field?

Gen. 24. 65, what man is this that w. in the field?
Deut. 23. 14. Lord thy God w. in midst of the camp
1 Sem. 12. 2. behold, the king w. before you
16 let 18. he is cast into a net, and he w. on a snare
22. 14. he w. in the circuit of heaven
34. 8. goeth in company, and w. with wicked men
Pead. 1. 1. blessed that w. not in counsel of ungodly
15. 2. he that w. uprightly shall dwell in holy hill
30. 6. surely were man w. in a vain show 15. 2. he that w. uprightly shall dwell in holy hill 39. 6. surely every man w. in a vain shew 73. 9. and their tongue w. through the earth 91. 6. nor for the pestilence that w. in darkness 101. 6. he that w. in a perfect way shall serve me 104. 3. who w. upon the wings of the wind 128. 1. blessed is every one that w. in his ways Pres. 6. 12. a wicked man w. with a froward mouth 10. 9. he that w. uprightly w. surely, 28. 18. 13. 20. he that w. uprightly w. surely, 28. 18. 13. 20. he that w. uprightly se sarely, 28. 18. 15. 21. a man of understanding w. uprightly 19. 1. better is poor that w. in integrity, 28. 6. 20. 7. just man w. in his integrity, children blessed

WALL.

Gen. 49. 6. in their self-will they digged down a w.
22. a bough whose branches run over the w.

Esod. 14. 22. and the waters were a w. to them

Lev. 14. 37. if plague in sight lower than the w.

Num. 22. 24. a w. being on this side, a w. on that side

25. the ass crushed Balaam's foot against the w. 25. the ass crushed Balaam's foot against the w. Josh. 2. 15. for Rahab dwalt upon the town-w. 6. 5. the w. of the city shall fall down fast, 20. 1 Sem. 18. 11. I will smite David to the w. 19. 10. 20. 25. and the king sat upon his seat by the w. 25. 16. they were a w. to us both by night and day 22. if 1 leave by the morning light any that pisseth against the w. 34. 1 Kings 14. 10. 16. 11. | 21. 21. 2 Kings 9. 8. 11. 10. and they fastened Saul's body to the w. 2 Sem. 11. 20. knew ye not they would shoot from w. 21. millstone from the w. why went ye nigh the w. 20. 15. the people battered the w. to throw it down 21. behold, his head shall be thrown over the s. 22. 30.by my G. have leaped over a w. Prac. 18. 29.

Ti-behold, his head shall be thrown over the w. 22.3.0.by my G. have leaped over a w. Pacil. 18.29.

Kings 4.33.to the hyssop that springs out of the w. 20.3. a.w. fell upon 27,000 of the men left 21.23. the dogs shall eat Jessebel by w. of Jesreel & Kings 3.27. offered him for burnt-offering on w. 4.20. Let up make a little absorbage on the w. 21. 23. the dogs shall eat Jezebel by w. of Jexreel & Kings 3. 27. offered him for burn-offering on w. 4. 10. let us make a little chamber on the w. 6. 26. the king of Israel was passing by on the w. 9, 33. Jezebel's blood was sprinkled on the w. 18.26. talk not in the Jews' language in ears of the people that are on the w. Iss. 36. 11. 20. 2, then Hezekiah turned his face to the w. and

prayed to the Lord, saying, Isa. 38. 2.

2 Chron. 23. 23. Josah brake down the w. of Jerus.
36. 19. Nebuchadnessar brake down the w. of Jerus.
36. 19. Nebuchadnessar brake down the w. Esra 5.3. who hash commanded you to make this w.f.
9. 9. to give us a w. in Judah and Jerusalem
Neh. 1. 3. the w. of Jerusalem is broken down
e. 15. It viewed the w. | 17. let us build the w.
4. 3. a fox shall even break down their stone w.
6. so built we the w. all the w. was joined together
15. that we returned all of us to the x. every one
6. 6. for which cause thou buildest the w. to be
15. so the w. was finished in the month Elul
12. 27. at the dedication of the x. of Jerusalem
13. 21. I said to them, why lodge ye about the w.
Psel. 62.3. as a bowing w. shall ye be, as a tottering
Prov. 18. 11. as an high w. in his own conceil
24. 31. the stone w. thereof was broken down
Canst. 2. 9. my beloved standeth behind our w.
1s. 9. if she be a w. will build | 10. 1 am a w.
1s. 2. 15. the day of the Lord on every fenced w.
5. 5. 1 will break down the w. of my vineyard
25. 4. when the blast is as a storm against the w
30. 13. as a breach swelling out in an high w.
39. 10. we grope for the w. like the blind
Jør. 15. 20. I will make thee a fenced brasen w.
49. 27. I will kindle a fire in the w. of Damascus
51. 44. yea the w. of Babylon shall fall
Lam. 2. 8. to destroy the w. of the daughter of Zion
18. their heart cried, O w. of the daughter of Zion prayed to the Lord, saying, Iso. 38. 2. 2 Caron. 25. 23. Joash brake down the w. of Jerus.

WAFER

WAFER.

Essel, 29, 23, one r. out of the basket of the unleavened bread that is before the Lord, Lep. 8, 26

Num. 6, 19, one cake, one r. on hands of Nazarite

WAFERS.

Erod. 16. 31. manna, the taste of it was like w. 29. 2. and w. unleavened anointed with oil Lev. 2. 4. w. anointed with oil, 7. 12. Num. 6. 15. WAG.

Mr.18.16.everyone that passeth by shallwhis head Lam. 2.15. w. their heads at daughter of Jerusalen Zeph.2.15.every one that passeth shall w. his hand WAGES,

Zeph.2.15.every one that passeth shall w. his hand WAGES.
Gen. 29. 15. tell me what shall thy w. be?
30. 28. appoint me thy w. and I will give it 31. 7. your father changed my w. ten times, 41. 8. the speckled shall be thy w. then the cattle Exod. 2. 9. nurse this child, I will give the w. Lav. 19.13. w. of hired not abide with thee all night Jer. 22. 13. useth neighbour's service without w. Exok. 29. 18. yet had he no w. nor his army 19. her spoil shall be the w. for his army 19. her spoil shall be the w. for his army 19. her spoil shall be the w. for his army 14g. 1. 6. earneth w. to put into a bag with holes Mal. 3. 5. that oppress the hireling in his w. Luke 3. 14. and be content with your w. Jana 4. 36. and he that reapeth receiveth w. Rom. 6. 23. for the w. of sin is death, but gift of G. 2 Cwr. 11. 8. taking w. of them to do you service 2 Pet. 2.15. Balaam loved the w. of anrighteousness WAGGING.
Mat. 27. 39. and they that passed by reviled him w. WAGGON.

WAGGON.

Num. 7. 3. brought a w. for two of the princes WAGGONS.

Gen. 45. 19, take you w. out of Egypt, 21.
27. when Jacob saw the w. Joseph had sent Num. 7.7. two w. four oxen to sons of Gershon 8. four w. and eight oxen to the sons of Merari isek. 23. 34. they shall come against thee with w WAIL.

Excl. 32. 18. w. for the multitude of Egypt Mic. 1. 8, therefore I will w. and howl, go stript Rev. 1. 7, all kindreds of the earth shall w. for him WAILED.

Mark 5. 38, he seeth them that wept and w. greatly WAILING.

Esth. 4. 3. whither his decree came there was a

Esth. 4. 3. whither his decree came there was w. Jer. 9. 10. for the mountains will I take up w. 18. let them take up a w. for us that our eyes 19. for a voice of w. is heard out of Zion 20. 0 ye women, teach your daughters w. Esth. 7. 11. neither shall there be w. for them 27. 31. they shall weep for thee with bitter w. Amos 5. 16. w. shall be in all streets and say also also with the property of the shall weep the street of the shall weep the street of the shall be in all streets and say also also we have the shall be in all streets and the shall be shall be in all streets and the shall be shall be shall be shall be shall be shall be shall shall be s

such as are skilful of lan ans: such as are skilled of lamentation to w. 17 and in all viney-ards shall be w. for I will pass Mic. 1. 8. I will make a w. like the dragons Mat. 13. 42 there shall be w. and gnashing teeth, 50, Rev. 18. 15. the merchants stand afar off, w. 19.

Num. 35. 20. if he hard at him by laying of w. 22. or cast on him any thing without laying w. Jer. 9. 8. but in his heart he layeth his w. WAIT.

WAIT.

Num.3.10. Aaron and sons shall won their priests office, 8. 24. 1 Chron. 23.28. 2 Chr.5.11. | 13. 10. 2 Kingr 6.33. should I w. for the Lord any longer i Job 3. + 21. which w. for death but it comet hou 14. 14. of my time I will w. till my change come 17. 13. if I w, the grave is my house Ps. 25.3. let none that w.on thee be ashamed, 69.6. 5. art God of salvation, on thee do I w. all the day 21. let integrity preserve ms. for I w. on thee

5.art God of salvation, on thee do I w. all the day 21. let integrity preserve me, for I w. on thee 27. 14. w. on the Lord, 37. 34. Prov. 20. 22. 37. 7. w. patiently || 52. 9. I will w. on thy name 9. that w. on the Lord shall inherit the earth 38. + 15. for in thee, O Lord, do I w. thou wilt 39. 7. Lord, what w. I for ? || 62.5. w. only on God 56.6. they mark my steps when they w. for my soul 59. 9. because of his strength will I w. upon thee 19. 9. occase of his strength will I w. upon thee 69. 3. mine eyes fail while I w. for my God 104. 27. these all w. upon thee, 145. 15. 123. C. so our eyes w. on the Lord our God 130. 5. I w. for the Lord, my soul doth w. La. 8. 17. I will w. on the Lord who hideth his face

I.a. 8. 17. I will w. on the Lord who hideth his face
30. 18. therefore will the Lord w. to be gracious to you, blessed are all they that w. for him 40.31. they that w. on L. shall renew their strength 42. 4. the isles shall w. for his law
49. 23. shall not be ashamed that w. for me
51. 5. and the isles shall w. upon me
90. 2. we w. for light, but behold obscurity
60. 9. surely the isles shall w for me
10. 5. and the isles shall w for me
10. 5. therefore we will w. upon thee
10. 14. 22. therefore we will w. upon thee
10. 15. 25. Lord is good to them that w. for him
26. it is good that a man hope and quietly w.
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Hes. 0. 9. as troops of robotes w. for a man 12. 0. keep mercy and w. on thy God continually Mic. 7. 7. I will w. for the God of my salvation Hes. 23. though vision tarry w. for it, it will come Zeph. 3. 8. therefore w. ye upon me, saith the Lord Mark 3. 9. that a small ship would w. on him Lads 12. 36, like unto men that w. for their Lord Acts 1. 4. but w. for the promise of the Father Rom, 8. 25. then do we with patience w. for it Rom. 8. 25. then do we with patience w. for it. 12. 7. or ministry, let us w. on our ministering 1 Cor. 9, 13. which w. at the altar are partakers Gal. 5. 5. we through the Spirit w. for the hope 1 Thest. 1. 10. and to w. for his Son from heaven See Lay, Laid, Liars. WAITED.

WALLED.

Gen. 49. 18. I have w. for thy salvation, O Lord
1 Kings 20. 38. the prophet w. for king by the way
2 Kings 5. 2. a little maid w. on Naaman's wife 2 King; 5. 2. a little maid w. on Naman's Wile 1 Chrom. 6. 32, and then they w. on their office, 33. 9.18.porters that w. in king's gate, 2 Chrom. 35.15. 2 Chrom. 7. 6. and the priests w. on their offices Nob. 12. 44. for the priests and Lavites that w. Job 6. 19. the companies of Sheba w. for them

Job 6. 19. the companies of Sheba w. for them
15. 22. and he is w. for of the sword
29. 21. to me men gave ear, w. and kept silence
23. and they w. for me as for the rain
30. 26. and when I w. for light darkness came
32. 4. now Elihu had w. till Job had spoken
Piel. 40. 1. I w. patiently for the Lord, he heard
106, 13. forget his works, they w. not for counsel
119. 95. the wicked have w. for me to destroy me 119, 95. the wicked have w. for me to destroy me 1se. 25. 9. this is our God, we have w. for him 26. 8. in way of thy judgments have we w. for thee 33. 2. be gracious unto us, we have w. for thee Exck. 19.5. he saw that she had w. and her hope lost Mic. 1.12. for the inhabitants of Maroth w. carefully Zech. 11. 11. the poor of the flock that w. upon me Mark 15. 43. Joseph of Arimathes, who also w. for the kingdom of G. craved body of Jesus, Luke 23. 51. the people of w. for Zacharias marvelled Acts 10. 7. Cornelius called a soldier that w. on him 24. Cornelius w. for Peter and certain brethren 24. Cornelius z. for Peter and certain brethren 17.16. while Paul w. for them his spirit was stirred 1 Pet. 3.20. long-suffering of God w.in days of Noah WAITETH.

6424.15, the eye of the adulterer w. for the twiligh

Joseph 15, the eye of the adulterer w. for the whigh Past 3.3.(9), our soul w., for Ld, our help and shield 62. 1, truly my soul w. upon God, 130. 6. 65. 1. praise w. for thee, O God of Zion Prop. 27. 18, he that w. on his master be honoured Isa. 64. 4, he hath prepared for him that w. for him Dan. 12, 12, blessed that w. and cometh to 1335 days. Mic. 5.7. as showers that w. not for the sons of m Rem. 8. 19. w. for manifestation of the sons of God Jam. 5. 7. the husbandman w. for the precious fruit WAITING.

Num. 8, 25, from the age of 50 years shall cease w Prov. 8. 34. w. at gates, w. at posts of my doors
Luke 2. 25. Simeon w. for the consolation of Israel Just 2. 25. Simeon w. for the consolation of Israe John 5. 3. folk w. for the moving of the water Ross. 8.23. we ourselves groan, w. for the adoptio 1 Cor. 1. 7. w. for coming of our Lord Jasas Chris 2 Thess. 3. 5. and into the patient w. for Christ WAKE.

Psal. 139. 18. when I w. I am still with thee Jer. 51. 39. may sleep a perpetual sleep and not w.
Jeef S. 9. prepare war, w. up the mighty men
1 Thess. 5. 10. whether we w. or sleep live with him
WAKED.

Zeck. 4. 1. the angel came again and w. me WAKENED.

Josi 3, 12, let heathen be s. and come up to valley Zech. 4. 1. as a man that is so out of his aleep WAKENETH.

Isa. 50. 4. to speak in season, he w. morning by morning, he w. mine ear to hear as the learned WAKETH.

Psal. 197.1. except Lord keep watchmen w. in vain Cans. 5.2. I sleep but my heart w. voice of beloved WAKING.

Prel.77.4. thou holdest mine eyes w. I am troubled WALK.

WALK.

To walk is one of the actions of the body that denotes motion from one place to another, and is often used in scripture, for the convertation or manner of tife, Roya, 6.4. Eph. 4. 1, 17.

To walk in darkness, 1 John 1. 6, 7. is to live in a course of ignorance, error, and sin; and to walk in the light, is to live in the mays of truth and holiness. To walk by faith, 2 Cor. and to walk in the light, is to live in the wey!

5.7. is to rely upon Christ for salvation, and to time in the first the vord will be fulfiled and accomplished. To walk through the fire, Isa. 43.2. is to be exercised with many affictions. To walk after the flesh, Rom. 8.1. is to be guided by the sent the flesh, Rom. 8.1. is to be guided by the sent the flesh, Rom. 8.1. is to be guided by the sent and appetite, and the principles or discusse of the low in I govern nature. To walk in the flesh, 2 Cor.

10. 3. is to live a natural life, that is subject to many infirmities and calamstics. To walk with

God, Gen. 5. 24. is to live m God, Grn. 5. 24. is to lips on amost assume with God, having a lively sense of his proma, and endeavouring above all things to pion him, and to be approved and accepted of in. To walk after the Spirit, Rom. 8. 1, is to keld and guided by his consults and motions, to rap and guided by his counsels and motions, to up, late and order our whole conpersation occuring to the rule and direction of God's word as

to the rule and direction of God's moved and Spirit.

Gen. 24. 40, the Lord before whom I so will see 48. 15. God before whom my fathers did at hiss Ered. 16. 4, whether they will so in my law or m 18. 20. show them the way wherein they must so. 21. 19. if he w. abroad, he that smoote shall be que

18. 20. show them the way wherein they ment a.

21. 19. if he w. abroad, he that smote shall be a.

Lev. 18. 3. nor shall w. in their ordinances, 20. 21.

20. 3. if ye w. in my starutes and keeps my casmand, 1 Kings 6. 12. Essè. 33. 15. Zeck. 3.;

12. I will w. among you, and will be year Ged

21. if ye w. contrary to me I will bering, 23. 25.

24. then will I w. contrary to you and ponsish, 3

Deut. 5.33. you shall w. in all the ways of the Last

that ye may live, 13. 4. | 28. 9. Essé. 27. 24.

8. 19. if ye w. after other gods ye shall purish

29. 19. the I w. in the imagination of my heart

José. 22. 5. take diligent head to w. in all his ways

Judg. 5. 10. speak, ye that w. by the way

18. sm. 2.30. thy house should w. before me for ever

8. 5. thou art old, thy sons w. not in thy ways

1 Kings 3.14. if thou wilk w. to keep my communishments as thy father David did w. 8. 25. | j.

4. | 11. 38. 2 Caron. 7. 17.

2.23. who keepest covenant with thy servants that

w. before thee with all their heart, 2 Caro. 6. 14.

Sot teach them the good way wherein they show where

20. 11. but as for me, I will w. in mine integray

50. 13. that I may w. before God in light of lower

26. 11. but as for me, I will w. in mine integray

50. 13. that I may w. before God in light of laws

26. 11. but as for me, I will w. in mine integray

50. 33. that I may w. before God in light of laws

26. 5. they know not, they w. ou in darkness

44. 11 withhold no good from them w. uprighty 58. 5. they know not, they so on in darksams
64. 11. withhold no good from them so uprightly
65. 11. teach me, O Lord, I will so in thy truth
90. 15. they shall so in light of thy countenance

39. 15. they shall w. in light of thy countenance
30. if his children w. not in my judgments
101. 2. I will w. in my house with a perfect heast
115. 7. feet have they, but they w. inc.
116. 9. I will w. before the Lord in land of living
119. 3. they do no iniquity, they w. in his ways
45. I will w. at liberty, for I seek thy precept
138.7.tho' I w.in midst of trouble, thou wilt revive 143.8. cause me to know way wherein I should a Prov. 2.7, he is a buckler to them that so, uprightly

Prov. 2. 7, he is a buckler to them that w. uprightly 20. that thou mayest w. in the way of good men 5. 23. then shalt thou w. in thy way safely Isa. 2. 3, we will w. in his paths, Mac. 4. 2. 5. O Jacob, let us w. in the light of the Lard 3. 16. they w., with stretched forth necks 8. 11. that I should not w. in the way of this people 35. 9, but the redeemed shall w. there 40. 31, they that wait on Ld. shall w. and not faint 42. 5. that giveth spirit to them that w. therein 24. for they would not w. in his ways nor obedient 59. 9. wait for brightness, but we w. in darkness Jor. 3. 17. nor w. after imagination of their heart 18. the house of Judah shall w. with Israel 6. 16. but they said, we will not w. therein

Jer. 3. 17. nor w. after imagination of their heart
18. the house of Judah shall w. will sared
16. 16. but they said, we will not w. therein
7. 6. if ye w. not after other gods to your hert
9. will ye w. after other gods to your hert
9. will ye w. after other gods to your hert
9. will ye w. after other gods to your hert
13. 10. this evil people, which w. in imagination of
their heart, and w. after other gods, 16.12. [18.12.
23. 14. they commit adultery, and w. in lies
42. 3. God may shew us way wherein we may w.
Lam. 5. 18. Zion is desolate, the foxes w. upon it
Exak. 11. 20. that they may w. in my statuses
37. 24. they shall w. in my judgments and statutes
Dan. 4. 37. those that w. in pride he is able to about
16. 11. 10. shall w. after the Lord, roar like a lies
14. 9. ways of Lord right, the just shall w. in them
16. 12. 10. shall w. after the Lord, roar like a lies
14. 9. ways of Lord right, the just shall w. in them
16. 12. 16. shall w. in the counsels of Omri and Ahabat
We will w. in the name of the Lord our God
6. 16. and ye w. in the counsels of Omri and Ahabat
16. 3. 15. thou didst w. thro' the sea, with heaves
16. 2. they shall w. up and down in his name
16. 11. 7. that they shall w. up and fro through earth
10. 12. they shall w. up and down in his name
16. 11. 5. the lame w. lepers cleansed, Laks 7.20.
16. Mart 7. 5. why w. not thy disciples according to
16. 16. they will be the down in the same
16. 33. I must w. to-day and to-morrow and day
16. 17. they miss the over them, are not awar
16. 33. I must w. to-day and to-morrow and day
16. 17. they day have the day have light of tife
18. 18. 18. 19. 10 of the day have light of tife
18. 18. 19. 19. 10 of the day have light of tife
18. 18. 19. 10 of the day have light of tife
18. 18. 19. 10 of the day have light of tife
18. 18. 19. 10 of the day have light of tife

Assr me, because of the v. of the enemy Exch. 45.12. princes shall prepare a v. burnt-offering Col. 2. 18. in a v. humility and worshipping angels day if ye will hear his v. harden not your hearts as in the wilderness, Hich. 3.7, 15. Exch. 45.12. prepare offerings v. to the Lord

14.7. 4. let me Acar thy v, for sweet is thy v, 14. let me hear thy p. for sweet is thy p.

1. hear my p. ye careless daughters

1. nor can men hear the p. of the cartle

1. neither shall any man hear his p.

5. the dead hear p. of Son of God, 28.

orter opens, and sheep hear his p. 16. 27

14. and shouldest hear the p. of his mouth

40. if any man hear my p. and open door

See HEARD.

VOICE with hearken, hearkened.

17. because hast hearkened to p. of Sarai

in all Sarah hath said hearken to her p.

18. and they shall hearken to her p.

1. 18. and they shall hearken to thy v. behold, they will not hearken unto my v. behold, they will not keerken unto my v. v. keerken to the v. of the first sign.

They will not keerken to thy v. shalt take
if diligently keerken to the v. of the Lord
Aeerken to my v. I will give thee counsel
and Moses keerkened to the v. of Jethro
14.22. they have tempted me ten times and
not keerkened to my v. Deut. 9. 23. 1 28. 45.

3. the Lord hearkened to the v. of Israel
1. 45. the Lord would not hearken to your v.
18. when thou shalt hearken to the v. of Lord

18. when thou shalt hearken to the v. of Lord

18. when thou shalt hearken to the v. of Lord

18. when the shall hearken to the v. of Lord

18. when the shall hearken to the v. of the v. only if thou carefully hearken to the v. of the Lord thy God, 26, 17. | 28, 1, 2. | 30, 10,
 if thou wilt not hearken to the v. of Lord . 10. 14. the Lord hear kened to the v. of a man . 2. 20. this people have not hear kened to my v. 9. and God hear kened to the v. of Manoah 26 9: 10. not believe he had hearkened to my v. 34. 16. hearken to the v. of my words

2sal. 5. 2. hearken to the v. of my cry, my King
58. 5. will not hearken to the v. of charmers
81. 11. my people would not hearken to my v.

2sat. 8. 13. the companions hearken to thy v. See LIFT, LORD, LOUD, OBEY, OBEYED.
VOICES.

Erod. 9. +23. that there be no more v. of God Luke 17. 13. the ten lepers lifted up their v.

23. 23. they were instant with loud v. that he might be crucified, the v. of them and priests prevailed

Acts 13. 27. because knew not the v. of the proph

22. they lift up their v. and said, away with Rev. 4. 5. out of the throne proceeded v. 16. 18, 8. 5. angel cast censer into earth and there were v. 13. woe, by reason of the other v. of the trun
10. 3. the seven thunders uttered their v. 4. 11. 15. and there were great v. in heaven
19. the temple was opened, and there were v.
VOID.

Gen. 1. 2. the earth was without form and ve Num. 30. 12. but if her husband made them v. 15. Num. 30. 12. but if her husband made them v. 15. Deut. 32. 28. they are a people v. of counsel 1 Kings 22. 10. kings sat in a v. place, 2 Chr. 18. 9. Neh. 5. + 13. even thus be ye shaken out and v. Job 15. +4. makes v. fear and restraineth prayer Piel. 89. 39. made v. the covenant of thy servant 107. +40. causeth them to wander in a v. place 119. 126. for they have made v. thy law Piev. 11. 12. v. of wisdom, despiseth his neighbour 15. +21. folly is joy to him that is v. of heart Isc. 55. 11. my word shall not return to me v. Jer. 4. 23. the earth was without form and v. Jer. 4. 23. the earth was without form and v. 19. 7. 1 will make v. the counsel of Judah Nah. 2. 10. Nineveh is empty, v. and waste Act. 24. 16. to have a conscience v. of offence Rett 23. 10. to have a conscience v. of offence Rem. 1. + 2°C, gave them over to a mind r. of judgm 5. 31. do we then make v. the law through faith? 4. 14. if they of the law be heirs, faith its made v. 1 Cor. 9. 15. lest any should make my glorying v. Tit. 1. + 16. to every good work v. of judgment See UNDERSTANDING.

Pol. 4.0.7 the WOLUME.

Psel. 40.7. then said I, lo I come, in the r. of the book it is written of me, Heb. 10.7. VOLUNTARY.

Lev. 1.3. he shall offer it of his own r. will 7.16. a r. offering shall be eaten the same day 663

Exek. 46, 19. prepare offerings p. to the Lord VOMIT.

Job 20. 15. he swallowed riches and shall r. them Prov. 23. 8, the morsel eaten thou shalt re 25. 16. lest thou be filled with honey and v. it

Prov. 26.11. as the dog returneth to his v. so a fool Iss. 19. 14. as a drunken man staggereth in his v. 28. 8. for all tables are full of v. and fithiness Jer. 48. 26. Moab also shall wallow in his v. 2 Pes. 2. 22. the dog is turned to his own v. again VOMITED.

Jonah 2. 10. the fish r. out Jonah on dry land VOMITETH.

Lev. 18. 25, the land v. out her inhabitants

Ie a promise made to God, of doing some good thing kereafter. The use of vows is observable in many places of scripture. When Jacob kent into Mesopotamia he vowed to God the tenth of his estate, and promised to offer it at Bethel to the honour and service of God, Gen. 28, 20, to the honour and service of God, Gen. 28, 20, 22. There are several laws for the regulation and due escention of vows. A man might devote himself, or his children, to the Lord. Samual was vowed and consterated to the service of the Lord, and was offered to him, to serve in the tabernacle, 1 Sam. 1. 23, 28. If a men, or woman womed themselves, or their children to the Lord, they were obliged to adhere strictly a his service according to the conditions of the the Lord, they were obliged to adhere strictly to his service, according to the conditions of the vow; if not, they were to be redeemed. The price for redeeming persons of such and such arm age is particularly limited, Lev. 27. 2, 3, &c. Only if the person was poor, and could not proout the sum limited, the priest imposed a ranson upon him according to his abilisies.

any one had vowed an animal that was clear he had not the liberty of redeeming it, or of archanging it, but was obliged to racrifice it to the priest, according to the Lord, or give it to the priest, according to the manner of his vow. If it was an wato the manner of his vow. If it was en un-clean animal, and such as was not allowed to be sacrificed, the priest made valuation of it; and if the proprietor would redeem it, he added a fifth part to the value, by way of forfeit. They did the same in proportion, when the thing bowed was a house or a field. See Lev. 27. 9, 10, &c. They could not devote the first-lings of beatt, because of their own nature they belonged to the Lord, Lev. 27. 20. Whet-towers was sulemnised desired to the Lord could tower was solemning detoted to the Lord could not be redeemed, of whatever nature or quality it was, Lev. 27. 28. Concerning the vows of the Nazarites, See Nazarites.

the Naratices, See Naratita.

The vows and promises of children were void, except they were ratified, either by the expects, or tacis content of their parents. And it was the same with the vows of married momen; they were of no validity, except they were confirmed by the express, or tacis content of their haubends, Num. 30. 1, 2, 3, &c. lader the New Testement, a vow is either general to all Christians, as these which is made at our beptism; or particular and special, as when we had ourselves to a greater endeapour, to leave some sim, or perform some duty. A vow, as one observes, must be made deliberately and deposely, for a sudden passion makes not a vow; leave some sim, or perform some duty. A vow, as one observes, must be made deliberately and devoutly, for a sudden passion makes not a vow; and we ought to vow nothing but what is in our power to perform. Some vows are of exit things to an avil end; such vows ought neither to be made nor key; of this kind was the vow or curse which the Jews bound themselves under, or curse which the Jew bound themselves under, who conspired to murder Paul, Acts 23, 12, Some vows are of good things in an and marner, such may be made, and ought to be kept in respect of the matter, but not in respect of the end; thus, we may vow to give alms, but not to be seen of men. Other vows are of cond this. not to be seen of men. Other vows are of good things in a good manner: and such may be made, and ought to be performed. St. Paul made a vow either of Nazaritethip, or by may of gratitude for some particular mercy, Acts 18. 18. But commentators are not agreed whether this be spoken of Paul, or of Aquila, who is mentioned in the same verse. he performence of solemn vows is strictly enjoined us in scripture. Eccl. 5. 4. When thou wowest a new unite field defen not to nav it.

joined us in scripture. Eccl. 5. 4, When thou youvest a row unto Good, defer not to pay it: Perform it while the sense of thy obligation is fresh and strong upon thee, lest either thou seem to repent of thy promitte, or lest delays end in denials and resolutions of non-performere. Solomon adds, For the Lord hath no pleasure in fools; that is, in hypocritical and

perfidious persons, who, when they are in distress, make liberal vows, and when the denger is past, neglect and break them, and so discover the highest folly, in thinking to mock and decire the All-sesing and Almighty God. Moses speaks almost in the same words. Deat. 23, 21, When thou shalt row a row unto the Lord thy God, thou shalt not slack to pay it; for the Lord will surely require it of thee. The Paslmiss in several places declares that he would pay his pows to the Lord, Pasl. 22, 25 166, 13.

would pay his posts to the Lord, Figs. 22. 20, 166, 13.

Gen. 28. 20. Jacob vowed a v. saying, 31, 13, Lev. 7, 16, if the sacrifice be a v. 22, 18, 21, 22, 23, but for a v. it shall not be accepted 27, 2, when a man shall make a singular v. Nam. 6, 2, when a man shall vow a v. of a Nam.

5. the days of the v. | 21. according to the v. the days of the v. [%]. according to the v.
 3. or a sacrifice in performing a v.
 21. 2. Israel vowed a v. to the Lord, and said 30. 2. if a man vow a v. [] 3. if a woman vow a v.
 4. and her father hear her v. and hold his peace
 9. every v. of a widow shall stand against her
 13. every v. her husband may establish or make

void Deut. 23. 18. not bring the price of a dog for a v 21. when thon shalt vow a v. not slack to pay it

Judg. 11. 30. Jephthah vowed a v. unto the Lord 39. who did with her according to his v. 1 Sam. 1, 11. Hannah vowed a r. and said, O Lord 21. Elkanah went up to offer to the Lord his r. 2 Sam. 15. 7. I pray thee let me go and pay my v. 8. for thy servant vowed a v. at Geshur in Syria

8. for thy servant vowed a \(\nu\), as uesnur in Syria Psal. 65. 1. to thee shall the \(\nu\), be performed Eccl. 5. 4, when thou vowest a \(\nu\), defer not to pay Isa. 19. 21. they shall vow a \(\nu\), unto the Lord Acts 18. 18. having shorn his head, for he had a \(\nu\).

21. 23. we have four men which have a v. on the VOWS. Lav. 22. 18. that will offer his oblation for all his ».

Lev. 22. 18. that will offer his oblation for all his v. 23. 38. beside your gifts and beside all your v. Num. 29. 39. these ye shall do beside your v. 30. 4. then all her v. shall stand, 7, 9, 11. 5. not any of her v. or bonds shall stand, 8, 12 14. then he established all her v. or bonds Dows. 12. 6. thither bring your v. 11, 17, 26. Job 22. 27. and thou shalt pay thy v. 16. 50.14. pay thy v. 18. 50.15. pay thy v. 18. 50.15. pay thy v. 18. 18. The year of the year. 19. The year of year. 19. The year of year of year of year. 19. The year of year of year of year. 19. The year of year of year. 19. The year of year. 19. The year of year. 19. The year of year of year. 19. The year. 19. The year of year. 19. The year. 19. The year. 19. The year of Nat. 1. 15. keep thy solemn feasts, perform thy v VOW.

VOW.

Num. 6. 2. shall separate themselves to v. a vow

Deut. 23.22. if forbear to v. shall be no sin in thee

Piel. 76. 11. and v. and pay to the Lord your God

Eccl. 5. 5. better is it that thou shouldest not v.

VOWED.

Ecci. 5.5. better is it that into amountest so to. VOWED.

Gem. 28. 20. Jacob v. a vow, saying, 31. 13.

Lev. 27. 8. according to his ability that v.shall priest

Num. 6. 21. the law of the N. grarites who hath v.

21. 2. I street v. a vow to the Lord and said

30. 6. if she had at all an husband when she v.

10. and if she v. in her husband's house

Deur. 23. 23. shalt keep according as thea hast v.

Judg. 11. 30. Jephthah v. a vow unto the Lord

Feel. 132. 2. and v. to the mighty God of Jacob

Eccl. 5. 4. defer not, pay that which thou hast v.

Jonak 2. 9. I will pay that that I have v.

VOWEST.

Eccl. 5.4. when thou v. a vow, defer not to pay it

VOWETH.

Mal. 1. 14. who v. to the Lord a corrupt thing

VOYAGE.

Acts 27. 10. I perceive this v. will be with hurt

VOYAGE.

Acts 27.10. I perceive this v. will be with hurt
VULTURE,

A bird of prey, which was declared unclean, Lev.
11.14. It is said that valtures feed upon human
fieth: makes it was that the acceptant of the said that the said the said the said the said the said th 11. 14. It is said that vultures feed upon human flesh; whence it was that the ancients placed them among birds of ill omen. In Leviticus the Hebrew word for vulture is Doah of flying; but in Deut. 14. 13, it is Roah, of seeing, because the vulture sees and smells her prey from for; hence it is said, that in Hieroglyphics, the vulture signifies therpuses of sight. Job speaks of the vulture, as having a very quick eye. Job 28. 7, There is a path which the vulture's eye hath not seen. hath not seen.

I av. 11, 14, the v. and the kite after his kind shall not be eaten, Deut. 14, 13 Job 28.7. a path which the v. eye hath not seen. Isa.34.15, there shall the v. also be gathered, every one with her water

The Apriles ongs, and my table of the Apriles of the Apriles of the word

99. 10 the e. of the reconstruct had weep
19. 3 in y regain into the c. of them that weep
19. 3 in a reason, he transcrib with the z.
19. 1004 thundereth may relievely with his v.
19. 19. cannot them throader with a z. like him?
19. 11. 13 and the Highest yave his z.
19. 19. 13 and the Highest yave his z.
19. 19. 14 want to house of God with the z. of joy
19. 10 for the z. of him that reproacheth
10. 0. he uttered his z. the earth welled
10. 10, he uttered his z. the earth welled
10. 11 he sends that unit God with the z. of triumph
10. 19 he hads attended to the z. of my prayer
19. 11 colod unto the z. of thise enemies
17. 1. I colod unto the Lord with my z. 142. 1.
10. 0. attend to the z. of my supplications
10. 0. attend to the z. of my supplications
10. 10 attend to the z. of my supplications
10. 3 by reason of the z. of my greaning
10. 3 by reason of the z. of my greaning
10. 3 by reason of the z. of his word
10. 14 z. of trybucing to the z. of hy word
10. 14 z. of trybucing to the rate of the word
10. 15 z. of trybucing to the rate of the streets
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10. 1 z. of trybucing to the rate of the streets

2. 16. the dumb ass speaking with man's

Rev. 12. I turned to see the v. that spa

16. 17. there came a great v. saying, it is

VOICE joined with hear.

VOICE joined with hear.

Gen. 4. 21. As ar my p. ye wives of Lamech
Deut. 4. 33. did ever people hear v. of God and inv
36. out of heaven he made thee to hear his z.
5. 25. if wa hear the v. of God, we shall die
33. 7. he said, hear Lord the v. of Jodah
8 Sam. 19. 35. can I hear the v. of singing-men
22. 7. and he did hear my v. out of his temple
Job 3. 18. they hear not the v. of the oppressor
37. 2. hear attentively the noise of his v.
Plack 5. 3, my v. shalt thou hear in the monsing
C7. 7. hear, () Lord, when lery with my v. PLS
[64. 1.] 19. 149. 130. 2. [160]

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Any man snown her, Gen. 24. 16. Num.

34. 17.

The Hebrew word Almah, signifies a person concealed; for young unmarried women lived in retirred apartments, where the men did not use to go: And when young women uses obliged to go out, they were always vailed, and never appeared uncovered, but before their marrest values.

Lev. 21. 13. he shall take a wife in her v.

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Lev. 21. 13. he shall take a wife in her v.

Lev. 21. 13. he yell the v. to no man Lake 1. 22. hey perceived that he had seen a v. of angels of the view of the vie 3A. 17.

The Hebres word Almah, signifies a person concealed; for young unmarried woman lived in
retired apartments, where the men did not use
to go. And when young women were obliged to
go out, they were always vailed, and never appeared wonevered, but before their mearest seleciones. When Amnon, the son of Devid, had
conceived a violent passion for his sister Tamer,
he could not get private converse with her, because she was a virgin, and kept up very close.
2 Sam. 13. 2, For ahe was a virgin, and
thought it hard for him to do any thing
to her. And in the book of Maccabes, it is
said, that when Heliodorus came to Jerusalem,
to take away the treasures of the temple, the
most recluse virgins came out of their retirements; some appeared in the streets, some at
their windows, and ethers upon the walls, 2
Macc. 3. 19. And it is well known that young
women in the east do not appear in public, but
are shut up in their houses and in their mother's
apartments. The Hebrew word Almah, signifies a per-

are shut up in their houses and in their mother's apartments.

Virgin is often used in scripture for a people, a city, a nation. The virgin, the daughter of Bebylon, the wirgin, the wirgin, the daughter of Zion, the virgin, the daughter of Irrel, &c. These phrases signify the province, the land, the people of Babylon, Zion, Israel, &c. The grafactors of religion in general are called virgins, such as are not defiled with any scandalous sin, nor erroneous opinion. Mat. 25. 1. The kingdom of heaven shall be likened unto ten pirsins. which took their lamps. They are such as are not segues with my can, aim, nor erroseous opinion. Mat. 25. 1. The kingdom of heaven shall be likened unto ten virgins, which took their lamps. They are all called virgins, because they made profession of holiness; yet only five deserved the name, they having not only a profession, but he mane faith and love to feed their profession: The others made a profession, but hed not the truth of grace in the heart. The character of virgins is principally given to those that adhere stedfastly to Christ, and abbre every thing that has any then of violating their fidelity to him. Rev. 14. 4, These are they which are not corrupted with the erroneous doctrine and idolatrous worship of the anti-christian charch, for they are virgins: They keep close to Christ in all his ordinances, and are led by his word and Spirit. The Apostle says, I have espoused you to one husband, that I may present you as a chaste virgin to Christ, 2 Cor. 11. 2.

Gen. 24. 16. Rebekah was fair to look upoo, a v. 43. when the v. cometh forth to draw water Lev. 21. 3. for his sister, a v. he may be defied 14. he shall take a v. of his own people to wife Daut, 22. 19. he brough an evil name upon a v. 23. a v. bestrothed [28. a v. not betrothed 32. 25. destroy both the young man and the v. 2 Sam. 13. 2. Amnon fell sick for Tamar, the was a v. 2 Sings 19. 21. the v. the daughter of Zion hath v. 37. 22.

Isa. 7. 14. behold a v. shall conceive, Mat. 1. 23.

2 Kings 19. 21. the v. the daughter of Zion hath deason. Jan. 37. 22.

Let 7. 14. behold a v. shall conceive, Mast. 1. 23. 23. 12. shalt no more rejoice, O thou oppressed v. 47. 1. come down and sit in the dust, O v. of Bab. 62. 5. for as a young man marrieth a v. so thy sous Jer. 13. 17. the v. daughter of my people is broken 18. 13. v. of israel hath done a horrible thing 31. 4. and thou shalt be built, O v. of Israel 13. then shall the v. rejoice in the dance 21. turn again, O v. of Israel, to these thy cities 46. 11. take baim, O v. the daughter of Legynt Lami. 1.5. Lord bath trodden v. daughter of Judah 2. 13. that I may comfort thee, O v. daughter of

2. 13. that I may comfort thee, Op. daughter o

Josi 1. 8. lament like a v. gh'ded with sackcloth Amos 5. 2. the v. of Israel is fallen, no more rise Lats 1. 27. the angel was sent from God to a v. 1 Cor. 7. 28. if a v. marry, ahe hath not sinned 34. there is difference between a wife and a v. 37. dozend the their! the between the same of t

37. decreed that he will keep his v. doeth well 2 Cov. 11.2. that I may present you as a chaste v. VIRGINS.

First, 22, 17, shall pay according to the dowry of p. 2 Sam. 13, 18, were kings' daughters p. apparelled Esth. 2, 17. Esther found favour above all the p. Psal. 45. 14. the v. her companions that follow her Cant. 1.3. as continent, therefore do the v. love there

Cant. 1.3. as ointment, therefore do the v. love thee 6.8 threscore queens and v. without number Ita. 23. 4. I travail not, nor do 1 bring up v. Lam. 1. 4. her priests sigh, her v. are afflicted 18. my v. and young men are gone into captivity 2. 10, the v. of Jerusalem hang down their heads 21. v. and young men are fallen by the sword Amse 8. 13. in that day shall the fair v. faint Mat. 25. 1. kingdom of heaven is likened to ten v. dett 21. 9. Philip had four daughters, v. prophesied 1 Cur. 7. 25. conterning v. I have no commandment 661

Dett. 22. 15. bring the owners of her v. 14, 20. Judg. 11. 37, that I may be wait my v. 38. Each. 23. 3. they bruised the teats of their v. 8. Luks 2. 36. Anna lived seven years from her v. VIRTUE,

Luke 2. 35. Anna lived seven years from her s. VIRTUE. In Greek, Arete, or Dynamis. It is in opposition to vice, and is taken, (1) For moral virtue, probity of manners among men, as the generical word that contains all moral and Christian virtues under it; in this sense it is used, Phil. 4. 8, If there be any virtue, thing on these things. If there be any virtue, thing on these things. If there be any virtue rounder and practise amongst any, disjectify consider and practise is: (2) It is taken for the power, the wisdom, the goodness, and truth of God, which he manifests in bringing the elect out of a state of ignorance and unbelief into his marvellous light. 1 Pet. 2. 9. That ye should shew forth the praises [or virtues] of him who hash called you out of darkness into his marvellous light. 4lio in Mark 5. 30, virtue is pust for power, Jesus knowing that virtue had gone out of him, (3) It is taken for Christian courage and resolution in all dangers and troubles that persons may mact with. 2 Pet. 1. 5, Add to your faith, ristue. (4) It is pus for miracles. Mat. 7. 22, Ifave we not done many wonderful works in thy name. In the original it is δυνάρειες πολλάς, many ristues.

Mark 5. 30, v. had gone out of him, Luke 6. 19. |

Phil. 4. 8, if there be any v. think on these things

8.46.

Phil. 4. 8. if there be any v. think on these things 2 Pet. 1. 3. of him that hath called us to glory and v. 5. add to your faith v. and to v. knowledge VIRTUES.

1 Pet. 2. 19, that ye should shew forth the v. of him VIRTUOUS.

Ruth 3. 11. all know that thou art a v. woman Prov. 12. 4. a v. woman is a crown to her husband 31. 10. who can find v. woman 'price above rubies VIRTUOUSLY.

Prev. \$1,29, many daughters have done v. but thou VISAGE. Ita. 52. 14. his v. was marred more than any man Lam. 4. 8. their v. is blacker than a coal Dan. 3. 19. and the form of his v. was changed VISIBLE.

Col. 1.16.by him were all things created, v. and inv. VISION.

See the Signification on PROPHET,

ORACLE, THUMMIM, VISIT. 15cm. 3.1 word was precious, there was no open v.
15 and Samuel feared to shew Eli the v.
2 Scm. 7. 17. according to all these words and
this v. so did Nathan speak to David,

2 Car. 1. 1. according to all these words and this v. so did Nathan speak to David, 1 Caron. 17. 15.

2 Chr. 32. 32. they are written in the v. of Isaiah Job 20. 8. be chased away as a v. of the night Ptol. 89. 19. thou spakest in v. to thy Holy One Prov. 29. 18. where there is no v. the people perish Ita. 1. 1. the v. of Isaiah || Obad. 1. v. of Obadiah 21. 2. a grievous v. is declared unto me 22. 1. the burden of the valley of v. 5.

28. 7. they are in v. they stumble in judgment 39. 7. they shall be as a dream of a night-v. 11. the v. is become as a book that is sealed Jor. 14. 14. they prophesy unto you a false v. 23. 16. they speak a v. of their own heart Lam. 2. 9. her prophets find no v. from the Lord Exak. 7. 13. v. is touching the whole multitude 26. then shall they seek a v. of the prophet 8.4. according to the v. that I saw, 11. 24. 43. 3. 12. 22. days are prolonged and every v. faileth 23. say to them, the effect of every v. is at hand 24. there shall be no more any vain v. nor divinations

27. the v. that he seeth is for many days to co 13.7. have ye not seen a vain v. and spoken?
Dan. 2. 19. was revealed to Daniel in a night-v. 7.2. I saw in my v. by night, the four winds strove 8. 1. a v. appeared unto me, even unto me Daniel 13. how long shall be the v. concerning sacrifice? 16. Gabriel, make this man to understand the v. 17. for at the time of the end shall be the v. 26. shut up the v. [27. I was astonished at the v.] 21. whom I had seen in the v. at the beginning

9. 21. whom I had seen in the v. at the beginning
 23. consider the v. || 26. and to seal up the v.
 10. 1. and he had understanding of the v.
 7. I alone saw the v. men with me, saw not v.
 8. for yet the v. is for many days

11. 5. in a trance I saw a v, a vessel descend 12. 9. wist not it was true, but thought he saw a v, 16. 9. a v, appeared to Paul in the night, 18. 9. 26. 19. I was not disobedient to the heavenly v. Rev. 9. 17. and thus I saw the horses in the v. In a VISION.

Gen. 15. 1. word of the Lord came to Abram in a v. Num. 12.6. I will make myself known to him in a v. Euch. 11. 24. brought me in a v. by the Spirit of God Dan. 19. 2. I saw in a v. and I was by the river Ulai Acts 9. 10. to Ananias said the Lord in a v. 12. Saul hath seen in a v. a man named Ananias 10. 3. Cornelius saw in a v. a named of God VISIONS.

Gen. 46. 2. God spake to Israel in v. of the night

Gen. 46. 2. God spake to Israel in v. of the night

Gen. 46. 2. God spake to Israel in v. of the night 2 Chron. 9. 29. written in the v. of Iddo the seer 26. 5. Zechariah had understanding in v. of God Job 4. 13. in thoughts from the v. of the night 7. 14. then thou terrifiest me through v. Esek. 1. 1. heavens opened, and I saw the v. of God 8. 3. he brought me in the v. of God 13. 16. prophets which see v. of peace for her 40. 2. in v. he brought me to the land of Israel Dan. 1. 17. Daniel had understanding in all v. 2. 28. the v. of thy head on thy bed, are these 4.5. and the v. of my head troubled me 4.5. and the v. of my head troubled me 7. I. Daniel had v. of his head upon his bed 7. I saw in the night v. and behold, 13. 15. and the v. of my head troubled me Hos. 12. 10. I have multiplied v. I used similitudes Josef 2. 28. your young men shall see v. Acts 2. 17. 2 Cor. 12. 1. I will come to v. and revelations God visits men both in mercy and in wreth. He

God visits men both in mercy and in wreth. He visited Sarah in his mercy, and gave her a son, Geo. 21. 1. He visited the Israelites in Egypt, and sent Moses to deliver them. Exod, 3. 16. He visited Hannah the mother of Samuel, and gave her sons and deughters, 1 Sam. 2. 21. And he visited Hannah the mother of Samuel, and gave her sons and deughters, 1 Sam. 2. 21. And he visited and redeemed his people with the coming of the Messlah Luke 1. 68. God visits also in his wrath and in his wangenes. He visits the iniquity of the fathers upon the children, to the third and fourth generation, Erod. 20. 5. visiting, that is, remembering, enquiring into, or punishing. He threatens to visit the iniquity of the worthippers of the golden calf in the day of his vengeance, Exod. 32. 34. Nothing is more frequent in the Israegae of the prophets, than the verb to visit, taken in the sense of punishing, chastiering, and revenging. To visit is also taken for paying visits of civility, friendship, or duty. Moses went to visit his brethren, Acts 7. 23. And Peul and Barnabas went to visit the churches they had planted, Acts 15. 36.
Vision is a revelation from God, which among the Jews were of four sorts; [1] By the Holy Spirit immediately, Acts 9. 10. (2] By Urim and Thummin. [3] By a voice from heaven spoken by an angel. Acts 10. 3, [4] By prophecy, which were twofold, either in dreams, or when awake, in a trance, or setary, Acts 10. 3, 17, 12. 9, 16. 9.
Gen. 50. 24. God will surely v. you, 25. Ered. 25. 25. 25. 26. 27. 32. 34. when I v. I will v. their sin on them God visits men both in mercy and in wrath.

80. 32. then will Iv. their transgression with rodd 106. 4. remember me, Ov. me with thy salvation 12s. 10. +12. I will v. upon the stout heart of king 23. 17. the Lord will v. Tyre, she shall turn 24. +21. Lord shall v. upon the host of high ones Jer. 3. 16. neither shall they v. the ark of the Lord 5. 9. shall I not v. for these things? 29. | 9. 9. 6. 15. at time I v. them, they shall be cast down 9. +25. I will v. upon all that are circumcised 11. +22. I will v. upon the men of Anathoth 13. +21. wilt thou say when he shall v. on thee 14. 10. will remember iniquity and v. their sins 15. 15. O Lord, thou knowest, remember and v. 23. 2. I will v. upon that man and his house 25. +12. that I will v. upon the king of Babylou 27. 22. and there shall they be till I v. them

VINES

Num. 20. 5. it is no place of v. or pomegran.

Prat. 8. 8. a land of wheat, barley, and v. he.

Prat. 78. 47. he destroyed their v. with hail

105. 33. he smore their v. also and fig-trees or pomegranates

Cant. 2. 13. and the p. give a good smell
15.take us the foxes, the little foxes, that spoil th

15. take us the loxes, the little loxes, that spoil the p. for our r. have tender grapes Isa. 7. 23. where there were a thousand v. Jer. 5. 17. they shall eat up thy v. and fig-trees 31. 5. thou shalt yet plant v. on the mountains Hos. 2. 12. I will destroy her v. and her fig-trees Hab. 3. 17. neither shall fruit be in the v. VINE-DRESSERS.

2 Kings 25.12 the captain of the guard left the poor of the land to be v.-drassers, Jer. 52. 16. 2 Chr. 26. 10. Uzstah had husbandm. and v.-drassers Lia. 61. 5. sons of alien shall be your v.-dressers Joei 1. 11. be ashamed, how!, O ye v.-dressers VINEGAR

Is made of wine, beer, cider, and even of mater.
The encients had several kinds of vinegar, which they made use of for drink. Boas told Ruth, that the might come and dip her morsel in the vinegar, along with his people, Ruth 18. 19. Hervesters made use of this liquer for their refreshment: And this was a custom not

2. 19. Harbiters made use of this liquer for their refreshment: And this was a custom not only among the Jers, but also among the Romans. The emperor Pescennius Niger gave orders, that his soldiers should drink nothing but vinegar on their marches. And Constantine the Great allowed his soldiers wine and vinegar alternately every day. It is thought that the vinegar which the Roman soldiers offered to our Saviour at his crucificion, was the vinegar they made use of for their own drinking, Mai. 27. 48. This vinegar was not of that sort that we make use of for talade and sauce, but a small wine celled pasca, or sera. They make great use of it in Spain and Italy, in harvest-time. They use it likewise on shipboard, to correct the ill teste of water. The scripture forbids the Nezarites to use vinegar, and all sorts of liquors that come from the vine, and which are capable of insbriating, Num. 6. 3.

However, there was a kind of strong vinegar,

wine, and which are capases of morrowing. Nam. 6. 3.

However, there was a kind of strong vinegar, which was not proper for drinking, or which was not used till it was well diluted. Solomon says, Prov. 10. 26, As vinegar to the teeth, so is the sluggard to them that send him.

"As vinegar by its cold and sharpness offends "the teeth and the palete, to a singgish mes" tenger is waterviceable and versations to those "who employ him." And in Prov. 25. 20, As vinegar upon nitre, so is he that singeth sougs to an heavy heart. That is, "as vine-was the sing thrown upon nitre is a thing im" proper, for it renders it less useful and not "so effectual to take out spect or blemishes, "so he that singeth songs to an heavy heart, "does that which is suscianosable and offension, "for his grief is thereby rather increased than "for the grief" is thereby rather increased than for his grief is thereby rather increased that diminished."

"diminished."

Num. 6. 3. a Nazarite shall drink no v. of wine
Ruth 2. 14. eat bread and dip thy morsel in the v.
Pml. 69. 21. they gave me ye to drink, Mat. 27. 34.

Prov. 10. 26. as v. to the teeth, so is the sluggard
25. 20. as v. upon nitre, so is he that singeth
Mat. 27. 48. they took a spunge and filled it with v.
Mark 15. 36. Lute 23. 36. John 19. 29, 30.

VINEYARD.

Gen. 0. 20. Nab blanked as and dank wise.

Cem. 9. 20. Noah planted a p. and drank wine
Exod. 22. 5. if a man shall cause a p. to be eaten
23. 11. in like manner thou shalt deal with thy p.
Lev. 19. 10. and thou shalt not glean thy p.
Lev. 19. 10. and thou shalt not glean thy p.
4. neither sow thy field, nor prune thy p.
4. neither sow thy field, nor prune thy p.
22. 9. thou shalt not sow thy p. with divers seeds,
lest the fruit of thy seed and p. be defiled
23. 24. when thou comest into thy neighbour's p.
24. 21. when thou gatherest the grapes of thy p.
36. 30. thou shalt plant a p. and not gather grapes
1 Kings 21. 1. Naboth had a p. hard by the palace
2. give me thy p. I will give thee a better p. 6.

2. give me thy v. I will give thee a better v. 6.
7. cat bread, I will give thee a better v. 6.
7. cat bread, I will give thee the v. of Naboth
Prov. 24.30. I went by v. of the man void of underst
31. 16. with fruit of her hand she planted a v.
Cans. 1. 6. but mine own v. have I not kent

31. 10. with iron or mand she planted a v. Cant. 1. 6. but mine own v. have I not kept 8. 11. Solouton had a v. he let the v. to keepers 12. my v. watca is mine, is before me, O Solomor Jac. 1.8. daughter of Zion is left as a cottage in a v 5. 1.4. for ye have eaten up the v. spoil of the poor 5. 1. sing a song of my beloved touching his v. 7. for the v. of Lord of hosts iv the house of Israel 10. yea, ten acres of v. shall yield one bath 67. 2. in that day sing ye to her, a v. of red wine Jer. 12. 10. many pastors have destroyed my v. 35. 7. the Rechabites shall not plant v. 9.
Mic. 1. 6. I will make Samaria as plantings of a v

Mic. 1. 6. I will make Samaria as plantings of a v. Mas. 20. 1. west early to hire labourers into his v. 4. he said unto them, go ye also into the v. 7. 21. 28. he said, son, go work to-day in my v. 33. a certain householder planted a v. and let it out to husbandmen, Mark 12. 1. Lake 20. 9. Luke 13. 6. a man had a fig-tree planted in his v. 7. then said he to the dresser of the v. behold I Cor. 9. 7. who planted a v. and eatth not fruit?

VINEYARDS.

Num. 16. 14. hast not given us inheritance of v. 20. 17. we will not pass through the v. 21. 22. 22. 24. angel of the Lord stood in a path of the v. Deut. 6. 11. he swore to give thee v. and olive-trees which thou planteds not, Josh. 94. 13. Not. 9. 25. 28. 39. thou shalt plant v. and dress them Judg. 15. 5. the foxes burnt up the v. and olives 21. 20. aaying, go and lie in wait in the v. 18 zem. 8. 14. ne will take your fields and your v. 22. 7. will the son Jesse give every one of you v. 9 2 Kings 5. 26. is it a time to receive v. and sheep? 18. 32. till I take you to a land of bread and v. 19. 29. in the third year sow, reap, and plant v. 1 Chros. 27. 27. over the v. was Shimei, over the increase of the v. for the wine-cellars was Zabdi Noth. 5. 3. we have mortgaged our v. and houses

increase of the v. for the wine-cellars was Zabdi Neh. 5. 3. we have mortgaged our v. and houses 11. restore to them their v. and olive-yards Job 24. 18. he beholdeth not the way of the v. Peasl. 107. 37. sow the fields and plant v. to yield Eccl. 2. 4. 1 builded me houses, I planted me v. Canst. 1. 6. they made me the keeper of the v. 14. as a cluster of camphire in the v. of En-gedi V. 10. It was the vector of the v. 14. as a cluster of camphire in the v. of En-gedi v. 15. and
14. as a cluster of camphire in the v. of Engedi 7. 12, let us get up early to the v. let us see if vine In. 16. 10. in the v. there shall be no singing 65. 21. they shall build houses and inhabit, shall plant v. and eat the fruit of them, Anser 9. 14. Jer. 32. 15. houses and v. shall be possessed again 39. 10. Nebusar-adan gave the poor v. and fields Esek. 23. 26. they shall build houses and plant v. Hos. 2. 15. I will give her her v. from thence Ansor 4.9, the palmer worm devoured your v. 5 11. ye have planted v. but ye shall not drink 17. and in all v. shall be wailing, I will pass 2ppk.1.13, they shall plant v.but not drink the wine VINTAGE.

Lev. 26. 5. your threshing shall reach to the v. and

VIOLS. Isa. 14. 11, the noise of thy v, is brought down Amos 5. 23. I will not hear the meledy of thy v.

VIOLATED.

Esek. 22.26. her priests have v. my law profaned VIOLENCE.

Gen. 6. 11. and the earth was filled with v. 12.

49. +5. their swords are weapons of v.

Lev. 6. 2. if one lie in any thing taken away by v.

Sem. 92. 3. my Saviour, thou savest me from v.

1 Chron. 12. + 17. seeing there is no v. in my hands

Job 19. +7. I cry out of v. but I am not heard

Pied. 11. 5. him that loveth v. his soul hateth

18. +48. hast delivered me from the man of v.

26. ±10. and thay hate me with hatend of 10. 7 to . nast televaret me from the man or p. 25. +19. and they hate me with hatred of p. 55. 9. 1 have seen p. and strife in the city 58. 2. you weigh the p. of your hands in earth 72. 14. he shall redeem their soul from p.

72. 14. he shall redeem their soul from v.
73. 6. therefore v. covereth them as a garment Prov. 3. 93. envy thou not a man of v.
4. 17. for they drink the wine of v.
10. 6. v. covereth the mouth of the wicked, 11.
13. 2. the soul of the transgressors shall eat v.
28. 17. a man that doeth v. to the blood of any Irs. 53. 9. because he had done no v. nor was deceit 59. 6. and the act of v. is in their hands
60. 18. v. and spoil is heard in her, before me
20. 8. for since I spake, I cried v. and spoil 22. 3. and do no wrong, do no v. to the stranger
17. thine eyes, thy heart are for v. to do it
23. † 10. their v. is evil, their force not right
51. 35. v. done to me and my flesh be upon Babylon

† 10. their v. is evil, their force not right
 † 1.35.v. done to me and my flesh be upon Babylon
 46. a rumour, v. in the land, ruler against ruler
 East. 7. 11. v. is risen up into a rod of wickedness
 23. make a chain, for the city is full of v.
 8. 17. they have filled the land with v.
 28. 16.
 12. 19. because of the v. of them that dwell
 18. 7. if a man hath spoiled none by v.
 16.
 12. but if he hath spoiled and oppressed by v.

Esck.22.†26.her priests have offered s.ts myls 45. 9. O princes of Israel, remove s. and sai Joel 3. 19. Edom shall be a wilderness for the

Jord 3. 10. Edom shall be a wilderness for us, Amor 3. 10. who store up v. in their palaces 6. 3. ye that cause the seat of v. to come an Obad. 10. for thy v. shame shall cover the Janah 3. 8. let them turn overy one from the s. Mic. 2. 2. they covet fields, and take them by v. 6. 12. for the rich men thereof are full of :. Has. 1. 2. how long shall I cry out to ther of; 3. v. is before me is 9. they shall come all for 2. 8. and for the v. of the land, of the cry 17. v. of Lebanon cover these, v. of the land 2ept. 1.9. fill their masters' houses with v. and den 3. 4. her wivest have done v. to the law

Zepå.1.9. fill their masters' houses with s and icco 3. 4. her priests have done s. to the law Mal. 2. 16. for one covereth s. with his garant Mat. 11. 12. the kingdom of heaven suffered a Laute 3.14. do s. to no man, nor accuse as faish Acts 5. 26. the captain brought them without c 21. 35. Paul borne of soldiers for s. of people 27. 41. the hinder part was broken for s. of war Has. 11. 34. through faith quenched the s. of for Res. 18. 21. with s. shall Babylon be thrown for VIOLENT.
2 Sem. 22. 40. thou has lifted me up on high the

2 Sem. 22. 49. thon hast lifted me up on high, the hast delivered me from the v. man, Past. 18. 49 Past. 7. 16. his v. dealing compson his over per 86. 14. the assemblies of v. den sought my no 140. 1. preserve me from the v. man, 4. 11. evil shall hunt the v. man to overthrow his Prov. 16. 29. a v. man esticeth his neighbor Ecci. 5. 8. if thou seest v. perverting of judgment Mat. 11. 12. the v. take it by force, heaves VIOLENTLY.

Gen. 21. 25. Abimelech's servants had v. takes

Gen. 21. 25. Abinelech's servants had s. takes
Lev. 6. 4. he shall restore that which he took s
Deut. 28. 31. thise ass shall be s. taken away
Joé 20. 19. he hath s. taken away an house
24. 2. they s. take away flocks, and feed there's
19. draught and heat s. take the snow water
Jan. 22. 18. he will surely s. turn and toos thes
Lam. 2. 6. he hath s. taken away his takenne's
Mat. 8.39. the whole herd of swine ran s. into the se
and perished in waters, Mark 5. 13. Lake 8. M
VIOLET.

Etth. 1. 16. where were green and s. hasting

Esth. 1. +6. where were green and v. hasging 8. +15. Mordecai went out in apparel of v. VIPER

List. 1. 40. where were green and e. haspap

8. 415. Mordecai went out in apparel of r.

VIPER

A listle serpent, about half a yard in length, he
the most poisonous in sits base of all the larpean serpents. It is called vipara, quant vinpara, because is bringe forth its young elect.
Generally the vipar is mot very leng, the
largest being not above half an ell hug, ed
its thickness not above an such. It has a fat
head wish a most riving up, like that of a pi.
The male has only two testh, but the jemie
has several; and the male is said to be comonely blacker than the jemule. It is not,
that when the viper brings forth, the pow;
onts 'list the dam; but this is contrastent
by experience. Though the brings faith at
young alive, they are enclosed in listle time,
that break open on the third day. The powe
of the viper is very dangerens, but in faith it
good in many distempers.

The viper is mentioned in seceral places of emture. Job 20. 16, The viper's tongue shall sly
him. The Habrew mord Peten, they esp, that
signifies the asp them the viper. Issue
speaks also of the viper. Issue, 30. 6. when the
Hebrew has Ephee; which is thought to be in
true name of the viper. John the ligatin, ed
of wicked personic, who by their personne intrius and the soults of man, him. 3.1, 12.3
Job 20. 16, Of anys, the v. tongue shall sly he
las. 30. 6. from whence come the v. and serpet
41. 424, your work is worse than of av.
59. 5. that which is crushed breaks out into av.

VIPERS.

Acts28.3.there came p. and fastened on Paul's hard VIPERS. Mas. 3. 7. O generation of p. 12, 34. | 23. 33. VIRGIN. Lake 3. 7.

the scripture often adds to the words mail wingin, these, or such like words, reither had

Psal. 102.26, as a z, shalt thou change them Heb. 1.12, and as a z, shalt thou fold them up Her. 1. 14. and as a r. snat thou not them by Her. 19. 13. he was clothed with a r. dipt in blood 16. on his r. and on his thigh a name written VEX. Exod. 22. 21. thou shalt not r. a stranger, Lev.

19. 31

Lev. 18. 18. not take a wife to her sister to v. her

Num. 25. 17. v. the Midianites and smite them

18. for they v. you with their wiles and beguile

33. 55. those which vp let remain shall v. you

2 Sem. 12. 18. how will he v. himself if we tell

2 Chron. 15. 6. God did v. them with adversity

Job 19. 2. how long will ye v. my soul and break

Pead. 2. 5. and v. them in his sore displeasure

1se. 7. 6. let us go up against Judah and v. it

11. 13. and Judah shall not v. Ephraim

Each 39. 0. I will n. the hearts of many needle

11. 13. and Judan soul lot v. cphrain people Hab. 2. 7. shall they not awake that shall v. the Acts 12. 1. Herod did v. certain of the church VEXATION.

Dane, 28, 20, the Lord shall send on thee n

Demr. 28. 20. the Loru shall send on thee p. Eccl. 1. 14, is vanity and p. of spirit, 2. 11, 17. 17. this also is p. of spirit, 2. 26. | 4.4, 16. | 6.9 2. 22. what hath man of the p. of his heart?

4. C. than both the hands full with p. of spirit 4. c. than both the hands thit with P. of spines.
4. a shall not be such as was in her p.
48. 19. be a p. only to understand the report 65.
14. but ye shall howl for r. of spirit VEXATIONS.

2 Chron. 15. 5. great v. were on all the inhabitants VEXED.

Nom. 20, 15, the Egyptians v. us and our fathers Nom. 20. 15, the Egyptians v. us and our fathers Judg. 2. 18, by reason of them that v. them 10. 8. that year the Aumonites v. Israel 16. 16. so that his soul was r. thto death 1 Sam. 14. 47. Saul r. his enemies on every side 2 Sam. 13. 2. Amnon was so v. that he fell sick 2 Kinge 4. 27. let her alone, for her soul is v. Noh. 9. 27. thou deliveredst to enemies who v. them Job 27. 2. the Almighty, who hath v. my soul plant of the proof of the service of

10. let mine enemies be ashamed and sore v. Isa. 63. 10. they rebelled and v. his Holy Spirit Eask. 22. 5. which art infamous and much v. 7. in thee they v. the fatherless § 29. v. the poor Mat. 15. 22. my daughter is grievously v. with devil 17.15. L. have mercy, for he is lunaite and sore v. Lake 6. 18. and they that were v. with unclean spirits, and they were healed, Acts 5. 16, 2 Pot. 2. 7. delivered just Lot v. with conversation 8. v. his righteous soul from day to day VIAL.

Som. 10. 1 Samust look a v. of oil and nouved it

VIAL.

1 Sem. 10. 1. Samul took a p. of oil and poured it Rev. 16.2. the first angel poured his p. on the earth 3. second p. on the sea || 4. third p. on the rivers 8. fourth p. on sun || 10. fifth p. on seat of beast 12. sixth p. on Euphrates || 17. seventh p. into air VIALS.

Rep. 5. 8. having golden p. full of odours
15. 7. gare the seven angels seven golden p.
16. 1. go and pour out the p. of the wrath of God
17. 1. one of the angels which had seven p. 21. 9.
VICTORY.

VICTORY.

1 Sam. 15. † 29. also the v. of Israel will not lie
2 Sam. 19. 2. v. that day was turned to mourning
33. 10. the Lord wrought a great v. that day, 12.
2 Kings 54. 1. by him the Lord had given v. to Syria
1 Chron. 29. 11. thine, O Lord, is the v. and majesty Prop. 21. thine, O Lord, is the v. and majesty Psel. 98. 1. his holy arm hath gotten him the v. Prop. 21. +31. day of battle, but v. is of the Lord Ise. 25. 8. he will swallow up death in v. and wipe away tears from all faces, 1 Cor.

Prop. 21. + 31. day of battle, but r. is of the Lord Ise. 25. 8. he will swallow up death in v. and wipe away tears from all faces, 1 Cor.

Met. 12. 20. till he send forth judgment unto v.
1 Cor. 15. 55. thy sting, 0 grave, where is thy v. f.
57. but thanks be to God, who giveth us the v.
1 John 5. 4. and this is the v. even our faith
Rev. 15. 2. them had gotten the v. over the beast
VICTUAL, S.
Gen. 14. 11. they took the goods of Sodom, and v.
Evod. 12. 39. neither had they prepared any v.
Lev. 25. 37. nor lend him thy v. for increase
Dest 23.19. usury of money, usury of v. of any thing
John. 1. 11. prepare v. g. 9. 11. take v. with you
9. 13. the men took of their v. and asked not
Judg. 17. 10. I will give a suit of apparel and v.
15. m. 22. 10. he gave him v. and sword of Goliath
1 Kings 4. 7. which provided v. for the king, 27.
11. 18. Pharaok appointed him v. and gave land
1 Chres. 12. + 40. they that were nigh brought v.
Nol. 10. 31. if the people bring v. on the sabbath
13. 13. I testified against them in day they sold v.
JF. 40.5. so captain gave Jersmish v. and a reward
44. 17. for then had we plenty of v. and were well
Met. 14. 15. went into villages to buy v. Luke 9. 12.
VICTUALLED.

1 Kings 20. + 27. the children of Israel were v.

1 Kings 20. † 27. the children of Israel were s. VIEW.

Josh. 2. 7. go v. the land | 7. 2. v. the country

2 Kings 2, 7, the sons of the prophets stood to v. 15. VIEWED.

Jask. 7.2. the men v. Ai | Esra 8. 12. I v. the people Net. 2. 13. and I v. the walls of Jerusalem, 15. VIEWERS.

Isa. 47. † 13. let the v. of the heavens stand up VIGILANT.

VIGILANI.

1 Tim. 3. 2. a bishop must be v. of good behaviour
1 Pst. 5. 8. be sober, be v. because your adversary

Den. 10. +8, my v. was turned into corruption VILE.

Deut. 25. 3, lest thy brother should seem v. to thee Judg. 19. 24. but to this man do not so v. a thing 1 Sam. 3. 13. because his sons made themselves v 15. 9. every thing that was v. they destroyed 8 Sam. 6. 22. and I will yet be more v. than thus Job 18. 3. why are we reputed v. in your sight?

40. 4. behold, I am v. what shall I answar thee 40. 4. behold, I am v. what shall I answer thee Pial. 15. 4. in whose eyes a v. person is contemn. Isa. 32. 5. the v. person be no more called liberal 6. for the v. person will speak villany Jr., 15. 19. take forth the precious from the v. 29. 17. and I will make them like v. figs

29. 17. and I will make them like v. hgs
Lem. 1. 11. see, O Lord, for I am become v.
Dan. 11. 21, in his estate shall stand up a v. person
Nah. 1. 14, I will cut off the graven and molten
image, and will make thy grave, for thou art v.
3. 6. I will cast fifth on thee and make thee v.

3. 0. I will cast fitth on thee and wast three v.

Rom. 1. 26. God gave them up to v. affections

Phil.3.21.who shall change our v.body that it may Jam. 2. 2. there come in a poor man in v. raiment V(LELY.

2 Sam. 1.21. the shield of the mighty is v. cast away VILER,

Job 30. 8. of base men, they were v. than the earth VILEST.

Psal. 12.8. the wicked when the v. men are exalted VILLAGE.

Mat. 21. 2. go into the c. over-against you, and ye shall find an ass, Mark 11. 2. Lake 19. 30. Luke 24. 13. two of them went that same day to a v. 28. they drew nigh unto the v. whither they went VILLAGES.

Esod. 8. 13. and the frogs died out of the v. Lev. 25, 31, the houses of the v. counted as field: Lev. 29. 31. the houses of the v. counted as neidd Judg. 5. 7. the inhabitants of the v. ceased NoA. 6. 2. let us meet together in one of the v. Esth. 9. 19. Jews of v. made the 14th day of Adar Cant. 7. 11. come, my beloved, let us lodge in the v. Esth. 38. 11. I will go up to the land of unwalled v. Hab. 3. 14. thou didst strike the head of his v. Mat. 14.15. multitude, that they may go into the vand buy themselves victuals. Mark 6, 26

See CITIES. VILLANY. Ita. 9. + 17. and every month speaketh v. 32. 6. for the vile person will speak r. Jar. 29. 23. they have committed v. in Israel Hos. 2. + 10. and now will 1 discover her v. VINE.

Vineyards. There were in Palestine n inegards. There were in Pelestine many excel-lert vinequates. Jecob, in his blessing to Judah, says. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes, Gen. 49. Pl. This was to skew the ekondance of vines, that should fall to his lot. The spouse in Cant. 1. 14, com-pares her beloved to a cluster of camphire, or cypress, that grows in the vineyards of En-gedi. The cypress-tree is a shrub that grows as high as a pomegrante-tree; is leaves are gedi. The cypresistres is a sarub that grow as high as a pomegramate-stee; its leaves are like those of the olive-tree, its blossom is white and mosest, and its fruit hange like clusters of grapes, and it of a very agreeable scent. Those grapes of the cypress that cama from the vineyards of Emgedi were of great reputations. tation

the vineyards of En-gidi were of great reputation.

God compares his people to a vine, which he had
brought out of Egypt, and planted in Palestine, as a good soil, but which, instead of
bringing forth good fruit, brought forth only
bitter fruit, and wild grapes, Psal. 80. 8.

Isa. 5. 1, &c. He alludes to the custom of
transplanting trees for their more advantageons growth. Our Saviour thys, that "the
"householder having let his vineyard to tements,
"who sught to have tendered him the fruit of
"it who sught to have rendered him the fruit of
"it, instead of that, they abused his servants,
"and hilled his own Son, who went to require
"the payment of what was owing to him," Max.
21. 33, &c. In this parable, the householder
is God the Father; his planting a vineyard,
denotes his establishing a church among the
Jous, and furnishing it with all needful helps
and means to make it spirimally fruitful; his
letting it out to hubendmen, denotes his committing the care of it to the public passers,
the presses, and Lavies, and governors of the

2 U2

church; his servante are the prophete and apos-tles, sent to tit them up to fuith and obs-dience, or holiness of life; his Som is Jenu Christ; and the scope of this parable is to show the Jess their obstinate imponiency under all means, and their incurablences; in their wil enthe Jess their obstinate impositings unser ais means, and their incusablenes; in their viil entreating God's messengers from time to time, and their crucifying of Christ; for which God will unchurch them, and set up a church among the Gentiles, and ruin the commonwealth of the Jess. In John 15, 1, Christing, I am the true vine, and my Father is says, I am the true vine, and my Father is the husbandman. "I am the root, fountain, "and head of influence, whence my people and members derive life, grace, fruifulness, and all good; And my Eather veters all things concerning my brunches or members, by interesting them into me, by visiting, defending, "apporting, pruning, and purging them convitinually to make them fruiful." he vine of Sodom, Deut. 32, 32. Their vine is the vine of Sodom; That is, a vine of a plant is the vine of Sodom; That is, a vine of a plant from Sodom, which brings forth only bitter grapes, and of which no use can be made. It is affirmed, that the fruits which grow about the Dead Sea are all rotten within; and when they

is affirmed, that the frusts water grow and they Dead Sea are all rotten within; and when they Dead Sea are all rotten within; and when they full only of dust. Motes by Dean See are set rotten brinn; and when they are opined, are full only of dust. More this would then, that the people of Israel were degenerated, that their principles and practices were all corrupt and abominable. To express a were all corrupt and abominable. In express a time of public transpullity, of profused peace, it is said, that every one lives in quiet under his own vine, and under his own figure, I Kings 4. 25. Mic. 4. 4. Noah planted the vine after the deluge, and was the first that cultivated it, Gen. 9. 20. Many

are of opinion, that wine was not unknown beare of opinion, that wine was not unknown be-fore the deluge, and that this Patriarch only continued to cultivate the vine after this grees extastrophs, as he had done before: But the fathers think that he knew not the force of wine, having never used it before, nor having over seen any one use it. He is supposed to be the first that pressed out the junce of the grape, and to have reduced it to a potable liquor. Before him, men only ate the grapes, like other fruit.

friat.

(gen. 40.9. in my dream, behold, a r. was before me
10. and in the r. were three branches, it budded
49. 11. Judah is a lion's whelp, binding his foal
to the r. and his ass's coit to the choice r.

es. 25.5. nor gather grapes of thy r. undressed, 11, Num. 6.4. he shall eat nothing made of the v. tree Deut. 32. 32. for their v. is of the v. of Sodom Judg. 9. 12. the trees said to the v. reign over us 13. 14. not eat any thing that cometh of

9. I will be wait the v. of Sibmah, Jer. 46. 32. 24. 7. the new wine mourneth, the v. languisheth 32. 12. they shall lament for the fruitful v. 34. 4. as the leaf falleth off from the v. as a fig. Jer. 2. 21. yet I had planted thee a noble v. how

then turned into degenerate plant of

strange v.? 6. 9. shall glean the remnant of Israel as a v. 8. 13, there shall be no grapes on the v, nor figs Esek. 15.2, what is the v. tree more than any to 6, as the v. tree which I have given for fue 17. 6. it became a spreading v. of low stature 7. this v. did bend her roots towards him 19. 10. thy mother is like a v, in thy blood Hes, 10, 1. Israel is an empty v, he bringeth fruit

Iles. 10. 1. Israel is an empty v. he bringeth fruit
14. 7. they shall revive as corn, grow as the s.
Joel 1. 7. he laid my v. waste, barked my fig-tree
12. the v. is dried up, the fig-tree languisheth
12. 22. the fig-tree and the v. yield their strength
Mic. 4. 4. they shall sit every man under his v
Heg. 2. 19, as yet the v. hath not brought forth
ZacA. 3. 10. shall ye call every man under the v
8. 12. the v. shall give her fruit, the heavens dew
Mel. 3. 11. neither shall your v. cast her fruit
Mat. 25.29. I will not drink of this fruit of v. till in
my Father's kingdom, Mark 14. 25. Laste
22. 18.
Lohn 15. 1. I am the true v. my Eather is husband

John 15. 1. I am the true v. my Father is husband

man, 5.

4. branch cannot bear fruit, except it abide in v.

Jam. 3. 12. my brethren, can a v. bear figs:

Rev. 14. 18. gather clusters of the v. of the earin

19. the angel gathered the v. of the earth

Psei. 36. +4. the wicked deviseth v. upon his bed 39. 5. every man at his best estate is altogether v. Presi. 30. † 4. the wicked deviseth p. upon his bed
39. 5. every man at his best estate is altogether p.
11. every man is p. §94. 11. thoughts of man p.
41. 5. come to see me, he speaketh r. 144. 8, 11.
62. 9. men of low degree are p. lighter than p.
78. 33. therefore their days did he consume in p.
119. 37. turn away mine eyes from beholding p.
144. 4. man is like to p. his days are as a shadow
Pron. 13. 11. wealth gotten by p. shall be diminished
21. 5. getting of treasures by a lying tongue is p.
92. 8. he that soweth iniquity shall reap p.
30.8. remover from me p. and lies, give not poverty
Eccl. 1. 2. p. of vanities, saith the preacher, all is
p. 14. | 3. 19. | 11. 8. | 112. 8.
21. this is also p. 15. [9, 21, 23.] 4. 8, [16. | 5.
10. | 6. 2. 9. | 7. 6. | 8. 10. 14.
11. behold, all was p. and vexation, 17, 26. | 4. 4.
4. 7. I saw p. | 6. 4. for he cometh in with p.
12. the number of the days of the life of his p.
13. At there is no that is done on the asy of mp.

fig. the number of the days of the life of his p. 7.
15. all things have I seen in the days of mp.
8. 14. there is a v. that is done on the earth
9. 9. live joyfully with wife all the days of thy p.
11. 10. for childhood and youth are v.
12a. 5. 18. we to them that draw iniq. with cords of v.
30. 28. to sift the nations with the sieve of v.

30. 28, to lift the balloos with the seep of p.
40. 17. all nations to him are counted p.
23. he maketh the judges of the earth as p.
41. 29. behold, they are all p. 44. 9.
57. 13. wind shall carry them, p. shall take then

57. 13. wind shall carry them, r. shall take them 58. 9. if thou take away r. | 159. 4. they trust in v. Jer. 2. 5. they have walked after v. become vain 10. 43. for the statutes of the people are v. 15. they are v. and the work of errors, 51, 18. 16. 19. surely our fathers have inherited v. 18. 15. my people have burnt incented v. Lessk. 13.6. they have seen v. and divination, 22.28. 8. because ye have spoken v. and seen lies.

Esch. 13.6. they have seen v. and divination, 22.28.

8. because ye have spoken v. and seen lies

9. prophets see v. 21.29. [123.shall see no more v.

Hos. 12.31. surely they are v. they sacrifice bullocks

Hab. 2.13. peo. shall weary themselves for very v.

5. † 7. I saw the tents of Cushan under v.

Zach. 10.2. for the idols have spoken v.

Rom. 8. 20. the creature was made subject to v.

Fph. 4. 17. not as Gentiles walk in v. of their mind

2 Pes. 2. 18. they speak great swelling words of v.

VANITIES.

Deut. 32. 21. they have provoked me to anger with

Deut. 32. 21. they have provoked me to anger with their v. 1. kings 16. 13, 26. Jer. 8. 19. Psal. 31. 6. 1 have hated them that regard lying v. Fecel. 1. 2. vanity of v. saith the preacher, 12. 8. 5. 7. in the multitude of dreams there are v. Jer. 10. 8. foolish, the stock is a doctrine of v. 14. 22. are any among the v. that can cause rain? Jonah 2. 8. they that observe lying v. forsake their dets 14. 15. that ye should turn from these r. VAPOUR.

Job 36. 27. they pour down rain according to the v. 33. the cattle also concerning the v. Psal. 148. 8. hail, snow and v. fulfilling his word Act: 2. 19. will shew signs in the earth, v. of smoke Jam. 4. 14. for what is your life? it is even a v. VAPOURS.

Psal. 135. 7. he causeth the v. to ascend from the

Psal. 135. 7. he causeth the v. to ascend from the ends of the earth, Jer. 10. 13. | 51. 16. VARIABLE.

Hab. 3. † 1. a prayer according to v. songs VARIABLENESS.

Jam. 1. 17. Father of lights, with whom is no v. VARIANCE.

Mat. 10. 35. I am come to set a man at v. ag. father Gol. 5. 20. the works of the flesh are hatred, v. VAUNT.

Judg. 7. 2. lest Israel v. themselves against me VAUNTETH.

VAUNTETH.

1 Cor. 13. 4. charity v. not itself, is not puffed up
VEHEMENT.

Com. 8. 6. love is a fire that hath a v. flame
Jonad 4. 8. that God prepared a v. east-wind
2 Cor. 7. 11. yea, what v. desire it wrought in you?
VEHEMENTLY.

Mark 14, 31, but Peter spake the more r., not deny Lake 6, 48, the stream beat r. on that house, 49, 11, 53, the Pharisees began to urge him r. 23, 10, the scribes stood and r. accused him VEIN.

Job 28. 1. surely there is a v. fo VENERABLE. for the silver

Pail. 4. 18. finally, whatsoever things are p. VENGEANCE.

Gen. 4. 15. v. shall be taken on him seven-fold Deut. 32. 35. to me belongeth v. and recompence
Paul. 94. 1. Heb. 10. 30.

41. I will render p. to mine enemies 43. for he will render v. to his adversaries

43. for he will render v. to his adversaries

7udg. 11. 36. the Lord hath taxen v. for thee

Pral. 56. 10. shall rejoice, when he seeth the v.

99. 8. thou tookest v. of their inventions

149.7 to execute v. upon the heathen and punishm.

Prav. 6.34. he will not spare in the day of v.

Lie., 34.8. it is the day of the Lord's v. and the year of recompences for Zion, 61. 2. Jer. 51. 6. 35. 4. behold your God will come with v. 47. 3. I will take v. Jer. 51. 36. 59.17 and he put on the garments of v. for clothing 63. 4. for the day of v. is in mine heart Jer. 11. 20. let me see thy v. on them, 20. 12. 46.10.a day of v. | 50. 15. the v. of the Lord, 28. 50. 28. the v. of Lord, the v. of his temple, 51. 11. Lam. 3. 60. thou hast seen all their v. against me East. 24.8. a might came fur young up to take v.

Lam. 3. 60. thou hast seen all their v. against me Essk. 24. 8. might cause fury come up to take v. 25. 12. Edom by taking v. hath greatly offended 14. I will lay my v. on Edom by hand of Israel 15. because the Philistines have taken v. 17. when I shall lay my v. on the Philistines Mic. 5. 15. I will execute great v. Essk. 25. 17. Nesk. 1. 2. Lord will take v. on his adversaries Luke 21 22. for these be the days of v. that all Acts 28. 4. whom v. suffereth not to live Rom. 3. 5. is God unrighteous who taketh v.? 12. 19. v. is mine. I will repay, saith the Lord 2 Thests. 1.8. Lord revealed in flaming fire, taking v. Jude 7. an example, suffering the v. of eternal fire VENISON.

Gen. 25.28. Isaac loved Essa, because he eat of his v.

Gen. 25.28. Isaac loved Esan, because he eat of his v 27. 3. go to the field and take me some v. 7. 19. arise, I pray thee, and eat of my v. 31. 25. bring it near, and I will eat of my son's v. 35. Isaac said, where is he that hath taken v. ? VENOM.

Deut. 32, 35, their wine is the cruel v. of asps VENOMOUS.

Acts 28. 4. the barbarians saw the r. beast hans VENT.

Job 32. 19. my belly is as wine which hath no v VENTURE. VENTURE.

1 Kings 22, 34. a certain man drew a bow at a v. and smote the king of Israel, 2 Cáron, 18.33.

VERIFIED.

Gen. 42. 20, so shall your words be r. and not die 1 Kings 8, 26, let thy word be r. 2 Chron. 6, 17, VERILY.

Gen. 42.21. we are v. guilty concerning our brother Erod. 31. 13. saying, v. my sabbaths ye shall keep Judg. 15. 2. I v. thought thou hadst hated her ugs 1. 43. v. our Lord hath made Solomon king t.King. 1. 43. v. our Lord hath made Solomon king 2. King. 4. 14. v. she hath no child, her husb. is old 1. Chron. 21. 24. I will v. bring it for the full price Job 19. 13. my acquaint. are v. estranged from me Psed. 37. 3. do good, and v. thou shalt be fed 39. 5. v. every man at his best state is vanity 58.11. v. there is a reward for the righteous, v. be is a God that judgeth in the earth 66. 19. but v. God hath heard me, hath attended 73. 13. v. 1 have cleansed my heart in vain Lsa. 45. 15. v. thou art a God that hidest thyself Jer. 15. 11. v. it shall be well with thy remnant. v.

Isa. 45, 15. v. thou art a God that hidest thyself

Jer. 15. 11. v. it shall be well with thy remnant, v.

I will cause the enemy to entreat thee well

Mat. 5. 18. v. I say unto you, 6, 2, 5, 16.

| 8. 10. | 10. | 10. | 15, 23, 42. | 11. | 11.

| 13. 17. | 16. 23. | 17. 20. | 18. 3,

13. 18. | 19. 23, 28. | 21. 21, 31.

| 23. 36. | 24. 2, 34, 47. | 25. | 12.

40. 45. | 26. 13. Mark 3. 28.

| 6. 11. | 8. 12. | 9. 1, 41. | 10. 15,

29. | 11. 23. | 12. 43. | 13. 30.

| 14. 9, 18. 25. Luke 4. 24.

| 11. 51. | 12. 37. | 13. 35. | 18.

17, 29. | 21. 32.

26. v. I say unto thee, 26. 34. Mark 14. 30.

Luke 23. 43.

Luke 23, 43 Mark 9. 12. Elias r. cometh first and restoreth all Acts 16. 37, nay r. let them come and fetch us 19.4. John r. baptized with baptism of repentance 22.3.am r. a man which am a Jew, born in Tarsus 22.3.4m v. a man which am a Jew, born in A arsu. 26, 9.1 v. thought 1 onght to do many things Rom. 2.25. for circumcisica v. profitesh if thou keep 10.18. v. their sound went into all the earth 15.27. it hath pleased them v. debtors they are 1 Cor. 5.3. I v. as absent in body, present in spirit Gal. 3.21. v. rightcounsess had been by the law Hab. 2.16. v. he took not on him nature of angels 6.16. for men v. swar by the creater an oatle. Heb. 2. 16. v. he took not on him nature of angels 6. 16. for men v. swear by the greater, an oath 12. 10. for they v. for a few days chastened us 1 Pett. 1. 20. who v. was foreordained before foundat. 1 John 2. 5: in him v. is the love of God perfected VERILY, VERILY.

John 1. 51. v. v. I say unto you, 5. 19, 24, 25. [6. 26, 32, 47, 53,]8. 34, 51, 58.] 10. 1, 7. [12.94.] 13. 16, 20, 21. [14. 12.] 16. 20, 23. 3. 3. v. v. I say unto thee, 5. 11.] 13. 38. [21. 18. VERITY.

Psel, 111. 7. the works of his hands are v.

Psal, 111. 7. the works of his hands are p.
1 Tim. 2. 7. a teacher of the Gentiles in faith and p
VERMILION.

Jer. 22. 14. cieled with cedar and painted with v.
Esek. 23. 14. images of Chaldeans poortrayed with v.
VERTUE, See VIRTUE.
VERY.
Gen. 27. 21. whether thou be my v. son Esau

VES

| Exod. 9. 16. in r. deed for this I raised the m. Num. 12. 3. now the man Moses was r. zer. Deut. 30. 14. but the word is r. aigh um de l Sem. 25. 34. in r. deed except thou hath thro. 26. 4. understood that Saul was come in r in 2 Sem. 24. 10. for I have done r. foolishly 2 Chron. 20. 35. king A haxish did r. viral the life of the li 119. 138. thy testimonies are v. faithful
140. thy word is v. pure, therefore I low:
146. 4. in that v. day his thoughts perish
147. 15. his word runneth v. swiftly
Prov.17. 9. repeats a matter, he separateth: finit
Iss. 10. 25. for yet a v. little while, 29. 17.
33. 17. shall behold the land that is v. far d
40. 15. he taketh up the isless as v. little thy
Jer. 2. 12. be ye v. desolate, saith the Lord
4. 19. my bowels, I am pained at my v. he d
16. 47. but as if that were a v. little thin
144. 4. 13. the people shall labower in he v. far

10. 97, but as it that were a 9, incut tam; Hab. 2.13, the people shall labour in the: first the people weary themselves for r. van Mat. 10.30, the r. hairs of your head are number 24.24, if it were possible, shall decrive the: for 24.11. else believe me for the v. work's sair 14.11. else believe me for the v. work's sair 14. 11. else believe me for the r. won't site
1 Thest. 5. 23, the r. God of peace sanctify re
Hest. 10. 1. and not the r. image of the thing
Jam. 5. 11. the Lord is r. pitiful, of tender next
See GREAT, Much

Dout. 23, 24, eat grapes, but not put any in thy r. 1 Sam. 21. 5, though sanctified this day in the 1 Kings 17, 10. fetch me a little water in a r. I Kings 17. 10. Setch me a little water in a. 2 Kings 4. 6. bring yet a v. there is not a r. mer. Psal. 2. 2. dash them in pieces like a potter sr. 34. 12. I am forgotten, I am like a broken: Prov. 25. 4. there shall come forth a v. for the sw. Isa. 66. 20. Israel bring an offering in acless.

Jer. 18. 4. the v. was marred in hand of the pode

22. 28. is he a v. wherein is no pleasure.
25. 34. and ye shall fall like a pleasure.
48. 11. Moab hath not been emptied from a w.
38. for I have broken Moab like a v. 51.34. Nebuchadnessar hath made me and

51.34. Nebuchadoessar bath made me aceny! Essek. 4. 9. put them in one v. and make breat 15. 3. or will men take a pin of it to hare say! Hos. 8. 8. shall be as a r. wherein is no please? March 11. 16. should carry any v. thro' the tend Luke 8.16. no man covereth a candle with at. Acts 9. 15. for he is a chosen v. unto me 10. 11. Peter saw a certain v. descending, 11. Rom. 9. 21. hath power to make one r. to herest 17. The transport of the control of t 1 Thess. 4.4. know to possess his r. in santifcant 2 Time. 2.2. he shall be a r to honour, sanctifed 1 Pet. 3.7. dwell with them according to hower.

giving honour to wife as to weater: VESSELS. VESSELS.

Gen. 43, 11, take of the best fruits in your r.

Ered. 40, 10, anoint the altar and s. Let. 8.11

Num. 18, 3. Levites not come nigh s. of sanctet

1 Sam. 9, 7, for the bread in spent in our r.

21, 5, and the s. of the young men are ledy

2 Kings 4, 3, 50 borrow thes s. abroad of all d.

Chem. 60, 10, 44.

2 Aings 9, 3. go borrow thee p. abroan of an oneighbours, even empty p. borrow so at 2. Chron. 29, 19, the p. king Ahas did cast at Esra 1. 7. Cyrus the king brought forth the f. 5, 15, take these p. 17, 19, p. are given to the 8, 25, he weighed the ailver and the r. 33. 8. 25, he weighed the ailver and the v. 31. Neh. 13. 9. thither brought I again the v. of leaf at 81. 8. even in v. of bulrashes on the water 22. 24. all v. of small quantity, the v. of cups 52. 11. be ye clean that bear the v. of the Leaf 65. 4. broth of abominable things is in their v. Jer. 14. 3. they neturned with their v. empty 27. 16. v. of the Lord's house brought the v. of his battley. 13. 15. he shall spoil treasure of all pleasant Hag. 2. 16. to draw out fifty v. out of the pred Mar. 13. 48. they gathered the good into v. 25. 4. but the wise took oil in their v. with lamp Rom. 9. 9. 22. the v. of wrath § 23. the v. of ner Rem. 9. 22. the v. of wrath | 23. the v. of mrs.
Rep. 2. 27. as v. of a potter shall they be broken for the property of the pr

2 Kings 10. 22. bring forth v. for the worshiper VESTRY.

2 Kings 10. 22. Jehu said to him that was over the

YESTURE, S.

Gen. 41. 42. and arrayed Joseph in s. of fine in

Deut. 22. 12. make fringes on the quarters of sr

Pial. 22. 18. they part my garments, they cush

upon my v. Mat. 27. 35. John 19.

Cor. 15. 2. unless ye have believed in v.

10. his grace bestowed upon me was not in v.

58. that your labour is not in v. in the Lord
Cor. 6. 1. ye receive not the grace of God in v.

2. 3. lest our boasting of you should be in v.

21. come by the law, then Christ is dead in v.

3.4. are ye so foolish? have ye suffered so many
things in v. 7 if it be yet in v.

4. 11. lest I have bestowed on you labour in v.

things in v. f if it be yet in v.

11. lest I have bestowed on you labour in v.

24. 2. 16. holding forth word of life, that I may rejoice that I have not run in v. nor laboured in v.

7. Ass. 2. 1. our entrance, that it was not in v.

3. 5. have tempted you, and our labour be in v.

24. 5. do ye think the scripture saith in v. f

VAIN glory.

24. 2. 3. 2. te nothing be done through v. glory

VAINLY.

24. 2. 18. 2. noffed up by his feasily mind

ol. 2. 18. s. puffed up by his fleshly mind VALE.

VALE.

10. the v. of Siddim, 8.

10. the v. of Siddim was full of alime-pits
37. 14. he sent Joseph out of the v. of Hebron
Pens. 1.7. go to all places in the hills and in the v.

10. 40. Joshua smote the country of the v.

10. 40. Joshua smote the country of the v.

11. 12. The very superior of the v. 2 Chr. 1.15.

12. The v. 13. 13. in the cities of the v. a thall flocks pass

VALIANT.

ser. 33, 13, in the cities of the p. shall flocks pass VALIANT.

Sams. 14.52, when Saul saw any p. man, he took 16.18. I have seen a son of Jesse, a mighty p. man 18. 17, be p. for me, and fight the Lord's battles 26.15. David said to Abner, art not thou a p.man's 11. 12. all the p. men took the body of Saul Sam. 2.7, ye be p. 13. 22. || 17. 10. he that is p. 11. 16. to Uriah, where he knew that p. men were 29, 20. Bensiah the son of Jehoiada, the son of a p. man of Kabneel, 1 Chron. 11. 22. Kings 1.42. come in, for thou art a p. man Chron. 7. 2. the sons of Tola were p. men 11. 26. the p. men of the armies were Asahel Chron. 26. 17. and with him eighty priests, p. men 2 mil. 27. behold his bed which is Solomon's three-score p. men are about it, of the p. of Israelization. 33. 7. behold, their p. ones shall cry without er. 9. 3. but they are not p. for the truth 46. 15. why are thy p. men swept away? Vah. 2. 3. the p. men are in scarlet, the chariots 3. † 18. thy p. ones shall dwell in the dust 14.6. 11. 34. who through faith waxed p. in sight VALIANTEST.

VALIANTEST.

VALIANTEST.

Vom. 24. 18. Edom a possession, Israel shall do p. Chron. 19. 13. and let us behave ourselves p.

VALIANTLY.

Nom. 24. 18. Edom a possession, Israel shall do v.

Chron. 19. 13. and let us behave ourselves v.

Prad. 50. 12. through God we shall do v. 108. 13.

118. 15. the right hand of the Lord doeth v. 16.

VALLEY.

There are several valleys mensioned in scripture; as the melley of Barachah, or of blessing, in the tribs of Judah, to the west of the Dead Sea, 2 Chron. 20. 26.

The vals of Siddim, Gen. 14. 3. In the Hebrus it is the valley of Hashedim, which some translate the vale of the fields, others the vale of chalk; the Septuagint, the vale of malt. It was in this vale that the cuties of Sodom and Gomorrah were built; and where ofterwards the lake Apphalises, or the Dead Sea, was formed.

ТЪ

was formed.

The velley of Shaveh, or otherwise, the king's dale, Gen. 14. 17. 2 Sem. 18. 18. Shaveh is a city lying in the king's dale, over-against Jeruselem, according to Eurobius. It was in this valley that Malchisedet met Abraham, at this return from his victory over the five kings. But some think this interview was at the foot of meant Taber.

The pullus of E-1-1

of mount Tabor.

The valley of Eschol, or the valley of grapes,

Num. 32. 9. This name was given to the
valley of the land of promise, wherein the spies
of the children of Israel gathered the bunch of
grapes, which they brought to the camp at
Kadeth, upon a pole between two men, Num.

13. 23, 24. This valley was to the south of
the warmised land.

Nodeth, upon a pole between two men, Num.

13. 33, 94. This valley was to the south of the promised land.

The railey of Jerreel, Josh. 19, 18. This valley strated sizelf east and west from Scythologist to the front sizelf east and west from Scythologist to the feet of mount Cermel; in it there was a catebrated city built, of the same name, which belonged to the tribe of Issacher. Ababhad a palece there, 1 Kings 21. 1, 23. and this city become famous on the score of Nabolist vineyard, and the vengeance which God executed on Jesebel at at Jerreel, 2 Kings 9. 33. 4c.

The nelley of Achor, Josh. 7. 24. This valley west in the territory of Jericha, and in the first part of the service of Jericha, and in the first part of the service of Jericha, and in the first part of Jericha, and in the Jericha and Jeri

tribe of Benjamin, where Achan, his sons and 2 Chr. 35.22. Josiah came to fight in v. of Megiddo daughters, were stoned to death. 'Ood says, that he will give the valley of Achor for a door of hope, Hot. 2. 15. that is, some beginnings of Paul. 23.4, vea, though I walk thro' the v. of death mercy and Messings, as the earnest and pledges of future favours: As this valley was a door of hope to Israel of their enjoyment of the promised land, so would God deal with repensing the control of the promised land, so would God deal with repensing to the control of Paul. 23.4 that subserble are in the of Paul.

mised land, so would God dead with repensing Irreel at the times there printed out. The valley of Jehoshaphat, Joed 3. 2. Some are of opinion that this valley is that where ting Jehoshaphat chained so rignal a victory, and with so much ease, against the Maebites, Ammonites, and their confederates, 2 Chron. 20. 1, 2, &c. This valley lay towards the Dead Sea, beyond the wilderness of Tehoch; and after this event it was called the valley of blessing, 2 Chron. 20. 26. because of the so-learn blessings and prainst that were given to God in it upon this occasion. Uthers think, that the valley of Jehoshaphat lies between the Medic of Jerusalem and the mount of Ulivez, and that it is watered with the brook Kidron, which ruse through the midst of this valley. which runs through the midst of this vale. There are likewise some who maintain, that the There are likewise some who maintain, that the ancient Hisbrew had no distinct knowledge of any particular place under the name of the velley of Jehoshaphat; and that Joel intended by it to show in general the place where God was to execuse his judgments against the nations, and will appear at the last judgment with all the brightness of his majesty. Jehoshaphat, in Hebrew, eights the judgment of God. And it is very probable, that the valley of Jehoshaphat, or God's judgment, mentioned in Joel, is symbolical. From this passage the Jews, and many Christians, have been of opinion, that the last judgment will be selemnised in the valley of Jehoshaphat.

The ralley of Hinnom, in Hebrew, it is Gehennon, whence comes the word Gehenna. See TOPBET.

TOPHET.

10PHET.

The valley of vision, Isa. 92. 1. in the prophetical and Agurative style, signifies Jerusalem. It
is called a valley by Antiphrasis, because it
stead upon a mountain; or, according to others,
it is called a valley comparatively to those
higher mountains wherewith it was encompassed. higher mountains where with it was encompassed. And the additional name of vision was given to it, because of the many and cleer visions and revelations of God's mind in that place above all other parts of the world; or, at others will have it, because the tample of Jerusalem was built upon mount Moriah, which is the mountain of vision, Gen. 22, 14.

these valleys. he valleys of passengers, Essk. 39. 11. It is thought that this stands for the great road, which was at the foot of mount Carmel, to go from Judes, Egypt, and the cruntry of the Philistines, into Phanicia; and back from Phanicia unto those countries. This road was to the east of the Mediterranen tea. he pulley of Succoth. was known!

of the Mediterranean sea.

The valley of Succoth, was beyond Jordan, and near the city of Succoth. The Pea'mast puts the valley of Succoth for the whose country beyond Jordan, Paal, 60, 6.

The velley of Elah, 1 Sam. 17. 2. Saul wes here encamped with the army of Israel, when the gient Goliath came to insult the troops of the Hobrest. This valley was to the worth of Jerualiem, towards Sochok and Aukah.

Gen. 14. 17. king of Sodom met him at v. of Shaveh.

Num. 32, 9, for when they went up to v. of Shavel Num. 32, 9, for when they went up to v. of Eshcol Puw. 1.24, they came to v. of Eshcol searched it out 21, 4. elders shall bring the heifer to a rough v. and strike off the heifer's neck in the r.

34.3.the plain of v. of Jericho, a city of palm-tree:
0. he buried Moses in a v. in the land of Moab Josh. 7. 24, they brought them to the v. of Achor 10. 12. and, thou moon, in the v. of Ajalon 15. 8. which is at the end of the v. of the giant.

Cast. 0. 11. I went down to see the fruits of the v. Ir.a. 17. 5. that gathereth ears in the v. of Rephairs 22. 1. the burden of the v. of vision 5. for it is a day of trouble in the v. of vision 28. 4. beauty which is on the head of the fat r. 21. he shall be wroth as in the v. of Gibeon 21. he shall be wroth as in the v. of Gibeon 40.4. every v. shall be exalted, every hill made low 65. 10. v. of Achor a place for herefs to lie down Jer. 2. 23. see thy way in the v. know what thon Jer. 2. 23. see thy way in the v. know what thon 7. 32. v. of Hinnom, but v. of slaughter, 19. 6. 21. 13. I am against thee, O inhabitant of the v. 48. 8. the v. also shall perish, and plain destroyed 49. 4. why gloriest thou in thy flowing v.? East. 37. 1. in the v. which was full of bones Hos. 1.5. break the bow of far. in the v. of Jercel 2. 15. give the v. of Achor for a door of hope Jord 3. 2. bring them into the v. of Jehoshaphas 14. multitudes, multitudes in the v. of decision 18. a fountain shall water the v. of Megiddon 26ct. 12. 11. as the mourning in the v. of Megiddon

Zech. 12. 11, as the mourning in the p. of Megiddon
14. 4. mount cleave, and there shall be a great p.
5. ye shall fise to the p. of the mountains
Late 3.5. every p. be filled, every hill brought low See GATE. VALLEYS.

See GATE.

Nam. 26. 6. as the v. are they spread forth

Dens. 8. 7. depths that spring out of the v. and hills

11. 11. but the land is a land of hills and v.

1 Aings 20. 28. God of hills, but he is not God of ar.

39. 10. or will he harrow the v. after thee?

Pasl. 65. 13. the v. are covered over with corn

104. 8. they go down by the v. unto the place

10. he sendeth the springs into the v. which run

Cast. 2.1. I am the rose of Sharon, the lily of the v.

Ise. 22. 7. thy choicest v. shall be full of chariots

24. † 15. wherefore glorify the Lord in the v.

41. 18. 1 will open fountains in midst of the v.

41. 18. 1 will open fountains in midst of the v.

57. 5. alsgring the children in the v. under rocks

Ise. 49. 4. wherefore gloriest thou in the v.

Essh. 6. 3. thus saith the Lord to the r. 36. 4, 6.

7. 10. be on the mountains like doves of the v.

7. 16. be on the mountains like doves of the v. VALOUR.

Judg. 3. 29. they slew of Moab 10,000 men of v. 6. 12. Lord is with thee, thou mighty man of v. 11. 1. Jephthah the Gileadite, a mighty man of v. 15. sem. 18. +17. only be thou a son of u. for me 2 Sem. 2. +7. and be ye the sons of v. 13. +28. 1 Kings 11. 28. Jeroboam was a mighty man of v. 2 Kings 5.1. Naaman || 1 Car. 12. 28. Zadok man of v. See Mighty Man of v. VALUE.

Job 13.4. forgers of lies, ye are all physicians of no w Mas. 10. 31. fear ye not therefore, ye are of more p. than many sparrows, Luke 12. 7. VALUE.

Lev. 27, 8, present himself, the priest shall v. him
12, priest shall v. it, whether it be good or bad
Mat. 27, 9, whom they of children of Israel did v.
VALUED.

Lev. 27. 16. homer of barley-seed v. at 50 shekels Job 23. 16. wisdom cannot be v. with gold of Ophir 19. neither shall it be v. with pure gold Mat. 27. 9. of silver, the price of him that was v. VALUEST.

Lev. 27.12. as thou v. it who art priest, so shall it be VANISH.

Job 6. 17, what time they wax warm, they v.

La. 51. 6. the heavens shall v. away like smoke
1 Cor. 13. 8. whether knowledge, it shall v. away
Heb. 8.13. which waxeth old, is ready to v. away
VANISHED.

Let 49.7. saith the Lord of host, is their wisdom v.

Let 24. 31. and he v. out of their sight
VANISHETH.

Job 7. 9. as the cloud is consumed and v. away
Jam. 4. 14. life is even a vapour that v. away
VANITY.

VANITY.

See Signification on Vain.

Kings 17. 15. they followed v. and became vs
Job 7. 3. so am 1 made to possess months of s.
16. let me alone, for my days are v.
15. 31. let not him that is deceived trust in v. iap

half between the second of the sec

2. shall be his recompended to the state of
31. 5. If have waked with p, or nasten to decemp 35. 13, surely God will not hear p, nor regard it Psal. 4. 2. O sons of men, how long will ye love v, 10. 7. under his tongue is mischief and p, 12. 2. they speak p, every one to his neighbour 24, 4, who hath not lift up his soul unto p

Peut. 12. 2. ye shall u. destroy the high places 13.15. destroying u. the city of idolaters with sword 31. 89. after my death ye will u. corrupt yourselves 70. h. 11. 80. that he might u. destroy them 17. 13. the children of lar. put Canaanites to tribute, but did not u. drive them out, Judg. 1. 28. "udg. 15. 2. I thought thou hadst u. hated her C1. 11. ye shall u. destroy every male and woman 18 Jam. 15. 3. smite, u. destroy the Amalekties, 18. C7. 12. he hath made Israel u. to abhor him Sam. 17. 10. he that is valiant shall u. melt 23. 7. the sons of Relial as thorns shall be u. hurnt

23.7. the sons of Belial as thorns shall be a burn 1 Kmgs 9.21.tl.eCanaanites israel could not a destr

1 Kings 9.21. d. eCanaanites I state could not a destr. 2 Kings 19.11, what the kings of Assyria have done to all lands, by destroying them s. Isa. 37.11. 2 Chron. 20.23. s... to slay them of mount Seir Nota. 9.31. thou didst not s.. consume them Psal. 37.43. though he fall shall not s. be cast down 73.19, the wicked are s. consumed with terrors

Prof. 37.24. though he fall shall not a be cast down 73.19. the wirked are a: consumed with terrors 89.33. my loving kindness not a: take from him 119.8.1 will keep thy statutes, O forsake me not a: 43. take not the word of truth a: out of my mouth Cant.8.7. substance for love, it would a: be contemn. Isa. 2. 18. and the idols he shall a: abolish 6. 11. he answered, until the land be a: desolate 11. 15. Lord a: destroy the tongue of Egyptian sea 24. 3. land be a: emptied § 19. earth is a: broken 37. 11. Assyria have done by destroying them a: 40. 30. and the young men shall a: fall, but they 50. 3. Lord hath a: separated me from his people 60. 12. yea, those nations shall be a: wasted Isa. 7. if they will not obey, I will a, forget you 23. 9. behold, I, even I will a: supplant 12. 17. if they will not obey, I will a, forget you 23. 9.1 will a: destroy them, 50. 21. 20. j 51. 3, 58. 20. and should ye be a: unpunished? Lam. 5. 42. but thon hast a: rejected or, art wroth Eist. 9. 6. slay a: old and young, maids, children 17. 10. being planted, shall it not a: wither? 27. 31. and they shall make themselves a: bald 29. 10. I will make the land of Egypt a: waste Denn. 11. 44. shall go forth a: to make away many Hos. 1. 6. but I will a: take them away 10. 15. shall the king of Israel be a: cut off Amon 9. 8. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a: consume all things from land Zeph. 1. 2. I will a:

Neh. 1. 15. for the wicked he is u. cut off Zeph. 1. 2. I will u. consume all things from land Zech. 11. 17. his right eye shall be u. darkened 1 Cor. 6. 7. now there is u. a fault among you 2 Per. 2. 12. shall u. perish in their own corruptio Rev. 18. 8. Babylon shall be u. burnt with fire See Destracts. UTTERMOST.

2 Kings 7.5 when lepers came to w. part of camp, 8. Neh. 1. 9. there were of you cast out to w. part Prat. 2. H. 1 will give w. parts for thy possession Mat. 5. 26. till thou hast paid the w. farthing 12. 42. she came from the w. parts to hear Solomon Maré 13. 27. shall gather his elect from the w. part Acts 24. 29. I will know the w. of your matter 1 Thess. 9. 16. wrath is come on them to the w. Hieb. 7. 25. is able to save them to w. that come to God See UTMOST.

VAGABOND.

Gen. 4. 12. a fugitive and v, shalt thou be in earth
14. I shall be a fugitive and v, in the earth Acts 19. 13. then certain v. Jews took on them VAGABONDS.

Acts 19. 13. then certain v. Jews took on them VAGABONDS.

Pial. 109. 10. let his children be v. and beg VAIL, or VEIL.

A curtain, or cover, which the Jewish women wore over their hade and faces, in token of modesty, of reverence, and rubjection to their husbands, Gen. 24. 65. 1 Cor. 11. 3. 6, 7, 10. The Lord commanded Moses to make a vail of blue, and purple, and scarlet, and therewith to divide the holy of holies, which represented the highest heaven, from the holy place, where the church militant, or its representatives, met and served God, Exod. 26. 31, 32, 33. This vail typifed do had had a human nature of Christ, adorned with escellant gifts and graces, by which he has opened for me a way into heaven, Heb. 10. 19, 90. It ignified also the separation between the Jews and Gentiles, which is now removed by Christ, this vail was rent in twain, Mat. 27. 51. which throwed that the partition wall betwint Jews and Gentiles was pulled down; that God was leaving this temple, and abolishing all legal and ceremonial worship. The Apostle speaks of the vail of ignorance, blindness, and hardness of heart, which keeps the Jews from understanding the scriptures of the Uld Testament, the spi istual

30.35. and ne made a v. or lotte, v. Chrom. 3. 15, 40. 3. thou shalt cover the ark with the v. Ler. 16. 2, come not into holy place within the v. 21. 23. only he shall not go in unto the v. nor come 24. 3. without the v. shall Aaron order it Ruth 3. 15, bring the v. that thou hast upon thee Cassi. 5. 7, keepers of the walls took away my r. Line. 25. 7, keepers of the walls took away my r. Line. 25. 7, keepers of the walls took away my r. Line. 25. 7, keepers of the walls took away my r. Line. 25. 7, keepers of the walls took away my r. Line. 25. 1, the v. of the temple was rent in twain from top to bottom, Mars it 3. 38. Luke 23. 45. 2 Cor. 3. 13. not as Moses which put a v. over face 14. for to this day remaineth the same v. untaken away, which v. is done away in Christ 15. but even to this day the v. is upon their heart 16. nevertheless, the v. shall be taken away Hisb. 6. 19, which entereth into that within the v. 9.3. and after the second v. the taker away Hisb. 6. 19. which entereth into that within the v. 9.3. and after the second v. the taker away Hisb. 6. 19. which entereth into that within the v. 9.3. and after the second v. the taker away Hisb. 6. 19. which entereth into that within the v. 9.3. and after the second v. the taker away the v. VAILS.

Lie. 3-23. in that day the Lord will take away the v.

I.e., 3-23, in that day the Lord will take away the p. VA1N.

10. 80. through the v. that is to say, his fleah VAILS.

Isea. 3.23. in that day the Lord will take away the v. VAIN.

And vanity, are taken in several senses in scripture. (1) For that which is unprofitable without fruit. Eccl. 1. 2, Vanity of vanities, all is vanity. All norlally things, and all men's designs, and sends about them, are absolutely vain, and insufficient to procure satisfaction and happinests. (C) It signifies empty, without any substance; as emptiness is opposed to that which is full, or heavy, or true.

1. To fulness; so promises not signifies are said to be vain promises. And Job calls the days of his affection mouths of vanity; that is, empty of solid joy, peace, or comfort, Job 7. 3. And in Paal. 2. 1, Why do the people imagine a vain thing? that is, an empty thing, without reason or hope. 2. As it is opposed to gravity; is light and incontant man are called vain men; in which sense idelaters are called vain men; in which sense idelaters are called vain persons, like the wind, and idels are called vanity, because of their motingness and imposence. 2 Kings 17, 15, They followed vanity and became vain. So in Isa. 41. 29, They are all vanity, then works are nothing; their motion images are wind and confusion.

3. As it is opposed to truth; as deceivful men and liars are called vain men, and liars are called vain words: thy words come mot from thy heart; then speakest against thy heavledge. Vain is often put for false. Exod. 20. 7, Thou shalt not take the name of the Lord thy God in vain. "Thou shalt not supeas to confirm a thing "that is false; them shalt not appeal to the Lord to witness what then affirmest." The liberou word shave, which is here translated by vain, is yet for false in some places of scripture, as Exod. 20. 16. Hos. 10. 4. (3) Vanity is taken for that which frustrates and disappoint him at the last, when he shall stanit, per son of his end; in this sense the hope and confidence of very surregenerate men, may justing the the day of the day of the wind and subject to vanity, t (4) It eignifies that which is weak, and observed in the creature was made subject to vanity, to discovered in the creature was made subject to vanity, to discovered in the creature was made subject to vanity, to discovered in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, as to his continuance in the world, is like value, and the wind that is, insiguity, and the dedecity white of the think of it signifies in the property of the wise; that foolish creature man, who since the fall is void of all true wisdom and solid Zech 10.0, shall know that I have not said in the wise; that foolish creature man, who since the fall is void of all true wisdom and solid Zech 10.2, and the diviners comfort in the fall is void of all true wisdom and solid Zech 10.2, and the diviners comfort in the fall is void of all true wisdom and solid Zech 10.2, but in r. they workship we. Mat. 15.9, but in r. they workship we. Mat. 15.9, but in r. they workship we. Mat. 15.9.

val value and meaning of the law, and from seeing that Christ is the end of the law for righteousness; this value are cast over them, for their wilfing and malicious rejecting the gospel-light, John 9, 39, 2 Cor. 3, 14, 15.

Gen. 24, 55 Rebekah took a v. and covered herself 38, 14, Tamar covered herself with a v. wrapped 58, 31, and thou shalt make a v. of blue 24, 33. Moses put a v. on his face, 35, 35. and thou shalt make a v. of blue 34, 33. Moses put a v. on his face, 35, 35. and he made a v. of blue, 2 Chron. 3, 14, 15.

Lac. 16, 2, come not into holy place within the v. 21, 23, only he shall not go in unto the v. nor come 15, and bring his blood within the v. 21, 23, only he shall not go in unto the v. nor come 24, 3, without the v. shall Aaron order it Ruth 3, 15, bring the v. that thou hast upon thee Cant. 5 7, keepers of the walls took away my v. Isa. 25, 7, destroy the v. spread over all nations Mat. 27, 31, the v. of the temple was rent in twain from top to bottom, Mark 15, 38, Lake 23, 8, Lake 23, 8, Lake 23, 8, Lake 23, 6, 11, 11, he knoweth v. men, he meeth which is a manniant the van a match of the value
12. for v. man would be wise, the man beter 13. 2. should a wise man utter v. knowley 16. 3. Job said, shall v. words have a resign 17. 12. why then are ye thus altogether v. Prat. 2.1. the people imagine a v. thing, Acut 26. 4. 1 have not sat with v. persons 33. 17. an horse is a v. thing for safety 39. 6. surely every man walketh in a v. der 60. 11. for v. is the help of man, 108. 12. 62. 10. become not v. in robbery, if riches are 119. 113. 1 hate v. thoughts, but thy lawel; 127. 2. it is v. fo you to rise up early, to stop Prev. 12. 11. for weath v. persons is walketh.

Prev. 18. 11. for weath vs. persons is was

28.19. that followeth vs. persons is half and persons

28.19. that followeth vs. persons shall have essent

28.10. the prophets make you vs. they peak

28.10. the prophets make you vs. they peak

28.10. the prophets have seen vs. thap

4.17. as for us, our eyes failed for our vs. by

4.17. as for us, our eyes failed for our vs. by

4.17. as for us, our eyes failed for our vs. by

4.18. as for us, our eyes failed for our vs. by

4.19. as for us, our eyes failed for our vs. by

4.19. as for us, our eyes failed for our vs. by

4.19. as for us, our eyes failed for our vs. by

4.10. as for us, our eyes failed for our vs. by

4.10. as for us, our eyes failed for our vs. by

4.11. as for us, our eyes failed for our vs. by

4.12. as for us, our eyes failed for our vs. by

4.13. as for us, our eyes failed for our vs. by

4.14. 13. they be not eye as a vs. vs. sus as at the

1.5. 14. ye have said, it is vs. to serve tox

1.5. 14. and if Christ be not risen, less us

1.5. 14. and if Christ be not risen, less us

1.5. 14. and if Christ be not risen, less us

2.5. 15. 16. have turned axide to vs. jusqing

6.20. avoiding prof. and vs. babblings, 2 fintly

1.5. 1. 10. there are many unruly and vs. list

3.9. for they are unprofitable and vs.

2.20. with thou know, 0 vs. man, that fail

1.5. 14. 11. 18. redeemed from your vs. coavers

2.5. 24. 11. 18. redeemed from your vs. coavers

2.6. 16. and ye shall sow your seed as and constant less. 11.

2.6. 16. and ye shall sow your seed as and constant less. 11.

Lev. 26. 16. and ye shall sow your seed m. 20. and your strength shall be spent in r. 1 Sam. 25. 21. in v. have I kept all Nabalach Job 9. 29. if I be wicked, why then labour I m. 21. 34. how then comfort ye me sa r. seed:
35. 16. therefore doth Job open his mouth a:
39. 16. her labour is sa v. without fear
41. 9. behold, the hope of him is sa v. 71. y. cenoid, the hope of him is in v. Prad. 39, 6. surely they are disquired in r. 73. 13, verily I have cleansed my heart is: 89, 47, wherefore hast thou made all men mil 117. 1. they labour m v. watchmen watch m t. 139. 20. and thine enemies take thy name in results.

139. 20. and thine enemies take thy name in First. 1. 17. surely in p. the net is spread in spid 30. 9, lest I take the name of my God in Isa. 30. 7. for the Egyptians shall help in Isa. 30. 7. for the Egyptians shall help in Isa. 30. 7. for the Egyptians shall help in Isa. 19. I said not to seed of Jacob, seek years 49. 4. then I said, I have laboured in r. Isa. 39. the shall not labour in p. Isa. 30. 52. they shall not labour in p. nor bring for Jacob, seek years 3. 23. in p. is salvation hoped for trom hills 4. 30. in p. shalt thou make thyself fair 6. 29. bellows burnt, the founder melash is 8. 8. how do ye say we are wise, lo, certainly p. made he it, the pen of the school is in p.

USE

1. O. yee shall dwell w. u. | 23.tney dwell w. u. | 1 Tim. . 3. u. a little wine for thy stomac.'s sake | 1. O. yee shall dwell w. u. | 25.tney dwell w. u. | 1 Tim. . 3. u. a little wine for thy stomac.'s sake | 1. O. yee shall dwell w. u. | 2. wherefore hast the lad is not with u. 3.1.

2. 1. wherefore hast thou dealt thus with u. 5.3.

3. 18. the God of the Hebrews met with u. 5.3.

4. y. 7. 24. the fat may be u. in any other use | 20. unto a stranger thou mayest lend upon u. Noh. 5. 7. yee exact u. | 10. let us leave off this u. 90. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. whom Samson had u. as his friend | 20. unto a stranger thou mayest lend upon u. Not. Not. 20. view of this u. Pred. 15. 5. he that putteth not his money to u. Pred. 15. 5. he that putteth not his money to u. Pred. 15. 5. he that putteth not his money to u. Pred. 15. 10. 1 have neither lent on u. nor men have lent to meo u. yet every one doth curse me | 20. unto a stranger thou men u. 17. Is not untertained the untertained un it shall be, if thou go with at that goodness 18. for it was well with at in Egypt
14. Balaam refuseth to come with at ...
5. 2. the Lord made a covenant with at ...
5. 2. the Lord made a covenant with at ...
15. but with him that sandeth here with at ... also with him that is not here with at ... that ...
2. 6. therefore make a league with at ...
2. 6. 13. O my lord, if the Lord be with at ...
2. 8. we turn again, that thou mayest go with at ...
2. 19. they said, hold thy peace and go with at ...
2. 19. they said, hold thy peace and go with at ...
2. 19. they said, hold thy peace and go with at ...
2. 19. they said, hold thy peace and go with at ...
2. 19. they said, hold thy peace and go with at ...
2. 19. the Lord our God shall not abide with at ...
2. 19. the Lord our God be with at ... to battle 47 ngs 3. 18, there was no stranger with at in house 27 ngs 3. 18, there was no stranger with at ... to with at ...
2. 2. 19. the Lord our God be with at ... are more than they that be with them, 2 Chron. 32. 7. 11 wirrow. 13. 12. behold, God is with at ... 32. 8.
2. 4. 3. you have nothing to do with at to build at ...
2. 10. with at ... are the grey-headed and aged ... 46. 7. the Lord of hosts is with at ... 11.
2. 19. the Lord of hosts is with at ... 11.
2. 19. the Lord of hosts is with at ...
2. 19. 19. for our transgressions are with at ...
2. 5. 9. 12. for our transgressions are with at ...
2. 19. the law of the Lord is with at ...
2. 19. the Lord of longs, so hath he dealt with at ...
2. 10. he in the propertied, is, God with at ...
2. 20. hom there were with at ... seven brethren ...
2. 25. now there were with at ... seven brethren ...
2. 26. soon why Last thou thus dealt with at ... 1. 2.) of this sisters are all with u. Mark 6. 3.
2. 25. now there were with u. seven brethren jeke 2. 46. son, why Last thou thus dealt with u. 49. forbad him, because he followeth not with u. 49. forbad him, because he followeth not with u. 49. 29. abide with u. 132. while he talked with u. 4. 29. his sepulchre is with u. unto this day wer. 16. 16. to every one that helpsth with u. 20. 18. 19. who was chosen to travel with u. 7. Not you who are troubled, rest with u. 7. Not you who are troubled, rest with u. 7. Not you who are troubled, rest with u. 7. Not you who are troubled, rest with u. 7. Not you who are troubled, rest with u. 7. Not you who are troubled, rest with u. 7. Not you who are followhip with u. 19. would no doubt have continued with u. 19. how 24. 32. did not our hearts burn within u. while he opened to us the acriptures it without u. 5. Without U.S.

Without U.S.

**Cor. 4. 8. ye have reigned as kings without u.

*Cor. 4. 8. ye have reigned as kings without u.

*ob.11.40.that they without u. not be made perfect
en 7. 24. the fat may be used in any other u.

*ob.10.40.that have not for any unclean u.

*Sam. 1. 18. bade them teach Judah u. of the bow **Sum. 1. 18. bade them teach Judah w. of the bow Caron. 28. 15. according to the w. of candlestick caron. 28. 15. according to the w. of candlestick caron. 27. the men leaving the natural w. of the woman 27. the men leaving the natural w. of the woman pat. 4. 29. which is good to the w. of edifying Tim. 2. 21. shall be a vessel meet for master's w. USE.

Teb. 5. 14. by m. have their senses exercised to

Acts 14.5. assault made to s. apostles despitefully 1 Con.73.21 if thou mayest be made free, s. it rather 31. they that s. this world as not abusing it 2 Cor. 1.17. when thus minded, did 1 s. lightness 3.12. have hope, we se great plainness of speech 13.10. lest being present, I should s. sharpness Gal.5.13. s. not liberty for an occasion to the fieth Tim. 1.8. the law is good if a man s. it lawfully 3.10. then let them s. the office of a deacon of the contract of the contr

Ered. 21. 36. if she ox hath u. to push in time past Lev. 7. 24 the fat may be u. in any other use Judg. 14. 10. for so u. the young men to do 20. whom Samson had u. as his friend 2 Kinge 17.17. u. eachantments, 21. 6. 2 Chr. 33. 6. Jer. 2. 24. a wild ass u. to the wilderness that Each. 22. 29. the people of land have u. oppression 35. 11. according to thy envy which thou hast u. 16. 12. 10. and u. similitudes by the prophets Mark 2. 18. the disciples of John u. to fast Acts 8. 9. Simon Magus before-time u. sorcery 19. 19. many also of them which u. curious arts Rom. 3. 13. with their tongues they u. deceit 1 Cor. 9. 12, we have not u. this power, but suffer

1.0m. 3, 13. with their tongues they w. deceit
1 Cor. 9, 12, we have not w. this power, but suffer
15. w. none of these things
1 These. 2, 5. nor at any time w. we flattering words
1 Tim. 3, 13, they that have w. the office of a deacon
Heb. 10, 33, companions of them that were so w.
USEST.

Peril 110, 330, as the technique of the state of th

Psel. 119.132.as thou w. to those that fear thy na-USETH.

Deut. 18. 10. not be found any that w. divination fath. 6. 8. apparel which the king w. to wear Prov. 15. 2. the tongue of the wise w. knowledge 18. 23. the poor w. entreaties, but rich answer 16: 93, the poor u. entreaties, but rich answereth Jr. 22.13. w. his neighbour's service without wage Esek. 16. 44, that u. proverbs, shall u. this proverl lieb. 5. 13. every one that u. milk is unskilful in USING.

Col. 2. C2. which all are to perish with the m.
1 Pet. 2. 16, and not m. your liberty for a cloak of
USURP.

1 Tim. 2. 12. I suffer not a woman to u. authority USURER.

Ered. 22. 25. thou shalt not be to him as an w. USURY.

By usury is generally underestord the gain of any thing above the principal, or that which was lent, exacted only in consideration of the loan, whether it be in money, corn, wares, or the like. It is most commonly taken for an unlawful profit, which a person makes of his money or goods. The Hobres word for usury signifies Biting. The law of God prohibits rigorous imposing of conditions of gain for the loan of money or good, and exacting them without respect to the condition of the borrower, whether he gain or lose; whether pacerty occasioned his borrowing, or a visible prospect of gain by employing the borrowed goods.

rowed goods.
is said in Exod. 22, 25, 26, If thou lend mo it is said in Exod. 22, 25, 26. If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an unwer, neither shalt thou lay upon him unury, &c. And in Lev. 25, 35, 36, 37, If thy brother be waxen poor, and fallen in decay with thee, then thou shalt relieve him, yea, though he be a stranger, or a sojourner, that he may live with thee: Take thou no unury of him, &c. This less forbids the taking of unury from a brother that was poor, an Israelie reduced to poverty, or from a preselyer. But in Deut, 23, 20, God seems to tolerate usury towards strangers. Unto a stranger thou mayest lend upon usury. from a pracelyse. But in Deut, 23, 20, God seems to tolerate usury towards stranger; Unto a stranger thou mayest lend upon usury. By strangers, in this paisegs, some understand the Gentiles in general, or all such as were not Jenz, excepting prosslytes: Others think that by strangers are meant the Comaanites, and the other people that were devoted to elevery under subjection; of these the Ilebrews were permitted to exact usury, but not of such strangers with whom they had no quarrel, and against whom the Lord had not denounced his judgments. The Hebrews were plainly commanded in Exod. 22, 25, &c., not to receive usury for money from any that berrowed for necessity, at in that case in Neh. 5, 5, 7. And such position the law made for the preserving of estates to their families by the year of Jubile; for a people that had little concern in trade, could not be supposed to borrow money but out of necessity; but they were allowed to lend upon usury to strangers, whom yet they must not oppress. This law therefore, in the strictness of it, seems to have been peculiar to the femile states but in the motive of it.

not oppress. It is law therefore, in the strict-mess of it, seems to have been peculiar to the Jewish state; but in the equity of it, it oblig-eth us to them energy to those we have adventage against, and to be content to there with those we lend to in loss, as well as profit, if Provi-dence cross them: And upon this condition, a valuable commentator says, "It seems as lawdence cross them: And upon this condition, a valuable commentator says, "It seems at lawful, for me to receive interest for money, "which another takes pains with, improves, "but runs the hazerd of in trade, as it is to "receive rent for my land which another takes "pains with, improves, but runs the hazard of in husbandty."

OFMOST. OUTMOST.

Gen. 42.26. to the u. bound of the everlasting hills

Num. 22. 41. might see the u. of the people, 23. 13.

Deus. 30. 4. if any of you be driven out to e. parts

Jer. 9. 26. I will punish Egypt, Judah, Edom and
all that are in the u. corners, 25. C3.

49, 32, Luke 11.31.ahe came from n, parts to hear Solomon

Luke 11.31. she came from w. parts to hear Solomon UTTER.

Las. 5.1. if he do not w. it them he shall bear iniquity John 2. 14. our life if ye w. it not this our business 90. if thou w. it, we will be quit of thine oash Judg. 5. 12. awake, Deborah, w. song, arise Barak John 3. hall not they w. words our of their heart? 15. 9. should a wise man w. vain knowledge? 27. 4. nor shall my tongue w. decerit 33. 3. and my lips shall w. knowledge clearly Pial. 78. 2. 1 will w. dark sayings of old 64. 4. how loog shall they w. hard things 106. 2. who can w. the mighty acts of the Lord? 119. 171. my lips shall a praise, when thou hast 145. 7. they shall w. the memory of thy goodness Prop. 14. 5. but a false witness will w. lies 25. 33. thine heart shall w. use perverse things Excl. 1. 8. all things full of labour man cannot w. if 5. 2. let not thine heart be hasty to w. before Gol Isa. 32. 6. a ville person will w. error against Lord 48. Cu. tell this, w. it even the end of the earth 97. 1. 16. I will w. my judgments against them 25. 30. w. his voice from his holy habitation 51. 14. they shall w. a shoot against Babylon Excl. 24. 3. w. a parable unto the rebellious house Joel 2. 11. Lord shall w. his voice before his army 3. 16. w. his voice from Jerusalem, Amss 1. 2. Mat. 13. 35. I will w. things have been kept secret 1 Cor. 14. 9, except w. words says to be understood 2 Cor. 12. 4. which is not lawful for a man to w. Num. 21. †3. he called the place, w. destruction

Ver. 12. 4. which is not lawful for a man to w. UTTER. Adjective.

Num. 21. +3. he called the place, w. destruction 1 Ainge 20. 42. a man 1 appointed to w. destruction Nat. 1. 8. he will make an w. end of the place Zeck. 14. 11. there shall be use more w. destruction "TTER."

Esek. 10. 5. the sound was heard to the w. court 42. 1. he brought me forth into the w. court UTTERANCE

Acts 2. 4. they spake, as the Spirit gave them m. 1 Cor. 1. 5. that ye are enriched by him in all m. 2 Cor. 8. 7. as ye abound in m. and knowledge Ep4. 6. 19.

Eph. 6.19, praying, that u. may be given to me Col. 4. 3, that God would open to us a door of u. UTTERED.

Num.30. 6. if she had a husband when she u. 8.

Judg, 11. 11. Jephthah u. all his words before Lord
2 Sam. 92.14. the Most High u. his voice, Peal. 46.6.

Judg 95. 4. to whom hast thou u. words?

42. 3. therefore have 1 u. that I understood not
Peal. 66. 13. which my lips u. when in trouble

Hab. 3. 10. deep u. his voice and lifted his hands

Ross. 8. 36. with groanings which cannot be u.

Hab. 5. 11. many things to say and hard to be u.

Rev. 10. 3. had cried, seven thunders u. their voices
4. when the seven thunders had us their voices

when the seven thunders had w. their voices UTTERETH.

Job 15. 5, for thy mouth w. thine iniquities
Ptal. 19. 2. day unto day u. speech, night unto night
Ptov. 1, 20. wisdom u. her voice in the streets
21. in the city ahe u. her words, saying how long
10. 18. and he that u. a slander, is a fool
29. 11. a fool u. all his mind, but a wise man keeps Jer. 10. 13. when he st. his voice, 51. 16.

Mic. 7. 3. the great man st. his mischievous desire

UTTERING.

Lia. 59, 13. w. from the heart words of falsehood UTTERLY.

Ered. 17. 14. w. put out remembrance of Amalek 22. 17. if her father w. refuse to give her to him 23. 24. thou shalt w. overthrow their idols Lev. 13. 44. priest shall pronounce him w. unelean 26. 44. in land of enemies I will not destroy w. Num. 15. 51. that soul shall w. be cast off, his iniquity 31. 2. then I will w. destroy their cities 30. 12. if her husband hath w. made them void Deut. 3. 6. w. destroying men, women, and children 4. 26. if ye corrupt yourselves, ye shall w. perish 7. 2. thou shalt w. destroy the Canaanites, 20. 17. 26. shalt w. detest the silver and gold of images

Luke 16. 26. between u. and you, is a great gulf Acts 15. 9. put no difference between u. and them Eph. 2. 14. the middle wall of partition between u.

Epå. 2. 14. the middle wall of partition δείποσε u.

By US.

Num. 12. 2. hath not the Lord spoken also δy u. ?

2 Kingr 4.9. this is a man of G. which passeth δy u.

2 Cor. 1. 19. Jesus was preached among you δy u.

20. are in him amen, to the glory of God δy u.

2. 14. manifest the savour of his knowledge δy u. 20. are in him amen, to the glory of God by m.

2. 14. manifest the avour of his knowledge by m.

3. 3. to be the epistle of Christ, minustered by m.

5. 20. as tho 'God did beseech you by m. we pray

". 9. ye might receive damage by m. in nothing
d.19. which is administered by m. to glory of L. 20.

Concerning US.

2 Kings 22. 13. do according to all written cone. m.

For US.

Gen. 26. 25. now the Lord hath made room for m.

31. 14. is there yet any inheritance for m.

31. 14. is there yet any inheritance for m. Esod. 14. 12. better for m. to serve the Egyptians 24. 14. tarry ye here for a until we come again Num. 14. 3. better for a. until we come again Num. 14. 3. better for a. to return into Egypt 9. fear not the people, for they are bread for a. Deut. 2. 36. there was not one city too strong for m. Deut. 2. 36, there was not one city too strong for u.
30. 12, any, who shall go up for u. to heaven?
13. shouldest say, who shall go over the sea form,?
Just. 5. 15. art thou for u. or for our adversaries?
22. 17. is the iniquity of Peor too little for u.?
Judg. 1.1. who go up for u. against the Canaanites?
1 Som. 7. 8. cease not to cry unto the Lord for u.
14. 6. it may be the Lord will work for u.
2 Sum. 18. 3. if we flee they will not care for u.
21. 4. neither for u. shalt thou kill any man
2 hing. 4. 13. behold thou hast been careful for u.
6. 1, the place where we dwell is too strait for u. 0. 1, the place where we dwell is too strait for a I. the piace where we dwell is too straif for m.
 C (Linen 13. 10. as for m. the Lord is our God Ears 8. 21. to seek of him a right way for m.
 Neb. 9. Co. resort, our God shall fight for m.
 Padl. 47. 4. he shall choose our inheritance for m.
 Strust in him. God is a refuge for m.
 CH. 28. strengthen that thou hast wrought for m. 74.3. pray to the Lort of rod yor u. 42. 2, 20. -4. 4. 17. as for u. our eyes as yet failed Mat. 17. 4. Peter said to Jesus, Lord, it is good for u. to be here, Mark 9. 5. Lokke 9. 33. 25. 9. not so, lest there be not enough for u.

ss. to be here, Mark y. D. Lones y.

25. 9. not so, lest there be not enough for u.

Mark 14.15. an upper room, there make ready for u.

Mark 14.15. an upper room, there make ready for u.

9. 50. for he that is not against us is for u.

Rom. 4.24. for u. to whom it shall be imputed

5. 8. while we were sincers, Christ died for u.

8. 26. the Spirit maketh intercession for u.

31. if God be for u. who can be against us?

32. spared not, but delivered him up for u. all

34. Christ also maketh intercession for u.

1 Cor. 5. 7. even Christ is sacrificed for u.

2 Cor. 1. 11. helping together by prayer for u.

4. 17. our light affliction worketh for u.

5. 21. he hath made him to be sin for u.

5. 24. 3. 13. Christ redeemed us, made a curse for Eps. 5. 2. hath loved us, and given himself for u.

Col. 4. 3. withal, praying for u. that God would

zps. o. v. nath loved us, and given himself for u. Col. 4. 3. withal, praying for u. that God would 1 Thess. 5. 10. who died for u. 1 John 3. 16. 25. pray for u. 2 Thess. 5. 1. Heb 13. 18. Tir. 2. 14. who gave himself for u. that he might Heb. 6. 20. whither the forerunner is for u. entere 0, 12. having obesined according ner is for u. entered Clob. 0. 20. Whither the forerunner is for u. entered, 0.12. having obtained eteroal redemption for u. 24. now to appear in the presence of God for u. 10.20. living way, which he hath consecrated for u. 11.40 G. having provided some better thing for u. 1 Pet. 2.21. because Christ hath suffered for u. 4.1.

From US.

Gen. 26. 16. Abimelech said to Isaac, go from n Gen. 26. 16. Abimelech said to Isaac, go from n. 1 Isam. 6. 20, and to whom shall he go up from n. 7 14. 17. number now, and see who is gone from n. 2 Chr. 29. 10. his wrath turn from n. Esra 10. 14. Psal. 2. 3. let us cast away their cords from n. 103. 12. hath removed our transgressions from n. In. 59. 9. therefore is judgment far from n. 64. 7. for thou hast hid thy face from n. Jer. 4. 8. the anger of the Lord is not turned from n. 21. 2 that Nebuchdayawar may ann from n.

Jer. 4. 8. the anger of the Lord is not turned from u.
21. 2. that Nebuchadrenzar may go up from u.
32. 25. hide it not from u. we will not kill thee
Acts 1. 22. to the day he was taken up from u.
15. 24. heard that certain who went out from u.
2 Thess. 2. 2. nor by word, nor by letter as from u
1 John 2. 19. they went out from u. but not of us

See DEPART.

12. 126.

Me DEPART.

Ja US.

Num. 14.8. if the Lord delight in m. he will bring us
Job 15.9. what understandes thou, which is not in m.
Ja. 26. 12. thou hast wrought all our works in m.
John 17. 21. that they also may be one in m.

and you, is a great gulf erence herevers a, and them is well of partition between a . 1 Cer. 4. 6. ye might learn in a, not to think by US. 2 Cor. 1. 5. as sufferings of Christ abound m. 4. 12. so death worketh m. n. but life in you 6. 12. ye are not straitened in n. but in yourselve Eph. 3. 20. according to power that worketh in n. 2 Tim. 1. 14. by Holy Ghoss which dwelleth in n. Jam. 4. 5. the spirit that dwelleth in n. lusteth m 1, 8, truth is not in m: | 10, his word not in m 3. 24, hereby we know that he abideth in m. 4. 12. If we love, God dwelleth in m. 13. 2 John 2. for the truth's sake which dwelleth in m. Of US.

Gen. 3. 22, behold, the man is become as on

Num. 31. 49. and there lacketh not a man of local, 2, 24. the inhabitants faint because of m Joss. V. 22. the innabilation state because of a. 1. Judg. 16. 28. our enemy, which slew many of a. 20. 18. which of a. shall go up first to the battle ? Kings 6. 11. which of a. is for the king of israel Eura 8. 23, we besought G. he was entreated of a. Psal. 115. 12. the Lord hath been mindful of a. Psel. 115. 12. the Lord hath been mindful of a. 12a. 53.6. he hath laid on him the iniquities of a. all 163. 16. our father, the 'Abraham be ignorant of u. Jer. 6, 24. anguish hath taken hold of u. and pain 14. 9. yet thou, O Lord, art in the midst of u. Alets 17. 27. the he be not far from every one of u. Rom. 4. 16. Abraham, who is the father of u. all 1 Cor. 4. 1. so account of u. as ministers of Christ 2 Cor. 2. 11. lest Satan get an advantage of u. for we 4. 7. that the power may be of God and not of u. 10. 2. some who think of u. as if we walked 4. 7. that the power may be of God and not of st. 10. 2. some who think of st. as if we walked Gal. 4.26. Jerusalem, which is the mother of st. all Eph. 4. 7. but to every one of st. is given grace 1 These. 1. 6. ye became followers of st. and of Ld. 9. they themselves shew of st. what entering in 2. 13. ye received the word which ye heard of st. 3. 6. ye have good remembrance of st. always 4. 1. that as ye have received of st. how to walk 2 Theses. 3. 6. not after tradition he received of st. 2 Pot. 3. 2. the commandment of st. the apostles 2 Piezes, 3. 0. not after tradition ne received by u. 2 Pez. 3. 2. the commandment of u. the apostles 1 John 2.19, they were not of u. for if they had beer of u. they might shew they were not all of u. On US, or upon US.

On US, or upon US.

Gen. 26. 10, shouldest have brought guilt upon u.
42. 21. therefore is this distress come upon u.
43. 18. fall upon u. and take us for boad-men
Erod. 5. 3. lest he fall upon u. with pestilence
Num. 12.11. I beseach thee, lay not the ain upon u.
Deut. 31. 17. are not these evils come upon u. T
Jost. 9. 20. let them live lest wrath be upon u. with the upon u.
Indg. 8. 21. they said, rise thou and fall upon u.
I Sam. 5. 7. his hand is sore upon u. and Dagon
I Kinge 12.4. make thou this heavy yoke which be
put upon u. lighter, 9. 2 CArem. 10.4, 9.
2 Kinge 7. 9. some mischief will come upon u.
1 Chr. 15. 13. Lord our God made a breach upon u.
2 Chr. 20. 9. if when evil cometh upon u. as word Car. 20. 9. if when evil cometh upon u. as s 34. 21, for great is the wrath poured upon a. 23 word.

Ears 8.18, by the good hand of our God upon u. 31.

9. 13, after all that is come upon u. for our even when 9. 32, the trouble little that hath come upon u. Nob. 9.32. the trouble little that hath come sposs u.
33. thou art just in all that is brought upon u.
13. 18. did not our God bring all this evil upon u.
Job 9. 33. that might lay his hand upon u. both
Pact. 4. 6. lift up light of thy countenance upon u.
33. 22. let thy mercy, O Lord, be upon u.
44. 17. all this is come upon u. yet have we not
67. 1. God bless us, cause his face to shine upon u.
90. 17. the beauty of the Lord our God be upon u.
123.2. our press wait on 1. till he have means upon u.

67.1. God bleas us, cause his face to shine spors u.

193.2. our eyes wait on L. till he have mercy spo. u.

3. have mercy spors u. O. L. have mercy spors u.

3. have mercy spors u. O. L. have mercy spors u.

3. have mercy spors u. O. L. have mercy spors u.

3. 12. 15. until the Spirit be poured spors u.

12. m. 3. 47. fear and a snare is come spors u.

5. 1. remember, O Lord, what is come spors u.

5. 1. remember, O Lord, what is come spors u.

12. by bringing spors u. a great evil, 13, 14.

14. 10. 8. they shall say to mountains, cover us, and to hills, fall on u. Luke 23. 30. Rev. 6. 16.

16. 16. 17. for whose cause this evil is on u. 8.

17. 19. he will turn and have compassion spors u.

12. or why look ye so expossity on u. as though 11. 15. Spirit fell on them, as on u. at the beginning Rom. 16. 6. Mary, who best owed much labour on u.

17. 15. 3. (which he shed on u. abundantly thro' Jes.

1 John 3. 1. love the Father hath bestowed on u. of the control of the

37. 8. said, shalt thou indeed reign

Cen. 37. 8. said, shalt thou indeed reign over u. f. Exod. 2.14. who made thee judge over u. dets 7. 27. Num. 16. 13. thou make thyself a prince over u. Judg. 8. 22. Israel said to Gideon, rule over u. 9.8. the trees said to the olive-tree, reign over u. 10. to the fig-tree | 12. to vine | 14. to bramble 1 Sam. 8. 19. but we will have a king over u. 10. 19. 11. 12. who said, shal. Saul reign over u. 10.

2 Sau,5,2, in time past, when Sail root 19, 10, and A bealem whom we amo Net 9, 37, the kings whom the hair Psal, 12, 4, lips are our own, who a Inc. 20, 13, other lords have had done Lam.5.8, servants have ruled our a me Lade 19. 14. will not have this man an

Through US. 2 Cor. 9.11. causeth through uni To or m

Gen. 19. 31, there is not a m 20. 9.s aid, what hast thou dose mus. 36. 91. let us take their daughten be r 39. 14. brought in an Hebrew mark is 42.28. afraid of anying one to asothmic that God hath domests to 2.

Num. 10. 31, thou mayost be so a many 32, what goodness, Lord, shall to suce brat. 5, 27, speak thou same a and ne. 29, 29, but the things revealed bis; a ay, ay, but the things revealed way a 30, 12, go up to heaven and bring to 13, shall go over the sea and bring to lock, 9, 25, we are in thy hand, as each and right to these to do note a 60, he ring. 13. 8. let the man of God cone up.
15.10, we come to do to him, as he had

18.19.go with us, and be so ma fo 18.19. go with us, and be re un fairer. I Som. 4.8. We exact a. Let's. 3.1.3 [06.2 14.9] if they thus any case u. tary use 25. 15. but the mean were very personal fidthey were a wall scare u. by upta 1 Chron. 13. 3. bring again the art for Exra 4.12, the Jews which came has Not. 5. 8. shall your brethre he sat- 16.5 8. shall your brethre he sat- 16.5 8. the us choose to a, judgest into Post. (50.1 hast scattered, O turn thy find 15.5 to the sate of the sate

115.1.not unto u. O Lord, not wee 11.5.1.100 tanto u. O Lord, not uses hir?

Lee. 1.9, except had left suto a.a ver us.

9.6 suto u. a child is born, suto a.u ver

14.10 they shall say, art thou born less

30.10, prophesy not suto u. u. u.

30.10, prophesy not suto u. u. u.

30.21. Lord will be used u.a pica dim
36.11. speak not to u. in the levi ara

Jor. 5.24. he reserveth to u. the appins

26.16. hath spocken us v. in the sum th

20. 16. hath spoken so a: in the same b-42. 5. for which the Lord shall set is 44. 16. as for the word thou hat same 44.16. as for the word thou has used Leam. 5.4 water for money, our wed served the same of the same of the leaf of 25.11. saying, Lord, Lord, open " L 25.11. aaying, Lord, Jord, open on in-27. 4. what is that so u. f see that a se Luke 1. 2. even as they delivered in m. 2. 15. which the Lord hath make loom i 10. 17. even the devils are subject month. 12. 41. speakest thou this parake me. 16. 26. neither can they pass on the John 2. 18. what sign absence they me. 14. 22. that thou wile manifest hypother. 16. 17. what is this that he myed not Act of 33. who promised the granter in prin-14. 22. that thou wilk manifest thysil at 16. 17. what is this that he suped at 16. 17. what is this that he suped at 16. 17. what is the that he suped at 11. 17. God gave them the like pit as 13. 33. God hath fulfilled the same at 13. 33. God hath fulfilled the same at 16. 30. in Christ, who of God is made surface 30. in Christ, who of God is made surface 1. 10. God revealed them sate a 1/3 as 6. but so at them sate a 1/3 as 6. but so at them sate a 1/3 as 6. 5. 19. committed so at world from the 15. 5. 19. committed to at world from 18. 5. gave themselves sate a by the sate 7. therefore as we abound is you into

o. J. gave themselves sente a. by the sur-7. therefore as ye abound is you into it. Cel. 1. 8. who declared ents a. you into it. 4. 3. that God would open sate a. best of Heb. 4. 2. for sente u. was the gond sur-1 Pet. 1.12. but was ou. they did massing. To US. WARD.

Psal. 40. 5. thy thoughts which are a sale Eps. 1. 19. the greatness of his power a sale 2 Pet. 3 9. but his long-suffering to be sale find

Psal. 85. 4. cause thine ager read 117. 2. his merciful kindness is great ager 117. 2. his merciful kindness i Eph. 1. 8. wherein he hash abounded merit 2. 7. in his kindness toward at thresh the 1 John 4.9. was manifested the love of 60 mer. Under US.

Psal. 47. 3. he shall subdue the people and With US. Gru. 31. 50, no man is with u. set, Galistin 34. 9. and make ye marriages with a mile

. 2C these things I k pt from my youth s. t. 21. all ...ness I kept from my youth s. 7. and they filled them s. to the brim ... See DOWN. UPBRAID.

15. Zebah and Zal. with whom ye did u. m.
20. then began he to u. the cities wherein
UPBRAIDED.
6. 14. he u. them with their unbelief
UPBRAIDETH.

3. that giveth to all men liberally and s. no UPHELD,

5-arm brought salvation and myfuryit st. m UPHOLD.

+17. judgment and justice should s. thee
1. 12. and s. me with thy free Spirit
the Lord is with them that s. my soul the Lord is with uren word.

16. w. me according to thy word.

19. 23. homour shall w. the humble in spirit.

10. I will w. thee with the right hand of my hom I w. mine elect.

behold my servant whom I s. mine elect and I wondered that there was not to s. 30. 6. they also that u. Egypt shall fall UPHOLDEN.

UPHOLDEN.
4. thy words have w. him that was falling 20.28. the king's throne is w. by mercy UPHOLDEST.
41.12. as for me, thou w. me in mine integrity UPHOLDETH.

UPHOLDETH.

57-17. but the Lord w. the righteous for the Lord w. him with his hand w. me soul followeth, thy right hand w. me

1. the Lord w. all that fall, and raiseth up

UPHOLDING.

1. 3 w. all things by the word of his rower.

1. 3. a. all things by the word of his power UPPER.

12. 7. shall strike blood on the w. door-posts
13. 45. he shall put a covering on his w. lip
24. 6. no man take the w. millstone to pledge
15. 19. he gave her the w. spirings, Jude. 1. 15.
ya 18.17. when they were come up, they stood
by the conduit of the w. pool, Jua. 7. 3. | 36. 2.
24 + 17. and cover not thy w. lip
2. 14. cornovant shall lodge in the w. lintels
it 14.15. he will shew you w. room, Jude 22.12.
1. 25. they went up into an w. room
1. Paul having passed through the w. coasts
See CHAMBER.
UPPERMOST.
40. 17. in the w. basket were all bake meats
17. 6, two or three in the top of the w. bough
his strong cities shall be as an w. branch
(23.6. they love the w. rooms at feasts and chief
seats in synagogues, Mark 12. 39. Lake 11. 43.
1.6. ty. Nuch was an w. man in his generations 12. 7. shall strike blood on the w. door-po

UPRIGHT.

1.6. +9. Nush was an w. man in his generations +1.1 am God, walk hefore me and be thou w. 7. and lo, my sheaf arose and also stood w. 26. 13. broken your yoke and made you go w. 4. 10. +13. in the book of the w. 2 Sam. 1. +18. mm. 29. 6. said to David, surely as Lord liveth, thou hast been w. with me. 2 Chron. 29. 34. em. 22. 24. I was also w. before him. Psal. 18. 23. fo. with the merciful, and with the w. man thou wilt shew thyself w. Psal. 18. 25. 25. 25. 25. 4 for Levites were more w. in heart.

man thou wilt shew thyself w. Psel. 18. 25.

Ziron. 29. 34. for Levites were more w. in beart
5 1. 1. Job was a perfect and u. man, 8. | 2, 3.
6. if thou wert u. he would awake for thes
2. 4. the just u. man is laughed to scorn
7. 8. u. men shall be astonished at this

7. 8. w. men shall be astonished at this ud. 11. 7. his countenance doth behold the w. 9. 13. then shall I be w. I shall be innocent 5. 8. the Lord is good and w. 92. 15.
3. 1. rejoic, for praise is comely for the w. 17. 14. to slay such as be of w. conversation 18. the Lord knoweth the days of the w. 17. 37. mark the perfect man and behold the w. 19. 14. the w. shall have dominion over them 111. 1. will praise the Ld. in the assembly of thee 112. 2. the generation of the w. shall be blessed 4. unto the w. there ariseth light in darkness 119. 137, ar tighteous and w. are thy judgments 119. 137. art righteous and w. are thy judgments 125. 4. do good to them that are w. in their hearts

125. 4. do good to them that are w. in tuerr nearus 140. 13. the w. shall dwell in thy presence ?rev. 2. 21. for the w. shall dwell in the land 10. 29. the way of the Lord is strength to the w 11. 3. the integrity of the w. shall guide them 6. the righteousness of the w. shall deliver them 11. by the blassings of the w. the city is exalted ...

11. by the bissings of the w. the city is exalted 20. such as are w. in their way are his delight if. 6. the mouth of the w. shall deliver them 13. 6. righteosness keepeth the w. in the way 14. 11. the tabernacle of the w. shall flourish 35. 8. but the prayer of the w. is his delight 16.17, the high-way of the w. is to depart from evil 21.18, the transgressor shall be a ransom for the w.

21.10.the transpressor shall be a ransom for the st. 39. but as for the w. he directeth his way 78. 10, the s. shall have good things in possession 19. 10. the blood-thirsty hate the st. but the just 71.he that is s. is an abomination to the wicked

653

Eccl. 7, 29, have found that God nath made man m. 1 Cor. 4 9, God hath set forth m. the aposiles 12. 10. what was written was m. words of truth Const. 1. 4. remember thy love, the m. love thee 1. Love Fect. 7. 29. have found that God nate made man w. 12. 10. what was written was w. words of truth Cant. 1. 4. remember thy love, the w. love thee has 26. 7. thou most w. dost weigh the path of just Jer. 10. 5. they are w. as pala-tree, but speak not Dan. 8. 18. but he touched me and set me w. 11. 17. set his face to enter and w. once with him

11. 17. set his face to enter and n. ones with him Mic. 7. 2. is none n. among men, all lie in wait 4. the most n. is sharper than a thorn hedge Mab. 2. 4. behold, his soul lifted up is not n. in him See Haart, STAND, STOOD UPRIGHTLY
Psal. 15. 2. walketh n. shall abide in thy tabernacle 58. 1. do ye judge n. 7 17.5. 2. I will judge n. 34. 11. withhold no good from them that walk n. Prov. 2. 7. he is a buckler to them that walk n. 10. 9. he that walketh n. walketh surely 15. 21. but a man of understanding walketh n. 28. 18. whoso walketh n. shall be saved but perverse 28. 18. whoso walketh n. shall be saved but perverse

20.18. whoso walketh w. shall be saved, but pervers Isa. 33.15 he that speaketh w. shall dwell on high Amos 5.10 they abhor binn that speaketh w. Mic. 2, 7. my words do good to him that walketh w. Gal. 2.14, when I saw that they walked not w. UPRIGITNESS.

1 Kings 3.6, as he walked before.

1 Kings 3.6. as he walked before thee in w. of heart 1 Chron. 29.17. I know that thou hast pleasure in w. John. 2, 18. I know that thou hast pleasure in w. John. 2, an interpreter, to shew unto man his w. Psol. 9.8. he shall minister judgment unto people w. 25. 21. let integrity and w. preserve me, I wait 111. 8. they stand fast for ever and are done in w. 111. 8. they stand fast for ever and are done in N.
143. 10. thy spirit good, read me into land of N.
143. 10. thy spirit good, read me into land of N.
140. 2. he is at walketh in N. feareth the Lord
28. 6. better is the poor that walketh in his N.
140. 26. 7. the way of the just is N. thou dost weigh
10. in the land of N. will he deal unjustly
37. 2. rest in their beds each one walking in his N.
140. 11. † 17. set his face to enter, and N. with him

See HEART.
UPRISING.

Paul 130. 2 thou knowest my down.sitting and N.

Psal, 139. 2. thou knowest my down-sitting and a UPROAR.

1 Kings 1. 41. this noise of the city being in an w. Mat. 26. 5. lest there be an w. Mark 14. 2.

-lets 17. 5. the Jews set all the city on an w. 19. 40. to be called in question for this day's w. 20. 1. after the w. was ceased, Paul called to him

38. art not thou the Egyptian who madest an u. ?

UPSIDE down.

2 Kings 21, 13, wiping Jerusalem as a man wipetl 2 Kings 21. 13. wiping Jerusalem as a man wipen.

Psal. 146. 9. way of the wicked he turneth u. down

Isa. 24. 1. the Lord turneth the earth u. down

29. 16. surely your turning of things u. down

Acts 17. 6. that have turned the world u. down

UPWARD.

UPWARD.

Erod. 38. 26. from wenty years old and w. Num. 1.
3. 20. 22, 24, 26, 28. 14. 29. 1 Chron. 23.
24. 2 Chron. 21. 17. Exre 3. 8.

Num. 3. 15. shalt number every male from a month old and w. 22, 28, 34, 39, 40, 43. 126. 62.
4. 3. from thirty years old and w. even to fifty.
23, 30, 35, 39, 43, 47. 1 Chron. 23. 3.
8. 24. from twenty and five years old and w. 1 Sem. 9. 2. Saul was higher from shoulders w. 10, 23.

1 Sam. 9.2. Saul was higher from shoulders w. 10.23. 2 Kings 19.30 remnant shall bear fruit w. Isa. 37. 31. 2 Chron. 31. 16. males from three years old and w. Job 5. 7. man is born to trouble as sparks fly w. Eccl. 3. 21. the spirit of man that goeth w. Isa. 8. 21. curse their king and God, and look w. Isa. 8. 21. curse their king and God, and look w. 38. 14. mine eyes fail with looking w. undertake Eick. 1. 27. from appearance of his loins w. 8. 2. 41. 7. and there was a winding about still w. Hug. 2. 15. consider from this day and w. 18. URG E. Luke 11. 53. scribes and pharisees began to w. him URG ED.

Gen. 33. 11. Jacob w. Esau, and he took it

5.18. who hath reconciled u. to hims. by Chrise Phil.3.17. brethren, as ye have u. for an ensample 1 Thess. 5.8. let u. who are of the day be sober 9. for God hath not appointed u. to wrath Jam. 1.18. of his own will begat he u. by the word About US.

Num. 22. 4. lick up all that are round about u. Nc4.5.17. that came from heathen that are about u. 6. 16. the beathen about u. saw these things Dan. 9. 16. thy people a reproach to all about u. After US.

Josh. 8. 6. for they will come out after u.

After US.

Josh. 8. 6. for they will come out after u.
22.27. it may be witness to our generations ofter u.

Mat. 15. 23. seud her away, for she crieth after u.

Against US.

1. 10. Join our enemies and light against u. 16. 7. what are we that ye murmur against u. 18. your murmurings are not against u. 29.7. [3.1.0] Dont. 2.32. Sihon came out against u. 29.7. [3.1.0] John. 8. 5. when the men of Ai came out against u. 10.6. the kings of the Amorites gathered against u. 20.19. rebel not against the Lord, or against u. Judg. 15. 10. said, why are ye come up against u. 18. som. 30. 23. delivered company that came ag. u. 25. som. 11. 23. surely the men prevailed against u. 21. 5. the man that device against u. 21. 5. the man that device against u. 22. So. 12. Since 21. 3. great is the wrath of Lord against u. 21. 5. the man that device against u. 22. So. 12. Since 21. 3. great is the wrath of Lord against u. 27. Since 12. 4. 2. Lord for us, when men rose up against u. 3. when their wrath was kindled against u. 1st. 14. 8. no feller is come up against u. 1st. 14. 8. no feller is come up against u. 1st. 14. 8. no feller is come up against u. 21. 2. Nebuchadnezar maketh war up armst u. 13. which say, who shall come down ag. u. 14. 3. hu Bouchadnezar maketh war against u. 13. Which say, who shall come down ag. u. 14. 3. hu Bouchadnezar which

Jer. 16. 10. Lord pronounced all this evil begannis. 13. Which say, who shall come down ag. u./ 43. 3. but Baruch setteth thee on against u. Lam. 3. 46. have opened their nouth against u. 5. 22. rejected us, thou art very wroth against u. Daw. 9. 12. confirmed his words he spake ag. u. Mark 9. 40. Jesus said, forbid him not, he that is not against u. is on our part, Luke 9. 50. Rom. 8. 31. if God be for us, who can be ag. us.? Col. 2. 14. blotting out the hand-writing ag. us. 3 John 10. prating against u. with malicious words

not against w. is on our part, Luke 9. 30.

loom. 8. 31. if God be for us, who can be ag. us.'

Cot. 2. 14. blotting out the hand-writing ag. u.

3 John 10. prating against u. with malicious words

Among or Amongst US.

Gen. 23. 6. thou art a mighty prince among u.

Exod. 17. 7. saying, is the Lord among u. or not?

34. 9. let my lord, 1 pray thee, go among u.

Josh. 9. 7. peradventure ye dwell among u. 22.

22. 19. pass over and take possession among u.

31. we perceive the Lord is among u.

31. we perceive the Lord is among u.

13. mm. 4.5. when it cornect among u. it may save u.

15. mm. 4.5. when it cornect among u. it may save u.

15. mm. 4.5. when it cornect among u. it may save u.

15. mm. 4.5. not among u. any that knoweth how long

Prov. 1. 14. cast in thy lot among u. let us have

14. 33. 14. who among u. shall dwell with the de
vouring fire? who with everlasting burnings?

Mic. 3. 11. they will say, is not the Lord among u.

Loke 7. 16 a great prophet is risen up among u.

John 1.14. Word was made flesh and dwelt am. u.

John 1.14. Word was made flesh and dwelt am. u.

John 1.14. T, if it first begin at u. what the end be

Before US.

Exod. 32.23. for they said unto me, make us gods

which shall go before u. Acts 7. 40.

Deut. 1. 22. ye said, we will seved men before u.

Josh. 4. 23. which he dried up from before u.

Josh. 6. they flee before u. Mc. ave out before u.

Bother our out before u.

16. they flee before u. Mc. ave out before u.

16. they flee before u. Mc. ave out before u.

16. they flee before u. Mc. ave out before u.

16. they flee before u. Mc. ave out before u.

16. they flee before u. Mc. ave out before u.

16. they flee before u. Mc. ave out before u.

16. they flee before u. Mc. ave out before u.

Luke 11. 55. scribes and pharisees began to u. him
Gen. 33. 11. Jacob u. Esau, and he took it
Judg. 16. 16. Delilah w. Samson, and he told all
19. 7. rose to depart, his father-in-law u. him
2 hings 2.17. when they u. him till he was ashamed
5. 10. Naaman u. Elisha | 23. he u. Gelhazi
URGENT.

Level. 12. 35. the Expirians were u. on the people
Dan. 3. 22. the king's commandment was u.

URIN
See Signification on Thummin.
Evol. 28. 30. thou shalt put in the breast-plate of
judgment, the u. and the thummin. Les. 8. 8.
Num. 27. 21. ask counsel after the judgment of u.
Dent. 33. 8. let thy u. be with thy Holy One
1 Sem. 28.6. neither by dreams, by u. nor prophets
il Evra 2. 63. nor eat till them stood up a priest with
u. u. and with thummin, Neb. 7.

Dent. 5. 3. with u. even u. who are all of u. alive
Luke 23. 39. if thou be Christ, save thyself and u.

Row. 9. 24. even u. whom he hath called, not only

Judg. 11. 1. 22. ye said, we will seed men before u.
25. the Lord God direct du from 6 defore u.
26. they fice before u. 9.
27. Samuel said, bid thy servant pass on bef. u.
28. Signification on Thummin.
29. 7. Samuel said, bid thy servant pass on bef. u.
20. 32. amitten down before u.
20. 33. amitten down before u.
20. 32. amitten down before u.
20. 33. amitten down before u.
20. 33. amitten down before u.
20. 34. and before u.
20. 35. amitten down before u.
20. 35. amitten down before u.
20. 36. they fice u. and the thummin Level and the provent pass on bef. u.
20. 31. and bely one of Israel cease before u.
20. 32. amitten down before u.
20. 33. amitten down b

Fiel. 86. 11. u. my heart to fear thy name UNITED.

Gen. 49.6. to their assembly, mine honour, be not w

Prail 133. 1. for brethren to dwell together in n. Eph. 4.3. endeavouring to keep the n. of the Spirit 13. till we come in the n. of the faith UNJUST.

UNJUST.

Ptal. 43. 1. O God, deliver me from the a, man Prov. 11.7. and the hope of u. men perisheth (88. 8. who by u. gain increaseth his substance 99. 97. an u. man is an abomination to the just Zph. 3. 5. but the u. knoweth no shame Mat. 5. 45. be sendeth rain on the just and u. Luke 16. 8. the Lord commended the u. steward 10. he that is u. in the least, is u. also in much 18. 6. the Lord said, hear what the u. judge saith 1 thank thee, I am not as other men are, u. Acts 24. 15. a resurrection both of the just and u.

Acts 24. 15. a resurrection both of the just and m. 1 Cor. 6.1. dare any of you go to law before the m.! 1 Pat. 3. 18. Christ suffered, the just for the m. 2 Pet. 2. 9. reserve the st. to the day of judgment Rev. 22. 11, he that is st. let him be st. still UNJUSTLY.

Piel. 82. 2, how long will ye judge m. and accept Isa. 26, 10. in land of uprightness will he deal m. UNKNOWN.

Acts 17. 23, with this inscription, to the s. God 1 Cer. 14.2, that speaketh in an s. tongue, 4, 13, 27 14. if I pray in an s. tongue, my spirit prayeth 19. then ten thousand words in an s. tongue 2 Gr. 6, 9, as s. and yet well known; as dying Gel. 1, 22. I was s. by face unto the churches, as I beheld your devotions, I found an altar UN LADE.

Acts 21. 3. there the ship was to m. her burden UN LAWFUL.

Acts 10. 28. an m. thing for a man that is a Jew 2 l'st. 2. 8. vexed his soul with their m. deeds UNLEARNED.

JOSEPH SERVICE OF THE WEST OF THE WASHINGTON OF

UNLEAVENED.

Erod. 12. 39. they baked M. cakes of the dough
Lev. 2.4. it shall be an M. cake of fine flour mingled
with oil, or M. wafers anointed with oil, 5.
7. 12. he shall ofter M. cakes mingled with oil
8. 26. and Moses took one M. cake, and wafers
Num. 6.19. the priest shall take one M. cake, one M.
wafer, and put them on the bands of the Nazarite
Josh. 5. 11. they did eat of old corn of the land M. cakes
20. take the flesh and the M. cakes, one M.
21. the angel touched the flesh and M. cakes; fire
out of the rock consumed the flesh and M. cakes

21. the angel touched the flesh and w. cakes; hre out of the rock consumed the flesh and w. cakes 1 Chrow. 23. 29. their office for flour and w. cakes 1 Cor. 5.7. that ye may be a new lump, as ye are w. See BREAD.

UN LESS.

Lav. 22.6. be unclean w. he wash his flesh with water Num. 22.33. m. she had turned from me, I had slain Num. 22.33. m. she had turned from me, I had slain 2 Sem. 2.27. m. thou hads; spoken, people had gone Peal. 27. 13. I had fainted, m. I had believed to see 93. 17. m. the Lord had been my help, my soul had 119. 92. m. thy law had been my delight, I should Prov. 4. 16. sleep not, m. they cause some to fall 1Cor.15.2. ye are saved, m. ye have believed in vain UN LOUSE.

Mark 1.7. the latchet of whose shoes I am not worthy to stoop down and m. Luke 3. 16. Juhn 1. 27.

UN MARRIED.

Cor. 7. 8 I say to the m. || 11. let her remain m. 32. he that is m. || 34. the m. woman careth for UN MERCIFUL.

Piel. 43. +1. plead my cause against an m. nation

Psal. 43. +1. plead my cause against an m. nation Rom.1.31. without natural affection, implacable m. UNMINDFUL.

Deut. 32. 18. of rock that begat thee thou art m. UNMOVEABLE.

Pial. 139. 16. did see my substance, yet being a. UNPREPARED. Cor. 9. 4. if they come with me, and find you a.
UNPROFITABLE.

ob 15, 3, should be reason with m. talk? Mat. 25.30, cast the u. servant into outer darknes but. 55.30. cast the μ. servant into outer darkness subte 17. 10. likewise say ye, we are μ. servants thom. 3. 12. they are altogether become μ. 7μ. 3. 9. genealogies, for they are μ. and vain Philam. 11. which in time past was to thee μ. 652 Heb. 13, 17, not with grief, for that is n. for you UNPROFITABLENESS.

Ileb 7. 18. for the weakness and z. thereof UNPUNISHED.

VNPUNISHED.

Prov. 11.21. join in hand, the wicked shall not be m. 10.5. hand join in hand, the proud shall not be m. 17.5. that is glad at caiamities, shall not be m. 19.5. a false witness shall not be m. 9. 28. • 20. maketh haste to be rich shall not be m. 30. 11. 1 will not leave thee altogether m. 40. 28. yet will I not leave thee wholly m. 49. 12. that thou go m. 2 thou shall not go m. UNQUENCHABLE.

Mat. 3. 12. gather his wheat into the garner, but burn up the chaff with m. fire, Luku 3. 17. UNREASONABLE.

Acts 25. 27. it seemeth to me m. to send a prisoner

Acts 25. 27. it seemeth to me s. to send a prisoner 2 These, 3. 2. that we may be delivered from s. m UNREBUKEABLE.

that thou keep this come 1 Tim. 6. 14. th

Col. 1.22, to present you holy, w. in his sight UNRICHTEOUS.

E.red. 23. 1. put not Cay hand to be an m. witnes Job 27. 7. that riseth against me, be an the m. Psal. 71. 4. deliver me out of the hand of the m. Isa. 10. 1. woe unto them that decree m. decrees Ida. 10. 1. woe unto them that decree u. decrees 55. 7. let the u. man forsake his thoughts Laks 6. 11. not been faithful in the u. mammon Rom. 3. 5. is God u. who taketh vengeance? 1 Cor. 6. 9. the u. shall not inherit the kingdom Heb. 6. 10. for God is not u. to forget your work: UNRIGHTEOUSLY.

Doug. 25. 16. all that do u. are an abomination UNRIGHTEOUSNESS

Leg. 10. 15. ve shall do not u. in judgment. 35.

Lev. 19. 15. ye shall do no m. in judgment, 35. Psal. 92. 15. he is my rock, there is no m. in hin Jer. 22. 13. to him that buildeth his house by m.

Jor. 22. 13. to him that buildeth his house by w. Luke 10. 9. make friends of the mammon of w. John 7. 18. the same is true, and no w. is in him Roms. 1. 18. all w. of men who hold the truth in w. 29. being filled with all w. fornication, envy 2. 8. but to them that obey w. indignation, wrath 3.5. if our w. commend the righteousness of God 6. 13. nor yield members as instruments of m. 9. 14. is there m, with God? God forbid

2 Cor. 6. 14. what fellowship righteousness with at 2 Thers. 2. 10. and with all deceiveableness of u. 12. who believed not, but had pleasure in a.

11. Who believed not, but had pleasure in a.

11. the B. 12. for I will be merciful to their u.

2 Pat. 2. 13. and shall receive the reward of u.

15. the way of Balaam who loved the wages of u.

John 1. 9. is faithful to cleause us from 5. 17. all w. is sin; there is a sin not unto death UNRIPE.

Job 15.33, he shall shake off his m, grape as vine UNRULY. 1 Thess. 5. 14. brethren, warn them that are α.

Tit. 1. 6. children, not accused of riot, or α.

10. for there are many α. and vain talkers

Jam. 3. 8. the tongue is an α. evil, full of poison

UNSATIABLE.

Essk. 16.28. with Assyrians, because thou wast UNSAVOURY.

Job 6.6. can what is u. be eaten without salt?

Jor. 23. + 13. I have seen an u. thing in prophets

UNSEARCHABLE.

UNSEARCHABLE.

Job 5. 9. God who doth great things and n.

Psol. 145. 3. great is the Lord, his greatness is n.

Prov. 25. 3. and the heart of kings is n.

Rom. 11. 33.how n. are his judgments, and his ways

Eph. 3. 8. 1 should preach the n. riches of Christ

UNSEEMLY.

Rom. 1.27. men with men working that which is at 1 Cor. 13. 5. charity doth not behave itself at. UN SHOD.

Jer. 2. 25. withhold thy foot from being a.
UNSKILFUL.

Heb 5, 13, babe is n. in the word of righteousness UNSOCIABLE.

Rom. 1. † 31. covenant-breakers, s. implacable UNSPEAKABLE.

2 Cor. 9. 15. thanks be to God for his w. gift 12. 4. caught up into paradise and heard w. we 1 Pet. 1.8. in whom ye rejoice with joy s. full of UNSPOTTED. Jam. 1.27. to keep himself u. from the world UNSTABLE.

Gen. 49. 4. w. as water, thou shalt not excel Jam. 1.8. a double minded man is w. in all his ways 2 Pet. 2.14-cannot cease from sin, beguiling u. souls 3. 16. which they that are unlearned and w. wrest UNSTOPPED.

lsa. 35.5. and the ears of the deaf shall be a. UNTAKEN. 2 Cor. 3.14. remaineth the same vail u. away UNTEMPERED.

Essk. 13. 10. one built up a wall, and lo others Psal. 88. 15. I am ready to die from my youth a daubed it with n. morar. 11, 14, 15. | 22. 28. Essk. 41. 16. from the ground n. to the windows

UNTHANKFUL

Lake 6, 35, for he is kind to one at 2 Tim, 3, 2, men shall be blasphon UN IIL. Gen. 28, 15, u. I have done that I has

30. 4. I have sojourned and stayed them 40. 34. our trade from our youth, ever 49. 10. nor a lawgiver depart, st. Sale Num. 14. 19, hast forgiven this people Judg. 18.30. sons were priests to tran a the 1 Sam. 9. 13. for the people will not eat a 1 Sam. 9.13. for the people will not each 15.35. Samuel came to more to see Sait. 2 Sam. 19.7. that belef these from thy see 28. nor trimmed, at the clay he came 1 Asign 22. 27. leed him with bread as: affliction, at I come in p. mee, 2 Law 2 King 28. 0. restore, since he lieft the an introduced as the common that the see that a 10.14, a, the herce wrath of God be to Job 14.15, keep me secret u. thy wrath Psel, 36, 2, u. nis iniquity be found to be 73.17, u. I went into the sametuary of 132.5 u. Infind out a place for the Lost, a Cant. 2.17, u, the daybreak and the shadew Cast. 2.17. whe daybreak and the shadow list. 39. 15. w. the spirit be poured upon. 30. 17. w. 1 come and take you away w 02. 1. w. the righteousness thereof go tr. 47. 34. 5 and there shall he be w. 1 vs. 44. 27. be consumed w. there be an enc. 4 Lief. 21. 27, overturn, st. he come whose:
Mic. 7. 9, bear indignation, st. he plead of
Mic. 7. 9. 5. bear indignation, st. he plead of
Mic. 2. 13. be thou there st. 1 bring the
11.13. for all the law and the proparty p

u. John, this is blus, Lan Luke 21,24. Jerusalem be trodden down and of the Gentiles be fulfilled, and 24. 49. to ye be endued with power from a 24. 42. 45 the day in which he was tash Acti 1. 2. 4. the day in which he was tash Rom. 5. 13. for at the law, sin was in the 1 Cor. 4. 5. judge nothing at the Lord con-Phil. 1.6. will perform it at the day of Jesis 2. Ihest. 2. 7. will let at he be taken out at a 1 Tim. 6. 14. n. the appearing of our Lere:
Rev. 17. 17. n. the words of God shall be N

20. 5. lived not u. the 1000 years were L. UNTIMELY. Job 3. 16. or as an hidden st. birth I had on.
Pial. 58. 8. pass away like the st. birth of a st.
Eccl. 6. 3. 1 say that an st. birth is better to

Rev. 6. 13. even as a fig-tree casteth her a. UNTOWARD. Acts 2. 40. save yourselves from this m. get UNWALLED.

Dout. 3. 5, we took sixty cities, beside a re-List. 9, 19, the Jews that dwelt in the a w List. 38, 11, 1 will go up to the land of a r-UNWASHEN.

Mat. 15.20. these things defile a man, ber t with u. hands defileth not a man, Mart

UNWEIGHED.

1 Kings 7, 4". Solomon left all the vessels a
UNWISE.

nut.32.6. do you thus requite the L.O a per Hos. 13. 13. he is an a. son, he should mor say them. 1. 14. I am debtor to the wise and to it Lph. 5.17. wherefore be yenot a. but understan UN WITTINGLY.

av. 22. 14. if a man eat of the holy thing a Jask. 20. 3, the slayer that killeth any persons UN WORTHY.

Acts 13. 46, seeing we judge ourselves E. of a 1 Cor. 6. 2, are ye E. to judge the smallest man UNWORTHILY.

Car. 11. 27. shall drink this cup of the Len 29. for he that eateth and drinketh a, e UP, Verb.

Gen. 19. 14. Lot said, z. get ye out of this pis 44. 4. Joseph said, z. get ye out of this pis 44. 4. Joseph said, z. follow after the mee Liod. 32. 1. u. make us gods that shall go before José?, 1. 3. n. sanctify the people, and say sance Judg. 4. 14. u. for this is the day in which the Li 8. z0. he said to his first-born, z. and slay in 9. 32. u. thou and the people that is with the 19. 28. u. and let us be going, but none answere 1 sems. 9. 26. saying, z. that I may send thes av. U.P.

Num. 14. 40. they rose u. early and gat them z. saing, we be here and will go u. for we have suc. 42. go not z. for the Lord is not among yu. 44. they presumed to go z. unto the hill top Judg. 8. 13. Gideon returned from battle before san 9. 33. as soon as sun is z. thou shalt rise ear 1. Sam. 29. 10. as soon as ye be z. early, depar

9. 33. as soon as sun is n. thou shall rise ea.

1 Sam. 29. 10. as soon as ye be n. early, depan
2 Sam. 24. 11. when David was n. the word cas
Mat. 13. 6. and when the sun was n. they was
scorched, because they had not root, Matt 4.6

UP.

UN DERSTANDES!.

9. what w. thou, which is not in us?

159. 2. thou w. my thoughts afar off

15. neither w. thou what they say

50. Philip said, w. thou what thou readest

UN DERSTANDETH.

UN DERSTANDETH.

28.9. Lord a. the imaginatious of thoughts.
23. God a. the way thereof and knoweth.
49. 20. man that is in honour and a. not.
8. 9. they are all plain to him that a..
but knowledge is easy unto him that a..
24. let him glory in this, that he a.. me.
3.19. when any heareth the word and a. it to is he that heareth the word and a. it.
3.11. there is none that a. none seeketh God.
14. 2. speaketh not to men, for no man a. say amen, seeing he a. not what thou sayest
UN DERSTANDING.
31.3. I have filled Bezaleel with wisdom and
a.. and in knowledge, 35. 31. 1 35. 1.

31.3. I have filled Bezaleel with wisdom and
w. and in knowledge, 35.31, 35.1,
4.6. for this is your wisdom and your w.
28. neither is there any w. in them
gr 3.11.but hast asked for thyself w. to discern
9. and God gave Solomon wisdom and w.
8. Hiram was filled with wisdom and w. 5. Fifram was filed with wisdom and s.
on. 12. 32. were men that had s. of the times
12 only the Lord give thee wisdom and s.
old 12. given David a wise son endued with s
5. Zechariah had s. in the visions of God
8. 16. for Joiarib and Elnathan men of s.

.2. 12. given David a wise son endued with w.
5. Zechariash had w. in the visions of God
8. 16. for Joiarib and Elnathan men of w.
8. 2. before all that could hear with w.
8. 2. before all that could hear with w.
8. 2. before all that could hear with w.
8. 2. before all that could hear with w.
8. 2. bot I have w. as well as you
1. I have for days is w. # 13. be hath w.
1. he taketh away the w. of the aged
4. for thou hast bid their heart from w.
3. the spirit of my w. causeth me to answer
12. and by his w. he smitch through the proud
12. and where is the place of w. 7 20.
1. to man he said, to depart from evil is w.
8. the inspiration of Almighty giveth them w.
10. therefore hearken to me, ye men of w.
10. therefore hearken to me, ye men of w.
10. therefore hearken to me, ye men of w.
11. the meditation of my heart is, hearten
12. and what give ms. to the heart?
13. neither hath he imparted to her w.
13. the meditation of my heart shall be of w.
19. 34. give ms. 73, 125, 144, 169.
19. I have more w. # 130. thy word giveth w.
10. thore wisdom, to perceive words of w.
2. so that thou apply thine heart to w.
2. not is mouth cometh anowledge and w.
1. discretion preserve thee, w. shall keep thee
5. trust in the L. and lean not to thine own w.
13. happy is the man that getteth w.
14. phy w. hath he established the heavens
15. trust in the L. and lean not to thine own w.
16. hand who we wisdom, to perceive words of w.
2. so that thou apply thine heart to w.
2. not of his mouth cometh anowledge and w.
1. discretion preserve thee, w. shall keep thee
5. trust in the L. and lean not to thine own w.
13. happy is the man that getteth w.
14. y. by w. hath he established the heavens
15. ye children, attend to know w. # 5. get w. 7.
15. my son, bow thine ear to my w.
16. hand who the put forth her voice?
16. I am w. # 9. 6. and go in the way of w.
17. the doth not we put forth her voice?
18. I am w. # 9. 6. and go in the way of w.
18. thin in the hath has weeks knowledge
18. but he that heareth veroor getteth w.
19. hat hear

33. wisdom resieth in heart of him that hath w.
5. 14. heart of him that hath w. seeks knowledge
32. but he that heareth reproof getteth w.
6. 16, to get w. rather to be chosen than silver
22. w. is a well-spring of life to him that hath it
17. 24. wisdom is before him that hath w.

17. 24. wisdom is before him that hath w. 18. 18. 2. a fool hath no delight in w. but that his heart 19. 2. a fool hath no delight in w. but that his heart 29. 3. the the keepet w. shall find good 25. reprove one that hath w. he will understand 21. 16. a manthat wandereth out of the way of w. 30. there is no w. nor counsel against the Lord 23. 23. buy also wisdom, and instruction, and w. 24. 3. and by w. an house is established 28. 11. the poor that hath w. searcheth him out 16. the prince that wanteth w. is an oppressor 30. 2. and have not the w. of a man Excl. 9. 11. Fread to wise nor yet riches to men of w. les. 11. 2. the spirit of w. shall rest upon him 3. make him of quick w. in the fear of the Lord 27. 11. for it is a people of no w. therefore he that

3. make him of quick w. in the fear of the Lord 17.11. for its a people of no w. therefore he that 99. 14. the w. of their prudent men shall be hid 16. say of him that framed it, he had no w. 7 % they also that erred in spirit shall come to 40.14. and who shewed to him the way of w. 7 %. the Lord, there is no searching of his w. 44. 19. neither is there knowledge nor w. to say

.3. thro' faith we u, the worlds were framed | Jer. 3.15. give pastors which shall feed you with u.

2. 12. but these speak evil of things they m.not
UN DERSTANDEST.

9. what w. thou, which is not in us?
1.39. 2. thou u. my thoughts afar off
15. neither u. thou what they say
30. Philip said, w. thou what thou readest
20. in all matters of u. he found them better

2, 21. he giveth knowledge to then that know s.
4.34. mine st. returned to me, I blessed Most High
5. 11. light and st. was found in him, 12, 14.

4.33. mine m, returned to me, I blessed Most High 5.11. light and m, was found in him, 12, 14. 9. 22. I am now come forth to give thee m. 10. 1. and Daniel had m, of the vision 11. 35. some of them of m, shall fall, to try them Hos. 13.2. have made idols according to their own m, obsed. 7. a wound under thee, there is no m, in him 8. shall I not destroy m, out of the mount of Esan? Mat. 15. 16. are ye also yet without m. 7 Mark 7. 18. Mark 12. 33. and to love him with all the m. Luke 1. 3. to me, having had perfect m, of things 2. 47. all that heard were astonished at his m. 24. 45. then opened he their m, that they might Rom. 1. 31. without m, covenant-breakers 1 Cor. 1. 19. bring to nothing the m, of the prudent 14. 14. my spirit prayeth, but my m, is unfraitful 15. I will pray with the m, sing with the m. 19. I had rather speak five words with my m. 20. be not children in m, but in m, be men Eph. 1. 18, the eyes of your m, being enlightened

20. De not children in a. Dut in a. De men Eph. 1. 18, the eyes of your u. being enlightened 6. 18. having the a. darkened, being alienated Phil. 4. 7. the peare of God wh ch passeth all a. Col. 1. 9. that ye might be fille with all spiritual a. 2. 2. to all riches of the ru., assurance of a. 2 Tim. 2. 7, the Lord give thee a. in all things 1 John 5. 20. the Son of God hash given us an a.

Rev. 13.18, him that hath w. count number of be

See 13.18, him that hath w. count number of beam

See Good.

Man of UNDERSTANDING.

Erra 8. 18. and they brought us a man of w.

Prov. 1.5. a. man of w. hall attain unto wise counsel

10. 23. but a man of w. halt wisdom

11. 12. but a man of w. halt wisdom

12. 21. but a man of w. walketh uprightly

17. 27. a man of w. is of an excellent spirit

28. that shutteth his lips, is esteemed a man of w.

20. 5. but a man of w. will draw out counsel

28. 2. by a man of w. will draw out counsel

28. 2. by a man of w. will draw out counsel

29. 7. 7. I discerred a young man ovid of w.

10. 13. a rod for back of him that is soid of w.

12. 11. that followeth vain persons is soid of w.

17. 18. a man roid of w. striketh hands, is surety

24. 30. by the vineyard of the man roid of s.

10. 35. a ran roid of pack.

UNDERSTANDINGS.

Job 52, + 11. behold, I gave ear to your u.
Lus. 40. + 14. and who shewed to him the way of u.
UNDERSTANDING, Adjective.

Dout. 1. 13. take ye wise men and u. and known
4. 6. surely this great nation is an u. people
1 Kings 3. 9. give thy servant an u. beart to judge
12. lo, I have given thee a wise and an u. heart
Prov. 8. 5. and, ye fools, be ye of an u. heart
Dan. 1. 4. u. science § 8. 23. u. dark sentences
Epd. 5. 17. but u. what the will of the Lord is
1 Tim. 1. 7. teachers, u. neither what they say
UNDERSTOOD.

Gom. 42. 23. they knew not that Joseph u, them

Gen. 42. 23, they knew not that Joseph u, them Deut. 32. 29, O that they were wise, that they u. 1 Sem. 4. 6, they u, that the ark of Lord was con-26. 4. David s. that Saul was come in deed 2 Sam. 3.37. people s. itwas not of Dav. to slay Ab Neh. 8. + 2. the law before all that s. in beari 12. they had u, the words that were declared 13. 7. I u, of the evil Eliashib did for Tobiah Job 13. 1. 10, mine ear hath heard and u, it 42. 3. therefore have I uttered that I u, not 42. 3. therefore have I uttered that I m. not Piel. 73. 17. when to sanctuary, then m. I their end 81. 5. where I heard a language that I m. not 105. 7. our fathers m. not thy wonders in Egypt La. 40. 21. have ye not m. from foundations of earth 44. 18. not known nor m. for he shut their eyes Dans. 8.27. was astonished at the vision, but none m. 9. 2. I Daniel m. by books || 10. 1. he m. the vision 12. 8. I heard, but I m.not, then said I, O my Lord Mat. 13. 5.1. have ye m. all these things? yea, Lord 16. 12. then m. they how he bade them not heware 17. 13. they m. that he spake of John the Baptist Mark 9. 32. but they w. not that saying, Luke 2. 50. |
| 9. 45. John 8. 27. | 10. 6. Luke 18. 34. and they m. none of these things

| 9.45. John 8.27. | 10.6.
Lube 18.34. and they n. none of these things
John 12. 16. these things n. not his disciples
John 12. 16. these things n. not his disciples
Acts 7.25. he supposed they would have n. that God
by his hand would deliver them, but they n. not
23. 27. I rescued him, having n. he was a Roman
34. and when I w. that he was of Cilicia
Rom. 1. 20. being n. by the things that are made
1 Cor. 13. 11. when I was a child, I n. ns a child
A. O necessary was the new topsee words easy to be n. 14. 9. except ye utter by tongue words easy to be se. 2 Pet. 3. 16. in which are some things hard to be se. UNDERTAKE.

Isa. 38. 14. O Lord, I am oppressed, s. for me

UNDERTOOK

En.A. 9. 23. the Jews n. to do as they had begun UNDO.

List. 58. 6. is not this the fast? to n. heavy burdens Zepā. 3. 19. at that time I will n. all that afflict thee UNDON E.

Num. 21. 29. thou art u. O people of Chemost. Josh. 11. 15. Joshua left nothing u. of all commanded Iss. 5. 5. woe is me, for I am u. I am of unclean lips Mat. 23. 23. not to leave the other u. Luke 11. 42. UNDRESSED

Lev. 25. 5. nor gather grapes of thy vine a. 11.
UNEQUAL.

Esch. 18. 25. hear now, are not your ways u. ? 29. UN EQUALLY. 2 Cor. 6, 14. be not u, yoked with unbelievers UNFEIGNED.

2 Cor. 6. 6. by kindness, by Holy Ghost, by love n 1 Tim. 1.5. charity out of a pure heart and faith u. 2 Tim. 1.5. when I call to remembrance the u. faith 1 Pet. 1. 22. thro' Spirit unto u. love of the brethren UNFAITHFUL.

Prev. 25. 19. confidence in an w. man in trouble UNFAITHFULLY.

UNFAITHFULLY.

Psal. 78. 57. they dealt u. like their fathers
Mal. 2. † 15. let none deal u. against the wife
UNFRUITFUL.

Mat. 13. 22. care of this world and deceitfulness of
riches, chokeword, and he becometh u.

Mark 4. 19.

Mark 4, 19.

1 Cor. 14.14, spirit prays, but my understanding is u. Epā. 5. 11. have no fellowship with the u. works Itt. 3.14, to maintain good works, that they be not u. 2 Pot. 1. 8. ye shall neither be barren nor u. in the UNGIRDED.

Gen. 24. 32, the man is, the camels, and gave straw UNGODLY.

2 Sam. 22.5. when the waves of death compassed me, the floods of is, men made me afraid, Pr. 18. 4, 2 Chr. 19. 2, Jehn said, shouldest thou help the x. Job 16, 11. Gnd hath delivered me to the is.

34.18. is it fit to say to princes, ye are w. ?

Psel. 1. 1. that walketh not in the counsel of the w.

Pasl. 1. 1. that walketh not in the counsel of the w.
4. the w. are not so § 5. w. not stand in judgment
6. but the way of the w. shall periah
3. 7. thou hast broken the teeth of the w.
43. 1. and plead my cause against an w. nation
73. 12. these are the w. who prosper in the world
Pros. 16.27. an s.man diggeth up evil, and in his lips
19. 28. an w. witness scorest judgment
Rem. 4.5. but believeth on him that justifiest the w.
5. 6. in due time Christ died for the w.
1. Then 1.0 the law is for the w. and for sinners.

19. 28. an x. witness scornesh judgment Rom. 3.5. but believet he nh im that justifieth the x. 5. 6. in due time Christ died for the x. 5. 6. in due time Christ died for the x. 5. 6. in due time Christ died for the x. 5. 6. in due time Christ died for the x. 5. 6. in due time Christ died for the x. 6. 17 m. 1. 9. the law is for the x. and sinner appear? 2 Pet. 2. 5. bringing in the flood on world of the x. 6. ensample to those who after should live x. 6. ensample to those who after should live x. 3. 7. to day of judgment and perdition of x. men Justa Dide 4. x. men turning the grace of our God into 15. to convince all that are x. of their x. deeds 18. who should walk after their own x. lusta UNGOLLINESS. Rom. 1. 18. the wrath of God revealed against all x. 11. 26. and he shall turn away x. from Jacob 2 Tim. 2. 16. they will increase unto more x. Tit. 2. 12. that denying x. and worldly lusts UNHOLY. Lev. 10. 10. may put difference between holy and x. 1 Tim. 1. 9. the law was made for the x. and profane 2 Tim. 3. 2, for men shall be unthankful x. Hob. 10. 29. counted blood of covenant an x. thing UNICORN.

In Greek, Monooceros; in Hebrew, Reem. It is much disputed among the learned, whether there be, or ever was, such a creature as we call the unicorn; or whether this Reem he the Ildinoceros, as some would have it; or a ceitain kind of wild goat, called Cryx, which is very leave, some think the most probable opinion, as best agreemy with the scripture accounts of it. It is said to have but one horn, growing one of that is said to have but one horn, growing one of its to said to have but one horn, growing many in the terregith of Jacoph, says, that his horn with his band in the furrow? Moses, magniying the strength of Jacoph, says, that his horn ware like the horns of universe; that is, his strength of Jacoph, says, that his horn ware like the horns of universe; that is, his strength of Jacoph, says, that his horn was the like the horns of universe; that is, his strength of Jacoph, says, that his horn heard me fro hast delivered me when I was in great danger of being destroyed by the power of mine enemies, Paul. 22. 21.

Past. 32. 21.
Nam. 23. 22. as it were the strength of an s. 24. 8.
Job 39. 9. will the s., be willing to serve thes:
10. canst thou bind the s. in the furrows?
Psal. 29. 6. Lebanon and Strion like a young s.
92. 10. my horn shall exalt like horn of an s.,
UNICORNS.

Deut. 33, 17. his horns are like the horns of ".

Sam. 17. Ch for who is this w. Philistine? 36, Sam. 17.57 for who is this w. rainisting. 30.7.
31.4.lest these u.come and abuse me, 1 Chr. 10.4
2 Sam. 1. 20. lest the daughters of the w. triumph
Isa.52.1.there shall no more come into thee the u.
Jer. 6. 10. their ear is w. they cannot hearken Jer. 0. 10. their ear is w. Leey channot nearson 9. 25. I will punish the circumcised with the w. 26. these nations are w. all house of Israel are w. Essk. 28. 10. thou shalt die the death of the w. 31.18. thou shalt lie in the midst of the w. 32. 19

31.18. thou shalt lie in the midst of the u. 32. 19. 21.24, 25. 26, 27, 28. 29, 30. 32. 44.7. ye have brought strangers u. in heart and u. in flesh into my sanctuary to pollute it, 2. Acts 7. 51. ye stiff-necked and u. in heart and et qu. 11. 3. thou wentest in to men u. and didst eat *Hom. 4. 11. faith which he had yet being u. 12. 1 Cor. 7. 18. circumcised, let him not become u. UNCIRCUMCISION.

Rom. 2.25. if a breaker, thy circumcision is made w 26, if the m. keep the righteousness of the law shall not his m. be counted for circumcision anali not nie. which is by nature judge thee:

3. 30. which shall justify the s. through faith

4. 9. cometh this blessedness on circumcision or s.

10.how was it then reckoned when hewes in cir-

10.how was it then reckoned? when hewas in circumcision or in w. not in circumcision but u. 1 Cer. 7, 18. is any man called in u. 7 let him not be 19. circumcision is nothing, and w. is nothing Gel.2.7. when saw the gospel of n. committed to me 5. 6. neither circumcision availeth nor u. 6, 15. Eph. 2.11. who are called u. by that called circum. Cel.2.13. and you being dead in the n. of your fiesh 3. 11, neither circumcision nor u. but Christ is all UNCLE.

Let 10. 4. the same of Univale than of Annual

Lev. 10. 4. the son of Ussiel, the w. of Aaron 20. 20. if a man lie with his w. wife, he hath uncovered his w. nakedness, they shall bear their sin 25. 49. either his w. or w. son may redeem him 15. 5. 14. 50. captain was Abner, son of Ner, Saul's w. 14. 50. captain was Abner, son of Ner, Saul's w. 16. 14. 50. captain was Abner, son of Ner, Saul's w. 16. 14. 50. captain was Abner, son of Ner, Saul's w. 16. 14. 50. captain was Abner, son of Shallum thine w. 18. 50. Hanameel my w. son came unto me, 9. 12. Ames 6. 10. and a man's w. shall take him up UNCLEAN.

Lev. 5. 2. if a soul touch any w. thing the carcase

UNCLEAN.

Lev. 5. 2. if a soul touch any u. thing the carcase of u. cattle or u. things, he shall be u. 11, 26. 10.10. put difference between u. and clean, 11, 47. 11. 4. it is u. to you, 5, 6, 7, 29. Denu. 14. 19. 8. they are u. unto you, 26, 27, 28, 31. Denu. 14.7. 94. for these ye shall be u. u. until the evening. 25, 28, 31, 32, 33, 39, 40.] 14. 6. [15. 5, 6, 7, 8, 10, 11, 16, 17, 18, 19, 21, 22, 23, 27,] 17. 15,] 22. 6. Num. 19, 7, 8, 10, 21, 22. 22. 24, it shall be u. 33, 34, 35, 36, 38, 15. 4, 9, 20, 24, 25.

Num. 6.7. he shall not make himself u. for father Deut. 12.15. u. and clean eat thereof, 22. | 15. 22. Jost. 23. | 14. the life of hypocrites is among the u. Ect. 9. 2. there is one event to the clean and u. Ites. 6. 5. I am undone, I am a man of u. lips, I devel in the midst of a people of u. lips, I go start in the st

Acts 10. 28. not call any man common or m. 11. 8. Rom. 14. 14. nothing is n. of itself, but to him that

esteemeth any thing to be at to him it is at 1 Cor. 7. 14. else were your children a. but now 2 Cor. 5. 15. touch not a. thing, I will receive you 2 Cor. 5. 15. that no a., person hath any inheritance Heb. 9. 13, the sabes of an heifer sprinkling the a. May. 18.2. Babylon is become a cage of every Sea BEAST, SPIRIT, THING. UNCLEAN Spirits.

UNCLEANNESS

UNCLEANNESS

Lev. 5. 3. if he touch the st. of man, whatsoever st. it be, a man shall be defiled, 7. 21. | 22. 5. 7. 20. that eateth, having his st. on him, 22. 3. 14. 19, for him that is to be cleansed from his st. 18. 19. as long as she is put apart for her st. 18. 19. as long as she is put apart for her st. Num. 5. 19. if thou hast not gone aside to st. 19. 13. he shall be unclean, his st. is yet upon him Dest. 23. 10. by reason of st. that chanceth him 24. 1. because he hath found some st. in her 2 Som. 11. 4. for she was purified from her st. 2 Chrom. 29. 16. the priests brought out all the st. Exrs 9. 11. they have filled the land with their st. Exist. 30. 17. way as the st. of a removed woman Earle 9, 11, they have filled the land with their n.

39, 24, according to their n. have I done to them

2ech. 13, 1, shall be a fountain opened for sin and n.

Mat. 23, 27, but are within full of bones, and all n.

Rom. 1, 24, wherefore God also gave them up to n.

6, 19, ye have yielded your members servants to n. 2 Cer. 12. 21. and have not repented of the m. Gal. 5. 19, the works of the flesh are these m. strife

Cat. 0, 19, the works of the nean are (hate at arrife Eps. 4, 19, to work all s. with preciness 5.3. all s. let sot be once named among you CM.3.5. mortify therefore fornication, s. and covet. 1 These, 2, 3, for our exhortation was not of s. 4.7. God hath not called us to s. but to holiness Of the Cat. 9 Pet. 2. 10, them that walk in the lust of m. UNCLEANESSES.

Esek. 36. 29. I will save you from all your w. UNCLOTHED. 2 Cor. 5. 4, not for that we would be m. but cloth UNCOMELY.

1 Cor. 7. 36, that he behaveth at toward his virgin 12.23.our at parts have more abundant comeliness UNCONDEMNED.

cts 16. 37. they have beaten us openly a. Ros 2, 25. to scourge a man that is a Roman and UNCORRUPINESS. 22, 25, to scoul

Tit. 2.7. in doctrine shewing u. gravity, sincerity UNCOVER.

UNCOVER.

Lev. 10. 6. s. not your heads neither rend clothes 18. 6. not s. nakedness of one that is near of kin 7. the nakedness of thy father's wife § 9. of thy sister 10. nakedness of thy father's wife § 9. of thy sister 10. nakedness of thy father's wife is 40 anghter shalt not s. 11. the nakedness of thy father's wife is daughter 12. father's sister § 13. mother's sister § 0. 19. 14. not s. the nakedness of thy father's brother 15. thy daughter-in-law § 16. thy brother's wife in 17. not s. the nakedness of awoman and her daught. 18. shalt not s. the nakedness of awoman put apart, 90. 18. 21. 10. the high-priest shall not s. his head Nums. 5. 18. the priest shall so the woman's head Rufa 3. 4. that thou shalt go in and s. his feet 15sm. 20. 4. P. will in smine ear § 1+12. s. thise ear Isa. 47. 2. s. thy locks, s. the thigh, pass over UNCOVERED.

Gen. 9. 21. and Noah was s. within his tent Gen. 9. 21. and Noah was u. within his tent Lev. 20. 11. he hath u, his father's nakedness

17. w. his sister's || 90. w. his uncle's nakedness |
18. w. his sister's || 90. w. his uncle's nakedness |
18. she hath w. the fountain of her blood |
Ruth 3. 7. she came softly and w. his feet and laid |
2 Sam. 6. 20. who w. himself as the vain fellows 2 Sam. 6. 20. who w. himself as the vain fellows Ins. 20. 4. led away even with their buttocks w. 22. 6. Elam bare the quiver, and Kir w. the shield 47. 3. thy nakedness shall be w. thy shame seen Jer. 49. 10. but I have w. his secret places Esst. 4. 7. and thine arm shall be w. shalt prophesy Hab. 2. 16. drink, and let thy foreskin be w. Mark 2. 4. they w. the roof where he was 1 Cor. 11. 5. that prophesisth with her head w. 13. is it comely that a woman pray unto God w. 7 UN COVERETH.

Lev. 20. 19. for he w. his near kin, bear their inquity

Lev. 20. 19, for he whis near kin bear their iniquity Leto. 30, 19, for ne sants near sin, pear meir iniqui Deut. 27, 20, because he sa, his father's skirt 1 Sam. 22, +8, there is none that n. mine ear 2 Sam. 6, 30, as one of the vain fellows n. himself Job 33, +16, he n. the ears of men and sealeth UNCTION.

1 John 2. 20. but ye have an m. from the Holy One UNDEFILED.

Psal. 119. 1. blessed are the w. in the way Psel. 119. 1. blessed are the w. in the way

Cant. 5. 2. open to me my love, my dove, my w.

6. 9. my dove, my w. is one; she is the only one

Heb. 7. 26. an high-priest who is holy, harmless, w.

13.4. marriage is honourable in all, and the bed w.

Jam. 1. 27. pure religion and w. before God

1 Pet. 1. 4. to an inheritance incorruptible, w.

HINDER UNDER.

I ret. 1. 4. to an innertance incorruptione, s..
UNDER.

Gen. 49, 25. blessings of the deep that lieth s..
Erod. 6. 6. I will bring you out from s. the burdens
Josh. 7, 21. in the midst of my tent and silver s. it
Ruch 2, 12. s. whose wings thou art come to trust
18sm. 21. 3. what is s., thy hand give me five loaves
1 Kings 18. 23. lay it on wood, and put no fire s..
2-Kings 8.00. Edom revolted from s. hand of Judah

Ptal. 44.5, through thy name will we trame.

Cast. 8. 3. his right hand should be ... wa.

Lis. 57.5. with idols a. every green tree, a.;

Jer. 10. 11, the gods, they shall permix so earth, and from s. these heavens, Lo.

Dan. 4. 14. let the benats get away from:

9. 12. a. the whole heaven harh not see willes. 4. 12, have gooe a whoring from u. the Mat. 2. 16, slew children from two years sin.

8. 0. I am s. authority, having solution: Lake 7. 6. that then shouldest enter u. my so John 1.48, when then wast u. the fig-true, i so Ross. 3. 9. we have proved that they are al. 6. 15. because we are not u. the law, here p. 7.14 the law is spiritual, but I am carval, size 1 Cor. 6. 12. I will not be brought u. power 1. 9. 40. to them that are u. the law, as n. the 57. I keep u. my hedy and bring it isno most of 1. 1. how that all our fathers were u. the code 1. 3. 10. u. the curse | 22, conscioud. 8. 9. I am a authority, having a Luke 7. 6. that thou shouldest enter

Gal. 3. 10. u. the curse | 22. comechaded all u. 25. before faith came, we were kept u. the 25. faith is come, we are no longur u.a schoil Phil. 2.10. of things in earth and things u. to 1 Tim. 6. 1. as many serwants as are u. the Hat. 7. 11. for u. it the people received to Hat. 7. 11. for u. it the people received to Jude 6. the hath reserved in chains u. darin See Fert, Him, Law, Mu, Sun, 7. Then U.

Acts 27, 17, they used helps, at the ship, for UNDERNEATH. Deut. 33. 27 and u. are the everlas UNDERSETTERS.

1 Kings 7.30, the four corners the UNDERSTAND.

UNDERSETTERS.

1 Kings 7.30 the four corners thereof had a UNDERSTAND.

Gen. 11. 7, they may not at one another's spect 41. 15. I heard say that those canst at a dre Num. 16. 30, ye shall at that these have prown Drut. 29. 49. a nation whose tongue thos shakes 2 Kings 18.36. speak, I pray there, to thy server the Syrian language, for we at it, Int. 28. I Caren. 28. 19, the Lord made mee at new mill. As 3. I be read before those that could at 7, the Levites caused the people to at the law I Job 6. 24. cause me to at wherein I have error. 35. 5. I would at what he would say une se 26. 14. the thunder of his power who can at 32. 9. neither do the agod at judgment 35. 29. can any at the spreadings of the class Piel. 14. 2. if there were any that did at 32. 29. 12. 12. who can at his errors? cleanase then 82. 5. they know not, neither doth a fool at the 94.8 at ye bruitsh among the people, and, we 107. 43. they shall at the lowing kindeses of the 119. 27. make me to at the way of thy proc 110. I at more than the ancients, because lies 19. 12. make me to at the way of thy proc 110. I at more than the ancients, because lies 9. then shalt thou at righteousness and each 19. 25. then shalt thou at righteousness and each 19. 25. reprove one, and he will at knewledge 29. 24. how can a man then at his own way 28. 5. evil men at mot judgment, but they the 19. 25. reprove one, and he will at knewledge 29. 29. how can a man then at his own way 28. 5. evil men at not judgment, but they in 19. 15 and 19. 19. for though he at he will not answer 19. it shall be a vexation only to at the repsi 32. 4. the heart of the rash shall at knowledge 19. it shall be a vexation only to at the repsi 32. 4. the heart of the rash shall at knowledge 19. it shall be a vexation only to at the repsi 32. 4. the heart of the rash shall at thou cans as 40. 114. and who made him at and taught he 41. 30. to the provided the class at 61. 11. and they are shepherds that cannot a 14. 10. that ye may know and at that I am 44. 18. he hath abut their heart, Jo

Esek. 3. 6. to people whose words thou ca Dan. 8. 16. make this man to u. the visi

Dan. 8. 16. make this man to a. the vision 17. but he said unto me, w. O son of men 9. 13. and u. thy truth [25. w. the matter, 28. 10. 12. from the day thou didst set thy heart to a. 14. I am come to make these w. what shall beid 11. 33. and they that w. shall instruct many 12. 10, the wicked shall not w. the wise shall u. Hos. 4. 14. the people that doth not w. shall ful 14. 9. who is wise, and he shall n. these thissy. Mic. 4. 12. neithers w. they the connect of the Law Mat. 13. 13. they hear not, meither do they a. 14. heart and not w. 15. 10. hear and s. Mart 7. 14. 5. 17. do not ye yet w. 71. 6. 9, 11. Mart 8. 17. 21. 24. 15. whose readeth, let him u. Mart 13. 14. Mark 4. 12. and not perceive, that hearing they may hear and not w. Lake 8. 10. Act 23. 50. 16. 68. I know not nor w. I what the sayer Lake 24. 45. that they might u. the criptures

TWINED, See FINE.
TWINKLING.

**5. 52. be all changed, in the s, of an eye
TWINS.

TWINS. 34. Rebekah had t. || 38. 27. Temar had t b. 26. Recessan nau (1 | 100, 2). 1 canar and 2. 2. whereof every one bear t. 6.6. y breasts like two rows that are t. 7.3. TWO.

TWO.

19. and Lamech took unto him s. wives

1. 2. of every sort shalt thou bring into the ark

1. 5. of every sort shalt thou bring into the ark

1. 6. be asts that are not clean by s. 9, 15.

1. 7. nations are in thy womb, and s. manner

1. 7. of people shall be separated from thy bowels

1. 5. he hash supplanted me these s. times

1. over Jordan, and now I am become s. bands

2. I sanchar is an ass couching between s. home * 4. I seachar is an ass couching between t.burd.

12. Hiram and Sol. t. made a league together 14. and t. months they were at home 1. 39. and they t. were alone in the field 2. 28. Jeroboam made t. calves, 2 Kingt 17. 16, 7. 12. I am gathering t. sticks to dress it 8. 21. how long halt ye between t. opinions? 0. 27. Israel pitched like t. little flocks of kids Kingt 1. 14. hire burst up the t. former captains 1. 6. they t. went on § 24. came forth t. she-bears 5. 22. give. 1 pray thee, t. changes of garments 23. be content, take t. talents, and he urged him 1. t. measures of barley for a shekel, 10, 18. 13. d. high stood not before him Ciron. 4.5. Ashur, fasher of Tekoah, had t. wives 1. 21. of thee, he was more honourable than the t.

17. 4. behold, t. kings stood not before him Civon. 4.5. Ashur, fasher of Tekoah, had t. wives 1.21. of three, he was more honourable than the t. Chron. 24. 3. Jehoiada took for Joash t. wives bd. 13. 20. only do not t. things unto me, then 12. 7. my wrath is kindled against thy t. friends 'row. 30. 7. t. things have I required of thee 'cct. 4.9. t. are better than one, because they have 11. if t. lie together || 12. t. shall withstand him 'ant. 4.5 thy breasts are like t. young roes, 7. 3. 6. 13. Shulamite, as it were company of t. armies zer. 17. 6. t. or three berries in top of the bough 27. 9. but these t. things are come unto thee 'c. 17. 9. but these t. things are come unto thee 'c. 21. 18. my people have committed t. evils 3. 14. I will take one of a city, and t. of a family zink. 21. 19. thou son of man appoint thee t. ways 23. there were twomen, daughters of one mother 35. 10. hast said, these t. nations shall be mine; 37. 22. and they shall be no more t. nations 47. 13. tribes of lar. Joseph shall have t. portions Dan. 12.5. looked, and behold, there stood othert. Amor 3.3. can t, walk together, except they be agr. 4. 8. so t. or three cities wandered unto one city Zeck. 4. 3. t. olive trees by it, 11, 12.

14. these are the t. anointed ones that stand 5. 9. there came out t. women who had wing 6. 1. four chariots from between t. mountains 11, 7. I took unto me t. staves and fed the flock 13. 8. t. parts therein shall be cut off and die Mat. 6.48 no man can serve t. masters, Lake 16. 13.

13.8. t. parts therein shall be cut off and die Mat. 6.34. no man can serve t. masters, Lade 16.13.
18. 8. than having t. hands or t. feet, Mark 9. 47.
16. not hear, then take with thee one or t. more 19. that if t. of you shall agree on earth touching 90. where t. or three are gathered in my name 23. 40. on these t. hang all the law and prophets 24. 40. then shall t, be in the field, one taken 25. 17. he that had received t. he gained other t. Mark 6.7, he began to sead them forth by t. and t. 11. he sendeth t. disciples, 14. 13. Lake 19. 29. 12.49. she threw in: noites, which make a farthing 10.12. after that Jesus appeared to t. of them 649

Luke 3. 11. he that hath t. coats; let him impart; 7. 41. a certain creditor which had t. debtors 9. 3, neither take money, nor have t. coats apiece 10.35, took out t. pence and gave them to the host Acts. 24, shew whether of these t. thou hast chosen

Acts. 24, shew whether of these t. thou hast chosen 1 Cor. 6. 16. for t. shall be one flesh, Eph. 5. 31. 14. 27. let it be by t. or at the most by three 29, let prophets speak t. or three, and let other Gal. 4. 24, an allegory, for these are the t. covenants Phil. 1. 23. for 1 am in a strait betwist t. a desire 1 Tim. 5. 19. but before t. or three winnesses Had. 6. 18. that by t. immutable things we might 10. 28. died without mercy under t. or three winn.

10. 3. 1 will give power to my t. witnesses

11. 3. I will give power to my t. witnesses

4. these are t. olive trees and t. candlesticks

these are \(\text{. olive trees and \(\text{. cannels state} \)
 the cause \(\text{. olive trees and \(\text{. cannels state} \)
 10. because \(\text{. olive trees and \(\text{. cannels state} \)
 11. and to the woman were given \(\text{. wings} \)
 13. 11. and he had \(\text{. horns like a lamb} \), spake as
 \(\text{DAUGHTERS} \), \(\text{DAYS} \), \(\text{KIDNEYS} \), \(\text{LAYS} \),

See DAUGHTERS, DAYS, KIDNEYS, LAMBS, SONS.

TWO mon.

Exod. 2. 13. t. men of the Hebrews strove together Num. 11. 26. there remained t. men in the camp Josh. 2. 1. he sent out t. men to spy secretly 4. Rahab hid the t. men gl 25. the t. men returned 1. Sem. 10. 2. find t. men by Rachel's sepulchre 2. Sam. 12. 1. there were t. m. in one city, one rich 1. Kings 2. 32. fell on t. m. more righteous than he 21. 10. set t. m. sons of Belial before Naboth, 13. Met. 9. 27. t. blind men followed him, crying Lake 9. 30. behold, there talked with him t. men 17. 34. t. men in one bed § 36. t. men in the field 18. 10. t. men un one bed § 36. t. men in the field 18. 10. t. men went up to the temple to pray 23. 4. as they were perplexed, behold, t. men stood by them in shining garments, Acts 1. 10. John 8. 17. that the testimony of t. men is true dette 9. 38. they sent t. men to Peter, destring him TWO tables.

Exod. 31. 18. gave to Moses s. tables of testimony 32. 15. the t. tables were in his hands, 33. 29. 34. 1. hew theet. tables of stone, Deut. 10. 3. Deut. 4. 13. he wrote upon the t. tables, 5. 22. 0. 10. she Lord delivered nuto met. tables, 1.

4. he hewed t. tables of stone, Dent. 10. 3.
Dent. 4. 13. he wrote upon the t. tables, 5. 22.
9. 10. the Lord delivered unto me t. tables, 11.
1 Kings 8. 9. there was nothing in the ark save the t. tables of stone put at Horeb. 2 Chron. 5. 10.
Exch. 40.39. t. tab. on this side | 40. t. tab. on that
TWO years.
Gen. 11.10. begat Arphaxad t. years after the flood
45. 6. these t. years hath the famine been in land
15 mm. 13. 1. when Saul had reigned t. years
2 Nam. 2. 10. 1ab-bosheth Saul's son reigned t. years
13. 23. after t. years, Absalom had sheep-shearers
14. 28. Absalom dwelt t. years in Jerusalem
1 Kings 15. 25. Nadab reigned over Israel t. years
16. 8. Elah | 22. 51. Abaziah reigned t. years
16. 8. Elah | 22. 51. Abaziah reigned t. years 16. 8. Elah | 22. 51. Ahaziah reigned t. years 2 Kings 15. 23. Pekahiah | 21. 19. Amon, 2 Chi

2 Chron. 21. 19. after t. years his bowels fell out
Jer. 28. 3. within t. y. 17ll bring again vessels, 11.
Amar 1. 1. words of Amos. t. y. before earthquake
Mat. 2. 16. slew children from t. years and under
Acts 19. 10. t. years they in Asia heard the word
28. 30. Paul dwelt t. years in his hired house
TWO. FOLD.
Mat. 23. 15. ye make him t. more the child of hell
See T WENTY, THIRTY, FORTY, FIFTY, HUN
DRED, THOUSAND.
TYPES.
1 Cor. 10. + 11. these thirds hamsened to them for t.

1 Cor. 10. + 11. these things happened to them for t.

U.

UMPIRE.

Job 9. + 33. neither is there any w. betwixt us UNACCUSTOMED,

Jer. 31. 18. Ephraim, as a bullock at to the yoke UNADVISEDLY.

Psal. 106. 33. so that he spake u. with his lips UNAWARES.

Gen. 31. 20. Jacob stole away u. to Laban, 26. Num. 35. 11. slayer may fise thither, who killeth any person u. 15. Denet. 4. 42. Josh. 20. 3. 9. Psal. 35. 8. let destruction come on him at u. Luke 21. 34. and so that day come upon you u. Gal. 2. 4. because of false brethern u. brought in Hob. 13. 2. for some have entertained angels u.

Tir. 1. 15, unto them that are us is nothing pure Rev. 21, 8, the us shall have their part in the laic UNBELIEF

ttev. 21. 8. the w. shall have their part in the lake UN BELIEY Is taken sometimes for weak faith, as in Mark 9. 24. Lord, I believe, help thou mine undelief. It is a capital and jountain evoil; end generally it is taken for a privation and utter want of faith, when the promises and threatening; in God's word are wholly distrusted. These Jews who did not rely on God's word, but rejected the promises, rebelled against the precepts; and maximured against the proceeding of God, could not enter into the promised lend, but were consumed in the wilderness, Heb. 3. 19. And this nation was afterwards rejected by God, because of their unbelief; they would not accept of Christ; nor acknowledge him for the Messiah, Rom. 11. 20, because of unbelief, they were broken off. And as the Israelitas, by reason of unbelief, were not allowed to enter into Canasan, so unbelievers shall not enter into Canasan. 356. He that believeth not the Scushall not see life. Acaven. The la John 3. 36. He shall not see life.

shall not see life. Unbelief renders the benefits of Christ fruitlers and ineffectual; it is said, Mark 6. 5, 6, that Christ could do no mighty works in his own country, because of their unbelief; it made them unfit for receiving benefit from his miracles, and therefore he suppended his miraculous power. Unbelief of one begets confusion, and desables men to do that which otherwise they would have been able to do, if they had believed; thus when the man brought his son, who was a lunatic, to the apostles, to be cured by them; they seeing his condition so bad, by reason of the devil that possessed him, and that for so long a time together, questioned whether they power they had received, would enable them to cast him out and cure the man, Mat. 17. 16. Unbelief hath often corpural praised whoth for a season, lake 1. 20. Unbelievers have their part in the lake that burns with five and brimstone, Rev. 21. 8. Christ died not to expicte final infidelity. This sincharges all the quilt of sinners upon themselves: It renders the sufferings of Christ fruitless as to them: For it is not the preparation of a soveriegn remedy that cures the discusse, but the application of it. As our sins series imputed to Christ, upon account of his unson with us in meture, and his convent to become our surety; so his righteounness in the suffering soft christ him by a true and dively faith. It is not free for the count of his chart refunded in unbelief.

Mes. 13. 58 he did not many works, because of u. 17. 20, could not cast him out, because of your u. statt not see tite. Inbelief renders the benefits of Christ fruitless and ineffectual; it is said, Mark 6. 5, 6, that

is unbelief.

Mat. 13. 58, he did not many works, because of u.

17. 20, could not cast him out, because of your u.

Mark 6. 6. and he marvelled because of their u.

9. 24. Lord, I believe, help thou mine u.

16. 14. and upbraided them with their u.

Rom. 3. 3. shall their u. make faith without effect? 4. 20. he staggered not at the promise through a:
11. 20. well, because of n. they were broken off
23. if they abide not still in n. shall be grafted
30. ye have now obtained mercy thro their n.
32. for God hath concluded them all in n.
Eph. 5. +6. the wrath of God on the children of n.
1 Tim. 1. 13. because I did it ignorantly in n.
Hes. 3. 12. lest be in any of you an evil heart of a
19. they could not enter in because of n. 4. 6.
4. 11. lest any fall after the same example of n.
UNBLAMEABLE.
Col. 1. 22. to present you holy, n. in his sight
1 Thess. 3. 13. he may stablish your hearts n.
UNBLAMEABLY.

UNBLAMEABLY. 4.20. he staggered not at the promise through a. 11.20. well, because of a. they were broken of

1 Thess. 2. 10. how u. we have behaved ourselves UNCERTAIN.

1 Cer. 14.8, if the trumpet give an m. sound 1 Tim. 6. 17. nor trust in m. riches, but in God UNCERTAINLY. 1 Cor. 9. 26. I therefore so run, not as w. so fight I UNCHANGEABLE.

Heb. 7. 24. but this man hath an z. priesthood UNCIRCUMCISED.

Heb. 7. 24. but this man hath an u. priesthood
Jude 4. for there are certain men crept in u.
UNBELLEVERS.
Luke 12. 46. will appoint him his portion with u.
1 Cor. 6. 6. but brother goeth to law before u.
14. 23. and there come in those that are u.
2 Cor. 6. 14. be ye not unequally yoked with u.
UNBELLEVING.

Acts 14. 2. the u. Jews stirred up the Gentiles
UNBELLEVING.

1 Cor. 7. 14. for the u. husband is sanctified by the husband
urie, the u. wife is sanctified by the husband
15. but if the u. depart, let him depart, a brother

15. but if the u. depart, let him depart, a brother

Josh, 8. 20. the people t. back upon the pursuers 11. 10. Joshua at that time t. Suck and took 1 Sum. 15. 11. Saul is t. Suck from following me Sam. 1. 22. the bow of Jonathan t. not back 1 Kings 18, 37, that thou hast t, their heart bac. 22, 33, saw it was not king of Israel, they t. back

22. 33. saw it was not king of laraet, they t. seck. 2. Kings 1.5. when the messengers t. seck. why t. seck 2. 24. he t. seck and looked on them, and cursed 15. 20. so the king of Assyria t. seck and stayed 1 Chron. 21. 20. Ornan t. seck, and saw the augel Job 34. 27. because they t. seck from him Psel. 9. 3. when mine enemies are t. seck, shall fall.

Job 34. 27. because they t. back from him Prat. 9. 3. when mine enemies are t.back, shall fal. 35. 4. let them be t. back that devise, 70. 2, 3. 44. 18. our heart is t. back from thy way 78. 9. children of Ephraim t. back in day of battle 41. yea, they t. back and tempted God, 67. 129. 5. and let them be t. back that that Zion 14. 40. 17. the shall be the sack that that Zion 14. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the shall be the sack that the Zion 15. 40. 17. the sack the zion 15. 40. 17. the sack that the Zion 15. 40. 17. the sack that the Zion 15. 40. 17. the sack the zion 15. 40. 17. the sack the zion 15. 40. 17. the zion 15. the zion 15. 40. 17. the zion 15. the zion 15. 40. 17. the zion 15.
129. 5, and let them be t. back that hate Zion Ita. 42.17. they shall be t. back that trust in images Jer. 4. 8. the anger of the Lord is not t. back 11. 10. they are t. back to iniquities of fathers 46. 21. they also are t. back, and are fled away Jam. 1.13. he hath t. me back, and made me faint Zeph. 1. 6. them that are t. back from the Lord Lukt 2. 45. t. back again to Jerusalem seeking him 17. 15. one of the lepers t. back, and glorified God John 20. 14. she t. herself back and saw Jesus Acts 7. 39, in their hearts t. back again into Egypt TURNED in.

Gen. 19, 3. the two angels t. in unto Lot 38, 1. Judah t. in to Hirah the Adultamite Judg. 4. 18, when Sisera had t. in unto Jael 18, 3. the Danites t. in thither and said to him & Kings 4, 8. Elisha t. in thither to eat bread 11, he t. into the chamber and lay there TURNEST.

TURNEST.

1 Kings 2. 3, mayest prosper whithersoever thou s.
Job 15. 13. that thou s. thy Spirit against God
Psal. 90. 3, thou s. man to destruction, and sayest
TURNETIL
Lav. 20.6, soul that s. after wizards to go after them

Deut. 29.18. whose heart t. away this day from God Josh. 7.8. what shall I say, when Israel t, their backs John, 18. What small I say, when I street, their back. 2 Kingg 21. + 13. he wipeth and r, it upon the face Job 39. 22. the horse t. not back from the sword Psel. 107. 33. he t. rivers into a wilderness 35. he t. the wilderness into a standing water 146. 9. the way of the wicked he t. upside down Prov. 15.1. a soft answer t. away wrath, but word:

17. 8. a gift, whithersoever it r. prospereth 21. 1. he r. the king's heart whithersoever he will 26. 14. as the door r. upon his hinges, so doth 28. 9. that r. away his ear from hearing the law 30. 30. a lion that t. not away for any Eccl. 1, 6, the wind t. about unto the north Cant. 1, 7, why should I be as one that t. aside Cant. 1, 7. why should I be as one that t. aside Lse. 9, 13. the people t. not to him that smiteth 24. 1. the Lord t. the earth upside down 44. 25. that t. wise men backward, and maketh Jer. 14. 8. that t. aside to tarry for a night 49. 24. Damascus is feeble, and t. herself to flee Lam. 1. 8. yea, she sigheth and t. backward 3. 3. he t. his band against me all the day Esset. 18. 24. when righteous t. away, 26. [33. 18. 27. when the wicked man t. away, 28. 13. 12.

27. when the wicked man t. away, 28. | 33. 12. Amos 5. 8. t. the shadow of death into mourning TURNING.

2 Kings 21.13. I will wipe Jerusalem as a dish s. it 2 Chron. 36.13. he hardened his heart from s. to L. Pros. 1. 32. the s. away of simple shall slay them Jsa. 29. 16. your s. of things upside down as clay 57. +17. 1 hid me and was wroth, went on s. away Mic. 2. 4. s. away he hath divided our fields Mic. 2. 4. t. away he hath divided our fields Actt 3.26.to bless you in t. you from your iniquities Jam. 1. 17. with whom is no shadow of t. 2 Pet. 2. 6. t. Sodom and Gomorrah into ashes Jude 4. t. the grace of God into lasciviousness TURTLE, S. Gen. 15. 9. take a t. dove and a young pigeon Lee. 1. 14. shall bring his offering of t. doves 5. 7. he shall bring for his trespass two t. doves young histograph 2. 8. 114. 29. 30. 115. 14. 20.

young pigeons, 12. 8. | 14. 22, 30. | 15. 14, 29. if he be not able to bring two c.-doves 12. 6. she shall bring a t.-dove for a sin-offering Num. 6. 10. on eighth day he shall bring two t. Psal. 74. 19. O deliver not the soul of thy t.-dove Cant. 2. 12. the voice of the t. is heard in our land t. and crane observe the time of coming Jer. 8. 7 Lake 2, 24, to offer a sacrifice, a pair of t.-doves

TUTORS.

Gal. 4.2. the heir while a child a under s. and gov.

WAIN.

Sam. 18. 21. be my son-in-law in the one of the s.

Kings 4. 33. shut the door on them s. and prayed

Isa. 6.3. the seraphims, with s. he covered his face,

with s. he covered his feet, and with s. he did fly

Jer. 34. 13. when they cut the calf in s. and passed

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Rat. 2.2, the Ld, hath t. away excellency of Jacob Acts 19, 26, this Paul bath t. away much people S Tim. 1. 15, all they in Asia be t. away from me TURNED back.

The Control of the transfer Ess. 21. 19. both t, shall come out of one land Mat. 5.41. compel thee to go a mile, go with him t. 19. 5. cleave to wife, and they t. shall be one flesh 6. wherefore they are no more t. Mark 10. 8. 21. 31. whether of t. did the will of his father? 7. 21. whether of the s. will ye that I release: 51, the vail of temple was rent in s. Mark 15. 38. Eph. 2. 15, to make in himself of t. one new man

1 Kings 19, 19, twelve yoke of ozen, he with the s 1 Chron. 24, 12, the s. lot came forth to Jakim 25, 19, the s. lot came forth to Hashabiah 27, 15, the s. captain for the s. month, Heldai 27. 13. the f. captain for the f. month, fieldai 2 Chron. 34. 3. in the f. year of Josiah's reign Exth. 3. 7. in the f. year of king Ahasuerus Exth. 32. 1. in the f. year, in the f. month 17. in the f. year and fifteenth day of the month 33.21. in the f. year of our captivity, tenth month Rev. 21. 20. the f. foundation was an amethyst

See DAY, MONTH. TWELVE.

Gen. 14. 4. s. years they served Cherdorlaomer 17. 20. s. princes shall Ishmael beget, 25. 16. 35. 22. now the sons of Jacob were s. 42.13. they said, thy servants are s. brethren, 32. 49. 28. all these are the s. tribes of Israel

and 15.27 they came to Elim, where were s. wells 28. 4. s. pillars according to the s. tribes of Israel 28. 21. shall be s. precious stones, 39, 14. Lev. 24. 5. and thou shalt bake s. cakes thereof

New 1. 44. f. princes | 7. 3. they brought f. oxer 7. 84. f. chargers, f. silver bowls, f. spoons 87. f. bullocks, rams, f. lambs of the first year f 17. 2. f. rods, according to house of fathers, 6. 29. 17. on second day offer t. young bullocks Dent. 1. 23. I took t. men of you, one of a tribe

Dent. 1. C3. I took s. men of you, one of a tribe Jesh. 3. 12. take ye s. men out of the tribes, 6. 2. 4. 3. take ye s. tenene out of lordan, 8, 9, 20. 2 Sem. 2. 15. there arose and went over by number s. of Benjamin, and s. of the servants of David 1 Kings 4.7. Solomon had s. officers over all larael 7. 25. the sea stood on s. oxen, 44. 2 Chron. 4. 15. 10. 20 s. lions on the one side. 2 Chron. 9. 19. 11. 30. Ahijah rent Jeroboam's garm. in s. pieces 18. 31. Flijah took s. stones and built an altar 19. 19. found Elisha plowing with s. yoke of oxen 1 Chr. 25. 9. with brethren and sons s. Se to the cnd Exer 6. 17. for a sin-foring s. he-goats, 8. 35. 1 CAr. V.S. 9. With Drvinten and Some r. Ow to the case Earse 6. 17. for a sin-offering r. he-goats, 8. 35. 8. 24. there I separated r. of the chief of priests Ach. 5. 14. r. years not eaten bread of the governor Neb. 5.14. t. years not eaten breau or the policy of the t. signs Jet. 52. canst thou bring forth the t. signs Jet. 52. Oct. brazen bulls, Nebuzar-adan, took away Esek. 43.16 the altar shall be t. cubits long t. broad the control of the t. tribes 47. 13. inherit the land according to the r. tribes

A. 7. 13. inherit the land according to the st. tribes

Dan. 4. 29. at end of st. months he walked in palace

Mal. 9. 20. a woman was diseased with an issue of

blood st. years, Mast 5. 25. Laste 8. 43.

10. 2. the names of the st. apostles, Luke 6. 13.

10. 2. the names of the st. apostles, Luke 6. 13.

10. 20. ye also shall sit upon st. thrones, Indiging

the st. tribes of Israel, Luke 22. 30.

26. 20. now when even was come, he sat down

with the st. Mast 14. 17. Luke 22. 14.

47. while he yet spake, Judas one of the st. came,

Mark 14. 10. 43. Luke 22. 47. John 6. 71.

53. shall give me more than st. legions of angels

Mark 5. 42. she was of the age of st. years, Luke 8. 42.

14. 20. it is one of the st. that dippeth with me

Luke 2. 42. and when Jesus was st. years old

Inke 2. 42. and when Jesus was r. years old John 6. 70. Jesus said, have I not chosen you r. ? 20. 24. Thomas one of the t. was not with them Acts. 7. 8. and Jacob begat the t. patriarchs 19. 7. prophesied, and all the men were about t. 24. 11. but t. days since I went up to Jerusalem

26. 7. to which promise our r. tribes hope to come 1 Cor. 15. 5. he was seen of Cephas, then of the r. Jam. 1.1. to the r. tribes which are scattered abroad Rev. 12.1. and upon her head a crown of r. stars

Rev. 12. 1. and upon her head a crown of c. stars 21. 12. the city had t. gates, at the gates t. angels. 14. the wall of the city had t. foundations, and in them the names of the t. apostles of the Lamb 21. the t. gates were t. pearls, street pure gold 22. 2. the tree of life bare t. manner of fruits

See HUNDRED, THOUSAND.

TWENTY.

Gen. 18. 31. peradventure there shall be t. found there, a said. I will not destroy it for t. said.

Gen. 18. 31. peradventure there shall be \$\epsilon\$, found there, he said, I will not destroy it for \$\epsilon\$ asks 31. 38. this \$\epsilon\$, years have I been with thee, \$\epsilon\$1. 32. 14. for a present for Essay, \$\epsilon\$, he-goats, \$\epsilon\$ ranks 37. 28. they sold Joseph for \$\epsilon\$, pieces of silver Erod. 30. 13. a shelel is \$\epsilon\$, gens, \$\epsilon\$, \$\epsilon\$ and above, 38. 26. Num. 1. 3. 47. | 18. 16. Etcl. 45. 12. 14. from \$\epsilon\$, years old and above, 38. 26. Num. 1. 3. 18, 20. | 14. 29. | 26. 2. | 32. 11. 1 Chron. 23. 24. 27. 2 Chron. 25.5. | 31. 17. Etra 3.8. Lev. 27.3. thy estimation of the male from \$\epsilon\$, years 5. from five years old to \$\epsilon\$, years, \$\epsilon\$, shelels

Num.11.19. shall not out mithers 18, 16, the shekel of the macu Judg. 4.3. Jahin mightaly oppose 11, 33, Jephthah smote from A July, 4.3. Jabin inspectly operand 11. 33, Jephthah smote from Arm 15. 20, Samson judged Iaruil z. y 1 Sam. 7. 2. the ark was in hirjath 14.14. Jonathan and his armsur-be-Sem. 3. 20. About came to David 9. 10, Ziba had fifteen sons and c. met A'ings 4, 23, Solomon's provi

a rings 4, 23. Softment's provinse to 9, 10, came to pass at the end of z. Solomon had built the two houses, 5 lines for gave Hiram z. cames of Kings 4, 42, brought the man of Grand B, 27, 1 even weighed z, because Feet A 10, the most beautiful and the second s 40. 49, the length of the purch was z 91: 2, the oreant or the cone was 2 cm. Hag. 2, 16, when one came to an heap wer sures, to draw out fifty vessels, these wer Zeck. 5, 2, the length of the flying ruli : n Acts 27, 28, and sounded, and found in c. to TWENTY from. - - 1

Judg. 10. 3. Jair judged I strael z. case water 1 Augg 14. 20. Jeroboam reigned z case water 16. 29. Alab reigned over I strael z. case water 26. 29. Alab reigned over I strael z. case water 26. 20. Alacin was z. and zase years. 21. 19. Almon z. case years old, when separa it Chron. 12.28. of his father's house z. case at 2 Chron. 13. 21. but Abijah begat z. and zes TWENTY chros.

Twee 10. 2. Tale included lumine z. ghour years.

Judg. 10. 2. Tola judged I small c. show you 2. Kings 23. 31. Jehoahan was c. chres your 3. Chros. 2. 22. Jair had c. chres cities in the Chros. 2. 22. Jair had c. chres cities in the Jer. 25.3. from 13th year of Josiahu tr. story 52. 30. in the chird year of Nebachadamar TWENTY four.

Num. 7, 88, the offerings were r, and four ich 1 Sem. 21, 20, fingers and toes r, four is we 1 King 15, 33, Baasha reigned r, and four i Hag. 2.18, consider from reformed dayand sixth Rev. 4.4, round about the throne were r, for a

Ang. 4.4. round about the throne were; form and on the seats 1 naw r. four elements and on the seats 1 naw r. four elements 8.8. the r. four element fell down, 11. 16. 15. TWENTY fire.

Num. 8. 24. from r. fire years old and spent 1 hings 22. 42. Jehoshaphat reigned r. nor years in Jerusalem, 2 Chron. 2 & hings 14.2. Amazinh was r. fire years old. 2 Chron. 5. 15. 33. Johan r. fire years old, 2 Chron. 5. 24. 36. Jehosakim r. fire years, 2 Chron. 5. 24. 36. Jehosakim r. fire years, 2 Chron. 5. Neh. 6. 15. the wall finished in r. firth day it Jer. 52. 31. r. fith day Evil. Merodach there were the fire for the fire years of Asa, Elah began m. Cen. 8. 14. r. er. day of second mounth, earth of 1 hings 16. 10 r. servan 6 of Asa, Zimar regret.

1 hings 16.10.t.scenth of Asa, Zimm reges. 2 hings 25. 7. on t. seventh day of twelth w TWENTY eight.

TWENTY eight.

Erod. 20. 2. length of curtain s. eight cubin. 31

2. Kings 10. 36. Jebu reigned s. and eight vo

2. Chron. 11. 21. Rehoboam begat s. eight vo

2. Chron. 11. 24. Nahor lived s. seno years and b.

2. Kings 14. 2. Amaziah reigned s. name year

18. 2. Hezekiah s. sine years, 2. Chr. 25.1. 12

See Thousand.

TWICE.

Gen. 41. 32. for that the dream was doubled.

TWICE,
Gen. 41, 32, for that the dream was doubled
43, †10, surely now we had returned \(\ell\), by d
Ened. 16, 5, and it shall be \(\ell\), as much, \(\frac{\pi}{2}\).
Num, 20, 11, with his rod he smoote the red.
1 Sem. 18, 11, David avoided out of his present 1 Kings 11.9. which had appeared unto him 2 Kings 6. 10. saved himself there not once not Note. 1.3. 00. lodged without Jerusalem once or Job 33. 14. for God speaketh once, yea s. yet at 40. 5. yea s. but I will proceed no further 42. 10. lord gave Job s. as much as he had be Psal. 06. 11. s. have I heard, power belongeth be Eccl. 6. 6. though he live a thousand years s. Mark 14. 30. cock crow s. thou shalt deny me. Luke 18. 12. I fast s. in the week, I give titl Jude 12. s. dead, plucked up by the roots TWIGS.

Esst. 17. 4. he cromed off the ton of his years.

Esek. 17. 4. he cropped off the top of his young 22. I will crop off from the top of his young TWILIGHT.

1 Sam. 30. 17, and David smote them from the 2 Kings? 5, the lepers rose in the t. to go to the c. 7. the Syrians arose and fied in the t. left test Jub 3. 9. let the stars of the t. thereof be dar 24. 15. the eye of the adulterer waiteth for the Proc. 7. 9. he went the way to her house in the Exch. 12.6 in sight thou halt carry it forth in the 7. Idigged, and brought it forth in the t. and I b. 12, the prince shall bear it in the t. and go for

was 5. 7. ye who t. judgment to wormwood
1. 10. and I will t. your feasts into mourning
rad 3. 8. let them t. every one from his evil way
rph. 3. 9. then will I t. to people a pure language
sch. 9.12. t. ye to strong hold ye prisoners of hope
3. 7. 1 will t. mine hand upon the little ones
tat. 4. 6. he shall t. the heart of fathers to children 4.6.4.6. he shall t. the heart of fathers to children fet. 5 39, on thy right cheek, t. to him the other wke 1.17. to s. the hearts of the fathers to children 21.13. and it shall s. to you for a testimony less 13.46. of life, lo we t. to the Gentiles 14.15. that ye should s. from these vanities 20.18. and to s. them from darkness to light 20. that they should repent and s. to God Asis. 1.9. I know this shall s. to my salvation is 1.14. commandments of men that s. from truth (20.14. and see a chost their whole hedge.

it. 1.4. commandments of men that t. from truth am. 3. 3. and we t. about their whole body Pet. 2. 21. to t. from the holy commandment cov. 11. 6. and have power to t. waters to blood TURN again.

Lev. 13. 16. if the raw Resh t. again and be changed indg. 11. 8. therefore we t. again to thee now Resh 1. 1. 1. the said, t. again, my daughters, 12. Sam. 15. 25. I pray thee, t. again with me, 30. Kings 8. 33. when Israel shall t. again to thee 12. 27. heart of this people t. agains to their lord 13. 9. eat not, nor t. again to the same way, 17. 4 Kings 1. 6. go t. again to the king that sent you 20. 5. t. again and tell Henskish the captain Chron. 30.6. t. again to the Lord | 9. if yet.again 164 34. 15. and man shall t. again into dust Psal. 18. 37. nor did I t. ag. till they were consumed 60. 11. has been displeased, 0 t. thyself to us again 80. 3. t. us again, 0 Lord God of hosts, 7, 19. 45.8. speak peace, but let them not t. again to folly 104. 9. that they t. not again to cover the earth 185.8. speak peace, but let them not i.again to folly 104. 9, that they i. not again to cover the earth 126. 4. i. again on captivity, as streams in south Jer. 25. 5. i. ye again every one from his evil way 31. 21. i.again, to virgin of Israel, i.again to cities Lam. 3. 40. let us try our ways and i.again to the L. Essek. 8. 6. i. again and thou shalt see, 13. 15. Mic. 7. 19. he will i.again he will have compassion Mcc. 7. 19. he will i.again he will have compassion Mcc. 7. 5. lest they i. again and rend you Luke 10. 6. if not, it shall i. to you again 17. 4. and seven times in a day i.again to thee Gal. 4. 9. how i. ye again to the weak elements TURN scide.

Essed. 3. 3. I will now i. aside and see this sight Deut. 5. 32. shall not i. aside to the right hand 11. 16. and ye i. aside and serve other gods, 28.

Dest. 3. 32. shall not t, aside to the right hand 11. 16. and ye t, aside and serve other gods, 23. 17. 20. that he t, not aside from commandment 31. 29. after my death ye will t. aside from the way Josh. 23. 6. that ye t, not aside therefrom to the right hand or the left, 1 Sam. 12. 20, 21. Ruth 4. 1. ho, such a one, t. aside sit down here 2 Sam. 2. 21. Asahel, t. aside and take his armour

23. howbeit he refused to t. aside 18. 30. the king said, t. aside, and stand here

103.00. the king satu, r. asiae, and sand here 250 50, 18. a great ransom cannot t. thee aside. Pial. 40. 4. respectath not such as t. aside to lies 101. 3. I hate the work of them that t. aside 125. 5. as for such as t. aside to crooked ways 125. 5. as for such as t. aside to crooked ways Ita. 10. 2. to t. aside the needy from judgment 29. 21. t. aside the just for a thing of nought 30. 11. get out of the way, t. aside out of the path I.am. 3.35. to t. aside the right of a man before thee Imace 2. 7. and that t. aside the way of the meek 5. 12. and that t. aside the way of the meek 5. 12. and that t. aside the stranger from right TURN away.

Gen. 27. 44. tarry till thy brother's fury t. away 45. till thy brother's anger t. away from thee Num. 32. 15. for if ye t. away from after him. Deut. 30. 17. Josh. 22. 16. 2 Chros. 7.19.

Deut. 7.4. they will t. away thy son from following 13.5. he hat spoken to t. you away from the Lord

Drut. 36. 17. Just. 22. 16. 2 Chron. 7.19. Drut. 7.8. they will t. among thy son from following 13.5.he hath spoken to t. you among from the Lord 17. 17. multiply wives, that his heart t. not among \$13.14. that he see no unclean thing and t. away 18.118. that he see no unclean thing and t. away 18.118. 119. They your heart 28. tings 18.24.how with thou t. away the face of one captain and put thy trust on Egypt? 1s. 36.9. 1 Chron. 6. 42. O Lord God t. not away the face of thine anointed, remember mercies. Prat. 132.10. 25. 27. Amaziah did t. away from following Lord finine anointed, remember mercies. Prat. 132.10. 25. 27. Amaziah did t. away from following Lord 29.10.to make a covenant with God of Israel, that wrath may t. away. 30.8. Pr. 106. 23. Prov. 24.18. 30. 9. the Lord will not t. away has face from you 164 9.12. who can t. him away 1.11. +10. Pr. 119. 37.t. away mine eyes from beholding vanity 39.t. away my reproach which I fear Prov. 25. 10. and lest thine infamy t. not away 29.8. but wise men t. away wrath Cant. 6. 5.t. away thine eyes from me, for they 1st. 47. +10. thy wisdom caused thee to t. away 59. 13. if thou t. away thy foot from the sabbath Jr. 2. 23. in her occasion who can t. her away? 3.12. and thou shalt not t. away from me

Jer. B. 4. saith L. shall he . sway and not return?
18. 20. 1 stood to t. sway thy wrath from them
29. 14. I will t. sway your captivity, Zspå. 2. 7.
32. 40. that I will not t. sway from them
Lam. 2.14. not discovered iniquity, to t. a. captivity
Essk. 14. 6. t. sway your faces from abominations
Awas 1.3. and for four I will not t. sway the punish.
ment thereof, 6. 9. 11, 15. | 2. 1. 4.
Joseph 3. 9. God will t. sway from his fierce anger
Mat. 9. 6 and did t. many sway from juniquity

Jonah 3. 9. God will t. away from his fierce anger Mat. 2. 6. and did t. many away from iniquity Mat. 5. 42. would borrow of thee, t. not thou away Acts 13. 8. seeking to t. away the deputy from faith Ison 11. 26. shall t. away usgodiness from Jacob 2 Tim. 3. 5. traitors, heady, from such t. away 4. 4. they shall t. away theirs ears from truth Hab. 12. 25. how escape, if we t. away from him?

TURN back.

Deut. 23.13.t.s. and cover that which comes fr. thee & Kings 19. CB. I will put a hook in thy nose and t. thee back by the way thou camest, Isa. 37. 29. thee back by the way thou camest, Ita. 37, 29. Pract. 44. 10. makest us to t. back from the enemy 36. 9. when I cry, then shall mine enemies t. back Ita. 14.27, his hand stretched, who shall t. it back I Ita. 14.27, his hand stretched, who shall t. it back I Jar. 4. 29. neither will I t. back from it 6. 9. t. back thine hand as a grape-gatherer 21. 4. behold, I will t. back the weapons of war 49. 8. flee ye. t. back, dwell deep, O inhabitants Ezak. 38. 4. and I will t. thee back, 39. 3. Zrpk. 3. 20. when I t. back your captivity Mark 13. 16. not r. back to take up his garment Gat. 4. +9, how t. ye back to begraphy elements?

Mark 13. 16. not r. back to take up his garment Gal. 4. 19. how s. ye back to beggarly elements?

TURN in.

Gen. 19. 2. behold now, my lords, s. in, I pray you Jusg. 4. 18. s. in, in yold, s. in to me, fear not 19. 11. let us s. in to this city of the Jebusites

Z Kings4.10. that the man of God shall s. in thither Prov. 9.4. whoso is simple, let him s. in hither, 16.

TURN to the Lord.

Dead 4. 10. if them s. in the Lord.

Prov. 9.4. whoso is simple, let him s. in hither, 16.
TURN to the Lord.
Deut. 4. 30. if thou s. so the Lord thy God. 30. 10.
2 Chron. 15. 4. in their trouble did s. to the Lord
Psel. 22. 27. ends of the world shall s. to the Lord
Lam 3. 40. let us try our ways and s. to the Lord
Iso. 14. 2. take with you words and s. to the Lord
Joel 2. 13. rend your heart and s. to the Lord
Joel 2. 13. rend your heart and s. to the Lord
Joel 2. 13. rend your heart and s. to the Lord
2 Cor. 3.16. nevertheless, when it shall s. to the Lord
2 Cor. 3.16. nevertheless, when it shall s. to the Lord
Evol. 7. 15. the rod which was s. to a serpent
17. the waters which are in the river shall be
stood. 7. 15. the rod which was s. to a serpent
17. the waters which are in the river shall be
stood 18. 5. heart of Pharaoh was s. against the people
Lov. 13.3. when the hair is s. white, 10. 17. 20, 25.
Num. 21. 33. they s. and went by way of Bashan
22. 33. the ass saw me and s. from me three times
Deut. 23. 5. s. the curse into a blessing, Noh. 13.2.
31. 18. in that they are s. unto other gods
Joss's. 7. 26. Lord s. from the ferceness of his anger
Judg. 2. 17. they s. quickly out of the way

14. 4. Servers took few heards and set the stoil Judg. 2. 17. they s. quickly out of the way 15. 4. Samson took fire-brands and s. tail to tail 20. 42, therefore they t, their backs before Israel Sem.4.+ 19.travailed, for her pains were t. on her 10. 6. and thou shalt be r. into another man 14. 21. even they also r. to be with the Israelites

14. 21. even they also s, to be with the Israelites 47. whithersoever he s, himself he vexed them 15. 27. as Samuel s, about to go away, he laid 17. 30. and David s, from him towards another 28 csm. 2. 19. Asshel s, not from following Abner 19. 2. the victory that day was s, into mourning 1 Kings 2. 15. howbeit the kingdom is, about 28. Joab s, after Adonijah, tho' not after Absalom 8. 14. the king s, his face about, and blessed Israel 11. 0 hecepase his bast was s, from the Lord.

8. 14. the king t. his face about, and blessed Israel 11. 9. because his heart was t. from the Lord 2 hing t 5.12. so Naaman t. and went away in rage 16.18. Ahas t. the covert from the house of the Ld. 20.2.t. his face to the wall, and prayed, Isr. 38.2. 23. 16. as Josiah t. himself he spied sepulchres 25. was no king that t. to the Lord like him 20. Lord t. not from the fierceness of his wrath t Chron. 10. 14. he t. the kingdom unto David 2 Chron. 12. 12. the wrath of the Lord t. from him 20. 10. these t from the mad destroyed them not

20. 10. they t. the wrath of the Lord t. from him 20. 10. they t. from them and destroyed them not 29. 6. for our fathers have t. their backs Esta 6. 22. t. the heart of the king of Assyria 10. 14. until the wrath of our God be t. from us Neh. 9. 35. neither t. they from their wicked works £st4.9.1.though it was t. to the contrary that Jews 22. the mouth which was t. to the ontrary that Jews 22. the mouth which was t.

Job 16. 11. God t. me into the hands of the wicked 19. 19. and they whom I loved are t. against me 20. 14. yet his meat in his bowels is t. the gall 28. 5. and under it is t. up as it were fire 30. 15. terrors are t. upon me, they pursue my soul 31. my harp is t. to mourning, and my organ 31. 7. if my step hath t. out of the way, my heart 38. 14. it is t. as clay to the seal, they stant 12. and sorrow is t. int joy before hir 42. 10. and the Lord t. the captivity of J e Ptal. 9. 17. the wicked shall be t. into he 4 Job 16. 11. God t. me into the hands of the wicked

Psal. 30.11. thou hast s.my mourning into dances 66.6, he s. the sea into dry land, they went thro' 81.14, and s. my hand against their adversaries 105.25, he s. their heart to hate his people 114.8, which s. the rock into a standing water 114. 8. which the rock into a standing water 119. 59. 1 th. my feet unto thy testimonies Ecct. 2, 12. and 1 t. myself to behold wisdom Isa. 21. 4. night of my pleasure he t. into fear 29. 17. Lebanon shall be t. into a fruitful field 34. 9. the streams thereof shall be t. into pitch 53. 6. we have t. every one to his own way 63. 10. therefore he was r. to be their ene er. 2. 21, how art thou r. into a degenerate plant?

27. they have t, their back to me, not their face 3.10. Judah hath not t.to me with her whole heart 6.12, their houses shall be t, unto others 6. 12. their houses shall be t. unto others 8. 6. no man repented, every one t. to his course 23.22, they should have t, them from their evil way 31. 18, and 1 shall be t. || 19. after that I was t. 32. 33, they t. unto me the back, and not the face 34. 15. and ye were now t. and had done right 16. but yet, and polluted my name and caused 48. 39, how hath Moab t. thee back with shame t.

3.3. surely against me is he t. he turneth his hand
 5.2. our inheritance it t. to strangers, our houses

3.5. surely against me is he t. he turneth his hand 5.2 our inheritance it t. to strangers, our houses 15. joy is ceased, our dance is r. into mourning 21. turn us unto thee, O. Lord, and we shall be t. Essk. 1.9. they t. not when they went, 12. | 10.1. 17. 6. a vine, whose branches t. toward him 26. 2. she is t. unto me, I shall be replenished Dan. 10. 8. my comeliness was t. into corruption 16. by the vision my sorrows are t. upon me Hos. 7.8 among the people Ephraim is a cake not t. 11. 8. Ephraim, mine heart is t. within me Joel 2.31. sun shall be t. into darkness, dett 2. 20. Amos 6. 12. for ye have t. judgment into gall Jonah 3. 10. that they t. from their evil way Hob. 2.16. the cup of Lord's right hand be t. to thee Zech. 14. 10. all the land shall be t. into a plain Mark 5. 30. Jesus t. about in the press, and said Luke 22. 61. the Lord t. and looked upon Peter John 16. 20. but your sorrow shall be t. into joy detts 7. 48. God t. and gave them up to worship 9. 35. all at Lydda saw him and t. to the Lord 11. 21. ag great number believed and t. to the Lord 17. 6. these that have t. the world upside down 17 hess. 1. 9. shew how ye t. to God from idols 2 Tim. 4. 4. and they shall be t. unto fables His. 11. 34.1. to flight the armies of the aliens 12.13. lest that which is lame be t. out of the way Jam. 3. 4. yet are they t, with a very small helm 4. 9. let your laughter be t. to mourning

Jam. 3. 4, yet are they t, with a very small helm
4. 9. let your laughter be t. to mourning
2 Pet. 2. 22. the dog is t. to his own vomit again
TURNED again. Exod. 4. 7. behold it was t. again as his oil. r flesh Judg. 3. 19. Ehud t. again from the quarries Ba33.1arael t. again, went a whoring after Baalim 20. 41. when Israel t. again, Benjamites amazed 1 Sam. 7. 3.1. so Samuel t. again after Saul, and Saul 2 Sam. 22. 38. 1 t. not again the Thad consumed 2 Kings 5. 26. when the man t. a. from his chavior TURNED aside. Equivity of Zion TURNED aside.

Fr. 120.1. When Dorut. again the captury to some TURN ED aside.

Exod. 3.4. the Lord saw that he t. aside to see 32.8. they have t. aside quickly, Deut. 9. 12, 16.

Judg. 14. 8. he t. aside to see the lion's carcase 1 Sam. 6. 12. the kine t. not aside to the right 8. 3. but t. aside after lucre, and took bribes 1 Kings 15. 5. David t. not aside from any thing 20. 39. a man t. aside and brought a man to me 2 Kings 22.2. Josiah t.not aside to right hand or left Job 6. 18. the paths of their way are t. aside Ped. 78.57. they were t. aside like a deceitful bow Cant. 6. 1. whither is thy beloved t. aside?

Its. 44. 20. a deceived heart halt thim aside

Lam. 3. 11. he hath t. aside my ways and pulled 1 Tim. 1. 6. have t. aside unto van jangling 5. 15. for some are already t. aside after Satun TURN ED. awag.

Num. 14.43. because ye are t. awag from the Lord

TURNED away.

Num. 14.43. because ye are *! a may from the Lord
20.21. wherefore larael *! away from him
25.4. that the anger of the Lord may be *! away
11. Phinehas hath *. may wath away from Israel
1 Kings 11.3. and his wives *! away his heart, 4.
21.4. and Ahab *! away and would eat no bread
2 Chron. 20 6. our fathers *! away their faces
Past. 66.20. which hath not *! away my prayer
28.28 ** away him *! him *! him anger away. Place. 700. 20, which hath not t. away my prayer 78. 38, yea, many a time t. he his anger away lea. 5. 25, for all this his anger is not t. away, out his hand is stretched out stil., 9.12,17,21. | 10.4. 12. 1. thy anger is t. away | 50.5. nor t. I away 59. 14. and judgment is t. away backward Jer. 5.25, your iniquities have t. away these things 38. 22. thy feet are sunk, they are t. away back

Jer. 5.25. your inquities have t. sway incer timing.
38. 22. thy feet are sunk, the Jare t. sway back to 50. 6. shepberds have t. them sway on mountains.
19sn. 9. 16. let thy fury be t. sway from Jerusalen.
11. 14. 4. for mine anger is t. sway from him.

I Acts 94. 18. meither with multim 18. 37. 1 came that I should bear witness to the t.

18. 57. 1 came that I should bear witness to the t.

28. Pilate saith unto him what is t.?

38. Pilate saith unto him what is t.?

39. of a t. this fellow also was with him

20. 59. of a t. this fellow also was with him

21. 20. lest there be whisperings

TUMULTUOUS

30. Acts 4. 27. of a t. against thy holy child Jesus

10. 34. of a t. perceive that God is no respecter

8. but unto them that do not obey the t.

20. which hast the form of the t. in the law

10. 41. 25. will report that God is in you of a t.

10. Which hast the form of the t. in the law

10. Which hast the form of the t. in the law

10. Which hast the form of the t. in the law 38. Pilate saith unto him what is t. ?
Acts \$6. 25. but I speak forth the words of t.
Rum. 1. 18. who hold the t. in unrighteousness
25. who changed the r. of God into a lie
2. 2. the judgment of God is according to t.
8. but unto them that do not obey the t.
20. which hast the form of the t. in the law
3.7. for if the t. of God hath more abounded
9.1. I say the s. in Christ, I lie not, my conscience
15.8. was a minister of circumcision for t. of God
Idea 5.8. but with the unleavanted based of the

15.8. was a minister of circumcision for \(\epsilon \). of God 1Car. 5.8. but with the unleavened bread of \(\epsilon \).

2 Car. 4.2.but by manifestation of the \(\epsilon \). commending 7. 14. even so our boasting 1 made is found a \(\epsilon \).

11. 10. as the \(\epsilon \). of this tis in me none shall stop 12. 6. I shall not be a fool, for I will say the \(\epsilon \).

13.1. we cannot do nothing against \(\epsilon \) to for the \(\epsilon \).

2 del. 2.5. the \(\epsilon \). of the gospel might continue with 14. they walked not according to \(\epsilon \), of the gospel 13. They washed not obey the \(\epsilon \).

 they wasted not according to t, of the gospe
 that ye should not obey the t. 5. 7.
 16. your enemy, because I tell you the t. f. Epst. 4. 15. but speaking the t. in love, may grow
 have been taught by him as the t. is in Jesus
 after God is created in holiness of t. for the fruit of the Spirit is in all r.

5. 9. for the fruit of the Spirit is in all t.
6. 14. stand having your loins girt about with t.
7. 14. stand having your loins girt about with t.
12. might be damned, who believed not t.
13. hath chosen to salvation, thro' belief of the t.
17 in 2. 4. to come to the knowledge of the t.
7. I speak the t. in Christ and lie not
3. 15. the church, the pillar and ground of t.
6. 5. men of corrupt minds, and destitute of the t.
7. In 2. 18. who concerning the t. have erred
25. give repentance to acknowledging of the t.
8. as Jannes and Jambres, so do these resist the t.
4. 4. they shall turn away their ears from the t.
17t. 1. 1. according to the acknowledging of t.
14. commandments of men that turn from the t.
14t. 10. 25. after we received knowledge of the t.

14. commandments of men that turn from the t. Het. 10. 26. after we received knowledge of the t. Jam. 3. 14. glory not, and lie not against the t. 5. 19. brethren, if any of you err from the t. 1. Pet. 1. 22. have purified your souls in obeying t. 2 Pet. 2. 2. the way of t. shall be evil spoken of 1 Jahn 1. 6. walk in darkness we lie and do not the t.

3. we deceive ourselves, the t. is not in us 4. the t. is not in him | 27. is t. and is no lie 21. I have not written, because ye know not the t.
but because ye know it, and no lie is of the t. Dut occasies ye know it, and no ite is o inter.

3. 19. and hereby we know that we are of the r

5.6. beareth witness, because the Spirit is r.

2. John 1. but also all they that have known the r,

2. for the r, sake that dwelleth in us, and with us

2. for the 1. sake that dwelleth in us, and with us 3 John 3. came and testified of the 1. that is in thee 12. hath good report of all men and of the s.

In TRUTH.

12. hath good report of all men and of the s.

In TRUTH.

Josh. 24. 14. serve him in s. 1. Sem. 12. 24.

Judg. 9. 15. If sst. ye anoint me king over you

1 hings 2. 4. walk in s. [3. 6. as he walked in s.

2 Kings 20. 3. remember how I have walked in s.

Piest. 33. 4. all his works are done in s. 1.11.

37. + 5. shalt dwell, and in s. thou shalt be fed

133. 11. the Lord hath sworn in s. to David

145. 18. Lord is night to all that call upon him in s.

Iss. 10. 20. shall stay on the Holy One of Israel in s.

16. 5.he shall sit upon it in s. judging and seeking

48. 1. make mention of God of Israel, but not in s.

61. 8. I will direct their work in s. and make

Jer. 4. 2. thou shalt swear, the Lord liveth in s.

22. 43. I will be their God in s. and righteousness

Mass. 22. 16. teachest the way of G. in s. Mars 12. 14.

26. 7. 14. as we speak all things to you in s.

Phisl. 1. 18. whether in s. Christ is preached

Col. 1. 6. since ye knew the grace of God in s.

1 Thests. 2. 13. but as it is in s. t. the word of God

John 3. 18. lettus not love in tongue, but in s. John 3. 18. let us not love in tongue, but in t. 2 John 3. the Son of the father, in t. and love 4.I rejoiced, that I found of thy children walking in t.as commanded from the Father, 3 John 4.

in t.as commanded from the Father, 3 John 4.

In the TRUTH.

Ptal. 69. 13. hear me in the t. of thy salvation
John 8. 44. he was a murderer and abode not in t.

Cor. 13. 6. but charity rejoiceth in the t.

2 Pet. 1. 12. tho 'ye be established in the present t.

2 John 1. elect lady, whom I love in the t. 3 John 1.

3 John 3. even as thou walkest in the t.

Of a TRUTH.

1 Sam. 21. 5. of a t. women have been kept from us

2 Kings 19. 17. of a t. Lord, the kings of Assyria
have destroyed the nations, Inc. 37. 18.

Joh 9. 2. I know it is so of a t. but how should man
Ita. 5. 9. of a t. many houses shall be desolate
Jor. 50. 15. for of a t. the Lord hath sent me to you
646

1 Cor. 14. 25. will report that God is in you of a t.

See SPIRIT.

Thy TRUTH.

Psal. 25. 5. lead me in thy t. and teach me
26. 3. before my eyes and I have walked in thy t
30. 9. shall the dust praise and declare thy t.?

40. 10. and thy t. from the great congregation

11. let thy t. continually preserve me
13. send out thy light and thy t. let them lea
145. 3. send out thy light and thy t. 54. 5, to mine enemies, cut them off in thy t.
57. 10. and thy t. unto the clouds, 108. 4,
71. C2. I will praise thy t. || 86.11 will walk in thy t.
89. 49. which thou awarest to David in thy t.

and the state of t

Word of TRUTH. Prof. 119. 43. take not more of TRUTH.

2 Cor. 5. 7. approving ourselves by the more of t.

Epst. 1. 13. after him that ye heard the more of t.

Cot. 1. 5. whered ye heard before in the more of t.

2 Tim. 2. 15. rightly dividing the more of t.

Jam. 1.18. of his own will begat he us by word of t.

TRY.

Judg. 7. 4. and I will t. them for thee there ? Chros. 32. 31. howbeit God left him to t. him Job 7. 18. that thou shouldest t him every momen 12. 11. doth not the ear t. words and mouth taste Past. 11. 4. his eye-lids t. the children of men 26. 2. the way were and when the children of men Piel. 11.4. his sye-lids t. the children of men 26.2.t. my reins and my beart [139, 23.t. me 25.t. 6.27. that thou mayest know and t. their way 9.7. I will melt them and t. them, Zeck. 13.9. 17.10. I the Lord search the heart, t. the reins Lem. 3.40. let us search and t. our ways, and turn Den. 11. 35. some of them shall fall to t. them I Cor. 3. 13. the fire shall t. every man's work Phil. 1. +10. ye may t. things that are excellent I Pet. 4. 12. the fiery trial which is to t. you I John 9. 1. t. the spirits whether they are of God Rev. 3. 10. hour of temptation to t. them on earth TRIED.

Dent. 21. 5. by the Levites shall every stroke be t.

Rev. 3. 10. hour of temptation to t. them on earth TR IED.

Dent. 21. 5. by the Levites shall every stroke be t. 2 Sem. 22. 31. the word of the Lord is t. Patel. 18. 30. job 23. 10. when he hat t. me, I shall come as gold 34. 36. my desire is that Job may be t, to the end Ppel. 12. 6. as silver is t. in a furnace of earth 17. 3. thou hast t. me and shalt find nothing 65. 10. for thou, O God, hast t. w., as silver is t. 105. 19, the word of the Lord t. him 119, +140. thy word is t. therefore I love it Lev. 28. 16. behold, I lay in Zion a t. stone Jer. 12. 3. thou hast t. mine heart towards thee Dan. 12. 10. many shall be purified and t. Zech. 13. 9. and I will try them as gold is t. Heb. 11. 17. by faith Abraham when he was t. Jam. 1. 12. when t. he shall receive the crown 1 Pet. 1. 7. than of gold, though it be t. with fire Rev. 2. 2. hast, them which say they are apostless 10.cast some of you into prison, that ye may be t. 3.18. I counsel thee to buy of me gold t. in the fire TRIEST.

1 Chron. 29. 17. I know that thou t. the heart

1 Chron. 29, 17. I know that thou s. the heart Jes. 11, 20, O Lord, that s. the reius and heart 20, 12, but, O Lord of hosts, that s, the righteom TRIETH.

Job 34. 3. ear t. words, as the mouth tasteth meat Psol. 7.9. the righteous God t. the hearts and reins 11. 5. the Lord t. the righteous, hateth the wicked Prov. 17. 3. furnace for gold, but Lord t. the hearts 1 Thess. 2. 4. not men, but God who t. our hearts TRYING.

Jam. 1. 3. the t. of your faith worketh patience TUMBLED.

Judg. 7. 13. a cake of barley bread t. into the h TUMULT.

1 Sam. 4. 14, what meaneth the noise of this e. ?

1 Sam. 4. 14. what meaneth the noise of this t.?
2 Sam. 18. 29. I saw a t. but knew not what it was
2 Kings19.28 because they rage against me and thy
t. is come up into mine ears, Ita. 37. 29.
Ptol. 65. 7. which stilleth the t. of the people
74. 23. the t. of those that rise up against thee
83. 2. for, lo, thise enemies make a t.
Ita. 33. 3. at the noise of the t. the people fied
Jer. 11. 16. with noise of a great t. he kindled fire
Hos. 10.14. therefore shall t. rise among thy people
Amore 2.2. and Moab shall die with t. with shouting
Zech. 14. 13. a great t. from the Lord among them
Mat. 27. 24. but rather a t. was made, he took water
Mark 5. 38. he seeth the t. and them that wept
Acts 21. 34, he could not know the certainty for t.

TUMULIE.

Amer 3. 9, behold the great r, in the mis
2 Cor. 6. 5. approving ourselves as missis
12. 20. lest there be whisperings, swell
TUMULTUOUS.

Ita. 13. 4. a t. noise of the kingdoms gathern 22. 2. thou that art a t. city, a poyons cincular, 48. 45. shall devour the head of the all TURN.

Eath. 2.12. when every maid's t. was come and 15. now when the t. of Eather was come as a fitting. Eath.

15. now when the t. of Eather t TURN, Verb.

Gen. 24. 49. that I may r. to the right hand.

Ered. 23. 27. make thine enemies r. their hand.

32. 12. t. from thy fierce wrath and repeat.

Lar. 19. 4. t. ye not unto idols, nor make yellow.

Num. 14. 25. to-morrow r. you, get to wilde.

20. 17. we will not r. to the right hand ser

21. 22. we will not r. into the fields or vim.

22. 23. he smote the ass to r. her into the west with the west will not r.

52. 23. he smote the ass to t. her into the way.

55. where was no way to t. to the right or last!

Deut. 1.7.t. you, and go to the mount of the Aussemia

40. and t. yet, take your journey into the wildsarrase

13. 17. that Lord may t. from forcemens of his away.

14. 25. then shall t. it into money and himd it w.

30. 3. then the Lord will t. their captivity.

31. 20. then will they t. to other gods and serve them

24. 25. the note of the to the right hand or left

22. 23. an altar to t. from following the Lord. 32.

42. 20. then be will t. and do won hort and comments. 24.20.then he will t. and do you hurt and come Judg. 20. 8. nor will any of us t. into his house I Sam, 14. 7. t. thee, behold, I am with the 22. 17. t. and slay the priests of the Lord. 18 26 cm. 14. 19. none can r. to the right or left hand 24. the king said, let him r. to his own hams 15.31. Lord. r. Ahithophel's counsel to feelings 1 Kings 8.35, r. from their sin, 2 Chross. 6. 56, S.

9. 6. if you shall at all t. from following we 17. 3. get hence, t. thee eastward and hide thyse. 22. 34. he said, t. thine hand, 2 Chron. 12. 32. 2 hings 9.18. and lehn said, t. thee behind un. 5. 17. 13. t. ye from your evil ways and hep ut commandments, Jet. 18. 8. | 26. 3. Zerd. 1. 3. 4. 1 Chron. 12. 23. to t. he hingdown of Saul to he 2 Chron. 35. 22. but Josiah would not t. his for NA. 1. 6. if you and heart my commandment.

z caren, 33, 12; but Josiah would not r, his far Neh. 1, 9, if ye t, and keep my commandment. Exet. 3, 20, [18, 21, [33, 11, 14, b, 4, 4, and t, their reproach on their own head 9, 25, prophets which testified to r, them us the Job 5, 1, and to which of the saints will then t. 106.5. 1. and to which of the saints wilt then 1.7
14.6. t. from him that he may rest till he shall
23.13. but he is in one mind, and who can then
24.4. they t, the ueedy out of the way, the poer
Ptal.4.2. how long will be t. my where 23.13. but he is in one mind, and who can r. ms.

24. 4. they r. the usedy out of the way, the por

Psal.4.2. how long will ye r. my glory into them?

7. 12. if he r. not, he will whet his sweard

20. + 3. the Lord r. to ashes the barrat-ascrifur

21. 12. thou shalt make them r. their back

23. 16. r. thee unto me, 69. 16. 1 + 85. 16.

85. 4. r. us, O God of our salvation, and cans

19. 79. let those that fear thee r. unto me

132. 11. Lord hath sworn to David, he will post est

Prov. 1. 23. r. you at my reproof, I will post est

Prov. 1. 23. r. you at my reproof, I will post est

Prov. 1. 23. c. you at my reproof, I will post est

Prov. 3. 20. all are of dust, and all r. to dust again

Cans. 2. 17. r. my beloved, and be thou like a roe

Les. 1. 25. t will r. my hand on the and purge

13. 14. they shall every man r. to his own people

19. 6. and they shall r. to the rivers far away

22. 18. he will violently r. and toes thee like a ball

23. 17. she shall r. to ther hire, and shall comms

26. 6. for strength to them that r. the bazile

30. 21. when ye r. to the right hand and left

25. r. whim form when figural has breschail 23. 0. for strength to them that ℓ , the harrie 30. 21. when ye ℓ , to the right hand and left 31.6. ℓ , ye to him from whom Israel hath revelue 59.20, to them that ℓ , from transgression in Jacob 59.50, to them that t. from transgression in Jace tr. 2.35, surely his anger shall t. from me 3.7, and I said, t. unto me, but returned met, 14. 13. 16, before he t. it into the shadow of death 31. 13. for I will t. their mourning into joy 18. t. thou me, and I shall be turned, thou art 44. 5. hearkened not to t. from their wichedness 44. 5. hearkened not to t. from their wichedness
50. 16. they shall t. every one to his people
Lam. 5.21. t. us unto thee, O L. we shall be turned
Exct. 3. 19. he t. not from his wickedness, 33.9.
4. 8. shalt not t, thee from one side to another
7. 22. my face will I t. also from them
14.6.repent and t. yourselves from your idols, 18.
30. 32. [33. 9, 11. Hos. 12. 6. Jeet 2. 12.
36. 9. I will t. unto you, and ye shall be tilled
38. 12. to t. thine hand upon the desolate places
Dan. 9. 13. that we might t. from our iniquities
11. 18. shall he t, his face unto the isses, and take
many: shall cause reprosect t, upon the

many; shall cause repreach t, upon his 19, then he shall t, his face toward the fort

12. 3. and they that t. many to righteousness
Hos. 5. 4. they will not frame their doings to t.
12. 6. therefore t. thou to thy God, keep merry
Amos 1. 8. and I will t. mine hand against Erren

Kings 11, 14, princes and t, stood by the king C4ron, 5, 13, as the t, and singers were as one 9. 28. the singers sang, and the t. sounded er. 18. 22. the voice of t. shall be heard no more TRUST.

Sam. 22. 3. in him will I. I. Psal. 18. 2. | 91. 2. 31. a buckler to all that t. in him, Psal. 18. 30. Alings 18. 20. now on whom dost thou t. that rebelled against me? 2 Chr. 32. 10. Isa. 36. 5. 21. so is Pharaoh to all that t. in him, Isa. 36. 5. 22. it ye soy, we t. in Lord our God, Isa. 36. 7. 30. neither let Hezekish make you t. in the Lord. saying, Lord will deliver us, Isa. 36. 15. 45. 13. 15. though he slay me, yet will I t. in him 15. 31. let not him that is deceived t. in vanity 35. 14. judgment is before him, therefore t. in him 35. 14. judgment is before him, therefore t. in him 39. 11. will thou t. him because he is strong? 15. 2. 1 t. in thee, 31. 6. 155. 23. 156. 3. | 143. 8. 31. 19. thou hast wrought for them that t. in thee 34. 22. none that t. in him shall be desolate 17. 3. t. in the Lord, 5. | 40. 3. | 62. 8. | 115. 9. 40. he shall save them, because they t. in him 41. 6. I will not t. in my bow, nor shall sword save 49. 6. they that t. in the covert of thy wings 16. 4. 1 will t. in the covert of thy wings 16. 4. 1 will t. in the covert of thy wings 16. 4. 1 will t. in the covert of thy wings 16. 4. 10. the righteous shall be glad, and t. in him 91. 4. and under his wings shalt thou t.

91.4. and under his wings shalt thou t.
118. 8, it is better to t. in the Lord than to put, 9.
119.40.1 shall have to answer, for 1 t. in thy word
125.1. that t. in the Lord shall be as mount Zion
143.0. ny fortress, ny shield, and he in whom 1 t.

7cv. 31.11. the heart of her husband doth t. in her
at. 12.0.00 dmy salvation, I will t., and not be afraid
14.30. Zion, and the poor of his people shall t. in it
30.0. and to t. in the shadow of Egypt
10. because yet. in oppression and perverseues.
51.1. and t. in chariots, because they are many
40.17, be ashamed that t. in graven imares

42. 17. be ashamed that t. in graven images 50. 10. let him t. in the name of the Lord and s 51. 5. wait on me, and on mine arm shall they

51.5. wait on me, and on mine arm shall they t.
59.4. they t. in vanity and speak lies, they conceive
ter. 7.4. t. ye not in lying words, saying, the temple
8. ye t. in lying words what cannot profit
14. which is called by my name, wherein ye t.
9.4. take ye heed, and t. ye not in any brother
28. 15. makest this people to t. in a lie, 29. 31.
60. 25. I will punish Pharaoh and all that t. in him
49. 11. them alive, and let thy widows t. in me
Ext. 16. 15. but thou didst t. in thy beauty
33.13.if he t. to his own righteousness and commit
Host. 10. 13. because thou didst t. in thy way
Home 6. I, them that t. in the mountain of Samaria
Mic. 7. 5. t. ye not in a friend, put not confidence
Mat. 1.7. the Lord knoweth them that t. in him
Leph. 3. 12. they shall t. in the name of the Lord
Mat. 12. 21. and in his name shall the Gentiles t.

Kom. 15. 12.

Mark 10. 24, how hard for them that s. suars 10, 24. how hard for them that s, in riches John 5.45, one that accuseth, Moses in whom ye s, John 5.45, one that accuseth, Moses in whom ye s, John 15, 24, for 1 s, to see you in my journey 1 Cor. 16, 7, but 1 s, to tarry a while with you Cor. 19, that we should not s, in ourselv, but in G, 10, in whom we s, that he will yet deliver us 13, 1 s, you shall acknowledge even to the end 5, 11, 1 s, are made manifest in your consciences 645

Dent. 32, 37, where is their rock in whom they t.t. Judg. 11, 20, Sihon t. not Israel to pass through 20, 36, because they t, to the liers in wait 2 Kings 18 5 be t. in the Lord God of Israel Pr.13.5, but I have t, in the root of the state of the Pr.13.5, but I have t, in the green marcy, my heart shall 22.4, our fathers t, in thee; they have t, and thou didst deliver them, 5.

8. he t. on the Lord that he would deliver him 26. 1. I have t. also in the Lord, 28. 7. 31. 14. 33. 21. because we have t. in his holy name 41. 9. mine own familiar friend in whom I t. 7. but 1. in the abundance of his rich 78. 22. because they t. not in his salvation 1st, 47. 10, for thou hast t. in thy wickedness 7er, 13. 25. because thou hast t. in falsehood 3er, 13. 25. because thou hast t. in latsehood.
48. 7. for because thou hast t. in thy works and the second of the sec 18. 9. he spake to certain which t. in themselves 24. 21. we t. it had been he that redeemed Israel 24. 21. we t. it has been he that redeemed Israel Eph. 1.12. praise of his glory, who first t. in Christ 13. in whom ye also t. after ye heard the word 2 Tim. 1. + 12. for I know whom I have t. 1 Pet. 3. 5. holy women who t. in God, adorned TRUSTEDST.

Deut. 28. 52. thy walls come down wherein thou t.

Jer. 5.17. shall impoverish thy cities wherein thour 12. 5. if in the land of peace wherein thou t.

TRUSTEST.

12. 5. if in the land of peace wherein thou t.
TRUSTEST.
2 Kings 18.19. thus saith the king of Assyria, what confidence is this wherein thou t.? La. 35. 4.
21. thou t. on staff of this bruised reed, La. 36. 6.
19. 10. let not thy God in whom thou t. La. 37. 10.
TRUSTETII.
Job 24. + 22. he riseth up and t. not his own life 40. 23. he t. that he can draw up Jordan into his Psal. 21. 7. for the king t. in the Lord thro' mercy 32.10. that t. in the Lord mercy shall compass him 34. 8. Lord is good, blessed is the man that t. in him, 84. 12. Prov. 16. 20. Jer. 17. 7.
57. 1. be merciful unto me, for my soul t. in the 86. 2. O my God, save thy servant that t. in the 86. 2. O my God, save thy servant that t. in the 115. 8. so is every one that t. in them, 135. 18.
Prov. 11. 28. he that t. in his riches shall fall 28. 26. he that t. in his own heart is a fool 1sa. 26.3 will keep him in peace because he t. in the Jet. 17. 5. cursed be the man that t. in man 11ab. 2. 18. the maker of his work t. therein 1 Tim. 5. 5. she that is a widow indeed, t. in God TRUSTING.
Psal. 112. 7. his heart is faxed, t. in the Lord

Psal. 112, 7, his heart is fixed, t, in the Lord TRUSTY.

Job 12, 20, he removeth away the speech of the t.

TRUTTI

TRUTH

TR thanks to God, that he had not less destitute his master of his mercy and his truth: He hath sheated him his mercy in giving him plents of good things, and his truth in fulfilling and performing all his promises to him. Or, mercy and truth may express a stable, constant, and permanent mercy or kindness; that is, "Blessed" be the Lord, who has favoured my master" Abraham in so constant and uniform a manuary mer." The Pselmist in several places estolistic mercy and truth of God. It is his mercy that prevents and promises, and it is his truth that executes and performs. In Psal. 57, 10. he says, Thy mercy is great unto the heavens, and thy truth unto the clouds. This expresses their greatness, immensity, and estent; and that all creatures partake of them. (3) Truth is put for the true doctrine of the gospel. Gal. 3, 1, Who hath bewitched you, that you should not obey the truth 7 (4) Truth is put for the substance of the types and cerementes of the substance of the types and cerements of the substance and truth came by Jesus Christ: but grace and truth came by Jesus Christ: The fulfilling of all the types and prophecies in the law, was by and in Christ 'So in John 14.

6, I am the truth and sub"stance of all the types and shadows of the
"stance of all the types and shadows of the
"law." Or, say others, "I am the great docto"of my church, who teach them what course t.
"take to get to heaven." (5) True is past for
reality, and is opposed to that which is not or;
spens and of isself. Eph. 4. 21. John 1. 9.
That was the true light: Christ has light in
himself, and from himself; he is the original
fountain-light, from whence light is derived to
all others. (6) True is opposed to hypocrisy,
dissimulation, or formality. Iled 10. 22, the
us draw near with a true heart; that is,
with wprightness, integrity, and sincerity of
heart. heart.

Acart.

Gen. 24. 27. hath not left destitute master of his t.

32. 10. I am not worthy of the least of all the t.

42. 16. be proved, whether there be any t. in you

Erod. 18. 21. men of t. || 34. 6. Lord abundant in t.

Dest. 13. 14. behold, if it be t. || 32. 4. a God of t.

2 Sam. 2. 6. the Lord shew kindness and t. to you 2 Sam. 2. 6. the Lord shew kindness and t. to you 15. 20. return thou, mercy and t. be with thee 1 Kingal? 24 the word of the Ld. in thy mouth is 2 Kinga 20.19 if peace and t. be in my days, La. 39.8 C Chron. 18. 15. that thou say nothing but the t. 31. 20. Heackish wrought that which was t. Not. 9. † 13. and thou gavest them laws of t. Esth. 9. 30. sent letters with words of peace and t. Paal. 15. 2 he that speaketh the t. in his heart 25. 10. the paths of the Lord are mercy and t. 31. 5. thou hast redeemed me, O Lord God of t. 45. 4. ride thou prosperously, because of t. 31. 5. thou desirest t. in the inward parts 37. 3. God shall send forth his mercy and his t. 60. 4. banner may be displayed because of the t. 60. 4. banner may be displayed because of the t.
61.7. O prepare mercy and t. which may preserve 85.10. 1 y and t. are met together, right, peace

85.10. mercy and t. are met together, right, peace 11.t.shall spring out of the earth, and righteous. 85.15. thou art plenteous in mercy and t. 89.14. mercy and t. shall go before thy face 91.4. his t. shall be thy shield and buckler 96.13. he shall judge the people with his t. 98.3. he hath remembered his mercy and his t. 100.5. his t. endureth to all generations, 117.2. 119.30.1 have chosen the way of t. thy judgments 119.142. and thy law is the t. 151.

146.6. the Lord is God who keepeth t. for ever Years. 3 let not mercy and t. forsake these 146.6, the Lord is God who keepeth t. for ever Prov. 3. 5. let not mercy and t. forsake thee 8.7. for my nouth shall speak t. wickedness abom 12. 17. he that speaks t. sheweth righteousness 19. the lip of t. shall be established for ever 14. 22. mercy and t. iniquity is purged, by the fear 20. 28. mercy and t. preserve the king, his throne 22. 21. might make thee know the certainty of the provided of them.

22. 21. might make thee know the certainty of the words of t. thou mightest answer the words of t. 2. 23. buy the t. and sell it not, also wisdom Eccl. 12. 10. what was written were words of t. Ina. 25. 1. thy counsels are faithfulness and t. 25. 2. the nation which keepeth t. may enter in 42. he shall bring forth judgment unto t. 43. 9, or let them hear, and say, it is t. 59. 4. nor any pleadeth for t. they speak lies 14. for t. is fallen in the street and equity cannot 15. yea t. faileth, and he that departeth from evil Jar. 5. 1. if there be any that seeketh the t. 3. 0. Lord, are not thine eyes upon the t.? 7. 28. t. is perished and cut off from their mouth 9. 3. they are not valiant for the t. on the earth

3. O Lord, are not thine eyes upon the 1.?
7. C8. t. is perished and cut off from their mouth
9. 3. they are not valiant for the t. on the earth
5. they will deceive and will not speak the t.
10. † 10. but the Lord is the God of t.
14. † 13. I will give you peace of t. in this place
33. 6. revealed to them abundance of peace and t.
Dan. 4.37. the king of heaven, all whose works are t.
7. † 16. I asked him the t. of all this, 19.
8. † 12. and it cast down the t. to the ground
10. * 21. which is noted in the scripture of t.
11. * 2. and now will I shew thee the t. behold
Hot. 4. I. there is no t. nor mercy in the land
Mic. 7. 20. thou will perform the t. to Jacoo
Zech. 7. † 9. saying, judge judgment of t. and shew
8. 3. Jerusalem shall be called a city of t.
16. speak ye every man the t. Eph. 4. 25. execute
the judgment of t. and peace in your gates
19. therefore love the t. and peace
Mst. 2. 6. the law of t. was in his mouth
Mst. 15. 37. she said, t. Lord, yet dogs eat the crumhs
Mst. 5. 33. the woman fearing told him all the t.
12. 32. scribes said, well, Master, thou hast said the
Lord 7. him the said well.

10.32 scribes said, well, Master, thou hast said the 6
10h 1.14, the only-begotten, full of grace and 6.
17, but grace and 6, came by Jesus Christ
5, 33, ye sent John, he bare witness unto the 6.
8,32, ye shall know the 6, the 6, shall make you free
40, ye seek to kill me, a man that told you the 6
44, alode not in 6, because there is no 6, in him
15, house 1, all years the 6 ye hallow mans. 45. because the t, because there is not in him.
45. because the t, why do ye not believe
14. 0, 1 am the way, and the t, and the life
16. 7, 1 tell you t, it is expedient that I go away
13, the Spirit of t will guide yea into al. t.

Ite., 8.22, they shall look to the earth and behold t.

17. 14 and behold, at evening tide t. and before 26. 16. L. in t. have they visited thee, poured out 30. 6. into the land of t. they will carry riches 33. 9. be thou our salvation also in time of t. 46. 7. yet can be not axee him out of his t.

15. 23. they shall not bring forth for t. are seed Jer. 2. 27. In time of t. they will say, save us 28. if they can save thee in the time of thy t.

18. 15. we looked for health, and behold t.

11. 12. but shall not save them at all in time of t. 11. 19 but shall not save them at all in time of & 14. in the time that they cry to me for their t a. b. Lee Saviour of Israel in time of r.
 b. we looked for time of acaling, and behold r.
 7. that day is great, it is the time of Jacob's r.
 Lam. 1. 21. all mine enemies have heard of my r.
 Dan. 12. 1. and there shall be a time of f. such as 1 Cor. 7. 28. such shall have t. in the flesh 2 Cor. 1, 4, be able to comfort them which are in 8, we would not have you ignorant of our t.
2 Tim. 2.9. wherein I suffer t. as an evil-doer
See Day.
TROUBLES.

TROUBLES.

TROUBLES.

Job 5.19. he shall deliver thee in six t, yea in seven Psat. 25. 17. the t. of mine heart are enlarged 92. redeem Israel, O God, out of all his t.

34. 6. the Lord saved him out of all his t.

71. 20. thou which hast shewed me sore t. shalt 88. 3. incline thine ear, for my soul is full of t.

Prev. 21.25.his tongue, he keepeth his soul from t.

Lee. 65.16. because former t. are forgotten and hid Mark 13. 8. and there shall be famine and t.

TROUBLE.

Jest. 6. 18. lest ve t. the camo of Israel

Jeck. 6. 18. lest ye t. the camp of Israel
7. 25. Joshua said, the Lord shall t. thee this day
Judg. 11. 35, thou art one of them that t. me
2 Cbr. 32. 18. they cried in Jews' language to t. them
Ptal. 2. +5. and t. them in his sore displeasure
3. 1. Lord, how are they locreased that t. me?
13. 4. those that t. me, rejoice when I am moved
Etak. 32. 13. neither shall the foot of man t. them 13.4. those that r. me, respoice when 1 am moved Eisek. 32. 13. neither shall the foot of man r. them any more, nor the hoofs of beasts r. thee Den. 4. 19. let not the interpretation r. thee 5. 10. O king, let not thy thoughts r. thee 5. 10. O king, let not thy thoughts r. thee 11. 43. but tidings out of the north shall r. him Mat. 26. 10. why r. ye the woman? Mark 14. 6. Latte 7.6. Lord, r. not thyself, for I am not worthy 11. 7. he shall say, r. me not, the door is shut Acts 15. 19. that we r. not Gentiles turned to God 16. 20. these men do exceedingly r. our city 20. 10. r. not yourselves, for his life is in him Gal. 1.7. but there be some that r. you and pervert 5. 12. I would they were cut off who r. you 6. 17. from henceforth let no man r. me, for I bear 2 Therr. 1. 6. tribulation to them that r. you Heb. 12. 15. lest any root of bitterness r. you TROUBLED.

Gen. 34. 30. ye have t. me, to make me to stink 41. 8. in the morning Pharach's spirit was t. 45. 3. his brethren were t. at his presence Exed. 14. 24. the Lord t. the host of the Expitans Josh 7. 25. Joshua said, why hast thou s. us? 18am.14.29. Jonath. said, my father hath s. the land 16. 14. and an evil spirit from the Lord s. him 28. 21. the woman saw that Saul was sore t. 2 Sam. 4. 1. Abner dead, all the Israelites were t 28. 21. the woman saw that Saul was tore t.

28. 28. 4. 1. Abner dead, all the Israelites were t.

18. 18. 18. 18 are not t. Israel, but thou and

28. 18. 26. 11. the king of Syris was sore t. for this

Ext a. 4. 4. then the people t. them in building

26. 4. 5. now it toucheth thee and thou art t.

21. 4. if it were so, why should not my spirit be t.?

23. 15. therefore am I t. at his presence

34. 20. and the people shall be t. at midnight

Prol. 30. 7. thou didst hide thy face and I was t.

38. 6. I am t. || 77. 4. I am so t. that I cannot speak

39. † 2. I held my peace and my sorrow was t.

46. 3. though the waters thereof roar and be t.

48. 5. for the kings were t. and hasted away

77. 3. I remembered God and was t. I complained

16. the waters were afraid, the depths also were t.

33. 17. let them be confounded and t. for ever

90. 7. consumed by anger, by thy wrath are we t.

194. 29. thou hidest thy face, they are t.

196. 25. 26. is as a t. fountain and corrupt spring

11. 32. 10. many days and years shall ye be t. Pros. 25. 26, is as a t. fountain and corrupt spring Ita. 32. 10. many days and years shall yee to the intermediate of the int 19. Den et astonishen, his throughts r. him 9.
7. 28. as for me, my cogitations anch r. me
Zeck. 10. 2, were r. because there was no shepherd
Mar. 2.3. Herod was r. and all Jerusalem with him

Mat. 14.26. saw him on see, they were Mark 6.50 24.6, see that ye be not t. for all these things mus 24.6, see that ye be not t. for all these things mus come to pass, Mark 13. 7. John 14. 1, 27 Lnks 1. 12. Zacharias was t. 29. Mary was t. 10. 41. Martha, thou art t. about many things 24. 38. why are ye t. and why do thoughts arise? John 5. 4. an angel went down and t. the water 7. I have no man when water is t. to put me in 7. I have no man when water is \(t\). to put me in 11. 33. Hesus groaned and was \(t. 2. 27. \) 13. 21. \(Acts \) 2. \(t. 4. 6. \) the multitude were \(t. \) in mind 15. 24. some that went from us have \(t. \) you 17. 8. and they \(t. \) the people and the rulers 2 \(Cor. 4. 8. \) we are \(t. \) on every side, \(7. 5. \) 2 \(Thess. 1. 7. \) and to you that are \(t. \) rest with ut 2. 2. that ye be not \(t. \) neither by spirit, by word 1 \(Pst. 3. 14. \) not afraid of their terror, nor be \(t. \) TROUBLEDST.

TRU

East, 32. 2. and thou s. the waters with thy feet TROUBLER.

1 Chr. 2.7. Achar, the r. of Israel, who transgre TROUBLESOME,

Job 16. † 2. I have heard t. comforters are ye all 20. † 22. every hand of the t. shall come on him TROUBLEST.

Mark 5. 35. why t. thou the Master any farther TROUBLETH.

1 Sam. 16. 15. an evil spirit from God t, thee 1 Nings 18.17. Ahab said, art thou he that t. Israel! Job 22.10. therefore sudden fear t, thee, snares, and 23. 16. God maketh my heart soft, Almighty t. me Prov. 11. 17. he that is cruel t. his own fiesh 29. he that t. his own bouse shall inherit wind

Y9. he that t. his own house shall inherit wind 15. 27. he that is greedy of gain t. his own house Dan. 4. 9. I know that no secret t. thee, tell me Luke 18. 5. because this widow t. me I will avenge Gal. 5. 10, he that t. you shall bear his judgment TROUBLING.

Job 3, 17, there the wicked cease from t, and weary John 5, 4, who stepped in first after t, of the water TROUBLOUS,

Dan. 9. 25, the wall shall be built again in t, times TROUGH, S.

Gen. 24. 20. she emptied her pitcher into the t. 30. 38. Jacob set the rods in the watering t. Erod. 2. 16. they filled the t. to water their flock 8. 3. the frogs shall go into thy kneading-t. 12. 34. their kneading-t. bound up in their clother TROW.

Luke 17. 9. doth he thank that servant? I t. not TRUCE-BREAKERS.

30. 38. Jacob set the rods in the watering f. Essed. 2. 16. they filled the f. to water their flock in 8. 3. the frogs shall go into thy kneadings. 12. 34. their kneadings. Lound up in their clothes y TROW.

TROW.

TROW.

2 Tim. 3. 3. in the last days men shall be f.-breakers in TRUEE BREAKERS.
2 Tim. 3. 3. in the last days men shall be f.-breakers in TRUE.

See Signification on TRUTH.

Gen. 42. 11. we are t. men, 31. 19. if ye be t. men 13. hereby shall I know that ye are t. men, 34. Dest. 17. 4. if ye be t. and thing certain, 22. 20. Jost. 2. 18. wear auto me, and give me a t, token Ruid 3. 18. it is t. that I am thy near kinsman 2. Sam. 7. 28. thou art that God, and thy words be t. I Kings 10. 6. it was a t. report I heard, 2 Chr. 9.5. 22. 10. tell me nothing but that which is t. Neb. 9. 13. thou gavest them t. laws, good statutes Petel. 19. 9. the judgments of the Lord are t. d. 19. 10. thy word is t. from the beginning Prov. 14. 25. a t. witness delivereth souls Jet. 42. 5. the Lord be a t. witness between us Esset. 18. 8. he that hath executed t. judgment 10. 1. a thing was revealed and the thing was t. 2. Sam. 7. 28. the state the water of the tell thing was t. 2. Sam. 7. 28. the state the water of the tell thing was t. 2. Sam. 7. 28. the state the vorshippers shall worship Falter 53. and herein is that saying t. one soweth 5. 31. if I witness of myself, my witness is not t. 32. the witness which he witnesseth of me is t. 6. 1. see the t. in the land, c.rry, gaber 2. Jake 19. 1. I sam the t. worshippers shall worship Falter 7. 18. this written, the testimony of two men is t. 19. 1. in the surface of the t. 19. 1. in the surface of the testimony of two men is t. 19. 1. in an the t. wine, my Falter the husbandman 19. 33. he bar record, and in the cord is not t. 29. A. 19. 10. the water was the same try [18. 18. 13. the worth, he shall come 5. 1. I am the t. wine, my Falter the husbandman 19. 33. he have record, and the top pirched 9. 24. holy places which have the figures of the t. 19. 2. the same try [18.

Mart 6.50.

e things must black 14. 1, 27.
lary was to any things until the state of the state o

g. 21. 3. should be one s. lacking in Israel, 6.
sngs 11.13.but will give one s. to thy soa, 32, 36.
Ar. 6. 61. who were left of the family of that s.
s. 47. 23. in what s. the stranger sojourneds.
5. 7. 13. for he pertained to another s.
4. of Judah; of which s. Moses spake nothing
See REUSEN, SINON. and the rest.
TRIBES.
TRIBES.

See REUEEN, SINON, and the rest.

"TRIBES.

12. 21. his name according to the 12 t. 39, 14, 18. 24. 2. abiding in tents according to their t. 5. 54. according to their t. 5. 54. according to the nine t. Jash. 13. 7. | 14. 2. 5. the two t. and the naif have received their inheritance on this side Jordan, Jash. 14. 3. 18. 11. 13. take ye wise men, known among your t. 11. 13. take ye wise men, known among your t. 25. 5. the place which the Lord shall choose out of all your t. to put his name there, 14. 3. 18. 19. 5. thy God hath chosen him out of all type t. 5. 5. the ylace which the Lord shall choose out of all your t. to put his name there, 14. 3. twy e shall be brought according to your t. 8cm, 10. 19, present yourselves before L. by your t. 8cm, 10. 19, present yourselves before L. by your t. 8cm, 10. 19, present yourselves before L. by your t. 8cm, 10. 19, 13. twelve scoses according to number of the t. 16. 10. 3. 7. was not one feeble among their t. 22. 4. whither the t. go up, the t. of the Lord 29. 6. be my servant to raise up the t. of Jacob 3. 17, return for the t, of thise inheritance tet. 45. 8. give to Israel according to their t. 24. 3. 9. according to the oaths of the t. 24. 24. 30. then shall all the t. of the earth mourners 60.7, unto which promise our 12 t. hope to come 18. 25 t. 18 and 18.

ev. 7. 4. were sealed 144,000 of all the f. TRIBULATION.

Peut. 4.30, when thou art in t. if thou turn to Lord udg. 10, 14, let them deliver you in the time of t. Sam. 26, 24, let him deliver me out of all t. sidg. 10. 14. let them deliver you in the time of s.

Som. 26. 24. let him deliver me out of all s.

Som. 26. 24. let him deliver me out of all s.

Som. 26. 24. then shall be great s. such as was not
29. immediately after the s. Mars 13. 24.

ohn 16. 33. in the world ye shall have s. but be
fests 14.22. we must through much s. enter kingdom

Som. 2. 9. and anguish on every soul that doth evil
5. 3. knowing that s. worketh patience
18. 35. shall s. separate us from the love of Christ?

12. 12. rejoicing in hope, patient in s.

Cor. 1. 4. who comforts us in all our s.

7. 4. 1 am bacceding joyful in all our s.

7. 4. 1 am bacceding joyful in all our s.

7. 4. 1 am bacceding joyful in all our s.

2. Thess. 3. 4. we told you, that we should suffer s.

2. Thess. 3. 4. we told you, that we should suffer s.

2. Thess. 1.6. recompense s. to them that trouble you
free. 1. 9. John who am your companion in s.

2. Thess. 3. 1. except repent

7. 14. these are they which came out of great s.

TRIBULATIONS.

1. 4. sm. 10. 19. himself saved you out of all your s.

Rom. 5. 3. not only so, but we glory in s. also

Eps. 3. 13. I desire that ye faint not at my s.

2. Thess. 1. 4. for your faith in all s. that ye endure

TRIBULTARY,

In. 31. +8. and his young men shall be s.

Lam. 11. 13. that that was read. how is ab become s.s.

IRIDUIANI,
Isa. 31. †8. and his young men shall be t.
Lam. 1.1. she that was great, how is she been
TRIBUTARIES,

Deut. 20. 11. the people found therein shall be Judg. 1. 30. the Canaanites became t. 33, 35.

Judg. 1. 30. the Canaanites became t. 33, 35.

TRIBUTE,
In Greek, Phores: in Hebrew, Mam; which is
derived from the verb Mann, to melt, or
siquely. The Hebrews acknowledged mone for
sourrien over them, but God alone: Whence
Josephus calls their government a Theocracy,
or divine government. They acknowledged the
sovercian dominism of God by a tribute, or
cepitation, of half a takels a head, which
every irrestive paid him wearly, Exod. 30. 13.
Our Sariour, in Mat. 17. 25. thus reasons
with Peter; What thinkest thou, Simon?
Of whom do the kings of the earth take
custom, or tribuse? of their own children,
or of strangers? Meaning, that as he was the
Son of God, he ought so be exempt from the
cepitation.

or of nessignes: insume, time me me me consistency. God, he enght to be exempt from the capitation. Tribute is a stom of the duty and subjection which subjects one unto them, and as a recompence for their cere and presection, and in order to support them in their authority and dignity. After the Jew was conquered by the Romane, they still continued very tenaceous of their liberty, and gloried much in the right they had to it; as eppears from John B. 33. They made it a question, whether it was agreeable to the law of God, to post tases to a Pagan conquerer, and therefore they ask our Saviener, Mat. 22. 17, What thinest thou? Is it lawful to give tribute and Cesar or not? Christ in his answer plainly tim, whither it was agreeable to the law of Cod, to pay tenses and cursed Ahmelech Cod, to pay tenses and Pagen componers, and Judg. 9.27. they t. the grapes and cursed Ahmelech therefore they ask our Sevener, Mat. 22. 17, What hinkest thou? Is it lawful to give tribute 2 & ing. 7.17, the people t. upon him in the gate, 20. and Cessar on ot? Christ in his answer plainty them than, that religion did not examps them 14. 9, a beast t. down the thistle, 2 Chron. 25. 18, from their civil dusies, and obedience to princes! Luke 12. 1. insomuch they t. one on another 2T 6

in things wherem they have power to commend; Render unto Cesar the things that are Cesar's. And the Apostle Paul recommends and incul-cates to the faithful Christians submission and cales to the faithful Utristiens submission and obedience to princes, and a conscientious dis-charge of their duty in paying them their tri-butes. Nom. 13. 7, Render to all their dues; tribute to whom tribute is due, custom to whom

butes. Nom. 13. 7. Render to all their dues; tribute to whom tribute is due, custom to whom custom.
Solomon, at the beginning of his reign, compelled the Canamites, who were left in the country, to pay him tribute, and to perform the drudgery of the public works he had undertaken: And as to the children of Israel, he would not rufer them to be exployed therein, but made them his soldiers, his ministers, his chief officers, to command his armies, his chariots, and his horsemen, 1 Kings 9, 21, 22, 23. 2 Chron. 8, 2 Yes however, towards the end of his reign, he imposed a tribute upon them and made them work at the public buildings; which much alienated their minds from him, and cound the seeds of that discontent which afterwards appeared in an open revole, by the rebellion of Jeroboam the ton of Nobel, 1 Kings 5, 13, 14, 19, 15, 11, 27. Jeroboam was at first obliged to take shelter in Egypt; but afterwards the defection became general, by the total revolt of the tentribes. It was upon account of these tares and levies, that the Israelites said to Rehoboam the service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee, 1 Kings 12. 6
Gen. 49, 15. Issachar became a servant to t.
Num. 31, 28, levy as, to the Lord of men of war 37, the Lord's t. of the sheep was 675 38, beeves, Lord's t. 72, 139, asses, Lord's t. 61. 40, the persons 16,000, the Lord's t. 32 persons Deut. 16, 10. with a t. of a free-will offering John 16, 10. Canamites serve under t. 17, 13. 2 Sam. 20.24. and Adoram was over the t. 1 Kings 17, 11, 10 nome of the Philistines brough t. aliver Exra 6. 13, then will they not pay t. and custom 20. and toll, t. and custom was paid to them 0.8, of the t. expences be given to these men 7, 24, not lawful to impose t. on the Levites Not. 5, 4, 6, 1, 4, 4, 6, 4, 4,

6.8. of the t. expences be given to these men 7.24, not lawful to impose t. on the Levites Nes. 5.4. we have borrowed money for king's t Prov. 12.24. but the slottful shall be under t. N.s. 5. 4. we have borrowed money for king's s.
Prov. 12. 24. but the slothful shall be under s.
Ins. 31. +8. and his young men shall be for s.
Mss. 17. 24. they that received s. money came to
Peter and said, doth not your master pays. s.
25. of whom do the kings of the earth take s. s.
22. 17. what thinkest thou? is it lawful to give s.
to Cesar, or to s. Mass t. 12. Lake 20. 22.
19. shew me the s. money; they brought a penny
Lake 23. 2. and forbidding to give s. to Cesar
Roms. 13. 6. for this cause pay ye s. also
7. render therefore s. to whom s. is due, custom
TRICLE LETH

TRICKLETH. Lam. 3. 49. mine eye t. down, and ceaseth not TRIE, See TRY. TRIMMED.

2 Sam. 19. 24. Mephibosheth had not this beard Mat. 25.7. all those virgins arose and their lamps TRIMMEST. Jer. 2. 33. why s. thou thy way to seek love?

Isa. 3. + 16. walking and s. nicely as they go TRIUMPH.

2 Sam. 1.20. lest daughters of the uncircumcis Psal. 25. 2, let not mine enemies s, over me Psel. 25. 2, let not mine enemies t, over me
41. 11. because mine enemy doth not t. over me
60. 8. Philistia, t, thou because of me
92. 4. I will t, in the works of thy hands
94. 3. Lord, how long shall the wicked t.?
106.47. gather us to give thanks and t. in thy praise
108.9. Mosh is my wash-pot, over Philistia will I t.
2 Cow. 2.14. which always causeth as to t. in Christ
TRIUMPH.
Psel. 47. 1. shout unto God with the voice of t.
TRIUMPHED.
Ersel. 15. 1. for he hath t. gloriously, 21.
TRIUMPHING, Substanties.
Job 20. 5. that the t. of the wicked is short
TRIUMPHING.
Col. 2. 15. made a show of them, t. over them in it

Col. 2. 15. made a show of them, t. over them in it

TRODDEN.

Deut. 1.36. to Caleb will I give the land that he hads t. upon, because he followed Lord, Jeth.

14. 9.

Judg. 5. 21. O my soul, thou hast t. down strength
Job 22. 15. the old way which wicked men have t.
28.8 the lon's whelps have not t. it, nor ferce lien
Ptel. 119. 118. thou hast t. down all that er
Ita. 5. 5. and the vineyard shall be t. down

Isa. 5. 5. and the vineyard shall be t. down
14. 19. art cast out, as a carcase t. under feet
18. 2. go to a nation meted out and t. down, 7.
25. 10. Moab shall be t. under him as straw is t
28. 3. the drunkards of Ephraim shall be t. under
18. scourge pass through then ye shall be t. doder
18. scourge pass through then ye shall be t. doder
18. scourge pass through then ye shall be t. doder
18. our adversaries have t. down thy sanctuary
Jer. 12. 10. they have t. my portion under foot
Lasm. 1. 15. the Lord hath t. under foot the mighty
men, he shalt t. the virgin the dangher of Judah
Esch. 16. + 6. when I saw thee t. under foot
27. + 6. they have made hatches of ivory well t.
34. 19. my flock eat what ye have t. under feet
Dan. 8. 13. give the sanctuary and host to be t.
Mat. 5. 13. salt unsavoury to be t. under foot of men 33. 19, my noce car was ye man.

Den. 8. 13. give the sanctuary and host to be t.

Mic. 7.10. now shall she be t. as mire of the streets

Mat. 5.13. salt unsavoury to be t. under foot of men

Late 8.5. some fell by the way-tide and was t.down
21. 24. Jerusalem shall be t. down of the Gentlies

Het. 10.29. who hash t. under foot the Son of God

Rev. 14. 20. the wine-press was t. without the city

TROOP.

Gen. 30.11. a t. cometh; t she called his name a t.

49. 19. Gad, a t. shall overcome him, he at last

Sem. 30. 8. saying, shall I pursue after this t. f.

2 Sem. 2. 25. children of Benjamin became one t.

3. 22. behold, Joab came from pursuing a t.

22. 30. by thee have I run thro' a t. Peat. 18. 29.

23. 11. the Philistines were gathered into a t.

13. the t. pitched in the valley of Rephaim

Le. 65. 11. are they that prepare a table for that t.

Jer. 18. 22. when shall bring a t. anddenly on them

Het. 7. 1. the t. of robbers spoileth without

Amer 9. 6. he hath founded his t. in the earth

TROOPS.

Exed. 38. + 8. looking-glasses of women assemb, by t.

TROOPS.

Exed.38.+8.looking-glasses of women assemb. by s. Job 6. 19. s. of Tema looked, companies of Sheba 19. 12. his s. come together and raise their way Jer. 5.7. they assembled by s. in the hardots houses Hos. 6. 9. and as s. of robbers wait for a man Mic. 5. 1. gather thyself in s. O daughter of s. Hob. 3. 16. he will invade them with his s. TROUBLE.

1 Chron. 22.14. in my t. I prepared for house of L. 2 Chron. 15. 4. when they in t. did turn and sought the Lord, he was found of them, Not.

143, 11. O Lord, bring my soal out of t.

Prev. 11. 8. righteous is delivered out of t. 12. 13.
15. 6. but in the revenues of the wicked is t.
16. little, than great treasure and t. therewith
25. 19. confidence in an unfaithful man in t.is like
Jas. 1. 14. your new-moons, they are a t. to me

Each. 17. 84. all the r. of the field shall know 00. 28, they saw all the thick r. and offered 31. 5. his height was exalted above all the r. 9. so that all the r. of Eden envied him 47. 7 many r. on the one side and on the other 12. by the rivers shall grow all r. for meat Jeef 1. 12. all the r. of the field are withered 19. the flame hath burnt all the r. of the field Mat. 3. 10. the are is laid to the root of r. Luke 3.9. 21. 8. others cut down branches from the r. and

21. 8. others cut down branches from the t, and strewed them in the way, Mark 11. 8.

strewed them in the way, Mark 11. 8
Mark 8. 24. he said, I see men as to walking
Luke 21. 29. behold the fig-tree and all the t.
Jude 12. they are t. whose fruit withereth
Rev. 7. 3. hurt not the t. till we have sealed
3. 7. and the third part of the t. was burnt up
See Palm.
TREMBLE.
There a sit the artitions shall t, herapse of these

See Palm.

TREMBLE.

Deut. 2. 25. the nations shall t. because of these 20. 3. fear not and do not t. because of them Erra 10. 3. of those that t. at the commandment Job 9. 6. shaketh the earth, the pillars thereof t. 26. 11. the pillars of heaven t. and are astonished Prat. 60. 2. thou hast made the earth to t. 99. 1. the Lord reigneth, let the people t. 114. 7. t. thou earth at the presence of the Lord Ectel. 12. 3. when the keepers of the house shall t. 16. is this the man that made the earth to t. 12. 11. t., ye women that are at ease, be troubled 64. 2. that the nations may t. at thy presence 66. 5. hear word of Lord, ye that t. at his word 19. 15. 5. 22. will ye not t. at my presence who placed 10. 10. at his wrath the earth shall t. and nations 33. 9. and they shall t. for all the goodness 51. 29. the land of Babylon shall t. and sorrow Ezak. 26.16, they shall t. at every moment, 32. 10. 18. now shall the isles t. in the day of thy fall Dan. 6. 26. that then t. before the God of Daniel Host. 11. 10. then the children shall t, from the west 11. they shall t. as a bird out of Egypt, as a dove

Hos. 11. 10, then the children shall s, from the west 11, they shall s, as a bird out of Egypt, as a dove Josl 2. 1. let all the inhabitants of the land s, 10, the earth shall quake, the heavens shall s, Amou 8. 8. shall not the land s, for this and moure: Hab. 3. 7. the captains of the land of Midian did s. Jam. 2. 19. the devils also believe and s.

TREMBLED.

Gen. 27. 33. Isanc t. very exceedingly, and he said
Exed. 19. 16. the people that was in the camp t.
Judg. 5. 4. the earth t. and the heavens dropped.
2 Sam. 22. 8. Paul. 18. 7. 177. 18. 197. 4.
1 Sam. 4. 13. Eli's heart t. for the ark of God
14. 15. the spoilers t. 116. 4. the elders of town t.
28. 5. Sanl was afraid, and his heart greatly t.
Exra 9. 4. were assembled to me every one that t.
Jer. 4. 24. and lo the mountains t. Hab. 3. 10.
8. 16. whole land t. at neighing of his strong ones
Den. 5. 19. all people and nations t. before him
Hab. 3. 16. when I heard my belly t. and t. in
myself that I might rest in the day of
trouble

myselt that trouble trouble the separation of they t. Mark 10. 8. fled from the separation for they t. Acts 7. 32. then Moses t. § 24. 25. Felix t. TREMBLETH.

TREMBLETH. and is moved

Job 37, 1. at this also my heart t. and is moved Ptol. 104, 32, he looketh on earth and it t. 119, 120, my feash t, for fear of thee and am afraid Ita. 60, 2, 1 will look to him that t. at my word TREMELING.

TREMELING.

Gen. 27. +33. Isaac trembled with a great 1.

Exed. 15.15.t. take hold on the mighty men of Mosb

Deut. 28. 65. the Lord shall give thee a 1. heart

1 Sem. 13.7 and all the people followed him 1.

14. 15. in the host there was a very great 1.

Exe 10. 9. all people sat 1. because of this matter

13. 64. 14. fear came upon me and 1. which made

21. 6. I am afraid and 1. taketh hold on my flesh

Prail. 21.1. serve Lord with fear and rejoice with 1.

55. 5. fearfulness and 1. are come upon me

12a. 51. 17. hast drunken the dregs of the cup of 1.

22. I have taken out of thy hand the cup of 1.

Exts. 12. 18. son of man, drink thy water with 1.

26. 16. they shall clothe themselves with 1.

Den. 10. 11. when Ephraim spake 1. he exalted

Den. 10. 11, when he had spoken this, I stood t. Has. 13. 1, when Ephraim spake t. he exalted Zech. 12, 2, 1 will make Jerusalem a cup of t. Mark 5. 33.the woman fearing and t. Lasks 8. 47. Acts 9. 6, Saul t. said, I. what will have me to do? 16. 29 gaoler came t. and fell down before Paul I Cor. 2. 3. 1 was with vou in fear and much t. 2 Cor. 7. 15. how with fear and t. ye received him Eph. 6. 5. servants, be obedient with fear and t. Phil. 2.12. Work out your salvation with fear and t. TRENCH.

1. Sam. 17. 20 David came to the t. and shouted

1 Sam. 17. 20. David came to the t. and shouted 1 S.em. 17. 20. David came to the t, and anouses 20, 5. Saal lay sleeping within the t. 7. I Kings 18. 32. Elijah made a t. about the altar 35. and he filled the t. also with water, 38. Luke 19. 43. thy enemies shall cast a t. about thee TRESPASS.

Gen. 31. 35. what is my t. that thou hast pursued 50.17. we pray thee, forgive the t. of thy servants Exed. 22. 9. for all manner of t. whether for ox Lev. 5.15.he shall bring for his t. to the Lord a ram 26. 40. if they shall confess their t. trespased Nam. 5. 6, when any do a t. against the Lord

Num. 5. 6, when any do a r. against the Lord 7. be shall recompense his r. with the principal 8. if he have no tinsman to recompense the r. 27. if she have done r. against her husband 1 Sam, 25. 28. forgive the r. of thine handmaid 1 Chr. 21. 3. why will be be a cause of r. to Israel? 2 Chrom. 24. 18. wrath came on Judah for their r. 28. 13. ye intend to add more to our sins and r. 33. 19. Manasseh's prayer and r. are written Exra 9. 2, the rulers have been chief in this r.

Exra 9. 2, the rulers have been chief in this s. 6, and our s. is grown up unto the heavens 7, we have been in a great s. to this day, 13. 10. 10. 10. taken strangs wives, to increase s. of Israel 19, they offered a ram of the flock for their s. Essk. 17. 20. I will plead with him there for his s. 18. 24, in his s. he hat trespassed, he shall die Dan. 9. 7. because of their s. they trespassed TRESPASSES.

TRESPASSES.

Esra 9. 15, behold, we are before thee in our s.

Psal. 68. 21. such a one as goeth on still in his.

Esak. 39. 26, they have borne their sheme and s.

Mas. 6. 14. for if ye forgive men their s.

15. but if ye forgive noot men their s. neither will

your father forgive your s. 18. 35.

Mask 11. 25. your father may forgive your s.

26. beither will your Father forgive your s.

2 Cor. 5. 19. not imputing their s. unto them

Esh. 2.1. you quickened who were dead in s. and sins

Col. 2. 13. ha quickened, having forgiven you all s.

See COMMIT, COMMITTED

OPPERING.

TRESPASS-MONEY.

TRESPASS MONEY 2 Kings 12. 16, the t.-money was not brought TRESPASS.

TRESPASS.

1 Kings 8. 31, if any man s. against his neighbour 2 Chron. 19, 10. warn that they s. not against Lord 28. 22. Ahas did s., yet more against the Lord Mat. 18, 15. if brother s. tell him his fault Lude 17. 3. if thy brother s. against thee, reback him 4. if he s. against thee seven times in a day TRESPASSED.

F. 5. 10 ha hat cartainly s. against the Lord

Lev. 5, 19, he hat certainly t. against the Lord 66, 60, if the yonfess their trespass which they t. Num. 5.7. recompensed to him against whom he t. Deut. 32.51, because ye t. against me among larael 2 Cdr. 26, 18. go out of sanctuary, for thou hast t. 29.6, for our fathers have t. and done evil in eyes 30. 7. be not like fathers who t. against Lord God 33. 93, but Amon t. more and more Exra 10.2, who have t. against our G. strange wives Exch. 17. 20. his trespass that he t. against me 39. 23, because they t. against they t. against thee Hot. 8. 1, because they have t. against my law TRESPASSING.

Lev. 6, 7, for any thing that he hath done in t.

Lev. 6, 7. for any thing that he hath done in t. Essk. 14, 13. the land sinneth against me by t.

Exck. 14. 13. the land sinneth against me by t.

TRIAL.

Job 9, 23. he will laugh at the t. of the inaccent

Exck. 21. 13. because it is a t. what if the sword

2 Cer. 8. 2. how that in a great t. of affliction

Heb. 11. 36. others had t. of cruel mockings

1 Pet. 1. 7. that the t. of your faith might be found

4. 12. think it not strange concerning the fiery t.

TRIBE. TRIBE.

TRIBE.

Jacob having twelve sous, who were the heads of so many great families, which altogether formed, a great nation; every one of these families was called a tribe. But Jacob on his death bed adopted Ephreim and Manasteh, the sous of loseph, and would have them also to constitute two tribes of Israel, Gen. 48. 5. Instead of twelve tribes, there were now thirteen, that of Joseph being divided into two. However, in the distribution of lends to the wombe made h. Jachna distribution of lends to the wombe made h. Jachna Joseph being divided into use. However, with distribution of lands to the people made by Joshus by the command of God, they counted but theles tribes, and made but twelve lots. For the tribe of Levi, which was a

tiches nove divided into four grams body, composed of three tribes. The first hosy, was the front of the army, was smade up tribes of Judah, Iseachar, and Zabudan, second was composed of Random Samean, Gad. Between the occord and chard betroops, come the Israiles and primars, we are of the Lord, the curtain, the plants pillars, and all the other furnature of the tribes of Ephraim, Manacash Benjamin. The footh and last, which he up the rear was made up of the tribes of Asher, and Nephalis, Num. 10, 5, 6, 14. We have an account of the division of the to Canasa among the swelve tribes in the bishus. The twelve tribes continu

Canana among the twolves tribues in the in Joshus.

The twelve tribus continued united under one making but one state, one people, and march, till ofter the death of Sodeman: ten of the tribus of Israel revolted from house of David, and recuived for their king roboom, the sin of Nobel; and only the try Judah and Benjamin continuand under the transmit of Rhobosm, 1 Kings 12: 10. This separation may be looked upon as the centre of those great calamities that aftern happened to those two kingdoma, and in whole Hobrew nation. For its mas the centre of the accent worthing of the alternation and change of the addrain and of the ancent worthing of their fortim Jeroboum, the son of Nobet, understand worthing of golden calves instead of the art tribus of resident the tribus of resident the tribus of sealing the tribus of the Lord; which was the occusion of the tribus of sealing the Lord. It has the histories on an invecenciable hatter document, and creat a great number of were and dispurses bits them. The Lord being provoked, daisvered to up to their onemies. In fact, pilears for a correspondent to the tribus of Recebens, Coal, Mali, and the half tribu of Mamassah, release their onemies. Salmania, dastroyed u, a way the rest of the whalt-tants of Israel, and the kalf tribu of Mamassah, release the city of Samaria, dastroyed u, a way the rest of the whalt-tants of Israel, and the kalf tribus of Recebens, Coal, Mali, and the half tribus of Mamassah, release the city of Samaria, dastroyed u, a way the rest of the whalt-tants of Israel, and the kalf tribus of Israel, and the half tribus of Israel,

Expirates of Judah and Benjamin, who re mained sunder the government of the kings of the family of David, they constrained a mail longer time in their own country: the at lost, after they had failfuled the measure of the sales, after they had failfuled the measure of their waysity, God delivered them into the hande of time enamics. Netwchadnestar took the city of lorusalem, entirely ruined it, and burnt the imple, and took away all the inhabitants of Juda and Benjamin to Behylom, and to the aim provinces of his ampire. This coptivity own-mud for seventy years, as the prophet had jow told them, Jer. 25. 11, 12, 190, 10. The return from this captivity is plainly assigned in 2 Chron. 36. 20, 21, 22, 32, and so the boats of Exra and Nehemish.

PATE and Nobemah.

Introducing the kingdom of the tentrologies fix the and of the world 3633, before Christ 717. And the coprisity of Indah and Benjamin in the year of the world 3616, before

vill obey my voice indeed, and newp my cenant, then ye shall be a peculiar treasure to me. Ye shall be highly prized and loved, venant, th to me. d carefully kept by me, as men's treasures

d carefully kept by me, as men's treasures exerally ars.

43. 23. God hath given you t. in your sacks t. 19.5. ye shall be a peculiar t.to me, Pt. 135.4.

28. 12. the Lord shall open to thee his good t. tron. 29.8. gave them to the t. of house of Lord 2. 69. gave after their ability to t. of work 7. 70. the Tirshicha gave to t. 1000 drams 1. the fathers gave to the t. of the work 1. 17. 14. whose belly thou filest with hid t. 5. 4. Lord hath chosen Israel for his peculiar t. t. 15. 6. in house of the righteous is much t. 5. a little, than great t. and trouble therewith 1. 20. there is a t. to be desired, and oil in dwell. 1. 2. 8. I gathered the peculiar t. of kings 33. 6. the fear of the Lord is his t. 4. 20. 25. have taken the t. and precious things

4. 2.8. I gamered the peculiar 1. or amps.
3.5. 6. the fear of the Lord is his 1.
4. 22. 25. have taken the 1. and precious things 1.
13. 15. he shall spoil 1. of all pleasant vessels
4.3. 17. be mine, when I make up my special 1.
6.6. 21. for where your 1. is, there, Luke 12. 34.
55. a good man out of the good 1. of his heart, an evil man out of the evil 1. Luke 6. 45.
44. the kingdom of heaven is like to a 1. hid
2. who bringeth out of his 1. things new and old
4. 21. go and sell that thou hast, and thou shalt have 1. in heaven, Mark 10. 21. Luke 18. 22.
6. 12. 21. so is he that layeth up 1. for himself
3. provide a 1. in the heavens, which faileth not 12. 27. or 4. 7. we have this 1. in earthen vessels, that 1.
15. 3. ye have heaped 1. for the last days
TREASURE-CITIES.
16. 11. and they built for Pharaoh 1.-cities
TREASURE-CITIES.
16. 11. and they be made in the king's 1. house

"REASURE-HOUSE.

20. bestow it out of the king's t.-house

4. 10. 38. the Levites bring the tithe into t.-house

1. 2. brought vessels into t.-house of his god

TREASURED.

r. 23. 18. Tyre, it shall not be t. nor laid up TREASURER.

TREASUREM.

1.8. Cyrus brought forth the vessels by the t.
2.20.15, get thee unto this t. even unto Shebna
TREASURERS.

7.21. I Artaxerxes make a decree to all t.
5.13.13, and I made t. over the treasuries
80.3.2. Nebuchadnessar gathered the t. 3.
TREASURES.

5... 13. 13. and I made t. over the treasuries
5... 3. 18. Nebuchadnessar gathered the t. 3.
7REASURES.
7at. 32. 34. is not this sealed up among my t.
3. 19. they shall suck of t. had in the sand
Kinge 7. 51. he put dedicated things among the t.
6. 26. Shishak took away the t. of the house
5. 18. Asa took gold left in the t. 2 Chr. 16. 2.
King 12.18. Jehoash took gold found in t. 14. 14.
6. 15. Hezekiah gave him silver found in the t.
6. 16. Hezekiah gave him silver found in the t.
6. 15. Hezekiah gave him silver found in the t.
6. 15. Hezekiah gave him silver found in the t.
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6. 15. Hezekiah gave him silver found in the t.
6. 15. Hezekiah gave him silver found in the t.
6. 20. 20. Ahijah was over t. of the house
72. Joel § 26. Sheboul was ruler of the t.
72. 25. and over the king's t. was Azmavech
6. 21. 19. 15. King's commandment concerning the t.
73. 12. A thing's commandment concerning the t.
74. 12. 44. some were appointed for the t.
75. 25. 21. which dig for it more than for hid t.
76. 22. 4. if thou searchest for her as for hid t.
76. 21. I will fill the t. of those that love me
76. 22. 4. if thou searchest for her as for hid t.
76. 11. 13. for he saith, I have robbed their t.
76. 10. 13. for he saith, I have robbed their t.
76. 11. 13. In he saith, I have robbed their t.
76. 15. 15. 15. 15. 15.
76. 15. 15. 15.
76. 16. 18. slay us not, for we have t. in the field
76. 18. slay us not, for we have t. in the field
76. 19. lay not up for yourselves t. on earth
76. 19. 11. 36. greater riches than the t. of gold
76. 19. 19. to up for yourselves t. on earth
77. 28. 11. 6. 10. greater riches than the t. of gold
76. 11. 36. greater riches than the t. in Egypt
78. 11. 30. 6. 10. 10. 10

TREASUREST.

Rom. 2. 5. t. up wrath against the day of wrath
TREASURY.

Josh. 6. 19. gold and silver shall come into t. 24.

6.11

d keep my Jer. 38. 11. went into the house under the t.
liar treasures
d and loved.
Treasures
d and loved.
Treasures
d loved.
Mat. 27. 6. it is not lawful to put them into the t.
held how the people cast money into the t.
Luke 21. 1. Jesus saw rich men casting gifts into t.
John 8. 20. these words spake Jesus in the t.
TREASURIES.
28. 11. David gave Solomon pattern of the t. 12.
28. 11. David gave Solomon pattern of the t. 12.
26. The Solomon pattern of the t. 12.
27. Hezekiah made t. for silver
Not. 13. 12. Judah brought the tithe unto the t.
13. and I made treasurers over the t.
Etth. 3. 9. I will pay, to bring it into the king's t.
is peculiar t.
therewith
oil in dwell.

Acts 1. 1. the former t. have I made, O Theophilus

Acts 1. 1. the former t. have I made, O Theophilus TREE.

Psal. 135. 7. he bringeth the wind out of his i.

TREATISE.

Acts 1. 1. the former is have I made, O Theophilus

TREE.

Both good and wicked men are compared to trees.
The godly, says the Psalmist, shall be like a
tree planted by the rivers of water, that bring,
eth forth his fruit in his season, Psal. 1. S. His
soul shall be pleasifully fed from heaven with
the never-failing influences of grace and consolation, whereby he shall be made fruitful in
every good word and work. John the Beptist
seys, Mat. 3. 10, The axe is laid to the root
of the trees; therefore every tree which bring,
eth not forth good fruit, is hewn down and cast
into the fire; that is, "The judgment of Ood
" sous, if you be either barren, or do mot bring
" forth good fruit; Vengeance is an nigh unto
" you, as the tree is to falling, to whose root
" the are is already applied." Our Saviour
speaks to the same purpose in the latter part of
his sermon wpon the mount, Mat. 7. 19. The
godly are called trees of righteousness, that is,
persons bringing forth the fruits of righteousness, Isa. 61. 3. The wicked are called trees
whose fruit withereth; whose lives are full of
all wickedness; Jude 12. The king of Asyria's
army are called trees. Isa. 10. 19, "he rest
of the trees of his forest shall be few, that a
child may write them; The remainder of his
mighty host shall be so few, that the meanest
accomptent may be their muster-muster.
There is mention made in scripture of several
kinds of trees and plants, but there is hardly
any thing less certain, than the Hebrew mames
of them. When the Jews had planted a vine or
fruit-tree, they were not allowed to eat of the
fruit for the first three years. They offered to
God that of the fourth year, and aftermaria
might use whatever those trees produced at their
discretion, Lev. 19, 23. See Fruit.

Tyes of life, Gen. 2, 9, so called, because it was
a natural means of preserving men's life, and
decays, during his abode on earth; and also a
accomptain, Lev. 19, 23. See Fruit.

The of life, Gen. 2, 9. so called,

He will be to all his mem

Jesus Christ is called the tree of life, Rev. 2. 7.]
22. 2. He will be to all his members as a tree
of eternal life, satisfying and refreshing them
with fellowship and communion with himself.
Gen. 1. 29. I have given you every t. for meat
2.9. God made every t. to grow, the t. of life also,
and the t. of knowledge of good and evil
16. of every t. of the garden thou mayest eat
17. but of the t. of knowledge shalt not eat, 3. 3.
3. 6. when the woman saw that the t. was good
11. and he said, hast thou eaten of the t. f. 17.
12. the woman gave me of the t. and I did eat
22. and now lest he take also of the t. of life
24. cherubims, to keep the way of the t. of life
18. 4. wash your feet, rest yourselves under the t.
8. he stood by them under the t. they did eat
21. 4 33. and Abraham planted a t. in Beer-sheba
40.19. in three days Pharsoh shall hang thee on a t.
Exact 9. 25. the hail brake every t. of the field
10.5. the locusts shall eat every t, which growth
15. 25. he cried, and the Lord sidewed him a t.
Lev. 77,30. titue of land, seed or fruit of t. is Lord's
Destr. 19. 5. fetcheth a strove to cut down the t.

Dest. 19. 5. fetcheth a strose to cut down the t. 20. 19. for the t, of the field is man's life 21. 2C. and if thou hang him on a t. 43. his body shall not remain all night on the t. 2 1.

Deut.22.0.a bird's nest char Dest. 22.0. a bird's nest chance a the way in any José. 8. 29. take the king of Ai down from the s 1 Sam. 22. 6. now Saul abode under a s. in Rams 31. 13. they buried them under a s. at Jabeah 2 Kings 3. 19. and shall fell every good s. Esth. 2. 23. they were both hanged on a s. 5. † 14. let a s. be made of fifty cubits high 7. † 9. behold also the s. fifty cubits high Job 14. 7. there is hope of a s. if it be cut down 19. 10. and mine hope hath he removed like a s. 24. 20. and wickedness shall be broken as a c. 42. 20. and wickedness shall be broken as a c. nce .n the way in any 19. 10. and mine hope hath he removed like a.c.
 24. 20. and wickedness shall be broken as a t
 Pset. 1. 3. like a t. planted by the rivers of water
 Prov. 3.18. she is a t. of life to them lay hold on her
 11. 30. the fruit of the righteous is a t. of life
 13 '9 but when the desire cometh, it is a t. of life
 15 4. a wholesome torque is a t. of life 15 4. a wholesome tongue is a t. of life Ecct. 11. 3. 11 the t. fall toward the south or the north; where the t. falleth, there shall it by Isa. 30. +17. ye be left as a t. bereft of branches 40. 20. he chooseth a t. that will not rot 44. 19. shall I fall down to the stock of a t. f 40. 20. he chooseth a t. that will not rot
44. 19. shall I fall down to the stock of a t. t
50. 3. neither let the enunch say, I am a dry t
65. 22. as days of a t. are the days of my people
66. 17. that purify themselves behind one t.

Jer. 10. 3. for one cutteth a t. out of the forest
11. 19. let us destroy the t. with the fruit
17. 8. he shall be as a t. planted by the waters
Eset. 15. 2. what is the vine t. more than any t.

17. 28. brought down the high t. exalted the low
t. dried up the green t. made dry t. to flourish
21. 10. it contemneth rod of my son, as every t.

31.8. hor any t. in the garden of God was like him
34. 27. the t. of the field shall yield her fruit
30. 30. I will multiply the fruit of the t.

Dan. 4. 10. and behold a t. || 11. the t. grew, c0.

14. he cried, and said thus, hew down the t. 23.

Joel 2. 22. lear not for the t. beareth her fruit
Mat. 3. 10. every t. that bringeth not forth good
fruit is cast into the fire, 7. 19. Late 3. 9.

7. 17. every good t. bringeth forth good fruit, but a corrupt t. bringeth forth evil fruit, Late 6. 43.

18. a good t. cannot bring forth evil fruit, Late 6. 44.

13. 32. either make the t. good and his fruit good
for the t. is known by his fruit, Late 6. 44.

13. 39. mustard seed becometh a t. Luke 13. 19

Lake 17. 6. by emight say to the synamine t.

Actt 5. 30. Jesus whom ye slew and hanged on a t.

10. 39. Jesus, whom they slew, and hanged on a t.

10. 39. Jesus, whom they slew, and hanged on a t.

10. 39. by took him down from the t. and laid
Gat 3. 12. cursed is every one that hangeth on a t

12t. 24. bare our sins in his own body on the 33. 39. they took him down from the t. and land Gal. 3. 15. cursed is every one that hangeth on a t 1 Pet. 2. 24. bare our sins in his own body on the Rev. 2. 7. to him will I give to eat of the t. of life 7. 1. that the wind should not blow on any t. 9. 4. they should not hurt any green thing, nor t. 22. 2. in the midst was there the t. of life

14. that they may have right to the s. of life
See GREEN.
TREES. Gen. 3. 8. hid themselves amongst the t. of garden 23. 17. all the t. were made sure to Abraham Exed. 10. 15. the locusts did eat the fruit of the t. Less. 19. 23. ye shall have planted all manner of t.
23. 40, ye shall take the boughs of goodly t.
20. 4. and the t. of the field shall yield their fruit
20. neither shall the t. of the land yield fruit
Num. 24. 6. as t. of lign-aloes which the Lord hath

Num. 24. 6. as r. of lign-aloes which the Lord hath planted, and as cedar r. beside the waters Dert. 16. 21. thou shalt not plant a grove of any r 20. 19. thou shalt not plant a grove of any r 20. 19. thou shalt not plant a grove of any r 20. the r. thou knowest not to be r. for meat 23. 42. all thy r, and fruit shall the locust consume Josh. 10. 26. Joshua hanged them on five r. 27. and they took them down off the r. Judg. 9. 8. the r, went forth to anoint a king 9. and go to be promoted over the r. 11. 13. 10. the r, said to the fig. rree, reign over us 12. r, said to the vine || 14. r, said to the bramble 48. Abimelech cut down a bough from the r. 1 Kingr 4. 33. he spake of r, from cedar in Lebanou 2 Kings 3, 25. and they felled all the good r. 1 Cdron. 16. 33. then shall the r, of the wood sing at the presence of the Lord, Piel. 96. 12. Neh. 10. 35. to bring the first-fruits of all t. 37. Job 40. 21. he lieth under the shady r. 22.

Job 40. 21, he lieth under the shady t. 22. Psal. 74. 5, as he had lifted up axes on thick Piel. 74. 5. as he had lifted up axes on thick i.
78. 47. he destroyed their sycamore i. with frost
104. 16. the i. of the Lord are full of sap
105. 33. and brake the i. of their coasts
148. 9. fruitful i. and cedars praise the Lord
Eccl. 2. 5. 1 planted i. of all kinds of fruit
Cant. 2. 3. as the apple-tree among the i. of the wood
4. 14. with all i. of frankincense, myrth, aloes
Isa. 7. 2. his heart was moved as the i. of the wood
4. 10. they shall rest upon all commendable i. 19. they shall rest upon all commendable t.
10. 19, the rest of the t. of his forest shall be few
44. 14. which he strengtheneth among the t.
55. 12. all the t. of the fields shall clap their hans. 50. 12. all the t. of the heads shall view for fighteourness Jer. 6. 6. Lord said, hew down t. and cast a most 7. 20. my fury shall be poured out upon the t

Dev 2.12 against the daily service by reason. It I list for 11 have been the verifice, let it become a r. 13 conversing secretic, and the r. of devo also. In. 5. It they lay want, set a r. they exist men. 9.26, servicey weeks are determined to fulsa the r. of the r. of the r. table be made a mare, a r. dimer 6.4 at Origin to 1, pay 1 tring year titles.

Six of larges, what is the r. of Jacob 1. Six of of Jacob 1. 6.7. start i give my notice now my rame tail.

7. The tail passed by the r. of the remonated of a
According passed by the r. of the remonated of a
According to making from which Julian by r. fell
Room 4. 15 for where no law is, there is no r.
5. 16 had not sinced after via. I not of Adam's r.
1. Tim 2.16 the woman to og diceased was prime r. Heb 2 every reserve pust recomponent course 1 John 3.4. for any action of the law TRANSOROUSSIONS.

If A N. N. J. R. N. S. J. N. N. L. S. J. N. L. L. M. L Prad. 5. 10. cast them out in multitude of their t, 25.7. remember not the sina of my youth, nor my t. 32.5. I haid I will confess my t, anto the Lord 39.8. deliver me from all my t, and make me not 51.1. have merry upon me, blot out all my t. V. for I acknowledge my t. my sin is before me 65.3. as for our t, thou shall purpe them away 103.12, so far hadh he removed our t. from iii. Jin. 43.25. I, even I, am he that blotted out thy t. 44.62. I have blotted out as a thick cloud thy t. 46.1. and for wome t, is work mother but we. Jiss. 43.25. I, even I, am he that blotteth out thy r.
46. 22. I have blotted out an a thick cloud thy r.
50. I and for your r is your mother put away
51.5 but he was wounded for our r. he was brussed
59. 12. our r, are multiplied before thee, and our sins testify against us, for our r. are with us
40. 5. 6. shall be torn because their r. are tany
Loss. 1. 5. for the multitude of her r. gone into
14. the yoke of my r. is bound by his hand
22. do to them, as hast done to me for all my r.
Esst. 14. 11. nor be polluted any more with their r.
18. 22. all his r. they shall not be mentioned
30. repent and turn yourselves from your r.
51 cast away all your r. whereby we transgreased
51.24. in that your r. are discovered that your sins
53. for three r. of Damacus, and for four
6. for three r. of Gaza j g. Tyrus j j 1. Edom
13. for three r. of Damacus, and for four
6. I know your manifold r. and your sins
Mic. 1. 13. for the r. of I srael were found in thee
Girl, 3. jj, the law was added because of r. till seed
Hess vere
Hess vere
Hess vere
Hess vere
Hess vere
Hess vere

Mic. 1, 13, for the t. of Israel were toung in time. God. 3, 19, the law was added because of t. till seed Heb. 9. 15. for the redemption of the t. that were TRANSGRESSOR. Prov.21.18.the t. shall be a ransom for the upright 22.12, he overthroweth the words of the t. Isa. 48. 8. thou wast called a t. from the womb Cal. 2.18. if I build again, I make myself a t. Jam. 2.11. yet if thou kill, thou art become a t.

TRANSGRESSORS.

Psal. 37, 38, but the t, shall be destroyed together 51, 13, then will I teach t, thy ways and sinners 59, 5, be not merciful to any wicket r.

Psoc. 2. 22, and the t, shall be rooted out of it 11.3, but the perverseness of t, shall destroy them 6, but t, shall be taken in their own naughtiness 13, 2, but the soul of the t, shall eat violence 15, giveth favour, but the way of t. is hard 28, 28, and she increaseth the t, among men of 10, the set field severable the following the state. x3. xr. and she increased the t. among men 95.10, the great God rewarded the fool and the t. Ita. 1.28, the destruction of t. shall be together 46.8, remember, bring it again to mind, O ye t. 53.12, he was numbered with the t. and bare the

53. 12. he was numbered with the t. and bare the sin of many, and made intercession for the t. Dan. B. 23. when the t. are come to the full a king Hos. 14. 9. but the t. shall fall therein, just walk Mark 15.28. he was numbered with t. Lutte 22.37. Jam. 2. 9. ye are convinced of the law as t. TRANSLATE.

2 Sam. 3. 10. to t. the kingdom from house of Saul TRANSLATED.

TRANSLATED.
Col. 1. 13. t. us into the kingdom of his dear Son
Heb.11.5. Enoch was t. that he should not see death
TRANSLATION.
Heb. 11. 5. before his t. he had this testimony
TRANSPARENT.
Rep. 21. 21. street of city was as it were t. glass
TRANSPORTATION.
Estal. 1. 11. these did Sheshhazzar bring of the t.

Esra 1. + 11. these did Sheshbazzar bring of the 1.

1. 71. the sons of the t. builded the temple 6. † 15. the sons of the t. builded the temple 6. † 15. the sons of the t. kept the dedication TRAP, S.

Josh. 23, 13, but they shall be t. and snares to you Job 18, 10, and a t. is laid for him in the way 640

"John 10 Cit, a will an when she is not, hath some

[4] A. Li, my c., Gren, of whom I. a. as burth I. Hair, S.S. destriction consent, as r. on a woman I. RAVAILED.
Gen. 35. 16. Rackel r. 38. 25. Lamar r.
Lown, 4. 19. Phinehas' wife towed herself, and r.
Lie. 16, 7. before she r. she brought forth 8. as soon as Zoon. Is the brought forth children
TRAVAILED. [...]

Gal. 4, 27. break forth and cry, to TRAVAILLIH. thou that s. not

TRAVAILLE III.

Psail. 7, 14: behold, he r. with iniquity, conceived Isa. 13: 6. they sized be repain as a woman that r.

21: 3. as the pangs of a woman that r.

21: 3. as the pangs of a woman that r.

21: 3. till she who r. hith brought forth Riom. 8: 22: the whole creation r. in pain until now TRAVAILING.

Isa. 42: 14: now will 1 cry like a r. woman Isa. 13: 13. the sorrows of a r. woman shall come Res. 18: 2. a woman cried, r. in birth and pained TRAVEL.

Exail 18: 8: Moses fold before the r. be the work.

Exod. 18. 8. Moses told Jethro, the t. by the

Num. 20,14, thou knowest the r, that hath befaller Nam. 29.14, thou knowest the r. that main tename feed. 1. 13, this sore r. hath God given to men 2. 23, for all his days are sorrows, hist. is grief 20 but to the sinner he giveth r. to gather 3, 10. I have seen the r. God hath given to men 4. 4. again I considered all t, and every work
6. than both the hands full with t, and vexation 8. this is also vanity, year it is a sore t.
5. 14. but those riches perish by evil t.
1.am. 3. 5. he hath compassed me with gall and t.
Act. 19. 29 Gains, Paul's companion in t.

Acts 19. 29 Gains, Paul's companion in s. 2 Cors. 8.19 Was chosen of the churches to s. with us 1 Thess. 2.9, for ye remember our labour and s. 2 Thess. 3.8, but wrought with s. night and day TRAVELLED.

Acts 11. 19. s. as far as Phenice and Cyprus TRAVELLER.

2.5 sm. 12. 4, there came a s. to the rich man Job 31. 32, but I opened my doors to the s. TRAVELLERS.

Judg. 5. 6. and the t. walked through by-ways TRAVELLETH. Josh. 15:20. wicked man t. with pain all his days Proc. 6. 11. poverty come as one that t. 24, 34.

TRAVELLING.

TRAVELLING.

Isa. 21. 13. in Arabia lodge, O ye t. companies 63.1. who is this r. in the greatness of his strength Mat. 25. 14. the kingdom of heaven is as a man r. TRAVERSING.

Jer. 2. 23, thou art a swift dromeda TREACHEROUS. edary t. ber ways

Isa. 21. 2. s. dealer dealeth treacherously, 24. 16.

Jer. 3. 7. turned not, and her s. sister Judah saw it

8. yet her s. sister Judah seared not, but played 10, her /, sister Judah hath not turned to her t. sister Judah hath not turned to me Il. Israel hath justified herself more thant. Judah 9. 2. for they be an assembly of t. men Zeph. 3. 4. her prophets are light and t. persons TREACHEROUSLY.

Judg 9.23 men of Shechem dealt s, with Abimelech 1 Sam. 14.+33, ye have dealt s. roll a great stone 1s. 33.1, thou dealest s. they dealt not s. with thee 48.8, for 1 knew that thou wouldest deal very s. Jes. 3. 20, as a wife s. departeth from her husband 5.11, the house of Judah hath dealt s. Masl. 2. 11. 12.1, why are all they happy that deal very s.? 6, even they have dealt s. with thee Lam. 1. 2. all her friends have dealt s. with her Mass. 5. 3. About house dealt s. with her

Lam. 1. 2. all her friends have dealt t. with her flos. 5. 7. they have lealt t. against the Lord 6. 7. there have they dealt t. against me Mal. 2. 10. why do we deal t. every man against 14. thy wife against whom thou hast dealt t. 15. let done deal t. against the wife of his youth 16. take heed to your spirit, that ye deal not t. THEACHERY. 2 Kings 9. 23. Joram said, there is t. O Ahaziah

TREAD.

TREAD.

Deut. 11, 24, whereon the soles of your feet t.
25, the dread of you on all the land that ye t.
33, 29, thou shalt t. upon their high places
1 Sam. 5, 5, none t. on the threshold of Dagon
... 24, 11, t, their wine-presses, and suffer thirst
40, 12, and t. down the wicked in their place
Ptal. 7, 5, let him t. down my life on the earth

of 11 have been for welfare, let it become ar i [Pini] \$4.5. thereugh they maine will on the play with set a r. they catch men to 12.2, he shall r. down our ememory 11.9, let their table be made a marry ar. St. 12.2 who had, region the limited (RAVAII).

R. ST. in the time of her r. behold, twins to 6.6 for a and pain took hold upon them as of a woman in r. Jen. 0. 24 13 \$11., 22 \$10. In the trenders shall r. out on a woman in r. Jen. 0. 24 13 \$11., 22 \$10. In the trenders shall r. out on a 19.5, 6.5 of 3 Mer. 6.9, 10 \$10. In the trenders shall r. out on the same of the soil of 5.5 for r. them down, few the same through the results of the resu Each. CO. 11. with heads of his hereo in 34. lbt. but ye meet c, the resident viry Dear, 7. CS. the fearth beard shall; con Hear. 10. 11. Ephiraim loweth to r, out on Hear. 1. S. the Lord will c, on the argun 5.5 when the Assyrian shall c is are 6. 13. then shall c, oliven, not not satisfied. Net. 3. 14. c, the mortair, make serie; if Ceck. 10. So as mighty men which they Med. 4. 3, and ye shall trend down to me Mem. 16. 20. Good shall c, Sexan unity Kex. 11. 2, the holy city shall they cus Xex. 11. 2, the holy city shall they cus

I.e. 16.10, the r. shall tread out to well done 9.13, the r. of graves shall overne by TREADLIH.

Dear. 25. 6. thou shalt not mumbe to the touch the touch the country of the touch the

dom and knowledge. St. Paul says. Rom 5, Thou treasures up wrath against the of wrath: that it, Thou proobest mert more the wrath of God against thes; by hing up sind, thou heapest up the judgment God upon thyself: As men add to their to sure of scalth, so dost thou add to the treasure of scalth, so dost thou add to the treasure of punishment. It is put for the knowledge of the gospel, and the ministry thereof. Cor. 4.7, We have this treasure in ea en vessels. The good treasure of the his is a holy frame of heart, together with it stock and plenty of holy thoughts and at tions that are there, Mat. 12. 35. The Lettle the children of Israel, Etod. 19. 5,

SO. now Jesus was not yet come into the t. TOWNS.

19. the Jews that dwelt in unwalled t.
15. I will bring on all her t, the evil
4. Jerus. be inhabited as t. without walls
6. they departed and went through the t.
at they may go into the t. and lodge
TOWN-CLERK.

. 35, when the t, had appeared the people TRADE.

. 32. their 1. hath been TRADES. hath been about cattle, 34.

14. let ours also learn to profess honest to TRADE, Verb.

5. 10. dwell and t. you therein, 21.
3. 17. as many as t. by sea, stood afar off
TRADED.

TRADED.

7. 12. Tarshish t. in thy fairs with tin avan, Tubal, Meshech, t.the persons of merey of house of Togarmah t. with horses udah and Israel t. in thy market wheat 5. 16. received five talents, went and t.

TRADING.

TRADING.

9.15.how much every man had gained by t.
TRADITION,
put for a doctrine first delivered by speech
God and afterwerds writ in his book for
use of the church. This is an object of our
b, 1 Cor. 11.+2. 2 Thess. 2. 15. [2] A
rm ordinance or ceremony, handed dwn
o one to another, as the Jew' oral Law,
to are good or bad, according as they agree,
or deviate from the word of God, which
tr only rule of faith and practice,
apienr in the gospel has often declared
must the traditions of the Pharisess. Mai.

goiner in the gospel has often declared mer the traditions of the Pharisees, Mat. 2. 3, The Scribes and Pharisees said to ss, Why do thy disciples transgress the fittion of the elders! for they wash not r hands when they eat bread. This meshr hands when they eat bread. This wash was a ceremony not contrary to the law of l, but rather a matter of decency, which o might freely use, in a civil way, is a as they placed nothing of religion it: but in this they were to be condemned. might freely use, in a civil way, so a stry placed nothing of religion it: but in this they were to be condemned, mue they placed religion in it, and had divine warrant for it. Our Saviour entre them by another question; Why do ye transgress the commandment of God by at tradition? And though Christ does not that this tradition of washing, was control to the command (though others were) yet an instance which he giver in the following see, he shew that none of their traditions re binding; for otherwise his reply would be eating the law he instances in, is the fifth numandment, Honour thy father and mother, ich includes maintenance and relief; but by we traditions, says he, we warrant children to be this answer to their parents who are poor, desch relief and emport from the differ to be this answer to their parents who are poor, at seh esting and emport from them, It is, gift by whatsoever thou mightest be profited me; that it, I have consecrated all the overus of my estate, more then will serve for my in maintenance, as a religious offering or gift God, and therefore you must excue me; this ut think frees them from any obligation to live their parents, and consequently from my transgression of the law; but I tell m, that thu ye have made the commandment God of menth upon Monot Sinai, at the same we that he gove him the written law: That its law; ten angle tength them to the clear of the could of menth upon Monot Sinai, at the same me that he gove him the written law: That its law; tent ength them to the clear of the could of menth upon Monot Sinai, at the same me that he gove him the written law: That its law; there to convey down to their successor and so on.

See call their traditions the Oral Law, premising the this here to open your means to the sew in the New Testament, the Apostehor halp by word of mouth, which have since the time here in a the immented was consecuted that we have in the New Testament, the Apostehor halp by word of mouth, which have since the time here inserting the means and the warmente

"to salvation."

Mat. 15. 2. why do thy disciples transgress the t. of
the elders, not wash their hands? Mark 7. 5.

3. Jesus said to them, why do you transgress the
commandment of God by your t. Mark 7.

6. thus ye have made the commandment of God
of none effect by your t. Mark 7. 13.

Mark 7. 3. holding the t. of the elders, 8, 9.

Col. 2. 8. lest any spoil you after the t. of men
2 Thets. 3, 6. not after the t. which he received of us
TRADITIONS.

1. Col. 1. 48. been the t. as I delivered them

1 Cor. 11. +2, keep the t. as I delivered them Gal. 1. 14, being zealous of the t. of my fathers 2 Thess. 2, 15, hold the t. ye have been taught TRAFFICK.

Gen. 42.34, your brother, and ye shall t, in the land TRAFFICK, Substantive.

1 Kings 10. 15, besides that had of t, of merchants Exet. 17. 4. he carried it into a land of t.

28. 5. by thy t, hast thou increased thy riches 18, hast defiled thy sanctuaries by iniquity of t.

TRAFFICKERS.

Isa. 23. 8. whose t. are the honourable of the earth TRAIN.

TRAIN.

1. Kings 10. 2. she came to Jerusalem with a great s.

1. Isa. 6. 1. Lord lifted up, and his s. filled the temple
TRAIN.

Prov. 22. 6. s. up a child in the way he should go
TRAINED.

Gen. 14. 14. Abram armed his t. servants, 318.
TRAITOR,
Luke 6. 16. and Judas Iscariot, which was the t.
TRAITORS.
TRAITORS.
TRAITORS.
TRAITORS.

TRAMPLE.

Prol. 91, 13, the dragon shalt thou s. under feet
104, +20, all the beasts do s. on the forest
lise. 63, 3, for I will s, them in my fary
Mat. 7, 6, pearls, lest they s, them under their fee
TRAMPLINGS.

Judg. 5. † 22. the horse-hoofs broken by their t.
TRANCE.

TRANCE.

Num. 24. 4. saw the vision falling into a t. 16.

Acts 10. 10. he fell into a t. and saw heaven opene
11. 5. I was praying, and in a t. I saw a vision
22. 17. while I prayed in the temple, I was in a t.

TRANQUILLITY.

Dan. 4. 27. if it may be a lengthening of thy t.

TRANSFERRED.

1 Cor. 4.6.these things I have in figure t. to myself TRANSFIGURED.

TRANSFIGURED.

The history of Christ's transfiguration is recorded by St. Matthew, Mark, and Luke. All three agree that this transfiguration was celebrated upon a mountain, which most interpreters that to be mount Taber. Matthew, chap. 17. 1, says, but six days; Luke 9. 28. menuions sight days after the promise our Savienr made, that some of them should not taste of death, till they saw the Son of man coming in his kinedom. Some of them should not taste of death, till they saw the Son of man coming in his kingdom. Some think it probable, that St. Luke counted inclu-sively, reckening the day of the promise, (taking the Son of man's coming in his kingdom, to mean his transfiguration) and the day of the execu-tion: Whereas St. Matthew had regard only to the six intermediate days.

It is thought that this transfiguration happened in

lieve their parents, and consequently from 18 thereas St. Matther had regard only to 18 tell the strengtession of the law; but I tell the strengtession of mouth upon Monnt Sinai, at the same me that he gave him the written law; I that his lawjuer taught them to the ciders of the topole, and committed them to them is a trust, hich they were to convey down to their nuccession; and so on.

I cherch of Rome is very near akin to the test in this matter. She holds, that, besides the test in this matter. She holds, that, besides there in this matter. She holds, that, besides there in this matter. She holds, that, besides the time been imported to succeeding churche; to the obstruction of which, Christinene are amuch obliged as to the written word. The committed them in the sacred books and if the truthitions, which have been received "in the truthitions, which have been received "the truthitions, which have been received "in the truthitions, which have been received "in the truthitions, which have been received "the truthitions, which have been received "in the truthitions, which have been received "the truthitions, which have been received the truthitions, which have been received the truthitions,

"mam, that is should be believed as an article of faith, or be thought requisite, or measures of continuous thought requisite, or measures of continuous thought requisite, or measures of Cor. 11. 14. for Satan is: into an angel of light to allow the continuous and angel of light of the continuous management of the continuous manageme

2 Cor. 11. 13. t. themselves into apostles of Christ TRANSGRESS

Num. 14.41. wherefore now do ye t. the commandment of the Lord? no. prosper, 2 Chron. 24.20, 1 Sam. 2. 24. ye make the Lord's people to t. Neh. 1. 8. if ye t. I will scatter you abroad 13.27, shall we hearken to you to t. sgainst God Post. 17. 3. I am purposed my mouth shall not t. 25. 3. let them be ashamed who t. without cause 25. 3. let them be ashamed who t, without cause Prov. 28. 21. for a piece of bread that man will t, Jer. 2. 20. burst bands, and thou saidst I will not t East. 20. 38. and I will purge out them that t, Amos 4. 4. come to Beth-el and t, bring your tithes Mat. 15. 2. why do thy disciples t, the tradition? 3. why do ye also t, the commandment of God? Rom. 2. 27. who by circumcision dost s. the law TRANSGRESSED.

TRANSGRESSED.

Deut. 26. 13. I have not t. thy commandments

Josh. 7. 11. Israel hath sinned, and they have also
t. my covenant I commanded them, 15.

23. 16. when ye have t. covenant of Lord your G.
1 Sem. 14. 33. ye have t. roll a stone unto me
15. 24. I have t. the commandment of the Lord 15. 24. 1 have t. the commandment of the Lord 1 Kays 8. 50. wherein they have t. against thee 1 Chron. 2.7. Achar, who t. in the thing accursed 5. 25. they t. against the God of their fathers 1.3. Saul died for his transgression which he t. 2 Chron. 12. 2. because they t. against the Lord 26. 16. Uzziah t. against the Lord 18. 19. and Ahas t. sore against the Lord 28. 19. and Ahas t. sore against the Lord 18. 14. the prisats and the becool et. very much

23. 19. and Ahas t. sore against the Lord 36. 14. the priests and the people t. very much Esta 10. 10. ye have t. and taken strange wive: 13. we are many that have t. in this thing Isa. 24. 5. because they have t. the laws 43. 27. and thy teachers have t. against me 66. 24. shall look on men's carcases that have t.

00. 24. shall look on men's carcases that have s. Jr. 2. 8. the pastors s. against me and prophets 29. why will ye plead? ye all have s. against me 3. 13. only acknowledge that thou hast s. 33. 8. I will pardon iniquities whereby they s. 34. 18. I will give the men that s. my covenant Lems. 3. 42. we have s. and have rebelled Essés. 2. 3. they and their fathers have s. against me 18.31 court are written to a second sec Leas. 4. 3. they and their lathers have s. against may lis. 31. cast awayyour transgressions whereby ye s. Dan. 9. 11. yea, all Israel have s. thy law Hos. 7.13. destruction to them, because they have s. Zeph. 3. 11. not ashamed for doings wherein thou s. Luke 15. 29, nor s. I at any time thy commandment

See COVENANTS.
TRANSGRESSEST.

Esth. 3. 3. why t. thou the king's com

IRANSGRESSEIH.

Prov. 16. 10, his mouth t. not in judgment
Hab. 2. 5. because he t. by wine, he is a proud man
1 John 3. 4. whoso committeth sin, t. the law
2 John 9, whoso t. and abideth not in doctrine

TRANSGRESSING Dout. 17.2. any that wrought wickedness in t. c. ven
Itu., 59. 13. in t. and lying against the Lord
TRANSGRESSION.

TRANSGRESSION.

Ered. 34, 7. forgiving t. and sin, Num. 14. 18.

Josh. 22. 22. or if it be in t. against the Lord
1 Sam. 24. 11. that there is no t. in my hand
1 Car. 9. 1. who were carried to Babylon for their t.
10. 13. so Saul died for his t. he committed
2 Caren. 29. 19. vessels which Ahas cast away in t.
Erra 9. 4. because of t. of those carried away
10. 6. for he mourned because of their t.
Job 7. 21. and why dost thou not pardon my t.
8. 4. and he have cast them away for their t. Job 7. 21. and why dost thou not pardon my t.

8. 4. and he have cast them away for their t.

13. 23. make me to knew my t. and my sin

14. 17. my t. is sealed up in a bag, thou sewest

33. 9. I am clean without t. I am innocent

34. 6. my wound is incurable without t.

Pasl. 19. 13. I shall be innocent from the great t.

32. 1. blessed is he whose t. is forgiven, whose sin

30. 1. the t. of the wicked saith within my heart 59. 3. they lie in wait for my soul, not for 89. 32. then will I visit their r. with a rod oy. 32. then will I visit their?, what a rout 107. 17. fools because of their?, are afflicted Prov. 12. 13. the wicked is snared by t. of his lips 17. 9, he that covereth a t. seeketh love 19. he loveth t. that loveth strife

19. 10. and it is his glory to pass over a s, 28. 2. for the s. of a land many are the princes 23. whose robbeth father, and saith, it is not 29. 6. in the s. of an evil man there is a snare 16. when the wicked are multiplied, s. increaseth

22. and a furious man aboundeth in t.

Isa. 24. 20. the t. thereof shall be heavy on it

Inc. 24, 20. the t. thereof shall be neavy on 1: 53. 8. for the t. of my people was he stricken 57. 4. are ye not children of t. a seed of falsehood † 58. 1. cry aloud, and shew my people their t. 59. 20. and to them that twen from t. in Jacob Esst. 33.12, shall not deliver him in the day of his t.

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Jam. 1.6. for he that wavereth TOSSINGS. eth is like a wave t.

Job 7. 4. I am full of t. to the dawning of the day 2 Cor. 6. 45. approving ourselves in t. in labours TOTTERING.

Job 7. 4. I am full of to the dawning of the day 2 Cor. 6. † 5. approving ourselves in r. in labours TOTTERING.

Pool. 62. 5. ye shall be all of you as a t. fence TOUCH.

Gem. 3. 3. not eat of it, nor shall ye r. it lest ye die 20. 6. therefore suffered i then not to r. her Enod. 19. 12. that ye t. not the border of it 13. there shall not an hand t. it, but shall die Lev. 5. 2. or if a soul t. any unclean thing 5. 3. or if he t. the uncleanness of man, 7. 21. 6. 27, whatcover shall t. the flesh thereof 11. 8. their carcase ye shall not t. Deut. 14. 8.

31. whoseever doth t. them when dead, be unclean 12. 4. he shall t. no hallowed thing, nor come Num. 4. 15. they shall not t. any holy thing 16. 25. depart and t. nothing of theirs

Josh. 9. 19. now therefore we may not t. them Ruth 2. 9. I charged that they should not t. thee 2 Sam. 14. 10. and he shall not t. thee any more 18.12. heware that nous t. they young man Absalom 23. 7. the man that shall t. them must be fenced 1 Chrom. 16.22. t. not mine anointed, Ptal. 105. 15. Job 1. 11. but t. all he hath and he will curse thee 2.5. t. his bone and his flesh, he will curse thee 2.5. t. his bone and his flesh, he will curse thee 5. 19. in seven there shall no evil t. thee 6. 7. the things that my soul refused to t. Prasi. 144. 5. t. the mountains and they shall smoke Lea. 6. †7. he caused it to t. my mouth, and said 52. 11. t. no unclean thing. 2 Cor. 6. 17. Jor. 12. 14. that t. the inheritance of my people Lam. 2. †2. strong holds he hath made to t. ground 4. 14. so that men could not t. their garments 15. they cried, it is unclean, depart, t. not Hag. 2. 12. if the with this skirt do t. bread 13. if one that is unclean thing, sarwent, Mark 5.28. 16. 56. | 8. 22. Mark 3. 10. they pressed on him to t. heir garments 16. they cried, it is unclean to t. ne woman Col. 2. 21. t. not, taste not, handle not Has. 11. 28. that destroy, the first-born, should t. them 10. 20. if so much as a beast t. the bountain TOUCHED.

Gen. 26. 29. do us no hurt, as we have not t. thee 32.

Gem. 26. 29. do us no hurt, as we have not \(\ell \), thee

32. 25. he \(\ell \), the hollow of Jacob's thigh, 32.

Lap. 22. 6. the soul which hath \(\ell \), any such

Num. 31. 19. and whosever hath \(\ell \), any slain

Judg. 6. 21. the angel of the Lord \(\ell \). the fiesh

1 Sam. 10. 26. a band, whose hearts God had \(\ell \).

Judg. 6. 21. the angel of the Lord s. the flesh 1. Sem. 10. 26. a band, whose hearts God had s. 1. Kings 6. 27. the wings of cherubims s. one another 19. 5. an angel s. him and said, arise, east, 7. 2. Aings 13. 21. when the man s. the bones of Elisha Esth. 5. 2. so Esther s. the top of the sceptre Job 19. 21. pity me, for the hand of God hath s. me Iss. 6. 7. lo, this hath s. thy lips, thy sin is purged Jer. 1. 9. then the Lord s. my mouth, and said Dan. 8. 5. and the he-goat s. not the ground 18. but he s. me, 9. 21. | 10. 10, 16, 18. Mss. 8.5. and Jesus s. him, Merk 1. 41. Lasks 5. 13. 15. and he s. her hand, and the sever left her 9. 20. a woman diseased with an issue of blood s. the hem of his garment, Merk 5. 27. Luks 8. 44. 29. then s. he their eyes, saying, 20. 34. 14.36. as many as s. him made whole, Mark 6. 56. Mark 5. 30. who s. my clothes, 31. Luks 8. 45. 47. 33. was deaf, and he spit, and s. his tongue Luks 7. 14. he came and s. the bier, they stood still 24. 73. and the next day we s. 4 as Sidon Heb. 4. 15. not an high priest which cannot be s. TOUCHETH.

Gen. 26. 11. he that s. this man shall surely die Exed. 19. 12. whosever s. the mount, shall die

Gen. 26. 11. he that t. this man shall surely die Exed. 19. 12. whosoever t. the mount, shall die 29. 37. whatsoever t. the altar shall be holy 30. 29. that t. them, shall be holy, Lev. 6. 18. Lev. 7. 19. the flesh that t. any unclean thing 11. 24. whosover t. their carcase, 27, 36, 39. 26. every one that t. them shall be unclean 15. 5. whoso t. his bed, shall wash his clothes 7. t. his flesh 810. t. any thing under him. 15. 5. whoso t, his bed, shall wash his clothes 7. t. his flesh || 10. t. any thing under him 11. whomsoever he t. that hath the issue 12. the vessel of earth that t. shall be broken 19. whoso t. her || 21. whosoever t. her bed 22. whosoever t. any thing that she sat upon 23.if on her bed, when he t. it he shall be unclean till the even, 27. || 22. 4, 5. Num. 19. 22. Num. 19. 11. he that t. the dead body, 13, 16. 18. t. a bone || 21. t. the water of separation Judg. 16. 9. as a thread is broken, when it t. fire Job 4. 5. now it t. thee and thou art troubled 638

Psal. 104. 32, he s. the hills and they smoke Prov. 6.29, whoseever s, her, shall not be inner

Plai. 104. 32. he t. the hills and they smoke Prop. 5.29. whosoever t. her, shall not be innocent Excl. 17. 10. shall wither, when the east-wind t. it Hast. 4. 2, they break out, and blood t. blood Amorg 9.5 the Lord of hosts is the that t. the land Eccl. 2. 8, the Lord of hosts is that t. the land Eccl. 2. 8, he that t. you, t. the apple of his eye Lake 7. 99, known what woman this is that, aim 1 John 5. 18, and that wicked one t. him not TOUCHING.

Gen. 27. 42, Easu, as t. thee, doth comfort himself Lav. 5. 13. for him, as t. his sin that he hath sinned Nums. 8. 65, thus do to the Lavites t. their charge 1 Sam. 20, 23. t. matter thou and I have spoken of 2 Kings 22. 18. t. the words which thou hast heard Job 37.23. t. the Almight, we cannot find him out Ptal. 45. 1, things which I have made t. the king Its. 5. 1. a song of my beloved, c. his vineyard Jer. 1. 16, utter judgments t. all their wickedness 21, 11. t. the house of the king of Judah, say 22. 11. thus saith Lord t. Shallum king of Judah Exel. 7. 13, the vision is t. the whole multitude Mat. 18. 19. as t. any thing that they shall ask 22.31, but as t. the resurrection of the dead, have not read. Mat 12. 26. Acts 24. 21. Lake 23. 14. t. those things whereof ye accuse him Acts 5. 35. what ye intend to do as t. these men 21.25. as t. the Gentiles who believe have written Rom. 11. 28. as t. the election, they are beloved 1 Cor. 8. 1, now as t. things offered unto idols 21.25. as f. the election, they are beloved 1 Cor. 8. 1, now as f. things offered unto idols 16. 12. f. our brother Apollos, I deaired him 2 Cor. 9. 1. as f. the ministering to the saints Phil.3.5. of the Hebrews, as f. the law, a Pharises 6. f. the righteousness in the law, blameless Col. 4. 10. t. whom ye received commandments

1 Thess. 4. 9. t. brotherly love, ye need not that

2 Thess. 3.4. we have confidence in the Lord t. you TOW

2 Thess. 3.5. we have confidence in the Lord t. you Judg. 16. 9. break withs, as a thread of t. is broken Its. 1.31. and the strong shall be as t. and the maker 45. 17. they are extinct, they are quenched as t. TOWARD, or TOWARDS.

Gra. 48. 13. Joseph took them both, Ephraim t. Israel's left hand, Manasseh t. Israel's right hand Num. 24. 1. he set his face t. the wilderness Deut. 28. 54. his eye shall be evil t. his brother 56. shall be evil t. her husband, son, daughter Judg. 5. 9. my heart is t. the governors of israel 1 Som. 20. 12. behold, if there be good t. David 1 Kingfs. 29. mayest hearken to the prayer thy servant shall make t. this place, 30. 35. 2 Chr. 6. 21. 2 Chron. 24. 10. because Jehoiada had done good in Israel, both t. God, and t. his house Etra 3. 11. his mercy endureth for ever t. Israel Prat. 5.7. I will worship t. thy holy temple, 138. 2. 25. 13. mine eyes are ever t. the Lord, for he shall 28. 2. when I lift my hands t. thy holy oracle Prop. 14. 35. the king's favour ist, a wise servant Iss. 65. 7. the great goodness t. house of Israel

Prov. 14. 35. the king's favour is t. a wise servant Ita. 63. 7. the great goodness t. house of Israel Jer. 15. 1. my mind could not be t. this people Dan. 6. 10. his windows being open t. Jerusalem 8. 9. the little horn waxed great t. the south Jonah 2. 4. yet I will look t. thy holy temple Mat. 28.1. as it began to dawn t. first day of thewest Lake 2. 14. on earth peace, good will t. men 12.21. that layeth up treasure, and not rich t. God 42. 92. saying, abide with us, for it is t. eventies decrease. Cod, and faith t. our Lord Jesus Christ 24.16. conscience void of offence t. God and t. men Phil. 5. hearing of thy love and faith which thou hast t. the Lord Jesus Christ, and t. all saints See Heaven, Him. Me. Ther, Them, Us, You.

John 13. 4. he riseth, and took a t. and girded hims.

hast t. the Lord Jesus Christ, and t. all anins See Heaven, Him. Me, Ther, Them. Us, You. Towell.
John 13. 4. he riseth, and took a t.and gired hims. 5. he began to wash and wipe their feet with the t.
TOWER.
In Hebrew, Migdal. [1] It is put for proud lofty men, Isa. 2. 15. [30. 25. [2] The Lord Jesus Christ, Paal. 61. 3. Prov. 18. 10.
The stripture mentions inseveral towers. The tower of Silvam mentioned in Luke 13. 4. was probably near the fountain of that name, to the east of Jeruselm: Or, as others think, it was over the fountain, and fell upon the people who had come thicher to want themselves, or to receive benefit by the maters.
The tower of the flock, Mic. 4. 8. Some refer this to the tower of Edar, which was in the neighbourhood of Beth-lehem, Gen. 35. 21. They say likewise, that the shepherds, to whom the angel revealed the birth of our Saviour, were near to this tower, Luke 2. 8, 15. Many interpreters assert that the passage of Micah, wherein mension is made of the tower of the flock, stood for the city of Beth-lehem, out of which our Saviour was to come. Others maintain, that the prophet intended it for the city of Jehr-lehem, out of which our Saviour was to come. Others maintain, that the prophet intended it for the city of Jehrualem, in which there was a tower of this name, through which the flocks of sheep were driven into the sheep-markes.

From the *tower* of the wasteless

The tower of the weatcheman to the city; this form of speaking expresses at all the places of the consurery, from on the greatest. The towers of the man of the stepheres, stood alone in the man plain, to ledge the shepheres and home in the man plain, to ledge the shepheres and home in the man looked after the flocks, or to not most to kep the fruits of the north, or to go of the opproach of enamines. A long Union inversal towers se be bailt for the similate towers se be bailt for the similate towers se to healt for the similate towers of the sentence of, in bailt in the midst of the rameyard, in were of the tower Eder member of, in bailt in the midst of the rameyard, in were of the tame kind. The tower of Shechem, Judg. 9. 46, &t tower was as a citadel or fortress, stanchigher ground than the rest of the cur, pacions enough to receive above a thous tons. After Abimelech had take out the city of Shechem, he endeavoured in postession of that tower, to which a go of the inhabitants of the city had reseat the could not take it, because is was sun strong, he resolved to see it om five, purpose he sumt up to moveme Lalmon, as an arm of a tree, and laid at upons his in and commanded all his people to faller and the sum of a tree, and laid at upons his in and commanded all his people to feller and the sum of the tower, eather part the fames, or were stifled by the mode. The cripture speaks of the tower of Pham the tower of Succession, of Bahed, and eathers, which were also a kind of crain fortresses of those crities. Let us built city and a souer, (ion. 11, 4, 5.

Gen. 11, 6, go to, let us build us a city and 5, the Lord came down to see the city as 35, 21. In: spread his tent beyond the s. 45 Judg. 8, 9, when I come, I will break down to 1, he beat down the s. of Shechem entered and 51, but there was a strong s. within the s. 8 min. 25, 25, when he came to the s. 4 min. 11, he beat down the s. of Shechem entered and 51, but there was a strong s. within the s. 8 min. 25, 25, when he came to the s. 4 min. 11, he beat do

9. 46, men of the f. of Shecthern energy and 51, but there was a strong f, within the c. Sam. 22. 51, he is the f. of salvation for he is the f. of salvation for he he mail 2 Sam. 22. 51. he is the t. of anivation for he is 2 Kingt 5. 24. when he came to the t. he now Ptal. 51. 3, hast been a strong t. from the wPtal. 51. 3, hast been a strong t. from the wPtal. 51. 10. the name of the Lord is a street Cant. 4. 4. thy neck is like the t. of David 7. 4. thy neck is as a t. of ivory, thy now the t. of Lebanon, looking towards Imas. Ita. 5. 2. he built a t. in the midst of the riser. Ita. 5. 2. he built a t. in the midst of the riser.

Ita. 5. 2. he built a t. in the midst of the viers. Jer. 6. 27. I have set thee for a t. and a forces 31. 38, the city shall be built from t. of Hasse Each. 29. 10. Egypt desolate, from the t. of Sys. 30. 6. from the t. of Sys. and they fail a Mic. 4.8. thou, O t. of the flock, to thee shall in Mic. 4.8. thou, O t. of the flock, to thee shall in Mac. 2. 2. I will set me upon the t. and was Zech. 14. 10. shall be inhabited from t. of Hass. Mac. 2. 2. built t. and les if out the habited. Mat. 21.33, built a t. and let it out to be Mare 15

Luke 13, 4. those 18 on whom the r. in Salons in 14, 28, which of you intending to build a t. High TOWER.

2 Sam. 22, 3. God is my high t. Post. 18, 2, 134

Liss. 2, 15, the day of the Lord on every high TOWERS.

TOWERS.

2 Chron., 14. 7. let us build cities and make t.
26. 9. moreover Uazina built t. in Jerusales
10. he built t. in the desert and digged wels
27. 4. Jotham built t. assles and t. in the fores
32. 5. Hezekiah raised up the wall to the t.
Psal. 48. 12. go round about Ziou and tell her t.
Cant. 8. 10. I am a wall, and my breasts like to
Isa. 23. 13. the Assyrian set up the t. thereof
30. 25. on every high hill rivers, when the t. fit
32. 14. the forts and t. shall be for sens for eve
33. 18. where is he that counted the t. f
Esch. 26. 4. they shall break down her t. 9.
27. 11. and the Gammadims were in thy t.
Zeph. 3. 6. their t. sre desolate, streets wasse
TO WIT.

Gen. 24. 21. to wit whether Lord made journey

Gen. 24. 21. to wit whether Lord made journey Exod. 2. 4. to wit what would be done to him 2 Cor. 5. 19. to wit, God was in Christ recockin 8. 8. we do you to wit of the grace of God bestowe TOWN.

TOWN.

Josh. 2. 15. Rahab's house was on the s. wall
1 Sam. 16. 4. and the elders of the s. trembled
23. 7. shut in, by entering into a s. that hash gate
57. 5. let them give me a place in some s.
Hich. 2. 12. woe to him that builds a s. with blow
Mast. 10. 11. into whatsoever s. ye shall enter
Mast 8. 23. he led the blind man out of the s.
26. nor go into the s. nor tell it to any in
John 7.42. Christ cometh out of the s. of Bethleheu
11. 1. the s. of Mary and her sister Martha

TOP

2. 13. he t. np also the mantle of Elijah the Shunamite t. np her son and went out and he t. him up to him mto the chariot 1. 1 t. np the wine and gave it to the king 13. they t. lereminh up out of the dungeon 13. they t. lereminh up out of the dungeon 14. they t. he her siew men that t. np Shadrach 1. 15. so they t. np Jonah, and cast him forth 1. 15. so they t. np Jonah, and cast him forth 1. 15. so they t. np Jonah, and cast him forth 1. 15. so they t. np he be do nd went forth 1. 15. so the t. np he be dead went forth 5. 16. the m np in his arms and blessed them 1. 23. t. him np in his arms and blessed dod 1. 59. t. up stones to cast at him, 10. 31. 29. t. up stones to cast at him, 10. 31. 29. t. up stones to cast at him, 10. 31. 29. t. up stones to cast at him, 10. 31. 29. t. up stones to cast at him, 10. 31. 29. t. up stones to cast at him, 10. 31. 29. t. up at the number of the her the new part of the level to Jerusalem 18. 21. and a mighty angel t. np a stone TOOKEST. 10. 20. 25. if lift up thy t. thou hast polluted it. and he fishioned it with a graving t. 27. 5t. thou shalt not lift up any iron t. on them 170 TH useful member of the body known by every 17. The Hebreus cell ivory, tooth, or the

TOOTH

INSERT MEMBER of the body known by every

YOUTH

INSERT MEMBER of the body known by every

You The Hebraw call ivery, tooth, or the

phant's tooth, 1 Kings 10, +22. They someess also called the promisence of a rock by

name of tooth, 1 Sam. 14, +6. Between the

sages there was a sharp rock; in Hebrau,

tooth of a rock. And the rock from which

d caused the water to gush out, for quenching

mion's thirst, is called maktesh, that is, the

-tooth, Judg. 15, 19. I was ordered by the

of rataliation, that they should give tooth for

th, Exod. 21, 24. This law is, by most in
preters, reckoned only minatory; yet to as

at it was literally to be inflicted, except the

justing party would give such satisfaction as

it injured person accepted, or the judges deter
ined.

injured person accepted, or the judges determined.

Anash the teeth is a token of sorrow, rage, spair, hatted, and passions. The Palanist ye, Psal. 35. 16, That his enemies gnash on him with their teeth, out of rage and treel. Ind the gospel in several places speaks the gnashing of the teeth of the dammed out rage and despair. God breaks the teeth of a wicked, Psal. 3.7. he puts it out of their wer to injure good man. The wicked comming the fathers have eaten sour grapes, and their children's teeth are set on edge, sek. 18.2. It if they had suid, "Our fathers have sinned, and we are obliged to undergo the punishment thereof, though we a not guilty." Amos tells the idulations we, that God had sent them cleanness of whi, that is, famine. They should not hate hersuithal to defie their teeth, Amos 4.6.

4.21.24. thou shalt give s, for t, Lev. 24. 20.

Dient. 19.21. Mat. 5. 38.

7. if he smite out his man-servant's or his mainteres of the shall let him go free for his t, sake r. 25. 19. is like a broken t. a foot out of joint TOP.

vr. 25. 19, is like a broken t. a foot out of joint TOP.

11. 14. tower whose t. may reach unto heaven 19. the t. of the ladder reached to heaven 19. the t. of the ladder reached to heaven 8. Jacob poured oil on the t. of the stone of 19. 20. Lord came down on t. of mount sinai, and called Moses to t. of the mount, 34. 2. 17. like devouring fire on the t. of the mount, 39. there shall be an hole in the t. of it is 1. 35. shall overlay the t. with pure gold, 37. 26. im. 14.40, they gat up into the t. of the mountain 3. 9, for from the t. of the rocks 1 see him wr. 3. 27. get up into the t. of the fresh 18. 35. from sole of foot to the t. of thy head 3. 16. out. of the head of him that was separated t/c. 6. 26. build an altar on the t. of the tower 5.8. Samson dwelt in the t. of the rock Etam Sem. 9. 23. communed on the t. of the house, 26. 5. 5. Light a tent on the t. of the house the things 10. 19, the t. of the throne round behind 1. 19, and set Naboth on the t. of the people in the t. of the people in the t. of the sceptre 18. 5. Exther touched the t. of the sceptre 18. 5. Exther touched the t. of the sceptre 18. 12. 13. Is a sa sparrow alone on the house t. 70. 8. \$ she standell in the t. of the house t. 70. 8. \$ she standell in the t. of the house t. 70. 8. \$ she standell in the t. of the house t. 70. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house t. 700. 8. \$ she standell in the t. of the house the part of the tothe the the tent of the house the part of the the the tent of the house the the the tent of the house the tent of the the tent of the head of the the tent of the tothe the tent of the the tent of the tent of the tent of TOP oz. 7.1 an as sparrow alone on the house t.

oz. 7.1 am as a sparrow alone on the house t.

oz. 8. 2. she standeth in the t. of high places
1. 9. better dwell in corner of house-t. 25. 24.

3. 34. or as he that lieth on the t. of a mast

037

Cant. 4. 8. look from the t. of Amana, from the t. Ira. 2.2. the Loud's house shall be established in the f. of the mountains, and be exalted, Mic. 4. 1. 17. 6, two or three berries in the f. of the bow 30. 17. left as a beacon on the t. of a mountain 42. 11. let them shout from the t. of the moutains

Lam. 2.19. that faint for hunger in s. of every street 4.1. the stones are poured out in s. of every

street E_{12} 4. he cropt off the t. of his young twigs 22. I will crop off from the t, of his young twigs 24. 7. her blood, she set it on the t, of a rock 8, I have set her blood on the t. of a rock 26. 4. I will make her like the t. of a rock, 14, 31. 3. his t, was among the thick boughs, 10, 14, 43. 12. law of the house on the t. of the mountains $N_{2}h$ 3. 10. her children dashed at t. of all the streets Nat. 23. 17. let him who is on the house-t not come down, Mark 13. 15. Lake 17. 3r. 27.51. vail rent from t to the bottom, Mark 15.38. Lude 5.19. they went on the house-t and let down John 19. 23, was woven from the t. throughout Heb. 11.21 and worshipped, leaning on t. of his staff See CARMEL, HILL. TOPS.

TOPS.

TOPS.

TOPS.

\$ Sam. 5.24. when thou hearest the sound of a going in the \$t\$. of the mulberry-trees, 1 Ckron. 14. 15.

\$ Kings 19. 26. were as the green herb, as the grass upon the house-\$t\$. Psal. 199. 6. Isa. 37. 27. Job 21. 24. and cut off as the \$t\$. of the ears of corn Les. 2. 21. to go into the \$t\$. of the ears of corn Les. 2. 21. to go into the \$t\$. of the house-\$t\$. The same shall how the same shall how the same shall how the same shall be in \$t\$. of house-\$t\$. Esch. 6.13. their shall be lamentation on all house-\$t\$. Esch. 6.13. their shall be in \$t\$. of the mountains.

22. 1. Instituou art whosely gone up to the house-t.
Eesk. 6.13. their slain men shall be in t. of mountains
Lepk. 6.13. their slain men shall be in t. of mountains
Lepk. 1. 5. worship the host of heaven on house-t.
Mat. 10. 7. that preach ye upon the house-t.
Lake 12.3. shall be proclaimed on the house-t.
TOPAZ.
In Hebrew, Pitdath. The seventy, St. Jerom,
Junius, and the greatest part of the modern
interpreters, trenslase Pitdath by Topaz; the
Paraphrasts, Onlelos, and Jonathan, by a
green Stone; which agrees perfectly well with
the Topaz, of which the finest are green, as
I'liny observes, lib. 37. cap. B. Yet others
maintein, that the most beautiful Topazes are
of the colour of gold. It is pretended this
stone took its name of Topaz from an island
in the Red-see, which has the same name. Plimy will have Juhe, king of Mauritania, to
have been the first that found them: But if
it was known to Moses, it must be much more
ancient than Juhe. Job speaks of the Pitdath
of Cush, or Ethiopia, Job 28. 19. which may comfirm their opinion who make the Topax to comfrom the Red-see; because there was a country
of Cush lying upon the sastern shore of this
sea. This stone was the second of the first row
in the breast-plate, and had the name of Simeon upon it, Exod, 28. 17.
Erod. 28. 17. the first row a Sardius, a s. 39. 10.
Job 28. 19. the s. of Ethiopia shall not equal it
fisek. 28. 13. the Sardius, the s. was thy covering
Ilev. 21. Co. the eighth, beryl, the ninth a s.
TOPHET.

It is thought that Tophet was the butchery, or
place of sleughter as Jerusalem, lying to the

lev. 21. 20. the eighth, beryl, the ninth a r.
TOPHET.

It is thought that Tophet was the butchery, or place of sloughter at Jerusalem, lying to the south of the city, in the valley of the children of Hismom. It is also said, that a constant fire used to be kept there, for burning the carcaies, and other filthiness, that were brought thinker from the city. It was no the same place that they east away the ather and remains of the images of false gods, when they demolished their alters, and broke down their statues. Isaich seems to allude to this cuttom, of burning dead carcaies in Tophet, when speaking of the defeat of the army of Schnackerth, he says; For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large. The pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it Though this may be figuratively understood of hell.

Diders think the wame of Tophet is circus to the

it Though this may be figuratively understood of hell.

Others think the name of Tophet is given to the valley of Hinnom, because of the sacrifices that walley of Hinnom, because of the sacrifices that were aftered there to the god Moloch, by beat of drum, which in Hebrew is called Toph. It was in this manner that these sacrifices were offered: Tops. In 22, 18, he will turn and t. thee like a ball with this manner that these sacrifices were offered: The statue of Moloch was of brast, hollow within, with its arms is tended, and stooping a Picel. 109, 23, 1 am t. up and down as the locust little forward. They lighted a great fire within Prov. 21, 6, is a vanity, t. to and fro of them that the statue, and anothed before it. They put Its. 54, 11, 0 thou afflicted, t. with tempest upon its arms the child they intended to sacri. Mat. 14, 24, but the ship was now, with waves fice, which sown fell into the fire at the foot of the statue, putting forth cries, as may easily Eph. 4, 14, we be no more children to and fro

le imagined. To stiffe the noise of these cries and howlings, they made a great rattling of drums and other isuttaments, that the spectators might not be moved with compassion at the clamours of these miscrable victims. And this, as they say, was the manner of sacrificing in Topher.

in Tophet.

Jeremiah upbraids the Israelites with having built temples to Moloch, in the valley of Himnum, in Tophet, to burn their children there in the fre, ler. 7. 31. The same prophet these, the Tophet was a polluted and unclean place, where they used to throw the corcose to which they rejused buriel, ler. 7, 32. 19. 11, 12, 13. Aing Josiah defiled the place of Tophet, where the temple of Moloch stood, that nobody might go thither any more to sacrifice their children to that crued heathenish deity, 2 Kings 23. 10. 2 Kings 23. 10. Josiah defiled r. in the valley Isa. 30. 33. for t. is ordained of old, for the king Jer. 7. 31. they have built the high places of t.

14a: 30. 33. 107 t. 15 ordained of 101, for the king.

7. 7. 31. they have built the high places of t.

32. that it shall no more be called t. 19. 6.

19. 11. they shall bury in t. till there be no place

12. saith the Lord, I will even make this city as the shall be defiled as t.

14. then came Jerumiah from t. whither sent

TORCII.

14. then came Jeremiah from t. whither sent TORCII.

Zech. 12. 6. make the governers of Judah like a t.

TORCIIES.

Judg. 7. + 16. he put t. within the pitchers
15. + 4. Samson caught 300 foxes and took t.

Nah. 2. 5. the chariots shall be with flaming t.

4. the chariots shall seem like t. they shall rus
John 18. 3. Judas cometh with lanterns and t.

TORMENT.

Luke 16. 23. lest they come into this place of t.

1 John 4. 18. no fear in love, because fear hath t.

Rec. 9. 5. their t. was as the t. of a scorpion
14. 11. the smoke of their t. ascendeth for ever
18.7. so nuch t. and sorrow give her, I sit a queen
10. standing afar off for the fear of her t. 15.

Mat. 4. C4. that were taken with divers diseases and t.

Mar. 4.24, that were taken with divers diseases and s.

Luts 16, 23, in hell he lift up his eyes, being in s.

TORMENT.

Mat. 8, 29, art thou come to t. us before the time?
Mark 5, 7, that thou t. me not, Luke 8, 28,
TORMENTED.

Met. 8. 6. Lord, Ly servant lieth grievously t.

Luke 16. 24, send Lazarus, for 1 am t. in this flame
25. but now he is comforted, and thou art t.

Hes. 11. 37. wandered, being destitute, afflicted, t.

Rev. 9. 5. but that they should be t. five months
11. 10. because these two prophets t. them that
14. 10. be shall be t, with fire and brimstone 20. 10. and shall be t. day and night for ever TORMENTERS.

20. 10. and shall be t. day and night for ever TORM ENTERS.

Mat. 18. 34. his lord delivered him to the t.

TORN.

Gen. 31. 39. that which was t. of beasts I brought not 44. 28. and I said, surely he is t. in pieces Exad 22. 13. if t. in pieces, let him bring it for winess, he shall not make good what was t.

31. be holy, nor shall eat any flesh t. of beasts Leo. 7. 24. fat of that which is t. may be used 17. 15. if any eat that which was t, he shall wash 22. 8. dieth of itself or t. of beasts, shall not eat 1 Kingt 13. 25. to the lion, which hath t. him 28. the lion had not eaten carcase nor t. the ass Ita. 5. 25. carcases t. in the midst of the streets Jet. 5. 6. every one that goeth out shall be t. Exat. 4. 14. I have not eaten of that which is t. 44. 31. the priests shall not eat any thing that is t. Hot. 6. 1. for he hath t. and he will head us Mat. 1. 13. and ye brought that was t. Mat. 1. 26. when the unclean spirit hath t. him TORTOISE.

In Hebrew, Choled which the Septement translate.

In Hebrew, Choled which the Springene translate by land crocodile, others by green-frog. It is numbered among the unclean animals, Lev. 11. 29. This land crocodile is a not of list, which feeds upon the sweetest flowers it can find this makes it entrails to be very much rabuse for their agreeable smell. St. Jerom suys, that the Syrians used to eat crocodiles of this kind, which live upon the land only.

Lev. 11. 29, the t. shall be unclean unto you TORTURED.

Acts 22. + 20, departed, who should have t, him

Prov. 12. 19, but a lying t, is but for a moment 15, 2, the t. of the wise useth knowledge aright
4.a wholesome t is a tree of life, but perversene
16. 1, and the answer of the t, is from the Lord 16. 1. and the answer of the t. is from the Lord
7. 4. and a liar giveth heed to a naughty t.
20. he that hath a perverse t. falls into mischief
18. 21. death and life are in the power of the t.
21. 6. getting of treasures by a lying t. is vanity
23. whoso keepeth his t. keepeth his soul from
25. 15. and a soft t. breaketh the bone 25. 15. and a soft r. breaketh the bone 23. so doth an angry countenance a backbiting r. 26. 28. a lying r. hatch those afflicted by it 28. 23. than he that flattereth with the r. 30. + 16. hurn not with thy r. a servant to master 31. 26. and in her r. is the law of kindness Eccl. 10. + 11. the master of the r. is no better Canst. 4, 11. honey and milk are under thy r. Isa. 3. 8. because their r. is against the Lord Lent. 4, 11. noney and milk are under thy t. Lea. 3. 8. because their t. is against the Lord 5. +24, as the t. of fire devoureth the stubble 30. 27, and his t. is as a devouring fire 32.4. the t. of the stammerers shall speak plainly 30. 47. and his t. is as a devoring fire
32. 4. the t. of the stammerers shall speak plainly
33.19.thou shalt not see people of a stammering t.
35. 6. then shall the t. of the dumb sing
41. 17. and when their t. faileth for thirst
45. 23. that unto me every t. shall swear
30. 4. the Lord hath given me the t. of the learned
54. 17. every t. that shall rise against thee
57. 4. against whom draw ye out the t. f.
59. 3. your t. hath muttered perversenest
1er. 9. 3. they bend their t. like their bow for lies
5. they have taught their t. to speak lies
8. their t. is as an arrow shot out, it speaketh
18. 18. come, and let us smite him with the t.
1. 1. 1. 4. the t. of the sucking child cleaveth
Eicht. 3. +5. art not sent to a people heavy of t.
26.1. will make thy t. cleave to roof of thy mouth
110s, 7. 16. princes shall fall for the rage of their t.
112ch. 1. 13. holdest thy t. when wicked devoureth
Mark 7. 33. and he spit, and touched his t.
35. and straightway his t. was lossed, Luke 1. 64.
Jam. 1. 26. seemeth religious, and bridleth not his t.
3.5. so the t. is a little member, and boasteth
6. the t. is a fire | 8. the t. can no man tame
1 John 3. 18. nor let us love in t. but in truth

John 3. 18. nor let us love in f. can no man tame
1 John 3. 18. nor let us love in f. but in truth
See DECRIPPUL, HOLD.
My TONGUE,
2 Sam.23.2. Spirit spoke, and his word was in my t
Lith. 7. 4. if we had been sold, I had held my t. Job 6. 30, is there iniquity in my t.

27.4. not speak wickedn.nor shall my t. utter deceit

27.4.not speak wickedn. for shall my t. utter deceit 33.2. behold, my t. hath spoken in my mouth Psal. 22. 15. and my t. cleaveth to my jaws 35. 28. and my t. shall speak of thy righteousness and praise all day long. 51. 14. | 71. 24.
39. 1. I will take heed that I sin not with my t.
30. my heart was hot, then spake I with my t.
45. 1. my t. is the pen of a ready writer 66. 17. and God was extolled with my t.
19. 172. my t. shall speak of thy word 137. 6. let my t. cleave to the roof of my mouth 139. 4. not a word in ms t. but thou knowest it

119. 172. my t. shall speak of thy word
137. 6. let my t. cleave to the roof of my mouth
139. 4. not a word in my t. but thou knowest it
130. 4. not a word in my t. but thou knowest it
13ke 16. 24. may dip his finger, and cool my t.
Acts 2. 26. my heart did rejoice, my t. was glad
TONGUE.

Josh. 7. + 21. I saw a t. of gold, and coveted it
TONGUE.

Josh. 15. + 2. from the t. that looketh southward
18. + 19. out.goings at the north t. of the salt-sea
Isa. 11. 15. Lord shall destroy the t. of Egyptian sea
Isa. 11. 15. Lord shall destroy the t. of Egyptian sea
Isa. 10. 5. isles were divided every one after his t.
Erod. 4. 10. I am slow of speech, and of a slow t.
Petu. 28. 49. a nation whose t. shall not understand
£ira 4. 7. the writing of the letter was written in
the Syrian t. and interpreted in the Syrian t.
Isa. 28. 11. for with another t. will he speak
Don. 1. 4. they might teach the t. of the Chaldeans
John 5. 2. a pool, called in their proper t. Acetdama
2. 8. and how hear we every man in our own t. f.
6. 11. a. voice saying in the Hebrew t. Saul, Saul,
Isam. 14. 11. and every t. shall confess to God Rom. 14. 11. and every t. shall confess to God 1 Cor. 14.2. that speaks in unknown t. 4,13,14,19,27

9. Secrety enter by the t. words easy underson 26. every one of you hath a psalm, hath a t. Phil. 2.11. that every t. confess that Jesus is Lord Rev. 5. 9. thou hast redeemed us out of every t. 9. 11. whose name in the Hebrew t. is Abaddon 14. 6. having the gospel to preach to every 1.
16 16. called in the Hebrew 1. Armageddon
TONGUED.

1 Tim. 3. 8. descons must be grave, not double TONGUES.

Gen. 10. 20, the sons of Ham, after their t.
31, these are the sons of Shem, after their t.
Ps. 31, 20, thou shalt keep them from the strife of t.
55, 9, destroy, O Lord, and divide their t.
78, 36, and they lied to him with their t.
440, 3, they sharvened their t, like a serpent

Ita. 69, 18, shall come, I will gather all nations and t.

Jer. 23, 31, that use their t. and vay, he saith

Mark 16, 17, they shall speak with new t.

Jers 2, 3, there appeared to them cloven t.

4, and they began to speak with other t.

11, we hear in our t, the wonderful works of God

10, 46, for they heard them speak with t.

19, 6, and they spake with t, and prophesied

Rom 3, 11, with their t, they have the desired. 11. we hear in our r, the wonderful works of Got 10. 46. for they heard them speak with r. 19. 6. and they spake with r. and prophesied Rom. 3. 13. with their r. they have used deceit 1 Cor. 12. 10. to another divers kinds of r. 28. 1 Cor. 12. 10. to another divers kinds of t. 28.

30. do all speak with t. f. do all interpret?

31. 1. though I speak with the t. of men and angels 8. whether there be t. they shall cease

14. 5. I would ye all spake with t. but rather 6. brethren, if I come to you speaking with t. 18. I thank God, I speak with t. more than you all 21. with men of other t. will I speak to people 22. t. are for a sign || 23. if all speak with t. 39. brethren, forbid not to speak with t. 19. there is not the tendent of the transport of the trans

Gem. 5. 24. and Enoch was not, for God t. him 21. 21. his mother t. him a wife out of Egypt 24. 7. God, which t. me from my father's house 42. 30. the lord of the land t. us for spies Num. 3. 49. Moses t. the redemption-money, 50. 11. 25. the Lord t. of the Spirit that was on him 21. 1, king Arad t. some of them prisoners 23. 11. 1 t. thee to curse mine enemies, and lo Deut. 1. 15. so 1 t. the chief of your tribes 2. 35. only the cattle we t. for a prey to ourselves 3. 4. there was not a city we t. not from them 9. 21. 1 t., your sin, the calf which ye had made 22. 14. 1 t. this woman and found her not a maid loath. 7. 21. then 1 coveted them, and t. them 9. 14. them 1 to their victuals, and asked not Josh. 7. 21. then I coveted them, and s. them 9. 14. the men s. of their victuals, and asked not 92. 14. 3. 1s. your father Abraham from other side Judg. 16.21. Philistines s. Samson, put out his eyes 17. 2. behold, the silver is with me, I s. it 19. 15. no man s. them into his house to lodging 25. the man s. his concubine, and brought her 20. 6. I s. my concubine, and cut her in pieces 1 Sam. 2. 14. brought up, the priest s. for himself 5. 1. and the Philistines s. the ark of God, 2. 10. 1. Samuel s. a vial of oil and poured on Saul 14. 47. so Saul s. the kingdom over I srael 15. 21. the people s. of the spoil, sheep and over 15.21. the people t. of the spoil, sheep and oxen
16.13, Samuel t. horn of oil and anointed David

16. 13. Samuel r. horn of oil and anointed David 18. 2. Saul r. him, would not let him go home 26. 12. David r. the spear from Saul's bolster 2 Sam. 1. 10. I r. the crown and brought it hither 6. 6. Uzzah r. hold of it for the oxen shook it 7. 8. 1 r. thee from the sheep-cote, to be ruler 15. my mercy shall not depart, as I r. it from Saul 12. 4. but r. the poor man's lamb and dressed it 1 Kings 1. 39. Zadok the priest r. an horn of oil 3. 20. she arose and r. my son from beside me 20. 34. the cities my father r. I will restore \$\frac{1}{2} Kings 10. 31. but Jehu r. no heed to walk in the law 1 Chrom. 11. 5. yet David r. the castle of Zion 2 Amg 10.31.0ur.enur.no need to wait in the law 1 Chron. 11. 5. yet David t. the castle of Zion 2 Chron. 33. 11. which t. Manasseh among thome Exra 5. 14. vessels which Nebuchadnezzar t. 6. 5. £14. 2. 7. whom Mordecait. for his own daughter 2-1/h. 2. 7. whom hordecal i. for his own augments 6. 11. then r. Haman the apparel and the horse 9. 27. r. on them, that they would keep Purim 164 10. 8. thine hands r. pains upon me Prad. 22. 9. he that r. me out of the womb, 71. 6. 7.81. 48. 6. fear t. hald on them there, and pain 55. 14. we t. sweet counsel together, and walked 78.70. he chose David, and t. from the sheep-fold 16a. 8. 2. I t. me faithful witnesses to record 40. 14. with whom t. he counsel, who instruct fer. 25. 17. then t. I the cup at the Lord's hand

Jer. 25. 17. then t. I the cup at the Lord's hand 31. 32. in the day I t. them by the hand, Heb. 8.9. 39. 14. even they t. Jeremiah out of prison Etcl. 8. 3. and he t. me by a lock of mine head 10. 7. he t. fire from between the cherubims 33. 5. he heard the trumpet, and t. not warning Amos 7. 15. the Lord t. me as I followed the flock 2ccl. 11. 7. 1 t. me two staves, beauty and band 13. I took the thirty pieces and cast to the potter Mat. 8. 17. himself t. our infirmities, and bare 13. 33. like leaven which a woman t. Luke 13. 21. 25. 3. the foolish virgins t. no oil \$3.5 y t. me in Mark 12. 20. the first t. a wife, and left no seed 21. the second t. her and died, Luke 20. 29, 30. 14. 49. in the temple teaching, and y t. me not in the temple teaching, and y t. me not

21. the second t. her and died, Luke 20. 29, 30. 14. 49, in the temple teaching, and ye t. me not John 19. 27, that disciple t. her to his own home Actt 1. 15. who was guide to them who t. Jesus 9. 27, but Barnahas t. him, and declared to them 12.25. t. with them John whose sirname was Mark 19. 13. t. on them to call over them which had 24. 6. whom we t. and would have judged by law 28. 15. Paul thanked God and t. courage Acre 1

Gen, 27, 36, he t. away my burth-right. Ered, 10, 19, a west-wind t. away the lext 13, 22, he t. not away the pillar of cious Let, 6, 4, he shall restore that which he: -Let. 6. 4, he shall restore that which he: Judg. 8. 21. Gideou t. away their cruss11.13. Israel t. away my land when the;
15. Israel t. not away the land of Mr.
18. Sam. 27. 9. David t. away the shops at
1 Kings 14. 26. Shinhak t. away the tree:
15. 12, Asa t. away the Sodomutes out or
22. and they t. away the stones of Rana
2 Kings 23. 11. Josiah t. away the howes s
25. 14. all the vessels wherewith they aw
the Chaldeaus t. away the altar [5. x
2 Chron. 14. 3. Asa t. away the altar [5. x
17. 6. lebohaphaht t. away the high him

the Chaldeaus t. ewey, 15. Jer. 22 Chros. 14. 3. As t. ewey the altar [5. z 17. 6. Jehoshaphat t. ewey the high plam 30. 14. Herckish t. ewey the altars is fer 33. 15. Manasseh t. ewey the strange policies. 5. 7. the keepers t. ewey my vail from Fact. 16. 50. It, them ewey as I saw gat. Hot. 13. 11. and I t. the king ewey in my valled the same in the same of the same in the s

John 11. 41. then they t. assess the stone its He TOOK.

Gen. 34.2. Shechem saw her, As t. her, act s. Exod. 4. 6. when As t. it out, his hand was be 24. 7. As t. the book of the covernant and 32. 20. and As t. the calf which they had 33. 34. As t. the vall off, until he came & Lev. 8. 16. As t. the elders of the city and its Ruth 4. 2. As t. the elders of the city and its Ruth 4. 2. As t. the elders of the city and its Ruth 4. 2. As t. the men of the city and its Ruth 4. 2. As t. ten men of the city and its Ruth 4. 2. As t. the men of the city and its Ruth 4. 2. As t. the men of the city and its Ruth 4. 2. As t. the men of the city and its Ruth 4. 2. As t. the men of the city and its Ruth 4. As t. Agag king of the Annalesines t. 17. 40. As t. his staff in his hand, and chas: 2. Sam. 13.11. As t. hold of her, and said, live 18. 14. As t. three darts, and thrust them the 2. 2. T. he t. his eldest son and offered his first 5. 22. As t. his eldest son and offered his first 5. 22. As t. his eldest son and offered his first 5. 22. As t. a thick cloth and dipt it in vite 13. 15. and As t. unto him bow and arrow Joé 2. 8. As t. him a pothsher'd to scrape has Prov. 12. 27. so thful roasteth not that whe's Hot. 15. 36. As t. the seven loaves, Mart 2. 20. 27. As t. thin Peter, James, John, Lair 19. 27. 24. As t. water and washed his hand, stylent Mart 8. 23. and As t. the blind man by the 19. 36. As t. water and washed his hand, stylent Mart 8. 23. and As t. the blind man by the 19. 36. As t. c. a child and set him in the make. 27. 24. he t, water and washed his hands, syn Mark 8. 23. and he t. the blind man by the he 9. 36. he t, a child and set him in the mote Luke 9. 16. he t. the five loaves and two labe 10. 35. he t. out two-pence and gave to the he 22. 19. and he t. bread, 24. 30. Acts 27. 3. Acts 16. 33. he t. them the same hour and vab 21. 11. he t. Paul's girdle and bound his hash Heb. 2. 16. he t. not on him the nature of ar 9. 19. he t. the blood of calves and of gon

9. 19. he t. the blood of calves and of coats
They TOOK.

Gen 6. 2. they t. them wives which they chose
14. 11. and they t. all the goods of Sodem
12. and they t. Lot, Abram's brother's coa
Num. 16. 18. and they t. every man his cest
Deut. 1. 25. and they t. of the fruit of the lad
Joth. 6. 20. the people went up and they t. the cr
7. 25. the king of Ai, they t. alive and broughth
11. 19. save Hivites, all other they t. in barle
Judg. 3. 6. they t. their daughters to be wires
2 Kings 10. 14. they t. the young men to grind
Earl. 5. 13. they t. they come men to grind
Earl. 5. 13. 13 aw that they t. both one way
Dan. 5. 20. and they t. his glory from him
Mat. 21. 46. because they t. him on prophets
28. 15. so they t. the money, and did as tangle Mar. 21. 46. because they t. him for a prophet 28. 15. so they t. the money, and did as tangle Mark 12.8.they t.him, and killed him, and cast him Lute 22. 54. they t. him and led him, John 19. 16. Acts 4. 13. and they t. knowledge of them that 13. 99. they t. him down from the tree and lad 18.26. they t. him, and expounded the way of God TOOK sp.

Num. 23. 7. Balaam t. sp his parable and taid.
Josh. 3.6.the priests t. sp the art, 6.12. 1. Kray 8.3. Jude. 10. 28. then the man t. sp his conceives

Judg. 19. 28. then the man t, sp list conceives 1 Sam. 9. 24, and the cook t, sp the shoulder 2 Sam. 2. 32. they t, sp Asabel and baried hus. 4. 4. Mephilosheth's nurse t, him y and field 1 Kings 13. 29, and the prophet t, sp the carva

 44. Judas had given them a t. saying 28. is to them an evident t. of perdition
 5. a manifest t. of righteous judgment of Paul, which is the t. in every epistle TOKENS.
2. 15. being t. of damsel's virginity, 17, 20.

2. 13. being to damse synginity, 17, 2

29. and do ye not know their t.

5. 3. they also are afraid of thy t.

who sent t. in the midst of thee, O Egypt

25. that frustrateth the t. if the liars

. 25. that frustrateth the t. if the liars TOLD.

11. who t. thee that thou wast naked: and Ham t. his two brethen without. I will not eat till I have t. mine errand Joseph t. his brethren the dream, 9. te t. it to his father and his brethren 3.26. t. not I thee, all that the Lord speaketh I/7. 4. it be t. thee, and behold it be true i. 13. his miracles which our fathers t. of

b. 13. his miracles which our lathers t. of there was a man that t. a dream to his fellow I asked not, neither t. he me his name nor would at this time have t. such things he came up, and t. his father and mother ut he t. not his father, 9, 16. 1 Sam. 16. 1. on the seventh day he t. her, she t. the riddle to he man the translation. on the seventh day he t, her, she t. the riddle f. she urged him, he t. her all his heart, 18. 10. 16, he t us that the asses were found but Abigail t, not her hasband Nabal 11. 5, and the woman sent and t. David . 11. 5. and the woman sent and t. David 7. a wench went and t. them, they f. David gr 10.3. Solomon t. her all her questions, not any thing which he t. not, 2 Chron. 9. 2. 1. the words they t. also to their father 25. t. in the city where old prophet dwelt 98. 17. 25. hast t. thou wilt build an house 8. 17. 1. t. them what they should say to iddo

5. 17. I them what they should say to Iddo 5. 11. Haman r. of the glory of his riches. for Esther had r. what he was unto her 5. 18. which wise man have r. from fathers 44. 1. and our fathers have r. us, 78. 3. 4. E. have not I t. thee from that time?
21. who hath r. it from that time? have not I is the from that time?

Ang. 8. 5. the sheep and oxen could not be t.
8. 13. was it not t. my lord, what 1 did when
King. 12. 11. and they gave the money, being t.
tst. 90, 9. we spend our years as a tale that is t.
tst. 90, 9. we spend our years as a tale that is t.
tst. 1. 2. it was t. the house of David, saying
len. 8. 26. and the vision which is t. is true
fat. 26. 13. there shall this be t. for a memorial
tale 1. 45. a performance of things which were t.
605

Lads 2.18. wo .dered at those things s.by shepherds TOLERABLE.

Mat. 10. 17. it shall be more t. for Sodom and Gomorrah, 11. 24. Mark 6, 11. Lute 10. 12. 11. 22. more t. for Tyre and Sidon, Late 10. 14. TOLL.

TOLL.

Eva 4. 13, then will shey not pay t. and custom 20. t. tribute and custom was paid to them 7. 24. it shall not be lawful to impose t. on them TOMB.

Job 21. 32. and he shall remain in the t.

Mat. 27.90. Joseph laid the body in his own new t.

Mark 6. 29. his disciples laid John's corpse in a t.

TOMBS.

Mat. 8. 28. met him two possessed with devits, coming out of the t. Mark 5. 2, 3, 5. Luke 8.27. 23. 29. because ye build the t. of the prophets TONGS.

Erod. 25. 38. shalt make thee s. thereof of pure gold Num. 4.9. they shall cover his s. with a cloth of blue 1 Kings 7. 49. lamps and s. of gold, 2 Chros. 4. 21. Isa. 0. 6. a coal which he had taken with the s. 44. 12. the smith with the s. worketh in coals TONGUE.

TONGUE.

Ais word is taken in three different sonses. (1)

For the material tongue, or organ of speech.

Jam. 3. 5, The congue is a little member. (2)

For the tongue or language that is spoken in

any country. Deut. 23. 49, The Lord shall

bring a nation against thee, whose congue thou

shalt not understand. (3) For good or bad dis
course. Prov. 12. 18, But the longue of the

wise is health: His discourse is sound and

madelesses in titell and tends to the comfort. wise is health: His discourse is sound and wholesome in itself, and tends to the comfert and benefit of others. On the contrary, He that hath a perverse tengue falleth into mischief, Prov. 17. 20, that is, He that speaks deceifully or wickeldy. Many questions are proposed about tongues, taken in the second sense, or for lenguage. It is asked, (1) If God was the author of the first tongue? and if he gave is to Adam by infusion? or if Adam invented it, and acquired it by industry and labour? (2) If this language is still in being? And, (3) If so, then which is it?

then which is it?

Trofane authors, and such as had no knowledge
of the holy acriptures, or of the history of the

creation of the world, imagined that men were
produced by chance in different parts of the
world, and come out of the ground, as also
all other animals besides; that at first they
had no lenguage, nor any notions of thing;
that first of all mere necessity, and afterwards
conveniency taught them to invent certain
sounds, or words, by which to communicate their
notions to one another: that hence languages
were formed, which became different from each
other, because they were invented separately,
and their authors had no communication with
one another.

and their authors had no communication with one another. But the howeldge we have now of the origin of mankind does not leave us my room to doukt, but as God created Adam perfect, so he endued him with language to express his thoughts und conceptions. Therefore we find, that the first man presently after his creation, returns an-swers to God, speaks to his wife, and gives names to the brue creatures. His children and successors probably spake the same language as himself, down to the deluge; and after the de-tuge, till the confusion of tongues that happen-ed at Babel. Men are not agreed as to the manner in which

ed at Babel. Men are not agreed as to the manner in which this famous confusion was brought about. It is diubted whether all of a sudden God might not make all men forget their own language, and give them a new one, entirely different from the former: or, whether by confoundings their ideas, and disturbing their imaginations, he put into their mouths different dialects of the first language: So that the primitive tongue remaining uncorrupt in some families, became at once a foreign tongue to those that spoke it before; as also that the dialects of the primitive language became barbarous and waknown to before; as also that the dialects of the primi-tive language became barbarous and nuknown to those who were the depostaries, as it were, of the ancient language. Or, whether God might mot permit that men should be perplessed, and become unintelligible to each other, and there-fore separate, and that their separation should give occasion to this change of language, by the necessary consequence of distance of place, and want of communication with each other. These several opinions have each had their pa-trons and maintainers. As to the first tongue which God communicated to Adam at his creation, there have been but few nations in the world, which have not had the ambition of having it for their som tongue; list the generality of critics have declared

for the Hebrew tongue, and given it the preference before all others. The conciseness simplicity, energy, and Jertility of it, and the relation it has to the most ancient oriental lenguages, which seem to derive their origin from it, the etymology of the names whereby the privation this language: the names of animals which are all significant in the Hebrew tongue, and describe the nature and property of these very animals, particulars which are not to be observed in any other language: all these characters meeting together, raise a prejudice very much in Januar of its primacy and excellency. It has further another privilege, namely, that the most encient and ventrable books in the world are written in Hebrew.

Nevertheless several other very able critics are of opinion, that the Hebrew tongue, nuch as we see it at present in the Bible, and as it was in the time of Moses, is not the primitive lenguage, pure, and uncorrupted; they observe many world in the Hebrew. They are willing to allow, that there are more joststeps of Adam's language preserved in the Hebrew than in any other tongue; but this, they say, has undergened itors thanges are aldersations, and in the services of so many ages, from Adam down to Moses, many roots of this language were lost, and others of a fareign estination received.

The men that worship the beast are said to gauw their tengues for pain, Revised from the congues of land, are terms used in acripture for the estremity or point of the Dead see; as in Joah, 15, 12, 7 heir south border was from the shore of the salt sea, from the tongue that looketh southward. Or, for a prinishda, a cape, a promontory of land, esterching out into the sea, Josh. 18, 199. The sourge of the tongue, Job Sch. 18, 199. The sourge of the stangue, Job Sch. 18, 199. The sourge of the stangue, Job Sch. 18, 199. The active speeches.

By this are to be understood, malicious discourses, scandal, calumny, insulting, and effencine speaches.

The gift of tongues, which God granted to the Apostles and disciples assembled at Jeruselem, on the day of Pentecost, Acts 2. 3, 4, &c. were communicated to the faithful, as may be seen by the spirites of St. Paul, which regulate the manner in which this great privilege was to made use of in their assemblies, 1 Cor. 12, 10, 14. 2, &c. It continued in the church as long as God thought it necessary, for the conversion of the heathen, and the confirming of believers. In 1 Cor. 13. 1, St. Paul says, Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. By which is not to be understood that the angels have any sensible tongue, either common or proper: the Apostle intends to use a kind of hyper bole; that it, I would have very one set a due value upon the gift of tongues; but though a man should have all the eloquence that can be imagined, could he speak as well as angels themselves, this inestimable gift would be of little use to him as to saloation, if he is without charity, or a principle of true love to God and man in his heart.

Ered. 11. 7. against Israel shall not a dog move his 6, feet 10. 92, none moved his 6, against Israel

Grad. 11.7. against Israel shall not a dog move his to Josh. 10, 21.

Josh. 10. 21. none moved his s. against Israel
Judg. 7. 5. that lappeth of the water with his s.
Job 5. 21. shall be hid from the scourge of the s.
15. 5. and thou choosest the s. of the crafty
20. 12. though he hide wickedness under his s.
16. poison of asps, the viper's s. shall slay him
29. 10. their s. cleaved to roof of their mouth
Pseal. 5. 9. they flatter with their s.
10. 7. under his s. is mischief and vanity
12. 3. shall cut off the s. that speaketh proud things,
4. who have said, with our s. will we prevail
15.3. he that backbiteth not with his s. nor doth

4. who have said, with out? It will we prevail
15.3.he that backbitch not with his?, nor doth
34.13. keep thy t. from evil, 1 Pet. 3. 10.
37. 30. and his t. talketh of judgment
50. 19. and thy t. frameth deceit
52. 2. thy t. deviseth mischiefs like a razor
57. 4. and their t. is a sharp sword
64. 3. who whet their t. like a sword, and bend
8. shall make their t. to fall on themselves
68. 23. t. of thy dogs shall be dipped in the same
73. 9. and their t. walketh through the earth
199. 2. they have spoken against me with a lying t
120. 3. what shall be done to thee, thou false t. t
126. 2. then was our t. filled with singing
170v. 6. 17. God hateth a proud look, a lying t.
24. from the flattery of the t. cf a strauge womas
10. 20. the t. of the just is as choice silver
31. but the froward t. shall be cut out
12. 18. but the t. of the wise is health

Judg. 10. vo. I will go out as at other t, and shake 10. 30. put themselves in array as at other t. 31. the Benjamites began to kill as at other t. 3 dem. 3. 10. the Lord called as at other t. Samue 1 dams 3. 10. the Lora caned as at other s. Samue 18. 10. David played with his hand as at other s. 20. 25. the king sat on his seat as at other s. 2 Airgs 19.25. hast thou not heard long ago how o ancient s, that I have formed it? Iss. 37, 26

ancient r. that I have formed it? Les. 37, 36.
21. 6. Manasseh observed r. 2 Chros. 33. 6.
Chr. 12. 32, men that had understanding of the r. 29. 30, the t, that went over him and over Israel 29. 30, the t, that went over him and over Israel 2 Chron, 15. 5. in those t. there was no peace Etth. 1. 13. the wise men which knew the t. Job 24. 1. t. are not hidden from the Almighty Ptat. 9. 9. Lord will be a refuge in t. of trouble 10. 1. why hidest thou thyself in t. of trouble 231.15.my t.are in thy hand, deliver me from enem. 44. 1. what works thou didst in the t. of old 77. 5. 1 have considered the years of ancient t. Isra. 33. 6. knowledge shall be the stability of thy t. 46. 10. from ancient t. things not wet done 77. 5. I have considered the years of ancient c. Isc. 33. 6. knowledge shall be the stability of thy c. 46. 10. from ancient c. things not yet done Each. 12. 47. he prophesied of the c. far off Dam. 2. 21. he changes the c. and the seasons 7. 25. he shall think to change c. and laws 9. 25. the streets shall be built in troublous c. 11. 14. in those c. there shall many stand up 12. 7. for a time, c. and an half, Rev. 12. 14. Mat. 10.5. but can ye not discern the signs of the c. f Inde 21. 24. till the c. of the Gentiles be fulfilled Acts 1. 7. it is not for you to know the c. or seasons 3. 19. when the c. of refreshing shall come 21. till the c. of refreshing shall come 21. till the c. of this ignorance God winked at Rom. 11. 30. as ye in c. past suffered all nations to walk 17. 26. hath determined the c. before appointed 30. the c. of this ignorance God winked at Rom. 11. 30. as ye in c. past have not believed God 2 Cor. 11. 24. of Jews five c. received I forty stripes Ged. 1. 23. that he which persecuted us in c. past 4. 10. ye observe days and months, c. and years Eps4. 1. 10. in the dispensation of the fulness of c. 1 The transport of the c. ye have no need that I write 12. The A. 1 in latters c. some shall depart from faith 12. The A. 1 in latters c. some shall depart from faith

 E_{ph} , 1. 10, in the dispensation of the tuness of t. 1 Thest. 5.1. of the t, ye have no need that I write 1 Tim. 6.1. in latter t, some shall shew who is king 6.15, which in his t, he shall shew who is king 2 Tim. 3.1. in last days perilous t, shall come Tit, 1.3. hath in due t, manifested his word Ileb. 1.1. God who at sundry t. spake to the fathers
All TIMES. Lav. 16. 2. that he come not at all t, within the vail 1 Kings 8.59. maintain cause of his people at all t. Paal. 34. 1. 1 will bless the Lord at all t. his praise 62.8. trust in him at all t. ye people pour out heart 106.3. blessed is he that doth righteousness at all t. 10.00 feathers in the that the contract of th 119.20. for longing it hath to thy judgments at all t.

Prov. 5. 19. let her breasts satisfy thee at all t.

17. 17. a friend loveth at all t. a brother is born for

17.17. a trend tower at all r. a promer is born for See Appoint B, Dann, Saven, Ten, Thries Tingle.

1 Sam. 3.11. at which the ears of every one that hears it shall r. 2 Kings 21. 12. Jer. 19. 3.

TINKLING.

Ise. 3. 16. mineing and making a t. with their feet
18. take away the bravery of their t. ornaments 1 Cor. 13. 1. 1 am become as a t. cymbal TIN.

TIN.

Num.31.22.t.that may abide fire, make go thro' fire

Isa. 1. 25. and I will take away all thy t.

Esak. 22. 18. all they are brass, and t. and iron

20. as they gather lead and t. into the furnace

27. 12. Tarshish was thy merchant in t, and lead

TIP.

Luke 16. 24, may dip the t. of his finger in water

See Right Ear.

TIRE.

Esak 24. 17, bind the t. of thy head more these

Ezek. 24. 17, bind the t. of thy head upon thee TIRED.

2 Kings 9. 30. Jezebel 1. her head, and looked TIRES.

Isa. 3. 18. the Lord will take away their t. Ezek. 24. 23. and your t. shall be on your heads TITHE.

The practice of paying tithes is very ancient; for we find, Gen, 14. SO, that Abrakam gave tithes to Melchivedek, king of Salem, at his tetwarn from his expedition against Chedorlaomer, and the font kings in confederacy with him. Abraham gave him the tithe of all the booty teken from the senemy. Jecob imitated this piety of his grandfather when he voxed to the Lord the tithe of all the substance he might acquire in Mesopotemia. Gen. 28. CC, If all that thou shalt give me, I will surely give the tenth unto thee; for the maintenance of thy worship, and other pious week. Under the law, Moses ordained, Lev. 27. 30, 31, 32, All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord, &c.

There were three sorts of tithes to be paid from the people (besides those from the Lexies to

the priests,) Num. 28. 26, 27, &c., (1) To the Lavites, for their maintenance, Num. 18. 21, 24. (2) For the Lord's feasts and sacrifices, to be acten in the place which the Lord should choose to put his name there; to wit, where the ark should be, the tabernacie or temple. This tenth pert was either sent to Jaruselam in kind, or, if it was too far, they sent the value in menue, which war to be laid out for aren, sheep, wine, or what elie they pleased, Deut. 14. 22, 23, 24, &c. (3) Barides these two, there was to be, very third year, a tithn for the poor, to be acten at their own deellings, Deut. 15. 28, 29. Some are of opinion that this third tithe was not different from the steom before taken notice of, except that in the third year it was not brought to the temple, but was used upon the pool yeary one in the tity of his habitation: So that there were only, according to them, two sorts of tithes, that which was given to the Larites and griests, and that which was applied to making feasts of charity, either in the temple of Jerusalem, or in other cities.

Tithes were paid to God at a rign of homoge and gratitude: thus Abraham's giving tithes, of the spoil is Melchizedek, was a token that the owned his victory and nucess to be from God; and when tithes were hope back from God; and when tithes were kept back from Cod; and when tithes were kept back from Apostle provet the mperiority of Melchizedek and his priesthood above the patriarch Abraham, and Levi in his loins, paid tithes was honouring of God, Prov. 3. 9. Hence the Apostle provet the mperiority of Melchizedek and his priesthood above the patriarch Abraham, and the priesthood of Lavi, because Abraham, and they in this loins, paid tithes was honour him, at the lesser unto the greater, Heb. 7. 4, 5, 6, &c.

In the New Testament, neither our Saviour, nor his apostles have commanded any thing in this affair of tithes: only when our Lord sent his forbad them to carry their purse or provisions along with them, but to enter into the hence of those that were willin

his good things to him that gives it him, Gal. 6.6. It is agreeable to nature and reason, that they which wait at the altar should live by the altar, 1 Cor. 9.13. And as God, under the law ordained and appointed a living or maintenance for his ministers, so as they needed not, as other men, to labour with their heads to get bread to eat; so under the New Testament, God has ordained, that thous who are taken off from worldly employments, and spend their time in the study and preaching of the gospel, should have a livelihood for their labour. 1 Cor. 9.14, Even so hath the Lord ordained, that they which preach the gospel, should live of the gospel. And in the 7th verse, Who goeth a warfare at his own charges? We most betweeners autions, and the heathen

of the gospet. And in the the weet, who gooth a warfare at his own charges? The most barbarous nations, and the heather Greeks and Romens, out of a principle of religion common to all men, have often dedicated their tithes to their gods. Some have made it a standing obligation, others have done it upon particular occasions, and by the impulse of a transient devotion. Laertius says, that when Pisistratus, tyrant at Athens, wrote to Solon, to persuade him to return to Athens, he tells him, "that every one there pays the tithe of "his goods for the offering of sacrifices to the Arabian marchants who traded in spices, dure not sell any till they had paid the tithe to their god Sabis: And Phitarch, in more places than one, mentions a custom of the Romans, of offering to Hercules the tithe of what they took from their enemies.

their enemies. ev. 27. 30. all the t. of the land is the Lord's Lev. 27. 30. all the t. of the land is the Lord's 32. concerning the t. of the herd of the flock Num. 18. 26. ye shall offer a tenth part of the t. Deut. 12. 17. not eat within thy gates the t. of corn 14. 23. eat t. in the place the Lord shall choose 28. at the end of three years bring forth the t. 2 Chron. 31.5. they brought in the first-fruits of corn and the t. of all things, 6, 12. Neh. 13. 12, Neh. 10. 38. the Levites shall bring up t. of tithes Mat. 23. 23. ye pay t. of mint, anise, and cummin TITHE, Verb.

Deut. 14. 22. thou shalt surely t. increase of thy seed Luke 11. 42. for yet. mint, and rue, and all herbs Com. 14. 20. Abraham gave Melchizedek t. of all

the priests.) Num. 28. 26, 27, &c. (1) To Num. 18. 24, the t. I have given so the Legites, for their maintenance, Num. 18. 25, when ye take of the children of leg: 26, when ye take of the leg: 26, when 13. 5. where aforetime they Laid the admes 4. 4. bring your 1. after three y

Mal. 3. 8, ye have robbed me of t. and offer Luts 18, 12, 1 give t, of all than 1 powers Heb. 7.5, the priest's have commandment wa 6, he received t. of Abraham, and blems: 8, and here men that die receive t. 9. Levi who received t. paid t. in Abraham

9. Levi who received t. paid TITHING

Deut. 26. 12. made end of c. third year is you 2 Kings 23. 17. he said, what c. is that that p John 19. 19. Plate wrote a s. and pust it on ≥ ≥ 20. this s. then read many of the Jews TITLES.

Job 32, 21, nor let me give flattering c, to m 22, for 1 know not to give flattering c. TITILE.

Mat. 5.18. one t. shall in no wise pass from its Luke 16. 17. than for one t. of the law to fa.

TO and FRO, See FRO.

TOE.

Ered. 29, 20. upon the great s. of their right.

Lev. 8, 23, 24. | 14, 14, 17, 3 i TOPS

TOPS.

Judg. 1. 6. cat off his thumbs and his great:
7. seventy kings having thumbs and t. cat of 1 Chron. 20. 6. whose fingers and t. were, 3 Dan. 2. 41. then sawes the t part of rue, 2 TOGETHER.

Deut. 22. 10. thou shalt not plow with or animalized, 19. 29. he divided her, t. with her hard Sam, 31. 6. all his men died that same days 1 Sam. 31. 6. all his men died that same day:

1 Kings 5.18.and we were st. there was no stars

11. 1. women, st. with the daughter of Phares

2 Kings 9. 25. when thou and 1 rode; safer the

Esta 4. 5. we conselves st. will build to the Lie

Neh. 6. 7. Let us take counsed st. # 10. Let us men:

106. 3.18. there the prisoners rest st. they hear:

10. 8. have fashioned me st. round about

17.16. shall go down, when our rest st. in the to

24. 4. the poor of the earth hide themselves to

34.15. all flesh shall perish st. man shall term 5 ds.

Past. 2. 2. the rulers take counsel st arxing to. 34,15, all flesh snail purish r, man sussail state Psal. 2, 2, the rulers take counsel s, against the 14, 3, they are all s, become filthy, Ren. 3.1 14. 3. they are all t. become filthy, Rem. 34. 3. magnify the L. and let us exalt his m om, 3. is 34. 3. magnify the L. and let us exalt his news 57. 38, the transgressors be destroyed r. Let 2 Prov. 22.2.the rich and poor meet r. Lerd is as 29. 13. the poor and the deceivful man mer. Leci. 4. 11. if well is r. then they nave hast Ina. 9. 21. and they r. shall be against Jush 26. 19. r. with my dead body shall they rise 41. 23. do good or evil, that we may behold z. 52. 8. with the voice r. shall they rise, 9. 65. 25. the wolf and the lamb shall feed r. Essk. 37. 7. the bones came r. bone to his loss Amort 1. 15. go into captuirty, he and his prims. Lord sale 65. 25. the wolf and the lamb shall feed t.
Etek. 37. 7. the bones came t. bone to his low
Amos 1. 15. go into captivity, he and his princip
3. 3. can two walk t. except they be agreed
Mat. 18. 20. where two or three are gathered:
19. 6. what God hath joined t. Mat. 10. 0.
Lake 15. 6. he calleth t. his friends and neighter
Act 2. 44. and all that believed were t. and had
5. 9. that ye have agreed t. to temps the Spiri
Rom. 8.28. we know that all things work t. for col
Eph. 2.5. hath quickened us t. || 6. hath raised us.
21. in whom all the building fully framed t. 12
Phil. 1. 27. striving t. for the faith of the goad
3. 17. breth, be followers t. of me, and mart thes
Col. 2. 2. be comforted, being hint t. in love, 19.
13. you being dead in sites, hath he quickened: 13. you being dead in sins, hath he quickned: 1 Thest. 4. 17. shall be caught up t. | 5. 10. live: 2 Thest. 2. 1. we beseech you by our gathering t. | 1 Pet. 3. 7. as being heirs t. of the grace of his See DWELL

TOIL Gen. 5. 29. comfort us concerning our work and t.
41. 51. God, said he, hath made me forget my t. TOIL, Verb.

Mat. 6. 28. they t. not nor spin, Late 12. 27. TOILED.

Luke 5. 5. Simon said, Master, we have t. all night TOILING.

Mark 6, 48, and he saw them r. in rowing TOKEN.

Gen. 9. 12. this is the s. of the covenant, 13, 17. 17. 11, and it shall be a s. of the covenant Erod. 3, 12. this shall be a s. that I sent thee of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord, &c., Paal. 69. 13, My prayer is unto thee in exceptable time. I pray in a time of I area in the day of grace and mercy, devils complained, Mat. B. 29, that Christ Come to torment them before the time: is. before the last judgment, at which the will be thrown for over into the fire prefit for them. The fulness of time, as the which Cod had appointed and predicted as littest scanon for the coming of the Messiah, 4. 4. The Platmist says, Psal. 31. 15, times are in thy hand: that is, the time of life, how long I shall live; or, all the affairs events of my life are wholly in thy power, ispose and order as thou sees fit. 8. 10. return according to the t. of life, 14. 1. the t. that women go out to draw water Paal. 69, 13, My prayer is unto thee in Mat. 2.7. Herod enquired what t. star appeared command to the first the star appeared to the st 1. the t. that women go out to draw water. from the t. he had made him overseer

from the t. he had made him overseer 9, the t. drew nigh that Israel must die 21, 19, only he shall pay for loss of his t. 5, 25. if beyond the t. of her separation 8. a wife besides the other in her life-t. 13, 20, the t. was the t. of first ripe grapes 0, what t. the fire devoured 250 men 16. 9, such t. though the sick to the corn 10, 27, at the t. of the going down of the sun Joshua commanded, 2 Chron. 18, 34, and their land did Joshua take at one t. 18, 31, all the t, the house of God was in shiloh 1. 7, 11, since the t. I commanded judges 1, at the t. when kings go forth to battle 3, against eight hundred he slew at one t. 18, 25, 26, 38 it t. to receive money and sarments

3. against eight hundred he slew at one t. 12st 5.26. is it t to receive money and garments 12st 5.26. is it t to receive money and garments 12st 5.26. were to come from t. to t. with them 4. 10. peace, and at such a t. 17. | 7. 12. 13. people are many, and it is a t. of rain 2.6. when wilt thou return? and I set him a t. 1. 17. what t. they wax warm they vanish 1 if of judgment, who shall set me a t. to plead 32. it shall be accomplished before his t. 32. it shall be accomplished before his i.
16. wicked, which were cut down out of r.
23. which I reserved against the t. of trouble
1. knowest thou the t. they bring forth? 2,
. 32. 6. in a t. when thou mayest be found
19. they shall not be ashamed in the evil t.
1. the Lord will deliver him in t. of trouble
3. what t. I am afraid, I will trust in thee
13. my prayer is to thee in an acceptable t.
15. their t. should have endured for ever

15. their t. should have endured for ever 47. remember how short my t. is . 19. until the t. that his word came . 3. 1. there is a t, to every purpose, 17. | 8. 6 a t. to be born, and a t. to die; a t. to plant 17. why shouldest thou die before thy t. t. a wise man's heart discernet t. and judgmen! . but t. and whance happeneth to them all 2. so are the sons of men anared in an evil. so are the sons of men a nared in an evil /

11. but t. and shance happeneth to them all 2. so are the sons of me named in an evil t., 26.17. that draweth near the t. of her delivery 19. from the t. it goeth forth it shall take you 21. who hath declared this from ancient t. f. 16. from the t. that it was, there am I s. in an acceptable t. have I heard thee, and in a day of salvation helped thee, 2 Cor. 6. 2. 22. I the Lord will hasten it in his t. 6. 15. at the t. I visit, they shall be cast down 7. crane and swallow observe the t. of coming 5. looked for a t. of health, and behold trouble 8. the Saviour thereof in t. of trouble 9. and for the t. of blacob's trouble 1.7. it is even the t. of Jacob's trouble 1.7. it is even the t. of Jacob's trouble 1.7. it is even the t. of Jacob's trouble 1.7. and who will appoint me the t. f. 50. 44. 1.33. Babylon like a floor, it is t. to thresh her t. 4. 4. 10. from t. to t. shalt thou eat it 9. 8. thy t. was the t. of they, I spread my skirt 57. as at the t. of thy reproach of daughters 0. 3. day in sear, it shall be the t. of the heathen 18. 2. 8. 1 know that ye would gain the t.

 3. day is near, it shall be the t. of the heathers.
 2. 8. 1 know that ye would gain the t.
 9. to speak before one, till the t. be changed
 16. Daniel desired that he would give him t.
 5. at what t. ye hear the sound of cornet, 15.
 12. yet their lives were prolonged for a t.
 32. the t. came that the saints possessed kingdo 25, until a t. came that the saints possessed aingdon 25, until a t. and the dividing of t. 12, 7. 17, at the t. of the end shall be the vision 1, 21, touched me about the t. of evening oblation 1, 24, he shall forecast his devices for a t.

1. 24. he shall forecast his devices for a t.

35. to make them white, to the t. of the end
40. at the t. of the end shall the king of the south
15. 1. and there shall be a t. of trouble
4. seal the book, even to the t. of the end, 9.
11. from the t. the daily sacrifice be taken away
101. 10. 12; it is t. to seek the Lord, till he come
110. 5. 3. till the t. that she which travaileth
110. 1. 4. is it t. to dwell in your cieled houses
110. 1. 1. 1. nor vine cast her fruit before the t.
110. 1. 11. about the t. they were carried away

B. 20, art thou come to torment us before the 8. 29. Art thou come to torment us before the t. ? 21. 34. and when the t. of the fruit drew near 26. 18. the master saith, my t. is at hand Mark 1. 15 the t. is fulfilled, repeat and believe 4. 17. have no root, and so endure but for a t. 6. 35. this is a desert, and now the t. is far passed

11. 13. for the r. of figs was not yet

13. 35. watch, for ye know not when the r. is

Luke 1. 57. Elisabeth's full r. came to be delivered

4. 5. shewed him all kingdoms in a moment of ϵ . 7. 45. but this woman, since the t. I came in 8. 13. which in t. of temptation fall away

8. 13. which in t, of temptation fall away
13. 35. ye shall not see me, till the t. come when
19. 44. thou knewest not the t. of thy visitation
John 7.6. my t. is not come, your t. is always ready
16. 2. the t. cometh that whoever killeth you
25. the t. cometh when I shall no more speak
Acts 1. 21. all the t. the Lord went in and out

7. 17. but when the t. of the promise drew nigh 20. in which t. Moses was born, and was fair 17. 21. spent their s. in nothing else, but to tell tom. 13. 11. it is high s. to awake out of sleep

7.5. defraud not, except with consent for a t.
29. but this I say, brethren, the t. is short

29. but this I say, brethren, the t. is short Eph. 5. 16. redeeming the t. Col. 4. 5.

1 Thess. 2, 17. being taken from you for a short t.

2 Thess. 2. 5. that he might be revealed in his t, t.

2 Tim. 4. 5. t. come, when they will not endure 0. and the t. of my departure is at hand Heb. 4. 16. may find grace to help in t, of need 5. 12. when for the t. ye ought to be teachers 9. 9. which was a figure for the t. then present 10. imposed on them till the t. of reformation 11. 32. the t. would fail me to tell of Gideon 1m. 4. 4. 4 vanour that appeareth a little t.

10. imposed on them till the t. of reformation 11. 32. the t. would fail me to tell of Gideon Jam. 4. 14. a vapour that appeareth a little t. 1 Pat. 1. 11. what manner of t. the Spirit of Christ 17. pass the t. of your sojourning here in fear 4. 2. he no longer should live the rest of his t. Rev. 1. 3. for the t. is at hand, 22. 10. 10. 6. sware, that there should be t. no longer 11. 18. t. of the dead, that they should be judged 12. 12. he knoweth that he hath but a short t. 14.she is nourished for a t. and times, and half a t. Amy TIME.

Lav. 25. 32. the Levites may redeem at any t. Num. 35. 26. if the slayer at any t. come without 15 m. 20. 12. sounded my father to-morrow at any t. Mat. 4. 6. angels shall bear thee up, lest at any t. thou dash thy foot against a stone, Lutde 4. 11. 5. 25. lest at any t. the adversary deliver the 13. 15. lest at any t. they should see, Matk 4. 12. Luke 15. 29. nor transgressed 1 at any t. the 13. 15. lest at any t. they should see, Matk 4. 12. John 1. 18. no man hath seen God at any t. 5. 37. nor have ye heard his voice at any t. entered 12-0-19. They how goet he warfare at at. 0.0 his charges 1 Thest. 2.5. nor at any t. used we flattering words 12-0-19.

1Cor. 9.7. who goeth a warfare at a.c. of his charges I Thess. 9.5. nor at any t. used we flattering words Heb. 1.5. to which of the angels said he at any t. 13.
2. 1. Lest at any t. we should let them slip John 4. 12. so man hath seen God at any t.
See APPOINTED, BEFORE, COME, DAY, DUE.
Jan the TIME.
Gen. 38. 27. came to pass in the t. of her travail Ernet. 34. 18. commanded in the t. of north Abib Judg. 10.14. let them deliver in the t. of tribulation 15. 1. in the t. of wheat harvest Samson visited 15. 1. See 15. 23. in the t. of old see he was diseased.

ings 15. 23, in the t. of old age he was diseased 1 Kings 15. 23, in the t. of old age he was diseased 2 Chron. 28. 22, in the t. of distress did he tree

Neh. 9, 27, in the t, of their trouble thou heardes Note, 9, 27, in the t, of their trouble thou heardest Prat. 4, 7, more than in the t, when corn increased 21, 9, as a firry oven in the t, of thine anger 27, 5, in the t, of trouble he shall hide me 37, 39, he is their strength in the t, of trouble 71, 9, cast me not off in the t, of old age Prop. 25, 13, as the cold of snow in the t, of harvest

Proc. 25.13. as the cold of snow in the t. of harvest 19.confidence in unfaithful man so the t. of trouble Isa. 33. 2. be thou our salvation in the t. of trouble Isa. 33. 2. be thou our salvation in the t. of trouble 2ct. 2. 27. in the t. of trouble they will say 28. if they can save thee in the t. of trouble 8.12. in the t. of visitation they shall be cast down 10. 15. in the t. of visitation they shall be cast down 11. 15. in the t. of trouble 14. I will not hear them in the t. that they cry 15. 11. verily 1 will cause enemy to entreat thee

Same TIME.

Num. 32. 10. Lord's anger was kindled the same s
Deus. 9. 20 1 prayed for Aaron also the same s
2 Kings 8. 22. yet Edom revolted, then Libnah re
volted at the same s. 2 Chron. 21. 10
1 Chron. 15. 11. they offered the same s. 700 oxen
16. 10. Asa oppressed the people at the same s. Esra 5. 3. at the same s. came to them Tatnai
for 30. 10 ways them vinerands at the same s. Jer. 39, 10. gave them vineyards at the same s Exek. 38, 10, at the same s, shalt thou think evil Dan. 4. 36.at the same t. my reason returned
12. 1. trouble, such as never was to that same t

Acrs 19. 23, the same t, there arose no small stir See SECOND, SET.

That TIME.

Judg. 11. 26, why did ye not recover in that t.

1 Sow. 11. 9, to morrow by that t. the sun be hot

Exra 5. 16, since that t, hath it been in building

Neb. 4. 16, to pass from that t, orth, 13. 21.

Ita. 16, 13. spoken concerning Moab since that t.

18. 7, in that t, shall the present be brought

44.8. have I nottold thee from that t, and declared

45. 10, who hath told it from that t.

44.8. have I not told thee from that t, and declared 45.21. who hash told it from that t. 148.8. from that t. that thine ear was not opened Jet. 50. 4. that t. Israel shall come weeping 20. in that t. the injusty of Israel not be found that 5. 13. the prudent keep silence in that t. Mat. 4. 17. from that t. Jesus began to preach 16. 21. from that t. began to shew his disciples 20. 16. from that t. Judas sought opportunity Late 10. 10. since that t. kingdom of G. is preached John 6. 66. from that t. many disciples went back 16ts 12. 1. about that t. Herod stretched to vex At that TIME.

Num. 22. 4. Balak was king of Moab at that t. Deest. 19. and I spake to you at that t. 5. saying

Num. 22. 4. Dalak was king of Moab at that t. Durat. 1. 9. and 1 spake to you at that t. saying 16. 1 charged your judges at that t. saying 18. I commanded you at that t. 3. 3. 21.1 commanded Joshua at that t. saying

 1. 1 commanded Johnna at that t. saying
 2. I becought the Lord at that t. saying
 5. I stood between the Lord and you at that t.
 9. 19. the Lord hearkened to me at that t. 10.
 1. Sam. 14. 18. the ark was at that t. with Israel
 2 Ckton. 13. 18. Israel brought under at that:
 30.3. they could not keep the passover at that t. 30.3. they could not keep the passover at that t.
35. 17. larsel kept the passover at that t.
35. 17. larsel kept the passover at that t.
36. 17. larsel kept the passover at that t.
37. lart that t. they shall call Jerusalem
18. 1. at that t. shall thay bring out the bones
18. 1. at that t. shall thay bring out the bones
18. 1. at that t. shall Michael stand up
18. 3. 4. will hide his face from them at that t.
27. A. will hide his face from them at that t.
27. A. will hide his face from them at that t.
28. 1. at that t. I will undo all that afflict t.
29. at that t. I will undo all that afflict t.
20. at that t. I will undo all that afflict t.
21. at that t. was a great persecution
18. lat that t.
28. This D.
28. This TIME.
29. 12. at that t. will my husband be joined
18. 29. 18. 1 will at this t. send all my plagues
29. 14. I will at this t. send all my plagues

art come to the kingdom for such a t. as this Ptal. 113, 2. blessed be the Lord from this t. forth 115, 18, we will bless the Lord from this t. forth 121. 8. he will preserve thee from this t. forth Isa. 48. 6. I have shewed new things from this t.

Jun. 48. 6. 1 have showed new things from this t. Jer. 3. 4. will thou not from this t. cry unto me t. 51. 6. this is the t. of the Lord's vengeance Mic. 2. 3. nor go haughtily for this t. is evil Mat. 24. 21. tribulation such as was not since the beginning of the world to this t. Mark 13. 19. Mark 10. 30. but he shall receive an hundred-fold now in this t. and eternal life, Late 18. 30. Late 12. 56. how is it ye do not discern this t. John 11. 39. Lord, by this t. he stinketh Acts 1. 6. will thou at this t, restore the kingdom? 24. 25. Felix answered, so thy way for this t.

14. I will not hear them in the t. that they cry
15. 11. verily I will cause enemy to entreat thee
well in the t. of evil, and in the t. of afficietion
18. 23. deal thus with them in the t. of this enger
50. 16. handleth the sickle in the t. of this enger
50. 16. handleth the sickle in the t. of their
15. 5. had a perpetual harred, in the t. of their
15. 5. had a perpetual harred, in the t. of their
16. 2. 9. I will take away my corn in the t. thereof
10. 2. 9. I will take away my corn in the t. thereof
2cch. 10. 1. ask rain in the t. of the latter rain
Mat. 13. 30. in the t. of harvest I will say to reapers
12. 16. (2. 7. 36. he hath supplanted me these two the this control of the things of the things of the things of the things of the triangle of the tri

THUNDERBOLTS Psal. 78 48. he gave their flocks THUNDERED.

1 Sem. 7. 10. the Lord t. with a great thunder 9 Sem. 92.14. the Lord t. from heaven, Ptel. 18.13 John 12. 29. they that heard it, said that it t. Till VID DERETH.

Job 37. 4. he t. with the voice of his excellent.
5. God t. marvellously with his voice
Psal.29.3.the God of glory t. the Lord is on with the voice of the Lord is on with the control of
Erad. 9. 28. that there be no more mighty s. 20. 18. and all the people saw the s. Rep. 4. 5. out of the throne proceeded s. 19. 6. 8. 5. and there were voices and s. 11. 19. THUS.

Gen. 6.22, t. did Nosh, according as G. commanded 20, 16, t. she was reproved § 25.22, why am I t. 1 Erod. 5, 15, wherefore dealest thou t. with us ! Erod. 5. 15. wherefore dealest thou t. with us?

12. 11. t. shall ye eat it, with your loins girded

14. 11. wherefore hast thou dealt t. with us?

Lev. 15. 31. t. separate the children of Israel

16. 3. t. shall Aaron come into the holy place

Num. 8. 14. t. shall thou separate the Levites

11. 15. if thou deal t. with me, kill me

Pett. 39. 24. wherefore hath the Lord done t.

Josh. 7. 10. wherefore liest thou t. on thy face:

Judg. 8. 1. men said, why hast thou served us t. 7.

13. 18. why askest thou t. after my name?

15. mm. 14. 9. if they say t. to us, tarry till we com

10. but if they say t. come up to us. then we will

13. 18. why askest thou t. after my name?

15.mm. 14.9. if they say t. to us, tarry till we come

10. but if they say t. come up to us, then we will

20. 7. if he say t. it is well, 2 Sam. 15. 20.

25.mm. 6. 22. I will yet be more vile than t.

16. 14. Joab said, I may not tarry t. with the

33. as he went, t. he said, O my son Absalom

1 Kings 3. 22. t. they spake before the king

2 Chron. 32. 22. t. the Lord saved Hezekiah

Etta 5. 11. and t. they returned us answer

6. 2 and therein was record (t. written 6. 2. and therein was a record c, written

Erm 5. 11. and t. they returned us answer 6. 2. and therein was a record t. written Neh. 5. 13. event, be he shaken out and emptied Esth. 6. 9. t. shall it be done to the man whom, 11. Job 27. 12. why then are ye t. altogether in vain? Psel. 73. 15. if I say I will speak t. behold 21. t. my heart was grieved, and I was pricked 128. 4. t, shall the man be bleased that feareth L. Isa. 24. 13. when t. it shall be in the midst of land 47. 15. t. shall be unto thee with whom Jer. 4. 27. for t. hath the Lord said, 6. 6. 5. 13. t. shall it be done unto them 18. 23. deal t. with them in time of thine anger 22.8. why hath the Lord done t. to this great city? 26. 19. t. might we procure evil against our souls Estek. 31. 18. to whom art thou t. like in glory? Amor 2. 11. is it not even t. O children of I srael Mall. 1.13. t. ye brought an offering should I accept Mall. 1.13. t. it is written of the prophet, Latte 24. 46. 3. 15. t. it becomes us to fulfil all righteousness 6. 54. scriptures be fulfilled, that t. it must be Latte ! 25. t. hath Lord dealt with me in the days 2. 48. master, t. saying, thou reproaches us as

11. 45. master, t. saying, thou reproachest us also 17. 30. t. shall it be when Son of man is revealed

17. 30. t. shall it be when Son of man is revealed 18. 11. Pharisee prayed t. God, I thank thee 22. 51. Jesus answered and said, suffer yet. far 23. 46. Jesus having said t. he gave up the ghost 44. 36. as they t. spake, Jesus himself in the midat 40. when he had t. spoken, he shewed his hands 46. it is written, t. it behoved Christ to suffer John 4.6. Jesus wearied with journey, sat t. on well 11.43. when had t. spoken, he cried, Lazarus come 48. if we let him t. alone, all will; believe Acts 21. 11. he said, t. saith the Holy Ghost Rom. 9.90.thing formed say, why hast made me t. f. Cor. 14.23.t. are secrets of his heart made manifest 2 Cor. 5.14.love of Christ constrains us, because we t. judge, that if one died for all, then all dead

2 Cor. 5.14-love of Christ constrains us, because we t, judge, that if one died for all, then all dead Phil. 3.15. let as many as be perfect, be t. minded Heb. 6. 9, better things of you, though we t. speak Rev. 9. 17. t. I saw horses in vision, them that sat 16. 5. art righteons, because thou hast judged t. See Dip. Do, LORD.

THUS and THUS.

THUS and THUS.

Josh. 7. 20. Achan said t. and t. have I done.

'ndc. 18. 4. t. and t. dealeth Micah with me
2 Sam. 17. 15. t. and t. did Ahithophel counselled

Absolom, and t. and t. have I counselled
1 Kings 14.5. t. and t. said the maid of Israel
9, 12. he said, t. and t. sake he to me, saying
THYINE.

Rev. 18, 12, none buy the merchandise of s. wood TIDINGS.

Crod. 33. 4. when the people heard these evil t. Sum. 4. 19. when Phinehas' wife heard the t. 11. 4. they told the r. of the men of Jabesh, 5. 11. 4. they told the t. of the men of Jabesh, 5.
7. 11. David saved none alive to bring t. to Gath
Sam. 4. 4. when t. came of Saul and Jonathan
13. 30. t. came, saying, Absalom hath slain the
18. 19. let me now run and bear the king t.
20. I was said, thou shalt not bear t. this day
(632) S. Sam. 18.22. why wilt run? thou hast no t. ready 31. Cushi came, Cushi said, t. my lord the king 1 Kings 2. 28. then t. came to Joab and Joab fied 14. 6. for I have sent to thee with heavy t. 1 Caren. 10. 9. and sent to carry t. to their idols Psel. 112. 7. he shall not be afraid of evil t.

Jer. 20. 15, cursed be the man that brought c. 49, 23, for they have heard evil c. faint-hear Exek. 21, 7, that thou shalt answer for the c. Dan. 11. 44, c. out of the east shall trouble

Each: 21, 7, that thou shalt answer lot the f. Dom. 11.46, f. out of the east shall trouble him Lade 1.19.1 am seut to shew thee these glad f. 2.10. 8, 1. shewing the glad f. of the kingdom of God Acts 11. 22, f. of these things came to the church 13.32, and we declare unto you, glad f. the promise 21. 31, f. came to the chief captain of the band Rom. 10, 15, that bring glad e, of good things

See Good. 1 Sem. 6, 7, and t, the kine to the cart, 10, 1 Kingt 18.+44, t, the chariot, and get thee down 90.+14, who shall t, the battle? he said, Thou Prot. 6.21. bind on thy heart and t. about thy neck

TIED.

E.r.d. 39, 31. and they t. to it a lace of blue 2 Kinge 7, 10. no man there, but horses t. asses t. Mat. 21.2. ye shall find an ass t. and a colt with her, bring them to me, Mark 11. 2, 4. Luke 19, 30.

TILE.

Exek. 4. 1. thou also, son of man, take thee a t. TILING.

Lacks 5.19.they let him down thro' the s. with couch

Late 5.19.they it in moown thro the s. with concil Cen. 19.22. do any thing s. thou be come thither 1 Sam. 22. 3. s. I know what God will do for me 2 Sam. 3. 35. if I taste bread s. the sun be dow: 2 Chron. 26. 15. he was helped t. he was strong 36. 16. t. the wrath arose, t. there was no remedy 36. 16. 1. the wrath arose, 1. there was no remedy Esra 2. 63. 1. there stood up a priest, Not. 7. 65.
9. 14. be angry with us 1. thou hast consumed us Job 14. 14. all days will 1 wait 1. my change come 27. 5. 1. it die || Is. 22. 14. not purged, 1. ye die Psal. 10. 15. seek his wickedness 1. thou find none Prov. 29. 11. a wise man keepeth it in 1. afterwards Eccl. 2. 3. 1. I might see what was that good Cant. 2. 7. stir not up my love 1. he please, 3. 5. Ins. 5. 8. that lay field to field, 1. there be no place 62. 7. and give him no rest, 1. he establish, and 1. he make Jerusalem a praise in the earth Jer. 49. 9. destroy 1. they have enough, Obsal. 5. 52. 3. 1. he had cast them out from his presence

Lam. 3. 50. c. the Lord look down from Esek. 28. 15. was perfect t. iniquity was found in Esch. 28. 15. was perfect t. iniquity was found in Dan. 4. 23. t. seven times pass over him 12. 13. but go thou thy way t. the end be Hos. 5. 15. t. they acknowledge their offence 10. 12. t. he rain righteousness upon you Mast. 1. 25. t. she had brought forth her first-born 5. 18. t. heaven and earth pass, one jot not pass Luke 12. 50. I am straitened t. it be accomplished Luke 12. 50. I am straitened t. it be accomplished 15. 8. doth not seek diligently t. she find it 19. 13. he said unto them, occupy t. I come John 21. 22. if I will that he tarry t. I come, 25. Acts 7. 18. t. another king arose who knew not Joseph 23. 12. not eat, t. they had killed Paul, 14, 21. Eph. 4, 13. t. we all come in the unity of faith Phil. 1. 10. without offence, t. the day of Christ 1 Tim. 4, 13. t. I come, give attendance to reading Resv. 2. 25. that which ye have, hold fast t. I come 7. 3. t. we have sealed the servants of our God 15. 8. t. the seven plagues were falfilled 20. 3. t. the thousand years should be fulfilled See CONSUMED, MORNING, UNTIL.

TILL, Verb.

Gen. 2. 5. was not a man to t. the ground, 3. 23.

Gen. C. 5. was not a man to t. the ground, 3. 23 2 Sem. 9. 10. and thy servants shall t. the land Jer. 27, 11. they shall t. it, and dwell therein TILLAGE.

TILLAGE.

1 Chron. 27, 26. Ezri was over them that were for t.

Noh. 10, 37. Levites might have the tithes of t.

Prov. 13, 23, much food is in the t. of the poor

TILLED.

Esek. 36. 6. I am for you, ye shall be r. and sown 36. 34. and the desolate land shall be r. TILLER.

Gen. 4. 2. but Cain was a t. of the ground TILLEST. Gen. 4. 12. when thou t. ground, it shall not yield TILLETH.

Prov. 12. 11. he that t. land shall be satisfied 28. 19. he that t. his land shall have plenty TIMBER.

Lev. 14. 45, he shall break down the e, thereof

Lev. 14. 45. he shall break down the t. thereof 1 Kingt 5.18.so they prepared t.and stones to build the house, 1 Chron. 22. 14. 2 Chron. 2.9. 15. 22. and they took away the t. of Ramah Etra 5. 8. t. is laid in the walls, work prospereth 6. 11. let t. be pulled down from his house Nab. 2. 8. that he may give me t. to make beams Exat. 26. 12. they shall lay thy t. in the water Hab. 2. 11. the beam out of the t. shall answer Zech. 5. 4. it shall consume it with the t. thereof

TIMBREL.

Erod. 15. 20. and Miriam took a c. im her k Job 21. 12. they take the c. and harp, and > Post. 81. 2. take a paalm, bring hitches to 149. 3. let them sing praises to him with 150. 4. praise him with the c. and dance, p TIMBRELS. Erod. 15. 20. all the woman

End. 15.90. all the women went out after her Judg. 11. 34, his daughter came out with a Sam. 6. 5. David and house of lergel before the Lord on s. 1 Care Paul. 68. 25. were use damaels playing with 15st. 31. † 4. thou shalt oe adormed with the TIME.

his term is commonly taken for the man motion, or for the duration of any thing, also taken for opportunity, or the far-moment of doing or omitting any thing, 8. 5, A wise nan's heart discerned time and judgment: He knowed both is make to design the control of the control b. 5, A wise man a market and judgment: He knows both an ought to do, and what are the fittest same doing it. Our Saviour says, in John? My time is not yet come; by make k mo derstand, the time of his death; other season of his appearing publicly in the n and others, the time of his going up 1 feats of tebernacles: that is, I know my to go, when it will be most say a mad propue. I shall be there some time during the to go, when it will be most saje and pro-me. I shall be there some time during the had mee sime is not yet come. The time me. I shall be there some time after ing the but my time is not yet come. The time, vengeance of God is sometimes called the of the Lord, the time of his visiting. Jr. 37, 31, We unto them, for their day is of the time of their visitation.

the time of their visitation.

To gain the time, is mentioned in DanI know of certainty that ye would gain
I know of certainty that ye would gain
time. The magicians required a length of
from the king to explain his drawm, hopse,
his desire of knowing might have come me
memory. St. Paul advises the faithful to
deem the time, because the days are evil. I
5. 16. Time is redeemed, when we carry
embrace and improve all the occasions and
portunities which the Lord presents unto
his glory, and the good of ourselves and mic
not suffering these seasons to be stolen from
and lost by cares and thoughts about the wor not enforcing these seasons to be stolen from and lost by cares and thoughts about the sur-died whereas we have lost and missingers much time, we ought therefore to double different, and do the more good in time series of the surface consulted with the wise men where these times, Eath 1.18. That is, he wised with his connections that understood vised with his counsellors that understood history, the customs, and the tums of the Pasians. The knowledge of history is one of principal qualifications of a Statesman. In how should he know the interest of his consumity has a ignorant of its times, revolution, a remarkable occurrences? St. Jerom has use his stanslation, he consulted the Sugersthas a discays near his person, according to the custom of knigs. The Cheldee paraphrass with hace is that he consulted the children of lisechar, about the still had been about the house of the customers skilly in the knowledge of times and he same that the consulted the knowledge of times and he same. This trike was noted for their knowle. y sings. In a chaines paraphrass will here is that he consided the children of Islancher, ab were skilful in the knowledge of times and no sons. This tribe was noted for their knowledge of the children of Islanchar, which were men that had understanding of the sines, to know what Israel ought to do. Some by this understand their knowledge of the start, and of the several sensons as changes of the air; which might be of good on in husbandry, to which this tribe was addicted their political gradence in discriming and enhancing the fit seasons for all their actions. Christ Jesus says to his Apostles, who added him if he was soon so restore the kingdom to Israel, It is not for you to know the times and seasons, which the Father hath put in his own power, Acts 1.7. They still thought that the kingdom of the Messiah was to ee a temporal kingdom. But afterwards they were undeceived, and the Holy Chost, which they received at the time of

of the Messiah was to set a temporal kingsom of the Messiah was to set a temporal kingsom: But afterwards they were undectived, and the Holy Ghost, which they received at the time of Pentecost, instructed hem, that the complete kingsom of the Messiah, the reverung of all things, was not to take place before the and of the world, Acts 3. 20, 21. where St. Peser, speaking to the Joses, calls this time, a time of refreshing, and the times of the restitution of all things. St. Paul, 1 Thesis, 5. 1, 2. makes was of almost the same terms, in which ow Saviour expressed himself to his Apostes, concerning his last coming. But of the times and seasons ye have no need that I write unto you; For ye know that the day of the Lord cometh as a thief in the night.

Time is put for a year. Seven times, that is, seven years, Dan. 4. 16. Acceptable time, is the time of the favour, of the goodness, and of the mercy, of

THROWING. 35. 17. if he smite him with t. a stone
THROWN.

15. 1. the horse and his rider hath he t. 21.
6. 32. because he hath t. down his altar
20. 21. his head be t. to thee over the wal 20. 21. his head be t, to thee o're the wall test 19. 10. I serael have t. down thy altars, 14. 14. 40. It shall not be t. down any more 15. foundations fallen, her walls are t. down 2. 2. the Lord bath t. down in his wrath he hath t. down, and hath not pitted 20. 3. If will leave thee t. into the wilderness 20. and the mountains shall be t. down 1. 6. and the rocks are t. down by him 24. 2. not one stone left upon another, that shall not be t. down, Mark 13. 2. Lake 21. 6. 4. 35. when the devil had t. him in the midst 18. 21. the city of Babylon shall be t. down

18. 21. the city of Babylon shall be s. down THRUST.

7. 11. 1, he shall surely t. you out hence
39. because they were t. out of Egypt
22. 25. Balaam's as t. herself to the wall
8. Phinehas t. both of them through 2. 2. 25. Balaam's ass f. nerself to the wait

8. Phine-has f. both of them through

20. but if he f. him of hatred, that he die

2. but if he e f. him sddenly without enmity

1. 13. 5. hath spoken to f. thee from the Lord

17. 6. the awi through his ear to the door

14. precious things f. forth by the moon

7. he shall f. out the enemy from before thee

2. 21. Ehnd f. the dagger into his belly

38. he f. fleece together, and wringed the dew

41. and Zebul f. out Gaal and his brethren

4. his young men f. Abimelech through

4. his young men f. Abimelech through

4. Saul said, f. me through therewith, lest these

11. 2. that I may f. out all your right eyes

4. Saul said, f. me through therewith, lest these

uncircumcised come and f. me. 1 Chron. 10. 4.

10. 4. 13. lest Absalom overtake us, and f. upon us

114. Joab f. 3 darts through the heart of Absalom

1. 6. the sons of Belial shall be as thorus f. away

11. 2. 27. Solomon f. out Abiathar from priesth.

 O. the sons of Belial shall be as thorns t, away Kings 2.27. Solomon t out Abiathar from priesth. Kings 4.27. but Gehani came near to t. her away Aron. 26.20. they t. Usziah out from thence el. 118.13. thou hast t. at me, that I might fall t. 13, 15. every one found shall be t, through 6.19. as the raiment of those that are t. through

where 2. 0. netters shall one 1. another, shall wall wall rch. 13.3. shall s. him through when he prophesist lat. 11. + 12. they that s. men take it by force use 4. 9.9. they rose and s. him ont of the city 5. 3. and prayed him he would s. out a little 10. 15. thoo Capernaum, shalt be s. down to hell 13. 28. Jacob in heaven, and you yourselves s. out he see 2. the state of the wrong s. him away 39. but our fathers s. him from them 10. 24. who s. them into the inner prison 37. and now do they s. us out privily? 27. 39. minded, if it were possible, to s. in the ship 144. 12. 90. it shall be stoned or s. through with 12s. 14. 15. s. in thy sickle, for the harvest is ripe 16. he sat on the cloud s. in his sickle on the earth 18. s. in thy sharp sickle and gather the clusters 19. the angel s. in his sickle into the earth TH RUSTETH.

Job 32. 13. God s. him down, not man

Job 32, 13. God t. him down, not man THUMB.

Esod. 29, 20, then shalt thou put it on the s, of their right hand, Lev. R. 23, 24, | 14, 14, 17, 25, 28.

THUMBS.

Judg. 1. 6. they caught him and cut off his s.
7. seventy kings having their s. and toes cut off
THUMMIM.

Urim and Thummin; According to the Habrews, Exod. 28. 30, the literal signification of these two words is, light and perfection, or the shining and the perfect. According to St. Jerome, doctrine and judgment. According to the LXX, declaration or manifestation, and truth. Some declaration or manifestation, and truth. Some will have it, that the Urim and Thummim are will have it, that the Urim and Thummim are only spithete or explanations of the stones of the breat-place of the hist-priest; as if it ware said. Thou shalt put therein stones that are shining and perfect. Others, to prove that the Urim and Thummim were not the same thing with the twelve stones in the breast-plate, give the following reasons. (1) Because the stones were set and engraven in the breast-plate, Exed. 28. 17, 21. the Urim and Thummim only put int it, which is a word of quite different and more losse and large signification, and herefore probably does not dasign the same thing. (2) It is not likely, that in such a 631

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brief account of the sacred utensils, the same command would be repeated again; especially in more dark and general words than it was mentioned before. And how could Moose put it in, when the workmen had fastened is there before? Or, why should he be required to put it in the breast-plate, when it was fastened to it already, and could not, without violence, be taken from it? (3) Because the stones were put in it by the workmen, Exod, 39, 10, the Urim and Thummim by Moses himself, Lav. 8. 8. It is objected, that where the stones are mentioned, there is no mention of Urim and Thummim, as in Exod. 39, 10. And that where the Urim and Thummim are mentioned there is no mention made of the stones, as in these is no mention made of the stones, as in Inummim, as on Exon. 39. 10. And that where the Urim and Thummim are mentioned, there is no mention made of the stones, as in Lev. 8. 8. which teams to shew they were one and the same thing. To which they ensure, that there is an evident reason for both these omissions; of the former in Evodus, because Moses mentions only those things which were made by the sworkmen, whereas the Urim and Thummim seems to have been made immediately by God, or by Moses with God's direction: Of the latter in Laviticus, because the stones are implied in the breast-plate as a part of it, and fastened to it, whereas there Moses only mentions what was put in by himself. Some say, that the Urim and Thummim were two little golden figures which gave responses, which were shut up in the breast-plate as in a purse, and which emissered, with an articulate voice, to all such questions as were put to them by the high-priest. Others think, that the name Jennov the written woon a plate of gold, was that the scripwritten upon a plate of gold, was that the scrip-ture calls Urim and Thummim. There are ture calle Urim and Thummhn. There are various other conjectures concerning the Urim and Thummin, but nothing certain, because the scripture is silent in this matter. It may suffect us to know, that this was a simpular piece of divine workmanship, which the high-priest was obliged to wear upon solemn occasions, as one of the conditions upon which God engaged to give him answers.

to give him answers. here is a great disersity of opinions likewise concerning the manner in which God was con-sulted by Urim and Thummim. It is agreed,

There is a great discrisity of opinious libewise concerning the manner in which God was consulted by Urim and Thummin. It is agreed, that this way of consultation was used only in affairs of very great importance: that the high-priest was the only officiating minister in this ceremony; and that for this he was to be clothed in all his postifical habits; particularly he was to have on his breast-plate, to which the Urim and Thummin was officed; and lastly, that was not allowed to perform this solamn consultation for a private person, but only for the king, for the president of the Sankedrim, for the general of the army of Irrael, or for other public persons: And even then, not woon any affair of a private party of the things that relate to the public welfare of church or state.

When the Urim and Thummin was to be consulted, the high priest put on his robes, and presented himself, not in the sanctuary, where he could not enter but once a year, but in the holy place, before the curiam that parted the wost holy from the holy place. There standing upright, and turning his face toward the ark of the covenant, upon which the divine presence reposed, he proposed the matter for which he had been consulted. Behind him, at some distance out of the holy place, tood the person for whom God was consulted, aspecting, with humility and recerence, the enswer that is should please the Lord te give him. The Rabins, who are followed by Jorephus, Phile, and several of the ancient fathers; are of opinion, that the high-priest having then his eyes face upon the stones of the breast-place, which was is before him, he there read the enswer of the Lord. The letters that raised themselves out of their places, and that is hined with more than ordinary plusts, were formed into the answer desired. For example, when David inquired of God, whether his hould go up to one of the cities of Judah, 2 Sam. 2.1. it was answered him, Alah, go up. The three letters Ain, Lamed, and He, ceme out of their places, as it were, and retied themselves above came out of their places, as it were, and raised themselves above the rest, to compose that word which contained the answer.

which contained the answer. In this opinion, that there are some difficulties in this opinion. All the letters of the Hebrew alphabet were not found in the breast-plate: there were four wanting, Iloth, Teth, Zade, and Koph. To supply these, the Robbins pretend that the names of Abraham, Isaac, and Jacob, were also woom the breast-plate: but for all that, Teth would be still wanting. Therefore they say, that this title also was read thre, Colelle-schibte-Israel.—See here all the tribes

of Israel. But all this is advanced vithous proof, and without the least probability. A second difficulty is that that though one should admit all that the Hebrew doctors suggests in this affair, yet by what rules did the high-priest make a combination of these letters, and how yet he them together? For it is not said that they came out of their places, but that they only raised themselves above the rest. Suppose, for example, that any six of the letters should have swelled ash kined with more than ordinary lasters. I have must the high-priest dispose them for example, that any six of the letters should have swelled and shined with more than ordinary lustre; how must the high-priest dispose them which must be first or last? It is answered, that in this circumstance, he was always in spired and filled with the spirit of prophecy; but if is were so, then the Urim and Thummi would have been unnecessary: For why must miracles be multiplied without any occusion? The high-priest needed only speak himself. And perhaps the whole use of the Urim and Thummim was this, to be a sign to the high-priest leaded only speak himself. And perhaps the whole use of the Urim and Thummim was this, to be a sign to the high-priest leaded only speak himself. And perhaps the whole use of the Urim and Thummim was this, to be a sign to the high-priest late the Lord would replexish him with an internal and repermental light, and make him know his will in what was inquired after. Others think, with a great deal of probability, that God them gave his answers in articulate voices, which were heard within the senetury, and from between the charubins; which covered the ark or the propiliatory. When the Israelites made pace with the Gibsonites, they were blamed for not having inquired at the mouth of the Lord, Josh. 9. 14. which insinuates that he had been used to make his voice heard when he mas countleted.

he mas consulted.

he had been used to make his voice heard when he was consulted. If it be inquired how long the custom of consulting God by Urim and Thummim subsisted in Irrael; the Rabbins think, that it continued no longer than under the tabernacte. It is a maxim among them, that the Holy Spirit spake to the children of Israel by Urim and Thummim while the tabernacles remembed; and under the first temple, that is, the temple of Solomon, by the prophets; and under the second temple, or after the captivity of Babylon, by the Bulhkol, or the daughter of the voice. By this they mean a voice some from keaven, as that which was heard at the baptism of Christ, and at his transfiguration, Mat. 3. 17, 17. 5.

Spencer has adopted this opinion, and endeavoured to support it by these two arguments. The first is, that the Urim and Thummim were a consequence of the divine government, or of the Theoretacy of the Hobrets. While the Coft immediately governed his people, it was necessare these there there is an entered and a second the consequence.

the Theocracy of the Hebreus. While the Lord immediately governed his people, it was neces-eary that there should always be a means at head to manufacture. at the Theorracy of the Hebreus. While the Lord immediately governed his people, it was necessary that there should always be a means at hand to consult him, and to have recourse to him. Secondly, that this method was established to consult God woon affairs that common. Ent the Theoreacy ceased, says he, when the kingdom became hereditary in the person and family of Solomon. The interests of the nation ceased to be common, after the division of Israel into two monarchies; one governed to the relation testing the sacred history, that what seems to be more convicing than any reasons drawn from a conformity of things, it does not appear from the sacred history, that there are any fositieps of convalting the Lord by Urim and Thummim, after the construction of the temple of Solomon to the time of judgment, the urim and the t. Lev. 8. 8.

Deut. 33. 8. let by t. and urim be with thy holy one Esra 2.63. stood up priest with urim and t. Neh. 7.65.

THUNDER.

Esod. 9. 23. the Lord each t, and hail, the fire ran 29. the t. shall cease, nor shall there be hail 1 Sam. 7. 10. the Lord thundered with great t. 12. 17. he shall send t. 1 lis. the Lord sent t. 39. 19. hast thou clothed his neck with t. 7. 25. he smelleth the t. of the captains afar of Psel. 77. 18. the voice of thy t. they hasted away Ifse. 29. 6. hou shalt be visited of the Lord with t. Mark 3. 17. Boanerges, which is the sons of s. Rep. 6. 1. I heard, as it were, the noise of s. 14. 2. 1 heard a voice, as the voice of lare hum post 40. 9. or canet thou t. with a voice like him. THUNDER.

1 Sers. 2. 10, out of heaven shall he t. upon them Jos 40. 9. or canet thou t. with a voice like him. THUN DERS.

Exost. 9. 33. and the t. and hail ceased, 34.
19. 16. there were t. and lightnings, Rev. 16. 18.

See SEVEN.

THRESHETH. Deut. 2f. + 4. not muzile the ox when he t. cor 1 Cor. 9. 10. t. in hope, be partaker of his hope THRESHING.

1 Cor. 9. 10. t. in hope, be partaker of his hope
THR ESHING.

Lev. 26. 5. your t. shall reach unto the vintage
2 Som. 24. 62, here be t. instruments, I Chr. 21. 23.
2 Kingt 13. 7. had made them like the dust by t.
1 Chron. 21. 20. now Ornan was t. wheat
Its. 21. 10. Om yt. and the corn of my floor
28. 28, because he will not ever be t. it
41. 46. will make thee a new sharp t. instrument
Joel 3. + 14. multitudes in the valley of t.
Sor FLOOR, FLOORS
THRESHOLD.

Judg. 19. 27, behold, her hands were upon the t.
1 Som. 5. 4. the palms of his hands cut off on the t.
5. 5. tread not on the t. of Dagon unto this day
1 Kingt 14. 17, when she came to t. the child died
2 Kingt 12. 9, keeper of t. 22. +4. 125. +18. Esth.
2. +21. | 6. +2. Jer. 35. +6. | 52. +24.
Ptal. 84. +10. I would rather choose to sit at the
Lite. 6. +4. the posts of the t. moved at the voice
Esth. 9. 3. the glory of God was goose up to 1. 10. 4.
43. 8. in their setting of their t. by my thresholds
6. 2. the prince shall worship at the t. of the gate
47. 1. waters issued out from under the t.eastward
Zeph. 1. 9. I will punish all that leap on the t.
THRESHOLDS.
1 Chron. 9. +19. keepers of the t. 2 Chron. 23. +4.
Nyh. 12. 25. keepine ward at the t. of th

1 Chron. 9. +19, keepers of the t. 2 Chron. 23. +4.
Nob. 12. 25, keeping ward at the t. of th gates
Rizek. 43. 8, in setting of their threshold by my t.
Zeph. 2.14. desolation shall be in the t. for be shall
THREW.

2eph. 2.14. desolation shall be in the f. for he shall
TIREW.
2 Sam. 16. 15, Shimei r. stones at David and cast
2 Kingt 9.33. they t. Jezzbel down, and he trod her
2 Chron. 31. 1. and they t. down the high places
Mark 12. 42. there came a certain poor widow and
she t. in two mites, which make a farthing
Luk 9. 42. the devil t. him down, and tare him
elett 22. 23. as they cried, and t. dust in the air
THREWEST.
Noh. 9. 11. their persecutors thou t. into the deeps
THRICE.
Erod. 34. 23. t. in the year shall all appear. 24.
2 Kingt 13. 18. and Joash smote t. and stayed
19. whereas now thou shalt smite Syria but t.
Job 33. +29. these things worketh God twice and t.
Mat. 26. 34. thou shalt deny me t. 75. Mark 14.
30, 72. Luke 22. 34, 61. John 13. 34.
Acts 10, 16. this was done t. vessel was received up
2 Cor. 11. 25. t. was 1 beaten with rods, once was
1 stoned, t. 1 suffered shipwreck

I stoned, t. 1 suffered shipwreck 12. 8. for this thing I besought the Lord t.
THROAT.

THROAT.

Prail, 5.9. their t. is an open sepulchre, Rom. 3. 13. 69. 3. I am weary of my crying, my t. is dried 115. 7. neither speak they through their t. 149. +6. Let the high praises of God be in their t. Proc., 23. 2. put a knife to thy t. if given to appetite Ira. 58. +1. cry with the t. lift up thy voice Jer. 2. 25. and withhold thy t. from thirst Mat. 18. 28. the servant took him by the t. THRONE. THRONE

is used for that magnificens seat whereon sovereign princes usually sit, to receive the homege of their subjects, or to give audience to ambassacots; where they appear with pomp and cermony, and from whence they dispense justice. The scripture describes the throne of Solomon. as the finest and richest throne in the world, 1 Kings 10.20, There was not the like made in any kingdom. It was all of ivery, and pletted with pure gold. The accent was six tepp; the back was round, and two arms supported the seat. Twelve golden liens, one on each side of every step, made a principal part of its ornament. Throne is also put for sovereign power and dignity, it being the symbol of royalty and regal authority; thus Pharaoh tells Joseph, Gen. 41. 40, Only in the throne will 1 be greater than thou. Is used for that magnificent seat whereon sovereign

be greater than thou. leavern is the throne of God. Isa. 66. 1, The highest heavens are the place where he most manifests his power and glory, and show him-self in his majesty. Usatice and judgment are the habitation of the throne of the Lord, Psal. the habitation of the throne of the Lord, Peal. 39. 14. Just judgment, or justice in judging, is the basis, or foundation of all his proceedings, and the stability of his throne and government. Christ Jews is set down at the right hand of the throne of God, Heb. 12. 2. and from themee he discovers himself in his state and glory, as the great Ruler of the world. Our Saviour, to express the rest and satisfaction, the glory, however, and disnite, which the saints of glory, however, and disnite, which the saints of The cherubim that were upon the ark of the covenant, were also considered as a kind of throne of God: From whence it is said in many places, that God dwelleth between the cherubims, 1 Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19. 15. Angels are called thrones, Cod. 1. 16. as having a large mome, and they are also called the content of the characteristic moments.

throne of God: From whence it is said in many places, that God dwelleth between the cherubims, 1 Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19.

15. Angels are called thrones, Col. 1. 16. at having singly power; and they are also called chief princes, Dam. 10. 13.

Gen. 41. 40. only in the s. will I be greater Deut. 17. 18. when he sitteth on s. of his kingdom 1 Sam. 2. 8. to make them inherit the s. of glory 2 Sam. 5. 10. to set up the s. of David over 1 srael 7. 13. 1 will stablish s. of his kingdom for ever, 16.

1 Kings 1. 13. Solomon shall sit on my s. 17, 28, 30, 35.

48. hath given one to sit on my s. this day 2. 4. there shall not fail thee a man on the s. of Israel, 8. 25. | 9. 5. 2 Chr. 6. 16. Jer. 33. 17.

12. Solomon sat on s. of David his father, 24. | 8. 20. | 10. 9. 1 Chr. 29, 23. 2 Chr. 6. 10.

10. 18. the king made a great s. 2 Chron. 9. 17.

2 Kings 10. 3. set him on his father's s. and fight 30. to fourth generation shall sit on the s. 15, 12.

11. 19. Joash sat on the s. of the governor Job 35.7. but with kings are they on the s. Prost. 9. 4. thou sattest in the s. judging right 11. 4. the Lord's s. is in heaven, his eyes behold 45.6.thy s. O God, is for ever, Lam. 5.19. Hob. 1.8.

47. 8. God sitteth on the s. of his holiness 89. 4. I will build thy s. to all generations 14. justice and judgment are habitation of thy s. 94.20. shalls of inequity have fellowship with thee? 132. 11. of fruit of thy body will I set on thy s. 12. their children shall sit on thy s. for ever Prov. 20. 8. a king that sitteth in s. of judgment str. 14. 5. 1. I saw also the Lord stiting upon a s. 19. 7. on s. of David and his kingdom, to order it 14. 15. I will seal the site of the stars of God 22. 23. Eliakim shall be for a glorious s. 47. 1. there is no s. O daughter of Chaldeans 60. 1. the heaven is my s. and earth, Asts 7. 49. Jer. 3. 17. shall call Jerusalem the s. of the Lord 3. 13. I will set my s. in Elam, and will destroy Exce. 1. 26. was the likeness of a s. 10. 1.

43. 7. the place of my s. shall larael no more defil

36, 30. he shall have none to at an the t, of David 49. 38. I will set my t. in Elam, and will destroy Etch. 1, 26. was the likeness of a t. 10. 1.
43.7.the place of my t. shall Israel no more defile Hag. 2. 22. I will overthrow the t. of kingdoms Mat. 5, 34. by heaven, for it is God's t. 23, 22.
19. 28, the Son of man shall sit in the t. 25. 31.
Luks 1, 32, the Lord shall give him the t. of David Hes. 4. 16. let us come boldly to the t. of grace
8. 1. on the right hand the t. of God, 12. 2.
Rev. 3. 21. to him will I grant to sit in my t.
4. 2. a t. was set in heaven, and one sat on the t.
3. there was a rainbow round about the t.

5. there was a rampow round about the r. 4. about the t. were four and twenty seats 5. and out of the r. proceeded lightnings and thunderings, there were seven lamps before 0. before the r. there was a sea of glass, in r. and

round about the f, were four beasts full of eye beasts gave thanks to him that sat on the f.

9. ocasis gave thanks to min that sat on the 1.

10. fall before him that sat on the 1.

11.

11. in the hand of him that sat on the 1.

12. a book

13. a book out of hand of him that sat on 1.

14. took the book out of hand of him that sat on 1. 11. the voice of many angels about the t.
13. glory be to him that sitteth on the t.
6. 16. hide us from him that sitteth on the t.

. 9. a great multitude stood before the f.
10. salvation to our God which sitteth on the f

 salvation to our God which stitleth on the t.
 they are before the t. of God and serve him, he that sitteth on the t. shall dwell among them 17, the lamb in midst of the t. shall feed them
 3. the golden altar which was before the t. 14. 3. they sung as it were a new song before the 5. they are without fault before the 1. of God they are without fault before the r. o? God
 ft. there came a voice from the t. 19. 5.
 4. they worshipped God that sat on the t.
 I. I saw a great white t. and him that sat on it
 5. he that sat on t. said, behold, I make all new
 1. a pure river proceeding out of the t.
 the t. of God and of the Lamb shall be in it
 His THRONE.

Exad. 11. 5. from first born that sits on his t. 12. 29 2 Sam. 14. 9. and the king and his t. be guiltless 1 Kings 1. 37. the Lord make his t. greater, 47. 2. 19. he bowed himself, and sat down on his t. 33. upon his seed, and on his t. shall be peace 16. 11. as soon as Zimri sat on his t. he slew

King of kings, and Lord of lords. Our Sa-king of kings, and Lord of lords. Our Sa-viour, to express the rest and satisfaction, the glory, housen, and disping, which the saints of God shail be pursued of in heaven, tells his 2 disciples. Luke 92. 30, 'That ye may sit on thrones, judging the twelve tribes of Israel.

Psel. 9.7. he bath prepared was s. for yellow 99. 29. his s. to endure as the days of test 36. his s. shall endure as the sun before a 30. Air s. the electre as the days of mass 36. Air s. shall endure as the sun before a 44, thou hast cast Air s. down to the present of the control of the c

Peal, 122. 5. for there are set s. of judgmens Iss. 14. 9. it hat raised up from their s. the k Essk. 26. 16. princes shall come down from the Dan. 7. 9. I beheld, till the s. were cast down that 19. 28. ye shall sit upon twelve s. judgment the twelve tribes of Israel, Luke 25. Col. 1. 16. all created by him, whether they k Rev. 20. 4. and I saw s. and they sax upon the THRONG.

Mark 3. 9. the multitude, lest they should s. h Luke 8. 45. the multitude s. thee and press the THRONGED.

Mark 5. 24. and much people s. him, Luke 8. 42. Mark 5. 24. and much people s. him, Luke 8. 42. Mark 5. 31. thou sees the multitude s. thee

Mark 5, 31, thou seest the man-THROUGH. the multitude f. thee

THROUGH.

Num. 25. 8. Phinehas thrust both of them t.

2 Kings 1. 2. Ahaziah fell t. lattice, and was

Job 14. 9. yet t. the scent of water it will bed

Psal. 75. 9. their tongue walketh t. the earth

Eccl. 10. 18. t. idleness the house droppeth t.

Cant. 2. 9. he looketh, shewing himself t. the isc.

Isa. 27. 4. I would go t. them, I would burn t.

43. 2. when thou passest t. waters, t. the fire

62. 10. go t. go t. the gates, prepare the way

Each. 40. 19. after he brought me t. the carry

47. 4. he measured, and brought me t. waters

Zoch. 13. 9. I will bring the third part t. fire

Mat. 12. 43. he walketh t. dry places, seeking res

Luke 5. 19. they let him down t. the tiding

John 15. 3. ye are clean t. the word I have spoken

17. 11. keep t. thine own name those given me

John 15. 5. ye are clean t. the word I have spoken 17. 11. keep t. thine own name those given me 17 sanctify them t. thy truth, thy word is rust 20. 31. believing ye might have life t. his asare Rom. 5. 1. we have peace with G. t. our Lord le 6. 23. gift of God is eternal life t. Jesus Christ 8. 13. but if ye t. the spirit mortify the deeds 11. 36. of him, t. him, to him, are all things 16. 27. to God only wise be glovy t. Jesus Christ 2 Cert. 4. 15. t. the thanksgiving of many redomal Gal. 2. 19. for I t. the law am dead to the law Eph. 2. 7. in his kindness towards us t. Christ lee Eph. 2.7. in his kindness towards us r. Christ Jes 22. for an habitation of God r. the Spirit 4.6. one God, who is above all, and r. all, is all

4. 0. one God, who is above all, and r. all, mall 18. t. the ignorance that is in them because of 1 Tim. 6, 10. pierced themselves t. with sorrows Heb. 9, 14. who t. the eternal Spirit offered himsel 10. 20. t. the vail, that is to say, his flesh 13. 20. t. the blood of the everlasting covenant THROUGHLY.

Exod. 21. 19. and shall cause him to be t. healed 2 Kings 11. 18. his images brake they in pieces t. Job 6. 2. oh that my grief were t. weighed Frat. 51. 2. wash me t. from mine iniquity, cleans Jet. 6. 9. they shall t. glean the remnant of Israel 7. 5. if ye t. amend your ways and your doing, the street of t

Josh. 24. 3. I led Abraham t. the land of Canaas 1 Sam. 23. 23. search him t. thousands of Judah 2 Chron. 31. 20. thus did Hezzkish t. all Judah Markl 4.9. the gospel shall be preached t. the world John 19. 23. without seam, woven from the top t. Rem. 1. 8. your faith is spoken of t. the world Sam GENERAL COURT. See GENERATIONS. THROW.

Judg. 2.2. ye shall t. down their altars but have not 6.25. t. down the altar of Baal thy father hath 6. 5.5. To down the state of Data thy sales when the down Jer. 1. 10. I set thee over the nations to t. down Jer. 1. 10. I set thee over the nations to t. down 31. 28. as I have watched over them, to t. down Ersch. 16. 30. they shall t. down thine eminent place Mirr. 5. 11. I will t. down all thy strong bolds Mal. 1. 4. they shall build but I will t. down Seconty THOUSAND.

24 15. there died of the people seconty t. imags 5. 15. Solomon had seconty t. that bare burdens, 2 CAron. 2, 2, 18 trom. 21. 14. there fell of Israel seconty t.

eron. 21.14. there fell of Israel scently to Seventy two THOUSAND.

13.1.33. booty of beeves was seventy two t.

Seventy four THOUSAND six hundred.

Notenty four THOUSAND six hundred.

Notenty five THOUSAND.

13.2. the booty was seventy five t. sheep

14. 9. 16. Jews slew of their foes seventy five t.

Notenty six THOUSAND five hundred.

15. Seventy six THOUSAND five hundred.

15. Solomon had eighty t. hewers in the mountains, 2 Chron. 2. 2, 18.

Eighty seven THOUSAND.

16. Seventy six THOUSAND.

17. Solomon had eighty t. hewers in the mountains, 2 Chron. 2. 2, 18.

18. Eighty seven THOUSAND.

18. Seventy six THOUSAND.

18. Seventy six THOUSAND.

18. Seventy six THOUSAND.

18. Seventy seventy seventy.

18. Seventy seventy seventy.

THOUSAND THOUSAND.

Chron. 21. 5. all they of Israel were a t. t.

2. 14. I have prepared a t. t, talents of silver
chron. 14. 9. the Ethiopian came with a t. t.

Throw hundred THOUSAND THOUSAND.

v. 9. 16. army of horsemen two hundred t. t.

THOUSANDS.

2. 24. 60. be thou the mother of t. of millions.

24. 60. be thou the mother of t. of millions rod. 18. 21. place such over them rulers of t. 25.
 6. 6. shewing mercy to t. of them, Deut. 5. 10.
 4. 7. keeping mercy for t. forgiving iniquity u.m. 1. 16. there were the princes of tribes, heads of t. in Israel, 10. 4. Josh, 22. 14, 21, 30.
 6. 36. return, O Lord, to the many t. of Israel u.m. 1. 15. there were delivered out of the t. of Israel umt. 1. 15. so I made them captains over t. 33. 17. and they are the t. of Manasseh Sam. 8. 12. he will appoint him captains over t.
 6. 19. therefore present vourselves by your t.

Sam. 8. 12. he will appoint him captains over t.

10. 19. therefore present yourselves by your t.

18. 8. and to me they have ascribed but t.

19. 7. will the son of Jesse make your captains of t.

23. 23. 'I'l search him throughout the t. of Judah

20. 2. the lords of the Philistines passed on by t.

Sam. 18. 4. and all the people came out by t.

19. 19. 19. 72. thy law is better than t. of gold

23. 23. 'I'l show shewest loving kindness to

2at. 119. 72. by law is better than t, of gold er. 32. 18. thou shewest loving kindness to t. 2am. 7. 10. thousand t, ministered unto him fic. 5. 2. tho' thou be little among the t. of Judah 6. 7. will the Lord be pleased with t. of rams? lets 21. 20. how many t. of 'lews which believe & v. 5. 11, the number of them was t. of t. See CAPTAINS. THREAD.

Fen. 14, 23, I will not take from a \(e. \) to a latche 38, 28, she bound on his hand a scarlet \(e. \) 30, 164A, 2, 18, shalt bind this scarlet \(e. \) in the window Judg. 10. 9. he brake the withs as a c. of tow 18. he brake the ropes from his arms as a c. 12. he brake the ropes from his aims a. Cant. 4. 3. thy lips are like a s. of scarlet THREATEN, ED.

THREATEN, ED.

Acts 4.17, but let us straitly t. them not to speak, 21.

1 Pct. 2. 23, when he suffered he t. not
THREATENING, INGS.

Acts 4.29, Lord, behold their t. and slaughter
9. 1. Saul yet breathing out t. and slaughter
Eph 6. 9, do the same things to them, forbearing t.

Gen. 18, 2, he looked, and lo, t. men stood by him Ex.d. 21, 11, and if he do not these t. unto her 25, 32, t. branches of the candlestick, 37, 18, 33, t. bwils made like unto almonds, 37, 19,

33. t. bowls made like unto almonds, 37. 19. 27.1. the height of the altar shall be t. cubits, 38.1. 14. pillars t. their sockets t. 15. 138. 14, 15. Lev. 14.10. shall take t. tenth deals of fine flour for a meat-offering, Nom. 15. 9. 128. 12. 27. 6. thy estimation for the female, t. shelels Nom. 12. 4. come out, ye t. and they t. came out 38. 20. t. tenth deals for a bullock, 28. 129. 3,9,14. 35. 13. ye shall give t. cities on this side Jordan Jord. 4. 41. Moses served t. cities, 19. 2, 3, 7, 9, 17. 6, at the month of t. witnesses, 19. 15. John. 15. 14. and Caleb drove thence the t. sons of Anak. Juda. 1. 20.

Anak, Judg. 1, 20 18. 4. t. men of each tribe to describe the land

18. 4. t. men of each tribe to describe the land Judg. 7. 20. the s. companies blew the trumpets 9. 43. he divided the people into s. companies 1 Sam. 1. 24. Hannah took with her s. bullocks 21. Samvant came with fiesh-hook of s. teeth 21. Hannah bare s. sons and two daughters 10. 3. here shall meet thee s. men, one carrying s. kids, another carrying s. loaves of bread 11. 11. Saul put the people in s. companies 17. 13. the s. dedest of Jesse's sons followed Saul, 14. 20. 20. I will shoot s. arrows on the side thereof 11. 6. Saul died, and his s. sons fallen com. 14. 27. to Absalom there were born s. sons 18. 14. Joab thrust s. darst brough Absalom

25. it stood upon t, oxen looking toward the north
t, to the west, t, to the south, t, to the east
10. 17. t, pound of gold went to one shield
2 Kingt, 3. 10. Lord hath called these t, kings, 13.
1 Chros. 2, 16. the sons of Zeruiah were t.

1 Chron. 2. 16. the sons of Zeruiah were t.

3. 23. sons of Neariah t. || 23. 23. sons of Mushi t.

3. 25.5. God gave Hemn fourteen sons and t.daught.

Esta 6. 4. let the foundations be laid with t. rows

Joh 1. 2. were born to Job t. daughters, 42. 13.

17. the Chaldeans made out t. bands and fell

2. 11. Job's t. friends heard of all this evil

Proc. 30. 15. t. things which are never satisfied

18. there be t. things too wonderful for me

21. for t. things the earth is disquieted

29. there be t. things which go well, yea four

Ista. 17. 6. two or t. berries in the top of the bough

Esta 1. 34. 4. though these t. men were in it. 16. 18.

Exet. 14. 14. though these t. men were in it, 16,18. 40.10. the little chambers were t. on this side, 21.

40.10. the little chambers were t. on this side, 21.
41. 6. the side chambers were t. one over another
48.31. t. gates, after names of tribes, 32, 33, 34.

Dan. 3. 24. did not we cast t. men bound into fire?
6. 2. and Darius set over these t. presidents
7. 5. it had t. ribs in the mouth between the teeth
8. t. of the first horns were plucked up, 20, 24,
10. 2. I Daniel was mourning t. full weeks, 3,
11. 2. there shall stand up t. kings in Fersia
Amou 1. 3. for t. transgressions of Damascus
6. of Gasa || 9. Tyrus || 11. Edom || 13. Ammon
7. 1. t. transgressions of Moab || 4. Judah || 6. Israel
4. 8. so two or t. cities wandered to one city
2cc. 11. 8. t. shepherds I cut off in one month
Mat. 13. 33. hid in t. measures of meal, Lake 13. 21.
17. 4. if thou wilt, let us make here t. tabernacles,
Mat 9. 5. Lake 9, 33. Mark 9. 5. Luke 9. 33

18.16. in mouth of two or r. witnesses, 2 Cor. 13.1

18.16. in mouth of two or r, witnesses, 2 Cor. 13.1.
20. where two or r. are gathered in my name
Lake 10.36. which of these t. was neighbour to him?
11. 5. shall say to him, friend, lend me t. loaves
12. 52. dividedµt, against two, and two against t.
tlets 5. 7. s. hours after, when his wife came in
10. 19. behold, t. men seek thee, 11. 11.
28. 13. come to meet us as far as the t. taverns
1 Cor. 13. 13. now abideth these s. faith, hope, charity
14. 27. by two, or at most by t. and that by course
29. let the prophets speak two or t. and other
1 Tim. 5. 19. but before two or t. witnesses
11 Lohn 5. 7. there are t. that bear record in heaven
14. t. bear witness in earth, and these t. agree
13. trumpet of t. angels who are yet to sound
29. 18. by these t. was the third part of men killed
16. 13. I saw t. unclean spirits like frogs come
19. the great city was divided into t. parts
2 Li 3. on the east t. gates, on the north t. gates, on
the south t. gates, and on the west t. gates
See Days.

THREE menths.

Gen. 38. 24. about t. months after, it was told
Exod. 2. was a goodly child, she hid him t. months
2 Sam. 6. 11. the ark of the Lord continued in the
house of Obed-edom, t. months, 1 Chron. 13. 14.
24. 13. wilt thou fiee t. months before thine enemies,
while they pursue thee? I Chron. 21.
2 Kings 23. 31. Jehoahaa son of Josiah reigned t.
months in Jerusalem, 2 Chron. 36. 9.
2 Mms. 4. T. there were eyet t. months to harvest
Acts 7, 20. Moses was nourished up t. months

24. 8. Jehoiachia reigned t. months, 2 Chr. 36, 9, 1mos 4. 7, there were yet t. months to harvest Acts 7, 20, Moses was nourished up t. months, 19. 8. Paul apake boldly the space of t. months, 23. Paul abode in Greece t. months of his parents 11.23. Moses was hid t. months of his parents 11.1EE times.
Lized. 23. 14. t. times thou shalt keep a feast to me 17.t.times in the year all thy males shall appear before the Lord God, Deut. 16. 16. Num. 22.28 thou hast smitten me these t. times. 32.

Num. 22.28 thou hast smitten me these t. times, 32.
33. the ass turned from me these t. times
24. 10, thou hast blessed them these t. times

2 Sam. 23.18. Abishai br. of Joab chief among t. 19.

19. howbeit, be attained not to the first t. 23.

20. Benaiah had the name among t. nighty men 24. 12. I offer the t. things, I Chron. 21. 10.

10. Kingt 6. 36. he built the inner court with t. rows 25. it stood upon t. oxen looking toward the north 1. to the west, t. to the south, t. to the east 20. 17. t., pound of gold went to one shield 2. Kingt 17. 5. Assyrians besieged Samaria t. year 2. Kingt 17. 5. Assyrians besieged Samaria t. year 2. II. 19. and at the end of t. wears they they took it

22. 1. they continued t. years without war 2 Kings 17. 5. Assyrians besieged Samaria t. year 18. 10. and at the end of t. years they took it 24. 1. Jehoiakim became his servant t. years? 1 Chron. 21.12. choose thee either t. years? I amine, or three months to be destroyed, &c. 2 Chron. 11.17. made Rehoboam strong t. years, t. years they walked in way of David and Solomon 13. 2. Abijah reigned t. years in Jerusalem 31. 16. males, from t. years in Jerusalem 31. 15. 5. unto Zoar, an heifer of t. years old 16. 14. within t. years, as years of an hireling 20. 3. as Isaiah walked barefoot t. years old 15. 4. 8. 34. as an heifer of t. years of an hireling 20. 31. 15. 5. beaven shut up t. years, Jean. 5. 17. 13.7. these t. years I come seeking fruit, find none Gal. 1. 18. after t. years I went up to Jerusalem See Hundbee.

THREEFOLD.

Eccl. 4. 12. and a t. cord is not quickly broken

Eccl. 4. 12. and a r. cord is not quickly broken THREESCORE.

Gen. 25. 26. Isaac t. years old when she bare them Dent. 3. 4. took from them t. cities, Jash. 13. 30. Deur. 3. 4. took from them t. cities, Josh. 13. 30, 28 mm. 2. 31, so that three hundred and t. died 1 Kings 4. 13. to him pertained t. great cities 22, his provision was t. measures of meal 6. 2. the length of the Lord's house was t, cubits and breadth thereof twenty cubits, 2 Chr. 3. 3, 2 Kings 25. 19, and he took t. men of the people 1 Chros. 2. 21. Hezron married when t, years old 2 Chros. 1. 21. Reboboam took, c. concubines

2 Ariga 25. 19, and he took t, men of the people
1 Chron. 2. 21. Hezron married when t, years old
2 Chron. 11. 21. Rehoboam took t. concubines
2 Lra 6. 3. Aneight of temple t. cubits, breadth t.
Cant. 3. 7. t. valiant men are about it
6. 8. there are t. queens, fourscore concubines
2 fr. 52. 25. put to death t. men of the people
Dan. 3. 1. an image, whose height was t. cubits
Luke 24. 13. from Jerusalem about t. furlougs
1 Tim. 5. 9. let not a widow be taken under t.
Sea Sixty.

THREESCORE and one.
Num. 31. 39. Lord's tribute of asses, t. and one
THREESCORE and two.
1 Chron. 26. 8. able men t. and two of Obed-edom
Dan. 5. 31. Darius about t. and two years old
2 25. in t. and two weeks the street shall be buit
26. after t. and two weeks the street shall be buit
27. In t. THREESCORE and fire.

Isa. 7. 8. within t. and five years Ephraim broken
THREESCORE and fire.

Gen. 46. 26. the souls that came with Jacob t. and siz.

Gen. 46. 26. the souls that came with Jacob t. and siz.

Gen. 46.26. the souls that came with Jacob t. and six Lav. 12.5. in blood of her purifying . and six days THREESCORE and seren.

Neh. 7.72. peo. gave t. and seven priests' garments
1 HREESCORE and seight.
1 Chr. 16.38. Obed-edom with brethern t. and sight
THREESCORE and ten.
Gen. 47. 27. all the souls of the house of Jacob which

came into Egypt, were t. and ten, Deut. 10. 22.

50. 3. they mourned for Israel t. and ten days Lsod. 15. 27. in Elim were twelve wells of water, and t. and ten palm-trees, Num. 33. 9.

Judg. 1. 7. t. and ten palm-trees, Num. 33. 9.

Judg. 1. 7. t. and ten kings, their thumbs cut off 8. 30. and Gideon had t. and ten sons, 9. 2.

9. 4. they gave him t. and ten pieces of silver 5. he slew t. and ten persons on one stone, 18. 24.

12. 14. sons and nephews, that rode on t. a. t. ass-c. 2 Chron. 29. 32. brought t. and ten bullocks 36. 21. land kept sabbath, to fulfil t. and ten years Psal. 90. 10. the days of our years are t. and ten Zech. 1. 12. hast had indignation t. and ten years dets 2. 23. make ready t. and ten horsemen See Savanty.

THREESCORE and treite.

Num. 31. 38. Lord's tribute t. and tactre beeves

THREESCORE and tectve.

Num. 31. 38. Lord's tribute t. and tectve beeves
THREESCORE and fifteen.

Acts 7. 14. Joseph's kindred t. and fifteen souls
THREESCORE and scientees.

Judg. 8. 14. the elders of Succoth t. and sepenteen
THRESH.

Judg. 8. 47. then I will t. your flesh with thorns
lia. 41. 15. thou shalt t. the mountains and leat
Jer. 51. 33. is like a floor, it is time to t. her
dic. 4. 13. arise, and t. O daughter of Zion
Hab. 3. 12. thou didst t. the heathen in anger
THRESHED.

Judg. 6. 11. Gideon t wheat by the wine-press

Judg. 6, 11, Gideon t wheat by the wine-press Inc. 25, + 10, Moab shall be t, down under him 28, 27, fitches not t, with a threshing instrument June 1 3, because they t. Gilead with instruments

THO Paul. 50, 10, the cattle on a t. hills are mine Fig. 50. 10, the cattle on a t. hills are mine 83. 10, a day in thy courts is better than a t. 90. 4. at. years in thy sight are but as yesterday 91. 7. a t. shall fall at thy side, and ten thousand £ct. 6. 6. yea, though he live a t. years twice told 7.28, one man among a t. have I found, but a wom Canst. 4. 4 whereon there hang a t. backlers 8. 11. for the fruit was to bring a t. pieces 12. thou, O Solomon, must have a t. 16. 7. 23. where were a t. vines, at a t. silverlings
30. 17. one t, shall fice at the rebuke of one
60.82. a little one shall become a t. and a small one set. 47. 3. the man measured a t. cubits
4.again he measured a t. and brought me thro', 5 4. again he measured a t. and brought me thro', 5. Dan. 5. 1. Belshazzar made a great feast to a t. of his lords, and drank wine before the t. Amos 5. 3. the city that went out by a t. shall leave 2 Pot. 3. 8. be not ignorant, one day is with the Lord as a t. years, and a t. years as one day Rep. 20. 2. and he bound Satan a t. years Rep. 20. 2. and he bound Satan a t. years
3.deceive nations no more, till t.years be fulfilled
4. and they reigned with Christ a t. years
7. and when the t. years are expired
One THOUSAND two hundred sixty.
Rep. 11. 3. they shall prophesy one t. 260 days
12. 6. they should feed her one t. 260 days
One THOUSAND two hundred minety.
Dan. 12. 11. there shall be one t. 290 days
One THOUSAND three hundred thirty-five.
Dan. 12. 12. blessed that cometh to me t. 334 days Dan. 12. 12. bless . 12. blessed that cometh to me s. 335 days
One THOUSAND six hundred. One THOUSAND six hundred.

Rev. 14. 20. by the space of one t. 600 furlongs.

Two THOUSAND.

Num. 35.5. ye shall measure on the east-side two t.
cubits, on the west-side two t. south-side two t.

Josh. 3. 4. space between you and the ark two t.

1 Kings 7. 20. the molten sea contained two t. baths 2

Kings 18. 23. and I will deliver the two t. hashs 2

Kings 18. 23. and I will deliver the two t. hashs 2

Kings 18. 23. and ivil deliver the two t. 50. 8.

Web. 7. 72. the people gave two t. pounds of silver

Mark 5. 13. about two t. wine were choked in sea

Two THOUSAND two hundred.

Nob. 7. 71. fathers gave two t. 200 nounds of silver Neh. 7.71. fathers gave two t. 200 pounds of silver Two THOUSAND shree hundred. Dan. 8. 14. to two t. 300 days, sanctuary cleansed Two hundred THOUSAND. 2 Chron. 28. 8. carried captive of brethren 200 t.
Two hundred eighty THOUSAND.
2 Chron. 14. 8. and out of Benjamin two hundred Two hundred THOUSAND THOUSAND Ret . 9. 16.the number of horsemen were two Aus dred thousand thousand Three THOUSAND

Exod. 32, 98. there fell of the people three t.

Josh 7, 4. there went to Ai about three t.

Josh 25, 11. three t. went to bind Samson John, 15. 11. three t, went to bind Samson 16. 27, there were upon the roof three t. men 2 Sam. 13. 2. Saul chose three t, men of Israel 24. 2. then Saul took three t, chosen men, 26. 2. 25. 2. Naboth had three t, sheep and a t, goats and sale three t, proverbs

25. 2. Naboth had three t. sheep and a t. goats I Kings 4. 32. Solomon spake three t. proverbs 2 Chron. 4. 5. the molten sea held three t. baths Joh 1. 3. his substance was three t. camels Jer. 52. 28. carried away captive three t. Jews Acts 2. 41. were added to them three t. souls Four TIIOUSAND.

1 Sam. 4. 2. they slew of Israel about four t. men 1 Chron. 2. 3. 5. four t. protters, four: praised Lord 2 Chron. 9. 25. Solomon had four t. stalls for horses Mat. 15. 38. they thus ten were four. Marks 3. Mat. 15. 38. they that eat were four t. Mark 8. 9.
16. 10. seven loaves among four t. Mark 8. 90.
Acts 21. 38. leddest into the wilderness four t. men Four THOUSAND five hundred.

Exek. 48, 16, on the north-side of the city four t Exch. 48. 15. on the north-side of the city four t.

500 measures, east-side, south-side, west-side
four t. 500 measures, 30, 32, 33, 34.

Fire THOUSAND.

Josh. 8. 12. and he took about fire t. men
Judg. 20. 45. they gleaned of them fire t. men
Judg. 20, 45. they gleaned of them fire t. men
1 Chron. 29. 7. and gave of gold fire t. talents
2 Chron. 35. 9. for offerings fire t. small cattle
Exra 2. 69. they gave fire t. pounds of silver
Mat. 14. 21. they that had eaten were about fire t.
Mat 6. 44. 8. 19. Lute y 14. John 6. 10.

Acts 4. 4. number that believed were about fire t.
Fire THOUSAND four hundred.

Exra 1. 11. vessels of gold and silver fire t. 400.

Six THOUSAND.

1. Sam. 13. 5. against Israel with six t. horsemen 1 Sam. 13. 5. against Israel with six t. horsemen Kings 5. 5. Naaman took six t. pieces of gold Chron. 29. 4. and six t. were officers and judges 365 42. 12. for Job had six t. camels Six THOUSAND seven hundred and twenty. Exca 2. 67. their asses, six t. seven hundred and

Secon THOUSENESS, Neb. 7. 69.

Kings 19. 18. yet have I left me sevent. in Isr.
who have not bowed to Baal, Rom. 11. 4.

1 Kings 20.15, childr, of Israel, being seven s. 2 Kings 24. 16, carried away men of might, sev. s. 1 Chron. 12. 25. of Simeon, mighty men, seven s. 18, 4. David took from him seven s. horsemen 18, 4. David took from him seven t. horsemen 19, 18, David slew of the Syrians seven t. men 29, 4, 1 prepared seven t. talents of silver 2 Chron. 15, 11, they offered seven t. sheep 20.4. I freskish gave congregation seven s. sheep
30.24. Hesekish gave congregation seven s. sheep
30.24. Hesekish gave congregation seven s. sheep
Rer. 11. 13. in earthquake were slain seven s. men
Seven THOUSAND seven hundred s.
2 Chron. 17. 11. Arabians brought Jehoshaphat
seven s. 700 rams, seven s. 700 be-goats
Ten THOUSAND.
Lov. 26. 8. an hundred shall put sen s. to flight
Num. 10. + 36. return to the sen s. thousands of Isr.
Deus. 32. 30. how should two put sen s. to flight?
33. 2. Lord came with sen s. of saints, Jude 14.
Judg. 1. 4. they slew of them in Beack sen s. men
3. 29. they slew of Moab sen s. men, all lusty
6. Barak, go, and take sen s. men of Naphtali
10. he went up with sen s. men at his feet, 14
7. 3. and there remained to Gideon sen s.
20. 34, there came up against Gibeah sen s. men 7. 3, and there remained to Gideon ten t.
20. 34, there came up against Gibeah ten t. men
2 Sam. 18. 3. but now thou art worth ten t. of us
1 Kings 5.14, sent them to Lebanon, ten t. a month
2 Kings 13. 7. leave to Jeboahas ten t. footmen
14. 7. Amaxiah slew of Edom in the valley ten t.
24. 14. he carried away even ten t. captives
2 Chron. 25. 11. smote of the children of Seit ten t.
12. other ten t. left alive, did Judah carry away 27. 5. the Ammonites gave Jotham the same year 30. 24. Heavising are congregation ten t. or barie;
30. 24. Heavising are congregation ten t. shee;
Esth. 3. 9. I will pay ten t. talents of silver
Piel. 91. 7. ten t. shall fall at thy right hand
Cant. 5. 10. my beloved is the chiefest among ten t
Esek. 45. 1. the breadth of the land shall be ten t. 3. 5. | 48. 9, 10, 13. 18. Dan. 7. 10. ten t. times ten t. stood before him Mat. 18. 24. which owed him ten t. talents Luke 14. 31. whether he be able with ten t. to meet Lore 4. 15. for though you have ren s. instructors 14. 19. than sen s. words in an unknown tongue Rav. 5. 11. number of them was sen s. times sen s.

Ten THOUSANDS.

Rev. 5. 11. number of them was ten t. times ten t.

Ten THOUSANDS.

Deut. 33. 17. they are the ten t. of Ephraim
1\text{Norm. 18.7. Dax. slain his ten t. of Ephraim
1\text{Norm. 18.7. Dax. slain his ten t. of Ephraim
1\text{Norm. 18.7. Dax. slain his ten t. of Ephraim
1\text{Norm. 18.7. Dax. slain his ten t. of Foople
144. 13. that our sheep may bring forth ten t.
Den. 11. 12. he shall cast down many ten t.
Mic. 6. 7. or be pleased with ten t. of rivers of oil
Thostor THOUSAND.

Josh. 8. 25. all that fell of Ai were twelve t.
Judg. 21. 10. sent twelve t. men to Jabesh-gilead
1 Kings 4. 26. So. omon had twelve t. horsemen,
10. 26. 2 Chrom. 1. 14. | 9. 25.
6. of Aser, Naphthalim, Manasses, sealed tw. t.
7. of Simeon, Levi, Isaschar, were sealed tw. t.
8. of Zabulon, Joseph, Benjamin, sealed tw. t.
8. of Zabulon, Joseph, Benjamin, sealed tw. t.
8. of Zabulon, Joseph, Benjamin, sealed tw. t.
9. of Fourteer THOUSAND.

Job 42. 12. for Job had Jourteen t. sheep
Fourteers THOUSAND.

Sitten THOUSAND.

Num. 31. 40. the persons were sixteen t. 46.

Sitten THOUSAND seven hundred

Supenteen THOUSAND beven hundred fifty.

Num. 31. 52. gold of offering sixteen t. steen hundred

Supenteen THOUSAND to wo hundred.

1 Chron. 7. 11. sons of Jediael seven t. 100 hundred.

1 Chron. 7. 11. sons of Jedinel serent, two hundred Eighteen THOUSAND. Judg. 20, 25. destroyed of Israel eighteen t. men Eighteen THOUSAND.

Judg. 20. 25. destroyed of Israel eighteen t. men
44. there fell of Benjamin eighteen t. men
1 Chr. 12. 31. of half-tribe of Manasseh eighteen t.
18. 12. Abishai slew of the Edomites eighteen t.
29. 7. they gave of brass eighteen t. talents
Trenty THOUSAND.
2 Sam. 8. 4. David took from Hadadezer king of
Zobah, twenty t. footmen, 1 Chron. 18. 4.

2 Sam. 8. 4. David took from Hadadezer king of Zobah, twenty t. footmen, 1 Chron. 18. 4. 10. 6. the children of Ammon hired Syrians, 20 t. 18. 7. slanghter of Absalom's company twenty t. 18. 71. Solomon gave Hiram twenty t. measures of wheat, 2 Chron. 2. 10. Noh. 7. 71. fathers gave to work 20 t. drams, 72. Psal. 68. 17. the chariots of God are twenty t. Luke 14. 31. to meet him that cometh, with twenty t. Twenty two THOUSAND.
Num. 3. 39. the number of Levites twenty two t. 43. the first-born males were timents two t.

Num. 3. 39. the number of Levites twenty two t. 43. the first-born males were twenty two t. 26. 14. of families of Simeonites twenty two t. Indg. 7. 3. there returned of Gideon's army 22 s. 20. 21. Benjamin destroyed of Israel twenty two t. 2 Sam.8.5. David slew of the Syrians swenty two t. men, 1 Chron. 18. 5. 1 Kings 8. 63. Solomon offered twenty two t. oxen, 2 Chron. 7. 5.

2 Chron. 7. 2 of Tola 22 t. 17. of Bela 22 t.

Tift)

Tirnty three THOUSAND.

Num. 26. 62. numbered of Levites envery:
1 Cor. 10. 8. and fell in one day three and:
Theaty four THOUSAND.

Num. 25. 9. died in the plague eventy for
1 Chron. 23. 4. 24 t. Levites to forward ine
27. 1. the officers that served were eventy.
Threnty for THOUSAND.

Judg. 20. 35. destroyed of Benjamines 5

Eich. 45.1. holy portion of land executy for
in length, 3, 5, 6, 1 48. 8, 9.

Theaty six THOUSAND.

Judg. 20. 15. Benjamin numbered executy for
Thenty six THOUSAND.

1 Kings 20. 30. a wall fell on eventy execut
Threnty six THOUSAND.

1 Chron. 12. 35. Danites, expert in war, 2

Thirty THOUSAND.

1 Chron. 12. 35. Danites, expert in war, 2

Thirty THOUSAND.

Nom. 31. 39. and the assess were thirty t.

Jud. 8. 3. Joshu chose thirty t. might:

Nom. 4. 10. then full of Irent thirty.

Nom. 31.39. and the asses were thirty t.
Josh. 8.3. Joshua chose thirty t. might: 1
Josh. 8. 3. Joshua chose thirty t. might: 1
Som. 4. 10. there fell of Israel thirty t. 5
Som. 11. 8. and the men of Judah were th
13. 5. Philistines gathered thirty t. choses
2 Som. 6. 1. David gathered thirty t. choses
2 Som. 6. 1. David gathered thirty t. choses
1 Aings 5. 13. and the levy was thirty t. choses
1 Aings 5. 13. and the levy was thirty t. choses
1 Aings 5. 13. and the levy was thirty t. choses
1 Chos. 19. 7. Ammon hired thirty for t.
Thirty true THOUSAND two humbered 2.
Thirty true THOUSAND Bee humbered
2 Chron. 35. 7. gave thirty three t. ballocis
Thirty fire THOUSAND.
2 Chron. 35. 7. gave thirty three t.
Thirty sis THOUSAND.
Num. 1. 37. of Benjamin were thirty for t.
Thirty sis THOUSAND.
Nam. 31. 38. the beeves were thirty and att.
44. pertained to congregation thirty six t. is
1 Chron. 7. 4 the hondes cooldinate.

Thirty six THOUSAND.

Nom 31. 38. the beeves were thirty and mi.

44. pertained to congregation thirty six i. be

1 Chron. 7.4. the bands of soldiers were thirty.

Thirty sizes. THOUSAND.

1 Chron. 12. 34. of Naphtali thirty and war.

Thirty sizes. THOUSAND.

1 Chron. 25. 3. Lavites from thirty years. 35

Forty THOUSAND.

Josh. 4. 13. about forty t. prepared for war.

Judg. 5. 8. was there a shield seen among from 2

Sam. 10. 18. David slew forty t. horsewed:

1 Kings 4. Cf. Solomon had forty t. stalls of int.

1 Chron. 12. 36. of Asher, expert in war, forty

19. 18. David slew of Assyrmans, forty t. form.

1. 33. of Ephraim were forty t. 300, 2. 32

Forty one THOUSAND from hands.

Nom. 1. 41. of Asher number 41 t. 500, 2. 32

Forty row THOUSAND.

Judg. 12. of. fell of Ephraimites forty two.

Litta 2. 64. whole congregation forty to.

Not. 1.

Forty three THOUSAND steen hundred that

Nom. 5 of Denhamines forty there of the thirty three THOUSAND steen hundred that

Nom. 5 of Denhamines forty the there of the steen the steen the steel the ste

No. 1.

Forty three THOUSAND stren hundred tim Num. 26. 7. of Reubenites forty three t. 730.

Forty four THOUSAND stren hundred tim Num. 26. 7. 10. Reubenites to war 44 t. 750.

Forty four THOUSAND stren hundred run 1 Chron. 5. 18. of Reubenites to war 44 t. 750.

Forty five THOUSAND four hundred.

Num. 26. 50. of Naphtali were forty five t. 400.

Forty five THOUSAND six hundred fits.

Num. 26. 41. numbered of Benjamin forty first the Triff five THOUSAND six hundred fits.

Num. 1.25. were numbered of Gad, 45 t. 650, 21.

Forty six THOUSAND five hundred.

Num. 1.21. of Reuben forty six t. and 500, 2. 1.

Fifty THOUSAND.

1 Sam. 6.19 the Lord smote fity t. and seventy me 1. Chrom. 5. 21, 100 for the Hagarites sheep fit.

Num. 1.21.01 Reupen jorsy six s. same and a. L. Fifty THOUSAND.

1 Sam 6.19, the Lord smote fifty t. and seventy me 1. Chron. 5. 21, took of the Hagarites sheep fifty 12. 53. of Zebulun fifty t. could keep rank Acts 19. 19, the price of the book fifty t. perce Fifty two THOUSAND serm knadted. Num. 20. 34. of Manasseh fifty two t. and 700 Fifty three THOUSAND four hundred. Num. 1. 43. of Naphtali fifty shreet. 400, 2. 0. Fifty four THOUSAND four knadted. Num. 1. 29. of Issachar fifty four t. 400, 2. 6. Fifty server THOUSAND four hundred. Num. 1. 31. of Zebulun fifty street. 300, 2. 15. Fifty nime THOUSAND three hundred. Num. 1. 30. 5 Simon fifty sinte 1. 300, 2. 15. Sixty THOUSAND.

2 Chron. 12. 3. Shibak came with risty t. horsemen Sixty THOUSAND for hundred.

2 Chron. 12.3. Shishak came with sirty t. horsemen Sixty THOUSAND fire hundred.
Num. 20. 27. of Zebulunites, sixty t. and 300
Sixty one THOUSAND.
Num. 31. 34. the booty was sixty one t. asses
Exra 2. 69. they gave sixty one t. drams of gold
Sixty two THOUSAND seren hundred.
Num. 1.39. of tribe of Dan sixty two t. 700, 2.55
Sixty from THOUSAND three hundred.
Num. 20. 25. of Issachar sixty four t. and 300
43. of the Shuhamites sixty four t. 400

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hail s. that art highly foroured ing. art s. he that should come? 20. . 2R. hail s. that art highly favoured saying, art s. be that should come? 20.

less a more honourable than s. be bidden he said, how much owest s. unto my lord? 7.

in thy life-time receiveds thy good things, at now he is comforted, and s. art tormented. if thou hadst howen, even s. in this thy day 1.9. to ask him, who art s. 22. | 8.25. | 21.12. they asked, art s. Elias? art s. that prophets.

s. art Simon thou shalt be called Cephas s. art Simon thou shalt be called Cephas.
. art s. a master in Israel, and knowest not that s. being a Jew, askest drink of me
2. they said to him, art s. also of Galilee?
but what sayest s. f | 9.28. s. art his disciple
. s. hast seen him, and he talketh with thee
3. I in them, and s. in me, that they may be perf.
17. art not s. one of this man's disciples?
18. Cat and seen him. 17. art not i one of this man's disciples?

1. 24. r. Lord, who knowest the hearts of all

3. that r. art in the gall of bitterness and bond

14. whereby r. and thy house shall be saved

10. r. child of the devil, r. enemy, wilt r. not

cease to pervert the right ways of the Lord?

r. art my soo, this day have I begotten thee

38. art not r. that Egyptian which madest

27. tell me, art r. a Roman? he said, yea

29. I would, that not only r. but all that hear

2. 21. r. therefore which teachest another

38. 4. 12. but be r. an example of the believers 5. 21. f. therefore which teaches another see. 4. 12. but be f. an example of the believers
 but f. O man of God, fee these things
 1. 8. be not f. ashamed of the testimony sw. 1, 8, be not t. ashamed of the testimony i. therefore, my son, be strong in grace few. 12, t. therefore receive him that is mine.

1, 10, t. Lord, hast laid foundation of earth.

they shall be changed, but t. art the same i. 4 12, who art t. that judgest another?

4.11.t. art worthy, 0 Lord, to receive glory 9.t. art worthy to take the book, and to open See ALONE.

THOUGH.

 40. 10. and the vine was as s. it budded
 5. 17. s. he wist it not, yet is he guilty
 35. thou shalt relieve him, t. he be a stranger wire.
 4. 17.18. for thou shalt drive out Canaanites, s. 4. 17.18. for thou shalt drive out Canaanites, t. they have iron chariots and t. they be strong tg. 13. 16. t. thou detain me, I will not eat 6.7. t. ye have done this, yet will 1 be avenged 44.2.13. t. not like one of thy handmaidens 4m. 14. 39. t. it be in Jonathan, he shall die 9. 20. I will shoot arrows, as t. I shot at a mark 1.5. t. it were sanctified this day in the vessel 8m. 3. 39. I am this day weak t. anointed king 3. 12. t. I should receive a thousand shelels 11. t. I should receive a thousand shelels. th. 1.9. t. there were of you cast out to uttermost b 13. 15. t. he slay me, yet will I trust in him 0. 12. t. wickedness be sweet in his mouth 0. 12. **. wickedness be sweet in his mouth 7.8. what the hypocrite's hope, **. he hath gained 16. **. he heap up silver as the dust, and prepare 16.3.5. 14. as **. he had been my friend or brother 7. 24. **. he fall, he shall not utterly be cast down 38. 6. **. the Lord be high, yet hath he respect 17.0. 11. 21. **. hand join in hand, 16. 5. 8. 6. than he that is perverse, **. he be rich 9. 19. **. he understand, he will not answer 3.5.8. the way-faring men **. fools, shall not err 5. 4. sirramed thee, **. thou hast not known me, 5. 4. sirramed thee, **. thou hast not known me, 5. 4. sirramed thee, **. thou hast not known me, 5. 4. sirramed thee, **. thou hast not known me, 5. 4. sirramed thee, **. thou hast not known me, 5.

a. 5.9.8. the way-faring men t. fools, shall not err 5.4. siramed thee, t. thou hast not known me, 5. 4. siramed thee, t. thou hast not known me, 5. sm. 3. 32. he cause grief, he will have compassion sett. 2. 6. t. briers and thorns be with thee, t. they be a rebellious house, 3. 9. | 12. 3. 4. 14. t. these three men were in it, 16, 18, 20. 50. 21. t. thou be sought for, yet never be found law. 5. 92. not humbled, t. thou knewsat all this lici-5. 2.t. thou be little among thousands of Judah id. 1. 12. t. they be quiet, and likewise many do. 1. 5. ye will not believe, t. it be told you law in the little arm of the Mar. 20. 33. 1. I should die with thee, yet not deny wite 9. 55, face was as t. he would go to Jerusalem 18. 7. avenge his elect, t. he bear long with them 24. 28. he made as t. he would have gone further who 8. 6. wrote on the ground, as t. he heard not 10. 38. t. ye believe not me, believe the works 11. 25. t. he were dead, yet shall he live

11. 25. t. he were dead, yet shall he live (12t 3. 12; as t. by our power we made him walk 13. 41. ye shall not believe, t. a man declare it 17. 25. as t. he needed any thing, seeing he gives 97. t. he be not far from every one of us 23. 15. as t. ye would inquire something, 20. 28. whom t. he hath escaped the sea, yet veng. 1000. 4. 17. hings which be not, as t. they were 7.3. she is no adulteress, t. she is married to another Cor. 7. 29, that have wives, be as t. they had none 30. as t. they wept not, as t. they rejoiced not Cor. 4. 16. but t. our outward man perish, yet 8. 9, t. he was rich, yet for us be became poor

PAil. 3. 4. t. I might also have confidence in flesh 12. not as t. I had attained or were perfect Col. 2. 5. for t. I be absent in the flesh, yet am I

12. not as t. 1 had attained or were perfect Col. 2. 5. for t. 1 he absent in the flesh, yet am 1 20. why, as t. living, are ye subject to ordinances Hab. 5. 8. t. he were a son, yet learned obedience 6. 9. are persuaded better things, t. we thus speak 12. 17. t. he sought it carefully with tears Jam. 2. 14. t. a man say he hath faith, and not works 1 Pet. 4. 12. as t. some strange thing happened 2 Pet. 1. 12. put you in remembrance, t. ye know them Jude 5. put you in remembrance, t. ye know them Jude 5. put you in remembrance, t. ye know this THOUGHT.

Gen. 20. 11. It. the fear of God is not in this place 38. 15. Judah saw her, he t. her to be an harlot 48. 11. Israel said, I had not t. to see thy face 50. 20. but as for you, ye t, evil against me Ecod. 32. 14. Lord repented of the evil he t. to do Num. 24. 11. 11. to promote thee to great honour 33. 35. I shall do unto you, as 1 t. to do to them Dett. 19. 19. shall ye do to him, as ye t. to have done Jude; 15. 2. I verily t. that thou hadst hated her 20. 5. the men of Gibeah t. to have slain me 1 Sam. 1. 13. therefore Elit. she had been drunken 18. 25. Saul t. to make David fall by Philistines 28am. 4. 10. who t. I would have given him a reward 13. 2. Amono t. it hard to do any thing to her 21. 16. Ishbi-benob t. to have slain David 2 King 5. 11. 1t. he will surely come out to me 2 Chron. 11. 22. Rehoboam t. to make Abijah king 32. 1. Sennacherib t. to win them for himself Not. 6. 2. but they t. to do me mischief 32. 1. Sennacherib t. to win them for himself Not. 6. 2, but they t. to do me mischief Not. 6. 2, but they t. to do me mischief Etith. 3.6. he .e.cor to to lay hands on Mordecai alone 6. 6. Haman t. in his heart, to whom would the king Ptal. 48. 9. we have t. of thy loving kindness 73. 16. when I t. to know this, it was too painful 119.59. 1t. on my ways, and turned my feet to test. Prov. 30. 32. if thou hast t. evil, lay thise hand Isa. 14. 24. as I have t. so shall it come to pass Jer. 18. 8. I will repent of the evil I t. to do Jonal 1. 45. so that the ship was t. to be broken Zech. 1. 6. like as the Lord of hosts t. to do to us 8. 14. as I t. to punish you § 15. I t. to do well Mal. 3. 16. a book for them that t. on his name Mat. 1. 20. but while he t. on these things Mark 14. 72. and when he t. thereon he wept Late 7. 7. nor 1. Imyselt worthy to come to thee 19. 17. he t. within himself, what shall I do 19. 11. they t. the kingdom of God should appear 32. 1. Sennacherib t, to win them for himself Neh. 6. 2. but they t, to do me mischief Esth. 3.6. he t. scorn to lay hands on Mordecai along the state of the scorn to lay hands on Mordecai along the scorn to lay hands on the scorn to l 12. 17. he t. within himself, what shall I do
19. 11. they t. the kingdom of God should appear
John 11. 13. they t. he had spocen of taking rest
Acts 8. 20. t. the gift of God may be purchased
10. 19. while Peter t. on the vision, Spirit said
12. 9. wist not it was true, but t. he saw a vision
15. 38. Paul t. not good to take him with him
26. 8. why should it be t. a thing incredible?
9.1 t. lought to do many things contrary to Jesus
1 Cor. 13. 11. when I was a child, I t. as a child
Phil. 2. 6. t. in tor tobbery to be equal with God
Hob. 10.29. much sorer punishment he be t. worthy
THOUGHTEST.
Psel. 50. 21. thou t. I was such a one as thyself

Psal. 50, 21. thou t. I was such a one as thyself THOUGHT,

Peal. 50. 31. thou s. I was such a one as thyself THOUGHT, or thinking, is not abougt taken for the pure operation of the mind while it thinks, without passing a judgment, or taking any resolution. The thought often includes a formed design of doing something, as in Paal. 56. 5, All their thoughts are against me for will: Their purposes and resolutions are to do me mischief. So in Prov. 12. 5, The thoughts of the right. So in Prov. 12. 5, The thoughts of the right. His constant purpose is to deal justly and truly. And Paal. 33. 11, The counsel of the Lord standeth for ever, the thoughts of his heart to all generations: All his purposes, designs, and undertakings, are successful and irresistible. And Paal. 146. 4, In that very day his thoughts perish: All his designs and endeavours, either for himself or for others. St. Paul says, Rom. 2. 15, Their thoughts the mean while accusing, or else excusing, on enother; when their conscience bears testimmy to them, either for good or will. Thought is put for insured reasoning. Luke 9. 46, 47, There arose a reasoning among them: And Jesus perceiving the thought of their theart. Also for immoderate or anxious cere. Mat. 10. 19, Take on thought what ye shall speak, It is taken for the opinion. Joh 12. 5, He that is ready to slip with his feet, is as a lamp despised in the thought of him that is at ease; or, in the opinion of such as are in a plentiful condition.

eur. 15.9. that there be not a r.in thy wicked heart Deut. 15.9. that there be not a .. in thy wicked heart 15am. 9.5. return, lest my father take t. for us Job 12.5. is despised in the t. of him that is at ease 42.2. that no t. can be withholden from thee Psel. 49.11. their t. is, their houses shall continue 64.6. the inward t. of every one of them is deep 139.2. thou understandest my t. afar off Prov. 24.9. the t. of foolishness is sin Eccl. 10.20. curse not the king, no not in thy t. 282

L.a. 26. +3, keep him whose t. is stayed on thee Ezek. 38. 10. and thou shalt think an evil t. Ames 4. 13. he declareth to man what is his t Mat. 6.25. I say to you, take no t. for your life, 31, 34. 10. 19. Mark 13. 11. Luke 12

34. 10. 19. Mark 13. 11. Lute 12
11, 22.
27. which of you by taking t. can add one cubi
to his stature? Lute 12.25.
28. why take ye t. for raiment? Lute 12.26.
Acts 8. 22. if the t. of thy heart may be forgiven

28. why take ye to his stature? Lake 12.25.
Acts 8.22. if the t. of thy heart may be forgiven 2 Cor. 10.5. bring into captivity every t. to Christ THOUGHTS.
Gen. 6.5. the imagination of t. of his heart was evil fudg. 5.15. for Reuben there were great t. of heart 1 kingt 18.42. how long halt ye between two t. 7.
1 Chron. 28.9. the Lord understandeth the t. 29. 18. keep this in the imagination of the night 17.47 cmine eye is dim, all my t. are as a shadow 11. my purposes are broken off, even my t. 20.2. therefore do my t. cause me to answer 21.27. I know your t. and devices ye imagine 127. I know your t. and devices ye imagine 428. 11. and the t. of his heart to all generations 40.5. thy t. cannot be reckoned up in order 55.5. all their t. are against me for evil 73. 47. they pass the t. of the heart 29.5. how great are thy works! thy t, very deep 34.11. the Lord knoweth the t. of man, vanity 19. 113. I hate vain t. but thy law do 1 love 139. 17. how precious are thy t. to me, O God 23. search me, O God, try me, and know my t. 146. 4. in that very day his t. perish Prov. 12.5. the t. of the righteous are right 15.26. the t. of the wicked are an abomination 61. 3. commit—and thy t. shall be established 21.5. the t. of the diligent tend to plenteousness Lts. 55. 7. let the unrighteous man forsake his t. 8. for my t. are not your t. saith the Lord 9. so are my t. higher than your t.
59.7. their feet run to evil, their t. are t. of iniquity 65.2. people walketh after their own t.
66. 18. for I know their works and their t.
67. 4. 14. how long shall vain t. lodge in thee?
6. 19. evil on people, even the fruit of their t.
68. 19. evil on people, even the fruit of their t.
69. 11. I know the t. that I think towar as you t. of peace and not evil, to give an expected end Dan. 2. 30. thou mightest know the t. of thy heart 29. 11. I know the t. that I think towar as you t. of peace and not evil, to give an expected end Dan. 2. 30. thou mightest know the t. of the Jeace and the t. of the Lord Dan. 2. 30. thou mightest know t

5. 6. then king Belsharrar's c. troubled him
10. the queen said, let not thy t. trouble thine
11. †24. think his t. against the strong holds
Mic. 4. 12. but they know not the t. of the Lord
Mat. 9. 4. Jeans, knowing their t. said, 12. 25.
Luke 5. 22. | 6. 8. | 9. 47. | 11. 17.
15. 19. out of the heart proceed evil t. Math 7. 21.
Luke 2. 35. the t. of many hearts may be revealed
24. 38. and why do t. arise in your hearts?
Ress. 2. 15. their t. accusing, or else excusing
14. +1. but not to judge his doubtful t.
1 Cor. 3. 20. the Lord knoweth the t. of the wise
Heb. 4. 12. the word of God is a discerner of the t.
Jam. 2. 4. ye are become indges of evil t.
THOUSAN D.

re become judges of evil t. THOUSAND.

Gen. 20. 16. I have given thy brother a c. pie Gen. 20. 16. I have given thy brother at. pieces Num. 31. 4. of every tribs at. send to war, 5 6. 35. 4. suburbs of cities are t. cubits round about Deut. 1. 11. the Lord make you at. times so many 7.9. God who keepeth covenant to at. generations 32. 30. how should one chase at. f. Josh. 23. 10, Judg. 6. +15. my t. is the meanest in Manasseh 9. 49. the man of Shechem died, about at. men 15. 15. Samann alew at man therewith 16. 15. 15. Samson slew a t. men therewith, 16. 20. 10. an hundred of a t. a t, out of ten thous 20. 10. an nuncred of a f. a f. out of ten thousand Sem. 17. 18. ten cheeses to the captain of their s. 18. 13. Saul made David his captain over a f. 25. 2. Nabal had three f. sheep and a f. goats Sam. 8. 4. and David took from him a f. chariots and seven hundred horses, 1 Caron. 18. 4.

and seven hundred horses, 1 Chron. 18. 4.

18. 12. though I should receive a t. shekels

19. 17. there were a t. men of Benjamin with him

1 Kings 3. 4. a t. burnt-offerings did Solomon offer

upon that altar, 2 Chron. 1. 6.

2 Kings 15. 19. Menahem gave Pul a t. talents

24. 10. carried away craftsmen and smiths a t.

1 Chron. 12. 14. and the greatest was over a t.

34. of Naphtali a t. captains, and with them

16. 15. word be commanded to a t. generations

19. 6. the children of Ammon sent a t. talents

29.21. they sacrificed sacrifices unto the Lord a t.

bullocks, a t. rams, and a t. lambs

29.21. they sacrificed sacrifices unto the Lord a r. bullocks, a r. rams, and a r. lamb? CAren. 30. 24. Hezekiah did give a r. bullocks Erra 1. 9. Cyrus did bring forth a r. chargers 10. thirty basins of gold, and other vessels a flos 9. 3. he cannot answer him one of a r. 33. 42. if there be an interpretar, one of a r. 42. 12. Job had a r. yoke of oxen, a r. she-asse?

20. 1 Cor. 11. 24, 25 Mark 14. 69. c. is one of them, and he denied again

Mark 14. 09. 1. is one of them, and he denied again Luke? . 39. have known what manner of woman 1. is 22. 53 i. is your hour and the power of darkness John 1 19. and t. is the record of John 30. 1. is he of whom 1 said, after me cometh a man 34. I bare record that 1. is the Son of God 39. 1 bare record that t. it the son of cod 3. 19, t. it the condemnation, that light is come 4. 42. that t. is indeed the Christ, 7. 26, 41. 6. 29, t. is the work of God, that ye believe 30, t. is the Father's will which sent me, 40. 50. t. is the bread which cometh from heaven 58. s.is that bread which came down from heave 58. i.i that bread which came down from heaver 60. i. is an hard saying, who can hear it? 9. 9. some said, i. is he || 20. we know i. is our son 15. 12. i. is my commandment, that ye love 17. 3. i. ii life eternal, that they might know Acts 2. 16, i. is that which was spoken by Joel 7. 37, i. is that Moses which said unto large 38, i. is he that was in the church in wilderness 0.00 Seal lineared a memoir action. Act: 2.16. t. is that which was spoken by Joel
7.37. t. is that Moses which said unto Israel
38. t. is he that was in the church in wilderness
9.22. Saul increased, proving that t. is very Christ
10m. 11.27. t. is my covenant, Hes. 8. 10. 10. 16.
1 Cer. 11. 20. t. is not to eat the Lord's supper
Eps. 6. 1. obey your parents, for t. is right
Phil. 1. 22. if I live, t. is the fruit of my labour
Cel. 3. 20, for t. is well pleasing to the Lord
1 Thes. 4. 3. for t. is the will of God, 5. 18.
1 Tim. 1.15.t. is a faithful asying, 3.1. 4.9. Tir. 3.8.
2. 3. for t. is acceptable in the sight of God
1 Pett. 2. 19. t. is thank-worthy, if a man endure
20. take patiently, t. is acceptable with God
1 John 1. 5. t. is the message we have, 3. 11.
2. 25. and t. is the message we have, 3. 11.
2. 25. and t. is the promise, even eternal life
3. 23. t. is his commandment that we should believe
4. 3. and t. is the rictory, even our faith
6. t. is the love of God, that we keep his comm.
4. and t. is the victory, even our faith
6. t. is the that came by water and blood
9. t. is the witness of God which testified
11. t. is the record, that God hath given life
14. t. is the confidence that we have in him
20. t. is the true God, and eternal life
2 John 6. t. is love that we walk after his command.
7. t. is a deceiver and an antichrist
Rev. 20.5. years were finished, t. is the first resurr.
14. into lake of fire, t. is the second death
THISTLE.
2 Kings 14. 9. the t. that was in Lebanon, a wild
beast trod down the t. 2 Chron, 25. 18.
Hos. 10.8. thorn and t. shall it bring forth
Job 31. 40. let t. grow instead of wheat
Mat. 7. 16. do men gather figs of t.f
THITHER.
Gen. 3. 18. thorns and t. shall it bring forth
Job 31. 40. let t. grow instead of wheat
Mat. 7. 16. do men gather figs of t.f
THITHER.
Gen. 3. 18. thorns and t. shall it bring forth

THE ACT OF 2 King 2.8. waters were divided hither and 1. 14.
4.8. Elisha turned in 1. to eat bread, 11.
5.† 25.she said, thy servant went not hither and 1.
6.9. for 1. the Syrians are come down
17. 37. saying, carry 1. one of the priests whom
Neh. 4.20, resort ye 1. to us, God shall fight for us
13. 9. 1. brought I again the vessels of the house
Job 6. 20. they came 1. and were ashamed
Isa. 35. 10. the rain returneth not 1. again
Jer. 22. 11. he shall not return 1. any more
27. but to the land, 1. shall they not return
Exek. 1. 20. they went, 1. was their spirit to go
11. 18. Israel shall come 1. and shall take away
47. 9. because these waters shall come 1.
Juel 3. 11. 7. cause thy mighty ones to come down
Mat. 2. 22. he was afraid to go 1. but being warned
Luke 17. 37. 1. will the eagles be gathered together
John 7. 34. where I am, 1. ye cannot come, 36.
11. 8. to stone thee, and goest thou 1. again?
18. 2. Jesus oft-times resorted 2. with his disciples
3. Judas cometh 1. with lanterns and torches
Acts 8. 30. Philip ran 1. to him, and heard him
16. 13. spake to the women which resorted 2.

THITHERWARD.

Judg. 18. 15. turned 1. and came to Micah's house
Jer. 50. 5. ask the way to Zion, with their faces 1.
626

THONGS. Acts 22. 25. as they bound him with t. Paul said THORN

t a prickly shrub well known. It was with thorns that Gideon chastised the men of Succeeth, who refused to relieve his ermy, when they were pursuing 20th and Zahmanna, two kings of Midien, Judg, 8, 7, 16. Either he chastised, or beat their naked bodies with thorny rods till they died; or, he laid them down upon thorns, on the ground, and brought the cart-wheir good them, which did both tear their flesh, and bruise them to death. Thorns are mit for great discussions in mediumnize. their flesh, and bruise them to death. Thorns are put for great difficulties and impediments. Job 5. 5, Whose harvest the hungry eateth up, and taketh it even out of the thorns. And in Hos. 2. 6, I will hedge up thy way with thorns: I will bring the into streets and difficulties. It is likewise put for the heat of a fire kindled by thorns. Psal. 38. 9, Before your pots can feel the thorns. S. 7. Paul says, 2 Cor. 12. 7. that lest he should have been essatted above measure, through the abundance of the revelations which he had, there was given to him a thorn in the flesh, that is, some racking pain in his body; or terrors of conscience, or some diabolical violent templation.

The Lord told the Israelites, that such of the im-

that is, some racking pain in his lody; or terrors of conscience, or some diabolical violent temptation.

The Lord told the Israelites, that such of the inhabitants of Canaam, as they should let remain in the land, would be pricks in their eyes and thorns in their sides; that it, they would be very hurful and pernicious to them, Num. 33. 55. The wicked are compared to thorns, not only because of their betreeness, and emprehiableness in any thing that is good. Mat. 7. 16, 19, Do men gather grapes of thorns? But also because of their permicious hurful disposition towards the church and people of God, Josh. 23. 13. Esek. 28, 24. To sow among thorns, is to greach the word to worldly and carnal hearts, Mat. 13. 7, 22. Many are deluded, and betreyed to a neglect of their rouls, through an excessive eare about getting, keeping, and managing their astates: to that prosperity is their mars. The soldiers, to insult our Savious, and to despite his royalty, plasted a crown of thorns, and put it upon his head, Mat. 27. 29. Thorns were the fruit of these curse for man's tim, Gen. 3. 18. Christ hears our curse, and teakes it away from us. 2 Chron. 25. † 18. t. in Lebanon, sent to the cedar Job 41.2. canst thou bore his jaw through with a t. f. Prov. 26.9, as a t. goeth into the hand of a drunkard Isa. 55. 13. instead of the t. shall come the fir-tree Exak. 28. 24. there shall be no more any grieving teak. 20. 42. 6. if fire break out and catch in t. Num. 33. 55. they shall be s. in your sides, Judg. 2. 3. Josh. 23. 13. but they shall be t. in your eyes 2 Sam. 23. 6. the sons of Belial shall be as 4. 2 Chron. 33. 11. which took Manasseh among the c. Prat. 58.9, before your pots can feel the t. take them 118. 12. they are encenhed as the fire of t.

Josh. 23. 13. but they shall be s. in your eyes 2 Sam. 23. 6. the sons of Belial shall be as s. 2 Chrow. 35. 11. which took Manasseh among the s. Psss. 58.9, before your pots can feel the s. take them 118. 12. they are quenched as the fire of s. Prss. 15. 19. way of slothful man is an hedge of s. 22. 5s. s. and snares are in the way of the froward 24. 31. and lo, it was all grown over with s. Eccl. 7. 6a as the crackling of s. under a pot Cani. 2. 2. as the lily among s. so is my love Iss. 7. 19. they shall rest upon all s. and bushes 33. 12. as s. cut up shall they be burnt in fire 34. 13. and s. shall come up in her palaces Iss. 3. 12. as s. cut up shall they be burnt in fire 34. 13. they have sown wheat, but shall reap s. Hos. 2. 6. behold, I will hedge up thy way with 9. 6. s. shall be in their tabernacles NaA. 1. 10. while they be folden together as s. Mas. 7. 15. do men gather grapes of s. T. Lake 6. 44, 13. 7. 16. do men gather grapes of s. S. Lake 8. 7, 13. 27. 29. when they had platted a crown of s. they put it on his head, Mass 15. 17. John 19. 2. See Briers.

THOROW MET TROUBLE

put it on his head, Mark 15. 17. John 19. 2.

See BRIRES.

THOROW. see THROUGH.

THOSE.

Gen. 33. 5. Esau said, who are t. with thee?

I Kings 2. 7. let them be of t. that eat at thy table

9. 21. upon t. did Solomon levy a tribute

Exra 1. 8. t. did Cyrus king of Persia bring forth

Esth. 9.5. did what they would to t. that hated them

Job 5.11. to set up on high t. that be low

21. 22. seeing he judgeth t. that are high

24. 13. they are of t. that rebel against the light

19. so doth the grave t. which have sinned

27. 15.t. that remain of him shall be buried in death

Prat. 37. 9. t. that wait on the Lord shall inherit Psal.37. 9. t, that wait on the Lord shall inherit 50. 5. t. that have made a covenant with me

Pr. 92. 13. t. planted in house of L u 119. 79. let t. that fear thee turn to m

19, 79, 18, t. planted in nonse or L mail 119, 79, let t. that fear these turns to me, at have known thy me 139, as thou useds to do to e. thant leves 139, 21, am not I grieved with e. that r Prev. 8.17. t. that seek me early shall the cell. 1.11. with t. that shall come after 1s. 35, 8, an high-way, but it shall be 64. 5. t. that ressember these in thy way.

Jes. 33. 6. an ingr-way, out it saids on 63. 5. t. that remember thee in thy way.

Jer. 27. 11. t. will I let remain in there is abec.

Jen. 4. 37. t. that walk in pride he is abec.

Jeph. 1. 6. and t. that have not accept the .

Met. 16.23. thou savourest t. things that a Luke 7. 28. among t. that are bosen of war.

19. 27. but t. mine enemies bring hither as John 8. 10, woman, where are t. thinse accept 17. 11. keep thro' thy name t. thou hast police. I have help t. that the same of the things that are because the same of the things of the that follows 1 Cor. 14. 23. there come in t. that are used Phil. 3. 7, what things gain, t. I counted here 1 Tim. 4. 10. Saviour, especially of t. that I the same 18. 5. 14. belonged to t. who by reason is 2 Pet. 2. 6. an ensample to t. that live up 18. they allare t. that were clean exceptions.

See DAYS, Thinks.

THOU.

Gen. 3. 12. the woman whom t. gavest to be years to be years to be years to be the same of the company that the terms of the clean gavest to be years.

See DAYs, This INGS.
THOU.
Gen.3.12.the woman whom e. gavest to be v
90.7 if not restore, know thora, that e. shall
die, t. and all that are thine, 1 Sen. 1
94. 60. t. art our sister, be t. mother of the
10. 29. t. art now the blessed of the Leet
41. 59. there is none so discrete and wire as
40. only in the throne will I be greater as
40. only in the throne will I be greater as
45. 10. t. shalt be near to me. t. and thy cit
49. 8. t. art he whom thy brethren shall p
Erod. 19.24. t. shalt come up.t. and Auron
Num. 16. 11. t. and all the company are gain
16. be t. and they, and Auron before the L
Deut. 5. 14. that thy servant may rest as wif
7. 1. bath can out nations mightier than t. 2
13. 6. t. has not known, t. nor thy fathers. 3
30. 19. that both t. and thy seed may liv
1 Sens. 15. 28. to a neighbour that is best in
24. 17. he said, t. art more righteens that
25. 33. blessed be t. that kept me from one
2 Sens. 12. 7. Nathan said to David t, art the
15. 2. then Abalom said, of what city are
10. 20. there and the and The district the

24. 17. he said, t. art more righteous than I 25. 33. blessed be t. that kept me from one: S. Sam. 12. 7. Nathan said to David t. art the 15. 2. then Absalom said, of what city art 19. 29. I have said, t. and Ziba divide the l. Kingt 8. 39. t. even t. knowest the hands in 20. 14. who shall order the battle? he said to 20. 14. who shall order the battle? he said to 20. 14. who shall order the battle? he said to 20. 14. who shall order the battle? he said to 20. 14. who shall order the battle? he said to 20. 14. who shall order the battle? he said to 20. 14. who shall order the battle? he said to 10. he said to 20. 15. the said to 20. Art the 20. Art the 20. 19. 15. the said to 30. even t. alone of all kingdom, 19. NeA. 9. 6. he 3. NeA. 9. 17. but t. art a God, ready to pasis Eith. 4. 14. but t. and thy father's house shall destroyed, who knoweth whether t. art 3. Jos 35. 5. the clouds which are higher than 19. 14. 4. 1. will fear no evil, for t. art will 55. 13. but it was t. a man, mine equal, my part 16. t. art he that took me out my mother's her 76. T. t. even t. art the same, thy years have seen 19. 27. they may know, that t. Lord hast don 118. 28. t. art my God, and I will praise the 119. 114. t. art my hiding-place and my hind 132.8 asise into thy rest, t. and ark of thy stree 19. 18. t. Tell me, 0 t. whom my soul lovel Isa. 41. 9. t. art my servant, I have chosen the 44. 17. and saith, deliver me, for t. art my 65. 11. t. who art, t. that t. shouldest be afraid of an 63. 5. come not near to me, I am holier than t. Jet. 17. t. t. 4. t. shalt continue from the her fair of 31. 13. tho art, t. that t. shouldest be afraid of 31. 15. t. t. shalt continue from thy heringe 20. 6. there t. shalt die t. and all thy friends 27.13. why will ye die, t. and thy people, by swe 12. 19. 19. t. 7. 4. t. the lead he the land shall heldest the Jes. 17. 4. t. shalt continue from thy heritage 20. 6. there t. shalt die t. and all thy friends 27.13. why will ye die, t. and thy people, by swa Lam. 5.19. O. Lord, remainest for ever, thy three Enek. 7. 7. O t. that dwellest in the land, the una 16. 52. they are more righteous than t. Dan. 4. 22. it is t. O ling, that at the become strong 5. 32. t. his son hast not humbled thine heart Jonah 1. 8. whence comest t. of what people art t. Mic. 2. 7. O t. that art named the house of Jacob 4. 8. t. O tower of the flock, to thee shall it com Hab. 1. 12. art t. not from everlasting, O Low. Zech. 3.7. who art t. O great mountain, before Zerub Mat. 6. 6. but t. when t. prayest, enter thy close 17. but t. when t. fastest, anoint thire head 16. 16. t. art Christ, the Son of the living Gen. Mark 8. 29. Lade 4. 11. John 11. 7. 26. 39. nevertheless, not as I will, but at t. wh 69. saying t. also wast with Jesus, Mark 14. 67

THI 1.11. because t.was in thine heart, not asked the Lord is able to give thee more than t. 5. 17. let him send his pleasure concerning t. . let his house be made a dunghill for a . ret auch a thing as t. in the king's heart 3. so we fasted, and besought our God for t. . and hast given us such deliverance as t. we cannot stand before thee because of t. 13. 14. remember me concerning t. 22. 4.14. art come to kingd, for such a time as . 27. lo, t. we have searched it, so it is). the hand of the Lord hath wrought to B. upright men shall be astonied at t.

2. for t. I make haste | 4. knowest thou 2. hear and let t. be your consolation 12. in t. thou art not just, I will answer 12. in t. thou art not just, I will answer
2. thinkest thou t. to be right, that thou saidst
. 11. 6. t. shall be the portion of their cup
3. though war rise, in t. will I be confident
6. for r. shall every one that is godly pray
22 t. thou hast seen, keep not silence
11. by t. I know that thou favourest me
21. shall not God search t. out? he knoweth 21. shall not God search s. out? he knoweth

14. for s. God is our God for ever and ever

13. s. their way is their folly, yet their

22. now consider s. ye that forget God

9. shall turn back s. I know, for God is for me

11. twice have I heard s. that power belongs

31. s. also shall please the Lord better than ox

2.the humble shall see s. and be glad, your heart

16. when I thought to know s. it was painful

21. the Lord heard s. and was wroth, 59.

4. for s. was a statute for Israel and a law

6. he ordained in Joseph for a testimony

6. neither doth a fool understand s.

9. 20. let s. be the reward of mine adversaries 9. 20. let f., be the reward of mine adversaries 9. 50. tet f., be the reward of mine adversaries 9. 50. t. I had, because I kept thy precepts 9. 9. t. honour have all his saints, praise Lord f. 4. 4. for f. a man is envied of his neighbour 5. t. hath more rest than the other 5. s. hath more rest than the other
10. thou dost not enquire wisely concerning s.
8. it is good that thou shouldst take hold of s.
yea also from s. withdraw not thine hand
1. have I found | 29. | 0, s. only have I found
1. d. whether shall prosper, either s. or that
1. 12. who hath required s. at your hand?
7. and he said, lo, s. hath touched thy lips
7. the zeal of the Lord of hosts will perform s.
1.4. surely s. iniquity shall not be purged
1.9. by s. shall the iniquity of Jacob be purged
1.9. in lact of the seal of the Lord
1.11. saying, read s. 1 pray thes, 12.
1.7. therefore have I cried concerning s.
9. who among them can declare s. 7. 45. 21.

 7. therefore have I cried concerning t.
 9. who among them can declare t. 7 \$ 5. 21.
 8. remember t. [48. 20. declare ye, tell t.
 8. therefore hear now t. 48. 1, 16. [51. 21.
 11. t. shall ye have of mine hand, ye shall 5. 2. blessed is the man that doeth t.
 8. 5. wilt thou call t. a fast, an acceptable day to the fast that I have chosen?
 6. is not t. the fast that I have chosen?
 6. 14. when years the gray that the hall printed. 0. is not r. the fast that I have chosen?
6. 14. when ye see r. your hearts shall rejoice r. 2. 12. be astonished, 0 ye heavens, at r.
7. hast thou not procured r. unto thyself?
8. for r. gird you with sackcloth, lament 28. for r. shall the earth mourn, and heavens.
7. how shall I pardon thee for r. r.
9. be avenged on such a nation as r. 29. | 9. 9.
1. 24. but let him that glorieth, glory in r.
6.21. I will r. once cause them to know my hand
2. 16. was not r. to know me, saith the Lord? 2. 1. will It, once cause them to know my hand 2. 16. was not to know me, saith the Lord? 2.1. t hath been thy manner from thy youth 3. 26, how long shall t, be in the heart of prophets 1. 3.7. shall be the covenant that 1 will make 12. 8. 1 vow that t, was the word of the Lord was. 3. 21. t. 1 call to mind, therefore 1 hope 5. 17, for t, our heart is faint our eyes are dim xt. 8. 15. he said, hast thou seen t. 7 17. | 47. 6. 16. 49. t. was the inquity of thy sister Sodom 20. 27. in t, your fathers have blasphemed me 71. 26. saith the Lord, t. shall not be the same 23. 11. and when her sister Aholibah saw t. 24. 24. t. cometh, ye shall know, 33. 33. 35. 37. 1 will yet for t, be enquired of by Israel 44. 2. t. gate shall be shut, no man shall enter pen 6.5. shall not find occasion against. Daniel, 28. low, 7. 16 t. shall be their derision in Egypt thas 4. 5. t. liketh you, O children of Israel 7. 3. the Lord means the fort, it shall be the

gs 4.43. should I set thefore an hundred men Msl. 2.12th: L. will cut of the man that doth t. | 2 Sam. 7. 19, is t. the manner of man, O Lord God to glory of t, and tarry at home Mst. 12. 7. but if ye and known what t, meaneth 10.17. is thy kindness to thy friend?

13. 55, is not t, the carpenter's son? Mark 6. 3. | 2 Kings 18. 19. what confidence is t. wherein Luke 4. 22. John 6. 42. 16. 22. saying, Lord, t. shall not be unto thee 16. 22. saying, Lord, t. shall not be unto thee
24.43. know t. that if the good man of the house
had known in what watch, Luke 12. 39.
26. 13. shall also t. that t. woman hath done
27. 54. saying, truly t. was the Son of God
28. 14. and if t. come to the governor's ears
Mark 12. 31. and the second is like, namely, t.
Luke 1. 18. whereby shall I know t, for I am old
34. how shall t. be, seeing I know not a man?
66. saying, what manner of child shall t. be?
3. 20. added yet t. above all, that he shut up John
6. 3. have ye not read so much as t, what David
10. 11. be sure of t. #1 20. in t. rejoice not 6. 3. have ye not read so much as t, what David
10. 11. be sure of t. || 20. in t. rejoice not
15. 24. t. my son was dead and is alive again
22. 17. take t. and divide it among yourselves
37. that t. must yet be accomplished in me
23. 47. certainly t. was a righteous man
John 1. 15. saying, t. was he of whom I snake
2. 32. his disciples remembered he had said t.
4. 27. on t. came his disciples, and marvelled
29. is not t. the Christ? || 5. 28. marvel not at t.
6. 6. he said t. to prove him, for he himself knew
7. 25. is not t. he whom they seek to kill?
8.40. t. did not Abraham || 11. 36. believest thou t.
11. 51. t. spake he not of himself, but prophesied
12. 6. t. he said, not that he cared for the poor 13. 28. for what intent he spake t. unto him 35. by t. shall all men know ye are my disciples 35. by s. shall all men know ye are my disciples 15. 13. greater love hath no man than s. 16. 30. by s. we believe that thou camest from God dess 1. 11. s. Jesus shall so come in like manner 2. 12. what meanets s. s. g. s. eseing s. before 32. s. Jesus hath God raised up, whereof we all 33. he hath shed forth s. which ye now see 37. when they heard s. they were pricked 5. 12. ye men of Israel, why marvel ye at s. s. 2. they doubted whereunto s. would grow 6.14.that s. Jesus of Nazareth shall destroys. place 7. 35. s. Moses whom they refused, did God send 40. as for s. Moses, we wot not what is become 7. 35. f. Moses whom they refused, did God send
40. as for f. Moses, we wot not what is become
8. 22. repent therefore of s. thy wickedness
32. the place of scripture which he read was s.
9. 21. is not s. be that destroyed them which
13. 48. when the Gentiles heard s. they were glast 9. 21. is not t. be that destroyed them which 13. 48. when the Gentiles heard t. they were glad 15. 15. to t. agree the words of the prophets 16. 18. t. did she many days, but Paul turned 19. 5. when they heard t. they were baptised 24. 14. but t. 1 confess to thee, that after the way Rom. 2. 3. thinkest thou t. O man, that judgest 6. 6. knowing t. that our old man is crucified 9. 10. not only t. but when Rebecca conceived 15. 28. when therefore 1 have performed t. 1 Cor. 1. 12. t. 1 say, every one saith, I am of Paul 9. 3. my answer to them that examine me is t. 1. 17. in t. that I declare to you, I praise you not 22. shall I praise you in t. f I praise you not 15. 34. have not knowledge, I speak t. to shame 2 Cor. 5. 2. in t. we groan earnestly, desiring 7. 3. I speak not t. to condemn you, for I said 8. 5. t. they did, not as we hoped, but first gave 10. 7. let him of himself think t. again, 11. 13. 9. and t. also we wish, even your perfection Gal. 3. 2. t. would I learn of you, received ye 5. 14. the law is fulfilled in one word, even in t. Eph. 4. 17. t. 1 say therefore, and testify in the Lord 5. 14. the law is tunified in one word, even in r. £ph.4.17.r. I say therefore, and testify in the Lord 5. 5. for r. ye know, that no whoremonger Phil. 1. 9. r. I pray, that your love may abound 19. I know that r. shall turn to my salvasion 27. I know toat? Shall then to my savation.

2 These. 3. 10. when with you, s. we commanded you.

1 Tim. 1. 9. knowing s. Jam. 1. 3. 2 Pes. 1. 20. | 3.3.

4. 16. in doing s. thou shalt both save thyself and

4. 16. 7. 21. but s. with an oath | 27. s. did he once

1 John 3. 10. in s. the children of God are manifest 1. John 3. 10. in r., the children of God are manifest 6. 9. in r. was manifested the love of God 5. 2. by r. we know that we love children of God Jude 5. put you in remembrance, tho'y eonoe knew r. Kev. 2. 6. r. thou hast, that thou hatest the deeds See All., APTER, BOOK, CAUSE, CHILD, CITY, DAY, DOCTRINS, DO, DONS, EVIL, HOUSS, LAND, LAW, LIFE, MAN, MONTH, PEOPLE, THING, WORD, WORLD.

If THIS.

Gem. 3. 13. Lord said to the woman, what is r. that thou hast done? 12. 18. 126, 10. 129. 25.

Gen. 3. 13. Lord said to the woman, what is t. that thou hast done? 12. 18. | 26. 10. | 29. 25. 24. 65. what wan is t. that walketh in the field? 42. 28. what is t. that God hath done unto us t. 43. 29. is t. your younger brother, of whom 44. 15. what deed is t. that ye have done? Exod. 13. 14. saying, what is t. t. Judg. 18. 24. 17. 3. wherefore is t. that thou hast brought us Judg. 22. 16. what trespass is t. ye committed? Judg. 15. 11. what is t. thou hast done? 2 Sam. 160.7.16. t. shall be their derision in Egypt
160.7.16. t. shall be their derision in Egypt
160.7.16. t. shall be their derision in Egypt
160.7.3. the Lord they on O children of Israel
17.3. the Lord the Lord that doth t.
18. 8. shall not the land tremble for t. f.
18. 8. shall not the land tremble for t. f.
18. 18. shall be Lord that doth t.
18. saving, what is t. that ye have done?
18. 18. saving, what is t. that ye have done?
18. 18. saving, what is t. that ye have done?
18. 18. saving, what is t. that how hast brought us
18. 18. saving, what is t. that walketh in the heid:
18. 18. saving, what is t. that Gold hat done into us?
18. 18. saving, what is t. that ye have done?
18. 18. saving, what is t. that ye have done?
18. 18. saving, what is t. that Gold hat done into us?
18. 19. saving what is t. that Gold hat done into us?
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18. 19. saving what is t. that Gold hat done into us?
18. 19. saving what is t. that Gold hat done unto us?
18. 19. saving what is t. that Gold hat done into us?
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19. saving what is t. that Gold hat done into us?
19. savi

2 Sam. 7. 19, is t. the manner of man, O Lord God 16.17. is thy kindness to thy friend? 2 Kings 18. 19, what confidence is t. wherein Exta 10. 13. nor is t. a work of one day of two Job 30. 2. who is t. that darkeneth counse? Cant. 3. 6. who is t. cometh out of the wilderness.

Job 38. 2. who is t. that darkeneth counse? Cant. 3. 6. who is t. cometh out of the wilderness. 8.5.who is t. that cometh up from the wilderness. 8.5.who is t. that cometh up from the wilderness. 8.5.who is t. that cometh from Edom, with Jor. 30. 21. for who is t. that cometh from Edom, with Jor. 30. 21. for who is t. that engaged his heart? 46. 7. who is t. that cometh up as a flood Esset. 16. 20. is t. of thy whoredoms a small matter Zeck. 3. 2. is not t. a brand plucked out of the fire? 5. 5. and see what is t. that goeth forth Mats. 8. 27. saying, what manner of man is t. that the winds obey him? Mark 4. 1. Luke 8. 25. 12. 23. people said, is not t. the son of David? 21. 10. who is t. ! | Mark 1. 27. what thing is t. ? Lukes 1. 43. whence is t. to me, that mother of my L. 4. 36. what a word is t. with suth. he commandeth 5. 21. who is t. which speaketh blasphemies? 7. 49, who is t. that forgiveth sins also? 9. 9. but who is t. of whom I hear such things? 20. 17. he said, what is t. then that is written John 7. 36. what manner of saying is t, he said 9. 19. is t., your son, who ye say was born blind? 16. 17. what is t. that he saith unto us? 18. 2 Cor. 1. 12, for our rejoing is t. the textimony Eps. 3. 8. to me is t. grace given, to preach to Gentiley Lant. 1 27 was a blivity or and weight and the field. 2 Cor. 1. 12, for our rejoicing 11 f. the testimony 2ph.3.8.to me is 1, grace given, to preach to Gentiles Jam. 1. 27. pure religion and undefiled is t. THIS is. Gen. 2. 23. Adam said, t. is now bone of my bones

Gen. 2. 23. Adam said, t. is now bone of my bones 20. 13. t. is thy kindness which thou shalt shew me 28. 17. Jacob said t. is none other but the house of God, and t. is the gate of heaven 32. 2. when Jacob saw them, he said t. is God's host 41.38. Pharaoh said, can we find such a one as t. is 48. 18. not so, father, for t. is the first-born Evod-3.15. t. is my name for ever, and my memorial 8. 19, the magicians said, t. is the finger of God 16. 23. t. is that which the Lord hath said Lev. 10. 3. t. is that the Lord spake, saying Mum. 8. 24. t. is it that belongeth to the Levies 18. 11. and t. is thing the heave-offering of sid. Nom. 8. 24. t. st it that the Lord spake, saying Nom. 8. 24. t. st it that belongeth to the Levites 18. 11. and t. is thine, the heave-offering of gift Dest. 13. 11. do no more such wickedness as t. is 15. 2. and t. is the manner of the release 1 Sam. 16. 12. arise, anoint him, for t. is he 1 Sam. 16. 12. arise, anoint him, for t. is he 1 Kings 11. 11. forasmuch as t. is done of thee 13. 3. t. is the sign which the Lord hath spoken 2 Kings 3. 18. t. is that light thing in sight of Ld. 6. 19. t. is not the way, neither is this the city 8. 5. O king, t. is the woman, and t. is her son 9. 37. so that they shall not say, t. is Jesebei 2 Chron. 28. 22. t. is that king Ahas Not. 2. 2. t. is nothing but sorrow of heart 9.18. t. is thy God that brought thee out of Egypt Job 8. 19. behold, t. is the joy of his way 10. 13. I know that t. is with thee 18. 21. t. is the place of him that knoweth not God 20. 29. t. it he poyton of a wicked man, 27. 13. 18. 21. t. is the place of him that knoweth not God 20. 29. t. is the place of him that knoweth not God 20. 29. t. is the portion of a wicked man, 27. 13. Psal. 24.05. t. is the generation of them that seek him 68. 16. t. is the hill God desireth to dwell in 77. 10. t. is my infirmity, but 1 will remember 109. 27. that they may know that t. is thy hand 118. 23. d. is the Lord's doing, Mat. 21. 42. 119. 50. t. is my comfort in mine affisience 132. 14. t. is my rest for ever, here will dwell Eccl. 1. 10. whereof it may be said, see, . is new 5. 19. to rejoice in labour, t. is the gift of God 12. 13. for t. is the whole duty of man Cent. 5. 16. t. is my beloved, and t. is my friend Isa. 12. 6. sing to Lord, t. is known in all the earth 25. 9. lo, t. is our God, we have waited for him 27. 9. t. is the rest, and t. is the refreshing 30. 21. saying, t. is the way, walk ye in it 54. 9. for t. is the rist, and t. is the refreshing 30. 21. saying, t. is the way, walk ye in it 54. 9. for t. is as the waters of Noah unto me 17. t. is the heritage of the servants of the Lord

30.21. saying, t. is the way, walk ye in it
54.9. for t. is as the waters of Nosh unto me
17. t. is the heritage of the servants of the Lord
99.21. as for me t. is my covenant with them
Jer. 4. 18. t. is thy wickedness, it is bitter
7. 28. t. is a nation that obeyeth not the Lord
10. 19. t. is a prief || 13. 25. t. is thy lot
23. 6. t. is the name whereby he shall be called,
The Lord our Rightfoursess, 33. 16.
30. 17. t. is Zion, whom no man seeketh after
Ezek. 5. 5. t. is Jerusalem, I set it in the midst of
19. 14. t. is a lamentation, and shall be for a lam.
31. 18. t. is Pharaoh and all his multitude
Dam. 5. 25. t. is the writing that was written
Mic. 2. 10. arrise, depart, for t. is not your rest
Zeph. 2. 15. t. is the rejoicing city that dwelt
Zeph. 2. 15. t. is the curse that gooth forth
6. he said, t. is an Ephah || 8. t. is wickedness
Mat. 3. 3. for t. is he that was spoken of by Esaias
17. t. is my beloved500,17.5. Mark 9.7. Lukey. 35.
7. 12. for t. is the law and the prophets
11. 10. t. is he of whom it is written, Luke 7. T.
14. t. is Elias which was for to come
13. 19. t. is he had received seed by the way
19. 10. Jesus said, with men t. is impossible

Acts 17.29 not to t.that the Godhead is like to gold | Dan. 1. 1. in the t. year of the reign of Jeholakim 26.2.1 t. myself happy, king Agrippa, because | Rom. 12.3. not to t. of himself more highly than he ought to t. but to t. soberly as God hath dealt | THIRDLY. ought to t. but to t. soberly as God hath deall Cor. 4. 6. ye might learn in us not to t. of men 9. I t. that God hath set forth us the apostles 7. 36. if any man t. that he tehaveth uncomely 40. I t. also that I have the Spirit of God 8. 2. if any man t. that he knowth any thing 2. 23. of body, which we t. to be less honourable 14. 37. if any man t. himself to be a prophet 14. 37. if any man t. himsell to be a prophet 2 Cor. 3.5, of ourselves to any thing as of ourselves 10. 2. I t. to be bold against some which t. of us 7. that he is Christ, let him t. this again, 11. 16. 1 say again, let no man t. me a fool 12.6. lest any t. of me above what he seeth me to be 6.6. 6.3. if a man t. himself to be something Eph. 3. 20. is able to do above all that we ask or t. Phil. 4. 8. if there be any praise, t. on these things Jam. 1. 7. let not that man t. he shall receive 4. o. do ye r. that the scripture saith in vain? 1 Prr. 4. 5. wherein they r. strange that ye run no 12. s. it not strange concerning the fiery trial 2Pet. 1.13. I s.it meet as long as lam in this tabern THINKEST.

2 Sam. 10.3. t. thou that David doth honour thy father, in sending comforters? 1 Chros. 19.3. Job 35. 2. t. thou this right, that thou saidst my Mat. 17. 25. Jesus said, what t. thou? 22. 17. 26. 53. t. thou that I cannot pray to my Father Larks 10. 36. which t. thou was neighbour to him? Acts 28. 22. we desire to hear of thee what thou Rom. 2. 3 t. thou this, O man, that judgest them THINKETH.

1 Sam. 20. †4. whatsoever thy soul t. I will do

THINKETH.

1 Sam. 20. + 4. whatsoever thy soul t. I will do

2 Sam. 18. 27. me t. the running of the foremost is

Psal. 40. 17. I am poor, yet the Lord t. on me

Prov. 23. 7. for as he t. in his heart, so is he

Luke 8, + 18. be taken that which he t. he hath

1 Cor. 10. 12. let him that t. he standeth, take heed

13. 5. charity seeketh not her own, t. no evil

Phil. 3. 4. if any other man t. he hath whereof

THINKING.

2 Sam. 4. 10. t. to have brought good tisings

5. 6. t. David cannot come in hither

THING.

Gan. 32.19. so commanded he the second and the t.

THIRD.

Gen. 32, 19. so commanded be the second and the t.
50, 23, saw Ephraim's children of t. generation

Exod. 20, 5. to the t. and fourth generation of them
that hate me, 34, 7. Num. 14, 18. Dent. 5, 9,
28, 19. and the t. row a ligure, an agate, 39, 12.

Num. 2, 24, the camp of Ephraim in the t. rank
Dent. 23, 8. an Edomite shall enter in t. generation
Josh. 19, 10, the t. lot came up for Zebulun

2 Kingt 1, 13, he sent again a captain of the t. fifty
1 Chron. 24, 8. the t. lot came forth to Haram
25, 10, the t. lot came forth for Zaccur

27, 5, the t. cantain of the host for the t. month 25. 10, the t. lot came forth for Zaccur 27. 5. the t. captain of the host for the t. month Exek. 10. 14. and the t. was the face of a lion Dan. 2. 39. and another t. kingdom of brass 5.7. and shall be the truler in the kingdom, 10.29. Ita. 19. 24. Israel shall be the t. with Egypt Zeck. 6. 3. and in the t. chariot white horses Mat. 20. 3. and he went out about the t. hour 10.00 of 5. the trule the test of the Met. 20. 3. and he went out about the t. hour 22. 26. likewise t. died, Mark 12. 21. Luke 20. 31. Mark 15. 25. it was t. hour, and they crucified him Luke 12. 38. come in the t. watch, and find them so 20. 12. he sent the t. and they wounded him Acts 2. 15. seeing it is but the t. hour of the day 20. 9. Eutychus fell down from the t. loft 23. 23. he ready at the t. hour of the night 2 Cor. 12. 2. such an one caught up to the t. heaven Rev. 4.7. and the t. beast had a face as a mar 6.5. had opened the t. seal, I beard the t. heast 8. 10. the t. angel sounded, there fell a star 11. 14. and behold, the t. woe cometh quickly 14. 9. and the t. angel followed them, saying 16.4. the t. angel poured out his vial on the rivers 21. 19. the t. foundation was a chalcedony See DAY, MONTH, PART.

21. 19. the t, single poured out his vial on the rivers 21. 19. the t, foundation was a chalcedony See DAY, MONTH, PART.

TIHRO time.

1 Sem. 3. 8. the Lord called Samuel the t. time 19. 21. Saul sent messengers again the t. time 19. 21. Saul sent messengers again the t. time Exek. 21. 14. let the sword be doubled the t. time Exek. 21. 14. let the sword be doubled the t. time Exek. 21. 14. let the sword be doubled the t. time Exek. 21. 14. let the sword be doubled the t. time Exek. 21. 14. let the t. time Jesus shewed himself 17. saith unto him the t. time, Jeves thou me! Peter was grieved, bec. he said to him t. time & Cor. 12. 14. the t. time I am ready to come, 13.1.

THIRD year.

Deat. 16. 12. t. year, which is the year of tithing 1 Kings 15. 28. in t. year of Asa, did Raasha slay, 33. 18. 1. word of the Lord came to Eligh in t. year 22. 2. in t. year, Jehoshaphat came to king of Israel 2 Kings 18. 1. in the t. year of Hoshea son of Elah 19. 29. in the t. year sow ye and reap, Ita. 37, 30. 2 Airgo 18. 1. in the t. year of Hoshea son of Elah 19. 29. in the t. year sow ye and reap, Ita. 37. 30. 2 Chron. 17. 7. in t. year of Jehoshaphat's reign 27. 5. the Ammonites paid the second and t. year Esth. 1. 3. in the t. year of the reign of Ahasuerus 60.

THIRDLY.

1 Cer. 12, 28. t. teachers, after that miracle
THIRDLY.

1 Cer. 12, 28. t. teachers, after that miracle
THIRST, Substantive.

Ered. 17, 3. to kill us and our children with t.
Deut. 28. 48. thou shalt serve thine enemies in t.
29, 19. imagin. of heart, to add drunkenness to t.
Judg. 15. 18, and now 1 shall die for t. and fall
2 Chress. 32. 11. doth persuade you to die by t.
Neh. 9. 15. thou broughtest water for their t. 20.
Job 24. 11. tread their wine-presses and suffer t.
Pessicio, 24. im y t. they gave me vinegar to drink Job 24. 11. tread their wine-presses and suffer t.

Psel. 69. 21. it. my t. they gave me vinegar to drink
104. 11. the wild asses quench their t.

Ites. 5. 13. and their multitude dried up with t.
41. 17. and when their tongue faileth for t.
50. 2. their fish stinketh, and dieth for t.
Jer. 2. 25. and withhold thy throat from t.

48. 18. come down from thy glory, and sit in t.
Lam. 4 4. cleaveth to the roof of his mouth for t.
Ites. 2.3. lest 1 strip her naked, and slay her with t.
Amat 8. 11 is. 4 a t. for water, but of hearing words
13. the virgins and young men shall faint for t.
2 Cor. 11. 27. in hunger and t. in fastings often

THINEST. Vers.

Ise. 49. 10. they shall not hunger, nor t. nor heat

FIG. 49. 10. they shall not hunger, nor t. nor heat Mat. 5. 6. which hunger and t. after righteousness John 4. 13. drinketh of this water, shall t. again 14. whosoever drinketh, shall never t. 6. 35. 15. sir, give me this water, that I t. not 7. 37. if any t. let him come to me and drink 19.28. after this Jesus saith, 1 t. Rom 19. 90. if this comment to the him drink

Rom. 12 20. if thise enemy t. give him drink 1 Cer. 4. 11. even to this present hour we t. Rev. 7. 16. and they shall not t. any more THIRSTED.

Erod. 17.3. people there for water and murmured Ita. 48. 21, they t not when he led them through THIRSTETH.

Iss. 48. 21, they t not when he led them through THIRSTETH.

Psal. 42. 2, my soul t. for God, 63. 1. | 143. 6.

Iss. 55.1. ho, every one that t. come to the waters of the sales of the sal

Gen. 17. 25. Ishmael his son was t, years old Num. 29. 13. ye shall offer t, young bullocks, 14. 1 Kingt 7.1. was building his own house t, years 1 Chron. 26. 11. the length of the gate t, cubits THIRTEENTH.

Gen. 14. 4, and in the t. year they rebelled 1 Chron. 24. 13, the t. lot came forth to Huppah 25. 20, the t. lot came forth to Shubael Jer. 1, 2, in the t. year of the reign of Josiah 25. 3, from the t. year of Josiah the son of Amor

See DAY. THIRTIETH.

See Day.

THIRTIETH.

2 Kings 15.13. Shallum to reign in nine and t. year 17. in the nine and t. year of King Asariah 25. 27. in the seven and t. year of the captivity of Jehoiachin king of Judah, Jer. 52. 31.

2 CAr. 15. 19. no war to the five and t. year of Asa 16. 1. in the six and t. year of the reign of Asa 16. 1. in the six and t. year of Artaxerxes, 15.6.

FHIRTY.

Gen. 6. 15. the height of the ark was t. cubits 11. 14. Salah lived t, years, and begat Eber 18. Peleg lived t years, and begat Reu 22. Serug lived t years, and begat Nahor 18. 30. peradventure there shall be t. found, he said, 1 will not do it if 1 find t. there 32. 15. t. mileh camels with their colts, forty kine 41. 46. Joseph was t. years old when he stood 42. As the length of one curtain t. cubits, 36. 15. Lev. 27. 4. thy estimation shall be t. shelels Nums. 4. 3. from t. years old and upwards even to fifty, 23. 30. 35. 39, 43. 47. 1 Chron. 23. 5. Judg. 10. 4. Jair had t; sons, and they had t. citties 12. 9. 1 bran had t, sons and t, daughters be sent to the stone of th

THI

Judg. 14. 12. give you s. sheets, s. change c parametris.

13. ye shall give t. sheets, s. change d praises 19. Samson slew t. men, and took the ways.

90. 31. to smite about t. men et laval. \$\frac{1}{2}\$.

1 Sam. 9.22. Sanl sat among them, about t. provided the state of the s. chief went dwar.

23. Bensiah was more hone-curable that to 1 Chrom. 11. 15, 25. 7

24. Asahel, brother of Joah, was one of the 1 Kings 4.22. provision for one day was t. men.

1. Chrom. 11. 15, 25. 7

24. Asahel, brother of Joah, was one of the 1. Kings 4.22. provision for one day was t. men.

2. English of the house of the forest was t. o.

2. Seight of the house of the forest was t. o.

2. Kings 18. 14. appointed to Herwhish t. thes.

2. Kings 18. 14. appointed to Herwhish t. thes.

1. Chrom. 11. 42. Adian a captain, and t. with Lexa 1. 9. the number of them was t. change 10. t. basons of gold, silver basons 440. 14. 30. take from hence t. men with three Essh. 40. 17. t. chambers were on the parametrist of the shades were t. in order 46. 82, there were courts joined of t. cubin the Essh. 40. 17. t. chambers were on the parametrist of the shades were t. in order 46. 82, there were courts joined of t. cubin the Essh. 40. 17. t. chambers were on the parametrist of the shades were t. in order 46. 82, there were courts joined of t. cubin the Essh. 40. 17. t. chambers were on the parametrist of the shades were t. in order 46. 82, there were courts joined of t. cubin the Essh. 40. 17. t. the weighed for my price t. parametrist in the state of the shades to the shades of the shades to the shades to the shades to the shades to the shades and the shades to the shades the shades to the shades the shades to the

W DAYS.

See DAYS.

THIRTY one.

Josh. 12. 24, the kings Joshua subdued r. and s.

1 Kings 16, 25, in the t. and one year of king.

2 Kings 22.1. Josiah eight years old, and reg.
t. and one years in Jerusalem, 2 Chron. 5t.

THIRTY case.

2 Sam. 23, 39. Urah the Hittite, t. strem in al 2 Kings 13. 10, in the t. and streamth year of lea THIRTY eight. Deut. 2.14.till come over brook Zered, t. sight in 1 Kings 15. 8, in the t. and eighth year of Am. John 5. 5, which had an infirmity t. eight year THIRTY mine.

2 Caron. 16. 12. Asa in the c. and n. year diseas See Thousand. THIS

Set 1 HOUSAND.

THIS.

Gen. 5. 29. t. same shall comfort us concerning will 15.4. asying, t. shall not be thine beir, but he is 18. 32. and 1 will speak yet but t. once 19. 9. they said, t. one fellow came in to spear 29. 27. we will give thee t. also for the serva 34. 15. but in t. will we consent unto you 37. 32. sent the coat, and said, t. have we found 38. 28. bound a thread, saying, t. came out it 44. 5. is not t. it in which my Lord drinkeh: 29. If ye take t. from me, and mischief befall Eroel. 3. 12. t, shall be a token that I sent the 7. 17. in t. thou shalt know that I am the Lord 23. neither did he set his heart to t. also 30. 13. t. they shall give, each half a shekel Num. 18. 9. t. shall be thine of the most holy the from the fire, Denr. 18. 24. 23. alsa, who shall live when God detak.

24. 23. alas, who shall live when God deth t. Deut. 32. 29. O that they were wise and underst 18. 30. peradventure there shall be t. found, he said, I will not do it if I find t. there said, I will not do it if I find t. there 32. 15. t. milch camels with their colts, forty kine 41. 46. Joseph was t. years old when he stood £too! 41. 32. shall give to their master t. shekels 26. 8. the length of one curtain t. cubits, 36. 15. £to. 27. 4. thall go with thee, t. shall not go 26. 8. the length of one curtain t. cubits, 36. 15. £to. 27. 4. thall go with thee, t. shall not go 26. 3. and be saith, let not Joosthan know t. £to. 27. 4. thy estimation shall be t. shekels Num. 4. 3. from t. years old and upwards even to fifty, 23, 30, 35, 39, 43, 47. 1 Chron. 23. 3. \$1. that t. be no grief unto thee fifty, 23, 30, 35, 39, 43, 47. 1 Chron. 23. 3. \$2. 30. \$1. that t. be no grief unto thee \$2. Sum. 7. 19. t. was a small thing in thy sight 12. \$1. in not t. the blood of the men that we saith, let not the load of the men that we saith the state of the saith the saith the saith is the shall the saith the sait

count all t. but loss for know. of Ch. my Lam. 1. 16. for these t. I we for whom I have suffered the loss of all t.

able even to subduc all t. to himself

Esek. 16. 30. seeing thou do able even to subduc all t. to himself ery where, and in all t. I am instructed in do all t. thro'Ch. who strengtheneth me he is before all t. by him all t. consist t. t. he might have the pre-minence by him to reconcile all t. to himself ildren, obey your parents in all t. rants, obey in all t. your masters got all t. he missers by him to reconcile all this which is good 11. their missen must be faithful in all t.

21. prove all t. hold fast that which is go 11. their wives must be faithful in all t. godlineas is profitable unto all t. the sight of God who quickeneth all t. ng God who givet hus richly all t. to enjo the Lord give thee understanding in all refore I endure all t, for the elect's sake watch thou in all t, endure afflictions waten thou in all t, endure afflictions 5. unto the pure all t. are pure all t, a hewing thyself a pattern of good e obedient, and please them well in all t. y may adorn the doctrine of God in all t. 2. whom he hath anguisted heir.

ry may adorn the doctrine of God in all t.
2. whom he hash appointed heir of all t.
3. whom he hash appointed heir of all t.
4. by the word of his power out hast put all t. in subjection under his but now we see not yet all t, but under him r whom are all t. and by whom are all t.
4. all t. it behoved him to be like his brethren the that built all t. if God all t. are naked and upened unto the eyes take all' according to the pattern shewed almost all t. are by the law purged by blood in all t. willing to live honestly
12. above all t. my brethren, swear not ... the end of all t. is at hand, be soler use all't. have fervent charity among yours.

we all t. have fervent charity among yours, nat God in all t. may be glorified thro' Jesus 1. 3. hath given us all t, that pertain to life 1. 3. hath given us all t. that pertain to life continue as they were from beginning 2. 2.0. ye have an unction, and ye know all t. is the same anointing teacheth you all t. is die is greater than heart, and knoweth all t. 2. I wish above all t. that thou prosper . 2. who bare record of all t. that he saw thou hast created all t. and for thy pleasure . I make all t. new. | T. he shall inherit all t. See Evil. How. | Many, Such.

These THINGS.
4.28. told them of her mother's house these t. d. Jacob said all these t. are against me

4.28. told them of her mother's house these t.

6. Jacob said, all there t. are against me

6. when he shall be guilty in one of these t. 17.

7. defie not yourselves in any of these t.

8. for they committed all these t. therefore

8. and if ye will not be reformed by these t.

8. 15. there t. the burden of sons of Kohath

8. all born of the country shall do these t.

9. these t. ye shall do to the Lord in feasts

9. these t. shall be for a statute of judgment

4. 30, when all these t. are come upon me

1. all that do these t. are an abomination 12. all that do these t. are an abomination

12. ait mat do facet. are an accommand on ... when all these t. are come upon thee, then 2. 11. we heard these t. our hearts did melt. 13. 23. nor would be have shewed us these t. w. 25. 37. when his wife had told him these t. m. 23. 17. these t. did these three mighty men. 1 Chron. 11. 19.

these t. did Benaiah, 1 Chron. 11, 24 23. these t. did Araunah give to the king ing 18. 36. I have done all these t, at thy word ings 23. 17. proclaimed these t. thou hast done ing. v.s., 14; procisimen these t, most hast con-tron. 3. 3. in these t, was Solomon instructed. 1.13. 26. did not king Solomon sin by these t, 8. 2. how long wilt thou speak these t, 7 1.13. these t, hast thou hid in thine heart (29, lo, all these t, worketh God with man 15.5.he that doeth these t, shall never be mover

4. I remember these t. I pour out my soul
21. these t. hast thou done and I kept silence
22. 5.16.there six t.doth the Lord hate, yea seven

ov. 5.16. there six r. doth the Lord hate, yea seven r. 23. these t. also belong to the wise rt. 11.9. for these t. Cod will bring there to judgm. t. 38. 16. 0 Lord, by these t. men live, and in all to 26. and behold, who hath created these t. ? 2. 16. these t. will I do, and not forsake them to 25. 7. I form the light, I the Lord do all these t. 7. 7. 50 that thou didst not lay these t. to heart 9 these two t, shall come to thee in a moment 11. let the attropers save these from these t. 13. let the astrologers save thee from these t. 8. 14. which among them hath declared these t 8. 14. which among them hath declared these t. 1. 19. these two t. are come unto thee, who shall 14.10. whit thou refrain thyself for these t. O. Lord 17. 3. 7. 1 said, after she had done all these t. b. 18. thy doing have procured these t. to thee 5. 9. shall I not visit for these t. 7. 29. 9. 9. 23. your iniquities have turned away these t. 2. 9. 4. for in these t. 6. o I delight, saith the Lord 13.72. if thou say, wherefore come these t. on me? 14. 22. wait on thee, thou hast made all these t. 30. 15. for thy shall have done these t. to thee 30. 15, for thy sias I have done these t. to thee

Lem. 1. 16. for these t. I weep, mine eye runneth 5.17, our heart is faint, for these t, our eyes are din Essk. 16. 30. seeing thou dost all these t. 17, 18. 43. because thou hast fretted me in all these t. 43. because thou hast treated the in all trees t.

17, 12, know ye not what these t. mean, tell them

18, 10, that doeth the like to any one of these t. 10. 10. that does not me like only one of least s. 23. 30. I will do these s. unto thee, because thou 24. 19. wilt thou not tell what these s. are to us? Dan. 10.21, none that holdeth with me in these s. 12. 7. all these s. shall be finished

8. Omy Lord, what shall be the end of these t.!

8. O my Lord, what shall be the end of these t.?

Hos, 14. 9. who is wise, he shall understand these t.

Zech. 8. 16. these are the t. which ye shall do

17. for all these are that I hate, saith the Lord

Mat. 1. 20. but while he thought on these t.

2. 3. when Herod heard these, t. he was troubled

6. 32. after all these t. do the Gentiles seek, knows
that ye have need of all these t. Links 12. 30.

33. all these t. shall be added to you, Links 12. 31.

11. 25. hast hid these t. from the wise, Lunks 10. 21.

35. whence then hath this man these t. Mark 6.2.

15. 20. these are the t. which defile a man

19. 20. all these t. have I kept from my youth

21. 23. by what authority dost thou these t.

Mark 11. 28. Lunks 20. 2.

24. I will tell you by what authority I do these t.

Mark 11. 28. Luke 20. 2.
24. I will tell you by what authority I do these t.
27. Mark 11. 29, 33. Luke 20. 8.
23. 36. all these t. shall come on this generation
24. 2. Jesus said to them, see ye not all these t. f.
3. when shall these t. be? Mark 13. 4. Luke 21. 7.
6. all these t. must come to pass, Luke 21. 9, 28.
33. when ye shall see all these t. know that it is near, Mark 13. 29. Luke 21. 31.
34. till all these t. be fulfilled, Mark 13. 30.
Luke 1. 20. till the day that these t. be performed
2. 19. but Mary kept these t. and pondered them
14. 6. they could not answer aim to these t.
15. 26. he called, and asked what these t. meant?
18. 34. and they understood none of these t.

15. 20. he called, and asked what these t, meant:
18. 34. and they understood none of these t.
21. 35, to escape all these t, that shall come
23. 31, for if they do these t, in a green tree
24. 21, today is third day since these t, were done
26. ought not Christ to have suffered these t.?
28. and the transmission of these t.

20. organ not writte to nave surreru tasse r. 48. and ye are witnesses of these t. 54. 8. 16. he said to them, take these t. hence 18. what sign, seeing that thou dost these t. 5. 9. Nicodemus said to him, how can these t. 6. 10. a master of Israel, and knowest not these t.?

5. 16. he had done these t. on the sabbath-day 7.4. if thou do these t. shew thyself to the world 12. 16. these t. understood not his disciples, they remembered that these t. were written of his

remembered that there is were written of him 41. these is said Esaias, when he saw his glory 13.17.if ye know these is. happy are ye if ye do them 15.21. all there is will they do unto you, 16.3. 19.24. there is therefore the soldiers did 36.these is were done, that the scriptures should be Acts 5.32, and we are his wituesses of these is.

17. 20. we would know what these t. mean 19, 36. seeing these t. cannot be spoken against 20. 24. none of these t. move me, neither count I 24. 9. the Jewa assented, saying, these t. were so 25. 9. and there be judged of these t. before me 26. 16. to make thee a witness of these t. 25. the king knoweth of these t. before whom Rom. 8. 31. what shall we then say to these t. 7. 10.5. the man that doth these t. shall live by them 14. 18 for he that in these t. seweth Christ

10.3. the man that doth traves t, sear throby them
14. 18, for he that in these t, serveth Christ
1 Cor. 9. 8, say I there t, as a man, or saith not law
15. I used none of these t, nor have I written
10. 6. these t, were our examples, to the intent
2 Cor. 2. 16, and who is sufficient for these t,
2 Fph. 5, 6. because of these t, cometh wrath of God
Phil. 4. 8, if there be any praise, think on these t.
Col. 3. 14, and above all these t, put on charity
1 Tim. 4.6, put brethren in remembrance of these t.
11, these t. command | 15. meditate on these t.
5, 2, these t. exhort, Tit. 2. 15. | 11. flee these t.
6, 2, these t. exhort, Tit. 2. 15. | 11. flee these t.
7 Tim. 2. 14. of these t, put them in remembrance
Tit. 3. 8. these t. I will that thou affirm constantly, these t. are good and profitable to men
166. 7, 13. for he of whom these t, are spoken

Jam. 3. 10. brethren, these t, ought not to be so 14. 18, for he that in these t. serveth Christ

Heb. 7: 13. for be of whom these t, are spoken Jam. 3: 10. brethren, these t, ought not to be so 2 Pet. 1. 8. for if these t, be in you and abound 9. but he that lacketh these t, is blind 10. for if ye do these t, ye shall never fall 12. I will put you in remembrance of these t.

 I will put you in remembrance of these t
 15. to have these t. always in remembrance
 11. seeing all these t. shall be dissolved, wh
 16. in his epistles, speaking in them of these t.
 17. seeing we know these t. before, heware
 Rev. 22. 8. the feet of angel who shewed me these 16. to testify to you these t, ir the churches

Rev. 22.20. he which testifieth t. t. saith, I come Thuse THINGS.

Erod. 29,33. eat those t. wherewith ato Lev. 22. 2. in these s. which they allow unto me Deut. 29. 29. those s. which are revealed belong to us 2 Kings 17. 9. children of Israel did secretly those s. Friggs 1, 9. condered of Israel did secretly 160121, Ps. 107. 43. whoso will observe shose 1. they shall Isa. 66.2. for all those 1. hath mine hand made, and all shose 1. have been, saith the Lord

Essk. 42.14. approach to these t. that are for people Mat. 13.17. desired to see those t. which ye see, and hear those t. which ye bear. Luke 10. 24. Mark 1.44. offer thus t. which Moses commanded Luke 1.45.a performance of those t. which were told

2. 18, wondered at those t, told them by shepherds
12. 20. whose shall those t, be thou hast provided John 8. 29. I do always those t, that please him Acts 3, 18. but those t. he hath so fulfilled

Acts 3. 18. but those i. be hath so fulfilled
8. 6. gave heed to those t. which Phillip spake
13. 45. spake against those t. which were spoken
17. 11. they searched whether those t. were so
18. 17 and Gallio cared for none of those s.
26. 16. of those t. in which I will appear to thee
27. 11. more than those t. spoken by Paul
Rom. 1. 28. to do those t. which are not convenienc
4.17. calleth those t. which be not, as though were
now ashamed, for the end of those t. is death
15.17. I may clory in those t. whereof ye are
now ashamed, those t. which be prain to God

15.17.1 may glory in those t. which pertain to God
18. I will not dare to speak of any of those t
Cor. 8.4 eating of those t. offered to idols, 10.
Cor. 11. 28. besides those t. which are without

2 Cor. 11. 28. besides those t, which are without Eph. 5. 12, it is a shame even to speak of those t. Phil. 3. 13. forgetting those t, which are behind, and reaching to those t. which are before 4. 9. those t. which ye have learned and seen do Col. 7. 18. intruding into those t. he hath not seen 3. 1. seek those t. which are above, where Christ Heb. 3. 5. was faithful for a testimony of those t. 12.27. the removing of t. t. which are shaken, the those t. which cannot be shaken

ihors t, which cannot be shaken may remain

Jam. 2. 16. ye give not those t, which are needful

1 John 3.22. do those t, that are pleasing in his sight

2 John 8. we lose not those t. we have wrought

Jude 10. but speak evil of those t, they know not

Rep. 1. 3. blessed are they that keep those t.

2. 10. (sear none of those t, which thou shalt suffer

10. 4. seal un those t, the seven thought witered

Rev. 1. 3. blessed are they that keep those t. 2. 10. fear none of those t. which thou shalt suffer 10. 4. seal up those t. the seven thunders uttered 20. 12. the dead were judged out of those t. written Uncleam THINGS.

Hos. 9. 3. and they shall eat uncleam t. in Assyria What THINGS.

Exod. 10. 2. tell thy son what t. I have wrought Mat. 6. 8. Father knows what t. ye have need of Marth 9. should tell no man what t. they had seen 10. 32. began to tell them what t. should happen 11. 24. what t. sovery ye desire when ye pray Luke 7. 22. go, tell John what t. ye have seen 24. 19. what t. they sald to him concerning Jesus 35. and they told what t. were done in the way John 5. 19. what t. they doth, these doth the Son 10. 5. they understood not what t. they were 11. 46. some told them what t. Jesus had done Acts 21. 19. what t. God wrought among Gentlies Phill. 3.7. what t. were gain to me, I counted loss THINK.

Gen. 40. 14, but t. on me, when it be well with thee Num. 36. 6. let them marry to whom they t. best

Gsn. 40. 14, but t. on me, when it be well with thee Num. 36. 6, let them marry to whom they t. best 2 Sam. 13. 33. to t. that all the king's sons are dead 2 Chron. 13. 8. yet. to withstand kingdom of Lord Nch. 5. 19. t. on me, my God, for good, according 6. 6. reported, that thou and the Jewst. to rebel 14. my God, thou on Tobiah and Sanballat Esth. 4. 13. t. not thou shalt escape in king's house Job 31. 1, why then should 1 t. upon a maid? Job 31, 1, why then should I t, upon a maid?
41, 32, one would t, the deep to be hoary
Eccl. 8, 17, further, though a wise man t, to know it
Ita. 10, 7, nor doth his heart t, so, but in his heart
Jor. 23, 27, t, to cause my people forget my name
29, 11, 1 know the thoughts that I t, toward you
Exch. 38, 10, and thou shalt t, an evil thought
Dan. 7, 25, he shall t, to change times and laws
11, 424, t, his thoughts against the strong holds
Jonah 1, 6, if so be that God will t, upon us
Zech. 11, if you towed give me my revice if not Zech. 11. 12. if ye., good give me my price, if not Mat. 3. 9. and t. not to say within yourselves 5. 17. t. not that I am come to destroy the law 6. 7. t. they shall be heard for much speaking 9.4. why t. ye evil in your hearts | 18.12.how t 9.4. why t. 'ye evil in your hearts [18.18.how t.ye
10.34. t. boet I am come to send peace on earty
21. 28. what t. you? a certain man had two sons
22. 42. what t. ye of Christ? 26. 66. Airk 14.65.
24. 44. in such an hour as ye t. not, Luke 12. 40.
Luke 13. 4. t. ye that they were sinners above all
John 5. 39. in them ye t. have eternal life
45. do not t. 1 will accuse you to the Father
11. 56. what t. ye, that he will not come to feas.
16.2. killeth you, will t. that he doth God service
Acts 13. 25. whom t. ye that I am? I am not he

Ohed. 6, how are the r. of Esan searched out?! Mac. 0. how are the f. or Eash searched out how are his hidden f. sought up Eic. 7. 15. I will show unto him marvellous f. Ecc. 4. 10. for who hath despised the day of small f. Mac. 0. 34. morrow take thought for f. of itself 13. 52. brings out of his treasure t, new and old 16. 23. savourest not t. that be of G. Mark 8. 33. 23. savourest not r. that be of G. Mart 8. 33.
 22. 21. render therefore to Cesar the r. that are Cesar's, and to God the r. that are God's, Mark 12. 17. Laste 20. 25.
 Mark 4.9. lasts of other r. entering in, choice word 7. 15. but the r. which come out of him defile

Luke 5. 26. saying, we have seen strange r. to-day 6. 46. call me Lord, and do not the r. which I say

Luke 5. 26. saying, we have seen strange r. to-day 6. 46. call me Lord, and do not the r. which I say 10.23. blessed the eyes which see the r, that ye see 12. 15. in the abundance of the t he possesset 48. and did commit r. worthy of stripes 18. 27. the t. which are impossible with men are 19.42. hadst known the t. which belong to thy peace 22. 37. for the t. concerning me have an end 23. 48. all people beholding the t. which were done 44.18. hast not known the t. which are come to pass 27. he expounded the t. concerning himself
John 1. 50. thou shalt see greater r. than these 3. 12. if I have told you earthly t. heavenly t. 10. 13. the Spirit will shew you t. to come
Acts 1. 3. speaking of t. pertaining to the kingdom 4. 20. we cannot but speak the t. we have seen 25. and why did the people imagine vain t. f. 32. that ought of the t. he possessed was his own 8. 12. preaching the t. concerning the kingd. of G. 15. 20. that they abstain from t. strangled, G. 16. 20. 22. not knowing the t. that shall befall me 40. shall men arise, speaking perverse t. to draw 21. 25. that they keep from t. offered to his idols 4. 13. misher can they prove the t. whereof 26. 22. saying none other t. that me pophets 24. 30. misher can they prove the t. whereof 26. 22. saying none other t. that are made 21. 15. thou that judgest, doest the same t.

clearly

Rom. 1. 20. the invisible t. of him are clearly seen, being understood by the t. that are made 2. 1. for thou that judgest, doest the same t. 14. Gentiles do by nature t. contained in the law 18. and approvest the t. that are more excellent 8. 5. mind the t. of the flesh, mind t. of the Spirit 38, nor t. present, nor t. to come, 1 Cor. 3. 22. 12. 16. mind not high t. || 17. provide t. honest 14. 19. follow after t. that make for peace, and edify 15

5. 4. whatsoever t. were written aforetime 27. if Gentiles made partakers of spiritual t.th duty is to minister to them in carnal t.

1 Cor. 1. 27. God bath chosen the foolish t. of the

world, weak t. to confound t. which are mighty 22. base t. and t. despised hath God chosen 2. 9. the t. which God hath prepared for them 10. the Spirit searcheth the deep t. of God

10. the Spirit searcheth the deep t. of God 11 what man knoweth t. of man, so the t. of God 12 what man knoweth no man, but the Spirit of God 12 we might know the t. that are freely given us 13. which t, we speak, comparing spiritual t.

14. man receiveth not the t, of the Spirit of God

4. 5. will bring to light the hidden t, of darkness

6. 3. much more t. shall pertain to this life, 4.

7. 32. unmarried careth for the t, of the Lord, 34.

33.married careth for the t, that are of the world

9. 11. if we have sown spiritual t. if reap carnal t.

10. 20. that the t. which the Gentiles sacrifice

10. 20. that the t. which the Gentiles sacrifice 13.11. when I became a man, I put away childish t. 14. 7. and even t. without life giving sound 57. acknowledge that the t. that I write to you 16. 14. let all your t. be done with charity 2 Cor. 1. 13. for we write none other t. unto you 17. or the t. that I purpose, do I purpose according 4.2. but have renounced the hidden t. of dishonesty 18. while we look not at the t. which are seen, t.

seen are temporal, t. not seen are eternal 5.10. every one may receive the t. doue in his body 17. old t. are passed away, all t. are become new 8.21. providing for houset t in sight of L. and men 10.7, do ye look on t. after the outward appearance 15. we will not boast of t. without our measure, 15. 16. and not to boast in another man's line of t.

11. 30. I will glory of the t. which concern mine Gal. 2.18. if I build again the t. which I destroyed 5. 17. so that ye cannot do the t. that ye would Eph. 6. 9. and, ye masters, do the same t. to them Phil.1.10.that ye may approve that are excellent 12, the t, which happened unto me, have fallen out 2. 4. look not every man on his own t. but every

man also on the t. of others 10. of t. in heaven, t. in earth, t. under earth 21. seek not the t. which are Jesus Christ's 3. 1. to write the same s. | 19. who mind earthly s. 6.1. to write the same 1, 1 19, who mind carriny 1.

8. whatsoever t.are true, hones, just, pure, lovely

18 1 am full.having received the seent from you

of. 1. 20. whether s. in earth, or s. in hear
502

Col. 9.17. which are shadow of t. to come, Heb. 10.1.

St. which t. have indeed a shew of wisdom
3.9. set your affection on t. above, not on t. on earth
6. for which t. sake the wrath of God cometh
1 Time. 1.2. 14. for ye also have suffered like t. of year.
2 These. 3. 4. and will do the t. which they command
1 Time. 5. 13. speaking t. which they onght not
2 Time. 2. 2. the t. which thou hast hearned fig. 1. 5. thou shouldest set in order the t. wanting
11. teaching t. they ought not for lucre's sake
2. 1. speak thou t. which become sound doctrine
11. teaching t. they ought not for lucre's sake
2. 1. speak thou t. which become sound doctrine
11. be faithful high priest in t. pertaining to G. 5. 1.
5. 8. yet learned he obedience by the t. he suffered
6. 9. but, beloved, we are persuaded better t. of
you, and t. that accompany salvation
18. that by two immutable t. in which it was
8. 1. of the t. we have spoken this is the sum

A technical transport to the transp

THE

18. that by two immutable f. in which it was 8. 1. of the f. we have spoken this is the sum 5. to the example and shadow of heavenly f. 9.23.that the patterns of f. in the heavens be purified, but heavenly f. with better sacrifices 11. 1. now faith is the substance of f. hoped for, the evidence of f. not seen

3. t. seen were not made of t. which do appear 7. Noah being warned of God of t. not seen as yet 20, blessed Jacob and Esau concerning t. to come 12. 24, that speaketh better t. than that of Abel Jam. 3. 7. and s. in the sea are tamed of mankind 1 Pet. 1. 12. they did minister s. which are now reported; which s. the angels desire to look into reported; which t the angels desire to look into 18, ye were not redeemed with certupible t. 2 Pet. 2, 12, speak evil of t, they understand not 1 John 2, 15, neither the t, that are in the world Rev. 1, 1, the revelation of Jesus Christ to shew to

Ker. 1. 1 the revelation of Jesus Christ to shew to his servants t, must shortly come to pass, 22. 6. 1. 19. write the t. which thou hast seen, the t. which are, and t. which shall be hereafter 2. 14. but I have a few t. against thee, to eas t. sacrificed to idols, and to commit fornication, 20. 3. 2 strengthen the t. which remain ready to dis sacrificed to idols, and to commit fornication, 20, 3.2, strengthen the t. which remain, ready to die 4.1. I will shew thee the t. must be hereafter 10. 6, and sware by him who created heaven, earth, sea, and all t. that therein are 21. 4. for the former t, are passed away 22. 19, take his part from t. written in this book See CRESTING, DEDICATE, DETESTABLE, FORMER, PRECIOUS.

AU THINGS.

Gen. 9. 3. as the green herb have I given you all t.
24. 1. the Lord hath blessed Abraham in all t.
65. the servant told Isaac all t. that he had done
Exod. 23. 13. in all t. I have said, be circumspect
99. 35. do according to all t. I commanded thee
Lav. 8.36. A aron and his sons did all t. commanded Lev. 8.30. A aron and his sons did all 1. commanded www. 1. 50. the Levites over all 1. that belong to it 31. 20. and purify all 1. made of wood and skins Deut. 1. 18. I commanded you all 1. ye should do 4.7. as the Lord our God is in all 1. we call for 12. 8. ye shall not do after all 1. that we do here 28. 47. servedst not for the abundance of all 1.

48. shalt serve thine enemies in want of all 57, eat them for want of all t. secretly in sieg Josh, 1. 17. as we hearkened to Moses in all t. 2. 23. the spies told him all t. that befel them 2.23. the spies told him sit: that betel them sit states the said to the said to confirm sit: 1 Sem. 3.12. perform all t. concerning Eli's house 17, if thou hide any of all t. he said to thee 19, 7, and Jonathan shewed David sit those t. 2 Sem. 11.18. Joab sent and told David sit the t.

14. 20. to know all t. that are in th 23.5.he made a covenant ordered in all t and sure 1 Kings 21. 26. he did all t. as did the Amorites 2 Kings 11. 9.the captains did according to all t.that Jehoiada the priest commanded, 2 Car. 23. 8.

14. 3. Amaziah, according to all t. that Joash did 14. 3. Amasiah, according to all t. that Joash did 20. 15. they have seen all t. that are in my house 1 Chron. 29. 14. all t. come of thee, and of thine 2 Chrons. 5. 1. Solomon brought all t. dedicated 31. 5. tithe of all t. brought they in abundantly Nah. 9.6. the Lord made all t. Acts 14. 15. | 17.24. 25. Col. 1. 16. Rev. 4. 11.

Job 41. 34. he beholdeth all high t. he is a king Psal. 8. 6. thou hast put all t, under his feet, 1 Cor.

7. 2. cry to God that performeth all t. for me 19. 128, precepts concerning all t. to be right 20. 3.15 wisdom is more precious there. 119, 128 119. 128. precepts concerning all t. to be right Prov. 3.15. wisdom is more precious than all t.8.11 16. 4. the Lord hath made all t. for himself 26. 10. the great God that formed all t. rewarded 28. 5. they that seek the Lord understand all t. Eccl. 18. all t. are full of labour, man cannot utte 7. 15. all t. have Leave in descript for which the control of the co 7. 15. all t. are full of labour, man cannot uter
7. 15. all t. have I seen in days of my vanity
9. 2. all t. come alike to all, there is one event
3. this is an evil among all t. done under the sun

Jet. 44.18. we wanted all s. name, have he East. 11.25. I speak all s. the Lord halt. 38. 20. all creeping s. shall shake at r. 44. 30. the first of all t. shall be us; Dan. 2. 40. for assume has sixton subsets. Zeph. 1. 2. I will consume all s. from st Mat. 7.12. all t. are delivered to me. La. 13. 41. they shall gather all s. that d. 17. 11. Elias shall restoure all s. that d. 17. 11. Elias shall restoure all s. that d. 17. 11. Elias shall restoure all s. that

11. 11. 2113 stall restore att 2. Mer 19. 26. with man this is impussible, but all t. are possible, Mark 10. 2 21. 22. all t. whatsoever ye shall at 22. 4. tell them which are bidden, because 22. 4. tell them which are binden, becaused, come unto the marriage, L. 23. 90. swearch by it, and by all the 28.20. teaching them to observe adl t. I call that 4. 35. he expounded all t. vo his to 5. 30. they told him all t. what they 1. 7. 37. astonished, anying, he hath one. 9. 23. all t. are possible to him that is 13. 23. take heed, I have forestold you had 2. 20. praising God for all t. they as 90. performed all t. according to the liv 9. 43. they wondered at all t. which le 11. 41. and behold, all t. are clean and 18. 31. all t. written concerning 500 of in 8. 31. all t. written concerning 500 of in

11. 41. and behold, all 2. are chran sensitive to the second list written concerning Sen of in the accomplished, 21. 22. 124. 44. ins 3. 35. and hath given all 2. into his hand, 4. 25. when he is come, he will tell us 29. see a man who told use all 2. that or 5. 20. the Father sheweth the Son all 2. the 10. 41. all 2. that 10-hand packed of his we 14. 50. the Comforter, the Holy Ghast, days on all 2. the adhering all 2. the symmethy and the sensitive and the 19.00, the Comforter, the Fieldy Chast, in you all it, and bring all it, to your remo-15. 15. all it. 1 have heard, I have make it 16. 15. all it. that the Father hath, are 30. now we are sure that thou knows: 17. 7. that all it. thou has given me, are 18. 4. Jesus therefore knowing all it. 18.

17.7. that all i. thou hast given me, av. 18.4. Jesus therefore knowing all i. 19. 21.17. Peter said, Lord, thou knowes a Acts 2. 44. that believed had all i. comma. 3.21. till the times of restitution of all i. 22, him shall ye hear in all t. he shall uy
10. 33. to hear all t. commanded there

10. 33. to hear all t, commanded thee it.
39. we are witnesses of all t. which he is.
13. 39. all that believe are justified from at.
14. 15. G. who made heaven, earth, see, al.
20. 35. I have showed you all t. how ye sp;
22. 10. and there it shall be told thee of at.
24. 14. believing all t. which are writes
60. 2. touching all the t, whereof I am scor.
Rom. 8. 28. and we know that all t. work tr?
32. how shall he not also freely give to at.
11. 30. of him, and thro him, and to hm. are
14. 2. for one believeth that he may sat go all t. indeed are pure, but it is erife:

20. all t. indeed are pure, but it is evilar.

15. but he that is spiritual judgeth off:
3.21. let no man glory in mea, for all t. any
4. 15. are the offscouring of all t. to this in 6. 12. all t. are lawful unto me, but all t. are lawful unto me, but all t. are expedient, all t. are lawful for me. 14
8. 6. one God the Father, of whom are as to

8.6. one God the Father, of whom are all to Lord Jesus Christ, by whom are all t. [122. I am made all t. to 2.2] 25. every man that erivels is temperate as 10.33. even as I please all men in all 11. 2. I praise you that ye remember me s as 12. but all t. are of God, 2 Cor. 5. 18. 13.7. charity beareth all t. believeth all t. here

all t. endurable

all t. endurable

14. 26. let all t. be done unto edifying

40. let all t. be done decently and in order

15.28. when all t. shall be subdued, then staid

Son be subject to him that put all s. under is 2 Cor. 2.9. know whether ye be obedient is an 2Or. 2. 9. know whether ye be obedient in at.
4. 15. for all t. are for your sakes, that grace
5. 17. old things are passed away, a. t. becomes
6. 4. in all t. approving ourselves as maintain
10. as having nothing, yet possessing all t.
7. 11. in all t. ye have approved yourselves
14. but as we speak all t. to you in truth, even
16. that I have confidence in you in all t.
9. 8. that ye having all sufficiency in all t.
11. 6. we have been made manifest to you in the
11. 6. we have been from beine burdencen

9. in all t. I kept myself from being burdenome 12. 19. but we do all t. for your edifying Cal. 3, 10. cursed that continueth not in all t. Eps. 1. 10. gather together in one all t. in Chris

11. worketh all t. after the counsel of his wa. 92. gave him to be head over all t. to the chard 3. 9. in God, who created all t. by Lessa Christ 4. 10. he ascended up, that he might fill all t. 15. grow up into him in all t which is the head 5. 13. all t. that are reproved are made manning the second of the chard o 10. 19. but money answerth all 1. 66. 2.

1sa. 44. 24. I am the Lord that maketh all 1. 66. 2.

1sr. 10. 16. for he is the former of all 1. 51. 19.

17. 9. the neart is deceifful above all 1. and wicked 42.5. if we do not even according to all 1. for which Phil. 2. 14. do all 1. without murmurings

- -

- ere was not a. t. hid from the king
"at aside from eny t. commanded
"eny t. would come from him
"ath not eny t. save a pot of oil
whosever hath dedicated eny t.
"wer was not eny t. accounted of
ne unclean in eny t. should enter in
aere eny secret t. with thee?"

hast any t, to say, answer me at seek L. shall not want any good to not my heart to any evil t. whereof it may be said, this is new

be put to it, nor any t. taken from it to be hasty to utter any t. before God w not any t. nor have they a reward

. we not any t. nor have they a reward 2 * there any t. too hard for me? 2 * king is not he that can do any t. ** ** ** for which be hath sent me to you ** ** hich speak any t. amiss against God ** neither man nor beast taste any t. if two shall agree touching any t.
e any t, out of his house, Mark 13.15

nor was eny t. kept secret, L

if two shall agree touching any t.

e any t. out of his house, Mark 13.15.

nor was any t. kept secret. Luke 8.17.

canst do any t. have compassion on us aply he might find any t. thereon

her said they any t. to any man hed ye any t. 7 and they said, nothing and without him was not any t. made there any good t. come out of Nasareth is no man that doeth any t. in secret ye ask any t. in my name, I will do it to be a second they ask any t. in my name, I will do it to be a sea to be a seen any t. ommon the 'he needed any t. seeing he giveth is no man that doeth any t. worthy of death to be a seen and the the see a see

28. sorry devoted t. is most holy to the f.ord s. 18. 14. every t. devoted in Israel shall be thine, Exek. 44. 29. thine, Exek. 44. 29. thine, Exek. 44. 29. every t. that openeth the matrix be thine 23. every t. that may abide fire, make it go t. 23. 9, then keep thee from every wicked t. 4. 10. the priests stood till every t. was finished m. 15. 9. every t. that was vile they destroyed m. 15. 36. send unto me every t. ye can hear 8. 15. 36. send unto me every t. ye can hear 8. 10. and his eye seeth every precious t. 8. and he searcheth after every green t. 2. I know that thou canst do every t. 1. 150.6.let every t. that hath breath praise Lord v. 27. 7. to the hungry every bitter t. is sweet t. 15. 5. devery t. that hath breath praise Lord v. 27. 7. to the hungry every bitter t. is weet 1. 5. 1. to every t. there is a season and a time 1. hath made every t. beautiful in his time 1. 19. every t. sown by the brooks shall wither 1. 8. 33. told every t. and what was befallen wr. 1.5 in every t. ye are enriched, 2 Cor. 9. 11. every high t. that exalteth itself 5. 24. be subject to their husbands in every t. it. 5. 24. be subject to their husbands in every t. it. 5. 18. in every t. give thanks, for this is See CREEPERTH, CREEFING, EVIL, GOOD, GREAT, HOLY, LIGHT, LIVING, ONE, SMALL, 1. hath made every t. beautiful in his time
1.3. work into judgment with every secret t.
1. for 19.7. every t. sown by the brooks shall wither
1.4. the secret the secret that had done this t.
1. and all our pleasant t. are laid waste
1. and every t. and what was befalled
1. and all our pleasant t. are laid waste
1. and every high t. that exalteth itself
1. 5. 24. be subject to their husbands in every t.
1. 5. and every t. by prayer and supplication
1. 5. in every t. by prayer and supplication
1. 5. 10. 5. 2. be subject to their husbands in every t.
1. 6. in every t. tyre thanks, for this is
1. 6. CREFFIR, CREFING, EVIL,
1. 6. CO. I nave snewed thee new t. even inded t.
1. and all our pleasant t. are laid waste
1. and our pleasant t. are laid waste
1. and our pleasant t. are laid waste
1. and our pleasant t. their vessels
2. 2. 3. which of them it was that should do this t.
3. and every high t. that exalteth itself
1. 5. 24. be subject to their husbands in every t.
3. 1. 5. and every t. by prayer and supplication
2. 2. 23. which of them it was that should do this t.
3. 5. and every t. by prayer and supplication
3. 1. 6. attending continually upon this very t.
3. 6. the enunes that choose the t. that please new t.
3. 1. and all our pleasant t. are laid waste
6. 4. broth of abominable t. is in their vessels
2. 4. broth of abominable t. is in their vessels
2. 5. the planters shall eat them as common t.
2. 2. 23. which of them it was that should do this t.
3. 6. attending continually upon this very t.
3. 6. the enunes that choose the t. that do not this to the twest that had done this t.
3. 1. and all our pleasant t. are laid waste
6. 4. broth of abominable t. is in their vessels
2. 4. broth of abominable t. is in their vessels
2. 4. broth of abominable t.
3. 1. the the mas common t.
2. 2. 2. be subject to their husbands in every t.
3. be subject to their husbands in every t.
3. be subject to their husbands in every t.
3. be subject to their husbands in every t.
3. be this true the trible the mas common t.
4. Lake 2

a was not lacking any t. had taken | Erod. 9. 6, and the Lord did that t. on the morrow hought it hard to do any t. to her | Lev. 5.5, shall confess that he hath sinned in that t. | Deut. 17. 5, which have committed that wicked t. ere was not a. t. hid from the king | Euley 9.21, he charged them to tell no man that t. 12, 26, if we be not able to do that t, which is least w.14.22.not himself in that t. which he alloweth This THING.

This THING.

Gen. 19.21. I have accepted thee concerning this: t. 20. 10. sawest thou that thou hast done this t. 21. 26. I wot not who hath done this t. neither 22. 16. done this t. and not withheld thy son 30. 31. if will do this t. I will again feed flock 34. 14, we cannot do this t. to give our sister 41. 28. this is the t. I have spoken to Pharaoh 44. 7. that we should do according to this t. Ered. 1. 18. why have ye done this t. and saved 2. 14. and Moses said, surely this t. is known 15. Pharaoh heard this t. he sought to slay Moses 9.5. to-morrow the Lord shall do this t. in land 12. 24. observe this t. for an ordinance to thee 16. 16. this is the t. which the Lord commanded, 32. | 35. 4. Lev. 8. 5. | 9.6. | 17. 2. Num. 30. 1. | 36. 6. Deut. 15. 15. | 24. 18. 22. | 18. 14. what is this t. to do the to the people 2. 18. this t. is too heavy for thee, thou art not able

18. 14. what is this t. thou dost to the people?

18. this t. is too heavy for thee, thou art not able

29. 1. this is the t. that thou shalt do to them

33. 17. 1 will do this t. that thou shalt do to them

33. 17. 1 will do this t. that thou hast spoken

Num. 32. 20. if ye will do this t. if ye will go armed

36. 6. this t. Lord commands about daughters

Deut. 1. 32. yet in this t. ye did not believe God

15. 10. for this t. the true, and tokens be not found

39. 47 this t. we hall proplong your days. 22. 20. if this t. be true, and tokens be not found 32. 47. thro' this t. ye shall prolong your days Josh. 9. 24. we were afraid, and have done this t.

Jash. 9. 24. we were afraid, and have done this t. 22. 24. have not rather done it for fear of this t. Judg. 6. 29. they said one to another, who hath done this t. 7 Gideon hath done this t. 11. 37. let this t. be done for me, let me alone 20. 9. this shall be the t. which we will do 21. 11. and this is the t. that ye shall do 1 Sam. 20. 2 why should my father this t.s. from me 24. 6. the Lord forbid that I should do this t. 26. 16. this t. is not good that thou hast done 28. 10. no punishment happen to thee for this t. 18. Lord hath done this t. unto thee this day 2 Sam. 2. 6. requite, because we have done this t. 28cm, 2.6. requite, because ye have done this:

11. 11. as thy soul liveth, I will not do this t.

25. say to Joab, let not this t. displease thee

12. 5. the man that hath done this t. shall die

6. because he did this t. and had no pity

12.but I will do this t. before all lar. and the su

13. 20. he is thy brother, regard not this t. 14.13. the king doth speak this t. as one faulty 19.13. the king doth speak (Mis 1, as one tauty)
15. I am come to speak of this t, unto the king
20.my lord, thy servant Joab hath done this t
24.3.why doth my lord the king delight in this t.;
Kings 1. 27. is this t. done by my lord the king
3.10.pleased Lord that Solomon had asked t.t.ll

11. 10, had commanded him concerning this t.

12. 24. return every man, for this t. is from me

30. made two calves, and this t. became a sin

13. 33. after this t. Juroboam returned not

30. made two calves, and this t, became a sin 13. 33. after this t. Jeroboam returned not 34. this t, became sin to the house of Jeroboam 20. 9. tell my lord the king this t. I may not do 24. do this t. take the kings away, every man 2 Kings 5.18. in this t. the Lord pardon thy servant 6. 11. the king of Syris was troubled for this t. 7. 2. Lord would make windows, might this t. be 11.5. this is the the t. that ye shall not do this t. 12. Arow. 11, 19. God forbid that I should do this t. 12. 3. why then doth my lord require this t.? 7. and God was displeased with this t. 2. 13. why then doth my lord require this t.? 7. and God was displeased with this t. 2. Chrow. 11. 4. return every man, this t. done of me 16. 10. was in rage with him, because of this t. Exra 9. 3. when I beard this t. I rent my garment 10. 2. there is hope in I srael concerning this t.

13. we are many that have transgressed in this t. 16. 38. 7. Lord will do this t. that hath spoken Jer. 7. 23. but this is the t. that I command them 22. 4. if ye do t. t. indeed, then shall enter in kings 40. 3. therefore this t. is come upon you 16. Gedallah said thom shall now the land the time the fill the metall and the fill the fill the metall and the fill this this this t. is come upon you 16. Gedallah said thom shall now the land and the fill the fill the fill the fill the fill the metall and the fill the fill the fill the fill the metall and the fill the fill the fill the fill the metall the fill the fil

22. 4. If ye do i. i. indeed, then shall enter in king 40. 3. therefore this i. is come upon you 16. Gedaliah said, thou shalt not do this i. 44. 4. oh do not this abominable i, that I hate Mark 5.32. he looked to see her that had done this Luke 2. 15. and see this i. which is come to pass 22. 23. which of them it was that should do this John 18. 34. sayest thou this i. of thyself?

Lev. 7.19 flesh that touchech unclean s not be eaten 20.7.19 ness that touched success f. not be eat 20.21. take his brother's wife, it is an anchem t. Deut. 23.14. that he see no success t. 7.14. Dest: 23. 14. that he see no unclean t. 1. in thee
Judg. 13. 4. and eat not any unclean t. 7, 14.
Jea. 52. 11. touch no unclean t. 2 Cor. 6. 1°
64. 6. we are all as an unclean t. we all do fade
Acts 10. 14. have never eaten any t. that is unclea.
THINGS.

Gen. 45.23, ten asses laden with the good c. of Egypt Ges. 45.23, ten asses laden with the good t. of Egypt. Lev. 4.2. if a soul sin thro ignorance concerning t. which ought not to be done, 13, 22, 27
Desat. 4. 9. lest thou forget t. thine eyes have seen 22.3 and with all lost t. of thy brother's he hathlost 29, 29, the secret r. belong unto the Lord our God 32, 35, the t. that shall come on them make haste 33, 15, for the chief t. of the ancient mountains 33. 15. for the chief t. of the ancient mountains Judg. 18. 27. took the t. which Micah had made 1 Sem. 12. 21. for then should ye go after van. 15. 21. but the people took the chief of the t. 2 Sum. 24. 12. I offer thee three t. 1 Chrom. 21. 10. I Kingg 7. 51. Solomon brought in the t. dedicated 15. 15. As a brought in the . 2 Chron. 15. 18. 2 Kings 17. 11. and Israe: wrought wicked s

Chron. 4, 22, and these are ancient t. 1 Cáron, 4, 22, and these are ancient r.
9. 31, the office over r. that were made in pans 29. 2, prepared gold for r. of gold, silver for r. of silver, brass for r. of brass, iron for r. of iron 2 Cáron. 12, 12, and also in Judah r. went well Está. 2, 3, let r. for purification be given them, 12, Job 5, 9, who doth marvellous r. without number

6. 7. the t. that my soul refuseth to touch 30. cannot my taste discern perverse t. f 30. cannot my taste discern perverse f. f. 12. 22. he discovereth deep f. out of darkness 13.80. only do not two f. to me, then will I not hide 20. for thou writest bitter f. against me 41. 34. he beholdeth all high f. is king over pride 42. 3. I have attered f. too wonderful for me 42. 3. I have uttered t. too wonderful for me Ptal. 12. 3. cut off tongue, that speaketh proud t. 17. 2. thise eyes behold the t. that are equal 31. 18. which speak grievous t. proudly 35. 11. they laid to my charge t. I knew not 38. 12. that seek my hurt, speak mischievous t. 45. 1. I speak of the t. which I have made 4. thy right hand shall teach thee terrible t. 60. 3. thou hast shewed thy people hard t. 65. 5. by terrible t. wilt thou answer us, O God 72. 18. the G. of Israel, who only doth wondrous t. 78. 12. marvellous t. did he in Egypt, 98. 1. 50. 10. thou art great, and dost wondrous t. 78. 3. glorious t. are spoken of thee, O city of God 57. 3. glorious r.are spoken of thee, O city of God 94. 4. how long shall they utter and speak hard r. f. 106. 22. who had done terrible r. by the Red sea 111. 6. himself to behold the r. that are in heaven 119. 18. I may behold wondrous t. out of thy law

119. 18. I may behold wondrous s. out of thy law 131. 1. in great matters, or in s. too high for me Proc. 2. 12. from the man that speaketh froward s. 6. 6. I will speak of excellent s. of right s. 16. 30. he shutted his eyes to devise froward s. 22. 20. 1 have written to thee excellent s. 23. 16. shalt rejoice, when thy lips speak right s. 33. and thine heart shall utter preverse s. 30.7 two s. have I required of thee, deny them not to the same states.

30.7. two r. have I required of thee, deny them not 15, there are three r. that are never satisfied 18, there be three r. that be too wonderful 21, for three r. the earth is disquieted 24, four r. which are little on the earth 29, there be three r. which go well, yea four Eccl. 1.11, nor any remembrance of r. to come 7.25, to seek out wisdom, and the reason of r. Isa. 12.5, sing to Lord, for he hath done excellent r. E. 1. sing to Lord, for tho hast done wonderful r. 6. I.d. shall make unto all people a feast of fat r. 29, 16, surely your turning of r. unside down

29. 16. surely your turning of s. upside down 30. 10. which say, prophesy not to us right s. 32. 8. but the liberal deviseth liberal s. and by liberal s. shall he stand

41. 23. shew the t, that are to come hereafter 40.9. former t. come to pass, and new t. I declare
16. I will make crooked t. straight 40. 1 will make crooked t. straight.
44. 7, the t. that are coming and shall come
45. 11. ask me of t. to come concerning my son
19. I the Lord speak, I delare t. that are right
48. 6. I have shewed thee new t. even hidden t.
56.4 the cunuchs that choose the t. that please me
64. 8 then dides tembles me hidden that the concerning me.

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for 6 by the dealt are down a for 6 by the street one of the blood of المحادث في الله المحادث المحادث المحادث المحادث المحادث المحادث

\$ Kings? + 46 and larm in the E. of the gra 3 Rings 7 4 90 case (arms in the 1, 48 the ground globar 4 to the 1 of the ear was an hand broadly for the 10 to the priorisms was boar language. Rock 51 to the 1 of the priorisms from a free rooms of the total and the total a

Note 14. 19, the septe one, not be chose, now s. IIIII.3.2

Signofles, 11, thus these takes away once thing andonelogy from another, whether presenting or sections; just 30. 6. Lone 17. 30. 3. A section of the shorth of find the true manning of the sery two, John 10. 13. Just a conserver from wheat dealing and unlawful green, Mar 21. 13. Read 30. 3. M a s. in service from wheat dealing and unlawful green, Mar 21. 13. Read 30. 3. M a s. in the section of the sery flower of the section of the secti

*** 9) are ye come as against a f, with swords and staves to take me! Mark 14, 48, Lake 22, 52 Into 14 33, in heaven, where no t, approacheth John 10.1 by the dust, the same is a t and a robbe

John 10.1, by the door, the same is a r. and a robbe 10 the r. comets not but to estal and to kill 14 th. r. comets not but to seal and to kill 14 th. but because he was a r. and had the bag i There 5 V day of the L. comets as a r. Fer. 3.10 th. that that day should overtake you as a r. 1 fer. 4. 15, but let none of you suffer as a r. Her. 3. 3. I will come on these as a r. 15. 15.

Interven.

Let 1. 93, thy princes are companions of s.

Jer. 481 97, was not larged found among s.p.

49, 9, 16 s. by night, they will destroy, Obad. 8.

Mes. 0. 19, and where s. break through and steal

What of the through or steal
Cl. 13, made it a den of s. March 11, 17, Lake 19, 46. V7. 30, two s, crue'fied with him, March 10 44, the s, also cast the same in his teeth Luke 10 30, went down to beriche and fell am

30 whichwas neighbour to him that fell among t. 30. which was neighbour to him that fell among s. John 10. It, all that ever came before me are s. J. Cor. 6, 10. nor s. Inherit the kingdom of God THICH.

Gen. 94. 9. put thy hand under my s. 9. | 47, 29, 39, 39, 30, he touched the hellow of Jacob's s. 31 and as he passed he halted upon his s. 46 s y6, that came out of Jacob's s. Ered. 1, 45.

46 : 46: that came out of Jacob's r. Ered. 1. + 5. Nom. 5. VI. the Lord maketh hyr. to rev. Q2, Q2, Nom. 5. VI. the Lord maketh hyr. to rev. Q2, Q2, Nom. 5. VI. Fluid took the dagger from his right r. VI. Fluid took the dagger from his right r. VI. Hould took the dagger from his right r. VI. Hould took the dagger from his right r. VI. Hould Samson smote them hip and r. Phal 43. 3. gird thy sword on thy r. O most nighty Vost. 3. H. avery man hath his sword on his r. Los. 47. V. unouver the r. pass over the rivers for 31. VI. V. vas instructed. I mote upon my r. Loc. VI. 19. cry and howl, smite therefore upon r. VI. 4. gather the r. and shoulder into the pot Ner. VI. 10. the hath on his r. a name written THIGHES.

Find 98.40 heavies shall reach from loins to the Case T. 1, the joint of the star like jewels. Thu, W. M. his belly and his star were of brans 1111N.

tive. 11 ft and behold seven c. care, 7, 63, 84. 1994. If I ame restrict moves a serie, i, in, we, if the series i him are series real parts.
If the series i him are series real series, if a series is a self-we is hard there be in it a yellow i, hard first a why are those i. From day to day in Comp. I, is every a retain additions made or i work for it is the globy of lands shall be made it.

ITHE K.

tion the CC I will not take any thing that is a NO I then shall don them and all that are a NO I then shall don them and all that are a NO I the done we make to a with me and take it will be that to them. That is a s of itade mode rotes were exilted

there there is no property of a more of the term of the property of the proper

I Kinge I 55 let it mather be mine now, but. Dr. 6. (1 aug. 1 am. 1 and al. that I have II Jy is the power deposits.) and thy mental I Chris in it is a secure we. Doriel, and on an II 16 for I will set take that which is a. 21 16 for 1 w u out that that which is f. 19 1s is 11 Lord, is the pressen, power, is 19 1s is 10 Lord, is the pressen, power, is 10 1s is 10 to 10 to 10 to 10 to 10 to 10 10 1s is 10 to 10 to 10 to 10 to 10 to 10 to 10 10 1s is 10 to
By 11 the houses are r. the earth also is r. 119 96 I am r. neve ne, I swept thy presents for 45 19 46 I am r. neve ne, I swept thy presents for 45 19 we are r. then never sarest runs over them for 32 8 for the region of substrainer in r. Marc 6, 13, r. is the samplem [20, 16 take that is r. 25 25 had thy talent, lo, there then hust that is r. Lade 6, T. if those wist worstup me, all shall be r. 5 31 best r, cat and drank [15, 31, all I have in r. 22 42, nevertheless, not my will but r, be done John 17, 6, r, they were ½9. for they are r. 196 in 17, 6, r, they were ½9. for they are r. 190, and all mines are r, and r, mans.

THING.

Gen, 21, 11, the r, was very grievous to Abraham

Gen, 21. 11. the t. was very grievous to Abraham 24. 80, the t. proceedeth from the Lord 34.7; which t. ought not to be done, 2 Sem. 13. 12. 19, the young man deferred not to do the t. 38.10, and the t. which he did displeased the Lord

2 Nam. 11, 27 41. 32. because the t, is established by God

38.10, and the t. which he tied displeased the Lord.
41. 32, because the t. is established by God
Et. ad. 10.15, remained not any grees t. in the trees
18.11. in the t. wherein they dealt proudly he was
17. Jethro said, the t. that thou doest is not good
27. 9, for any manner of lost t. which another
16. If it be an hired t. it came for his hire
34. 10. a terrible t. that I will do with thee
law. 2. 3. a t. most holy of your offerings, 10.
4. 13. and the t. be hid from the eyes of assembly
0. 2. trespase in a t. taken away by violence
4. the t. decrifully gotten, or the lost t.
12. 4. she shall touch no hallowed t. nor come
20. 17. it is a wicked t. they shall be cut off
Num. 16.30, but if Lord make a new t. earth open
12. 32. what t. sower! command you, observe
13. 14. if it be truth, and the t. certain, 17. 4.
18. 82. if the t. follow not, nor come to pass
32. 47. it is not a vain t. for you, it is your life
Josh. 6. 18. keep yourselves from the accursed t.
22. 33. the t. pleased the children of Israel
18. 28. 3. 11. behold, I will do a t. in Israel as which
17. what is the t. that the Lord hath said to thee?
4. 7. there hath not been such a t. heretofore
8. 0. the t. displeased Samuel, when they said
14. 19. come up to us, and we will shew you a t.
18. 00. the t. displeased Samuel, when they said
14. 19. she spread corn, and the t. was not known
1 News 14. 5. the wife of Jeroboam cometh to ask t.
2 News 13. 33. let not my lord take the t. to heart
14. 13. wherefore hast thou thought such a t.?
18. bide not the t. that I shall ask thee
15. 35. what t. thou shalt hear, tell to Zadok
17. 19. make windows in heaven, might such a t. 2.

1 Arings 14.5. the wite of Jeroposam consent to asar. 7. 19 make windows in heaven, might such a r. 60. 9. have this sign, that the Lord will do the s. 10. 4. 7. 13. 4. r. was right in the eyes of the people.

1 CAr. 13. 4. t. was right in the eyes of the people 17. 23. let the t, thou hast spoken be established CAren. 29. 36. for the t. was done suddenly 30. 4. the t. pleased the king and congregation Art 7. 27. hath put such a t. in the king's hear EtAt. 4. 4. the t. pleased the king, and he did so 'S', the t. was known to Mordecai, who told it 5.14 the t. pleased Haman, and he caused gallows 8. 3. and if the t. seem right before the king Ard 3. 13. the t. 1 greatly feared is come upon me 6. 8. O that God would grant me the t. 1 long for 13. 75. he as a watern

The Pilk because I believe the r. that good is 50 M, not about the r. that to come out of my liquid (N. S. 1985). As not about the return come out of my liquid (N. S. 1985), and the persuapar, r. therefore get N. S. 1985 at the property of the libert arey throm (N. C. 18 to the proof of that he control is r. Even, r. Outer a that hack become a so that which shall be, and there as no zero r, under the man P. M. better to that hack become r, under the man P. M. better to the one of a r than the beginning of I man the the more than the recognition of a n. "I aman habit no return to that the recognition of a n."

1.8 a man habit no return to that the sea and dense I have a new and the recognition of the proof of th

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4 5

Erek 14. 9. at a 16. 67. ber am Dan. 2. 5. there is -* 2 ___ 11. 11. and if you 15. Ariseh 17. Dunnel 14. 33. the same 5. 15. could m 26. thus is the first three terms of the same 26. thus is the first three terms of the same terms of the 2 L K - The 6. 12. the r. is 4 10 10 10. 1 ac. was

tree, and he Lake 12.11. how com John 5.14. sin no many WHAT A JR :

Mark 1.27, what came there when the last 12.11, how one when cape: John 5.14, sin no memore, least a wern 9.30, the man sanish, herreus is a deta 10.28, it is unth wfmi c. for mi 17, 21, but either to nell ar her. 21, 25, have written, that they sin 23, 17, for he hath, a curtum i. 25, 20, of whom I have me created 50, 8, why should it he change a: 10, which c. I also shad in hereash 16, which c. I also shad in hereash 16, 9, 90, 50, shall c. formed say to his. 1 Cor. 1, 10, I bessech that ye all per 1, 3, with me it is a very small; the 8.7, some eat it as a c. offered 24, 27, some eat it as a c. offered 24, 11, this self-same c. that ye set Phil. 3, 16, nevertheless, let us um 2 Thess. 1, 6, seeing it is a righten life. 10, 29, the blood of the covenant 13, a fearful c. to fall into the hath? 1 Pet. 4, 12, as though some strang. 1 John 2, 8, which c. is true in has a let. 215, doctrine of N icolainant, when 2 the last 1 the covenant characteristics of the covenant coverant that 2 the 15
See ACCERSED.

See A CC U BEST A.

See A CC U BEST A.

Any THAING.

Gen. 14. 23. I will not take any t. thai

18. 14. is any t. too hard for the Lar

19. 22. cannot do any t. till thou be rest.

29. 12. neither do thou any t. min 27.

30. 31. Jacob said, thou shalt not pre

39. 9. neither hath he kept back any t.

23. he looked sot to any t. under he

Lind, 20. 4. thou shalt not make the

18. 2.

17. nor any t. that is thy neighbour's in

Lar. 6. 7. forgiven him for any t. be 10.

13. 48. in any t. make of skim, 4), 57. 37.

14. 6. that sitteth on any t. wheren be

10. who soccheth any t. than was unit in

19. 20. ye shall not eat any t. min the

31. 18. or that hath any t. magnification

33. 34. In the way to make the significant of the control at 10. or that hath early it, superficient, Jam. 20.1 [21] will go there' writhen designated and an extract typing him case a transport at all 10.5%. She have I now any powers at all 10.5% and 20.2 of these than been may at in the life. It there than been may at in the life. It then that not each one at my animals [21, 79 shall not out only a cold the fact of 10. 4 new shall not out only a cold the fact of 10. 4 new shall not out only a cold the fact of 10. 10 the starty of one in the fact of 10. 10 the shall not out only a cold the fact of 10. 10 the starty of one in the fact of 10. 10 the starty of one in the fact of 10. 10 the starty of one in the fact of 10. 10 the starty of one in the fact of 10. 10 the starty of one in the fact of 10. 10 the start of 20. 1. September 1984 2 September 20. 2. September 20. September 20. 2. September 20. 2. September 20. 2. September 20. September 20. 2. September 20. September 20. 2. September 20. 2. September 20. 2. September 20. September 20. 2. September 20. September 20. 2. September 20.

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THEREWITH.

1. 12. 3. any bribe to blind mine eyes t.

1. drew his sword, and cut off his head t.

2. drew his sword, and cut off his head t.

2. 5. 5. 6. I have t. sent Naman my servant

4. and repaired t. the house of the Lord

15. 16. than great treasure and trouble t.

an ox, and hatred t. || 17. 1. quietness t.

16. lest thou be filled t. and vomit it

1. 13. hath given sore travel to be exercised

9. whoso removeth stones shall be hut t.

9. whoso removeth stones shall be hut t. 9. whose re moveth stones shall be hurt t whoso removeth stones shall be hurt t.
 15. and thou shalt prepare thy bread t.
 19. corn, oil, wine, ye shall be satisfied t.
 11. state, I have learned t. to be content s. 6. 8. food and raiment, let us be t. content 3. 9. t. bless we God, and t. curse we men g. r. bless we God, and r. curse we men × 10. prating against us, and not content r. THESE.

1116.5b.
10.5.by towere the isles of Gentiles divided, 32
46. if Jacob take awife of such as towhat good
43. to daughters, to children, to cattle is mine 43. f. daughters, f. children, f. cattle is mine
17. asketh, asying, whose are f. before thee
16. Joseph said, bring f. men home, make
ready, for f. men shall dine with me at noon
f. 14. 20. but the cloud gave light by night to f.
11. and if he do not f. thee unto her, then she
4. f. be thy gods, O I starel, which brought, 8.
5. 13. his sin that he hath sinned in one of f. 3. 1.3. nis sin tan en man sinned in one of t.
4. t. ye shall not eat | 29, t. shall be unclean
t. shall ye eat, 21. 22. Drut. 14. 9.
5. and for t. ye shall be unclean, whose touchet
22. ye shall not offer t. to the Lord, 25.
n. 26. 53. unto t. the land shall be divided, for
but among t. there was not a man of them w. 20, 53, unto f. the land shall be divided, for b. but among f. there was not a man of them u. 27, 12. f. stand on mount Gerizxim to bless 3. and f. shall stand upon mount Ebal to curse m. 16, 10. Samuel said, the Ld. hath not chosen f . 39. David said to Saul, I cannot go with t. m. 16.2, the king said, what meanest thou by t. 1

m. 16.2, the king said, what meanest thou by 1.7 ings 10.10. as 7. which the queen of Sheba gave 2. Solomon clave to 7. strange women in love 2. there shall not be dew nor rain 1. years, but 11. thus saith the Lord, with 1. shalt thou push the Syrians, 2 Chron. 18. 10. 7. Lord said, 1. have no master, 2 Chron. 18. 16. ings 25. 20. Nebusar-adan took 1. and brought from 35. 7. 1. were of the king's substance 2. 62. 1. sought their register among those 4. 7. 61. f. went and could not shew their house 112. 3. vea who knowed hot such horse as 1. 1. 12. 3. yea who knoweth not such things as t.? 10.5. 27. **. was as non time, that thou mayes c./*.
 10. that the former days were better than t.
 12. further, by t. my son, be admonished
 35.16. no one of t. shall fail, none want her mate
 3.3. what said t. men | 45.21 remember t. O Jacob 7.33.10.no one of f. snail fail, none want ner mate 9.3. what said f. men | 44.41. remember f. O Jacob 9. 12. f. shall come from far, f. from the north, and from the west, and f. from Sinim 21. who hath begotten me f. who brought up f. f I was left alone, to where they had 7. 6. should I receive comfort in t. ?

4. 0. should I receive comfort in I. I.
7. 5. 5. but I. have altogether broken the yoke
8. 9. I. men have done evil in all they have done
10. nor will I give thee into hand of I. men that
2. 22. and the pomegranates were like to I.

set. 4. 9. for t. pine away, stricken thro' for want tek. 1. 21. when those went, t. went, and when those stond, t. stood, 10. 17.

. 15. thou shalt see greater abominations than t.

1. 15. thou shalt see greater aboundations than t.

4. 3. t. men have set up their idols in their heart

6. 5. none eye pitied thee, to do any of t. to thee

7. 20. and t. hast thou sacrificed unto them to be

13. 10. t. discovered her nakedness, they took her

7. 21. in t. were they thy merchants

7. 21. in t. were they thy merchants

7. 21. in t. were they thy merchants

7. 21. then were bound [27. princes saw t. men

52. over t. Darius set three presidents, Daniel first

11. then t. men assembled, and found Daniel first

11. then t. men assembled, and found Daniel first

11. then t. men assembled, and found Daniel, 15.

1. 17. t. great beasts, which are four, are four kings

13. 13. if one unclean by a dead body touch t.

24. 10. 19. 1 said to the angel, what be t. f. 21. 14. 12.

144. 5. 37. what is more than t. cometh of evil

6. 29. Solomou was not arrayed like one of t.

21. 16. they said, hearest thou what t. say?

22. 40. on t. commandments hang all the law

23. 23.1. ought ye to have done, and not leave other

25. 40. as yon have not done it to the least of t.

45. as ye did it not to one of the least of t.

46. and t. shall go into everlasting punishment

26. 69. what is it which t. witness? Marf 14. 60.

13. 2. Jesus said, seest thou t. great buildings?

Luite 1. 19. and am sent to shew thee t. glad tidings

3. 8. that God is able of t. stones to raise up children

9. 44. let t. sayings sink down into your ears

24. 10. to shalt see greater things than t.

25. 3. in t. lay a great multitude of impotent folk

John 5.19, what he doth, t. doth the Son likewise; 20. he will show him greater works than t.

6. 5. whence shall we buy bread that t. may eat?

7. 31. and said, will he do more miracles than t. t 17. 20. neither pray I for to alone, but for them
25. and t. have known that thou hast sent me 28. And r. nave known that thou may sent me
28. A if therefore ye seek me, let t, go their way
21. 15. Simon, lovest thou me more than t. T
Acts 1. 21. of t. which companied with us
24. shew whether of t. two thou hast chosen
2. 13. others said, t. men are full of new wine

all prophets have likewise foretold of s. days 4. 16. saying, what shall we do to t. men is 5. 36, before t. days rose un Thondas har-

4. 16. saying, what shall we do to t. men?
5. 36, before t. days rose up Theudas, boasting 38. refrain from t. men, and let them alone 10.47, can any forbid that t. should not be baptized 17. 6. t. that have turned the world upside down 11. t. were more noble than those in Thessalonica Rem. 2.14.t.having not the law, are a law to thems. 11. 24, how much more shall t. be graffed 31. even so have t. also now not believed

31. even so have t. also now not believed
1 Cor. 12. 23. upon t. we bestow more honour
13. 13. t. three, but the greatest of t. is charity
2 Cor. 7.7. having r. promises, let us cleanse ourselves
Gal. 2. 6. but of t. who seemed to be somewhat
Col. 4.11. t. only are my fellow-workers to kingdom
1 Tim. 3. 10. and let t. also first be proved, then
2 Tim. 2. 21. if a man purge himself from t. he shall
Hels. 9. 23. patterns should be purified with t. but
heavenly things with better sacrifices than t.
10. 18. now where remission of t. is, there is no
2 Pet. 1. 4. by t. might be partakers of divine nature
2. 12. but t. as brute beasts made to be taken
Jude 13. Enoch also prophesied of t. saying, behold
19. t. be they who separate themselves, sensual

19. t. be they who separate themselves, sensus Rev. 11. 6. t. have power to shut heaven, that it 14. 4. t. were redeemed § 17. 13. t. have one m 22. 6. he said, t. sayings are faithful and true
See ABONINATIONS.

See ABONINATIONS.
THESE are, or are THESE.
Gen.38.25.by the man whose t.are || 48.8. whose t.a.
Leed. 6. 26. t, are that Aaron and Moses, to whom
21.1. t. are the judgments, Lett. 26. 46. Deut. 6. 1.
Len.11.31. t. are unclean || 23.2. t. are my feasts, 4.
Num. 22.9. and God said, what men are t. with thee
Deut. 22. 17. t. are the tokens of her virginity
1 Kings 9.13. what cities are t. thou hast given me t
10.8 handware t. the varyants which terms 10. 8. happy are t. thy servants, which stand 1 Cdr. 2. 18. her sons are t. ||\(\) \(22. t. \) are ancient things Neb. 1. 10. now t. are thy servants, and thy people Job 26. 14. t. are part of his ways, but how little Piel. 73. 12. behold, t. are the ungodly, who prosper IIa. 60. 8. who are t. that fee as a cloud, as doves 65.5. t. are a smoke in my nose, a fire that burneth Ter. 5. 4. surely t. are poor, they are foolish 7. 4. saying, the temple of the Lord are t.

7. 4. saying, the temple of the Lord are t. Exek. 11. 2. t. are the men that devise mischief 36. 20. they said, t. are the people of the Lord Dan. 2. 28. visions of thy head on thy bed are t. his doing of Mr. 2. 7. is the spirit straitened t are t. his doing t. Ecch. 1.9. then said 1,0 my Ld. what are t. 4. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4. | 6. 4 20. 31. but t. are written that ye might believe Acts 2. 15. t. are not drunken, as ye suppose Rom. 9. 8. t. are not the children of God

Gal. 5. 17. t. are not the children of God Gal. 5. 17. t. are contrary the one to the other 19.the works of the flesh are manifest, which are 2 Pat. 2. 17. t. are wells without

Gal. 5. 17. t. are contrary the one to the other 19.the works of the fesh are manifest, which are t. 2 Pet. 2. 17. t. are wells without water, clouds Jude 16. t. are murmurers, walking after their lusts Rev. 7. 13. what are t, which are arrayed in white? 14. t. are they which came out of great tribulat. 14. 4. t. are they which have not defined with women t. are they which follow the Lamb whithersoever 19. 9. t. are the true asyings of God, 22. 6.

See Thinos, Wonds.

THEY.

Now. 14. 12. of thee a nation mightier than t. 16. 33. t. and all theirs went down into the pit lib. 3. not come nigh, that ueither 1. nor you also die 22. 15. sent more, and more honourable than t. 1 Kinge 20.23 surelywe shall be stronger than t. 25. Kinge 6. 10. are more than t. that be with then Psal. 69. 4. t. that hat e. e. t. that would destroy Eccl. 5. 8. regardeth, and there be higher than t. 1sa. 9. 21. and t. together shall be against Judah 28. 7. but t. also have erred through wins 30. 16. therefore t. that pursue you be swift 57. 6. t. are thy lot, to them thou hast offered \$1.2. t. that shall be of the shall build the old Jer. 2. 26. so t. their kings and priests ashamed 0. 16. whom neither t. nor their fathers have

58. 12. t. that shall be of thee shall build the old Jer. 2. 26. so t. their kings and priests ashamed 9. 16. whom neither t. nor their fathers have known, 19. 4. | 44. 3. Jer. 4. 7 the lion is come up from his t. 49. 12. t. whose judgment was not to drink of cup Essk. 2. 3. t. and their fathers have transgressed 16.47. thou wast corrupted more than t. in ways! Hes. 9.18. wickedness shall kindle in the t. of forer

Esek. 16.51, multiplied abominations more than c.5% Essk. (6.51, multiplied abominations more than s. 55 34. 30. they shall know that s. are my people Mas. 12. 3. what David did when an hungered, and s. that were with him, Mark 2, 25. Laks 6. 3. 19. 11. receive this, save s. to whom it is given 20. 25. s. that are great exercise authority upon Mark 2. 17. that are whole have no need, Laks 5. 31, 8. 9. and s. that had eaten were about 4060 10. 23. how hardly shall s. which have riches 11. 9. s. that went before and s. that followed cried Laks 7. 10. and s. that were sent, returning to house

11.9. f. that went before and f. that followed cried Luke 7.10. and f. that were sent, returning to house 8.13. f. on the rock are f. which receive the word 22. 28. ye are f. which have continued with me John 4.45. for f. also went unto the feast 5.25. dead shall hear, and f. that hear shall live

2004. 4.3. for t. also went unto the reast
29. t. that have done good, t. that have done evil
39. scriptures, and t. are t. which testify of me
6.9. two fishes, but what are t. amongst so many'
9. 39. I am come, that t. which see not might see,
and that t. which see might be made blind
17. 16. t. are not of the world, even as I am not
21. that t. all may be one, as thou art in me
23. that t. may be made perfect in one
24. Father, I will that t. whom thou hast given
me be with me, that t. may behold my glory
18. 28. t. went not in, lest t. should be defiled
Acts 11. 2. t. of circumcision contended with him
19. now t. that were scattered abroad on persec.
13. 27. t. that dwell at Jerus, bec. t. knew him not
15. 11. through grace we shall be saved even as t.
21. 12. we and t. of that place besought him
Kem. 3. 9, are we better than t. f. no, in no wise
4. 14. for if t. which are of the law be heirs
8. t. that are in the flesh cannot please God
23. not only t. but ourselves also groan within

23. not only s. but ourselves also groan within 9.8.s. which are the children of the flesh, are not 11.23. s. also, if s. abide not still in unbelief 10.18. for t. that are such serve not our Ld. Jesus Cor. 7. 29. t. that have wives, as the t. that buy 30. t. that weep, t. that rejoice, t. that buy 31. t. that use this world, as not abusing it

30. t. that weep, t. that rejoice, t. that beyond a solid in the state that use this world, as not abusing it 9, 24. that t. which are approved may be made 15.11. whether it were lor t. so we preach, and so 18. then t. also which are fallen asleep in Christ 23. afterwards t. that are Christ's, Ual. 5, 24. 48. as is earthy, such are t. that are earthy Gal. 2, 6, t. who seemed somewhat added nothing 9, t. gave the right hand of fellowship to me 3.7, know ye, that t. which are of faith, 9. 5. 12. I would t., were cut off that trouble you 21. t. who do such things snall not inherit kingd. 6. 13. nor t. who are circumcised keep the law 1 Thets. 1, 9, t., shew of us what entering in we had 5, 7, for t. that sleep, t. that be drunken 1 Tim. 3, 13, t. that used the office of a deacon 2.5, and t. that are otherwise cannot be hid 6, 9, t. that will be rich fall into temptation 2.7 ms. 3, 6, of this sort are t. which creep into

6. 9. t. that will be rich fall into temptation 2 l'im. 3. 6. of this sort are t. which creep into 7 l'is. 3. 8. that t. which have believed in God might ltet. 1.4. hath obtained more excellent name than t. 4. 6. seeing t. to whom it was first preached 11. 40. that t, without us should not be perfect 13. 17. they watch, as t. that must give account 24. salue all the saluts, t. of Italy salute you Jam. 2. 12. as t. that shall be judged by the law 1 John 2. 19. they went out that t. might be made manifest, that t. were not all of ur 4. 5. t. are 6 the world, t. speak of the world Jude19. these be t. who separate themselves, senson, lter. 1. 7. t. who pierced him, kindreds shall wail 3.4. for t. are worthy, 16.6. ||7.13. whence came t.

these are t, who came out of great tribulat
 for t are virgins, these are t which follow the Lamb whithersoever he goeth

the Lamb whithersoever he goeth 12. here are t, that keep the commandments 21. 27. but t that are written in Lamb's book THICK.

Deut. 32.15. thou art waxen fat, thou art grown s 2 Sam. 18. 9. the mule went under the t. boughs 2 Kingt 8. 15. he took a t. cloth and dipt it in water Neh. 8. 15. fetch branches of t. trees to make booths Job 15. 25. runneth on the t. bosses of his bucklers Peal. 74. 5. as he litted up axes on the t. trees Ezek. 6. 13. their slain shall be under every t. oak 19. 11. her stature was exalted among t. branches 19. 11. her stature was exalted among t. branches 19. 11. her stature was exalted among t. branches
31. 3- his top was among the t. boughs, 10, 14.
Hab. 2- 6. to him that ladeth himself with t. clay

Has. 2.0. to him that laneth nimself with 1. Clay Luke 11.29, when people were gathered 1. together See CLOUDS, DARKNESS.

THICKER.

1 Kings 12. 10. say to them, my little finger shall be 1. than my father's loins, 2 Chros. 10, 10, THICKET.

Each 20 40.s. will I accept them, s. require offerings | Psal. 45.17.s. shall the people peaks thee for ever | Psal. 106. 34. a fruisful land into but 22. 20. and I will leave you s. and melt you 55. 19. have no changes, s. they fear not God 35. 7. s. in shadow of thy wings I will rejoice 73. 10. s. his people return hitself 11. 2. acought out of all that have 35. 10. we will possess it, whereas the Lord was s. 13. 10. we will possess it, whereas the Lord was s. 14. 15. 15. 15. see his love on me, s. will I deliver him 106. 25. s. the said, that he would destroy them 106. 25. and she shall him s. as in her yould 11. 10. 10. I believed, s. have I spoken, 2 Cor. 4.13. Proc. 24.14. shall fall s. 26.27. Jer. 20. 110. 2. A need let on make a breach

99, 14, and they shall be '. a base kingdom 32 92. Ashur is '. and all her company 35. 10. we will possess it, whereas the Lord was '. 48. 35. name of the city shall be, the Lord is '. 14e: 2. 15. and she shall sing '. as in her youth '7. 9. yea, grey hairs are here and '. upon him y. 15. '. I hated them | 12. 4. '. he spake with us Jeel 5. 2. I will plead with them '. for my people dame' 6. 12. will one plow '. with oxen' 7. 12. into Judah, 't. eat bread and prophesy '. Mic. 4. 10. 't. be delivered, '. Lord shall redeem thee Zepk. 1. 14. the mighty man shall cry '. bitterly Met. 2. 13. be thou 't. till I bring thee word 5. 21. 'r. rememberes that thy brother hath ought '94. 16ave 't. thy gift before the altar '6.31. where treasure is, 't. will your heart be also 8. 12. 't. shall be guashing of teeth, '22. 13. | 24. 51. 12. 45. they enter in, and dwelt 't. Laid 11. 65. 18. 20. in my name, 't. I am in the midst of them 42. 23. lo here is Christ, or 't. Mark 13. 21. 25. 25. I hid thy talent', t. thou hast that is thine '77. 36. and sitting down, they watched him 't. Ca. 7. in Galilee, 't. shall ye see him, Mark 16. 7. Mark 1. 38. let us go, that I may preach 't. alvo 6. 5. and he could 't. do no mighty work, save that Leks 10.6. and if the son of peace be 't. your peace 12. 18. 't. will I bestow all my fruits and goods Joha 21. 26. where I am 't. shall my servant be 14. 3. that where I am 't. ye may be also deter 20. 22. the things that shall be fal me 't. 14. 3. that where I am, t. ye may be also Acts 20. 22. the things that shall be all me t.

T2. 10. t. it shall be told thee of all things which Rom. 9. 26. 1. be called the children of living God Rov. 21. 25. for there shall be no night 1, 22. 5.

THEREABOUT.

Lake 24. 4. as they were much perplexed t. See ABODE, Is, NONE, ONE, STEAND, STOOD, WAS.

WAS.
THEREAT.
Esset. 20. 19. wash their hands and feet, t. 40, 31.
Met. 7. 13. and many there be which go in t.
THEREBY.

Met. 7. 13. and many there be which go in t.

THEREBY.

Gen. 24. 14. t. shall I know thou hast shewed
Lev. 11. 43. that ye should be defiled t.

Job 22. 21. with God, t. good will come unto thee
Prev. 20. 1. whoso is deceived t. is not wise
Eccl. 10. 9. cleaveth wood, shall be endangered t.
Les. 33. 21. nor shall gallant ships pass t.
Jer. 18. 16. passeth t. shall be astonished, 19. 8.
51. 43. neither doth any son of man pass t.
Essh. 12. 5. dig through wall and carry on t. 12.
33. 12. he shall not fail t. | 18. he shall die t.
19. and do what is lawful, he shall border t.
John 11. 4. that Son of God might be glorified t.
Les. 2. 16. by the cross, having slain the enmity t.
Hiel. 12. 11. yields to them who are exercised t.
15. root springing up, and t. many be defiled
13. 2. for t. some have entertained angels
1 Pst. 2. 2. milk of the word that ye may grow t.

THEREFORE.

Gen. 2. 24. t. shall a man leave his father and mother

THEREFORE.

Gen. 2.4. .. shall a man leave his father and mother 17. 9. God said, thou shalt keep my covenant t.

42. 21. goilty, t. is this distress come upon us

Exed. 1. 20. t. God dealt well with the midwives

4. 12. t. goil 5. 8. they be idle, t. they cry, 17.

12. 17. t. shall ye observe this day, 13. 10.

16. 29. t. he giveth you on the sixth day bread

31. 14. ye shall keep the sabbath t. for it is noly

Les. 11. 44. ye shall t. be holy, 1 am holy, 45. | 21.6.

18. 25. t. l do visit the iniquity thereof upon it

26. ye shall t. keep my statutes and judgments

30.t. keep my ordinances, 19.37. | 20. 52. | 22. 9.

25.17. ye shall not t. oppress one another, but fear

Num. 3. 12. t. the Levites shall be mid
Deut. 5.15.t. the Lord thy God commanded thee to

Num. 3. 12. t. the Levites shall be mine
Deut. 5. 15.t. the Lord thy God commanded thee to
keep the sabbath-day, 15. 11, 15. 124. 18, 22.
28. 48. t. thou shalt serve thine enemies
Judg. 11. 8. t. we turn again to thee now
Sam. 1. 28. t. also I have lent him to the Lord
(28. 18. t. hath the Lord done this thing to thee
2 Sam. 6. 23. t. Michal had no child to her death
1 Kings 2. 2. be strong t. and shew thyself a man
20. 42. t. thy life shall go for his life, and people
2 Kings 1. 6. t. thou shalt not come down, 16.
19. 18. t. they have destroyed them
1 Chron. 10. 14. t. he slew Saul, and turned kingdom
Chrom. 7. 22. t. hath he brought all this evil
30. 7. t. gave them up to desolation, as ye see

30. 7. 1. gave them up to desolation, as ye see Nest. 2. 20. 1. we his servants will arise and build

Nch. 2. 20. 1. we his servants will arise and build 13. 28. 1. I chased him from me
20 21. 14. 1. they say to God, depart from us
35. 14. judgment is before him, 1. trust in him
42. 8. 1. take unto you seven bullocks, seven rams
Pael. 16. 9. 1. my heart is glad || 31. 3. 1. lead me
36.7. 1. the children of men put their trust in thee
35. 2. 1. God hath blessed thee for evea
7. 1. God hath anointed thee with oil of gladness
618.

119. 104. t. I hate every false way 129. are wonder, t. doth my soul keep them

189. are wonder, t. doth my soul keep them
139. 19. depart from me t. ye bloody men
Prov. 17. 18. t. leave off contention before it be
Eccl.2.9.God is in beaven, t. let thy words be few
8. 6. t. the misery of man is great upon kim
11. t. the heart of men is set in them to do evil
12. 3. 17. t. the Lord will smi'e with a scab
10. 16. t. the Lord of hosts shall send leanness
24. 6. t. hath the curse devoured the earth
42. 25. t. be hath poured the fury of his anger
59. 16. t. his arm brought salvation unto him
Jer. 6. 15. t. they shall fall among them that fall
40. 3. ye obeyed not, t. his thing is come on you
Lam. 3. 24. Lord is my portion t. will 1 hope in him
Jona4 4. 2. t. 1 fled before unto Tarshish
Zech. 1. 16. t. 1 am returned to Jerus, with mercies
7. 18. t. came a great wrath from the Lord

Jones 4, 2, s. I fied before unto Tarshish
Zech. 1, 16, s. I am returned to Jerus, with mercies
7, 12, s. came a great wrath from the Lord
Mal. 3, 6, s. ye sons of Jacob are not consumed
Mal. 5, 6b. by 9s. perfect \$10, 31, fear ye not s.
19, 6, what s. God hath joined together let not
87, we have forsaken all, what shall we have s. f.
24, 42, watch s. 44, \$125, 13, Mark 13, 35,
28, 19, go ye s. teach all nations, baptizing them
Mark 1, 38, s. came I forth \$12, 37, yet s. do err
Lake 4, 43, for s. am I sent \$6, 36, be ye s. mercifal
11, 19, by whom s. shall they be your judges
49, s. also said the wisdom of God, I will send
14, 20, I married a wife, and s. I cannot come
50, 15, what s. shall the Lord of the vineyard
do unto them: Mark 12, 9,
33.s.in the resurrection whose wife of them is abe
John 3, 29, this my joy s. is fulfilled
8, 47, ye s. hear them not, because not of God
9, 41, but ye say, we see, s. your sin remaineth
10, 17, s. doth my Father love me, because I lay
12, 50, what I speak s. as Father said, so I speak
15, 19, I have chosen you, s. the world hateth you
Rom 4, 22, s. it was imputed to him for righteouspess
12, 50, s. if thise enemy hunger, feed him
1 Cor. 6, 50, s. glorify God in your body and apirit
12, 15, not the hand, is it s. not of the body, 16.
15, 59, t. be ye stedfast, unmoveable, always
2 Cor. 8, 7, s. as ye abound in every thing, in faith
Epids, 5, 7, be not ye s. partakers with them
24, s. as the church is subject to Christ, so wives

2 Cor. 8. 7. t. as ye abound in every thing, in faith Ep4. 5. 7. be not ye t. partakers with them 24. t. as the church is subject to Christ, so wives 2 Tim. 1.8. be not t. ashamed of the testimony of L.

See Now. THEREFROM. Josh. 23. 6. that ye turn not aside s. to right or left 2 Kings 3.3.sins of Jeroboam, he departed not s. 13.2. THEREIN.

2 Kings 3.3. sins of Jeroboam, he departed not 1.13.2.

THEREIN

Gen. 9. 7. multiply 1. § 18. 24. for fifty righteous 1.

23. 11. the cave that is 1. I give it to thee, 17, 20.

34. 10, the land before you, dwell and trade 1.

Level. 16. 24. neither was there any worm 1.

31. 14. doth any work 1. be cut off, 35. 2.

40. 3. shalt thou put 1. the ark of the testimony 9. anoint the tabernacle and all 1. Lev. 8. 10.

Lev. 6. 3. sinning 1. § 7. done in trespassing 1.

13. 21. no white hairs 1. § 37. black hairs 1.

13. 32. no white hairs 1. § 37. black hairs 1.

23. 3. ye shall do no work 1. Judg 2. 22. 12a. 42.5.

22. 21. perfect, there shall be no blemish 1.

23. 3. ye shall do no work 1. it is the sabbath of the Lord, Deut. 16.8. Num. 29.7. Jer. 17. 24.

7. ye shall do no servile work 1. 8. 21, 25, 35, 56. Num. 28. 18. § 29. 35.

25. 19. shall eat your fill and dwell 1. in safety Num. 13. 20. whether there be wood 1. or not 16. 7. put fire 1. and put incense in them, 46. Deut. 7. 25. nor take it, lest thou be snared 1.

31. 15. destroy all that is 1. Jash. 10. 28, 39.

15. 21. if there be any blemish 2. if it be lame 17. 19. he shall read 1. all the days of his life 20. 11. people that is found 1. shall be tributaries 39. 23. nor beareth, nor any grass growth 1.

Just 1. de 2. day and night 20. 11, people that is found t. shall be tributaries 99. 23. nor beareth, nor any grass groweth t. Josh. 1. 8. thou shalt meditate t. day and night 6. 17, the city and all t. shall be accursed, 24. 1 Kings 2. 20. bring me a new crase, and put salt t. 1 Chron. 16. 32. let the fields rejoice, and all that is t. Psal. 96. 12. Exa 4. 19, rebellion and sedition been made t. Neh. 6. 1. wall, that there was no breach left t. 7. 4. city was large, but the people were few t. 5. found it written t. 13. 1. || 8. 3. he read t. 9. 6. made the earth, the seas, and all that is t. 7. Job 3. 7. night solitary, let no jnyful voice come t. 20. 18. restitution, and he shall not rejoice t. Psal. 37. 29. the righteous shall dwell t. for ever 69. 36. and they that love his name shall dwell t.

Peal. 106. 34. a frulful land into large, a wickedness of them that dwell the til. 111. 2. sought out of all that have jurned 110. 35. thy commandments, the large jurned 140. 6. Good who made the sea and all the Proc. 24. 14. shall fall t. 25. 27. Jur. 20. 11. in. 11. 24. 15. 11. 24. in. 33. 24. the people that dwell t. shall be said all the said and the sea and all the said and the sea and all the said the said and the said the sa

Zeck. 13. 8. Lord saith, two parts t. shish off and die, but the third part shills of Mark 10. 15. he shall not enter t. Int E. 1 Acts 1. 20. be desolate and let so man imperiors. Rom. 1.17. for s. is the righteousness of G. and 6.2. how that are dead to sin, live any local for the first are d 6.2. how that are dead to sin, live any logy:
1. Cor. 7. 24. wherein he is called, table tr. 8.
Eph. 6. 20. that t. 1 may speak boldly at large Phil. 1. 18. and 1 t. do rejoice, and will reserve the t. 1. Taught, abounding t. with thatley Heb. 4. 6. it remainesth that some must consider the transport of the transport to the transport of the tra

THEREINTO.

Luke 21. 21. let not them in the cou THEREOF.

Gen. 2. 17. in the day thou extest course of It Ened. 3. 20. all my wonders which I will do notify 10.26. for t. must we take to serve the L. carisi 12. 43. no stranger shall eat c. 4. 5. 48. 5 km; 14. 44. when circumcised, then shall be att. Deut. 26. 14. I have not eaten t, in my moment of Kings 4. 43. they shall eat and leave t. 4. José 24. 13. they know not the ways t. me shall be att. The Law of the

Ecci. 0, 2. God giveth him not power to as a THEREON.

Erod. 20, 24, shalt sacrifice t. the barsofeing 40, 35, because the cloud abode to Non. 26.

2 Sam. 17, 19, the woman spread ground on 1.

19, 26. I will saddle me an ass that I may not 1.

Exra 6, 11, and being set up, let him be harped.

Exra 6, 11, and being set up, let him be harped.

Exra 6, 12, and trust in perverseness, and my 1.

Exe 1, 15, 3, will take a pin of it to hang a vessil.

19, and found nothing t. Mark 11, 13. Lull 19, and found nothing t. Mark 11, 13. Lull 19.

10 Cor. 3, 10, laid the foundation, another building the set of 1.

Exe 2, 2, and your was given to him that sit 21, 12, city had twelve gates, and names with 1 and 1.

Exer. 2, 2, he shall take t. his handful of feat

THEREOUT.

Lev. 2. 2. he shall take t. his handful of best
Judg. 15. 19. in the jaw, and there came vant

THERETO.

THERETO.

THERETO.

Erod. 30, 38, shall make like unto that to smell:

Lev. 5, 16, add the fifth part c. 5, 5, 17, 11, 31.

18, 23, neither stand before a beast to lie down.

Num. 19, 17, running water shall be put that the part to the control of the contr

Deut. 12. 32. thou shalt not add t, nor diministrated by the state of 1 Pet. 3. 9. knowing that ye are to called, that ye THEREUPON.

Etek. 16. 16. thou decharacter.

Ersk. 16.16, thou deckeds and playeds the barks
Zeph. 2.7, the remnant of Judah shall feed to
1 Cor. 3. 10, take heed how he buildeth to
14, any man's work abide which he hash realt.

THE 2. was the same, their appearances and out they shall only be delivered t. be to shepherds of Israel that do feed t, shall the shepherds feed t, any more il also the Levites of the house have for Il also the Levites of the house have for t.

4. for t. are separated with whores heavy assembled t. for corn and wine ut they separated t. to that shame 7. their judgments shall proceed of t. te people shall weary t. for very vanity 12. which empty the golden oil out of t. rho slay them, and hold t. not guilty 9. John Baptist is risen, therefore mighty works do shew forth t. in him, Mark 6. 14. assoned among t. Mark 8. 16. Lake 20. 14. there be eunuchs, who made t. eunuchs reasoned with t. Mark 11. 31. Lake 20. 5. but they t. will not move them with one reasoned with t. Mark 11. 31. Lake 30.

they t. will not move them with one
17. receive it, and have no root in t.
and they kept that saying with t.
30. rejected the consel of God against t.
he spake to certain which trusted in t.
sent spies which should feign t. just men sent spies which should feign t. just men for before they were at enmity between t. 13. they might have my joy fuifilled in t., they t. went not into the judgment hall . 32. Judas and Silas being prophets also t. but let them come t. and fetch us out and when they opposed t. and blasphemed that they kept t. from things offered to idols . certain Jews bound t. under a curse, 21. 5. a resurrection which they t. also allow 5. and when they agreed not among t. . 22. professing t. to be wise, they became fools to dishonour their own bodies between t. receiving in t. that recompence of their error to dishonour their own bodies between the receiving in that recompence of their error. these not having the law, are a law to that not submitted the register to the damnation of the that resist shall receive to the damnation of the or abusers of the with mankind of the their thanks and the there is the to the to the to the to the total the their nearest their manking the total the their beyond their power they were willing of t.

2. measuring t. by t. comparing t. with t.

3. transforming t. into the apostles of Christ

6. 13. for neither do they t. keep the law 19. Who have given t. over to lasciviousne 2. 3. let each esteem other better than t. 2. 3. let each esteem other better than t.

11. 10. for they't, shew of us what manner

11. 10. them that defile t. with mankind
women adorn t. in modest apparel, 1 Pt. 3. 5.
they purchased to t. good degree and boldness

9. laying up in store for t. a good foundation

12. 25. instructing those that oppose t.

13. may recover t. out of the snare of the devil

1. but they shall heap to t. teachers, having

1. 12. one of t. even a prophet of their own

6. 6. seeing they crueify to t. the Son of God

1. 1. 12. that not to t. but us they did minister

1. 1. 12. that not to t. but us they did minister

1. 1. 2. that not to the not us they did minister

1. 1. 12. the recover the device of the total the they the transfer of the truettion

1. sporting t, with their own deceivings while

1. they t. are the servants of corruption . sporting r, which their own decervings while they r, are the servants of corruption 7. They represent the servants of corruption 2. They corrupt r. | 12. feeding r, without fear b, who reparate r, sensual, having not the Spirit property of the servants.

See GATHER, HIDE, SPREAD. THEN. THEN.

1. 4. 26. t. began meu to call upon the Lord

7. the Cansanite dwelt t. in the land

6. t. shall thy seed also be numbered

41. t. will I slay my brother Jacob

21. t. shall the Lord be my God

26. if our brother be with us t. will we go down

4. t. deflest thou it; he went up to my couch

5. 4. t. deflest thou it; he went up to my couch

6. 4. t. will resember my coverage with Jacob

8. t. I will resember my coverage with Jacob

Ang 8.32.t. hear thou in heaven, 34, 36, 39, Jer. 5. 0. every one that goes t. shall be torn 35, 49.

9. 47. there was t. no king in Edom, a deputy king t. 1. 10. t. let fire come down from heaven in 10. Jehoshaphat being t. king of Israel 1. 3. t. open the door and fice and tarry not Cates. 11. 16. and David was t. in the hold Chrew. 33. 13. t. Manasses knew the Lord was God are 5. 1. t. the probabet to build the house of God 2t. t. ose Zerobabet to build the house of God 2t. t. ose Zerobabet lot wild the house of God 2t. t. ose Zerobabet lot wild the house of God 2t. t. ose Zerobabet lot wild the house of God 2t. t. ose Zerobabet lot wild the house of God 2t. t. ose Zerobabet lot wild the house of God 2t. 10. t. was the king's wrath pacified of 3. 13. 1 should have slept, t. had 1 been at rest 11. 11. he seth also, will he not t. consider it? 22. 26. that thou have delight in the Almighty 39. t. thou shalt say there is lifting up 30. 31. howes thou it, because thou wast t. born 617

Psal. 27, 10, t. the Lord will take me up 51. 13. t. will I teach transgressors thy ways 55.12, was not an enemy, t. I could have borne i 69. 4. t. I restored that which I took not away 105. 12. t. believed that which I took not away 105. 12. t. believed they his words, they sang 119. 6. t. shall I not be ashamed, when I have Prov. 2.5. t. shall thou understand the fear of Lord 9. t. shalt thou understand righteousness 9. t. shalt thou understand righteousness 24. 14. t. there shall be a reward, thy expectation Iss. 32.16. t. judgment shall dwell in the wilderness 38. 8. t. shall thy light break forth as the morning 9. t. shalt thou call, and the Lord shall answer Ist. 4. 1. t. shalt thou not remove 11. 15. when thou dost evil, t. thou rejoicest 18. t. thou shewedst me their doings 23. 22. t. they should have turned them from 33. 26. t. will I cast away the seed of Jacob Exet. 39. 28. t. shall they know that I am the Lord

33. 66. c. will I cast away the seed of Jacob Exck. 39. 28. c. shall they know that I am the Lord Daw. 5. 24. c. was part of the hand sent from him Mal. 3. 16. c. they that feared the Lord spake often Mal. 5. 24. and c. come and offer thy gift 9. 15. c. shall they fast, Mark 2. 20. Luke 5. 35. 12. 29. c. will he spoil his house, Mark 3. 27. 16. 27. and c. he shall reward every man according 17. 26. Jeshs saith, c. are the children free 19.25. were amazed, saying, who c. can be saved 2. 24. 14. for a witness to all c. shall the end code.

Mark 10. 26. Lake 18. 26. 24. 14. for a witness to all, t. shall the end come 21. for t, shall be great tribulation, such not since 26. 56. t. all the disciples forsook him and field Mark 12. 37. and whence is he t. his son? 13. 14. t. let them that be in Judea fiee to the mountains, Lake 21. 21.

Luke 6. 42, t, shalt thou see clearly to pull out John 1. 21, he asked what t. art thou Elias? 25, they asked him, why baptizest thou t. f 7. 33, and t. I go unto him that sent me 8. 28. t. shall ye know that I am he, and that I do 7. No. and 1. I go unto him that sent me
8. 32. t. shall ye know that I am be, and that I do
\$1.23.t. Peter said to them, repent and be bapt.
41.t. theythat gladly received his word were bapt.
11.18. t. hath God to the Gentiles granted, 26. 20,
\$20. 80. 6. 21. what fruit !ad ye t. in those things?
7. T. what shall we say t. is the law sin? 9. 14.
8.17. if children, t. heirs, heirs of God, joint heirs
11. 5. so t. at this present there is a remnant
1 Cor. 4. 5. t. shall every man have praise of God
10. 19. what say I t. that the idol is any thing
13. 12. but t. face to face, now I know in part,
t. shall I know even as also I am known
14.15. what is it t. f § 2 Cor. 19. 10. t. am I strong
\$Gal. 2.21. come by the law, t. Christ is dead in vain
3.29. If ye be Christ's, t. are ye Abraham's seed
4. 29. but as t. he that was born after the flesh
6. 4. t. shall he have rejoicing in himself
1 Thest. 5. 3.t. sudden destruction cometh upon them
2 Thess. 2. 8. t. shall that wicked one be revealed

4. 99. but as t, he that was born after the flesh 6. 4. t. shall he have rejoicing in himself 1 Thest. 5. 3. t. sudden destruction cometh upon them 2 Thest. 2. 8. t. shall that wicked one be revealed 14th 7. 37. first for his own sins, t. for the people's 12. 8. t. are ye bastards, and not sons 1 John 3. 21. t. have we confidence towards God THENCE.

Gen. 24.7. thou shalt take a wife to my son from t. 27. 45. then I will send and fetch thee from t. 49. 24. from t. is the shepherd, the stone of Israel Nums. 13. 23. they cut down from t. a branch, 24. 23. 13. Balak said, curse me them from t. 37. Deut. 4. 29. if from t. thou shalt seek the Lord 5. 15. the Lord brought thee out t. 6. 23. | 24. 18. 19. 12. the elders shall send and fetch him t. 30. 4. from t. will he fetch thee, Neh. 1. 9. Judg. 19. 18. to mount Ephraim, from t. am I Som. 4.4. might bring from t. the ark of the covenant of the L. of hosts, 2 Som. 6. 2. 1 Chr. 13.6. 1 Kings 2. 20. spon to forth from t. any whither 28. man had be went up from t. to Samaria 7.8. the lepers carried t. silver and gold and hid it 2 Chron. 20. 20. they thrust out Uzstah from t. Exra 6. 6. now therefore, be ye far from t. 14s. 59. 11. depart ye, depart, go ye out from t. 25. 29. cause to cease from t. man and beast 17. 12. went forth to separate himself t. 43. 12. and he shall go forth from t. in peace 49. 16. as the eagle 1 will bring the down from t. thus. 2. 15. 1 will give he: her vineyards from t. thus. 2. 15. 1 will give he: her vineyards from t. thus. 2. 15. 1 will give he: her vineyards from t. Late: 11. 15. Small taxe all accommandors from t. Hos. 2. 15. J will give her her vineyards from t. Ames 6. 2. from c. go ye to Hamath the great 9. 2. dig into hell, t. shall my hand take them, 3. 4. t. will I command the sword, it shall slay

w.r. will I command the sword, it shall slay Obed. 4. among stars, t. will I bring thee down Mat. 5. 26. thou shalt by no means come out t. 10. 11. who worthy, and there abide, till ye go t Mark 6. 11. when yet depart t. shake off the dust Latte 16. 26. that would come from t. to us cannot come to the company of the

2 Chron. 32. 23. Hesekiah was magnified from s. Mas. 5.13. is s. good for nothing, but to be cast ou' John 19. 12. from s. Pilate sought to release him THERE.

Gen. 2. 8. t. he put the man whom he had formed 18. 28. if I find forty-five t. I will not destroy it 32. 29. he blessed him t. | 35. 7. t. God appeared 49. 31. t. they buried Abraham and Sarah, t. they buried Isaac and Rebekah his wife Esod. 8. 22. Goshen, no swarms of fites shall be t. 15. 15. t. he made a statute, t. he proved them 17. 6. behold I will stand before t. in Horeb.

24. 12. come up into the mount, and be 1. 34. 2.
34. 28. and he was 1. with the Lord forty days
Lep. 8. 31. 1. eat it || 16. 23. shall leave them 1.
Num. 11. 17. 1 will come and talk with thee 1.

Num. 11. 17. 1 will come and talk with thee 1.

13. 28. moreover we saw the children of Anak

13. 28. moreover we saw the children of Anak

13. 20. 1. and Miriam died 1. and was buried 1.

20. 1. and Miriam died 1. and was buried 1.

20. and Aaron shall die 1. 28. Disk. 14. 12.

20. and Aaron shall die 1. 28. Disk. 10. 6.

Deut. 4. 28. 1. ye shall serve gods, work of men's
hands, wood and stone, 28. 36, 64. Jer. 16. 15.

10. 5. and 1. they be unto this day, Jest. 4. 9.

12. 5. your God shall choose to put his name 1.

12. 9. 16. 21. 16. 21. 11 Aing 8. 29. 19. 3.

31. 26. it may be 1. for a witness against thee
Judg. 5. 27. where be bowed 1. he fell down dead

7. 4. bring them down, I'll try them for thee 1.

21. 9. none of the inhabitants of Jabesh-gliead 1.

Ruta 1. 17. where thou diest, 1. will 1 be burieu

1 Sam. 1. 3. the priests of the Lord were 1. 4. 4.

28. and Hannah worshipped the Lord 1.

11. 14. go to Gilgal, and renew the kingdom 1.

15. 16. they made Sanl king before the Lord, 1.

they sacrificed, and 1. they rejoiced

11. 14. go to Gilgal, and renew the kingdom s.

15. s. they made Saul king before the Lord, s.
they sacrificed, and s. they rejoiced
21. 7. a certain man of the servants of Saul s.
22. 22. 1 knew when Doeg the Edomite was s.
23. 32. 32. Jane when Doeg the Edomite was s.
23. 32. Jane when Doeg the Edomite was s.
24. 32. even s. also will thy servant be
35. hast thou not s. Zadok and Abiathar
1 Kings 8. 8. staves, and s. they are to this day
11. 36. 1 have chosen to put my name s. 2 Kings
23. 27. 2 Chrom. 6. 5, 6.] 7. 16. Nob. 1. 9.
17. 4. I commanded the ravens to feed thee s.
18. 10. when they said he is not s. be took an oath
19. 3. came to Beer-sheba, and left his servant s.
2 Kings 2. 21. Elisha went, and cast the salt in s.
4. 11. he came and lay s. 7. 4. and we shall die s.
7.5. when they were come, there was no man s. 10.
1 Chrom. 14. 12. when they left their gods, s.
2 Chrom. 28. 9. but a prophet of the Lord was s.
23. 21. they slew Sennacherib s. with the sword
Esra 6. 12. God hath caused his name to dwell s.
Job 3. 17. s. the wicked cease from troubling, and

the weary be at rest.

18. t. the prisoners rest together, and hear not 19. small and great are t. the servant is free from 23. 7. t. the righteous might dispute with him 35. 12. t. they cry, but none giveth answer 39. 30. and where the above. 19. small and great are t. use warms.

23. 7. t. the righteous might dispute with him

35. 12. t. they cry, but none giveth answer

39. 30. and where the slain are, t. is she

Pial. 14. 5. t. were they in great fear, 53. 5.

45. 12. the daughter of Tyre shall be t. with a gift

46. 6. fear took hold upon them t. and pain

60. 6. went through flood, t. did we rejoice in him

159. 35. will build cities that they may dwell t.

17. 4. Philistic and Tyre, this man was born t.

6. 7. singers and players on instruments shall be t.

104. 20. t. go the ships, t. is that Leviathan

133. 3. t., the Lord commanded the blessing

139. 8. thou art t. || 10. t. shall thy hand lead me 133. 3. f. the Lord commanded in Diessing 139. 8. thou art f. || 10. f. shall thy hand lead mo Prov. 8. 37. I was f. || 9. 18. that the dead are f. 25. 20. where no wood is, f. the fire goeth out Lecf. 3. 16. that wickedness was f. iniquity was f.

17. for there is a time t. for every purpose 11. 3. where the tree falleth, t. it shall be 17. for there is a time t. for every purpose
11. 3. where the tree falleth, t. it shall be
Cast. 8. 5. t. thy mother brought thee forth
Isa. 13. 20. nor shall shepherds make their fold t.
21. but wild beasts of the desert shall lie t.
22. 18. t. shalt thou die, and t. the chariots
23. 12. to Chittim, t. also shalt thou have no rest
28. 10. line upon line, here a little and t. a little
33. 21. t. glorious Lord will be a place of river
35. 8. and an highway shall be t. and a way
9. no lion, but the redeemed shall walk t.
48. 16. t. am 1 | 65. 9. my servant shall dwell t.
Jer. 8.22. is t. no balm in Gilead, no physician t. f
18. 2. t. will 1 cause these to hear my words
20. 6. t. thou shalt die, and shalt be buried t.
22. 26. another country t. shall ye die, 42. 16
37. 22. and t. shall they be till 1 visit them
38. 28. he was t. when \(\frac{1}{2} - \text{ef lem was taken}\)
47. 7. against Ashkelon, t. hath he appointed it
t. set 3. 3. 2. go to the plain, I will, t. talk with the
12. 13. he shall not see it, though he shall die t.
12. 13. he shall not see it, though he shall die t.
14. 20. I will plead with him t. for his trespass
20. 28. and they offered t. their sacrifices, t. they 20. 28. and they offered t. their sacrifices, t. they presented the provocation of their offering 35. and t. will I plead with you toge to face

1 Kings 12. 7. if thou wilt speak good words to t. 2 Kings 9. 18, saying, the messenger came to t. 20. 12. 5. let the priests take it to t. every man 1 Chron. 9. 27. the opening thereof pertained to t. 2 Chron. 32. 6. and spake comfortably to t. Exra 4. 20. tribute and custom was paid unto t. 6. 21. such as had separated themselves unto t. Not. 5. 11. restore to t. this day their lands, houses Exit. 9. 22. month was turned unto t. from sorrow Jbs 24. 12, yet God layeth not folly to t.

17. morning is to t. even as the shadow of death Psat. 28. 4. give them, render to t. their desert 34. 9. for there is no want to t. that fear him 44. 3. because thou hadst a favour unto t.

33. 9. do note t. as to the Midianites, as to Sisera 83. 9. do soute t. as to the Midianites, as to Sisera 115.8. they that make them are like ws. t. 135. 18. 125. 4. do good to t. that are upright in heart Prov. 2. 7. a buckler to t. that walk uprightly 3. 18. a tree of life to t. that lay hold on her 8. 9. they are right to t. that find knowledge 10. 95. so is the sluggard to t, that send him 14. 92. mercy and truth be to t. that devise good 25. 13. so is a faithful messenger to t. that send 30. 5. a shield souto t. that put their trust in him Eccl. 7. 12. wisdom gives life to t. that have it Isa. 19. 3. seek to t. that have familiar spirits 98. 15. the word was same t. precept upon precent 83. 9. do mete t. as to the Midianites, as to Sises 28,13, the word was auto t, precept upon pr 40, 29, to t, that have no might be increa 42. 5. hath given spirit to t. to walk therein
16. these things will I do unto t. and not forsake
49.9.to.t.that are in darkness, Mat. 4.16. Luke 1.79. 49.9.to.i. that are in darkness, Mat. 4.10. Lawei. 179.
50.5.to t. will I give in my house a place and name
57.6.to t. hast thou poured a drink-offering
59.20.to t. that turn from transpression in Jacob
61.7. everlasting joy shall be wate t.
Jer. 5.13. thus shall it be done wate t.
6.10. the word of the Lord is wate t. a repreach 6. 10. the word of the Lord is sate t. a reproach 15. 19. let them return, but return not thou sate t. 18. 8. repent of the evil I thought to do sate t. 11. 32. brake covenant, the? I was brashand sate t t. 14. m. 1.22, and do sate t. as thou hast done to m. 3. 25. the Lord is good sate t. that wait for him 65. give them sorrow of beart, thy curse sate t. Fast t. 2. 4. 1 do send thee sate t. and thou shalt say 3. 6. had I sent thee sate t. they had bearkened 65 and thou shalt say 16. had I sent the text to the the sate that the same transfer. 3.0. and it sent three water. they man near sense 20. and thou shalt not be to t. a reprover 11. 16. yet will I be to t. as a little sanctuary 12. 11. as I have done, so shall it be done water. 20. 9. in whose sight I made myself known water. 33. 32. lo, thou art miss t. as a very lovely song 39. 13. and it shall be to t. a renown 4.10 t. 44.12. because they ministered mnto t. before idols 48. 12. oblation shall be wnto t. a thing most holy 48. 12. oblation shall be satis t, a thing most holy 18. shall be for food sato t. that serve the city Dan. 4. 19. the dream be to t. that hate thee 6. 2. that the princes might give account sato t. 9. 4. and keeping mercy to t. that love him 11. 34. but many shall cleave to t. with flatteries Hot. 4. 12. and their staff declareth sato t. 7.13. destruction units s. because they transgressed 11. 4. I was so t. as they that take off the yoke Jonah 3. 10. evil that he said, he would do units s. Jonah 3. 10. evil that he said, he would do note: f. Maic. 2. 6. prophesy ye not, say they to t. that prophesy, they shall not prophesy to t. Mai. 6.8. be ye not like saits: || 7. 12. do ye so to t. 17. 13. that he spake wate t. 6) John the Baptist 21. 36. other servants, they did wate t. likewise 25. 9. but go ye rather to t. that sell, and buy Mark 4. 11. but to t. that sere without in parables 10. 40. shall be given to t. for whom it is prepared 1. whe 2.5 the west down and was subjected water. Luke 2.51.he went down, and was subjected Lubs 2.51. he went down, and was subjected unto s.

6. 31. that men do to you, do ye also to s. likewise

33. if ye do good to s. that do good to you

34. if ye lend ss. of whom ye hope to receive

11. 13. give the Holy Spirit to s. that ask him

6. 28. that he may testify sunto s. lest they come

20. 15. what shall Lord of the vine-yard do suto s. s.

23. 28. Jesus turning unto s. said, weep not for me

24. 11. their words seemed unto s. as idle tales

7. he appounded unto s. in all the scriptures

what 1. 12. so s. gave he power to become the sons

of God, even to s. that believe on his name ohn 1. 12. to t. gave he power to become the sons of God, even to t. that believe on his name 22. we may give an answer to t. that sent us 2. 24. but Jesus did not commit himself sento t. 8. 27. that he spake to t. of the Father 20. 23. sins ye remit, they are remitted sento t. (cts 1. 16. who was guide to t. that took Jesus 2.3. there appeared sento t. cloven tongues, as of fire 41. there were added sento t. about 3,000 souls 5. 13. of the rest durst no man join himself to t. 32. whom God hath given to t. that obey him 4. 18. that they had not done sacrifice sento t. 5. 10. had called us to preach the gospel sento t. 5. 13. on man may deliver me sento t. 1 appeal fem. 1. 19. is manifest, for G. hath shewed it s. t. 27. to t. who by patient continuance in well doing 616

Rom.8.28.work together for good to s.that love G. | 10.20.made manifestante s.that asked not after me 27. sent speil to r. which were in, 28, 29, 30, 31. 3em, 20. 3. and fed them, but went not in some things 12. 7. if thou wilt speak good words to t. Cor. 1.2. mass t, that are sanctified in Christ Jesu:
24. mass t, that are called, both Jewa and Greek: 23. mass s. that are called, both Jews and Greek, 9, 3. my answer ss. that do examine me, is this 14. 34. for it is not permitted suss s. to speak 2 Cor. 4. 3. if gospel hid, it is hid ss. that are lost Gal. 1. 17. to s. which were apostles before me 6. 10. mass s. who are of the household of faith Ep4. 2. 17. and preached peace ss. s. that were night phill. 1. 28. is so s. an evident token of perdition 2 Thess. 1. 6. tribulation ss s. that trouble you 1 Tim A. 13 meditate airs thread possible ses. 1 Tim. 4. 15. meditate, give thyself wholly to t. 2 Tim. 4. 8. but muto all t. that love his appearing 2.1m. 4. 6. Out sente all?, that tove his appearing fits. 3. 13. that nothing be wanting sente t.

Heb. 3. 18. not enter, but to t. that believed not 4.2.to us was the gospel preached as well as sante t.

8. 10. 1 will be to t. a God, they to me a people 12. 11. yieldeth sente t. that are exercised thereby 19. word should not be spoken to t. any more 12. It. yesteen sate t. that are exercised thereby 19. word should not be spoken to: any more Jam. 1. 12. Lord promised to t. that love him. 2.5. 1 Pet. 4.6. goopel preached also to t. that are dead 2 Pet. 1. 1. to t. that obtained like precious faith 2 Pet. 1. 1. to t. that obtained like precious faith 2. 22. happened sinte t. according to the proverb Rev. 9. 3. sinte t. was given power as the scorpions 5.to t. it was given that they should not kill them 20. 4. they sat, and judgment was given wate t. See SAY, WO.

Toward THEM. Pial, 103.11. so great his mercy toward t. that fear Mat. 14. 14. Jesus was moved with compassion to-mard t. and healed their sick. Mark Col. 4.5. walk in wisdom toward t. that are without 1 These. 4.12, honestly sensed s. that are without Under THEM.

Num. 16.31.ground clave asunder that was under s.

Job 26. 8. and the cloud is not under s. With THEM.
Gen. 19.9. we will deal worse with thee than with t. Gen. 19.9. we will deal worse with thee than with t.
34. 8. Hamor communed with t. saying, my son
43. 16. when Joseph saw Benjamin with t. he said
Ernet. 6. 4. I have established my covenant with t.
23. 32. shall make no covenant with t. Deut. 7. 2.
Lev. 26. 39. that are left shall pine away with t.
44. and to break my covenant with t.
Num. 22. 15. thou shalt not go w. t. 120 arise.go w. t.
32. 19. we will not inherit with t. on yonder side
Deut. 2. 5. take good beed, meddle not with t. 19.
5. 29. would fear me, that it might be well with t.
7. 3. neither make marriages with t. Josh. 23. 12.
5. thus shall ye deal with t. destroy their altars
9. who keepeth covenant with t. that loveth him
Josh. 9. 15. and Joshum made peace with t. 16.
Judg. 1.22 they also weut, and the Lord was with t.
19. 24. and do with t. what seemeth good unto you Sem. 10. 6. and thou shalt prophesy with t. 15. 6. go, get you down, lest I destroy you with t. Sem. 12. 17. he would not, nor did he eat with t. 2 Jam. 12. 17. he would not, nor did not eat with t. 15. 36. they have there with t. their two sons 1 Kings 8.46. and thou be angry with t. 2 Chr. 6.36. 2 Kings 6. 16. are more than they that be with t. 11. 9. with t. that should go out on the sabbath and came to Jeholada, 2 Chron. 23. 8. and came to Jehoiada, 2 Chron. 23. 8.

22. 7. there was no reckoning made with t.

1 Chrom. 9. 25. their brethren were to come with t.

2 Chron. 5. 12. and with t. 120 priests sounding

14. 11. with many, or with t. that have no power

17. 8. with t.he sent Levites, and with t. Elishama

9. had the book of the law of the Lord with t.

22. 12. and he was with t. hid in the house of God

Exra 5. 2. with t. were the prophets of God helping

Neh. 9. 13. thou spakest with t. from heaven

24. that they might do with t. as they would

13. 25. and I contended with t. and cursed them

Exth. 3. 11. to do with t. as it seemeth good to thee Esth. 3. 11, to do with t. as it seemeth good to thee Job 21.8. their seed is established in their sight w. Job 21.8. their seed is established in their sight w. t. Psat. 9. 6. their memorial is perished with t. 25. 14. secret of the Lord is with t. that fear him 35. 1. plead my cause with t. that strive with me 42. 4. I went with t. to the house of God 54.4.the Lord is with t. that uphold my soul, 118.7. 88. 4. I ame counted with t. that go down into pit 119. 95. for with t. thou hast quickened me Prov. 1.15. my son, walk not thou in the way with t. 24. 1. evil men, neither desire to be with t. 28. 4. but such as keep the law contend with t. 24. 1. evil men, neither desire to be with t.

28. 4. but such as keep the law contend with t.

28. 4. but such as keep the law contend with t.

28. 4. but such as keep the law contend with t.

28. 4. but such as keep the law contend with t.

28. 4. but such as keep the law contend with t.

29. thou shalt not be joined with t.

20. thou shalt not be joined with t.

37. 8. enlarged thy bed and made a covenant with t.

37. 8. enlarged thy bed and made a covenant with t.

39. 21. this is my covenant with t.

39. 21. this is my covenant with t.

30. 21. and the nations shall bless t. in him

7. 19. do they not peak lt. seek her will not weary t.

42. and the nations shall bless t. in him

7. 19. do they not peak lt. ey and the stranger that join t. to the Loe

39. 21. this is my covenant with t.

42. and the nations shall bless t. in him

7. 19. do they not peak lt. ey and the nations shall bless t. in him

7. 19. do they not peak lt. ey and the nations shall bless t. in him

7. 19. do they have rewarded evil to t.

40. 2. but t. are goos into captivity

47. 13. they and the junt of the vil t.

42. 23. all they that seek her will not weary t.

43. 10. they have rewarded evil to t.

45. 2. but t. are goos into captivity

47. 13. hey and the stranger that join t. to the Loe

49. 2. and the nations shall bless t. in him

7. 19. do they not elive t.

47. 13. hey put t. to pain, but shall not profile

7. 19. have put t. to pain, but shall not profile

10. 6. nor cut t. nor make t. bald for them

30. 21. and their nobles shall be vil.

30. 21. and their nobles shall be of them

30. 21. and their nobles shall be of them

30. 21. and their nobles shall be vil.

31. 10. that none should serve t. of them any month of the stranger that the pain the term of the many month of the month of the mint.

Esek. 16. 17. thou ma 1 Fet. 3. 7; ye anisands, dwell setts t. secent 4.4. that ye run not with t. to the same cm 2 Pet. 2.20. latter end is worse w. e. than beginn Rev. 9, 18. had heads, and a-ich t. they do ha 21.3. tabernacle with men will dwell mich t. Without THEM. Lev. 26, 43, while she listh desoli See TRACH, See TRACH.
THEMSELVES.
Gen. 19. 11. they wearied \(e\), to find the down
43. 32. for them by \(e\), for the Egyptians by \(e\).
Eved. 5. 7. let them go and gather straw for \(e\).
12. 39. nor had they prepared for \(e\). victual
32. 7. for thy people have corrupted \(e\). Daw \(e\)
Num. 8. 7. let them wash, and so make \(e\). case
Deut. 32. 31. even our ensuries \(e\). being jodge
1 Sem. 3. 13. because his sons made \(e\). vie such
14. 11. both of them discovered \(e\). to the garmen
1 Kings 8. 47. if they shall bethink \(e\). 2 Chr. 0. 37
18. 23. let them choose one ballock for \(e\).
2 Kings 8.20. Edom made a king over \(e\). 2 Chr. 0. 37
17. 17. sold \(e\). to do evil in the sight of the Leed
32. made to \(e\). of the lowest of them priests
19. 29. ye shall eat such things as grow of \(e\).
1 Chron. 7. 14. if my people shall humble \(e\).
12. 6. the princes and the king humbled \(e\).
12. 0. 25. precious jewells which they stript off for \(e\).
25. 14. afterw, they made ready for \(e\). and preco25. 14. 9.31. and as they had decreed for \(e\). and set THEMSELVES 35.14. afterw, they made ready for r. and press Exra 9.2. they have taken off their daughters for t. Exth. 9.31. and as they had decreed for r. and seed Job 24. 10. houses which they nad marked for s. 30. 14. in the desolation they rolled r. upons et 1. 23. they are firm in r. they cannot be moved 9. 20. the nations may know r. to be but mess 44. 10. and they which hate us spoil for r. 57. 0. isto the midst whereof they are fallen r. 106. 28. they joined r. also to Baal-peor and as 140. 8. grant not their desires, lest they eralt r. Prov. 23. 5. riches make r. wings, they fly away Exct. 3. 18. they might see that they r. are beast las. 2. 6. and they please r. in children of strangen 3. 9. for they have rewarded evil to r. 40. 2. but r. are gone into captivity 47. 13. they shall not deliver r. from the flame 48. 2 for they call r. of the holy city, and stay 56. 6. sons of the stranger that join r. to the Lord Jar. 2.4. all they that seek her will not wary r. 4. 2. and the nations shall bles r. in him 7. 19. do they not provoke r. 10. 5. they wary r. 11. 17. for the evil they had done against r. 12. 13. have put r. to pain, but shall not profit 10. 6. non cut r. nor make r. bald for them 27. 7. and great kings shall serve r. of him 30. 21. and their nobles shall be of r. 34. 10. 114 none should serve r. of him 53. 10. 114 they were lifted up, these lift up. 1.24. in trespass and sin, in. t. shall he die, 26, 125. and when I shall be sanctified in t. in sight 1. 10. pine away in t. || 37. 8. was no breath in t. 27. 15. 3. his wives and coocubines drank in t. 28. 14. 9. are right and the just shall walk in t. sear 5. 11. built houses, but ye shall not dwell in t. seaf. 18. they shall kindle in t. and devour then st. 2. 17. that doeth evil, he delighteth in t. set. 13. 14. in t. therefore come and be healed has 5. 39. in t. ye think ye have eternal life 7. 10. thine are mine, and I am glorified in t. 23. I in t. thou in me || 25. may be in t. and I in t. 52. In t. thou in me || 25. may be in t. and I in t. 52. but have pleasure in t. that do them Cor. 2. 15. in t. that are saved, in t. that perish. 16. God said, I will dwell in t. and walk in t. 18. alienated through the ignorance that is in t. 18. alienated through the ignorance that is in t. 18. 3. 7. in which ye walked, when ye lived in t. 174sts. 2. 10. all deceivableness in t. that perish. Time. 4. 16. continue in t. for in doing this 28. 4. 2. not being mixed with faith in t. that Pet. 1. 11. the spirit of Christ which was in t. Pet. 3. 16. speaking in t. of these things ex-5. 13. and all that are in t. heard I, saying 12.12. rejoice, ye heavens, and ye that dwell in t. 5. 1. for in t. is filled nu the with of Gel. 18. 1.

Pet. 3. 10. speaking in t. of these things ev. 5. 13. and all that are in t. heard 1, saying 12.12. rejoice, ye heavens, and ye that dwell in t. 5. 1. for in t. is filled up the wrath of God 20. 13. delivered up the dead which were in t. 21. 14. in t. the names of the twelve spoatles Into THEM.

Late 3.7. 10, the breath came into t. and they lived fart 5.12. send that we may enter into t. Lake 3.2. (ev. 11.11. the spirit of life from God entered into t. 0. THEM.

Late 3.7. the eyes of t. both were opened and knew 19. 13. the cry of t. is waven great before God 20.5; generation of t. that how me, Deut. 5. 10. 55. 35. of t. that do any work and that device (ev. 4. 2. if a soul shall do against any of t. 14. 4 of t. ye shall not eat | 22. of t. cat. Deut. 20. 19. 22. 22. nor make an offering by fire of t. on alkar 25. 44. of t. buy bond-men and bond-maids, 45. 26. 43. the land also shall be left of t. and enjoy Num. 1.21. those that were numbered, of t. 23. 25. 35. 3. 49. took money of t. that were over and above 75. 5 that the total to the terms of the total to the terms of the term

2. 4, 13. [3. 22, 34. 3. 49. took money of t, that were over and above 7.5. take it of t, ||11. 26, were of t. that were written 14. 28. nor shall any of t. that provoked me see 16.34. fed at the cry of t. | 26.65. not a man of t. 33. 55. that those which ye let remain of t. Deut. 1. 29, neither be afraid of t. 7. 18. | 20. 1. 3. Josh. 11. 6. Neh. 4. 14.

Dest. 1. 29. neither be afraid of t. 7. 16. 20. 1,

3. Josh. 11. 6. Neh. 4. 14.

2.6. ye sh. buy meat of t. buy water of t. for money

33. 11. loins of t. that rise, and of t. that hate him

Josh. 10. 8. there shall not a man of t. stand before

2. Sem. 6. 22. and of t. shall I be had in honour

2. Sem. 6. 22. and of t. shall I be had in honour

2. Kingt. 0. 14. and slew them, nor left he any of t.

1. Chron. 5. 20. they cried, he was intreated of t.

Exra 8. 20. all of t. were expressed by name

Nob. 10. 31. would not buy it of t. on the sabbath

Job 14. 21. are low, but he perceiveth it not of t.

Pisal. 19. 11. in keeping of t. there is great reward

21. 12. make ready arrows against the face of t.

24. 6. this is the generation of t. that seek him

34. 19. but the Lord delivered him out of t. all

22. none of t. that trust in him shall be desolate

40. 5. if I would speak of t. they are more than

63. 5. and of t. that are a far off upon the sea

34. 5. in whose heart are the ways of t.

102. 26. all of t. shall wax old like a garment

Excl. 7. 18. that feareth God shall come forth of t.

Ise. 9. 16. they that are led of t. are destroyed

Ise. 9. 16. they that are led of t. are destroyed

Ise. 9. 16. they that are led of t. and shewed them

41. 32. that when I asked of t. could answer

42. 9. before they soring forth I tell you of t.

99. e. Hesekiah was glad of i. and shewed them
 41. 32. that when I asked of i. could answer
 42. 9. before they spring forth I tell you of i.
 42. spoiled, they are all of i. smared in holes
 44. 9. that make an image, are all of i. vanity
 65.1.1 am sought of i. that asked not for me, I am found of i. that sought me not, Rom. 10. 20.
 66. 19. and I will send those that escape of i.

15. if the casting away of t. be the reconciling 2 Tim. 3. 11. out of t. all the Lord delivered me Heb. 10.39, we are not of t. who draw back, but of t.

Hed. 10.39, we are not of t. who draw back, but of t.

Jam. 3. 18. is sown in peace of t. that make peace

Rev. 22. 9. of t. which keep the sayings of this

See BOTH, ONE, SOME.

On or woon THEM.

Gen. 31. 34. Racbel had taken images and sat u. t.
48. 16. Jacob said, let my name be named on t.

Evod. 15. 9. my lust shall be satisfied upon t.
19. 22. lest the Lord break forth upon t. 24.
32. 21. that thou hast brought so great a sin upon t.
34. nevertheless I will visit their sin upon t.
25. 36. upon t. that are left will I send a faintness

Num. 11. 17. and I will put of the spirit upon t. 25.

16. 33. the earth closed upon t. and they perished

Deut. 7. 16. thine eye shall have no pity upon t.
25. shalt not desire the silver or gold that is on t,
29. 10. on t. was written according to all Lord spake

27. 5. thou shak not lift up any iron tool upon t.
32. 23. I will heap mischiefs upon t. I will spen
35. the things that shall come upon t. make haste

Num. 7. 2. and were over t. that were numbered 14. 14. have heard that thy cloud stancets over t. Judg. 9. 8. the trees went to anoint a king over t. 11. 11. the people made Jephthah captain over t. 12mm. 8.7. rejected me that I should not reign over t. 9. the manner of the king that shall reign over t. 19. 20. and Samuel standing as appointed over t. 19. 20. and Samuel standing as appointed over t. 22. 2. and David became a captain over t. 25 Sam. 2. 7. Judah have anointed me king over t. 1 Chrom. 9. 20. Phinehas was the ruler over t. 27. 26. and over t. that did the work was Exri 27. 26. and over t. that did the work was Exri 27. 26. and over t. that did the work was Exri 27. 27. over 11. 11. he hat made thee king over t. 9. 8 Nes. 9. 28. so that they had the dominion over t. Priet. 49. 14. the upright shall have dominion over t. Priet. 49. 14. the upright shall have dominion over t. 106. 41. and they that hated them ruled over t. 10. 4. a ferce king shall rule over t. saist the Lord 52. 5. they that rule over t. make them to how! 54. 15. 5. they that rule over t. make them to how! 54. 15. 15. 3. and I will appoint over t. four kinds 23. 4. I will set shepherds over t. which shall feed 31. 28. like as I have watched over t. to pluck up, so will I watch over t. to build and to plant 32. 41. yea, I will rejoice over t. to do them good 44. 27. I will watch over t. to a sapphire-stone

25. shalt not desire the silver or gold that is so st.

9.10. so st. was written according to all Lord spake

77. 5. thou shak not life up any iron tool upon st.

32. 23. I will heap mischiefs upon st. I will spend

35. the things that shall come upon st. make haste

Josh. 10. 11. the Lord cast down great stones u. st.

1 Kings 18. 28. till the blood gushed out upon st.

2 Kirug 18. 28. till the blood gushed out upon st.

2 Kirug 18. 28. till the blood gushed out upon st.

2 Kirug 18. 29. 111 took brought up. st. king of Assyris

33. 20. he burnt men's bones u. st. and returned

1 Chrons. 9. 27. because the charge was upon st.

32. 26. so that the wrath of the Lord came not us.

33. 11. Lord brought up. st. king of Assyris

36. 17. he brought up. st. king of Assyris

36. 17. he brought up. st. king of Assyris

36. 17. he brought up. st. king of Assyris

36. 17. he brought up. st. king of Assyris

36. 17. he brought up. st. king of Assyris

36. 17. how much less on st. that dwell in house

21. 9. neither is the rod of God upon st.

72. Jews took u. st. to keep the days of Purim

Joh 4.19. how much less on st. that dwell in house

21. 9. neither is the rod of God upon st.

72. 12. 13. 13. eye of the Lord is u. st. that fear him

48. 6. fear took hold u. st. there, and pain as of 6c.

210. if inches increase, set not your heart w. st.

42. 7. strange unset st. that had evil spirits

42. 9. and the played brake in upon st.

118. 1. will bring u.st. 11. 12. 12. 13. 36. 31. 41. yes, I will regiote over st. to do the stage over st. and a sapphire-stone

19. gloy of the God of israel was expert st. 11. 2c.

37. 24. David my servant shall be they over st.

38. and hat made thee ruler over st.

38. and hat made thee ruler over st.

38. 11. Lord brought up. st.

39. 12. he Lord shall reign over st.

39. 14. even over st.

39. 14. the men that who st. st.

30. 17. he had had rained down manna u. st. to eat

31. even over st.

32. 13. who would not that I should reign over st.

33. 14. the men that who st. st.

34. 27. had

Jer. 37, 10, there remained but w 41.8. ten men found among t. that said, slay us not Lam.1.17. Jerusalem as a menstruous woman a.t. Essk. 2. 5. there hath been a prophet a.t. 33. 33.

xxxx. x. 3. there hath been a prophet a. t. 33. 33. 35. 35. 35. and remained there xmong t. seven days 25, and thou shalt not go out xmong t. 9. 2, and one man a. t. had a writer's inkhorn 12. 10. coocerneth all israel that are xmong t. 12. and the prince that is xmong t. shall bear 22. 35. 1 am proph. a. t. | 30. 1 sought a man a. t. 33. 33. they shall know that a prophet been a. t. 34. 24. and my servant David a prince xmong t. 35. 11. 1 will make myself known xmong t. 2m. 1. 19. a. t. was found none like Daniel 3. 35. 11. 1 will make myself known xmong t. 35. 11. 7 will make myself known xmong t.

Dan. 1. 19. a. t. was found none like Daniel

"8. there came up among t. another little horn

1. 24. he shall scatter a. t. the prey and spoil

Has. 7. 7. there is none a. t. that calleth to me

Zech. 12. 8. that is feeble a. t. shall be as David

14. 13. tumult from the Lord shall be among t.

Mart. 11. 11. I say, a. t. that are born of women

Mark 6. 41. and the two fishes divided he a. t.

Luke 9. 46. then there arose a reasoning a. t.

22. 24. and there was also a strife among t.

55. Peter and down names t. in the hell

22, 24, and there was also a strife among t.
55. Peter sat down among t. in the hall
John 9. 16. and there was a division among t.
15. 24. if I had not done a. t. the works which

13.24. If I had not done a. t. the works which Acts 4.34. nor was there any among t. that lacked 17.33. so Paul departed from among t.
18. 11. continued, teaching the word of God a. t.
20.32. inheritance a. t. that are sanctified, 26.18.
Rom. 11. 17. a wild olive tree, were grafted in a. t.
1 Cor. 2.6. we speak wisdom a. t. that are perfect 1 Cor. 2. 0. we speak wisdom a. t. that are perfect 2 Cor. 5. 17. come out from a. t. and be ye separate 2 Pet. 2. 8. that righteous man dwelling a. t. 3 John 9, who loveth the pre-eminence among t. Juda 15. to convince all that are angodly a. t. Rev. 7. 15. sitteth on the throne shall dwell a. t. THEM.

Num. 21.30. we have shot at t. Heabhout is perished peur. 7. 21. thou shall not be affrighted at t. Paul. 10. 5. as for all his censules, he puffeth at t. 50. 8. but there 0. 1 Cord shall hamburt.

59.8. but thou, O. Lord, shall laugh at a. 64.7. but God shall shoot at t. with an arrow Jer. 10. 2. for the heathen are dismayed at t.

Before THEM.

Gen. 18. 8. and set it b.t. [33.3, he passed over b.t.
Ered. 10. 14. before t. there were no such locusts
13.21.the Lord went before t. by day, Num. 14. 14.
21. 1. judgments which thou shalt set before t.
Num. 10. 33. and the ark of the Lord went before t.
27. 17. to go out and in before t. 1 Sem. 18. 16.
Deut. 2. 12. destroyed them from before t. 21, 22.
28. 25. and thou shalt fice seven ways before t.
Josh. 3. 16. armed men went before t. rereward after
18. 1. and the land was subdued before t.
21. 44. stood not a man of their enemies before t.

21. 44. stood not a man of their ener

10. 1. and the land was subdued before t.
21. 44. stood not a man of their enemies before t.
Judg. 3. 27. Ehnd before t. || 7. 24. take b. t. waters
1 Sem. 10.5. with a tabret, a pipe and harp, before t.
2 Sem. 10.16. and Shobach went b. t. 1 Chr. 19. 16.
20.8. when they were in Gibeon, Amasa went b.t.
1 Kings 8.50. give them compassion b.t. 2 Chr. 30.
20. 10. prophets prophesied before t. 2 Chr. 18.19.
2 Kings 3. 24. so that the Moabites fied before t.
5. 31. Gehari passed on b. t. || 44. so he set it b. t.
6.22. set bread and water bef. t. that they may eat
17. 11. whom the Lord carried way before t.
2 Chron. 7. 6. the priest sounded trumpets before t.
Nob. 12. 36. and Exra the scribe before t.
Psal. 22.25.1'll pay my vows before t. that fear him
54. 3. they have not set God before t. 86. 14.
78. 55. he cast out the heathen also before t.
105. 17. he sent a man before t. even Joseph
Eccl. 4.16. no end of all that have been before t.
9. 1. tither love or hatred by all that is before t. Eccl. 4.16. no end of all that have been before t.
9. 1. either love or harred by all that is before t.
1sa. 30. 8. now go write it before t. in a table
42.16. I will make darkness light before t.
63. 12. that led them, dividing the water before t.
63. 12. that led them, dividing the water before t.
9. 13. have forsaken my law which I set before t.
9. 13. have forsaken my law which I set before t.
9. 13. have forsaken my law which I set before t.
9. 34. they should no more be a nation before t.
49. 37. to be dismayed before t. that seek their life
Ezek. 8. 11. and there stood before t. seventy men
16. 18. hast set mine oil and incense before t. 19.
33. 24.1 will set judgment before t. they shall judge

23.24.1 while set judgment before t. they shall judge 32.10. when I shall brandish my sword before t. 44.11. shall stand before t. to minister to them Joel 2. 3. a fire devoureth bef. t. and behind them,

Joel 2, 3, a fire devoureth bef. t. and behind them, the land is as the garden of Eden before t.

10, the earth shall quake before t. the sun be dark Amor 2. 9, yet I destroyed the Amorite before t. Mic. 2, 13, the breaker is come up bef. t. and their king shall pass b. t. and Lord on head of them Zech. 12.8. David as the angel of the Lord before t. Met. 2.9, lo, the star which they saw went before t. 4.6.6. she danced b. t. || 25, 70, but he denied b. t. 17.2. and was transfigured before t. Mark 9. 2. Mark 6. 41, gave to his disciples to set b. t. 8.6, 7. 10. 32. Jesus went before t. and they were amazed 014

Lute 22. 47. Judas went s. c. | 24.43 he did est s. c. | Lake vx. 47. Junus went s. e. 1926. An Be une wax. s. e. 19. 28. ascending up to Jerus. Jesus went before t. John 10. 4. shepherd goeth before t. sheep follow 12. 37. tho he had done so many miracles before t. Acts 16. 34. he set meat b. t. 1922. 30. see Paul b. t. Gal. 2.16. I said to Peter before t. all, if thou being Behind 171EM.

Ered.14.19. the pillar removed and stood behind a Josh. 8. 20. when the men of Ai looked behind a

ev. 10. 31, por after wisards to be defiled by t

Lep. 19. 31. nor after wisards to be delined by t. Josh. 23. 7. nor cause to swear by t. nor serve Judg. 3. 1. the Lord left, to prove Israel by t. 6. 2 Sam. 15. 36. by t. ye shall send to me every thing 2 Chron. 24. 13. and the work was perfected by t. Job 36. 31. for by t. judgeth he the people Part 10. 11 management hat it style partant warned Job 36. 31. for by r. judgeth he the people Psal. 19.11. moreover by r. is thy servant warned Isa. 7. 20. namely by t. beyond the river Jsr. 5. 7. and have sworn by t. that are no gods Essk. 1. 19. creatures went, the wheels went by t. 14. 3. should 1 be enquired of all by t. 7. Hab. 1. 16. because by t. their portion is fat Mat. 5. 21. that it was said by t. of old, 27. 33. Mark 6.48. he cometh, and would have passed by t. Luke 24. 4. two men stood by t. in white, Acts 1.10. Acts 4. 16. a notable miracle has been done by t. 15. 12. what wonders God hath women't have

Act s. 10. a notable miracle has been done by s. 15. 12. what wooders God hath wrought by s. Rom. 10. 5. who doth those things shall live by s. 19. I will provoke you to jealousy by s. 1 Cor. 1. 11. by s. which are of the house of Chloe 1 Tim. 1.18 thou by s. mightest war a good warfare Heb. 2. 3. confirmed to us by s. which heard him 1 Per. 1 12. which are now recovered to you he 1 Pet. 1. 12. which are now reported to you by t.

Let at 1.12, which are now reported to you by t. Concerning THEM.

Num. 32, 28, so com.t. Moses commanded Eleazar Judg. 15.3, Samson said con.t. I shall be blameless Nat. 11, 23, it was the king's commandment con.t.

Not. 11. 23. it was the king's commandment con. t.

1 Thest. 4. 13. to be ignorant con. t. which are asleep

1 John 2. 26. have i written con. t. that seduce you

For THEM.

Gen. 6. 21. it shall be for food for thee and for t.

34. 21. the land, behold it is large enough for t.

43. 32. and they set on bread for t. by themselves

Erod. 14. 25. let us fiee, the Lord fighteth for t.

Lov. 4. 20. and the priest shall make an atonement

for t. 9. 7. | 10. 17. Num. 8. 21. | 16. 46.

7. 7. there is one law for t. the priest shall have it

Num. 10. 33. to search out a resting-place for t.

11. 22. shall herds be slain for t. fines gathered fort.

Dent. 28. 32. fail with longing for t. all the day

33. 2. from his right hand went a fiery law for t.

Josh. 18. 10. Joshua cast lots for t. in Shiloh

Josh. 18. 10. Joshua cast lots for t. in Shiloh 19. 9. the part of Judah was too much for t. 47. the coast of Dan went out too little for t.

edg. 21. 16, how shall we do for wives for t.? 17, there must be an inheritance for t. escaped 17. there must be an inheritance for t. escaped Rath 1.3. would ye tarry for t. till they were grown 2 Chron. 30.18, but Hezekiah prayed for t. saying 34.21. go enquire of the Lord for me and for t. Mch. 1.5. God keepeth mercy for t. that love him 5.2. we take up corn for t. that we may eat and live 9. 15. broughtest forth water for t. out of the rock 5.4. S. Come to the banquet 1 shall prepare for t. Job 6.19. the companies of Sheba waited for t. Job 6.19. the companies of Sheba waited for t. t. 22. 17. and what can the Almighty do for t. t.

Job 6. 19. the companies of Sheba waited for t. 22. 17. and what can the Almighty do for t. ? 24. 5 wilderness yieldeth food for t. and children Psal. 31. 19, which thou hast laid up for t. that fear thee, for t. that trust in thee 104.8. to the place which thou hast founded for t. 106. 45. and he remembered for t. his covenant 126. 2. the Lord hath done great things for t. Isa. 23, 13. till the Assyrian founded it for t. 18. for her merchandies shall be for t. that dwell

120. 2. the Lord hath done great things for t.
Lis. 23, 13. till the Asyrian founded it for t.
18. for her merchandise shall be for t. that dwell
34. 37. he hath cast the lot for t. he divided to them
35. 1. the solitary places shall be glad for t.
Jer. 3.2. in the ways hast thou sat for t. as Arabian
7. 16. neither lift up ory nor prayer for t.
16. fi. nor shall men lament fort. nor cut themselves
7. neither shall men tear themselves for t.
18. 20. I stood before thee to speak good for t.

Jer.28.13.but thou shalt make for e. white a Each. 7. 11. neither shall there be waiting at 11. 21. but as for t. whose heart walken at 16. 21. to cause them to pass three the fixe. 20. 6. to bring into a land I had empand for 24. 10. that my flock may not be meant for 29. and I will raise up for t. a plannt of my 36. 37. I will yet be enquired of to do it 45. 15. one lamb to make resonciliarism to 46. 15, one lamb to make resonciliarism to 46. 15 but his inheriton the 11 be his and 45. 15, one lamb to make responsiblesion for 46. 17, but his inheritance shall be his von - 48.10. for s. even for the priests shall be 45. Dan. 2.35. no place was found for s. Res. ≤ Hos. 2. 18, make a covenant for s. with the ≥ 2cch.10.8.1 will hiss for s. and gather them in 10, into Lebanon place shall not be found for the strength of the stren

25. 10. I will take from t. the voice of mirth 32. 40. I will not turn away fr. t. to do them goed Esek. 7. 20. therefore I have set it far from t. 23. 17. and her mind was alianated from t. 24. 25. the day when I take from t. their strength 39. 23. therefore hid I my face from t. 24. 29. neither will I hide my face any more from t. 11. 2. as they called them, so they weak from t. 11. 2. as they called them, so they weak from t. Mat. 9. 15. the bridegroom shall be taken from t. Mat. 9. 15. the bridegroom shall be taken from t. Mat. 9. 15. the bridegroom shall be taken from t. Mat. 9. 45. understood not, it was hid from t. 18. 34. 24. 51. he was parted from t. and fied fr. t. nakel Luke 9. 45. understood not, it was hid from t. 18. 34. 45. 15. he was parted from t. and it did hide himself from t. Acts 7. 39, would not obey, but thrust him from t. 12. 37. 39. would not obey, but thrust him from t. 11. 21. Imay cot of occasion from t. which desire Heb. 7. 6. whose descent is not counted from t. 2 Pet. 2.18. clean escaped from t. who the series Heb. 7. 6. whose descent is not counted from t. 2 Pet. 2.18. clean escaped from t. which desire Heb. 7. 6. whose descent is not counted from t. 2 Pet. 2.18. clean escaped from t. which desire Heb. 7. 6. whose descent is not counted from t. 2 Pet. 2.18. clean escaped from t. which desire Heb. 7. 6. desire to die, and death shall fee from t. See DEFART, ED. In THEM. See DEPART, ED.

In THEM.

Essel. 20. 11. for the Lord made heaven and carth.

Exod. 20. 11, for the Lord made heaven and carue, the sea, and all that in t. is. Act. 4, 28. 29. 29. to be anointed and be consecrated in t. Lav. 10.3. I will be sancified in t. that come uga 18. 5. he shall live in t. Noh. 9. 29. Exot. 20. 11, 13, 21 Gal. 3, 12.

Num. 20. 13. strove, and he was sanctified in t Dest. 5. 29. O that there were such an searces. 32. 28. nor is there any understanding in t. Josh. 5. 1. nor was there spirit in t. any more 24.13. cities which ye built not, and ye dwell in t. 2 Kings 5. 12. may 1 not wash in t. and be clean. Job 4. 21. doth not their excellency in t. go awy. Post 10. 4. in t. he set a taberuscle for the san Prad. 19. 4. in t. he set a tabernacle for the sua 107. 5. hungry, thirsty, their soul fainted in t. 115. 8. so is every one that trusts in t. 133. 18

a stranger with t.and a sojourner

2.1 am a stranger with t, and a sojourner newertheless I am continually with t.

a shall iniquity have fellowship with t.

the Lord hath dealt bountfully with t.

thappy shalt thou be, it shall be well with t.

but there is forgiveness with t.

be when I awake, I am still with t.

c. than hide my commandments with t.

be only thine own, and not strangers with t.

be only thine own, and not strangers with t.

be only thine own, and not strangers with t.

c. than lt talk with t. | \$3.7. his heart is not w.t.

c. 1. that we may seek him with t. Moab

J. I am with t. 43. 5. Jet. 1. 6, 19. | 15. 20.

J. I am with t. 43. 5. Jet. 1. 6, 19. | 15. 20.

they that strive with t. shall perish, 10.

contend with him that contendeth with t.

I have sworn that I would not be wroth w.t.

3.6.1 will plead with t.| | | | 1, | | when I plead w.t.

and he shall speak with t. mouth to mouth

O. with t. will I break in pieces the nations

with t. will I break in pieces old and young

with t. will I break supersold and young

with t. will I break supersold and young

with t. will I break hepberd and husbandman

2.6. though briars and thorns be with t.

21. they occupied with t, in lambs and rams 4. I will fill the beasts of the earth with t. 5. his bands and many people.w.t. 9. 15. | 39.4. 4. 5. the prophet shall fall with t. in the night t. 6. 10. and shall say, is there yet any with t. 6. 7. the men that were at peace with t. 1. 14. 5. shall come, and all the saints with t. 1. 18. will he be pleased w. t. or accept persons? 1. 8. 29. behold, they cried out, what have we to do with t. Mark 1. 24. Luke 4. 34. 47. stand without, desiring to speak with t. 16. then take with t. one or two more 1.35. Peter said, tho! should die w.t. Mark 1.31. w 22.33. I am ready to go w. t. both into prison w 22.33. I am ready to go w. t. both into prison

22.33. I am ready to go w. t. both into prison # 3.26. he that was with t, beyond Jordan 37. seen him, and it is he that talketh with t. 37. seen him, and it is be that talketh with t.
5. with the glory which I had with t. before
13. they say unto him, we also go with t.
16. 8. 90. Peter said, thy money perish with t.
16. 6. 3. honour thy father that it may be well w.t.
17 im. 6. 21. grace be w.t. | 87 im. 4. 11. bring w.t. 13.

Within THEE.

Within THEE.

18. 43. the stranger within t. shall get above at. 122. 8. I will now say, peace be within t. 47. 13. he hath blessed thy children within t. 00.20.18. is pleasant, if thou keep them within t. 0. 4. th. shall thy vain thoughts lodge within t. 4kr19.44. and they shall lay thy children within t. Without THEE.

Without THEE.

sn. 41.44. without t, shall no man lift up his hand

Say TRACH, TELL.
THEFT, S.

rod. 22. 3, then he shall be sold for his t.

4. if the t. be certainly found in his hand alive

far. 15. 19. out of the heart proceed t. Mark 7. 22.

tags. 9. 21. neither repented they of their t.

THEIRS.

FILEIRS.

THEIRS.

34. 23. shall not every beast of t, be ours?

43. 34. mess was five times as much as any of t.

15. 15. 15. and the priests' office shall be t.

15. 15. 10. for t. is thine own nakedness

Now. 16. 26. depart and touch nothing of t.

18. 9. every oblation of t. every meat-offering of t.

16. 1. 10. for t. was the first lot, 1 Chron. 6. 54.

Chron. 18. 10. let thy word be like one of t.

15. 4. 28. whose words shall stand, mine or t.

15. 15. 10. noe shall remain. nor any of t.

Chron., 18. 10. let thy word be like one of t. fer. 44. 28. whose words shall stand, mine or t. Eset. 7. 11. none shall remain, nor any of t. 44. 29. every delicate thing in Israel shall be t. Hab. 1. 6. to possess dwelling places that are not Mat. 5. 3. for t. is the kingdom of heaven, 10. 1 Cor. 1. 2. call on our Lord, both t. and ours 2 Tim. 3. 9. folly shall be manifest, as t. was TIEM.

Gen. 1. 37. male and female created be t.

Gen. 1, 27. wale and female created he t.
Num. 14. 31. your little ones, t. will I bring in
Drut. 23. 61. t, will the Lord bring upon thee
1 Sam. 2. 30. t. that honour me, I will honour
25. 29. t. shall he sling out, as out of a sling
1 Kingt 13. 11. t. they hold also to their father
2 Kingt 23. 5. t. that burnt incense unto Baal
1 Chron. 15. 2. t. hath the Lord chosen to carry
2 Chron. 18. 2. t. did Solomou make to pay tribute
Psel. 5. 11. let t. shout for joy, let t. that love
35. 19. nor let t. wink with eye that hate me
68. 1. let t. also that hate him flee before him
Int. 41. 12. erns t. that contended with thee
50. 7. even t. will I bring to my holy mountain
Dan. 6. 24. they cast t. into the den of lions
Zeph. 1. 5. t. that worship the host of heaven
1. take way t. that rejoice in thy pride

Luke 4. 18. to set at liberty t. that are bruised 11. 52, and t. that were entering in ye hindere 19. 45, cast out t. that sold and t. that bought 19. 45, cast out t. that sold and t. that bought 24, 33, found the eleven, and t. that were with t. John 10.16, other sheep I have, t. also must I bring Acts 15, 19, my sentence is, that we trouble not t. 21, 24, t. take and purify thyself with t. 22, 19, that I beat t. that believed on thee Rom. B. 30, moreover, t. he also called, t. he also justified, and t. he also glorified 1.14, provoke to emulation t. which are my flesh 1.14, provoke to emulation t. which are my flesh 1.15.

Cor. 5. 12. to judge t. also that are with

13. but t. that are without God judgeth 16. 18. therefore acknowledge ye t. that are such 1 Thus. 4. 14. even so t. also that sleep in Jesus 2 Thess. 3, 12. now t. that are such, we command 1 Tim. 4. 16. shalt save thyself and t. that hear thee 5.20. t. that sin rebuke before all, that others Heb. 10. 14. hath perfected t. that are sanctified 13.5. remember t. that are in bonds, as bound 1 Bet. 4. 10 bets that sife necessities to will of G. 13.3. rememore r. that are in bonds, as bound I Pet. 4.19, let t. that suffer according to will of G. Rev. 9. 17. thus I saw horses and t. that sat on t. 11. 1. and measure t. that worship therein 13. 5. to blaspheme t. that dwell in heaven

13. 6. to blaspheme s. that dwell in heaven
19. 20. beast was taken, and s. that worshipped
Abore THEM.
Exod. 18. 11. they dealt proudly, he was above s.
Nom. 3. 49. of them that were over and above s.
2 Sam. 22. 49. lifted above s. that rose against me
2 Chr. 34. 4. images that were above s. he cut down
About THEM.
Gen. 35. 5. terror was on the cities round about s.
Ruth 1. 19. that all the city was moved about s.
2 Kings 17. 5. after the heathen that were about s.
2 Chros. 14. 7. and make about s. walls and towers Ruth 1. 19. that all the city was moved about t. 2 Kings 17. 5. after the heathen that were about t. 2 Kings 17. 5. after the heathen that were about t. 2 Chron. 14. 7. and make about t. walls and towers Exra 1. 6. all about t. strengthened their hands Exak 1. 18. were full of eyes round about t. four 39. 26. all those that despise them round about t. Luke 1. 65, fear came on all that dwelt round ab t. 2. 9. the glory of the Lord shone round about t. Jude 7. and the cities about t. in like manner After THEM.

Gen. 41.3. seven other kine came up after t. 19. 27. 23. and seven ears withered spring up after t. 30. shall arise after t. seven years of lamine 48. 6. thy issue which thou begettest after t. Exod. 10. 14. neither after t. shall be such locusts 14. 4. 16. the shall follow after t. shall be such locusts 14. 4. 17. therefore he chose their seed after t. Deut. 1. 8. to give it to them and their seed after t. Jude 2. 5. pursue after t. quickly ye shall overtake 7. the men pursued aft. 8. 16. Judg. 8. 12 120. 45. Judg. 2. 10. there arose another generation after t. Kuth 2. 9. the field that they reap, go thou after t. Itsam. 6. 12. the lords of the Philistines went after t. 14 Kings. 9. 21. upon their childhout heir children that were left Kings. 9. 21. upon their children that were left

1 Sam. 6. 12. the lords of the Philistines went af. 1.

14. 22. they followed hard after 1. in the battle
1 Kings 9. 21. upon their children that were left
after 1. did Solomon levy tribute, 2 Chron. 8. 8.
2 Kings 7. 1.5. they went after 1. to Jordan, and lo
10. 29. Jehu departed not from after 1. to wit
1 Chr. 14. 14. go not up af. 1. || Noh. 12. 33. and | af. 1.
Job 30. 5. they cried after 1. as after a thief
Jor. 2. 23. I loved strangers, and after 1. will 1 go
9. 16. I will send a sword after 1. 49. 37. Exch.
5. 2. 12. | 12. 14.
25. 26. the king of Sheshach shall drink after.
32. 18. thou recompensest the iniquity of the fathers into the bosom of their children after 1.
39. fear me, for the good of their children after 1.

39. fear me, for the good of their children after t. 39. fear me, for the good of their children after t. 39. 5. but the Chaldeans' army pursued after t. 50. 21. waste and utterly destroy after t. Esek. 29. 16. when they shall look after t. 34. 6. was scattered, none did search or seek a. Dan. 7. 24. and another king shall rise after t. Zech. 6. 6. and the white horses go forth after 7. 14. thus the land was desolate after t.

7. 14. thus the land was desolate after t.
Luke 17. 23. see here, or see there, go not a.t. 21.8.
Acts 20. 30. to draw away disciples after t.

Against THEM.

Gen. 14.15. he divided himself against t. by night
Erod. 32.10. that my wrath may wax hot against t.
Num. 19. 9. Dent. 2. 15. | 31. 17. Judg. 2. 15.
Num. 10. 19. Korah gathered the congregation ag. t.
21. 33. Og king of Bashan went out against t.
Dent. 20. 19. destroy trees by forcing an axe ag. t.
28. 25. thou shalt go out one way ag. t. and fiee
31. 21. this song shall testify ag. t. as a witness
28. and call heaven and earth to record ag. t.
Josh. 8. 22. the other issued out of the city ag. t.
22. 33. did not intend to go up ag. t. in battle
Judg. 11. 25. did he ever strive or fight ag. t.
2 3am. 24.1. he moved Dav. ag.t.to say, go number
2 Kings 17.15, testimonies which he testified ag. t.

Mat. 13. 41. shall gather out t, which do iniquity | 1 Chron. 5. 11, children of Gad dwelt over ag. s. 24. 16. then let t, which be in Judea flee into the mountains, Mark 13. 14. Luka 21. 21. 2 Chron. 20. 16. to-morrow go ye down ag. t. 17. Mark 16. 13. they told it, neither believed they t. Luka 4. 18. to set at liberty t. that are bruised 11. 52. and t. that were entering in ye hindered Exa 4. 5. hired counsellors against t. to frustrate

33. 10. the face of the Lord is against t. that do evil, 1 Pet. 3, 12, Isa. 3, 9, their countenance doth witness against t. 5, 25, he hath stretched forth his hand against t. 13, 17, behold, I will stir up the Medes ag. t. 13, 22, 1 will rise up ag. t. [63, 10, he fooght ag. t. 14, 22, 1 will rise up ag. t. [63, 10, he fooght ag. t. 4, 12, 1 will give sentence a. t. [23, 32, 1 am a. t. 25, 30, prophesy a. t. Each, 6, 4, 13, 17, 125, 2, 26, 19, evil he pronounced ag. t. 35, 17, 136, 31, Lamn. 1, 13, he sent fire, and it prevaileth ag. t. Each, 15, 7, and T will set my face against t. 20, 8, to accomplish my anger ag. t. in Egypt 55, 11, thon hast used out of thy hatred ag. t. 38, 17, that I would bring thee against t. 38, 17, that I would bring thee against t. 46, 8, 5, mine anger is kindled against t. 46, 8, 5, mine anger is kindled against t. 46, 11, 10, 18, for a testimony against t. Mark 6, 11, 46, 15, 18 moken that nearble sec. [1, 15, 9, Luke 9, 5, 15].

Mat. 10. 18. for a testimony against t. Mark 6. 11, 13.9. Lnke 9. 5.

Mark 12.12. spoken that parable ag. t. Lnke 20. 19. dets 13. 51. shook off the dust of their feet against t. 16. 22. the multitude rose up together against t. 19. 16. in whom evil spirit was, prevailed against t. 26. 10. 1 gave my voice at., | 11. being mad e. Rom. 2, 2, judgment of God is ag. t. that commit Cod. 3. 19. love your wives, and be not bitter ag. t. 2 Pet. 2, 11. bring not railing accusation against t. Rop. 11. 7, the beast shall make war against t. See Fight. Ovars.

Res. 11. 7, the beast shall make war against t.

See Fight, Over.

Among or Amongst THEM.

Gen. 47, 6. knowest any man of activity among t.

Lood. 7, 6. bring children of Israel from among t.

10. 2. tell my signs which I have done amongst t.

25, 8. that I may dwell am. t. 29, 46. Psal. 66. 18.

30. 12, that there be no plague a.t. when numbered

Loo. 15, 31, defile my tabernacle that is among t.

Num. 1, 47, the Levites were not numbered am. t.

11. 1. and the fire of the Lord burnt among t. 5,

4. the mint multitude among t. Psal. 69, 17.

18, 20. Agron shall have no part am. t. Josh. 19, 3,

23. 21. and the shout of a king is among t.

Deut. 7, 20, the Lord will send the hornet among t.

Josh. 8, 33, 5t. he stranger, as he that was born am. t.

Dest. 7.20. the Lord will send the hornet among t.
Josh. 8. 33. the stranger, as he that was born amost.
35. the strangers hat were conversant among t.
9. 16. they understood that they dwelt among t.
20. 4. give him a place that he may dwell among t.
24. 5. according to that which I did amongs t.
10. 16. put away the strange golds from a. t.
1 Sam. 6. 6. when he wrought among t. Not. 9. 17.
9. 22. made them sit in the chiefest place among t.
10. 10. prophets met him, and he prophesied a. t.
2 Sam. 19. 28, set thy servant a. t. that did eat
2 Kings 17. 25. therefore the Lord sent lions a. t.
1 Chron. 21. 6. Levi and Benjamin not counted as.
26. 31. there were found mighty men among t.
22. 15. and clothed all that were naked among t.
28. 15. and clothed all that were naked among t.
28. 15. and clothed all that were naked among t.
28. 15. and clothed all that were naked among t.

2 Chron. 20. 25. found a. t. abundance of spoil 23. 15. and clothed all that were naked among t. Exra 2. 65. there were among t. 200 singing men Neh. 4. 11. till we come in the midst a. t. and slay Exth 9. 22. t. wrote to establish the Purim a. t. Job 1. 6. and Satan came also among t. 2. 1. 15. 19. and no stranger passed among t. 2. 1. 15. 19. and no stranger passed among t. 2. 1. 55. 4. 56. 15. let death seize them, wickedness is a. t. 55. 4. and I lie even a. t. that are set on fire 68. 25. a. t. were damels playing with timbrels 78. 45. he sent divers sorts of flies among t. 49. trouble, by sending evil angels among t. 49. trouble, by sending evil angels among t. 99. 6. and Samuel a. t. that call upon his name 105. 27. they shewed his signs a. t. and wondera 136. 11. and brought out Israel from among t. 6. 6. Las. 5. 27. one shall be weary or stumble a. t. 8. 15. and many a. t. shall stumble and fall 41. 28. for I beheld, and there was no man a. 4. 49. which a. t. hath declared these things 66. 19. I will set a sign among t. and will send Jer. 6. 15. they shall fall among t. that fall, 8. 12. 18. 19. up the found of the house of Judah from a. t. 24. 10. I will send famine and pestilence a. t. 12. 14. pluck out the house of Judah from a. t. 25. 10. I will send famine and pestilence a. t. 25. 16. because of the sword that I will send a. t. 25. 10. I will send famine and pestilence a. t. 25. 16. because of the sword that I will send a. t. 25. 10. I will send famine and pestilence a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. because of the sword that I will send a. t. 25. 16. becaus

Sets 13.11. behold, the hand of the Lord is upon 1.12 Kings 5.6. now when this letter is come u.t. behold Mark 10.51. what wilt vacca I do u 18. 10. no man shall set on t. to hurt thee \$2.19.theyknowthat I beat them that believed on t. Res. 3. 3. 1 will come on t. as a thief, and theu shalt not know what hour I will come upon t.

1 11m. 1. 10. progress of the state of the s

13.15. to t. Will give it, 17. | 17.8. | 20.3. | 28. |
18. 10. he said, I will certainly return same t. 14. |
20. 16. behold, he is to t. a covering of the eyes |
27. 29. let people and nations bow down to t. |
28. 15. done that which I have spoken to t. of |
29. 1 will surely give the tenth of all same t. |
29. 19. better I give her to t. than to another |
31. 12. I have seen all that Laban doth wato t. |
31. 13. I have seen all that Laban doth wato t. |
32. discern what is thine with me, and take to t. |
39. that which was torn I brought not same t. |
39. that I will not pass over this heap to t. |
38. 16. go to 0. | pray thee, let me come in wato t. |
42. 37. if I bring him not to t. |
43. 9. if A behold, the money we brought again wato t. |
44. 37. 12. and this shall be a token wato t. |
46. 16. he shall be to t. instead of a mouth |
47. 13. 12. and this shall be a token wato t. |
48. 16. in shall be to t. instead of a mouth |
49. 11. |
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46. | 13. 9. it shall be wate t. for a sign, 2 Kings 19. 29.

13. 9. it shall be uses t. for a sign, 2 Kings 19. 29.

16. 22. a great matter they shall bring uses t.

28. 1. take soit t. Aaron thy brother and his sons

30. 23. take thou also sait t. principal spices

33. 5. that I may know what to do sait t.

12. 21. 8. he shall be holy sait t. for I am holy

24. 2. that they bring soit t. pure oil olive

Nism. 6. 25. the Lord be gracious sait t.

11. 23. whether my word shall come to pass sait t.

13. 2. that the tribe of Levi may be joined sait to t. 4.

19. it is a covenant of sait sait t. and to thy seed

22. 38. Balaam said to Balak, lo, I am come sait t.

19. 25. shalt not take the gold of their gods sait t.

1. 29. shalt not take the gold of their gods sait t.

1. 9. he cry to Lord and it be sin, sait t. 24. 15.,

18. 15. the Lord will raise up said t. a prophet

18. 1 will raise them up a prophet like sait t.

23. 15. servant escaped from his master unto t.

23. 15. servant escaped from his master unto t.

33. 29. who is like sait t. 1 Sam. 26. 15. Peal. 5.

10. | 71. 19.

10. | 71. 19

Josh. 1. 17. as to Moses, so will we hearken miss to 2.18.bring all thy father's household home unto to

2.18.bring all thy father's household home water.

Judg. 7. 4. of whom I say must t. this shall not go
17. 3. now therefore I will restore it water t.

Ruth 3. 13. if he will perform must t. the part of
4.15. he shall be wate t. a restorer of thy life, daughter-in-law who is better to t. than ten sons:
3 saw. 1. 8. am not I better to t. than ten sons:
48.7 in all that they say must t. [8], no do they water.
9. 17. behold the man I speak to t. of shall reign
11. 3. and then we will come out to t.
16. 3. thou shalt anoint him whom I name water t.
17. 45. but I come to t. in the name of the Lord
20.21. for there is peace to t. [8.5], peace be to the

10. 3. thou shalt anoint him whom I name state s.
17. 45, but I come is c. in the name of the Lord
20.21, for there is peace se s. | 25. 6, peace be se s.
28. 8. bring me him up whom I shall name state s.
10. there shall no punishment happen so s.
10. there shall no punishment happen so s.
2 Sem. 3. 12. to bring about all Israel state state s.
13. 14. the child that is born soute s. shall surely die
17. 3. and I will bring back all the people sate s.
19. 7. that will be worse sate s. than all the evil
20. 21. his head shall be thrown to s. over the wall
22. 50. I will give thanks sate s. F. 18. 49, | 30.
24. 12. choose thee one that I may do it sate s.
1. Kings 3. 12. neither shall any arise like sate s.
1. Kings 3. 12. neither shall any arise like sate s.
1. Kings 3. 11. neither shall any arise like sate s.
13. I will be with thee, and will give Israel state s.
13. I will be with thee, and will give Israel state s.
14. 6. for I am sent s s. with heavy tidings
19. 20. go back again, for what have I done so s.
20. 6. I will send my servants state s. to see the state state s.
22. 44. went the spirit from me to speak state s.
23. Exings 2. 10. If thous see me, it shall be so sets s. 22. 24. went the spirit from me to speak auto t.?

8 Kings 2. 10. if thou see me, it shall be so sastot. 37. the leprosy of Naaman shall cleave use to 6.7. take it up to t. [8. 14. what said Elisha to t. 9. 5. he said, I have an errand to t. O captain 11, wherefore came this mad fellow to t.?

11. wherefore came this mad fellow to 1.7
20.14. from whence came they wate 1.7 Isa.39.3.
1 Chr. 12.18. peace be mate 1. and thine helpers
16.18. mate 1. will 1 give the land, Prad. 105.11.
2 Chr. 26.18. it appertaineth not wate 1. Ussiah
Esra 10.4. arise, for this matter belongeth mate 1.
Not. 9.26. testified against them to turn them to 1. Lett. 3. 11. the silver is given to t. the people also Job?. 20. I have sinned, what shall I do unto t. f. Pr. 5.2. hearken unto me, for unto t., will I pray. 3. 10. 14. the poor committeth himself unto t.

10. 14. the poor committeth himself units t.
16. 2. my Lord, my goodness extendeth not to t.
22. 5. they cried unto t. and were delivered
25.1. units t. O. L. do I lift up my soul, 86.4. | 145, 8.
27. 8. my heart said units t. thy face will I seek
28. 1. units t. will I cry, 2. | 30. 8. | 31. 22. | 56.
9. | 61. 2. | 86. 3. | 88. 13. | | 130. | 1, 141. 1.
30. 12. may sing praise to t. 56. 12. | 39. 17. |
66. 4. | 71. 22, 23.
32. 5. I acknowledged my sing units at and injunity

32. 5. I acknowledged my sin sate t. and iniquity
62. 12. also wate t. O Lord, belongeth mercy
65. 1. and wate t. O Lord, belongeth mercy
65. 1. and wate t. shall the vow be performed
2. thou hearest prayer, wate t. shall all flesh come
69. 13. my prayer is wate t. in an acceptable time
86. 8. among the gods there is none like wate t.
89,8.0 Lord G. who is a strong Lord like wate t.
101. 1. wate t.O Lord, will I sing, 108. 3. | 138.1.
102. 1. hear my prayer and let my care connection.

7. the nouse of larger will not here and a.

16. 5. no eye pitted thee, to do any of these unto s.

6. I said unto s. when thou wast in thy blood, live 34. givest a reward, and no reward is given unto t. 60. I will establish unto t. an everlasting covenant

60.1 will establish unto t. an everlasting covenant 61. and I will give them unto t. for daughters Dan. 4.26. thy kingdom shall be sure unto t. 31. to t. it is spoken, the kingdom is departed 9.7. O Lord, righteousness belongeth unto t. Hot. 6.4. O Ephraim, what shall I do unto t. Hot. 4.0. thus will I do unto t. I will do this unto t. Amos 4.12. thus will I do unto t. I will do this unto t. Jonah 1. 11. they said, what shall we do unto t.? 2.7. my prayer came in unto t. into thy temple Mic. 2. 11. saying, I will prophesy unto t. of wine 4.8 unto t. shall come to t. even from Assyring 7. 12. he shall come to t. even from Assyring. 4.8. unto t, shall it come to t. even from Assyria

7. 12. he shall come to t. even from Assyria

Hab. 1. 2. I even cry out unto t. of violence

2.16. cup of the Lord's right hand be turned unto t.

Zech. 2. 11. the Lord of hosts hath sent me unto t.

9. 9. behold, thy king cometh unto t. Mat. 21. 5.

Mat. 8.13. as thou hast believed, so be it done unto t.

Mass. 3.3. as thou hast believed, so be it done same s.
16. 17. flesh and blood hath not revealed it wate s.
18. and I say also same s. that thou art Peter
19. I will give wate s. the keys of the kingdom
22. be it far from thee, this shall not be sate s.
18.17. let him be san s. as an heathen and publican
22. Jesus saith, I say not wate s. till seven times
20. 14. I will give unto this last even as sate s.
23. 37. thou stonest them sent wate s. Lake 13. 34.
25. 44. or in prison, and did not minister sate s.
Mark 5. 41. I say wate s. arise, Luke 5. 24. | 7.14.

Mark 10.51, what wilt move I do move. In Luke 1.19, I am sent to speak water L acts 7.7. I thought not myself watchy to new 40.1 have somewhat to say sense 1. he said 8. 39, how great things Good heart does 5. 14, sin no more, lest a water thing one 9. 25, what did be to 4. § 11. 40. 5 and I am 17. 11, these are in world, and I am cow 18. 30, we would not have delivered him 19.11 he that delivered me u. r. hash the 21, 22, what is that so r. follow then m. Acts 0. 17. Jeans that anoneared mate 2.

21. 22. what is that so s. follow then m. Acts 9. 17. Jesus that appeared uses s. 2. 10. 32. who when he coeneth, shall speak 33. immediately therefore I seast so . 21.37. he saud to the captain, may I speak 26.16. for I have appeared uses s. for the Rom. 15. 9. for this cause will I confee s 2 Tim. 1.14, that good thing committed us. Phillem. 11. but now profitable as s. and a 16. a brother to me, but how small sea.

10. a brother to me, but how much unRev. 11. 17, thou hast taken to c. thy gram po
Towards THEE.
15am.19.4.his works have been warygood me Towards THEE.

1Sam, 19.4, his works have been warygood on 2 King 13.14. I would not look sower as 1 are 2 fer, 12. 3, thou hast tried mine heart over East 16.42, so will make myfury sowet.

03. because of shame, when I am pacifist. Rom. 11.22 but towards t. goodhess, if then ca.

Under THEE.

Deut. 28. 23, the earth that is moder t, shall be the some that the same that the sam

33. 14. my presence shall go well 2. Dest 2. D

21. 1. why art thou alone, and no man run '28. 19. I will deliver Israel with t, to Philometer

14.10.even thou and Judan with t. 2 Chron. 25.19. 2 Chron. 14. 11. Lord, it is nothing with t. to help 18. 3. and we will be with t. Eura 10. 4. 25.7.0 king, let not the army of larned go with t. Job 5. 23. the beasts shall be at peace with t. 10. 13. I know that this is with t.

10. 13. I know that this is with t.

14. 3. and bringest me into judgment with t.

5. seeing the number of his months are mid.

15. 11. are the consolations of God small with
is there any secret thing mit.

36. 4. he that is perfect in knowledge with t.

40.15.behold now behemoth, which is made said.

Plat. 5. 4. be either shall evil dwell with t.

36. 9. for with t. is the fountain of life

18. 15. tell him his fault best. t. and him alone
By THEE.

od. 18. 14. the people stand by t. from morning
com. 1.26.1 am the woman that stood by t. praying
com. 1.26.1 am the woman that stood by t. praying
com. 1.26.1 am the woman that stood by t. praying
com. 1.26.1 am the woman that stood by t. praying
com. 1.26.0 by t. I ran thro' a troop, Ptal. 18.29.
ad. 7. 16. 6 by t. have I been holpen from the womb
cow. 3.28. when hast it by t. P29. dwell securely by t.
com. 28. when I passed by t. and saw thee.
com. 28. to eeing that by t. we enjoy quietness
titem. 7. the bowels of the saints are refreshed by t.
Concerning THEE.
ch. 14. 6. the thing the L. said concern. t. and me
Sam. 25. 30. the good that he hash spoken com. t.
Kings 22.23. the Lord hath spoken evil concern. t.
cat. 18. 14. the L. hath given commandment com. t.
cat. 28. 21. neither received we letters concern. t.
cat. 28. 21. neither received we letters concern. t.
cat. 28. 21. neither received we letters concern. t.
cat. 28. 21. neither received we letters concern. t.
cat. 28. 21. neither received we letters concern. t.
cat. 29. 30. but as for t. and them [20.7. shall pray for t.
cod. 9. 30. but as for t. and them [20.7. shall pray for t.
cod. 9. 30. but as for t. and them [31. 15. it] we shall have made ready a kid for t.
18. 19. better for t. to be a priest to heuse of one man
tath 3.1. shall I not seek rest for t. there
concern. 29. 24. to this time hath it been kept for t.
con. 29. 24. to this time hath it been kept for t.
con. 29. 34. thou shalt make streets for t. in Damascus
con. 18. 33. would God I had died for t. on Damascus
con. 19. 28. Lill and said, ask what I shall do for t.
con. 29. 34. thou shalt make streets for t. in Damascus
con. 20. 34. thou shalt make streets for t. in Damascus
con. 19. 19. 16. it is time for t. Oad, in Sion
19. 19. 16. it is time for t. Oad, in Sion
19. 19. 16. it is time for t. Oad, in Sion
19. 19. 16. it is time for t. Oad, in Sion
19. 19. 16. it is time for t. Oad, in Sion
19. 19. 16. it is time for t. Oad,

THE

. 50.17. seeing those castest my words behind t.
30.21. thine ears shall hear a word behind t.
30.21. thine ears shall hear a word behind t.
35.5. therefore now put off thy ornaments from t.
35.5. therefore now put off thy ornaments from t.
35.5. therefore now put off thy ornaments from t.
35.5. therefore now put off thy ornaments from t.
35.5. therefore now put off thy ornaments from t.
35.5. therefore now put off thy ornaments from t.
35.5. therefore now put off thy ornaments from t.
35.5. the block better the pole state the seried t.
36.1. the shelts the img of from t. 13, 18.
36.1. the shelts that were taken from t.
36.1. the shelts that were taken from t.
36.1. the for a witness bett. me and t. 7.
36.1. the for a witness bett. me and t. 7.
36.1. the for a witness bett. me and t. 7.
36.1. the Lord hath been witness bett. and the stope the state of the sta

Gen. 12.3. in t. shall all families be blessed, 28.14. 48. 20. in t. shall larnel bless, saying, God make Erod. 9.16. I raised thee up, to shew in t. my power Deut. 23. 14. that he see no unclean thing in t. 21. it would be sin in t. § 22. shall be no sin in t. \$4. sm. 18. 22. behold the king hath delight in t. 25. 38. evil hath not been found in t. 29. 6. 2 Sam. 15. 26. but if he say, I have no delight in t. \$2. Chron. 10. 3. there are wood things found in t.

84. 5. blessed is the man whose strength is in s. 87. 7. all my springs are in s. Canst. 4. 7. thou art all fair, there is no spot in s. Isa. 26. 3. keep him because he trusteth in s. 45. 14. surely God is in s. and there is none else 62. 4. Hephzibah, for the Lord delighteth in s. Jar. 2. 19. an evil thing, that my fear is not in Essek. 5. 9. I will do in s. what I have not done 10. and I will execute judgments in s. 15. 16. 34. the contrary is in s. f. from other woman 20. 47. I will kindle a fire in s. it shall devour 22. 0. were in s. to their power to shed blood

16. 34. the contrary is in t. from other women 20. 47. I will kindle a fire in t. it shall devour 22. 0. were in t. to their power to shed blood 7. in t. have they set light by father or mother 9. in t. are men that carry tales to shed blood 12. in t. have they taken gifts to shed blood 15. 4. they shall set their palaces in t. dwellings in t. 47. 8. thy wise men, O Tyrus, that were in t. 9. 28. 15. was perfect, till iniquity was found in t. 38. 16. when I shall be sanctified in t. O God Dan. 4.9. spirit of the holy gods is in t. 18. | 5. 14. How. 14. 3. for in t. the fatherless findet mercy Mic. 1. 13. for transgressions of lar. were found in t. 4. 9. shy dost thou cry? is there no king in t. Mat. 6. 23. if the light that be in t. be darkness 11. 23. mighty works which have been done in t. Lakt 3.22. my beloved 50n, in t. 1s m well pleased 11. 35. the light which is in t. be not darkness 19. 44. not leave in t. one stone upon another John 17. 21. as thou, Father, art in me, and I in t. Rom. 9. 17. that I might shew my power in t. Get. 3. 18. in t. shall all nations be blessed 1 Tim. 4. 14. neglect not the gift that is in t. first in Lois and Eunice, and I am peruaded in t. also 6 that them stir not he gift offed which is in also 6 that them stir not he gift offed which is in also 6 that them stir not he gift offed which is in also

2 Im. 1. 5. the unleigned lath that is in f. first in Lois and Eunice, and I am persuaded in s. also 6. that thou stir up the gift of God which is in s. 3 John 3. brethren testified of the truth that is in s. Rep. 18. 22. shall be beard no more at all in s. 23. a candle shall chine to more at all in s.

old, I go out from t. Deut. 2. 25. begin to put the dread of t. and the orangements from t. 16, 24. 10, 12. what doth the L. require of t. Mic. 6, 8, ee from t. 13, 18. Rut 2. 19, he that did take knowledge of t.

10.12 what doth the L. require of t. Mic. 6. 8. Rat 4 2. 19. he that did take knowledge of t.
1 Sam. 19. 3. I will commune with my father of t.
24. 12. Lord judge, and the Lord average me of t.
24. 12. Lord judge, and the Lord average me of t.
24. 24. but I will surely buy it of t. at a price
1 Kingt 2. 16. and now I ask one petition of t. 20.
11. Lord said, forasmuch as this is done of t.
1 Chron. 22. 11. bulld the house as he said of t.
29. 12. both riches and honour come of t.
14. all things come of t. of thine have we given
14. all things come of t. of thine have we given
14. all things come of t. of thine have we given
14. 3. I have heard of t. by the hearing of the ear
Psel. 22. 25. my praiso shall be of t., 71. 6.
37. 3. glorious things are spoken of t. O city of G.
Prov. 25. 17. lest he be weary of t. and hate the
30.7. two things have I required of t. deny me not
12. 63. 12. they that shall be of t. shall build places
64. 7. none stirreth up himself to take hold of t.
57. 30. 11. I will not make a full end of t. 40. 28.
34. 4. thus saith the Lord of t. thou shalt not die
51.26. they shall not take of t. a stone for a corner
12. 24. 25. I key shall be of thou shalt not die
51.26. they shall not take of t. a stone for a corner
12. 24. 25. I have shall be full of t. 32. 6. and the rivers shall be full of t.

Dan. 2. 23. hast made known what we desired of t Dans. 2. 23. hast made known what we desired of t. 6. 7. shall ask a petition, save of t. 0 king, 12. Mic. 2. 12. I will surely assemble all of t. 5. 2. yet out of t. shall come forth the ruler 7. 17. and they shall fear because of t. Nah. 1.11. one is come out of t.a wicked counsellor Zeph. 3. 18. who are of t. to whom the reproach Mat. 2. 6. for out of t. shall come a governor 3. 14. saying, I have need to be baptized of t. 5. 42. and from him that would borrow of t. Mark 11. 14. no man eat fruit of t. hereafter Luke 1. 35. holy thing which shall be born of 6. 30. give to every man that asketh of t. 12. 20. this night thy soul shall be required of t. 16. 2. he said, how is it that I hear this of t. 7. John 17. 7. whatsoever thou hast given me are of t. Acts 10. 22. send for thee, and to hear words of t. 23. 21. neither shewed nor spake any harm of t.

John 17.7. whatsoever thou hast given me are of t.
dets 10. 32. send for thee, and to hear words of t.
32. 21. neither shewed nor spake any harm of t.
32. 22. we desire to hear of t. what thou thinkest
1 Cor. 12. 21. say to the hand, I have no need of t
Philem. 20. let me have joy of t. in the Lord
Sea, In the MIDST.
Off THEE.

Gen. 40. 19. Pharaoh shall lift up thy head from off t.
and the birds shall eat thy flesh from off t.
Ash. 1. 13. now will I break his yoke from off.
On or spon THEE.
Gen. 16.5. mywrongbe u.t. 138.29. this breach be u.t
Erod. 15.26.f. will put none of these diseases upon t.
Lev. 19. 19. nor linen nor woollen come upon t.
26. the Lord lift up his countenance upon t.
11. 17. I will take of the spirit which is upon t.
Deut. 4. 30. all these things are come upon t. 30. 3.
13. 17. the Lord may have compassion upon t. 30. 3. Dest. 4. 30. all these things are come upon t. 30.1.

13.17. the Lord may have compassion upon t. 30.3.

13.10. to blood be upon t. [28.2. blessings come on t. 28.15. all these curses shall come upon t. 20. 45.

Judg. 16.9. the Philistines be upon t. 12. 14. 9.

1 Sam. 9.20. is it not upon t. and thy father's house
24.12. but mine hand shall not be upon t. 13. 4.

1 Kingt. 1. 20. the eyes of all Israel are upon t.

13.2. O altar, upon t. shall he offer the priests, and men's bones shall be burnt upon t.

21.21. behold, I will bring evil upon t. and take

13. 2. O altar, woon t. shall he offer the priests, and men's bones shall be burnt woon t.
21. 21. behold, I will bring evil woon t. and take 2 Kings 4. 4. thou shalt shut door woon t. and pour 2 Câron. 4.11. help us, O Lord, for we rest upon t.
19. 2. therefore is wrath woon t. from the Lord 20.12 we know not what to do, but our eyes upon t.
19. 4.5. but now it is come upon t. and thou faintest Psel. 17. 6. I have called upon t. 31. 17. 186. 5.7.
22. 10.1 was cast up.t. 25.3. wait up.t. 5.2.1 | 59.9.
63.6. meditate on t. 20.2. 10.2. 10.2. 1. 10.9. 1. 10.5. 29. 17. when they reases appear, the orners to Mar. 18. 33, had compassion, even as I had pity up. 1. 21. 19. let no fruit grow on 1. henceforward Late 1. 35. the Holy Ghost shall come upon 1. 19 45. for the days shall come upon 2. that thine

THA

When, \$2,20, the word which I say, \$t\$, shalt thou do

\$4. 13. Lord sain \$t\$, will I speak, \$1 Kings 22. 14. 1

It im. 4.8. life \$t\$, now is, and of \$t\$, which is to come

Judg. 8. 3. anger was abated, when he had said \$t\$.

11. 36. do according to \$t\$, which proceeded

\$1. 36. do according to \$t\$, which he left set it before

\$21. 9. Goliath's sword, if thou wilt take \$t\$ take it

\$4. 19. for \$t\$ thou hast done to me this day

30. 23. with \$t\$, which the Lord hath given us

\$2. \$am. 12. 8. if \$t\$, had been too little, I would

19. 6. in \$t\$. thou lovest thine enemies and hatest

\$2. \$4. 0. for of \$t\$. which doth cost me nothing

\$4. Kings 14. 6. according to \$t\$. which was written in

the law of Moses, \$2. Chron. 35. 26.

19. 90. \$t\$. which thou hast prayed to me against

\$2. (Aron. 6. 15. \$t\$, which the hast promised, 16.

Exra 6. 9. \$t\$. which the was afraid of is come to

\$7. 18. \$t\$. do after the will of your God

Job 3. \$25. \$t\$. which I was afraid of is come to

\$1. 17. the \$t\$. which I have seen I will declare

Acts 19. \$9\$, they reashed with one accord into the \$t\$.

2 Kings 14. 6, according to t. which was written in the law of Moses, 2 Chros. 5. 26.

19. 90. t. which thou hast prayed to me against 2 Chros. 6. 15. t. which thou hast promised, 16. Erra 6. 9, t. which they have need of be given 7. 18. t. do after the will of your God Job 3. 25. t. which I was afraid of is come to me 15. 17. t. which I have seen I will declare 20. 90. he shall not save of t. which he desired 23. 13. what his soul desireth even t. he doth 34. 32. t. which I see not, treach thou me Prate 27. 4. t. will I seek after, that I may dwell 69. 4. then I restored t. which I took not away 10. whan I wept, t. was to my reproach Eccl. 1.9. the thing t. hath been, it is t. which shall be 5; t. which is done, is t. which shall be done 15. t. which is wanting cannot be numbered 2. 3. see what was t, good for the sons of men 3. 9. what profit in t. wherein he laboureth? 15. and God requireth t. which is past 5. 4. when thou vowest, pay t. thou hast vowed 11. 6. thou knowest not whether this or t. prosper Isa. 21. 10. t. which I have heard of the Lord 52. 15. for t. which had not been told them shall they see, t. they had not heard shall consider 15. 15. 4, for t. which Manasach did is Lawrach.

Acts 19.29, they rushed with one accord into the a THEE

THEE.

Gen. 7. 1. c. have I seen righteous before me
17. 2. and, will multiply r. exceedingly
22. 17. that in blessing I will bless r.
33. 11. the field gave 1 r. and the cave gave I r.
39. 9. neither kept back any thing from me but r.
Deut. 28. 45. the stranger shall get above r.
1 Sam. 8. 7. they have not rejected r. but me
20. 22. behold the arrows are beyond r, 37,
2 Sam. 18. 12. the king charged r. and Abishal
Paal. 86. 14. they have not set r. before them
Jer. 15. 11. I will cause enemy to entreat r. well
Exch. 7. 9. I will recompense r. according to thy
29. 5. I will leave r. and all the fish of thy rivers
Mat. 25. 37, when saw wer. an hunge.ed, and fed r.

Prel. 51. 4. ag. t. have I sinned, and done 74. 23. that rise up against t. 130. C1. Ear 119. 11. thy word I hid, that I might not 139. 20. for they speak against t. wait Ita. 7. 5. have taken evil counsel against

139, 20, for they speak against t. wais 13s, 7.5, have taken evil counsel against 1.

1se, 7.5, have taken evil counsel against 1.

1se, 1. 19, they shall light against t. but true to prevail at 1. for 1 am with the 21. 13, behold 1 am against t. 50, 31

Eact, 5.8, | 21.3, | 26.3, | 23.22.5

| 35.3, | 38.3, | 39.1. Nod. 2.13 |

Lam. 2. 16, thy enemies opened their man Eact, 33 30, thy people still are talking c. dmot 7.10 assying. Amos hath conspired sp. Mat. 5. 23, that thy brother hath amplit against 1.5, if thy brother trespass ag. t. Label 26,62, which these win. ag. t. Mat. 14.76.

126.62, which these win. ag. t. Mat. 14.76.

126.62, which these win. ag. t. Mat. 14.76.

127.16, astonish at t. Eact. 25, 16. | 27.35.

Lam. 2.15, all that pass by clasp their ham Eack. 27, 36, the merchants shall him and 32, 10. I will make many people amand Before THEE.

Gra. 13.9, is not the whole land before t. sep 12.18, is of the merchants shall him and 18.19. I thus all of that latinal thought time being the 12.18.

13. 6. when the wish it has been the three the ser, property of the services and the services of the services and the services of the services

TESTIFY
[1] To bear witness, Acts 20, 24, | 26, 5, o avouch, or afirm, John 3, 11. [3] To be and declare fresty and boldly, Acts 20, (4) To declare a charge, or indictment re one, Psal. 50.7. [5] To protest, or againsts, Neh. 13, 15. 5, 30, one witness not r. against any person that we shall perish

against, Neh. 13. 15.

30. one witness not t. against any person 13. It, against you that ye shall perish if a false witness t. against any man this song shall t. against them as witness at your hearts to the words which I t. 34. wherewith thou didst t. against them 6. yea, thine own lips t. against thee 81. 8.

34. wherewith thou didst t. against thee 60. 7. O I strael, I will t. against thee, 81. 8.

13. before thee, and our sinst, against us . 7. though our iniquities t. against us . 7. though our iniquities t. against us . 5. the pride of Israel doth t. to his face 3. 13. hear ye, and t. in the house of Jacob 3. O people, what have I done? t. against me 6. 28. send Lazarus, that he may t. to them . 25. needed not that any should t. of man and t. that we have seen § 5. 39, they t. of me because I t. of it § 15. 26. he shall t. of me . 40. with many other words did he t. 2. to c. that it is he who was ordained of God 4. to t. the gospel of the grace of God . my manner of life know they, if they would t. 3. It t. to every man that is circumised 4. 17. this I say, and t. in the Lord, that ye a 4. 14. and we have seen and do t. that 22. 16. I Jesus have seen tmy angel to t. I t. to every man that hearth the words TESTIFLED.

21. 29. and it hath been t. to his owner . 19. 18. hat t. falsely against the brother

21. 29. and it hath been t. to his owner 19. 18. hath t. falsely against his brother
1. 21. seeing the Lord hath t. against me
1. 16. thy mouth hath t. against thee 1. 21. seeing the Lord hath f. against me w. 1. 16. thy mouth hath f. against thee mgs 17. 13. yet the Lord f. against Israel his testimonies which he f. against Israel 7. 24. 19. prophets f. against them, Not. 9, 26. 13. 15. If. against them when they sold, 21. 42. + 19. know certainly I have t. against you 4. 39. for the saying which the woman t. Jesus himself t. that a prophet, 13. 91.

Jesus himself t. that a prophet, 13. 21. 8. 25. when they had t. and preached the word 5. Paul t. to the Jews, that Jesus was Christ 11. for as thou hast t. of me at Jerusalem 23. to whom he t. the kingdom of God v. 15. 15. are false, because we have t. of God Aests. 4. 6. as we have forewarned you and t. imm. 2. 6. who gave himself, to be t. in due time b. 2. 6. but one in a certain place t. saying vet. 1. 11. when it t. beforehand the sufferings labs. 5. 0 the witness which God hath; etchis 20. 4. 6.

An 5. 9. the witness which God hath to fhis S
An 3. and to f the truth that is in thee
TESTIFIEDST. 4. 9. 29. and t. against them by thy Spirit, 30. TESTIFIETH.

s. 7. 10. the pride of Israel st. to his face is 3. 32, what he hath seen and heard that he s. 1. 24. the disciple which st. of these things is 7. 17, for he s. thou art a priert for ever s. 22. 20, he which s. these things, saith

TESTIFYING.

TESTIFON

Pet. 5. 12. t. that this is the true grace of God

TESTIMONY

gnifies, [1] A wineasing avidence, or proof,

Acts 14. 3. [2] The whole acripture, or word

of Ood, which declares what is to be believed,

practised, and aspected by us, Psal. 19. 7. [3]

The two tobles of stone, whereon the law, or

ten commendments were written, which were

witnesses of thet copenants made between God

and his people, Exod. 25. 16, 21. [31. 18. [4].

The book of the law which testifies of Ged's

will and man's duty, 2 kings 11. 12. [5] The

gorpel, which testifies of Christ, and declares

the will of Goo concerning the way of saving

simunts, 1 Cor. . 6. [2. 1. 2 Tim. 1. 8. [6].

The ext, in which the law was deposited,

Exod. 16. 34. Acts 14.3. (2) The whole scriptures, or word of God, which declars what is to be believed, practised, and espected by us, Psal. 19.7. (3]

The two telds of itone, whereon the law, or 29.33, or to ten commandments were written, which were witnesses of the covenant made between God Dan. 2, 23. 1. t. thee and praise they glorious name winstess of the low which estriptes of God's will end man's duty, 2 Kings 11. 12. [5] The Boat of the low which testifies of God's will end man's duty, 2 Kings 11. 12. [5] The Lake 17. 9, doth he s. that I am not as other meet he will of Gos concerning the way of saving 1. All 11. 1. Father, I. t. thee, that I not heardest me small, a loc. ... 6, 2. 1. 2 Tim. 1. 8. [6] Rom. 1. 8. 1st. my God through Jeaus Christ, 7.25. The st. of 1. 34. laid the pot of manna before the st. 25. 16. thou shalt put into the ark the s. 21. 21. 11. It. God that I baptized none of you, but 1. 14. It. s. God a laways on your behalf. 15. It. s. God and his paye to Monest two tables of s. 21. 18. and he gave to Monest two tables of s. 21. 18. It. my God, making mention of thee Sac Oppering.

Thank I are the commandation of the tabernacle of s. 22. It is in the sum of the tabernacle of s. 23. Laritas shall pitch about the tabernacle of s. 24. It is not be the sacre the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch about the tabernacle of s. 25. Laritas shall pitch

Mark 1. 44. Luke 5. 14.

Mar. 8. 4. offer the gift Moses commanded for a t.

Mark 1. 44. Luke 5. 14.

10. 18. for a t. against them, Mark 13. 9. 5. 14.

Luke 21. 13. and it shall turn to you for a t.

Luke 21. 13. and it shall turn to you for a t.

John 3. 32. and no man receiveth his t.

33. he that receiveth his t. hat set to bis seal

8. 17. it is written, the t. of two men is true

21. 24. and we know that his t. is true

Acts 13. 29. to whom also he gave t. and said

14. 3. who gave t. to the word of his grace

22. 18. for they will not receive thy t. of me

1 Cor. 1. 6. as the t. of Christ was confirmed in you

2 Cor. 1. 12. the t. of our conscience, in simplicity

2 Thest. 1. 10. because our t. among you was believed

1 Tim. 2. + 6. gave himself to be a t. in due time

2 Tim. 1. 8. be not ashamed of the t. of our Lord

Hist. 3. 5. for a t. of those things which were

11. 5. Enoch had this t. that he pleased God

Rev. 1. 2. who bare record of the t. of Jesus

6. 9. the souls of them that were alain for the t.

1. 7. when they shall have finished their t.

. when they shall have finished th 7. when they shall have finished their t.
 15. they overcame by the word of their t.
 17. make war with them which have t. of Jesus
 15. 5. tabernacle of the t. in heaven was opened
 19. 10. of thy brethren that have the t. of Jesus for the t. of Jesus is the Spirit of prophecy

See ARE.
TESTIMONIES.

Deut. 4. 45. these are the t. which Moses spake 6. 17. you shall diligently keep the t. of your God 20. what mean the t. which God commanded you 1 Kingt 2. 3. to keep his statutes and his t. 2 Kings 2. 3. 3. 1 Chron. 29. 19. 2 Chron. 34. 31. 2 Kings 17. 15. rejected his t. and followed vanity Neh. 9. 34. nor have our kings hearkened to thy t. Psel. 25. 10. to such as keep his covenant and his t. 78. 56. and keen not his t. 18. 56. the t. are with the tender that the tender

Psel. 25.10. to such as keep his covenant and his \(\epsilon\$. 78. 56. and keep not his \(\epsilon\$. 193. 5. thy \(\epsilon\$. are sure 19.9. 7. they kept his \(\epsilon\$. and the ordinance he gave 119.2 blessed are they that keep his \(\epsilon\$. and seek him 14. I have rejoiced in the way of thy \(\epsilon\$. as much 22. for I have kept thy \(\epsilon\$. 108. 24. thy \(\epsilon\$. are my delight \(\epsilon\$. 31. I stuck to thy \(\epsilon\$. 36. incline my heart to thy \(\epsilon\$. not covetousness 46. I will speak of thy \(\epsilon\$. also before kings 59. and I turned my feet to thy \(\epsilon\$. 79. let those that have known thy \(\epsilon\$. turn to me 95. the wicked waited, but I will consider thy \(\epsilon\$. 99. I have underst. for thy \(\epsilon\$. are my meditation 111. thy \(\epsilon\$. have I taken as an heritage for ever 119. I love thy \(\epsilon\$, \(\epsilon\$ yield the property of the prop 19. I love thy t. | 125, that I may know th 129, thy t. are wonderful, therefore doth m 130, thy t. are righteous and very faithful
136. thy t. are righteous and very faithful
146. I cried, save me, and I shall keep thy t.
152. concerning thy t. I have known of old
157. yet do I not decline from thy t.
Jor. 44. 23. because ve have not walked in his t.
TEILTREE.

Lea.6.13. as a t. tree and as an oak whose substance THANK.

Ludro.32. that love you, what r. have you? 33, 34 THANK.

THA

4.4. to Jasus the Mediator of the new t.
through the blood of the everlasting t.
1.9. seem in his temple, the ark of his t.
TESTATOR.
1.6. must of necessity be the death of the t.
1.6. must of necessity be the death of the t.
1.7. 4. thou shalt lay up the rods before the t.
1.8. of no strength at all while the t. livet to Kinggi 1. 12. gave the king the t. 2 Chr. 23. 1. 15. THANKFUL.
1.6. TESTIFACTS C.
1.7. 4. thou shalt lay up the rods before the t.
1.8. thou shalt lay up the rods before the t.
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1.9. thou shalt lay up the rods before the t.
1.9. the time to the t.
1.9. the time the t.
1.0. time the t.
1.1. the cloud was taken off the t.
1.1. the cloud see the t.
1.1. the cloud s

1 Pet. 2.19. for this is t.-s. if a man endure grief THANKS.

Noh. 12.31. I appointed companies that gave t.
40. so stood the two companies that gave t.
Dom. 6.10. be prayed and gave t. before his God
Mat. 26.27. he took the cup, and gave t. Luke 22.17.
Math 8.6. he took the seven loaves and gave t.
4. 23. when he had given t. he gave it to the Luke 2.38. Anna gave t. to the Lord, and spake
22. 19. he took bread, and gave t. and brake it
John 6. 11. when he had given t. he distributed
23. they did eath read, after the L. had given t.
Acts 27. 35. Paul took bread, and givet f. of God
Rom. 14.6. be that eateth, eateth to the Lord, for he
giveth God t. he eateth not, and giveth God t.
1. Cor. 11. 24. when he had given t. he brake it
14. 17. for thou verily givest well, but the other
15. 57. t. be to God, who giveth us the victory
2 Cor. 1. 11. t. may be given to many on our behalf
2. 14. t. be to God who causeth us to triumph
8. 16. t. to God, who put the same care in Titus
9. 15. t. be to God for his unspeakable gift
Eph. 5. 20. giving t. always for all things to God
1 News. 3. 9. what t. can we render to God again
Heb. 13. 15. offer sacrifices of praise, giving t.
Rev. 4. 9. give t. to him that sat on the throne
See Giver, Giving.

Signifies, [1] An acknowledging and confessing,
with glednest, the benefits and mercies, which

Rev. 4. 9. give t. to him that act on the throne See Give, Giving.

See Give, Giving.

THANKSGIVING

Signifies, [1] An acknowledging and confessing, with gledness, the benefits and mercies, which God bestows either upon ourselves or others, Phil. 6. 6. 1 Tim. 2. 1. [2] The sacrifice of thanksgiving, Lev. 7. 12, 15. [3] Psalms of thanksgiving, Lev. 7. 12, 15. [3] Psalms of thanksgiving, Nob. 12. 48. We are to give thanks to God, [1] For spiritual blassings, such as willing hearts to do works of piety and charity 1 Chron. 29, 13, 14. [2] For moral blassings, such as willing hearts to do works of piety and charity 1 Chron. 29, 13, 14. [2] For moral blassings, such as wilding hearts to do works of piety and charity. For tanging graces, Rom. 1, 8. 1 Cor. 1. 6. [4] For the §udgments of God upon the wicked, Psal. 9. 1, 2, 3. [5] For the enlarging of Christs hingdom, Rev. 11. 17. [6] For deviced, Psal. 9. 1, 2, 3. [5] For the enlarging of Christs hingdom, Rev. 11. 17. [6] For deviced, Exod. 15. 1, 2. [8] For Christ, the unspeakable gift of God, Luke 2. 38. [9] For the delivorance of God's ministers, 2 Cor. 1. 11. Lev. 7. 12. If he offer it for a t. 13, 15. [22. 9]. Nob. 11. 17. the principal to oegin the t. in prayer 12. 8. which was over the t. he and his brethren 40. there were songs of praise and t. to God Psal. 26. 7. that I may publish with the voice of t. 50.14. offer unto God t. and pay thy vows to most 69. 30, and I will magnify him with t. 10. 4. enter into his gates with t. and praise 107. 32. let them sacrifice sacrifices of t. 116. 17. I will offer to thee sacrifices of t. 116. 17. I will offer to the sacrifices of t. 116. 17. I will offer to the with voice of t. 2 Cor. 4. 15. thos' t. of many grace might redound 9. 11. which canseth through us t. to God Phil. 4.6, with t. let your requests be made known Col. 2. 7, in the faith, abounding therein with t. 4. every creature is good if it be received with t. 4. Every treature is good if it be received with t. 4. Every treature is good if it be received with t. 1 Tim. 4, 3. God created to be received with t.
4. overy creature is good if it be received with t.
Rev. 7, 12. t. and honour be to our God for ever
THANKSGIVING.

Neh. 12. 27. to keep the dedication with 1. 2 Cer. 9. 12. but is abundant by many 1. to God THANK-OFFERINGS.

Esek. 43. + 27. the priests shall make your 1.

45.+15. and for t.-offerings to make reconciliation
+17. shall prepare the sin-offering and t.-offerings
dmas 5.+22, neither will I regard the t.-offerings
THAT.
Gen. 2. 11. / in b.-in.

Gen. 2. 11. t. is it which compasseth the land 19. what Adam called, t. was the name thereof 18. 25. t. be far from thee, to slay the righteons 30. 33. t. shalt be accounted stolen with me Erod. 30. 38. whosoever shall make like to t. Lao. 10. 20. when Moses heard t. he was content 26, 44. yet for all t. i will not cast them away Num. 6. 21. besides t. t. his hands shall get

TENOR.

Gen. 48.7. according to the r. of these words Essd. 34.87. after r. of these words I made a cove TENT

Signifies, [1] An apartment, or ledging-place mode of conves, or other cloth on poles, Gen. 4. 20. Num. 1. 52. [2] The covering of the tabernacle, Exod. 26. 11. [5] The church, Can'. 1. 8. Gen. 9. 21. and Noah was uncovered in his s. 12. 8. Abram removed and pitched his s. 13. 3.

Gr., 9. 21. and Neah was uncovered in his s.

12. 8. Abram removed and pitched his s. 13. 3.

13. 12. Lot pitched his s. towards Sodom

18. Abraham removed his s. and dwelt in the plain

18. 1. he sat in s. door jf. he hastened into the s.

9. where is Sarah thy wife? he said, in the s.

24. 67. he brought her into his mother Sarah's s.

25. 17. and isaae pitched his s. in the valley

25. built an altar, and pitched his s. at Beer-shed

31. 25. Jacob had pitched his s. in the mount

38. Laban went into Jacob's s. Leah's s. Rachel's s.

33. 18. Jacob pitched his s. before Shalem, 19.

35. 21. Israel spread his s. before Shalem, 19.

35. 21. Israel spread his s. before Shalem, 19.

35. 21. Israel spread his s. before Shalem, 19.

35. 21. Israel spread his s. door, and looked

10. they worshipped every man in his s. door

31. 11. make the tabernacle, his s. and covering

36. 18. he made taches to couple the s. together

19. he made a covering for the s. of rams' skins

30. 33. and they brought the s. to Moses

40. 19. he spread abroad the s. over the tabernacle, and put the covering of the s. above upon it

Les. 14. 8. leper shall tarry out of his s. seven days

Noss. 3. 25. the charge of Gershon shall be the s.

19. 15. the cloud covered the s. of the testimony

11. 10. heard the people weep every man in his s. s.

19. 14 the law when a man disthin a s. all that come

11. 10. heard the people weep every man in his to 19.14.the law when a man dieth in a t.all that com

11. 10. heard the people weep every man in man.

19.16-the law when a man dieth in a r. all that come into the t. and is in the t. shall be unclean 18. and a clean person shall sprinkle the t.

25. 8. he went after the man of israel into the t.

Josh. 7. 21. hid in the earth in the midst of my t.

22. they ran into the t. and it was hid in his t.

23. they took them out of the midst of the t.

24. all Israel burnt his t. and all that he had Jag. 4. 47. Sisera fied on his feet to the t. of Jael

20. he said to her, stand in the door of the t.

21. Jael took a nail of the t. and an hammer

5. 24. blessed shall she be above women in the t.

7. 8. he sent the rest of Israel every man to his t.

20. 8. asying, we will not any of us go to his t.

20. 8. asying, we will not any of us go to his t.

20. 8. asying, we will not any of us go to his t.

20. 8. 18. 10. and they fied every man into his t.

20. 8. 18. 17. 19. 8.

1 3.6m. 4. 10. and they ned every man into his.
2 3.6m. 18. 17. | 19.8.
13. 2. rest of the people he sent every man to his.
2 3.6m. 7. 6. Dut'l have walked in a.t. 1 Chr. 17. 5.
16. 92. they spread Absalom a.t. on the top of house
20. 92. and they retired every man to his r.
2 Kinge 7. 8. these lepers went into one r. another r.
2 Kinge 7. 8. these lepers went into one r. another r.
2 Kinge 7. 8. these lepers went into one r. another r.
2 Kinge 7. 8. these lepers were time one r. another s.
2 Kinge 7. 8. the selepts were time one being of 16. 1. they set it in midst of the r. 2 Chrom. 1. 4.
2 Chrom. 25. 22. and they fied every man to his s.
Jos 21. + 28. where is the r. of the tabernacle of Pract. 78. 50. the r. which he placed among men
Jan. 13. 20. nor shall the Arabian pitch r. there
38. 12. mine age is removed as a shepherd's r.
40. 92. spreadeth them out as a r. to dwell in
54. 2. enlarge the place of thy r. let them stretch
Jar. 10. 20. there is none to stretch forth my r.
37. 10. they should rise up every man in his r.
TENT-MAKERS.

Acts 18. 3. by their occupation they were r.-makers

Acts 18. 3. by their occupation they were t. make TENTS.

Gen. 4.20. Adah was the father of such as dwell in 9.27. Japheth shall dwell in the s. of Shem 13.5. Lot also had flocks, and herds, and s. 25.27. Jacob was a plain man, dwelling in s. 31. 33. Laban went into the maid servants' s. Freed 16.16 genhem with the maid servants' s.

31. 33. Laban went into the maid servants t.
Exed. 16. 16. gather ye for them that are in t.
Num. 1, 8c. children of Israel shall pitch their t.
9. 17. where the cloud abode, they pitched t.
18. cloud abode, they rested in their t. 20, 2c. 23.
13. 19. whether they dwell in t. or strong holds
16. 26. depart from the t. of these which men
97. came out, and stood in the door of their t.
24. 2. and Balaam saw Israel abiding in his t.
5. how goodly are thy t. O Jacob, and thy taber.
Dett. 1. 27. and ye murmured in your t. and said
33. to search you out a place to pitch your t. in
5. 30. go say to them, get ye into your t. again
11. 6-the earth swallowed them up and their t.
16. 7. and thou shalt turn and go unto thy t.

1 Kings 8.06. Ivraal west to their s. 2 Claren. 7. 10. 20. 4 12. was drinking, he and the kings, in s. 2 Kings 7. 7. and the Syrians left their s. 10. 16. Israel spoiled the s. of the Syrians 8. 21. and the people fied into their s. 14. 12. 13. 5. the children of Israel dwelt in their s. 1 Claren. 4. 61. they came and smote the s. of Ham 5. 10. and they dwelt in the Hagarites' s. 2 Claren. 14. 15. they amote also the s. of cattle 31. 2. to praise in the gates of the s. of the Lord Exes 8. 15. at Ahava we abode in s. three days Peal. 69. 25. and let none dwell in their s. 78. 53. made tribes of Israel to dwell in their s.

Past. 69. 25. and let none dwell in their t.
78. 55. made tribes of Israel to dwell in their t.
84. 10. than to dwell in the t. of wickedness
106. 25. murmured in their t. and hearkened not
120. 5. woe is me, that I dwell in the t. of Kedar
Cent. 1.5. 1 am black, but comely, as the t. of Kedar
Cent. 1.5. 1 am black, but comely, as the t. of Kedar
Cent. 1.5. 1. am black, but comely, as the t. of Kedar
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Cent. 1.5. 1. am black, but comely, as the t. o

6.3. they shall pitch their i. against her round about 30.18. will bring again the captivity of Jacob's t.
35.7. but all your days ye shall dwell in t.
10. but we have dwelt in t. and have obeyed 49. 29. their t. and flocks shall they take away Hab. 3.7. I saw the t. of Cushan in affliction Zeck. 12.7. the Lord shall save the t. of Judah first 14. 15. so shall be the plague of all in these t.

TERMED.

Isa. 62. 4. thou shalt no more be t. forsaken, neither shall thy land any more be t. desolate TERRESTRIAL.

1 Cor. 15. 40. there are bodies t. the glory of the t. TERRIBLE.

Ersel. 34. 10, for it is a t. thing that I will do Dent. 1. 19, went thro' that t. wilderness, 8. 15. 7. 21. the Lord thy God is a mighty God and t. 10. 17. 1 Net. 1. 5. 14. 14. 19. 32. 10. 21. hath done for thee t. things, 2 Sem. 7. 23. Judg. 13. 6. was like an angel of God, very t. Job 37. 22. with God is t. majesty 3. 30. 20. the alore of bis neartile is t.

39. 20. the glory of his noarrils is t.
41. 14. his teeth are t. round about
Psat. 45. 4. thy right hand shall teach thee t. things
47. 2. for the Lord Most High is t. he is king over

to the Lord Most Fights 15 f. he is king over
 to f. things in righteousness wilt answer us
 asy unto God, how t. art thou in thy works!
 t. in his doing towards the children of men
 thou art t. out of thy holy places
 12, he is t. to the kings of the earth
 +14, ascemblies of t. men sought my soul

86. + 14. ascemblies of \(\ell \), men sought my soul
99. 3. let them praise thy great and \(r \). name
106. 22. who had done \(r \) things by the Red sea
145. 6. men shall speak of the might of thy \(r \), acts
\(Cast. 6. 4. thou art \(r \). as an army with banners
\(Ist. 13. 11. I \) will lay low the haughtiness of the \(\ell \).
18. 2. go to a people \(\ell \). \(\frac{1}{2} \) from a people \(r \).
19. 1. It cometh from the desert, from \(a \). I and
25. 3. the city of the \(r \). nations shall fear thee
4. when the blast of the \(r \). ones is as a storm
5. the branch of the \(r \). ones shall be brought low
29. 5. the multitude of the \(t \). ones shall be as chaff
\(\text{90} \) for the \(r \). ones hone the pooght

29. 5. the multitude of the t. ones shall be as chaf 20. for the t. one is brought to nought 49. 25. and the prey of the t. shall be delivered 64. 3. when thou didst t. things, which we Jer. 15. 21. redeem thee out of the hand of the t 20. 11. the Lord is with me as a mighty t. one Lam. 5. 10. skin was black, because of t. famine Etst. 1. 22. was as the colour of the t. crystal 28. 7. behold therefore I will bring the t. of the nations upon thee, 30. 11. | 31.12. 32. 12. I will cause to fall the f. of the nations

32.12. I will cause to fall the t. of the nations Lean. 2.31. the form of the image was t.
7.7. I saw a fourth beast dreadful and t. and strong Jost 2. 11 the day of the Lord is great and very t.
31. before the great and t. day of the Lord come Hab. 1.7. the Chaldeans are t. and dreadful Zaph. 2. 11. the Lord will be t. unto Moab Hab. 12. 21. so t. was the sight that Moses said TERRIBLENESS.

Dent. 26. 8. the Lord brought us out with great t.

1 Chr.17. 21. to make thee a name of greatness and t.

Jer. 49. 10. thy t. hath deceived thee and the pride

TER RIBLY.

Its. 2. 19. he ariseth to shake s. the earth, 21.
Nah. 2. 3. and the fir-trees shall be s. shaken
TERRIFY.

Job 3. 5. let the blackness of the day r. it 9. 34. let him take his rod, and let not his fear r. 31. 34. or did the contempt of families r. me? Psel. 10. +18. man of the earth may no more r. 2 Cor. 10. 9. seem as if I would r. you by letters TERRIFIED.

11.6. The earth swallowed them up and their t.

16. 7. and thou shalt turn and go unto thy t.

33. 18. he said, rejoice Issachar, in thy t.

Jest. 22. 4. return ye, and get you into your t.

8. return with much riches unto your t.

Judg. 6. 5. the Midianites came with their t.

9 11. went by the way of them that dwelt in t.

1 Sam. 17. 53. they spoiled the Philistines' t.

2 Sam. 11. 11. ark, Israel and Judah abide in t.

20.1. every man to his t.1 Kin.12.16. 2 Chr. 10.16.

Job 7. 14, then thou t. me through visions.

TERRACES_ 2 Chron. 0.11. made of als

TERROR Signifies, [1] Great foor [2] Dreadful and unespe guilles, [1] Orange and unexpected gran [3] Preadful and unexpected gran [3, 19, [3] An example neaded others, Ench. 27, 35, [6] There whereby the vicked endeavors with feer, 1 Pot. 3, 14, [5] In the day of judgment, 2 Cor. 5. --5 rible day of judgment, 2 Cor. 5.
Gen. 35. 5. and the t. of God warm;
Lev. 26. 16. I will even appoint or the cor. 32. 25. the sword without amounts of the cor. _

Join 12. in all the great c, which Mew Josh 2. 9, and that your c. is falless Job 31. 23. destruction from God was 33. 7. behold, my t. shall not make: \$\frac{\pi_{\text{max}}}{2}\$

19. 17. behold, my t. shall not make: \$\frac{\pi_{\text{max}}}{2}\$

La. 10. 33. the Lord will kep the bound of Judah shall be a \$\infty\$.

33, 18, thine heart shall meditate (_ 54, 14, thou shalt be far from t, # Jer. 17. 17. be not a r. to me | 20. 4. m = 32. 21. and hast brought forth large

32. 21. and hast brought forth israel with the finance 21. I will make there a r. 27. 35. Sec. 25. 32. 33. which caused r. in the land, 32. 25. 30. with their r. they are asknamed at the sec. 32. I have caused my r. in the land off them. 13. 3. for rulers are not a r. to general 2 Cor. 5. 11. knowing therefore the r. of the 1 Pet. 3. 14. be not afraid of their r. near 2 TERRORS.

TERRORS. Dear. 4. 24, assayed to take a mation by good 10. 6. 4. the r. of God do set themselves in a 18, 11. r. shall make him afraid on every 14, and it shall bring him to the king at 20. 25. the sword cometh, t. are uper last 27. 20. t. take hold on him as waters, a term of the shadow or the shadow of the shadow or the shadow of the shadow or the shad 30. 15. to are turned upon me, they person a 30. 15. to are turned upon me, they person a 39. † 20. the glory of his nostrils are t. Psal. 55. 4. the t. of death are falles upon me. 15. 19. they are utterly consumed was ... 88. 15. while I suffer thy t. 1 am district!

88. 10. while I suffer thy t. I am discrement 16. wraft goeth over me, thy t. have ex m Jer. 15. 8. I caused t. to fall upon the cry Lem. 2. 22, thou hast called my t. results. 5. +10. our skin black as an oven, bears Etek. 21. 12. t. by reason of the sweet stal -

Each, 21. 12. 4. by reason of the sward std. aTESTA MENT?

Signifies, [I] An act of the last will of a perwho hath death in his view, and expent?
eitate, and gives orders as to mhat is ahate done after his decease, 11eb. 9. T.
The consent which God was gracinary pento make known after the fall of Advance
contains the method in which simm, and
aved; manely, by the blood of Core aThis covenant is called old, 11eb. 8. It as
because it differed in unbacames from its
for it did not bind such as were under y
obtain justification by morts: for its here
fluered with blood, Exod. 24. 8. target an
in Christ blood; but it is called add a
we of the manner of its dispensation, becauwas administrated to the Jews on many freshadour, rises, and sacryfices, with mise
serve and dark revolutions and propher
and along in regard it was to be aborquine,
the New Testament or Covenant is care
its the which is no colled 13. Recomit
is sted which is no colled 13. Recomit
is sted which is no colled 13. Recomit

2 (307.3.0. Who made us anse ministers of the new 14. remains the same vail, in reading the cod $G_{al.}$ 3.415. the it be but a man's ϵ . yet if confirm $H_{ab.}$ 7. 16. was Jesus made a surety of a better 9, 15. he is the mediator of the new ϵ . for the ϵ demption of the transgressions under the

first t.

16, where a s. is there must also be the deal 17, for a s. is of force after men are dead 20, this is the blood of the s. God enjoined

49. I was daily teach in the t. Luke 22.53. 1 Cor. 10, 13. no t, hat taken you; will with t.

1. marvelled that he tarried so long in t. t.

1. marvelled that he tarried so long in t. t.

2. Gal. 4. 14. and my t. in my flesh ye despised not ye perceived that ne had seen a vision in t.

2. I Tim. 6. 9. they that will be rich fall into t.

2. Jam. 1. 12. blessed is the man that endureth t.

2. Jam. 1. 12. blessed is the man that endureth t.

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2. Jam. 1. 12. blessed is the man that endureth t.

2. Jam. 1. 12. blessed is the man that end

Jael smote the nail into his t. 22.
 when she had stricken through his t.
 3. thy t. like a piece of pomegranate, 6.7 TEMPLES.

TEMPLES.

14. for Isr. forgot his Maker, and buildeth t.
5. ye carried into your t. my goodly things.
48. howbeit the Most High dwelleth not in
t. made with hands, 17. 24.
TEMPORAL.

4. 18. for the things which are seen are t.
TEMPT

4. 18. for the things which are seen are s. TEMPT oken [1] Of God, Gen. 22. 1. who does not pt or sty men in order to know their tempt and dispositions, as if he were ignorant of m; but to exercise their gracus, to prove their th, love, and obdience; to confirm and ringthen them by such trials, and to give sucding ages patterns of obedience, to shew them satisfaction with such as obey, and his displease at such as denot. [11] Of men, who are said tempt the Lord, [1] When they unstationably paire of him sensible proofs of his divine scenes, of his power, or of his goodness: Thus to Iraelists an the desert offen tempted the ord, Exod. 17. 2, 7. as if they had had ream to have doubted of his presence among am, of his goodness or power, after all he had me in their favour. [2] When men expose emessives to such dangers, from which they innot escape but by the miraculous interpotion of his providence; for God requires of sent he performance only of such actions as re within the ordinary measures of their teragth, being under no obligation to work mineles in their favour. Mat. 4. 7. [3] When near set themselves to commit sin so imputed in the ordinary measures of their teragth, being under no obligation to work mineles in their favour, Mat. 4. 7. [3] When near set themselves to commit sin so imputed their favour, Mat. 4. 7. [3] When near set themselves to commit sin so imputed with them for it, Mal. 3. 15. [111] Of Sesen, who tempts us to bring us to evil, to san, to distribut, to a contempt of God and his laws, to wride, vanity, &c. He lays seners for us, even in our best actions, to make us lose the benefit of them, by imputing the merit of them to omitted the distribution of the seneral of t oken [I] Of God, Gen. 22. 1. mho does not

TEMPTATIONS.
7. 19. the great t. thine eyes saw, and signs, 29. 3.
Luke 22. 28. ye have continued with me in my t.
Acts 20. 19. serving God with many tears and t.
Jam. 1. 2. count it joy when ye fall into divers t.
1 Pet. 1. 6. ye are in heaviness thro' manifold t.
2Pet. 2.9. L. knows how to deliver the godly out of t.
TEMPTED.

Food 17.7 and because they the Lord saving.

Pec. 2.9. L. knows how to deliver the godly out of c.

TEMPTED.

Esod. 17. 7, and because they t. the Lord, saying
Num. 14. 22, and have t. me now these ten times
Deut. 6. 16. not tempt God as yet., him in Massah
Paal. 78. 18. and they t. God in their heart, 41.
50. yet they t. and provoked the most high God
95. 9, when your fathers t. me, proved me, He's. 3.9,
106. 14. but lusted, and t. God in the desert
Mat. 4.1. to be t. of the devil, Mark 1.13. Lake 4. 2.
Lake 10. 25. a lawyer t. him, saying, master
1 Cor. 10. 9. as some of them t. and were destroyed
13. who will not suffer you to be t. above that
Cal. 6. 1. considering thyself, lest thou also be t.
1 Thest. 3.5. lest by some means the tempter t. you
He's. 2. 18. he himself hath suffered being t.
4. 15. but was in all points t. like as we are, yet
11.37. they were sawn asunder, were t. were slain
Jam. 1. 13. let no man say when he is t. 1 am t. of
God, for God cannot be t. with evil, nor tempted
14. but every man is t. when he is drawn of lust
TEMPTER.

Mat. 4. 3. when the t. came to him, he said
1 Thest. 3.5. lest by means the t. have tempted you
TEMPTETH.

Jam. 1.13. cannot be tempted, neither t. any man

TEMPTETH.

Jam. 1.13. cannot be tempted, neither t. any man
TEMPTING.

Mat. 16. 1. the Pharisees t. Christ, and seeking
a sign, Mark 8. 11. Luke 11. 16.

19. 3. the Pharisees also came to him, t. him
22. 35. the lawyer asked him a question, t. him
Mark 10. 2. a man to put away his wife, t. him
John 8. 6. this they said t. him, that they might
TEN.

Gen. 16. 3. Abraham dwelt t. waars in Canean

TEN.

Gen. 16. 3. Abraham welt t. years in Canaan

18. 32. peradventure t. shall be found there, and
he said, I will not destroy it for t. sake

24. 10. the servant took t. camels of his master's

22. took bracelets for her hands of t. shekels

32. 15. Jacob took t. bulls and t. foals for Esau

42. 3. Joseph's thethren went to buy corn

45. 23. Joseph's sent t. asses and t. she asses

Fred. 26. I make a tabernels with to write. 45. 33. Joseph's sent t. asses and t. she asses

Erod. 26. 1. make a tabernacle with t. curtains

77. 12. their pillars t. snd their sockets t.

34. 28. wrote t. commandments, Deut. 4.13. | 10.4.

Lev. 26. 20. t. women shall bake your bread

27. 5a. and for the female t. shekels, 20. 26.

11. 32. he one spoon of t. shekels, 20. 26.

11. 32. he that gathered least gathered t. homers

39. 23. and on the fourth day t. bullocks

Jack. 17. 5. there fell t. portions to Manassen

21. 5. Kohath had by lot out of Ephraim, Manasseh, and Dan, t. cities, 1 Chr. 6. 61.

22. 14. Israel sent with Phinehas t. princes

Judg. 6. 27. Gideon took t. men of his servants

12. 11. Elon a Zebulonite judged Israel t. years

17. 10. I will give thee t. shekels of silver

20. 10. we will take t. men of an hundred

Ruth 1. 4. they dwelt in Moah about t. years

4. 2. Boas took t. men of the elders of the city

15 sem. 1. 8. am not I better to thee than t. sons?

17. 17. take these t. loaves and run to the camp

18. carry these t. cheeses to the captain

25. 5. David sent out: young men to Nabal

2 Sem. 15. 16. David left t. concubines to keep house

18. 11. and I would have given thee t. shekels

15. t. young men smote Absalom and slew him

19. 43. they said, we have t. parts in the king

20. 3. the king took his t. concubines and put them

1 Kingt 4. 23. t. fat oxen in one day for Solomon

7. 24. t. knots in a cubit compassing the sea round

27. and he made t. bases of brass, 37.

38. he made t. lavers of brass, 43. 2 Chren. 4. 6.

11. 31. take thee t. pieces; I will give t. tribes, 35. rod. 26. 1. make a tabernacle with t. curtains

Ess. 46.14, an homer of t. baths, t. baths an homer Dan. 7. 7. the fourth beast had t. horns, 20, 24. Amos 5. 3. shall leave t. to the house of Israel 6.9, if t. men remain in one house they shall die Hag. 2. 16. since those days when one came to an heap of twenty measures, there were but t.

Zech. 5. 2. the breadth of the roll is t. cubits
8. 23. t. men shall take hold of him that is a Jew

Mat. 20. 24. and when the t. heard it, Mark 10.41.
25. 1. the kingdom shall be likened to t. virgins 25. 28. and give it to him that hath t. talents
Lake 15. 8. what woman having t. pieces of silver

Lake 15. 8. what woman having t. pieces of silver 17. 12. there met him t. men that were lepers 17. Jesus said, were there not t. cleansed? 19. 13. and delivered them t. pounds, and said 16. Lord, thy pound hath gained t. pounds 17. well, have thou authority over t. cities 24. and give it to him that hath t. pounds 25. they said, Lord, he hath t. pounds Ret. 12. 3. a dragon having t. horns, 13. 1. | 17. 3. 17.7. woman and beast of seven heads and t. horns 18. and the telephone transmitted the telephone transmitted to the complex transmitted transmitted to the complex transmitted
17.7. woman and beast of seven heads and i. horns 12. and the i. horns thou sawest are the i. hings 16. the i. horns thou sawest shall hate the whore See CUBITS, DAYS, DEGREES, THOUSAND, THOUSAND, TEN ismes.

Gen.31.7. and hath changed my wages i. ismes, 41. Aum. 14.22. and have tempted me now these i. ismes Neh.3.12, when Jews came, they said unto us i. ismes judy 10.3. These is is the said that the proposable may have a proposable middle 10.3. These is is the said that the said that the said that the said unto us i. is mess.

Neh.4.12. when Jews came, they said unto us t. times
Job 19. 3. these t. times have ye reproached me
Dan. 1. 20. be found them t. times better than all
TENS.

Exod. 8.21. place such over them to be rulers of t. 25.
Dent. 1. 15. I made them heads, captains over t.
TENTH.

Gen. 28. 22. I will surely give the t. to thee
Lev. 27. 32. the t. shall be holy to the Lord
Num. 18. 21. I have given children of Levi the t.
Dent. 23. 2. a bastard not enter to t. generation, 3.
1 Sam. 8. 15. king will take the t. of your seed
17. he will take the t. of your sheep and viney ards
1 Chr. 12. 13. t. captain of sons of Gad, Jeremiah
24. 11. the t. lot came forth to Shieneil
17. 13. the t. captain for the t. month, Mahari
17. 13. the t. captain for the t. month, Mahari

20. 17. the f. lot came forth to Shinet
17. 13. the f. captain for the f. month, Mahari
1sa. 6. 13. but yet in it shall be a f. and return
1sa. 6. 13. but yet in it shall be a f. and return
1sa. 8. 1. in the f. year of Zedekiah king of Judah
John 1. 39. for it was about the f. hour
Ker. 21. 20. the f. foundation a chrysoprasus
See Day, Deal, Month Part.
TEND.

Prov. 21. 5. thoughts of diligent t. to plenteousness
TENDETH.

Prev. 10. 16. the labour of the righteous t. to life 11.19, as righteousn. t. to life, so he that pursues 24. there is that witholdeth, but it is t. to powerty 14. 23. the talk of the lips t. only to penury 19. 23. the fear of the Lord t. to life

19. 33. the lear of the Lord 1. to life
Signifies, [1] Weak and feeble, Gen. 33. 13. [2]
Nice and delicate, Deut. 28. 56. [3] Young
and carefully educated, Prov. 4. 3. [4] Pittjul,
or of a compassionate and forgiving temper,
Eph. 4. 32.
Gen. 1. + 11. let the earth bring forth t. grass
18. 7. Abraham ran and fetched a calf t.and good
33. 13. my Lord knoweth that the children are t.
41. + 43. they cried before him, t. father
Deut. 28. 54. so the man that is t. among you
56. the t. and delicate woman among you
52. 2. shall distil as the small rain on the t. herb
2 Sam. 3. + 39. 1 am this day t. tho' anointed king
23. 4. as the t. grass springing out of the earth
2 King 22. 19. because thy heart was t. 2 Chr. 34. 27.
Chros. 22. 5. Solomon is young and t. 29. 1.

23.4. as the t, grass springing out of the earth 2 Kingge2.19, because thy heart was t.2 Chr. 34.27. 1 Chron. 22.5. Solomon is young and t. 29. 1. Job 14.7. that the t, branch will not cease 38.27. to cause the bud of the t. herb to spring Ptol. 23. † 2. to lie down in pastures of t. grass 7 Prov. 4.3. t. and beloved in sight of my mother 27.25. hay appears, and the t. grass sheweth itself Cant. 2.15. the vines with t. grapes give a good smell 15. foxes spoil vines, for our vines have t. grapes 7. 12. let us see whether the t. grape appear 14. 7. † 4. fear not, neither let thy heart be t. 47.1. thou shalt no more be called t. and delicate 53. 2. he shall grow up before him as a t. plant Esté. 17. 22. I will crop off a t. one and plant it Den. 1. 9. now God brought Daniel into t. love 4. 15. leave the stump in earth, in the t. grass, 23 Mat. 24. 32. when his branch is t. Mark 13. 28 Laste 1. 78. through the t. mercy of our God Jam. 5. 11. the Lord is pitiful, and of t. mercy TENDER.HEARTED. Cor. 7.5. that Satan t. you not for your incontinency 10.9. settler let us r. Chr. as some of them tempted 7.5 that Satan t. you not for your incontinency 10.9. settler let us r. Chr. as some of them tempted 7.5 that Satan t. you not for your incontinency 10.9. settler let us r. Chr. as some of them tempted 7.5 that Satan t.
17.9.t. the vision to no man, until the Son of man 18. 15. t. him his fault || 17. t. it unto the church 21. 5. t. ye the daughter of Sion, behold thy king 24.3. t. us when shall these things be, Mark 13. 4. 25. 63. that thou t. us, whether thou be the Christ the Son of God, Luke 22. 67. John 10. 24. 28. 7. go and t. his disciples that he is risen 9. as they went to t. his disciples, Mark 16. 7. Mark 1. 30. and anon they t. him of her 5.19. t. them how great things the Lord hath done 11. 33. we cannot t. Mat. 21. 5. Luke 20. 7. Luke 7. 22. t. John what things ye have seen 13. 32. go ye, t. that fox, I cast out devils John 3.8. but cannot t. whence it cometh

John 3. 8. but canst not t. whence it cometh
4. 25. when he is come, he will t. us all things
3.14.ye cannot t. whence I come, and whither I go 3.14. ye cannot rwhence I come, and whither I of
18. a little while? we cannot t. what he said
18. 34. or did others t. thee of me?
Acts 15. 27. who shall t. you the same things
17. 21. but either to t. or hear some new thing

14. XI. but either to t. or near some new thing 23. 17. he hath a certain thing to t. him 2 Cor. 12. 2. whether out of the body I cannot t. 3. Hab. 11. 32. for the time would fail to t. of Gideon TELL met.

Gen. 12. 18. why didst not t. met she was thy wife 21. 96 nor didst thou.

Gem. 12. 18. why didst not t. me she was thy wife? 21. 26, nor didst thou t. me nor heard I of it 24. 23. t. me whose daughter art thou? 49. t. me, and if not, t. me that I may turn 29. 15. t. me what shall thy wages be? 31. 27. steal away from me, and didst not t. me 32. 29. t. me, thy name I 37. 16. t. me where they feed Josh. 7. 19. t. me on what thou hast done, hide it not Judg. 16. 6. t. me wherein thy great strength lieth Rush 4. 4. if thou wilt not redeem it, t. me
1 Sam. 9. 18. t. me where the seer's house is
10. 15. t. me I pray thee what Samuel said to you
14. 43. Saul said, t. me what thou hast done
20. 10. David said to Jonathan, who shall t. me?
2 Sam. 1.4. how went the matter, t. me, I pray thee
13. 4. why art thou lean, wilt thou not t. me?
1 Kings 2.1.6. that thou t. me nothing but the truth
2 Kings 4. 2. what shall I do for thee t. me
3. 4. t. me the great things that Elisha hath done
Job 34. 34. let men of understanding t. me
Cent. 1. 7. t. me, O thou whom my soul loveth
Mat. 21. 24. as where thou hast laid him
Acts 5.8. t. me whether ye sold the land for so much
John 20. 15. t. me where thou hast laid him
Acts 5.8. t. me whether ye sold the land for so much
2. 27. t. me art thou a Roman? he said, yea
23. 19. asked him what is that thou hast to t. me?
Gal. 4. 21. t. me ye that desire to be under the law
TELL thes.

Con. 22. 2. on one of the mountains I will t. thee of
26. 2. dwell in the land which I will t. thee of

Can. 22. 2. on one of the mountains I will s. these of 26. 2. dwell in the land which I will s. these of Esod. 14.12 this is the word we did s. these in Egypt

8. 10. shall not thy fathers teach thee and t. thee 12. 7. ask fowls of the arr, and they shall t. thee 12. 7. ask fowls of the arr, and they shall t. thee 12. 7. ask fowls of the arr, and they shall t. thee Iral. 50. 12. if I were hungry I would not t. thee Iral. 50. 12. if they have how shall not depart thence 22. 34. I t. thee, the cock shall not crow twice till Acts 10. 6. t. thee what thou oughtest to do, 11. 14. Rev. 17.7. I will t. thee the mystery of the woman I TELL you, or TELL I you.

Gen. 49. 1. that I may t. you what shall be fall you Isa. 5.5. I will t. you what I will do to my vineyard 42. 9. before they spring forth, It. you of them Mat. 10. 27. what I t. you in darkness, that speak 21. 27. neither t. I you by what authority I do these things, Mark 14. 33. Luke 20. 8. Mark 11. 29. I will t. you by what authority I do Luke 4. 25. but I t. you for a truth, 9. 27. 10. 24. I t. you that many prophets and kings 12. 51. It. you nay, but rather division 13. 3. I t. you nay, but except ye repent, 5. 27. I t. you have not whence you are 17. 34. I t. you there shall be two in one bed 18. 8. I t. you that he will average them speedily 14. I t. you that if these should hold their peace 500

Psal. 56. 8, thou t. my wanderings, put my tears Isa. 40. +9. O thou that t. good tidings TELLETH.

2 Sam. 7. 11. the Lord s. thee that he will build 2 Kings 6.12. Elishas s. the king of Israel the words Psal. 41. 6. when he goeth abroad he s. it 101. 7. he that s. lies shall not tarry in my sight 147. 4. he s. the number of the stars, calleth them Jar. 33. 13. under the hands of him that s. them John 12. 22. Philip cometh and t. Andrew TELLING, Substantively.

Judg. 7. 15, when Gideou heard the t. of the dream TELLING.
2 Sam. 11, 19, hast made an end of t. the matters

2 Kings 8. 5. as he was t. the king how he restored TEMPERANCE.

Acts 24. 25. as he reasoned of s, and judgme Gel. 5.23. meekness, t. against such there is no law 2 Pet. 1. 6. add to knowledge t, and to t. patience TEMPERATE.

1 Cor. 9. 25. that striveth fo. the mastery, is t.

Tet. 1. 8. a bishop must be t. || 2. 2. aged men t.

TEMPER.

Eccl. 45. 14. an hin of oil to t. with fine flour

TEMPERED.

Fred. 29. 2. take cakes and unleavened s. with oil 3. 35. a perfume t. together, pure and holy 1 Cor. 12, 24, but God hath t. the body together TEMPEST

TEMPEST
Signifies, [1] A most violent commotion of the air, aither with or without rain, hail, or mow, Acts 27, 18, 20, [2] Grievous, and unexpected affiction, Job 9, 17, [3] God's terrible judgments on the wicked, Psal. 11, 6, [83, 15, L4, 0, 17] lob 9. 17. for he breaketh me with a t. 27. 20. a t. stealeth him away in the night Psal. 11. 6. on the wicked shall he rain a t.

27. 30. 27. selected him away in the might Peal. 11. 6. on the wicked shall be rain a t. 55. 8. I would hasten from the windy storm and t. 83. 15. so persecute them with thy t. and make Isa. 28. 2. hath a strong one, which as a t. of hail 29. 6. thou shalt be visited with storm and t. 30. 2. and a man shall be a covert from the t. 32. 2. and a man shall be a covert from the t. 54. 11. 0 thou afflicted, tossed with t. behold Amas 1. 14. with a t. in the day of the whirlwind Isaach 1. 4. there was a mighty t. in the sea 12. for my sake this great t. is come upon you Mat. 8. 24. there arose a great t. in the sea Acts 27. 18. being exceedingly tossed with a t. 20. no small t. lay on us, hope was taken away Hths. 12. 18. ye are not come to darkness and t. 2 Pet. 2. 17. clouds that are carried with a t. TEM PESTUOUS.

Ptal. 50. 3. it shall be very t. round about him

Psal. 50. 3, it shall be very t. round about h
Jonah 1. 11, the sea wrought and was t. 13. Hab. 3. † 14. they were t. to scatter me Acts 27. 14. there arose against it a t. wind TEMPLE

TEMPLE ignifies, A house or dwelling of God, a building arected and set apart for the worthip of the true God. It is spoken, First, Of that magnificant building erected by Solomon at Jerusalem the foundations whereof were laid in the year of the world 2992, before Christ 1008, before the vulgar are 1012; and it was finished in the year of the world 3000, and dedicated in 3001; before the village are. 1003. year of the world 3000, and dedicated in 3001; before Christ 999, before the vulgar ara, 1003; The glory of this temple was not in the bigness of it; for that alone was but a small vile of building, as containing no more than an hundred and fifty feet in length, and am hundred and five in breadth, taking the sanctuary, the sanctum, and the porch or entrance, from out to out. The main grandeur and escallency of it consisted, [1] In its ornaments; its workmanchy being conservables exceeding exprints, and its overlaymain grandeur and escellency of it consisted, [1] In its ornaments; its workmankin being every where exceeding curious, and its overlayings rich and costly. [2] In its materials heing built of new large stones, haven out in the most curious and artful manner. [3] In its out-buildings; which were large, beautiful, and grouptures. But what still was the main glory 1 of this temple, were those estraordinary marks of the divine factor with which it was honoured, namely, [1] The ark of the covenant, in which were put the tables of the law, and the invaries were given out by an audible vice, as often as God was consulted in behalf of his people. [2] The Shechinah, or the durine presence, manifested by a visible cloud resting over the mercy-seat. [3] The Urim and Thummim, by which the high-priest consulted God in

difficult and womentum casss reliminary public interest of the mation, and, in the which came down from heaven were at the consecrating of the temple, it has a 2 Chron. 7.1. It is spoken, Socomoly tabernacle, which was of the same and nefficuncy at the temple case, 1 Sam. 2 thirdly, Of Christ's body or human which the futhers of the Godhach demands the following of God did viribly to work the glory of God did viribly to which is God's throne, Pranim. 11. 4. 3. 15. Fifthly, Of the church of God, it is fifthly, Of the church of God, it has been bettiedly considered in the particular thereof, who are set opart from provious and dedicated to the servere of God. and delicated to the servoice of Good , whom he manifests his gracious prosument.

Spirit, I Cor. 3. 16. [2] Collectons, speet of the whole, Eph. 2. 21.

Som. 1. 9. Eli sat on a seat by a post of a some service of the whole, Eph. 2. 21.

Som. 82. 7. he did hear my voice service and my cry did enter into his ears, Panni. I Kings 6. 17. the t. before it was 40 cutha: 2 Chrus. 35. 20. when Josiah had preparent at 56. 7. and put the venuels in his c. at East Ext. 4. 1. that they builded the structure of the service
so, y, we have thought of thy loving knowns. God, in the midst of the 68. 29, because of thy t, at Jerusalems shun? a. Ita. 6. 1, and lifted up, and his train filled train 44. 28, and to the t, thy foundation shall be the 60. 6, a voice from the t, a voice of the Last Jer. 50. 28, declare the vengeance of his t, 5. East, 41. 1. afterward he brought not to the t. Dan. 5. 2, the golden vessels taken out of the 1. Amos 8, 3, the songs of the t, shall be having that the first that 2. share o

Zeck, 8, 9, let your hands be sattrong, that the might be as Mail. 3.1. the Lord shall come maddenly to be Mail. 4.5. set him on a pinnacle of the r. Law & 12. 6. that in this place is one greater than the C3. 16. blind guides, who say, whosever me swear by the r. or by the gold of the r. 17.2. 35. whom ye slew between the r. and the abs 24.1.to shew him the buildings of the r. Law E4. 66. 61. I am able to destroy the r. of God 27. 40. thou that destroyest the r. Mark 15. 45. behold the vail of the r. was rem in two Mark 11. 16. should carry any vessel thre Cs. 14. 56. I will destroy this r. made with haw Lake 2. 37. Anna a widow departed not from the 19. destroy this r. hande with haw 19. destroy this r. | 21. he spake of r. of hade 19. destroy this r. | 21. he spake of r. of hade 19. destroy this r. | 21. he spake of r. of hade?

15. children crying in the t. and saying, Hosanos 26. 55. I sat daily teaching in the t. Luke 21. 37. 27. 5. he cast down the pieces of silver, in the t.

O. 12. so t. us to number our days that we may c. 22. to bind princes, and t. his senators wisdom p. 9. 9. t. a just man, and he will increase in 2. 3. and he will t. us of his ways, Mic. 4. 2. 9. whom shall he t. knowledge, and to unders. 5. for his G. doth instruct and t. him discretion 9. 20. and t. your daughters wailing and lam. 34. they shall t. no more every man his neighbour, for all shall know the Lord, Httb. 8. 11. 2. 4. 4. 23. 4. my people the difference between s. 1. 3. whom they night t. learning of Chaldeans c. 3. 11. priests thereof t. for hire and prophets b. 2. 19. saith to the damb stone, arise, it shall t. t. 5. 19. shall t. men sol 28. 19. t. all nations 4x 11. 1. Lord, t. us to pray, as John taught his 2. 12. the Holy Ghost shall t. you what to say in 7. 35. t. the Gentiles 9. 34. dost thou t. us? 8. 26. the Holy Ghost shall t. you up things til 1. t. treatise of all that Jes. began to do and t. 18. to speak nor t. in the name of Jesus, 5. 28. 42. they ceased not to t. and preach Jesus Chr. 6. 21. t. customs which are not lawful for us Cor. 4. 17. as 1 t. every where in every church 1. 14. doth not even nature itself t. you 4. 19. that by my voice I might t. others Time. 1. 3. charpe some they t. no other doctrine t. 2. but I suffer not a woman to t. nor usurp 5. 2. a bishop must be apt to t. 2 Tim. 2. 24. 1. 1. these things command and t. 5. 2. these things command and t. 5. 2. these things command and t. 11. these things command and t. 5. 2. these things command and t. 5. 2. Tim. 2. 25. 2. The statistical men who shall be able to t. others Tim. 2. 25. The statistical men who shall be able to t. others 10 the 2. 25. The 2. 27 and need not that any man t. you for 2. 29. thou sufferest that woman Jezebel to t. EECH met. DO. 12. so s. us to number our days that we may Rom. 2.21. thou that s. another st. thou not thyself? Rev. 7. 17. God shall wipe away all s. 21. 4. 5. 22. to bind princes, and s. his senators wisdom P. 9. 9. s. a just man, and he will increase in 2. Sem. 22. 35, he s. my hands to war, Psssl. 18.34. Iss. 32. 12. they shall lament for the s. 2. 3. and he will s. us of his ways, Mis. 4. 2. Job 15. + 5. thy mouth s. thine iniquity

9. whom shall be s. knowledge, and to unders. 35.11. who s. us more than the beauts of the earth

TEDIOUS.

See Bugan.

See Bugan.

TEACH me.

34. 32. that which I see not, s. thou me

34. 32. that which I see not, s. thou me

Pad. 25. 4. s. me thy paths | 5. lead me and s. me

Pad. 25. 4. s. me thy way, O L. and lead me, 86. 11.

119.12. s. me thy statutes, 26, 33, 54, 68, 124, 135.

66 s. me good judgments | 108. s. me thy judgm.

143. 10. s. me to do thy will, for thou art my God

TEACH thes.

Exad. 4. 12. I will s. these what thou shalt say

Dent. 17. 11, the sentence which they shall s. these

Erod. 4. 12. I will t. these what thou shalt say Dent. 17. 11. the sentence which they shall t. these 106 8. 10. thy fathers, shall not they t. thee? 12. 7. but ask the beasts, and they shall t. thee 8. or speak to the earth, and it shall t. these wisdom Pral. 32. 8. I will t. thee in the way thou shalt go 45. 4. thy right hand shall t. thee terrible things TEACH them.

TEACH them.

Evod. 18.20 thou shalt t, them ordinances and laws
24. 12. I have written that thou mayest t. them
Dent. 4. 9. t. them thy sons, and thy sons' sons
5. 31. the judgments which thou shalt t. them
5. 7. t. them diligently to thy children, 11, 19.
Judg. 3. 2. that larsal might know to t. them were
1 Kingel 36. that thou t. them the good way wherein
2 Kinge 17.27. let him t. them the manner of the G.
Erra? 7. 25. and t. ye them that know them not
Paul. 132.12, keep my testimony that I shall t.them
Mat. 5. 19. whosower shall do and t. them shall be
Mat. 5. 19. whosower shall do and t. them shall be
Mat. 5. 19. them that the son of man must suffer
TEACHER.

Signifies, [1] A nuter, master, or instructor, 1 Chron.

Signifies, [1] A tutor, master, or inetructor, 1 Chron. 25. 8. [2] A public minister, who by whole some doctrine instructeh the church, Eph. 4. 11.

some doctrine instructed the church, Eph. 4. 11. [3] Such as privately instruct eithers in the knowledge of spiritual things, Tit. 2. 3. 1 Chron. 25. 8. cast lots, as well the t. as the scholar Joil 24. 25. hatti given you a s. of righteousness Itol. 2. 18. what profiteth the image, a s. of lies John 3. 2. we know thou art a s. come from God Rom. 2. 20. confident that thou art a s. of babes 1 Tim. 2. 7. I am a s. of the Gentiles, 2 Tim. 1.11.

TEACHERS.

Pull 110. 00. more understanding than all my s.

TEACHERS.

Psal 119, 99, more understanding than all my t.

Pres. 513, and have not obeyed the voice of my t.

Jee 30, 20, yet shall not thy t. be removed into a
corner any more, but thine eyes shall see thy t.

43 37, by t. have transgressed against me

Dan, 12, +3, they that be t. shall shine

Lon, 12, +3, they that be t. shall shine

Lon, 12, +3, they that be t. shall shine

1 Con, 12, 28, bath set prophets, t. # 29, are all t. f.

Eph. 4.11, he gave some evangelists, pastors, and t.

1 Tim. 1.7, destring to be t. of law, understanding

2 Tim. 4.3, that has aged women be t. of good things

THE 2.3, that has aged women be t. of good things

1445, 5.12, when for the time ye ought to be t.

2 Pett. 2, 1, as there shall be faise t. among you

TEACHEST.

Psal. 94, 12, blessed is the man whom thou t.

TEACHETH.

2 Sam. 22, 35, he t. my hands to war, Psal. 18,34.

Job 15.+5. thy mouth t, thine iniquity

35.11. who t. us more than the beasts of the earth

36. 22, behold, God exalteth, who t, like him?

Psal. 94. 10, he that t, man knowledge, not know

144. 1. which t. my hands to war, and fingers

16. 23. the heart of the wise t, his mouth

Isa. 9. 15. the prophet that t, lies, he is the tail

48. 17. 1 am thy God which t, thee to profit

Acts 21. 28, the man that t, all men every where

Rown, 12. 7, or he that t, on teaching

Res. 12. 7. or he that t. on teaching

1 Cor. 2.13. we speak not in the words which man'
wisdom t. but which the Holy Ghost t.

Gal. 6. 6. let him communicate to him that t. 1 John 9.27. as the same anointing t. you all things

TEACHING

2 Chr. 15. 3. Israel hath been without a t. priest

Jer. 32.33.1 taught them rising up early and t. them

Mat. 4. 23. Jesus went about Galilee, t. in their

zynagogues preaching gospel, 9.35. Luke 13. 10.

15. 9. in vain they do worship me, t. for doctrines
the commandments of men, Mark 7. 7.

21. 23. the elders came unto him as he was t.

21. 23. the elders came unto him as he was t. 26. 55. I sat daily with you t. in the temple. 28. 20. t. them to observe all things whatsoever Latte 23. 5. t. throughout all Jewry from Galilee Acts 5. 25. the apostles t. the people in the temple 15.35. Paul and Barnabas in Antioch t. preaching 18. 11. Paul t., the word of God at Corinth 28. 31. Paul t. at Rome with all confidence Rom. 12. 7. or he that teacheth on t.

Rom. 12. 7. or he that teacheth on t. Col. 1. 28. warning and t. every man in all wisdor 3. 16. t. and admonishing one another in pealms Tit. 1. 11. t. things which they ought not 2. 12. t. us, that denying ungodliness and lusts TEAR.

Signifies, [1] To rend or pull in pieces, Hos. 13. 8.
[2] To destroy, Psal. 7. 2. Amos 1. 11. [3]
To slander or reproach, Psal 35. 15. [4] To thresh, Judg. 8. +7

threats, Judg. 8, 17.

Judg. 8, 7. then will I t. your flesh with thorns

Prol. 7. 2. lest he t. my soul like a lion, rending it

35, 15. they did t. me and ceased not

50, 22, consider this, lest I t. you in pieces

Jer. 15, 3, I will appoint over them the dogs to t.

16, 7, nor shall men t. thenselves for them

16. 7. nor shall men t. themselves for them Ezek. 13. 20. your pillows I will t. from your arms 21. your kerchiefs will I t. and deliver my people Hot. 5. 14. I, even I, will t. and go away 13. 8. I will devour, the wild beast shall t. them Amos 1.11.cast off pity, his anger did t. perpetually Nath. 2. 12. the lion did t. enough for his whelps Zeck. 11. 16. the shepherd shall t. their claws TEARETH.

TEARETH.

Dout. 33.20. Gad dwelleth as a lion, and t. the arm
Job 16. 9. he t. me in his wrath, who hateth me
18. 4. he t. himself in his anger, shall the earth be
Mic. 5. 8. as a young lion t. in pieces, none deliver
Mark 9.18. wheresoever he taketh him, he t. him
and he foameth and pineth away, Luts 9. 39.
TEARS

and he foameth and pineth away, Luke 9. 39.

TEARS

Signify [1] Drops of water issuing out of the eyes, Paal. 6. 6. 142. 3. [2] Sorrow and affiction, Paal. 126. 5. Isa. 25.8.

2 Sam. 16. +12. may be the Lord will look on my t. 2 Kings 20.5. 1 have seen thy t. Isa. 38. 5. Job 16. 20. but mine eye poureth out t. unto God Pisal. 6. 5. I water my couch with my t. all night 39. 12. O Lord, hold not thy peace at my t. 42. 3. my t. have been my meat day and night 56.8. put thou my t. in thy bottle, are in thy book 80. 5. thou feedest them with the bread of t. and givest them t. to drink in great measure 116. 8. thou hast delivered mine eyes from t. 126. 5. they that sow in t. shall reap in joy Exci. 4. 1. behold the t. of such as were oppressed Isa. 16. 9. I will water these with t. O Heshbon 25. 8. the Lord will wipe away t. from all faces Jer. 9. 1. Oh that mine eyes were a fountain of t. 18. our eyes may run down with t. and eye-lids 13. 17. and mine eyes shall run down with t. 14. 17. let mine eyes run with t. night and day 31. 16. refrain from weeping, thine eyes from t. Lem. 1. 2. she weeps, and her t. are on her cheeks 2. 11. mine eyes do fail with t. my bowels 18. let t. run down like a river day and night Exch. 24. 16. neither shall thy t, run down

Acts 24. 4. that I be not further s. to thee TEETH

Signifies, [1] That wherevith a creature chess its food, Num. 11. 33. [2] Slandarous speeches and permicious calumnies, Paul. 57. 4. Prov. 30. 16. Break their teeth, Paul. 58. 6. Tale away their power and instruments of doing mischief, and disable them from hereive me.

power and instruments of doing mischief, and disable them from hurting me.
Gen. 49. 12. and his t, shall be white with milk Num. 11.33. while the fish was yet between their t.
Deut. 32. 24. I will send the t. of beasts upon them 18 m. 2. 13. came with a flesh-hook of three t.
1 Kings 10.+22. bringing elephants' t. 2 CAr. 9.+21.
Job 4. 10. the t. of the young lions are broken
13. 14. wherefore do I take my flesh in my t. 7
19. 20. I am escaped with the skin of my t.
29. 17. and plucked the spoil out of t. of wicked
41. 14. Leviathan's t. are terrible round about
Ptel. 3. 7. thou hast broken the t. of the ungodly
57. 4. whose t. are sears and arrows, and tongue 53. 6. Whose t. are spears and arrows, and tongue 53. 6. break their t. O God, in their month 124. 6. hath not given us as a prey to their t. Prov. 10. 25. as vinegar to the t. so the sluggard Prov. 10. 20. as vinegar to the t. so the sluggard 30. 14. whose t. are swords, jawt, as knives Cant. 4. 2. thy t. are like a flock of sheep, 6. 6. Izs. 41. 15. make thee an instrument having t. Jer. 31. 29. children's t. are set on edge, Esset. 18. 2. 30. eateth sour grapes, his t. shall be set on edge Lam. 3. 16. hath broken my t. with gravel-stones Dan. 7. 5. it had three ribe between the t. of it

Dan. 7. 5. it had three ribb between the s. of it 7. a fourth beast had great iron s. 19.

Jost 1. 6. he hath the cheek s. of a great lion Amos 4. 6. I have given you cleanness of s.

Miss. 3. 5. that bite with their s. and cry peace Zech. 9. 7. his abominations from between his s.

Mat. 27. 44. was crucified, cast the same in his s.

Rav. 9. 8. their s. were as the s. of lious

Sas Grass.

TELL Signifies, [1] To count, number, or recken, Gen. 15.5. [2] To declare or make known, Gen. 12. 18. [21. 26. [3] To teach, Exod. 10. 2. Deut. 17. 11. [4] To confest, Josh. 7. 19. [5] To publish, 2 Sam. 1. 20. [6] To explain and anylold, Exek. 24. 19. Dan. 2. 36. Gen. 15. 5. t. the stars if thou be able to number 32. 5. and I have sent to t. my Lord to find grace 43. 6. as to t. the man whether ye had a brother 22 we cannot t. who put our more vin our sacks.

32. 5. and 1 have sent to t. my Lord to find grace
43. 6. as to t. the man whether ye had a brother
22. we cannot t. who put our money in our sacks
45. 13. t. my father of all my glory in Egypt
Exad. 10. 2. mayest t, in the ears of thy son
Lsv. 14. 35. t. the priest, saying, it seemeth to me
Nam. 14. 14. they will t. it to the inhabitants
18 sem. 6. 2. t. us wherewith we shall send it to his
9. 8. give to the man of God, to t. us our way
17. 35. as the soul liveth, O king, I cannot t.
22. 22. I knew that he would surely t. Saul
23. 11. O God of Israel, I beseech thee t. thy serv.
7.11. lest they should t. on us, saying so did Dav,
2 Sem. 1. 20. t. it not in Gath, publish it not in
7. 5. go t. my servant David, I Caren. 17. 4.
12. 18. feared to t. him that the child was dead
22. while the child was alive, I said, who can t.
15. 35. thou shalt t. to Zadock and Abiathar
18. 21. go t. the king what thou hast seen
1 Kingt I. 20. that thou shouldst t. who shall reign
18. 8. go, t. thy lord, Elijah is here, 11. 14.
12. when I come and t. Ahab, he will slay me
00. 9. t. my lord the king, all thou didst send
11. t. him, let not him that girdeth on his harness
2 Kingt 7. 9. that we may t. the king's household
9. 12. and they said, it is false; t. us now
15. let none excape to go to t. it in Jesree'
12. 15. the man that sent you, 2 Chron. 34. 23.
Psel. 22. 17. I may t. all my bones they stare on me
26. 7. publish and t. of all thy wondrous works
48. 12. go round about her, t. the towers thereof
15. that ye my t. the generation following
Proc. 30. 4. what his son's name, if thou cansot t.

 the go round about ner, t. the lowers tarred.
 that ye may t. the generation following.
 Prov. 30. 4. what his son's name, if thou canst t.
 Eccl. 6. 12. who can t. what shall be after, 10.14.
 7. for who can t. him when it shall be? 10. 20. that which hath wings shall r. the matter Cant. 5. 8. r. him that I am sick of love La. 6. 9. go and r. this people [48. 20. r. this Jer. 15. 2. r. such as are for death, to death

Jer. 15. 2. r. such as are for death, to death 23. 27. by their dreams which they r. 28. 32. 36. 16. we will r, the king of all these words 17. t. us now how thou didst write these words 48. 20. r. it in Arnon, that Moab is spoiled Essk. 24. 19. wilt thou not r. us what things are? Dan. 2. 4. O king, r. thy servants the dream, 7, 9, 36. we will r, the king the interpretation thereof Jeel 1. 3. t. ye your children, let your children r. Jonah 3. 9. who can r. if God will turn and

East. 33. 20. thy people are still t. against thee Mat. 17. 3. Moses and Eliast with him, Mart 9. 4. Rev. 4. 1. as the voice of a trumpet t. with me TALKING.

Job 29.9. the princes refrained s, and laid their hand Eph. 5. 4. neither filthiness, nor foolish s. TALL

Dest. 2. 10. a people t. as the Anakims, 21. | 9. 2 2 Kings 19.23. and will cut down the t. cedar trees and the choice fir trees thereof, Iss. 37. 24. TALLER.

Dent. 1.28. the people is greater and s, than we TAME.

TAME.

Mark5.4. often bound, neither could any man s.him
Jam. 3. 8. but the tongue can no man s. is unruly
TAMED.

Jam. 3. 7. things of the sea is s. and hath been s.
TAN ER.

Acts 9. 43. Peter tarried with one Simon a s.

3. 6. he lodged with one Simon a s. 32.

TAPESTRY, see COVERINGS.

TARE.

TARE.

2 Sem. 13. 31, the king arose and s. his garments
2 Kings 2. 24. two she-bears s. forty-two children
Marky. 30. straightway the spirit s. him, Luke 9.49
TARES

Signify, A kind of pulse notions and hartful to corn, Mat. 13. 99. To which are compared The wiched in the world, but especially hypo-cries, Mat. 13. 38.

crites, Mal. 13. 38.

Action 13. 25. his enemy sowed t. among the wheat 25. the blade sprung up, then appeared the t. also 27. sow good seed, from whence then hath it t. 7. 29. less while you gather up the t. you root up 36. declare to us the parable of the t. of the field TARGET.

1 Sem. 17. 6. Goliath had a t. of brass 1 Kings 10. 16. beaten gold, six hundred shekels of gold went to one t. 2 Chron. 9. 15.

TARGETS.

1 Kings 10. 16. Solomon made two hundred t. 2 Chr. 14.8. Ass had an army that bare t. and spears TARRY

Signifies, [1] To abide and continue, Gen. 27. 41.

TARRY

Signifies, [1] To abide and continue, Gen. 27.41.

[2] To stay behind, Erod. 12.39. [3] To wait or stay for, Exod. 24. 14. [4] To delay, defect, or put of, Gen. 45.9. [5] To be stabilized, Paal, 101. +7. [6] To guard, 1 Sam. 30. 24.

[7] To ledge, Gen. 19. 2.

Gen. 19. 2. and s. all night, and wash your feet 27. 44. and s. with Laban a few days till fury 30. 27. if I have found favour in thine eyes s.

45. 9. thus saith thy son, come down to me, t. not Ened. 12. 39. they were thrust out, and could not t. 24. 14. t. ye here for us till we come again to you Lev. 14. 8. the leper shall t. out of his tent seven days Leo. 14.8. the leper shall sout of his tent seven days Num. 22. 19.1 pray you s. here also this night Judg. 5. 28. why s. the wheels of his chariots? 6. 18. he said, I will s. until thou come again 19. 6. s. till night, 9. § 10. the man would not s. Rash 1.13. would ye s. for them till they were grown 3. 15. s. this night, and it shall be in the morning 1 Sam. 1. 23. s. until thou have weared him

3. 13. t. this night, and it shall be in the morning 1 Som. 1. 23. t. until thou have weared him 10. 8. seven days shalt thou t. till I come to thee 14. 9. if they say, t. till we come to you 2 Som. 17.5. t. si Jericho till your beards be grown, and then return, 1 Chron. 19. 5. 11. 19. t. here to-day § 15. 28. I will t. in the plain 18. 14. Joab said, I may not t. thus with thee 19. 7. there will not t. one with thee this night 2 Kings 2. 2. t. here the Lord hath sent me, 4. 6. 7. 9. the lepers said, if we t. till the morning light 9. 3. then open the door and fice, and t. not 14. 10. smitten Edom, glory of this, and t. at home Pros. 21. 30. they that t. long at the wine Ins. 46.13. not far off, and my salvation shall not t. Jer. 14. 8. that turneth aside to t. for a night Hab. 2. 3. though it t. wait for it, for tivill not t. Mat. 29. 38. t. ye here and watch, Mark 14. 34. Lake 24. 29. and he went in to t. with them 49. but t. ye in the city of Jerusalem, till endued John 4. 40. becought that he vould t. with them 19. 22. if I will that he t. till I come, 23. Acts 10. 48. they prayed Peter to t. certain days 18. 20. theydesired Paul to t. longer time with them 28. 14. were desired to t. with them seven days 18. Cer. 11. 33. wherefore, t. one for another

18. 30. the ydesired Pan to t. longer time with them 38. 14. were desired to t. with them seven days 1. Cor. 11. 33. wherefore t. one for another 16.7. I trust to: a while with you, if Lord permit 8. but I will t. at Ephesus until Pentecost 1 Tim. 3. 15. but if I t. long, that thou mayest He\$. 10.37. he that shall come, will come, and not t. TARRIED.

TARRIED.

Gen. 24. 54. Abraham's servant t. all night
28. 11. Jacob t. there all night and took stones
31. 54. Jacob and Laban t. all night in the mount
Num. 9. 19. when the cloud t. long, 22.

"udg 3. 2. tney t. till they were ashamed
26. Ehud escaped while they t. and passed
39 8.thy t. till afternoon and did eat both of them
604

15. 17. the king t. in a piace that was had on \$69. Zadok and Abishar t. at Jerusalem 20. 5. but he t. longer than the set time 2 A ings 2. 18. when they came, for he t. at Jericho Peal. 38. 15., and she that t. at home divided the spoil Mat. 25. 5. while the bridegroom t. they all slept Lake 1. 21. the people marvelled that he t. so long 2. 43. the child Jesus t. behind in Jerusalem John 3. 22. then he t. with them, and baptized Acts 9. 43. Peter t. many days in Joppa with Simon 15. 33. Judas and Silas exhorted and t. at Antioch B. 18. Paul t. a good while at Corinth and sailed 20. 5. these going before t. for us at Troas 21. 4. and finding the disciples, we t. seven days 10. as we t. many days at Cesarva came Agabus 25. 6. Festus t. at Jerusalem more than ten days 27. 33. this is the fourteenth day ye have t. fasting 28. 12. landing at Syracuse, we t. three days

28. 12. landing at Syracuse, we s. three days TARRIEST.

TARRIEST.

Acts 22,16.and now why t. thou? arise, be baptized
TARRIETH.

1 Sem. 30, 24, so shall his part be that t, by stuff
Mic. 5.7, that t. not for a man, nor waiteth for
TARRYING.

Ptal. 40, 17, make no t. O my God, 70, 5,
TASK.

Ered. 5. 19. ye shall not minish from your daily t.
TASKS.

and 5.13. saying, fulfil your works, your daily a 14. why not fulfilled your a in making brick TASK-MASTERS.

Erod. 1. 11. set over them t .- masters to afflict then 3. 7. heard their cry by reason of their t.-masters 5. 6. and Pharaoh commanded t.-masters, saying 10.t.-masters told them||13.t.-masters hastedthem 14.officers which the t.-masters had set over them
TASTE

14. officers which the t.-mesters had set over them TASTE

Signifies, [1] To prove, or try the relish of any thing by the pelate, or longue, Job 34. 3. [2] To have an inword experimental knowledge of a thing, Psal. 34. 8. [3] To eat a little, 1 Sam. 14. 29, 43. [4] To drink, Dan. 5. 2.

Have tested of the heavenly gift, Hob. 6. 4. Have had some transient experience of the power and efficacy of the Holy Ghost from heaven, in gospel administration and worship, so as to relish comfort and mestesses in the doctrins and promises of the gospel.

To teste death, Hob. 2. 9. To feel the bitterness of death, yet not be long detained under it.

TASTE, Substantive.

Exod. 16. 31. the t. of it was as the t. of fresh oil Job 6. 6. is there any t. in the white of an egg!
30. cannot my t. discern perverse things?
Psel. 119. 103. how sweet are thy words to my t.!
Prov. 24. 13. the howey-comb is sweet to the t.
Cant. 2. 3. and his fruit was sweet to my t.

Proc. 24. 13. the honey-comb is sweet to the t. Cant. 2. 3. and his fruit was sweet to my t. Jer. 48. 11. therefore his t. remained in him TASTE, Vert.

1 Sam. 14. 43. I did but t. a little honey, and lo 2Sam. 3.35.if I t. bread or ought else till sun be down 19. 35. can thy servant t. what I eat or drink? Jeb 12. 11. doth not the mouth t. his meat Psel. 34. 8. O t. and see that the Lord is good Jonaé 3. 7. neither herd nor flock t. any thing Met. 16. 28. there be some standing here which shall not t. of death, Mark 9. 1. Luke 9. 27. Luke 14. 24. none bidden shall t. of my supper John 8. 52. keep my saying, he shall never t. death Col. 2. 21. touch not, t. not, handle not Heb. 2. 9. that he should t. death for every man TASTED.

1 Sam. 14. 24. so none t. any food | 29. I t. honey

TASTED.

1 Sam. 14. 24. so none t. any food | 29. It. honey Dan. 5.2. Belshanzar, whilst he t. wine, commanded Mat. 27. 34. when he had t. thereof, he would John 2. 9. the ruler had t. the water made wine Hab. 6. 4. and have t. of the heavenly gift 5. have t. the good word of God and powers of I Pet. 2. 3. if ye have t. that the Lord is gracious TASTETH.

Job 34. 3. ear trieth words as the month t. meat Prov. 31. + 18. t. that her merchandise is good TATLERS.

1 Tim. 5. 13. not only idle but t. and busy bodies TAVERNS.

Acts 28. 15. came to meet us as far as the three s. TAUGHT.

Deut. 4. 5. I have t. you statutes and judgments 31. 22. Moses t. the children of Israel this song Judg. 8. 16, with them he t. the men of Succoth & Kings 17. 28. and t. them how to fear the Lord & Chom. 6. 27. thou hast t. them the good way

2 Chron. 6. 27. thou hast. t. them the good way 17. 9. the Levites t. the people in Judah 23. 13. people rejoiced, such as t. to sing praise 30. 22. that t. the good knowledge of the Lord 35. 3. Josiah said to the Levites that t. all Israel

Rath 2. 7, save that she t. a listle in the house

1 Sem, 13. 8, he t. seven days according to set time
2 Sem, 11. 1, but David t. still at Jerusalem
15. 17, the king t. in a place that was far off
15. 12, 2 Adok and Abiathar t. at Jerusalem
20. 5, but he t. longer than the set time
24 Kinge 2. 18, when they came, for he t. at Jericho
25. 5. while the bridgeroom t. they all slept
Mat. 25. 5. while the bridgeroom t. they all slept
Lake 1. 21. the people marvelled that he t. so long
2, 43. the child Jesus t. behind in Jerusalem
Jain 3. 2, then he t. with them and hastized
1, they core hast thou t. the weeks
1, they they have their toneress to mask to Jer. 2. 33, therefore hast thour r. the wider 9. 5. they have t. their tongues to speak in 14. after Baalim, which their fathers t. 20. 16. as they t. my people to swear by h. 13. 21. for thou hast t. them to be captain 28. 16. thou hast t. rebellion against the l. 29. 32, he hash t. rebellion against the Las 32. 33, though I have t. them, rising my set Esek. 23. 48, women t. not to do after levels Hest. 10. 11. Ephraim is an a heifer that m. 13.1 t. Ephraim to not hainst them by their m.

11.3.1 (. Ephraim to go, taking them by there

11.3.1 f. Ephraim to go, taking them by ther my Zeck. 13.5, for man t, me to keep cattle from ya. Mat. 7.29, he s. them as one having authority z not as the scribes, Mari 1.2.28.13, they took money, and Gid as they was Mark 6.30, told him all things they had done as

28. 13. they took money, and did as they we Mark 6.30. told him all things they had deer a 10. 1. as he was wonthe s. them again Luke 11.1. teach us to pray, as John s. his dises 13. 26. and thou hast s. in our stream John 6. 45. and they shall be all s. of God 7. 14. Jeaus went up into the temple, and s. Mark 12. 35. Luke 19. 47. 2. 8. 2. all the people same, he sat down and s. see 28. as my father hat s. me, 1 speak thes 18. 20. I ever s. in the synagogue and same fact 4. 2. being grieved that they s. the push 5. 21. they entered into the temple early sat: 11. 26. Panl and Barnabas s. much people, 14. 15. 1. certain men s. the breathrem, and said c. 28. 28. A pollos s. diligently the things of the in 20. 20. I have shewed you, and s. you pake 22. 3. s. according to the perfect manner of their Gal. 1. 12. nor was I s. it but by revelates 6. 6. let him that iss. in the word commanicate Eps. 4. 21. if so be ye have been s. by him a rest 1 Thess. 4. 9. ye are s. of God to love one another 1 Thess. 4. 9. ye are s. of God to love one another 1 Thess. 4. 9. holding the word, as he hand been: 1 John 2. 37. even as the anothering hat s. ret Rev. 2. 14. who s. Balak to cast a stumbling-lied TAUNT. Rev. 2. 14. who t. Balak to cast a stumbling TAUNT.

TAUNT.

Jer. 24.9. I will deliver them to be a s. and a cur

Esck. 5. 15. so it shall be a reproach and a c.

TAUNTING.

Iss. 14. +6. thou shalt take up this s. speech

Hab. 2.6. all these take up a s. peroverb against to

TAXATION.

TAXATION.

2 Kings 23.35. exacted of every one accordings:
TAXED, Active, Passive.

2 Kings 23.35. but Jeboiskim s. the land to predate 2.1. a decree that all the world should be.
3. all went to be s. | 5. Joseph went to be s.
TAXES.

Dan. 11. 20. then shall stand up a raiser of s.
TAXING.

Luke 2. 2. and this s. was first made when Cyresidets 5. 37. rose up Judas in the days of the s.
TEACH

Significa. [1] To instruct or corner to learn. Pal.

Acts 5. 37. rose up Judas in the days of the tare TEACH

Signifies, [1] To instruct or course to learn, Pal

119, 25. Mat. 28. 19. [2] To occurrent in

Jer. 9. 5. [3] To admonish, Mark 8. 3.

[9, 31. [4] To suggest or put into our's music

Prov. 6. 13. [6] To suggest or put into our's music

Prov. 6. 15. [6] To suggest or put into our's music

Prov. 6. 15. [6] To connel and direct, Heb. 2.5

Exad. 4. 15. and I will t. you what ye shall do

35. 34. God hash put in his heart that he may

Lov. 10. 11. that ye may t. Israel all the statem

14. 57. tot, when it is unclean and when clean

Drut. 4. 1. hearken to the judgments which I t. yo

10. and that they may t. their children

14. the Lord commanded me to t. you, 6. 1.

20.18. they t. you not to do after their absummands

24.8. to all that the priests the Levines shall t.

25. 8. to us what we shall do to the child

15. m. 12, 23. I will t. you the good and right w

25. m. 1. 18. bade them t. the use of the how

25. m. 11. 18. bade them t. the use of the how

26. 11. I will t. you by the hand of God

35. 7. and multitude of vears should t. wissless

25. 7. and multitude of vears should t. wissless

25. 7. and multitude of vears should t. wissless

759 21. 22. sinh any 7. Odo anowheaper 27. 11. I will 1. you by the hand of God 32. 7. and multitude of years should 1. wisdom 37. 19. 1. us what we shall say unto him, for ver Pssl. 25. 8. therefore he will 1. sinners in the w. 9. the meek will he guide and t. his way 12. him that feareth Lord shall he in the way 14.

34. 11. I will to you the fear of the Lord 51. 13. then will I to transgressors thy way.

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. 6. not as the' the word hath t. none effect 6. not as tho' the word hath t, none effect
10. 13. there hath no temptation t, you
2. 17. being t, from you for a short time
2. 2. 7. will let, until he be t, out of the way
5. 9. let not a widow be t, into the number
2. 20. who are t, captive by him at his will
5. 1. every high priest t, from among men
2. 12. made to be t, and destroyed, speak evi
8. and when he had t, the book, the beasts

 B. and when he had? the book, the beasts 7. thou haw? to thee thy great power
 and the beast was t, and with him TAKEN away.
 21. 25. a well Abimelech's servants had t. a.
 Jacob came and hath t. away thy blessing behold now he hath t. away my blessing behold now he hath t, away my blessing 23. Rachel said, G. hath t. away my reproach 1. Jacob hath t, away all that is our father's hus God hath t, away the cattle of your father 1.4.11. hast thou t. us a, to died in wildernes. 4.31. as the fat is t. a, from the sacrifice, 35. trespass in a thing :. away by violence trespass in a thing t. anay by violence 4-3. after that he hath t. away the stones t. 26.14. nor t away ought for any unclean use 31. thine ass shall be violently t. away from the 18.24. ye have t. a. my gods which I made m. 21.6. in the day when it was t. away sings 22.43. the high places were not t. away. 2 Kings 19.3. | 14.4.2 Chr. 15.17. | 20.33

20. 33
ings 2. 9. ask, before I be t. away from thee
22. and whose altars Hezekiah hath t. away
2 Chron. 32. 12. Isa. 36. 7

22. and whose altars Hezekiah hath t. amen, 2 Chron. 32. 12. Ita. 36. 7.

Aron. 19. 3. in that thou hast t. amen, 19. Italian states of the control of the c

conn 19. 31, and that they might be t. away
20. 1, seeth the stone t. axay from the sepulchre
2, they have t. axay the Lord ||13, t. a. my Lord
ders 8.35, in his humiliation his judgment was t. a.
27, 20, all hope that we should be saved was t. a.
Cor. 5.2, he that hath done this, might be t. axay
2 (Cor. 5.16, nevertheless the veil shall be t. axay
TAKEN kold.

1 King to an hore.

1 Kings 9. 9. and have t. hold upon other gods Job 30. 16. days of affliction have t. hold upon me

Erod. 40. 36. cloud was t. np from over tabernacle 37. if the cloud were not t. np till it was t. np Nnn. 9. 17. when the cloud was t. np. 21. 22. but when it was t. np they journeyed, 10. 11. 2 Sam. 18. 9. Absalom was t. np between heaven Inc. 10. 29. they have t. np they journeyed, 10. 11. 2 Sam. 18. 9. Absalom was t. np a curse by Judah Erck. 30. 3, ye net. np in the lips of talkers Daw. 6. 23. so Daniel was t. np out of the den Lake 9. 17. thee was t. np of the fragments Acts 1. 2. till the day in which he was t. np and a cloud 11. this same Jesus which is t. np from you 22. unto that same day he was t. np from us 80. 9. Eurychus fell down, and was t. np dead 27. 17. had t. np the boat || 40. t. np the anchors Erod. 4. 9, the water thou t. out of the river

Erod. 4. 9, the water thou t. out of the river 30. 12, when thou t. the sum of children of Israel July 4. 9, journey thou t. not be for thy honour Pad. 104. 9, journey thou t. not be for thy honour Pad. 104. 9), thou t. away their breath, they die 144 3, what is man that thou t. knowledge of him? Ita. 88.3 afflicted our soul, and thou t. no knowl.

Dens. 10. 17. regardeth not persons nor s. reward 24. 6. for he s. a man's life to pledge

25. 11. putteth her hand and /.nim by the secrets 27. 25. cursed be he that \(\epsilon\) reward to slay innocents 32. 11. as an eagle \(\epsilon\), them, beareth them on her loss. 7. 14. the tribe which the Lord \(\epsilon\), shall come non, 1.14, the triow which the LOTH 1, shall come 15.16, smitteth Kirjah-sepher and 1. it, Judg. 1.12, Sem. 17.26, and 1, away reproach from Israel Lings 14.10, as a man r. awaydung, till all be gone 1.65.5.5. and 1. it even out of the thorns

Job 5. 5. and t. it even out of the thorns
13. he t. the wise in their craftiness, 1 Cer. 3. 19.
9. 12. behold, he t. away, who can hinder him?
12. 20. and t. away the understanding of the aged 24. he t. away the heart of the chief of the people 27.8. what is the hope, when God t. away his sou! 240. 24. he t. it with his eyes, his nose pierceth?

40. 24. he t. it with his eyes, his nose pierceth?

5. nor t. reward against the innocent
118, 7. Lord t. my part with them that help me
137, 9. happy shall he be that t. and dasheth little
147, 10. he t. not bleasure in the leve of a man

147. 10. he t. not pleasure in the legs of a man 11. the Lord t. pleasure in them that fear him 149. 4. for the Lord t. pleasure in his people Prov. 1. 19. which s. away the life of the owners 16.32, rules his spirit, is better than he that s.a. city 10.32, rules als spirit, is selfer than he had A a city 17. 23. a wicked man t. gift out of the bosom 25 20. as he that A away a garment in cold weather 26. 17. is like one that t. a dog by the ears \(\archicolor Ct. 1.3. \) of all his labour which he tounder the sun 2. 23. his heart t. not rest in the night Ls. 13. 14. and as a sheep that no man t. up 40. 15. he t. up the isles as a very little 40. 15. he f. up the isles as a very little thing 44. 14. the carpenter, the cypress, and the oak 51. 18. nor is there any that t. her by the hand Etck. 10.32. who t. strangers instead of her husband 33. 4. and t. not warning || 5. he that t. warning Amas 3. 12. as the shepherd t. out of mouth of lion 33. 4. and t. not warning | 5. he that t. warning Amas 3. (2. as the shepherd t. out of mouth of lion Mat. 4. 5. the devil t. him up into the holy city 8. t. him up into an exceeding high mountain 9.16. t. from garment and rent worse, Mark 2.21, 10. 38. that t. not his cross and followeth after me

38. that t. not his cross and followeth after me
 45. he goeth, t. seven other spirits, Luke 11. 26.
 17.1. Jesus t. Peter, James, and John, and bringeth into an high mountain, Mart 9. 2. | 14. 33.
 Mark 4. 15. Satan cometh and t. away the word that was sown in their hearts, Luke 8. 12.
 5. 40. he t. the father and mother of the damsel
 18. whereaster he to him het neath him

9. 18. wheresoever he t. him he teareth him Luke 6. 29, him that t. away thy cloak, forbid not 30. and of him that t. thy goods, ask them not 9. 39. a spirit t. him, and he suddenly crieth out 11. 22. a stronger t. from him all his armour 16. 3. my lord t. away from me the stewardship John 1. 29. Lamb of God who t. away sin of world 10. 18, no man t. it from me, 1 lay it down of mys 15. 2. branch that beareth not fruit, he t. away 16. 22. and your joy no man t. from you 21. 13. Jes. then cometh, t. bread and giveth then

9. 18. wheresoever he t. him he teareth him

Rom. 3.5. is God unrighteous, who t. vengeance? 1 Cor. 11. 21. in eating every one t. before another Heb. 5. 4. no man t. this honour to himself but he 10. 9. he t, away the first that he may establish TAKETH hold.

Job 21. 6. afraid, and trembling t. hold on my flesh Prov. 30. 28, the spider t. hold with her hands ne that t. hos TAKING Isa. 56. 6. every one th old of my covenant

2 Chron. 19.7. with God there is no t. of gifts Job 5.3. I have seen the foolish t. root, but cu

Job 5. 3. I have seen the foolish t. root, but cursed Pset. 119.9. by t. heed thereto, according to thy Jer. 50. 46, at noise of t. of Babylon earth moved Esck. 25. 12. dealt against Judah by t. vengeance Host. 11.3. I taught Ephraim also to go, t. them by their arms, but they knew not that I healed them Met. 6. 27. which of you by t. thought, Luke 12. 25. Mark 13. 34. Son of man is as a man t. a far journey Luke 4. 5. the devil t. him up into a high mountain 19. 22. t. up that I laid not down, and reaping that John 11. 13. he had spoken of t. rest in sleep Rom. 7. 8. sin t. occasion by the commandment, 11. 2 Cor. 2. 13. t. my leave of them, I went to Maced. 11. 8. t. wages of them to do you service Eph. 6. 16. above all t. the shield of faith 2 Thess. 18. in faming for t. vengeance on them Eph. 6, 16, above all t, the shield of faith 2 Thess, 1, 8, in flaming fire t, vengeance on them 1 Pat. 5, 2, t, the oversight thereof willingly the Gentil.

3. John 7. they went forth t. nothing of the Gentiles TALE.

P.al. 90. 9. we spend our years as a t, that is told
TALE-BEARER. Lev. 19.16. shalt not go up and down as a t.-bearer
Prov. 11. 13. a t.-bearer revealeth secrets, 20.19.
18. 8. the words of a t.-b. are as wounds, 26.22.
26. 20. where there is no t.-bearer strife ceaseth
TALES.

Luke 19, 21, thou s. up that thou layedst not down
AKEST hesed.

1 Chr. 22, 13, if thou s. heed to fulfil the statutes
TAKETH.

Erod. 20, 7 that s. his name in vain, Deut. 5, 11.

Deut. 10, 17, regardeth not persons nor s. reward
24, 6, for he s. a man's life to pledge

TALENT

Lake 24, 11, their words seemed to them as idle s
TALE.

Erod. 5. 8, the s. of bricks his he deliver the s. of bricks
18, no straw, yet shall he deliver the s. of bricks
18 mn 18, 27, gave the foreskins in full s. to king
1 Chron. 9,28, should bring vessels in and out by s.

TALENT

1 Chron. 9.28. should bring vessels in and out by t.

TALENT
Signifies, [1] A weight emong the Jews, containing 3,000 sheeket; which, computing the sheekel at 3 shillings sterling, amounts to 450 ponds for a talent of silver: and allowing the proportion of gold other; ob eas sixteen to one, a talent of gold will amount to 7,000 pounds. Others, making the sheekel of less telus, compute a talent of silver to be in English mora, 342 pounds, 3 shillings and 9 pence. The talent of gold 5,475 ponods, Exod. 25. 39, [38. 25. [2] The gifts of God bestowed on men, Mat. 25. 15.

Exod. 25. 39. of a t. of pure gold make it, 37, 24, 38. 27. an hundred sockets, a t. for a socket 2 Sam. 12. 30. the weight of the crown was a t. 1 Kings 20. 39, else thou shalt pay a t. of silver 2 Kings 3. 22 give them a t. of silver and charges 3. 33. a tribute of a t. of gold, 2 Chrom. 36, 3. 2ech. 5.7. behold, there was lifted up a t. of lead Mat. 25. 25. I went and hid thy t. in the earth 28. take therefore the t. from him and give it Rev. 16. 21. every stone about the weight of a t.

TALENTS.

Exod. 38. 24. the gold of the offering was 29, t.

Exod. 38. 24. the gold of the offering was 29. t. 38. 27. of 100. t. of silver were cast the sockets 1 Kings 16.24.bought the hill of Samaria for two t. Kings 5. 6. Naman took ten t. § 23. take two t. 15. 19. Menahem gave Pul 1,000 t. of silver 18.14. appointed to liezekiah 300 t. and 30 of gold 23. 33. land to a tribute of 100 t. 2 Chron. 36. 3. Chron. 10. 6. Ammonities sent 1.000 t. of silver 23. 33. land to a tribute of 100 t. 2 Chrom. 36. 3, 1 Chrom. 19. 6. Ammonites sent 1,000 t. of silver 29. 4. David gave 3,000 t. on dof silver 10,000 t. 2 Chrom. 25. 9. what shall we do for the 100 t. 2 Chrom. 25. 9. what shall we do for the 100 t. 3 Chrom. 25. 9. what shall we do for the 100 t. 3 Chrom. 25. 15. to one he gave five t. to another two See Gold, Silver.

Job 11. C. should a man full of t. be justified? 15. 3. should he reason with unprofitable t. 7 Prov. 14. 23. the t. of the lips tendeth to penury Ecct. 10, 13. end of his t. is mischievous madness Met. 22. 15. they might entangle him in his t.

Mat. 22. 15. they might entangle him in his t. TALK.

Num. 11. 17. I will come down and t. with thee Dent. 5. 24. have seen that God doth t. with man 6. 7. shalt t. of them when thou sittest in thy honse 1 Sem. 2. 3. t. no more so exceeding proudly 2 Kings 18.26. t. not with us in the Jews' language

2 Kings 18.26. t. not with us in the Jews' language
1 Chron. 16. 9. sing unto him, sing psalms, t. ye of all his wondrous works, Ptat. 105.2.
Job 13. 7. and will ye t. deceitfully for him?
Ptat. 69. 26. they t. to the grief of them whom 71. 24. my tongue shall t. of thy righteousness
77. 12. 1 will meditate and t. of thy doings
119. 27. so shall I t. of thy wondrous works
145. 11. speak of thy kingdom and t. of thy power
Pyrr. 6. 22. when thou awakest it shall t. with thee
24. 2. heart studieth, and their lips t. of mischief
24. 2. heart studieth, with thee of thy indements 24. 2. near studen, and their rips r, or mischiet Jer. 12. 1. let me t. with thee of thy judgments Exek. 3. 22. arise and I will there r. with thee Daw. 10. 17. how can thy servant r. with my lord John 14. 30. I will not r. much with you, for prince TALKED.

Gen. 45. 15. after that his brethren to with him Exod. 20,22. seen that I have towith you, Dent. 5.4. 33. 9, and the Lord t, with Moses
34. 90, the skin of his face shope while he t.
1 Sem. 14. 19. while Saul t. unto the priest
2 Chron. 25. 16. it came to pass as he t. with him 2 Chron. 25. 16, it came to pass as he t, with him Jer. 38. 25 if the princes hear that I have t, Luke 9. 30. t, with him two men, Moses and Elias 24. 32, heart burn while he t, with us by the way John 4. 27, marvelled that he t, with us by the way John 4. 27, as Peter t, with Cornelius he went in 20. 11. and t, long, even till break of day 26. 31, they t, between themselves, saying Rev. 21. 15. he that t, with me had a golden reed TALKERS.
Figh. 36. 3. we are taken up in the lins of t.

TALKERS.

Exek. 36. 3. ye are taken up in the lips of c.

Tit. 1. 10. there are many unruly and vain c.

TALKEST.

Judg. 6. 17. shew me a sign that thou c. with me
1 Kings 1. 14. while thou yet c. with the king
John 4. 27. no man said, why c. thou with her:

TALKETH.

Prof. 37. 30. and his tongue t. of judgment John 9. 37. seen him, and it is he that t. with thee

26. 20, where there is no t.-bearer strife ceaseth

TALES.

Esek, 22, 9, are men that carry t, to shed blood

Esek, 22, 9, are men that carry t, to shed blood

Psal.58.9,he thall t. ther Figs. 75. 9, he shall t, them emey with a whiriwin 102. 24. t. me not emey in the midst of my day Prec. 22. 27. why should he t.aw. thy bed from the 5.5. 4. t. away the dross from the silver 5.t. emay the wicked from before the king Ina. 1. 25. and I will t. away all thy sin 3. 1. t. away the staty and staff [18.t. away braver 6.1. to t.aw. our repreach [5.5. 1 will t. aw. bedg 5.23. t. away the righteousness of the righteous 10. 2, to t, away the right from the many the many the same that the same the my days 4.1. to t.a.w. our reproach §5.5. I will t. sw. hedge 5. 23. t. amsy the righteouness of the righteoun 10. 2. to t. away the right from the poor 25. 8. the rebuke of his people shall be t. sway 7. 9. this is all the fruit, to t. away his sin 39. 7. and of thy sons shall they t. away 40. 24. the whirlwind shall t. them away 58. 9. if thou t. away from the midst of thee Jar.4. 1. away the foreskins of your heart 5. 10. destroy and t. away be rebattlements 15. 15. t. me not away in thy long-suffering Exet. 11. 18. shall t. away the desteatable things 23. 25. they shall t. away thy nose and thine ears 26. t.away thy fair jewels § 29. t.away thy labour 24. 16. behold, 1 t. away the desire of thine eyes 33. 4. if the sword come and t. him away, 6. 30. 26. and I will t. away the stony heart out of 45. 9. t. away your exactions from my people Darn. 7. 26. and they shall t. away his dominion 11. 31. they shall t. away the daily sacrifice Hast. 1. 6. but I will utterly t. them away 2. 9. and t. away my corn in the time thereof 17. for I will t. away and none shall rescue 14. 9 and the winter and left in the sacrifice 4. 1. will t. away and none shall rescue 14. 9 and none shall rescue 14. 9 and none shall rescue 15. 14. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall rescue 15. 15. 15. I will t. away and none shall re

17. for I will t. essay the names of Baalim
4.11. whoredom, wine, and new wine t. a., the heart
5. 14. I will t. essay and none shall rescue
14. 2. say unto him t. a. all iniquity, receive us
Amas 4. 2. that he will t. you away with hooks
5. 23. t. essay from me the noise of thy viols
Mic. 2. 2. they covet houses, and t. then essay
2sph. 3. 11. I will t. essay out of the midst of thee
Zach. 3. 4 t. essay the filthy garments from him
9. 7. I will t. essay the filthy garments from him
Matl. 2. 3. and one shall t. you essay with dung
Matl. 5. 40. and t. essay thy coat, let him have thy
2c. 13. t. essay and cast him into outer darkness
Mark 14. 35. Father, t. essay this cup from me
17. 31. let him not come down to t. it essay
John 11. 39. Jesus said, t. essay the stones
48. the Romans shall t. es. our place and nation
48. the Romans shall t. es. our place and nation

48. the Romans shall e. e. our place and nation 48. the Romans shall t. a. our place and nation Rom. 11. 27. when I shall t. away their sins Hab. 10. 4. that blood of bulls should t. away sins I John 3. 5. he was manifested to t. away our sins Rav. 22. 19. if any man t. away from the words the book, God shall t. a. his part out of book

See COUNSEL. TAKE-HEED Gen. 31. 24. t. head that thou speak not to Jacob. 29
Exod. 10. 28. t. head to thyrelf, 34. 12. Deut. 4. 9
12. 13, 19, 30. 1 Sam. 19. 2. 1 Tim. 4.16
19.12. t. head to yourselves, Deut. 2. 4. | 4.15, 23
| 11. 16. Jesh. 23. 11. Jer. 17. 21

Num. 23. 12. must I not t, heed to speak that which Dent. 24. 8. t. heed in the plague of leprosy 27. 9. t. heed and hearken, O Israel, this day Jost. 22.5. t. diligent heed to do the commandment

Jack. 22.5. t. diligent heed to do the commandment I Kings 2.4. if thy children t. Accept to their was the Lord hath chosen thee 2 CAr. 19.6. t. Acced for the Lord hath chosen thee 2 CAr. 19.6. t. Acced what ye do, ye judge not for men 7. let the fear of the Lord be on you, t. Acced 33. 8. so that they will t. Acced to 0, Ear 4.22. Job 36. 21. t. Acced, regard not iniquity Piad. 39. 1. I said, I will t. Acced to to my ways Ext. 7. 21. t. no Acced to all words that are spoken way a proper to the control of the c I.m.7.4.say unto him, t. Aced and be quiet, fear no 9. 4. .. heed every one of his neighbour 4. 10, they have left off to e. heed to the I Mal. 2. 15. therefore t. heed to your spirit, 16.
Mal. 6. 1. t. keed that you do not alms before men
16. 6. t. h. of the leaven of Pharises, Mark 8. 15

10. 6. f. h. of the leaven of Pharisees, Mark S. 15.
18. 10. f. herd that ye despise not one of these
24.4.t. heed that no man deceive you, Mark 13.5.
Mark 4. 24. he said to them, f. heed what you hear
13. 9. t. heed to yourselves, Luke 17. 3. | 21. 34.
Acts 5. 35. | 20. 28.
23. t. h. I have foretold youl33. t. h. watch, pray

Zaké 8. 18. t. heed therefore how ye hear 11.35. t. heed that the light in thee be not darkness 11.35. f. Acced that the light in thee be not darkness 12. 15. f. Acced and beware of coverousness 21.8 he said, f. Acced that ye be not deceived Acts 22.26. saying, f. Acced what thou doest Rom. 11. 21. f. Acced lest he also spare not thee 1 Cor. 3. 10. let every man f. Acced how he builded to 8.9 f. Acced lest this liberty of yours become 10. 12. let him that standed f. Acced lest he fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding to the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall Col. 5. 15. Acced he had been seen acceding the fall collection acceding the fall collection acceding to the fall collection acceding to the fall collection acceding the fall collection acceding to the fall collection acceding to the fall collection acceding the fall collection acceding the fall collection acceding to the fall collection acceding the fall collection acceding to the fall collection acceding to the f 10.12. let him that standeth t. heed lest he fall Gal. 5.15.4, heed ye be not consumed one of another Col. 4.17. t. heed to the ministry thou hast received Heb. 3.12. t. heed of an evil heart of unbelief 2 Pet. 1. 19. whereunto ye do well to t. heed

Exed. 15. 14. sorrow shall t. hold on the inhabitants 15. trembling shall t. hold upon them 602

sy with a whiriwind *Ered*, 26. 5. that the loops *t. held* one of anoth a midst of my days *Deut*. 32. 41, and if mine hand *t. held* of judgmes Dett. 32. 41, and it mire name r. note in judgment Job 77. 20. terrors t. hold on him as waters 36. 17. judgment and justice t. hold on thee 38. 13. it might t. hold on the ends of the earth Ptal. 35. 2. t. hold of shield and buckler, and hel Plat. 33. 2. 1. Acts to surery and source; and of them Prev. 2. 19, not t. thee hold of the paths of life 4. 13, t. fast hold of instruction, let her not go 4.13, t. last hold of instruction, let her not go 5.5. her feet go down, her steps t. hold on he Eccl. 7. 18. it is good that thou t. hold of this Cant. 7. 8. I will t. hold of the boughs thereof Ua. 3. 6. when a man shall t. hold of one man, say; 13. 8. pangs and sorrows shall t. hold of them 13. 8. pangs and sorrows shall t, ho'd of them 27. 5. or let him t hold of my strength, and make 50. 4. to the eunuchs that t. hold of my covenan 64. 7. that stirreth up himself to t. hold of thee Mic. 6. 14. thou shalt t. hold but shalt not deliver 2cch. 1. 6. did they not t. hold of your fathers?

8. 23. ten men shall t. hold of him that is a Jew

8. 23. ten men shall t. And of him that is a lew Luke 20. 20. that they might t. hold of his words 26. and they could not t. hold of his words 26. and they could not t. hold of his words TAKE up.

Gen. 41.34. t. up the fifth part of the land of Egypt Lav. 6. 10. and the priest shall t. up the ashes Num. 16. 37. t. up the censers out of the burning Jost. 3. 6. t. up the art of the covenant, 6. 6.

4. 5. t. up every man a stoue out of Jordan 2 Kings 2. 1 when the Lord would t. up Elijah 4. 36. he said t. up thy son || 6. 7. t. up the iron 9. 25. t. up and cast him into the portion of field 9. 25. t. up and cast him into the portion of field 9. 25. t. up the up the iron 9. 25. t. up and cast him into the portion of field 9. 25. t. up and cast him into the portion of field 9. 25. t. up a the up their names into my lips 27. 10. then the Lord will t. up this proverb 57. 14 t. up the stumbling-block out of the way Jav. 1. 39. t. up a lamentation on the high places Jer. 7. 29. t. up a lamentation on the high places 9. 10. for the mountains will t. up weeping Jer. 7. 29. i. up a lamentation on the high places 9. 10. for the mountains will t. up weeping 18. t. up wailing for us | 38. 10. t. up Jeremiah Ezek. 19. 1. t. up a lamentation for the princes 26. 17. t. up a lamentation for Tyrus, 27. 2, 32. 28. 12. t. up a lamentation upon king of Tyrus 32. 2. t. up a lamentation upon king of Tyrus 32. 2. t. up a lamentation for Pharaoh Amos 3. 5. shall one t. up a snare from the earth 5. 1. hear his word which 1 t. up against you 6. 10. and a man's uncle shall t. him up Jonah 1. 12. t. me up and cast me forth into the sea Mic. 2. 4. in that day shall one t. up a parable 4. 1. 15. they t. up all of them with the angle 2. 6. shall not all these t. up a parable against him Mat. 9.6. Seaus saith, arise, t. up the bed, Mark 2.9. 11. Luke 5. 24. John 5. 8, 11, 12. 16.24. let him t. up his cross and follow me. Mark 3. 34. | 10. 21. Luke 9. 23. 17. 27. and t. up the fish that first cometh up Mark 16. 18. they shall t. up serpents TAKEN.

Gen. 2. 22. rib which Lord God had t. from man 23. called woman, because she was t. out of man

Gen. 2. 22. rib which Lord God had t. from man 23. called woman, because she was t. out of man 3. 19. for out of the ground wast thou t. 23, 4. 15. vengeance shall be t. on him seven fold 12. 15. the woman was t. into Pharaoh's house 19. so I might have t. her to me to wife 14. 14. Abram heard that his brother was t. 18. 27. I have t. upon me to speak to the Lord 20. 3. for the woman which thou hast t. is a wife 27. 33. who, where is he that hath t. venison 31. 16. the riches God hath t. from our father

34. now Rachel had t, the images, and put them Exod. 25. 15. staves shall not be t. from the rings Leve. 7, 34, the heave shoulder have I s. of Israel Num. 3,12, behold I have s. the Levites for the first. born of Israel, 8, 16, 18, 18, 18. 6. 5. 13. neither she be s. with the manner 10, 17, and the tahermacle was s. down 16. 15. I have not s. me ass from them, nor hart

31. 49. we have t. the sum of the men of war 36. 3. their inheritance be t. from the lot

36. 5. their inheritance be s. from the lot Deut. 4.20. Lord hath s. you out of the iron furnace 20.7. hath betrothed a wife, and hath not s. her 24.1. when a man hath s. a wife, and married 5. when a man hath s. a new wife, he shall be free at home, and cheer up his wife which he hath s. Josh. 7. 11. they have s. of the accursed thing 15. he that is s. shall be burnt with fire 16. and the tribe of Judah was s. 17. Zabdi was s. || 18. and Achan was s. Judg. 11. 30. as the Lord hath s. vengeance 14. 9, he told not them that he had s. the honey 15. 6. because he had s. his wife, and given her

15. 6. because he had t. his wife, and given her 17. 2. the 1100 shekels that were t. from thee 1 Sams. 4. 11. the ark of God wast. 17. 19. 21, 22. 7. 14. the cities which the Philistines had t. 10.21. Saul was s. || 12.3. whose ox have I s. f.

10.24. nor hast thou s. ought of any man's har

14. 41. and Saul and Jonathan were s.

42. Saul said, east lots, and Jonathan was t. 30. 5. and David's two wives were t. captives 19. was nothing lacking that they had t. to them

2 Sam, 12.9, hast s. his wrife too he thr 27, and I have s. the cities of wair 10.8, behold, thou art s. in thry war 23.6, because they cannot be s. wat 1 Kings 16.18, when Zimari new than the

1 Kinge 16.18. when Zimari naw that the 21.19, hast thou killed and also r. per 2 Kinge 2.10.if thou see mae when I am r. 18. 10, the math year of Homen, Sare. 1 Caren, 24. 5. one principal household for Eleasar, and ome r. is of Eleasar, and ome r. is 2 Caren. 28. 11. deliver the captives ye 30. 2. king had r. counsel to keep the Erra 9. 2. for they have r. of their day 10. 2. and we have r. strange wives, is 44. all these had r. strange wives. Neh. 5. 15. and had r. of them bread and Esth. 2. 15. who had r. Esther for his 6 16. so Esther was r. to king Ahaswer. 44. all these had t. attrange views

Noh. 5. 15. and had t. of them brend and

Esth. 2. 15. who had t. Esther for his t.

16. so Esther was t. to king Ahamera

3. 2. king took off his ring be hand t. from 1

3. 2. king took off his ring he hand t. from 2

20. 6. thou hast t. a pledge from thy tr

24. 24. they are t. out of the way, as all

28. 10. so is t. out of the earth, beam s.

Peel. 9. 15. in the net they hid is their own

10. 2 let them be t. in the devices that thy

59. 12. let them be t. in the devices that thy

59. 12. let them be t. in the devices that thy

59. 12. let them be t. in the devices that thy

59. 12. let them be t. in the devices that thy

59. 12. let them be t. in the devices that thy

59. 12. let them be t. in the devices that thy

119.111.thy test, have I s. as an heretage it

120. 2. thou art t. with the words of thy as

7. 20. he hath t. a bag of mooney with ha

11.6. transgressors shall be s. in their own

Eccl. 2. 18. I hated my labour which I had

3. 14. nothing put to it, nor any thing s. from

7. 20. but the sinner shall be s. in their own

Eccl. 2. 18. I hated my labour which I had

3. 14. nothing put to it, nor any thing s. from

7. 20. but the sinner shall be s. in their own

Eccl. 2. 18. I hated my labour which I had

3. 14. nothing put to it, nor any thing s. from

7. 20. as the fishes that are s. in an evil m

Eccl. 2. 18. And the proper have a same of the

28. 8. who hath s. this counsel against five

48. 18. shall be s. in the suare, Jes. 48. 24.

29. 18. shall be s. in the suare, Jes. 48. 24.

29. 19. thou whom I have s. from ends of the

49. 24. shall the prey be s. from the micry

51. 22. behold, I have s. the cup of trench

52. 8. he was s. from the micry

52. 5. when they had s. him, being bound in char

10. and dwell in your cities, that we have:

81. 5. when they had s. him, they brought had

40. 1. when he had s. him, being bound in char

10. and dwell in your cities, that we have:

83. 39. 0. a talentace has sis s. from the pleatist in

41. Kirioth is s. 1 46. t

50.2. publish and say, Babylon is 1.24. [51.51.4 50.2. publish and say, Babylon is 1.24. [51.51.4 Lam. 4. 20. the anointed of the Lord was 1. Each. 12. 13. the prince of Israel be 1. in my sum 15. 3. shall wood be 1. thereof to do any wat

Essé. 12. 13. the princé of Israel be s. in my san 15. 3. shall wood be s. thereof to do any weit. 16. 17. thou hast also s. thy fair jewels of goil 20. thou hast s. thy sons and thy daughers 17. 12 is come, and hath s. the king thereof 13. s. of the king's seed, bath s. an oash of his 20. and he shall be s. in my soare 18. 8. not upon usury, neither hath s. any incress 13. hath given upon usury, and hath s. incress 13. hath given upon usury, and hath s. incress 17. that hath s. off his hand from the pose 19. 4. heard of him, he was s. in their put. 8. 21. 23. call to remembrance, that they may be. 22. 12. in thee have they s. gifts, hast s. usury 25. 15. have s. vengeance with a despiteful best. Dan. 5. 2. vessels, which his father had s. out, 3. Just 3. 5. because ye have s. my silver and gold Amor 3. 4. will ye cry out, if ye have s. nothing, 5. 12. so shall Israel be s. that dwell in Sonamia 6. 13. have we not s. to us horns by our strength date. 9. 15. the bridgeroom shall be s. from them 16. 7. it is because we have s. no bread 21. 43. the kingerion Gold shall be s. from them 16. 7. it is because we have s. no bread 16. 7. it is because we have t. no bread 21. 43. the kingdom of God shall be t. from you

21. 43. the kingdom of God shall be . from you 24. 40. one shall be . Late 17. 34, 55, 36. 28. 12. and had . counsel, they gave large memy Mark 4. 25. from him s. even that which be hath 6. 41. when he had s. the five lowers he looked up 9. 36, when he had s. this in his arms, he said Late 5. 5. we to jied all night, and have t. nothing 9. at the draught of fishes which they had s. 19. 8. if I have s. any thing from any man at the draught of fashes which they had.
 Bi if I have r. any thing from any man John 7.
 at 1 have r. any thing from any man John 7.
 at 2 have r. him 8.
 brought to him a woman t. in adulery.
 Acres 2.83. ye have r. and by witchel hands cracified 8.
 33. for his life is r. from the earth 23.
 27. this man was r. of the leves 27.
 33. and continued fasting having t. nothing

2. discorra what is thine with me, t. it to thee if thou s. other wives besides my daughters. and s. our daughters unto you and we will t. your daughters to us. 3. let her t. to her, lest we be shamed 6. 7. I will t. you to me for a people 6. for thereof must we t. to serve the Lord, and thy rod t. in thise hand and go, thou shalt not t. the name of the Lord thy God in vain, not hold guiltless, Drut. 5. 11. 4. t. him from mine altar, that he may die. 4. ni him from mine altar, that he may die. 4. ni him from mine altar, that he may die. 4. ni him from mine altar, that he may die. 5. nand thou shalt t. no gift, Drut. 16. 19. 9. pardon and t. us for thine inheritance lest thou t. of their daughters, Drut. 7. 3. 18. 17. neither shalt thou t. her ron's daughter neither shalt thou t. a wife to her sister 14. and if a man t. a wife, and her mother 7. the priests shall not t. a wife that is a ore, nor t. a woman put away, Eust. 44. 22. he shall t. a wife in her virginity 36. t. thon no usury of him, or increase ye shall t. them as an inheritance for children 18. 6. t. the Levites from among Israel 17. I will t. of the Spirit that is on thee 3. Korah said, yer. too much upon you, 7. 3. 1, ye wise men and understanding 4. and t. him a nation, from the midst of nation 17. then thou shalt t. an awl and thrust nations the standing that the standing the standing that the standing the standing that the stan e. 1. 13. c. ye wise men and understanding
4. and c. him a nation from the midst of nation
17. then thou shalt c. an awl and thrust
18. the elders of that city shall c. that man
b. a man shall not c. his father's wife
b. 4. may not c. her again to be his wife
b. 4. may not c. her again to be his wife
no man shall c. or milistone to pledge
7. nor c. a widow's raiment to pledge
8. if he say, I like not to c. her
16. 6. 18. when ye c. of the accoursed thing
18. the family which the Ld. shall c. the household which the Lord shall c, shall come
19. they should c. his carcase down from the tree
0. 42. their land did Joshua c. at one time
4. they shall c. him into the city to them
19. then c. ye possession among us, rebel not
19. then c. ye possession among us, rebel not
19. than c. ye possession among us, rebel not
19. that chou goest to c. a wife of uncircumcised
5. have ye called us to c. that we have?
10. to us shouldest c. knowledge of me
12. 10. thou shouldest c. knowledge of me
12. 10. then c. as much as thy soul desireth,
and if not I will c. it by force
11. he will c. your sons for himself, his charious
13. he will c. your aughters [14. c. t. your felds
15. c. the teath of your seed § 10. c. men-servants
15. he this head from thee
14. Saul sent messengers to c. David, 20,
14. 0, if thou will c. that c. it there is no other 46. and s. thine head from thee
9.14. Saul sent messengers to s. David, 90,
1.9. if thou wit s. that, s. it, there is no other
14. 11. yet thou huntest my soul to s. it
5. 11. shall I then s. my bread, and my water
16. 11. s. now the spear that is at his bolster
16. 11. s. iii. thy wives before thine eyes
28. s. it, lest I s. the city, and it be called
16. 9. let me go over, and s. off his head
19. 19. the king should s. it to his heart, 13. 33.
30. Mephibosheth said, yea, let him s. all
Kings 11. 31. he said to Jeroboam, s. ten pieces
34. I will not s. the whole kingdom
14. 3. s. ten loaves [18. 40. s. prophets of Baal
20. 18. come for war or peace, s. them alive 33. I will not t. the whole kingdom
14. 3. t. ten loaves | 18. 40. t. prophets of Baal
20. 18. come for war or peace, t. them alive
21. 15. arise, t. possession of the vineyard, 16.
22. 51. srise, t. possession of the vineyard, 16.
23. 61. the careditor is come to t. my sons
29. t. my staff and go | 5. 15. t. a. blessing
5. 16. urged him to t. it | 20. I will t. somewhat
23. t. two talents | 8. 8. t. a present and go
9. 1. t. this box of oil in thine hand, 3.
10. 6. t. ye the heads of your master's sons
14. t. them alive | 12. 5. let the priests t. it
13. 15. Elisha said, t. bow and arrows, 18.
14. t. then alive | 12. 5. let the priests t. it
13. 15. Elisha said, t. bow and arrows, 18.
19. 30. shall yet t. root downward, 1a. 37. 31.
Chros. 21. 24. I will not t. that which is thine
Euro 5. 14. those did Cyrus t. | 15. t. vessels
9. 12. not t. their daughters, Nch. 10. 30. | 13. 25.
24. 3. they t. the widow's ox for a pledge
9. and they t. a pledge of the poor
30. 17, and my sinews t. no rest
31. 30. surely would t. it upon my shoulder
41. 4. wilt thou t. him for a servant for ever?
42. 8. therefore t. to you now seven bullocks
Ptel. 2. 2. the rulers t. counsel against the Lord
7. 5. let the enemy persecute my soul, and t. it
50 9. I will t. no bullock out of thy house

TAK

3. 9. if thou wilt t. the left hand, I will go a rise, t. thy wife and thy two daughters to now thy son, thine only son issae thou shalt not t. a wife to my son ot, 37.

2. discourse what is thine with me, t. it to thee if thou x. other wives besides my daughters and t, our daughters unto you and we will t. your daughters to us

3. let her t. to her, lest we be shamed 6. 7. 1 will t, you to me for a people 6. for thereof must we t. to serve the Lord 6. and thy rod t. in thise hand and go thou shalt not t. the name of the Lord thy God in vain. not hold suitless. Drux. 5. 11.

Prov. 5. 92. his own iniquities shall to the wicked 6. 25. neither let her t. thee with the eyelids 97. can a man t. fire in his bosom, not be burned 7. 18. let us t. our fill of love till the morning 90. 16. this garment that is survey for stranger, 7. 18. let us t. our fill of love till the morning 20. 16. t. his garment that is surety for stranger, t. a pledge of him for a strange woman, 27. 13. 30. 9. and t. the name of my God in vain Eccl. 5. 15. and shall t. nothing of his labour 19. and to t. his portion and rejoice in his labour Cent. 2. 15. t. us the foxes, the little foxes Ecci. 5. 15. and shall t. nothing of his labour 19. and to t. his portion and rejoice in his labour Cant. 2. 15. t. us the foxes, the little foxes
Ita. 37. 6, he shall cause them of Jacob to t. root 30. 16. from the time it goeth, it shall t. you 30. 14. not a shred to t. fire from the hearth 31. 32. the prey is divided, the lame t. the prey 40. 24. their stock shall not t. root in the earth 44. 15. he will t. thereof and warm himself 47. 2. t. the millstones, and grind meal 3. I will t. wengeance, I will not meet as a man 57. 13. vanity shall t. them, wind carry them 58. 2. they t. delight in approaching to God 66. 21. I will also t. of them for priests and Levites Jer. 2. 22. t. thee much soap [3. 14. one of a city 13. 4. t. the girdle that thou hast got, 6. 21. shall not sorrows t. thee as wife in this place 18. 22. for they have digged a pit to t. me 19. 1. t. of the ancients of the people of the priests 20. 10. and we shall t. our revenge on him 25. 9. I will t. all the families of the north 10. I will t. from them the voice of mirth 28. If they refuse to t, the cup at thine hand 29. 6 t. ye wives, and beget sons and daughters 32. 24. they are come to the city to t. it 25. buy the field for modey, and t. witnesses, 44. 28. Nebuchadreszar king of Babylon shall t. it 39. 12 t. t. thee a tile [3. t. an irron pan 9. t. unto thee wheat, barley, and beans 5. 1. t. a sharp knife, t. a rasor, t. balances 11. 19. I will t. the story heart out of their flesh 14. 5. that I may t. the house of Israel 15. 3. will men t. a pin of it to hang any vessel 21. 26. remove the diadem, t. off the crown 22. 16. thou shalt t. thine inheritance in thyself 24. 5. the the choice of the fock, and burn bones 8. it might cause furry to come up to t. vengeance 25. when 1 t. from them their strength 29. 19. t. a multitude, t. her spoil, t. her prey 20. 10. a multitude, t. her spoil, t. her prey 24. 5. t. the choice of the flock, and burn bones 8. it might cause fury to come up to t. vengeance 25. when I t. from them their strength 29. 19. t. a multitude, t. her spoil, t. her prey 33. 2. if people of the land t. a man of their coasts 36. 24. I will t. vpou from among the heathen 57. 16. t. thee one stick, t. another stick, write 19. I will t. the stick of Joseph, and will put 38. 12. to t. a spoil and to t. a prey 13. art thou come to t. prey, to t. a great spoil 46. 18. the prince not t. the people's inheritance Dan. 7. 18. but the saints shall t. the kingdom 11. 15. the king shall t, the most fenced cities 11. 15. the king shall t, the most fenced cities
18. he shall turn to the isles, and shall t. many 11. 15. the king shall t. the most fenced cities
18. he shall turn to the isles, and shall t. many
Hos. 1. 2. go t. unto thee a wife of whoredoms
11. 4. 1 was as they that t. off the yoke on jaws
14. 2. t. with you words, and turn to the Lord
Amos 5. 11. ye t. from him burdens of wheat
12. they afflict the just, they t. a bribe
9. 2. thence shall mine hand t. them, 3.
Jonak 4.3. t. I beseech thee, my life from me
Mic. 2. 2. they covet fields and t. them by violence
0. shall not prophesy, that they shall not shame
Nad. 1. 2. the Lord will t, vengeance on adversaries
2. 9. t. ye the spoil of silver, t. the spoil of gold
Hab. 1. 10. for they shall heap dust and t. it
Hag. 1. 8. build the house, I will t. pleasure in it
2. 23. will I t. thee, O Zerubbabel my servant
Zech. 0. 10. t. of them of the captivity, of Heldai
11. 15. t. yet instruments of a foolish shepherd
Mat. 1. 20. fear not to t. unto thee Mary thy wife
2. 13. and t. the young child and its mother
6.25. t. not thought for your life, 28. 31, 34. | 10.
19. Mark 13.11. Lake 12. 11, 22, 26.
11. 12. and the violent t. the kingdom by force
29. t. my yoke upon you, and learn of me
15.26.not meet to t. children's bread, Mark 7. 27.
16. 5. they had forgotten to t. bread, Mark 8. 14.

ant in thy mouth rit from me
to deliver him ne, I will judge houses of God terly t from him fice
livation, and call hut therefore the talent from him, give it
26. 4. that thine is and go thy way
4. 17. let him on house top not come down to to any thing out of his house, Mark 13. 15,
25. 28. therefore the talent from him, give it
26. that they might t. Jesus, Mark 14. 1, 44.
26. Jesus took bread and said, t. eat, this is my body, Mark 14. 22. 1 Cor. 11. 24
45. sleep on now, and t. your rest, Mark 14. 41.
45. they that t. the sword shall perish by sword and it to the wicked the her eyelids
the morning in the wicked the swith swords and staves to t. me, Mark 14. 48.

Mark 6. 8. t. nothing for their journey, Luke 9. 3.
28. 19. his brother should t. his wife, Luke 20. 28.
38. 19. his brother should t. his wife, Luke 20. 28.
38. 19. his brother should t. his wife, Luke 20. 28. Mark 6. 8. t. nothing for their journey, Luke 9. 3.

12. 19. his brother should t. his wife, Luke 9. 3.

12. 19. his brother should t. his wife, Luke 9. 3.

12. 19. his brother should t. his wife, Luke 9. 3.

13. 18. 24. cassing lots what every man should t.

36. whether Elias will come to t. him down
Luke 6. 4. David did t. and eat the shew-bread
49. forbid him not to t. thy coat also
10. 35. t. care of him || 12. 19. soul, t. thine eare
14. 9. then begin with shame to t. the lowest room
16. 6. t. thy bill, 7. || 22. 17. t. this and divide it
19. 23. t. from him the pound, and give it to him
22. 36. he that hath a purse, let him t. it
John 2. 16. Jesus said to them, t. these things hence
6. 7. that every one of them may t. a little
15. that they would come and t. him by force
7. 30. they sought to t. him, 32. | 10. 39. | 11. 57.

10.17.therefore my father loveth me, because I lay
down my life, that I might t. it again, 18.

16. 15. he shall t. of mine, and shew it unto you
17. 15. thou shouldest t. them out of the world
18. 31. t. ye him, and judge him according to your
19. 6. Pilate saith, t. ye him, and crucify him
Acts 1. 20. and his bishoprick let another t.

12. 3. Herod proceeded further to t. Peter also
15. 14. to t. out of them a people for his name
37. Barnabas determined to t. with them John
38. Paul thought not good to t. him with them
27. 33. Paul besought them to t. meat, 34.

1 Cor. 6. 7. why do you not rather t. wrong?

15. shall I then t. the members of Christ 47. 33. Paul besought them to t. meat, 34.
1 Cor. 6. 7. why do you not rather t. wrong?
15. shall I then t. the members of Christ
9. 9. doth God t. care for oxen?
2 Cor. 8. 4. and t. upon us the ministering to saints
11. 20. for ye suffer, if a man t. of you
12. 10. therefore I t. pleasure in infirmities
Eph. 6. 13. t. to you the whole armour of God
17. and t. the helmet of salvation, and sword
1 Tim. 3. 5. how shall he t. care of the church
2 Tim. 4. 11. t. Mark, and bring him with thee
Heb. 7. 5. a commandment to t. tithes of people
Jem. 5.10. t. my brethen, the prophets an example of Ahab

19. 4. it is enough now, O Lord, t. sway my life
10. and they seek my life, to t. it ways, 14.
20. 6. what is pleasant, shall my servants t. sway
24.t. the kings t. and put captains in their rooms
2 Kings 2. 3. the Lord will t. sway thy master, 5.
6. 32. see how the hath sent to t. sway mine head
18. 32. till I come and t. you sway, Its. 35. 17.
1 Ckr. 17. 13. I will not t. my mercy sway from him
Lett. 4. 4. sent to t. sway his sacketoth from him
Lot 7. 21. why dost thon not t. sway mine iniquity
9. 34. let him t. his rod away from me
24. 2. they violently t. sway from the hungry
35. 22. in so doing, my maker would soon t. me s.
36.18. beware, lest he t. thee sway with his stroke
Ptal. 26. +9. t. not sway my soul with sinners
31. 13. they devised to t. sway my life
52. 5. he shall t. thee sway and pluck thee ors

6, couple the curtains, and it shall be one t. 36, 13.
7, thou shalt make curtains of goats' hair to be a covering upon the t. 35, 11, | 36, 14.
15, shalt make boards for the t. of shittim wood, 17, 20, 26, | 36, 20, 22, 23, 28, 31, 32, 26, make bars for the t. 27, | 30, rear up the t. 27, 9, and thou shalt make the court of the t. 19, all the vessels of the t. of brass, 39, 40, 29, 43, the t. shall be sanctified by my glory 31, 7, they may make all the furniture of the t. 53, 7. Moses pitched the t. without the camp 11, but Johns demand and the camp 29. 43. the t. shall be seminary that the t. St. 7. Moses pitched the t. without the camp 11. but Joshua departed not out of the t. 55. 18. the pins of the t. 38. 20, 31. 36. 8. them that wrought the work of the t. 39. 32. thus was the work of the t. fluished 33. and they brought the t. to Moses, the tent 40. 2. thou shalt set up the t. 19. anoint the t. 17. on the first month, on the first day, the t. was rearred up, 18. Now. 7. 1. 33. and they brought the t. to Moses, the tent
40. 2. thou shalt set up the t. [19]. anoint the t.
17. on the first month, on the first day, the t.
was rearred up, 18. Nmm. 7. 1.
19, he spread abroad the tent over the t.
21. he brought the ark into the t. and set up
33. he rearred up the court round about the t.
34. the glory of the Lord filled the t. 35.
36. the cloud was taken up from over the t.
Nmm. 9. 17. [10. 11.] 12. 10.
38. for the clond of the Lord was on the t. by
day, and fire by on it. t. Nmm. 9. 18, 19, 22.

Lett. 8. 10. Moses anointeu the t. and all therein
15. 31. that they die not when they defile my t.
17. 4. bringeth not an offering before the t.
26. 11. 1 will set my t. among you, not abbor you
Nmm. 1. 50. appoint Levites over the t. shall bear
the t. shall encamp round about the t. 35.
31. and when the t. setteth forward, and when
the t. is to be pitched, Levites set it up
53. the Levites shall keep the charge of the t. of
testimony, 3. 7, 25. [18. 3.] 31. 30, 47.
3. 7. before the t. to do the service of the t.
33. those that encamp before the t. eastward
4. 16. the oversight of the t. pertaineth to Eleazar
25. they shall bear the curtains of the t.
31. shall bear the boards of the t. and bars thereof
5. 17. the priest shall take of the dust of the t.
9. 15. on the day that the t. was reared up, the
cloud covered the t. analety the tent of testimony
10. 21. the Kohathitea did set up the t.
11. 24. Noses set seventy elders round about the t.
26. but they went not out unto the t.
27. 16. 19. secmeth it small to do the service of the t.
28. those set seventy elders round about the t.
29. 19. secmeth it small to do the service of the t.
20. to the year not out unto the t.
21. 10. secmeth it small to do the service of the t.
22. 10. the year not out unto the t.
23. the of the translation o 24. get you up from about the t. of Korah, 27 Deut. 31, 15. L. appeared in t. in a pillar of clost Josh. 22, 19. wherein the Lord's t. dwelleth 1 Sam. 2, + 32, see the affiction of the t. John. 22. 19. wherein the Lord's t. dwelleth

Nom. 2. + 32. see the affliction of the t.

2 Som. 6. 17. they set the ark in the midst in a t.

7. 6. but I have walked in a tent and in a t.

1 Kingt 1. 39. Zadok took a horn of oil out of the t.

2. 28. Joab fied to the t. of the Lord and altar

8. 4. vessels in the t. were brought up, 2 Chr. 5. 5.

1 Chron. 6. 48. the Levites for the service of the t.

9. 19. Korahites were keepers of the gates of the t.

23. they had the oversight of the house of the t.

16. 39. the priests before t. of the Lord

17. 5. but have gone from oue t. to another

21. 39. for the t., which Moses made in wilderness

23. 26. they shall no more carry the t.

2 Chron. 1. 5. he put the brazen altar before the t.

Job 5. 24. shalt know that thy t. shall be in peace

18. 6. the light shall be dark in his t. and his candle

14. his confidence shall be rooted out of his t.

15. destruction shall dwell in his t. because not his

19. 12. his troops encamp round about my t. 15. destruction shall dwell in his s. because not his 19. 12. his troops encamp round about my s. 20. 26. it shall go ill with him that is left in his s. 29. 4. when the secret of God was upon my s. 31. 31. if the men of my s. said not, oh that 36. 29. can any understand the noise of his s. s. Psast. 15. 1. Lord, who shall abide in thy s. s. 19. 4. in them hath he set a s. for the sun 26. 18. 1 have loved the s. of thy honour 27. 5. in the secret of his s. shall he hide me 6. I will offer in his s. sacrifices of joy 61. 4. I will abide in thy s. for ever 76. 2. in Salem is his s. his dwelling-place in Zion 28. 60. so that he forsook the s. of Shiloh C. in Salem is his t, his dwelling-place in Zior 78. 60. so that he forsook the t. of Shiloh 67. moreover he refused the t. of Joseph 132. 3.1 will not come into the t. of my house, 7. Prov. 14. 11 the t. of the upright shall flourish 1sa. 4. 0 there shall be a t. for a shadow from hea 16. 5. he shall sit upon it in the t. of 1David 33. 20. a t. that shall not be taken down Jet. 10. 20. my t. is spoiled all my cords broken 600

46. who desired to find a t, for the God of Jac 15. 16. and will build again the t, of David 2 Cor. 5, 1, if our house of this t, be dissolved 4, we that are in this t, do groan, being burden Hot. 8. C, the true t, which the Lord pitched 5, when Moses was about to make the t. 3. the t, which is called the holiest of all 9. v. there was a t. made, called the sanctuary
3. the t. which is called the holiest of all
6. the priests went always into the first t.
8. while as the first t. was yet standing
11. an high priest by a greater and more perfect t.
21. he sprinsled with blood the t. and vessels
13. 10. they have no right to eat which serve.
1 Pet. 1. 13 think it meet, as long as 1 am in this t.
13. howing that shortly I must put off my t.
Rev. 13. 6. to blaspheme his name and his t.
15. behold the temple of the t. was opened
See CONGREGATION, DOOR.

TABERNACLE of witness.
Num. 17. 7. Moses laid up the rods in the t. of w.
18. 2. shall minister before the t. of witness
2 Chron. 24. 6. to bring the collection for t. of w.
Acts 7. 44. our fathers had the t. of witness
Num. 24. 5. how goodly are thy t. O Israel

Num. 24. 5, how goodly are thy r. O Israel Job 11. 14. let not wickedness dwell in thy r. 12. 6. the r. of robbers prosper, and they that 15. 34. and fire shall consume the r. of bribery 15. 34. and fire shall consume the t. of bribery 92. 93. thou shall put a way iniquity far from thy t. Ps.ol. 43. 3. let them bring me unto thy t. 46. 4. make glad the holy place of t. of Moss High 78. 51. smote chief of their strength in t. of Ham 83. 6. the t. of Edom have consulted together 84. 1. how amiable are thy t. O. Lord of Hosts 118. 15. salvation is in the t. of the righteous 132. 7. we will go into his t. and worship Dan. 11. 43. he shall plant the t. of his palaces Hos. 9. 6. thorns shall be in their t. 12. 9. will yet make thee to dwell in t. 1101. 9. 0. thorns snatt be in their t. 12. 9. will yet make thee to dwell in t. Mal. 2 12. Lord will cut off the man out of the t. Mar. 17. 4. Lord, if thou with, let us make here there t. Mark 9. 5. Luke 9. 33. Heb. 11. 9. Abraham dwelling in t. with Isaac.

See FEAST Signifies, [1] A frame of wood made for several uses, I kings 2.7. [2] The alter of God, Mal. 1. 7. 12. [3] Proxision for food, either for body or soul, Psal. 69. 22. [4] The two tables of stone whereon the law was written, Exod. 32. 15. That ye may eat and drink at my table, Luke 22. 30. That ye may apartake of the highest delights which I have prepared for you, and enjoy the userest communion with ma inglory. To serve tables, Acts 6. 2. To provide for the poor, that they may have whereof to eat at their tables.

Exod. 25. 23. shalt also make a t. of shittim wood 27. places of staves to bear the t. 28. [37. 14.

Erod. 25. 23. shalt also make a t. of shittim wood 27. places of staves to bear the t. 28. | 37. 14. 26. 35. thou shalt set the t. without the veil 30. 27. thou shalt anoint the t. and all his vessels 31. 8. Bezaleel shall make the t. and the altar 37. 10. he made the t. || 16. the vessels on the t. 39. 33. they brought the t. unto Moses, the tent 40. 4. thou shalt bring in the t. and set in order 22. put the t. in the tent of the congregation Lev. 24. 6. shalt set six on a row on the pure t. Num. 3. 31. the Kohathites' charge shall be the t. Judg. 1. 7. kings gathered their meat under my t. 15 sm. 20. 29. he cometh not to the king's t. 34. Jonathan arose from the t. in fierce anger 2 Saw. 9. 7. David said, Mephilosheth shall eat bread at my t. continually, 10, 11, 13. | 19. 28.

2 Sam. 9, 7, David said, Mephibosheth shall eat bread at my t. continually, 10, 11, 13, 19, 28, 1 Kingt 2, 7, let them be of those that eat at thy, 4, 27, for all that came to king Solomon's t. 10, 5, when the queen of Sheba saw the meat of his t. and the attendance, 2 Chron. 9, 4, 13, 20, as they sat at t. the word of Lprd came 18, 19, the prophets which eat at Jezebel's t. 2 Kingt 4, 10, let us set for him a t. and a stool Nch. 5, 17, there were at my t. 150 Jews Job 36, 16, that which should be set on thy t. Ptol. 23, 5, thou preparest a t. before me (5), 22, let their t, become a snare before them 78, 19, can God furnish a t. in the wilderness 128, 3, thy children like olive plants about thy t. Pror. 3, 3, write them on the t. of thy heart, 7, 3, 9, 2, wisdom hath also furnished her t. Cant. 1, 12, while the king sitteth at his t. Gent. 1. 12, while the king sitted at his t. Ita. 21. 5. prepare the t. eat, watch, drink, arise 30. 8. now go write it before them in a t. 65. 11. that prepare a t, for that troop

Lake 16, 21, crumbs which fell from rich m 22, 21, that betrayeth me, is with me on 30, that ye may eat and drink at my r. John 12, 2. Lazarus was one of them that 13, 28, no man at the e. knew for what m Rom, 11, 2, let their r. be made a source mid 1 Cor. 10, 21, cup of Lord and devils, year partalers of the Lord's r. and of the r. of See SHRW-BREAU.

WRITING-TABLE.

Luke 1, 63, Zacharias ankeed for a m-c. and the results of the Lord strength o

Erod. 32, 15. the t. were written on both is 16. t. were the work of God, graves a: 19. he cast the t. out of his hands, and brids 34. 1. I will write on these t. the words in fe 34. I. I will write on thesse r. the words in the perit. 10. 4. he wrote on the r. according to 5. and put the t. in the ark, Heb. 9. 4. 1 Chr. 28. 16. David gave gold for t. of there 2 Chron. 4. 8. Solomon also made ten t. and 19 the t. whereon the above-bread was state. 28. 8. all t. are full of womit and falling. Ise. (8. 8. all t. are full of vossit and hims
Etek. 40.41. eight t. where upon they alew sort
42. four t, were of hewn atone for burst-der
Iteh. 2. 2. write the vision, and make it plan
Mat. 21. 12. he overthrew the t. of the me
changers, and sellers of doves, Mari 11.
Mark 7. 4. as the washing of cops, post, and
John 2. 15. drove them out and overthrew the
Acts 6. 2. leave the word of God, and serve:
2 Cor. 3. 3. not in t of stones, but fleshly t. of has
See Stones, Two
TABLETS.
Erect 35. 20 these becamely a sell is well of this

Ered. 35. 22. they brought e. all jewels of rel Num. 31. 50, we brought e. to make an atomset La. 3. 20. I will take away the r. and carrent

Gen. 31. 27. have sent thee away with t. and len't Som. 10.5. coming from the high place with t. Joh 17. 6. a by-word, and aforetime t was set. Lea. 5.12. the t. pipe, and wine are in their fam.

TABRETS.

1 Sem. 18. 6, women came to meet Saal wit.

1 Sem. 18. 6, women came to meet Saal wit.

1 se. 24. 8. the mirth of r. ceaseth, jey ceaset
30. 32. it shall be with r. and harps
Jer. 31. 4. thou shalt again be adorreed with dyn.

Esek. 28. 13. the workmanship of thy r. and jest
TABERING

Nak. 2.7. the voice of doves r. on th

Erod. 26. 6, thou shalt make fifty t. of pold.

11. thou shalt make fifty t. of braw, 35. 11.

33. thou shalt hang up the vail under the t.

36. 13. he made fifty t. of gold and brass, 18.

39. 33. they brought his t. his boards, and item

TACKLING.

Acts 27. 19. third day we cast out the t. of the sky

TACKLINGS.

d, could not strengthe

Isa. 33. 23. thy t. are loosed TAIL

Signifies, [1] The train of a beast, feed, w is. Exod. 4. 4. [2] Low, base, or contempting. Deut. 23. 13. [3] The purer, policy, and terries, by which the devil and his testman corrupt and allows ministers of the chard; from the simplicity, and purity of the decrine, arrow, supertitions, and purjoueness, Rev. 14. [4] An army, Isa. 7. 4. Exod. 4. 4. put out thine hand, take it by the Louis, 31.3. make these the head, not the 1. 4. Josh. 10. † 19. pursue, cut off the 1. of them Judg. 15. 4. Samson caught foxes and turned 13t. 1, bd. 40. 17. behemoth moveth his 1. like a ceist Las. 9.14. Lord will cut off from Israel head and 1. 15. the prophet that teacheth lies, he is the 19. 15. no work which the head or 1. may be Rev. 12. 4. his 1. drew the third part of the sin TALLS.

Judg. 15. 4. and put a firebrand between two 1. Las. 7. 4. for the two a 61 through same in which the head or 1.

Judg. 15. 4. and put a firebrand between two t. Ita. 7. 4. for the two t. of these smoking feetings. Rev. 9. 10. t. like to accorpions, sings in the t. 19. power in their t. their t. were like suppose TAKE

TAKE
Signifies, [1] To lay hold on or seist, 1 Kup
18 40. [2] To receive from another, 2 Kiup
5. 15. [3] To yield, 2 Thess. 1.18. [4] To
bear, John 1. +29. [5] To give, Dect. 1-13.
[6] To jord, Deut. 20, +14. [7] To posic 6
imporerish, Judg. 14. +15. [8] To be clean
1 Tim. 5. +9. [9] To remove, Join 2. 18

SYN

and the smoke of the incense which came ith the prayers of the saints ascended upfrom God out of the angel's hand. The angelfrom God out of the angel's hand. The angelfrom mentioned, is the angel of the covenant,
hrist our Lord, who intercedes for us with God,
and, as our Mediator, constantly offers up our
respers watco him. And the manner of his doing
his is set forth by the manner of the spical reresentation of it in the temple.

as there, at every morning and evening sacrice, the priest, in virtue of that sacrifice, enaring into the holy place, and presenting himelf as the golden altar, which stood direct,
effer the mercy-sent, (the throns of God's viridie presence among them during the tabernucle
and the first temple) did burn incense thereen,
while the people were at their prayers without,
thereby, as an intercessor to God for them, to
here my their prayers to him for his gracions acreprance, and to make them ascend up before
him from out of his hands as a succet-smelling
ravour in his presence; so Christ, our true
priest, and most powerful interessing, by virtue
of that one sacrifice of himself once offered up,
being entered into the holy place, the heaven
above, is there continually present before the
throme of mercy, to be a constant intercessor
for us musto God; she there presents
who out of his church in this world, offering
my our prayers natio God; he there presents yor us unto Ose; and unit we are nere in the outer court of his church in this world, offering up our gravers unto God; he there presents chem unto him for us, and through his hands they are accepted as a sweet-anelling sarour in

they are accepted as a successmelling satour in his prasture.

In it being well understood among the June that the offering mp of the daily sacrifices, and the burning of incense upon the altar of incense, at the time of those sacrifices, was for the rendering of God propitions to them, and making their prayers to be acceptable in his prasture, they were very careful to make the times of these offerings, and the times of their prayers, both at the temple, and every where also, to be exactly the same.

The most pions and devost persons that were at Jerusalem, chose on those times to go up into the temple, and there to offer up their prayers into God; thus Peter and John are seed to go up into the temple, and there to offer up their prayers into God; thus Peter and John are seed to go up into the temple, and there to offer up their prayers into God; thus Peter and John are seed to go up into the temple, and there of the offering up the intendity of the day, which was at three in the firstoom, the time of the offering up the evening sacrifice, Acts 3.1. Those who were in the firstoom to the temple, performed their devotins elsewhere: If it were a synagogue, and there prayed with the congregation: and if it were not a synagogue, they thou prayed in private by themselves; and if they had leisure to go to the synagogue, they chose that for the place to do it in, thinking mach a holy place the properest for such a holy exercise, though it were the hour of prayer, though it were in the street the hour of prayer, though it were in the street the hour of prayer, though it were in the street the hour of prayer, though it were in the street the hour of prayer, though it was thet out. performed there in their private persons only; but if they had not leisure to go to such a holy place, then they proped wherever they were at the hour of prayer, though it were in the street or markelplacs. And for this it was that our Savinour found fault with thom, when he told them, Mat. 6. 5, that they loved to pray standing in the synagogues, and in the corners of the streets, thereby affecting more to be seen of men, than to be accepted of by God. But many of them had upper rooms in their houses, which were as chapels, perticularly set apart, and consecrated for this purpose. In such an one Cornelius was praying at the ninth hour of the day, that is, at the time of the evening secrifice, when the angel appeared unto him, Acts 10. 30. Indi such an one Peter was their, their is, at half an hour past twelve or thereabout; for them he had the vision of the great their, their is, at half an hour past twelve or thereabout; for them he apostles assembled together in prayer, when the Holy Ghost descended upon them, Acts 1 13.

The synagogue was the ark or chest, wherein lay the hole of the law, that is, the Pentaeuch, or five books of Moses. This chest, they say, was made after the model of the ark of the coreaned, and always placed in that year of the synagogue which looked towards the 1101 land, if the synagogue mass out of it; but if it was within it, then the chest was placed

the synagogue which looked towards the lloly land, if the synagogue was out of it; but if it was within it, then the chest was placed tower's Jenualem; and if the synagogue stood in this city, the chest was set towards the holy of holies. Out of this ark it was they took, with a great deal of ceremony, and before the whole congregation, the book of the law, 500.

when they we, e : o read it. In the midst of the synagogue was z desk or pulpit, upon which the book or roll of the lew was reed very voicemely.

There likewise he stood who intended to harangue the people. It is the sents or pews whereon the people sat to hear the law read and expounded; of these one were more honourable than others. The former these was reer called Elders, not so much upon the account of their age as of their gravits, produce, and authority. These Elders sat with their backs towards the forementioned. is to the wells or pews whereon the people that to hear the law read and exponencies; of these some were more honourable than others. They former were for those who were called Elders, not so much upon the account of their age as of their gravits, prudence, and anthority. These Elders are with their backs sowards the forementioned at with their backs sowards the forementioned chest, and their faces towards the congregation, who looked towards the ark. These seats of the Elders are those which are called in Mat. 23. Editers are those which are called in Mal. 23. 6, the chie seats, and which our Saviour ordered his disciples not to contend for, or affect, as the Pharisees did. The women were therein distinct from the men, and scated in a gallery inclosed with lattices, so that they might see and hear, but not be seen.

suctioned with lattices, so that they might see and hear, but wo be seen. To regulate and take care of all things belonging to the synagogue service, there was appointed a conneil, or assembly of grape and wise persons, well versed in the law, over whom we set a president, who is culted the rules of the synagogue, Luke 8. 41. He presided in the assemblies, and in yidicial affairs that we seemblies, and in yidicial affairs that we sometimes decided there, against those who had given any reandal, and transgressed the law in any important matter. As for socurging, some are of opinion, that it was a pruishment not falling wader the jurisdiction of the rulers of the synagogues, but belonging to the civil contri, which they take to be meant by the synagogues, where our Saviour tolls his disciples they should be scourged, Mal. 10. 17. Others on the contrary, maintain, that by the word synagogues is the place here quoted, we are to understand synagogues properly to celled. As to the manner of scourging, see Scourge. her of scourging, see Scourge.

he same presidents invited those to speak in the synapogue, whom they thought capable of it, and offered that homour to strangers, if there were any that seemed to have the gift of speaking. St. Paul being at Antioch of Pissdia, was invited by the rulers of the synapogue to make a discourse to them for their edification, Acts 15. 14, 15. Ind it is very probable, that whenever our Saviour preached in the synapogues it was not without the permission of the president, or chief ruler, though it be not expressly said so in the gospel, because it was a thour custom.

was a known custom. The rulers of the synagogue were likevise bound to take care of the poor. There were in every synagogue two treasury chests, one for poor strangers, and the other for their own poor. Those who were cheritably inclined, put their alms into these chests at their coming into the synagogue to pray. Upon estreordinary occasions they sometimes made public collections; in which cases, the rulers of the synagogue ordered the person whose business it was to collect the alms, to ask every body for the charity. Every one promised according as he was disposed, and afterwards they gathered from house to bossee what had been promised, for the Jews meddled not with money on their subbath-day.

sabbath-day.

"here rulers likewise taught the people.

"here and dispute and These rulers likewise taught the people. This they did sometimes by way of dispute and conference, by questions and answers, or else by continued discourses like sermous. All these different ways of teaching they called by the general name of searching; the discourse they styled a search, or inquisition, and him that made it, a searcher. The Hebrew word derafch, signifies, to dive into the sublime, profound, mystical, allegorical, and prophetical senses of holy scripture. of holy scripture.

mystical, allegorical, and prophetical senses of holy scripture.

The synagogus of the Libertines, or freed men, Acts 6. 9. was, according to many interpreters, that of those Jess, who having been led away captive by Pompay and by Sosias, had ofterwards recovered their liberty, and were retired to Jerusalem, when Tiberies drove away the Jess ont of Itaiy. Others will have st, that St. Luke wrote Libystinorum, and not Libertinorum; and that the Libystini were people of Lybia, joining to Egypt. Others by these Libertines understood the sens of such Jews as were free densiens of Rome.

Met. 12. 9. when departed, he went into their s. Mark 6. 2.

Math. 12. 3. and there was in their s. Mark 6. 2.

Math. 23. and there was in their s. a man with an unclean spirit, Luke 4. 33.

29. when they were come of 6. s. Luke 4. 38.

5. 22. Jairus by name, one of the rulers of the s. besought Jesus, 36. 38. Luke 8. 41, 49.

15. the rulers of the s. sent to them, saying 42. and when the Jews were gone out of the s.

14. I Paul and Barnabas went both into the s.

19. 4. Paul and Barnabas went both into the s. 17. 1. to Thessalonica there was a s. of the Jews 17. therefore he disputed in the s. with the Jews and with devout persons 18. 4. and he reasoned in the s. every sabbath 7. Justus, whose house joined hard to the s. 8. Crispus the chief ruler of the s. believed 17. Greeks took Sosthenes chief ruler of the s.

11. Orecas took soateness calet ruler of the s.
22. 19. beat in every s. such as believed, 26. 14.
Jam. 2. + 2. if there come into your s. a man
Rer. 2. 9. but are the s. of Satan
3. 9. 1 will make them of the s. of Satan
Syn AGOGUES

Piel. 74. 8. they have burned up all the s. of G Mat. 4.23. Jes. went teaching in their s. and preach ing the gospel, 9. 35. Mark 1. 39. Luke 13. 10.

15. 21. being read in the s. every sabbath-day 24. 12, neither raising up the people in the s.

T.

TABERNACLE of witness.

Signifies, [1] A test or pavision raised on posts to lodge under, Num. 03.5. Mat. 17. 4. [2] A kind of test to take up, and down, as occasion required; which was as it were the pulsers of the Most High, the dwelling, of the God of Israel; whereus the losselites, during their journeyings in the wilderness; performed the chief of their religions exercises, effered their sacrifices, and worshipped God: Is was thirty cubits in length, and ten in breadth and in height. It was divided into two partitions: the first was called, The Holy Place, which was tuenty cubits long, and ten wide: here were placed the table of shew-bread, the golden conditation, and the golden conditation, wherein before the building of the temple, the ark of the covenant was kept, which was a symbol of God's gracious presence with the Javish church. The most Holy Place, whose length was ten cubits, and breadth ten cubits, wherein before the building of the temple, the ark of the covenant was kept, which was a symbol of God's gracious presence with the Javish church. The most Holy Place with the Javish church of the covenant with plates of folk. Exod. 26. 1. Heb. 9. 2, 3. [4] Christ's human maune, of which the Jewish thebrancle was a type, wherein God dwells really, substantially, and perconally, Heb. 8. 2, [9] 11. [5] The tokens of God's gracious presence, Rev. 21. 3.

The feast of tabernacles, Loc. 23. 34. was so called heavy the Verselies how it was a called.

21.3. he seast of tabernacles, Lev. 23. 34. was so colled, because the Israelites kept it under green tents or arbours, in memory of their duelling in tents in their passage through their wilderness. It was one of the three great solumnities, wherein all the males were obliged to present themselves before the Lord. It was celebrated after hartest, on the 15th day of the month Tisti, which answers to our month of September. The seast continued eight days of September. The feast continued eight days thus the first day and the last wern the mas

SIN .

To make this woo fruiful, they made clinks and clefts in the bark, through which a kind of milly siquor continually distils. This, they say, causes a listle bough to be formed, sometimes having six or seven fige upon it. They are hellow, without grains, and there is found a little yellow matter which is generally a nest of grube. These figs are sweet, but not good for the stomach: they weaken it, and create a bothing, but at the same time moisten and refresh. A great many of these sycamores grow in Egypt; and some of them are said to be of such substance, that three men can hardly grasp them. There were of them are said to be of such substance, that three men can hardly grasp them. There were also some in Judea, as appears from Like 19. 4, where Zaccheus is said to have climbed up into a sycamore-tree to see Jesus pass by, being of so low a stature that he could not otherwise was him herease of the multisinet. of so low a stature that he comsee him because of the multisude.
SYCAMORE-FRUIT.

Amos 7.14. an herdmen and a gatherer of s.-fruit
SYCAMORE-TREE.

Luke 19. 4. Zaccheus climbed up into a e.-tree
SYCAMORE-TREES.

1 Kings 10.27. Solomon made cedars to be as s. -trees for abundance, 2 Chron. 1. 15. | 9. 17. 1 Chron. 27. 28. over the s. -trees was Baal-hanan Psal. 78. 47. he destroyed their s. -trees with frost SYCA MORES. 1 Kings10,27.Solon

Isa. 9.10. the s. are cut down, but we will change SYMPHONY.

This word is taken for the agreement of several voices, and a concert of several instruments, or for a particular sort of instrument. Set. Luke takes it in the first sense, when he says, that the brother of the prodigel son, returning out of the field, heard in his father's house a concert of instruments, and the rejoicing of those that danced, or the voices of those that those that danced, or the voices of those that sing, ηχυσε συμφωνίας και χορῶν, Luke 15. 25. Daniel takes it in the second sense, for an instrument of music, Dan. 3. 5. which tome think was a viol, or some instrument approaching thereto.—In our English translation it is called a dulcimer.

Dan. 3. 4 5. at what time ye hear sound of the cornet, flute, harp, s.

SYNAGOGUE.

SYNAGOGUE.

In Greek συκόγουγη, of συκόγου to gather together, signifies an assembly, as in Rev. 2.

9.13. 9. where St. John calls the false and hypocritical professors in Smyrna and Philadelphia, the synagogue of Satan, a congregation or assembly of men, who worship and serve the devil by street and profameness, and yet presented they are the only true church of God. But most commonly the word synagogue is used to denote the place where the Jews assembled to pray, to read, and to hear the reading of the holy books, and other instructions. It is often mentioned in the Gospels and the Acta because Christ and his apostles generally went to preach in the synagogues.

Authors are not agreed about the time when the

minitioned in the Gospuls and the Acts because Christ and his apostle generally went to preach in the synagogues. Surfors are not agreed about the time when the Jews first began to have synagogues: Some will have it that they are at ancient at the ceremonial law. It cannot be denied, say they, that the Jews did worship God publicly every sabbath, and on other holy occasions, oven then when they neither did, nor could go up to Jerusalem; it is therefore very presumable that both conscience and prudence did direct themto appoint convenient places for that purpose. Some Joetsteps of them were to be seen to early as in the time of Elisha. Denous persons, in the time of this prophet assembled themselves to him on the subbath day, to hear the law read to them, 2 Kings 4, 23. And the author of Pash. 14th, describing the havoc that the army of Nebuchadnesser had made in Jerusalem, says, they have burned up all the synagogues of God in the land, pral. 74.8. On the contrary, many learned men have thought them of but a late institution. Dr. Prideaus affirms, that they had no synagogues before the Bubylonish captivity, for the main service of the synagogue, says he, being the reading of the law was through all Judea before the Babylonish captivity, many tests of scripture tell us. When Jehoshaphat sent teachers through all Judea, to instruct the people in the law of God, they carried a book of the law with them, 2 Chron. 17. O. which they meeded not have done, if there had heen any copies of the law in these cities to which they meeded not have done, if there had heen any copies of the man it them. In the temple, 2 Kings 22. B. weither he nor king Joeiah needed Oph

to have been so surprised at it, had books of the law been common in those times. Their behaviour on to have been so surprised at it, had books of the law been common in those times. Their behaviour on that occasion sufficiently proves, they had never een it before, which could not be the case, had there then been any other copies of it to be found among the people. And if there were no copies of the law at that time among them, there could then be most certaintly no synagogues for them to resert to, for the hearing of it read wate them. From whence he concludes, there could be no synagogues mong the Jews, till after the Behylonish captivity, and so surrough and to the Earliest Continue, how it came to pass that the Jews were so prome to idoletry before the Babylonish captivity, and so extrengly and countinuity, even to superstition, fixed against it after that captivity, the true reason hereof will appear to be, that they had the law and the prophets serry week constantly read wate them after that captivity, which they had not before. For before that captivity, they had not before. For before that captivity, they had not before. For before these

the true reason hereof will appear to be, that they had the law and the prophets cory week constantly read unto them after that captivity, which they had not before. For before that captivity, they having no synagogues for public worship, or public instruction, nor any places to resert to for either, undess the temple at Isra-alem, or the cities of the Lavites, or to the prophets, when God was pleased to enter me mong them, for went hereof great ignorance gram among them, for went hereof great ignorance gram among the people: God was little known among them, and his laws in a manner wholly fregotien. And therefore as occasion offered, they were easily drawn into all the superstitions and idelatrous wages of the neighbouring nations; till at length, for the pusishment hereof, God gave them up to a dismal destruction in the Bebylonish captivity: But after that captivity, and the return of the Jose from it, synagogues being erected among them in every city, to which they constantly resorted for public worship, and where every week they had the law then they constantly atorted for public worship, and where every week they had the law from the first, and after that from the time of Antiochus' persecution, the prophets also read unto them, and were by sermons and exhortations: there delivered, at least every abbath, instructed in their duty, and excited to the obdience of it: This keys them in a thorough knowledge of God and his laws. And the threats they found in the prophets egainst the breakers of them, after the law of Moses was never more strictly observed by them than from the time of Exra the law of Moses was never more strictly observed by them than from the time of Exra (when synagogues first came into use among them) to the time of our Saviens; and they not overdone it, by adding corrupt traditions of their own devicing, whereby, at length, they mod the law itself of none effect, as our Saviens charges them, Mat, 15.6.

our chargeth them, Max. 15.6.

As to Psal. 74. 8, They have burned up all the synagogues of God in the land; In the original, Col moadhe El, that is, all the assemblies of God, by which, says Dr. Prideaux, I acknowledge must be understood the places where the people did assemble to worship God. But this doth not infor, that those places were synagogues; and there are none of the ancient versions, excepting that of Aquila, that so render this passage. The chief place where the Israelites assembled for the worship of God, was the temple at Jeruselem, and before that was built, the tabernacie; and the open court before the alter was that pert, in both of them, where the people assembled to offer up their prayers unto God. But those that lived at a distance from the tabernacie, while that war in being, and after-But those that lived at a distance from the tabernacle, while that was in being, and afterwards from the temple, when that was built, not being able at all times to resort thinker, they built counts, like those in which they prayed at the tabernacle and at the temple, therein to offer up their prayers unto God, which in aftertimes we find called by the name of proseculum. Into one of them our Seviour is said to have gone to pray, and to have continued therein a whole night, Luke 6. 12. What our English translation there renders, and continued all right in the property to God is in the original Mail night in prayer to God, is in the original xai

proyed in the presencher he arener insta-synagogues were covered houses; has soucher were open courts; they had no a

proposed in the presenches has are into.

synagogues were covered hammer; has seache were open contra; chery hand me cacept perhaps the shade of summe error.

covered galleries. (3) The synagogues built on clevated places, a school the chief, which they did belong; but che yungogues with the civies, in the flackel, expansion rivers. So this eather comerbudes, rose the Pelminis veys, that there burrers synagogues of God, he may be understown proseuches, or of the schools of they per or the places where the Lavisas sample in their cities.

After the time of the Maccabers, synagogue came frequent in Israel. Is in affirmation in the city of Jerusalem adoma, more within four hundred and sixty, or coun four dred and eighty; but herein they are my to have spoken hyperbodically, and so a pressed on uncertain large manuface by a one. Every trading frase with hand of the synagof their own, and even at angers haste such these of their own, and even at angers haste we once. Every trading frase with hand synagof their own, and some seameers haste with hose of their own, and some seameers haste we of the Libertines, Cyremiana, Abaxanic Cilicians, and Asiatics; which were appeared for the use of such of the inhabitants of cities, or of these nations, as abound at any he at Jeruselem.

The Jewish authors give this general rule is construction of synagogues. Wherever the ten batelnim, a synagogue oneght to be a The signification of the word batelnim has the most probable opinion, namely, that they we persons a least, to assemble sagesther. In foot inagines them to have been mainister to officers of the synagogue. Others think this most probable opinion, namely, that they we persons of a masure age, free, and in a mism of a sistic contently at the sortine that they we persons of a sisting the two were, at least, they are persons of a sisting the two were, at least, they are persons of a sisting the two with the such of the synagogue.

Is the synagogue-tervice was to be on three to nagogue.

ten such persons in a town or city, they can it a great city, and here they might backle at nagogue. As the synagogue-tervice was to be on three has every week, for the take of hearing the last; it was to be thrice on those days, for the an of their prayers. For it was a countens rule mong them, that all were to pray must God three times of the morning sacrifice; and in the soning, at the morning sacrifice; and in the soning, at the time of the vening sacrifice; and in the soning, at the time of the vening sacrifice; and in the soning, actifice was still left barning up ple the steady practice of good and retigious persons, to ofer up their prayers to God threa every day. This we find David did. Pal. 50.

17, Evening, morning, and at noon, will I pray. And Daniel, notwithstanding the heart of the countray, says, that he kneed upon his knees three times a day, and prayel, and gave thanks unto his God, Den. 6. 10. By which it is implied, that he did not only in that time thus pray, but that it was always he that time thus pray, but that it was always to constant custom to do.

When synagogues were erected among the Jon, the hours of public devotion in them as their synagogue days, were, as to morning and evening prayers; the tame hours in which the marning and evening sacrifices were offered up at the temple. And the same hours in which the marning and evening sacrifices were offered up at intertuct on purpose to offer up unto God the prayers of the popple, who were that without, praying unto him. Hence it was, that St. Lake tolis us, that while Zacharias went into the temple to burn incense, the whole multitude of the people were praying without at the time of incesse, Lake 1. 9, 10. And for the teme reason it is the tone University and the total court of the people were praying without at the time of incesse, Lake 1. 9, 10. And for the teme reason it is the tone University and the court of the people were praying without at the time of incesse, Lake 1. 9, 10. And for the teme reason it is the tone of people wer

so earn successe, the whose multitude of the pea-ple were praying without at the time of incesses, Lute 1. 9, 10. And for the tense reason it is that David grayed. Let my prayer be selected before thee as incense, and the lifting up of my hands as the evening sacrifice, Peal. 141. 8. my hands as the evening sacrifee, Paul. 141. E. And according to this usage is the supprised what we find in Rev. B. 3, 4, 5, where us acid, that an angel came and stood at the altar, having a golden ceaser, and there was given unto him much incense, that he should offer it up with the prayers of all saints, upon the golden altar, which was before the throne;

5. 12. therefore will I number you to the s. your own s. devoured your prophets sereas the s. reacheth unto the soul 2. peither shall we see s. nor famine, 14, 13, 5, for the s. of the enemy is on every side s. I will send a s. after them till I have consume

*.1 will send a .. after them till I have consumed them, 24. 10. | 25. 27. | 29. 17. | 49. 37. 12. for the s. of the Lord shall devour 13. the prophets say, ye shall not see the s. . say s. and famine shall not be in this land ... ahall be cast in the streets because of the s. a shall be cast in the streets because of the s.

2. such as are for the s. to the s. 43. 11.

I will appoint the s. to slay, and dogs to tear
the residue of them will I deliver to the s.

21. pour out their blood by the force of the s.

21. pour out their blood by the force of the s.

16. and they shall be mad because of the s.

9. for I will call for a s. Esch. 38. 21.

1. he will give them that are wicked to the s.

2. the people left of the s. found grace

24. the city is given because of the s.

17. I proclaim a liberty for you to the s.

16. the s. ye feared shall overtake you then
28. yet a small number which escape the s.

10. the s. shall devour and be satiate, 14.

6. O thou s. of the Lord, how long ere quiet

1. 2. O madmen, the s. shall pursue thee

0. cursed that keepeth back his s. from blood

10. for fear of the oppressing s. they shall rum

15. a s. is on the liars, a s. is on her mighty men

17. a s. is on their horses, a s. on her treasures a. s. is on the liars, a.s. is on her mighty men 17, a. s. is on their horses, a.s. on her treasure.
 50. ye that have escaped the s. go away so. 6. 9. we gat bread by peril because of the s. et. 5. 2. I will draw out a.s. after them, 12.
 17. and I will bring the s. upon thee, 6. 3.
 8. ye may have some that shall escape the s..
 15. the s. is without, the pestilence within 1. 8. ye have feared the s. and I will bring a. 4.
 17. if I bring a.s. and say, s. go through 21. when I send my four sore judgments, the s. (5. 9. prophesy and say, a.s. a.s. is sharpened, 11
 12. terrors, by reason of the s. on my people 13. and what if the s. contenn even the red?
 14. let their s. be doubled, the s. of the great met.
 14. let their s. be doubled, the s. of the great met.

7. 9. prophesy and say, a. s. s. is sharpened, 11.

12. terrors, by reason of the s. on my people

13. and what if the s. contemn even the rod?

14. let their s. be doubled, the s. of the great men alain, it is the s. of great men that are slain

15. set the point of the s. against the gates

19. appoint two ways, that the s. may come

20. appoint a way, that s. may come to Rabbath

28. the s. the s. is drawn for the slaughter

30. 4. and the s. shall come upon Egypt

21. to bind it, to make it strong to hold the s.

22. 1 will cause the s. to fall out of his hand

32. 11. the s. of the king of Babylon shall come

33. 3. if when he seeth the s. come on the land

4. if the s. come and take him away, 6.

6. but if the watchman see the s. come, if the s.

come and take any person from among them

26. ye stand upon your s. and ye defile

35. 5. thou hast shed blood by the force of the s.

Hos. 2. 18. and I will break the bow and the s.

11. 6. and the s. shall abide on his cities

Amos 9. 4. thence will I command the s.

Mic. 4. 3. nation shall not lift up s. against nation

6. 14. thou deliverest, will I give up to the s.

Nah. 2. 13. the s. shall devour the young lions

3. 3. the horsemen liften up both the bright s.

15. there the s. shall cut thee off

Zech. 9. 13. made thee as the s. of a mighty man

11. 17. the s. shall be upon his arm, and his eye

13. 7. awake, O s. against my shepherd

Mat. 10. 34. I come not to send peace, but a s.

26. 51. one of them drew his s. and struck a servant, Mart 14. 47. John 18. 10.

52. put up again thy s. John 18. 11.

Luke 2. 35. as. shall pierce through thy own soul

Ats. 16. 37. he drew his s. and would have killed

Rom. 8.35. shall s. separate us from love of Christ

13. 4. for be beareth not the s. in vain

92. 36. he that hath no s, let him buy one Acts 16. 37. he draw his s, and would have killed Rom. 8.35. shall s. separate us from love of Christ 13. 4. for he beareth not the s, in vain Epp. 6. 17. s. of Spirit, which is the word of God Hol. 4. 12. and sharper than any two-edged s. Res. 1. 16. out of his mouth went a two-edged s. 2. 12. which hath the sharp s. with two edges 6. 4. and there was given to him a great s. 19. 15. out of his mouth goetn a sharp s. 21. By the SWORD.

Gen. 27. 40. by thy s. thou shalt live and serve Les. 26. 7. they shall fall before you by the s. 8. 2 Chren. 29. 9 our fathers have fallen by the s. 2 Chren. 29. 9 our fathers have fallen by the s. 35. 18. And his life from perishing by the s. 19. 14. 43. they got not the land by their s. 19. 64. their priests fell by the s. 19. 14. 4. 3. they got not the land by their s. 18. 61. their priests fell by the s. 18. 21. Lam. 2. 21. 14. 12. thus saith the Lord, their young men shall die by the s. 18. 21. Lam. 2. 21. 14. 19. but I will consume them by the s. 15. by and fam. shall those prophets be consumed 16.4. thall be consumed by the s. 49.

20.23. the wounder shall be judged in the re y take s. 32. 20, 31. 18. lie with them that be slain by take s. 32. 20, 23. 23. 25. 30. 133. 27. 39. 23. they trespassed, so they fell all by take s. Hes. 1. 7. I will not save them by bow, nor by s. Amos 7. 11. Jeroboam shall die by the s. 9. 10. the sinners of my people shall die by the s.

Mos. 1.7. I will not save them by bow, nor by s. Amor 7. 11. Jeroboam shall die by the s.

9. 10. the sinners of my people shall die by the s.

16a. 2. 22. every one by the s. of his brother Rev. 13. 14. had the wound by a s. and did live See EDGE, Fall..

From the SWORD.

Exed. 18. 4. delivered me from the s. of Pharaoh Lev. 26. 36. they shall flee, as feeing from a s.

1 Kings 19. 17. him that escapeth from the s. of Jehu 2 Chron. 35. 20. that escaped from the s. carried he 26. 5. 15. but he saveth the poor from the s.

39. 22. neither turneth he back from the s.

7 see. 21. 15. for they find from the hurtful s.

Ise. 21. 15. for they find from the drawn s.

31. 8. but he shall flee from the s. from famine 40. 16. arise, let us go from the oppressing s.

Eich. 12. 16. I'll leave a few men of them from s.

38. 8. the land that is brought back from the s.

My SWORD.

Gra. 48. 22. which I took from Amorite with my s.

Ecol. 15. 9. I will draw my s. my hand shall destroy

Gen. 48.22. which I took from Amorite with my s. Erod. 15.9.1 will draw my s. my hand shall destroy Deuts. 32.4 1. and if I whet my glittering s.

42. and my s. shall devour flesh
I Sam. 21.8. neither brought my s. nor my weapons
Psal. 44.6. neither rought my s. nor my weapons
Psal. 44.6. neither shall my s. save me
Isa. 34.5. for my s. shall be bathed in heaven
Esch. 21.5. I will draw my s. out of his sheath
4. therefore my s. shall go out of his sheath
5.1 the Lord have drawn my s. out of his sheath
5.1 the Lord have drawn my s. out of his sheath
30.24. I have put my s. in his hand, 25.

32.10. be afraid, when I shall brandish my s.
Zeph. 2.12. Ethiopians, ye shall be slain by my s.

With the SWORD.
Gen. 31.26. daughters as captives taken with the s.

Gen. 31.26. daughters as captives taken with the s. Exed. 5.3, lest he fall on us with the s. or pestilence C2.24. and I will kill you with the s. Num. 19, 16, whose toucheth one slain with the s. 20. 18. lest I come out against thee with the s.
31. 8. Balaam also they slew with the s.
Deut. 28. 22, the Lord shall smite thee with the s.

Josh. 10, 11, whom Israel slew with the s. 13, 22

31. 8. Balaam also they alew with the z.

Deut. 23. 22. the Lord shall smite thee with the z.

Josh. 10. 11. whom Israel slew with the z. 13. 22.

11. 10. he amote the king of Hasor with the z.

1 Sam. 17. 45. thou comest to me with a z. and spear

47. the Lord saveth not with z. and spear

47. the Lord saveth not with z. and spear

47. the Lord saveth not with z. and spear

28. an girdle with a z. fastened upon his loins

21. 16. Ishbi-benob being girded with a z.

28. a girdle with a z. fastened upon his loins

21. 16. Ishbi-benob being girded with a z.

28. I will not put thee to death with the z.

28. I will not put thee to death with the z.

29. 19. how he had slain all the prophets with the z.

19. 1 how he had slain all the prophets with the z.

10. and slain thy prophets with the z. 10. and slain thy prophets with the z.

20. they slew Athaliah forth, and him that followeth her, kill with the z. 2 Chron. 23. 21.

20. they slew Athaliah swith the z. 2 Chron. 23. 21.

20. they slew Athaliah with the z. 2 Chron. 23. 21.

20. 19. 37. his son smote Sennacherib king of Assyria with the z. 2 Chron. 25. 21. Iza. 37. 38.

2 Chron. 21. 4. and slew all his brether with the z.

36. 17. who slew their young men with the z.

20. 19. and a slain the strong z. shall punish Jer. 5. 17. shall impoverish thy cities with the z.

21. 1. the Lord with his strong z. shall punish Jer. 5. 17. shall impoverish thy cities with the z.

29. 18. I will persecute them with the z.

20. 4. and he shall slay Judah with the z.

20. 4. shad nation will I punish with the z.

20. 18. then behold the slain with the z. are better Eucl. 7.15. he that is in the field shall die with the z.

20. 19. 19. I will persecute them with the z.

20. 19. the Assyrians slew her with the z.

21. 10. the Assyrians slew her with the z.

22. 10. the Assyrians slew her with the z.

23. 10. the Assyrians slew her with the z.

26. 8. shall slay the daughters of Tyrus with the z.

26. 8. shall slay the daughters of Tyrus with the z.

26. 8. shall slay the daughter

Acts 12. 2, Herod killed James with the s. Heb. 11. 37, were tempted, were slain with the Rev. 2. 16. I will fight against them with the s. 6. 8. and power to kill with s. and with hunger 13. 10. that killeth with s. must be killed with 19. 21. the remnant were slain with the s. SWORDS.

SWORDS.

1 Sam. 13. 19. lest the Hebrews make them s.

2 Kings 3. 20. took with him 700 men that drew s.

Neh. 4. 13. I even set the people with their s.

Psal. 55. 21. yet his words were drawn s.

59. 7. behold, they belch out, s. are in their lip.

Prov. 30. 14. a generation, whose teeth are as s.

Language and they shall beat their s. into plough above the transparts of the second shape the set of the second shape the second shape the second shape the second secon

shares, their spears into pruning-hooks, Mic. 4.3 21. 15, they fied from the s. and from the bow Essk. 16,40. shall thrust thee through with their s Esch. 16,40. shall thrust thee through with their s. 23. 47. and shall dispatch them with their s. 28. 7. strangers shall draw their s. and defile 30. 11. they shall draw their s. against Egypt 32. 12. by the s. of the engisty will I cause to fall 37. they have laid their s. under their heads Jost 3. 10. beat your plough-shares into s. Mat. 26. 47. with Judas was a great multitude with s. from the chief priests, Mark 14. 43. 55. are ye come out as against a thief with s. and staves to take me 1. Mark 14. 48. Lake 22. 52. Lake 22. 38. Lord, behold here are two s. SWORN.

Gen. 22. 16. by myself have Is. saith the Lord,

staves to take me? Mark 14. 48. Lank 22. 52.
Lanks 22. 38. Lord, behold here are two s.
SWORN.

Gen. 22. 16. by myself have Is. saith the Lord,
Lis. 45. 23. Jes. 49. 13. 151. 14. Ames 6.8

Exed. 13. 19. Joseph had straitly s. Israel
17. 16. the Lord hath s. that he will have war
Lev. 6. 5. that about which he hath s. falsely
Den. 7.8. would keep the oath he had s. Jes. 11. 5
13. 17. multiply thee, as he hath s. 29. 13.
19. 8. if he enlarge thy coast, as he hath s.
19. 8. if he enlarge thy coast, as he hath s.
29. shall establish thee, as he hath s.
29. 13.
31. 7. bring thee to land Lord hath s. Neh. 9. 15.
Join. 9. 18. because the princes had s. to them
19. we have s. to them by the Lord, 2 Sem. 21. 2
Join. 9. 18. because the princes had s. to them
19. we have s. to to give them wives, 18.
1 Sem. 3. 14. I have s. unto the house of Eli
20. 42. go in peace, forasmuch as we have s.
2 Sem. 3. 9. except as the Lord hath s. to David
21. 2. children of Israel had s. to Gibeonites
2 Chron. 15. 15. they had s. with all their hearts
Neh. 6. 18. there were many in Judah s. to him
9. 15. the land which thou hadst s. to give them
Prat. 24. 4. who hath not s. deceiffully
89. 3. I have s. unto David my servant
35. once have I s. by my bollness, dimast 2.
102. 8. that are mad against me, are s. against me
110. 4. the Lord hath s. and will not repent
113. 11. the Lord hath s. in truth to David
Les. 14. 23. the Lord of hosts hath s. saying
45. 23. I have s. by myself, the word is gone out
54. 9.1 have s. that waters of Noah no more go over
the earth, so have I s. I would not be wroth
62. 8. the Lord of hosts hath s. saying
45. 23. I have s. by myself, the word is gone out
54. 9.1 have s. that waters of Noah no more go over
the earth, so have I s. I would not be wroth
62. 8. the Lord of hosts hath s. saying
45. 23. I have s. by them that are no gods
44. 26. behold, I have s. by them that are no gods
44. 26. behold, I have s. by the meta are no gods
44. 26. behold, I have s. by the meta are no gods

Essk. 21. 23. to them that have s. oaths
Amos 8. 7. Lord hatt s. by the excellency of Jacob
Mic. 7. 20. wilt perform the mercy thou hast s.
Acts 2. 30. knowing God hath s. by an oath to him
7. 17. time of promise drew nigh which God had s.
Held A. 3. there s. Heb. 4. 3. I have s. in my wrath, if they enter SYCAMINE

Lacks 17. 6. say to this s. tree, be thou plucked up SYCAMORE

Is a tree called the Egyptian Ag-tree; its name is composed of sycos, a Ag-tree, and moros, a mulberry-tree. It partakes of the matter of each of these trees; of the mulberry-tree in its leaves, and of the Ag-tree in its fruit, which is pretty like a Ag in its shape and bigness. This fruit grown meather in clusters, nor at the ends of the branches, but sticking to the tronk of the tree. Its taste is pretty much like a wild fig. Amos says, I was no prophet, neither was I a prophet's soo, but I was an herdman, and a gatherer of sweemore-fruit, or wild his. Amos agatherer of sweemore-fruit, or wild his. Amos prophet's son, but I was an herdman, and a gatherer of sycamore-fruit, or wild fie, Amos 7. 14. Pliny and other naturalists observe, that this fruit does not grow ripe till it is rubbed with iron combs, after which rubbing it ripens in four days. And Jarom upon Amos asys, that without this management the figs cannot be eaten, because of their intolerable bitterness.

orterness.
To make this tree fruitful, they made chinks and clefts in the bark, through which a kind of milky liquor continually distils. This, they say, causes a listle bough to be formed, tometimes having six or seven figs upon it. They are hellow, withers

SWEET wine.

Jen. 49, 26, be drunken with blood as with s. wine
Amor 9,13, the mount shall drop s. wine, hills melt
Mic. 6, 15, and s. wine, but shalt not drink wine
SWEETER.

SWEELER,
Judg. 14.18. men of city said, what is s, than honey?
Psel. 19. 10. thy word is s. than the honey-comb
119.103. thy words are s, than honey to my mouth
SWEETLY.

Job 24. 20. worm shall feed s. on him, not rememb Canst. 7. 9, like the best wine, that goeth down s. SWEETEN ED.

Poel 55. † 14. we s. counsel together and walked SWEETNESS. Judg. 9.11. should I forsake my s. and good fruit:

Jugg. 9. 11. anoual 1 forsake my s. and good truit.

14. 14. and out of the strong came forth s.

Prov. 16, 21. the s. of the lips increaseth learning

37. 9. so doth s. of a man's friend by hearty counsel.

East. 3. 3. the roll was in my mouth as honey for s.

SWELL.

Num. 5, 21, thy thigh to rot, and thy belly to s. 22, 27, her belly shall s. and her thigh shall rot Dent. 8, 4, nor did thy foot s. these forty years SWELLED.

Neh. 9. 21. yea, forty years their feet s. not SWELLING.

Psal. 46.3, though mountains shake with s. thereol Isa. 30, 13. as a breach s. out in a high wall Jer. 12.5, then how wilt thou do in the s. of Jordan 49, 19, like a lion from the s. of Jordan, 50, 44. 2 Pet. 2. 18. speak great s. words of vanity
Jude 16. and their mouth speaking great s. words
SWELLINGS.

2 Cor.12.20.1fear lest there be s. tumults among you SWEPT.

SWEPT.

Judg. 5. 21. the river of Kishon s. them away

Jes. 40. 15. why are thy valiant men s. away?

Mat. 12.44. I will return to my house, when come, he findeth it empty. s. and garnished, Luts 11.25.

SWERVED.

1 Tim.1.6. which some having s. have turned aside SWIFT.

SWIFT.

Drut. 28, 49, shall bring a nation as s. as the eagle 1 Kings 4, +28, straw for the horses and s. beasts 1 Chr. 12, 8, were as s. as roes on the mountains Job 9, 26, they are passed away as the s. ships 24, 18, he is s. as the waters, he beholdeth not Pros. 6, 18, feet that be s. in running to mischief Eccl. 9, 11. I saw that the race is not to the s.

Eccl. 9. 11. I saw that the race is not to the s.

Iss. 18. 2. go, ys s. messengers, to a nation peeled
19. 1. behold the Lord rideth upon a s. cloud
30. 16. but ye said, no, for we will ride on the s.
therefore shall they that pursue you be s.
66. 20. they shall bring your brethren on s. beasts
Jer. 2. 23. thou art a s. dromedary travers. her ways
46. 6. let not s. flee away, nor mighty man escape
Amos 2. 14. therefore the flight shall perish from s.
15. he that is s. of foot shall not deliver himself
Mic. i. 13. O Lachish, bind the chariot to s. beast
Mad. 3. 5. I will be s. witness against the sorcarers
Rom. 3. 15. their feet are s. to shed blood
Jam. 1. 19. let every man be s. to hear, slow to speak
2 Pet. 2. 1. shall bring on themselves s. destruction
SWIFTER.
2 Sam. 1. 23, were s. than eagles, stronger than lions

2 Sam. 1. 23, were s. than eagles, stronger than lions Job 7. 6. my days are s. than a weaver's shuttle 9.25.now my days are s.than a post, they fee away Jer. 4. 13. his horses are s.than eagles, wee unto us

Jer. 4. 13. his horses are s. than eagles, we unto us Lam. 4. 19. our persecutors are s, than the eagles Hab. 1. 3. their horses are s, than the leopards SWIFILY.

Psal. 147. 15. his word runneth very s.

Ina. 5. 50. behold, they shall come with speed s.

Dam. 9. 21. Gabriel being caused to fig s. touched me Joel 3. 4. if ye recompense me s. and speedily

SWIM.

2. Kings 6.6. he can in the stick, and the iron did s.

Paul. 6. 6. all the night make I my bed to s. I.a. 25. 11, that swimmeth spread, forth hands to s Esch. 47.5, for the waters were risen, waters to s. in
Act. 27.42, lest any of them should s. out and escape
43. and commanded that they who could s.
SWIMMEST.

Esek. 32. 6. I will water the land wherein thou s SWIMMETH.

Iss. 25, 11, as he that s. spreadeth forth his hands SWINE

Is an animal well known, the use of which was forbid to the Hebrery, Lev. 11. 7. It is said, they had the fieth of this animal in such detestation, that they would not to much as pronounce its name, but instead of it said, That heast, That thing. In 2 Macc. 6. 18. 4c when old Eleasar was taken by the servants of Antiochus Epiphanes, he was vehemently wiged to taste winnes fieth, or at least to pretend to taste it. They opened his mouth by force, to compel him to eat of it; but he chose rather to rufer death than to break the law of God, and so give offence to the weaker people of his nation, 3050

Porphyry afirms, that the Hobrews and Phe-nicians obstained from ports, because there was none in their country. He might rather have said, there was most, or but very little, besaid, there was mone, or but very little, he-cause they bred no hogs, by reason of that ab-horence they had conceived for them: For it is certain they might have had them if they had pleased; and that there were herds of swime in our Saviour's time, is evident from Mat. 8. 30, 31, Mark 5. 11.

our Sariour's time, is given, journal of Sariour's time, is given, journal of Sariour's to cast their pearls before suine, lest they trample them under their feet and turn again and rend you. He would know them to use discretion in dispensing hely things, especially by administration, or reproof. Prack not the discretion in dispensing hely things, especially by may of admonition, or reproof. Prack not the gospel to those that persecute you for your message, notifier apply the promises to the profune. The prodigate on, in Luke 13, 15, when he had spent all, we reduced to such distress as to be glad to feed wine; this demotes the base work and drudgery that sinners employ themselves about. It is said, in Prov. 11, 22, As a jewel of gold in a suite's about 50 is a fair woman who is without discretion. Both the Jewish and drablem momen numerices used to meer true. is without discretion. Both the Jewish and Arabian women sometimes used to waar vage in their noutrist to adors themselves. But nothing can be more ridiculous than to put a gold ring or a jewel in a swine's enout. St. Poter compares these sinners that frequently relepse into their former sins, to a sow that, as soon as the ir nathed, see again to wallow in the mire, 2 Pet. 2.22.

Lev. 11.7. the s. is unclean to you, Deut. 14. 8. Frov. 11. 22. as a jewel of gold in a s. socut, so is Isa.65.4. which eats fleet and broth of abominable 66.3. an oblation as it he offered, blood 66.3.

66. 3. an oblation, as it he offered s. blood 17. eating s. flesh, and abomination, and the mous Mat. 7. 6, neither cast ye your pearls before And the mouse of t

Mark 5. 14. and they that fed the s. fled and told 16. they told them also concerning the s. Lake 15. 15. he sent him into his field to feed s.

16. have filled his belly with busks the s. did eat SWOLLEN.

Acts 28. 6. they looked when he should have s. SWCON. Lam. 2. 11. because the children s. in the streets SWOONED.

Lam. 2, 12, when they s, as the wounded in streets SWORD.

SWORD.

he sword is stripture is often used for war.

Lev. 26. 2. I will bring a sword upon you;

I will couse we to come. By the sword shall

thou live, Gen. 27. 40. Thou shalt support

thyielf by war and rapine. By sword are

sunderstood the surgence and judgments which

God inflicts upon sinners. Deut. 3. 41, 42,

If I when my glittering sword: My sword

shall devour flesh. Also the instrument which

God west as maller for executive his index

food west as maller for executive his index If I whet my glittering sword: My sword shall devour flesh. Also the instrument which God uses to employ for executing his judgments, Pash. 77, 15, Deliver my soul from the wicked, which is thy sword. Sword is figuratively put for power and authority. Rom. 13, 4, He beareth not the exord in vain. The magistrate hath not received his power to my propose; but that he may punith offenders, and defend the good. The apostle alludes to the extens of princes, who had certain officery going before them, bearing the ensigns of their Joseph Hard and the my the sword by their own enthority. All they that take the eword, small perish with the sword, Mas. 26. 52. They that take the sword to the eword, shall perish with the sword by their own enthority. Or, those that take the word to smite enother, generally suffer by it themselves. The word of God is called the sword of the Spirit, Eph. 15, 22, and he is waited for of the 20, 17. It is a spiritual sword, or a means provided by the Spirit of God, and made affectual by him to cut the sinews of ishs stronger tempetations, to kill or mortify the inward that most fixed obstinacy of the mind, and the most fixed obstinacy of the kant, to subdue the most fixed obstinacy of the mind, and the most fixed obstinacy of the kant, to subdue the most fixed obstinacy of the will, Heb. 4, 12. Mosts calli God the sword of Israel's excellency, Drut. 33, 29. He is their strength, and corruptions of the heart, to subdue the most fixed obstinacy of the mind, and the most resolute purposes of the heart, to subdue the most provided by the Spirit of God, and a success of the success of the heart, to subdue the most fixed obstin

wearest relations, you, and of boday a many colomities and parameters, and 34.25, took each man his s. and came at Etod. 5.21, to put a s. in their hands 32.27, he said, put every mans his s. by Lev. 36, 6, nor shall the s. go through 25. I will bring a s. upon yeu. 22. 33, and I will draw out a s. after yet 37, they shall fall as it were hedine s. Num. 24. 25, the angel's s. drawn in his 29. I would there were a s. in mise to Deut. 32, 25, the s, without, and terms 33, 29, and who is the s. of thy excellulation of the second se

14. 20.

8. 10. for there fell 120,000 men that or 20, the youth drew not his s. fee he is 9. 54. he said outo him, draw thy s. ast. 20. 2. four hundred thousand that drev 15. twenty and six thousand mee that c 25. eighteen thousand meen; all these co 35. Iarael destroyed 25,100 meen that co 46. all that fell were 25,000 that down 46. all that fell were 25,000 that drew to Sam. 13. 22. enither s. now spear was fer 15. 33. as thy s. hash made women chikin. 17. 39. David girded his s. on his armour 150. but there was no s. in the hand of the second of the

51.4. Graw thy s, and thrust me through next therefore Saul took a s, and feit 5. his armour-bearer fell also upon his said. 2. ham, 1, 22, the s, of Saul returned so set 2. 16. and thrust his s. through his felieri 26. Abner said, shall the s. devour for ret 3. 39, not fail one that faileth on the s. 11, 25, the s, devoureth one as well as 160 18, 10, the s. hill remode a set well as 160 18, 10, the s. hill remode and the set of the se

12. 10. the s. shall never depart from thy in 18. 8, and the wood devoured more than to

18. 8. and the wood devoured mears the 'zr 29. 10. Amass took no beed to the z, in his set 23. 10. and his hand clave unto the z. 24. 9, in Israel 800,000 men that drew the 1 Aings 2. 24. bring me a z, and they brought 19. 17. him that escapeth the z, of Hamel 1 Chron. 5. 18. men able to bear backler astitutes to through thereto so Saul took a z, and fell was 5. his armour-bearer fell likewise on the zero 19. 3. 10. 3.

Judah was 470,000 that dee 12, while that the z, of thine enemies overse or else three days the z, of the LT 16, the angel having a z, drawn in his had 37, and he put up his z, again into the shed 30, he was afraid, because of the z, of the age 2 Chron. 20. 9, as when the z, of judgment count Eura 9, 7, we and our kings are delivered to the Neh. 4, 18, every one had his z, girded by his sit Esth. 9, 5, Jews smote all their enemies with the Job 5, 20, in war to deliver from power of the 15, 22, and he is waited for of the z, 19, 29, be ye afraid of the z, for wrath bright the punishment of the

19. 29. be ye afraid of the s, for wrath bright the punishment of the s. 20. 25. the glittering s. cometh out of his sall 37. 14. if children be multiplied, it is for the sol. 19. can make his s. to approach anto him 41. 25. the s, of him that layeth at him causes him 41. 25. the s, of him that layeth at him causes him 17. 13. deliver from the wicked, which is thy 37. 14. the wicked have drawn out the s. 15. their s. shall enter into their own heart 45. 3. gird thy s. on thy thigh, with thy glory 37. 4. and their tongue a sharp s. 64. 3. who whet their tongue his a s. and bed 76. 3. there brake he the shield and the s. 78. 62. he gave his people over unto the s. 149. 6. and a two-edged s. in their hand Pross. 5. 4. but her end is sharp as a two-edged s. 12. 18. that speaketh like the piercings of a s. 25. 18. a man that beareth false witness is a Canss. 3. 8. every man hath, his s. upon his thigh

we or chaff: and it is said, that when they want y or mud, they plunge themselves in water, needling in the dust, make clay for themselves.

84. 3. the s. hath found a nest for herself 126.2 as the s. hath found a nest for herself 126.2 as the s. hath found a nest for herself 126.2 as the s. hath found a nest for herself 126.2 as the s. hath found a nest for herself 126.2 as the said, lest the earth s. us up also for they said, lest the earth s. us up also no 190.19 why will thou s. up inheritance of L. far be it from me, that I should s. up or destroy 13. thou moveds me tos. him up without cause 9. nor let me alone till 1 s. down my spittle 18. he shall restore, and not s. it down 1.2 t. 9. the Lord shall s. them up in his wrath 1. be merciful to me, 0 G. man would s. me up mine enemies would daily s. me up 3. from the reproach of him that would s. me up 15. neither let the deep s. me up

3. from the reproach of him that would s.me up
15. neither let the deep s. me up
1. 1. 2. let us s. them up alive as the grave
7. 10.12. but the lips of a fool will s. up himself
3. +12. they lead me, s. up the way of thy paths
+3. and i will s. up the counsel thereof
+7. he will s. up the face of the covering
will s. up death in victory, I.d. will wipe away
+14. I will destroy and s. up at once
8.7. if so be it yield, the strangers shall s.it up
to 8.4. hear this, O ye that s. up the needy
d. 16. they shall drink, and they shall s. down
the 1.17. the Lord prepared a fish tos. up Jonah
1.93.24.guides who strain at a gnat, and s. camel
SWALLOWED.
d. 7.12. but Aaron's rod s. up their reds

SWALLOWED.

d. 7. 12. but Aaron's rod s. up their reds
.12. stretchedst thy right hand, the earth s. them
m. 16.32. earth opened and s. 76.10. Dest. 11. 6.
m. 17. 16. but pass over, lest the king be s. up
6.3. heav. than sand, theref. my words are s. up
15. he halt s. down riches, he shall vomit them
.20. if a man speak, surely he shall be s. up

90. if a man speak, surely he shall be z. up zl. 35. 25. let them not say, we have z, him up 6. 17. the earth opened and z. up Dathan 77. + 27. stagger, and all their wisdom is z. up 13. 3. then they had z. us up quick . 9. + 16. they that are led of them are z. up 6. 17. the priest and the prophet are z. up of wine 9. 19. they that z. thee up, shall be far away z. 51. 34. he hath z. me up like a dragon 44. will bring out of his mouth that which hath z. m. 2. 2. Lord hath z. up all the habitat. of Jacob 5. he hath z. up li rael, he hath z. up all her palaces 16. they his sand say, we have z. her up

5.he hath s.up israel, he hath s.up ain ner palaces 16. they his and say, we have s. her up ness. 36.3. because they have s. you up on ev. side or. 8. 8. Israel is s. up among the Gentiles Cor. 15. 54, death is s. up in victory Cor. 27. 7, lest such one should be s. up with sorrow of life.

20.7.3.7, lest such one should be s. up with sorrow.
4. that mortality might be s. up of life
so. 12. 16, the earth opened and s. up the flood
SWALLOWETH.
4.5.5. and the robber s. up their substance
19. 24. he s. the ground with fercenness and rage
SWAN.

ev.11.18.the s. the pelican, unclean, Deus.14.16 SWARE.

sv.11.18.the s. the pelican, unclean, Dems.14.16.
SWARE.

sw.21.31. Beersheba, because they s. both of them
24. 7. the Lord God of heaven that s. to me
24. 7. the Lord God of heaven that s. to me
25. 33. Jacob said, swear to me, and he s. to him
26.3.1 will perform the oath which I s. to Abraham
31. Abimelech and Isaac s. to one another
31. 53. and Jacob s. by the fear of his father Isaac
47. 31. Joseph s. to Jacob his father
50. 23. God will bring you to land he s. to Abrah.

26. 31. God will bring you to land he s. to Abrah.

26. 31. Joseph s. to Jacob his father
50. 23. God will bring you to land he s. to Abrah.

26. 31. Joseph s. to Jacob his father
50. 23. God will bring you to land he s. to Abrah.

26. 31. Joseph s. 10. Jacob s. 11. Joseph s. 11. Jos. 12. Jacob s. 13. Jacob s. 13. Jacob s. 16. Jacob s. 16. Jacob s. 16. Jacob s. 17. Jacob s. 18. Jacob s. 16. Jacob s. 18. Jacob s. Jacob s. 18. Jacob s. Jacob s. 18. Jacob s. Jacob s. 18. 2 03m, 19. 0. Saul z. that I wave shall not be sian 20. 3. David z, moreover to Jonathan, and said 24. 22. David z, to Saul, and Saul went home 28. 10. Saul, by the Lord to the witch at Endor 2 05m, 3.35. Dav.z. he would not eat till san be down 19. 23. king David z. to Shimei, 1 Kingz 2. 8. 895

SW.1.

SW.2.

Sw. 2.

Sw. 3.

Sw. 4.

Their sear made of clay, mingled with bits of sear made of clay, mingled with bits of sear made of clay, mingled with bits of sear or chaff and it is said, that when they went your made, they plungs themselves in water, we rolling in the dust, make clay for themselves.

Pal. 95. 11. to whom 1s. in my wrath, 11sb. 3, 11.

25. 2. as the s. by flying, so the curse causeless 133. 14. like a crane or a s. so did I chatter .

7. crane and s. observed time of their coming SWALLOW, Verb.

16. 30. if the earth open and s. them up for they said, lest the earth s. up on also

for they said, lest the earth s. up on also

Mark 6. 23. Herod s. to the daughter of Herodias Lake 1.73. to remember oath which hes. to Abrah. Mork 0. 23. Herod s, to the daughter of Herodias Luke 1. 73. to remember oath which he s. to Abrah. Heb. 3. 18. to whom s. he that they should not enter 6. 13. he could swear by no greater, he s. by hims. 7. 21. that said, the Lord s. and will not repent See Their FATHERS.

SWAREST.

Evol. 32, 13, to whom thou s, by thine own self Num, 11, 12, carry them to land thou s, to fathers Dest. 26,15, land given us, as thou s, to our fathers I Kings 1, 17, thou s, that Solomon shall reign Piel. 89, 49, kindnesses thou s, to David in truth SWARM.

Esod. 8. 24, there came a grievous s. of flies
Judg. 14.8. a s. of bees and honey in carcase of lios
SWARMS.

Erod. 8, 21. I will send: of flies upon thee, houses of the Egyptians shall be full of s. of flies 22. that no s. of flies shall be in Goshen 99, that the s. of flies may depart from Phataoh 31, he removed the s. of flies from Phataoh SWEAR.

SM. he removed the r. of files from Pharaoh
SWEAR.
God hath prohibited all false oaths, and all uselets and customary swaring; but when necessity and the importance of the matter require
sit, he allows us to swear by his name, but not
in the name of any false gods, or in the name
of inenimate things, whether on earth, or in
heaven, or by the stars, or by the life of any
man whatever, Lev. 19. 12. Exod. 20. 7. 23.
13. Deut. 6. 13. Jer. 4. 2. Our Saviour, who
came into the world not to destroy the law,
but to fulfil it, forbids all kinds of oaths, Mat.
5. 34. And the primitive Christians understood and observed this command in a literal
sense, as may be seen from Tertullian, Eusebius,
Chrysotom, Basil, Jerom, 4c. However, it is
acknowledged, that neither the Apostles, or Festhers have absolutely condemned swearing, the
stars for a about go condemned swearing, or
the use of oaths upon every occasion, and all
subjects. There are circumstances wherein we
never ought to sweax but upon urgent necessity,
and to do some considerable good by it.
That a person sweax lawfully, he must have a
regard, [1] To the object; that he sweax by
the Lord clone; for seeing we deify and make
that our God which we swear by that which
is no God, Jer. 5. 7. [2] To the manner;
that he swear in truth, in judgment, and in
righteoutness, Jer. 4. 2. that he swear not
fallsly, or decisifully, but that which is agreeable to truth; that he swear not rathly, but
upon due consideration of all circumstances:
and that he swear nothing but what is agreeable to justice and equity. [3] He must have
a regard to the end; that God may be flori
sinnocency cleared.
Gra. 21. 23. Abimelech said to Abraham s. to me d hath prohibited all false oaths, and all use

innocency cleared. Jen. 21, 23. Abimelech said to Abraham s. to me

24. and Abraham said, I will s. 24. 3. and I will make thee s. by the Lord God 37. my master made me s. saying, not take a wife 25. 33. Jacob said s. to me, and he sware to him 47. 31. Jacob said unto Joseph, s. unto me 50. 5. father made me s. | Let. 5. 4. if a soul s. Exod. 6. 8. bring to land concerning which I did s. Leson. 0. 8. bring to land concerning which I did s. Lett. 19.12, and ye shall not s. by my name falsely Num. 30. 2. if a man s. an oath to bind his soul Deut. 6. 13. and thou shalt a. by his name; 10. 20. Jossé. 2.12, Rahab said to spies, s. to me by the Lord 17. this thy oath which thou hast made us s. 20.

23. 7. nor cause to s. by their gods nor serve them Judg. 15. 12. s. to me that ye will not fall upon me 1 Sam. 20. 17. Jonathan caused David to s. again 1 Sam. vo. 17. Jonathan caused Davis of F. again 24.21. s. that show will not cut off my seed after me 30. 15. s. by God that thou wilt neither kill me 2 Sam. 19. 7. 1 s. by the Lord, if thou go not out 1 Kings 1. 13. didst not thou s. Solomon shall reign 51. asying, let king Solomon s. unto me to-day 2. 42. did 1 not make thee to s. by the Lord!

8. 31. if any man trespass, and an oath be laid on him to cause him to s. 2 Chron. 6. 22. him to cause him to s. & Caron, U. 22.

2 Cår. 36. 13. Nebuchaduccar made him s. by G.

Estra 10.5 then Ears made Levites and all Inr. to s.

Noh. 13. 25. and I made them s. by God, saying

Noh. 13. 25. and I made them s. by God, saying

Isa. 3.7. in that day sh. he s. I will not be as healer

Aloré 16.1. bought s. s. that they might amoint him

2 Q 2

Lis. 19.18. five cities in Egypt shall s, to the Lord 45.23. word gone, that to me every tongue shall s, 48.1. which s, by the Lord, but not in truth 65.16, that sweareth, shall s, by the God of truth Jor. 4.2. thou shalt s, the Lord liveth in truth 5.2. tho' they say, the Lord liveth, they s, falsely 7.9. will ye steal, murder, commit adultery, and s, 12.16, if they will learn the ways of my people, to s, by may name, as they taught people to s, by Hand. 22.5.1s. by myself, saith Ld. this house become 32.22. hast given them this land thou didst s. 3. Has. 4.15. neither go ve up to Beth-aven nor s. 32. 22. hast given them this land thou dids s.

Hos. 4, 15. neither go ye up to Beth-aven nor s.

Amos 8, 14. they that s. by the ain of Samaria

Zepā, 1. 5. that s. by the Lord, that s. by Malcham

Mes. 5, 34. s. not at all || 36. s. not by thy head

23. 16. shall s. by the temple, s. by gold of temple

18. whoso shall s. by the aitar, it is nothing

20. whoso therefore shall s. by the aitar, sweareth

21. shall s. by the temple || 22. shall s. by heaven

26.74. then began he to curse and s. Mest 14. 71.

Hot 51 14 he could s. by a comment to be shall s. by 16.6.13.he could s. by no greater, he s. by himself 16. for men verily s. by the greater, and an oath Jam. 5.12. above all things, my brethren, s. not SWEARERS.

SWEARERS.

Mal. 3. 5. I will be a swift witness against false s.

SWEARERI.

SWEARERI.

Lav. 6. 3. or have found what was lost, and s. falsely

Psal. 15. 4. that s. to his hurt, and changeth not
63. 11. every one that s. by him shall glory

Eccl. 9. 2. and he that s. ball swear by God fruth

Lav. 65. 10. he that s. shall swear by God of truth

Zech. 5. 3. and every one that s. shall be cut off

4. it shall enter into the house of him s. falsely

Mat. 23. 18. whosoever s. by the gift, he is guilty

20. s. by the altar is 21. s. by temple, and by him

22. s. by throne of God, and by him that sitteth

SWEARING.

Lav. 5. 1. if a soul sin, and hear the voice of s.

Swearing.

Lev. 5. 1. if a soul sin, and hear the voice of s.

Jer. 23. 10. for because of s. the land mourneth

that. 4.2. bys. and lying, and stealing they break out
10.4. spoken words, s. falsely in making a covenant

Heb. 7. [21. those priests were made without s. an oath

Iss. 14.23. I will sit with the besom of destruction 28. 17. the hail shall s. away the refuge of lies Laste 15. 8. doth not s. the house and seek diligently SWEEPING.

Prov. 28. 3. is like a s. rain which seaveth no food SWEET

Erod. 15. 25, tree cast into waters, waters were

Exed. 15. 25. tree cast into waters, waters were made; 40.23.take of myrrh and s, cinnamon halfs on mach 2 Sam. 1.423. Saul and Jonathan were s, in their lives 23. 1. David the s. psalmist of Israel said Nat. 8. 10. go your way, eat the fat, and drink the s, Job 20. 12. though wickedness be s. in his mouth 21. 33. the clods of the valley shall be s, to him 38.31. canst thou bind the s, infinences of Pleiades? Prat. 55.14, we took s. counsel together and walked 104. 34. my meditation of him shall be s. 119. 103. how s. are thy words unto my taste! 141. 6. they shall hear my words, for they are s Prav. 5.24. shall lie down, and thy sleep shall be s. 9.17. stolen waters are s. bread in secret is pleasant 13. 19. the desire accomplished is s. to the soul 16. 24. pleasant words are s. to the soul and bealth 20.17. bread of deceit is s. to a man, but afterwards 23. 8. thou shalt vomit up, and lose thy s. words 24.13. eat the honey-comb, which is s. to thy taste 37. 7. to the hungry soul every bitter thing is s.

24-13. eat the honey-comb, which is s. to thy taste 27.7. to the honey soul every bitter thing is s. Eccl. 5. 12, the sleen of a labouring man is s. 11.7. truly the light is a s. and a pleasant thing Casts. 2. 5. his fruit was s. [14. for s. is thy voice 5. 5. my fingers dropped with s. smelling myrrh 13. his cheeks are as a bed of spices, as s. flowers, his lips like lilies, droppings, smelling myrrh 16. his mouth is most s. yea, he is altogether lovely 16s. 3. + 19. the Lord will take away the s. balls 24. instead of s. smell, there shall be stink 5.00 wose to them that put bitter for s. and s. for bit. 23. 16. make s. melody, sing songs to be remembered 1st. 6. 20. nor your sacrifices s. unto me 1st. 26. 1 wasked, and my sleep was s. unto me 1sm. 3. 11. send at same place s. water and bitter? Reso. 10.9, it shall be in thy mouth s. as honey, 10 18. + 12. no man buyeth their s. wood any more SWEET celasmus.

Exed. 30. 23. take of s. calamus 250 shekels

Esod. 30. 23. take of s. calamus 250 shekels SWEET cane.

Is a. 43.24.thou has brought me no s. e. with money Jer. 6. 20. the s. cane came from a far country See Incense, Odours, Savour.

SWEET spreas

2 Sam. 2.27. s. the people had gone up every one of. Twill s, shew the kindness for Jonathan's sake 11. 23. he said, s. the men prevailed against us 15. 21. s. where the king shall be, there will 1 be 18. 2. I will s. go forth with you myself also wo.18. she spake, they shall s, ask counsel at Abel 24. 24. nay, but I will s. buy it of thee at a price I Kings 8. 13. I have s.built thee house to dwell in 11. 11. I will s. rend the kingdom from thee 13. 32. saying against the altar shall s. come to pass 18. 15. I will s. shew myself unto him to day 20. 23. and a we shall be stronger than they, 25. 22. 32. they said, s. it is the king of I srael 2 Kings 3. 14. s. were it not I regard Jehoshaphat 23. they said, this is blood, the kings are s. slain 5. 11. behold, I thought, he will s. come out to me 8. 14. he told me that thou shouldest s. recover 3.20. I have seen yesterday the blood of N aboth 18. 30. the Lord will s. deliver us, Isa. 35. 15. 23. 22. s. there was not holden such a passover 3.45. s. at command of the Id. came this on Judah Esth. 6, 13. not prevail, but shalt s. fall before him Job 8.6. if pure and upright, s. would awake for thee 13. 3. s. I would speak to the Almighty 10. he will s. reprove you, if ye accept persons 18. 18. s. the mountain falling comment to nought 18. 21. s. such as are tne dwellings of the wicked 40. 20. s. he shall not feel quietness in his belly

14. 18. c. the modicato rating content to hough.
18. 21. s. such as are the dwellings of the wicked
20. 20. s. he shall not feel quietness in his belly
98 L.: there is a vein for the silver, place for gold.

20. 20. s. he shall not feel quietuess in his belly 28.1.s.there is a vein for the silver, place for gold. 31. % s. take it upon my shoulder, and bind it 33. 8 s. thou hast spoken in my hearing 35. 12. yea,s. G. will not do wickedly, nor Almighty 35. 13. s. G. will not hear vanity nor regard it Pssl. 32. 6. s. in the floods they shall not come nigh 39. 6. s. every man walketh in vain shew.

11. his beauty coustumes, s. every man is vanity 73. 18 s. thou didst set them in -lippery places 76. 10 s. the wrath of man shall praise thee 77. 11. s. I will remember thy wonders of old 85. 9. s. his salvation is nigh them that fear him 94.3 s. he shall deliver thee from snare of fowler 112. 6. s. he shall not be moved for ever 113.1.2 s. have behavedandquieted myself as a child 131.2.s. have behaved and quieted myself as a child 132. S. s. I will not come into my house 139. 19. s. thou wilt slay the wicked, O God

139. 19. s. thou wilt slay the wicked, O God 140.13.s. therighteous shall give thanks to thyname Pros. 1. 17. s. in vain the net is spread in sight of bird 3. 34. s. scorneth the scorners, but giveth grace to 10. 9. he that walketh uprightly, walketh s. 22.16. that giveth to the rich, shall s. come to want 23.18.s. there is an end [3 0.5. s. i am more brutish 30. 33. s. the churn. of milk bringeth forth butter Eccl. 4.16.s. this is also vanity and vexation of spirit 7. 7. s. oppression maketh a wise man mad 8. 12. s. it shall be well with them that fear God 10.11.s. the serpent will bitte without enchantment 12s. 7.9. will not believe, s. ye shall not be establish. 14. 24. s. as I have thought so shall it come to pass 16.7. for Kir-hareseth ye shall mourn, s. are stricken

19. 11. s. the princes of Zoan are fools
22. 14.s. this iniquity shall not be purged from you
17. behold, the Lord will s. cover thee
18. he will s. violentlyturn and toss thee like ball

22.14.s. this iniquity shall not be purged from you 17. behold, the Lord will s. cover thee 18. he will s. violentlyturn and toas thee like ball 29. 16. s. your turning of things upside down 40. 7: the grass withereth, s. the people is grass 45. 14. s. God is in thee, and there is none else 24. s. in the L. bave I righteouness and strength 49. 4. yet s. my judgment is with the Lord 53.4.s. the hath bore our griefs, and carried our sor. 54. 15. they shall s. gather together, but not by me 60.9. s. the isless shall wait for me ships of Tarshish 62.8.s. 1 will no more give thy corn to thy enemies 63. 8, he said s. they are my people, childr. not tie 3. 20. s. as a wife treacherously depart. from husb. 4. 10. s. thou hast greatly deceived this people 5.2.s. they swear falsely 4.1 said.s. these are poor 8. 13. 1 will s. consume them, saith the Lord 16. 19. s. our fathers have inherited lies, vanity 22. 6. yet s. I will make thee a wilderness 24. 8. s. saith the Lord, so will I give Zedekiah 56.15. yeaball s. bring innocent blood ou yourselves 31. 18. have s. heard Ephraim bemoaning himself 19. s. after that I was turned, I repented 20. therefore I will s. have mercy on him, saith L. 34. 3. but thou shalt s. be taken and delivered 30. 10. we will s. tell the king of all these words 37. 9. the Chaldeans shall s. depart from us 38. 3. this city shall s. be given to the king of Bab. 39. 18. I will s. deliver thee, thou shalt not fall 44.25. we will s. perform our wows that we voweld 29. that my words shall s. stand ag. you for evil 40. 18. s. as Carmel by the sea, so shall he come 49.12. thou shalt not go unpunished, but s. drink it 90. s. the least of the flock shall draw them, 50.45. 14. s. saying s. I will still the with men 56. for the L. G. of recompences shall s. requite

SUR

Sem. 8.0.8. pursue, for thou shalt sovertake them

2 Sam. 2.27. s. the people had gone up every one

9.7. I will s. shew the kindness for Jonathan's sake

11. 23. he shalf s. the men prevailed against us

15. 21. s. where the king shall be, there will 1 be

18. 2. I will s. go forth with you myself also

10. 18. she spake, they shall s. ake counsel at Abel

23. 32. s. with a mighty hand will rale over you

14. 11. I will s. the built thee house to dwell in

11. 11. I will s. the will shall s. come to pass

18. 15. I will s. shew myself unto him to day

20. 23. and a we shall be stronger than they, 25.

Hos. 5.9. I have made known that which shall s.be
12. 11. s. they are vanity, they sacrifice bullocks
Amos 3.7, s. the L. will do nothing, but he reveals
5.5. for Gilgal shall s.go into captivity, and Bethel
7. 11. Israel shall s. be led away captive, 17.
8. 7. s. I will never forget any of their works
Mic. 2.12. I will s. assemble, 0 Jacob, all of thee, I
will s. gather remnant of Isr. as sheep of Borrah
Hos. 2. 3. because it will s. come, it will not tarry
Zeph. 2.9. as I live, s. Moab shall be as Sodom
3.7. s. thou wilt fear me, and reserve instruction
Mat. 26. 73. s. thou art one of them, Mark 14. 70.
Luks 1. things which are most s. believed among us
4.23. ye will s. say unto me this proverb, physician
John 17. 8. have known s. that I came out from thee
Hos. 6. 14. saying, s. blessing, I will bless thee

John 17. 8. have known s. that I came out from thee
Heb. 6, 14. saying, s. blessing, I will bless thee
Rev. 22. 20. saith, s. I come quickly years so come L. J.
See Dis.

SURELY be put to death.
Cien. 26.11. toucheth this man, shall s. be put to d.
Lixed. 19. 12. toucheth mount, shall s. be put to d.
15. he that smitch ha man, shall s. be put to d.
15. he that smitch his father, shall s. be put to d.
16. he that stealeth a man shall s. be put to d.
17. that curseth his father shall s. be put to d.
17. that curseth his father shall s. be put to d.
18. that defileth the sabbath s. be put to d.
19. 20.2. giveth his seed to Molech, s. be put to d.
10. adulterer and adulteress shall s. be put to d.
10. adulterer and adulteress shall s. be put to d.

10. adulterer and adulteress shall s. bs put to d.
11. lieth with father's wife, both shall s. bs put to d.
12. lie with his daught. in-law, both s. bs put to d.
13. if a man lie with mankind, both s. bs put to d.
13. if a man lie with mankind, both s. bs put to d.
13. if a man lie with mankind, both s. bs put to d.
17. and he that killeth any man, shall s. bs
put to death, Num. 35. 10, 17, 18, 21, 31.
27. 29. not be redeemed, but shall s. bs put to d.
Jet. 38. 15. who came not up, shall s. bs put to d.
Jet. 38. 15. will thou not s. put me to death?
SURETY
Is one who undertakes to was anather.

Is one who undertakes to pay another man's debt, in case the principal debtor, either through unfaithfulness or payerty should prove insolvent. It was an ancient custom in suretiship porthe surety to give his hand to, or strike hands with the creditor, thereby obliging himself to the payment of the present debtor. Thus it is said in 100 17. 3, Who is he that will strike hands with me? And in Prov. 6. 1, 2, My son, if thou be sweety for thy friend; if thou hast stricken thy hand with a stranger; thou hart snared with the words of thy mouth. Solomon in this passage does not condemn suretishly, which in some cases is not only lawful, but even as an act of justice, of prudence, but even tiship, which in some cases is not only lawful, but even as an act of justice, of prudence, and charity; thus Judah became surety to his father for his brother Benjamin, Gen. 42. 37, [44. 32, and Paul to Philemon for Onesimut, Philem. 8. 19. Solomon only forbids his disciple to become surety rashly, without considering for whom, or how far he does oblige himself, or how he could discharge the debt, if occasion should require it.

In 11eb. 7. 22. Jesus Christ is called the envelop

oblige himself, or how he could discharge the debt, if occasion should require it.

In 11eb. 7.22. Jesus Christ is called the surety of a better testament. Sins are by analogy called debts: For as a debt obliges the debtor to payment, so sin doth the sinner to punishment. Christ, according to the covenant of redemption, or agreement between the Father and him, interposed as our wivery; and entering into this relation, he sustained the persons of sinners (for in the estimate of the law, the Surety and debtor are but one person) and being judicially one with them, according to the order of justice, he was liable to their punishment. For though the displacaves of God was primarily and directly against the sinner, yet the effects of it fell upon Christ, who undertook for him. And according to this undertaking, Christ as our surety, fulfilled the preceptive part of the moral law, by the innocency and holiness of his life; and he underwens the penalty of the law when he offered up himself a sacrifice to satisfy divine justice, and hereconcile us to God And in convenience of penalty of the law when he offered up him-telf a secrifice to satisfy divine partice, and reconcile us to God. And in consequence of the atonement made by this secrifice, the Holy Spith is given, to enable man to perform what is required of him in the gospel; namely, to repent, to believe, and obey the Redomer. wholly to rely upon his nacrificer for obtained the favour of God; and Christe, by his recession, secures to believers all the bizzon God; coopant fo. time and esternation which the Pielmist alludes, Prad. 11, Be surety for thy servant for good; 10, undertake and plead my cause against miss enemist, as a survey recuest the posteroid debtor from the hands of a server increditus creditor.

merciles creditor.

Gen. 43.9. I will be s. for him shalt require his
44. 32. for thy servant became s. for the lai
Job 17. 3. lay down now put me in a s. with
Pros. 1. 19. 1922. be s. for thy servant for graPros. 6. 1. my son, if thou be s. for thy fre11. 15. he that is s. for a stranger shall smarri17. 18. and becometh s. in presence of his to90.16. his garment that is s. for a stranger, \$\frac{\pi}{2}\$.

18. A. 2. was Jesus made s. of a better assam
SURETIES.
Pros. 22. 96. be not one of them that are s. im de-

Proc. 22.26. be not one of them that are s. series of a SURETY.

Gen. 15.13. know of a s. thy seed shall be a strate.

18.13. shall I of as, bear a child, who am a 26.9. Abmelech sald, behold, of a s. sha is thy what is 11.11. I know of a s. the L. hard seet his ac SURETISHIP.

Prov. 11. 15. and he that hateth s. is sure SURFEITING.

Luke 21.34, lest your hearts be overcharged with SURMISINGS. 1 Tm. 6.4 whereof cometh envy, strife, evil:
SURNAME. See SIRNAME.
SURPLUSAGE.

Erod. 26. + 13. a cubit on the other side in the SURPRISED.

Ita, 33.14. sinners afraid, fearfulness s. hypocrin Jer. 48.41. Kerioth is taker, the strong holds are 51.41. how is the praise of the whole earth SUSPENCE.

Luke 3.+ 15.as people were in s. and all men must 12.+29.seek not what shall eat live not in care-SUSTAIN.

Kings 17.9. commanded a widow woman to s. the Nob. 9. 21. yea, forty years didst thou s. inen Po. 5. 22. cast thy burden on Lord, he shalls. the Prop. 18.14. the spirit of a man will s. his infirmal SUSTAINED.

Gen. 27. 37. and with corn and wine have I has Paul. 3.5. I awaked, for the Lord s, me Isa. 59. 16. and his righteousness, it s. him SUSTENANCE.

SUSTENANCE.
Judg. 6, 4. Midianites left no s. for Israel norther,
2 Sam. 19.38. Barrillai had provided the king of a
Acts 7.11 dearth in Canaan, our fathers found no a
SWADDLED.

2. 22. those that I have s. hath my enemy co-

2. 22. those that I have s, hath my enemy commed as the search of search o nition, in English, Celandine, or swallow-work, because it is pretended, that with this ket shis swallow opens the eyes of her young ones, th-ugh they should even be blinded on purpose. It is said that the flesh of these birds, hurst to ashes, is excellent for distempers of the eyes. The swallow is said to breed twice a year, once on the climate to which the transports hertelf while our winter lasts: and again in those six month the continues in this country. Their they food are the flies that they catch as they fly. They

SUNG.

5.11. they s. together by course in praising L.

5.1. in that day shall this song be s. in Judah

26. 30 when they had s. an hymn, they went
out into the mount of Olives, Mark 14. 26.

9. they s. a new song, saying, thou art worthy
they s. as it were a new song bef. the throne
SUNK, Actively, Passively,
11. 12. when Moses prayed to the L. the fire s.
t. 17. 49. that the stone s. into his forehead

19. 24. and Jehoram s. down in his chariot
9. 15. heathen ares. down in the pit they made

88. 6. they let him down, so Jer., s. in the mire

9.13. neather are, down in the pit thay made 88. 6. they let him down, so Jer. s. in the mire thy feet are s. in the mire, they are turned back 2. 9. her gates are s. into the ground 20.9. Eutychus s, down with sleep, and fell down SUP.

SUP.

42. † 14. I will destroy and s. up at once
. † 16. yea, all the heathen shall drink and s. up
1. 9. their faces shall s. up as the east-wind
17. 8. say, make ready wherewith I may s.
3. 20. I will s. with him, and he with me
SUPPED.

r. 11. 25. he took the cup, when he had s SUPERFLUITY.

.1.21. lay apart all filthiness, s. of naughtines SUPERFLUITIES.

6. +4. lie on beds of ivory and abound with a SUPERFLUOUS.

. 21. 18. whatsoever man bath any thing s. 23. a bullock, or lamb, that hath any thing s. or .9.1. as to ministering it is s. for to write to you SUPERSCRIPTION.

sorbischiffich.

sor a custom among the Romans to write the

rime for which any man suffered death, in a

soble, and carry it before him to execution;

nd as of other kinds of death, so in particular

those that were crucified. Whence appears

he propriety of all these expressions in the Evangelists, επιγράφη της αιτίας, the super scription of the cause of his crimes. Mari 27. ἡ αἰτία ἐπάνω τῆς κεφαλῆς γεγραμμένη, the charge, or cause written over his head, Mat. 27. 37. And simply in rypath

atherscription, Lake 23. 38. And Tithog, title, John 19. 19.

at. 22. 20. Jesus saith unto them, whose is this image and s. f Mark 12. 16. Lake 20. 24. [ark 15. 26, the s. of his accusation, Luke 23. 38. SUPERSTITION.

e:s25.19.but had questions ag.him of their own s SUPERSTITIOUS.

ctil7.22.I perceive that in all things ye are too a SUPPER.

fark 6.21. Herod on his birth-d.made as.to his lord: ake 14. 12. when thou makest a dinner or s. eals 14. 12. when thou makest a dinner or s.
16. acertain man made a great s, and bade many
17. and sent his servant at s. time to say to them
24. none of those were bidden shall taste of my s.
22.20.likewise also the cup after s. saying, this cup
obat 12.2 there they made Jesus a s. Martha served
13. 2. and s. being ended || 4. Jesus risch from s.
21. 20. disciple who also leaned on his breast at s.
Cor. 11. 20. this is not to east the Lord's s.
17. for every one taketh before other his own s.
18. co. 19.9. blessed that are called to the marriage s.
17. he cried, come to the s. of the great God

17. he cried, come to the s. of the great God SUPPING. Hab. 1.†9. the s. up of their faces as the east-wind SUPPLANT.

Jer. 9. 4. for every brother will utterly s. SUPPLANTED.

Gen. 27. 35, for he hath s. me these two times SUPPLANTER.
en. 27. +36.he said, is not he rightly named a s.
SUPPLE.

Ent. 16. 4. neither wast washed in SUPPLIANTS. ed in water to s. thee

Zeph. 3 10. my s. shall bring mine offering SUPPLICATION.

SUPPLICATION.

Som 13. 12. and I have not made s, to the Lord

King 8, 33. have respect to his s, 2 Chron. 6. 19.

So. hearten thou to the s. 45. 49. 2 Chron. 6. 35.

And made so, to thee, 47. 2 Chron. 6. 24.

St. that thine ayes may be open to s. of thy servant

Shad made end of praying all this prayer and s.

So. these my words where with I have made s.

S. I have heard thy s, that thou hast made

Chron. 6. 29. what s, shall be made of any man

SO3.

SUP

SUR

SUR

SUR

SUR

SUR

2 Chron. 33.13. Lard heard Manassch's z, then | Job 24.22. the riseth up, and no man is z, of life knew the Lord | Path. 19.7, the testimony of the L. is z, making wise | Lord | Path. 19.7, the testimony of the L. is z, making wise | Lord | Path. 19.7, the testimony of the L. is z, making wise | Lord
38. 26. 1 presented my s. bef. the king not to return 42. 2. let our s. be accepted bef. thee and pray for us 9. to whom ye sent me to present your s. bef. him Dan. 6. 11. then these men and Daniel making s. 9.20. while I was presenting my s. before my God Hos. 12. 4. he wept and made s. unto him, found him Acts 1.14. continued with one accord in prayer and s. Eph. 6. 18. with all prayer and s. in spir. for all saints Phil. 4. 6. but in every thing by prayer and s. SUPPLICATIONS.

SUPPLICATIONS.

2 Chr. 6.21. hearken to s. of thy servant and people 39. then hear thou their prayer and their s.

Job 41. 3. will Leviathan make many s. unto thee?

Psal. 28.2. hear voice of my s. when I cry, 140. 6.

6. he hath heard voice of my s. 31. 22. J 116. 1.

86. 6. give ear and attend to the voice of my s. 130. 2. let thy ears be attentive to my s. 143. 1.

Jer. 3. 21. weeping and s. of Israel were heard 31. 9. come with weep. and with s. will I lead them Dem. 9. 3. I set my face to seek by prayer and s.

17. hear the prayer of thy servant and his s.

18. we do not present our s. for our righteousness 23. at the beginning of thy s. the command came

18. we do not present our s. for our righteousness 23, at the beginning of thy s. the command came ZecA. 12.10. and i will pour the Spirit of grace and s. 1 Tim. 2.1. the first of all s. be made for all men 5.5. she continueth in s. and prayers night and day Heb. 5.7. when he had offered up prayers and s. SUPPLY Subsequence.

Heb. 5. 7. when he had offered up prayers and s. SUPPLY, Substantive.

2Cor. 8.14. that your abundance may be a s. for their want, that their abundance a s. for your want.

Phil. 1.9. thro' prayer and the s. of the Spir. of Jes. SUPPLY, Verb.

Phil. 2.30. not regarding his life to s. lack of service 4. 19. but my G. shall s. all your need by Chr. Jes. SUPPLED.

1 Cor. 16.17. what lacking on your part, they have s. 2 Cor. 11.9. what was lacking to me, the brethren s. SUPPLIETH.

2 Cor. 9, 12, not only s. the want of the saints Eph. 4. 16, compelled by that which every joint s. SUPPORT, ED.

Gen. C7. +37. with corn and wine have I s. him Psal. 20. +2. the Lord s. thee out of Zion Acts 20. 35. ye ought to s. the weak, 1 Thess. 5. 14. SUPPOSE.

2 Sant 13. 20 let not you lord s. that they have slain. SUPPOSE. 2 Sam. 13. 32. let not my lord s. that they have slain Luke 7. 43. I s. that he to whom he forgave most

Luke 7. 43. Is. that he to whom he forgave most 12.51, s. ye that I am come to give peace on earth 13. 1. s. ye that these Galileans were siners John 21. 25. Is. the world could not contain books Acts 2. 15. for these are not drunken, as ye s. 1 Cor. 7. 26. Is. that this is good for the present Cor. 11.5. Is. I was not behind the chiefest apostles Heb. 10. 29. of how much sorer punishments, ye 1 Pet. 1. 12. by Silvanus, a faithful brother, as Is. SUPPOSED.

Mat. 20.10. they s. they should have received more Mat. 6.49, they s. thal been a spirit, and cried out Lake 3. 23. Jesus being, as was s. the son of Joseph 24. 37, terrified and s. that they had seen a spirit Act. 1.25. for he s. his brethren would have underst. 21.29, whom they s. that Paul had brought to temp. 25. 18. brought none accusat. of such things as 1 s. Phil. 2.25.1 s. it necess. to send to you Epaphroditus SUPPOSING.

Luke 2.44, they s, him to have been in the company John 20. 15, she s, him to be gardener, saith to him Acts 14.19, who drew Panl out, s, he had been dead 16. 27, jailor s, that the prisoners had been fled 27, 13, s, that they had obtained their purpose Phil. 1, 16, s, to add affliction to my bonds

1 Tim. 6.5. men of corrupt minds, s. gain is godline: SUPREM E.

1 Pst. 2. 13. submit, whether it be to the king as a SURE.

Gen. 23.17. borders, field, and cave were made s. 20.

Exod. 3. 19. I am s. the king will not let you go
Num. 32. 23. and be s. your sin will find you out
Deus. 12. 23. only be s. that thou eat not the blood
I Sam. 2. 35. and I will build him a s. house
20. 7. then be s. that evil is determined by him
25. 28. for the Lord will make my Lord a s. house
2 Sam. 1.10. because I was s. that he could not live
23.5. with me covenant ordered in all things and s.
I Kings II. 38. that I will build thee a s. house
Exra 9. +8. and to give us a constant and s. abode
Neh. 9. 38. we make a s. covenant, and write it
11.123. that a s. ordinance should be for the singers

John 6.69, we believe and are s, that thou art Christ 16. 30, now we are s, that thou knowest all things 40. 30. now we are r. that thou knowes at it things Kom. 2.2. we are r. that the judgment of God is true 4.16. to end the promise might be r. to all the seed 15. 29. I am r. that when I come unto you 2 Tim. 2. 19. the foundation of God standeth r.

116. 6. 19, hope we have as anchor s. and stediast 2Pet.1.10. give all diligence to make your calling s.

19. we have also a more s. word of prophecy SURELY.

Gem. 2-17. inday thou easest thereof, thou shalt s. die 5. 4. serpent said to the woman, ye shall not s. die 9.5. and s. your blood of your lives will I require 18. 18. Abraham shall s. become a great nation 20. 7. if thou restore her not, thou shalt s. die 11. s. the fear of God is not in this place 28. 16. Jac. said, s. Lord is in this place, I knew it not

28.16.Jac.asid.s. Lord is in this place.! knew it not 22. I will s. give the tenth unto thee 29.14.Laban said.s. thou art my bone and myflesh 32. s. the Lord bath looked upon my affliction 30. 16. come in unto me, for s. I have hired thee 31. 42. s. thou hadst sent me away now empty 32. 12 and thou saidst, I will s. do thee good 42. 16. s. ye are spies|44. 28. s. he is torn in pieces 43. 10. s. now we had returned this second time

43. 10. s. now we had returned this second time 46. 4 and I will also s. bring thee up again 50.24.1 die, G. will s. visit you, 25. Exod. 13. 19. Exod. 2. 14. Moses said, s. this thing is known 3. 7. 1 have s. seen the affliction of Israel, 30. 4. 25. she said, s. a bloody husband art thou to me 11. 1 he shall s. thrust you out hence all together.

4. 25. she said, s. a bloody husband art thou to me 11. 1. he shall s. thrust you out hence all together 18. 18. thou wilt s. wear away, thou and this people 19. 13. but he shall s. be stoned, or shot through 21. 20. if he die, he shall be s. punished, 22. 28. if an ox gore, then the ox shall be s. stoned 36. he shall s. pay ox for ox, dead shall be his own 22.6. he that kindleth fire shall s. make restitution 14. if it be hurt or die, he shall s. make it good 16. if lie with her shall s. andow her to he his wife

12.10. he that kindleth are shall s, make it good 16.if lie with her, shall s, endow her to be his wife 23. if they cry at all to me, I wills a hear their cry 23. 4. thou shalt s, bring it back to him again 5. if thou see, thou shalt s, help him 33.if serve their gods, will s, besanser, I Kings 11.2. 40.15. anointing shall s, be aneverlasting priesthood Num. 13. 27. and s, it floweth with milk and honey 14. 23. s, they shall not see the land which I sware 35. I will s, do it to all this evil congregation 18. 15. the first-born of man shalt thou s. redeem 22. 33. s, now I had slain thee, and saved her alive 23. 23. s. there is no enchantment against Jacob 26.65. Ld. had said, they shall s die in the wildern. 27.7. thou shalt s, give them a possession of inherit. s, none from twenty years old and upward, shall see the land I sware to Abraham, Deut. 1. 5. this great nation is a wise people

Deut. 4. 6. s. this great nation is a wise people 8.19.1 testifythis day that ye shall s. perish, 30.18. 13. 9. but thou shalt s. kill the idolater 15. thou shalt s. smite the inhabitants of that city

15. thou shalt s. smite the inhabitants of that city
15. 8, thou shalt s. smite the inhabitants of that city
15. 8, thou shalt s. lend bim sufficient for his need
10. shalt s. give thy poor brother not to be grieved
16. 15. thou shalt s. rejoice in the feast of tabera.
22. 4. thou shalt s. rejoice in the feast of tabera.
33. 18. and I will s. hide my face in that day
33. 18. and I will s. hide my face in that day
34. 14. 9. s. the land shall be thise inheritance
34. 14. 9. s. the land shall be thise inheritance
34. 9. and Deborah said, I will s. go with thee
6. 16. the Ld. said to Gideon, s. I will be with thee
6. 16. the Ld. said to Gideon, s. I will be with thee
6. 15. 13. we will bind, but s. we will not kill thee
20. 39. s. they are smitten down before us as in first
1 Sam. 9. 6. all that he saith cometh s. to pass
15. 32. Agag said, s. the bitterness of death is past
17. 25. they said, s. to defy Israel is he come up

15. 32. Agag said, s. the bitterness of death is past 17. 25. they said, s. to defy Israel is he come up 20. 26. for Saul thought, s. he is not clean 22. 22. 1 knew it that Doeg would s. tell Saul 24. 20. 1 know well that thou shalt s. be king 25. 21. s. in vain have I kept all this fellow hath 34. s. there had not been left to Nabal any 28. 2 s. thou shalt know what thy servant can do 29. 6. s. as the Lord liveth, thou hast peen upright

Kingro. 10. if dust of Samaria shall s. for people Exck. 44. 6. let it s. you of all your abominat 43.9. Hos. 12. 48. Ephraim said, all my labours s. me not . Pot. 4.3. for the time past may s. to have wrought SUFFICED.

Judg. 21.14. gave them wives, yet so they s. them not Risch 2. 14. she did eat, and was s. and left 18. gave her that she had reserved, after shewas s. SUFFICETH.

John 14. 8. Lord, shew us the Father and it s. us SUFFICIENCY.

Jan. 5. +7. if his hand cannot reach to the s. of a lamb, then two turtle-doves or pigeons, 12. +8. 25. +26. if his hand hath found s. to redeem it Job 20. 22. in fulness of his s.he shall be in straits 2 Cor. 3.5. we are not sufficient but our s. is of God. 8. s. in all things ve may abound in good work

Job 20, 22. in fulness of his z, he shall be in straits 2 Cor. 3.5. we are not sufficient but our z, is of God 9. 8. z, in all things ye may abound in good work SUFFICIENT.

Frod. 36. 7. for the stuff they had was z, for work Druz. 15. 8. thou shalt lend him z. for his need 33.7. let his hand be z, for him, thou an help to him Proc. 23. 16. eat so much honey as is z, for thee Isa. 40. 16. and Lebanon is not z, to burn, nor the beasts thereof z, for a burnt-offering Mat. 6. 34. z, to the day is the evil thereof Isake 14. 28. whether he have z, to finish it Joins 7. two hundred penny-worth of bread is notz. 2 Cor. 2, 6. z, to such a man in this punishment 16. we are a nasour, and who is z for these things?

3. 5. not that we are z, of ourselves to think 12. 9. he said to me, my grace is z, for thee SUFFICIENTLY.

2 Chron. 30.3. priests had not sanctified themselves z, Isa. 23. 18. that dwell before the Lord to eat z.

SUIT.

Judg. 17. 10. I will give thee a z, of apparel 2 News. 15. 4, that ev., man who hash any z, or caush Job 11. 19. yea, many shall make z, unto thee SUITS.

Isa. 3. 22. will take away changeable z, of apparel

Job 11. 19. yea, many shall make s. unto thee SUITS.

Iss. 5. 22. will take away changeable s. of apparel SUM, Substentree.

SUM, Substentree.

Erod. 21. 30. if there be laid on him a s. of money 30.12 when thou takest the s. of children of Israel 38. 21. this is the s. of the tabernacle of testimony Num. 1.2. take the s. of all the congregation, 26. 2. 49. thou shalt not take the s. of the Levites 4. 2. take also the s. of the sons of Gershon 26. 4. take the s. of the prey that was taken 49. have taken the s. of them of war 2. Sam. 24. 9. Joad gave up s. to king, 1 Chr. 21. 5. Etth. 4. 7. the s. of money that Haman promised Pasl. 139, 17. how great is the s. of them s. Etth. 28. 12. thou sealest up the s. fall of wisdom Pasl. 7. 16. Abraham bought for a s. of money 22. 28. with a great s. obtained 1 this freedom Hab. 8.1. of the things we have spoken this is the s. SUM.

2 Kings 22. 4. that he may s. the silver brought

2 Kings 22. 4. that he may s. the silver brought SUMMER.

SUMMER.

Gen. 8.22.s. and winter, day and night shall not cease Poel. 32.4. my moisture is turned into drought of s. 74.17. thou hast made s. and winter Proc. 6.8. which provideth her meat in s. 30.25. 10.5. he that gathereth in s. is a wise son 26. 1. as snow in s. and as rain in harvest Lis. 28. 4. and as the hasty fruit before the s. Jer. 8.20. the harvest is past, the s. is ended Dan. 2.35. as the chaff of the s. threshing floors Zech. 14.8. in s. and in winter shall it be Mas. 24.32. when fig. tree puts forth leaves, ye know that s. is nigh, Mark 13.28. Lake 21. 30. SI'MMER chamber.

Judg. 3.24. surel. he covers his feet in his s. chamber.

Judg. 3.24. surel. ... e covers his feet in his s. chamber SUMMER-FRUIT.
2 Sam. 16.2. bread and s. fruit for young men to eat Amer 8. 1. behold, a basket of s. fruit, 2.
SUMMER-FRUITS,
2 Sam. 16. 1. Ziba brought 100 bunches of s. fruits 1 fallen
1sa. 16. 9. for the shouting for thy s. fruits is fallen
1sa. 16. 10. but ye, gather ye wine and s. fruits, 12.
48. 32. the spoiler is fallen on s. fruits and vintage.

Mic. 7.1.I am as when they have gathered s.-fruits
SUMMER-HOUSE

Isa. 18. 6. and the fowls shall s. upon them SUMPTUOUSLY.
Isaks 16. 19. the man fared s. every day SUN.

the people of the East. It is thought to be 2 Sam. 12, 12, but I will do this to the sun that the Phenicians worshipped under the name of Baal, the Moabites under the name 23, 4, as the light of morning wh the sun that the Provincian worthipped under the name of Baal, the Monhites winder the name of Chemosh, the Almmenites by that of Mo-och, and the Israelites by the name of Baal, and by the king of the host of heaven. They did not separate his worship from that of the moon, whom they called Astarta, and the queen of heaven. They paid this worship upon high places, in groves, and upon the roof, of their houses. The Israelites had a causism against this worship. Deut, 4, 15, 19, Take they therefore good heed unto yourselves,— lest thou lift up thins eyes unto heaven and when thou sees, the row, and the moon, and the stars, even all the host of heaven, shouldst be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole beaven. And in Deut. 17, 3, 4, 5, rach are condemned to death, as shall be percerted to the worship of strange all mations unever the winds baseds. Sind in Deut. 17. 3, 4, 5, such are condemned to death, as shall be percented to the worship of strange gods, of the sun, or of the moon. Joint King of Judah took away out of the temple of the Lord, the horses, and burnt the chariots, that the kings his predecessors had consecrated to the sun, 2 Kings 23. 11. Job says, that he looked upon it as a very great crime, and as renouncing the God that is above, to his his hand as a token of advention, when he saw the sun in all its glory and splendour. Job 31. 26, 27, 28. Excited saw in the Spirit, in the temple of the Lord, five and wrenty men of Judah, who turned their backs upon the sanctuary, and had their faces towards the East, worshipping the sun at his rising, Ewek. 8. 16.

npon the sanctuary, and had their faces the rate the East, norshipping the sun at his rising, Enek. 8. 16.

The sun is frequently alluded to in a great part of the noble similitudes that the sacred authors make use of. To represent a very great calamity, they say, the sam was obscured, and the moon withdrew her light, Isa. 13. 10. 124.23.

Jer. 15. 9. Exak. 32. 7. Ames 8. 9. To appress a long continuance of any thing that is glorious and illustrious, in scripture style it is said, It shall continue as long as the son endures, Pial. 72. 5, 17. The compast of the whole earth is marked out by those words, from the rising of the sun to the going down of the anne, Pial. 50. 1. [113. 3. To be hung upon a gibbet in the face of the sun, to be exposed in the fields to the birds of the air, and to the heat of the sun, that is to say, in the world, Eccl. 1. 9, 14, &c. Jesus Christ is called the sun of righteousness, Mal. 4. 2, he enlightens, quickens, and comforts his people. enlightens, quickens, and comforts his people. A woman clothed with the sun, and the moon

A woman clothed with the sun, and the moon under her feet, signifies the church clothed with the righteousness of Christ, purity of doctrine, and a holy conversation; condemning and undervolving worldly things, and the Mosaiacal worship, Rev. 12.1.

he scripture acquaints us with three very extraordinary and miraculous things relating to the sun. The first was, when it stood still at the command of Joshua, Josh. 10. 12, 13. The second, when it returned back in the time of ting Heustiah, 28 kings 21. 11.

And the third, when it was involved in darkness, though the moon was then at the full, at the time of our Saviour's crucifizion, Nas. 27. 45. it came to pass when the s. went down

Gen. 15. 17. it came to pass when the s, went down 19. 23. the s. was risen when Lot entered Zoar 28. 11. Jacob tarried all night, bec. the s. was 56 28. 11. Jacob tarried all night, bec. the s. was set 32.31.as he passed over Penuel, the s rose on him 37.9. the s. moon, and stars made otwisance to me Esod. 16. 21. and when the s. waxed not it melted 22. 3. if s. be risen, blood shall be shed for him Lav. 22.7. and when the s. is down, he shall be clean and afterwards eat holy things, Deut. 23. 11. Num. 25.4. hang them up before the Lord ag. the s. Deut. 4. 19. lest when thou seest the s. and moon 17. 3. and hath worshipped either the s. or moon 24. 15. nor shall the s. go down upon it, he is poor 33. 14. for the precious fruits brought forth by s. Joss. 1. 4. to sea, toward the going down of the s. c. the s. was set

SUMMER-HOUSE

Amos 3. 15. I will smite winter-house with s..kouse

SUMMER-PARLOUR.

Judg. 3. 20. Eglon was sitting in a s.-parlour

SUMMER.

SUMMER.

SUMMER.

Summer of the second still, and the sum fared s. every day

Summer of the second still, and the sum fared s. every day

Summer of the second still, and the s. the second still,

23. 4. as the light of morning when ≥ 2 (King s 3.22), they rose, and s above u.t. 23.5, them also that burn increme to 11. and burnt the charist of the s 2 (King s 4.45). As a took high places at 34. +4. Josiah brake down the s image Net 7. 3. let not gates be opened till us Jos 8. 16, the hypocrite is green lefset 9. ", which commandeth the s. and x = 30. 28. I went mourning without the 131. 20. if I beheld s, when it shand, st Piel. 19. 4, in them hath he set a them 58. 8. pass away, that they may ne us 58. 8. pass away, that they may be a 72. 5. shall fear thee as long as a nature

the head of Jonah that he was Mic. 3. 6, the s. shall go down over us? Msd. 3. 17, but when the s. ariseth, they he Hab. 3. 11. s. and moon stood still in thewas Mal. 4. 2. to you shall the s. of rightcoares Mal. 6. 46. he maketh his s. to rise over us 13.6, when s. was up they were scoreded. M. 43. then shall the rightcous shine as the 17.4. his face did shine as the s. Res. 1 if Mark 1.32, when the s. did set they brought. Lakt 4.40, now when the s. was setting, sow 21. 25, there shall be signs in the s. and the Acts 2.00. the s. into darwness, the meon 13., 11. shall be blied, not seeing the s. fee 13.11. shalt be blind, not seeing the s. Set 26. 13. I saw a light above the brightness 17. 20. when neither s. nor stars appears 17. 20. when neither 7: nor stars appear 1. Cor. 15.41. there is one glory of the s. ans Eps. 4. 26. let not the s. go down upon your Jam. 1.11. s. is no sooner risen with a barra Rev. 6.12. the s. became black as sackets Rev. 0.12, the s. became black as sackers.
7. 16. nor shall the s. light on them sor sy
8. 12, and a third part of the s., was sum
9. 2, the s. and the air were darkened by s.
12, 1, there appeared a woman clothed will
16.8, the fourth angel poured out his valid
19, 17, 1 saw an angel standing in the s. 21. 23, and the city had no need of the s.

See GOETH, GOING, Risine.

Under the SUN.

Eccl. 1.3. what profit of all labour which h d of the c. 2

Eccl. 1.3. what profit of all labour which is sunder the s. ? 2. 18, 19, 20, 22. 5. 19. 19, 30, 32. 16. 19. and there is no new thing under the s. 14. I have seen all the works done under vanity and vexation, 2.17. | 4.3. | 8.11. 2. 11. and there was no profit under the s. 15. 16. I saw under the s. the place of j. 4. 1. all the oppressions that are done under 7. then I returned, and I saw vanity under 7. 18. 11. 2. 11. and there was no profit under the s. 15. 13. an evil I have seen nader the s. 6. 1. | 6. 12. tell what shall be after him under 8.9.1 applied my heart to every work under 15. mirth, a man hath no better thing under 19. all days which, he hath given the exceed 11. I saw under the s. that race is not to the 13. this wisdom have I seen also under the SUNDER. SUNDER.

Psal.46.9.he breaks the bow, cutteth the mes 107. 14. and he brake their bands in s.

3. ho, s. a one, turn aside, sit down here
dost thou open thine eyes on s. a one?
121. thoughtest that I was s.a one as thyself
airy scalp of s.a one as goeth on in traspass. e, turn aside, sit down here

a. F. to deliver s. an one unto Satan a. drunkard, with s. an one no not to eat 7. s. a one should be swallowed up with sorr let s. an one think this, that such as we are set s. am one tinin tinis, tina mean as we see caught up to the third heaven s. am one will I glory, yet not of myself 1. restore s. an one in the spirit of mechaes. 9. I beseech, being s. a one as Paul the aged SUCH and SUCH.

1.2. appointed my servants to s. and s. plac 12. B. I would have given s. and s. things 6. B. in s. and s. a place shall be my camp SUCH things.

O. 8. in s. and s. 2. Jace shall be my camp?
2. 36. they lent s. things as they required
5. 16. they that the s. things as they required
5. 16. they that do s. things are an abominat.
3. 23. nor have told us s. things as these
2. 23. Ell said to them, why do ye s. things 1
19. C9. shall eat s. things as grow of themsel.
4. the captain took s. things as were of gold
8. there are no s. things as one of gold
8. there are no s. things done as thou sayest
5. 9. with s. things as belonged to her
3. ye who knoweth nots. things as these?
3. ye who knoweth nots. things as these?
3. band many s. things are with him
1. 13. ask ye now who hath heard s. things
7. 15. shall be escape that doth s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. there is no king that asked s. things
1. 10. things must needs be
1. 10. things must need the second seco

remain, eating s. things as they give, 8.

1. but give aims of s. things as ye have were sinners, because they suffered s. thing.

were sinners, occase they surered: .things.
32. that the people murmured s. things.
5. 18. they brought no accusation of s. things.
they laded us with s.things as were necessary.
32. who commit s.things are worthy of death
ndgment against them who commit s. things. ndgment against them who commit s. things.

On man, that judgess them which do s. things.

21 that do s. things shall not inherit kingdom

11. 14. they that say s. things declare planly

to be content with s. things as ye have

3.14. beloved, seeing that ye look for s. things

SUCK, Substantives,

11.7. that Sarah should have given children s.

1. 1. 23. so Hannah abode and gave her son s.

rgs 3, 21, when I rose to give my child so (i) + 11, he shall gently lead those that give s. 11. ne snan genty lead those that give s,
 4. the seam monsters give s, to their young
 19. woe to them with child, and to them that ve s in those days, Mark 13. 17. Lude 21. 23.
 29. blessed are the paps that never gave s.
 SUCK.

SUCK.

32.13.he made bim to s. honey out of the rock
19. they shall s. of the abundance of the seas
1.12. or why the breast that I should s. f
16. he shall s. the poison of asps
30. her young ones also s. up blood
10.16.hou shalt s. the milk of the Gentiles, and

N. 10, thou shalt s, the milk of the Gentiles, and shalt s, the breast of kings and know the Lord 11, that ye may s, and be satisfied with breasts the shall yes, sy eshall be borne on her sides the control of the shalt even drink it and s, it out 9, 16, gather children and those that s, breast SHOKED. SUCKED.

7.8.1. that s. the breasts of my mother s 11.97. blessed are the paps that thou hast s. SUCKING.

s.11.12. as a sursing father beareth the s, child m. 7. 9. Samuel took a s. lamb and offered it 11. 8. s. child shall play on the hole of the asp 15. can a woman forget her s. child? s. b. 4. tongue of the s. child cleaveth to mouth SUCKLING.

w.39.25.the s. also with the man of grey hairs am.15.3.slay both man and woman, infant and s. 44.7. to cut off from you child and s. SUCK LINGS.

sm. 22. 19. Doeg smote children and s. of Nob st. 8.2. out of mouth of babes and s. Mat. 21.16 m. 2. 11. the s. swoon in the streets of the city SUDDEN.

Psel. 6. 10. let them return and be ashamed s. 63. 4. s. do they shoot at him and fear not 7. with an arrow s. shall they be wounded Prov. 6. 15. therefore his calamity shall come he shall be broken s. without remedy

7. † 22. he goeth after her s. as an ox to slaughter 24. †22. for their calamity shall rise s. 29.1.shall s. be destroyed, and that without remed, £ccl. 9. 12. when it falleth s. upon them

Eccl. 9. 12. when it falleth s. upon them

Isa. 39. 5. yes it shall be at an instant s.

30. 13. as a breach, whose breaking cometh s.

47. 11. and desolation shall come upon thee s.

48. 3. I did them s. and they came to pass

Jer. 4. 20. s. are my tents spoiled and my curtain

6. 26. for the spoiler shall s. come upon us

15. 8. I have caused him to fall upon it s.

18. 22. when thou shalt bring a troop s. on them

49. 19. but I will s. make him run away, 50. 44.

51. 8. Bab. is s. fallen and destroyed, how if or her

Isa. 27. shall they not rise up s. that shall bite thee

Mal. 3. 1. the Lord shall s. come to his temple

Mark 9.8. s. saw no man any more, save Jesus only

Mart 9.8.s.saw no man any more, save Jesus only 13.30. lest coming s. he find you sleeping 13.36. lest coming s. he find you sleeping Luks 2. 13. s. there was with the angel a multitud 9. 39. a spirit taketh him, and he s. crieth out Acts 2. 2. and s. there came a sound from heaver

9.3.s. there shined a light from seeing the 16.26. and s. there was a great earthquake 28.6. when he should have fallen down dead s. s. there shined a light from heaven, 22. 6. 1 Tim. 5.22, lay hads s. on no man, keep thyself pure SHE

Mat 5. 40, and if any man will s, thee at the law

Erod. 12,23, the Ld. will not s, the destroyer to com 22, 18, thou shalt not s, a witch to live Lev. 2, 13, nor shalt s, salt of the cov, to be lacking 10.17.thou shalt rebuke him, and not s, sin upon him

22. 16. or s. them to bear the iniquity of trespass Num. 21, 23. Sihon would not s. Israel to pass Dout. 21. + 12. and she shall s. her nails to grow Josh. 10. 19. s. them not to enter their cities
Judg. 1. 34, not s. them to come down to the valley
15. 1. but her father would not s. him to go in

15. 1. but her father would not s. him to go in 16.26. Samson said, s. me that I may feel the pillars? Sam. 14. 11, not s. the revengers of blood any more I hings 15. 17, that he might not s. any to go out Esth. 3. 8. it is not for the king's profit to s. them 6. +10. s. not a whit to fail of all thou hast spoken Job 9. 18. he will not s. me to take my breath 21. 3. s. me that I may speak, after that mock on 24. 11. tread their wine-presses, and s. thirst 32. 2. s. me a little, and I will shew thee

32. 2. s. me a little, and I will shew thee Proal. 9. 13. consider my trouble which I s. of them 16.10. thou wilt not leave my soul, nor wilt thou s. thine holy One to see corruption, dcts 2.27. | 13.35. 34. 10. the young lions do lack and s. hugges 55. 22. he will never s. the righteous to be moved 68. 15. while I s. thy terrors, I am distracted 69. 33. nor will I s. my faithfulness to fail 101.5. an high look and a proud heart, will not I s. 121. 3. he will not s. thy foot to be moved

121. 3. he will not s. thy foot to be moved Prov. 10.3. Ld. will not s. soul of righteous to famish

19. 15. and an idle soul shall s. hunger
19. a man of great wrath shall s, punishment
£ccl. 5. 6. s. not thy mouth to cause thy fiesh to sin
19. the abundance of the rich not s. him to sleep

12. the abundance of the rich not z, him to sleep Ext. 44. 20. nor z, their locks to grow long Has. 5, +4. their doings will not z, them to turn to G. Mat. 3, 15. Jesus said to him, z, it to be so now 8. 21. z, me first to bury my father, Luke 9, 5y, 31. z, us to go away into the swine, Luke 8, 32. 16. 21. that he must z, many thiugs of the elders 17, 12. Mart 8, 31. 9, 12. Luke 9, 22. 17, 25. 17. 17. how long shall 1 z, you' bring him hither to me, Mart 9, 19. Luke 9, 41, 19. 14. z, little children, Mart 10, 14. Luke 18, 16, 23. 13. neither z, ye them that are entering to go in Mart 1, 12, ye z, him no more to do ought for his fath, 11, 16, Jes, would not z, any man to carry a vessel Luke 22, 15. desired to eat this passover before 1 z. 51. z, ye thus far, he touch, his ear and healted mid 4. 46. it behoved Christ to z. Letz 5, 18. | 26, 22. 42.

Acts 3. 18. God before shewed that Christ should s. 5. 41. they were counted worthy to s. shame 7. 24. seeing one o; them s, wrong he defended him 9.16. how great things he must s, for my name's sake 21. 39. 1 beseech thee, s, meto speak to the people Mom. 8.17. if so be that we s, with him that we may be 1 Cor. 3.15. if anyman's work be burnt, he shall s, loss 4.12. being reviled, we bless; being persecuted, wes. 6.7. why not rather s, yourselves to be defraaded? 9. 12. we have not used this power but s. all things 10.13. God will not s, you to be tempted above that 12. 26, if one member s. all members s. with it 2 Cor. 1. 6. the same sufferings which we also s. 11. 19, for ye s. fools gladly seeing ye are wise 20. for ye s. if a man bring you into bondage? Gal. 5. 11. if 1 preach, why do 1 yet. persecution 6.12. lest they should s, persecution for cross of Chr.

Phil.4.12,I am instructed to abound and to a need These, 1.5, 1 at instructed to abound and to s need 1 These, 3. 4, we told you before, that we should s. 2 These, 1.5, the kingdom of God for which ye also s. 1 Tim. 2. 12. 1 s. not a woman to teach nor to usurp 4. 10. for therefore we both labour and s.reproac im-1.12.for the which cause I also s, thes

2. 9. wherein I s. trouble as an evil doer to bonds
10. if we s. we shall also reign with him
3. 12. all that live godly shall s. persecution
Heb.11.25. choosing rather to s. affliction with poo.

Heb. 11.25. choosing rather to s. affliction with peo. 13. 2. remember them who s. adversity 22. brethren, s. the word of exhortation Jams. 5-47. s. therefore with long patience, brethren 1 Pets. 2. 02. but if when ye do well, and s. for it 3.14. but if yes, for righteouss. sake, happy are ye 17. it is better that yes, for well doing than evil 4.15. but let none of you s. as a murderer or thief 16. yet if any man s. as a Christian, not be ashams. 19. let them that s. according to the will of God Rev. 2. 10. fear none of those things thou shalt s. T. 1. 9. not s. dead bodies to be put in their graves SUFFERED.
Gen. 20. 6. therefore s. 1 thee not touch her

Gen. 20, 6, therefore s. I thee not touch her 31. 7. but God s. him not to hurt me

28. and hast not s. me to kiss my sons and daught.

Dens. 8. 3. he humbled thee, and s. thee to hunger

18. 14. the Lord thy God hath not s. thee so to do Judg. 3. 28, and they s. not a man to pass over 1 Sam. 24.7. David s, them not to rise against Saul 2 Sam. 21. 10, and s. not the birds to rest on them Caron. 16. 21. he s. no man to do them wrong, he reproved kings for their sakes, Psal. 105. 14.

Job 31. 30. neither have 1 s. my mouth to sin Jer. 15. 15. know that for thy sake 1 s. rebuke Mat. 3. 15. Jes. said, suff. it to be so; then he s. him Mat.3.15. Jes. said, suff. it to be so; then he s. him 19. 8. Moses s. you to put away your wives 24. 43. nor s. his house to be broken, Lats 12. 39 27. 19. 1 have s. many things this day in a dream Mark 1.34. he s. not the devils to speak, Lats 4.41. 5. 19. howbeit, Jesus s. him not, but said to him 26. and had s. many things of many physicians 37. and he s. no man to follow him, save Peter 10. 4. Moses s. to write a bill of divorcement lates 19. he s. themselves to the second se

Luke 8. 32, he s. them to enter into the swine 51. he s. no man to go in save Peter, James, John 13. 2. were sinners, because they s. such things 24.20. O fools, ought not Chr. have s. these things? dets 13. 18. about forty years s, he their manners 14.16. who s, all nations to walk in their own ways 16. 7. they essayed, but the Spirit s. them not 17. 3. alledging that Christ must needs have s. 19. 30. disciples s. him not to enter in unto people 28. 16. but Paul was s. to dwell by himself 2 Cor. 7. 12. 1 did it not for his cause that s. wrong 11. 25. once was I stoned, thrice 1 s. shipwreck

jal. 3. 4. have ye s. so many things in vain?
Phil. 3. 8. for whom I have s. the loss of all things
I Thess. 2. 2. but even after that we had s. before 14. ye have s. like things of your own countrymen Heb. 2.18. for in that he hims, hath s. being tempted 5. 8. he learned obedience by things which he 7.23. they were not s. continue by reason of death 9.26. for then must be often have s. since foundat. 13. 12. wherefore Jesus also s. without the gate 1 Pet. 2. 21. Chr. s. for us, leaving us an example 23. when he s. he threatened not, but committed

3.18. for Chr. hath once s. for sins, just for unjust 4.18. as Christ hath s. for us in the flesh, he that hath s. in the flesh hath ceased from sin 5. 10. after ye have s a while, make ye perfect SUFFEREST.

Rev. 2. 20. because thou s. that woman Jezebel SUFFERETH.

Psal.66.9. bless G. who s. not our feet to be moved 107.38. blesseth, and s. not their cattie to decrease Mat. 11. 12. the kingdom of heaven s. violence Acts 28. 4. yet vengeance s. him not to live 1 Cor. 13. 4. charity s. long and is kind, envieth not 5 UFFERING.

Acts: 7.7. the wind not s. us, we sailed under Crete
Jum. 5.10. for an example of s. affliction, and patience 1 Pet. 2. 19. if a man endure grief, c. wrongfully Jude 7. an example, s. the vengeance of eternal fire SUFFERING.

Heb. 2. 9. for the s. of death, crowned with glory SUFFERINGS.

SUFFERINGS.

Rom. 8.18. I recton that the s. of this present time 2 Cor. 1. 5. for as the s. of Christ abound in us 6. enduring the same s. which we also suffer 7. ye are partakers of the s. so of the consolation Phit. 3. 10. that I may know the fellowship of his s. Col. 1. ±4. who now rejoice in my s. for you Heb. 2.10. make captain of salvation perfect thre's. 1 Pet. 1.11. it testified before-hand the s. of Christ's 1. 2. 1. I am awitness of the s. of Christ's s. 5. 1. I am awitness of the s. of Christ, and partaker SUFFICE.

New 11 C2. shall herds be slain to s. them conshall

Num.11.22, shall herds be slain to s.them ? or shall 6.12.lest they should spersecution for cross of Chr. the fish of the sea be gathered together to sthem:

Phil. 1.29. given you to believe and to s. for his sake

Done 3.26, let it states speak no more to me of this

ed of h

Pr 97 99 ras he N

all s. themserves to i 9.Sem 09.AE mrs n as they hear, shall be obed, to me, Pr. 18.44. e enemies shall s. themselves to thee Pr. 63. 8. this 68.30. till every one z. himself with pieces of silv | Cor. 16, 16, that ye z. yourselves unto such

Eph. 5.22. wives, i. yourselves to your own husbands, as unto the Lord, Col. 3. 18.

Heb. 13. 17. i. yourselves for they watch for souls
Jam. 4. 7. i. yourselves therefore to G. resist devil

1 Pet. 2.13. i. yourselves to every ordinance of man 5.5. likewise, ye younger, s. yourselves to the elde.
SUBMITTED.

1 Chron. 29, 24, the sons of David s. to Solomon Ps. 81.15, the haters of the L. should have s. to him Rom. 10, 3, have not s. to the righteousness of God SUBMITTING.

Eph. 5. 21. s. yourselves one to anoth, in fear of G SUBORNED.

Acts 6.11. then they s. men who said, we have heard SUBSCRIBE. Isa. 44.5, another shall with his hand s, unto the L.

Jer. 32. 44. men shall s. evidences, and seal the

Jer. 32. 10. I s. the evidence, and sealed it
12 in presence of the witnesses that s, the book SUBSTANCE.

Gon. 7.4. I will destroy every living s, from off earth
23. every living s, was destroyed, man and cattle
12. 5. Abram took all the s, they had gathered
13.6. their s, was great, so that they could not dwell
15.14. afterward they shall come out with great s.
14. 63. whell set their standard with the live their standard with the standa 34. C3. shall not their cattle and their s. be ou 36. 6. and Esau took his cattle and all his s. 36, 6. and Esau took his cattle and all his s. Deur. 11.6. the earth swalloweth them up all their s. 33. 11. bless, Lord, his s. and accept the work Josh. 14.4. they gave to the Levites cities for their s. 1 Sem. 9.†1. his name was Kish, a mighty man of s. 1 Chron. 27. 31. all these were the rulers of the s. 28. 1. the stewards over all the s. of the king 26h-? 21. T. they carried away all s. in king's house 31. 3. he appointed also the king's portion of his s. 32. 29. God had given Heskiah s, very much 35. 7. Josiah gave bulloks, these were of king's s. Esra 8. 21. to seek of him a right way for our s. 10.8. would not come, all his s. should be forfeited Job 1. 3. Job's s. also was seven thousand sheep 10. and his s. is increased in the land 5. 5. and the robbers swallowed up their s.

and his s. is increased in the land
 5. and the robbers swallowed up their s.
 92. did I say, give a reward for me of your s. s.
 15.29. he shall not be rich, nor shall his s. continue
 10. according to his s. shall the restitution be

20. 18. according to his s. shall the restitution be 22. 20. whereas our s. is not cut down, but remnant 30. 22. thou liftest me up and dissolvest my s. Pssl. 17. 14. they leave their s. to their babes 105. 21. he made Joseph ruler over all his s. 139. 15. my s. was not hid from thee, when made 16. thine eyes did see my s. yet being imperfect Prov. 1. 13. we shall find all precious s. we shall fill 3. 9. honour the L. with thy s. and the first-fruits 6. 31. he shall give all the s. of his house 8.21. that I may cause those that love me inherit s. 10. 3. but he casteth away the s. of the wicked 12. 27. but the s. of a diligent man is precious 28. 8. he that by usury increaseth his s. 29. 3. keeps company with harlots, spendeth his s. Cant. 8. 7. if a man would give all his s. for love 1sa. 6. 13. as a tell-tree and as an oak whose s. is in them, so the holy seed shall be s. thereof Jes. 15. 13. thy s. will I give to the spoil, 17. 3. Hos. 15 and 15. I am become rich. I have found mo out s. Obsd. 13. norlaid hands on their s, in their calamity Miss. A. I will be severated the second of the spoil of the soul seed shall be s. thereof Miss. A. I will be severated the second of the soul seed shall be s. thereof Miss. 15 will be severated the second of the spoil of the second
Obad. 13. nor laid hands on theirs, in their calami oses. 15. nor laid hands on their s, in their calamity

Mic. 4. 13. I will consecrate their s, to L. of earth

Luss 8. 3. which ministered to him of their s.

15. 13. the prodical wasted his s, with riotous liv.

Hab. 10.34, knowing that ye have in heav, better s.

11. 1. now faith is the s. of things hoped for

SUBTIL.

Gen. 1.3 now the semestry.

Gen. 1.3, now the serpent was more s. than any beast 2 Sam. 13. 3. and Jonadab was a very s. man Prov. 7. 10. with attire of an harlot, and s. of heart SUBTILLY.

1 Sam. 23.22, for it is told me that he dealeth very s Psal, 105, 25, to deal s, with his servants Acts 7, 19, the same dealt s, with our kindred SUBTILITY.

Gen. 27. 35. he said, thy brother came with s. 2King 10.19. Jehu did it in s. that he might destroy Prov. 14. to give s. to the simple, to the young man 8. 12. I wisdom dwell with s. and find out 6.12. I wiscom owen with s. and into out Mat. 25.4, they might take Jesus by s. and kill him Acts 13. 10. Paul said, O full of all s. and mischiel 2 Cor. 11.3, the serpent beguiled Eve through his s. SUBVERT.

Lam. 3. 36. to s. a man the Lord approveth not Tis. 1.11, who s. who'e houses teaching things SUBVERTED.

STIC SUBURBS.

av. 25. 34, but the field of the ay not be sold 2 Arages 1.1. he took away horses by chamber 10 s. 2 Chr. 11. 14. Levites left their s. and came to Judah Essk. 27. 28, the s. shall shake at the sound of pilots 43. 2. fifty cubits round about for the s. thereof 48. 15. be profane place for dwelling and for s. 17. the s. of the city shall be toward the north Sec CITES. SUCCEED

Deut. 25. 6, the first-born shall s. his brother dead SUCCEEDED.

u. 2. 12.but the children of Esau s. them, 22. \$1. the Ammonites a them and dwelt in their stead

21.the Ammonites s. them, and dwelt in their stead SUCCEEDEST.

Deut. 12.29. when thou s. them in their land, 19. 1.

SUCCESS.

Josh. 1.8. and then thou shall pros. and have good s.

Josh 22. † 2. not be profitable to God, if he may be profitable, doth his good s. depend thereon s.

Ps. 111. † 10.good s. have they that do his com.

Prop. 3. † 4. so shalt thou find favour and good s.

SUCCOUR.

2 Sam. 8.5. when the Syrians came to s. Hadadese 18. 3. it is better that thou s. us out of the city 116. 2. 18. he is able to s. them that are tempted SUCCOURED.

2 Sam. 21.17. Abishai s. him, and smote Philistines 2 Cor. 6, 2, and in the day of salvation have 1 s. thee SUCCOURER.

Row. 16.2. she hath been a s. of many and of myself SUCII

Gen. 4.20. Jabal was the father of s. as dwell in tent 21. Jubal was the father of s. as handle the harr 27. 4. make me savoury meat, r. as I love, 9.14.
46. Jacob take a wife of sons of lieth, r. as these
30. 32. speckled and spotted, of r. shall be my hire
41. 19.r. as I never saw in Egypt for badness 41. 19. s. as I never saw in Egypt for badness
44. 15. wo ye not that s. a man as I can divine?
Ered. 9. 18. s. hail as hath not been in Egypt, 24.
10.14. were no s. locusts as they, nor shari bes.
11.6. shall be a great cry, s. as there was none like it
18.21. thou shalt provide able men, s. as fear Uod
34. 10. s. as have not been done in all the earth

34. 10. s. as have not been done in all the earth Lev. 11. 34. meat on which s.water cometh be unclean, all drink that be drunk in every s. vessel 14.22. two pigeons s. as he is able to get, 30, 31, 20. 6. the soul that turneth after s. 1 will cut off 22.5. soul that hath touched any, shall be unclean 27. 9. giveth of s. to the Lord, shall be holy Num. 8. 16. instead of s. as open every womb Daus. 4. 32, whether there hath been any s. thing Dout. 4. 32, whether there hath been any s. thing 5.29.0 that there were an heart in them to fear me 13.11. shalt do no more any s. wickedness, 19. 20. 14. that s. abomination is wrought am. you, 17. 4. 16. 9. s. time as thou beginnest to put the sickle Judg. 3.2, at least s. as before knew nothing thereof 19.30. there was no s.deed done or seen to this day 15.30. the seen s. a thing heretofore 25.17. he is s. a son of Belial, a man cannot speak 22.00 0 ft. thus aboutlett book or a dead down as 1.

25am. Q.8. thou shouldest look on s. a dead dog as I 11. † 25. for the sword devoureth so and s. 13. 18. for with s. robes were virgins apparelled 14.13, wherefore then hast thou thought s. a thing

16. 2. that s. as be faint in wilderness may drink

19.36, why should recompense me with s. reward?
Aings10.10, there came no more s, abund, of spices 12. there came no s. almug trees, 2 Chross. 9.11. 2 Kings 6. 9. beware that thou pass not s. a place 7. 19. If Lord, make windows, might s. a thing be 21.12. am bringings, evil on Jerusalem and Judah 23. 22. surely there was not holden s. a passover | Ckrom. 12. 33. s. as went forth to battle, 36. 29.25. the Lord bestowed on him s. royal majesty? Ckrom. 1. 12. s. as none of the kings have had 9.9.nor was any s. spice as the queen gave Solomor 11.16. s. as set their hearts to seek the Lord God 23.13, people rejoiced, and s. raught to sing praise 24.12, gave it to s. as did the work of the house 30.5, they had not done it of a long time in s. sort Esra 4. 10. peace, and at s. a time, 11, 17. | 7.12. 6. 21. all s. as had separated themselves to them

0. 21. all s, as had separated themselves to them 7. 25. all s, as know the laws of thy God 27, which bath put s. a thing in the king's heart 8. 31. and of s. as lay in wait by the way 9. 13. and hast given s. deliverance as this 10. 3. put away the wives, and s. are born of them Neth. 6. 11. I said, should s. a man as I flee? Esth.4.11.except s.to whom the king shall hold out

14. thou art come to the kingdom for s. a time 9. 2. to lay hand on s. a sought their hurt 27. and upon all s. as joined themselves to them 16. 13. and lettest s. words go out of thy mouth Tit. 3. 11. he that is such is s. and sinneth SUBVERTING.

Acts 15. 24. have troubled you with words, s. souls

Tim. 2.14. words to no profit, but to s. of bearers

37 14. to slay s. as be of upright conversation

0, 4, respecteth not proud nor a 16, let a, as love thy naivatin ed now s. curs s 10 SET. 24 A 55. 20, his hands against s, as be at pure va-107.10. is, as sit in darkness, and shades due 125. 5, as for s, as turn aside to cressed at 125. 5, as for s, as turn aside to cressed at 139. 6 s, knowledge is too woodesful in a 144. 15 happy is that people that is m s, s, Proc. 11. 20. but s, as are upright are helm 28. 4, but s, as keep the law contend with an 20. 3. Out I as keep the law contend will me 31.8, in cause of s. as are appointed to sear. Eccl. 4. 1. behold, the tears of s. as were spos-les. 9.1. dimness shall not be s. as was in her-ular 9.1. dimness shall not be s. as was in her-self. 20. 20. and s. as are escaped of the house of her - 4 -

10.20. and s. as are escaped of the house of 1.
20.6. behold, s. is our expectation, whithere37. 30. ye shall eat this year s. as growth d.
58. 5. is it s. a fast that I have chosen.
66.8. who hat heard s. a thing? who hat me
Jer. 2. 10. consider, and see if there be s. a.
5.9. my soul be averged on s. a maxim, 3.
15.2. sa are for death to death, s. as are for s. a sa are for captury, d.
21. I will deliver s. am hoft in the second

s. as are for famine, s. as are for captury, d.
21.7.1 will deliver s.as are left in this cry ferg.
38. 4. in speaking s. words unto them
44.14. for none shall return, but s. as shall sm
10.15. and when he had spoken s. words in p.
10.15. and when he had spoken s. words in m.
11. 32. s. as do wickedly shall be corrupt
12.1. there shall be a time of trouble, s. as ex.
14. mos 5.16. they shall call s. as are skilful to mes
14. 18. s. as are clothed with strange ago
14. 59. the shall be shown as given s. powr me in
18.5. whose shall receive one s. lattle champs and shall see to the first sit the kingdom of G. Mark 10. 18. Lais 1a
24. 21. then shall be great tribulation, s. se

24. 21. the shall be great tribulation, . as a not since beginning of the world, Mart 13. 44. in s. an hour as ye think not, the Socome 26. 18. he said, go into the city to s. a mas and

96. 18. he said, go into the city to x, a mas and Mark 4.18. sown among thorus, s, as hear the w= 20. sown in good ground, are s, as hear the w= 33. with many s, parables spake he to then John 4.25. for the Father seeketh s, to worship a 8.5. Moses commanded that s, should be swe 9. 16. can a man that is a sinner do s, marches clett s, 47. the L. added daily s, as should be swe 5.6. s as I have, give I thee, rise up and wal 15. 24. to whom we gave no s, commandmen 16.24. who having received s, a charge thrust me 18. 15. for I will be no judge of s, master 19. 22. 22. said, away with s, a fellow from me car 22. 22. said, away with s, a fellow from me car 25. 50. because I doubted of s, manner of questas 26. 29. were almost, and altogether s, as I as Rom. 16.18. they that are s, serve not our L. Jes 1. Cor. 5.1. s, fornication as is not so much as near

. 5.1. s.fornication as is not so much as m 6. 11. and s. were some of you, but ye are wash.
7.15. brother or sister is not under boad, in s. can
28. s. shall have trouble in flesn, but I spare ye
10. 13. no temptation, but s. as is common to man 11.16. seem to be contentious, we have no s,cast 15.48. .. are they that are earthy, r. are they the 16.10 thatys submit yourselves to r. and every st. 18. therefore acknowledge ye them that are r. Cor. 2.6. sufficient to r. a man is this panishmen.

2 Cor. 2. 6. sufficient to s. a man is this punishment of the state I Maris-3.0. because the La, is the average of al. 2 Thers. 3. 12. now them that are s. we command 1 Tim. 6.5. corrupt men, from s. withdraw thyself 2 Tim. 3. 5. traitors, heady, from s. turn away Tit. 3.11. that he that is s. is subverted and simed

112. 3.11 that is that is no superred and agreed 114. 5. 12. ye are become s. as have need of mill 7. 20. s. an high priest became us, who is holy 8.1. have s. an high priest, who is set on right hase 12. 3. him that endured s. contradiction of sinners 12. 3. him that endured s. contradiction of samers 13. 16. for which s. sacrificas flod in well pleased Jasm. 4. 13. to-morrow we will go into a a city 16. in your boastings, all s. rejoicing is evil 2 Pet. 1. 17. when there came s. a voice to him 3 John 8. we therefore ought to receive s. to be Res. 5. 15. and s. as are in the seaheard I, saying 16. 18. s. as was not since men were on the earth

20. 6, on s. the second death hath no power
SUCH like. Essk. 18. 14, and considereth, and doeth not s. kil Gal. 5. 21. drunkenness, revellings and s. leke SUCH a one. Gen. 41. 38. he said, can we find s. a one as this is

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2. \$20.23. their gods are gods of hills, therefore s. surely we shall be s. than they, 25, 29. he that hath clean hands shall be s. and s. 105. 24. he made them s. than their enemies 2. deliver me, for they are s. than I O. 7. thou art s. than I, and hast prevailed

O. 7. thou art s. than I, and has prevained I ransomed from him that was s. than he 11.22, when a s. than he shall come upon him 1.25, the weakness of God is s. than men 22, do we provoce Lord? are we, than he? STRONGEST.

30. 30. a lion which is s. among beasts STRONGLY.

8. + 1. Ephraimites did chide Gideon . fon. + 10. these men held s, with David 6. 3. let the foundation thereof be s, laid STROVE

26.20. called Esek. bec. they s. with him, 21.
digged another well, and for that they s. not.
2.13. two men of the Hebrews s. together
24. 10. and a man of Israel s. in the camp
s. 20. 13. the children of Israel s. with the Lord
9. this is that Dathan, who s. against Moses
14. 6. they two s. together in the field
1. 7. 2. the four winds s. upon the great sea
16. 52. the Jews s. among themselves, saying
7. 26. Moses shewed himself to them as they s.
9. and s. saying, we find so evil in this man

9. and s. saying, we find no evil in this r STRUCK.

FIRUCK.

10. 14. he s. it into the pan or kettle or pot time. 12.15. the Lord s. the child, and it was sick.

10. Joab s. him not again, and Amasa died tren. 13. 20. the Lord s. Jeroboam, and he died s. 26 51. one of them s. a servant of high-priest's ar 32. 65. they s. Jesus on the face, John 18. 22.

STRUGGLED. 4. 25. 22. the children s. together within ber

STUBBLE.

od. 5. 12. scattered to gather s. instead of straw .7. sentest thy wrath which consumed them as s. 13. 25. and wilt thou pursue the dry s. s. 18. they are as s. before the wind, and as chaff

. 10. they are as s, before the wind, and as chan.
. 28. sling-stones are turned with him into s.
29. darts are counted as s. he laugheth at a spear
at 83. 13. make them as s. before the wind
1. 5. 24. as fire devoureth the s. so their root be
5. 11. she shall conceive chaff and bring forth s. 2. 24. whirlwind shall take them away as s. 1. 2. he gave them as driven s. to his bow

2. he gave them as driven s. to his bow 7.
 14. they shall be as s. the fire shall burn them 7.
 13. 24. therefore will I scatter them as s. et 2. 5. like noise of a flame, that devoureth the s. et 4.
 18. and the house of Esau shall be for s. et al. 10. they shall be devoured as s. fully dry at 4.
 1. all that do wickedly and proud be s. Cor. 3. 12. on this foundation gold, wood, hay s. STUBBORN.

STUBBORN.
21.18. if a man have a s. and rebellious son
20. and they shall say to elders, this our son is s.
ads. 2.19. they ceased not from their s. way
seal. 78.8. might not be as fathers, a s. generation
rep. 7. 11. she is loud and s. her feet abide rot
STUBBORN NESS.

STUBBORNNESS.

19.410. peace, the 1 walk in 1.0 mine heart

19.410. peace, the 1 walk in 1.0 mine heart

19.410. peace, the 1 walk in 1.0 mine heart

19.410. peace, the 1 walk in 1.0 mine heart

19.410. peace, the 1 make the 1.0 mine heart

19.410. peace, the 1 mine peace the 1.0 mine peace

19.410. peace the 11.48. peace the 1.0 peace peace

19.410. peace the 11.48. peace pe

Sem. 26.7. his spear s, in the ground at his bolster sed. 119. 31. I have s, unto thy testimonies lets 27.41. for part of the ship s. fast and remained STUDS.

STUDS,
STUDS,
STUDY.

The chief study of the Hebrew was always the lew of the Lord. The practice of this is recommended throughout the whole Old Testament.

Moses commanded, that the law of the Lord should always be in their mouths day and night; that it should be as a memorial before their eyes, and a signed in their hearts; that they should alway to no their hearts; that they should teach it their children; that they should alway and always middle such it their children; that they should always middle woo it, whether sitting in their always middle woo it. shedd teach it their children: that they should always mediates upon it, whather sitting in their houses, walking in the fields, in the night time, while they slept, and when they awoke in the morning; that they should wear it as a brace-let to their arm, and write it upon their door-posts. This was the study of the prophets, the pertiarch, and all good Israelites, Exod. 13. 9. Dent. 6, 7.

himself with so much care to smoled the mean-ing of his own revelations, and of those of the prophet Jeremiah, who fixed the time for the completing the captivity of the people of God, Dan. 7, 28, [9, 2, 3, 2, 23, 3, 24, ...] of the Apostele Peter informs us, what was the study of the prophets. They searched what times and what other circumstances the Spirit of Christ, who poke in them had marked out, when they predicted the sufferings of our Saviour, and the glory that was to follow, 1 Pet. 1. 11.

predicted the sufferings of our Saviour, and the glovy that was to follow, I Pet, I. II. Ifter the conquests of Alexander the Great, the Jews, who were mingled with the Grecians, in the greatest part of the provinces of the East, began to have a taste for their language and their studies. In imitation of the Grecian philosophers, they divided themselves into differ-ent sects. Some of them, as the Pharisees sects. Some of them, as the Pharisees, used some of the opinions of the Stoics and esponsed some of the opinions of the Stoics and Platonicians; others, as the Sadducees, em-braced some of the notions of the Epicureans; others, as the Essenians, says Philo, had a contempt for logic, physics, and metaphysics; which they thought useless, and matter of mere curiosity. They only applied themselves to morality and the laws of viod, which they ex-plained after a rublime and allegorical manner. Platonicians;

names. In our Sacious's time it appears, that the main study of the Jewish doctors was chiefly the traditions of their fathers. Christ upbraids them frequently with having forsaken the law of God and its true meaning, to accribe meanings and applications to it, contrary to the sense of the lew and the intention of the lawgiver. St. Paul, who had been bred up in these principles, thene also the absurding of them, in his Epistles, always calling back the laws to their original and to their true sense. But all this was not able to cure the spirit of the Jews upon this article; at this day they are more bigotted to their traditions than aver, and they make them the greatest part of their study.

study. Eccl. 12. 12. and much s. is a weariness of the flesh 1 Thess. 4. 11. that ye s. to be quiet and to work 2 Tim. 2. 15. s. to shew thyself approved unto God STUDIETH.

Prop. 15. 28. heart of the righteons s. to answer 24. 2. for their heart s. destruction, their lips talk STUFF.
Gen. 31. 37. whereas thou hast searched all my s.

Gen. 31. 37. whereas thou hast searched at my stable 20. regard not your s, good of Expt is yours Erod. 22. 7, if a man deliver money or s, to keep 36. 7, the s. they had was sufficient for the word Joss. 7, 11. they have put it even am. their own s. 1 Sown. 10. 22. he hath hid himself among the s.

1 Sam. 10. 32. he hath hid himself among the s. 25. 13. and two hundred abode by the s. 30. 24. so shall his part be that tarrieth by s. Essk. 12. 3, prepare thee. s. for removing and remove 4. then shalt thou bring forth thy s. by day, 7. Luks 17. 31. be on house-top, and his s. in house STUMBLE.

Prov. 3, 23, shalt walk, and thy foot not s. 4, 12, 4, 19, the wicked know not at what they s. 4. 19. the wicked know not at what they s, Itas, 5. 27, none shall be weary, nor s. among then 8. 15. and many among them shall s. and fal. 28. 7. they err in vision, they s. in judgment 59. 10. we grope, we s. at noon day as in night 63. 13. that led them that they should not s. Itas, 13. 16. before your feet s. on dark mountain. Jer. 13. 16. before your fe Jer. 13. 16. before your feet s, on dark mountains 18, 15. they have caused them to s. in their ways 20. 11. theref. my persecutors shall s. not prevail 31. 9. to walk in a way wherein they shall not s. 46. 6. they shall s. and fall toward the north 50. 32. and the most proud shall s. and fall Drm. 11. 19, but he shall s. and fall, not be found NaA. 2. 5. they shall s. in their walk 3. 3. multitude of slain, they s. upon their corpses Mal. 2. 8. ye have caused many to s. at the law 1 Pet. 2. 8. a rock of offence to them that s, at word STUMBLED. et s. on dark mountains

STUMBLING-BLOCK.
See Signification on OPPENCE.
Lav. 19, 14. thou shalt not put a. before the bliod
Pr. 119, + 165. that love thy law they shall have no s
Isa. 57, 14. take up the s. out of the way of mypeople
Exek. 3. 20. and I lay a. before him, he shall due
7. 19. because it is the s. of their iniquity
14. 3. they put the s. of their iniquity, 4, 7,
44. 112. they were a s. of iniquity to Israel
Rom. 11. 9. let their table be made a trap, a s.
14. 13. that no man put a s. in his brother's way
1 Cor. 1. 23. we preach Christ crucified, to Jews a
8.9, take heed lest this liberty of yours become a s
Res. 2.14. who taught Balak to cast a s. before Israel
STUMBLING-BLOCKS.
Jer. 6. 21. behold, I will lay s. before this people

Jer. 6. 21. behold, I will lay s. before this people Zeph. 1. 3. I will consume the s. with the wicket STUMBLING-STONE.

Ita. 8, 14. he shall be for a stone of s. to Israel
Rom. 9, 32. for they stumbled at that s.-stone
33. behold, I lay in Ston a s.-st. and rock of offence
1 Pet. 2.8. a stone of s. to them that stumble at word
STUMP.

1 Sam. 5. 4. only the s. of Dagon was left to him Dan. 4. 15. yet leave the s. in the earth, 23, 20.

SUBDUE.

en. 1.28. God said, replenish the earth and s. it Gen. 1. 28. God said, replenish the earth and s. it. Chr. 17. 10, moreover 1 will s. all thine enemits Psad. 47. 3. he shall s. thine retemins in the gatc. 127. +5. they shall s. thine retemins in the gatc. 13. 45. 1. I have holden, to s. nations before him Dan. 7. 24. another rise, and he shall s. three kings Mic. 7. 19, he will turn again, he will s. our inquities Zech. 9. 15. they shall devour and s. with sling stones Phil. 3. 21. he is able to s. all things to himself SUBDUED.

Num. 32. 22, and the land he s. before the Lord 29, and the land he land he s. before you Dest. 20. 20. thou shalt build bulwarks, until it be s 33. 499, and thine enemies shall be s. to the land shalt build bulwarks, until it be s 33. 499, and thine enemies shall be s. unto the Judg. 3. 30. so Mosab was s. 4. 23. God s. Jabin 8. 23. thus Midian was s. 4, 11. 33. A mmon was s 1 3cm. 7. 13. the Philistines were s. hand of Lord was against them, 2 Sam. 8. 11. 26. 7. 18. 1. 1. 20. 4. 25cm. 8. 11. 3iver and gold of all nations which he s., 22. 40. girded me with strength, them that rose up against me hast thou s. under me, Psal. 18. 39. 1 Chron. 22. 18. and the land is s. before the Lord Psal. 18. 14. 1 should soon have s, their enemies

I Chron. 32. 18. and the land is s, peters the Lord Pied. 81, 1. I should soon have s, their enemies 1 Cor. 15.28. and when all things shall be s, unto him Hob. 11. 33, who through faith s, kingdoms SUBDUEDST.

No. 9. 24. thou s. the inhabitants of the land SUBDUETH.

SUBDUETH.

Ps.18.47. it is G. that s. the people under me, 144. C.

Dan. 2.40. forasmuch as iron breaks and s. all things

SUBJECT.

Gsm. 3. + 16. thy desire shall be s. to thy husband

4. + 7. his desire shall be s. to thee, thou shalt rule

Late 2. 51. Jesus went down, and was s. to them

10. 17. saying, Lord, even the devils are s. to us

20. rejoice not that the spirits are s. to you

Rom. 3. + 19. world may be s. to the judgment of God

8. 7. for it is not s. to the law of God, nor can be

20. for the creature was made s. to vanity 20. for the creature was made s, to vanity
13. 1. let every soul be s, to the higher powers
5. wherefore ye must needs be s, not only for wrath
1 Cor. 14.32. the spirits of prophets are s, to prophets
15.28. then shall the Son also himself be s, to him 25.3.5. their since South the South and Ministry 15.2.5. the history of the South So

bondage 17. Elias was s. to like passions as w Jam. 7: 17. Elias was s. to like passions as we are 1 Pet 2.18. servants be s.to your mass, with all fear 3.25 angels and powers feitig maie s. o 1.1m 5.5. yea, all of you be s. one to another s. SUBJECTED.

Rom. 8.20. of him who hath s. the same in hope SUBJECTION.

Prol. 106.42, their enemies were brought into s. 16. 1 Cor. 9.27. I keep under and bring my body into s. 2 Cor. 9. 31. they elorify God for your professors.

1 Cer. 9. C7. I keep under and bring my body into z. Cor. 9. 13. they glorify God for your professed s. Gal. 2.5. to whom we give place by z., not for an hour 1 Tim. 2.11. let the woman learn in silence with all z. 3. 4. having his children in z. with all gravity Heb. 2. 5. hath he not put in z. the world to come 8. thou hast put all things in z. under his Ier. 12.9. rather be in z. to the Father of spirits and live 1. Pag. 3. wives he in z. to your hashands. Deut. 6.7.

But their study was not confined only to their last and cremonies prescribed by Moses: Jer. 46. 12. for the mighty man hath s. ag. mighty
They studied their histories, and seen their ge.
They studied their histories, and seen their ge.
Rom. 9. 32. for they s. at that stumbling stone
11.11. I say then, have they s. that they should fall:
STUMBLETII.

STUMBLETII.

SUBMIT.

Gen. 16. 9. return, and s. thyself under ner haude

Num. 20, 26, and s. Aaron of his garments

1.Sam. 21.8. Philistines came to s. slain, 1. Chr. 10.8. A.Com. A. C. Finissines came to S. Siain, I. Car. 10.8. Jr.a. 32. 11. ye, make ye bare, gird sackel, on loins Exch. 16. 39, they shall s. thee of thy clothes, 23. 26. Hos. 2. 3. lest I s. her naked, and set her as in day STRIPPED.

Gen. 37. 23. that they s. Joseph out of his coat Exad. 33.6. Israel s. themselves of their ornament Num. 20. 28. Moses s. Aaron of his garments . 18.4. Jonathan s, himselt of the 1 Sam. 18.4. Jonathan s, himselt of the robe on him 19. 24. Saul s. off his clothes also, and prophesised 31. 9. the Philistines s. Saul of his armour 2 Chron. 20. 25. precious jewels which they s. off Job 19. 9, he s. me of my glory, and taken crown 27. 6. for thou hast s. naked of their clothing Misc. 1. 8. therefore I will go s. and naked Mass. 27. 28. they s. Jesus, put on him scarlet robe Lade 10. 30. thieves, which s. him of his raiment STRIPLING.

1 Scm. 17.55. kig said, inquire whose son the s is STRIPLING.
1 Scm. 17.55. king said, inquire whose son the s is STRIVE.

Gen. 6. 3. my spirit shall not always s. with man 26. 20. the herdmen of Gerar did s. with Isaac's Exod. 21. 18. if men s. together, and one smite an.
22. if man s. and hurt a woman with child, he shall be surely punished, Deut. 25. 11.

Deut. 33. 8. with whom thou didst s. at Meribah Judg. 11.25. did he ever. 2 ag. Isr. or fight ag. them Job 33. 13. why dost thou s. against him?
Prop. 3. 30. s. not with a man without cause 25. 8. go not forth hastily to s. lest thou know not Isa. 41. 11. and they that s. with thee shall perish 13. 4. 1. 1. and they that s. with thee shall perish
45. 9. let the potsherd s. with potsherds of earth
110s. 4.4. let no man s. thy people are as they that s.
110s. 4.2. 19. he shall not s.nor shall any hear voice Luke 13, 24. s. to enter in at the strait gate Rom. 15. 30, s. with me in your prayers to God

2 Tim. 2. 5. and if a man also s. for masteries 14. that they s. not about words to no profi No and the servant of the Lord must not s. STRIVED.

Rom. 15. 20. so have I s. to preach the gospel STRIVEN.

Jer. 50. 24. because thou hast s. against the Lore STRIVETH.

Jis. 45. 9. wee to him that s. with his Maker 1 Cor. 9.25. ev. man that s. for mastery, is temperate STRIVING.

Phil. 1. 27. with one mind s. for faith of the gospel Col. 1. 29. s. accord. to his working which worketh 4. + 12. always s. ferently for you in prayers Ileb. 12. 4. ye have not resisted to blood, s. ag. sin STRIVINGS.

2 Sam. 22. 44. hast delivered me from the s. of the people, and made head of heathen, Psel. 18. 43. Tit. 3. 9, avoid contentions and s. about the law

Tit. 3. 9. avoid contentions and s. about the law STROKE.

Deut. 17. 8. if a matter too hard between s. and s. Deut. 17. 8. It a matter too hard between s, and s. 19.5. and his hand fetcheth a s, with the axe to cut 21. 5. by their word shall every s, be tried 2 Sam. 20.1 10. Joab doubled not his s. Amasa dite 2 Chr. 21. + 14. with a great s, will the Lord smite Fath. 9. 5. Jews smote their enemies with the s. Job 23. 2. my s, is heavier than my groaning 36. 18. heaven but he take the answ with he s. Fath. 9. 5. Jews smore than my groaning
36. 18. beware lest he take thee away with his s.
Psal. 38. +11. my frieuds stand aloof from my s.
39. 10. remove thy s. away from me
Isa. 14. 6. he amote the people with a continual s.
30. 26. the Lord healeth the s. of their wound
53. +8. for he was cut off out of the land, for the
transgression of my people was the s. upon him
Essk. 24. 16. I take desire of thine eyes with a s.
STROKES.

Prov. 18. 6. a fool's mouth calleth for s. STRONG.

Gen. 49. 14. Issachar is a r. ass, couching down 24. and the arms of his hands were made r. Ernd. 6. 1. with ar, hand shall let them go, 13. 9. 1. 15 the Lord turned a mighty s, west-wind 14. 21. Ld. caused sea to go back by a r. east-wind 14. 21. Ld. caused sea to go back by a r. east-wind 21. 24. border of the children of Ammon was r. 24. 21. Balaam said, s. is thy dwelling-place 28. 7. the r. wine to be poured out to the Lord Deut. 2. 36. there was not one city too s. for us 22. 425. if man take s. hold of her, and lie with her 28. 450. a nation s. of face, which shall not regard Josh. 13. 11. as yet I am as s. this day, as I was day 17. 13. when I srael were waxen s. Judg. 1. 28. 23. 9. Lord haft nerven out great nations and s. 11. 13. when israe; were waten s. Juag. 1. 10.
23. 9. Lord hatn cirven out great nations and s. Jude. 6. +2. the name of Midian was s. ag. Israel +26. build an auter on the top of this s. place 9. 51. but there was a s. tower within the city

Acts. 6.33.took them same hour andwashed their s. Judg. 14. 14. out of the s. came forth sweetness 2 Cor. 6. 5. in s. in imprisonments, in tumults 11. 23. in s. above measure, in prisons, in deaths 24. of Jews five times received I forty s. save one STRIP.

3. 6. Abover made himself s. for the house of Saul 10. 11. if the Syrians be too s. for me, if Ammor be too s. for thee, I will help, 1 CAr. 19. 19

be too s. for thee, I will help, 1 Car. 19. 12.

11. 25. make thy battle more s. against the city
15. 12. the conspiracy was s. the people increased
22. 18. he deliv. me from my s. enemy and hated
me, for they were too s. for me, Psul. 18. 17.

1 Kings 2.18. Shimei, who cursed me with a s. curse
8. 48. for they shall hear of thy name and s. hand
19. 11. a great and s. wind rent the mountains
2 Caron, 11. 12. he made the cities exceeding s.
17. so they made Rehoboam s. three years
16.9. eyes run to shew himself s. in behalf of them
26. 16. when Uzxiah was s. he was lifted up
Note. 1. 10. thou hast redeemed by thy s. hand

16.9. eyes run to shew himself s. in behalf of them 16.9. 16. when Uzriah was s. he was lifted up Neh. 1. 10. thou hast redeemed by thy s. hand 9.25. and they took s. cities and a fat land 9.88. 2. words of thy mouth be like a s. wind 9.19. if I speak of strength, lo, he is s. 30.21. with thy s. hand thou opposest thyself 37. 18. hast thou spread out the sky that is s. f. 40. 18. bones are as s. pieces of brass, like bars Peal. 19. 5. and rejoiceth as a s. man to run a race 24. 8. Lord s. and mighty, Lord mighty in battle 30.7. thou hast made my mountain to stand s. 31. 2. be thou my s. rock, and house to save me 21. he hath shewed me his kindness in a s. city 35. 10. the poor from him that is too s. for him + 18. I will praise thee among s. people 38. 19. mine enemies are lively and they are s. 60. 9. who will bring me into s. city? 108. 10. 61. 3. thou hast been a s. tower from the enemy 71. 5. be my s. habitation | 17. thou art my s. refuge 80. 15. the branch thou madest s. for thyself, 17. 89. 8. O Lord, who is a s. Lord like unto thee? 13. s. is thy hand, and high is thy right hand 136. 12. with a s. hand and a stretched-out arm thou brought them out, Jsr. 32. 21. Prev. 7. 26. yea, many s. men have been slain by her 10. 15. rich man's wealth is his s. city, 18. 11. 11. 16. woman retains honour, and s. men retain 14. 26. in the fear of the Lord is a s. tower 19. a brother is harder to be wou than a s. city

18. 10, the name of the Lord is a s. tower 19. a brother is harder to be won than a s. city 19. a brother is narder to be won than a s. city
21. 14. a reward in the bosom pacifieth s. wrath
24.5. wise men is s. | 30. 25, ants are a people not s.

Eccl. 9. 11. I saw that the battle is not to the s.

12. 3. when the s. men shall bow themselves

Cans. 8. 6. set me as a seal, for love is s. as death Cant. 8. 0. set me as a seat, for love is s. as deem. Inc. 1. 51. the s. shall be as tow, maker as a spark 8. 7. Lord bringeth on them waters, s. and many 11. the Lord spake thus to me with a s. hand 17. 9. his s. cities shall be as a forsaken bough 25. 3. therefore shall be s. people glorify thee 26. 1. shall this soog be sung, we have a s. city 27. 1. with his s. sword shall punish Leviathan 28. 2. behold the Lord hath a mighty and s. one

22. be ye not mockers, lest your bands be made a 31. 1. that trust in horsemen, because they are s. 40. 10. behold, the Lord will come with a s. hand 26. for that he is s. in power, not one faileth

26. for that he is s. in power, not one faileth 41.21.bring forth your s. reasons, saith King of Jac 41.21.bring forth your s. reasons, saith King of Jac 55. 12. and he shall divide the spoil with the s. 56. +11. yea, they are s. of appetite 60. 22. a small one shall become a s. nation Jer. 5. +6. because their backslidings are s. 21. 5. I will fight against you with a s. arm 48. 14. how say ye, we are nighty, s. men for war 17. all about him say, how is the s. staff broker! 49. 19. he shall come against habitation of the s. 50. 34. their Redeemer is s. the Lord of hosts 44. he shall come up to the habitation of the s. 51. 12. make the watch s. set up the watchmen 43. ne snail come up to the nabitation of the s.
51. 12. make the watch s. set up the watchmen
Esch. 3. 8. I have made thy face s. thy forehead s
14. but the hand of the Lord was s. upon me
7. 24. I will make the pomp of the s. to cease 19. 11. had r. rods for sceptres of them that rule
12. her s. rods were broken and withered
14. so she hath no s. rod to be a sceptre to rule
26. 11. thy s. garrisons shall go down to ground

26. 11. thy s. garrisons shall go down to ground 17. the renowned city which wast s. in the sea 30. 21. to bind it, to make it s, to hold the sword 22. and I will break the s. arms of Pharaoh 32.21. s. shall speak to him out of midst of hell 34. 16. but I will destroy the fat and the s. Dam. 4. 11. the tree grow, and was s. 20. 22. it is thou, O king, art grown and become s. 7. 7. the fourth beast terribly s. exceedingly 8. 8. when he was s. the great horn was broken 11. 23. he shall become s. with a small people Jest 1. 5. for nation is come up on my land, s. 2. 2. 2. 5. as the noise of a s. people set in battle-array 11. for he is s. that executeth his word 3. 10. let the weak say, I am s.

3. 10. let the weak say, I am s.

Amas 2. 9. the Amorite was s. as the oaks
14. and the s. shall not strengthen his force
116 be that is s. of heart, shall flee away

Amos 5. 9. that strengthenesh the spoor as Mic. 4. 3. he shall rebute s. nations as 3. 7. 1 will make her that was can far of a 6. 2. hear, ye s. foundations of the ors. Nah. 2. 1. make thy loins s. fortify it was Zech. C. 13. in fourth chariot graided ms. 1 Zach, C. † 3. In lourth chartot grained mn.: 8
8. 22. s. nations shall come to seek the light Mat. 12.29 how can one enter into a.s. ms.: 8
except be first bind the *c. man.* M.14. † 50. but when he saw wind s. he van

except he first bind the v. man? Lie 14.+50. but when he saw wind a he vis Lie 14.+50. but when he saw wind a he vis Lie 16. 18. 0. the child grew and warsan a large 11. 21. when a s. man armed heepeth h. m. Acris. 16. thro' faith hath made the xis Rom. 4. 20. was s. in faith, giving giver a 15. 1. we that are s. ought to bear infirm. 2 1. cs. 4. 10. we are weak, but ye are s. 2 Csr. 12. 10. for when I am weak, the xis 13.9, we are glad when we are weak, and p. 2 Thess. 2. 11. God shall send them s. dei Hish.5.7, when had offered up prayers with s. 12. such as have need of milk, and sar cis 14. s. meat belongs to them that are of in 6. 18. we might have a s. consolat, who sis 11. 34. who out of weakness were made a 1. John 2. 14. ye are s. word of God absects Res. 5.2. I saw a s. angel proclaim. with leas 18. c. he cried with a s. voice, Babyion st 8. for s. is the Lord God who jodgeth a 18. for s. is the Lord God who jodgeth as 18. for s. is the Lord God who jodgeth as 18. for s. is the Lord God who jodgeth as 18. for s. is the Lord God who jodgeth at 12. +23. sold ses s. that dwell it the lar Drut.11.8. keep commandments, that ye nevt 12. +23. only be s. that dwell it the lar Drut.11.8. keep commandments, that ye nevt 12. +23. only be s. that thou can not the Josh.17.18. drive out Canaanites, though syl Sam. 4. 9 be s. and quit yourselves like are 2. Sam. 16. 21. the hands of all with the chil 1 Kings 2. 2. be thou s. and shew thyrels s. 1 Caron. 19. 12. the hands of all with the chil 1 Kings 2. 2. be thou s. and shew thyrels s. 1 Caron. 19. 12. the two on to my commandments 10. the Lord hath chosen thee, for s. and is 2 Chren. 15. 7. be s. your work shall be rew. 25. 8. if thou wilt go, do it, be s. for the larn like 1. 4. that our ones may be s. to bis like 1. 5. in the day't Den. 2. 40. the fourth kingdom shall be s. in the day't Den. 2. 40. the fourth kingdom shall be s. in the day't Den. 2. 40. the fourth kingdom shall be s. in the day't Den. 2. 40. the fourth kingdom shall be s. in the day't Den. 2. 40.

Frail. 144. 14. that our oxen may be; to have fine. 35. 4. say to them of a fearful hear, be; Esch. 22. 14. can thy hands be s, in the day's Den. 2. 40. the fourth kingdom shall be s, and the string of the south shall be s, and the string of the south shall be s, and the string of the south shall be s, and the string of the south shall be s, and the string of the south shall be s, and the string of the south shall be s, and the string of the south shall be s, and the string of the string 19. doth not David hide himself with us in a 29. and David dwelt in s. holds at Engels 29. and David dwelt in s. holds at Engelt 2 Same. 5. 7. David took the s. holds of Zice 24. 7. and came to the s. holds wilt thou set m 2 Kings 8. 12. their s. holds wilt thou set m 2 Chron. 11. 11. Rehoboam fortified the s. holds. 11. 14. Rehoboam fortified the s. holds. 11. 14. 25. 11. to destroy the s. holds thereof 31.9. and he shall pass over to his s. Aeldi is Jer. 48. 18. the spoiler shall destroy thy s. b 41. her tooth is taken, the s. shods are surplement 2. 2. he hath thrown down s. sodds of 5. the Lord hath destroyed his s. shods of Down. 11.24. forecast his devices against the s.

Don. 11.24. forecast his devices against the s.
39. thus stail he do in the most s. Andss
Mic. 4.8, the s. hold of the daughter of Zio
Nah. 1.7. Lord is a s. hold in the day of ts.
1.12. Lord is a s. hold in the day of ts.
1.12. the second of the daughter of Zio
1.42. all thy s. holds shall be hike figures
1.4 draw thee waters for siege, fortify thy
Hab. 1. 10. they shall deride every s. hold
Zech. 9.3, and Tyrus did build herself a s.
1.2. turn ye to the s. hold, ye prisoners of is
2 Cor. 10.4. but mighty to pulling down of s.
STRONG ones.
Psal. 10.10. that the poor may fall by his s
Jer. 8. 16, at sound of the neighing of his s. o
STRONGER.
Con. 25.23. one people shall be s. than the

Gen. 25, 23, one people shall be s. than the 30, 41, whensoever the s, cattle did concerv 42, so the feebler were Laban's, and s. Jacob 42. so the feebler were Laban's, and s. Jaco Num. 13. 31. we be not able, they are s. tha Judg. '4. 18. the men said, what is s. than a 2 Sam. 1. 23. Saul and Jonathan were s. than 3. 1. but David wareds s. and s. and Saul w 13. 14. but Ammon being s. than size, force



STR

25. when I take from them their s.
the fig-tree and vine do yield their s
Thy STRENGTH.

3. thou hast guided them in thy s.
25. and as thy days, so shall thy s. be
6. tell me wherein thy s. lieth, 15.
42. thou and ark of thy s. Peal. 132. 8.
1. the king shall joy in thy s. O Lord
nou exalted, O Lord, in thine own s.
the me by thy name, judge me by thy s.
by God hath commanded thy s.
til I have shewed thy s. to this generation
thou didst divide the sea by thy s.
nou hast declared thy s. among the people
ir up thy s. and come and save us
0 turn to me, give thy s. to thy servant
ord shall send rod of thy s. m to filon
10 to didst strangers be filed with thy s.
faint in day of alversity, thy s. is small
ve not thy s. tuto women, nor thy ways f faint in day of adversity, thy s. is small ve not thy s. unto women, nor thy ways to. hast not been mindful of rock of thy s. wake, awake, put on thy s. O. Zion where is thy zeal and thy s. the sounding 11. he shall bring down thy s. from thee .30. thou shalt love the Lord thy God when the with y heart and with all thys. 33. Lute 10. 27.

Your STRENGTH.

20. and your s. shall be spent in vain 10. for the joy of the Lord is your s. 14. howl, ye ships, your s. is laid waste in quietness and confidence will be your s. . 21. my sanctuary, excellency of your s.
STRENGTHEN.

STRENGTHEN.

4 35. if thy brother be poor s. him
28.but charge Joshus, encourage and s.him
5. 28. s. me, I pray thee, only this once
s. thine heart with a morsel of bread
20. 22. go s. thys. mark and see what dost
22. ws. their hands in the work of house 20. 22. go s. thys. mark and see what dost 22. to s. their hands in the work of house 22. to s. their hands in the work of house 5. but I would s. you with my mouth 0. 2. Lord seed the help, s. thee out of Zion. 2. Lord seed the help, s. thee out of Zion. 2. wait on Lord, he shall s. thy heart, 31. 24. Lord will s. him on the bed of languishing s. that which thou hast wrought for us. be established, mine arm also shall s. him 8 s. thom me according to thy word. 21. and I will s. him with thy girdle to s. themselves in the s. of Pharaoh. they could not well s. their mast s. ye the weak hands | 41. 10. I will s. thee lengthen thy cords, and s. thy stakes 46. set up the standard, s. stay not b. they s. also the hands of evil doers 7. 13. nor shall any s. himself in iniquity 9. neither did she s. hand of poor and needy 8. I will s. arms of the king of Babylon, 25. 6. and I will s. the house of Judah 1 will s. the house and the strong shall mot s. him force 10. 6. and I will s. the house of Judah 1 will s. the house and the second strength of the second strength will shall will s. 4. S. Israel s. himself, and sat upon the bed 3. 12. the Lord s. Eglon against Israel 1. and afterwards shall thine hands be s. 24. which s. his hands to kill his brethren a. 23. 16. Jonathan went and s. hand in God m. 2. 1. therefore now let your hands be s.

24. which s, his bands to kill his brethren s. 23.16. Jonathan went and s, hand in God m. 2.7. therefore now let your hands be s. 70m. 11. 10, who s. themselves with David 17. so they s. the kingdom of Judah 17. so they s. the kingdom of Judah 1. when Rehob. had s. himself, he forsook law 7. and have s. themselves against Rehoboam 1. Jehoshaphs s. himself against Israel 4. Jehoram s. himself and slew all his brethren 1. Ishvids, b. himself and slew all his brethren 1. Ishvids, b. himself and slew all his brethren 1. Ishvids, b. himself and cost the next size.

4. Jehoram s. himself and took the captains
13. they set house of God in his state, and s. it
11. Amaziah s. himself, and led forth people
8. for Uzziah s. himself exceedingly
20. came and distressed Ahaz, but s. him not
5. Hezekiah s. himself, and built the wall

5. Hezekish s. himself, and built the wall st. 6. all that were about them; their hands 38. I was s. as hand of my God was upon me s. 2. 18. they s. their hands for this good work 4.3. and thon hast s. the feeble knees.

1. 30. 17. and s. himself in his wickedness 7. 13. for he hast s. the sars of thy gates so. 7. 7. 13. she hast s. the face and said to him 28. when he s. the fountains of the deep 4.5. 11. saids to Cyrus, whose right hand I have s. st. 13. 22. ye have s. the hands of the wicked have s not so not healed sick.

Hos. 7. 15. the' I have bound and s. their arms Acts 9. 19. Saul was s. || Eph. 3. 16. to be s. with might Cot. 1. 11. s. with all might according to his power 2 Tim. 4. 17. the Lord stood with me and s. me STRENGTHENEDST.

STRENGTHENEDST.

Psal. 138. 3. and s. me with strength in my soul
STRENGTHENEI'H.

Job 15. 25. he s. himself against the Almighty
Psal. 104. 15. and bread which s. man's heart
Proc. 24. 45. yea, a man of knowledge s. might
31. 17. she girdeth her loins, and s. her arms
Eccl. 7. 19. wisdom s. the wise more than ten men
Lsa. 44. 14. the cypress and oak he s. for himself
Amos 5. 9. that s. the spoiled against the strong
Phil. 4.13. 1 can do all things thro' Christ who s. me
STRENGTHENING.

Lake 29. 43. there accessed an angel s. him

STRENGTHENING.

Lake 22. 43. there appeared an angel s. him

Acts 18.23. Paul went to Galatia, s. all the disciples

STRETCH.

Exod. 7. 19. s. out thy hand upon waters of Egypt

8. 5. s. forth thine hand over streams and rivers

16. s. out thy rod and smite dust of land

25. 20. cherub. shall s. forth their wings on high

José. 8. 18. s. out spear that is in thy hand to Ai

2 Kings 21.13. I will s. over Jerus. line of Samaria

Caren. 21. 10. I. out threa things choose one

2 Kings 21.13. I will s, over Jerus, line of Samaria 1 Chron. 21. 410. I s, out three things, choose one Job 11. 13. if thou s. thine hands to him 39. 26. doth the hawk s, her wings toward south? Psal. 68. 31. shall soon s, out her hands to God La. 28. 20. shorter than that a man can s. himself 34. 11. he shall s. upon it the line of confusion 54. 2. s. forth the cartains of thy habitat. let them Jer. 10. 20. there is none to s, forth my tent Exek. 30. 25. king of Baby, shall s, out my sword Amos 6. 4. and s. themselves upon their couches Mat. 12. 13. Jesus said to man, s. forth thy hand John 21. 18. thou shalt s. forth thy hands 2 Cor. 10. 14. for we s. not ourselves beyond meas,

John 21. 18. thou shalt s. forth thy hands 2 Cor. 10. 14. for we s. not ourselves beyond meas. STRETCHED, Actively, Passively.

Gen. 22. 10. Abraham s. forth hand to slay his son 48.14. Israels, out right hand, laid it ou Ephraim Exod. 8. 6. Aaron s. out of his hand over waters, 17. 9.23. Moses s. forth his rod toward heaven, 14. 21, 27. Let 8.14. and Ioshua, cost the scene 56.

10. 22. Moses s. forth hand to heaven, 14. 21. 27. Jos. 8. 18. and Joshua s. out the spear, 26. 19. they ran as soon as he had s. out his hand 2 som 6. + 17. set ark in tabernacle David had s. 1 Kings 6. 27. the cherubims s. forth their wings 17. 21. he s. himself on child, 2 Kings 6. 34, 35. Ceros. 21. 16 appel with a words over Jerusal. 17:11. ne 2. nimself on calld, 2. nergs 4, 34, 35.
1 Chron. 21. 16. angel with a sword s. over Jerusal
Job 38. 5. who hath s. the line upon it?
Psal. 44. 20. or s. our hands to a strange god 88. 9. I have s. out my hands unto the 136. 6. to him that s. out the earth above wa

Prov. 1. 24, because I have s, out my hand Isa. 3. 16, because they walk with s, forth necks 3. 25, he hath s, forth his hand against them;

Jis. 3. 16. because they walk with s. forth necks 3. 25. he hath s. forth his hand against them; his hand is s. out still, 9. 12, 17, 21. | 10. 4. 14. 26. this is the hand that is s. out on all nations 7. hand is s. out, and who shall turn it back? 16. 8. her branches are s. out, are gone over sea 23. 11. he s. out his hand over sea, shook kingdom 42. 5. that s. out the heavens, 45. 12. | 51. 13. Jsr. 6. 4. the shadows of the evening are s. out to 12. he s. out the heavens by his discretion 51. 15. he s. out heaven by his understanding Lem. 2. 8. the Lord hath s. out a line Esté. 1. 11. and their wings were s. upward 10. 7. one cherub s. forth his hand to the fire 16. 27. behold, I have s. out my hand over thee Hos. 7. 5. he s. out his hands with scorners Aimss 6. 7. that s. themselves shall be moved Leth. 1. 16. a line shall be s. forth upon Jerusalem Mas. 12. 13. and he s. forth his hand, Mark 3.5. Lake 22. 53. ye s. forth no hands against me Aicts 12. 1. Herod s. his hands to vex the church Rom. 10.21. all day long I have s. forth my hands STRETCHEDST.

Estel. 15.12. thou s. out thy right hand, earth swal.

Exed. 15.12, thou s. out thy right hand, earth swal STRETCHEST.

Psal. 104. 2. who s. out the beavens like a curtain STRETCHETH.

Job 15. 25, for he s. out his hand against God 26. 7. he s. out the north over the empty place Prov. 31. 20. she s. out her hand to the poor Isa. 40. 22. that s. out the heavens as a curtain

18a. 40. 22. that s. out the heavens as a curtain 44. 13. the carpenter s. out his rule, marketh 24. that s. forth the heavens alone, Zech. 12. 1. STRETCHING.

Lea. 8. 8. s. of his wings shall fill thy land, O lum. Acts 4. 30. by s. forth thy hand to heal STRIFE.

2 Sam. 19. 9, all the people were at s. thro' laraet Psal. 31. 20, shalt keep them from s. of tongues 55. 9, for I have seen violence and s. in the cire 80. 6. thou makest us a s. to our neighbours 106. 32, they angered him at the waters of s. Prov. 15. 18. a wrathful man stirreth up s. 29. 22,

but he that is slow to anger appeaseth s 16.28. a froward man soweth s. and a whisperer 17.1. than a house full of sacrifices with s. 17. 1. than a house full of sacrifices with s.

14. beginning of s. is as when one letteth out

19. he loweth transgression, that loweth s.

20. 3. it is an honour for a man to cease from s.

22. 10. cast out the scorner, and s. shall cease

26. 17. he that meddleth with s. belong, not to him

20. when the meddleth with s. belong.

26. 17. he that meddleth with s. belong, not to him 20. where there is no tale-bearer, the s. ceaseth 21. so is a contentious man to kindle s. 28. 25. he that is of a proud heart stirreth up s. 30. 33. the forcing of wrath bringeth forth s. Iss. 41. +11. the men of thy s. shall perish 58. 4. behold, ye fast for s. and debate, to smite Jer. 15. 10. that thou hast born me a man of s Esch. 47. 19. even to the waters of s. 48. 28. Hab. 1.3. there are that raise up s. and contentiou Lands 22. 24. there was a s. among the disciples Hos. 1.3. there are that raise up s. and contention Luks 22. 24. there was a s. among the disciples Ricen. 13. 13. walk honestly, not in s. and envying 1 Cor. 3. 3. there is among you s. and envying Gal. 5. 20. the works of the flesh are s. wrath Phil. 1. 15. some indeed preach Christ even of s. 2. 3. let nothing be done thro's. or vain glory 1 Tim. 6. 4. whereof cometh envy, s. railings Hes. 6. 16. and an oath is to them an end of all s. Jam. 3. 14. but if ye have bitter envyings and s. 16. where s. is, there is confusion and evil work STRIFES.

STRIFES.

70v. 10. 12. hatred stirreth up s. love covers sins 2 Cor. 12. 20. lest there be envyings, wraths, s.
1 Tim. 6.4. doting about questions and s. of words
2 Tim. 2. 23. knowing that they do gender s.
STRIKE.

Exod. 12.7. and s. blood on the two side-posts, 22.

Deut. 21. 4. and shall s. off the heifer's neck there

2 Kings 5.11. will come and s. his hand over place

Job 17. 3. who is he that will s. hands with me? Job 17. 3. who is he that will s, hands with me? 20. 24. and the bow of steel shall s. him through Psal. 110.5. shall s. thro'kings in day of his wrath Prov. 7. 23. till a dart s. through his liver 11. + 15. that hateth those that s. hands is sure 17. 26, it is not good to s. princes for equity 22. 26, be not throu one of them that s. hands Jer. 40. + 14. hath sent Ishmael to s. thee in soul Leak. 39, +2. 1 will s. thee with six plagues Hos. 14. +5, he shall s. forth his roots as Lebanon Has 3. 14. thon didds s. through with his street. Hab. 3. 14 thou didst s. through with his staves Mark 14. 65. did s. Jesus with palms of their hands STRICKEN, Actively, Pessively. Gen. 18. 11. Abram and Sarah well s. in age, 24. 1.

Com. 18. 11. Abram and Sarah well z. in áge, 24. 1. Josh. 13. 1. now Joshua was z. in years, 23. 1, 2. Judg. 5. 26. when Jael had z. through his temples 1 Aings 1. 1. king David was old and z. in years Prov. 6. 1. if thou hast z. thy hand with a stranger 23. 35. they have z. me and I was not sick Isa. 1.5. why should ye be z. any more? revolt more 16. 7. surely they are z. § 33. 4. die steem him z. 53. 8. for the transgression of my people was he z Jor. 5. 3. thou hast z. them, they have not grieved Lam. 4. 9. z. through for want of the fruits of field Luks 1.7. Zach. and Elizabeth well z. in years, 18 STRIKER

1 Tim. 3. 3. a bishop must be sober, no s. Tis. 7. STRIKETH. Job 34. 26. he s. them as wicked men in sight Prov. 17. 18. a man void of understanding s. han Rev. 9. 5. as torment of scorpion, when he s. a man STRING.

Psal. 11. 2. they make ready their arrow upon s. Mark 7. 35. s. of his tongue was loosed, he spake STRINGS.

Psal. 21, 12, shalt make ready their arrows upon s. 92. 3, sing to him with the psaltery, with an instrument of ten s. 32, 2, | 144, 9. STRINGED.

1 Sem. 18.46. women came with three s. instruments Psal. 150.4. praise him with s. instruments and org. Isa. 38. 20. we will sing my songs to s. instruments Hab. 3. 19. to chief singer on my s. instruments STRIPE.

Escol. 21. 25. ahalt give wound for wound, s. for s. STRIPES.

4. 13. the carpenter s. out his rule, marketh
4. 3. and thon hast s. the feele knees
4. 3. and thon hast s. the feele knees
4. 5. TRIPES.

5. TRIPES.

5. TRIPES.

5. TRIPES.

5. See the Signification of Scourage.

5. Cons. 13. for he hast s. the feele knees
5. TRIPES.

5. TRIPES.

5. See the Signification of Scourage.

5. See th

Prof. 78.20, the waters mushed out, the soverflowed 230. 4. turn again our captivity as s. in the south Cont. 4.15, well of living waters, s. from Labanon Jos. 11. 15. the Lord shall smite it in the seven s. Jes. 11. 15. the Lord shall same it in the seven s. 30. 25. on every high hill shall be s. of waters 33. 21. will be to us a place of broad rivers and s. 34. 9. the s. thereof shall be turned into pitch 35. 6. waters break out, and s. in the desert

35. 6. waters break out, and s, in the desert

STREET.

Gen. 19. 2. but we will abide in the s. all night

Pows. 13. 16. thou shall gather all the spoil into s.

Judg. 19. 15. he sat down in a s. of the city, 17.

20. the old man said, only lodge not in the s.

Sam. 21. 12. had stolen from the s. of Beth-shan

22. 43. I did stamp them as the mire of the s.

2Chs. 29. 4 and gathered them in the east s. 32.6.

Excs 10. 9. all the people sat in s. of house of God

NrA. 8.1, the people gathered as one man into the s.

S. he read therein before the s. that was before

16. so people made booths in the s. of water-gate

List. 6. 9. bring him on horseback thro'the s. 11.

Job 18. 17. and he shall have no name in the s.

29. 7. when I prepared my seat in the s.

Jos 18. 17. and he shall have so name in the s. 29. 7. when I prepared my seat in the s. 31.32. stranger did not lodge in the s. but I opened Pros. 7. 8. passing thro' the s. near her corner Jas. 42. 2. his voice not heard in s. Mas. 12. 19. Jes. 42. 3. his voice not heard in s. Mast. 12. 19.
51. 23. and thou hast laid thy body as the s.
59. 14. for truth is fallen in the s. and equity
Jer. 37. 21. give him daily bread out of Lakers s.
Lam. 2. 19. that faint for hunger in top of every s.
4. 1. stones are poured out in the top of every s.
4. 1. stones are poured out in the top of every s.
Jan. 9. 25. the s. shall be built again and the wall
Acts 9. 11. and go into the s. called Straight
12. 10. Peter went on, and passed through one s.
Rev. 11.8. their dead bodies shall lie in the s. of city
51. 21. and the s. of the city was pure gold
22. 2. in the midst of the s. was the tree of life
STREETS.

Num. 22. 4 39. and they came to a city of s.

22. 2. in the midst of the s. was the tree of life STREETS.

Num. 92. + 39, and they came to a city of s.

2. Som. 1. 20. publish it not in the s. of Askelen

1. Kings 20. 34, thou shalt make s. in Damascus

Psal. 18. 42. I did cast them out as dirt in the s.

55. 11. deceit and guile depart not from her s.

144. 13. sheep may bring forth ten thous. in our s.

14. that there be no complaining in our s.

Pros. 1. 20. wisdom untereth her voice in the s.

5. 16. and rivers of water in the s.

5. 16. and rivers of water in the s.

7. 12. now is she without, now in the s. and lieth

22.13. there is a lion without, I shall be slain in s.

96. 13. the slothful man saith, a lion is in the s.

Facel. 12. 4. and the doors shall be shut in the s.

5. and the mourners go about the s.

Cant. 3. 2. I will go about the city in s.

1sa. 5.25. and their carcases were torn in midst of s.

10. 6. to tread them down like the mire of the s.

5. 3. in their s. they shall gird themselves

24. 11. there is a crying for wine in the s.

51. 20. thy sons lie at the head of all the s.

1sr. 5.1. run ye to and fro thro' the s. of Jerusalem

34. cause to cease from the s. of Jerusalem mirth

9. 21. death come, cut off young men from the s.

16. proclaim these words in the s. of Jerusalem

13. according to the number of the s. of Jerusalem

14. 6. my anger was kindled in the s. of Jerusalem

44. 6. my anger was kindled in the s. of Jerusalem

9. wickelness they have committed in s. of Jerusalem 33. 10. mirth shall be heard in the s. of Jerusalem 44. 6. my anger was kindled in the s. of Jerusalem 9, wickedness they have committed in s. of Jerus. C1. the incense that ye burn in s. of Jerus. C3. the incense that ye burn in s. of Jerusalem 48. 38. there shall be lamentations in the s. of Moab 49. 26. her young men shall fall in her s. 50. 30. 51. 4. and they that are thrust through in her s. Lem. 2.11. sucklings swoon in the s. of the city, 12. 21. the young and the old lie on ground in the s. 4. 5. they that did feed delicately, are desolate in s. 8. her Nazarites are not known in the s. 14. they have wandered as blind men in the s. 18. they have that we cannot go in our s.

18. they have wandered as blind men in the s.
18. they bunt our steps that we cannot go in our s.
11. 6. ye have filled the s, thereof with the slain 26, 11, with the hoofs of his horses tread down thy s.
28.23. I will send pestilence and blood into her s.

Almos 5, 16, wailing be in all s, and say, alas,

Mic. 7. 10. shall be trodden down as mire of the Mr. 7. 10. shall be trodden down as mire of the s. Neh. 2. 4. chariots shall rage in the s. shall justle 3. 10. were dashed in pieces at the top of the s. Zept. 3. 6. I made their s. waste, none passeth by Zech. 8.4. old men and old women shall dwell in s. 5. the s. of the city shall be full of boys and girls 9. 3. Tyrus heaped up fine gold as mire in the s. 10.5 who tread down their enemies in the s.

alas

10. 5. Who tread down their enemies in the s.

Mas. 6.2, do not sound a trumpet before thee in s.

5. for they love to pray standing in corners of s.

Mark 6.56, they laid the sick in the s. Met 5. 15.

Lake 10. 10. go oct into the s. of the same, and say

13.27, shall begin to say thou hast taught in our s.

4. 21. go out quick! into s. and lanes of the city

846

STRENGTIL.

STR

Gen. 4. 12. ground shall not neaceforth yield het s.

Frod. 13.3. by s. the Lord brought you out, 14, 16.

Num. 23. 22. he hath the s. of an unicorn, 24. 8.

Judg. 5.21. O my soul, thou hast tradden down s.

1 Sam. 2. 4. they that stumbled are girt with s.

9. wicked be silent, for by s. shall no man prevail

10. he shall give s. unto his king, and exalt horn

15. 29. the s. of Israel will not lie, nor repeut

28. 22. and eat, that thou mayest have s. in going on

2 Sum. 22. 40. thou hast girded me with s. to battle,
hast subdued them under me. Pasal. 18. 32, 30,

1 Kings 7. + 21. he set up pillars in the temple, he
called the left pillar, In it is s. 2 Chron. 3.+17.

2 Kings 2.+16. there be with us fifty sons of s.

18. 20. I have counsel and s. for war, Iss. 35. 5.

19. 3. and there is no s. to bring forth, Iss. 37. 3.

1 Chron. 16. 27. s. and gladness are in his place

28. give to Lord glory and s. Psal. 29.1. 196.7.

26. 8. they, their sons, and brethren, able men for s.

29. 12. in thise hand it is to give s. unto all

14. that we should obtain s. to offer willingly

2 Chr. 2. +6, hath obtained s. to build him an house

13. 20. neither did Jeroboam recover s. again

30. + 21. singing with instruments of s. to Lord

Essa 4. + 13. thou shalt endamage the s. of kings

Nota. 4.10. s. of the bearers of burdens is decayed

Job 9. +13. the helpers of s. do stoop under him

19. if I spack of s. lo, he is strong, if of judgment

21. 13. with him is wisdom and s. hath counsel, 16.

21. and he weakened the s. of the mighty

17. + 9. he that hath clean hands, shall add s.

23. 13. it shall devour the s. of him skin

24. 25. and thou shalt endamage the s. of the mighty

19. 11 spack of s. lo, he is strong, if of judgment

24. 13. and thou shalt have silver of s.

23. 6. no, but he would put s. in me

30. 2. whereto might s. of their hands profit me

41. with s. of thy hand thou opposest ag, me

31. +39, if eaten the s. thereof without money

30. 19. has thou given the horse s.?

41. 22. in his neck remaineth s. so

39. 19. has thou given the horse s. s. 4.
41.22 in his neck remaineth s. sorrow turned to joy Prass. 8. 2. out of mouth of babes hast ordained s. 20. 6. with the saving s. of his right hand 27. 1. Lord is the s. of my life of whom be afraid 28. 8. and he is the saving s. of his anointed 29. 11. the Lord will give s. to his people 30. +7. thou hast settled s. for my mountain 31. +2. be thou to me for a rock of s. a defence 33. 16. the mighty is not delivered by much s. 39. 13. O spare me, that I may recover s. before I go 46. 1. God is our refuge and s. a help, 81. 1. 60. 7. Ephraim is the s. of mine head, 108. 8. +9. who will bring me into the city of s. s. 62. +11. I heard this that s. belongeth unto God 68. 34. ascribe yes, unto God, his s. is in clouds 35. God of israel is te that giveth s. and power 73. 26. but God is the s. of my heart and portion 74. +15. thou driedst up rivers of s. 81. 1. sing aloud unto God our s. make a noise 84. 5. blessed is the man whose s. is in thee

74. 4.15. thou driedst up rivers of s.

81. 1. sing aloud unto God our s, make a noise

84. 5. blessed is the man whose s. is in thee

7. they go from s, to s. every one of them in Zion

90. 10. and if by reason of s. they be fourcore

93. 1. the Lord is clothed with majesty and s.

95. 4. the s. of the hills is his also

96. 6. s. and beauty are in his sanctuary

99. 4. the king's s. also loveth judgment

138. 3. thou strengthenedst me with s. in my soul

140. 7. O God the Lord, the s. of my salvation

70. 8. 14. 1 have s. jill. 29. way of Lord is s.

14. 4. but much increase is by the s. of ox

21. 22. a wise man casteth down the s. thereof

24. 5. yea, a man of knowledge increaseth s.

31. 17. she girdeth her loins with s. strengtheneth

25. s. and honour are her clothing, she shall rej.

Eccl. 9. 16. then I said, wisdom is better than s.

10. 10. if iron be blunt, then must put to more s.

17. princes eat for s. and not for drunkenness

1sc. 5. 22. and men of s. to mingle strong drink

10. 13. by the s. of my hand I have done it

23. 4. the sea hath spoken, even the s. of the sea

25. 4. thou hast been as s. to the poor, as. to the

needy in his distress, a refuge from the storm

64. a in the Lord JENDYAH is everlasting s.

25. 4. thou hast been a., to the poor, a., to the needy in his distress, a refuge from the storm 26. 4. in the Lord JEHÔYAH is everlasting s. 28. 6. for s. to them that turn the battle to gas 30. 3. the s. of Pharaoh shall be your shame 33. 6. wisdom shall be stability and s. of salvation 40. 9. O Jerusalem, lift up thy voice with s. 20. to them that have no might, he increaselt s. 42. 25. he hash poured on him the s. of battle 44. 12. he worketh it with the s. of his arms 45. 24 in the Lord have I vieltenomess and s.

Dan. 11.15. neither shall there for may away.

17. to enter with the s. of this while as 31, they shall pollute the samewar: s. Joef 3.16. the l ord the s. of the chaldres.

Anso 6.13. have we not taken hourse by we Nah. 1. +7. the Lord is s. in the day st. 39. Ethiopia and Egypt were her s. Fu. s. 11. thou also shalt seek s. because of to Here s. O. I will have see a limit have seen as the seek s. Decrames of 5.12, worthy is Lamb to receive a. act 12.10.a voice saying, now is coome saival 17.13. these shall give their powers and .

His STRENG TH.

His STRENG 1TH.

Essel. 14. 27. and the sea returned in in Deut. 21. 17. be is the beginning of \(\frac{1}{2}\). Judg. 8. 21. rise thou, for as the mann in a 16.5. entice him, see wherein A. gwar. 9. s. was not known § 19. A. s. west in 2 Arings 9. 24. Jehu drew a bow with a 1 Chr. 16. 11. seek the Lord and A. s. Prac. Job 18. 7. the steps of A. s. shall be stra. 12. A. s. shall be unger-bitten, destruction 12. A. s. shall be unger-bitten, destruction 13. even first-born of death shall dwar 21. 23. one dieth in A. full s. being whally. 37. 6. he saith to the great rain of A. s. 39. 11, will thou trust him because A s. 2. 21. rejoiceth in A. s. § 40. 16. A. s. is u. Psel. 35. 17. nor shall be deliver any by 4. 52. 7. this is the man that made not 0. 52. 7. this is the man that made not 0.

21. rejoiceth in A. z. | 40. 16. A. z. is to Psel. S3.17. on shall be deliver any by 4. 52. 7, this is the man that made not 6.5. 59. 9. because of A. z. will I wait upon 65. 6. who by A. z. sateth fast the mova 68. 34. ascribe z. to God, A. z. is in the 78. 4. shewing to the generation to come of i. delivered A. z. into captivity and law. 61. delivered A. z. into captivity and law. 31. 49. he is hungry, and A. z. faileth 62. 8. the Lord hath sworn by the arm of S3. 1. travelling in the greatness of £ z. Den. 11. 2. by A. z. shall stir up all agains 6 Hos. 7. 9. strangers devoured A. z. he knowed Rev. 1. 16. his countenance was as the sun in In STRENGTH.

Gen. 49. 24. but his bow abode in z. and dest 1Kingt 19.8. went in the z. of the Law God 103. 20. bless Lord, ye his angels that cross 19. 4. f. a wise man is in z. yes incress 147. 10. he delighted not in the z. of an Prov. 24. +5. a wise man is in z. yes incress 128. 8. Th. Lord spake thus to me in z. of he Law God 103. 20. to strengthen themselves in z. of Plan Mic. 5. 4. and he shall feed in the z. of an Mic. 5. 4. and he shall feed in the z. of an Mic. 5. 4. and he shall feed in the z. of the Law God 104. 29. 20. but Saul increased the more in z. My STRENGTH.

Gen. 49.3. Reuben, thou art the beginning and My STRENGTH.

Acts 9. 22. but Saul increased the more in My STRENGTH.

Gen. 49.3. Reuben, thou art the beginning of me Erod. 15. 2. Lord is my s. and song, 2 Sen. 2.

Pal. 18. 2. [28. 7.] I like 14. Inc. 15 Judg. 16. 17. if 1 be shaven, my s. will a from 3 Judg. 16. 17. if 1 be shaven, my s. will a from 3 Judg. 16. 17. if 1 be shaven, my s. will a from 3 Judg. 16. 17. if 1 be shaven, my s. will a from 3 Judg. 16. 17. if 1 be shaven, my s. will a from 3 Judg. 18. I will love thee, O Lord, my s. 19. in drad. 31. 4. pull me out of the net, for those art my: 10. my s. fails bec. of my iniquity, 38.10. | 71. 43.2. thou art the God of my s. will I sing; God is drived. 25. 17. to thee, O my s. will I sing; God is drived. 27. 3 let him take hold of my s. to make per 39. 4. 15. my s. was not hid from thee, when 1 1. 44. 1. blessed be L. my s. who teacheth my hid. 5. yet I shall be glorious, my God shall be my J. 16. 10. O Lord my s. | Habs. 3.19. God is my Lam. 1.14. they are wreathed, he made my s. 18. Is a list my s. and hope is per ished from Lam Lat. 14. they are wreathed, he made my s. in Lord of hests their 6 2 Cor. 12. 9. for my s. is made perfect in weaker 2 Cor. 12. 9. for my s. is made perfect in weaker 3 Cor. 12. 9. for my s. is made perfect in weaker 3 Cor. 12. 9. for my s. is made perfect in weaker 3 Cor. 12. 9. for my s. is made perfect in weaker 3 Cor. 12. 9. for my s. is made perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode perfect in weaker 3 Cor. 12. 9. for my s. is mode od still in Judy s. and 12. In 13. as for cities that stood still in Judy s. and 12. In 15. as for cities that stood still in Judy s.

Their STRENGTH Josh. 11, 13, as for cities that stood still in th 44. 12. he worketh it with the s, of his arms
45. 24. in the Lord have I righteousness and s,
51.9.awake, awake, put on thy s. O arm of Lord
Jer. 20. 5. moreover I will deliver all s, of this city
51. 53. tho' she should fortify the height of her, s,
51. 53. tho' she should fortify the height of her, s,
52. 54. 50. 15. 50. tho' are gone without s. before pursuer
18. the pomp of her s. shall cease in her, 33. 28.

Jan. 2. 37. God hath given the power, s. glory
41. but there shall be in it of the s. of the iron
3. 420 he commanded the mighty of s. to bind
40. 31. they that wait on Lord shall renew ton
41. 1. and let the people renew their s.
53. 420 he commanded the mighty of s. to bind 5. that his seed should sopourn in a.s. land STRANGE language.

4. 1. Israel went from a people of s. 1. STRANGE nation.

3. 8. to sell her to a s. n. he hath no power STRANGE praishment.

5. 1. 2. p. to the workers of iniquity STRANGE lips.

10. and thou shalt set it with s. lips STRANGE spaceh.

5. thou art not sent to a people of s. s. 6. STRANGE thing.

12. but they were counted as a s. thing STRANGE things.

12. as tho some s. thing happened to you STRANGE things.

26. saying, we have seen s. things to day .90. thou bringest certain s.things to our ears STRANGE vanities.

19. why provoked me to anger with s. s. the STRANGE praisites.

1. how turned into degener. plant of a s. vine.

1. how turned into degener, plant of a s. vina STRANGE waters.

51 RANGE water.

19. 24. I have digged and drunk s. water.

STRANGE wipes.

11.8. and likewise did he for all his s. wipe

1.2. we have taken s. wipes, 10, 14, 17, 44.

v 1.8. and likewise did he for all his 3. when, 0.2. we have taken s. whost, 10, 14, 17, 44, and separate yourselves from the s. whost one of priests were found to have taken s. w. 1.27. to themselves ag. God, in marrying s.w. STRANGE woman.

11. 2. for thou art the son of a s. woman.

11. 2. for thou art the son of a s. momen 2. 16. to deliver thee from the s. momen the lips of a s. momen drop as an honey-comb why wilt thou be ravished with a s. momen to keep thee from flattery of s. momen, 7. 13. 1. take a pledge of him for as. momen, 27. 13. 7. and a s. momen is a narrow pit STRANGE momen.

take a pledge of him for a. t. toman, 27:13.

1. and a s. toman is a narrow pit

STRANGE tomen.

21.1. king Solomon loved many s. tomen

22. 14. the mouth of s. tomen is a deep pit

STRANGE work.

23. 21. that he may do his work, his s. work

STRANGER,

we that is in a strenge land, being at a disception to the place of his maticity. Gen. 23. 4,

me that is in a strenge land, being at a disception the place of his maticity. Gen. 23. 4,

the strangers with you. [2] One that is

a Jew, but of tome other nation, Isa. 14.

The strangers shall be joined with them;

t is, many of the Contiles. [3] Any one

t was not of Aaron's seed, notwithstanding

were an Israelite. Num. 3. 10, The stran
that cometh nigh, shall be put to death.

Num. 16. 40. | 18. 4. [4] One that uses

world as if he used it not, who does not

the himself at home while in this world, but

this mind and eye fixed on his country which

above. Psal. 39, 12, I am a stranger with

te, and a sojourner, as all my fathers were.

11. 13, They confessed that they were

angers and pilgrims on earth. [5] Such

were without all title to, or interest in,

ther the outward privileges, or saving blest
ties of the covenant of grace. Eph. 2. 12,

that time yo were strangers from the

venant of promise, namely, during your

athenium. [6] One who is not of the king's

oct and family. Mat. 17. 25, 26, 0f whom

to he kings of the earth take custom or tri
ties? of the covenant of grace. Eph. 2. 12,

that time you children, or of strangers if

One who being made a captive, has lost his

inner liberty and dignity, which he enjoyed in

it oon country. Obad. 12, Thou shalt not

we looked on the day of thy brother, in the

sy that he became a stranger. [8] A woman

ties? of their any more. None of the camies;

of the church shall invede and endeduc it any

nord, nor yelfone, or warelean persons,

oel 3. 17, There shall no strangers pass

rough her any

trough ner any more. None of the casemes? (the church shall invesde and enkshue it any tore, nor prefene persons mingle themselves ith it, so at so corrupt her doctrine or workip. [10] Persons of a perfidious and bararous dispessition, who, though of the same ation, yet carry themselves as if they were oid of all piery and humanity. Thus David alls the Ziphites, though Israelites, strengers, '2al. 54. 3. [11] Persecuted, or hanished Natistans. Heb. 13. 2. Be not forgetful to mertain strangers. [12] False teachers, such it are strangers to a sound doctrine. John 10. 5, And a stranger will they not follow. As a the two sorts of strangers among the Jews, samely, Advena justitiee, and Advena porte, See Pansellytt.

See Pansellytte. [15] the seed shall be a s. in a land J.B. give land wherein thou art a s. 28. 4. [37.1. 12. or that is bought with money of any s. 267. bought with money of the s. were circumcised.

19.10. thou shall leave them for r. 23, 22. | 25. 6.

33. if a r. sojourn in the land ye shall not vex him
34. the r. be as one born among you, Num. 15.15.

22.10. there shall no r. eat of the holy thing, 13.

12. if she be married to a r. she may not eat
25. neither from a r. hand shall ye offer the bread
24. 16. as well r. when blasphemeth put to death
47. if a r. wax rich by thee, and thy poor brother
sell himself to the r. or his family
Num. 1. 51. Levites set up tabernacle, the r. that
cometh nigh shall be put to death, 3. 10, 38.

15. 14. and if a r. sojourn and will offer an offering
16.40, that no r. come near to offer incense bef. L.

18. 4. and a r. shall not come night unto you

15. 16. and it a 1. sojourn and will offer an onem; 16. 40, that no s. come near to offer incense bef. 1 18. 4. and a s. shall not come nigh unto you 7. the s. that cometh nigh shall be put to death 19. 10, it shall be to Israel and s. a statute for eve

i. is name to is rare and r. a statute for every 35.
 i.s. is cities of refuge for s. Jan. 20.
 Deus, 1. 16. hear and judge righteously betw. the s
 10. 18. the Lord loveth the s. in giving him food
 19. love the s. for ye were strangers in Egypt
 14. 21. shalt give that which dieth of itself to s.

14. 21. shalt give that which dieth of itself to s. 17. 15, not set a s. over thee who is not thy broth. e3. 7. because thou wast a s. in his land 20. unto a s. thou mayest lend upon usury 25. 5. the wife shall not marry without to a s. 26.11. thou shalt rejoice, thou, and the s. among you 28. 43. the s. shall get up above thee very high 29. 11. and thy s. to enter into covenant with God 22. s. shall say, why hath the Lord done thus 31. 12. gather thy s. that he may hear and learn Josh. 8. 33. the s. stood to hear words of law read Judg. 19. 12. we will not turn aside to city of a s. Ruth 2.10. why have I found grace, seeing I am a s.? 2 Sam. 1. 13. I am the son of a s. an Amalekite 15. 19. for thou art a s. and also an exile 1 Kings 3. 18. there was no s. with us in the house

1. Kings 3, 18. there was no s, with us in the house 8. 41. moreover concerning a s. 2 Chron. 6. 32. 43. do according to all the s. calleth, 2 Chr. 6.33 Job 15. 19. and no s. passed among them

19. 15. and my maids count me for a s.

+ 27. whom mine eyes shall behold, and not a s.

31. 32. the s. did not lodge in street, but I opened

31. 32. the s. the not tonge in street, but 1 opened 94. 6. they slay the widow and the s. and murder 109. 11. and let the s. spoil his labour 137. + 4. how shall sing Lord's song in land of s. ?

Prov. 2, 16, to deliver thee even from the s.
5, 10, and thy labours be in the house of a s.
20, why wilt thou embrace the bosom of a s.? 6. 1. if thou hast stricken thine hand with a s. 11. 15. be that is surety for a s. shall smart for it 14. 10. and a s. doth not intermeddle with his joy 14. 10. and as. doth not intermedidle with his joy 20. 16. take his garm, that is surety for a 1. 27, 13. 27. 2. let a 1. praise thee, and not thine own lips 2c. 16. 2. not power to eat thereof, but a 1. eateth it 1s. 56. 3. neither let the son of a 1. speak, saying 6. the sons of the 2. that join themselves to Lord 62. 8. the sons of the 2. that join themselves to Lord 62. 8. the sons of the 2. shall not drink thy wine 1sr. 14. 8. why shouldest thou be as 2. in the land Exet. 14. 17. every 1. that setteth up his idols 22. 7. they dealt by oppression with the 1. 29. 44. 17. brought into my sanctuary children of a 2. 9. no 2. uncircumcised shall enter my sanctuary 47. 23. that in what tribe the 2. sojourneth Obsel. 12. in the day that he became a 2. Med. 3. 5, and that turn aside the 2. from his right Met. 25. 35. I was a 2. and ye took me in, 43.

Mal. 3. 5. and that turn aside the s. from his right Mat. 25. 35. I was a s. and ye took me in, 43. 38. when saw we thee a s. and took thee in '44. Luke 17. 18. not-found that returned, save this s. 24. 18. art hou only a s. in Jerus. and not known John 10.5. s. will they not follow, but flee from him Acts 7. 29. Moses was a s. in the land of Midian See FATHERLESS.
SCH A NGERS.

STRANGERS

STRANGERS.

Gen. 31, 15, are we not counted of him s. ?

36, 7, the land wherein they were s. Exed. 6, 4,

Exed. 22, 21, for ye were s. in the land of Ezypt,

23, 9, Lev. 19, 34, | 25, 23, Deus, 10, 19,

Lev. 17, 8, s. that offer an oblation, 22, 18,

10, whatsoever of the s. that eateth any blood

13, the s. that hunteth shall pour out the blood

20, 2, of the s. that give his seed to Molech

25, 45, of the children of the s. shall ye buy

STR ANGE language.
4. 1. Israel went from a people of s. l.

STRANGE nation.

8. to sell her to a s. n. he hath no power

STRANGE maishment.

8. a. s. p. to the workers of iniquity

STRANGE lips.

10. and thou shalt set it with s. lips

STRANGE lips.

5. thou art not sent to a people of s. s.

STRANGE string.

21. but they were counted as a s. thing

12. as tho some s. thing happened to you

STRANGE thing.

12. but they were counted as a s. thing

12. as tho some s. thing happened to you

STRANGE thing.

12. but they were counted as a s. thing

13. as tho some s. thing happened to you

STRANGE thing.

14. but they were counted as a s. thing

15. the some some s. thing happened to you

STRANGE things.

16. as a some s. thing stoday

STRANGE things.

17. let them be only thine own, not s. with the seath of the s. the relieves the seath of the s. the relieves the seath of the s. the seath on the s. the seath of the s. the relieves the seath of the s. the relieves the seath of the s. the relieves the seath of the s. of the s. of land

31. 16. will go a whoring after gods of the s. of land

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31. 16. will go a whoring after gods of the s. of land

31. 16. will go a whoring after gods of s. 2.

22. 2. Lavid case the set therefore, s. s. shall ubmin themselves unto me land, Lev. 16. 29, 17. 18. 18. 18. 18.

17. let them be only thine own, not sewith thee Iss. 1.7. your cities barnt, your land, s. devour it in your presence, it is desolate as overthrown by s. 2. 6. they please themselves in the children of s. 4. 17. the matter blener of the fet cours shall see

2. 6. they please themselves in the children of s.
5. 17. the waste places of the fat ones shall s. eat
14. 1. and the s. shall be joined with them
25. 2. thou hast made a palace of s. to be no city
5. thou shalt bring down the noise of s.
29. 5. multitude of thy s. shall be like small dust
60. 10. the sons of s. shall build up thy walls
61. 5. and s. shall stand and feed your flocks
Jer. 2. 25. 1 have loved s. and after them will I go
3. 13. thou hast scattered thy ways to the s.
5. 19. so shall ye serve s. in a land that is not yours
30. 8. s. shall no more serve themselves of him
35. 7. that ye may live in the land where ye be s.
51. 51. for s. are come into the sanctuaries of Lord
Lam. 5. 2. our inherit, is turned to s. houses to altens
Lessel. 7. 21. I will give it into hand of s. for a prey

Lam. 5, 2, our inherit, is turned to s. houses to aliens Ezek. 7, 21. 1 will give it into hand of s. for a prey 11, 9. I will deliver you into the hands of s. 16, 32, a wife who taketh s. instead of her husband 28. 7. behold therefore I will bring s. upon thee 10, thou shalt die the deaths by the hand of s. 30.12. I will make the land waste by the hand of s. 30.12. I will make the land waste by the hand of s. 31.12. s. have cut him off, and have left him 44.7. in that ye have brought into my sanctuary s 47.22. for an inheritance to you and to the s. 4hos. 7.9. s. have devoured his strength, know it no. 8.7. if so be it yield, the s. shall swallow it up Joel 3. 17. there shall no s. pass thro' her any more Oked. 11. in the day that s. carried away captive

Joel 3. 17, there shall no s. pass thro' her any more Obed. 11. in the day that s. carried away captive Mas. 17.25. of whom take tribute! of child.or of s.? 20. Peter saith to him, of s.! 27.7. to bury s. in John 10. 5. for they know not the voice of s. dets 2. 10. and s. of Rome, Jews and proselytes 13. 17, when they dwelt as s. in the land of Egypt Eph. 2. 12. were s. from the covenants of promise 10. then they dwelt as s. in the filling significant. 19. therefore ye are no more s. but fellow-citizens Tim. 5.10, if she have lodged s, if she have washed

1 1m. 5.10. It she have longed r. It she have washed Hes. 11.13. Confessed they were r. and pilg. on earth 13. 2. be not forgetful to entertain r. for some 1 Pet. 1.1. so the r. seattered thro' Pontus, Galatia 2.11. I beseech you as r. pilgrims, abst. from lusts 3 John 5. dost faithfully, whatsoever thou dost to r. STRANGELY. STRANGELY.

Dens. 32.27 .lest adversaries should behave thems.s.

STRANGLED.

Nat. 2. 12. the lion did tear and s. for his lionesses

Acts 15.20.that they abst. from things s. 29. | 21.25.

Job 7. 15. so that my soul chooseth s, and death STRAW.

Gen. 24, 25, we have both s, and provender enough 32, he gave s, and provender for the camels £sed. 5, 7, ye shall no more give s. 10, 16, 18. 11, go ye, get you s, where you can find it Judg. 19, 19, yet there is both s, and provender 1 Å sings 4, 28 brought barleyalso and s, for the horses 1, 14, 14, 17, 25 externate him and statement in the
Job 41. 27. esteemeth iron as s. brass as retten wood .7. and the lion shall eat s.like the ox, 65.25. 25. 10. Moab shall be trodden down, even as s. STRAWED.

Esed. 32. 20, he ground the calf, s, it on the water 2 Chron. 34. 4 he s. upon the graves of them that Mat. 21.8. cutdown branches and s. them, Mark 11.8. 25. 24. and gathering where thou hast not s. 26. and gather where I have not s.

x0. and gather where I have not I.

STREAM.

Num. 21. 15. what he did at the I, of the brooks
Job 6. 15. and as the I, of brooks they pass away
Plail. 124. 4. then the I, had gone over our soul
IIa. 27. 12. the Lord shall beat off to the I, of Egypt 30. 28. his breath as an overflowing s. shall reach 33. like a s. of brimstone, doth kindle it 35. like a s. of brimstone, doth kindle it 66. 12. the glory of the Gentles like a flowing s. Daw 7. 10. fiery s. issued and came forth before him Amer. 5. 24. and sinkternesses as mighty.

Amos 5. 24. and righteousness as a mighty s.

Luks 6. 48. the s. beat vehemently on that house, 49.

STREAMS.

Exod. 7. 19. stretch out thine hand on their s. 8. 5. Psal. 46. 4. s. whereof shall make glad city of God 78. 16. he brought s. also out of rock, and waters

in 18.18.Peter s. with them andwarmed hims 2 Tim.4.16, no man s. with me | 17. Lord s. with me STOODEST

Num. 22, 34. I knew not that thou s. in the way Deut. 4, 10, the day that thou s, before the Lord Obed. 11, in the day that thou s, on the other side TOOTS

Kings 4.10. let us set for him a bed, table, and a s STOOLS.

Exod. 1. 15, he said, when ye see them upon the s. STOOP.

Job 9, 13, the proud helpers do s, under him Prov. 12, 25, heaviness maketh the heart of man s. Jss. 46, 2. they s. they bow down together Mark 1. 7. I am not worthy to s. down and unle STOOPED.

Gen. 49. 9. Judah s. down, he couched as a lion 1 Sem. 24.8. David s. || 28. 14. Saul s. to the ground 2 Caren. 36. 17. had no compassion on him that s. John 8.6. Jesus s. down and wrote with his finger,8 20. 11. and as she wept, she s. down, and looked STOOPETH.

Isa. 46. 1. Bel boweth down, Nebo s. their idols STOOPING.

Lake24.12.s.down saw the linen clothes, John 20.5 STOP.

Kings 18. 44. get down, that the rain s. thee not Kings 3.19. ye shall s. all wells of water, 25. Chron. 32. 3. he took counsel to s. the waters 2 Chr 2 CHOM. 32. 3. ne took counses to f. the waters Pred. 35. 3. f. the way ag. them that persecute me 107. 42. and all iniquity shall s. her mouth East. 39. 11. it shall s. the noses of the passengers 2 Cor. 11. 10. no man shall s. me of this boasting STOPPED

Gen. 8. 2. and the windows of heaven were s. 26. 15. the Philistines had s. the wells, 18. Lev. 15. 3. or his flesh be s. from his issue 2 Chron. 32. 30. Heavish s. the water-course 4. who s. all the fountains and the brook

4. who s. all the fountains and the brook
Noi. 4. 7. and that the breaches began to be s.
Ptal.63.11. the mouth that speaketh lies shall be s.
Jes. 51. 32. and that the passages are s. and reed
Zech. 7. 11. but they refused, and s. their ears
Acts 7. 57. they s. their ears, and ran upon him
Rom. 3. 19. that every mouth may be s. and be guilty
Til. 1. 11, whose mouths must be s. who subvert
Heb. 11. 33. who three faith s. the mouths of lions
STOPPERS. STOPPERS.

Essk. 27. + 9. the wise men were thy s. of chinks STOPPETH.

Job 5. 16. poor hath hope, and iniquity s. her mouth Psal. 58. 4. like the deaf adder that s. her ear Prov. 21.13, whose s. his ears at the cry of the poor Isa. 33.15, and s. his ears from hearing of blood STORE.

Amos 3. 10. saith the Lord, who s. up violence and robbery in their palace STORE.

STORE.

Gen. 26.14. Isaac had flocks and great s. of servants
41. 36, that food shall be for s. to land in famine
Lev. 25. 22. ye shall eat of the old s. 26. 10.
Deut. 28. 5. blessed shall be thy basket and thy s.
17. cursed shall be thy basket and thy s.
18. 34. is not this laid up in s. with me and sealed
1 Kings 10. 10. she gave-king of spices very great s.
2 Kings 20.17. fathers have laid up in s. to this day
1 Chron. 29. 16. all this s. cometh of thice hand
2 Chron. 11. 11. he put s. of victuals, wine in them
31. 10. and that which is left is this great s.
Neh. 5. 18. s. of all sorts of wine was prepared
predicted. 13. our garvers affording all manner of s. Neh. 3. 18, 5, or all sorts of which was prepared by sal. 144.13. our garners affording all manner of s. Lea. 39. 6, that which thy fathers have laid up in s. Nah. 2. 9. for there is none end of the s. and glory 1 Cor. 16. 2. let every one of you lay by him in s. 1 Tim. 6. 19. let every one of you lay by him in s. 2 Pet. 3. 7. which by the same word are kept in s STORE CITIES.

1 Kings 9. 19. cities of s. Solomon had, 2 Chr. 8. 6. 2 Chron. 8. 4. and all the s.-cities which he built 16. 4. they smote all the s.-cities of Naptali 17. 12. Jehoshaphat built s. cities in Judah STORE-HOUSE.

Mal. 3, 10. bring all the tithes into the s.-A Luke 12. 24, the ravens have no s.-house nor barn STORE-HOUSES,

Gen. 41. 56. Joseph opened all the s.-h. and sold Denn. 23. 8. command blessing on thee in thy s.-h. 1 Chron. 27. 25. over the s.-h. was Jebonathan 2 Chron. 32. 25. Heackish made s.-h. also Psel. 33. 7. be layeth up the depth in s.-h. Jer. 50. 25. open her s.-h. cast her up as heaps STORK.

A kind of Mrd. 1:h. Halpewer sell is Changle.

A kini of bird; the Hebrews call it Chaseda, or Chasidah, which signifies pity or mercy; pro-bahly because of the tenderness it shows to its im. which it never foreaks, but feed, and

knoweth her appointed time, and the tartle, | Mat. 4, 20, and they s. left their nets, Mart 1 2 and the crane, and the awallow, observe the time of their coming. Jerom and the Septua-gint sometimes render the Hebrew word Chasidah by Herodius the herem, and sematimes by Mark 5, 29, s. the fountain of her blood was the specifican or hit; but subserpreters are presty well 6, 53, s. they knew him | Lauks 3, s. dessemble agreed, that it signifies a stork. Moses places | Luke 14, 5, will not s. pull him out on substance it among wackean herist, Lev. 11, 19. The John 13, 32, and God shall s. giority him.

Psalmist says, As for the stork, the fir-trees sects because Psal 10, 117, 176, 66, and 10, 200 and the marked Charles and the section of the section time of their comme.

gint sometimes render the Hebrew word Unasidah by Herodius the heron, and sometimes by
pelican or kite; but interpreters are presty well
ther it signifies a gork. Moses places pelican or hite; but interpreters are presty well agreed, that it signifies a stork. Moses places it among unclean birds, Lev. 11. 19. The Psalmist sups, As for the stork, the firstrees are her house, Psal. 104. 17. They for ordinary make their nests upon some high tower, or the top of an house; but in Palestine, where the coverings of their house were flat, they built in the highest trees.

The stork has its beak and its legs long and red; it fault man systems and force, and insects.

STR

he stork has it beak and its legs long and red; it foods upon serpente and frogs, and insects: Its plumage would be quite white, if it was not that the astremity of its wings are black, and also some small past of its head and thighs: It sits for the space of thirty days, and lays but four eggs. Formerly they would not eat the Stork, but at present it is much estaemed for the delicionness of its flesh estaemed for the delicionness of the slesh when they go away in the midst of August, that when they go away in the night to the southern countries.

countries.

Lev. 11. 19. the s. thou shalt not eat. Deus. 14. 18

Job 39. + 13. gavest thou feathers to the s. ?

Psel. 104. 17. as for the s. the fir-trees are her hous.

Jer. 8. 7. the s. knoweth her appointed times

Zeck. 5. 9. they had wings like the wings of a s.

STORM.

STORM.

Job 21. 18, and as chaff that the s. carrieth away
27, 21. and as s. hurleth him out of his place
Psal.55.8.I would hasten my escape from windy s.
83. 15. and make them afraid with thy s.

83. 15. and make them afraid with thy s. 107. 29. he maketh the s. a calm, waves are still Isa. 4. 6. and for a covert from s. and from rain 25. 4. for thou hast been a refuge from the s. 28.2. which as destroying s. shall cast down to earth 29. 6. thou shalt be visited with s. and tempest Exel. 38. 9. thou shalt ascend and come like a s. NaA.1.3. Lord hath his way in the whirlwind and s. MaA.1.3. Tord hath his way in the whirlwind and s.

Nas.1.3. Lord hath his way in the whirlwind and s. Mars 4. 37. and there arose a great s. of wind Luke 8,23. there came down a s. of wind on the lake STORMY.

Pasl. 107.25. he commandeth and raiseth the s. wind 148.8. snow and vapour s. wind fulfilling his word Eask. 13.11. hail-stones shall fall, s. wind shall rend

East. 13. 11. hail-stones shall fall, s. wind shall rend
13. I will even rend it with a s. wind in my fury
STORY.

2 Chrom. 13. 22. the acts of Abijah in the s. of Iddo
24. 27. written in the s. of the book of the kings
STORIES.

Gen. 6. 16. with second and third s, make the ark See 4. 41.16. galleries three s. over-against the door 42. 3. was gallery against gallery in three s. 0.

Amos 9. 6. it is he that buildeth his s. in the heaven STOUP, See STOOP.

Job 4. 11. the s. lion's whelps are scattered abroad Isa. 10. 12. I will punish the fruit of the s. heart Dan. 7.20. whose look was more s. than his fellows Mal. 3. 13. your words have been s. against me STOUT-HEARTED.

Psal. 76. 5. s.A. are spoiled, they slept their sleep Isa. 46. 12. hearken unto me, ye s.-hearted rken unto me, ye s.-hearted STOUTNESS.

Isa. 9. 9. that say in the pride and s. of heart STRAIGHT.

Josh. 6.5.shall ascend every man s. before him, 20. 1 Sam. 6. 12. the kine took s, way to Beth-shemesh Psal. 5. 8. make thy way s. before my face Prop. 4. 25. let thine eye-lids look s. before thee Eccl. 1.15. that which is crooked cannot be made s. 7. 13. for who can make that s. he made crooked?

Isa. 40. 3. make s. in desert a highway for our God
4. the crooked shall be made s. and the rough
places plain, 42. 16. | 45. 2. Luke
3. 5.

Jcr. 31, 9. I will cause them to walk in a s. way Essk. 1.7. and their feet were s. feet, they sparkled 9. they went every one s. forward, 12, | 10. 22, 23. under the firmament were their wings s. Mat. 3.3. prepare ye the way of the Lord, make his paths s. Mark 1. 3. Lake 3. 4. John

Act 1 5.10. then fell she down . at his fectand was
9. 00. and ., he preached Christ in the stranger
16. 33. the jailor was baptized, he and all as
22. 29. then z. they departed from him
25. 30. when it was told me, I sent z. to dhe
Jam. 1.24. z.forgetteth what manner of man he was
STRAIN.

Mas. 23.24. guides s. at a gnat and swallow a cus STRAIT.

STRAIT.

1 Sem. 13.6. when Israel saw that they were use 2 Sem. 24. 14. I am in a great s. 1 Chron. 21. 1 Job 36. 16. would have removed these out of time Dama, 9. + 25, the street and wall busht in s. of = Phil. 1. 23. for I am in a s. betwint two, dom: STRAITS.

Job 20. 22. in fuln. of his sufficiency he shall be s.

cy he shall be a her between the Lam. 1. 3. persecutors overtook 1 STRAIT.

STRAIT.

2 Kings 6.1. behold, place we dwall is use a. 5m
Iss. 49, 20.the place is too s. for use, give place to
Mat. 7.13. enter ye in at s. gate, for wide to the s
14. because s.is gate and way narrow, Latell
STRAITEN.

Jer. 19. 9. they that seek their lives, shall s. the STRAITENED.

Job 18. 7, the steps of his strength shall be c. 37. 10, and the breadth of the waters is t. Prov. 4.12, when thou goest, thy steps shall set beat 4.26, therefore the building was t. moss a Mic. 2. 7, is spirit of the Lord x.t these his day Late 12. 50, how am I s. till it be accomplished 2 Cor. 6.12, ye are not s. in us, are s. in your low STRAITENETH.

Job 12. 23. he enlargeth nations and s. then age STRAITEST. Acts 26, 5, after the most s. sect of our religion STRAITLY. Gen. 43.7, man asked us s. of our state and kmin

d. 13. 19. for Joseph had s. sworn Israel Josh. 6.1. Jericho was s. shut up, none went out.

Josh. O. I. Jeitcho was s. and up, none want out. a 1 Sam. 14.58 s. by father z. charged people with with Mat. 9. 30. he s. charged them, saying, see that man know it, Mark 3. 12. [5. 43. Lake 9. 2 Mark 1. 43. he s. charged him and sent him swith Acts 4. 17. but let us s. threaten them not to say 5. 28. did not we s. command you not to task?

Ered. 6.49, they hearkened not to Mosea forr, also Deut. 28,53, shalt eat flesh of thy childr in z. 35.5 Job 30, 16, into a broad place where there is a Jaa. 42. + 16. I will make crooked things z. Jar. 19. 9, they shall eat flesh of his friend in the Heb. 1. + 8. a sceptre of r. is soeptre of thy hingist STRAKE.

Acts 27,17, they fearing s. sail, and so were drive See STRUCK.

See STRUUR.
STRAKES,
Gen. 30.37. Jacob piled white s. in rods of has
Lev. 14.37. if plague be in the walls with holler
STRANGE.

Gen. 42. 7. but Joseph made himself s. unto the Job 19. 3. not ashamed that ye make yours. 4.18 s 17. my breath is 4 to my wife, the I entraid Prov. 21. 8. the way of man is froward and 5. Jer. 18. 14. will man leave snow of Labanca sha

ning waters be forsaken for the s. cold water 1 Pet. 4. 4. wherein they think it s. ye run got vs

the 12, think it not s. concerning trial, as tho's. the STRANGE act.

Isa. 28.21 that ye may bring to pass his act, his s. u. STRANGE apparet.

Zoph. 1. 8. punish such are clothed with s. appared.

See CHILDREN.

STRANGE cities.

STRANGE cities.

Acts 26. 11. I persecuted them even to s. cities
STRANGE country.

Heb. 11. 9. he sojourned as in a s. country
STRANGE dectrines.

Heb. 13. 9. be not carried about with s. dectrines
STRANGE fire.

Lev. 10. 1. Nadab and Abihu offered s. fire befor
the Lord, and they died, Num. 3 d. 1 26. 6
STRANGE firesh.

Jude 7. as Sodom and Gomorrah, going after s. fire
See God, Gods.
STRANGE incense.

Exed. 30. 9. ye shall offer no s. increase thereof
STRANGE land.

Exed. 2.22. have been a stranger in a s. exed. 38.



3.37. s. them that are sent to thee, Luke 13.34. STONY.

1.6. when judges are overthrown in s. places 11.19. 1 will take the s. heart, 36.26. 13.5. some fell on s. places, 20. Mark 4.5,16. STONING.

. 30. 6. for the people spake of s. David STOOD.

114. 22. but Abraham s. yet before the Lord 55. his name Judah, and Leah s. from bearing 14. 19. the pillar of cloud s. behind them 16. 48. he s. between the dead and the living 10. 48. ne to between the clean and the living 4. 11. ye came near and the under the mount.
 1 to between the Lord and you, to shew you 3. 16. the waters to and rose up on an heap take twelve stones where the priests' feet to 9. 6. 31. Joash said to all that to against him 29. two middle pillars on which the house to middle pillars on which the house to middle pillars on which the house to me.
 2. 10. the L. to and called Samuel, Samnel

39. two middle pillars on which the house s. m. 3. 10. the L. s. and called Samuel, Samuel 15. Eli's eyes s. that he could not see 23. When he s. among the people, he was higher 28. Goliath s. and cried to the armies of Israel 7. Saul said to the servants that s. about him the king said to footnen that s. about him mgs 8.14. the king blessed all the congregation, and all congregat of Israel s. 2 Cás. 6.3. 17.6.

Solomon s. and blessed all the congregation 4. Ahijah, his eyes s. for hoariness segs 2.7. sons of the prophets s. to the afar off 3. and all the people s. to the covenant r. 6. 13. and on the brasen scaffold Solomon s. 9.2. they s. and confessed their sins and their t. 9. 16. the other Jews s. for their lives t. 33. 9. he commanded and it s. fast 6.2. above its. the seraphims each had six wings 46.15. they s. not because Lord did drive them 45. they s. under the shadow of Heshbon 4. 1. 21. and when those s. these s. 10. 17. 4. when they s. they set down their wings 5. and there was a zoice when they s. 8. 17. Gabriel came near where 1 s. 1. I when he had spoken this 1 s. trembling

. 11. when he had spoken this, I s. trew

m. 8. 17. Gabriel came near where Is.

11. when he had spoken this, Is, trembling

1. Is to confirm and to strengthen him

2. I looked, and behold, there s. other two

2. I looked, and behold, there s. other two

2. I looked, and behold, there s. other two

2. I looked, and measured the earth, he beheld

2. 1. 8. he s. among the myrile-trees, 10, 11.

2. 1. 2. 46. his mother and brethren s. without

2. 6. 8. he that had the withered hand s. forth

3. 11. the Pharisee s. and prayed thus with hims.

3. 11. the Pharises s. and prayed thus with hims.

3. 11. but Mary s. without at sepalchre weeping

2. 13. 8. the lame man leaping up s. and walked

7. the men that were with him s. speechless

6. 9. there s. a man of Macedonia and prayed

7. 21. but Paul s. forth in the midst of them

28. 13. behold, the Lord s. above the ladder

Chron. 28. 20. Zechariah s. above the people

20. 18. the waters s. above the mountains

STOOD afor.

20. 4. his sister s. afor off, to wit what be done

20. 18. the people removed and s. afor off, 21.

21. whe 17. 12. ten that were lepers who s. afor off

23. 49. all his acquaintance s. afor off beholding

25. 10. 17. as many as trade by sea s. afor off

26. 19. 17. they s. at the nether part of the mount

38. they s. every man af his tent-door

and. 19.17, they s. at the nether part of the mount

20. 21. spirit s. before the Lord, 2 Chron. 18, 20. 2 Kings 4. 12, the Shunamite s. before Elisha 5. 15. Naman returned and s. before Elisha 25. Gehani went in and s. before Elisha 10. 4. behold, two kings s. not before him master 8. 9. Hazael came and s. before Elisha 10. 4. behold, two kings s. not before him Esth. 8. 4. so Esther arrose, and s. before him Besth. 10. 6. 23. had not Moses his chosen s. bef. him Jer. 15. 1. though Moses and Samuel s. before the king Psed. 100. 23. had not Moses his chosen s. bef. him Jer. 15. 1. though Moses and Samuel s. before the Size 12. captain which s. before king of Babylon Estat. 8. 11. there s. before them seventy men Dan. 1. 19. therefore they s. before the king. 2. 2. 2. 31. O king, this great image, s. before the Estat. 8. 3. though the set in thousand s. befor the 13. 3. they s. bef. the image Nebuchadnez. set up 7. 10. ten thousand times ten thousand s. bef. him 15. there s. bef. me as the appearance of a man 15. there s. bef. me as the appearance of a man 15. there s. before me in bright clothing 12. 14. and Jesus s. before the gate 30. a man s. before me in bright clothing 12. 14. she told how Peter s. before the gate 30. a man s. before me in bright clothing 12. 14. she told how Peter s. before the gate 30. 2. I saw the seven angels which s. before God 12. 4. and the dragon s. before the woman STOOD beside.

2 Sam. 15. 2. Abalom s. beside the way of the gate 14 Kings 10. 19. and two lons s. beside the stays

2 Sam. 15. 2. Abadom s. beside the way of the gate 1 Kings 10. 19. and two lions s. beside the stays Jer. 36. 21. the princes which s. beside the stays Jer. 36. 21. the princes which s. beside the king East. 9. 2. the six men s. beside the brasen altar 10. 6. then he went in and s. beside the wheels STOOD by.

Gen. 18. 2. he looked, and lo, three men s. by him 24. 30. behold, he s. by the camels at the well 41. 1. Pharaoh dreamed, and lo, he s. by the river 45. 1. not refrain himself before all that s. by him Front 18. 13. Morea at and the monle s. have Morea.

24. 30. behold, be s. by the camels at the well
41. 1. Pharaoh dreamed, and lo, he s. by the river
45. 1. not refrain himself before all that s. by him
Exod. 18. 13. Mores sai, and the people s. by Moses
Num. 23. 6. Balak s. by his burnt-sacrifice, 17.
Judg. 3. 19. all that s. by him went out from him
18. 16. the men s. by the entering of the gate
1 Sem. 1. 26. the woman that s. by thee, praying
2 Sem. 13. 31. servants s. by with clothes rent
1 Kings 13. 1. and Jeroboam s. by the altar to burn
24. ass s. by it, the lion also s. by the carcase
2 Kings 2. 7. and they two s. by Jordan, 13.
11. 14. behold, the king s. by a pillar, 23. 3.
18. 17. they s. by conduit of upper pool, Iss. 36. 2.
1 Chron. 21. 15. the angel s. by the threshing-floor
Jor. 44. 15. then the women that s. by answered
Exod. 3. 5. and the angel of the Iord s. by
Mark 14. 47. one of them that s. by drew a word
15. 35. some of them that s. by when they heard
Luter 5. 1. he s. by the lake of Gennesareth
19. 24. he said to them that s. by take from him
24. 4. two men s. by them in shining garments
John 18. 22. an officer that s. by struck Jesus
19. 25. there s. by the cross of Jesus his mother
Acts 1. 10. two men s. by them in white apparel
9. 39. and all the widows s. by him weeping
22. 25. Paul said to the centurion that s. by
23. e. commanded them that s. by to smite him
4. they that s. by said, revises thou that s. by
32. 20. then Moses and Aaron, who s. in the way
32. 26. then Moses s. in the gate of the camp
Num. 12. 5. Lord s. in the door of the tabernacle
10. 18. they laid incense thereon, and s. in the door
27. Dathan and Abiram s. in door of their tents

Num. 12. 5. Lord s. in the door of the tabernacle
16.18.they laid incense thereon, and s. in the door
27. Dathan and Abiram s. in door of their tents
92. 22. the angel of the Lord s. in the way, 24.
26. angel went further and s. in a narrow place
Issh. 3. 17. the priests s. in midst of Jordan, 4. 10.
Issd. 9. Jotham s. in the top of mount Gerisim
35. Gaal s. in the entering of the gate of the city
44. Abimelech, 18.17. the priests s. in the entering
2 Sam. 23. 12. he s. in the midst of the ground
1 Kings 19. 13. und he s. in entering in of the cave
4. 15. the Shunamite s. in the door, and he said
2 Chron. 30. 16. and they s. in the place. 35. 10.

1. 19. foundations garnished with precious s. 1 Kings 12.8. young men that s. 6. him, 2 Chr. 10.8. Rev. 5. 6. in the midst of the elders s. a lamb Whole STONES.

27.6. shalt build the altar of m. s. Josh. 8.31. 2 Kings 4. 19. the Shunamite s. before Elisha 5.15. Naman returned and s. before Elisha 25. Gehasi went in and s. before his master STONEST.

28. 9. Hazale came and s. before his master STONEST.

29. Seminamin s. on the top of an hill. 25. Seminamin s. on the top of an hill. STOOD on.

1 Sam. 17.3. Philistines s. on a mountain on the one side, Israel s. on a mountain on the other side 26. 13. then David s. on the top of an hill 2 Sam. 2. 25. Benjamin s. on the top of an hill 1 Chron. 6. 39. Asaph, who s. on his right hand 44. the sons of Merari s. on the left hand 2 Chron. 3. 13. the chrombins s. on their feet Esek. 10. 3. the cherubins s. on the right side Mat. 13. 2. the whole multitude s. on the shore John 21. 4. when morning, Jesus, on the shore

Each. 10. 3. the cherubinas, on the right side Mat. 13. 2. the whole multitude s, on the shore John 21. 4. when morning, Jesus, son the shore John 21. 4. when morning, Jesus, son the shore Jett 21.40. Paul s, on stairs and beckoned to people Rev. 14. 1. and lo. a lamb s, on the mount Sion STOOD over.

Num. 7. † 2. who s, over them that were numbered Deut. 31. 15. the pillar of cloud s, over the door Josh 5. 13. behold, a man s, over-against him Each 10. 4, glory of the Lord s, over cherubins Mat. 2.9 the star s, over where the young child was Luke 4. 39. he s, over her and rebuked the fever STOOD round.

Can. 37. 7. behold, your sheaves s, round about him 25. 7. Jews s, round about Paul, and laid complaints Rev. 7. 11. all the angels s, round about the throne STOOD still.

Josh. 10. 13. the sun s, still in their strength 28 days, 2. 32. as many as came to the place s, still 20. 12. when the man saw that all peoples, still Nod. 12. 39. and they s, still in their strength 29. 19. when the man saw that all peoples, still Nod. 12. 39. and they s, still in their habitation Mat. 20. 32. and Jesus s, still and called them Mark 10. 49. Jesus s, still and called them Mark 10. 49. Jesus s, still and called them Mark 10. 49. Jesus s, still and called them Luke 7. 14. and they that bare him s, still Law 7. 14. and they that bare him s, still School, 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1. Sam. 6. 14. the ark came into the field and s.thers 1.

STOOD there.

Exed. 34. 5. the L. descended and r. with him there I Sam. 6.14. the ark came into the field and s. there 1 Kings 10.20. twelve lions s. there, 2 Chron. 9.19. Exek. 3. 23. behold, the glony of the Lord s. there Hoy. 10. 9. from the days of Gibeah there they s. Mat. 27. 47. some of them that s. there, Mark 11.5. John 18. 18. the servants and officers s. there STOOD sp.

Gen. 23. 3. Abraham s. sp from before his dead 7. Abraham s. sp and bowed himself to people Exed. 2. 17. but Moses s. sp and helped them Num. 11. 32. the people s. sp all that day and night 1 Chron. 21. 1. Satan s. sp ags. I srael and provoked 28. c. then David the king s. sp upon his feet 2 Chron. 13. 4. Abijah s. sp and said, hear me 20. 19. the Levites s. sp to praise the Lord God 23. Ammon and Moab s. sp against mount Seir 28. 12. sp against them that came from the war Exra 2. 63. not eat of holy things till there s. sp a priest with Urim and Thummin, Nat. 7. 55. Neb. 8. 5. when he opened the book people s. sp 9. 3. they s. sp in their place and read the law 4. then s. sp upon the stairs, of the Levites Esth. 5. 9. Haman saw that Mordecai s. not sp 9. 7. 7. Haman s. sp to make request for his life Job 4. 15. a spirit passed, the hair of my flesh s. sp 29. 8. young men saw me, and aged arose and s. sp 30. 28. 1 s. sp and cried in the congregation Ps. 106. 30. then s. sp Phinehas and executed judg. Exed. 37. 10. they lived, and s. sp upon their feet Dam. 8.22 that being broken, whereas four s. sp for it Lake 4. 16. Jesus s. sp to read in the synagogue 10. 25. a certain lawyer se sp and tempted him Dan. 8.22, that being broken, whereas four s. up for it.
Luke 4. 16. Jesus s. up to read in the synagogue
10. 25. a certain lawyer s. up and tempted him
Acts 1. 15. in those days Peter s. up and said
4. 26. the hings of the earth s. up against the Lord
5. 34. then s. up one Gamaliel a doctor of law
11. 28. Agabus s. up, and signified by the spirit
13. 16. Paul s. up and beckening with his hand
25. 18. against whom when the accusers s. up
STOOD upon.
Gan. 41. 17. behold, 1 s. upon the bank of the river

1. Strood at.

1. Str

writing these s writing these monuments were instead of in-scriptions, meduls, or histories. Jacob and La-ban raised such a monument upon mount Gi-lead, in memory of their covenant, Gen. 31. 46. Johnan exceed one are Gilgal made of stones taken out of the Jordan, to preserve the memo-rial of his miraculous passage over this river, Josh. 4. 5, 6, 7. The Israelites that duelt beyond Jordan, also raised our upon the banks of the time as testimous that the mousting the beyond Jordan, also raised one upon the banks of the river, as a testimony that they constituted but one nation with their brethren side, Josh 22. 10. on the other

side, Josh 22. 10.
The llebrews also give the name of stones to the meights they use in commerce, Lev. 19. 30.
Just weights shall ye have: The Hebrew says, just stones. And in Deut. 25. 13, Thou shall not have in thy bag divers weights, a great and a small; The Hebrews, say, A stone and a stone. Also Prov. 11. 1, A just weight is his delight; in Hebrew, a perfect stone. See also Prov. 16. 11. 20. 10. Stones are likewise tables for a nielent shaper of hail. 10. and Prov. 10. 11. 20. 10. Stones are like wise taken for a violent shower of hail. Josh 10. 11, The Lord cast down great stones from heaven upon them. The punishment of stoning. See Punishment.

See PUNISHMENT.

Gen. 11.3. they had brick for s. and slime for mortar

28. 18. Jacob set up as, for a pillar, 22. J 31. 45.

29. 3. they rolled s. from the well's mouth, 8, 10.

35. 14. Jacob set up a pillar of s. in the place

49. 24. from thence is the shepherd, the s. of isr.

Erod. 4. 25. Zipporah took a sharp s. and cut off

15.5. they sank into the bottom as a s.

15.5. they sam into the bottom as a.r.
16 by great of thine arm they shall be as still a
17. 12. and they took a.r. and put it under him
20. 25. if thou wilt make me an altar of s.
21. 18. and if one smite another with a.r. OR 10. six of their names on one . six on other .

28. 10. six of their names on one s. six on other s.

11. with the work of an engraver in s.

Les. 96.1. nor shall ye set up any image of s. in land

Num. 35. 17. if he smite him with throwing a s. 23.

Dosts. 25. 4. 13. shalt not have in thy bag a s. and a s.

Josh. 4. 5. teke ye up every man of you s. on shoul.

15. 6. the border went up to the s. of Bohan

18. 17. the border descended to the s. of Bohan

29. 27. behold, this s. shall be a witness unto us

28. 27. behold, this s. shall be a witness unto us Judg. 9. 5. he slew seventy persons on one s. 18. 1 Sam. 6. 18. which s. remaineth unto this day 7.11. Samuel set up a s. and called it Eben-ezer 17. 49. David took from his bag a s. and slang it, the s. sunk into the Philistine's forehead 50. David prevailed over the Philistine with a s. 20. 19. and thou shalt remain by the s. Exel 25.37. Nabal's heart died in him, he became as a s. 2 Sam. 5.+ 11. Hiram sent hewers of s. of the wall 17. 13. till there not be one small s. found there 1 Kings 6.7. house was built of s. made ready before 18. all was codar, there was no s. seen

1 Kings 6.7. house was built of s. made ready before 18. all was codar, there was no s. seen 2 Kings 3. 25. on good land cast every man his s. 1 Chron. 32. 15. there are with thee hewers of s. 2 Chron. 21.4 skilful to work in gold, silver, and, Nsh. 9.11. thou threwest as a s. into mighty waters Job 28. 2. and brass is molten out of the s. 38. 30. waters are hid as with a s. deep is frozen 41. 24. his heart is as firm as a s. yea as hard as Psel. 91. 12. angels shall bear thee up. lest thou dash thy foot against a s. Mat. 4. 6. Luke 4. 11. 118. 22. s. which the builders refused, is become head s. of the corner Mat. 21. 42. Mask 12. 10.

118. 22. s. which the builders refused, is become head s. of the corner, Mat. 21.42. Mark 12. 10. Prov. 11. + 1. but a perfect s. is his delight 20. + 10. a.s. and a.s. are alike abomination to L. 96. 8. as he that bindeth a s. in a sling, so is he 27. as he that rolleth a s. it will return upon him 27. 3. a s. is heavy, a fool's wrath is heavier Jer. 2. 27. and to a s. thou hast brought me forth 11. 26. they shall not take of thee a s. for a corner, nor a s. for foundations, but shalt be desolate Lam. 3. 55. they have cast a s. non mon me.

nor a., for foundations, but shalt be desolate

Lam. 3.53. they have cast a., upon me

Dan. 2.34. a., was cut out of the mountain, 45.

6.17. and a., was laid upon the mouth of the den

Amos 9. +9, vet shall not the least s. fall on earth

Hab. 2.11. for the s. shall cry out of the wall

19. woe to him that saith to the dumb s. arise

19. we to him that saith to the dumb s. arise 19. we to him that saith to the dumb s. arise 11exc. 1.5. from before a s. was laid upon a s. in tem. 12exh. 3. 9. for behold, the s. that I have laid before Joshua, upon one s. shall be seven eyes 4. 7. he shall bring forth the head s. thereof 7. 12. they made their hearts as an adamant s. 12exh. 3. 9. fast bread, will he give s. f. Laks 11. 11. 21. 44. whosoever shall fall on this s. shall be broken, but on whoms, it shall fall, Laks 20.18. 24.2. verily I say, there shall not be left here one s. upon another, Mark 13. 2. Laks 19.44. 21.6. 27. 66. sealing the s. 28. 2. angel rolled back s. Laks 4. 3. command this s. that it be made bread 20.17 s. which the builders rejected, is become the head of the corner, Acts 4. 11. 1 Pet. 2. 7. 24. 1. he was withdrawn from them a s. cast 24.2. found s. rolled away, Mark 16.4. John 20.1. John 1.42. Cephas which is by interpretation a s. 2. 6. and there were set there six water-pots of s. 382

John 8.7. that is without an jetnim first cast s, at her 11. 38. it was a cave, and a s. lay upon it 39. take ye away s. 41. 14. they took away the s. Acts 17. 29. that the Godhead is like to s. graven Res. 16.21. hall fell every s. the weight of a talent 18. 21. an angel took up a s. like a great millstone Burdensome STONE.

Zech. 12. 3. I will make Jerusalem a burdensome s.

See CORNER, GREAT, HEWED.

Herm STON E.

Esod. 90, 25. thou shalt not build altar of herm s

Esod. 40. 25. thou shalt not build altar of Assens. 2 Kings 22.6. to builders and masons, to buy timber and Assens. to repair the house, 2 Chron. 34.11. Lam. 3. 9. he hath inclosed my ways with Assens. Essk. 40. 42. the four tables were of Assens. Amos 5. 11. ye have built houses of Assens. but not Luke 23. 33. laid it in sepulchre that was Assen in s.

Living STONE.

1 Pet.2.4. to whom coming as to liv. s. chosen of G.

Precious STONE.

Proc. 17.8. a gift is a precious STONE.

Prov. 17.8. a gift is a precious s. to him that hath it
26. 48. putteth a precious s. in an heap of stones
Cast. 5. +12. his eyes are set as a p. s. in a ring
Ina. 28.16. I lay in Zion a p. corners. 1 Pet. 2. 6.
Esch. 28. 13. every precious s. was thy covering
Rev. 17. 4. she was decked with gold and p. s.
21. 11. her light was like to a s. most precious

21. 11. her light was like to a s. most precious See STUNBLING.

STONE-SQUARERS.

1 Kings 5. 18. builders and s. s. did hew them Telles of STONE.

End. 24. 12. I will give thee tables of s. 51. 18.

34.1. L.said, hew thee two tables of s. Deut. 19. 1.

4. and he hewed two tables of s. Deut. 10. 3.

Deut. 4. 13. he wrote on the two tables of s. 5. 22.

Deut. 4. 13. he wrote on the two tables of z. 5. 22.
9.9. when I was gone up to receive the tables of z.
10. the Lord delivered to me two tables of z.
11. the Lord gave me the two tables of z.
1 Kings 8.9. was nothing in ark save two tables of z.
2 Cor.3.3.not in z. of z. but in fleshly tables of hear
Tried STONE.

Lta. 28. 16. behold, I lay in Zion a stone, a tried White STON E.

Rev. 2.17. I will give him a white s. and new name STON E. joined with rood.

Ered. 7. 19. may be blood in vessels of wood and s. Deut. 4. 83. there serve gods the work of men's hands, wood and s. 28. 36, 64. | 20. 17. 2 Kings 19. 18. Ins. 37. 19. Letch. 20. 32.

Dan. 5.4. praised the gods of gold, wood, and s. 23. Rev. 9. 20. should not worship idols of wood and s. SIONE. of Zuheleth.

1 Kings 1. 9. Adonjah slew sheep by s. of Zoheleth.

See Wall.

th slew sheep by s. of Zokeleth

STONE, Verb Exod. 8.26. shall we sacrifice, and will they not s. u.s?

17.4. what shall I do? they be almost ready to s. me

Lev. 20. 2. people of land shall s. him with stones

27. they shall s. the wisards with stones

24. 14. let congregation s. him that cursed, 16.23.

24. 14. let congregation s, him that cursed, 10.23. Nom. 14.10. congregation bade s, them with stone 15. 35. they shall s, the sabbath-breaker, 36. Dent. 13. 10. shalt s, with stones enticers to idolat. 17. 5. shalt s, idolaters || 21. 21. s, rebellious son 22. 21. they shall s, her that playeth the whore 24. ye shall s, adulterers with stones, that they distance the state of the

1 Kings 21.10. carry Nabothout, s. him that he die Ezek. 16. 40. and they shall s. thee with stones 23. 47. the company shall s. them with stones Luke 20.6. if we say of men, the people will s. us 23. 47. the company snair s.

Lukie 20.6. if we say of men, the people will s. us

John 10.31. the Jews took up stones again to s. him

32. for which of those good works do yes. me?

33. saying, for a good work we s. thee not

11. 8. Master, the Jews of late sought to s. ther

Acts 14. 5. there was an assault made to s. ther

STONED.

STONED.

STONED.

Exod. 19. 13. he shall surely be s. or shot through 21. 28, then the ox shall be surely s. 29, 3...

Josh. 7. 25. all Israel s. Achan with stones

1 Kings 12. 18. all Israel s. Adoram, 2 CAr. 10.18.

21. 13. they s. Naboth with stones, 14. 15.

2 Chrons. 24. 21. they s. Zechariah in the court

Mat. 21. 35. the husbandmen beat one, s. another

John 8.5. Moses commanded that such should be s.

Jotts. 20. they feared lest they should have been s.

7. 58. they s. Stephen, calling upon God, 59.

14. 19. having s. Paul, drew him out of the city

2 Cor. 11. 25. thrice was 1 beaten, once was 1 s.

Heb. 11. 37. they were s. they were sawn asunder

12. 20. if a beast touch the mount it shall be s.

STONES.

Gen. 31. 46. Jacob said to his brethren, gather se Erod. 28. 11. thou shalt engrave the two s. 12.
17. set it in settings of s. even four rows of s.
21. the s. shall be with the names of Israel
39.7. that they should be s.for a memorial to Israe

STONES.

39.7. that they should be slor a memorial to larael Lev. 14.40. command that they take away the s. 42. shall put other s. in the place of those s. 45. he shall break down the house, the s. of it 19. † 36. just s.a just ephah, and him shall ye have

mis were instead of in- John 8.7, that is without sin, lethim first cast s, at her Lev. 21.20, or hath his s, broken shall we histories. Jacob and La- 11.38, it was a cave, and a s, law moon it. Lev. 21.20. or hath his s. broken shall us for Dout. 8.9. a land whose s. are iron, and or a... 23. 1. that is wounded in the s. shall us m. 27. 4. ye shall set up these s. in moons!... 5. build an altar of s. § 8. write on the s w José. 4. 3. and take you hence twelve s. 5. 6. saying, what mean you by these s. 2. 8. and took twelve s. out of the mids of lease 20. those twelve s. did Joshua pitch in it... 8 32. he wrote on the s. a copy of the law Judg. 20.16. ev. one could sling s. at an harr-see 1. Som. 17, 40. David chose him five smoots. 2 Som. 16.6. Shimei cast s. at David and ser

Yours. 10, 0. Samel cast s, at David and en-1 Kings 5.18.so they prepared timber and s as 1, 10 s. of eight cubits, and s. of ten case: 10.27.king made silver to be in Jerusalem as cedars as sycamore trees, 2 Car. 1. 15.

10. 9. whose removeth s. shall be hurr there:

10. 9. whose removeth s. shall be hurr there:

10. 5. he fenced it and gathered out the s. there

Iss. 5.2. he fenced it and gathered out the s. them
14. 19. that go down to the s. of the git
27. 9. he maketh the s. of the altar as chalt a
53. 11. behold, I will lay thy s. with fair ceissis.
12. I will make thy borders of pleasants.
57. 6. among the smooth s. of the atream
60. 17. bring for s. iron | 62. 10. gather out the
17. 3. 9. she committed adultery with s.ami say
43. 10. and I will set his throne on these s. As no and twin set in turnose on these s. Lam. 8. 1. the s. of the sanctuary are poured of Esch. 26, 12, they shall lay thy s. in the war 28, 14, thou hast walked in midst of the s. of the 10. I will destroy thee from under of the s. of the

Mic. 1.6. I will pour down the s. 1 ato the value.

Zech. 5. 4. shall consume it with the s. there's

9. 10. for they shall be as s. of a crown like;

Mat. 3.9. of these s. to raise up children, Labris

4. 3. command that these s. be made break

4. 3. command that these s. be mane press Mark 5. 5. crying, and cutting himself with s. 12. 4. and at him they cast s. and wounded has 13. 1. Master, see what manner of s. are here Luts 19. 40. the s. would immediately cry or Julin 8, 59, they took up s. to cast at him, 10. 31. 2 Cor. 3.7. if ministration engraven in s. was gio Per.2.5. ye as lively s, are built up spiritual box See STONE, Verb Corner-STONES

Psal. 144.12, that our daughters may be as oras-

Sign COSTLY.

STONES of darkness.

Job 28. 3. he searcheth out the s. of darkness

STONES of emptimess.

Lea. 34.11. he shall stretch out upon it s. of emptimess.

Lea. 34.10. he shall stretch out upon it s. of emptimess.

1 Chr. 29. 2. I have prepared glester, s. for boss Gratel STONES.

Lam. 3. 16. he hath broken my teeth with greeds

Lam. 3. 10. he hath broken my teeth with greet!

See GREAT.

Heep of STONES.

Josh. 7. 26. they raised a great heap of s. on Achae

8.29. and raise a great heap of s. on the king of A

2 Sam. 18. 17. they laid a heap of s. on Abasia

Hered STONES.

1 Kings 5.17, they brought kewed s. to lay founds 7.9. according to the measures of hewed s. 11.

1 Chron. 29. I have prepared m. s. in abundance Practions STONES.

2 Som. 12. 30. was a talent of gold with preci 2 Sem. 12. 30. was a talent of gold with precious. 1 Kings 10.2. queen of Sheba came with precious. 11. navy of Hiram brought prec. s. 2 Ctr. 9.10. 1 Chron. 29. 2. It prepared all manner of precious. 8. with whom precious s. were found, gave the 2 Chr. 3. 6. he garnished the house with precious s. 32. 27. he made himself treasuries for precious s. 22. 27. he made himself treasuries for precious s. 22. 27. he made himself treasuries for precious s. 22. 27. he made himself the house with precious s. 2 Leck. 37. 22. they occupied in thy fairs with precious s. 1 Cor. 3.12. if any man build on this foundation p. 2 Rev. 18. 12. for no man buyeth prec. s. any more 16 that great city decked with gold and proc. s.



> 107.29.storm a calm, that waves thereof are s. se. 23. 2. be s. ye inhabitants of the isle
30. 27. 1 have cried, their strength is to sit s.
42. 14. I have been s. and refrained myself
ar. 47. 5. O thou sword of the Lord, rest and be s.
4csk 4.39, he arose and said to the sea, peace, be s.
STILLED.

Vass. 13. 30. Caleb s. the people before Moses Vas. 8. 11. so the Levites s. all the people STILLEST.

Psal. 89. 9. when the waves arise thou s. them STILLETH,
Psal. 65. 7. who s. the noise of the seas, of waves

STING. 1. Cor. 15.55. where is thy s.? || 56. s. of death is sin STINGS.

12 ev. 9. 10. were s. in their tails, power to hurt men STINGETH.

STINGETH.

Prop. 23. 32. at the last it s. like an adder
STINK, Substantive.

STINK, Substantive.

Jed. 3. 24. instead of sweet smell, there shall be s.
34. 3. their s. shall come out of their carcases
Joe? 2. 20. his s. shall come up, and ill savour come up
Arnos 4.10. have made s. of your camps to come up
STINK.

STINK.

Gen. 34. 30. ye have made me to s. of the land

Erod. 5.†21.have made our savour to s. in the eye

7. 18. the fish shall die, and the river shall s.

16. 24. the manna that was land up did not.

1 Sam. 13. †4. Israel did s. with the Philistines 27. † 12. he hath made his people Israel to s. 1 Chr. 19. † 6. Ammon saw they made them to s. Psal. 38. 5. my wounds s. and are corrupt STINKETH.

I.a. 50. 2. their fish s. because there is no water John 11. 39. Martha said, Lord, by this time he s. STINKING.

Psal. 14. +3. they are become s. all together Feel. 10.1. cause ointment to send forth a s. savour STIR.

STIR.

Num. 34. 9. he lay as a lion, who shall s. him up?

Job 17. 8. innocents. up himself ag. the hypocrite
41. 10. none is so fierce that dare s. him up

Prost. 35. 23. s. up thyself, and awake to judgment
78. 38. and he did not s, up all his wrath
80. 9. s. up thy strength, and come and save us

Prov. 15. 1. but grievous words s. up anger

East. 9. 7. that ye s. not up my love, 3. 5. | 8. 4.

Ins. 10. 25. the Lord shall s. up a scourge for him

13. 17. behold, I will s. up the Medes against them

\$\delta 2. 33. he shall s. up all against realm of Grecia

\$\delta 2. 34. he shall s. up all against realm of Grecia 13.17. Denoid, I will s. up the Medes against them e2. 13. he shall s. up all against realm of war Dan. 11.2. he shall s. up all against realm of Grecia 25. he shall s. up his power against the king 2 Tim. 1.6. that thou s. up the gift of God in thee 2 Pat. 1. 13. I think it meet to s. you up, 3. 1.

2 Pat. 1. 13. I think it meet to s. you up, 3. 1.
STIR.
Acts 12.18, there was no small s. among the soldiers
19.23, there arose no small s. about that way
STIRS.

Isa. 22. 2. thou that art full of s. a tumultuous city STIRRED.

Exed. 35. 21. whose heart s. him up, 26. | 36. 2.

1 Nam. 22.8. that my son hath s. up my serv. ag. me
26. 19. if the Lord have s. thee up against me
1 Kings 11.14. Lord s. up an adversary to Solomon
23. God s. him up another adversary, Reson
21. 25. none like Abab, whom Jezebel his wife s. up
12 Chrons. 5. 26. and God s. up the spirit of Pul
2 Chrons. 21. 16. L... up ag. Jehoram the Philistines
37. 22. Lord s. up the spirit of Cyrus, Exra 1. 1.
Psel. 39. 2. I was dumb, and my sorrow was s.
Dan. 11. 10. but his sons shall be s. up and assemble
25. the king of the south shall be s. up to battle 23. It. 10. but his sons shall be s. up and assemble 25. the king of the south shall be s. up to battle Hag. 1. 14. the Lord s. up the spirit of Zerubbabel Acts 6. 12. they s. up the people, 17. 15. | 21. 27. 13. 50. but the Jews s. up the devout women 14. 2. the unbelieving Jews s. up the Gentiles 17. 16. at Athens, Paul his spirit was s. in him

STIRRETH. Deut.32.11. as an eagle s. up her nest, fluttereth over Prov. 10. 12. hatred s. up strifes, but love covereth 15. 18. a wrathful man, up strife, 29. 22.
28. 25. he that is of a proud heart s. up strife
15. 14. a hell from beneath s, up the dead for thee
64. 7. none s. up himself to take hold on thee Lake 23.5. he s. up people teaching thro' all Jewry STOCK.

Lev. 25. 47. or to the s. of the stranger's family Job 14. 8. though the s. thereof die in the ground Jos. 40. 24. yea, their s. shall not take root in earth 44. 19. shall I fall down to the s. of a tree Jos. 2. 37. saying to a s. thou art my father 10. 8. are brutish, the s. is a doctrine of vanities Acts 13. 35. ochidren of the s. of Abraham Phil. 3.5. of the s. of Israel, an Hebrew of Hebrews

STOCKS. 34 13. 27, thou puttest my feet also in the s.
38. 11. he putteth my feet in s. maketh my paths
Prov. 7. 22. 27 as a fool to the correction of the s. Jer. 3.9. she committed adultery with stones and s

Jer. 20. 2. then Pashur put Jeremiah in the z. 5.
29. 20. that thou shouldst put him in prison and z.
Has, 4. 12. my people ask counsel at their z.
dets 16. 24. who made their feet fast in the z.
GAZING-STOCK.
Nah. 3. 6. and I will set thee as a gasing-z.
Has. 10.33 ye were made a gasing-z. by reproaches
STOICKS

Itah. 10.33. yo were made a gasing-s. by reproaches STOIChS
Were a sort of heathen philosophers, who took their name from the Greek word Zroù, sig nifying a porch or entry, because Zeno, the head of the Stoics, kept his school in a porch of the city of Athens. They held, that a wise man ought to be free from all passions, never to be moved either with joy or grief, esteeming all things to be ordered by an inevitable necessity and fate. Josephus says, that the Pharisecs approach very near to the sentiments of the Stoics. They affected the same stiffness, patience, apathy, austerity, and insensibility. The sect of the Stoics was still considerable at Athens, when St. Paul came thither, since he had conferences with them, Acts 17.18.

Gen. 31. 20. Jacobs. away unawares to Laban

Gen. 31. 20, Jacob s. away unawares to Laban 2 Sam. 15. 6. so Absalom s. the hearts of Israel 2 Kings 11.2. Jehosheba s. Joaah from among king's sons, they hid him from Athaliah, 2 Chron. 22.1
Mat. 28, 13. his disciples s. him while we slept EpA. 4. 28, let him that s. steal no more, but labour STOLEN.

Gen. 30. 33. that shall be counted s, with me 31. 19. and Rachel had s, her father's images, 32.

31. 19. and Rachel had s. her father's images, 32. 26. that thou hast s. away unawares to me 30. yet wherefore hast thou s. my gods? 39. didst require it whether s. by day, or s. by night 40. 15. indeed 1 was s. away out of the land Erost. 22. 7. if the stuff be s. out of the house 12. if it be s. from him, he shall make restitution Josh. 7. 11. they have s. and dissembled also 2 Sam. 19. 41. why have men of Judah s. thee away 21. 12. the men of Jabesh had s. the bones of Saul Prop. 0.17. whiters may be some determined again. Prov. 9.17.s. waters are sweet, bread eaten in secret Obed. 5. would they not have still they had enough? STOMACH.

1 Tim. 5. 23. but use a little wine for thy s. sake STOMACHER. Isa. 3. 24. instead of a s. a girding of sackcloth STONE

STONE

A mineral well known, of which there are diversely with the precious stones, or gam, of which mention is made in Scripture, all these cam be found concerning them in the Commentators, is not much to be relied on, since neither the Jown, nor some the ancient Greek Interpreters, seem to have had a sufficient knowledge of the proper signification of the original terms.

terms.

he most here were the head-stone of the corner, Psal. 118. 22. This is that which is put as the angle of a building, whether at the foundation, or at the top of the wall. Jeans Christ is that corner-stone which was rejected by the Jews, but is become the corner-stone of the church, and the stone that binds and writes the Jews and Gentiles in the union of the same faith, Mat. 21. 42. Eph. 2. 15, 20. And as corner-stones and foundation-stones in buildings was to be chosen with care, and to be thoroughly examined by the builder; we The cor And as corner-stones and foundation-stones in buildings use to be chosen with care, and to be thoroughly examined by the builder; so Christ is called a tried stone, a sure foundation. Is 28. 16, I lay in Zion, a tried stone, a sure foundation. I have tried, I have approved of him as every way sufficient to be the foundation and head of the church. And because this stone is not set up by man, but sent by God, therefore he is said to be cut out of the mountain without hands, Dan. 2. 45. And because unbelievers refuse to be laid upon this stone and so perish, therefore it is called a stone of stumbling, a rock of offence, that is, an occasion of sin and ruin, at whom they will take offence and stumble, so as to fall and be broken, Isa. B. 14, 15. 1 Pet. 2. B. This was accomplished at the coming of the Messiah, whom the Jews rejected to their own destruction, as not answering their carnal expectations, not mixing with their way of building: that is, not to be made use of for promoting and carrying on their worldly projects and interest. Christ is likewise called a precious stone, because he was chosen, an elect stone, foundation of the world, I Pet. 1, 20, 2, 4, 6. Ils is likewise termed a living stone, I Pet. 2. Zech. 3. 9, to note that the Messiah should be endued with perfect windom and knowledge, to order all things in the church, to wait hope oper it, and to take care of all the concern

to order all littles in the entity, in mental the concerne thereof.

At Christ the Head is called a stone, so also his members, true believers, who are built upon, and derive spiritual life from the foundation, Christ, are called stones. 1 Pet. 2. 5, Ye also as lively stones are built up a spiritual house. At the law was engraven on two tables of stones, so believers have the law written in their hearts. They are stones for their consteney, strength, and usmoroableness in all the storm: of life. They are stones for continuance and durableness. As stones are dug out of a quarry, so believers are selected and chosen from the rest of mankind. They are woised with Christ and true Christians in one body; like the stones of a house, compact among themselvis, and upon the foundatiom.

A heart of stone. Job, speaking of the Leviethan, says, that his heart is an firm as a

mones of a house, compact among themselist, and upon the foundation.

heart of stone. Job, speaking of the Leviathan, says, that his heart is as firm as a
stone, yea, as hard as a piece of the nether
millstone, Job 41. 24. That is, he is of a
stone, yea, as hard as a piece of the nether
millstone, Job 41. 24. That is, he is of a
stone, yea, as hard as a piece of the nether
millstone, Job 41. 24. That is, he is of a
stone, after is said, 1 Sam. 25. 37. that Nabal's
heart died within him, and he became as
stone, when he was told of the danger he had
incurred by his imprudence. His heart became
immovable like a stone, it was contracted, or
convulsed, and this convulsion was the occasion
of his death. Esskiel says, that the Lord will
take away from his people their heart of
stone, and give them a heart of flesh, Essk.
36. 26. that he will take swey the stubborn
senseless, and untractable disposition of the
beart, that receives no hindly impressions from 30. 36, that he will take away the stubborn senseless, and untractable disposition of the heart, that receives no kindly impressions from the word, providence, or Spirit of God in his ordinary operations and influences, that hardensitelf in a day of provocation, that is hardened by the decesifulness of sin; he will take this away, and give a tender, tractable temper and disposition. Much to the same sense is that what Which John the Baptist said, Mat. 3. 9, that God is able to raise up children unto Abraham even of stones; that is, from among the heathen; or even of the stones of the desert, God was able to raise up a spiritual seed to Abraham. sert, God was

art, Cos will not return by a spiritual seas to Abraham.

A stone is sumetimes put for an idol of stone, Hab. 2. 19, Woe unto him that saith to the wood, awake, and to the dumb stone, arise it shall teach. Hersekiah in his prayer says, The kings of Assyria have cast the gods of the nations into the fire; for they were no gods, but the work of men's hands, wood and stone, Isa. 37, 19. And in Jer. 2. 27. Saying to a stock, thou art my father, and to a stone, thou hast brought me forth. To be reduced to an heap of stones, if said of a city or house which is entirely runned and demolithed. Mic. 1. 6, I will make Samaria as an heap of the field, and as the plantings of a vineyard. So in Isa. 17. 1. Damascus is taken from being a city, and it shall be a ruinous heap. Thus also our Saxiour, speaking of the destruction of Jerusalem, says, that one stone shall not remain upon another, Mat. 24. 2. Mat. 24. 2.

Mat. 24. 2.

The white stone, Rev. 2. 17. I will give him a white stone; I will give him a full and public pardon and absolution. It is spoken in alliation to an ancient custom of delivering a white stone to such as they acquitted in judgment. They used likewise to give a white stone as a reward to such as conquered in their games; such as allude to this, make this the sense; I will give him a full and ample reward. Solomon says in Proverbs 20. 8, As he that bindeth a stone in a sling, so is he that giveth honour to a fool. When a stone is fastened to the sling, the slinger hunder his som design of the sling, the slinger hunder his som design of

nonour to a tool. when a stone is plaintened to the sling, the slinger hinders his own design of throwing it, he losse his labour: se does the man who gives homour to a fool. But the words may be etherwise rendered, as he that putteth a precious stone in an heap of stones, where it is obscured and lost: And as this little atone does not scured and last: And as this little stone does not sugment the heap, nor is so much as seen upon it; so honour heaped upon a food, does not render him more worthy of consideration. Others translate it, to the a stone in a piece of purple, is to give honour to a fool. An enthing cam be so ill placed as a stone in a piece of fine cloth; so are honours ill placed upon a fool. Great heaps of stones, raised up for a witness of any memorable event, and to preserve the remambrance of some matter of great importance are the most ancient monuments among the Hobrews. In those elder ages, before the gray of

every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and iewels of gold. And the Lord gave the peo-ple favour in the sight of the Egyptians. It sewers or gold. And the Link gave the peo-ple favour in the sight of the Egyptians. It is inquired, whether the Hebrews could lawfully borrow these things of the Egyptians, which they orrow that string; of the Egyptians, when that had no intention to restore to them again? and whether this was not to commits a manifest theft and injustice? Commentators give several answers to this question. Some say, that upon this occasion, God plainly dispensed with that law; by which he had obliged the Hebrews mpon this occasion. God plainty dispensed with that law; by which he had obliged the Ilebrews, not to commit any theft; or rather, that being the absolute Master of every thing, he transferred to the 'Ilebrews that right that he Egyptians had to these things. Others insimuate another reason, which is, that God would recompose the Ilebrews for the labours that they had suffered in Egypt, and allowed them to pay thamselves by their own hands, by detaining what they borrowed of the Egyptians. This way of paying one's self cannot be allowed regularly; but in these circumstances, having no other way of doing themselves justice, and being eartherised by the express command of God, they might have recourse to this expedient. Others look upon this, not as a theft, but as a fair booty got in a just wer. The Egyptians were enumies to the Ilebrews; they had unjustly prescured them for a long time, and took from them the means of defending themselves, and of recovering their liberty: They might therefore lawfully deprive them of their goods by a wife, and a kind of strangem, by pretending to borrow of them what they never intended to return.

return.

one here distinguish between such Israelites
who acted in the simplicity of their hearts, and
sincerely obeyed the commands of God, and
those that followed the motions of their one
conetous desires. The first are excused from sin
by the wprightness of their intentions, but not
the second, who were ready enough to rob the
Egyptians, if they could do it with impunity,
even though God has not allowed them to borrow one thing from them.

even though God has not allowed them to borrow any thing from them.

Others observe, that the Egyptians were indebted to the Hebrews, not only for their goods, but for their lives also, because of the benefit they had received from the Patriarch Joseph, when they were under the greatest necessity.

The Israelites were unjustly oppeared by a cruel slevery in Egypt: The Egyptians exercised all kinds of violences against them, and overwhelmed them with calamities, even to the rendering their lives uneary to them. The Hebrews had built them cities, and had very much improved the riches of these inhuman masters; who, instead of acknowledging these services, intended even to take snew their lives from them. What injustice therefore could there be, if the Israelites should take again a small part of that which they had procured for the Egyptians? And if they should receive a small recompence for so many services they had done them? They came poor out of Egypt. whereas they ought to have got much riches together, if they had not been reduced into an unjust servicules. And, just as a freeman, who had been stolen away and sold for a stave, might, without injustice, set himself at liberty, and pay himself for his labour, by taking from his master a small reward for his service: So the Israelites, at their departure out of Egypt, might receive something as a recompence, since a great deal was due to them.

Gen. 31. 27, wherefore didt thou s. away from me 44. 8. how then should we s. silver and gold? Exod. 20. 15. thou shalt not s. Lev. 19. 11. Deut. 5. 19. Met. 19. 18. Rom. 13. 9.

22. 1. if a man s. an ox, he shall restore five 2 Sam. 19. 3. aspeople s. away when flee in battle Prov. 6. 30. if he s. to satisfy his soul when hungry 30.9, or lest I be poor and s. and take name of God Jer. 7. 9, will ye s. murder, and commit adultery 23. 30. I am against the prophets that s. my words Mat. 6. 19. and where thieves break thro' and s. 20. where thieves do not break thro' nor s. 27. 64. lest his disciples come and s. him away Me row any thing from them.
Others observe, that the Egyptians were indebte

STEALETH:

Essel. 51. 16, he that s. a man and selleth him

Joe 21. † 18. and as chaff that the storm s. away
27. 20. a tempest s. him away in the night

Zech. 5. 3. for every one that s. shall be cut off

STEALING.

Job 11. 15. yea, thou shalt be s. and shalt not fear Peal. 73. See, under shall be s, and shall do rear Peal. 73. Se, whose spirit was not s, with God 37. neither were they s, in his covenant Den. 6. 26, he is the living God, and s, for ever 1 Cer. 7. 37. he that stand, in his heart s, doeth well

10er. 7. 37. he that stand. in his heart s, doeth well
15. 58. therefore, my beloved brethren, be ye s.
2 Cor. 1. 7. and our hope of you is a s. knowing
Hish. 2. 2. for if the word spoken by angels was s.
3. 14. if we hold our confidence s. to the end
6.19. which hope we have as an anchor sure and s.
1 Pet. 5. 9. whom resist s. in the faith, knowing
STEDFASTLY.
Rith 1. 18. when she saw that she was s. minded
2 Kings 8. 11. and he settled his countenance s.
Lake 9. 51. he s. set his face to go to Jerusalem
Acts 1. 10. while they looked s. behold, two men
4. 42. they continued s. in the spossle's doctrine
6. 15. they all looking s. on him, saw his face as if
7. 55. Stephen looked up s. into heaven, saw giory
14. 9. who s. beholding him and perceiving he had
2 Cor. 3. 7. I savel could not s. behold face of Moses
13. could not s. look to the end of that abolished
STEDFASTNESS.
Peal. 5. +9. for there is no s. in their month

Psal. 5. +9. for there is no s. in their mouth Col. 2. 5. beholding the s. of your faith in Christ 2 Pos. 3. 17. beware lest ye fall from your own s. STEEL.

STEPL.

2 Sam. 22. 35. a bow of s. is broken, Ptal. 18. 34.
Job 20, 24. the bow of s. shall strike him through
Jor. 15. 12. shall iroe break northern iroe and s. r.

STEEP.
Essk. 38. 20. the s. places shall fall and every wall
Mic. 1.4. as waters that are poured down a s. place,
and perished in waters, Mark 5. 13. Lake
8.33.

STEM.

Isa. 6.† 13. as a teil-tree and oak whose s. is in them 11. 1. there shall come a rod out of the s. of Jesse STEP

1 Sam. 20. 3. there is but a s. between me and death Job 31. 7. if my s. hath turned out of the way STEPPED.

John 5. 4. whosoever first s. in was made whole STEPPETH

STEPPETH.

John 5.7. while I am exming another s. down bef. me
STEPS.

Erod. 20. 26. neither go up by s. to mine altar
2 Sam. 22. 37. thou hast enlarged my s. Ps. 18. 36.

I Kings 10. 19. the throne had six s. 2 Chron. 9. 18.
20. twelve licons stood on the s. 2 Chron. 9. 19.
Job 14. 16. for now thou numberest my s.
18. 7. the s. of his strength shall be straitened
23. 11. my foot hath held his s. his way have I kept
29.6. when I washed my s. with butter, and rock
31. 4. doth he not see my ways and count my s.
57. I would declare to him the number of my s.
Fast. 17. 11. they have now compassed us in our s.

1 would declare to him the number of my .
 1.1 they have now compassed us in our s
 2.2 s. s. of a good man are ordered by the Lord
 1. the law in his heart, none of his s. shall slide
 1.8 nor have our s. declined from thy way

56. 6. they mark mys, when they wait for my sou 50. 0. they mark mys, when they was a significant of 57. 6. they have prepared a net for mys. 75. 2. but as for me, mys. had well-nigh alipped 85. 13. and shall set us in the way of his s. 119. 133. order mys. in thy word, let not iniquity

119, 133. order my , in thy word, let not injuity Prov. 4.12. when goest thy s. shall not be straitened 5, 5, her feet go down to death, s. take hold on hell 16.9, but the Lord directed his s. Lrae 36.6, the s. of the needy shall tread it down Jer. 10. 23, it is not in man that walk, to direct his s.

Jer. 10. 23, it is not in man that walk, to direct his e. Lam. 4. 18. they hunt our e. we cannot go in street Ezek. 40. 22. they went up to it by seven e. 26, 31. and the going up to it had eight e. 34. 37. 49.he brought me by e. whereby they went up to it Dan. 11. 43, the Ethiopians shall be at his e. Rom. 4. 12. but walk in e. of that faith of Abraham 2 Cor. 12. 18. walked we not in the same e. f. 1 Pet. 2. 21. an example that ye should follow his e. STERN.

Acts 27. 29. they cast four anchors out of the s. STEWARD.

STEWARD.

Gen. 15. 2. and the s. of my house is this Ellezer
43. 19. they came near to the s. of Joseph's house
1 Kings 16. 9. drinking drunk in the house of his s.

Den. 1. +11. then said Daniel to the s.

Mat. 20. 8. the lord of the vineyard saith to his s.

Lake 8. 3. Joanna the wife of Chura, Herod's s.

12. 42. who then is that faithful and wise s.

16. 1. therewas a certain rich man who had a s.

2. give account, for thou mayest be no longer s.

8. and the Lord commended the unjust s.

Tit. 1.7. a bishop must be blameless as the s. of G.

STEWARDS STEWARDS.

STEWARDS.

STEWARDS.

1 Chr. 28.7. if a man be found s. any of his brethren

1 Chr. 28.1. and David assembled capture a

1 Chr. 4.1. as ministers and s. of mynems of

2. it is required in s. that a man be a

2. it is required in s. that a man be a

3 TEDFAST.

STEWARDSHIP.

Labs 16. 2. he said to him, to give as sent six 3. for my lord taketh away from me the: i STICh.

Job 33. 21, his bones that were not a Job 33, 21, his booes that were not seen, i. x. 41, 17, his scales are joined, they s. togen Psal, 38, 2, for thine arrows s. fast in ne Essk. 29, 4, 1 will cause the fish to s. to tay of STICK ETH.

Prov. 18, 24, there is a friend s. closer than a result.

Prov. 18.24 there is a friend s. closer than a pr. S. FICK.

2. Kings 6. 6. cut down a s. and cast it in the Lam. 4.8 their skin is withered and become in East. 37.16. take one s. write on it, take and 17. and join them one to another into one:

STICKS.

Num. 15. 32. a man that gathered s on the magazine the straight of the straigh

Jer. 17.23. they obeyed not, but mad STIFF-HEARTED.

Esek.2.4.they are impudent children an STIFF-N ECK.

Drut. 31. 27. I know thy rebellion and thy to Prot. 31. 27. I know thy rebellion and thy to STIFF-N ECK ED.

Ered. 32.9. behold, this people is a stanceted people, Dear. § 1
5. say to Israel, ye are a stanceted people, Drut. § 1
5. say to Israel, ye are a stanceted people, Drut. 34. 9. for it is a stanceted people, Drut. 30. Drut. 10. 16. circumcise your heart, be no see

#Chron. 30.8.be not s.-necked as your fathers Acts 7. 51, ye s.-necked ye always resist H & STIFFENED.

2Chron.36.13 he s.his neck and hardened his b

Corn. 30.13.16. Anis neck and hardened in
3.13.for now should I have lain s and been c.
20. 13. though he keep it s. within his most
Psal.49.9.that he should s.live for ever and set
68. 21. such a one as goeth on s. in his tressus
78. 32. for all this they sinned s. and believed
84. 4. in thy house they will be s. praising the
92. 14. they shall s. bring forth fruit in old s
139. 18, when I awake, I am s. with the
Eccl. 12. 9. he s. taught the people knowled
Isa. 5. 25. his anger is not turned away, but
hand is stretched out s. 9. 12, 17, 21, 11

hand is stretched out s. 9, 12, 17, 21, 18

fer. 8, 14, why do we sits. ? assemble yoursel
23, 17, they say s, unto them that despuse me
27, 11, those will I let remain s. in their owe b

31. 20. I do earnestly remember him s. my bot 42. 10. if ye will s. abide in this land, will be id

42. 10. if ye will stabide in this land, will be de Lam. 3. 20. my soul hath them s. in remember Esset. 33. 30. thy people s. are talking against t. 41. 7. there was a winding about s. upward Zech. 11. 16. nor feed that that standents s. John 7. 9. when had said these words, abodes 1. John 7. 9. when had said these words, abodes 1. dets 15. 34. it pleased Silas to abide s. 17. 1 Rom. 11. 23. if they bide not s. in unbelief, be grid 1 Rom. 1. 3. I besought thee to abide s. at Ephon Rev. 22. 11. let him be unjust s. faithy s. hot See Stand. Strough See STAND, STOOD. STILL.

STILL.

Evod. 15. 16, they shall be as s. as a stone, till pe Judg. 18. 9, the land is very good, and are ve. 1 Kings 19. 12, and after the fire a s. small veit 22. 3. Ramoth in Gilead is ours, and we be Job 4. + 16. there was silence, I heard s. voice, ta Psel. 4. 4. commune with your heart and be 8. 2, that thou mightest s. the enemy and aven 23. 2. he leadeth me baside the s. waters 46. 10. be s. and know that I am God 76. 8. the earth feared, and was s.

83. 1. hold not thy peace, and be not s. 0.6.

i. 18. make kerchiefs on head of every s. grew and became a spreading vine of low s. her s. was exalted among thick branches the Assyrian was a cedar of an high s. 27. not add one cabit to his s. Luke 18. 22. 52. Jes. increased in wisdom and s. in fav. Zaccheus little of s. climbed up to see Jesus 13. measure of the s. of fulness of Christ STATUTE.

5. 25. there he made a s. and ordinance riests' office shall be theirs for perpetual s. 7. a perpetual s. 16.34. | 24.9. Num. 19.21. 1. 11. it shall be for a s. of judgment, 35. 29. 25. and he set them a s, in Shechem 30.25. David made it a s, for Isra to this day 1. 4. for this was a s, for Isra to this day 1. 4. for this was a s, for Israel and a law 7. captains consulted to establish a royal s, that no s, king establisheth may be changed STATUTES.

STATUTES.

8. 16. I do make them know the s. of God

1. 11. that ye may teach Israel all the s.

10. 16. these are the s. the Lord commanded.

6. which shall hear all these s. and sayings
the Lord commanded us to do all these s. the Lord commanded us to do all these s. and thou shalt observe and do these s. that he may learn to keep these s. to do them s. 3.3. walking in the s. of David his father s. 17.8. and walked in s. of the heathen, 19. neither do they after their s. or ordinences the s. he wrote, ye shall observe to do s. 3.3.8. that they take heed to do the s. 14. thou commandest them s, and laws 19.8. s. of Lord are right, rejoicing the heart 20.25. I gave them s. that were not good 5. if the wicked walk in the s. of life 1.16. for s. of Omri are kept and works of Ahab See Statute for EVER.

His STATUTES.

His STATUTES.

15.26. if thou wit give ear to his commandon. d keep all his s. Draw. 6, 17, 10, 13. [11.1. 27. 10. shalt do his s. which I command thee 5. if thou wit not observe to do his s. 22. 23. his s. 1 did not depart from them gale 61. let your hearts be perfect to walk in h.s. gs 17, 15, they rejected his s. and his covenant to the property of the state of the second of . made a covenant to keep his s. 2 Chr. 34, 31. 7. 11. to Ezra even a scribe of his s. to Israel

ge 17.13. they rejected his s. and his covenant . made a covenant to keep his s. 2 GAr. 34. 31.

7. 11. to Exra even a scribe of his s. to I srael 18. 22. 1 did not put away his s. from me 45. that they might observe his s. and laws 44. 23. nor walked in his law, nor in his s. See I DUGG MENTS.

My STATUTES.

26. 5. because Abraham kept my s. and laws 18. 5. ye shall theref. keep my s. 26. | 19. 19. 18. ye shall do my s. | 26. 3. if ye walk in my s. 15. if ye despise my s. | 26. 3. if ye walk in my s. 15. if ye despise my s. | 43. they abhorred my s. 15. if ye despise my s. | 43. they abhorred my s. 15. if ye despise my s. | 2 Kings 17. 13. keep my s. | 1. 11. hast not kept my s. | 2. if ye no to kept my s. | 4. 5. 6. 16. what hast thou to do to declare my s. 17. 19. if ye turn away, and forake my s. | 4. 50. 16. what hast thou to do to declare my s. | 4. 50. 16. what hast thou to do to declare my s. | 4. 50. 16. what hast thou to do to declare my s. | 4. 50. 16. what hast thou to do to declare my s. | 4. 50. in they break my s. keep not commandments 44. 10. neither have they walked in my s. | 4. 5. 6. hath changed my s. more than nations. 1.d. saith, because ye have not walked in my s. | 4. 5. 6. hath changed my s. more than nations. 1.d. saith, because ye have not walked in my s. | 4. 10. my s. did take hold of your fathers Thy STATUTES.

At 19. 19. give him a perfect heart to keep shy s. | 4. 10. my s. did take hold of your fathers | 4. 119. 19. blessed art than O Lord, teach nue stay s. | 5. 6. 19. 135. (or the washe has youngs in my pilgrimage | 71. have been my songs in my pilgrimage | 71. have been my songs in my pilgrimage | 71. have been my songs in my pilgrimage | 71. lim y heart to perform thy s. alway | 117. i will have respect to thy s. continually | 118. hast trodden down them that err from thy s. | 155. for the wicked seek not thy s. | 155. for the wicked seek not thy s. | 155. for the wicked seek not thy s. | 155. for the wicked seek not thy s. | 155. for the wicked seek not thy s. | 155. for th

118. has trodden down them that err from tay s. 155. for the wicked seek not tay s. 171. my lips praise, when thou hast taught tay s. 2 STAVES.

Lind 25.13.thou shalt make s. of shittim-wood and overlay with gold, 28. 27. 6. 30. 5. 37. 4. 14. puts. into rings, 15. 27. 7. 37. 5. 38. 7. 5. 73. 15. he made s. of shittim-wood, 28. 38. 5. 40. 60. he set, on the ark and put mercy-seat 34. 15. he made s. of sauttim-wood, 235. 1 34. 5.
40. 20. he est, on the ark and put mercy-seat
Num. 4. 5. they shall put in s. thereof, 8, 11, 14.
21. 18. nobles of the people digged with their s.
15. mi. 7.43. mi. 1 a dog, that comest to me with s.
1 Chron. 15.15. the Lavites carried the ark with s.

Mas 26.55 are ye come as ag. thief with swords and Job 31. 40. if my land cry against thee, let thistles a, for to take me? Mark 14. 48. Luke 22. 52. STAY.

Lev. 13. 5. behold, if plague in his sight be at a z. 37, but if the scall in his sight be at a z. 24. 4. and he shall set others in their z. 2 Sam. 22. 19. but the Lord was my z. Pral. 18.18.

2 Sam. 22. 19. but the Lord doth take away the z. and staff. Evel. 4.15. with the child that shall stand up in his z. Evel. 4.15. with the child that shall stand up in his z. STAY.

Lev. 13. 5. behold, if plague in his sight be at a s.

37. but if the scall in his sight be at a s.

2 Sam. 22. 19. but the Lord was my s. Pral. 18.18.

Les. 3. 1. the Lord dott take away the s. and staff, the whole s. of bread, and the whole s. of water than the same than t

19. 13. even they that are the s. of tribes thereof Tim. 3. + 15. church of God, pillar and s. of truth STAYS.

1 Kings 10. 19. there was s, on either side throne ; two lions stood beside the s. 2 CAr. 9. 18. Jer. 50. + 36. a sword is upon the chief s. STAY.

Gen. 19. 17. neither s, thou in all the plain, escape Essed, 9. 28. I will let you go, ye shall s. no longer Lav. 13. 23. if bright spot s. in his place, 28. Josh 10. 19. s. not, but pursue after your enemies Ratsh. 1.3. would ye s. for them for having husbands 1 Sam. 15. 16. s. and I will tell thee what Lord said 20. 38. Jonathan cried, make speed, haste, s. not 2 Sam. 24. 16. s. now thine hand, 1 Câr. 21. 15. John 37. 4. he will not s. them when his voice is heard 38. 37. or who can s. the bottles of heaven Psat. 59. + 15. let them wander for meat if they be not satisfied, then they will s. all night Prov. 28. 17. ahall flee to pit, let no man s. him Cant. 2. 5. s. me with flagons, I am sick of love Iss. 10.20. shall no more s. on him that smote him 29.9.s. yourselves and wonder, cryye out and cry

Iss. 10.20. shall no more son him that smote him 29.9.s. yourselves and wonder, cry ye out and cry 30.12. because ye trust, and so on oppression 31.1. woe to them son horses, trust in chariots 48.2. for they s. themselves on the God of israel 50.10. let him trust in Lord, and son his God Jsr. 4.6.s. not, for I will bring evil from north 20.9. I was weary with forbearing, I could not s. Dans, 4.35. none can s. his hand, or say unto him Has. 13.13. not s. in the place of breaking forth STAYED.

Gen. B. 10. and Noah s. vet other seven days. 12.

Grm. 8, 10. and Noah s. yet other seven days, 12, 32. 4. with Laban, and I have s. there until now Exod. 10. 24, only let your flocks and herds be s. 17. 12, and Aaron and Hur s. up Noses' hands Num. 16.48, stood between dead and living, plague

Num. 16.48, stood between dead and living, plague was s. 50. [25.8 s. 2 Sam.24.25, Pasl. 106.30.

Dent. 10. 10. I s. in mount forty days and nights
Josh. 10. 13. and sun stood still, and the moon s.
1 Sam. 20. 19. and when thou hast s. three days
24. 7. David s. his servants with these words
30. 9. where those that were left behind s.
2 Sam. 17. 17. now Jonathan s. by En-rogel
24. 21. that the plague may be s. 1 Chron. 21. 22.
1 Kings 22. 35. the king was s. up in his chariot, and
died, and blood ran into the chariot, 2 Chr.
18. 34.

18. 34

18. 34.

2 Kings 4. 0. there is not a vessel more, and oil s.

13. 18. smite on ground, and he smote thrice, and s.

15. 20. the king of Assyria s. not in the land

Job 38. 11. and here shall thy prood waves be s.

Lea. 25. 3. wilt keep him whose mind is s. on thee

Leam. 4. 6. that was overthrown, no hands s. on her

Essk. 31. 15, and the great waters were s. Hag. 1.10, heaven is s. the earth is s. from her fruit Luke 4. 42, the people came to him and z. him 1146. 4.42. the people came to him and s. him

Acts 19. 22. but he himself s. in Asia for a seaso

STAYETH.

114. 27.8. he s. his rough wind in a day of east-win

Jer. 48. + 30. those on whom he s. do not right

ser, 48. † 30. those on whom he s. do not right
STEAD.

Gen. 2. 21. he closed up the flesh in s. thereof
4. 25. God appointed me another seed in s. of Abel
23. 13. Abraham offered the ram in s. of his son
30.2, am I in God's s. [44. 33, abide in s. of the lad
Lead.4.16, he shall be thy spokesman, he shall be to
thee in s. of a mouth? shall be to him in s.
of God
5.12. neonle sames.

of God 5.12, people scattered to gather stub. in s. of straw 29. 30, that son that is priest in his s. Lev. 16, 32, Num. 3.12. I have taken to a Levites in s. of all first-born, the Levites shall be mine, 41, 45. [8, 16, 41, cattle of the Levites in s. of cattle of lar, 45

41. cattle of the Levites in s. of cattle of iss. 4.5. 19. with another in s. of thy husband, 20. 69. 10. 31. and thou mayest be to us in s. of eyes. 32. 14. behold, ye are risen up in your father's s. Dens. 2. 12. the children of Eaau dwelt in their s.

Deut. 2. 12. the children of Easa dwelt in their s. 22. 25.
10. 6. Eleazar Aaron's son ministered in his s.
Josh. 5. 7. their children whom he raised in their s.
Judg. 15. 2. take, I pray, her sister in s. of her
2 Sam. 16. 8. Saul, in whose s. thou hast reigned
17. 25. he made Amasa captain in s. of Joab
1 Kings 1. 30. Solomon shall sit on my throse in

1 3 m. 17, 43. am 1 a dog, that comest to me with s. 7 (1 km s. 15.15 the Lavies carried the ark with s. 1 (1 km s. 15.15 the Lavies carried the ark with s. 1 (1 km s. 15.15 the Lavies carried the ark with s. 5. 7. Lord, thou hast made me king in s. of David 2 kt. 11. 7. 1 took unto me two s. I fed the flood. 14. 27. Rehoboam made in their s. breasen shields Alsa. 10. 10. nor take two coats nor s. Latés 9. 5.
26. 61. Judas came and with him a great multifless, 2. 4. let her be queen in s. of Vashti, 17. tode with s. from chief priests, Mark 14. 34.
Job 16. 4. if your soul were in my soul's s.
2 P2

Ecc., 4.15. with the child that shall stand up in his z, Isa. 3.24. it shallcome to pass that in z. of sweet smell there shall be stick, in z, of a girdle a rent 55. 13. in z. of the thorn shall come up fir-tree, and in z. of the brier shall come up myrdle-tree Esck. 16. 32, who taketh strangers in z, of her hasb, Hos. 1. + 10. in z. of that where it was said to them 2 Cor. 5.20, we pray you in Christ's z. be ye reconciled Philom. 13. that in thy z, might have ministered tome See REIGNED. STEADS.

STEADS.

1 Chr. 5. 22. they dwelt in their s. till the captivity STEADY.

Exod. 17. 12. Moses' hands were s. going down of sun 2 Tim. 2. † 19. the foundation of God standeth s. STEAL.

Among the Hebrews theft was not punished with death. Prov. 6. 30, 31. Men do not despise a thief, if he steal to satisfy his soul when he is hungry. But if he be found, he shall restore seven-fold; he shall give all the substance of his house. The law allowed the killing of a night robber, Exod. 22. 2. because it was supposed his intention was to murder as well as trobs: It condemned a common thief to make double restitution, if the beast he stole were found in his hand alwe, Exod. 22. 4. If he stole an ox and killed it, he was to restore it five-fold, if a sheep, only four-fold, Exod. 22. 1. It is thought that the theft of an ox, or of any of that kind, was punished the more secretly, because this summal is of more use then other, and likewise because it argued a greater bulkness and customarises in the thief of steal that which more easily might be discovered if the thief did not make restitution, they seized what was in his house, put it up to sele, and even sold himself, if he had not wherewithel to make satisfaction, Exod. 22. 3. the passage just quoted, Prov. 6. 3. the wiseman says, that the thief was to restore seven. winnes to make satisfaction, Exod. 22.3. In the passage just quoted, Prov. 6.3. the wise-man says, that the thirf was to restore seven-fold the value of the thing stolen. But seven-fold may here be put for many-fold, he shall make abundant satisfaction.

Though there was no penalty annexed to the law forbidding theft, except restitution; year nested away a freeman, or an Hebrew, and to reduce him to the state of servitude, was punished with death. Evod. 21. 16, He that stealeth a man and selleth him, or if he be found in his hand, he shall surely be put to death. The Jews do not think that the stealing of a mon of any other nation deserves death, but only the theft of a free Hebrew. If it he a stranger that is stelle, they were only condemned to restitution. They found this distinction upon a law in Deut. 24. 7. which limits this low concernin man-stealing: If a man be found stealing any of his brethren of the children of Israel; which exception the Septuagint and Onkelos have inserted in the test of Exod. 21. 16. This hough there was no penalty annexed to the law may of his breathern of the centuren of Israel; which acception the Septuagita and Onkelos have inserted in the text of Exod. 21. 16. This crime is called Plagium. See Skll., may have thought that mere theft among the He-

wee have thought that mere theft among the Hebrews had no particular mark of injumy enaced to it is nome cases. Solomon says, Prov. 6.30, Men do not despise a thief, if he steal to satisfy his soul when he is hungry: The law inflicts no paculiar punishment on him, and he is not made to undergo any thameful or ignominious penalty: If he is found, he shall restore seven-fold, he shall give all the substance of his house. This is all the danger he is arround to in steeling, except he had not whereon this totale, after it are anger no is ex-pored to in steeling, except he had not where-withel to make restitution, in which case he was reduced to bondage. Many people inha-biting round about Judea, seem to have made was reasces to coneage. Many people inha-biting round short. Judea, seem to have made robbery a kind of profession. Isaac forested to Esau, that he should live by his sword, that is, that he should maintein himself by phonder-ing, Gen. 27. 40. Ishmeel, the son of Abra-ham, had no other trade than war and repine; he was a wild man and an archer, he was always at war with his neighbours: His hand will be against every man, and every man's hand against him, Gen. 16. 12. [21. 20. His posterity the Ishmeelites followed the example of their father, and, as some affirm, made no scrupts to rob upon the high-way. When the Israelites wer just upon the point of departing out of Egypt, they horoused of their Egyptian neighbours, valuable germents, vessels of gold and silver, and carried them along with them into the wilderness. Exod. 11. 2, 3, Speak now in the ears of the people and let

To give the Hebrews a cantion against the id-detre that prevailed through almost all the East, of worthipping the sun, moon, and store; Moses informe them, that God gave them their being, and that he separated them from that mass of matter which he had produced out of nothing, Gen. 1. 14, 15, 16, And in Deut. 4. 19, he tells them that they were not made for the worthip, but for the use of men, even of the meanest and most barberous people under heaven; which the Lord hath divided to all nations under the whole heaven.

tions under the whole heaven.

ven; which the Lord hath divided to all nations under the whole heaven.

The number of the stars was looked upon as infinite: And the Paslmist, to exolt the power, magnificance, and infinite knownedge of Cod, toys, that he numbers the stars, and calls them by their names. He is described as a king, taking a review of his army, and gives every one of his soldiers such a name as he thinks fit. When the scripture would express a very extraordinary increase and multiplication, it must the similitude of the stars of heaven, at these the similitude of the stars of heaven, that is the sand which is upon the sea shore, Gen. 15. 5. | 22. 17. | 20. 4. Bildad, Job's friend, says, that in the opes of God the stars themselves are impure; that he can discern many spots and blemishes in them which we cannot see, Job 25. 5. And in chap. 9. ver. 7, it is said, that, God locks them up as with a key, and hinders them from appearing, but when he pleases. When the scripture describes a time of public calamity, of sorrows, fears, troubles, and perpendicular, it is said, the stars withhold their light, and are covered with darkness, these they fall from heaven and disappear, Essek. 32. 7. Mat. 24. 29.

light, and are covered with darkness, that they fall from heaven and disappear, Etch. 32. 7. Mat. 24. 29.

The sacred books sometimes seem to ascribe knownisse to the sun, moon, and starts: They are excited to praise the Lord, Paal. 148. 3. The moon is said to withdraw her light, Erek. 32. 7. to obey the voice of Joshua, Joth. 10. 12. That the sun stopped its course, at the command of this General of God's people: That the sun stopped its course, at the command of this General of God's people: That the sun stopped its course, at the command to favour their opinion, who impute influences to the sun and moon, when he promises to Joseph the precious things put forth by the sun, and the precious things put forth by the sun, and the precious things put forth by the sun, and the precious things put forth by the sun, and the precious things put forth by the sun, and the precious things put forth by the sun also ariseth, and the sun goeth down, and hasteth to his place where he arose, Eccl. 1.

5. But these expressions, which are mersely popular, are not to be understood literally; for then it must be taid, that the earth, the tree, and the waters are animated, there being expressions in scripture that would instinute as much. All the creatures glority God, bless the Lord, and obey him, each in its way. If any thing more be allowed to the sun, the moon, of the iters; it is because they are creatures of greater perfection, and by which the glory and majesty of God shine forth in a more eminent and conspicuous meanner.

the stais; it is stain, the stais; the stais; it is stain and the stais; it is stain and the stain and compicuous member.

Amon, speaking of the idolary of the Israelites in the wilderness; informs us, that they carried along with them the star of their God, Amos 5. 20. St. Stephen, in Acts 7. 43. quoting this pastage of Amos according to the Septuagini, says, Ye took up the tabernacle of Moloch, and the star of your god Remphan. This last word has given occasion to a great number of conjectures. Grotius thinks it to have been the same deity as Rimmon, en idel of the people of Damascus. Rimmon, en idel of the people of the sun. Some derive Remphan from the Hebrew word Rapha, to be negligent, soft, or slothful j' because Saturn is the slowest thirst sake it for the sun. Some derive Remphan from the Hebrew word Rapha, to be negligent, soft, or slothful; because Saturn is the slowest Reph, signifies voracity, a quality very well agreeting to Saturn, who, according to the fable, devoured his own children. Vossius believes Rephan, or, as Amos has it, Chium, was the moon. (Ithers think Remphan to be the name of a king of Egypt, who was placed by his people in the renk of the geds. Diodorus Siculus, lib. 1. page 39, says that king Remphas receeded Proteus. But this author devent and tay that he ever had been deifed, and speaks of him as a prince very unworthy of having divine homour peid to him. The opinion that is most common is, that it was a representation of the planet Saturn.

The star foresold by Balaam in Num. 24. 17,

the planet Saturn.
The star foretold by Balaam in Num. 24. 17,

STA

There shall come a star out of Jacob, and a sceptre shall arise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. By this star is meant a ruler, a conqueror, a great prince, which according to some mes king David, who conquered the Moabites; but it primarily and chiefly points at Jesus Christ the Messiah, who is of the seed and posterity of Jacob, who is the true star which fills the world with its brightness, and who is called the bright and moroning star, Red. 24. 16. Some have shought, that in this place Balaam foresteld the appearance of that real war, which erose at the time of owe Savient's birth, and which guided the Magi into Judan, to see the person whose birth was declared by that star. But this star did not come out of Jacob; and that cannot be applied to this star, which is said there; which plainly points at a ruler, a king, a conqueror.

The star that annected to the Mari, or minemen.

whice puring proceed to the Magi, or wise-men,
The star that appeared to the Magi, or wise-men,
and conducted them to Beth-lehem, where our
Stotions was born, has furnished matter for
many conjectures. Some ancient authors have
many conjectures. and conducted them to beth-lebem, where our Saviour was born, has furnished matter for many conjectures. Some ancient authors have asserted, that it was a new that purposely created to declare to man the birth of the Messiah. Uthers take it for a kind of comes, which appeared preternaturally in the cir. Lightloop thinks, that the same light which appeared to the shapherds near Beth-lebem, might also be visible afar off to the Magi, hanging over Judea, and so be their guide to find our Sciours. Others have pretended that it was an angel clothed with a luminous body in form of a star, which taking his course towards Judea, determined the Magi to follow him: They found their opinion upon this; that this that appeared to be rational and instelligent, appearing and disappearing, stopping, and going forward, in such menner as was necessary for the conduct of the Magi, to the proper place. It is said, that some writers believed this that was the Holy Ghost, which appeared to the Magi under the form of a star, as he appeared at the baptim of Christ under the form of a dove. Lastly, Calmet says, that this that was inflamed meteor, in the middle region of the air, which having been observed by the Magi with miraculous and extraordinary circumstances, was taken by them for the star to long foreiold by Balaam; and that afterwards they fore, them, something like the pillar of cloud in the detert. Inward imprication, the light of the Holy Ghost, the solicitation of grace, were the moviess which the Magi took up in their journey to low the toto that he work severes.

inere the motives which engaged inam to journey
this phenomenon.
We time which the Magi took up in their journey
to Judea, is a point that has much esercised
the Chronologers. Those who suppose they
came from the remotest part of Versia, allow
them two years for their journey; supposing
that the star oppeared to them two years before
the birth of our Saviour. In this the test of
the goppel seems something favourable to them,
raying that Herod put to death the children of
Beth-lehum, from two years old and under, according to the time that the Magi had shaved
him, Mat. 2. 16. Others will have it, that
the star did not arise till the moment of our
Saviour's birth; and these are yet divided; for
some think that the Magi did not arrive at
Beth-lehem till two years after the birth of
our Saviour. Others make them arrive there
thirteen days ofter his birth; and that they
might make the greater haste, they assign them Beth-lehem till two years agree our Saviour. Others make them arrive therethirteen days after his birth; and that they might make the greater hatte, they assign them dromederies to ride year. There are thought the think that the star appeared from the mother than the think that the star appeared from the mother than the star appeared from the star appeared fr enat think that the star appeared from the mo-ment of Christ's incarnation, or even from the conception of John the Baptist. But the ex-act time of their departure is not fixed; though the star agreed that the day of their arrival as Beth-lehem should be on the thirteenth day from our Dra's birth. rom our Lord's birth.

From our Lord's birth.

There are still some difficulties started, whether this Max was seen by every body, or only by the Magi. Some think that every body saw it, that all people were witnesses of this phenomenou; that seme, not knowing the mystery of it, contented themselves to wonder at it; and that it was to the Magi only that God rethat it was it is one mage only has 000 re-vealed the signification of it, and gave them an 2 Sam. 21. 20, a man of great s, with six ingers inclination to follow st. Others, on the con-trary, believe that few people saw it; that the Magi themselves only saw st by fits, and from time to time, when it was necessary to them as Isa. 10. 33, the high ones of s. shall below a down a gaside, and to encourage them to persever in 45. 14. men of s. shall come over unso thes

their resolution. Lasery, the generality have it, that the Magi saw is for the part of their journey, and that is disappeared to them only when they arranged at James they found themselves under a necession men iney found themselves under a necessing inquiring, where they might find the walking of the Jone.

King of the Jone.

By stars are sometimes wearst that primes on blee of a hingdom. Dan. 8. 10. Pour. ministers of the gospol, who may be a for their lives and doctrine, are about stars in raspect of the brightnesses one post their lives and doctrine, are about stars, Rev. 1. 20. In Job 38. 7, the one are called stars, who joined together is a ling and gratising God for his mondern is of creation.

By day-star, 2 Pet. 1. 19, is means which chart, and the mysteries of the gospet, in comparison of the dark schoolsen and prical writing, was a morning-star, home,

in comparison of the dark eshadows and gra-ical writings, was a morming-star, brings, fuller manifestation of the trushe of than the prophete did, whose prediction now accomplished. On, by day star and understood that full and perject know which believes shall have, when in heaves, thall see God jace to jace; and this is, opposed to the whole time of this life, in notunitationing of all undeasyers again ledge, may be called a night of criev an increase.

norance.

Num. 24. 17. there shall come a x. out of Jacz Ames 5. 20, but ye have borne the x. of your p. Mat. 2. 2. for we have seen his x. in the ext 7. Herod enquired of them what time x. appear 9. lo, x. which they saw in east, weent before 2-10, when they saw s. they rejoiced with greaty Acts 7. 43. ye took up the x. of your god Reman 1 Cor. 15.41. one x. different from another x. m pic Rev. 8. 10, there fell a great x. from heaves, it 9. 1. a x. fell from heaven unto the earth 10 Jap. STAR.

2 Pet. 1. 19, till the days. arise in your heave

Doy-STAR.

2 Pet. 1. 19. till the day-s. arise in your bears
Morning STAR.

Rev. 2. 28. and 1 will give him the merning s.

22. 16. I am the bright and merming s.

STAR-GAZERS.

Rev. 2. 28. and I will give him the mericing s.

22. 16. 1 am the bright and mericing s.

STAR-GAZERS.

Isa. 47. 13. let he s. "geners stand up and mere us STARS.

Gen. 1. 16. God made two lights, he made s. as 15. 5. tell the s. if thou be able to number the 37. 9. sun, moon, and eleven s. made shessier Dens. 4. 19. when seest s. should be driven to wursip Judg. 5. 20. the s. in their courses fought as. Sun Nos. 4. 21. from the morning till the s. appeared Job. 3. 9. let the s. of the twilight thereof be day 19. 4. 3. 2. thou the morning s. sang together Prof. 8. 3. noon and s. which thou hast ordained 136. 9. the moon and s. to rule by night 147. 4. he telleth number of the s. he calleth the 118. 3. praise him, sun, moon, all ye s. of high the seed of Jer. 31. 35. giveth the s. for a light by night 12. 2. while the sun or s. be not darkened Isa. 14. 13. I will exalt thy throne above s. of God Jer. 31. 35. giveth the s. for a light by night 12. 3. they shall shine as the s. for ever and ever Jord 2. 10. s. shall withdraw their shining, 3. 15. Okad. 4. though thou set thy nest among the s. Luke 21. 25. there shall be signs in sun, moon, and s. deter. 7. 20. when neither sun nor s. appeared 1. Cor. 15. 41. and another glory of s. for one star Hob. 11. 12. so many of s. of the sky in multitade Judge 1. 25. these are raging waves, wandering s. whom Rev. 8. 12. tae hird part of the s. was smirten 12. 1. and upon he head a crown of twelve s. See Haavan, Savan.

STATE.

Prat. 39. 5. ev. man at his best s. is altogether vanity Mat. 12. 45. seven spirits more wicked, the last start.

Psal. 39.5. ev. man at his best, is altogether vanity
Mat. 12. 45. seven spirits more wicked, the last a
of that man is worse than the first, Lade 11. 26.
See ESTATELY.

Esch. 23.41. sattest upon a s. bed and table prepared STATION.
2 Chron. 35. † 15. sons of Asaph were in their s. Isa. 22. 19. 1 will drive thee from thy s. and state STATURE.

Num. 13. 32. the people we saw are men of great at 1 Sem. 16. 7. look not on the height of his s. 28. + 20. Saul fell with the fulness of his s. 2 Sam. 21. 20. a man of great s. with six fangers and with six toes, 1 Chron. 11. 22.

ut.10.8.tribe of Levi to s. s. the Lord to minister

cor. 22. 29. a man diligent in business, he shall s. before kings, he shall not a. before mean men 7. 4. but who is able to s. before envy? 7. 7. 10. come and s. before me in this house 5. 19. if thou return, thou shalt s. before me 5. 19. Jonadab shall not want a man to s. before 6. 19. 10. I will dwell at Mispah, to s. before 6. Med 9. 19. who is like me? who will appoint? who is that shepherd that will s. before me? 50. 44. cm. 1. 5. that at the end they might s. before king . 4. so that no beasts might s. before him 7. there was no power in the ram, to s. before him

mn. 1. 5. that at the end they might s. bejors among and 1. 5. that at the end they might s. bejors him. 4. so that no beasts might s. bejors him. 7. there was no power in the ram, to s. bejors him. 1. 16. none shall s. bejors him, he shall stand as. 1. 6. who can s. bejors his indignation? which 21.36. and worthy to s. bejors the Son of man own. 14. 10. all shall s. bejors judgment-seat of Chr. 20. 20. 12. I saw dead small and great s. bejors G.

so. 20.12. I saw dead small and great s. before G.
STAND by.

en. 24. 43. behold 1 s. by the well of water
rod. 7. 15. and thou shalt s. by the river's brink
8. 14. and all the people s. by the unto even
um. 23. 3 s. by the burnt-offering, and I will go
ελ. 7. 3. while they s. by let them shut the door
a.65.5. who say s. by thyself, I am holier than thou
c. 48. 10. the the way and ask the indexed eh. 7. 3. while they s. by let them shut the doors a. 65.5. who say s. bythyself, I am holier than thou r. 48. 19. s. by the way and ask, what is done zek. 46. 2. prince shall s. by the post of the gate zek. 37. give places to walk among these that s. by the 1.42. but because of the people which s. by STAND fast.

zst.89.28. and my covenant shall s. fast with him it. 8. all his command. s. fast for ever and ever r. 46. 14. say ye, s. fast, and prepare thee cr. 16. 13. watch ye, s. fast in American gal.5.1.s. fast therefore in liberty Christ made us hid. 1. 37. s fast in one spirit \$\frac{1}{2} + 1. s. fast in Lord Thess. 3. 8. for now we live, if yes. fast in Lord Thess. 3. 8. for now we live, if yes. fast in Lord Thess. 3. 15. s. fast, and hold traditions taught STAND forth.

STAND forth.

STAND hers.

ion. 24. 13. behold, 1 s. hers by the well of water fum. 23. 15. he said, s. hers by the well of water fum. 23. 15. he said, s. hers by the well of water fum. 23. 15. he said, s. hers by the well of water fum. 23. 15. he said, s. hers by the well of water fum. 23. 15. he said, s. hers by the well of water fum. 23. 15. he said, s. hers by the well of water fum. 23. 15. he said, s. hers by the wall of water fum. 25. 15. he said, s. hers by the wall of water fum. 25. 15. he said, s. hers by the wall of water fur. 20.6. saith to them, why s. ye here all day idle? dart 9.1. some s. hers who shall not taste of death lett 4.10. even by him doth this man s. here whole fact 4.00. s. in the door of the tent, and say

dert 9.1. some s. here who shall not taste of death letts 4.10. even by him doth this man s. here whole STAND in.

wide. 4. 20. s. in the door of the tent, and say wide. 3.5. s. in holy place according to divisions real. 1. 5. the ungodly shall not s. in the judgment 4. 4. s. in swe, sin not, commune with your heart 5. 5. foolish shall not s. in thy sight, thou hatest 24. 3. and who shall s. in his holy place? 33. 8. let all inhabitants of the world s. in awe 76. 7. who may s. in thy sight when once angry? 89. 43. and hast not made him to s. in the battle 134. 1. who by night s. in house of Lord, 135. 2. for 7. 2. s. in gate of Lord's house and proclaim 14. 6. the wild assess did s. in the high places 17. 19. s. in the gate of the children of the people 26. 2. s. in the court of the Lord's house and speak Each 13. 5. ye have not gone up to s. in the battle 22. 30. that should s. in gap before me for the land 44. 24. in controversy they shall s. in in lorg's pal. 11. 16. and he shall s. in the glorious land 12.13 and shall s. in the plorious land 4.12.13 and shall s. in the tot of the days 26st. 14. 4. feet s. in that day on Mount of Olives

12.13. and shall s. in thy lot at the end of the days

2cch. 14. 4. feet s. in that day on Mount of Olives

Mat. 24. 15. when y see see abom s. in holy place

Laks 1.19. I am Gabriel, that s. in presence of God

1. Cor. 2.5. your faith should not s. in wisdom of men

2cal. 4.00. to change my voice, for I s. in doubt of you

STAND on.

Evol. 17. 9. to-morrow I will s. on top of the hill

Kings 6. 31. if the head of Elisha shall s. on hill

Kings 6. 31. if the head of Elisha shall s. on hill

STAND art,

Evol. 17. 9. to-morrow I will s. on top of the hill

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Kings 6. 31. if the head of Elisha shall s. on hill

Kings 6. 32. set ye up a s. in the land, 51. 12, 27.

STANDARD. BEARER.

Num. 2. 31. Data shall go hindmost with their s.

Gen. 24. 31. come in, wherefore s. thou without?

Evod. 35. 5 put off thy shoes, the place whereon to s. 5. put off thy shoes, the place whereon tou s. is boly ground, Josh. 5. 15. Act 7 33.

Poul. 1. 1. why s. thou afar off, thou s. by faith

STAND Evol. 1. why s. thou afar off, thou s. by faith

STAND Evol. 1. why s. thou afar off, thou s. by faith

STAND Evol. 1. why s. thou afar off, thou s. by faith

STAND Evol. 1. why s. thou afar off, thou s. by fait

STAND still.

Erod. 16. 13. Moses said, fear ye not, s. still and see the salvation of God, 2 Chron. 20. 17. Num. 9.8. s. still, I will hear what L. will command Num. 9.8. s. still, I will hear what L. will command Josés. 3. 8. that bear ark, ye shall s. still in Jordan 10.12 sun s. still upon Gibeon, and moon in Ajalon 1 Sam. 9. 27. s. thou still a while, that I may shew 12. 7. now s. still that I may reason with you 14. 9. then we will s. still in our place and not go Job 37. 14. s. still and consider the works of God Jos 37, 14. s. still and consider the works of God Jer. 51. 50. ye that have escaped swords, not still Acts 8.38. eunuch commanded the chariot to s. still STAND storag. Psel. 30. 7, thou hast made mountain to s. strong STAND thers.

Peal. 30. 7. thou hast made mountain to s. strong STAN D there.

Num. 11. 16. that they may s. there with thee Drus. 18.7. as Levites who s. there before the Lord Jam. 2. 3. and say to the poor s, thou there.

Isa. 50. 8. let us. s. together, who is mine adversary STAND together.

Isa. 50. 8. let us. s. together, who is mine adversary STAND together.

Ecod. 9. + 16. for this cause I made thee to s. up Neh. 9. 5. s. up and bless Lord your God for ever Job. 30. 20. 1 s. up, and thou regardest me not 33. 5. set thy words in order before me, s. up Peal. 35. 2. take hold of shield, s. up for my help 94. 16. who will s. up for me against the workers Eccl. 4. 15. with child that shall s. up in his stead Isa. 37. 9. the groves and images shall not s. up 44. 11. let them s. up yet they shall fear 47. 13. let the monthly prognosticators s. up 48. 13. when I call to them, they s. up together 51. 17. awake, awake, s. up, O Jerusalem Esch. 31. 14. nor their trees s. up in their height Den. 8.22. four kingdoms shall s. up out of nation 23. a king of fierce countenance shall s. up 25. he shall also s. up against kings in Persia 3. and a mighty king shall s. up and shall rule, 4. 7. out of a branch of her roots shall one s. up 14. many shall s. up against king of the south 20. then shall s. up in his estate a raiser of taxes will nersen.

14. many shall s. up against king of the south
20. then shall s. up in his estate a raiser of taxes

14. many shall s. sp. against king of the south 20. then shall s. sp in his estate a raiser of taxes 21. and in his estate shall s. sp a vile person 12 1. and at that time shall Michael s. sp Nesh. 1. fc. whos. sp in the fierceness of his anger dets 10.26, Peter said, s. sp, 1 myself also am a man STAND spon.
Essed. 33, 21. Lord said, thou shalt s. spon a rock Desut. 27, 12. these shall s. spon mount Gerizim 13. these shall s. spon mount Estat to curse Josh. 3, 13. and they shall s. spon an heap 2 Sam. 1.9, Sanl said, s. spon they feet, dets 26, 16, 27, 29, the pilots of the sea shall s. spon the feet, dets 26, 16, 27, 29, the pilots of the sea shall s. spon the land 33, 20, ye s. spon sword, ye work abominations 47, 10, fishes shalls. sp it from Enged to Eneglaim Den. 7. 4. and made s. spons the feet as a man 8, † 18, and he made me s. spon the feet as a man 8, † 18, and he made me s. spon my standing Hab. 2, 1. I will s. spon my watch, set me on tower Zech. 14, 12, feeth consume, while they s. spon feet Kev. 10. 5, angel I saw s. spon sea, lift, up his hand STAND surjeht.

Psal, 20, 8, but we are risen and s. spright Dan. 10, 11, O Daniel, understand words, s. spright Dan. 10, 11, O Daniel, understand words, s. spright Acts 14, 10, he said to the cripple, s. spright on feet STAND sithout.

Num. 1, 5, names of the men that shall s. sith you STAND sithout.

Num. 1. 5. names of the men that shall s. with you STAND withou

Esra 10. 13. and we are not able to s. without Mat. 12.47 s. without, desiring to speak, Lake 8. 20. Lake 13. 25. ye begin to s. without, and to knock SIANDARD.

Nums. 1. 52. and every man by his own s. 2. 2, 17.
2. 3. on the east-side shall the s. of Judah pitch
10. on the south-side shall be the s. of Rebena
18. on the west-side shall be the s. of Ephrain on the north-side shall be the s. of I 25. on the north-side shall be the s. of Dan
10. 14. in the first place went the s. of Judah
1sa. 49. 22. behold, I will set up my s. to people
59. 19. the Lord shall lift up a s. against him
62. 10. go through, lift up a s. for the people
Jer. 4. 6. set up s. toward Zion, retire, stay not
21. how long shall I see the s. and hear trumpet
50. 2. set ye up a s. in the land, 51. 12, 27.
STANDARD-BEARER.
1sa.10.18.they shall be as when a s.-bearer fainted.
STANDARDS.
Num. 2. 31. Dan shall go hindmost with their s.
34. so they pitched by their s. and set forward

STA

Deut. 29. 15. but with him that s, with us this day
Judg. 16. 26. to feel pillars whereon the house s
Esth. 6. 5. behold Haman s, in the court
7. 9. behold also the gallows s, in Haman's house
Psel. 1. 1. nor s, in the way of sinners, nor sittet
26. 12. my foot s, in an even place, in cong. bless I.
33. 11. the counsel of the Lord s, for ever
82. 1. God s, in the congregation of the mighty
119, 190. thou hast established the earth, and it s
161. but my heart s, in awe of thy word
Prov. 8. 2. wisdom s, in the top of high places
Canst. 2. 9. behold, he s, behind wall, he look, forth
Ise. 3. 13. Lord s, up to plead, s, to judge people
46. 7. they set him in his place, and he s.
59. 14. justice s, afar off, truth is fallen in street
Dan. 12. 1. the great prince who s, for thy people

39. 14. justice s. afar off, truth is fallen in street Dan. 12. 1. the great prince who s. for thy people Zeck. 11. 16. nor shall be feed that that s. still John 1. 26. s. one among you, whom ye know not 3. 29, the friend of the bridegroom s. and heareth Rom. 14. 4. to his own master he s. or falleth 1 Cor. 7. 37. nevertheless he that s. stedfast in heart 8. 13. I will eat no flesh while the world s.

10. 12. let him that thinketh he s. take beed 2 Tim. 2. 19. the foundation of God s. sure Heb. 10.11. ev. priests, daily minister. and offeria Jam. 5. 9. behold, the judge s. before the door Rev. 10. 8. angel who s. on the sea and the earth STANDING, Substantivs.

1 Kings 10. † 5. queen saw the s. of his ministers 2 Chron. 30. † 16. they stood in s. according to law Nest. 13. † 11. I gathered them and set them in their s. Proc. 69. 2. I sink in deep mire where there is no s. Dan. 8. † 18. but he made me stand upon my s. 10. † 11. O Dan, understand and stand upon thy s. Mic. 1. 11. he shall receive of you his s.

10. † 11. O Dan, understand and stand upon thy s. Mic. 1. 11. he shall receive of you his s. STANDING.

Lov. 26. 1. make no idols nor rear ye up a s. imag. Num. 22. 23. angel of the Lord s. in the way, 31. 1 Sam. 19.20. and Samuel s.as appointed over them 22. 6. all his servants were s. about him 1 Kings 13. 25. and the lion s. by the carcase, 28. 14. † 23. they also built them s. images and grove 22. 19. host of heaven s. by him, 2 Chron. 18. 12 2 Chron. 9. 18. and two lions s. by the stays Esth. £.2. when king saw Esther the queen s. in court Ptal. 107. 35. he turneth wilderness into a s. water 144. 8. which turned the rock into a s. water 144. 8. which turned the rock into a s. water 144. 8. which turned the rock into a s. water 114. 8. which turned the rock into a s. water

Amos 9. 1. I saw the Lord s. upon the altar

Mic. 5. 13. I will cut off thy s. images from thee

Zech. 3. 1. Satan s. at his right hand to resist him

6. 5. which go forth from s. before Lord of earth

Mat. 6. 5. they love to pray s. in the synagogues

6. 6. 5. 16. 28. I say to you, there be some

20. 3. he saw others s. idle in the market, Mark 3.31. his brethren and his mother s, without.

13.14. the abomination s, where it ought not Lasts 1.11. an angel s, on the right side of the altar

18.13. the publican s, afar off amote on his breas, lasts and lasts. John 8. 9. Jesus was alone, and woman s. in midst 20-14. she saw Jesus s. knew not that it was Jesus 20.14. she saw Jesus s. knew not that it was Jesus Acts 2.14. but Peters, up with eleven said to them 4.14. and beholding the man healed s. with them 5.23. saying, we found the keepers s. without 25. men are s. in the temple teaching the people 7.55. and Jesus s. on the right hand of God, 56.22.20.1 was s. by and connenting to his death Hiele, 9.8, while the first tabernacle was yet s. 2 Pet. 3.5. earth s. out of the water and in water Res. 7.1 for a progles, on force covered the earth Res. 7.1. four angels s. on four corners of the earth
11. 4. two candlesticks s. before the God of earth
18. 10. s. afar off for the fear of her torment
19. 17. 1 saw an angel s. in the sun and he cried
See CORN.

STANK.

STANK.

Exod. 7. 21. fish in the river died, and the river s. 8. 14. they gathered frogs on heaps, and land s. 16. 20. left of it, the manna bred worms and s. 2 Sam. 10. 6. Ammon saw they s. before David STARE.

Psal. 22. 17. may tell my bones, look and s. on me STAR. In Hebrew Chochab. Under the name of stars, the ancient Hebrews comprehended all the heathe ancient Hebrews comprehended all the heavenly bodies, constellations, planets, and all the luminaries, escept the sun and moon. The idulations lumelite called the sun end moon, the king and queen of heaven; and the stars were as it were, their army or militie, Deut. 4. 19. 17. 3. Jet. 7. 18. The beauty and oplendout that men have observed in the stars, and the great advantages that they derive from thence the wonderful order that they have discovered in their courses; the influence that has been arrived to them in the grootstom and a servation of animals, of fruit, plants, and minerals, have pressiled with a great number of people in the world to impute to them life, knowled in the mortal to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the world to impute to them life, knowled in the life in the lif ple in the world to impute to them life, know ledge, power, and to pay them a sovertign wor thin and advantage.

SPRINK LETH.

Lav. 7.14. it shall be the priest's that s. the blood Num. 19. 21, he that s. the water of separation SPRINKLING.

Heb. 9, 13, the ashes of an heifer s, the unclear 27.2. 9. 13. the sakes of an neiter s. the unclean 11. 38. through faith he kept the s. of the blood 12.24. we are come to blood of s. that speaketh bet. 1 Per. 1. 8. and the s. of the blood of Jesus Christ SPROUT.

Job 14.7, there is hope of a tree that it will s. again SPRUNG.

Gen. 41.6. seven thin ears s. up after them, 23.
Lev. 13. 42. it is a leprosy s. up in his bald head
Mat. 4.10. them who sat in shad of death, light s. up 13. 5. a

fat. 4.10.them who sat in snan.or uccun, ingin s. up.
13.5. and forthwith they s. up, Mark 4.5.
7. the thoras s. up and choked them, Luke 8.7
26. but when blade was s. up and brought forth Luke 8.6. as soon as it was s. up, it withered away SPUE.

Lev. 18.28.that the land, you not out also, 20, 22.

Jev. 25. 27. drink, s. and fall, and rise no more

Rev. 3. 16, so then I will s. thee out of my mouth SPUED.

Lev. 18, 28, as it s, out nations that were before you SPEWING.

Hab. 2, 16. and shameful s. shall be on thy glory SPUN.

en brought that which they had s 35. 26. and all the won spunge.

Mat. 27.48. one of them took a s. and filled it with vinegar, gave him to drink, Mark 15.36. John 19.29. SPY.
m. 12. 16. men which Moses sent to s. land, 17.

21. 32. and Moses sent to s. out Jazzer

Josh 2.1. Josh sent two men to s. secretly, 6.23,25.

Judg. 18. 2, the Danites sent to s. the land, 14, 17. e. 10. 3. David bath sent his servants to

u Sam. 10. 3. David main sent his servants to 2, out the city, and overthrow it, I Câres. 19. 3. 2 Kings 6. 13. he said, go and z. where he is Ged. 2. 4. who came in privily to z. out our liberty SPIED.

SPIED.

Esod. 2. 11. be s. an Egyptian smiting an Hebrew 2 Kings 9. 17. a watchman s. the company of Jehn 13. 21. behold, they s. a band of men 23. 16. he s. sepulchres that were there in mount New Espy, Espied.

SPIES.

Gen. 42.9. Joseph said to them, ye are s. 14.16 11. we are no s. 31. # 30, the man took us for s. 31. we are no s. 31. 830, the man took us tor s.
34. then shall I know ye are no s. but true men
Num. 21. 1. Israel came by the way of the s.
Jack. 6. 23. the young men that were s. went in
Jack. 1. 24. the s. saw a man come out of the city Jung. 1. 74. the s. awa man come out of the city 1 3mm. 96. 4D. David theref. sent out s. and understood 2 Sam. 15.10. Absalom sent s. thro' tribes of Israel Luts 20. 60. they watched him and sent forth s. steb. 11.31. when Rahab had received s. with peace SQUARE.

Exek. 41, 21, the posts of the temple were s. SQUARES.

Esek. 43,16. twelve broad, square in four s.thereof STABILITY

Isa, 33. 6. knowledge shall be the s. of thy times STABLE, Substanting. Exek. 25. 5. 1 will make Rabbah a s. for camels STABLE.

1 Chr. 16.30. world also shall be s. not to be moved STABLENESS.

Psal. 37.+3, in truth and s. thou shalt be fed See ESTABLISH, ED, ETH.

STACKS.
Erod. 22. 6. so that the s. of corn be consumed
STACTE.

This Greek word signifies the gum that distils his Greek word signifies the gum that distile from the myrr-trees. Moses speaks of stacte 2 Chron. 15. 16. As cut down her idol and s. it is the enumeration of the drugs that were to Each. 25. 6 because thou hast s. with the feet outer into the composition of the perfume, which Dan. 7.7. a fourth beast s, residue with the feet, 19. When the degreed in the holy places upon the golden aiter. The Hebren reads Neteph, which signifies liquid myrrh, or the protest and which signifies liquid myrrh, or the protest and think, was brought from it by contuston. Some think, was brought from it by contuston. Some think to be left. think, was brought from it by contusion. Some take it for balm. Erod. 30.33, take to thee sweet spices, s. and onycha

STAFF.

Gen. 32, 10, with my s. 1 passed over this Jordan 38, 18, she said, give me thy signet and s. 25.

Fred 12, 11, eat it, with your s. in your hand 576.

Iss., \$9. 45, that which is s. as if their brake out a viper, their webs shall not become garments wiper, their webs shall not become garments Num. 13. 23, they bare grapes between two on a s. Num. 13. 23, they bare grapes between two on a s. 16ss. 7. +9. grey hairs are s. here and there Hob. 9. 19, he s. both the book and all the people 10.22, having our hearts s. from an evil conscience See BLOOD.

See BLOOD. 40. David took his s. in his hand, and his aling Sam. 3.29. let there not fail one that leaneth on a

23. 7. he must be fauced with the s. of a spear wa to him with a s. 1 Ca

23. i. Be have to lease with the first a specific specific per down to him with as. I Caros. 11.23 & Kings 4.29, take my s. lay my s. on child's face 31. Gehazi laid the s. on the face of the child 18. 21. thou trustest on s, of this reed, fiss. 36. 6. Past. 23. 4. thy rod and thy s. they comfort me fiss. 3. 1. the Lord will take from Judah the s. 9. 4. for thou hast broken the s. of his shoulder 10. 5. and the s, in their hand is uine indignation 15. care if the s. should life up their face of wood

or as if the s. should lift up itself as a 15 10. 24, and shall lift up his s. against thee
14. 5. the Lord hath broken the s. of the wicked
28. 27. but the fitches are beaten out with a s.

(8. 27. but the fitches are beaten out with a s. 30. 38. in every place where grounded s. shall pass Jer. 48. 17. aay, how is the strong s. broken Essk. 29.6. have been a s. of reed to house of israel Hos. 4. 12, and their s. declareth unto them Zech. 8. 4. every man with his s. in his hand for age 11. 10. and I took my s. even beauty, and cut it 14. then I cut asunder my other s. even bands Mark 6. 8. take nothing for journey, save a s. only Heb. 11.21. worshipped, leaning on the top of his s. See Buran.

STAGGER. Job 12. 25, to s. like a drunken man, Psal. 107. 27. Psal. 99. +1. the Lord reigneth, let the earth s. Isa. 29. 9. they s. but not with strong drink STAGGERED.

Rom. 4. 20. he s. not at the promi STAGGERETH. nise of God

Isa. 19. 14. as a drunken man s, in his vomit STAGGERING. 1 Sam, 25. +31, that this shall be no s, unto the

STAIN. Job 3. 5. let darkness and the shadow of death s. is 1/4. 23. 9. Lord purposed to s. the pride of all glo 63. 3. their blood sprinkled, I will s. my raimed STAIRS.

STARS.

1 Kings 6.8. and they went up with winding s.

2 Kings 9.13. and put it under him on top of the s.

Noh. 9.4. then stood on the s. Joshua and Bani Cans. 2. 14, that art in the secret places of the s Esst. 43, 17, and his s. shall look towards the case Acts 21, 40. Paul stood on the s. and becko

STAKES. Ita. 33. 20. not one of the s. shall ever be removed 54. C. lengthen thy cords and strengthen thy s. STALK.

Gen. 41. 5. seven rank ears came up on one s. 22.
Jer. 11. +19. let us destroy the s. with his bread
Hos. 8. 7. it hath no s. the bud shall yield no meat
STALKS.
Josh. 2. 6. and she hid them with the s. of flax
STALL.

STALL.

Jer. 46. + 21. her hired men like bullocks of c.

Amos 6. 4. eat the calves out of the midst of the s.

Mal. 4. 2. ye shall grow up as calves of the s.

Lute 13. 15. on sabbat loose his ox from the s.

STALLS.

STALLS.

1 Kings 4, 25. Solomon had forty thousand s. of horses, and 12,000 horsemen, 2 Chron. 9, 25. 2 Chron. 32. 28. Hesekiah had s. for all manner of beasts, and cotes for flocks Hab. 3.17, although there shall be no herd in the s. STALLED.

Prov. 15. 17. than a s. ox and hatred therewith STAMMERERS.

Isa. 32. 4. the tongue of the s. shall speak plainly STAMMERING.

Isa.28.11. with s.lips and another tongue will speal 33, 19, thou shalt not see a people of a s, tongue STAMP.

2 Sam. 22.43. I did s, them as the mire of the stree Essk. 6. 11. smite with thy hand, s. with thy foot STAMPED.

Deut. 9, 21. Is. the calf and ground it very small 2 Kings 23. 6. Josiah s. the grove small to powder 15.s. high places small to powder and burnt grove 2 Chron. 15. 16. Asa cut down her idol and s. it

Luke 8. 44. immediately woman's issue of blood g. STAND.

12.then her vows or bond shall not the me Drut, 18. 5. God hath chosen him to a use 25. 8. 1f he s. to it and say, I like not have Just 20. 4. when he shall s. at enterty 1 Sam. 12.16.nows. uin, and walk abroad on hiss, ! Now. 30. 4. then all h Sam. 12. 16. now s. and see this great day is 19. 3. 1 will go out and s. before my lamers. nots, to minister, because of days. Aings 8, 11, cloud filled the box

17. 1. Elijah said to Ahab, as the Lorden fore whom 1 s. 18. 15. 2 Auge 3. H Kings 5. 11. I thought be will come n. a 2 Aragr 5. 11. I thought he will come was 10. 4 two kings stood not, how then shish 1 Chr. 21. 10. David naw the angel of the £ 23. 30. to r. every morning to thank and pra-2 Chron. 34. 32. he caused all present is. Eura 10. 14. let all the rulers of congress Errs 10, 14, let all the rulers of cogrego. Ests. 3, 4, to see if Mordecai's matter r. 8, 11, to gather themselves, and to r. for ir Jos 8, 15, he shall lean on his house, it small 9, 25, and that he shall r. as the latter day 3, 38, 14, it is turned, and they r. as a game Prail. 38, 11, and my kinsumen r. afar of 45, 9, on right hand did r. queen in gold of 78, 13, and he made the waters to r. it is the total of the result of the r 25. 6. and s. not in the place of great = Eccl. 8.3. s. not in an avil thing, he dosh wis: Isa. 7.7. thus saith Lord God, it shall not the 11.10, shall be a root of Jesse, shall s. farus 14.24. and as I have purposed, so it shall s. 11.10.shall be a root of Jesse, shall s. for Mail 14.26. B. my Lord, I s. continually on wathing 28.18. and your agreement with hell shall see 32.8. and by liberal things shall be s. 40.8. but the word of our God shall s. for see 40.10. counsel shall s. and I will de sall s. for see 41.12. s. now with thine inchantum. and surver 61.5. and strangers shall s. and feet gut he see 51.5. and strangers shall s. and feet gut he see 51.5. and strangers shall s. and feet gut he see 51.5. in the ways and see, ask frois post of 52.10. In one word shall s. mine strate 46.21. did not s. because day was come on une Esset. 17. 14. but by keeping of his cov. strate. Leave 52. how whose word shall s. in see strate. 11.6. king of the north shall not s. see he see 11.6. king of the north shall not s. see he see 11.6. king of the north shall not s. see he see 11.6. king of the north shall not s. see he see 11.6. king of the north shall not s. see he see he shall s. and feed in strength of the North S. 2.5. and who shall s. when he spaces that 15. and who shall s. when he spaces shall not s. 26. Mark 3.24, 25. Leak it is Mark 11.25. and who shall s. when he spaces shall not s. 26. Mark 3.24, 25. Leak it is Mark 11.25. and who shall s. to the negative for the security of the secu

Acts 1.11. why s. ye gazing up into hears 5.20. go, and speak in the templa to the rope 25. 10. Paul said, I s. at Cesar's pulgrants 26. 6. now I s. and am judged for hope of pre-Rom. 5. 2. have access into this grace when 9.11.purposed of G. according to election and 14. 4. for God is able to make him?.

16. 1. I. declare the gospel wherein yet 30, and why s. we in jeopardy every her?

2 Cor. 1.24. are helpers of your joy, for by fast yet.

Eph. 6. 13. to withstand and having done all yet.

14. s. having your loins girt about with mild.

1 Pet. 5. 12. this is true grace of God where yet.

1 Pet. 5. 10. habital if a set his done and lexit. Rev. 3. 20. behold, I s. at the door and is the

6. 17. great day is come, who shall be able with 18. 15. merchants s. afar off for fear of her 1873.

STAND abroad. Deut. 24. 11. s. abroad, man shall bring the print

Deut. 24. 11. s. abroad, man shall brug us pro-Si'AND against. Lev. 19. 16. nor shall s. ag. blood of thy seched Num. 30. 9. every you of a widow shall s. s. y. Jer. 44. 29. that my words shall s. ag. you fare: Eph. 6. 11. that may be able to s. ag. when der. Si'AND aloof.

Psal. 38, 11. my lovers and my friends stary STAND back.

Gen. 19.9. said, s. back, this fellow came inco sy STAND before. Exod. 8, 20. rise up early, s. before Pharack, 9.11 Ered. B. 20. rise up early, s. before Pharech, 9.19.
9. 11. the magicians could not s. before lore
17. 6. I will s. before thee on the rock in liceLer. 18. 23. nor shall any woman s. before a lex-

26.37, and ye shall have no power to the first powe STAND.

Ex. 12. Stand a shall st. sejore the congregation of the profit


2. as soon as he had s. words, I became dumb

Cant. 5.1. am come into my carden, my sister, my s.

Low. 1. 10. the adversary hath s. out his hand

SPOUSES.

SPREADEST.

14. I will not panish your s. shall commit adultery

SPREADEST.

SPREADEST.

Etch. 27. 7. fine linen which thu s. forth for thy sa

SPREADEST.

Lev. 13. 8. if the prises see that scab s. in the sain

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Low. 1. 10. the adversary hath s. out his hand

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Lev. 13. 8. if the prises see that scab s.

Lev. 13. 8. if the prises see they thought he had s. of taking rest when he had s. this, he saith, follow me T. Barnabas declared that he had s. unto him

 Barnabas declared that he had s, onto him departed, after Paul had s, one word 9. when Mose had s, every precept to peo.
 SPOKEN with prophet.
 SC, but prophet hat s. it presumptionally 4. 9. if prophet be deceived when he hat s. 17. what was s. by Jeremy the prophet. 37. 9. was it might be fulfilled which was s. by the het, be called a Nazarene, 13. 35. 12.35. Mes, be called a Nazarene, 13, 35, 27,35, his is he that was s, of by the prophet Esains that it might be fulfilled which was s, by Esains the prophet, B. 17, [12, 17, [21, 4, when ye shall see the abomination of desoion s, of by Daniel the prophet, Mark 13, 14, 25, to believe all that the prophets have s, 16, this was s, of by the prophet Joel. 10, take, my brethren, prophets who have s.

Thou hast SPOKEN.

9, 21, this city for the which thou hast s, 5, 10, nor since thou hast s, to thy servant 9. Moses said, thou hast s, will, not see f. I will do this thing that then hast s, 17, power of Lord be great, as thou hast s, 1, 14, the thing which thou hast s, is good.

1. 14. the thing which then hast s. is good 2. 13. then hast s. friendly to thine handmaid. 6.22, the maid-servants which then hast s. of .0.22. the maid-servants which then hart s. of but thou hast s. also of thy servant's house for a great while to come, 25. 1 Chron. 17. 17.23. gr 20. 19. then said Hezekiah to Isainh, good the word of Lord which then hast s. 1s.a. 39.8. 6. 10. let nothing fail of all that thou hast s. 3.8. annels then then have the hart s. in my having the service.

3. B. surely thou hast s. in my hearing
3. 5. behold, thou hast s. and done evil things
4. and that which thou hast s. is come to pass 1-9. and that which thou hast s. is come to pass.

1-6. as for the words which thou hast s. unto us.

2-0 Lord, thou hast s. against this place.

35. 12. I have heard blasphemies thou hast s.

SPOKES.

35. 7. 33. their felloes and s. were all molten.

SPOKESMAN.

SPOKESMAN.
4. 16. he shall be thy x unto the people
SPOON.
7. 14. one x of ten shekels of gold, full of incomes, 20, 66, 32, 38, 44, 50, 56, 52.
SPOONS.

25.29. make the dishes thereof and s.
16. he made his dishes and his s. and bowls

10. he made his dishes and his s. and bowls
14. 7. and put therson the dishes and the s.
14. twelve silver bowls, twelve s. of gold, 86.
ngs 7.50.the s. were of pure gold, 2 Chr. 4, 22
ngs 25. 14. the s. took he away, Jer. 52.18,19,
16. 16. 14. of rest of the money s. were made
SPORT.

.16.25.thatSamson may make s.and he made s. thousand that beheld while Samson made s. v. 10, 23, it is a s. to a fool to do mischief + 17, he that loveth s. shall be a poor man 19, that deceiveth and saith, am not I in s.?

19. that deceiveth and saith, am not I in s. f. SPORT.

57. 4. against whom do ye s. yourselves?

SPORTING.

1.26. 8. Isaac was s. with Rebekah his wife st.2.13. s. themselves with their own deceivings.

SPORT.

m. 19. 2. bring thee a red heifer without s.

3. two lambs without s. 9, 11, 129, 17, 28,
ws. 32, 5, their s. is not the s. of his childrer

11, 15, thou shalt lift up thy face without s. at. 4. 7, thou art all fair, there is no s. in thee 4. 5. 27, a glorious church, not having s. 5. 27, a giorious cauren, not naving s.
im. 6. 14. keep this commandment without s.
in. 6. 9. 14. who offered himself without s. to God
Per. 1. 19. as of a lamb without s. or blemish
Per. 3. 14. that ye may be found without s.
ore BRIGHT.
BRICHT.

m. 30. 32. removing from thence all the s. cattle m. 30, 32, removing from thence are the seconds 33, every one that is not s, shall be counted stoler 39, the flocks brought forth cattle speckled and s 23, hating even the garment s. by the flesh SPOTS.

or. 13, 23, or can the leopard change his s.?

Pet. 2, 13, s, they are and blemishes, sporting

de 12, these are s, in your feasts of charity

SPOUSE.

est. 4. 8. come with me from Lebanon, my s.
9. thus hast ravished my heart, my sister, my s.
10. tow fair is thy love, my sister, my s.
11. thy lips, 0 my s. drop as the honey-comb
18. a garden inclosed is my sister, my s.
375

Mark 4. 8. and did yield fruit that s, up, Luke 8. 8. Acts 16. 29, then he called for a light and s. in Heb. 7. 14. for it is evident our Lord s, out of Juda 11.12 therefore there s.of one so many as the stars

See SPRUNG.

SPE AD.

SPEAD.

SPEAD.

Gen. 33.19, field where Jacob had s, his tent, 35.21,

Lev. 15. 5. and the plague s, not in the skin, 6,23,28.

32. and behold, if the scall s, not, 34.

35. but if the scall s, much in the skin, 36.

51. if the plague be s, in a garment, 14. 39, 44.

53. and if the plague be not s, 55. [14. 48.

Nww. 4-7. on the table they shall s, cloth of blue, 11.

8. they shall s, a scarlet cloth [13.s. a purple cloth 14. they shall s, on it a covering of badgers' skins. 14. they shall s. on it a covering of badgers' skir

Deut. 22. 17. s. the cloth before the elders of city

Deut. 22. 17. s., the cloth before the elders of city Judg. 8. 25. they s. a garment, and cast in ear-ring 15. 9, then the Philistines s. themselves in Lehi 1 Sam. 4, +2, and when the battle was s. 2 Sam. 5. 18. the Philistines also came and s. them 30 came and r. thermitstues also came and r. them-selves in valley of Rephaim, 22. I Chr. 14. 9, 13. 16. 22. they r. Absalom a tent on top of the house 17. 19. woman r. a covering on the well's mouth

17. 19. woman s. a covering on the well's month 21. 10. Rizpah s. sackcloth for her on the rock

21. 10. Rizpah s, sackcloth for her on the rock 1 Kings 6.32 carved upon them carvings of cherubiums, and s, gold upon cherubiums and palm-trees 8. 5s. he arose, with his hands s. up to heaven 2 Kings 8. 15s. Hazael s. a thick cloth on his face 19. 14s. s. the letter before the Lord, Iss. 37. 14s. Psed. 105. 39. he s. a cloud for a covering 140. 5s. they have s. a net by the way side Prov. 1.17. sarely in vain net is s. in sight of fowler Iss. 14. 11. worm is s. under thee, worms cover the 19. 8. they that s. nets on the waters shall languis 33.23. they could not s. the sail, lame take the prey 58. 5. and to s. sackcloth and ashes under him Jer. 8. 2. and they shall s. them before the sun Jer. 8. 2, and they shall s. them before the sun 10.9, silver s.into plates is brought from Tarshish

10.9. silver s. into plates is brought from Tarshish Lem. 1.13.he hath s.net for my feet, turned me back Esek. 2. 10. and he s. the roll before me 10. 13. my net also will I s. upon him, 17. 20. 26. 14. thou shalt be a place to s. nets upon Ilos. 5.1. because ye have been a net s. upon Tabor 7. 12. when they shall go, I will s. my net on them 14.6. his branches shall s. his beauty as olive-tree Jost 2. 2. as the morning s. upon the mountain Hab. 1. 8. their horseman shall s. themselves Mel. 2. 3. behold, I will s. dung upon your faces Mel. 21. 8. and a very great multitude, s. their gaments in the way, Mark 11. 8. Lette 19. 36. Acts 4.17. but that it s. so further among the people SPREAD abroad.

SPREAD abroad.

Gen. 10, 18. families of the Canaanites were s. abroad

SPREAD abroad.

Gra. 10.18. families of the Cananites were s. abroad 28. 14. thou shalt s. abroad to the west and east Exed, 9. 29. 1 will s. abroad to the west and east Exed, 9. 29. 1 will s. abroad to the west and east Exed, 9. 29. 1 will s. abroad to the Lord 40. 19. he s. abroad his hands to the Lord 40. 19. he s. abroad the tent over the tabernacle Lav. 13. 7. but if the scab s. much abroad, 22. 27. Num. 11. 32. they s. abr. the quails round the camp 1 Sam. 30. 16. they were s. abroad on the earth 2 Sam. 22. 43. Idid stamp and s. abroad mine enemies 1 Chrom. 14. 13. the Philistines s. thempelves abroad 2 Chrom. 20. 6. Uzuinh's name s. abroad, 15. Zarh. 1.17. my cities thro' prosperity be s. abroad 52. Zarh. 1.17. my cities thro' prosperity be s. abroad 54. 2. 31. but they when departed s. abroad is fame all that country, Mart 1. 28. 6. 14. 1 Thess. 1. 8. your faith to God-ward is s. abroad 54. 1 Thess. 1. 8. your faith to God-ward is s. abroad 18. 1 Num. 24. 6. as walleys are they s. forth as gardens 1 Kings 8.7, the cherubims s. forth their two wings 22. Solomon s. forth his hands; 2 Chrom. 6. 12, 13. 38. know the plaque of his own heart, and s. forth his hands towards this house, 2 Chro. 6. 29. Ise. 1. 15. when ye s. forth your hands, I will hide 25. 11. he shall s. forth hands, as he that swimmeth 42. 5. thus saith God, he that s. forth the earth Exch. 47. 10. they shall be a place to s. forth nets SPREAD over.

Num. 4.6. they shall s. over it a cloth wholly of ble Rath 3 to the profer the white aver, thus hands and

Num. 4.6. they shall s. over it a cloth wholly of blus Ruth 3.9.s. therefore thy skirt over thine handmaid Isa. 25. 7. and the vail that is s. over all nations Jer. 43. 10. he shall s. his wings over Moab 49. 22. and he shall s. his wings over Moab 49. 22. and he shall s. his wings over Bozrah

49. 22. and he shall s. his wings over Borrah
Exek. 16. 8. 1 s. my skirt over thee and covered thee
19. 8. then the nations s. their net over him
SPREAD out.

Exed. 37. 9. cherubins s. out wings. 1 Chr. 28. 18.
Exed. 37. 9. cherubins s. out wings. 1 Chr. 28. 18.
Exed. 39. 5. 1 s. out my hands to the Lord my God
Job 29. 19. my root was s. out by the waters
37. 18. hast thou with him s. out the sky?
Ixe. 48. + 13. palm of my hand hath s. out heavens
65. 2. have s. out my hands to a rebellious people

136. 14. he shall s. on the mercy-seat eastward, 15.
Num. 8. 7. s. water of purifying upon them
19. 18. shall s. it upon the tent, and all them unclean
SPRINK LED.

SPRINK LED.

Exed. 9. 10. Moses: s. the asks up toward heaven
65. 2. have s. out my hands to a rebellious people

Deat. 32. 11. as an eagle s, abroad her wings Job 9, 8. God who alone s, out the heavens 26. 9, and he s, his cloud upon it, and covereth 41. 30, behold, he s, his light upon it, and covereth 41. 30, he s, sharp-pointed things on the mire Prov. 29.5, a man that flattereth his neighb. s, a net

176: 29.5. a man that nattereth his neighb. . a net flar. 25. 11. as he that swimmeth s. forth his hands 40. 19. and the goldsmith s. it over with gold 22. that s. the heavens as a tent to dwell in 43. 24. I the Ld. that's, abroad the earth by myself Jes. 4. 31. the daughter of Zion s. her hands 17. 8. a tree that s. out her roots by the river Lam. 1.17. Zion s. forth her hands, none comfort her SPREADING

Lev. 13, 57. and if it appears, it is a z. plague Psal, 37, 35. I have seen the wicked z. bi-aself Esek. 17, 6, and it grew, and became a z. vine.

SPRIEADING.

SPRIEADING.

Exek. 26. 5. it shall be a place for the s. of nets SPREADINGS.

Job 36. 29. can any understand the s. of the clouds! SPRIGS.

Isa. 18. 5. for afore harvest he shall cut off the s. Essk. 17. 6. it became a vine, and shot forth s. SPRING.
2 Kings 2. 21. he went forth to the s. of the waters

2 Arags v. 21. ne went form to the s, of the waters Prov. 25. 26. is as a troubled fountain and corrupt s. Cent. 4. 12. my sister, my spouse, is a s. shut up Ira. 58. 11. shalt be like s. of water, whose waters fail Hor. 13.15. his s. shall become dry and fountain dried

SPRINGS.

Dout. 4. 49. to the plain under the s. of Pisgah Josh. 10. 40, Joshua smote all the country of the s. 12. 8. the kings in the plains and in the s. 15.19. give me s, of water, gave upper s. Judg. 1.15

Psal. 87. 7. all my s, are in thee 104. 10. he sendeth the s. into the valleys

105. 10. he sendeth the s. into the valleys
107. 33. he turneth the water s. into dry ground
35. he turneth dry ground into water s. of water
42. 13. 1 will make the dry land s. of water
49. 10. even by the s. of water shall he guide them
Jer. 51. 35. 1 will dry up her sea and make her s. dry
SPRING.

1 Sam. 9.20 about s. of the day Samuel called Saul See Day spring. SPRING.

Esek. 17.9, it shall wither in all the leaves of her s.

SPRING.
Num.21,17. It snall wither in all the leaves of ner s.
SPRING.
Num.21,17. Israel sang, s. up. O well, sing ye to it
Deur.8.7. and depths that s. out of valleys and hills
Judg. 19.25. when the day began to s. they let her go
Job 5. 6. neither doth trouble s. out of the ground
38.27. to cause bud of the tender herb to s. forth

Psal. 85. 11. truth shall s. out of the earth 12. 7. When the wicked s. as the grass
12. 42. 9. before they s. forth, I tell you of them
43. 19. I will do a new thing, now it shall s forth

43. 19. I will do a new thing, now it shall : forth 44. 4. they shall : up as among the grass, as willows 45. 8. and let righteousness s. up together 58. 8, and thine health shall s. forth speedily of 1.11. as garden cansett things that are sown to s. Lord will cause praise to s. forth before nations Josef 2. 22. be not a traid, for the pastures do s. Mark 4. 27. the seed should s. be knoweth not how SPRINGETH.

1 Kings 4.33.even to hyssop that s. out of the wall 2 Kings 4.33.even to hyssop that s. out of the wall 2 Kings 19.29, ye shall eat in the second year that which s. of same, and in a third sow, Iss. 37.30. Hos. 10.4, thus judgment s. up as hemlock in field SPRINGING.

Psal. 65. 10, thou blessedst the s. thereof SPRINGING.

Gen. 26. 19. they found there a well of s. water 2 Sum. 23. 4. as the tender grass s. out of the earth John 4. 14. shall be in him a well of water s. up Heb. 12.15. lest amy root of bittern s. up trouble you SPRINKLE.

Grod. 9.8. let Moses s. the ashes toward the heaven sv. 14.7. he shall s. on him that is to be cleansed 39. 14.7. he shall s. on him that is to be cleansed.

16. the priest shall s. of the oil with his finger.

27. priest shall s. of the oil with his right finger.

51. and shall s. the house seven times.

56. 14. he shall s. on the mercy-seat eastward, 15.

Vam. 8. 7. s. water of parifying upon them.

19. 18. shall s. it upon the tent, and all the vessels.

1 Serv., 30.20 took the flocks and said, this is Dav. s. 22, we will not give them ought of the s. 26, he sent of the s. to the elders of Judah and his friends; behold, a present of the s. of enemies 2.5 mm. 3. 22. Joah brought in a great s. with them 12. 30, he brought forth of the s. of Rabbah 2. Kings 3. 23, now therefore, Moab, to the s. 21. 14. they shall become a s. to their enemies Chron. 20. 2. from Rabbah he brought much s. 20.21, 14. 13. they carried aw. s. from Ethiopians, 14. 15. 11. they offered to Lord at same time of the s. 20.25, when Jehoshaphat came to take the s. they were three days in gatheting the s. it was so much 24. 23, the Syrians sent s. to the king of Damascus 25. 13. smot 3000 of them, and took much s. 28. 8. they took much s. and brought s. to Samaria 14. so the armed men left the captives and the s. 15. with the s. they clothed all that were nabel Ers 9. 7. our kings have been delivered to a s. Esth. 3. 13. to take the s. of them for a prey, 8.11. 9. 10. but on the s. laid they not their hand Jose 99. 17. I plucked the s. out of his teeth Prast 68. 12. site that tarried'at home, divided the s. 119.162. rejoice at thy word, as one findeth great s. Prom. I 3 we shall 611 our homes with. 1 Sam, 30.20 took the flocks and said, this is Dav. s. [Job 12.19.leads princes a 119.162.rejoice at thy word, as one findeth great s. Prov. 1. 13. we shall fill our houses with s. Prov. 1. 13. we shall fill our houses with z.

16. 19. than to divide the z. with the proud
31. 11. so 0 that he shall have no need of z.

Isa. 3. 14. the z. of the poor is in your houses
8. 4. the z. of Samaria shall be taken away
9. 3. and as men rejoice when they divide the z.

10. 6. I will give him a charge to take the z.

33. 4. your z. shall be gathered, like the exthering
23. then is the prey of a great z. divided
42. 22. they are for a z. and none saith, restore
24. who gave Jacob for a z. z. did not the Lord
53. 12. he shall divide the z. with the strong

Jer. 2. 14. is Isr. a servant? why is Isr. become a z. f.
6.7. violence and z. is heard in her, before me grief
15. 13. thy substance and treasures will I give to z.

33. 12. he shall divide the s. with the strong Jer. 2.115, its is r. a servant? why is Isr. become a.s., 6.7. violence and s. is beard in her, before me grif 15.13. thy substance and treasures will I give to s. 17.3. I will give thy substance and treasures to 20. 8. since I spake, I cried violence and s. 30. 16. and they that s. thee shall be a s. 30. 16. and they that s. thee shall be a s. 30. 10. and Chaldea shall be a s. saith the Lord Exet. 7. 21. I will give it to the wicked for a s. 25. 7. Ammonites for a s. 26. 5. Tyrus a s. 12. 29. 19. Nebuchadrezrar shall take s. of Egypt 13. shall say to thee, art thou come to take a s. 45.9. O princes of Israel, remove violence and s. 25. 11. 24. he shall scatter among them the s. 33. yet they shall fall by s. many days Hos. 9. 46. for 10, they are gone, because of s. Amos 3. 410. who store up s. in their palaces 5. 49. that strengtheneth s. against the strong Naia. 2. 9. take the s. of silver take the s. of gold Had. 2. 17. the s. of beasts shall cover thee Zech. 2. 9. they shall be a s. to their servants 14. 1. thy s. shall be divided in the midst of thee Zech. 2. 9. they shall be a s. to their servants 14. 1. thy s. shall be divided in the midst of thee Zech. 2. 9. they shall be a s. to their servants 15. 11. 14. they shall s. the Egyptians 15. 22. and ye shall s the Egyptians 15. 22. and ye shall s the Egyptians 15. 22. and ye shall s the Egyptians 15. 24. 1. thy s. shall be divided in the midst of thee Zech. 2. 9. they shall seater a simple shall s. the Egyptians 15. 24. 1. thy s. shall be divided in the midst of thee Zech. 2. 9. they shall s. the Egyptians 15. 24. 1. thus a divided in the midst of thee Zech. 2. 9. they shall s. the Egyptians 15. 11. 14. they shall s. them on the east together 17. 14. this is the portion of them that s. 19. 11. 14. they shall s. them of the east together 17. 14. this is the portion of them that shall s. it 20. 16. and they shall s. them of the east together 17. 14. this is the portion of them that shall s. it 20. 16. and they sh Col.2.8, beware lest any mans, you thro' philosophy SPOILED.

Gen 34. 27. the sons of Jacob came and s. the city Gen 34. 27. the sons of Jacob came and s. the cit 29. they s. all that was in Hamor's house Exod. 12. 36, and they s. the Egyptians Dant. 28. 29. thou shalt be only oppressed and s. 'udg. 2. 14. into the hand of spoilers that s. then 16. out of the hand of those that s. then 18. 48. delivered 1sr. from them that s. the 17. 52. and they s. the Philistines' tents 2 Kings 7. 16. Israel s. the tents of the Syrians 2 Chron. 14. 14. Asa s. s. all the cities of Gerar Job 12. 17. he leadeth counsellors away s. 574

Job 12.19. leads princes away s. overthrows migns: Psal. 76.5. the stout-hearted are s. they have slep Prov. 22.23. and spoil the soul of those that s. then
lm, 13.16. their houses shall be, their wives ravisue 18. 2. a nation whose land the rivers have s. 24. 3. the land shall be utterly emptied and s.

18. 2. a nation whose land the rivers have x, 7.
24. 3. the land shall be utterly emptied and x.
33. 1. woe to three that spoilest, and wast not a
42. 22. but this is a people robbed and x.
Jer. 2. 14. is Israel a servant' why is he x.?
4. 13. woe unto ua, for we are x.
20. for whole land is x. suddenly my tents are x.
30. and when thou art x. what wilt thou do?
9. 19. how are we x.? §1 0. 20. my tabernacle is x.
21. 12. and deliver him that is x. 22. 3.
25. 30. for the Lord hath x, their pasture 48. 1. Nebo is x, §15. Moab is x, and gone, 20.
49. 3. howl, for Ai is x. §10. Esau, his seed is x.
51. 35. because the Lord hath x. Babylon
List. 18. 7. and hath x. none by violence, 16.
12. hath oppressed, hath x. by violence, 18.
23. 46. I will give them to be removed and x.
39. 10. they shall spoil those that x. them
Hos. 10. 14. and all thy fortresses shall be x.
Almost 3. 11. and thy fortresses shall be x.
Minost 3. 11. and thy palaces shall be x.
Minost 3. 11. and why low the x x y we be utterly x.
Hata. 2. 8. because the unighty are x.
3. their glory is x. for the pride of Jordan is x.
Col. 2. 15. and having x. principalities and powers
SPOILER.

List. 16. 4. be thou covert from face of x, the x-ceaseth
12. 2. the x, spoileth, so up. C Elam: besieve

Ise. 16.4. be thou acovert from face of s, the s, ceaseth 21. 2. the s. spoileth, go up, O Elam; besiege Jer. 6. 80. for the s. shall suddenly come on us 15. 8. I have brought upon Liem a s. at noon day

15. 8. 1 have brought upon Lean 2.7. 21 noon da;
48. 8. the x, shall come upon every city
18. for the x, of Moab shall come upon thee
32. the x, is fallen upon thy summer fruits
51. 56. because the x, is come upon Babylon
SPOILERS.

SPOILERS.

Judg. 2. 14. anger of the Lord was hot, and he delivered them into the hand of the s. 2 Kings 17. 20.

1 Sam. 13.17, the s. came out of camp of Philistines
14. 15. the garrison and the s. they also trembled
Jer. 12. 12. the s. are consupon all high places
51. 48. for the s. shall come to her from the north
53. yet from me shall s. come to her, saith Lord
SPOILEST.

Isa.33.1.woe to thee that s. and thou wast not spoiled SPOILETH.

Psal. 35. 10. who deliverest needy from him that a lsa. 21.2 the spoiner s. || Hos. 7.1, troop of robbers. Nah. 3. 16. the canker worm s. and flieth away SPOILING.

Psal. 35. 12. me evil for good, to the s. of my soul lia. 22.4 because of the s. of the daughter of people Jer. 48.3. a voice from Horonaim s. and destruction Hab. 1. 3. for s. and violence are before me Hab. 10. 34. for ye took joyfully the s. of your goods SPOILS.

Josh. 7, 21. I saw among the s. a goodly garment 1 Chron. 20. 27, out of s. in battle did they dedicate Isa. 25, 11. shall bring down their pride with the s. I. aks 11.22, he taketh his armour and divideth his s. Itsb. 7. 4. Abraham gave the tenth of the s. SPOKEN.

SPOK EN.

Gen. 18. 19. Lord may bring what he hath s. of him Num. 14. 28. as ye have s. in mine ears, so will I do 21. 7. Ior we have s. gaginst the Lord and thee 23. 19. hath he s. and shall he not make it good?

Deut. 5. 28. 1 have heard the words they have s. to thee, they have well said all that they have s. 13. 5. because he hath s. to turn you away from L.

18. 17. they have well s. that which they have s. 1 Sam. 25. 30, the Lord hath done all he hath s. 2 Sam. 27. 7. unleas thou hadst s. people had gone up 14. 19. turn from ought my lord the king hath s. 17. 6. Ahithophel hath s. after this manner

17.6. A hithophel hath s. after this manner
1 Kings 2.23. if Adonijah have not s. this word
12.9. what counsel give ye, that we may answer
this people who have s. to me? 2 Cor. 10.9.
18.24. and all the people said, it is well s.
2 Kings 4.13. wouldst thou be s. for to the king?
26 33.2. behold, my tongue hath s. in my mouth
34.35. Job hath s. without knowledge and wisdom
42.7. ye have not s. of me as my servant Job, 8.
Psel. 60.14. my mouth hath s. when in trouble
87.3. glorious things are s. of thee, O city of God
109.2. they have s. against me with a lying tongue Psal. 66. 14. my mouth hath s, when in trouble

87. 3. glorious things are s, of thee, O city of God

109. 2. they have s, against me with a lying tongle

Prov. 15. 25. a word s, in due season, how good is it!

25. 11. a word fitly s, is like apples of gold

1c. 17. 21. take no heed to all words that are s.

Cant. 8. 8. in the day when she shall be s. for

Lan. 23. 4. for the sea hath s. [83. 15. he hath s.

Lan. 23. 4. for the sea hath s. [83. 15. he hath s.

27. 18, it came to pass as the man of Ood had s.

Lan. 28. 4. for the sea hath s. [10 shads s

Etck. 13.7, have ye not a. a lying div Beff. 13.7. nave ye not a symmy named now.

B. because ye have s. vanity, and now.

Den. 4. 31. O king Nebuchadoexnav, to the

Hist. 7. 13. yet they have s. lies appared a

10. 4. they have s. words, swearing the

Ames 5. 14. Lord shall be with your, na re Annual of the control Obed, 12. nor shouldst thou have s. proudlyz. Mic. 6, 12, the inhabitants thereof have: 7.13. for he of whom these things are s. per. 8. 1. of things which we have s. this is in 12.19. intreated the word should mot be s. asy

8. 1. of things which we have ... this is the 12.19, intreated the word should meet be z. my 13. 7. who have z. unto you the word of the 19 things of 19 the 2. 4. 14. on their part he is evil; z. of 2 Pet 2. 2. the way of truth shall be evil; z. 3. 2. ye may be mindful of words which were 1. be 5 POKEN with God, expressing 17. remember the words which were z. be 5 POKEN with God, expressing 18 the 19 things 10 th

I believed therefore have I s. 2 Cor. 4.

Ita. 45. 19, I have not s. in secret, 48, 16.

46. 11. I have s. it, I will also bring it to pa.

49. 15. I, even I, have s. yea I have called Jar. 4. 28. II. s. it, I have proposed it, will nen c.

23. 21. I have not s. to them yet they prophesi

25. 3. I h. s. to you rising early, and speaking. 3

30. 2. write thee all words I have s. to thee, 36

35. 7. because I have s. but they have not have leaking. 3

35. 7. ye say, Lord saith it, albeit I have not considered the second of the sec 19. for in jealousy and fire of my wrath here is 39. 8, it is come, this is the day whereof I here 39. 8. it is come, this is the day whereof I here Her. 12. 10. I have also s. by the prophets John 12.48, the word that I have s. shall judge b 49. for I have not s. of myself but the Faire 4. 25, these things have Is. 15.11. [10.1,65.3, 15. 3. ye are clean thro' the word I have s. to y 18. 23. if I have s. evil, bear winters of the evil.

. 26. for as the body without the s. is dead he s. that dwelleth in us lusteth to envy 1.2.thro's anctification of the s. to obedience re have purified in obeying truth thro'the s. even the ornament of a meek and quiet s. eing put to death in flesh, but quickened by s. but I live according to God in the s. 13.24. by the s. which he hath given us eloved, believe not every s. but try the spirits very s. that confesseth Jesus Christ is come dwell in him, became hath given us of his.

eloved, believe not every, but try the spirits rery s. that confesseth less Christ is come very s. that confesseth less Christ is come every s. that confesseth not that Jesus is come dwell in him, because hath given us of his s. it is the s. that beareth witness, s. is truth itness in earth, the s. the water, and the blood 19, these be sensual, not having the s.

1. 10. I was in the s. on the Lord's day hear what s. saith to churches, he that hath an ear let him hear, 11, 17, 39, 13. 6, 13, 22, and immediately I was in the s. and behold 11, the s. of life from God entered into them 13. blessed are the dead, yea, saith the s. b. so he carried me away in the s. 21, 10. 17, and the s. and the bride say, come SPIRIT of adoption.

8. 15. but ye have received the s. of adoption SPIRIT of sanichrist.

10. 4.3. and this is that s. of ambichrists ye heard SPIRIT of bendage.

11. 5. the very that is born of the s. 6. Broken SPIRIT.

12. 5. except man be born of the s. he cannot enter that which is born of the s. in pirit so is every one that is born of the s.

13. 5. except man be born of the s.

14. 29. persecuted him that was born after the s.

15. 17. the sacrifices of God are a broken s.

15. 15. 15. but services of God are a broken s.

25. but a broken s. drieth the bones

26. CONTRITE.

SPIRIT of berning.

4. 4. the blood of Jeruslem by the s. of barning.

See CONTRITE.

SPIRIT of burning.

4.4.the blood of Jerusalem by the s. of burning

SPIRIT of Christ.

1. 8. 9. if any man have not the s. of Christ

1.1.11. what the s. of Christ in them did signify

SPIRIT of counsel.

11. 2. the s. of counsel shall rest upon him

COUNTRY of distinguism.

11. 2. the s. of counsel shall re SPIRIT of divination.

s 16. 16. a damed possessed with a s. of divina Dame's SPIRIT,

rk 9. 17. I brought my son, who hath a stomb s.
5. thou stamps 1. charge thee, come out of him

Exercise of the SPIRIT.

or 1.92 who hath given much come of the s. 5.5.

Ernest of the SPIRIT.

or 1.22. who hath given us the ears. of the 1.5.5.
SPIRIT of error,
sha 4.5. hereby know we the s. of truth and orror
See Evil...
Faithful SPIRIT.

ov.11.13. he that is of faithful s. concealeth mat.
See FABLLIAR.
SPIRIT of four.

Tion. 1.7. God hath not given us the s. of fear
Fout SPIRIT.

irk 9. 25. he rebused the foul s. saying to him
to 18.2. Buylis become the hold of every foul s.
Frait of the SPIRIT.

sl. 5. 22. the fruit of the s. is love, joy, peace
the 5. 9. for the fruit of the s. is in all goodness
Good SPIRIT.

sh. 9. 20. thon gavest thy good s. to instruct them sal. 143. 10. thy s. is good, lead me into the land SPIRIT of God;
sn. 1. 2. s. of God moved on the face of the waters
1. 38. as this is, a man in whom the s. of God is sood. 81. 3. have falled Bezaleal with s. of God.

red. \$1. 3. have falled Benaleel with s. of God,

Som. 24. 2. and the s. of God came on Balaam

Som. 10. 10, the s. of God came on Balaam

Prophesied among them, 11. 6. 19. 23.

19. 20. s. of God came on the messengers of Saul

Caren. 15. 1. the s. of God came upon Asariah

of 27. 3. and the s. of God came upon Asariah

of 27. 3. and the s. of God is in my nostrils

33. 4. s. of God hath made me, breath of Almighty

33. 4. s. of God hath made me, breath of Almighty

33. 4. s. of God hath wade in the selection of Almighty

34. 11. 24. in vision by the s. of God diencending like a dove

12. 28. but if I cast out davils by the s. of God

34. 16. he saw s. of God descending like a dove

12. 28. but if I cast out davils by the s. of God

13. 19. mighty signs by the power of the s. of God

14. receiveth not the things of the s. of God

3. 16, and that the s. of God dwelleth in you

6. 11. yea resactified by the s. of God.

3. 16, and that the s. of God dwelleth in you

6. 11. yea resactified by the s. of God, calleth

12. 3. a man speaking by the s. of God, calleth

12. 3. 3. writen with the s. of the living God

Epi. 4. 30. and grieve not the holy s. of God

SPIRIT of glory.

1 Pet. 4. 16. for the s. of glory resteth on you

573

SPIRIT of grace.

Zeck.18.10.I will pour on house of David s.of grace

Heb.10.29. and hath done despite to the s. of grace See Hou

Zeck.12.10. I will pour on house of David s. of grace

Heb.10.29, and hath done despite to the s. of grace

Sie Holly.

Prov. 16. 19, better it is to be of an humble s.
39. 23, but honour shall uphold the humble in s.
Inc. 57. 15. with him also that is of an humble s.
SPIRIT of jealousy.

Num. 5. 14. and s. of jealousy come upon him, 30.

SPIRIT of jealousy.

Num. 5. 14. and s. of jealousy come upon him, 30.

SPIRIT of immendage.

La.4.4. purged blood of Jarcasalem by s. of judgmens to him

SPIRIT of monledge shall rest upon him

SPIRIT of monledge shall rest upon him

SPIRIT of monledge.

1 Cor.4.21. shall I come to you in the s. of mechanist

1 Cor.4.21. shall I come to you in the s. of mechanist

Gal. 6. 1. restore such a one in the s. of mechanist

Gal. 6. 4. the poison whereof drinketh up my s.
7. 11. I will speak in the anguish of my s.
10. 12. and thy visitation hath preserved my s.
11. 12. and thy visitation hath preserved my s.
121. 4. if so, why should not my s. be troubled

Pred. 31. 5. into thine hand I commit my s.
17. 3. 1. complained, and my s. was overwhelmed

6. and my s. made diligent search

142. 3. when my s. was overwhelmed in me
143. 4. therefore is my s. overwhelmed in me
143. 4. therefore is my s. overwhelmed in me
143. 5. when my s. was overwhelmed in me
144. 5. I what cover with a covering, but not of my s.
30. 1. that cover with a covering, but not of my s.
31. that cover with a covering, but not of my s.
32. 1. have put my s. upon thy seed

59. 21. my s. that is upon thee shall not depart

Essk. 3. 14. and I went in the heat of my s.
30. 37. and I will put my s. upon him, shall bring forth
44. 3. I will pour out my s. upon him, shall seed, your
sons and daugh, shall propheny, 29. Acts 2. 17. 18.

Dan. 2. my s. hath rejoiced in God my Saviour
2. dec. 1 have poured out my s. on house of Iar.

Dan. 2. my s. hath rejoiced in God my Saviour
2. 46. Father, into thy hands I commend my s.
4. 14. my s. hath rejoiced in God my Saviour
2. 46. Father, into thy hands I commend my s.
4. 14. my s.

Eccl. 7.8. patient in s. is better than pr Percerse SPIRIT, Its., 19. 14. the Lord bath mingled a Lord bath mingled a perverse s. Peer SPIRIT.

or in s. theirs the kingd

Mat. 5.3. blessed are the poor in s. theirs the kings of the series of the series.

Epik. 1. 13. were sealed with that holy s. of pro

Eph. 1. 13. were sealed with that holy s. of promise
SPIRIT of prophecy.
Rev. 19.10. testimony of Jesus is the s. of prophery
SPIRIT of shumber.
Rom. 11. 8. God hath given them the s. of shumber
Servesiful SPIRIT.
1 Sem. 1.15.my lord, I am a woman of a servesif. s.
SPIRIT of truth.
John 14.17. s. of truth whom world cannot receive
15. 26. even the s. of truth who proceedeth
16. 13. when s. of truth is come, will guide you
1 John 4. 6. hereby know we s. of truth and error
See VEXATION.
Unclean SPIRIT.

Unclean SPIRIT.

Zech. 13. 2. I will cause sucil. s to pass out of land Mat. 12. 45. when the suciess s. is gone out of a man, he walketh thro' dry places, Luke 11. 24. Mark 1.25. in their synagogue a man with an suc. 26. and when the suciess s. had toro him 3.00. because they said, he hath an unclean s. 5. 2, there met him a man with an suclean s. 8. come out of the man, thou usuci. s. Luke 8. 29. 7. 25. whose young daughter had an succiess s. Luke 9. 42. Jesus rebuked usuciess s. and healed him SPIRIT of understanding.

Luke 9.42. Jesus rebuked uncleam s. and nealed nim SPIRIT of understanding. Isa. 11. 2. the s. of understand. shall rest upon him SPIRIT of wheredoms. Hos. 4.12. for the s. of understands them to err 5. 4. for s. of understands is in the midst of them

5. 4. for s. of wh

SPIRIT of visiom.

Erod. 28.3. whom 1 have filled with s. of wisdom.

Deut. 34. 9. Joshua was full of the s. of wisdom

Isa. 11. 2. the s. of wisdom shall rest upon him Eph. 1. 17. that God may give to you s. of wisdom Wounded SPIRIT.

Prov. 18, 14. but a nounded s, who can bear?

Num. 16.22. O God, the G. of .. of all flesh, 27.16.
Pad. 104. 4. wao maketh his angels r. Hab. 1.7
Prov. 16. 2. but the Lord weigheth the r.
Zeck. 6. 5. these are the four r. of the heavens

Zech. 0. 5. these are the four s. of the heavens Mas. 8. 16. and he cast out the s. with his word 10.1. he gave them power ag. anclean s. Mark 6.7. Mark 1.97. for with authority commandeth he the unclean s. and they obey him, Laks 4. 36
3. 11. unclean s. fell down before him, and cried 5. 13. the unclean s. entered into the swine

5. 13. the unclean s. entered into the swine Laks 10. 20. rejoice not that s. are subject to you Acts 5. 16. were vexed with unclean s, were healed 8.7. for unclean s. crying, came out of many 1 Cor. 12. 10. to another discerning of s. 14. 33. s. of the prophets are subject to the proph. Epst. 6. † 12. for we wrestle against wicked s. 1/1m. 4.1. depart from faith giving head to seduc. s. Heb. 1. 14. are they not all ministering s. 12.9. be in subjection to Father of s. sent to minister 23. and to the s. of just men made perfect 17 et 3.19, he west and preached to the s. in prison 1 John 4. 1. try the s. whether they are of God Res. 16.13. I saw three uncl. s. like frogs come out 14. they are the s. of devils, working miracles

Asy, 11, 6, where s SPIT.

Low, 15, 8, that hath the issue, s, on him that is clean Num. 12, 14, if her father had but s, in her face Dens, 25, 9, she shall s, in his face and shall say Jeb 30, 10, and they spare not to s, in my face Mat. 25, 77, they did s, in his face, and buffeted him 27, 30, and they s, upon him and smott him Mark 7, 33, and he s, and touched his tongue 8, 23, when he had s, on his eyes, he asked him 10, 34, they shall s, upon him and shall kill him 14, 65, and some began to s, on him, 15, 19.

BPITE.

BULL 10, 14 for those beholdest s, to requite it

Psal. 10. 14, for thou beholdest s. to requite it SPITEFULLY.

Mat. 22. 6. they entreated them s. and slew them Luke. 18. 32, he shall be s. entreated and spitted on SPITTED. Lake 18.32.he shall be spitefully entreated and s.on SPITTING.

Isa. 50. 6. I hid not my face from shame and s. SPITTLE.

Lac. 50. 6. I hid not my face from shame and s.
SPITTLE.

1 Sem. 21. 13. he let his s. fall down on his heard
Job 7. 19. let alone, till 1 swallow down my s.
30. + 10. they withhold not s. from my face
John 9. 6. he made clay of s. and anointed the eyes
SPOIL, Substantiste
Gen. 49. 27. and at night he shall divide the s.
Fred. 15. 9. the enemy sand, I will divide the s.
Nam. 31. 9. Israel took the s. of their cattle, 11.
12. and they brought the prey and s. to Moses
Deut. 2. 35. cattle we took for prey and the s. of the
cities which we took, 3. 7. Josh. 8. 27. | 11.18.
13. 16. thou shalt gather all the s. and burn it
20.14. the s. thou shalt take to thyself, Josh. 8.
Judg. 5. 30. meet for the necks of them that take
14. 19. Samson slew thirty men and took their
1 Sem. 14. 30. if had eaten freely to-day of ...
32. the people fiew upon the s. and door sheep
15. 19. but didst ny upon the s. and door sheep
15. 19. but didst ny upon the s. heep and oven
30. 16. because the great s. that they had taken
19. neither s. nor any thing was lacking

As extraordinary of the days and process of the days and the control of the contr

weakeneth the hands in x, such words y left off x, the matter was not perceived and a mouth x, great things, Rer. 13. 5, heard one saint x, and another said hiles I was x, praying and confessing, 21. 3, they abode, x, boldly in the Lord x, perverse things, to draw away disciples 3, no man x, by Spirit calleth Jesus accurs. 3, 3, since ye seek a proof of Christ x, in me 15, but x, the truth in love may grow up, to yourselves in psalms, bymns, and songs. 2, shall departfrom faith, lies in hypocrisy busy-bodies x, things which they ought not. 4, to the same x exess of riot, x, evil of you

. 4. to the same excess of riot, s. evil of you See END. SPEAKING. 7. think they shall be heard for much s 31. let all evil s. be put away from you SPEAKINGS.

2.1. laying aside all guile, envies, and evil s SPEAR. SPEAR.

18. the Lord said, stretch out thy s. 26.

8. was there a s. seen among 40,000 in Isr.

13. 22. s. with any, but with Saul and Jona. and the staff of his s. was like a weaver's beam, ? Som. 21. 19. 1 Chron. 5.). thou cornest with a sword, and with a s. the Lord saveth not with sword and s. is there not here under thy hand s. or sword and Saul's s. stuck at his bolster, 11. the smite him, I pray thee with the s. now see where the king's s. is, and the cruse.

1. 6. behold, Saul leaned upon his s.

1. 1. 6. behold, Saul leaned upon his s.

Abner with the end of the s. smote Asahel

nust be fenced with iron and staff of a s.

le lift up his s. against 800 whom he slew
he lifted up s. against 800, 1 Chron. 11. 11. 20.

he slew Egyptian with his own s. 1 Chr. 11. 23.

2. 3. quiver rattleth, glittering s. and shield

c. s. of him that layeth at him cannot hold
Leviathan laughteth at the shaking of a s. 35. 3. draw also out the s. stop the way

9. he breaketh bow and cutteth s. in sunder

9. he breaketh bow and cuttern s. in success. 1.23. they shall lay held on bow and s. 3. 3. the horseman lifteth up the sword and s. 3. 3. the horseman in the glittering s. 3.11. at the shining of the glittering s.
19.34. a soldier with a s. pierced his side
SPEARS.

SPEARS.

m. 13.19.lest Hebrews make them swords or s.

ngs 11. 10. to captains did priest give king David's s. that were in the temple, 2 CAr. 23, 9.

r. 11.12. in ev. several city be put shields and s.

14. Uzziah prepared for them shields and s.

4. 13. I set the people with their s. and bows

5. the other half of them held the s. 21.

75. 4. whose teeth are s. and arrows

b. the other half of them held the s. 21.

1. 57. 4, whose teeth are s. and arrows

2. 4. shall beat s. into pruning hooks, Mic. 4. 3.

46. 4. furbish the s. and put on the brigandines

k. 39. 9. they shall burn s. with fire seven years

1. 10. beat your pruning hooks into s.

SPEARMEN.

st. 68, 30. rebuke the company of s, the bulls ts 23, 23, saying, make ready two hundred s. SPECIAL. sxt. 7, 6. Lord hath chosen thee to be a s, people

al. 3. † 17. when I make up my s. treasure See ESPECIALLY. SPECKLED.

ra. 30. 39. removing from thence the s. cattle 1. 8. the s. shall be thy wages, the cattle bare s. r. 12, 9 mine heritage is to me as a s. bird cch. 1. 8. behind were red horses, s., and whits SPECTACLE.

Cor. 4. 9. for we are made SPED. ie a.v. to the world

sPEECII. have they not divided

SPECCII.

icn. 4 23. heark, to my s. || 11.1. earth was of one s.

rod. 4 10. Moses said, O my Lord, I am slow of s.

leat. 22. 14. and give occasion of s. against her

32. 2 my s. shall distil as dew, as the small rain

Sam. 10. + 18. a son of Jesse and prudent in s.

Sam. 14. 20. to fetch about the form of s.

10. 11. seeing the s. of all larael is come to king

1 Kings 3. 10. and Solomon's s. pleased the Lord

Nob. 13. 24. their child. spake half in s. of Ashod

Job 12. 20. he removeth away the s. of the trusty

Job 12 20, he removeth away the s. of th

Job 12 20, he remove thaway the s. of the trusty 15, 17, hear diligently my s. and my declaration, 21, 2. Piul. 17, 5. Isa. 28, 23, [32, 9, 15, 14, and thou restrainest s. before God 24, 25, who will make my s. nothing worth? 10, 22, and my s. dropped upon them 37, 19, we cannot order our s. by reason of darkn,

SPIL.

go astray as soon as they be born, s. lies if thou take away from thee s. vanity s. thine own words on my holy day in lying, and s. oppression and revolt the white they are yet s. I will hear it. To understand an eloquent s. rising up early and s. 53. 14. S. thy lips are like scalet, thy s. is comely in the sand of the sa 64. 45, they encourage themselves in an evil s. Prov. 1., 16, to understand an eloquent s. 7. 21. with her fair s. she caused him to yield 17. 7. excellent s. becometh not a fool Cons. 4.3. thy lips are like scarlet, thy s. is comely Isa. 3. + 3. I will take away the skilful of s. 26. + 16, they have poured out a secret s. 29.4. shall be brought down, thy s. shall be low out of the dust; thy s. shall whisper out of the dust. 3. 10.6. death, which we have the secret s.

33. 19. of a deeper s, than thou canst perceive ler. 31, 23, as yet they shall use this s, in Judah First. 1. 24. the voice of s, as the noise of an host 3. 5. thou art not sent to a people of a strange s. 6. Hab. 3.2. O Ld. I have heard thy s. and was afraid the strange s. 6.

Mat. 26, 73, art one of them, thy s. bewray, thee Mark 7, 32, one that had an inpediment in his s. 14, 70, art a Galilean, and thy s. agreeth thereto. John 8. 43. why do ye not understand my s. ? dets 14.11 their voice, saying in the s. of Lycaonic 20, 7. preached and continued his s. till midnight dets 14.11.their

20. 7. preached and continued his s. till midnight 1 Cor. 2.1. I came not with excellency of s. or wisd.
4. s. was not with enticing words of man's wisdom
4. 19. I will know, not the s. but the power 9 Cor. 3. 12. we use great plainness of s.
7. 4. great is my boldness of s. toward you 10.10. bodily presence weak, his s. is contemptible 11. 6. though I be rude in s. yet not in knowledge Col. 4.6. let your s. be always with grace, seasoned Col. 4.6. let your s. be always with grace, seasoned the seasoned be condemned Tit 2. 8. sound s, that cannot be condemned SPEECHES.

Num. 12. 8, I will speak with him not in dark s. Job 6. 26, and the s, of one that is desperate 15. 3, or with s, wherewith he can do no good? 32, 14. neither will I answer him with your s, + 15. they removed s. from themselves Rom. 16, 18. by fair s, deceive the hearts of simple Jude 15. to convince them of all their hard s. SPEECHLESS.

Mat. 22, 15, not a welding gramment and he was s.

Mat. 22, 12, not a wedding garment, and he was s. Luts 1.22, Zacharias beckoned them and remained s Acts 9, 7, men which journeyed with him stood s SPEED.

SPEED.

Gen. 24. 12, O Lord, I pray thee, send me good s.
Esra 5. 12. have made a decree, let it be done with s.
Isa. 5. 25. behold, they shall come with s. swiftly
Acts 17. 15. for to come to him with all s.
2 John 10. receive him not, nor bid him God s.
11. that biddeth him God s. is partaker of evil
Ses Make, Made.

SPEEDY.

SPEEDLY.
SPEEDLY.

ISem. 27. 1. than that I should s. escape to Philist 2 Sam. 17. 16. lodge not in plains, but s. pass over 2 Chron. 35. 13. other holy offerings divided they s. Esra 6. 13. as the king had sent, so they did s. 7. 17. that thou mayest buy s. with this money 21. that what Esra shall require, it be done s. 26. let judgment be executed s. upon him Esth. 2. 9. he s. gave her her things for parification Psal. 31. 2. deliver me s. [69. 17. hear me s. 143. 7. 79. 8. let thy tender mercies s. prevent as

Psal. 31. 2. deliver me s. [109.17. hear me r. 143. 7. 79. 8. let thy tender mercies s. prevent as 102. 2. in the day when I call, answer me s. Fccl. 8. 11. because sentence is not executed s. Isa. 58. 8. and thy health shall spring forth s. Joel 3. 4. and if ye recompense me, s. will I return Zech. 8. 21. let us go s. and pray before the Lord Luks 18. 8. I tell you, that he will avenge them s. SPEND.

Deut. 32. 23. I will s. mine arrows upon them Job 21.13. they s, their days in wealth, and go down 36. 11. they s, their days in prosperity, and years Psel. 90. 9. we s. our years as a tale that is told Isa.55.2. why s. money for that which is not bread? After 20. 16, because he would not s, time in Asia 2Cor.12.15.I will very gladly s, and be spent for you SPEN DEST.

Lake 10.35. whatsoever thou s. more, I will repay SPENDETH.

Prop. 21. 20. but a foolish man s. it up
29. 3, that keepeth com. with harlots s. substance
Eccl. 6.12. days of vain life, which he s.as a shadow SPENT.

Sees. 21. 15. and the water was s. in the bottle
47. 18. we will not hide it how that our money is s.
Lev. 26.20. and your strength shall be s. in vain
Judg. 19.11. when they were by Jebusday was far s.
1 Sam. 9. 7. for the bread is s. in our vessels
Job 7. 6. my days are s. without hope.
17. 11. my spirit is s. my days are extinct
Pissl. 31. 20. for my life is s. with grief
18s. 49. 4. 1 have s. my strength for nought
Jer. 37. 21. till all the bread in the city was s.
Mart 5. 26. and had s. all that she had, Lute 8. 43.
6. 35. when the day was far s. Luts 24. 29.
Lute 15. 14. when the prodigal had s. all
Acts 17. 21. s. their time to tell some new thing Acts 17. 21. s. their time to tell some new thing Rom. 13.12, the night is far s. the day is at hand

SPICES.

Gen. 43.11. carry down man a present, balm and a Erod. 25. 6 and s. for anointing oil 25. 6

Gsn. 43.11. carry down man a present, balm and a Exod. 25. 6 and s. for anointing oil, 35. 8.
30. 7. Aaron shall burn thereon incense of 23. take thou unto thee principal s. of myrth, 34.
37. 29. he made the purs incense of sweet s.
39. 138. they brought incense of sweet s.
39. 12. camels that bare s. 10. 2 Chron. 9.1.
25. they brought to Solomon s. 2 Chron. 9. 24.
25. they brought to Solomon s. 2 Chron. 9. 24.
26. Kings 20. 13. Hezekish ahewed them s. ointment and all that was found in his treasures Isa. 39.2.

2 Kings 20. 13. Hezekiah ahewed them s. ointment and all that was found in his treasures Lisa.39.2. 1 Chron. 9. 29. some were appointed to oversee s. 30. sons of the priests made the ointment of s. 2 Chron. 9. 99, the queen of Sheba gave Solomon s. 16. 14. divers s. prepared for the burial of Asa 32. 27. Hezekiah made treasures for s. and gold Cant. 4. 10. the smell of thine ointments than all s. 14. myrrh and aloes, with all the chief s. 16. blow upon my garden, that s. may flow out 5.13. his cheeks are as a bed of s. as sweet flowers 6. 2. my beloved is gone down to the beds of s. 8. 14. to a young hart on the mountains of s. Essek. 27. 22. occupied in fairs with chief of all s. Mars 10. 1. Mary had bought sweet s. Luke 24.1. Luke 24.1. Luke 24.15 Chen 19. 40. they wound it in linen with the s. SPICE.

Essek. 24. 10. consume the flesh and s. it well SPICED. MERCHANTS.

1 Kings 10. 15. of the traffic of the s.-merchants SPICED.

SPICED.

Cant. 8. 2. I would cause thee to drink of s. wine
SPICERY.

Gen. 37.25. Ishmaelites bearing s. balm and myrrh
2 Kings 20. + 13. heved house of his s. Isa. 39. 12.
SPIDER.

Job 8. 14. and whose trust shall be a s. web Prov. 30, 28. the s. taketh hold with her hands Isa. 59. 5. hatch cockatrice eggs and weave s. was SPIE, See SPY. SPIKENARD.

Cant. 1. 12. my s. sendeth forth the smell thereof
4. 13, with pleasant fruits camphire with s. 14.
Mark 14.3. there came awoman having an alabaster
box of ointment of s. very precious, John 12.3.
SPILLED.

Gen. 38, 9. Onan s. his seed on the ground Mark 3.22. bottles burst, and wine is s. Laste 5. 37. SPILT.

2 Sam. 14. 14. we are as water s. on the ground SPIN.

Exod. 35. 25. women that are wise-hearted, did s. Mat. 6. 28. they toil not, neither s. Luke 12 27. SPINDLE.

SPINDLE.
Prov. 31. 19. she layeth her hands to the s.
SPINDLE.
Prov. 31. 19. she layeth her hands to the s.
SPIRIT.
In Hebrew, Ruach; in Greek, Pneuma. In scripture the word Spirit is taken, [1] For the Huly Ghost, the third person of the huly Trinity, who inspired the prophets, animates good men, pours his grace into our hearts, imparts to us light and comfort, in whose Name we are baptized, as well as in those of the Father and Son, that enlivening Spirit who proceeds from the Father and Son, Mat. 3. 16. John 3. 8. | 15. 95. The Holy Ghost is called Spirit, being, as it were, breathed, and preceeding from the Father and Son, who inspire and move our hearts by him; or, because he breathed where he listets; stirring up spiritual motions in from the tanner and Soul, who implie and move our hearts by him; or, because he breatheth where he listeth; stirring up spiritual motions in the hearts of believers, purifying and quickening them; or because he is a spiritual, invisible, and incorporeal essence. He is called holy, both because he is most holy in himself and the Sametifier, the Worker of holiness in the creature. He is called a person, because whatsoever belongs to a person as to understand, to will, to give, to call, to do, to making of himself, doth agree to the Spirit; who appeared in a visible shape, Luke 3, 22, Acts 2, 3, gave the Apostles sundry tongues, Acts 2, 4, 8, hath power to confer and bestow on the church the gif of tongues, of mirales, of faith, of healing, of prophecy, 5c. 1 Cor. 12, 8, 9, 10, 11, 12, which cannot be attributed to any quality or motion created. Lastly, he is called the third person, not in order of time, or digning of nature, but in order and manner of inbisting. of nature, but in order and manner of subsisting. of nature, but in order and manner of substitution, (2) Spirit is taken for the immediate inspiration, and extraordinary help of the Spirit of Cod. Matt. 22, 43, How then doth David in spirit call him Lord, that is, by the inspiration of the Holy Chost. 1 Cor. 14, 15, I will pray with the Spirit, that is, by the summediate of the and extraordinary help of the Spirit. [3] For

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20. 49, they say of me, doth he not s, parables?
24. 27, and thou shalt s, and be no more dumb
32. 21, strong among the mighty shall s, to him
33. 8, if dost not s, to ware wicked from his way
10, thus ys s, || 30, and s, one to another
37, 18, when the children of thy people shall s,
29, ye have prepared corrupt words to s,
3, 29, s, any thing amiss ag, the God of Shadrach
7, 25, he shall s, great words agst, the Most High
11, 27, shall s, lies at one table, but not prosper
Hab, 2, 3, but at the end it shall s, and not lie
2ctch, 9, 417, corn shall make the young men s,
Mat, 10, 19, how or what ye shall s, Mark 13, 11,
29, for it is not ye that s, Mark 13, 11,
20, for it is not ye that s, Mark 13, 11,
20, for it is not ye that s, Mark 13, 11,
21, 34, how can ye being evil s, good things?
36, every idle word that men shall s, give account
46, his mother stood without, desiring to s, with
Mark 2, 7, why doth this man thus s, blasphemies?
9, 39, shall do a miracle, that lythly s, evil on
14, 71, saying, I know not this man of whom ye, s,
16, 17, in my name they shall s, with new tongue
Luke 1, 19, I am sent to s, to thee and to shew thre
20, not able to s, till these shall be performed
22, when he came out he could not s, to them
4, 41, he rebuking them, suffered them not to s.
6, 60, wee to you, when all men shall s, well of you
11, 53, and to provoke him to s, of many things
12, 10, whosoever shall s, a word ag, Son of man
John 3, 11, verily we s, that we do know, and testify
9, 21, he is of age, ask him, he shall s, for himself
16, 13, he shall no more s, to you in proverbs
Acts 2, 7, are not all these which s, Gailleans?

16.13. he shall not s. of himself, that shall he s. 25. when I shall no more s. to you in proverbs Acts 2.7. are not all these which s. Gailleans? 11. we do hear them s. in tongues works of God 4. 17. that they s. to no man in this name 18. not to s. at all, 5. 40. § 20. we cannot but s. 29. that with all boldness they may s. thy word 6. 11, we have heard him s. blasphemous words 13. this man ceaseth not to s. blasphemous words 10. 32. when he cometh shall s. unto thee

10. 32, when he cometh shall s, unto these
11. 15, as I beganto s, il 14. 9, same heard Paul s
21. 39. I besech thee suffer me to s, to people
23. 5, thou shalt not s, evil of ruler of thy people
25. 1. Paul, thou art permitted to s, for thyself
25. 1 s, forth the words of truth and soberness
Rom. 15. 18. I will not dare to s, of any of thos

things 1 Cor. 1. 10, that ye all s. same thing and no divisions 2. 13. which things also we s. not man's wisdom 3. 1. I could not s. to you as to spiritual but carnal 12. 30. do all s. with tongues? || 14. 23. if all s. 14. 35. it is a shame for women to s. in church 39. and forbid not to s. with tongues 2 Cor. 2. 17. in the sight of God s. we in Christ 4. 13. we also believe and therefore s. 12. 19. we s. before God in Christ, but for edifying Fph. 5. 12. it is a shame to s. of those things done Col. 4.4. that I may make manifest, aa I ought to s. 1 Thess. 1. 8. so that we need not to s. any thing 2. 4. even so we s. not as pleasing men but God 2. 4, even so we s. not as pleasing men but God

1 Thess. 1. 8. so that we need not to s. any thing 2. 4. even so we s. not as pleasing men but God 16. forbidding us to s. to the Gentiles
Tis 3. 2. put them in mind to s. evil of no man Heb. 2. 5. the world to come, whereof we s. 6. 9. tho' we thus s. § 9. 5. of which we cannot s. Jam. 1. 19, brethren, let every man be slow to s. 1 Pet. 2. 12. whereas they s. against you as evil doers 3. 10. let him refrain his lips that they s. no guile 16. whereas they s. evil of you, as of evil doers 2 Pet. 2. 10. they are not afraid to s. evil of dignities 12. s. evil of the things that they understand not 18. for when they s. great swell. words of vanity John 4.5. are of world, therefore s. they of world Jude 8. these filthy dreamers s. evil of dignities 10. but theses. evil of those things they know not Rev. 2. 24. not known depths of Satan, as they s. 13. 15. that the image of the beast should both s. SPEAK, Imperationly.

Prod. 20. 19. s. thou with us, and we will hear Num. 20. 8. s. ye to the rock before their eyes Dem. 3. 26. L. said, s. no more to me of this matter 5.27 s. thoute us all that Lord shall s. to the Ludy, 5. 10. s. ye that ride on white asses 19. 30. consider, take advice, and s. your minds 1 Nam. 3. 9. s. Lord, for thy servant heareth, 10. 2 Nam. 17.0. shall we do after this say, if not s. thou the kings 12. 3. s. that which is good, 2 Car. 18. 12. 2 hings 13.20. s. in Syrian language, Isa. 36. 11. £sts. 5. 11. and to morrow s. thou to the king

A ring 22 13.20. s. in Syrian language, Isa. 36.11.

It is 5.14. and to morrow s. thou to the king
Job 12.8 or s. to the earth, and it shall teach thee
13.22. or let me s. and answer thou me
35.32. s. for 1 desire to justify thee
34.33. therefore s. what thou knowest

34 33, therefore s, what thou knowest Prost, 15, 5, litton your horn s, not with a stiff nock Prov. 23, 9, s, not in the ears of a fool Isa, 8, 10, s, word, it shall not stand, G, is with us 30 10, who say, s, unto us smooth things 510

1 Cor. 14. 28. let him s. to himself and to God
29. let prophets s. two or three, the other judge
Tis. 2. 1. s. the things that become sound doctrine
15. these things s. and exhort, and rebuke
Jems. 21. 25 os. ye and do, as they that shall be judg.
4. 11. s. not evil one of another, brethren
1 Pst. 4. 11. let him s. as the oracles of God

I SPEAK.

Ered. 19. 9, that the people may hear when Is.
23. 22. but if thou shalt obey and do all that Is.

Num. 22. 38. G. putteth in my mouth that shall Is.

Deut. 5. 1. hear judgments which Is. in your ears.

11. 2. Is. not with your chil. who have not known 1 Kings 22. 14. what the Lord saith, that will Is.

18-69. 19. if Is. of strength, lo, he is strong 35. then would Is. and not fear him 13. 3. surely I would s. to the Almighty 13. hold your peace, let me alone, that I may s.

16.4. I also could s. as ye do, I could heap words 6. though Is. my grief is not assuaged 37. 20. shall it be told him that Is. I if a man s.

Piest. 45. 1. Is. of things which I have made

10.4. I also could s. as ye do, I could heap words 6. though Is. my grief is not assuaged 37. 20. shall it be told him that Is. I if a man s. Psal. 48. I. Is. of things which I have made 77. 4. I am so troubled that I cannot s. 120. 7. but when Is. they are for war 120. 7. but when Is. they are for war 124. 45. 19. I the Lord s. righteousness, I declare 63. I. I that s. in righteousness, mighty to save 5sr. 1. 6. sh. Lord, I cannot s. for I am a child 6. 10. to whom shall Is. and give warning? 63. 7. hear this word that Is. in thine ears 38. 20. obey the voice of the Lord which Is. Essek. 3. 27. when Is. with thee, I will open mouth 10an. 10. 11. O Daniel, understand words that Is. Mss. 13. 13. therefore s. I to them in parables 3. And 4. 26. Lesus saith, I that s. to thee am he 6. 63. the words that Is. to you, they are spirit 7. 17. whether it se of G. or whether Is. of mys. 8. 26. Is. to the world those things I heard of Limi 8. 28. as my Father taught me Is. these things 38. Is. that which I have seen with my Father 12. 49. he gave commandment what I should s. 50. what Is. as the Father said to me so Is. 13. 18. Is. not of all, I know whom I have chosen 14. 10. the words that Is. Is. not of myself 17. 13. and these things Is. in the world Acts 21.37, may Is. to thee 1/80. 66. I also s. freely Rom. 3. 5. is God unrighteous? Is. as a man 6. 19. Is. after the manner of men, Gal. 3. 15. 7. 1. for Is. to two thank 15. 34. 7. 6. Is. to the men, judge ye what I say 13. 14. though Is. swith tongues of men and angels 10. 15. Is. as to wise men, judge ye what I say 13. 14. though Is. with tongues of men and angels

and this Is. for your own pront
 10. 15. Is. as to wise men, judge ye what I say
 13. 1. though Is. with tongues of men and angels
 14. 6. except I shall s. to you by revelation
 18. Is. with tongues more than you all
 19. I had rather s. five words with understanding

19. I had rather s. five words with understanding 2 Cor. 6. 13. Is. as to my children, be ye enlarged? 3. Is. not this to condemn you, for I have said 11. 17, that which Is. Is. it not after the Lord 21. Is. as concerning reproach, Is. foolishly 23. are they ministers? Is. as a fool, I am more Ephs. 5. 32. bo: Is. concerning Christ and church 0. 20. that therein I nays, boldly, as I ought to s. Phil. 4. 11. not that Is. in respect of want I Time. 2. 7. Is. the truth in Christ, I lie not I will SPEAK, or will I SPEAK.

Gen. 18. 30. let not Ld. be angry, and I will s. 32.

Num. 12. 6. and I will s. to him in a dream 8. with him will Is. mouth to mouth apparently 24.13. but what L. saith, that will Is. cannot go

8. with him will Is, mouth to mouth apparently 24.13, but what L. saith, that will Is, cannot go beyond command, I Kings 22.14. 2 Chr. 18.13. his brother, s. evil of the law and judge beyond command, I Kings 22.14. 2 Chr. 18.13. his brother, s. evil of the law and judgeth the is Detat. 32.1. give ears, O ye heavens, and I will s. 18. his brother, s. evil of the law and judgeth the is Detat. 32.1. give ears, O ye heavens, and I will s. 18. his brother, s. evil of the law and judgeth the is Detat. 32.1. his brother, sevil of the law and judgeth the is Detat. 32.1. his b

SPEAK EST.

1. Sam. 9. 21. wherefore them s. those so to 2. Sam. 19. 29. why s. those any more eftery 2. Kings 6.12. the words those s. in they best-fold. 10. those s. as one of the foolish v. Prad. 50. 20. those sitest and s. against the 51. 4. that those mightest be justified when 1s. 40. 27. why s. those, O. Iarael, my way Arr. 40. 16. for those s. falsely of Isamael 43. 2. those s. falsely, the Lord hath not we Essek. 3. 8. those gives him not warraing. 2ach. 13. 3. for those s. falsely of the manner of the Mat. 13. 10. why s. those to them in parallele 19. 41. L. s. those this parable to use a John 16. 29. now s. those plainly, and s. cs. 19. 10. Philase sait to him, s. those not acts 17. 19. may we know this whereof the Gen. 45. 12. that it is my mouth that s. to.

19. 10. Pilate saith to him, s. thou not n. Acts 17: 19. may we know this whereof the SPEAKETH.

Gra. 45. 12. that it is my mouth that s. to y Exod. 33. 11. spake to Moses as a man s. is the name of the second state. The second state is the same foot 17: 5. he that s. flattery to his friends 33. 14. for God s. once, yea, twice, yet? Psal. 12. 3. shall cut off tongue that s. pros. 15: 2. and he that s. the truth in his hear 37: 30. the mouth of the righteous s. w main. 41: 6. and if he come to see me, he s. van 144: 8. whose mouth s. v anity, 11.

Prov. 2. 12. from the man that s. froward 15: 19. a false witness that s. lies and soweth a 10: 32. the mouth of the wicked s. froward 19. 32. the mouth of the piercaings of s. 14: 25. but a deceiffed witness s. hies 16: 13. and they love him that s. right 19. 5. that s. lies not escape 19. s. lies shall 21: 38. but the man that heareth, s. constat 19. 5. that s. lies not escape 19. s. lies shall 21: 38. but the man that heareth, s. constat 19. 5. that s. lies not escape 19. s. lies shall 21: 38. but the man that heareth, s. constat 19. 5. that s. lies not escape 19. s. lies shall 21: 38. but the man that heareth, s. constat 19. 5. that s. lies not escape 19. s. lies shall 21: 38. but the man that heareth, s. constat 19. 5. that s. lies not escape 19. s. lies shall 21: 38. but the man that heareth, s. constat 19. 5. that s. lies not escape 19. s. lies shall dwell on Jer. 9. 8. their tongue s. deceit; one s. peno. 10. 1. hear the word which the Lord s. be 28. 2. thus s. the Lord the God of Israel, 3 [30. 2. Heg. 1. 2. Zech. 6. 12. 12. Zech. 10. 5. as a voice of Almighty God when Amor 5. 10. they alhor him that s. uprighty whose s. a word against the Son of but whosever s. against the 16 you 34. how can ye being evil speak good son s.

12. 32, whoso s, a word against the Son of a but whosoevers, against the Holy G 34, how can ye being evil speak good for a bundance of the heart mouth s. Lake G John 3. 31, he that is of the earth, s. of the 34, he whom God sent, s. the words of G. 7. 18. he that s. of himself, seeketh his own si 26, but lo, he s. boldly, they say nothing to h. 8. 44, when he s. a lie, he s. of his own 19. 12, who maketh himself a king, s. ag. Ces. Acts 8. 34. I pray, of whom s. the prophet th Hom. 10, 6, righteousness of faith s. on this sent 1 Cor. 14, 2, he that s. in an unknown too: howbeit in the Spirit he s. mysec 3, he that prophesiestle, s. unto men to edifican.

3, he that prophesieth, r. unto men to edifican-4, that r. in an unknown tongue edifieth himse 5, greater is he that prophesieth, than he that 11, I shall be to him that r. a barbarian

 It is that be to firm that s, a parparian
 It him that s, in an unknown tongue
 Tim. 4. 1. now Spirit s, expressly in latter unitleb. 11. 4. and by it he being dead, yet s.
 5. forgotten the exhortation which s, to you 24. that s, better things than that of Abel 24. that i, better things and that is, much moi if we turn away from him that i, from beav ann. 4 11. ne that i, evil of his brother and judge his brother, i, evil of the law and judgeth the la

SPA

143. whâle he s. these to them, 17.5, | 26.47. |

154. whâle he s. these to them, 17.5, | 26.47. |

155. as he s. to our fathers, to Abraham here been suffered that he s. of them 55. as he s. to our fathers, to Abraham here so they understood not the saying which he s. to them 15. John said, this was he of whom 1 s. they thus s. Jeens stood in midst of them 15. John said, this was he of whom 1 s. they understood not that he s. of the Father what things they were which he s. to them 15. John said, this was he of whom 1 s. they things they were which he s. to them 15. John said, this man they understood not that he s. of the Father what things they were which he s. to them 15. I have not concaled words things they were which he s. to them 15. I have not oncealed words things they were which he s. to them said things that John s. of this man were true shall things they were which he s. to them saying might be fulfilled which he s., 18.9, 30. 10, they s. not to spit in my face this s., he not of hims, he prophesied that Jes. 19. Ochers said, as angel s. to him saying might be fulfilled which he s., 18.9, 30. 13. O s. me that I may recover strength 27. disciples looked, doubting of whom he s. the should ask who it should be of whom he s. 8. no man knew for what intent he s., this 5. 1. ex healls the shall break it, he shall not s. they sing by what death he s. 15. 15. It will not s. them cord, strengthen stakes 5. 10. not able to resist spirit by which he s. 15. 11. It will not s. them seek the said to these words? Iss. 35. 12. Two to the test to the search of the said that said the shall break it, he shall not s. (All small break it) with the said the said to the search of the said the said to the said the said to the said the said to the said the said the said the said to the said the said the said the said the said the said th

he officers said, ever man s. like this man they understood not that he s. of the Father what things they were which he s. to them sail things that John s. of this man were true 8. howbeit Jesus s. of his death this s. he not of hims, he prophesied that Jes. of the death this sr. he not of hims, he prophesied that Jes. of this each this sr. he not of hims, he prophesied that Jes. of this saying might be fulfilled which he s. 18,9,32, when he saw his glory, and s. of him saying might be fulfilled which he s. 18,9,32, when he saw his glory, and s. of him s. 2, disciples looked, doubting of whom he s. 8, no man knew for what intent he s. this 9, this s. he, signifying by what death he 5, 10, not able to resist spirit by which he s. gave heed to those things which Philips. 4, while Peter yet s. these words, H. Ghoat fell 15. Jews s. ag, those things that were spoken 1, and so s. that a great multitude believed 2, but s. evil of that way before the multitude 18, sorrowing most for the words which he s. 9, they heard not voice of him that s. to me 24, as he thus s. for himself, Festus said 5. Il would that ye all s. with tongues 4. 15, where is then the blessedness yes. of? 7.14, of which tribe Moses s. nothing of priest 25, who refused him that s. on earth s. 1.12. I lunyed to set the volce that, with me 1.12. I lunyed to set the volce that, with me 1.12. I lunyed to set the volce that, with me 1.12. I lunyed to set the volce that, with me 1.12. I lunyed to set the volce that, with me 2.5. who refused that it. on earth
2.1.2.1.holy men of God it. as they were moved
1.1.2. I turned to see the voice that it. with me
11. I beheld another beast it. as a dragon

God SPAKE.

11. I beheld another beast s. as a dragon God SPAKE.

35.15. Jacob called place where God s. Bethel d. s. 1. God s. 1 these works saying, I am Ld. s. 1. 6. the Lord our God s. to us in Horeb .23.14. not one thing failed of good things G. s. & 12. 26. how in the bush God s. to bim a 9. 29. we know that God s. unto Moses r. 6. and God s. on this wise, that his seed .1. 1. God who s. in time past to the fathers See Loud, expressly.

Lord or God SPAKE, implicitly.

1.24.7. G. who s. to me, and sware to me saying sm. 9. 17. behold the man whom I s. to thee of .17. and the L. hath done to him as he s. by me sm. 7.7. s. I a word with any of tribes of Israel s.

3. God said, the rock of Israel s. to me fings 6.12. word which I s. unto David thy father hrow. 6. 4. who hath fulfilled that which he s. 24. he s. to him, and gave him a sign at .33. 9, he s. and it was done, he commanded .7. he s. unto them in the cloudy pillar is 31. he s. and there came flies and lice 34. he s. and they came flies and caterpillars of 65. 10 whom I see which we had a sign and caterpillars. 35. 31. he s. and there came flies and lice 33. he s. and the locusts came, and caterpillars s. 65. 12. when 1 s. ye did not hear, 65. 4.
 7. 7. 13. 1. to you, rising up early and speaking 22. I s. not to your fathers, I brought them 4. 14. I sent them not, neither s. unto them 9. 5. which I commanded not, nor s. it
 22. 1 s. unto thee in thy prosperity, but saidst 1. 20. for since I s. against him, I remember him set. 1. 28. I heard a voice of one that s. 9. 2.
 25. 27. 10. unto thee means the set of the s

set. 1. 28. I heard a voice of one that s. 2. 2.

0. 2. he s, unto the man clothed with linen
sm. 9, 12. he confirmed his words which he s.

os. 12.4. found him in Beth-el, there he s. wit tus
sets 1. 70. as he s. by mouth of his holy prophets
24. 44. these are the words which I s. to you
lets, 4. 4. he s. in a certain place on this wise

SPEAKEST. udg. 13. 11. art thou the man s. to the woma 17. 2. the silver thou s. of also in mine ears Sam. 28. 21. hearkened to words which thou s.

Sam. 28. 21. hearkened to words which thou s.
Kings 8.94. hour. also with thy mouth, and hast
fulfilled it with thine hand. 2 Chrow. 6. 15.
25. let thy word be verified which thou s. to Dav.
53. didst eparate them, as thou s. by Moses
Vol. 9. 13. and s. with them from heaven
Pal. 89. 19. then thou s. in vision to thy Holy One
Isr. 48. 27. since thou s. of him, akippedet for joy
SPAN.
Evol. 28, 16. as. shall be the length, and a s. the
breadth of the breast-plate of judgment,
30. 0.

Sam. 17. 4. Goliath's height six cubits and a s. In. 40.12. who hath meted out heaven with the s. F. Lam. 2.20. shall women eat their childr. of a s. long

Iss. 3. + 19. I will take away the s. ornaments SPAR.

Gen. 18. 24, not s. the place for the fifty righteous 26, then I will s. all the place for their sakes 45. + 90. let not your eys s. your stuff Dews. 13. 8. thou shalt not s. nor conceal him 29. 90. Lord will not s. him, but anger of Lord 1 Sam. 15. 3. now go, destroy Amalek, s. them not Neh. 13. 32, and s. me according to thy mercy Job 6. 10. let him not s. I have not concealed words 16. 13. he cleaveth my reins asunder, doth not s. 20. 13. though he s. it and forsake it not 37. 92. for God shall cast upon him, and not s. 30. 10, they s. not to spit in my face Psed. 39, 13. O s. me that I may recover strength 72. 13. he shall s. the poor and needy, and save Provo. 6. 34. he will not s. in the day of vengeance 19. 18. let not thy soul s. for his crying Iss. 9. 19, people as fuel, no man shall s. brother 13. 18. their eye shall not s. children 30. 14. and he shall break it, he shall not s. 64. 2. s. not, lengthen cords, strengthen stakes 56. 1. cry aloud, s. not, lift up voice like a trumpet Jsr. 13. 14. I will not s. them, Essk. 54. 14.

21. 7. he shall not s. them | 50. 14. s. no arrows 51. 3. s. ye not her young men, destroy her host Essk. 5. 11. I will dimin. then, nor shall mine eye s. nor will 1 have any pity, 7. 4, 9. | 8. 18. | 9. 10.

nor will I have any pity, 7. 4, 9. | 8, 18. 9. 10.

9. 5. let not your eye s. neither have ye pity
Jest 2. 17. let them say, s. thy people, O Lord
Jonah 4. 11. should not 1 s. Nineveh that great city!
Hash. 1. 7. and not a. continually to slay the nations
Mal. 3. 17. I will s. them as a man spareth his son
Lude 15. 17. hired servants have bread enough to s.
Kom. 11. 21. take heed, lest he also s. not thee
1 Cor. 7. 28. such shall have trouble, but I s. you
2 Cor. 1. 23. that to syou I came not as yet to Corinth
13. 2, that if I come again, I will not s.

SPARED.

1. Sam. 15. 0. but Saul and the people s. Asse

Sam. 15. 9. but Saul and the people s. Agag 15. for the people s. the best of the sheep 24. 10. some bade me kill thee, but mine eye s. 24. 10. some bade me kill thee, but mine eye s. 2 Sam. 12. 6. s. to take of his own flock, and herd 21. 7. the king s. Mephibosheth son of Jonathan 2 Kings 5. 20. master hath s. Naaman this Syrian Psal. 78. 50. he s. not their soul from death Esak. 20. 17. mine eye s. them from destroying Jonak 4. + 10. Lord said, thou hast s. the gourd Rom. 8. 32. he that s. not his own 500 but delivered 11. 21. if God s. not the natural branches 2 Pst. 2. 4. if God s. not the angels that sinned 5. and s. not the old world, but saved Noah SFARETH.

Prov. 13. 24, he that s, his rod, hateth his son 17. 27, he that hath knowledge, s, his words 21. 35, but the righteous giveth, and s, not Mail. 3. 17. 1 will spare them, as a man s, his son SPARING.

Acts 20. 29, wolves shall enter in, not s, the flock SPARINGLY.

2 Cor. 9. 6. this I say, he who soweth s. shall reap s SPARK.

SPARK.

Job 18. 5. and the s. of his fire shall not shine

Isa. 1. 31, and the maker of it shall be as a s.

SPARKS.

Job 5.7. man is born to trouble, as s. fly upward

41. 19. out of mouth go burning lamps, s. of fire

Prov. 25, +18. as madmen who casteth s. and death

Prov. 26, +18. as madmen who casteth s. and death Isa. 50. 11. that compass yourselves about with s. Dan. 4. +22. the s. of the fire slew those men SPARKLED.

Essk. 1. 7. s. like the colour of burnished brass SPARROW.

Prof. 84. 3. yea, the s. hath found an house 102. 7. 1 am as a s. alone upon the house-top SPARROWS.

Lev. 14. +4. take for him two s. alive and clean Mat. 10. 29. are not two s. sold for a farthing?

31. are of more value than many s. Luks 12. 7

Luks 12. 6. are not five s. sold for two farthings.

SPAT.

John 9. 6. when he had thus spoken, he s. on ground SPEAK.

SPEAK.

Gen. 18. 27. I have taken on me to s. to God, 31.

24. 30. we cannot s. unto thee had or good

31. 24. take heed thou s. not to Jacob good or bad

32. 4. thus shall ye s. to my lord Essu, 19.

44. 16. what shall we say? what shall we s.?

Ered. 4. 16. Aaron, I know that he can s. well

5. 23. since I came to s. to Pharaob in thy name

7. 2. thou shalt s. all that I command thee 23. 2. shalt not s. in a cause to decline after man 29. 42. where I will meet you, to s. there to thee 32, 12. wherefore should Egyptian s. and say?

and to thee to s. these words? Iss. 36. 12

1 Chron. 17. 18. what can David s. more to thee

2 Chron. 32. 17. wrote letters to rail and s. ag. God

Neh. 13. 24. and could not s. in the Jews' language

Esth. 6. 4. to s. to the king to hang Mordecal

Job 8. 2. how long witt thou s. these things?

11. 5. but, oh that God would s. against thee

13. 7. will ye s. wickedly for G. and talk for him?

18. 9. mark, and afterwards we will s.

13. 7. will ye, wickedly for G. and talk for him?
18. 2. mart, and afterwards we will s.
27. 4. my lips shall not s. wickedness nor deceit
28. 7. 1 said, days should s. and teach wisdom
36. 2. shew that I have yet to s. on God's behal.
37. 20. if a man s. he shall be swallowed up
41. 3. will he s. soft words unto thee?
Psel. 2. 5. then shall he s. to them in his wrath
5. 6. thou shalt destroy them that s. leasing
12. 2. they s. vanity, they s. with a double heart
17. 10. with their mouth they s. proudly
28. 3. which s. peace to their neighbours
29. 9. in his temple doth every one s. of his glory
31. 18. which s. peace to their neighbours
29. 9. in his temple doth every one s. of his glory
31. 18. which s. peace to their neighbours
39. 10. for they s. not peace, but devise deceitful
28. my tongue shall s. of thy rightcounses
38. 12. they s. mischievous things all day long
40. 5. if I would declare and s. of them
40. 3. my mouth shall s. of wisdom and meditation
59. 10. and for cursing and lying which they s.
59. 12. and for cursing and lying which they s.

49.3. my mouth shall s. of wisdom and meditation 52.3. lovest lying rather than to s. righteoaneas 59.12, and for cursing and lying which they s. 63.11. mouth of them that s. lies shall be stopped 69.12. they that sit in the gate s. against me 73.8. they have some sense s. against me 73.8. they are corrupt, they, wickedly, s. loftily 83.8. I will hear what the Lord will s. he will s. peace to his people, but let them not turn to folips 94.4. how long shall they utter and s. hard things 109. 20. let this be the reward of them that s. wil 115. 5. they have mouths, but they s. not, 135. 10. 119. 23. princes also did sit and s. against me 172. my tongue shall s. of thy word 177. 5. they shall s. with the enemies in the gate 139. 20. for they s. against thee wickedly 145. 6. men shall s. of the glory of thy kingdom 21. my mouth shall s. the praise of the Lord Prov. 8.7. my mouth shall s. the praise of the Lord Prov. 8.7. my mouth shall s. truth, and wickedness 23.10. my reins rejoice, when lips s. right things 25ccl. 3.7. a time to be silent, and a time to s. Casts. 7.9. causing lips of those that are asleep to s. Lie. 8. 20. if they s. not according to this word 14. 10. all they shall s. and say anto thee 19.18. five cities in Egypt shall s. lang, of Canaan 28.11. with another tongue shall he s. to this people 29.4. and thou shalt s. out of the ground 22.6. tongue of the stammerers shall s. plainly 32.0. for the vile person will s. villany 50.4. that I should know how to s. in season 52.6. they shall know that I am he that doth s. 59.4. trust in vanity, and s. lies, conceive misch.

52. 5. they small anow that I am he that doth J. 59. 4. trust in vanity, and s. lies, conceive misch. Jer. 1.7. whatsoever I command thee, thou shalt s. 5. 14. saith the Lord, because ye s. this word 7. 27. thou shalt s. all these words to them

9.5 they will not s. the truth, taught to s. lies 10.5. idols are upright as palm trees, they s. no 12. 6, believe not, the' they s. fair words unto thee
13. 12, therefore thou shalt s. this word to them
18. 7, at what instant I shall s. about a nation, 9.

70. I stood before thee to s. good for them 20. I stood before thee to s. good for them 20. 9. I said, I will not s. any more in his name 23. 16. they s. a vision of their own heart 25. 2. s. all the words I commanded thee to s. 8. 15. the Lord hath sent me to s. these words 29. 24, thus shalt thou also s. to Shemaiah 32. 4, and shall s. with him mouth to mouth

Con. 98.14.thou shalt spread abroad to north and o E.o.d. 26. 35. on side of the tabernacle toward thus. Num. 13.29. Amalekites dwell in the land of the s. Dent. 33. 25. O Naphtali, possess thou west and s. lush. 10. 40. Joshua amote the country of the s. 18. 5. Judah shall abide in their coast on the s. Sam. 20. 41. David arose out of a place toward s. 27.10. against the s. of Judah, s. of Jerahmselites 30. 1. the Amalekites had invaded the s. 14. 2. Sam. 24. 7. they went out to the s. of Judah King? 7. 25. three looking towards s. 2 Car. 4. 4. Cares. 9. 24. the porters were toward the s. (Mann. 20. 10. Davids and the s. 14. Cares. 9. 24. the porters were toward the s. 14.

Chron. 9. 24. the porters were toward the s. 2 Chron. 28. 18. Philistines invaded the s, of Judah Jub 9. 9. which maketh the chambers of the s.

509 y. which makes the chambers of the s.
57. 9. out of the s. comet the whirlwind
30. 20. and stretch her wings toward the s.
Fasl. 75. 6, promotion cometh not from east no
89. 12. the north and s. thou hast created them 69. 12. the source and s. thou hask created them 107. 3. and gathered them from the north and s. 126. 4. turn our captivity as the streams in the s. Eccl. 1. 6. the wind goeth toward the s. 11. 3. if the tree fall toward the s. or the north

Jia. 21. 1. as whirlwinds in the s, pass through 30. 6. the burden of the beasts of the s, 43. 6. and I will say to the s, keep not back Jer. 13. 19. the cities of the s, shall be shut up Jer. 13. 19. the cities of the s, shall be anut up 17. 25. from the s, bringing burnt-offerings 32. 44. men shall buy fields in the cities of the s. 33. 13. in the cities of the s, shall the flocks pass Essk. 20.46. set thy face toward the s, and drop thy

Num. 34. 3. s.-border the outmost coast of salt-sea Josh. 15. 2. the s.-border of Judah from the shore SOUTH-COUNTRY.

Gen. 20.1. Abraham sojourned toward the 24. 62. for Isaac dwelt in the s.-country Jest. 11. 16. Joshua took all the s.-country Leck. 6. 6. the grisled go forth toward the SOUTH-FIELD. s.-country, 12. 8. oward the s.-com

Esek. 20. 46. prophesy ag, the fore SOUTH-LAND.

Jesh. 15. 19. thou hast given me a s. SOUTH-QUARTER. s.-l. Judg. 1. 15

Num. 34. 3. s. -quarter from Zin by coast of Edom Jush 18. 15. s.-quarter from end of Kirjath-jearim SOUTH-RAMOTH.

1 Sam. 30. 27. to them which were in s.-Ramoth SOUTH-SIDE.

Esed. 20. 18. twenty boards on the s. side, 35. 23. Num. 2. 10. on s. side shall be standard of Renhen 10. 6. camps which lie on the s. side go forward Esek. 42. 18. he measured the s. side 500 reeds

Each. 42. 18, he measured the s.-side 500 reeds
47. 1. the waters came at the s.-side of the altar
48. 16. and the s.-side 4500 measures, 33.

Gen. 13. 14. Lord said to Abraham, look s.-ward
Num. 3. 29. Kohath pitch on side of tabern. s.-w.
13. 17. Moses said, get ye up this way s.-ward
Dan. 8. 4. I saw the ram peahing s.-ward
SOUTH-WEST.

Sets 27. 12. Phenice lying towards the s.-wast
SOUTH-WIND.

pb 37. 17. he quieteth the earth by the s.-wind

[95 37. 17. he quietath the earth by the s.-wind Ps. 78. 26. by his power he brought in the s.-wind Cent. 4.16. come, thou s.-wind, blow on my gard Cutte 12. 35. when see s.-w. blow, there will be he dets 37. 13. and when the s.-wind blow softly SOW.

£Pet. 2.22. the s. washed, to her wallowing in mir

Signifies, [11 To scatter needs on the earth, Gen 508

26. 12. Lav. 25. 3. [2] To preach the gaspel, 2 Cor. 3. 10. now see to Mat. 13. 19. 1 Cor. 9, 11. [3] To disperse solubly goods among the poor, 2 Cor. 9. 6. [4] 1 Cor. 15. 36, that wit To be buried, and laid tile seed in the earth, 37. thou s. not that subject to rottennase and putrefaction, 1 Cor. 55. 18 40 48

at soweth to the flesh, Gal. 6.8. One that leads such a course of life as is agreeable to his corrupt nature, that layeth out his entete, and bestons all his time and pains in the service of the fieth, and so makes provision only for this e flesh, as

e that soweth to the spirit, Oal. 6.8. He that layeth out his estate, or spendeth his time, strength, and talents, for the glory of God, in obstitute to the commands.

obedience to the commends, motions, and dictates of the Spirit; and particularly that useth his estate for the maintenance of the geopal, and upon the state for the maintenance of the geopal, and upon the late that soweth and he that reapeth, John 4, 36, the prophets and John the Baptint, who have second the seeds of instruction among the people formerly, and tought them the principles of acting truth; and gon, my discreptes, that succeed them, whose ministry I will use in bringing people to embrace me and my doctrine, thereby to perfect these truths which were formerly taught them oncorning me.

people to emerge me and my decirins, layerey to perfect these trushs which were formerly taught them concerning me.

Gen. 47. 23. here is seed for you and ye sh.s. the land Essel. 23. 10. six years s. the land, Lev. 25. 3. Lev. 19. 19. shall not s. with mingled seed, Deut. 22. 9.

35. 4. in the seventh year thou shalt not s. 11.

20. we shall s. the eighth year concerning me. 22. ye shall s, the eighth year concerning s. 24. Sings 19. 29. in the third year s. ye, Les. 37. 30.

Job 4. 8. they that s. wickedness resp the same 31. 8. then let me s. and let another est Post. 107. 37. s. fields, and plant vineyards 120. 5. they that s. in tears shall reap in joy Ecc./. 11. 4. he that observesh the wind, shall not s. 6. in the morning s. thy seed, and in the evening Les. 28. 24. doth the plowman plow all day to s. 7 30.23. give rain of seed thou shalt s. ground withal 32. 20. blessed are ye that s. beside all waters Jer. 4. 3. break fallow-ground, s. set among thoras 32. 20. blessed are ye that s. beside all waters Jer. 4. 3. break fallow-ground, s. not among thorm 31. 27. 1 will s. the house of Israel with seed 35. 7. neither shall ye build house nor s. seed Has. 2. 23. and I will s. her unto me in the earth 10.12.s. to yourselves in rightsoum, reap in mercy Mic. 6. 15. thou shalt s. but thou shalt not reap Zech. 10. 9. I will s. them among the people Mat. 6. 26. the fowls of the air s. not, nor reap 13.3. a sower went forth to s. when he sowed some seeds fell by the way-side, Mart 4. 3. Luks 6.5. 27. didst not thou s. good seed in thy field?

Luks 12.24. consider ravens they neither s. nor reap

Lasts 12.24.consider ravens they neither s.r. 19.21, 22. reapest that thou didst not s. SOWED.

SOWED.

Gen. 25.12, Isaac s. in that land same year, received
Judg. 9. 45. Abimelech s. Shechem with salt
Mat. 13.4. when he s. some fell by the way side, and
the fowls devoured them, Mark 4. 4. Lute 8. 5.
24. which s. good seed § 25. the enemy s. tares, 39.
SOW. Set SEW.
SOWEDST.

Down 11 10 and as Event, where thou s. thy seed

Deut, 11, 10, not as Egypt, where thou s. thy seed SOWN.

Deut. 11. 10. not as Egypt, where thou s. thy seed SOW N.

Lev. 11.37. if a carcase fall on sowing seed to be s.

Deut. 21. 4. to a rough valley neither eared nor s.

22. 9. lest the fruit of thy seed s. be defiled

30. 23. generation see that land is not s. nor bear

Judg. 6. 5. when I Irasel had s. the Midianites came

Pad. 197. 11. light is s. for the righteous, and gladness

Isa. 19.7. every thing s. by the brooks shall wither

40. 24. shall not be planted, yea, shall not be s.

61.11. as the garden causeth the things s. to spring

gfs. 2. 2. thou wentest after me in a land not s.

12. 13. they have s. wheat, but shall reap thorns

Estat. 36.9.1 am for you, and ye shall be tilled and s.

Has. 18.7. they have s. the wind, shall reap whirlwind

Nah. 1. 14. that no more of thy name be s.

Hag. 1. 6. ye have s. much, and bring in little

Mast. 13. 19. catcheth away that was s. Mark 4. 15.

25. 24. an hard man, reaping where thou hast not s.

Mark 4. 16. these are they which s. on stony ground

31. which when it is s. is less than all the seeds

1 Cor. 9. 11. if we haves, to you spiritual things

16. 42. it is s. in corruption | 43. is s. in dishonour

44. it is s. a natural body, raised a spiritual body

2 Cor. 30. numlitiply your seed s. and increase fruits

Jam. 3. 18. the fruit of righteousness is s. in peace

SWER.

Isa. 55. 10. that it may give seed to the s. and bread

4sr. 50. 16. cut off s. from Babylon and him that

SOWEST.

1 Cor., 15. 35, that which th 57. thou s. not that body that shall be my SOWETER.

Prev. 6.14. he s. discord | 19. h Prov. 6. 14. he s. discord § 1.9. he that a 11.18 to him that s. rightsonamen be a set 16. 28. a froward man s. strifes, and a we 22. 8. he that s. impulsity shall reasp va Ames 9. 13. treader shall overtake hum h Mat. 13. 37. he that s. good seed, in the 5m Mark 4. 14. sower s. the word, these by v John 4. 36. both he that s. and reaspeth mn 37. that saying true, one s. and matthe 2 Cor. 9.6. he who s. sparingly, he who s. he Gal. 6.7. for whatsoever a man s. that she had be to his fesh shall reaspectations of the second section of the second secon

that shall response that shall re that s. to the Spirit, shall re everlasting SOWING. 8, that s. to his flesh, shall rea

Lev. 11. 37, if their carcase fall on any sin be 20. 5, and the vintage shall reach to the s SPACE.

29. 14. Jacob abode with him th Gen. 29. 14. Jacob abode with him the z. of z: 32. 16. and put a z. betwirt drove and deverLev. 25. 8. the z. of seven sabbaths of yours on 30. If it he not redeemed in the z. of a fall y fast. 3.4. there shall be z. z. between your is Sam, 26.13.z. between David's company and it 1 Sam. 26.13.s. between David's company and Esra 9. 8. for a little s. grace hath been the fer. 28. 11. within the s. of two full years Late 25. 7. about s. of three hours his wife can 34. commanded to put the apoutles feerth a lift. 28. 10. Within the s. of two full years Late 25. 7. about s. of three hours his wife can 34. commanded to put the apoutles feerth a lift. 40. of feer year 19. 30. gave judges about the s. of 450 years 21. God gave them Saul for the s. of 450 years 19. 8. he spake boldly the s. of three manths 10. and this continued by the s. of two hours 34. all with one voice about s. of two hours en 3.1. by the s. of three years 10. 31. by the s. of three years 10. 31. by the s. of three years 11. Ceased at Jam. 5. 17. it raised not have

33. all with one voice about s. or two absences.
20. 31. by the s. of three years I ceased as:
Jam. 5. 17. it raised not by the s. of three years
Res. 2.21. I gave her s. to repeat of her fermion.
8. 1. there was silence about the s. of helf as in
14. 20. and blood came by the s. of 1600 faring
17. 10. when come, he many continues a short.

17. 10. when come, he must of SPACES.

SPACES.

1 Kings 7. † 5. s.and pillars were square in property in the city was broad in s. list. 22. † 18. he shall too thee into country larged 33. | 21. the Lord will be to us a place broad of SPAKE.

33. § 21. the Lord will be to us a place broad display the Lord will be to us a place broad display. SPAKE.

Gen. 19. 14. Lot went out, and s. to his some is less 24. 30. saying, thus s. the man unto me 29. 9, while be yet s. with them, Rachel case 39.10.it came to pass as she s. to Joseph day by display the second of the second of the second
SOU

wns.b.O.mys. failed when he spake, I sought him
b. 12, mys. made me like chariots of Anmi-nadib
a. 1. 14. your new moons and feasis mys. hateth
65. 9. w. tin mys. have I desired thee in the night
88. 17. thou h ist in love to mys. delivered it
bl. 10. mys. shall be joyful in my God
art. 4.19. hast heard, O mys. sound of the trumpet
51. mys. is wearied because of murderers
5. 9. shall not mys. be avenged ? 29. | 9. 9.
b. 8. be instructed, O Jer. lest mys. depart from thee
12. 7. beloved of mys. into the hand of her enemies
13. 17. mys.sh. weep in secret places for your pride
18. 20. for they have digged a pit for mys.

- 1. 16 the comforter that should relieve mys.

13. 17. may 3.5n. weep in sective places for your prime from 18. 20. for they have digged a pit for my s. 32. 41. I will rejoice over them with my whole s. 2. 2. 41. I will rejoice over them with my whole s. 2. 2. 17. thou hast removed my s. far off from peace 20. my s. hast hem still in remembrance 24. Lord is my portion, saith my s. will I hope 58.0 Lord, thou hast pleaded the causes of mys. Esch. 4. 14. behold, my s. hath not been polluted finan 2. 7, when my s. fainted within me, I remem. Misc. 6. 7, the fruit of my body for the sin of my s. 7. 1. my s. desired the first ripe fruit 2. 6. 11. 8, three shepherds I cut off, my s. loathed Misc. 19. 18. my s. doth magnify the Lord 12. 19. I will say to my s. 5. 20. 38. my s. is exceeding sorrowful, Mark 14. 34. Luke 1. 45. my s. 4. oth magnify the Lord 12. 19. I will say to my s. south cat, dirink John 12. 27. my s. is troubled, and what shall I say? 2 Cor. 1. 23. I call God for a record upon my s. 166. 10. 38. my s. shall have no pleasure in him.

Heb. 10. 38. my s. shall have no pleasure in him Our SOUL.

Num. 11.6. our s. is dried away, nothing but manna 21. 5. no bread, our s. loatheth this light bread Ps. 33, 20. our s. waiteth for Lord, he is our help 35.+25. let them not say, ah, our s. would have it

13.4.25. let them not say, an, our s. would have 14.25. for our s. is bowed down to the dust 16.9, bless our God, who holdeth our s. in life 12.3.4. our s. is exceedingly filled with scorning 12.4.4. the stream had gone over our s. 5.

7. our s. is excaped as a bird out of the snare Laa. 20.8. the desire of our s. is to thy name Our SOUL.

Deut. 13.6. if a friend is as thine own s. entice thee 1 Sam. 18.1. the soul of Jonathan was knit to David, and he loved him as his own s.3. | 20.17. Ps. 1.29. 29. and none can keep a live his own s.

Prov. 6.32. he that doeth it, destroyeth his own s.
13.36. but he that sinneth, wrongeth his own s.
15.30. he that refuseth instruction despis.his own s.
15.30. he that getteth wisdom, loveth his own s.
16. he that keep. commandments keep. his own s.

19. 8. be that getteth wisdom, tovern nis som r.
16. he that keep. commandments keep. his som r.
20.2.that provoketh king, sinneth against his som r.
20.2.that provoketh king, sinneth against his som r.
20.2.t. whose is partner with thief, hateth som r.
20.2.t. vices of the som r. of the shall gain
whole world and lose his som r. f. Mark 8. 36.

whole world and lose his own s. T Mark 8. 36.
Luks 2.35. aword shall pierce thro' thy own s. also
That SOUL.

Gen. 17. 14. not circumcised, that s. shall be cut
off from his people, Excd. 31. 14. Lev. 7. 20,
21, 25, 27. | 19. 8. Num. 15. 30.

Excd. 12. 15. whoso eateth leavened bread, that s.
shall be cut off from Israel. Num. 19. 13.
19. whoso eateth leavened bread, that s. shall be
cut off from congregation of Israel, Num. 19. 20.
Lev. 17. 10. I will set my face against that s. 20. 6.
22. 3. that s. shall be cut off from my presence
23. 30. that s. will I destroy from his people
Num. 15. 31. that s. shall utterly be cut off. Num. 15.31. that s. shall utterly be cut off Thy SOUL.

Gen. 27. 19. eat, that thy s. may bless me, 31. Dent. 4, 9. take heed, and keep thy s. diligently the start star10. It flow ure unto the Lord with all thy s. 1 Sam. 2. 16. then take as much as the s. desireth 20.4. whatsoever thy s. desireth, I will do for thee 23. 20. come according to all the desire of thy s. 25. 29. yet a man is risen to pursue and seek thy s. 1 hongs 11.37, shalt reign according all thy s. dealr. Ptal. 121. 7. the Lord shall preserve thy s. Prov. 2. 10. when knowledge is pleasant to the

Proc. 2. 10. when knowledge is pleasant to thy s.
5.22. so shall be life to thy s. and grace to thy neck
19. 18. and let not thy s. spare for his cryping
22. 25. learn his ways, and get a snare to thy s.
41. 12. he that keepeth thy s. doth not he know it?
14. so shall the knowledge of wisdom be to thy s.
49. 17. yea, he shall give delight to thy s.
10. 51. 23. which have said to thy s. bow down
58. 10. if thou draw out thy s. to the hungry
11. the Lord shall satisfy thy s. in drought
5s. 14. 19. hath thy s. loathed Zion 'why smitten us?
38. 17. go forth then, thy s. shall live, 20.
Eight 3.19. thou hast delivered 'Ay s. 21. 1 35.
56°

Hab. 2. 10. and thou hast sinned against thy s. Mat. 22.37. thou shalt love Lord with all thy heart and with all thy s. Mark 12.30. Luke 10.27. Luke 12.20. this night thy s. shall be required of thee 3 Johns. thou mayest prosper, even as thy s. prosper. Rev. 18.14. the fruits thy s. lusted after are departed See LIVETH. SOULS.

Gen. 12.5. Abraham took s. they had got in Haran 14. + 21. give me the s. and take goods to thyself 56. + 6. Esau took all the s. of his house 46. 15. the s. by Leah were thirty and three 18. by Zilpah sixteen s. [32. by Rachel fourteen s. 25. all the s. Jacob had by Bilhah were seven

26. all the s. that came into Egypt, sixty and six \$7, the sons of Joseph in Egypt were two s. all the

s, of house of Jacob were seventy s. F. sod. 1.5. Erod. 12.4, take a lamb according to number of s. 16. + 16. an homer according to the number of s. 30. 15. an offering to Lord, to make an atonement for your s. 16. Lev. 17. 11. Num. 31. 50.

for your s. 16. Lev. 17. 11. Num. 31. 50. Lev. 18.29 even s that commit them shall be cut off 50. 25. ye shall not make your s. abominable Num. 16. 38. of these sinners against their own s. 30. 9. every vow wherewith have bound their s. 10. 10. 28. he utterly destroyed them and all the s. that were therein, 30, 32. 11. 11. 23. +11. take good heed therefore unto your s. 18.m. 25. 29. s. of thine enemies shall he sling out 1 Chron. 5. +21. they took of s. of men 100,000 Esth.9.+31. these days they had decreed for their s. Psal. 72. 13. and shall save the s. of the needy 97. 10. he preserved the s. of his saints

97. 10. he preserved the s. of his saints Prov. 11. 30. and he that winneth s. is wise 14. 25. a true witness delivereth s.

14, 25. a true witness delivereth s.

Isa. 47. : 14. they shall not deliver their s.

57. 16. spirit should fail, and s., which I made

Jer. 2. 34. in thy skirts is found the blood of s.

6. 16. ye shall find rest for your s. Mas. 11. 29.

26. 19. thus might we procure great evil ag. our s.

42. : 20. ye have used deceit against your s.

44. 7. why commit this great evil against your s.

44. 7. why commit this great evil against your s.

45. 7. why commit this great evil against your s.

46. 19. they sought meat to relieve their s.

Esch. 7. 19. they shall not satisfy their s.

13. 18. to hunt s. will ye hunt s. of my people, 20.

will ye save the s. a live that come unto you?

19. to slay the s. that should not die

14. 14. they should deliver but their own s.

18. 4. all s. are mine [22, 25. they have devoured s.

14. 14. they should deliver but their own s.
18. 4. all s. are mine | 22. 25. they have devoured s.
22. 27. her princes are like wolves to destroy s.
Luke 21. 19. in your patience possess your s.
icits 2. 41. there were added to them 3000 s.
7. 14. he called Jacob and his kindred 75. s.

7. 14. he called Jacob and his kindred 75. s.
14. 22. confrming the s. of the disciples, exhorting
15. 24. have troubled you subverting your s.
27. 37. we were in all in the ship 270 s.
2 Cor. 12. +15. I would be spent for your s.
1 Thest. 2, 8. to have imparted our own s. to you
1 thes. 13. 17. obey them, for they watch for your s.

Jem. 1. 21. the word which is able to save your s.
1 Pet. 1.9. end of your faith the salvation of your s.
22. seeing have purified your s. in obeying truth
2. 25. are returned to the Shepherd of your s.
3. 20. wherein few. that is, eight s. were saved

3. 20. wherein few, that is, eight s. were saved 4. 19. commit the keeping of their s. to him 2 Pet. 2.14. cannot cease fr. sin beguiling unstable s. Rev. 6.9. I saw under the altar the s. of them slain 18, 13, no man buyeth slaves and s. of men

18. 13, no man buyeth slaves and x, of men 20. 4. I saw the x, of them that were beheaded See APPLICT.
SOUND, Substantive.
Exod. 28.35, his x, shall be heard when he goeth in Lev. 25. 19, cause the trumpet loud of x, to sound 26.36, the x, of a shaken leaf shall chase them. 20. 30. the f. of a maken real shall chase them José. 6. 5. when y e hear the s. of the trumpet, 20. 2 Sam. 5. 24. when thou hearest the s. of a going in the tops of the mulberry-trees, 1 Chron. 14.15. 6. 15. they brought up the ark with shouting and

15. they brought up the ark with sheuting and the s. of the trumpet, 1 Chron. 15. 28.
 15. 10. when ye hear the s. say Absalom reigns 1 Kings 1, 40. the earth rent with the s. of them 41. when Joab heard the s. of the trumpet 14. 6, when Ahijah heard the s. of the feet 18. 41. for there is a s. of abundance of rain 2 Kings 6. 32. is not s. of his master's feet behind him?

2 Ainga 6.38. is not s. of his master's feet behind him?

Chron. 16.5. but Asaph made a s. with cymbals

42. with trumpets and those that should make a s.

2 Chr. 5. 13. as one, to make one s. to be heard

Not. 4. 90. in what piace ye hears. of the trumpet

Job 15. 21. a dreadful s. in his ears, in prosperity

21. 2. and rejoice at the s. of the organ

37. 2. hear the s. that poeth out of his mouth

30. 24. nor believeth he it is the s. of the trumpet

Part 4.7. 5. that I come nowith here of a trumpet

Psal. 47. 5, the L. gone up with the s. of a trun 77. 17. cloud poured out water, skies sent out a z 89. 15. blessed are people that know the joyful z. 92. 3. sing upon the harp with a solemn z. 93. 6, sing with trumpets and . of corn:

Psal.150.3. praise him with the s. of the trumpet DMrl. 7. + 6. as the s. of thorns under a pot 12. 4. when the s. of the grinding is low Jsr. 4. 19. hast heard, O my soul, the s. of trumpet 21. how long shall I hear the s. of the trumpet? 6. 17. saying, hearken to the s. of the trumpet? 8. 10. the land trembled at the s. of the millstones 24. 14. where we shall hear no s. of the millstones 50.22. s. of battle is in the land, and of destruction 51. 54. s. of a cry cometh from Babylon 51.54. as. of a cry cometh from Babylon Esch. 10.5 the s. of the cherubims' wings was heard

26. 13. the s. of thy harps shall be no more heard 15. shall not the isles shake at the s. of thy fall? 27.28. suburbs shall shake at s. of cry of thy pilot 31, 16. I made nations to shake at s. of his fall

33. 4. heareth the s. and taketh no warning 5, he heard s. of trumpet and took not warning 5. he heard s. of trumpet and took not warning Dan. 3.5. at the time when ye hear the s. 7, 10, 15. Amos 2.2. Moab shall die with s. of trumpet 6.5. that chaunt to the s. of the viol, and invent Mat. 24, 31. he shall send his angels with a great s. John 3.8. hearest the s. but canst not tell whence

John 3. 8. hearest the s. but canst not tell whence Acts 2. 2. suddenly there came a s. from heaven Rom. 10.18. verily their s. went into all the earth 1 Cor. 14.7, even things without life giving s. 8. for if the trumpt give an uncertain s. Hes. 12. 19. ye are not come to the s. of a trumpet Rev. 1. 15. and his voice as the s. of many waters 9.9. the s. of their wings was as the s. of chariots 18.22. the s. of a millstone shall be heard no more SOUND, Adjectize.

Psal. 119. 80. let my heart be s. in thy statutes Prov. 2. 7, he layeth up s. wisdom and discretion 3. 21. my son, keep s. wisdom and discretion 3. 14. sounce is mine and s. wisdom, I am underst. 14. 30. a s. heart is the life of the flesh, but envy Luke 15. 27. because hath received him safe and s. 1 Tim. 1. IC. if any other thing contrary to s. doctr. Tim. 1.1C. if any other thing contrary to s. doctr. 2 Tim. 1.1C. if any other thing contrary to s. doctr. 2 Tim. 1.7. for God hath given us spirit of a s. mind 13, hold fast the form of s. words thou hast heard 4.3. when they will not endure s. doctrine

13. noted tast net form of r, words thee nast near 4. 3. when they will not endure r, doctrine 7it. 1. 9. he may be able by s. doctrine to exhort 13. rebuke them, that they may be s. in the faith 2. 1. speak the things which become s. doctrine 2. that the aged men be s. in faith, in charity 8. s. speech that cannot be condemned SOUND. Verb.

Lev. 25. 9. trumpet of jubilee to s. in day of atone ment make the trumpet s. through all the land Num. 10.7. shall blow, but you shall not s. an alarm 1 CAr. 15.19. Hemma and Asaph were appoint. to s. Isa. 16. 11. wherefore my bowels shall s. for Moab Jer. 48. 36. my heart shall s. for Moab like pipes Jed. 2. 1. and s. an alarm in my holy mountain Mas. 6. 2. therefore do not s. a trumpet before thee 1 Cor. 15.52, for the trumpet shall s. dead be raised Rev. 8.6. the seven angels prepared themselves to s.

13.5. for the event angels prepared themselves to a 13. trumpet of the three angels who are yet to s. 10.7. when the seventh angel shall begin to s. SOUNDED.

Exod. 19. 19. when the voice of the trumpet s. long 1 Sam. 20. 12. Jonathan said, when I have s. my fath, 2 Chron. 7. 6. the priests s. trumpets, 13. 14. 23. 13. the people rejoiced, and s. with trumpets 39. 28. the singers sang and the trumpeters s. Neh. 4. 18. he that s. the trumpet was by use Luke 1.44. as soon as voice of salutat. s. in my ears I Tkess. 1. 8. from yon s. out the word of the Lord Rep. 8. 7. the first angel s. and there followed hail 8. the second s 110. blird s 112 fourth angels.

Res. 8. 7. the first angel s, and there followed hail

8. the second s, || 10. hird s, || 12. fourth angel s,

9. 1. the fifth s, || 13. sixth s, || 11. 15. seventh s,

SOUNDED.

Acts 27. 28. they s, and found it twenty fathoms;

they s, again and found it fifteen fathoms

SOUNDETH.

Exod. 19. 13. when the trumpet s. long, come up SOUNDING.

1 Chr. 15. 16. singers with instruments of music s. 2 Chron. 5. 12. and with them 120 priests s. 2 Cofons. 5, 12. and with them 120 presses 3.

13, 12, his priests with the trumpers to cry alarm Psal. 150. 5, praise him upon the high s. cymbals Isa. 63, 15, where is thy zeal and s. of thy bowels Exack. 7, 7, and not the s. again of mountains 1 Cor. 13, 1, and have not charity, 1 am as s. brass SOUNDNESS.

Psal. 38.5.there is no s. in my flesh for thy anger, 7.
Isa. 1.6. there is no s. in it, but wounds and bruises
Acts 3.16.hath given him this perfect s. bef. you all
SOUNDS.

1 Cor. 14. 7. except they give a distinction in the s SOUR.

Isa. 18.5. when the s, grape is ripening in the flower

Jer. 31. 29. the fathers have eaten s, grape, and the
children's teeth are set on edge, Essk. 18. 2.
30. every man that eateth the s. grape, teeth be

Ilos. 4. 18, their drink is s. they have committed

SOUTH.

Gen. 12. 9. and Abram journeyed towards the 13. 1. Abram went up into the s. || 3. wans

please or be agreeable to your sout. I Sam. 18. 1, The soul of Jonathan was knit with the soul of David; the had a great love and affection for him. So in Prov. 27. 7, The full soul, That is, a man whose desire or appetite to the soulders. fully satisfied.

Gen. 1. + 20. the moving creature that h + 30, to every thing wherein there is a living s.
2.7. God breathed and man became a living s. 34. 8. the z. of my son longeth for your daughter 55. 18. as her z, was in departing, for she died 23, 49, for ye know the x, of a stranger Let. 4, 2, if a x, shall sin through ignorance

Lev. 4. 2. if a s. shall sin through ignorance † 27. and if any s. of the common people sin 5. 1. if a s. sin, and hear the voice of swearing 2. or if s. touch anyunclean thing, shall be unclean 4. if a s. swear || 15. if a s. commit a trespass 17. if a s. sin and commit any of these things 6.2. if a s. lie || 17. 12. no s. of you shall eat blood . 11. it is blood maketh an atonement for the s.

17. 11. it is blood maketh an atonement for the s.
22. 11. if the priest buy any s. with his money
23. 30. whatsoever s. doth any work in that day
26. 15. or if your s. abhor my judgments
43. because their s. abhorred my statutes
Num. 9, 13. even the same s. shall be cut off
41. 4. the s. of the people was much discouraged
30. 4. every bond wherewith she hath bound her
s. shall stand, 5, 6, 7, 8, 9, 10, 11, 12, 13.
31. 28. one s. of five hundred for the Lord
Deut. 11. 13. and to serve him with all your s.
18. ye shall lay up these my words in your s.
18. ye shall lay up these my words in your s.
18. 3. proveth you know whether you love the Id.
G. with all your s. Josh. 22. 5. 1 Kings 2. 4.
Judg. 18. +25, lest fellows bitter of s. run on thee

Judg. 18. + 25. lest tellows bitter of s. run on thee
1 Sem. 18. 1. s. of Jonathan was knit to s. of David
22. + 2. every one hitter of s. came to David
25. 90. s. of my lord bound up in bundle of life
30. 6. because the s. of all the people was grieved
2 Sem. 5. 8. the blind that are hated of David's s. 13. 39, the s. of David longed to go to Absalon 17. +8, thy father and his men be bitter of s.

17. +8. thy father and his men be bitter of s.

18. ings 8. 48. and so return to thee with all their s.

17. 42. let this child's s. come into him again

28. Kings 4. 27. let her done for her s. is vexed

23. 3. to keep his commandments with all their s.

18. Chron. 22. now set yours. to seek the Lord

28. Chron. 29. now set yours. to seek the Lord

28. 6. 38. if they return to thee with all their s.

15. 12. to seek the Lord God with all their s.

15. 12. to seek the Lord God with all their s.

16. 3. 20. why is life given to the bitter in s. f.

12. 10. in whose hand is the s. of every living thing

16. 4. if your s. were in my soul's stead

24. 12. and the s. of the wounded crieth out

31. 439. if I caused the s. of the owners to expire

36. 114. their s. dieth in youth, and their life is

Pial. 17. +9. hide from my enemies against the s.

19. 7. the law of Lord is perfect converting the s.

33.10.10 deliver their s. from death and keep alive 19. 7. the law of Lord is perfect converting the s. 33.19.to deliver their s. from death and keep alive 49. 82. the Lord redeemeth the s. of his servants 49. 8. the redemption of their s. is precious 72.14. he shall redeem their s. from deceit and viol. 74. 19. O deliver not the s. of thy turtle-dove 78. 50. he spared not their s. from death

94. 21. they gather against the s. of the righteous 106. 15. but he sent leanness into their s.

100. 15. but he sent leanness into their s.
107.5. hungry and thirsty their s. fainted in them
9. he satisfieth longing s. and filleth hungry s.
18. their s. abhorreth all manner of meat
26. their s. is melted because of trouble
Prov. 10. 3. not suffer the s. of righteous to famish
11. 25. liberal s. shall be made fat that watereth 13. 2. but the s.of transgressors shall eat violen
4. the s. of the sluggard desireth and hath not 4. the s. of the singgard desireth and hath not 19, the desire accomplished is sweet to the s. 16. 24. pleasant words are sweet to the s. 19. 2, the s. be without knowledge it is not good 15. and an idle s. shall suffer hunger 21. 10. the s. of the wicked desireth evil 22.23. Lord will spoil s. of those that spoiled them 25. 13. for he refresheth the s. of his masters 25. as cold waters to a thirsty not record name.

25, 13. for he refresheth the s. of his masters
25, as cold waters to a thirsty s. so is good news
57. 7. the full s. loatheth an honey-comb; but
to the hungry s. every bitter thing is sweet
+9. so a man's friend by the counsel of the s.
31. +6. give wine to them that are bitter of s.
1sa. 3. 9. woe to their s. they have rewarded evil
+90. I will take away the houses of the s.
10. +18. it shall consume from the s. to the flesh
92. 6. to make empty the s. of the hungry
46. +2. but their s. is gone into captivity
49. +7. thus saith Ld. to him that is despised in s.
55. 2. let your s. delight tiself in fatness 55, 2. let your s. celight itself in fatness 55, 2. let your s. delight itself in fatness
3. come unto me, near, and your s. shall live
58. 10. and if thou satisfy the afflicted s.
66. 3. their s. delighteth in their abominations
fer. 4. 10. whereas the sword reacheth to the s.
20. 13. he hath delivered the s. of the poor
31. 12. their s. shall be as a watered garden
44 and I will satiate the s. of the pricets

Jer. 31.25. thus saith Ld. I have satiated the weary 1 Sam. 26. 11. yet those huse some stand I nove replenished every sorrowful s. 26. 21. because my s. was 1 38. 16. as the Lord liveth, that made us this s. 2 Sam. 4. 9. David answere

38. 10. as the Lord liveth, that made us this; 40. +14, that sent ishmael to strike thee in; 44. +14, they have lift up their s, to return Lam. 1. 11. hath given for meat to relieve the z C. 12, when their s, was poured out into bosom; 3, 25, the Lord is good to the s, that seeketh him Essk. 18. +, all souls are mine, as s, of father, so

7.16. 1. 3. 1. 3013 are mine, as 7. of tainer, 80.7. of son is mine, that, that sinceth, it shall die, 20. 24. 21. what your s. pitieth shall fall by sword +25. 1 take from them the lifting up of the s. 25. 16, thou hast rejoiced in s. with all thy despite Hos. 9.4. their s. shall not come into house of Lord Jonah 2.5. waters compassed me about even to the s. Mas. 10, 28, but are not able to kill the s. fear him

that can destroy both s. and body in hell Mark 12. 33. to love him with all the heart and s. Mark 12, 33, to love him with all the heart and s. dets 2, 43, fear came on every s, many wonders done 5, 23, every s, which will not hear that prophet 4, 32, mulritude that believed of one heart and s. Rom. 2,9, angush on every s.of man that doeth evil 13, 1, let every s. be subject to the higher powers 1 Thess. 5, 23, that your s. and body be preserved Hes. 4, 12, word of God piercing to dividing of s. 6, 19, which hope we have as an anchor of the s. 10, 39, but of them that believe to saving of the s. 1, m. 5, 20, he shall save a s. from death and hide

6. 19. which hope we have as an anchor of the s.
10. 39. but of them that believe to saving of the s.
2m. 5. 20. he shall save a s. from death and hide
1 Pst. 2.11. from fleshly lusts which war ag. the s.
2 Pst. 2.8 Lot exect his right s. from day to day.
Rev. 16. 3. and every living s. died in the sea
Sea Afflicted, BITTERNESS.

His SOUL.

Gen. 34. 3. his s. clave to Dinah Jacch's daughter
42. 21. are guilty, when we saw anguish of his s.
Eirod. 30. 12. shall give a ransom for his s. to Lord
Num. 30. 2. or swear an oath to bind his s. to Lord
Dun. 24. + 15. he is poor, and lifteth his s. to it
Judg. 10. 16. his s. was grieved for misery of Israel
10. 16. she urged him, so that his s. was vexed
2 Kings 23. 25. there was no king like Josiah who
turned to the Lord with all his s. 2 Chron. 34.
Joh 14. 22. and his s. within him shall mourn
18. + 4. he teareth his s. in his anger
21. 25. another dieth in the bitterness of his s.
23. 13. what his s. desireth, even that he doeth
7. 8. the hypocrite, when God taketh away his s.
31. 30. neither to sin, by wishing a curse to his s.
29. 12. he justified his s. rather than God
33. 18. he keepeth back his s. from the pit
20. and his s. aborreth dainty meat
22. yea, his s. daweth near unto the grave
28. he will deliver his s. from the pit, 30.
Psel. 10. +3, the wicked boasteth of his s. desire
11. 5, but the wicked loveth violence, his s. hateit
44. 4. who hath not lifted up his s. to vanity

11. 5. but the wicked boastern or ars s. ueare 11. 5. but the wicked loveth violence, Ais s. hateth 24. 4. who hath not lifted up Ais s. to vanity 25.13. Ais s. shall dwell at ease, and seed shall in-herit the earth

herit the earth 49. 18. though while he lived he blessed his s. 89. 48. shall he deliver his s. from the grave? 105. 118. feet hurt with fetters, his s. came into iron 109. 31. to save from those that condemn his s. Prov. 6. 16. saven are an abomination to his s. 30. if he steal to satisfy his s. when he is hungry 13. 25. the righteous eateth to satisfying of his s. 16. 17 he hast bearenth his way preserves his saven here here have been his way preserves his saven here here have been his way. 13. 25. the righteous eateth to satisfying of his s.

16. 17. he that keepeth his way, preserveth his s.

18. 7. a fool's lips are the snare of his s.

21. 23. whoso keepeth his mouth, keepeth his s.

21. 23. whoso keepeth his mouth, keepeth his s.

22. 5. that doth keep his s. shall be far from them

23. 14. sand shalt deliver his s. from hell

29. 10. hate the upright, but the just seek his s.

Eccl. 2. 24. that he should make his s. enjoy good

6. 2. so that he wanteth nothing for his s.

3. and his s. be not filled with good

1sa. 29. 8. but he awaketh and his s. is empty;

behold he is faint and his s. hath appetite

44. 20. that he cannot deliver his s. nor say

33. 10. when shalt make his s. an offering for sin

11. he shall see of travail of his s. and be satisfied

11.he shall see of travail of his s. and be satisfied 11. he shall see of travail of his s. and be satisfied 12. because he poured out his s. unto death Jer. 50. 19. his s. shall be satisfied on mount Ephr. 51. 6. flee and deliver every man his s. 45. East. 18.27. doeth what is right, he shall save h. s. 33. 5. he that taketh warning, shall deliver his s. Amos 2. + 14. neither shall the mighty deliver his s. Mic. 7. + 3. the great man uttereth mischief of his s. Habi. 2.4. his s. that is lifted up, is not upright in him Mat. 16. 26. if gain whole world, and lose his own s. what can man give in exchange for s. 1 Mar 18.37. Acts 2.31. his s. was not left in hell nor flesh did see My SOUL.

My SOUL.
12. 13. and my s. shall live because of thee Gen. 12. 13. and my s. shall live because of thee 19.20. Oh let me escape thither, and my s. shall live 12. 4. that my s. may bless thee before I die, 25. 49. 6. 0 my s. come not thou into their secret Lav. 26. 11. and my s. shall not abhor you, 30. Nim. 23. † 10. let my s. die death of the righteous 10. † 30. let my s. die with the Philistines 1 3cm. 1. 15. but have poured out my s. before I.d. Cans. 1. 7. O thou whom my s. loveth, 3. 1, 2, 3, 4.

1 Sam 24.11. yet thore hunterst my s. to time 20.21. because my s. was precious in thisse ca 28 sm. 4.9. David answered Reachab, as the liveth, who hath redeemed my s. 1 Assign 1 Jul 60.7. the things my s. refused, are as my me 1.21. In 60.7. the things my s. refused, are as my me 19.21. how long mill ye vex my s. with words 27.2. and the Almighty, who hash vexed mill 9.2. how long mill ye vex my s. with words 27.2. and the Almighty, who hash vexed mill 10.1. mvs.1. sweary of life, speak bitterness of my 2. they pursue my s. as the wind 16. and now my s. is poured out upon ma 25. was not my s. greeved for the poor? Ps. 3.2. who say of my s. there is no help in 6.3. my s. is sore vexed, but, O Lord, how s. 4. delivermy s. 17.13. | 22.20. | 1116.4. | 18.7.2. lest he tear my s. like a licon, reading 5.1. how long shall I take counsed in my s. 16.10. thou will not leave my s. in hell, dess 2.23.3. he restoreth my s. | 125.1. to thee I life m 25.20. O keep my s. and deliver me, I trust mil 25.9. gather not my s. with sinners, nor my if 30.3. thou hast brought up my s. from the gree file, that my s. may sing praise to these 31.7. thou hast brought up my s. from the gree file, that my s. may sing praise to the 35.3. say unto my s. I am thy salvarion 4. let them be put to shame that seek after my 7. without cause they have digged a pst for my 9. and my s. shall make her boast in the Law 35.3. say unto my s. I have sinned against the 42.1. as the hart, so panteth my s. after thee, 0.2 me this section with the structions 40.14. let them be confounded that seek after my 7. with the surface my s. the hart, so panteth my s. after thee, 0.2 me structions 40.14. let them be confounded that seek after my 7. with this mills as for me, I have sinned against the 42.1. as the hart, so panteth my s. after thee, 0.2 me structions the sections while the sections 40.14. let them be confounded that seek after my 7. with this mills as for my 1. In a section of the 42.1. as the hart, so panteth my s. after thee, 0.2 me structions 40.14.

17. rescue my s. from their destructions
40. 14. let then be confounded that seek after my
41.4. heal my s. for I have sinned against thee
42.1. as the hart, so panteth my s. after thee, 0
2. my s. thirsteth for the living God, 143. 6
4. when I remember, I pour out ms s. in m
5. why art thou cast down, 0 my s.? \$1.143.
6. O my God, my s. is cast down within ms
49. 15. God will redeem my s. from the grave
54. 3. and oppressors seek after my s.
4. the Lord is with them that uphoid my s.
55. 18. he hath delivered my s. in peace from h
56.6. they mark my steps, when they wait for my
57. 1. be merciful, O G. for my s. trusteth in th
4. my s. is among lions [6. my s. is bowed down
59. 3. for lo, they lie in wait for my s.
62. 1. truly my s. waiteth upon God, my salvaris
5.my s. wait thou only upon God, my salvaris
5.my s. wait thou only upon God, my expectare
63.1. O God, my s. thirsteth for thee in a dry las
5. my s. followeth hard after thee, thy right has
9. but those that seek my s. to destroy it shall g.
60.16.1 will declare what God hath done for my
69. 1. for the waters are come in unto my s.
10. when I went and chastened ms s. with fastin fasti

60.10.1 will declare what God hath done for my. 69. 1. for the waters are come in unto my z. 10. when I wept and chastened my z. with fastin 18. draw nigh to my z. and redeem it, deliver m 70. 2. confounded that seek after my z. 71. 13. 71. 23. my z. shall rejoice which thou hast redeemed to the confounded that the factor of the confounded that th

71. 2. my sore ran, my s. refused to be comforted 84. 2. my s. longeth for the courts of the Lord 85. 2. my s. longeth for the courts of the Lord 85. 2. my s. longeth for the courts of the Lord 85. 2. my s. 143. 8. 143. 8. 143. 8. 143. 8. 143. 8. 143. 8. 143. 8. 144. 8. 145. 9. 145. 9.

14. assemblies of valiant men sought after say s. 33.3.my s. is full of troubles, my life draweth night 14. L. why castest thou off my s. f. why hidest thos 94. 17. my s. had almost dwelt in silence 19. in thoughts within thy comforts delight my s. 103. 1. bless the Lord, O my s. 2, 22. 1 104. 1, 35. 109. 20. reward of them that speak against my s. 110. 7. return unto thy rest, O my s. 8. for thou hast delivered my s. from death 119. 20. my s. breaketh for the longing it hash 25. my s. cleaveth to the dust, quicken thou me 81. my s. fainteth for salvation, but I hope 109.my s. is continually in my hand, yet not forget 129. therefore doth my s. keep them 107. my s. hath kept thy testimonies 175. let my s. live, and it shall praise thee 130. 5. I wait for the Lord, from lying lips 6. my s. hath dwelt with him that hateth peace 130. 5. I wait for the Lord, my s. doth wait, 6. 131. 2. my s. is even as a weaned child 138. 3. and strengthen me with strength in my s. 139. 14. and that my s. knoweth right well 141. 8. in thee is my trust, leave not my s. desitute

. 22. and s. is turned into yoy before him 13. 2. hawing s. in my heart deliy 7. and my s. is continually before me . I held my peace, and my s. was stirr . I held my peace, and my s. was stirred O. mischief also and s. are in the midst of it O. yet is their strength labour and s.

39. again they are brought low through s.

3. I found trouble and s. called I on the Lore 3. I found trouble and s. called I on the Lord 10. 10. he that winketh with eye, causeth s. Lord maketh rich, he addeth no s. with it 13. but by s. of heart the spirit is broken 21. he that begretth a fool, doth it to his s. 39. who hath wo? who hath s.? contentions 1. 18. be that increaseth knowl, increaseth 7. be hath much s. and wrath with sickness
s. s. is better than laughter, heart made better

s. is better than laughter, heart made better 10. therefore removes. from thy heart 5. 30. if one look unto the land, behold s. 3. the Lord shall give thee rest from thy s. 11. shall be an heap in the day of desperate s. 2. I will distress Ariel, and there shall be. 10. and s. and sighing shall fee away 11. this shall ye have, ye shall it down in s. 11. and s. and mourning shall fee away 14. my servts. shall sing, but ye shall cry for s. 8. 18. when I would comfort myself against s. 18. out of womb, to see labour and s. 7. 15. why criest thou 'thy s. is incurable 13. I will make them rejoice from their s. 3. for the Lord hath added grief to my s. 23. there is s. on the sea, it cannot be quiet 3. for the Lord hath added grief to my s.
23. there is s. on the sea, it cannot be quiet
w. 1. 12. see if there be any s. like unto my s.
8. behold my s. § 3. 65. give them s. of heart
s. 23. 33. thou shalt be filled with drunk. and s.
te 22. 45. he found them sleeping for s.
wa 16. 6. said these things, s. filled your heart
10. sorrowful, but your s. shall be turned to joy
11. a woman when she is in travail, hath s.
22. and ye now therefore have s. but I will see
you again, and your heart shall rejoice
150. 9. 2. that I have continual s. in my heart
150. 2. 3. when I came. I should have s. from them

om. 9. 2. that I have continual s. in my heart
2-r. 2.3. when I came, I should have s. from them
2-r. 2.3. when I came, I should have s. from them
7. lest be swallowed up with overmuch s.
10. for godly s. worketh repentance to salvation, but the s. of the world worketh death
Ail. 2. 27. but on me also, lest I have s. upon s.
40. 18. 7. so much s. give her, and shall see no s.
40. 18. 7. so much s. give her, and shall see no s.
SORROW, Vers.
47. 31. 12. and they shall not s. any more at all
51. 29. and the land shall tremble and s.
140. 8. 10. they shall s. a little for the burden
Thess. 4. 13. that yes not as others have no hope
SORROWS.

eard their cry, for I know their s 270d.3.(-1 nave near uner cry, nor 1 anov uner s. Sam. 22. 6. s. of hell compassed me about, snares of death prevented me, Psal. 18. 4, 5, 1 116.3. 70d 9.28. I am afr. of all my s. not hold me innocent 21. 17. God distributelh s. in his anger

39, 3. they bow themselves, they cast out their s. Psal. 16. 4. s. shall be multiplied that hasten after 32.10. many s. shall be to wicked but he that trust

32.10. many s. shall be to wicked but he that trust. 197. 2. it is vain to rise up, to east the bread of s. Eccl. 2.23. for all his days are s. and his travel grief Ise. 13. 8. pangs and s. shall take hold of them 65. 3. a. man of s. and acquainted with grief 4. surely he hath borne griefs and carried our s. Jer. 13. 21. shall not s. take as a woman in travail 49. 24. s. have taken her as a woman in travail Dan. 10. 16. by vision my s. are turned upon me Iles. 13. 13. s. of travail. woman shall come on him Mat. 24. 8. these are beginning of s. Mark 13. 8. 1 Tim. 6.10. pierced themselves thre' with many s. 80 RROWED.

2 Cor. 7.9. now I rejoice that ye s. to repentance
11. self-same thing that ye s. after a godly sort
SORROWETH.

1 Sam. 10. 2. and lo, thy father s. for you SORROWFUL.

SOR ROWFUL.

Sam. 1. 15. my lord, I am a woman of a s. spirit
Job 6.7. things my soul refused are as my s. meat
Ps. 69, 69, I am poor and s. let salvation set me up
Proc. 14, 13. even in langhter the heart is s.
Jer. 31, 25. I have replemished every s. soul
Zeph. 3. 18. I will gather them that are s.
Zech. 9. 5, Gara also shall see it, and be very s.
Mat. 19, 22. he went away s. Laks 18, 23, 24,
26. 32. and they were exceeding s. Mark 14, 19,
37, and be began to be s. and very heavy

 and he began to be s. and very heavy
 so my soul is exceed. s. unto death, Mark 14.34.
 John 16:20. ye shall be s. but sorrow shall be turned 2 Cor. 6. 10. as s. yet always rejoicing, as poor yet Phil. 2.28, may rejoice and I may be the less s. SORROWING.

Luis 2, 48. behold, thy father and I sought thee s Acu 20. 38. s. they should see his face no more SORRY.

1 3cm, 23, 8, there is none of you that is s. for me Neh. 8.10, this day is holy to Lord, neither be yes. Prel. 30, 18, declare iniquity, I will be s. for my sin

Gen. 6.19. two of every s. shalt bring into ark, 20.
7. 14. every bird of every s. into the ark
1 Sem. 15. † 9. they spared of second s. and lamb
1 Chres. 24. 5. they divided one s. with another
29. 14. that we should be able to offer after this s. Esra 1.10.basons of gold, silver basons of se 4. 8. they wrote to Artaxerzes king after 8. they wrote to Artaxerzes king after this s. s. 6. 6. 4. yet sent to me four times after this s. set. 23. 42. with men of the common s. Sabeaus Neb. 6. 4 23.4. I will give thee to ravenous birds of every s.
44.30. the first of every oblation of every s.
Dan. I. 10. worse liking than children of your s.
3.29. there is no other G. can deliver after this s.
Acts 17.5. but took lewd fellows of the baser s.
Rom. 15.15. I have written more boldly in some s. 15. 15. 1 are written more boldy in some s. 1 Cor. 3. 15. try every man's work, of what s. is it 2 Cor. 7. 11. that ye sorrowed after a goldly s. 2 Tim. 3.6. of this s.are they who creep into house 3 John 6. bring on their journey after a godly s. SORTS.

Deut. 22.11, shalt not wear a garr Net. 5. 18. once in ten days store of all s. of when Psel. 78. 45. he sent divers s. of flies, 105. 31. Eccl. 2. 8. I gat musical instrum. and that of all s. Eccl. 27. 24. were thy merchants in all s. of things 38. 4. all of them clothed with all s. of armour SOTTISH.

Jer. 4.22. my people is foolish, they are s.children SOUGHT.

Gen. 43.30, he s. where to weep, entered his cham.

Eved. 2.15. when Pharaoh heard, he s. to slay Moses
4. 19, for all the men are dead which s. thy life
24. that the Lord met him and s. to kill him
33. 7. svery one that s. Lord went out to tabern.

Lev. 10. 16. Moses diligently s. goat of sin-offering
Now. 35. 23. was not his enemy, nor s. his harm

Deut. 13. 10. because he s. to thrust thee away fr. L.

Josh. 2.32. pursuers s. the spies, but found them not
18. 1. Danites s. them an inheritance to dwell in
18. 1. Danites s. them an inheritance to dwell in
18. 1. On. 10. Sanls. to smite Dayid to the wall 1 Sem. 19, 10, Saul s. to smite David to the wall 27. 4. Saul s. no more again for him 28sm.3.17. yes, for David in times past to be king

28cm.3.17. ye., for David in times past to be king 4. 8. the head of thine enemy that s. thy life 21. †1. and David s. the face of the Lord 2. Saul s, to alay them in his seal to Israel 1 Kings 1. 3. they s, for a fair damsel thro' Israel 10. 24. all the earth s. to Solomon to hear 11. 40. Solomon s. therefore to kill Jeroboam 2 Kings 2.17.s. three days for Elijah, found him not 1 Chron. 26. 31. among the Hebronites were s, for 2 Chron. 14.7. because we have s.the Lord our God 16. 12. yet in his disease he s. not to the Lord 17. 3. Jehoshaphat s. not unto Baalim 4. but s. to the Lord God of his father 22.9, be s. Ahasiah, and they caught him; because

10. 12. yet in his disease s. 3. not to the Loru 17. 3. Jeboshaphat s. not unto Baalim 4. but s. to the Lord God of his father 22. 9, be s. Ahaziah, and they cangh him; because Jeboshaphat s. the Lord with all his heart 25. 15. why hast thou s. after gods of Edom? 20. 26.5., he s. God in the days of Zechariah; as long as he s. the Lord God made him to prosper Esra? 2. 62. these s. their register, Nés. 7. 64. Nés. 12. 27. they s. to lay hand on the him, 6. 2. 3. 6. wherefore Haman s. to destroy all the Jews 9. 2. to lay hand on such as s. their hunt 19. al. 34. 4. 1 s. the Lord; and he heard me, 77. 2. 86. 14. assemblies of violent men s. after my soul 111. 2. s. out of all that have pleasure therein 119. 10. with my whole heart have I s. thee 94. save me, for I have s. thy precepts Prov. 28. + 12. but when wicked rise, man is s. for Eccl. 7. 29, they have s. out many inventions 12. 9. preachers s. to find acceptable words 12. 62. 12. shalt be called s. out, city not fornaken 65. 1.1 am s. of them that s. me not, Ross. 10. 20. 10. shall be a place for my people that have s. me Jer. 8. 2. before sun and moon, whom they have s. 10. 21. for the pastors have not s. the Lord 26. 21. the king s. to put him to death 4. 30. I gave Zedekiah to Nebu. that s. his life 50. 20. iniquity of Israel shall be s. for, be none Less. 1. 19. while they s. meat to relieve their souls 25. 4. teither have y e. s. that which was lost Den. 2. 13. they s. Daniel and his fellows to be slain 4. 36. my counsellors and my lowds s. unto me 6. 4. the princes s. occasion against Daniel 4. 36, my counsellors and my lettows to be stated.
6. 4. the princes s. occasion against Daniel
8. 15. when 1, even 1, had s. for the meaning
Obsd. 6. how are Easu's hidden things s. up
Zsph. 1. 6. and those that have not s. the Lord insellors and my lords s. unto me

Iss. 51.19.two things corne, was shall be s. for thee

Mat. 14.9, and the king was s. Mark 6, 26.

17.28. and they were exceeding s.

2 Cor. 2.2. if I make you s. same epistle made you s.

9. I rej. not that ye were made s. for ye were s.

SORT.

Grss. 6.19. two of every s. shalt bring into ark, 20.

Mat. 2. 20. they are dead which s. the child's life

12. Ank 20. 16. sto lay hands, Mark 12. 12. Lake 20. 19.

26. 16. covenanted with him, and from that time has opportunity to betray him, Lake 22. 6.

59. they are dead which s. the child's life

12. Lake 20. 19.

26. 16. sto lay hands, Mark 12. Lake 20. 19.

26. 18. to lay hands, Mark 12. Lake 20. 19.

26. 18. to lay hands, Mark 12. Lake 20. 19.

27. and the bay went forth and s. to g.

Mat. 2. 20. they are dead which s. the child's life

12. Lake 20. 19.

26. 16. sto lay hands, Mark 12. Lake 20. 19.

26. 18. to lay hands, Mark 12. Lake 20. 19.

26. 18. to lay hands, Mark 12. Lake 20. 19.

26. 18. to lay hands, Mark 12. Lake 20. 19.

27. and the bay went forth and s. to g.

28. they are dead which s. the child's life

27. and the bay went forth and s. to g.

28. they are dead which s. the child's life

29. 19. they are dead which s. the child's life

29. they are dead which s. the child's life

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29. they are dead which s. the child's life

21. Lake 20. 19.

20. 18. they are dead which s. the child's life

21. Lake 20. 19.

29. they are dead which s. the child's life

21. Lake 20. 19.

29. they are dead which s. the child's life

21. Lake 20. 19.

29. they are dead which s. they are dead which s. the child's life

21. Lake 20. 19.

29. they are dead which s. they are

Mark 11. 18, the acribes heard it, and s. how they might destroy him, 14. 1. Late 19. 47. | 22. 2. Late 2. 48. thy father and 1 s. thee sorrowing 49, how is it that ye s. me? wist ye not that I must 5. 18. and they s. means to bring him in 6. 19, the whole multitude s. to touch him 11. 16. others of the him in the harms 11. 16. others s. of him a sign from heaven 13. 6. he s. fruit thereon, and found none 19. 5. Zaccheus s. to see Jesus who he was Toke 5. 16. the Jews s. to slay him, 18. | 7. 1 7. 11. then the Jews s. him at the feast, 11. 56.

This word in scripture, especially in the style of the Hebrewa, is very opusocal. It is taken, I. For that spiritual, reasonable, and immortal substance in man, which is the origin of our thoughts, of our desires, of our reasonings; which distinguishes we from the brute creation, and which bears some resemblance to its divine Maker. Mat. 10. 28, Fear him which is able to destroy both soul and body. This substance must be spiritual, because it thinks; it must be immortal, because it is spiritual. The some was be spiritual, because it thinks; it must be immortal, because it is spiritual. The scripture indeed aeribes to beast a soul, a spirit, life, and respiration, which may be a second acceptation of the word, as in Com. 1. 26, Let the earth bring forth the living creature, in Hebrew, the living soul. So in Lev. 17. 1. The life, in Hebrew, the soul of the flesh is in the blood. And in Eccl. 3. 21, Who knoweth the spirit of the boast that goeth downward? This soul is the spirit, the breath, which is the principle of animal life, and which is common to men and brutes: But the scripture allows to men alone the privileges of understanding, the knowledge of God, with the principline, and of eternal life. It only threatens men with the prinshment of another life and the pains of hell.

of hell.

1. Soul is taken for the whole person, both soul and body; Give me the persons, in Hebrew, souls, and take the goods to thyself, says the king of Sodom to Abraham, Gen. 14, 21. And in Geo. 12, 5. Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gatered, and the souls that they had purchased, or the children that had been born to them.

nas purchases, or the children that had been hern to them.

11. It is taken for the life of man. Paal. 33. 19, To deliver the soul from death; to save them alize. And in Paal. 7.5, Let the nemry persecute my soul, and take it, let him take away my life. And often in the Paalms. V. It is taken sematimes for death, or a dead body. Num. 9.6, Some were defiled by the dead body of a man, in Hebrew, by the soul of a man. And in Num. 6.6, he shall come at no dead body, in Hebrew, dead soul. Also in Paal. 16. 10, Thou wilt not leave my soul in hell; that is thou wilt not nafer my body to continue long in the grave, or in a state of death. Sometimes it is taken for a living bedy-Paal. 105. 18, He was laid in iron, in Hebrew, his soul came into iron.

7. It is used for desire, love, inclination. Gue 23. 8, If it be your mind: in Hebrew, if it

SORES, Ira. 1.6. but wounds, and braines, and putrifying Esek. 47, 12, leaf thereof shall be for brumes and Luke 16, 20, beggar Lazarus at his gate fail of Rev. 16, 11, blasphemed God became et ut pains an

SORELY.

Gen. 49, 23, archers s, grieved him and shot at les 23.5, so shall be s, pained at the resport of 3

SORER.

Heb. 10.29. of how much s. panishment suppose SORROW

a. These names are not to be found in the story of the Old Testament, but are taken out of other records of the Jewn, or were known in St. Paul's time by tradition. The Persphrast Jonathan say, that they were the two some of Balanam, who accompanied him, when he went to Balak king of Moab.

These magicians urought no maken and the story of t

Balak bing of Meab.
These magicians wrought no true miracle, but only me show and appearance, which, by the permission of God, was not difficult for the devil to do, either by altering the air and the spectator's right, and by omains their rode both to look and more like serpents; or by a rudden and occret consequence of roal serpents thither, and romoving the rode. Mones however expresses himself throughout in such a meanner as might permeade one, that Pharmoh's magiciane really operated the same affects as he himself produced; so that Pharmoh and his whole owns were promoted, that the power of their magicians was spend to that of Moses, till the Egyptians, now being able to produce lice, as Moses had done, were constrained so some, that the finger of God was concerned in it. Each. B. 18, 19, Till then they had acheswideged nothing divine or supernatural in, any thing he did. And it is agreed, that magic and jugging tricks, and it agreed, that magic and jugging tricks, will angula and soverers, may sometimes invitate very nearly true miracles and the operations of the Almighty. Moses's measure of expressing himself is a great evidence of the truth of scripture story, and that it was not written by fiction and design. For if Moses had written these books to deceive the world, and te advence his own reputation, as some take the liberty to soy, it is ridiculous to think that he would have given of his works.

Damiel also speaks of magicians, and the diviners that were in Chalden under him Nobuchadmens. He names four torts of them, Dan, 2.

2 I. Chartmin, which, according to Thoodition, signifies enchanters; according to the Septuagint, ophists: according to St. Jerom, Arioloa, diviners, forense-tellers, easters of mativities. II. Asaphim. This word has a great resemblance to the Greek word sophol, wissmen. IV. Candim, or Chaldenn. This word has a great the Greek were sophol, wissmen. IV. Candim, or Chaldenn. This more than two different significations. The first intimates the Chaldenn people, whe had then boust o

and all supersitious ceremonies made use of by magicians, soresters, enchanters, witches, wisards, necromancers, aspeciests, astrologic, wisards, necromancers, aspeciests, astrologic, sootheayers, interpreters of dreams, fortunatellers, cantere of nativities, &c. in practising their diabolical arts, whether it be to hurt mankind, or to procure them health, or any other advantages. God has forbidden to consult such persons upon pain of death, Lev. 20. 6. Saul did what he could to drive them out of the country of laxael, 1 Sam. 28. 3. But, for all this, many were still to be found; and the country of laxael, 1 Sam. 28. 3. But, for all this, many were still to be found; and the strength of the same prince who had been to eager in driving them out of his dominants, at last went to countle one himself, 1 Sam. 28. 7, 8, &c. See Divinations, Exorcists.

Josh. 13, 22, Balas alaam son of Beor s. did Israel slay SOOTHSAYERS.

SOOTHSAYERS.

Lea. 2 6. hast forsaken thy people, because they are s.

Dam. 2.27. the secret earnot the s. shaw to the king

7. king cried aloud to bring Chaldeans and s.

1. whom the king made master of the s.

idie. 5. 12. and thou shalt have no more s.

SOOTHSAYING.

Acts 16. 16 who brought her masters much

SOP. John 13, 26, he it is to whom I shall give a s. when he had dipped the s. he gave it Judas Iscariot 27, after the s. Satan entered into him, 30, SOAP.

Jer. 2. 22, for the thou wash and take thee much s. Mel. 3.2, who may abide his coming is like faller w. SORCERER.

SORCERER.

8. bat Elymas the s. withstood them, seeking
8. bat Elymas the s. withstood them, seeking
80RCERERS.

Ened.7.11.then Pharaba also called wise men ands.
Jer. 97. 9. therefore hearten not to your s.
Dem. 8. 2. Nebuchadnessar commanded to call s.
Mal. 3. 5. I will be a swift witness against the s.
Res. 21. 8. and s. shall have their part in the lake
22. 15. for without are dogs and s. marderers
SORCERESS.

Lee. 57. 3. bat draw mean hither, we some of the s.

Iss. 57. 3. but draw near hither, ye sons of the a SORCERY.

Simon, who before-time used s. SORCERIES. Acts B. O. a man Simo

Isa. 47. 9. they shall come on thee for thy s.

12. stand now with the multitude of thy s.

Asts 8. 11. that of long time bewitched them with n with s 18. 23. for by thy s. were all nations deceived SORE.

3.52. mine enemies chased me .. like a bird Essek. 14. 21. when I send my four s. judgments 21. 10. it is sharpened to make a sore slaughter Dan. 6. 14. the king was s. displeased with himself Mic. 2.10. it shall destroy you even with s. destruct, Zech. 1. 2. the Lord hath been s. displeased, 15. Mas. 17. 15. for he is lunatic, and s. vexed 21. 15. saying, Hosanna, they were s. displeased Mark 6. 51, they were s. amazed in themselves 9. 25. spirit-cried, rent him s. and came out of him 14. 33. Jesus began to be s. amazed and heavy Acts 20. 37. they all wept s. and kissed Paul Sec Apraid.

Sore.

Gen. 34. 25. on the third day, when they were s.

sore.

Lev. 13. 42. if a white reddish v. it is a leprosy 43. if rising of v. be white reddish in his head 2 chrow. 6. 28. whatsoever s. or sickness there be 29. when every one shall know his own v. grief

Heb. 10.89. of how much s. panishmeent suppress
SORROW

Is a passion that contracts the hears ownly
opirits, and spoils the health of the heary.
Paul advices the Thessaloniana, more to m
themselves to be opercome with sources for
godiy that are dead, not to sorrow after a te
thenish menner, as those that had no hope of
sture resurrection, 1 Thems. 4. 13.
Apostle here does not condemn thear sources,
only the ercess of it. Grace destroys mot men
but regulates it; nor takes is among the a
tions, but moderates them. For so mourn
the dead, especially those that die in the Lis a duty that both mature, grace, and the pi
tice of godly men, teach, and which God
quireth. Abraham mourned and mope for the
fire of godly men, teach, and which God
guireth, The Soon, 23.2. Jacob for his son low
supposing he had been torm by wild bea
Gen. 37. 34. And Joseph and his bestern
their father Jacob, Gen. 30. 10. The comer
is regened by God himself. Lac. 37. 1. I
rightous perisheth, and no man layeth a
heart; and merelful men are taken away, m
from the evil to come: And to die unkemme
is reckned as a cure. Jer. 22. 18. They sh
not lament for Jeholabim, saying, ah is
brother, or ah my sister, dic. It is only is
immoderate sorrow the Apostle here mean
which is literaise forbidden in the Old Tix.
ment, Len, 19.28. Deut. 14. 1, Ye shall a
make any cuttings in your flesh for the dear
which was a practice among the hearthm, heti
the worthip of their idols, and in their noise
mournings.

The Apostle in 2 Cor. 7. 10. distinguisher in

mournings.
The Apostle in 2 Cor. 7. 10. distinguisher to The Apostle in 2 Cox. 7. 10. distinguishes to sorts of sorrow, one a godly, and the other worldly sorrow. Godly sorrow is that while surought in the soul by the Sprint of Go which evises from a sente of sin; the row; it is a love to God, and the manner of it me as was agreeable to the will of God. The Apostle in the following verse makes it appears that this sorrow of the Corinthians was godly by the excellent ruits and affects of us. In hold, says he, what carefulness it wrongle is you to amend what had been amiss? What clear word or the of vorneylves. Yen threat that me die me of the or of the stand of the mental what the you to amend what not seen mouse: we are true ing of yourselves. You shewed that you did no approve of the fault of other members of you charch. Yes, what indignation? namely, ogosm. charch. Yen, what indignation? namely, egona-the offender, and yourselves for your neglect Yen, what feat? namely, of drivine rengence if you should persist in that neglect, or of trans-gressing again. Yen, what whement desire To take away the scandal, and to give erry good men satisfaction. Yen, what neal? For the glory of God, and to perform what I had commanded in my former highest concerning the incessment person. He adds, yen, what ro-venge it wrought in you against the offender, is punishing of him?

punishing of him? fordly sorrow is a sorrow accasioned by worldly groubles, and curnel considerations, which, tak Apostle says, worketh death; while men har down under their burdens, and through impactioned destroy themselves, as Ahithophel, John, de. Or when men fix their thoughts upon sad objects, and so afflict themselves with them, they fing themselves into diseases which is the death.

in death.

Fen. 3. 16. I will greatly multiply thy s. and conception, in s. thou shalt brug forth children

17. in s. shalt thou eat of it all days of thy life

35. + 18. she called his name, the son of my s.

42. 38. if mischief befall him, then shall ye bring down my gray hairs with s. to grave, 44.

29, 31.

Exod. 15.14. s. take hold of inhabitants of Palestina Exos. 15.14. s. take hold of inhabitants of Palestina Lev. 95. 16. terror shall cause s. of heart Deut. 28. 65. the Lord shall give thee s. of mrs. 1 Chron. 4. 9. saying, because I bare him with s. Nes. 2. 2. this is nothing else but s. of heart Esth. 9. 22. the mouth was turned from s. to pay Job 3. 10. because it hid not s. from mine eyes 6. 10. yea, I would harden myselt in s. 17. 7. mine eyes sidm by reason of s. my members 24.16. from utter, part of earth havewe heard s.
10. the ransomed shall come to Zion with s.
20. will sing my s. to the stringed instruments.
25. will sauce the noise of thy s. to cease ss 5.23. take away from me the noise of thy s.
5. s. of the temple shall be howlings in that day
b. I will turn all your s. into lamentation
b. 3. t. a prayer according to variable s.
5. 19. speak to yours in psalms and spiritual s.
5. 16. admonish, one anoth, in hymns, spiritual s.
SONS.

SONS.

1. 7. 13. the s. of Noah entered into the ark
18. the s. of Noah that went forth of the ark
9. these are the three s. of Noah, and of them
1. and to them were s. born after the flood
1.4. Lot went out and spake to his s.-in-law
11. in the presence of the s. of my people
29. and let thy mother's s. bow 60wn to the

. 29. and let thy mother's s. bow 6 own to thee.
27. s. of Jacob came upon slain and spoiled
2. 2. and the lad was with the s. of Bilhah
2. 5. and the s. of Israel came to buy corn
11. we are all one man's s. we are no spies, 32,
5. 5. the s. of Israel carried Jacob in waggons
od. 29.+ 30. he of his s. that is priest in his stead
2. 2. break off ear-rings in the ears of your s.
s. 26. 29. ye shall eat the flesh of your s. v. 26. 29. ye shall eat the head of you, yes, of Levi im. 16.7. ye take too much on you, yes, of Levi 27. stood in door of their tents their wives and s.

7.3. our father died in his own sin, and had no s
6.3. if they be married to s. of other tribes
sus. 23. 17. nor a sodomite of the s. of Israel sut. 23. 17. nor a sodomite of the s. of Israel 2. 8. when he separated the s. of Adam sh. 15. 14. Caleb drove 3 s. of Anak, Judg. 1. 20. udg. 8. 19. there were even the s. of my mother 30. Gideon had 70 s. || 10. 4. Jair had thirty s. 2. 14. Abdon had forty s. and thirty nephews 9.22. certain s. of Belial beset house round about

2. 14. Addoin and forty? and thirty reports 2. 2. 2. Addoin and forty? and thirty reports with 1.11. are there yet any more x. in my womb? 2. 12. x. of Eli were x. of Beliel knew not Lord 3. 11. will take your x. and appoint them for hims. 67. 116. as the Lord liveth, ye are the x. of death Sam. 2. 18. there were three x. of Zeruiah there 3. 39. these men x. of Zeruiah be too hard for me 9. 11. Mephibosheth eat as one of the king's x. 13. 23. and Absalom invited all the king's x. 13. 24. and Absalom hath slain all the king's x. 16. 10. what to do with you, ye x. of Zeruiah? 19. 22. 23. G but x. of Belial shall be as thorns thrust away Kingx 1. 9. be called all the king's x. 19. 25. 2. 7. but shew kindness to x. of Barzillai Gileadite 4. 31. for he was wiser than the x. of Mahol 20. 35. a certain man of the x. of the prophets

4. 31. for he was wiser than the s, of Mahol 20. 35. a certain man of the s. of the prophets 21. 10. set two men, s. of Belial, before him Kings 4.5. she shut door upon her and upon her s. 10. 3. look out the meetest of your master's s. 8. they have brought the heads of the king's s. 2. 62 for n. 22. 11. 2. stole him from the king's s. 2. 62 for n. 22. 11. 25.7. they slew s. of Zedekiah before his eyes, and 10 for. 5.1. his birth-right was given to s. of Joseph 91. 20. Ornan and his four s. with him hid thems. 24. 33. of Mahli came Eleasar. who had no s. 4. 34. 36.

24. 28. of Mahli came Eleazar, who had no s. 28. 4. among the s. of my fathers, he liked me 2 Caron. 23. 3. as the Lord said of the s. of David 24. 25, for blood of the s. of Jehoiada the priest 25. + 13, s. of the band fell on the cities of Judah 28. † 6. Pekah alew in one day 120,000 s.of valou Neh. 13. 28. one of the s. of Joiada was son-in-law

28. + 6. Pekah alew in one day 120,000 s. of valour Nat. 13. 28. one of the s. of Joinda was son-in-law Esth. 9, 10, the ten s. of Haman slew they 13. let Haman's ten s. be hanged on gallows, 14. Job 5. +7. the s of the burning coal lift up to fly Psal. 18. +44. s. of stranger shall yield obedience 29. +1. O yes. of mighty give to the Lord glory 39. 6. who among s. of mighty can be likened? 144. 12. that our s. may be as plants grown up Psas. 31. +5. pervert judgment of all s. of affiction +8. in the cause of such as are s. of destruction £6. in the cause of such as are s. of destruction £6. 12. 1. 15 the maidens, and had s. of my house Cast. 2. 3. as apple-tree so is my beloved among s. Isa. 51. 18. there is none to guide her among all s. 56. 6. s. of stranger that join themselves to Lord \$7. 3. draw near hither, ye s. of the sorcerers 60. 10. the s. of the atranger shall build thy walls 14. the s. of the alien shall be your plowmen 60. 8. s. of the stranger shall build thy wills 14. the s. of the stranger shall not drink thy wine ser 6. 21. the fathers and s. together will 1 dash 19. 5. they built the high-places to burn their s. 39.5. I se before s. of Rechabites pots full of wine 6. ye shall drink no wine, ye, nor your s. for ever 40.1. halt strange no s.? hath he no heir?

53.5. I se teleory - or reconnuites pots tall of white fye shall drink no wine, ye, nor your s. for ever 49. 1. hath 'srael no s? hath he no heir? 1am.3.13.caused s. of his quiver to enter my reins 4.2. precious, of Zion, comparable to fine gold Est. 5.10. fathers shall eat their s. s. their fathers 20.31, when ye make your s. pass through the fire 23.37, they caused their s. to pass through the fire 10.1, 10. ye are the s. of the living God 563

Amos 2. 11. I raised up of your s. tor prophets Mic. 6. † 6. shall come with calves, s. of a year old Zech. 4. † 14. he said, these are the two s. of oil Mal. 3. 3. he shall purify s. of Levi, and purge them 6. therefore ye s. of Jacob are not consumed Mark 3. 17. Boanerges, which is, the s. of thunder Leke 11. 19. by whom do your s. cast them out 1 Cor. 4. 14. but as my beloved s. I warn you Cal. 4. 5. that we might receive the adoption of s. 6. because ye are s. God hath sent forth Spirit Hieb. 2. 10. bringing many s. to glory to make captain 11. 21. Jacob blessed both s. of Joseph and worship. 12.7. if chastened, God dealeth with you as with s. 8. if not chastened, then are ye bastards, and not s. See Aaron, Daughtes.

Gen. 6. 2. the s. of God saw the daughters of men 4. the s. of God came in to the daughters of men job 1. 6. s. of God came to present themselves, 2. 1. 33. 7. when all the s. of God shouted for joy How. 1.10. shall be said, ye are s. of the living God John 1. 12. he gave them power to become s. of God Rom 8.14. as are led by spirit of God, are s. of God Loka. 2. 15. that ye may be harmless, the s. of God 2. beloved, now are we the s. of God, not appear His SONS.

2. beloved, now are we the s. of God, not appear

His SONS.

His SONS.

Gen. 7.7. Noah went into ark and his s. and his wife
8. 18. Noah went forth, and his s. and his wife
9. 1. God blessed Noah and his s. and said to them
25.9. his s. Isaac and Ishmael buried him in cave

23.9. Air s. Isaac and Ishmael buried him in cav. 30. 35. he gave them into the hands of his s. 35. 29. his s. Esau and Jacob buried him 49. 33. had made an end of commanding his s. 50. 12, his s. did unto him as he commanded 13. his. s. carried him into the land of Canaar Erod. 18.5. Jethro came with his s. and wife to Moses 28. 1. take A aron and his s. to minister to me

41. thou shalt put the garments on his s. 29. 8. 99. 80. put blood on the tip of the right ear of his s. 21. thou shalt sprinkle the blood upon his s. 21. actify that which is for his s. Lep. 8. 30.

27. sanctify that which is for Ais s. Lev. 8, 30, Lev. 6.22, priest of Ais s. that is anointed shall offer Num. 21. 35, they smote Og and Ais s. and people Deus. 2, 33, we smote Sihon, Ais s. and his people B. 5. Lord hath chosen him and Ais s. to minister 21. 16, when he maketh Ais s. to inherit what hath Judg. 9. 18, have slain Ais s. 70 persons on one stone 7.5. Micah consecrated one of Ais s. became priest 11, the Levite was to him as one of Ais s. 18. 30, he and Ais s. wear priests to tribe of Day.

18- 30. he and his s, were priests to tribe of Dan Sam. 2, 22, now Eli heard all that his s, did

3. 13. because his s. made themselves vile 8.1. Sam. when old made his s. judges over Isra 8.1. Sam. when old made his s. judges over I strael 3. his s. walked not in his ways, but turned aside 16. 1. I have provided me a king among his s. 50. 6. all people was grieved, every man for his s. 51. 2. the Philistines followed hard upon Saul and upon his s. and slew Jonathan, 1 Chron. 10. 2. 25cm. 21.6. let seven men of his s. be delivered to us 1 Kings 13. 11. his s. came and told him all works.

12. Air s. had seen what way the man of G. wen 21. 29. but in Air s. days will I bring the evil 2Kings 9.26. I have seen blood of Naboth and Air s. 2 A rings 9.30. I have seen blood of Naboth and Ars. 19. 37. Ars. 5, smote birm with sword, Iss. 37. 38. 2 CAr. 11.14. Jeroboam and Air. s. had cast them off 13. 5, even to him and Air. s. by a covenant of salt 21.7. to give a light to him, and to his s. for ever 21. 7. to give a light to him, and to his s. for ever 17. carried away his s. save the youngest of his s. 36.20. where they were servants to him and his s. Esra 6. 10. and pray for life of the king and his s. Esth. 9. 25. that he and his s. be hanged on gallows 136 1. 4. and his s. went and feasted in their houses 14. 21. his s. come to honour, he knoweth it not 14. 21. Ais s. come to honour, he knoweth it not
38. 32. or canst thou guide Arcturus with Ais s. f
42. 16. after this, Job saw Ais s. and Ais s. sons
Jer. 35. 14. Jonadab comm. Ais s. not to drink wine
East. 46. 16. if prince give a gift to any of Ais s.
Dan. 11.10. Ais s. shall be stirred up and assemble
See Man.
My SONS.
Gen. 48.9. Joseph said to his father, they are my s.
Isom. 9 24 nav. ms. 6 pri tis no good report bear

Gen. 48.9. Joseph said to his father, they are my s. 18am. 9.24, nay, my s., for it is no good report I hear 12. 2. Samuel said, behold, my s. are with you I Chron. 28. 5. of all my s. he hath chosen Solomon & Chr. 29.11. Hiezekink said, my s., be not negligent Jub 1. 5. Job said, it may be that my s. have sinned Isa. 45.11. ask me of things to come concern. my s. 1 Cor. 4. 14. but as my beloved s. I warn you

Thy SONS.

Thy SONS.

Gen. 6. 18. thou shalt come into ark, thou and t. s.

8. 16. go forth of ark, thou, thy wife, and thy s.

Exod. 12. 24. ordinan, to thee and thy s. Num. 18. 8.

22. 29. first-born of thy s. shalt thou give to me

34. 16. make thy s. go a whoring after their gods

20. all the first-born of thy s. thou shalt redeem

Lev. 10. 9. do not drink wine, nor thy s. with thee

14. because it is thy due, and thy s. due

Num. 18. 1. shou and thy s. shall bear the injustive 2. but thou and thy s, with thee shall minister 7. thou and thy s, shail keep your priests office 9. shall be most holy for thee and for thy s

9. shall be most holy for thee and for thy s.

11. I have given them to thee and to thy s.

Deut. 4. 9. but teach them thy s. and thy s. sons

I Sam. 2. 29. and honourest thy s. above me

8. 5. thou art old, and thy s. walk not in thy ways

28.19. to-morrow shalt thou and thy s. be with me

2 Sam. 9. 10. thou and thy s. shall till land for him

2 Kings 4. 4. shalt shut door upon thee and thy s.

15.12. L. said to Jehu, thy s. shall sit on throne of

15.12. L. said to Jehu, thy s. shall sit on throne of Israel to fourth generation, 1 Chron. 17. 11. 20.18. thy s. shall be ennuchs in Baby. Isa. 39. 7. Isa. 49.22. and they shall bring thy s. in their arms 51. 20. t. s. have fainted, they lie at head of streets 60.4. they come to thee, t. s. shall come from far, 9. 62.5. as young man marrieth virgin, so shall thy s. Jer. 48.46. thy s. and daughters are taken captives Zsch. 9. 13. and raised up thy s. O Zion, ag. thy s. Two SONS.

Gen. 10. 65. to Fiber were born trees t. 1 Chr. 1. 10.

Two SONS.

Con. 10. 25. to Eber were born two s. 1 Chr. 1. 19.
34. 25. two of the s. of Jacob slew the males
41. 50. to Joseph were born two s. before famine
42. 37. slay my rwo s. if I bring him not to thee
44. 27. ye know that my wife bare me two s.
48. 1. and he took with him his two s. 5.

Evol. 18. 3. Jethro took Zipporah and her two s.

Lev. 16. 1. after the death of the two s. of Aaron
Ruth 1.1.he, his wife, two s. Mahlon and Chilion, 2.
3. she was left and her two s. If of the two

Ruth 1.1.he, his wife, two s.Mahlon and Chilion, 2
3. she was left and her two s. |5.left of her two s.
1 Sam. 2. 34. that shall come upon thy two s.
4. 4. the two s. of Eli were there with the ark
17. thy two s. Hophan and Phinchas are dead
2 Sam. 14. 6. thy handmaid had two s. they strove
15. 36. they had there with them their two s.
21. 8. but the king took the two s. of Rinyah
2 Kings 4. 1. creditor to take two s. to be bond-men
Mat. 20. 20. comet the theory. Mat. 20. 21, grant that these my two s. may sit 21. 28. a certain man had two s. Luks 15. 11. 26. 37, took with him Peter and two s. of Zebed, Acts 7. 29, stranger in Midian, where he begat two s. Gal. 4, 22, it is written that Abraham had two s. SOON

SOUN.

Exod. 2.18. how is it that ye are come so s. to-day?

Dest. 4.26. that ye shall s. utterly perish from land

Job 32. 22. in so doing my maker s. take me away

Prad. 37. 2. they shall s. be cut down like the grass

68. 31. shall s. stretch out her hands unto God

31. 14. I should s. have subdued their enemies

90. 10. for it is s. cut off, and we siy away

106. 13. they s. forgat his works, they waited not

Prov. 14. 17. he that is s. angry dealeth foolishly

Gal. 1. 6. I marvel that ye are so s. removed from

2 Thess. 2.2. ye be not s. shaken in mind or troubled

Tit. 1.7.not self-will, not s. angry, not given to wine

As SOON as.

Exod. 32. 19, as s. as he came nigh unto the camp

Exod. 32, 19, as z. as he came nigh unto the camp Josh. 8, 19, ran as z. as he had stretched his hand 2 Sam. 22.45. as s. as they hear they shall be obedient to me, strangers shall submit, Psal. 18.45. ent to me, strangers shall submit, Psal. 18.45. Psal. 58. 3. they go sarray, as s. as they be born Lnde1.23.as s.as his ministration were accomplish. Phil. 2. 23. as s. as 1 see how it will go with me SOONER.

Hab. 13. 19. that I may be restored to you the s. Jam. 1. 11. sun is no s. risen, but it withereth grass SOOTHSAYER,
Diviner or Masician. Some derive this word

soothesa this witheren grass Soothesa this word from Hannan, which signifies a cloud; because this kind of diviners raised their conjectures from the various figures and motions of the clouds and sty; or from the flight and chattering of birds and forth in the air. Others derive the word from Hanjin, an eye, to signify astrologers, who forceed future contingent thing; by the superstitious observation of the stars and plauses. Others think, that the word signifies such magicians, who, by playing hocuprocus tricks, endeavour thereby to impose upon the eyes and understanding of the spectators: making things, by their magical skill, appear otherwise than in truth they are. Others again understand by it such as give answers to those that repair to them for advice and direction in their affairs, deriving it from a word that that repair to them for advice and direction in their affairs, deriving it from a word that signifies to answer. Lastly, some suppose at may be derived from a word which signifies a settlime, and by it understand such as observed days and times, as good or bad, lucky or wa-lacky; such as those that did cast lots before Haman, buth. 3.7.

Frod 7.11, there is mention made of Pharpoh's

Haman, Leth. 3.7.

n Exod. 7.11. there is mantion made of Pharaoh's sorceters or magicians, who acted by the power of the devil, whom by certain rites and ceremones they engaged to their assistance, resisted Moses, and by their enchantments commerfeited his true miracles before Pharaoh. Of these the two chief were Jannes and Jambres, 2 Tim. 3

S() N

J. Kings 1, 21. I and my s. be counted offenders
3, 20, she arose and took my s. from beside me
21. behold, it was not my s. which I did bear
22. the woman said nay; but the living is my s.
23. thy son is the dead, and my s. is the living
17. 12. that I may dress it for me and my s.
18. she said, art thou come to me to slay my s.
18. she said, art thou come to me to slay my s.
18. she said, art thou come to me to slay my s.
18. one will eat my s. to-morrow
29. so we boiled my s. and did eat him, give thy s.
14. 9. give thy daughter to my s. C. Chron. 25. 18.
1 Chron. 17. 13. and he shall be my s. 22. 10.
22. 11. now my s. L. will be with thee and prooper
29. 6. I have chosen him to be my s. will be his fath.
9. thou, Solomon my s. know God of thy father
29. 1. Solomon my s. whom G. alone bath chosen
19. give to Solomon my s. whom G. alone bath chosen
19. give to Solomon my s. a perfect heart to keep
Psol. 2.7. L. said to me, thou art my s. this day have
1 begotten thee, Acts 13. 33. Hob. 1. 5. [3. 5.
Prov. 3. 11. my s. despise not the chastening of the
Lord, nor be weary of his correction, Hob. 12. 5.
6. 3. do this now, my s. and deliver thyself
23.6. my s. give me thine heart, observe my ways
24. 21. my s. fear thou the Lord and the king
27. 11. my s. fear thou the Lord and the king
27. 11. my s. fear thou the Lord and the king
27. 11. my s. fear thou the Crod and the king
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27. 11. my s. fear thou the Lord and the king
27. 11. my s. fear thou the Lord and the king
27. 11. my s. fear thou the Lord and the king
28. 11. my s. fear thou the Lord and the ki **ilos.** 11. 1. I called my s. out of Egypt, Met. 2.15.

**Met.3.17. a voice saying, this is my beloved s. 17.

**17. 15. Lord have mercy on my s. he is lunatic

**21. 37. they will reverence my s. Mark 12. 6.

**Mark 9. 17. Master, I have brought to thee my s.

**Lake 9. 38. Master, I beseech thee look upon my s.

**15. 24. for this my s. was dead and is alive again

**1 Tim. 1. 2. to Timothy my own s. in the faith

**2 Tim. 2. 1. my s. be strong in grace that is in Christ

**17. 1. 4. to Titus mins own s. after common faith

Philim.10. I beseech thee for my s. Presimus

**Rev. 21. 7. I will be his God, he shall be my s.

**Thy SON.

**Gen. 22. 2. take now thy s. thine only s. 16.

**24. 5. must 1 needs bring thy s. again to the land?

**27. 32. how now whether it be thy s. coat or no

**49. 2. behold, thy s. Joseph cometh unto thee

**Esod. 4. 23. I will slay thy s. even thy first-born

**10. 2. tell in the ears of thy s. and son's s.

**13. 8. thou shalt shew thy s. in that day, saying

**14. **10

4. they will turn away thy s. from following me 12.18.eat them before Ld. thou and thy s. 16.11.14. 12.18. eat them before Ld. thou and thy x. 16.11,14.
13. 6. if thy x. entice thee secretly, saying
Judg. 6. 30. bring out thy x. that he may die
8. 22. rule over us, thou, thy x. and thy son's x.
1 Sam. 16. 19. Saul said, send me David thy x.
25. 8. give to thy servants, and to thy x. David
2 Sam. 14. 11. there shall not one hair of thy x. fail
Kings 1. 12. save thy life and life of thy x. Solom.
13. thy x. Solomon shall reign after me, 17, 20.
3. 22. the dead is thy x. || 23. and thy x. is the dead
5. 5. thy x. whom i will set upon thy throne
11. 12. I will rend it out of the hand of thy x.
13. I will rive one tribe to the x, for David's sake 13. I will give one tribe to thy s. for David's sake 17. 13. and after make for thee and for thy s. 19. give me thy s. || 23. Elisha said, see, thy s. liveth Edings 4. 36. when she came, he said, take up thy s.

19. give me tay t, | 23. Etisma said, see, thy thive to Kings 4. 36. when she came, he said, take up thy s. 6. 28. give thy s. that we may eat him to-day, 20. 16. 7. saving, I am thy servant, and thy s. .

Chr. 28.6. Solomon thy s. shall build me my house, I have chosen him to be my s. 2 Chr. 6. 9.

Prov. 19. 18. chasten thy s. while there is hope 20. 17. correct thy s. and he shall give thee rest Luks 9. 41. Jesus said, bring thy s. hither 15. 19. am no more worthy to be called thy s. 21. 30. as soon as this thy s. was come who devoured John 4. 50. go thy way, thy s. liveth, 51. 53. 17. 1. glorify thy s. that thy s. also may glorify thee 19. 26. he saith to his mother, woman, behold thy s. SON of man.

Each. 2. 1. he said s. of man, stand upon thy feet 5. s. of man, I send thee to the children of Israel 6. and thou, s. of man, hear what I say unto the 3. 1. s. of man, eat that thou findest, eat this roll

8. thou s. of man, hear what I say unto thee
3.1.s. of man, eat that thou findest, eat this roll
s.t. of man, cause thy belly to eat, fill thy bowels
4.s. of man, go get thee to the house of I srael
10.s. of man, all the words that I speak receive
17.s. of man, I have made thee a watchman
25. O s. of man, they shall put bands upon thee
6.1. thou also s. of man, take thee a tile before thee
16.s. of man, I will break staff of bread in Jerus
5.1. thou s. of man, take thee a sharp knife
6.2.s. of man, set thy face towards mountains
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Essk. 7.2. thou s. of man, thus saith the Lord God 8. 5. s. of man, lift up thine eyes toward north 6. he said, s. of man, seest thou what they do' 8. he said, s. of man, dig now in the wall 12. s. of man, hast thou seen what aucients do? 18. 1. of man, nast thou seen what succents do:

15. he said, hast thou seen this, O s. of man 1. 17.

11. 2. s. of man, these are the men that devise
4. prophesy against them, prophesy, O s. of man
15. s. of man, thy brethren are they unto whom
12. 2. s. of man, thou dwellest in a rebellious house
3. therefore thou s. of man, prepare the stuff 22. 2. of man, thou dwellest in a rebellious house 3. therefore thou s. of man, prepare thee staff 19. s. of man, that not the house of Israel said 18. s. of man, eat thy bread with quaking 22. s. of man, behold, they of house of Israel say 13. 2. s. of man, prophesy against the prophets 17. thou s. of man, prophesy against the prophets 17. thou s. of man, set thy face against they people 14. 3. s. of man, these men have set up their idols 13. s. of man, what he land simeth against me 15. 2. s. of man, what is vine-tree more than any tree 10. y. s. of man, put forth a riddle and speak 20. 3. s. of man, speak to the elders of Israel 4. s. of man, wilt thou judge them? 1. 2. s of man, put torth a ritule and speak 0. 3. s. of man, speak to the elders of Israel 4. s. of man, wilt thou judge them? cause to knot 27. therefore s. of man, speak to house of Israel 40. s. of man, set thy face toward the south 21. 2. 4. 21. 2. s. of man, set thy face toward Jerusalem.
6. sigh therefore, thou s. of man, with bitterness 21. 2. s of man, set thy face toward Jerusalem, 6. sigh therefore, thou s. of man, with bitterness 9.s.of m.prophesy and say, a sword, a sword, 28. 12. cry and howl s. of m for it shall be on people 13. s of man, prophesy and smite thine hands 19. also thou s. of man, with thou judge the city? 18. s. of man, bouse of 1sr. is to me become dross 43. s. of man, say to her, thou art the land that 23.2. s. of m.there were two women of one mother 36. s. of m. whit thou judge Aholah and Aholibah? 4. 2. s. of man, write these the name of the day 16. s. of man, take away the desire of thine eyes 25. s. of man, set thy face against Ammonites 6. 2. s. of man, because that Tyrus hath said 27. 2. s. of man, take up a lamentation, 28. 12. 28. 2. s. of man, set thy face against Zidon 29. 2. s. of man, set thy face against Zidon 29. 2. s. of man, set thy face against Zidon 29. 2. s. of man, set thy face against Pharach 18. s. of man, set thy face against Pharach 18. s. of man, prophesy, and say, thus saith 1.

30. 2. s. of man, prophesy, and say, thus saith L. 21. s. of man, I have broken the arm of Pharaoh 31. 2. s. of man, speak to Pharaol king of Egypt
32. 2. s. of man, take up a lamentation of Pharaol
18. s. of man, wail for the multitude of Egypt 18. s. of man, wail for the multitude of Egypt 33. 2. s. of man, speak to children of thy people 7 thou, O s. of man, 1 have set thee a watchmar 10. O s. of man, speak to the house of Israel 12. thou s. of man, say to the children of Israel 23. s. of man, they that inhabit those wastes of Israel 23. s. of man, thy people still are talking ag. thee 34. 2. s. of man, set thy face against mount Seir 35. 2. s. of man, set thy face against mount Seir 36. 1 thou s. of man prophers to the mountains

3.5. 2. of man, set my face against mount seir 36. 1. thou. of man, prophesy to the mountains 17. s. of man, when the house of Israel dwelt 37. 3. he said, s. of man, can these bones live?

9. prophesy, s. of man, and say to wind, come 11. s. of man, these bones are the house of Israel 16. s. of man, these bones are the house of Israel 16. s. of man, they have one stick and write on its continuous set. 16. s. of man, take thee one stick, and write on it

16. s. of man, take thee one stick, and write on it 38. 2. s. of man, set thy face against Gog 14. theref. s. of man, prophesy and say unto Gog 39. 1. thou s. of man, prophesy ag. Gog and say 17. thou s. of man, thus saith the Lord, 43. 18. 40. 4. s. of man, behold with thine eyes, and hear 43. 7. he said, s. of man, the place of my throne 10. s. of man, shew the house to house of I smal 44.5. s. of man, mark well, behold with thine eyes 47. 6. he said, s. of man, hast thou seen this?

See Man.

SONG.

Fo find in Scripture several songs composed upon important occasions; for example, Moses made one after the passage through the Red sea, to thank God for the deliverance of his people, and celebrate the greatness of this miracle, Exod. 15. 1, 2, &c. David composed a mournful song upon the death of Saul and Jonathan, and another upon the death of Abner, 2 Sam. 1. 18, 19, 13. 33. Jeremiah urote his Lamertations, which are a song, wherein he deplores the calemities and ruin of Jerusalem; and he made another upon the death of Josiah king of Judah, 2 Chrou, 35. 25. Deborah and Barak made a triumphant hymn after the defeat of Sisera, Judg. SONG We find in Scripture several songs con

father of John the Baptim, and old Sim-of the same nature: They over chambes God for blessings received from him. 40, 92, 12, 29, 30. The Song of Songs, on Hebrew, San

40, Ce. [2, 29, 30. The SUNG OF SUNG OF SUNGS, an Hebrew, Son Christian church, as well as the synaps, chaistian church, as well as the synaps, chays received that house of Canacho the scriptures or generally award in it cal. The form of it is dramatical recent parts of it are interest by, or name of reveral persons; which as four, the bridgerous and bridge, and the or compensions of the come, and of the force, the companions of the come, and of the theory of the book in general, as to the personal loves and happy marine, persons, their mutual satisfaction in the blasted fruits and effects thereor, it is not to be understood coursely, cassolomon and Pharaolos's dampher, alterningired enther may allude to that; in who would securious. Solomon and Pharaoh's damaghier, althouspies inspired author may alludad to that; in who would penetrate the meaning, and prehend the whole mystery of it, mail their conceptions above theings relating and blood, and contimplate im it the eyel Christ much the above him of the eyel.

prehend the whole mystery of at, amitheir conceptions above things relating it and blood, and contemplate a m is the ey of Christ with the church, and site believer. So that this book as a consultagory, wherein, under the terms of a mixedding, a dirme and avpernasural manueryesise.

The liebrews, apprehending it might be it took in a gross and carnal meanurer, it the reading of it before the age of thirty, indeed nothing is more dangeroms than it with carnal thoughts and dispositions, in the with carnal thoughts and dispositions, you only being liable to the hazard si withershy all the esteem which they ought for this book, but of even working the anited of edifying it.

Such as deny this spiritual book to be caused, that neither Christ, nor his aposition, our to be found in it. To this it is refer ever cited it, and that the manne of took is one to be found in it. To this it is refer that there are settral other accord books, our Saviour has not expressly quoted; and in an allegory, wherein the Som of God us cealed under the figure of an Humbond, it is necessary that he should be expressed in twold cause to be an allegory.

Evod. 15. 1. then sang Moses and the children Israel this s. unto the Lord, Num. 21.

2. the Lord is my strength and s. and ha is come my salvation, Psal. 118. 14. Lee. 12.

larnel this s. unto the Lord, Name ?!

2. the Lord is my strength and s. and he is come my salvation, Peal. 118. 14. Isa. 12.

Deut. 31. 19. write this s. that this s. may be wiss 21. this s. shall testify #22. Moses wrote the 30. Moses spake the words of this s. 32. 44.

Judg. 5. 12. awake, awake, Deborah, utter a s. 28. awa. 22. 1. David spake to Lord words of this 1 Chr. 6.31. they whom David set over servace of 15. 22. Chenaniah chief of Levites was for a s. 25. 6. these were under their father for s. in 7 a. 15. 22. Chenaniah chief of Levites was for a. 2. 25. 6. these were under their father for s. in 12a. 2 Chr. 29, 27. s. of the Lord began with trumpres Job 30. 9. now I am their s. I am their by-word Psat. 28. 7. and with my s. will I praise him 33. 3. sing unto him a new s. Ins. 42. 10. 40. 3. and he hath put a new s. in my month 42. 8. and in the night his s. shall be with ms 69. 12. and I was the s. of the drunkards 30. I will praise the name of God with a s. 77. 6. I call to remembrance my s. in night of 1. O sing to the Lord a new s. 28. 1. 140. 1.

77. 6. 1 call to remembrance my s. in night 96. 1. O sing to the Lord a new s. 98. 1. | 149. 1. 137.3 for there they required of us a s. and murth 4. how shall we sing Lord's s. in a strange land: 144. 9. I will sing a new s. unto thee. O Good Eccl. 7. 5. shan for a man to hear the s. of feels Cant. 1. 1. the s. of songs which is Solomon's Lta. 5. 1. now will I sing a s. of my beloved 24. 9. they shall not drink wine with a s. 26. 1. in that day shall this s. be sung in Judah 30. 99. ye shall have a s. as in the night Lam. 3. 14. I was a derison and their s. all the day Ecck. 33. 32. thon art to them as a very lovely s. Res. 5.9. they sung a new s. thou art worthy, 14.3. Rev. 5.9. they sung a new s. thou art worthy, 14.3.

14.3. no man could learn that s. but the 144,00

15.3. they sing the s. of Moses and s. of the Lamp

SONGS.

Gen. 31. 27. I might have sent thee away with s. Judg. 9, 1 27. they trod the grapes and made s. 1 Kings 4. 32. his s. were a thousand and five 1 Chron. 13. + 8. David prayed before God with s. 25. 7. that were instructed in the s. of the Lord Nek. 12. 46. in the days of David there were s. Job 35. 10. God my maker who giveth s. in night Pt. 32 7. shall compose about with a deliverance of the state of the

SON

116. 16. I am the s. of thine handmaid

1 was my father's, in whom he delighteth

I was my father's, only beloved of my mother

1. a wise s. maketh a glad father, 15. 20,

he that gathereth in summer is a wise s. sleep
th in harvests, causeth shame, 17.2. 19.90,

1. a wise s. heareth his father's instruction

15. foolish s. is a grief to his father, and bittern.

13. a foolish s. is the calamity of his father,

7. whoso keepeth the law, is a wise s.

2. and what, the s. of my womb, s. of my vows?

2. and what, the s. of my womb, s. of my vows?

5. † 1. a vineyard in the horn of the s. of oil

5. the a vineyard in the horn of the s. of ill

5. not afraid of the anger of the s. of Remalish

let us set a king in it, even the s. of Tabeal

the head of Samaria is Remalish's s.

5. behold, a wirgin shall conceive and hear a s. 5. not alraid of the anger of the s. of Remaliah let us set a king in it, even the s. of Tabeal the head of Samaria is Remaliah's s.

5. behold, a wirgin shall conceive and bear a s.

6. unto us a child is born, unto us a s. is given 1.12.how art thou fallen, O Lacifer, s. of morning C. I will cut off from Babylon s. and nephew . 11. I am s. of the wise, the s. of ancient kings . 11. I am s. of the wise, the s. of ancient kings . 11. I am s. of the wise, the s. of my floor . 15. not have compassion on the s. of her womb . 3. neither let the s. of the stranger speak . 6. 96. make thes mourning, as for an only s.

5. 21. should not have a s. to reign on his throne es. 14.0. O. they shall deliver neither s.nor daught; 4. s. soul of the s. is mine, soul that sins shall die losi if he beget s. that is a robber, hedder of blood 14. a s. that seeth his father's sins and doeth not 19. why, doth not s. bear iniquity of the father' when the s. hath done what is lawful and right 20. s. not bear iniquity of ather, nor father of s. 4. 25. for s. or daughter they may defile thems. ss. 1. 3. he took Gemer, which have him a s. 8. 3. 13. he is an unwise s. for he should not stay longer s. 10. I sail the stream of a cellential service of the service of a cellential service of the service of a cellential service of the service of th

es. 1. 3. he took Gomer, which bare him a s. 8.

3.13. he is an unwise s. for he should not stay long mas? 7.14. I was no prophet, nor was 1 a prophet's s.

3. 10. I will make it as mourning of an only s. fisc. 7. 6, for the s. dishonoureth he father fast. 1. 21. she shall bring forth a s. Luke 1. 31.

9. 2. Jesus said, s. be of good cheer, Mark 2. 5.

10. 37. he that loveth s. or daughter more than me II. 37, no man knoweth s. but Father, nor any the Father, save s. and he to whom s. Luke 10. 32.

13. 55. the carpenter's s. Mark 6. 3. Luke 4. 32.

16. 16. thon art Christ the s. of the living God 31. 28. and said, s. go work to-day in my vineyard 38. but when husbandmen saw the s. they said 22. 42. what think ye of Christ? whose s. is he? Mark 10. 6. having yet one s. his well-beloved 13. 12. father shall betray the s. children rise up 42. that hour knoweth not the s. but Father 14. 61. art thou the Christ, the s. of the Highest 32. his shall be called the s. of the Highest 35. Elisabeth conceived a s. 15. Throught forth s. 28. ms the said, s. of Joseph, who was the s. of Hell 7. 19. dead man carried out, only s. of his mother 10. 6. If s. of peace be there, your peace shall rest 11. 11. if s. shall ask bread of any of you

7. 12. dead man carried out, only s, of his mother 10. 6. if s. of peace be there, your peace shall rest 11. 11. if a. s. shall ask bread of any of you 12. 53. the father shall be divided against the s. 15. 13. the younger s. gathered all together 16. 25. s. remember, that thou in thy life-time 16. 25. s. remember, that thou in thy life-time 19. 9. forsameh as he also is the s. of Abraham John 1.18. only begotten s, who is in bosom of Father 45. we have found Jesus of Nazareth s. of Joseph 3. 35. the Father loveth the s. given, 5. 20. 35. that believeth on the s. that believeth not s. 4. 46. acrtain nobleman whose s, was sick 5. 19. s. can do nothing of himself, what things Father do these things doth the s. likewise 21. even to the s. quickeneth whom he will

21. even so the s. quickeneth whom he will 22. but hath committed all judgment to the s. 23. that all men should honour the s. he that he sourch not the s. honoureth not the Fathe 25. so bath he given to s. to have life in himself 6. 40. every one who seeth s. and believeth on him 42. they said, is not this Jesus the s. of Joseph? w. tay said, is not this Jesus the r, of Joseph ? 8.33,but r, shideth for ever [0, 19], is this your r, 2 36. if r, theref, shall make you free, shall be free 9, 90, his parents said, we know that this is our r. 14.13, that the Father may be glorified in the r. 17.12, none of them is lost, but the r, of perdition 21.15.5 imon r. of longs, lovest thou me more than 34.4.4.5 fearshests. Act 4. 35. Barnahas, s. of consolation, a Levite 7. 21. took him up, and nourished for her own s. 13. 22. I have found David the s. of Jesse, a man 63, 6. I am Pharisee, the s. of a Pharisee
16. Paul's sister's s. heard of their lying in wait

10. Paul's sizer's z. heard of their lying in wait Rem. 9. 9. at this time Sarah shall have a z. 1 Cor. 15. 28. then shall z. also himself be subject Oul.4.7, no more a serv. but z. and if z, then an heir 30. cast out the bond. woman and her z, for the z. of the bond-woman shall not be heir with the z. Phil. 2. 22. as z. with father, he served in gospel 56;

Cal. 4. 10. and Marous sister's s. to Barnahas ? Thers. 2. 3. that man of ain the s. of perdition 1 Tim. 1.18. this charge I commit to thes s. Timothy Hest. 1.5. I will be a fath, and he shall be to me as. 8. but to the s. he saith, thy throne is for ever 3.6. but Christ as a s. over his own house 5.8. tho' he were a s. yet learned he obedience 7. 28. but the word of the eath maketh the s. 11.24. refused to be called s. of Pharaoh's daughter 16.6. and accurach were s.

14. 6. and acourgeth every s. whom he receiveth
7. for what s. is he whom father chasteneth not?
2 Pos. 2.15. following the way of Balaam s.of Boson
1 John 2.22. is antichrist that denieth Father and s. 23. whospever denieth the a the same hath not the

Father, but he that acknowledgeth the s 24. ye also shall continue in the s. and in Father 24. ye also shall continue in the s, and 1 rather 4.14. Father sent the s, to be the Saviour of world 5.12. he that hath the s, hath life; and he that hath not the s, of God hath not life 2.John 3. from Lord Jenus Christ s, of the Father 9.he that abideth hath both the Father and the s.

See DAVID.

2 John 3. from Lord Jesus Christ s. of the Father 9.he that abideth hath both the Father and the s. See David.

See David.

Sol Of Sed.

Dem. 3. 25. form of the fourth is like the s. of God Mat. 4. 3. if thou be the s. of God, command that these stones be made bread, 27.40. Luke 4. 39, 3. 8.29. to do with thee, Jesus thou s. of G. s. art thou come to torment us before the time? Luke 8. 29, 14. 33. saying, of a truth thou art the s. of God 26. 63. tell us whether thou be Christ the s. of God 27. 43. for he said, I am the s. of God, Jesus 1. 59. Mark 1. 1. the googel of Jesus Christ the s. of God 3. 11. saying, thou art the s. of God, Jesus 1. 49. Luke 1. 35. that holy thing shall be called s. of God 4. 51. 33. was the s. of Adam, which was the s. of God 4. 51. 35. that holy thing shall be called s. of God 4. 61. devils came out of many,crying out, thou art Christ the s. of God, Jesus 6. 69, 11.27. 22. 70. they said, art thou then the s. of God 5. 25. dead shall hear the voice of the s. of God 5. 25. dead shall hear the voice of the s. of God 10. 35. because I said, I am the s. of God 11. 4. that the s. of God might be glorified thereby 19. 7. because he made himself the s. of God 90. 31. believe that Jesus Christ, the s. of God 92. 30. he preached Christ, that he is the s. of God 92. 20. he preached Christ, that he is the s. of God 11. 4. that the s. of God might be glorified thereby 19. 7. because he made himself the s. of God 92. 31. believe that Jesus Christ is s. of God 92. 20. he preached Christ, that he is the s. of God 11. 4. that the s. of God might be glorified thereby 19. 7. because he made himself the s. of God 93. 31. believe that Jesus Christ is s. of God 94. 32. declared to be the s. of God with power 2 Cor. 1. 19. for the s. of God with power 2 Cor. 1. 19. for the s. of God was manifested 4. 15. whose shall confess Jesus is the s. of God 11. John 3. 8. for this purpose s. of God was manifested 4. 15. whose shall confess Jesus is the s. of God 5. 5. he that believeth on the s. of God was manifested

34. 20. Shechem Air s. came to gate of their s. 34. 20. Shechem Air s. came to gate of their city 25, they slew Hamor and Shechem Air s. 37. 34. Jacob mourned for Air s. many days Erod. 21. 9. if he hath betrothed her to Air s. 30. 27.9. It he hath betrothed her to his s. 32. 29. consecrate, even every man upon his s. Lev. Cl. 2. but for his s. he may be defiled Num. 20. 26, and put them on Eleazar his s. 28. Deut. 1. 31. God bare thee, as a man doth bear his s. 7. 3. thy daughter thou shalt not give to his s. 8. 5.as a man chasteneth his s. so the L. chasteneth

7. 3. thy daughter mou shalt not give to size.

8. 5. as a man chasteneth size s.o to be L.chasteneth

18. 10, not any maketh size, to pass thro' the fire

2 Sam. 13. 37. David mourned for size zevery day

16. 19. should I not serve in presence of size.

19. 2: how the king was grieved for size.

19. 2: how the king was grieved for size.

16. 13. 5. take kingdom out of size. shand

39. and to size, will I give one tribe, that David

15. 4. give him a lamp, to set up size. after him

16. 13. for all the sins of Elah size. they sinned

2 Kingg. 3.7. took size teldest s. should have reigned

16. 3. Ahaz made size to pass through the fire

21. 6. Manusseh made size, pass through the fire

2 Chron. 24. 22. thus Josah the king slew size.

2 Chron. 24. 22. thus Josah the king slew size.

Prov. 13. 24. he that spareth his rod, hateth size.

2 One size shall have him become size at length

Proc. 30. 4. what is his s. name, if thou cannot tell Jor. 27. 7. all nations shall serve his s. and his son's s. Dan. 5. 22. thou his s. O. Belshan, hast not humble Med. 3. 17. spare them, as a man spareth his s. Med. 7. 9. what man, whom if his s. ask bread 21. 37. last of all he sent unto them his s. 22. 2. a king who made a marriage for his s. 45. how is he then his s. f. Marri 12. 37. Lade 30. 64. John 3. 16. that he gave his only begotten s. 17. God sent not his s. to coodemn the world 4. 5. the ground that Jacob nave he his s. 10 search

John S. 10. that he gave has only begotien s.

17. God sect not his s. to condemn the world
4.5. the ground that Jacob gave to his s. Joseph
47. that he would come down and heal his s.
Acts S. 13. God hath glorified his s. Jesus
26. God having raised up his s. Jesus, seet him
Rom. 1.9, whom I serve in the goapel of his s.
5. 10. were reconciled to God by death of his s.
8. 3. God sending his own s. in likeness of flesh
89, to be conformed to the image of his s.
32. he that spared not his own s. but delivered
1 Cor. 1.9, called to the fellowship of his s. Jesus
Gal. 1. 16. it pleased God to reveal his s. in m
4.4. God sent forth his s. made of a woman
6. God sent he spirit of his s. into your hearts
Col. 1. 13. translated us into kingdom of his dear s.
1 Thess. 1. 10. and to wait for his s. from heaven
1 Thess. 1. 10. In last days hath spoken to us by his s.

Col. 1. 13. translated us into kingdom of his dear s. I Theses. 1. 10. and to wait for his s. from heaves Heb. 1. 2. G. in last days hath spoken to us by his s. 11. 17. Abraham offered up his only begotten s. Jam. 2. 21. when had offered Isaac his s. on alter LJohni. 3. our fellowsh, is with Fath. and his s. Jes. 7. blood of Jes. Chr. Air s. cleanseth us from all sin 3. 23. that we believe on the name of his s. denself 10. and sent his s. 10 by begotten s. into the world 10. and sent his s. to be the propitiation for our sins 5. 9. the witness, which he hath testified of his s. 10. that believeth not God, made him a liar, he believeth not God, made him a liar, he believeth not record God gave of his s. 10. that life is in his s. 12. On the senself it is like s. 10. We sen in his s. Jesua SON in her.

Grs. 19. 12. hast thou here any besides? s. in her Joseph 13. E. I should be s. in her to the king 23. 21. Sanl said, thou shalt this day be my s. in her 25. most herefore be the king s. in her 25. In her 27. that he might be the king s. in her 27. In his Toblah was s. in her to Shechanish 13. 28. was s. in her to Shechanish 13. 14. hamsel shall not be he'r with my s.

Grn. 21. 10, Ishmael shall not be helr with mys. 23. swear that thou with not deal falsely with mys. 22. 7. my father, and he said, here am 1, mys. 22. 7. my father, and he said, here am 1, mys. 22. 7. my father, and he said, here am 1, mys. 3. mys. God will provide himself a lamb 24.3. shalt not take wife to mys. of Canaanites. 37. 4. go to my kindred, and take wife to mys. 7, 38. 5. that thou bring not mys. thither again, 8. 37. 8. now therefore mys. obey my voice, 43. 13. his mother said, upon me be thy curse, mys. 18. he said, here am 1, who art thou, mys. 7, 21. whether thou be my verys. Esau, or not, 24. 27. see, the amell of mys. is as smell of a field 37. and what shall 1 do now unto thee, mys. 6. 34. 8. the soul of mys. longeth for your daughter 37. 33. and be knew it, and said, it is mys. coat 35. I will go into the grave to mys. mourning 38. 11. remain, till Shelah mys. be grown 26. because that I gave her not to Shelah mys. 42. 38. he said, mys. shall not go down with you 43. 29. he said, 60 be gracious to thee, mys. 45. 28. it is enough, Joseph mys. is yet alive 48. 19. Jacob said, I know it mys. 1 know it 49. 9. from the prey, mys. thou art gone up Ersed. 4. 22. Israel is mys. even my first-born 23. let mys. go, that he may serve me Josh. 7. 19, mys. give glory to the God of Israel Msg. 8. 23. neither shall mys. rule over you 17. 2. mother said, blessed be thou of the L. mys. 3. dedicated for mys. to make a graven image 15 mm. 3. 6. 1 called not mys. I le down again My SON.

Gen. 21. 10, Ishmael shall not be heir with my s.

Judg. 8. 23. neither shall my s. rule over you 17. 2. mother naid, blessed be thou of the L. my s 3. dedicated for my s. to make a graven image 1 Sam. 3. 6.1 called not my s. lie down again 6. 16. and he said, what is there done, my s.? 10. 2. sornoweth, saying, what shall I do for my s.? 10. 2. sornoweth, saying, what shall I do for my s.? 10. 4. 30, though it be in Jonathan my s. he shall die 40. I and Jonathan my s. will be on the other side 42. casts lots between me and Jonathan my s z. 22. 8. that my s. hath made a league with son on Jesse, or that my s. hath stirred up my servants 24. 16. is this thy voice; my s. David? 26. 17. 26. 21. I have ainned, return, my s. David 25. Saul said, blessed be thou my s. David 25. Saul said, blessed be thou my s. David 25. king said, nay, my s. let us not all now gs 13. 25. king said, nay, my s. let us not all now gs 14. 11. not suffer revergers, lest they destroy my s 16. destroy me and my s. out of the inheritance 16. 11. behold my s. who came forth of my bowels 18. 22. Joad said, wherefore with the run my s 33. the king was moved and wept, thus he said. 1 my s. Absalom, my s. my s. Absalom, 19.

have song, as when a holy s. is kept | 2 Thest. 3.11, there are s. among you walk disorder! SOLEMNITIES. | 1 Tim. 1. 3, charge s. that they teach no other doct Isa 30,29.shall have

Isa. 33, 20. look upon Zion, the city of our s. Esek. 45, 17, prince give burnt offerings in s. of Isr. 46, 11, in the s. meat offering shall be an ephah SOLEMNLY.

Gen. 43. 3, the man did s. protest unto us, saying 1 Sam. 8. 9, yet protest s. to thom, and shew them SOLITARY.

Num. 23. +3. Balsam went s. and God met him Job 3. 7. let that night be s.let no joyful voice come 30. 3. for want and famine they were s. Prat. 68. 6. God setteth the s. in families 107.4. they wandered in the wilderness in a s.way Isa. 35.1. wildern. and s.place shall be glad for them

Jac. 35.1. wildern. and s. place shall be glad for them Jam. 1.1. how doth city sit s. that was full of peop. Mark 1.35. Jesus depart into a s. place, and prayed SOLITARILY.

Mic. 7. 14. feed thy people which dwell s. in wood SOME.

Gen. 19. 19. Lot said, lest s. evil take me, and I die 33. 15, let me now leave with thee s. of the folk 37. 90. come.let us slayhim, and cast him into s. pli. and we will say, sevil beast hath devoured him
47. 2 took s. of his brethren and presented to Phar
Erod. 16. 17. and they gathered s. more, s. less
20. but s. of them left of it till the morning

Lind. 16. 17. and they gathered s. more, s. less 20. but s. of them left of it till the morning 77. s. went out on seventh day to gather, found Lev. 4. 7. shall put s. of blood on horns of altar, 18. 17. the priest shall dip his finger in s. of the blood Num. 21. 1. Arad took s. of them prisoners 27. 20. thou shalt put s. of thine honour upon him Deur. 24.1. bec. he hath found s. uncleanness in her Rist 2. 10. let fall s. of handfuls of purpose for her Isam 24. 10. s. bade me kill thee, but spared thee 2 sam. 17. 9. he is hid in s. pit, or in s. other place 1 Kings 14. 13. in him there is found s. good thing 2 Kings 7. 9. s. mischief will come upon upon 2 Ckroon. 12. 7. but I will grant s. deliverance 16. 10. Asa oppressed s. of people the same time Ext 10.44. s. had wives by whom they had childr. Not. 5. s. said, we have mortgaged our lands 13. 15. saw I s. treading wine-presses on Sabbath 19. and s. of my servants set I at the gates Job 24. 2. s. remove land-marks, take away flocks Ptal. 20. 7. s. trust in chariots, s. in horses 69. 20. I looked for s. to take pity, there was none Prav. 4. 16. sleep taken away, unless they cause s. fall 2r. 41. 9. would they not leave s. [geaning-trapes? Dan. 8. 10. and it cast down s. of the host and stars 11. 35. s. of them of understanding shall fall 12. 2. s. to everlasting life, and s. to shame Amord 4.11. overthrown s. as God overthree Sodom Ushad. 5. would they not leave s. grapes?

Mat. 13. 4. s. fell by way-side, Mark 4. 4. Luke 8. 5. 5. s. fell on stony places, not mych earth, Mark 4. 5. 7. and s. fell among thorns, Mark 4. 7. Luke 8. 7. 16. 14. s. say thou art John the Baptist, s. Elias, others Jeremins, Mark 4. 7. Luke 8. 7. 16. 14. s. say thou art John the Baptist, s. Elias, others Jeremins, Mark 4. 7. Luke 8. 7. 16. 14. s. say thou art John the Baptist, s. Elias, others Jeremins, Mark 4. 7. Luke 8. 7. 16. 14. s. say thou art John the Baptist, s. Elias, others Jeremins, Mark 8. 28. Luke 9. 19.

7. and s. fell among thorns, Mark 4.7. Luke 8.7.

16. 14. s. say thou art John the Baptist, s. Elias, others Jeremins, Mark 8. 28. Luke 9.19,

28. there be s. standing here, who shall not taste of death till Son of man, Mark 9. 1. Luke 9.19,

19. 12. s. eunuchs which were so born, s. made 23.34.s. ye shall skill and crucify, s. ye shall scourge 28. 17. they worshipped him, but s. doubted Luke 8.6 s. fell upon a rock, and withered away 21. 16. and s. of you shall cause to be put to death John 6. 64, there are s. of you that believe not sless 5. 15. shadow of Peter overshadow s. of them 8.9. giving out that himself was s. great one 31. how can I except s. man should guide me? 13. 11. seeking s. to lead him by the hand 17. 4. s. of them believed || 21. hear s. new thing 32. s. mooked || 27. 34. 1 pray you take s. meat

17. 4. s. of them believed || 21. hear s. new thing 32. s. mocked || 27. 34. 1 pray you take s. meat 19. 32. s. cried one thing, s. another, 21. 34. 27.44. s. on boards, s. on broken pieces of the ship 28. 24. s. believed and s. believed not **Rom.1.11.that I may impart to you s. spiritual gift 13. that I might have s. fruit among you also 3. 3. for what if s. did not believe?
8. as s. affirm that we say, Let us do evil that good 5.7 for a good man, s. would save dars to die.

5.7. for a good man s. would even dare to die 11.14. if by any means I might save s. of them 17. and if s. of the branches be broken off

17. and if s. of the branches be broken off Cor. 4.18. now s. are puffed up as though not come 6.11. such were s. of you, but ye are washed 8.7. for s. with conscience of the idol eat it 9.22. that I might by all means save s. 10.7. neither be idolaters as were s. of them 8. commit fornication, as s. of them committed 9. as s. tempted Christ and were destroyed 10. nor murranry eas s. of them murmured E. 28. and God hath set s. in the church 5.6. greater part remain, but s. are fallen saleep 12. how say s. that there is no resurrection? O. greater part remain, but s, are fallen asieep 12. how say s, that there is no resurrection?
 for s. have not the knowledge of God 2er. 10.2. I think to be bold ag. s. who think of us 12. for we dare not compare ourselves with s.
 Gal. 1. 7. but there be s. that trouble you Eph. 4. 11. be gave s. prophets, s. evangelists Phil. 1. 15. s. indeed preach Christ even of envy 560

ng you walk disorderly from which s. having swerved, have turned 19. s. having put away, have made shipwreck b. 1. that in latter times s. shall depart from faith

15. s. are already turned aside after Satan
 24. s. men's sins open before-hand, s. men follow
 25. the good works of s. are manifest before-hand

25. the good works of s. are manifest before-hand 6.10. which while s.coveted after, they have erred 2 Tim. 2.18. and overthrow the faith of s. 20. s. vessels to honour and s. to dishonour 116. for s. when they heard, did provoke 4.6. it remaineth, that s. must enter therein 10. 25. not forsaking as the manner of s. is 11. 40. having provided s, bener thing for us 13. 2. for thereby s. entertained angels unawares 2 Pet. S. 2. Lord is not slack, as s. count slackness 16. in which are s. things hard to be understood Jude 22. of s. have compassion, making a difference Rev. 2. 10, the devil shall cast s. of you into prison SOMEBODY.

Luke 8. 46, Jesus said, s. hath touched me Acts 5.36. rose up Theudas, boasting himself to be. SOMETHING.

1 Sam. 20, 26, for he thought, s, hath befallen him Mark 5, 43, that s, should be given her to eat Mark 5.43. that, should be given her to eat Luke 11.34, and seeking to catch, sout of his mouth John 13.59, or that he should give s, to the poor Acts 3.5.he gave heed expect, to receive s, of them 23.15, as though yewould inquire s more perfectly 18, this young man who hath s, to say to thee Gal. 6.3. for if a man think himself to be s.

SOMETIMES.

Eph. 2. 13. ye who were s. afar off are made nigh 5. 8. for ye were s. dar off are made nigh 5. 8. for ye were s. darkness, but now light in L. Col. 1. 21. you that were s. alienated and enemies 3. 7. in which ye walked s. when ye lived in them Tit. 3. 3. we ourselves also were s. foolish, deceived I Pet. 3. 20. who s. were disobedient in days of Noe SOMEWHAT.

SOMEWHAT,

Lev. 4.13. have done z. against commandments, 27,
22. when a ruler hath done z. through ignorance
13. 6. if the plague be z. dark, 21, 26, 28, 56,
19. there be a bright spot, and z. reddish, 24,
15 sam. 2. +36. put me z. about the priesthood
1 Kingz 2. 14. he said, I have z. to say unto thee
2 Kingz 5.20.1 will run after him, and take z. of him
2 Circus. 10. A case, gricrous servindes (thy father 2 Chron. 10.4. ease s. grievous servitude of thy father 9. ease s. the yoke || 10. make it s. lighter for us Luke 7. 40. Simon, 1 have s. to say unto thee Lake 7. 40. Simon, I have s. to say unto thee Acts 23. 20. as to inquire s. of him more perfectly 25. 26. O king, that I might have s. to write Rom. 15. 24. if first I be s. filled with your company 2 Cor. 5. 12. that you may have s. to answer them 10. 8. tho I should boast s. more of our authority Gal. 2. 6. but of those who seemed to be s.

2 Cor. 5. 12. that you may have s. to answer them 10.8 tho? I should boast s. more of our authority Gol. 2. 6. but of those who seemed to be s. Hieb. 8.3. of necessity this man have s. also to offer Rev. 2. 4. nevertheless, I have s. against thee SON.

This name is given to a male child considered in the relation he bears to his parents. Seth was the son of Adam, and Enos was son to Seth, Gen. 4. 25, 26. It is given also to a grandson; Mephibosheth is called the son of Saul, 2 Sam. 19. 24. though he was the son of Jonn. than, who was Saul's son, 2 Sam. 9. 6. It is put for a successor, or the descendant of a man. I am the son of the wise, the son of ancient kings, Isa. 19. 11. Thus the posterity of Jacob are called frequently the children of Israel. Son is a name given by masters and reachers to their scholars; Eli called Samuel his son, 1 Sam. 3. 6. And Solomon frequently calls his speji son, Prov. 1. 8. And this same they gave them to shew their paternal authority and affection, and to make them more attentive and obedient. St. Paul calls Timothy his own son. 1 Tim. 1. 2, To Timothy my own son in the faith; who truly resembles me, and has been confirmed in the faith by my means. Obed is called the son of Naomi. Ruth 4. 17. There is a son born to Naomi; one who will nowrith, comfort, and assist her, as a dutiful son succurst his parents. Ilazael calls Benhadal Elisha's son, one that honoured him as a sm does his father, 2 Kings 8. 9. God calls the posterity of Jacob his son. Exod. 4. 22, Israel is my son even my first-horn. They are the first and only nation that I have chosen for my preculiar people. Exchiel is called Son of man about eighty-nine times: And Christ about eighty times in the Evangeliste.

SONS OF GOI. See on CHILD.

Gen. 17. +12. be that is, of eight days be circumc. 16. I will give thee s. of Sarah 19. 18. 10,14. 21. 2. Sarah bare Abraham a s. in his old age, 7. 10, cast out this bond-woman and her s. 24. 36. Sarah my master's wife bare a s. 44. the Lord hath appointed for my master's s.

24. 36. Sarah my master's wife bare a s. 48. the Lord hath appointed for my master's s.

20. 33 he hath therefore give . ---29. 33, he hath therefore given us 2
30. 6, God hath heard mse, and ge
24, the Lord shall add to me and
35.17, fear not, thou shalk have th
+18, the s. of my sorrow; s. of th
37. 3, because he was the s. of the
22, everys, that is born ye shall ca
2, 10, the child grew, and she becau
4, 25, Zipporah cut off the foreskin
12, 5 your lamb shall he s. of a yes: 4. 23. Zipporah cut off the foreskin 12. +5, your lamb shall be s. of a year, 21. 31. whether he have gored a s. cr 23. 12. the s. of thy handsmand may h 29. 30. that s. that is priess in steady. Let. 12. 6. the days of her purifying 44. 10. the s. of au Israelitish woma 11. the Israelitish woman's s. blung 25. 49. his uncle, or his uncle's s. may Aum. 23. 18. hearken unito me thos: 27. 4because he hath no s. [8, if die as Deut. 13. 6. if s. of thy mother entire: 21. 15. that he may not make the s. of the documents of the s. of the second sec

Drus. 13. 6. if s. of thy mosther entire?
21. 16. that he may not make the s. of intst-born, before the s. of the 18. if a man have a stubborn and not rebelies.
28. 56. eye shall be evil towards her s. s. Josh 6. 26. in his youngest s. set up the 15. 8. border went by the valley of s. Just. 6. 25. in his youngest s. set up the 15. 8. border went by the valley of s. Just. 6. 26. in his youngest s. set up the 15. 8. border went by the valley of s. Just. 6. 26. in his youngest s. set up the 15. 8. border went by the valley of s. Just. 6. 26. in his maid-set 28. Gaal said, is not he the s. of let 11. 2. for thou art the s. of a strange 34. besides her he had neither s. ms. 13. 3 but thou shalt conceive and best 24. the woman bare a s. and called in Rist 4. 13. Ruth bare a s. g. 17. a s. born 15. ms. 1. 23. Hannal gave her s. suck with 4. 20. women said, fear not, for them had 9. k. kish had s. whose name was Saul a will. 11. what is this that is come ts s. 21. 13. +1. Saul the s. of one year in his mid. 18. 1 have seen a s. of Jesse that a 17. 55. whose s. is this 2 y 58. whose s. ms. 18. +17. only be thou s. of valour far me 19. 27. will s. of Jesse give you fields and s. 9. Doeg said, I saw the s. of Jesse commer 12. Saul said, hear now, thou s. of Abs 25. 10. who is s. of Jesse [117. he is such s. at 2 Sam. 1. 13. he said, I am the s. of a strang 9. 3. Jonathan hath yet, who is lame on 9. given thy master's s. all that pertangle 9. 3. Jonathan hath yet s. who is lame on 9. given thy master's s. all that pertained 10 that r at master's s. may have food a Mephibosheth thy master's s. staf

my table 10, 2. I will show kindness to the s. of 3 16. 3. king said, and where is thy master's 18. 12. not put forth my hand against the in-18. 1b. v. not put forth my hand against their 18. 1 have no s. to keep my name in rement 20. shall bear notidings, because king's s. 2 20. 1, nor have we inheritance in the s. of 1 hings 3.6, thou hast given him a s. to sit not 26. for her howels yearned upon her s. 5. 7, hath given David a wise s. over this pe 7.14. Hiram was a widow's s. of tribe of Nap 12.16.no inheritance in s. of Jesse, 2 Chron 14. 1. Abijah the s. of Jeroboam fell nck

14. 1. Abijah the s. of Jeroboam fell acc.
5. she comet to ask a thing of thee for her
17. 17. the s. of the mistress of the hours feil
20. brought evil on the widow, by slaying is
22. 26. carry him to Joash hing s. 2 Car. Is
28. Kings 1.17. Jehoram reigned, because he had a
4. 6. she said to her, s. bring may yet a vesse
16. about this season thou shalt embrace a
17. and the woman bare a s, at that season
28. did I desire a s. of my Jord ²³7. took up bi
6. 99. give s. to eat him, and she hath hid her
32. see ye how this s. of a murderer hath set
8. 1. the woman, whose s. he had restored to it
5. this is her s. whose Eisha restored to it
11. 1. Athalia saw her s. was dead, 2 Car. 21.

 this is her s, whom Elisia restored to in.
 1. A that lia saw her s. was dead, 2 CAr, 22. 1
 Jehoiada shewed them the king's s.
 12. he brought forth the king's s. and pet crow in the second of the control of the second of the control of the second of the secon 22.9. Denoid, a s. shall be born to thee, a man of re 2 Chron, 21. 17, so that there was never a s. left 22.9. buried him, because he is s. of Jehoshaph 23.3. he said, behold, the king's s. shall regg NoA. 11. 14. Zabdiel their overseer, s. of great me Job 18. 19. he shall neither have s. nor nephew Prast. 2.12. kins the s. lest he be narry, and ye perist 50. 20. thou slanderest thine own mother's s.

50. 20. thou standerest time out mother 17.
72. 1. and thy righteousness unto the king's 1,
17. as a s. to continue his father's name
86. 16. and save the s. of thine handmaid
89. 22. nor shall the s. of wickedness afflict him

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to that all the trees in Edenenvied him that no heast might stand before him to that no heast might stand before him to that no man did lift up his head Jes. answered not, to t. Pilate marvelled 5. so that they which would pass to you be to the town Jerus. I have preached gospel to that they are without excuse that from Jerus. I have preached gospel to that ye cannot do the things ye would to that ye cannot do the things ye would to the the things ye would to the things ye would be the things to the things other all the trees in Eden envied him

t was when the cloud about from even 8. dew be on the fleece only, and it was m w.so that all who saw it said, no such deed 7. when men of Ashdod saw that it was se t was so that when he turned from Samuel t was so from that dayforward made a stat.

5. 2. it was so when any came to the king 5. 2. it was so when any came to the king as so that when any man came nigh to him so was all the counsel of Ahithophel 13. 9. so was it charged me by word of L. 17. 7. so it was that itsrael had sinned ag. L. was I sr. carried away to Assyria to this day. 29. 25. so was the commandment of Lord 6. and so it was that while they were there esus, who was so named of the angel and so was also James and John astomished 15. Rhoda constantly affirmed it was even to SOBER.

5. 13. whether we be so it is for your cause.

SOBER.

5. 13. whether we be s, it is for your cause
5. 6. let us not sleep, but let us watch and be s.
t let us who are of the day be s. putting on
3. 2. a bishop then must be s. Tis. 1. 8.
eacons' wives must be s. faithful in all things
2. that aged men be s. grave, temperate
ney may teach the young women to be s.
1. 13. gird up the loins of your mind, be s.
be ye therefore s. and watch unto prayer
s. she vigilant, because your adversary deril
SOBERLY.

12.3.but to think s, accord to measure of faith 2. 12. teaching us that we should live s, right. SOBER-MINDED.

2. 6.likewise exhort young men to be s.-minded SOBERNESS.

SOBEANESS.
20 25. but speak forth the words of e.
SOBRIETY.
. 12. 43. every man ought to think to e.
m. 2. 9. that women adorn themselves with e.
. if they continue in faith and holiness with e.
SOCKET.
. 38. 27. an hundred talents, a talent for a e.
SOCKETS.

d.25.19. make forty s. of silver, 21. | 35.24.25 two s. under one board for two tenons, two s under another board, 21. 25. | 36. 24, 26. under another board, 21, 25, 130, 24, 20, 5 and their, of silver, sixteen, 3, 63, 30, 36, 7, thou shalt cast five, of brass for them, 96, 38, 10, their twenty, s. shall be of brass, 38, 10, 11, 2, on west side pillars ten, their s. ten, 38, 12, 4, the hangings on one side, their s. three 5, ou the other side shall be three s. 38, 14, 15, 6, their side shall.

5. ou the other side shall be three e. 38, 14, 15. 16 their pillars shall be four, their s. four 17 thooks shall be of silver and their s. brass, 18. 5. 11. make bars, pillars, s. of the tabernacle 17. hangings of the court, pillars, and their s. 8. 27 s. of the sanctuary, s. of the veil, hundred s. 30. of the brass of the offerings he made s. 31 s. of the court, and the s. of the court gate 0. 18. reared the tabernacle and fastened his

on 16, reared the the custody and charge of the sons of Merarishall be the s. 37, 4, 31, 32, ont. 5, 15, as pillars of marble set on s. of gold SOD.

en. 25. 29. Jacob s pottage, Esau came from field Chron. 35, 13. other holy offerings s they in pots SODDEN.

SOUDIEN.

Esod. 12. 9. eat not of it raw, nor s, with water

Los. 6. 58. earthen vessel wherein it is s, shall be

broken, if it be s, in a brasen pot it shall be acour,

Nom. 6. 19. the priest shall take the s, shoulder

Sam, 2.15. he will not have s, flesh of thee but raw

A to the manne have s, their own shillenn Lam. 4. 10, the women have s, their own children SODERING.

SOBERING.

Jis. 41.7. it is ready for s. he fastened it with nails
SOFT.

Joh 23. 16. for G.maketh my heart s. and troubleth
41. 3. will he speak s. words unto thee?

Pros. 15. 1. a. s. asswer turnech away wrath
45. 13. and a s. tongue breaketh the bone
Mss. 11. 8. ama clothed in s. raiment; they that
wear s. olohing are in kings' houses, Lake
7.25.

7.95

SOFTER Psal.55.21 wordswere s.than oil vet deawn swords SOFTLY.

Gen. 33. 14. I will lead s. as cattle, childr. be able

Judg. 4. 21. Jael went r. to him and smote the nail Ruth 3. 7. she came r. and uncovered his feet 1 Kings 21. 27. Ahab fast, lay in sackcloth, went a La. 8. 6. refuseth the waters of Shiloah that go r. 38. 15. I shall go s. all my years in bittern, of sou Acts 27. 13, when south-wind blew s, they sailed

Acts 27. 13. when south-wine new s. they said SOIL. SOIL. Pagl. 37. + 35. like a tree growing in his own s. East. 17. 8. it was plant. in a good s. by great wate SOIOURN.

Gen. 12. 10. Abram went down into Egypt to s. 19. 9. they said, this one fellow came into s. 26. 3.s. in this land, and I will be with thee 47. 4. they said, for to s. in the land are we come

47. 4. they said, for to s. in the land are we come Erwd. 12. 48. when a stranger will s. with the camber the stranger will s. with the said keep passover, Lev. 19.33. Now. 9.14. | 15.14. Lev. 17.8. of strangers who s. that offereth sacrifice 10. of strangers that s. that eateth any blood 13. who s. among you, that hunteth any beast 20.2. of strangers that s. that agiveth seed to Molech 25. 45. of strangers that s. of them shall ye buy Judg. 17. 8. a Levite went to s. where he could 9. said to Micah, I go to s. where I may find place Ruth 1.1. Ellimelech went to s. in country of Moab 1 Kings 17. 20. evil on the widow with whom I s. Kings 17. 20. evil on the widow with whom I s.

1 Kings 17. 20. evil on the wnow with whom is. 2 Kings 8. J. arise, s. wheresoever thou canst s. Psal. 15. + 1. who shall s. in thy tabernacle? 120.5. woe is me, that I s. in Meshech, dwell in tents 12a. 25.7. her own feet shall carry her afar off tos. 52. 4. my people went down into Egypt to s. there Jer. 42.15. if ye wholly set your faces to enter into

Jer. 42.15. if ye wholly set your faces to enter into Egypt and go to z. there, 17. | 44. 12, 14. 28. 22. ye shall die in the place whither ye desire tos. Lam. 4. 15. they said, they shall no more z. there Leek. 20. 38. I will bring them from where they z. 47.22. divide it to you and strangers who z. among Acts 7. 6. that his seed should z. in a strange land

SOJOURNED.

Gen. 20. 1. from thence Abraham s. in Gerar 21. 34. and s. in the Philistines' land many days 32. 4. 1 s. with Laban, and stayed there until now 35. 27. Hebron, where Abraham and Isaac s. 26. 5. s. in Egypt with a few, and became a natior Judg. 17. 7. a Levite s. in Bethlehem-judah 19. 16. an old man of Ephrain s. in Gibeah 2 Kings 8, 2. she s. in the land of the Philistines Prof. 105. 23. and Jacob s. in the land of Ham Heb. 11. 9. by faith he s. in the land of promise SOJOURNER.

Gen. 23. 4. 1 am as with you give me burying-place.

Gen. 23.4.1 am as. with you give me burying-place
Lev. 22.10. as. of priest shall not eat of holy thing
25. 35. as. fallen in decay thou shalt relieve
40. thy brother shall be as as. with thee
47.s. wax rich by thee and brother sell hims, to s.
Num. 35.15. these six cities a refuge for Isr. and s.
Psed. 39.12.1 am a stranger, as. as all my fath, were
SOJOURNERS.

Lev. 25, 23, for ye are strangers and s, with me C Sam. 4, 3, the Beerothites were s, in Gittaim 1 Chron. 29, 15, we are s, as were all our father SOJOURNETH.

Exod. 3.02. every woman small borrow of her that s 12. 49, one law shall be to him that is home-born and to stranger that s. among you, Let. 16.29 Let. 17. 12. nor shall any stranger that s. eat blood 18. 26. that s. among you shall keep my statutes 25. 6. sabbath of the land meat for stranger that s. Num 15. 15. one optimizes shall be form my de-Num. 15. 15. one ordinance shall be for you and for

the Aranger that s. with you, 16. 29. | 19. 10. 26. and it shall be forgiven the stranger that s. Just. 20.9. these cities of refuge for stranger that s. Essa 1.4. whoso remaineth in any place where he s. Ezsa 1.4. T. every one that s. in 1ss. who separateth 47. 23. that in what tribe stranger s. there give SOIOURNING

Exod. 12, 40, the s. of lsr. in Egypt was 430 years Judg. 19, 1. a certain Levite s, on Mount Ephraim 1 Pst. 1, 17, pass the time of your s, here in feat SOAKED.

Isa. 34.7. their land shall be s. with blood, their SOLACE.

Prov. 7. 18. come, let us s. ourselves with loves SOLD, Actively, Passively.

Gen. 25. 33. Esau s. his birth-right unto Jacob 31. 15. our father hath s. us, devoured our money 37.28. they s. Joseph to the Ishmaelites for silver 36. the Midianites s. him into Egypt to Potiphar 41. 56. Joseph s. corn unto the Egyptians 42. 6. he it was that s. to all the people of land

42. 0. ne it was to at 2. to at the people of tand 45. 4.1 am/oseph your broth whom ye s, into Egypt 5. be not angry with yours, that ye s, me hither 47. 20. for the Egyptians s, every man his field 22. wherefore the priests s, not their lands Exod. 22. 3. if he have noth then shall be s, for theft Lew. 25. 23. the land shall not be s, for ever

Lev. 25.25. then shall be redeem that which broth.

Lev. 20. 25. then shall be redeem that which broth.;

35. house that was, shall go out in year of jubilee

34. but the field of the suburbs may not be s.

42. brethren shall not be s. as bond-mere

27. 28. no devoted thing shall be s. or redeemed

Dest. 15. 12. and if thy brother se s. unto thee

28. 68. there shall ye be s. unto your enemies

32. 30. except their Rock had s. them and shut the 32.30.except their Rock had s.them and shut the Judg. 2. 14. he s. them into hands of their enemies 3.8. s. them to Cushan-rishathaim || 4.2. to Jabin 10.7. s. them into the hands of the Philistines 1 Sam. 12. 9. he s. them into the hand of Sisera 1 Kings 21. 20. thou hast s. thyself to work evil 2 Kings 21. 20. thou hast s. thyself to work evil 2 Kings 6.25. ass's 6 for 80 pieces of silver 7. 1. a measure of fine flour s. for a shekel, 16 17.17. Israel s. themselves to do evil in sight of Ld.

17.17. Israel s. themselves to do evil in sight of Ld.
Nsh. 3.8. have redeemed our brethren who were s.
to the heathen, or shall they be s. unto us?
13.15. I testified in day wherein they s. victuals
16. who brought ware and s. on the sabbath
Esth. 7.4. for we are s. I and my people to be slain
and perish; but if we had been s. for bond-men
Psul 105.17. Joseph who was s. for a servant
Iss. 50.1. which of my creditors is it to whom I s.
you? for your inquities have ye s. yourselves
52.3.ye have s.yourselves for nought, be redeemed
Jsr. 34.14. let go his brother who hath been s.

Lam. 5. 4. water for money, our wood is s. unto us
Essé. 7.13. seller shall not return to that which is s. Fig. 1.3. seller mail not return to that which is, foel 3.3. and they have s. a girl for wine to drive 6. children of Judah have ye s. to the Grecians 7.1 will raise them out of placewhither ye s. them denote 6. chey s. the righteous for silver and poor

Ames V. O. Incy s. too rightcost for silver and poor Mar. 10.29, are not two sparrows s. for a farthing? 13.46, west and s. all that he had and bought it 18.25. his lord commanded him to be s. 21.12.cast out them that s. and bought; overthrew seats of them that s. Mark 11.15. Lake 19.45. 26.9.for this ointment might have been s. for much

26.9. for this ointment might have been s. for much and given to the poor, Mark 14.5. John 12.5. Luks 12.6. are not five sparrows: for two farthings 17.28. they bought, they s. they planted, they built John 2.14. found in the temple those that s. oxen 16. said to them that s. doves, Take these hence Activ 2.45. and s. their possessions and goods, 4.34. 4.37. Joses having land s. it and brought money 5.1. Ananias s. [8. ye s. the land for so much? 4. after it was s. was it not in thine own power? Rom. 7.14. law is spirit but 1 am carnal, s. under sin 1 Cor. 10. 25. whatsoever is s. in shambles, that eat 14s4. 12.16. for one morsel of meat 4, his birth-right

Heb. 12.16. for one morsel of meat s, his birth-right SOLDIER.

John 19. 23. and made four parts, to every s.a part Acts 10.7. Cornelius called a devout s.that waited on 28.16. suffered Paul to dwell by himself, with a s. 2 Tim. 2. 3. endure hardness as a good s. of Christ 4. may please him who hath chosen him to be a s. SOLDIERS.

2 Chron. 25. 13, the s. fell upon the cities of Judah Essa 8. 22. I was ashamed to require of the king s. Isa. 15. 4, the armed s. of Moab shall cry out Mat. 8. 9, having s. under me, Luke 7. 8. 27. 27. the s. took Jesus and gathered to him s. 28. 12. they gave large money unto the s.

28. 12. they gave large money unto the s.

Lake 3.14. s. demanded, saying, what shall we do?

23. 36. the s. mocked him, offered him vinegar 23. 30. the s. mocked him, offered him vinegar John 19. 2.s. platted a crown of thorns, put it on 23. the s. took his garments, and also his coat 24. these things the s. did § 32. s. brake the legs 34. but one of the s. with a spear pierced his side Acts 12. 4. delivered Peter to four quaternions of s. 6. same night Peter was sleeping between two s. 18. there was no small stir among the s. 21. 32, when they saw the chief captain and s. 35. so it was, that he was borne of the s. 23. 23. make made 200. to get to Captain.

33. 35 it was, that he was borne of the r. 23. 23. make ready 200 s. to go to Cesares 27. 31. Paul said to the s. except thee abide 32. then the s, cut off the ropes of the boat 42. the s. counsel was to kill the prisoners SOLE.

Gen. 8. 9. dove found no rest for the s. of her foot Dess. 28. 35, with a sore botch from s. of thy foot 56, would not set the s. of her foot upon ground 65, neither shall the s. of thy foot have rest Jash. 1.3. every place s. of your foot shall tread on 2Sam.14.25. from s. of foot to crown was no blemish July 2.7. Satan smote Job from the s. of his foot Ira. 1.6. from s. of foot to head there is no soundness Exek. 1.7. s. of their feet like the s. of a call's foot See FRET.

Num. 10.10.in your. A day ye shall blow trumpets Psel. 92. 3. to sing praise with a s. sound Isa. 1.13. it is injustly, even the s. meeting Lam. 9. 25. thou hast called as in a s. day, my terr. Hos. 9. 5. what will ye do in s. day, in day of feast. Zeck. 8., 19. the fast shall be joy and s. times Zech. 8.+19, the fast shall be joy and s.
See ASSEMBLY, FEAST, FEASTS.
SOLEMNITY.

Deut. 31. 10. in the s. of the year of release

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2 Sam. 22. 6. s. of death prevented me, Prel. 18.5. | 2 Chr. 20. 20. so be established, so shall ye prosper

Norm. 22. O. s. of death prevented me, I'sel. 18. Job 22, 10. therefore s. are round about thes 10. 24. behemoth's nose pierceth thro's. Ps. 11. 6. on wicked he shall rain s, and brimstone 38. 12. they that seek after my life lay s, for me 64. 5. they commune of laying s. privily Prov. 13. 14. to depart from the s. of death, 14. 27. 22. 5. thorns and s. are in the way of the froward Feel 7. 26 the wroman whose heart is s. and not.

xc. 5. thorns and, a re in the way of the frowar Eccl. 7. 26, the woman whose heart is s. and nets Jer. 5. 26. they lay wait as he that setteth s. 18.22. for they have digged and hid s. for my fe SNATCH.

SNATCH.

Isa. 9. 20, he shall s. on right hand and be hungry
SNORTING.

Jer. 8.16, the s. of his horses was heard from Dan
SNOUT.

Prov. 11.22, as a jewel of gold in a swine's s. so fair
SNOW.

SNOW.

SNOW.

Exod. 4. 6. behold his hand was leprous as s.

Num. 12. 10. Miriam became leprous, white as s.

28cm, 23. 20. slew lion in midst of a pit, in time of s.

2 Kings 5. 27. Gehasi went out a leper white as s.

Job 6. 16. are blackish, and wherein the s. is hid

9. 10. if I wash mys. in s. wast. and make hands clean

24. 19. heat consumeth s. waters, to grave sinned

37. 6. he saith to the s. be thou on the earth

38. 29. hast thou entered into treasures of the s.

Part 51. 7 wash me and I shall be whites than

38, 23. hast thou entered into treasures of the s. Pred. 51, 7. wash me, and I shall be whiter than s. 68, 14. it was white as s. in Salmon 147, 16. he giv. s. like wool, scattereth hoar frost 148, 8. fire, hail, s. and vapour fulfilling his word Pros. 25, 13. as the cold of s. in time of harvest 26, 1, as s. in summer, so honour is not seemly 31, 21, as s. in summer, so honour is not seemly 31, 21, as is not afraid of the s. for her household Isa. 1.18. tho' ains be as scarlet shall be white as s. 55.10, as the s. from heaven returneth not thither 55.10, as the s. from heaven returneth not thither Jer. 18. 14. will a man leave the s. of Lebanon Lam. 4.7. her N azar. purer than s. whiter than milk Don. 7. 9. garment was white as s. hair like wool Mas. 28. 3. his raiment white as s. Mark 9. 3. Ner. 1. 14. his head and his hairs as white as s. SNOWY.

1 Chron. 11. 92. he slew a lion in a pit in a s. day SNOWY.

SNUFFED. Jer. 14.6. the wild asses s. up the wind like dragons Mal. 1. 13. ye have s. at it, saith the Lord of hosts SNUFF DISHES.

Exod. 25.38. s.-disks shall be of pure gold, 37. 23 Num. 4. 9. take a cloth, and cover his s.-disks SN UFFERS. Exod. 37. 23.s. of pure gold, 1 Kings 7. 50. 2 Chr. 4. 22 2 Kings 12. 13. s. made of money that was brough 25. 14. pots and s. took they away, Jer. 52. 18. SN UFFETH.

Jer. 2.24. a wild ass that s. up the wind at pleasur

SN UFFETH.

So.

Gen. 12. 4. so Abraham departed, as L. had spoken
15.5.as the stars, so shall thy seed be, Rom. 4. 18.
25. 22. Rebekah said, if it be so, why am I thus?
31. 28. thou hast now done foolishly in so doing
43. 11. if it must be so now do this, take fruits
Ersol. 6. 9. Moses spake so to the children of Israel
10.10.let Lord be so with you, as I will let you go
25. 9. after the pattern, even so shall ye make it
39. 43. as the L. commanded, so had they done it
Lev. 7. 7. as the sin-offering, so is trespass-offering
8. 35. for so I am commanded, 10. 13.
24. 19. as be hath done, so shall be done to him, 20.
Num. 4. 46. bear all that is made, so shall they serve
15. 15. as ye are, so shall the stranger be before L.
25. 8. so the plague was stayed, Psel. 106. 30.
Dent. 7. 19. so shall the Lord do to all the nations
8. 20. as nations Lord destroyeth, so shall ye perish
17. so thou shalt put the evil away from among
you, 19. 19. 12. 21. 12. 21. 22. 24.
22. 26. for as when man riseth, even so is this matt.
33. 23. and as thy days, so shall thy strength be
Josh. 14. 11. as strength then, even so is strength now
Judg. 1. 7. as I have done, so God hath requited me
5. 31. so let all thine enemies perish, O Lord
8. 18. they answered, as thou art, so were they
21. for as the man is, so is his strength
15. 11. as they did to me, so have I done to them
15. 3m. 9. 21. wherefore then speakest thou so to me?
11. 7. so shall it be done unto his ozen
15. 33. so shall thin stopher be childle. among women
19. 17. Saul said, why hast thou deceived me so
25. 25. as his name is, so is his hali is his name
30. 24. so shall his part be that tarrieth by the stuff
28. son 7. 8. so shall thou say to my servant David
13. 35. king's sons come, as thy servants said, so it is
16. 10. so let him curse. Who shall then say, wherefore hast thou done s. 7 1 Kings! 16.
29. 4. 55 stute Lord was entrasted for the land of the students of the students of the land of the students of the land of the students of the land of the students of the lan

13.35.king's sons come, as thy servants said, of its is 16. 10. so let him curse. Who shall then say, wherefore hast thou done s. r. 1 Kings 1. 0. 22.4. so shall I be saved from my enemies, Ps. 18.3. 24. 25. so the Lord was entreated for the land 1 Kings 1. 30. even so will I certainly do this day 30. the Lord God of my lord the king say so too 20. 40. the king said, so shall thy judgment be 22. 8. he said, Let ont king say so, 2 Chron. 18. 7. 2 Kings 7. 20. so it fell out to him, peo. trode on him

35. 6. so kill the passover and sanctify yourselves Erros. 28. so it ceased to the second year of Darius Nrs. 2. s. s. I prayed § 5. 13. so God shake out 8.17. to that day had not children of Israel done so

39. 14. so he uwer among the people
42. 17. so shall be with all men that set their faces
Lam. 3.29. mouth in dust, if so be there may be hope
Essak. 12. 11. as I have done, so shall be done to them
16. 44. saying, as is the mother, so is the daughter
18. 30. repent, so iniquity shall not be your ruin
28. 14. cherub that covereth, I have set thee so
45. 20. so thou shalt do, so shall ye reconcile house
Dan. 3. 17, if it be so, our God is able to deliver us
Hos. 3.3. shall abide for me, so will I be for thee
13.6. so were they filled | José 2.4, so shall they run
Amos 5. 14. so the Lord of hosts shall be with you
Zeph. 3. 7. so their dwelling should not be cut off
Hag. 2.5. somy Spirit remaineth among you fear not
14. so is this people, so is this nation before me
Zech. 1. 6. to our doings, so hath he dealt with us
8.13. so will I save you, and ye shall be a blessing
14. 15. so shall be plague of horse, as this plague
Mas. 3.15. so shall be prescuted they prophets before you

5. 12. for so persecuted they prophets before yo 16. let your light so shine | 19. shall teach men 6. 30. if God so clothe the grass of the field 8.13 as thou hast believed, so be it done unto the 3.33. marvelled, saying it was never so seen in Isr.
11.26. even so, Father, for so it seemed, Luke 10.21.
12.40. so shall Son of man be, Luke 11.30. | 17.24.
19. 10. if the case of the man be so with his wife
24.46, when cometh shall find so doing, Luke 12.43. 24.40. when coment shall not so doing. Lawet 12.45. Mark 7.18. are ye so without understanding also?

10.43. but so shall it not be among you Lacks 12.38. if he come in watch and find them so 54. and so it is | | 24.24. found it so as women said John 3.16. God so loved the world that he gave his

John 3. 16. God is loved the world that he gave his 12. 50, even as the Father said to me, so I speak 13. 13. ye say well, for so I am | 4. 31. so I do 15. 8. ye bear much fruit, so shall be my disciples 9, as Father hath loved me, so have I loved you 17.18. so have I also sent them into world, 20. 21. 18. 22. saying. Answerest thou the high-pries of Acts 1. 11. this Jesus shall so come in like manner 3.18, he hath so fulfilled|7. 1. are these things so? 6. 32. as a lamb dumb, so opened he not his mouth 13. 47. for so hath the Lord commanded us 14.1.they so spake, that a great multitude believed

Acts 24. 14. to worship I the Cost of w 87.44. so came to pass the y ____ 8.8.10 they that are in the flesh case 9, 16. 10 then it is not of his case then ---8.6.40 tocy that are in the finesh cannot be 9, 16. so then it is not of hairs. Chast wilered 11. 26. so all israel shall be a award, 22. 21. 12. 20. so doing shalt heap comia of fine at 14. 12. so every one shall grive amount it Cor. 3.15. he hims, shall be an word, yet a 14. 12. so every one shall grive amount in 16st. 3.15. he hims, shall be an event. Yet a 4. 1. let man so account of way, and manner in 5. 5. concerning him that hand he desce it 6.5. is it so that there is not wise man in 26. I say that it is good from a man in 40. but she is happier if she as about, we 8. 12. when ye sin so against the heat 9.14. even so hath Lord ordinates of to him 9.4 even so hath Lord ordinates of to him 9.4 even so fit 10.2 even to hath Lord ordinates of to him.

Gen. 21.0. so that all that hear will lamph with we 28. 21. so that I come again to my father's house 47. 13. so that land of Egypt and Canaan fained Exed. 10.20. so that he would not let I sr. go, 11.10. Let he that smitch a man, so that he dis Dest. 28.34, s. s. thou shalt be mad for sight of gry Judg. 2. 14. so that they could not longer stand 1 Sam. 4. 5. shouted, so that he earth rang again 1 Sam. 4. 5. shouted, so that the earth rang again 1 Sam. 4. 5. anoticed, so that the earth rang again 18. 30. so that his name was much set by 1 Kings 8.25. s. t. thy child. take heed, \$\mathcal{C}Ar. 0.16 \text{ Kings 8. 15. spread it on his face, so that he ded 9. 37. so that they shall not say, this is leasted 18. 5. so that after him was none like him of king Eura 9, 14. so that there should be no remnant Job 1. 3. to that this man was greatest in the ess 7, 20. set as a mark, to that I am a burden to mys. Ptal. 40. 12. to that I am not able to look up Plat. 40. 13. To that I am not able to look up 58. 11. to that a man shall say, there is a reward 78. 53. be led them safely, so that they feared not 106. 32. s. s. it went ill with Moses for their sakes F.c.l. 6. 2. so that he wanted nothing for his soil Isa. 47.7.s.s. thou didst not lay these things to near 60. 15 hear forwards a second some some them. 13. 47. (107 so nant the Lord commanded us
14.1.they so spake, that a great multitude believed
16.5. so were the churches established in the faith
19.20. so mightly grew word of God and prevailed
20. 13, for so had appointed, minding to go a-foot

| Exek. 21. 24. so that I will not take any of his seed
20. 13, for so had appointed, minding to go a-foot

J. and the flax and the barley was s.
but the wheat and the rye were not s.
c. if a thief be found, and be s. that he die . 14. 42. go not up, that ye be not s. Deut. 1.42. 8. what have I done to thee that thou hast s.me wheref. hast thous, thine ass these three times?
Egyptians buried their first-born Lord had s.

19. people lamented because Lord had s. many 10. the Philistines wer s. before Israel . 4. Saul had s. a garrison of the Philistines . 1. Amalek, had s. Ziklag, and burnt it with fire row. 2. 31. David's serv. had s. of Abner's men 9. when Toi heard that David had s. the host of Iradadezer, he sent to Dav. 10. 1 Car. 18. 9, 10. 15. when the Syrians saw that they were s. 19. .15. retire ye from him, that he may be s. and di ings 8. 33. when thy people Israel be s. down 15. after he had s. every male in Edom

23. the kings have surely s. one another 1.19. thou shouldst have s. five or six times, then hadst thou s. Syria till thou hadst consumed it b. 10. thou hast indeed s. Edons, 2 Chron. 25.19. hron. 20. 22. Moab and mount Seir were s.

NON. 20, 22. Noab and mount seir were s.
6. 16. forbear, why shouldst thou be s.f.
6. 20. Uzziah hasted, because the L. hath s. him
8. 17. the Edomites had come and s. Judah
9. 16. 10. they have s. me upon the cheek 3.0. 10. they have s, me upon the cheek.
3.7. 3.we me, for thou hast s. all mine enemie.
3.26. they persecute him whom thou hast s.
192.4. my heart is s, and withered like grass
43.3. he hath s. my life down to the ground
5.5.25, therefore the Lord hath s. his people 4. 12. and the gate is s. with destruction

4. 12. and the gate is x, with destruction 7. 7. hath he x, him, as he smote those smote him? 3. 4. yet we did esteem him stricken, x, of God 7. 2. 30. in vain have I x, your children 4.10. why hast hou x, us, and there is no healing 7. 10. for the ye had x, whole army of Chaldreans xck. 22.13. I have x, my hand at thy dishonest gain 13. 21. one came to me, saying, the city is x. 0. 1. in the fourteenth year after the city was x, ox 6. 1. he hath x, and he will bind us up 1. 10. Ephraim is x, their soot is dried up mos 4.9.1 have x, you, yet have not returned to me

mos 4.9.1 have s, you, yet have not returned to med 1.9.1 have s, you, yet have not returned to med 1.9.3. 3. and commanded me to be s. against law ev. 8. 12. and the third part of the sun was s.

SMOKE the black exhalation which ascends from

the black eshalation which ascends from fire. Gen. 19.28, The smoke of the city went up as the smoke of a furnace. Solomon observer, that as smoke is huriful and offensive to the aget, so it a singeith messenger unnerviceable and verations to them that send him, Prov. 10. 26. The anger and wrath of God are signified by smoke. Psal. 18. 8, There went up a smoke out of his nostrils: God manifested his great displeasure against my adversaries. It is spoken after the manner of men; it being usual for persons transported with great anger to their their rage by their breathing. Smoke to their rage by their breathing. Smoke denotes a grievous judgment or calamity; either because imode is generally accompanied with fire, or because it causeth a great darkness in the air. In. 14. 31. There shall come from the north a smoke. To create a cloud and smoke upon Mount Zion, denotes that God would not only direct his people, as he did the lataelites by a pillar of cloud, but that he would also be their protector and their glory, 112. 4, 5. The smoking flax shall he not guench. Les AC.

he smoking flax shall he not quench, Isa. 42.
3. Mat. 12. 20. Christ will not deal roughly and rigrously with those that come to him, one and rigrously with thuse that come to him, but will use all gentleness and kindness to them, paining by their greatest sins, bearing with their present infirmities, cherishing and encouraging the smallest beginnings of grace; and conforting and healing wounded consciences. In the Revelation, the perpetuity and sternity of the torments of the damned, is thus expressed. The smoke of their torment ascendeth up for ever and ever, Rev. 14, 11

STRAY

ST

Job 41. 20. out of his mouth devoureu, r-sas. 10.0.
Job 41. 20. out of his nostrils goeth s. as caldron
Psal. 37. 20. the wicked shall consume into s.
68. 2. as s. is driven away, so drive them away
102.3.my days are consumed like s. and my bones
119. 33, for 1 am become like a bottle in the s. Prov. 10.26. as s. to the eyes, so is a sluggard to them Cans. 3.6, that cometh out of wild. like pillars of s. Cass. 3.6, that cometh out of wild. like pillars of s. Isa. 4.5. L. will create on her assemblies a s. by day 6.4. the posts moved, the house was filled with s. 9. 18. they shall mount up like the lifting up of s. 14. 31. for there shall come from the north a s. 34. 10. the s. thereof shall go up for ever 51. 6, for the heavens shall vanish away like s. 65.5. these are a s. in my nose, a fire that burnet Hos. 13.3. they shall be as the s. out of the chimney Joel 2.30, in the earth, blood and fire and pillars of s. Nes. 9. 13. I will burn her chariots in the s. Joel 2.30. in the earth, blood and fire and pillars of s. Nah. 2. 13. 1 will burn her chariots in the s. Acts 2.12. blood, fire, and vapour of s shew wonders Rsr. 8. 4. s. of the incense ascended up before God 9. 2. there arose a s. out of the bottomless pit 3. there came out of the s. locusts on earth 17. out of their mouths issued fire and s.

11. out of their mouths issued fire and s.
18. the third part of men killed by the fire and s.
14. 11. the s. of their torment ascended up for ever
15. 8. temple was filled with s. from glory of God 18. 9. kings shall lament for her when they see s.

18. cried when they saw the s. of her burning

19. 3. and her s. rose up for ever and ever

SMOK F.

Dent. 20.20, anger of Lord shall s, against that mar Dett. 19.20. anger of Lora snalls, against that m Pract. 74. 1. O God, why doth thine anger s. ? 104. 32. he toucheth the hills, and they s. 144. 5, touch the mountains, and they shall s. SMOKING.

Gen. 15. 7. when it was dark, behold a s. furnace Lrod. 20. 18. all the people saw the mountain s. Isa. 7. 4. for the two tails of these s. firebrands 42. 3. the s. flax shall be not quench, Mat. 12. 20. SMOOTH

SMOOTH.

Gen. 27.11. Esau is a hairy man, and I am a s. man
16.she put the skins of kids on the s. of his neck
1 Sem. 17. 40. David chose him five s. stones
1 a. 30. 10. who say, speak unto us s. things
57. 6. among s. stones of the stream is thy portion
Luke 3. 5. and the rough ways shall be made s.

SMOOTH.

Jer.23. +31, I am ag. prophets that s. their tongue: SMOOTHER.

Psal. 55,21, words of his mouth were r. than butter Prov. 5. 3. and her mouth is s. than oil SMOOTHETH.

Isa. 41.7, he that s. with hammer him that sm SMOTE.

Gen. 19. 11, they s, the men at door with blindness 36, 35, s. Midian in field of Moab, 1 Chron. 1, 46, Erod. 7, 20. he lift up the rod, and s, the waters 8, 17, he s, the dust. ¶9, 25, the hail s, every herb o. 17. ne. 1 ne adst. [] 9. 2. the nam: very nero 12. 27. who passed over, when he s. the Egyptians 39. the Lord s. all the first-born in land of Egypt, Num. 3.14 | 8.17. Psal. 78.51. | 105.36. | 135.8. Num. 11.33. Lord s. the people with a great plague

14. 45. the Amalekites came down and s. them 20. 11. Moses s. the rock twice, Psal. 78, 20, 20. 11. Moses, the rock twice, Fig. 18, 20, 22, 23. Balaam s, the ass to turn her, 25, 27, 24, 10. Balak s, his hands together and said 32, 4, the country the Lord s, is a land for cattle Post. 25, 18. Amalek s, the hindmost of thee 29. 7. Sihon and Og came ag. us, and we s. then Josh 7. 5. the men of Ai s. of them about 36 men 9.18.s, them not, because the princes had sworn 11.11, they s. all the souls that where there 9.18s. them not, because the princes had sworn 11. 11. they s. all the souls that where therei 12. and s. all the kings with the sword, 17. 20. 5. because he s. his neighbour unwritingly Inde. 4. 21. Jacl s. the nail into Sisera's temples 5.26, with hammer she s. Sisera, she s. off his he 7. 13. comparison that and s. it these is fall. 7. 13, came into a tent, and s. it that it fell 15.8. Samson s. them hip and thigh with slaugh 20. 35. the Lord s. Benjamin before Israel 1 Sam. 4.8 these are the gods that s. the Egyptians 6. 9, we shall know it is not his hand that s. us 19. he s. the men of Beth-shemesh, s, the people 17. 49. David s, the Philistine in his forehead

17. 39. David 7. the Frittisher in its forenead 19.10. Saul 3. the javelin into the well: Dav. fled 25. 38. that the Lord s. Nabal that he died 30. 17. David s. them from twilight to next day 2 Sem. 14. 7. deliver him that s. his brother

30. 31. the Assyrian shall be beaten down which s 41. 7. encouraged him that s. the anvil 60. 10. in my wrath 1 s. thee, but in my favour Jer. 20. 2. then Pashur s. Jeremiah the prophet

31. 19. after I was instructed, I s. upon my thigh 41. 2. then arose Ishmael and s. Gedaliah 46. 2. Pharaoh-necho, which Nebuchadrezzar 40. 2. Fharaon-neono, which Nebuchadrezzar 1. Den. 2.34. a stone cut out, which s. the image, 33, 5. 6. Belshazzar's knees s. one against another 8. 7. the he-goat moved with choler s. the ram

8. 7. the he-goat moved with choler s. the ran Jonah 4. 7. a worm s. the gourd, that it withered Hag. 2. 17. 1 s. you with blasting and mildew Mai. 26. 51. Peter drew his sword, s. off his ear 68. prophesy, who is he that s. thee, Luke 22.64. Luke 18. 13. but the publican s. upon his breast 23. 48. many beholding Jesus, s. their breasts Acts 12. 7. angel s. Peter on side and raised him up SMOTE kim.

Exod. 21, 10, then shall be that a. Aim be quit Erod. 21. 19. then shall be that s. Aim be quis Num. 35. 21. he that r. Aim shall surely die 1 Sam. 24. 5. afterwards David's heart s. Aim 2 Sam. 2. 3. s. Aim under the fifth rib. 3. 27. | 4.6. 6. 7. God s. Aim there for his error, 1 Chr. 13. 10. 1 Kings 20. 37. man s. Aim, so that he wound. him Electrical 27. 31. 1 Kings 20. 37. man s. him, so that he wound him 2 Kings 19.37. his sons s. him with sword, Izs. 37. 38. 2 Chron. 28. 5. Syria s. him, king of Israel s. him Ira. 27.7. hath he smitten as he s. those that s. him Jer. 37.15. for the iniquity of his covetousness 1. him Jer. 37.15. princes were wroth with Jer. and r. him Mat. 26,67. others s. him with palms of their hands 27. 30. they took the reed and s. him on the head,
Mark 15. 19. Luke 22. 63. John 19. 3.
Acts 12. 23. immediately angel of the Lord s. Aim
SMO FEST.

Erod. 17.5. take rod wherewith thou s. the river

SNAIL.

Lev. 11. 30. the lizard, the s, and mole are unclean Psal. 58. 8. as a s. let every one of them pass away SNARE.

Ered. 10.7. how long shall this man be s. unto us

Exod. 10.7. how long shall this man be x. unto us?
23.33.for if thou serve their gods, it will surely be
as. unto thee, Deut. 7. 16. Judg. 2. 3.
3\$. 12. make no covenant with the inhabitants of
the land, lest it be as. in the midst of thee
Judg. 8. 27. which thing became as. unto Gideon
18cm 18.21.will give him her, that she may be as.
28. 9. wherefore then layest thou a x. for my life ?
Job 18. 8. he is cast into a net, be walketh on a s.

10. the s. is laid for him in the ground and a trap Ps. 69. 22. let their table become a s. unto them. Ps. 69. 22. let their table become a s. unto them, and that for their welfare a trap, Rom, 11. 99. 3. he shall deliver thee from s. of the fewer 106. 36. served their idols, which were s. to them 119, 110. wicked have laid s. for me, yet erred not the fowlers; the s. is broken and we are escaped 140. 5. proud have hid a s. for me, spread a net 141. 9. keep me from the s. which they have laid 142. 3. in the way have they privily laid s. for me Pros. 7. 23. as a bird hasteth to s. and knoweth not 18. 7. a fool's lips are the s. of his soul 20. 25. s. to man who devoureth that which is holy 20. 25. lest learn his ways, and get a s. to thy soul

22. 25. lest learn his ways, and get a s. to thy soul 29. 6. in the transgression of an evil man is a s. 8. scornful men bring a city into s. but wise men 25.the fear of man bringeth a s. whoso put. trust Feel, 0, 19, as the hirds that are canont in the a

24. 17. fear, and the pit, and the s. are upon ther.
O inhabitant of the earth, 18. Jar. 48. 43. 41.

99. 21. that lay as. for him that reproveth in gate Jes. 50. 24. I have laid a s. for thee, O Babylon Lam. 3, 47. fear and a s. is come upon us Exet. 12. 13. he shall be taken in my s. 17. 20.

Ezek. 12. 13. he shall be taken in my s. 17. 20.
Hos. 5. 1. because ye have been a s. on Mizpah
9. 8. but the prophet is a s. of a fowler in his ways
Amos 3.5.can a bird fall in a s. upon the earth where
no gin is for him? shall one take up a s. 7.
Luke 21.35. for as a s. shall it come on all that dwell
1 Cor. 7. 35. not that I may cast a s. upon you
1 Tim. 3. 7. lest he fall into the s. of the devil
6. 9. they that will be rich, fall into a s. and lusts
2 Tim. 2.20, they may recover out of s. of the devil
SNARED.
Dent. 7.25. not take the silver of idols, lest s. therein

contaging the smallest beginnings of grace; 2 Sam. 14. 7. deliver him that s. his brother
and conforting and healing commanded consciences. In the Revelation, the perpetuity 2
and stirnity of the torments of the damned,
thus expressed. The smoke of their torment ascendeth up for ever and ever, Res.
14. 11.
6a. 19. Abraham looked toward Sodom, and lo,
thus the country went up as s. of a furnace
the office of the country went up as s. of a furnace
Link. 11.
18. Mount Sinai was allogether on a s.
Link. 13. So, and cursed them, and s., certain of them
Link. 15. So and cursed them, and s., certain of them
Link. 16. On the s. of Ai ascended up to heaven, 21.

19. Abraham looked toward Sodom, and lo,
Link. 15. So, and cursed them, and s., certain of them
Link. 16. On the s. of Ai ascended up to heaven, 21.

19. Abraham looked toward Sodom, and lo,
Link. 15. So, and cursed them, and s., certain of them
Link. 16. On the s. of Ai ascended up to heaven, 21.

19. Abraham looked toward Sodom, and lo,
Link. 16. So, and cursed them, and s., certain of them
Link. 16. So, and cursed them, and s., certain of them
Link. 16. So, and cursed them, and s., certain of them
Link. 17. All the services are silver of idols, lest s. therein
Link. 18. So, the services of the silver of idols, lest s. therein
Link. 18. So, the some the silver of idols, lest s. therein
Link. 18. On take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link as lepter
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. by them
Link. 19. So, take heed that thou be not s. b

Rom. 11. 8. God hath given them the spirit of s. SLUMBER.

Psal. 121. 3. he that keepeth thee will not s.
4.he that keepeth Israel, shall neither s. nor sle 4.8e that seepern israet, shall neither s. nor siee fine 5. 27. hone shall s. nor sleep among them 56. 10. his watchmen lying down, loving to s. NaA. 3. 18. thy shepherds s. O king of Assyria SLUMBERED.

Mat. 25. 5. while the bridegroom tarried they all a SLUMBERETH.

2 Pet. 2. 3. lingereth not, and their damnation s.no SLUMBERINGS.

Job 33. 15. God speaketh in s. upon the bed SMALL.
Gen. 30.15. it is a s. matter thou hast taken my husb Grs. 30.15.1t is a s-matter thou hast taken my husb. 41. + 23. behold, seven ears s. and blasted Esod. 9.9. it shall become s.dust in all land of Eygpt 16. 14. as round thing, as s. as the hoar frost 18. 22. every s. matter they shall judge, 26. 30. 36. thou shalt beat the spices very s. Lsp. 16.12. his hands full of sweet incense beaten s. Lav. 16.12. his hands full of sweet incense beaten s. Num. 16.9. a. r. hing that God hath separated you 13. is it a. r. hing that thou hast brought us up? 32. 41. Jair went and took the s. towns thereof Deut. 9. 21. I ground the calf s. even as s. as dust 38.2. my doctrine shall distil as s. rain, speech as 2 Sam. 7.19. and this was yet a s. thing in thy sight, is this the manner of man, O Lord' 1 Chon. 17s17. 17. 13. till there be not one s. stone found there 22. 43. I beat them as s. as the dust, Psul. 18.42, 1 Kings 2. 9. I desire one s. petition of thee, say not 19. 12. and after the fire, a still s. voice "Kings 19. 25. therefore their inhabitants were of s. power, they were dismayed, Isa. 37. 27.

* Kings 19. 26, therefore their inhabitants were of s. power, they were dismayed, Isa. 37. 27. 23.6. grove and high place he stampt s.to powd. 15. **CAr. 24. 24. the Syrians came with a s. company 35. 8. gave for passover offerings 2600 s. cattle 9. to chief of Levites gave 5000 s. cattle -- 208. 7. though thy beginning was s. yet thy end 15. 11. are the consolations of God s. with thee? 36. 27. for he maketh s. the drops of water Prest. 119. 141. I am s. yet do not I forget precepts Pres. 24.10. if thou faint in adversity, strength is s. Isa. 1.9. except the Lord had left to us as. remnant 7. 13. is it as. thing for you to warry men? 7. 13. is it a s. thing for you to weary men?
16. 14. the remnant shall be very s. and feeble
29.48.shall hang upon him all vessels of s. quantity
29.5. moreover, thy strangers shall be like s. dust 40. 15, the nations are counted as the s. dust 41.15, shalt thresh the mountains, and beat them s. 43. 23, thou hast not brought me the s. cattle

41.15. shalt thresh the mountains, and beat them s.
43. 23. thou has not brought me the s. cattle
54. 7. for a s. moment have I forsaken thee
60. 22. a s. one shall become a strong nation
5er.30.19, will glorify them, and they shall not be s.
44. 28. yet a s. number shall return out of Egypt
49. 15. I will make thee s. among the heathen
Essk. 16. 20. is this of thy whoredoms a s. matter?
47. but that was lothed as a s. thing
34. 18. seem. it s. to have eaten the good pasture?
Dan. 11. 23. and shall become strong with a s. people
Amos 7. 2. by whom shall Jacob arise? for he iss. 5.
Obad. 2. I have made thee s. among the heathen
2cat. 4. 10. for who hath despised day of s. things?
Mark 8. 7. they had a few s. fishes, and he blessed
John 2. 15. when he had made a scourge of s. cords
0. 9. who hath five barley-loaves and two s. fishes
Acts 12. 18. there was no s. sit among the soldiers
15. 2. Paul and Barnabas had no s. dissension
19. 23. there arose no s. stir about that way
24. Demetrius brought no s. gain to the craftsmen
27. 20. and no s. tempest lay on us
Cor. 4. 3. very s. thing that I should be judged of you
Ism. 3. 4. the ships are turned with a very s. helm
SMALLECT.
SMALLECT.

See GREAT.

1 Sam. 9. 21. am not I a Benjamite, of s. of tribes 1 Cor. 6. 2. are ye unworthy to judge the s. matters SMART.

Prev. 11.15 he that is surety for strang. shalls. for it SMELL.

Cons.27. 27. Issaes smelled the s. of his raiment, see the s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of my son is as s. of a field Lord hath blessed to s. of the seed to s. of the grammatis is like the s. of the seed son them to s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. o. Lebanon 7. Son and the s. of thy garments is like the s. of thy garments is like the s. of the first the s. See Signification on Savour.

Gen. 27. 27. Isaac smelled the s. of his raiment, see, the s. of my son is as s. of a field Lord hath blessed

SMI Ames 5. 21. I will not s. in your SMELLED.

Gen. 8.21. L. s. a sweet savour and said in his heart
27. 27. I saacs, smell of his raiment and blessed him SMELLETH

Job 39. 25. he s. the battle afar off and the shouting SMELLING.

Cant. 5.5. my fingers with sweet s. myrrh on handles

13. his lips like lilies dropping sweet s. myrrh

Eph. 5.2. himself sacrifice to God for sweet s. savour

SMELLING.

1 Cor. 12, 17, if whole hearing, where were the SMITE,

SMELLING.

1 Cor. 12. 17. If whole hearing, where were the s. f. Cor. 12. 17. If whole hearing, where were the s. f. Cor. 12. 17. If whole hearing, where were the s. f. Cor. 12. 17. If whole hearing, where were the s. f. Cor. 12. 17. If will smote him with the palms of their hands. Acts 23. 2, The high priest commanded to smite Paul on the mouth. It is often wat of for to put to death. David smote the Philistine; he put Goliath to death, 1 Sam. 12. 14. 14. 14. Leard smote Nabal; he smote Uzzah; that is, he put them to death, 1 Sam. 25. 38. 2 Sam. 6. 7. And in Exod. 12. 12, I will smite all the first-born in Egypt. To smite, is also put for to afflict; es strike with fear, with the patielnee, with powerity, with description of the season of the lappet of Saul's garment; he had a remove, and strike the season of the season of the season of the lappet of Saul's garment; he had a remove, and strike the season of the lappet of Saul's garment; he had a remove, and strike the season of the season of the lappet of Saul's garment; he had a remove, and strike the season of
11. I fear him, lest he will come and s. me Esod. 7. 17. I will s. upon the waters in the river 8. 16. say to Aaron, s. the dust of the land 12. 23. he will not suffer the destroyer to s. you 17. 6. behold, thou shalt s. the rock in Horeb

21. 18. if men strive together, and one s. another 20. if a man s.his serv. and he die under his hand

26. if a man s. the eye of his servant or his maid 27. if he s. out his man servant's or maid's tooth

27. if he s. out his man servant's or maid's tooth Num. 22. 6. I shall prevail, that we may s. them 24.17. a sceptre out of Isr.shall s, corners of Moab 25. 17. vex the Midianites and s. them 35. 16. if he s. him with than instrument of iron 17. and if he s. him with an instrument of iron 18. or if he smite him with a hand-weapon of wood 21. or in enmity s. him with his hand that he die Deut.7.2. thou shalt s. Canaanites and destroy them 13. 15. thou shalt surely s. inhabitants of that city 19.11. if any s. his neighbour mortally that he die 20.13. thou shalt s. every male thereof with sword José. 7. 3. but let two or three thousand s. Ai 10. 4. come and help me that we may s. Gibeon 19. pursue after, and s. the hindmost of them 12. 6. then did Moses and Israel s. 13. 12. Judg. 6.16. thou shalt s. the Midianites as one man

emblies f & Kings 6.21 futher, shall I s.them ' d 29. thou shalt not s. them, won cent the 9.7. thou shalt s, the house of Alaber 27. Jehu said, s, him also in the char 47. Jebu said, s. him also an the char-13.17.shalls.Syrians, till thou bawe consu-18. he said to the king, s. upon the pr 19. whereas now thou shall s. Syrna Prel. 121.6. sun shall not s. these by day 141.5. let righteous s. me, it shall be at

Piel. 121.6. sun shall not s. there by day.

141. 5. let righteous s. me, it shall be a:

Prev. 19. 25. s. a scorner, the simple will

1sa. 10. 24. he shall s. there with a rod as

49. 10. neither shall the heast nor sam s.

58. 4. ye fast to s. with the fast of web

1sr. 18. 18. come, let us s. hims with the

21.7. Nebuchadrensar king of Babyl.sas

43. 11. he shall s. the land of Egypt, 4

49. 28. Kedar, Ilasor, Nebuchadrensa

1ssb. 5. 2. take a third part of hair, and s.

6. 11. s. with th' hand, and stamp with

9. 5. go ye after him through the city

21. 12. son of man, s. therefore upon to

14. prophesy, and s. thine hands togeter

9. 5. go ye are nim through the Cry 21. 12, son of man, s. therefore upon it 14. prophesy, and s. thine hands toget Amos 9. 1. he saids the linted of the 6 Mic. 5. 1. they shall s. judge of Israel 8 Mic. 5. 1. they shall s. judge of Israel 8 Mic. 5. 10. 11. and shall s. the waves m in 11. 6. deliver the men, and they shall s. 14. Mas. 5. 39, whose shall s. thee waves m in 12. 49. shall begin to s. his fellow-serves Luks 22. 49. Lord, shall we s. with the s. Acts 23. 2. commanded to s. Paul on the 2 Cor. 11. 90. ye suffer, if a man s. you as 6 Rev. 11. 6. two witnesses have power to s. 6 SMITE, referred to God, supressels or implementation will be any more every live Ered. 3. 20.1 will stretch out my hand and and 1. 2. 2. Lord of the first-born in land of 1. 12. I will s. all the first-born in land of 1. 13. will passover you, when I s. land of fig.

13. Will passover you, when I s. land of Eg Num. 14. 12. I will s. them with the peaus Deus. 28.22. L. shall s. with consumption and

27. L. shall s. with the botch 28. s. with me 35. Lord shall s. thee in the knees and the

35. Lord shall s. thee in the knees and the 33.11 s. thro' the loins of them that rue s. 1 Sam. 25. 10. David said, the Lord shall s. 2 Sam. 5. 24. then bestir thyself, for thes shall s. L. go out to s. the Philistines, 1 Carm. 1: 1 Kning 14.15, Lahall s. Israel as a reed w 2 Kning 6.18. Elisha said, s.this people with the 2 Chr. 21. 14. with a great plague will the Lo Las. 3.17. L. will s. with a scale daughters of 11. 4. he shall s. the earth with rod of his set 15 and shall s. Ferrit in the seven stream! 11. 4. he shall s. the earth with rod of his sure 15. and shall s. Egypt in the seven streams. 15 for 21. 6. I will s. the inhabitants of this or Essk. 21. 17. I will also s. mine hands toget 32. 15. when I shall s. them that dwell is fa. 39. 3. I will s. thy bow out of thy left hand Amoi 3. 15. I will s. the winter-house with the smer-house, and the houses of ivery shall properties of the second seven the second second seven the second second seven the second
Isa, 50. 6. I gave my back to the s. and my check SMITEST.

Exact. 2. 13. he said, wherefore s. thou thy fellow John 18. 23. if I have spoken well, why s. thou

Erod. 21.12. he that s. man so he die, be put to de:
15. he s. father and mother, surrely put to de:
Deut. 25.11. and wife of one draweth near to delir

15. ne s. inter and moder, streety pattorn Deur. 25.11. and wife of one draweth near to deim ther husband out of hand of him that s. his regishour secret. Josh. 15. 16. he that s. his regishour secret. Josh. 15. 16. he that s. his regishour secret. Josh. 15. 16. he that s. the Jebusites, 1 Caron. 11. Job. 26. 12. by understanding he . thro' the present Josh. 26. 12. by understanding he . thro' the present Josh. 26. 12. by understanding he . thro' the present Josh. 27. he was a large Laws. 18. 19. he give turn not to him that s. the Laws. 5. 29. that s. thee on one cheek, turn the other Laws. 18. 19. there was no s. found in land of lin Iss., 44. 12. the s. with tongs worketh in the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the cast 54. 16. I have created the s. that bloweth the s. 16. I have seen the s. 16. I have s. 16. I have seen the s. 16. I have seen the s. 16. I have seen t

1. 21. lord the king shall s, with his fathers t. 1. for the king shalls, with his father
 on that night could not the king s.
 for now shall I s. in the dust
 B. I will lay me down in peace and s. lighten my eyes, lest I s. the sleep of death that keep I sr. shall neither slumber nor s.

that keep 1sr. shall neither slumber nor r.
16. they s. not except have done mischief
low long wilt thou s. O sluggard?
little folding of the hands to s. 24. 33.
12. the s. of a labouring man is sweet, but
abundance of the rich will not suffer

him to s. .2. I s. but my heart waketh, it is the voice 7. none shall stumble, none shall stumb.nor s

s. 4. 14, them who s. in Jesus, will God bring therefore let us not s. 25 do others, but watch or they that s. sleep in the night who died for us, that whether we wake or s.
SLEEPER.

SLEEPER.

6. what meanest thou, O s. arise call on thy G.

SLEEPEST.

44. 23. awake, why s. thou, O Lord's arise
6. 22. when thou s. it shall keep thee
14. 37. Simon, s. thou? couldst not watch one
5.14. he saith, awake, thou that s. and arise
SLEEPETH.

SLEEPETH.

gs 18. C7. Elijah said, peradventure he s.
10.5. he that s. in harvest is son causeth shame.
6. their baker s. all night, in morning burns
9. 24. he said to them, give place, for the
naid is not dead but s. Mark 5. 39. Luke 8. 52.

SLEEPING.

96. 7. babd Sail har s. within the transh

SLEEPING.

a. 26. 7. behold, Saul lay s. within the trench

66. 10. watchmen blind, s. loving to slumber

13. 36. lest coming suddenly he find you s.

37. he cometh and findeth them s. and saith

12. 6. Peter was s. between two soldiers

SLEIGHT.

4. 14. and carried about by the s. of men SLENDER.

21. †20, a man too s. not come nigh to offer SLEPT.

2.21. Adam s. | 41. 5. Pharaoh s. and dreamed m. 11. 9. Uriah s. at door of the king's house mgs 3. 20. took my son while thine handmaid s. 5. as he lay and s. an angel touched him s. 13. now should I have been quiet and have s. 5. 5. I laid me down and s. 1 awaked, for I. 5. the stouthearted have s. their sleen. the stout-hearted have s, their sleep

5. the stout-nearted nave s, their sleep.
13. 25, while men s, his enemy sowed tares
5. while bridegroom tarried, they slumb and s
52, many bodies of saints which s. arose
13. his disciples stole him away while we s.
r. 15. 20. become the first-fruits of them that s

See FATHERS. SLEW.

See FATHERS.

SLEW.

4.25. another seed inst. of Abel, whom Cain s.
25. the y., all the males | 26. they s. Hamor.
6. for in their anger they s. a man and digged
4.2. 12. Moses s. the Egyptian, and hid him
15. the Lord s. all the first-born in Egypt
18. 15. he s. bullock and took the blood, 23.
8. Aaron s. the calf of the sin-offering, 15.
2. he s. the burst-offering, presented the blood
18. 31. 7. they s. all the males of Midian
18. 17. they s. all the males of Midian
18. 21. they turned and s. the men of Ai
26. delivered the Gibeonites, they s. them not
26. Joshuas. the five kings and hanged them
21. 4. they s. of them in Bezek 10,000 men
25. they s. of them in Bezek 10,000 men, all lusty
25. Sheshai | 17. they s. the Canaanites
25. they s. Oreb and Zeeb the two princes
25. they s. Oreb and Zeeb the two princes
25. they s. Oreb and Zeeb the two princes
26. Joshuas. the five kings and hanged them
26. they s. Orbon on one stone
26. 19. Samson s. thirty men of Ashkelon
26. 13. with the jaw-bone Samson s. 1000 men
26. 44. hath delivered our enemy, who s. many of us
30. the dead which he s. at his death were more
28. they s. Elmanh and Ulannah s. a bullock
2. the Philistines s. of Israel 4000 men
1.11. lirsel s. the Ammonites until heat of the day

2. the Philistines s. of Israel 4000 men 1.11.1srael s.the Ammonites until heat of the day 4. 13. and his armour-bearer s. after him 32. the people s. oxen and calves on the ground

32. the people s. ozen and calves on the ground Jer. 8.5, why then is this people of Jerusal. s. back?
34. every man brought his ox sind s. them there
7. 55. thy servant s. both the lion and the bear
9.5, put his life in his hand, and s. the Philistine
12. 18. Doeg s. 85 persons that did wear an ephod
12. 18. Doeg s. 85 persons that did wear an ephod
13. 14. have healed hurt of my people a. 8. 11.

1 Sam. 29.5. of whom they sang Saul s. thousands 1 3cm, 29.5. of whom they sang Sani s. thousands 30. 2. the Amalekites s. not any great or small 31. 2, the Philistines s. Jonathan and Abinadab 2 3cm, 3, 30. Joab and Abishai his brother s. Abner 4. 12. David s. them and cut off their hands 8. 5. David s. of the Syrians £2,000 men 10.18. David s. the men of 700 chariots of Syrians 11. Some part has the Chibertania and the state of the Syrians £2,000 men 10.18. David s. the men of 700 chariots of Syrians 11. Some part has the Syrians 20.15 for the state of the Syrians 20.15 for the state of the Syrians 20.15 for the state of the Syrians 20.15 for the Syrians

17. he s. all that remained to Ahab in Samaria
11. 18. the people s. Mattan the priest of Baal
20. they s. Athaliah, 2 Ckron. 23. 15, 17.
14. 5. when kingdom was confirmed Amasiah, servants that had slain his father, 2 Ckron. 25. 3.
6. but their children he s. not, 2 Ckron. 25. 4.
7. he s. of Edom in valley of salt, 1 Ckron. 18.12.
16. 9. king of Assyria took Damascus and s. Itezin
17. 25. the Lord sent lions which s. some of them
21. 23. the servants of Amon conspired and s. him
24. people of the land s. them, 2 Ckron. 33. 25.
23. 20. Josiah s. all the priests of the high places
25. 7. Nebuchadnezzar s. sons of Zedekiah before
his eyes, and bound Zedekiah, Jes. 39.6. | 52.10.
1 Ckron. 21. 4. Jehoram s. all his breth. with sword
22. 8. Jehn found, and s. the prices of Judah

2º Chron. 21. 4. Jehoram s. all his breth, with sword 22. 8. Jehn found, and s. the princes of Judah 28. 6. Pekah s. in Judah in one day 120,000. Nsh. 9. 25. they s. thy prophets which testified £sth. 9. 16. the Jews s. of their focs 75,000. Psal. 78. 31, wrath of God s. the fattest of them 34. when he s. them, then they sought him 105.29. turned waters into blood, and s. their fish

135.10, who s. great kings | 136.18. s. famous kings Jer. 20. 17. because he s. me not from the womb

8. he forbare, and s, them not among their breth.

mm. 2. 4. and s, all that were pleasant to the eye

Dan. 3. 22, fire s. the men that took up Shalrach 5. 19, whom he would he s. he kept alive Mas. 2. 16. Herod sent, and s. all the children 22. 6. the remnant took his servants and s. them 23. 35. whom ye s. between the temple and altar Lute 13. 4. on whom tower in Siloam fell and s. Acts 5.30, raised Jesus, whom s, and hanged on tree 10. 39. Jesus whom they s, and hanged on a tree 10. 39. Jesus whom they s, and hanged on a tree Rom. 7. 11. for sin by the commandment s, me 1 John 3. 12. not as Cain who s, his brother SLEW him.

SLEW him.

Sen. 4. 8. Cain rose up against Abel and s. him

88. 7. Er was wicked, and the Lord s. him

10. the thing displeased the Lord, and he s. him

10. the thing displeased the Lord, and he s. him

14. 6. they took and s. him at passages of Jordan

15. sm. 17. 35. I caught him by beard and s. him

50. David smote the Philistine and s. him

50. David smote the Philistine and s. him

10. I took hold of him, and s. him in Ziklag

18. 15. ten young men compassed Absal and s. him

21. 21. Jonathan the son of Shimeah s. him

23. 21. he went down and s. him with his own spear

1 Kings C. 34. Benaish fell upon Joab and s. him

21. 21. Jonatan the son of Sammean 1. Aim
23. 21.he went down and s. Aim with his own spear
1 Kings 2. 34. Benaiah fell upon Joab and s. Aim
13. 24. a lion met him by the way and s. Aim, 20.
2 Kings 10. 9.1 consp. against my master and s. Aim
14. 19. Amaziah fied, but they sent after Aim to
Lachish, and s. Aim there, 2 Chron. 25. 27.
15. 10. Shallom conspired against him and s. Aim
30. Hoshea conspired against Pekah and s. Aim
30. Hoshea conspired against Pekah and s. Aim
23. 29. Pharaoh-necho s. Aim at Megiddo
1 Chr. 10.14. enquired not of L. therefore s. he Aim
2 Chr. 22.11. hid Joash, so that Athaliah s. Aim not
24. 25. his sown servants s. Aim on his bed
32. 21. they that came forth of his own bowels s. A.
33. 24. his servants s. Aim in his own house
Jer. 26. 23. they fet. Urijah to Jehoakim who s. Aim
41. 2. Ishmael s. Aim whom king made governor
Mast. 21. 39. they cash tim out of vineyard and s. A. Alcts 22. 20. I kept the raiment of them that s. Aim
SLEWEST.

Sam. 21. 9. the sword of Coliath whom thou s.

1 Sam. 21. 9. the sword of Goliath whom thou s. SLIDE.

Deut. 32. 35. their foot shall s. in due time Psal. 26.1. I have trusted in the Lord, I shall not s. 37. 31. law of G. in his heart, none of steps shall s. SLIDDEN.

Jer.8.5. why then is this people of Jerusal. s. back ! SLIDETH.

SLIME

Gen. 11. 3. they had brick for stor., s. for mortar Erod. 2. 3. she daubed the ark with s, and pitch SLIME-PITS.

Gen. 14. 10. the vale of Siddim was full of s.-pits SLING, Verb.

10.18. David s. the men of 700 chariots of Syrians
21. 1. for Sanl, because he s. the Gibeonites
23.20. he s. two lion-like men of Moab, he s. lion
10.18. I midst of a pit in time of snow, 1 Chr. 11.22.
21. he s.an Egyptian, a goodly man, 1 Chr. 11.22.
21. he s.an Egyptian, a goodly man, 1 Chr. 11.23.
1 Kingg 2. 5. did to Aber and Amasa, whom he s.
16. 11. Zimri on the throne s. all house of Baasha
18. 13. what I did when Jezebel s. prophets of L.
40. they took them, and Elijahs, proph. of Baal
2 Kingg 3.1. Had Zimri peace, who s. his master;
10. 9. behold, I s. him, but who s. all these?
17. he s. all that remained to Ahab in Samaria
11. 18. the people s. Mattan the priest of Baal
20. they * Abe. Jii. 20. Is an instrument of cords, made use of to throw tomas with the greater violence. The Hebrews heretofore made great use of them. Those of the tribe of Benjamin had so much skill and hereisjøre made great tile og inam. Inoue og the tribe of Benjamin had so much skill and desterity in managing the sling, that they could hit their mark to an hair, without the least error. This must be owned to be an hyperbolical expression; however, it proves their great abilities in the management of the sling, Judg. 20, 16. It is known what glory David obtained, when he knocked down by a stroke of his sling the giant Goliath, who was the terror of all Israel, 1 Sam. 17. 49. The scripture takes notice, that when David was at Ziklag, the notice, that when David was at Ziklag, the came to him a company of able slingers, who could use their left-hands with the same facility as their right, 1 Chron. 12. 2. Uzziah king of Judah made great collections of arms in his magasines, and particularly there were bows and slings for casting of stones. 2 Chron. 26. 14. Sam. 17. 40. Dav. had his s.in his had, be drew

50. David prevailed over the Philistine with a s. 25. 29. sling enemies as out of the middle of a s. Prov. 26.8. as he that binde:h a stone in a s. so is he SLINGS.

2 Chron. 26, 14. Uzziah prepared s. to cast stones SLINGERS.

2 Kings 3. 25. the s. went about it and smote it SLING-STONES.

Job 41. 28. s. are turned with him into stubble

Jos 41. 28. s. are turned with him into stubble SLIP.

2 Sam. 22. 37. that my feet did not s. Psal. 18. 36, Job 12. 5. he that is ready to s. with his feet, Psal. 17. 5. hold up, that my footsteps s. not Jsr. 37. + 12. Jeremy went to s. away from thence Hisb. 2. 1. lest at any time we should let them s. SLIPERY.

Psal. 35. 6. let their way be dark and s. let angel J3. 18. surely thou didst set them in s. places Jsr. 23. 12. their way shall be to them as s. ways SLIPPETII.

Deul. 19. 5. and the head s. from the helve Psal. 38. 16, when my foot s. they magnify them 94.18. when I said, my foot s. they magnify them 94.18. when I said, my foot s. thy mercy held me up SLIPS.

Lia. 17. 10. therefore thou shalt set it with strange s. SLIPT.

1 Sam. 19. 10. David s. out of Saul's presence Psal. 23. 25.

1 Sam. 19. 10. David s. out of Saul's presence
Psal. 73. 2. as for me, my steps had well nigh s.
SLOTHFUL.

Judg. 18. 9. be not s. to go to possess the land Prov. 12. 24. but the s. shall be under tribute 27.s. roasteth not that he took in hunting 15. 19. the way of the s. is a hedge of thorns 18.9. the s. is brother to him that is a great waster 19. 24. the s. hideth his hand in his boson, 26.15

20.15
21.25. the desire of s. killeth him, refuse to labour
22. 13, the s. man saith, there is a lion, 26, 13.
24. 30. I went by field of the s. and the vineyard
Mat. 25.26. his lord said,thou wicked and s.servant Rom. 12.11. not s. in business, fervent in spirit
Heb. 6. 12. that ye be not s. but followers of them
SLOTHFULNESS.

Prov. 19.15 s. casteth into a deep sleep, an idle soul Eccl. 10. 18. by much s. the building decayeth SLOW.

Erod. 4. 10. I am s. of speech, and of a s. tongun Neh. 9. 17. but thou art a God s. to anger Prov. 14. 29. is s. to wrath, is of great understanding Luke 24. 25. O fools and s. of heart to believe Tis. 1. 12. the Cretians are liars, s. bellies Jam. 1. 19. every man s. to speak, s. to wrath See Anger 8 LOW LY.

Acts 27. 7. when we nad sailed s. many days SLUGGARD.

Acts 27. 7. when we nad sailed s SLUGGARD.

Prov. 6. 6. go to the ant, thous, consider her ways 9, how long wilt thou sleep, 0 s. when wilt arisa 10.26, as smoke to the eyes, so is the s. to them 13.4, the soul of the s. desireth, and hath nothing 20.4.s. will not plow, therefore shall be beg in haz 26.16.s. is wiser in his own conceit than seven men SLUICES.

SLUICES.

Isa. 19. 10. all that make s. and ponds for fish SLUMBER, Substantive.

Peal. 132, 4. I will not give s. to mine eye-lids Pro. 6.7. give not sleep to thine eye-nor s. to sye-lids 10. yet a little sleep, 'ittle s. little folding, 24. 33.

the confirmation was a of man ? found the sweet of all that was a star with event of man that set of J. S. T. T. B.

mornous of mengang up a some of a some for all the so-of many of the control of the so-of sould be so-of so-of sould be so-of sould be so-of so-of sould be so-of sould be so-of so-

a M. M. to take a try person to my Li

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4 38 they are all present will be with a seal every amplicant win was with a file block of the seal every series.

PLANTA SAME AND A SAME

MIAUGHTER.

1 Ann., 16. 16 tax fire x which Jonethin mode
20 for and there not been now mere preserve.
21 for and terre not been now mere preserve.
21 for lived reviewed from a M. Villian and Ab.
2 form 10 for a minor proofe who forces Abacom
2 form 10. 16. Amaziah was cross from the s.
Pools 66 22 we are recursed as sheep for the s.
Pools 66 22 we are recursed as sheep for the s.
Pools 66 22 we are recursed as sheep for the s.
Los 30 30 minoring to the x of M. can at Oreb
16 26 prepares for his cold. See minory of fairs
16 26 prepares for his cold. 14 24 prepare for his chil. So ministry of facts 27 Theoreting to a of them that are hant by his 24 2 he had destroyed, and Solivered them to a 23 7, he is hereaft as a lamb to a. Jon 11. 19. 25 17, he is hereaft as a lamb to a. Jon 11. 19. 6, 12 a 3ther hast men and trod my heart, politicism of lamb his properties of the first his properties have for a yell a 5. 2 a 3ther hast men and trod my heart, politicism out in a theep for a, prepare them for cay of a 25 14 for the days of yours are accomplished.

25 14 for the days of yours are accomplished. 46. 15 his chosen young men are pose 6/wo to s. 50. 27, let them go down to the s, west to them 51. 40. I will bring them down line lambs to the s

Each 9, 2, and every man a r, weapon in his hand 21 10 it is sharpered to make sore r, it is furtished 25 if it is manipuled to make sorre. if it furnishes. 15 if it is made longith, it is wrapped up for the z. 25. was divination to open the month, in the z. 26 the second is drawn, for the z, it is furtished 26. 15, when the z is made in the midst of thee

20. 13. when the s is made to the matte of three flas. 5. 2. and revoluers are profound to make s Obad. 9. of the mouse of Evan may be cut off by s. Zech. 11. 4. thus saith Lord, feed the Ecck of s. 7. 1 will feed flork of s. 0 poor flock. Acts 8. 22. enanch read, he was led as a sheep to s.

Metin. W. enanch read, he was led as a sheep to s.
9.1. han! yet breathing out s. against the disciples
Mom. B. M., we are crossed as sheep for the s.
Heb 7.1. Melch met Abra, returning from s. of kings
Jam. 5.5. have nourished your hearts, as in day of s.
See GREAT.

SLAY.

Great 14 that areas.

Orn. A 14, that every one that findeth me shall s.m. 20. 6. Lord, will thous, also a righteous nation: 11. and they will s. me for my wife's sake 47. 41. then will 1 s. my brother Jacob 26.30, they shall gather together ag, me and s.m. 27. 20. come now therefore and let us s. him 25. Judah said, what profit is it if we s. brother 42. 37. s. my two som if I bring him not to thee 43. 16. bring these men home, s. and make ready Panel 4.2. 31. behalf. I still

95. Judah said, what profit is it if we s. brother?
42. 37. s. my two soms if I bring him not to thee
43. 16. bring these men home, s. and make ready
Lead A. 23. behold, I will s. thy son, even first-born
23. 7. the innocent and righteous s. thou not
29. 16. thou shalt s. ram and sprinkle his blood
92.12. for mischief did he bring them out to s. them
71. s. every man his brother and companion
Less 4. 29. s. sin-offering, 33. § 14. 13. s. the lamb
20. 15. if a man lie with a beast, ye shall s. beast
Num. 19. 3. one shall s. red heifer before his face
25. 5. s. ye every one his men joined to Baal-poor
35.19, revenger of blood shall s. the murderer, 21.
Deut. 19. 6. lest avenyer of blood pursue and s. him
Joh. 13. 22. I sraed did s. Balaam the son of Beor
Judg. 8.19. had saved them alive, would not s. you
20. he asid to Jether his first-born, up and s. them
9.54. s. me, that men say not, a woman slew him
2 Nam. 2. 25. because the Lord would s. them
9.54. s. me, that men say not, a woman slew him
2 Nam. 2. 25. because the Lord would s. them
15. 31. spare them not, but s. both man and woman
19. 15. bring him up to me, that I may s. him
20. 8. if there be in me inquity, s. me thyself
22. 17. king said, turn and s. the priests of the L.
2 3am. 1. 9. Saul said to me, stand upon me and s.
3. Kings 1. 15. let king swear to me he will not s.
3. 20. give her living child, in no wise s. it, 27.
15. 28. Nadab did Baasha s and reigned in stead
16. 12. when he cannot and thee, he shall s. me
634

Among Fp. To encaped several of Pressed shall John a final compacts several of John small formans to final, as seen to be want beganned, and shall a fineless to final, a 12 and there yeeing more with these a 12 days for a same seen comme formal for the final same and mean and they a fineless 12 days and the fineless to the presses to few to a 12 the beauti offermap for a 4 1, we will a thomas and comme were recommended to the final same seen and the final same same seen and the final same seen as the same seen as the final same seen as the final same seen as the same se William 15.77

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1.6; 16; that he right is the breast it heart. By, 25 entry and with a, the winned, 10 Gold. Proc. 1.27 through away of the sample shall in the life 11 6, who thereach of his ups shall be a winner life. 11 6, who families and he shall in the remainer 27 1. Lord shall is the trapp that is in the sense of 10 10 for Lord shall is the trapp that is in the sense of 10 10 for Lord shall in the trapp that is in the sense of 10 10 for Lord shall is the trapp that is in the sense of 10 10 for Lord shall is the formal shall is them.

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10. It is man were found that and, s. we not 50.27 s. a. nervo zera, were to them, tay is considered 9.6 s. were you and young term to the state of 6. s. were you and young term and considered 9.6 s. were you can adverse and exagerers 7.6 s. e. shall s. way people by the sweet 6.11 the shall s. tay people by the sweet 6.11 they shall s. the locateforms and samples 10st 2.5 s. as a conjust and said she was that them 9.16 tho they bring form, yet will s. the first 9.16 tho they bring form, yet will s. the fram 4. discovery form and the shall s. then and both 1.5 whose possessors s. them and both Lade 11.69 some of them they shall s and persecute 19.57, herm plants, and s. them hefore me To SLAY.

Gen. 18. 25 that be far from thee ses, the rightness 22. 1s. Abraham stretched his hand se s. his som

270. 18. 25 that he far from thee to s. the registees 22. 10. A trapham stretched his hand to s. his son 37. 18. they concepted against him to s. him force 2. 15. Pharazon sought to s. Moses, but he field 5. 21. to put a sword in their hand to s. us 21. 14. if a man come on neighbour to s. with guile Heart 9.21 berought them out to s. them in witderness 27. 25. cursed that taketh reward to s. innocest.

27. 29. cursed that taketh reward to s. tonocest. I down, S. 10. they have brought the ark to s. us. 19. 5. why then sin, to s. David without a cause?
11. Saal went to watch him and s. him is moreing 20. 33. it was determined of his father to s. David

2 Sem. 3. 37, it was not of the king to s. Abner 21, 2. Saul sought to s, them is his zeal to large! 1 Kings 17. 18. O man, art thou come to s. my son 18. 9. deliver me into the hand of Ahab to s. me 10. 9. deliver me into the mans of stand to 1. in 9. Chien. 20. 23. diterly to 1. and destroy them Neh.6.10.they will come to 1. thee, in right to 1.the Esth. 3.11, to 1. the power that would assault thes Paul. 37.14. to 1. such as be of spright conversation

Piel. 37.14. 101. such as be of spright conversation 32. watcherh righteous, and seeketh so s. him Jer. 15.3. will appoint the sword to s. dogs, to tear 18.23. thou knowest all their counsel to s. me 40.14. that Baalis hath sent 18hmel so s. the Ezek. 13. 19. to s. the souls that should not die 40.39, two tables to s. thereon the burnt-offering Dan. 2.14. A rioch was gone forth to s. wise med Hab. 1. 17. and not spare continually to s. nations John 5.16. Jews persecute Jesus, and sought to s. him Acts 5.33. they took counsel to s. the apostles 9.29, but they went about to s. him

Rev. 9.15. angels prepared to s. the third part of a SLAYER.

SLAYER.

Num. 35.11. shall appoint cities of refuge that the s. may fee thither, Deut. 4. 42. | 19.3,4. Josh. 20.3. 24. shall judge between s. and revenger of blood 52. congregation shall deliver s. from revenger 25. if the s. shall at any time come without city 27. and the revenger of blood find and kill the s. 28. bot after the death of high-priest, the s. shall return into the land of his possession, Josh. 20.6.

20. 6.

Dent. 19. 6. lest the avenger of blood pursue the s.

Josh. 20. 5. then they shall not deliver the s. up
21. 13. gave Hebron to be a city of refuge for s.
21. gave Shechem@f. Golan § 3c. kedesh for the s.

38. Ramoth in Gilead to be a city of refuge for s.

Ezek. 21. 11. the sword is furthished to be given to s.

SLAYETH.

Gen. 4. 15. the Lord said to him, whosover s. Cain

Lett. 22. of riseth as ainst his neighbors and s. him.

Gen. 4. 15. the Lord said to him, whosoever s. Cain Deus. 22.26. riseth against his neighbour and s. him Job 5. 2. wrath killeth and envy s. the silly one Ezek. 28.9. wilt thou say before him that s. thee, I am God's shalt be a man in hand of them that s. thee SLAYING.

Josh. 8. 24. when I srael made an end of s. 10, 20. Judg. 9.56. God rendered wickedness in s. his breth.

illi

ad par: 10 A There is also the thirty there with your fathers, are dead, I Ampr 1. CL a perpetual shop, Jer. a presentate study, Jeri. 34. 35 steep in the date of the east leas. 12. 2. And in John 1 seepeds, but I go that I may of sweep; He in dead, but I is kin up. 3r. Peter supe of 1 ₹ € C III op dat D with race: The

erme to prierry. 222h speciu si a superse 18e Parass, wie pent so s INCH MAIL M lodge in the minimize acquires places kept, pret in of idel sen dent, in which the 7 for dead persons. neer mui especialism and a constrapt of the gray Lord, and in emitted

thrit, and to act brains have imper any future execute to them.

Gen. 2.21. God caused a deep s. to fall upon hi 53. 12. sun going down, a deep s. to fall upon hi 53. 16. Jacob awaked out of his s. and he s 31. 40. thus I was, my s. departed from min-Judg. 16. 14. Samson awaked out of his s. 31. Sem. 26. 12. a deep s. from God fallen as the Judg. 16. 12. a deep s. from God fallen as the Jud. 13. 3. lighten my eyes, lest I s. the s. of the Fud. 13. 3. lighten my eyes, lest I s. the s. of the 76. 5. the stout-hearted have abept their s. 6. both chariet and horse are cast into a deep 78. 65. then the Lord awaked as one out of 90. 5. thou carriest them away, they are si 197. 2. for so he giveth his belowed s. 132. 4. I will not give s. to mine eyes or shall prod. 3.25. shall the down, and thy s. shall be st. 4.16. their s. is taken away, unless cause some? future execut to the

132. 4. 1 will no give t. was save eyes or standprov. 3.24. shalt lie down, and thy t., shall is et
4.16. their s. is taken a way, unless cause some to
6.4. give not s. to thus eyes, nor slumb. to eye.
9. O aluggard, when wilt thou arise out of ty
10. yet a little s. a little slumber, 24. 33.
19. 15. slothfulness causteh into a deep s.
20. 13. love not s. lest thou come to purely
Eccl. 5. 12. the s. of a labouring man is seven
8. 16. there is that neither day nor neight sevi
14. 29. 10. Lord poured out on you spaint of sev
14. 29. 10. Lord poured out on you spaint of sev
14. 39. 10. I awaked, and my s. was sweet to m
51. 39. that they may aleep a perpetual s. N
Den. 2.1. spirit troubled, and his s. trake from hi
8. 18. 1 was in a deep s. on my face, 10. 9.
Zech. 4. 1. as a man that is wakened out of
Mass. 1. 24. then Joseph being raised from s.
13. that he had spoken of taking of rest is
14. 11. 12 to that I may awake him out of s.
13. that he had spoken of taking of rest is
14. 12. 12. the exper awaking out of his s.
20.9. there sat Entychus being fallen into a deg
14. 11. 11 is bight time to awake out of
15. 11. 11. It is high time to awake out of
16. 27. the keeper awaking out of his s.
Com. 28. 11. Jacob lay down in that place to s.
Lind 22. 27. it is his raiment, wherein shall be
Deut. 24. 12. thou shalt not s. with his pledge
13. he may s. in his own raiment and bless the
51. 16. thou shalt s. with thy fathers, 2 6ms. 1.
1 Judg. 16. 19. and she made him s. upon her hee
1 Sam. 5, 3. and Samuel was laid down to s.

SKILL.

5. thou knowes there is not any that cans.

ew timber like the Sidonians, 2 Chr. 2. 8.

2. 7. send me a man that cans. to grave

11 that could s. of instruments of music SKILL.

Shill.

1. nor yet favor to men of s, but time

G.gave them knowledge and s in wisdom
m nowcome for to give the s, and underst,
ShilfUL.

TRUE U.L.

TR. sons of Reuben and Gadites r. in war
Chenaniah instructed, because he was r.
here shall be with thee every willing r. mai 1.4.1 have sent a cunning mans, to work
3. the Lord taketh away the s. of speech
3.1. give you into the hand of s. to destroy
4. children s. in all wisdom, and cunning 4. children s. in all wisdom, and cunning
16. such are s. of lamentation to wailing
SKILFULLY.

.3.sing a new song, play s with a loud noise SKILFULNESS.

SKILF ULNESS.

B. 72. and guided them by s, of his hands
SKIN.

2. 27. his covering, it is his raiment for s,
bullocky' flesh r. and dung burn, Lep. 4.11,
Moses wist not that s. of face shone, 30,35. B. the priest that offereth shall have the s
if dead fall on s, or sack it shall be unclean shall have in the s. a rising like the plague priest shall look on the plague in the s. of the flesh, and if deeper than the s. of his flesh bright spot be white in the s. of his flesh bright spot be white in the s. of nis nesn the plague spread not in the s. 6, 22, 28, scab spread abroad in the s. 8, 27, 35, 36, the rising be white in the s. it is a leprosy t is an old leprosy in the s. of his flesh hen he shall rend it out of garment or s.

every s. wherein is seed washed with water 19. 5. burn heifer, his s. and flesh and blood 4. s. for s. all a man hath will he give for life my s. is broken, and become loathsome 1. thou hast clothed me with s, and flesh
5. I sewed sackcloth on my s, and defiled
3. it shall devour the strength of his s.

 to shall devour the strength of his s.
 bone cleaveth to my s. and to my flesh, and I am escaped with the s. of my teeth though after my s. worms destroy this body though after my s. worms destroy this body
0. my s. is black upon me, bones are burnt
canst thou fill his s. with barbed irons?
102.5 my groaning my bones cleave to my s.
3. 23. can the Ethiopian change his s.;
3. 4. my fesh and s. hath he made old
their s. cleaveth to their bones, is withered
0. our s. was black like an oven for famine
37.6.1 will cover with you s. put breath, 8.
3. 2. who pluck off their s. and their flesh
who eat flesh, and flay their s. from off them
1.6. John had a girdle of s. about his loins
SKINS.
3.21. Lord made coats of s. and clothed them

SKINS.
3.21. Lord made coats of s. and clothed them
16. she put s. of kids of goats upon his hands
. 35.23. every man with whom were found red
s. of rams and badgers' s. brought them
13.59. this is the law of the plague of s.
27. they shall burn in fire their s. and field
. 31. 20. purify your raiment, all made of s.
11. 37. wandered about in sheep s. and goat s.
SKIP.

. 11. 37. wandered about in sheep s, and goat s. SKIP.

1. 29. 6. he maketh them also to s. like a oalf SKIPPED.

1. 114. 4. the mountains s. like rams, 6. SKIPPEDST.

48.27. since thou spakest of him, thou s. for joy SKIPPING.

u. 2. 8. behold, he cometh s. upon the hills SKIRT

SKIRT

the part of a garment below the maist. Ruth
sys to Boaz, Cast thy skirt over me, Ruth 3.

that is, Take me into thy protection, by taing me to be thy wife. It is spoken in allutions to the ancient custom or ceremony of the
indeprome spreading the shirt of his garment
wer the bride; to signify his right to her, his
uthority over her, and his obligation to protect
for. So also in Ezek. 16. 8, I spread my
hirt over thee: I betrothed thee, and engaged
we consumt to love, cherish, protect, and engaged y courant to love, cherish, protect, and guara-thes. The prophet Jeremiah says, that the fil-thiness of Jeruslem is in her skirts, Lam. 1. thiness of Jerusalem is in mer on a sharing. He wickedness is evident, she is not asharing to the view of all. The Lord Jer. 33.5.bodies of men whom I have s. in my anges threatens to discover the skirts of Israel and Judah upon their faces, Jer. 13. 26, I will discover thy skirts upon thy face; and so discover thy skirts upon they face; and so discover thy skirts upon the face; I will Each. 16. 21. that thou hast s. my children through the skirts upon the same thing active, contemptible condition, by those into judgments that I will implied upon these into its is tad in Deut. 22. 30. A man shall not discover his father's skirt; the skirts of 353

the mother's garment, that is, her nakedness; which is called his father's skirt; because his father and mother were one flesh, or because his father alone had the right to unnakedcover it. eut. 22. 30. man shall not uncover his father's a

Desc. 22, 30, man shall not uncover his father's s. 27, 20, because he uncovereth his father's s. Rush 3, spread therefore thy s. over thine handm. 1 Sam. 15, 27, he laid hold on the s. of his mantle 24, 4. David cut off the s. of Saul's robe privily 5. heart smote him, because he cut off Saul's s. 11, father, see the s. of thy robe in my hand Eack. 16, 8, behold, I spread my s. over thee Hag. 2. 12, if one bear holy flesh in the s. and with his s. do touch bread, pottage, wine, or oil

Zech. 8, 23, shall take hold of s. of him that is a Jew

Zeck.8.23.shall take hold of s. of him that is a Jer SKIRTS.

Psal. 133. 2. that went down to s. of his garments Jar. 2, 34. in s. is found blood of poor innocents 13. 22. for thy iniquity are thy s. discovered 26. therefore will I discover thy s. Nah. 3. 5

Lam. 1, 9, her filthiness in her s. remembered not Ezek. 5. 3, shall take and bind a few hairs in thy s. SKULL.

SKULL.

Judg. 9, 53, cast a piece of millstone to break his s. 2 Kings 9, 35, they found no more of Jezebel than s.

Mat. 27, 33, were come to Golgotha, that is to say, the place of a s. Mark 15, 22. John 19.17.

SKY.

Deut. 33, 26, who rideth in his excellency on s.

Job 37, 18, hast thou with him spread out the s. f.

Mat. 16, 2, it will be fair weather, for s. is red, 3.

Mat. 10. 2. It will be lair weather, for t. is red, 3.
Luke 12.50, sp can discern face of the s. and earth
Heb. 11. 12. so many as the stars of s. in multitude
SKIES.
2 Sam. 22.12. he made thick clouds of the s. his pavillons round about him, Psal. 18.11.
Psal. 77, 17. clouds poured out s. sent out a sound

Jes. 51. 9. for her judgment is lifted up even to s. SLACK.

Deut. 7.10. he will not be s. to him that hateth him

Josh. 18.3. how long are ye s. to go to possess land? Prov. 10.4. become poor that dealeth with a s. hand Zeph. 3.16, shall be said to Zion, let not hands be a SLACK,

Deut. 23. 21, when yow a yow thou shalt not s. to pay Josh. 10. 6. saying, s. not thy hand from servants 2 Kings 4. 24. s. not riding for me except I bid thee SLACKED.

Hab. 1. 4. law is s. judgment doth never go forth SLACKNESS.

2 Pet. 3. 9. Lord is not slack, as some men count s SLAIN, Active. Gen. 4. 23. for I have s. a man to my wounding Num. 14. 16. therefore he hath s. them in wildern.

Nom. 14. 16. therefore he hath s. them in wildern. 22. 35. surely now I had s. thee, saved her alive Deut. 1. 4. after he had s. Sihon him of Amorites 21. 1. and it be not known who hath s. him Judg. 9. 18. and have s. his sons upon one stone 15. 16. jaw-bone of an ass have I s. 1000 men 20. 5. the men of Gibeah thought to have s. me 1 Sam. 18. 7. Saul hat s. his thousands, 21. 11. 22.21. shewed Dav. that Saul had s. Lord's priests 2 Sam. 1. 16. saying, I have s. the Lord's anointed 3. 30. Abner, because he had s. their broth. Asahel 4. 11, when wicked men have s. righteous person 12. 9. hast s. Uriah with the sword of Ammon 12. 9. hast s. Uriah with the sword of Ammon 12. 9. hast s. Uriah with the sword of Ammon 13. 30. Absalom hath s. all king's sons, none left 32. they have not s. all, for Amnon only is dead 21. 12. when the Philistines had s. Saul in Gilboa

21. 12. when the Philistines had s. Saul in Gilboa 16. Ishbi-benob thought to have s. David 1 Kings 1.19. Adonijah hath s. oxen and sheep, 25. 19. 10. for Israel have s. thy prophets, 14. 9. 16. Pharaoh had gone up and s. the Canaanites 13. 26. therefore the lion halt torn and s. him 16. 16. people heard say, Zimri hath s. the king 19. 1. Ahab told how he had s. all the prophets 2 Kinss 14. 5. he slew his servants who had s. king 10. 10. people.

19. 1. Ahab told how he had s, all the propose.

2 Aings 14. 5. he slew his servants who had s. king

2 Chron. 21. 13. hast s. thy breth, better than thyself

22. 1. for the band of men had s. all the eldest

9. when they had s. Ahaziah, they buried him

22. 1. icit was quiet after they had s. Athaliah 23. 21. city was quiet after they had s. Athalial 28.9. have s. them in rage that reacheth to heave 20.9. have s, then in rage that reachers to neaver Etth. 9, 12. the Jaws have s, 500 men in Shushan Job 1, 15. the Sabeans have s, the servants, 17. Prov. 7, 26. many strong men have been s, by her Isa. 14. W. because thou hast destroyed and s, people

SLAIN. Passive.

Gen. 34. 27. the sons of Jacob came upon the s.

Lev. 14. 51. dip them in the blood of the s. bird.
26. 17. and ye shall be s. before your enemies.

Num. 11. 22. shall the flocks, and the berds be s. ? 19, 16, whosever toucheth any s. 18. | 31, 19, 93, 24, eat of prey, and drink the blood of the s. 25, 14, name of the Israelite that was s, was Zimri

25. 14. name of the Israelite that was s, was Zinri 15. name of woman that was s, was Cozbi, 18. 31. 8. besides the rest of them that were s. Deut. 21. 1. if one be found s, in land giveth thee 3. the elders of the city next to the s, man 28. 31. thine ox shall be s. before thine eyes 32. 42. make mine arrows drunk with blood of s. Joshi 11.6 will I deliver them up all s. before Israel 13. 22. Balaam also among them that were s. Liste 16. 0. the determinant was selected as a contract of the selected as a contra

22. Balaam also among them that were s. Judg. 16. +29. the destroyer who multiplied our s.
 20. 4. the husband of the woman that was s.
 13. 4. 11. ark taken, Hophni and Phinehas were s.
 19. 5. as the Lord liveth, he shall not be s.
 11: if thou save not, to-morrow thou shalt be s.
 20. 32. wheref. shall he he be s. what hath he done
 31.1. men of Israel fled before the Philistines, and

fell down s. in mount Gilboa, 1 Caron. 10. 1 8. when the Philistines came to strip the s.

Sam. 1, 19, beauty of Israel is s. on high place 22, from the blood of s. from fat of the mighty high places 25; O Jonathan, thou wast s. in thy high places 18.7. when Israel were s, before David's servants Kings 11. 15. when Joab was gone to bury the s. Kings 3. 23. this is blood, the kings are surely s.

2 Kingr 3. 23. this is blood, the kings are surely s.
11. 2. stole Joash from among them that were s.
8. he that cometh within ranges let him be s.
16. they laid hands on her, and there was she s.
1 Chr. 5. 22. there fell down many s. war was of 6.
1 Chr. 13. 17. fell s. of Israel 500,000 chosen men Esth. 7.4. for we are sold, I and my people, to be s.
9. 11, number of the s. in Shusham the palace
Job 39. 30. and where the s. are, there is she
Psal. 62.3. ye shall be s. all of you, as bowing wall
88. 5. like the s. that lie in the grave
89.10. thou hast broken Rahab in pieces as one s.
Prang. 22. 13. the slothful man saith I shall be s.

Prov. 22. 13. the slothful man saith, I shall be a. 24. 11. to deliver those that are ready to be s.

Isa. 10. 4. and they shall fall under the s.

14. 19. and as the raiment of those that are s 22. 2. thy s. men were not s. with sword or dead 26. 21. the earth also shall no more cover her s.

26. 21. the earth also shall no more cover her s. 27. 7. is he s. according to slaughter, or s. by him 34.3. their s. also shall be cast out, stink come up 66. 16, and the s. of the Lord shall be many Jer. 9. 1. that I might weep for s. of my people 14. 18. if I go into the field, behold s. with sword 18. 21. let their young men be s. by sword in battle 25. 33. s. of the Lord be from one end of earth 41. 9. and I shmael filled the pit with the s. 51. 4. thus the s. shall fall in land of Chaldeans 47. and all her s. shall fall in land of ther

. and all her s. shall fall in the midst of her

49. as Babylon hath caused s. of Israel to fall, so 49. as Davylon hain caused s. of 1 stract to fail, so at Babylon shall fail the s. of all the earth Lam. 2. 20. shall priest and prophet be s. in sanct. 4.9. they that be s. with sword, are better than they that be s. with hunger, for these pine away Essk. 6. 7. and the s. shall fall in the midst of you

Essé. 6. 7. and the s. shall fall in the midst of you 13. when the s. men shall be among their idols 9.7. defile the house and fill the courts with s. 11. 6. ye have multiplied your s. in the city, ye have filled the streets with the s. 7. your s. are the flesh, and this city the caldrou 21. 14. sword of s. it is the sword of great men s. 29. to bring thee upon necks of them that are s. 26. 6. her daughters in field shall be s. by sword 28. 8. thou shalt die deaths of them that are s. 30. 4. great pain when the s. shall fall in Egypt 11. they shall fill the land with the s. 31. 17. went into hell with him unto them that be s.

11. they shall fill the land with the s.
18. shall lie with them s. with sword, 32. 29.
32. 20. they shall fall in the midst of the s. 25.
21. they lie s. by the sword, 22, 23, 24.
25. all of them circumcised s. by sword, 26, 30.

31. even Phar, and all his army s. by sword, 32.
35. 8. I will fill his mountains with his s. men
37. 9. come, O breath, breathe upon these s.
Dan. 2.13. decree went forth that wise men should

Dan. 2.13. decree went forth that wise men should be s. they, sought Daniel and his fellows to be s. 5.30, in that night was Belshazar the king s. 7.11. I beheld, even till beast was s. and destroyed 11.26. army overflow, and many shall fall down s. Nah. 3.3. there is multitude of s. number of carcases Zeph. 2.12. ye Ethiopians shall be s. by my sword Lake 9.22. Son of man must be s. and be raised Acts 5, 36. Theudas was s. as many as obeyed him 7.42. O Israel, have ye offered to me s. beasts? 13.28, yet desired they Pilate that he should be £. Eph. 2. 16. by the cross, having s. enmity thereby 11st 1.37. they were stoned, were s. with sword Res. 2.13. Antipas, who was s. among you

Rev. C. 13. Antipas, who was s. among you 5. 6. in the midst stood a Lamb, as it had been s. 9. thou wast s. | 12. the Lamb that was s. 13.8 6.9. souls of them that were s. for word of God

Ruth 3, 18, s. still, my gaughter, till thou know 1. 1. ho, such a one turn aside, s. down here, 2.

Sam. Q.22. and made them s. in the chiefest place 16. 11. we will not s. down till he come hither 20. 5. I should not fail to s. with the king 28 m. 19. 8. behold, the king doth s. in the gate Kings 1. 13. Solomon shall s. on my throne, 17 Fings 1. 13. Solomon shall s. on my throne, 17.
48. who hath given one to s. on my throne, 3. 6.
8. 25. there shall not fail thee a man to s. on the throne of Israel, 2 Chron. 6. 16. Jer. 33. 17.
2 Kings 7. 3. why s. we here till we die? 4.
10. 30. thy sons shall s. on the throne, 15. 12.
18. 27. seut me to men who s. on wall, Iss. 36.12.

**Drail. 26. 5. and will not s. with the wicked to the state of th **Fat. 20. 3. and will not 7. with the wicked 69, 12, they that s, in the gate speak against me 107. 10. such as s, in darkn. and shadow of death 110, 1. said to my Lord, s, thou at my right hand 119, 23. princes also did s, and speak against me 110. 1. said to my Lord, s. thou at my right hand 119. 23. princes also did s. and speak against me 127. 2. it is vain for you to rise early and s. up late 132. 12. their children shall s. upon thy throne Excl. 10.6. folly in dignity, and rich s. in low place 14s. 3. 26. being desolate, shall s. on the ground 14. 13, 1 will s. upon mount of the congregation 16. 5. he shall s. upon the throne in truth 30. 7. 1 have cried, their strength is to s. still 42. 7. bring them that s. in darkness out of prison 47. 1. s. in the dust, s. on the ground, 52. 2. 5. s. thou silent, get thee into darkness, O daughter 8. thou that sayest, I shall not. s. as a widow 14. there shall not be a fire to s. before it 36. 8. 14. why do we s. still? assemble yourselves 13. 13. I will fill them that s. on David's throne 18 s. down now, 36. 15. § 48. 18. and s. in thirst 36. 30. he shall have none to s. upon the throne Lam. 1.1. how doth city s. solitary was full of peo.! 2. 10. elders of Zion s. on ground and keep silence Exck. 26. 16. they shall s. upon the ground 28. 2. because thou hast said, I s. in seat of God 33. 31. and they s. before the as my people 44. 3. prince shall s. init to eat bread before Lord Dear. 7. 9. I beheld till the ancient of days did s. 26. but the judgment shall s. they shall take away Joe! S. 12. there will I s. to judge the heathen Ms. 3. 3. he shall s. and rule upon his throne 6. 13. he shall s. and rule upon his throne 6. 13. he shall s. and rule upon his throne 6. 13. he shall s. and rule upon his throne Mal. 3.3.he shall s. as a refiner and purifier of silve.
Mat. 8. 11, many shall s. down with Abraham 19. 28. when Son of man shall s. on throne of his glory, ye shall s. on 12 thrones, 25.31. Luke22.30. 20. 21. ray two sons may s. one on thy right hand, 23. but to s. on my right hand, Mark 10. 37, 40. 22. 44. r. thou on my right hand till I make thy enemier, Mark 12. 36. Luke 20. 42. Heb. 1. 13. 23. 2. the Scribes and Pharisees r. in Moses' seat 23. 4. (he Scribes and Pharisees J. in Moses' seal 26.35. Jp here while I pray yonder, Mark 14.32. Luke 9. 14. make them s. by fifties in a company 12. 37. make them to s. down, and will serve them 13. 29. and shall s. down in the kingdom of God 13. 29, and sain! s. own in the kingdom of God 14. 8, when bidden s. not down in highest room 16.6.take thy bill, s. down quickly, and write fifty 17. 17. will say to him, go, and s. down to meat John 6. 10. Jesus said, make the men s. down Acts 2.30. would raise up Christ to s. on nis throne 8.31. that he would come up and s. with him

17.3. I saw a woman s. on scarlet coloured beast 18. 7. for she saith in her heart, I s. a queen SITH Essk. 35.6. s. thou hast not hated blood, even blood shall pursue thee

Acts 2.30. Would raise up christ to s. on mathron 6. 31. that he would come up and s. with him 1Cor. 8.10. to see thee s. at meat in the idol's temple Eph. 2. 6. hath made us s. in heavenly places

Jam. 2. 3. and say s. thou here in a good place Rev. 3. 21. will I grant to s. with me in my throne

SITTEST. Esod. 18. 14. why s. thou thyself alone?

Deut. 6. 7. thou shalt talk of them when thou s. in thine house, and walkest, 11. 19.

Pr. 50. 90. thou s. and speakest against thy brother Prov. 23. 1. when thou s. to eat with a ruler Jer. 22.2, hear, O king of Judah, that s. on the thron Acts 23. 3. s. thou to judge me after the law?

SITIETII.

Exod. 11.5, from the first-born that s. on his throne Kev. 15.4. every thing whereon he s. shall be unclear 6. whereon he or she s. be unclean, 20. 23, 26. 0. whereon he or she s, be uncream, so, so, so, Dout. 17, 18. when he s, on the throne he shall write 1 hings 1. 46. Solomon s, on throne of the kingdom Fath. 6, 10, do so to Mordeaci that, at the gate Psel. 1. 1, nor s, in the seat of the scornful F.11. 0. 10. do so to Mordecai that s. at the gate P.21. 1. 1. nor s. in the seat of the scornful 2. 4. he that s. in the heavens shall laugh 10. 8. he s. in the lurking places of the villages 29. 10. Lord s. on the flood; yea, the Lord s. king for ever, the L. will give strength to his people 47. 8. God s. on the throne of his holiness

99. 1. Lord reigneth, he s. between the cherubins Proc. 9. 14. for she s. at the door of her house 20. 8. a king that s. in the throne of judgment 31. 23. when he s. among the elders of the land

40, 22. it is he that s. on the circle of the heavens Isa .28.6. Ver. 17. 11. as the partridge s, on eggs
29. 16. saith of the king that s, upon the thre Lam. 3. 28, he s. alone and keepeth silence Zeck. 1. 11. behold, all the earth s. still, and is at res

5.7. a woman that s. in the midst of the ephah Mat. 23, 22, sweareth by him that s. thereon Luke 14, 28, s, not down first and counteth, 31 20. 27. whether is greater, he that s. at meat or h that serveth? is not he that s. at meat that serveth? Is not ne that s, a mean 1Cor.14.30. if any thing be reveal, to anoth that s.by Col. 3. 1. where Christ s. on the right hand of God 2 Thess. 2. 4. he, as God, s. in the temple of God Ras. 5. 13. power to him that s. upon the throne

6. 16, from the face of him that s. on the thron 7. 10. salvation to our God which s. on the throne 15. he that s. on throne shall dwell among the 17. 1. the whore that s. upon many waters, 15.

9. are seven mountains, on which the woman
SITTING.

Deut. 22. 6. and the dan s. on the young or eggs Judg. 3. 20. Eglon was s. in a summer-parlour I Kings 10.5. she saw s. of his servants, 2 Chr. 9.4. 13. 14. found the man of God s. under an oak.

13. 1.e. found the man of cody, funder an oak 22. 19. 1 saw the Lord s, on his throne, and all the host of heaven standing, 2 Chr. 18.18. 1sa. 6,1. 2Kings 4. 38. sons of the prophets were s. before him 9. 5. behold, the captains of the host were s. No. 4. 2. 6 the king said, the queen also s. by him Esth. 5. 13. so long as 1 see Mordecai the Jew s. Esth. 5. 13. so long as I see Mordecai the Jew s. Psal. 139, 2, thou knowest my down-r, and up-rising Jer. 17. 25. kings s. on throne of David, 92. 4, 30. 38. 7. the king then s. in the gate of Benjamin Lam. 3. 63. behold their s. down and rising up Mat. 9. 9. s. at receipt of Mark 2. 14. | Luke 5. 27. 11. 16. like children s. in the markets, Luke 7, 32, 20. 30. behold, two blind men s. by the way side 15. 5. thy king compets s. on an as. Zaba 12. 15.

 So. Dehold, (we blind men s. by the way side
 5. thy king cometh, s. on an ass, John 12. 15.
 64. ye shall see the Son of man s. on the right-hand of God, coming in the clouds, Mark 14. 62.
 36. and s. down, they watched him there
 61. the other Mary s. over against the sepulchre Mark 5. 15. they see him that was possessed s. 16. 5. they saw a young man s. on the right side Lake 2. 46. they found him s. in midst of doctors

5. 17. the Pharisees and doctors of the law s. by 8. 35. found him s. clothed, and in his right mind 8. 33. Jound him s. clothed, and in his right mind 10. 13. had repented, s. in sackcloth and ashes John 2. 14. he found the changers of money s. 20. 12. Mary seeth two angels in white s. Acts 2. 2. it filled the house where they were s. 8. 28. eunuch was returning, and s. in his chariot Rev. 4.4. upon the seats I saw twenty-four elders s. SITTING-PLACE.

2 Chron. 9. 18. and stays on each side of s.-place SITUATE. Fack, 27.3. Tyrus, O thou that art s. at entry of sea

Firek. 27.3. Tyrus, O thou that arts, at entry or sea Nah. 3.8. populous No that was s. among rivers SITUATION.

2 Kings 2. 19. behold, the s. of the city is pleasant Psal.48.2 beautiful for s. joy of earth is mount Zion SIX.

Lev. 24. 6. s. cakes on a row on the pure table
Num 7. 5. s. covered waggons, and twelve oxen
2Sam.21.20.man of great stature that had on every
hand s. fingers, every foot s. toes, 1 Chr.

20.6 1 Chr. 4. 27. Shimei had sixteen sons and s. daught. 26. 17. east-ward were s. Levites, north-ward four Ezek. 46. 4. the burnt-offering that the prince shall offer to Lord, shall be s. lambs without

blemish 6, in the day of the new moon shall be s. lambs

SIX boards.

Frod. 26. 22. west-ward thou shalt make s. boards.

36. 27. for the sides of tabernacle he made s. b. See BRANCHES. SIX brethren.

Acts 11.12 moreover these s. brackran accompanied SIX cities.

Num. 35, 6, there shall be s. cities for refuge, 13, 15. SIX cubits. 18am.17.4. Goliath's height was s. cubits and a span

15mm, 17, 4, totate a neight was r.cubits and a span I Kings 6.5 the middle chamber was r.cubits broad Exch. 40. 5. a measuring-reed of s. cubits long 12, the little chambers were s. cubits on this side 41.1. he measured posts s. cubits broad on one side 3. doors s. cubits | 3. wall of the house s. cubits 8. foundations were a full reed of s. great cubits Dan. 3. 1, the breadth of the image of gold s. c. SIX cutains.

Esod. 26.9. couple s. curtains by themselves, 36.16. See Days, Hundreds. SIX measures.

SIX months.

2 Sam. 2. 11. the time Dawid was king to Howard seven years, s. months. 5. 5. 1 Cirv.;

1 King 11. 16. s. months. J chab remained in He 2 King 15. 8. Zachariah reigned s. m. over the Esth. 2.12. purifying s. months with oil of ar and s. months with sweet odours and others. Luke 4.53, when the heaven was a hant up three; and s. months, and greens farmine, Jon.; Acts 18. 11. Paul continued at Corrinth a year SIX names s. Cans. 1. 10. while king s. at his table my spikenard

Acti 18. 11. Paul continued at Corinth a year SIX names.

Evol. 28. 10. s. of their names on one such the other same of the rest on the other SIX paces.

2 Sam. 6. 13. when Levites groupe as p. he same SIX SIXSO R.E.

on e. talem e

SIASCOTA SIAGRA SIAGRA SIA SIA SIA SIA SIA Reps. SIA theep. Neh. 5, 18, prepared for me di SiX sous.

Gen. 30.20, will dwell with me, I have borne; I Chron. 3.22, and the sons of Shechaniah, 8.38, and Azel had; sons, whose mames are, 5 IX steps.

1 Kings 10.19, the throne had s. steps, top rm 20, twelve lions on the s. steps, 2 Chron. 9. SIX things.

Prov. 6.16, these s. things doth the Lord had SIX times.

2 Kings 13.19, shoulds have smitten five or s.a. SIX treather.

Job 5.19, he shall deliver thee in s. erondles, in w

SIX water-poss.

SIX water-poss.

John 2,6, there were set there s, water-poss of six usags. Iss. 6.2. stood the seraphins, each come had s.rr Rev. 4. 8. four beasts had each s. mings about 8

SIX years.
Gen. 31. 41. I served then s. years for thy cut
Erod. 21. 2. s. years he shall serve, and in serve
he shall go out free, Dense. 15. 12. k

34, 14, 23.10. s. years thou shalt sow thy land and gath Lev. 25. 3. s. years thou shalt prune thy vineya Lev. 25. 3. s. years thou shalt prune thy vineya. Deut. 15.18, double hired servant in serving s. yes. Judg. 12. 7. and Jephthah judged Israel s. years 1 Kings 16. 23. Omri reigned s. years in Tirmh 2 Kings 11. 3. Josh was hid with his nurse in the

ouse of the Lord s. years, 2 Chron. 22. It. SIXTH.

notice of the Lord 1. years, 2 Carona. 22. 14.

Gen. 30.19. Leah conceived, bare Jacob the s. sm.
Erod. 26.9. thou shalt couples, curtain in tabera
Lev. 25.21. will command my blessing on you s. year
Josh. 19. 32. the s. lot came out for Naphtali
2 Sam. 3.5. Ithream, David's s. son, 1 Caron. 3.2

Kings 18. 10. in s. year of Hezek. Samaria taken
Erra 0.15. house was finished in s. year of Darus
Erra 0.15. house was finished in s. year of Darus
Erra 4. 11. drink water by measure, s. part of him
8. 1. in the s. year the hand of Lord fell upon me
39. 2. 1 will leave but the s. part of the ed.
45. 13. the oblation the s. part of an ephah
Mas. 20.5. again he went out about the s. hour
27. 45. there was darkness over all the land from
the s. to ninth hour, Mark 15. 53. Lash
23. 44.

23.44.

John 4, 6, about the s. hour Jesus sat on the well 19.14. and he was crucified about the s. hou Acts 10. 9. Peter went to pray about the s. hour Acts 10. 9. Peter went to pray about the s. hour Rev. 6, 12, when he opened s. seal, an earthquake 9.13. the s. angel sounded, and I heard a voice 14. saying to the s. angel, loose the four angels 16. 12. * angel poured out vial on viver Euphrasse
21. 20. the *. foundation of the wall was sardins
See Day, Month.
SIXTEEN.

SIXTEEN.

Gen. 46. 18. Zilpah bare to Jacob s. souls

Esod. 26. 25. sockets of silver, s. sockets 36. 30.

2 Kings 13.10. Jehoash reigned s. years in Samaria
14.21. and made Azariah, when s. years old, sing
15. 33. Jotham reigned over Judabs, years in Jerusalem, 2 Chron. 27. 1, 8. | 28. 1

1 Chr. 4. 27. Shimei had s. sons and six daughter

24. 4. among sons of Eleazar were s. chief men 2 Chr. 13. 21. Abijah begat sons and s. daughter SIXTEENTH. 1 Chron. 24. 14. the s. lot came forth to Immer 25. 23. the s. lot came forth to Hananiah SIXTY.

Gen.5.15. Mahalaleel lived s. years and begat Jare Gen. 3.15. Mahalaleel lived s. years and begat Marbe 21. Enoch lived s. five years and begat Methusel Lev. 27. 3. estimation of the male from twenty to s. 7. if it be from s. years old above thy estimating Num. 7. 88. offer s. rams, s. he-coats, s. lambs Mat. 13.8. brought forth s. fold, 23. Mark 4.8, 20 S.T.E.

SIZE. Ruth 3.15. Boaz gave Ruth of barley s. meanares

17. she said, these s. m. of barley gave he me

SIX men. SIX men. SIX men. SIX men. 2

Ezek. 9. 2. s. men came from way of the higher gate 1 Chr. 23.29, for all manner of s. David left chan 521. See A. 16.51. nor hath Samaria committed half thy s. 52. bear thou thine own shame for thy s. 8. 14. if he beget son that seeth all his father's s. 21. if the wicked will turn from all his s. 3. 49. repent, that your s. may be blotted out 1 Cor. 15.17. if Christ be not raised, ye are in your s. 24. 3. 49. and he shall bear the s. of your idols 3. 49. and he shall bear the s. of your idols 3. 16. none of his s. shall be mentioned to him 1 if the wicked will turn from all his.
 49. and he shall bear the s. of your idols
 16. none of his s. shall be mentioned to him
 8. 15. none of his s. bhall be mentioned to him
 8. 25. 70 weeks are determ. to make an end of s.
 16. 1. 5. for the s. of the house of Israel is all this
 13. in making thee desolate because of thy s. 5. 13. in making thee desolate because of thy s. dat. 26. 28. shed for many for the remission of s. lark 1. 4. John did baptize and preach the baptism of repentance for the remission of s. Lake 3.3. asks 23.47. that remission of s. bhould be preached why 9.34. they said, thou wast altogether born in s. 20.23. whosesoever s. ye remit, whose s. ye retail decreased of s. date 2.35. repent and be baptized for remission of s. d. 3140. Since prepared and remission of s. netre: .35. repent and be baptized for remission of s. 5. 31. to give repentance and remission of s. 10. 43. whose believeth, shall receive remission of s. 22. 16. wash away thy s. calling on name of Lord Roms. 3. 25. for the remission of s. that are past

7. 5. the motions of s. did work in our members 7. 5. the motions of s. in work in our memors. Eph. 2.1. you hath quickened, who were dead in s.5. Col. 2. 11. in putting off the body of s. of the flesh 1 Tim. 5. 22. nor be partakers of other men's s. 1 I'm. 5. 22, nor be partakers of other men's.
24. some men's., open beforehand, going before
2 I'm. 3.6. who lead capt. silly women laden with.
Ileb. 2. 17. to make reconciliation for s. of people
5. 1. that he may offer gifts and sacrifices for s.
3. for people, so also for himself, to offer for s.

 to that he may oner his had sacrances for s.
 for people, so also for himself, to offer for s.
 27. first for his own s. then for the people's
 28. Christ was once offered to bear s. of many longer of s.
 2 should have had no more conscience of s. 3. there is a remembrance again made of s. 4.not possible blood of bulls and goats take aways 11. the same sacrifices can never take away s.
12. after he had offered one sacrifice for s, for ever

4.8. for charity shall cover the multitude of s. Pest. 1.9, forgotten he was purged from his old s. 1 John 2.2. but also for the s. of the whole world Rev. 18.4. that ye be not partaker of her s, 5. for her s. have reached unto heaven. See FORGIVE, FORGIVEN.
My SINS.

Peal. 51.9. hide thy face from my s. and blot out 69.5. O God, my s. are not hid from thee 11s. 38.17. thou hast cast my s. behind thy back One SINS.

1. Sem. 12.10. for we have added to all our s this sail

Our SINS.

1 Sem. 12.19. for we have added to all our s, this evil 2 Chron. 28. 13. ye intend to add more to our s. Meh. 9. 37. the kings set over us because of our s. Prest. 79. 9. purge away our s. for thy name's sake 90. 8. our secret s. in the light of thy countenance 103. 10. hath not dealt with us according to our s. 12. 50. 10. for mer. testife services.

Lis. 59. 12. for our s. testify against us

Essk. 33. 10. if our s. be upon us, we pine away

Dan. 9.16. because of our s. thy people are become

1 Cor. 15. 5. how that Christ died for our s. accord

Gal. 1. 4. who gave himself for our s. to deliver us Gal. 1. 4. who gave himself for our s. to deliver us Hos. 1. 3. when had himself purged our s. ast down 1 Pet. 2.24, who his own self bare our s. in his body 1 John 1. 9. if we confess our s. he is faithful and just to forgive us our s. and to cleanse us 2. 2. he is the propitiation for our s. 4. 10.
3. 5. he was manifested to take away our s. Her. 1 5. washed us from our s. in his own blood Their SINS.
Let 16.16 heavens of their tengenessions in their s.

Lev. 16.16, because of their transgressions in their s

confess over the live-goat all their s 21. saan contess over the live-goat at their s. 34. to make atonement for their s. once a year Num. 16. 26. lest ye be consumed in all their s. 1 Kings 14. 22. they provoked him with their s. 16. 2. to provoke me to anger with their s. Neh. 9. 8. Israel stood and confessed their s. Not. 9. 9. I strael stood and confessed their s. Ida. 58. 1, a how the house of Jacob their s. Jer. 14. 10. and visit their s. Hos. 8. 13. | 9. 9. Mic. 7. 19. cast all their s. into the depth of the sea Mat. 1. 91. he shall awe his people from their s. 3. 6. were baptized, confessing their s. Mark 1. 5. Mark 1. 2. and their s. should be forgiven the Luks 1. 77. of salvation by the remission of their s. Rom. 11. 97. when I shall take away their s. 1 Theirs. 9. 10. to fill up their s. alway Mid. 8. 12. for I will be mercitul to their s. 10.17. their s. and injunities I will remem. no more 10.17.their s. and iniquities I will remem. no mor

Your SINS.

Let. 16. 30, that ye may be clean from all your 26.18 maish your act and a second state of the Les. 16. 30, that ye may be clean from all your s. 26.18, punish you yet seven times for your s. 24.28. 21.1 will bring plagues on you accord. to your s. Dest. 9, 18, nor drink water, because of your s. Josh. 24.19. is an holy God, will not forgive your s. Josh. 24.19. is an holy God, will not forgive your s. Josh. 11.8. the your s. be as scarlet, shall be as snow 59.2. and your s. have hid his face from you Josh. 5.25. your s. have withholden good things Pack. 21.24. so that in all your doings your s. appear Amos. 19. for I know your transgr. and mighty s. 55.1

Gen. 43. 20. s. we came at first time to buy food Mas. 13. 27. s. didst thou not sow good seed in field 21. 30. he said, I go s. and went not 27. 63. s. we remember that that deceiver said

10.6. 4. 11. s. thou hast nothing to draw with 15. s. give me this water that I thirst not 19. s. I perceive that thou art a prophet

49. the nobleman saith, s. come ere my child die 49. the nobleman said, r. come ere my child at 6.7; r. f. have no man to put me into the pool 12.21.certain Greeks saying, r. we would see Jesu: 20. 15; r. if thou have borne him hence, tell me Rev. 7. 14. I said unto him, r. thou knowest SIRS.

Acts 7. 26. s. ye are brethren, why do ye wrong
14. 15. crying out, s. why do ye these things?
16. 30, he said, s. what must 1 do to be saved?
19. 25. s. ye know that by this craft we have
27. 10. s. I perceive this voyage will be with hurt
21. Paul said, s. ye should have hearkened to me
25. wherefore, s. be of good cheer, I believe God

Lie. 44. 5. and i, himself by the name of Israel SIRNAME.

Met. 10. 3. Lebbeus, whose t. was Thaddeus Acts 10. 5. Simon, whose t. is Peter, 32. | 11. 13 12. 12. John, whose t. was Mark, 25. | 15. 37. SIRNAMED.

Isa.45.4. I have s, thee, tho' thou hast not known m Mark 3. 16. and Simon he s. Peter, Acts 10. 18. 17. he s. them Boanerges, the sons of thunder Luke 22. 3. Satan entered into Judas, s. Iscariot Acts 1.23. Joseph called Barsabas, whowas s. Justus 4. 36. Joses, who by the apostles was r. Barnabas 15. 22. to send Judas, r. Barsabas, and Silas SISTER.

This name has much the same latitude as that of brother. It is used, not only for sister by father and mother, but also for her who is a sister only by father or mother, or is only a near relation. Thus Sarah is called sister to Abraral time. only by fairer or mother, or is only a near relation. Thus Sarah is celled sister to Abraham, though the was only his nicca according to some, or his sister by the father's side only, according to othert, Gen. 12. 13. | 20. 12. In the gospel, the brothers and sisters of Jesus Christ are no other than his cousins, the sons and daughters of the sister of the Virgin Mary, Mat. 13. 50. Mark 6. 3. In Lev. 18. 18. is is forbidden to take a wife to her sister; that is, according to some, to marry two sisters, or, according to the generality of interpreters, to marry a second wife when one has one before; so that this passage forbids polygamy. Sometimes the word sister thems a resemblance of conditions and inclinations. The prophetical Jerusalem the sister of Sodom and Samaria, because it delighted in the instation of their idolatry and iniquity, Jer. 3. 8, 10. Exek. 16. 46.

Exek. 10. 40.

n the Song of Solomon, the name of sister given to the spouse, is a name of tenderness, love, and affection, and shows the great offection which Christ has for his church, which jection which Units has jor his chiefen, which commot be inflictently expressed by any one rela-tion, but must borrow the perfections and affec-tions of all, to describe it: this name may like-wise show that Christ and his church have but wise show that Christ and his church have but one Father, to wit, God, so that the church is every way royal; the daughter of a king, the sister of a king, Cant. 4. 9, 10, 12. In Cant. 8. 8. the spouse speaking to her beloved, says, We have a little sister, and she hath no breasts, what shall we do for our sister in the day when she shall be spoken for? The be-lievers of the Jewish church, who here consult with Christ, as it were, tell him that they had little sister, meaning the Gentile church, which as yet was not time for marriage with Christ; as yet was not ripe for marriage with Christ; how shall we promote their conversion, say they, when the tenders of reconciliation are made to

them?

Our Lord Jesus Christ says, Mat. 12. 50, Whosoever shall do the will of my Father who is in heaven, the same is my brother, and sister, and mother: that is, Whosoever shall give real evidence of true faith by smeere obedience, shall be as dear to me at my nearest natural relation; jor, as the nearest relations are to any person. Job, in his affictions, exclaims, I have said to the worm, thou art my mother, and my sister; thou art near akin to me, we are of the same original, and thou art continually with me, Job 17. 14. The wise men advises his pupil to say to Wisdom, thou art my sister; that is, acquaint and delight thyself

with her, and let her have the command of the with act, that let har have the command of the heart, and the conduct of thy life, Prov. 7. & As Christians were used to selute one another by the name of brothers or brethren, so they called Christian women, who professed the same faith in Christ, by the name of sisters; Jem. 2. 15, 16, 1f a brother or sister be naked, and destitute of daily food, &c.

destitute of daily food, &c.

6cm. 24. 59, they sent away Rebekah their s.
60, thou art our s. be thou mother of thousands
29. 13, when Laban heard of Jacob his s. son
30. 1. Rachel envied her s. and said unto Jacob
34. 13, because he had defiled Dinah their s.

34. 15. occase ne nad detect Dinan their s. 14. we cannot give our s. to one uncircumcised 31. should he deal with our s. as with an harlot? Essed. 2. 4. his s. stood afar off to wit what would 6. 20. Amram took Jochebed his father's s. to wife 15.20. Miriam s. of Aaron took a timbrel in ev. 18. 9. shalt not uncover the nakedness of thy

13.20. Altriam, 10; Naron took a timer: in name Lev. 18. 9, shalt not uncover the nakedness of thy s.

11. she is thy s. 1 18. not take a wife to her s.

12. not nakedness of thy father's s.

20. 17. if a man take his s. and see her nakedness

19. nor nakedness of thy father's s. mother's s.

21. 3. for his s. a virgin, for her he may be defiled Num. 6.7. a Nazarite shall notabe defiled for his s.

Deut. 27. 22. cursed is he that lieth with his s.

Judg. 15. 2. is not her younger s. fairer than she?

2. Som. 13. A Absalom had a fair s. named Tamar

2. Amnon so vex. that he fell sick for his s. Tamar

2. 1 love Tamar, my brother Absalom's s.

22. because he had forced his s. Tamar, 32.

21. +8. the king took the five sons of Michael's s.

24. Kings 11. 2. but Jehosbea s. of Ahsalah took load, they hid him and his nurse, 2 Caros. 22. 11.

Cans s. 8. we have a little s. and she hath no breasts, what shall we do for our s. in the day?

Cass. 8.8. we have a little s. and she hath no breasts,
what shall we do for our s. in the day?

Jor. 3. 7. and her treacherous s. Judah saw it
8. her s. feared not || 10. her s. hath not turned
22. 18. shalt not lament for him, saying, ah, my s.

Essk. 16.45. thou art the s. of thy sisters who loath.
46. thy elder s. is Samaria, thy younger s. Sodom
49. this was the iniquity of thy s. Sodom, pride
49. this was the iniquity of thy s. Sodom, pride

49: this was the iniquity of thy s. Sodom, pride So. for thy s. Sod. was not mentioned in the day 22. 11. another in thee hath humbled his s. 23. 4. Aholah the elder, and Aholibah her s. 11. and when her s. Aholibah saw this 18. like as my mind was allenated from her s. 31. then her wellded in the sure of thy s.

18. like as my mind was alienated from her s.
31. thou hast walked in the way of thy s.
32. shalt drink of thy s. cup deep and large, 33.
44. 25. for s. that hath no husband they may defile
Mat. 12. 80. the same is my brother, s. and mother
Luke 10. 39. she had a s. called Mary, John 11.1, 5.
John 11.3. therefore his s. sent unto him, saying, L.
19. 25. there stood by the cross his mother's s.
Acts 23.16. Paul's s. son heard of their lying in wait
Rom. 16.1. I commend to you Phebe our s. a serv Activish to Paul's s. son heard of their lying in wait Rom. 16.1. I commend to you Phebe our s. a serv 1 Cer. 7. 15. a brother or a s. is not under bondage 9.5. have we not power to lead about a s. a wife? Ced. 4. 10. Marcus s. son to Barnabas saluteth you Jam. 2. 15. if a brother or s. be naked and destitute 3 John 13. the children of thy elect s. great thee SISTEMINLAW.

Ruth 1.15. behold, thy s.-in-law is gone back to her people and gods, return thou after thy s.-in-law

people and gods, return thou after thy s.-in-lass My SISTER.

Gen. 12, 13, say, I pray thee, thou art my s.

19, why saidst, she is my s.? 20.2,5,12. 26.7,9

30, 8. I have wrestled with my s. and prevailed 2 Sam. 13.5 say to him, let my s. Timar come, 6

11. A mnon said to her, come lie with me, my s.

20. Absalom said, hold now thy peace, my s.

20. Absalom said, hold now thy peace, my ...

Job 17. 14. I have said to the worm, thou art my s.

Prov. 7. 4. say to wisdom, thou art my s. and call

Cant. 4.9. hast ravished my heart, my s. my spouse

10. how fair is thy love, my s. my spouse;

12. a garden inclosed is my s. my spouse, a spring

5. 1. 1 am come into my garden my s. my spouse

2. open to me, my s. my love, my undefiled

Mark 3. 35. same is my brother, my s. and mother

Luke 10. 40. does thou not care that my s. left me?

SISTERS.

Josh. 2. 13. swear ve will save alive my fath. my s.

Josh. 2, 13, swear ye will save alive my fath. my s. 1 Chron. 2, 16, whose s, were Zeruiah and Abigail Job 1, 4, they called for their three s, to eat and drink 49, 11, they called for the state of th Job 1.4. they called for their three s.to eat and uring 42. 11. then came all his brethren and all his s. Ersk. 16. 45. and thou art the sister of thy s. 51. thou hast justified thy s. in all thy abom. 52. 55. when thy s. and daughters shall return 61. shalt be ashamed when thou receive thy s.

01. shalt be ashamed when thou receive thy s. Hos. 2. 1. say ye unto your s. Ruhamah Mas. 13. 56. are not his s. with us? Mark 6. 3. 19.99. that hath forsaken s.or father, or mother, or wife, for my sake, Mark 10. 29. Luke 14. 26. Mark 10.30. shall receive 100 fold, houses, breth. s.

1 Tim.5.2.intreat younger women, as s. with purity SIT.

Num. 32.6, shall brethren go to war and ye s. here? Judg. 5. 10. speak ye that s. in judgment and

SING ED. Dan. 3. 27. nor was an hair of their head s. SINGER,

1 Chron. 6. 33, Heman a s. the son of Joel Heb. 3. 19. to chief s. on my stringed instruments SINGERS.

1 Krngc10.12. king made pasiteries for s. 2CAr.9, 1 Chron. 9. 33. these are the s. chief. 15. 16. 15. 19. so s. were appointed to sound with cyml 27. the Levices and the s. had fine linen

YI. the Levices and the s. had not lines CAr. 5.13. the trumpeters and s. were as one 20, 21. Jehoshaphat appointed s. unto the Lord 23. 13. the people rejoiced and also the s. 29. 22. 35.15. the s, the sons of Asaph were in their place

So. 13. the s. an hundred twenty and eight "0, so the s. dwelt in their cities, Neh. 7, 73 7, 7, some of the s. went up unto Jerusalem 24. it shall not be lawful to impose toll upon 24. it shall not be lawful to impose toil upon x. 10. 24, the x, gave their hands to put away wives Noh. 7. 1. the porters and the x. were appointed 10. 29, the x. clave to their brethren, their nobles 11, 22, the x. were over the business of the house 23. a portion shall be for the x. 12. 47, [13. 5]. 28, sons of x. gathered themselves together 29, the x. had builded them villages round about 29. the s. had builded them villages round about 42. s. sang aloud § 45. s. kept ward of their G. 46. in the days of David, there were chief of s. 13. 10. for the Levites and the s. were fied Pissl. 68. 25. s. went before, players followed after 37.7. as well the s. as the players shall be there Erst. 40. 44. the chambers of the s. in inner court Men.SINGERS, Women.SINGERS.

Eccl. 2. 8. I gat me men-s. and SINGETH. nd so

Prov.25.20, so is he that s. songs to an heavy heart SINGING.

1 Sam. 18. 6. women came out of cities of Israel s 1 Chron. 6. 32. and they ministered with s. 13. 8. David and all Isr. played before God with s 2 Chron. 23. 18. to offer the burnt-offerings with s. 30. 21. s. with loud instruments unto the Lord Neh. 12. 27. kept the dedication of the wall with s. Psal. 30. + 5. but s. cometh in the morning 100. 2. come before his presence with s.

Psei. 30. +5. but s. cometh in the morning
100. 2. come before his presence with s.
103. +43. he brought forth his chosen with s.
107. +22. and declare his works with s.
126. 2. then was our tongue filled with s.
+5. they that sow in tears shall reap in s.
6zns. 2. 12. the time of the s. of birds is come
1se. 14. 7. earth is at rest, they break forth into s.
16. 10. in the vineyards there shall be no s.
35. 2. it shall blossom and rejoice with joy and s.
44. 23. break forth into s. ye mountains, 0 forest
48. 20. fiee from the Chaldeans with a voice of s.
49. 13. be joyful, 0 earth, and break forth into s.
51. 11. the redeemed shall come with s. to Zion
54. 1. break forth into s. O barren, and cry aloud
55. 12. the mountains shall break forth into s.
2ph. 3.17. rest in his love, will joy over thee with s.
Esph. 3.19. s. in your heart to the Lord. Col. 3. 16.
SINGING-MEN, SINGING-WOMEN.
S. Sam. 19. 35. can I hear voice of s.-men, s.-momen
2 Chron. 35, 25. all the s.-men spake of Josiah
Essa 2. 65. two hundred s.-men, 200 s.-women
Neh. 7. 67. they had 245 s.-men and s.-momen
SINGLE.
Essel. 23. +47. the company shall s. them out

Esek. 23. † 47. the company shall s. them out SINGLE.

Mat. 6. 22, if therefore thine eye be s. thy whole body shall be full of light, Luke 11. 34. SING LENESS.

Acts 2.46 did eat meat with gladness and s. of heart Eph. 6. 5. serv. obey in s. of your heart, Col. 3. 22. SINGULAR.

Lev. 27. 2. when a man shall make a s. vow

SINK.

Job 38, +6, whereon are the foundations made to a Psal. 69. 2. I s. in deep mire where is no standing 14. deliver me out of the mire, and let me not s. 14. deliver me out of the mire, and let me not r. Jer. 51. 64. thus shall Babylon s. and shall not r. Mat. 14.30. beginning to s. he cried, Lord, save me Lude 5. 7. filled both ships, so that they began to s. 9. 44. let these sayings s. down into your ears SINNED.

SINNED.

Lrod. 9.34. Pharaoh s., yet more, hardened his hea
32. 30. Moses said, ye have s. a great sin, 31,
33. whosever hath s. him will I blot out
Lev. 4. 3. bring for the sin he hath s. a bullock
14. when the sin the congregation have s.

22. when ruler s. 23. || 28. one of common people s. 5. 5. he shall confess he hath s. in that thing 6. for sin which he hath s. shall bring a female

0. for sin which he hath s, shall bring a female 10. priest shall make atonement for the sin he hath s, and shall be forgiven, 11. 13. Num. 6. 11, 6. 4. because he hath s, shall restore what he took Num. 12. 11. lay not sin on us wherein we have s. 32, 23. behold, ye have s. against the Lord 32. 25. hehold, ye have s. against the Lord Deut, 9.16. I looked, and behold ye hads, ag. Lord 18. your sins which yo s. in doing wickedly J.s.b. 7.11 1sr. hath s. and transgressed my covenant 5001

Judg. 11. 27, wherefore I have not s. against thee 1 Sam. 19. 4, because he hath not s. against thee 24. 11. know that I have not s. against thee

SIN

23. 11. know that I have not s. against thee
1 Kings 8.33. because they have s. against thee, and
shall turn again to thee, 35. 2 Car. 6, 23, 26,
50. forgive thy people that s. 2 Care. 6, 39,
15. 30. sins of Jeroboam which he s. 16. 13, 19.
18. 9. what have I s. that thou wouldst deliver
2 Kings 17. 7. I srael had s. against Lord their God
21. 17. the sin that Manasseh had s. is written 21. 17. the sin that Manassen had s. is written Nest. 9. 29. but s. against thy judgments Joé 1. 5. Job said, it may be that my sons have s. 22. in all this Job s. not, nor charged G. foolishly 8. 4. if children have s. against him and have cast

8. 4. if children have s. against him and have cast 24. 19, so doth the grave those who have s. Psul. 78. 17. they s. yet more against him, 32. Isa. 43. 27. thy first father hath s. and thy teachers Jsr. 2. 35. because thou sayest, 1 have not s. 33. 8. their iniquity, whereby they have s. ag. me 40. 3. because ye have s. and not obeyed, 44. 23. 50. 7. because they have s. ag. the L. Zepā. 1. 17. 14. for Babylon hath s. against the Lord Lam. 1.8. Jerusalem hath grievously s. is removed 5.7. our fathers have s. and are not, we have borne Exst. 18. 24, in sin he hath s. in them shall he 28. 16. have filled with violence, and thou hast s. 37. 23. of their dwelling places wherein they s. 416s. 4. 7. as they increased so they s. against me

37. 23. of their dwelling places wherein they s. 4. Hos. 4. 7. as they increased so they s. against me 10. 9. O Israel thou hast s. from days of Gibeah Hab. 2. 10. and thou hast s. against thy soul John 9. 3. neither this man s. nor his parents Rom. 2.12. for as many as have s. without law; as have s. in the law, shall be judged by the law 3. 23. for all have s. and come short, 5. 12. 5.14. death reigned even over them that had not s. 10 not as it was by one that s. as is the of s.

10. not as it was by one that s, so is the gift 1 Cor. 7, 28, but and if thou marry, thou hast not s, and if a virgin marry she hath not s. 2 Cor. 12. 21. I shall bewail many that have s. 13. 2. I write to them which heretofore have s.

13. 2. I write to them which heretofore have s. 14.6. 3. 17. was it not with them that had s.? 2 Pet. 2. 4. for if God spared not the angels that s. 1 John 1.10.if we saywehave not s. wedeceive ours. I have SINNED.

Escol. 9.27. Pharaoh said, I have s. this time, 10.16. Num. 22. 34. Balaam said to angel of Lord, I have s. 30.1 26. 21. 2 Sam. 15. 24. Saul said, I have s. 30.1 26. 21. 2 Sam. 12. 13. David said to Nathan, I have s. against the Lord, 24. 10, 17. I Chr. 21. 8, 17. 19. 20. thy servant doth know that I have s. Job 7. 20. I have s. 1, 33. 27. I famy say I have s. Job 7. 20. I have s. 1, 33. 27. I famy say I have s. 3. 14. 4. heal my soul, for I have s. against thee 51. 4. against thee, thee only h. Is. done this evil Mic. 7.9. I have s. against him till he plead my cause Mat. 27. 4. Judas said, I have s. in betraying inno. Luke 15. 18. the prodigal said, father, I have s. 21. We have SIN NED.

Num. 12. 11. lay not sin on us, wherein we have s.

Num. 12. 11. We have SINNED.

Num. 12. 11. 19 yot sin on us, wherein we have s.

14. 40. we will go up, for we have s. Deut. 1. 41.

21. 7. we have s. we have spoken against the Lord

Judg. 10. 10. we have s. because we have forsaken
our God and served Baalim, 1. Sem. 12. 10.

15. we have s. do to us what seemeth good to thee

1 Sem. 7. 6. they fasted that day, and said, we have s.

1 Kings 8. 47. we have s. and have done perversely

2 Chr. 6. 37. saying, we have s. we have done amiss

Neh. 1. 6. and confess the sins which we have s.

Psal. 106.6. we have s. with our fathers, we have

lise. 42. 24. the Lord, he against whom we have s.

63. 5. behold thou art wroth, for we have s.

64. 5. behold thou art wroth, for we have s. Jer. 3. 25. we lie down in our shame, for we have s 28. 14. hath given us water of gall, for we have s. 14. 7. for our backslidings are many, we have s. 20. acknowledge our wickedness, for we have s.

am. 3.16.crown is fallen, woe to us that we have s Dans. 9.5. we have s. and have committed injuly
8. to us belongeth confusion, because we have s.
11. the curse is poured on us, because we have s.
15. O Lord, we have s. we have done wickedly
SINNER.

Prov. 11. 31. much more the wicked and the s.

13. 6. but wickedness overthroweth the s.

22. the wealth of the s. is laid up for the just Eccl. 2. 26. but to the s. he giveth travail, to gather 7. 26. but the s. shall be taken by her 8. 19. tho's, do evil an hundred times, yet I know 9. 4.as is the good, so is the s. and he that sweareth 18. but one s. destroyeth much good Isa. 65.20. s. being 100 years old shall be accursed Luke 7. 37. behold woman in the city who was a s.

39. would have known this woman ahe is a s.

15.7. ion's heaven gore one. the reported 10.

39, would have known this woman are is a s. 15, 7, joy in heaven over one s, that repenteth, 10. 18. 13. saying, fod be merciful to me a s. 19, 7, he was gone to be guest with man that is a s. John 9, 16, how can a man a s. do such miracles: 24. give God praise, we know this man is a s. 1 25. he said, whether he be a s. I know not Rom. 3. 7. why yet am I also judged as a s. I Jam. 5. 20. he that converteth a s. shall save a soul

1 Pet. 4. 18. where shall the e ungodly and c

1 Pet. 4. 18, where shall the ungodiy and a x SINNERS. Gen. 13. 13, the men of Sodoon were s. exam Num. 16. 38. Eleazar, take the censers of a 1 Sem. 15.18, nutrily destroy the s. the Am Prof. 1, 1, blessed that standeth mot un the way

Jam 4.8. cleanse your hands, ye s. purifyyour bes Jude 15. speeches, which ungodly s. have spein SINNEST.

SINNEST.

Job 35, 6, if thou s, what doest thou against him
SINNETH.

s. 15.28 make atonem, for soul that s. ignorati Num. 15.28, make atonem, for soul that s. ignormat 29, have one law for him that s. thro' ignormate Deut. 19.15. one witness shall not rise in anysis he 1 Kings 8.46. for there is no man that x. not, if the sin against God, 2 Chron. 6.36. Eccl. 7: 2 Prov. 8.36. he that s. against me wrongeth his so 14.21. he that despiseth his neighbour s. 19.2, he that hasteth with his feet s.

19. 2., he that nasteri with his reet s.
20. 2. whose provoketh a king, s. ag. his own sac
Each. 14. 13. when the land s. then will I stretch or
18. 4. the soul that s. it shall die, 20.
33. 12. for his righteousness in the day he s. 1 Cer. 6. 18. but fornicator s. against his own body 7.36.let him do what he will s.not, let them marry

7.30.let him do what he will s.not, let them mary
fit. 3. 11. he that is such is subverted and s.

1 John 3. 6. whosoever abideth in him s. not, who
soever s. hath not seen him nor known him
8. is of the devil, for devil s. from the beginning
5. 18. we know whosoever is born of God s. not
SINNING.
Gen. 20. 6. for I withheld thee from s. against me
Lev. 6.3. in any of these that a man doth, s. thereis
SINS.

1 King 12. 16 shall leight learn became of s. of Level.

1 Kings 14.16. shall give Is. up, because of s. of Jerob 15. 3. Abijam walked in the s. of Reboboam 30. smote Nadab because of the s. of Jeroboam 16. 13. for all the s. of Baasha, and the s. of Elan 19. for his s. which Zimri sinned in doing evil 31. a light thing to walk in the s. of Jeroboam 2 Kings 3.3. Jehoram cleaved to the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 10. Of from the s. of Lambaan the s. of Jeroboam 11. 10. S9, from the s, of Jeroboam Jehu departed not 13. 6, Israel departed not from the s, of Jeroboam 11. Joach || 14.26, Jeroboam departed from the s 15. 9, Zachariah || 18. Menahem departed from the s 13. 9, Azcharian [18. Menahem departed from s. 24. Pekahiah [128. Pekah departed not from s. 17. 22. Israel walked in all the s. of Jeroboam 24. 3. to remove Judah for the s. of Manasseh 2 Chron. 28. 10. are there not even with you s.? Neh. 1. 6. and confess the s. of the children of Israel Job 13. 23. how many are mine iniquities and s.? Psel. 19.13. keep thy servant from presumptuouss. 25. 7. remember not the s. of my youth Prov. 5. 22. shall be holden with the cords of his : Prov. 5. 22. shall be holden with the cords of his 10.12. hatred stirreth up strifes, lovecoverth all s. 28. 13. he that covereth his s. shall not prosper Isa. 40. 2, she hath received double for all her s. 43. 24. but thou hast made me to serve with the s. 25. I blot out and will not remember thy s. 44. 22. I have blotted out as a cloud thy s. Isa. 15. 13. substance will I give to spol for all thy s. 40. 14. hecause thy s. were increased. 15. Jer. 15.13. substance will I give to spoil for all thy s. 30. 14. because thy s. were increased, 15. 50.20. the s. of Judah sought for, and not be found Lam. 3. 39. a man for the punishment of his s. 4. 13. for the s. of her prophets and her priests 22. O daughter of Edom, he will discover thy s.

A. 33. 14. if he turn from his s. and do right
13. 12. iniquity is bound up, his s. is hid
3. 3. 8. truly 1 am full to declare to Israel his s

sc. 3.8. truly 1 am full to declare to Israel his s. sm. 31.36. what is my s. that tho hast pursued me? scot. 10. 17. therefore forgive my s. only this once Scam. 15.25. 1 pray thee, pardon my s. turn with me to 1. what is my s. before thy father to seek my life Kings 17.18. come to call my s. to remembrance sh 10. 6. that thou searchest after my s. 13.22. make me to know transgression and my s. 13.22. make me to know transgression and my s. 13.10. dost thou not watch over my s. 13.25. 5. what profit if 1 be cleansed from my s. ? sul. 32.5. 1 acknowledged my s. and iniquity to thee, and thou forgavest the iniquity of my s. 58. 3. nor rest in my hones because of my s. 18. mine iniquity, for 1 will be sorry for my s. 18. mine iniquity, for 1 will be sorry for my s. 15.2. wash me thoroughly, cleanse me from my s.

18. mine iniquity, for I will be sorry for my s. 3.1.2. wash me thoroughly, cleanse me from my s. 3.my s. is ever before me|59.3. not for my s. 0.1. 20.9. who can say, I am pure from my s. ? Dan. 9. 20. and whilst I was confessing my s. See OYPERING.

See Oversing.
Our SIN.
Erod. 34. 9. Lord, pardon our iniquity and our fer. 16. 10. what is our s. we have committed Their SIN.

Their SIN.

Gen. 18.20. L. said, because their sis very grievous 50.17. forgive, I pray thee, their s. 2 Chron. 7. 14. Erod. 32. 32. yet now, if thou wilt forgive their s. 34. in the day when I visit, I will visit their s. Num. 5.7. they shall confess their s. they have done Deut. 9. 27. look not unto stubbornness, not their s. I Kings 8.35. if they turn from their s. 2 Chr. 62. Noh. 4. 5. let not their s. be blotted out from thee 85. 2. forgiven, thou hast covered all their s. Iss. 3.9. they declare their s. as Sodom, hide it not Ler. 16. 18, I will recompense their s. double 18. 23. neither blot out their s. from thy sight 18. 23. neither blot out their s. from thy sight 31. 34, and I will remember their s. no more 36.3.that I wan frequency their injury and their s. John 15. 22. now they have no cloke for their s. John 15. 22. now they have no cloke for their s. Joy SIN.
2 Sem. 12. 13. the Lord also hath put away the s.

2 Sem. 12. 13. the Lord also hath put away thy s. Isa. 6.7. thine iniquity is taken away, t. s. is purged Fow SIN.

Essed. 32. 30. I shall make atonement for your s. Num. 32. 23. be sure your s. will find you out Dest. 9.21. I took y. s. the calf which ye had made John 9.41. ye say we see, therefore your s. remaineth SIN, Vers.

Cen. 39. 9.how can I do this wickedn. and s. ag. God! 42. 22. Reuben said, do not s. against the child Essed. 20. 20, his fear may be before you, that s. not deed. 23. 33. not dwell, lest they make thee s. ag. me Lest. 4. 2. if a soul shall s. thro' ignorance ag. com. 3. if the priest s. § 13. if congregation s. 2? if any one of the common people s. thro' ignor. 5. 1. if a soul s. and hear the voice of swearing 15. if a soul commit a trespass and s. thro' ignor.

5. 1. If a soul s. and hear the voice of swearing 15. If a soul s. and hear the voice of swearing 15. If a soul s. the both the Lord, 17. Num. 15. 27. 6. 2. If a soul s. and lie unto his neighbour Num. 16. 22. shall one s. wilt thou be wroth with all pent 20. 18. so should you s. against L. your God 24. 4. thou shalt not cause the land to s. Lord give 1 Sam. 2. 25. If one man s. against another; if a man s. against the Lord, who shall entreat for him? 12. 23. God forbid I should s. in ceasing to pray 14. 33. behold, the people s. against the Lord 34. slay them, and s. not in eating with the blood 19. 4. let not the king s. against his servant 5. why wilt thou s. against thecent blood? 1 Kings 8. 46. If they s. against thecent blood? 1 Kings 8. 46. If they s. against the c. 2 Chron. 6. 36. 2 Kings 21.11. Manasseh made Judah to s. with idols 2 Chr. 6. 22. If a man s. against his neighbour

2Arings 21.11. Manassen manes unan to s. with room 2Chr. 6.22. if a man s. against his neighbour Net. 6.13. that I should be afraid, and do so, and s. 13. 26. did not Solomon s. by these things s. Job 2. 10. in all this did not Job s. with his lips 5.24, thou shalt visit thy habitation and not s.

Gen. 30. 30. the Lord hath blessed thee s, my com. 44. 28. the one went out, and I saw him not s. 46. 30. let me die, s. I have seen thy face Erod. 5. 23. for s, I came to Pharaoh to speak 9. 18. hall not in Egypt, s. the foundation thereof 24. in the land of Egypt, s. it became a nation Num. 22. 30. thou hast ridden on ever s. I was thine

Deut. 34. 10. there arose not a prophet s. in Israel Josh. 2. 12. awear, s. I have sliewed you kindness 14. 10. Lord kept me alive, even s. the Lord spake Rush 2.11.all thou hast done s. death of thy husbd. Rich 2.11. all thou hast done s. death of thy hubd. 1 Sam. 9.24. s. I said, I have invited the people 21. 5. about these three days s. I came out 90. 3. I found no fault in him s. he fell to me 2 Sam. 7. 6. the time that I brought up Israel 11. and s. I commanded judges, I Chron. 17.10. 13. + 28. will you not s. I have commanded you 2 Chron. 30. 26. s. Solomon not like passover 31. 10. s. the people began to bring the offerings Esra 4.2. s., the days of Esar-haddon king of Assur 5.16. s. that time till now hath it been in building 9.7. s.days of our fathers have we been in trespass

9.7. s.days of our fathers have we been in trespass

9.7. **, days of our fathers have we been in trespass Jub 20.4. **, man was placed upon earth 38.12, hast thou commanded morning **, thy days **, Jub 14.8. **, thou art laid down, no seller is come 16. 13. hath spoken concerning Moab **, that time 43.4. **, thou wast precious in my sight, hast been

43.4. 7. s. I appointed the ancient people
64. 6. s. the beginning men have not heard
Jer. 15.7. s. they return not from their ways
20. 8. for s. I spake, I cried out, I cried violen 23. 38. but s. ye say, the burden of the Lord 31.20. s. I spake against him, I remember him still 44. 18. s. we left off to burn incense to the queen

31.20. 2. 1 space sgainst min, Termemor aim sain 44. 18. 3. we left off to burn incense to the queen 48. 27. 3. thou speakest of him, thou skippedst Dran. 12. 1. as never was 4. there was a nation Hag. 2. 16. those days were when one came Mat. 24. 21. such as was not 4. the beginning Mark 9. 31. how long is 1 ago 4. this came to him? Inke 1. 73. been 5. the world began, John 9. 32. 7. 45. 5. the time I came in, she hath not ceased 16. 16. 5. then the kingdom of God is preached 24. 21. is the third day 5. these things were done 24. 21. is the third day 6. these things were done 24. 21. is the third day 7. these things were done 24. 21. ye bettered the Holy Ghost 5. ye believed? 24. 11. ye but twelve days 7. I went to Jerusalem 1 Cor. 15. 21 for 5. by man came death, by man came 2 Cor. 13. 3. ye seek a proof of Christ in me Col. 1. 4. x. we neard of your faith in Christ Jesus III. 6. 7. 28. but word of oath which was 5. the law 2 Pet. 3. 4. for 5. the fathers fell asleep, all things Res. 16.18. as was not 4. men were upon the earth

Rev. 16.18. as was not s. men were upon the earth
Sec Day
SINCERE.

See DAY
SINCERE.
Or Sincerity. This word properly signifies truth
and uprightness, when the haart and tongue
agree together. Sincerity is opposed to doublemindedness or deceit, when the sentiments of
the heart are contrary to the language of the
month. The Latin word, sincerus, is derived
'rom sine and cera, without war, honey separated from the war, or pure honey. In the
scripture sincere signifies pure, or without
misture, 1 Pet. 2. 1. Desire the sincere milk
of the word; that it, unmired with errors, traditions, and heresies, free from deceits. St.
Paul would have the Philippians to be pure, im
partial, and unbiusted in their choice; that
the behaviour may be innocent, and give no
offence to any body, Phil. 1. 10. that ye may
be sincere and without offence till the day of
Christ. The same Apostle speaks of sincerity Job 2. 10. in all this did not Job s. with his lips 5. 24. thou shalt visit thy habitation and not s. 5. 24. thou shalt visit thy habitation and not s. 10. 14. if I s. thou markest me, not acquit 31. 30. neither have I suffered my mouth to s. Psis. 4. 4. 8 stand in awe, and s. not, commune 39.1 I will take heed that I s. not with my tongue 19. 11. 110. It may be succere and without offence till the day of 10. 14. if I s. thou markest me, not acquit said truth, or purity and truth, which he sets in opposition to the leavened of inneprity and truth, or purity and truth, which he sets in approximate to the leaven of malice and wickedness; but the unleaven of malice

1 John 2. 1. these things I write unto you that ye s.

1 John 2. 1. these things I write unto you that ye s.

1 not, and if any man s. we have an advocate
3. 9, he cannot s. because he is born of God
5. 16, if any man see his brother s. not to death, he
shall give him life for them that s. not to death, he
shall give him life for them that s. not to death, he
SINCE. [See Israel.]

2 John 2. 1. these dare the s. h. the way

Fail. 1. 10, ye may be s. 2ill day of Christ, 2. † 15.

Pail. 2. 2. as new born babes desires, milk of wor

SINCERELY.

SINCERITY.

46. 30. let me die, s. 1 have seen thy face

Evod. 5. 23, for s. 1 came to Pharaoh to speak

9. 18. hall not in Egypt, s. the foundation thereof 1

24. in the land of Evypt, s. the come a nation of Core 1. 21 in zodity we have bed one conversation.

2 Cor.1.12 in godlys, we have had our conversation 2. 17. but as of s. in the sight of God speak we

Eph.6.24.gracewith them that love our L.Jes. in s

Tit. 2. 7. in doctrine shewing gravity, s.

Tit. 2. 7. in doctrine shewing gravity, s.

SINEW.

Gen. 32. 32. Israel eat not of the s. that shrank
because he touched Jacob in the s. that shrank
Lsa.48.4. because thy neck is an iron s. brow bras
SINEWS.

Job 10. 11. thou hast fenced me with bones and s.
30.17. my bones are pierced, and my s. take no rest
40. 17. the s. of his stones are wrapped together
Erek. 37. 6. I will lay s. upon you and bring flesh
8. the s. and the flesh came up upon them
SINFUL.

Num. 32. 14. ye are risen an increase of s. men. Isa. 1. 4. ah s. nation, a people laden with iniquity Amos 9, 8. eyes of the Lord are on the s. kingdom Mart 8. 38. anall be ashamed in this s. generation Luke 5.8. depart from me, for 1 am s. man, O Lord 24.7. must be delivered into the hands of s. men Rom. 7. 13. that sin might become exceeding s. 8. 3. God sending his Son in the likeness of s. flesh S. Isa. 2. Isa. 2. Isa. 2. Isa. 2. Isa. 3.

8. 3. God sending his Son in the likeness of s. flesh SING.

Exod. 15. 21. s. to the Lord, 1 Chr. 16, 23. Proc. 30. 4. | 94. 1. | 96, 1, 2. | 98. 1. | 147. 7 | 149. 1. Isa. 12. 5

32. 18. but the noise of them that s. do I hear Num. 21. 17. spring up, O well, s. ye unto st I Sam. 21. 11. did they not s. one to another? 1 Chron. 16. 9. unto him, s. psalms unto him 33. then shall the trees of the wood s. ont 2 Chron. 30. 92. when they began to s. and praise 99. 30. Hezekish commanded the Levites to s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the widow's heart to s. for the series of s. John 20. 12. Leaved the series of s. John 20. 12.

33. then shall the trees of the wood z. out 2Chron. 20. 22. when they began to z. and praise 29. 30. Hezekiah commanded the Levites to z. Job 29. 13. I caused the widow's heart to z. for joy Frat. 21. 13. so will we z. and praise thy power 33. 2. praise the Lord, z. to him with the pealtery 3. z. unto him a new song, Lsz. 12. 10. 51. 14. my tongue z. of thy righteousness, 145. 7. 65. 13. the valleys shout for yoy, they also z. 66. 2. z. forth the honour of his name, make praise 4. the earth z. to thee, they shall z. to thy nam 67. 4. let the nations be glad and z. tor joy 68. 32. z. to God, ye kingdoms of the earth 71. 22. to thee will I z. with the harp, 98. 5. 81. 1. z. aloud unto God our strength, make soise 104. 12. the fowls which z. among the brauches 104. 12. the fowls which z. among the brauches 104. 12. the fowls which z. among the brauches 104. 12. the fowls which z. among the brauches 104. 13. asaying, z. us one of the songs of Zion 4. how shall we z. Lord's song in a strange land 138. 5. yea, they shall z. in the ways of the Lord 149. 5. let the saints z. aloud upon their beds Prov. 29. 6. but the righteous doth z. and rejoice 1sa. 23. 15. after seventy years shall Tyre z. as harlot 24. 14. they shall z. for the majesty of the Lord 20. 19. awake and z. ye that dwell in dust 27. 2. in that day z. ye to her, vineyard of red wine 35. 6. then shall the tongue of the dumb z. 38. 20. therefore we will z. my songs all days 42. 11. let the inhabitants of the rock z. 38. 20. therefore we will z. my songs all says 42. 11. let the inhabitants of the rock z. 15. to barren, thou that dids not bear 65.14. behold, my servants shall z. for joy of heart 5r. 31. 7. with gladness for Jacob, and shout 12. they shall come and z. in the height of Zion Earl. 27. 25. the ships of Tarshish did z. of thee Hast. 2. 15. she shall z. as in the days of youth 2m. 51. 31. 7. with gladness for Jacob, and shout 15. 48. all that is therein shall z. for Bobylon Ezek. 27. 25. the ships of Tarshish did z. of thee Hast. 2. 15. she shall

Psol. 57. 7. my heart is fixed, O God, I will s.

9. I will s. unto thee among the nations

9. 10. I will s. of thy power, of thy mercy, 89.1.

17. unto thee, O my strength, will I s. for God is

101. 1. I will s. of mercy and judgment, O Lord

104. 33. I will s. to the Lord, as long as I live

144. 9. I will s. a new song unto thee, O God

18s. 5. 1. now will I s. to my well-beloved a song

Rom. 15. 9. for this cause will I s. to thy name

1 Cor. 14. 15. I will pray with spirit, I will s. with

the spirit, and I will s. with the understanding

See Phaise, Phaises.

a fust sentence upon the guilty, for that all have sinced. Job describes this sin, Who can bring a clean thing out of an unclean? not one, Job 14. 4. It is the universal law of nature, that ry thing produces its like, not only in regard

every thing produces its like, not only in regard of the same nature, that is propagated from one individual to another, mithout a change of the species, but in respect of the qualities with which that nature is eminently affected. The Palmist David likewise speaks of this sin, P.ad. 51. 5, Behold, I was shapen in iniquity, and in sin did my mother conceive me. The sin against the Holy Ghost. Our Saviour says in Mat. 12. 31, 32, Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whoever shall speak a word against the Son of man, it shall be forgiven him: but whosever speaketh against the Holy Ghost, it shall not be forgiven him: his world, neither in the world to come. Interpreters soever speaketh against the 1101y cruoss, it shall not be forgiven him, neither in this world, neither in the world to come. Interpreter have differently explained the sin against the Holy Ghost. St. Ambrose in one place makes it to consist in denying the deity of the Son: In another place he taus, it consists in denying the divinity of the Holy Ghost, and in imputing his works to the poner of the devil: Indi his book of Repentance he estends it to herey and schimm. Hermas say, that the sin against the Holy Ghost is the blapheming of God; and another author says, that it is the renouncing of God Others think the irremissible sun, to be that of a hardened, impenient, and inso that sing of God Others think the irremissible into the stant of the stant of this crime, the sin of Korah, Pharaoh, Simon Magus, Ananias, and Sapphira. shall not be forgiven him, neither in neither in the world to come.

Sapphira Sapphira. We generality of interpreters place the sink generality of interpreters place the sink against the Holy Chott, mentioned by our Saviour, in the miljul malice of those that mith stand the soidence of truth, and who will not vior, in the wilful malice of those that with stand the evidence of truth, and who will not acknowledge the miracles of Christ to be wronght by the finger of God, but maliciously, and against the conviction of their own consciences, impute them to the prince of derhass. This was certainly the crime of the Pharisees, to whom Christ applied his discourse; and those also become guilty of the same crime, who oppose, or persecute the doctrine, ways, and servants of Christ, because they are spiritual, or have any thing of the Spirit apparaing in them, and that contrary to their own convictions. Such as are guilty of this sin, are excepted from pardon, because the death of Christ was not appointed for the espiation of it: And there being no sacrifice, there can be no satisfaction, and consequently no pardon. For if we wilfully sin after we have received the knowledge of the truth, there remained no more sacrifice for sins, Heb. 10.26, 27, &c. The wisdom and fustice of God require this security against such sinners: For if he that despised Moses' law, died without mercy, of how much sorer punishment shall he be thought worthy, who hash trodden under foot the Son of God, and hat counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite to the Son if of grace! that panisament sami he be throught worth, who is hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite to the Spirit of grace! that is, They renownce their Redeemer as if he were most the Son of God, and virtually consent to the cruel centence passed against him, as if he had blesphemed when he declared himself to be so: and thereby out-sin his sufferings. How reasonable is it therefore that they should be for ever deprived of the benefits, who obstinately reject that means that purchased them. The same I apostle speaks also of this sin in 11eb. 6. 4, 5, 6, For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost and the powers of the world to come, if they shall fall away, to renew them again unto repentance: seeing they crucify to themselves I the Son of God afresh, and put him to an open shame: that is, Such as have attained to some acquaintence with the decrine of the gouper and efficacy of the Holy Ghost from heavenin gestel administrations and worthin; yea, even some of the extraordinary gifts of the Spirit; who have likewise reliched comfort and sucentess in the doctrine and promises of the goopel; and porticularly having heard that the Redeemer you have heaven from wrath, and insteates them in happiness beyond what is attainable here on earth; their self-love has externally closed with the revelation, and made application of it to inself: Now, says the Apostle, if such shall turn 540

Apostates, it is impusible, in regard of any law, rule, or constitution of God, to bring them to repentance, whereby they should be restored to their former condition; and this because they desprise the means of salvation, they show themselves to be of the same opinion with those that did crucify Chrish, and they would do it again, were it in their power; and actually do it as much as they can by persecuting his members. The great supardonable sin against the Holy Ghost, appears to be a presumptume sin against some more than ordinary illuminations, countrions, and taste of gospel grace, thereby a mentions, and taste of gospel grace, thereby a men tions, and taste of gospel grace, whereby a man doth knowingly and study usly rebel against the truth, and maliciously persecute it in Aimself and others from an universal hatred of it for itself, Mat. 12, 31, 32. Heb. 6, 4, 5. Job 24, 13. Heb. 10, 19. Acts 13, 41. Job 24, 13. 1 John 5, 16.

1 John 5, 10.

Tom the above-mentioned passize, in Ileb, 6, is appears [1] That it cannot be any sin that is committed ignorantly. St. Paul was a blasphemer, but was forgiven, because he did it ignorantly. [2] It must be a sin knowingly committed agains the operations of the Holy Chost, and the committed against the operations of the Holy Chost, mitted against the operations of the Holy Ghoss, and the convictions of conscience; it is a sinning wilfully after having received the knowledge of the truth, and having been made partakers of the Holy Ghost. [3] Apostacy seems to be an ingredient in it. If they fall away, says the apostle. [4] It takes in melice and persecution; the Pharisees did not only impute the miracles of one Sacious to the devil, but they spake it out of molice designing to destroy him. [5] Though impenitency cannot be called that sin, yet it comes into the number of its ingredients; and therefore the Apostle says of such sinners, It is impossible to renew them again to repentance.

of ince supers, it is impossible to the undergrading again to rependance.

Gen. 4. 7. if thou doest not well, s. lieth at the door general supersection, and s. Leo. 4. 3. if priest s. according to the s. of people.

14. when s. is known, congregation shall offer 6. 26. the priest that offereth it for s. 9. 15. 19. 17. and not suffer s. upon thy neighbour 22. the s. which he hath done shall be forgiven Num. 5.6, when a man or woman shall commit 12. 11. I beseech thee lay not the s. upon us 19. 9. it is a purification for s. 17. 27. 3. our father died in his own s. had no sons

27. 3. our father died in his own s. had no sons Deut. 15. 9. cry to Lord and it be z. to thee, 24. 15. 19. 15. one witness shall not rise up for any s. 21. 22. if man have committed s. worthy of death 23. 21. L. shall require it, and it would, in the 22. if thus forbear to vow, it shall be no s. 24. 16. every man shall be put to death for his own

s. 2 Kings 14. 6. 2 Chron. 25. 4 Sam. 15. 23. for rebellion is as s, of witchcraft 1 Sam. 15. 23, for rebellion is as s, of witcheraft Kings 8. 35. forgive the s. of thy people Israel 36. forgive s, of thy servants, 2 Chron. 6. 25, 27, 12. 30, and this thing became a s. 13. 34. 2 Kings 12. 16. the s. money was the priest's Job 20, 11, his bones are full of s. of his youth Psal, 32, 1, blessed is he whose s. is covered Fig. 32. 1. blessed is ne whose s. is covered 51. 5. and in s. did my mother conceive me 59. 12. for s. of their mouth let them be taken 109. 7. and let his prayer become s. 14. let not the s. of his mother be blotted out Prov. 10. 16. the fruit of the wicked tendeth to s.

19. in multitude of words there wanteth not s.

13. † 6. but wickedness overthroweth s. . 9. fools make a mock at s. but among righteous 34. but s. is a reproach to any people 21. 4. and the plowing of the wicked is s. 24. 9. the thought of foolishness is s. La.5.18. we to them draws, as it were with cart-rope 30. 1. and cover, that they may add s. to s. 31.7. his idols which your hands have made for s. 53. 10. thou shalt make his soul an offering for s. 12.he bare the s. of many, and made intercession fer. 17. 1. s. of Judah written with a pen of iron

3. I will give high places for a s. in thy borders 51. 5. though their land was filled with s. Lam. 4. 6. than the punishment of the s. of Sodom

31.3. Inough their land was filled with 2. of Sodom 110.4.8. they eat up s. of my people, set their heart 10.8. the s. of Israel shall be destroyed 12.8. they shall find no iniquity in me that were s. Amos 8. 14. they that swear by the s. in Samaria Mis. 1.13. she is the beginning of s. to Zion 6.7. shall I give fruit of my body for st of my soul Zech. 13. 1. there shall be a fountain opened for s. 14.+19. this shall be the s. of Egypt Mas. 12.31. all manner of s. shall be forgiven to men John 1.29. which taketh away the s. of the world 8.7. he that is without s. among you, let him cast 34. whose committeth s. is the servant of s. 9. 41. if ye were blind, he should have no s. 15. 22. if I had not come, they had not had s. 24. 16.8. Comforter, he will reprove the world of s.

John 16, 9, of s. because they believe not on we 19, 11, he that delivered me hath the greate a Acts 7, 60. Lord, lay not this s. to their charge Kom 3,9, proved Jews and Gentiles are all uses 20, for by the law is the knowledge of s.

Act 7. 60. Lord, lay not this s. to their char.

**Rom. 3.9. proved Jews and Gentiles are all users

**20. for by the law is the knowledge of s.

**4.7. blessed are they whose s. is covered

**5. 12. s. entered into the world, and death to

13. for till the law s. was in the world

20. where s. abounded, grace much moore sizes

**21. that as s. reigned unto death, even so gos

6. 1. what shall we say? shall we constitue at

2. how shall we that are dead to s. live there

6. with him, that the body of s. tanighs be to

troyed that henceforth we should not serve

7. for he that is dead is freed from s.

10. for in that he died, he died to s. once

11. reckon ye yourselves to be dead indeeed use

12. let not s, therefore reign in your smoothlo
11. not yield your members as instruments as

14. for s. shall not have dominion over you

16. his servants ye are, whether of s. unso des

17. God be thanked, ye were the servants of

18. being then made free from s. 22.

20. for when ye were the servants of s. ye were

23. for wages of s. is death, but the gift of God

17. is law s. f God forbid, I had not known s.

8. s. taking occasion wrought in me all manuse
concupiscence: for without the law s. was des

9. commandment came, s. revived, and I deal

11. for s. by the commandment slew me

13. but s. that it might appear, s. that s. by acommandment might become exceeding shill
14. law is spiritual, but I am carral, sold unders

17. no more I, but s. that dwelleth in me, 3

23. and bringing me into captivity to law of s.

8. 3. and for s. condemned s. in the flesh

10. if Christ be in you, body is dead because of 14. 23. for whatsoever is not of faith, is s.

1 Cor. 6. 18. every s. a man doth is without body

4 death is s. and the strength of v. is the law of s.

5. 2. 1. made him to be s. for us, who knew so.

Gal. 2. 17. is therefore Christ the minister of s.

3. 22. the scripture that concluded all under s.

2 Thesis 2. 3. and that man of s. be revealed

14. 23. Is and the strength of v. is the law of s.

2 The s. 2. Thes: 2. 3, and that man of s, be revealed Heb. 3. 13, be hardened thro the deceitfulness of s

Heb. 3. 13. be hardened thro' the deceitfulness of 4. 15. was tempted like as we are, yet without 4. 15. was tempted like as we are, yet without 4. 9. 36. but once hath he appeared to put away 4. 28. he shall appear without 4. to salvation 10. 6. in sacrifices for 5. thou hast had no pleaser 18. offering for 4. thou wouldst not, nor pleasare 18. where remission, is no more offering for 6. 11, 25. than to enjoy pleasures of 2. for a season 12, 1. let us lay aside 2. that doth easily beset ts 4. ye have not yet resisted, striving against 2. 13. 11. the bodies of those beasts for 5. are burst Jam. 1. 15. when lust hath conceived, it bringed forth 4 eath for the 4 have respect to persons. Ye commit 2. 9. if ye have respect to persons. Ye commit 2.

2. 9. if ye have respect to persons, ye commit 4. 17. knoweth, and doth not good, to him it is a 1 Pet. 2. 22, who did no s. nor was guile found 4. 1. that suffered in fiesh hath ceased from s.

2 Pet. 2. 14. having eyes that cannot cease from a 1 John 1.7. blood of Christ cleanseth us from all z. John 1.7. blood of Christ cleanseth us from all z.
 8. if we say we have no z. we deceive ourselves
 8. whose committeth z. transgresseth also the law, for z. is the transgression of the law
 8. he was manifested, and in him is no z.
 8. he that committeth z. is of the devil
 9. whoseever is born of God doth not commit z.
 5. 16. if any man see his brother z. a z. which is not to death, there is a z. note death
 17. all unrighteousness is z. and there is a z. not unto death, whoseever is born of G. sinneth not See Bear.

Great SIN

Gen. 20.9. brought on me and my kingdom great s. Esod. 32.21. that hast brought this great s. on them 30. Moses said, ye have sinued a great s. 31. and said, oh, this people have sinued a great s. 1 Sam. 2. 17. s. of the young men was very great s. 2 Kings 17. 21. Jeroboam made them sin a great s.

Ats. a. 34. Baasha walked in way o'. Jeroboam and hiss. 18. 19. Zimri walked in his s. || Omri in his s. 2 Kings 21. 16. beside hir s. where with made Judah 17. acts of Manasseh, and his s. that be sinned 2 Chron. 33. 19. all his s. betore he was humbled Joh 34. 37. for he addeth rebellion to his s. Ifac. 27. 9. this is all the fruit to take away hiss. Exch. 3. 20. he shall die in his s. 18. 24.

ct. 5. 10. loveth s. shall not be satisfied with s. e.s. 8. 9. we will build on her a palace of s.
1. 22. thy s. is become dross, thy wine mixed
22. shall defile covering of thy images of s.
3. 10. behold I have refined thee, but not with s.
17. for iron I will bring s. and for wood brass
6. 30. reprobate s. shall men call them
9.9. s. spread into plates is brought from Tarshish
9.9. spread into plates is brought from Tarshish
9.9. spread into plates is brought from Tarshish 22. as f. is melted in the midst of the furnace?
12. as f. is melted in the midst of the furnace?
12. as s. is melted in the midst of the furnace?
12. with s. Tarshish traded in thy fairs
12. 32. this image's breast and arms were of s.
13. 6. pleasant places for s. nettles shall

3. 2. they made them molten images of their s. 2. 40 cs. 6. because they sold the righteous for s. 6. 6. that we may buy poor for s, and the needy eps. 1. 11. howl, all they that bear s, are cut off ecs. 9.3. Tyrus heaped up s, as dust and fine gold 13. 9. and I will refine them as s. is refined I al. 3. 3. he shall sit as a refiner and purifier of s. See FILLETS, GOLD, PIRCES.
SILVERLINGS.

sa. 7. 23. there were thousand vines at thousand s

Ices 19. 24. Demetrius a s.-smit made shrines

Talents of SILVER.

Kings 16, 24, bought hill Samaria for 'tw

Kings 5. 5. Naaman took with him ten tal, of s Asing 5.5. A saman took with him ten tel. of s. 23. and bound two telents of s. in two bags 15. 19. Menahem gave Pul 1000 telents of s. Chron. 19. 6. Hanun sent 1000 telents of s. 22. 14. I prepared a thousand thousand telents

22. 14. 1 prepared a thousand thousand the series of s. 29. 4. and seven thousand talents of refined s. 2 CAr. 25. 6. hired mighty men for 100 talents of s. 27. 5. Ammon gave Jotham 100 talents of s. 36. 3. condemned land in 100 talents of s. Essar 7. 22. I decree it be done to 10d talents of s. 8. 26. I weighed to their hand 650 talents of s. Essat. 3. 9. I will pay ten thousand talents of s. Vessels of SILVER.

Num. 7. 85. all the s. vessels weighed 2400 shekels 2 Sam. 8. 10. Joram brought with him nessels of s. 1 Kings 10. 25. every man his present, vessels of s. 2 Kings 10. 25. every man his present, vessels of s. 2 Kings 12. 13. there were not made petsels of s. 1 CAron. 18. 10. and with him all manner of vessels of s. 2 Kings 10. 5. every man his present, vessels of s. 1. Loron. 18. 10. and with him all manner of vessels of s. 20 dand brass, 2 CAron. 24. 14. Essals of gold and s. of the house of God.

5.14. vessels of gold and s. of the house of God which Nebuchadnessar tool

which Nebuchadoessar took
6. 5. let the golden and s. pessets be restored
8. 26. I weighed s. pessets an hundred talents
Den. 5. 2. commanded to bring golden and s. pess
Il. 8. carry with their precious pesses, of s. and gold
SILVER.
Gen. 44. 2. put my s. cup in sach's mouth of youngest
Prov. 26. 23. like a potsherd covered with s.

den

Excl. 12.6. or ever s. cord be loosed or bowl broken Isa. 40. 19. the goldsmith casteth s. chains Mat. 47. 6. the chief priests took the s. pieces Acts 19. 64. Demetrius made s. shrines for Diana See VESSELS just before.

SIMILITUDE.

Num. 12. 8. the s. of the Lord shall be behold

Dens. 4.12. ye heard voice of words, but saw no s. 15.

16. lest ye make you the s. of any figure

2 Chron. 4.3. under it was s. of oxen round about

Posl. 106. 20. changed their glory into s. of an ox

144. 12. corner stones polished after s. of a palace

Den. 10. 16. one like the s. of the sons of men

Rom. 5. 14. after the s. of Adam's transgression

Heb. 7. 15. after s. of Melchisedec ariseth a priest

Jam. 3. 9. men who are made after the s. of God

SIMILITUDES.

Hes. 12. 10. I have used s. by ministry of prophetes

Hes. 12, 10. I have used s. by ministry of prophets
SIMPLE

Lies, 12, 10. I have used a, by ministry of prophets SIMPLE

Is taken [1] For one who is harmless, innocent, and free from deceit. Rom. 16, 19. St. Paul would have the Romans be wise unto that which is good, and simple concerning evil, that is, discerning in the choice of good, to distinguish the good from the had doctrine; but they must awoid whatever has the appearance of evil as children who, without much reasoning, fly from every thing that does but seem hurful to them: He would have them no tenseria as not to deceive, and yet so prudent as to the deceived. [2] For such as are ignoral, weak, and respect to debusion, yet sincers, weak, and respect to the humion, yet sincers, weak, and respect to produce and evil conceived. Prov. 9. 4. Whoso is simple, let him turn in hithr. [3] Simple is taken for a silly, foolish, credulous man, who is easily deceived with the

smooth words and fair presences of false and deceitful men, Prov. 14. 15. The simple believeth every word; and this simple man is opposed to the prudent man, who looketh well to his goings; who not only orders his consertation and dealings in the world with due circumtion and dealingt in the world with due circumspection, but also judges of the words and profeations of others by their consertations. [4]

It is taken for ignorant, easy, and credulous
persons, who are soon cheated by the world and
the devil, and who do not understand their won
interest, but persist in their sinful courses.

Prov. 22. 3, But the simple pass on, and are
punished. Simple here is opposed to the wise
and prudent man, who foresteing the calamity
or judgment of God threatened, does by prayand repentance put himself under the protectimes taken for fidelity 3 mod liberality. Rom.

12. 8, He that giveth, let him do it with simplicity. He that distributes the church's stock
to the poor, let him do it faithfully, without pilicity. He that distributes the church a tock to the poor, let him do it faithfully, without fraud; importially, not for favour or affection; gently, without facceness; and liberally, according to every one's necessity.

Prof. 19. 7. the law of Lord making wise the s.

116. 6. Lord preserveth the s. I was brought low 119. 130. it giveth understanding to the s.

119. 130. It gives the understanding to the s. Prov. 1. 4. to give subtilty to s. to young knowledge 22. how long, ye s. ones, will ye love simplicity 32. the turning away of the s. shall slay them 7. 7. I beheld among the s. ones a young man 8. 5. O ye s. understand wisdom, and ye fools 9. 4. whoso is s. let them turn in hither, 16. 9. 4. whoso is s. let them turn in hither, 16.
13. a foolish woman is s. and knoweth nothing
14. 15. s. believeth every word, but prudent man
18. s. inherit folly || 19. 23. the s. will beware
21. 11. the scorner is punished, the s. made wise
22. 3. the s. pass on and are punished, 27. 12.
Each. 45. 20. so thou shalt do for him that is s.
Rom. 16. 18. by fair speeches deceive the hearts of s.
19. have you wise to good, and s. concerning evil
SIMPLICITY.
2 Sam. 15. 11. they went in their s. and knew not
Prop. 1, 22. how long, we simple ones. will ye loves. f

2 Sam. 15. 11. they went in their: and knew not Prov. 1.22. how long, ye simple ones, will ye love s. 7 Rom. 12. 8. he that giveth, let him do it with s. 2 Cor. 1. 12. in s. we had our conversation in world 11. 3. he corrupted from the s. that is in Christ SIN

Is any thought, word, action, omission, or desire, contrary to the law of God. Sin is any want of conformity to, or transgression of, the law, 1 John 3. 4. It is taken [1] For original corruption, or the degravity and maughtiness of our corrupt nature, which is grone to all with. Pass. 51. 5. Behold, I was shapen in iniquity, and in sin did my mother conceive me. Rom. 7. 8, Sin taking occasion by the commandment, wrought in me all manner of concupiescence. [2] For actual sin, which flows from the corrupwrought in me all manner of concupiscence. [2] For actual sin, which flows from the corruption of nature. Jam. 1. 15, When lust hath conceived, it bringeth forth sin. [3] It is taken for the guilt and deflement of sin. Paal. 51. 2, Wash me thoroughly from mine iniquity, and cleanse me from my sin. And in Heb. 10. 2, The worshippers once purged, should have had no more conscience of sins. [4] For the maintaness of the conscience of sins. [6] For the prinishment of sin, Gen. 4. 7. And if thou doest not well, sin lieth at the door: Be sure thy sin will find thee out; thou shalt not long enjoy the fruits of thy wickedness, but a creading sindement shall tread upon the healts of thy sin. And in Gen. 19. 15. Lest thou be consumed in the iniquity or punishment of the city. [5] Sin is: taken both for the guilt and panishment of sin. Psal. 32. 1, Blessed is he whose sin is covered. And in Mat. 9. 2, Son, thy sins be forgiven thee: The guilt of them is pardoned, and so the punishment shall be removed. [6] The name of sin is often given to the sacrifice of explation, or to the sacrifice of explation, or to the sacrifice of explation, or to the sacrifice of sin, Lev. 4. 3, 25, 29. What is there rendered sin-offering, is in Hebrew, sin. St. Paul says, that God was pleased that Jesus Christ, who have no sin, should be our victim of explation, 2 Cor, 5, 21. For he hath made him to be sin for us who knew no sin, that we might be made the righteousness of God in him. [7] Sin is taken for any fault, either in doctained or life. John 8. 40, Which of you convince the world of sin, because they believe not on me. [9] For a sinful convince the world of sin, because they believe not on me. [9] For a sinful convince the world of sin, because they believe not on me. [9] For a sinful convince the sort of the remainders of sin in ruch as are remerced and regenerated. Rom. 6. 12, Let not sin therefore reign in your mornal body: since you over regenerated, and spiritually alire, let not the remainders of corruption exercise an [4] For the punishment of sin, Gen. 4. 7. And if thou doest not well, sin lieth at the door:

of hillisests.

State of hillisests. David prays that God would keep him back from presumptuous sins, Psel. 19. 13. From knows and evident sins, such as proceed from the choice of the perventil against the enlightened mind, which are committed with deliberation, with design, resolution, and eagetness, against the checks of conscience, and the motions of God's Spiris, such sins are direct rebellion against God, a despising of his command, and they provoke his were such.

despising of his command, and they provoke his pure syes. Priginal sin was the rebellion of the first man Adam against his Creator, which was a sin of mnivertal efficacy, which derives a guist and steain to mankind in all ages of the world. The account the scripture gives of it, is grounded on the relation which all men have to Adam as their natural and moral principle or head. Their natural. God created one man in the beginning, from whom all others derive their beings: And that the swisty might be the more entire, he formed him that aid which was necessary for communicating his kind to the wolf relations of nice, for to dwell on all the face of the earth, Acts 17. 26. And as the whole race of mankind for to dwell on an time lake of the caking Acts
17, 26. And as the whole race of markind
was virtually in Adam's loins, so it was
presumed to give virtual consent to what he
did ant; when he books, all suffered shywrack that were contained in him as their natural original.

I. He was the moral principle of mankind. In the pres treaty between God and man, Adam was considered, not as a single person, but as the Regresentative of a nation, and contracted for all his descendants by ordinary generation: His person was the fountain of theirs, and his will the representative of theirs. From hance his vas' progeny became a party in the covenant, and had a title to the benefits contained in it upon his violalation of it. Upon this ground the Apostic institutes a parallel between Adam and Christ. Rom. 5. 19, that as by one man's disobedience many were made sinters; so by the obedience of one shall many be made righthe obedience of one shall many be made righteous. As Christ in his death on the cross did not suffer as a private person, but as a surest is said, 2 Cor. 5. 14. If one died for all, then were all dead: So the first Adam, who was the figure of him that was to come, Rom. 5. 14. in his disobedience was estemed a public person representing the whole race of mankind; and by a just law it was not restrained to him. self. disobedience many were made sinners; so be the obedience of one shall many be made right

self.
The Scripture proves in many places that the sin of Adam was communicated to all his posterity, and that it has injected and corrupted it. Eph. 2. 3. We were by nature the children or wrath; that is, liable to punishment, and that hath relation to guilt. And in Rom. 5. 12, by one man sin entered into the world, and death by sin; and so death passed upon all men, at

Enod. 31, 13, my sabbaths ye shall keep, for it is a s. between me and you, Essk. 20, 12, 20, Num. 16, 38, and they shall be a s. unto Israel 26, 10, fire devoured them, and they became a s. Dest. 6, 8, bind them for a s. on thy hand, 11 18. Deut. 0. 8. bind them for a s. on thy hand, 11 18.

13. 1 if there arise a prophet, and giveth thee a s.

2. and s. come to pass whereof he spake to thee

83. 46. they shall be on thee for a s. and a wonder

Josh. 4. 6. that this may be a s. among you

Judg. 6. 17. then shew me a s. thou talkest-with me

20.38. was an appointed s. between I srael and liers

20.38, was an appointed s. between I srael and liers 1. Sam. 2. 34. this shall be a s. to thee, in one day they shall die both of them, 2. Kings 19. 29. 14. 10, we will go up, this shall be s. unto us 1. Kings 13. 3. gave a s. the same day, saying, this is the s. the Lord hath spoken, altar shall be rent 5. according to the s. the man of God hath given 2. Kings 20. 8. what shall be the s. Lord will heal 9. this s. shall have of L. Isa. 37. 30. | 38. 7, 22. 2. Chr. 32. 24. he spake to him, he gave him a s. 1. La. 1. himself shall give you a s. behold a virgin 19. 20. it shall be for a s. unto the Lord of hosts 20. 3. as I saish hath walked bare-foot for a s. 55. 13. it shall be for name, for an everlassing s. 65. 19. I will set a s. among them and will send Jes. 6. 1. set up a s. of fire in Beth-haccerem 10), 19, 1 will set a x, among teem and will send for, 6.1, set up a x, of fire in Beth-haccerem 44, 29, and this shall be a x, to you, Lake 2, 12, Erek, 4, 3, this shall be a x, to the house of Israel, 12, 6. I have set thee for a x, to Israel, 11.

14. 8. I will make him a s. a proverb, and cut of 24. 24. thus Ezckiel is a s. \$27, thou shalt be a s. Mat. 12. 38. saying Master, we would see a s. from thee, 16. 1. Mar. 8. 11. L. Lake 11. 16. 39. an evil and adulterous generation seeketh

from thee, 16, 1, Mark 8, 11, Luke 11, 16, 39, an evil and adulterous generation seeketh after a s. 16.4. Mark 8, 12, Luke 11, 29, there shall no s, be given, but the s, of the prophet Jonas, Mark 8, 12, Juke 11, 29, 30, 24, 3, and what shall be the s, of thy coming: 30, then shall appear the s, of the Son of man 26, 48, now he that betrayed him gave them a s, Mark 13, 4, what s, when all these things shall be Juke 2, 34, for a s, which shall be spoken against John 2, 18, what s, shewest thou unto us? 6, 30, 4cts 28, 11, a ship, whose s, was Castor and Pollux Rom. 4, 11, he received s, of circumcision, a seal 1 Cor. 1,22, for Jews require s. Greeks seek wisdom 14, 22, wherefore tongues are s, not to them that wherefore tongues are s. not to them that Rev. 15.1. I saw another s. in heaven, seven angels

SIGN.
Dan 6. 8. O king, establish decree, s. the writing
SIGNED.

Dan. 6. 9. wherefore king Darius s. the writing 10. when Daniel knew that the writing was s. 12. they spake, hast thou not s. a decree

SIGNS.

Con. 1.14. let them be for s. and for seasons, for days

SIGNS.

Gen. 1.4. let them be for s. and for seasons, for days

Erod. 4. 9. if they will not believe these two s.

17. with this rod in thy hand thou shalt do s.

28. Moses told Aaron all words of Lord and all s.

which he had commanded, 30. Josh. 24. 17.

7.3. I will multiply my s. in the land of Egypt

10.2. mayest tell thy son my s. which I have done

Num. 14. 11. for all the s. which I have shewed

Dent. 4. 34. to take him a nation by s. 26. 8.

6. 22. Lord shewed s. on Egypt, on Pharaoh and

on all his household, Neh. 9. 10. Psel. 78. 43.

7. 19. the great s. which thine eyes see, 29. 3.

34. 11. in all s. which the Lord sent him to do

1 Sem. 10. 7, when these s. are come unto thee

9. and all those s. came to pass that day

2 Kings 23. 4 5, put down them that burn to twelve s.

104. 38. 432. canst thou bring forth the twelve s. 7

Psel. 74. 4. they set up their ensigns for s.

9. we see not our s. there is no more any prophet

105. 27. shewed his s., among them, and wonders

1ses. 8. 18. behold, I and the children are for s.

1ses. 10. which hast set s. and wonders in Egypt

21. hast brought forth Israel out of Egypt with s.

1 thought is wonder shew, and wonders

37. 10. which hast set, and wonders in Egypt 21. hast brought forth Israel out of Egypt with s. Dans. 4. 2. I thought it good to shew s. and wonders 3. how great are his s. s. how mighty his wonders Dan. 6. 27. he worketh s, in heaven and in eart Mat. 16. 3, can ye not discern the s. of the times? 24.24. there shall arise false Christs and false proand in earth

24.24. there shall arise false Christs and false prophets, and shall shew great s. Mark 13, 22.
Mark 16, 17, these s. follow them that believe
20. confirming the word with s. following
Luke 1, 62, they made s. to his father Zechariah
21, 11, and great s. shall there be from heaven
25, there shall be s. in the saw more made one Luts 1. 62. they made s, to his father Zecnarian 21. 11, and great s. shall there be from heaven 25. there shall be s. in the sun, moon, and stars John 4. 48. except ye see s. ye will not believe 20. 30. and many other s, truly did Jesus 20. 50. and many other of God by s. which God did 43. many s. were done by the apostles, 5. 12. 4. 30. that s. may be done by the name of Jesus 7.36. after he had shewed s, and wonders in Egypt 8. 13. then Simon wondered, beholding the s. done 54.

Gen. 38. 18. give me thy s. and thy staff, 25.

Esed. 28. 11. with work of an engraver on stone
like the engravings of as. 21. 36. | 39. 14, 30

Jer. 22. 24. tho' Coniah were s. on my right hand
Jen. 6. 17. the king sealed it with his own s.

Hag. 2.23. I will take thee and make thee as a s. SIGNETS.

Erod. 39. 6. onyx-stones graven as s. are graven SIGNIFICANT.

1 Cer. 14. 19. so you, except you utter words e. SIGNIFICATION.
1 Cer. 14. 10. and none of them without e.

SIGNIFY

Acts \$1. 26. to s, the accomplishment of the days 23. 15. s. thee to chief captain that he bring Paul 25. 27. and not to s, the crimes laid against him 1 Pst. 1. 11. signifying what Spirit in them did s. SIGNIFIED.

Acts 11. 28. Agabus s. there should be dearth
Rev. 1. 1. s. it by his angel to his servant John
SIGNIFIETH.

Heb. 12.27. s. removing of those things shaken SIGNIFYING.
John 12.33. this he said, s. by what death he should glorify God, 18. 32. | 21. 19.
Heb. 9. 8. the Holy Ghost this s. that the way SILENCE.

This word does not only signify the ordinary si lence, or refraining from speaking; but also in the style of the llebrews, it is taken for to be quiet, to remain immoveable. Josh. 10, 12, be quiet, to remain intoloveable. Josh. 10, 12, 13, Sun, stand thou still upon Gibcon: Hebrew, be silent. And the sun stood still, and the moon stayed, or were silent at the command-meant of Joshua. And in Prov. 26, 20, Where there is no tale-bearer, the strife ceaseth, or is silent. Silence is taken for an entire rain or destruction, for a total subjection, 1sa. 15. 1. Ar of Manh is laid waste, and brought to silence, or, is strettly destroyed. Also in Jet. 8, 14, The Lord our God hath put us to silence, or, there hereast calamities, woon us. Si. 14, The Lord our God hath put us to silence, or, has breight ereat calemities upon su. Silence is also taken for death and the grace. Psal. 94. 17, Unless the Lord had been my help, my soul had almost dwelt in silence. And in Psal. 115. 17, The dead praise not the Lord, neither any that go down into silence. The prophet Jeremiah says, Let us enter into the defenced cities, and let us be silent there, Jer. 8. 14. Let us hasten to some place of strength to secure ourselves, and let us sit still, and not say a word to provoke so youten and and not say a word to provoke so potent an evenu, as the Chaldeans are. 64.16. an image was before me, there was s.

Job 4. 10. an image was before me, there was s. 29. 21. men gave ear, and kept s. at my counsel Psal. 31. 18. let the lying lips be put to s. 39. 2. I was dumb with s. I held my peace 94. 17. my soul had almost dwelt in s. 115. 17. neither any that go down into s. 11s. 15. 1. Moab brought to s. kips to brought to s. Jer. 8. 14. the Lord our God hath put us to s. Lew. 2. 28. he sitteth alone and kenesth s. because Ams. 22. 34. has itteth alone and keepeth s. because Amos 8. 3. they shall cast them forth with s. Most. 22. 34. had heard he had put Sadducees to s. Acts 21.40. there was made a great s. he spake 22.2. that he spake in Hebrew, they kept more s. 1 Tim. 2. 11. let woman learn in s. with subjection

12. I suffer not a woman to teach, nor to usurp authority over the man, but to be in s.

1 Pet. 2.15. may put to s. ignorance of foolish men
Rev. 8. 1. there was s. in heaven half an hour
See KERP, KEPT.
SILENT.

Josh. 10. † 12. he said, sun, be s. upon Gibeon Judg. 16. † 2. they were s. al. the night, saying 1 Sam. 2. 9. the wicked shall be s. in darkness 7. † 8. he nots. from us from crying to the Lord. 2 Sam. 19. + 10. why are yes, in bringing king back 1 Kings 22. + 3. Ramoth is ours, bes. from taking it 1 Kings 22. +3. Ramoth is ours, bes. from taking it Job 13. +13. bes. from me, that I may speak Prace. 22. I cry in the night-season, and am not s. 28. 1. be not s. to me, lest if thou bes. to me 50. 12. my glory may sing praise to thee, not bes. 31. 17. let the wicked bes. in the grave 37. +17. bes. to the Lord, and wait patiently 62. +1. truly my soul is s. upon God. 65. +1. praise is s. for thee, O God, IZ ion Prov. 26. 10. where no tale-beaver, strife is s. Isac. 23. +2. bes. still, ye inhabitants of the isle 47. 5. sit thou s. and get thee into darkness Jes. B. 14. enter defenced cities, let us bes. there 38. +27. so they were s. from him Ersk. 24. +17. bes. make no mourning for dead Amos 8. +3. they shall cast forth dead bodies, bes.

Acts 14. 3, granted s. wonders to be done by hands

Rom. 15. 19, things Christ hath not wrought by me
through mighty s. and wonders, 2 Cor. 12. 12.

2 Thess. 2. 9. after the working of Satan, with s.

11cb. 2. 4. G. bear them witness with s. and wonders

SIGNET.

Company to give not be a confident of the second of the seco

Gen. 41. + 42. Pharaoh arrayed Joseph in ves. 4
Prev. 31. 92, her clothing is a. and purple
East. 16. 10. I girded thee, I covered than we Essi. 10. 10. 1 graves uses, a con-13. thy raiment was of s. and breides Rev. 18. 19. no man buyeth their merchas SILLY.

Job 5. 2. and envy slayeth the s. one llss, 7.11. Ephr. also is sike a s. dove with 2 Tim. 3. 6, they who lead captives. won SILVER.

SILVER.

This metal does not appear to have been in before the delays; at least, Mooses sees were of it before that time, he speaks only of metals of brais and iron, Gen. 4.22. In Abraham's time it was become communication to the sees of the sees

bars, or ingest, and in commerce is was acc weighed. The silver cord, Eccl. 12. 6. By this Committees generally understand the pith, or a row of the back-bone, which commer from a brain, and thence geath down to the vary iment of the back-bone, together with the understand sinears, which, as Anatomists observe, nothing else but the production and continuous of the marrow. And this is aprity companie a cord, both for its figure, which is very and round, and for its use, which is to the and more the parts of the body; and it use pared () silver, both for its ascademy a colonr, which is white and bright, even a dead, and much more in a living body. Gen. 23. 15. the land is worth 400 shekels of the land Abraham weighed 400 shekels of the silver of the land.

deag, and mean and the deagle of a few. 23. 15. the land is worth 400 shekels of a 16. and Abraham weighed 400 shekels of a 25. 20. 23. ye shall not make gods of a or gold 26. 19. sockets of a 21, 25, 32. 36. 24, 26, 32. 27. 17. their hooks shall be of a. 38. 19. 35. 24. they did offer an offering of a. and of brus 38. 25. a. of them that were numbered of cognitions, 5. 15. ram with thy estimation by shekels of 1.

38. 25. s. of them that were numbered of congretes. 15. ram with thy estimation by shekel; of. 27. 3. thy estimation of male 50 shekels of. 27. 6. of male five, of female three shekels of in 6. an homer of barley seed at fifty shekels of Now. 7. 13. his offering was one s. charger, 19. 23 31. 37. 43. 49. 55. 61. 67. 73. 79. one s. best of 70 shekels, 19. 25. 71. 37, 43. &c. 6. twelve chargers of s. twelve s. bowls 85. each charger of s. weighing 130 shekels 10. 2. make thee two trumpets of s. for the calling of the assembly, and journeving of the of the assembly, and journeying of th

camps

Deut. 22. 19. shall amerce him in 100 shekels of s Deut. 22. 19. shall amerce him in 100 shekels of a. 29. shall give to dames!'s father 50 shekels of a. Josh. 7. 21. I saw 200 shekels of a. then I covered at the angle of a shall covered the same of the same and the angle of a shall gar. 17.2. 1100 shekels of a. that were taken from

sign 1, 2. 1100 sneets of x, max were taken free thee, behold, the x, is with ex, I took it 3. when he had restored the x, || 4. took the x. || 10. I will give thee ten shekels of x, by the year 3mm. 9. 8. at hand fourth part of a shekel of x. 2 Sem. 18, 11, 1 would have given 10 shekels of a 12, tho' I should receive 1000 shekels of a

12. tho' I should receive 1000 shekels of s. 24. 24. bought floor and own for 50 shekels of s. 1 Kings 10. 21. none were of s. 2 Chr. . . 9. 20. 27. king made s. to be in Jerusal as stones 20. 39. else thou shalt pay a talent of s. 2 Kings 5. 22. give them, I pray thee, a talent of s. 15. 30. exacted of each man fifty shekels of s. 18. 15. Hesekish gave him all s. that was found 20. 4. that Hilkiah may sum the s. brought 1 Chr. 28. 14. s. of all instruments of s. 29. 2. 5. 15. for candlerticks of s. || 17. for basins of s. 2 Chron. 17. 11. brought Jehoshaphat presents of s. 70. 5. 5. 5. for mer gover, had taken 40 shekels of s. Job 3. 15. with princes who filled houses with s. 22. 25. thy defence, thou shalt have plenty of s. 27. 16. tho he heap up s. as the dust, and raiment

27. 16. tho he heap up s. as the dust, and raiment 17. and the innocent shall divide the s. 28. 15. nor shall s. be weighed for price of wisdom Psal. 12. 6. words of the Lord are pure, as s. tried 66.10. for thou, O God, hast tried us, as s. is tried Prop. 2. 4. if seekest her as s. and searchest for her 3. 14. merrchandise of wisdom is better than of s. 8. 10. receive my instruction, and not s.

19. and my revenue than choice s.

10. 20, the tongue of the just is as choice s, 16. 16, to get understanding chosen rather than s, 17. 3. fining-pot is for s, and the furnace for gold 25, 4. take away the dross from the s.



. 12. 2. a cup of trembling, when in the s.

SIEVE.

SO.28. to sift the nations with the s. of vanity s 9. 9. I will sift, like as corn is sifted in a s. SIFT.
30.28, to s. the nations with the sieve of vanity

30.28. to x. the nations with the sieve of vanity x 9.9. I will x. Israel as core is sifted in a sieve x 22.31. Simon, Satan hath desired to x. you SIGH.

24.7. wine mourneth, all merry-hearted do x.

1. 4. her priests x. || 11. all her people x.

1. they have heard that I x. none to confort me k. 9. 4. set a mark on foreheads of men that x.

6. therefore with the breaking of thy loins, and with bitterness x. before their eyes SIGHED.

24. 2. 1 srael x. by reason of the bondage x k. 7. 34. and looking up to heaven, he x.

12. x. deeply in his spirit, and saith, why doth SIGHEST.

44.2. 47. when they say to thee, wherefore x.thou?

ek. 21.7. when they say to thee, wherefore s.thou SIGHETH.

m. 1. 8. yea, she s. and turneth backward SIGHING.

3.24. my s. cometh before I eat, roarings poured at. 12.5. for the s. of the needy will I arise 1.10. my life is spent with grief, my years with s. 9. 11. let the s. of the prisoner come before the s. 2.1. 2. all the s. thereof have I made to cease 5.10. obtain joy, and sorrow and s. shall free away r. 45. 3. I fainted in my s. and I find no rest.

am. 1.22. for my s. are many, my heart is faint SIGHT.

an. 2. 9. every tree that is pleasant to the s. and. 3. 3. 1 will now turn and see this great s. 4. 17. s. of giory of Lord was like devouring fire r. 13. 5. the plague in s. be deeper, 20, 25, 30. 4. in s. be not deeper than the skin, 31, 32, 34. 14. 37, if the plague in s. be lower than the wall wirm. 13.33, we saw the giants, and we were in our own s. as grasshoppers and so we were in their s. 27, 10, before come and size him charge in their s.

vam. 13.33, we saw the giants, and we were in our own s, as grasshoppers and so we were in their s, \$7.19, before cong, and give him charge in their s, \$7.19, before cong, and give him charge in their s, \$7.60s. 23.5. God shall drive them from out of your s, \$24, 17, which did those great signs in our s. Sam. 23.4.21, he slew an Egyptian, a man of s, \$Nings 7.+4, and s, was against s, in three ranks \$1.60s. 18.3. why are we reputed vile in your s. \$1.60s. 18.3. why are we reputed vile in your s. \$1.60s. 18.3. why are we reputed vile in your s. \$1.60s. 18.3. why are we reputed vile in your s. \$1.60s. the striketh them in the open s. of others \$4.90s. he striketh them in the open s. of others \$4.90s. hall not one be cast down at the s, of him? \$Pad. 19. 10. be known among the heathen in our s. \$1.60s. \$20s. 10.5. \$21s. them that are prudent in their own s. \$4.10s. them that are prudent in their own s. \$4.11.3. he shall not judge after the s. of his eyes \$1.50s. \$1.50s. 11.50s.
12. 3. prepare, and remove by day in their s.
5. dig thou thro' the wall in their s. and carry on

5. dig thou thro' the wall in their s. and carry out 20. 9. in whose s. I made myself known to them 14. heathen in whose s. I brought them out, 22. 43. shall lothe yourselves in your own s. 36. 31. 21. 23. shall be as a false divination in their s. 23. 116 at the s. of her eyes she doted on them 43.11, shew the forms thereof, and write in their s. Dan. 4. 11. s. thereof to end of all the earth, 20. 8. +5. the goat had a horn of s. between his eyes Has. 2. 2. put away her whoredoms out of her s. Met. 11. 5. the blind receive their s. the lame walk, the lepers are cleansed, 20. 34. Lake 7. 21. Lake 4. 18. preach the recovering of s. to the blind 23. 48. that came to that s. smoote their breasts 24. 31. they knew him, he vanished out of their s. John 9. 11. I went and washed, and I received s. Acts 1. 9. and a cloud received him out of their s. 7. 31. when bloses saw it, he wondered at the s. 7. 31. when Moses saw it, he wondered at the s.

7. 31. when Moses saw it, he wondered at the s.
9. 9. was three days without s. nor eat nor drink
18. he received s. forthwith, arose, was baptized
2 Cor. 5. 7. for we walk by faith, not by s.
11d. 12. 21. so terrible was the s. that Moses said
2 Cor. 5. 7. for we walk by faith, not by s.
11d. 12. 21. so terrible was the s. that Moses said
2 Cor. 5. 7. for we walk by faith, not by s.
11d. 12. 21. so terrible was the s. of God
1 Lute 16. 15. is abomination in the s. of God
1 Acts 4. 19. whether right in s. of God lot hearken
8. 21. thy heart is not right in the s. of God
10. 31. thy alms had in remembrance in s. of God
10. 31. thy alms had in remembrance in s. of God
1. 22. our care for you in s. of God might appear
God. 3. 11. noman justified by the law in s. of God
1 Tau. 1.3. remembering work of faith in s. of God
1 Tau. 1.3. this is good and acceptable in s. of God 10. 31, thy alms had in remembrance in x, of God 2 Kini, x21, 15 have done that which was evil in my x, 2 Cor. x, 17, in the x, of God speak we in Christ 4. 2, to every man's conscience in the x, of God 7, 12, our care for you in x, of God might appear God. 3, 11, no man justified by the law in x, of God 17 Mail. 1. 3, remembering work of faith in x, of God 17 Mail. 1. 3, remembering work of faith in x, of God 17 Mail. 1. 3, that telleth lies, shall not tarry in my x, 17 m, 22, this is good and acceptable in x, of God 6, 13, 1 give thee charge in the x, of God of great price 17 m, 23, 4, which is in the x, of God of great price 18 m, x, of 19 Mail 19 Mai

Lev. 13. 37. but if the scall be in his s, at a stay Num. 19.5. and one shall burn the heifer in his s. Deut. 4.37. he brought thee out in his s. out of Egypt Judg. 6. 21. the angel of Lord departed out of his s. 2 Sam. 12.9. why despised Lord, to do evil in his s. 13. 8. so Tamar went and made cakes in his s. Chings 17.13. remove them out of 4.s. 20.23. | 24.3 1 Chron. 19. 13. the Lord do what is right in his s.

I Chron. 19. 13. the Lord do what is right in his s. Job 15. 15. the heavens are not clean in his s. 25. 5. yea, the stars are not pure in his s. 40. v24. will any take him in his s.? 40. v24. will any take him in his s.? Post(10.5.th) yindgments are far above out of his s. 72. 14. precious shall their blood be in his s. Rect. 2.25. God giveth to a man that is good in his s. 8.3. be not havy to go out of his s. stand not in evil Hos. 6.2. the will raise us, and we shall live in his s. Mark 10.5. Bartimeus immediately received his s. and followed Jesus in the way, Luke 18. 4.3. John 9. 15. asked how he had received his s. Rom. 3.20. by law shall no flesh be justified in his s. Col. 1. e2. they death to present you holy in his s.

id. 1. 22. thro' death to present you holy in Ais s.

Col. 1. CC. thro' death to present you holy in his s. Heb. 4. 13. every creature is manifest in his s. 13. C1. working what is well pleasing in his s. 13. Ohn 3. CC. do those things that are pleasing in his s. In the SIGHT.

Gen. 21.11. the thing was grievous in Abraham's s. 47. 18. there is not ongh left in the s. of my lord Exad. 4. 30. and did the signs in the s. of the people 2. 20. he smote the waters in the s. of Pharaoh 9.8. Moses sprinkled the ashes in the s. of Pharaoh 11. 3. Moses great in the s. of tharaoh's servant: 17. 6. Moses did so in the s. of the elders of Israe 17. 6. Moses gireat in the s. of the elders of Israel 19.11. the Lord will come down in the s. of people 40. 38. fire by night in the s. of the elders of Israel 19.11. the Lord will come down in the s. of people 26. 45. out of Egypt in the s. of the heathen Num. 3.4. Ithmaps ministered in the s. of Aaron 20. 27. Aaron and Eleazar went in the s. of Cong. 25.6. brought Midianitish woman in the s. of Ross 33. 3. went with high hand in the s. of Egyptians Deut. 4.6. for this is your wisdom in the s. of all Israel 34. 12. terror Moses shewed in the s. of all Israel 34. 12. terror Moses shewed in the s. of Israel, 4. 14. 10. 12. he said, in the s. of Israel, sun, stand still 1 Sam. 18. 5. David accepted in the s. of the people 25 sam. 12.11. lie with thy wives in the s. of Israel 4. 14. 10. 12. he said, in the s. of all Israel keep command. 29. 25. Lord magnified Solomon in the s. of Israel, 20. 25. Lord magnified Solomon in the s. of Israel 2 Chr. 32. 23. Hezekish magnified in s. of nations 2 CAr. 32, 23. Hezekiah magnified in s. of nations Essa 9, 9, shewed mercy in the s. of kings of Persia Nch. 1, 11, grant him mercy in the s. of this man 8, 5, opened the book in the s. of all the people Ps. 78, 12, marvellous things did he in s. of fathers 98, 2, he openly shewed in the s. of the heathen Prov. 1, 17, in vain net is spread in the s. of any bird 4, 3, tender and beloved in the s. of my mother Ecct. 11, 9, and walk in the s. of thine eyes Jer. 19, 10, break the bottle in the s. of the men 32, 12, 1 gave the evidence in the s. of I lanameel 43, 9, hid stones in the s. of the men of Judah Ezsk. 38, execute judgenests in the s. of the nations Car. 32, 23. Hezekiah magnified in s. of nati

Ezek. 5.8. execute judgments in the s. of the nation 14. lerusalem a reproach in s, of all that pass by Acts 7. 10. gave him wisdom in the s. of Pharaol Rem. 10. 17, provide things houset in s. of all men 2 Cor. 2, + 10. 1 forgave it in the s. of Christ Rev. 13. 13. maketh fire come down in s. of men 14. miracles he had power to do in s. of the beast

See LOND.

My SIGITT.

Gen. 23.4. that I may bury my dead out of my s. 8.

Esnd. 33. 12. thou hast found grace in my s. 17.

1 Sam. 29. 5. thy coming in is good in my s. 2.

9. I know that thou art good in my s., as an angel

2 Sam. 6. 22. and I will be base in mine own s.

13.5. let Tamar come, and dress the meat in my s.

6. come, and make me a couple of cakes in my s.

1 Kings 8.25.not fail thee a man in my s. 2 Chr. 6.16.

9. 7. this house which I have hallowed for my name will I cast out of my s. 2 Chron. 7. 20.

11. 36. if thou wilt do that is right in my s.

2 Kings 21.15. have done that which was evil in my s.

2 Kings 21.15 have done und a flow out of my s.

Esek, 10, 19, mounted up from the earth in my s. Amos 9.3. he hid from my s, in the bottom of the se ... Mark 10, 51, what wilt thou I should do to thee? Lord, that I might receive my s. Luke 18. 41 The SIGHT.

Gen. 19. 19. thy servant hath found grace in thy s.
21. 12. God said, let it not be grievous in thy s.
33. 10. Jacob said, if I have found grace in thy s.
47. 29. Exad. 33. 13, 16. 34. 9. Indg. 6. 17.
Lee. 25. 35. shall not rule with rigour in thy s.
15 am. 15. 17. when thou wast little in this ow s.
2 Sam. 7. 9. have cut off thine enemies out of thy s.

 Sum. 7. 9. have cut off thine enemies out of thy s.
 this was yet a small thing in thy s.
 kin was yet a small thing in thy s.
 kings 1. 13, let my life be precious in thy s. 14.
 3. done what was good in thy s. 1s.
 38. 3.
 Psel. 5. 5. the foolish shall not stand in thy s.
 19.1 arise, Lord, let heathen be judged in thy s.
 19.14. meditat, of my heart be acceptable in thy s.
 14. I have sinced, and done this evil in thy s.
 2 the new restriction in the selection of the properties of the selection 76. 7. who may stand in thy s. when thou

90.4 thousand years in thy s, are but as yesteriary 143.2. for in thy s, shall no man be justified 1sa. 26. 17, so have we been in thy s. O Lord Jer. 18. 23, neither blot out their sin from thy s. Jonah 2. 4. then I said, I am cast out of thy s. Mat. 11.26, so it seemed good in thy s. Luke 10.21. 11.20. so it seemed good in the 3.1. Act 10.21.
Luke 15.21, have sinced against heaven and in the set 18. 42. Jesus said unto him, receive the s.
Acts 9. 17, sent me that thou mightest receive the s.
See Favour, Fird.
SiGHTS.
Lyke 21. 11. shall be forful a since from beauty.

Luie 21, 11, shall be fearful s. signs from heaven

SIGHTS.

SIGHTS.

SIGN,

Token, is taken, 1. for any thing that serves
to express or represent another thing: as, when
the Lord gave to Noah the rainbow, as a sign:
or token of his covenant, Gen. 9, 12, 13, and
when he appointed Abraham the use of circumcision, as the sign and seal of the covenant he
made with him and his posterity. Gen. 17, 11.

Rom. 4, 11. Circumeision was a sign, evidence,
or assurance, both of the blessing promised by
God, and of man's obligation to the duies required. The sun and moon are appointed by
God, and of man's obligation to the duies required the evaluation of the weather by the
represent the quality of the weather by the
manner of their rising or setting, by their
relipses, conjunctions, &c. Mat. 16, 2, 3.
Sometimes they are forerunners of great calemittees, and remarkable events in the course of
human affairs, by their strange appearance,
sent to must for a missele: Thou shalt take 2. 19. 20.

2. 19, £0.

L. Sign is put for a miracle: Thou shalt take this rod in thine hand, wherewith thou shalt do signs, says the Lord to Moses, Exod. 4. 17, and if the Egyptians do not believe the first sign, they will believe the second, Exod. 4. 3.

The nord sign is frequent in this sense we

scripture.

11. A sign or tonen is often put for the proof or exidence of a thing, for example: This shall be a token, or sign, unto thee, that I have sent thee, Erod. 3. 12. Shew me a sign that thou talkest with me, that is, a proof, Judg. 6. 17. What shall be the sign, or evidence, that the Lord will heal me? 2 hings 20. 8. This acceptation agrees with the first above-mentioned. cripture. mentioned.

The signs of heaven; the signs of the magi-V. The signs of heaven; the signs of the magicians; ere the phenomena of the heaven, the motions of the stars and planets, the appearances of meteors, and the like; and the impostuate of meteors, which they make use of to deceive the weak. The Lord frustrateth the tokens, or signs, of the liars, and maketh diviners mad. Isa. 44. 25. sind in Jer. 10. 2. Be not dis mayed at the signs of heaven, for the heather.

The bear of the liars, and the signs of the are dismayed at them.

o we a sign to the nouse of israel, one is, to be a prophecy, type, or prediction of what should happen to the house of Israel. Thus the prophet Ezekiel by the type of a siege them what thould happen to Jerusalem some time after, Ezek. A 3. And in chap, 14, 8, the Lord pours dominist temperature upon sinners, and makes them a. 3. And in chap. 14. 8. the Lord pours domhis rengenne upon sinners, and makes them a.
a sign, are public and sensible proof, of his
worth. The prophet Isaiah says: Behold, I
and the children whom the Lord hath given me,
are for signs and for wonders in Israel, Isa
8. 18. We are a gazing-stock to them, and
wondered at for our folly in believing the promises of God.

Erod. 4. 8. If they believe not nor hearken to voice
of first schey will believe the voice of the latter s
8. 23. I will put division, to morrow shall this s. bc
13. 9. it shall be a s. to thee upon thine hand

SHUTTETH.

706 12. 14. he s. up a man, there can be no opening Prov. 16. 30. he s. his eyes to devise froward things 17.28 he that s. his lips, is a man of understanding 17.28. he that s. hts lips, is a man of understanding Liss. 33.15. and s. his eyes from seeing evil Lam., 3.8. also when I cry, he s. out my prayer 1 John 3.17. and s. up his bowels of compassion Rev. 3.7. openeth, no man s. and s. up man openeth SHUTTING.

Josh. 2. 5. about time of s. the gate, men went out SHUTTLE. Job 7. 6. my days are swifter than a weaver's s. SICK

Silvi Lie.

Silvi Silvi

Gen. 48. 1. one told Joseph, behold thy father is a Lev. 15, 33, the law of her that is a of her flowers Lev. 15. 33. the law of her that is s. of her flowers Deut. 29. +22. wherewith the Lord hath made it s. Sem. 19. 14. when Saul sent, the said, he is s. 30. 13. master left me, because 3 days ago I fell s. Sem. 12. 15. the Lord struck the child, it wass. 13. 2. Annon was so vexed, he fell s. for Tamar 5. make thyself s. fl. 6. Annon made himself s. 1. Kings 14. 1. Abijah the son of Jeroboam fell s. 5. wife of Jerob. cometh to ask for son, for he is s. 17. 17. after this the son of the woman fell s. 20. 434. Ahabasid unto driver, carry me out, for I 17.17. after this the son of the woman fell s.

22. † 34. Ahab said unto driver, carry me out, for 1
am mades. 2 CAron. 18. † 33. | 23. † 23.

2 Kings 1.2. Ahaziah fell down in Samaria, was s.

8. 7. Benhadad the king of Syria was s.

29. Ahaziah king of Judah went to see Joram son
of Ahab, because he was s. ? CAron. 22. 6.

13.14. Elisha was fallen s. of sick. whereof he died

20. 1. in those days was Hezekiah s. unto death,
2 CAron. 32. 24. Les. 38. 1.

12. had heard that Hezzek, had been s. Le. 39.1.

18. had heard that Hezzek, had been s. Le. 39.1.

2 Caron. St. 24. Inc. 38. 1.

12. had heard that Hezek, had been s. Le. 39.1.
Neh. 2. 2. king said, why sad, seeing thou art not s.
Prov. 13. 12. hope deferred maketh the heart s.
Prov. 13. 12. hope deferred maketh the heart s.
2. 3. 35. they have stricken me, and I was not s.
Cant. 2. 5. comfort me with apples, I am s. of love
Isa. 1. 5. whole head is s. and the whole heart faint
33. 24. the inhabitant shall not say, I am s.
38.9. when Hezek, had been s. and was recovered
Jor. 14. 18. behold them that are s. with famine
Exch. 34. 4. nor have ye healed that which was s.
16. and will strengthen that which was s.
16. and will strengthen that which was s.
Jon. 8. 27. I Daniel fainted, and was s. certain days
Hos. 7. 5. princes made him s. with bottles of wine
Msc. 6. 13. will I make thee s. in smitting thee
Msc. 1. 18. if ye offer the lame and s. is it not evil?
13. and ye brought that torm, the lame, and the s.
Msc. 4. 24. and they brought to him all s. people
8. 14. his wife's mother s. of a fever, Mark 1. 30.
16. and healed all that were s. 14. 14.
9.12. they that be whole need not a physician, but

16. and healed all that were s. 14. 14.
9.12. they that be whole need not a physician, but they that are s. Mark 2. 17. Luke 5. 31.
10.8. heal the s. cleanse the lepera, Luke 9.2. | 10.9.
25. 36. I was s. and ye visited me, I was in prison 39. saw we thee s. in prison and came to thee? 44.
Mark 6. 5. that he laid his hands on a few s. folk 56. they laid the s. in the streets, Acts 5. 15.
16. 18. lay hands on the s. and they shall recover Luke?. 2. centurion's servant was s. and ready to die 10. found the servant whole that had been s. Johns. 46. a certain nobleman's som was s. at Capern.
11.1. a man, named Lazarus of Bethany, was s. 2.
3 Lord, behold, he whom thou lovest, is s.

SICKLY.

1 Cor. 11.30. for this cause many are s. among you SICKNESS.

Exod.23.25. I will take a way from the midst of thee Lev. 20.18. if a man lie with a woman having her a. Dest. 7. 15, the Lord will take from thee all s. 28. 61. every s. that is not written in this law 1 Kings 8.37. whatsoever s. there be, 2 Chron. 6.28.

1 King, 8.37. whatsoever s. there be, 2 Chron. 6.28.
17. 17. his s. was so sore, there was no breath left 2 King, 13.14. Elisha sick of the s. whereof he died 2 Chron. 21. 15, thou shalt have great s. by disease of thy bowels, by reason of the s. day by day 19, his bowels fell out by reason of his s. so he died Psal. 41. 3. thou wilt make all his bed in his s. Eccl. 5. 17, hath much sorrow and wrath with his s. 12. will cut me off with pining s. from day to night Hos. 5.13. when Ephraim saw his s. Judah his wound Mat. 4.23. Jesus went about healing all manner of s. 9.35. Jesus went about peaching and heal. every s. 10. 1. power to heal all manner of s. Mark 3.15. John 11. 4. he said, this s. is not unto death John 11. 4. he said, this s. is not unto death SICKNESSES.

Drus. 28. 59. and sore s. and of long continuance 29. 22, they shall say, when they see the s. L. laid Mat. 8. 17. spoken, saying, himself bare our s. SICKLE.

SICKLE.

Deut. 16. 9. as thou beginnest to put s. to the corn
23. 25. not move a s. unto thy neighbour's corn
Jor. 50. 16. cut off him that handleth s. in harvest
Jorl 3. 13. put ye in the s. for the harvest is ripe
Mark 4. 29. immediately he putteth in the s.
Res. 14.14. having crown, and in his hand sharp s.
15. an angel crying, thrust in thy s. 16, 18, 19.
17-another angel came, he also having a sharp s.
SIDE.

Gen. 6. 16. door of the any shall set in the s. thereof

SIDE.

Gen. 6. 16. door of the ark shall set in the s.thereof
Exod. 2. 5. her maidens walked along by river s.
12. 7. shall strike blood on the two s. posta, 22.
33. when he seeth blood on the lintel and s. posts 23. when he seeth blood on the lintel and s. posts 17.12. Aaron and Hur stayed up Moses' hands, the one on the one s. and the other on the other s.

32. 26. who is on the Lord's s. let him come to me 27. put every man his sword by his s. go in and out Ler. 1. 11. he shall kill it on s. of altar northward 15. blood shall be wrung out at the s. of the altar 5. 9. blood of sin-offering sprinkled on s. of altar Num. 22. 24. a wall on this s. and a wall on that s.

32. 19. we will not inherit on yonder s. Jordan Desut. 4. 32. ask from one s. of heaven to the other 31. 26. put the book of the law in s. of the ark Judg. 19.1. a Levite sojourned on s. of Ephraim, 18. 1 Sam. 4. 18. fell backward by the s. of the gate 6. 8. put the nice in a coffer by the s. of the gate 20. I will shoot three arrows on the s. thereof

6. 8. put the mice in a coffer by the s. of the ark 20. 20. 1 will shoot three arrows on the s. thereof 25. the king sat, and Abner sat by Saul's s. 2 Sam. 2. 16. and thrust his sword into his fellow's s. 1. 3. 34. the king's sons came by way of the hill s. 16. 13. Shimei went along on the hill s. against 2 Kings 9. 32. Jehu said, who is on my s. who? 1 Chron. 12. 18. thine are we, David, and on thy s. 2 Chron. 11. 12. having Judah and Benjamin on his s. Neh. 4. 18. every one had his sword girded by his Job 18. 12. and destruction shall be ready at his s. Job 18. 12. and destruction shall be ready at his s. Psad. 91. 7. thousand shall fall at thy s. ten thousand 118. 6. the Lord is on my s. 1 will not fear 124. 1. if it had not been the Lord on our s. 2. Ecc.! 4. 1. on the s. of their oppressors was power

124. 1. if it had not been the Lord on our s. 2. Eccl. 4. 1. on the s. of their oppressors was power Isa. 60. 4. thy daughters shall be nursed at thy s. Essk. 4.8. thou shalt not turn from one s. to another 9. the number of days thou shalt lie upon thy s. 9. 2. with a writer's inkhorn by his s. 3. 11. 25. 9. I will open the s. of Moab from the cities 34. 21. because ye have thrust with s. and shoulder Dan. 7. 5. and it raised up itself on one s. three ribb

11. 17, she shall not stand on his s, nor be for him # 19. 18. the two thieves, on either s. one

See LEFT.
On this SIDE.
Find. 37. 8. one cherub on this S. Other on:
Num.11.31.brought quaits a day's journeys
22. 24. a wall being on this s. and on thu
32. 19. inheritance on this s. Jordan, 32. "
35. 14. three cities of refuge on this 3. 3.
Josh. 8. 22. some on this s. of Ai, and was33. Israel and judges stood on this s. the
1 Sam. 20. 21. if I say, the arrows are on it
23. 26. Sanl went on this s. of the mount
Ersa 4. 16. shall have no portion on this s.
5.3. governor on this s. the river, 6. [6.13.
Wh. 3. 7. to throne of the governor on this s.
41. 50. Through this s. four tables on this
41. 12. on bank of river on this s. and two se
41. four tables on this s. four tables on the
47. 12. on bank of river on this s. shall prev
Dan. 12.5. there stood other two, the ose me
2ch. 5.5. every one that stealeth shall be ca:
On other s. every one that sweareth, on the
On other SIDE.
Joth, 24. 2. your fathers dwelt on wher s. the On this SIDE.

Josh. 24. 2. your fathers of DE.

Josh. 24. 2. your fathers dwelt on acher s. the
1 Sam. 14.40. I and Jonathan will be on the siz
2 Kings 3. 22. saw water on other s. as red as
2 Kings 3. 191, twelve lions stood one one and so
Obed. 11. on the day thou stoodest on the six
John 6.25. had found him on the others. of the s
Right SIDE.
1 Kings 6.8.door for middle chamber was on red
7. 301. Dut has been on the resker she here.

7. 39, put five bases on the right s. the house; the sea on the right s. the house, 5 C

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Num. 33. 55. shall be thorns in your s. Judg. 2. 3 Judg. 5. 30. they shall be scoures in your s. Judg. 5. 30. a prey of needle-work on both s. 1 Sam. 24. 3. David and his men in s. of the cavi 1 Kings 4. 42. Solom. had peace on all s. round him Psal. 48. 2. beautiful is Zloo on the s. of the north

Prail. 48. 2. beautiful is Zion on the s. of the north 128.5. thy wife as a fruitful vine by s. of thy house 1se. 14. 13. I wilt sit also in the s. of the north 15. thou shalt be brought down to s. of the pit 65. 12. ye shall be borne upon her s. and dandled Jer. 6.22. a great nation raised from s. of the earth 48. 28. maketh her nest in the s. of the holes 49. 32. I will bring their calamity from all s. Lesch. 1. 17. they went upon their four s. 10. 11. 29. 34. When greater a set in the s. of the side of

John 19. 18. the two thieves, on either s, one
34. but one of soldiers with a spear pierced hiss. 1
20. 20. he shewed unto them his hands and his s.
25. except I thrust my hand into s. will not believe 77. reach thy hand, and thrust it into my s.
26. except I thrust my hand into s. will not believe 17. reach thy hand, and thrust it into my s.
26. 12.7. angel smote Peter on the s. raised him up 16. 13. on the sabbath we went out by a river s.
28. 22. on either s. of river was the tree of life 28. 55. because nothing left him in the s.
27. 28. 31. I will lay s. against the with a mount Jessey, 9. shall eat the flesh of his friend in the s.
28. 32. T will lay s. against the with a mount Jessey, 9. shall eat the flesh of his friend in the s.
29. 3. I will lay s. against the with a mount Jessey, 9. shall eat the flesh of his friend in the s.
26. Every \$1.00. whereon do yet rust, that ye shide in s.
26. Every \$1.00. whereon do yet rust, that ye shide in s.
26. Every \$1.00. whereon do yet rust, that ye shide in s.
26. Every \$2. 10. whereon do yet rust, that ye shide in s.
26. Every \$2. 10. whereon do yet rust, that ye shide in s.
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26. Every \$2. 10. whereon do yet rust, they shid in s.
26. Every \$2. 10. whereon do yet rust, the set they children in the s.
27. Every \$2. 10. whereon do yet rust, they shid in s.
28. 55. because nothing left him in the s.
29. 51. 10. whereon do yet rust, they shid in s.
29. 51. 10. whereon do yet rust, they shid in s.
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29. 51. 10. whereon do yet rust, they shid in s.
29. 51. 10. whereon do yet rust, they shid in s.
20. 52. Even the set the yet of the s.
20. Dent. 20. 19. shalt not cut to employ them in the s 28. 53. thou shalt ear thy children in the s. 55. because nothing left him in the s. 57. 2 Chr. 32. 10. whereon do ye trust, that ye shide in s Isa. 29. 3. 1 will lay s. against the with a mount Jer. 19. 9. shall eat the flesh of his friend in the s. 24. that hath been winnowed with the s. SHOVELS.

SHOVELS.

7. 3. thou shalt make his pans and his s.
he made the pots, and the s. and the basons
14. they shall put on the purple cloth s.
17. 10. Hiram made the lavers, the s. and
the basons of brass, 45. 2 Chros. 4. 11, 16.
18. 25.14. pots and s. he took away, Jer. 52.18.

s 25.14. pots and s. he took away, Jer. 52.18.

SHOULDER
re of the body well known. To give or
his shoulder, for bearing of a burden,
fies to submit to servitude. Issachar bowed
shoulder to bear, and became a servant
tribute, Gen. 49. 15. The Messiah has
vered his people from the rod, or from the
to which they were rubject. Isa. 9. 4,
u hast broken the staff of his shoulder,
is a Isaiah, 10. 27, the prophet conforting
tel with the promise of deliverance from
yrin, says, His burden shall be taken away
n off thy shoulder. The scripture calls
to a rebellious shoulder, a withdrawing shoulthat will not nabmit to the yoke, Neh. , that will not submit to the yoke, Neb. 29. and those that bear it together with it consent, serving with one shoulder, Zeph.

9.

ofore they wore the marks of honour and commad upon their shoulders. Job desires of God
decide his cause; Surely I would take it upon
shoulder, as a trophy or badge of honour,
i bind it as a crown to me, Job 31, 36,
his hays that the Messiah shall bear the mark
his government upon his shoulder. Isa, 9, 6,
he government shall be upon his shoulder,
ad promises Eliakim the son of Hilkiah, to
we kim the key of the house of David, and to
y it upon his shoulder; so he shall open, and
me shall shut; and he shall shut, and none
all open. all open,

all open, and open, sometimes stands for kind of honour and distinction. God says tands how we are distinction. God says tands the would lift up his hand to the Genulles, and set up his standard to the people; and they hall bring thy sons in their arms, and thy aughters shall be carried upon their shoulders, ra. 49. 22. Sometimes this denotes great weakess, or some great disgrace. God commanded tackled to make a breach in the wall, and arry out thereby on his shoulders in the night ima, to represent the taking of Jerusalem, and the captivity of the king and his people. Each. 12. 6, 7, In their sight bear upon thy houlders, &c.

Esek. 12. 6, 7, In their sight bear upon thy houlders, &c. is said, Deut. 33. 12, That the Lord shall twell between Benjamin's shoulders; that is, God's temple, wherein he dwelt shall be built upon mount Moriah, which is in the tribe of Benjamin; shoulder being elsewhere put for border, or side, as in Num. 34. †11. To fly apon the shoulders, Isa. 11. 14. is to rise up against one, to attack him, to offer violence to him.

sn. 21, 14, putting the bread on Hagar's s. 4, 15, Rebekah with her pitcher upon her s. 15, 3. 15. Repean with ner pitcher upon ner 7. 45. Q.15. Issachar bowed his r. to bear, became a ser rod. 28. 7. the ephod shall have two r. pieces 25. put the ends of the chains on the r. pieces put the rings of the Chains on the s. pieces 99.
 antify the s. of the heave-offering 19.
 they made s. pieces for it to couple it 7 mm.
 19. priest shall take sodden s. of the ram to put in hands of the Naxarite, Deut. 18.

to put in hands of the Nararite, Drus. 18, 3, 50th. 4.5, take ye every man a stone upon his s, use's. 9, 48. Abimelech laid a bow on his s, Sam. 9, 24, and the cook took up the s, 10, 49, when Saul had turned his s, to go Kingr 7,139, he put bases on right s, of the house kingr 11, +11, guard stood about the king with his weapons from the right s, 2 Chron. 23, +10. Not. 9,30, withdrew the s, and hardened their neck Joé 31, 36, surely I would take it on my s, bind it Prai. 81, 6, I removed his s, from the burden Las. 9, 4, thou hast broken the staff of his s, 6 and the government shall be non his s. 18s. 9.4. thou hast oroken the start of his s.
6. and the government shall be upon his s.
10. 27. his burden shall be taken from off thy s.
22. 22. the key of David will I lay upon his s.
46. 7. they bear him upon the s. they carry him
Essh. 12. 7. I bare it on my s. in their sight
12. prince shall bear upon his s. in the twilight

106 31, 22, then let mine arm fall from my s.

Heave-SHOULDER.

Heav.-SHOULDER.

2 Kings 4. 39. came and s. wild gourds into pottage

10. 11. the heaves, shall ye eat in a clean place
15. the heaves, shall ye eat in a clean place
15. the heaves, and wave-breast shall they bring
Right SHOULDER.

Excel. 29. 22. thou shalt take of the ram the right s.

Lev. 7. 32. the right s. shall ye give unto the priest
33. offereth, shall have the right s. for his part of the second with shadowing s.

8. 25. Moses took the fat and the right s.

66. put they not the fat, and upon the right s.

Company the state of the second with shadowing s.

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26. put them on the fat, and upon the right s.

9. 21. the rights. waved is thine, Num. 18. 18.

SHOULDERS.

Gen. 9. 23, they laid the garment upon both their s. Erod. 12, 34, their troughs bound upon their s. 28. 12. shalt put two stones on s. of ephod, 39. 7. Num. 7. 9. sons of Kohath should bear on their s. Num. 7. 9. sons of Kohath should bear on their s. Dent. 33. 12. and he shall dwell between his s. Judg. 16.3. Samson took bar and all.put upon his s. 1 Sams. 9. 2. from his s. and upward higher, 10. 23. 17. 6. he had a target of brass between his s. 1 Chron. 15. 15. the Levites bare the ark on their s. 2 Chron. 35.3. it shall not be a burden upon your s. 11m. 11.14. but they shall fly on the s. of Philistines 14. 25. and his burden depart from off their s. 36.6 will have release upon the set when the set of their s. 36.6 will have release upon the set when the set of their s. 36.6 will have release upon the set when the set when the set of their s. 36.6 will have release upon the set when the set when the set when the set of their s.

SHOUT, Substantive.

Num. 23. 21. and the s. of a king is among them

Josh. 6. 5. the people shouted with a great s. 20.

1 Sam. 4. 5. with a great s. so that the earth rang

6. what meaneth the noise of this great s. 7.

2 Ckron. 13. 15. then the men of Judah gave a s.

Esra 3. 11. with a great s. wheo they praised Lord

13. could not discern the s. of joy from weeping

Psal. 47. 5. God is gone up with s. Lord with sound

Jer. 25.30. Lord shall give a s. as they tread grapes

51. 14. they shall lift a s. against Babylon

Acts 12. 22 the people gave s. saying voice of a God

1 These A. 16. I shall leavend from heaven with one Act 12.22, the people gave s. saying voice of a God 1Thess. 4 16. L. shall descend from heaven with a s. SIIOUT.

Exod. 32.18. is not voice of them that s. for

Josh. 6.5. when ye hear trumpet, all people shall s. 10. shall not s. till I bid you s. then shall ye s. 16. s. for the Lord hath given you the city Paul. 47, 1. s. unto God with the voice of triumph Psal. 47. 1. s. unto God with the voice of triumph Iss. 12. 6. cry out and s. thou inhabitant of Zion 42. 11. let them s. from the top of the mountains 44. 23. s. ye lower parts of the earth, break forth Jer. 31. 7. sing and s. among chief of the nations 50. 15. Babylon had sinned s. ag. her round about Lam. 3. 8. when Is. he shutteth out my prayer Zeph. 3. 14. s. O Israel, be glad with all the heart Zech. 9.9. s. O daughter of Jerusalem, king cometh SHOUTED.

SHOUTED.

Exod. 32, 17, as they s. he said there is a noise

Lev. 9, 24, when the fire consumed, they s. and fell

Josh. 6, 20, so the people s. when the priests blew

Judg. 15, 14, the Philistines s. against Samson

1 Sam. 4.5 all s. 1sr. with great shout because of ark

10, 24, the people s. and said. God save the king

17, 20, as the host was going forth and s. for battle

52, the men of larael and Judah s. and pursued

2 Chron. 13. 15. as Judah s. God smote Jeroboam

Exra 3. 11. when they praised the Lord, they s.
12. many of the people s. aloud for joy, 13.

See Joy.

SHOUTETH.

Prof 78.65 like a might man that a because follows:

Psal,78.65.like a mighty man that s.because of wine SHOUTING.
2 Sam.6.15. brought up ark with s. 1 Chron. 15.28.
2 Chron. 15. 14. they sware to the Lord with s. Job 39, 25. he smelleth the battle and s. afar off Job 39, 35. he smelleth the battle and s. alar on Prop. 11. 10. when the wicked perish, there is s Isa. 16. 9. the s. for summer-fruit is fallen, 10. Jer. 20. 16, let them hear the s. at noon-tide 48.33, none shall tread with s, their s, shall be no 48.33. none shall tread with s.their.s.thall be no s. Essek. 21. 22. to lift up the voice with s. to appoint Amos 1.14. a fire shall devour Rabbah with s. 2. 2. Moab shall die with tumult, s. and trumpet SHOUTINGS.

Zech. 4. 7. he shall bring forth head-stone with s. SHOWER.

Essek. 13. 11. there shall be an overflowing s. 13. 34. 26. 1 will cause s. to come down in his season Luks 12. 54. straightway ye say there cometh a s. SHOWERS.

Deus.32.2. my speech shall distil as s. on the gra 12. prince shall bear upon his s, in the twilight
24. 4. gather the pieces, even the thigh and s.
25. 49. therefore I will open the s, of Moab
97, thou dieds break and rent all their s. 18.
34. 21. ye have thrust with side and with s.
160: 6. 19, priests murder in the way with one s.
2cch. 7. 11. but they refused and pulled away the s.
2cch. 7. 11. but they refused and pulled away the s.
2cch. 7. 11. but they refused and pulled away the s.
2cch. 10. 1. the Lord shall give them s. of biessing
SHOULDER-BLADE.

2cch. 10. 1. the Lord shall give them s. of rain
SHRANK.

Gres. 32. 32. therefore the s. have been withholden
14. 22. can cause rain, or can the heaven give s.
2cch. 10. 1. the Lord shall give them s. of brief single shall be as s. on grass
SHRANK. Deut. 38.2. my speech shall distil as s, on the grass Job 24. 8. the poor are wet with s, of the mountains Psel. 65. 10. thou makest the earth soft with s. 72.6. king shall come like s. that water the earth Jer. 3, 3. therefore the s. have been withholden 14.22.can cause rain, or can the heavens give s. f. Exel. 34. 26, in his season shall be s. of blessing Miss. 5.7. remnant of Jacob shall be as s. on grass 25.4. 10. the Lord shall size than s. of grass. Lets. 34. 36. in his season shall be s. of blessing 4. 25. when the heaven was s. sp three years Mis. 5.7. remnant of Jacob shall be as s. on grass Zech. 10. 1. the Lord shall give them s. of rain SHRANK.

Gen. 32.32. therefore Israel eat not of sinew that s.

Gen. 32.32. therefore Israel eat not of sinew that s.

SHRED

2 Kings 4. 39. came and s. wild gourds into pottage SCREECH-OWL.

SHRUBS.

Gen.21.15. Hagar cast the child under one of thes.

SHUN. 2 Tim. 2.16. but s. profane and vain babblings SHUNNED.

Acts 20. 27. I have not z, the whole counsel of God SHUT, Actively, Passively. Gen. 7. 16. went in of all flesh, the Lord z, him in Ezod. 14. 3. the wilderness hath z, them in Num. 12. 14. let her be z, out from camp seven days

Num. 12.14. let her be s. out from camp seven days
15. Mirian was s. out from the camp seven days
24. + 3. the man who had his eyes s. but now open
Dess. 15. 7. nor s. thy hand from thy poor brother
Josh. 2. 7. they s. the gate of Jericho
Judg. 3. + 16. Ehed was s. of his right hand
9. 51. they s. the tower to them, and gat them up
1 Sam. 23. 7. for he is s. in, by entering into a town
New. 13. 19. I commanded gates to be s. till after sab.
Pasl. 69. 15. let not the pit s. her mouth upon me Isa. 6. 10. s. their eyes, lest they see with their eyes 22.22. key of Dav. on his shoulder, so he shall open and none shall s. he shall s. and none shall open 44. 18. for he hath s. their eyes, they cannot see 45.1. to open before him, and gates shall not be s. 52. 15. the kings shall s. their mouths at him

and none shall s. he shall s. and none shall open
44. 18. for he hath s. their reges, they cannot see
45.1. to open before him, and gates shall not be s.
52. 15. the kings shall s. their mouths at him
60. 11. thy gates shall not be s. day nor night
66. 9. shall l s. the womb, saith thy God?
Exest. 3.24. Spirit said, gos. thys, within thine house
44. 1. gate which looked toward the east was s.
2. this gate shall be s. it shall not be opened. God
hath entered in by st, therefore it shall be s.
46. 1. the gate shall be s. the six working-days
2. the gate shall not be s. till the evening
12. after his going forth, one shall s. the gate
Dam. 6. 22. my God hath s. the lions' mouths
Acts 5. 23. the prison truly found we s. in safety
Rev. 11. 6. these have power to s. heav. that it rain not
21. 25. gates shall not be s. by day, no night there
See Doors.
SIUUT sp.
Lev. 13. 4. then the priest shall s. him sp that hath
plague seven days, 5, 21, 26, 31, 33, 50, 54.
11. the priest shall not s. him sp, he is unclean
14. 38. the priest shall s. up the house seven days
46. he that goeth in while the house is s. np
Dans 11.17. wrath be kindled, and he s. up heaven
32. 30. except their rock the Lord had s. them sp
36. when he seeth there is none s. np nor left
Josh. 6. 1. now when Jericho was straitly s. sp
11. Sam 1. 5. the Lord had s. sp her womb
6. 10. hid them and s. sp their calves at home
17. +46. this day will the Lord s. thee sp
23. +12. will the men of Keilah s. me sp?
24. +18. when Lord had s. me sp into thy hand
25 am 18. +28. blessed be the Lord who hat s. up
20. 3. concubines were s. up to day of their death
11. Kings 8.35. when heav is s. np, 2 CAr6. 26. 7. 13.
14. 10. I will cut off from Jeroboam him that is s.
up and left in Israel, 21. 21. 2 Kings 9. 8.
2 Kings 14. 26. there was not any s. up nor left
17. 4. therefore the king of Assyria s. him sup
20. 3. concubines were s. up to day of their death
11. 10. I will cut off from Jeroboam him that is s.
up and left in Israel, 21. 21. 2 Kings 9.
2 Kings 14. 26. there

Jer. 13. 19. the cities of the south shall be s. up 20. 9. his word was as fire s. up in my bones 32. 2. the prophet was s. up by Zedekiah, 3. 33.1. word of Lord came, while he was s. up, 39, 36. 5. I am s. up, I cannot go to the Lord's house Dan. 8. 26. s. up the vision || 12. 4. s. up the words Obad. + 14. nor should have s. up those that remain Mat. 23. 13. yes. up kingdom of heaven against mea Luke 3. 20. added this, that he s. up John in prison 4. 25. when the heaven was s. up three years.

Acts Q. 3, suddenly there s, about him a light 12.7. the angel came, and a light s, in the prison 2 Cor. 4.6. for God hath s, in our hearts to give light SHINETH.

Job 25, 5, behold even to the moon, and it s, not Psal, 139, 12, but the night s, as the day Prop. 4, 18, as shining light that s, more and more Mas. 21. 27. as lightning s. even to the west Luke 17. 24. and s. to other part under heaven John 1. 5. the light s. in darkness, and the darkness 2 Pet. 1. 19. as to a light that s. in a dark place John 2. 8. darkness is past, the true light now s. Rev. 1. 16. his countenance was as the sun s.
SHINING.

2 Sam. 23.4. as grass springing by clear s. after rain Exra 8. + 27. and two vessels of s. brass precious Pros. 4. 18. the path of the just is as the s. light lat. 4. 5. will create the s. of a flaming fire by night Lus. 4. 5. will create the z. of affaming fire by night Joel 2. 10, the stars will withdraw their z. 3. 15. Hab. 3.11, they went at the z. of thy glittering spear Mark 9. 3. his raiment became z. white as snow Lukz 11. 36, when the z. of a candle giveth life 24. 4, two men stood by them in z. garments John 5. 35. he was a burning and a z. light Acts 26, 13. a light above the brightness of sun z. SHIP.

Prov. 30.19. the way of a s. in the midst of the sea Isa. 33, 21, no gallant s. shall pass thereby Jonah 1. 3. Jonah found a s. going to Tarshish
4. a tempest, so that the s. was like to be broken 5. mariners cast forth the wares into the 4.

 mariners cast forth the wares into the s.
 Mat. 4. 21, in a s. with Zebedee their father
 and they left the s. and followed him
 24. that the s. was covered with the wares
 24. that the s. was tossed with waves. Mark 4. 37 14. 24. the s. was tossed with waves, Mark 4. 37. Mark 1. 19, who were in the s. mending their nets 20. they left their father Zebedee in the s. 4. 38. he was in the hinder part of the s. asleep 8. 14. neither had they in the s. but one loaf 76 Mar 6. 21. and immediately the s. was at the land 21. 6. he said cast the net on right side of the s. 21. 0. he said cast the net of right side of the 7, Acts 20. 38, and they accompanied him to the s 21. 2. finding a s. sailing over unto Phenicia 27. 2. and entering into a s. of Adramyttium SHIPS.

Sill'Ps.

Gen. 49, 15. Zebulun shall be an haven for s.

Num. 24, 24, and s. shall come from Chittim

Deut. 28, 68. L. shall bring thee into Egypt with s.

Judg. 5, 17, and why did Dan remain in s.?

1 Kings 9, 26, king Solomon made a navy of s.

22, 48, Jehosaphat made s. of Tarshish to go to

Ophir, the s. were broken 2 Chron. 20. 37.
49. let my servants go with thine in the s.
2 Chron. 8. 18. Huram sent him by his servants, s.
9.21. king's s. went to Tarshish every three years
Job 9. 26. they are passed away as the swift s.
9.21. king's s. went to Tarshish every three years
Job 9. 26. they are passed away as the swift s.
9.21. king's s. went to Tarshish every three years
Job 9. 26. they are passed away as the swift s.
9.21. king's s. went to Tarshish each in s. that do
Prov. 31. 14. she is like the merchant s. she brings
Iss. 2. 16. the day of Lord on the s. of Tarshish
123. 1. howl, ye s. of Tarshish, no entering in, 14.
43. 14. the Chaldeans, whose cry is in the s.
60. 9. the s. of Tarshish first, to bring thy sons
Essk. 27. 9. all s. of the sea with their mariners
25. s. of Tarshish did sing of thee in thy market
29. the pilots shall come down from their s. Ophir, the s. were broken 2 Chron. 20. 37.

29. the pilots shall come down from their s.
30. 9. the messengers go forth from me in s.

Den. 11. 30. for s. of Chittim shall come ag. him 40. king of the north shall come with many s. 40. king of the north shall come with many s. Luks 5. 7. they filled both the s. they began to sink Jam. 3. 4. behold also the s. though they be great Rev. 8. 9. the third part of the s. were destroyed 18. 17. the company in s. stood afar off and cried 19. wherein were made rich all that had s. SIII P.BOARDS.

Esek. 27.5, have made all thy s.-boards of fir-tre SHIP-MASTER.

Jonah 1. 6. said, what meanest thou, O sleeper? Rev. 18. 17. every s. and sailors afar off, cried SHIP-MEN.

Kings 9.27. Hiram sent s. that had knowl, of sea Acts 27.30, the s. were about to flee out of the ship SPIPPING.

John C. 24. they took s, and came to Capernaum SHIPWRECK. 2 Car. 11.25. once was I stoned, thrice I suffered s.

1 Tim. 1. 19. some concerning faith have made s.
SHITTAH-TREE. Isa. 41.19. I will plant in the wilderness the s.-tree SHITTIM-WOOD.

SHITTIM-WOOD.

Exod. 25. 5. and badgers' skins and s.-wood, 35. 7.

19. shall make an ark of s.-w. 37. 1. Deur. 10. 3.

13. thou shalt make staves of s.-wood, 28. | 27. 6.

23. thou shalt make a table of s.-wood, 37, 10.

26. 15. make boards for tabernacle of s-w. 36. 20.

26. thou shalt make bars of s.-wood, 36. 21.

32. upon four pillars of s.-wood 37, | 36. 36.

27. 1. thou shalt make an akar of s.-w. 30.1. 549

Ered.35.24.every man withwhomwas found s.-mood

Rer. 2.27. as vessels of a potter shall be broken to SHOCK.

Job 5. 26. like as s. of corn cometh in his season

SHOCKS

Judg. 15.5. Samson burnt up the s. and standing corn SHOD.

2 Chron. 28, 15, took the captives and s, them Ecck. 16,10, 1 s, thee with badger's skin and girded Mark 6. 9. be s. with sandals, put not on two co Eph. 6. 15, s. with the preparation of the gospel SHOE

SHOE

put for, [1] The ground under feet Deut. 33.
25. [2] The weakest means, Psal. 60. 8. [
103. 9. [3] Freedom from danger, Cant. 7. 1. [4] A consemptible price, Amos 2. 6. [8. 6. To cast the shoe over a country, is to subdue that country, Sc. Psal. 60. 8. To loose the shoe was, [1] A sign of reverence Exod. 3. 5. [2] Of digrace, Deut. 25. 10. [3] Of a contract, Ruth 4. 7. [4] Of mourning, Exek. 24. 17. 24. 17.

24. 17.

Me Apostle exhorts the Ephesians to have their feet shod with the preparation of the gospel of peace, Eph. 6. 15. that is, to have a prepared and resolved frame of heart, which the goged teaches and works; and which, like leg or fost-harness, would enable them to walk with a stendy pace in the ways of religion, newith-standing the hardships, dangers, and difficulties that attend is. that attend it.

standing the hardships, dangers, and difficulties that attend it.

To go barefoot was a sign of mowrning and humiliation: David went up by the ascent of mount Olivet barefoot, 2 Sam. 15. 30. See Isa. 20. 2, 4. Eack. 24. 17. The men that refused to raise my seed mate his brother decased, had his those taken off by his brother's wife in presence of the alders, Deut. 25. 9. This was done pertly as a sign of his resignation of his right to the women, and her husband's inheritance, as the plucking off the shoe signifies in Ruth 4. 7. and partly, as a note of infamy; to signify that he deseroed to be treated like a servent or captive, who in token of submission and obedience went berefoot, Isa. 20. 4. It said, Psal. 60. 8, Over Edom will I cast my shoe. I will take possession of them, I will trample upon them, and was them like stances. A pair of shoes in Amos 2.6. devotes a small inconsiderable bribs. To bear one's shoes, or untie the latchet of one's shoes, is to perform the meanest services for him. See Mat. 3. 11. Mark 1, 7, Luke 3. 16. the meanest services for him. See Mat. 3.
Mark 1. 7. Luke 3. 16.
lead. 25. 9. his brother's wife shall loose his
10. the house of him that hath his s. loosed

10. the house of him that hath his s. loosed \$9. 5. thy s. in not waren old upon thy foot \$Josh. 5. 15. thy s. from off thy foot, for the place \$Ruth 4.7. man plucked off his s. and gave it to him 8. buy it for thee, so he drew off his s. \$Ps. 60.8. over Edom will I cast off my s. 108. \$16.8. Over Edom will I cast off my s. 108. \$16.8.

SHOF-LATCHET.

Gen. 14.23.1 will not take from thread to a s.-latchet John 1.27 . whose s.-latchet I am not worthy to loos SHOES.

SHOES.

Exod. 3. 5. put off thy s. from thy feet, Acts 7.33. 12. 11. thus shall ye eat it, with your s. on your feet

Deut. 33. 25. s. shall be iron and brass, as thy days

Josh, 9.5. old s. and clouted upon their feet, old gar.

13. our s. are become old with a long journey

1 Kings 2. 5. put the blood in his s. on his feet

Cans. 7. 1. how beautiful are thy feet with s. !

Isa. 5. 27. nor the latchet of their s. be broken Each. 24. 17. put on thy s. upon thy feet, 23.

Amos 2.6. because they sold the poor for a pair of
8.6. that we may buy the needy for a pair of s.

Mat. 3. 11. whose s. 1 am not worthy to bear

10. 10. carry neither s. nor staves, Luke 10. 4. Mark 1. 7. latchet of whose s. I am not worthy to stoop down and unloose, Luke 3. 16 Acts 13. 25.

Luke 15.22. put a ring on his hand, and s.on his feet 22.35. when I s. you without purse and s. SHONE.

d. 34. 29. wist not that the skin of his face

Esod. 34. 29, wist not that the skin of his face z. 30. the skin of his face z they were afraid, 35. 2 Ningz 3. 22. rose up early, sun z upon the water Luke 2. 9. glory of Lord z. round about them Acts 22. 6. suuddenly there z.from haven great light Rev. 8. 12. the day z. not for a third part of it SHOOK.

2 Sam. 6. 6. Uzsah took hold, for oxen z. the ark 22. 8. the earth z. Psal. 18. 7. [68. 8. [77.18. Noh. 5. 13. 1 s. my lap, and said, so God shake Iss. 23. 11 he stretched out and z. the kingdoms Acts 13. 51. but they z. off the dust of their feet 18. 6. he z. his raiment, and said unto them 23. 5. he z. off beast into the fire and felt no harm Hol. 12. 95. whose voice then z. the earth Heb. 12, 26, whose voice then s, the earth

Exol. 36, 33, he made the moddle har to: 1 3am. 20, 20, I will a three arrows who 65, run, find out now the arrows when 2 8am, 11, 20, knew ye not that they was 2 Kings 13, 17, then Elisha sand, a said 19, 32, he shall not a an arrow there. Let Chron. 5. 18, valiant men able to a will Chron. 26. 15. he made engines to a will

Peal. 11. 2. they may privily z. at uprofit as 22. 7. they z. out the lip, thew shake to u. 58. 7. when he bendeth his bow to z. ha co. 64. 3. to z. their arrows, even butter were 4. that they may s. in secret at the period. but God shall s. at them with an arre-7. but 100s shall s, at them with an array and destroy and 144.6. s, out thise arrows, and destroy and Jes. 50. 14. all ye that bend the bows. A we Esch. 31. 14. nor s. up their top among years 36.8. ye shall s, forth your branches not seem to be a seem of the seem of t

SHOOTERS.

2 Sam. 11.24.s. shot from off the wall on the SHOOTETH.

Job 8. 16. and his branch s. forth in his greeness.

Mark 4. 32. mustard seed s. out great braces.

SHOOTING.

1 Chron. 12.2, could use right hand and left u. Amos 7.1. in the r, up of the latter grown SHORE.

Mat. 13. 2. the whole multitude stood en & 48. which when it was full, they drew m.

John 21. 4. when morning, Jesus stood or to.

Acts 21. 5. we kneeled down on the s. and praced 27.39 they discovered a certain creek was a 40 hoised up the main-sail and made toward SHORN

SHORN.

Cant. 4.2. teeth like a flock of sheep that are even
dets 18.18. having s. his head in Cenchrea, had ve Cor.11.6. if woman be not covered, let her be r.3 it be a shame to be r.or shaven, let her be covered SHORT.

Num.11.23. Moses said, is the Lord's hac Num.11.23. Moses said, is the Lord's mann warre.
Job 17. 12, the light is s. because of darknes
20. 5, the triumphing of the wicked is s.
Psal. 89. 47, remember how s. my time is
Roma.3.23, all have sinned and come s. of glory of 3. Rom. 3.23. all have stoned and come s.os geory me g. 28. because a s. work will Lord make on earth 1 Cor. 7. 29. this I say, brethren, the time os. 1 Thess. 2. 17. being taken from you for a s. time Ros. 12. 12. he knoweth that he hath but a s ture 17. 10. when he cometh, ye must continue s. speci 8es COME, CUT. SHORTENED.

Psal. 89. 45. the days of his youth hast thou to 102. 23. he weakened my strength, he s. my days Prov. 10. 47. the years of the wicked shall be 17a.50.2 is my hand sat all, that it cannot redeen 199. 1. behold, the Lord's hand is not s. not to save Mat. 24.22. except those days should be s. no first be saved, but for the elect's sake s. Mark 13.50. SHORTER.

be saved, out for the elect 3 sake s. Mase 1. Mase 1.3 m. SHORTER.

Isa. 28.20. the bed is s. than that a man can stretch SHORTEY.

Gen. 41.32 is established, God will s. bring it to pass Jer. 27.16. vessels shall s. be brought ag, from Fabr. Exch. 78. now will 1s. pour out my fary apout the Acts 25. 4. that he himself would depart s. thither Rom. 16. 20. G. of peace bruiseSat under your feet. 1 Cor. 4. 19. I will come to you s. if the Lord will Phil. 2. 19. I trust to send Timotheus s. unto you 24. I trust, that I also myself shall come s. 1 Tim. 3.14. I write, hoping to come unto thee s. 2 Tim. 4. 9. do thy diligence to come s. unto me Hob. 13.23. with whom if he come s. I will see you 2 Pet. 1. 14. s. I must put off this my tabernacle 3 John 14. but I trust 1 shall s. ee thee and speak Rev. 1. 1. things that must s. come to pass, 22. 6.

Rev. 1. 1. things that must s. come to pass, 22. 6. SHORTNESS.

Exed, 6. + 9. but they hearkened not for s. of spirit SHOT

SHOT.

Gen. 40. 10. it budded, and her blossoms z. forth
49. 23. the archers z. at him, and hated him
Exod. 19. 13. he shall surely be stoned, or z. thro'
Num 21. 30. we have z. at them, Heshbon is perished
1 & m. 20. 37. the arrow which Jonathan had z.
2 Sam. 11. 24. the shooters z. from off the wall
2 Kings 13. 17. then Elisha said, shoot, and he z.
2 Chron. 5. 23. the archers z. throg latib. 2 Arney 13. 17. then Lilian sain, snoot, and he r. 2 Chron. 35. 23. the archers r. at king Josiah Pral. 18.14 r. out lightnings, and discomfited them Jarr. 9. B. their tongue is an arrow r. out, speaks deceive Esch. 17. 6. it became a vine, and r. forth spries 7. this vine r. forth her branches toward him 31. 5. the multitude of wavers when he r. forth 2 Chr

10. he hath s. up his tog among the thick beaghs
SHOT, Substantive.

Gen. 21. 16. Hagar sat down as it were a low s.

Jer. 6, 46. has down trees, pour out the engine of a
32, 24. behold, the engines of s. come into the city

SHE

set 2. 25. they s. no difference between clean
set. 28. 11. and s. to chief priests all things done
set 4. 5. devil s. him all kingdoms of the world
. 18. the disciples of John s. him these things
0. 37. and he said, he that s. mercy on him
4. 21. that serv. came and s. his lord these things
0. 37. that the dead are raised, Moses s. at bush
set 10. 32. many good works have 1 s. you
20. 20. he s. unto them his hands and his side
21.1, Jesus s. hims. again to disciples, 14. dets 1.3.
lets 4. 22. on whom this miracle of healing was s.
7. 26. Moses s. himself to them as they strove
36. after he had s. wonders and signs

 26. Moses s. himself to them as they strove
 36. after he had s. wonders and signs
 52. which s. before of the coming of the just One 52. which s, before of the coming of the just One 11. 13. he s, how he had seen an angel in his house 19. 18. many that believed confessed, s, their deeds 20. 20. but have s. and have taught you publicly 35. I have s. you all things, how so labouring 23. 22, tell no man thou hast s, these things to me 66. 20, but first Paul s, to them of Damnascus

20. 20, but first Paul s, to them of Damascus 28. 2, the barbarous people s, no little kindness 21, none of brethren s, or spake any harm of thee 1 Cor. 10, 28, eat not, for his sake that s, it Hats 6. 10, love which ye have s, toward his name Jam. 2, 13, shall have judgment that s, no mercy Kes. 21, 10, angel s, me the great city Jerusalem

Res. 21. 10. angel s. me the great city Jerusalem 22. 1. he s. me as pure river of water of life 21. he s. me as pure river of water of life 8. I fell down to worship the angel who s. me God, or Lord SHEWED, expressly, or implicitly, Gen. 19, 19, thy mercy s. to me in saving my life 24. 14. that thou hast s. kindness to my master 32. 10. not worthy of the least of the mercies s. 39, 21. the Lord s. Joseph mercy, and gave favour 41. 25. God s. Pharaoh what he is about to do 39, forasmuch as God hath s. thee all this 48. 11. and lo, God hath s. me also thy seed Lord 15. 25. he cried, and the Lord s. him a tree 25. 40. look thou make them after the pattern s. thee in the mount, 26. 30. | 27. 8. Heb. 8. 5. Lev. 24. 12. that the mind of the Lord might be s. Num. 8. 4. to the pattern the Lord had s. Moses 14.11. all signs I have s. among them, Deut. 6. 22. Deut. 4. 30. and upon earth he s. thee his great fire

14.11. all signs I have s, among them, Deut. 6. 22.

Deut. 4. 36. and upon earth he s, thee his great fire 5. 24. behold, the Lord our God s, us his glory 34. 1. the Lord s, him all the land of Gilead Judg. 13. 23. nor would he have s, all these things I Kings 3.6. Solomon said, thou hast s, to thy servant David my father great mercy, 2 Chron. 1. 8.

2 Kings 8. 10. Lord hath s, me, he shall surely die 13. the Lord hath s, me that thou shalt be king 2 Chron. 7. 10. for goodness the Lord had s. David Exra 9. 8. grace hath been s, from Lord our God Psal. 31 21. he hath s, me his marvellous kindness 60. 3. thou hast s, thy people hard things 71. 20. thou hast s, me great and sore troubles 78. 11. they forgat his wooders he had s, them 38. 2, his righteousness hath s, in sight of heathen 111. 6. he s. his people the power of his works

111. 6. he s. his people the power of his works 118. 27. God is the Lord who hath s. us light 118, 27. God is the Lord who hath s. us light 2s. 26; 60. Delt favour be s.to wicked, yet not lea 43. 12. 1 have s. when there was no strange god 48. 3. 1s. them, I did them suddenly, came to pa 5. before it came to pass 1 s. it thee

Jer. 24. 1. the Lord s. me two baskets of figs
38. 21. this is the word that the Lord hath s. me

Eich. 11. 25. all things that the Lord hath s. me

Let. 11. 25. all things that the Lord hath s. we 20. 11. gave statutes and s. them my judgments Amos 7. 1. thus hath the Lord s. me, 4. 7, 18. 1. Mic. 6. 8. he hath s. thee, O man, what is good Zeth. 1. 20. and the Lord s. me four carpenters 3.1. he s. me Joshua standing before angel of Lord Lude 1. 51, he hath s. strength with his arm 58. heard how Lord had s. great merey on her Acts. 3.18, but those things which God before had s. 10, 28. God s. 1 should not call any man common 40. God raised him the third day and s. him Rom. 1. 19. is manifest, for God hath s. it to them 2 Pet. 1. 14. even as our Lord Jesus hath s. me SHEWEIDST.

Neb. 9. 10. and s. signs and wonders upon Pharaoh Jes. 11. 18. I know it, then thou s. me their doings SHEWEST.

Job 10. 16. thou s. thyself marvellous upon me

Job 10.16, thou s. thyself marvellous upon me Jor. 32, 18, thou s. loving-kindness to thousands John 2.18. Jews said, what sign s. thou to us? 6.30. SHEWETH.

Gen.41.28 whatGod is about to do he s.to Pharac

Oss. 41:20 what cours about to do, he s. to Pharaoh Num. 23. 3 what soever he s. me, I will tell thee 1 Sem. 22.8. none s. me that my son made a league 2 Sem. 22.51. he s. mercy to his anointed, to David, and to his seed for evermore, Psel. 18. 50. Job 36. 9 he s. them their work and transgressions. 3 noise themselves to the second services of the second services of the second services.

33. noise thereof s. concerning it, the cattle also Psel. 19. 1. and the firmament s. his handy work 2. and night unto night s. knowledge

Exod. 20.6. and s. mercy unto thousands, Deut. 5.10.
Ptal. 78.4. s, to generation to come praises of Lord
Cant. 2. 9. my beloved s. himself thro' the lattice
Dan. 4. 27. break off thine iniquities by s. mercy
5.12. s. of hard sentences found in the same Dantel
Luke 8. 1. s. glad tidings of the kingdom of God det. U. 30, and s. the coats which Doreas made Act. 9. 39. and s. the coats which Dorcas made 18. 28. s. by scripture that Jesus was Christ 2 Thess. 2. 4. as God, s. himself that he is God Tit. 2.7, in all things s. thyself pattern of good works 10. not purloining, but s. all good fidelity 5. 2. but be gentle, s. all meckness to all men SIIEWING.

Luke 1.80. was in deserts till day of his s. to Israel SHIELD

Is a piece of defensive armour: The common ma-terials of a shield were wood: It was covered teriate of a shield were wood: It was covered with leather, with plates of gold, or brass. Sometimus they were made all of gold, or brass. Those that Solomon made were of many gold. I Kings 10. 17. Shishak king of Egypt took these away, and Rehoboam made others of brass to serve in their stead, I Kings 14.

So 27.

To scripture God is often called the shield of his people: I am thy shield, says God to Abraham, Gen. 15.

I will protect and defend thee. The Psalmist, says, Thou, Lord, with bless the righteous; with favour wilt thou compass him as with a shield, Psal. 5.

It is the protect and gracious providence then wilt keep him safe on every side. Princes and great men are also called the shield of the people, because by their office they are, or should be, the common parents and protectors of their people, to defend them from all oppressions and injuries. Psal. 47.

9, The shields of the earth belong unto God, are dependent upon him. Faith in scripture is likewise called a shield, Eph. 6.

16. because by the or office of the side of the form Christ in scripture is likewise called a shield, Eph. 6.

Seten.

Satan.
They hung up their shields upon towers far ornaments, or as trophies of victory, to make use
of them upon occasion. The tower of David
was adorned with a thousand shields. Cant. 4.
4. Thy neck is like the tower of David, builded 4, 1by neck is like the tower of Devid, builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. By neck, Commentators understand the grace of faith, which, as is said, is called a shield; and this shows that by faith the church is strong and victorious over all her enamies.

Gen. 15-11. I am thy s. and exceeding great reward Deut. 33. 29. asved by the Lord, the s. of thy help Judg. 5.8. I Deborah arose a mother in Israel, was there as so repear seen among 40,000 in Israel: 1 Sam. 17. 7. one bearing as s. went before him, 41, 45. thou comest to me with a spear and as. 2 Sam. 1. 21. there the s. of the mighty is vilely cast away, s. of Saul as tho not anointed with oil 22.3. he is my s. Ps. 3.3. | 28.7. | 119.114. | 144.2. 36. given me the s. of thy salvation, Psal. 18.35. 1 Kings 10. 17. three pound of gold went to one s. 2 Kings 19. 32. he shall not come before it with a s. nor cast a bank against it, Iss. 37. 33. 1 Chrom. 12. 8. the Gadites that could handle s. 24. the children of Judah that bare s. and spear 34. of Naphtali with s. and spear 37,000

34. of Naphtali with r. and spear 37,000 Car. 25. 5. choice men that could handle sp. as

32. of Naputai with 7. and spear 3,000 2 Car. 25. 5. choice men that could handle sp. and s. Job 39. 23. glittering spear and s. rattleth ag. him Psal. 5. 12, with favour with compash him as with s. 33. 20. the Lord is our s. 59. 11. | 84. 9, | 89. 18. 35. 2. take hold of the s. and buckler, and stand 76. 3. there brake he the arrows of bow, the s. 84. 11. L. G. is sun and s. will give grace and glory 91. 4. his truth shall be thy s. and buckler 115. 9. he is their help and their s. 10. 11. Pros. 30. 5. he is a s. to them that put trust in him Isa. 21. 5. arise, ye princes, and anoint the s. 22. 6. Elam bare quiver, Kir uncovered the s. Jer. 46. 3. order buckler and s. draw near to battle 9. come forth, Libyans, that handle the s. Essei. 23. 24. they shall set ag. the buckler and s. 27. 10. they hanged the s. and helmet in thee, 11. NaA. 2. 3. the s. of his mighty men is made red Eph. 6. 16. above all taking the s. of faith 2 Smm. 8. 7. David took the s. of gold that were on

Mas. 4. 8. and s. him all kingdoms of the world

John 5. 20. Father loveth, and s. the Son all things

SHEWING.

Erod. 20.6. and s. mercy unto thousands, Deut. 5. 10.

Psal. 78.4. s. to generation to come praises of Lord

New. 4. 16. the other half of them held spears and s Neh. 4.10. the other half of them heid spears and s Job 41. + 15. strong pieces of s. are his pride Psal. 47. 9. the s. of the earth belong to God Cans. 4.4. whereon hang buckl. all s. of nighty men Jer. 51. 11. make bright the arrows, gather the s. Essl. 38.4. even great company with buckl. and s.5. 39. 9. they shall burn the s. and the weapons SHIGGAION.

This word is found in the title of Psal. 7. It cometh from another Hebrew word which signifies to stray or wander; whence some do conjecture, that it was a various song, running from one kind of tune into another; and that it was used in great anguishes of heart, when as the thoughts and stirrings of the heart, through the greatness of trouble, do vary and jall from one strain to another in a straying and scattering memora.

one strain to another in a straying and scatter-ing meanur.

ome think it is an instrument of Music; others translate it, The errors of David; others, The secret of David; others, The delight of David; and others again, The disquiet of David. Some think it ought to be translated, A song of trou-ble, or A song of consolation of David: The Arabic word Schaga significs, to be in trouble; and the Hebrew word Schagah, or Shagah, to rejoice, to be comforted.

SIIII (III)

SHILOH

rejoice, to be comforted.

SIII LOII

me of the glorious names of the Messias, denoting him to be the only procurer of our happiness; and our alone peace-maker with Cod: for it importeth a Saviour, or happy, blessed, peaceable, or a peace-maker, de. from the root Shalah, he was quiet, and in peace; he was safe and happy. It is found Gen. 49. 10, The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until SHILOH come, and unto him shall the gathering of the people be. dll Christian commentators agree, that this word cought to be understood of the blessish; of Jesus Christ. Jerom translates it by Qui mittendus est. He who is to be sent, and manifestly reads Shiloach, sent, instead of Shiloh. The Septuagint translate it, Until the coming of him to whom it is reserved for him.

Some translates, The secure shall not depart from some translates, The secure shall not depart from

rive that which is reserved for him.

some translate, The sceptre shall not depart from
Judah, till he comes to whom it belongs:
Others, till the coming of the Peace-maker,
or the Pacific; or of prosperity: Others, till
the birth of him who shall be born of a woman, who shall conceive without the knowledge of a man. Otherwise, the sceptre shalnot depart from Judah, till its end, till its ruin,
till the downfal of the kingdom of the Jawe.
A certain author derives Shiloh from shalah,
which sometimes signifies to be weavy, to suffer;
till his ledborns, his unferings, his massion, should till his labours, his sufferings, his passion, should come to pass.

Num. 6. 25, the Lord make his face s. upon thee Num. 6. 25. the Lord make his face s. upon thee Job 3. 4. that day be dark; neither let light s. on it 10. 3. thou shouldst s. on counsel of the wicked 11. 17. thou shalt s. forth, thou shalt be as morning 18. 5. and the spark of his fire shall not s. 22. 28. and the light shall s. upon thy ways 36. 32. the light he commandeth it not to s. 57. 15. when he caused the light of his cloud to s. 41. 18. by his neesings a light doth s. and his eyes 32. he maketh a path to s. after him Psal. 31. 16. make thy face to s. upon us, 80. 3, 7, 19. 80. 1. that dwellest between cherubims, s. forth 104. 15. and oil to make his face to s. and hread 119, 135. make thy face to s. and hread 119, 135. make thy face to s. and hyservant

SHINE.

104. 15. and oil to make his face to s. and bread 119. 135. make thy face to s. upon thy servant Eccl. 8. 1. a man's wisdom maketh his face to s. Ise. 13. 10. the moon shall not cause her hight to s. 60. 1. arise, s. for thy light is come, glory of Lord Jer. 5. 28. they are waxen fat, they s. they overpass Dem. 9. 17. cause thy face to s. upon thy sanctuary 12.3. that be wise, shall s. as stars for ever and ever Mat. 5. 16. Let your light so s. before men to see your 13. 43. then shall the righteous s. forth as the sun 17. 2. his face did s. as sun, and his rainent white 2 Cor. 4. 4. lest light of cospel of Christ should s.

 Cor. 4. 4. lest light of gospel of Christ should s.
 God who commanded light to s. out of darkn. D. Ood who commanded light or . D. Phil. 2. 15, among whom ye s. as lights in world Rev. 18. 23, light of a candle shall s. no more at all

Gen. 49. 24. from thence is the z. stone of Israel 1. Sam. 17. 40. he put the stones into a z. bag he had Pzal. 23. 1. the Lord is my z. I shall not want 80. 1. give ear, O z. of Israel, thou that leadest Eccl. 12.11. the words which are given from one z. Ira. 58. 12. mine age is departed from me as a z. tent 40.11. he shall feed his flock like a z. gather lambs 44. 28. the Lord that saith of Cyrus, he is my z. 63. 11. that brought them up with z. of his flock Jer. 31. 10, and keep him as a z. doth his flock 43.12. array himself as a z. putteth on his garment 49. 19. who is that z. that will stand, 50. 44. 51. 23. I will also break in pieces z. and his flock Escl. 3.4. 5. theywere scattered, because there is no z. 2. as a z. seeketh out his flock among the sheep 23. I will set up one z. over them, my servant David shall feed them and be their z. 37.24. Gen. 49. 24. from th

David shall feed them and be their s. 37.24.

Mass 3. 12. as the s. takes out of mouth of the lion

Zech. 10.2, they were troubled, bec. there was no s.

11. 15. take to thee the instruments of a foolish s.

11. 16. lo I will raise up a s. in the land

17. wose to the idde s. that leaveth the flock, sword

18.7 annial O second.

17. wos to the idle s. that leaveth the flock, sword 13.7. awake, O sword, against my s. and my fellow John 10. 12. but he that is an hireling, and not s. 14. I am good s. know my sheep and am known 16. and there shall be one fold and one s. Heb. 13. 20. our Lord Jesus that great s. of the sheep I Pert. 2. 25. but ye are now returned unto the s. 5.4. when the chiefs, shall appear, ye shall receive See SHEEP. See SHEEP. SHEPHERDS

Gen. 46. 32, men are s. 47. 3. thy servants are s. Essed. 2. 17, and the s. came and drove them away 19, an Egyptian delivered us out of hand of s. 1 Sam. 25. 7. now thy s. with us, we hurt them not Canst. 1. 8. and feed thy kids beside the s. tents Isa. 13. 20. nor shall the s. make their folds there 31. 4. when multitude of s. is called forth ag, him 46. 11 and they are s. that cannot understand

31. 4. when multitude of s. is called forth ag. him 36. 11. and they are s. that cannot understand Jer. 6.3. the s. with their floots shall come unto her 23. 4. I will set up s. over them who shall feed 25. 34. howly ye s. § 35. the s. have no way to fice 36 a voice of the cry of the s. and an howling 33. 18. in all the cities shall be an habitation of s. 56. their s. have caused them to go astray Essé. 34. 2. prophesy against the s. of Israel, we to the s. of Israel, should not s. feed the flocks? 8. my flock a prey, nor did my s. search for my flock, but s. fed themselves and fed not my flock to thus saith the Lord, behold I am against the s. neither shall the s. feed themselves any more Ames 1. 2. and the habitations of the s. shall mourn es 1. 2. and the habitations of the s. shall m

Amos 1. 2. and the habitations of the s. shall mourn Mic. 5. 5. then shall we raise against him seven s. Nea. 3.18. they s. slumbet, O king of Assyria, nobles Zeph. 2. 6. the sea coasts shall be cottages for s. Zech. 10. 3. mine anger was kindled against the s. 11. 3. there is a voice of the howling of the s. 5. and their own s. pity them not 8. three s. also I cut off in one month Lates 2. 8. there were in the same country s. in field 18. those things which were told them by the s. 20. the s. returned, glorifying and praising God SHERD.

Les. 30.14. there shall not be found a s. to take five

Isa. 30.14. there shall not be found a s, to take fire SHERDS.

Ezek. 23. 34. thou shalt break the s. thereof SHERIFFS.

Dan. 3. 2. Nebuchadnezzar sent to gather the s.
3. then the s. and rulers were gathered together
SHEW, Substantive.
Psal. 39, 6. surely every man walteth in a vain s
Isa. 3. 9. the s. of their countenance doth witness

Jan. 3. 9. the f. of their countenance doth witness Lads 20. 47. and for a f. make long prayers Gal. 6.12. as many as desire to make a fair f. in flesh Col. 2. 15. spoiled powers, made a f. of them openly 23. which things have f. of wisd, in will-worship SHEW-BREAD.

23. which things have s. of wisd, in will-worship SHEW-BREAD.

See Signification on BREAD.

Esod 25.30, shalt set upon a table s. bread before me 35. 13. make the table, and the s. bread, 39. 36. Num. 4. 7. on table of s. bread shall spread a cloth 18 mm. 21. 6. there was no bread, but the s. bread 1 Kings 7. 48. table of gold whereon the s. bread was 1 Chr. 9. 32. sons of Kobathites to prepare s. bread 23. 29. service both for the s. bread and fine flour 28. 10. David gave gold for the tables of s. bread Chron. 2. 4. an house for the continual s. bread 4. 19. make tables whereon the s. bread was set 13. 11. the s. bread also set they in order 29.18. have cleansed the s. bread table with vessels Nob. 10. 33. to charge ourselves or the s. bread Mad. 12. 4. how he entered into the house of God, and did eat the s. bread, Mark 2. 26. Luke 6. 4. Hab. 9. 2. a tabernacle, wherein was the s. bread SHEW.

Erod. 7. 9. Pharaoh shall speak, saying, s. miracle 9. 16. 1 raised thee up for to s. in thee my power 10. 1, that 1 might s. my signs before him 38. and thou shalt s. thy som in that day 540

2. Sec. 19. 13. Sec to salvation L. will 1. 10 you to chary
18. 20. shalt 1. way they must walk, Deut. 1. 33.
25. 9. make it according to all that I r. thee
33. 13. . me now thy way || 18. r. me thy glory
Deut. 5. 5. 1 stood to r. you the word of the Lord
7. 2. make no covenant, nor r. mercy muto them
13. 17. that the Lord may r. thee mercy
17. 9. they shalt r thee the sentence of judgment
10. thou shalt do as they shalt r. thee, 11.
28. 50. not regard old, nor r. favour to young
32. 7. ask thy father, and he will s. thee
Jash. 5. 7. the Lord sware he would not r. the land
Jash. 5. 7. the Lord sware he would not r. the land
Jash. 5. 7. the Lord sware he to talkest with me
1. Sam. 3. 15. Samuel feared to r. Eli the vision
8.9 r. them the manner of the king that shall reign
9. 6. man of God paradventure can r. no our way 9, 6, man of God peradventure can s. us our way
97, stand, that I may s. thee the word of God
10. 8. I will come and s. thee what thou shalt do

9. 6. man of God peradventure can x. us our way 37. stand, that I may x. thee the word of God 10. 8. I will come and x. thee what thou shalt do 13. 12. come up to us, and we will x. you a thing 20. 2. my father will do nothing, he will x. it me 12. if I then send not unto thee, and x. it thee 22. 17. they knew when he fled, and did not x. it 25. 8. ask the young men, and they will x. thee 2 Sam. 15.25. he will x. me, both it and his habitat 1 Kings 1. 52. If he will x. hinself a worthy man 2.2. be thou strong therefore, and x. thyself a man 18. 1. cam to Elijah, go x. thyself to Ahab, 2. 2 Kings 6.11. willye not x. me which of us is for king 2 CAr. 16. 9. to x. himself strong in behalf of them Exra 2. 59. they could not x. their fathers' house, whether they were of larsel, NoA. 7. 64. NoA. 9. 19, the pillar of fire to x. them light Exrh. 1. 11. to x. the people and princes her beauty 2. 10. Mordecai charged her not to x. her kinded 2. 10. gave him a copy of the writing to x. Esther Job 10.2.x. me wherefore thou contendest with me 11. 6. he would x. thee the secrets of wisdom 35. 0. I was afraid, durst not x. you my opinion 33. 23. if a messenger to x. to man his uprightness Psail. 4. 6. many will say, who will x. us any good 9. 14. that I may x. forth all thy praise in gates 16. 11. wilt x. me the path of life, in thy presence 25.4. x. me thy ways, O Lord, teach me thy paths 14. the Lord will x. them his covenant 51. 15. and my mouth shall x. forth thy praise 15. 7. x. us mercy, O Lord, grant us thy salvation 63. 17. x. me a token of good, that they may see it 88. 10. wilt thou x. wonders to the dead 92. 15. to x. that Lord is surjeit, the is my rock 94. 1. O G. whom vengeance belongeta, x. thyself 106. 2. who can x. forth all his praise? Prov. 18. 24. a man must x. himself friendly Isa. 27. 11. he that formed them will x. no favour 30.30. the Lord shall x. ightning down of his arm 44. 22. let them bring them forth and x. us what shall haonen. let the the the former things.

I.e. 27. 11. he that formed them will s. no favour 30. 30. the Lord shall s. lightning down of his arm 41. 22. let them bring them forth and s. us what shall happen, let them s. the former things 23. s. the things that are to come hereafter 43. 9. who among them ean s. us former things? 21. people have I formed, shall s. forth my praise 44. 7. things that are coming, let them s. to them 46. 8. remember this, and s. yourselves men 49. 9. say to them in darkness, s. yourselves 58. 1. s. my people their transgression and sins 60. 6. they shall s. forth the praises of the Lord Jrr. 16. 10. thou shalt s. them all these words 13. into a land, where I will not s. you favour 42. 3. thy God may s. us the way we may walk

42. 3. thy God may s. us the way we may walk
51. 31. to s. the king of Babylon his city is taken
Essk. 22. 2. thou shalt s. her all her abominations 33. 31. for with their mouth they s. much love 33. 31. for with their mouth they s, much love 37. 18. wilt thou not s. us what thou meanest? 10. 4. set thine heart upon all that I shall s, thee 43. 10. son of man, s. the house to house of I statel 11. s. them the form of the house and fashion Dan. 2. 2. the sorcerers for to s. king his dream

4. and we will s. the interpretation, 7.
6. if ye s. the dream and interpretation, therefore 6. If ye s. the dream and interpretation, therefore s. the dream and interpretation thereof 10. not a man that can s. the king's matter 16. he would s. the king the interpretation 27. the secret cannot the wise men s. to the king 4.2. I thought it good to s. the signs and wonders 5. 7. whosoever shall s. me the interpretation 9. 23. command came, and I am come to s. thee Hab. 1. 3. why dost thou s. me iniquity?

Mat. 8. 4. go thy way, s. thyself to the priest, and offer the gift, Mark 1. 44. Luke 5. 14. 17.14. 11. 4. go and s. John these things ye do hear 12. 11. he shall s. judgment to the Gentiles 14.2. he is risen, therefore mighty works do s. forth themselves in him, Mark 6. 14. 16. 1. the Pharrises desired he would s. a sign 22. 19. s. me the tribute money, Lake 20. 24.

22. 19. 1. me the tribute money, Lake 20. 24. 24. 1. came to s. him the building of the temple 24, for there shall arise false Christs, and shall s. great signs and wonders, Mark 13. 22.

to is the s, stone of Israel Essel. 14.13. see the salvation L. will s. to you to-day Mark 14.15. he will s. you a large upper zon a stones into a s. bag he had so make to according to all that I s. the sum of Israel, thou that leadest large from one s. Israel, thou that leadest shick are given from one s. 3.13. s. me now thy way || 18. s. me thy glory Drus. 5.5.1 stood to s. you the word of the Lord John S. 20. he will s. him greater words a that the seek of the seek o John S. 20, he will s. him greater works than 7, 4, if thou do these things s. thyself to time 11, 37, if any knew where he was they shear 14, 8, s. us the Father and it sufficeeth us. 16, 13, and he will s. you things to come 14, he shall receive of mine, and s. at to you 23, but I shall s. you plainly of the Fath Acts 1, 24, Lord s. whether of these thou haste 7, 3, and come into the land which I shall s.

7.3. and come into the land which I shall s.
12.17. and he said, go, s. these things to Jin
16.17. the men who s. to us the way of said
24.57. Felix willing to s. the Jews a pleas
26.23. that he should s. light to the people
Rom. 2.15. who s. the work of the law wrs
9.17. I have raised thee, that I might s. say p.
22. what if God, willing to s. his wrath, end

30. 33. that he should s. light to the people Rom. 2. 15. who s. the work of the law wry 9. 17. I have raised thee, that I might s. mys 9. 17. I have raised thee, that I might s. mys 9. 22. what if God, willing to s. his wrath, end 1 Cor. 11. 26, ye do s. the Lord's death till he 12. 31. yet s. 1 to you a more excellent wr 15. 51. 1 s. you a mystery, we shall not all 12 Cor. 18. 24 s. ye to them the proof of your Eph. 2. 7. that he might s. the exceeding st 17 less 1. 19. for theythemslves s. of us what ms 1 Times 1. 16. that Christ might s. all long safe 5. 4. let them learn first to s. piety at home 6. 15. which in his times he shall s. who ms 2 Time 2. 15. study to s. thyself approved to 11 Heb. 6. 11. that every one of your s. the same 17. God willing to s. to the heirs of prome 14 Heb. 6. 11. that every one of your s. the same 17. God willing to s. to the heirs of prome 14 Heb. 6. 11. that every one of your s. the same 17. God willing to s. to the heirs of prome 15 m. 2. 18. s. me thy faith without thy www 3.13. let him s. his works out of good conversa 17. God willing to s. to the heirs of prome 18 ms. 1. 2. and s. unto you that exernal his Rec. 1. 1. he sen his angel to s. his servants. 2 12 Let 11 SHEW.

Gen. 12. 1. get thee into a land that I will s. me 18 ms. 16. 3. I will s. thee what I will s. it the Envel 33. 19. I will s gracious to whom I will gracious, I w. 11 s. mercy ou whom I will s. it the 20. 13. to do these evil, then I will s. it the 2 Ming 4. 22. I will s. thee that thou shalt de 20. 13. to do these evil, then I will s. it have 32. 10. I also will s. thee what thou shalt de 20. 13. to do these evil, then I will s. it have 32. 10. I also will s. thee that thou shalt de 20. 13. to do these evil, then I will s. it have 32. 10. I also will s. thee that thou shalt de 20. 13. to do these evil, then I will s. it have 32. 10. I also will s. thee that thou shalt de 20. 13. to do these evil, then I will s. it have 33. I will s. thee what is noted in scrut 10. 21. hull s. mercies unto you, cause to

Sag KINDNESS.

SHEWED.

Lev. 13. 19. a white spot, and it be s. to priest, 49.

Num. 13. 26. and s. them the fruit of the land
Deut. 34. 12. which Moses s. in the sight of Israel
Judg. 1. 25. and when he s. them the entrance
4. 12. s. Sisera, that Barak was gone up to Tabor
13. 10. the woman made haste, and s. ber hasband
16. 18. conne up, for he hath s. me all his heart
Rud 2. 11. it hath been s. me all that thou hast done
1 Sam. 11. 9. came and s. it to the men of Jabesh
19. 7. Jonathan s. him all those things
22. 21. Abiathar s. Dav. that Saul had slain priests
24. 18. Saul said to David, thou hast s. this day
how thou hast dealt well with me
2 Sam. 11. 22. messenger s. David all Josh had sent
16. 27. Omri, and his might that he s. 22. 45.
2 Kings 6. 6. where fell it? he s. him the place
11. 4. took an oath, and s. them the kings son
20. 13. Hezekiah hearkened to them, and s. them
all the house of his precious things liss. 39. 2.
15. there is nothing 1 have not s. them liss. 39. 2.
15. there is nothing 1 have not s. them liss. 39. 2.
16. the twy had s. him the people nor kindred. Ou.
2. 10. Esther had not s. her people nor kindred. Ou.
3. 6. for they had s. him the people of Mordes is See KINDNESS. SHEWED.

2.10. Esther had not s. ber people nor kindred, va. 3. 6. for they had s. him the people nor kindred, va. 3. 6. for they had s. him the people of Mordecai Job6.14. to afflicted pity should be s. from his friend Psel. 71. 18. until 1 have s. thy strength to this gen. 105. 27. they s. his signs among them, Acts. 7. 56. 142. 2. poured my complaint, Is. before him my Press. 26. 26. his wickedness shall be s before cons. Eccl. 2. 19. labour, wherein 1 have s. myself wise Lta. 40, 14. who s to him the way of under5. 28. they shall come, whose arrows are 1.
15. I will make thee a 1, threshing instrument
2. he hath made my mouth like a 2, sword
5. I. take thee a 1, knife and cause it to pass . 5. 1. take thee a s. knife and cause it to pas
15. 39. the contention was so s. between Paul 15. 39. the contention was so r. between Paul
1. 16. out of his mouth went a r. two-edged
sword, his countenance was as the sun, 19. 15.
2. these things saith be that hath the r. sword
14. Son of man in his hand a r. sickle, 17.
. the angel cried to him that had the r. sickle
SHARPEN.

s. 6. + 7. thou shalt. them to thy children
so. 13. 20. went down to s. every man his share.
yet they had a file for axee, and to s. goads
SHARPENED.
s. 140 3. they s. their tongues like a serpent
k. 21. 9. a sword is s. and furbished, 10, 11.
SHARPENETH.

16. 9. mine enemy s. his eyes upon me er. 27. 17. iron s. iron, so a man s. his friend

SHARPER. e. 7. 4. the most upright is s. than a thorn edge 5. 4. 12. the word of God is s. than any sword SHARPLY.

F. 8. 1. and they did chide with Gideon s.
1. 1. 13. rebuke them s. that they may be sound
SHARPNESS.

For. 13. 19. lest being present I should use s. SHAVE.

strict the strict the strict that is seen a state that it is a strict that is strict that it is strict

sn. 41. 14. Joseph s, and changed his raiment Sam. 10. 4. s. off half their beards, 1 Chron. 19. 4 st. 20. Job rent his mantle and s. his head SIIA VEN.

er. 13. 33. be s. but the scall shall be not shave ium. 5. 19. after the hair of his separation is s. adg. 16. 17. if I be s. my strength will go from me eq. (10. 17.11 to e., my strength will go from me 29. the hair began to grow again after he was etc. 41. 5. four-score men having their beards s. Cor. 11. 5. that is even all one as if she were s. 6. if it be a shame to be s. let her be covered SHEAF.

SHEAF.

5.08.37.7. behold my s.arose, and also stood upright;
behold, your sheaves made obeisance to my s.
21. 23. 10. ye shall bring a s. of the first-fruits
11. ye shall wave the s. before the Lord, 12.
Deut. 24. 19. hast forgot a s. shalt not go to fotch it
close 24. 10. they take away the s. from the hungry
2cch. 12. 6. governors of Judah like a torch in a s.
SHEAVES.

Gen. 37. 7. behold, we were binding s. in the field Ruts 2.7. let me glean and gather among the s. 15. Not. 13. 15. some on the sabbath bringing in s. Plast. 126. 6. he shall come bringing s. with him 129. 7. nor he that bindeth s. his bosom.

129. 7. nor he that oringen s. his bosom

Amos 2.13. I am pressed under you, as cart full of s

Mic. 4. 12, the Lord shall gather them as the s.

SHEAR.

Gen. 31, 19, and Laban went to s. his sheep 38, 13 Judah goeth to Timnah to s. his sheep 38.13 Judan gotth to Jimman to J. ms success
Deut. 15. 19, nor shalt s. the firstling of thy sheep
1 Sam. 25.4. David heard that Nabal did s.his sheep
SHEARER.

Acts 8. 32, and like a lamb dumb before his s. SHEARERS.

Gen. 38. 12. and Judah went up unto his sheep s. 1 Sam. 25. 7. now I have heard that thou hast s. 11. shall I take my flesh I have killed for my s. 2 Sam. 13. 23. Absalom had s. in Baal-hazor, 24. Isa.53.7.as a sheep before her s. is dumb, opens no SHEARING.

1 Sam. 25. 2, and Nabal was s. sheep in Carme SHEARING-HOUSE.

SHEARING-HOUSE.

2 Kings10.12.Jebu met brethren of Ahaziah at s.-4.

14. he siev them at the pit of the s.-4.

SHEATH.

1 Sam. 11. 51. David drew the sword out of his s.

2 Sam. 20. 8. with a sword fastened in the s. thereo

1 Chron. 21. 27. the angel put the sword into his s. Ezek. 21.3. I will draw his sword out of the s. 4, 5 30. shall I cause it to return into his s.f. will judge John 18. 11. Jesus said, put up thy sword into s. SHED. 2 Sam. 20.10. Joab s. Amasa's bowels to the ground

Met. 20, 28, is s. for many for the remission of sins Acts 2 33, received the promise of Holy Ghost, he hath s. forth this which ye now see and hear Rom. 5.5.love of G. bs. s. in our hearts by Holy Ghost. 530

See Bloom.

Esek. 18. 10. if he beget a son th SHEDDE III.

Gen. 9.6. whoso. s. man's b'ood, his blood shall be sh. Esek. 22. 3. the city s. blood in the midst of it SHEDDING.

Heb. 9. 22. and withouts. of blood is no remission SHE-GOATS, see GOATS.

SHEEP.

Gen. 4. 2. Abel a keeper of s. Cain tiller of ground 29. 6. Rachel his daughter cometh with the s. 9. Exod. 9. 3. the hand of the Lord is upon the s. 12. 5. yes shall take it out from the s. or the goat 30.24, thou shalt sacrifice thereon thy s. and oxen 29. 14 from steal and bill its one like 4.

20.24. Thou shalt sacrifice thereou thy s. and oxen 22. 1. if a man steal a s. and kill it or sell it, 4. 9.

10. If a man give to his neighbour a s. to keep 30. likewise do with the firstling of s. 34. 19. Lev. 1. 10. if his offering be of the s. or goats 7. 23. shall eat no manner of fat of s. or of goats 22. 19. ye shall offer a male of the s. or goats, 21. 27. 26. no man shall sanctify the firstling of s. Num. 18.17. the firstling of s. thou shalt not redeem 32. 24. build ye cities and folds for your s. 36. Deut. 7. 13. he will bless the flocks of thy s. 17. 1. thou shalt not according to the second of the

17. I. the will bless the noces of my r. 17. I. then shalt not sacrifice s. wherein is blemish 18. 3. the priest's due from them that offer s. 4. 22. 1. thou shalt not see thy brother's s. go astray 28. 4. blessed shall be the flocks of thy s.

38. 4. blessed shall be the flocks of thy r.

18. cursed shall be the flocks of thy r.

18. cursed shall be the flocks of thy r.

31. 51. that he might eat butter of kine, milk of r.

Josh. 6. 21. they destroyed at Jericho ox and r.

7.24. Joshua took Achan's r, and tent, and all he had

Judg. 6. 4. the Midianites left neither r. nor oxen

1 Sam. 8. 17. the king will take the tenth of your r.

14. 32. the people flew upon the spoil and took r.

34. bring hither every man his ox and his r.

15. 3. slay both ox and r. [9. Saul spread the r.

14. what meaneth this bleating of r. in my ears?

21. the people took of the spoil, r. and oxen

16. 11. the youngest, behold, he keepeth the r.

19. send me David thy son, who is with the r.

17. 15. David returned to feed his father's r.

20. he rose early and left the r. with a keeper

34. David said, thy servant kept his father's r.

20. he rose early and left the s. with a keeper 34. David said, thy servant kept his father's s. 25. 2. Nabal had 3000 s. he was shearing his s. 18. Abigail hasted, and took five s. ready dreased 27. 9. David took away the s. the oxen, and asses § Sam. 7. 8. I took thre from following the s. 17. 39. Barsillai brought David butter and s. 24. 17. David said, lo, I have sinned, but these s. what have they done? 1 Ckron. 21. 17. I Kings 1. 19. Adonij. slain s. oxen and fat cattle, 25. 4. 23. Solomon's provision for one day hundred s. 8. 5. all the congregation sacrificing s. and oxen 63. Solomon offered s. 2 Ckron. 5. 6. [7. 5. 2 Kings 5. 26. is it a time to receive s. and oxen? 1 Ckron. 5.21. they took from Hagarites 250,000 s. 12. 40. they brought oxen and s. abundantly

2 A Ing. 5. 30, is a time to receive s, and osen:
1 Chrons. 5.21. they took from Hagarites 250,000 s.
12. 40. they brought ozen and s. abundantly
2 Chrons. 14. 15. As a carried from the Ethiopians s.
15. 11. and they offered of the spoil 7000 s.
18. 2. Ahab killed s. and ozen for Jehoshapat
29. 33. the consecrated things were 3000 s. and the
princes gave to the congregation 10,000 s.
31. 6. they brought in the tithes of ozen and s.
Nebelli s. 18. for Nehemiah daily one ox, six choice s.
Job 1.3. his substance also was 7000 s. 3000 camels
16. the fire is fallen, and hath burnt up the s.
51. 20. if he were not warmed with fleece of my.
42. 12. for he had 14,000 s. and 6000 camels
Psol. 8. 7, for thou hast given him all s. and oxen
44. 11. thou hast given us like s. for meat
49. 14. like s. are laid in the grave, death feed
74. 1. why doth thine anger smoke against thy s.?
78. 52. but made his own people go forth like s.

79. 13. so we thy people and s. of thy pasture 95. 7. and we are the s. of his hand, 100. 3.

199. 176. I have gone astray like a lost s. 144. 13. that our s. may bring forth thousands Cant. 4.2. thy teeth are like a flock of s. 6.6. Ins. 7.21. in that day a man shall nourish two. 114. 7. 17. in that day a man shall nourish two s.
22. 13. behold, joy and gladness, and killing of s.
53. 6. all we like s. are gone astray; we have
14r. 12. 3. pull them out like s. for the slaughter
23. 1. wee be unto the pastors that scatter the s.
50. 6. my people hath been lost s. their shepherds
17. Israel is as scattered s. lions have driven him

Esek. 34. 6. my s. wander through the mountains 11. I will search my s. and seek them out, 12. Hos. 12. 12. Israel served, and for a wife he kept s Joel 1. 18. the flocks of s. are made desolate

Jorl 1. 18, the flocks of s. are made desolate
Mic. 5. 8. as a young lion among the flocks of s.
Zech. 13. 7. awake, O sword, smite the shepherd, and s. shall be scattered, Mic. 26. 31. Mark 14.27.
Mat. 7. 15. beware of false prophets in s. clothing
10. 6. go rather to the lost s. of the house of Israel
12. 11. if one s. fall into a pit on the subbash
12. how much then is a man better than a s. s.

Zech. 3.10. meat shall be by weight twenty s. a day
Sec SANCTUARY
SITELIER
Sec Sanctuary
Se

Tit. 3.6. which he s.on us abundantly thro' Jes. Ch. | Mat. 15.24. 1 am not sent but unto the lost s. of far.

Mot. 15.24. 1 am not sent but unto the least s. of Inr. 18. 12. if a man have a 100 s. and one be gone 13. he rejoiceth more of that s. Lute 15. 4, 6. 25. 32. as a shepherd divideth his s. Tron goats 33. he shall set s. on his right hand, but goats Joán 2. 14. he found in the temple those that sold s. 15. he drove them out of the temple, and the s. 10. 2. that entereth by door is shepherd of the s. 3. that shear his value 27. 14. the s. follow him.

10. 2. that entereth by door is shepherd of the s.
3. the s. hear his voice, 27. | 4. the s. follow him
7. then said Jesus, verily I am the s. follow him
8. were rubbers, but the s. did not hear them
11. the good Shepherd giveth his life for his s.
12. an hireling leaveth the s. and fleeth, 13.
14. good Shepherd, I know mys. ||16. other s. I have
15. the Father, and I lay down my life for the s.
26. because ye are not of my s. as I said unto you
21. 16. he saith unto Feter, feed my s. 17.
Heb. 13. 20. Lord Jesus, that great Shepherd of s.
Ess 18. 13. none buveth s. horses, slaves, and souls

Kap. 18.13. none buyeth s. horses, slaves, and souls

As SHEEP.

Num. 27. 17. be not as s. which have no shepherd Kings 22.17.1 saw all larael scattered on the hills, as s. that have no shepherd, 8 Chr. 18. 16.

Psal. 44. 22. we are killed all the day long, we are counted as s. for the slaughter, Rom. 8. 36.

Isa. 13. 14. it shall be as s. that no man taketh up 53. 7. and as a s. before his shearers is dumb Mic. 2. 12. I will put them together as s. of Boara Mat. 9. 36. compassion, because fainted and were scattered as s. having no shepherd, Mask 6. 34. 10. 16. I send you forth as s. in midst of wolves Acts 8. 32. he was led as s. to the slaughter 1 Pet. 2. 25. ye were ar s. going astray, but returned

1 Pet. 2. 25. ye were at t. going astray, but returned SHEEP-COTE.

2 Sam. 7. 8. I took thee from the s. 1 Chron. 17.7. SHEEP-COTES.

1 Sam. 24. 3. Saul came to the s. after David SHEEP-FOLD.

John 10, 1, he that enterth not the s, by the door SHEEP-FOLDS,
Num. 32, 16, we will build s, for our cattle
Judg. 5, 16, why abodest thou among the s, f
Psal. 78, 70, he chose David, took him from the s.

SHEEP-GATE.

Nest. 3. 1. Eliashib and brethren built the s.-gate 39. between going up of the corner to the s.g. 12. 39, they went on to the s.gate, and they stood SHEEP-MARKET.

John 5. 2. there is at Jerusalem by the s.-markes a pool, called in the Hebrew tongue, Bethesda SHEEP-MASTER.

2 Kings 3. 4. Mesha king of Moab was a s.-master See SHEARERS, SHEEP-SKINS.

Heb. 11. 37, they wandered in s.-s. and goat-skins SHEET.

Acts 10.11. a vessel descending as a great s. 11. 5. SHEETS.

ndg. 14.12.then I will give you thirty s. and thirty
13.then shall give me thirty s. and thirty changes
SHEKEL.

Gen. 24.22. the man took an ear-ring of half a s Cen. 21.22. the man took an ear-ring of thair av. is 20 gerahs. Num. 3, 47. Euck. 45. 12. 15. the poor shall not give less than half a. 1 Sam. 9. 8. I have here the fourth part of a s.

2 Kings 7. 1. measure of fine flour for a s. 10. 18. Net. 10. 32. charged yearly with the third of a s. Amos 8.5. making the ephah small, and the s. great S11 Ek FLS.

SHER.E.S.

Com. 23. 15. my lord, the land is worth 400 s. 16.

24.22. two bracelets for her hands of ten s, weight

Exod. 21. 32. he shall give her master thirty s.

30. 23. of pure myrrh 500 s. of sweet cinnamon

250 s. of sweet calamus 250 s.

Lev. 5. 15. the estimation by s. 27. 3, 4, 5, 6, 7, 16.

Num. 7. 14. one spoon of ten s. of gold full of incense, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80.

Pages 29. 10. they shall sweeter him in 100 s.

cense, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80.

Dout. 22. 19. they shall americe him in 100 s.
29. man shall give to the damsel's father fifty s.

Josh. 7, 21. when I saw in the spoils 200 s. of silver

Josh. 7, 21. when I saw in the spoils 200 s. of silver

Josh. 100 s. I took it || 3. had restored the s.

10. I will give thee ten s. of silver by the year

2. Sam. 14. 26. Absalom weighed his hair, 200 s.

18. 11. I would have given thee ten s. and a girdle

24. 24. David bought waten for fifty s. of Araunah

1. Nings 10. 16. six hundred s. of gold to one target

2. Kings 15. 20 exacted of each man 50 s. of silver

1. Chron. 21. 25. so David gave to Ornan 600 s. 1 Chron. 21. 25. so David gave to Ornan 600 s. Neh.5.15.1orner governors had taken 40 s.by year Jer. 32. 9. I bought the field for 17 s. of silver Erck.4.10. meat shall be by weight twenty s. a day

See SANCTUREY
SHELTER.

Job 24 8, they embrace the rock for want of a s.

Psal.01.3, for thou hast been s. for me and a tower
SHEPHERD.

r de la serie gran dengal. Por la l'imperrant d'une dung des amoi des. Por di el seu de de Mille de la follènne deux de la lamb de de vier en entre de la grande de la deux estada des de segre el de deux-lay (fer f. 1) de la doctre marco e d'a suggety mont al e. El 4 dest estada The companies of the process and the companies of the com 22. 6 The time that seed on from the beautiful force force the section of a creat.

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2 the first of th Joseph S. L. Lee Person vi Lin Brook and a lander S. Fire 6. I have even a community thermal a good for 6. Therefore the community thermal a good 6. They had two, taken his a small recomm freed 6. I had a bound and set under a may dense & S. mark a North, and the under it is a force over the result of the pix less were the send. Market had been supplied to write the send. Market had been supplied to the send of it is not of them many acceptance where the send of the send o

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28. 6. and 4 c base of a.m. the secret 4 c c.

Link 1 12: 25, come move 1 c to the earth only
HIAS ED.

Piel 12: 25, come move 1 c to the earth only
HIAS ED.

Piel 139; 25 they broad on me, they c their heads
SHAKEN.

Let 25; 35, the sound of a c, leaf shall chase them
1 A reg 14: 15, than some for as a rever to c move at the count of a c, leaf shall chase them
1 A reg 14: 15, than some for as a rever to c move of the count of a c, leaf shall chase them
1 A reg 14: 15, than some for as a rever to c move of the count of a c, leaf shall chase them
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Let write a grant form his all in first with 1 for the color of the service of th

2. 2. a near of the earth activities may presented. 2 seen, 23. 34, because an father had come arm a. 2. 2. a near of the earth activities may presented. 2 seen, 13. 13, whicher stall 1 cause may a ground a family 1. 1 series the curve, and someter as form 1. (a see, 33. 21, recorded with a of face this had always 1. 1 series the curve, and content may a series of a series of all santons. Paid, 6. 2 arms long will be the stall be curved with a series of will a. (but a series of a s

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11 M. valuerer, the true and an 2. At the lay days may be remained with the sit at a property of the property 61. 22 the matter layer march of lay a large 62. 23 per task from march for these 12. 14. 1 and the sit of layer, for family 2. 15. 1 and the sit of layer, for march

SHAMEFACEDNESS.

1 Ten. 2.9, that women adors themselves with a SHAMEFUL.

1c. 11. 13, ye have set up alrans to that a this Hani. 2.10, and a spoems be on thy glony SHAMEFULLY.

16th 2.5, she that conceived them, both done a Nove 12.4, seek him away a handled, Lindr 90.1

1 Them. 2.5, and were a cutrested, as ye know SHAMELESSLY.

2 Sem. 6. 90. as one of your fectious a uncovered.

.11.the beast is of s. and goeth into perdition
See DAYS, HUNDRED.
SEVEN bullocks,
23. 29. prepare me here s. bullocks, s. rams
2. on the seventh day s. bullocks, in wo rams
22. 15. 26. Levites offered s. bullocks, s. rams
23. 21. they brought s. bullocks, s. rams
45. 23. prepare a burnt-offering, s. bullocks
SEVEN-FOLD.

. 15. vengeance shall be taken on him s.
if Cain phall be avenued. I amen't it and s.

15. vergeance shall be taken on him s.
 16 Cain shall be avenged s. Lamech 70 and s.
 19. 12. render s. into their bosom reproach
 31. but if he be found he shall restore s.
 26. and the light of the sun shall be s.

See LAMBS, LAMPS. SEVEN men.

s. 21. 6, let s. msn of his sons be delivered 26. 16, than s. msn of his sons be delivered 26. 25. took s. msn that can render a reason 52. 25. took s. msn that were near the king 6.3. look out s.m. of honest rep. full of Holy G. SEVEN sons. SEVEN sons. 4. 15. thy daughter is better than s. sons 13. he had also s. sons, and three daughters 19. 14. there were s. cons of one Sowan a lew.

. 2. and there were born unto him s. sons
13. he had also s. sons, and three daughters
19. 14. there were s. sons of one Soewa a Jew
SEVEN sprints
12.45. then goeth he, and taketh with himself
s. other spirits more wicked, Luke 11. 26.
1. 4. from s. sprists before the throne of God
it these saith he that hath the s. spirits of God
5. seven lamps, which are the s. spirits of God
5. seven eyes, which are the s. spirits of God
5. seven eyes, which are the s. spirits of God
5. seven eyes, which are the s. stars
1.1.16. had in his right hand s. stars
1.1.18. The same the same of the s. churches
SEVEN and thirty. See THIRTY.
See THOUSAND.
SEVEN times:
1.3. 3. Jacob bowed before Esau s. times
1.4. 6. spiest shall sprinkle of the blood s. times
1.7. 18. 11. 14. 7. 16. 14. 16. Num 19.4.
16. shall sprinkle oil with his fingers s. times. 27.
16. thio shold one sprinkle the house s. times
18. It will punish you s. times more, 21. 24, 28.
16. 4. he shall compass the city s. times, 15.
18. 18. 43. said to his servant, go again, s. times
1824 35. hilds secreed s. times a come of the servant go again, s. times
1824 35. hilds secreed s. times a come of the servant go again, s. times
1824 35. hilds secreed s. times a come of the servant go again, s. times
1824 35. hilds secreed s. times a come of the servant go again, s. times

A. 6. 4. he shall compass the city s. simes, 15. Vings 18.43, said to his servant, go again, s. simes, ine. 4.35. child snegred s. simes, and opened eyes. 10. Elisha sent, go wash in Jordan s. simes, 14. al. 12. 6. words are as silver purified s. simes 19. 164. s. times a day do I praise thee, because over 4. 16. a just man fallett s. simes, and riseth an. 3.19. heat the furnace one s. simes more than 1.6. let s. times pass over him, 23, 25, 32. in. 18. 21. how oft shall I forgive? till s. times.

at. 18. 21, how out shall I forgive 'till's. times
22. I say not, till's. times, but until 70 times 1.

uke 17.4. if thy brother trespass agst, thee s. times
a day, and s. times a day turn again to thee
SEVEN and trestiff, See Twenty.

SEVEN-YEARS.

SEVEN and twenty. See TWENTY.

SEVEN-YEARS.

en. 29. 18. I will serve thee s. years for Rachel
20. served s. years [27], serve s. other years, 30.

11. 26. the seven good kine are s. years, and the
seven good ears are s. years, the dream is one
seven good ears are s. years, the dream is one
seven empty ears shall be s. years of famine
29. there come s. years of plenty, 34, 47, 48,
30. there shall arise s. years of famine, 36, 54,
53. the s. years of plenteousness were ended
42. 25. 8. thou shalt number seven times s. years
years, 13. 22. Hebron was built s. years before Zoan
Dest 13.1. at end of every s. years a release, 31. 10.
Indig. 6.1. Lord delivered Israel to Midnas, years
25 take the second bullock of s. years old
12. 9. Ibzan of Bethlehem judged Israel s. years
25 take the second bullock of s. years six
mooths, 5. 5. 1 Kings 2. 11. Cform, 29. 27

24. 13. shall s. years of famine come to thee?

Rings 8. I famine shall come upon land s. years
2. the sojourned with the Philistines s. years
11.11. Athalm was slain, and s. years old was Jehnsh when he began to reign, 2 Chron. 24. 1.
11.74. 14. at end of s. years let ye go every man
Ezel 39. 9. shall burn weapons with fire s. years
Latte 2. 36. Anna lived with an shuband s. years
SEVEN S. 5. v. for so, so the six of the six o

Gen. 7. 2, of every clean beast shalt thou take by s.
3. of fowls of the air by s. the male and female
SEVENTEEN.

sen. W. 2. Jos. being s. years old was feeding flock
47. 29. Jacob lived in the land of Egypt s. years
Kingt 14. 31. Rehoboam reigned s. years in Jerus.
Kingt 14. 31. Hehoboam reigned s. years in Jerus.
Kingt 15. 1. Jehoahaz son of Jehu reigned s. years
kingt 15. 1. Jehoahaz son of Jehu reigned s. senebels

Kingt 15. 1. Jehoahaz son of Jehu reigned s. senebels

Kingt 15. 1. 34. 4. and s. the wicked from among the just

SEV SEVENTEENTH.

SEVENTEENIII.
Gen. 7. 11. on s. day the fountains were broken up
8. 4. ark rested on the s. day in seventh month
1 Kings 22.51. Ahaziah began to reign the s. year
2 Kings 10. 1, in s. year of l'ekah son of Remaliah
1 Ckiron. 24. 15. the s. lot came to Heari 25. 21. the s. lot came to Joshbekashah SEVENTH.

SEVENTH.

SEVENTH.

21. 2, in s. he shall go out free for nothing
31. 15. but in the s. is the sabbath of rest to Lord

Les. 23. 16. unto the morrow after the s. sabbath

Josh. 6. 16. at the s. time when the priests blew

19. 40. and s. lot came out for the tribe of Dan

1 Kings 18. 14. at the s. time there arose a cloud

1 Chron. 2. 15. David was the s. son of Jesse

24. 10. the s. lot came forth to Hakkoz

26. 3. Elicensi the s. son of Meshelemiah

5. Isaachar was the s. son of Meshelemiah 5. Issachar was the s. son of Obed-edom
27. 10. the s. captain for the s. month was Heles

27. 10. the s. captain for the s. month was Heles Mas. 22. 26. second also, and the third, to the s. John 4. 52. yesterday at s. hour the fever left him Jude 14. Enoch the s. from Adam prophesied Lev. 8 1. and when he had opened the s. seal 10. 7. in the days of the voice of the s. angel 11. 15. the s. angel sounded, there were voices 16. 17. s. angel poured out his vial into the air 21. 20. the s. foundation was a chrysolite See Day.

See Day.

See Day.

Gen. 8. 4. ark rested in s. month on the mountains

SEVENTI! month.

Gen. 8. 4. ark rested in s. month on the mountains

Lev. 16.29.in s. m. afficit your souls, 23.27. | 25.9.
23.24. in the s. month an holy convocation, 12.

1 Kings 8. 2. Israel assembled at feast of the s. m.

2 Kings 25.25. in s. m. Ishmael killed Gedalish, the Jews and Chaldees with him. Jer. 41. 1.

2 Chr. 7. 10. in s. month Solomon sent them away

3.7. they finished the heaps in the s. month

Esra 3.1. when s. month was come, and the children

of Israel were in the cities, Nob. 7. 73.

6.from the first day of s. month began theyto offer

Neh. 8. 2. on the first day of the s. month Erra read

14. in feasts of s. month Israel shall dwell in booths

Jer. 28. 17. 30 Hannainah died in the s. month

Jer. 28. 17. so Hananiah died in the s. month Esek. 45. 25. in the s. month shall he do the like

Ser. 3. 1. 30 in the s. month shall be do the like Hag. 2. 1. in the s. month shall be do the like Hag. 2. 1. in the s. month the word came to Haggai Zech. 7. 5 when ye moured in fifth and s. month 8. 19. the fast of the s. month shall be to Judah joy SEVENTH year.

Enod. 23. 11. but the s. year thou shall let it rest Lev. 25. 4. in the s. year shall be a sabbath of rest 20. if ye say, what shall we eat in the s. year f release, is at hand, thine eye be evil against thy brother 12. in the s. year thou shall tel thing of free 2 Kings 11. 4. in the s. year Jehoiada sent and set the rulers with the captains, 2 Chirm. 23. 1. 12. 1. in s. year of lebu, Jehoash began to reign 18. 9. in s. year of lebu, Jehoash began to reign 18. 9. in s. year of Hoshea king of Assyria came Esra 7.7. went to Jenus. in s. year of Artaxerses, 8. Net. 10. 31. leave s. year saction of every debt Eith 2. 10. Eather was taken to king in s. year Jes. 52. 28. people carried away captive in s. year Jes. 52. 28. people carried away captive in s. year Jes. 52. 28. people carried away captive in s. year Jes. 52. 28. in the s. wer elders. came to equipar Exck. 20. 1. in the s. wer elders. came to equipar Exck. 20. 1. in the s. wer elders. came to equipar Exck. 20. 1. in the s. wer elders. came to equipar elders.

Neh. 10. 31. leave s. year exaction of every debt.

Esthé. 2. 16. Eather was taken to king in s. year

Jes. 32. 28. people carried away captive in s. year

Jes. 32. 28. people carried away captive in s. year

Esch. 20. 1. in the s. year elders came to enquire

SEVENTY.

Gen. 4.24. if Cain, truly Lamech s. and seven-fold

5. 12. and Cainan lived s. years and begat

11. 26. Ferah lived s. years, and begat Abram

12.4. Abram was s. five years old, when he depar.

Escd. 1. 5. of the loins of Jacob were s. souls

24. 1. come up, thou, and s. elders of Israel, 9.

38. 29. the brass of the offering was s. talents

Num. 7. 13. his offering was one silver bowl of s.

shekels, 19. 25. 31, 37, 43, 49, 55, 61, 67, 73, 79.

35. each bowl weighings. shekels of silver

11. 16. gather unto me s. men of the elders, 24.

25. he gave of the spirit unto the s. elders

Judg. 9. 56. wickedness, in alaying his s. brethreu

2 Kings 10. 1. Ahab had s. sons in Samaria, 6.

7. they took king's sons, and slew s. persons

Esra 2.40. childr. of Hodaviah s. four, Neh. 7.43.

8. 7. of sons of Elam, with Jeshaiah s. males

14. of the sons of Zubbud, with them s. males

Ptal. 90. + 10. as for our days, they are r. years Ita. 23. 15. that Tyre shall be forgotten r. years 17. after end of r. years, the Lord will visit Tyre Jer. 25. 11. shall serve king of Babylon r. years

Jer. 25. 11. shall serve king of Babylon s. years 12. when s. years are accomplished, 29. 10. Fack. 8. 11. there stood before them s. men Den. 9.2. accomplish s. years in desolat. of Jerus. 24. s. weeks are determined upon thy people Zech. 7. 5. even those s. years, did ye fast to me Mat. i8. 22. not till seven times, but until s. times Luke 10. 1. Lord appointed other s. also and sent 17. the s. returned again with joy, saying, Lord SEVER.

SEVERED.

SEVERED.

Lev. 20. 96 I have s. you from other people

Deut 4.41. Moses s. three cities on this side Jorlan

Judg. 4.11. Heber had s. himself from Kenites

SEVERAL.

SEVERAL.

Nism, 28. 13. and a s. tenth deal of flour mingled with oil for a meat-offering, 21, 29. | 29.10.15.

2 Kings 15.5. A zariah was a leper to the day of his death, and dwelt in a s. house, 2 Chron. 26.21.

2 Chr. 11.12. in every s. city put shields and spears 28. 25, in every s. city of Judah made high places 31. 19. also of the sons of Aaron in every s. city March 25. 25.

Mat. 25. 15. every man according to his s. ability Rev. 21. 21. every s. gate was of one pearl, street SEVERALLY.

1 Cor. 12.11. dividing to every man s. as he will SEVERITY. Rom. 11.22. behold therefore the goodness and s. of God, on them who fells. but to thee goodness

SEW.

Set. 3. 7. a time to rend and a time to s. a time

Exek. 13. 18. woe to women s. pillows to arm-holes

SEWED.

SEWED.

Gen. 3. 7. they s. fig-leaves together, made aprons

Esra 4. † 12. they s. together the foundations

Jub 16. 15. 1 have s. sackcloth upon my skin

SEWEST.

Jub 14. 17. in a bag, and thou s. up mine iniquity

SEWETH.

Mark 2. \$1. no man s. a piece of new cloth on an old SHADE.

Mark 2. 31. no man is a piece of new cloth on an old SIIA DE.

Psal. 121. 5. the Lord is thy s. upon thy right hand SIIA DE.

Psal. 121. 5. the Lord is thy s. upon thy right hand itself, being interposed between the mon or a light and any solid body, 132. 38. 8. Acts 5. 15. Alto a place sheltesed from the san, Job 7. 2. As a servant desireth the shadow. The law is called a shadow of good things to come, Ileb. 10. 1. that is, the Mosaical economy was only a dark obscure representation of Christ, who was the mistence of the legal types and shadows. Some are of opinion that the Apostic here alludes to the custom of Painters, who first make a rade draught, and from it draw a perfect and lively picture; then the sense of the words is this; The old covenant did contain only dark resemblances and types of hearenly things, mo lively representations of them; this being reserved muto the time of the gorpel, wherein Christ and all spiritual blessings in him are clearly and plaintly manifested. Others think these the Apostic ultudes to the shadow of a body, and makes this the sense; That the old covenant had only types, wherein Christ and heavenly things through him were darkly represented, not the rubistance and truth of the things themselves:

A Shadow being made by the sun, follows its motions, and is in perpetual voriation, soutil at less it quite vanish and disappear; in this sense the life of mat is compared to a shadow; that is, I am shrunk to nothing, and become a mere anatomy or ghost.

The shadow of death. Jos says, Let the shadow of the thing themselves.

7. All my members are as a shadow: that is, I am istruct to nothing, and become a mere anatomy or ghost.

The shadow of death. Job says, Let the shadow of death stain the day wherein I was born, Job. 3. 3. that is such a diffuel darkness as is in the place of the dead; or, so gross and palpable darkness, that by its horrers and damps may take away men's spirits and lists. The morning is to murderers and adulterers as the shadow of death; that is, terrible and heteful, because it both discovers them and their works of darkness, and hinders their practices. Job 24. 17, The valley of the shadow of death: that is, the depth of the most terrible and affrighting dangers, Pall. 23. 4.

Gen. 19. 8. they came under the s. of my roof Judg. 9. 15. then come and put your trust in my s. 30. thou seest the s. of the mountains as if men 2 Kings 20. 9. shall the s. go forward ten degrees? 10. it is a light thing for the s. to go down ten 11. and he brought the s. ten degrees backward I Chr. 29. 15. our days on earth are as a s. Job 8.9. Job 7. 2. as a servant earnestly desireth the s. 14. 2. he feeth also as a s. and continueth not 17. 7. and all my members are as a s. 40. 22. the shady trees cover him with their s. Feast 17s. 4. hide me under the s. of thy wings

17.7. and all my members are as a s.
40. 22. the shady trees cover him with their s.
45.e1. 17. 8. hide me under the s. of thy wings, 35.7.put their trust under the s. of thy wings, 37.1.
63. 7. in the s. of thy wings will I rejoice
80. 10. the hills were covered with the s. of it
91. 1. shall abide under the s. of the Almighty
102. 11. my days are like a s. that declineth,
109. 23. I am gone like a s. when it declineth,
144.4.man is vanity, his days are as s. Eccl. 8.1.
Eccl. 6. 12. his vaiu life which he spendeth as a s.

Ps.69.69 let thy salvation, O God, s.me up on high 1 Sem. 13. 8. according to s. time Sam. appointed 74. 4. they s. up their ensigns for signs 89. 42, thou hast s. up right hand of adversaries Job 14. 13. that thou woulds appoint me a s. time Proc. 8. 23. 1 was s. up from everlast, from begin.

Isa. 9.11. Lord shall s. up the adversaries of Rezin SETTER. Ps.69.49 let thy salvation, O God, s.me up on high 74.4. they s. up their ensigns for signs 89.42 thou hast s. spright hand of adversaries Prov. 8.23.1 was s. up from everlast, from begin. 11.12. he shall s. up an ensign for the nations 23.13. they s. up towers thereof, raised palaces 45.20. that s. up towers thereof, raised palaces 49.22. behold I will s. up my standard to people 57.8. thou hast s. up thy remembrance sr. 4.6. s. up the standard toward Zion, retire 19.20. there is none to s. up my curtains er. 4. 6. s. up the standard toward Zion, retire 10. 20. there is none to s. up my curtains 11.13. have ye s. up altars to that shameful thing? 3. 4. and I will s. up shepherds over them 31. 21. s. thee up way marks, make high heaps 50. 2 s. up a standard, publish, 51. 12, 27. 51. 12. s. up a standard, publish, 51. 12, 27. 51. 12. s. up the watchmen, prepare, ambushes Lout. 14. 3. these men have s. up their idols 13. 2. the deep s. him up on high with her rivers 3.4. 23. I will s. up one shepherd over them Dan. 2. 44. God of heaven shall s. up a kingdom 5. 14, nor worship the golden image I haves. up 5. 19, whom he would he s. up and put down 12. 11. abomination that maketh desolate s. up Hos. 8. 4. they have s. sup kings, but not by me 12. 11. abomination that maketh desolate s. sp. Hiss. 8. 4. they have s. sp. kings, but not by me Hiss. 8. 4. they hat work wickedness are s. sp. Mat. 37. 37. and s. sp. over his head this accusation Acts 6. 13. and s. sp. false witnesses, who said 15. 16. 1 will build again the ruins, and s. it sp. SET, Passive.

Gen. 24. 33. there was s. meat before him to eat 28. 11. sun was s. || 12. a ladder was s. upon earth Exad. 25. 7. stones s. in ephod. 28. 11. | 35. 9, 27. 26. 17. two tenous s. in order against another 39. 22. knowest people, they are s. on mischief

26. 17. two tenous s. in order against knother 32. 22. knowest people, they are s. on mischief 37. 3. the rings s. #39. 37. the lamps s. in order 1 3cm, 18. 30. so that his name was much s. by 66. 24. behold, as thy life was much s. by this day 2 Scm. 12. 30. crown s. on Dav. head, 1 Chr. 20.2. I Kings 2. 10. a seat to be s. for the king's mother 14. 4. Ahijah could not see, for his eyes were s. 2 Kings 12. 4. the money that every man is s. at 9. 22. porters appointed in their s. office 19. 10. Joab saw that battle was s. against him 20.2. David cave onys. stones and atones to be s. 19. 10. Joab saw that battle was s. against him (9.2. David gave onyx-stones and stones to be s. 2 Chron. 6. 10. and I am s. on the throne of I srael (9.35. service of the house of L. was s. in order 31. 15. in their s. office to give their brethren 18. in their s. office they sanctified themselves J.b 35, 16. and what should be s. on thy table Psel. 10. 8. his seys are privily s. against the poor 122. 5. there are s. thrones of judgment, of David 141. 2. let my prayer be s. forth before thee Prov. 18. +10. righteous run into it, and is s. aloft (9. +25. puts trust in the Lord, shall be s. on high Eccl. 8. 11. the heart is fully s. in them to do evil 10.6. folly s. in great dignity; rich sit in low place

Eccl. 8, 11. the heart is fully s, in them to do evil 10.5. folly s. in great dignity; rich sit in low place Cast. 5.12. his eyes are as the eyes of doves fully s. 14. his hands are as gold rings s, with the beryl 15. his legs are s. upon sockets of fine gold 7. 2. thy belly as a heap of wheat s. with lilies 1ss. 3. 24. and instead of well s. hair, baldness 21. 8. 1 am s. in my ward whole nights 1sr. 5. 6. 23. s. in array, as men for war, Jost 2. 5. 31. 90. children's teeth are s. on edge, Esck. 18.2. 30. man that eatoth, his teeth shall be s. on edge Esck. 22. 10. they humbled her that was s. and 1ssm. 1 Mat. 5. 14. a city s. on a hill cannot be hid Mat. 5. 14. a city s. on a hill cannot be hid 7. 19. when he was s. on judgment-seat, wife sent Mark 1. 32. when sun did s. they brought diseased 4. 21. a candle, and not to be s. on a candlestick 9. 12. must suffer many things, and be s. at nought Laske 2. 34 this child is s. for the fall and rising 7. 8. for I also am a man s. under authority 10. 8. eat such things as are s. before you John 2. 6. there were s. six water-pots of stone Acts 4. 11. the stone s. at nought of you builders 19. 27. our craft is in danger to be s. at nought 26. 32. this man might have been s. at liberty 1 Cor. 10. 27. whatsoever is s. before you eat 1 Cor. 10. 27. whatsoever is s. before you eat
Gal. 3.1. Chr. had been evidently s. forth crucified
Phil. 1. 7. I am s. for the defence of the gospel
Ites. 6. 18. to lay hold on the hope s. before us 8. 1. who is s. on right hand of the throne, 12. 2.
12. 1. let us run the race that is s. before us

12. 1. let us run the race that is s. before us 2. who for joy that was s. before him, endured 13. 23. our brother Timothy is s. at liberty Jude 7. the cities are s. forth for an example Res. 3. 21. am s. down with my Father in throne 4. 2. a throne was s. in heaven, one sat on throne SET day.

Acts12.21. on a s. day, Herod arrayed in royal app See FACE, FACES, FEASTS.

SET time.

SET time.

Gen. 17. 21. Sarab shall bear to thee at this s. time 21. 2, at the s. time of which God had spoken Exod. 9. 5, the Lord appointed a s. time, saying 536

Acts 17. 18. seems to be a s. forth of strange gods SEFTEST,

Deut. 23, 20. in all thou s. thy hand to, 28, 8, 20. Job 7, 12, am I a sea, that thou s. a watch over me? 13, 27, thou s. a print on the beels of my feet Psel. 21, 3, thou s. a crown of gold on his head 41, 12, thou s. me before thy face for ever SETTETH.

Essel. 30. + 8. when Aaron s. up the lamps
Num. 1. 51. when the tabernacle s. forward
4. 5. when camp s. forward, Aaron shall come
Druss. 24. 15. he is poor, and s. his heart upon it
27. 16. cursed be he that s. light by his father
2 Num. 22. 34. s. me on high places, Paul. 18. 33. 2 Sam. 22. 34. s. me on high places, Plast. 18. 33. Job 24. + 15. the adulterer s. his face in secret 28. 3. he s. an end to darkness, and searcheth 40. + 17. he s. up his tail like a cedar Plast. 36. 4. he s. himself in a way that is not goo 65. 6. which by his strength s. fast mountains 09. 6. God s. solitary in families, he brings out 75. 7. he putteth down one, and s. up another 83. 14. as the fiame s. the mountains on fire 107. 41. we s. poor, on high from affiction.

83. 14. as the flame s. the mountains on fire 107. 41. yet s. poor on high from affliction 1s. 44. † 19. none s.to his heart, nor is there know. Jes. 5. 26. they lay wait as he that s. snares 43. 3. but Baruch s. thee on against us Essh. 14. 4. that s. up his idol in his heart, 7. Den. 2. 21. he removeth kings and s. up kings 4. 17. he s. up over it the basest of men Mat. 4. 5. and s. him on a pinnacle of the temple Lade 8. 16, but s. it on a candlestick that they see Jams. 3. 6. tongue s. on fire the course of nature SETING.

SETTING. Ezek, 43. 8. in their s. of their threshold by min Mat. 27.66, sealing the stone, and s. a watch Luke 4.40, when sun was s. they brought the sick SETTINGS.

Esod. 28. 17. thou shalt set in it s. of stones
SEITTLE.
Essk. 43. 14. from the ground even to the lower s.
17. and the s. shall be fourteen cubic long
20. put blood on four corners of the s. 45. 19.
SEITLE.

1 Chron. 17. 14. but I will s. him in mine house Essé. 36. 11. I will s. you after your old estate
Lake 21. 14. s. it in your hearts, not to meditate
1 Pst. 5. 10. but God stablish, strengthen, s. you

1 Pet. 5. 10. but God stablish, strengthen, s. you SETTLED.
1 Kings 8. 13. built a s. place for thee to abide in 2 Kings 8. 11. he s. his countenance stedfastly Piet. 30. + 9. thou hast s. strength for my mountain 39. +5. every man s. is altogether vanity 119.69. for ever, O Lord, thy word is s. in heaven Prev. 8. 25. before mountains were s. before hills Jest. 48. 11. Moab been at ease, he hath s. on his lees Cest. 1. 23. if ye continue in faith grounded and s. SETTEST. SETTEST.

Psal. 65. 10. thou s. furrows thereof, makest soft SEVEN.

Besides the known signification of this word, it is also used in scripture as a number of perfection.

In the sacred books, and in the religion of the
Jews, a great number of events and mysterious
circumstances are set forth by the number of seven. God consecrated the seventh day, on which ven. God consecrated the seventh day, on which he ceased from his works of creation, as a day of rest and repose. This rest of the seventh day, according to the Apostle, intimates eternal rest, Heb. 4.4,9. And not only the seventh day is honoured among the lews, by the rest of the sabbath, but every seventh year is also consecrated to the rest of the earth, by the name of a sabbatical year; as also the seven times seventh year, or forty-nune years, is the year of Jubilee. In the prophetic style, a week often stands for seven years, Dan. 9. 24, 25. Jacob served his father-in-law Laban seven years for each of his daughters. Pharaoh's mysterious served his father-in-law. Laban seven years for each of his daughters. Pharaoh's mysterious dream represented to his imagination seven fat ocen, and seven lean ones; neven full ears of corn, and as many that were blaited. These stood for seven years of plenty, and seven of scarcity. The golden candication had seven branches: seven trumpets, seven priests that sixuaded, them. seven days to research the brauches: seven trumpers, seven pressis trus sounded them; seven days to surround the walts of Jericho, Josh. 6. 4, 6, 8, 8, 15. In the Revelation are the seven charches, seven candlesticks, seven spirits, seven stars, seven lamps, seven seals, seven angels, seven vials, mayon alongs. K.

iamps, seven seals, seven angels, seven vials, seven piagues, &c.

In certain passages the number seven is put for a great number: I saiah says, that seven women should lay hold of one man, to ask him to marry them, Isa. 4. 1. Hannah the mother of

Samuel says, that the w have seven children, that is, and 1 Sam. 2. 5. God threatens have seven criteren, that to, merourne commit I sam. 2.5. God threatens has purple, smite them seven times for their transportant that is, several times, Lev. 20. 6. The Pur isst, preasing of very pure siteer, same, : purified seven times, Psal. 12. 6. has Psal. 79. 12, Render unto our meighbourse fold in their bosom. Pursue's charm serve The new told in their bosom. Premark charm server and as often as they deserve it. The common thinks himself wiser than waven menter are to a reason for their actions. From 16. In these and many other passages the tain number seven, is placed for an unexamination combor seven, is placed for an unexamination combor.

10. In these and many other passages the cain number seven, in placed for an married fault number.

Gen.7.12. of every clean beast take so then a.

3. s. other kine came up. 4, 18, 19, 20, 27.

5. s. ears of corn came up, rank and good 6. s. thin ears, and blasted, 7, 22, 23, 24, 25, 24, 66, 25. the sous of Bilhah, all the souls were fined. 2. 16. the priest of Midian hand s. daegar Lev. 23, 15. s. sabbaths shall be complete 25. 8. shalt number s. sabbaths of years so the Num. 23. 1. Balaam said to Balak, build me be saltars, and prepare s. oxen and s. rams. 3. d. and he said, i have prepared s. altars. H. Deut. 7. 1. s. nations greater and unight, than the fig. 9. s weeks thou shalt number to thee, heps 28. 7.1.d. cause enemies to fice before them 25. thou shalt fice s. ways before them José. 6. 4. s. priests bearing s. trumpets, 6, 8, tt.

25. thou shalt fee s. ways before them Josh. 6. 4. s. priests bearing s. trumpets, 6. 8. t. 18. 2. there remained of lsr. s. tribes not receive 5. and they shall divide it into s. parts, 6. 9. described it by cities into s. parts in a bon Judg. 16. 7. if they bind me with s. green with 13. if thou weavest s. locks | 19. shawe off sleen 18 zers. 2. 5. so that the barren hath born s. 6. 1. the ark was with the Philistines s. months.

16.10. Jesse made . of his sons to pass before Sin 2 Sem. 21.9. they fell all stogether and put to death 1 Chron. 3. 24. and the sons of Elioenai were so. 5. 13. their breth. of house of their fathers were.

5. 13. their breth of house of their fathers were. 2 Chron. 29. 21. they brought s. bullecks, s. rams Eura 7. 14, sent of king and of his s. counsellers Esth. 1.10. s. chamberlains that served in pressure 14. the s. princes which saw the king's face 2. 9, he gave her s. maidens meet to be given her Job 5. 19. in s. troubles no evil shall touch the Prov. 6. 16. yea s. are an abomination unsto him 9. 1. wisdom hath herm out her s. pillars 26. 25. for there are s. abominations in his heart Evol. 1.1. 9 rises a revision to s. also to aimbox.

20. 25. for there are s. assummantous in his hea Eccl. 11. 2, give a portion to s. also to eight Isa. 4.1. in that day s. women take hold of one m 11. 15. the Lord shall smite it in the s. streams Jer. 15. 9. she that hath born s. languisheth Esch. 39. 12. s. months shall they be burying the 14. after the end of s. months shall they sear

14. after the end of s. months shall they search 40. 22. they went up unto it by s. steps, 26. 41. 3. and the breadth of the door s. cubits Dan. 9. 25. unto the Messiah, shall be s. weeks Mic. 5. 5. we shall raise against him s. shepherds Zech. 3. 9. behold, upon one stone shall be s. eyes 10. 2. his s. lamps thereon, and s. pipes to s. lamps 10. plummet in hand of Zerubbabel with those that the said of Zerubbabel with those that the said s. loaves 5.6 Mart 8. 5.

10. plummet in and of Zeroboacei win taose. Mar. 15. 34, they said, r. loaves, 36. Mar. 8. 5. 37, they took up r. baskets full, Mar. 8. 8. 16. 10. nor the r. loaves among four thousand 22.25,now there were with us r. brethren, and the first deceased, Mark 12. 20. Lake 20. 29.

ose wife shall she be of , 28. in resurrection wh 28. in resurrection whose wife shall she be of \(\tilde{s}_{\tilde{h}} Mark 12. 22. \) and \(x_1\) had her, 23. \(Luks 20. 31, 33. 16. 9. \) out of whom he cast \(x_1\) devils, \(Luks 8. 2. \) Acts 13.19, when he destroyed \(x_1\) nations in Canana 21. 8. Philip who was one of the \(x_1\) deacons \(Rev. 1.4. \) John to \(x_1\) churches in Aia, grace to you 11. write, and send it to the \(x_1\) churches in Aia. 12. being turned, \(1\) saw \(x_1\) golden candlesticks 13. in midst of \(x_1\) candlesticks one like Soo of man 20. \(x_1\) stars are the angels of the churches, the \(x_1\) candlesticks thou sawest are the \(x_1\) churches 2.1. who walketh in midst \(d_1\) so dence candlesticks 21. who walketh in midst \(d_1\) so dence candlesticks

2.1. who walketh in midst of s. golden candlesticks
5. 6. I beheld Lamb as slain, having s. korus, and
s. eyes, which are the s. spirits of God seat forth
8. 2. I saw the s. angels which stood before God 6. the s. angels prepared themselves to sound 10. 3. when he cried, s. thunders nutered voices 4. seal up what the s. thunders have ultered voices 12.3. behold, a great dragon, having s. heads, as s. crowns upon his heads, 43. 1. 17. 3, 7.

15.1. I saw r. angels having the r. last plagues, 6,
7. gave to r. angels r. golden vials full of wrath
8. no man was able to enter into the temple, till
the r. plagues of the r. angels were fulfilled

16. 1. I heard a voice, saying to the s. angels
17. 1. and there came oue of the s. angels which
had the s. vials, and talked with me, 21. 9.

17. 9. the s. heads are s. mountains on which
10. there are s. kings, five are fallen, one is, other

A.6.6.not with eye-s. as men-pleasers, but as ser SERVILE.

ERVILE.

23.7. ye shall do no s. work, 8. 21, 25, 35, 36, Num. 28. 18, 25, 26. | 29. 1, 12, 35. SERVING.

SERVING.

sod. 14. 5. that we have let I stael go from s. us

sut. 15. 18. worth a double bired servant in s. thee

uke 10. 40. Martha was cumbered about much s.

cts 20. 19. s. the Lord with all humility of mind

25. 7. our twelve tribes instantly s. G. day and night

om. 12. 11. not slothful, fervent in spirit, s. Low

set. 3. 3. were sometimes foolish, s. divers lusts

SERVITOR.

Kings 4.43.s.said, shall f set this before 100 men?

SERVITUDE.

CAr. 10.4, ease somewhat grievous s. of thy father

SERVITUDE.

CAr. 10.4. ease somewhat grievous s.of thy father

Am. 1. 3. Judah is gone because of great s.

SET.

Fon. 1. 17. God s. the stars in firmament of heaven

4. 15. and the Lord s. a mark upon Cain

6. 16. door of the ark shalt s. in the side thereof

9. 13. I do s. my bow in the cloud for a token

18. 8. Abraham s. calf before them, they did eat

19. 16. the angels s. Lot without the city Sodom 6. 16. door of the ark shalt r. in the side thereof
9. 13. I do r. my bow in the cloud for a token
18. 8. Abraham r. call before them, they did eat
19. 16. the angels s. Lot without the city Sodom
31. 37. s. it before my brethren and thy brethren
41. 33. let Pharaoh r. him over the land of Egypt
41. I have s. thee over all the land of Egypt
43. 9. if I bring him not, and r. him before thee
48. 20. Jacob s. Ephraim before Manasseh
Erod, 7. 23. nor did he s. his heart to this also
9. †21. he that r. not his heart to the word of Lord
13. 12. s. apart to Lord all that open the matrix
19. 12. s. bounds, 23. || 26. 35. s. the table without
21. 1. judgments which thou shalt s. before them
23. 31. I will s. thy bounds from the Red sea
25. 30. thou shalt s. on table shew-bread before me
47. 4. s. in order things that are to be s. in order
5. s. altar of gold || 6. s. altar of burnt-offering
7. s. the laver || Co. he s. the staves || 23. the bread
47. 4. s. in order things that are to be s. in order
5. 11. I will s. my tabernacle among you
Nisms. 2. 9. camp of Judah, these shall first s. forth
4. 15. as the camp is to s. forward
5. 16. the priest shall s. her before the Lord
8. 13. thou shalt s. the Levies before Aaron
10. 17. s. forward, bearing the tabernacle
21. 8. Lord said, s. the fiery serpent upon a pole
27. 16. let the Lord s. a man over the congregation
10. und s. s. the land before you, 21.
4. 8. as all this law which 1 s. before you, 24.
7. I. Ld (did not s. his love on you, because more
11. 76. I s. before you a blessing and a curse
32. to do all the judgments which Is s. before you
14. 24. choose to s. his name there, Nsh. 1. 9.
17. 14. and shalt say, 1 will s. a king over me
15. in any wise shalt s. him the Lord shall choose
19. 14. land-mark, which they of old time have s.
26. 4 s. down the basket before the altar, 10.
28. 1. the Lord thy God will s. thee on high
55. would not s. sole of her foot on the ground
50. 15. I have s. before you life and death, 19.
32. 8. he s. bounds of the peeple by the numbers

9. 20. as for thine asses, s. not thy mind on them

9. 20. as for thine asses, s. not thy mind on them
10. 19, ye have said, nay, but z. a king over us
12. 13. the Lord hath z. a king over you
13. +21, yet they had a file to z. the goads
17. Saul and Israel z. the battle in array, 8. 2
Sam. 10. 17. 1 Kings 20. 12. 1 Chron. 19. 17.
Sam. 6. 3. hey z. the art of God on a new cart
11. 15. z. Uriah in forefront of the hottest battle
10. 28 yet didst thon z. thy servant at thy table 11. 15. A. Utan is to retront of the notices battle 19. 28, yet disk thou x. thy servant at thy table 1 King 2. 15. that all I srael x. their faces on me 5.5. soo, whom 1 will x. on throne shall build 12. 29, he x. the one in Beth-el, the other in Dan 21.9 and x. Naboton high among the people, 12. Xing 3. 4. thou shalt x. aside that which is full 10, let us x. for him there a bed and a table 38.x. on the great pot, and seethe pottage 43.what, should 1 x. this before an hundred men x for the processing the second seed to the control of the second seed to the second seed to the second seed to the seed to the second seed to the seed to t

6.22. s.bread and water before them to eat and dr 20.1.s.thine house in order, for shalt die, Isa. 38.1 1 Chron. 16. 1. they s. the ark in midst of the tent

2 Chron. 11. 16. r. their hearts to seek the Lord 20. 3. he feared, and r. himself to the Lord 24. 13. they r. the house of God in his state 35. 2. Josiah r. the priests in their charges Erra 0. 18. they s. the priests in their charges Erra 0. 18. they s. the priests in their divisions Neh. 2. 6. it pleased the king, and 1 s. him a time 4. 9. we r. a watch against them day and night 9. 37. it yieldeth much increase to kings r. over us 12. +47. they r. apart holy things to the Levites 13. 11. 1 gathered and r. them in their place Job 1. +8. hast thou s. thy heart on my servant? 6. 4. the terrors of God r. themselves against me 7. 17. that thou shouldst r. thine heart upon him 20. why hast thou s. me as a mark against thee? 19. 19. who shall r. me a time to plead? 19. 8. and he hath r. darkness in my paths 30. 1. have disdained to r. with the dogs of my flock 13. they r. forward my calamity, have no helper 33. 5. r. thy words in order before me, stand up 34. 14. if he r. his heart upon man, if he gather 24. break mighty men and r. others in their stead 38. 33. canst thou r. dominion thereof in earth? Psal. 2. 2. the kings of the earth r. themselves 6. yet have 1 r. my kings on my body hill of Zion 3. 6. I will not be afraid if 10,000 r. themselves 4. 3. the Lord hath r. apart him that is godly 81. who beat r. thy clory above the heavens

SET

3. 0.1 will not be airsid if 10,000 s. themselves 4. 3. the Lord hath s. apart him that is godly 8. 1. who hast s. thy glory above the heavens 12. 5. I will s. him in safety from him that puffeth 16. 8. I have s. the Lord always before me 19. 4. in them hath he s. a tabernacle for the sun

21. +6. for thou hast s. him to be blessings for ever +12. therefore thou shalt s. him as a butt 713. therefore unou snatt s. nim as a put.
31. 8. thou hast s. my feet in a large room
40. 2. brought me up, and s. my feet upon a rock
48. +13. s. your heart to her bulwarks
50. 21. I will s. them in order before thine eyes

50. 21. 1 will s, them in order before thine eyes
54. 3. they have not s. God before them
59. +1. s. me on high from such as rise against me
62. 10. if riches, s. not your heart upon them
73. 18. surely thou didst s. them in slippery places
74. 17. thou hast s. all the borders of the earth

73.18. surely thou didst z. them in slippery places 74.17. thou hast z. all the borders of the earth 78. 7. that they might z. their hope in God 8. a generation that z. not their hearts aright +43. how he had z. his signs in Egypt 85.13. and shall z. us in the way of his steps 86.14. violent men have not z. thee before them 90.8. thou hast z. our iniquities before thee 91.14. because he hath z. his love upon me, therefore I will deliver him and z. him on high 101.3. I will z. no wicked thing before my eyes 104.9. hast z. bound that they may not pass over 109.6. z. thou a wicked man over him, let Satan 113. 8. that he may z. him with princes, even with 118.5. Lord answered, and z. me in a large place 139.11. fruit of thy body, will I z. upon thy throne 140.5. the proud have z. gins for me 141.5. z. a watch, O Lord, before my mouth Prev. 1.23. ye have z. at nought all my counsel 22.28. the land-mark which thy fathers have z. 23.5. will thou z. thine eyes on that which is not? 44. +32. then I saw, and z. mine heart upon it 25.6. z. not out thy glory in presence of the king 27. +23. and z. thy heart to thy herds 29. 48. scornful men. z. a city on fire Eccl. 3. 11. also he hath z. the world in their heart 7.14. God harh z. the one against the other 12.9.he sought out, and z. in order many proverbs Caus. 8. 6. z. me as a seal upon thine heart 14a.7.6. let us z. a king in midst of it, son of Tabeal

7. 20. therefore have I s. it far from them
9. 4. s. a mark on the foreheads of men that sigh

11. 22. I will atte on nigness tranch, I will J. 19. 8. then nations J. against him on every side 22.7. in thee have they J. light by father and moth. 24. 2. king of Babylon J. himself against Jerusal. 3. s. on a pot, J. it on, and also pour water 7. her blood, she J. it upon the top of a rock, 8. 25. when I take them whereon they J. their minds 26. 20. I shall J. glory in the land of the living 27. 10. they of Persia. J. forth thy comeliness 28. 2. tho' thou J. thy heart as the heart of God 14. art anointed cherub, and I have J. thee so 32. 25. they J. her a bed in the midst of her slain 37. 26. I will J. my sanctuary in midst of them 39. 21. I will J. my glory among the heathen 40. 4. J. thy heart upon all that I shall shew thee 44.8. have J. keepers of my charge in my sanctuary 12. Ming thought to J. him over the realm 14. he J. his heart on Daniel to deliver him 9. 10. to walk in his laws which he J. before us 10. 12. thon didst J. thine heart to understand

10. 12. thou didst s. thine heart to understand Hos. 2. 3. lest I s. her as in day that she was born

Hos. 2. 3. level s. her as in day that she was born 4. 8. and they s. their heart on their iniquity 6. 11. O Judah, he hath s. an harvest for thee 11. 8. how shall I s. thee as Zeboim! Amos 8. 5. sabb. be gone, that we may s. forth wheat 9.4. I will s. mine eyes upon them for evil, not for Obsed. 4. though thou s. thy nest among the stars 11ds. 2.9 that he may set his nest on high, be deliv. Zeph. 3. † 19. and I will s. them for a praise Hag. 1. † 5. s. your heart ca your ways, saith Lord Zech. 3.5.1 said, let them s. a fair mitre on his head 5. 11. it shall be s. there upon her own base 6. 11. make crowns, and set them on head of Josh. 8.10. Is. all men, every one against his neighbour 0. 11. make crowns, and set them on head of Josh. 8.10. I. r. all men, every one against his neighbour Mat. 10. 35. I am come to s. a man at variance 25. 33. he shall s. the sheep on his right hand Mark 12. 1. and s. an hedge about it, and digged Luks 4. 18. to s. at liberty them that are braised 10. 34, and s. him on his own beast and brought 11. 6. friend come, I have nothing to s. before 23.11. Herod with men of wars, him at nought

23.1. Herod with men of war s, him at nought John 2. 10, every man doth s, forth good wine 3. 33. he hath s, to his seal, that God is trea Acts 7. 5. no not so much as to s. his foot on 13. 9, then Paul s. his eyes on him and said 47. 1 have s, thee to be a light to the Gentiles 18. 10. no man shall s. on thee to hurt thee Roms. 3. 25. whom God s. forth to be a propitiation 14. 10. why dost thou s. at nought thy brother? I Cors. 4. 9, God hath s, forth us the apostles last 6.4. s. them to judge who are least esteemed in ch. 12. 18. now God hath s, some in the church, first apostles Eph. 1. 20. when he s, him at his own right hand Col. 3.2. s, your affect, on things above, not on earth

Eph. 1. 20. when he s. him at his own right hand Col. 3.2.s. your affect. on things above, not on earth Heb. 2.7. thou didst s. him over work of thy hands Res. 3. 8. I have s. before the an open door 20. 3. and he shut him up, and s. a seal upon him SEI's p.

Gen. 28. 18. I seek took the store and s. it on for a

13. 19. and some of my s. set I at the gates

No.h. 13. 19. and some of my s. set I at the gates is a. 65. 9. mine elect and my s. shall sing for joy Jer. 7. 25. I have even sent to you all my s. 44. 4. John 18. 36. if kingd. of world, then would my s. fight lets 2. 18. so my s. I will pour out of my Spirit Rev. 2. 20. calls herself a prophetess, to seduce my s. See PROPHETS.

Thy SERVANTS.

Gen. 42. 11. was are true men, thy s. are no spies 44. 16. God hath found out the iniquity of thy s. 47. 3. thy s. are shepherds, both we and our fathers 50. 18. his brethern said, behold, we be thy s. Excel. 5. 15. wherefore dealest thou thus with thy s. f. 11. 8. these thy s. shall bow down themselves to me 32. 13. remember Abr. and Israel thy s. Down 9. 27. Num. 32. 25. thy s. will do as my lord command. 31. John 9. 19. 19. pray for thy s. to the Lord thy God 22. 14. who is so faithful among all thy s. a David 2. Sam. 12. 19. pray for thy s. to the Lord thy God 22. 14. who is so faithful among all thy s. a David 2. Sam. 19. 7. and speak comfortably to thy s. 1. they sent this word, return thou and all thy s. 1. Kings 2. 39. they told Shimei, thy s. be in Gath 5.6. my servants shall be with thy s. 2. Chro. 6. 2. 8. 8. 23. who keepest covenant and mercy with thy s. 2. Rev. 32. hear thou and judge thy s. 2. Chro. 6. 39.

1 Kings 2. 39. they told Shimei, thy s. be in Gath 5.6. my servants shall be with thy s. 2 Chr. 2. 8. 8. 23. who keepest covenant and mercy with thy s. 32. hear thou and judge thy s. 2 Chron. 6. 23. 10. 8. happy are these thy s. 2 Chron. 9. 7. 12. 7. they will be thy s. for ever, 2 Chron. 10. 7. 2 Kings 6.3. one said, be content, and go with thy s. Neh. 1. 10. now these are thy s. and thy people 11. let thine ear be attentive to prayer of thy s. Psal. 79. 2. the bodies of thy s. have they given 10. by the revenging of the blood of thy s. shed 89. 50. remember, Lord, the reproach of thy s. 90. 13. let it repent thee concerning thy s. 16. let thy work appear to thy s. 2 and thy glory 102. 14. for thy s. take pleasure in her stones 28. children of thy s. shall continue, their seed 119. 91. they continue this day, for all are thy s. Isa. 37. 24. by thy s. hast thou reproached the Ld. Den. 1.12. prove #y s. 1 beseech thee, ten days 13. and as thou seest, deal with thy s. See Woman.

SERVE.

Gen. 15. 13. thy seed shall s. them 400 years

SERVE.

Gen. 15. 13. thy seed shall s. them 400 years

14. that nation whom they shall s. will I judge

25. 23. and the elder shall s. the younger

27. 29. let people s. thee, nations bow down to thee

40. by thy sword shalt thou live, and s. brother

29. 15. shouldst thou therefore s. me for nought?

18. I will s. thee seven years for Rachel

27. thou shalt s. with me seven other years

Erod. 1. 13. they made Israel to s. with rigour

3. 12. ye shall s. God upon this mountain

4. 23. I say, let my son go, that he may s. me

7. 16. let my people go, that they may s. me in the

wilderness, 8. 1, 20. | 9. 1, 13. | 10. 3.

14. 12. saying, let us alone, that we may s. Egyptians, for it had been better for us to s. them

20. 5. not bow down to them, nor s. them, Deut. 5.9.

20.5. not bow down to them, nor s. them, Deut. 5.9.
21. 2. an Hebrow servant, six years he shall s.
6. shall bore his ear, and he shall s. him for ever

21. C. an Hebrew servan, any years ne mant s.

6. shall bore his ear, and he shall s. him for ever

1xr. 25.39, shalt not compel him to s. as bond-serv.

40. he shall s. thee unto the year of Jubilere.

Num. 4. 24. the family of the Gershonites to s.

26. shall bear all made for them, so shall they s.

8. 25. from the age of fifty they shall s. no more

18. 21. the tenth to Levi, for their service they s.

19xu. 4. 19. thou shouldest be driven to s. them

6.13. thou shalt fear the Lord thy God, and s. him,

10. 12, 20. | 11. 13. | 13. 4. Josh. 22. 5.

12. if brother be sold to thee, and s. six years

20.11. shall be tributaries to thee, and shall s. thee

28. 48. therefore shalt thou s. thine enemies

Josh. 24. 15. choose you this day whom you will s.

Judg. 9. 28. should s. Shechem, should s. him; 1 Sam. 10. 7. do thou as occasion shall s. thee Judg. 9. 28. should s. Shechem, should s. Hamor 38. who is Abimelech, that we should s. him? 1 Sam. 10. 7. do thou as occasion shall s. thee 11. 1. make covenant with us, and we will s. thee 12. 10. but now deliver us, and we will s. thee 17. 9. then shall ye be our servants, and s. us 2. Sam. 16. 19. whom should 1. s. 7 should 1 not s. 22. 44. a people 1 knew not shall s. me, Pasl. 18. 43. 1 Kings 12. 4. now therefore make thou this heavy yoke lighter, and we will s. thee, 2 Chiron. 10. 4. 2 Kings 10. 18. but Jehu shall s. Baal much 25. 23. dwell in the land, and s. the king of Babyon, Jer. 27. 11, 12, 17. | 28. 14. | 40. 9. 1 Chiron. 29. 11. the Lord hath chosen you to s. him 34. 33. Josiah made all present to s. the Lord God Jub 21. 15. what Almighty, that we should s him? 36. 11. if they obey and s. him, they shall spend 39. 9. will the unicorn be willing to s. thee? Pisl. v2. 30. a seed shall s. him and be accounted 72. 11. yea all kings, all nations shall s. him 97.7. confounded be all they that s. graven images

56. 6. join themselves to the Lord, to i. him 60. 12. the nation that will not i. thee shall perial /rr. 5. 19. so sha... ye i. strangers in land not yours 17. 4. I will cause thee to i. thine enemies 25. 11. these nations shall i. the king of Babylon 14. many nations shall i. themselves, 27. 7. 27. 6. beasts of the field have I given to i. him 8. the nation that will not i. king of Babylon, 13. 9. the prophets that say, ye shall not i. 14. 30. 8. strangers shall no more i. themselves of him

9. the prophets that say, ye shall not x. 14.
30. 8. strangers shall no more x. themselves of him
34. 9. that none should x. himself of them, 10.
40. 9. saying, fear not to x. the Chaldeans; dwell
10. as for me, behold, I will x. the Chaldeans
Exct. 20. 32. families of the countries to x. wood
39. O house of Isr. go x, ye every one his idols
40. Israel all of them in the land shall x. me

is rate in it them in the land sain?. me
 18. his army s. a great service against Tyrus
 18. increase for food to them that s. the city
 19. that s. the city, shall s. it out of all tribes
 Dan. 3. 17. our God whom we s. is able to delive

28. they might not r. any, except their own God 7.14. people, nations and languages should r. him 27. and all dominions shall r. and obey him Zoph. 3.9. call on Lord, to r. him with one consent Mal. 3. 14. ye have said, it is in vain to s. God Mat. 4. 10. him only shalt thou s. Luke 4. 8.

Mat. 4. 10. him only shalt thou s. Luke 4. 0.

6. 24. no man can s. two masters; ye cannot s.

God and mammon, Luke 16. 13.

Luke 1. 74. that we being delivered, might s. him
10. 40. that my sister hat left me to s. alone
12. 37. I say, he will come forth and s. them
15. 39. lo, these many years do I s. thee
17. 8. will not rather say, gird thyself and s. me
22. 26. and he that is chief, as he that doth s.
154m 12. 26. if any man s. me, let him follow me
Acts 6. 2. that we leave word of God, and s. tables
7. 7. shall they come forth and s. me in this place
27. 23. stood by me the angel of God, whom I s.

Rom. 1. 9. for God is my witness, whom 1 s. with
my spirit in gospel of his Son, without ceasing
6. 6. that henceforth we should not s. sin
7.6. that we should s. in newness of spirit, not in

0.0. that henceforth we should not s. sin 7.6. that we should s. in newness of spirit, not in 25. so then, with the mind 1 s. the law of God 9. 12. it was said, the elder shall s. the younger 16. 18. for they that are such s. not our Lord Gal. 5. 13. but by love s. one another Cod. 5. 24. receive reward, for ye s. the Lord Christ 1 Thess. 1. 9. ye turned from idols to s. the living G. 2 Time. 1. 3. I thank G. whom I s. from my fathers Hob. 8.5. who s. to the example of heavenly things 9. 14. nurse from dead works to s. the living G.

2 Tim. 1. 3. I thank G. whom I s. from my fathers! Hob. 8.5. who s. to the example of heavenly things 9. 14. purge from dead works to s. the living God 12. 28. grace: whereby se may s. God acceptably 13. 10. no right to eat, which s. the tabernacle Rev. 7. 15. they s. him day and night in his temple 22. 3. of the Lamb, and his servants shall s. him SERVE joined with gods.

Exod. 23. 24. thou shalt not s. their gods, Deut. 6. 14. | 28.14. Jack. 23. 7. 24. Kings 17. 35. Jer. 25. 6. | 35. 15. 33. if thou s. their gods it will be a snare to thee Deut. 4. 28. there ye shall s. gods, the work of men's hands, wood, 28. 36, 64. Jer. 16. 13. 7.4. will turn, that they may s. other gods, 31. 20. 8. 19. if thous, other g. and worship them, 11. 10. 30. 17. Josh. 24. 20. 2 Chron. 7. 19. 12. 30. how did these nations s. their gods; 13. 2. let us go after, and s. other gods 6. 13. 29. 18. turneth away from God to s. other gods Josh. 23. 16. God forbid we should s. other gods Josh. 23. 16. God forbid we should s. other gods Josh. 23. 16. 19. driven me, saying, go s. other gods Josh. 24. 10. 19. driven me, saying, go s. other gods Jos. 43. 3. provoke me to anger, to s. other gods Jos. 43. 3. provoke me to anger, to s. other gods Josh. 3. 12. they s. net thy gods, nor worship the ima. 14. do ye not s. my g. ? | 18. we will not s. thy gods Gen. 14. 4. twelve years they s. Chedorlaomer

SERVED Gen. 14. 4. twelve years they s. Chedorlaomer 29. 20. Jacob s. seven years for Rachel, 30. 30. 26. give me my children for whom I s. thee 29. he said, thou knowest how I have s. thee 31. 6. with all my power I have s. your father 41. I s. thee 14 years for thy two daughters Deut. 12. 2. wherein the nations s. their gods 17. hethe cone and streams and mechanisms. 17.3, hath gone and s. other gods, and worshipped them, the sun or moon, 29. 26. Josh. 23. 16

them, the sun or moon, 29, 26, Josh, 23, 16, Josh, 24, 2, your fathers s, other gods, 15, 14, put away the gods which your fathers s, 31, and Israel s. Lord all the days of Joshua, and of the elders that overlived Joshua, Judg. 2, 7, Judg. 2, 11, Israel s. Baalim, 13, | 3, 7, | 10, 6, 10, 5, 6, they gave daughters to sons, and s. their gods 8, Israel s. Chushan-rishathaim eight years 14, so Israel s. Edon king of Moab 18 years 8, 1, men of Ephr. said, why hast thou s. us thus; a have for substant see and so the code gods. 10. 13. ye have forsaken me, and s. other gods

18. 7. Herekiah r. not the king of Asymma 21. 3. Manasseh r. host of heaven, 2 Chr. 32. 21. Amon s, idols his father r. 2 Chr. 32. 22. Amon s, idols his father r. 2 Chr. 32. 22. Chr. 32. 22. Chr. 32. 23. 24. 18. princes of Judah r. groves mer. r. Nek. 9. 35. they have not s, thee in their tissue Psel. 105. 36. and they r. their idols, which we sell 197. 8. that rewardeth thee as thou have a Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 9. the king himself is r. by the feel of Lect. 5. 19. as ye have r. strange gods in year himself of Lect. 9. 18. for the service which he had r. 34. 77. delivered out of the hand of those than 16. 19. 19. Is real r. for a wife, he kept feel of Lect. 13. 36. after David had r. his generation. How 19. 2. 2. they made him a supper, and March 2. 22. he had r. with me in the goopsi SERVEDST.

Deut. 28. 47. thou r. not the Lord with gladest. Deut. 28. 47. thou s. not the Lord with glad

SERVEST. Dan. 6. 16. thy God whom thou s. will deliver the 20. is thy God whom thou s. able to deliver the SERVETH.

Num. 3. 36. under the charge of Merrari all that s. Mal. 3. 17. as a man spareth his soot that s. has 18. between him that s. God, and him that s. that s. Luls 22.27. whether greater, he that sixteeth at some or he that s. Ju I am among you as one that s. Rom. 14. 18. he that in these things s. Charis I Cor. 14. 22. prophecy s. not them that believe as Gal. 3. 19. wherefore then s. the law? it was added SERVICE.

Gen. 29.27, for the s. that thou shalt serve with Con. 19.27, for the s. that thou shalt serve wha me 30.26, thou knowest the s. which I have down Ered. 1. 14, in all manner of s. in field; all their s. wherein they made them serve was with right? 12, 25. come to land, ye shall keep this s. 13. 5. 20. children shall say, what mean you by this s. 27. 19. all vessels in all the s. thereof be of breen.

26. children shall say, what mean you by this ...?

7. 19. all vessels in all the .. thereof be of the say.

31. 10. may make the clothes of the s. 35. 19.

36. 5. people bring more than enough for the s.

36. the charge of the Gershonites for the s.

26. the charge of the Gershonites for the s.

31. s. of sanctuary the charge of Kohathites, 4.4.

4. 19. Aarou and sons shall appoint them to the s.

23. all that enter in to perform the s. to do work

44. this is the s. of the Gershonites, 27. 28.

30. the s. of the sons of Merari, 33. 43.

7.5. that they may do the s. of the tabernacie

8. 11. the Levites may execute the s. of the Lord

24. they shall go in to wait upon s. of tabernacie

25. from 50 years shall cease waiting on the s.

16. 9. a small thing to bring you to do the s.

18. 4. the Levites are given as a gift to do the s.

21. have given all tenth in Israel for their s. 31.

Josh 22. 27. be a witness, that we might do the s.

1 Kings 12. 4. make thout the grievous s. lighter

1 Chron. 6. 31. whom David set over the s.

9. 13. very able men for the work of the s.

28. 13. the Levites for all the work of the s.

24. 5. David distributed them in their s.

28. 13. the Levites for all the work of the s.

21. the priests shall be with thee for all the s.

29. 5. who is willing to consecrate his s. to Lord?

7. and gave for the s. of house of God, gold, silver 7. and gave for the s. of house of God, gold, silver 2 Chron. 8. 14. the courses of the priests to their s. 12.8. they may know my s. and s. of the kingdoms 24. 12. and gave the money to such as did the s. 93. 55. so the s. of the house was set in order 31. 2. appointed every man according to his s. 21. in every work that he began in the s. 35. 2. encouraged them to the s. of the Lord 10. so the s. of the Lord was prepared, 16. Erra 6.18. in their courses, for the s. of God, 7.19. Noh. 10. 32. with the third part of a shelel for s. Psel. 104. 14. causeth her to grow for the s. of man

Pial. 104.14.causeth herb to grow for the s. of man Jer. 22.13. that useth neighbour's s. without wages Jer. 22.13. that useful neignbour's s. window wages Esck. 29. 18. caused his army to serve a great s. 44.14. keepers of the charge of house for all the s. John 16.2. who killeth you will think he doth God s. Rom. 9. 4. to whom pertaineth the s. of God 12. 1. sacrifice to God, which is your reasonable s.

15. 31. that my s. may be accepted of the saints 2 Cor. 9.12 for the administration of this s. not only 2 Cor. 9.12.10r the administration of this s. not only 11. 8. taking wages of them to do you s. Gal. 4. 8. did s. to them who by nature are no gods Eph. 6.7. with good-will doing s. as to the Lord Phill. 2. 17. if I be offered upon the s. of your faith 30. to supply your lack of s. toward me

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1. 1. Paul a s. of Jesus Christ, an apostle 1. I commend to you Phebe, a s. of the church
s. 7. 21. art thou called being a s. care not for it
is called, being a s. is the Lord's free-man
19. yet I have made myself a s. unto all
1. 10. I should not be the s. of Christ
1. as a child differeth nothing from a s. where fore thou art no more a s. but a son is. 2.7. he took upon him the form of a s. 4.12. Epaphras, a s. of Christ, saluteth you is. 2.24. sof Lord must not strive, but he gentle

"e.g. 1. 1. Simon Peter, a. of Jesus Christ'eg. 1. 1. Simon Peter, a. of Jesus Christ, to them sanctified See DAVID.

See DAVID.

SERVANT, and SERVANTS of God.

Low. 50. 17. forgive the s. of the God of thy father Chr. 6. 49. as Moses the s. of God commanded Chr. on. 24. 9. the collection, Moses the s. of G. said of A. 10. 29. to walk in God's law, which was given by Moses the s. of God to observe all commands. mands

Jan. 6. 20. he said, O Daniel, s. of the living God 7am. 0. 20. he said, U Daniel, s. of the living Go. 9. 11, written in the law of Moses the s. of God l'st. 1. 1. a. s. of God || Jam. 1. 1. James a. s. of God Pet. 2. 16, not using liberty, but as a. s. of God (sp. 7. 3. till we have sealed the s. of our God a. 5. 3. they sing the song of Moses the s. of God a. 5. 3. they sing the song of Moses the s. of God See HIRED. His SERVANT.

See HIRED.

His SERVANT.

Gen. 9. 26. and Canaan shall be his s. 27.

Gen. 9. 26. and Canaan shall be his s. 27.

Gen. 9. 26. and Canaan shall be his s. 27.

Excel. 14.31. people believed Lord and his s. Moses
21. 20. if a man smite his s. and die under his hand
26. if he smite the eye of his s. that it perish
33. 11. but his s. Joshua departed not out of tabern.

Josh. 5.14. Joshua said, what saith my L. to his s.f.

Jo. 24. God commanded his s. Moses to give you

Sudg. 7. 11. Gideon went down with Phurah hir s.

19. 3. the Levite went, having his s. with him

9. when the man rose to depart, he and his s.

Sam. 19. 4. let not the king sin against his s.

25. 39. the Lord hath kept his s. from evil
26.18. why doth my Lord thus pursue after his s.f.

25. 39. the Lord hath kept his s. from evil
26.18. my lord the king hear the word of his s.

14. 22. the king hath fulfilled the request of his s.

14. 22. the king hath fulfilled the request of his s.

15. 15. swear, that he will not slay his s.

8. 50. which he promised by hand of Moses his s.

59. that he maintain the cause of his s. and 19. 18. He spake by hand of his s. Ahijah, 15. 29. 59. that he maintain the cause of his s. and I srael
18. Its pake by hand of his s. Ahijah, 15. 39.
19. 3. Elijah came and left his s. at Beer-sheba
2 hings 9.36. word which he spake by his s. Elijah
14. 25. the word which he spake by his s. Elijah
17. 3. Hoshea became his s. and gave him presents
28. 1. and Jeholakim became his s. three years
1 Chron. 16. 13. O ye seed of I srael his s.
2 Chrom. 32. 16. spake against his s. Itezekiah
NAA. 4. 22. Let every one with his s. lodge within
Pial. 35. 27. Ld. hath pleasure in prosperity of his s.
105.0. O ye seed of Abraham his s. he is our God
66. he sent Moses his s. and Aaron his chosen

26. he sent Moses his s. and Aaron his chosen 42. for he remembered Abraham his s. 42. for he remembered Abraham Ais s.
136. 22, gave even an heritage unto I srael Ais s.
Prov. 29. 21. that delicately bringeth up Ais s.
Isa. 44. 26. that confirment the word of Ais s.
48. 20. the Lord hath redeemed Ais s. Jacob
49. 5. Lord formed me from the womb to be Ais s.
50. 10. who that observe the women of Ais s.

50. 10, who that obeyeth the voice of Ais s.?

Jer. 34, 16, ye caused every man Ais s. to return

Mat. 8, 13, Ais s. was healed in the same hour Luke 1.51, he hath holpen his s. Israel in mercy 7.3 beseeching that he would come and heal his s. 14. 17. and sent his s. at supper-time to say Rev. 1. 1. signified it by his angel unto his s. John

See LORD, MAID. Man-SERVANT

Man-Seltvani

Erad. 20.10. do no work, thou nor man-s. Deut. 5.14.

17. not cover thy neighbour's man-s. Deut. 5.21.
21. 27. and if he smite out his man-s. tooth
32. if the ox shall push a man-s. or maid-servani
Deut. 12. 18. must eat them, thou, and thy man-s.
16. 11. rejoice before Lord, thou and thy man-s.

16. 11. rejoice before Lord, thou and thy man.s.
14. rejoice in thy feast, thou, and thy man.s.
14. rejoice in thy feast, thou, and thy man.s.
16. 31. 13. if I did despise the cause of my man.s.
16r. 34. 9. should let his man.s. go free, 10.

My SERVANT.

Gen. 66.24. I will multiply thy seed for my s. sake
14. 10. he with whom it is found shall be my s. 17.

Yum. 12. 7. my s. Moses is not so, who is faithful
2. why were ye not afraid to speak against my s.?
14. 24. but my s. Caleb had another spirit
bish. 1. 8. Moses my s. is dead, therefore arise
3.mm. 29. 6. that my son had stirred up my s.
17. 18. therefore he shall be my s. for ever
3.mm. 19. 60. my lord, O king, my s. deceived me
19. 30.

SER

2 Kings 5. 6. I have therewith sent Naaman mys.
21.8. according to the law mys. Moses commanded
Job 1.8 hast thou considered mys. Job? 2. 3.
19. 16. I called mys. and he gave me no answer
42. 7. ye have not spoken right, as mys. Job hath
8. go to mys. Job, he shall pray for you
IIsa. 20. 3. like as mys. I saiah harh walked naked
22. 20. in that day I will call mys. Eliakim
41. 8. but thou Israel, art mys. fear not, 9.
42. 1. behold mys. whom I uphold, mine elect
19. who is blind but mys. that I sent?
43. 10. ye are witnessee, and mys. I have chosen
44. 1.hear, O Jacob, mys. [] 2. tear not, O Jac. mys.
21. remember those, for thou art mys. 49. 3.
45. 4. for Jacob mys. sake, and Israel nine elect
49. 6. it is a light thing thou shouldest be mys.
25. 13. behold, mys. shall deal prodently, be very
65. 8. so will I do for mys. sake, not destroy then
for. 25. 9. Nebuchadensar mys. 27. 6. [43. 10.
30. 10. fear thou not, O mys. Jacob, 46. 27, 28.
Israel. 28. 25. land I have given mys. Jacob, 37. 25.
Israel. 28. 25. land thee, O Zerobbabel mys.
Zech. 3. 8. I will take thee, O Zerobbabel mys.
Zech. 3. 8. I will the thee, O Zerobbabel mys.
Mss. 8. 6. mys. heth at home sick of the palsy
8. speak, and mys. shall be healed, Luke 7. 7
9. and to mrs. do this, and he doth it, Luke 7. 8.
12. 18. behold, mys. whom I have chosen
John 12. 26. where I am, there shall also mys. be
Thy SERVANT.

Gen. 18. 3. pass not away, I pray thee from thys.
19. 19. behold, thys. hath found grace, Net. 2. 5. 15. 15. the s. knoweth not what his lord doeth 2 Kings 5.6. I have therewith sent Naaman my s.

Gen. 18. 3. pass not away, I pray thee from thy s. 19. 19. behold, thy s. hath found grace, Neh. 2. 5. 24. 14. be she that thou hast appointed for thy s. 32. 10. not worthy of the mercies shewed to thy s. 18. then thou shalt say, they be thy s. Jacob's 33. 5. the children which God hath given thy s. 33. 5. the children which God hath given thy s. 44. 31. grey hairs of thy s. our father to the grave 32. thy s. became surety for the lad to my father Erod. 4. 10. nor since thou hast spoken unto thy s. 14n. 25. 6 he mean for way for the sand for the Lev. 25. 6. be meat for you, for thee, and for thy s. Num. 11. 11, wherefore hast thou afflicted the s. ? Deut. 3.24. hast begun to shew thy s. thy greatness 15.17, thro' his ear, and he shall be thy s. for ever Judg. 7.10, go thou down with Phurah thy s. 15.18, this great deliverance into hand of thy s.

15.17. thro' his ear, and he shall be thy x. for ever Jindg. 7. 10. go thou down with Phurah thy x. 15. 18. this great deliverance into hand of thy x. 15. 18. this great deliverance into hand of thy x. 15. 18. this great deliverance into hand of thy x. 17. 36. thy x. slew both the lion and the bear 20. 7. if he say thus, thy x. shall have peace 22. 15. for thy x. knew nothing of all this 23. 11. O Lord God, I besecch thee, tell thy x. 28. 2. surely thou shalt know what thy x. can do 2 Sem. 7. 19. but thou hast spoken of thy x. house 20. for thou, Lord God, knowest thy x. 29. let it please thee to bless the house of thy x. 9. 0. Alephibosheth answered, behold thy x. 19. 15. 15. 15. 15. 15. 15. 15. 21. in death or life, even there will thy x. be 19. 27. he hand slandered thy x. unto my lord 24. 10. O Lord, take away the iniquity of thy x. 1 Kings 1.36, but me, even me thy x. and Zadok the priest. and thy x. Solomon hath he not called 2. 38. as my lord the king said, so will thy x. do 3. 8. and thy x. is in the midst of thy people 9. give thy x. an understanding heart, to judge 8. 28. have thou respect to the prayer of thy x. 18. 12. but 1 thy x. fear the Lord from my youth 36. let it be known this day that 1 am thy x. 20. 32. thy x. Benhadad saith, 1 pray let me live 40. as thy x. was busy here and there, he was gone 2 Kings 4. 1. thy x. my husband is dead, and thou knowest thy x. did fear Lord, the creditor is come 5. 18. the Lord pardon thy x. in this thing 25. Gehazi said, thy x. went no whither 8.13. but what, is thy x. a dog i illo. 7. 1 am thy x. Not. 1. 11. prosper, 1 pray thee, thy x. this day Psal. 19. 11 moreover, by them is thy x. warued 13. seep back thy x. from presumptuous sins 27. 9, put not thy x. away in anger, leave me not 31. 16. make thy face to shine upon thy x. save me 69. 17. hide not thy face to shine upon thy x. save me 69. 19. hide not thy face to shine upon thy x. and we me 69. 19. hide not thy face to shine upon thy x. save me 69. 19. hide not thy face to shine upon thy x. save me 69.

116, 16, truly I am the s. 119, 125, | 143, 12, Eccl. 7, 21, lest thou hear the s. curse thee

Fact. 1. 21. tex tool near lay s, curse the late 31. 77. return, for sly s. sale, the tribes lan. 9. 17. O God, hear the prayer of thy s. Luke 2.29 Lord, lettest thou thy s. depart in peace SERVAN'1S.

Gen. 9. 25. Canaan, a servant of s. shall he be 7. 37. all his brethren have I given him for s.

Lev 25. 55. to me the children of Israel are s.

Lev 25. 55. to me the children of Israel are s. Juss. 9. 11. 190 meet them, and say, we are your s. 1 Sam. 4. 9. that ye be not s. unto the Hebrews 17. 8. am I not a Philistine, and you s. to Saul? 9. if he kill me, then will we be your s. but if I kill him, then shall ye be our s. and serve us 22. 17. but the s. of the king would not put forth 25. 10. many s. break away from their masters 41. to wash the feet of the s. of my lord

12 Sam. 8. 2. so the Moabites became David's s. Som. 8, 2, so the monomes recome David's s.

6, the Syrians | 14, they of Edom became David's s.

9, 10, now Ziba had lifteen sons and twenty s.

12, all in the house of Ziba s. to Mephibosheth 12. all in the house of Ziba s, to Mcphibosheth
10. 4. Hanun took David's s, and shaved the half

10. 4. Hanun took David's r. and shaved the half of their beards, and cut garments, 1 Chr. 19.4. 11. 11. the s. of my Lord are encanped in field. 1 Kings 2. 39. two of the r. of Shimei ran away 2 Kings 21. 23. the s. of Amon conspired against him 1 Chron. 21. 3. but are they not all my lord's r. ? 2 Chr. 8. 9. of the children of 1sr. Sol. made no s. 36. 20. carried to Habylon, where they were s. Esra 5. 11. we are the s. of the God of heaven Net. 5. 15. their s. bare rule over the people 9. 36. behold, we are s. this day, s. in the land Job 1. 15. they have slain the s. with the sword, 17. Psal. 123. 2, as the eyes of s. look to their nasters Eccl. 2. 7. 1 got me s. and had s. born in my house 10. 7. I have seen s. upon horses, and prince 10. 7. I have seen s. upon horses, and prince 10. 7. I have seen s. upon horses, and prince 11. 3. 14. 2. Israel shall possess them for . and landm. Jer. 34.11. caused the s. whom they had let go free,

Jis. 14.2. Israel shall possess them for s. and liandm. Jer. 34.11. Casused the s. whom they had let go free, to return, and brought them into subjection for s. Lam. 5. 8. s. have ruled over us, none deliver Dan. 3.26. ye s. of the most high God, come forth Jack 2.29. upon the s. will 1 pour out my Spirit Zech. 2.9. behold, they shall be s spoil to their s. Mar. 82. 13. then said the king to the s. bind him 25. 19. the lord of those s. cometh and recknosth Mark 14.65. the s. did strike Jesus with their hands Luke 12.3. blessed are those s. found watching the 25. 19. the lord of those s. cometh and reckoneth Mark 14.65.the s. did strike Jesus with their hands Luke 12.37, blessed are those s. found watching.38. 17. 10. say, are unprofitable s. have done our duty John 15.15, henceforth I call you not s. for servant sets 16. 17. these men are s. of the most high God Rom.6.16. to whom ye yield yourselves s. to obey 17. God be thanked, that ye were the s. of sin 18. made free, ye became the s. of righteousness 19. as ye have yielded your members s. to sin 20. s. of sin, ye were free from righteousness 22. being free from sin, and become s. to God 1 Cor. 7. 23. ye are bought, be not ye the s. of men 2 Cor. 4. 5. and ourselves your s. for Jesus' sake Eph. 6. 5. s. be obedient to your masters according to the flesh, Col. 3. 22. Tis. 2. 9. 1 Pst. 2. 18. On this years with eye-service, but as the s. of Christ Phil. 1. 1. Paul and Timotheus the s. of Christ Phil. 1. 1. Paul and Timotheus the s. of Christ Col. 4. 1. masters, give your s. what is just 1 Tim. 6.1. let as many s. as are under the yoke 1 Pst. 2. 10, not using liberty, but as the s. of God 2 Pst. 2. 19, they themselves are the s. of corruption Rev. 7. 3. till we have sealed the s. of our God Ste Hisk D. Pherrybridge forest meta 11 life.

His SERVANTS.

His SERVANTS.

Gen. 40. 20. Pharaoh made a feast unto all âis s.

Ered. 9. 20. Pharaoh made àis s. flee into houses
12. 30. Pharaoh rose in the night, he and âis s.

Num. 22. 22. Balaam riding, and âis two s. with him

Deur. 32. 36. Lord shall repent himself for âis s.

43. for he will avenge the blood of âis s.

1 Sam. 8. 14. take the best, and give to âis s.

15. 17. ye will take the tenth, ye shall be âis s.

19. 1. Saul spake to all âis s. twill David
22. 6. and all âis s. were standing about him

2 Kings 5.13. Ais s. came near, and spake unto him

1 CAron. 19.3. are not âis s. come to thee to search?

2 Cârous. 12. 8. nevertheless, they shall be âis s.

32. 16. âis s. spake yet more against the Lord G. 1 Chron. 19.3. are not his s. come to thee to search?
2 Chron. 19.8. nevertheless, they shall be his s.
33. 16. his s. spake yet more against the Lord G.
Neh. 2. 20. therefore we his s. will arise and build
Job 4. 18. behold, he put no trust in his s. and angels
Psel. 69. 36. the seed also of his s. shall inherit it
105.25. turned their heart, to deal subt, with his s.,
135. 14. he will repent himself concerning his s.
Prov. 29. 12. if hearken to lies, all his s. are wicked
lies. 30. 6. to love the name of the Lord, to be his s.
65. 15. the Lord shall call his s. by another name
60. 14. hand of the Lord be known toward his s.
Jsr. 22.4. riding in chariots, on horses, he and his s.
Jsr. 22.4. riding in chariots, on horses, he and his s.
Jsr. 30. 31. punish him, his seed and his s. for iniquity
Esch. 40. 17. if the prince give a gift to his s.
Dan. 3. 28. and delivered his s. that trusted in him
Mat. 18. 23. king who would take account of his s.
21. 33. he sent his s. to the husbandmen to receive
Lowfe 19. 13. he called his ten s. and delivered them
Hom. 0. 16. his s. ye are to whom ye obey
Res. 1. 1. to shew his s. things that must come, 22. 6.
19. 2. hash avenged blood of his s. at her hand
5. praise God, all ye his s. and ye that fear him
23. 3. throne shall be in it, and his s. shall serve him
Nes LORD, MAID, MEN.

Mat. SEPLVANTS.

22.3.throne shall be in it, and Ais s. shall serve him
Sire LORD, MAID, MEN.
My SERVANTS.

Lav. 25.42. they are my s. whom I brought out, 55,
1 Sam. 21.2. I have appointed my s. such a place
1 Kings 5.6.my s. shall be with thy serv. 2 Cis. 2.8.
20. 6. yet I will send my s. unto thee to-morrow
22. 49. let my s. go with thy serv, in the ships, but
2 Kings 9.7. that I may avenge the blood of my s.
Neh. 4. 16. the half of my s. wrought in the work
23. neither I nor my s. put of our clothes
5.10.1 and my s. might exact of them money, corn
16. all my s. were gathered this er to the work

SER

speculated concerning the nature of the first
Serpent, that tempted Eve. Some have thought, that them the Serpent, or that kind of Serpents, that tempted Eve. Some have thought, that them the Serpent, or that kind of Serpents, then them the Serpent, or moved upon the hinder part of its hody, with head, breat, and belty upright. They ground their opinion on the curse that God gave the Serpent. (Sen. 3.14, Upon thy belly shalt thou go. Whereas formerly thou hadst a privilege above other kinds of Serpents, whereby thou dists go with erected breats, and didt feed upon the fruit of trees down to the same meen and vite estate with down to the same meen and vite estate with them. Others think that there is no probability that this animal was otherwise than what is now; but what before the fall was natural to it, afterwards became painful, as nackedsmuss to man. It is put for wicked malicious persons, Mat. 23. 33.

Spether curse that God gave the Serpent was, fashed curse the God gave the Serpent was, fashed curse that God gave the Serpent was, fashed curse that God gave the Serpent was, fashed curse that God gave the Serpent was, fashed curse the God gave

persons, Mat. 23. 33.

Spother curse that God gave the Serpent man,
That it should feed upon dust, Gen. 3. 14.

Isaiah says also, Dust shall be the serpent's
meat, Isa. 65. 25. And in Mic. 7. 17. They
shall lick the dust like a serpent. It is true,
however, that they eat flesh, birds, frogs, flesh
fruits, grass, 4c. But as they continually
creep upon the earth, it is impossible but that
their food must be often defiled with dust and
dirt. Some of them may really eat earth out
of necessity, or at least earth-worms, which
they cannot smallow without a good deal of dirt
with them.
Imong other kinds of Servents mentioned

with them.

Among other kinds of Serpents mentioned in Scripture are these fiery, flying serpents, that made so greet a destruction among the Israelites, and were the death of so many people in the desert, Num. 21. 6. The Hebrew werd here used for Serpent, is Saraph, which properly signifies to burn; and it is thought that the name was given to it, either because of its processes by its hiting.

It was upon this occasion that the Lord commanded Moses to make the brasen servent. or

signifies to burn; and it is thought that this mame was given to it, either because of its is colour; or because of its is colour; or because of that heat and thirst is creates by its hiting.

It was upon this occasion that the Lord commanded Moses to make the brasen serpent, or the figure of the Serpent Saraph, and to raise at upon a pole, that the people who were hit by the Serpents, by looking upon this image, might be presently healed. Moses did to; and the event was arruserable to this promise. By this account from Scripture we may understand something of from the only wise God ordains nothing without just reason. Why must a Serpent of brass be elevated on a pole? Could not a healing virtue be conveyed to their mounds, but through their eyes? All this had a direct reference to the mystery of Christ, and expressed the manner of his death, and the benefits derived from it. Therefore Christ being the minister of the circumcision, chose this fiver for the instruction of the Jasse, John 3. 14. As Moses lifted up the Serpent in the wilderness, even so must the Son of man be lifted up. The bitting of the Israelites by the fiery scripents doth naturally represent the affects of sin, that torment the conscience, and inflams the soul with the experiment of future judgment. And the experiments of future judgment. And the experiments of the future judgment. And the experiments of this correct of house terpents, doth in a lively manner set forth the lifting up of Jessa Christ on the cross, who only had the experiment of the serve was the only means to derive virtue from it; and the faith of the heart is the means by which the sovereign efficacy of our Redeemer is conveyed. John 6. 40, This is the will to him that sent me, that every one which seeth the Son and believeth on him, may have everlasting life.

have everlasting life.
This brasen serpent was preserved among the Israelites down to the time of Hezekiah, who being informed that the people paid a superstitious worship to it, had it broken in pieces, and the superstitus worship to an acc it the name of New York and the superstitus worship to it, had it broken in pieces, and

tious worship to it, had it broken in pieces, and by way of contempt gare it the name of Nebushtan, that is, a brazen bauble or trife, 2 Kings 18. 4.

Gen. 3. 1 the s. was more subtle than any beast 13. woman said, the s. beguiled me, 2 Cor. 11. 3.

49. 17. Dan shall be a s. by the way, an adder Erod. 4. 3. the rod became a s. 7. 9, 10, 15.

Num. 21. 8. the Lord said, make thee a fiery s.

9. Moses made a s. of brass and put it on a pole; if a s. had bitten any man, he beheld the s. of brass

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15. the s. cast out of his mouth water as a flood SERPENTS.

Exact. 7.12. they cast down their rods, they became s. Num. 21. 6. the Lord sent fiery s. among them.
7. pray to Lord that he take away the s. from us

Losed. 7.19. they cast down their road, they became z. Num. 21. 6. the Lord teat he take away the z. from us Deut. 8. 15. terrible wildern. wherein were fiery z. 32. 24. I will also send the poison of z. upon them Jer. 8. 17. behold, I will send z. among you Mat. 10. 16. be ye therefore wise as z. and harmless 23. 33. ye z. how can ye escape damnation of hell? Mar! 16. 18. they shall take up z. and if they drink Luke 10. 19. I give unto you power to tread on z. 1 Cor. 10. 9. also tempted, and were destroyed of z. Jam. 3. 7. for every kind of beasts and of z. is tamed Rev. 9.19. their tails were like unto z. and had heads SEN ANT I staken, [1] For a slave. The Hebrews had two sorts of servants or slaves. Some were strangers, either bought, or taken in the wars; and their masters kept them, exchanged them, sold them, of disposed of them as their own goods. Lev. 25. 44, 45, &c. The others were liebrew slaves who being poor, sold themselves, or were told to pay their debts: or were delivered up for alwes by their parents; in cases of macessity. This sort of Hebrew slaves continued in slavery but six years; then they might return to liberty, again, and their masters, they were brought before the judges; there they made a declaration, that for this time they disclaimed the privilege of the law, had their ears bored with an aul, by applying them to the door-posts of their master; and after that they disclaimed the privilege of the law, had their ears bored with an aul, by applying them to the door-posts of their master; and after that they had no longer any power of recovering their liberty, except at the next year of jubilee, Exod. 21. 2, 3, &c. Lev. 25. 40.

any power of recovering their liberty, except at the nest year of jubilee, Exod. 21. 2, 3, &c. Lev. 25. 40.

[II. Servant is also taken for a men that dedicates himself to the service of another, by the choice of his own will and inclination. Thus Joshua was the servant of Moses, Elisha, Of Eligha, Gehazi of Elisha, and the Apostlos were servants of Jesus Christ.

[II. Servant is put for the subjects of a prince. The servant of Pharach, the servants of Saul, and those of David, are their nubjects in general, and their domestics in particular, 2 Sam. 1. 11. [12. 19. 1 Chron. 21. 5. In like members also the Philistines, the Syrians, and several other nations, were servants of David; they passed him tribute, 2 Sam. 8. 6.

[V. Servants or slaves, as opposed to those that are free, and to the children of the promises, represent the Jews in contradistinction to the Christians; or those that were under the yoke of ceremonies, to those that were under the gospel dispensation. The Jews were the slaves represented by Hogar and Ishmael; the Christians are the children of liberty, represented by Sarah and by Isaac, Gal. 4. 3. 7, 22, 23, 4c.

Servant or servants of God. As all things are subject to the yower and pleasure of God, and as none can resist his will or word; in this sense all creatures are God's servants, Psal. 119. 91. But more particularly by this name are called, [1] All faithful and godly persons, who being bought and redeemed from the bondage of tin and Satan, do serve and obey God in righteousness and holiness, Rom. 6. 22. [2] One that serveth and obeycth God not only in a common profession of religion, but also in some particular function and calling: Thus the apostic Faul calls himself the servant of God, Rom. 1. 1. And in this sense, Christ Jesus is termed the Father's servant to a secule his will as Mediator, in working man's redemption, Isa. 53. 11. My righteous servant. [3] One whom God makes And in this cense. Christ Jesus is termed the Father's servant to execute his will as Mediator, John 8. 34. whose committed sin, is the s. of sin morking man's redemption, Isa. 53. 11. My righteous servant. [3] One whom God makes 13. 16. the s. is not greater than his led, 15. 20.

SER

use if as an instruments to affect and previll in the work of some particular of influences. Thus may Cyrun be usin vant of God, his shepshord and awar 4428, [451. And Nebuchadments. In the servant of the Lord died, Jack.] I my servant of the Lord died, Jack.] I my servant is dead. This tarie we him, not only to refere homeous were also to give authority to his land out in publishing of which he only armous the leradites might met that above that was meet, remandering on not the Lord himself, but only his serve therefore not to be worshipped, we pure smalls that the servant should give junction and the lord himself should come and one of the Monaical dispensation; it lenge smalls that the servant should give pin 500 and leit; Heb. 3. 3. 5. 6.

ervant is also taken for a person of ingoble condition and sperse, the is a sunfit for places of dignisty. Eccl. 10.7 seen servants upon horses. The shoulasti.

unfi for places of digualty. Eccl. 10.7 seen servants upon horness. The species, 1 Cor. 9, 19. I have made are vant unto all, that I might gain the want unto all, that I might gain the want for the server was mittes, so far as they were most suited draid myself in my liberty, and armyelf to that part in my actions, wei would most oblige, profit, and angage the oasto bring them in love with the gopi servant of sin, John B. 34. is one who is ritual bondage, and under the pener sin corruption.

would must ablies, profit, and angage the sa to bring them so leve with the gope servant of sin, John 8. 34. is one who is rivual bondage, and under she passer of a correption.

Gen. 9. 25. Canaan, a.s. of servants shell is 24. 34. and he said, I am Abraham's 49. 15. Issachar bowed and became a.s. is End. 21. 55. if the s. piainly say, I love my Deut. 5. 15. remember that thou wast a.n. it 23. 15. thou shalt not deliver the s. that is a 3. 5m. 2. 13. priest's s. came and said. Is 9. 27. Samuel said, bid the s. pass on beit 25. 41. let thy handmaid be a s. to wash the 29. 3. is not this David the s. of Saul the t. 30. 13. I am a young man s. to an Amsket 25. 41. let thy handmaid be a s. to wash the 29. 3. is not this David the s. of Amsket 25. 4m. 9. 2. of house of Sanl, s. sammed Ziba, 31. 16. I. Ziba the s. of Mephibosheth met livil 8. 99. who Joab sent the king's s. and met it Kings 11. 26. Jeroboam Soloma's s. lift up his 12. 7. if thou wilk be s. to this people the 2 Kings 4. 28. she said to her s. drive and go for 6. 15. when the s. of the man of God was so NA. 2. 10. Tobiah the s. the Ammonite heard's Job 3. 19. and the s. is there free from his sa 7. 2. as a s. carnesty desireth the shades 41. 4. will thou take Leviathan for a s. for eve Prat. 105. 17. even Joseph, who was sold for 1 Prov. 11.29. the fool shall be s. to the wise different 12. a wise s. shall have rule over a soa th 19. 10. much less for a s. to rule over princer 22. 7. and the borrower is s. to the leader 29. 1. a. s. will not be corrected with words 30.10. accuse not s. to his master, lest he curse the 19. 10. The send of the send of the send of the send of the s. so with his master 17. 2. a wise s. shall have rule over a soa th 29. 1. to a s. of rulers || Jer. 2. 14. is I srael as. 19. 2. a. will not be corrected with words 30. 10. accuse not s. to his master, if I be a mass 40. 7. to a s. of rulers || Jer. 2. 14. is I srael as. 19. 2. a. will not be corrected with words 30. 10. accuse not s. to his master, if I be a mass 40. 1. 6. s.

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Num.19.9, the asbes shallbe kept for a water of s. be disnowned, disregarded, and forsaken by a land me his neighbour; that is, is forsaken by a land his neighbour; that is, is forsaken by a land his echologist to help him. [8] 13. the water of s. hath not been sprinkled, 20. 2. they have taken away the Lord out of the compon them many precious and valuable principles are to the s. 21. St. it shall be purified with the water of s. bits mustik persons from others, by conferrance and blessings; thus the Lord separated are about the many precious and valuable principles. SEPARATING.

Zech. 13. that other disciple came to the s. 4. 8. 6. then cometh Peter, and went into the s. 21. St. it shall be purified with the water of s. 21. St. it hat one wall one of the s. and tooked into the Mary stood without at the s. weeping, as separated large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other nations in the large large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other nations in the separated large lites, from all other disciple came to the s. 4. 8. 6. then cometh Peter, and went into the s. 21. St. that other disciple came to the s. 4. 8. 6. then cometh Peter, and went into the s. 21. St. the thidren away the Lord out of the s. 6. then cometh Peter, and went into the s. 4. 21. St. the thidren away the Lord out of the s. 6. then cometh Peter, and went into the s. 4. 22. On the set taken are separated large lar

. G. 2, when man or woman shall s, themselves, to vow a vow, so s, themselves unto the Lord the Nazarite shall s, himself from wine 4, thus shalt thou s, the Levites from Israel 1s. s, yourselves from among this congregation, 19.2, thou shalts, three cities in thy land, 7. 21. Lord shall s, him unto evil out of Israel 1s. s, 3. 3. didsts, them to be thine inheritance 10. 11. s. yourselves from people of the land 37, 12. Jeremiah went to s, himself thence .25.32, he shall s, them as a shepherd his sheep s6. 22. blessed are ye when men shall s, you 13. 2. s. me Barnabas and Saul for the work 1.8. 35. who shall s, us from love of Christ?), nothing be able to s, us from love of Gord

1. 8. 35. who shall s. us from love of Christ?, nothing be able to s. us from love of God 19. these be they who s. themselves, s.naual SEPARATE.

49. 26. shall be on the head of Joseph and of init that was s. from his brethren, Deut. 33.16.

14. 12. building that was before the s. place 3. 41. 12. building that was before the s. place 3. so he measured the house and the s. places 5. the breadth of the s. place toward the east 1. chamber over against the s. place, 10, 13. or. 6. 17. come out from among them, be ye s. 7. 26. is holy, harmless, undefiled, s.from sinners SEPARATED.

SEPARATED.

1. 13. 11. then Abram and Lot s. themselves

4. Lord said, after that Lot was s. from him

23. two manner of people be s. from thy bowels

24. Store said, after that Lot was s. from him

25. two manner of people be s. from people on earth

29. 24. 1 am the Lord who have s. you from

5. which I have s. from you as unclean

3. 16. 9. that the God of Israel hath s. you

ss. 10. 8. the Lord s. the tribe of Levi to stand

18. when he s. sons of Adam he set bounds

chrom. 12. 8. of the Gadites there s. unto David

13. Aaron was s. that he should sanctify

14. David s. to the service of sons of Asaph

khrom. 25. 10. then Amaxiah s. them, the army

76. 21. all that had s. themselves unto them

24. then I s. twelve of the chief of the priests

1. priests and Levites have not s. themselves

1.8. who would not come, be s. from congregation

1.8. who would not come, be s. from congregation

 priests and Levites have not s. themselves
 1.8 who would not come, be s. from congregation
 6. all of them by their names were s. and sat
 4. 4. 19. work is great, and we are s. upon wall
 7. 1srael s. themselves from all strangers
 2. 29, they that had s. clave to the brethren
 3. 3. they s. from Israel the mixed multitude
 20. 18. 1. through desire a man having s. himself
 0.4 but the poor is s. from bits neighbour. 9. 4. but the poor is s. from his neighbour s. 56. 3. the Lord hath s. me from his people

9.2. iniquities have s. between you and your (10.they went and s. themselves unto that shame ets 19.9. Paul departed, and s. the disciples om. 1.1. Paul an apostle, s to the gospel of God 1.+3. I could wish that I were s. from Christ a/1.15.God who s.me from my mother's womb 1.12. Peter withdrew and s. himself, fearing SEPARATETH.

SEPARATETH.

6. the days be so fulfilled in which he s.

6. the days he s, he shall come at no dead body

rev. if. 28. and a whisperer s. chief friends

17. 9. he that repeateth a matter s. very friends

sak. 14. 7. or of the stranger which s. himself

SEPARATION.

32. 12. 2. the days of the s. for her infirmity
5. she shall be unclean two weeks, as in her s.
15 + 19, she shall be in her s. seven days
20, bed she lieth upon in her s. shall be unclean
23, an issue of blood out of the time of her s.
26, every bed shall be to her as the bed of her s.

20. every bed shall be to her as the bed of her s.
10. †22, goat shall bear iniquities to a land of s.
20. †21. take his prother's wife, it is a s.
Nom. 6. 4. days of s. shall eat nothing of vine-tree
3. all days of his s. he is holy unto the Lord
12. he shall consecrate to Lord the days of his s.
and bring a lamb, because his s. was defiled
13. when the days of his s. are fulfilled
16. Nazarie shall shave the head of his s. and
take the hair of his s. and put it in the fire
19. after the hair of his s. and put it in the fire
19. after the hair of his s. after the law of s.
531

SEPULCHRE,

7 Grave. The Hebrews have always taken great care about the burial of their dead. The greatest part of their Sepulchres were hollow places dug into rocks, as was that bought by Abraham, for the burying of Sarah, Gen. 23.

6. those of the kings of Judah and Israel; and that wherein our Saviour was laid in mount Calvary. Sometimes also their graves were dug in the ground, and commonly without their towns in huying-placet, set apart on purpose ong is the ground, and commonly utilized their towns in burying-places, set apart on purpose. Generally they used to put some hewn stone, or other thing, over the grave, to show it was a burying place, that passengers might be warned not to come near it, that they might not be pol-

w Saviour in Mat. 23.7. compares the hypo-critical Pharisees to whited sepulchres, which appeared fine without, but inwardly were full appeared fine without, but inwardly were full of rottenness and corruption. It is said, that every year, on the fifteenth of February, the lews took care to whiten their sepulchies anew. In Luke 11. 44. he compares them to graves which appear not, and the men that walk over them are not aware of them, or know not that the places are unclean, so that they contract an authoum and involuntary impurity. So they that conversed with the Pharisees, being decisived by their fair thems of religion and devotion, were easily ensuared and drawn into sin by them.

said, Mat. 23. 29, 30, 31, We unto Scribes and Pharises; because ye build the tombs of the prophets, and garnish the sepulchres of the righteous: And say, if we had been in the days of our fathers, we would had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselvee, that ye are the children of them which killed the prophets. As if our Saviour had taid, Ye presend a great deal of respect to the ancient prophets, and to disallow what your fathers did to them, by building and garnishing their tombs; yet this receive of ware seems tather to he are approbuilding and garnishing their tombe; yet this practice of yours seem rather to be an approbation of your fethers' wickedness, if one look upon it, either in the nature of the thing, for hereby you keep in memory what your fathers did against them: whereas, if you did detest it, you would rather do all you could that it might be utterly forgotten; or if one may judge of your affections to the dead prophets, by your usage of the living, namely, Myself and my Ametles.

Apportes.

Gem. 23. 6, none shall withhold from thee his s.

Dens. 34.6. no man knoweth of his s. unto this day

Judg. 8. 32. Gideon was buried in his father's s.

1 Sam. 10.2. thou shalt find two men by Rachel's s.

2 Sam. 2. 32. they buried Asahel in his father's s.

4. 12. the head of Ishbosheth buried in Abner's s.

4. 12, the head of ishbosheth buried in Abner's.
17, 23. Ahithophel buried in the s. of his father
21, 14, bones of Saul in the s. of kish his father
1 Kings 13, 22, thy carcase shall not come to the s.
31, bury me in the s. wherein man of God is
2 Kings 9, 28. Ahaziah in the s. with his fathers
13, 21, they cast the man into the s. of Elisha
13, 21, they cast the man into the s. of Elisha
23, 17, they said, it is the s. of the man of God
30, Josiah buried in his own s. 2 Chron. 35, 24.
Psel. 5, 9, their throat is an open s. Rom. 3, 13.
14s. 22, 16, that thou hast hewed thee out a s. here
as he that heweth out a s. on high, and graveth
Mat. 27, 60. he rolled a great stone to the door of s.
61, the other Mary, sitting over-against the s.
64, command that the s. be made sure, 66.
28, 1, and the other Mary came to see the s.

28. 1. and the other Mary came to see the s.

8. departed quickly from the s. with fear and joy

Mark 15. 46. Joseph wrapped him in the linen, and laid him in a s. Luke 23.53. Acts 13.29

laid him in a s. Luke 23.53. Acts 13.29, and rolled a stone to the door of the s.

16. 2. they came to the s. at the rising of the sun 3. who shall roll the stone from the door of the s.

5. entering into the s. | 8. they fed from the s.

Luke 23. 55. and the women also beheld the s.

24. 1. early in the morning they came to the s.

24. they found the stone rolled from s. John 20.1.

9. returned from the s. || 12. Peter ran to the s.

22. certain women which were early at the s.

24. certain of them with us went to the s.

34. 24. they laid Jesus, for the s. was nigh at hand

2 M 2

John 20. 1. cometh Mary when it was dark to s.

2. they have taken away the Lord out of the s.

3. that other disciple came to the s. 4, 8.

6. then cometh Peter, and went into the s.

11. Mary stood without at the s. weeping, as she wept, she stooped down and looked into the s.

Acts 2. 29 and his s. is with us unto this day

Gen. 23. 6. in the choice of our s. bury thy dead 2 Kings 23. 16. Josiah spied the s. and took the bones out of the s. and burnt them upon the altar 2 Ckron. 21. 20. Jehoram not buried in s. of kings 24. 25. Josah not | [28. 27. Ahaz not in s. of kings 32. 33. Hezekiah buried in the chiefest of the s. 32. 33. Hezekiah buried in the chiefest of the s. Nés. 2. 3. the place of my father's s. lieth waste 5. wouldst send me to the city of my father's s. 3. 16. Nehemiah repaired to place over-against s. Mat. 23. 27. woe to you, for ye are like unto whited s. 29. because ye garnish the s. of the righteous Luke 11. 47. ye build the s. of the prophets, 48. SERAPHIMS.

Isa. 6. 2. above it stood the s. each had six wings 6. then flew one of the s. having a live coal SERGEANTS.

Acts 16. 35. sent the s. saying, let these men go 38. the s. told these words unto the magistrates SERPENT.

Acts 16. 35. sent the s. saying, let these men go 38. the s. told these words unto the magistrates SERPENT.

In Greek, Ophis; in Hebrew, Nachash. The craft, the wisdom, the substilly of the Serpeut, are things insisted on in Scripture, as qualities that distinguish them from other animals. Moses introduces the relation of Eve s temptation by affirming. Now the serpent was more subtile than any beast of the field which the Lord God had made, Gen. 3, 1. And our Naviour recommends to his Apostles to have the wisdom of the Serpent, Mat. 10. 16. They bring sesseral proofs of this rubility of the Serpent. They say, that the Cerastes hides himself in the send; in order to bite the horself foot, that he might throw his rider. Jacob makes an allusion to this in the blesting he gave to Dan, Gen. 49. 17, Dan shall be a serpent by the way, an adder in the path; that bitech the horse-beels, so that his rider shall fall backward. It is likewise said of the Serpent, that when he is old, he has the secret of growing young again, and of stripping of his old skin or slough, by squeezing himself between two rocks. He assents a man if he has his clothes on, but fless if he finds him naked. When he is assaulted, his chaft care is to secure his head; because his heart being under his throat, and very near his head, the readisst way to kill him is to squeeze or ut off his head. Hence in the curse that God gave the Serpent he told him, The seed of the woman shall bruise the screent's head, that it, the principal seat of his life, Gen. 3, 15. And many have exposed that his chief subility, or wisdom, as the gupel calls it, consists in this, that he chooses to expose his whole body to danger, that he may save his head. When he goes to drink at a fountain, he six townits up all his point, for fear of pointning himself as he is drinking. Though this observation be not assented to by very body, it has nevertheless a great memy defenders.

defenders, is said further of the Serpent's substilty, that is stops up its ears that it may not hear the voice of the charmer or enchanter. The Psalmist takes notice of this piece of substilled of the Adder. Psal. 58, 4, They are like the deaf adder, that stoppeth her ear; which will not hearken to the voice of charmers, charming never so wisely. It is said, it applies one of its ears hard to the ground, and stops the other with the end of its tail. Others say the substilly of the Serpent consists in its agility and suppleness; or in a secret it has in recopering its sight by the juice of fennel. Every one proposes his own conjectures on this matter. matter.

mester.

ome place the venom of the Serpent in its gall, others in its tongue, and others in its tongue, and others in its testh. The Scripture in different passages expresses itself sometimes as supposing the gall of the Serpent to be its venom, Joh 20. 14. His meat in its bowels is turned, it is the gall of asps within nim. David seems to place it in the tongue. Psal. 140. 3, They have sharpened their tongues like as expent. And Solomon in the teeth, Prov. 23. 32. At the last it bitteth like as expent, and stingeth like an adder. The Devil is called a Serpent, Rev. 12. 9, both because he hid himself in the body of a real serpent when he seduced the first woman, and because of his serpentine disposition, being a subtile, crafty, and dangerous commy to man

Gen. 28. 90. Judah s. the had by hand of his friend

25. Tamars s to her father-in-law, saying, by

41.16, then Pharian s. and called Joseph

42. 6. Johnnas s. they departed

43. 8. a was not you that s. the holor, but fold

45. 8. a was not you that s. the holor, but fold

45. 11. 36. Johnnas s. this dependence of the most of the men of the same state 22. 19, he as the stop of M sab halls, and one is 15 halast yet again princes norm becommale. Jesh, 6-17 terahes sin halt he mes engine wer. 14-7, forthy years old was I when M ses x, me Jadeg 0.6, I each her in pieces and x, her turn? I while I have M. 9, x into the land of the Paulones. 2 ham, 24-18, what answer return in m totals, me I Airegs 18, 10 no nation whither my lord nath box x. I Array 18, 10 no nation whither my 10 red and not N.

2. 11. 15. the elders did as Jeasebe had s, unto them

2. 6 regs 1. 6 return unto stog that s, you, and say

6. 10 and king of Israel s, to the place the man

16. 9, thistie s, to the cedar in Lebanoo, saying

10. 11. Unjan itsilt according as Ahar had s,

18. 27. Rad-snaech sead to them, bath my master r. me to thy master to speak words :

19.4, his master s. to reproach the living God 22.15 she said, thus said the Lord God of Israe, tell man that r you unto me, 18. 2 ftr 34. 23. Leaf man that r you unto me, 18. 2 ftr 34. 23. Not. 6. 6. they r, unto me four times after this sort Paul 105. 20. king r, and loosed him, the riber Leaf 42. 16. Lord God and his spirit that r, me Jer. 14. 3. their booles have r, their hims and Jer. 19. 2. 11. Jac. 48. 16. Lord God and his spirit high r, me Jar. 14. 3. their notice have r, their little ones 23. 21. I have not r, these prophets, yet they ran 29. 25 became thou hast r, letters in thy name 37. 7. their simily ye say unto the king that r, you 42. 9, whom ye r, to present your supplication, 20. Each. 23. 40. ye have r, for men to come from far Dam. 3, 28. who high r, his angel and delivered Hor. 5. 13 then Ephraim went and r, to king Jareh 24. 4. Superstate had, into the home of God.

Hos. 5 13 then Lipuraim went and s. to king Jareb Zeck. 7.2, s. when they had s. unto the house of God Mat. 10.40 he that re-eiveth me receiveth him that s. me, Mark 9.37. Lake 9.48 John 13.20, 21.1. then s. Jesus two disciples, saying to them 27.19. Finale's wife s. unto him, saying, have Mark 6.27, immediately the kings, an executioner Lake 7.20. John Baptist halth s. us unto thee Jesus s. them two and two before his face 14. 17. be s. his servant at supper-time to say 19. 14. they s. a message after him, saying 23. 11. mocked him, and s. him again to Pilate 23. 11. mocked him, and z. him again to Pilate John 1.22. we may give answer to them that z. us 4.34, my meat is to do will of him that z. me 5.23, honoureth not the Father who hath z. me 24. that be leveth on him that z. me, 12. 44. 33, but will not him who z. me, 6. 36, 39, 30, 33, yez, unto John, and he bare witness to truth 35, the same works I do bear witness that the Father hath z. me, 37, [6.57, [8.16, 18.6, 48. except the Father which z. me draw him. 7. 16 my doctrine is not mine but his that z. me.

 terept in a rainer which s, me draw him 7. 16. my doctrine is not mine, but his that s. me
 but he that seeketh his glory that s. him
 Pharisees and priests s. officers to take him
 I must work the works of him that s. me 10. 36. say ye of him whom the Father hath s. 11. 42. that they may believe thou hast s. me 11. 42. that they may be neve thou has 1. me
49. Father who 1. me gave me a commandment
14. 24. word is not mine, but Father's who 1. me
15. 21. because they know not him that 2. me 16. 5. but now I go my way to him that some 18. as thou hast s. me into the world, so I s.
21. the world may believe that thou hast s. m
23. that the world may know thou hast s. m
25. and these have known that thou hast s. m

23. that the world may know thou hast s, me 25. and these have known that thou hast s, me 20.21. as my Father hath s.m., even so send I you ditt 5. 21. s. to the prison to have them brought 10. 29. I ask for what intent ye have s, for me 11. 30. s. it to the elders by Barnahas and Saul 13. 15. the rulers of the synazogue s. urto them 15. 27. we have therefore s. Judas and Silas 16. 36. the maristrates have s. to let you go 19. 31. Paul's friends s. unto him, desiring him 1 Cor. 1.17. Christ s.me not to baptize, but to preach 2 Cor. 8. 18. we have s. with him the brether, 22. Phil. 4. 10. in Thessalonica ye s. once and again 1 John 4. 14. testify that the Father s, the Son SEXT away.

Cor. 12. 20. Pharaoh s. away Abraham and his wife 21. 14. Abraham s. Ishmael and Hagar away 24. 59. they s. away Rebekah their sister 25. 6. Abraham s. Keturah's children away 29. 27. seeing ye hate me and have s. me away 29. 28 we have s. thee away in peace, thou art 28. 5. Isaac s. away Jacob to Padan-aram 6. Isaac had blessed Jacob and s. him away 31. 27. I might have s. thee away in the mirch 42. surely thou hadst s. me away empty 45. 94 s. he his brethren away, they departed 530

J h 22 9, thou hast s. whomes a sey empty
Mark 12, 3, and they caught the servant and beat
him, and s him a sey, h. Lake 10, 10, 11,
Lake 1, 53, and the rich he ha h s. empty aresy
8, 38 but Jesus s. him as sey, saying
Jets 13, 3, had hands on them, they s. them every
17, 10, brethren immediately s. away Paul, 24,
U-d 5h N. f.

Gen. 45. 7. God s. me before you to preserve life Lood. 3. 13. the God of your fathers hath s. me 15. the God of Jacob hath s. me unto you Judy 9. 23. God s. evil spirit between Abimelech 1 Caron. 21. 15. God s. an angel unto Jerusalem New. 6. 12. I perceived that God had not s. him 342. 43. 1. for which the Lord their God r. him 2. God hath not r. to thee to say, go not into Expt. Plan. 6. 22. God hath r. his angel, and hath shut John 3. 11. God r. not his Son to condern world.

46. 28. Aer. Judah before him unto Joseph Lud. 18. 2. took Zipporah, after Ar hadr, her back Jude, 11, 98. Ammon hearkened not to words Ac a 30. 20. As s. of the spoil unto the elders of Judah 2. Sam. 10. 5. As s. to meet them, 1 Chron. 19. 5. 2 Nam. 10. 5. As s. to meet them. 1 Chron. 19. 5. 14. 29. when he s. again, he would not come 22.17. As s. from above, he took me. Psel. 18.16. 1 Asigs 20. 7. for he s. unto me for my wives 2 Kings 17. 26. therefore he s. linos among them 2 Chron. 24. 19. yet he s. prophets to them to bring 25. 15. As s. unto Amazinh a prophet, which said Esth. 5. 10. As s. and called for his friends Paul. 70. 25. As s. them meat to the full 105. 17. he s. a man before them, even Joseph 26. As s. Moses his servant and Aaron 28. As s. darkness, and made it dark 100. 15. but he s. leanness into their soul 107. 20. he s. his word and healed them 111. 9 he s. redemption unto his people

111. 9 As s. redemption unto his people Isa. 61. 1. As s. me to bind up the broken-hearted to proclaim liberty to the captives, Luke 4. 18.

Jer. 29. 28. he s. unto us in Babylon, saying
42. 21. for the which he hath s. me unto you
Lam. 1. 13. from above he s. fire into my bones

Zech. 2. 8. after the glory hath hes, me to nations Mat. 21.36. again hes, other servis, more than first 37. last of all hes, unto them his son, Mark 12.4. 31, 148 to 141 Me I unto them his son, Mark 11.04 22. 7. As 1. forth his armies, and destroyed the John 1. 33. As that 1. me to baptize with water 5. 38. for whom As hath 1. him ye believe not 6. 29. that ye believe on him whom As hath 1. 7. 28. As that s. me is true, ye know not, 8. 26.
29. but I know him, and he hath s. me

8.99 and a know mim, and he nath s. me 8.99 and he that s. me is with me; the Father 42. neither came I of myself, but he s. me Acts 24. 26. wherefore he s. for I aul the oftner Rev. 1. 1. he s. and signified it by his angel to Joh I SENT.

Gen. 32. 5. I have r. to tell my lord, to find gra 38. 23. Is. this kid, and thou hast not found her Erod. 3. 12. this shall be a token that I have s, the Num. 32, 8. thus did your fathers when Is. them Josh. 24, 5. Its. Moses also and Aaron, Mic. 6. 4. Judg. 6.14 thou shalt save Isr. have not Is. thee 2 Auggs 5.6. I have s. Naaman my servant to the 17.13. the law which Is. to you by my servants [16.42] to who is deed a namy measurement that Is.

17.13. the law which Is. to you by my servants

1se. 42.19. who is deaf, as my messenger that Is.?

43. 14. for your sake I have s. to Babylon

55. 11. it shall prosper in the thing whereto Is. it

1se. 7.25. Is. unto you all my servants the prophets,

daily rising up early, 26.5. | 35.15. | 44.4.

14.14. Is. them not, nor commanded, nor spake to

them, 15. | 23. 21, 32. | 27. 15. | 29. 9.

29. 31. Is. him not, he caused you to trust in a lie

Eick. 3. 6. surely had Is. thee to them would hearken

Dan. 10.11. O Daniel underst; to thee am Inow s.

Joel 2. 25. my great army which Is. among you

Amos 4. 10. I have s. among you the pestilence

Zeck. 9. 11. I have s. forth thy prisoners out of pit

Mal. 2. 4. and ye shall know that I have s. this

Luke 4. 43. I must preach, for therefore am Is.

33 manediately theref. Is. these, hast will Cord. 17. for this came have Is. In my on Inc. Core 9.3, yet have Is, brothrem, least our s. 12.17. dol I make a gain of you by any walls. I desired I make a gain of you by any walls. I desired I make a gain of you by any walls. I desired I make a gain of you by any walls. 2.8 st s. him therefore the moore cm. 1 them. 3.5. for this Is. to know your is. Past. 12. whom I have s. again, recover in See Loud. See Loud. See Loud.

See Loud.

See Loud.

See Loud.

See No. 15. for this Is. to know your is. Past. 12. whom I have s. again, recover in March. 10. so for the past of the form
2. God hath not s. to thee to say, go not into Egypt

1. Sam 10. And therefore s. sast spiers and the same of the same of the same spiers and the same of the same

Liva 7. 14. foramuch as thou art s. of the in Pres. 17. 11.a cruel memenger shall be s. agains. Jet. 49. 16. an ambassador is s. unto the his Live. 4. 9, behold, an hand was s. unto me, and 3.5. art not s. to a people of a strange spece (23. 40. unto whom a messenger was s. and Dan. 5. 24. then whom a messenger was s. and Dan. 5. 24. then was part of the hands s. from Ussel. 13. an ambassador is s. among the heats [Mas. 15. 24. 1 am not s. but unto lost sheep of list 23. 37. and stooest them who are s. Links 13. 34. Late 1. 19. 1 am Gabriel, and am s. to speak not 26. angel Gabriel was s. from God unto Nazar 4. 20. but unto none of them was Elias s. and John 1.6. a man s. from God, whose name was 3. 8. Ush was s. to bear witness of that lifts 24. they who were s. were of the Pharisees 3. 28. I said, I am not Christ, but s. before he age. 3. 28. I said, I am not Christ, but s. before he had s. 2. the said in Siloam, which is by interpretation. 15. 16. nor he that is s. greater than he char s. Lets 10. 17. men that were s. had made mour 21. Peter went to the men who ware s. 11. 11. 29. therefore came I to you as soon as I was s. the solvation of God its a unto the Gentle Rom. 10. 15. how shall they preach, except they be s. Phat. 4.18. received things which were s. from heave 2.14. or unto governors, as them that are s. by he Rev. 5. 6. the seven spirits s. forth into the earth SENTEST.

Essot. 15. 7. s. forth thy wrath, which consumed the Num. 13. 27. we came to land whither thou s. s.

SENTEST.

Exod.15.7. s. forth thy wrath, which command them
Num. 13. 27. we came to land whither thou s. us
94. 12. spake I not to the messengers thou s. us
1 Kings 5.8. have considered things thou s. to me for SENTENCE.

Dest. 17. 9. they shall shew thee the s. of judgmen 10. thou shalt do according to the s. 11. Psal. 17. 2. let my s. come forth from thy presence Prov. 16. 10. a divine s. is in the lips of the king From 10. 10. a divine x, is not expected specify Jer. 4. 12. now also will 1 give x, against them Late 23.24. Pilate gave x that it should be as required to 15. 19. my x, is, that we trouble not them 2 Cen. 1. 9. we had the x. of death in ourselves SENTENCES.

Den. 5.12. Shewing of hard s, found in same Daniel

8. 23. a king understanding dark s, shall stand up

____SEPARATE

SEPARATE

Signifies, [1] To part, diede, or put asunder, Gen. 30. 40. [2] To consecrate and net apart for some special ministry or service. Acts 13. 2. Separate me Barmahas and Saul, for the work whereunto I have called them. [3] To withdraw, or retire from worldly employments and enjoyments, and to devote one's stiff to the service of God; thus the Nazarites separated themselves, Num. 6. 2. some for life, others for a certain time only. See Nazartts. [4] To forsake the communion of the church, Jude 19. [5] To excommunicate, Luke 6. 25. [6] To disperse, or scatter abread wis diff. [6] To disperse, or scatter abroad into defde 90. building up your s. on most holy faith & E. keep your s. in love of God looking for mercy See Assemble, RD.
SENATE.
ses 5. 21. they called all the s. of Israel together

SENATORS

sal. 105,22.to bind princes, and teach his s. wisdo SEN D.

em. 24.7. God shall s. his angel before thee, 40 gra. 24. 7. God shall s. his angel before thee, 40.
12. I pray thee, s. me good speed this day
5-3. he said s. me away unto my master, 55.
13. 17. wilt thou give me a pledge, till thou s. it;
13. 4. if thou wilt s. our brother with us
45. 5. God did s. me before you, to preserve life
17. 2. that he s. children of Israel out of his land
19. 10. s. therefore now, and gather thy cartle
19. 12. 33. that they might s. them out in haste
19. 13. 12. nor let me know whom thou wilt s. with me
19. 13. 12. nor let me know whom thou wilt s. with me
19. 16. 21. s. him away by the hand of a fit man

29. 33. That they might s. them out in haste 32. 33. that they might s. them out in haste 32. 12. nor let me know whom thou wilt s. with me 32. 12. nor let me know whom thou wilt s. with me 32. 12. s. thou men to search land, of every tribe s. a thousand to the war Deus. 1. 22. sw will s. men before us to search 7. 30. thy God will s. the hornet among them 19. 12. the elders shall s. and fetch him thence 24. 1. give her a bill of divorce, and s. her out 28. 20. Ld. shall s. upon thee cursing and rebuke 49. shall serve enemies Lord shall s. against the bodg. 13. 8. let man of God thou didst s. come again Sam. 5. 11. s. away the ark of God, 6. 8. 6. 2. tell us wherewith we shall s. it to his place 3. if ye s. away the ark of God, s. it not empty 9. 20. saying, up, that I may s. thee away 11. 3. give us respite, that we may s. messengers 12. 17. the Lord shall s. thuder and rain 16. 11. Samuel said to Jesse, s. and fetch David 19. Saul sent, and said, s. me David thy son 25. 25. I saw not the young men thou didst s. 8 Sem. 11. 6. David saying, s. me Uriah the Hittie 14. 32. come hither, that I may s. thee to king 15. 36, by them ye shall s. unto me every thing 15. 36, by them ye shall s. that I may s. thee to king 15. 37, dot h. to me to recover a man of his leprosy 6.13. spy where he is, that I may s. and fetch him 7. 13. let us s. aboad our brethren 2 Chron. 27 s. me therefore a man cunning to work 8 s. me also cedar trees, fir-trees, algum-trees 6. 37, then bear thou, and s. rain upon thy land

2 Chron. 2.7.s. me therefore a man cunning to work 8. s. me also cedar trees, fir-trees, algum-trees 6.27, then hear thou, and s. rain upon thy land 28. 16. Abax did s. to king of Assyria to help him 32. 9. Sennacherib did s. servants to Hezekish Esrs 5. 17. let the king s. his pleasure to us Nes. 2. 5. that thou wouldest s. me unto Judah 6. so it pleased the king to s. me, and I set a time 8. 10. eat, drink, and s. portions unto them, 12. Joé 21. 11. they s. forth their little ones as a flock 38. 35. canst thou s. lightnings, that thay may go Pssl. 20. 2. s. thee help from the sanctuary 43. 3. Os. out thy light and truth, let them lead 57. 3. he shall s. from heaven, and save me from reproach; God shall s. forth his mercy and truth 68. 9. thou, O God, didst s. a plentiful rain 33. he doth s. out his voice, a mighty voice 110. 2. shall s. rod of thy strength out of Zion 118. 25. O Lord, I beseech thee, s. now prosperity 144. 7. s. shine hand from above, rid me, deliver Prov. 10. 96. so is the sluggard to them that s. him 22. 21. answ. words of truth to them that s. to thee

22. 21. answ. words of truth to them that s. to thee 25.13.so is a faithful messenger to them that s. him Ecc. 10. 1, ointment to s. forth a stinking savour Les. 6.8. whom shall I s. I said, here am I, s. me 10. 16. Lord shall s. among his fat ones leanness 10. 1. ye the lamb to the ruler of the land 10. 1. s. ye the lamb to the ruler of the land 19. 20. he shall s. them a Saviour, a great on 32. 20. that s. forth thither the feet of ox and ass 57. 9. didst s. thy messengers far off, and debase 7s. 1. 7. thou shalt go to all that I shall s. these 7s. 1. 7. thou shalt go to all that I shall s. the years to see 1. 7s. s. to reunning women 27. 3s. the yekes to king of Edom and Moab 29. 31s. s. to all them of the captivity, saying 42. 5. for the which the Lord shall s. thee to us 6. we will obey the Lord, to whom we s. the Mat of 38 prays at herefore the Lord that he will

Mat. 9.38 pray ye therefore the Lord that he will to forth labourers into his harvest, Luke 10.2. s. forth labourers into his harvest, Luke 10.2.
10. 34. think not that I am come to s. peace
12. 20. till be s. forth judgment unto victory
13. 41. Son of man shall s. forth his angels, and
they shall gather them offend, 24. 31. Mark 13. 27.
15. 23. s. her away, for she crieth after us
21. 3. straightway he will s. them, Mark 11. 3.
start3. 14. that he might s. them to preach, 6. 7.
5. 10. would not s. them away out of the country
10. heapperly him against s. to also the preince. biarts. 1-v. Lines — way out of the country 12. besought him, saying, s. us into the swine late 16.24. s. Lazarus 27. s. to my father's house of 18.26. whom the Father will s. in my name 17.8 they have believed that thou didsts, me 529

15. 22. to s. chosen men of their company, 25. 3. that he would s. for him to Jerusalem 27. it seemeth unreasonable to s. a prisoner and Phil. 2.19. I trust in the Lord to s. Timotheus, 23. 25. I supposed it necessary to s. Epaphroditus 2 Thest. 2. 11. for this cause God shall s. delusion Tit. 3. 12. when I shall s. Artemas unto thee Jem. 3.11. doth fountains. sweet water and bitter? er. 1.11. write and s. it to seven churches in Asia

Jam. 3.11. doin tountain. were water and other:

1.11. write and s. it to seven churches in Asia
11. 10. and they shall s. gifts one to another
I SENI).

Exod. 23. 20. behold I send an angel before thee
Num. 22. 37. did I not earnestly s. unto thee?
1 Sam. 20. 12. if there be good, and I s. not to thee
21. 2. know the business whereabout I s. thee
22. Chion. 7. 13. if I s. peatilence, Exis. 14. 19.
Isa. 6. 8. voice of the Lord, asy, whom shall I s. f
Jer. 25. 15. cause all, to whom I s. thee to drink it
Exch. 2. 15. I. s. thee to the children of Israel, 4.
14. 21. when I s. my four sore judgments
Mast. 10. 16. behold I s. you forth as sheep
11. 10. behold I s. my messenger before thy face
prepare thy way, Mast I. 2. Lake 7. 27.
23. 34. behold I s. you prophets and wise men
Mark 8. 3. if I s, them away fasting, they will faint
Lake 10. 3. I s. you forth as lambs among wolves
24. 49. I s. the promise of my Father upon you
Joha 13. 20. the that receiveth whom I s. receiv. me
20. 21, as my Father sent me, even so s. I you

20. 21, as my Father sent me, even so s. I you Acts 25. 21, to be kept till Is. him to Cesar 26. 17. from Gentiles, unto whom now Is. thee

20. 17. from Gentiles, unto whom now Is, thee

I will SEN D.

Gen. 27. 45. I will s, and fetch thee from thence
37. 13. come, and I will s, thee unto them
38. 17. he said, I will s, thee akid from the flock

Erod. 3.10. I will s, thee unto Pharaoh, Acts 7.34.

37. 13. come, and I mill s. thee unto them
38. 17. he said, I will s. thee a lift from the flock
Ecol. 3.10. I mill s. thee unto Pharaoh, Acts 7.34.
8. 21. I will s. swarms of flies upon thee
9. 14. I will s. my fear || 28. I will s. hornets
33.2. I will s. my fear || 28. I will s. hornets
33.2. I will s. my fear || 28. I will s. hornets
32.2. I will s. my fear || 28. I will s. faintness
Dcus. 11. 15. I will s. grass in thy fields for catle
32. 24. I will s. the teeth of beasts upon them
15. Sam. 9. 16. I will s. thee a man of Benjamin
16. 1. I will s. the teeth of beasts upon them
15. Sam. 9. 16. I will s. thee a man of Benjamin
16. 1. I will s. thee to Jesse the Bethlehemite
20.13. then I will s. thee a man of Benjamin
16. 1. I will s. the way with this covenant
2 Kings 18. 1. and I will s. rain upon the earth
20.0. yet I will s. my servants unto thee to-morrow
34. I will s. the away with this covenant
2 Kings 19. 7. I will s. a blast upon him, Is. 37. 7.
Is. 10. 6. I will s. this gainst hypocritical nation
66. 19. I will s. those that escape unto the nation
Jer. 8. 17. behold, I will s. serpents among you
9. 10. I will s. a word after them till consumed,
24. 10. | 25. 16, 27. | 29. 17. | 49. 37.
16. 16. I will s. for many fishers, many hunters
25. 9. I will s. and take the families of the north
43. 10. I will s. not many fishers, many hunters
25. 9. I will s. and take the families of the north
43. 10. I will s. in the prophete and pooled
164. 2. 19. I will s. vouc corn, and wine, and oil
Mai. 2. 2. I will s. a curse || 4. 5. I will s. Elijah
7. 3. I will s. my messenger, and he shall prepare
Mat. 15. 32. I will s. the my prophets and aposeles
20. 13. what shall I do? I will s. my beloved son
John 15. 26. the Comforter whom I will s. 16. 7.
Acts 22. 21. I will s. thee far hence to the Gentiles
1 Cor. 16.3. whom you shall approve, them I will s.

SENDEST.
Dcut. 15. 13. when thou s. him out free, 18.

See FIRE. SENDEST.

Deut. 15, 13, when thou s, him out free, 18, Josh. 1, 16, whithersoever thou s, us we will go Josh. 1. 10. whithersoever thou s. us we will go
2 Kings 1. 6. that thou s. to enquire of Baal-zebub
Job 14. 20. changest countenance, and s. him away
Psal. 104. 30. thou s. thy Spirit, they are created
SENDETH.
Daws. 24. 3. and if the latter husband s. her out

Dent. 24. 3. and if the latter husband s. her out 1 Kings 17. 14. till the day that the Lord s. rain Job 5. 10. and who s. waters upon the fields 12. 15. he s. them out, they overturn the earth Psal. 104. 10. he s. the springs into the valleys 147. 15. he s. forth his commandment, 18. Prov. 26. 6. that s. a message by the hand of a fool Cants. 1. 12. my spikenard s. forth the smell thereof Isa. 18. 2. that s. ambassadors by the sea in vessels Mat. 5. 45. and s. rain on the just and on the unjust Mark 11. 1. he s. forth two of his disciples, 14. 13. Luke 14. 32. s. and desireth conditions of peace Actes 23. 26. Claudius Lysias to Felix s. greeting SENDING. 2 Sam. 13. 16. this evil in s. me away is greater

2 Sam. 13. 16. this evil in s. me away is greater

| Acts 3.20, he shall s, Jes, Christ who was preached | 2 Chron. 36, 15, his s, messengers, Jer. 7, 25, | 25, 7, 35, same did God s, to be ruler and deliverer | 10, 5, and now s, men to Joppa, 32, | 11, 13, 11, 29, disciples determined to s, relief to brethren | 15, 22, to s, chosen men of their company, 25, 15, 16, 16 for the st, forth of lesser cattle | 25, 3, that he would s, for him to Jerusalem | Less. 17, 15, rebelled in s, ambassadors unto Egypt

Essk. 17.15. rebelled in s. ambassadors unto Egypt Rom. 8. 8. God s. his Son in likeness of sinful fiest.

Rom. 8. 8. God s. his Son in likeness of sinful fleat. SENSE,
Or meaning of scripture. It is swid, Neh. 8. 8,
They read in the book, in the law of God distinctly, and gave the sense, and caused them to understand the reading. A learned author says, that these five different Senses may be distinguished in the Scripture. The Grammatical Sense. The Historical or Literal Same matical Sense. The Historical or Literal Sense. The Allegorical or Figurative Sense The Analogical Sense. The Tropological or Moral Sense.

Moral Sense.

The Grammatical Sense is that which the words of the test present to the mind, according to the proper and usual signification of those words. Thus when it is said, that God repents, that he is in anger, that he ascends or descends, that he has eyes open, or ears attentive, &c., the grammatical Sense of all these expressions might induce one to think that God is corporeal,

Sense.

I. The Literal and Historical Sense is that which belongs to the history or fact, to the Sense which the reheared and terms of the Sense which the reheared and terms of the Seripture immediately present to the mind. Thus when it is said, that Abraham married Hagar, that he afterwards sent her away, that Haaac was born of Sarah, that he received circumcision: All these facts, taken in the historical and literal Sense, mean nothing else than what is expressed in the history; that is, the marriage of Abraham with Hagar, the birth of Isaac. &c. Isaac, &c.

I. The Allegorical and Figurative Sense is

II. The Allegorical and Figurative Sense is that which examines what may be convealed under the terms, or under the event mentioned in the history. Thus the marriage of Abraham with Hagar, who was a giernards repudiated and driven away because of her insolence, and that of her son, is a figure or representation of the Synagogue, which was only as it were a Slave, and which was divorced and rejected, because of its infidelity and ingratitude. Sarah is the figure of the Christian Church, and lasac of the people chosen of God, Gal. 4. 22, 23, 24, Ac. 23, 24. Ac. 22, 32, 44. Ac. 23, 24, 4c. . The Analogical Sense, or Sense of Aualogy

and Agreement, is that which refers some es-pressions of Scripture to eternal life and happipressions of Scripture to eternal life and happiness; because of some conformity or similitude between the terms that are brought to express something coming to pass in this world, and what shall come to pass in heaven. For example, on occasion of the Sabbuth, or of the seventh day's rest that was enjoined the people of God, a transition may be made to that repose or rest that the saints enjoy in heaven. On occasion of the Inxelites entering into the land of promise, we naturally pass to treat of the entering of the Elect into heaven: These transitions the Apostle maker, Ileb. 3, 18, 19, 14, 1, 9.

14. 1, 9.
The Moral or Tropological Sense, is that which deduces moral reflections for the conduct which deduces moval rejections Jos the consuct of life, and for the reformation of manners, from what is related historically or literally in Scriptura. For example, on occasion of these words of Dent. 25. 4. Thou shalt not muzzle the ox when he treadeth out the corn, St. Paul stays, that those that preach the gospel, and in-struct us in the way to salvation, ought to be supplied with the necessaries of life, 1 Cor. 9. supplied with 9, 10, 11, 14.

9, 10, 11, 14.
Mose for Senses may be observed in this one
word, Jerusalem. According to the Grammatical Sense, it signifes the Vision of peace:
according to the literal and historical, the capital city of Judes; according to the allegorical,
the church militant; according to the analogical, the church triumphant; according to the
moral, a faithful soul, of which Jerusalem is a
hird of displayed. kind of Sigure.

SENSES.

SENSES.

Heb. 5. 14. have their reservised to discern good SENSUAL.

Jam. 3. 15. this windom is earthly, s. devilish

Jude 19. these be s. having not the Spirit

SENT.

Gen. 37, 32, they s, the coat of many colours

stall not oppress him, nor sell him again as a slove; he shall abide with these only as a work-man for hirs; and must be used kindly, as a brother, and as a member of the church of God as well as thighelf. Fathers had a power of selling the liberty of their children. Exod. 21. 7, 18, a beaud, Naomi s. a part of land provided his desired by the children. Exod. 21. 7, 18, a beaud, Naomi s. a part of land provided his desired his power of selling the liberty of their children. Exod. 21. 7, 18, a beaud, Naomi s. a part of land provided his liberty of their shall not go out as the men-servants do. Her matter shall not dismits her, as another selling the liberty his desired his son. If he cares to do neither of these her at his wefe, or shall marry her to his son. If he cares to do neither of these, he shall set her at liberty.

As all the her at liberty.

As all the him a stealeth a man and s. him, he shall strely be put to death, Deut. 24. 7.

BELLETH.

BELLETH.

BELLETH.

BELLETH.

BEACH. 30. 16. he that stealeth a man and s. him, he shall strely be put to death, Deut. 24. 7.

Post. 11. 26. blessing upon head of him that s. coro 31. 24. she maketh fine linen and s. it Nos. 34. that s. natious through her whoredoms Matter 13. 44. he s. all, and buyeth that field SELVEDGE.

Chr. SELVEDGE.

Chr. SELVEDGE.

Our SELVED

They sold asso insolvent debtors, and even their children, as appears from 2 Kings 4. 1. and Mat. 18, 25. Sometimes they sold free-men for Mat. 18. 25. Sometimes they sold free-men for tlaves, as Joseph was sold by his brethren. This crime was called Plagium, and the law punished it with death. Exod. 21. 6, He that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. The Jews confine this to the their of a man of their own nation. The apostle Paul, writing to Timothy, places plagiaries amongst the greatest miscreants, 1 Tim. 1, 10. 'Abford This could be a supplementation of the sure of the graitest miscreants, I Tim. 1. 10. Abopa-robison; in English, Menstealers. Esau sold his birsh-right, Gen. 25. 33. and is therefore called a prolane person, Heb. 12. 16. for slighting that to which so many glorious privi-leces belonged. The birth-right was a special type of Christ, who was to be a first-born: and of the church called God's first-born, Exod. 4. 22. and of the great privileges of the church; particularly adoption, and eternal life. Heb. 12. 23. It is said, that the Lord had sold his membe to their enumins. as a master perts with

particularly adoption, and eternal life. Heb. 12. 23. It is raid, that the Lord had sold his people to their enumies, as a master parts with a vicious slave, to provide him for his infidelity and disobadience. Deut. 32. 30, How shold one chase a thousand, and two put ten thousand to flight, except their rock had sold them? See Judg. 2. 14. [3. 8.] 10. 7.
The prophet Elijah said to Ahab, 1 Kings 21. 20, Thou hast sold thyself to work evil in the sight of the Lord. Thus hast wifully end wholly resigned by thyself to be a slave to this even had inclinations, to Satan, and his emissaries, to do whateveer they persuade thee to do, as a slave is wholly in his master's power, end must employ all his time and strength for his service. The like it said of the telestrous larvelites, 2 Kings 17. 17. The aportle Paul 1847, Rom. 7. 14, But I am carnal, sold under win. He did not sell himself to sin, or to commit sin, as it is said of Ahab; but only he was overpowed sometimes by the tyranny of corruption, like a slave forced to be subject to a gainst his will, as himself declares, Rom. 7. 23. Gen. 25.31, Jacob said, me this day thy birth-right 37. 27. come, let us s. him to the Ishmelites Ered. 21. 71, ia man. his daughter to be a servant

37. 27. come, let us s. him to the Ishmaelites

Erod. 21.7. if a man s. his daughter to be a servant

8. to s. her to strange nation, shall have no power

35. they shall s.the live ox and divide the money 35, they shall s.the live or and divide the money 22. 1. if a man steal an ox, and kill it, or s. it Lev. 25. 14. if thou s. ought unto thy neighbour 29. if a man s. a dwelling-house in a walled city 47. if thy brother s. himself unto the stranger Deut. 2. 26. thou shalt s. me meat for money 14. 21. s. that which dieth of itself unto an alier 21. 14. thou shalt not s. her at all for money Judg. 4. 9. s. Sisera into the hand of a woman 1. Kings 21. 25. Ahab did s. himself to work wickedn A Kings 2.7. Shahad did shimself to work wickedn.

2 Kings 4.7. go s. the oil, and pay thy debt, and live
Not. 5.8. and will ye even s. your brethren?

10. 31. bring victuals on the sabbath-day to s.
Prov. 23. 23. buy truth, and s. it not, also wisdom
Essk. 30. 12. s. land into the hand of the wicked
48. 14. they shall not s. the first-fruits of the land
of Judah, they shall s. them to the Sabeaus
Amos 8.5. new-moon be goue, that we may s. corn
6. yea, and s. the refuse of the wheat
Zech. 11. 5. and they that s. them say, I am rich
Mass. 19.21. go and s. that thou hast, and come and
follow me, Mark 10. 21. Lads 18. 33. | 18.22.

2.9. but go ye rather to them that s. and buy
Luke 22. 36. let him s. his garment, and buy a sword
Jam. 4. 13. we will buy and s. and get gain
Rev. 13. 17. that no man might buy or s. save he
SELLER.

Iss. 24. 2. as with the buyer, so with the s.

Gen. 37. 10. shall we come and bow down eur s.?
44. 16. Judah said, how shall we clear eur s.?
Anm. 32. 17. but we eur s. will go ready armed
Deut. 2.35. cattle we took for a prey unto eur s. 3.
Sam. 14. 8. we will discover eur s. unto them
Esra 4. 3. but we eur s. together will build to Lord
8. 21. that we might affict eur s. before our God
Job 34. 4. Let us know among eur s. what is good
Psal. 83. 12. let us take to eur s. the houses of God Psal. 83. 12. let us take to our s. the houses of God 100. 3. it is he that made us, and not we our s. Prov. 7. 18. come, let us solace our s. with loves Isa. 28.15. and under falsehood have we hid our s 56. 12. we will fill our s. with strong drink Jer. 50. 5. come, let us join our s. to the Lord Lnts 22. 71. we our s. have heard, John 4. 42. Acts 6. 4. hut we will give our s. to prayer 23. 14. we have bound our s. under a curse Rom. 8. 23. even we our s. groam within our s. 15. 1. we ought to bear and not to please our s. 15. 1. we ought to bear and not to please our s. 15. 1. where with we our s. are comforted of G 9. that we should not trust in our s. but in God 3. 1. do we begin again to commend our s. to you 3. 1. do we begin again to commend our s, to you
5. not that we are sufficient of our s, to think an 5. not that we are sufficient of our s. to think any thing as of our s. but our sufficiency is of God 4.2. commending our s. to every man's conscience.

5. for we preach not our s. but Christ Jesus the Lord, and our s. your servants for Jesus' sake 5. 12. for we commend not our s. again unto you 15. whether we be besides our s. it is to God 6. 4. in all things approving our s. as minimum. in all things approving our s. as ministers
 1. let us cleanse our s. from all filthiness of flesh
 1.2. or compare our s. with some that commend
 i. we stretch not our s. beyond our measure 14. we stretch not our s. neyond our measure 12. 19. again, think ye we excuse our s. unto you: Gal. 2, 17. we our s. also are found sinners 1 Thest. 2, 10. how unblameably we behaved our s. 2 Thests. 1. 4. so that we our s. glory in you 3. 7, we behaved not our s. disorderly among you 9. but to make our s. an ensample unto you

9. out to make our s. an easampte unto you Tri. 3. 3. for we our s. were sometimes foolish Heb. 10. 25. not forsaking the assembling of our s. 1 John 1. 8. we deceive our s. the truth is not in us Ourn SELVES. Acts 20, 30, also of your own s, shall men rise 2 Cor. 8, 5, but first gave their own s, to the Lord

2 Cor. 8.5 but first gave their corn s. to the Lord 13.5. prove your carn s. know ye not your carn s. 2 Tim. 3. 2. men shall be lovers of their carn s. Jam. 1. 22. men shall be lovers of their carn s. Jam. 1. 22. not bearers, deceiving your carn s. Jam. 1. 22. not bearers, deceiving your carn s. Jam. 1. 22. not hearry, deceiving your carn s. Jam. 18. 4. wash, and rest your s. under the tree 45. 5. be not angry with your s. that ye sold me 49. 1. gather your s. together, 2. Jer. 6. 1. Exch. 39. 17. Joel 3. 11. Zeph. 2. 1. Rev. 19. 17. Exod. 19. 12. take heed unto your s. Devt. 2. 4. 4. 15, 23. | 11. 16. Josh. 23. 11. Jer. 17. 21. 30. 37. ye shall not make like perfume to your s. 29. 29. consecrate your s. to-day to the Lord Lev. 11. 43. ye shall not make your s. abominable, neither shall ye make your s. unclean with them 11.44.sanctify v.s. 20.7. Num. 11.18. Josh. 3.5. | 7. 13. 18 m. 10.5. 1Chr. 15.12. 2 Chr. 29.5. | 35. 6. 44. nor shall ye defile your s. 18. 24, 30. 19. 4. nor make to your s. molten gods Num. 16. 3. wherefore then lift you up your s. f. 21. separate your s. from this congregation 3. 3 Merself a server of merce and the way.

Num. 16. 3. wherefore then lift you up your s.?
21. separate your s. from this congregation
31.3. Moses said, arm some of your s. unto the war
18. the women-children keep alive for your s.
19. purify both your s. and your captives'
Deut. 4. 16. take heed, lest ye corrupt your s. 25.
11. 23. shall possess mightier nations than your s.
14. 1. ye shall not cut your s. for the dead
31. 14. and present your s. in the tabernacle
29. I know that ye will utterly corrupt your s.
Josh. 2. 16. and hide your s. there three days
6.18. and in any wise keep your s. from the accursed thing, lest ye make your s. accursed
8. 2. only the spoil take for a prey unto your s.
23. 7. nor serve them, nor bow your s. unto them
16. ye have served, and bowed your s. to them
24. 22. ye are witnesses against your s. have chosen
Judg. 15. 12. that ye will not fall upon me your s.

2 Chr. 30, 8, but yield your s.unto Lord, was 2 Car. 30. 8. out yield year 1. tutted Lawra, mar-32.11.to give over your 1. to die bry famms 35.4.prepare your 1. by the bouses off your 1st Ears 10.11. separate your 1. from the persy. Net. 13. 25. nor take their daughters for you

Not. 13. 25. nor take their daughters for model 19. 3. that you make your s. Attacker was 5. if ye will indeed magnify your s. Agricult 27. 12. behold, all ye your s. have seen t. 42. 8. and offer up ion your s. a burnt offer 19. 9. attacker was 19. 9. to them that are in darkness, show your s. 49. 9. to them that are in darkness, show your s. 10. 1. for your iniquities have ye sold your s. 10. 1. for your iniquities have ye sold your s. 10. 1. for your iniquities have ye sold your s. 50. yo have sold your s. for nought 57. 4. against whom do ye sport your s. 5. by inflaming your s. with idols under every 61. 6. in their glory shall yo boast your s. 3. 13. 18. humble your s. to the Lord, take: 13. 18. humble your s. 1 Jam. 4. 10. 1 Per. 5. 5. 34. wallow your s. in askes, ye principal of 5. 34. wallow your s. in askes, ye principal of

Jer. 4.4. circumcise your s. to the Lord, table :

13. 18. humble your s. Jam. 4. 10. 1 Per. 5.

25. 34. wallow your s. in ashes, ye principall of

26. 15. ye shall bring innocent blood upone your

44. 8. that ye might cut your s. off and be a cre

Esch. 14. 6. repent and turn your s. 18. 30. 3

20. 7. defile not your s. with the idols of Egype.

31. ye pollute your s. || loathe your s. 36. 32.

44. 8. have set keepers of my charge for your

Hos. 10. 12. sow to your s. in righteousness

Amos 5.26. the star of your God ye made to your

Ecch. 7. 6. eat for your s. and drink for your

Mass. 3.9. think not to say within your s. Laks 2.

6. 19. lay not up for your s. | 20. lay up for your

16. H. Jesus said, why reason ye among your

23. 13. ye neither go in your s. Laks 11. 52.

31. wherefore ye be witnesses unto your s.

Mass 6. 31. come ye your s. apart into a deser

9. 33. what was it that ye disputed among your s.

50. have sait in your s. and peace one with anoth

13. 9. but take heed to your s. they shall deliver y

up. Laks 17. 3. | 21. 54. Jetes 5. 35. | 20. 2

Laks 11. 46. ye your s. touch not the burdess

12. 33. provide your s. bags which was not add

30. ye your s. like menthat wait for their Lord

57. why even of your s. judge ye not what is reg

13. 88 probabets in the hindown, ye your sever s. thrys of

up, Luke 17, 3. | 21. 34. 34. 36. 5. 35. | 20. 34. Luke 11. 46. ye your s. touch not the burdems 12. 33. provide your s. bags which was not seld 36. ye your s. like menthat wait for their Lord 57. why even of your s. judge ye not what is rug 13.28. prophets in the kingdom, ye your s. thruss o 16. 9. make to your s. friends of the mammoas 15. ye are they which justify your s. before ments 17. 14. he said, go shew your s. unto the pries 21. 30. ye know of your s. that summer is nig: 22. 17. take this, and divide it among your s. 23. 28. but weep for your s. and for your childres John 3 26. ye your s. bar me witness, that I said. 6. 43. Jesus said, murmur not among your s. 3. 10. 19. do ye inquire among your s. of that I said stress 2. 25. 28 you did, as you your s. also know 40. save your s. from this untoward generation 13. 46, seeing ye judge your s. unworthy of 11. 5. 29. from which if ye keep your s. ye do we 20. 10. trouble not your s. for his life is in hus 34, you your s. know, that these hands minister Rom. 6. 11. reckon ye also your s. to dead to sai 13. but yield, your s. unto God, as those alive 16. to whom ye yield your s. servants to obey 12. 19. dearly beloved, revenge not your s. but 1 Cor. 5. 13. put from your s. that wicked perron 6.7. why do ye not rather suffer s. s. to be defraud, 7. 5. ye mry give your s. to fasting and praye 11. 13. judge in your s. is it comely that a wo man pray unto God uncovered 16. 16. I beseech, that ye submit your s. unto sucle 2Cor. 7.11. yea, what clearing of your s. are wis 13. 5. examine your s. whether ye be in the faith Est. 2. 8. through faith, and that not of your s. 19. 19. submitting your s. one to another in fear of God. 3.18. wives, submit your s. unto your durable submit your s. unto your husbaniting your s. one to another in fear of God. 3.18. wives, submit your s. unto your husbanit your s. unto your husbanit your s. unto your husbanit your s. unto your your husbanity your s. unto your number 16.

2. 19. speaking to your s. in psalms and hymns 21. submitting your s. one to another in fear of G. G. 3.18. wives, submit your s. unto your husbands 1 Thess. 2.1. your s. breth. know our entrance to you 3. 3. your s. know that we are appointed thereunto 4.9. ye your s. are taught of G. to love one another 5. 2. your s. know that day of the Lord so cometh 11. wherefore comfort your s. together, and edity 13. and be at peace among your s. 15. 2 Thess. 3.6, we command that ye withdraw your s. you s. know how ye ought to follow us Hob. 10. 34. knowing in your s. ye have in heaven 13. 3. remember, as being your s. also in the body 17. submit your s. [Jam. 4.7. submit your s. to God Jam. 2. 4. are ye not then partial in your s.? 1 Pet. 1. 14. not fashioning your s. to former luvus 2. 13. submit your s. to every ordinance of man 2. 13. submit your s. to every ordinance of man 4. 1. arm your s. likewise with the same mind

4. 1. arm your s. likewise with the same mind
8. above all things, fervent charity among your s
5. 5. ye younger, submit your s. urto the close
1. John 5. 21. little children, keep your s. from idols
2. John 8. look to your s. that we lose not those things

SEL 1.24.there shall dwell in Judah st s.husbandm. 1.4. a fire unfolding its, and brightn, about it s. 1 have not eaten what gieth of its. 44, 31.
14. be base, that it might not lift its. up he base, that it night not lift it s. up
 nor exalt it s. any more above the nations
 5. it raised up it s. on the one side
 34. take thought, for the things of it s.
 every kingdom divided agat. it s. is brought to desolation, Mark 3. 24, 25. Lake 11. 17.
 4. as the branch cannot bear fruit of it s.
 but wrapped together in a place by it s.
 the world it s. could not contain the books 23. the world it could not contain the books . 8.16. Spirit it is, bears witness with our spirit the creature it is, also shall be delivered it. the Spirit it is, maketh intercession for us. 14. that there is nothing unclean of it is. or. 11. 14. doth not even nature it s. teach you or. 11. 14. doth not even nature it s. teach you? 4. charity vaunteth not it s. not puffed up charity doth not behave it s. unseemly vr. 10.5. casting down every thing that exalts it s. 4. 16. unto the edifying of it s. in love 9.9.24. Chr. is entered into heaven it s. to appear 1. 6. 1 the Lord will make my s. known unto him us. 1.9. 1 am not able to bear you my s. alone, 12. [g. 16. 20. 1 will go out and shake my s. th. 4. 6. he said, I cannot redeem it for my s. th. 4. 6. he said, I cannot redeem it for my s. the field of the said, I cannot redeem it for my s. the field of the said of the 14. 5.7. I consulted with my s, and rebuked nobles 14. 5. 12. Let no man come with the king but my s. 6. 6. delight to do honour more than to my s. 6. 10. yea, I would harden my s. in sorrow 20. why a mark, so that I am a burden to my s. 20. if I justify my s. § 27. I will comfort my s. 30. if I wash my s. with snow-water, and make 3. 20. then will I not hide my s. from thee 6. 1. I will leave my complaint upon my s. 9.4 if I have erred, mine error remain. with my s. 27. whom I shall see for my s. and eyes behold 1. 17. or have eaten my norsel my s. alone 29. or if I lift up my s. when evil found him 12. 6. wherefore I abhor my s. and repent in dust 12. 5. 14. I behaved my s. as though he had been my friend or brother, I bowed down heavily 7. 8. awake my glory, I my s. awake early, 108. 2. 01. 2. I will behave my s. wisely in a perfect way 19. 4. are my adversar. but I give my s. to prayer 19. 16. I will delight my s. in thy statutes 47. I will delight my s. in thy commandments 52. I remembered thy judgm. and comforted my s. 311. 1. nor do I exercise my s. in great matters (2. surely) have behaved and quietedmy s. as child cc. (2. 3. I sought in my heart to give my s. to wine on my my my surely my s. to wine 10 my labour wherein I have shead on we wish 12. let no man come with the king but my th. 5. 2. surely I have behaved and quieted my, as conius ccc. 2.3.1 sought in my heart to give my, to wine 19, my labour wherein I have shewed my, s. wise 12, my labour wherein I have shewed my, s. wise 123. 31. 10. saith the Lord, now will I lift up my s. 43. 21. this people have I formed for my s. 44. 24, that spreadeth abroad the earth by my s. 2. 21.8.1 would comfort me. 2. 21.8.1 would would me. 2. 21.8.1 would woul 43. 21. this people have I formed for my s. 44. 24. that spreadeth abroad the earth by my s. es. 8. 18. 1 would comfort my s. against sorrow 21. 5. and I my s. will fight against your Each. 14. 7. I the Lord will answer him by my s. 20.5. in the day I made my s. known unto them, 9. 29. 3. my river is mine, I have made it for my s. 35. 11. I will make my s. known amongst them 38. 23. thus will I magnify my s. and sanctify my s. 38. 23. thus will I magnify my s. as an acutify my s. 20. 10. 3. neither did I anoint my s. at all Mic. 6. 6. and bow my s. before the high God Mics. 3. 16. when I heard, I trembled in my s. 4cch. 7.3. separat. my s. as I have done many years Lottle 7. 17. he shall know whether I speak of my s. 28. I am not come of my s. but he that sent me 18. 14. tho! bear record of my s. up record is true 18. 1 am one that bear witness of my s. 88. when ye shall know that I do nothing of my s. 44. 16. I howing my s. my honous it nothing of my s. 44. 16. I howing my s. my honous it nothing

98. when ye shall know that I do nothing of my s.
42. neither came I of my s. but he sent me
34. if I bonour my s. my honour is nothing
10. 18. no man taketh, but I lay it down of my s.
12. 49. I have not spoken of my s. Father sent me
14.3. I will come again, and receive you unto my s.
10. the words that I speak, I speak not of my s.
11. I will love him, and manifest my s. to him
17. 19. and for their sakes I sanctiff my s.
dctt 7. 437. a prophet of your brethren as I my s.
0.26. saying, stand up, I my s. also am a man
577

Acts 20.24 neither count I my life dear unto my s. 24. 10. 1 do more cheerfully answer for my s. 16. herein do I exercise my s. to have always 25. 22. Agrippa said, I would hear the man my s. Prov. 9.12. if thou be wise, shalt be wise for thy s 2.12. It thou be wise, analt be wise for ray:
24. 19. free not shy: because of evil men
27. and make it fit for thy:
in presence of the king
25. 6. put not forth thy:
in presence of the king
27. 1. boast not thy:
6 to-morrow, knowest not
30. 32. thou hast done fooliably in lifting up thy: 25. 22. Agrippa said, I would hear the man my s 26. 9. I verily thought with my s. I ought to do flom. 9. 3. I could wish that my s. were accursed 11. 4. I have reserved to my s. 7000 men 15. 14. and I my s. also am persuaded of you 16. 2. a succourer of many, and of my s. also (Cor. 4. 4. for I know nothing by my s. yet am I 6.1 bave in a figure transferr to my s, and Apollo.
7.1 would that all men were even as 1 my s 9. 19. yet have I made my s. servant unto all 27. lest that I my s. should be a cast-away 2 Cor. 10. 1. now I Paul my s. beseech you 11.7. have I committ, an offence in abasing my s.? 9.1 have kept my s. from being burdensome to you 16. receive me, that I may boast my s. a little 12. 5. of my s. 1 will not glory but in infirmities 13. except that I my s. was not burdensome to you 13.except that I mys. was not ourcensome to 5: Gel. 2. 18. I make mys. a transgressor Phil. 2. 24. that I also mys. shall come abort 3. 13. I count not mys. to have apprehended Philem. 17. receive Onesimus as mys. Our. SELV. Erod. 32. 13. to whom thou swarest by thine own s Esol. 32, 13, to whom thou swarest by tune own John 5, 30, I can of mine own s, do nothing 17, 5, Father, glorify thou me with thine own 1 Cor. 4, 3, yea, I judge not mine own s. Philem. 19, how thou owest unto me even thine of the core of the core was a series of the core of the c 1 Pes. 2.24. who his own s. bare our sins in his body
SELF-SAME.

Mat. 8.13. his servant was healed the s.-same hour 1 Cor. 12.11. worketh that one and s.-rame Spirit 2 Cor. 5. 5. he that wrought us for s.-same thing 7.11. this s.-same thing that ye sorrowed after See same DAY.
Thy SELF. Gen. 13. 9. separate thy s. 1 pray thee, from me 14. 21. give me the persons, take goods to thy s. 16. 9. return, and submit thy s. under her hand 33. 9. brother, keep that thou hast unto thy s. 33. 9. brother, keep that thou hast unto thy s. Exad. 9.17. as yet exaltest thy s. against my people 10. 3. how long wilt thou refuse to humble thy s.?
22. take heed to thy s. see my face no more, 34, 12. Dent. 4. 9. [12. 13, 19, 30. 1 Sam. 19. 2.
18. 14. he said, why sittest thou thy s. alone?
32. so shall it be easier for thy s. and they bear 34. 2. come and present thy s. there before me Lev. 9. 7. go and make an atonement for thy s.
18. 90. with thy neighbour's wife to defile thy s.
23. neither lie with any beast to defile thy s.
24. 9. 10. The second property of the se 20. With thy perignoour's wife to define tay 1.
 23. neither lie with any beast to define tay 2.
 19.18. thou shalt love thy neighbour as tay 2.
 19.18. thou shalt love thy neighbour as tay 2.
 22. 39. Mark 12. 31.
 34. the stranger, thou shalt love him as tay 2.
 Num. 11. 17. that thou bear it not tay 2. alone the Lord, Mat. 19. 19. 12. 39. Mark 12. 31.

34. the stranger, thou shalt love him as thy s.

Nrom. 11. 17. that thou bear it not thy s. alone
10. 13. except thou make thy s. a primes over us
Dent. 9. 1. to possess nations greater than thy s.
20. 14. even all the spoil shalt thou take to thy s.
22. 12. thy vesture wherewith thou coverest thy s.
23. 26. hath withholden thee from avenging thy s.
25. 26. hath withholden thee from avenging thy s.
25. 26. hath withholden thee from avenging thy s.
25. 26. hath withholden thee from avenging thy s.
25. 26. hath withholden thee from avenging thy s.
25. 26. hath withholden thee from avenging thy s.
25. 26. hath withholden thee from avenging thy s.
25. 26. thou with show thy s. the people Israel
13. 5. lay down on thy bed and make thy s. sick
14. 2. feign thy s. a mourner, and put on apparel
18. 13. thy s. woulds have set thy s., against me
22. 26. thou will shew thy s. merciful, Psel·18. 25.
27. with pure thou will shew thy s., long life, nor
riches, but understanding, 2 Chron. 1. 11.
13. 7. come home with me and refresh thy s.
14. 2. arise, 1 pray thee, and disguise thy s.
0. why feignest thou thy s. to be another?
18. 1. go shew thy s. to Ahab, and I will send rain
20. 22. strengthen thy s. and see what thou dost
40. so shall thy judgment be, thy s. hast decided it
21. 20. because thon hast sold thy s. 2 Chron. 34. 27.
1 Chron. 20. 37. thou hast joined thy s. what word
2 Chron. 20. 37. thou hast joined thy s. what word
2 Chron. 20. 37. thou hast joined thy s. what word
2 Chron. 20. 37. thou hast joined thy s. thou shalt escape
Job 5. + 27. hear it, and know thou it for rhy s.
15. 8. and dost thou restrain wisdom to thy s.
29. 21. acquaint thy s. also in the Lord, shall give
30. 21. with thy hand thou opposest thy s. agst, me
Psel. 7. 6. O Lord, in thine anger lift up thy s.
10. 1. why hidest thou thy s. an in times of trouble?
35. 23. stir up thy s. and awake to my judgment
37. 4. delight thy s. also in the Lord, shall give
49. 18. praise thee, when thou dost well to t 37. 4. delight thy s. also in the Lord, shall give 49. 18. praise thee, when thou dost well to thy s. 50. 21. that I was altogether such a one as thy s. 50. 21. that I was altogether such a one as thy s. 52. 1. why boastest thou thy s. in mischief? 60. 1. been displeased, O turn thy s. to us again 80. 15. branch thou madest strong for thy s. 17. 94. 1. shew thy s. 18. lift up thy s. thou judge Prov. 6. 3. do this, my son, and deliver thy s. 5.

30. 32. thou hast done toolianly in litting up thy... Eccl. 7.16. be not righteous over much, nor make thy s. over wise; why shouldest thou destroy thy s.? 22, that thou thy s. also hast cursed others Isa. 26. 20, hide thy s. as for a little moment 33. 3. lifting up thy s. the nations were scattered 45. 15. verily thou art a food that hidest thy s. 52. 2. shake thy s. from the dust, loose thy s. 57. 8. thou hast discovered thy s. to another 9. and thou didst debase the s. even unto hell 58. 14. then shalt thou delight the s. in the Lord 38. 14. then shalt thou delight thy s. in the Lord
33. 14. to make thy s. a glorious name
64. 12. wilt thou refrain thy s. for these things
65. 5. which say, stand by thy s. come not near
Jer. 2. 17. hast thou not procured this unto thy s.
4.30. tho' thou clothest thy s. with crimson, in vaishalt thou make thy s. fair, lovers despise the
6. 26. gird with sackcloth, wallow thy s. in ashes
17. 4. thy s. shall discontinue from thy heritage
20. 4. behold, I will make thee a terror to thy s.
21. 5. besture thou classes they in each significant in colors. 20. 4. benoid, I will make the a terror to they.

20. 15. because thou closest they, in ceder

32. 8. the redemption is thine, buy it for they.

47. 5. and seekest thou great things for they.

47. 5. how long wilt thou cut they.

47. 5. how long wilt thou cut they. 47 5. how long wilt thou cut thy s. f. 6. O us. rd, put up thy s. into thy scabbard Lam. 2. 18, give thy s. no rest, let not thy eye ceas 3. 44. thou hast covered thy s. with a cloud 4. 21. thou shalt be drunken, make thy s. naked Lack. 3. 24. go shut thy s. within thine house 16. 17. thou madest to thy s. within thine house 22. 4. and hast defiled thy s. in thise idols 23. 40. they came for whom thou didst wash thy s. 31. 10. because thou hast lifted un thy s. in neith. 31. 10. because thou hast lifted up thy s. in neight 38. 7. prepare for thy s. and all thy company Dan. 5. 17. Daniel said, let thy gifts be to thy s. 23. but hast lifted up thy s. against the Lord 10. 12. and to chasten thy s. before thy God Hos. 13. 9. G Israel, thou hast destroyed thy s. Mos. 13. 9. G Israel, thou hast destroyed thy x. Obad. 4. though thou exalt thy x. as the eagle Mic. 1. 10. in house of Aphrah roll thy x. in dust 5. 1. now gather thy x. many as the canker-worm Zech. 2. 7. deliver thy x. many as the canker-worm Zech. 2. 7. deliver thy x. O Zion, that dwellest Mat. 4.6. if Son of God, cast thy x. down, Luke 4. 9. 5. 33. again, thou shalt not forware thy x. 8. 4. skew thy x. to priest, Mask 1. 44. Luke 5. 14. C7. 4C. save thy x. Mark 15. 30. Luke 23. 39. Luke 4. 23. ye will say, physician, heal thy x. 0. 42. when thou thy x. beholdest not the beam 7.6. Lord, trouble not thy x. for 1 am not worthy 10.27.thou shalt love thy neighbour as thy x. Rom. 13. 9. Gel. 5. 14. Jam. 2. 8. 17. 8. will rather say, gird thy x. and serve me 13. 9. Gel. 5. 14. Jam. 2. 8.
17. 8. will rather say, gird thy s. and serve me John 1.22 who art thou! what sayest thou of thy s.?
7. 4. if thou do these, shew thy s. to the world 8. 13. thou bearest record of thy s. it us not true 53. prophets are dead, whom makest thou thy s. 10. 33. thou, being a man, makest thy s. unto us 18.34. sayest thou this of thys.? or did others tell it?
21. 18 when the man terms the still the still the same than the man terms. 21. 18. when thou wast young, thou girledst thy s. Acts 8. 29. go near, join thy s. to this chariot. 12. 8. gird thy s. | 16. 28. do thy s. no harm. 21. 24. them take, purify thy s. with them, that all 21.24. them take, purify Ays, with them, that all may know that thou Ays, waltest orderly 24.8. Ays, a mayest take knowledge of these things 26.1. thou art permitted to speak for Ays. 24. Festus said, Paul, thou art beside Ays. Rom. 2.1. judgest another, thou condemnest Ays. 19. that thou Ays, art guide of the blind 21. thou that teachest thou not Ays. 14. 22. hast thou faith? have it to Ays. Gad. 6.1. Considering Ays, lest thou be tempted 1 Ays. 3. 15 how thou oughtest to behave Ays. 4. 7. and exercise Ays, and to thydoctrine; in doing this thou shalt save Ays, and to thydoctrine; in doing this thou shalt save Ays, and them that hear thee 5. 22. nor paraker of others sins, keep Ays, pure 5. 92. nor paraker of others sins, keep thy s. pure 6.5. men of corr. minds, from such withdraw thy s. 2 Tim. 2.15. study to shew thy s. approped unto God Tit. 2.7. shewing thy s. a pattern of good works SELF-WILL. Gen. 49. 6, in their x-will, they digged down a wall See FRET, HIDE, SELF-WILLED. Tit. 1. 7. for a bishop must not be s.-willed 2 Pet. 2. 10. presumptuous are they, s.-willed SELL. SELL.

n case of extreme necessity the Hebrews were allowed to sell their own liberty. Lev. 25. 39, If thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bond-servant. Then

Ered. 14.13, the Egyptians whom ye have s.to-day 19. 4. ye have s. what I did unto the Egyptians 20. 22, ye have s. that I have talked with you Dest. 29. 2. ye have s. all that the Lord did in Egypt unto Pharaoh, his servants, and land, Josh. 23

unto Pharaob, his servants, and land Jank. 23, 3, 17, we kave s. their abominations and idols Judg. 9,48, what ye kave s. me do, do as 1 have done 1 Nam. 17, 25, kave ye s., the breaches of the city Job 27, 12, behold, all ye yourselves kave s. it iss. 32, 9, ye kave s. the breaches of the city Jer. 44, 2, ye kave s. all the evil 1 have brought Esch. 13, 8, ye kave s. lies, therefore I am against you Jake 7, 32, tell John what things ye kave s. John 6, 36, ye also have s. me, and believe not John 8, 38, ye do that ye have s. with your Father 14, 7, henceforth ye know him, and have s. him got Jam. 5, 11, leaus shall so come, as we have s. him got Jam. 5, 11, and ye have s. the end of the Lord 32m. 5, 11, and ye have s. the end of the Lord 52EEN, Passively.

Gen. 8, 5, were the tops of the mountains s. 9, 14, that the bow shall be s. in the cloud 22, 14, in the mount of the Lord it shall be s. Ernd 13, 7, no leavened bread be s. Deut. 16, 4, 33, 23, back parts, but my face shall not be s. 34, 33, neither let any man be s, through the mount Num. 14, 14, that thou, Lord, art s. face to face Judg. 5,8, was there a shield or spears, amp. 40,000, 10, 30, there was no such deed done nor s. 2 Sum. 17, 17, for they might not be s. to come 22, 11, he was s. upon the wings of the wind 1 Kings 6, 18, all was cedar, there was no stone s. 8, 8, ends of the staves were not s. in holy place 10, 12, no such almug-trees were s. unto this day Job 33, 21, this flesh is consumed, it cannot be s. Job 33, 21, his flesh is consumed, it cannot be s. Psal. 18, 15, then the channels of water were s. Psal. 18. 15, then the channels of water were s.

Isa. 1. † 12. when ye come to be s. before me
16. 12. when it is s., that Moab is weary
47.3. thy nakedness covered, thy shame shall be s.
60. 2. and his glory shall be s. upon thee
Zech. 9. 14. and the Lord shall be s. over them
Mat. 6. 1. do not your alms to be s. of men, 5.
9. 33. saying, it was never so s. in Israel
23. 5. all their works they do to be s. of them
Mark 16. 11. they heard that he had been s. of her
Luke 24. † 31. and he ceased to be s. of them
dets 1. 3. being s. of them forty days, 13. 31.

Rom. 1. 20. the invisible things of him are clearly s.
8.34. but hope that is s. is not hope, for what a mar Rom. 1.20. the invisible things of him are clearly s.
8.24, but hope that is r. is not hope, for what a man
1 Cor. 15.5. he was s. of Cephas, then of the twelve
6. after that he was s. of above 500 brethren
7. s. of James || 8. last of all he was s. of ne also
2 Cor. 4, 18. while we look not at things that are s.
but at things which are not s.thgs s. are temporal
1 Tim. 3.16. God was manifest in flesh. s. of angels

Dut at things which are not stings, s, are temporal

I Tim, 3.16. God was manifest in flesh, s, of angels

Heb. 11. 1. faith is the evidence of things not s.

3. so that things which are s. were not made

7. Noah being warned of God of things not s.

13. having s. them siar of were permaded

1 Pest. 1. 8. whom having not s, ye love, in whom

Rev. 11. 19. there was s. in his temple the ark

Sees the Signification of PROPHET.

1 Sem. 9. 9. come, and let us go to the s. he that is

1 now called a prophet was before-time called a s.

11. is the s. here? § 18. where the s. house is

19. Samuel answered Saul, and said, I am the s.

2 Sem. 15. 27. the king said, art not thou a s.?

24. 11. word came to God, David's s. 1 Chr. 21. 9.

1 Chr. 9. 20. Samuel the s. did ordain in set office

25. 5. Heman the king's s. in the words of God

26. 28. all that Samuel the s. had dedicated

29.29. the acts of David are written in the book of 29.29. the acts of David are written in the book of Samuel the s. and in the book of Gad the s.

2 Chron. 9. 29. written in the visions of Iddo the s.

12.15, acts of Rehoboam in the book of Iddo the s.

12.15, acts of Rehoboam in the book of Iddo the s.

16. 7. Hanani the s. came to Asa king of Judah

10. then Asa was wroth with the s. for this thing

19. 2. Jehu son of Hanani the s. went to meet

29. 25. the commandment of Gad the king's s.

30. with the words of David Asan by the

30. with the words of David and Asaph the s. 35. 15. commandment of Jeduthun the king's s. Amos 7. 12. said unto Amos, O thou s. flee away SEERS.

2 Kings 17.13.testified against Isr. and Judah by s. 2 Chron. 33. 18. words of the s. that spake to him

2 Chron. 33. 18. words of the s. that spake to him 19, they are written among the sayings of the s. Lac. 39. 10. your rulers, the s., hat he covered 30. 10. who say to the s. be ashamed and diviners SEEST.

Gen. 13. 15. the land thou s. to thee will I give it 16. 13. called the Lord that spake, thou God s. me 31. 43. Laban said, all that thou s. is mine Exed. 10. 28. that day thou s. my face thou shalt die Deut. 4. 19. lest when thou s. to the sun thou worship 12. 13. offer not in every place that thou s. 20. 1. when thou goest to battle and s. horses 21. 11. and s. among captives a beautiful woman Judg. 9. 36. thou s. the shadow of the mountains 1 Kings 21. 29. s. thou how Ahab humbleth himself 526

whom ye have s.to-day Job 10. 4. hast thou eyes, or s. thou as man seeth bid unto the Egyptians Proc. 22. 29. s. thou a man diligent in his business et alked with you the Lord did in Egypt 39. 20. s. thou a man wise in his own conceit? Feel. 5. 8. if thou s. the oppression of the poor Les. 58.3, wherefore have we fasted, and thou s. not

Jac. 3. 3. wherefore have we fasted, and thou x not?

7. when thou x, the naked, that thou cover him
Jer. 1.11. the word came to Jeremiah what x, thou?

15. | 24. 3. Amos 7, 8. | 8. 2. Zech. 4, 2. | 5. 2.

7. 17, x, thou not what they do in cities of Judah?

20. 12. O Lord, that x, the reins and the heart
32. 24. is come to pass, and behold, thou x, it
Exek. 8, 6, son of man, x, thou what they do?

40. 4. declare all thou x, to the house of Israel
Dan. 1. 13. and as thou x, deal with thy servants
Mark 5. 31. thou x, the multitude thronging thee

13. 2. Jesus said, x, thou these great buildings?
Luke 7, 44, he said to Simon, x, thou this woman?

dcts 21. 20, thou x, how many thousands believe
Jam. 2. 22. x, thou how faith wrought with works?

Rep. 1. 11, what thou x, write in a book and send it

SEETH.

Gen. 16.13. have I also looked after him that x, me?

Gen. 16.13.have I also looked after him that 44. 31. when he s. lad is not with us, he will die Erset. 4, 14. and when he s. thee he will be glad 12. 23. and when he s. the blood upon the lintel 12. 23. and when he s. the blood upon the lintel Lev. 13, 20. when the priest s. the plague in sight Deut. 32, 36. when he s. that their power is gone 1 Sem. 16. 7. Lord s. not man s. looks on the heart 2 Kings 2. 19. this city is pleasant, as my lord s. Job 8. 17. and s. the place of stones
11.11. s. wickedness, will he not then consider it: 22. 14. clouds are a covering to him that he s. not 28. 10. and his eye s. every precious thing 24. and he s. under the whole heaven

24. and he s. under the whole heaven
34. 21. his eyes are on man, he s. all his goings
42. 5. I have heard, but now mine eye s. thee
Psel. 37. 13. for he s. that his day is coming
49. 10. he s. that wise men die, likewise the fool
58. 10. righteous shall rejoice, when he s. vengean.
Eacl. 8. 10. nor day por night, s. sleep with his eyes
1st. 21. 6. let the watchmen declare what he s.
28. 4. when he that looketh upon it, s. it 28. 4. when he that looketh upon it, s. it
29. 15. and they say who s. us? || 47.10. none s.me
szek. 8. 12. they say, the Lord z. us not, 9. 9.
12. 27. the vision that he z. is for many days
18. 14. if he beget a son that z. his father's sins
33. 3. if when he z. the sword come, he blow
39. 15. when any z. a man's bone, then set up a sign
Mat. 6. 4. thy Father who z. in secret, 6. 18.
Mark 5. 38. he z. the tumult, and them that wept
Luke 16. 23. he z. Abraham afar off, and Lazarus
John 1. 29. the next day John z. Jesus coming
5. 19. do nothing but what he z. the Father do
6. 40. who z. the Son, and believeth on him
9. 21. by what means he now z. we know not
10. 12. but an hireling z. the wolf coming
11. 9. he stumbleth not, because he z. the light
12. 45. be that z. me, z. him that sent me

11. 9. he stumbleth not, because he s. the light
12. 45. he that s. me, s. him that sent me
14. 17. because it s. him not, nor knoweth him
19. a little while, and the world s. me no mora
20. 1. s. the stone taken away from the sepulchre
6. Peter went in and s. the linen clothes lie
12. and s. two angels in white, sitting, one at head
21.20. s. the disciple whom Jesus loved, following
Rom. 8.24. what a man s. why doth he yet hope for
2 Cor. 12. 6. think of me above what he s. me to be
1John 3.17. hash this world, and s. brother have need
SEETHE.

SEETHE.

Exod. 16.23. morrow is sabb. to day s. that ye will s.
23.19. the first-fruits bring, thou shalt not s. a kid in his mother's milk, 34. 26. Dest. 14. 21.
29. 31. thou shalt s. his fiesh in the holy place 2 Kings 4.38. s. pottage for the sons of the prophets Fiech. 24. 5. let them s. the bones therein Zech. 14.21, that sacrifice shall come and s. therein SEETHING.

1.Sam.2.13. priest's servants came, while flesh was s. Job 41. 20. goeth smoke as out of a s. pot or caldron Jer. 1. 13. what seest thou? I said, I see a s. pot SEIZE.

SFIZE.

Josh. 8. 7. then ye shall rise up and s. upon the city
Joh 3. 6. as for that night, let darkness s. upon it
Ps. 55. 15. let death s. upon them, let them go down
Mat. 21. 38. let us kill him, and s. on his inheritance
SEIZED.

fer. 49. 24. Damascus is feeble, fear hath s. on her SELAH.

This Hebrew word is found seventy-four times in the book of Psalms, and thrice in Habakkuk. The Seytungint, and other interpreters, translate Selah by Διάψαλμα Diapsalma, which signifies Selah by Διάψαλμα Diapsalma, which signifies a rest or years in singing; or a change of tone, according to others. Some will have it, that Sclah marks the beginning of a new sense, or a new measure of terses. Others translate Selah by for ever, and say, that it joins what follows to that which goes before, and shows that what has been said deserves to be always remaindered.

DELO

me encients have thoughe, shart Schah size
intermission or costations of the accused we
tion of the Psalmist, or of the encrusion
of his devotions. There are who says that
has no rignification, end that it is imply
of the encient music, whose was we
known: for Schah may be a akan away in
the places where it is fourned, without mi
ing the sense of the Psalm. Others say,
a note which showed the elementation of the
and that in those places the render show
out, and make an explanation.

and that in this places the reader wan out, and make an explanation.

But it is generally agreed and comechaded, in proper signification of Selada as, the end pause: And though it be now advancy for the end of the senier, we are take end of a syst the ancient musciasus meight semants. Selah in the margin of their Paulters, where the pause was to be made, and who time ended: For if the ancienta Hebrew with great pauses, ending all as once, and who time ended: For if the ancienta Hebrew with great pauses, ending all as once, which is marked in the pause of the margin of the Psalm the place of the margin of the end, that the while choor may at once, and begin again as the same think that is extractly because occamithink that is extractly because of the same think that is extractly because of the same think that is extractly the gives occamithink that is extractly be used for him in the same of observation of the singer and hearn Piel. 3.2 many say, there is no help for him in the the lates of the singer and hearn Piel. 3.2 many say, there is no help for him in the the lates of the singer and hearn Piel. 3.2 many say, there is no help for him in the the lates of the singer and hearn Piel. 3.2 many say, there is no help for him in the lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates of the singer and hearn Piel. 3.2 many lates and l

4. the Lord heard me out of his healy hill.

3. alvation, thy blessing is upon they peop.

3. 5.1 will confess, forgavest iniquity of my:

See Ptal. 4. 2, 4. | 7. 5. | 9. 16, 20. | 2

| 21. 2. | 24. 6, 10. | 32. 4, 7. 11. |

4. | 48. 8. | 49. 13, 15. | 50. 6. |

3. 5. | 54. 3, | 55. 7, 19. | 57. 3

| 59. 5, 13. | 60. 4. | 61. 4. | 62. 4. |

65. 4, 7, 15. | 67. 1, 4. | 68. 7, 22. | 75. 3. |

2. | 87. 3, 6. | 83. 7, 10. | 89. 4, 45, 48. | 140. 3, 5, 8. | 143. 6. Hab.

3, 9, 13.

SELDOM.

SELDOM.

Prov.25.† 17. let thy foot be s. in neighbour's bet Her SELF. Lev.15.28, then shall she numb. to ker s. seven da

Let. 15.23, then shall she numb, to her s. seven 42. 19. if he profane her s. by playing the whot Num. 30. 3. if a woman bind her s. by a bond Judg. 5. 29. yea, she returned answer to her s. Ruth 1. + 18. that she strengthened her s. to go 1 8mm. 4. 19. she bowed her s. and travailed, 25. 41. Abigail bowed her s. to the earth and sa 35. 41. Abigail bowed Aer s. to the earth and sa 2 Sem. 11. 2. he saw a woman washing Aer s. 4. she had purified Aer s. from uncleanness 1. Kings 14. 5. she shall feign Aer s. another woman 1. Abigs 14. 5. she shall feign Aer s. another woman 1. Abigs 14. 5. she shall feign Aer s. another woman 1. Abigs 14. 5. she shall feign Aer s. another woman 1. Abigs 14. 5. she shall feign Aer s. Coverings of Lapestr Isa. 5. 14. therefore hell hath enlarged Aer s. 34. 14. acreech-owl find for Aer s. a place of rest 15. 10. as a bride adornet Aer s. with jewels Jer. 3. 11. backsliding Israel hath justified Aer s. 43. 1 daughter of Zion that bewaiteth Aer s. 49. 24. Damascus is feeble and turn. Aer s. to fie Ezek. 22. 3. the city maketh idols against Aer s. 24. 12. she hath wearied Aer s. with lies Ilos. 2. 13. she hath wearied Aer s. with lies 24. 12. she hath wearied her s, with lies

Hos. 2. 13. she decked her s, with her ear-rings

Zech. 9. 3. Tyrus did build her s, a strong hold

Mat. 9. 21. for she said within her s, if I touch

Mat. 4. 28. the earth bringeth forth fruit of her s.

Lake 1. 24. Elisabeth hid her s, five months

13. 11. the woman could in no wise lift up her s.

Heb. 11. 11. ther' faith Sarah her s, received strength

Rev. 2.20. Jezebel, who calleth her s, a prophetes

18.7. how much she hath glorified her s, and lived

19. 7. and his wife bath made her s, ready

See Ilimself.

II SELF Gen. 1. 11. the fruit-tree, whose seed is in is s. 12. Lev. 7. 24. and the fat of the beast that dieth of it s. not eat, 17. 15. | 22.8. Deut. 14. 21.
18. 25. the land it s. vomiteth out inhabitants 18. 25. the land it s. vomiteth out inhabitants 25. 11. nor reap what groweth of its. Isa, 37. 30. 1 Kings 7.34. the undersetters were of the base it s. Job 10. 22. a land of darkness, as darkness it s. Psad. 41. 6. his heart gathereth iniquity to it s. 68. 8. even Sinai it s. was moved at the presence Prov. 18. 2. that his heart may discover it s. 43. 31. the wine when it moved the s. wight 23. 31. the wine, when it moveth it s. aright 27. 16. the coutment which bewrayeth it s.

21. 10. the obtained which newrayeth 11 s.
25. the tender grass sheweth it s. and herbs
Isa.10.15, shall axe boast 11 s. ag, him that heweth
saw magnify its, rod shake 11 s. staff lift up it s
55. 2, let your soul delight it s. in fainess
60.20, neither shall thy moon withdraw its.

23 6. thou shalt not s. their peace Esra 9. 12 2.3. 6. thou shalt not s, their peace Exrs 9. 12
1. 1. daughter, shall I not s, rest for thee'
10. 4. the wicked will not s. after God
1.5.5. the wicked, they s. not thy statutes
5. 14. all thy lovers, they s. then not
seekest thou great things's, them not
seekest thou great things's, them not
5. 5. but s not Beth-el, nor enter into Gilgal
11. 16. a shepherd shall not s. the young one
12. 29. s. not what ye shall eat or drink
5. 30. because I s. not mine own will, but will
s. not the honour that cometh from God
1. 1 s. nor mine own glory, there is one seekent not mine own glory, there is one seeketh 7. 27. s. not to be loosed, s. not a wife 12. 14. for I s. not yours, but you SEEKES I.

SFEKES I.

37. 15. the man asked him, what s. thou?

4. 22. I will shew thee the man whom s.

17. 3. the man thou s. is as if all returned

19. thou s. to destroy a mother in Israel

19. 11. 22. that thou s. to go to thy country

2.4. if thou s. her as silver, and searchest her 45. 5. s. thou great things? seek them not 4. 27. yet no man said, what s. thou? 15.Jesus saith unto her, woman, whom s.thou SEEKETH.

15. Jesus saith unto her, woman, whom z.thou?

SEKETH.

150. 19. 2. Saul my father z. to kill thee

1. 1. what is my sin, that he z. my life?

23. fear not, he that z. my life, z. thy life

10. Saul z. to destroy the city for my sake

9. why hearest thou, saying, David z.thy hur?

150. 16. 11. who came forth of my bowels z.my life

150. 29. The came of the my sake shows the same z. mischief

151. 29. 29. from thence she z. the prey, her eyes

17. 37. 32. watcheth righteous, and z. to slay him

17. 11. 27. he that diligently z, good procureth fa
29. 29. from thence she z. the prey, her eyes

17. 37. 32. watcheth righteous, and z. to slay him

17. 11. 27. he that diligently z, good procureth can

29. 29. from thence she z. the prey, her eyes

19. 11. 27. he that diligently z, good procureth

29. 11. 29. he that diligently z, good procureth

29. 11. 49. he that z mischief, it shall come unto

20. a scorer z. wisdom and findeth it not

20. 11. having separated himself, z. all wisdom

20. 12. and the ear of the wise z. knowledge

20. 13. the virtuous woman z. wool and flax

20. 17. 28. which yet my soul z. but I find not

20. 20. he z. unto him a cunning workman

20. 12. this is Zion, whom no man z. after

20. 13. this man z. not the welfare of this people

20. 14. 15. the Lord is good to the soul that z.

20. 15. the Lord is good to the soul that z.

20. 14. 14. 10. as punishment of him that z. unto him rek. 14.10. as punishment of him that s. unto him

4. 12. as a shepherd s, out his flock in the d 2. 39. an adulterous generation . a sign, 16.4. 8. 12. leaveth the 99, and s. that gone astray As 4. 23. the Father s. such to worship him . 4. doeth in secret, and s. to be known openly does in secret, and s. to be known openly its s. his own glory; s. his glory that sent him.
 50, there is one that s. and judgethom.
 11, there is none that s. after God
 7, Israel hath not obtained that which he s. Cor. 13. 5, charity s. not her own, thinketh no evil SEEKING.

SEEKING.

3EEKING.

11th. 10. 3. Mordecair, the wealth of his people in 16.5 s.; judgment, and hasting righteousness fat. 12. 43. s. rest, and findeth none, Lake 11. 24. 13. 45. like to a merchantman s. goodly pearls lark 8. 11. s. of him a sign from heaven whee 2. 45. they turned back to Jerusalem, s. him 11. 54. s. to catch something out of his mouth 11. 7. behold, I come s. fruit, and find none olds 6. 24. and came to Capernaum, s. for Jesus lets 13.8 s. to turn away the deputy from faith 11. went about s. some to lead him by the hand Cor. 10. 33. not s. mire own profit, but of many Pet. 5.8. walketh about, s. whom he may devour \$\text{SEEM}.\$

Fig. 19, 12. I shall s. EEM.

Form. 27, 12. I shall s. to him a. a deceiver

Deat. 15. 18. not s. hard, when thou sendest away

25. 3. then thy brother shou. d s. vile unto thee

John. 24. 15. if it s. evil unto you to serve the Lord

Nod. 9. 38. let not all the trouble s. little before thee

Lith. 8. 5. if the thing s. right before the king

Nod. 2. 4. the chariot shall s. like torches

Lor. 11. 16. but if any man s. to be contentions

12. 22. those members which s. to be more feeble

Cor. 10. 9. I may not s. as if I would terrify you

Jish. 4. Lest any of you should s. to come short of it

Jam. 1. 26. if any among you s. to be religious

See Good.

SEEM ED.

Fig. 19.14. but he s. as one that mocked to his sons

Fig. 19.14, but he s. as one that mocked to his sons 29. 20, and they s. unto him but a few days Jecl. 9. 13, this wisdom s. great unto me ser. 27. 5, given earth unto whom it s. meet unto me

SEEMETH. Lev. 14, 35. it s. there is a plague in the house Num. 16. 9, s. it but a small thing unto you?

1 Sam. 18. 23. s. it light to be a king's son-in-law 1 Sam. 18. 23. s. it light to be a king's son-in-law?

Prov. 13. 12. there is a way which. right, 16. 25.

18. 17. he that is first in his own cause s. just

Eisek. 34. 18. s. it a small thing to have eaten up

Luke 8. 18. from him be taken what he s. to have

Acts 17. 18. he s. a setter forth of strange gods

25. 27. it s. unreasonable to send a prisoner

1 Cor. 3. 18. if s. to be wise, let him become a fool

Heb. 12. 11. now no chastening s. to be joyous

See Group. See Good. SEEMLY.

Prov. 19. 10. delight is not s. for a fool, much less 26. 1. rain in harvest, so honour is not s. for a fool SEEN.

Gen. 31, 42. God hath s. mine affliction and labour Esod. 10, 6, such locusts as fathers have not s. Erod. 10. 0. such locusts as tathers nave not s. Lev. 5. 1. whether he hath s. or known of swearing Num. 14. 22. those men which have s. my glory 23. 21. nor hath he s. perverseness in Israel 27. 13. when thou hast s. it, thou shalt be gathered Deut. 1. 28. we have s. the sons of the Anakims 31, thou hast s. how the Lord bare thee as a man and the latter of the second process. 31. thou hast s. how the Lord bare thee as a man 3. 21. thine eyes have s. all the Lord hath done 4. 3. s. what the Lord did because of Baal-peor 9. lest thou forget the things thine eyes have s. 5. 24. we have s. that God doth talk with man 10. 21. great and terrible things thine eyes have s. 11. 2. have not s. the chastisement of the Lord 7. but your eyes have s. all the great acts of Lord 21. 7. hands have not shed, nor have our eyes s. it 29. 3. the great temptations thine eyes have s. 33. 9. who said to his mother, I have not s. him Josh. 24. 7. eyes have s. what I have done in Egypt Judg. 2. 7. the elders who had s. the great works 13. 22. we shall die, because we have s. God 18. 9. we have s. land, behold, it is very good 1 Sam. 6. 16. five lords had s. it, they returned 23. 22. see his place, and who hath s. him there 24. 10. behold, this day thine eyes have s. how 2 Sam. 18. 21. go tell the king what thou hast s. 1 Kings 10.4. queen of Sheba had s. Solomon's wish. 7. till I came and mine eyes had s. 2 Chr. 9. 3, 6.

1 Kings 10.4. queen of Sheba had s. Solomon's wisd.
7. till I came and mine eyes had s. Solomon's wisd.
7. till I came and mine eyes had s. 2 Cks. 9, 3.6.
13. 12. sons had s. what way man of God went
20. 13. has thous, all this great multitude?
2 Kings 20.15. what have they s. 7 Hezekiah said,
all things in mine house have they s. Iss. 3, 9.4.
23. 29. he slew Josish, when he had s. him
Eira 3. 12. many that had s. the first house, wept
Eira 4. 9. 26. of that which they had s. concerning
Job 7. 8. eye that hath s. me shall see me no more
8. 18. his place shall say, I have not s. thee
10. 18. oh that 1 he did in the shall see me no more 1067. 8. eye that hath r. me shall see me no more
8. 18. his place shall say, I have not r. thee
10. 18. oh that I had died, and no eye had r. me
13. 1. mine eye hath r. all this, mine ear heard
20.7 they that have r. him shall say, where is he
28. 7. a path which the vulture's eye hath not r.
38. 17. hast thou r. doors of the shadow of death 22. or hast thou s. the treasures of hail?

Psal. 10.14. thou hast s. it, forthoubeholdest mischie

**Id-10.14.thou hast **.it, forthoubeholdest mischie 35. 41. our eye hath **. || 22. this thou hast **. || 48. 8. so have we **. in city of the Lord of hosts 54. 7. mine eye hath **. his desire on mine enemie 68. 24. they have **. thy goings, O God, of my G 90. 15. and the years wherein we have **. evil 98. 3. the ends of earth have **. salvation of God Prov. 25. 7. the prince whom thine eyes have s. Eccl. 4. 3. who hath not s. the evil work that is Eccl. 4, 3, who hath not z, the evil work that is 0.5, he hath not z, the sun, nor known any thing 6, yea, though 1 live, yet hath he z, no good Isa. 6, 5, for mine eyes have z, the Lord of hosts 9, 2, that walked in darkness have z, a great light 64.4.nor hath eye z, what he hath prepared for him 66. 8, who hath heard, who hath z, such things? 19, to the isles afar off that have not z, my glory Jer. 1, 12, then said the Lord, thou hast well z, 3,6, hast thou z, what backsilding Isr. hath done? 19, 3 then hast z, me, and tried my heart.

3.0. hast thou s, what backsiding isr. half done?
12. 3. thou hast s, me, and tried my heart
Lam. 1. 8. because they have s, her nakedness
10. she half s, heathen entered into her sanctuary
2. 14. thy prophets have s, vain and foolish things
for thee, they have s. false burdens and causes
16. thy enemies say, we have found, we have s, it

16. thy enemies say, we have found, we have s.i. 3.59.0 L. thou hast s. my wrong, judge my cause 60. thou hast s. all their vengeance against me Eack. 8.12, thou hast s. what the ancients do 15. then said he, hast thou s. this? 17. | 47. 6. 13. 3. and have s. nothing || 6. they have s. vanity 7. have ye not s. a vain vision, whereas ye say Dan. 9. 21. Gabriel whom I had s. in the vision Leck. 10. 2. and the diviners have s. a lie, and told Mats. 2. 2. for we have s. his stars in the asst.

Zech. 10. 2. and the diviners have s. a lie, and told Mast. 2. 2. for we have s. his star in the east 13. 17. many prophets desired to see those things which ye see, and have not s. them, Lasks 10.24. 21. 32. and ye, when ye had s. it, repented not Mark 9. 1. till they have s. the kingdom of God 9. they should tell no man what things they had s. 10. 14. they believed not them which had s. him Lasks 1. 22. they perceived that he had s. a vision

Luke 2.20. praising God for all things they had s. 26. not see death before he had s. Lord's Christ 30. for mine eyes have s. thy salvation 5. 26. asying, we have s. strange things to-day 9. 36. told no man the things which they had s. 19. 37. for all the mighty works that they had s. 23. 8. he hoped to have s. some miracle done 24. 23. saying, that they had s. a vision of angels 37. and supposed that they had s. a spirit John 1. 18. no man hath s. God at any time, ti- Son in bosom of Father declared him, 1 John 4.12, 3. 11. verily we testify that we have s. 32. what he hath s. and heard that he testifieth 4. 45. the Galileans had s. all he did at Jerusalem

45. the Galileans had s. all he did at Jerusalem 5. 37. ye have not at any time s. his shape 6. 14. those men, when they had s. the mir 46. not that any man hath s. the Father

46. not that any man hath s, the Father 8.57 not fifty years old, and hast thous. Abraham? 9. 8. the neighbours which before had s, him 37, thou hast both s, and it is he that talked 11. 45. had s, what Jesus did, believed on him -4. 9. he that bath s, me, hath s, the Father 15. 24. have s, and hated both me and my Father 20. 18. she had s, the Lord || 25. have s, the Lord 29. Thomas, because thou hast s, hast believed Acts 4. 20. we cannot but speak things we have s, 7.44. according to the fashion that he had s. 9.12. he hath s, in a vision a man named Ananias 27. declared to them how he had s, the Lord

27. declared to them how he had s. the Lord 10. 17. what this vision he had s. should mean 10. 17. what this vision he had s. should mean dets 11.13, he shewed us how he had s. an angel 23. when he had s. the grace of God was glad 15. 10. after he had s. vision we went to Maced. 40 they had s. the brethren, they comforted them. 21. 29, they had s. before with him Trophimus 22. 15. be witness of what thou hast s. 26. 16. Cor. 2.9.eye hath not s. nor ear heard, nor ent 9. 1. have 1 not s. Jesus Christ our Lord?

4.14. we have s. and do testify, Father sent the Son 20.he that loveth not his brother whom he hath s.

how can he love God whom he hath not a.

how can he love God whom he hath not s. ?

3 John 11. he that doeth evil, hath not s. God
Rev. 1. 19. write the things which thou hast s.

22.8 when I had heard and s.1 fell down to worsh,
Hate I SEEN.
Gen. 7. 1. thee have I s. righteous before me
I Chron. 29. 17. now have I s. thy people to offer
Psal. 37.25. yet have I not s. the righteous forsaken
Eccl. 7. 15. all things have I s. in days of my vanity
8. 9. all this have I s. and applied my heart
9. 13. this wisdom have I s. under the sun
Jsr. 46. 5. wherefore have I s. them dismayed
Zech. 9. 3. for now have I s. with mine eyes
I have SEEN.
Gen. 31. 12. I have s. all that Laban doth to thee

Zech. 9. 3. for now Acte 1: with mine eyes

I have SEEN.

Gen. 31. 12. I have x, all that Laban doth to thee
32.30. I have x, food face to face, and am preserved
33. 10. for therefore I have t. thy face, 46. 30.

Eved. 3. 7. I have s. the affliction of my people
9. I have a slos s. the oppression, 16.
32.9. Lord said, I have s. this people, Dens. 9. 13.

Judg. 6. 22. alas, for because I have s. an angel
14. 2. I have s. a woman in Timnsh, get her
1 Sam. 10. 18. I have s. a son of Jesse, cunning
2 Kings 9. 26. I have s. yesterday blood of Naboth
90. 5. saith Lord, I have s. thy tears, Iss. 38.5.
Job 4. 8. even as I have s. thy tears, Iss. 38.5.
Job 4. 8. even as I have s. the table plow iniquity
5. 3. I have s. the foolish taking root, but I cursed
15. 17. hear me, that which I have s. 1 declare
5. 9. I have s. the wicked in great power
5. 9. I have s. violence and strife in the city
53. 2. glory, so as I have s. thee in the sanctuary 55.9. I have s. violence and strife in the city 63.2 glory, so as I have s. thee in the anctuary 119.96. I haves, an end of all perfection herd. 1.18. I haves, all the works under the sua 3.10. I have s. the travail which God hath given 5.13, there is a sore evil which I have s. under sun 18. behold that which I have s. it is good to eat 6.1, there is an evil which I have s.10.5. b. 1. there is an evil which I have 1.10. 5. 10.7.1 h. x. servants upon horses, and princes walk Isa. 44. 16. he saith, I am warm, I have x. the fire 57. 18. I have x. his ways, and will beal him Jer. 7. 11. behold, I have x. it, saith the Lord 13. 27. I have x. thine adulteries and neighings 23.13. I have x. folly in prophets of Samaria, 14. Lam. 3. 1. I have x. affliction by rod of his wrath Dam. 2.26. make known unto me the dream I have x. 4. 9. the visions of my dream that I have x. 18. Isa. 6. 10. I have x. an horrible thing in 1 was.

. 4. 9. the visions of my dream that I have s. 18. Hos. 6. 10. I have s. an horrible thing in Israel John 8. 38. I speak that I have s. with my Father. Acts 7. 34. I have s. the affliction of my people Ye have SEEN.

Gen. 45. 13. tell my father of all that ge have

2 Sam., 22.51. he shewed mercy to his anointed, to
David and Air s. for evermore, Psal. 18.50.

1 Kings 2.53. on head of Joab and Air s. for ever, but
Upon David and Air s. shall be peace for every but
New. 16.5 s. s. all the congregation are holy
upon David and Air s. shall be peace for every Judg. 15.18. why askest thou makest a covenant to give it to Air s.
Esth. 10.3 and speaking peace to all Air s.
21.16. s. women are destroyed out of Beujamin
Psal. 25.13. Air s. shall inherit the earth

Piel. 25, 13. As s. shall inherit the earth 37, 25, nor have I seen Air s. begging bread 26. he is merciful, and Air s. is blessed 89, 29. Air s. also will I make to endure, 36, 112, 2. Air s. shall be mighty upon earth Ira, 53, 10. he shall see Air s. shall prolong his di 112. 2. Ais s. also will 1 make to endure, 36.

118. 2. Ais s. shall be mighty upon earth

118. 33. 10. he shall see Ais s. shall prolong his days

119. 32. 28. why are they cast out, he and Ais s. 7

30. for no man of Ais s. shall prosper

29. 32. and I will punish Shemaiah and Ais s. 33. 26. I will not take any of Ais s. to be rulers

30. 31. I will punish Jeholachim and Ais s. 49. 10. Easu, Ais s. is spoiled, and he is not

119. Ais s. would give it to him and Ais s. 49. 10. Easu, Ais s. is spoiled, and he is not

119. The Ais s. should sojourn in a strange land

119. Easu, Ais s. is spoiled, and he is not

119. To thy s. will I give this land, 13, 15. 15.

110. 117. 8. | 24. 7. | 26. 3. | 28. 4, 13. | 35.

111. 48. 4. Exod. 33. 1. Deus. 34. 4.

112. 15. 5. he said to him, so shall thy s. be, Rom. 4. 18.

13. that thy s. shall be a stranger in a land

17. 7. my covenant between me and thy s. after

thee; to be a God to thee and thy s. after

119. In Saac shall thy s. be alled, Hids. 11.18.

12. make Ishmed a nation, because he is the

21. 12. in Isaac shall thy t. be called. Hab. 11. 18.
13. make Ishmeal a nation, because he is thy t.
22. 17. thy t., possess the gate of enemies, 24. 60.
18. in thy t. shall all the nations of the earth be blessed, 26. 4. 28. 14. Acts 3. 25.
26. 24. and multiply thy t. for Abraham's sake 32. 12. thou saidst, I will make thy t. as the sand 48. 11. and lo, God bath shewed me also thy t.
Lev. 18. 21. not any of thy t. pass through the fire 21. 17. whosover of thy t. hat any blemish Num. 18. 19. the heave-offerings I give thee and thy t.
Dent. 28. 46. curses for a sign on thy t. for ever 59. Lord will make plagues of thy t. wonderful 30.6. the Lord will circumcise the heart of thy t.
19. choose life, that thou and thy t. may live

59. Lord will make plagues of thy s. wonderful 30. 6. the Lord will circumcise the heart of thy s. 19. choose life, that thou and thy s. may live 2 Sam. 20. 42. the Lord be between my s. and thy s. 2 Sam. 7. 12. I will set up thy s. 1 Chron. 17. 11. 2 hings 5.27. leprosy shall cleave to thee and thy s. 36 5. 25. thou shalt know that thy s. shall be great Psal. 89. 4. thy s. will I establish for ever, and build 1st. 43.5.1 will pring thy s. from the east and gather 44.3. I will pour my Spirit upon thy s. and blessing 49.19. thy s. also had been as the sand and offspring 59. 21. my Spirit that is upon thee, shall not depart out of the mouth of thy s. nor thy seed's s. Jer. 30. 10. thy s. from the land of captivity, 46.27. Gal. 3. 16. and to thy s. which is Christ Your SEED.

Exod. 32. 13. all this land will I give to your s. Lev. 92.3. whosoever of your s. goeth to holy things Isa. 66. 22. so shall your s. and your name remain SEED. TIME.

Gen. 8. 22. s. time and harvest shall not cease

Gen. 8, 22, s,-time and harvest shall not cease SEEDS.

Gal. 3. 16. he saith not, and to s. as of many SEEDS.

Deut. 22. 9. not sow thy vineyard with divers s. Mat. 13.4, when he sowed some s. fell bytheway-side 32. which is the least of all s. Mark 4. 31. SEEING.

Exod. 4. 11. or who maketh the s. or the blind? SEEING, Verb.

SEING, Verb.

Exact. 22. 10. any beast be driven away, no man s.

Num. 35. 23. s. him not, cast it on him that he die

Nom. 35. 23. s. him not, cast it on him that he die 1 Kings 1. 48. given one to sit, mine eyes even s. it Prov. 20. 12. the Lord maketh the s. eye Fect. 1. 8. the eye is not satisfied with s. nor ear Its. 21. 3. I was dismayed at the s. of it 33. 15. that shutteth his eyes from s. evil 42. 20. s. many things, but thou observest not East. 22. 28. s. vanity, and divining lies to them Mat. 13. 13. in parables, because they s. see not 14. shall not understand, s. ye shall see and shall not perceive, Mark 4. 12. dc.s 28. 26. John 9. 7. he went and washed and came s. Acts 2. 31. he s. this, spake of the resurrection 3.3. s. Peter and John about to go to the temple 7. 24. s. one of them suffer wrong, defended him 8. 6. the people s. the miracles that he did 9.7. speechless, hearing a voice, but s. no man 13. 11. be blind, not s. the sun for a season Ht.6. 11. 27. he endured as s. him who is invisible

13. 11. be blind, not s. the sun for a season Ht6. 11. 27. he endured as s. him who is invisible 2 Pet. 2. 8. in s. and hearing, vexed his right, soul SEEING, Advers.

Gen. 15.2. what wilt thou give me, s. I go childless 22. 12. s. thou hast not withheld thine only son 24 36, s. the Lord hath prospered my way 524

Sam. 16. 1. s. I have rejected him from reigning 28. 16. s. the L. is departed from thee and becom 1 Chron. 12.17. s. there is no wrong in mine hand Job 19. 28. s. the root of the matter is found in me 21. 22. s. he judgeth those that are high 24. 1. s. times are not hidden from the Almighty Psal. 50.17. s. thou hatest instruction, and cas

Pisel. 50.17. s. thou hatest instruction, and cast Pisel. 3.29. s. he dwelleth securely by thee Iss. 49.21. s. I have lost my children and am des Jer. 47. 7. s. the Lord hath given it a charge Dan. 2. 47. s. thou couldst reveal this secret Luite 1. 34. how shall this be, s. I know not a manner. 23. 40. s. thou art in the same condemnation Acts 17. 24. s. he is Lord of heaven and ear

23.40. s. thou art in the same condemnation Acts 17.24 s. he is Lord of heaven and earth 25.s. he giveth to all life and breath and all things Roms. 3. 30. s. it is one God who shall justify 2 Cor. 3. 12. s. then that we have such hope Col. 3. 9. s. that ye have put off the old man Heb. 4. 6. s. it remaineth some must enter therein

Heb. 4. 6. s. it remaineth some must cater therein 14. s. then that we have a great high priest 5. 11. hard to be uttered, s. ye are dull of hearing 6. 6. s. they crucify the Son of God afresh 7.25.s.he ever liveth to make intercessionfor them 12. 1. s. we are compassed about with witnesses 1Pst.1.22.s. ye have purified your souls in obeying 2 Pst. 3. 14. s. ye look for such things, be diligent 17.s. ye know these things before, beware lest SEEK

Gen. 37. 16. Joseph said, I s. my brethren, tell r

Con. 37, 10. Joseph said, 1 .: my brethren, tell 43, 18, that he may r. occasion against us and Num. 16, 10. and r. ye the priesthood also? 24. 1. Balaam went not to x, for enchantments Desut. 4, 29, if thou r. him with all thy heart 12, 5, even to his habitation shall ye r. and co 90.0 shear has with the rill the beacher. 5 for and com 12. 5. even to his habitation shall ye., and come 22.2. sheep be with thee till thy brother. a feter it 28.m. 9.3. Kish said to Saul his son, go r. the asses 10. 14. whither went ye? he said, to r. the asses 10. 16. to r. out a cunning player on an harp 23. 15. Saul come to r. his life, 25. | 24.2. | 26.2. 25. 26. they that, evil to my Lord, be as Nabal 29. yet a man is risen to pursue and r. thy soul 26. 20. for king of Israel is come out to r. a fear 26. 20. for king of Israel is come out to s'a flea 27. 1. Saul shall despair to s. me any more 28. 7. s. me a woman that hath a familiar spirit 2 Sem. 5. 17. the Philistines came up to s. David 1 Kings 2. 40. Shimei went to s. his servants 18. 10. whither my lord hath not sent to s. thee 19. 10. they s. my life to take it away, 14. 2 Kings 2. 16. let them go, and s. thy master 6.19. and 1 will bring you to the man whom ye s. 1 Chron. 28. 8. s. the commandments of the Lord 9. if thou s. him, he will be found, 2 Chron. 15.2. Chron. 10. 2. Chron. 10. 2. Chron. 10. 2. Chron. 15. Cod

2 Chron. 19. 3. hast prepared thine heart to s. God 30.19. that prepareth his heart to s. God, Ld. God 30.19. that prepareth his heart to s. Goo, 1.A. Good 31. 21. to s. his Good, he did it with all his heart 34. 3. Josiah began to s. after the God of David Esra 4. 2. build, for we s. your God as ye do 7. 10. Esra had prepared his heart to s. the law 8.21. to s. him a right way for us, and our little one 22. name of God is on them for good that s. him

Noh. 2. 10. come a man to s. the welfare of Israel Job 5.8. I would s. unto God, and unto God comm 7. 21. shalts. me in morning, but I shall not be 8. 5. if thou wouldst s. unto God betimes 20. 10, his children shall s. to please the poor Pssal. 4. 2. will ye love vanity, and s. after leasing 9. 10. thou hast not forsaken them that s. thee 10. 15. s. out his wickedness till thou find n

10. 15. s. out his wickedness till thou find none 14. 2. to see if there were any that did s. God,53.2. 24. 6. this is the generation of them that s. him 27. 4. one thing have I desired, that will I s. after 8. s. ye my face, thy face, Lord, will I s. 34. 14. s. peace, and pursue it, 1 Pst. 3. 11. 34. 14. s. peace, and pursue it, 1 Pst. 3. 11. 35. 4. let them be put to shame that s. my soul 38. 12. they that s. my life, they that s. my hurt 40. 14. be confounded that s. after my soul, 70. 2. 43. 3 and converseors a after my soul.

40. 14. be confounded that s. after my soul, 70. 2. 54. 3. and oppressors s. after my soul 63. 1. thou art my God, early will I s. thee 9, those that s. my soul go into the lower parts 69. 6. let not those that s. thee be confounded 32. and your heart shall live that s. God 70. 4. let all those that s. thee rejoice and be glad 71. 13. be covered with dishonour that s. my hour 94 thes was brought unto absorbet that s. my hour

71. 13. be covered with dishonour that s, my hurt 24. they are brought unto shame that s. my hurt 83. 16. that they may s, thy name, O Lord 104. 21. the young lions s. their meat from God 109. 10. let his children s. their bread 119. 2. blessed, that s, him with their whole heart 45. I will walk at liberty, for I s. thy precepts 176. I have gone astray as a sheep, s, thy servant 122. 9. for the house of God, I will s, thy good Prov. 1. 28. they shall s. me, but shall not find me 8. 17. and those that s, me early shall find me

Prov. C1.0, vanitytoss, to and fro of the 23,30, who hath woe? who hath soer tarry long at wine, they that go to a me 35. when I shall awake, I will s. it w. 29. 10. blood-thirsty hate upwight. Just s. 20. many s. the ruler's favour, Judgmesst in Eccl. 1.13. I gave my heart to s. cont by w. 7. 25. I applied mine heart to s. cont by w. 8. 17. tho a man labour to s. it, not able to Cant. 3. 2. I will s. him whom my small by 6. 1. thy beloved, that we may s. him w. Iss. 1. 17. learn to do well, s. Judgmesst, r. 8.19. when shall say s. unto them that have 5. aprints; should not a people s. unsto them 11. 10. be root of lesse, to it shall she Gennal 10. 3. they shall s to the charmers, and m.

10. 3. they shall s. to the charmers and w 26. 9. with my spirit within me will I s. the 34. 16. s. ye out of the book of the Lord, as 41. 12. thou shall s. them, and not find in 17. when the needy s. water, and there is a
45. 19. I said not to Jacob, s. ye me in var
58. 2. yet they s. me daily, and delight to
fer. 2. 24. that s. her, in her mooath shall in

33. why trimmest thou thy way to s. ba-4. 30, thy lovers despise thee, they will s. th 11. 21, the men of Anathoth, that s. thy loi 19. 7, to fall by them that s. their lives, 29 9, they that s. their lives shall scraige to 9, 26, inch and of them that s. the 16. 11.2. The men of Manton, thank 2. they lives, 2.

9. they that s. their lives, 2.

9. they that s. their lives shall strainen to

22. 25. into hand of them that s. they life, 3.

29. 7. s. the peace of the city, whither car.

13. ye shalls, me, and find me, whem ye sear.

34. 20. into hand of them that s. their lives.

40. 20. Egyptians to those that s. their lives.

40. 20. Egyptians to those that s. their lives.

49. 37. Elam dismayed before them that s. the

Lam. 1. 11. all her people sigh, they s. brea.

Esek. 7. 25. they shall s. peace there shall be.

26. then shall they s. a vision of the proph.

34. 6. flock was scattered, none did s. after t.

11. I will search my sheep, and s. them of 12. as a shepherd so will 1 s. out my she

16.1. will s. that which was lost and bring a

16.1. will s. that which was lost and bring a

16. 2. 7. he shall s. them, but not find them

18. 2. him that maketh the seven stars and 0.

14. s. good and not evil, that ye may live

18. 12. to s. the word of the Lord, and not fin

Neh. 3. 7. whence shall 1 s. comforters for the

11. thou shalt be hid, thou shalt s. strength

2sph. 2. 3. s. ye the Lord, ye meek of the ear

Zech. 11. 16. a shepherd shall not s. the young o

12. 9.in that day I will s. to destroy all the nature of the same o

 3. s. ye first the kingdom of God, Luke 12. 3
 7. y. and ye shall find, knock, Luke 11. 9.
 8. 5. for 1 know that ye s. Jesus, Mark 16. 6.
 Mark 1. 37. they said to him, all men s. for thee
 3. 32. thy mother and thy brethren s. for thee
 12. this generation s. after a sign, Luke 11. 39 iv. this generation s. atter a sign, Last s 11. 32.
 Luke 12. 30. these things do the natious s. after 13. 24. many, I say unto you, will s. to enter in 15. 8. doth she not s. diligently till she find it?
 17.33. whoseever shall s. tosave his life, shall lose

1/.53. whosever shall x.tosave his line, shall lose 19. 10. the Son of man is come to x. and to say 24. 5. why x. ye the living among the dead? John 1.38. Jesus saith unto them, what x. ye '6. 20. ye x. me, not because ye saw the miracles 7. 25. is not this he whom they x. to kill? 34. ye shall x, me, and shall not find me, 36. 8. 21. ye shall x, me, and shall die in your sins 37. are Abraham's sead but xx. chill me and

8. 21. Ye shall s. me, and shall die in your sins 37. are Abraham's seed, but ye s. to kill me, 40, 13.33. ye shall s. me, and whither I go cannot come 18. 4. Jesus said unto them, whom s. ye ? 7. 8. if ye s. me, let these go their way Acts 10. 19. Spirit said, behold, three men s. thee 21. Peter said, behold, I am he whom ye s. 11. 25. Barmabas departed to Tarsus, to s. Saul Rom. 2. 7. to them who s. for glory and honour 11. 3. 1 am left alone, and they s. my life 1 Cor. 1. 22. and the Greeks s. after wisdom 10. 24. let no man s. his own, but another's wealth 1 Cor. 1. 22. and the Greeks r. after wisdom 10.24. let no man r. his own, but another's wealth 14. 12. s. that ye may excel to edifying of church 2 Cor. 13. 3. since ye r. a proof of Christ speaking Cod. 1. 10. do I persuade, or r. to please men? 2. 17. if while we r. to be justified by Christ Phil. 2. 21. for all r. their own things, not Christ? Cod. 3. 1. if risen, r. those things which are above Heb. 11. 6. he is a rewarder of them that r. him 14. they declare plainly that they a. a country 13.14. here we have no city, but we so to come Ker. 9.6. in those days shall mor. death, not find it See FACE, LORD.

Not SEEK. or SEEK set.

See FACE, LORD.

Not SEEK, or SEEK not.

Lov. 13. 36, the priest shall not s, for yellow hair

19.31. neither s, after winards to be defiled by them n. 15. 39. that ye s. not after your own heart



3.13. because they seeing s. not, and hear not 9. ye shall not s. me henceforth, Inte 13.35.

Jeous said, s. ye not all these things? He having eyes a ve not all these unings. B. 18. having eyes a ve not? and ears, hear no 2. 26, not s. death, before he had seen Christian. that seeing, they might not s, and hearing
 shall desire to s, and ye shall not s, it
 3. 3. he cannot s, the kingdom of God shall not s, life, but wrath abideth on him 2. shall desire to x. and ye shall not x, it 3. 3. he cannot x. the kingdom of God shall not x. life, but wrath abideth on him y. I am come, that they who x, not might x. 16. that they should not x, with their eyes 6. a little while, and ye shall not x. me 17,19. 26. did 1 not x, then the garden with him: 22. 11. when I could not x, for the glory 11. 8. hath given eyes, that they should not x, let their eyes be darkened that they may n. x. 16. 7. for I will not x. you now by the way 2.8, but we x. not yet all things put under him 5. was translated, that he should not x, death x. 1. 8. though now ye x. him not, yet believing t. 1. 9. he is blind, and cannot x. afar off Wx SEE.
37.20. not shall x what will become of dreams t. 18. 1. though now ye x. him not, yet believing t. 1. 9. he is blind, and cannot x. afar off Wx SEE.
37.20. not shall x what will become of dreams t. 18. 2.5. that we may x. and believe, John 6.30. 19. 41. now ye say, we x. your sin remaineth 18. 2.5. but if we hope for that we x. not x. 13. 12. now we x, through a glass darkly less 3. 3. 10. praying that we might x, your face x. 2.9. but we x. x. less, who was made a little lower 19. so me x, that they could not enter in because Am 3.2. be like him, for me shall x, him as he is Yx SEE, or SEE yx.

d. 14. 13. yx shall x, the glory of the Lord t. 3. 3. when yx x, the ark of the covenant wm. 10. 24. x, yx him whom Lord hath chosen? Arom. 29. 8. to hissing, as yx x with your eyes (7. then yx shall x, the distress that we are in 6. 21. yx x, my casting down, and are afraid ux. 6. 13. what will yx x, the distress that we are in 6. 21. yx x, my casting down, and are afraid ux. 6. 13. what will yx x, in the Shulamite
6. 9. and x yy indeed, but perceive not 5. 3. x, yx hom he lifted up an ensign 1.18. hear, yx deaf, look, yx blind, that yx may x. 16. 14. when yx x, to the vary when he lifted up an ensign 1.18. hear has he had yx hall x this place no more

2.18. hear, ye deaf, look, ye blind, that ye may s.
3. 14. when ye s. your hearts shall rejoice
-2. 3.1. Ogeneration, s. ye the word of the Lord
2. 18. and ye shall s. this place no more
-2. 18. and ye shall s. this place no more
-24. 13. 23. therefore ye shall s. no more vanity
-4. 22. ye shall s. their way and their doings
-23. they shall comfort you when ye s. their ways
-4. 23. they shall shall shall she he sings gone from me
-4. 13. 17. many have desired to s. those things
- which ye s. and have not. Luke 10. 23.
-4. 2. Jesus said, s. ye not all these things?
-33. when ye shall s. all these things, know that it
is near, Mark 13. 29. Luke 21. 31.
-6. 64. hereafter shall ye s. the Son of man sitting
on the right hand of power. Mark 14. 62.

0. 04. hereafter shall yes. the Son of man sitting on the right hand of power, Mark 14. 62. 72. 24. I am innocent, s. ye to it, Mark 15. 36. 38. 7. in Galilee there shall yes. him, Mark 16. 7. 44. I 25.4. when yes. a cloud rise out of the west 55. and when yes. the south wind blow, ye say 13. 28. when ye shall s. Abraham and the prophets 33. And whele yes, the south with now, ye say 13. 28, when ye shall s. Jerusalem compassed 21. 20, when ye shall s. Jerusalem compassed 30, yes, and know of yourselves, summer is night 24. 39, hath not flesh and bones, as ye s. me have what 1. 51. hereafter ye shall s. heaven open 4. 48, except ye s. signs ye will not believe 6 fc?. what if ye shall s. the Son of man ascend 14. 19, but ye s. me ji 16. 10. and ye s. me no more 16. 16. a little while ye shall s. me, 17, 19. first 2. 33. shed this which ye now s. and hear 16. 16. a little while ye shall s. me, 17, 19. first 2. 33. shed this which ye now s. and hear 3. 16. made this man strong, whom ye s. and hear 6. 25. 24, ye s. this man, shout whom Jews dealt (or. 1. 26. for ye s. your calling, brethren fail. 6. 11, ye s. how large a letter I have written Pail. 2. 28. when ye s. him again, ye may rejoice 16s. 10. 25. much more, as ye s. day approaching fam. 2. 24, es. how that by works man is justified Pet. 1. 8. though now ye s. him not, yet ye rejoice Set in scripture is taken [1] Properly, for these

SEED.
Seed in scripture is taken [1] Properly, for that thin, hot, and spirituous humour in man's body, which is fitted by nature for the generation of menhind, Gen. 38. 9. Likewise for that metter which in all plants and fruits is disposed for the propagation of the kind, Gen. 1. 11. | 47. 19. [2] Figuratively, for that which is begotten; and this is spoken either, (1) Collectively, of man, of children, or posterity in general, as in Gen. 17. 7, 8, God says to Abraham, I will establish my covenant between me and thee, and thy seed after thee in their generations. I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, Or, (2) Individually, of one alone, as of Seth.

11. 6.

The seed of Abraham, signifies, [1] The whole posterity of Abraham, according to the fiesh, including both the bad and good. Rom. 9. 7, heither because they are the seed of sibraham, are they all children. [2] The faithful only whether lews or Gentiles, who are ensued units such a faith as Abraham had. Rom. 4. 16. To the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham. [3] Christ who ceme of Abraham.

the seed, not to that only which is of the fair of Alvaham. [3] Christ who came of Abraham according to the fash. 6al. 3. 10, 10 thy seed, which is Christ. Or thus. Persons, are called Abraham's seed, either carnelly only, as they who palued themselves on account of their descent from Abraham after the fleth, John B. 33, 37. Or carnelly and spiritually two, as the betieving Jews: Or spiritually only, as the Gentiles, who had the same faith with Abraham, though they did not come out of his loins.
The word of God is compared to seed, Luke 8. 5, 11. which is sown in the heart, as the husbandman casts his seed into the ground. The word is called an incorruptible seed, 1 Pet. 1. 23. because continuing still the same, and being immutable in stieff, it changes and reasus the hearts of those that by faith receive it. Or, it has be maderated of its being incorruptible effectively, because it leads and tends to immortal life; it begets in the soul an abiding life, which shall continue for ever. Hence it is said, 1 John 3. 9, Whosoever is born of God, doth not commit in; for his seed remaineth in him: The new or divine nature, the principle

said, I John 3. 9, Whosover is born of God, doth not commit sin: for his seed remaineth in him: The new or divine nature, the principle or habit of grace or holiness in the heart, remaineth or abideth in him.

The apostle Paul, writing to the Romans, quotes a passage out of Isaiah. Except the Lord of abaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah, Rom. 9, 29. What the apostic calls used, it by the prophet called a remnant, Isa. 1. 9. It is an allusion to the custom among husbandmen, who spend the greatest part of their corn in bread and other food, reserving a small quantity of the chi-cest and best for seed: So would God deal with the Israelites; though they were innumerable as the sand, or as the stars, yet a few of them only should be delivered out of Babylon, and he would afterwards bring but a few of them, comparatively, to believe in Christ, being feetbabylon, who had a few of them, comparatively, to believe in Christ, being feetbabylon, and he would afterwards bring but Christ

Gen. 1.11. bring forth herbs yielding s. 12, 29. 47. 19. give us s. || 22. lo, here is s. for you 24. and four parts shall be your own for s. Exod. 16. 31. the manna was like coriander s.

Exod. 16. 31. the manna was like coriander s.
Les. 11. 37. their carcase fall on any sowing s.
38. but if any water be put upon the s.
19.19. thou shalt not sow thy field with mingled s.
26. 16. and ye shall sow your s. in vain
27.16. thy estimation shall be according to the s.
an homer of barley s. valued at 50 shekels
30. all the tithe of the s. of the land is the Lord's
Num. 20. 5. it is no place of s. or of figs or vines
Deut. 11. 10. not as Egypt, where thou sowedst s.
14. 22. shalt surely tithe all the increase of thy s.
22. 9. lest the fruit of thy s. sown be defiled
28. 38. thou shalt carry much s. into the field
1 Sam. 8. 15. the king will take the tenth of s.
1 Kings 18. 32. a trench contain two measures of s.
Jub 39. 12. will the unicorn bring home thy s. Jub 39, 12, will the unicorn bring home thy s. Psal. 126.6, he that goeth forth bearing precio

Past. 120.0. he that goeth forth bearing precious x Eccl. 11. 6, in the morning sow thy x, and evening Isa. 5. 10, the x, of an homer shall yield an ephah 17. 11. in the morning make thy x, to flourish 23. 3, and by great waters the x, of Sihor 35. 10, that it may give x, to the sower and bread Jer. 35. 7, nor shall sow x, nor plant vineyard 9, neither have we vineyard, field, nor x. Ezzk. 17. 5, he took also of the x, of the land Jerl 1. 17, the x, is rotten under their clods Janco 0.13, the treader overtake him that soweth x.

Jorl 1. 17. the s. is rotten under their clods Amos 9.13. the treader overtake him that sweth s. Amos 9.13. the treader overtake him that sweth s. Hag. 2. 19, is the s. yet in the barn? yea, as yet Zech. 8. 12, for the s. shall be prosperous, the vine Mast. 2.3. behold, I will corrupt your s. and sprad Mast. 13. 19, which receive s. by the way-side 20. s. into stony places || 22, among the thorns 23, but he that received s. into good ground 24. a man which sowed good s. in his field 27. sir, didst not thou sow good s. in thy field? 37, he that soweth the good s is the Son of man 38, the good s. are the children of the kingdom

Gen. 4. 25, God hath appointed me another seed: He hath given me another seed: He hath given me another son. Also of Jenus Christ, Gen. 3. 15, I will put enmity Luke 8.5. a sower went out to sow his x. some fel 1. he parable is this; the x. is word of God 3. 16, He saith not, And to seeds, as of many; but as of one; and to thy Seed which is Christ. (3) For works of mercy, Eccl. 11. 6.

The seed of Abraham, signifies, [1] The whole posterity of Abraham, according to the flesh, including both the bad and good. Rom. 9, 7, betther because they are the seed of dibaham, of 7, 3. to keep s. alive upon the face of the said.

7.3. to keep s. alive upon the face of the ear 4
15. 3. Abram said, to me thou hast given no s.
19. 32, that we may preserve s. of our father, 34,
38. 8. marry her, and raise up s. to thy brother,
Mat. 22. 24. Mark 12. 19. Luke 20. 28.

Met. 22. 24. Mark 12. 19. Lake 20. 28.

9. Onan knew that the s, should not be his
Lav. 12. 2. if a woman hath conceived s. and born
21. 21. that hath a blemish of the s, of Aaron
22. 4. what man of the s. of Aaron is a leper
Num. 5. 23. then the woman shall conceive s.
16. 40. which is not of s. of Aaron come near
Deus. 1. 8. to give it to their s. after them, 11. 9.
4. 37. he chose their s. after them, 10. 15.
31. 21. forgotten out of the mouths of their s.
Rust 4. 12. s. the Lord shall give of this woman
124. 21. that thou wit not cut off my s. after me
124. 21. that thou wit not cut off my s. after me
124. 21. that thou wit not cut off my s. after me
125. 20. 11. 14. he has of the king's s. in Edom
39. 1 will for this afflict the s. of David
2 Aings 11. 1. Athaliah, mother of Ahaziah, arose
and destroyed all the s. royal, 2 Chr. 29. 10.
17. 20. the Lord rejected all the s. of Israel
25. 25. lahmael of the s., royal came, Jer. 41. 1
1 Chron. 16. 13. O ye s. of Israel his servant
Erra 2. 29, they could not shew their s. Nok. 17. 61.
9. 2. the holy s. have mingled themselves
Lett. 6. 13. if Mordecai be of the s. of the Jews
9. 27. the Jews took upon them and ther s. 31.
28. nor memorial of them perish from their s.
Job 21. 8. their s. is established in their sight
1 Paul. 22. 10. their s. shall thou destroy from earth
22. 23. praise him, all ye the s. of Jacob, glorify
him; and fear him, all ye the s. of Israel
30. as. shall serve him, it shall be counted to L.
37. 28. but the s. of the wicked shall be cut off
69. 36. the s. also of his servants shall inherit it
102. 28. their s. shall be established before thee
106. 27. to overthrow their s. among the nations
Prov. 11. 21. the s. of righteous shall be delivered
14. 19. the lord shall all s. of Israel be justified 9. Onan knew that the s, should not be his av. 12. 2. if a woman hath conceived s, and born

0. 13. the holy x shall be the substance thereof 14. 20. the x. of evil-doers shall never be renowned 45. 19.1 said not unto x. of Jacob, seek ye me in vain 25. in the Lord shall all x. of Israel be justified 57. 3. the x. of the adulterer and the whore 4. ye not children of transgression, ax. of falseh, 19. their x. shall be known among the Gentiles; that they are the x. which the Lord hath blessed 65. 9. I will bring forth a x. out of Jacob 23. they are the x. of the blessed of the Lord Jar. 2. 21. I had planted the wholly a right x. 7. 15. I will cast out the whole x. of Ephraim 23. 8. which led the x. of the house of Israel 31. 27. I will sow with x. of man and x. of beast 35. 24. I will cast off all the x. of Israel, 33. 26. 30. then x. of Israel also shall cease as a nation 37. I will cast off all the x. of Israel, 33. 26. 33. 29. so will I multiply the x. of David my servant Exch. 17. 13. and hath taken of the king's x. 20. 5. I lifted up my hand to the x. of Jacob 44. 22. they shall take maidens of the x. of Israel, 31. 30. 50. They of the children of the king's x. 2. 43. shall mingle themselves with the x. of the interval of the x. of the x. of the x. of x. of the x. of x.

44. 22. they shall take maidens of the s. of I srael Dan. 1. 3. bring of the children of the king's s. 2. 43. shall mingle themselves with the s. of men 9. 1. Darius of the s. of the Medes was made king Mal. 2. 15. that he might seek a godly s. Mark 12. 20. the first dying left no s. 21, 22. John 7. 42. that Christ cometh of the s. of David John 7. 42. that Christ cometh of the s. of David John 7. 42. that Christ cometh of the s. of David John 7. 42. that the seminary s. hath God raised Jesus Rom. 1.3. was made of the s. of David, 2 Tim. 2.8. 4. 16 that the promise might be arrest to all bis.

1.3. was made of the s. of David, 2 Ism. 2.8.
4. 16, that the promise might be sure to all his s,
9. 8, the children of the promise counted for s,
29, except the Lord of sabaoth had left us a s,
6al. 3. 19, it was added, till the s, should come
Hob. 11, 11, Sarah received strength to conceive s. Rev. 12.17. to make war with the remnant of her s. Se ABBARAM.

His SEED.

Gen. 17. 19. my covenant with Isaac and his s
46. 6. Jacob came, and all his s. with him, 7.
48. 19. and his s. shall become a multitude of nations
Exod. 28. 43. a statute of his s. after him, 30. 21.
Lev. 20. 2. that giveth any of his s. to Molech, 3, 4.
21. 15. nor shall ye profane his s. among people
Num. 14. 24. servant Caleb and his s. shall possess His SEED 24. 7. and Ais s. shall be in many waters
25. 13. he shall have it, and Ais s. after him
Josh. 24. 3. I multiplied Air and gave Issae
2 Sam. 4. 8. hath avenged thee of Saul and Ass

SE.F.

2 Kings 5. 7. s. how he seeketh a quarrel ag. me
6. 17. Lord, I pray, open his eyes that he may s.
20. open the eyes of these men that they may s.
32. s. how this son of a murderer hath sent to
7.2. thou shalts it with thine eyes, but not eat, 19.
13. let us send and s. || 14. saying, go and s.
8. 29. went down to s. Joram, g. 16. 2 CAr. 20. 6.
9. 17. the watchman said, I s. a company
34. go s. now this cursed woman, and bury her
10. 16. come with me, and s. my seal for the Ld.
19. 16. open, Lord, thine eyes, and s. Iss. 37. 17.
22 CAr. 18. 16. he said, I did s. all Israel scattered
90. 17. s. the salvation of the Lord with you
24. 5. go, and s. that ye hasten the matter 24. 5. go, and s. that ye hasten the matter
25. 17. come, let us s. one another in the face
Fire 4. 14. was not meet to s. the king's dishonour 25. 17. come, let us s. one another in the face Firs 4. 14. was not meet to s. the king's dishonour 7k4. 9.9. didst s. affiction of our fathers in Egypt Sish. 3. 4. to s. if Mordecai's matters would stand 5. 13. so long as 1 s. Mordecai the Jew sitting 8. 6. Eather said, how can 1 endure to s. the evil that shall come on my people? to s. the destruct. 3. 6. 3. 9. neither let it s. the dawning of the day 7.7. mine eye shall no more s. good; my life wind 8. the eye that hath seen me shall s. me no more 9. 25. now my days flee away, they s. no good 10. 15. therefore s. thou mine affliction 17. 15. as for my hope, who shall s. it? 19.26. worms destroy, yet in my flesh shall Is. G. 27. whom I shall s. for myself, and not another 20. 9. the eye which saw him shall s. him no more 21. 20. his eyes shalls. his destruction, shall drink 22. 19. the righteous s. it, and are glad 24. 1. why 60 they know that him not s. his days? 15. the adulterer saith, no eye shall s. me 23. 27. then did he s. it, and declare it, he prepared it 31. 3. 60. shall pray, and he will s. his face with joy 28. his soul, and his life shalls. the light 35. 5. look unto the heavens, and s. the clouds 36. 23. every man may s, it, man may behold it Psal. 10. 11. he hath said, God will never s. it 14. 2 God looked to s. if any did understand, 53 c. Colonelther wilt thou suffer thine Holy One to s. corruption, sleet 2. 27, 31 Hory that s. laughed me to scorn 20. 7. all they that s. laughed me to scorn 27. 13. had believed to s. the goodness of the Lore 31. 13. had believed to s. the goodness of the Lore 31. 11. they that oid s. me without, fied from me 22. 7, all they that s. laughed me to scorn
27. 13. had believed to s. the goodness of the Lord
31.11. they that oid s. me without, fied from ms
34. 8. O taste and see that the Lord is good
12. that loveth many days, that he mays. good
12. that loveth many days, that he mays. good
13. 34. when the wicked are cut off, thou shalt s. it and trust in the Lord
41. 6. if he come to s. me, he speaketh vanity
40. 19. he shall go, they shall never s. light
52.6. the righteous also shall s. and fear and laugh
59.10. God shall let me s. my desire on my enemies
God of mercy shall prevent me 92.11. | 118. 7.
63. 2. to s. thy power and glory, as I have seen
64. 5. they commune, they say, who shall s. them:
8. all that s. them shall fiee away
65. 5. come and s. the works of God, he is terrible
69. 32. the humble shall s. this, and be glad
86. 17. that they which hate me may s. it
91. 8. thou shalt s. the reward of the wicked
97. 6. and all the people s. his glory
106. 5. that I may s. the good of thy chosen
107. 24. these s. the works of the Lord in the deep
42. righteous shall s. it and rejoice, all inquity
12. 8. till he s. his desire upon his enemies
10. the wicked shall s. it and be grieved
119. 74. they will be glad when they see me
128.5.thou shalt s. thy children's children, and peace
139. 16. thy eyes did s. my substance yet imperfect
24. search, s. if there be any wicked way in me
Prove 24. 18. lest the Lord s. and displease him
29. 16. but the righteous shall s. their fall
Eccl. 1. 10. where of it may be said s. this is new
2. 3. till 1 might s. what shall be after him
7. 11. by it there is profit to them that s. the sun
8. 16. to s. the business that is done upon earth
Cant. 2. 14. O my dove, let me s. thy countenance 2. 16. to the business that is done upon earth

Cant. 2. 14. O my dove, let me s. thy countenance

6.11. I went into the garden of nuts to s, the fruits 6.11. I went into the garden of outs to s. the fruits, and to s. whether the vine flourished, 7: 12.

Isa. 5. 10. Let him hasten his work, that we may s.
6. 10. lest they s. with their eyes, hear with ears 14. 16. they that schee shall narrowly look on thee 15. 11. they shall s. and be ashamed for their envy 99. 18. eyes of the blind shall s. out of obscurity 30. 20. but thine eyes shall s. thy teachers 32. 3. the eyes of them that s. shall not be dim 33. 17. thine eyes shall s. the king in his beaute 20 thine eyes shall s. Jerusalem a quiet habration 35.9. they shall s. the glory of the I. and excellency 40.5 glory revealed, and all flesh shall; it together 41. 20. that they may s. and know, and consider 41. 20. that they may s. and know, and consider 48. 6. s. all this || 49. 7. kings shall s. and arise 52. 8. for they shall s. eye to eye, when the Lord

SEE

15e. 82, 10, the earth shall s, salvation of our God
15, what had not been told them shall they s.
15, what had not been told them shall they s.
15. 2, when we shall s, him, there is no beauty
10, he shall s, his seed he shall prolong his days
11, he shall s of travail of his soul, and be satisfied
60. 5, then thou shalt s, and flow together
61. 9, all that s, them shall acknowledge them
62. 2, the Gentiles shall s, thy righteousness
64. 9, behold, s, we beseech, we are all thy people
66. 18, and they shall come and s, my glory

Jer. 1. 11. 1 s, a rod § 13. 1. s. a seething pot
2. 10, send to hedar, s. if there be such a thing
19, know and s. that it is an evit thing and birth it is an evit thing and birth it is an evit thing and birth it is an evit thing and seet in the broad places
23. s. thy way in the valley what hast thou done
23. c. and s, where thou hast not been lien with
4. 21. how long shall 1 s, the standard, and hear
51. s. now and know, and seek in the broad places
6. 16. stand ye in the ways and s. and ask for pad.
1. 11. for I long to s, you, that I may
15. 12. go to my place, and s. what I did to it

24. for I trust to s. you in my yourney 10. he shall s. his seed, he shall prolong his days 11. he shall s. of travail of his soul, and be satisfied 60. 5. then thou shalt s. and flow together 61. 9. all that s. them shall acknowledge them 62. 2. the Gentiles shall s. thy righteousness 64. 9. behold, s. we besech, we are all thy people 65. 18. and they shall come and s. my glory Jer. 1. 11. 1 s. a rod || 13. 1. s. a seething pot 2. 10. send to Kedar, s. if there be such a thing 19. know and s. that it is an evil thing and bitter 23. s. thy way in the valley what hast thou done 3. c. and s. where thou hast not been lien with 4. 21. how long shall 1 s. the standard, and hear 5.1. s. now and know, and seek in the broad places 6.16. stand ye in the ways and s. and ask for paths 7. 12. go to my place, and s. what 1 did to it 11. 20. let mes. thy vengeance on them, 20. 12. 20. 18. out of the womb to s. labour and sorrow 22. 12. he shall die and s. this land no more 30. 6. s. whether man doth travail with child? why do 1 s. every man with his hands on his loins 51. 61. and shalt s. and shalt read all these words Lam. 1. 11. s. O Lord, consider, for I become vile 15. 21. whom he was not spoken of, they 22. for 1 trust to s. you in my journey 12. for 1, if any mars, thee that has a in 16. 10. s. that he may be with you without 2 Cor. 8. 7. s. that ye abound in this grant Gal. 1. 18. I went up to Jerusalem to s. Epid. 3. 9. to make all men s. what is kind 5. 15. s. that ye walk circumspoerty, not a 33. the wife s. that she reverence her in Phil. 1.27, whether I come and s. you or b. 9. 23. so soon as 1 s. how it will go with 1 Hest. 2. 17. to s. your face with great. 3. 6. desiring greatly to s. us, as we also to 5. 15. s. that home render evil for evil to set 1 Tim. 6. 16. whom no man hath seen, nor. 2 Tim. 1. 4. greatly desiring to s. thee, being Hids. 8. 5. s. thou make all according to they 12. 4. holiness, without which no man s. d. 51. 01, and shall, and shall read all these words.

Lem. 1. 11. 2. O Lord, consider, for I become vile.

12. 2. if there be any sorrow like my sorrow.

Excl. 8.6. thon shall 2. greater abominations, 13.15.

13. 9. that 2. vanity | 16. 2. visions of peace for her.

16. 37. they may 2. all thy nakedness.

20. 48. all fiesh shall 2, that 1 the L. have kindled it. 13. 9. that s. vanity || 16. s. visions of peace for her 16. 37. they may s. all thy nakedness 20.48 all flesh shall s, that I the L. have kindled it 21.29, whiles they s. vanity unto thee, and divine 32.31. Pharaoh shall s. them, and shall be comfort. 33. 6. but if the watchman s, the sword come 39.21. all the beathen shall s. my judgment Den. 1.10. why should he s. your faces worse liking 3. 25. lo, I s. four men loose, walking in the fire Jose 2. 32. your old men shall dream dreams, your young men shall s. visions, s. cts 2. 17. Amos 6.2. pass ye to Clamba and s. op ye to I Iamah Jonah 4. 5. might s. what would become of the city Mic. 6. 9. the man of wisdom shall s. thy name 7. 10. then she that is mine enemy shall s. it 16. the nations shall s. and be confounded Has. 2. 1. it will watch to s. what he will say to me Zech. 2. 2. to s. what is the breadth thereof 4. 10. shall s. the plummet in hand of Zerubbabel 5.2. what seest thou? I answered, I s. a flying roll 5.1 if your eyes s. what is this that goeth forth 9. 5. Ashkelon shall s. it, and fear, Gaza shall s it 10.7. yea, their children shall s. it, and he glad Mal. 1. 5. and your eyes shall s. and ye shall say Mal. 5.8. blessed pure in heart, for they shall s. G. 16. they may s. your good works, and glorify 7. 5. and then shalt thou s. clearly to cast out the mote out of thy brother's eye, Luke 6.42. 8. s. s. thou tell no man, shew thyself to the priest, 9. 30. Mark 1. 44. Acts 23. 32. 14. s. tell John those things you hear and s. 7. what went you out into wilderness to s.? a reed shaken with the wind, 8, 9. Luke 7. 24, 25, 26. 15. heart gross, lest at any time they should s. with their eyes, hear with their ears, des 28. 7. 16. but blossed are your eyes, for they s. 17. many desired to s. those things which ye s. 15. 31. when they saw the blind to s. Luke 7. 22, 16. 28. 11 they s. the Son of man coming in the clouds of heaven, Mark 13. 26. Luke 21. 77. 26. 58. Peter sat with servants to s. the end 27. 4. they said s. s. s. s. the ye be not troubled 30. 26. 58. Peter sat with servants to s. the end 27. 4. they said, s. thou to that ||24. s. ye to it 49. let us s. whether Elias will come to save him 49. let us s. whether Elias will come to save him 28. 6. come s. the place where the Lord lay 10.that they go into Galilee, there shall they s. m. Mark 5. 14. they went out to s. what was done 3?, he looked to s. her that had done this thing 32. ne tooked to s. ner that had done this thing 6.38, go and s. [8, 24, 1 s. meu as trees walking 15.32.letChrist descend that we mays and believe Lake 2.15. let us go to Bethlehem and s. this 3. 6. and all flesh shall s. the salvation of God 3. 6. and all firsh shall s. the salvation of God 6. 16. they who enter in may s. light, 11. 33. 20. thy brethren stand without, desiring to s. thee 9. 9. who is this? and he desired to s. him, 23. 8. 27. not taste of death till they s. kingdom of God 14. 13. I have bought ground, I must go and s. it 17. 22. when ye shall desire to s. one of the days C3. s. here, or s. there, go not after them 19. 3. Zaccheus sought to s. Jesus, who he was the climbed time streamer test. 44. 9. they s. nos, that they may be ashamed 18. he hath shut their eyes, that they cannot s. 10. He hath shut their eyes, that they cannot i.

12. 4. they said, he shall not is our last end
14. 13. the prophets say, ye shall not is the swon
17.6. like heath, he shall not is when good comed 19. 3. Zaccheus sought to s. Jesus, who he was
4. he climbed into a sycamore-tree to s. him
2) 13. £aey will reverence him when they s. him
24. 39. behold, it is I myself, handle me and s.
John 1.33. on whom thou shalt s. Spirit descending
39. come and s. 46. | 11. 34. Rev. 6. 1. 3, 5, 7.
50. thou shalt s. greater things than these
4. 29. s. a man who told me all things ever I did
8. 51. if man keep my sayings, shall never s. death
Zeph. 3. 15. thou shalt not s. evil any more seephy, but morality and the laws of Moses. these they applied themselves principally a subbath-days, when they assembled in a synagogues, where every one was seated reding to his rank; the elder above, the eyer part of them below. One of the compared and author of the most learned of mexpounded. They made use of symbols, much, of allegories and parables, after the water of the ancients. This is a remmary the description which Josephus gives of Essenes. Some are of opinion that John Baptist lived among them, till the time in he began to baptise and preach restance.

tance

Baptist lived among them, till the time in he began to baptize and preach relatince.

Il revoltans, so named from Herod, were other Sect, which was among the Jews in Siriour's time, who had a leaven, or parallel descripes, distinct from those of the arisees and Salducees, against whom our womer requires his followers to guard themees, Mark 8.15. People are much divided me this Sect. Some believe that the Herodistock Herod for the Messiah; but as there are several Herods, who were known to have igned over the Jews, they are still divided for ow which of them was achumeledged for the essiah. The generality are for Herod the reat, the som of Antipater, who died in a ort time after the birth of Christ. They y, that the Herodian grounded their opinion Herod's being the Messiah upon the celetated prophecy of Jacob, Ozn. 49, 10, The optre shall not depart from Judah, nor a wgiver from between his feet, until Shiloh me; and unto him shall the gathering of the people be. These marks they, mistaking a nature of Christ's kingdom, thought mised actly with Herod; because he was a stranger, and withal a powerful, brave, and warlike inect, and appeared at a time, when all the orld were in espectation of the Messiah. Ind Herod is said to have procured the excelogical memoirs of the hone of David one that he was not of a family, from the first was well known that the Messiah was or expring.

tore that he was not of a family, from hich it was well known that the Messiah was or apring, ers are of opinion, that Herod II. surnamed hotipas, and Tetrarch of Galilee, was the ead of the Herodians. He was a very mbitions and very politic prince, for our facious calls him Fox, Luke 13. 32. He night be very well thought to be ambitions of missive for the Messiah. Agrippa, who was imposited king of Judea by Caligula, to have given name to the Herodians. But how it this opinion maintainable, since the Herodians were already known some years before this prince ascended the throne? any of the Fathers, and several Commentators, have asserted, that the Herodians were geople of Herodians the Herodians were actiful the Pharisees to tempt Christ upon paying tribute testime, who, to actify their curiousity, or make their court to their master, came with the Pharisees to tempt Christ upon paying tribute the But by the recital of the Evange Island the Pharises to tempt Christ upon paying tribute the the the Herodians were a Sect substitute in Judea the Herodians were a Sect substitute in Judea the Herodians were and the Herodians were and the Herodians were and the Herodians were a sect substitute the tit, that the Herodians were and and the Romen's arguint the Jews, who were the substitute to the kings sutablished by the Romans; but the other Jews were of the comments of the content of t

tribute to the ange very ware of the contrary opinion.

The Prileaux says, that the Herodians were a Sect formed amongst the Jews, and had particular dectrines distinct from those of the Pharisees and Sadducees, and that these doctrines were reducible to two heads: [1] In their sliees and Sadducees, and that these doctrines were reducible to two heads: [2] That is belief that the dominion of the Romans over the Jews was just and lawful, and that it was their duty to rubmit to it. [2] That is the present circumstances they might with a good conscience follow many of the heathen modes and usages. It is certain, says he seathen modes and usages. It is certain, says he seathen modes and usages. It is certain, says he seathen modes and usages. It is certain, says he seathen modes and usages. It is certain, says he seathen modes and usages fetting in meny things against the minim of the Jewish religion

Their hypertifical loose way of professing and practising the law, or twu religion, among other had effects which it produced, made these ulams factions and distribute, or money the sain professors themselves. (Others think, that the lews divided themselves into several sects, where

remaining the law, or true religion, among other bad efects which it produced, made there to taken of God's special presence; or rather factions and distrious, even among the than presence; themselves. Others takink, that then sheeped himself to them in a known shape, then sheeped himself to them in a known shape, as a testimony of his future incarnation.

13. 1. what ans. I shall return him that sent me presence; or thing the law, to they house, David, 2 Chr. 10.16. Ange 12.16. 2. to thy house, David, 2 Chr. 10.16.

17. 23. and Elijah said, 2. thy son liveth rather the Second Person of the Trinity, who the then sheeped himself to them in a known shape, as a testimony of his future incarnation.

18. 18. what ans. I shall return him that sent me presented to the get of the special presented; or rather the Second Person of the Trinity, who the then sheeped himself to them in a known shape, as a testimony of his future incarnation.

22. 25. thou shalt s. in that day, 2 Chr. 18. 24.

18. 18. what ans. I shall return him that sent me presented to the special presented to the special presented; or rather the Second Person of the Trinity, who the same testing the special presented to the same prese

were divided into different factions; such as, the Academics, the Stoics, the Peripateties, the Epicureans, &c. It seems as if the Corinthians had a mind to introduce something like this into Christianity, when they boated, I am a disciple of Paul, I of Apollos, I of Peter; which abuse the apostle Paul, with great vehemence, corrects, I Cor. 1. 12, 13, 13, 22, Acts 5, 17, which is the s. of the Sadducees 15, 5, a ringleader of the s. of the Nazarenes 26, 5, a fret the straiest s. of our religion I lived 28, 22, this s. is every where spoken against SiCTS.

1 Cor. 11, † 19, there must be also s. amongst you

SICTS.

1 Cor. 11. + 19. there must be also s. amongst you SECURE.

Judg. 8. 11. Gideon smote the host, for it was s.

18. 7. after the manner of the Zidomans, s.

10. when ye go, ye shall come to a people s. 27.

Job 11. 18. thou shalt be s. because there is hope

12. 6. and they that provoke God are s.

Mat. 28. 14. we will persuade him, and s. you

SECURELY dwellable, he shall

Prov. 3.29. devise not evil, seeing dwelleth s. by thee Mic. 2. 8. pull garment from them that pass by s. SECURITY.

Acts 17. 9. and when they had taken s. of Jason SEDITION.

Esra 4. 15. that they moved s. in the city, 19, Luke 23. 19. for a certain s. cast into prison, 25 Acts 24. 5. we have found this man a mover of s. SEDITIONS.

Gal. 5. 20, the works of the flesh are s, heresies SEDUCE.

Mark 13, 22, shall shew signs and wonders to s.

1 John 2, 26, written concerning them that s, you Resp. 2, 20, thou sufferest Jezebel to s, my servants

SEDUCED.

2 Kings 21. 9. Manasseh s. them to do more evil Isa. 19. 13. they have also s. Egypt, even they Ezek. 13. 10. they have also s. my people, saying SEDUCERS.

2 Tim. 3. 13, but s. shall wax worse and worse SEDUCETH.

Prof. 12. 26. but the way of the wicked s. them SEDUCING.

1 Tim.4.1.depart from faith, giving heed to s.spirits

SEDUCING.

1 Tim. 4.1. depart from faith, giving heed to s. spirits SEE
Signifies, [1] To behold, or perceive with the gree, Exod. 23. 5. [2] To observe with approbation, Gen. 1. 4. [3] To look upon with consideration and observation, Mat. 22. 11. [4] To visit, 1 Sam. 15. 35. 1 Cor. 16. 7. [5] To refer, or heer with, Erra 4. 14. [6] To hear. Exod. 20. 18, All the people saw the thunderings and the noise of the trumpet. And in Rev. 1. 12, 1 turned to see the voice that spake with me. [7] To feel, Paal. 90. 15. [8] To taste of, Lake 2. 20. John 8. 51. [9] To homo or learn, Gen. 37. 14. [10] To hate abundance of knowledge, so as not to stand in need of instruction from others, John 9. 41. [11] To perceive and understand experimentally, Exod. 5. 19. Rom. 7. 23. [12] To beware, or take care, Rev. 19. 10. [22. 9. [13] To know by divine revelation, Isa. 2. 1. [13. 1. [14] To believe in, and rely spon, Heb. 11. 27. [15] To hate the perfect and immediate fraition of the glorious presence of Coin heaven. Joh 19. 20. Mat. 5. 8. Bleased are the pure in heart; for they shall see God. Thus seeing, or to see, it not only said of the sense of vision, by which we perceive external objects, but also of inneard perception, of the knowledge of spiritual things, and even of that supernatural sight of hidden things, of prophety, of remember that my life there called Nabi, or prophety, 1 Sam. 9. 9. and that prophecies were called visions, Obad. 1. To see the goodness of the Lord, Paal. 27. 13. it to enjoy the marcy or blessing which God hath promised. Job says, O remember that my life is wind, mine eyes shall no more see good. Job 7. 7. I shall die, and see no more; I shall no longer enjoy the good things of this world. And in Mat. 5. 8. The pure in heart shall see God. They shall understand the mysteries of salvation, they shall perceive the loving kindness of God towards them in this life, and shall a length perfectly enjoy him in hearen.

It is said, Exod. 24. 10. That the elers saw the God of Israel: They did not see am ye-

tion, they shall perceive the loring kindness of God towards them in this life, and shall at length perfectly enjoy him in hearen.

is said, Exod. 24. 10. That the elders saw the God of Israel: They did not see any resemblance of the divine nature, which is expressly denied, Deut. 4. 15. but some glorious appearance or token of God's special presence; or rather the Second Person of the Trinity, who then shawed himself to them in a human shape, are a testimony of his players incarnation.

of his household, to approach near him, or to have familier converse with him. The kings of Persia, under the presence of maintening that respect and majesty that were due to shom, seldom permitted their subjects to see them, and hardly ever showed themselves in public. None but their most instimate friends, or their familier domestics, had the advantage of beholding their

Jaces.

Gen. 2.19. brought to Adam, to s, what he would call
8.8. he sent a dove to s. if the waters were abated
11. 5. and the Lord came down to s. the city
19. 21. he said unto him, s. 1 have accepted thee
22. +14. the name of that place, the Ld. will s.
27. 37. s. the smell of my son is as the smell of a field
99. +32. and Leah called his name, s. a son
31. 5. he said, I. s. your father's countenance
34. 1. Dinah went out to s. the daughters of land
42. 9. but to s. the nakedness of the land, 12.
44. 23. thou saidst, you shall s. my face no more
45. 12. your eyes s. and the eyes of my brother
24. he said, s. that ye fall not out by the way
28. 1 will go and s. Joseph before 1 die
48. 11. 1 had not thought to s. thy face, and lo
Lsos. 1. 16. and when ye s. them upon the stools
5. 3. f will turn aside, and s. this great sight, 4.
4. 18. s. whether my brethren be yet alive
21. s. that thou do those wonders before l'barsoh
5. 19. the officers did s. they were in evil case
6. 1 now shalt thou s. what I will do to l'haradh
10. 5. that one cannot be able to s. the earth
28. take heed to thyself, s. my face no more
29. hast spoken well, I will pass over you
13. 17. lest the people repent when they s. war
4. 13. stand still and, the salvation of the Lord
16. 29. s. for the Lord hath given you the saboath
92. they may s. the bread wherewith I fed you Gen. 2.19. brought to Adam, to s. what he would call

13. 17. leat the people repent when they s. war 14. 13. stand still and s. the salvation of the Lord 16. 29. s. for the Lord hath given you the sabbath 32. they may s. the bread wherewith i fed you 33. 20. for there shall no man s. me and live 23. and thou shalt s. my back parts 34. 10. the people shall s. the work of the Lord Lav. 13. 10. and the priest shall s. bim, 17. 20.17. if a man shall s, her nakedness, and she s. his Nom. 4. 20. shall not go in to s. holy things covered 11. 23. shalt s. whether my word come to pass 13.18. s. the land what it is, and people that dwell 14. 23. nor shall any that provoked me s. it 22. 41. that thence he might s. the utmost part 32. 9. for from the top of the rocks 1 s. hum 13. come to another place, whence thou mayest s. them, thou shalt s. but the utmost part of them 24. 17. 1 shall s. him, but not now, 1 shall behold 27. 12. and s. the land, which I have given to 1sr. 28. 8. 1 sent your fathers from h adesh to s. land 32. 11. surely none of the men that came up out of keypt shall s. the land, Drus. 1. 35. Deut. 1. 36. save Caleb, he shall s. land, will give 3. 25. I pray thee, let me s. the good land 28. cause to inherit the land which thou shalt s. 23. 14. that he s. no unclean thing in thee

28. cause to inherit the land which thou shalt s.
23. 14. that he s, no unclean thing in thee
28. 10. all people shall s, that thou art called by
34. sight of thine eyes which thou shalt s. 67.
68. thou shalt s, it no more again, and be sold
29. 4. the Lord hath not given you eyes to s.
22. when they s. the plagues of that land
30. 15 s. 1 have set before thee life and good
32. 20. he said, I will s. what their end shall be
39.s. now, I, even I, am he, there is no G. with me
39.s. now, I, even I, am he, there is no G.
34. 4. I have caused thee to s. it with this eyes
Juds. 22. 10. they built there a great altar te s. to Josh. 22. 10. they built there a great altar to s. to Judg. 14. 8. Samson turned aside to s. the carcase Judg. 14. 8. Samson turned aside to s. the carcase 16. 5. and s. wherein his great strength leach 1 Sem. 2. 32. shall s. an enemy in my habitation 6. 13. they saw the ark, and rejoiced to s. it 12. 16. now s. this great thing the Lord will do 17. ye may s. that your wickedness is great 14. 17. number now, and s. who is gone from us 38. and s. wherein this sun hath been this day 15. 35. Samulacrase carcons to s. Samil mourtaged.

38. and s. wherein this sin hath been this day 15. 35. Samuel came no more to s. Saul, mourned 17. St. art come, that thou mightest s. the battle 19. 3. and what 1 s. that 1 will tell thee 15. Saul sent measuregers again to s. Davis 20.29. let me get away, 1 pray, and s. my brethren 21. 14. then said Achish, you s. the man is mad 25. 22, know and s. his place, where his haunt is 24. 11. my father s. yea, s. the skirt of thy robe 20. 16. s. where king's spear is, and cruse of water 2 sam. 13. 5. when thy father cometh to s. thee, let Tamar come, that I may s. it, and eat it at her 14. 32. now therefore, let me s. the king's face 15. 3. s. thy matters are good and right, Absal. said 24. 3. that the eyes of my Lord the king may s. it 13. s. what ams. I shall return him that sent me 1 Angs 12. 16. s. to thy house, David, 2 Chr. 10. 16.

Zev. 13. 58, then it shall be washed the s. time Jan. 13. 38. then it shall be wasned the r. rime Num. 10.6. when you blow an alarm the r. time Josh. 5. 2. and circumcise Israel the r. time I Sam. 26. 8. I will not smite him the r. time V Sam. 14. 29. Absalom sent to Joab the r. time Kings 9.2. the L. appeared to Solomon the r. time

A rings 9.2. the L. appeared to Solomon the s.time.

18. 34. do it the s. time, they did it the s. time.

19.7. the angel came again to Elijah the s. time.

6 Kings 10. 6. Jehu wrote a Litter the s. time.

1 Chr. 29. 22. they made Solomon king the s. time.

1 Chr. 29. 22. they made Solomon king the s. time Està. 2.19. when virgins were gathered the s. time Isa. 11. 11. Lord set his hand the s. time to recover Jer. 1.13, the word of Lord came to me the s. ti. saying, what seest thou : 13. 3. | 23. 1.

Jonah 3, 1, the word came to Jonah the s. time Nah. 1, 9, affiction shall not rise up the s. time Nah. 1, 9, affiction shall not rise up the s. time Mas. 26, 42, he went again the s. time and prayed Mark 14, 72, and the s, time the cock crew Mark 14, 72. and the s. time the cock crew John 3. 4. can be enter the s. time into the womb: 21. 16. Jesus saith to Peter the s. time, Simon Acts 7: 13. at the s. time Joseph was made known 10. 15. the voice spake to Peter again the s. time 2 Cor. 13. 2. as if I were present the s. time without sin SECOND Year.

Gen. 47.18. they came the s. year to Joseph, and said Exod. 40.17. in the s. year, the first day of the month

Erod. 40.17. in the s. year, the first day of the month Now. 1. 1. In the s. year after they were come 9.1. in first month of s. year, the Lord spake to Moses 10.11. in the s. year the cloud was taken up Kings 19.29. this a sign, ye shall eat in the s. year that which springeth of the same, Isa. 37.30. 2 Chron. 27.5. A mmon paid Jotham the s. year 12xra 3.8. in the s. year of their coming to Jerusalem 4.23.1 ceased to the s. year of Oarius king of Persia Dan. 2.1. in the s. year of Treign of Nebuchadnezzar Isag. 1.1. in s. year of Darius, 15. | 2.10. Zech.1.7. SECON DARILY.

1 Cor. 12.28. God set s. prophets, thirdly teachers

Hag. 1.1. in s. year of Darius, 15. | 2.10. Zech. 1.7.

SECONDARILY.

1 Cor. 12. 28. God set s. prophets, thirdly teachers

SECRET,

1s taken, [1] For an affair which few people
know, and that ought to be kept private, Prov.

20. 19, Ite that goeth about as a tale-bearer,
revealeth secrets. [2] For that which is hid
from the understanding of all men, and hown
only to God. Deut. 29. 29. The secret things
belong unto the Lord our God. The counsile
and purposes of God concerning persons or
nations, and the reasons of his dispensations
towards them, together with the time and manner of inflicting judgments, or theseing mercy,
are hidden in his sam bosom, and not to be pried
into by us. And in Amos 3. 7. The Lord will
do nothing, but he revealeth his secret unto his
servants the prophets. [3] For the secret if
about and blessing of God, protecting, directing,
and succeeding persons in all their affairs.
Job 29. 4, When the secret of God is upon my
tabernacle. And in Fsal. 25. 14. The secret
of the Lord is with them that fear him; and
he will shew them his covenant. His gracionu
and fatherly wravidence is towards them extrinand secret of control them extrinof the Lord is with them that tear him; and he will shew them his covenant. His gracious and fatherly providence is towards them, taking care of them, and working for them, even then when God seems to frown upon them: His word is with them, to direct and guide them in the right way, to show them their duty in all condiis with them, to direct and guide them in the right way, to shew them their duty in all conditions, and the way to their eternal salvation: And this, though revealed, yet may be be called a secret, because of the many and deep mysteries in it; because it is said to be hid from many of those, to whom it was revealed, Mat. 11, 25, 2 Cor. 5, 13, 14, 15, And because it is not to be understood to any purpose, unless the mind be illuminated by the Spirit of God, Psal, 119, 18, 19. [4] For the hidden meaning and import of a dream or vision, Dan. 4, 9. [5] for that which is kept close from the knowledge of all other men, and whereof overselves only are conscious. Psal, 90, 8, Thou hast set our secret sins in the light of thy countenance. Eccl. 12, 14, For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Rom. 2, 16, In the day when God shall judge the secrets of men by Jesus Christ. Ilhen God shall judge was only the outward account of the contract of the law whether is the contract of the law whether was markets to all her shall judge the secrets of men by Jesus Unitse. When God shall judge use only the outward actions of men, which are manifest to all, but their most hidden sine, and secret divises, their inward purposes, designs, and aims. The numberer of secrets, or the wonderful numberer, Dan. 8, +13. By this is meant, their shall be a secret of secrets, or the wonderful numbers, Dan. 8, +13. By this is meant, their shall be a secret of secrets. humberer of secrets, or the wonderful num-berer, Dan. 8, +13. By this is meent, Christ Jesus, who is wonderful, las. 9, 6. and who hath all the hidden things of God num-bered before him, and knows them perfectly, and recedeth to angels and men thost secrets of the Factor of the Father.

Ges. 49. 6. O my soul, come not thou into their s. Job 15. 8. hast thou heard the s. of God? 19. +19. all the men of my s. abborred me

Job 24. + 15. the adulterer setteth his face in a. 29. 4. when the s. of God was upon my tabernacle 40. 13. hide them, and bind their faces in s. Psal. 25.14. the s. of Ld. is with them that fear him 27. 5. in s. of his tabern. he shall hide me, 31. 20. 27. 5. in s. of his tabern. he shall hide me, 31, 20, 64. 4. that they may shoot in s. at the perfect 139, 15. not hid from thee when I was made in s. Prov. 3, 32, but his s. is with the righteous 9, 17. stolen waters, bread eaten in s. is pleasant 21, 14. a gift in s. pacifieth anger, a reward wrath

21. 14. a gift in s. pacifieth anger, a reward wrath 25. 9. and discover not a s. to another 26. 426, whose hatted is covered in s. 1sa. 24. † 16. but 1 said, my s. to me, woe unto me 45. 19. 1 have not spoken in s. 48. 16. 2sr. 23. † 18. who hath stood in the s. of the Lord Essk. 28. 3. no s. that they can hide from thee Dans. 2.18, desire mercies of God concerning this s. 10. them was the s. revealed to Daniel in visite. Dan. 2.18. desire mercies of God concerning this s.

19. then was the s. revealed to Daniel in vision

27. the s. which the king hath demanded

30. this s. not revealed to mefor anywisdom I have

47. seeing thou couldst reveal this s

4.9. because I know that no s. troubleth thee
simos 3.7. he revealeth his s. to his servants

Mas. 6.4. that thine alms may be in s. and thy Father
who seeth in s. shall reward thee openly, 6, 18.

6. pray to thy Father who is in s. and thy Father

18. thou appear to fast to thy Father who is in s.

John 7. 4. there is no man doth any thing in s.

10. he went up to the feast as it were in s.

18. 20.1 spake openly, in s. have I said nothing

10. he went up to the feast as it were in s.
18. 20. I spake openly, in s. have I said nothing
Eph. 5. 12. things which are done of them in s.
SECRET, defective.

Demt. 27. 15. cursed that putteth an idol in a s. place

Dent. 97.15. cursed that putteth an idol in a s. place 99. 20. s. things belong unto the Lord our (iod Judg. 3.19.1 have a s. errand unto thee. O king 13.18. why askest thou my name, seeing it is s. f. 1 Sum. 5.9. they had emerods in their s. parts 19.2. take heed, abide in a s. place, hide thyself 2 Kings 5. + 24. when Gehazi came to the s. place Job 14. 13. O that thou wouldst keep me in s. 15.11 is there are with thes?

Job 14, 13. O that thou wouldst keep me in s.

15. 11. is there any s. with thee?

50. 26. all darkness shall be hid in his s. places

Psel. 10. Bin s. places doth he murder the innocent

17. 12. as a young lion lutring in s. places

19. 12. cleanse thou me from s. faults

64. 2. hide me from the s. counsel of the wicked

61. 7. I answered thee in the s. place of thunder

90. 8. our s. sins in the light of thy countenance

91.1. that dwelleth in the s. place of the Most High

Prov. 27. 5. open rebuke is better than s. love

Eccl. 12. 14. Ashall bring into judgment every s. thing

Cans. 2. 14. O my dove, that art in the s. places Cant. 2. 14. O my dove, that art in the s. places Isa. 3. 17. the Lord will discover their s. parts 26. + 16. they have poured out a s. speech 45. 3. I will give thee hidden riches of s. places

45. 3. I will give thee hidden riches of s. places Jer. 2. 34. I have not found it by s. search 13.17. my soul shall weep in s. places for your pride 23.9.4. can any hide himself in s. places, saith Lord 49. 10. Esau bare, I have uncovered his s. places Lam. 3. 10. he was to me as a lion in s. places Esck. 7. 92. and they shall pollute my s. place Dan. 2. 92. he revealeth the deep and s. things Mat.13.35.I will utter things which have been kept s. from the foundation of the world, Rom.16.25. 24. 95. behold, he is in s. chambers, believe it not

24. 26. behold, he is in s. chambers, believe it not Mark 4. 22. nothing hid, nor was any thing kept s. but that it should come abroad, Luke 8, 17. Luke 11. 33. no man putteth a candle in a s. place SECRETS.

Latte 11. 33. no man puntetn a candie in a s. piace SECRETS.

Job 11. 6. that he would shew thee the s. of wisdom Psal. 44. 21. for he knoweth the s. of the heart Prov. 11. 13. a tale-bearer revealeth s. but he that 20. 19. that goeth as a tale-bearer, revealeth s. 29. he that revealeth s. maketh known to the 47. of a truth it is, your God is a revealer of s. Rom. 2. 16. when God shall judge the s. of men 1 Cor. 14. 25. thus are the s. of his heart manifest SECRETS.

Deut. 25. 11. and the wife taketh him by the s. SECRETLY.

Gen. 31. 27. wherefore didst thou flee away s. s. Dent. 13. 6. if thy brother entice thee s. saying 27. 24. cursed be he that smitch his neighbour s. 28. 57. she shall eat them for want of all things s. Josh 2. Joshus son of Nun, sent two men to spy s.

Josh. 2.1. Joshua son of Nun, sent two men to spy s 1 Sam 18, 22, commune with David r. and say 23, 9. David knew that Saul r. practised mischie 2 Sam 12, 12, for thou didst it r. but I will do this Kings 17.9. did s. those things that were not right 2. Kings 17. 9. did s, those things that were not right Job 4, 12. now a thing was s, brought to me 13. 10, will reprove you, if you s, accept persons 31. 27, and my heart hath been s, enticed Psad, 10, 9. he lieth in wait s, as a lion in his den 31. 90, keep them s, in a pavilion from strife of ton, 32. 37, 17. Zedekiah hasked s, is there any word: 38. 16. Zedekiah the king sware s, unto Jermid 40, 15. Johanan spake to Gedaliah in Mispah s, Hab, 3, 14, their rejoicing was to devour the poor s.

John 11. 28. she went and called Mary her sister o.

19.38. Joseph was a disciple, but s. for fear of Jews
SEUT.

This word is the same in the Greek with the
word heresy, though the sound be not so
odious. Among the Jews were known four
several Sects, which were distinguished by
the singularity of their practices and openions, and yet continuing united in communion with each other, and with the body of
their nation. These Sects are those of the
Pharisees, the Saidurees, the Essenians, and their nation. Their Sects are those of the Pharisees, the Salducees, the Essenians, and the Ilerodians. As to the first two Sects; see the Significations on Pharisees, and San-DUCERS.

DUCERS.

The Essenians, or Essenes, are not mentioned in Scripture, but they are described by Josephus and wher historians: Joseph de Belle, lib. 2. cap. 12. He says, that they live in perject known among themselves, and about reliptumathers, as posson of the most dangerous consequence. They do not marry, but they bring pother men's children with as much care as if they were their own, and singue into them very early their sem spirit and maxims. They carls that own set in the series as the series their own print and maxims. early their own spirit and maxims. The

children are all treated and clothed in the same manner, and do not change their dress till the clothes they have are entirely worn out. one employ themselves in hubbradry, others in trades, and munnifactures of such things only as are of use in time of peace, their designs being to do good only, to themselves and other ment before they admit any who desire it, so be of their Sect, they put them to a year's probation, and dwring this time nurse them to the practice of their most uneasy exercises. After this term, they yermit them to come into the common rejectory, which is an it were a larred temple, rem, sney permit isom to come this the comment rejectory, which is at it were a sacred temple, where they all continue in projound stience. There they are served with bread, and creer, yone has hit particular most. The priest says grace, after which they may eat; they shish their meal also with a prayer. After having proved such a desire to be of their Sect. for a year, they permit them then to come into the place where they baths when they come from their work; but they do not admit them into the inner part of the house, till they have gene through another trial of two years. If hem these two years are expired, they are allowed so make a kind of profession, whereby they engage themselves by the most awful onthis to observe the laws of pacty, justice, and modesty; stading the secrets of the Sect to strangers, and to preserve books of their masters and the names of angelo with great care. If any one violates these rejectory, which is as it were a sacred temple, servers of the Sect to strangers, and to preserve books of their masters and the names of angelo with great care. If any one violates these promises, and incurs the guilt of any netorious fault, he is expelled the tociety, and generally dies of want, because he can receive no foud from any stranger, being tied to the contrary humbers entire.

by these oaths. oy inest oaths. The Esseuse generally live long, and many reach the age of an hundred years; which is said to be owing to the simplicity of their diet, and the great regularity of their lives. They then an incredible firmness under torments, whereof there were some animum examines during the there were some animum examines there were the some some the source of the source of the the source of the the source of the source of the source of the the source incredible firmness under terments, whereither were some eminent examples during the war between the Komans and the Jews. They hold the worls of men to be immortal, and believe that they descend from the most elecated part of the air into the bodies, which are animated by them, whither they are drawn by some natural extraction, which they are not able to resist. After death, they return with rapidity to the place from whence they eams, being as it were freed from a long and melancholy capatto the place from wheree they came, being as it were freed from a long and melancholy capsivity. As to the state of men's south efter death, they have the same sentiments almost as vity, its to the state of men's south efter death, they have the some setuliments almost as the heathers, who place the south of good men in the Eigsian fields, and those of whether men in the Eigsian fields, and those of whether men in the hingdom of Pluto, where they are tormented according to the quality of their faults, Although the Essenes were the most religious of their nation, they nevertheless did not go to the seemple of Jerusalem, nor offered any bloody secrifices. They were afraid of being political by the conversion of other man, whose lives were not so pure as theirs. They sent their offerings thither, and themselves offered up to Good the secrifice of a clean heart, Jies from the guilt of any fract offences. They lived at a distance from the sea those, for fear of being corrupted by the conversation of strangers. They choice rather to descilin the fields, than in cities; and applied themselves to agriculture and other laborious exercises, which did not take them out of these solutions whereof they made profession.

made profession.
Their studies were neither logic, no natura

Jeh. 9. 38. our princes and priests s. unto it, 10. 1
sa. 8. 16. s. the law among my disciples
scs. 32.44 men shall subscribe evidences, and s. them a_{r} . 32. 44 men shall subscribe evidences, and 7. men $2a_{r}$. 9. 24. 8 eventy weeks to r. up the vision 12. 4. O Daniel, shut up the words, r. the book $4\pi\nu$. 10. 4. r. those things the seven thunders uttered 22. 10. r. not the sayings of the prophecy of this book SEALED

Denes. 32. 34. is not this s. up among my treasures I. Kings 21. 8, the letters were s. with Ahab's seal Each. 3. 12. written and s. with the king's ring, 8. 8

2 Cor. 1. 22. who hath s, us and given the earnest Eph. 1.13. ye were s, with that Holy Spirit of prom 4.30. grieve not the Spirit, whereby ye are s. to day Nev. 5. 1. I saw a book s. with seven seals 7.3. hurt not earth nor sea, till we have s. servants

there were s. 144,000 of all the tribes of large there were s. 145,000 of all the tribes of larael 5.of Juda were s. 12,000; of Reuben; of Gad s. 6. of Aser; of Nephthalim; of Manasses s. 7.of Simon; of Levi; of Issachar were s. 12,000 8. of Zabulon; of Joseph; of Benjamin were s. SEALEST.

Essk. 28. 12. thou s. up the sum full of wisdom SEALETH.

SEALETH.
7.6 9. 7. commandeth the sun, and s. up the stars
33.16 he openeth their ears, and s. their instruction
37. 7. he s. up hand of every man, all may know
SEALING.

Neh.9 + 38.princes and priests are at the s. 10.+1 Mat. 27. 66, s. the stone and setting a watch SEAM,

John 10, 23, now the coat was without a woven SEARCII.

Dent. 13. 14. then shalt thou enquire and make s Demt. 13. 14. then shalt thou enquire and make r. Lers 4.15. that s.may be made in the records, 5. 17 19. s. hath been made, and it is found, 6. 1. Job. 8. 3. prepare thyself to the s. of their fathers 38. 16. hast hou walked in the s. of the depth? Psel. 64.6. they search and accomplish a diligent s. Jer. 2. 34. I have not found it by secret s. SPARCH VER. SEARCH, Verb.

Lev. 27. 33. he shall not s. whether it be good

Lev. 37. 33. he shall not s. whether it be good Num. 10. 33. to s. out a resting-place for them 13. 2. send thou men, that they may s. the land 32. the land through which we have gone to s. it 14. 7. the land we passed through to s. it, is good 38. Joshua and Caleb of the men that went to s. Deut. 1. 22. we will send men, and they shall s. 33. who went before to s. you out a place Josh. 2. 2. there came men to s. the country, 3. Jude 18.2 the Danities sent men to s. the land

Judg. 18. 2. the Danites sent men to s. the land 1 Sam. 23. 23. if he be in the land, I will s. him ou 1 Som. 23. 23. if he be in the land, I will s. him out 2 Som. 10.3. hath not David rather sent his servants unto thee to s. the city, to spy it out? 1 Chr. 19.3. 1 Kings 20.6. will send my servants, and they shalls. 2 Kings 10.23.s. that none of the servants of the L. Job 13. 9. 18 it good that he should s. you out? Psol. 44. 21. shall not God s. this out, he knoweth 139. 23. s. me, O God, and know my heart Prov. 25.2. but the honour of kings to s. out a matter 27. for men to s. their own glory, is not glory Excl. 1.13. I gave my heart to s. by wisdom, 7. 25. Jer. 17. 10. I the Lord s. the heart, I try the reins 29.13. when ye shall s. for me with all your heart 12m3. 40. let us s. our ways, and turn to the Lord Lists. 34. 6. and none did s. or seek after them 8. neither did my shepherds s. for my flock 11. I will both s. my sheep, and seek them out

8. neither did my shepherds s. for my flock
11. I will both s. my sheep, and seek them out
39. 14. after the end of seven mouths shall they s.
Amor 9. 3. I will s. and take them out thence
Leph. 1. 12. I will s. Jerusalem with candles
Mat. 2. 8. and s. diligently for the young child
John 5. 39. s. the scriptures, they testify of me
7. 52. s. for out of Galilee ariseth no prophet
SEARCHED.

37, whereas thou hast s. all my stuff, thou found 44.12, the stewards, for the cup, and began at eldest Num. 13. 21. so they went up, and s. the late. Num. 13. 21. so they went up, and s. the law. 30. brought up an evil report of the land, and s. Num. 14. O. Joshua and Caleb s. the land, 38. Avam. 14. 0. Joanua and Caleb z. the land, 38, 34. after the number of days yez, the land Druf. 1.24. came unto the valley of Eshcol, and z. it Job 5. 71. we have z. it, know it for thy good 28, 27. he prepared it, yea, and z. it out 20, 10, the cause which I knew not, I z. out 30, 11. I waited, whilst yez. out what to say

ev.G.1. I saw when the Lamb opened one of the s. | Job 36. 26. can the number of his years be s. out Psal. 139.1.0 Lord, thou hast s.me, and known me Jer. 31. 37. and the foundations of the earth s. ou 46. 23. cut down her forest, the it cannot be s. Obad. 6, how are the things of Esau s. out Acts 17. 11. the Bereans s. the scriptures daily 1 Pet. 1, 10, which salvation the prophets s. dil'g. SEARCHEST.

Job 10, 6, that thou s, after my sin and enquirest Prov. 2.4. if thou s, for her as for hid treasures SEARCHETH.

SEARCHETH.

1 Chr. 28. 9. for the Lord s. all hearts and underst.
Job 28. 3. and he s. out all perfection, the stones
39. 8. and he s. after every green thing
Prov. 18. 17. but his neighbour cometh, and s. him
28.11. the poor that hath understanding s. him out
28.11. the poor that hath understanding s. him out
Roms. 8. 27. that s. hearts, knows the mind of Spirit
1 Cor. 2. 10. for the Spirit s. all things, things of G.
Rass. 2. 23. know that 1 am he which s. the reins
SEARCHING.
Num 13. 25 they returned from s. of the land

Num 13. 25. they returned from s, of the land Job 11. 7. canst thou by s. find out God? Prov. 20. 27. s. all the inward parts of the belly Iss. 40. 28. there is no s. of his understanding 1 Pst. 1.11.s. what time the Spirit of Christ did sig. SEAR CHINGS.

Judg. 5.16. for the divisions of Reuben were great s.

SEARED.

SEARED.

1 Tim. 4.2. having their conscience s, with a hot iron SEASON.

Gen. 40. 4. and they continued a s. in ward Exod. 13.10. thou shall keep this ordinance in his s. Deut. 16.6. at the s. thou camest forth out of Egypt

28. 12. to give the rain unto thy land in his s. Josh. 24. 7. ye dwelt in the wilderness a long s. 2 Kings 4.16. abou this s. thou shalt embrace a se 17. and the woman bare a son at that s.

1 Chron. 21. 29. the altar was at that s. at Gibeon 2 Chr. 15. 3. for long s. been without the true God Job 5.26.to grave, as a shock of corn cometh in his s 30. 17. my bones are pierced in the night s. 38. 32. canst thou bring forth Mazzaroth in his s. Psal. 1. 3. a tree, that bringeth forth fruit in his s. 22. 2. 1 cry in the night s. and am not silent

22. 2. 1 cry in the night s, and am not silent Prov. 15.2. a word spoken in due s, how good is it: Eccl. 3. 1, to every thing there is a s, and a time Isa. 50. 4. I should know how to speak a word in s. Jos. 5.24. God giveth former and latter rain in hiss. 33. 20. there should not be day and night in their s. Esch. 34. 26. cause the shower come down in s. Den. 7. 12. their lives were prolonged for a s. Hos. 2. 9. take away my wine in the s. thereof Mark 12. 2. at the s. he sent to the husbandmen Luke 1. 20. my words shall be fulfilled in their s. 4. 13. the devil departed from him for a s. 13. 1. were present at that s. some that told him 20. 10. at the s. he sent a servant to husbandmen

20. 10. at the s. he sent a servant to husbandmen 23. 8. he was desirous to see him of a long s. John 5. 4. for an angel went down at a certain s. 35. ye were willing for a s. to rejoice in his light Acts 13. 11. be blud, not seeing the sun for a s. 19. 22. but he himself stayed in Asia for a s. 24. 23. when I have a convenient s. I will call 2 Cor. 7. 8. made you sorry, tho' it were but for a s. 2 Tim. 4. 2. be instant in s. out of s. rebuke, exhort Phillem 1. See heart when the first a start of the service of

2 I'm. 4. 2. De instant in 3. Out of 3. Peonae, exhort Philem. 15. perhaps he therefore departed for a s. Hisb. 11.25. than enjoy the pleasures of sin for a s. Hisb. 11.25. than enjoy the pleasures of sin for a s. Pest. 16. tho' for a s. if need be, ye are in heaviness Rev. 6. 11. that they should rest yet for a little s. 20. 3. and after that he must be loosed a little s. See APPOINTED, DUE.

SEASONS

Gen. 1. 14. lights shall be for signs, and s. and days Erod. 18. 22. let them judge the people at all s. 26. Leo. 23. 4. the feasts ye shall proclaim in their s. Prol. 16.7, my reins also instruct me in the night s. 104. 19. he appointed the moon for s. the su Dan. 2. 21. he changeth the times and the s. Mat. 21. 41. who shall render the fruits in their Acts 1. 7. it is not for you to know the times and s.

14. 17. in that he gave us rain and fruitful s.

20. 18. how I have been with you at all s.

1 Their. 5. 1. of the s. ye have no need that I write SEASON. I ev. 2. 13. every meat-offer, shalt thou s, with salt Mark 9. 50, wherewith will ye s, it? have salt SEASONED.

Luke 14. 34. if lost savour, wherewith shall it be s.? Col. 4. 6. let your speech be always with grace, s. SEAT.

SEAT.
The sent of Moses, upon which the Scribes and Pharisees sat, is to express the authority of the dectors of the law, and the office of teaching which was granted to them, or which they took upon themselves. Our Lord commanded that they should be heard and respected; but he forbad that their actions thould be made precedents and expendence. Mat 02 0 2 and examples, Mat. 23. 2, 3.
The seat of the Scorners, of which there is mention in Psal. 1. 1. denotes an association or in-

corporation with libertines, and such as make a moch of religion, who corrupt as much by their scandalous example and conduct, as by their loose principles, all those that hear them and keep them company. The seat of God us his throne or judgment-seat, Job 23. 3. O that I knew where I might find him! that I might come even to his seat! To his judgment-seat op plead my cause before him; not upon terms of strict justice, but of grace and mercy. There is also the seat of justice, a beach or cheer whereon magistrates sat when they administered justice, Job 29. 7. When I prepared my seat in the street. in the street.

ludg. 3. 20. Eglon rose out of his s.
Sam. 1. 9. Eli sat upon a s. by a post, 4. 13.
4. 18. he fell from off the s. backward near the ga 0. 18. be missed, because thy s. will be empty 25. the king sat on his s. on a s. by the wall Sam. 23. B. the Tachmonite that sat in the s. 1 Kings 2.19. caused a s. to be set for king's mother Esth. 3. 1. set Haman's s. above all the princes Job C3. 3. O that I might come even to his s. !

Job 23. 3. O that I might come even to mis. :

29. 7. when I prepared my s. in the street
Psal. 1. 1. nor sitteth in the s. of the scornful
Prov. 9. 14. a foolish woman sitteth on a s. in city
Esch. 8.3. where was the s. of the image of jealousy Exet. 8.3. where was the s. of the image of jealousy 28. 2. I sit in the s. of God, in midst of the seas Dan. 11.438, the Almighty in his s. he shall honour Amos 6.3. and cause the s. of violence to come near Mas. 23.2. the scribes and pharisess sit in Moses' s. Rev. 2. 13. thou dwellest where Satan's s. is

See Judowerst, Mercy.

SEATED.

SEATED.

Deut. 33. 21. in a portion of the lawgiver was he s.

SEATS.

Jer. 18. † 3. behold, he wrought a work on the s.

Mat. 21. 12. he overthrew tables of money-changers and the s. of them that sold doves, Markil. 1.5.

23.6. love chief s. in the synagogues, Markil. 25.

Luke 1. 52. hath put down the mighty from their s.

11. 43. for ve love the unpermost s. 20. 46. 11. 43. for ye love the uppermost s. 20. 46.

Rev. 4. 4. four and-twenty s. upon the s. 24 elders

11. 16. the elders which sat before God on their s.

SECOND.

Gen. 6. 16. with s. and third stories make the ark 32. 19. and so commanded he the s. and third 41. 43. he made him to ride in the s. chariot Erad. 20.4 the coupling of the s. 5.10. | 36.11,12,17.
28. 18. the s. row shall be an emerald, 39. 11.
Lav. 5. 10. he shall offer the s. for a burnt-offering Num. 2. 16. they shall set forth in the s. rank

Num. 2. 16. they shall set forth in the s. rank Josh. 19. 1. the s. lot came forth to Simeon Judg. 0. 33. the s. bullock of seven years old 20. take s. bullock, and offer ## 28. the s. was offered 1 Sam. 15. f. 9. Saul spared of the best and s. sort 2 Aings 9. 19. then he sent out a s. on horseback 22. f. 14. Huldah dwelt in Jerusalem in the s. part 1 Chron. 15. 18. with them brethren of the s. degree 2 Chron. 35. 24. his servants put him in the s. chariot Exte 1. 10. silver basons of a s. sort 410, vessels £sth. 9. 39. to confirm this s. letter of l'urim Eath. 9. 29. to confirm this s. letter of Purim Eccl. 4. 8. there is one alone, there is not a

ccl. 4. 8. there is one alone, there is not a s.

15. with the s, child that shall stand up in his stead Each, 10, 14, the s. face was the face of a man Dan, 7, 5, behold, another beast, a s. like to a bear 8, † 3, but one horn was higher than the s.

8. † 3. but one horn was higher than the s.

Zeph. 1. 10. noise of a cry, an howling from the s.

Zech. 6. 2. in the s. chariot were black horses

Mat. 21. 30. he came to the s. and said likewise

Ze. 26. likewise the s. had her, and the third,

unto the seventh, Mark 12. 21. Luke 20. 30.

39. s. coumandment is like unto it, Mark 12. 31.

Luke 6. 1. and it came to pass on the s. sabbath

12. 38. if he shall come in s. watch or the third

19. 18. the s. came saying, L. thy pound gained

John 4. 54. this is the s. miracle that Jesus did

Acts 12. 10. when they were past the s. ward

13. 33. as it is written in s. psalm, thou art my son

1 Cor. 1. 5. 47. the s. man is the Lord from heaven

2 Cor. 1. 15. that ye might have a s. beneint

1 Cor. 15. 47. the s. man is the Lord from heaven 2 Cor. 1. 15. that ye might have a s. benefit Tre. 3. 10. after the first and s. admonition, reject Heb. 8. 7. no place should have been sought for s. 9. 3. and after the s. vail, the tabernacle 7. into the s. went the high-priest once a year 10. 9. taketh away first, that he may establish s. 2 Per. 3. 1. this s. epistle I now write unto you Rev. 2. 11. shall not be hurt of the s. death, 20. 6. 4. 7. the s. beast like a calf, the third had a face 6. 3. 1 heard the s. beast say; come and see

Kev. 2. 11. shall not be hurt of the s. death, 20. 6.
4.7. the s. beast like a calf, the third had a face
6. 3. I heard the s. beast say, come and see
8.8 s. angel sounded, and as it were a mountain
11. 14. the s. woe is past, the third woe cometh
16. 3. the s. angel poured out his vial on the sea
20. 14. death and hell, this is the s. death, 21. 8,
21. 19. the s. foundation of the wall was sapphire
See Day, Month.
SECOND Time.

Gen. 22. 15. the angel called to Abraham the s. s.
41. 5. Pharoal. slept, and dreamed the s. sime.
43.10. Surely now we had returned this s. sime.

Mat. 8. 26. there armse a great tempest in the s. 32. whole herd of swine ran into the s. Mark 5.13. 13.47. kingdom of beaven like a net cast into the s. 21. 21. be thou cast into the s. Mark 10. 23. Mark 9. 42. and he were cast into the s. Luke 17.2. Jake 17. 6. ye might say, be thou planted in the s. John 21. 7. Peter did cast himself into the s. Jetts 27. 38. and cast out the wheat into the s. Jetts 27. 38. and cast out the wheat into the s. 43. they should cast themselfs first into the s. As they should east themselves first into the s. 43. they should east themselves first into the s. 1 Cor. 10. 2. all baptized in the cloud, and in the s. 2 Cor. 11. 25. in perils in the s. among false brethred Jam. 3. 7, beast and things in the s. is tamed Rev. 5. 13. every creature in the s. saying, blessing

Nev. 5. 13. every creature in the s. saying, blessing 8. 8. great mountain burning was cast into the s. 16. 3. and every living soul died in the s. 18. 19. were made rich all that had ships in the s. 21. a mighty angel cast a milstone into the s. (If the SEA.

Gen. 1. 26. let us make man in our image, let them have dominion over fish of the s. 28. Ps. 8. 8. 9. 2. the fear of you upon all fishes of the s. 32. 12. and make thy seed as the sand of the s. 49. 13. Zebulon shall dwell at the haven of the s. 49. 13. Zebulon shall dwell at the haven of the s. 15. do, this congreded in the heart of the s. 19. brought again the waters of the s. upon the s. 19. brought again the waters of the s. upon the s. 19. brought again the waters of the s. upon them imm. 11.22, shall all the fish of the s. be gathered Nom. 11.52. shall all the fish of the s. be gathered 2.5cm. 22. 16. and the channels of the s. appeared 2.5cm. 22. 16. and the channels of the s. appeared 1.5cm. 22. 16. and the channels of the s. appeared 1.5cm. 25. 8. the fishes of the s. shall declare to thee 35. 30. behold he covered the bottom of the s. 38. 16. hast thou entered into the springs of the s. 38. 16. hast thou entered into the springs of the s. 72. 33.7. he gathereth the waters of the s. together 68. 22. 1 will bring my people from depths of the s. 78. 37. feathered fowls like as the sand of the s. 89. 9. thou rulest the raging of the s. when wates 39. 4. the Lord is mightier than the wates of the s. 139. 9. and dwell in the uttermost parts of the s. 14s. 5. 30. against them, like the roaring of the s. 19. 1 and afterwards afflict her by the way of the s. 10. 22. for the 1 srael be as the sand of the s. yet a remnant shall return, Hos. 1. 10. Rom. 9. 27. 23. 4. even the strength of the s.

remnant snail return, 1101. 1. 10. 110m. 9, 21.

23. 4, even the strength of the s.

1sa.48. 18, thy righteousness as the waves of the s.

51. 10, that hath made the depths of the s.

60.5. abund, of the s. shall be converted unto thee

63. 11. he that brought them up out of the s.

1sr.5. 22. placed the sand for the bound of the s.

Jer. 5. 22. placed the sand for the bound of the s. 33. 22. neither the sand of the s. be measured Jisch. 26. 16. the princes of the s. shall come down 27. 3. Tyrus, 0 thou, situate at the entry of the s. 9. the ships of the s. were in thee to occupy 29. all the pilots of the s. shall come down 38. 20. the fishes of the s. shall be taken away Amos 5. 8. that call the for the waters of the s. 9. A. 110s. 4. 3. the fishes f the s. shall be taken away Amos 5. 8. that call the for the waters of the s. 9. 6. 9. 3. hid from my sight in the bottom of the s. Mic. 7.19. thou wilt cast their sins into depths of s. Hab. 1.14. and makest men as the fishes of the s. Zeph. 1. 3. I will consume the fishes of the s. Mat. 4. 15. by the way of the s. beyond Jordan 18.6. better he were drowned in the depth of the s. Jam. 1. 6. he that wavereth, is like a wave of the s.

18.6. better he were drowned in the depth of the s. Jam. 1.6. he that wavereth, is like a wave of the s. Jude 13. raging waves of the s. foaming out their Rev. 8. 8. the third part of the s. became blood 12. 12. woeto the inhabiters of earth and of the s. 13. 1. I stood and saw a beast rise up cut of the s. 20.8. the number of whom is as the sand of the s.

*20.8. the number of whom is as the sand of the s. See M1DST.

On or upon the SEA.

Psal. 65. 5. of them that are afar off upon the s.

Mat. 14.25. walking on the s. Mark 6. 48. John 6. 19.

26. disciples saw him walking on the s. Mark 6. 49.

Rev. 7. 1. that the wind should not blow on the s.

10. 2 and he set his right foot upon the s. 8.

15. 2. and I saw them stand on the s. of glass

10. 3. the second angel poured out his vial upon t.s.

SEA.FARING men.

Ezek. 26. 17. that was inhabited of s.-faring men.

Ezek. 26. 17. that was inhabited of s.-faring men.

Ezek. 26. 3. even the s.-monsters draw out the breast.

Lam. 4. 3. even the s. monsters draw out the breast See RED, SALT, SAND. SEA-SHORE.

Gen. 22.17. thy seed as sand which is upon the s. s.

Esod. 14. 30. saw the Egyptians dead upon s. s.

Josh. 11.4. came together as the sand upon s. shore

Judg. 5. 17. Asher continued on the s. thore

1 Sam. 13. 5. the Philistines as sand on the s. s.

1 Kings 4. 29. largeness of heart as sand on the s. s.

Jer. 47. 7. given it a charge against the s. shore

Heb. 11. 12. of one aprang many, as sand by s. s.

SEA-SIDE.

Deut. 1. 7. turn you, and goly the way of the s.s.

2 Chron. 8. 17. Solomon went to Eloth at the s. s.

Mat. 13. 1. the same day Jesus sat by the s. side

312.

Mark 2. 13, and he went forth again by the s. side 4, 1, and he began again to teach by the s. side Acts 10. 6. Simon whose house is by the s. s. 32. SEAS.

SEAS.

Gen. 1. 10, the gathering of the waters called he s.
22. multiply and fill the waters in the s.

Ler. 11. 9. what hath fins and scales in the s. eat
10. that have not fins in the s. be an abomination

Dent. 33. 19, they shall suck of abundance of the s.

Net. 9. 6. thou hast made the s. and all therein

Net. 9. 6. thou hast made the s. and all therein Ps. 8.8. whatsoever passeth through paths of the s. 24. 2. for he hath founded it upon the s. 65.7. which stilleth the noise of the s. their waves 69. 34. let the s. praise him, and every thing 135. 6. what the L. pleased that did he in the s. Isa. 17. 12. which make a noise like noise of the s. Isa. 17. 12. which make a noise like noise of the s. Isa. 15. 4. thy borders are increased above sand of s. Esch. 26. +17. thou that wast inhabited of the s. 27. 4. thy borders are in the midst of the s. 26. hath broken thee in the midst of the s. 26. hath broken thee in the midst of the s. 33. when thy wares went forth out of the s. 33. when thy wares went forth out of the s.

33. when they wares went forth out of the s. 27. 33.

33. when thy wares went forth out of the s. 28. 2. I sit in seat of God, in midst of the s. 28. 2. Pharaob, thou art as a whale in the s. 32. 2. Pharaob, thou art as a whale in the s. Dan. 11,45. tabernacle of his palace between the s. Jonab 2. 3. thou hads cast me into midst of the s. Acts 27.41 and falling into a place where two s.me SEAL

Is an instrument well known, wherewith letter, and other writings are sealed and ratified. The ancient Hebrews more their seals or signets in

and other writings are scaled and ratified. The encient Hebrews were their seals or signets in rings on their fingers, or in bracelets on their arms. Jewebel wrote letters to the elders of least 10 coademn Naboth, and realed them with king Ahab's seal, 1 Kings 21. 8. Haman the Agite sealed the decree of king Ahasucrus against the Jews with the king's seal, Esth. 3. 12 Pliny observes, lib. 33. cap. 1. that the vase of seals or signets was yet rare at the time of the Trojan war, and that they were obliged to shut my their letters with several knots: But among the Hebrews they are much more ancient. Judah the sons of Jacob left his seal, his bracelet, and his staff, as a pledge with Tamar, whom he did not know, Gen. 38. 18, 25. And it is said in Deut. 32. 34, Is not this laid up in store with me, and sealed up among my treasures? Job say, that God keeps the start as under his seal, that he is governor and master of them, and allows them to appear when he thinks proper, Job 9. 7, Its sealeth up the stars; And in chap. 14. 17, My transgression is sealed up in a bag.

In civil contracts they generally made two originals: one continued open, and was kept by him for whose interest the contract was made; the other was sealed up, and deposited in some public office. It was sealed up to prevent any fraud

for whose interest the contract was made; the other was sealed up, and deposited in some public office. It was sealed up to prevent any fraud or julification. Jeremiah bought a field in his country of Anathoth, of one named Hanneel; he wrote the contract, called witnesses, and sealed it my; and then put it into the hands of his disciple Baruch, and said to him; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open, and put them in an earthen vessel, that they may continue many days, Jer. 32. 10, 11, 12, 14.

that they may continue many ways, see.
10, 11, 12, 14.

The apartic Paul calls circumcison a seal of the righteousness of faith. Rom. 4. 11, Abraham received the sign of circumcision, a seal of the righteousness of the faith which he had yet righteousness of the faith which he had yet being uncircumcised. Circumcision was a seal and an assurance, on God's part, both to Abraham and his sprittual seed, that he would give them Christ the promised seed out of the loring of Abraham, and in him accept of them as his peculiar people, pardon their sins, and cleanse them from their natural corruption, signified by their cutting of their foreskins. It was a construction of the covenant of grace, and of the righteonaness therein promised upon believing in Christ. And the same apostle, writing to the believing Ephesians, says, In whom also, after that ye believed, ye were sealed with that Hodyshit of promise, Eph. 1.13. In Christ of the promise, Eph. 1.13. In Christ

that ye believed, ye were sealed with that Holy Spirit of promise, Eph. 1. 13. In Christ as your head and representative ye were sealed, that is, assured and ascertained of your interest in the heavenly inheritance, which assurance was wronght in your worls by the immediate testimony of the Iloly Spirit is said in 2 I'm. 2. 19, The foundation of God standeth sure, having this seal, the Lord knoweth them that are his; that is, God's decree of election is unchangeable, upon which, as a firm foundation, the salvation of the elect depends; and also the work of grace, or principle of holiness, which God has laid in the hearts of the elect, to be as a foundation,

SEA

root, or seed, for eternal life, remains in able, having this seal, confirmation, or am that God discerns his people from other, will take care of them, and preserve time eternal life. The apostle is a 1 Cort. 9.2 the Corinthians the seal of him appendix The seal of mine apostleship are ye a Lord. Ye are the certain existence of metion in you by the effect, as the writer cell; my apostolical office hath a mattion in you by the effect, as the writer, confirmed by the seal. For howe can gave, that the blessing of God thoused as far or pany the gospel which I preach, as to can jump the gospel which I preach, as to can farm Pagen idolates, and your least or was life, to the true Christian religion, and with me and sent me?

from Pagan idelary, and your learnd cross a life, to the true Christian religioum, and wholy life and conversation, if God had used with me and sent ma?

In Rev. 5. 1, John saw a book sealed with me seals. This was the book of God's decrear. In Rev. 5. 1, John saw a book sealed with me seals. This was the book of God's decrear the sealed the world; its being sealed democrative and the world; its being sealed democrative made the world; its being sealed democrative made unknown to the creatures. Edstewned the matter contained in it was locked by the matter contained in it was locked by the matter contained in it was locked by the life and unknown to the creatures. Edstewned to the world; its bottomless pit, and him up, and set a seal upon him. He parestraint upon him, and made him admitted to the church. And in Mat. 27. 60. They we made made the sepulcher sure, sealing the same and made the sepulcher sure, sealing the same hy the Holy Ghost, is the seal of assurement our relemption to come, of a jugical resurrent was the Holy Ghost, is the seal of assurrence our relemption to come, of a jugical resurrence our relemption to come, of a jugical resurrence our relemption of our sanctification wroughs in the order of the fellow spirit of the test written, or cabinet filled wrot treature, is stery good Christian, 2 Cor. 4. 7 (1eb. 10. 16. [2] The was appointed to he tested, is the relenting heart of man, age to take any impression, Psal. 32. 14. 1. 3. 3. (4) The seal itself is the worl of God, which sealer is the Holy Ghost, Eph. 1. 13. [4] The seal itself is the worl of God, which being applied to the heart, makes an impression upon 11. [5] The sealing, or impression which my reversely of physing the word of God, which the form of the treat him, and the minister without, to the heare of the seal d of the seal of the seal of the whether precept, or promise, by the Hedy Chast within, and the minister without, to the heaver. [6] The print, or impression passive, or the image of the scal left in the war, is the heaver hedge, faith, and love of that trink, holivers, and happiness which God originally hath in himself, and his word from him, and the new man hata the true image thereof in himself, Eph. 4. 23. Col. 3. 10. [7] The use and end of this sealing is the secrecy and safety of the thing sealing from the eyes of curiousty, and hands of violence, wherewith strangers or enemies would abuse it. So the children of God are past the course of the wicked world, 1 Cor. 2. 15. [4. 3. They are preserved as precious things, for God's serves, to be with him in heaven, 2 lim. 2. 90. 21. They are freed from the molice and voolence of men and devits, and from the stroke of God's justice, Ewek, 9. 4. Mat. 16. 18. The spouse in the Canticles wishes to be set as a seal upon her beloved's heart, the the mind and heart may be constantly set upon her. 8. 6. the is, that the might be cargiven upon the tabuse of his heart, that his mind and heart may be constantly to upon her heart; and to the signet on a man's arm or hand, which men prized at a more than widnary rate; as appears from Jer. 29. 24. Ilag. 2. 23. and which are continually in their sight. Kings 21. 8. Jezebel sealed letters with Ahab's s. God's 11. is turned as clay to the : they stand Kings 21. 8. Jezebel sealed letters with Al

Job 38, 14, it is turned as clay to the s. they stand 41, 15, his scales are shut up as with a close s. Cant. 8, 6, set me as a s. on thy heart, as a s. on thyarm. Cant. 8.0. set me as a s. oh try near, as a nonwarm John S. 33. hath set to his s. that God is true Rom. 4.11. circumcis. a s. of righteousoess of faith 1 Cor. 9.2. the s. of mine apostleship are ye in the L 2 Tim. 2.19. having this s. the Lord knowth his Res. 6.3. the sec. s. || 5. the third s. ||7. the fourth s. 9. the fifth s. || 12. when he had opened the sixth s.

9. the fitth s. || 12, when he had opened the suths.
7. 2. another angel, having the s. of the living G
8. 1. and when he had opened the seventh s.
9. 4. hurt only those that have not the s. of God
20. 3. and shut him up, and set a s. upon him
SEALS.

Rev. 5. 1. and I saw a book sealed with seven a 2. who is worthy to loose the s. thereof? 5. Lion of tribe of Juda prevailed to loov the s. 9. thou art worthy to take and open the s.

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SEA

progress in the way to heaven; or to instruct 1 Kings 7.24, were knops compassing s. round about 25. the s. was set above upon oxen, 2 Chen. 4. 4. 32, who shall go over the s. for us and bring it garged of Jenu Christ, in which we may appear of Je wash comjets offered tool. Scripture is some-simes taken for some ensurers or passage of the sacred writings. Mark 15, 28, The scrip-ture was fulfilled, which saith, And he was numbered with the transgressors. The passage was summered which saith, And he was numbered with the transgressors. The pessage referred to is recorded in Isa. 33. 12. Scripture is also taken for the Holy Chost speaking in the scripture, by whose inspiration the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be bleased. And in John 5. 39, our Sevious sey, Search the scriptures, for in them ye think ye have eternal life, and they are they which testify of me: that is, Diligently examine the books of the Old Testament, which yourselves acknowledge do set forth the true way to eternal life: and upon due trial you will find, that all shose prophecies and types are fulfilled in me; and that all the promises of life there made, have respect to me, and point me out at the true Messiah.

The inspired writings of the Old and New Testa-The passage

the true Messian.
The inspired writings of the Old and New Testaments are called, the Scriptures, the Bible, or the Book, by way of eminence and distinction; because they far excel all other books: For IThey contain the whole will of God necessary to be known for our selection. (2) They contain They contain the whole will of God necessary to be known for our subustion. (2) They contain that wisdom which is far above all the wisdom of the world, 1 Cor. 2. 7. (3) They were inspired by the Holy Ghost, 2 Tim. 3. 16. 2 Pet. 1. 21. (4) They were penned by the most excellent of men, for wisdom and holiness, as Moses, David, Solomon, the prophets, apostles, and avanualists. (6) lent of men, for wisdom and holiness, as Moses, David, Solomon, the prophets, apostles, and evangelists. (5) They are most perfect, pure, deep, and immutable, and contain all things mecessary for faith and practice, Psal. 19. 7. 2 Tim. 3. 16, 17. 1 Pet. 1. 23. (6) No writings or scriptures but these bring such glory to God, or hare such an efficacy in concerting a soul, Psal. 19. 7, 8. Heb. 4. 12. (7) Though these books were written by divers men in divers ages, yet there is as great harmony in them, as if they had been written by one man.

they had been written by one man,
Dan. 10. 21. shew what is noted in the s. of truth
Mar 12. 10. have ye not read this s. stone which
15. 28. the s. was fulfilled which saith, he was
Lake 4. 21. he said, this day is this s. falfilled
John 2. 22. they believed the s. and the word Jesus
7. 38. he that believeth on me, as the s. saith
42. hath not the s. said, Christ cometh of David
10. 35. word came, and the s. cannot be broken
19. 37. ag, another s. saith, they shall look on him
Acts 1. 16. this s. must needs have been fulfilled
8. 32. the place of the s. which he read was this
35. Phillip began at the same s. and preached Jes

8. 32. the place of the s, which he read was this 35. Philip began at the same s, and preached less. Rom. 4. 3. what saith the s. f. 11. 2. Gast. 4, 30. 9. 17. for the s. saith, 10. 11. 1 Tim. 5. 18. Gast. 3. 8. the s, foreseeing that God would justify 22. but the s. hath concluded all under sin 2 Tim. 3. 16. all s. is given by inspiration of God Jam. 4. 5. do you think the s. saith in vain 1 Pet. 2.6. also it is contained in the s. I lay in Sion Pet. 1. 9. To proprehers of informations. 2 Pat. 1.20. no prophecy of a. is of private interpret. SCRIPTURES.

2 Pst. 1.90. no prophecy of s. is of private interpret. SCRIPTURES.

Mat. 21. 42. have ye never read in the s. the stone 22. 29. ye do err, not knowing the s. Mark 12. 24. 05. 3-b. to thow then shall the s. be fulfilled? Mark 14. 49. but the s. must be fulfilled? Mark 14. 49. but the s. must be fulfilled? Mark 14. 49. but the s. must be fulfilled 2. 32. did not our heart burn, while he opened to us s. 45. opened underst, that they might understand s. John 5. 39. search s. for in them ye think ye have dets 17. 2. he reasoned with them out of the s. 11. were more noble, and searched the s. daily 18. 24. a Jew named Apollos, mighty in the s. 28. shewing by the s. that Jesus was Christ Rom. 1.2. promised afore by prophets in the holy s. 15. 4. that we thro' comfort of s. might have hope 16. 26. and by the s. made known to all nations 1 Cor. 15.3. Christ died § 4. rose according to the s. 2 Tim. 3. 15. from a child thou hast known holy s. 2 Pst. 3. 16. unstable wrest, as they do also other s. SCROLL.

Ist. 34. 4. heavens shall be rolled together as a s. Rev. 6. 14. and the heaven departed as a s. rolled SCUM.

East 24. 6. wo to the pot whose s. is therein

Eut. 24. 6. woe to the pot whose s. is therein

11. that the s. of it may be consumed

12. she wearied herself with lies, her great s, went
not forth out of her, her s, shall be in the fire
SCURVY.

Let. 21. 20. none shall appr. that is s. or scabbed 22.93, the s. or scabbed ye shall not offer to Lord SEA.

Jer. 27.19. saith Lord, concerning the pillars and s. SEA,
In Hebrew, Jum; in Greek, Thalasse. It is

In Hebrew, Jum; in Greek, Thalasse. It is taken for that general collection of waters, which encompasses the aurik, and has several names given it, according to the countries it washes, Gen. 1. 10. Exod, 90, 11. Psal. 95. 5. The Hebrews gave the name of Sea to all great collections of water, to great lakes or pools. Thus the Sea of Galilee, or of Tiberias, or of Cinnereth, is no other than the lake of Tiberias or Gennesareth in Galilee, Mat. 4. 18. 18. 32. John 6. 1, 18. The Dead Sea or Salt Sea, Salt. The Sea of Jazer is the lake that was near the city of Jazer, beyond Jordan, Jer. 48. 3. The Great Sea is the Mediterranean. They gave also the name of Sea to a very great brasen basin, that Solumon caused to be made for the temple, for the convenience of the priests. rasen seein, that Solution causes to be made for the temple, for the convenience of the priests out of which they drew water for wathing their hands or feet, or other things at occasion required, 1 Kings 7, 23.

A A mings 1:23.

The Arabians, and Orientals in general, some-times give the name of Sea to great rivers, as the Nile, the Euphrates, the Tigris, and others, which by their magnitude, and by the

times give the name of Sea to great rivers, as the Nile, the Euphrates, the Tigris, and others, which by their mugnitude, and by the estent of their overflowing, seem as little Seas or great lakes. Hence the country of Babylon which was watered by the Euphrates is called the Desert of the Sea, Isa. 21. 1. Jeremiah speaks of it in the seme manner. Jer. 51. 36, I will dry up her sea, and make her springs dry. By which some understand, that God would deprive her of all necessaries for her succour; though others refer it to the particular stratagem by which Cyrus took Babylon, mamely, by drying up in some uncause the river Euphrates, that is, turning it into other character, though other describing it he king of Egypt says, Ezek. 32. 2. Thou art as a whale in the seas; because his habitation was upon the banks of the Nile.

Sea is taken for a multitude, a deluge of enemier. Jer. 51. 42. The sea is come up upon Babylon. Also for the inhabitants of the islands of the sea. Isa. 60. 5, The abundance of the sea shall be converted unto thee. The islands or nations that formerly hated thee, that love thee, and join with thee in religious worship; and shall bring their wealth, which they get by their merchandies, unto thee. Job agg, Am I a sea or a whale, that thou settest a watch over me? Job 7. 12. Am I so unruly, and so unguvernable a creature, that thou needest to use astraordinary power to rule and enthy is inhabitants, if thou diest not appoint boundaries to it? Or is my strength to great as that of the sea, which can reduce so many violent storms one ofter another, and yet can subsite under them, and after them? No, Lord; thou knowest that I am but a weak, feelle creature, whom thou canse craws in a moment, without putting these chains upon me; without these inareportable pains and miseries. The twe, whom thou caust cruth in a moment, without putting these chains upon me; without these insupportable pains and miseries. The prophet Micah says, Thou wilt cast all their sine into the depth of the sea, Mic. 7. 19. What is cust into the depth of the sea, is ordinarily accounted as lost, we have no especiation of finding it any more; so to cast sine into the depth of the sea, imports the full and free parantee of the sea, imports the full and free parantee of the sea, imports the full and free parantee of the sea.

don of them, by the sea of glass, mentioned Rev. 4. 6. most probably is signified the blood of Christ whereby our persons and services are made acceptable to God. It is called a sea in altuacceptable to God. It is called a sea in altu-sion to that large vessel in the temple, out of which the priests drew water to wash themselves, and the sacrifices, and the instruments which they made suce of for sacrificing, I Kings 7.23. Its being represented as a sea of glass like unto crystal, may denote the spoiless innocence of our Lord Jesus Christ, in his suffering; that it was not the blood of a malefactor, but of an investment resembles. of an innocent person.
sud. 14, 16, stretch thine hand over the s. 27

21. Lord caused the s. to go back, made the s.dry
15. 10. thou didst blow, the s. covered them
20. 11. Lord made the s. and all that is therein
Ptal. 95. 5. Jonah 1. 9. Acts 4. 24.

14. 15.

2 Kings 14.25. he restored the coast to the s. of plain 1 CAr. 16. 32. let the s. roar, Psal. 96. 11. | 98. 7. 2 CAr. 20.2. cometh a multitude ag. thee beyond s. Neb. 9. 11. thou didst divide the s. went thro' the s. Job 26. 12. Psal. 7.4. 13. | 78. 13. Jer. 31. 3. Jer. 31. 3. Job 7. 12. am I as. s. || 38. 8. or who shut up the s. s. 11. 9. the measure thereof is broader than the s. 14. 11. as the waters fail from s. and flood decays 28. 14. and the s. saith, it is not with me 21. 31. he maketh the s. like a pot of ointment Psal. 66. 6. he tureed the s. into dry land 72. 8. he shall have dominion from s. to s.

72. 8. he shall have dominion from s, to s. 78. 53. but the s. overwhelmed their enemies 80. 11. she sent out her boughs to s, and branch

104. 25. so is this great wide r. wherein are things 107. 23. they that go down to the r. in ships 114. 3. the r. saw it and fled \$\frac{1}{2}\$. O thon r. Prov. 8. 29. when he gave to the r. his decree Isa. 11. 9. as the waters cover the s. Hab. 2. 14.

14a. 11. 9. as the waters cover the s. Hab. 2, 14.
16. 8. her branches are stretched and gone over a.
19. 5. the waters shall fail from the s. and rivers
23. 2. the merchants of Zidon that pass over s.
4. be ashamed, O Zion, for the s. hath spoken
11. he stretched out his hand over the s. he shools
24. 14. they shall gove a load for the s. 11.he stretched out his hand over the s. he shoo 24. 14. they shall cry aloud from the s.
42. 10. sing to the Lord, ye that go down to the s.
50. 2. behold, at my rebuke 1 dry up the s.
51. 10, art thou not it which hath dried the s.
57. 20. but the wicked are like the troubled s.

Jer. 6. 23. their voice roareth like s. and they ride 48.32. Ovine of Sibmah, thy plants are gone over s. 48.32. Ovine of Sibmah, thy piants are gone over s. 50.42, their voice shall roar like the s. shall ride 51.36. I will dry up her s. and make her springs dry 42.the s. is come up upon Baylon, she is covered Lam. 2.13. for thy breach is great like the s. Essk. 26. 3. as the s. causeth his waves to come Dam. 7.3. four great heats came up from the

Lam. 2. 13, for thy breach is great like the s. Exck. 26, 3, as the s. causeth his waves to come Dan. 7. 3, four great beasts came up from the s. Amos R. 12. they shall wander from s. to s. Jonah 1.11. what shall wander from s. to s. Jonah 1.11. what shall we do, that s. may be calm? Mic. 7. 12. in that day he shall come from s. to s. Nas. 1. the shall come from s. to s. Nas. 1. the state of
1 Cor. 10:1. all our fathers passed through the s.
1 Rev. 4. 6. and before the throne was a s. of glass
7. 2. to whom it was given to hurt the earth and s
3. saying, hurt not the earth nor the s.
10. 6. who created the s. and the things therein
14. 7. fear God, and worship him that made the s
15. 2. I saw a s. of glass, mingled with fire
20. 13. and the s. gave up the dead that were in it
21. 1. first earth passed, and there was no more s.
By the SEA.
Erod. 14. 2. before it shall ye encamp by the s.
9. Expydians overtook them encamping by the s.
2. Sam. 17. 11. all I strael be gathered as sand by the s.
1. Kings 4. 20. Judah and I srael as sand by the s.
1. 9. I will convey them by the s. 2 Chron. 2. 16.
Iss. 18. 2. woe to that land sendeth ambassadors by m.
Jer. 46. 18. as Carmel by the s. so shall he come
Mark 4. 1. the multitude was by the s. tood afar off
See Coast, Graat.
Erod. 14. 28. host of Pharaoh that came into the s.
15. I. horse and rider hath be thrown into the s. 21.
A Pharable's host the ha cast into the s.

15.1. horse and rider hath he thrown into the s.21.
4. Pharaoh's host hath he cast into the s.
19. his horse with horsemen went into the s.

 his horse with horsemen went into the s.
 Pred. 77. 19. thy way is in the s. thy path in great
 25. I will set his hand also in the s.
 Eccl. 1. 7. all rivers run into the s. yet sea not full
 27. 1. be shall slay the dragon that is in the s.
 43. 16. saith Lord, which maketh a way in the s.
 Exek. 26.17. renowned city that was strong in the s.
 18. the isles that are in the s. shall be troubled
 A. 8. the water go, into the s. which hains 47. 8. these waters go into the s. which being brought forth into the s. the waters shall be heales

Jonah 1. 4. there was a mighty tempest in the s.

5. the mariners cast forth the wares into the s.

12. take me up, and cast me into the s. 15.

2. 2.c.k. 9. 4. he will smite her power into the s.

10. 11. he shall smite the waves into the s. 1 Ning 17. 23. be made a molten s. 2 Chron 4. 2. Num 11. 31. a wind brought quails from the s Mat. 4. 10. casting a net into the s. Mark 1.

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more well the employment of a basine or unsternous very envisionable of a Commissiony or Mustermasser of an army, who makes the review of the tropy, he speech tells or rell, and calls them near, lender the reign of I raish long of I raish thing of I raish them to found but the Writer, who had under the reign of I raish long of I raish land at the time of the explicitly, it is said. The explain of the grand, among other controlled persons, took the principal Service of the love, or Gerestory of war, who mastered the people of the land, 4 Kings 25 19.

11. Write is put for an able and shifful man, a decired of the law, a man of learning, that understood affairs, Johnshan, David's which by the faller's side, near a combeller, a wise main, and a betite, I Chrom 27, 32. Baruch, the disciple and secretary of services, a wise main, and a betite, I Chrom 27, 32. Baruch, the disciple and secretary of services, a wise main, and a betite, I Chrom 27, 32. Baruch, the disciple and secretary of services, a wise main, and a betite, I Chrom 27, 32. Baruch, the disciple and secretary of services, a wise man, and a betite, I Chrom 27, 32. Baruch, the Mills of the law of his Cod, New York, The Westernoof the people, who are frequently mentioned in the goope, were public writers, and professed doctors of the law, which they took and and explained to the people.

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Kings 18, 18, there came out hinkin, and Shetna the s. 37, 19, 2, Ha. 36, 3, 22, | 37, 2, 22. 3, the king soft Shaphan, the s. 8, 9, 10, 12, 2 Caron. 34, 15, 18, 20, Jer. 36, 10, 25 19, he took principal s. of the host, Jer. 52.25. I Chron. 24. 6. and Shematah the s. wrote them 27, 32, also Jonathan was a wise man and a s 4. 8. Shimshai the s. wrote a letter, 9, 17, 23.

Esse 4. 8. Shimshar the s. wrote a letter, 9, 17, 23.
7. 6. Esse went from Babylon, was a ready s. in the law, 11, 12, Neh. 8. 4, 9, 13. | 12, 26, 36. Neh. 8. 4. Esse a the s. stood upon a pulpit of wood 13. 13. Shelemiah the priest, Zadok the s. Isa. 23. 18. where is the s.f. where is the receiver for. 36, 12, princes saf, even Elishama the s. 20, 21. 92. Baruch the s. 32, | 37, 15. Jonathan the s. 20.

wat, Tanne, I well follow to exist and the compilem of lumin to well, Man-th of the waters in the fix-

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SCHOOL AND MALE TO SELECT THE STATE OF A SELECT THE SEL withing, mattern tools Misses made any afterna-tical trais extends for the anisons, for the books it the matter of the Lord, measured Nam. Rt. 1h some circus time it to a passage added to as the size of Nisses, or that it made a mixing communic on the times. Others three it as a promoter or that somed of others as he recorded as the note of Destination Indees, and instead or training for their, it is said in the book of the wars of the Lord, they say the Hebrew time to be treat in the former than it had be about in the book of time wars.

he shall in the book of the wars. It grant special is an exercise intention: To pain special, and speak to the eyes, and by training our characters in different forms to give colour and body to thoughts. It is also egied by an east ture to socking estent that day in the north-order colour more amount, or more entering, then the books of Moses, but it does not five to room them a test there may with the five form them as common nome, as that time both money the Environment He that time both money the Environment He that time both among the Egyptians and He brows. This people seemed attenty prepared and accustomed to express their thingkis and sentiments after this manner. Ind it is to be expressed, that the chief of the nature red the tance of the law. Moses had been instructed in all the knowledge of the Egyptins, and, ambites, had learned their manner of sentiments after this

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The zer a Scripture generally stands for the succe

houles of the Old and New Testament, grater

invasion invasted. books of the Old and New Testamens, strike by holy men, as they were inspired, instructed, and enabled by the Holy Obest. 2 Tim. 3.16, All Derepture is given by inspiration of cod, and is profitable for doctrine, to detain an confirm the truth: for reproof, to consider an, and confine errors; for correction, to re-form the fig.; and for instruction in righteen mets, that is, to teach us to make a fields



Samuel to Ramah; and told him all that Saul Samual to Ramah; and told him all that Saul and done to him: And he and Samed went and dwelt at Naioth. This Naioth, which was in the audients of Ramah, was the academy of he prophets. And it is probable, that among Aem Samuel chois to spend all the leisure time he could get, from the necessary association of his spablic duty. We find more also under the prophets Elijah and Elisha, at Beth-el, and in the plain of Jericho, 2 Kings 2.3, 5. These prophets were consulted upon affairs of importance; People went to hear their leisons, as appears from the woman of Shume, with whom ance: People went to hear their lessons, as appears from the woman of Shunem, with whom Elisha had lodged. Her husband asked her. Why she went to see the prophet, seeing that day was neither the Sabbath, nor the new moon, 2 Kings 4.23. which insinuates that these were the chief and usual times in which moon, 2 Aings 4.23. which institutes that schese were the chief and usual times in which they resorted to the prophets for instruction. These Schools continued down to the captivity of Babylon, and it should seem, that even the of Budylon, and it should seem, that even the experives went still to hear the prophets, when there were any in the places where they resided. Exokiel relates several conversations that he had with the elders of Israel, who came to see him and to consult him several times, Exek. 14. 1, 2. 120. 1, 2, 3. These Schools, or Societies, of the prophets, were succeeded by the synagogues. See SYNAGOGUE.

ore 31 NACOUNT.

me make it a doubt whether there were any synangogues before the captivity of Babylon.

Tet me read in Psal. 74.8, They have burnt up all the synangogues of God in the land. It up all the synagogues of vou in the land. It is affirmed, however, that they were become so numerous in Judea, after the return from the captivity, that in the city of Jerusalem only, there were upwards of four hundred, according to some; or three hundred, and ninety-four,

so some; or tire numera, and nunty-jour, according to others.

The method of teaching in the Synagogues end in the Schools, is observable in the Gapels and in the Acts. When Jesus was of the ege of twelve years, he was found in the temple in the midst of the doctors, hearing them, and asking the Acts. When Jesus was of the age of twelve years, he was found in the temple in the midst of the doctors, hearing them, and asking them questions, Lake 2. 46. By which it should seem, that the doctors of the law gave a general liberty to any person to propound questions to them about the law of God, to which they gave answers. Our Saviour entering another day into the synagogue of Nazareth, his own country, they presented to him the volume of the prophet lasish: He wayolded and opened at, and having read a passage out of the prophet, he rolled it up again, and set down to speak, he rolled it up again, and set down to speak, he rolled it up again, and set down to speak, of it in Acts 22. 3. I was brought up in this city, at the feet of Gamaliel. The Rabbin set upon a chair that was raised alof; the scholars that were the greatest proficients, were upon benches just below their master; and the younger sort set upon the gound on hassock. Acts 19. 9. disputing in the s. of one Tyrannus SCHOOL-MASTER.

Gel. 3. 24. the law was our s. to bring us to Christ

SCHOOL-MASTER.

Gel. 3. 24. the law was our s. to bring us to Christ
25. after faith, we are no longer under a s.
SCIENCE.

Dan. 1.4. children skilful in wisdom, understand. s.

1 Tim.6.20.avoiding babblings and oppositions of s.

Hab. 1. 10. they shall s, at the kings and princes SCOFFERS. 2 Pet. 3. 3. there shall come in last days s. walking SCORCH.

Rev. 16.8. power was given him to s. men with fire SCORCHED.

Mat. 12, 6, when sun was up they were s. Mark 4.6.
Rev. 16.9. and men were s. with great heat
SCORN, Verb.
Job 16.20. my friends s. me, mine eye poureth tears
SCORN.

Fath. 3.6. he thought s. to lay hands on Mordecai Ps. 44. 13. thou makest us a reproach and s. 79. 4. Hab. 1. 10. and the princes shall be a s. to them See LAUGHED. SCORNER.

A Scorner is one who makes a mock of sin, and of God's threatenings and judgments against timers; one who derides all wholesome reproofs sinners; one who derites all wholesome reproofsemal counsess, scoffs at religion, and contemns the wora and faithful ministers of God; he is a monter of iniquity, having obtained the highest degree of sinning. Prol. 1. 1, Blessed is the man that sitteth not in the seat of the scornerial, Pros. 1. 22, How long will the scorners delight in their scorning. Solomon describes the Scorner in a variety of expressions; he is one that takes pleasure in scorning, Pros. 1.22. He is ready to hate such as rebute him, and to contrain malicious and revengeful thoughts.

against them. Prov. 9. 8, Reprove not a scorner, lest he hate thee. He stoppeth his ears against reproofs. Prov. 13. 1, A scorner hearth not rebuke. He is prond, arogant, and hanghty. Prov. 21. 24. He causes strifes, contentions, and divisions in a society. Prov. 22. 10. Cast out the scorner, and contention shall go out. He brings others likewise into a snare, and that he had the statement of the strings of by his wicked counsels and courses, whereby he seduces and injects them, to that they are expused to God's wreth. Prov. 29. 8, Scornful mobring a city into a snare. God's dreadful judgments are threatened against them in a re-markable manner. Prov. 3.34. | 9.12. | 19. 29, Surely he scorneth the scorners. If thou 29, Surely he scorneth the scorners. If thou scornest, thou alone shalt bear it. Judgments are prepared for scorners. And it is said, that he seeketh wisdom, and findeth it not, Provosek it aright, to wit, sincerely, earnestly, and seasonably, and in a contant and diligent sus of all the means which God hath appointed to that end, and with an honest intension of employing his humbladge to the service of God, and the furtherance of his practice of religion. Prov. 9. 7. he that reproved a s. getteth shame 8. reprove not a s. lest he hate thee, rebuke a wise 13. 1. but a s. heareth not rebuke

13. 1. but a s. heareth not rebuke 14. 6. a s. seeketh wisdom, and findeth it not 15. 12. a s. loveth not one that reproveth him 19. 25. smite a s. | 22. 10. cast out the s. 21. 11. when s. is punished, simple is made wise 24. s. is his name, who dealeth in proud wrath

21. 9. and the s. is an abomination to men Isa. 29. 20. the s. is consumed and all that watch SCORNERS.

Prov. 1. 22 how long will s. delight in their scorning 3.34. surely he scorneth the s. but he giveth grace 19. 29. judgments are prepared for s. and stripes Hos. 7. 5. he stretched out his hands with s.

SCORNEST.

Prov. 9. 12. if thou s. thou alone shalt bear it

Essk. 16.31.not been as an harlot, in that thou s. hire SCORNETH.

Job 39. 7. he s. the multitude of the city
18. the ostrich, she s. the horse and his rider
Prov. 3.34 surely he s. the scorners, but giveth grace
19.28 an ungodly witness s. jndgment, and mouth
SCORNFUL.

Psal. 1. 1. nor sitteth in the seat of the s. Pres. 29. 8. s. men bring a city into a snare Isa. 28. 14. hear the word of the Lord, ye s. men SCORNING.

Job 34.7. who is like Job, who drinks up., like water?
Psal, 123.4. is filled with s. of those that are at ease
Prov. 1.22. how long will scorners delight in their s.
SCORPION,

Prov. 1.22.how long will scorners delight in their s. SCORPION,

1 venomous repride, semenhat like a small lobster, that has a bladder full of dangerous posion: Its head appears to be jessed and continued to the breast: It has two eyes in the middle of its head, and two towards its extremity, between which come out, as is were, two arms, which are divided into two like the clews of a lobster. It has eight legs, preceding from its breast, every one of which is divided into six parts, every one of which is divided into six parts, every one of which is divided into six parts, covered with hair, at the end of which are six talous or claws. The belty is divided into seven rings, from the last of which the tail proceeds, which the last is armed with a sting. In some are observed as a syes, and in others eight may be viribly perceived. The tail is long, and mode after the manner of a string of beeds tied end of end, one to another: the last bigger than the others, and something longer; at the end of end, one to another: the last bigger than the others, and something longer; at the end of which are sometimes two stings, which are holdow, and filled with a cold poison, which is apairts into the part which it stings. The Scorpion is of a blackish colour like soot; it waddles as it goes, and fires violently with its mout.

he Scorpion is of a blackish colour like soot; it wandles as it goes, and fires violently with its mont, and by its feet, on such persons as it seizes upon, so that it cannot be plucked off but with difficulty. They say, that the dam brings forth eleven young ones, which are small round worms; that after the has set monthrown and hatched them, then they kill the mother. They are more mischivous to women than men, and more to girls than women. It is said, that the best and sweet remedy against the bits of a Scorpion is, to towesselt to wisce is said, that the best and surest remedy against the bite of a Scoppion is, to squeeze it to pieces upon the wound. Moses says, that the Israel-ites, passed through a great and terrible wil-derness, wherein were fary serpants, and Scor-pions, Deut. 8. 15. The Hebrew reads Haka-rab, or Akrab; from whence is Akrabbins the ascent of Akrabbin, or Scorpions, Num. 34. 4.

In scripture, Scorpions are wed in a figurative sines, for wicked, malicious, and crafty men,

who, scorpion-like, wound, torment, and kilgood men. Ezek. 2. 6, Thou dwellest among Scorpions. Our Saviour says to his disciples, Luke 10. 19. Behold 1 give unto you power to tread on serpents and scorpions; by which may be signified whattover the devit may make use of to hust them. The disciples of Anti-christ, who by their poisonous doctrines wound the souls of men, are likewise compared to Scorpions, kiev. 9. 3. Scorpions were also a kind of whip armed with points, or pointed thorns, like the tail of a Scorpion. When the Israelites complained to Scorpion weight of the yoke wherewith

Scorpion. When the Israelites complained to Rehoboam of the weight of the yoke wherewith Solomon had londed them, Thy father made our yoke grievous, make it lighter, he returned them this answer; Whereas my father did lade with an heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions, 1 Kings 12.

4, 11, 14.

oute 11, 12, if he ask an egg, will he offer him Rev. 9. 5. their torment was as the torment of a s. SCORPIONS.

eut.8.15.through that wilderness wherein were Deut. 8. 15. through that wilderness wherein were
I Kings 12.11.my father chastised you with whip
but I will chastise you with z. 14.2 Chr. 10.11.14
Ext. 2.6. tho thou dost dwell among z.be not afrain
Lut. 10.19. I give you power to tread on serp. and z.
Rap. 9.3. to them was given power, as z. have power
10. they had tails like to z. and stings in them
SCOURED.

Lav. 6.28. if it be sodden in a brasen pot, it shall be s. SCOURGE.

The punishment of the scourge, or whip, was very common among the Jews. The law ordains, that if the wicked man be worthy to be beaten the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number: Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes,

veates before his lace, according to in lault, by a certain number: Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee, Deut. 25. 1, 2, 3. There were two ways of giving the leak; one with thongs or whips, made of ropes' ends, or straps of leather; the other, with rods, twies, or branches of some tree. The Rabbins think, that ordinary (wills committed against the law, and submitted to the penalty of the scourge, were punished, not with blow with a rod, but with a whip. Hoy hold, that all punishable faults, to which the law has not ennexed the kind or degree of punishment, are to be punished by the scourge. The effender was stript from his shoulders to his middle, and was tied by his arms to a presty low pillar, that he might lean forward, and the executioner might the more easily come at his back. The law directed that they should not exceed the number of forsy stripes: and the Jews that they might we transgress this law, seem to have made thirty-nine blows a fixed number, which they mean went beyond, as may be gathered from 2 Cor. 11. 23. where the aposite says, Of the Jews five times received 1 forty stripes save one. But it is said, that in greater faults they strinke with greater volence.

The Rabbins further say, that the penalty of the scourge was not at all ignominious among them, says time the received 1 forty stripes save one. But it is said, that in greater faults they strinke with greater volence.

The Rabbins further say, that the penalty of the scourge was not at all ignominious among them, says that the punishment of whipping that was thilited in punishment. But this must be understood of the punishment of the whip, which, says he, is not less insupportable to a free man, then death street. Our Sucious speaking of the pains and ignominy of his passion, commonly put his scourging in the first pace, Blas. 20. 19. Mark 10. 34. Luke 18. 33.

The punishment of soourging inflicted on our Savious

Some say, that this punishment among the Romans was a solemn preparative so crucificion, but this would make scourging a part of the sentence of death pronounced upon our Saciour, which it was not, as appears from John 19. 1, 4, 6, &c. where it is said, that Vilate again and which it has not, as appears from some ay, i, 4, 6, 5, c. where it is said, that Villate again and again sought to release him, even after he was secourged, and that he told the Jews that he found so fault in him; but bring pressed upon

Prev. 31. 21. her household are clothed with s. Cant. 4.3. thy lips are like a thread of s. thy speech Last. 1.8. come now, though your sins be as s.

Lam. 4.5. that were brought up in s. embrace dungh

Dan. 5. 7. shall be clothed with s. 16.29.

Nah. 2.3. the valiant men are in s. fir trees shakes

Mat. 27.28. they put on Jesus a s. robe

Heb. 9. 19. he took water, and s. wool, and bysso

Heb. 3. 3. women sit on a column beauty 17.3, a woman sit on a s. ccloured beast 4.the woman was arrayed in purple and s.colour 8. 12. no man buyeth the merchandise of s. that great city that was clothed with s SCATTER.

SCATTER.

Gen. 11. 9. from thence did Lord s. them on earth 49. 7. I will divide them in Jacob, s. them in Isrl. Lev. 26. 33. and I will s. you among the heathen Num. 16. 37. take up the censers, and s. the fire Deut. 4. 27. and the Lord shall s. you among the heathen, 28. 64. Jer. 9. 16. Essk. 22. 15. 32. 26. I said, I would s. them into corners I Kings 14. 15. he shall s. them beyond the river Nch. 1. 8. if ye transgress, I will s. you abroad Job 18. +11. terrors make afraid, and shall s. him Pssl. 59.11.s. them by thy power, O Ld. our shield 68. 30. s. thou the people that delight in war 106. 27. he lifted up his hand to s. them in lands 144. 6. cast forth lightning, and s. them, shoot out 144. 6. cast forth lightning, and s. them, shoot out Isu. 28. 25. cast abroad fitches, and s. the cummin 11st. 28. 25. cast aeroad titches, and s. the cummin 30. + 22. thou shalt s. them as a menstruous cloth 41. 16. whirlwind shall s. them, and shall rejoice 1st. 1st. 24. therefore I will s. them as stubble 18. 17. I will s. them as with an east-wind 23. 1. wee to the pastors that s. the sheep 49. 32. I will s. into all winds them that are in 49. 32. I will z. into all winds them that are in the utmost corners, 36. Essét. 5. 10, 12.

Essét. 5. 2. a third part thou shalt z. in the wind 6. 5. I will z. your bones round about your altars 10.2. fill thine hand, and z. the coals over the city 12.14.1 will z. toward every wind all that help him 15. when I shall z. them among the heathen 39. 12. I will z. them among the heathen 39. 12. I will z. the Egyptians, 30. 25. 26.

Den. 4.14. hew down the tree, and z. his fruit 11. 24. he shall z. among them the prey and spoil 12. 7. to z. the power of the holy people Hab. 3. 14. they came out as a whirlwind to z. me Zech. 1. 21. lift up their horn over Judah to z. it Mal. 2. t3. I will z. dung on your faces, dung of feasts SCATTERED.

Gen. 11. 4. lest we be z. abroad upon the earth

Gen. 11. 4. lest we be s. abroad upon the earth 8. so the Lord s. them abroad from thence 8. 30 the Loru s. them abroad from hence Ered. 5.12, the people were s. to gather stubble Num. 10. 35, let thine enemies be s. Psal. 68. 1, Drut. 30. 3, whither the Lord thy God hath s. thee Sam.11.11, the Ammonites that remained were s.

Fig. 44. 11. thou hast s. us among heathen, 00. 1.

53.5.(50 dhath s, the bones of him that encampeth
68. 14. when the Almighty s. kings in it
69. 10. thou hast s. thine enemies with thy arm
92. 9. all the workers of iniquity shall be s.
141. 7. our bones are s. at the grave's mouth
1se. 18. 2, 60 ye messengers to a nation s. and peeled
7. the present shall be brought of a people s.
33. 3. at lifting up of thyself the nations were s.
1se. 3. 13. and hast s. thy ways to the strangers
10. 21. and all their flocks shall be s.
25. 2. ye have s. my flock, and driven them away
30.11. an end of all nations whither I have s. the
31.10. he that s. 1sr, will gather him and keep him
40.15. that all Jews should be s. and Judah perish?
50. 17. Israel is a s. sheep, lions have driven
1ses 6.8. when ye shall be s. through the countries
11.16. though 1s. them, I will be a little sanctuary
17. I will gather and assemble you out of countries where ye have been s. 20. 34, 41.

28. 25. 17. 21. they that remain shall be s. to all winds 17. 21. they that remain shall be s. to all winds 29. 13. Egyptians gathered whither they were s. 34. 5. flock s. because there is no shepherd, they became meat to beasts of field when they were s. 6. my flock was s. on the face of the earth 12. in the day that he is among his sheep that are s. where they have been s. in the cloudy day 21. pushed the diseased till ye have s. them 36. 19. and f s. them among the heathen 46. 18. that my people be not s. every man Joel 3. 2. plead for my people whom they have s. Nah. 3. 18. thy people is s. on the mountains Hab 3. 6, the everlasting mountains were s. Hab 3. 6. the everlasting mountains were s. "eck 1. 19. tuese are the horns which have s. 21.

Zeck.7.14. I s. them with whirlwind among nations

Zech. 7.13. 1.5. them with whitewind among nations 13. 7. awake, O sword, smite the shepherd, and the sheep shall be s. Mat. 26. 31. Mark 14. 27. Mat. 9. 35. they were s. as sheep having no shep. Luke 1. 51. he hath s. the proud in the imagination John 11. 52. gather in one the children that were s. 65. 52. here are well in the manufacture of the state o John 11. 22. gather in one the children that were s.
16. 32. hour cometh, is now, that ye shall be s.
Acts 5. 36. as many as obeyed Theudas were s.
8. 1. were s. abroad through the regions of Judea
4. were s. went every where preaching, 11. 19.
Jam. 1. 1. to the twelve tribes that are s. abroad

1 Pet. 1.1. Peter to the strangers s. through Pontus SCATTERETH.

SCATTERISM.

Job 37. 11. the thick cloud he s. his bright cloud 38, 24. which s. the east-wind upon the earth Psal. 147. 16. he s. the hoar-frost like ashes Pror. 11. 28, there is that s. and yet increaseth 20. 8. a king s. away all evil with his eyes 26. a wise king s. the wicked, and bringeth wheel Iss. 24. 1. the Lord s. the inhabitants of the earth Mat. 12. 30, he not with me is ag, me, and he that gathereth not with me s. abroad. Luke 11. 2. John 10. 12. the wolf catcheth and s. the sheep SCATTERING.

Job 37. +9, and cold cometh out of the s. winds Iss. 30. 30. the Lord shall shew his anger with s. SCENT.

114. 30. 30. the Lord shall shew his anger with z. SCENT.
Job 14. 9. yet through the z. of water it will bud Jar. 48. 11. therefore his z. is not changed Hos. 14. 7. the z. thereof be the wine of Lebanon SCEPTRE.

In Greek, Skeptron; in Hebrew, Shebet. This word signifies, 1. A rod of command, a staff of authority, which is supposed to be in the hand of hings, of vovereigns of a province, of the chief of the people. Ahasuerus carried in his hand a golden Sceptre, Eth. 8. 4. The Sceptre is a sign of power and authority; hence says Isalah, The Lord hath broken the Sceptre, or the power of the rulers, Isa. 14. 5. And Amos represents the sovereign power by him that holds the Sceptre, Amos 1. 5, 8.

11. The Sceptre, or the word Shebet, is put for the rod of correction, for the sovereign authority

1. The Sceptre, or the word Shebet, is put for the rod of correction, for the sovereign anthority that punishes and humbles. Thou shalt break them with a rod of iron, or with an iron Sceptre, Pial. 2.9. Solomon uses the word Shebet, to espress the rod with which the disobedient son is disciplined, Prov. 22. 15.

11. The Sceptre is often taken for a tribe, probably, because the princes of each tribe carried a Sceptre, as a wand of command, to thew their dignity; thus the word Shebet is rendered in 1 Sam. 9, 21. | 10. 19, 20, 21. | 15. 17. 1 Kinga 11. 32.

1 Sam. 9. 21. 1 10. 29, 20, 21. 1 11. 32. V. The Sceptre, or the Hebrew word Shebet, signifies a shepherd's wand, Lev. 27. 32. The trunchen of a warrior, or any common staff, 2 Sam. 23. 21. And the rod or flail with which they thresh the smaller grains, 1sa. 28.

acob foretold to Judah, that the Sceptre should not depart from Judah, nor a Lawgiver from between his feet, till Shiloh come, Gen. 49. lacob foretold to Judah, that the Sceptre should not depart from Judah, nor a Lawgiver from between his feet, till Shiloh come, Gen. 49. 10. By the Sceptre and Lawgiver, are meant divers forms of gorenment: the first being the mark of regal power or towereignty; the other title respects those, whose power six exceeded that of their kings, in the person of Yerubabel and his successors: And this is that which should not depart from Judah till Shiloh, or the Messiah, thould come. This property does not provide the express of Judah, for he never ascended the throne, nor judah, for he never ascended the throne, nor possessed the empire over his brethren; nor interest doth it respect his posterity ar a tribe distinguished from the rest, although it had special advantages from that time: For the banner of Judah led the camp in their march through the wilderness, Num. 2. 3. That tribe had the first possession of the land of Canaan, Josh. 15. 1. Ind these were the beginnings of its fluture glory, And from David to the captivity, that tribe possessed the kingdom, but the first possession of the land of Judah: For the tribe alone returned entire from the captivity, with some relice of Levi and Benjamin; so that the nation from that time was relation to it: and the right to dispose of the sceptre was always in the tribe of Judah: For the Leviles that ruled after that time castive their power from them: So that the intent of the prophesy is, that ofter the establishment of the supreme power in the family of Judah; is should not pass into the hands of strangers, but as a certain presage, and immeliatinguished, is the dot not pass into the hands of strangers, but as a certain presage, and immeliatinguish, is the of not pass into the hands of strangers, but as a certain presage, and immeliatinguishes.

diata foresumer of the coming of ShRoh. A this was fully accomplished: For in the centivity there was an interresposion, vather in an estinction of their government; theorem was promised at the time they wave commences to Babylon: But as the coming Christ, Juden was a province of the Romempire: Herod, an Edonite, sace on the them and at the tribe of Judah in general, was family of David in particular, was in addition state, that Joseph and Maxy, who we descended from him, were consummined to in a stable at Bethlehem. And some the less that Joseph and Maxy, who we descended from him, were consummined to the a stable at Bethlehem. And some the set the Jews have lost all authority, their cut is ecclesiastical saste is utterly rusmed, and in bear the visible signs and marks of anytom territivede. For though great manufactured for people swarm all over the world, rivence the struction of their city and temped by Tay yet they have never been able to embody age tinto a nation, either in their own, or any elland; nor have they to this day exer found pless where they could re-attablish their all catination of law, or have a prince of their as to govern them by it.

The Jews seek in vain to put forced meaning upon this prophety of Jacob, tonying, that it excepts intimates the dominion of strangers, which they have been in mijection, or the boy of steins, one day, the sceptre, or anyon power, settled again among themselves. En van them is, that is, The Head of the capitivity: Sam

of seeing, one day, the sceptre, or suprem power, settled again among themselves. In wen through they take refuge in their Fichmannsa cha; that is, The Head of the captivity: Sue an officer the Babylonish Jews had, can what they paid a rolustary submussion, and make me always chosen by them out of the houses of David. If such an officer to still there in he ring he is no more than what their Alabancha was at Alexandria, their Ethnarcha, at Antioch, or their Episcopus Judsorum, ins England that is, the head of that sect in that place, without sword or sceptre, or any power of coercion, or authority of jurisdiction, but what he hath by the voluntary submission of the Jews of that consury, which was the case with their Babylonian Æchmalotarcha. Noeding therefore can be more vain than what the Jews wife as to this matter: that is, that in this Achmalotarcha is still preserved both the Sceptre and the Law-giver in the tribe of Judah, and that therefore the prophecy of Judah, and that therefore the prophecy of Judah, can that lost of the second of Jecob is not yet fulfilled, nor the Messiah as yet come.

come.

Gen. 49. 10, the s. shall not depart from Judah

Num. 24. 17, and a s shall rise out of Israel

Esth. 4. 11. the king shall hold out the golden s.

5. 2. king held out to Esther the golden s. 8. 4.

Fiel. 45. 6, the s. of thy kingdom is a right s.

Ita. 14. 5. Lord hath broken the s. of the ralers Isa. 14. 5. Lord hath broken the s. of the ralers Exek. 19. 11. she had strong rods for the s. of them 14. so that she hath no strong rod to be a s. to rule Amos 1. 5. I will cut off him that holdeth s. from Ashkelon S. will cut off him that holdeth s. from Ashkelon Zeck. 10. 11. and the s. of Egypt shall depart away Heb. 8.1. s. of righteousess is the s. of thy kingdom SCHISM

ord formed from the Greek word Schisma a a word formed from the Greek word Schisma, which rignifies rupture, or division. The apassite Paul exhorts the Corinthians to live in mison together, that there be no divisions, or schisms, among them, 1 Cor. 1. 10, 11, 12. As herey is a departing from the communion of the church, in respect of doctrine, or some fundamental article of religion, so schism is taken for a separation from the society of the church for external things. Thus the divisions among the Corinthians were not about matters of fasts, but occasioned from their having men's persons in admiration; every one of you saith, I am of Paul, and I of Apollos, and I of Ceptus, and I of Christ.

Cor. 12. 25, that there should be no s. in the body SCHOLAR.

1 Chron. 25. 8. they cast lots, the teacher as the s.

Mal. 2, 12. Lord will cut off the master and the s.

SCHOOL.

Though it cannot be doubted, but that religious and devout men, from the first beginning of mankind, did take care to instruct their children and families in the feer of God, yet, for many ages, their is no mention made of academies, or schools erected for this purpose. The schools or colleges of the prophets are the first of which we have any accounts in scripture; where the children of the prophets, that 1s, their disciples, lived in the exercise of a retired manutere life, in study, and medication, and read ing of the law of God. It is said, 1 Sam 19. 1th, David fied, and escaped, and came to

2. 8. having no evil thing to s. of you start. 19. abet I do not. how thou owest me to 5. 2. 12. of whom we have many things to s., 9. as I may so s. Levi paid tithes in Abraham 11. that is to s. not of this building .20. for us, through the vail, that is to s. his fesh .34. they that s. such things declare plainly 16. 6. so that we may boldly s. Lord is my helper we 1. 13. let no man s. when he is tempted 15. go to now ye that s. to-day or to-morrow 15. for that ye ought to s. if the Lord will solar 16. 6. if we s. we have fellowship with him 8. if we s. we have no sin, we deceive ourselv. 10. 20. if man s. Hove God, and hatch his brother .16. I do not s. that he shall pray for it wo. 2. 2. which s. they are spostles, and are not 9. which s. they are spostles, and are not 9. which s. they are spostles, and are not 9. which s. they are spostles, and are not 9. which s. they are plews, and are not 70. 17. and the Spirit and the bride say, come See Beaan.

Say Imperatively.

20. 13. at every place, s. of me, he is my brother lead. 1. 42 s. unto them, go not up, better fight using 12. 14. 16. Lake 1. 40. Acts 13. 15. for 15. 16. and he said to him, s. now, Shibboleth Sem. 15. 16. and he said to him, s. no, 2 Sem. 14. 12. 18. s. not to thy neigh, go and come said 24. 29. s. not, I will do so to him as he hath done 30. 9. lest I deny thee, and s. who is the Lord? 2. 2. 5. 2. s. ot to the cities of Judah, behold your God 43. 9. or let them hear, and s. it is truth 56. 3. neither let the eunnch s. I am a dry tree 60. 4. 19. s. ye to righteous, shall be well with him 54. 4. s. to them that are of fearful heart, fear not 40. 9. s. to the cities of Judah, behold your God 43. 9. or let them hear, and s. it is truth 56. 3. neither let the eunnch s. I am a dry tree 60. 11. s. ye to the daughter of Zioo, behold thy Jer. 1. 7. s. not, I am a child, for thou shalt go 40. 14. s. ye, stand fast, and prepare thee 48. 19. as ker that escapeth, and s. what is done 50. 2. s. Babylon is taken, Bel is confouded Exek. 6. 11. and samp w

130.0. 17 more than they that watch for morning 139.11. if Is. the darkness shall cover me Eccl. 6.3. Is. an untimely birth is better than he Iss. 36.3. Is. asyst thou, but they are but vain words 38.15. what shall Is. 7 he hath both spoken to me 4.9°6. I will s. to the north, give up, and the south Escl. 2.8 so nof man, hear what Is. unto thee 3.18. when Is. to the wicked, 33. 8, 14. 19. 25. I will s. the word, and will perform it 21.24. because Is. ye are come to remembrance 33.13. when Is. to the righteous, he shall live Mast. 8.9. Is. unto this man go. Lake 7. 8. 18. 22. Is. not unto thee, until seven times, but Mast 2.11. Is. to thee, arise, 5.41. Lake 5.24. | 7.14. Lake 6.46. Bid do not the things which Is. John 5.34 these things Is. that ye might be saved 8. 46. Is. the truth, why do ye not believe me? 55. if I should s. 1 know him not, shall be a liar 12.27, what shall Is. Fath. save me from this hour 99. he gave me commandment, what I should s.

History, what shall I more s. ('time would sail me I SAY unite you.

2 Sam. 13. 29, when Is, unite you, smite Amnon 24 Kings 2 18, he said, did I not s. unite you, go not Mat. 5. 29, I s. unite you, that Solomon in all his glory Mat. 6.29. Is. unto you, that Solomon in all his glory 21. 31. Is. unto you, that Publicans go before you Mars 13.37. what Is. unto you, 1 say unto all, watch John 16.26. Is. not unto you, 1 will pray the Fath. Gat. 5.2. I Paul s. unto you, if ye be circumched Rev. 2.24. unto you Is. and to the rest in Thyatira SAYEST.

Frod. 33.12. see, thou s. to me, bring up this people Num. 22. 17. I will do whatsoever thou s. unto me Rush 3.5. all that thou s. unto me, I will do I Kings 18.11. and now thou s. go tell thy lord, 14. 2 Kings 18.20. thou s. but they are but vain words, 1 have counsel and strength for war, Iss. 36.5. 2 Chron. 25.19. thou s. lo, thou hast smitten Edom Net. 5.12. we will restore, so will use do as thou s.

2 Chron. 25. 19. thou s. lo, thou hast smitten Edom Neh. 5. 12, we will restore, so will we do as thou s. 6. 8. there are no such things done as thou s. 16 22. 13. and thou s. how doth God know? Pial. 90. 3. and s. return, ye children of men Press. 24. 12. if thou s. behold, we knew it not Ira. 40.27. why s. thou, O Jacob, and speak. O Isr. 47. 8. that s. in thine heart, I am, and none else Jar. 2. 35. yet thou s. because I am innocent, I will plead with thee, because thou s. I have not simed Amer. 7. 16. them s. removes yet a sainst learned.

plead with thee, because thou s.1 have not sunned Amas 7. 16. thou s. prophesy not against larael Mat. 26. 70. saying, I know not what thou s. 27. 11. art thou king of the Jews? Jesus said unto him, thou s. Mark 15.2. Luke 23.3. John 18.37. Mark 14. 68. Peter denied, saying, I know not, neither understand I what thou s. Luke 22.60.

neither understand I what thou s. Late 22.60. Late 20.21. Master, we know that thou s. rightly John 1.22, who art thou s what s, thou of thyself s.5. that such should be stoned, but what s. thou 33. s. thou, ye shall be made free? 12.34. 14. 9. 9.17. they say to blind man, what s. thou of him? 18. 34. s. thou this of thyself or did others tell? Rom. 2.22, thou that s. a man should not steal 1 Cor. 14. 16. he understandeth not what thou s. Rap. 3.17. because thou s.1 am rich, and increased SAYING.

Gen. 37. 11. breth.envied.but his father observed s. Description 23 and the saving pleased me well.

Gen. 37. 11. breth.envied,but his father observed s. Deut. 1. 23. and the saying, pleased me well 1 Sam. 18. 8t. the s. displeased Saul, and he said 2 Sam. 17. 4. and the s. pleased Absalom well 6. shall we do after his s.? if not, speak thou 24.19. David, according to the s. of God, went up 1 Kings 2. 38, and Shimei said, the s. is good 12. 15. that he might perform his s. by Ahijah 13. 4. when Jeroboam heard s. of the man of God 32, the s. which he cried by the Lord shall come 15.29, according to the s. of the L. 2 Kings 10. 17. 17. 15. accord. to the s. of Elijah, 2 Kings 2. 22. 4 Kings 5. 14. according to the s. of man of God, 8.2.

2 Kings 5.14. according to the s. of man of God, 8.2.

Esth. 1. 21. the s., pleased the king and the princes Psul. 49. 4. I will open my dark s. on the harp Jonah 4. 2. was not this my s. when in my country Mat. 15. 12. were offended after they heard this s. 19. 11. all men cannot receive this s. save they 22. but when the young man heard this s. 28. 15. this s. is commonly reported among Jews Mark 7.29. for this s. go thy way, the devil is gone 8. 32. and he spake that s. openly 9. 10. and they kept that s. with themselves 32. they understood not that s. Luks 2. 50. | 9.45. 10. 22. he was said at that s. and went away Luke 1. 29. she was troub at his s. and cast in mind 2. 17. they made known abroad s. that was told 9. 45. and they feared to ask him of that s. 18. 34. this s. was hid from them, nor knew they John 4. 37. herein is that s. true, one soweth 39. many believed, for the s. of the woman 42. now we believe, not because of thy s. 6. 60. this is an hard s. who can hear it 7. 36. what manner of s. is this that he said? 40. many, when they heard this s. man and s. who can hear it 7. 36. what manner of s. a market way s.

1 Cor. 10.15. I speak as to wise men, judge what Is.

19. what s. I then 'that the idol is any thing
29. conscience, Is. not thy own, but of others
11. 22. what shall I to you' shall I praise you'
15.50. now this Is. brethren, 2 Cor. 9. 6. Gal. 3.

17. 15. 16. Epsh. 4. 17. Col. 2.

Gal. 1. 9. as we said before, so s. I now again
2 Tim. 2.7. consider what Is. Ld. give thee unders.

Hab. 11. 32. what shall I more s. Tume would fail me

Lish. 11. 32. what shall I more s. Tume would fail me

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Lish. 11. 32. What shall I more s. Tume would fail me

Lish. 11. 32. What shall I me to shall sha 1 Tim. 1.25.this is faithful s.that Christ Jesus came to save ainners, 4.9, 2 Tim. 2.11. Tir. 3.11
3.1. this is a true s. if a man desire the office SAYING. Participle.
1 Kings 1.5.displeased in s. why hast thou done so Mat. 26.44 he prayed third time, s.the same word. Mark 13.6. s. I am Christ, and shall deceive many Lasts 11.45. Master, thus, s.thou reproachest us also dets 11.7. a voice, s. arise, Peter, slay and eat 20.22. s. none other things than those which SAYINGS.
Num. 14.39. Moses told these s. to the people

20. 22. s. none other things than those which SATINGS.

Num. 14. 39. Moses told these s. to the people Judg. 13. 17. that when thy s. come to pass, may do 15cm. 25. 12. so David's young men told all those s 2 Chron. 13. 22. Abijah's s. are written in the story 33. 19. that are written among the s. of the seers 18. 2. open in parables, I will utter dark s. of old Prov. 1. 6. to understand the dark s. of the wise 4. 10. hear, O my son, and receive my s. 20. my son attend, incline thine ear to my s. 20. my son attend, incline thine ear to my s. 28. when Jesus had ended these s. the people were astonished at his doctrine, 19.1. | 25. Luks 5. 47. 28. when Jesus had ended these s. the people were astonished at his doctrine, 19.1. | 25. 1. Luks 7. 1. Luks 1. 65. all these s. were noised abroad in Judes 2. 51. his mother kept all these s. in her heart 9. 44. let these s. sink down into your ears John 10. 19. there was a division again for these s. 14. 24. he that loveth me not, keepeth not my s. Acts 14. 18. with these s. scarce restrained they peo. 19. 28. when heard these s. they were full of wrath Rom. 3. 4. that thou mightest be justified in thy s. Rev. 19. 9. he saith to me, these are true s. of God 22. 6. he said to me, these are true s. of God 22. 6. he said to me, these are true s. of God 22. 6. he said to me, these are true s. of God 22. 6. he said to me, these are true s. of God 22. 6. he said to me, these are true s. of God 22. 6. he said to me, these are true s. of God 22. 6. he said to me, these are true s. of this book 10. seal not the s. of the prophesy of this book 10. seal not the s. of s. of the prophesy of this book 10. seal not the s. of s. of the prophesy of this book 11. s. of the s. of this book 12. s. of the s. s. of the s. of this book 13. s. of the s. s. of the soul in skin of his flesh as. 6. fit is bot as. If s. if s. soread much in skin. H.

Let. 13. 2, when shall have in skin of his flesh as.
6. it is but as. || 7. if s. spread much in skin, 8,
14. 56, this is the law for as. and for a bright spot
Deut. 28. 27. the Lord will smite thee with as.
11a. 3, 17. therefore the Lord will smite with as.
SCABBARD.

Jer. 47. 6. O sword, put up thyself into thy s.

SCABBED.

Lev. 21. 20. he that is scurry or s. shall not approach
22. 22. or scurry, or . . ye shall not offer to the L.

SCAFFOLD.

2 Chron. 6. 13. Solomon had made a brasen s. SCALES.

Lev. 11. 9. these that have s. eat ye, Deut. 14. 9.
10. that have no s.ye shall not eat, 12. Deut. 14. 10.
Job 41. 15. his s. are his pride, shat up together
Jra. 40.12. who weighed the mountains in s. and hills
Etek. 29. 4. I will cause the fish to stick to thy s.
Acts 9. 18. there fell from his eyes as it had been s.
SCALETH.

Prov. 21. 22. a wise man s. the city of the mighty SCALL.

Ler. 13.30.it is a dry s, even a leprosy on the head 31. plague of the s. be not deeper than the skin, shall shut up him that hath the s. seven days, 33. 32. and behold, if the s. spread not, 34. 33. he shall be shaven, but the s. shall he not shave 55. but if the s. spread much. he is unclean, 36. 37. If the s. be at a stay, the s. is healed 14. 54. this is law of all manner of leprosy and s. SCALP.
Ptal. 68. 21. God shall wound the hairy s. of such SCANDAL.

Psal. 68. 21. God shall wound to SCANDAL.

1 John 2. + 10. there is none occasion of s, in him SCANDALS.

Mat. 13. + 41. gather out of his kingdom all s. SCANT,

2 Kings 4. † 3. borrow the vessels abroad, s. not SCANT.

Mic. 5. 10. and the s. measure that is abominable SCAPE-GOAT. See GOAT. SCARCE.

Gen. 27. 30. Jacob was s. gone out from his father

Acts 14. 18. with these sayings s. restrained people SCARCELY

Rom. 5. 7. for s. for a righteous man will one die

1 Pet. 4.18. if the righteous s. be saved, where sinner SCARCENESS. Deut. 8, 9, where thou shalt eat bread without s. SCAREST.

7.7. he s. that there was evil determined ag., him Job 2. 13. they s. that nis grief was very great 3. 16. had not been, as infants which never s. light 20. 9. eye which s. him, shall see him no more 9.8. the young men s. me, and hid themselves 11. when the eye s. me, it gave winess to me Psel. 48. 5. they s it, and so they marvelled 77. 16. waters s. thee, O God, the waters s. thee 93. 9. your fathers proved me, and s. my work 97. 4. the earth s. his lightnings and trembled 114. 3. sea s. it and field, Jordan was driven back Cass. 3. 3. s. ve him whom my soul lovesh?

Cant. 3. 3. s. ye him whom my soul loveth? Lta. 41. 5. isles s. it, and feared, ends of the eart! Jia. 41. 5. isias s. it, and feared, ends of the earth Jer. 3.7. and her treacherous sister Judah s. it 39. 4. when Zedekiah s. them, and men of war 44. 17. for then we were well, and s. no evil Lem. 1.7. adversaries s. her and did mock at her Essk. 8. 10. so I went in, and s. behold, every form 20. 28. then they s. every high hill, offered there 23. 16. as soon as she s. them, she dotted on them Dan. 3.27. s. these men on whom fire had no power 4. 23. whereas the king s. a watchbur coming down.

Den. 3.27. s. these men on whom fire had no power 4.23, whereas the kings. a watcher coming down 5.5. the kings. part of the hand that wrote Hos. 5.13. when Ephraim s. his sickness and Judah s. his wound, then went Ephraim to the Assyrian Hag. 2.3. who among you s. this house in first glory? Mas. 2.9. the star which they s. went before them has. 1.6. s. the Spirit of God descending, Mark 1. 10. 12.22. the blind and dumb both spake and s. 17. 8. they s. no man, save Jesus only 21. 38. but when the husbandmen s. the son 22.11 s. a man who had not on wedding agreement.

3. 16. s. the Spirit of God descending, Meré 1. 10. 12. 22. the blind and dumb both spake and s. 17. 8. they s. no man, save Jesus only 21. 38. but when the husbandmen s. the son 22. 11. s. a man who had not on wedding-garment 25. 37. Lord, when s. we thee an hungred, 44. 38. when s. we thee an hungred, 44. 38. when s. we thee an hungred, 44. 38. when s. we there and suid, this was with Jesus of Nazareth, Meré 14. 69. Luke 22. 58. 27. 3. Judas, when s. he was condemned, repented 28. 17. when they s. him they worshipped him Maré 2. 5. when Jesus s. their faith he said to sick 8.23. spit on his syes, he saked him, if he s. aught 9. 38. asying, Master, we s. one casting out devils in thy name, and he follows not us, Luke 9. 49. Luke 8. 34. when they s. what was done, they find 47. when the woman s. that she was not hid 9. 32. when they s. what was done, they find 47. when the woman s. that she was not hid 9. 32. when they were awake, they s. his glory 15. 20. his father s. him, had compassion on him 17. 15. one of them, when he s. he was healed 24. 24. they found it even so, but him they s. not John 6. 26. ye seek me, not because ye s. miracles 8. 36. Abraham s. my day, and was glad 12. 41. these things said Esaias, when he s. his glory 19. 35. hethat s. it, bare record, his record is true 0. 20. disciples were glad when they s. the Lord Acts 4. 13. when they s. the boldness of Peter 6. 15. 2. his face as it had been face of an angel 7. 35. Stephen s. glory of God and Jesus standing 8. 18. when Simon s. that Holy Ghost was given 19. 30. cornelium s. a vision § 11. s. heaven opened 19. 40. and when Tabitha s. Peter, she sat up 10. 3. Cornelium s. a vision § 11. s. heaven opened 12. 3. and because he s. it pleased the Jews 13. 36. David s. corruption § 37. s. no corruption § 29. your fathers s. my works forty years 11. 28. because they s. he was a proper child Rev. 1. 29. your fathers s. my sorks forty years 11. 29. by your fathers s. my sorks forty years 11. 29. by your fathers s. my sorks forty years 11. 29. becau

6. 5. God s. that the wickedness of man was great 29. 31. when the Lord s. that Leah was hated Lind. 3. 4. when the Lord s. that he turned aside Deut. 32. 19. when the Lord s. the althored 2 Kings 14. 20. the Lord s. the sfliction of Israel 2 Chr. 12.7. when L. s. they humbled themselves Ins. 59. 15. the Lord s. it, and it displeased him 16. Lord s. that there was no man, and wondered Jack 7. 13. Lord s. her, he had compassion on her I SAW.
Gen. 41.19. such as Invers s. in Egypts for badness

I SAW.

Gen. 41.19. such as Inver s. in Egypt for badnes
44.28. one went out, and I s. him not since
Josh. 7. 21. when I s. among the spoils a garment
Judg. 12.3. when I s. that he delivered me not

Neh. 13.15. in those days. I in Judah some trading Job 31, 21. when I s. my help in the gate Psal. 73. 3. when I s. the prosperity of the wicked Prov. 24. 32. then I s. and considered it well Eccl. 2. 24. this also I s. from the hand of God 8. 10. so I s. the wicked buried, who had gone Essk. 11.1. among whom I s. Jaazaniah son of Agur 16. 50. therefore I took them away as I s. good 23.13. then I s. that she was defiled, took one away I Las 0. 2. I so T s. that she was defiled, took one away these 0. 2. I so T s. work fathers as first into in figures.

23.13.then Is. that she was defiled, took one away Hos. 9.10. Is. your fathers as first-ripe in fig-tree 13. Ephraim, as Is. Tyrus, is planted in pleasant John 1. 32. Is. the Spirit descending upon him 48. when thou wast under the fig-tree, Is. the Acts 26. 13. Is. in the way a light from heaven Gal. 1. 19. but other of the aposities s. I none 2.14. when Is. that they walked not uprightly Rep. 1. 17. when Is him, I fell at his feet as dead SAW.

The punishment of the Saw. See Punishment. Isa. 10.15. shall s. magnify ag. him that shaketh it? SAWS.

2 Sam. 12.31.he put Ammonite SAWED. es under s.1 Chr.20.3

SAWED.

1 Kings 7.9. these were of costly stones s. with saws SAWEST.

Gen. 20. 10. what s. thou that hast done this thing?

1 Sam. 19. 5. thou s. it and didst rejoice

28. 13. king said, be not afraid, for what s. thou

2 Sam. 18. 11. Joab said, and behold, thou s. him

Psel. 50. 18 when thou s. a thief, thou consentedst

Den. 2. 31. thou, O king, s. a great image

34. thou s., till that a stone was cut out, 45.

4. 20. the tree thou s. which grew and was strong

8. 20. the ram which thou s. having two horns

Rep. 1. 20. seven start thou s. seven candlesticks s.

8. 30. the ram which thou s. seven candlesticks s.
17. 8. the beast that thou s. seven candlesticks s.
17. 8. the ten horns which thou s. are ten kings, 16.
15. waters thou s. where where sitteth are peoplet
18. the woman which thou s. is that great city SAWN

Heb. 11.37, they were stoned, they were s.asunder SAY

SAY
Signifies, [1] To speak, to tell, or relate, Gen. 37.
20. [44. 16. [2] To utter, or pronounce, Judg.
12. 6. [3] To will and command with efficacy,
Gen. 1. 3. 6, 9. Lake 7. 7. [4] To promise,
Luke 23. 43. [5] To think, muse, or meditate,
Deut. 7. 17. 1sa. 49. 21. Mat. 3. 9. [6] To
ath, Mark 11. 31. [7] To answer, Exod. 3. 13,
14. [8] To effirm and teach, Mat. 17. 10. [9]
To aspound, Heb. 5. 11. [10] To admonish,
Col. 4. 17. [11] To confess, or acknowledge,
Luke 17. 10. [12] To bear witness, Acts 24.
20. [13] To reason, or argus, Jam. 2. 18.
Gem. 14. 23. lest thou shouldest s. I have made

Abram

34. 11. what ye shall s. to me I will give, 12.

37. 17. for I heard them s. let us go to Dothan
20. we will s. some evil beast hath devoured him
41. 15. I have heard s. that thou canst interpret it
44. 16. Judah said, what shall we s. to my Lord
50. 17. so shall ye s. to Joseph, forgive, I pray
Erod. 3. 14. thus shall ye s. to the children of Isr.
I AM hath sent me to you, 15. | 19. 3. | 20. 22.
4. 12. I will teach you what thou shalt s.
12. 26. when your children shall s. unto you
14. 3. Pharaoh will s. of the children of Israel
15. if the servant shall s. I love my master

S. Pharaon will s, of the children of Israel
 S. if the servant shall s. I love my master
 Num. 5. 22, and the woman shall s. amen, amen
 11. 12 that thou shouldes s. to me, carry them
 19. that I may know what the Lord will s.

38. have I now any power at all to s. any thing :
Deut. 5.27. hear all that the Lord our God shall s

2 CAr. 25.21. and they s. one another in the face 1 Sam. 22. 9. Is. the son of Jesse coming to Nob 1 Kings 13.23.of which the Ladied s.amt www. 31.8. when princes s. heaps, they blessed the Ld. Nob. 6.16. when r. these things they were cast down 1 Ld. 1.4. the princes which s. the king's face 7.7. he s. that there was evil determined ag. him 1.56 2. 13. Is great tumult, but keep not what it was 1.56 2. 13. they s. that nis grief was very great 3. 16. had not been, as infants which never s. light 19. the Lord on his throne, 2 CAron. 18. 15. that thous, nothing best tumus 19. 1. the Lord on his throne days s. In Judah some trading 9. 10. O our God, what shall we s. after the ladies of the control of the light 19. 11. The Lord on his throne days s. In Judah some trading 19. 10. O our God, what shall we s. after the ladies of the light 19. 11. The Lord on his throne days s. In Judah some trading 19. 10. O our God, what shall we s. after the ladies of the ladies of the light 19. 11. The Lord on his throne days s. 11. In Judah some trading 19. 10. O our God, what shall we s. after the ladies of the light 19. 11. The Lord on his throne days s. In Judah some trading 19. 10. O our God, what shall we s. after the ladies of the light 19. 11. The Lord on his throne days s. In Judah some trading 19. 10. O our God, what shall we s. after the ladies of the light 19. 11. The Lord of the light 19. 11. The Lord of the ladies onld sp

Erra 8, 17. I told them what they allocated a not possible 19, 10. O our God, what shall we see after the Job 9, 10, he takes away, who can he modern how will see to him, what dost thereon a first see 22, 29, then shalt thou se there are limiting 23, 5. I would understand what he would see 28, 22, destruction and death see when we have been also seen that the second see 21, 11, whilst you earshed our will not seen the second see 22, 11, whilst you earshed our will not seen the second see 25. 23. 5. I would understand what her would s.
28. 22. destruction and death s. we have her
32. 11. whilst you searched out witness so.
33. 27. if any s. I have sinned, and your wester
37. 19. teach us what we shall s. unashed his
Psell. 3.2. many s.of my soul, there is no help
sell. 3.2. many s.of my soul, there is no help
sell. 3.2. the best of the sell sell sell sell sell.
35. 25. let them not s. we have swall sourced has
85. 11. so that a man shall s. there has no
59.7. they belch out, for who, s. they shall a
94. 7. yet they s. L. shall not see, nor G. of he
129.8. nor do they who go by s. blessing of the
Prop. 1.11 if they s. come, let us lay would for
20. 9. who can s. I have made my housest che
Eccl. 12. 1. when thou shalt s. I have more place
Lea. 2. 3. many people shall go and s. course
16. shall the work s. of him that made se se se
16. shall the work s. of him that for more
30.10. who s. to the seers, see not, and to proceed

10. shall the work s, of him that made set? of this thing framed s, of him that frameword \$30.10. who s, to the seers, see not, and too partonship \$30.24. and the inhabitants shall not s. I must \$45.24. surely shall one s.in L. have I right-reverse \$45.5. lest thou shouldst s.my idol hath domes the 7. lest thou shouldst s.my idol hath domes the 7. lest thou shouldst s. behold I knew them \$9. thou shalt cry, and he shall s. here I am Jer. 2. 27. in trouble they will s. arise, and newer the \$1.5. in their understandest what they s. 10.11. thus shall ye s. them, the gods shall perrisd \$1.12. therefore thou shalt s. this word to the \$2.17. therefore thou shalt s. this word to the \$2.17. therefore thou shalt s. this word to the \$2.17. they shall no more s. the Lord liveth \$1.20. they shall s. no more, fathers have cames \$9.12. do to him even as he shall s. unto these \$42.20. according to all that the Lord shall s. Essek 13.7. whereas ye s. the Lord saith it \$20.9 will thou yet s. before him that slayeth those? \$1.00. the shall s. nor will we s. to the work of our hands \$2.10. the shall s. what shall s. what have I to do with idols?

Hor. 14. 3. nor will we r. to the work of our hands 8. Ephraim shall, what have I to do with idoals? 8. Ephraim shall, what have I to do with idoals? 3. 11. they will r. is not the Lord among us? Hab. 2. 1. I will watch to see what he will r. to mer Zech. 11. 5. they that sell them, r. I am rich Mal. 1. 2. yet ye r. wherein loved us? 2. 14, 17. [3. 13. Mal. 3. 9, think not to r. in yourselves, Lake 3. 5. 5. 11. shall r. all manner of evil against you Galsely 7. 22. many will r. to me in that day, Lord, Lord 13. 51. have ye understood? they r. yea, Lord 16. 13. Jenns said, whom do men r. that I the Son of man am? Mark 8. 27. Luke 9. 18. 15. whom r.ye that I am: Mark 8. 29. Lake 9. 20. 21. 3. if any man r. ought to you, ye shall r.

15. whom s. ye that I am: Mark 8.29. Luke 9. 20.
21. 3. if any man s. ought to you, ye shall s.
16. and s. to him, hearest thou what these s. s.
25. if we should s. from heaven, he will s. to us, why not believe him? Mark 11.31. Luke 90.6.
26. if we shall s. of man, Mark 11.32. Luke 20.6.
23. 3. do not their works, for they s. and do not Mark 1.44.and saith, see thou s. nothing to any mam 9.6. he wist not what to s. for they were afraid Luke 4.23.ye will surelys this proverb, heal thyself 7. 40. Simon, I have somewhat to s. to thee

7. 40. Simon, I have somewh at to s. to thee 7. 40. Simon, I have somewhat to s. to thee 12. 11. take ye no thought what ye shall s. 12. the Holy G. shall teach what ye ought to s. John 4.20. ye s. that Jerusalem is the place where 7. 26. he speaketh, and they s. nothing to him 8. 26. I have many things to s. of you, 16. 12 48. s. we not well, that thou hast a devil? 54. of whom ye s. that he is your God 13. 13. ye call me master, ye s. well, for so I am Acts 3.22. him shall ye hear in all things he shall s. 4. 14. they could s. nothing assinst it

a 13. 10. be needeth not, s. to wash his feet 20. 23. s. that the Holy Ghost witnesseth 25. s. to keep themselves from formation v. 2. 2. not to know any thing, s. Jesus Christ. s. the spirit of man which is in him v. 11. 24. five times receiv. I forty stripes, s. one 1. 1.9. I saw none, s. James, the Lord's brother 1. 14. God forbid that I should glory, sin the cross. 13. 17. buy or sell, s. he that had the mark SAVED.

4. 47. 25. they said, thou hast s. our lives sell. 1. 17. mid wives s. the men children alive, 18. 22. 33. I had slain thee, and s. her alive 1. 15. Moses said, have ye s. all the women alive 14. 6. 25. Joshua s. Rahab the harlot alive 14. 6. 25. Joshua s. Rahab the harlot alive 19. The had s. them alive, 1 would not slay you 11. 14. they gave them wives which they had s. sam. 23. 5. David s. the inhabitants of Keilah 7. 11. David s. neither man nor woman alive 19. if he had s. s. os from own own an alive 19. 15. Moses said, say so the sell of or Absalom Kings 6. 10. s. himself there, not once nor twice 14. 9. 27. thou gavest them saviours, who s. them 16. 33. 16. no king is. by multitude of an host 4. 7. but thou hast s. us from our enemies 06.8. nevertheless, he s. them for his name's sake 10. he s. them for him that hated them 16. 43. 12. I have declared, and have s. and shewed 15. 22. look to me, and be ye s. all the ends of earth 17. 41. have declared, and have s. and shewed 15. 22. look to me, and be ye s. 16. Lake 18. 26. 26. 22. to flesh shall be s. Mark 13. 20. 18. 18. 18. 26. 27. 28. When the spirit may be s. from our enemies 7. 50. he said, thy faith hath s. thee, 18. 42. 28. 5. Aske 1. 71. that we should be s. from our enemies 7. 50. his s

Piel. 34. 6. Lord s. him out of all his troubles 107, 13. the Lord s. them out of their distresses 11e. 63.9, angel of his presence, s. them in his love Tim. 1. 9, God who hath s. us and called us Jude 5. how that the Lord, having s. the people Shall be SAVED.

Num. 10. 9, we shall be s. from your enemies 2.8m. 22.41 shall be s. from mine enemies, Ps. 18. 3. Piel. 80.3. cause thy face to shine, we shall be s. 7. 10. Proc. 28. 18. 8. whose walketh uprightly shall be s. 1s. 30. 15. in returning and rest shall ye be s. 45. 17. but Israel shall be s. in Lord with salvation 64. 5. in those is continuance, and we shall be s. Jer. 17. 14. O Lord, save me, and I shall be s. 25. 16. 30. 7. Jacob's trouble, but he shall be s. out of it Mas. 10.22. behated for my name's sake, but he that endureth to the end shall be s. 24. 13. Mar \$13. 13. Mar \$16. 16, he that believeth shall be s. \$15. 16. 16. 16. he that believeth shall be s. \$15. 11. 14. whereby thou and thy house shall be s. 15. 11. 14. whereby thou and thy house shall be s. 15. 11. 14. whereby thou and thy house shall be s. 16. 31. believe on Lord Jesus, and thou shall be s. Rom. 5. 9. we shall be s. from wrath through him 10. being reconciled, we shall be s. by his life

Rom. 9.27. tho' Israel be as sand, remnant shall be s. 10.9. shalt believe God raised him, thou shalt be s. 11. 26. so all Israel shall be s. as it is written 1 Cor. 3, 15. but he hims. shall be s. yet so as by fire 1 Tim. 2, 15. shall be s. in child-bearing, if continue SAVEST.

am. 22, 3.my Savour, thou s. me from viole

2.8cm. 22. 3.my Savour, thou s. me from violence Job 26. 2. how s. thou arm that hath no strength? Psel. 17. 7. O thou that s. by thy right hand SAVETH.

1.8cm. 14. 39. as the Lord liveth, who s. Israel 17. 47. the Lord s. not with sword and spear Job 5. 15, but he s. the poor from the sword Psel. 7.10. my defence is of God, who s. the upright 20. 6. now know I that the Lord s. his anointed 34. 18. he s. such as be of a contrie spirit 107.19, they cry, he s. them out of their distresses SAVING.

Gen. 10.10 mercy thou hast shewed me in s. my life.

SAVING.

Gen. 19. 19. mercy thou hast shewed me in s. my life
15 Asm. 25. + 6. withholden thee from s. thyself.

Noh. 4. 23. s. that every one put them off for wash.

Psel. 20. 6. with the s. strength of his right hand
28. 8. he is the s. strength of his anointed
67. 2. thy s. health among all nations

Eccl. 5.11. s. the beholding of them with their eyes

Amos 9. 8. s. that I will not utterly destroy Jacob

Mass. 5.32. s. for the cause of fornication, causeth her

Luke 4. 67. and none was cleansed, s. Naaman

Hob. 10.39. but of them that believe to s. of the soul
11.7. Noah prepared an ark to the s. of his house

Res. 2. 17. no man knoweth, s. he that receiveth it Rev. 2.17. no man knoweth, s. he that receiveth it SAVIOUR,
See Signification of Sava.
Judg. 3+9. the Lord raised up a s. to Israel

Judg. 3+9. the Lord raised up a s. to Israel 2 Sams. 22. 3. my high tower, my refuge, my s. 2 Kings 13. 5. and the Lord gave Israel a s. Psal. 106.20. they forgat God their s. who had done Iss. 19. 20. he shall send them a s. a great one 43. 3. for I am the Holy One of Israel thy s. Iss. 43.11. I am the Lord, besides me there is no s. 45. 15. that hidest thyself, O God of Israel, the s. 21. a just God and a s. there is none beside me . 49. 26. all flesh shall know that I am thy s. 63. 8. they are my people, so he was their s. Jes. 14. 8. the s. of Israel in time of trouble Hos. 13. 4. for there is no s. beside me Lake 1. 47. my spirit hath rejoiced in God my s. 2.11. is born this day in the city of David a s. John 4. 42. this is Christ the s. of the world Acts 5.31. him hat G. exalted to be a prince and s. Acts 5.31.him hath G. exalted to be a prince and

John 4. 42. this is Christ the s. of the world
Acts 5.31. him hat G. exalted to be a prince and s.
13. 23. hath God raised to Israel a s. Jesus
Eps. 5. 23. and Christ is the s. of the body
Phil. 3. 20. from whence we look for the s.
1 Tim. 1. 1. by the commandment of God our s.
4. 10. we trust in living God, who is s. of all men
2 Tim. 1. 10 manifest by the appearing of our s.
4. 13. according to the commandm. of God our s.
4. peace from the Lord Jesus Christ our s.
4. peace from the Lord Jesus Christ our s.
4. peace from the God our s.
13. looking for the glorious appearing of our s.
14. into the many adorn the doctrine of God our s.
15. 4. after the kindness of God our s.
16. shed on us abandantly through Christ our s.
2 Pes. 1. 1. through righteousness of God and our s.
11. into everlasting kingdom of our Lord and s.
2. 20. through knowledge of the Lord and s.
18. but grow in the knowledge of our s. Christ
John 4. 14. the Father sent the Son to be the s.
Juds 25. to the only wise God our s. be glory

Jude 25. to the only wise God our s, be glory SAVIOURS. Noh. 9. 27, thou gavest them s. who saved them Oled. 21. and s. shall come up on mount Zion SAVOUR.

shed. 21. and s. shall come up on mount Zion
SAVOUR.

avour properly rignifies a scent or smell. Eccl.
10. 1, Dead flies cause the ointment of the
apothecary to send forth a stinking savour,
or smell. It also signifies acidity, sharpness,
tartness, or that quality in bodies by which kidy
give a relish to other bodies, and make them
palatable, or by which they corrode other bodies.
Mat. 5. 13. But if the salt have lost its asvour; that is, its acrimony or acidity. It is
likewise put for name, reputation, or character.
Exod. 5. 21, You have made our savour to
be abhorred in the eyes of Pharach.
It is often said of surifices or offerings, that
they were of a sweet savour unto the Lord.
When Noah had built an alter, and offered
burnt-offering upon it, the Lord is said to
have smelled a sweet savour, or a savour of
rest, Gen. 8. 21. that is, God graciously accepted of his sacrifice, it was pleasing and delightful to him, being a fruit of Noah's feith
and thankfulmest: Hass sacrifices God was
graciously pleased to accept of, as they repre-

God for man is by the apostle Paul called sacrince of a sweet-swelling sacrour. Eph. 5 2. God is satisfied and appeared thereby. The same sportle reys, 2 Cot. 2. 15. We are unto God a sweet savour of Christ in them that perish; that is, We are careful to discharge our day to all men by preaching the way of salication to that is, We are careful to discharge our duty to all mem by preaching the way of salication to them, and by werning them of the danger of a sinful course; and our labours are acceptable to God, whatever effects they have upon souls. Fer God, whem we serve, will not judge of us, nor reward us, according to our necess, but according to our necess, but according to our faithfulness and diligence in his work. God accepteth of our labours as to good men, to whom we are instruments of esternal life and salication: and though other detryise the gospel, and refuse to hear the moset and joyful sound of it, yet as to them also we are a neest sanour to God. For it is not for any neglect in us, as to our duty, if any perish, but from their own wilfulness and perverseness.

Determent.

Lev. 26, 31. will not smell s. of your sweet odours

Lev. 26, 31. will not smell s. of your sweet odours

Eccl. 10. 1. the olutiment to send forth a stinking s.

Cens. 1. 3. because of the s. of thy good olutiment

Joel 2. 20. his stink and his ill s. shall come up

Mas. 5. 13. if the salt has lost his s. Luke 14. 34.

2 Cor. 2.14. maketh manifest the s. of his knowledge

16. the s. of death unto death, s. of life unto life

Sweet SAVOUR.

Gen. 8. 21. and the Lord smelled a sweet s.

Freed 20. 18. it is a sweet s. an offering to the Lord,

Gem. 8. 21. and the Lord smelled a sweet s.

Essel. 29. 18. it is a sweet s. an offering to the Lord,

Lev. 1. 9. 13. 17. | 2. 9. | 3. 5. | 8. 21.

Num. 15. 14. | 18. 17. | 28. 8.

25. for a sweet s. an offering to the Lord, 41. Lev.

2. 12. | 3. 16. | 4. 31. | 6. 15. 21. | 8. 22.

| 17. 6. | 23. 13. Num. 15. 7. 24. | 28. 2, 6.

13. 27. | 29. 2, 6, 8. Exek. 16. 19.

Lev. 23. 18. of a sweet s. Num. 28. 24. | 29. 13, 36.

Num. 15. 3. to make a sweet s. unto the Lord

28. 13. for a burnt-offering of a sweet s. to Lord

Leck. 6. 13. where theydid offer sweet s. to their idols

20. 28. there also they made their sweet s.

41. I will accept you with your sweet s.

2 Cor. 2. 15. for we are to God for a reset. sub God

Esph. 5. 2. a sacrifice to God for a reset. sub God

SAVOUREST.

Mat. 16. 23. thou s. not things of God, Mark 8. 33.

SAVOURY.

Gen. 27. 4. make me s. meat, and brought it

31. Esan had made s. meat, and brought it

SAW.

Gen. 3. 6. the woman s. the tree was good for food

Gen. 3. 6. the woman s, the tree was good for food 6. 2. the sons of God s. the daughters of men 9. 22. Ham s. the nakedness of his father 6. 2. the sons of God s. the daughters of man 9. 22. Ham s. the nakedness of his father 25, they s. not | 22. 4. Abraham s. the place afar 66. 68. they said, ww s. the Lord was with thee 32.25. when he s. that he prevailed not against him 38.14. for she s. that Shelah was grown, not given 39. 3. his master s. that the Lord was with him 42. 21. in that we s. the anguish of his soul 43. 16. when Joseph s. Benjamin with them 49. 13. Issachar s. that rest was good, and laad 50. 15. his brethren s. that their father was dead 24. Joseph s. Ephraim's children of third gener. Exod. 2. 2. when she s. that he was a goodly child 12. when he s. that there was no man, he slew 10. 23. they s. not one another for three days 14. 31. Israel s. that great work the Lord did 24. 10. and they s. the God of Israel, 11. 33. 10. all the people s. the cloudy pillar stand Num. 13. 28. we s. the children of Anak there 22. 23. ass s. the angel of the Lord in the way, 27 25. 7. and when Phinehas s. it he rose up 32. 9. when they s. the land, they discouraged Isr. Draut. A. 12. ye heard a voice, but s. no similitude, 15. 7. 19. the great temptations which thine eyes s. Judg. 19. 30. all that s. it said, no such deed was done Ruth 1. 18. when he s. she was stedfastly minded 15. 2m. 6. 13. they s. the art, and rejoiced to see it 10. 14. when he s. that they were no where 17. 24. Israel, when they s. the man fied from him 18. 28. Saul s. that the Lord was with David 2. 2m. 11. 2. David s. a woman washing herself 1 Kings 3. 28. s. that the wisdom of God was in him

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the operation of his Spirit they are sanctified the power and dominion of sin are subduce and weakened, and at last sin is utterly des-

troyed.

To obtain eternal life, Mat. 10. 22. But he that endureth to the end shall be saved.

endureth to the end shall be saved.
Avation is attributed,
To God. Jer. 17. 14, Save me, O Lord, and
I shall be saved. God is often called by the
name of Saviour. 2 Samuel 22. 3. The Lord
is my refuge and my Saviour. Hoses 13. 4,
There is no Saviour besides me. Lesiah 45. 15.

name of Saviour. 2 Samuel 22. 3, The Lord is my refuge and my Saviour. Hosea 13. 4, There is no Saviour besides me. Laich 45. 15. Verily thou art a God that hidest thyself, O God of Israel, the Saviour. God is the Saviour of saviours, and the God of gods: with, out him there is neither salvetien, morediversance, mor succour to be hoped for. It is he that raises up Saviours to his people: He raised them up a Saviour in the person of Othniel, the son of Kenez, against the king of Mesopotamia, who oppressed them, Judg. 3. 9. He raised them up another in Ehud son of Gerah, against Eglon, king of the Moabites, Judg. 3. 15. And Obadiah promises, that the Lord will send Saviours upon the mountain of Zion, to judge the mountain of Esau, Obad. 21.

170 Christ. The name Saviour is appropriated to the Messiah, who was prefugred by all those to whom the scriptures of the Old Testement give the name of Saviour, as Joshun, the judge of Israel, the kings, David, Solomou, Josiah, and the great men raised up in an extraordinary manuer to deliver the people of God. The prophets had marked out Christ under the name of Saviour. Issaich 19. 20, The Lord shall send them a Saviour, and a great ment generally give to Christ. The name of Saviour when you are proclaimed his birth, he said that he should be called Jesus, that ir, a Saviour, for he shall save his people from their sins, Mattheu 1. 21. And in John 4. 42. he is called the Saviour of the world. See Acts 13. 23. Phil. 3. 20. This name is properly given to Christ. He saves his people from sin, from helt, and destruction: he hall have his people from their sins, Mattheu 1. 21. And in John 4. 42. he is called the Saviour of the world. See Acts 13. 23. Phil. 3. 20. This name is properly given to Christ. He saves his people from sin, from helt, and destruction: he hall have his people from their sins, Mattheu 1. 21. And in John 4. 42. he is called described between the people from sin, from helt, and destruction: he hall have his people from sin, from helt, and destruction is heal

as the materal head doth distil and derive sense, motion, and life, into the natural body. He is a Saviour by merit, and a Saviour by efficacy: Hence he is said to be the Author of eternal salvation to all them that obey him, Heb. 5.9. And to have obtained eternal redemption for us,

Hes. 9. 12.

Heb. 9. 12.
3. Salvation is attributed to faith, to the word of God, to baptism, and to men: These are only instruments and means which God makes use of either for beginning or furthering this work. Luke 7, 50. Jesus said to the woman, the faith hath saved thee, go in peace. Jam. 1. 21, Receive with meckness the ingrafted word, which is able to save your souls. 1 Pet. 3. 21, Receive with meekness the ingrafted word, which is able to save your souls. 1 Pot. 3. 21, The like figure whereunto, even baptism, doth also now save us. Rom. 11. 14, If by any meens I may provoke to emulation them which are my flesh, and might save, that is, be an instrument of using, some of them. And in 1. Cor. 7. 16, For what knowest thou, O wife, whether thou shalt save thy husband? or how better thou shalt save thy husband? whether thou shall save thy husband; or now thy wife? The word directs and points out where salvation may be had; faith is the hand or instrument that receives Christ the author of where salvation may be had; faith is the hand or instrement that receives Christ the author of salvation; baptism becomes an effectual means of salvation, not from any virtue that is in the outward administration of is, but only by the blessing of Christ, and the working of his Spirit in them that receive it, inclining and enabling them to believe and heartily to acquieses in the covenant, which they make with God at baptism, whereof it is the seal. Good men likewise, by their admonitions and good example, are made instrumental in converting others to the faith, Jam. 5. 20.

In Eph. 2. 5, 8, it is said, By grace ye are saved.

[1] In respect of God's aternal purpose, looking to nothing in the creature, but decreaing and purposing all benefits to them out of his free love and favour. [2] Because all the parts of of this salvation are from this grace: as, Conversion. Gal. 1. 15, When it pleased God, who separated me from my mother's womb, and called me by his grace. Justification.

Tit. 3. 7, That being justified by his grace, we should be made heirs, according to the hope of

eternal life. All our qualifications and endowvents, yea, and all the good we do, are of grace Cor. 15. 10, By the grace of God I am wha 1 Cor. 15. 10, by the grace of God 1 am what I am. The outward means of setaction are of grace. Rom. 10. 15, How shall they preach, except they be sent? Eph. 4. 8, He gave gifts unto men. The price of our redemption was freely paid. John 10. 17, 18, Therefore doth may Father love me, because I lay down my life, that I might take it again. No man my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. The kingdom of heaven is freely prepared for us. John 14.2, I go to prepare a place for you. And sternal life is freely bestowed. Rom. 6.23, But the gift of God is eternal life, through Jesus Christ our Lord.

Gen. 45. 7. God sent me before you to s. your lives Dest. 20.4, the Lord goth with you to s. you 22.27, she cried, and there was none to s. her. 90.90, shall be smolled and no man shall s. thes.

22. 27. she cried, and there was none to s. her 28. 29. shall be spoiled, and no man shall s. thee fade. 6.14. go in this thy might, thou shalt s. larael 15. O my Lord, wherewith shall I s. Israel? 31. will ye plead for Baal? will ye s. him? 36. if thou wilt s. Israel by mine hand, as hast said 37. then shall I know that thou wilt s. Israel? 17. 7. by the 300 men that lapped will I s. you law. 9. 16. anoint him, that he may s. my people 10.24. the people shouted and said, God s. the king 9. 28m. 16. 16. 2 Kings 11. 12. 2 Chr. 23. 11. 4 f. there is no restraint to s. by many or by few

14.6. there is no restraint, to s. by many, or by few 19.11. if thou s.not thyself this night, shall be slain 19.11.if thou s.not thyself this night, shall be slain 03. 2, the Lord said to David, go and s. Keilah 2 Sam. 3. 18, by the hand of David I will s. Israel 22.28. the afflicted people thou will s. Piel. 18.27. 42. but there was none to s. them, Piel. 18.41. 1 Kings 1. 12, that thou mayest s. thine own life 25. behold, they say, God s. king Adonijah 34. blow trumpet, say, God s. king Solomon, 39. 20. 31. go to king, peradvenure he will s. thy life Kings 19.34. for I will defend this city to s. it, for my own sake and servant David's sake, Inc. 37. 35. Net. 6. 51. It would go into the temple to s. his life

Ned. 6. 11. would go into the temple to s. his life Nsh. 6. 11. would go into the temple to s. his life Job 2. 6. behold, he is in thine hand, but s. his life 20. 20, he shall not s. of that which he desired 22. 29, and he shall save the humble person 40. 41. that thine own right hand can s. thee Psal. 12. +1. s. Lord, for the godly man craseth 20. 9. s. Lord, let the king hear us when we call 28. 9. s. ty people, feed them also, Jsr. 31. 7. 37. 40. he shall s. them, because they trust in him 44. 3. neither did their own arm s. them 60. 5. s. with thy right hand, and hear me, 108. 6. 69. 35. for God will s. Zion, and will build Judah 72. 4. he shall s. the children of the needy 13. and he shall s. the souls of the needy 76. 9. when God arose to s. the meek of the earth

15. and he shall t the souls of the needy 76. 9, when God arose to s. the meek of the earth 86. 2.0 my God, s. thy servant that trustath in thee 16. and s. the son of thine handmaid 109. 31. s. him from those that coodemn his soul 109, 31. s. him from those that coodemn his soul 118.25.s. 1 beseech thee, O Lord, send prosperity 145. 19. he also will hear their ory, and s. them Prov. 50.22. wait on the Lord, and he shall s. thee 1sa. 35. 4. behold, your God will come and s. you 45. 20. and pray unto a god that cannot s. 46. 7. he cannot answer, nor s. him out of trouble 47. 13. let now the astrologers stand up and s. thee 15. they shall wanter your shall s. them.

47. 13. let now the astrologers stand up and s. thee
15. they shall wander, none shall s. thee
49. 25. thus saith the Lord, I will s. thy children
59.1. Lord's hand is not shortened, that it cannot s.
63. 1. I that speak in righteouners, mighty to s.
Jer 2. 28. let them arise, if they can s. thee
11. 12. but they shall not s. them at all in trouble
14. 9. shouldest be as a mighty man that cannot s.
15. 20. for I am with thee to s. thee, and to deliver
that so with the Lord 30. 11. 46. 21. 14.6. 27.

thee, saith the Lord, 30. 11. [42, 11.] 46. 27. 30. 10. O Isr. I will s. thee from afar, and thy seed 48.6.flee, s. your lives, be like the heath in wilder. East. 3. 18. to warn the wicked, to s. his life

Exck. 3. 18. to warn the wicked, to s. his life 13. + 22. should no return, that i should s. his life 34. 22. therefore will 1 s. my flock, and will judge 36. 29. I will s. you | 57. 25. I will s. them Hoss. 1. 7. but I will s. them by the Lord their God, and will not s. them by bow nor by sword 13. 10. where is there any other that may s. thee; 14.5. 12. cry to thee of violence, and thou will not s. Zeph. 3. 17. he will s. he will rejoice over thee 19. I will s. her that halteth, and gather her Zech. 3. 7.1 will s. my people from the east country 9. 16. the Lord their God shall s. them in the day 10. 6. and I will s. the house of Joseph 10. 6. and I will s. the house of Joseph 12.7. the Lord also shall s, the tents of Judah first

12.7. the Lord also shall s, the tents of Judah first Mar. 1.21. Jesus, shall s, his people from their sins 16. 25. for whosoever will s, his life shall lose it, Mark 8. 35. Luke 9. 24 | 17. 33. 18. 11. for the Son of man is come to s. that which was lost, Luke 19. 10. 27.40. saying, thou that destroyes the temple, and buildest it in three days, sthyself, Mark 15.30. 42. saved others, himself he cannot s. Mark 15.30. 49. let us see whether Elias will come to s. him

Mark 3.4.is it lawful to s. life, or to kill? Late 6.9

Mark 3.4 is it lawful to s. life, or to kill? Lais 6.9
Laiks 9.56, is not come to dest, men's lives, but to s.
23. 55. let him s. himself, if he be Christ
37. s. thyself | 39. if Christ, s. thyself and cs.
Joks 12.47. I came not to judge, but to s. the world
Acts 2. 40. s. yourselves from this generation
27. 43. but the centurion, willing to s. Paul
Rom. 11.14. if I might, so one of them, I Car. 9.22.
I Cor. 1. 21. by the foolishness of preach. to s. them
7. 16. shalts: thy husband, shalt s. thy wife
I Tim. 1.15. Christ came into the world to s. sumers
4. 16. in doing this thou shalt s. thyself and them
17. 25. be is able also to s. them to the uttermost
Jam. 1.21. the word, which is able to s. your smale
2. 14. and have not works, can faith s. him?
4.17. one lawgiver, who is able to s. and to desurey
5. 15. the prayer of faith shall s. the sack
20. shall s. a soul from death, and hide sams
Jude 23. others s. with fear, pulling them out of fre
See Alive.

SAVE —se.

See ALIVE. SAVE me.

SAVE ms.

SAVE ms.

Vings 16.7.s. ms out of hand of the king of Syria

Ptal. 3. 7. arise, O Lord, s. ms. O my God

6.4 s. ms for thy mercies' sake, 31. 16. 1 109. 26.

7. 1 s. ms from all them that persecute me

92.91.s.ms from the lion's mouth, thou hast heard

31. 2. be thou for an house of defence to s. ms.

44. 6. not trust in bow, nor shall my sword s. ms.

54. 1. s. ms. O God, by thy name, and judge me

55. 16.1 will call on God, and the Lord shall s. ms.

57. 3. he shall send from heaven and s. ms.

50. 2. deliver nue. and s. ms. from bloody mee 59. 2. deliver me, and s. me from bloody me 69. 1. s. ms, for waters are come in unto my soul 71. 2. incline thine ear unto me, and s. ms 3. thou hast given commandment to s. me 3. thou hast given commandment to s. ms 119. 94. s. ms, for I have sought thy precepts 146. I cried unto thee, s. ms, and I shall keep 138. 7. and thy right hand shall s. ms 18s. 38.20. the Lord was ready to s. ms, we will sing Jer. 17. 14. O Lord, s. ms, and I shall be saved Mast. 14. 30. Peter cried, saying, Lord s. ms John 12. 27. Father, s. ms from this hour SAVE ss.

Leth 10.0 comments to us oxidate and s. ms

Josh. 10. 9. come up to us quickly, and s. as 22. 22. if it be in rebellion, s. as not this day 1 Sam. 4. 3. the ark may s. as from our enemies 7. 8. cease not tory to the Lord, that he will s. us 10.27. men of Belial raid, how shall this man s. as 8 11. 3. if there be no man to s. us, we will come 2 Kings 19.19. s.thou us out of his hand, Isa. 37.20. 2 Kings 19.19. s.thou as out of his hand, Isa. 37.20. 1 Chron. 16.35. s. ss., O God of our salvation Ps. 80.2. stir up thy strength, and come and s. ss. 106.47. s. ns., O Lord our God, and gather as Isa. 25.9. we have waited for him, he will s. as 33.22. the Lord is our king, he will s. ss. 35.2. the Lord is our king, he will s. ss. Jsr. 2.27. in their trouble they will say, s. ss. Lam. 4.17. watched for a nation that could not s. ss. Hos. 14.3. Ashur shall not s. ss., we will not ride Mat. 8.25. they awoke him, saying, Lord, s. ss. SAVE, for Besides. SAVE, for Besides. 14. 24. s. what the young men have

Gen. 14. 24. s. what the young men have eaten 39. 6. he knew not anght, s. the bread he did eat Erod. 12. 16. s. that which every man must eat 22.20. he that sacrificeth to any god, s. to the Lord Num. 14. 30. s. Caleb., 26. 65. | 32. 12. Dest. 1.36. Dest. 15.4 s. when there shall be no poor among you 19. that made peace with Israel, s. the Hivite 14. 4. they ware no nart to the Levites 4. cities 14. 4. they ware no nart to the Levites 4. cities 14.

19. that made peace with Israel, s. the Hivite
14. 4. they gave no part to the Levites, s. cities
14. 4. they gave no part to the Levites, s. cities
15.6m. 21. 9, there is none other, s. that here
30. 17. there escaped none, s. 400 young men
22. s. to every man his wife and his children
28.3m. 12. 3. poor man had nothing, s. one ewe lamb
29. 32. who is God, s. the Lord? Psel. 18. 31.
18. insp. 3.18. was no stranger in the house, s. we two
8. 9. there was nothing in the ark s. the two tables
15. 5. s. in the matter of Uriah the Hittite
22. 31. fight not, s. with the king of Israel
28. Kings 4. 2. that not any thing, s. a pot of oil
15. 4. s. that the high places were not removed,
20. Chron. 2, 6. s. only to burn sacrifice before him
21. 17. no son left, s. Jehoahan the youngest
Not. 2. 12. nor any with me, s. the beast I rode on
Den. 6. 7. ask a petition, s. of thee, 0 king, 12.
Mss. 11. 27. nor knoweth any the Father, s. Son
13. 57. not without honour, s. in his own country
17. 6. they saw no man, s. Jesus only, Mark 9. 8.
10. 11. acrost receives, thest's when the fit is the

17. 8. they saw no man, s. Jesus only, Mark 9. 8. 19. 11. cannot receive, s. they to whom it is given Mark 5.37 and he suffered no man to follow him,

Peter, James, and John, Lake 8.51.

6.5. s. that he laid his hands upon a few sick folk

8. that they should take nothing, s. a staff only 8. that they should take nothing, s. a stain only Luks 4. 26. sent, s. unto Sarepta, a city of Sidon 17. 18. none found that returned, s. this stranger 18. 19. none is good, s. one, that is God John 6. 22. there was no other boat, s. that one 46. hath sean the Father, s. he which is of God

by, or by pyropus. It was the first in aron's breast-plate.

1. 28, 17. the first row shall be a s. 39, 10, t. 28, 13, the s. and diamond were thy covering .21, 20, the sixth foundation of the wall was a s.

21.20. the sixth foundation of the wall was a s. SARDONYX,
f is were a Sardins united to an Onyx, as parking of both their colones. The Onyx is a preous seome, commonly called, Cornelian. The
rais of the Cornelian is white, as the nail grouing under the flash. The Hebrew word Shohem
as been translated by Sardonychus Lapis,
hich rather signifies an Emerald.
. 21.20. fifth foundation of wall of city was a s.
SAT.

SAT.

SAT.

3AT.

3AT.

3AT.

3AT.

4. Tamar coveredwith a vail, s, in open place sd. 12.29, first-born of Pharaoh that s, on throne 3. when we sat by the flesh-pots, and did eat.

13. on the morrow Moses s, to judge the people sg. SO. 26, they wept and s, before the Lord sm. 1.9, how Ell s, on a seat by a post of temple 13. Eli s, on a seat by the way-side, watching times 1.1, as soon as he s, on his throne, he slew.

13. the children of Belial s, before Naboth 2. 10, the two kings s, each on his throne

1. 13. the Children of Belial J. Defore Naboth 2. 10. the two kings s. each on his throne Yengs 6.32. but Elisha s. in his house, and elders s. with him, and the king sent a messenger Arem. 17. 1. as David s. in his house, he said 16. David s. before the Lord and said, who am I !

16. David s. before the Lord and said, who am I ? sh. 8. 17. they made booths, and s. under them \$4. 99. 25. I chose out their way, and s. chief sal. 26. 4. I have not s. with vain persons 7. 3. 2. in the ways hast thou s. for them 5.17. I s. not in the assembly of the mockers, nor rejoiced, I s. alone because of thy hand 6. 22, now the king s. in the winter-house sek. 3. 15. I s. where they s and remained there. 3. 1. as I s. in my house, the alders s. before me 14. behold, there s. women weeping for Tammus 20. 1. the elders came to inquire of the Ld. and s. lean. 2. 49, but Daniel s. in the gate of the king fast. 4. 16. people, who s. in darkn. saw great light; to them that s. in shadow of death light is sprung up

to them that s. in shadow of death light is sprung up

14. 9. for them which s. with him, Mark C. 26.

26. 35. I s. daily with you teaching in the temple

58. Peter s. with the servants to see the end

Mark 10. 46. blind Bartimeus s. by the way-aide

begging, Lake 18. 35. John 9. 8.

16. 19. and he s. on the right hand of God

Make 7. 15. he that was dead s. up, and beg. to speak

10. 39. Mary s. at Jeans' feet, and heard his words

19. 30. a colt whereon never man s. Mark 11. 12.

ohn 4. 6. Jesus wearied, s. thus on the well

dists 2. 3. Coven tongues s. upon each of them

5. 10. he who s. for alms at the beautiful gate

Rev. 4. 3, be thats. on the throne was like a jasper

14. 14. on the cloud one s. like the Son of man

19. 11. he that s. upon him was called Faithful

19. to make war against him that s. on the horse 19. to make war against him that s. on the hors

The kingdom of Satan, Mas. 12. 26. Our Savious represents Satan as a monarch, who has other subordinate devils obedient to him. Beelzebub is, as it were, their king. If Beelzebub, says he, cast out devils, his kingdom is divided against itself, he labours for his own ruin, which is by no means credible; it is therefore false, that I drive out devils in the name of Beelzebub. The apostle Paul declares in Acts 20. 18, that all those who believe not in Christ are under the empire and power of Satan. The synagogue of Satan, of which the exangulation of the law of Moses, who at the beginning were the most cager persecutors of the Christians. They were very numerous at Smytna, to the angel of which church St. John speaks in this passage. The kingdom of Satan, Mat. 12, 26, Our Sa

the anger of mental the this persegn, the depths of Satan. St. John, writing to the Christians, of the church of Thyatira, says to them, You know not the depths of Satan, which have not known the depths of Satan, τά βαθεα το ςατάνυ, Rev. 2. 24. That is the mysteries of the Nicolaitans, and of the Simonians, who concealed their errors under a Simonians, who concealed their errors under a mysterious abstruseness: they polo of certain intelligences that had created the world, and that were in opposition to the Creater. They length a profound knowledge concerning the nature of the angels, and their different degrees. They had secret boots written in an abstruct

ture of the angeli, and their different degrees. They had secret books written in an abstrue and mysterious menner; and these are called the depths of Satan.
When Christ sent forth his disciples to preach in the cities and villages of Judea, they returned back with great joy, and told him, spaying, Lord, even the devils are subject to us through thy name. Jesus tells them, I beheld Satan as lightning fall from heaven, Luke 10. 17, 18. He seems to allude to that passage of Isaiah; How art thou fallen from heaven, O Lucifer, son of the morning! Isa. 14. 12. By which he instinuted, that the kin; dom of the devil was coming to a period; that Satan should som lose his power and dominion in the world, by the preaching and miracles of the apostles. And in Luke 22. 31. He says, Simon, Simon, behold Satan hath desired to have thee, that he may sift thee as wheat; but I have prayed for thee that thy faith fail not; thewing thereby what vain efforts the devil would make to destroy the infant church.

forts the devil would make to destroy the infant church. By collecting the passages where Satan or the Devil is mentioned, it may be observed: that he fell from heaven, with all his company; that God cast him down from thence for the munishment of his pride; that by his ency and malice, sin, death, and all other evils, came into the world; that by the permission of God he exercises a sort of government in the world oper his subordinates, over apostate angels like kinnelf; that God makes use of him to prove good men, and chastiss bad ones; that he is a lying spirit in the mouth of falls propher, seducers, and hereics; that it is he, or some of his, that tomment or possess men, that inspire them with evil designs, as he did David when he suggested to him to number his people, and to Ananias, and Sapphira, to conceal the price of their field. That he roves full of rage, like a roaring lion, to tempt, to betray, to destroy ts, and to involve us in guilt and wickeness. That his power and malice are restrained within certain limits, and controlled by the will of God. In a word, that he is an enemy to God and man, and uses his utmost endeavours to rob God of his glory, and men of their souls. See Davil.

Chron. 21.1. s. provoked David to number Israel 19. to make war against him that s. on the horse SAT down.

SAT down.

Esod. 32. 6. the people s. down to eat and to drink Desot. 33. 3. and they sat down at thy feet Ess. 9. 3. placked off hair, and s. down astonied 10. 16. they s. down to examine the matter Wsh. 1. 4. 1 s. down and moursed certain days Esth. 3. 15. the king and Haman s. down to drink 104. 8. 3.0b s. down among the sabes Psal. 137. 1. there we s. down, yea, we wept Cast. 23. 11. down under his shadow with delight Mast. 9.10 many sinners came and s. down with him 26. 30. be s. down and taught the people out of the ship John 8. 2. people came, he s. down and taught the people out of the ship John 8. 2. people came, he s. down and taught they dest 13. 14. they went into the synag, and s. down 16. 13. we s. down and paske to the women 16. 13. we s. down and paske to the women 16. 13. we s. down and paske to the women 16. 13. we s. down and paske to the women 16. 13. we s. down and paske to the women 16. 13. we s. down and taught time 16. 13. we s. down and taught the people out of the ship Asia, 9. This is a mere Hebrew word, and signifies an adversary, an enemy, an accuser. Satan, in scriptures, is sometimes taken in the sense of an adversary; for example, Christ awar to Peter, Get these behind me, Satan, then art an offence unto me, Mat. 16. 23. That is, Bagone, O mine adversary, then that withstemdest what I most desire, and what I came into the world about, namely, to led with the server of the control of the dragon, that old serpent, which is the Devil and Satan, and bound him a thousand years. He is said to stand at Joshua's right hand to accuse him and the Jaws before 13. 5. why hath s. filled thine heart to lie? hand not accuse him and the Jaws before 15. 3. why hath s. filled thine heart to lie? Sould and the accuse him and the Jaws before 15. 18. to turn them from the power of s. to God 16. 18. to turn them from the power of s. to God 16. 18. to turn them from the power of s. to God 16. 18. to turn them from the power of s. to God 16. 18

God, and to oppose them in building the temple, Rom. 16. 20. God shall bruise s. under your test Zech. 3. 1.

1 Cor. 5. 5. to deliver such an one to s. that spirit is to deliver such an one to s. that spirit is to deliver such an one to s. that spirit is to deliver such an one to s. that spirit is to the such as so the substitution of the subst 11. 14.s.himself is transformed into angel of light 12.7. was given me the messenger of s. to buffet me 17kess. 2.18. we would have come,but s.hindered us 2 Thess. 2.9. whose coming is after the working of s. 1 Tim. 1. 20. whom 1 have delivered noto s. 5. 15. for some are already turned aside after s. Rep. 2.9. are not Jews, but the synapogue of s. 13. where Satan's seat is, there s. dwelleth 24. and who have not known the depths of a 5.9. I will make them of the synapogue of s. 12. 9. the great dragon was cast out, called s. 20.2. he laid hold on the dragon, which is s. 7. s. shall be loosed out of his prison SATIATE.

Jer. 31.14. I will s. soul of the priests with fatness

Jer. 31.14, I will s. soul of the priests with fatness 46.10, the sword shall be s. with their blood SATIATED.

46. 10. the sword shall be s. with their blood SATIATED.

Jer. 31.25. I have s. the weary soul, and replenished SATISFACTION.

Num. 35. 31. shall take no s. for him that is field for refuge SATISFY.

Job 38. 27. to s. the desolate and waste ground Piel. 90. 14. O s. us early with thy mercy 91.16. with long life will I. s.him, and shew salvat, 132. 15. I will s. her poor with bread Prov. 5. 19. let her breasts s. thee at all times 6. 30. if he steal to s. his soul when he is hungry Iso. 30. 10. if thou s. the afflicted soul, then thy light 11. Lord shall guide and s. thy soul in drought Exek. 7. 19. they shall not s. their souls, nor fill Mark 8. 4. whence can a man. s. these with bread SATISFIED.

Erod. 15. 9. my lust shall be s. upon them 35. 23. O Naphtall; s. with favour, and full Lov. 26. 56. and ye shall eat and not be s. Jost 19. 23. and why are ye not s. with my flesh? 27. 14. his offspring shall not be s. with bread 31.31. oh that we had of his flesh! we cannot be s. Psel. 17. 15. I shall be s. when wake with thy liken. 2. 26. the meet shall eat and be they whall orats. 31.31.0h that we had of his flesh! we cannot be s. Psal.17.15. I shall be s. when awake with thy liken. 22.26.the meek shall eat and be s. they shall praise 36.8. they shall be s. with the fatness of thy house 37. 19. in the days of famine they shall be s. 59. 15. and let them grudge if they be not s. 63. 5. my soul shall be s. as with mar, and fatness 65.4.we shall be s. with the goodness of thy house 81.16. with honey out of rock should I have s. thee 104.13. the earth is s. with the fruit of thy works 105.40. he s. them with the hexad of heaven.

105. 40. he , them with the bread of heaven Prop. 12. 11. he that tilleth his land shall be r. 14. aman be r. with good by the fruit of his mouth 14. 14. and a good man shall be r. from himself 18. 20. a man's belly be r. with fruit of his mouth 19. 23. and he that hath it shall abide r.

10. 23. and he that hath it shall abide s.
20. 13. open thine eyes, and thou shalt be s.
30. 15. there are three things that are never s.
Ecc. 1. 8. the eye is not s. with seeing, nor the ear
4. 8. neither is his eye s. with riches
5. 10. that loveth allver, shall not be s. with silver
Isa. 9. 20. shall eat and not be s. Mic. 6. 14.
44. 16. he roasteth roast and is s. he warms himself
53. 11. he shall see of travail of his soul, and be s.
66. 11. be s. with the breasts of her consolations
Jer. 31. 14. my people shall be s. with goodness
50.10. all that spoil Chaldea shall be s. saith Lord
19. and his soul shall be s. on mount Ephraim
Lams.5.6. have given the hand to Egyptians to be s.
Esck. 16. 28. and yet thou couldst not be s. 29.
Almos 4. 8. wandered to drink water, but were not s.
Itak. 2. 5. he is as death, and cannot be s.
SATISFIETH.

SATISFIETH.

Plant. 145. 10. and thou s. the dearer of every tung SATISFIETH.

Psal. 103. 5. who s. thy mouth with good things 107.9.for he s. the longing soul, and filleth hungry less. 55. 2. and your labour for that which s. not SATISFYING.

Prov. 13. 25. the righteous eateth to r. of his soul Col. 2, 23, not in any honour to the s. of the flesh SATTEST.

Psal. 9. 4. thou s. in the throne judging right Esch. 23. 41, thou s. upon a stately bed and a table SATYR.

Isa. 34. 14. and the s. shall cry to his fellow SATYRS.
Isa. 13.21 owls shall dwell there, and s. dance there SAVE

SAVE
Signifies, 1. To deliver from temporal dangers, and protect and defend any one in them. Mat. 14. 30. Peter cried, saying, Lord, save me. 2. To deliver from the guilt, to free from the power and pollution of sin, Mat. 1. 21, For he shall save his people from their sins. Thus only Christ saves his people; they are justified by the imputation of his righteourness; and by

\$ Chr. Q. Ti. they s. the house of the L. in 8 days all the vessels have we prepared and s.
 all the other priests had s. themselves
 5. till the other priests had s. themselves
 5. the priests had not s. themselves sufficiently
 6. enter into his sancta. which he hath s. for ever 8. enter into his sanctu, which he hath. for ever 15. the Levites were ashamed, and s. thamselves 17. many in the congregation were not s.

24. a great number of the priests s. themselves 31. 18. in their set office they s. themselves Nos. 3. 1. they built and s. the sheep gate 12. 47. they s. holy things to the Levites, and the Levites s. them to the children of Aaron Job 1. 5. Job sent and s. his sons and his daughters Isa. 5. 16. holy God shall be s. in righteousness 12. 3. 1 have commanded my cores.

116. 5. 10. noly Uod saaii per s. in righteousness
13. 5. I have commanded my s. ones
Jer. 1. 5. I s. thee, and ordained thee a prophet
Exek. 20. 41. I will be s. in you, 36. 23.
28.22. when I shall be s. in her | 38.16. shall s. thee

25. be s. in them in sight of the heathen, 39. 27. 25. be s. in them in sight of the heathen, 39, 27, 48, 11, it shall be for the priests that are s. Zeph, 1, +7, for the Lord hath s. his guests John 10, 36, say ye of him, whom the Father s. 17, 19, that they also might be s. thro' thy truth Acts 20, 32, an inheritance among them s. 26, 18. Rom. 15. 16, being s. by the Holy Ghost 1 Cor. 1, 2, to them that are s. in Christ Jesus

6. 11. but now ye are s. in the name of the Lord
7. 14. the unbelieving husband is s. wife is s.
1 Tim. 4. 5. it is s. by the word of God and prayer Tim. 2.21, shall be a vessel s. for the Master Heb. 2. 11, and they who are s, are all of one 10, 10, by the which will we are s, through Jesu

14. he hath perfected for ever them that are s.
29. blood of the covenant wherewith he wa Jude 1. to them that are s. by God the Father SANCTIFIETH.

Mat. 23, 17, or the temple that s, the gold?

19. greater the gift, or the altar that s, the gift?

Hob.2.11.both he thats, and they that are sanctified 9.13.if blood of bulls s. to the purifying of the flesh SANCTUARY

9.13.if blood of bulls s.to the purifying of the flesh SANCTUARY bignifies A holy or sanctified place, a dwelling-place of the Most High. They called by this mame that part of the temple of Jerusalem, which was the most secret, and most ratired of all the rest, in which was the ark of the covenant, and wherein none but the high-priest might enter, and he but once in a year, which was upon the day of solemn espication. The same name was also given to the most secred part of the tabernacle, which was set up in the wilderness, and which remained still some time after the huilding of the temple: Each of these were called Sanctuary, or the Holy of Holies, or the Most Holy Place, Lev. 4. 6. 1 Kings 6. 16. It was a spanse of trensy cubits, and divided from the holy place by a curtain or veil of rich cloth. Solomon had embellished the inside of it with palm-trees in relievo, and cherubims of wood covered with plates of gold; and in general, the whole Sanctuary was adorned, and, as it were, overlaid with plates of gold. From between the chaptabims which covered the mercy-seat, God gave answers to his people, when they consulted him about momentum and innocreal tween the charubims which covered the mercy-seat, God gave answers to his people, when they consulted him about momentous and important matter; hence, says the Psalmist, The Lord send thee help from the sanctuary, Psal. 20. 2. It was a type of Heaven, which is also called by the name of Sanctuary, Psal. 102. 19. For he hath looked down from the height of his Sanctuary; from heaven did the Lord behold the earth.

Sometimes the word Sanctuary is used in general for the temple, taking its denomination from its principal part. 2 Chron. 20. 8, They have built thee a Sanctuary therein, for thy have built thee a Sanctuary therein, for thy name. Sometimes for the holy place, for the public worship of the Lord. Psal. 73. 17, Until 1 went into the Sanctuary of God. It is taken likewise for the holy land, the lend of Canaan. Exod. 15. 17, Thou shalt bring them in, and plant them in the Sanctuary which thy hands have established. Or, by Sanctuary here may be understood the temple on mount Moriah, which God would extrainly cause to be built and established: The past tense being put for the future, to note the extrainty of it, according to the style of the prophets. It is easily 19, 114. 2, Judah is God's Sanctuary: that is, The children of Israel are the people of God's holiness, as they are called. 18. 15. 18. or his holy people, sanctified and set apart 18. or his holy people, sanctified and set apar from all the nations of the world, to be his prom at the nations of the worte, to be not preculiar people and possession. Lastly, Sanctuary is taken for a refuge, defence, or protection, Isa. 8. 14, He shall be your sanctuary. Exch. 11. 16, 1 will be to them as a little

Sanctuary.

Esod. 15. 17. thou shalt plant them in the s.

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Erod.25.8.let them make me a s. that I may dwell 30. 13. give every one after the shekel of the s. 24.of cassia 500 shekels after the shekel of the s. 36. 1. to work all manner of work for the s. 3. 4. 6. not make any more work for offering of the s.

0. not make any more work for offering of the s. 25. 26.

28. 24. shkels, after the shkelo of the s. 25. 26.

Lav. 5. 15. | 27. 3, 25. Num. 3, 47, 50.

| 7. 13, 19, 25, 31, 37. | 18. 16.

27. of 100 talents were cast the sockets of the s.

Lav. 4.6. sprinkle the blood before the vail of the s.

10. 4. carry your brethren from before the s. 12.4.por c into the s.till her purifying fulfilled 12.4.nor come into the still ner purifying lumines 16. 33. he shall make an atonement for the holy s. 19.30.ye shall reverence mys. I am the Lord, 26.e. 21. 18. neither shall be go out of the s. nor pro-fane the s. of his God; I am the Lord

Nam. 3. 28. males 8600, keeping charge of the s.
38. Aaron and his sons keeping charge of the s.
4. 12. wherewith they minister in the s.
15. whenthey have made an end of covering the s.
7. 9. the service of s. belonging unto them
8. 19. when children of Israel come nigh to the s. 10. 21. Kohathites set forward, bearing the s. 18. 1. with thee shall bear the iniquity of the s. 3. they shall not come nigh the vess 5. and ye shall keep the charge of ls of the s. ye shall keep the charge of the 5. and ye shall keep the charge of the s. 19. 20. because he hath defiled the s. of the Lord Josh. 24. 26. he set up a great stone by the s. 1 Chron. 9. 29. to oversee the instruments of the s. 22. 19. arise, and build ye the s. of the Lord 24. 5. divided by lot, for the governors of the s. 28. 10. hath chosen to build an house for the s. 26. 10. nath coses to bould an house for the s. ? Chrons. 20. 8. they have built thee a s. therein 26. 18. go out bf the s. for thou hast trespassed 29. 21. for a sin offering for the s. and Judah 30.8. but yield yourselves to Lord, enter into his s.

19. according to the purification of the s.
36. 17. the king of Babylon slew men in the s.
Noh. 10. 39. where are the vessels of the s.
Psal. 20. 2. the Lord send thee help from the s.
28. + 2. towards the oracle of thy holy s.
29. + 2. worship the Lord in his glorious s. 53. 2. to see thee, as I have seen thee in the s. 68. 24. they have seen thy goings in the s. 73. 17. till I went into the s. of God, I understood 74. 3. all that the enemy hath done wickedly

74. 5. all that the enemy hath done wickedly in s. 7. they have cast fire into thy s. they have defiled 77. 13. thy way, O God, is in the s. who so great 78. 54. he brought them to the border of his s. 69. and he built his s. like high palaces 96. 6. strength and beauty are in his s. 102. 19. he hath looked from the height of his s.

114. 2. Judah was his s. Israel his dominion
134. 2. lift up your hands in the s. bless the Lord
150. 1. praise the Lord, praise God in his s. 150. 1. praise the Lord, praise God in his s. Isa. 8. 14. the Lord of hosts, he shall be for a s. 1.4. the Lord of nosts, he shall be for a y.
16. 12. that he shall come to his x. to pray
43. 28. I have profaned the princes of the x.
60. 13. to beautify the place of my x.
63. 18. our adversaries have trodden down thy x.

30. 18. our adversaries have trodden down thy s. Jer. 17. 12. from the beginning is the place of our s. Lam. 1.00. hath seen the heathen entered into her s. 2. 7. the Lord hath abhorred his s. 20. shall the priest and prophet be slain in the s. ? 4. 1. stones of the s. are poured out in the street Esse. 5. 11. because thou hast defiled my s. 11. 16. yet will I be to them as a little s. 23. 38. they defiled my s. in the same day 39. they came the same day into mys. to profane it 42. 20. between the s. and the profane place 44. 5. with every going forth of the s. 27. and in the day that he goeth into the s. 45. 3. in it shall be the s. and most holy place 47. 12 because their waters they issued out of the s. 48. 8. the s. shall be in the midst of it, 10, 21. Dan. 8. 11. and the place of his s. was cast down

48. 8. the s, shall be in the midst of it, 10, 21. Dan. 8. 11. and the place of his s, was cast down 13. to give the s, to be trodden under foot 14. he said to me, then shall the s. be cleansed 9. 17. and cause thy face to shine upon thy s. 25. the people shall destroy the city and the s. 11. 31. they shall pollute the s. of strength Amos 7. † 13. Beth-el is the king's s. and court Zph. 3. 4. her priests have polluted the s. He's 8.2. a minister of the s. and the true tabernac 0.1 assitive the first corrected the a world!y. 9.1. verily the first covenant had a worldly s.
2. there was a tabernacle, which is called the s.
13. 11. whose blood is brought into the s.
SANCTUARIES.

Lec. 21.23. shalt not go in, that he profane not my s. 26. 31. and I will bring your s. to desolation Jer. 51. 51. strangers are come into s. of Lord's house Esek. 28. 18. hast defiled thy s. by thine iniquities dms 7. 9. the s. of Israel shall be laid waste SAND,

SAND,
A similitude taken from the sand of the sea, is often made use of, to express a very great multitude, or a very great weight, or something very grievous and intoltrable. God promises Abraham and Jacob to multiply their posterity as the stars of heaven, and as the sand of the sea,

Gen. 22. 17. | 32. 12. Job compares the wight of his afflictions and troubles to that of the sens of the sea. Job 6. 3. On that my grief were weighed, for now it would be heavier than the sand of the sea. And Solomon says, that has and and gravel are very heavy things, yet the anger of a fool is much heavier. Prov. 37. 3. A fool's anger is more insupportable, more in tolerable, as being without causes, without measure, without end. Sand is likewise of a simpley nature; hence it is said, shat a house bailt upon it cannot stand, Mat. 7. 26.

The prophet Jeremiah magnifies the amajortane of God, who has fixed the sand of the share for the boundaries of the sea, and has said to n, Hitherto thou shalt come, and here thou shalt break thy foaming waves, and shalt pass no further, Jer. 5. 52.

Gen. 22. 17. multiply thy seed as the s. 32. 12.

41. 49. Juseph gathered corn as the s. of the sea Erod. 2.12. he slew and hid the Egyptian in the s. Deut. 33. 19. they shall suck of treasures hid in. Just, 7. 12. their camels were as the s. by the sea I Sam. 13. 5. the Philist. gathered to fight as the s. 25. m. 17. 11. that all Israel be gathered as the s. 1 Kings 4. 20. Judah and Israel are many, as the s. 29. 18. and I shall multiply my days as the s. Psat. 78. 27. and feathered fowls like as the s. 139. 18. they are more in number than the s. Prov. 27. 3. a stone is heavy, and the s. weight las. 10. 22. though thy people lar. be as the s. of sea 48. 19. thy seed also had been as s. and offigring Jer. 5. 22. which placed the s. for a bound of the sea 15.8 that widows are increased to me above the s. 33. 22. as the s. of the sea, cannot be measured Heat 10 that he are Rom 9. 27. 33. 22. as the s. of the sea, cannot be measured Hos. 1.10. Israel shall be as s. of the sea, Rom. 9.27. Hes. 1.9. they shall be as s. of the sea, Kom. 9.42. Hes. 1.9. they shall gather the captivity as the s. Mat. 7. 26. a foolish man who built his house on s. Hes. 11. 12. there sprang of one so many as the s. Rev. 13. 1. I stood upon the s. of the sea and saw 20. 8, the number of whom is as the s. of the sea. SANDALS,

At first were only soles tied to the feet with strings At first were only soles tied to the feet wish strings or thonge; afterwords they were covered; and at last they called even shoes, Sandals.

Mark 6. 9. but be shod with s. put not on two coats Acts 12. 8. angel said, gird thyself, and bind thy s. SANG.

Esod. 15. 1. then s. Moses and Israel this song Num. 21. 17. Israel s. this song, spring, O well Judg. 5. 1. then s. Deborah and Barak, saying

1 Sam. 29. 5. is not this David of whom they s. Nsh 12. 42. the singers s. aloud, with Jezrahiah 2 Chr. 29, 28, the singers s, the trampeters sounded 30.s. praises with gladunes, and bowed their heads Job 38. 7. when the morning stars s. together Psal. 106. 12. they believed his word., his praise Acts 16. 25. Paul and Silas s. praises to God SANK.

Esod. 15. 5, they s. into the bottom as a stone 10, they s. as lead in the mighty waters

SAP.

Psal. 104, 16, the trees of the Lord are full of s
SAPPHIRE

Is a precious stone, second only to the diamord in lustre, hardness, and price; there is frequent mention meds of it in scripture: 10b says, there are places whose stones are sapphires, Job 28. 6. that is, that sapphires, and other precious stanes, are very common in some comm Job 28. 6. that is, that sapphires, and other precious stones, are beery common in some commeries; they are mixed with the stones, and cut out of them and polished. Pliny says, that the best came out of Media; perhaps, out of the country of the Sapires, or from menus Sephar, mentioned by Moses, Gen. 10. 30. The oriental sapphire is of a blue shy-colour, or a fine axwe: whence it is, that the grophets describe the throne of God, as it were of the colour of a sapphire; that is, of a celestial blue, or azure, Exod. 24. 10.

Erod. 24. 10, as it were a paved work of s. stone 28.18. the second row a s. a diamond, 39.11.

Job 28.16, wisdom cannot be valued with onyx or s. Jos 28. 10, wisdom cannot be valued with onyx or s. Lam. 4. 7. her Nazarites, their polishing was of s. Essk. 1. 26. likeness of a throne, as appearance of s. 10. 1. there appeared over them as it were a s. 28. 13. the s. and the emeald were thy coverings Rev. 21. 19 the second foundation of the wall was s. SAPPHIRES.

Job 28. 6. the stones of it are the place of s. Cant. 5.14. his belly as bright ivory, overlaid will Isa. 5). 11. I will lay thy foundations with s. SARDINE.

Rer. 4. 3. he was to look upon like a s. stone SARDIUS,
Or Ruby, in Hebrew, Odem: A gam found about Sardis of a boutge colour some translate is by

SAN

113.3.to the going down of the s. Mal. 1.11.

22.28.24. the s. is the companion of a destroyer

1.9.15. no man remembered that s. poor man

23.17.30. Hannish the prophet died the s. year

24.3.18. s. wicked man shall die in his iniquity

1.26. this shall not be the s. exalt him that is low

25. 3. the prince shall go out by the way of the s.

25. 3. the prince shall go out by the way of the s.

26. 3. 1. the s. horn made war with the saints

26. 5. 19. the s. shall be called great in the kingd.

26. 19. the s. is my brother and sister, Mark 3. 35.

26. 50. the s. is my brother and sister, Mark 3. 35.

26. 23. that dippeth his hand the s. shall be tray me

the head of the corner. Luke 20. 17. 1. Pet. 2. 7.

27. 3. shall lendure, s. shall be saved, Mark 15. 13.

28. 35. desire to be first, the s. shall be last of all

28. 35. desire to be first, the s. shall be last of all

28. 6. 23. for siners also do even the s.

38. for with the s. measure that ye mete withal

29. 48. that is least among you, the s. shall be great

30. 47. to whom little is forgiven the s. loveth little

30. 48. that is least among you, the s. shall be great

30. 47. the s. shall receive greater damnation

23. 51. the s. shall receive greater damnation

23. 51. the s. shall receive first be light

24. 7. the s. shall receive first be light

25. 26. 27. the s. was in the beginning with God

27. the s. came for a witness of the light

23, 51. the s. had not consented to the counsel community. The s. was in the beginning with God 7. the s. came for a witness of the light 33 the s. is he which baptizeth with the HolyGh. 7. 18. the s. is true | 10.1. the s. is a thief 8. 25. the s. I said to you from the beginning 11. 6. he abode two days still in the s. place 49. being high-priest that s. year, 18. 13. 12. 48. the s. shall judge him in the last day 15.5. abideth in me, the s. bringeth forth much fruit cless 1.11. this s. I. saus shall so come in like manner 2.36. God made that s. Jesus both Lord and Christ 7. 19. the s. dealt subtilly with our kindred 35. the s., did God send to be a ruler and deliverer 8. 35. began at the s. scripture and preached Jesus

35. the s,did God send to be a ruler and deliverer 8. 35. began at the s. scripture and preached Jesus 13.33. God hath fulfilled the s. to us their children 14. 9. the s. heard Paul speak, who beholding him 16. 17. the s. followed Paul and us, and cried 24. 20. or else let these s. here say, if they found Rom. 1. 32. who knowing not only do the s. 2. 3. that judgest them which do, and doest the s. 8. 20. who hath subjected the s. in hope

10. 12. the s. Lord over all is rich to all that call 4. all the members have not the s. office

10. 12. the s. Lord over all 15 rich to all that call
12. 4. all the members have not the s. office
16. be of the s. mind one toward another, mind
not high things, 1 Cor.1.10. Phil. 4.2.1 Pst.4.1.
13.3. do good, and thou shalt have praise of the s.
1 Cor.1. 10. I beseech that ye all speak the s. thing
9.8. or saith not the law the s. al ?
10.3. did all eat the s. spirit, meat | 4. the s. drink
12. 4. but the s. Spirit, 2 Cor. 4. 13. | 12. 18.
5. but the s. Lord | 6. but it is the s. God
15. 39. all fesh is not the s. fiesh, one kind of men
2 Cor. 2. 2. but the s. which is made sorry by me
3.1 wrote this s. unto you, lest, when I came
8.19. administered by us to the glory of the s. Lord
9. 5. that s. might be ready as a matter of bounty
Gol. 2. 8. the s. was mighty in me to the Gentiles
3. 7. the s. are the children of Abraham
Ep4.4.10. he that descended is the s. that ascended
16.8.the s. shall he receive of the Lord, bond or free
Phil.1.30. having the s. conflict which ye saw in me

0.8. the s. shall be receive of the Lord, bond or free Phill. 1.30 having the s. conflict which ye saw in me 2.2 having s. love, being of one accord and mind 3. 16. let us walk by the s. rule, mind the s. things Col. 4. 2. and watch in the s. with thanksgiving 2 Tim. 2. 2. the s. commit thou to faithful men Hes. 1. 1, thou art the s. thy years shall not fail 2. 14. he also himself likewise took part of the s. 11. 9. the heirs with him of the s. promises.

2. 14. he also himself likewise took part of the s.

11. 9. the heirs with him of the s. promise

13. 8. Jestschrist, s. yesterday, to-day, and for ever

Jam. 3. 2. if any offend not, the s. is a perfect man

1 Pet. 4. 10. even so minister the s. one to another

Pet. 2. 19. of the s. is he brought in bondage

3. 7. by the s. word are kept in store, reserved

1 John 2. 23. denies the Son, s. hath not the Father

27. as the s. anointing teacheth you all things

Rev. 3.5. overcometh the s. shall be clothed in white

San NCTIFICATION.

1 Cor. 1. 30. in Christ, who of God is made to us s.

1 Then. 4. 3. this is the will of God, even your s.

4. should know how to possess his vessel in s.

2 Then. 2. 13. through s. of the Spirit, 1 Pet. 1. 2.

SANCTIFY

When referred to God, signifies,

1. To superate and appoint any thing to an holy

1. To esparate and appoint any thing to an holy and religious use. God sanctified the seventh day, Gen. 2. The first born were sanctified, Each. 13. 2. And thus the tabernacle, the temple, the priests, the altars, the sacrifices, &c. were suncified under the law.

were isnetigies waser ene taw.

1. To cleanue a einner from the pollution and filth of sin, to free him from the power and domining frin, and endue him with a printer.

ciple of holiness; thus God by his Spirit sene-sifies the elect, or true believers. 1 Cor. 6. 11, And such were some of you, but ye are washed, but ye are sanctified.

And such were some of you, but ye are washed, but ye are sanctified.

To manifest his glory and vindicate his homour from the blasphemics of the wicked, Emek.

36. 23, I will sanctify my great name. I will clear up, and remove the objections, that the sufferings and sins of the I was have raised among the Babylonians: they gave the Heathen occasson to think meanly and contemptibly of me, but I will shew that I am infinite in greatness and goodness. And in Num. 20. 13, This is the water of Meribah, because the children of Israel strove with the Lord, and he was sanctified in them. He was sanctified among them by the demonstration of his omnipotence, varacity, and clemency towards the Israelites, and of his importate holinest and severy against sin, suen in his greatest friends and favouriers, as Moses was. Thus God is said to sanctify himself.

To free the creature from the curse that sin has brought upon it, and make it fit for a free and holy use. I Tim. 4. 5. The creature is anottified by the word of God, and prayer.

prayer.

To separate, ordain, and appoint the Messiah to be the King and Head of his church. John 10. 36, Say ye of him whom the Father hath sanctified, thou blasphemest, because I said, I am the son of God that is, If the title of Gods be given to those to whom God has given some part of his dominion, then rurely is does much more properly and truly belogg to me, whom my Father has appointed to rule over all with himself, and whom he has separated and ordained for Mediator and King of his church; which office cannot be assumed or executed by any mere creature, but only by the eternal Son of God.

O sanctify is also spoken of man, and signifies, prayer.

eternal Son of God.

sanctify is also spoken of man, and signifies,
To purify, and to be in a proper condition to
appear before the Lord, and to partake of hely
things. Exod. 19. 10, 11, 22. And the Lord
said unto Moses, Go unto the people, and sanctify them to-day and to-morrow and let them
wash their clothes; and be ready against the
third day to receive the law. And let the
priests also which come near to the Lord, sanctify
themselves, lest the Lord break forth upon
them.

To prepare. Num. 11. 18, Sanctify yourselves against to-morrow, and ye shall eat flesh. Josh. 3. 5. Sanctify yourselves, for to-morrow the Lord will do wonders among you. That is,

against to-morrow, and ye shall est leads. John. 3. 5. Sanctify yourselves, for to-morrow the Lord will do wonders among you. That is, Prepare sourselves, endeavour to bring year hearts to a holy frame, that with feith, reverence, and admiration, you may behold the great work that God will do for you.

To praise God, to acknowledge his majesty, to worship him, to endeavour to make him known, adored, praised, and beloved by all those that are capable of it: thus man hallow or sanctify the Lord of hoats himself, and let him be your fear. And Mat. 6. 9, Hallowed be thy name. When we desire of God, that his name may be sanctified or hallowed, it is, that he may be honoured, praised, and glorified through the whole world, and especially by those who have the happiness of knowing him. Let them sanctify it by their holy lives, their fidelity, their rubmissions to his orders: And they that know him not, that they may come to the knowledge of him, may hear his word, may become tractable to the instructions of his ministers. What is meant by sanctifying the name of God, may be yet better apprehended, by what is opposite to it; that is profaming the mame of God by van sucering, blasphemy, and accribing his name to idole; by furnishing wicked men and infidely with an occasion of blaspheming it by a bad life and trandalous convertation. It is raid, Lev. 10. 3, I will be sanctified in them that come nigh me; in his priests, when by the terrible and exemplary unishment of Nadab and Abin, the Lord complains, that the conditions. In Num. 20. 12, the Lord complains, the trander of the conditions. convertacion. It is said, Lev. 10. 3, I will be sanctified in them that come nigh me; in his priestric when by the terrible and exemplery pusithment of Nadab and Abihu, the Lord experience in the theoretic pusithment of Nadab and Abihu, the Lord experience in his strometr, what prosted exactness he expected in his strometr, what prosted exactness he expected in his house sarvice. In Num. 20. 12, the Lord complains, that Moses and Aaron did not sanctify him before the people of Israel: And how did they not sanctify him? By thering same distract, to his words. Because ye believed me not, saint, holy, holiness, are epithets; which m a sovereign manner are ascribed to God, the control of the

is named by way of excellence, in the Saint, the Holy One of Israel, Isa. 10. 20. All our holiness before him is nothing but polition; his name is Holy, or rather Holiness itself

o sanctify may be reduced to the four following

o bancetty may be reduced to the four following significations.

It signifies, To confess and celebrate that so be holy, which in itself was so before, Mat. 6, 9, And thus it is to be understood wheresoever God is said to be sanctified.

To make persons holy, who were impure and defiled before, 1 Cor. 6. 11. And this is the sense of the word in those passages of scripture where the elect are said to be sanctified.

where the elect are said to be searctified.

To separate and set apart some things, or persons, from a common unto an holy use, as the
tabernacie, temple, priests, &c.

To employ a thing in holy and religious exercises, in the worship of God in public and private, and the celebration of his works; in this
and the former same the seventh day is sanctified, Exod. 20. 8.

fied, Exod. 20. 8.

anotification differs from Justification, thus;

Justification, is the absolution of a sinner from the guilt of sin and death; whereas sanctification is an alteration of qualities from evil to good.

to good.

Justification consists in remission of suns through the imputation of Christ's righteousness; sanctification as the respection of nature by the Holy Spirit. Justification is perfect

ness; sanctification is the rewestion of nature by the Holy Spirit. Distification is perfect in this life; to is not sanctification. . Justification is in nature before sanctification, but not in order of time; for God only sanctifies those that are justified. .cod. 13, 2, s. unto me all the first-born, it is mine

19, 10, go and s. them to-day and to-morrow
22, and let the priests also s. themselves
23, set bounds about the mount, and s. it

19. 10. go and s. them to-day and to-morrow
22. and let the priests also s. themselves
23. set bounds about the mount, and s. it
28. 41. thou shalt anoint and s. Aaron and his
sons, 29. 33. 40. 13. Les. 8. 12. [21. 8.
29.27. thou shalt s. the breast of the wave-offering
36. and thou shalt s. the breast of the wave-offering
36. and thou shalt s. the tabernacle and all
his vessels, 40. 10, 11. Les. 8. 11.
31. 13. ye may know that I am the Lord that
doth s. you, Les. 20. 8. [21. 8. East. 20. 12.
Les. 11. 44. ye shall s. yourselves, 20. 7. Nam.
11. 18. Josh. 3. 5. [7. 13. 1 Sam. 16. 5.
21. 15. nor profane his seed, I the Lord dos. him
23. for I the Lord dos. them, 22. 9, 16.
27. 14. when a man shall s. his field, 17, 18, 22.
36. only the Lord's firstling, no man shall s.
Num. 20. 12. ye believed me not, to s. me, 27. 14.
Dest. 5.12. keep the sab. day, to s. it, Noh. 13. 42.
15. 19. all the firstling makes thou shalt s.
Josh. 7. 13. up, s. the people, s. yourselves
2 Kings 10.120. Jehu said, s. an assembly for Baa.
1 Chron. 15. 12. s. yourselves, 2 Chr. 29. 5. [35.6
23. 13. that he should s. the most holy things
2 Chron. 29. 34. Levites more upright in heart, to s.
30. 17. for every one that was not clean to s.
Las. 8. 13. s. the L. of hosts himself, him your fear
29. 23. they shall s. the Holy One of Jacob
66. 17. they that s. themselves in gardens
21. 38. heathen know, that I the Lord dos. I srae
28. 23. thuy will I magnify myself, had s. myself
44. 19. shall not s. people with garments, 46. 20
John 17. s. them through thy truth, word is truth
19. and for their sakes I s. myself, that they may
Eps. 5. 26. that he might s. and cleanse the church
19. and for their sakes I s. myself, that they may
Eps. 5. 26. that he might s. and cleanse the church
19. and for their sakes I s. myself, that they may
Eps. 5. 26. that he might s. the people, and they washed
29. 43. the tabernacle shall be s. for my glory
Les. 8. 13. s. the tabernacle shall be s. for my glory
Les. 8. 10. s. the tabernacle shall be s. for my glory
Les. 8.

muce hath obtained this signal victory over the Philistines.

8. For remission of sins, true faith, repentance, obtaines, and other saving graces of the Spirit, which are the may to salvation. Luke 19.9. This day is salvation come to this bouse.

5. For eternal happinests hereafters, which is the object of our hopes and desires: Thus it is said, To give knowledge of salvation to his people, Luke 1.77. Goldy sorrow worketh repentance unto salvation, 2 Cor. 7. 10. And the genetic called, The goopel of salvation, Eps. 11.5. because it brings the good news that salvation is to be had; it offers salvation to lost sinurers: it shews the way to attain it: it also fits for tailvation, and at last brings to it.

6. For the Author of salvation. Psal. 27. 1, The Lord is my light and my salvation: He is my connectior in all my difficulties, and my Comforter and Deliverse in all my distribute.

5. For the biessed Jesus, who is the Saviens of sinures. Luke 2.30, Mine eyes have seen thy salvation, says Simeon; I have seen him whom thom hast sent into the weld to be the Author and Procurer of salvation to lest sinuars.

thou hast sent into the world to be the Author and Procures of salpations to less sinears. O. For the praise and benediction that is given to God. Rev. 19. 1, Alleluin, salpation, and glory, and honour, and power, unto the Lord our God.

our God.

The Hebrews but rarely make use of concrete terms, as they are called, but often of abstracted. Thus, instead of saying that God saves them, and protects them; they say, that God is their salvation. Thus, the word of salvation, the joy of salvation, the rock of salvation, the shield of salvation, the horn of salvation, the tower of salvation, &c. is as someth as to say, The word that declares deliverance; the joy that altends the secaping a great danger; a rock where any one takes refuge, and where he may be in safety from his enemy; a buckler that secures from the arm of the enemy; a hern or ray of glory, of happiness, and salvation, &c.

tion, 4c. see the s. of the Lord, 2 Car. 20. 17.

Evol. 14. 13. see the s. of the Lord, 2 Car. 20. 17.

Deur. 32. 15. lightly estatemed the rock of his s.

1 Sem. 11. 13. the Lord wrought s. in Israel to-day

14. 45. Jonathan, who hath wrought this great s.

19. 5. the Lord wrought a great s. for all Israel

2 Sem. 19. +2. the s. was turned into mourning

22. 51. he is the tower of s. for his king

1 Ckron. 11. +14. the Lord saved them by a great s.

10. 23. shew forth from day to day his s.

35. save us, O God of our s. and gather us

2 Ckron. 6. 41. let thy priests be clothed with s.

Psal. 3. 8. s. belongeth to the Lord, thy blessing is

44. 7. O that the s. of Israel were come, 53. 6.

14.7. O that the s. of Israel were c 20. + 6. by the strength of the s. of his ome, 53, 6. 14. 7. O that the s. of Israel were come, 53. 6.
20. †6. by the strength of the s. of his right-hand
24. 5. and righteousses from the God of his s.
35. 9. my soul shall rejoice in his s.
37. 39. the s. of the righteous is of the Lord
42. †5. I shall praise him, his presence is s.
50. 23. to him will I shew the s. of God
50. †11. for vain is the s. of man, 146. †8.
65. 5. wilt thou answer us, O God of our s. f.
68. 10. bleased beths 1.001 cares the God of our s. 68. 19. blessed be the Lord, even the God of our

66. 19. blessed be the Lord, even the God of our 20. he that is our God, is the God of s. 74. 12. working s. in the midst of the earth 78. 22. because they trusted not in his s. 79. 9. help us, O God of our s. for the glory 85. 4. turn us, O God of our s. cause anger to ce. 9. surely his s. is nigh them that fear him 95. 1. make a joyful noise to the rock of our s. 96. 2. shew forth his s. from day to day 9. 2 the Lord hath made known his s.

96. 2. shew forth his s. from day to day.

98. 2. the Lord hath made known his.

3. ends of the earth have seen the s. of our God

116. 13. 1 will take the cup of s. and call on name

118. 15. the voice of s. is in tabernacles of righteous

119. 155. s. is far from wicked, they seek not thy

132. 16. 1 will clothe her priests with s.

144. 16. it is he that giveth s. unto kings

149. 4. he will beautify the meek with s.

25. 9. we will be glad and rejoire in his s.

26. 1. s. will God appoint for walls and bulwarka

33. 2. be thou our s. in the time of trouble

26. 1. s. will God appoint for walls and bulwarks
33. 2. be thou our s. in the time of trouble
6. wisdom and knowledge, and strength of s.
45.8. let the earth open, and let them bring forth s.
17. Israel shall be saved with an everlasting s.
46. 13. I will place s. in Zion for Israel my glory
49. 8. in a day of s. have 1 helped thee
52. 7. the feet of him that publisheth s.
10. ends of the earth shall see the s. of our God
59. 11. we look for s. but it is far from us
16. therefore his arm brought s, unto him
17. he put on an helmet of s. upon his head
60. 18. but shalt call thy walls s. thy gates praise
61. 10. he hath clothed me with the garments of s.
500.

salvation in Israel? who by God's assist. Isa. 64.5, therefore mine own arm broughts, to me ence hath obtained this signal victory over the Israel who begins of this signal victory over the Israel philistines. For remission of sins, true faith, repentance, obsdience, and other saving graces of the Spirit. Israel Isr

Lasts 1. 69, who hath raised up an horn of s. for us 77. to give knowledge of s. to his people 3. 6. all flesh shall see the s. of God 19. 9. Jesus said, this day is s. come to this house John 4.22, we knowwhat we worship, for s. is of Jews Acts 4. 12. neither is there s. in any other 13. 26. to you is the word of this s. sent 47. thou shouldest be for s. to the ends of the earth 15. 17. these men shew to us the way of s. 28. 28. the s. of God is sent to the Gentiles

23: 23, the s. of God is sent to the Gentiles Rom. 1. 16, the gospel is the power of God to s. 10. 10. with the mouth confession is made to s. 11. 11. through their fall s.1s come to the Gentiles 13. 11. now is our s. nearer than when we believed

13. 11. now is our s. nearer than when we believed 2 Cors. 1.6. whether we be comforted, it is for your s. 6. 2: in the day of s. have I succoured thee, now is the accepted time, behold now is the day of s. 7. 10. godly sorrow worketh repentance to s. Eph. 1. 13. after ye heard the gospel of your s. 6. 17. take the helmet of s. and the sword of Spirit Phili. 1. 28. which is to you an evident token of s. 2.12. work out your own s. with fear and trembling I Theses. 5. 6. and for an helmet the hope of s. 9. hath appointed us to obtain s. by our Lord Jes. 2 These. 2. 13. for God hath chosen you to s. 2 Them. 2. 10. that they may obtain the s. in Christ 3. 15. scriptures are able to make thee wise to s. Tric. 2. 11. the grace of God that bringeth s.

2 Time. 2. 13. for God hath chosen you to s.
2 Time. 2. 10. that they may obtain the s. in Christ
3. 15. scriptures are able to make thee wise to s.
Tit. 2. 11. the grace of God that bringeth s.
Hid. 1. 14. for them who shall be heirs of s.
2.3. how shall we escape, if we neglect so great s. ?
10. to make the Captain of their s. perfect through
5. 9. he became the Author of eternal s. to all that
6. 9. better things, and things that accompany s.
9. 28. shall appear the second time without sin to s.
1 Pet. 1. 5. who are kept through faith unto s.
9. receiving the end of your faith, s. of your souls
10. of which s. the prophets have enquired
2 Pet. 3. 15. the long-suffering of the Lord is s.
Juda 3. to write to you of the common s.
Res. 7. 10. saying, s. to our God [19. 1. s. to Lord
12. 10. now is come s. and strength, and kingdom
My SALVATION.
Evod. 15. 2. the Ld. is my song, he is become my s.
2 Sam. 22. 3. he is my shield, the horn of my s.
47. exalted be the rock of my s. Petal. 18. 46.
23. 5. for this is all my s. and all my desire
Job 13. 16. he also shall be my s. for an hypocrite
Petal. 25. 5. for thou art the God of my s.
27. 1. Lord is my light and my s. 62. 6. Iss. 12. 2.
9. leave me not, O God of my s. 51. 14. | 88. 1.
38. 22. O Lord my s. | 62. 2. he only is mys. 6.
62.1.my soul waits on God from him cometh my s.
7. in God is my s. | 89. 26. my God, rock of my s.
118. 14. the Lord is become my s. 21. Iss. 12. 2.
140. 7. O God the Lord, the strength of my s.
118. 14. the Lord is become my my s. shall be forever
8. and my s. from generation to generation
50. 1. my s. is near to come, and my righteousness
Mic. 7. 7. I will wait for the God of my s.
118. 14. the Lord is become my my s. shall be forever
8. and my s. from generation to generation
50. 1. my s. is near to come, and my righteousness
Mic. 7. 7. I will wait for the God of my s.
15. 5. my s. is near to come, and my righteousness
Mic. 7. 7. I will wait for the God of my s.
15. 15. 5. my s. 25. 56. thou hast also given me the shield of
16. 14 s.

thy s. thy gentleness made me great, Psal. 18.35. Psal. 9. 14. I will rejoice in thy s. 13.5 my heart shall rejoice in thy s.

13. 5. my heart shall rejoice in tay s.
 5. we will rejoice in thy s. and set up banners
 21. 1. and in thy s. how greatly shall he rejoice!
 5. his glory is great in thy s. homour and majesty
 35. 3. say unto my soul, I am thy s.
 40. 10. I have declared thy faithfulness and thy s.
 5. tord he magnifies

16. let such as love thy s. say, Lord be magnife 51. 12. restore unto me the joy of thy s. 70. 4. 69. 13. O God, hear me in the truth of thy s. 69. 13. O God, hear me in the truth of thy s.
29. I am poor, let thy s. set me up on high
71. 15. my mouth shall shew forth thy s.
85. 7. shew us thy mercy, O Lord, grant us thy s.
106. 4. remember me, O visit me with thy s.
119. 41. let thy s. come according to thy word
81. my soul fainteth for thy s. but I hope in word
123. mine eyes fail for thy s. and for the word
166. Lord, I have hoped for thy s. and done
174. 10. thou hast forgotten the God of thy s.
62. 11. say to Ziun, behold, sus s. cometh

SALUTATION.

Lasks 1. 29, what manner of s. this should be
41. at s. of Mary, babe leaped in her womb, 44.
1 Cor. 16.21. brethren greet you, the s. of me, Paul,
with mine own hand, Col. 4. 18. 2 Thess. 3. 17.
SALUTATIONS.

Mark 12.38.scribes who love s. in the market-places

1 Sam. 10.4. theywill, thee and give thee two loaves 13.10. Saul went to meet Samuel, that might s him 25.14. behold, David sent to s. our master 2 Sam. 8.10. Toi sent Joram his son to s. David 2 Kings 4.29. s. him not, if any s. thee, answer not 10.13. we go to s. the children of the king Mast. 5.47. and if ye s. your brethren only 10.12. when ye come into an house, s. it Mark 15.18. and began to s. him, hall king of the Jews Luke 10. h. nor shoes, and s. no man by the way Acts 25.13. Agrippa and Bernice came to s. Festas Rom. 16. 5. s. my well-beloved Epenetus 7. s. Andronicus § 9. s. Urbane our helper 10. s. Apelles, s. Aristobulus' household 11. s. Herodian § 12. s. the beloved Persis 13. s. Rufus chosen of the Lord, and his mother 16. s. with an holy kins, the churches s. you 2s. I Tertin, who wrote this, s. you in the Lord 1 Cor. 16.19. the churches of Asia. s. you, Aquila and 1 Sam. 10.4. they will s. thee and give thee two loss

22. I Teritus, who wrote this, s, you in the Lower I Cor. 16. 19, the churches of Asias, you, Aquila and Priscilla s, you much, with church in their house 2 cor. 13. 13. all the saints s, you, Phil. 4, 22. Phil. 4, 21. s. every saint in Christ Jesus Col. 4.15.s. the brethren in Laodicea and Nymphas Col. 4.15. s. the brethren in Laodicea and Nymphas 2 Tim. 4. 19. s. the household of Onesiphorus Tit. 5. 15. all that are with me, s. thee, greet them Philom. 23. there s. thee Enphras and Marcas Hole. 13. 24. s. them that have the rule over you; they of Italy s. you, grace be with you all 3 John 14. our friends s. thee, greet the friends SALUTED.

Juds. 18. 15. the Daniest came and s. Micah

dg. 18. 15. the Danites came and s. Micah July 18. 15. the Dahites came and s. Micah 1 Sam. 17. 22. David came and s. his brethren 30. 21. David came near to the people and s. them 2 Kings 10. 15. Jehu s. Jehonadab, and said to him Mark 9. 15. the people running to Jesus, s. him Luks 1. 40. Mary entered, and s. Elizabeth Acts 18. 22. Paul, when he had s. the church, went

21. 7. we came to Ptolemais, and s. the brethren
19. when Paul had s. James and the elders
SALUTETH.

Rom. 16. 23. Gaius mice host, and Erastus s. you Col. 4. 10. Aristarchus my fellow-prisoner s. you 12. Epaphras, a servant of Christ, s. you 1 Pet. 5. 13. the church that is at Babylon s. you SAMARITAN.

Luke 10. 33. but a certain S. came where he was

Luke 10. 33. but a certain S. came where he was 17.16.fell down giving him thanks, and he was a S. John 8. 48. that thou art a S. and hast a devil John 8. 48. that thou art a S. and hast a devil 8. SAMARITANS. 2 Kings 17.29. houses of high places the S. had made Mat. 10. 5. into any city of the S. enter ye not Luke 9. 52. they entered into a village of the S. John 4. 9. the Jewn have no dealings with the S. 39. many of the S. of that city believed on him 40. the S. besought him to tarry with them Acts 8. 25. preached in many villages of the S. SAME.

Gen. 5.90. saying this 4. shall comfort us in one wask

Gen. 5.99, saying this z, shall comfort us in our work 6.4 the z, became mighty men, men of renown 10.12. and Resen, the z, is a great city 14.8 the z, is Zoar [23.2, the z, is liebron, 19.24.14. let the z, be she thou hast appointed, 44.6. Lord appeared to Isaac the z, night 44.6. he overtook and spake them these z, words 48.7. in the way of Ephrath, the z, is Beth-lebem Erod, 25. 31. his flowers shall be of the z, 37.17.

30. knops and branches shall be of the s. 37, 12, 37. knis horns shall be of the s. 37, 25, 37. 2. his horns shall be of the s. 37, 25, | 38. 2. 28. 6. curious girdle of ephod shall be of the s. 39, 5. Num. 10, 32, the s. goodness will we do unto thee

20.5. Curious girue or epinou shall be of the s. 39. Los. Now. 10. 32. the s. goodnests will we do unto the 15. 30. presumptaously, the s. reproachet the L. José. 15. 8. the Jebusite, the s. is Jerusalem Judg. 7. 4. the s. shall go, the s. shall not go 1 Sæm. 5. 7. Zion, the s. is the city of David 1 Kings 15. 9. nor turn by the s. way thou camest 2 Kings 19. 29. and in the second year ye shall eat that which springeth of the s. Iss. 37. 30. 1 Ckrom. 1. 27. Abram, the s. is Abraham 16.17. hath confirmed the s. to Javob, Ps. 105. 10. 2 Chr. 13 9. the s. may be a priest of them, no goda 18. 7. the s. is Micaiah the son of Imla 32. 12. hath not the s. Hezekiah taken away Esra 10. 23. Shimei, and Kelaiah, the s. is Kelita Esth. 9. 1. mouth Adar, on thirteenth day of the s. 17. on the fourteenth || 18. on the fitteethh, 21. Job 4. 8. they that sow wickedness reap the s. 13. 2. what ye know, the s. do 1 know also

13. 2. what ye know, the z. do I know also Piesl. 68. 23. and the tongue of thy dogs in the s. 75. 8. full of mixture, he poureth out of the z. 102. 27. but thou art the z. thy years have nw end

i. 9. 31. not consume them for great mercies's.

19. 17. entreated for children's s. of my body st. 6. 4. save me for thy mercies's. 31. 16.

3. he leadeth me for his name's s. 31. 35.

7. remember thou me for thy goodness's.

1. for thy name's s. pardon mine iniquity.

26. arise, redeem us for thy mercies's.

6. not be confounded for my s. 0 God.

9. purge away our sins for thy name's s.

6. 8. he saved them for his name's s.

6. 8. he saved them for his name's s.

6. 8. he saved them for his name's r.
9. 21. but do thou for me, for thy name's s.
5. 1. give glory, for thy mercy and truth's s.
13. 11. quicken me, for thy name's s. for thy righteousness s, bring my soul out of trouble s. 37. 35. for mine own r. and David's s.
2. 21. Ld. is well pleased for his righteousness's, 3. 14. for your r. I have sent to Babylon 25. blotteth out thy transgressions for my own s.
5. 4. for Jacob's s. I have even called thee
8. 9. for my name's r. will I de'er mine anger
11. even for mine own r. will I do it
2.1. for Zion's for Jerusalem's r. I will not rest
3. 17. return for thy servan's r. the tribes

10.30. To Loru s., serve win me in your prayers (2.7.4). We are fools for Christ's, ye are wise 9.33. and this I do for the gospel's s. 10.25. asking no question for conscience's. 27.25. this is offered in sacrifice to idols, eat not, for his s. that shewed it, and for conscience's. 2.07.4.5 ourselves your segments for Lessie. his s. that shewed it, and for conscience' s. 2 Cor. 4. 5. ourselves your servants for Jesus' s. 11. we are alway delivered to death for Jesus' s. 12. 10. 1 take pleasure in distresses for Christ's s. Eph 4. 32 as 4 God for Christ's s. forgave you Phil. 1. 29, but it is given also to suffer for his s. Col. 1. 24. for his body's s. which is the church 3. 6. for which things' s. wrath of God cometh "Them. 1.5. what manner of men wewers for your s. 5. 12 to assume them highly for their work's. * Them. 1.5. what manner of men wewers for your s. 6. 13. to esteem them highly for their work's s. 1 Tim. 5. 93. use a little wine, for thy stomach's s. Tist. 1. 11. teaching things for filthy lucre's s. Philims, 9, yet for love's s. I rather beseech thee 1 Pet. 2.13. submit to every ordinance for Lord's s. 3. 14. but and if ye suffer for righteousness's. 1 John 2. 12. your sins are forgiven for name's s. 2 John 2. for the truth's s. that dwelleth in us. John 2. 10 Jo

2 John 2. for the truth's s. that dwelleth in us John 7. because for his name's s. they went forth John 7. because for his name's s. hast laboured Thy SAKE.

Gen. 3. 17. cursed is the ground for thy s.

12. 13. that it may be well with me for thy s.

13. 17. that the Lord hath blessed me for thy s.

18. 18. that it may be well with me for thy s.

19. 14. 44.2; for thy s. ra we killed all day long, we are as sheep for the slaughter, Hom. 8. 36.

69. 7. because for thy s. I have borne reproach as: 34.15. who, gather ag, thee, shall fall for thy s.

4st. 2. 4.2. I remember for thy s. the kindness id-15.15. how that for thy s. I have soffered rebuke of 13. 37. I will lay down my life for thy s.

SAKES.

Gen. 18. 26. I will spare the place for their s.

Gen. 18. 26. I will spare the place for their s. Jan. 26 4.5 I will for their s. rememb, the covenant Deut. 1. 37. also the Lord was angry with me for your s. saying, thou shalt not go. 3. 26. | 4. 21. adc. 21. 25. be favourable to them for our s. Rus 1. 13. it grieveth me much for your s.

1 Chr. 16.21. yea, he reproved kings for their s. he suffered no man to do them wrong, Pr. 105. 14. Psal. 7.7. for their s. therefore return thou on high 106. 32. it went ill with Moses for their s. 122. 8. for my brethren and companions' s. 1sa. 65. 8. so will 1 do for my servant's s. Esch. 36. 22. I do not this for your s. O Israel, 32. Dans. 2. 30. but for their s. that shall make known Mal. 3. 11. and I will rebuke the devourer for your s. he shall not destroy the fruits of your ground

Mal. 3. 11. and I will rebuke the devourer for your s. he shall not destroy the fruits of your ground Mark 6. 26. and for their s. which sat with him John 11. 15. I am glad for your s. I was not there 12. 30. this voice came not for me, but for your s. 17. 19. and for their s. I sanctify myself Rom. 11. 28. they are beloved for the fathers' s. 1 Cor. 4. 6. I have transferred for your s. 9. 10. or saith he it for our s. f for our s. no doubt 2 Cor. 4. 15. for all things are for your s. 8. 9. though rich, yet for your s. became poor 1 Thests. 3. 9. we joy for your s. before God 2 Tim. 2. 10. I endure all things for the elect's s. SALE.

Lev. 25.27. let him count the years of the s. thereof

Lev. 25.27, let him count the years of the s. thereof 50. price of his s. shall be according to the years Deus. 18. 8, besides that which cometh of the s.

SALT.
In Greek, Hals; in Hebrew, Melach. God appointed that Salt should be used in all the secrifices that were ofered to him: Every oblation of thy meat-offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of the Covenant. of thy God to be lacking from thy meat-offering: With all thine offerings thou shalt offer relt, Lev. 2. 13. This rignified that incorruption of mind, and sincerity of grace, which are mecessary in all them that would offer an acceptable offering unto Oost; or it denoted that communion which they had with God in these exercises of his worthip, salt being a symbol both of friendship and incorruption. It appears from Essel. 16. 4. that hereefore they rubbed new-born children with salt; in the day thou wast born, thou wast not salted at all, nor swaddled at all. Some think they did this, to dry up the humidity that absenced in children; and to close up the poets, which are then too open. Others say, that salt hardens the skins of children, and makes them more firm. Others think, it was to hinder any corruptions that might proceed from cutting of the mapel-string. Whatever was their end in it, the grophes here, in a continued allegory, describes the worthless, helpless, and despication of the Jewn at first, till God pitted and helped them, and bestowed all manner of precious blassings upon them.

In 2 kings 2. 21. the prophet Elisha being desired to tweeten the waters of the foundain of Jeticho, and make them fit to drink, required a new seviet to be brought to him, and some salt to be put therein. They followed his orders. They shall not be the occasion either of death or barrenness: So the waters became good for drinking, and less all their former bad qualities. Naturally the of thy God to be lacking from thy meat-offer-ing: With all thine offerings thou shalt offer

the occasion either of death or barrenness: So the waters became good for drinking, and lost all their former bad qualities. Naturally the Balt must only have served to increase the brackishness or bitterness of this fountain; but the prophet is directed to make use of a remedy that seemed contrary to the effect which was produced, that the miracle might become the more spiles.

produced, that the miracle might become the more evident.

Our Saviour, in his sermon on the mount, sells his disciples, Ye are the salt of the earth, Mat. 5. 13. Ye are persons, who being endued with grace yourselves, ought to season others, and presert a them from corruption; and the doctrine which ye profess is as opposite as can be to the putrefaction of the world, both in respect to corrupt doctrine and corrupt manners. Salt has an acrimony by which it pierceth the lump is on the word is piercing, Heb. 4. 12. By the salt of the earth, come understand marl, with which they manure their land in some constries, instead of dung.

Salt is the symbol of wisdom, Col. 4. 6. Let. your speech be always with grace, seasoned with salt. It is the symbol of perpetuity and incorruption: Thus they said of a coormant. It is a covenant of salt for ever, before the Lord, Num. 18. 19. And in 2 Chron. 13. 5. The Lord God of Israel gave the hingdom over Israel to David for ever, even to him, and to his sons, by a covenant of salt. Salt is the symbol also of barrenness and sterility. When Abimelect towk the city of Shechem, Medestroyed it, and sowed the place with salt, that it might always remain desert and unfruitful, Judg. 9. 45. Zephaniah threatens the

Ammonies and Moabites, from the Lord; Moab shall be as Sodom, and the children of Ammon as Gomerrah, even the breeding of Ammon as Gomerrah, even the breeding of the continuous and self-pics, and a perpetual desolation, Zeph. 2. 9. Salt is likewise the symbol of hospitality, and of that fidelity that is thus from servants, friends, guests, and demestics, to those that entertain them, and receive them at their tables. The Governors of the provinces beyond the Euphrates, writing to king Artanerxes, tell Aim, Because we have maintenance from the hing's palace, &c. Esra 4. 14. which in the Chaldee is, Because we are salted with the salt of the palace.

Chaldee 11, Because we are saved with the salt of the palace. [ineral salt; or salt that is dug out of minas, in form of a hard stems. It is thought that Lot's wife was changed into a status of such mineral salt, that she became as a rock or stone of salt, Ca-10.06

wife was changed into a status of such mineral salt, that the become as a rock or stone of salt, Gen. 19, 26.

The Salt-sea, Gen. 14. 3. is the Dead-sea, or the lake of Sodom, called libersise the lake Asphaltites, become of the great quantity of bitamen in it, so that no fish can live in its waters, and a man cannot without difficulty sink in them, by reason of the weight and density of them. The crimes of the inhabitants of Sodom, Gomorrah, Zeboim, and Admah, were come to ruch an height, that God destroped these cities, together with their inhabitants, by fire from heaven. The plain wherein they stood, which before was pleasant and fruiful, like an earthly Paradise, was first inflamed by lightning, which that fire to the bitumen, with which it was replate, and was afterwards overflowed them waters of the Jordan, which diffused themselves there, and formed the Dead-sea, or Salt-sea. This lake receives all the water of Jordan, of the brooks Arvon and Jabbok, and other waters which descend from all the neighbouring monstains; and nostvithstending it has no visible issue, it does not overflow. It is believed that it discharges itself by some mitter-remeaus channels into the Red-sea, or into the Mediterraneau. According to Josephus' account, the lake of Sodom is 550 furlows a renous communication of account of motive Mediterranean. According to Josephus' account, the lake of Sodom is 500 furlongs in length, from the mouth of the river Jordan to Zoar, that is, about use and twenty leagues, at three miles to a league; and 150 furlongs wide; that is to say, about five leagues of the same *raneous channe* Mediterranean.

measure.

Gen. 19. 26. Lot's wife became a pillar of s.

Lev. 2. 13. with all thy offerings thou shalt offer s.

Deus. 29. 23. and that the whole land thereof is s.

Josh. 11. 46. Israel chased them to s. pits

16. 62. the children of Judah had the city of s.

Jash. 11.+8. Israel chased them to x. pits
15.62. the children of Judah had the city of x.
Judg. 9.45. beat down the city, and sowed it with x.
2 Sam. 8.13. smiting the Syrians in the valley of x.
2 King x 2.00. bring me a new cruse, put x. therein
21. he went to the spring, and cast the x. in there
14. 7. Amaxiah slew of Edom in the valley of x.
10,000, Chron. 18.12. 2 Chron. 25. 11.

Exra 4.+14. we are salted with the x. of the palace
6.9. that which they have need of, wheat, x. wine
7.22. and x. without prescribing how much
Job 6.6. can what is unsavoury be eaten without x.f
Jer. 17. 6. but he shall inhabit places in a x. land
Exsh. 43.24. the priest shall cast x. upon them
47. 11. the marishes thereof shall be given to x.
Zeph. 2. 9. surely Moab shall be as x. pits
Max. 5. 13. ye are the x. of the earth, but if the x.
Max. 49. every sacrifice shall be salted with x.
50.x is good, but if x. have lost his saltness, wherewith will ye season it? have x. in yourselves
Laks 14. 34. x. is good, but if x. have lost savour
Col. 4.6. let your speech be seasoned with x.
Jam. 3.12. no fountain can yield x. water and fresh
Sec Covenant.
SALIT-SEA.

Cen. 14.3. in the vale of Siddim, which is the x. sea

Gen. 14.3. in the vale of Siddim, which is the s.-sea Num. 34. 12. goings out of it shall be at the s.-sea Deus. 3. 17. coast even to the s.-sea under Ashdoth Josk. 3. 16. the waters that came toward the s.-sea 13.3. sea of plain, even to s.-sea, 15. 2, 5. | 18. 19. SALTED.

Exed. 30. + 35. make it a perfume s. together Exed. 4. + 14. we are s. with the salt of the palace Exek. 16. 6. thou wast not s. at all, nor swaddled Mat. 5. 13. if salt lost savour, wherewith shall it bus. That if the second every sacrifice shall be s. with salt; salt is good SALTNESS.

But 100. 2.2. A be twenty be firstful land into s.

Psal. 107. +34. he turneth a fruitful land into s.

Mark 9, 50, but if the salt have lost his s.

SALVATION

1. Is taken for deliverance from, or victory over-outward dangers and enemies. Exod. 14. 13, Stand still, and see the salvation of the Lord: See how he will deliver you from the Egyptians your enemies: And in 1 Sam. 14. 45, Shall Jonathan die, who hath wrought this great

SAI

Gen. 24. 58. with thou go with this man? *she s. I will
Ext. a. 4. 26. then she s. a bloody husband thou art
1 Kings 2.14. I have somewhat to say, she s.asy on
Mat. 15. 27. she s. truth, Lord, yet dogs at crumbs
John 8. II. she s. to man, Lord; Jesus said to the
11. 68. when she had so s. she went her way
20. 14. when she had to s. she went her way
20. 15. when she had to s. she went her way
20. 15. when she had to s. she went her way
20. 15. when she had to s. she went her way
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20. 16. when she had to s. she went her way
20. 16. when she had to s. she went her way
20. 16. when she had to s. she went he she she to deliver you, 31. 2 Chr. 22. N. M. Sh.
31. 23. he to deliver you, 31. 2 Chr. 22. N. M. Sh.
21. Sh. 18. She to deliver you, 31. 2 Chr. 22. N. M. Sh.
31. Sh. Low deliver you.
31. 22. Chr. 35. 23. Lhu s. Cyrus, kmag drum.
31. 24. he is gracious to ham, and she to deliver you.
33. 24. he is gracious to ham, and she to deliver you.
35. 10. but not s. where is of you.
35. 10. but not s. where is a few sh.
36. 31. the to this ham a she to deliver you.
31. 24. he is gracious to ham, and she to delive 26. 23. they buried in field, for they s. he is a leper Psal. 83. 4. they have s. come, let us cut them off Jer. 2. 6. beither s. they, where is the Lord? Mat. 9. 28. believe ye? they s. unto him, yea, Lord 27. 22. they all s. let him be crucified Mark 3. 21. for they s. he is beside himself 30. because they s. be hath an unclean spirit 16. 8, amazed, nor s. they any thing to any man Lude 19. 34. they s. the Lord hath need of him dets 12. 15. then s. they, it is his angel SAID, Passively.

Can. 10. 9. wherefore it is s. even as Nimrod 22. 14. as it is s. to this day, in mount of the Lord

Can. 10. 9. wherefore it is r. even as Nimrod 22. 14. as it is r. to this day, in monat of the Lord Erod. 5. 19. after it was r. he shall not minish 1 Kings 13. 17. It was r. by the word of the Lord Job 3. 3. let the night perish, in which it was r. 34. 31. surely it is meet to be r. to God Prof. 87. 5. of Zion it shall be r. this and that man Prof. 95. 5. A street it has been the standard that the Prof. 95. 5. A street it has been the standard that the prof. 95. 1. A street it has been the standard that the st Fig. 37. 5. or Zion it mail be r. unis aou unat man Prov. 25. 7. better it be r. to thee, come up hither Eccl. 1.10. is there any thing whereof it may be r. Ina. 25. 9. it shall be r. in that day, this is our God Jer. 16. 14. it shall no more be r. the Lord liveth Jer. 16. 14. it shall no more be s. the Lord liveth Esek. 13. 12. shall it not be s. where is the daubing Essh. 13. 19, shall it not be s. where is the daubin Hos. 1. 10. where it was s. to them, ye are not Mat. 5. 21, it was s. by them of old time, 27, 33, 31, ye have heard it hath been s. 38, 43. Luter 2.4. according to that which is s. in law of L 23. 46. having s. thus, he gave up the ghost Rom. 9, 12, it was s. the elder shall serve younger of the shape it was the elder shall serve younger

26. that where it was s. to ender shall serve younger 26. that where it was s. ye are not my people Heb. 3.15. whilst it is s. to-day, if ye will hear, 4.7 11. 18. of whom it was s. in Isaac shall thy seed Rev. 6. 11. and it was s. to them, they should rest SAIDST.

Rev. 6. 11. and it was s. to them, they should rest
SAIDST.

Gen. 12. 19. why s. thou, she is my sister?
20. 9. and how s. thou, she is my sister?
32. 9. O God the Lord, which s. to me, return
12. thou s. I will surely do thee good, make seed
Essed. 32. 13. s. to them, I will multiply your seed
Judg. 9. 38. where is thy mouth wherewith thou s.
1 Kings 2. 42. thou s. word I have heard is good
Job 53.5. thou s. my righteous, is more than God's
Psal. 27. 8. when thou s. seek ye my face
3.s. 47. 7. and thou s. I shall be a lady for ever
Jer. 2. 20. and thou s. I will not transgress
22. but thou s. there is no hope, I loved strangers
22. 21. I spake, but thou s. I will not hear
Lam. 3. 37. thou drewest near, thou s. for me
Essek. 29. 3. because thou s. ah., ag. my sanctuary
Hos. 13. 10. of whom thou s. give me a king and prin.
John 4. 18. he is not thy husb in that s. thou truly
SAIL, Substanties.

Isa. 33. 23. they could not spread the s.
Essek. 27. 7. which thou spreadest forth to be thy s.
Acts 27. 17. they strake s. and so were driven
40. and hoised up the main s. to the wind
SAIL.
Acts 20. 3. as he was about to s. into Syria
16. Paul had determined to s. br Pahams

Acts 20. 3. as he was about to s. into Syria 16. Paul had determined to s. by Ephesus 27. 1. when it was determ, we should s. into Italy 24. God hath given thee all them that s. with thee SAILED

Inke 8. 23. as they s. he fell asleep, came a storm
Acts 27. 4. when we launched, we s. under Cypru
7. and when we had s. slowly many days
SAILING.

Acts 27. 9. and when en s. was nov SAILING.

Acts 21. 2, and finding a ship s. over to Phenicia 27. 6. the centurion found a ship s. into Italy SAILORS.

Rev. 18.17. all company in ships, and s. stood afar off SAINT

SAINT
Signifien, [1] A holy or godly person, one that is so by profession, covenant, and conversation, Psal. 10. 3. Heb. 6. 10. [2] Those blessed spirits who are graciously admitted by God to partake of operlasting glove and blessedness, Rev. 18, 24. [3] The holy angels, Deut. 33. 2. Jude 14.

Jude 14.

SAITH.

SAITH.

For the perfecting of the Saints, Fph. 4. 12. To strengthen and confirm them more and more in their union to Christ their Head, and in their love to one another, and in faith and every grace, till they come to a perfect man is heaven, when grace shell be turned into glory.

Psal. 106. 10, they envied Aaron, the s. of the Loppi

18. 19. thus s. the great king, the king of Assyria

116. 15. pr cions to the Lord is death of his a

97. 10. he preserveth the souls of his s.

110. 15. precious to the Lord is death of his s.

132. 9. and let thy s. shout for joy

10. and her s. shall shout aloud for joy

145. 10. all thy-works prasse, and s. shall bless thee

148. 14. he exalteth the praise of all his s.

149. 1. and his praise in the congregation of s.

5. let s. be joyful in glory, let them sing aloud

9. this honour have all his s. praise ye the Lord

Prov. 2. 8. he preserveth the way of his s.

Dan. 7. 18. but s. shall take the kingdom, 22, 27.

21. the same horn made war with the s.

25. and shall wear out the s. of the Most High

Hos. 11. 12. but Judah is faithful with the s.

2ch. 14. 5. God shall come and all s. with thee

Mat. 27. 52. many lodies of s. that slept arose

Acts 9. 15. how much evil he hath done to thy s.

32. l'eter cams down also to the s. at Lydda

41. when he had called the s. and widows

20. 10. many of the s. did I shut up in prison

Rom. 1. 7. beloved of God, called to be s.

8. 27. because he maketh intercession for the s.

12. 13. distributing to the necessity of the s.

12.13. distributing to the necessity of the s 25. but now I go to Jerusalem to minister to 15: 25. but how 1 go to perusalem to minister to. 26. to make a certain contribution for the poor 31. that my service may be accepted of the s. 16: 2. that ye receive her in Lord as becometh s. 15. salute all the s. with them, Heb. 13: 24. 1 Cor. 1.2. to them that are sanctified, called to be.

1 Cor. 1.9, to them that are sanctihed, called to be. 6.1. dare any go to law, and not before the s.f. 2. do ye not know that the s. shall judge world 14.33. of peace, as in all the churches of the s. 16. 1. now concerning the collection for the s. 15. have addicted themselves to the ministry of second 1.1. with all the s. which are in Achaia.

Cor. 1. 1. with all the s. which are in Achaia
 8. 4. and take upon us the ministering to the s.
 9. 1. for as touching the ministering to the s.
 12. not only supplieth the want of the s.
 13. 13. all the s. salue you, Pist. 4. 22.
 Epst. 1. 1. to the s. at Ephesus, and faithful in Christ 15. after 1 heard of your love to all the s.
 18. riches of the glory of his inheritance in s.
 2. 19 ye are fellow citizens with the s.
 8. to me who am less than the least of all s.
 18 the second of the

3.8. to me who am less than the least of all s. 18. that ye may be able to comprehend with all s. 4. 12. for the perfecting of the s. for the ministry 5. 3. let it not be once named, as becometh s. 6. 18. praying with prayer and supplicat. for all s. Phil. 1. 1. to all the s. in Christ Jesus at Philippi Col. 1. 2. to all the s. and faithful at Colosse 4. since we heard of the love ye have to all the s. 12. partakers of the inheritance of the s. in light of the present of the supplementation of the section of

12, partakers of the inheritance of the s. in light 20, the mystery now made manifest to his s. 1 Thess. 3.13. at coming of our Lord with all his s. 2 Thess. 1. 10. he shall come to be glorified in his s. 1 Tim. 5. 10. if she have washed the s. feet Philem. 5. love and faith, which thou hast to all s. 7. the bowels of the s. are refreshed by thee

Heb. 6. 10. in that ye have ministered to the s. Jude 3. for the faith once delivered to the s. 14. the Lord cometh with 10,000 of his s

 the Lord cometh with 10,000 of hiss.
 Rev. 5.8, which are the prayers of the s. 8.3,4
 11. 18, that thou shouldest give reward to thy s.
 13. 7: it was given him, to make war with the s.
 10. here is the patience and faith of the s.
 14. 12. here is the patience of the s.
 15.3 inst and type are the ways: thou King of s. 14. 12. nere is the patience or use s.
15.3. just and true are thy ways, thou King of s.
16. 6. for they have shed the blood of the s.
18. 24. in her was found the blood of the s.

19.8. the fine linen is the righteousness of the s. 20. 9. and compassed the camp of the s. about SAITH.

Act 1.48. in temples made with hands, so a prop. 21. 11. thus s. toe Holy Ghost, so the Joundo Rom. 3. 19. the law s. it s. to them that are under 4. 3. for what s. the scripture, 10. 8. 9. 17. for scripture s. to Pharanol, for this purpue 10. 11. for scripture s. whoso, believeth on mm. 16. for Esains s. 20. § 19. first Moses s. 11. 2. wot ye not what the scripture s. of Eliza-4. but what s, the answer of God so hum 10sr. 3. 6. for while one s. 1 am of Paul, manthes 9. 8. or s. not the law the same also s. hum 14. 34. women to be under obsdicence, as also s. hum

9. 8. or s. not the law the same also s.

14. 34-women to be under obstience, as also s. he
Gal. 4. 50. what s. the scripture ! I I zem. 5. 28.

16.6. 3. 7. as the Holy Guost s. if ye will hence
Jam. 4. 5. do ye think the scripture's s. m wass
16.0. 2. 7. let him hear what the Spirrit s. m was
16.0. 2. 7. let him hear what the Spirrit s. m the
churches, 11, 17, 29. | 3. 6, 15. 27.

8. s. the First and the Last | 18. s. Sum of God
5. 14. s. the Amen | 14. 13. yea, s. the Spirrit
18. 7. she s. i sirely I come quickly, amen
22. 20. he s. surely I come quickly, amen
God SAITH.

2 CAron. 18. 13. what my God s. that I will smeak

2 CAren. 18. 13. what my God s. that I will speak 24. 20. thus s. God, why transgress ye commands Pract. 50. 16. to wicked God s. what hast thou to do Isa. 42.5. thus s. God the Lord, that created hexwess

54. 0. when thou wast refused, s. thy God 59. 0. when thou wast retused, s. thy Good 57. 21. there is no peace, s. my Good, to wicked 60. 9. bring forth and shut the womb, s. thy Good dets 2.17. shall come to pass in the last days, s. G He SAIIII.

Gen. 41. 55. go to Joseph, what he s. to you, do 1 Sam 9. 6. all that he s. cometh sarely to pass 2 Sam. 17. 5. let us hear likewise what he s. 2 Kings 5.13. when he s. to thee, wash and be clean Job 37. 6. for he s. to the anow, be thou on earth Prov. 23. 7. eat and drink, s. he to thee, his heart 24. 24. & that s. to worked, thou art righteens Eccl. 4. 8. nor s. &s., for whom do 1 labour? 10. 3. and &s., to every one that he is a fool. Mark 11. 23. shall believe those things &s. shall come to pass, he shall have whatsoever &s. John 2.5. whatsoever &s. s. to you, do it 16.18. what is this &s., ? we cannot tell what he s. 10. 35. and he knowed that.

19. 35. and he knowsth that he s. true 21. 15. he s. to Peter, feed my lambs, 16. Acts 1. 4. which, s. he, ye have beard of me 22. 2. they kept the more silence, and he s. X2. V. they kept the more silence, and As I. Rom. 10. 21. to Israel he r. || 15. 10. again he s. 1 Cor. 6. 16. for two, c. he, shall be one flesh 9. 10. or, s. he it altogether for our sakes? 2 Cor. 6. 2. he s. 1 have heard thee in a time Gal. 3. 16. he s. not, and to seeds, as of many Heb. 8. 5 see, s. he, that thou make all things 13 in the see.

13. in that he r. a new covenant, he made first old See JESUS, LORD. SAKE.

SAKE.

Gen. 8, 21. I will not curse the ground for man's a.

12. 16. he entreated Abram well for her s.

18. 29. he said, I will not do it for forty's s.

31. not for twenty's s. || 32. not for ten's s.

20. 12. they will slay me for my wife's s.

36. 24. I will multiply thy seed for Abraham's s.

39. 5. blessed the Egyptian's house for Joseph's s.

Esod. 18.3. Lord hash done to Egypt for Israel's s.

21. 26. let him go free for eye's s. || 37. for tooth's s.

Num. 11. 29. Noses said, enviest thou for my s.

7. St. 11. while he was sealous for my s. among them

18. was slain in day of the plague for Peor's s.

1 Sam. 12. 22, not foranke his people for name's s.

23. 10. Saul seeketh to destroy the city for my s.

2 Sam. 5. 12. Lord exalteth kingdom for Israel's c.

7. 21. for thy word's s. hast dose all, 1 Cds. 17. 19.

9. 1. I may shew him kindness for Jonathan's s. 7.

18.5.deal gently for my s. with young man Abval. y. 1. 1 may such min allomes for Jouenals 3. 1, 18.5.deal gently for my s, with young man Ab-al. 1 hings 8. 41. a stranger that cometh out of a far country for thy name's s. 2 Cáross. 6. 32. 11. 12. for Dav. thy father's s. 13, 32, 34. | 15. a. 2 Kings 8. 19. | 19. 34. | 20. 6. Peel. 132. N. 13. for Jerusalem's s. which I have chooses

makes use of mo scripture against them, but passages taken out of the Pentateuch. But it is said, to vindicate them from this reproach that they did not appear in Israel till after the number of the holy books were steed, and they had been to choose out of the canonical deriptures, the Pentateuch mas less favourable to them then any other book, since it so often then any other book, since it so often then any other book, since it so often makes mention of angels. Besides, the Sadducees were present in the temple, and at other they continued the prophets were read indifferently, as well as prophets were read indifferently, as well as following the nation, many of them were even priests. Would the Jews have suffered in these employing of the nation, many of them were even priests. Would the Jews have suffered in these employing of the nation, many of them were even priests. Would the Jews have suffered in these employing the interest of the sons of Joseph hath, well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.21. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy stern hath; well beut. 1.22. as the God of thy ste

were inaverable in their chairening transgressors. They observed the law themselves, and caused is to be on-weed by others with the utmost rigour. They admitted of none of the traditions, explications, or medification of the Pharisees; they kept only to the test of the law; and maintained, that only what was written was to be observed. As to Sadoc the founder of their Sect, it is said that he succeeded one Autigonus Socchous, as a disciple succeeds his master, in the tradition a disciple succeeds his master, in the tradition of his doction; which Antigonus had in the same manner succeeded Simon the Just, the high priest of the Jews. This Simon the Just dued in the year of the world 3711, before the vulgar Era 293. Se that Sadoc may have lived

deed in the year of the world 3711, before the vulgar Era 293. So that Sadoc may have lived about the year of the world 3740.

Mat. 3. 7. when he saw the s. come to his baptism 16. 1. the s. came tempting Jesus, and desired him 6. Jesus said, beware of the leaven of the s. 11. 12. but beware of the doctrine of the s.

22. 23. the same day came to him the s, which say
34. had heard that he had put the s, to silence 3.6.1 4.1. the priests and the s. came upon them 5.17. the s. laid their hands on the apostles 23.6. Paul perceived that the one part were s. 7. arose a dissension between the Pharisees and s.

8. for the s. say, that there is no resurrection

Gen. 40.7. he asked, say, why look ye so s. to-day
SADNESS.

Eccl.7.3.by s. of countenance heart is made better

2.6. 2. 3.5. 3. 0. countenance near is made better SAFE. 1 Sam. 12.11. Lord delivered you, and ye dwelled: 2 Sam. 18. 29. is the young man Absalom s. f 32. Još 21. 9 their houses are s. from fear, nor is red Prad. 119. 117. hold thou me up, and I shall be s. Prov. 18. 10. the righteous run into it, and are s. 7.00. 10. 10. regardens run into R, and are s. 29. 25. whoso trusteth in the Lord shall be s. Iss. 5. 20. they shall carry the prey away s. Esch. 34. 27. and they shall be s. in their land Luks 15. 27. because he had received him s. Acts 23. 24. that they may bring him s. to Felin 27. 44. and so they escaped all s. to land Phil. 3. 1. to write the same things, for you it is s. SAFEGUARD.

1 Sam. 22. 23. but with me thou shalt be in s. SAFELY.

Psal. 78. 53. he led them on s. they feared not

Psal. 78. 53. he led them on s. they feared not prop. 33. whoso hearkeneth to me shall dwell s. 5. 23. then shalt thou walk in thy way s. 31. 11. heart of her husband doth s. trust in her Isa. 41. 3. he pursued them, and passed s. Ilos. 2. 18. I will make them to lie down s. Zeck. 14. 11. Jerusalem shall be s. inhabited Mark 14. 44. that is he, take and lead him away s. Alets 16. 23. charging the jailor to keep them s. See Dwell.

SAFETY Job 3.26.1 was not in s.nor had I rest, trouble came 5.4. his children are far from s. and are crushed 11. that those which mourn may be exalted to s.

11. that those which mourn may be examined to s.
11. 18. and thou shalt take thy rest in s.
24. 23. though it be given him to be in s.
Psal. 12.5.1 will set him in s. from him that puffeth
22.49.keepest me in s. when on mymother's breasts 33. 17. an horse is a vain thing for s.

Prov. 11. 14. in multitude of counsellors is s. 24.6. Prop. 11. 14. in multitude of counsellors is s. 24.0.
21. 31. horse is for battle, but s. is of the Lord
Isa. 14. 30. the needy shall lie down in s.
Acts 5. 23. the prison found we shut with all s.
1 Thess. 5. 3. for when they shall say, peace and s.
See DWELL.
SAFFRON.

Cant. 4.14. spikenard and s. calamus and cinns SAID. Gen. 2. 23. Adam s. this is bone of my bone 3. 1. the serpent s. hath God s. ye shall not eat 9. 26. Noah s. blessed be the Lord God of Shem Noan 1. blessed be the Lord God of Shem
 12. 12. in all that Sarah hath 2. bearken to her
 65. the servant had 2. it is my master
 51. 54. the dearth began to come, as Joseph 3
 503

6. 36. if thou wilt save Israel, as thou hast s. 37. 1 Sam. 10. 15. tell me, I pray thee, what Samuel s. 11. 12. who is he that s. shall Saul reign over us? 12. 1. I have hearkened to you in all ye s. to me 27.1. David s. I shall now perish by hand of Saul 2 Sam. 7. 25. and now, O Lord, do as thou hast s. 13. 35. behold, as thy servant s. so it is 23. 1. David, son of Jesse, s. the anointed of God of Jacob, and the sweet psalmist of Israel s. 1 Kings 2, 38. as my lord king hath s. so will I do 8. 20. the verse open toward place of which thou

of Jacob, and the sweet psalmist of Israel s. 1 Kings 2. 38. as my lord king hath s.e will 1d 8. 29. thy eyes open toward place of which thou hast s. my name shall be there, 2 CAron. 6. 20. 12. 25. Jeroboam s. now shall the kingdom return 17. 13. Elijah s. to her, go, do as thou hast s. 22. 20. one s. on this manner, another s. on that 2 Kings 7.17 and he died, as the man of God had s. 1 CAron. 17. 24 therefore Yeal 1 04 on. 17. 23. therefore, Lord, do as thou hast Esra 10, 12, as thou hast s, so must we do

Erra 10. 12. as thou hast s. so must we do Neh. 5. 2, there were that s. we are many, 3. EstA. 5. 5. that he may do as Esther hath s. 8. I will do to-morrow as the king hath s. JA 11. 4. for thou hast s. my doctrine is pure 31. 31. if the men of my tabernacle s. not 38. 11. when I s. hitherto shalt thou come Ptal. 12. 4. who s. with our tongue will we preval. 14. 1. fool s. in his heart, there is no God, 53. 1. 78. Now heart s. to the thy few will be a second to the second
27. 8. my heart s. to thee, thy face will I seel Prov. 7. 13. and with an impudent face, s. to him Prov. 7. 13. and with an impudent face, s. to him Isa. 14. 13. thou hast s. I will ascend into heaven 28. 25. ye s. we have made a covenant with death 30. 16. ye s. no, for we will fee upon horses 47. 10. for thou hast s. none seeth me Jer. 2. 8. the priests s. not, where is the Lord? 23. 25. I have heard what the prophets s. 28. 6. even the prophet Jeremiah s. amen 29. 15. because ye s. Lord hath raised up prophets 38. 25. declare note on what thou hast s. t. the

38. 25. declare unto us what thou hast s. to the king, also what the king s. unto thee Lam. 4. 20. of whom we s. under his shadowshall live Lam. 4.20.01 whom we r. under his shadowshall live Eark. 9.8. and 1 r. ah, Lord God, wilt thou destroy 12. 9. hath not the rebellious house r. to thee 26. 2. Tyrus hath r. against Jerusalem, 36. 2. 27. 3. 0 Tyrus, thou hast r. 1 am of perfect beauty

 37.5.0 Jyrus, inou nass. 1 am or perfect reanty
 28. 2. because thou hast 1. I am a god, I sit
 33. the great dragon who hash 1. my river is mine own, and I have made it for myself
 Don. 3.23. Nebuch. 2. blessed be God of Shadrach 8. 13. and another saint s.to that saint who spake nah 4. 8. Jonah s, it is better for me to die Mic. 7. 10. her who; to me, where is the Lord? Zeph. 2. 15. the city that s. in her heart, I am Mal. 3. 14. ye have s. it is vain to serve God Mat. 17.5. behold, a voice which s this is mybeloved

Soo, in whom I am well pleased, Lake 3, 22, 26, 35, likewise also s. all the disciples 64. Jesus saith unto him, thou hast s. 27, 63, sir, we remember that that deceiver s.

X7. 05. 317, we remember that that decives ... Mark 2.14. as he passed by, he s. to Levi, follow me Luke 1. 13. the angel s. to him, fear not, 30. 20. 39. the scribes s. Master, thou hast well s. 24. 23. had seen angels, who s. that he was alive 24. 23. had seen angels, who s, that he was at 24. and found it even so as the women had s John 1. 23. make straight the way, as s. Esais 5. 18. but s. also, that God was his Father 5. 18. but s. also, that God was his Father 7. 38. as the scripture hath s. out of his belly flow 12.41.these things s. Esaias, when he saw his glory 50, even as the Father s. unto me, so I speak Acts 2.38. then Peter s. repent, and be baptized 4. 33. reported all the chief priests had s. to them 7. 37. this is that Moses who s. unto Israel

17. 28. as certain of your own poets have s. Rom. 7. 7. except law had s. thou shalt not covet Conl. 1.9. as we s. before, so say I now again

Heb. 7. 21. by him that s. to him, the Lord sware

10. 30, we know him that halh s. vengeance

Rav. 5. 14. and the four beasts s. amen

Anurered and SAID.

Exod. 24. 3. and all the people answered and s. 1 Sam. 10.12, one of the same place answered and s. Job 2. 4. Satan enswered and s. skin for skin 40. 1. moreover, the Lord answered Joh and s. Mat. 20, 13, he answered one of them and s. frie Luke 9.49. John enswered and s. Master, we saw one

See Answered. God SAID.

Gen. 3.1. yea, hath Ged s. ye shall not eat? 3.
17: 23. circumcised the same day, as God had s.
31. 16. whatsoever God hath s. unto thee, do
2 Chr. 33. 7. set an idol in the house of which U. s.

Acts 7. 7. and the nation will I judge, s. God 2 Cor. 6. 16. temple of the living God, as G. hath s Hs SAID.

Gen. 19. 17. he s. escape for thy life, look not 20. 5. s. s. s. not unto me, she is my sister?
31. 8. if se s. thus, speckled shall be thy wages
12. se s. lift up thine eyes and see the rams
32. 26. se s. let me go, for the day breaketh
47. se s. what is thy name? and se s. Jacob
41. 51. God, s. se, hath made me forget my toil
Erost. 18. 24. so Moses did all that Jethro had s. Deus 11, 25, no man shall be able to stand befor

Journ 11. 25, no man shall be able to stand belower you, as ke hath. 18.2 [29.13. Josh. 13.14,53. Josh. 14. 10. the Lord hath kept me alive, as he s. Judg. 8.3. their ang. was abated, when he had s. that 1 Sam. 3. 17. if thou hide any thing he s. to thee 1 Sem. 3. 17. If thou nice any tuning se s. to unes I Kinge 2.4. not fail thee, s. ke, a man on throne 31. do as ke hath s. fall upon him, and bury him g Kinge 17. 23. as ke s. by all his servants, prophets 1 Chron. 22. 11. build the house, as ke s. of thee 1 Chron. 22. 11. build the house, as he s. of thee 2 Chr. 24. 22. he s. Lord, look on it, and require it Job 23. 28. to man he s. behold, fear of the Lord Peal. 10. 6. he hath s, in his heart, 11. 13. 106. 23. he s. that he would destroy them Iss. 28. 12. to whom he s. this is rest wherewith 40. 6. the voice said, cry, he s. what shall I cry . 63. 8. for he s. surely they are my people Jer. 40. 3. now the Lord hath done as he hath a Exek 0.5. to the others he s. in mine hearing.

Jer. 40. 3. now the Lord hath done as he hath a Esch. 9. 5. to the others he, in mine hearing \$9. 9. because he hath s. the river is mine Jonah 3. 10. God repented of the evil he had s. Met. 27. 43. for he s. 1 am the Son of God 28. 6. he is not here, for he is risen, as he s. Mark 14. 16. came and found as he s. Latte 22. 13 16. 7. there shall ye see him, as he s. unto you Luke 9. 33. Peter said, not knowing what he s. 13.17. when he s. these, his advers. were ashamed John 2. 22. the disciples remembered that he s. this 6. 6. this he s. to prove him, for he knew 9. 17. what sayest thou? he s. he is a prophet 18. 6. this he s. not that he cared for the poor 33. this he s. signifying what death he should die

12. 6. this he s. not that he cared for the poor 33. this he s. signifying what death he should die 18. 6. as soon as he s. to them, I am he, they fell 19. 30. he s. it is finished, and bowed his head 20. 20 when he had so s. he shewed his hands 22. when he had s. this, he breathed on them Acts 7. 60. when he had s. this, he fell askeep 9. 5. he s. who art thou, Lord? I am Jesus 20. 35. how he s. it is more blessed to give than to 23. 7. when he had so s. there arose a dissension 2 cers 12.0 Les my grace is sufficient for these 2 cers 12.0 Les my grace is sufficient for these 0 C 2 Cor. 12.9. As s. my grace is sufficient for the Heb. 1.5. to which of the angels s. As, 13.

Heb. 1. 5. to which of the angels s. As, 13.
10. 9. then s. As, lo, 1 come to do thy will, O God
13. 5. for As hath s. I will never leave thes
Jam. 2. 11. As that s. do not commit adultery
Res. 22. 6. As s. these things are faithful and true
I SAID.

Gen. 26. 9. because I. s. lest I die for her
Exod. 3.17. I have s. I will bring you up out of Egypt
23. 13. in all things that I have s. be circumspect
Dest. 32. C. I s. I would scatter them into corners
Lest 1.3. the have I circum at the News

23.13. in all things that I have s, be circumspect Dews. 32.26. Is. I would scatter them into corners Josh. 1.3. that have I given, as I s, to Moses Judg. 6.10. Is. unto you, I am the Lord your God I Sam. 2.30. Is. indeed, that thy house should walk 9.23. bring the portion, of which I s. set it by 2 Sam. 19.29. Is. thou and Ziba divide the land 2 Kings 23.27. house of which I s. my name shall Job 9.22. this is one thing, therefore I s. it 39.18. then I s. I shall die in my nest, multiply 32.7. I s. days should speak, and years teach Ps. 30.6. in prosperity I s. I shall never be moved 39. 1. I s. I will take heed to my ways, not to sin 40.7. then s. I, lo, I come, Hab. 10.7.
41. 4. I s. Lord, be merciful to me, heal my soul 82.6. I have s. ye are gods, and are children 94. 18. when I s. foot slippeth, mercy held me up 102.24. I s. O my God, take me not away. 142.5. I s. thou art my refuge and portion Eccl. 2.1. I s. in my heart, go to now, 15. [3.17,18. Isa. 6.11. then s. I, Lord, how long? he answered 45.19. I s. not to seed of Jacob, seek ye me in vain 65.1. I s. behold me, behold me, to a nation Essk. 16.6. I s. when theu wast in thy blood, live John 1.30. this is he of whom I s. after me cometh 3.7. marvel not that I s. ye must be born again 8.55 the asme that I s. from the beginning 3.7. maryel not that Is, ye must be born again 8.25. the same that Is, from the beginning 10.36, because Is. I am the Son of God 11.40.s. I not to thee, if thou wouldest believe 11. 40. s. I not to thee, if thou wouldest believe 42. Is, it, that they may believe thou hast sent me 14. 28. ye have heard how I s. to you, I go away 16. 4. these things I s. not at the beginning 18. 90. and in secret have I s. nothing 21. ask them which beard me, what I have s. Acts 11. 8. I s. not so, Lord, for nothing common 2 Cor. 7. 3. I have s. that ye are in our hearts 9. 3. yet have I sent, that sa I s. ye may be ready

See JESUS. SAC SAID. Gen. 4. 25. God, s. she, hath appointed me another 20. 5. even she herself s. he is my brother

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i, and Galls right to p our guide, and God's right to punish, to all the pure of the accromand were canter organization conservance of son, or images of the punishment due for them. But at they had a retation to Christ, the greet good secretice, who not their complement, to they requised the expostron of moral guile by his necrister, and freed the sinner from that temporal death to which he was looks, as a representance of our freedom from exernal death by the blood of the crist Hence in the New Testament Christ is called a Lamb, in the notion of a nearfice. The Lamb of God which taketh away the sin of the world, John 1. 27. The Lamb slam from the foundation of the world, Rev. 13 8. He not represented by the red heifer, whose askes were the chief engredoms in the netter of purification, Heb. 9. 13, 16. For if the blood of bells and of goats, and the askes of an heifer apprialing the unclean, macrifich to the partifying of the flesh, how much more shall the blood of Christ purge the consecurce? Expecially the emiseracy secretice, which was need were easter organization, or smages of the punish. But as they had a relation the abridgement and receptulation of the rest, hath an eminent respect to Carin, Hab. 9.7, 8.

y, 1, 5.
As to the beasts sacrificed by the Jews, and their manner of secrificing them, See the Signification of OFFERING.

of OFFERING.

Gen. 31. 54. then Jacob offered s, upon the mount Ered. 5. 17. let us go and do s. to the Lord, 8. 8.

12. 27. say, it is the s. of the Lord's passover
23. 18. not offer blood of s. with leavemed, 34. 25.

34. 15. and one call thee, and thou ent of his s.
25. nor shall s. of passover be left to morning
Lev. 7. 12. then he shall offer with s. of thanksgrving, 22. 29.

16. if s. he a vow, it shall be eaten the same day
17. 8. whose offereth a s. and bringish not to deor
27. 11. any heast of which they do not offer a s.
Nom. 15. 3. or make a s. in performing a vow, 8.

88.6. it is for a sweet savour, s. made by fire unto

17. 8. whose ourrein a r. was reasonable.

17. 11. any beast of which they do not effer a r. Num. 15. 3. or make a r. in performing a vow, 8.

28.6. it is for a weet savour, a r. made by fire unto the Lord, 8, 13, 19, 24. 199, 6, 13, 36.

Peut. 18.3. the priests' due from them that offer r. Josh 29. 26, let us now build an alart, not for r. Josh 29. 26, let us now build an alart, not for r. Josh 29. 26, let us now build an alart, not for r. Josh 29. 21. 21. 22. 29. wherefore kick ye at my r. and offering?

3. 14. iniquity of Eli's bouse not purged with r. 9.12. for there is a r. of people to-day in high place 13. because he doth bless the r. then they eat 13. 29. behold, to obey is better than r. 16. 3. call Jesse to the r. and I will shew thee, 5. 20. 6, there is a yearly r. for all the family, 29. I Kings 12. 27. if this people do r. at Jerusalem 18. 29, they prophesied till time of the evening r. 36, at the time of evening r. Elijah drew near

18. 29. they prophesied till time of the evening s. 36. at the time of evening s. Elijah drew near 2 King 5.17. not offer s. to other gods, but the Lord 10. 19. for I have a great s. to do to Baal 17.36. him shall ye fear, and to him shall ye do s. 2 Chron. 2. 6. save only to burn s. before him 7. 5. king Solomon offered a s. of 22,000 oxen 12. chosen this place to myself for an house of s. 29. 11. the Lord hath chosen you to offer s. Esra 9. 4. I sat antonied until the evening s.

5.at the evening s. I arose up from my hea sel. 40. 6. s. thou didst not desire, 51. 16. 50. 5. that have made a covenant with me by s. 116. 17. I will offer to thee the s. of thanksgiving 118. 27. bind the s. with cords to horns of altar 141. 2. and lifting up of my hands as evening s. 21. 3. to do justice is more acceptable than s.

Eccl. 5. 1. to hear than to give the s. of fools

Inc. 19. 21. the Egyptians shall do s. and oblation
34. 6. for the Lord hath a s. in Bosrah and Idume:
57. 7. even thither wentest thou to offer s.

Jer. 33. 11. the voice of them that bring s. of praise

Jer. 23.11. the voice of them that bring s. of praise
18. nor want a man to do s. continually
46. 10. for God hath a s. in the north country
Esset. 39. 17. gather together to my s. even a great s.
19. and drink blood till ye be drunken of my s.
41. 11. they shall slay the s. for the people
46. 24. where ministers boil the s. of the people
46. 24. where ministers boil the s. of the people
46. 24. where ministers boil the s. of the daily s.
13. how long shall be the vision of the daily s.
13. how long shall be the vision of the daily s.
12. 11. from the time daily s. shall be taken assy
10s. 3.4. Israel shall abide many days without a s.
6.6. I desired mercy, and not s. Mar. 9.13. 112.7.
Amos 4. 5. offer a s. of thanksgiving with leaven
Jonah 1. 16. then the men offered a s. to the Lord
2sph. 1.7. for the Lord hath prepared a s. 8. 46. 24. where ministers boil the z. of the people

Dan. 8.11. daily z. was taken away, 9. 27. | 11. 31.

12. an host was given him against the daily z.?

13. how long shall be the vision of the daily z.?

14. 11. from the time daily z. shall be taken away

14. 11. from the time daily z. shall be taken away

14. 13. and shall abide many days without a z.

6. 6. I desired mercy, and not z. Mat. 9. 13. | 12. 7.

15. 16. 18. which they offer in the open field

16. 18. then the men offered a z. to the Lord

16. 19. shall be taken away

16. 18. then the men offered a z. to the Lord

16. 19. shall be taken away

17. 5. the z. which they offer in the open field

18. then they offer in the shall z.

19. 19. they shall no more offer the their z. to devils

19. 19. they shall be more offered a z.

19. 19. they shall be one of their gods

19. 29. 31. which did eat the fat of their z.

29. 31. then they shall offer the z. of righteousness

19. 19. they shall offer the z. of righteousness

19. 19. they shall offer the z. of their gods

19. 19. they shall one more offer in season

19. 29. 31. which they shall be taken away

19. 19. they shall one more offer in season

19. 19. they shall one more offer in season

19. 29. 31. they shall offer the z. to devils

29. 31. can be shall be taken away

29. 31. which they serificed z. same day to the Lord

19. 19. they offer in the open field

29. 31. can be the z. to their year.

29. 31. can be the z. of their gods

20. 21. hath Lord as great delight in z. as obeying

20. 11. The came down and consumed the z.

20. 31. can be they shall offer the z. of righteousness

20. 31. can be they shall offer the z. of righteousness

20. 31. can be they shall offer the z. of righteousness

21. the shall no more offer the z. to devils

29. 31. they shall one more offer the z. to devils

29. 31. they shall one more offer the z. to devils

29. 31. they shall one more offer the z. to devils

29. 31. can be shall be taken away

29. 31. the shall not not to the z. to the z.

29. 31. can be shall the sh

Rom. 12. 1. that ye present your boller a livin 1 Cor. 3. 4 are obered in r. 10 idols, 17: 19, 98. 1 Cor. 6. 6. and discress 20 r. to speed, 1: 19, 20 Eph 5. 2. a. r. to (red for a sweet medling me Plan. 2. 17. of the offered on the r. of year for 6. 18. a.r. acceptable, well-pleasing to God. Heb 7. 27 needeth act daily as those to offer.

Heb 7 27 needests not daily in these to offer: 9 25, to put away on by the x, of homself b.5 to such, x, and offering these wouldest on 12. after he had offered one x, for suns, for 25; there remains no more x, for suns 11 6. And offered to God a more excellent in 15. by h m let us offer the x, of prace, due ECRNT, PAICE-OPPRIESS.

SACRIFICE, Forb.

Final 2.10 here no most x to the Lord most.

And ECRNT. PLICELOFFERING.

ACRIFICE, Verb.

End. 3. 18. let us go and v to the Lard ung God.

5. 3. 6. 8. 27 | 10. 25 | 8. 25 let us go v

8. 25 shall we v, abomenation of the Ecyptimas v

9). In not letting the people go to v. to the Lard

13 15. 1 v. to Lord all that operath the matrix

30 25. thou shalt v. thereon thy bernst-offerings

Den. 15 21. my blemish, thou shalt not v, it, 17 1.

16. 2. thou shalt therefore v. the passover of.

5. not v. the passover within nev of thy gates

1 5.ms. 1. 3. Elkanah went up yearly to v. to Lard

15.15. the people spared the best to v. to the Lard

15.15. the people spared the best to v. to the Lard

15.15. the people spared the less to v. to the Lard

16. 2. and usy, I am coune to v. to the Lard, 5.

1 Kingv 3. 4. Solomon went to Gibean to v. there

12. v 32. Jeroboam offend to v. to calves he made

2 Kingv 14. 4. m yet the people did v. and burnt in
cense on the high places, 2 Cleves, 33. 17.

17. 35. nor shall v. to other gods, nor serve them

8 Cleves 1.2 ver seely your God, and do v. to him

Nels. 4.2 will they v. v will they make and in a day
Peal. 54. 6. I will freely v. to thee, I will praise

10. 22 to them v. sacrifices of thankagiving

Estat. 39. 17. gather to my v. that I do v. for you

Her. 4. 13. they v. but the Lord accepteth them not

12. 11. they are vanivy, they v. bullocks in Gigal

8. 13. they s. but the Lord accepteth them 8.13. they s, but the Lord accepteth them not 12.11. they are vanity, they s, bullocks in Gilgal 13. 2, they say, let the men that s, kins the calves Jonah 2 9. I will s, to thee with thanksgiving Hab. 1. 16, therefore they s, unto their net Zech. 14 21, they that s, shall seethe therein Mal. 1-8, if ye offer the blind to s, is it not evil? 1 Cer. 10. 20, things Gentiles s, they s, to devils SACRIFICED.

Exol. 32. 8, they made them a calf and s. thereu. Deut. 32. 17, they s. unto devils, not to God Josh. 8. 31, they s. thereon peace-offerings Judg. 2, 5, and they s. there unto the Lord Judg. 2. 5. and they J. there unso the Loru 1 Sam. 2. 15. the servant said to the man that s. 6. 15. and s. sacrifices the same day to the Lord 11. 15. all the people went to Gilgal and s. 2 Sam, 6. 13. David s. oxen and fallings

2 Sem. 6. 13. David s. oxen and fatlings:
1 Kings 3. 2. only the people s. in the high places, 3.
2 Kings 12. 3. | 15. 4, 35. | 16. 4.
2 Chron. 29. 4.
11. 8. for his strange wives, and s. to their gods 2 Kings 17. 32. made of the lowest priests which s.
23. + 20. he s. all the priests of the high places.
1 Chron. 21. 28. Lord answered him, then he s. there 2 Chron. 5. 6. all that assembled before ark s. sheep 28. 23. Ahas s. to the gods of Damasc. which smote 33. 16. Manasch s. on the altar of the Lord

28.23. Ahax s. to the gods of Damasc. which smote 33.16. Manasseh s. on the altar of the Lord 22. for Amon s. to all the carved images 34.4. and strowed it on graves of them that had s. Paul. 106. 37. yea, they s. their sons unto devils 38. daughters, they s. to the idols of Canaan Esch. 16.20. these thous s. to them to be devoured 39.19. of my sacrifice which I have s. for you Hos. 11. 2. they s. to Baalim, and burnt incense Jonah 1.+16, then the men s. a sacrifice to Lord Mark 14. + 12 when they s. the passover 1 s. for us Res. 2. 14. to eat things s. to idols, 20. SACRIFICEDST.

Deut. 16. 4, nor shalt feels thou. remain all night

Deut. 16. 4. nor shalt flesh thou s. remain all night

SACRIFICES. Gen. 46. 1. Israel at Beer-sheba offered s. to God Exod. 10. 25, Moses said, thou must give us also s. 18. 12. Jethro, Moses' father-in-law, took s. for God Lep. 10. 13. of the s. of the Lord made by fire

Erra 6.10 that they may offer a, to:God of hum Nra, 12, 43, also that day they offered got a Prad. 6.3, offer i of replacements, put your to 27, 6 therefore will 1 febr a of psy. 1 will no 50 6.1 will not represent the for they a, offering human mover, a low 31 17. the s. or Own are a recomm space, a sur-19 then shak be pleased with s. of nightnesses 1 f. 98, manel to Bani-prov, and ont s. of deal 1 7 22, let then accrifice the s. of thentheyive Prov. 17. L. then a house full of s. with strip

17. 2º let them sacrifice the z. of thankupiving. Prov. 17. L. than a house full of z. with strip. Prov. 17. L. than a house full of z. with strip. [2-1]. L. that a house full of z. with strip. [2-1]. L. that he may be received me with the full z. 3-2. L. and tye year to year, let them hill z. 3-2. So or hast thou housered me with thy z. 2-6. sar hant thou fill-d me with the far of thy z. 5-6. 20. over any zone z. word unto me 7. 51. put your burst-offerings to your z. and on 22. see commanded them concerning z. 17. 20 henging z. of praise to house of the Lard Excl. 20. 20. they saw every high hill and offered z. 4. Her. 4. [3-1]. by that he nehamed hereman of their z. 9. 4. therr z. shall be as the hread of mourants 13. 2. they say, let z. of wan him the calvon fine 4. 4. and being your z. every morning 5. 25. have ye offered unto me z. and offerings Mark 12. 33. to leve the Lard is more than all z. Lake 13. 1. whose blood Pilane mingled with their fetz 7. 64. have ye offered z. for forty years? 1 Car. 10. 18. that ten the z. partshers of the alter 140. 5. 1. that he may offer gifts and z. for sim 8. 3. every high priest is ordained to offer z. 9. in which were offered both gifts and z. for sim 8. 3. every high priest is ordained to offer z. 10.1.can never with those z. make country perfect 3. but in those z. there is a remembrance made 6. in z. for sin thou hast had no pleasure 11. offering offentimen the same z. that never can 13. 16. for with such z. God is well pleased 1 Per. 2. S. an holy priesthood, to offer up spiritual z. See BURNY.

SACRIFICETH.

See BURNT. SACRIFICETH. SACRIFICETH.

Find. 22.20 he that s. to any god, save to Lord only Eccl. 9. 2. to him that s. and to him that s. not. Iso. 65.3, people that s. in gardens, and burn incesses 66.3. he that s. a land as si fie cut off a dog's neck. Mod. 1.14. which bath a male, and s. a corrupt thing SACRIFICING.

I Kings 8.5. Israel were with him s. sheep and comm. 12. 32. s. to the calves that he had made.

nat the s. up of Gentiles might he SACRILEGE. Rom. 15. + 16. th

Rom. 2.22, that abhorrest idols, dost thou cor

SAD Gen. 40.6. Joseph looked on them, beh, they were s.
1 Sam. 1. 18. her countenance was no more s.
1 Kenge 21.5. Jesebel said, why is thy spirit so s. F.
Neh. 2. 1. I had not been before s. in his presence

3.4. 1. 1 has not been been r. in nis presence 2. the king said, why is thy countenance s.?
3. I said, why should not my countenance be s. P. East. 13. 22. because with lies ye have made the heart of righteous s. whom I have not made s. Mas. 6.16. be not as hypocrites, of a s. countenance Mass 10.22. he was sat that saying, and went away Luke 24.17. communications as ye walk, and are s.

SADDER. Dan. 1. † 10. why should be see your faces s. f SADDLE.

Lav. 15. 9. what s. he rideth upon shall be unclean SADDLE.

2 Sam. 19. 26. thy servant said, I will s. me an ass 1 Kings 13. 13. old prophet said, s. me the ass, 27. SADDLED.

Gen. 82. 3. Abraham rose up early and s. his ass Num. 82. 31. Balaam s. his ass, and went with primces Judg. 19. 10. were with the Levits two asses s. 2 Sem. 16.1. Ziba met David with couple of asses s. 2 Sem 10.1. Ziba met Davin with couple of asses. 7.1. 23. A hithophel 2. his ass, and gat him hosse 1 Kings 2.40. Shimei s. and went after his servants 13. 13. so they s. him the ass, and he rode, 23, 27. 2 Kings 4. 24. the woman of Shunam s. an ass SADDUCEES.

2 Kings 4. 24. the woman of Shanam s. an ame SADDUCEES.
The disciples of Sadoc. They constituted one of the four principal Sects of the Jews. What chiefy distinguished them from the other Jews was, the opinion they maintained concerning the evistence of engels, and the immortality of the soul. They did not deny but that we had reasonable souls; but they maintained this and was mortal; and by a necessary consequence they denied the rewards and punishments of another life. They presended also, that what is said of the cristence of angels, and of a future resurrection, are nothing but illusious. Englishmius, and after him Austin, have advanced that the Sadducees denied the Holy Cheet. But neither the Evangelists nor Josephus accuse them of any error like this.
They are likewise accused of rejecting all the beoke of scripture, except those of Moses; and to support this opinion is is observed, that our Savine

forbidden the Jews on Saddanuays. Fray may your flight be not in the winter, neither on the Sabbath-day, says our Saviour, Mat. 24, 20. However, it is evident they were allowed to go

However, it is evident they were allowed to go a certain space on that day, at least to the temple or tabernacle from the remote parts of the city or camp. And St. Luke says, that the mount of Olives was distant from Jerusalem the space of a sabbath-day's journey, Acts 1. 12. The Rabbins generally fix this space at two thousand cubits; that is, about a mile.

The second sabbath after the first, Luke 6. 1. Some have taken it for the second, others for the last day of unleavened bread; and some for the day of pentecut: The Passover was the first subbath, according to them, and Pastecast the second. Others have thought, that the first subbath of the civil year, in the menth Tixti; and that the worth Nisan. The opinion most generally followed, is of those who think that to have been that first sabbath, which followed the second day votinces, is of those who think that to have been the first sabbath, which followed the second day of waleavened bread. The Jews thus reckoned their sabbaths from the Passover to Pentecos; the first was called secundo-primum, or second after the first; that is, the first after the second day of unleavened bread: The second was called secundo-secundum, or the second day of the sabbath after the second day of unfeavened bread: The third was called secundo-tertium, or the third day of the sabbath after the second day of unfeavened bried: And so of all the rest, as far as secundo-septimum; that is, the secenth day of the sabbath after the second day of unfeavened bread. This seventh sabbath immediately preceded Pentecost, which was celebrated the fifteeth day after the second day of unfeavened bread.

The preparation of the sabbath; in Greek, Paraceue. The Jews gave the name of Paraceue. called cundo-secundum, or the second day of

the preparation of the sabbath; in Greek, Para-sceue. The Jews gave the name of Parasceue to the sixth day of the week, became being not allowed on the sabbath to prepare their food, they provided the day before what was necessary for their subsistence on the sabbath. The Evangelist John says, that Friday, on which our Socious sufferd, was the preparation of the passover, John 19. 14. became the passover was to be celebrated the day following. St. Blatthew marks out the day by these worth, The day that followed the Parasceue, Mat. 27, 62, All the Evangelists observes, that they The day that followed the Parascene, Mat. 27, 62. All the Examplists observe, that they delayed not to take down Christ from the cross, and to put him in the nearest tomb, because it was the evening of the Parascene, and that the sabbath was to begin immediately after the setting of the sun, or the rising of the stars.
Lead. 10, 23, to-morrow is the rest of the holy s.

cod. 10. 23. to-morrow is the rest of the holy ... 25. eat that to-day, for to-day is a s. to the Lord 29. see, for that the Lord hath given you the s.

25. eat that to-day, for to-day is a s, to the Lord 29, see, for that the Lord hath given yon the s.
20. 10. the seventh day is the s, of the Lord thy God, 31, 15, 1 35, 2. Lev. 23, 3. Dews. 5, 14, 31, 14, ye shall keep the s. therefore, 16. Lev. 16, 31, on that day the priest shall make an atooement, it shall be a s. of rest to you, 23, 3, 32. 23, 11. morrow after the s. priest shall wave it 15. count to you from the morrow after the s.
16. after seventh s, shall ye number fifty days 24, in first day of the month shall ye have a s.
25, from even to even shall ye celebrate your, 39, on the first day shall be a s. ou the eighth a s.
24, 8. every s, he shall set it in order before Lord 25, 2, then shall the land keep a s. 4, 5.
Num. 28, 10, this is the burnt-offering of every s.
11. 5, a third part of you that enter in on the s.
25, two parts of all you that go forth on the s.
26, even they shall keep the watch, 9, 2 Chr. 23, 8.

11. 5. a third part of you that enter in on the s.

"two parts of all you that go forth on the s.
even they shall keep the watch, 9, 2 Chs. 23.8.

16. 18. the covert for the s. turned Ahaz
1 Chron. 9, 32. to prepare the shew-bread every s.
2 Chr. 36. 21. as long as desolate, she kept the s.
NsA. 9. 14. and madest known to them thy holy s.
10. 31. we would not buy it of them on the s.
13. 15. I saw some treading wine-presses on the s.
16. men of Tyre brought ware, and sold on the s.
18. ye bring wrath on Israel, by profaning the s.
19. the gates began to be dark before the s.
21. from that time came they no more on the s.
Iss. 55. 2. blessed is the nan that keepeth the s. 6.
58. 13. turn thy foot from the s. call s. a delight

Jas. 55. 2. blessed is the man that keepeth the s. 6 58. 13. turn thy foot from the s. call s. a delight 56. 25. from one s. to another shall all worship lists. 46. 1. but on the s. it shall be opened Amos 8. 5. saying, when will the s. be gone? Mass. 28. 1. in the end of the s. came Mary Mark 2.27. the s. was made for man, not man for s. 26. the Son of man is Lord of the s. Laste 6. 5. 6. 1. when the s. was past, Mary Magdalene

ple of God; In the Greek it is ca65ar10 μος I.nte 6. 1. on the second s. after the first, he went a keeping of the Sabbath.

Sabbath.day's journey. Long journess were forbidden the Jews on Sabbath.days. Pray that your flight be not in the winter, neither on the John 5. 18. because he not only had broken the s. Acts 13. 43 than words he preparation, and the s. drew on Journess was the preparation, and the s. drew on your flight be not in the winter, neither on the John 5. 18. because he not only had broken the s. ders 13.42 these words be preach ed to them next o 16. 13. on the s. we went out of city by river-sid
 18. 4. he reasoned in the synagogue every s. Heb A. +9. there penaineth a keeping of a r. DAT. DATS.
SABBATHS.

SABBATHS.

Exod.31.13. speak to the children of Israel, saying, my. ye shall keep. Lev.19.3, 30. | 26.2.

Lev. 28. 15. seven x. shall be complete
38. beside the x. of the Lord, and beside your gifts
25. 8. and thou shalt number seven x. of years
26. 34. land enjoy her x. even then shall the land rest and enjoy her x. even then shall the land rest and enjoy her x. 43. 2 Chron. 36. 21.

35. it shall rest, because it did not rest in your x.

1 Chron. 2.3.31. to offer the burnt-sacrifices in the x.

2 Chron. 2.4. | 8. 13. | 31. 3. | Nrch. 10.33.

Iss. 1. 13. new-moons and x. 1 cannot away with
56. 4. saith Lord to the eunuchs that keep my x.

Lam. 1. 7, the adversary did mock at her x. Lam. 1. 7. the adversary did mock at her s. 2. 6. Lord caused the s. to be forgotten in Zion

2. 6. Lord caused the s. to be forgotten in Zion Exek. 20. 12. also I gave them my s. to be a sign 13. and my s. they greatly polluted, 16. 24. 22. 8. and thou hast profaned my s. 23. 38. 26. the priests have hid their eyes from my s. 44. 24. they shall keep my laws and hallow my s. 45.17. it shall be prince's part to give offerings for s. 46.3. the people shall worship at this gate in the s. Hos. 2. 11. I will also make to cease her s. SACK.

Gen. 42.25, then Joseph con man's money into his s. 35. | 43. 21. | 44. 1. |
44. 2. put my silver cup in s. mouth of youngest
11. they took down every man his s. to ground
12. and the cup was found in Benjamin's s.

Lev. 11. 32. or s. of unclean must be man. manded to restor

Lev. 11. 32. or s. of unclean must be put in water SACK BUT.

Dan. 3. 5. ye hear the sound of the s. 7, 10, 15.

SACKCLOTH.

This is a pure Hebrew word, and has spread into many languages. Besides the common signifi-cation, which is very well known, it stands also cation, which is very well known, it stands also for a suit of mourning, which was worn at the death of a friend, or relation. In great calamities and troubles, they wore tackclush about their bodies; Gird you with sackcloth, and mourn before Abner, 2 Sam. 3. 31. Let us put sackcloth on our loins, and go out and implore the clemency of the king of Israel, 1 Kings 20. 31. Ahab tore his clothes, put on a shirt of hair-cloth next to his skin, fasted, and lay upon sackcloth, 1 Kings 21. 27. And when Mordecai was informed of the ruin that threet-ned his nation, he put on tackcloth, and coened his nation, he put on tackcloth, and co-vered his head with ashes, Esth. 4. 1. And Job says, I have sewed sackcloth upon my skin, says, 1 hav Job 16. 15.

Job 16.15.
On the contrary, in the time of joy, and upon the hearing of any good naus, those that were cled in sackcloth, tore it from their bodies, and cast it from them. Paal. 30, 11, Thou hast put off my sackcloth and girded me with gladness. The prophets were commonly clothed in sackcloth that was about his body, and to go naked, Isa. 20.2. Zechariah says, that the false prophets should no longer prophety in sackcloth, to deceive the simple, Zech. 13.4. They shall prophey 1260 days, clothed in sackcloth, the .11.3. Gen. 37. 34. and Jacob put s. upon his loins 2 Sem. 3.31. he said, gird you with s. and mourn 21.10. Rispah took s. and spread it on the rock 1 kings 20.31. the kings of Israel are merciful kings let us put s. on our loins, and ropes, 32.

let us put s. on our loins, and ropes, 32. 21. 27. Ahab put s. on his flesh, and lay in s. & Kings 6. 30. people looked, and he had s. within 19.1. Herekiah covered himself with s. Le. 37. 1. 2. elders of the priests covered with s. Isa. 57.2 Chr. 21.16. David and elders were clothed with s

1 Chr. 21.10. David and elders were clothed with s. Esth. 4. 1. Mordecai rent his clothes, and put on s. 2. for none might enter the gate clothed with s. Job 16. 15. I have sewed s. upon my skin Piel. 30.11. hast put off my s. and girded with glad. 35. 13. when they were sick, my clothing was s. 69. 11. I made s. also my garment, and a proverb Isa. 3. 24. instead of a stomacher, a girding of s. Isa. 3. 24. instead of a stomacher, a girding of s.

15. 3. in streets they shall gird themselves with a co. 2. go, and loose the s. from off thy loins 22. 12. in that day did Lord call to girding with 32. 11 strip you and had a street of the strip you and street or the strip you are street or the street of t

22. 12. in that day did Lord call to girding with z. 32.11.strip you, and make you bare, and gird z. on your loins, Jer. 4. 8. [6. 26.] 48.37. [49.3. 50. 3. I make z. the covering of the heavens Lam. 2.10. they have girded themselves with z. virgins hang down their heads, Exet. 7.18. [27.31. Dan. 9. 3. to seek the Lord with fasting and z. Joel 1. 8. lament like a virgin girded with z. for

Joel .13.come, lie all night in s. ye ministers of G. Amas 8. 10. and I will bring up s. upon all loins Jamas 3. 5. the people of Nineveh put on s. 6. the king covered him with s. and sat in ashes 8. but let man and beast be covered with s. Rev. 6. 12. the sun became black as s. of hair 11.3.they shall prophesy 1260 days, clothed in s. SACKCLOTHES.

Neh. 9. 1. Israel were assembled with s. on them SACKS.

SALES.

Gen. 42. 25. to fill their s. with corn, 44. 1.
43. 12. the money was brought again in your s.
22. we cannot tell who put our money in our s.

23. your God hath given you treasure in your s

Josh. 9. 4. the Gibeonites took old s. on their asses SACRIFICE

s an offering made to God upon his alters by t's hand of a lawful minister, to acknowledge has power, to own entire dependence on him, at to conciliate his favour. A sacrifice differs from a mere oblation in this, that in a sacrifice there must be a real change or destruction of the third offered: whereas an oblation is but a simple offering of a gift. As men have always been under an obligation of ethnowledging the supreme dominion of God over them, and whatever belongs to them; and as there have always been feared meroons them; of Ode over them, and materies econgs to them, and as there have always been found persons the hate conscientiously acquitted themselves of this duty, it is probable, that there have been always nacrifices in the world.

duty, it is probable, that there have been always sacrifices in the world. I have a support of the same of the sam

family of Aaron.

Jamily of ARTON.

I these sarrifices some were eucharistical, and
are called peace-offerings, by which the sacrificer acknowledged the beauty of God, and his
own summorthinest, and rendered praise for
farour received, and desired the divine blessing.

Others received, and desired the divine blessing. favour received, and desired the divine blessing. Others were expitatory, the sin-offerings, for eversing of God's wreth: These efferings signified. That man is a sinner, and therefore obnovious to the just indignation and extreme displacemre of the holy and righteous God; and that God was to be gropitiated, and that he might pardon him: That God would not forgive sin without the atomement of justics, which required the death of the offender; but it being tempered with mercy, accepted a actrifice in stated. There was a double guilt contracted by those that were under the Mosaical dispensation, [1] Typical, from the breach of a ceremonial [1] Typical, from the breach of a ceremonial constitution which had no relation to morality; such were accidental diseases, the touching of a such were accidental diseases, the touching of a dead body, &c. which were estermed victors according to the law, and the defined were excluded from sacred and civil society: but as those politions were penal, merely by the positive will of God, so the exercise of his supreme right being tempered with misdom and equity, he ordered to their former privileges: Thus the abolished by a sacrifice, and that they should be fully restored to their former privileges: Thus the apostle says, Ileb. 9. 13, That the blood of those eartifices sanctifieth to the purifying of the flesh; that is, communicated a legal purify to the offerers, and consequently a right to approach the holy place. The reason of these institutions was, that the legal impurity might represent the offerers, and consequently a right to approach the holy place. The reason of these unstitutions was, that the legal impurity might represent the true defilements of sin, and the expicatory sacrifices prefigure that great and admirable Oblition which should purge away all sin. [2] They had contracted a real guilt which respects the conscience, from the breach of the moral law, and which subjected the offender to death temporal and eternal. This could not be purged away by those sacrifices: For how is it passible, that the blood of a beast thould cleanse the soul Go man, or satify the justice of an cy-inded God? On the contrary, they revised the guilt of sin, and reinforced the rigure of the law, and were a public prefession of the misery of men. As the moral contained a declaration of

herly and you practiced accordingly, a monant and you can any an according power way, or hendered you can are rare, that you now aspect to be yested by it books of the law, and submit yourselves or it yoke it are more and difference in the work of the missisty or work difference in the work of the missisty or work of the test I may report the fact of the work of the test I may report the fact of the work of the test I may report the fact of the work of the test I may report the fact of the property of the control of the control of the test of the period of the property of the work of the test of the bear a can be set of the test of th

17 If one r. o. we camp to thy brethese 3. On when my first as only to the facts below Mr. r. o. one one with a room with 1 shoot.

8 Ann 10. 1 Absolum prepared chartes, horses, and bity men to r. he lore him, 1 Array 2. 6. It is to me now r and hear tidings, 92. 25.

18. 10 let me now r and hear tidings, 92. 25.

19. 10 by these I have r. three at tidings, 92. 25.

20 to by these I have r. three at the man of Gold Mr. room, I provident, I will refler Namon Mr. v. o. Mr. and Array 1. It is the man of Gold Mr. room, I provident, I will refler Namon Mr. v. o. Mr. and Eard Root, I, will refler Namon Mr. v. o. Mr. and Eard Root, I, will refler Namon Mr. v. o. Mr. and expinents has a trong man for a rare of BB I let them mad as waters, which r. continually any 4 they r and propose them without my fault 13 to the agrings, which r. among the hills.

The state of water and spring a de accept to a control of the cont to the first the sould be set the people of the first of the sould be set the people of the sould be set that the sould be so 10-17 there came one r, and kneeled to him. Date 6-35 good measure and rower shall men give dots 27-16 and r, wider a certain island, Clauda Her. 9-9, as the second of character, to battle.

Hec. 9 9, as the sound of character, to battle RUSH,
Job B. 11, can the r. grow without mire?
Inc. 9, 14 Lord will cut off tranch and r. in one day
19, 15, nor any work which branch or r. may do
RUSH,
Lea, 17, 13, nations shall r. like rushing many waters
RUSHED.

Judg. 9, 44. Abimelech and company r, forward 29, 37, the hers in wit hasted and r, upon Gibeah J.-6.1, +17, the Chaldeans r, upon the camels Murk 3, +10, they r, upon Jesus to touch him Acts 19, 29, they r, with one accord into Inestre 10.051ES.

Isa. 35.7, where dragons in shall be reeds and r. RUSHETH.

Jer. B. O. every one turned, as horse r. into battle
RUSHING.

Isa. 17,12. woe to multitude and to the r. of nations, that make a r, like the r, of many waters 13, nations shall rush like the r of many waters

of, or trust to, worldy assemblers; on whether we then to depend upon God amone, and God's Uleitrag for their mbandened; and open time me mand of that blessed and of rest proceeded for all the godly, when hall be perjectly freed from his worldly land troubles.

abbath is literaise taken for all the Jewish fem-zels, midifferently, Lev. 19. 3, 30, heep my sabbaths; that is, my feats, as the Passover, the feast of Tabernacles, &c. Emballoss, the the Sabbaths are signs that God has given to his people to distinguish them from other ma-tions, Excl. 20, 18, 20. And Moses, in Deat. 5, 15, 'The Lord hath brought the out of Figypt, therefore the Lord thy God hath com-manded thee to keep the Sabbath-day. abbath is also taken for the atternal rest and fe-

manded thee to keep the Sabbath-day.

sabbath is also taken for the eternal rest and foicity in heaven, where the spirits of just new are made perfect; and the saints are delivered from sin and sorrew, from the guilt and prese of sin, and even from the very laring of sin, for level to the saints are delivered from sin and even from the very laring of sin, for level to be blessed in heaven with compleme Conformity to God, and uninterrupted communion with him; and their happiness will be eternal, for they will ever be with the Lord, and will enjoy an eternal Sabbath, Heb. 6.2.

There remainest therefore a rest to the pac-

i, tu

25. 2. 10. therefore snares are r. about thee

28 28 37. 12. it is turned r. about by his counsels

28 28 37. 12. it is turned r. about by his counsels

28 29 26. A shad be lifted above mine enemies r. about

28 27. 6. head be lifted above mine enemies r. about

28 27. 6. head be lifted above mine enemies r. about

28 29. 6. head be lifted above mine enemies r. about

29 29. 6. head be lifted above mine enemies r. about

29 29. 6. head be lifted above mine enemies r. about

29 20. 6. head be lifted above mine enemies r. about

29 20. 6. head be lifted above mine has represented by his enemies to him

29 20. 6. make a noise, and go r. about the city, 14.

29 20. 6. rike to thy faithfulness r. about the

29 20. 3. he burneth up his enemies r. about him

25 2. as the mountains are r. about thy table

29 20. children like olive plants r. about thy table

125. 2. as the mountains are r. about Jerusalem 128.3. children like olive plants r. about thy table Ize. 29. 3. f. will camp against the r. about 42. 25. and it hath set him on fire r. about 49. 18. lift up thine eyes r.about and behold, 60. 4. Jer. 20. 4. 3. Lord hath called thy name, fear r. about 21. 14. a fire, it shall devour all things r. about it 45. 5. for fear was r. about, saith the Lord 50. 29. camp against Babylon r. about 51. 2. in trouble they shall be against her r. about Exat. 10. 12. the wheels were full of eyes r. about 34. 26. will make places r. about my hill a blessing Joul 3. 11. gather yourselves together r. about 12. there will sit to judge all the heathen r. about 12. there will sit to judge all the heathen r. about 1 about 3. 11. an adversary even r. about the land nd i mo i itt M. B . ZII

Joed 3. 11. gather yourselves together r. about 12. there will sit to judge all the heathen r. about Amos 3. 11. an adversary even r. about the land Jonah 2. 5. the depth closed me r. about, the weeds Zech. 2. 5. I will be to her a wall of fire r. about Mat. 21. 33. he hedged the vineyard r. about Mat. 21. 33. he hedged the vineyard r. about Lake 1. 65. fear came on all that dwelt r. about 2. 9. the glory of the Lord shone r. about them Acts 9. 3. shined r. about him a light from heaven Rom. 15. 19. r. about to Illyricum, I have preached Rev. 4. 3. there was a rainbow r. about the throne Sec Camp.
ROUSE.
Gen. 49. 9. and as an old lion whe shall r. him up ROW, S.
Esod. 28. 17. set it in four r. of stones, 39. 10.
17. the first r. 39. 10. || 18. the second r. 39. 11.
19. the third r. 39. 12. || 20. the fourth r. 39. 13.
Lev. 24. 6. cakes, six on a r. on the pure table r. thou shalt put pure frankincense on each r.
1 Kings 6. 36. he built the inner court with three r.
7. 2. four r. of cedar pillars || 3. fifteen in a r.
4. there were windows in three r. and light 12. the great court round about was with three r.
18. two r. pomegranates, 44. 2 Chron. 4. 13. 72

12. the great court round about was with three 18. two r. pomegranates, 42. 2 Chron. 4. 13. 12. the great court round about was with three r. 18. two r. pomegranates, 42. 2 Chron. 4. 15. 2 Chron. 4. 15. 2 Chron. 4. 15. 2 Chron. 4. 17. of pewers timber, three r. of stones Casu. 1. 10. thy cheeks comely with r. of jewels Ezek. 46. 23. with boiling places under the r. ROWED. Jone 1. 13. the men r. hard to bring it to land John 6. 19. when they had r. 25 or 30 furlougs ROWERS.

Esek. 27. 26. thy r. brought thee into great waters ROWING. Mark 6.48, he saw them toiling in r. wind contrary ROYAL.

ROYAL.

Gen. 49. 20. Asher shall yield r. dainties

Josh. 10. 2. Gibeon was as one of the r. cities

1 Sam. 27.5. for why should I dwell in the r. city

2 Sam. 12. 26. Josh fought, and took the r. city

1 Kings 10. 13. Solomon gave her of his r. bount

2 Kings 11. 1. Athaliah the mother of Ahaziah de

A Kings 10. 1.3. Solomon gave her of in r. bounty of Kings 11. 1. Athaliah the mother of A hazinah destroyed all the seed r. 2 Chron. 22. 10. 1 Chr. 29. 25. 1d. bestowed on Solomon r. majesty Esth. 1. 7. they gave them r. wine in abundance 11. to bring Vashti the queen with the crown r. 19. give her r. estate to another that is better 2. 16. so Esther was taken into his house r. 17. so that he set the crown r. on her head 5.1. Esther pat on her r. apparel, and the king sat on his r. throne in his r. house near the gate 6. 8. let r. apparel be brought, and the crown r. 8.15. Mordecai went in r. apparel of blue and white 1st. 62. 3. a r. diadem in the hand of thy God Jr. 43. 10. he shall spread his r. pavilion over them Dan. 6.7. to establish a r. statute and make a decree Acts 12. 21. Herod arrayed in r. apparel, sat on Jam. 2. 8. if ye fulfal the r. law, ye do well 1 Pet. 2. 9. ye are a r. priesthood, an holy nation RUBBING.

Luke 6. 1. and did ext. r. them in their hands

Luke 6. 1. and did eat, r. them RUBBISII. them in their hands

RUBBISH.

Neh. 4. 2. will they revive the stones out of the r.

10. strength is decayed and there is much r.

RUBY, RUBIES.

Erod. 28. † 17. the first row a r. 39. † 10.

106 28. 18. price of wisdom is above r. Prop. 8, 11.

Prop. 3. 15. wisdom is more precious than r.

20 15. there is gold, and a multitude of r.

31. 10 for her price is far above r.

RUDDER-BANDS.

Acts 27. 40. and loosed the r. -kends, and hoised up RUDDY.

1 Sam. 16. 12. David was r. and beautiful, 17. 42.

Cant. 5. 10. my beloved is white and r. chiefest RUDE.

2 Cor. 11. 6. but though I be r. in speech RUDIMENTS.

Cal. 4. + 3. in bondage under the r. of the world +9. how turn ye again to the beggarly r.

Col. 2. 8. lest any spoil you after the r. of the world 20. if dead with RUE.

RUE.

RUE.

20. if dead with Christ from the r. or the work
RUE.
Luke 11. 42. for ye tithe mint, and r. and herbs
RUG.
Judg. 4. † 18. turned in, Jael covered him with a r
RUIN.

RUIN.

2 Chron. 28. 23. but they were the r. of him

Psel. 89. 40. thou hast brought his holds to r.

Prov. 24. 22. who knoweth the r. of them both?

65. 28. and a flattering mouth worketh r.

Isa. 3. 6. and let this r. be under thy hand

23. 13. he brought the land of the Chaldeans to r.

25. 2. thou hast made of a defenced city, a r.

Essek. 18. 30. so inlquity shall not be your r.

27. 27, thy company shall fall in the day of thy r.

31. 13. on his r. shall all the fowls remain

Luke 6. 49, it fell, the r. of that house was great

RUINS.

Essek. 21. 15. that their r. may be multiplied

Essk. 21. 15. that their r. may be multiplied Amos 9. 11. in that day will I raise up his r. Acts 15. 16. I will build again the r. thereof RUINED.

Isa. 3. 8. for Jerusalem is r. and Judah is follen
Esek. 36. 35. and the r. cities are become fenced
36. shall know that I the Lord build the r. place
RUINOUS.

 Kings 19. 25. that thou shouldest be to lay waste fenced cities into r. heaps, Isa. 37. 26.
 Isa. 17.1. Damascus not a city, it shall be a r. heap RULE

Gon. 1. +16. the greater light for the r. of the day 1 Kingr 22. 31. that had r. over Abab's chariots Esth. 9. 1. Jews had r. over them that hated them Psel. 19. +4. their r. is got ethrough all the earth Psel. 17. 2. a wise servant shall have r. over a son Prov. 17. 2. a wise servant shall haver, over a son 19. 10. for a servant to have r. over princes 25. 28. he that hath no r, over his own spirit Eccl. 2, 19. yet shall he have r. over all my labour Isa. 44. 13. the carpenter stretcheth out his r. 63. 19. we are thine, thou never barest r. over them 1 Cor. 15. 24. when he shall have put down all r. 2 Cor. 10. 13. according to the measure of the r. 15. be enlarged according to our r. abundantly † 16, and not to boast in another man's r. Gal. 6. 16. as many as walk according to this r. Phil. 3. 16. let us walk by the same r. let us mind Hist. 13. 7. remember them that have r. over you 24. salute all them that have the r. over you See Bare. Rulle.

RULE.

24. salute all them that have the r. over you See Barr, Brar.

Gen. 1. 16. God made two great lights, the greater light to r. the day, and lesser light to r. night 18. to r. over the day, and over the night 18. to r. over the day, and over the night 18. to r. over the day, and over the might 29. The to the be his desire, thou shalt r. over him Lev. 25. 43. not r. over him with rigour, 46. 53. Judg. 8. 22. r. thou over us, thou and thy son 23. I will not r. over you, nor shall my son r. Psel. 28. + 9 r. them, and lift them up for ever 110. 2 r. thou in the midst of thine enemies 130. 8. sun to r. by day, for his mercy endur. ever 9. moon and stars to r. by night, for his mercy Prov. 8. 16. by me princes r. and nobles, all judges La. 3. 4. and babes alall r. over them 12. as for my people, women r. over them 14. 2. they shalt r. over their oppressors 19. 4. a ferce king shall r. over them 28. 14. that r. this people that is in Jerusalem 32. 1. and princes shall r. in judgment 40. 10. and his arm shall r. for him 41. 2. who made the righteous man r. over kings 32. 5. they that r. over them make them to how! Essek. 19.14-she hath no strong rod to be a scept. to r. 0. 33. with fury poured out will I r. over vor. 52. 5. they that r. over them make them to how Exek. 19.14 she hath no strong rod to be a scep. to r. 20. 33. with fury poured out will I r. over you 29. 15. they shall no more r. over the nations Dan. 4. 26. shalt have known that the heavens r. 11. 3. mighty kings shall stand up, that shall r. 39. and he shall cause them to r. over many Jest 2. 17. that the heathen should r. over them Mic. 5. † 4. he shall r. in the strength of the Lord 7. † 14. r. thy people with thy rod, the flock Zech. 6. 13. he shall sit and r. on his throne Mat. 2.6. a governor that shall r. my people Israel Mark 10. 42. who are accounted to r. over Gentiles Col. 3. 15. let the peace of God r. in your hearts 2 K 2

5. 17. elders that r. well, worthy of double honour Rev. 2. 27. r. with a rod of iron, 12. 5. | 19. 15. RULED.

RULED.

Gen. 24.2. his eldest servant that r. over all he had
41. 40. at thy word shall all my people be r.
1 Kings 5. 16. three thousand r. over the people
Exra 4. 20. which have r. over all countries
Pisi. 106. 41. they that hated them r. over them
Isa. 14. 6. he that r. nations in anger is persecuted
Lam. 5. 8. servants have r. over us, none delivereth
Exst. 34. 4. with cruelty have ye r. over them
Dan. 5. 21. till he knew that God r. in kingdom
RULER.

Gen. 41. 43. Pharaoh made Joseph r. over all the

Gen. 41. 43. Pharaoh made Josephr. over all the land of Egypt, 45. 8. Psal. 105. 21. 43. 16. Joseph said to the r. of his house, bring Essel. 22. 28. thou shalt not curse r. of thy people

End. 22. 28. thou shalt not curse r. of thy people Lev. 4. 22 when ar. hath sinned through ignorance Num. 13. 2. every one a r. among them

1 Sam. 25. 30. appointed thee r. over my people Isr.
2 Sam. 7. 8. 1 took thee from following sheep to be r. over my people, over Israel, 1 Chron. 17. 7.
2 Sam. 7. 8. 1 took thee from following sheep to be r. over my people, over Israel, 1 Chron. 17. 7.
23. +3. 3. thou r. over men, ruling in fear of God 1 Kingr 1. 35. 1 have appointed Solomon to be r. 1 Chron. 5. 2. for of Judah came the chief r.
9. 11. Azariah r, of house of God, 2 Chron. 31. 13.
2 Chr. 7. 18. toare shall not fail thee a man to be r.
11. 22. he made Abijah r. among his brethrea
Neh. 7. 2. and I Ilaunainah the r. of the palace
11. 11. Seraiah was r. of the house of God
Prat. 68. 27. there is little Beniamin with their r.
105. 20. even the r. of the people, let them go free

105. 20. even the r. of the people, let them go free Prev. 6. 7. the ant having no guide, overseer, or 23. 1. when thou sittest to eat with a r. consider 23. 1. when thou sittest to eat with a r. consider 28. 15. so is a wicked r. over the poor people 29. 12. if a r. hearken to lies, his serv ants wicked 26. many seek r. favour, but judgment cometh Eccl. 10. 4. if the spirit of the r. rise against thee 5. as an error which proceedeth from the r. Isa. 3. 6. be thou our r. || 7. make me not a r. 16. 1. send ye the lamb to the r. of the land Jer. 51. 46. and violence in the land, r. against r. Dan. 2. 10. no king nor r. asked such things 38. and hath made thee r. over them all, 48. 5. 7. shall be third r. in the kingdom, 16. 29. Mic. 5. 2. out of thee shall he come that is to be r. Isa. 1. 14. as creeping things that have no r.

Mic. 5. 2. out of thee shall he come that is to be r. Itab. 1. 14. as creeping things that have no r. Mat. 9. 18. behold, there came a certain r. 24. 45. whom his Lord hath made r. Lake 12. 42. 47. he shall make him r. over all his goods 25. 21. 1 will make thee r. over many things, 23. Mark 5.35. while he yet spake, there came from the r. of the aynagogue's house, Luke 8. 49. Luke 13. 14. the r. of the synagogue answered John 2. 9. when the r. of the feast had tasted water 3. 1. a man named Nicodemus, a r. of the Jews Acts 4. +1. the r. of the temple came upon them 7.47. who made thee a r. and a judge over us? 35. 35. the same did God send to be r. and a deliverer 18. 17. the Greeks beat Sosthenes the chief r. 23. 5. shalt not speak evil of the r, of thy people 23. 5. shalt not speak evil of the r. of thy people RULERS.

18. 17. the Greeks beat Sosthenes the chief r. 23. 5. shalt not speak evil of the r. of thy people RULERS.

Gen. 47. 6. then make them r. over my cattle r. Esod. 18. 21. r. of thousands, r. of hundreds, 25. t. 34. 31. Moses called the r. of the congregation 35. 27. the r. brought onyx-stones to be set Dent. 1. 13. and I will make them r. over you Judg. 15. 11.knowest thou not the Philistines are r. 2 Sam. 8. 18. and David's sons were chief r. 1 Kings 9. 22. were r. of his chariots and horsemen 2 Kings 10. 21. Jehu wrote to the r. of Jesteel 11. 4. Jehoiada set r. over hundreds, 19. 1 Chron. 27. 31. all these were r. of the substance r. 2 Chron. 35. 8. r. of the house of God gave to priest Exra 9. 2. the hand of the r. chief in this treapass 3 Neh. 4. 16. the r. were behind the house of Judah 5. 7. I rebuked the r. and said, ye exact usury 11. 1. the r. of the people dwelt at Jerusalem 12. 40. so stood I, and the half of the r. with ma 13. 11. then contended I with the r. and said Esth. 9. 3. the r. of the provinces helped the Jew Psal. 2. 2. the r. take counsel against the Lord Isa. 1. 10. hear word of the Lord, ye r. of Sodom 14. 5. the Lord hath broken the sceptre of the r. 22. 3. all thy r. are fied together, they are bound 99. 10. and your r. the seers hath he covered 49. 7. to a servant of r. kings shall see and arise Jer. 33. 26. I will not take any of his seed to be r. 28. 1 sail thy r. are fied together, they are bound 7. 28. prepare against her r. | 57. make drunk her r. Esek. 23. 6. her lovers, which were captains and r. 23. I will raise up those r. against seed to be r. 4. 23. I will raise up those r. against seed to see 10 m. 3. 3. all the r. were gathered together 7. + 27. and all r. shall serve and obey him Hos. 4. 18. htr r. with shame do love, give ye 11. 18. Luke 23.13. when he had called together the r.

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Jeel. 2.0. but she brought them up to the r. and hid with flax which she had laid in order on the r.

Judg. 16. 27. on the r. were 3000 men and women 2 3cm. 11. 2. David walked on the r. of the matter is found in me 2 3cm. 11. 2. David walked on the r. of the house. 2 Sam. 11. 2. David walked on the r. of the house, and from the r. he saw a woman washing herself 18. 24. wastchman went up to the r. over the gate Nob. 8. 16. people made booths on the r. of his house Each 40.13. he measured the gate from the r. of one Mat. 8.8. I am not worthy that thou shouldest come under myr. but speak the word only, Luke r. 6. Marl 2. 4. they uncovered the r. where he was ROOF with mouth.

Job 29. 10. their tongue cleaved to r. of their mouth Paul. 137. 6.1st my tongue cleave to r. of my mouth Court. 7.9. the r. of thy mouth little the best wine Lam. 4.4. tongue of child cleaveth to r. of his mouth Each 3.26.1 will make thy tongue cleave to r. of my Mouth little 18. 1.1 as the trumpet to the r. of thy mouth ROOFS.

Jer. 19. 15. on whose r. they burnt incense, 32. 29.

Jer. 19. 13. on whose r. they burnt incense, 32, 29
ROOM.

Gen. 24, 23, is there r. in thy father's house for us 25, we have r. to lodge in [31, r, for the camels 26, 22, for now the Lord hath made r. for us Deut. 2, 12, the children of Ean dwelt in their r.

Deut. 2. 12. the children of Exam dwelt in their 7. 2. Sew. 19.13. if thou be not capstain in the r. of Joab 1 Kings 2. 35. the king put Benaiah in Joab's r. and he put Zadok the priest in the r. of Abiather 5. 1. had anointed him king in the r. of his father 5. thy son whom 1 will set in thy r. shall build 8. 20. I am rises in the r. of David, 2 CAr. 6. 10. 19. 16. and Elisha shalt thou anoint in thy r. Park 31. See the chart the result of the chart of the c 19. 16. and Elisha shalt thou anoint in thy r. Psal. 3.1.8. thou hast set my feet in a large r. 80.9. thou preparedst r. before it, it filled the land Prov. 18. 16. a man's gift maketh r. for him Las. 37. +8. thou lovedst their bed, thou providest r. Mal. 3. 10, there shall not be r. enough to receive Mal. 3. 20. Archelaus reigned in the r. of Herod Mark 2. 22. Archelaus reigned in the r. of Herod Mark 2. 2. that there was no r. to receive them Mark 2, 2. that there was no r. to receive them 14.15.he will shew you a large apper r. Luke 22.12. Luke 2.7. because there was no r. for them in the inn 12.17. I have no r. where to bestow my goods 14.8. bidden to a wedding, alt not down in highest r. 9. thou begin with shame to take the lowest r. 10. when bidden, go and sit down in the lowest r. 22. Lord, it is done, and yet there is r. Acts 1.13. wentup to an upoper r. where was Peter Mark 1.13. wentup to an upoper r. where was Peter 42. LOPG, It is done, and yet dure is r.

Acts 1. 13. wentup to an upper r. where was Peter

46. 27. Porcius Festus came in Felix r.

1 Cor. 14. 16. how shall be that occupieth the r.

ROOMS.

Gen. 6. 14. r. shalt thou make in the ark, and pitch Jest. 0. 14. 7. anni thou make in the art, and plucing in Kings 90. 24. and put captains in their r. 1 Cáron. 4. 41. destroyed them, and dwelt in their r. Mar. 23.6, they love the uppermost r. at feasts and chief seats in synagog. Mark 12. 39. Luke 20.46. Luke 16. 7. how they chose out the chief r. ROOT

ROOT

Is that part of a plent which extends itself downward, and which fastens the plant to the earth, Job 14.8. It is said of such as received the seed into stony places, that they had no root in themselves, Mat. 13. 21. They had not the soil of a sincere heart, solid affections, firm and fixed resolutions, and habitual dispositions of grace. It is taken for the fountain, the cause, or occasion of any thing. I Tim. 6. 10, The love of money is the root of all evil. Lest there be among you a root that beareth eall there be among you a root that beareth eall of grace. It is taken for the fonnaisin, the cause, or occasion of any thing. I Tim. 6. 10, Mark II. 20. they saw fig-tree dried up from the r. The love of money is the root of all evil. Lest there be among you a root that beareth gall and wornwood, Deut. 39, 18. Lest there is among you some close idelaters, who consealing themselves from the public view, I kings 20. 31. let us put r., on one hads, 32. might secretly infect and poison others, and so draw down upon you the effects of God's enger. It is also taken for parents or progenitors. Isa. 14. 29, Out of the serpent's root shall come forth a cockattrice; meaning Herekish, who should be born of the royal femily of David. And the apostle Paul, speaking of the conversion of the Jews, says, Rom. 11. 16. If the root be holy, so are the branches; that is, If Abraham and the patrierscrk, from beneath caused the holy, so are the branches; that is, If Abraham and the patrierscrk, from beneath caused to him, and therefore God will not cast them of for ever. Christ Jesus is by a metantom is also in coremant with God, the body of the notion is also in coremant with God, the body of the notion is also in coremant with God, the body of the notion is also in coremant with him, and consecrated to him, and therefore God will not cast them of for ever. Christ Jesus is by a metantom cast them of for ever. Christ Jesus is by a metantom collect the root of Jesus, Isa. 11. 10. 10. And the root of David, Rev. 5. 5. instead of a Branch growing out of the root: It is in David. 20. Pharanoh r. up in the night, and servants to make it God, and gave a bring to him and has family. Paal. 110. 1, Their root shall so up as dust, Isa. 5. 24. that is, Tay shall be uttended to the waters stood and r. up on an heap family. Paal. 110. 1, Their root shall so up as dust, Isa. 5. 24. that is, Tay shall be uttended to the waters stood and r. up on an heap family. Paal. 110. 1, Their root shall so the parents and children, old and young, as a tree that is restant the root cast the root cast the ro

19. 22. seeing the r. of the matter is found in me 29. 19. my r. was spread out by the waters Psal 80.9, thou didst cause the vine to take deep Prev. 12. 3. r. of the righteous shall not be move 12. the r. of the righteous yieldeth fruit 1. to 2. 12. the r. of the righteous yieldeth fruit

Isa. 5.24. so their r. shall be rottenness, and blossom
11. 10. there shall be a r. of Jesse, Rom. 15. 12.

14. 29. for out of the serpent's r. a cockatrica
30. and I will kill thy r. with famine
27. 6. them that come of Jacob to take r. 37. 31

40. 24. yea, their stock shall not take r.

33. 2. he shall grow up as a r. out of a dry ground

Jer. 12. 2. yea, they have taken r. they grow

Essel. 31. 7. for his r. was by great waters

Dan. 11. 7. out of a branch of her r. shall one stand

Her. 9. 16. Ephraim is smitten, their r. is dried

Mal. 4. 1. it shall leave neither r. nor branch

Mal. 3. 10. and now also the axe is laid unto the r.

of the trees, Luke 3. 9.

Mar. 3. 10. and now also the axe is laid unto the r. of the trees, Lake 3. 9.

13. 6. because they had not r. they withered away, 21. Mark 4. 6, 17. Lake 8. 13.

Lake 17. 6. might say, be thou plucked up by the r. llom. 11. 16. if the r. be holy, so are the branches

17. with them partakest of the r. and fatness

Job 31. 12. and would r, out all mine increase Peal. 32. 5. and r, thee out of the land of the living Jer. 1. 10. this day I have set thee to r, out Met. 13. 29. lest ye r, up the wheat with them ROOTED.

Deut. 29. 28. the Lord r. them out of their land Job 18. 14. confidence shall be r, out of tabernacle 31. 8. yea, let my offspring be r, out of it ZepA. 2. 4. and Ekron shall be r, out of it ZepA. 2. 4. and Ekron shall be r, up Met. 15. 13. my Father hath not planted, shall be r. Eph. 3. 17. that ye being r. and grounded in love Col. 2. 7. r, and built up in him, and stablished ROOTING.

Eara 7. +26. whether it be to death, or to r, out ROOTS.

2 Chron. 7. 20. I will pluck them up by the r. Job 8. 17. his r. are wrapped about the heap 13. +27. thou settest a print on the r, of my feet 18. 16. his r. shall be dried up beneath 28. 9. he overtureth the mountains by the r, 30. 4. who cut up juniper r. for their meat 30. 430. behold, God covereth the r. of the sea Iss. 11. 1. and a branch shall grow out of his r. Jer. 17. 8. that spreadeth out her r. toward him 7. this vine did bend her r. toward him 9. shall he not pull up the r, thereof Pen. 4. 15. Leave the stump of his r, 23, 36.

7. this vine did bend her r. toward him 9. shall he not pull up the r, thereof?

Dan. 4. 15. leave the stump of his r. 23, 36.

7. 8. three of the first horns placked up by the r. Hos. 14. 5. he shall cast forth his r. as Lebanon Amos 2. 9. I destroyed his r. from beneath Mark 11. 20. they saw figuree dried up from the r. Jude 12. trees twice dead, plucked up by the r. ROPES.

Cent. 5.5. I r. up to open to may believe Jer. 60. 17. then r. up certain sof the die Lem. 3.62. the lips of those that r. up sum Den. 3.62. the lips of those that r. up and may be summers. Jone 41. 3. but Jonah r. up to fiere to June 2.69. 3.7. they r. carly and coursepand the Lude 4.99. r. up, and thrust him out of the 3.28. and he left all, r. up, and followers: 16. 31. nor be persuaded the one r. from 22. 45. when he r. from prayer and was m. 24. 33. they r. up the same hour, and ren John 11. when they saw Mary that the dett 5. 17. then high-priest r. up, and all v. 30. for before these days r. up. Themses 10. 41. who did eat and drink with him she 25. 30. king r. up, and the governmer, and P. Rom. 14. 9. to this end Christ both died end (. Or. 10. 7. the people did ear, and r. up to 1.4. he was buried and r. again the third: 12. now if Chr. be preached that he r. in 2 Cor. 5. 15 but live to him who died end r. I Thess. 4.14. if we believe than Jes. died and Rev. 19. 3. her smoke r. up for ever and e Rev. 19.3, her smoke r. up for ever and e See Monning. ROSIN.

Esch. 27.417. Judah traded in thy market of ROT.

ROT.

Num. 5. 21. when L. make thy thigh to r. EProv. 10. 7. but the name of the wicked in Isa. 40. 20. he chouseth a tree than will not r. ROTTEN.

Job 13. 28, and he, as a r. thing, consument 41. 27, he esteemeth brass as r. wood Jr. 38. 11. so Ebed-melech took old r. rap 12. put now these r. rags under thine arm-block 1. 17. the seed is r. under their clods ROITENNESS.

Prov. 12. 4. but she that maketh ashamed, is

Prov. 12. 4. but she that maketh ashamed, is 14. 30. but envy is the r. of the bones Irs. 5. 24. so their root shall be as r. blossom as Ilos. 5. 12. I will be to the house of kindab: Ilos. 5. 12. I will be to the house of kindab: ROVERS.

1 Chron. 12. 21. they helped David against it ROVERS.

1 Chron. 12. 21. they helped David against it Ilos. 27. 8. he stayeth his r. wind in the day of 40. 4. and the r. places shall be made plain 15r. 51. 27. cause horses to come as r. carrepti Den. 8. 21. the r. goat is the king of Green Zech. 13. 4. neither shall they wear a r. garmest Late 3. 5. and the r. ways shall be made smc ROUGHLY.

Gen. 42. 7. Joseph spake r. unto them, 30.

Gen. 42. 7. Joseph spake r, unto them, 30.
1 Sam. 20. 10, what if thy father answer thee r.
1 Kings 12. 13, and the king answered the people and forsook old men's counsel, 2 Car. 10.
Prov. 18. 23. but the rich answereth r.

BOUND.

Prov. 18. 23. but the rich answereth r.

ROUND:

Lev 19. 27. ye shall not r. corners of your head

ROUND.

Gen. 19. 4. compassed the house r. old and yous

Eved. 16. 14. there lay a small r. thing on groad

Josh 7. 9. the inhabitants shall environ us r.

1 Kings 7. 23. the molten sea was r. all about

35. a r. compass [10. 19. top of the throne was

Psal. 22. 12. strong bulls of Bashan have beset

Cans. 7. 2. thy navel is like a r. goblet

Las. 3. 18. the Lord will take away their r. tires

Esch. 41. +7. it was made broader and west r.

Lude 19. 43. thine enemies shall compass theer

ROUND about.

Lake 19. 43. thine enemies shall compass thee;

Gen. 35. 5. the terror of God was on cities r. about
End. 7. 24. digged r. about the river for water
16. 13. in the morning dew lay r. about the hest
19. 12. thou shalt set bounds to the people r. about
Lev. 14. 41. cause the house to be scraped r. about
Nom. 1. 30. the Levites encamp r. about the tabernacie
11. 24. Moses set the elders r. about the tabernacie
16. 34. all Israel, that were r. about the tabernacie
22. 4. company shall lick up all that are r. about us
Deut. 6. 14. gods of the people r. about you, 13. 7.
12. 10. when he giveth rest from all your enemiss
r. about, 25. 19. Jesh. 21. 44. 2 Chr. 15. 15.
21. 2. measure the cities r. about him that is slain

r. about, 25. 19. Josh, 21. 44. 2 Chr. 15. 15.
21. 2. measure the cities r. about him that is slain
Josh. 6. 3. and ye shall go r. about the city once
Judg. 19. 22. men beset the houser. about, 20. 5.
1 dam. 23. 26. for Saul compassed David r. about
31. 9. they cut off Saul's head, and sest into the
land of the Philistines r. about, 1 Chr. 10. 9.
2Sam. 22. 12. and he made darkness parilions r. about
him, and thick clouds of the sties, Psal.

him, and thick clouds of the stres, Prob.
18. 11.

1 Krings 4.24. Solomon had peace on all sides r. about
31. and his fame was in all nations r. about
18. 35. and the water ran r. about the altar
2 Krings 6. 17. and chariots of fire r. about Elisha
1 Chr. 9. 27. they lodged r. about the hous of God
Job 10. 8. thine hands have fashioned mer. abou

Judg. 0.21. rose fire out of the r. and consumed a 20, and build an altar to the Lord on this r 7.25. alew Oreb on the r. Oreb and Zeeb they sle 13. 19. Manoah offered it on a r. to the Lord 15. 8. Samson dwelt in the top of the r. Etam

15, 8. Samson dwelt in the top of the r. Etam 20.45 the Benjamites turned to the r. of Rimmon 15 sem. 2. 2. neither is there any r. like our God 14. 4. a sharp r. on one side, sharp r. on other side 23. 25. David came down into a r. and abode + 28. they called it the r. of divisions 2 Sem. 21. 10. Rispah spread sackcloth on the r. 22. 2. he said, Lord is my r. Peal. 18. 2. | 92. 15. 3. the God of my r. in him will I trust, my shield 32. and who is a r. save our God? Peal. 18. 31. 47. the Lord liveth, blessed be my r. Peal. 18. 3. 46. and exalted be the God of the r. of my salvation 23. 3. the God of Israel said, the r. of Israel spake 2 Kings 14, 47. Amariah took the r, by war 2 Kings 14. 17. Amaniah took the r. by war 1 Chron. 11. 15. captains went to the r. to David 2 Chron. 25.12.cast them down from the top of the r. Not. 9.15. thou broughtest water for them out of the r. for their thirst, Peal. 78. 16. | 105. 41. Job 14. 18. the r. is removed out of his place 18. 4. and shall the r. be removed out of his place 2. 19. 24. that they were graven in the r. for ever 24. 8. they embrace the r. for want of a shelter 28. 9. he putteth forth his hand upon the r. 29. 6. and the r. poured out rivers of oil 39. 1. time when wild goats of the r. bring forth? 28. she dwelleth on the r. on the crag of the r, Fad. 19. +14. O Lord, my r. and my Redeemer 27. 5. he shall set me up upon a r. 40. 2. 28. 1. unto thee will I cry, O Lord, my r. 31. 2. be thou my strong r. for an house of defence 3. for thou art my r. and my fortress, 71. 3. 42.9. I will say to 6. my r. wby hast forgotten me 61. 2. lead me to the r. that is higher than 1 62. 2. God only is my r. 6. | 77. r. of my strength 71. 43. be thou to me for a r. of habitation 73. 40. 6. God is the r. of my heart, and my portion 38. 20. behold, he smote the r. the waters gushed 35. they remembered that God was their r. 61. 16. with honey out of the r. have I satisfied thee 89. 26. r. of my salvation | 94. 22. r. of my refuge 96.1. make a joyful noise to the r. of avalvation 114. 8. which tursed the r. into a standing water Prov. 30. 19. the way of a serpent upon a r. Cent. 2. 14. my dove, that art in the clefts of the r. 2 Kings 14. †7. Amaziah took the r. by war 1 Chron. 11. 15. captains went to the r. to David

Prov. 30. 19, the way of a serpent upon a r. Cant. 2. 14. my dove, that art in the clefts of the r.

Cast. 2. 14. my dove, that art in the clefts of the r. Isa. 2.10. enter into the r. and hide thee in the dust 8. 14. for a r. of offence to both houses of israel 10.26. according to the slaughter of the r. of Orel 17. 10. not mindful of the r. of thy strength 22.16. that graveth an habitation for himself in a r. 26. +4. in the Lord Jehovah is the r. of ages 30. +29. when one goeth to come to the r. of Israel 31. †9. and his r. shall pass away for fear 32. 2. a man shall be as the shadow of a great r. 42. 11. let the inhabitants of the r. sing 44. †8. yea, there is no r. I know not any 48.21. he caused waters to flow out of r. for them 51. 1. look unto the r. whence ye are hewn

48.21. he caused waters to flow out of r. for the 51. 1. look unto the r. whence ye are hewn Jer. 5. 3, they made their faces harder than a r 13. 4. go, hide the girdle in a hole of the r. 18. 14. leave the snow which cometh from the r. 10. 13. leave the show which comet n rum the r. 21. 13. I am against thee, O inhabitant of the r. 23. 29. a hammer that breaketh the r. in pieces 48.28 leave cities, and dwell in the r. like the down 49. 16. thou that dwellest in the clefts of the r.

49. 10. thou that dwellest in the clefts of the s East. 24. 7. she set it upon the top of a r. 8. I have set her blood upon the top of a r. 26. 4. I will make her like the top of a r. 14. Amos 6. 12. shall horses run upon the r.? Obsel. 3. thou that dwellest in the clefts of the Hab. 1. +12. O r. thou hast established them

Met. 7, 24, a man which built his house upon ar. 25, for it was founded upon a r. Lake 6, 48, 16, 18, and upon this r. I will build my church 27, 60, and Joseph laid it in his own new tomb, 37. 00. and Joseph laid it in his own new tomb, which he had hew nout in the r. Mark 15. 46. Lasks 8. 6. some fell upon a r. || 13. they on the r. Rows. 9. 33. as it is written, behold, I lay in Sion a stumbling stone, and r. of offence, 1 Pai. 2. 8. 1 Cor. 10. 4. for they drank of that spiritual r. that followed them, and that r. was Christ ROCKS.

Now, 23. 9, for from the top of the r. I see him

Sam, 13. 6. then the people hid themselves in r.

24. 2. Saul went to seek David upon the r.

1 King, 19. 11. a strong wind brake in pieces the r.

30. 6. to dwell in the caves of the earth, and in r.

Psal. 78. 15. he clave the r. in the wilderness

104. 18. and the r. are a refuge for the conies

Prov. 30. 26. yet make they their houses in the r.

21. into clefts of the r. and tops of the ragged r.

7. 19. they shall rest in the holes of the r.

33. 16. his defence shall be the munitions of r.

37. 5. slaying the children under the clefts of the r.

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(S used sometimes for the branches of a tree, Gen 30. 37. Jacob took him rods of green poplar and of the hazel and chesnut-tree. Sometime and of the hazel and chesnut-tree. Sometimes for a staff or wand, 1 Sam. 14. 27. Jonathan put forth the end of the roof that was in his hand, and dipped it in an honey-comb. Or for a thepherd's crook. Lev. 27. 32, And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod. Or for those rods and chastistements which God makes use of to correct mem. 9 Sam 7. 14. 15. for those rods and chastisements which God makes use of to correct men. 2 Sam. 7. 14, If he commit injuity, I will chasten him with the rod of men. Job 9. 34, Let him take his rod away from me. The mighty power of the Messish is sometimes represented by a rod of iron. Peal. 2. 9, Thou shalt break them with a rod of iron. Rod is put for a young sprout or branch, and to point out the miraculous birth of the Messish, who was to proceed from a virgin mother. Las. 11. 1, There shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots. It signifies sometimes a tribe, or people. Psal. 7. 2, Remember the rod of thine inheritance which thou hast redeemed.

"he gospel published by Christ himself, or by his

2. Remember the rod of thine inheritance which thou hast redeemed.

The gospel published by Christ himself, or by his goverles and ministers, being accompanied by his Spirit, is called the rod of his strength, or his strong and powerful rod, whereby he did his great exploits, and established his chuck in the world, Psal. 110. 2. It is also taken for the rod of discipline, or ecclesiastical consures, 1 Cor. 4. 21. Shall I come unto you with a rod? And for those means and institutes the state of the people, Psal. 23. 4. Thy rod and thy staff, they comfort me, The rod of the wicked is their power and authority, Psal. 125. 3. Moab is called a strong staff, and a beautiful rod, Jer. 48. 17. They were a people that had been a rod against others, or had ruled over so many others; the rod and staff being the entigns of power and government, as well as instruments for positions of fenders. Ered. 4. 4. he caught it, and it bec. ar. in his hand 17. thou shalt take this r. in thine hand 20. Moses took the r. of God in his hand, 17. 9. 7. 9. thou shalt say to Aaron, take thy r. 19. 12. for they cast down every man his r. 20. he lifted up ther, and smote the waters, 14. 6. 21. 20. if a man smite his servant with a r. Leg. 27. 32. whatsoever passeth under the r.

21, 20, if a man smite his servant with a r. Lov. 27, 32, whatsoever passeth under the r.

Num. 17.2. write thou every man's name on his r 8. the r. of Aaron for the house of Levi budded 20. 11, with his r. he smote the rock twice Sem. 14. 27. Jonathan put forth the end of the r. John 14. X1. Jonatoan put form the rind of the r. of men Joh 9. 34. let him take his r. away from me 21. 9. neither is the r. of God upon them 21. y, neturer is the r, to out upon them Prail 2. 9, thou shalt break them with a r, of iron 23. 4. thy r, and thy staff they comfort me 74. 2. remember the r, of thine inheritance 89. 32. 1 will visit their transgression with a r

89. 32. I will visit their transgression with a r. 110. 2. the Lord shall send the r. of thy strength 125. 3. r. of wicked shall not rest on the righteous Prov. 10. 13. a r. is for the back of fools, 26. 3. 13. 24. he that spareth his r. hateth his son 14. 3. in the mouth of the foolish is a r. of pride 22. 8. and the r. of his anger shall fail 15. the r. of correction shall drive it away 23. 13. thou shalt beat him with the r. 14. 29. 15. the r. and reproof give wisdom Inc. 9. 4. thou hast broken the r. of his oppressor 10. 5. O Assyrian, the r. of mine anger 15. as if the r. should shake itself against them 24. he shall smite with a r. and lift his staff 26. as his r, was on the sea, so shall he lift it up

24. he shall smite with a r. and lift his staff 26, as his r, was on the sea, so shall he lift it up 11.1. shall come forth a r. out of the stem of Jess 4. shall smite the earth with the r. of his mouth 14. 29. the r. of him that smote thee is broken 28. 27, and the cummin is beaten out with a r. 30.31. the Assyrian be beat, which smote with a r Jer. 1. 11. and said, I see a r. of an almond-tree 10. 16. I srael the r. of his inheritance, 51. 19. 48. 17. how is the beautiful r. broken! 14. 29. the r. of him that smote thee is broken 28. 27, and the cummin is beaten out with a r. 30.31, the Assyrian be beat, which smote with a r. 30.31, the Assyrian be beat, which smote with a r. 30.11, and said, I see a r. of an almond-tree 10. 16. Israel the r. of his inheritance, 51. 19. 48. 17. how is the beautiful r. broken!

Lam. 3.1. have seen affliction by the r. of his wrath Exsek. 7.10, the r. hath blossomed, pride hath budded 11. violence is risen up into a r. of wirkedness 19. 14. fire is gone out of a r. of her branches, so that she hath no strong r. to be a sceptse to rule 20.37, will cause you to pass under the r. and bring 10 rss. 22. 8. thou shalt make a battlement for they r. 28.

Jer. 16. 16. shall hant them out of the holes of the r.

51. 25. 1 will roll thee down from the r.

Nah. 1. 6. the r. are thrown down by him Met. 27. 51. the earth did quake, and the r. rent Acts 27. 29. lest they should have fallen upon the r.

16. and said to the r. fall on us, and hide us from ROD.

Is used sometimes for the branches of a tree, Gen.

30. 37. Jacob took him rods of green poplar, and of the hazel and chesmuttree. Sometimes.

RODE

Gess. 30. 37. Jacob took r. of green poplar 41. that they might conceive among the r. Essol. 7. 12. Aaron's r. swallowed up their r. Num. 17. 6. the princes gave him twelve. r. 7. and Moses laid up the r. before the Lord Essek. 19. 11. she had strong r. for the sceptres 12. her strong r. were broken and withered Mass. 26. 467. and others smote him with r. Schrift and the results of the resu 2 Cor. 11. 25. thrice was I beaten with r. ROE, S.

ROE, S.

1 Chron. 12. 8. as swift as the r. on the mountains

Prov. 5. 19. let her be as the hind and pleasant r.

6. 5. deliver thyself as a r. from the hunter

Cant. 2. 7. I charge you by the r. and hinds, 3. 5.

9. my beloved is like a r. or a young hart

17. turn, my beloved, be thou like a r. or hart, 8.14.

Les. 13. 14. it shall be as the chased r. as a sheep

See YOUNG.

Wild ROE.

2. 2. 12. Asabal was a light of from as a mide.

Wid RUE.

2 Sam. 2.18. Asahel was as light of foot as a wildr.

ROE-BUCK, S.

Deut.19.15.ye may eat of the r.22. | 14.5. | 15.92.

1 Kings 4.23.an hundred sheep, besides harts and r.

I Kings 4.23.an hundred sheep, besides harts and r. ROLL, Viris.

Gen. 29. 8. we cannot, till they r. away the stone 43. 418. brought, that he may r. himself on us Jord. 10.18. B. and Joshua said, r. great stones 1 Sum. 14. 33. r. a great stone unto me this day Ps. 37. +5. r. thy way upon the Lord, trust in him, and he shall bring to pass, Prov. 16. +3. Jer. 51. 25. and I will r. thee down from the rocks Amos 5. +24. let judgment r. down as waters Mic. 1. 10. in Aphrah, r. thyself in the dust Mark 16.3. who shall r. us away stone from sepulch. ROLL, Substantive.

Exra 6. 2, and there was found at Achmetha a r. Lee. 8. 1. take thee a great r. and write in it.

Lera 0. 2, and there was found at Achmetha ar.

Jrs. 36. 2. take thee a great r. and write in it.

Jrs. 36. 2. take thee a r. of a book, write therein
6. go and read in the r. || 28. take another r.

23. till all the r. was consumed in the fire
29. thus saith the Lord, thou hast burnt this r.

East. 2. 9, an hand was sent unto me, and l.v. a r. 2.627. 2. 9, an nand was sent unto me, and it, a.r.
3. 1. eat this r. || 2. he caused me to eat that r.
3. fill thy bowels with this r. that I give thee
2.626. 5. 1. then I looked, and behold, a flying r. 2.
ROLLS.

Esra 6. 1. search was made in the house of the r.

ROLLED.

Gen. 29. 3. they r. the stone from the well's mouth
10. that Jacob went near, and r. the stone
Jush. 5. 9. I haver. away the reproach of Egypt
Jos 30. 14. in desolation they r. themselves on me
Psel. 22. 16. he r. himself on the Lord to deliver him Fig. 22. B. Ber. nimset on the Loru to enver him La. 9.5. with noise, and garments r, in blood 34. 4. the heavens shall be r, together, Rev. 6. 14. Lam. 3. + 16. he hath r, me in ashes Mat. 27. 60. he laid it in his own new tomb, her. a

great stone to door of the sepulchre, Mark 15. 46.

28. 2. the angel came and r. back the stone Mark 16. 4. they saw that the stone was r. away Luke 24. 2. and they found the stone r. away ROLLER.

1ia. 43. 19. and I will make r. in the desert, 20.

44. 27. to the deep, be dry, and will dry up thy r.

47. 2. uncover the thigh, pass over the r.

50. 2. I make r, a wilderness, their fish stinketh

Jar. 31. 9. 1 will cause them to walk by the r.

46. 7. whose waters are moved as the r. 8.

1ia. 17. 14. and this is the lot of them that r, us

Eisk. 39. 10. spoil, and r, those that robbed them

Mat. 3.8. will a man r. God tyet ye have robbed me

ROBBED.

Judg. 9. 25. and they r. all that came by them

48. 7. whose waters are moved as the r. 8. Lam. 3.48. mine eye runneth down with r. of waters Esek. 6, 3, thus saith the Lord to the hills and r.

Lam, 3.48. mine eye runneth down with r. of waters Essek. 6, 3, thus saith the Lord to the hills and r. 19. 3, the great dragon that lieth in midst of his r. 6. 1 will cause fish of thy r. to stick to thy scales, I will bring thee up out of midst of thy r. 5. I will leave thee, and all the fish of thy r. 10. behold, I am against thee, and against thy r. 10. behold, I am against thee, and saginst thy r. 30. 12. I will make the r. dry, and sell the land 31. 4. the deep set him up on high with her r. 12. his boughs are broken by the r. of the land 32, 2. thou camest forth with thy r. and troubledst 6, and the r. shall be full of thee finds.

6. and the r. shall be full of thee 14. then will I cause their r. to run like oil 34. 13. I will feed them on mountains by the 34. 13. I will feed them on mountains by the r. 35. 8. in all thy r. shall they fall that are slain 36. 6. say to the hills, to the r. and the valleys 47. 9. whithersoever the r. shall come, shall live Joef 1. 20. for the r. of waters are dried up 3. 18. all the r. of Judah shall flow with waters 3. 18. all the r. of Judah shall flow with waters Mic. 6. 7. be pleased with ten thousands of r. of oil Nah. 1. 4. rebuketh the sea, and drieth up the r. c. 6. the gates of the r. shall be opened 3. 8. populous No, that was situate among the r. Hisb. 3. 8. was the Lord displeased against the r. f. 9. thou didst cleave the earth with r. John 7.38, out of his belly shall flow -. of living water Rev. 8. 10. the star fell on the third part of the r. 16. 4. the third angle poured out his vial on the r. ROAD.

1 Sam. 27. 10. whither have ye made a r. to-day ROAR.

ROAR.

ROAR.

1 Chron. 16. 32. let the sea r. Psal. 96. 11. | 98. 7.

Psal. 46. 3. we will not fear, tho' waters thereof r.

74. 4. thine enemies r. in thy congregations
104. 21. the young lions r. after their prey
Isa. 5. 29. they shall r. like young lions

***00. in that day they shall r. against them
42 13. L. shall r. he shall prevail against enemies
59. 11. we r. all like bears, and mourn sore

Jer. 5. 22. tho' they r. yet can they not pass over
25. 30. the Lord shall r. from on high, and utter
31. 35. divided the sea, when the waves thereof r.
50. 42. their voice shall r. like the sea, shall ride
51. 33. they shall r. together like lions. shall vell they shall r. together like lions, shall yell

55. when her waves dor. like great waters

Hos. 11. 10. he shall r. like a lion, when he shall r.

Joel 3. 16. the Lord shall r. out of Zion, Amos 1.2.

Amos 3. 4. will a lion r. if he hath taken no prey?

ROARED.

Judg. 14. 5. a young lion r. against Samson
Psal. 38. 8. I have r. by reason of the disquietness
Isa. 51. 15. that divided the sea, whose waves r.
Jer. 2. 15. the young lions r. upon him, and yelled
Amos 3. 8. the lion hath r. who will not fear
ROARETH.

Job 37. 4. after it a woice r. he thundereth with voice Jer. 5. 23. their voice r. like the sea, they ride Rev. 10. 3. the angel cried, as when a lion r. ROARING, Subtrantize.

Job 4. 10. the r. the teeth of the lion are broken Pract 22. 1. why so far from the words of my r.?

32. 3. my bones waxed old thro' my r. all the day Prov. 19. 12. the king's wrath is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion Isa. 5.29, their r. shall be like a lion, they shall roar 30. they shall roar like the r. of the sea

Isa. 5.29, their r, shall be like a lion, they shall roar like hr r, of the sea 2sek. 19, 7. land was desolate by the noise of his r Zeck. 11. 3. a voice of the r, of young lions ROARING, Adjective.

Psal. 22. 13. they gaped upon me as a r, lion Prov. 28. 15. as a r, lion, so is a wicked ruler lise. 31. 4. as the young lion r, on his prey Esek. 22. 25. there is a conspiracy, like a r, lion Zepk. 3. 3. her princes within her are r, lions I - Lab c 10. 67. distress, the sea and the waves r.

Esse. 32. 35. there is a conspiracy, like a r. hos Zeph. 3. 3. her princes within her are r. lions Luke 21. 25. discress, the sea and the waves r. 1 Pet. 5. 8. the devil, as a r. lion, walketh about ROARINGS.

Job 3. 24. my r. are poured out like the waters ROAST, ED.

Exod. 12. 8. shall eat in that night flesh r. with fire g. eat not of it raw, out r. with fire, Deut. 16. 7. 1 Sam. 2: 15. give flesh to r. for the priest 2 Chron. 35. 13. they r. the passover with fire see. 44. 16. he roasteth r. is satisfied, he warmeth 19. yea also I have r. flesh, and eaten it

Jer. 29. 22. whom the king of Babylon r. in fire

ROASTETH.

Prov. 12. 27. the slothful man r. not that Le took

ROB.

I.e. 19. 13. thou shalt not r thy neighbour
26.22. beasts, which shall r, you of your children
1 Sam. 23. 1. and they r, the threshing floors
Prov. 22. 22. r, not the poor, because he is poor
Lea. 10. ... and that they may r the fatherless
446

Judg. 9. 25. and they r. all that came by them 2 Sam. 17. 8. they be chafed in minds, as a bear r. Psal. 119. 61. the banns of the wicked have r. me Prov. 17.12, let a bear r. of her whelps meet a mar 16. 10. 13. and I have r, their treasures 42. 22. but this is a people r, and spoiled Jer. 50. 57. a sword on her treasures, they shall be r

Jer. 50. 37. a. sword on her treasures, they shall be r. Ezek. 33.15. if the wicked give again that he had r. 39. 10. and they shall rob those that r. then Mal. 3.8. ye have r. me, wherein have wer. thee '9. ye have cursed with a curse, for ye have r. me 2 Cor. 11. 8. I r. other churches, taking wages ROBBER.

Job 5. 5. and the r. swalloweth up their substance 18. 9. and the r. swalloweth up their substance 18. 9. and the r. shall prevail against him Prov. 23. 42. she also lieth in wair as a r. Ezek. 18. 10. if he beget a son that is a r. John 10. 1. the same is a thief and a r. 18.40. they cried, not this man, now Barabbaswas r. ROBBERS

Job 12. 6. the tabernacles of r. prosper
Ise. 42. 24. and who gave Israel to the r.
Jer. 7. 11. is this house begome a den of r.?
Essk. 7.22. for ther. shall enter into it and defile it
Dan. 11. 14. ther. of thy people shall exalt thems. Dan. 11. 14. ther. of thy people shall exast thems. Hos. 6, 9, as troops of r. wait for a man, so priests 7. 1. and the troop of r. spoileth without Obsel. 5. if r. by night, would they not have stolen John 10. 8. all that came before me are r. Acts 19. 37. these men are not r. of churches 2 Cor. 11. 26, in perils of waters, in perils of r. ROBBERY.

Prof. 62, 10. and become not vain in r. Prov. 21. 7. the r, of the wicked shall destroy them Lta. 61. 8. 1 hate r, for burnt-offering Each. 22. 29. have exercised r, and vexed the poor Amos 3. 10. who store up r, in their palaces Nah, 3. 1. the bloody city is full of lies and r. Phil. 2. 6. who thought it no r. to be equal with G. ROBBETH.

Prov. 28. 24. whose r. his father or his mother ROBE.

Prov. 28. 24. whoso r. his father or his mother ROBE.

God gives orders to Moose to make the robe of the ephod, Exod. 28. 31. In Hebrew it is called Megnil: It was a long garmens worn not under the ephod, which was girded about the high-priest's body with the curious girdle of the sphod. Our Savious says, Beware of the Scribes, who desire to walk in long robes, Luke 20. 46. The Scribes wore those garments in token of greater gravity than other: Christ condemns not the garb, but their affectation, ambition, vain-glory, and seeming holinest, whereby they deceived the people. The best robe is the righteomass of Christ imputed to believers for their justification, Luke 15. 22. Heavenly glory is likewise zet forth by white robes, Rev. 6. 11. White robes were given them, speaking of the martyrs: their innocency was cleaved, and they made perfectly hopps.

Exod. 28. 4. they shall make an ephod, and a r. 31. thou shalt make the r. ofthe ephod of blue 34. a golden bell on the hem of the r. 39. 25, 25. 29. 5. put upon Aaron the cost and r. Lev. 8. 7. 15 am. 18. 4. Jonathan stripped himself of his r. 24. 4. David cut off the skirt of Saul's r. 11. see the skirt of thy r. inn yhand, for in that I cut off the skirt of thy r. and killed thee not I Chron. 15. 27. David was clothed with a r. Job 1. 420. then Job arose, and rent his r. 29. 14. my judgment was as a r. and a diadem Isa 22. 21. I will clothe him with thy r.

29.14. my judgment was as a r. and a diadem Isa. 22.21. I will clothe him with thy r. Lis. 22. 21. I will clothe him with thy r.

61. 10. hath covered me with r, of righteousness
Jonas 3. 6. the king a rose and laid his r. from him
Mic. 2. 8. ye pull off the r, with the garment
Mat. 27. 28. they put on Jesus a scarlet r.

31. after that, they took the r. off from him
Lists 15. 22. bring forth the best r, and put it on
23. 11. his men of war arrayed him in a gorgeous r.
John 19. 2. they put on Jesus a purple r.

5. Jesus came forth, wearing the purple r.

ROBES.

ROBES.

2 Sam. 13. 18. with such r. were virgins apparelled 1 Kings 22. 10. the kings having put on their r. 30. but put thou on thy r. 2 Chr. 18. 9, 29. Excl. 26. 16. the princes shall lay away their r. Luke 20. 46. the Scribes desire to walk in long r. Rev. 6. 11. and white r. were given unto them 7. 9. stood before the Lamb, clothed with white r. 13. what are these which are arrayed in white r. 7. 14. these are they which have washed their r. ROCK.

Palestine being a monatainous country, and slop

Palestine being a monateinous country, and also many rocks, which made part of the strength of the constry; for in times of danger they retired to them, where they found a refuge against any

dden irruptions of the enemy. When the Ben Jamiles were overcome, and almost exterminated by the Israelites of the other tribes, they secured themselves in the rock Rimmon, Judg. 20. 47. Samson kept garrison in the rock Etam, Judg 15. 8. When David was persecuted by Saul, Samoon kept garrison in the rock Etam, Judg
15. B. When David was persecuted by Saul,
he often hid himself in caveras made in a rock.
as at Maon, at Adullam, at En-gedi, where
there was a cave of a vest extent, in which Da
vid and his people concealed themselves, and
Saul entered into it, and continued for some
time without discovering them, 1 Sam, 22. 1. 1
23. 25. 24. 2, 4, 5.
Montion if made in scripture of several rocks, as,
the rocks Boxes and Seneb, which were between
Michmash and Gibeath, and which Jonathan the
son of Saul climbed up, when he went to attack
the Philistines, 1 Sam. 14. 4.
Sela-hamma lehoth, or the rock of divisions: This
was in the desetts of Maon, and had this name
given it, because Saul was here obliged to quit
his pursuit after David, and to return to the
assistance of his country, which was then invaded by the Philistines, 1 Sam. 23. 28.
The rock of Horeb. From this rock Moses counsed
the waters to gush out, to supply the necessities
of the people, when they were encamped at
Rephilian, Exed. 17. 6.
The rock Adullam was in the meighbourhood of

Reputating, 2002. 17: 0. The rock Adullam was in the neighbourhood of the city of the same name, in the tribe of Judah, I Sam. 22. 1.
The rock of the waters of Meribah, or Strife,

The rock of the waters of Meribah, or Strife, This is the rock where the faith of Mones failed, and where the scripture makes mention of his having hesiteted in mind, and that he did not honour God as he enght before the children of Israel, Num. 20, 10, 11.

The name of rock is also given to God, by way of metaphor, because God is the strength, the refuge, and the asylum of his people, as the rocks were in those places, whither the people vestred in case of an unforesten attack or irruption of the enemy. The Lord is my rock and my fortus; who is a rock, save our God? Psal. 18. 2, 31. Then he forsook God which made him, and lightly esteemed the rock of his salvation, and lightly esteemed the rock of his salvation. and lightly esteemed the rock of his salvation, Deut. 32, 15.

Dour. S2. 15.

It is said in Deut. 32. 13. That the Lord had cettled his people in a high country, and made them to suck honey out of the rack, and oil out of the flinty rock. That is, he brought them out of Egypt, which was a flat country, and oudject to inundations, and placed them in the land of Cannan, which was a mountainous country of great fertility; the hills of which were loaded with times and olive-trees, and of which the very rocks were filled with awarms of bees, by which means the inhabitants had abundance of honey.

Rock is also used for a quarry, and in a figurative sense, for the patriarch of a nation, or the first father, who is, as it were, the quarry from whom the men of that nation have proceeded. Isa. 51. 1, Look unto the rock whence ye are hewn; look unto Abraham and Sarah, whose descendants you are.

The rock from which the Israelites were supplied with water, was a figure and type of Christ, as the apostle observes, 1 Corn. 10. 4, They drank of that spiritual rock that followed them, and that rock was Christ. Believers have their spiritual refreshing from Christ, as the thirsty laraelites were refreshed with the sucers that guided out of the rock in the wildernaps. Christ likewise nuteains and bears up his church, built upon him by faith, as a house upon a rock. Mat. 16. 18, And upon this rock will I build my church.

Rock also signifies wafruiful and stony-hearsed. said in Deut. 32, 13. That the Lord had

my church.
Rock also signifies unfruitful and stony-Rock also signifies suffruiful and stony-hearted hearers of the word. Luke 8.6. A firm, solid, and immovable foundation, Mat. 7.25. A sare or secure place of retreat, Num. 24. 21. Job 24.8. Berren and rocky places, Job 29.6. Erod. 17.6. I will stand before thee upon the r. 33.21. the Lord said, thou shalt stand upon a r. 22. that I will put thee in a cleft of the r. Num. 20.8. speak to the r. before their eyes 10. must we fetch you water out of this r.?

Nam. 20. 8. spear to the r. center their eyes
10. must we fetch you water out of this r. ?
11. Moses with his rod amou the r. twoe
24. 21. and thou puttest tay nest in a r.

Deut. 8. 15. who brought thee water out of the r.
32. 4. he is the r. his work is perfect, a Goa
of truth

ade them suck honey and oil out of the 15. he lightly esteemed the r, of his salvation
18. of the r, that begat thee thou art unmindful
30. except their r, had sold them, and L, had shut 30. except their r. had soid them, and soill their r. is not as our r. our enem. being jud 31. their r. is not as our r. our enem. being jud 31. their r. is more than they trusted?

37. where is their r. in whom they trusted?

Judg. 6, 20, take and lay them on this r. he did

24. 40. It behoved Christ to suiter and tor, from John 5. 8. Jesus saith, r. take up thy bed and walk 11. 23. Jesus saith, thy brother shaller, again 24. I know he shall r. [80. 9. that he must r. again Acrs 10. 13. came a voice, r. Peter, kill and eat 26. 16. but r. and stand upon thy feet 23. should be the first that should r. from the dead

23. should be the first that should r. from the dead Rom. 15. 12. he that shall r. to reign over Gentiles 1 Cor. 15. 15. if so be the dead r. not, 16, 29, 32. 1 Thest. 4. 16. the dead in Christ shall r. first Hab. 7. 11. what need that another priest should r. Rev. 11. 1. r. and measure the temple of God RISE sp.

Rev. 11. 1. r. and measure the temple of God R1SE.

R1SE warry and go on your ways 31. 35. let it not displease, that I cannot r. wp Exod. 8.20.r. sp and stand before Pharaoh, 9. 13. 12. 13. r. sp and get you forth from my people Lev. 19. 32. thou shalt r. sp before the hoary head Num. 10. 35. r. sp, Lord, let enemies be scattered 22. 20. if men come to call thee up. r. sp and get you forth grown as a lion 20. 18. r. sp, Balak, and hear, thou son of Zippor 24. behold, the people shall r. sp as a lion 20. 18. r. sp, sp, said sp, and get over brook 24. r. ye sp, and pass over the river Armon 19. 11. if a man r. sp against his neighbour 15. one witness shall not r. sp against a man 16. if a false witness r. sp against any man 28.7. the Lord shall canse thine enemies that r. sp 29. 22. the generation that shall r. mp after you 31. 16. this people will r. sp, and go a whoring 32. 38. their gods, let them r. sp and help you Josh. 8. 7. then pe shall r. mp from the ambush Judg. 20. 38. should make a great fame r. sp, 40. 1 Sam. 29. 10. wherefore r. sp early in morning Neh. 2. 18. and they said, let us r. up against him Psal. 3. 1. many are they that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them 17. r. save them from those that r. sp against them Fig. 3. 1. many are they that r. sp against him 17. 7. save them from those that r. sp against the 18. 48. liftest me above those that r. sp against m 18. 48. liftest me above those that r. sp against them 35.11. false witn. did r. sp, they laid to my charge 41. 8. now that he lieth, he shall r. sp no more 45. 5. we will tread them under that r. sp ag. us 59. 1. defend me from them that r. sp against me 74. 23. the tumult of those that r. sp against thee 92. 11. desire of the wicked that r. sp against the 92. 11. desire of the wicked that r. sp against me 94. 16. who will r. sp for me ag. the evil-doers? 92. 11. desire of the wicked that r. sp against me 94. 16. who will r. sp for me ag, the evil-doers? 127.2 it is vain for you to r. sp early, to sit up late 139, 21. grieved with those that r. sp against thee? Prov. 31. 28. her children r. sp, and call her blessed Eccl. 10. 4. If the spirit of the ruler r. sp ag, the 12. 4. he shall r. sp at the voice of the bird Casu. 2. 10. my beloved said to me, r. sp, my love 25a. 5. 11. woe unto them that r. sp in the morning 14. 22. 1 will r. sp against them, saith the Lord 23. 21. the Lord shall r. sp as in mount Peraxim 32. 9. r. sp, ye women at ease, hear my voice Jer. 37. 10. should r. sp every man in his tent 47. 2. behold, waters r. sp out of the north 49. 14. gather against her, and r. sp to battle 51. 1. against them that r. sp against me, a wind Lem 1. 14. from whom 1 am not able to r. sp Amor 8. 8. it shall r. sp wholly as a flood, 9. 5. 14. even they shall fall, and never r. sp again Obad. 1. let us r. sp against Edom in battle Mah. 2. 7. shall they not r. sp suddenly that bits Zeph. 3. 8. until the day that 1 r. sp to the prey Zech. 14. 13. his hand r. sp against his neighbour Mac. 10. 21. children shall r. sp, against the parents, and cause them to be put to death, Mar 13, 12.

13, 12. 12.41. the men of Nineven shall r. up, Luke 11.32 42. queen of the south shall r. wp, Luke 11.33
Mark 3.26. and if Satan r. wp against himself
14.42. r. wp, lo, he that betrayeth me is at hand Luke 11. 31 14. 42. 7. np. 10, ne that betrayen me is a name Luke 5. 23. whether is easier to say, r. np and wal 6. 8. he said, r. np and stand forth in the midst Acts 3. 6. in the name of Jesus r. np and walk Rev. 13. 1. I saw a beast r. np out of the sea RISEN.

Gen. 19. 23. the sun was r, when Lot entered Zoan Esod. 22. 3, if sun be r, on him, blood shall be shed Num. 32. 14. ye are r. up in your fathers Num. 32. 14. ye are r. up in your fathers' stead Judg. 9. 18. ye are r. up up against my father's house Rutt 2. 15. and when she was r. up to glean 1 Sam. 25. 29. yet a man is r. to pursue thee 2 Sam. 14. 7. behold, the whole family is r. up 1 Kings 8.20. I am r.up in room of Dav. 2 Chr. 6, 10. 2 Kings 6.15. the servant of the man of God was r. 495

21. 4. when Jehoram was r. up to the kingdom Pial. 20. 8. but we are r. and stand upright 27. 12. for false witnesses are r. up against me 27. 19. for laise witnesses are r. up against me 54. 3. for strangers are r. up against me 86. 14. O God, the proud are r. against me 1ss. 60. 1. the glory of the Lord is r. upon the Esck. 7. 11. violence is r. into a rod of wickedness

Esch. 7. 11. violence is r. into a rod of wickedness 47. 5. for the waters were r. waters to swim in Mic. 2. 8. even of late my people is r. up as enemy Mar. 11. 11. there hath not r. a greater than John 14. 2. Herod said, this is John the Baptist, he is r. from the dead, Mark 6. 14, 10. Luka 9.7. 17. 9. until the Son of man be r. again, Mark 9. 9. 25.32. after I am r. I will go before, Mark 14. 28. 27.64. his disciples steal him away and say he is r. 28. 6. he is not here, he is r. as he said, Mark 16.6. Mark 16.9, now when Jesus was r.earlythe first day 14. which had seen him after he was r. John 21.14.

Mark16.9 now when Jesus was r.earlythe first day 14. which had seen him after he was r. John 21.14 Luke 7. 16. that a great prophet is r. among us 9. 8. that one of the old prophets was r. 19. 13. 25. when once the master of the house is r. up 24. 34. the Lord is r. indeed, and hath appeared John 2. 22. when therefore he was r, from the dead clear 17. 3. that Christ must needs have r, again

Rom. 8.34. Christ that died, yea rather that is r. again 1 Cor. 15.13. if no resurrection, then Christ is not r. 14. if Christ be not r. || 23. but now is Christ r.

Col. 2. 12. in baptism ye are also r. with him 3.1. if ye be r. with Christ, seek those things ab Col. 2. 12. In papers.

Jan. 1. 11. for the sun is no sooner r. with heat
RISEST.
RISEST.

RISETH.

Deut. 22.26. as when a man r. against his neighbors Josh. 6. 26, cursed that r, up and buildeth Jerichu 2 Sam. 23, 4, shall be as the light when the sun r.

2 Sem. 23. 4. shall be as the light when the sun r. Jub 9. 7. which commandeth the sun and it r. not 14. 12. so man lieth down, and r. not 24. 22. he r. up, and no man is sure of life 27. 7. he that r. up against me, as the unrighteous 31. 14. what then shall I do when God r. up? Prov. 24. 16. a just man falleth, and r. up again 31.15. she r. also while it is yet night, giveth meat Isa. 47. 11. thou shalt not know from whence it r. 19r. 46. 8. Egypt r. up like a flood, and his waters Mic. 7. 6. the daughter r. up against her mother John 13. 4. Suns r. from supper, and givided himself

Mie. 7. 6. the daughter r. up against her mother John 13.4. Jesus r. from supper, and girded himself R1S1NG, Substantive.

Lev. 13. 2. if in skin of his flesh a r. or bright spot 10. the priest shall see if the r. be white, 19. 43. 22: if the spot stay, it is a r. of the burning 14. 56. this is the law for a r. and for a scab Neh. 4. 21. held spears from the r. of the morning

Not. 4. 21. held spears from the r. of the morning Proc. 30. 31. a king, against whom there is no r. Isa. 60. 3. and kings to the brightness of thy r. Mark 9.10. what the r. from the dead should mean Luke 2.34. this child is see for the fall and r. of many SUN.RISING.

w. C. S. on the east-side toward the r. of the sw Num. 2. 3. on the east-side toward the r. of the mm.
21.11. before Moab, toward mm-r. 34.15. Deut.4.
41, 47. Jush. 12. 1. | 13.5. | 19.12, 27, 34.
Psal. 50. 1. called the earth from the r. of the sun
113. 3. from r. of sun, Lord's name is to be praised
Isa. 41. 25. from r. of sun shall he call on my name
45. 6. that they may know from the r. of the sun
39. 19. and fear his flory from the r. of the sun
Mal. 1. 11. from r. of sun my name shall be great
Mark 16. 2. came to the septichre at r. of the sun
RISING.
2. Chron. 36. 15. sent by his measurers r. betimes

Chron. 36. 15. sent by his messengers, r. betimes

2 Chrom. 36. 15. sent by his messengers. r. betimes Job 16. 8. my leanness r. in me beareth witness 24. 5. as wild asses go forth, r. betimes for a prey 14. murderer r. with the light killeth the poor Prov. 27. 14. he that blesseth his friend, r. early Jer. 7.13. I spake unto you, r. up early, and speaking, but ye heard not, 25. 3. | 35. 14. 25. 1 sent my servants the prophets to you r. up early, 25. 4. | 26. 5. | 39. 19. | 35. 15. | 44.4. 11.7. r. early, and protesting, say, obey my voice 32 33. though I taught them. r. up early, teaching Lam. 3.63. sitting down and r. up, I am their music Mark 1.35. in the morning, r. before day, he prayed RITES.

Num. 9. 3. keep it according to all the r. of it

Num. 9. 3. keep it according to all the r. of it Acts 6. + 14, this Jesus shall change the r. Heb. 9. + 10. which stood in washings and carnal r. RIVER

Is a great stream of fresh water flowing in a channel from a source or spring into the sea, Exod. 2, 5. It is used to denote great plenty of any thing. Job 29, 6. The rock poured me out rivers of oil, that is, great plenty and abundance of oil. Psal. 36, 8, Thou shalt make them drink of the river of thy pleasures. Thou shalt make them partake of that abundant pleasure, delight, and satisfaction, which thon not only enjoyest thyself, but bestowest on thy people: And river may note the constancy and perpetuity of these

pleasures, as well as their plenty. And in John 7.38, Ite that believeth on me, out of his belly shall flow rivers of living water; that is, He shall be endued with the gifts and graces of the spirit in a plentiful measure, which shall not only refresh himself, but shall break forth, and be communicated to others also for their refreshing. And of Behemoth is is said, Job 40.23, that he drinketh up a river, that is, a great quantity of outer, by an hypertole. Thou waters the earth with the river of God, says the Psalm ist, that is, with pleasiful showgreef rain from the clouds, Psal. 65.9. And in Psal. 40.4, There is a river, the streams whereof shall make glad the city of God; that is, The gracious presence of God, and the blessings flowing from thence, thall make Zion, or the church of God, glad. Gen. 31. 21. Jacob rose up, and passed over the r. 36. 37. Saul of Rehoboth by the r. 1 Chrem. 1.48. 11. Pharaoh dreamed, behold, he stood by the r. Erod. 1.22, every son ye shall cast into the r.

e1.1. Pharaon dreamed, benold, he stood by the r. Erod. 1. 22, every son ye shall cast into the r. 2. 5. daughter of Pharaoh came to wash at the r 4. 9. the water of the r. shall become blood 7. 18. the fish in the r. shall die, and r. stink 8. 3. the r. shall bring forth frogs abundantly 9. that they may remain in the r. only, 11. 9. that they may remain in the r. only, 11.

Deut. 2. 24. take your journey, pass over the r.

3. 16. 1 gave from Gilead even to the r. Amon

Josh. 13. 9. the city in the midst of r. 2 Sam. 24. 5.

Judg. 4. 7. 1 will draw to the r. Kishon, Sisera

5. 21. r. Kishon that ancient r. swept them away

S. 28. m. 17. 13. we will draw that city into the r.

1 Kings 4. 21. Solomon reigned over from the r.

Esra 4. 10. the rest that are on this side the r.

16. thou shalt have no portion on this side the r. 16. thou shalt have no portion on this side the r. 5. 3. came Tatmai, governor on this side the r. 8.15. I gathered them to r. that runneth to Ahava Job 40.23. behold he drinketh up r. and hasteth not Pract. 30.6 8. make them drink of r. of thy pleasures 46.4. a r. the streams shall make glad city of God 65. 9. thou enrichest it with the r. of God 72. 8. have dominion from the r. to ends of earth 80. 11. she sent out her branches unto the r. 105. 41 the waters ran in the dry places like a r. 11. she sent out her branches unto the r.
 105. 41. the waters ran in the dry places like a r.
 1s. 8.7. bringeth upon them the waters of the r.
 11. 15. he shall shake his hand over the r.
 19. 5. and the r. shall be wasted and dried up
 23. 3. the harvest of the r. is her revenue
 10. pass through thy land as a r. O daughter
 27. 12. Lord shall beat off from channel of the r 48.18, then had thy peace been as a r. O daughter 66. 12. I will extend peace to her like a r.

Jer. 2.18. to drink the waters of the r.
17.8. and that spreadeth out her roots by the r. 17. 8. and that spreadeth out her roots by the r. Lam. 2.18. let tears run down like r. day and night Etak. 29. 3. which hath said, m.yr. is my own, 9. 47. 5. it was a r. that I could not pass over 9. every thing shall live whither the r. cometh Amos 6.14. afflict you to the r. of the wilderness Mic. 7.12. he shall come from the fortress to the r. 2cch. 9. 10. his dominion from r, to ends of earth 10. 11. all the deeps of the r, shall dry up Mark 1. 5. and were baptized in the r, of Jordan Mark 1. 5. and were baptized in the r. of Jordan Acts 16.13. on the sabbath we went by a r. side Rev. 22. 1. he shewed me a pure r. of water of life 2. on either side of the r. was the tree of life See Bank, Brink, Bryond, Chebar, Euphrates.

RIVERS.

Erod. 7. 19. stretch out thine hand on the r. 8. 5.

Lev. 11.9. whatsoever hath fins in the r. ye may eat
10. all that have not fins in the r. ye may not eat
Deut. 10. 7. to Jotbah, a land of r. of waters
2 Kings 5. 12. are not the r. of Damascus better
19. 24. I have dried up all the r. Ins. 37. 25.
Job 20. 17. ye shall not see the r. of honey
28. 10. he cutteth out the r. among the rocks
29. 6 when the the recommendation of the 29. 6. when the roce poureth me out r. of oil Piel. 1. 3. like a tree planted by the r. of water 99.0. when the rocs poureth me out r. of our Pset. 1.5. like a tree planted by the r. of water 74. 15. thou driedst up mighty r. 78. 16. he caused waters to run down like r. 44. had tured their r. into blood, and their floods 99. 25. 1 will set his right hand in the r. 107. 33. he turneth r. into a wilderness 119. 136. r. of waters run down mine eyes 137.1. by the r. of Babylon there we sat and wept 17 ev. 5. 16. and r. of waters in the streets Cl. 1. in the hand of the Lord, as r. of waters Lect. 1. 7. all r. run into the sea, yet it is not full Cant. 5. 12. as the eyes of doves by the r. of waters 1sec. 1. 7. all r. run into the sea, yet it is not full Cant. 5. 12. as the eyes of doves by the r. of waters 1sec. 1. 7. all r. run into the sea, yet it is not full Cant. 5. 10. and they shall turn the fly in the r. 18. 2. a nation, whose land r. have spoiled, 7. 19. 6. and they shall turn the r. 1ar away 30. 25. and on every high hill r. and streams 32. 2. a man shall be as r. of water in a dry place 33. 21. the Lord will be to us a place of broad?. 41. 18. I will open r. in high places and fountains 42. 15. I will make the r. islands and dry up 43. 2. passest thro' the r. they shall not overflow thee

Cor. 5.C1. that we might be made r, of God in him I Job 27. 6, my r. I hord fast, and will not let it go 6.7. by the armour of r, on the right hand and left 14. what fellowship hath r, with unrighteousness? P Job. 4. 1. hear me when 1 call, O God of my r. 9.10. your seed and increase the fruits of your r. 11. 15. be transformed as the ministers of r. God. 2. 21. if r. come by law, Christ is dead in vain 35. 21. verily, r. should have been by the law 5. 5. we through the Spirit wait for the hope of r. 51. 6. and my r. shall not be abolished End. 5. 9. Gritting of the Spirit wait for the hope of r. 51. 6. and my r. shall not be abolished. 11. 15. be transformed as the ministers of r. Gal. 2. 21. if r. come by law, Christ is dead in vain 3. 21. verily, r. should have been by the law 5. 5. we through the Spirit wait for the hope of r. Eph. 5. 9. fruit of the Spirit is in all r. and truth 6. 14. and having on the breastplate of r. Phil. 1.11. being filled with the fruits of r. by Jesus 3. 6. touching r. which is in the law, blameless 9. but the r. which s of God by faith 1 Tim. 6. 11. and follow after r. Tim. 2. 22. 27. M. 8. there is laid up for me a crown of r.

1 Tim. 6. 11. and follow after r. Tim. 2. 22.
2 Tim. 4. 8. there is laid up for me a crown of r.
Tim. 3. 5. not by works of r. which we have done
Hisb. 1. 8. a sceptre of r. is sceptre of thy kingdom
F. 13. is unskilful in the word of r. he is a babe
7. 2. first being by interpretation king of r.
11. 7. and became heir of the r. which is by faith
33. through faith rubdwed kingdoms, wrought r.
12. 11. afterward it yieldeth peaceable fruit of r.
Jam. 1. 20. wrath of man worketh not r. of God
3. 18. the fruit of r. is sown in peace of them
1 Pets. 2.4. we being dead to sin should live untor.
2 Pet. 1.1. obtained like faith through the r. of God
2. 5. spared not, but saved Noe a preacher of r.
21. been better not to have known the way of r.
3.13. we look for a new earth, wherein dwelleth r.
1 John 2. 29. every one that doeth r, is born of God

3.13. we look for a new earth, wherein dwelleth r.

1 John 2. 29. every one that doeth r. is born of God

3.7. he that doeth r. is righteous, as he is righteous

10. whosover doth not r. is not of God

Rev. 19. 8. for the fine linen is the r. of the saints

For RIGHTEOUSNESS.

Gen. 15. 6. Abram believed in the Lord, and he
counied it to him for r. Peal. 106, 31. Rom. 4.3.

Peal. 143. 11. for thy r. sake bring my soul out of

Inc. 5. 7. he looked for r. but behold a cry

Mat. 5.10. blessed are they which are persec. for r.

Rom. 4. 5. his faith is counted for r. Gal. 3. 6.

9. reckoned || 22. imputed to him for r. Jam. 2. 23.

10. 4. for Christ is the end of the law for r.

1 Pet. 3. 14. if ye suffer for r. sake, happy are ye

1 Pet. 3. 14. if ye suffer for r. sake, happy are ye

His RIGHTEOUSNESS.
1 Sam. 26. 23. the Lord render to every man his r
1 Kmgs 8. 32. to give according to his r. 2 Chron 6. 23

5. 23.

Job 33. 26. for he will render unto man his r.

Psal.7.17. I will praise the Lord according to his r.

22.31. they shall declare his r. to a people be born

50. 6. the heavens shall declare his r. 97. 6.

93. 2. his r. hath he openly showed in the sight

103. 17. and his r. unto children's children and his r. and orth for ever, 112. 3, 9.
 Eccl. 7.15, there is a just man that periabeth in his r.
 1sa. 42. 21. the Lord is well pleased for his r. sake 59. 16. brought salvation, and his r. sustained him

59. 16. brought salvation, and his r. sustained him Fack. 3. 20. again, when a righteous man doch turn from hisr. and commit injouity, 18. 24, 26. 18. 22. in his r. that he hath done, he shall live 33. 12. not be able to live for his r. in the day 18. if he trust to his own r. and commit injuity, his r. he hath done shall not be remembered Mic. 7.9. will bring to light, and I shall behold his r. Mat. 6. 33. but seek the kingdom of God and his r. Rom. 3. 25. to declare his r. for remission of sins, 26. 2 Cor. 9.9. given to the poor, his r. remain. for ever In RIGHTEOUSN ESS.

Lev. 10. 15. in r. shalt thou judge thy neighbour

Lev. 19. 15. in r, shalt thou judge thy neighbour 1 Kings 3.6.as he walked befithee in truth and in r. 1 Kings 3.6.as he walked bef, thee in truth and m r. Psel. 9. + 4. thou sattest in the throne judging in r. 8. and he shall judge the world in r. 17. 15. as for me, I will behold thy face in r.

8. and he shall judge the world in r.

17. 15. as for me, I will behold thy face in r.

17. 15. as for me, I will behold thy face in r.

17. 15. as for me, I will behold thy face in r.

15. 5. by terrible things in r, will thou answer us

17. 18. 25. 5. is throne shall be established in r.

18. 5. 16. God that is holy shall be sanctified in r.

18. 1. behold, a king shall reign in r. and princes

18. 1. behold, a king shall reign in r. and princes

18. 10. I have raised him in r. and will direct

23. the word is gone out of my month in r.

18. 1. mention the God of Israel, but not in r.

18. 1. I that speak in r. mighty to save

18. 1. I that speak in r. mighty to save

18. 2. 1. I that speak in r. mighty to save

18. 2. 1. Until betroth thee unto me in r.

19. 19. I will betheir God in truth and in r.

19. 18. 3. 1 that they may offer an offering in r.

18. 17. 31. he will judge the world in r.

18. 19. 2. She will finish and cut it short in r.

19. 4. 24. which after God is created in r.

2 1 in 1. 3. 16 scripture is resistation in r.

Acts 17. 31. he will judge the world in r.

Rom. 9. 28. he will finish and cut it short in r.

Eph. 6. 24. which after God is created in r.

2 Tim. 3. 16. scripture is for instruction in r.

Rev. 19. 11. and in r. he doth judge and make war

My RIGHTEOUSNESS

Gon. 30. 33. 50 my r. answer for me in time to come

Deut. 9. 4. asying, for my r. Lord hath brought me

2 Sam 22. 21. the Lord rewarded me according to

my r. and cleanness of hands, 25. Prof. 18. 20, 24.

Job 3. 29. yea, return again, my r. is in it

46. 13. I bring near my r. | 51. 5. my r. is near 51. 6. and my r. shall not be abolished 8. but my r. shall be for ever, and my salvation 56.1.salvation is near to come my r. to be revealed Phill. 3.9. may be found, not having mine own r. Thy RIGHTEOUSNESS.

Dev. 9. 5. nor for thy r. or uprightness, 6.

Job 8. 0. make the habitation of thy r. prosperous 35. 8. and thy r. may profit the son of man Phal. 5. 8. lead me, O Lord, in thy r. because 31. 1. in thee I trust, deliver me in thy r. 71. 2. 53. 24. judge me, O Lord, according to thy r. 26. and my tongue shall speak of thy r. 71. 24. 35. 6. thy r. is like the great mountains 10. O continue thy r. to the upright in heart 37. 6. he shall bring forth thy r. as the light 40. 10. I have not hid thy r. within my heart 51. 14. and my tongue shall sing aloud of thy r. 69. 27. and let them not come into thy r. 71. 15. my mouth shall shew forth thy r. all day 16. 1 will make mention of thy r. of this colly 19. thy r. O God, is very high, who is like to thee? 72. 1. and give thy r. unto the king's son 88. 12. thy r. be known in land of forgetfulness 89. 16. and in thy r. shall they be exalted

72. 1. and give thy r. unto the sing a sound to the sing a sound t

RIGHTEOUSNESS.

Judg. 5. + 11. they shall rehearse r. of the Lord
1.5cm. 12. + 7. that I may reason of the r. of Lord
1.5cm. 12. + 7. that I may reason of the r. of Lord
1.5c. 33. + 15. be that walketh in r. and speaketh
45. + 24. in the Lord is all r. and strength
65. 6. and all our r. are as filthy rags
1.set. 3. + 20. when righteous turneth from his r.
33. 13. all his r. shall not be remembered
Den. 9. 18. not for our r. but for thy great mercies
RIGHTLY.

Gen. 27. 36. Esau said, is not he r. named Jacob
Luke 7. 43. he said to him, thou hast r. judged
90. 21. master, we know that thou teachest r.
2 Tim. 2. 15. r. dividing the word of truth
RIGOUR.

Esod. 1. 13. made Israel to serve with r. 14.

Exod. 1. 13. made Israel to serve with r. 14. Lev. 25. 43. thou shalt not rule with r. 46, 53.

RING.
he ensignity of rings is known from scripture:
Abraham's servent gave an ear-ring to Rebekah, Gen. 24. 22. After the victory that the
ternelites obtained over the Midianites, they Israelites obtained over the Midianites, they offered to the Lord the rings and bracelets that offered to the Lord the rings and bracelets that they had taken from the enemy, Num. 31.50. It was a mark of government and authority, and was used chiefly to seal patents or public orders; thus when Pharaoh committed the government of all Egypt to Joseph, he took his ring from his finger, and gave it to Joseph, as a token of that authority with which he invested him, and which he intended he should exercise over all his manule. In this manule of the second of the control of the second of the control of the second of the control of the cont nim, and which he interests he should exercise over all his people. In like manner did Ahasuerus to his favourite Haman, and to Mordecal, who succeeded Haman in his dignity, Esth. 3, 10. | 8. 2.

Aen Jacob arren d at the land of Canaan, at his return from Mesopotamia, he gave orders to his people to put into his custedy all the strange gods which were in their hand, and all their ear-rings which were in their ears, Gen. 35.4. ear-rings which were in their ears, Gen. 35.4. This seems to insimuste, and other writers especially affirm, that those strange gods were repeatstitious or magical figures, engraven upon their rings, their braceless, and the pendants in their ears. Or dise according to others, thus there ears of those false gods. Gen. 41. 42. Pharaoh took off his, from his hand Exad. 26. 24. bharaoh took off his, from his hand Exad. 26. 24. bharaoh took off his efrom his hand Exad. 26. 14. hours has been the form his hand.

Eros. 20. 24. Source occupied unto one: 7.0, vg. Eros. 3.10. king Abasuerus took his r. from his han 12. and sealed with the king's r. 8. 8, 10. 8. 2. the king took off his r. gave it to Mordecal Lute 15. 22. the father said, put a r. on his hand Jam. 2. 2. if there come in a man with a gold r. RING LEADER.

Acts 24. 5. and a r. of the sect of the Nasarenes RINGS.

Ered. 25, 12, thou shalt cast four r. of gold for it

Erod.25.14. put staves into the r.15. | 27.7. | 37.5. | 38.7. | 26. 29. and make their r. of gold, 28. 23, 26, 27 | 30. 4. | 36. 34. | 37. 3, 13. | 39. 10

130. 4. | 30. 34. | 37. 3, 13. | 39. 16 19, 20. 27. 4. thou shall make upon net four brasen r 28. 28. they shall bind the breastplate by the r. Num. 31.50. prey gotten of jewels, bracelets, and r Esth. 1.0. were hangings fastened to silver r. pillar Cant. 5. 14. bis hands are as gold r. set with beryl Las 3. 21. will take away the r. and nose jewels
Las k. 1. 18. their r. so high that they were dreadful
their r. were full of eyes round about them four
RING-STRAKED.

Gen. 30.35. removed he-goats that were r.-straked 31. 8. if he said, the r. straked shall be thy hire 10.rams were r. straked, speckled, and grisled, 12. RINSED.

Lev. 6. 28. the brasen pot be both scoured and r.

15. 11. and hath not r. his hands in water

12. every vessel of wood shall be r. in water

RIOT. Substantive.

Isa. 29. † 9. stay yourselves, wonder, take your r.

Tit. 1. 6. children not accused of r. or waruly

1 Pet. 4.4. that you run not to the same excess of r.

RIOT.

2 Pet. 2.13. as they that count it pleasure to r. RIOTING.

Rom. 13, 13, walk not in r, and drunkenness RIOTOUS.

Prov. 23. 20. be not amongst r. eaters of flesh
28. 7. he that is a companion of r. men shameth
Lude 15.13 there wasted his substance with r. living RIP.

2Kings 8.12, thou wilt r, up their women with child RIPE.

Gen. 40. 10. the clusters brought forth r. grapes Exod. 22. 29. to offer the first of thy r. fruits Num. 13. 20. was the time of the first r. grapes 18. 13. whatsoever is first r. in the land be thine Jor. 24.2. one basket had good figs, even like the figs that are first r. Hos. 9. 10. Nah. 3. 12. Joel 3. 13. put in the sickle, for the harvest is r Mic. 7. 1. my soul desired the first r. fruit Mars 4. 14. 29. when the fruit is r. he puts in sickle 1 Cor. 14. 14. 20. but in understanding be of r. age Kap. 14. 15. time to reap, for harvest of earth is r. 18. gather the clusters, for her grapes are fully r. RIPENING.

Ise. 18. 5. and the sour grape is r. in the flower

Isa. 18.5, and the sour grape is r. in the flower RIPPED,

2 Kings 15. 16. all the women with child he r. up Hos. 13. 16, their women with child shall be r. up class 1. 13, because they have r, up the women

RISE

Signifies, [1] To get up from one's seat, or from ded, Gen. 19. 2. Mark 10. 49. [2] To preceed or come from, Num. 24. 17. [3] To be advanced to honour or authority, Frov. 28. 12. [6] To be moved or kindled, Eccl. 10. 4. [5] To then, Mat. 5. 45. [6] To robel, 2 Sam. 18. 32. [7] To the or awake out of speritual sloth and security to a more lively frame, Cant. 3. 2. [8] To get forth, Gen. 19. 423.

Erod. 21.19. if her. again and walk abroad on staff Num. 24. 17. and a sceptre shall r. out of Israel Jour. 33. 11. smite them that r, that they r. not again Josh. 18. 4. they shall r. and go through the land Judg. 8. 21. then they said, r. thou, and fall on us 9. 33. thou shalt r, early, and set upon the city 15 am. 22. 13. that he should r. to lie in wait 24.7. and suffered them not to r. against Saul 2 Sam. 12. 21. when child was dead, thou didst r. 18. 32. all that r. against thee be as Absalom is 24. 7. and suffered them not to r. against Saul 2 3cm. 12. 21. when child was dead, thou didst r. 18. 32. all that r. against thee be as Absalom is Job 30. 12. upon my right hand r. the youth Fisal. 18. 33. wounded them, they wre not able tor, 27. 3. tho' war should r. ag. ne, will be confident 36. 12. they are cast down, shall not be able to r. 119.62. at midnight I will r. to give thanks to thee 140. 10. into deep pits, that they r. not up again Prov. 24. 22. for their calsamity shall r. suddenly 28. 12. when the wicked r. a man is hidden, 23. Comt. 3. 2. I will r. now and go about the city Isa. 14. 21. prepare slaughter, that they do not r. 24. 20. the earth shall fall and not r. again 26. 14. they are deceased, they shall not r. 33. 10. now will I r. saith the Lord 43.17, they shall lie down togeth, they shall not r. 54. 17. every tongue that shall r. thou shalt cood. 56. 10. then shall thy light r. in obscarity Jer. 25. 27. drink ye, spue, fall and r no more 1.68. Babylon shall not r. from evil. I will bring Jimos 5. 2. the virgin of Israel shall no more r. 7. 9. I will r. against the house of Jeroboam Mar. 5. 45. he maket house of Jeroboam Mar. 5. 45. he maket house of Jeroboam Mar. 6. 36. he maket house of Jeroboam Mar. 8. 36. 10.

**RIU*

25. the r. eateth to the r. good shall be repaid

25. the r. eateth to the satisfying of his soul

14. 9. but among the r. there is favour

19. and the wicked bow at the gates of the r.

32. but the r. hath hope in his death

15. 6. in the house of the r. is much treasure

19. but the way of the r. is made plain

28. the heart of the r. studieth to answer

29. but he heareth the prayer of the r.

16. 13. r. lips are the delight of kings

18. 5. it is not good to overthrow the r. in judgm.

10. the r. runneth into it, and is sade

21. 18. the wicked shall be a ransom for the r.

10. the r, runneth into it, and is safe
21. 18. the wicked shall be a ransom for the r,
25. but the r, giveth, and spareth not
23. 24. the father of the r, shall greatly rejoice
24. 15. lay not wait against the dwelling of the r.
24. he that saith to the wicked, thou art r.
28. 1. the wicked fee, but the r, are bold as a lion
10. whoso causeth the r, to go astray, shall fall
28. but when the wicked perish, the r, increase

28. but when the wicked perish, the r, increase 29. 2. when the r, are in authority, people rejoice 6. but the r. doth sing and rejoice 7. the r. considereth the cause of the poor 16. but the r. shall see their fall Eccl. 3. 17. God shall judge the r. and the wicked 7. 16. be not r. over-much, neither over-wise 8. 14. happeneth according to the work of the r. 9. 1, the r. and the wise are in the hand of God 2. there is one event to the r. and to the wicked 16a. 3. 10. say ye to the r. it shall be well with him 5. 23, and take away the righteousness of the r. 24. 16. we have heard songs, even glory to the r. 26. 2. open ye, that the r. nation may enter in 41.26. who hath declared, that we may say, he is r. 53. 11. my r. servant shall justify many

26. 2. open ye, that the r. nation may enter in 41.26, who hath declared, that we may say, he is r. 53. 11. my r. servant shall justify many 57. 1. r. perisheth, and no man layeth it to heart, none considering that the r. is taken from the evil 60. 21. thy people also shall be all r. shall inherit 12r. 12. r. art thou, 0. Ld, when I plead with thee 20. 12. O Lord of hosts, that triest the r. 23. 5. that I will raise to David a r. branch Essk. 13. 22. with lies ye have made the r. saad 16. 52. thy sisters, they are more r. than thou 18. 20. the righteousness of the r. shall be on him 24. but when the r, turneth away from, 33. 18. 13. 12. the righteousness of the r. shall not deliver him in the day, nor shall the r. be able to live 13. when I shall say to the r. he shall live 14ms. 2. 6. because they sold r. for silver, and por 14ms. 1. 4. the wicked doth compas about the r. 13. wicked devoureth him that is more r. than he Mad. 3. 18. discern between the r. and the wicked Mad. 9. 13. I am not come to call the r. but sinners to repentance. Mark 2. 17. Luke 5. 32. 13. 43. then shall the r. shine forth as the sun 23. 28. ye outwardly appear r. to men, but within 29. because we enrich the mental the role to the within

Mat. 9, 13. I am not come to call the r, but sinners to repentance, Mark 2, 17. Lake 5, 32, 13. 43. then shall the r, shine forth as the san 23. 28, ye outwardly appear, to men, but within 39, because ye garnish the sepulchres of r. 35. that on you may come all r. blood shed on the earth, from blood of r. Abel to Zacharia. 25. 37. then shall the r. answer, saying, Lord 46. but the r. shall go into life eternal Laste 1. 6. and they were both r. before God 18. 9. who trusted they were r. and despised others John 7. 24. judge not by appearance, but judge r. 17.25. O r. Father, the world hath not known the Rome. 25. and revelation of the r. judgment of God 3.10. it is written, there is none r. no not one 5. 19. so by obedience of one, many be made r. 2 Thess. 1. 5. a manifest token of r. judgment of G. 6. 19. so by obedience of one, many be made r. 2 Thess. 1. 5. a manifest token of r. judgment of G. 6. 19. so by obedience of one, many be made r. 2 Thess. 1. 5. a manifest token of r. judgment of G. 6. 19. so by obedience of one, many be made r. 2 Thess. 1. 5. a manifest token of r. judgment of G. 6. 19. so by obedience of one, many be made r. 2 Thess. 1. 5. a manifest token of r. judgment of G. 6. 19. so by obedience of one, many be made r. 2 Thess. 1. 5. a manifest token of r. judgment of G. 6. 19. so the Lord are over the r. 4.18. if r. scarcely be saved, where shall sinner & Pet. 3.12. the eyes of the Lord are over the r. 4.18. if r. scarcely be saved, where shall sinner & Pet. 3.1. Une have an advocate, Jesus Christ the r. 29. if ye know that he is r. ye know every one 2 Pet. 28. Lot vexed bis r. soul from day to day 1. John 2. 1. he have ear and vocate, Jesus Christ the r. 29. if ye know that he is r. ye know every one 25. 11. so are m. hateth lying but wicked is loathsome 25. 26. ar. man falling down before the wicked 28. 12. who raised up the r. man is a well of life 11. 12. a r. man was down that he r. man 29. 45. and the r. man have desired to see those things Lade 23. 47. saying, certainly this was a r. m

Rom. 5. 7. scarcely for a r. man will one die 1 Tim. 1. 9. that the law is not made for a r. man Jam. 5. 16, the fervent prayer of a r. man availeth 2 Pet. 2. 8. for that r. man dwelling among them RIGHTEOUSLY.

Deut. 1. 16. hear causes, and judge r. Prov. 31. 9, Psal. 67. 4. thou shalt judge the people r. 96. 10. 1sa. 33. 15. he that walketh r. shall dwell on high Jer. 11. 20. O Lord of hoests, that judgest r. Iric 2. 12. that we should live soberly, r. and godly 1 Pet. 2. 23. committed to him that judgest r. RIGHTEOUSNESS

Signifies, [1] That the perfection of the divine nature, whereby God is most just, and most holy in himself, and in all his dealings with his haly in himself, and in all his dealings with his creatures, and observes the strictest rules of rectifinds and equity, Job 35. 3, John 17. 25. [2] The clemency, mercy, and goodness of God, Deut. 6. 25. Psal. 51. 14. [3] His truth and faithfulness in fulfilling and making good his promises, Psal. 51. 1. 1sa. 42. 6. [45. 19. [4] The blessed and gracious fruit and reward of righteourness, Psal. 24. 5. 1sa. 58. 8. [5] The active and passive obedience of Christ, whereby he perfectly fulfilled the law, and propitisted the justice of God: which obedience being imputed to the elect, and received by faith, their sins are pardened, their persons accepted, and they are brought to eternal glory, Dan. 9. 24. This righteousness, whereby a sinner is justified, is called the righteousness of God, Rom. 1.77, because it is of God' institution, ordina-Anti-righteouses, whatery a sinuar to justified, is called the righteousness of God, Rom.

1.17. because it is of God's institution, ordination, and appointment, and which alone he will accept of to life: Or, because it was performed by him who is God as well as man, and is therefore of infinite value and merit: Or, because it is opposed to the righteousness of gath, Rom. 10. 3. It is called the righteousness of faith, Rom. 4. 13. because it is apprehended and applied by faith. And is is called the law of righteousness, Rom. 9. 31. in opposition to that law of righteousness, by which the unbelieving Jews sought to be justified. And Christ is called, The Lord our Righteousness, Ler.

23. 6. that is, The procurer and bestower of all that righteousness and holiness that are in believers. [6] That suprightmess, equity, and that rightcourness and holinese that are in be-lieuers. [6] That uprightness, equity, and justice in dealing, which ought to be between man and man, Luke 1. 75. Eph. 4. 24. [7] An aminent act of justice and piety, proceeding from a sincere seal for God's homour, and the good of his people, Psal. 106. 31. [8] Holiness of life and conversation, 1 Cor. 15. 34.

honour, and the good of his people, Psal. 106.
31. [8] Hebinase of life and conversation,
1 Cor. 15. 34.
The dectrine of the gaspel is called the word of righteouness, Heb. 5. 13. because therein the righteouness, Heb. 5. 13. because therein the righteouness of God is revealed to us, and it alone declares the way of becoming righteous.
Deus. 6.25. and it shall be our, if we observe to do 24. 13. It shall be r. to thee before Lord thy God 33. 19. there they shall offer sacrifices of r. Job 29. 14. I put on r. and it clothed me 36. 3. and I will sacribe r. to my Maker Psal. 4.5. offer the sacrifices of r. and trust in the L. 17. for the righteous Lord loveth r. 33. 5.
15. 2. he that worketh r. shall never be moved 23. 3. he leadeth me in paths of r, for name's sake 24. 5. and r. from the God of his salvation 40.9. I have preached r. in the great congregation 40.9. I have preached r. in the great congregation 40.9. I have preached r. in the great congregation 40.9. I have preached r. in the great congregation 40.9. I have preached r. in the great congregation 40.9. I have preached r. in the great congregation 40.9. I have preached preached with sacrifices of r. 7. thou lovest r. and hatset wickedness, Heb. 1. 9. 48. 10. thy right hand, O God, is full of r. 51. 19. then shalt be pleased with sacrifices of r. 52. 3. thou lovest lying, rather than to speak r. Sel. 1. do ye indeed speak r. O congregation? 72. 9. he shall judge the people with r. and poor 3. mountains shall bring peace, and little hills by r. 85. 10. r. and peace have kissed each other 11. and r. shall look down from heaven 13. r. shall go before him, and set us is the way 94. 15. but judgment shall return unto r. 96. 13. he shall judge the world with r. 98. 9. 97. 2. r. is the habitation of his throne 99. 4. thou executest r. in Jacob, 105. 6. 106. 3. blessed is he that doeth r. at all times 119. 144. the r. of thy testimonies is everlasting 172. for all thy commandments are r. 132. 9. let thy priests be clothed with r. thy saints Pres. 2.9. then shal

12. 17. he that speaketh truth, sheweth forth r.
28. in the way of r. is life, and in the pathway
13. 6. r. keepeth him that is upright in the way

Prov. 14.34. r. exalteth a nation, sin reproach to
15. 9. he loveth him that followeth after r.
16. 8. better is a little with r. than great revenues
19. for the throne is established by r.
31. is a crown of glory, if found in the way of r.
21. 21. he that falloweth after r. and hency finder
12. 21. r. lodged in it, but now murderers
26. the city of r. || 27. and her converts with r.
5. 23. which take away the r. of the righteon
10.22. consumption decreed shall overflow with r.
11. 4. but with r. shall he judge the poor 0.22. consumption decreed shall overflow with r. 1.4. but with r. shall be judge the poor 5. and r. shall be the girdle of his loims 6.5. judging and seeking judgment, and hasting r. 0.9. the inhabitants of the world will learn r. 11, 4. but with

26. 9. the inhabitants of the world will learn r.

10. let favour be shewed yet will be not learn r

28. 17. and r. will I lay to the plummet

32. 16. and r. shall remain in the fruitful field

17. and the work of r. shall be peace, and the effect
of r. quietness and assurance for ever

33. 5. Lord hath filed Zion with judgment and r.

41. † 2. who raised up r. from the east

45. 8. drop down, ye heavens, from above, and let
skies pour down r. and let r. spring up together

19. I the Lord speak r. I declare right things

24. in the Lord have I r. † in the Lord is all r.

46. 12, hearten unto me, ye that are far from r.

16. whether of sin to death, or of obedience uno r.

18. free from sin. ye became the servants of r.

19. so now yield your members servants to r.

20. when ye were serr. of sin, ye were free from r.

8.4. that the r. of the law might be fulfilled in us.

10. but the spirit is life because of r.

9. 30. that the Gentiles who followed not after r.

have attained to r. even the r. which is of faith

31. but Israel which followed after the law of r.

hard the law of r.

hath not attained to the law of r.

nath not attained to the law of r.

10.3. they being ignorant, going about to establish their own r. have not submitted to the r. of God

5. Moses describeth the r. which is of the law

6. the r. which is of faith speaketh on this wise

10. for with the heart man believeth unto r.

14. 17. kingdom of God not meat and drink, but r 1Cor.1.30, in Christ, who of God is made unto us r.
15. 34. awake to r. and sin not, for some have not \$ Cor.3.9, that we might be made the r of G.in him

1 Kings 1, 33, cause Sol. r. upon my mule, 38, 44.

1 Kings 1. 33. cause Sol. r. upon my mule, 38. 44.
2 Kings 4. †24.restrain not for me to r. except I bid
10. 16. so they made him to r. in his chariot
13. †16. make thine hand to r. upon the bow
Esth. 6. *9. and cause him to r. through the city
10-30. 22. thou causest me to r. upon the wind
Pael. 45. 4. and in thy majesty r. prosperously
65. 12. thou hast caused men to r. over our heads
10-30. 16. but ye said, we will r. upon the swift
58. 18. I will cause thee to r. on the high places
10-6. 12. S. they r. on horses set in array, 50. 42.
Hos. 10. 11. I will make Ephraim to r. Judah plow
14. 3. we will not ride upon horses
140. 2. 22. overthrow chariots, and those that r.
RIDER.
Gen. 49. 17. so that his r. shall fall backward

RIDER.

Gen. 49. 17. so that his r. shall fall backward

Exod. 15. 1. horse and r. thrown into the sea, 21.

Job 39. 18. she scorneth the horse and his r.

Jor. 51.21, with thee will 1 break in pieces the horse
and his r. break in pieces the chariot and his r.

Zech. 12. 4. 1 will smite his r. with madness

RIDERS.

2 Kinge 18.23.if thou be able to set r. on, Ise. 36.8

Etth. 8. 10. and he sent letters by r. on mules

Hag. 2. 22, the horses and their r. shall come down

Zech. 10. 5. the r. on horses shall be confounded

RIDETH.

Lev. 15. 9. what saddle he r. on shall be unclean Deur. 33. 26. who r. upon the heaven in thy help Esth. 6. 8. and the horse that the king r. upon Psal. 68. 4. extol him that r. on the heavens, 3: La. 19. 1. behold, the Lord r. on a swift cloud Amos 2.15.neither shall be that r. the horse delive Psal. 68. 4. extol him Isa. 19. 1. behold, the

RIDING.

Num. 22, 22, now Balaam was r. on his ass 2 Kings 4, 24, alack not thy r. for me, except I bid Jer. 17, 25, kings shall enter r. in chariots, 22, 4,

Jer. 17, 25. kings shall enter r. in charrots, 22. c., Ezek. 23. 6, young men, horsemen r. on horses, 12. 23. great lords, all of them r. upon horses 38.15. thou and many people with thee r. on horses Zeck. 1. 8. and behold, a man r. on a red horse 9. 9. thy king cometn unto thee r. upon an ass RIDICULOUS.

Isa.38. 19.thou shalt not see a people of a r.tongue RIDGES.

RIDGES.

Pro. 65.10. thou waterest the r. thereof abundantly RIE, or RYE.

Erod. 9. 32. the wheat and r. were not smitten Las. 28.25. cast in wheat, barley and r. in their place RIFLED.

RIFLED.

Red. 14. 2. the houses r. and the women ravished RIGIIT. Substantive.

Gen. 18. 25. shall not the Judge of all the earth do r.?

Num. 27. 7. the daughters of Zelophehad speak r.

Deut. 21. 17. the r. of the first-born is his

Ruth 2. + 20. is one that hath r. to redeem, 3. + 9.

4. 6. redeem thou my r. to thyself, for I cannot

2 Sam. 19. 23. what r. have I to cry to the king?

43. we have also more r. in David than ye

1 Kings 8. + 45. hear thou in heaven their prayer, and

maintain their r. + 49. 2 Chr. 6. + 35. + 39.

Nob. 2. 20. but ye have no portion or r. in Jerus.

Nes. 2, 20. but ye have no portion nor r. in Jerus. 9.33. for thou hast done r. we have done wickedly Job 34. 6, should I lie against my r. f my wound 17, shall even he that hatch r. govern?

Job 34. 6. should I lie against my r. f my wound 17. shall even he that hatch r, govern?

36. 6. but he giveth r, to the poor

Piel. 9. 4. thou hast maintained my r. judging r. 17. 1. hear ther. O L. attend to my cry, give ear 140. 12. the Lord will maintain the r. of the poor

Prov. 16. 8. than great revenues without r.

13. and they love him that speaketh r.

14e. 10. 2. to take away the r. from poor of my peo. 22. 7. to destroy when the needy speaketh r.

59. t 8. there is no r. in their goings

Jer. 5. C28. the r. of the needy do they not judge

17. 11. he that getteth riches, and not by r.

22. 7. the r. of redemption is thine to buy it, 8.

48. + 30. those on whom he stayeth do not r.

Lam. 3. 35. to turn aside r, of a man bef. Most High

Each 21. 27. he no more, till he come whose r. it is

22. 199. they have oppressed the stranger from his r.

John 1. + 12. to them gave he r. to be sons of God

Hol. 13. 10. an altar, whereof they have no r. to eat

RIGHT, Adjactive.

Gen. 24. 48. the Lord who had led me in the r. way

Deut. 32. 4. a. God of truth, just and r. nute thes.

Gen. 29. 49. the Loru wan man ret me in time r. way Deut. 32. 4. a God of truth, just and r. is he Jesth. 9. 25. do as seemeth good and r. unto thee Judg. 12. 6. he could not frame to pronounce it r. 1 Sem. 12. 23. I will teach you the good and r. way 1 Sam. 12. 23, I will teach you the good and r. way 2 Sam. 15. 3. see, thy matters are good and r. 1 Kings 9. † 12. the cities were not r. in his eyes 2 Kings 10.15 is thy heart r. as my heart with thine 17. 9. I send did secretly things that were not r. Esra 8. 21. to seek of him a r. way for us Nos. 9. 13. thou gavest them r. judgments Esth. 8. 5. and the things seem r. before the king Job 6. 25. how forcible are r. words! but what doth

Job 34. 23. he will not lay on man more than r. 35. 2. thinkest thou this to be r. that thou saidst 35. 2. thinkest thou this to be r. that thou saids t. Psal. 19. 8. the statutes of the Lord are r. 45.6. the sceptre of thy kingdom is a r. sceptre 51. 10. O. God, renew a r. spirit within me 107. 7. he led them forth by the r. way 119. 75. thy judgments are r. 128. thy precepts r. Prov. 4. 11. 1 have led thee in r. paths 8. 6. and the opening of my lips shall be r. things 9. they are all r. to them that find knowledge 12. 5. the thoughts of the righteous are r. 14. 12. there is a way which seemeth r. 16. 25. 20. 11. whether his work be pure, and whether r. 23. 16. when thy lips shall speak r. things 24. 26. shall kiss his lips that giveth a r. answer Eccl. 4. 4. again 1 considered every r. work 11. †6. thou knowest not whether shall be r. Iso. 30. 10. which say, prophesy not to us r. things 45. 19. 1 the Lord declare things that are r. Jer. 2. 21. 1 had planted thee wholly a r. seed 19. 8. the statutes of th

45. 19. I the Lord declare things that are r.

Jer. 2. 21. I had planted thee wholly a r. seed
23.10. their course is evil, and their force is not r.

34. 15. ye turned, and had done r. in my sight
Her. 14. 19. for the ways of the Lord are r.

Jene 3. 10. for they know not to do r. saith Lord
Mark 5. 15. clothed, and in his r, mind, Lake 8. 35.

Lake 10. 29. thou hast answered r. this do and live
Jets 4. 19. whether it be r. in the sight of God
13. 10. not cease to pervert the r, ways of the L.

2 Pot. 2. 15. which have forsak. r. way, gone astray
Rev. 32. 14. that they may have r. to the tree of life
Lr R[G11T.

Ered. 15. 26. if thou wilt diligently hearken and do

Fig. 25. 46. If thou wilt diligently hearken and do that which is r. in his sight, 1 Kings 11. 38. Deut. 6. 18. thou shalt do that is r. 12. 25. | 21.9. 12. 8. every man doeth whatsoever is r. in own eyes 28. when thou doest that which is r. 13. 18. Judg. 14.43. get her for me, the is r. in mine eyes 1 Kings 10.30 in execut, that which is r. in my eyes 26. when thou doest that which is r. in my eyes 26. 42. 7. have not spoken of me thing that is r. 8. Fish. 33. 4. for the word of the Lord is r. Prop. 12.15. the way of a fool is r. in his own eyes 21. 2. every way of man is r. in his own eyes 21. 2. every way of man is r. in his own eyes 21. 2. every that of the pure, his work is r. Jer. 26. +14. do with me as is r. in your eyes Eisek. 18. 5. but if a man do that which is r. 19, he hat dooe that which is r. 19, he

19, he hat done that which is lawful and r. and kept my statutes. 21. 27. [33. 14, 16, 19. Mat. 20. 4. whatsoever is r. I will give you 7. whatsoever is r. that shall ye receive Luke 12. 57. and why judge ye not what is r. f. Eph. 6. 1. oley your parents in the Lord, this is Was RIGHT.

Egs. 0. 1. obey your parents in the Lord, this is r.

Was RIGHIT.

Judg. 17. 6. there was no king in Israel, but every
man did that which was r. in his own eyes, 21. 25.

1 Sam. 18. + 20. the thing was r. in eyes of Absalom
1 Kings 14. 8. David do that which was r. 15. 5.

15. 11. Asa did that which was r. 2 Chron. 14. 2.

22. 43. Jeboshaphat did that was r. 2 Chron. 20. 32.

2 Kings 12. 2. Jebosah did that was r. 2 Chron. 24. 2.

14. 3. Amaxiah did that which was r. 2 Chron. 27. 2.

15. 3. Azariah did that which was r. 2 Chron. 27. 2.

16. 2. Ahas did not that which was r. 2 Chron. 27. 2.

22. 2. Josiah did that which was r. 2 Chron. 39. 2.

1 Chron. 13. 4. the thing was r. in eyes of the people
2 Chron. 30. + 4. thing was r. in eyes of the people
2 Chron. 30. + 4. thing was r. in eyes of the people
2 Chron. 30. + 4. thing was r. in eyes of the people
2 Chron. 30. 7. I have perverted that which was r.

Psal. 78. 37. their heart was not r. with him

Jer. 17. 16. that which came out of my lips was r.

RIGHT.

RIGHT.

Josh. 3.16, the people passed over r. against Jericho RIGHT-CHEEK. Mat. 5. 39. whose shall smite thee on the r. check

RIGHT-CORNER.

2 Kings 11.11. guard stood round from the r.cerner
See Foor, HAND.
RIGHT-EARLY.

Psal. 46. 5. God shall help her, and that r.-early
RIGHT-FORTH.

Jer. 49. 5. ye shall be driven every man r.-forth
RIGHT-ON.

Pear. 4 05. let thing away look c. m. and awa lide.

Prov. 4, 25. let thine eyes look r. on, and eye-lids 9, 15. to call passengers who go r. on their ways RIGHT-PILLAR.

1 Kings 7. 21. he set up the r. pillar called Jachin RIGHT-WELL. Psal. 139, 14. and that my soul knoweth r. well RIGHTEOUS,

RIGHTEOUS.

See the Signification of JUST.

Gen. 7. 1. for thee have I seen r. before me

18. 23. wilt thou destroy the r. with the wicked?

24. if there be fifty r. wilt thou destroy, and not
spare the place for the fifty r. that are therein?

25. that be far from thee to slay r. with wicked

26. if I find fifty r. in the city, I will spare

28. peradventure there shall lack five of fifty r.

ore than r. | Gen. 20.4. Lord, wilt thou slay also a r. naries Gen. 30.8. LOTG, will thou stay also a r. manner 38. 26. Judah said, she hath been more r. than i Erod. 23. 7. the innocest and r. slay thou not 8. gift perverteth the words of the r. Deux, fb. g. Num. 23. 10. let me die the death of the r. Deux. 4. 8. what nation that hath judgments so r Drut. 4. 8. what nation that hath judg meets so r 25. 1. they shall justify the r. 2 Catesa. 6. 2. Judg. 11. the r. acts of the Lord, 1 Sem. 12. 7. 1 Sem. 24. 17. he said, thou art more r. than 1 2 Sem. 4. 11. wicked men have slain a r. person I Kings 2. 32. who fell on two men mores; then he 8.32. justifying the r. to give him according to hi 2. Kings 10. 9. Jebu said to all the people, ye be r. Eura 9. 15. Lord God of 1sr. thou art r. Neh 9. 8 Exra 9. 15. Lord God of 1sr. thou art r. Nes. 9. 8
Job 4. 7. or where were the r. cut off?
9.15. whom, the I were r. yet would I not assess
10. 15. if I be r. yet will I not lift up my head
10. 15. if I be r. yet will I not lift up my head
13. 14. what is man, that he should be r. 7
17. 9. r. also shall hold on his way, grow stronger
22. 3. is it any pleas. to Almighty that thou art r. 7
19. the r. see it, and are glad, Psal. 107. et.
23. 7. there the r. might dispute with him
32. 1. because he was r. in his own eyes
34. 5. Job hath said, I am r. § 35. 7. if thou be r.
36. 7. he withdraweth not his eyes from the r. best
with kings are fley on the throne, Psal. 34. 15.
40.8. wilt thou condemn me that thou mayest be r.
40.8. wilt thou condemn me that thou mayest be r.
40.8. vil thou condemn me that thou mayest be r.

with kings are they on the throne, Prof. 34, 15, 08. will thou condemn me that thou mayest be r. Prof. 1, 15. nor sinners in the congregation of the r. 6. for the Lord knoweth the way of the r. 5.12, for thou wilt bless the r. with favour_compan 7.9, for the r. God trieth the heart and rens 11. God judgeth the r. God is angry with wikind 11. 3. what can the r. do? \$\frac{1}{3}\$. Lord trieth the r. 14. 5. for God is in the generation of the r. 19. 9. the judgments of the Lord are true and r. altogether, 119. 7, 62, 106, 160, 16a, 51. 18. lips speak contemptuously against the r. 32. 11. be glad in the Lord, and rejoice, ye r. 33. 1. rejoice in the Lord, O ye r. 97. 12. 34. 17. the r. cry, and the Lord heareth them 19. many are the afflictions of the r. Lord deliver, 21. they that hate the r. shall be desolate 35. 27. let them be glad that favour my r. causs 37. 17. but the r. shewth merey, and giveth 23. yet have I not seen r. forsaken, nor his seed 99, the r. shall inherit the land, and dwell theresa 30, the mouth of the r. speaketh wisdom

39. the mouth of the r. speaketh wisdom
32. the mouth of the r. speaketh wisdom
32. the wicked watcheth the r. to slay him
39. but the salvation of the r. is of the Lord
52. 6. the r. also shall see, and fear, and laugh
55. 92. he shall never suffer the r. to be moved
56.10.the r. shall rejoice when he seeth vengeance

11. verily there is a reward for the r.
64. 10. the r. shall be glad in the Lord, and trust
66. 3. but let the r. be glad, let them rejector
69. 28, let them not be written with the r.
72. 7. in his days shall the r. flourish, and peace 72. 7. in his days shall the r. flourish, and peace 75. 10. but the horns of the r. shall be exaited 92. 12. the r. shall be exaited 94. 12. the r. shall be included in the palm-tree 94. 21. they gather against the soul of the r. 97. 11. light is sown for r. and gladness for uprigut 112. 4. the Ld. is full of compassion and r. 116. 5 6. the r. shall be in everlasting remembrance 118. 15. rejoicing is in the tabernacles of the r. 20. this gate, into which the r. shall enter 119. 100. sworm that I will keep thy r. judgments 137. r. art thou, O Lord, Jer. 12. 1. 138. thy testimonies are r. and very faithful 125. 5. the rod of the wicked shall not rest upon the lot of the r. shall give thanks to thy name 141. 5. let the r. smite me, it shall be a kindness 142. 7. the r. shall compass me about, thou shalt 42. 7. the r. shall compass me about, thou shalt

141.7. the r. shall compass me about, thou shalt 142.7. the r. shall compass me about, thou shalt 145.17. the Lord is r. in all his ways, and holy 146.8. Lord loveth the r. he preserveth strangers Prov. 2. 7. he layeth up sound wisdom for the r. 700. 2.7. he layest up sound wisdom for the r. 20. that thou mayest keep the paths of the r. 3.32. froward is abominat, but his secret is with r.

3.32. froward is abominat, but his secret is with r, 10, 3, the Lord will not suffer the r, to famish 16 labour of the r, tendeth to life, wicked to sis 21, the lips of the r, feed many, but fools die 24, but the desire of the r, shall be granted 25, but the r, is an everlasting foundation 28, the hope of the r, shall be gladness 30, the r, shall never be removed, but the wicked 32, the lips of the r, know what is acceptable 11. 8, the r, is delivered out of trouble 10. when it goath well with the r, city repoises?

10. when it goeth well with the r, city rejoices
21, but the seed of the r, shall be delivered
23, the desire of the r, is only good
28, but the r, shall flourish as a branch

23. but the r. shall flourish as a branch
30. the fruit of the r. is a tree of life
31. behold, r. shall oe recompensed in the earth
12. 3. but the root of the r. shall not be moved
5. thoughts of the r. are right, but the counsels
7. but the house of the r. shall stand
12. but the root of the r. yieldeth fruit
60. the r. is more excellent than his neighbour
13. 9. the light of the r. rejoiceth, but the lamp

Obed. 15 thy r. shall return upon thine own head Mic. 3. 11. heads thereof judge for r. priests teach 7. 3. the prince asketh, and judge asketh for a r. Mar. 5. 12, great is your r. in heaven, Luke 6. 23. 46, if love them which love you, what have ye. 6.1. otherwise ye have no r. of your F sharl receive a prophet's r. shall receive a prophet's r. shall receive a prophet's r. shall receive a nighteous nan's r. 42. he shall in no wise lose his r. Mark 9. 41. Luke 6. 35, but do good, and your r. shall be great 23. 41. for we receive the due r. of our deeds Acts 1.18. man purchased a field with r. of inquity Nom. 4. 4. him that worketh is the r. not reckozed

Hom. 4.4. him that worketh is the r. not reckoned 1 Cor. 3. 8. every man shall receive his own r. 14. if any man's work abide he shall receive a r. 9. 17. if I do this thing willingly I have a r. 18. what is my r. then reverly, that when I preach 18. what is my r, then 'verily, that when I preach Col. 2, 18. let no man begulle you of your r, 3, 24, ye shall receive the r, of the inheritance 1 Tim, 5, 18. the labourer is worthy of his r. Hos. 2, every transg, received a just recomp, of r, 10, 35, confidence, which hath great recomp, of r, 11, 26, he had respect to the recompence of the r, 2 Pet. 2, 13, shall receive the r, of unrighteousness 2 John 8, but that we receive a full r, Jude 11, ran greedily after error of Balsam for r, Rev. 11, 18, the time is come thou shouldest give r, 22, 12, I come ouickly, and my r, is with me.

22. 12. I come quickly, and my r. is with me REWARD, Verb.

REWARD, Verb.

Devt. 32, 41. and I will r, them that hate me
1 Sam. 24. 19. wherefore the Lord r. thee good
2 Sam. 3. 39. the Lord shall r. the doer of evil
2 Chron. 20, 11. behold, I say, how they r. us
Psal. 54. 5. he shall r. evil to mine enemies Pract. 24. 5. he shall r. evil to mine enemies Prov. 25.22 heap coals, and the Lord shall r. thee Hos. 4. 9. and I will r. them their doings Mat. 6.4. Father himself shall r. thee oping, 6.18. 16.27, he shallr. every man according to his works 2 Tim. 4. 14. Lord r. him according to his works Rer. 18. 6. r. her, even as she rewarded you REWARDED.

Gen. 44. 4. wherefore have ye r. evil for go for thou hast r.me good, whereas thou ore righteous than I, I have r. thee evil 2 Sem. 22.21. the Lord rma according to my righ-trousness and cleanness of my hands, Pral. 18, 20, 2 Chron. 15.7. be strong, your work shall be r. Pral. 7.4. if I have r. evil to him that was at peace Fiel. 7. 4. if I have r. evil to him that was at peace 35. 12. they r. me evil for good, 109. 5. 103. 10, nor r. us according to our iniquities Prov. 13. 13. that feareth the commandment be r.

Jes. 3., 15. that fearent he commandent be; Jes. 3., 9 for they have r. evil to themselves Jes. 31. 16. thy work shall be r. saith the Lord Rev. 18. 6. reward her even as she r. you, double REWARDER. Heb. 11.6. ar. of them that diligently seek him

REWARDETII.

Job C1. 19. her., him and he shall know it

Psel. 31, 23. and plentfully r. the proud doer

137, 8. happy he that r. thee, as thou hast served

Prot. 17, 13. whoso r. evil for good, evil not depart

26. 10. both r. the fool, and r. transgressors

REWARDS.

Num. 22, 7. with the r. of divination in their hand

Isa. 1. 23. every one loveth gifts, followeth afterr.

Dan. 2.6. ye shall receive of me gifts and r. honour

5. 17. Daniel said, give thy r. to another REWARDETII

5. 17. Daniel said, give thy r. to another Hos. 2.12. these are my r. my lovers have given me R1B, S.

KIB, S.

Gen. 2. 21. Adam slept, and God took one of his r
22. the r. which God had taken from man

Exact. 30. +4. make two rings by two r, of altar

2 Sam. 2.23. Aboer smote Asahel under the fifth r 3.27. Joah smote Abner | 20.10. Joah smote Amas 4.6. Rechab and Basnah smote Ish-bosheth under

1 Kings 6. + 5. and he made r. round about 7. + 3. it was covered with cedar upon the r. Den. 7. 5. beast had three r. in the mouth of it RIBBAND.

Num. 15. 38. on fringe of the borders a r. of blue RICH

Signifies, [1] One that has great incomes, or plenty of worldly good things, 1 Tim. 6. 17. [2] One that aboundeth in spiritual good things, being furnished with the graces of God's Spirit, Jam. 2 Taw 0 0 [3] Such as in their own furnished with the graces of (ind's Sperit, Jam. 2.5. Rev. 2.9. 13) Such as in their own opinion are spiritually rich, when in reality they are not, Rev. 3. 17. (4) Such as place all their hoppiness and confidence in their outpard properties, Mat. 19. 24. Luke 6. 24. [5] Wise and worthy men, who are richly furnished with escellent endowments of the mind, Eccl. 10. 6.

10.0. Ges. 13. 2. Abram was very r. in cattle, in silver 14.23. lest thou shouldst say, I have made Abram r. Exod. 30. 15. r. shall not give more, nor poor less Lev. 25. 47. and if a stranger wax r. by thee Ruth 3.10. followedst not young men poor or r.

1 Sam. 2. 7. the Lord maketh poor and maketh r. 1 Sam. 2. 7. the Lord maketh poor and maketh r. 2 Sam. 12.1. there were two men in one city, one r. Job 15.29, he shall not be r. neither shall his subst 54. 19. nor regardeth the r. more than the poor Psal. 45. 12. the r. shall entreat thy favour 49. 2. hear this, both r. and poor together 16. be not thou afraid when one is made r. Prov. 10. 4. the hand of the diligent maketh r. 22. the blessing of the Lord, it maketh r. 13. 7, there is that maketh himself r. yet hath 4. 20. recyis hated but the r. hath many friend.

13. 7, turre is that maken nimsel; 7, yet nam 14. 20, poor is hated, but the r. hath many friends 18. 23, but the r. answereth roughly 21. 17, he that loveth wine and oil shall not be r. 22. 2, r. and poor meet together, Lord is maker

7. the r. ruleth over the poor, and the borrowe 16, he that giveth to the r. shall come to want 23. 4. labour not to be r. cease from thy wisdor 28. 6. than he that is perverse, though he be 20. but he that maketh haste to be r. 22.

20. but he that maketh haste to be r. 22.

20. but he that maketh haste to be r. 22.

2c.l. 5. 12. abund. of "will not suffer him to sleep
10. 6. folly is set, and the r. is it in low place
20. and curse not the r. in thy bed-chamber
1se. 5. 39. and with the r. in his death, because
1sr. 5. 27. therefore they are great, and waxen r.

Essk. 27. 24. in chests of r. apparel, bound with
1so. 12. 8. Ephraim said, yet I am become r.

Zeck. 11. 5. say, blessed be the Lord, for I am r.

Mark 12. 41. many that were r. cast in much
Luke 1. 63. and the r. he hath sent empty away
16. 24. but two unto you that are r. for ye received
12. 21. so is he that is not r. toward God
14. 12. call not thy r. neighbours, lest they bid thee
18. 23. he was very sorrowful, for he was very r. 14.12.call not thy r. neighbours, lest they bid thee
18. 23. he was very sorrowful, for he was very r.
19. 2. Zaccheus chief among publicans, was r.
Rom. 10.12. same Lord is r. to all that call on him
1 Cor. 4. 8. now ye are full, now ye are r.
2 Cor. 6. 10. as poor, yet making many r.
8. 9. though he was r. yet for your sakes he became poor, that ye through his poverty

became poor, that ye through his poverty might be r.

Eph. 2.4. but God who is r. in mercy

I Tim. 6. 9. they that will be r. fall into temptation

17. charge them that are r. in this world

18. that they do good, and be r. in good works

Jam. 1. 10. let the r. rejoice in that he is made low

2. 5. hath not God chosen the poor, r. in faith?

Ecc. 2. 2. I know the popearty why then not Rev. 2. 9. I know thy poverty, but thou art r. 3. 17. because thou sayest, I am r. and increased

18.1 counsel to buy of me gold, thou mayest be: 13.16.he causeth the poor and r.to receive a mar 18. 3. the merchants of earth are waxed r. 15. 10 RICH man or men.

2 Sam. 12.2. the r. man had exceeding many flocks 4. there came a traveller to the r. man Job 27. 19. r. man shall lie down but shall not be Job 27, 19.r. man shall lie down but shall not be Prov. 10. 15. the r. man'r wealth is his strong city, the destruction of the poor is poverty, 18. 11. 28. 11. the r. man is wise in his own conceit Jr. 9. 23. let not the r. man glory in his riches Mic. 6. 12. the r. man shall hardly enter the kingdom Mat. 19. 23. a r. man shall hardly enter the kingdom 24. It is easing for

i. it is easier for a r. man to enter into the kingdom of God, Mark 10. 25. Luke 18. 25 27.57, there came a r. man of Arimathea, Joseph Late 12. 16. the ground of a r. man brought forth

19. 10. the ground of ar. man brought form 16. 1. there was a certain r. man had a steward 19. ar. man was clothed in purple and fine linen 21. the crumbs which fell from the r. man's table 22. the r. man also died and was buried 21. 1, and saw the r. man casting into the treasury fam. 1. 11. so also shall the r. man fade away 26. d. a. a. r. man man say and dam. Jem. 1. 11. 80 also shan the r. man late and 2.6. do not r. men oppress you and draw you 5.1. go to now, yer. men, weep and how! Rev. 6.15. great men, and rich men hid themselv RICHER.

Dan. 11. 2, the fourth shall be far r. than they all RICHES. Gen. 31. 16. the r. God hath taken that is ours

Gen. 31. 16. the r. God hath taken that is ours 36.7.r. were more than they might dwell together Joss. 22. 8. return with much r. to your tents Rush 4.; 11.get thee r. in Ephratah, and be famous 1 Sam. 17. 25. the king will enrich with great r. 1. 1. Aings 3. 11. neither hast asked r. 2 Chron. 1. 1. 13. 1 have given thee both r. and honour 10. 23. king Solomon exceeded all the kings of the earth for r. and for wisdom, 2 Chr. 9. 22. 1 Chron. 39. 12. both r. and honour come of thee 28. David died full of days, r. and honour 2 Chr. 17. 5. brought presents to Jehoshaphat, he had r. and honour in abundance, 18. 1. 20. 23. they found r. with dead bodies and jewels 32. 7. Hersek had exceeding much r. and honour Esth. 1. 4h. shewed the r. of his glorious kingdom 5. 11. Haman told them of the glory of his r. Job 20. 15. he swallowed down r vomit them up 36. 19. will he esteem thy r. 7 no, not gold

3. 11. Haman tou turn of the pool, of them up 36. 19. will be esteem thy r.? no, not gold Pied. 37. 16. is better than the r. of many wicked 39. 6. he heapeth up r. and knoweth not who shall 44. +12. thou sellest thy people without r. 49. 6. they that boast themselves in their r.

Ps. 52. 7. but trusted in the abundance of his r. 62. 10, if r. increase, set not your heart on them 73. 12. the ungodly prosper, they increase in r. 104. 24. 0 Lord, the earth is full of thy r. 112. 3. wealth and r. shall be in his house 119. 14. I have rejoiced as much as in all r. Prov. 3, 16. and in her left hand r. and honou

Prov. 3, 16, and in her left hand r. and honour 8, 18. r. and honour are with me, yea durable 11. 4. r. profit not in the day of wrath 16. a woman retains honour, and strong men r. 28. he that trusteth in his r. shall fall 13. 7. that maketh himself poor, yet hath great r. 8. the ransom of a man's life are his r. 14. 24. the crown of the wise is their r.

14. 24. the crown of the wise is their r.

19. 14. and r. are the inheritance of fathers

19. 1. a good name is rather to be chosen than r.

4. by the fear of the Lord are r. and honour

16. he that oppresseth the poor to increase his r.

23. 5. for r. certainly make themselves wings

24. 4. chambers shall be filled with all pleasant r.

27. 24. for r. are not for ever, and doth crown

30. 8. give me neither poverty nor r. feed me

31, †29. many daughters have gotten r

Eccl. 4. 8. nor is his eye satisfied with r.

5. 13. even r. kept for the owners to their hurt

14. but those r. neigh by evil travail

14. but those r. perish by evil travail
19. every man to whom God hath given r. 6. 2.

9. 11. nor yet r. to men of understanding

Iss. 8. 4. the r. of Damascus shall be taken away
10. 14. my hand found as a nest the r. of people
30. 6. they will carry their r. on young asses
45. 3. I will give thee hidden r. of secret places
61. 6. ye shall eat the r. of the Gentiles
Jer. 9. 23. let not the rich man glory in his r.
17. 11. so he that getteth r. and not by right
48. 36. because r. that he hath gotten is perished
Esch. 26. 12. they shall make a spoil of thy r.
27. 12. Tarshish was thy merchant by reason
of the multitude of all kind of r. 18. 27, 33.
28. 4. with thy understanding thou hast gotten r.
5. by thy traffic hast thou increased thy r. and
thine heart is lifted up because of thy r.
Dem. 11. 2. thro' bisr. shall stir up all against Grecia
13. the king of the north shall come with much r.

13. the king of the north shall come with much r. 24. shall scatter among them the prey, spoil andr. 25. then shall be return into his land with great r. Mat. 13. 22. care of this world and the decekfulness of r. choke the word, Mark 4. 19. Luke 8. 14. Mark 10. 23. how hardly they that have r. enter 24. them that trust is a to set of r. 18. 18.

Mark 10. 23. how hardly they that have r. enter 24. them that trust in r. to enter, Luks 18. 24. Luks 16. 49.make friends of r. of unrighteousness 11. who will commit to your trust the true r. f. Rom. 2. 4. or despisest thou the r. of his goodness? 9. 23. he might make known the r. of his glory 11. 12. if the fall of them be the r. of the world, and the diminishing of them r. of the Gentiles 33. O the depth of the r. of the wisdom of God 2 Cor. 8. 2. abounded to the r. of their liberality Fuk. 1.7 redemation according to r. of his grace. 18. what the r. of the glory of his inheritance
18. what the r. of the glory of his inheritance
2.7. that he might shew exceeding r. of his grace
3.8. that I should preach unsearchable r. of Christ 16. grant you according to the r. of r. of Lariss 16. grant you according to the r. of his glory Phil. 4.19. according to his r. in glory by Christles. Col. 1. ??. what the r. of the glory of the mystery 2. 2. knit in love, to all the r. of the full assurance

Tim. 6.17. por trust in uncertain r. but in living G. Heb. 11. 26. the reproach of Christ greater r, than Jam. 5. 2. your r. are corrupted, your garments Rev. 5.12, worthy is Lamb to receive power and

18. 17. in one hour so great r. are come to mought RICHLY.

Col. 3. 16. let the word of Christ dwell in you r. Cof. 3. 10. let the word of Christ dwell in you r, 1 Tim. 6. 17. but trust in living God, who giveth r. Tis. 3. † 6. which he shed on us r. thro' Jesus Christ RID. Gen. 37. 22. that he might r. him out of their bands

Erod. 6. 6. I will r. you out of their bondage Lev. 26. 6. I will r. evil beasts out of the land Ptal. 32. 4. r. them out of the hand of the wicked 144. 7. send thine hand, r. me, and deliver me,11. RIDDANCE.

Lev. 23.22, thou shalt not make clean r, of thy field Zeph.1.18, he shall make even speedy r, of all them RIDDEN.

Num.22.30.am not I thine ass, which thou hast r. f RIDDETH.

2 Sam. 22. † 33. God is my strength he r. my way RIDDLE. Judg. 14. 12. Samson said to them, I will now put

forth a r. to you, 13, 14, 15, 16, 17, 18, 19

Esek. 17. 2. son of man, put forth a r. and speak

1 Cor. 13. + 12. now we see in a r. then face to face RIDE.

RIDE.

Gen. 41.43. he made him to r. in the second chariot

Deut. 32.13. he made him r. on high places of earth

Judg. 5. 10. speak, ye that r. on white asses

2 Sam. 6.43. they made to r. the ark, 1 Chron. 13.47.

16. 2. the asses are for the king's household to r. on

19. 26. I said I will saddle an ass that I may r.

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2 Thess. 2. 6, withholdeth, that he might be r. in his time

8. that wicked one be r. whom L. shall consume Pet. 1. 5. to salvation, ready to be r. in last time 12. unto whom it was r. that not to themselves 12. unto whom it was r. that not to themselves.
4. 13. that when his clory shall be r. ye may be
5. 1. and also a partaker of glory that shall be r.
REVEALER.
Dan. 2. 47. your God a God of gods, a r. of secrets
REVEALETH.

Job 33. + 16, then her. the ears of men, and sealeth Prov. 11. 13. a tale-bearer, r. secrets, 20. 19. Dan. 2. 22. he r. the deep and secret things 29. but there is a God in heaven that r. secrets

29. he that r. secrets maketh known to thee Amos 3, 7, he r, his secrets to his servants prophets

REVELATION.

Rom. 2. 5. and r. of the righteous judgment of God
16. 25. according to r. of the mystery kept secret
1 Cor. 1. 77, waiting for the r. of our Lord Jesus
14. 6. except I shall speak to you either by r.
26. every one hath a r. hath an interpretation
Cal. 1. 12. but by the r. of Jesus Christ
Eph. 1.17. may give you the Spirit of wisdom and r.
3. 3. how that by r. he made known to me
1 Pet. 1.13. grace brought at the r. of Jesus Christ REVELATION.

1 Pet. 1.13, grace 1 Pet. 1.13. grace brought at the r. of Jesus Christ Rev. 1. 1. the r. of Jesus Christ, which God gave REVELATIONS.

2 Cor. 12.1. I will come to visions and r. of the L. 7. lest I should be exalted thro' abundance of r. REVELLINGS.

Gal. 5.21. works of the flesh are r. and such like 1 Pet. 4.3. when ye walked in lusts, r. banquetings REVENGE.

REVENGE.

Revenge, as is includes a sense of sorrow and trouble for the includes a sense of sorrow and trouble for the includes a sense of sorrow and trouble for the includes that are done to us, cames by any means belong to God. None of his creatures can disturb his peace, or cause to him any trouble or resontment. Man has recourse to revenge, only because his galled and sonsible of injuries. When therefore it is said in seripture, that God reconges himself, it speaks after a popular and improper manner. He vindicates the injuries done to his justice and his majesty, and to the order he has established in dicates the injuries done to his justice and his majesty, and to the order he has established in the world, yet without any emotion of pleasure or displeasure. He revenges the injuries done to his servants because he is just, and because ofter and justice must be preserved. Men revenge themselves out of weakness, because they are offended, because they are too much influenced by self-love. A great soul overlooks and despises injuries; a soul enlightened by grace and faith, leaves the judgment and vevenge of them to God, who has sufficiently declared himself, to make it understood by good men, that vengeance belongeth only to him; To me belongeth vengeance and recompence, Dout. men, that vengeance belongeth only to him; I to me belongeth vengeance and recompence, Deut. 32, 35. He forbids malice and revenge, in ex-press terms; he will not allow us to keep any resentment in our hearts against our brethren: Thou shalt not hate thy brother in thine heart; thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him: Thou shalt not avenue, nor bear any ortubes against the chil. thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him: Thou shalt not avenue, nor bear any grudge against the children of thy people, Lev. 19. 17, 18. And when God established the Lex Talionis, he does not thereby allow of revenge, but sets limits to it. Non fomes, sed limes furoris est, says Austin. He does not intend to provoke to anger, but to stop the progress and consequences of it. Non ut id quod sopitum erat, hinc accenderetur: Sed ne id quod ardebat, ultra extenderetur Jer. 15. 15. O Lord, r. me of my persecutors 2 Cor. 10. 6. in a readiness to r. all disobedience REVENGE, Substantise.

Jer. 20. 10. and we shall take our r. on him Exal. 25.15. because the Philistines have dealt by r. 2 Cor. 7. 11. yea, what r. it wrought in you Exal. 25. 12. because Edom r. himself upon them REVENGER.

Num. 35, 19. the r, shall slay the murderer, 21. 24. congregation shall judge between slayer and r.

25. deliver the slayer out of the hand of the 25. deliver the stayer out of the name of the r. 27. if r, find him without, and r. kill the slayer Neh. 1. + 2. the Lord is a jealous God, and a r. Rom. 13. 4. for he is minister of G. a r. to execute REVENGERS.

2 Sam. 14. 11. that thou wouldest not suffer the r. REVENGES.

Deut. 32. 42. from the beginning of r. on enemy Psal. 94. + 1. O God of r. shew thyself, lift up thyself REVENGETII.

Nah. 1. 2. the Lord r. the Lord r. and is furious REVENGING.

Psal. 79. 10. by the r. of the blood of thy servants

2sek. 25. 419. Edom dealt by r. revengement

490

REVENUE

Ears 4. 13. so thou shalt endamage the r. of kings Prov. 8. 19. my r. is better than choice silver Iss. 23. 3. the harvest of the river is her r. REVENUES.

Prov. 15. 6, but in the r. of the wicked is trouble 16. 8. a little is better than great r. without right Jer. 12. 13, they shall be ashamed of your r. REVERENCE.

Reverence, when it is said to be given to man, is a submissice humble carriege and respect which inferiors one to their superiors; thus, Mephibosheth did reverence to David, and achumledged him for his soversign, 2 Sam, 9.6. And wives are commanded to reverence their husbands, Eph. 5. 33. that is, to esteem them, to fear them, not with a servile, but ingenuous to fear them, not with a servile, but ingensous fear, and such as proceeds from love, and to manifest their esteem by the whole of their carriage towards them. But when God is the object of our reverence, it signifies, That holy, humble, and filial fear of his displeasure, and that rubmistive, levely, and self-abusing temper of spirit, with which we should approach to him in the duties of his worthip, and with which we should deman conselers under his chastening; it will be the control of the con should deman contribute under his challening; it this temper being absolutely necessary and must congruous with respect to God, upon the account of his sovereignty, justice, and goodness, declared in his chastening; and with respect to our fraility, our dependence upon him, our obnosiousuess to his law, and our obligations to him, the his law, and our obligations to him. To this purpose the apostle speak; Heb. 12.

9, We have had fathers of our flesh who cor-9, We have had fathers of our flesh who corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? We have had our natural parents, who were our instructors and correctors, who made use of the rod, as well as the word, for our nurture, yet our bowels turned towards them; we have been covered with shame and blushing for our faults, and have endmitted to their correction, so as to reform and turn from the faults for which they chestised us: and shall we not much rather submissively receive correction from God, reform under it, and resign our souls to him who is the Creator of them, and the sovereign, guardian, protector and resign our souls to him who is the Creator of them, and the sovereign, guardian, protector, and disposer of them? Likewise in the duties of prayer, hearing the word, and the like, an humble conception of God, as the supreme, etermal, and infinitely perfect Being; as the on-nipresent, omniscient, and an incomprehensibly gloriour Majesty, whose throne is in heaven; whose Name alone is excellent, whose glory is whose Name alone is escellent, whose glory is above the dearth and heaven, would engage us to approach him with deep reverence and holy fear. Heb. 12. 28, 29, Let us have grace, whereby we may serve God acceptably, with reverence and godly fear; for our God is a consuming fine.

reverence and godly lear; for our God is a consuming fire.

Lev. 19.30. shall r. my'sanctuary, I am Lord, 26.2.

Esth. 3. c. all the king's servants in gate r. Haman

Mat. 21. 37. but last of all he sent to them his son, they will r. my son, Mark 12. 6. Luke 20, 13,

Eph. 5. 33. the wife see that she r. her nusband REVERENCE.

2 Sam. 9. 6. Mephibosheth did r. to David 1 Kinge 1. 31. Bath-sheba bowed, and did r. to king Esth. 3. 2. Mordecai bowed not, nor did him r. 5. Psal. 89. 7. to be had in r. of all that are about him Psal. 39. 7, to be had in r. of all that are about him Heb. 12. 9, we gave them r. || 28. serve God with r. 1 Pet. 3. + 15, to give an answer of your hope with r. REVEREND. Psal. 111. 9, he sent redemp. holy and r. is his name REVERSE.

m. 23.20, and he hath blessed, and I cannot r. it Esth. 8. 5. let it be written, to r. the letters devised 8. and sealed with king's ring, may no man r. Jer. 2. + 24. in her occasion who can r. it? Jer. 2. + 24. in her occa

Jer. 2. † 24. in ner occasion who can r. it!
REVILE.
Ered. 22. 28. thou shalt not r. the gods, nor curse
Mat. 5. 11. blessed are ye when men shall r. yo
REVILED.

Neh. 13. + 25. I contended with them, and r. them Not. 13. 143. I contended with them, and r. them Mat. 27. 39, that passed by r. bim, warg, their heads Mark 15. 32, they that were crucified r. him John 9. 28. they r. him, and said, thou art disciple 1 Cor. 4. 12, being r. we bless, being persecuted 1 Pat. 2. 23. who when he was r. r. not again REVILERS.

1 Cor. 6. 10. nor r. shall inherit kingdom of God REVILEST.

Acts 23. 4. they said, r. thou God's high priest REVILETH.

Esod. 21.+17.that r. his father shall be put to death REVILINGS.

Zepk. 2. 8. and the r. of the children of Ammon REVIVE.

Neh. 4. 2. will they r, the stones out of the heaps .

Psel. 85.6. wilt thou not r. us again, that thy people 138. 7. thou wilt r. me, thou shalt stretch forth Isa. 57. 15. with a contrite spirit, to r. spirit of the humble, and to r. the heart of the contrite ones Hos. 6.2. after two days will be r. us, we shall live 14. 7. they shall r. as core, and grow as the vine Hab. 3.2. O Lord, r. thy work in midst of the years REVIVED.

Gen. 45. 27. the spirit of Jacob their father e Gen. 45. 27, the spirit of Jacob their tather r. Judg. 15. 19, his spirit came again, and he r. 1 Kingr 17. 22. soul of the child came, and he r. 2 Kingr 13. 21. and touched bones of Elisha, he r. Rom. 7. 9. when the commandment came, sin r. 14. 9, to this end Christ both died, rose, and c. Phil. 4. + 10. that now your care of me is r. REVIVING.

Esra 9. 8. to give us a little r. in our bondage, 9. REVOLT.

REVOLT.

Dout 13. +5. prophet spoken r. against the Lord

Isa.59.13.speaking oppress. and r. uttering falsehood

Jer. 28. + 10. because thou hast taught r. 29. + 32 use thou hast taught r. 29. + 32. REVOLT.

REVOLIT.

2 Chron. 21. 10. the same time also did Libanh r.

Lea. 1. 5. be stricken, ye will r. more and more
REVOLTED.

2 Kings 8.20.in his days Edom r.22, 2 Chr.21.8,10, 22, then Libnah r. at the same time Isa. 1. 6. to him from whom Israel have deeply r.

Jer. 5. 23, but this people, they are r. and gos REVOLTERS.

Jer. 6. 28. are all grievous r. walking with slanders Hss. 5. 2. the r. are profound to make slaughter 9. 15. I will love them no more, princes are r. ve them no more, princes are r. REVOLTING.

Jer. 5.23. this people hath a r. and rebellious heart REVOLUTION.

Excel. 34. +22. observe feast at the r. of the year 1 3cm. 1. +20, when the r. of days was come about 2 Ckron. 24. +23. in the r. of the year Syria came REWARD

2 Chron. 24. 23. in the r. of the year Syria came REWARD

Signifies, [1] A recompence, requital, or amenda, upon account of tems service done, or good action performed, such as is thus to labourers for their work, 1 Tim. 5. 18. [2] That free and temperated recompence which shall be given to the godly by the geodests, bounty, and mercy of God, after all their labours in has service. This is a reward wholly of grace, in respect of us, or our deserving, but of justice on account of the purchase of it by the sacred treasure of Christ's blood, and the unchangeable tenor of the gospel, wherein God promises heaven to all obedient and true be lievers, Mat. 5. 12. [6. 6. [3] That extreme and fearful positionent and recompence from the terrible majesty and revenging justice of God, which will be inflicted upon imponient sinners, Psal. 91. 8. [4] A gift or bribe, Deats 27. 25. [5] The fruit or benefit of labour in this world, Eccl. 9. 5. [6] Human appleause, Mat. 6. 2, 5. [7] Comfort and joy, Psal. 19. 11.

pleuse, Mat. 6. 2, 5. [7] Comfort and joy, Paal. 19. 11.
Gen. 15. 1. Abram, I am thy exceeding great r.
Num. 18. 31. for it is your r. for your service
Deut. 10. 17. a terrible God, who taketh not r.
27. 25. cursed that taketh r. to slay the innocent 27. 25. cursed that taketh r. to slay the innoceme Ruth 2.12. a full r. be given thee of the Lord 2Sam.4.10. who thought I would have given him ar. 19. 36. the king recompense it me with such a r. I Kings 13. 7. go home, and I will give thee a r. Job 6. 22. did I say, bring to me, or give a r. 7. and the such as the 19. 11. and in keeping of them there is great r, 40.15. let them be desolate for a r, of their sham 58. 11. verily, there is a r. for the righteous 70.3. let them be turned back for r. of their sham 91. 8. only thou shalt see the r. of the wicked 94. 2. lift up thyself, render a r. to the proud 10.2. O. let this bo the r. of mine adversaries 127. 3. and the fruit of the womb is his r. Prop. 11. 18. that soweth righteousness, a sure r. 21. 14. a r. in the bosom strong wrath 22. +4. the r. of humility is riches and es and hor 23. † 18. surely there is a r. and thine expectation
24. 14. hast found wisdom, then there shall be a r.
20. for there shall be no r. to the evil man

Eccl. 4.9. bec. they have a good r. for their labour Ecct. 4.9. Dec. they have a good r. for their labour 9.5. neither have they any more a r.

Isa. 3. 11. the r. of his hands shall be given him 5. 23. which justify the wicked for r.

40. 10. his r. is with him, and his work, 62. 11.

45. 13. he shall let go my captives, not for r.

42. +4. and my r. is with my God

Jer. 40. 5. the captain gave Jeremiah a r.

Ecch. 16. 34 them givent r. and nor, is given these

REVILINGS.

Exek. 16. 34, thou givest r. and no r. is given thee

Its. 51. 7. fear not, neither be ye afraid of their r.

Hos. 3.1. thou has loved a r. woo every corn-floor

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Jer. 44.14.that theyshould r.imo the land of Judah, for none shall r. but such as escape, 28. 50. 9. their arrows none shall r. in vain Excl. 16.35. when Souom and Samaria shall r. they

Excl. 16.55, when Sodom and Samaria shall r, they desire to r, thin thou and thy daughters shall r 18.23, that wicked should r, from ways and live 46.17, after it shall r, to the prince Dans. 9, r25, after sixty-two weeks shall street r 10, 20, and now will 1 r, to fight with Persia 11.9, and shall r, into his own land, 10, 28. 13, the king of the north shall r, and set forth 29, and the time appointed he shall r, and come 30, therefore he shall be grieved and r, 16st, 2, 7, 1 will go and r, to my first husband 9. I will r, and take away my corn and my wine 1, 5, afterward shall the children of Israel r, 5, 15, 1 will go and r, to my place, till they

9.1 will r. and tase away, any survey of the fig. 5. Afterward shall the children of Israel r. 5. 15. I will go and r. to my place, till they 7. 16. they r. but not to the Most High 8. 13. visit their sins they shall r. to Egypt, 9. 3. 12. 14. his reproach shall his Lord r. unto him 14. 7. they that dwell under his shadow shall r. 7. 16. 14. his honowesh if he will r. and report Jor 2. 14, who knoweth if he will r. and repent 3.4, speedily will I r. recompense on your head, 70bod. 15. thy reward shall r. upon thine own head Mic. 1.7, they shall r. to the hire of an harlot

Mic. 1. 7., they shall r. to the bire of an harlot
5. 3. then the remnant of his brethren shall r.
Mal. 1.4. whereas Edom saith, we will r. and build
5. 7. r. to me, and I will r. to you, saith the Lord of hosts, but ye said, wherein shall we r.?
18. then shall ye r. and discern between righteous
Mar. 10. 13. if it be not worthy, let your peace r.
24. 18. nor let him which is in the field, r. back
24. 18. nor let him which is in the field, r. back
24. 18. nor let him which is now house a how how went 24. 16. Bor let him which is in the held, r. back Lule 8. 39, r. to thise own house, shew how great 12. 36. when he will r. from the wedding Acts 15. 16. after this I will r. and build again 18. 21. but I will again r. to you, if God will To RETURN.

Enod. 4. 21. when thou goest to r. into Egypt
Num. 14. 3. were it not better for us to r. to Egypt
Dour. 17. 16. nor cause the people to r. into Egypt
Ruth 1. 7. they went to r. unto the land of Judah
16. entreat me not to leave thee, or to r.
2 Sam. 29.11. so David and his men rose early to r.

18 Sem 29.11, so David and his men rose early tor. 2 Chr. 10. 6, what counsel give ye tor. answer, 9. Noh. 9.17, appointed a captain to r. to bondage Jer. 5. 3, they have refused tor. 8. 5. Hot. 11. 5, 22, 27, to the land where they desire tor. 34, 14, 29, 10, in causing yor, tor. to this place, 30, 3, 32, 44, 33, 7, 11, 26, 34, 22, 42, 12, 34, 11, but they caused the servants tor. 16, 37, 20, cause me not tor. to the house, 38, 26, Lam. 3, 421, this I make tor. to my heart Exet. 21, 30, shall I cause it tor. into his sheath? 29, 14, cause them tor. to the land of Pathros 47, 6, caused me tor, to the brink of the river Hose. 4, 9, 1 will cause tor. their doings 11. 5. Assyrian be his king, bec. they refused tor. Lake 19, 12, went to receive a kingdom and tor. Acts 13, 34, now no more tor. to corruption.

Lake 19.12, went to receive a kingdom and to r. Acts 13.34. now no more to r. to corruptiot. 20.3. he purposed to r. through Macedonia RETURN to the Lord.

Dent. 30.2. and shalt r. wato the Lord, and obey 1 Sam. 7.3. if yer. wato the Lak. with all your hearts Ins. 19.22, they shall r. wato Ld, he shall heal them 55.7, let him r. sate L. he will have mercy on him Hot. 6.1. let us r. wate the Lord, for he hath torn 7. 10. they do not r. to Lord nor seek him for this.

14.1.0 largel, r. wate L. thy G for you have fallen 14.1.0 Israel, r. souto L.thy G.for thou hast faller Nos RETURN.

Nor RETURN.

Num. 32.18, we will not r, to our houses till Israel

Dour, 28. + 31. thy ass taken, and shall not r, to thee

3 Sam. 15. 26. Samuel said, I will not r, with thee

2 Sam. 12. 23. go to him, but he shall not r, to me

1 Kings 13. 16. he said, I may not r, with thee

1 Kings 13. 16. he said, I may not r, with thee

1 Job 7 + 7. mine eyes shall not r, to see good

10. 21. before I go when r I shall not r, 16. 22.

39. 4. they go forth, and r, not unto them

1 sa. 46. 23. the word is gone out, and shall not r,

55. 11. it shall not r, to me void, but accomplish

Jer. 8. 4. shall he turn away, and not r, f.

55. 11. it shall see r. to me void, but accomplish Jer. 8. 4. shall be turn away, and nee r.?
15. 7. destroy, since they r. not from their ways 22. 11. he shall not r. thirther any more, 27.
22. 10. the anger of the Lord shall not r. 30. 24.
Exci. 7. 13. for seller shall not r. to what is sold, the whole multitude thereof which shall not r.
15. 92. that he should not r. from his wicked way
25. The should not r. from his wicked way

13. 92. that he should not r. from his wicked way 21. 5. my sword not r. any more into his sheath 55. 9. thy cities shall not r. and ye shall know 40. 9. he shall not r. to the Lord, nor seek him 11. 5. he shall not r. into the land of Egypt 9. I will not r. to destroy Ephraim, I am God Mat. 9. 12. being warned they should not r to Herod Luke 17. 31. he in field, let him likewise not r. back RETURNED.

Gen. 8. 3. waters r. from off the earth continually 9. the dove r. to him § 12. the dove r. not again 8. 33. and Abraham r. unto his place \$2. 19. so Abraham r. to his young men 449

Gen. 42.24. Joseph r. again, communed with them 43.10. surely now we had r. this second time 18. because of the money that was r. in our sacks Esod. 5, 22. Moses r. to the Lord and said, 32, 31. Essel, 5, 22. Moses r, to the Lord and said, 32, 31, 14, 27, and the sea r, to his strength, 28, 19, 8. Moses r, the words of the people to Lord Lav. 22, 13, if she is r. to her father's house Num. 11, +4, the children of Israel'r, and wept, and said, who shall give us flesh to eat? Deur. 1.45, 28, 25, Halaam rose up, and r. to his place Just. 2, 16, hide yourselves till pursuers be r, 22, 4, 18, that the waters of Lorden r, to this place.

4. 18. that the waters of Jordan r. to their place 22 9, the children of Reuben and of Gad r. 32. Phinehas and the princes r. from Reuben Judg. 2. 19. when the judge was dead they r.

Judg. 2. 19. when the judge was dead they r.
5. 29. yea, she r, answer to herself
7. 3. there r. of the people 22,000 from Gideon
8. 13. Gideon r. from battle before sun was up
11. 39. Gideon's daughter r. to her father
21. 23. the Benjamites r. to their inheritance
Ruth 1. 22. so Naomi and Ruth her daughter r.
152m.1. 27. whom I obtained bypetition shall ber.
6. 16. they r. to Ekron the same day
17. 57. David r. from the slaughter of Goliath
25. 39. the Lord hath r. the wickedness of Nabal
2 52. 39. the Lord hath r. the wickedness of Nabal
2 52. 30. the naid Abner, go, return, and he r.
6. 20. then David r. to bless his household
16. 8. Lord r. on thee all blood of house of Saul
17. 3. the man whom thou seekest, is as if all r.

17. 3. the man whom thou seekest, is as if all r. 19. 15. so the king r. and came to Jordan 23. 10. and the people r. after him only to spoil
1 Kings 13. 10. and r. not by the way that he can

33, after this thing Jeroboam r. not from evil 2 Aings 4: 35. Elisha r. and walked to and fro 5. 15. he r. to man of God, he and his company 2 Chron. 25. 10. and they r. home in great anger 32. 21. Sennacherib r. with shame of face to land 34. 21. Sennacherlor, with shame of face to lan Erra 5. 11. thus they r. us answer, saying Nch. 4. 15. we r. all of us to the wall to work 9. 28. yet when they r. and cried unto thee Psal. 35. 13, my prayer r. into mine own boson 78. 34. they r. and enquired early after God 126. † 1, when the Lord r. the returning of Zion

126. 41. when the Lord r. the returning of Zion Isa. 38. 8. so sun r. ten degrees, by which degrees for. 3. 7. 1 said, turn thou unto me, but she r. not 14.3. they r. with their vessels empty, were ashamed 18. 44. so be r. and made it another vessel 40. 12. even all the Jews r. out of all places Essek. 1. 14. and the living creatures ran, and r. 17. and they r. not when they went 8. 17. and they r. not when they went 9. 11. the man with the inkhorn r. the word 47. 7. when I had r. lo, at the bank of the river Dena. 4. 34. mine understanding r. unto me 36. at the same time my reason r. unto me Hor. 6. 11. when 1 r. the captivity of my people Amos 4. 6. yet have ye not r. to me, 8. 9, 10, 11.

Hor. 6. 11. when Ir. the captivity of my people Amos 4. 6. yet have ye not r. to me, 8. 9, 10, 11. Zec4. 1. 6. they r. and said, as the Lord thought 16. thus saith L. I am r. to Jerusal with mercies 7.14. land desolate, that no man passed thro' nor r. 8. 3. 1 am r. to Zion, and will dwell in midst Mat. 21. 18. in the morning as he r. into the city Mark 14. 40. when he r. he found them asleep Luke 1. 56. and Mary r. to her own house 2. 20. shepherds r. glorifying God for all things 4. 1. Jesus rull of the Holy Ghost r. from Jordan 14. Jesus r. in power of the Spirit into Galilee 8. 37. he went up into the ship and r. back again 40. when Jesus r. the people gladly received him 40. when Jesus r. the people gladly received him

8. 37. he went up into the ship and r. back again
40. when Jesus r. the people gladly received him
9. 10. the apostles when r. again told him all
10. 17. the seventy r. again with joy, saying
17. 18. are not found that r. to give glory to God
19. 15. when he was r. having received kingdom
23. 48. all the people smote their breasts and r.
56. they r. and prepared spices and rested sabbath
24. 9. r. from sepulchre and told all these things
33. they rose same hour, and r. to Jerusalem
52. they worshipped him, and r. to Jerusalem
Acts 1. 12. then r. they to Jerusalem from Olivet
5. 22. when the officers found them not, they r.
8. 25. the apostles r. to Jerusalem, and preached
12. 25. Baraabas and Saul r. from Jerusalem
13. 15. and John departing from them, r. to Jerusalem
13. 15. and John departing from them, r. to Jerusalem

12. 25. Barnabas and Saul r. from Jerusalem 13. 13. and John departing from them, r. to Jerus, 14. 21. they r. again to Lystra and Iconium 21. 6. we took ship, and they r. home again 23. 32. they left the horsemengand r. to the castle Gal. 1. 17. and I r. again unto Damascus Heb. 11.15. might have had opportunity to have r. 1 Pet. 2.25, now r. to the Shepherd of your souls RETURNETH.

Psel. 146. 4. his breath goeth, he r. to his earth Prov. 26. 11. as a dog r. to his vomit, so a fool r. Eccl. 1. 6. the wind r. according to his circuits Isa. 55.10. rain r. not thither, but watereth earth Esek. 35. 7. him that r. 1 will cut off from Seir Zeck. 9. 8. 1 will encamp because of him that r. RETURNING.

Gen. 8. † 3. the waters returned in going and r. † 7. the raven went forth in going and r.

ned with them | Psal. 126. + 1. when the Lord returned r. of Zion second time | Isa. 30. 15. in r. and rest shall ye be saved r. in our sacks | Lake 7. 10. and they r. found the servant whole daid, 32. 31. | Acts 8. 28. was r. and sitting in chariot, read th. 28. Heb. 7. 1. met Abraham r. from slaughter of kings

REVEAL.

REVEAL.

To reveal signifies, To discour that which was before concealed, as to reveal a secret, Prov. 11.

13. Also to make a person understand any part of dicine truth which he knew not, or was un a mistake about bejore. If in any thing ye be otherwise minded, God shall reveal even this unto you, Phil. 3. 15. The apostic Paul speaking of the gospel, says, That therein is the righteousness of God revealed, Rom. 1. 17. that is. That was or method of becoming righteous.

otherwise minded, God snail reveal even unusual of the gospel, says, That therein is the righteousness of God revealed, Rom. 1. 17. this is, That way, or method of becoming righteous, which is of God's institution, ordination, opporations, and establishment, and which alone he will accept of to life, namely by faith in Christ, is fully and plainly discovered in the gospel; which was wholly unknown to the Gentiles, and but obscurely made known to the Gentiles, and but obscurely made known to the Jews. And in verse 18. he says, That the wrath of God is revealed from hearen against all ungodliness of men: His displearie was made known by those judgments which he safects upon sinners, and by their remorse and the challenges of their consciences.

Revelation, in Greek Apocalypsis, so the name given in particular to that part of the holy scriptwess which was resealed to John the Divine, in the life of Patmon, whicher he had been hemished by Domitian, and which chiefly conteins prophecies, or predictions concerning the state of the church in future ages. It is also called Revelation, when God makes manifest any thing to man in an estraordinary and super natural manner, whether by dream, tissum, existency or otherwise. St. Paul says, That he had not rectived the gospel by the ministry of men, but by a particular Revelation from God, who had immediately conveyed the knowledge of divine things unto him, Gal. 1. 12. And elsewhere. That he did not go up to Jerusalem after his conversion by the mere motion of his word hocolypsis is used likewise to esyrest the manifestation of Christ to the Jews and Gentiles, Lude 2. 32. The manifestation of the glory with which God will glorify his elect and his faithful servents at the last judgment, fin his conduct both towards the gody and towards the wicked, Rom. 2. 5.
Ruth 4. +4. and I said, I will r, in thise ear Jude 90. 27. the heaven shall r, his iniquity Paul. 119, +18. r, mine eyes that I may behold Jer. 33. 6. I will r, them abundance of peace
Dam. 2. 47. seeing thou couldest r

Deut. 29. 29. but things r. to us and our children 1 Sem. 3.7. nor was the word of the Lord r. to bim 21. the Lord r. himself to Samuel in Shiloh 9. +15. now the Lord had r. the ear of Samuel 1. 9.415. now the Lord hast r. the ear of Sameel: 2 Sam. 2. 27. thou hast r. to thy servant, saying 1 Chron. 17. +25. hast r. the ear of thy servant Ext. 8. +13. the copy of the writing r. to people Psel. 98. +2. his righteousness hath he r. Isa. 22, 14, it was r. in mine ears by the Lord 23, 1, from the land of Chittim it is r. to them 40.5. and the glory of the Lord shall be r. 53.1. to whom is arm of Lord r.? John 12.38.

53.1. to whom is arm of Lord r.? John 19. 38, 56.1. and my righteomases is near to be r. Jer. 11. 90. for unto thee have 1 r. my cause Dam. 2. 19. then was the secret r. to Daniel 30. this secret is not r. to me for any wisdom 10. 1. a thing was r. to Daniel, and was true Mat. 10.26, for there is nothing covered, that shall not be reached that he out below 1. 14.18.9 not be r nor hid that sh. not be known, Luke 12.2, 11. 25. and hast r, them to babes, Luke 10. 21. 16. 17. flesh and blood hath not r, it unto thee

16. 17. flesh and blood bath not r. it unto thee Luke 2. 26. it was r. to Simeon by the Holy Ghost 35. that the thoughts of many hearts may be r. 17. 30. shall be in day when the Soa of man r. Rom. 1. 17. therein is the righteousness of God * 18. for the wrath of God is r. from heaven 8. 18. with the glory which shall be r. in us 1 Cor. 2. 10. God hath r. them to us by his Spirit 3. 13. day declare it, because it shall be r. by fire 14. 30. if any thing be r. to another that sitteth Gal. 3. 23. the faith which should afterwards be r. Fah. 3. 5. as it is now r. 20 his holy apossless. Eph. 3. 5. as it is now r, to his holy apostles ? Thess. 1. 7, when the Lord Jesus shall be r 2 3. a falling away first, and that man of sin be «

their souls, and their souls completely happy, Mat. 22.30, in the r, they petither marry, nor given a maintain it is a clear demanderate of things in the world, is a clear demandaration of things in the world, is a clear demandaration of things in the world, is a clear demandaration of the mode suce of, so an instance that our Serious and the apostle Paul and clear, and the earth, corrupts and dies, and after springs up entire; its death is n dissasting to the souls are sould should be such as the post of the source of the sourc A grain of corn sowed in the earth, corrupts and dies, and after springs up entire; its death is a disposition to life, John 12, 24. 1 Cor. 15, 36. The essays of God's power in the morks of returning nature, flowers and fruits in their season, instruct us how easily decan make those that are in the dust to awake te life.

te life. But mere especially the resurrection of Christ is the argument, the claim, and assurance of the resurrection of believers to glory. For God chose and appointed him to be the example and principle, from whom all divine blessings should be derived to them; accordingly he tells his disciples, Because I live ye shall live also, John 14. 19. He is called the first-fruits of them that slept, I Cor. 15. CO. because as the first fruits were a pledge and assurance of the first-fruits were a pledge and essurance of the street was entitled to a consecration, so one Sevious's resurrection to the life of glory is the earnest and assurance of ours. He is the Ilead, believers are his members; and therefore shall have communion with him in his life. It is recorded, to confirm the hope of believers, how early his power was displayed in forcing the grave to release its captives. Mat. 27. 56, 3, And many bodies of saints which slept, arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. From what he has done, to what he can de, the consequence is clear. But n ore especially the resurrection of Christ is

can do, the consequence is clear.

"HE RESURRECTION OF CHRIST is the most important article of the garpel, and the demonstration of all the rest; hence St. Paul says, 1 Cor. 15. 14, 16 Christ be not risen, then is our preaching vain, and your faith is also vain: And verse 17, 1f Christ be not raised, your faith is vain, ye are yet in your sins. The aposites being sent to convert the world, were to lay this down as the foundation of their are to lay this down as the foundation of their preaching. That lesus Christ was raised from the dead, that all might yield faith and obtdience to him. Acts 1, 21, 22, Wherefore of preaching, That Jesus Christ was raised from the dead, that all might yield faith and obscience to him. Acts 1. 21, 22, Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto the same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. The resurrection of Christ confirms the faith of Christians in his person, as he is thereby declared to be the Son of God with power, Rom. 1. 4. He was the Son of God from eternity, as the WOND; and from the first moment of his snearnation as God-Man; yet the honour of this relation was much eclipsed in his poor life and ignominious death; but in his resurrection God did spublicly own him in the face of the world! therefore he is represented testifying from heaven, Thou art my Son, this day have I begotten thee, Acts 13. 33. His resurrection was likewise a most pregnant proof of the all-infliciency of his satisfaction. The curse of the law accompanied his death, and seemed like an infinite weight to lie on his grave; but in rising again, the value and virtue of his sufferings was fully declared. Rom. 4. 25, He was delivered for our orfences, and was raised again for our justification: Having as our Surety paid our debt, and given full satisfaction divine justice, he was released from the grave, and the discharge was most solemnity in the sure of the promises, to give life and glory to his servants. For how could we beliave him to be the Author of life, who remained under the power of death I fi he had been confined to the grave, all our hopes had been buried with him. But his resurrection is the came, pattern, and refund to have valued his holds from the resure the his holds from the resure the holds from the resure the holds. grave, all our hopes had been buried with aim. But his resurrection is the cause, pattern, and argument of ours; and Christ may be said, not only to have raised his body from the grave, but his hoved with him.

and our causes with aim.

dat. 22. 23. came to him the Sadduces, who say there is no r. Mark 12.18. Acts 23.8. 1 Cor. 15.12.

78. therefore in the r. whose wife shall she be of the seven? Mark 12. 23. Luke 20. 33.

alle, that have done evil, to the r. o damnation

11. 24. I know that my brother shall rise in the r. 25. Jesus said to her, I am the r. and the life Acrs 1. 22. to be a witness with us of his r. 2. 31. David spake of the r. of Christ 4.2.they preached through Jesus r. from the dead 33. gave witness of the r. of the Lord Jesus 17. 18. because he preached Jesus and the r. 32. when they heard of the r. some mocked 23. 6. of the hope and r. I am called in question 34. 15. that there shall be a r. of the dead 21. I cried among them, touching r. of the dead 21. I cried among them, touching r. of the dead 6. 5. we shall be also in the likeness of his r. I Cor. 15, 13. but if there be no r. of the dead 21. by man came the r. | 42, so is r. of the dead Phil. 3. 10. that I may know the power of his r. 11. if I might attain to the r. of the dead 2 Tim, R. 18. saying, that the r. is past already

11. if I might attain to the r. of the dead
2 Tim. R. 18. saying, that the r. is past already
Heb. 6.2. of r. from the dead, and eternal judgment
11. 35. that they might obtain a better r.
1 Per. 1. 3. a lively hope, by r. of Jesus Christ
Rev. 20. 5. this is the first r.
6. blessed and holy is he that hath part in first r.
RETAIN.

1 Chr.29. †14.my people that we should r. strength Job 2. 9. dost thou still r. thine integrity?

Prov. 4. 4. he said, let thine heart r. my words
11.16.gracious woman honour, strong men r. riches Eccl. 8. 8. no man hath power to r. the spirit Dan. 11. 6. she shall not r. the power of the arm

Den. 11. 6. she shall not r. the power of the arm John 20.23. whose soever sins yer. they are retained Rom. 1.28. did not like to r. God in their knowledge RETAINED.

Judg. 7. 8. Gideon r. those three hundred men 19. 4. the damsel's father r. him, and he abode Dan. 10. 8. left alone, and I r. no strength, 16. John 20. 23. whose sins ye retain, they are r. Philem. 13. whom I would have r. with me RETAINETH.

Prov. 3. 18. and happy is every one that r. her 11.16.gracious woman r.honour, strong men riches Mic. 7. 18. he r. not his anger for ever RETIRE.

2 Sam. 11. 15. set him in the hottest battle, and r. Jer. 4. 6. set up standard toward Zion, r. stay not RETIRED.

Indg. 20. 39. when the men of Israel r, in battle

Judg. 20. 39, when the men of Israel r. in battle 2 Sam. 20. 22. they r. from the city every man RETURN, Substantive.

Gen. 14. 17. went out to meet Abram after his r. 1 Sam. 7. 17. Samuel 3r. was to Ramah, his house 2 Sam. 11. † 1. atr. of year Dav. sent, 1 Chr. 20. +1. 1 Kings 20. 22. for at the r. of the year the king of Syria will come up against thee, 26.

RETURN

Signifies [1] To so Acceptance Freel 13. 17.

Signifies [1] To go back again, Exod. 13. 17. [2] To come again, 2 Chron. 18. 26. [3] To requise or recompense, 1 Kings 2. 44. [4] To repent, as when a sinner, who has errord from the ways of God's commandments, doth return to God by unjeigned repentance, 18a. 10. 21. Ezek. 18. 32. [5] To comply with sinners in their sinful courses, or to swothe them up therein, Jer. 15. 19. [6] To them fresh signs of favour and mercy, after some afficient for sine, Psal. 6. 4. Joel 2. 14. [7] To relate, Exod. 4. 18. [8] To depart or get away, 1 Sam. 29. 4. [9] To iterate, Prov. 26. † 11. or get away, Prov. 26. † 11.

or get away, 1 Sam. 29. 4. [9] To iterate, Prov. 26. + 11.

Gen. 3. 19. in sweat eat bread, till thou r. to the ground, for dust thou art, to dust shalt thou r. 16. 9. r. to thy mistress and submit thyself 18. 10. he said, 1 will certainly r. to thee, 14. 31. 3. and r. to the land of thy kindred, 13. 32. 9. O God, tha Lord, which saidst to me, r. Exod. 4. 18. let me r. to my brethren in Egypt 19. the Lord said unto Moses, go r. into Egypt 13. 17. lest the people repent, and r. to Egypt 13. 17. lest the people repent, and r. to Egypt 13. 17. lest the people repent, and r. to Egypt 13. 17. lest the people repent, and r. to Egypt 27. 24. in year of jubilee, the field shall r. to him Nions. 8. 425. from the age of fifty r. from warfare 10. 36. r. Lord, to the many thousands of Israel 14. 4. let us make a captain, and r. into Egypt 23. 5. the Lord said, r. unto Balak, and speak 29. 29. then afterward ye shall r. and be guiltiess 35. 28. after the death of high priest, the slayer shall r. to the land of his possession, José. 20. 6. Dout. 3. 20. then shall yer. every man to his possession which I have given to you, José. 1. 15.

Judg. 7.3. whosoever is fearful and afraid, let him r. 11. 31. when I r. from the children of Ammon Ruth 1.6. arose, that she might r. from Moab 8. Naomi said, go r. to her mother's house 10. surely we will r. with thee to thy people 15. r. thou after thy sister-in-law 15 kms. 6.5. but in any wise r. him trespass-offering 8. and put the jewels of gold which ye r. him 9.5. Saul said to his servant, come, let us r. 20.5. then said Saul, lawe sined r. my son Dav. 29. 4. the princes said, make this fellow r. 7. 25 kms. 2. 26. how long cre thou bid the people r. 7. 3. 16. then said Abner to him, go, r. he returned 10. 5. till beards be grown, then r. 1 Chron. 19. 5. 15. 19. wherefore goest thou also with us? r. 20. seeing I go whither I may, r. thou, and take 34. if thou r. to the city and say unto Absalom 19. 14. they said, r. thou and all thy servants 24. 15. advise and see what answer I shall r. 1 Krage 2. 32. the Lord shall r. his blood, 33. 44. Lord shall r. thy wickedness upon thise head 8.48. so r. to thee with all their heart and soul 12. 24. ye shall not go, r. every man to his house 60 new shall rhe kindow. r. bonne of David 60 new shall rhe kindow. r. bonne of David 60 new shall rhe kindom. r. bonne of David 60 new shall rhe kindom. r. bonne of David 60 new shall rhe kindom. r. bonne of David 60 new shall rhe kindom. r. bonne of David 60 new shall rhe kindom.

44. Lord shall r. thy wickedness upon thine head 8. 48. so r. to thee with all their heart and soul 12. 24. ye shall not go, r. every man to his house 26. now shall the kingdom r. to house of David 19. 15. go, r. on thy way to the wilderness 22.17. these have no master let them r. every man to his house in peace, 2 Chr. 11. 4. | 18. 16. 28. if thou r. at all in peace, 2 Chron. 18. 27. 2 Kings 18. 14. saying, I have offended, r. from me 19. 7. the king of Assyria shall hear a rumour and shall r. to his own land, 33. Lia. 37. 734. 20. 10. nay, but let the shadow r. backward 2 Chron. 6. 24. and shall r. and confess thy name 38. if they r. to thee with all their heart 10. 9. that we may r. answer to this people 18. 26. put this fellow in the prison until I r. 30. 6. he will r. to you [9. if yer. nato him Net. 2. 6. the king said to me, when wilt thou r. f. 4. 12. from all places, whence ye shall r. to us 12. M. 4. 15. Esther bade them r. Mordecai this answ. 9.25. devise of Haman shouldr. upon his own head Job 1. 21. and naked shall I r. thither 6. 29. r. yea, r. again, my righteousness is in it

Lith.4.15. Esther bade them r. Mordecai this answ. 9.25. devise of Haman shouldr. upon his own head Job 1. 21. and naked shall I r. thither 6. 29. r. yea, r. again, my righteousness is in it 7. 10. he shall r. no more to his house, nor place 13. 82. he believeth not that he shall r. out of darkn. 17. 10. but as for you all, do ye r. and come now 22. 23. if thou r. to the Almighty, be built up 33. 25. he shall r. to the days of his youth 35. +4. I will r. words to thee, and companions 36. 10. commandeth that they r. from iniquity Prat. 6. 4. r. O Lord, deliver my soul, O save me 10. let mine enemies, r. and be ashamed 7. 7. for their sakes therefore r. thou on high 16. his mischief shall r. upon his own head 59. 6. they r. a evening || 14. and let them r. 73. 10. therefore his people r. hither, and waters 74. 21. let not the oppressed r. ashamed, let poor 80. 14. r. we besech thee, O God of hosts 90. 3. thou sayest, r., ye children of men 13. r. O Lord, how long? and let it report thee 94. 15. judgment shall r. unto righteousness 104. 29. they die, and r. to their dust 116. 7. r. to thy rest, Omy soul, Lord hath dealt Prov. 2. 19. none that go unto her, r. again, neither 26. 27. he that rolleth a stone, it will r. on him Eccl. 1. 7. from whence rivers come, thither they r. 5. 15. naked shall he r. to go as he came 12. 2 nor the clouds r. after the rain 7. dust shall r. to the earth, and spirit r. to God Cant. 6. 13. r. r. O Shunamite, r. r., that we may isa. 1. † 27. they that r. of her shall be redeemed 6. 13. yet in it a tenth shall r. and shall be eaten 10. 21. the remnant of Jacob shall r. to God, 32. 21. 12. If ye will enquire, enquire ye, r. come 30. 10. the ransomed of the Lord shall r. to God, 22. 21. 12. if ye will enquire, enquire ye, r. come 30. 10. the ransomed of the Lord shall r. to God, 22. 21. 12. if ye will enquire, enquire ye, r. come 30. 10. the ransomed of the Lord shall r. to God, 22. 21. 12. if ye will enquire, enquire ye, r. come 30. 10. the ransomed of the Lord shall r. to God, 22. 21. 12 44. 22. r. unto me, for I have redeemed th

44. 22. r. unto me, for I have redeemed thee 63. 17. r. for thy servant's sake, the tribes Jr. 3.1. shall he r. to her again f yetr. again to me 12. proclaim these words, r. backsliding I srael 22. r. ye backsliding children, and I will heal 4. 1. if thou wilt r. saith the Lord, r. unto me 12. 15. I will r. and have compassion on them 15. 19, thus saith the Lord, if thou r. let them-

unto thee, but r. not thou unto then
18. 11. r. ye every one from his evil way, 35. 15.
22. 10. for he shall r. no more to his country
23. 14. that none doth r. from his wickedness 23. 13. that none doth r, from his wice does 24. 7, for they shall r, with their whole beart 30. 10. and Jacob shall r, and be in rest, 40. 27 31. 8. a great company shall r, thither 36.3. that ye may r, every man from his evil way 7, it may be they will r, every one from his ev. way 37. 7. behold, l'haraoh's army shall r, to Eg.pa.

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9. 31, then had the churches r, through all Judes 2 Thess, 1. 7, to you who are troubled r, with us Hisb. 3, 11, they shall not enter into my r. 18.
4. 1. lest a promise being left us of entering into r. 3. for we which have believed do enter into r. 5. and again, if they shall enter into my r. 8. for if Jesus had given them r, then not spoken 9, there remaineth a r. to the people of God 10, he that is entered into his r. hath ceased 11, let us labour therefore to enter into that r.

11. let us labour therefore to enter into that r. See No.
REST, Adjective.

Gen. 30. 35. Jacob fed the r. of Laban's flock
Ernd. 28. 10. the names of the r. on the other stone
Lav. 5. 9. the r. of the blood shall be wrang out
14. 17. the r. of the oil that is in his hand, 29.
Num. 31. 8. besides the r. of them that were siain
32. and the booty, being the r. of the prey
Deut. 3.13. ther. o' Glead gave I to the half tribe
Josh. 10. 20. the r. entered into fenced cities
Jude. 7. 6. but the r. bowed down to drink water

Josh. 10. 20. the r. entered into fenced cities Judg. 7. 6. but the r. bowed down to drink water 1 Sam. 15.15. and the r. have we utterly destroyed 2 Sam. 10. 10. the r. of the people he delivered to Abishai his brother, 1 Chron. 19. 11. 1 Kings 20. 30. the r. fled to Aphek to the city 2 Kings 4. 7. live thou and thy children of the r. Chron. 11. 18. Joah repaired the r. of the city 16. 41. Jeduthun and the r. chosen to give thanks 2 Chr. 24. 14. they brought the r. of the money Nov. 2. 16. nor told it to the r. that did the work 6.1. r. of our enemies heard I had built the wall 11. 1. the r. of the people also cast lots 11. 1. the r. of the people also cast lots

Fish. 9, 12. what have done in the r. of provinces:

Fish. 17. 14. and leave the r. to their babes

Jia. 10. 19, the r. of the trees of his forest be few Jus. 10. 19, the r. of the trees of his forest be few Fust. 45. 8. the r. of the land shall give to Israel Dan. 2.18. that Daniel should not perish with the r. Zech. 11. 9. let the r. eat the flesh of another Mat. 27. 49. r. said, let us see if Elias will come Luke 12. 65. why take ye thought for the r. ? 24. 9. and told to the eleven and to all the r. Acts 2. 37. they said to Peter and the r. of apostles 5. 13. of r. durst no man ioin himself to them Acts 2. 37. they said to Peter and the r. of apostles 5. 13. of r. durst no man join himself to them 97. 44. and the r. they escaped all safe to land Rom. 11. 7. election obtained, and r. were blinded 1 Cor. 7. 12. to the r. speak I, not the Lord 11. 34. the r. will I set in order when I come 1 Pat. 4. 2. not live r. of his time to lusts of men Rer. 2. 24. to you I say, and to the r. in Thyatira 9. 20. the r. that were not killed repented not 20. 5. r. of the dead lived not again till 1000 years

See ACTS.

See ACTS.

REST. Vers.

Gen. 18. 4. wash your feet, and r. under the tree

Ered. 5. 6. ye make them r. from their burdens

23. 11. in the seventh year thou shalt let it r.

12. on the seventh day thou shalt r. 34. 21.

34. 21. in earing time and in harvest thou shalt r. 34. 21. in earing time and in harvest thou shalt r. Ler. 23. 42. from even to even shall ye r. 25. 42. then shall the land r. to the Lord, 25.34. (6). 35. because it did not r. in your sabbaths Deut. 5.14. thy maid-servant may r. as well as thou Ja. h. 3. 13. as soon as the feet of the priests shall r. 2 Sem. 2. 39, let it r. on the head of Joah 7. 11. have caused there to r. from thine enemies 12. 10. wither the highstory on them bed. 21. 10. neither the birds to r. on them by day 2 Kings 2. 15, the spirit of Elijah doth r. on Elisha 2 Kings 2. 15. the spirit of Elijah doth r. on Elisha 2 Chron. 14. 11. wer. on thee, in thy name we go Job 3. 18. there the prisoners r. together, hear not 14. 6. that he may r. till he shall accomplish Prot. 16. 9. my flesh shall r. in hope, Actr 2. 26. 37. 7. r. in the Lord, and wait patiently for him 125. 3. rod of wicked shall not r. on the righteous Proc. 6. 35. nor will her, content, the 'thoug, gifts Cant. 1. 7. where thou makest thy flock to r. at noon 1sa. 7. 19. all of them shall r. in the desolate valleys 11. 2. the Spirit of the Lord shall r. upon him 25. 10. in this mountain shall the hand of Lord r. 28. 12. wherewill by emay came the weary to r. 28. 12. wherewill by emay came the weary to r.

25. 10. in this mountain shall the hand of Lord r. 28. 12. where with ye may cause the weary to r. 30, +32. the grounded staff shall r. upon him 34. 14. the screech-owl also shall r. there 51. 4. I will make my judgment to r. for a light 57. 2. enter into peace, they shall r. in their beds 20. are like the troubled sea, when it cannot r. 62.1. for Jerusalem's sake I will not r. 63. 14. the Spirit of the Lord caused him to r. 7r. 31. 2. when I went to cause him to r. 47. 6. up into thy scabbard, r. and be still 487

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RESTORED.

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RESTORED.

Restored for the first wife and the process of the first may cause the blessing to r.

Dan. 4.6.1 Nebuchadnessar was at r.

Dan. 4.6.1 Nebuchadnessar was at r.

Dan. 4.6.1 Nebuchadnessar was at r.

Dan. 4.1.2 Nebuchadnessar was at r.

Dan. 4.2 Nebuchadnessar was at r.

Dan. 4.3 Nebuchadnessar was at r.

Dan. 5. Nebucha

36. when it r. he said, return, O Lord, to thous.
11. 25. when the Spirit r. upon them, 26.
Josh. 11. 23. and the land r. from war
1 Sam. 25. 19. they spake in David's name, and r.
1 Sam. 25. 19. they spake in David's name, and r.
1 Kings 6. 10. the chambers r. on the house
2 Chrom. 32. 8. people r. on the words of Hezekiah
Esth. 9.17. on the 14th day of the same r. they, 18.
22. wherein the Jews r. from their enemies
Job 30. 27. my bowels boiled and r. not
Lube 23.56. they r. sabbath day, according to com.
RESTEST.

Rom. 2. 17. thou art a Jew. and r. in the law

Rom. 2. 17. thou art a Jew, and r. in the law RESTETH.

Job 24. 23. it be given him in safety, whereon he Prov. 14. 33. wisdom; in heart of him that hath Eccl. 7. 9. for anger r. in the bosom of fools Ira. 7. +2. taying. Syria r. on Ephraim 1 Pet. 4. 14. for the Spirit of God r. upon you RESTING.

RESTING.

Num. 10. 33. to search out a r. place for them 2 Chron. 6. 41. arise, O Lord, into thy r. place Prov. 24. 15. spoil not his r. place 16. 32. 18. my people shall dwell in r. places Jer. 50. 6. they have forgotten their r. place RESTITUTION.

Exod. 22. 3. he should make full r. 5, 6, 12. Job 20. 18. according to his substance shall r. be Acts 3. 21. until the times of the r. of all things RESTORE.

Significant 11 To size hack area of 19. 20. 14.

Signifies, [1] To give back again, Gen. 20. 14.
Judg. 11. 13. [2] To set again in the first state or condition, Gen. 40. 13. 1sa. 1. 26.
Acts 1. 6. [3] To recover, or get again, 2 Kings 14. 25. [4] To make restitution or satisfaction for pretended wrongs out of one? 2 proper right or substance. Psal. 69. 4. [5] To heal or cure, Mat. 12. 13. [6] To reform the corrupt state of the church, both in doctrine, worship, and life, Mat. 17. 11. [7] To endeaton to bring a person, that has fallen into sin, to a sight of his sin, to a sense of God's pardoning marcy, and to amendment of life, Gal. 6. 1.

anning marry, and to amendment of tite. Gal.

5. 1.

Gen. 20. 7. now therefore r. the man his wife, and if thou r. her not, thou shalt surely die 40. 13. Pharaoh will r. thee to thy place 42. 25. to r. every man's money into his sack Exod. 22. 1. he shall r. five oxen for an ox 4. if theft be certainly found, he shall r. double Lev. 6. 4. he shall r. that which he took away 5. he shall even r. it in the principal 24. 21. he that killeth a beast, he shall r. it 25. 27. and r. the overplus to whom he sold it 28. but if he be not able to r. it to him Num. 35. 25. congregation shall r. him to the city Deut. 22. 2. things strayed thou shalt r. again Judg. 11. 31. therefore r. those lands again peaceably 17. 3. I will r. it, 1 Sem. 12. 3. 1 Aing. 20. 34. 2 Sem. 9. 7. I will r. thee all the land of Saul 12. 6. he shall r. the lamb fourfold 16. 3. to-day shall the house of Israel r. me 2 Knigr. 8. 6. r. all that was hers, and fruits of field Net. 5. 11. r. I pray you, to them | 12. we will r.

2 Kings 8, 6. r. all that was hers, and fruits of field Neb. 5. 11. r. I pray you, to them § 12, we will r. Job 20, 10. and his hands shall r. their goods 18. that which he laboured for, shall he r. Prat. 5.1, e.r. to me the joy of thy salvation Prov. 6. 31. if he be found, he shall r. sevenfoid Ita. 1. 26. I will r. thy judges as at the first 42, 22. they are for spoil, and none saith r. 49. 6. and to r. the preserved of Israel 57. 18. I will lead and r. comforts unto him Jer. 27. 22. I will r. them to this place 30. 17. I will r. helm to this place 30. 17. 1 will r. health to thee, and heal thee Exck. 33. 15. if the wicked r. pledge, shall live Dans. 9. 25. command to r. and to build lerusalem Jose. 9. 25. twill r. you the years locus hath eaten Mat. 17. 11. Elias shall come and r. all things Mat. 17. 11. Elias shall come and r. all things Luke 19. 8. have taken any thing, I r. him fourfold Acts 1.6. Lord, will theu r. kingdom to Israel? Gal. 6. 1. r. such an one in the spirit of

Mark 8.25. his sight was r. and he saw clearly Heb. 13. 19. that I may be r. to you the sooner RESTORER.

RESTORER.

Ruth 4. 15. he shall be to thee a r. of thy life

Isa. 58. 12. shall be called r. of paths to dwell is

RESTORETH.

Psal. 23. 3. he r. my soul, he leadeth me in paths

Mark 9. 12. Elias cometh first and r. all things

RESTORING.

Psal. 19. † 7. law of the Lord is perfect, r. the sou Mic. 2. † 4. instead of r. he hath divided our field RESTRAIN.

1 Sam. 9. + 17. this same shall r. my people 2 Aimg 4. + 124. r. not for me to ride except I bid the Job 15. 8. and dost thou r. wisdom to thyself? Psal. 76. 10. the remainder of wrath shalt thou r. Dan. 9.124. seventy weeks determined to r. transg RESTRAINED.

Gen. 8. 2. and the rain from heaven was r.

11. 6. and now nothing will be r. from them
16. 2. Sarai said, Lord hath r. me from bearing
16. 3. Sarai said, Lord hath r. me from bearing
1 Sam. 3. 13. Eli's sons vile, and he r. them not
11a. 63. 15. thy mercies toward me, are they r.?

Exek. 30. + 18. at Tehaphnehes the day shall be r.
31. 15. 1 r. the floods thereof, and great waters
4cts 14. 18. with these sayings scaree r. they peo.
RESTRAINEST.

Job 15. 4. yea. thou r. prayer before God

RESTRAINEST.

Job 15. 4. yea, thou r. prayer before God
RESTRAINT.

Lev. 23. † 36. it is a day of r. Deut. 16. † 8. 2 Chr
7. † 9. Neh. 8. † 18. Joel 1. † 14

Judg. 18. † 7. there was no heir of r. to put to sham
1 Sam. 14. 6. for there is no r. to the Lord to save

Jer. 17. † 8. shall not be careful in the year of r

RESTRAINTS.

Jer. 14. † 1. the word of the Lord concerning r.

RESTS.

RESTS.

he made narrowed r. round about RESURRECTION. 1 Kings 6. 6. he ma

The belief of a general resurrection of the dead which will come to pass at the end of the world and which will be followed with an immortality and which will be followed with an immortality aither of happiness, or misery, is a principa article of religion in common to the Jew ann the Christian: It is very expressly taught betin the Old and New Testament. Job 19.25 26, 27, And though after my skin worm destroy this body, yet in my flesh shall I see God, éc. John 5.28, 29, Marvel not at this for the hour is coming, in which all that are is the graves shall hear his voice, and shall comforth, they that have done god, outo the resurrection of life; and they that have done evil, unto the resurrection of damnation.

No resurrection is a doctrine wakness to the

surrection of life; and they that have done evil, unto the resurrection of damnation. The resurrection is a doctrine susknewn to the neiest heathens, and peculiar to the gospel. Some gimmerings they had of the soul's immortulity, but no knowledge of the reviving of the body. But reason assist faith in this point both as to the will of God, and his power for the performing it. The divine laws arther sule of duty to the entire man, and not the soul only; and they are obsyed, or violate by the soul only; and they are obsyed, or violate by the soul and body in conjunction. The soudesigns, the body executes. The senses are those not supported to admit temptations. Carnal a fictions degrave the soul, corrupt the mind and mislead it. The heart is the founding of profaneness, and the tongue expresses it: Thu the members are instruments of iniquity. An the body is obedient to the holy soul in doing or suffering for God; and denies its sense appetites and satisfactions in compliance wit season and grace; the members are instrument of righteousness. Hence it follows, that there will be an universal resurrection, that the valued of the soul of the servants glowward happy with the bodies of his servants glowward happy with

Josh, & 9, and the r. came after the ark Josh. 6. 9. and the r. came after the ark 13, but the r. came after the ark of the Lord 1.3am. 29. 2. David and his men passed on in the r Isa. 52. 12, the God of Israel will be your r. 58. 8. the glory of the Lord shall be thy r. RESCUE.

Deut. 28. 31, and thou shalt have none to r. them Pial. 35. 17. r. my soul from their destructions Hote, 5, 14. I will take away, and none shall r. him RESCUED.

1 Sem. 14. 45. the people r. Jonathan, he died not 30, 18, and David r. his two wives Acts 23. 27. then can came I with an army, and r. hin RESCUETH.

Dan. 6. 27. he delivereth and r. and he worketh RESEMBLANCE.

Zech. 5. 6. this is their r. through all the earth RESEMBLE.

Luke 13. 18. whereunto shall I r. kingdom of God RESEMBLED.

Judg. 8. 18. each one r. the children of a king RESERVE.

RESERVE.

Piel. 79.+11. r. the children of death

Jer. 3.5. will he r. his anger for ever? will he keep it

50. 20. for I will pardon them whom I r.

2 Pet. 2. 9. to r. the unjust to the day of judgment

RESERVED.

RESERVED.

Gen. 27. 36. hast thou not r. a blessing for me?

Nuon. 18. 9. shall be thine of the most holy things r.

Judg. 21. 22. because we r. not to each his wife

Ruth 2. 18. she gave her mother that she had r.

2 Sam. 8. 4. out r. for 100 chariots, 1 Chr. 18.

Jah 21. 30. wicked is r. to the day of destruction

38. 23. which I have r. against time of trouble

Acts 25. 21. but when Paul had appealed to be r.

Rom. 11. 4. I have r. to myself 7000 men

1 Pet. 1. 4. an inheritance r, in heaven for you

2 Pet. 2. 4. delivered them to be r. to judgment

17. to whom the mist of darkness is r. for ever

3.7. the heavens and earth are r. unto free

17. to whom the miss of darkness is 7, for e 5.7. the heavens and earth are r, unto fire fude 6. angels he hath r, in everlasting chains 13. to whom is r, the blackness of darkness RESERVETH.

Jer. 5. 24, he r. to us the weeks of the harvest Nah. 1. 2. the Lord r. wrath for his enemies RESIDUE.

Exod. 10. 5. and the locusts shall eat the r. 1 Chron. 6. 66. r. of the sons of Kohath had cities Not. 11. 20, the r. of Israel were in all the cities Isa. 21. 17. the r. of archers shall be diminished

14. 20. the r. of archers shall be diminished
23t. 5. Lord shall be a diadem to r. of his people
38. 10. I am deprived of the r. of my years
44. 17. and the r. thereof he maketh a god
19. shall I make the r. thereof an abomination
Jer. 8. 3. chosen, by all the r. of them that remain
15. 9. the r, of them will I deliver to the sword
24. 8. and the r. of Jerusalum that remain
27. 19. saith, concerning the r. of the elders
39. 1. that Jeremiah sent to the r, of the elders
39. 3. with all the r. of the princes of Babylon
41. 10. Ishmael carried captive the r. of the people
52. 15. and the r. of the people that remained
Esek. 9. 8. wilt thou destroy all the r. of Israel?
23. 25. and thy r. shall be devoured by the fire
34. 18. but ye must tread the r. of your pastures
36. 3. might be a possession of the r. to heathen
4. became a derision to the r. of the beathen
5. in jealousy have I spoken against r. of heathen

5. in jealousy have I spoken against r.of heather 48. 18, the r. in length over-against the oblation 48. 18. the r. in length over-against the oblation 21. the r. shall be for the prince on one side Dan. 7. 7. and stamped the r. with the feet, 19. Joel 1. +4. r. of palmer-worm locusts hath eaten Hags. 2. 2, speak to Joshua and the r. of the people Zech. 8. 11. I will not be to the r. as in former days 14. 2, the r. of the people ahall not be cut off Mal. 2. 15. yet had he the r. of the Spirit Mark 16. 13. they went and told it to the r. dets 15. 17. that the r. might seek the Lord RESIST.

Zech. 3. 1. Salan standing with sinks hand to.

Zech. 3. 1. Satan standing at his right hand to r Mat. 5. 30. but I say unto you, that ye not evil Lake 21.15. all your adversar. shall not be able to Lack 21.15. all your adversar, such not be able to r. the spirit. Acts 6.10. they were not able to r. the spirit. 7.51. ye do always r. the Holy Ghost as fathers Rom. 13. 2. they that r. shall receive damnation 2 Tim. 3. 8. so do these also r. the truth Jam. 4. 7. r. the devil and he will five from you

Jam. 4. 7. r. the devil and ne will nee from you 5. 6. ye killed the just, and he doth not r. you 1 Pet. 5. 9. whom r. stedfast in the faith, knowing RESISTED.

Rom. 9. 19. thou wik say, who hath r. his will?

Heb. 12. 4. ye have not vet r. unto blood, striving RESISTETII.

Rom 1.8.2. whoso r. the power, r. ordinance of G. Jam. 4. 6. God r. the proud, 1 Pet. 5. 5. RESOLVED.

Luke 10. 4. I am r. what to do, when I am put out RESORT.

Net. 4. 2. ... ye thither to us, God will fight for us

Psal. 71. 3. whereunto I may continually r. Mark 10. 1. and the people r. to him again

John 18. 20. in the temple, whither Jews always r.

RESORTED.

RESORTED.

2 Chron. 11, 13, the priests and Levites r. to him
Mark 2, 13, multitude r. to him, he taught them
John 10, 41, and many r. to him, and said
18. 2. Jesus ofttimes r, thither with his disciples

John 10. 41. and many r. to him, and said
18. 2. Jesus ofttimes r. thither with his disciples
Acts 16. 13. we spake to the women who r. thither
RESPECT.

God had respect to Abol, and to his offering,
Gen. 4. 4. He looked to him with a favourable
and gracious eye, he kindly accepted and counce
him and his sacrifice, and testified this to Cain
and all these present, either by an audible voice,
or by some visible sign, by connuming his sacrifice by fire from heaven, as is generally conjectured; by which token God ded afterwards
frequently signify his acceptance of sacrifices,
Lev. 9, 26. Judg, 6. 21. 1 Kings 19. 38.
Respect of persons. God appointed, that the
Judges should pronounce their sentences without
any respect of persons, Lev. 19. 15. Deut. 1.
17. That they should consider neither the poor,
nor the rich, nor the weak, nor the powerful, but
only attend to truth and justice, and give sentence according to the merits of the cause. God
hath no respect of persons, Deut. 10. 17.

only alterna to tritle and justice, and give sen-tence according to the merits of the cause. God hath no respect of persons, Deut. 10, 17. 2 Chron. 19.7. He deals justly and equally with all sorts of men, and at every one that truly fears and obeys him shall be accepted, so all incorrigible transgressors shall be severely punished, whether Jews or Gentiles, of whatsoever nation, family, name, or quality, they be. 5. to Cain, and to his offering, he had not r. Ered. 2. 25. God looked, and had r. unto them Ler. 26. 9. for I will have r. unto you 1 Kings 8. 28. yet have thou r. unto the prayer

thy servant and his supplication, 2 Chr. 6, 19 2 Kings 13, 23, and the Lord had r. unto them

2 Arn 19. 7. there is no iniquity nor r. of persons with God, Rom. 2. 11. Eph. 0. 9. Col. 3. 25.

Psal. 74.20. haver unto covenant, for dark places 119. 6. when I haver, to all thy commandments 15. and I will have r. unto thy ways

I will have r. unto thy statutes continually

117. I will have r. unto the statutes continually 138. 6. yet hath be r. unto the lowly Proc. 24. 23. it is not good to have r. of persons in judgment, nations shall abnor him, 28. 21. I.e. 17. 7. his eyes shall have r. to the Holy One 22.11. nor had r. to him that fashioned it long ago 2 Cor. 3. 10. for even that had no glory in this r. Phil. 4. 11. not that I speak in r. of want Col. 2. 16 he recognitive you in r. of which year

Col. 2. 16. let none judge you in r. of an holy day Heb. 11.26. Moses had r. to recompence of reward Jam. 2. 1. have not the faith with r. of persons 3. ye have r. to him that weareth gay clothing 9. if ye have r. to persons, ye commit sin 1 Pet. 1. 17. who without r. of persons, judgeth RESPECT, Verb.

Lev. 19. 15. thou shalt not r. the person of poor

Num. 16. 15. Moses said, r. not thou their offe Num. 10. 15. Moses said, r, not thou their offering Deut. 1.17. ye shall not r, persons in judgm, 16. 19. 2 Sam. 14. 14. neither doth God r, any person Isa. 17. 8. nor shall r, that which his fingers made RESPICTED.

am. 4. 16. they r. not the persons of the priest RESPECTEDST.

Isa. 57. + 9. thou r. the king, and didst increase RESPECTER, Acts 10. 34. I perceive perceive God is no r. of persons RESPECTETII.

Job 37. 24. he r. not any that are wise of heart Psal. 40. 4. blessed is the man that r. not the proud

RESPITE.

Exod. 8, 15. when Pharaoh saw that there was r.

1 Sam. 11.3. the elders said, give us seven days' r REST

REST
Signifies, [1] A ceasing from labour or works,
Exod. 5. 5. 35. 2. [2] A respite, or breathing-timb, from open wars and hostilities, Josh.
14. 15. [3] A calmness, compounes, and tranquillity of spirit, and a cheerful confidence in
the promises and providence of God, Psal. 116.
7. [4] A quiet, fixed, and sever hobitation,
such was Canaan to the Israelites, Deut. 3. 20.
and the temple on Moriah to the ark, which
before had no fixed place or settlement, Psal.
132. 8. And Naomi says to Ruth, The Lord
grant you may find rest, that is, a comfortable
settlement, Ruth 1. 9. [5] The church and
house of God, wherein Christ rested by his love
and grace, 1sa. 11. 10. [6] A ceasing from house of God, wherein Christ rested by his love 18. 4. Lord said, I will take my r. and counser and grace, Isa. 11. 10. [6] A cearing from 28. 12. this is r. wherewith ye cause weary to re tillage, and hubbandry, Lev. 25. 5. [7] That years with God and their own consciences, which believers enjoy in this world, having the love of God ived abroad in their hearts by the Holy God, witnessing their reconciliation, justification, renovation, and adoption, so that they re
50. 35. that he may give r. to the land

pice in hope of the glory of Cod, Mnt. 11. to lieb. 4. 3. For we which have believed menter into rest. [6] God's secred rast from the nowk of creation, lieb. 4. 4. And God did rust the seventh day from all his works; thus we after God had perfected the invineble and imble world, on the review of all his works; thus we after God had perfected the invineble and imble world, on the review of all his works; thus we rest had the set in the world, on the review of all his works; thus the reverse of his own perfections in the work of his hands. God always enjoyed his own ging and blessedues even from oternity: hus the rest hath respect to the precedent work of creation, and that joyful reflection that God mean hope his end of the form of the god of the same works on the land of Canaan, are mentioned by the apostles as illustrations of that vast which he saints that finity in heaven after all they works done for the forty of God on earth. Heb. 4. 9, There remained therefore a rest to the people of God. The Israelites wire at first harasted in Egypt with crust oppression, and they were to pass through a waste and wid wilderness; wherein they were to have many hard and difficult journeys: To those chast did helieve and obey, Canaan was promised as a land of rest; but this temperal Canaan was only a type of the heavenly Canaan, the land above, at hat fine with milk and hone; that if where holiness, and joy, and pleasure are for ever meger fection.

REST, Substantios.

holimess, and joy, and pleasure are for ever as perfection.

REST, Substantive.

Gen. 8, +21, the Lord smelled a favour of r. 49, 15, issachar saw that r. was good Ered. 16, 23, to-morrow the r. of the holy sabbath 31, 15, but in the seventh is the subbath of r. 35, 2. Ler. 16, 31, | 23, 3, 32, | 25, 4, 33, 14, my presence shall go, and I will give thee r. Lev. 25, 5, for it is a year of r. to the land Aum. 28, +2 offering for a savour of r. shall observe Deut. 3, 20, until the Lord have given r. Jeah. 1. 13

12. 9. for ye are not as yet come to the r. 10. when he giveth you r. from your enemies c5. 19. when the Lord thy God hath given thee r. 28.05. neither shall the sole of thy foot have r. 28. 05. heither shall the sole of the poor have r.

losk, 1. 15. the Lord have given your brethren r.

14. 15. Hebron the inheritance of Caleb, and the
land had r. from war, Judg. 3. 11. 5. 31.

5. 31.
21. 44. the Lord gave them r. round about 22. 4. God hath given r. § 23. 1. Lord had given r Judg. 3. 30. and the land had r. eighty years little h 1. y the Lord grant you may find r. each 3. 1. daughter, shall I not seek r. for thee 18. for this man will not be in r. till have finished 2 Sam. 7. 1. the Lord had given him r. from his enemals.

2 dam. (1.1.the Lora had given him? 1. hone as demines, 1. hong 5. 4. [8. 56. 2 Chron. 14. 6, 7. 14. + 17. word of my lord king shall now be for r. 1 Chron. 6, 31. after that the ark had r.

22.9. who shall be a man of r. and I will give him r. 18, hath he not given you r. on every side? 23, 25, God of Israel hath given r. to his people 28, 2, 1 had in mine heart to build a house of r 28. 2. 1 had in mine near to offind a noise of r ? Chrom. 15.15, the Lord gave them r. round about 20. 30. for his God gave him r. round about Erra 6. +10, they may offer sacrifices of r. to God Neh. 9.28, but after they had r. they did evil again Noh. 9.28. but after they had r. they did evil again Exth. 2. + 18. he made a r. to the provinces 9.16. the Jews had r. from their enemies Job 3. 13. I should have slept, then had I been at r. 17. and there the weary be at r. 26. I was not in safety, neither had I r. 11. 18. thou shalt take thy r. in safety

11. 18. thou shalt take thy r. in safety
17. 16. when our r. together is in the dux
36. † 16. r. of thy table should be full of famess
Pad. 38. 3. neither is there any r. in my bones
55. 6. then would I fly away and be at r.
94.13.that thou mayest give him r. from adversity
96. 11. that they should not enter into my r.
116. 7. return to thy r. O my soul, for the Lord
132. 8. arise, O Lord, into thy r. thou and ark
14. this is my r. for ever here will I dwell Psal. 38. 3. neith 14. this is my r. for ever, here will I dwell Prov. 29. 17. correct thy son, he shall give thee r. Eccl. 2. 23. his heart taketh not r. in the night 6. 5. this hath more r. than the other Isa. 11.10. Gentiles seek, and his r. shall be glorious 14. 3. the Lord shall give thee r. from thy 7. whole earth is at r. and quiet, Zech. 1.11.
18. 4. Lord said, I will take my r. and consider

28, 12, this is r. wherewith ye cause weary to rest
30, 15, in returning and r. shall ye be saved
34, 14, and find for herself a place of r.

Emit. 36. 30. that we receive no more r. of famine Dan. 11.18. a prince for his own behalf shall cause Dan. 11.18. a prince for his own behalf shall cause the r. offered by him to cease, without his own r. Hos. 12.14. and his r. shall his Lord return to him Itor. 18. 14. and nur. snail nis Lord return Jord 2. 17. and give not thine heritage to r. Mic. 6. 16. therefore ye shall bear r. of my | Zeph. 2.8. | have heard the r. of Moab and S. 18. to whom the r. of it was a burden 2Cor. 11. 21.1 speak as concerning r. as though Fim. 3.7 must have a good report lest fall into r.

10. therefore we both labour and suffer #4, 11.26. esteeming the state of the state 1 Tim. 3.7 must nave a good report test and mov. 4. 10. therefore we both labour and suffer r. Heb. 11. 26. esteeming r. of Christ greater riches 13. 13. let us go without the camp, bearing his r. A REPROACH.

A REPROACH.

Gen. 34. 14. we cannot do this, that were ar. to us
Sam. 11. 2. and lay it for ar. upon all israel
Nes. 2. 17. let us build, that we be no more ar.
Psal. 15. 3. he that taketh not up ar. ag. neighbour
20. 6. ar. of men, and despised of the people
31. 11. I was ar. among all mine enemies
39. 8. make me not the r. of the foolish
44. 15. thou makest us ar. to our neighbours 44. 13. thou makes us ar. to our neighbours 79. 4. we are become a r. to our neighbours 89. 41. all spoil him; he is ar. to his neighbours 109. 25. I became also ar. to them, they shaked Prov. 14. 34. but sin is ar. to any people Lac. 30. 5. all ashamed of a people that were a r. Jar. 6, 10. the word of the Lord is to them ar.

Jas. 30, 5. all ashamed of a people that were ar.

26. 6, 10, the word of the Lord was made a r.

26. 9. I will deliver them for their hurt to be a r.

26. 9. I will deliver them for their hurt to be a r.

26. 9. I will deliver them for their hurt to be a r.

26. 13. Boarah shall become a r. and a curse

Exet. 5. 1-6. I will make the a r. among the natious

15. Jerusalem shall be a r. and a tannt,

26. 4. I have made a r. unto the heathen

Dan. 9. 16. because thy people are become a r.

Joel 2. 19. and I will no more make you a r.

My REPROACH.

Com. 30, 23. she said, God hath taken away my r.

Josh 19. 5. if indeed ye plead against me my r.

20. 3. I have heard the check of my r.

Prat. 69, 10. when I wept, that was my r.

19. thou hast known my r. and my shame

119. 39, turn away my r. which I fear

Laste 1, 25. to take away my r. among men

REPROACH.

Reth 2. 15. saying, let her glean, and r. her not

REPROACII.

Ruth 2. 15. saying, let her glean, and r. her not \$\$ Kings 19.4. whom king of Assyria his master hath sent to r. the living God, 16. Isa. 37. 4, 17.

Neh. 5. 13. have master that they might r. me Job 27. 6. my heart shall not r. me so long as I live Prat. 42. 10. as with a sword, mine enemies r. me ?

102. 8. mine enemies r. me all the day. Lake 6. 22. when men shall r. you for my sake REPROACHED.

Lep. 10. + 20. who. lieth with a bond maid r. by man

EPROACHED.

Lev. 19. + 20. who. lieth with a bond maid r. by man 2 Sam. 21. + 21. when he r. Israel, Jonathan slew 2 Kings 19. 22. whom hast thou r. f Israel, 37. 23.

23. by thy messengers thou hast r. the Lord, and said, I am come to Lebanon, Israel, 37. 24.

Job 19. 3. these ten times have ye r. me
Freel. 55. 12. it was not an enemy that r. me
69. 9. that r. thee, are fallen upon me, Rom. 15. 3.
74. 18. remember this, that the enemy hath r.
79. 12. wherewith they have r. thee, O Lord
89. 51. wherewith thise enemies have r. O Lord, they have r. the footsteps of thise anointed

89. 51, wherewith thise enemies have r. O Lord, they have r. the footsteps of thine anointed Leph. 2. 8. whereby they have r. my people 10. because they have r. and magnified themselves 1 Pet. 4. 14. if ye be r. for Christ, happy are ye REPROACHES.

Psal. 69. 9. and the r. of them that reproached thee are fallen upon me, Rem. 15. 3. Les. 43. 28. therefore I have gived Israel to r. 2 Cor. 12. 10. I take pleasure in r. for Christ's sake Hels. 10.33. whilst ye are made a gazingsteck by r. REPROACHEST.

Lenks 11. 45. Master, thus saying, thou r. us also

Lude 11. 45. Master, thus saying, thou r. us also REPROACHETH.

Num. 15. 30. doth aught presumptuously, r. Lord Psal. 44, 16. voice of him that r. and blasphemeth 57, +3. he r. him that would swallow me up 74. 22. remember how the foolish man r. thee 119. 42. to answer him that r. me, Prov. 27. 11. Prov. 14. 31. oppresseth poor r. his Maker, 17. 5. REPROACHFULLY.

Job 16. 10. they have smitten me on the cheek r. 1 Tim. 5. 14. give none occasion to speak r. REPROBATE

In Greek, adoxipuos. This word among Metal-lets is used to signify any metal that will not endure the trial, or when tried, that betrays it REPROVER.

REPROVER.

REPUTATION.

S. 30, Reprobate silver shall men call them, because the Lord hath rejected them. They are:

not proged, nor refined, neither shall they pass for converse before God, or good men. The Agones

REPUTATION.

take the words in another sense. As he that strines at he ought, and conquers, is donings, approved; 2 Tim. 2. 15; so he that loss the game and prise, that doth not run or strine according to the laws of the game, and so overcome, it said to dobnings, to miscarry in the race, and so to lose the reward: Thus, at the close of an agonistical discourse of running and striving, the Aposite Paul says, I bring under my body, I subdue my sensitive powers, and mortify my carnal affections, less when I have preached to others, I myself should be a cast-way, or reprobate, 1 Co. 9. 27. Lest I should be a counterfest, a mere presender, being void of be a counterfeit, a mere pretender, being void of true grace; and consequently such as God would true grace; and consequently ruch at one would reject as unfit, and unworthy to be rewarded by him. A reprobate mind, that is, a mind hardened in wickedness, and so stupid as not to discern between good and evil, Rom. 1. 28.

Reprobation is generally understood of the decree and purpose of God, to abandon the wicked to the manufact of the control of

and purpose of God, to abandon the wicked to the greatest of svilt, by not delivering them out of that mass of corruption, in which all mankind are involved by nature; and in not affording them the graces nacessary to their arriving at eternal happiness: God does not reproduct men by making them wicked, but by not granting them the benefits of his grantitious mercy.

Jer. 6. 30. r. silver shall men call them, be-Rom. 1.28. God gave them over to a r. mind 2 Tim. 3.8. men r. concerning the faith good work r. Tit. 1. 16. and being to every REPROBATES.

REPROBALES.

2 Cor., 13. 5. that Christ is in you, except ye be r

6. I trust ye shall know that we are not r.

7. should do that which is honest, tho' we be as r

REPROOF

66 26. 11. and they are astonished at his r.

Job 26, 11. and they are astonished at his r.

Prov. 1, 23, turn you at my r. I will pour out my Spi.
25. ye would none of my r. || 30. despised my r.
5.12. have hated instruction, my heart despised r.
10. 17. but he that refused r. erreth
12. 1. but he that hateth r. is brutish
13. 18. he that regardeth r. is brutish
13. 18. he that regardeth r. is prudent
10. and he that hateth r. shall die
31. heareth the r. of life, abideth among the wise
32. he that heareth r. getteth understanding
17. 10. ar. entereth more into a wise man than
29. 15. the rod and r. give wisdom, but a child
2 Tim. 3. 16. all acripture is profitable for r.

REPROOPS.

Psul, 38, 14. as a man in whose mouth is no r.

Psal. 38, 14. as a man in whose mouth is no r.

Prop. 6, 23. r. of instruction are the way of life
29. + 1. a man of r. that hardeneth his neck REPROVE.

2 Kings 19.4. r. the words of Rab-shakeh, Isa.37.4.

2 Kings 19.4. r. the words of Rab-shakeh, Isa. 37.4.

Job 6. 25. but what doth your arguing r.?

26. do ye imagine to r. words and speeches of one

13. 10. he will surely r. you if ye accept persons

22. 4. will he r. thee for fear of thee?

Pract. 50. 8. 1 will not r. thee for burst-offerings

21. but I will r. thee, and set them in order

141. 5. let him r. me, it shall be an excellent oil

Prov. 9. 8. r. not a scorner lest he hate thee

19. 25. and r. one that hath understanding

30. 6. lest he r. thee, and thou be found a liar

Isa. 11. 3. neither r. after the hearing of his ears

4. and r. with equity for the meek of the earth

Jer. 2. 19. and thy backslidings shall r., thee

Hos. 4. 4. let no man strive nor r. another

Mal. 2. +3. behold I will r. your seed, and spread

John 16. 8. when come, he will r. the world of sin

2 Tim. 4.2. r. rebuke, exhort with all long-suffering

REPROVED.

Gen. 20.16. she was r. | 21.15. Abraham r. Abimel.

REPROVED.

Gen. 20.16. she was r. || 21.15. Abraham r. Abimel.

1 Chron. 16.21. he suffered no man to do them harm,
yea her. kings for their sakes, Pral. 105. 14.

Prov. 39. 1. he that being often r. hardeneth neck
Jer. 29. 27. why hast thou not r. Jeremiah ?

Heb. 2. 1. and what I shall answer when I am r.

Luke 3. 19. Herod the tetrarch being r. by John
John 3.20. nor cometh to light lestdeed should be r.

Eph. 5. 13. all things that are r. are made manifest
REPROVETH.

Job 40. 2. he that r. God. let him answer is

Job 40. 2. he that r. God, let him answer it Psel. 119.+42. so shall I answer him that r. n Prov. 9. 7. he that r. a scorner getteth shame 15. 12. a scorner loveth not one that r. him Isa. 29. 21. and lay a snare for him that r. in gate REPROVER.

take the words in another sense. As he that | Phil. 2.29. receive him therefore, hold such in v.

PARLY. 29. receive him therefore, not a such in r REPUTED.

Job 18. 3. wherefore are we r. vile in your sight?

Dan. 4. 35. all the inhabitants are r. as nothing

REQUEST, S.

Fig. 4. 35. as the inhabitants are r. as bothing REQUEST, S.

Judg. 8.24. Gideon said, I would desire a r. of you can be seen as r. of you can be

re r. you, that as ye have received REQUESTED. Judg. 8. 26. weight of the ear-rings that he r. 1 Kings 19. 4. and Elijah r. that he might die 1 Kings 19.4, and Eliyah r. that he might die 1 Chr. 4. 10. and God granted Jabes what he r Neh. 13. + 6. Nehemiah earnestly r. of the king Dam. 1.8. he r. of the prince of the enunchs 2. 49. Daniel r. of the king, and he set Shadrach REQUIRE.
Gen. 9. 5. your blood will I r. of every beast, and at the hand of man will I r. the life o

31. 39. I bare the loss, of my hand didst thou r. it 31. 39. I bare the loss, of my hand didst thou r. it 43.9.1 will be surety, of my hand shalt thou r. him Drus. 10. 12. what doth the Lord r. f. Mic. 6. 8. 18. 19. whoso, will not hearken, I will r. it of the 23. 21. for the Lord will surely r. it of thee Josh. 22. 23. let Lord himself r. it, 1 Sem. 20. 16 2 Sem. 3. 13. but one thing I r. of thee, that is 4. 11. shall I not r. his blood at your hand? 19. 38. whatsoever thou shalt r. that will I do 1 Kings 8.+ 31. if trespass, and he r. an oath of his 59. maintain the cause as the matter shall r. 59. maintain the cause as the matter shall r.
1 Chr. 21.3 why doth my lord r. this thing?
2 Chr. 24. 22. he said, Lord, look on it, and r. it
Eura 7. 21. whatsoever Erra shall r. of you
8. 22. 1 was ashamed to r. of the king a band
Noh. 5. 12. we will restore, and r. nothing of ther
Pisel. 10. 13. he hath said, thou wilt not r. it
Eura 7. 21. whatsoever Erra shall r. of you
his blood will I r. at thine hand, 20. | 33. 6, 8
20. 40. and there will I r. your offerings
34. 10. and I will r. my flock at their hand
Lute 12. † 20. this night do they r. thy soul
I Cor. 1. 22. for the Jews r. a sign, and the Greeks
7. 39. and need so r. let him do what he will
REQUIRED.
Con. 42. 22. therefore behold, his blood is r.
Erod. 12. 36. they lent to them such things as they r.
I Sam. 21. 8. because the king's business r. haste

Least 11. 30. they tent to them such things as they?

1 Sams. 21. 8. because the king's business r. haste

2 Sam. 12. 20. when he r. they set bread before hit

1 Chr. 16, 37. to minister, as every day's work v.

2 Chr. 8. 14. as duty of every day's for the control of the governous

Eith. 2.15. she r. nothing butwhat Hegai appointe

Psal. 40. 6. and sin-offering hast thou not r.

137. 3. and they that wasted us, r. of us mirth

Prov. 30. 7. two things I have r. of thee, deny of

Ital. 1, 12. who hash r. this at your hand, to trea

Luke 11. 50. may be r. of this generation, 51.

12. 20. this night thy soul shall be r. of thee

48. much is given, of him shall be much r.

19. 23. I might have r. mine own with usury

23. 24. gave sentence that it should be as they r.

1 Cer. 4. 2. it is r. of stewards to be faithful

REQUIREST.

Ruth 3.11. fear not, I will do to thee all that thou 1 Sam. 21. 8. because the king's business r. has

Ruth 3.11 fear not, I will do to thee all that thou REQUIRETH.

Eccl. 3. 15. and God r. that which is past
Dan. 2. 11. it is a rare thing that the king r.
REQUIRING.

Luke 23. 23. were instant, r. he might be crucified REQUITE.

Gem. 50. 15. Joseph will certainly r. us the evil Dewt. 32. 6. do ye thus r. Lord, O foolish people? Sem. 2. 6. and I also will r. you this kindness 16. 12. it may be the Lord will r. me good for this & Kings 9. 26. I will r. thee in this plat, saith Lor Peal. 10. 14. beholdest to r. it with thy hand 41. 10. O Lord, raise me up, that I may r. the Jer. 51. 56. the God of recompences shall surely 1 Tim. 5. 4. let them learn to r. their parents

Judg. 1.7. as I have done, so God hath r. me 1 Sam. 25. 21. and he hath r. me evil for good REQUITING.

2 Chr. 6, 23, judge thy servants by 1, the wicked REREWARD.

Prov.17.9.he that r.matter, separateth very frie REPENT.

REPENT.

Repontance is taken [1] For that regret and reluctance that arise in a person, after having
done something that he ought not to have done:
When Judas sew that Christ was condenned,
it is said of him, that he repeated of what he
had done, Mal. 27. 3. He was mightify afflicted
in his mind about it, and wished it had not bean
done. But this repentance arises from a fear
of the punishment denounced against sin, and is
not accompanied with hatred of sin: a swhen in
malefactor suffers for his crimes, he reflects
upon his actions with sorrow; but this not being a
secred act, but proceeding from a violent princimajor is actions with sorrow; but this not being a secred act, but proceeding from a violent principle, is consistent with as great a love to sin a che had before, and may be entirely terminated on himself; he may be sorry for his crimes, as they have exposed him to punishment, and yet mot be grieved that thereby he has offended God. This is logal repentance. [2] For that saving grace wrought in the soul by the Spirit of God, whereby a sinner is made to see and be sensible of his sin, is grieved and himbled before God on account of it, not so much for the punishment to which in has made him liable, as that thereby God is dishonoured and offended, his law violated, and his own soul polluted and disfled; and this grief arises from love to God, and is accompanted with a hat red of sin, a defiled; and this great arrises from love to God, and is accompanied with a harted of sin, a love to holimest, and a fixed resolution to forsake sin, and an expectation of favour and forgiveness, through the merits of Christ. This is evangelical or gospel repentance, Mat. 3. 2, 8. Acts 3. 19. 2 Cor. 7. 10.

The secred writers often represent God as moved with regest or remaining the secred writers.

he sacred writers often represent God as moved with regret, or repontance, or releasing, for having suffered or resolved upon certain things. It is eaid, that God repented that he had made man, seeing that his wickedness that proceeded to such an extremity, Gen. 6. 6. It is elsewhere said, that he repented of having made Saul king over his people, 1 Sam 15. 11. This is not to be understood, as if God had conceived any regret at any thing that he had done trong, or that he repents of a false step that he had as no to one uncerticular of the had done wrong, or that he repents of a false step that he had made, as a man does when he perceives he has committed an error. God is not capable of repentance in this sense. But sometimes he changes his conduct towards those that are unfaitful to him, and after having treated them with mercy, he corrects them with severity, as if he had repented of what he had before done in their favour. Also God is said to repent of the voil he was shout to inflict; when moved with compassion towards the mistrable, or entreated by their prayers, he remits the punishmens of their sins, or does not execute the threatenings he had made against them: Thus it is said in the Palms, that he repented according to the multitude of his mercies, Psal. 106. 45. See Jer. 18. 8.
Exod. 13. 17. lest peradventure the people r.

Erod. 13. 17. lest peradventure the people r. 32. 12. turn from thy fierce wrath, and r. of this Num. 23. 19. neither son of man, that he should r. Deut. 32. 36. the Lord shall r. for his servants

Num. 23. 19. neither son of man, that he should r. Deut. 32. 36. the Lord shall r. for his servants 1 Sum. 15.29. and also the Strength of Israel will not r. for he is not a man that he should r. 1 King. 8.47. if they r. in the land of their captivity Job 42. 6. I abhor myself, and r. in dust and ashes Pral. 90. 13. let it r. thee concerning thy servants 110. 4. Lord hath sworn, and will not r. Heb. 7.21. 355. 14. he will r. himself concerning his servants 2rr. 4. 28. I have purposed it, and will not r. 18. 8. if nation turn, I will r. of the evil, 26, 13. 10. if it do evil, then I will r. of the good 26. 3 that I may r. || 42. 10. for I r. of the evil Leck. 14. 6. and turn yourselves from idols, 18. 30. 24. 14. who knoweth if he will return and r. and leave a blessing behind him? Jonab 3. 9. Mat. 3. 2. John the Baptist preached, saying, r. for the kingdom of heaven is at hand, 4. 17. Mark 1.15. Jesus preached, r. vs., and believe good 6. 12. they went and preached that men should r. Lake 13.3. except ye r., vs. shall all likewise perish. 5. 16. 30. if one went from the dead, they will r. 17. 3. and if thy brother r. forgive him. 4. Accu 2. 38. r. and be baptized every one of you 3.19.r. ye theref, and be converted, that your sins 22. r. of this thy wickedness. and prax God dcu 2. 33. r. and be baptized every one of you 3.19.r. ye theref, and be converted, that your sime 8.22.r. of this thy wickedness, and pray God 1.7 30. but commandeth all men every where to r.

remember how thou hast received, an 19, I chasten, be sealous therefore and r. REPENTANCE.
 Hos. 13. 14. r. shall be hid from mine eyes

19, I chasten, to warm and the state of the

mission of sins, Luke 3.3. Acts 13.24. [19.4. Luke 15.7. than over ninety-nine which need no r. 24. 47. that r, and remission of sins be preached Acts 5.31.him hath God exalted for to give r. to Isr. 11. 18. God also to the Gentiles granted r. to life 20. 21. testifying to the Greeks r. towards God 26.20. should turn to God, and do works meet for r. Rom. 2. 4. the goodness of God leadeth thee to r. 11. 29. the gifts and calling of God are without r. 2 Cor. 7. 9. but I rejoice that ye sorrowed to r. 10. godly sorrow worketh r. to salvation 2 Tim. 2.25. if God peradventure will give them r. Lteb. 6. 1. not laying again the foundation of r. 6. if they fall away, to renew them again to r.

200. 0. 1. not saying again the foundation of r. 6. if they fall away, to renew them again to r. 12. 17, he found no place of r. though he sought it ? Pet. 3.9. any perish, but that all should come to r. REPENTED.

Gen. 6. 6, it r. the Lord r. of the the had made man Esed. 32.14, the Lord r. of the evil he thought to do 2 Sem. 24. 16. 1 Chron. 21. 15, Jer. 26. 19, Judg. 2. 18. it r. the Lord beause of their groaning 21. 6. the children of Israel r. for Benjamin, 15.

m. 15. 35, the Lord r. that he made Saul king 1 Sam. 15. 35. the Lord r. that he made Saul king Psal. 106. 45. the Lord r. according to his mercies Jer. 8. 6. no man r. him of his wickedness, saying 20. 16. as cities the Lord overthrew, and r. not 31. 19. surely after that I was turned, I r. Amor 7. 3. the Lord r. for this, it shall not be, 6. Jonas 3. 10. God r. of the evil that he had said Zech. 8. 14. as I thought to punish you, and I r. not Mar. 11. 20. tu nubraid cities. because they r. not

 Zech. 8. 14. as I thought to punish you, and Ir. not Met. 11. 20. to upbraid cities, because they r. not 21. they would have r. long ago, Lasts 10. 13.
 41. the men of Nineveh shall rise, because they r. at the preaching of Jonas, Lasts 11. 32.
 21. 29. I will not, but afterward he r. and went 32. and ye, when ye had seen it, r. not afterward 77. 3. Judas r. himself, and brought the silver 2 Cor. 7. 10. worketh repentance not to be r. of 12. 21. many that have not r. of the uncleanness 12. 21. many that have now, of the unceanness Rep. 2. 21. I gave space to repent, and sher. not 9.20. who were not killed by these plagues, yet r. not 21. neither r. of their murders nor their thefts 16. 9. blasphemed name of God, and r. hot, 11.

REPENTEST.

Jonah 4.2. art a gracious God, and r. thee of the evil
REPENTETH.

Gen. 6. 7. for it r. me that I have made th Osn. 5. 7. for it r. me that I have made them 15 m. 15. 11. it r. me that I have set up Saul king Jed 2. 13. he is slow to anger, and r.him of the evil Luke 15. 7. joy shall be over one sinner that r. 10. REPENTING.

Jer. 15. 6. I will destroy thee, I am weary with r. REPENTINGS.

Hos.11.8.my heart is turned, r. are kindled together REPETITIONS,

Mat. 6. 7. use not vain r. as the heathen do REPLENISH.

Gen. 1.28. be fruitful, multiply, and r. the earth, 9. 1.

REPLENISHED.

Isa. 2. 6. because they be r. from the east 23. 2. the merchants of Zidon have r. Tyre Jr. 31. 25. and I have r. every sorrowful soul Exct. 26. 2. I shall be r. now she is laid waste 27. 25. thou wast r. and made very glorious REPLIEST.

Rom. 9. 20. O man, who art thou that r. ag. God?

Gen. 37. 2. Joseph brought to his father their evil : E.od. 23. 1, thou shalt not raise a false r. Exod. 23. 1. thou shalt not raise a false r.
Num. 13. 32. they brought up an evil r. of the land
14. 37. men that did bring up the evil r. died
Desu. 2. 25. the nations who shall hear r. of thee
1 Sam. 2. 24. nay, my sons, it is no good r. 1 hear
1 Kings 10.6 it was a true r. I heard, 2 Ckron. 9.5.
Not. 6. 13. they might have matter for an evil r.
Prov. 15. 30. and a good r. maketh the bones fat
La. 23. 5. as at the r. concerning Egypt, so shall
they be sorely pained at the r. of Tyre
28. 19. it shall be a vexation only to understand r.
53.1. who hath believed our r. f to whom is the arm
of the Lord revealed? John 12.38. Rom.
10. 16.

10. 16.

10. 10.

Jer. 20. 43. the king of Babylon hath heard the r.

Hab. 3. + 3. I have heard thy r. and was afraid

dets 6. 3. look out seven men of honest r. full of

Holy Ghost,

Acts 10.22. Cornelius was of good r, among the Jews 22.12. Ananias having a good r, of the Jews 2 Cor. 6.8. by evil r. and good r, as decaiv, yet true Phil. 4.8. whatsoever things are of good r, and put 1/im. 3.7. a bishop must have a good r, of them Hith. 11. 2. by faith the elders obtained a good r, thro' faith 3 John 12. Demetrius hath a good r, thro' faith 3 John 12. Demetrius hath a good r, of all men REPORT, Verb.

Jer. 20. 10. r say they, and we will r. it 1 Cor. 14.25. he will r. that God is in you of a truth REPORTED.

Not. 6.6. it is r. among heathen. Gashum anith in a shall be good to the same and the property of the shall be god to the same and the property of the shall be god to go the same anith in the same and the same anith in the same anith

Neh. 6. 6. it is r. among heathen, Gashmu saith is 7. shall it be r. to king according to these words 19. also they r. his good deeds before me Exth.1.17 (aspisse their husbands, when it shall ber, Exth. 9. 11. the man which had the inkhoru r. Mat. 28.15. this saying is commonly r. among Jews Acts 4. 23. they r. all that the chief priests had said 16. 2. Timotheus was well r. of by the brethren Rom. 3. 8. and not rather as we be slanderously r. 1 Cor. 5.1. it is r. that there is fornication among your 1 Tim. 5. 10. a widow, well r. of for good works 1 Tim. 5. 10. a widow, well r. of for good works
1 Pet. 1. 12, minister things that are now r. to you
REPOSSESS.

End, 15.49. will draw sword, mine hand shalle, them REPROACH

End. 15.49. will draw sword, mine hand shall, them REPRACH ignifies, [1] Scorn, or derision, Neh. 2. 17. [5.9, [2] Shame, infamy, or diagrace, Prov. 5. 33. [3] Censures and reflections, 1sa. 51. 7. [4] Injury, or contumely either in soord, or deed, 2 Cor. 12. 10. [5] The sins of men, which case dishumour, or repreach upon God, Rom. 15. 3. [6] Sterility, or barrenness in swomen, Gen. 30. 23. This among the Hebrews was reckoned a reproach, because such did seem to be secluded from the promise made to Abraham concerning the multiplication of his seed; and because they were not in the capacity of having the promised Beed to become of their postersty. [7] Uncircumcision, which the Jews counted a reproach 50th, 50, 7 This day have I rolled away the reproach of Egypt from off you. I have freed you from that shame and dishonour which did his upon you whilst you were bond-slaves in the Signifies, Josh. 5.9, This day have I rolled away the reproach of Egypt from off you. I have freed you from that shame and dishonour which did lie upon you whilst you were bond-slaves in the leand of Egypt, by receiving you into covernant with me, acknowledging you for my peculiar people, and admitting you to have this pretident the reproach of Egypt, either, [1] Because the Egyptians were not in covernant with God, neither did they partake of the seeds of it, as may be gethered from Ecod. 2.6, where the child Moses was known to be an Hebrew by his mark; and therefore the Egyptians, so ther nations, were aliens and strangers from God, and had in abomination by the church and people of God, Eph. 2.12. Or. [2] Because the Israelites came out of Egypt, and were extensed to be a sort of Egyptian, Num. 22. S. which they justly thought a great reproach; but by their circumcision thay were distinguished from them, and manifested to be another kind of people. Or, [3] Because many of them lay under this reproach in Egypt, having wichely neglected this duty there for worldly reasons; and others of them continued in the same shameful condition for many years in the vidermass.

Josh. 5. 9. I have rolled away the r. of Egypt Judg, 5. 18. Zebulan and Naphtali exposed to r. 1 Sam. 17.26. and taketh away the r. from Israel Noh. 1.3. the remnant are in great affliction and r. 4. 4. and turn their r. upon their own head 5.9, because for thy sake I have borne r. 20.r. hath broken my heart, I am fill of heaviness 71. 13. let them be covered with r. that seek 78.60. he put them to a perpetual r. 19.12. their r. wherewith they reproached thee 89.50. remember the r. of the heathon our enemies Pass. 5. and his r. shall not be wined away 12. 22. remove from me r. and contempt. Pron. 6.33 and his r. shall not be wined away.

89. 30. remember the r. of the mighty people 119. 22. remove from me r. and contempt Prov. 6. 33. and his r. shall not be wiped away 18. 3. and with ignominy cometh r. 19. 26, is a son that causeth shame and r. 22.10. cast out the scorner, strife and r. shall cease 22.10. cast out the scorner, strike and r. shall ceal Lee, 4.1. called by thy name to table away our r. 51.7. tear ye not the r. of men, nor be afraid 54.4. not remember the r. of thy widowhood Jr. 23.40. I will bring an everlasting r. on you 31.19. because I did bear the r. of my youth 51. 51. we are confounded, bec, we have h

Lam. 3. 30, he is filled full with r.

61. thou hast heard their r. O Lord, against me 5.1.remember, O Lord, consider and behold our r Esek. 16. 57. discovered, as at the time of thy r. 21. 28. concerning the r. of Ammonites, say thou 36. 15. nor shalt thou bear r. of the people any

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Enod. 8.31, the Lord r. the swarms of flies 14, 19, the angel of God r, and went behind them 14. 19. the angel of God r. and went behind them 90. 18. the people saw it and r. and stood afar off Num. 12.16. the people r. from Hazeroth to Paran 21. 12. they r. and pitched to the valley of Zared 13. r. and pitched to the other side of Arnon 33. 5. the children of Israel r. from Rameses 7. they r. from Eham | 9. Marsh | 10. Elim 11. they r. from the Red-sea | 14. r. from Alush 16. r. from mount Shapner | 25. from Hazadah 33. 26. r. from Makheloth | 28. from Tarah 32. r. from Bene-iakan 83. from Tarah 24. r. from mount Shapner 22. from Haradah 33. 26. r. from Makheloth 28. from Tarah 32. r. from Bene-jaakan 34. from Jotbathah 36. they r. from Ezion-gaber 37. from Kadesh 46. r. from Dibon-gad # from Almop-diblathaim Dent. 28. 25. and shall be r. into all kingdoms Dent. 28, 25, and shall be r. into all kingdoms Josh, 3-1, they r. from Shittim, and came to Jordan 14, when the people r. to pass over Jordan 11, +15, Joshua r. nothing of all Lord commanded 1 Sem. 6.3, known why his hand is not r. from you 18, 13, therefore Saut r. David from him 2 Sem. 20, 12, he r. Amasa out of the high-way 1 Kings 15, 12, Asa r. the idols his father made 13, also Magachah his mother even her her from 1 A ring: 10.12. As a r. the tools his lather made 13. also Maachah his mother, even her her, from being queen for making an idol, 2 Chr. 15. 16. 14. the high places were not r. 2 Kings 15. 4, 35. 2 Kings 16.17. Abaz r. the laver from off the bases 17.18. Lord r. Israel out of his sight, 23. [23.27. 26. the nations which thou hast r. know not 26. the nations which thou hast r. know not 18. 4. Hezek, r. the high places, and brake imager I Chron. 13. +13. so David r. not the ark home 2 Chron. 35. 12. and they r. the burnt-offerings 36.+3. the king of Egypt r. Jehoahaz at Jerusalem Job 14. 18. and the rock is r. out of his place 18. 4. shall the rock be r. out of his place 19. 10. and mine hope hath he r. like a tree 32. +15. they r. speeches from themselves 36.16. so would he have r. thee out of the strait Psal. 46.2. we will not fear, though the earth be r. 81. 6. 1 r. his shoulder from the burden 103.12, so far hath he r. our transpressions 81. 6. 1 r. his shoulder from the burden 103. 12. so far hath he r. our transgressions 104. 5. the earth, that it should not be r. for ever 125. 1. shall be as mount Zion, which cannot be r. Prov. 10. 30. the righteous shall never be r. Isa. 6. 12. till the Lord have r. men far away 10. 13. 1 have r. the bounds of the people 31. Madmenah is r. the inhabitants gather 17. + 11. harvest shall be r. in day of inheritance 22.25. the nail fastened in the sure place shall be r. 24. 20. the earth shall be r, like a cottage 65. 15. thou hast r. it far to all ends of the earth 99. 13. but have r. their heart far from me 30. 20. yet shall not thy teachers be r. to a corner 33. 20. not one of the stakes shall be r, any more 38. 12. mine age is r. from me as a shepherd's tent 33. 20. not one of the stakes shall be r. any more
38. 12, mine age is r. from me as a shepherd's tent
54. 10, the hills shall be r. my kindness and the
covenant of my peace shall not be r. saith Lord
fer. 15. 4. I will cause them to be r. into kingdoms
24. 9. I will deliver them to be r. 29. 18. | 34. 17.

Lam. 1. 8. Jerusalem sinned, therefore she is r.
3. 17. and thou hast r. my soul far from peace
Exek. 7. 19. their gold shall be r. gold, not able
25. 46. I will give them to be r. and spoiled
36. 17. their way as the uncleanness of a r. woman
Amas 6. 7. and the banquet of them shall be r.

Mic. 2. 4. how hath he r. it from me, turning away
7. 11. in that day shall the decree be far r.

Mas. 21. 21. if ye shall say, be thour. Mark 11. 23.

Acts 7. 4. he r. Abraham into this land, wherein
13. 22. when he had r. Saul, he raised up David
Gal. 1. 6. 1 marvel that ye are so soon r. from him Gal. 1. 6. I marvel that ye are so soon r. from him REMOVETH.

Deut. 27. 17. cursed that r. his neighbour's land-mark Job 9.5. which r. the mountains, and they know not 12. 20. he r. away the speech of the trusty Eccl. 10. 9, whoso r. stones shall be hurt therewith Isa. 27 + 8. when he r. his rough wind in day of east Dan. 2, 21. he changeth the seasons, he r. kings REMOVING

Dan. 2, 21, he changeth the seasops, he r. kings REMOVING.

Gen. 30, 32, r. from thy flock all the speckled Isa. 14, +6, who smote people in wrath without r. 49, 21, seeing I am a captive r. to and fro Jer. 15, +4, I will give them for a r. 24, +9.

34. + 17 Lam. 1. +8. therefore Jerusalem is become a Lam. 1. 78. therefore Jerusalem is become a r. Ezek. 12.3. therefore prepare the stuff for r. 4. 23. +46, and I will give them for a r. and spoil Heb. 18. 27. signifieth the r. of those things shaken

Heb. 12. 27. signifieth the r. of those things shaken REND.

Ernd. 39.23. a band round, that ephod should not r.

Lev. 10. 6. neither r. your clothes, lest ye die 13.56.priest shall r. the plague out of the garment 1 Kings 11. 11. I will surely r. the kingdom, 12. 31. 13. howbeit, I will not r. away all the kingdom 31. behold, I will r. the kingdom, 14. 8. 2CAron. 34. 27. didstr. thy clothes and weep before Eccl. 3. 7. a time to r. and a time to sew 13s. 68. 1. oh that thou wouldest r. the heavens Esek. 13. 11. and a stormy wind shall r. it, 13. 29. 7. thou didst break and r. all their shoulder 433

Hos. 13. 8. and I will r. the caul of their heart Joel 2. 13. r. your heart, and not your garments Mat. 7. 6. lest they turn again and r. you John 19. 24. let us not r. it, but cast lots for it RENDER.

RENDER.

Num.18.9.every offering they r, to me be most holy

Deut. 32.41. I will r. vengeance to mine enemies

43. he will r. vengeance to his adversaries

Judg. 9. 57. evil of the men of Shechen did God r.

Sæm.26.23. Lord r, to every man his faithfulness 2 Chr. 6, 30. r. to every man according to his ways

Job 33.26. for he will r. unto man his righteousness

34. 11. for the work of a man shall he r. to him 34. 17. for them work of a man shall he ?. to him Psel. 28. 4. r. to them their desert, they regard not 38. 20. they that r. evil for good, are adversaries 56. 12. O God, I will r. praises unto thee

79. 12. and r. to our neighbour seven-fold 94. 2. lift up thyself, r. a reward to the proud 116.12 what shall I r. to the L. for all benefits? Prov. 24.12. doth not he know it, and shall not he to every man according to his works? Row. 2.6.
29. say not, I will r. to man accord. to his work
26.16. than seven men that can r. a reason

La. 66.15. Lord will come, to r. his a prevent fury Jer. 51. 6. he will r. to Babylon a recompence, 24. Lam. 3. 64. r. to them a recompence, O Lord Hos. 14. 2. so will we r. the calves of our lips Itor. 14. 2. so will we r. the caives of our tips Joed 3.4, will ye r. me a recompence? if recompens Zech. 9. 12. I declare, that I will r. double to thee Mat. 21. 41. which shall r. him the fruits in seasor 22. 21. r. unto Cæsar, Mark 12. 17. Luke 20. 25. Rom. 13. 7. r. therefore to all their dues, tribute 1 Cor. 7. 3. let husband r. to wife due benevolence 1 Thes. 3.9. what thanks can wer, to God for you?
5. 15. see that none r, evil for evil to any man
RENDERED.

Judg. 9. 56, thus God r. wickedness of Abimelech 2 Kings 3. 4, the king of Moabr. to the king of Isr. 17, 13. Hoshea r. Shalmaneser tribute 2 Ckr. 32, 25. Hezekiah r. not according to benefit Prov. 12, 14. recompence of man's hands be r. to him Prov.12.14.recompence of man's l RENDEREST.

Psal. 6c.12. r. to every man accoo rding to his work

La. 66. 6. a voice of the Lord that r. recompence RENDERING.

1 Pet. 3.9. not r. evil for evil, or railing for railing RENDEST.

Jer. 4. 30, though thou r, thy face with painting RENDING. Psal. 7. 2 lest he tear my soul, r. it in pieces RENEW.

To renew sometimes signifies to establish, or con-firm. 1 Sam. 11. 14, Let us go to Gitzal, and renew the kingdom there: Let us ratify the covenant between Saul and the people concerncovenut between Saul and the people concerning the kingdom, and instal him publicly and solemnly into it. Isa renewed the altar of the Lord, 2 Chron, 15.8. He repaired, or rebuilt it, after it had been decayed through long use, or broken down by idolaters: Or, he consecrated and dedicated the altar, which had been political by idolaters, and needed purification. Job says, that God renewed his witnesses against him, Job 10. 17. that is, He brought fresh plagues and judgments upon him, which were the witnesses and evidences both of his sin, and God's displeagues are significant him. In were the universes and evidences both of his sin, and God's displeance against him. In another place he says, that his how was renewed in his hand, Job 29, 20. Or, as it is in the Hebrew, it changed itself, grew as it were a new bow, when other bows by much use grow week and useless: Or, it changed its strength, and got new force, as the word is used as Sa. 40. 31, They that wait upon the Lord shall renew their strength; they shall grow stronger and stronger in faith and patience. God renews the face of the earth, Psel, 104. 30. By news the lace of the earth, 1'sel. 104.30. By his providence he preserves the increasion of living creatures upon the earth, which otherwise would be desolate, and without inhabitants. Renew our days as of old, says Jeremiah, Lam. 5.21, that is, Bring as out of our captivity, and restore us to our former flourishing condition.

Renewing is taken either, [1] For that work , is taken either, [1] For that work of rit, whereby the elect, of enemies to God, oldren of wrath, become the children of the Spirit, whereby the elect, of enemies is and children of wrath, become the children of Oud, citizens with the saints, heirs and co-heirs with Christ, being by faith made partakers of his righteourness and sufferings, and having the image of God, which consists in righteourness and holiness, restored in their souls; and this is the same with regeneration, or being born again, Tit, 3.5. Or, (2) For reviving, strengthening, and repairing of that which is decayed and blemished by sin, Palm 51.10.

Sam. 11.14, let us go to Gilgal and r. the kingdom there

Psal. 51. 10. and r. a right spirit within me Isa. 40. 31. they that wait on L. shall r. strength 41. 1. let the people r. their strength, come near Lam. 5. 21. tum ns. O Lord, r. our days as of old Heb. 6.6.if they fall away, to r. them ag, to repent.
RENE EWED.

2 Chron. 15. 8. Asa r. the altar of the Lord Job 29, 20. and my bow was r. in my hand Pract. 103.5. so that thy youth is r. like the eagle's 2 Cor. 4. 16. yet the inward man is r. day by day Eph. 4. 23. and be r. in the spirit of your mind Cor. 3. 10. the new man which is r. in knowledge RENEWEST.

Job 10. 17. thou r. thy witnesses against me Psal. 104. 30. and thou r. the face of the earth RENEWING.

Row. 12. 2. be transformed by the r. of your mind Tit. 3. 5. he saved us by the r. of the Holy Ghost RENOUNCED.

2 Cor. 4. 2. but have r. the hidden things of dishon. ICENOWN.

Gen. 6. 4. the giants, which were of old, men of r. Num. 16. 2. famous in the congregation, men of r. Essê. 16. 14. thy r. went forth among the heathen 15. and playedst the harlot because of thy r. 54. 29. 1 will raise up for them a plant of r. 39. 13. it shall be to them a r. saith the Lord Dan. 9. 15. and hast gotten thee r, as at this day RENOWNED.

Num. 1. 16. these were the r. of the congregation Isa. 14. 20. the seed of evil-doers shall never be r Ezek, 23. 23. captains, and great lords, and r. 26. 17. the r. city which was strong in the sea RENT, Substantive.

Isa. 3. 24. and instead of a girdle there shall be a r.

Isa. 3. 24. and instead of a girdle there shall be a r. Mat. 9. 16. and the r. is made worse, Mark 2. 21. Luke 5. 36. then both the new maketh a r.

RENT, Participle.

Gen. 37. 33. Joseph is without doubt r. in pieces Exod. 28. 32. an hole in the ephod, that it be not r. Josh. 9. 4. they took wine bottles, old and r. 13. 2 Sam. 15. 32. Hushai came with his coat r.

1 Kings 13. 3. the altar shall be r. || 5. altar was r. Exra 9. 5. having r. my garment and my mantle Mat. 27. 51. behold, the vail of the temple was r. in twain, Mark 15. 38. Luke 23. 45. Mark 1. † 10. John saw the heavens r. and Spirit See CLOTERS. See CLOTHES.

See CLOTHES.

RENT, Verb.

Judg. 14. 6. Samson r., the lion as he would have r. a kid, and he had nothing in his hand 1 Sem. 15. 27. Saul r. the skirt of Samuel's mantle 28. Lord hath r. the kingdom from thee, 28. 17. 28m. 13. 19. Tamar r. her garment that was on her 1 Kings 1. 40. the earth r. with the sound of them 11. 40. Ahijah r. Jeroboam's new garment 19. 11. and a strong wind r. the moontains 2 Kings 17. 21. he r. 1sr. from the house of David Eura 9. 3. when 1 heard this, 1 r. ny garment Job 1, 20. then Job arose, and r. his mantle 2. 12. Job's friends r. every one his mantle 26. 8. and the cloud is not r. under them 2. 12. Job's triends r. every one his manule 26.8. and the cloud is not r. under them Jar. 36.24. they were not afraid, nor r. their garm. Esch. 30.16. Sin shall have pain, and No shall be Mat. 27. 51. vail of the temple was r. and rocks r Mark 9. 26, the spirit cried, and r, him sore REPAID.

Prov. 13.21, but to the righteous good shall be r REPAIR.

2 Kings 12. 5. let the priests r. the breaches of the house of God, 22. 5, 6. 2 CAr. 24. 4.

34. 8, 10.

7. why r. ye not the breaches of the house ?

8. neither to r. the breaches of the house ?

12. and hewed stone to r. the breaches, 22. 5, 6.

2 Chron. C4.5. go and gather money to r. the house 12. and hired carpenters to r. the house of Lord Erra 9. 9. to give us a reviving to r, the house Ira. 61. 4. and they shall r, the waste cities REPAIRED.

Judg. C1. 23. Benjamin r. cities, and dwelt in them 1 Aings 11. 27. Solomon r. the breaches of the city 18.30. Elijah r. the altar of the Lord broken down 2 Kings 12. 6. the priests had not r. the breaches 14. and r. therewith the house of the Lord 1 Chros. 11. 8. and Joab r. the rest of the city 2 Chros. C6. 9. Uzziah r. the towers in Jerusalem 29. 3. Hezekiah r. Millo in the city of David 33. 16. Manasseh r. the altar of the Lord NeA. 3. 4. next to them r. 5, 7, 8, 10. 12, 19. 6. after him r. 17, 18, 20, 22, 23, 24.

REPAIRER.

Isa. S8.12. thou shalt be called the r. of the breach

Isa, 58.12, thou shalt be called the r. of the breach REPAIRING.

2 Chron. 24. 27. concerning the r. of the house REPAY.

REPAY.

1 Sem. 11. 14. let us go to Gilgal and r. the kingdom there dom there dom there dom there. 2. 131. who shall r. him to his face. 2. Chron. 24. †4. Joash minded to r. house of Lord 41.11. who hath prevented me, that 1 should r. him?

Bes.2.5. r. from whence thou art fallon, and repents 3.3. r. how thou hast received, and hold fast I REMEMBER.

Gen. 41. 9. saying, I do r. my faults this day 1 Som. 15. 2. I r. that which Amalek did to I srae 1. Som. 15. 2. Ir. That which Amalek did to Israel Jos 21.6. even when Ir. I am afraid, and trembling Psal. 42. 4, when Ir. these, I pour out my soul 63. 6, when Ir. there epon my bed, and meditate 137. 6. If I do notr. thee, let my tongue cleave 143. 5. Ir. the days of old, I muse on the work Jer. 2. 2. Ir. thee, the kindness of thy youth Hos. 7.2. consider not that Ir. all their wickedness I must be I must b I will REMEMBER.

I will REMEMBER.

Gen. 9.15. I will r, my covenant between me, 16.

Let. 26. 42. I will r, my covenant with Abraham

45. I will for their sakes r, the covenant

Psul. 42. 6. therefore will I r, thee from Jordan

77. 10. but I will r, the years of the right hard

11. I will r, the works, I w. r. thy wonders of old

Jer. 31. 34. and I will r, their sin no more, I will

forgive their iniquity, IIeh. 8. 12. [10. 17.

Esek. 16. 60. I will r, my covenant with thee

3 John 10. I will r, his deeds which he doeth

REMEMBER me.

Grm. 40. + 14. r. me with thee. and shew kindness

REMEMBER me.

Gen. 40. + 14. r. me with thee, and shew hindness
Judg. 16:28. r. me, that I may be at once avenged
1 Sem. 1. 11. look on thine handmaid, and r. me
Neh. 13. 14. r. me, O God, concerning this, 22, 31.
Job 14. 13. appoint me a set time, and r. me
Psel. 25:7. r. me for thy goodness' sale. O Lord
100. 4. r. me with the favour that thou bearest
Jer. 15. 15. O Lord, thou knowest, r. me, and visit
Esch. 10. 9. and they that escape of you shall r. me
Zsch. 10. 9. and they that escape of you shall r. me
Zsch. 10. 9. and key that escape of Too shall r. me
Lord. 10. 11. 2. that ye r. me in all things, and keep
REMEMBRANCE.

Emd. 17. 14. I will put out the r. of Amalek

Erod. 17. 14. I will put out the r. of Amalek Num. 5. 15. an offering, bringing iniquity to r. Ireu. 25. 19. thou shalt blot out the r. of Amalek S2.26. I said, I would make the r. of them to cease 2 Sam. 18. 18. I have no son to keep my name in r. I kings 17. 18. art thou come to call my sin to r.? Job 18. 17. his r. shall perish from the earth Pial. 6. 5. for in death there is no r. of them 50.4. give thanks at r. of his holiness, 97. 12. 34. 16. to cut off the r. of them from the earth S8. 1. a psalm of David, to bring to r. 70. 1. 77. 6. I call to r. my song in the night 88. 4. that the name of Israel be no more in r. 102. 12. and thy r. unto all generations 88. 4. that the name or israel be no more in r. 102. 12. and thy r. unto all generations 112.6. the righteons shall be in everlasting r. Eccl. 1. 11. there is no r. of former things 2. 16. there is no r. of the wise more than the fool. . 26. 8. the desire of our soul is to the r. of thee

2. 16. there is nor of the wise more than the fool. Les. 26. 8. the desire of our soul is to the r. of thee 45. 26. put me in r. let us plead together 57. 8. behind the doors hast thou set up thy r. Lam. 3.20. my soul hath them still in r. is humbled Eich. 21. 23. but he will call to r. the iniquity 24. because, I say, that ye are come to r. 25. 19. calling to r. the days of her youth, 21. 29. 16. which bringeth their iniquity to r. 31. 20. ml. 21. 20. 16. a book of r. was written before him Mark 11. 21. Peter calling to r. saith to him Luke 1. 54. he hath holpen lar. in r. of his mercy 22. 19. this do in r. of me, I Cor. 11. 24. John 14. 26. he shall bring all things to your r. Acts 10. 31. thine alms are had in r. before God Cor. 4. 17. Timothy, who shall bring you into r. 11. 25. this do ye, as oft as ye drink it, in r. of me Phil. 1. 3. I thank my God upon every. of you Thests. 3. 6. that ye have good r. of us always 1 Tim. 4. 6. if thou put the brethren in r. 2 Tim. 1. 3. that I have r. of thee in my prayers 5. when I call to r. the unfeigned faith in thee 6. wherefore I put thee in r. that thou stir up 2. 14. of these things put them in r. charging Heb. 10. 3. in hose sacrifices there is a r. of sins 32. but call to r, the former days in which 2 Pet. 1. 12. to put you always in r. Jude 5. 13. I think it meet to stir you up by putt. you in r.

32. out call to r, the former days in which 2 Pet. 1. 12. to put you always in r. Jude 5.

13. I think it meet to stir you up by putt. you in r.
15. be able to have these things always in r.
3. I. I stir up your pure minds by way of r.
Rev. 16. 19. great Babylon came in r. before God
REMEMBRANCER.

REMEMBRANCER.
2 Sam. 8. + 16. Jehoshaphat the son of Ahilud was
r. 40. + 24. 1 Kings 4. + 3. 1 Chron. 18. + 15.
REMEMBRANCES.

Job 13.12. your r. are like to ashes, bodies to bodies REMEMBERED.

REMEMBERED.

Gen. 8. 1. God r. Noah § 19. 29. God r. Abraham
30. 22. God r. Rachel § 42. 9. Joseph r. dreams

Exod. 2. 24. God r. his covenant with Abraham, 6.5.

Num. 10. 9. ye shall be r. before the Lord your God

Judg. 8. 34. children of Israel r. not the Lord

1 Sam. 1. 19. and the Lord r. Hannah

g Chr. 24. 22. thus Jossh r. not the kindness

Lord. 6. 1 Absancemer. Vashti: what she had done Ech. 2. 42. thus Joash r. not the kindness Ech. 2. 1. Abasierus r. Vashti, what she had de 9. 48. that these days of Purim should be r. Job 24. 20 the sinner shall be no more r.

James 1. 9. and r. not the brotherly covenant Jonash 2.7. when my soul fainted, I r. the Lord Mat. 26.75. Peter r. the words of Jes. Lude 22. 61. Lude 24. 8. they r. his words, and told these things John 2. 17. his diciples r. that it was written 22. when he was risen, they r. that he had said 12.16. when Jesus was glorified then they r. Acts 11. 16. then r. I the word of the Lord 14.4. 11. works by the Jesus was the Jesus with Jesus had because the Jesus which Jesus had because its second and the Jesus had because the Jesus which Jesus had been the
Acts 11, 16, then r. I the word of the Lord Heb. 11, 122, by faith Joseph r. the departing Rev. 18, 5, and God hath r. her iniquities REMEMBEREST.

Psal. 88, 5, like the slain whom thou r. no more Mat. 5, 23, there r. that thy brother hath aught REMEMBERETH.

REMEMBERETH.

Psal. 9, 12. when he maketh inquisition, he r.
103.14 he knoweth our frame,he r. we are but dus
Eccl. 5. 20. yet he r. the days of his life
Lam. 1. 9. she r. not her last end, she came down
John 16. 21. she r. no more the anguish, for joy
2 Cor. 7, 15. whist he r. the obedience ot you all
REMEMBERING.

1 Thess. 1. 3. r. without ceasing your work of faith REMISION. m. 3. 19. r. mine affliction and my mis

REMISSION.

Mat. 25. 28. Blood shed for many, for the r. of sins Mark 1. 4. baptism of repentance for r. Luke 3. 3.

Luke 1. 77. knowledge of salvation by r. of sins 24. 47. that r. should be preached in his name Acts 2. 38. repent, and be baptized for r. of sins 10.43. whosever believeth shall receive r. of sins 10.43. whosever believeth shall receive r. of sins Rom. 3. 25. for the r. of sins that are past Heb. 9. 22. without shedding of blood is no r. 10. 18. where r. is, there is no more offering for sin REMIT, ED.

John 20. 23. whoseswever sins ye r. they are r.

REMN ANT.

Gen. 45. +7. God sent me before, to put for you a r.

Lev. 2. 3. the r. of meal-offering shall be Aaron's

Gen. 45. +7. God sent me before, to put for you a r.
Lev. 2. 3. the r. of meat-offering shall be Aaron's
5. 13. r. shall be the priest's as a meat-offering
14. 18. the r. of the oil that is in the priest's hand
Deut. 3. 11. for only Og king of Bashan remained
of the r. of giants, Josh. 12. 4. || 13. 12.
28. 54. his eye evil toward the r. of his children
Josh. 23. 12. if ye cleave to the r. of these nations
2 Sam. 21. 2. the Gibeonites were of r. of Amorites
1 Kings 12. 23. speak to the r. of the people, asying
14. 10. 1 will take away the r. of Jeroboam
22. 46. r. of the Sodomites Jehoshaphat took away

27.40. r. of the Sodomites Jehoshaphat took away.

27.40. r. of the Sodomites Jehoshaphat took away.

30. the r. escaped shall take root, Isa. 37.31.

31. out of Jerusalem shall go forth a r. Isa. 37.32.

21. 14. I will forsake the r. of mine inheritance.

25. 11. the r. did Nebuzar-adan carry away.

2 Chron. 30. 6, he will return to the r. of you.

2 Chron. 30, 9, he will return to the r. ol you Exra 3.8 the r. of their brethren the priests 9.8 grace shewed from L. to leave us ar. to escape 14. so that there should be no r. nor escaping Neh. 1. 3. the r. that are left of the captivity Job 22. 20, but the r. of them the fire consumed Iran. 1.9, unless the Lh. had left us a very small r. 7. † 3. the r. shall return, even the r. 10. 21. 1. +3. the r. shall return, even the r. 10. 21.
11. 11. set his hand, to recover the r. of his people
16. there shall be an high-way for the r. of his
14. 22. I will cut off from Babylon the r.
30. I will kill thy root, and he shall slay thy r.

15. 9. I will bring lions on the r. of the land 16. 14, the r. shall be very small and feeble 17. 3. the kingdom shall cease from r. of Syris 46. 3. hearken all the r. of the house of Israel

Pr. 45. 17. I will make thy name to be r, in all gen.

78. 35. they r. that God was troubled, I complained 78. 35. they r. that God was their Saviour 35 for he r. that they were but fish, a wind 42. they r. not his hand, when he delivered them 98. 3. he r. his mercy toward the house of Israel 105. 8. he hash r. his covenant for ever 42. for he r. this holy promise, and Abraham 106. 7. they r. not the multitude of thy mern ies 45. he r. for them his covenant, and repented 109. 14. let the iniquity of his fathers be r. 10. because that he r. not to shew mercy 111. 4. hash made his wooderful works to be r. 119. 52. I r. thy judgments of old, O Lord 55. I have r. thy name, O Lord, in the night 136. 23. who r. us in our low estart, his mercy 137.1. we sat down, yea, we nept, when we r. Zion Lect. 9. 15. yet no man r. that same poor man line. 23.10. sing many songs, that thou mayest be r. 47. 11. thou hast not r. me, nor laid to thy heart 63. 11. then he r. the days of old, Moses, and put 16. 12. I will take the r. of Judah shall estart 17. Jerusalem r. in the days of her afficitions 2. 1. r. not his footstool in the day of his anger Exck. 3.20. his righteousness shall not be r. 32. thou shalt be for fuel, thou shalt be no more r. 25. 10. that has not r, the days of the youth, 43. 21. 24. because ye made your iniquity to be r. 32. thou shalt be for fuel, thou shalt be no more r. 25. 10. that the Ammonites may not be r. 32. thou shalt be for fuel, thou shalt be no more r. 25. 10. that the Ammonites may not be r. 16. 22. The shall no more be r. 2cck. 13. 2. Manu 1. 9. and r. not the brotherly covenant Jonaé 2. 7. when my soul fainted, I r. the Lord Johne 2. 17. his deciples r. that it was written 22. when he was risen, they r, that he had said 12. 16. when Jesus was glorified then the yr. Acut 11. 16. then r. I the word of the Lord 146. 11. 12. all the color of the r. of Issael 42. 1. 1. 10. then r. I the document of the Lord 146. 11. 12. all the color of the r. of Issael 42. 1. 1. 10. then r. I the document of the Lor

2.7. the coast shall be for the r. of house of Judah 9. the r. of my people shall possess them 3. 13. the r. of israel shall not do iniquity Hag. 1. 12. all the r. of the people obeyed the Lord 14. the Lord stirred up the spirit of the r. Zech. 8. 6. if it be marvellous in the eyes of the r. 2. I will cause the r. of this people to possess Mat. 22. 6. the r. took his servants, and slew them Rom. 9. 27. Essains also crieth, a r. shall be saved 11. 5. at this present time also there is a r. Rer. 11. 13. the r. were affrighted, and gave glory 12. 17. the dragon went to make war with the r.

12. 17. the dragon went to make war with the r.
19.21 the r. were slain with the sword of him that
REMORSE.

Rom. 11. †8. God hath given them the spirit of r REMOVE. Gen. 48, 17, he held up his father's hand to r. it Num. 36, 7, so shall not the inheritance of Israel r

Nam. 30. 7. so shall not the inheritance of Israel r.
from tribe to tribe, but keep to his tribe, 9.
Drut. 19. 14. shalt not r. thy neighbour's land.mark
Josh. 3. 3. then ye shall r. from your place and ge
Judg. 9. 29. then would I r. to Abimelech
2 Sam. 6. 10. so David would not r. the ark
2 Kings 23. 27. the Lord said, I will r. Judah also 2 Aings 23. 27. the Lord said, I will r. Judah also 24. 3. came on Judah, to r. them out of his sigh 2 Claron. 33. 8. neither will I any more r. Israel Job 24. 2. some r. the land marks, they take away 27. 5. I will not r. mine integrity from me Psel. 36. 11; let not the hand of the wicked r. me 39.10.r. thy stroke away from me, I am consumed 19. 22. r. from me reproach and contempt 29. r. from me the way of lying, and grant me Prov. 4. 27. turn not, r. thy foot from evil 5.8. r. thy way far from her, and come not nigh 22. 28. r. not the ancient land-mark, 23. 10. 30. 8. r. from me wait wand lies. 30. 8. r. from me vanity and lies

30. 8. r. from me vanity and lies

Eccl. 11. 10. therefore r. sorrow from thy heart

Lea. 10. +27. his burden shall r. from thy shoulder

13. 13. the earth shall r. out of her place

31. +2. yet he is wise, and will not r. his words

46. 7. he standeth, from his place shall he not r.

Jer. 4. 1. return unto me, then shalt thou not r.

27. 10. prophesy a lie, to r. you far from your land

32. 31. that I should r. it from before my face

50.3. they shall r. they shall depart man and beast

8. r. out of the midst of Babylon, and go forth

Ezch. 12. 3. r. by day, thou shalt r. from thy place

21. 20. thus saith the Lord, r. the diadem

45. 9. O princes, r. violence and spoil

21. 20, thus saith the Lord, r. the diadem 45 9. O princes, r. volence and spoil 110s, 5. 10, they were like them that r. the bound Joel 2. 20, but I will r. the northern army 3. 6, that ye might r. them from their border Mic. 2. 3. from which ye shall not r. your necks Zeck. 3. 9, I will r. the injusity of that land 14. 4, half the mountain shall r. toward north Mr. 17.00 or reckling the shall respect to 14. 4. half the mountain shall r. toward north Met. 17. 20. ye shall say, r. hence, and it shall r. Inthe 22.42, if thou be willing, r. this cup from me 1 Cor. 13. 2. all faith, so that I could r. mountains Rev. 2.5. or else I will r.thy candlestick out of place REMOVED.

Gen. 8. 13. Noab r. the covering of the art 12.8. Abram r. 13.18. 26.22. Isaac r. from thence 30. 35. Jacob r. the he-goats that were spotted 47. 21. and Joseph r. the people to cities

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Lev. 27.18. reckon, according to the years that r Num. 33.55. those which ye let r. shall be pricks Deut. 2.34. we destroyed all, we left none to r. 16.4. nor shall any of the fiesh r. till morning 19. 20. those which r. shall hear and fear 21. 13. she shall r. in thine nouse, and bewail 23. his body shall not r. all night on the tree Josh. 1. 14. your little ones and cattle shall r. 2.1. neither did there r. any more courses.

2. 11, neither did there r. any more courage 8, 22, so that they let none of them r. 10, 28, 30 x: x: so that they let none of them r. 10. 28, 30
 4. I divided to you by lot these nations that r.
 that ye come not among these nations that r.
 else if ye cleave to these nations that r.
 and yell did Dan r. in ships?
 7. how shall do for wives for them that r. 16.

21.7. how shall do for wives for them that r. 10.

1 Som. 20. 19. and thou shalt r, by the stone Exel

1 Kings 11.16. six months did Joab r. in Edom

18. 22. 1, even 1, only r. a prophet of the Lord

2 Kings 7.13.let some take five of the horse that r.

Exra 9. 15. for we r. yet escaped, as it is this day

Job 21. 32. yet shall he r. in the tomb

27.15. those that r. of him shall be buried in death

37. 8. the beasts go to dens and r. in their places

Pros. 2. 57. then would I r. in the wilderness

Pros. 2. 21. and the perfect shall r. in the land

21. 10. 3all r. in the congregation of the dead

Jos. 10. 32. as yet shall he r. at Nob that day

32. 16. righteousness shall r. in the fruitful field

63. 4. which r. among the graves, and lodge in

66. 22. as the new heavens and new earth shall r.

before me, so shall your seed and your name r.

before me, so shall your seed and your name r.

Jer. 8.3. residue of them that r. of this evil family

17. 25. and this city shall r. for ever

24. 8. I will give the residue of Jerusalem that r.

21. I then will I be a city. 24. 8. I will give the residue of Jerusalem that r. 27. 11. those will I let r. still in their own land 19. saith Lord, concerning the vessels that r. 21. 30.18. the palace shall r. after the manner thereof 38. 4. he weakeneth the hands of the men that r. 42. 17. none of them shall r. 44. 15. 162. 44. 7. why commit ye evil, to leave you none to r. Exek. 7. 11. violence is risen up, none of them shall r. 17. 21. and they that r. shall be scattered 31. 13. on his ruin shall the fowls of heaven r. 32. 4. I will cause the fowls to r. upon Pharach 39. 14. shall sever out men to bury those that r. of Amor 6. 9. if there r. ten men in one house Uked. 14. nor delivered those that r. in distress

(Mad 14 nor delivered those that r in distress Useds. 14. nor delivered those that r. in distress
Leck. 5. 4. flying roll shall r. in midst of his house
12. 14. all the families that r. shall mourn apart
Luke 10. 7. in the same house r. eating such things

Luke 10. 7. in the same house r. eating such things John 6. 12. he said, gather up the fragments that r. 15. 11. I have spoken, that my joy might r. in you 16. I have chosen you, that your fruit should r. 19. 31. that the bodies should not r. on the cross 1 Cor. 7. 11. if she depart, let her r. unmarried 15. 6. of whom the greater part r. to this present 1 Theas. 4. 15. we aliver. till coming of the Lord 17. we which are alive and r. shall be caught up Hob. 12. 27. those things that cannot be shaken may r. Juhan 2. 24. if that which we have heard r. in you

1 John 2. 24. if that which ye have heard r. in you Rev. 3.2. strengthen the things which r. ready to die REMAIN DER.

Erod. 26. + 13. a cubit on the other side in the 29. 34. then thou shalt burn the r. with fire r. 29. 34. then thou shalt burn the r. with fire Lav. 6. 16. the r. shall Aaron and his sons eat 7. 16. on the morrow also the r. shall be eaten 17. but the r. on the third day shall be burnt 18. 16. none approach to any that is r. of his flesh 2. Sem 14.7 shall not leave naither name on. 18. 40. none approach to any that is r. of his flesh 2 Sem. 14. 7. shall not leave neither name nor r. 2 Chron. 36. +20. r. from sword carried to Babylon Prest. 76. 10. the r. of wrath shalt thou restrain Jer. 51. + 35. the violence done to me and my r. REMAINED.

Gen. 7. 23. Nosh oily r, alive, and they in the ark 14. 10. and they that r, fled to the mountain Exod. 8. 31. he removed the flies, there r, not one 10. 15. there r, not any green thing in the trees 19. there r, not one locust in all coasts of Egypt

19. there r, not one focust in all coasts of Egypt 14. 28. there r, not so much as one chariot Num. 11. 26. but there r, two of the men in camp 25. 28. because he should have r, in city of refuge 36.12. their inheritance r, in house of their father Deut. 3. 11. Og, king of Bashan, r. of the giants 4. 25. when thou shalt have r, long in the land Josh. 10. 20. the rest who r, entered into fenced cities 11. 29. in Gash and Anded them. Joh. 10. 20. the rest who r. entered into fenced cities 11. 22. in Gath and Ashdod there r. Anakims 13. 12. who r. of the remnant of the giants 18. 2. and there r. of Israel seven tribes 21. 20. the Levites which r. of the Kohathites, 26. Judg. 7. 3. there r. with Gideon but 10,000 men 13. 2m. 11. 11. they which r. were scattered so that 23. 14. David r. in a mountain in the wilderness 24. 3. David and his men r. in the sides of the cave 25. 2m. 13. 20. Tambr r. desolate in Absalom's house 1 Kings 22. 46. the Sodomites which r. he took out of 2 Kings 10. 11. Jehn slew all that r. of Ahab's, 17. 13. 6. and there r. the grove also in Samaria 5. 22. people that r. he set Gedaliah over them . Mrom. 13. 14. the ark r. in the family of Obed-edon Eccl. 2. 9. also my wisdom r. with me

Jer. 34. 7. for these defenced cities r. of Judah 37. 10, there r. but wounded men among them 16. Jeremiah had r. many days in the dungeon 21. he r. in the court of the prison, 38. 13. 39.9. Nebusar-adan carried away captive the remains of the people that r. in the city, 52. 15. 41. 10. Ishmael carried away captive them that r. 48. 11. therefore his taster r. in him, his scent 51. 30. the mighty men have r. in their holds Lam. 2. 22. in the day of the Lord's anger none r. Exet. 3. 15. I r. there astonished seven days

Exck. 3. 15. I r. there astonished seven days Dan. 10. 8. there r. no strength in me, 17. 13. and I r. there with the kings of Persia Mur. 11.23. had been done in Sod. it would have

Just. 11.23. nad been done in Sod. It would have r. 14. 29. they took up the fragments that r. twe're baskets full, Lute 9. 17. John 6. 13. Lute 1. 22. he beckoned to them, and r. speechless Acts 5. 4. while it r. was it not thine own?

27. 41. the forepart stuck fast, and r. immoveable REMAINEST.

Lem. 5. 19. thon, O Lord, r. for ever, Heb. 1. 11 REMAINETH. Gen. 8. 22. while earth r. seed-time shall not cease Erod. 10. 5. that which r. to you from the hail 12. 10. that which r. until morning ye shall burn 16. 23. that which r. over lay it up for you Lev. 8. 32, that r. of the flesh and bread shall burn 10. 12. take the meat-offering that r. and eat it 16. 16. so shall be do for the tabernacle that r. Num. 24. 19. and he shall destroy him that r. Josh. 8. 29. a great heap of stopes that r. to this day

13. 1. there r. yet much land to be possessed
2. this is the land that yet r. all Geshuri
Judg. 5. 13. he made him that r. have dominion 18 Sam. 6. 18. Abel, which stone r. unto this day 16. 11. Jesse said, there r. yet the youngest 2 Kings 19. +30 the escaping of Judah that r. shall

2 Kings 19. + 30 the escaping of Judah that r. shall again take root downward, Lia. 37. + 31. 1 Ckron. 17. 1. the erk of the Lord r. under curtains Job 19. 4. and be it, my error r. with myselt 21. 34. in your answers there r. falshood 41.22. in his neck r. strength, sorrow turned to joy Lia. 4. 3. he that r. in Jerusalem shall be called holy Jer. 38. 2. he that r. in this city shall die by sword 47. 4. to cut off from Tyrus every helper that r. Eish. 6. 12. he that r. and is besieged shall die Mar. 2. 8. so my Spiritr, among vou, fear we not Esch. 6. 12. he that r. and is besieged shall die Hag. 2. 5. so my Spirit r. among you, fear ye not 2sch. 9. 7. he that r. even he shall be for our God John 9. 41. ye say, we see; therefore your sin r. 1 Corr. 7. 89. it r. that they that have wives be as 2 Cor. 3. 11. much more that which r. is glorious 14. to this day? the same well untaken away 9. 9. it is written, his righteousness r. for ever Host. 4. 6. seeing it r. that some must enter therein 0. there for a met to the sample of God

9. there r. therefore a rest to the people of God 10. 26. there r. no more sacrifice for sins 1 John 3. 9. doth not sin, for his seed r. in him REMAINING.

Num. 9. 22. the cloud tarried, r. on the tabernacle Deut. 3. 3. smote him, till none was left r. to Og Josh. 10. 33. he left none r. 37, 39, 40. [11. 8. 21. 40. which were r. of the families of the Levites \$ Sam.21.5. we should be destroyed from r. in coasts \$ Kings 10. 11. Jehu slew all, he left Ahab none r. 1 Chron. 9. 33. who r. in the chambers were free Job 18. 19. nor shall have any r. in his dwelling Jer. 30. † 23. a. r. whirtwind shall fall on the wicked Obad. 18. shall not be any r. of the house of Esan John 1. 33. on whom thou shalt see the Spirit r. REMEDY. REMEDY.

20 Chron. 36. 16. till wrath arose, there was no r. Prov. 6.15. saddenly shall be be broken without r. 29. 1. shall suddenly be destroyed, and without r. 29. 1. shall suddenly be destroyed, and without r. REMEEM BER, When referred to God, signifies, To care for one, to pity, succour, and save him; or, when, after some delays and suspensions of his favour, the returns and shews kindness to him: God remembered Noah; He shawed himself careful of Noah, and the creatures that were with him in the ark, by providing for their deliverance from the deluge, according to his promise. He remembered Abraham, Gen. 19. 29. God remembered and heard Abraham's prayer in behalf of Lot, and sent him out of the overthrow. God says, I will remember their sins no more. Jer. 31. 34. that is, I will parden them; I will God ays, I will remember their sins no more.

John 15. 20. r. Lot's wife | 24.6. r. how he spake to you Jer. 31. 34. that is, I will pardon them; I will John 15. 20. r. the word that I said unto you blot them out of the book of my remembrance.

When applied to men, it signifies, [1] Either to John 15. 20. r. the word that I said unto you have a call to mind something part, or to keep in mind something part, or to keep in mind something for the time to come, Exod. 20. 8.

Luke 17. 32. r. Lot's wife | 24.6. r. how he spake to you John 15. 20. r. the word of the Lord Jesus, how he said tomething for the time to come, Exod. 20. 8.

Luke 17. 32. r. that ye being times past Gentiles

Paal. 30. 6. [3] To put trust and confidence in John 16. 12. [6] To make a collection, or contribution for, Gal. 2. 10. 17 these seed the public of the Lord Jesus, how he said to the pool Erd. 2. 11. r. that ye being times past Gentiles

To celebrate and extol, 1 Chron. 16. 12. [6] To make a collection, or contribution for, Gal. 2. 10. 17 these seed punith, 3 John 10. [8] To esteem, Eccl. 9. 15.

Jesus Christians and stole the people, r. this day Jude 17. r. them which have the rule over you Jude 17. r. the words spoken of the apostles of Jesus 2.

Esed. 20.8, r. the sabbath-day to keep it holy 32.13, r. Abraham, Isaac, and Israel, Dest. 9, 27. Num.11.5.wer. the fish which we did sat in Egypt 15.39, r. all the commandments of the Lord 40. that ye may r. and do my commandments

Dout. 5. 15. and r, that thou wast a servant in the

land of Egypt, 15. 15. | 16. 12. | 24. 18. 22. 7. 18. thou shalt r. what the Lord did to Pharaok 8. 2. thou shalt r. all the way the Lord led thee 18. r. the Lord giveth thee power to get wealth 9.7. r. how thou provokeds the Lord thy God the 5.15. r. that thou was a bond-man in Egypt, and the Lord redeemed thee, 16 12. | 24. 18, 22, 16. 3. r. the day when thou camest out of Egypt 24. 9. r. what the Lord thy God did to Mirriam 25. 17. r. what Amalek did to thee by the way 32. 7. r. the days of old, consid. the years of many Just. 1. 13. r. word which Moses commanded you

25. i. 7. r. what Amalek did to thee by the way
32. 7. r. the days of old, consid. the years of many
Josh. 1. 13. r. word which Moses commanded you
Josf. 2. 13. r. word which Moses commanded you
Josf. 2. 13. r. has that I am your bone and fiesh
15 Sam. 25. 31. Abigail said, then r. thine handmaid
25 Sam. 14. 11. let the king r. the Lord thy God
19. 19. neither do thou r. what thy servant did
2 Kings 9. 25. r. when I and thou rode after Ahab
30.3. r. how I have walked before thee, Iss. 38.3.
1 Chr. 16. 12. r. his marvellous works, Pssl. 105. 5.
2 Chron. 6. 42. r. the mercies of David thy servant
Nsk. 1. 8. r. the word thou commandedst Moses
4. 14. r. the Lord, which is great and terrible
13. 29. r. them that have defiled the priesthood
Jos 4. 7. r. who ever perished, being innocent?
7.7. Or.my life is wind, eye shall no more see good
10. 9 r. that thou hast made me as the clay
11. 16. and r. it as waters that pass away
36. 24. r. that thou magnify his work
41. 8 lay thine hand upon him, r. the battle
Pssl. 20. 3. r. all thy offerings and accept sacrifice
7. but we will r. the name of the Lord our God
22. 27. all ends of world shall r. and turn to Lord
25.6. r. thy congregat which thou hast purchased
18. r. this, that the enemy hath reproached
22. r. how the foolish man reproacheth thee daily
79. 8. O r. not against us former injudities

74.2. r. thy congregat, which thou hast purchased 18. r. this, that the enemy hath reproached 22. r. how the foolish man reproached the daily 79. 8. O r. not against us former iniquities 89.47. r. how short my time is, why hast thou made 50. r. Lord the reproach of thy servants 103. 18. and to those that r. his commandments 119.49. r. the word unto thy servant, upon which 132. 1. Lord, r. David, and all his affictions 137.7. r. O Lord, the children of Edom, who said Prov. 31.7, let him drink, and r. his misery no more Eccl. 5.20. he shall not much r. the days of his life 11. 8. yet let him r. the days of darkness 12. 1. r. now thy Creator in the days of thy youth Cant. 1. 4. we will r. thy love more than wine Isa. 43. 18. r. ye not the former things '46. 9. 25. for mine own sake I will not r. thy sins 44.21. r. these, O Jacob and Israel, thou my serv. 46. 8. r. this, and shew yourselves men 47. 7. neither didst r. the latter end of it 54.4. shalt not r. the reproach of thy widowhood 64. 5. thou meetest those that r. thee in thy ways 9. be not wroth, neither r. hiniquity for ever Jer. 3. 16. neither shall they r. it, neither visit it 14. 10. he will now r. their iniquity, and visit 21. r. break not thy covenant with us 17.9. whils their children r. their altars and groves 18. 20. r. that I stood before thee to speak good 31. 90. since I snake I do earnestly r. him still

21. r. break not thy covenant with us 17.9. whilst their children r. their altars and groves 18. 20. r. that I stood before thee to speak good 31. 20. since I spake I do earnestly r. him still 44. 21. and the people, did not the Lord r. them? 51. 50. ye that have escaped, r. the Lord afar off Lem. 3. +19. r. mine affiction and my misery 5.1. r. O Lord, what is come upon us, consider Exek. 16.61. then shalt r. thy ways, 20.43. | 36.31. 53. that thou mayest r, and be confounded 23. 27. so that thou shalt not r. Egypt any more Hos. 8.13. now will he r. their iniquity, and vis. 9.9. therefore he will r. iniquity and visit their sin Mic. 6.5. O my people, r. now what Balak consulte Hab. 3.2. O L. revive thy work, in wrath r. merc] Mal. 4. 4. r. the law of Moses my servant Mat. 4. 4. r. the law of Moses my servant Mat. 1. 72. the mercy, and to r. his holy covenant 16. 25. r. that thou in thy lifetime receivedst 17.32. r. Lot's wife | 24.6. r., how he spake to you John 15. 20. r. the word of the Lord Jesus, how he sai Gal. 2. 10. they would that we should r. the pool Fab. 2. 11. r. that the being in times and feltiles.

63. 7. in the shadow of thy wings will I r. 11. but the king shall r. in God 55. 8. the outgoings of morning and evening to r.

12. the little hills r. || 66. 6. there did we r. the little nills r. | 00. 0. there on we r.
 S. let the righteons r. yea, exceedingly r.
 r. before him ||71. 23. my lips shall greatly r.
 f. revive us, that thy people may r. in thee
 f. revive us, that thy people may r. in thee
 f. ar. the soul of thy servant, unto thee do I lift
 12. Tabor and Hermon shall r. in thy name 16. in thy name shall they r. all the day
42, thou hast made all his enemies to r. 96. 11. let the heavens r. || 12. trees of the wood r 97. 1. Lord reigneth, let the earth r. isles be glad 97. 1. Lord reigneth, let the earth r. isles be glad 98. 4. make a loud noise, r. and sing praise 104. 31. the Lord shall r. in his works 106. 5. that I may r. in the gladness of thy nation 107. 42. the righteous shall see it and r. 109. 28. let them be ashamed, let thy servant r. 119. 162. I r. at thy word, as one that findeth 149. 2. let I srael r. in him that made him Prop. 2.14. who r. to do evil, and delight in froward. Proc. 2.14. who r. to do evil, and delight in froward.
5. 13. and r. with the wife of thy youth
23. 15. if thine heart be wise, mine heart shall r.
16. yea, my reins shall r. when thy lips speak
24. the father of the righteous shall greatly r.
25. shall be glad, and she that have thee shall r.

27. 9. ointment and perfume r. the heart 28. 12, when right, men do r. there is great glory 29. 2. when righteous are in authority, people r
6. but the righteous doth sing and r.
31. 25. and she shall r. in time to come ccl. 3, 12, for a man to r. and do good in his life 22, than that a man should r. in his works, 5.10 than that a man should r, in his wors, 5.19
4. 16, they also that come after shall not r. in hin
11.8. but if a man live many years, and r. in then
9. r. O young man, in thy youth, let thy heart
13a. 8, 6, and r. in Rezin and Remailah's son Ita. 8. 6. and r. in Rezin and Remaliah's son 9. 3. and as men r. when they divide the spoil 15. 3. even them that r. in my highness 14. 8. yea, the fir-trees r. at thee, and the cedars 29. r. not thou, whole Palestina, because the rod 23. 12. he said, thou shalt no more r. O virgin 24. 8. the noise of them that r. endeth, joy ceaseth 29 19. poor among men shall r. in the Holy One 35. 1. the desert shall r. || 2. shall blossom and r 15. 7 for confusion they shall r. in their portion 62. 5. as a bridegroom, so shall God r. over thee 65.13.my servants shall r.but ye shall be ashamed 19. I will r. in Ierusalem, and joy in my people 65. 10. r. ye with Ierusalem, and poy in my people 66. 10. r. ye with Ierusalem, and heart shall r. Ier. 31. 13. then shall the virgin r. in the dance, and I will make them r. from their sorrow 32. 41. I will r. over them to do them good

24. 17. r. not when thine enemy falleth

and I will make them r. from their s. 32. 41. I will -, over them to do them good 51.39. that they may r. and sleep, and not awake Lam. 2. 17. he hath caused thine enemy to r. over Fig. 7, 12, let not the buyer r. nor seller mourn 35.15. as thou didu r. at the inheritance of Israel Hos. 9, 1. r. not, O Israel, for joy, as other people Amos 6.13. ye which r. in a thing of nought Amos 6. 13. ye which r. in a thing of nought
Mic. 7. 8. r. not against me, O mine enemy
Zeph. 3.11. will take away them that r. in thy pride
17. the Lord will r. over thee with joy
Zech. 2.10. sing and r. O daught. of Zion, lo, I come
4. † 10. with the seven eyes of the Lord shall r.
9. 9. r. greatly, O daughter of Zion, shout
10. 7. and their heart shall r. as through wine
Lute 1. 14. and many shall r. at his birth
6. 23. r. ye in that day, and leap for joy
10.00. in this r. not, rather r. because your names
15. 6. r. with me, for I have found my sheep
9. r. with me, for I have found my sheep
10.37, whole multitude of the disciples began to r.
Loku 4. 36. he that soweth and that reapeth may r.
9. 33. ye were willing for a season to r. in his light
4. 28. if ye loved me, ye would r. because I said 5.35. ye were willing for a season to r. in his light 4.28. if ye loved me, re would r. because I said 6.20. ye shall weep, but the world shall r. 22. but I will see you, and your heart shall r. Acts 2.36. therefore did my heart r. my tongue glad Rom. 5. 2. and r. in hope of the glory of God 12.15. r. with them that do r. and weep with them 15. 10. he saith, r. ye Gentiles, with his people I Cor. 7.30. they that r. as though they rejoiced not 12.26. is one honoured, all the members r. with it Cor. 2.3. lest I have sorrow of whom I ought to r. 7.90. now I r. not that re were made sorry

7. 9. now I r. not that ye were made sorry
16. I r.that I have confidence in you in all things Gal. 4.27.r. thou barren that bearest not, break forth Gal. 4-27.r. thou barren that bearest not, break forth Phil. 1.18. and I therein do r. yea, and will r. 2.16. that I may r. in the day of Christ 17. yea. if I be offered, I joy and r. with you all 18. for the same cause do ye joy and r. with me 28. that when ye see him again, ye may r. 3. 3. we worship God, and r. in Christ Jesus Ed. 1. 24. who now r. in my sufferings for you Thess. 5. 16. r. evermore, pray without ceasing 2mm. 1. 9. let the brother of low degree r. 4. 16. but now 19. in your boastings 4. 16. but now ye r. in your boastings

Ps. 60. 6. G. hath spoken in holiness, I will r. 108. f. [1 Pst. 1.6. wherein ye greatly r. though now ye are 8. r. with joy unspeakable and full of glory 1 Pet. 1.6. wherein ye greatly r. though now ye are 8. r. with joy unspeakable and full of glory 4. 13. but r. in as much as ye are partakers Rev. 11. 10. they that dwell on earth sh. r. over them 12. 12. therefore r. ye heavens, and ye that dwell 18. 20. r. over her, thou heaven, and, ye apostles

18. 20. r. over her, thou heaven, and, ye apostles GLAD.

REJOICE before the Lord.

Lev. 23. 40. ye shall r. before the Lord seven days

Deut. 12. 12. ye shall r. before the Lord your God

18. shall r. before the Lord thy God, 16. 11. | 27.7.

REJOICE in the Lord.

REJOICE in the Lord.

Psal. 33. 1. r. in the Lord. O ye righteous, 97. 12.

Los. 41. 16. r. in the Lord, Glory in the Holy One
fil. 10. I will greatly r. in the Lord, and be joyful
Jord 2. 23. ye children of Zion, r. in the Lord
Hab. 3. 18. yet I will r. in the Lord, I will joy
Zech. 10. 7. their heart shall r. in the Lord
Phil. 3. 1. finally, my brethren, r. in the Lord
6. 4. r. in the Lord alway, and again, I say, rejoice
REJOICED.

Ered. 18. 9. Jethro r. for all goodness done to Isr Deut. 28. 63. as the L. r. over you to do you good 30. 9. rejoice for good, as he r. over thy fathers Judg. 19. 3. the father of the damsel saw him, he r. Judg. 19.5. the namer of the damest saw min, he r i Sam. 6.13, the men of Beth-shemesh r. to see it 11.15. Saul and all the men of Israel r. greatly

1 Sam. 0. 15. the men of Israel r. greatly 11.15. Saul and all the men of Israel r. greatly 1 Kingr 1. 40. the people r. so that the earth rent 5.7. Hiram r. greatly at Solomon's words 2 Kingr 11.14, the people r. and blew with trumpets when Joash was made king, 20. 2 Chr. 23. 13,21. 1 Chron. 29. 9. the people r. and David also r. 2 Chron. 15. 15. and all Judah r. at the oath 24. 10. all the princes and all the people r. 29. 36. and Hezekish r. and all the people r. 30. 25, the strangers out of Israel and Judah r. 29. 30. and Hezekiah r. and all the people 30. 25. the strangers out of Israel and Judah r. Neb. 12. 43. all that day they offered great sacrifices and r. the wives also, and the children r. 44. for Judah r. for the priests and Levites Esth. 8. 15. the city of Shushan r. and was glad Job 31. 25. if I r. because my wealth was great 29. if I r. at the desiruction of him that hated me Pres 18. 15. by: it is a label of the priests.

Psal. 35, 15, but in mine adversity they r. 97.8. Sion was glad, and the daughters of Judah r 97.8. Sion was glad, and the daughters of Judah r. 119. 14. I have r. in the way of thy testimonies Eccl. 2. 10. for my heart r. in all my labour Jer. 15. 17. 1 r. not in the assembly of mockers 50. 11. ye r. O destroyers of mine heritage Excl. 25. 6. the Ammonites r. against Israel Hos. 10. 5. the priests that r. on it shall mourn 1103. 10. 5. the priests that r. on it shall mourn Obd. 12, nor shouldest thou have r. over Judah Jonah 4. +6. Jonah r. with great joy for the gourd Mat. 2. 10. when they saw the star, they r. with joy Luke 1. 47, my spirit hath r. in God my Saviour 58. Elizabeth's friends and cousins r, with her 10. 21, in that hour lesser, in mixir and axid

10. 21. in that hour Jesus r. in spirit, and said
13. 17. the people r. for the things that were done
John 8. 56. your father Abraham r. to see my day Acts 7. 41. r. in the works of their own hands 15. 31. when had read, they r. for the consolation 16.34.the jailer r. believing in God with his house 10.34 the jailer r. believing in God with his house I Cor r. 30, they that rejoice, as though they r. not 2 Cor . 7.7. when he told us, so that I r. the more Phil. 4. 10. but I r. in the Lord greatly 2 John 4. I r. greatly that I found, 3 John 3.

REJOICETH.

1 Sam. 2.1. Hannah said, my heart r. in the Lord Jub 39. 21. the horse r. in his strength 41. +22. and sorrow r. before leviathan Peal. 16. 9. my heart is slad and my olory -Prol. 16. 9. my heart is glad, and my glory r. 19. 5. which r. as a strong man to run a race 19. 5. Which r. as a strong man to run a race 28. 7. therefore my heart greatly r. I will praise Prov. 11.10. when goeth well with righteous, city r. 13. 9. the light of the righteous r. but the lamp 15. 30. the light of the eyes r. the heart 29. 3. whoso loveth wisdom r. his father Isa. 5. 14. and he that r. shall descend into it 60. 5. as the heiderman a care the heider. 62. 5. as the bridegroom r. over the bride 64. 5. thou meetest him that r. and worketh d worketh right 64. 5. thou meetest him that, and worketh right Ezek. 35. 14. when the whole earther. I will make Mat. 18.13. I say to you, he r. more of that sheep John 3. 29. the friend of the bridegroom r. greatly 1 Cor. 13. 6, r. not in infiquity, but r. in truth Jam. 2. 13. and mercy r. against judgment REJOICEST.

Jer. 11. 15. when thou doest evil, then thou r. REJOICING.

1 Kings 1. 45. and they are come up from thence r. 2 Chron. 23. 18. to offer burnt-offerings with r. Job 8. 21. till he fill thy lips with r. Peal. 19. 8. his statutes are right, r. the heart 45.15. with r. shall they be brought to king's palace 107. 22. let them declare his works with r. 118.15. the voice of r, is in tabernacle of righteous 118.15, the voice of r. 12 in tapernacie of righteous 119. 111. For they are the r. of my heart 126. 6, he shall doubtless come again with r. Pros. 8. 30. I was his delight, r. always before him 31. r. in the habitable part of his earth Iss. 65. 18, for, behold, I create Jerusalem a r. Jer. 15. 16, thy word was to me the r of my heart Hab. 3. 14. their r. was to devour the no 7140. 3. 13. their r. was to nevour the poor set. Zeph. 2. 15. this is the r. city that said, I as Luke 15. 5. he layeth it on his shoulders r. Acts 5.41.r. that theywere counted worthy ton 8. 39. and the enunch went on his way r. Rom. 12. 12. r. in hope, patient in tribulation 1 Cor. 15. 31. I protest by your r. which I have 2Cor.1.12 for our r. is this, testimony of conscissor 14. that we are your r. even as ye also are a 6.10 as sorrowful, yet always r. as poor, yet mak Gal. 6. 4. then shall he have r. in himself Phil. 1. 26. that your r. may be more abundant 1 Thess. 2.19. for what is our crown of r. are on ye Heb. 3. 6. the r. of the hope firm unto the end Jam. 4. 16. in your boastings, all such r. is evil

RELEASE

Signifies, a remission, or discharge: It is called in Habrer. Shemittah, in Grack Apheno; that is, forgiveness, or remission; being the same word which in the New Testament is act for the pardon of sins, Max. 26. 28. Mark 1. 4. of which this release of debts was a shaden. Deut. 15. 2, This is the manner of the release: Every creditor that lendeth aught shall release it; That is, not absolutely and finally forgies it, but forbear it for that year.

Deut. 15. 1. at the end of seven years make a r. 2, this is the manner of the r, it is the Lord'ar.

9, the seventh year, the year of r, is at hand

9. the seventh year, the year of r. is at hand 31. 10. in the solemnity of the year of r. in fear Esth. 2.18.he made a r. to provinces and gave gifts

RELEASE, Verb.

Deut. 15, 2. every creditor that lendeth shall r. it 3. what is thine with thy brother, hand shall r what is thine with thy brother, hand shall r Mat. 27.15. at that feast governor was wont to r. a prisoner whom they would, Luia 23.17. John 18.39.
 Pilate said unto them, whom will ye that I r. unto you? 21. Mark 15. 9. John 18.39.
 Mark 15.11. the chief priests moved the people that he should rather r. Barabbas, Luia 23.1.
 Luike 23.16.1 will therefore chastise him, and r. him co. Pilate therefore willing to r. Evan stake again.

20. Pilate therefore, willing to r. Jesus, spake again John 19, 10, and that I have power to r. thee?

12. from thenceforth Pilate sought to r. him

RELEASED.

Mat. 27. 26. then r. he Barabi

scourged Jesus, Mark 15, 15, Luke 23, 25, Mark 15, 6, now at the feast he r. one prisoner RELY

RELY
2 Chron. 16. 8. because thou didst r. on the Lord
RELIED.
2 Chr. 13. 18. because they r. on the Lord God
16.7.thou hastr. on Syria, and hast not r.on Lord
RELIEF.
Acts 11.29.disciples determined to send r. to breth.

RELIEVE.

Icc. 25, 35, if brother poor, then thou shalt r. him Ina. 1, 17, r. the oppressed, trighten the oppressed Lam. 1, 11, given pleasant things for meat tor, soul 16, the comforter that should r. is far from me

19. while they sought meat to r. their souls
1 Tim. 5. 16. if any have widows let them r. them
that it may r. them that are widows indeed
RELIEVED.

1 Tim. 5. 10, if she have r, the afflicted, if followed RELIEVETH.

Psol. 146. 9, he r, the fatherless and the widow RELIGION

In taken, [1] For a profession, or the external and ceremonial worthy of the Jews, as it was corrupted by the traditions of the Pherisest, Acts 26. 5. [2] For true godinets or real relizion, coen that inward picty of the heart, whereby God is truly acknowledged, fasted, and which inclines persons to perform all duties of love or charity towards these that are in distress, especially for religion, Jam. 1. 27.
[3] For supersittion. Col. 2. 18, Let no man beguile you of your reward, in worshipping of angels, it is 6. Carel it in 30 mounts a 7th fore angels ; in the Greek it is, is Spnoxela Tan ayyilos in the religion of angels. Do not imitate those who affect to humble themselves before the those who affect to humble themselves seject the angels, and to pey them a superstitious werthip. Acts 26. 5. after the straitest sect of our r. I lived Gal.11.3, ye heard my conversation in the lews' r. 14. profited in the Jews' r. above many my equals Jam.1.26. deceiveth his heart, this man's r. is vain 27. pure r. and undefiled before God, is this

RELIGIOUS.

Acts 13. 43. and r. proselytes followed Paul Jam. 1. 26. if any among you seem to be r. REMAIN.

Gen. 38. 11. r. a widow at thy father's house till Exod. 8. 9. that the frogs r. in the river only, 11 12. 10. let nothing of it r. until the noorning 23. 18. nor fat of my sacrifice r. till morning 29. 34. if the flesh of consecrations r. burn it Lev. 19. 6. if aught r. till third day, shall be burnt 25. 28. then that which is sold shall r in the hand

Acts 8. 1. they were scattered thro' the r. of Jude Acts 8. 1. they were scattered thro the r, of Junes C. Cer. 10.16. to preach the goopel in r. beyond you 11.10. no man shall stop me in the r, of Achaia Gal. 1. 21. afterwards I came into the r, of Syria REGISTER.

Exra 2.62. these sought their r. Neh. 7.64. Neh. 7.5. I found a r. of the genealogy of them REHEARSE.

Exod. 17. 14. and r. it in the ears of Joshua Judg. 5. 11. r. the righteous acts of the Lord REHEARSED.

1 Sam. 8. 21. he r. them in the ears of the Lord 17. 31. they r. David's words before Saul Acts 11. 4. Peter r. the matter from the beginning 14. 27. they r. all that God had done with them REJECT

REJECT
Signifies, [1] To slight or despise, Hos. 4.6. [2:
To cast off or forsake, Jev. 7. 29. | 14.19. [3:
To refuse, or deny the granting of one's ruit,
Mark 6. 26. [4] To fruitrete, Mark 7. 49.
That which beareth thoms and briars is rejected.

hat which beareth thorns and briars is rejected, Hob. 6. 8. As the earth, when it is painfully tilled, and plantifully watered with rain from heaven, is good for nothing but to be burnt, if instead of good fruit, it bringeth forth thorns and thistles; to they that enjoy the means of grace, and yet bring forth nothing but cursed fruit, displeasing to Good, deserve no farther care nor culture, but must expect to be deprived of the means of grace, and exposed to utter rain.

Lam. 5. +22. with thou utterly r. us, thou art wroth Hos. 4. 6. I will r. thee, that thou be no priest Mark 6. 26. for his oath's sake he would not r. her 7. 9. full well yer, the commandment of God Tit. 3.13, after the first and second admonition, r. REJECTED.

REJECTED.

1 Sam. 8.7. they have not r. thee, but they r, me
10.19 ye have this day r. your God who saved you
15. 23, because thou hast r. the word of the Lord,
he hath also r, thee from being king, 26.
16. 1. seeing I have r. him from being king
2 Kings 17.15. they r. his statutes and his covenant
20, Lord r. all the seed of Isr. and afflicted them

20. Lord r. all the seed of isr. and afflicted them Irs. 53. 3. he is despised and r. of men, man of sorr. Jer. 2. 37. for the Lord hath r. thy confidence 6. 19. r. my law #30. because the L. hath r. them 7. 29. Lord hath r. the generation of his wrath 8. 9. lo, they have r. the word of the Lord 14. 19. hast thou utterly r. Judah?

14. 19. hast thou utterly r. Judah?

Lam.5.29. but thou hast utterly r.us, thou are wroth

Hos. 4. 6. because thou hast r. knowledge

Mat. 21. 42. stone which the builders r. is become

head of the corner, Mark 12. 10. Luke 20.17.

Mark 8.31. he shall be r. of the clders, Luke 9.20.

Luke 7. 30. the lawyers r. the counsel of God

17. 25. but he must first be r. of this generation

Gal. 4. 14. my temptation in my flesh yer, not

Hos. 6.8, that which beareth thorns and briars is r. 12.17. when would have inherited blessing, was r REJECTETH.

John 12. 48. he that r. me, receiveth not 1 1 Thess. 4. †8. he that r. me, receiveth not my w REIGN.

To reign, is to rule or command as a sovereign prince, 2 Sam, 5. 4, 5. God is the absolute Monarch of the world, he governs and disposes of all things in heaven and in earth. Paal, 93. 1, The Lord reigneth. Sin is said to reign, 1, The Lord reigneth. Sin is said to reign, Rom. 6. 12, when the lust and motions of sin are readily obeyed, as one would obey the law and command of a king: when it exercises an unconstrolled absolute power in the soul. Grace is said to reign, Rom. 5. 21, when the righteouness of Christ being freely imputed, his Spirit reigns in our hearts, and we are governed by the motions and impulses thereof; so that sin cannot condemn us to death, nor rule over us, as it did before grace was planted in the soul. And such as receive abundance of grace, are raid to reign in life by Jesus Christ, Rom. 5. 17. that is, They partake of spiritual life here, whereby they conquer sin, and obtain eternal life herafit, when they reign in glory. 17. that is, They partake of spiritual life here, whereby they conquer sin, and obtain eternal life hereafter, when they reign in glory.

I King v 0.1. in fourth year of Solomon's r. over Isr. & King v 24.18. took Jehoiakim in 8th year of his r.

2 Kingr 24. 12. took Jehoiakim in 8th year of his r. 1 CArron. 2. 12. and Athaliah r. over the land 1 CArron. 4. 31. their cities to the r. of David 29. 30. king David's acts with all his r. written 29. 30. king David's acts with all his r. written 32 CArron. 20. 12. In the r. of the kingdom of Persia Neh. 12.22. the priests recorded to the r. of Darius Esth. 2. 16. was taken to king in 7th year of his r. Lake 3. 1, in the fifteenth year of the r. of Tiberius REIGN, Verb.

REIGN, Verb.

Gen. 37. 8. breth. said, shalt thou indeed r. over us? Exed. 15. 18. Lord shall r. for ever, Piul. 146. 10. Les. 65. 17. they that hate you shall r. over you! 1 CArr. 29. 12 thou r. over all, and in thy hand power 479

Acts 13.49, word of the Lord published thro' the r. Deut.15.6, the Lord blesseth thee, thou shalt r. over thee 16.6. when they had gone thro' the r. of Galatia REGIONS.

REGIONS.

8. the trees said, r. thou over us, 10.12, 14. Deut. 15.0. the Lord blesseth thee, thou shalt r. over the many nations, but they shall not r. over the Jude, 9.2. that 70 r. over you, or that one r. over you. 8. the trees said, r. thou over us, 10. 12, 14. 1 Sam. 8. 7. that I should not r. over them 9. shew the manner of the king that shall r. 11. 9.17. Lord said, this same shall r. over my people 11. 12. who is he that said, shall Saul r. over us?

11.12. who is no that said, shall said; over us; 12.12. na; but a king shall r. over us a Sam. 3.21. thou mayest r. over all that thy heart 1 King; 1.+5. then Adonijah said, I will r. 11. hast thou not heard that Adonijah doth r.?

1. 13. assuredly Sol. shall r. after me, 17. 30. 24. hast thou said, Adonijah shall r. after m 2. 15. Israel set their faces on me, that I should r. 11. 37. and I will take thee, and thou shalt r. 16. 15. Zimri did r. seven days in Tirzah C. Chr. 1. 8. and hast made me to r. in his stead 2 Chr. 1. 8. and hast made me to r. in his stead 93.3. he said, behold, the king's son shall r. Job 34. 30. that the hypocrite r. not, lest people Prov. 8.15. by me kingsr. and princes decree justice Eccl. 4. 14. for out of prison he cometh to r. Isa. 24. 23. when the Lord of hosts shall r. in Zion 32. 1. behold, a king shall r. in righteousness Jer. 22.15. shalt thou r. because thou closest thyself 23.5. a king shall r. prosper and execute indgmen 33. 21. that David should not have a son to r. Mic. 4. 7. the Lord shall r. over them in Zion Mat. 2. 22. when he heard that Archelaus did r. Late 1. 33, he shall r. over the house of Jaco 19. 14, we will not have this man to r. over

19. 14. we will not have this man to r. over us Tr. enemies that would not that I should r. over Rom. 5. 17. shall r. in life by one, Jesus Christ 21. even so might grace r. to life by Jesus Christ 21. even so might grace r. to life by Jesus Christ 6. 12. let not sin r. in your mortal bodies 15. 12. he that shall rise to r. over the Gentiles 16 Cor. 4. 8. would to God ye did r. that we might r. 15. 25. for he must r. till be put all enemies under 2 Tim. 2. 12. if we suffer, we shall r. with him Rep. 5. 10. and we also shall r. on the earth 11. 15. and he shall r. for ever and ever 20. 6. they shall r. with him a thousand years 22. 5. they shall r. for ever and ever

See BEGAN. REIGNED.

REIGNED.

Gen. 36. 31. the kings that r. in the land of Edom before any king r. over Israel, 1 Chron. 1. 43.

Judg. 9. 22. when Abimelech had r. three years 1 Sem. 13. 1. Saul r. one year, and when he r. two 2 Sem. 2. 10. Ish-bosheth Saul's son r. two years 5. 4. David r. forty years over Judah and Israel 5. David r. seven years in Hebron, thirty-three in Jerusalem, 1 Kingg 2. 11. 1 Chron. 3. 4. | 29. 26.

10. 1. Hanun his son r. in his stead, 1 Chron. 19. 1. 16. 3. house of Saul, in whose stead thou hast r. 1 Kingr 4. 21. and Solomon r. over all kingdoms, 11. 42. 1 Chron. 39. 28. 2 Chron. 9. 26. 30. 11. 24. Rezon r. in Damascus || 25. r. over Syria 43. Rehoboam r. 12. 17. 2 Chron. 9. 31. | 10. 17. 14. 31. Abijam his son r. 2 Chron. 12. 16. | 13. 25. Nadab r. || 28. Baasha r. 29. || 16. 6. Elah r. 16. 10. Zimir r. in his stead, 9. 10. 2 Chron. 24. 1. 24. Jeboshaphat his son r. 2 Chron. 7. 17. 1. | 20. 31. 25. Nadab r. || 28. Baasha r. 29. || 16. 6. Elah r. 16. 10. Zimir r. in his stead || 22. Omrir. 23. 28. Omri died, and Ahab his son r. in his stead, 51. 2 Kings 8. 24. 26. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 8. 24. 26. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 1. || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 1, || 8. 17. 2 Chron. 20. 31. 50. Jehoram r. 2 Kings 3. 50. Jehora

2 Kingr 3. 27. his eldest son that abould have r. 8. 15. Hazael r. || 10.35. Jehoshaz r. || 36. Jehur 12. 1. Jehosah r. forty years in Jerusalem 21. Amazish r. 14. 1. | 2 Chron. 24. 27. | 25. 1. 13. 24. Behnadad r. || 14. 16. Jerobosam r. 23. 14. 29. Zacharish r. || 15. 2. Azarish r. 2 Chr. 26. 3. | 27. 16. 15. 7. and Joham r. 33. 2 Chr. 26. 23. | 27. 16. 18. 10. Shallum r. 13. || 14. Menahem son of Gadi r. 17. 22. Pekahish his son r. 23. || 25. Pekah r. 27. 30. Hoshea r. || 38. Ahaz r. 16. 2. 2 Chr. 28. 1. 16. 20. Hezekish r. 18. 2. 2 Chr. 29. 27. | 29. 1. 19. 37. Esarhaddon r. in his stead. Jss. 37. 31.

16. 20. Hezzkiah r. 18. 2. 2 Chr. 28. 27. | 29. 1.
 19. 37. Esarhaddon r. in his stead, Iss. 37. 38.
 20. 21. Manasseh r. 21. 1. 2 Chr. 32. 33. | 33. 1.
 21. 18. Amon r. in his stead, 92. 1. 2 Chr. 33. 20. 21.
 26. Josiah r. in his stead, 92. 1. 2 Chr. 33. 20. 21.
 23. 31. Jehoahas r. three months, 2 Chron. 36. 2.
 36. Jehoiakim r. eleven years, 2 Chron. 36. 8.
 24. 6. Jehoiachin his son r. 8. 2 Chron. 36. 8.
 18. Zedckiah r. 2 Chr. 36. 2, 11. Jer. 37. 1. | 52. 1.
 Chron. 22. 12. and Athaliah r. over the land Esth. 1. 1. Ahasuerus r. from India to Ethiopia Jer. 22. 11. touch. Shallum which r. instead of Josiah Rom. 5. 14. death r. from Adam to Moses

REIGNETH.

1 Sam. 12. 14. ye and the king that r. over you 2 Sam. 15. 10. shall say, Absalom r. in Hebron 1 King 1.18. Adonijah r. #2 King 9. 113. Jehn r. 1 Chr. 16. 31. the Lord r. Pr. 96. 10. | 97.1. | 99.1. Pr. 47. 8. God r. over the heathen, God sitteth on 93.1.Ld. r. he is clothed with majesty and strength Prov. 30. 22. for a servant when he r. and a feet 93.1.1.4. r.ne is croused with majesty and screngtu Prov. 30.22. for a servant when he r. and a fool Ira. 52. 7. that saith unto Zion, thy God r. Rev. 17. 18. which r. over the kings of the earth 19. 6. for the Lord God omnipotent r. REIGNING.

1 Sam. 16. 1. I have rejected him from r. over lar. REINS,

1 Sam. 16. 1. I have rejected him from r. over 1sr.
REINS,
Or Kidneys. The Hebrews ascribe to the Reins
or Kidneys, knowledge, joy, paim, pleasure:
Hence it is that in scripture it is so often
said, that God searcheth the hearts and the
reins, Pall. 7. 9. Jer. 17. 10. 120. 12. God
upbraids the Jews with having him in their
mouth, but not in their reins. Jer. 12. 2,
Thou art near in their mouth, and far from
their reins: Thou art far from their hearts and
affactions: They have neither fear of thee, nor
love for thee, nor desire after thee, nor delight
in thee: nor are they obediens to thee. The
prophet being under temptation, by reason of
the prosperity of wicked men. compleins that
his distemper had cet fire to his heart, and
caused a great inflammation in his reins
1 no.
1 Pal. 73. 21, I was pricked in my reins: I was
heartily and deeply wounded with disquieting
thoughts and tormenting passions, entry, sorrow,
and anger. The Psalmist says, that his reins
instructed him, Pal. 16. 7. thet it, his inward
thoughts and affections, being moved by the secret and anger. In Status tays, that his reins instructed him, Peal. 16.7. that is, his immard thoughts and affections, being moved by the secret influence of God's Spirit, directed him how to serve and please God, and put his whole trust and confidence in him. And Jeremiah says, that the Lord had sent the daughters of his quiver into his reins, Lam. 3. 13. that is, he has pierced me with his arrows, he hath enhanted his whole quiver upon me; for the daughters of the quiver is a poetical expression for arrows.

Lev. 15. +2. when any man hath a running of the r. because of his issue he is unclean, 22. +4. Job 16. 13. he cleaveth my r. asunder, he poureth 19. 27. though my r. be consumed within me Psal. 7. 9, for righteous God trieth the heart and r. 16. 7. my r. also Instruct me in the night-seasons Gol. examine me, O Lord, try my r. and my heart

16.7. my r. also instruct me in the night-seasons 65.2.examine me, O Lord, try my r.and my heart 73. 21. and thus I was pricked in my r. 139. 13. for thou hast possessed my r. Proc. 22.16, yea, my r. shall rejoice when thy lips Isa. 11. 5. and faithfulness the girdle of his r. Jer. 11. 20. O Lord of hosts, that triest the r. 12.2. thou art in their mouth, and far from their r. 17. 10. I try the r. | 20. 12. that seess the r. Lem. 3. 13. he caused his arrow to enter into my r. Ren. 8 23 hours I am he who taxachest the r.

Rev. 2.23, know I am he who searcheth the r.

REJOICE.

Deut. 12.7. ye shall r. in all that ye put your hand unto, ye and your households, 14. 26. 16. 14. thou shalt r. in thy feast, thou and thy son 15. God shall bless thee, therefore thou shalt r. 26. 11. and thou shalt r. in every good thing 28. 63. so the Lord will r. over you, 30. 9. 32. 43. r. O ye nations, with his people 33. 18. he said, r. Zebulun, in thy going out Judg. 9. 19. r. ye in Abimelech, and he in you 16. 23. the lords of the Philistines gathered to r. 18.cm. 2. 1. because 1 r. in thy salvation 19. 5. thou sawest it, and didstr. why wilt thou 1 Chr. 16. 10. glory in his holy name, let the heart of them r. that seek the Lord, Psal. 105. 3.

105. 3. 32. let the fields r. and all that is therein 2 Chron. 6. 41. and let thy saints r. in goodness 20. 27. Lord hath made them to r. Neb. 12. 43. 20. 37. Lord nath made them to r. Nes. 12. 43. Job 3. +6. let it not r. among the days of the year 20. 18. and he shall not r. therein 21. 12. they r. at the sound of the organ Post. 2.11. serve the Lord with fear, r. with tremb. 5. 11. let all that put their trust in thee r. 0. 14. I will so in the salvation.

11. let all that put their trust in thee r.
 14. I will r. in thy salvation
 4. those that trouble me r. when I am moved
 5. my heart shall r. in thy salvation
 14. 7. Jacob shall r. and Israel shall be glad

14. 7. Jacob shall r. and Israel shall be glad 20. 5. we will r. in thy salvation, and in the name 21.1. and in thy salvation how greatly shall he r. 30. 1. and hast not made my foes to r. over me 33.21. for our heart shall r. in him, because trusted 55. 9. my sorl shall r. in his salvation 19. let not mine enemies wrongfully r. over me 24. judge me, O Lord, and let them not r. over me 66. let them be ashamed that r. at mine hurt 38. 16. hear me, lest they should r. over me 48. 11. let mount Zion r. let Judab be glad 51. 8. that the bones thou hast broken may r. 58. 10. the righteous shall r. when he seeth

snass.

1 Kings 13, 7, come home with me and r. thyself
Acre 27, 3, Julius suffered Paul to r. himself
Phil. 20, brother, r. my bowels in the Lord
REFRESHED.

Exod. 23. 12. and that the stranger may be r. 31. 17. on the seventh day he rested and was r. 1 Sam. 16.23. David played, so Sanl was r. and well

1 Sam. 16.23. David played, so Sanl was r.and well Sam. 16. 14. David and people with him r. thems Job 32. 20. I will speak that I may be r. Rom. 15. 32, and that I may with you be r. 1 Cor. 16. 18. for they r. my spirit and yours 2 Cor. 7. 13. Titus, his spirit, was r. by you all 2 Tim. 1. 16. Onesiphorus, for he often r. me Phil. 7. the bowels of the saints are r. by thee REFESHETH. Prov. 25. 13. for he r. the soul of his masters

REFRESHING.

Isa. 28. 12. this is r. yet they would not hear Acts 3. 19, when times of r. shall come from Lord REFUGE

REFUGE

Is a strong hold, or place of safety, to fly to in danger, where men may be protected and scape the enemy, Num. 35. 13. God is called the refuge of his people, Deut. 33. 27. He defends them against the assaults of all their enemies. Christ is a refuge in his righteomeness and blood, 18a. 25. 4.

Cities of refuge. In order to provide for the security of these showevers.

mess and blood, 1sa. 25. 4.

Littes of refuge. In order to provide for the security of those, who unawares and without any design should kill a man, the Lord commanded Moses to appoint six cities of refuge, that whoever suddenly and against his will should spill the blood of a man, might retire thicher, and have time to prepare for his defence and justification before the judges, so that the kinsteman of the deceased might not pursue him thicther and kill him. Of these cities there were three on each side Jordan, those on this side Jordan were Kedesh of Naphtali, Ilebron, and Shechem. Those beyond Jordan were Bezer, Golan, and Ramoth-gilead, Josh. 20. 7, 8.

These cities were to be easy of access, and to have smooth and good roads to them, and bridges where there should be occasion: When there were any cross-roads, they took care to set no posts with an inscription, directing the way to the city of refuge. This city was to be well supplied with water and all kind of provisions. It was not allowed there to make any weapons, that the relations of the deceased might not be furnished there with amusely that the training of the deceased might not be furnished there with amusely that do the It was not allowed there to make any weapons, that the relations of the deceased might not be furnished there with arms to gratify their revenge. Though the manslayer had field to the city of refuge, get he was not thereupon exempt from the pursuit of justice: An information was preferred against him, he was rommond before the judges, and before the people, to clear himself, and to prove the muder was merely cannel and involvatary. If he was found innocent, he duelt safely in the city to which he had retired; if otherwise, he was put to death, according to the severity of the law. Though he was found innocent, he was not therefore immediately set at liberty; but to impire the greater horror, even of involvatary invited to dwell in this city, without oning out of it, till the death of the high-pricat: And if before this time he should any where go out of the city, the revenger of bload might safely kill him. Num. 35. 25, 26, 27, 4c.

Num. 35. 13. six cities shall ye have for r. 15.

Dent. 33. 27. the eternal God is thy r.

John 20. 3. shall be your r. from avenger of bload 25 am. 22. 3. he is my high tower and my r.

Pr. 9. 9. Lord also will be ar, for the oppressed, a

Josh. 20. 3. shall be your r. from avenger of blood 2 Sam. 22. 3. he is my high tower and my r. Pr. 9. 9. Lord also will be a r. for the oppressed, a r. in times of trouble, they that know thy name 14.6. counsel of the poor, because the Lord is his r. 46. 1. God is our r. 7.11. 48.3. God is known for r. 57. 1. in shadow of thy wings I will make my r. until these calamities be overpast, 61. +4. 59. 16 thou hast been my r. in the day of trouble 62. ?. my r. is In God || 3. God is a r. for us 71.7. wonder to many, thou art my strong r. 142. 5. 91. 2. he is my r. 9. || 94. 22. God is rock of my r. 104. 18. the high hills a r. for the wild goats 142. 4. r. failed me || 5. thou art my r. and portion Prov. 14. 26. his children shall have a place of r. 18. 4. 6. a place of r. || 25. 4. to the needy a r. 28. 15. for we have made lies our r. and under 17. the hall shall sweep away the r. of lies Jer. 16. 19. O Lord, my r. in the day of affliction Heb 6. 18. who have fiel for r. to lay hold on hope REFUSE.

Som. 16. 9. every thing that was vile and r.

Sam. 16. 9. every thing that was vile and r.

21. 7. because they r. to do judgment
25. the desire of slothful, his hands r. to labour

20. the desire of stormul, his names r, to show r La.1. 20. but if ye r, shall be devoured with sword 7. 15. that he may know to r, the evil, 16. Jar. 8. 5. they r, to return || 9. 6. they r, to know me 13. 10. this evil people which r, to hear my words 13. 10. this evil people which r. to hear my word: 25. 28. if they r. to take the cup at thine hand 38. 21. if thou r. to go forth, this is the word Acts 25. 11. if 1 be an offender, I r. not to die 1 Tim. 4. 7. but r. profane and old wives' fables 5. 11. but the younger widows r. Heb. 12. 25. see that yer. not him that speaketh REFUSED.

RÉFUSED.

Gen. 37, 35, but Jacob r. to be comforted, and said

39, 8, Joseph r. to lie with his master's wife

48, 19, Jacob r. to remove his hand

Num. 20, 21, Edom r. to give Israel passage

1 Sam. 8, 19, people r. to obey the voice of Samuel

10, 7, look not on him for I have r. him

28, 23, but Saul r. and said, I will not eat

2 Sam. 2, 23, howbeit Asahel r. to turn aside 13. 9. she poured out, but Amnon r. to eat
1 Kings 20. 35. and the man r. to smite him
21. 15. the vineyard he r. to give thee for mon Kings 5.16. Naaman urged him to take, but h 2 Aring 5.10. A aman urged him to take, but he r. Neh. 9, 17. our fathers hardened, and r. to obey Esth. 1. 12. but the queen Vashti r. to come Job 6. 7. the things that my soul r. to touch are as Presl. 77. 2. my soul r. to be comforted 78. 10. and they r. to walk in his law 67. he r. tabernacle of Joseph, and choose Ephraim

118. 22. the stone which the builders r. is become Prov. 1. 24. because I have called and ye r. Isa. 54. 6. when thou wast r. saith thy God Jer. 5.3. they r. to receive correction, they r. to return 11. 10. their fathers who r. to hear my words 31. 15. Rachel r. to be comforted for her children 6. 32. 11 the treatment of the comforted for her children 6. 32. 11 the treatment of the children 6. 32. 11 the children 6. 32. 11 the treatment of the children 6. 32. 11 the ch 31. 15. Rachel r. to be comforted for her children 50. 33. all that took them r. to let them go Esch. 5. 6, for they have r. my judgments Hos. 11. 5. Assyrian his king, because they r. to return Zech. 7. 11. but they r. to hearken, and pulled away sleet 7. 35. this Moses whom they r. saying 1 Tim. 4. and nothing to be r. if it be received Heb. 11. 24. by faith Moses r. to be called the son of 12. 25. who r. him that spake on earth REFUSEDST.

Jer. 3.3. a whore's forehead, thou r. to be ashamed REFUSETH. Exod. 7. 14. Pharaoh r. to let the people go Num. 22. 13. the Lord r. to give me leave to go 14. the princes said, Balaam r. to come with us Dout. 25.7. my husband's brother r. to raise up name Deut. 25. f. my hussand s prother r. to raise up name Prov. 10. 17. but he that r. reproof, erreth 13. 18. shame shall be to him that r. instruction 15.32, he that r. instruction despiseth his own soul 16.48. 8. 6. this people r. the waters of Shilosh Jer. 15. 18. my wound which r. to be healed

REGARD. Eccl. 8. 2, and that in r. of the eath of God Dan. 3. + 13, these men have set no r. on thee Actr8.11. to him they had r. because he had be witch

REGARD

Siguifies, [1] To look upon with cencern or compassion, Deut. 28. 50. [2] To think of, consider, or lay to heart, Isa. 5. 12. [3] To have respect for, 2 Kings 3. 14. [4] To hear and answer, Psal. 102. 17. [5] To observe, Rom. 14. 6. [6] To look to with an approving coverious age, Job 35. 21. Psal. 65. 18. [7] To set the heart unto, Exod. 9. †21. [8] To lay to heart, I Sam. 25. 25. REGARD, Verb.

Gen. 45. 20. r. not your stuff, for Egypt is yours Exod. 5. 9. and let them not r. vain words Lev. 19. 31. r. not them that have familiar spirits Deut. 28. 50. which shall not r. person of the aged 1 Sam. 4, 20. she answered not, nor did she r. it

Deut. 28. 50. which shall not r. person of the aged 1 & s.m. 4. 20. she answered not, nor did she r. it 25. 25. let not my lord r. this man of Belial 2 & s.m. 13. 20. r. not this, he is thy brother 2 & in the standard shall be s 102. 17. he will r, the prayer of the destitute Prov. 5. 2. that thou mayest r, discretion 6.35 he will not r, any ransom, nor will rest content 11a. 5. 12. they r, not the work of the Lord

from all afflictions to them that trady fear and [Jar.5.) 30. r. silver shall men call them, because L. aeroe God. It is a figurative mensor of speaking, taken from the custom of labourers, who important the custom of labourers, who is the keat of the day repose mensor is cool shades.

| Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | Line | 18. +4. I will r. my set dwelling like a clear he Lam. 4. 16. the Lord, he will no more r. them Dan. 11. 37, r. God of his fathers, nor r. asy ga Dan. 11. 31, r. God of his fathers, nor r. any gas Amus 5. 22. nor will I. r. the peace-offering Hab. 1. 5. behold, r. and wonder marvellocsly Mal. 1. 9. will her. your persons saith the Lord Luks 15. 4. though I fear not God, nor r. man Rom. 14. 6. to the Lord he doth not r. it REGARDED.

Esod. 9. 21. he that r. not the word of the L Esset, 9, 9.1. he that r. not the word of the Lord I Kings 18. 29, there was no voice, nor any that r. 1 Chron. 17. 17. thou hast r. me as of high degree Pstal. 100. 48. nevertheless, he r. their affliction Prov. 1.24. I stretched out my hand, and no man r. Dan. 3. 12. these men, O king, have not r there Lasts 1. 48. he r. the low estate of his handmand 18. 2. the judge feared not God, seither r. man Hab. 8. 9, and and I r. them not, saith the Lord REGARDEST.

REGARDES1.

2 Sam. 19. 6. thou r. not princes nor servants

Job 30. 20. I stand up and thou r. me not

Mat. 22.16. r. not the persons of men, Mark 12. 14.

REGARDETH.

REGARDEIII.

Deut. 10.17 mighty and terrible, that r. not persocs
Job 34. 19. nor r. the rich more than the poor
39.7. neither r. the crying of the driven
Prov. 12.10. a righteous man r. the life of his beast
13. 18. he that r. reproof shall be honoured
the that r. reproof shall be honoured 15. 5. but he that r. reproof is prudent \$9.7. wicked r, not to know the cause of the poor Eccl. 5.8. he that is higher than the highest r.

11. 4. he that r. the clouds shall not reap 11. 4. he that r. the clouds shall not reap
Ina. 33. 8. he hath despised cities, he r. no man
Dan. 6. 13. they said, Daniel r. not thee, O king
Mal. 2. 13. he r. not the offering any more
Rom. 14. 6. he that r. a day, r. it to the Lord
REGARDERS.
Judg. 9, 47. come along by plain of the r. of times
REGARDING

Job 4. 20. they perish for ever without any r. it Phil. 2. 30. nor r. his life to supply your lack REGENERATION

In the change and renoration of the soul by the Spirit and grace of God, John 3. 5, 6. It is called the new-birth, and consists in the injusion of spiritual life into the soul, John 5. 25. ston of spiritual life into the soul, John 5. 25, whereby it is enabled to perform spiritual actions, and list of God, Rom. 14. 8. 1it. 3.5, Not by works of righteousness which we have done, but works of righteousness which we have done, but the washing of regeneration, and ranewing of the Holy Ghoss. John. 1. 18, Of his own will begat he us by the word of truth. And our Susseer speaking to Nicodemus, says, Verily I say unto thee, Except a man be born again, be cannot see the kingdom of God, John 3. 3, 4, 5. And the apositle Peter says in like manner, That God hath begotten us again unto a lively hope, by the resurrection of Christ from the dead, 1 Pet. 1. 3. that is, he hath figure us a mere-buth, he hath regenerated and renewed us, and thereby 1. Pst. 1. 3. that is, he hath given us a mere-batch, he hath regenerated and renewed us, and thereby wrought in us such a hope or assurance of selvation, as puts life into our souls; which hope is built upon the resurraction of Christ, and the decerines depending on it, as the foundation of our resurrection and future glory, since the members must partake of the same condition with the head, John 14. 19. It is said, Mai 19. 28 Ye which have followed me in the regeneration, when the Son of man shall six in the throne of his glory, we shall also six unon thrones. Ye his glory, ye shall also sit upon thrones. Ye which have followed me in the regeneration, that which have followed me in the regeneration, that is, ye my esposites, who have been my attendents and assistants, while I have been by my doctrine reforming the world; while I have been regenerating my church, and putting it into a new state; Or, joining regeneration with the following words, in the regeneration when the Son of man shall sit, &c. that is, at the day of judgment, when there shall be new heavens and earth and more holies shall be new heavens and man shall sit, &c. that is, at the day of judgment, when there shall be new heavers and earth, and your bodies shall be raised up again in a glorious manner, and your souls made per fectly happy; then you shall not only partake of the heavenly treasure, but shall be in the highest degree of dignity there.

Mat. 19. 28. that ye which followed me in the r.

Tit. 3.5. he saved us by the washing of r.

Denat. 3.4. all ther. of Argob the kingdom of Og. 13.

1 Kings 4. 11. the son of Abinadab in all r. of Dor 24. Solomon had dominion over all the r.

Mat. 3.5 then went to him all the r. round Jordan

Mat. 3, 5, then went to him all the r. round Jordan Mat. 3.5, then went to him all the r. round Jordan. 4. 16. peo, saw great light, and to them which sat in the r. and shadow of death light is sprung up Mark 1. 28, his fame spread about throughout all the r. round about Galilee, Lude 4. 14. 17.17.

6.55. and ran through that whole r. round

Luke 3. 1. Philip tetrarch of the r. of Trachonitis

Fech. 1.8. I saw by night a man riding on a r. horse and behind him were there r. horses and white 6.2. in first chariot were r. horses, in second black Mat. 16. 2. it will be fair weather, for sky is r. 3. Rev. 6. 4. then went out another horse that was 12. 3. a great r.dragon, seven heads and ten norms RED-sea.

F. rod. 10. 19. and cast the locusts into the r.-rea. 18. God led them by the way of the r.-rea. 15. 4. chosen captains are drowned in the r.-rea. A. chosen captains are drowned in the r.-sea
 Moses brought Israel from the r.-sea
 3.31. I will set thy bounds from the r.-sea
 Num. 14. 25. get into the wilderness by the r
 1.14. it is said, what did he in the r.-sea 11. 40. take your journey by the r.-sea 11. 4, how he made the r.-sea to overflow them Josh. 2. 10, heard how the Lord dried up the r.-sea 4. 23, as the Lord your God did to the r. sea 4. 23, as the Lord your God did to the r. sea 24. 6, the Egyptians pursued after to the r. sea Neh. 9, 9, thou heardest their cry by the r. sea 9 he rebuked the r. sea, and it was dried up 22, he had done terrible things by the r. sea 136, 13, to him who divided the r. sea in parts 15. overthrew Pharaoh and his host in the r.-see Jer. 49. 21, noise thereof was heard in the r.-sea

Heb. 11. 29. by faith they passed through the r.-sea REDDISH. REDDISH.

Lev. 13. 19. a bright spot somewhat r. 24. 43.
42. a white r. sore, it is a leprosy sprung up
49. if the plague be r. in the garment or skin
14. 37. if the plague be with hollow strakes, r.

REDEEM

REDEEM

ignifies, [1] To buy again something that had been sold, by paying back the price unto him that bought it, Lev. 25. 25. | 27. 20. [2] Iv deliter and bring out of bondage with a strong hand, and without any ransom, such as were kept prisoners by their enemies, Dout. 7. 5. | 32. 6. [3] To deliver sinners from the tyranny of Satam, from sin, death, and hell, by the purchase of Christ's blood, and the power of his grace. Thus is Christ both the Ransomer, and ransom, Lake 1. 68. 1 Tim. 2. 6. Tit. 2. 14. Signifies.

Redemption sometimes signifies deliverance both edemption sometimes signifies deliverance both from the guilt and power of sin, by forgiveness and sanctification, Eph. 1. 7. Sometimes it is taken for the whole work of a sinner's sulvation, comprehending all things that belong to it. 1 leb. 9. 12, Ilaving obtained eternal redemption for us. Our whole redemption, from the first act to the last, both for merit and efficacy, is wholly from Christ, and not at all from ourselves. Lastly, the last act of our salvation is the tenurection of our hodies and salvation is the resurrection of our bodies an the sentence of the last judgment, after which the sentence of the last judgment, after which the saints shall be glorified as the sons of God by adoption, their souls and bodies being remoited; in this sense redemption is taken, Luke 21. 28. Rom. 8. 23.

For redeem time, Eph. 5. 16. To embrace and

o redeem time, Eps. 3.10. 10 emerate and improve every opportunity of doing good. It is a metaphor taken from merchants that diligently a metaphor taken flom misreauts that assigntity observe the time of haying and selling, and easily part with their pleasures for gain; that is, deny yourselves in your ease, pleasure, &c. to gain an

part with their picasures jor gain; that is, ack yourselves in your ease, pleasure, &c. to gain a opportunity of doing good.

Esod. 6. 6. I will r. you with a stretched-out arm 3. 13. firstling of ass shall r. with a lamb, 34. 21 15. the first-born of my children I r. 34. 20.

Lav. 25. 25. and if any of his kin come to r. it

Lev. 25. 25, and if any of his kin come to r. it 26. if he have none to r. it || 29. he may r. it 32. the cities may the Levites r. at any time 48. when sold, one of his brethren may r. him 49. his uncle's son, or any of kin may r. him 17. 13. but if he will at all r. it, then ne shall add 15. that sanctified his house will r. it, 19, 20, 31. Nam. 18. 15. the first-born of man shalt thou r.

16. from a month old shalt thou r.

16. from a month old shalt thou r.

17. the firstling of a goat thou shalt not r.

Rush 2.120. man is one that hath right tor. 3. † 9.

4. 4. if thou wiltr. it, if not I will r. it

6. I cannot r. it for myself, r. thou it

Sam. 7.23. what nation in earth is like lsr. whom

God went tor, to himself? I Chron. 17. 21.

Yeh. 5. 5. nor is it in our power to r. them

job 5. 20. in famine he shall r. thee from death

6. 23. to r. me from the hand of the mighty

Pleaf. 25. 22. r. Isr. O God, out of sill his troubles

26. 11. r. me and be merciful unto me

44. 26. arise, and r. us for thy mercies' sake 44 26. arise, and r. us for thy mercies' sake 45. 7. none of them can r. his brother, nor give but God will r. my soul from the grave 15. out God will r. my soul arous me grave 69.18. draw night to my soul, and r. it, deliver me 72.14. he shall r. their soul from deceit 130. 8. he shall r. Insael from all his iniquittes Ita. 50. 2. is my hand shortened that it cannot r. f. er. 15. 21. I will r, thee out of hand of terrible 477

21. 6. If please not, tuen shall he let her be r. 2er. 19. 20. who lieth with a bond-maid not r. 25. 30. if a house in a walled city be not r. 31. but the houses of the villages may be r. 48. brother sold to a stranger may be r. again 54. if he be not r. then go out in year of jubilee 27. 20. if he hath sold the field, it shall not be r. 27. an unclean beast not r. then shall it be sold 28. no devoted thing to the Lord shall be r. 29.

33. the tithe and the change shall not be r. am. 3, 46. those be r, that are more than Levites 18. 16. those that are to be r. from a month old

18. 10. those that are to be r. from a month old Denut. 7.8. the Lord hath r. you out of the house of bond-men, from king of Egypt, 15.15. | 24.18. 9.26 thy people thou hast r.through thy greatness 13. 5. Lord which r. you out of house of bondage 21. 8. be merciful to Israel, whom thou hast r.

21. 8. be meruiful to Israel, whom thou hast r. 2 Sam. 4. 9. Lord haltr. my soul, 1 Kinge 1. 29. 1 Ckron. 17. 21. whom thou hast r. out of Fgypt by thy great power, Nod. 1. 10. Pad. 77. 15. Noh. 5. 8. we after our ability have r. the Jews Pad. 31.5. thou hast r. me, O Lord God of truth 71. 23. my soul shall rejoice which thou hast r. 74. 2. remember thine inheritance thou hast r. 79. 2. remember thine inheritance thou hast r. 14. 2. remember time inheritance thou hast.
105. 10. her, them from the hand of the enemy
107. 2. let the r. of Lord say so, whom he hath r.
136. 24. and hath r. us from our enemies
1sa. 1. 27. Zion shall be r. with judgment
29. 22. thus saith the Lord, who r. Abraham
35. 9. no lion there, but the r. shall walk there

33. y. no inon intere, but the r. shall walk ther 43. 1. fear not, I have r. thee, thou art mine 44. 22. return unto me, for I have r. thee 23. the Lord hath r. Jacob, 48. 20. Jer. 31. 11. 51. 11. therefore the r. of the Lord shall return

3. and ye shall be r. without money
 5. Jerusalem [62, 12, holy people r. of Lord
 63. 4. year of my r. is come [9]. in pity he r. them
 Lam. 3.58. O Lord, thou hast r. my life

Lam. 3. 38. O Loru, thou has r. my ine Has. 7.13. the' I r. them, yet they have spoken lie: Mic. 6. 4. I r. thee out of the house of servants Zech. 10. 8. I will hiss for them, I have r. them Lute 1. 68. he hath visited and r. his people 24.21. it had been he who should have r. I stael Gal. 3. 13. Christ r. us from the curse of the law I have the state of the law I have the law I have the state of the law I have the law I ha 1 Pet, 1. 18. ye were not r, with corruptible thing Rev. 5. 9. thou hast r, us to God by thy blood 14. 3. none learn, but the 144,000 which were R.

4.these were r. from among men, being first-fruits
REDEEMEDST. 2 Sam. 7. 23. which thou r. to thee from Egypt REDEEMER.

REDEEMER.

Ruth 4.+14. who hath not left thee without a r.

Jub 19, 25. for I know that my R, liveth
Psal. 19, 14. O Lord, my strength and my R.

R8.35.they remembered the high God was their R.

Pror. 23.11.their R.is mighty, he shall plead cause
Isa.41.14.aud thy R.the Holy One of Israel,54.5.

43.14. thus saith the Lord your R. the Holy One
44.6. thus saith the Lord, his R. the Lord of hosts
24. asis the Lord of the R. 48. 12. 14.0. 7, 15. 44.0. thus saint the Lord thy R. 48. 17. | 49.7. | 54. 8. 47. 4. as for our R. the Lord of bosts is his name 49.26. shall know that I the Lord am thy R. 60.16 59. 20. R. shall come to Zion, to them that turn 63. 16. thou, O Lord, art our Father, our R. Jer. 50. 34. their R. is strong, the Lord of hosts REDEEMETH.

Psal. 34. 22. the Lord r. the souls of his servants 103. 4. who r. life from destruction, who crowns REDEEMING.

Ruth 4.7. this was the manner in Israel concern

Eph. 5.16. r. time, because the days are evil, Col. 4.5.
REDEMITION.

Exod. 8. +23. I will put a r. between my people Lev. 25. 24. ye shall grant a r. for the land +31. houses of the villages, r. belongeth to it 51. he shall give again the price of his r. 52. Num. 3. 49. Moses took the r. money of them Pral. 49.8. r. of their soul is precious, and ceaseth 111. 9. he sent r. to his people, holy is his name 130. 7. with the Lord there is plenteous r. Lev. 30. 7. Abs. sight of r. is thing to have it 8. Jer. 32. 7. The right of r. is thine to buy it, 8.
Luke 2. 38. to them that looked for r. in Jerusalem 21. 28. then look up, for your r. draweth nigh Rom. 3.24. justified through the r. that is in Christ 8. 23. for adoption, to wit, the r. of our body 1. Cor. 1.30. Christ is made to us sanctification and r.

Ept.1.7.in whom have r.through blood, Ovl.1.14. 4. until the r. of the purchased possession 4. 30. whereby ye are sealed unto the day of r. Heb. 9, 12, having obtained eternal r. for us 15. for r. of the transgressions that were under REDNESS.

Proo. 23. 29. who hath woe ? who hath r. of eyes.

Hos. 13. 14. I will r. them from death

Mic. 4. 10. the Lord shall r. thee from Babylon

Gal. 4. 5. to r. them that were under the law

Tit. 2. 14. that he might r. us from all iniquity

REDEEMED.

Gen. 48. 16. the angel which r. me from all evil

Exod. 15. 13. led forth people whom thou hast r.

21. 8. if please not, then shall he let her be r.

21. 8. if please not, then shall he let her be r.

22. 10. 10. who light with a boad wild not seen the state of a sceptre, Mat. 27. 29. [3] A Jewish measure REED
Signifies, [1] A plant growing in femmy and watery places, Job 40. 21. [2] A staff or rod of a reed, which was put in our Saviour's hand at his passion, by way of derisim, instead of a sceptre, Mat. 27. 29. [3] A Jowish measure of six cubits three inches, or three yards three inches, Euck. 40. 3.

inches, Eurek, 40, 3, Egypt is called a reed, 2 Kings 18, 21, in allusion to the reeds their were numerous upon the banks of, the Kile; and a broken reed, to denote the inability and weakness of the Egyptians to support and aid llezekish against the Assyrians. A bruised reed, Isa, 42, 3, d betians to support and aid lleachiah against the Assyrians. A bruised reed, Isa. \$2.3. A believer weak in grace, who is of a broken and contrite heart for sin. Our Saviour speaking of John the Espitist, says, that he was not a reed shaken with the wind, Mat. 11.7. Is was not one of an unsettled mind; but constant and sized in the truth; his testimony of me was always the same.

Kings 14 . 15. the Lord shall smite Israel as 2 hings 18. 21, thou trustest upon the staff of this bruised r. Isa. 35. 6. Isa. 42. 3. a bruised r. shall he not break, and the smoking flax shall be not quench, Mat. 12. 20.

12. 20, E. they have been a staff of r. to Israel 40. 3. a man with a measuring r. in his hand +2. 16. the east side with measuring r. 17, 18, 19, Mat. 11. 7. what went ye to see? a r. Laste 7. 24. 42. 16. the east side with measuring r. 17, 18, 19. Mas. 11. 7. what went ye to see? a r. Luker. 26.
27. 29. they put ar. in his right hand and bowed 30. they smote him with a r. Mark 15. 19.
48. one of them ran and put the spunge on a r. and gave him to drink, Mark 15. 36.
Rev. 11. 1. there was given me a r. like a rod 21. 15. had a golden r. to measure the city 16. he measured with the r. 12,000 furlongs

REEDS.

Job 40. 21. he lieth in the covert of the r. Isa. 19. 6. the r. and flags shall wither, 7. 35. 7. in the habitation of dragons shall be r. 3.5. f. in the national of or dragous small of r. Jer. 51. St. the r. they have burnt with fire Esck. 42. 16. he measured the east side with the measuring reed five hundred r. 17, 18, 19. 45. 1. the length shall be the length of 25,000 r.

REEL. Psal. 107. 27. they r. to and fro, and stagger lsa. 24.20. earth shall r. to and fro like a drunkard REFINE.

Zech. 13. 9. and I will r, them as silver is refined REFINED.
2 Sam. 92. +31. his way is perfect, the word of the Lord is r. Psel. 18. +30. | 119. +140.
1 Chron. 28. 18. for the altar r. gold by weight 29.4. seven thousand talents of r. silver to overlay 1a. 25. 6. a feast of wines on the lees well r.
48. 10. behold, I have r. thee, but not with silver Zech. 13. 9. I will refine them, as silver is r.
REFINER.

Zech, 13, 9. I will refine them, as suver is r.

REFINER.

Mal. 3. 2. he is like a r. fire, and like fuller's soap

3. he shall sit as a r. and purifier of silver

REFORMATION.

Heb. 9. 10. imposed on them until the time of r.
REFORMED.

Lev. 26. 23. and if ye will not be r. by these things REFRAIN. Gen. 45. 1. then Joseph could not r. himself

Gen. 45. 1. then Joseph could not r. himself
Job 4. +2. but who can r. from words?
7. 11. therefore I will not r. my mouth
Prov. 1. 15. my son, r. thy foot from their path
Eccl. 3. 5. there is a time to r. from embracing
Isa. 48. 9. and for my praise I will r. for thes
64. 12. wilt thou r. thyself for these things, O.L.?
Jer. 31. 16. r. voice from weeping, eyes from tears
Acts 5. 38. I say to you, r. from thase men
1 Pot. 3. 10. let him r. his tongue from evil
REFRAINED.
Gen. 43.31. Joseph r. himself and said, set on bread
Etth. 5. 10. nevertheless. Haman r. himself

Gen. 43.71. Joseph r. himself and said, set on break Esth. 5. 10. nevertheless, Haman r. himself Job 29. 9. princes r. talking, and laid their hand Psel. 40. 9. I have not r. my lips, thou knowest 119. 101. I have r. my feet from every evil way Isa. 42. 14. I have been still, and r. myself Jer. 14. 10. they have not r. their feet REFRAINETH.

REFRAINETH.

Prov. 10. 19. but he that r. his lips is wise
REFRESH

Signifies, [1] To revive, 2 Cor. 16, 18. [2] To
take rest, Exod. 23. 12. [3] To etrengthen one's
self by food, 1 Kings 13. 7. [4] To breaths,
Job 32, +20.

Times of refreshing, Acts 3. 19. or times of times of retreating, sees 5. 19. or times of cooling, as afflictions are called a fery trial, deliverance from them is a season of refreshing of cooling: Such a time of refreshing after troubles, frequently comes in this life; but when this life ends, a deliverance comes

RECEIVEDST. Lasts 16.25, thou in thy life-time r. thy good things RECEIVER,

Isa. 33, 18, where is the scribe? where is the r. f

RECEIVETH. Judg. 19. 18. there is no man that r, me to house Job 35. 7. or what r, he of thine hand?

Psel. 15. + 3. nor r. reproach against his neighbour Prev. 21. 11. when wise is instructed, he r. knowl. 29. 4. but he that r, giffs, overthroweth it Jer. 7. 28. this is a nation that r. not correction Mal. 2.13. or r. offering with good-will at your hand Mal. 7. 8. every one that asketh, r. Latz 10. 11. 10. 40. he that r, you r, me, and he that r. m r. him that sent me, John 13. 20.

41. he that r. a prophet, that r. a righteous man

41. he that r. a propnet, that r. a righterus and 13. 20. heareth the word, and anon r. it with joy 18. 5. one such little child in my name, r. me Mark 9. 37. whosoever shall receive me, r. no me, but him that sent me. Luke 9. 48

Lake 15. 2. this man r. sinners, eateth with them John 3, 32, and no man r. his testimony

John S. Sz., and no man r. nis testimony
4. 36. he that respects the wages, and gathereth
12. 48. he that rejecteth me, and r. not my words
1 Cor. 9. 24. they run all, but one r. the prise
Heb. 6. 7. for the earth r. blessing from God

7.8. men that die receive tithes, but there he r.
them, of whom it is witnessed that he liveth

9. Levi who r. tithes, paid tithes in Abraham 12. 6. and scourgeth every son whom he r. Rev. 2. 17. no man knoweth, saving he that r. it 14. 11. whoseever r. the mark of his name

14. 11. Whosoever r. the mark of his name RECEIVETH not. 1 Cor. 2. 14. natural man r. not the things of God 3 John 9. I wrote, but Diotrephes r. us not RECEIVING.

2 Kings 5.20. spared Naaman, in not r.at his har Acts 17.15, and r. a commandment to Silas Rom. 1.27. r. in themselves that recompense
11.15. what shall r. of them be but life from dead Hills, what shall root them be but his from usea.

Phil. 4.15. as concerning giving and r. but ye only

Heb. 12. 28, wheref. we r. a kingdom which cannot

1 Pet. 1. 9. r. the end of your faith, the salvation

RECKON

Signifies, [1] To east up or count, Mat. 18. 24. [2] To eastern, repute. and mumber, Luke 22. 37. [3] To propound to one's self, or chink with one's self, 18a. 38. 13. [4] To conclude, and gather, as by reason and argument

collect, and Rom. 6. 11.

Rom. 6. 11.

Gen. 40. † 13. within 3 days Pharoah shall r. † 19.

Lev. 25. 60. he shall r. with him that bought him

77. 18. the priest shall r. to him the worth, 23.

Num. 4. 32. by name ye shall r. the instruments

Lick. 44. 26. they shall r. to him seven days

Mat. 18. 24. when he began to r. one was brought

Rom. 6. 11. r. yourselves to be dead indeed to sin

8. 18. 1 r. the sufferings of this present time

2 Cor. 10.42 which e of me a thought. 8. 18. I r. the sufferings of this present time 2 Cor. 10. †2. which r. of us as though we walked RECKONED.

Gen. 40. † 20, he r. with the butler and baker Num.18.27. your heave-offering r. as corn of flour 23. 9. the people shall not be r, among the nations 2 Sam. 4. 2. for Beeroth was also r. to Benjamin Sam. 4. 2. for Beeroth was also r. to Deujamma Kings 12. 15. moreover, they r. not with the men Chr. 5. 1. genealogy is not to be r. by birth-right 7. when the genealogy of generations was r. 17. all these were r. by genealogies, 7. 5, 7. 9. 1, 22. 2 Chron. 31. 19. Eura 2. 62. 8. 3. Not. 7. 5, 64. 1 Chr.

8. 3. Neh. 7. 5, 64. 40. 5. thy thoughts to us cannot be r. up

Jan. 38. 13. Ir, till morning, that as a lions owill Luke 22. 37. he was r. amongst the transgressor Rom. 4. 4. the reward is not r. of grace, but of deb 9. faith was r. to Abr. || 10. how was it then r. ?

RECKONETH.

Mat. 25. 19. lord of those servants r. with them RECKONING. 2 Kings 22. ". there was no r. made with them

1 Chron. 23. 11. therefore they were in one r. RECOMMENDED.

Acts 14. 26. from whence they had been r.

15. 40. Paul departed, being r. to the grace of God RECOMPENCE.

A requital, retalization, or amends, Luke 14. 12. In Rom. 1. 27, we read, that the Gentiles received that recompence of their error which was meet; and in chap, 11. 9. it is raid, Let their table be made a snare and a recompence when their table here. their table be made a snare and a recompence Eph. 2. 16. that he might r. both to God by c unto them. In both which placer the Apostle speaks of that judgment of God, by which sin spunished with sin; [1] In the Gentiles, who meet they who had forsaken the Author they way, first be r. to thy br abused their natural knowledge; how meet Rom. 5.10. if when enemies we were r. to God as tit that they who had forsaken the Author 1 cor. 7. 11. or let her be r. to thinself by Jesus order of nature; that they who had changed the glory of God into the similitude of beasts, should be left to do those things which beasts themself by Island abborred! [2] In the Jews, abusing Lar. 8. 15. sanctified it, to make a r. upon it

ruin and destruction. Recompence is also taken for that free and gracious reward which the saints shall have in heaven. Luke 14, 14, For thou shalt be recompensed

Deut. 32. 35. to me belongeth vengeance and r.

Job 15.31.not trust in vanity, vanity shall be his r. Prev. 12.14.the r. of a man's hand shall be rendered

Prop. 12.14. the r. of a man's nand snait or rendered La. 3.5.4. even God will come with a r. 40. 10. reward and r. for his works, 62. + 11. 59. 18. repay r. to his enemies, to the islands r. 66.6. voice of Ld. that rendereth r. to his enemies Jer. 51. 6. time of veng. he will render to her a r. Lam. 3. 64. render to them a r. O Lord

Ilos. 9. 7. days of r. are come, Israel shall kno Joel 3. 4. will ye render me a r. ! speedily will I 7. I will return your r. on your own head Late 14. 12. they bid thee, and a r. be made thee Rom. 1. 27. receiving that r. of their error 11. 9. let their table be made a r. to them

.0.13.now for a r. in the same, be ye enlarge Heb. 2.2. transpression received a just r, of reward 10. 35, your confid. which hath great r, of reward 11. 26, for he had respect to the r, of reward RECOMPENCES.

RECOMPENCES.

Isa. 34.8. it is year of r. for controversy of Zion 59. + 18. according to their r. he will repay Jer. 51.56.the Lord God of r. shall surely requite RECOMPENSE, Ferb.

Num. 5.7. he shall r. his trespass, and add the fifth 8. if he have no kinsman to r. the trespass unto 8. if he have no kinsman to r. the trespass unto 8. in he have no kinsman to r. the trespass unto 9. 35. why should the king r. me? Job 34. 33. he will r. it, whether thou refuse Prov. 20. 22. say not thou, 1 will r. evil 1se. 65. 6. I will r. I will r. into their bosom Jer. 16. 18. and first I will r. their iniquity and sin 25. 14. will r. according to their deeds, Hos. 12. 2. 50. 29. r. work | Leak. 7. 3. r. a bominations, 8. 120. 14. will r. according to their deeds, Hos. 12.2.
50. 29. r. work || Esek. 7. 3. r. abominations, 8.
Esek. 7. 4. r. thy ways, 9. | 9.10. | 11. 21. | 16.43.
17. 19. mine oath and my covenant 1 will r.
23. 49. they shall r. your leadiness upon you
Joel 3. 4. if ye r. me, speedily will I return it
Luke 14. 14. shalt be blessed, for they cannot r. thee
Rom. 12. 17. r. to no man avil for evil
2 Thess. 1.6. to r. tribular, to them that trouble you
Hos 10. 30. we know him that bath said 1 will re-Heb. 10.30, we know him that hath said, I will r.
RECOMPENSED.

Num. 5. 8. let the trespass be r. to the Lord 2 Sam. 22. 21. according to the cleanness of my hands hath he r. me, 25. Psal. 18. 20, 24.

hands hath he r, me, 20. 1'sat. 10. 20, 20.

Prop. 11. 31. behold, the righteous shall be r.

Jer. 18. 20. shall evil be r. for good?

Exch. 22. 31. their own way have I r. on their heads

Luke 14. 14. thou shalt be r. at the resurrection

RECOMPENSEST.

RECOMPENSEST.

Jer. 32. 18. thour, injusty of fathers to children RECOMPENSETH.

Psal. 137. + 8. happy shall he be that r. thee RECOMPENSING.

2 Chron. 6. 23. by r. his way upon his own he RECONCILE.

RECONCILE.

Reconciliation, is a restoring to favour, or making those friends who before were at variance, as God and the elect were, through sin, till of enteries they became friends, through the atonement made in the blood of Christ, and received by faith. Eph. 2. 16, That he might reconcile both to God by the cross. Col. 1. 21, Ye were enamies, wet now hath he reconciled you. The both to God by the cross. Col. 1. 21, 1 e were enemies, yet now hath he reconciled you. The ministry of the gospel is called, the ministry of reconciliation, 2. Cor. 5. 18. because reconciliation is thereby published and declared to such as are yet enamies to God.

as are yet enemues to Lod.

To the maxing of reconciliation three things are required in him who is Mediator of it, [1]
That he make intercession for the offender, [2]
That he satisfy the offended party for the wrong done, [3] To provide that the offender shall offend no mores. All which our Lord Jerus Christ doth.

no more. All which ow Lord Jesus Christ doth 18a, 53, 12. John 17, 22. Eph. 2. 16, Lep. 6, 30. the blood is brought to r. withal 1 Sem. 29, 4. for wherewith should he r. himsel Ezeh. 45, 50. so shall ye r. the house Eph. 2, 16, that he might r. both to God by cross Col. 1, 20. by him to r. all things to himself RECONCILED.

Met. 5. 24. go thy way, first be r. to thy brother Rom. 5. 10. if when enemies we were r. to God 1 Cor. 7. 11. or let her be r. to her husband 2 Cor. 5.18. who hath r. us to himself by Jesus Chr. 20. we pray you in Christ's stead, be yer. to God Col 1.21. you that were enemies, yet now hath her.

RECONCILIATION.

their revealed knowledge, for which their un- | 2 Chron. 29. 24. they made r. with their bi trait revealed anomitted, for which their un- 2 Ceron. 29. 24, they made r. with their blad deritandings were dericated, and spiritual Each 45. 15, one lamb to make r. for them, 17 blanders mereated, so that they could discern Dan. 9.24, to make r. for inquiry, and being m nothing of heatenly things; and what things were delectable to them, were turned into their 19. and hath committed unto us the word of recommendations. 19, and hath committed unto us the word of r. Heb. 2, 17, to make r. for the sines of the pery RECONCILING.

Lev. 16.20, when he made an end of r. hely p'es. Rom. 11. 15. if the casting away bee the r. of well 2 Cor. 5. 19. God was in Christ, r. the world RECORD.

RECORD.

Exed. 20. 24. in all places where I r. mry unso
Drut. 30. 19. I call heaven and earth to r. 35. 3.

I Chron. 16.4. he appointed Levites to r. and pum
Inc. 8, 2. I took unto me faithful witnesses m. Acts 20.26. I take you to r. this day, that I am pen RECORD, Substanting.

RECORD, Subtrantises.

Erra 6.2. and therein was a r. thus written
Job 16. 19. also now, behold, my r. is on high
John 1. 19. and this is the r. of John, when
32. John barer, saying, I saw the Spirrit, 34
8. 13. thou bearest, of thyself, thy r. is mot tree
14. though I bear r. of myself, yet my r. is true
12. 17. the people that was with him, bearer.
19. 35. he that saw barer, and his r. is true
Rom. 10. 2. I bare them r. that they have a seal
2 Cor. 1. 25. I call God for a r. upon my soul
8. 3. to their power I bear r. yea, and be-voss!
Gal. 4. 15. I bear you r. if it had been possible
Phil. 1.8. God is my r. how greatly I long after yea
Col. 4. 13. I bear him r. that he hath a seal for yea
1 John 5. 7. there are three that bear r. in heaven
10. because he believeth not r. God gave of his See 10 because he believeth not r. God gave of his see

11, this is the r. that God hath given us 3 John 12, we bare r. and our r. is true Rev. 1. 2, who bare r. of the Word of God RECORDED.

Neh. 12, 22. Levites were r. chief of the fath RECORDER.

2 Sem. 8, 16. Jehoshaphat the son of Ahilud was r. 20, 24. 1 Kings 4, 3, 1 Chron. 18. 15 2 Kings 18. 18. and Joah the son of Asaph the r Iss. 35, 3, 22. 2 Chron. 34. 8. Joah son of Joahaz r. to repair RECORDS.

Exa 4.15, that search be made in the book of r. Exth. 6.1. he commanded to bring the book of r. Texth. 6.1. he commanded to bring the book of r. RECOVER.

Judg. 11.26, why did ye not r. them in that time 1 Sam. 30.8. for thou shalt without fail r. all 2 Sam. 83. as he went to r. his border at Euphrates 2 Kings1.2. enquire of Baal-sebub whether I shall r. 5.3 the nearbor would shim of his learness.

 Kingsl. 2. enquire of Maai-zeoup whether I suam r.
 3. the prophet would r. him of his leprosy
 I have sent Naaman, that thou mayest r. him 7. that this man doth send to me to r. a man 11. and strike his hand over place, and r. the leper 8.8. enquire by him, shall I r of this disease? 9. 10. thou mayest r. || 1+ that shouldest surely r. 2 Chron. 13. 50. nor did Jeroboam r. strength again

14. 13. that they could not r. themselves Piel. 39. 13. spare me, that I may r. strength Iza. 11. 11. to r. the remnant of his people 38. 16. so wilt thou r. me and make me to live

38. 10. so witt thou r. me and make me to five 21, and lay it for a plaister, and he shall r. Hos. 2. 9. and I will r. my wool and my flax Markifo. 18. lay hands on the sick, and they shall r. 2 Tim. 2. 26. that they may r. themselves out of RECOVERED.

1 Sam. 30. 18. David r. all the Amalekites took, 19. 1 Sem. 30. 18, David r. all the Amalekites took, 19. 22. not give them aught of spoil we have r. 2 Kinge 13.25. Joash beat him, and r. cities of Israel 14. 28. how he warred, and r. Damascus 16. 6. Rezin king of Syria r. Elath to Syria 20. 7. and they laid it on the boil, and he r. 11a.38.9. when Hezekiah was sick, and was r. 39. 14r. 8. 22. why is not the health of my people r.? 41. 16. Johahan took the people he had r. ECOVERING.

Luke 4. 18, to preach r, of sight to the blind RECOUNT.

NeA.2.5.he shall r. his worthes, they shall stumble RECTIFY.

Prov. 11. +5. righteousness of perfect shall r. way RED.

Gen. 25, 25, first came out r. all over like an hairy 30. Esau said, feed me with that same r. pottage 49. 12. Judah, his eyes shall be r. with wine Erod. 25.5. rams' skins dyed r, and badg. skins, and badg. skins, and badg. 49. 12. Judah, his eyes shall be r. with wine Exed. 25.5. rams' skins dyed r. and badg. skins, and shittim wood, 26.14. | 35.7. | 36.19. | 39.34. 35. 23. with whom was found r. skins of rams Num. 19. 2. bring thee a r. heifer without spot 2 Kingr 3. 22. Moabites saw the water r. as blood Exth. 1. 6. on a pavement of r. blue, and white Prad. 68. + 23. foot may be r. in blood of thy enemis-75. 8. the wine is r. it is full of mixture Prap. 23. 31. look won on the wine when it in-

Prov. 23. 31. look not on the wine when it is . 14a. 1. 18. though your sais ber, like crimson 27. 2, sing ye to her, a vineyard of r. wine 63. 2, wherefore art thour, in thice appared Nah. 2, 3, the shield of his mighty man 2 read-

REC Pral. 6, 9, the Lord will r. my prayer 94. 5. he shall r. the blessing from the Lord 49.15. God will redeem my soul, for he shall r. 394. 5. he shall r. the blessing from the Loru 49.15.600 will redeem my soul, for he shall r. me 73.24. guide me, and afterward r. me to glory 75.2. when I shall r. the congregation I will judge Prov. 2. 1. my son, if thou wilt r. my words 10. 8. the wise in heart will r. commandsmasts 12s. 57.6. offering, should I r. commandsmasts 11s. 57.6. offering, should I r. commandsmasts 11s. 10. 6. Ephraim shall r. shame, and Israel Mic. 1. 11. he shall r. of you his standing 22ept. 3. 7. I said, thou wilt r. instruction Mat. 10.41.a prophet, he shall r. a prophet's reward, a righteous man shall r. a righteous man's reward 11. 5. the blind r. their sight, the lame walk 14. if ye will r. it, this is Elias which was to come 18. 5. whose shall r. on such little child in my name, receively me, Mark 9. 37. Luke 9.48. 19. 11. he said, all men cannot r. this saying 29. he shall r. a muddred-fold, Mark 10. 30. 20. 7. and whatsoever is right, that shall ye r. 29. he shall r. an hundred-fold, Mark 10. 30. 20. 7. and whatsoever is right, that shall yer. 21. 22. whatsoever ye ask, believing, ye shall r. 34. that they might r. the fruits of it 23.14.long prayers, therefore ye shall r. 34. that they might r. the fruits of it 23.14.long prayers, therefore ye shall r. 80. these are such as hear the word and r. it 10. 51. Ld. that I might r. my sight, Lake 18. 41. 11. 24. when ye pray, believe that yer. them 12. 2. that he might r. from the husbandmen Luke 10. 8. whatsoever city ye enter, and they r. 16. 4. that they may r. me into their houses 9. they may r. you into everlasting habitations 23. 41. for we r. the due reward of our deeds 10. 48. if in his own name, him will yer. 44. how can believe, which r. bonour one of anoth 7. 23. if a man on the sabbath r. circumcision 39, this spake of the Spirit, which they that be-7. 23. if a man on the sabbath r. circumcision
39. this spake of the Spirit, which they that believe on him should r. Holy Ghost not given
14. 3. I will come again, and r. you to myself
16. 14. for he shall r. of mine, and shew it to you
24. ask ye shall r. that your joy may be full
Acts 1.8. but ye shall r. the gift of the Holy Ghost
3. 21. Jesus, whom heavens must r. till restitution
8. 15. prayed, that they might r. the Holy Ghost
19. on whoms. I lay hands, may r. the Holy Ghost
9. 12. hands on him, that he might r. his sight
17. Jesus sent me, that thou mightest r. thy sight
17. Jesus sent me, that thou mightest r. thy sight 19, on whoms. I lay hands, may r. the Holy Ghost 9, 12, hands on him, that he might r. his sight 17. Jesus sent me, that thou mightest r. thy sight 10. 43. whoso, believeth, shall r. remission of sins 26. 18. that they may r. forgiveness of sins Nom. 5.17. more they which r. abundance of graces 13. 2. that resist shall r. to themselves damnation 16. 2. that ye r's her in Lord, as becometh saints. Cor. 3. 8. every man shall r. his own reward 14. if his work abide, he shall r. his own reward 4. 7. if thou didst r. it, why dost thou glory? 14. 5. that the church may r. edifying 2 Cor. 5. 10. that every one may r. the things done 6. 17. touch not unclean thing, and will r. you 7. 9. that ye might r. damage by us in nothing 6. 4. praying us, that we would r. the gift 11.4 or if yer. another spirit ye have not received Cat. 3. 14. that we might r. promise of the Spirit 4. 5. that we might r. the adoption of sons Eph. 6. 8. the same shall he r. of the Lord Cot. 3. 24. ye shall r, the reward of the inheritance 25. he shall r, for the wrong he hath done Philiem. 15. that thou shouldest r. him for ever the A. 5. sensed Levi who re discontinuation. 25. he shall r, for the wrong he hath done Philem. 15. that thou shouldest r. him for ever Heb. 7.5. sons of Levi, who r. office of priesthood 8. and here men that die r. tithes 9. 15. which are called might r. promise, 10. 36. 11. 8. he should after r. for an inheritance Jam. 1. 7. that man think he shall r. any thing 12. when tried, he shall r. the crown of life 5. 1. knowing, ye shall r. greater condemnation 5. 7. until he r. the early and latter rain 1 Pet. 5. 4. ye shall r. a crown of glory, fadeth not 1 Pet. 5.4. ye shall r. a crown of glory, fadeth not 2 Pet. 2.13.shall r. the reward of unrighteousness 1 John 3. 22, whatsoever we ask, we r. of him 5. 9, if we r. the witness of men, God is greater 2 John 8, but that we r. a full reward Rec. 14. 9, if any man r. his mark in his forehead

Rev. 14. 9. if any man. his mark in his forehead 17. 12. but r. power as kings one hour with beast RECEIVE, Imperatively.

Gen. 33. 10. then r. my present at my hand Job 22. 22. r. I pray thee, the law from his mouth Prov. 4. 10. hear, O my son, and r. my sayings 8. 10. r. my instruction, and not silver, 19. 20. Jer. 9. 20. let your ear r. the word of his mouth Essk. 3. 10. r. all my words in thine heart Hos. 14. 2. say to him, r. us graciously Mar. 19. 12. he that is able, let him r, it Inde 18. 42. Jesus saith, r. thy sight, Actr 22. 13. John 20. 22. he saith, r. ye the Holy Ghost Actr 7. 59. saying, Lord Jesus, r. my spirit Rom. 14. 1. him that is weak in the faith, r. ye 15. 7. r. ye one another, as Christ also received us \$ Cor. 7. 2. r. us, we have wronged no man

2. 7. r. no more money of your acquaintance 152. 7. r. no more money of your acquaintance 156.2. 10. shall wer, good, and shall we not r. evil ? 15r. 17. 23. that they might not r. instruction 35.13. will ye not r. instruct to hearken to words?

Lake 9.53. they did not r. him, because his face was 10.10. and they r. you not, go into the streets 18. 30, who shall not r. manifold more in this time 30. who small not?, manifold more in this tin ohn 3. 11.
 we testify, and yer, not our witness 27.
 a man can r. nothing, except it be given him 5.
 but 1 r. not testimony from man 41.
 I r. not honour from men

41. 1 r. not anough from men
43. I am come in Father's name, and yer, me not
14. 17. Spirit of truth, whom the world cannot r.
Act: 22. 18. for they will not r. thy testimony
1 Cor. 4. 7. what hast thou that thou didst not r.?
2 Cor. 6. 1. that yer, not the grace of God in vain
1 Tim. 5. 19. against an elder r. not an accusation Jam. 4. 3. ye ask and r. not, because ye ask amiss 2 John 10. r. him not into your house 3 John 10. neither doth he himself r. the brethren

3 John 10. neither doth he nimself r. the brethren
Rev. 18. 4. and that ye r. not of her plagues
RECEIVE, Irfinitively.
Gen. 4.11. earth opened mouth to r. brother's blood
38. 20. to r. his pledge from woman's hand Erod. 27.3, thou shalt make his pans to r. his a Dout. 9, 9, when I was gone up to r. the tables 1 Kings 8.64. because brazen altar before L. was too little to r. the burnt-offerings, 2 Chron. 7, 7, 2 Kings 5.26. is it a time to r. money, to r. garments.

2.1.8, the priest consented to r. no more money Prox. 1. 3, to r, the instruction of wisdom Jrr. 5. 3, but they have refused to r. correction 32, 33, they have not hearkened to r, instruction Mal. 3, 10, there shall not be room enough to r. the Met. 19, 12, he that is able to r, it, let him r, it Mark 2, 2, that there was no room to r. them Luke 6,34, of whom ye hope to r. as much again 19,12, nobleman went to r. for himself kingdom 19.12. nobleman went to r. for himself kingdom Acts 16. 21. teach customs not lawful for us to r. 18.27. brethren exhorting the disciples to r. him 20. 35. it is more blessed to give than to r. 3 John 8. we therefore ought to r. such Rev. 4. 11. thou art worthy, O Lord, to r. glory 5. 19. worthy is the Lamb to r. power and riches 13. 16. causeth tor. a mark in their right hand RECEIVED.

Gen. 26.12. Isaac r. the same year an hundred-fold Erod. 32. 4. and Aaron r. them at their hand 36. 3. and they r. of Moses all the offering Ntom. 12. 14. after that let Miriam be r. in again 23. 20. behold, I have r. commandment to bless 34. 14. two tribes and half r. inheritance, 15. 36.3. their inheritance shall be put to the inher

tance of the tribe whereunto they are r. 4. Jance of the tribe whereunto they are r. 4.

Jash. 9, + 14. r. the men by reason of victuals

13. 8. the Gadites have r. their inheritance

18. 2. which had not r. their inheritance

Judg. 13. 23. he would not have r. burnt-offering

1 Sam. 12. 3. of whose hand have I r. any bribe?

23. 35. David r. of Abigail that she brought

1 King 10. 28. had linen yarn from Egypt, king?

merchants r. linen yarn at a price, 2 Chr. 1. 16.

2 King 19.14. Hezekish r. the letter, Ita. 37. 14.

Chron. 12. 18. thing are we: then David r. then 2 Aring 19, 19, 11-season 7, no letter, 17a, 37, 19, 11 Chron, 12, 18, thine are we; then David r, then Etth, 4, 4. Esther sent raiment, Mordecai r, it not Job 4, 12, and mine ear r, a little thereof Psal, 68, 18, thou hast r, gifts for men Prov. 24. 32. I looked upon it, and r. instruction Isa. 40. 2. she hath r. of the Lord's hand double Ita. 40. 2. she hath r. of the Lord's hand double for. 2. 30. your children, they r. no correction Exek. 18. 17. hath not r. usury nor increase Zeph. 3. 2. she obeyed not, she r. not correction Mat. 10.8. cast out devils, freely yer. freely give 13. 19. this is he which r. seed by the way-side 20. r. into stony || 22. thorns || 23. good ground 17. 24. they that r. tribute money came to Pet 10. 9. when came, they revery man a penns.

17. 24, they that r. tribute money came to Peter 20. 9, when came, they r, every man a penny, 10. 11. and when they had r, it they murmured 34, immediately their eyes r, sight, followed him 25. 16. r, five talents | 17. r, two | 18. bad r, one 27. I should have r. mine own with usury Mark 7. 4. many things which they r. to hold 10. 52. he r. his sight, Luke 18. 45. Acts 9. 18

10. 22. are him wine with myrrh, but r. it not 16. 19. he was r. up into neaven, Acts 1. 9. Luke 6. 24. woe to rich, for ye haver, your consol 8. 40. was returned the people gladly r him

2 Cor. 11. 16. yet as a fool r. me, that I may boast

Phil. 2. 29. r. him in the Lord with gladness

Col. 4. 10. and Marcus, if he come unto you, r. him

Philos. 12. r. him that is mine own bowels

17. if thou count me a partner, r. him as myself

Jam. 1. 21. r. with meekness the ingrafted word

RECEIVE. Negatively.

2 Kings 5. 16. but Elisha said, I will r. none

12. to as many as r. him, to them gave he power

15. under this way and the should be r. up

16. Zaccheus came down and r. him joyfully

15. when he was returned, having r. him not

12. to as many as r. him, to them gave he power

16. out of full-was have all way gave for years. 19. 6. Zaccheus came down and r. him joyfully
15. when he was returned, having r. kingdom
John 1. 11. he came to his own, his own r, him not
12. to as many as r. him, to them gave he power
16. out of fulness have all wer, grace for grace
3. 33. he that hath r. testimony, hath set his seal
4. 45. when he was come Galileans r him
6. 21. then they willingly r. him into the ship
9. 11. I went and washed, and I r. sight
15. Pharisees asked him how he had r. his sight
16. Jews did not believe that he had r. his sight
called parents of him that had r. his sight
10. 18. this commandment I r. of my Father 10.18, this commandment I r. of my Father 13.30, he then having, r. the sop, went out 13. 30, he then having, r. the sop, went out 17.8, have given them thy words, and they r. them 18. 3. Judas then having r. a band of men 19. 30, when Jesus had r. the vinegar, he said Acts 1. 9, and a cloud r. him out of their sight 2. 33. and having r. of the Father the promise 41, they that gladly r., his word were baptized 3. 7. immediately feet and ancle-bones r. strength 7. 38. who r. the lively oracles to give unto us 55. who have r. law by angels, and have not kept 8.14. heard that Samaria had r. the word of God 17. laid hands on them, they r. the Holy Ghost 17. laid hands on them, they r. the Holy Ghost J. 19. when he had r. meat he was strengthened 10. 16. the vessel was r. again up into heaven
47. which have r. the Holy Ghost as well as we
11. 1. heard that Gentiles had r. the word of God 11. 1. heard that Gentiles had r. the word of God 15. 4. when come, they were r. of the church 16.24. who having r. such charge, thrust them into 17. 7. when Jason hath r. these all do contrary 11. the Bereans r. the word with all readiness 19.2 have yer. the Holy Ghost since ye believed? 20. 24. the ministry which I have r. of the Lord 21. 17. when we were come, brethren r. us gladly 22. 5. from which I r. letters to the brethren 6. 10 havings and the chird refers. 26. 10. having r. authority from the chief priests 28.2. barbarians kindled a fire and r. us every one

20.2. paroarians kindled a nire and r. us every ono 7. Publis r. us | 30. Paul r. al 11 that came 21. we neither r, letters out of Judea, nor brethren Rom. 1.5. by whom we have r. grace, for obedience 4. 11. and he r. the sign of circumcision, a seal 5. 11. by whom we have now r. the atonement 8. 15. ye have not r. the Spirit of bondage again to fear, but ye haver. the Spirit of adoption 14. 3. judge him that eateth, for God hath r. him

14. 3. judge him that eateth, for God hath r. him 15. 7. receive ye one another, as Christ also r. us 1 Cor. 2. 12. we have r. not the spirit of the world 4. 7. why dost glory, as if thou hadst not r. it? 11. 23. 1 r. of the Lord, that which 1 delivered 15. 1. which also ye have r. || 3. which 1 r. |
7. 15. how with fear and trembling ye r. him 11. 4. if receive anoth, spirit, which ye have not r. 24. of the Lord for times r. I town with ye have not r. |
9. of the Lord for times r. I town with ye have not r. |
9. of the Lord for times r. I town without the property of the receive and the receive and the property of the receive and the receiver and the rece 4. if receive anoth, spirit, which ye have not r.
 4. of the Jews five times r. I forty stripes
 Gal. 1.9. preach another gospel than that ye have r.
 12. 1 r. it not of man, neither was I taught it
 3. 2 r. ye the Spirit by the works of the law?
 4. 14. but r. me as an angel of God, even as Christ Phil. 4. 9. the things ye have r. and seen in me, do
 † 18. 1 have r. all, having r. of Epaphroditus

t 18. I have r. all, having r. of Epaphroditus Col. 2. 6. as ye have r. Christ, so walk ye in him 4. 10. touching whom ye r. commandments 17. take heed to the ministry thou hast r. in Lord I Thess. 1. 6. having r. the word in much affliction 2. 13. when yer. word, r. it not as the word of man 4. 1. as ye have r. of us how ye ought to walk 2 Thess. 2. 10. because they r. not the love of truth 3. 6. not after the tradition which he r. of us 1. The 3. 4 to be bliezed on inweld r. un integlery.

1 Tim. 3. 16. believed on in world, r. up into glory 4. 3. meats which God hath created to be r. 4. creature is good, if it be r. with thanksgiving Heb. 2. transgression r. just recompence of reward 7.6. r. tithes of Abrah, and blessed him that had 11. for under it the people r. the law 10.26.if we sin wilfully after we have r.knowledge 11. 11. through faith Sarair, strength to conceive

13. these all died, not having r. the promises 17. he that r. promises offered up his only so these all died, not having r, the promises
 he that r, promises offered up his only son
 from whence also he r, him in a figure
 when Rahab had r, the spies, Jam. 2, 25.
 women r, their dead raised to life again
 these all having obtained a good report thro' faith, r, not the promise, God having
 provided
 Pet. 1.18. from your vain conversat, r, by tradit,
 O as very one hath r, the gift so winiter

4. 10. as every one hath r. the gift, so minister 2 Per. 1. 17. for he r. from God the Father honour 1 John 2. 27, anointing ye have r. abideth in you 2 John 4, as we have r. a command from the Fathe Fig. 2. 27. give power, even as 1 r. of my Father 5. 3. remember how thou hast r. and heard 17. 12. ten kings who have r. no kingdom as yet 19. 20, them that had r. the mark of the beast 20. 4. had not r. the mark, reigned with Christ

Ecol. 7, 25: I applied to search the r. of things E.cd. 7, 25: I applied to search the r. of things ? ?? weighing one by one to find out the r.

Don. 4, 36. at the same time my r. returned to me

Acts 6. 2. it is not r. we should leave the word

18, 14. O ye lews, r. would that I should bear

1 Pct. 3, 15. that asketh you ar. of the hope in you

By REASON.

Gen. 41. 31, plenty not known by r. of that famine
47, 13, land of Canaan fainted by r. of the famine

47, 13. land of Canaan fainted by r. of the bondage

3, 7, 1 heard their cry by r. of their task-masters

8, 24, the land was corrupted by r. of the flies

47.13, land of Lanan launce by r. of the lamine Exod. 2.23, Israel sighed by r. of their task-masters 8.24, the land was corrupted by r. of the flies Num. 9.10. if any be unclean by r. of a dead body 18.8, the hallowed things given by r. of a nointing 32, shall bear no sin by r. of it, when ye heaved Deut. 5.5, for ye were afraid by r. of journey 144, they received the men by r. of their victuals Judg. 2.18. for it repented the Ld. for their groanings by r. of them that oppressed and vexed them 1 Kings 14.4. Ahijah's eyes were set by r. of age 2 Cdr. 5. 14, not able to minister by r. of the cloud 20.15, be not afraid by r. of this great multitude 21.15, thy bowels fall out, by r. of the sickness, 19. Job 6.16, brooks are blackish, by r. of the cloud 17.7, mine eye also is dim by r. of sorrow 31.23, by r. of oppressions they make the oppressed 35.9, by r. of oppressions they make the oppressed

31. 23. by r. of his highness I could not endure 35.9. by r. of oppressions they make the oppressed cry, they cry out by r. of the arm of the mighty 37. 19. we cannot order speech by r. of darkness 41. 25. by r. of breakings they purify themselves Ptal. 38.8. roared by r. of disquietness of my heart 44. 16. that blasphemeth by r. of the enemy 78. 65. a mighty man that shouteth by r. of wine 88. 9. mine eye mourneth by r. of affliction 90. 10. if by r. of strength they be fourneous years 102. 5. by r. of my roam my bones cleave to skin 60. 10. if by r. of strength they be fourscore years 102. 5. by r. of my groan, my bones cleave to skin Prov. 20. 4. the aluggard will not plow by r. of cold Iss. 49. 19. too narrow, by r. of the inhabitants 2s. 11. 12. terrors by r. of sword shall be on my people 26. 10. by r. of the abundance of his horses 28. 17. Tyrus corrupted by r. of transgressions 19. Tyrus corrupted by r. of transgressions 19. 12. 12. to a host given him by r. of transgressions 19. 12. 2. t cried by r. of my affliction to the 1d. Mrc. 2. 12. shall make great noise by r. of my militude John 6. 18. the sea arose by r. of a great wind 12. 11. by r. of him who subjected same in hope 2 Cor. 3. 10. by r. of the glory that excelleth Ileb. 5. 3. by r. hereof he ought to offer for the sins 14. who by r. of use have their senses exercised 7. 23. priests not suffered to continue by r. of death 7. 23. priests not suffered to continue by r. of death

7.23. priests not suffered to continue by r. of death Pct.2.2.by r. of whom way of truth evil spoken of

2 Pet. 2. by r. of whom way of truth evil spoken of Rev. 8. 13. by r. of the other voices of the trumpet 9. 2. sun and air were darkened by r. of the smoke 18. 19. all made rich by r. of the costliness REASON, Verb.
1 Sam. 12.7. that I may r. with you before the Ld. Joh 9. 14. and choose out my words to r. with you 13.3. surely I would speak and desire to r. with G. 15. 3. should he r. with unprofitable talk? Jea. 1. 18. come aow and let us r. together Jea. 1. 18. come aow and let us r. together Jea. 16.8. Jesus said, why r. ye among yourselves, because ye have no bread? Mark 2. 8. | 8. 17. Luke 5. 21. the Scribes and Pharisses began to r. 22. Jesus said to them, what r. ye in your hearts?

C2. Jesus said to them, what r. ye in your hearts :
REASONABLE.

Rom. 12.1. living sacrifice, which is your reservice REASON ABLY.

Heb. 5. † 2 who can r. bear with the ignorant REASONED.

Met. 16. 7 and they r. among themselves, 21. 15.

Mark 8. 16. | 11. 31. Luke 20. 5.

Mark 2. 8. When Jesus perceived that they so r.

Luke 20. 14. the husbandmen r. among themselves
24. 15. while they r. Jesus himself drew near

dets 17. 2. three sabbaths Paul r. with them

18. 4. he r. in the synagogue every sabbath

19. Paul r. with the Jews at Ephesus
24. 25. and as he r. of righteousness and judgment

REASONING.

LA 13. 6. hear now my r. and hearken to pleadings

Job 13.6. hear now my r. and hearken to pleadings Luke 9. 46. then there arose a r. among them Acts 28. 29. the Jews departed, and had great r. REASONING.

Mark 2.6. therewere certain scribes r. in their hearts 12.28. and having heard them r. together REASONINGS.

2 Cor. 10. † 5. casting down r. and every high thing REASONS.

Job 32.11. behold I waited, and gave ear to your r. Ira. 41. 21. bring forth your r. saith king of Jacob REBEL.

To rebel is to fight or make war against a lawful sovereign, as Absalom did agarnst his father David, 2 Sam. 15. 10, &c. Or to cast of the yole of a lawful governor, as Korah and Abiram, Nom. 10. 1, 2, &c. Rebellion comath of 1sa. 25. 8. the r. of his people shall be take away

6. 6. saith it, that thou and the Jews think to r. Job 24.13. they are of those that r. against the light Ptal. 78. +40. how oft did they r. against him? Ita. 1.20. if ye refuse and r. ye shall be devoured Hot. 7.14. they assemble for corn, and r. against me REBELLED.

Gen. 14. 4. and in the thirteenth year they s

Grm. 14. 4. and in the thirteenth year they r. Num. 20. 24. because ye r. ag. my words at waters of Meribah, 27. 14. Deut. 1. 26, 43, 19. 23. I Kings 12. 19. Kehoboam fled, so Israel r. ag. the house of David unto this day, 2 Chrom. 10. 19. 2 Kings 1. 1. Moab r. against israel, 3, 5, 7. 18. 7. Hezekish r. against the king of Assyria 24. 1. Jehoiakim r. against Nebuchadnezzar 20. Zedekish r. 2 Chrom. 36, 13. Jer. 52, 3. 2 Chrom. 13. 6. Jeroboam hath r. against his lord Nel. 0. 26. they were disobedient, and r. agst, thee

2 Chron. 13. 0, Jeroboam hath r. against his lord Neb. 9. 26. they were disobedient, and r. agst, thee Psal. 5. 10. for they have r. against thee 105 28. and they r. not against his word 107. 11. because they r. against the words of God Isa. 1. 2. I have nourished children, and they have r. 63. 10. but there may be a march by hally Saide. Isa.1.2.1 have nourished children, and they haver.
63.10. but they r. and vexed his Holy Spirit
Lam. 1.18. I have r. || 20. I have grievously r.
5.42. we have r. thou hast not pardoned
Essk. 2.3. I send thee to a nation that hath r.
17.15. he r. in sending his ambassadors to Egypt
20.8. but they r. against me, 13.21.
20.8. but they r. against me, 13.21.
But our God mercy, though we haver. ag. him
Host. 13.16. Samaria hath r. against her God
REBELLEST.

2 Kings 18. 20. Rab-shakeh said to Hezekiah

whom dost thou trust, that thou r.? Isa. 36. 5.
REBELLION.

Num. 17. 10. as a token against the children of r. Deut. 31. 27. for I know thy r. and thy stiff neck Josh. 22. 22. Israel he shall know if it be in r. Josh. 22. 22. Israel he shall know if it be in r. 1 Sam. 15. 23. r. is as the sin of witcheraft 20. 430. thou son of perverse r. do not 1 know Ears 4. 19. and that r. hath been made therein Neck. 9. 17. and in their r. appointed a captain Job 34. 37. for he addeth r. unto his sin Prov. 17. 11. an evil man seeketh only r. Jer. 28. 16. because thou hast taught r. 29. 32. Eask. 2. † 7. whether hear or forbear, they are r. REBELLIOUS.

REBELLIOUS.

Deut. 9.7. ye have been r. ag. the Lord, 24. | 31.97.
21. 18. if a man have a stubborn and r. son
20. they shall say, this our son is stubborn and r. 18am. 20. 30. thou son of the perverse r. woman

Exra 4. 12. building the r. and the bad city, 15. Psal. 66. 7. let not the r. exalt themselves 68. 6. but the r. dwell in a dry land

08. 0. out the r. owen in a dry iano 18. yea, for the r.also || 78. 8. and a r. generation Ia. 1. 23. thy princes are r. companions of thieves 30. 1. woe to the r. children, saith the Lord 9. this is a r. people || 50. 5. 1 was not r. 65. 2. I have spread out my hands to ar. people || 4. 74. 17 she but beans a wright year of the Lord 65. 2. I have spread out my hands to ar, people Jr. 4. 17. she hath been r. against me, saith Lord 5.23. but this people hath a revolting and r. heart Erek. 2. 3. son of man, I send thee to a r. nation 5. they are ar, house, 6.7. | 3.9,26,27. | 12.2,3. 8.be not thou r. like that r. house, open thy mouth 12. 2. thou dwellest in the midst of a r. house

17. 12. say now to the r. house, know ye, 44. 6. 24. 3. and utter a parable to the r. house REBELS.

m. 17.10. Aaron's rod kept for a token ag, the r. Num. 17.10. Azon's rod kept for a token ag. the r. 20. 10. Moses and Aaron said, hear now, ye r. Jer. 50. †21. go up against the land of r. Exek. 2. fo. though r. and thorns be with thee 20. 38. I will purge out from among you the r. REBUKE, Substantive.

Dent. 28. 20. the Lord shall send on thee r. 2 hings 19. 3. this is a day of r. Isa. 37. 3. Psed. 18. 15. at thy r. at the blast of thy nostrils 76. 6. at thy r. the horse cast into a days discrete.

Pial. 18. 15. at thy r. at the blast of thy nontrin 76. 6. at thy r. the horse cast into a dead sleep 80. 16. they perish at the r. of thy countenance 104. 7. at thy r. they field, they hasted away Prov. 13. 1. but a scorner heareth not r. 8. but the poor heareth not r. 75. 5. comer is better than secret love

REB

the Hebrew mord Marsh, which signifies bitterness, because rebellion is a thing distasteful unto God, and provokes him to anger. Men are said to robel. [1] Against the Lord, Num. 14. 9. [2] Against his words, Psalm 107. 11. [3] Against his Spirit, Isa. 63. 10. [4] Against his Spirit, Isa. 63. 10. [4] Against his Spirit, Isa. 63. 10. [4] Against his Spirit, Isa. 63. 10. [5] Expraiss shall be desolate in the day of r. Num. 14. 9. only r. not against the Lord, nor fear Josh. 1. 18. whosever doth r. he shall die 22. 16. ye have builded an altar that ye might r. 18. seeing that ye r. to-day against the Lord 19. r. not against the Lord 19. Irs. 30.17, thousand shall fee at the r. af one, at the r. of five shall ye fice, till left as a beacon 50.2. behold, at myr. i dry up the sea 51.20, thy sons lie full of the r. of thy God 66.15, to render his r. with flames of firs Jer. 15. 15, know that for thy sake I suffered r. Hos. 5.9. Ephraim shall be desolate in the day of r. Phil. 2.15, without r. in midst of a perverse nation REBUKE

Signifies, [1] To reprope or check, Lev. 19. 17. [2] To restrain, Zech. 3. 2. Jude 9. [3] To restrain, Zech. 3. 2. Jude 9. [5] To silence, or command persons to hold their poace, Luke 19. 39. [4] To convince of sim, amoring to repensance, 18a. 2. 6. [5] To cure, Luke 4. 39. [6] To chasten, affice, or correct, Paal. 6. 1.

Paal. 6. 1.

Lev. 19. 17. thou shalt in any wise r. thy neighbour Rutá 2.16, that she may glean them, and r. her not 1 Chron. 12. 17. God look thereon, and r. it Psusl. 6. 1. O Lord, r. me not in thine anger, 38. 1. 68. 30. r. the company of spear-men, the bulls Prov. 9. 8. r. a wise man, and he will love these 24. 25. to them that r. him shall be delight Lie. 2. 4. he shall r, many nations, Mic. 4. 3. 17. 13. the nations rush, but God shall r. them 34. 9.1 would not be worth with, nor r. these Zeck. 3. 2. Lord said to Satan, the Lord r. thee, even the Lord that hath chosen Jerusalem.

r. thee

r. thee

Mal. 3. 11. I will r. the devourer for your ashes

Mat. 16. 22. Peter began to r. him, Mark 8. 32.

Lacks 17. 3. if thy brother trespass, r. him

19. 39. some said, Master, r. thy disciples

1 Tim. 5. 1. r. not an elder, but entreat him

20. them that sin, r. before all that others may fear

2 Tim. 4. 2. r. exhort, with all long-suffering

Tit. 1. 13. wherefore r. them sharply, 2. 15.

Jude 9. Michael said, the Lord r. thee

Rep. 3. 19. as many as I love, I r. and chasten

REBUKED.

Gra. 31. 42. God hath seen and r. thee vesternicht

Gen. 31. 42. God hath seen and r. thee yesternight 37. 10. his father r. him, and said to him Neh. 5. 7. and 1 r. the nobles and the rulers Peal. 9. 5. hast r. the heathen, thou hast destroyed 106. 9. he r. the Red-sea also, and it was dried up 119. 21. thou hast r. the proud that are cursed Met. 8. 26. he r. the wind, Mark 4. 39. Lake 8.24. 17. 18. Jesus r. devil, and he departed out of him. 17. 18. Jesus r. devil, and he departed out of hist. 19.13. disciples r. them, Mert 10.13. Laky 18.15. 20. 31. the multitude r. the blind men Mark 1.25. he r. the devil, 9.25. Laks 4.35. | 9.42. 8. 33. Jesus r. Peter, saying, get thee behind me Laks 4. 39. he stood over her and r. the fever 9.55. but Jesus turned, and r. James and John 18. 39. they that went before r. the blind man 18. 39. they that went before r. the blind man 18. 3. 40. but the other thief answering, r. him Heb. 12. 5. nor faint when thou art r. of him

Heb. 12.5. nor faint when thou art r. of him 2 Pet. 2.16. but Balaam was r, for his iniquity REBUKER.

Hos. 5. 2. though I have been a r. of them all REBUKETH.

9.7. he that r. a wicked man getteth a blot Prov. 9. 7. he that r. a wicked man getteth a blot 98.9.5 he that r.a man, after shall find more favor Amos 5.10, they hate him that r. in the gate Nah. 1.4. he r. the sea, and maketh it dry REBUKES.

Psal. '39. 11. when thou with r. dost correct man

Esck. 5. 15. execute judgments in furious r. 25.17. REBUKING.

2 Sam, 22. 16. foundations discovered at r. of Lord REBUKING, Participle. Luke 4. 41. he r. them, suffered them not to speak RECAL.

Lam. 3. 21, this r. to mind, therefore I hope RECEIPT.

Mar. 9.9. as Jesus passed, he sawMatthew sitting at the r. of custon, Mark 2. 14. Luke 5. 27.

RECEIVE

the r. of custon, Mark 2. 14. Luke 5. 27.

RECEIVE

Signifies, [1] To take what is given, paid, or put into one's hands, 2 Sam. 18. 12. 2 Kings 5. 26. [2] To contain, 1 Kings 8. 64. [3] To entertain, lodge, or harbour, Acts 28. 2, 7. [4] To bear with, or suffer, 2 Cor. 11. [6] To bedivee, Mat. 11. 14. John 1. 12. [7] To give, Rev. 13. +16. [8] To attend and assent to, Mat. 13. 20. [9] To admit one to be a member of the church, Rom. 14. 1. [10] To be endued with, Acts 1. 8. [11] To enjoy and posters, Heb. 10. 36. [12] To har patiently and thankfully, Job 2. 10. [13] To be rewarded, Mat. 10. 41. [14] To have, Hos. 10. 6.

Esod. 29. 25. thou shalt r. the wave-offering Num. 18. 38. shall offer all your tithes which your. Dent. 33. 5. every one shall r. of their hands 1 Sam. 10. 4. which thou shalt r. of their hands 2 Sam. 18. 12. though I should r. a thousand shekels 1 Kings 5. 9. and thou shalt r. the cedar and fir Job 2. 10. shall we r. good at the hand of God 27. 13. which thay shall r. of the Almighty

Msr. 9,415, no man putieth r. croth to an old gar.

Lorat, for the rent is made worse, Mark 2,121.

Dan. 5.7. whosoever shall r. this writing and shew
RAZOR.

This is an instrument well known. It is vaid,
Paal. 52, 2. Thy tongue is like a sharp rayor,
working deceitfully. Wherein the Psalmit, Luke 4, 16, Jeans went in and sod up for tor.

speaking of Doeg the Edomite, instinuates, that This is an instrument well known. It is vaid, Paal. 52. 2. Thy tongue is like a sharp rawar, working deceitfully. Wherein the Pashnist, speaking of Doeg the Edomite, institutes, that as a man pretending only to shave off the hair with a sharp rawar, dock suddenly and unexwectedly cut the throat; to Doeg pretended only to vindicate kinnetly from the imputation of disloyalty, 1 Sam. 22. 9. but really intended to expose the priests, who were David's friends, oo Saul's fury and creatity. And in 1sa. 7. 20, God threatens to shave Judah with a rawar that is hired, &c. that is, utterly to spoil and destroy Judah, by the successive kings of the Amyrian empire, as Sennacherih, 2 Kings 18.

13. Esarhaddon, 2 Kings 19. 37. and especially by Nebuchaduezzas, who having ruddued the Assyrian momerchy, from theneforth was king of Assyria as well as of Chaldea, and who completed the calemity of Judah, which was begun by the kings of Assyria.

Num. 6. 5. all the days there shall no r. come upon his bead, Judg 13. 5. 16. 17. 1 Sam. 1. 11.

his head, Judg. 13. 5. | 16. 17. 1 Sam. 1. 11. 8. 17. cause a r. to pass over the flesh of the Levites Isa. 7. 20. the Lord shall shave with a r. hired

Exet. 5. 1. son of man, take thee a barber's r. REACH. Gen. 11. 4. a tower whose top may r. to heaven Erod, 28. 49, linen breeches shall r, to the thichs

26. 5. 7. If his hand cannot r. to a lamb, 14.421. 26. 5. 7. your threshing shall r. to the vintage, and your vintage shall r. to the sowing time Num. 34. 11. the border shall r, to the sea Job 20. 6. and though his head r. unto the cloud: Jsa. 8. 8. he shall r. even to the neck, O Immanue 30. 28. breath shall r. to the midst of the neck 30. 28. breats shall r, to the midst of the neck Jer. 48. 32, thy plants r, to the sea of Jazer Zeck, 14.5, valley of the mountains shall r, to Azal John 20. 27, r, hither thy finger, and r, thy hand 2 Cor. 10. 13. a measure to r. even unto you REACHED.

Gen. 28. 12, the ladder's top r, to heaven Ruth 2. 14, he r, her parched corn, she did eat Dan. 4. 11. tree, whose height r. to heaven, 20. 2 Cor. 10. 14. as though we r. to to you Rev. 18. 5. Babylou's sins have r. to heaven REACHETH.

2 Chron. 28. 9, slain in a rage that r. up to heaven Psal. 36. 5. thy faithfulness r. to the clouds 108. 4. and thy truth r. to the clouds Prov. 31. 20. yea, she r. her hands to the needy Jer. 4. 10. whereas the sword r. to the soul 18. it is bitter, because it r. to thine heart 51. 9. Babylou's judgment r. to heaven Dan. 4. 22. for thy greatness r. to heaven REACHING.

Phil. 3.13, r. forth to those things which are befor READ.

READ.

Exod. 24. 7. he r. in the audience of the people

Josh. 8. 34. he r. all the words of the law, 35,

2 Kings 5. 7. when king of Israel had r. the letter

19. 14. Hesekiah received and r. the letter

22. 8. Shaphan r. the book of the law, 10.

23. 2. king Josiah r. in their ears all the words of

the book of the covenant, 2 Chron. 34. 30.

the book of the covenant, 2 Caron, 34, 30 2 Chron, 34, 28, I will bring all the curses r. Esra 4, 18, the letter hath been plainly r. 23, the king's letter was r. they made them cease Not. 8, 3, he r. before all book of the law, 8, 13, 1.

18. from first day to the last he r. the law 3. they stood up in their place and r. in the law 14. 6. 1. book of the records was r. before king Fifth. 0. 1. Pook of the records was r. perore sing Ja. 37, 14. he received the letter, and r. it 'er. 29, 29. Zephaniah the priest r. this letter 36, 10. then r. Baruch the words of Jeremiah 21. Jehudi r. it in the ears of the king and princes 25, when he r. three or four leaves, the king cut it

Mat. 12. 3. have ye not r. ? 19.4. | 21.16. | 22.31 Mark 2, 25. | 12. 10, 26. Luke 6, 3 John 19. 20. this title r. many of the Jews. Acts 8, 28, the eunuch r. Esaiss the prophet

33. the place of scripture which he r, was this 13. 27, prophets are r, every sabbath-day, 15. 21 15. 31. which when they had r, they rejoiced 23. 33. when the governor had r, the letter 2 Cor, 3.2. ye are our epistle known and r.of all men 15. when Moses is r. the vail is upon their heart Col. 4. 16. when this epistle is r. among you 1 These. 5. 27. I charge you that this epistle be r. READ.

Dout. 17. 19. the king shall r. therein all his life 31. 11. thou shalt r. this law before all Israel Israel 11a. 29. 11. saying, r. this, I pray thee, 12. 34. 16. seek out of the book of the Lord and r. 36. 6. go and r. in the roll thou hast written

15, they said, an down now and r. it in our ears

or.1.13.we write none other things than what yes Eph. 3. 4. whereby when yer, ye may understand Col. 4.16. likewise r. the epistle from Laodicea Rev. 5. 4. wept, because none worthy to r. the book

READEST Luke 10. 26, what is written in law, how r, thou? Acts 8, 30, understandest thou what thou r. f.

Hab. 2. 2. make it plain, that he may run that r. it Mat. 24. 15. when ye shall see the abomination whoso r. let him understand, Mark 13. 14. Rev. 1.3. blessed is he that r. and they that hear READING.

Neh. 8.8. they caused them to understand the r Eccl. 12. † 12. much r. is a weariness of the flesh
Acts 13. 15. after the r. of the law and the prophet
2 Cor. 3.14 vail untaken away in r. the Old Testam 1 Tim. 4. 13. till I come, give attendance to r.

READING.

Jer. 36. 8. r. in the book of the words of the Lord

51. 63, when thou hast made an end of r. this book READINESS.

Acts 17.11, they received the word with r. of mind 2 Cor. 8, 11. that as there was a r. to will 10. 6. having a r. to revenge all disobedience READY.

Exod. 17. 4. the people be almost r. to stone me 19. 11. and be r. against the third day, 15. 34. 2. be r. in the morning, and come up to Sinai Num. 32. 17. we will go r. armed before Israel Dent. 1. 41. ye were r. to go up into the hill 20. 5. a Syrian r. to perish was my father Josh. 4. † 13. about 40,000 r, armed passed over 8. 4. go not far from the city, but be ye all r. 1 Sam. 25. 18. Abigail took five sheep r. dressed 2 Sam. 15. 15. thy servants are r. to do whatsoev.

1 Sem. 25. 18. Abigail took hve sheep. dressed 28 Sem. 15. 15. thy servants are r. to do whatsoever 18. 22. why run, seeing thou hast no tidings r. f. Erra vas a r. scribe in the law of Moses Neb. 9. 17. but thou art a God r. to pardon Esth. 3.14, they should be r. against that day, 8. 15. Job 3. 8. who are r. to raise up their mourning 12. 5. he that is r. to slip with his feet 15. 23. knoweth the day of darkness is r. at hand 24. anguish shall prevail as a king r. to battle 28. in houses which are r. to become heaps 17.1. my days are extinct, the graves are r. for me 18. 12. and destruction shall be r. at his side 29. 13. the blessing of him r. to perish came on me 32. 19. my belly is r. to burst like new bottles Psal. 38. 17. for I am r. to halt, and my sorrow 45. 1. my tongue is the pen of a r. writer 86. 5. thou, Lord, art good, and r. to forgive 88. 15. I am afflicted, and r. to die from my youth Prov. 24. 11. to deliver those that are r. to be slain 31. 6. give strong drink to him that is r. to perish 31. 6. give strong drink to him that is r. to perish

31. 6. give strong drink to him that is r. to perish fccl. 5. 1. be more r. to hear than to give sacrifice Isa. 27. 13. they shall come who were r. to perish 30. 13. this iniquity shall be as a breach r. to fall 32.4. the tongue of stammerers be r. to speak plain 38. 20. the Lord was r. to save me, we will sing 41. 7. saying, it is r. for the soldering, he fastened 51. 13. the oppressor, as if he were r. to destroy Dan. 3.15. now if ye be r. to fall down and worship Mat. 22. 4. fatlings are killed, and all things are. 8. then saith he, the wedding is r. Luke 14. 17. 24. 44. therefore be ye also r. Luke 12. 40. 25. 10. they that were r. went in with him Mark 14. 38. the spirit is r. but the flesh is weak Luke 7. 2. a centurion's servant sick, and r. to die

Luke 7. 2. a centurion's servant sick, and r, to die 22. 33. Lord, I am r, to go with thee to prison John 7. 6. my time not come, your time is alway Acts 20.7. Paul preached to them, r. to depart 21.13. I am r. not to be bound only, but to die 23.15, we, or ever he come near, are r. to kill him

23.15. we, orever he come near, are r. to still nim 21. now are r. looking for a promise from thee Rom. 1. 15. 1 am r. to preach the gospel at Rome 2 Cor. 8. 19. and the declaration of your r. mind 9.2. Achaia was r. a year ago, seal hath provoked 3. I sent brethren, that, as I said, ye may be r. 5. that the same might be r. as a matter of bounty

12. 14. the third time I am r. to come to you Tim. 3. +3. must not be r. to quarrel, as one in win 11m. 3. V3. must not be r. to quarre, as one in wine 6.18. that ye be rich in good words r. to distribute 2 Tim. 4. 6. for 1 am now r. to be offered Tir. 3. 1, put in mind to be r. to every good work II.e. 8. 13. that waxeth old, is r to vanish away

1 Per. 1.5. salvation, r. to be revealed in the last ti 3. 15. be r. always to give an answer to every mar 4.5. to give account to him that is r. to judge 5. C. not for filthy lucre, but of a r. mind

Rev. 3, 2. strengthen the things that are r. to die 12, 4, the woman which was r. to be delivered See MADE, MAKE.

REALM. REALM.

2 Chron. 20. 30. the r. of Jehoshaphat was quiet

Lira 7. 13. they of my r. who are minded to go
23. why should there be wrath against the r. r

Dan. 1. 20. he found them better than all in his r.
6. 3. the king thought to set him over the r.
9. 1. Darius, king over the r. of the Chaldeans
11. 2. he shall stir up all against the r. of Grecia

Signifies, [1] To cut down corn, Jam. 5. 4. [2] To receive the fruit or reward of our morks, whether good or bad, Gal. 6. 7, 8. [3] To expect increase, Mat. 25. 26. [4] To execute judgment on antichrist and his adherents, Rev. 14. 15.

14. 15.

Lev. 19.9. and when yer. the harvest, 23. 10, 22, shall not wholly r. the corners of thy field 25. 5. what groweth of itself thou shalt not r. 11. in jubilee ye shall neither sow nor r. Rnth 2. 9. let thine eyes be on the field they r. 1 5am. 8. 12. set your servants to r. his harvest 2 Kings 19. 29, in third yearsow and r. Lea. 37. 30. Job 4. 8. they that sow wickedness r. the same 24.6. they r. every one his corn in the field Psal. 126.5. they that sow in tears shall r. in joy Prov. 22.8. he that soweth iniquity shall r. vanity Eccl. 11.4. he that regardeth the clouds shall not r Jer. 12.13. they have sown wheat, but shall r. thorns
Hos. 8.7. have sown wind, they shall r. the whirlwind 10. 12. sow in righteousness, r. in mercry
Mic. 6. 15. thou shalt sow, but shalt not r.
Mat. 6.26. the fowls of the air r. not, Lake 12. 24.

Mat. 0.20. the lowis of the air r. not, Lake 12, 24, 25, 26, thou knewest 1 r. where 1 sowed not John 4, 38, to r. whereon ye bestowed no labour 1 Cor. 9, 11, if we shall r. your carnal things 2Cor. 9, 6, the which soweth sparingly shall r. sparing, he which soweth bountfully shall r. bountfully

Be which soweth bounding small?. Something Gal. 6. 7. whatever a man soweth, that shall he r. 8. soweth to fiesh, shall of the fiesh r. corruption, to Spirit, shall of the Spirit r. life everlasting

9. in due season we shall r. if we faint not

9. in due season we shall r. Il we laint not Rec. 14. 15. thrust in thy sickle and r, for the time is come for the et or r. for the harvest is ripa REAPED. Hos. 10.13. ye have plowed wickedn. ye r, iniquity Jam. 5.4. the hire of labourers, which r. down your fields, the cries of them which r. are extered

Rev. 14, 10, thrust in his sickle, the earth was

REAPERS.

REAPERS.

Ruch 2, 3. Ruth gleaned in the field after the 7.

4. Boaz said to the r. the Lord be with you

7. I pray you, let me glean after the r.
2 Kings 4. 18. he went out to his father to the r.
Mat. 13. 30. I will say to the r. gather the tares
39. the enemy is the devil, and r. are the angels
REAPEST.

Lev. 23. 22. not make clean riddance when thou r. Lacks 19. 21, and thou r. that thou didst not sow REAPETH.

Ira. 17. 5. the harvest man r. the ears with his arm
John 4. 36. he that r. receiveth wages, that both hi
that soweth and he that r. may rejoice. together

of that saying is true, one soweth and another r. REAPING.

1 Sam. 6.13. and they of Beth-shemesh were r. Mat. 25.24. Ld. I knew that thou art an hard man, r. where thou hast not sown, Luke 19.22. REASON

Signifies, [1] That faculty of the soul whereby we judge of things, Dan. 4.36. [2] Proof, ground, or argument, 1 Pct. 3.15. [3] Teconfer, dispute, or argue, Mat. 16. 8. Mark 8.16.

Reasonable samular P.

8. 16.

Reasonable service, Rom. 12. 1. The spiritual sacrifice of a Christian, offering not the bodies of unreasonable beasts, as they were wont to do under the law; but himself wholly being a reasonable creature, as a sacrifice unto food his Creator and Redeemer, which is a most reasonable thing, to de him service and obelience in all things according to his reguested will, which is a most reasonable thing, to the himself which the service of the service and obstances. all things, according to his revealed will, which is a very reasonable rule.

Reasonable service, in Greek, λογική λατρεία, may be such as will be agreeable to the notion of b Λόγος, the Word, as it signifies Christ, and then it is the Christian service. It may be as hoyos signifies the word, or scriptura, and then it will be that worship which is pre-scribed us in the scripture. It may be as Noyog word, is opposed to volvog law, and then it will be the evangelical worship. Or it may be such a worship of God as it most agreeable to reason, as is before observed.

1 Kings 9, 15, and this is the r. of the levy, which Proc. 56, 16, than seven men that can render a r

 I saw the r. pushing westward and northward
 the goat ran to the r. that had two horns 7. come close to the r. there was no power in the r. none to deliver the r. out of his hands 20, the r. having two horns are the kings

RAMS

Gen. 31.10, r. which leaped were ring-straked, 12. 38. the r. of thy flock have I not eaten 32. 14. Jacob sent Esau 200 ewes and 20r. Deut. 32. 14. with r. of breed of Bashan and goats 1 Sam. 15. 22. and to hearken than the fat of r. 1 Sam. 15, 27, and to nearest than the lator r. 2 Kings 3.4. Mosh rendered 100,000 r. with wool 1 Chron. 29. 21, they sacrificed to the Lord 1000 r 2 Chron. 17. 11, the Arabians brought 7700 r. 2xra 6.9. r. for offerings of the God of heaven 17. offered at dedication of the house 200 r.

17. offered at dedication of the house 200 r. 7. 17. thou mayest buy with this money r. lambs 8, 35, offered ninety-six r. for a sin offering 21st. 66, 15, with the fat of r. Isa. 34, 6, 114, 4, the mountains skipped like r. 6, 1sa. 1. 11. I am full of the burnt-offerings of r. 3sa. 1. 11. I am full of the burnt-offerings of r. 34, 6, the sword is filled with fat of kidneys of r. 60, 7, the r. of Nebaioth shall minister to thee 34. 6. the sword is filled with fat of kidneys of r. fo. 7. the r. of Nebaioth shall minister to the er. 51. 40. bring them to the slaughter like r. Exck. 27. 21. Kedar occupied with thee in r. 34. 17. I judge between the r. and the he-goats 39. 18. ye shall drink the blood of r. of lambs Mic. 6. 7. will Lord be pleased with thousand of r. See Battersing, Savien.

RAMS'-HORNS.

Josh.6.4. seven priests shall bear before the ark se

Josh, 0.4, seven priests snail bear before in a rx seven trumpets of r.-Aoras, 6, 8, 13.

5. when they make a long blast with the r.-Aoras RAMS-SKINS.

Zsod. 25.5. r.-Asias dyed red, and badger-skins, and shittim-wood, 26.11. | 35.7. | 36.19. | 39.34.

RAMPART.

Lam. 2. 8. he made the r. and the wall to lament Nah.3.8. then populous No, whose r. was the sea RAN. Sen. 18.2. Abraham r. to meet them from tent-door

7. r. to herd || 24. 17. servantr. to meet Rebekah 24. 20. Rebekah r. to the well to draw water 28. the damsel r. and told her mother's house 29. Laban r. out to the man to the well 29. 12. and Rachel r. and told ber father 13. Laban r. to meet Jacob and embraced him

13. Laban r. to meet Jacob and embraced him 33.4. Esau r. to meet him, and embraced him. fred. 9.23. the fire r. along upon the ground Nam. 11. 27. there r. a young man and told Moses 16.47. Aaron r. into midst of the congregation Josh. 7. 22. the messenger r. to Aaron's teat 8. 19. the ambush r. into Ai, and set it on fire Judg. 7. 21. all the host of Midian r. and fled 9. 21. Jotham r. away, and fled, and went to Beer 15. 10. Manoah's wife r. and shewed her husband 1 Sam. 3. 5. Samuel r. to Eli, and said, here am I 4. 12. a man of Benjamin r. out of the army 10. 23. and they r. and fetched Saul thence 17. 22. David r. into the army and saluted brethr. 51. David r. and stood upon the Philistine 20. 36. as the lad r. he shot an arrow beyond him 2 Sam. 18. 21. Cushi bowed himself to Joah and r. 23. Ahimaas r. by the plain and overran Cushi

23. Ahimaaz r. by the plain and overran Cush Kings 2. 39, two servants of Shimei r. away

 Ainge 2. 39, two servants of Shimei r. away
 18. 35, the water r. round about the altar
 46. Eljah r. before Ahab to Jesreel
 19. 20. Elisha left the oxen and r. after Elijah
 22. 35. the blood r. into the midst of the chariot
 2 Kinge 23.112, king beat down, and r. from thence
 2 Kinge 23.12, wayore, r. in the night and ceased not 77. 2. my sore r. in the night and ceased no 105.41. the waters r, in the dry places like a river 133. 2. the continent that r, down upon the beard Jer. 23. 21. I have not sent them, yet they 1. 14. the living creatures r. and returned

Leaf. 1. 14. the living creatures r. and returned 47. 2. there r. out waters on the right side Jan. 8.6. the goat r. to the ram in fury of his power Mat. 8. 32. the herd of swine r. violently down a steep place into the sea, Mark 5. 13. Luke 8.33. 27. 48. one r. and filled a spunge, Mark 15. 36. Mark 6. 33, many knew him, and r. a foot thither 55. and r. through that whole region round about Juke 15. 00 his fethers and 6.11 bits rack.

35. and r. through that whole region round and like 15. 20. his father r. and fell on his neck 19. 4. Zaccheus r. before and climbed up a tree 24. 12. then arose Peter and r. to the sepulchre who 20. 4. so they r. both together, other outrun Am 20. 4. so they r. both together, other outron dets 3. 11. the people r. together unto them 7. 57. they r. upon Stephen with one accord 8. 30. Phillip r. to the chariot, and heard him 12. 14. when she knew Peter's voice, she r. in 14. 14. Paul and Barnabas r. in among the peop 21. 30. the people r. together and took Paul £1. 32. chief captain took soldiers and r. down .41. they r. the shin arround and stuck fast

. 41. they r. the ship aground and stuck fast

Job 39. 8. the r, of the mountains is his pasture RANGED. 1 Sam. 17. +2. Saul and Israel r. the battle RANGERS.

1 Chron. 12. + 33. of Zebulun r. of battle 50,000 RANGES.

Ler. 11. 35. or r. for post, they shall be broken 2 Kings 11. 8. that cometh within r. let him be slain 15. have her forth without the r. 2 Cár. 23. 14. RANGING.

Prov.28.15.as a roaring lion, and a r. bear, so a rule: RANK.

RANK.

Gen. 41.5. cars came up upon one stalk, r. and good
7. seven thin cars devoured the seven r. cars
Exed. 13. + 18. Israel went up by five in a r.
Num. 2.16. they shall set forth in the second r.
24. they shall go forward in the third r.
Judg. 7. + 11. then went to outside of the r. by five
1 Clin. 12. 33. of Zebulon 50,000 could keep r.

1 Chr. 12. 33. or Zeouon 20,000 count seep r. + 36. of Asher keeping their r. 40,000
38. men of war that could keep r. came to Hebron
Fad. 55. + 13. thou a man according to my r.
Gal. 4. + 25. Agar is in the same r. with Jerusalem RANKS.

1 Kings 7. 4. light was against light in three r. 5. Jost 2.7. and they shall not break their r. Mark 5. 40. they sat down in r. by hund, and fiftie RANSOM

Mark 6. 40, they sat down in r. by hund, and littles RANSOM
Is a signification made, or price paid, for the redeeming of a captive, or for procuring a pardon for some notorious affender. God, giving directious to his ministers how to behave towards pentitent sinners, says. Deliver him from going down to the pit, I have found a ransom, Job 33, 24. Declare to him that I have pardoned and will heal him; for I have found out an expedient, and a way of ransoming and redeeming sinners from death, both spiritual and eternal, which they by their sins have deserved; which is by the death of my 50m, the Redeemer and Savious: Hence Christ is called a Ransom. I Tim. 2. 6, Who gave himself a ransom for all, to be testified in due time. Man being in a lost and deplorable condition, and liable to eternal death on account of his sins; the eternal som of God, moved by his divine love, undertook to restore fallen man to the favour of God, and solvatarily endured the punishment due to our sins, and gave his most precious life and

and soluntarily endured the punishment due to our sins, and gave his most precious life and blood as the price of our redemption: And therefore such as Christ redeems from the spiritual bondage of sin and Satan, are called the ransomed of the Lord, Isa. 35. 10.

Exod. 21. 30. he shall give for the r. of his slife 30. 12, they shall give every man ar. for his soul 18 mm. 12, 43. of whose hand I received any r. ? Job 33. 24. deliver him from pit, I have found ar. 36. 18, then a great r. cannot deliver thee Psal. 49. 7. nor can they give to God ar. for him Prov. 6. 35. he will not regard any r. neither rest 13. 8. the r. of a man's life are his riches 21. 18. the wicked shall be ar. for the righteous Isa. 43. 7. I gave Egypt for thy r. Sebs for thee

21. 18, the wicked shall be a r. for the righteous Ita, 43. 3. I gave Egypt for thy r. Seba for thee Amos 5. + 12, they afflict the just, they take a r. Wat. 20. 28. even as the Son of man came to give his life ar. for many, Mark 10. 45. 1 Tim. 2.6. who gave hims. r. for all, to be testified RANSOM.

Hos. 13.14. I will r. them from power of the grave RANSOMED.

Isa. 35.10, the r. of the Lord shall return and com-51. 10. made the sea a way for the r, to pass over Jer. 31. 11. Lord hath redeemed Jacob and r, him RARE.

Dan. 2. 11. it is a r. thing that the king requireth RASE.

Psal. 137. 7. r. it, r. it, even to the foundation RASH.

Eccl. 5.2. be not r with thy mouth, heart not hasty Isa. 32. + 4. the heart of the r. shall understand 1 Cor. 13. + 4. charity is not r. is not puffed up RASHLY.

cless 19. 36. ye ought to be quiet, and do nothing r RASHN ESS.

2 Sam.6.+ 7.God smote Uzzah for his r. and he died RATE.

Exod. 16.4. people shall gather certain r. every day 1 Kings 10. 25. brought mules at a r. 2 Cár. 9. 24. 2 Kings 25.30. a daily r. for every day all his days 2 Chron. 8. 13. even after a certain r. every day RATHER.

Josh. 22. 24. if we have not r. done it from fear

2 Kings 5. 13. how much r, when he saith to thee Job 7. 15. chooseth death r, than life, Jer. B. 3.

Erra 10.19, being guilty, they offered a r. for trespass
£:c... 43,23, shall offer a r. without blemish, 25,
45, 24, prepare an ephah for a r. 46, 5, 7, 11,
46, 4, the prince shall offer to the Lord a r.
6, in the day of the new moon six lambs and a r.
Dan, 8, 3, I saw a r, which had two horns

Job 39, 8, the r, of the mountains is his pasture

Job 39, 8, the r, of the mountains is his pasture

10.40, being guilty, they offered a r, for trespass
RANG.

36, 21, this hast thou chosen r, than affliction
18, 18, 19, 24, 32, 3, and lying r, than to speak righteousness
84, 10, had r, be a door-keeper in house of God
Prop. 8, 10, receive knowledge r, than choice gold
16.16, to get understand, r, to be chosen than silver 16.16.to get understand, r. to be chosen than silver 17.12. meet a man, r. than a fool in his folly 22. 1. a good name is r. to be chosen than great riches, loving favour r. than silver and gold

Mar. 10.6. go r. to the lost sheep of house of Isra 28. r. fear him that is able to destroy in hel 18.8. r. than having two hands to be cast into fire 9. r. than having two eyes to be cast into hell 25. 9. but go ye r. to them that sell, and bay 27.24. but that r. tumult was made, he took waser 97.25. but that r. tumult was made, he took water Mark 5.26. nothing bettered, but r. grew woese 15.11. that he should r. release Barabbas to them Lute 10.20.r.rej, your names are written in heaven 11.28 r. blessed are they that hear and kreep 41. but r. give alms of such things as ye have 12. 31. but r. seek ye kingdom of God, all things 51.come to give peace, I tell you nay, r. divisioa 17. 8. and will not r. say unto him make ready 18. 13. he went down justified r. than the other John 3. 19. and men leved darkness r. than light Acts 5.20 we ought to abey God r. than men Acts 5. 29, we ought to obey God r. than men Rom. 3. 8. not r. let us do evil, that good may con Rom. 3. 8. not r. let us do evil, that good may come 8. 34. Christ died, yea, r. that is risen again 11. 11. but r. through their fall salvation is come 12. 19. avenge not, but r. give place to wrath 14. 13. not judge on another, but judge this r. 1 Cor. 5. 2. are puffed up, and have not r. mourned 6.7. why do ye not r. take wrong? why not suffer? 2. 1. but if thou mayest be made free, use it r. 9.12. if others be partak, of this power are notwer. 14. 1. desire r. that ye may prophesy. 5. 19. had r. speak five wordswith my understanding 2 Cor. 2. 7. so that ye ought r. to forgive him 3.8. how ministration of the Spirit be r. glorious? 5. 8. willing r. to be absent from the body 12. 9. therefore I will r. glory in my infirmities

2. 9. therefore I will, glory in my infirmities Gal. 4. 9. ye have known God, or r. known of God Eph. 4. 28. steal no more, but r. let him labour 5. 4. let it not be named, but r. giving of thanks

5.4. let it not be named, but r. giving of thanks 11. with works of darkness, but r. reprove them Phil. 1.12, r. to the furtherance of the gospel 1 Tim. 1.4. which minister questions r. than edifying 4.7. and exercise thyself r. to godliness 6.2. but r. do them service, because faithful Philem. 9. yet for love's sake I r. beseech them 11.25, choosing r. to suffer affliction with 12.9 r. be in subjection to the Father of spirits 13. but have between them but there is a behalf 13. let lame be turned out, but let it r. be healed 13. 19. but I beseech you the r, to do this
2 Pet, 1, 10, r, give diligence to make calling sure
RATTLETH.

Job 39.23.the quiver, against him, spear and shield RATTLING.
Nah. 3. 2. noise of the, r. of the wheels and horsen RAVEN, S.
Gon. 8. 7. Noah sent forth ar, which went forth Lev. 11.15. every, r. is unclean, Dent. 14.14.
1 King, 17.4. I have commanded the r. to feed thee 6 and the r. box perhal Filish beard and feeth 6. and the r. brought Elijah bread and flesh 38. 11. who provideth the r. food, Pial. 147.9. Jos 36, 11. who provident the r. 1000, Fish. 141. 91. Prov. 50. 17. the r. of the valley shall pick it out Cant. 5. 11. his locks bushy, and black as a r. Ira. 34, 11. the owl and the r. shall dwell in it Luke 12. 24. consider the r. they neither sow RAVENING.

Psal. 22. 13. they gaped upon me as a r. lion Ezek. 22. 25. like a roaring lion r. the prey 27. her princes are like wolves r. the prey Mat. 7. 15. but inwardly they are r. wolves RAVENING.

RAVENING.

Luke 11. 39. your inward part is full of r.

RAVENOUS.

Isa. 35. 9. nor any r. beast shall go up thereon
46. 11. calling a r. bird from the east
Eset. 39. 4. I will give thee to the r. birds
RAVIN. Ferb.

Gen. 49. 27. Benjamin shall r. as a wolf
Psal. 17. + 12. as a lion that desireth to r.

RAVIN.

Nah. 2. 12. the lion filled his dans with r.

NAVIN.

Nah. 2. 12. the lion filled his dens with r.

RAVISHED.

Cant. 4. 9. thou hast r. my hart, my sister

Isa. 13. 16. the wives of Habylon shall be r.

Lam. 5. 11. they r. the women in Zion

Zech. 14. 2. the women in Jerusalem shall be r.

HAVISHED.

Prov. 5. 19. and be thou r. always with her love 20. why wilt thou be r. with a strange woman? RAW.

Esod. 12. 9. cat not of it r. nor sodden with water Lev. 13. 10. if there be quick r. flesh in the rising 14. but when the r. flesh appeareth in him 15. the priest see r. flesh, for r. flesh is unclean 1 Sam. 2. 15. he will not have sodden flesh, but r.



which he keeps in his treasuries and repositories, Is2, 55, 10, as the r. cometh down from heaven to fall into them and replenith them, Hos. 2. Jer. 5, 24, let us fear the Lord that giveth r. 21, I will hear the heavens.

10, 13, he maketh lightnings with r. 51, 16, he sacred writers often speak of the Rain of the former season, and of the Rain of the latter season. Deut. 11, 14, I will give you the rain Esch. 1, 28, as the bow in the cloud in day of r. 21, I will hear the heavens.

The sucred writers often speak of the Rain of the former season, and of the Rain of the latter season. Deut. 11. 14, I will give you the rain of your land in his due season, the first Rain, and the latter Rain: Also in 110s. 6. 3. Twice in the year there fell pleusy of rain in Judea; in the beginning of the ciril year, about September or October, and half a year after in the month Abib or March, which was the first month in the acclusives of the near the present. month in the ecclesiastical or holy year, whence it is called the latter rain in the first month

Joel 2. 23.

The Hebrews often compare speech and discourse to Rain. Deut. 32. 2, My doctrine shall drop as the rain; that is, As rain falling upon herbs and grast makes them fresh, frequent, and Ronrishing, the same effect I may justly expect and hope that my discourse will have upon your hearts, namely, to make them soft, pliable, and fruifful. Job says, that in the time of his prosperity he was attended to with great respect and angerness, that his discourse distilled like soft rain: That they expected it like rain, and opened their mouth to receive his words, and therewith to satisfy their thirst, as the parched earth opens its mouth to reas the parched earth opens its mouth to receive the Rain of the latter season, Job 29.

ceive the Itan of the latter season, Job 29. 22. 23.

The Praimist says, that God maketh lightnings for the rain, Psal. 135. 7. He bringeth water even out of the fire; he maketh thick clouds, which being broken produce lightnings, and to are distolved into showers of rain. Or, to maketh lightnings with rain, Jer. 10. 13. He causeth both of them to come out of the same cloud. Or thus: Lightning oue before thunder and rain; and when we perceive lightning, and hear a first clap of thunder during a storm, we conclude that the shower will soon come. This is easily applied. Lightning and thunder are produced only by the shock of clouds one against another; and the same shock is the cause of rain also. The prophet therefore may observe here, that lightning is as it were the forerunner and the natural token of rain.

was upon the earth forty days 8, 2, and the r. from heaven was restrained Erod. 9, 33, and the r. was not poured on the earth 34. Pharaoh saw the r. ceased, he sinned yet more

34. Pharaoh saw the r. ceased, he sinned yet more Lev. 26. 4. then I will give your, in due season, and land shall yield increase, Deut. 11.14., [28. 12. Deut. 11.14.] 181. 128. 12. Deut. 11.14. land drinks water of the r. of heaven 17. he shut up the heaven that there be no r. 1 Kingr. 8. 35. 2 Chron. 6. 26. | 7. 13. 28. 24. the Lord shall make r. of thy land powder 32. 2. my doctrine shall drop as the r. as the dew 1. Sem. 12. 17. I will call on the Lord to send r. 12. 18. the Lord sent thought and r. that days.

1 Sem. 12. 17. 1 will call on the Lord to send r. 12. 18. the Lord sent thunder and r. that day 2 Sem. 1. 21. let there be no dew nor r. upon you 23. 4. as grass springing by clear shining after r. Kings 8. 36. then hear thou and give r. upon thy land thou hast given thy people, 2 Chr. 6.27. 17. 1. there shall not be dew nor r. these years

17. 1. there shall not be dew nor r. these years
7. brook dried up, because there had been nor.
 14. till that day the Lord send r. on the earth
18. 1. shew to Ahab, I will send r. upon the earth
41. for there is a sound of abundance of r.

41. for there is a sound of abundance of r.
44. that the r. stop thee not || 45. was a great r.
2 Kings 3, 17. ye shall not see wind, nor see r.
Esra 10. 9. people sat trembling for the great r.
13. people are many, and it is a time of much r.
148 5, 10. who giveth r. upon the earth
28, 26, and when he made a decree for r. and way

29. 23, they waited for me as for the r. 36. 27. clouds pour down r. according to vap 36, 27. clouds pour down r. according to vapour 37. to small r. and to great r. of his strength 38.28.hash r. a father? or who hath begotten dew? Psal. 65.+10. causest r. descend into the furrows 68. 9. thou, O God, didst send a plentiful r. 72.6. he shall come down like r. on mown grass 84.6. the r. also filleth the pools 105. 32. he gave them hail for r. and flaming fire 135. 7. he maketh lightnings for the r. 147.8. sing to the Lord, who prepareth r. for earth Prov. 25. 14. is like clouds and wind without r. 23. the norm wind driveth away r.

Proc. 25. 14. is like clouds and wind without r. 23. the north wind driveth away r. 26. 1. as snow in summer, and r. in harvest 28. 3. that oppresseth poor is like a sweeping r. Eccl. 11. 3. if clouds be full of r. they empty 12. 2. nor the clouds return after the r. Cant. 2. 11. winter is past, the r. is over and gone Isa. 4.6. tabernacle for a covert from storm and r. 5. 6.1. will commend along the research.

124. 4.0. takernacie for a covert from sorm and r. 5. 6. I will command clouds they r. no r. on it 18. +4. like clear heat after r. and cloud of dew 30. 23. then shall he give the r. of thy seed 24. 14. h. planteth an ash, and r. Joth nourish it

Exet. 1. 23. as the bow in the cloud in day of r. 38. 22. I will r, an overflewing r, and brimstone Has. 6. 3. and he shall make us as the r. Just 2. 23. he will cause to come down for you r. 4mos 4. 7. I have withholden the r. from you Zach. 14. 17. even upon them shall be no r.

18. if family of Egypt go not up, that have no Mat. 5. 45. he sendeth r. on the just and unjust 7. 25. and the r. descended, and floods came, 27 7. 25. And the r. executed, and moots came, s. Accs 14. 17. in that he did good, and gave us r. 28. 2. and received us, because of the present r. Heb. 6. 7. the earth which drinketh in the r. Jam. 5. 18. he prayed, and the heaven gave r. See LATTER.

RAIN, Ver Gen. 2. 5. Lord had not caused it to r. on the earth 7.4. cause it to r. forty days and forty nights Erod, 9, 18, to-morrow I will cause it to r. 16. 4. I will r. bread from heaven for yo Job 20. 23. God shall r. his fury on him Job 20. 23. God shall r. his fury on him
38. 26. to cause it to r. on the earth
Psal. 11. 6. on the wicked he shall r. mares
Lss. 5. 6. the clouds, that they r. no rain on it
Esak. 38. 22. 1 will r. an overflowing rain
Hos. 10.12. till he come and r. righteousness on you
Amos 4.7.1 caused it to r. on one city, goot on another
Jams. 5. 17. Elias prayed earnestly it might not r.
Rev. 11. 6. that it r. not in days of their prophecy
RAIN BOW.

RAINBOW.

Rev. 4. 3. there was a r. round about the throne
10. 1. I saw an angel, and a r. was upon his head
RAINED.

Gen. 19. 24. Lord r. upon Soom and Gomorrah
Erod. 9. 23. the Lord r. hail on the land of Egypt
Ptal. 78. 24. and had r. down manna, flesh, 27.
Etch. 22. 24. thou art the land not r. upon
dmos 4. 7. I withheld rain, one piece was r. upon;
and the piece whereupon it r. not, withered
Luke 17. 29. the same day it r. fier from heaven
Jam. 5. 17. it r. not for three years and six months
RAINY.

Prov. 27. 15. a continual dropping in a r. day

Signifies, [1] To lift up, 1 Sam. 2. 8. Psal. 113.

7. [2] To invent, or relate, Exod. 23. 1.

[3] To ordein and appoint, Exod. 9. 16. [4] To beget, Gen. 38. 8. [5] To keep in remembrance, Ruth 4. 5. [6] To be restored to life, Mat. 11. 5. John 2. 19. [7] To cell to, and fit persons for any work, Judg. 2. 16. [8] To build, 1sa. 23. 13. [9] To make to stand, Psal. 197. 25.

Gen. 38.8. marry here.

PSal. 137, 29.
Gen. 38.8. marry her, and r. up seed to thy brother
Ered. 23. 1. thou shalt not r. a false report
Dent. 18. 15. Lord thy God will r. up a prophet like
to me, to him hearken, 18. Acts 3. 22. [7. 37.
25. 7. refuseth to r. up to brother a name in Israel
Josh. 8. 29. and r. thereon a great heap of stones Ruch 4. S. to r. up the name of the dead, 10. 1 Sam. 2. 35. I will r. me up a faithful priest 2 Sam. 12. 11. I will r. up evil ag. thee out of house 2 Sam. 12. 11. I will r. up evil ag, thee out of house 17. elders went to him to r. him up from earth 1 Kings 14.14. the Lord shall r. up a king in Israel 1 Cáron. 17. 11. I will r. up thy seek after thee Job 3. 8. who are ready to r. up their mourning 19. 12. his troops r. up their way against me 30. 12. they r. up against me ways of destruction Ps. 41. 10. Lord, be merciful to me, and r. me up 48. 13. mark her bulwarks, r. up her palaces 15. 5 they shall; up a cry of destruction. Isa. 15. 5. they shall r. up a cry of destr 20. 3. and I will r. forts against thee 44. 26. I will r. up the decayed places thereof 49. 6, my servant to r. up the tribes of Jacob 8. will give thee for a covenant to r. up the earth

*18. will give thee for a covenant to r. up the earth 58.12. shalt r. up foundations of many generations 61. 4. they shall r. up the former devolations 5tr. 23. 5. 1 will r. to David a righteous branch 30. 9. David their king, whom I will r. up 50. 9. I will r. against Babylon an assembly 32. none shall r. him up || 51.1.r. a destroying wind Ezck. 23. 22. 1 will r. up thy lovers against thee 34. 29. 1 will r. up for them a plant of renown Hos. 6. 2. in the third day he will r. us up John 3. 7. 1 will r. them whither ye have driven Amor 5.2. virgin of Israel, there is none to r. her up 6. 14. bat, behold, I will r. a nation against you 9.11. I will r. up the abervacle of David, and i

9. 11. I will r, up the tabernacle of David, and i will r, up his ruins, and I will build it Mic. 5. 5. we shall r, against him seven sheph-rds II.6. 1. 3, there are that r, up strife and contention

6. I will. . up the Chaldeans, that hasty nation 2cch. 11. 16. I will r. up a shepherd in the land Mat. 3. 9. to r. up children to Abraham, Lude 3.8. 10. 8. heal the sick, cleanse the lepers, r. the

Mat. 22. 24. his brother marry his wife, and r. up.
seed to his brother, Mark 12. 19. Luke 20. 24.
John 2. 19. and in three days 1 will r. it up
6. 39. 1 will r. it up again at last day. 39.40,44.54.
Acre 2. 30. he would r. up Christ to sit on his throne
26. 8. why incredible that God should r. the dead? 1 Cor. 6, 14, and will also r, up us by his power 2 Cor. 4, 14, and he shall r, up us also by Jesus Heb. 11, 19, accounting God was able to r, him up Jam. 5, 15, and the Lord shall r, him up RAISED.

d.9.16.1 r.thee up to shew my power, Rom.9.17. Least, 9.10.1 r. thee up to shew my power, [com. 9.17]
Joss. 5. 7. children whom he r. up in their stead
7. 96, they r. over him a great heap of stones
Judg. 2. 16. nevertheless the Lord r. up judges, 18.
3. 9. the Lord r. up a deliverer to Israel, 15.
2 Sam. 23. 1. the man who was r. up on high, said
1 Kingt 5. 13. Solomon r. up a levy of Israel, 9.15.
2 Chron. 32. 5. and r. it up to the towers, 33. 14. Ecares. 32. 3. and r. it up to the towers, 33. 14. Eara 1.5. all whose spirit God r. to go up to build Job 14. 12. not awake, nor ber. out of their sleep Prov. 15. 1919 the way of righteous r. like a causeway Cant. 8. 5. I r. thee up under the apple-tree Les. 14.9.it r. up from their thrones kings of nations 23. 13. the Assyrian r. up the palaces of Chaldea 23. 13. the Assyrian r. up the palaces of Chaldea 41. 2. who r. up the righteous man from the east 25. I have r. up one from the north 45. 13. I have r. up one from the north 45. 13. I have r. him up in righteousness Jar. 6. 22. a great nation shall be r. from the earth 25. 32. a great whirlwind shall be r. up from earth 29. 15. Lord hath r. us up prophets in Babylom 50. 41. many kings shall be r. from the earth 51. 11. Lord r. up the spirit of the kings of Medes Dan. 7. 5. a bear r. up itself on one side Amos 2. 11. I r. up of your sons for prophets Zeck. 2 13. is r. up out of his holy habitation 9. 13. when I have raised up thy sons, O Zion

Amor 2. 11. 17. up of your sons for prophets
Zech. 2 13. is r. up out of his holy habitation
9. 13. when I have raised up thy sons, O Zion
Mat. 1. 24. then Joseph being r, from aleep did
11.5.the deaf hear, the dead are r, up, Luke 7. 22.
16. 21. he must go and suffer, be killed, and r. up
again the third day, 17. 23. Luke 9. 22.
Luke 1. 69, hath r. up an horn of salvation for us
30. 37. now that the dead are r. Moses shewed
15th 12. 1. Lazarus whom he r. from the dead, 9.17
Acts 2. 24. whom God hath r. up, 32. | 3, 15, 26.
4. 10. | 5. 30, | 10. 40. | 13. 30, 33, 34.
17. 31. Rom. 10. 9. 1 Cor. 6. 14. 2 Cor.
4. 14. Gal. 1. 1. Eph. 1. 20.
12. 7. angel r. up Peter | 13. 32. he r. up David
13. 23. hath Godr. to Israel a Saviour, Jesus
50. the Jews r. persecution against Faul
Rom. 4. 24. if we believe on him that r. up Jesus
25. who was r. again for our justification
6. 4. like as Christ was r. from the dead by Father
9. Christ being r. from the dead, dieth no more
7. 4. married, even to him who is r. from the dead
8. 11. if the Spirit of him that r. up Jesus dwell in
1. for. 15. 15. r. up Christ; whom he r. not up
16. if the dead rise not, then is not Christ r.
17. if Christ be not r. your faith is vain, yet is sins
35. soom eme will say, how are the dead r. ?
42. it is sown in corruption, r. in incorruption, 52.
43. it is r. in glory, it is r. in power
44. it is sown in corruption, r. in incorruption, 52.
43. it is r. in glory, it is r. in power
44. it is sown a natural body, r. a spiritual body
17th 26.2.12 (through operation of God who r. him from
17th 21. 10. wait for his Son, whom he r. from dead

Eph. 2.0. and hath r, us up together in Christ Jesus Col. 2.12. through operation of God who r, him from 1 Thest. 1.10. wait for his Son, whom he r, from dead 2 Tim. 2.8. remember Jesus of seed of David was r, Heb. 11. 35. women received their dead r, to life 1 Pet. 1.21. believe in God that r, him up from dead RAISER.

Dan. 11. 20, then shall stand up a r. of taxes Hos. 7. †4. the r. will cease after he hath kneaded

Hot. 7, † 4. the r. will cease after ne ham sneaded RAISETH.

1 Sam. 2. 8. he r. poor out of the dust, Psal. 113. 7. Job 41. 25, when he r. himself, mighty are afraid Psal. 107. 25. for he commands and r. stormy wind. 145. 14. he r. those that be bowed down, 146. 8. Line 5. 21. for a sche Father r. un the slead. 145. 14. he r. those that be bowed down, 140. 8, John 5. 21. for as the Father r. up the dead 2 Cor. 1. 9, but trust in God which r. the dead RAISING.

Hos. 7.4. oven heated by baker who ceaseth from r. Acts 24. 12. nor found they me r. up the people RAISINS.

1 Sam. 25.18. Abigail took an hundred clusters of r. 30. 12. they gave the Egyptian two clusters of r. 2 Sam.16.1. Xiba met David with 100 bunches of r. 1 Chr. 12. 40. they brought bunches of r. and wine RAM.

RAM.

Gen. 15.9. take a r. of three years old, and she-goat
22. 13. behind him a r. caught in a thicket by horns
Ersd. 29. 15. take one r. || 16. thou shalt slay the r.
18. thou shalt burn the whole r. Lar. 8. 21.
22. it is a r. of consecration, 27, 31. Lar. 8. 22.
32. Aaron and his sons shall eat the flesh of the r

32. A aron and nis sons anni eat the flesh of the r ex. 9. 2. take a r. for a burnt-offering, and offer 4. r. for peace-offerings || 19.21. for trespass-offer Now. 5. 8. besides the r. of the atonement 15.11.thus shall it be done for one r. or v. amh

Ps.107.30, then are they glad, because they be q. Lec!, 9, 17, the words of wise men are heard in q Les. 7, 4, say to him, take heed and be q. fear not 14, 7, the whole earth is at rest, and is q.

14. 7. the whole earth is at rest, and is q. 32. 18. my people shall dwell in q. resting-places 33.20. thy eyes shall seeLerusalem a q. habitation Jar. 30. 10. Jacob shall return and be in rest and q. 47. 6. O sword, how long will it be ere thou be q. 7. how be q. seeing the Lord hath given charge 49. 23. there is sorrow on the sea, it cannot be q. 51, 59, and this Seraiah was a q. prince Esek, 16, 42, I will be q. and will be no more a Exch. 16. 42. I will be q. and will be no more angry Amos 1. 18.5, for four transgressions 1 will not let be q. Nah. 1. 12. the 'they be q. they shall be cut down Acts 19. 36. ye ought to be q. and do nothing rashly 1 Thess. 4.11. and that ye study to be q. and to work 1 Tim. 2.2. that we may lead a q. and peaceable life 1 Pot. 3. 4. the ornament of a meek and q. spirit QUIETED.

Psal.131.2.I have behaved and q.myself as a child Zack. 6. 8. these q. my spirit in the north country QUIETETII.

Job 37. 17. when he q. the earth by the south wind QUIETLY.

2 Sam. 3.27. Joab took Abner to speak q. and smoot Lam. 3. 26. and q. wait for the salvation of Lord QUIETNESS.

Judg. 8, 28, the country was in q. forty years 1 Chron. 22, 9, I will give q, to Israel in his days Job 20, 20, surely he shall not feel q, in his belly Job 20. 20. surely he shall not feel q, in his belly 34. 29, when he giveth q, who can make trouble? Psal. 23. 42. leadeth me beside the waters of q. Prov. 17. 1. better is a dry morsel and q. Eccl. 4.6. better is an handful with q, than an house Ita. 30. 15. in q, and confid. shall be your strength 32. 17. effect of righteousness, q. and assurance Each. 19. + 10. thy mother like a vine in q. Acc. 24. 2 sasing that by these we enjoy yreat q. Acts 24. 2. seeing that by thee we enjoy great q. 2 Thess. 3. 12. we exhort that with q. they work QUIT.

21. 19. then shall he that smote him be q. 23, but the owner of the ox shall be q. Josh. 2, 20, then we will be q. of thine oath QUIT.

1 Sam. 4. 9. q. yourselves like men, 1 Cor. 16. 13.
QUITE.

Gen. 31. 15. and q. devoured also our money Exod. 23. 24. thou shalt q. break down their images Lev. 25. † 23. the land shall not be q. cut off Num. 17. 10. shalt q. take away their murmurings 33. 52. and q. pluck down all their high places 2 Sam. 3. 24. sent Abere away, and he is q. gone Job 6. 13. and is wisdom driven q. from me? Hab. 3. 9. thy bow was made q. naked

Gen. 27. 3. therefore take thy q. and thy bow Job 39. 23. the q. rattleth against him Psal. 127. 5. happy the man that hath his q. full Iss. 22. 6. Elam bare the q. with chariots of men 49. 2. polished shaft in his q. hath he hid me Jer. 5. 16. their q. is as an open sepulchre Lam. 3. 13. arrows of his q. to enter into my reins QUIVERED.

Hab. 3. 16. when I heard, my lips q. at the voice

RABBI.

Rab, Rabbin, Rabban, Rabbam; a name of dignity among the Hebrews, signifying Doctor, or Master. The name of Rab was given to their masters and doctors, to that chief of a class, and to the principal officers of the court of a prince: For example, Nebuchadnezzar, is always called Rab Tabachim, the master of the butchers, cooks, or guards, 2 kings 25. R. 20. Daniel speaks of Ashpenaz the Rab of the enunchs of the honce of Nebuchadnezzar, Dan. 1. 3. and of the Rab of the Saganim, or chief of the givernors, or yeers, Dan. 2. 48. This prophet himself was preferred to be the chief of the interpreters of drams, or the Rab of the Chartumim, Dan. 5. 11. It appears that this mame came originally from the Chaldees; for before the captivity, when any mention was made of Judea, it is not found that it was used, but only when any mention was to be made of

made of Judea, it is not found that it was need, I but only when any mention was to be made of the officers of the king of Babylon.

Rab, or Rabban, properly signifies Master, or one that excels in any thing. Itable, or Rabban, Each of greater dignity than Rabbi: and Jer. 46. 9. come up, ye horses, r. ye chariots Rabbin, or Rabban, or Rabbin, as a word of greater dignity han either Rab, or Rabbi.

As the content of the school, was called arrive at the dignity of Rabbin. He that as matter, or head of the school, was called Aro.

Cacham, or Wise; and he had the name of Bachar, or Elow, who espired to the dectorship, and for this purpose frequented the school of the Cacham. If here he was further advanced, he had the title of Cabar of the Rab, or the master's compension. And then, when he was further stilled in the houselege of the law and the traditions, he was called only Rab, or Rabbin, and Morena, our master.

The Cacnam Rab or master Rabbin, decided provided the violations of the sea form her r. AGS.

The Cacnam Rab or master Rabbin, decided provided the violations of the sea form the right of the right o

matters of religion. He externated marriages, and declared divorces: He proached, if he has a talent for it, and was head of the academics. He had the head seat of the assemblies, and in the synapogues. He reprimended the dis-obedient, and could oven orcommunicate them,

in the synapoless. He reprimended the disobedient, and could own excommunicate them,
which procured him great respect and authority,
In their schools they set upon raised chair,
and their scholars were at their feet: Hence
it is that Paul is said to have studied at
the feet of Rubbi Gamaliel, Acts 22.3.
Our Saviour reprehends the Scribes and Pharises
for affecting to have honourable titles given
them, and to be the lords and guides of the
people's faith; and exhorts his disciples not
ambitiously to affect such titles, or any vain
applause, or precedency one above another;
telling them, that himself was the only Lazgiver and Teacher, who only can teach powerfully and inwardly, and in metters of faith
and worship is only to be followed, Mat. 23.7, 8.
Mat. 23.7, they love to be called of men, r. r.
8. be not ye called r, for one is your master

zar. 2. 7. they love to be canted of men, 7.7, 8. be not ye called 7, for one is your master of a 1, 38. they said, R. where dwellest thou? 49. Nathanael saith, R. thou art the Son of God 3.2. R. we know thou art a teacher come from God 3.2. R. we know thou art a teacher come from God 26. R. he that was with thee, the same baptizeth 6.25. they said, R. when camest thou hit RABBONI.

John 20, 16, Mary turned herself and saith, R. RACA,

Or Racha, is a Syriac word, which properly signifies empty, vain, begcarly, foolish, and which includes in it a strong idea of contempt. Lightfoot says, that in the books of the Jews, the word Raca is a term of the utmost contempt, and is used to be pronounced with certainst contempt, and is used to be pronounced with certainst contempt. tempt, and is used to be pronounced with cer-tain gestures of indignation, as spitting, turn-ing away the head, &c. The Pharisces in their lectures upon this law, Thou shalt not kill, extend it no further, than that a man should not, without a warrant, actually take away the life of another. But our Saviver gave them another sense of this law, mamely, that if a man doth but in his heart nourish wrath and anger against another without a just cause; and lets it grow up into malica, and thoughts, and desires, of private revence, though he be not by it obnusious to courts of justice, yet he is accountable to God, and liable to his judg-ment: But if men ruffer their passions to break out into reviling and opprobrious language, such as Raca, or Thou God, they are not only table to the eternal vengeance of God, but such as Raca, or Thou fool, they are not only liable to the eternal vengeance of God. but ought to be subjected to the punishment of the civil magistrate; these scornful, disdainful, and vilifying speeches being the beginnings of murder, protocatives to it, and indications of murderous hearts. Mat. 5. 22, Whosoever shall say to his brother, Raca, shall be in danger of the council.

BACE

RACE. RACE.

Ptal. 19. 5. rejoiceth as a strong man to run a r.

Eccl. 9. 11. 1 saw that the r. is not to the swift 1 Cor. 9. 24. they which run in a r. run all Heb. 12. 1. run with patience the r. set before us

RAFTERS.

Cant. 1. 17, the beams of cedar, and our r. of fir RAGE, Substantive.

2 Kings 5. 12. Naaman turned away in a 2 Kings 5, 12. Naaman turned away in a r. 19. 27. I know thy r. against me, Isa. 37. 28. 2 Chron. 16, 10. Asa was in a r. with the seer 28.9. and ye have slain them in a r. that reach. Job 39. 24. he swalloweth the ground with r. 40. 11. cast abroad the r. of thy wrath Psal. 7. 6. lift up thyself because of r. of enemies Prov. 6. 34. for jealousy is the r. of a man Dan. 3.13. Nebuchad, commanded in his r. to bring the strength of the stronger of the stronger.

RAGING.

Peal. 89. 9. thou relest the r. of the sea

Prev. 90. 1. wine is a mocker, strong drin' is r

Jove 1. 15. and the sea ceased from her r.

La's 8.24. he rebuked the wind and r. of the water

Jude 13.r. waves of the sea foaming out their shame

RAGS.

Prov. 23, 21. drowsiness shall clothe a man with r. Ita. 64. 6. all our righteousnesses are as filthy r. Jer. 38, 11. Ebedmelech took old rotten r. 12. put r. under thine arm holes, under cords

RAIL. 2 Chron. 32. 17. Sennacherib w RAILED.

1 Sam. 25. 14. Nabal r. on David's messengers
Mark 15. 29. they that passed by r. on Jesus
Luke 23. 39. one of the malefactors r. on him
RAILER.

1 Cor. 5. 11. keep not company with r. or drunkard RAILING.

2 Pet. 2.11. angels bring not r. accusation ag. them Jude 9. durst not bring against him a r. accusation RAILING.

1 Tim. 5.†14.give none occasion to adversary forr.
6. 4. whereof cometh envy, strife, r.
1 Per. 3. 9. not rendering r. for r. but contrariwise
RAIMENT.

Gen. 24. 53. the servant gave r. to Rebekah 27. 15. Rebekah took goodly r. of her son Essan 27. Isaac smelled his r. and blessed him 27. 15. Rebekah took goodly r. of her son Esan
27. Isaac smelled his r. and blessed him
28. 20. if the Lord will give me r. to put on
41. 14. Joseph shaved, and changed his r.
45. 22. gave to each man changes of r. but to Ben
jamin 300 pieces of silver and five
changes of r.

Erod. 3. 22, borrow of the Egyptians r. 12, 35, 21, 10, her food and r. shall he not diminish 21. 10. her food and r. shall he not diminish 22. 9. any manner of trespass for sheep, for r. 26. if thou take thy neighbour's r. to pledge, 27. Lev. 11. 32. when unclean beast falls on r. wash Num. 31. 20. purify all your r. all made of skins Deut. 8. 4. thy r. waxed not old upon thee 10. 18. the Lord loveth the stranger, giving him r. 21. 13. she shall put r. of her captivity from her 22. 3. lost r. restore, and all lost thing of brother 24. 13. that he may sleep in his r. and bless thee 17. thou shalt not take a widow's r. to pledge Josh. 22. 8. return to your tents with much r.

Josh. 22. 8. return to your tents with much r. Judg. 3. 16. Ehud girded a dagger under his r. 8. 26. purple r. that was on the kings of Midian Sing 3. 10. Early grided a tagger duter its r. 6. 25. purple r. that was on the kings of Middian Riuth 3. 3. wash thyself and put thy r. upon these 15 Asm. 28.48. Saul disguised himself and put on r. 2 Kings 5.5. Naaman took with him ten chang. of r. 7. 8. the lepers carried thence r. and hid it 2 Chron. 9. 24. presents to Solomon, gold, and r. Eith. 4. 4. the queen sent r. to clothe Mordecai Job 27. 16. and though he prepare r. as the clay Psal. 45. 14. be brought to king in r. of needle-work Isa. 14. 19. cast out as the r. of those that are slain 63. 3. and I will stain all my r. Eich. 16. 13. thy r. was of fine linen and silk Zech. 3. 4. I will clothe thee with change of r. Mat. 3. 4. John had his r. of camels' hair 6. 25. and the body more than r. Luke 12. 23. 28. why take ye thought for r. f. consider the lilies

28. why take ye thought for r.? consider the lilies 11. 8. a man clothed in soft r. Luke 7. 25. 17. 2. his r. white as light, Mark 9.3. Luke 9. 29. 27. 31. put his own r. on him, and led him away

21. 31. put his own?, on him, and red him way?
28. 3. and his r. was white as snow
Luks 10.30, among thieves, who stripped him of r.
23.34. they parted his r. and cast lots, John 19.24
Acts 18. 6. Paul shook his r. and said to them 22. 20. 1 kept the r, of them that slew Stephen 1 Tim. 6. 8. having food and r, let us be content Jam. 2.2. and there came a poor man in vile r Rev. 3. 5. the same shall be clothed in white r. 18. buy white r. that thou mayest be clothed 4. 4. 1 saw twenty-four elders clothed in white r RAIN

Is the vepours exhaled by the run, which fall from the clouds to the carch in drops, Eccl. 11. 3. There are tome who think, by some expressions of the scripture, that the ancient Hebrews imagined the Rain to be derived from certain great reservatories, which they supposed to be above the heavens, and which Moses calls the katers above the firmament, by way of contradistinction from the inferior waters, which are those of the sea, rivers, &c. For example, Moses says, that at the time of the Deinge, the Rain did not fall according to the ordernary contra of nature, but that the cateriacis, the floodgeties of heaven, were set open. Gen. 7. 11, All the fountains of the great deep were broken up, and the windows of heaven were opened. And Hosea says, that in times of great drought the clouds cry to the Lerd, beseaching him to permit the water

2 Kings 18.13. As removed mother Maachah from being q. she had made an idol, 2 Chr. 15. 16. Kings 10. 13. we go to salute children of the q. Neh. 2. 6. the king said, the q. sitting by him Eith. 1.9. Vashti the q. made a feast for the women 11. to bring the q. il 21. the q. refused to come 15. what shall we do to the q. Vashti?

16. the q. hath not done wrong to the king only .7. this deed of q. shall come abroad to all women .18. which have heard the deed of the q. 2. 4. let the maiden that pleaseth the king be q. 17. he made Esther q. instead of Vashti 4. q. grieved | 5. 3. what wilt thou, q. Esther? 5. 12. q. let no man to the banquet but himself 7.2. what is thy petition, q. Esther? shall be grant. 6. then Haman was afraid before king and q. 7. Haman make request to the q. for his life 8. will he force q. also before me in the house? 8. 1. king gave house of Haman to Esther the q. 9.31. as Mordecai and Esther the q. enjoined then Psel. 45. 9. did stand the q. in gold of Ophir Jer. 13. 18. kay to the king and q. humble yourselves 44. 17. to burn incense to the q. of heaven 2 Kings 15.13. Asa removed mother Maachah from 44. 17. to burn incense to the q. of heave 25. vowed to burn incense to the q. of l 25. vowed to burn incense to the q, of heaven Dan. 5. 10. the q. came into the banquet-house Mat. 12.42, the q, of the south shall rise up in the judgment with this generation, Luke 11. 31. Acts 8. 27. eunuch under Candace q, of Ethiopians Rev. 18. 7. she saith, 1 sit a q, and am no widow QUEENS.

Cant. 6. 8. there are threescore q. and virgins, 9 Isa. 49. 23. and their q. thy nursing mothers
QUENCH

Signifies, [1] To kinder or estinguish, 2 Sam. 14. 7. Cant. 8. 7. [2] To let or kinder the consuming force of, Ileb. 11. 34. Queuch not the Spirit, 1 Thess. 5. 19. You that

twench not the Spirit, 1 Thess, 5. 19. You that have received the Spirit, and have had experience of the workings and motions thereof in and upon your hearts, take heed of doing, or neglecting, any thing that may render them inaffectual to you, either in whole or in part; but cherish them by a ready compliance therewith. Not that the habits of grace may be totally estinguished in such as are truly reconstructed without may be abuted to be a second to the but cherish them on a sawy to grace may be totally extinguished in such as are truly regenerated, yet they may be abated as to degree and lively exercise. But those common illuminations and convictions of the Spirit, which persons unregenerated, especially such as live under the gospel, do often find, may be totally lost, Heb. 6, 4, 5, 6.

Sam. 14.7. so they shall q. my coal which is left 21.17. that thou q. not the light of Israel Psal. 108, 11. the wild asses q. their thirst Cant. 8.7. waters cannot q. love, nor floods drown 1sa. 1.31. both shall burn, and none shall q. them 42.3. smoking flax shall he not q. Mat. 12. 20. Jer. 4.4. lest fury burn, that none can q. it, 21. 12.

42.3. smoking flax shall he not q. Mat. 12. 22. Jer. 4.4. lest fury burn, that none can q. it. 21. 12. Amos 5. 6. and there be none to q. it in Beth-el Ey4. 6. 16. able to q. the fiery darts of the wicked I Their. 5.19. q. not Spirit, despise not prophesyings QUENCHED.

Num.11.2. Moses prayed, fire was q. 2 Chr. 34.25. 2 Kings 22.17.my wrath shall not be q. ag. this place Paul. 118. 12. they are q. as the fire of thorns Iza. 34. 10. it shall not be q. night nor day 43. 17. they are extinct, they are q. as tow 65.24 worm shall not die, nor shall their fire be q. 12. 72. 90 we firey hore, and shall not be 12. 27.

00.24. worm shall not die, nor shall their nire be q. Jer. 7.20. my fury burn, and shall not be q. 17. 27. Ezek. 20. 47. the flaming flame shall not be q. 48. Mark 9. 43. into the fire that never shall be q. 45. 44. and where the fire is not q. 46. 48. Heb. 11. 34. q. the violence of fire, escaped sword QUESTION

Signifies, [1] A demand to which an answer is required, Mat. 22.35. [2] Contentions, quartels, or disputes, 1 Tim. 1. 4. The aposite Paul would have his disciples Timothy and Titus to avoid vain questions, or vain disputes, which are only concerning genealogies, and the sense of the law, because this kind of question is more apt to give offence than to edify, 2 Tim. 2.23. Tit. 3.9.

Of Onestions there

Tit. 3.9. 4. He saw a multitude, and Scribes q, with them Luke 23. 9. Pilate q, with him many words good Deut. 6. 20. [2] Blasphemous, such Material Commandments of God Deut. 6. 20. [2] Blasphemous, such Material Commandments of Blasphemous, such Material Commandments of Samaritan, and hast a devil? [3] Curious, Luke 13. 25. Lord, are there few that be sawed? [4] Foolish and unlearned, such as questions about genealogies, that recogning of ancestors, which proceeds from a vain mind, and tends to vain-glory; and questions about genealogies, that recogning of ancestors, which proceeds from a vain mind, and tends to vain-glory; and questions about genealogies, that recogning of ancestors, which proceeds from a vain mind, the observance of the ceremonial law, or the surse of rome little things therein, 27 tims. 2.23. but unlearned q, avoid, Tit. 3. 9. [5] Hard, 1 Kings 10. 1. The queen of Sheba came to prove Solomon with hard questions; that u, wire enigmatical, para-400.

which were much used among the eastern seges, Judges 14. 12. [6] Captious, such as are pro-posed to entangle and veryles a person, that, from his answers an occasion and opportunity from his answers an occasion and opportunity may be had for accusing and punishing him; of this sort was the question of the Pharisees and Herodians to our Saviour, Mark 12, 14, may be had for accusing and guistining sim; of this sort was the question of the Pharisses and Herodians to our Saviour, Mark 12. 14, 15 it lawful to give tribute to Cæsar, or no: [7] Hypocritical, such was Herod's to the wise men, Mat. 2. 7, He asked them diligently, what time the star appeared; the concealed his bloody design of murdering Christ; which in a bloody design of murdering Christ; which in a short time after he in tain endeasoured to effectuate, by murdering all the children that were in Bethlehem. [8] Accusatory, Neh. 2. 19, Will ye rebel against the king; [9] Reprehensive, 1 Sam. 1. 14, How long will thou be drunken? [10] Affirmative, Num. 12. 2, Hath not the Lord also spoken by us. that is, He hath spoken by us. [11] Negative, Num. 23. 8, How shall I curse whom God hath not cursed? that is, I cannot cure them. [12] A question may be prepounded through pride and ambition: The disciples came to Christ, and asked him, Who is the greatest in the kingdom of heaven? Mat. 18. 1. The Christ, and asked him, who is the greatest in the kingdom of heaven? Mat. 18. 1. The kingdom of heaven of which our Saviour talked, though they espected it should be perfected in heaven, yet they made account that it should be begin on earth, and administered in a pomposis nner, as other earthly kingdoms are.

manner, as other earthly kingdoms are. To put one to the question, was a provishment among the Romans. They put criminals to the question, for endeavoured to exitor confessions from them, by whipping them with whips or scourges. Some think that the offender was tripped to his waist, and that his hands were tied to a pillar, that his back might be stretched out to receive the Muse. Otherwise of millar than the service of millar than the service of the s tied to a pittal, that mis oack might we stretched out to receive the block. Others are of opinion, that his hands were fastened to a stake drove into the ground, of a foot and a half or two feet high, so that the criminal stooping with his face towards the ground, might present his naked back to such as were appointed to scourge him. here is

naked once to such as were appointed to scourge him.

There is an example of this in Acts 22, 22. When the apostle Paul made an oration to the people at Jerusalem, and related to them the manner of his conversion, they listened to him very attentively till the came to that part of his discourse, where he told them that God had sent him to preach to the Gentiles; then they raised their voices, and cried ont, that he was not fit to live, and were going to put him to death; I Systas the tribune gase commund, that he shalld be examined by sconriging, or be put to the question, as the French expression is, agreeable to the Greek word here used; but when they were binding him, Paul asked the centurion there pression, is I useful for you to scourge a Roman civizen, and uncondemned? upon which Lysius canned him to be unbound. be unboun

QUESTION, Substantive.

Mat. 22, 35, then a lawyer asked him a q.

Mark 11, 29, 1 will ask you one q. answer me
12, 34, no man durst ask him any q. Luke 20, 40,

there arose a q. between the disciples QUESTION, Substantive. 12.34. no man durst ask him any q. Liker 20. so John 3.25, there arose a q. between the disciples dcts 15.2. came to the spostles about this q. 18.15. if it be a q. of words and names 19. 40. we are in danger to be called in q. 23.6, of resurrection I am called in q. 24.21.

23.6. of resurrection 1 am called in q. cs. vi. 1. Cor. 10. 25. asking no q. for conscience, 27. QUESTION, Verb.

Mark 8. 11. the Pharisees began to q. him 9.16. he asked the Scribes, what q. ye with them? QUESTIONED, ING.

2 Chron. 31.9. then Hezekiah q., with the priests Mark 1. 27. that they q. among themselves 9. 10. q. what rising from the dead should mean 14, he saw a multitude, and Scribes y. with them 14, he saw a multitude, and Scribes q, with them Lnte 23. 9. Pilate q, with him in many words QUESTIONS.

20. 3. because I know thee to be expert in q.
1 Tim. 1. 4. which minister q. rather than edifying
6. 4. but doting about q. and strifes of words
2 Tim. 2. 23. but unlearned q. avoid, Tit. 3. 9.
QUICK.

bolical, intricate, and perplexing questions, P sal. 124. 3. then they had swallowed us up q. which were much used among the eastern sages, I sa. 11.3. and shall make him of q, understanding

Psal. 124. 3. then they had swallowed us up q.

Isa. 11.3. and shall make him of q. understanding
sless 10.42. ordained to be judge of the q. and dead
2 Tim. 4.1. who shall judge the q. and powerful
1 Pet. 4. 5. that is ready to judge the q. and dead
QUICKEN

Signifies, [1] To give life to the dead, Romans
4. 17. [2] To raise and cheer up such as languish, by renewing their comforts, and exciting
their greece, Psalm 119. 25. [3] To bring such
as are dead in sin into a state of spiritual tite,
by endaing them with a principle of grace and
spiritual life in sanctification, and activering
them from the guilt of tim by justification,
Eph. 2. 1, 5. The last Adam was made
a quickening spirit, 1 Cor. 15. 45. Christ,
the second Adam, or subdic person, and
head of the new covenent, is partaker of the divine nature, and endued with the Holy Spirit,
whereby he becomes the fountain of heavenly
life to all his members, Rom. 8. 10, 11.
And as the soul dwelling in the first Adam's
body, made him a living soul, so Christ's deciling in true believers, quickens and enables them
body made him a living soul, so Christ's deciling in true believers, quickens and enables them
body had him a living soul, so Christ's deciling in true believers, quickens and enables them
body had by me again, and bring me
80. 18. q. us, and we will call on thy name
119. 25. q. me according to thy word, 107, 154.
37. turn me from vanity, q. me in thy ways
40. q. me in thy righteousness
88. q. me after thy loving-kindness, 159.

40. q. me in thy righteousness

40. q. me in thy righteousness
88. q. me after thy loving-kindness, 159.
119. q. me according to thy judgment, 156
143. 11. q. me, O Lord, for tny name's sake
Rom. 8. 11. shall also q. your mortal bodies
QUICKENED.
Psal. 119. 50. for thy word hath q. me

Plant. 119. 50. for thy word hath q, me 93, for with thy precepts thou hast q, me 1 Cor. 15. 30, that which thou sowest is not q. Epst. 2. 1. you hath he q, who were dead in sins 5, bath q, us together with Christ, Col. 2. 13. 1 Pet. 3. 18, put to death in fiesh, but q, by Spirit QUICK ENETH.

John 5. 21. Father q, then, Son q, whom he will 0. 63, it is Spirit that q, thesh profiteth nothing Rom. 4. 17. believed, even God who q, the dead 2 Cor. 3. 46, the letter killeth, but the Spirit q, 1 Tim. 6. 13, in the sight of God, who q, all things QUICKENING.

1 Cor. 15. 45, the last Adam was made a q, spirit QUICKLY.

Gen. 18.6. make ready q. three measures of fine meal

Gen. 18.6. make ready q. three measures of fine meal 27. 20. how hast thou found it so q. my son: Erod. 32.8. they have turned aside q. out of the way, Deut. 9. 12, 16. Judg. 2. 17. Num. 16.46. put on incense and go q. to congregat. Deut. 9. 3. so shalt thou destroy them q. as Ld. said 12. get thee down q. || 11. 17. lest ye perish q. 28. 20. till thou perish q, because of thy doings Josh. 2. 5. pursue q. for he shall overtake them 8. 19. the ambush arose q, out of their place 10. 6. come up to us q. and save us, and help us 23. 16. ye shall perish q. from off the land 1 Sam. 20. 19. thou shalt go down q. and come 2 Sam. 17. 16. therefore send q. and tell David 2 Sam. 17. 16, therefore send y. and tell David
18. but they went both of them away y.
21. said to David, arise and pass q. over the wate
Angr 1.11. thus hath the king said, come down y. 2 Chron. 18. 8, fetch q. Alicaiah the son of Imla Psal. 94. † 17. my soul had q. dwelt in silence Eccl. 4. 12. a threefold cord is not q. broken Eccl. 4. 12. a threefold cord is not g. broken Mat. 5. 25. agree with thine adversary g. 28. 7. go g. and tell his disciples that he is risen 8. they departed g. with fear, Math. 10. 6. Luke 14. 21. go g. into the streets and lanes 10. 6. take thy bill, sit down g. and write fitty John 11. 29. Mary arose g. and came to Jesus 13. 27. then said Jesus, that thou doest, do g. Jeta 12. 7. then said Jesus, that thou doest, do g. Jeta 12. 7. the angel saving, arise up g. Ptet. 13. 27. then said Jesus, that thou doest, do q. Acts 12. 7. the angel, saying, arise up q. Peter 22. 18. Paul, get thee q. out of Jerusalem Rev. 2. 5. repent, else 1 will come to thee q. 16. 3. 11 behold, 1 come q. hold fast, 22. 7, 12. 11. 14. behold the third woe cometh q. 22. 20. surely I come q. even so, come Lord Jesus QUICKSANDS.

Acts 27. 17. lest they should fall into the q. QUIET.

Judg. 16. 2. the Philistines laid wait and were q.
18.7. after manner of the Zidonians, q. and secure
27. came to Laish, to a people that were at q.
2 Kings 11. 20. all the people rejoiced, and the city
was in q. they slew Athaliah, 2 Chron.
23. 21.

23. 21.
1 Chron. 4. 40. and the land was wide and q.
2 Chron. 14. 1, in his days the land was q. uen year,
5. the kingdom was q. before him, 20. 30.
Job 3. 13. for now should i have been q. and slep
26. neither was 1 q. yet trouble came
21. 23. one dieth, being wholly at ease and q.
Psal. 35. 20. devise against them that are q. in laud

PUT on. Gen. 28. 20. bread to eat, and raiment to p. on 38, 19. I amar p. on garments of her widowhoo Exod. 29. 30. his son that is priest, shall p. them on 33. 4. no man did p. on him his ornaments Lap. 6, 10 the priest shall p. on his linen garment

Lev. 0. 10 the priest shall p. on his linen garment.

11. he shall p. on other garments, and carry forth.

16. 4. he shall p. on the holy linen coat.

24. he shall p. on his garments and come forth.

21. 10. high-priest consecrated to p. on the garm.

Num. 16.46. p. on incense, and go quickly to coogr.

Num. 16.46. p. on incense, and go quickly to congr. Deut. 22. 5, nor a man p. on a woman's garment 28 mm. 1.24. weep for Saul, who p. on ornaments 14. 2. I pray p. on now mourning apparel 20. 8. Joah's garment he had p. on was girded 1 Kings 22.30, but p. thou on thy robes, 2 Chr. 18.29. 2 Kings 3. 21. all that were able to p. on armour Exth. 4. 1. Mordecai p. on sackcloth with ashes 5. 1. Esther p. on her royal apparel and stood Job 27.17. may prepare it, but the just shall p. it on 29. 14. I p. on righteousness, and it clothed me Caut. 5. 3. I put off my coat, how shall 1 p. it on 7 Isa. 51. 9. awake, awake, p. on strength, 52. 1. p. on thy beautiful garments, O Jerusalem 59. 17. he p. on righteousness as a breastplate, he 59. 17. he p. on righteousness as a breastplate, h. p. on garments of vengeance for clothing Jer. 13. 1. take a girdle and p. it on thy loins, 2. 46. 4. furbish the spears, and p. on the brigandines. Each. 24. 17. and p. on thy shoes upon thy feet 42. 14. and shall p. on other garments, 44. 19. Jonah 3. 5. the people of Nineveh p. on sackcloth Mat. 6. 25. nor what ye shall p. on. Luks 12. 22. 21. 7. they p. on the ass and colt their clothes. 27. 29. they stripped him and a section while the property of the same point waste public very terminal.

Mat. 6.25. nor what ye shall p. on. Laks 12. 22. 21. 7. they p. on the ass and colt their clothes 37.28. they stripped him and p. on him scarlet robe 29. when they had platted a crown of thorns, they p. it on his head, Jer. 19. 2. 48. one of them p. a sponge on a reed. Mark 15. 36. Mark 6.9, be show with sandals, not p. on two coats Laks 15. 22. bring and p. on him the best robe John 19. 19. Pilate wrote a title and p. it on cross Rom. 13. 12. and let up. on armour of light 14. but p. ye on the Lord Jesus Christ 1 Cor. 12. +23. on these we p. on more honour 15. 53. this corruptible must p. on incorruption 54. this mortal shall have p. on incorruption 54. this mortal shall have p. on incorruption 54. 4. 24. that ye p. on the new man, Col. 3. 10. 6.11. p. on the whole armour of Gody e may be able Col. 3. 12. p. on therefore bowels of mercies and kindness

14. p. on charity, which is the bond of perfectness

PUT out.

Gen. 38. 28. when she travailed one p. out his hand Exod. 17. 14. p. out the remembrance of Amalek Lev. 6. 12. the fire on the altar shall not be p. out

Asp. 0. 12: the fire on the attar shall not be p. out Num. 5. 2. p. out of the camp every leper, 4.

3. both male and female shall ye p. out 16. 14. wilt thou p. out the eyes of these men? Deut. 7. 22, the Lord will p. out those nations 25. 6. that his name be not p. out of Israel Judg. 16. 21, the Philistines p. out Samson's eyes

Judg. 10. 21. the Philistines p. out Samson's eyes 28 mm. 13. 17. p. now this woman out from me 2 Kings 6. 7. he p. out his hand and took the axe 25. 7. and they p. out the eyes of Zedekiah and bound him with fetters, Jer. 39. 7. 152. 11. 2 Chron. 29. 7. also they have p. out the lamps Job 18. 5. the light of the wicked shall be p. out 6. the light shall be dark, and his candle be p. out.

6.the light shall be dark, and his candle be p. out
21. 17. Prov. 13. 9. 20. 20. 124. 20
Psal. 9. 5. thou hast p. out their name for ever
Etek. 32.7. when I p. thee out I will cover heaven
Mark 5.40. when he had p. them all out, Luke 8.54. Luke 16. 4, when I am p. out of the stewardship John 9. 22. he should be p. out of the synagogue 12. 42. lest they should be p. out of the synagogue 16. 2. they shall p. you out of the synagogues PUT trust.

16. 2. they shall p. you out of the synagogues PUT trust.

Judg. 9. 15. come and p. your trust in my shadow 2 kings 18. 24. p. thy trust on Egypt, Isa. 36. 9. 1 Chron. 5. 20. because they p. their trust in him Psal. 4. 5. and p. your trust in the Lord 5. 11. let all that p. their trust in the erjoice 7. 1. O Lord my God, in thee dol p. my trust, 1. 9. 10. that know thy name, will p. trust in the Lord 9. 10. that know thy name, will p. trust in the 11. 1. in the Lord p. 1 my trust, 31. 1. | 71. 1. 17. 7. that savest them which p. their trust in 6. 36. 7. p. their trust under the shadow of thy wings 56. 4. in God 1 have p. my trust, in the Lord God 146. 3. p. not your trust in princes, nor son of man Proc. 30. 5. shield to them that p. their trust in him Jer. 39. 18. because thon hast p. thy trust in me Thests. 2. 4. to be p. in trust with the gospel Heb. 2. 13. and again, I will p. my trust in him PUT, Participle.

Gon. 50. 26. Joseph was p. in a coffin in Egypt Lev. 11. 32. the vessel, it must be p. into water 38. but if any water be p. on seed, be unclean 15. 19. she shall be p. apart seven days

Lev.18.19. shalt not approach as long as she p.apart Lev. 18. 19. shalt not approach as long as she p_apart 2 Sam. 3. 34. hands not bound, nor feet p_ in fetters 1 Kings 22. 10. the kings having p_ on their robes 2 Kings 14.12. Juduh was p, to worse before larael 1 Chron. 19. 16. the Syrians p, to the worse, 19. 22. 24. neither was the number p_ in the account 2 Chron. 2. 14. to find out every device shall be p_ 6. 24. if thy people Israel be p_ to the worse 25. 22. Judah was p_ to the worse before Israel Esra 2. 62. were not found, therefore were they as polluted, a from the priesthood. Not. 7. 64.

polluted, p. from the priesthood, Nch. 7, 64. Polluted, p. from the priesthood, Nch. 7, 64. Pollute 1, 35, 4. let them be p. to shame that seek after my soul, let them be turned back. 83, 17.

70. 2. and p. to confusion, that desire my hurt 71. 1. in thee I trust, let me never be p. to confus. Prov. 25. 7. than that thou shouldest be p. lower Eccl. 3. 14, what God doeth, nothing can be p. to it Eccl. 3. 14. what God doeth, nothing can be p. to it Isa. 54. 4. for thou shalt not be p. to shame Jar. 50. 42. they shall ride, every one in array Zeph. 3. 19. where they have been p. to shame Mat. 9. 16. for that which is p. in to fill it up Mark 1. 14. now after that John was p. in prison 2. 22. new wine p. into new bottles, Luke 5. 38. Lake 9. 62. no man having p. his hand to plough John 12. 6. Judas bare what was p. in the bag 13. 2. devil having now p. into the heart of Judas Heb. 2. 8. he-left nothing that is not p. under him, but now we see not yet all things p. under him

under him Rev. 11. 9. not suffer dead bodies to be p. in graves

Num. 24, 21, and thou p, thy nest in a rock Drut. 12, 18, bless all thou p, thin est in a rock Drut. 12, 18, bless all thou p, thine hands to, 15, 10, 2 Kingr 18, 14, that which thou p, on me will 1 bear Job. 13, 27, thou p, my feet in stocks and lookest Ptel. 119, 119, thou p, away the wicked like draws. Hab. 2, 15, blass p, the like draws. Piel. 119. 119. thou p. away the wicked like dross Hab. 2.15.that p. thy bottle to him, makest drunker PUTTETII.

Erod. 30. 33. who p. any on a stranger, be cut off Num. 22. 38. the word that God p. in my mouth Deut. 25. 11. woman p. forth her hand and taketh Drut. 25. 11. woman p. forth her hand and taketh 27. 15. graven image, and p. it in a secret place 1 Kings 29.11. boast himself as he that p. off harness Job 15.15. he p. no trust in saints, heavens not clean 28. 9. he p. forth his hand upon the rock 33.11. he p. my feet in the stocks, marketh my steps Pial. 15. 5. he that p. not out his money to usury 66. + 9. which p. our soul in life, and suffereth not 75. 7. God p. down one and setteth up another Prov. 26. + 8. that p. a precious stone among stones 28. 25. that p. his trust in Lord shall be made fat.

75. 7. Oct p. 00wn one and section p. dependence of prop. 26. +8. that p. a precious stone among stones 28. 25. that p. his trust in Lord shall be made fat 29. 25. who p. his trust in the Lord shall be safe Cant. 2. 13. the figures p. forth her green figs Isa. 57. 13. p. his trust i me shall possess the land Jac. 3, 12, as a shepherd p, on garment, go forth Lam. 3, 29, he p, his mouth in the dust, if be hope Exck. 14, 4, p, the stumbling block of iniquity, 7, Mic. 3, 5, and he that p, not into their mouths

Mat. 9. 16. no man p. new cloth, Lukie 5. 36.
24. 32. when branch is yet tender and p. forth leaves ye know that summer is nigh, Mark 13. 28.

Mark 2.22. no man p. new wine into old bottles, new wine must be put into new bottles, Luke

5. 37.
4. 29. immediately he p. in sickle, harvest come Luke 8. 16. no man p. a lighted candle under a bed 11. 33. a candle, no man p. a lighted candle in secret 16.18. whoso p. away his wife and marries another John 10.4. when he p. forth his own sheep, he goeth Rom. 14. +23. that p. a difference between meats.

PUTTING.

Acm. 14.73. that p, a difference between meals PUTTING.

Gen.21.14.bottle of water p, it on Hagar's shoulder Lev. 16.21. p, them upon the head of the goat Judg. 7. 6. p, their hand to their mouth and lapped Isa. 38.9.p, forth of the finger and speaking vanity Mal. 2.16. God saith that he hateth p! away Icts 9.12. Ananias p. his hand on him, 17.

19.33. they drew Alexander, Jews p. him forward Rom. 15.15. in some sort, as p. you in mind E.ph. 4.25. wherefore p. away lying, speak truth Col. 2.11. in p. off the body of the sins of the flesh 1 Thuss. 5.2. p. on the breast-plate of faith and love 1 Tim. 1.12. me faithful, p. me into the ministry 2 Tim. 1.6. the gift in thee by p. on of my hands 1 Pet. 3.3. whose adorning, not p. on of apparel, but hidden man of the heart 21. not the p. away the filth of the flesh

21. not the p. away the filth of the flesh 2 Pet.1.13.to stir you up by p. you in remembrance PUTRIFYING.

Isa. 1. 6. but wounds and bruises, and p. sores

Q.

QUAILS,

Birds somewhat less than pigeons: God gape Quails to the Israelites upon two occasions: First, in the wilderness of Sin, or Zin, a few days after they had passed over the Red-sea, Esod. 16.13.

The sections stone was at the excomponent, edited in Hebrew, Kibroth-hatawah, or the mome of lust, Num. 11. 32. The member or nom me merculens; for it is said, that Good cause had upon them as dust, and leathered from his as the sand of the sea, Peal. 78. 57. The on the naid to be bird larger than operation. The we meld that their fleth is very delications and symmetric form of the largering, may be Quality passed from Asia muse Europe. The they are to be found in great numbers upon in coasts of the Red-son and the Meditorium. God caused a wind to arise, that drawn we within and about the comp of the Israelium. God cesses a wine to urus, some comments within and about the camp of the Istraction, and it is in this that the meracle consists. That inverse brought so teasonably to this place, and so great numbers, as to ruffice above a more of to great numbers, at to rupter more persons above a month. Some authors extended that in those estern and southern common Quails are immunerable, so that in one pure a Italy, within the company of five makes, now were taken about an kundred thousand or the fire a month together; and that more every day for a month together; and that m times they fly so thick over the sea, that he weary they fall into ships, sometimes en m numbers, that they sink them with their wordin.

Numbers, that they sink them with their ways.

Erod. 16. 13. that at even 9. came up and covered

Num. 11. 31. a wind from the Lord brought q.

32. the people stood and they gathered the g.

Pral. 105. 40. the people asked, and he brought q.

QUAKE.

loel 2.10.earth shall q.before them, hear Joel 2. 10. earth shall q, before them, he avers treatment Ands. 1. 5. the mountains q, at him, the hills met Mat. ?7. 51, at Christ's death the earth did q. Heb. 12. 21. Moses said, I exceedingly fear and q. QUANED.

Evod. 19. 18. and the whole mount q. great'y 1 Sam. 14. 15. the host trembled, and the earth q.

QUAKING.

CUANTNO.

Esek. 12, 18, son of man, eat thy bread with q.

Dan. 10. 7, but a great q. fell on them, that they find
QUANTITY.

Isa. 22, 24, shall hang on him vessels of small q.
QUARREL.

1 Tim. 3. + 3. a bishop not ready to q. but patzent QUARREL.

Lev. 26.25. a sword shall avenge q. of my coverant 2 Kings 5. 7. see how he seeketh a q. against me Mark 6. 19. Herodias had a q. against John

Mark 0. 19. Herouiss nan a q. agains. John Col. 3. 13. forgiving, if any man have a q. ag. any QUARRIES.

Judg. 3. 19. Ehud turned again from the q. 20. Ehud escaped and passed beyond the q. QUARIER.

Gen. 19. 4. all people from every q. to Lot's house Josh. 18. 14. hirjath-jearim, this was the west q lsa. 47. 15. thy merchants shall wander to his g. 56. 11. every one for his gain from his q. Mark 1. 45. and they came to him from every q. See SOUTH.

GUARTERS.

Exod. 13. 7. no leaven shall be seen in thy q. Dout. 22. 12. shalt make thee fringes on the four q. 1 Chron. 9.24, in four q. were the porters

Jer. 49. 36, four winds from the four q. of heaven alcis 9.32. as l'eter pass, thro' all q. came to Lydda 16. 3. because of the Jews which were in those q. Rev. 20. 8, shall receive nations in four q, of earth QUATERNIONS.

Acts 12.4. he delivered Peter to four q. of soldiers QUEEN.

This name is given. [1] To the wife or consort of a king. Neh. 2. 6. [2] To a sovereign princess, or chief ruler of a kingdom, 1 kings 10. 1. [3] To the strue catholic church, esponsed to Christ tha King of his people, as to an husband, PSalm 45. 9. [4] To the false antichristian church, which through pride, presumption, and security, boasts that the is the only infallible and imprepable church, against which the gates of hell shall not prevail, Rev. 18. 7. [5] To the sum, moon, and stars, which the Piebrew idolaters called by the name of the queen of heaven, Jer. 44. 17, 25. They set up alters to her upon the plate forms or roofs of their houses, or the corners of the states, want their doors. her upon the plat-forms or roofs of their houses, or the corners of the streets, near their doors, and in groves. They offered caker to her kneaded up with oil and honey, and made libations to her with wine and other liquors, these were offerings which the Lord had commanded to be made to himself, Lev. 23, 13. Num. 6, 17. 1 Kings 10. 1. the q. of Sheba heard of the fame o. Sol. she came to him with questions, 2 Chr. 9.14. when the q. had seen all Solomon's wisdom 10. no such spices as the q. of Sheba wave Solom.

10. no such spices as the g. of Sheba gave Solom 13. hing Solomon gave the g. of Sheba all her de sire, whatsoever she asked, 2 Chron. 9. 9, 18 11. 19. Pharaoh gave Hadad the sister of the g.

DUT

Judg. 8. 4. Gideon with 300 men, faint, yet p. them 5. 1 am p. Zehah and Zalmunna, kings of Midiao I. Sem. 23. 23. Saul returned from p. after David Sems. 3. 22. behold, Joab came from p. a troop 18. 16. the people returned from p. after Israel King. 18. 27. your god is p. or on a journey 22. 33. perceived it was not the king, they turned back from p. Jehoshaphat, 2 Chron. 18. 32. Prov. 11. 19, he that p. evil p. it to his own death 13. 21. evil p. sinners, to the righteous good repaid 10. 7 hee. them with words vet they are wanting.

19. 7. he p. them with words, yet they are was 28. 1. the wicked flee when no man p.
PURSUIT.

1 Kings 18. + 27. he is a god, talking, or hath a p.
PURTENANCE.

Esod. 12. 9. roast with fire, his head, legs, and p.
PUSH.

Exod. 21. 29. but if the ox were wont to p. 36.

72. if the ox p. a man-servant or maid-servant Deux. 33. 17. with them he shall p. the people 1 Kings 22.11. with these thou shalt p. the Syrians util thou have consumed them, 2 Chr. 18. 10. util thou have consumed them, 2 Car. 18: 10.

10 30, 12; they p, away my feet, and raise up.

Psal. 44. 5, thro' thee will we p, down our enemies.

Dan. 11: 40, at the end shall king of south p, at him.

PUSHED.

Essk. 34. 21, p, all the diseased with your horns.

DIMING.

PUSHING.

Dan. 8.4. I saw the ram p. westward and northward

PUT.

Gen. 2. 8. there God p. the man he had form 3. 15. I will p. enmity between thee and woma 24. 2. p. thy hand under my thigh 9. | 47. 29. 47. and I p. the ear-ring upon her face 27. 15. p. them upon Jacob her younger son

14. let them be driven backward, and p. to 15. 16. I will p. emirry between these and womans 14. 2. p. thy hand under my thing, 9. I 47. 29. 47. and I p. the ear-ring upon her face 27. 15. p. them upon Jacob her younger son 16. the p. the sains of the thick upon his hands 29. 3. p. the stone again on the well's month 39. 4. p. his own focks by themselves 42. when cattle were feeble, he p. not the rods 31. 34. Rachel p. them in the camels 'furniture 18. 16. p. space betwixt drove and drove 38. 14. Tamar p. off her widow's garments 39. 4. all he had p. into Joseph's hand 49. 15. that they should p. me into the danger of the 18. p. the me alogether in ward 42. 17. he p. them alogether in ward 42. 17. he p. them alogether in ward 42. 18. p. thy right hand upon his head Exed. 3. 5. draw not nigh hither, p. off thy hoson 15. speak to him, and p. words in his mouth 26. 21. to p. a sword in their hand to slay us 6. 23. 1 will p. a division between my people 11. 7. may know the Lord doth p. a difference 16. 33. p. an homer fall of manna therein 22. 5. and p. his beast in another man's field 8. to see whether he have p. his hand 23. 1. p. not thine hand with the wicked 39. 2. how halt p. all in the hands of Aaron 30. 36. p. of the perfume before the testimory 32. 27. p. every man his sword by his side 30. 4. how halt p. all in the hands of Aaron 30. 36. p. of the perfume before the testimory 32. 27. p. every man his sword by his side 30. 1. no man hand will p. the among the control and the state of
2 Kings 19, 28, will p, hook in thy nose, Isa. 37.29. 21.7, in this house and Jerusalem will 1 p. my name for ever, 2 Chr. 6. 20. 12. 13. 33. 7. 1 Chr. 11. 19, that have p, their lives in jeopardy 13. 10. because he p. his hand to the ark 21. 27, and the angel p. up his sword again 2 Chrom. 6. 11. and in the house have 1 p. the ark 36. 3. the king of Egypt p. him down at Jerusalem 22. Cyrus p. the decree in writing, Exra 1. 1. Exra 6.12. destroy kings that p. their hand to alter 7. 27. hath p, such a thing in the king's heart Neh. 2. 12. what God had p. in my heart to do 3.5. the nobles p. not their necks to the work 4. 23. that every one p, them off for washing

 3.5. the notice p. not their necks to the work
 4. 23. that every one p. them off for washing
 5. 14. Tobiah would have p. me in fear, 19.
 Esth. 9.1. his decree drew near to be p. in execution Tob 4. 18. behold, he p. no trust in his servants 13. 14. wherefore do I p. my life in mine hand? 17. 3. lay down, p. me in a surety with thee 19. 13. he hath p. my brethren far from me

17.3. lay down, p. me in a surery win thee
23.6. no, but he would p. strength in me
23.6. no, but he would p. strength in me
23.6. no, but he would p. strength in me
23.6. no, but he would p. strength in me
23.6. thou ho, wisdom in the inward parts
41.2. canst thou p. an hook into his nose?
Psal. 4.7. thou hast p. all things under his feet,
1 Cor. 15.25, 27. | Eph. 1.22. | Heb. 2.8.
9.20, p. in fear, O Lord, that nations may know
30.11 thou hast p. off my sackcloth and girded me
31.18. let the lying lips be p. to silence
40.3. he hath p. a new song in my mouth
14. let them be driven backward, and p. to
shame that wish me evil, 44.7. | 53.5.
44.9. but thou hast cast off and p. us to shame
56.8.p. thou my tears into thy bottle
78.66. he p. them to a perpetual reproach
88.18. lover and friend hast thou p. far from me
18.8. better to trust in L. than to p. confid. in man
9. better to trust in L. than to p. confid. in princes

PUT

1 Cor. 15. 24. he shall have p, down authority
25. till he p, all his enemies under his feet
2 Cor. 5. + 19. p, in us the word of reconciliation
8. 16. God, which p, the same earnest care in Titus
Eph. 4. • 22. that ye p, off the old man, Col. 3. 9.
Col. 3. 8. ye-also p. off all these, anger, wrath
1 Tim. 4. 6. if thou p, the brethren in remembrance,
shall be a good minister, 2 Tim. 2. 14.
2 Tim. 1. 16. wherefore 1 p, thee in remembrance
Tit. 3. 1. p, them in nind to be subject to powers
Philem. 18. if he oweth, p, that on my account
Hels. 2. 5. to angels, hath he not p, in subjection
6.6. if fall away, to renew them, seeing they crucify
Son of God afresh, and p, him to an open shame
8. 10. I will p, my laws into their mind, and write

Son of God afresh, and p. him to an open shame 8, 10, 1 will p. my laws into their mind, and write 10, 16. I will p. my laws into their hearts Jam. 3, 3, we p. bits in the horses' mouths 1 Pet. 2, 15. ye may p. to silence the ignorance 2 Pet. 1, 12, to p. you always in remembrance 14. knowing that I must p. off this tabernacle Jude 5. I will p. you also in remembrance Rev. 2, 24, 1 will p. on you none other burden 17.17. God hath p. in their hearts to fulfil his will PUT away.

17.17. God hath p. in their hearts to fulfil his will PUT away.

Gen. 35. 2. p. away the strange gods among you Exod. 12. 15. p. away the leaven out of your houses. Lev. 21.7. nor take a woman p. away from her husb. Deut. 19. 13. p. away guilt of innocent blood, 21. 9. 22. 19. he may not p. away all his days, 29. John, 24. 14. p. away the strange gods your fathers served, 23. Judg. 10. 16. 1 Sam. 7. 3. 1 Sam. 1. 14. Eli said, p. away thy wine from thee 28. 3. Saul had p. away wizards out of the land 2 Sam. 7. 15. Saul whom 1 p. away before thee 12. 13. Nathan said, the Lord hath p. away fly sin 2 Kings 3. 2. Jehoram p. away the image of Baal 23. 24. all the abominations did Josiah p. away 2 Chron. 15. 8. Asa p. away the abominable idols Exra 10. 3. make a covenant to p. away the wives 19. they gave their hands to p. away the wives 19. they gave their hands to p. away the wives 19. they gave their hands to p. away the wives

Exra 10. 3. make a covenant to p. away the wives 19. they gave their hands to p. away their wives Job 11. 14. if iniquity be in thine hand, p. it away 22. 23. p. away iniquity from thy tabernacle Psal. 18. 22. 1 did not p. away his statutes from me 27. 9. p. not thy servant away in anger 88. 8. thou hast p. away mine acquaintance Prov. 4. 24. p. away from thee a froward month Isa. 50. 1. whom I have p. away, your mother p. a. Jer. 3. 1. if a man p. away his wife, will he return 8. 1 had p. her aw. and given her a bill of divorce 4. 1. if thou will p. away this whoredom Leach 4. 3. O, let them p. away their whoredom

Esck. 43. 9. let them p. away their whoredom
44. 22. nor shall priest take her that is p. away

4. 1. if thou wilt p. away thine abominations

Esch. 43. 9. let them p. away their whoredom

44. 22. nor shall priest take her that is p. away

Hos. 2. 2. let her p. away the whoredom

43. 24. 16. if he hate her, p. her away

Mast. 1. 19. Jos, was minded to p. her away privily

5. 31. it hath been said, whoso shall p. away his

wife, 32. | 19. 9. Mast 10. 11. Luke 16. 18.

Mark 10. 2. is it lawful for man to p. away his wife.

12. if a woman shall p. away her husband

1 Cor. 5. 13. p. away from you that wicked person

7. 11. let not the husband p. away his wife, 12.

13. 11. when a man, 1 p. away childish things

Eph. 4. 31. let anger and evil speaking be p. away

Hob. 9. 26. to p. away is by the sacrifice of hims.

Soa DEATH, EVIL.

Gom. 3. 22. lest he p. forth and take of tree of life

8. 9. Noah p. forth his hand and took the dove

19.10. the men p. forth her hand and pulled Lot

Esch. 4. 31. virelous things p. forth by the moon

Judg. 3. 21. and Ehud p. forth his left hand

6. 21. the angel p. forth and took the jaw-bone

1 Sam. 14. 27. Jonath p. forth her od and dipped it

22. 17. the servants not p. forth to slay the priests

24. 10. not p. forth mine hand and took the jaw-bone

1 Sam. 14. 27. Jonath p. forth is hand, and hep. f.

Job 1. 11. p. forth thine hand and touch all, 2. 5.

12. oil yupon himself p. not forth this hand

Pran. 35. 4. Jerob. p. forth his hand, and touch all, 2. 5.

12. oil yupon himself p. not forth ther hands

Pron. 8.1. doth not Understand, p. forth his hand

Pran. 55. 20. he p. forth hand against king's son

1 Kinge' 13. 4. Jerob. p. forth his hand and touch all, 2. 5.

12. oil yupon himself p. not forth ther hands

Pron. 8.1. doth not Understand, p. forth his hand

Pran. 8.3. Jesus p. forth his hand and touched him,

I will, be thouched m, Mark 1. 41. Luke

5. 13.

9. 25. but when people were p. forth, he went in

13. 24. another parable p. he forth, 31. Luke 14.7.

9. 25. but when people were p. forth, he went in 13. 24. another parable p. he forth, 31. Luke 14.7. Acts 5. 34. commanded to p. the apostles forth 9. 40. but Peter p. them all forth, and kneeled

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Jer. 51, +11, make p. the arrows, gather shields Dan. 7.9. the hair of his head like the p. wool Mic. 6.11. shall I count them p. with wicked 22cp. 3. 9. 1 will turn to the people à p. language Mal. 1. 11. in every place a p. offering be offered Mark 14. † 3. an alabaster box of p. nard, precious Accs 20. 26. I am p. from the blood of all men Rom. 14. 20. all things indeed are p. but it is evil

Rom. 14. 20. all things indeed are p. but it is evil Phil. 4. 8. whatsoever things are p. what lovely I Tim. 3. 9. the mystery of faith in a p. conscience 5. 22. neither be partaker of sins, keep thyself p. 2 Tim. 1. 3. where I serve with a p. conscience Tit. 1. 15. to the p. all things are p. but to them that are defiled and unbelieving nothing is p. Hab. 10. 22. and our bodies washed with p. water Jam. 1. 27. p. religiou and undefiled is this, to visit 3. 17. but the wisdom from above is first p. 2 Pet. 3. 1. in both which I stir up your p. minds 1 John 3. 3. purifieth himself even as he is p. Rev. 15. 6. the seven angels clothed in p. linen 22. 1. he shewed me a p. river of water of life 22. 1. he shewed me as p. river of water of life

8cc HEART, GOLD

PURELY.

Isa. 1.25. and I will p. purge away thy dross

PURENESS.

Job 22. 30. it is delivered by the p. of thine hands Prov. 22.11, he that lov. p. of heart, king his friend 2 Cor. 6.6. p. approving ourselves by p. by knowled. Prov. 22.11, ne mar. 2 Cor. 6.6. p. approving ourselve PURER.

PURER.

Lam. 4.7. her Nazarites were p. than snow Hab. 1.3. thou art of p. eyes than to behold evil PURGE.

2 Chr. 34. 3. Josiah began to p. Judah and Jerus. Psal. 51. 7. p. me with hyssop, and I shall be clean 65. 3. our transgressions thou shalt p. them 79. 9. and p. away our sins for thy name's sake Lta. 1. 25. and purely p. away thy dross and tin Exch. 20. 38. I will p. from among you the rebels 43. 20. thus shalt thou cleanse and p. it 26. seven days shall they p. the altar and purify it Dan. 11. 35. some of them shall fall to p. them Mad. 3. 3. and p. them as gold and silver, to offer Mas. 3. 12. be will thoroughly p. his floor, and gather his wheat into the garner, Luke 3. 17. 1 Cor. 5. 7. p. out therefore the old leaven 2 Tim. 2.21. if a man therefore p. himself from these Heb. 9. 14. p. your conscience from dead works PURGED.

PURGED.

1 Sam. 3. 14. iniquity of Eli's house shall not be p. 2 Chron. 34. 8. when he had p. the land and house Prop. 16. 6. by mercy and truth iniquity is p. 1sa. 4. 4. and shall have p. the blood of Jerusalem 1ss. 4. 4. and shall have p. the blood of Jerusalem 6.7. thy iniquity is taken away, and thy sin p. 22. 14. surely this iniquity shall not be p. 27. 9. by this shall the iniquity of Jacob be p. 25. 42. 13. because I have p. thee, and thou wast not p. thou shall not be p. from thy filthiness 16. 1. 3. when he had by himself p. our sins 9. 22. almost all things are by the law p. by blood 10. 2. because that the worshippers once p. 2 Per. 1. 9. hath forgotten he was p. from his old sins PURGETH.

John 15. 2. every branch that beareth, he p. it PURGING.

Prov. 20. + 30. blueness of a wound is a p. medicine.

Prov. 20. + 30. blueness of a wound is a p. medicine Mark 7. 19. goeth out into the draught, p. meats PURIFICATION, S.

Name. 19. 9. it shall be kept, it is a p. for sin 17. take of ashes of the burnt heifer of p. for sin 17. take of ashes of the burnt heifer of p. for sin 2 Chron. 30. 19. according to p. of the sanctuary Nsh. 12. 45. porters kept the ward of their p. Erth. 2. 3. the things of their p. be given them 12. so were the days of their p. accomplished Lasts 2. 22. when days of her p. were accomplished Acts 21. 26. the accomplishment of the days of p. PURIFY.

Num. 19.12. shall p. himself with it the third day, 19 Nom. 19. 12. shall p. himself with it the third day 19. 20. shall be unclean, and shall not p. himself 31.19.p., yourselves and your captives on third day 20. p. all your rainment, and all made of skins Job 41.25. by reason of breakings they p. themselves Its. 66. 17. they p. themselves in the gardens Exch. 43. 26. seven days shall they p. the altar Mal. 3. 3. and he shall p. the sons of Levi John 11. 55. went to Jerusalem to p. themselves Acts 21. 24. take and p. thyself with them Tiv. 2. 14. and p. to himself a peculiar people Jam. 4. 8. p. your hearts, ye double minded PURIFIED

Lev. 8. 15. and p. the alta, and poured the blood Num. 8. 21. the Levites were p. Erra 6. 20. 31. 23. shall be p. with the water of separation 2 Sam. 11. 4. Bathsheba was p. from uncleanness Psal. 12.6. are pure words, as silver p. seven times Prov. 30. +5. every word of God is p. Dan. 12. 10. many shall be p. and made white Acts 24. 18. certain Jews from Asia found me p. 146. 9. +18. nor first textament p. without blood 23. the patterns of things in the heavens be p. 1 Pst. 1.22. seeing ye have p. your souls in obeying 466

PURIFIER. Mel. 3. 3, he shall sit as a refiner and p, of silver
PURIFIETH.

Num. 19. 13, toucheth a dead body and p, not

Num. 19. 13, toucheth a dead body and p. not 1 John 3. 3. that hath this hope p. himself PURIFYING.

Lev. 12. 4. shall continue in the blood of her p. 6. when the days of her p. are fulfilled Num. 8. 7. sprinkle water of p. on them 1 Chron. 23. 28. office was in p. all holy things Esth. 2. 12. with other things for p. of women John 2. 6. after the manner of the p. of the Jews 3. 25. these themselves are constituted by the p. of the Jews 3. 25. these themselves are constituted by the p. of the Jews 3. 25. then there arose a question about p Heb. 9. 13. sanctifieth to the p. of the flesh PURIFYING.

Acts. 15. 9. p. their hearts by faith
21. 26. and the next day p. himself with them
PURIM,

PURIM,
Or Pur, or Phur; that is to say, Lots. This was a very solemn feast of the Jews, instituted in memory of the Lots that were east by Haman the enemy of the Jews. These Lots were cast in the first month of the year. Eath. 3.7. and marked out the twelfth month of the same year, for the esecution of Haman's design, which was to destroy all the Jews of the kingdom of Persia. Thus the superstition of Haman, in casting and pursuing the event of these Lots, was the cause of his own ruin, and of the preservation of the Jews; who had now time to avert this blow, by means of Eather the spouts of Ahasuerus, and sews; who had now time to avert this blow, by means of Eather the spouse of Ahasuerus, and to remove those ill impressions he had conceited of the Jews. In memory of this so signal and miraculous deliverance, the Jews instituted a feast, to which they gave the name of Pur, or Purim.

Purim.

Esth. 9. 26. called these days P. after name of Pus 28. and that these days of P. should not fail 29. to confirm this sacred letter of P. 31. 32. and the decree of Esther confirmed these P. PURITY.

1 Tim. 4. 12. be thou an example in faith, in p.

5. 2. rebuke the younger as sisters, with all p. PURLOINING.

Tie. 2. 10. not p. but shewing all good fidelity PURPLE,

Tit. 2. 10. not p. but shewing all good fidelity
PURPLE.

Erod. 25. 4. this is the offering, blue, p. and scarlet
26. 1. thou shalt make curtains of fine linen and p.
39. 3. the gold cut into wires, to work in the p.
Yum. 4. 13. take away sakes and spread a p. cloth
Judg. 8. 26. p. raiment was on the kings of Midian
2 Chron. 2. 7. send a man cunning to work in p. 14.
3. 14. he made the vail of blue, and p. and crimson
Ettis. 1. 6. fastened with cords of fine linen and p.
8. 15. Mordec, went out with garm.of linen and p.
8. 15. Mordec, went out with garm.of linen and p.
7. 5. and the hair of thine head like p.
Jer. 10. 9. blue and p. is their clothing
Esch. 27. 7. p. was that which covered thee
16. Syria occupied in thy fairs with emeralds, p.
Mark 15. 17. and they clothed him with p.
20. mocked him, they took off the p. from him
Luke 16. 19. a certain rich man clothed in p.
John 19. 2. the soldiers put on him a p. robe
5. then came Jesus forth wearing the p. robe
Acts 16. 14. a woman named Lydia, a seller of p.
Hisb. 9, +19. Morse took p. and sprinkled the book
Rev. 17. 4. the woman was arrayed in p. and scarlet
18. 12. none buyeth the merchandise or p.
16. that great city, that was clothed in p. and scarlet
PURPOSE.
Num. 14. +34. ye shall know my altering of my p.
Russ. 14. +34. ye shall know my altering of my p.

Num. 14. +34. ye shall know my altering of my p. Ruth 2. 16. and let fall some handfuls of p. for her Ruth 2. 10, and let fall some handfuls of p. for her Erra 4. 5. hired counsellors to frustrate their p. Neh. 8. 4. a pulpit of wood they made for the p. Job 33, 17, that he may withdraw man from his p. Prov. 20. 18. every p. is established by counsel Eccl. 3. 1. and a time to every p. 17. | 8. 6. 5. †8. if thou seest oppression, marvel not at the p.

Jie. 1. 11. to what p. is multitude of your sacrifices 14.26. this is the p. that is purposed upon the earth 30. 7. the Egyptians shall help in vain, and to no p. Jer. 6. 20. to what p. cometh to me incense?

Jor. 6. 20. to what p. cometh to me incense?

49.30. Nebuchadnessar conceived a p. ag. Hason
51. 29. for every p. of the Lord shall stand
Exch. 38. +10. thou shalt conceive a mischievous p.
Dan. 6. 17. that p. be not changed concerning Dan.
Met. 26. 8. saying, to what p. is this waste?
Acts 11. 23. with p. of heart, they would cleave
26. 16. for I have appeared to thee for this p.
27. 13. supposing that they had obtained their p.
43. the centurion kept them from their p.
43. the centurion kept them from their p.
9.11. that the p. of God according to election stand
17. even for this same p, have I raised thee up
Eph. 1.11. according to the p. of him who worketh
3. 11. according to the eternal p. in Christ
6. 22. whom I sent to you for the same p. Col. 4. 8.
2 Tim. 1.9. called us accord, to his o

2Tim.3.10.but thou hast fully known my p. faith 1 John 3, 8, for this p. Son of God was manifested PURPOSES.

Gen. 6. +5. the p. of man's heart was only evil Job 17. 11. my days are past, my p. are broken of Prov. 15. 22. without counsel p. are disappointed

Prov. 15. 22, without counsel p. are disappointed Isa. 19. 10, they shall be broken in the p. thereof Jer. 49. 20, hear counsel of the Lord and p. 50. 45.

PURPOSE, ED.

Kings 5. 5. 1 p. to build an house to the Lord 2 Chr. 28. 10. p. to keep under Judah and Jerus. 32. 2. Sennacherib p. to fight against Jerusalem Pisal. 17. 3. 1 am p. my mouth shall not transgress 140. 4 who have p. to overthrow my goings

32. C. Sennacherib p. to fight against Jerusalem 15a1 17. 3. 1 am p. my mouth shall not transgress 140. 4 who have p. to overthrow my goings 15a. 14. 24. and as 1 have p. so shall it stand 50. this is the purpose p. upon the whole earth 27. the Lord hath p. who shall disannul it? 19. 12. what the Lord hath p. pon Egypt 23. 9. Lord hath p. to stain the pride of all glory 46. 11. I have p. it, and it will not repent 20. 3. repent me of the evil which I p. to do them 36. 3. will hear all evil which I p. to do them 36. 3. will hear all evil which I p. to do to them 49. 20. his purposes that he hath p. 50. 45. Lam. 2. 8. the Lord hath p. to destroy the wall Lan. 1. 8. Dan. p. in his heart not to defile himself Acts 19. 21. Paul p. in spirit to go to Jerusalem 20. 3. Paul p. to return through Macedonia Rom. 1. 13. that oftentimes I p. to come to you 2 Cor. 1. 17. things I p. do I p. accord, to the field \$2. 1. 1 himself 19. \$1. 1. thermal purpose which he p. in Christ Jesus PURPOSETH.

2 Cor. 9. 7. every man as he p. in his heart, so give

2 Cor. 9. 7. every man as he p. in his heart, so give PURPOSING. Gen. 27.42. Esan doth comfort hims, p. to kill thee

PURSE.

PURSE.

Prov. 1. 14. cast in thy lot, let us have one p.

Luke 10. 4. carry neither p. nor serip, nor shore
22. 35. when I sent you without p. and scrip
36. but now he that hath a p. let him take it

PURSES.

PURSES.

Mat. 19.9, provide neither silv. nor brass in your p.

Mark 6. 8. they should take no money in their p.

PURSUE.

Gen. 35. 5. they did not p. after the sons of Jacob

Exod. 15.9. the enemy said, I will p. I will overtake

Deut. 19. 6. lest the avenger of blood p. Josh. 20.5.

28. 22. they shall p. thee until thou perish, 45.

Josh. 2. 5. p. after them, ye shall overtake them

8. 16. the men of Ai were called together to p.

10. 19. stay not. but p. after your enemies 8. 16. the men of Ai were called together to p. 10. 19. stay not, but p. after your enemies 1 Sam. 24. 14. after whom dost thou p. f. 25. 29. a man is risen to p. thee and seek thy soul 26. 18. wherefore doth my lord thus p. me? 30. 3. shall I p. after this troop? he answered, p. 30. 3. shall I p. after this troop? he answered, 2 sam. 17. 1. I will arise and p. after David 20. 6. take thy lord's servants, p. after Sheba, 24. 13. wilt thou fiee while enemies p. thee? 30. 15. and wilt thou p. the dry stubble 30. 15. terrors p. my soul as the wind Psal. 35. 16. do good, seek peace and p. it Isa. 5. † 11. that continue till wine p. them

No. 1. 1. 3. and darkness shall p. his enemies PURSUED.

Gen. 14.14. Abram p. hem to Dan and Hobah, 15. 31. 23. Laban and his brethren p. Jacob, 36. Exod. 14. 8. Pharaob and the Egyptian p. after Israel, 9, 23. Dont. 11. 4. Josh. 24. 6. Josh. 2. 7. p. the spies | 8. 16. they of Ai p. 17. Judg. 1. 6. p. after Adoni-bezek, and canght him 4. 16. but Barak p. after the chariots, 22. 7. 23. Gideon p. after the Midianites, 25. | 8.12; 20. 45. Israel p. Benjamin unto Gidom 1. Sam. 7. 11. Israel p. the Philistines, 17. 52. 23.25. Saul p. David || 30.10. Dav. p. Amalekites 2 Sam. 2. 19. and Asahel p. after Abner 24. Josh p. Abner || 28. Josh p. Israel no more 20. 10. so Joab and Abishai p. after Sheba 22. 38. 1 have p. mine enemies, Pat. 18. 37. 1 Kingr 20. 20. Syrians fled, and 1sr. p. after them 2 Kingr 25. 5. and the army of Chaldees p. the king and overtook him, Jer. 39. 5. | 52. 8. 2 Chros. 13. 19. Abijah p. after Jeroboam 14.13. he p. them, and passed safely 14.14. 14. 15. he p. them, and passed safely Lam. 4.19. they p. us upon the mountain, laid wait PURSUER, S. Josh. 2. 16. get to the mountain lest p. meet you 22. until the p. returned, the p. sought them 8. 20. and the people turned back upon the p. Lam. 1. 6. are gone without strength before the p. PURSUERI, ING.
Lan. 26. 17. and ye shall flee when none p. you 36. and they shall fall when none p. 37.

PUN

the Jews, which are mentioned in the scripture, as, [1] The punishment of the cross:

This was a servile pronishment, which was inflicted on the vilest of slaves: To be crucifed as a great mark of infamy to officers, and men of quality. The common way of crucifying was by fastening the criminal with nails, one at each hand, and one at both his feet, or one at each fof them. They were likewise bound frequently with cords; and this penalty, which seems in one sense gentler, because it occasions less pain, in another was more cruci, because the condemned person by this means was made to languish for a longer time. Before they said the person to the cross, they generally scourged him with whips, or leathern leather. Our Saviour was severely scourged during his passion; Pillato having pronounced sentence ocourges and with manys, or testions takes. Our Serviour was severely reourged during his passion; Pilato having pronounced sestence against him, ordered him to be scourged, and delibered him up to be crucified. The law ordeined, that the person executed should not be left upon the cross after sew-set, because he that is hanged in this manner is cursed by God, rut. 21. 22, 23,

[2] Suspension, hanging, or the punishment of the rope. The Jews maintain that none but idolators and blasphemers underwent this punish ators and blasphemers underwent this punish-ment. Human and his sons were kong upon a high gallows, Esth. 7. 10. Pharaoh's chief baker was first beheaded, and afterwards kang upon a gibbet, Gen. 40. 22. We read in the scripture, that sometimes they hung up mon alive, and comstimes hung up their carcaves after they were dead, Josh. 8. 29. 2 Sam. after

21. 12.
[3] Stoning, or putting to death by easting stones. This provishment was very much in use among the Ilebrews: It is said, that this penalty was inflicted upon all those criminals that the law condemns to death, without expressing the particular kind of death: For example, the incess of a son with his mother-iso-law, or of a father with his daughter, ar with his daughter, ar with his daughter-in-law; or of a man that debatches a woman that is contracted; or of her that is contracted, and consents to another; those that are exitly of the crimes of sodonw her that is contracted, and consents to another; whose that are guilty of the crimes of sodomy or bestiality; idolators, blasphemers, magicians, conjurers, breakers of the sabbath; those that offer their children to Moloch; those that entire others to idolatory; a son rebellious to his faher, and condemned by the judges.

Sather, and condemned by the judges. If Fire, This punishment was very common. When Judah was informed that his daughter in-law Tamar was with child, he would have had her burnt as an adulterest, 6en. 38. 24. The law of Moses inflicts the punishment of the fire upon the daughters of the priests, who were exity of fornication, Lev. 21. 9. Nebuchadnezzar caused Daniel and his companions on the throughters into his theory into a huming day.

the Mrs typon the daughters of the priests, who were existly of fornication, Lev. 21. 9. Nebuchadnezzar caused Daniel and his companions to be thrown into a burshing farly furnace, because they would not worship his golden image, Dan. 3. 21. And by the law he was ordered to be burst alive, who should marry the mother and her daughter, Lev. 20. 14.

3] The punishment of the rack, or tympanum. This is met with in the Greek of St. Paul to the, Hebrews, 11. 35. Interpreters are divided about the sense of this word, Tympanizein. Some have explained it of the Treasel or Chivalet, a gunsishment very frequent in antiquity, but very much woknown at this day: Others think that the Appathe alindes to the death of John the Baptist, and to that of St. James, who were both beheaded. Some thinh it signifies to flay alive, others take it in a general sense, for all kinds of capital punishments and violent deaths: But interpreters are generally of opinion, that the Apostile here means the Bastinado, or the punishment of the whip, and that there is an aliusion to the cruelties exercised upon old Eleazar, and the seven bethren the Maccabees. The second book of Mnc. 6. 19, speaking of the mertyrdom of Eleazar, says, that he came to the Tympanum.

[6] Imprisonment. This was not always considered as a punishment, but was to keep and the most of the truth of what his bretherm had told him concerning his father and his brother Benjamin, Gen. 42. 19. The blashermer that was brought to Moses, Lev. 24. 12. and the men that was found gathering sticks on the subbash-day, Num. 15. 34. were put in ward vill the Lord declared the kind of punishment they were to undergo.

But offere imprisonment was made a punishment

[6] Imprisonment,

they were to undergo. ut often imprisonment was made a punishmen when it was attended with shame and severities.

When Joseph was unjurily accused by Potiphar's

465 wife, he was put in prison, and loaded with fetters, Gen. 39. 20. Samson was taken by the Philistines, cast into a dungeon, had his oper put out, and forced to grind at the mill, Judg. 16. 21. Bonds, fetters, shackles, mana-cles and chains, which usually attended in prisonment, must be looked upon as punish-ments.

ments.

7] The sword, or beheading. In scripture there are several instances of Decapitations. Pharaoh's chief baker had his head cut off; after which his body was hong upon a gibbet, Gen. 40. 19. Abimelech, son of Gideon, cut of the heads of seventy over of Gideon, his brethren, upon one stone, Judg. 9. 5. The people of Samaria cut off the heads of seventy of the sons of Ahab, and sent them in batkets to Jehu, 2 Kingn 10. 7. John the Baptist was beheaded in prison, by the order of Herod, Mat. 14. 10.

behaved in prison, by the order of Helvus, must.

14. 10.

[8] The precipice, or throwing headlong from
the top of a rock: This was not a common
punishment: If it has been sometimes used
among the Hebrews, it was in singular cases.
Amaziah king of Judah overcame ten thousand
Iduneans, and made them prisoners of war,
and east them down from the top of a high rock,

O Chan 05 10.

and cast them down from the top of a high rock, 2 Chron. 25. 12.

3) To be torn in pieces by thorns, or under harrows or sledges of iron. There are some examples of these poundaments in scripture. When Gideon resurned from pursuing the Midianites, he tore with thorns and brambles of the desert the chief men of the city of Succoth, who had insulted him, Judg. 8. 16. And Parill And Parill Constitution of the city of successions who had insulted him, Judg. 8. 16. And Parill Constitution of the city of successions who had insulted him, Judg. 8. 16. And Parill Constitution of the city of successions when the succession of the city of successions when the succession of the city of the succession of the city of the city of the succession of the city of the ci wno near institled him, Judg. S. 19. And Da-vid made the Ammonites undergo a provish-ment more cruel and severe, 2 Sam. 12. 31. He put them under harrows and axes of iron, He put them under harrows and axes of iron, and made them pass through the brick-killn. These harrows or sledges of iron were machines proper for threshing of corn, in order to get the grain out of the straw, which were loaded with iron or stones, for bruising the straw. By the Brick-killn, is cutter meant the furnace in which the bricks were burnt, or the place where the earth was beet and macerated, in which these miserable wretches were executed. ecuted.

0] The saw, to be cut through the middle This punishment was not known among the Ilebrews: Some are of opinion, that it came originally from the Persians or Chaldeans: It is certain that it is still in use among the Switzers, and that they put it in practice not many years ago, upon one of their countrymen guilty of a great crime: they put him in a kind of coffin, and sawed him at length, beginning at his head, as a piece of wood is sawn. The apastle Paul, in his Epistle to the Ilebrews, 11. 37. speaking of the calemities suffered by the prophets and saints of the Old Testament, say, that they were sawn asunder: Several of the ancients have explained this passage concerning the death of Isalah, who is said to have been put to death by king Manasseh, with a saw. his punishment was not known among the Ile-

said to have been put to death by king Manassch, with a saw.

11] Cutting off the hair of the guilty person:

This seems to be a punishment rather shameful than painful; and yet it is thought that
pain likewise was added to the disgrace; and
that they were not contented to shave or cut that they were not contented to thate or cut the heir, but tore it off with violence, at if they had been plucking a bird alive. This much the Hebrew signifies in Neh. 13. 25. I contended with them, and smote certain of them, and plucked off the hair.

plucked off the hair. 2] To pluck out the eyes: This is a punishment not common; and though Moses had appointed that an eye should be given for an eye, and a tooth for a tooth. Evod. 21. 24, yet it is the opinion of Commentators that this law was ter opinion of commentation that this was terry selform put in gractice according to the letter; and that the offender was generally punished by a pecuaiory penalty, which was converted to the use of the injured party. Uhen the Phillistines had laid hold on Sam-Uhen the Philistines had laid hold on Samson, and intended to prevent his doing them any more harm, they put him in prison, and bored out his eyes, Judg. 16. 21. Nebuchalouezar took king Xedekiah, and had his children put to death in his presence, then caused his eyes to be put out, and afterwards had him carried to Babylon in chains, 2 Kings 25. 7. To cut off the extremities of the feet and 13]

13] To cut off the extremities of the seen also hands was a piece of cruelty formerly exercised by Adoni bezek king of Bezek, upon seventy kings who had been conquered by him, and who eat like dogs under his table. But God thought fit to have him tortured after the same manner.

that he had corrued others. The Israeliter con that he had tortwood others. The Israelites on quered him, took him, and cut off the extremities of his hands and feet, Judg. 1.5, 6, 7. David treated the murderers of Ish-bosheth in the same manner, and had their bedeat hour up over the pool of Hebron. C. Sam. 4, 12.

Gan. 4. 13. my p. is greater than I can bear 19, 415. lest thou be consumed in p. of the city Lev. 26,41, than accept the p. of their miquity, 43. Nam. 28, 40. Sand warea no. a. hall because the

20.91. than accept me p. of their iniquity, 45. 1 Sam. 28.10.Saul sware, no p. shall happen to the 2 King. 7.19. they said, if we tarry, we shall find v. Job 21. + 19. God layeth p. of iniquity for children 31. 3. and a strange p. to the workers of inquity Prov. 19. 19. a man of great wrath shall suffer p. Lam. 3.39, a man for the p. of his sins 4.6. p. of my people is greater than the p. of

22. the p. of thine iniquity is accomplished Ezek.14.10. they shall bear the p. of their iniquity, the p. of prophets as p. of him that seeketh to tim Hos. 12. +8. he shall have p. in whom is sin Amor I. 3. and for four I will not turn away the p. thereof, 6, 9, 11, 13. | 2. 1, 4, 6. Zeck. 14. 19. this shall be the p. of Egypt Mar. 25. 46. these shall go into everlasting p. 2 Cor. 2. 6. sufficient to such a man is this p. Itels. 10. 29. of how much sorer p. suppose ye I Pet. 2. 14. sent by him for the p. of evil doers PUN ISHMENTS.

Job 19, 29, for wrath bringeth the p. of she award

Job 19. 29. for wrath bringeth the p. of the sword Psal. 149. 7. to execute p. upon the people Jer. 44. 19. have ye forgot the p of your fathers? PUR.

Exth.3.7, they cast p, that is, the lot, before Hamisa 9, 24, for Haman had east p, for to consume them 20, called these days Purin, after the name of p.

20. called these days Purin, after the name of p. See Purin.

PURCHASE, Substantive.

Gen. 49, 32. p. of field and cave that was therein

Lev. 22. +11. if the priest buy a soul with p.

Jer. 32. 11. so 1 took the evidence of the p.

12. I gave evidence of the p. to Baruch, 14, 16.

PURCHASE, ED.

Gen. 25. 10. field Abraham p. of the sous of Heth

Exad. 15. 16. till people pass over which thou hav p.

Lev. 23. 33. if a many of the Levites then how.

Lev. 25, 33, if a man p. of the Levites, then house Ruth 4, 10. Ruth have 1 p. to be my wife Ruth 4- 10. Ituth have 1 p. to be my wife Psal. 74.9. remember thy congregation that had p. 78. 54. mountain which his right hand had p. Acts 1. 18. this man p. a field with iniquity 8. 20. thought the gift of God may be p. by money 20. 28. which he hath p. with his own blood Eph. 1.14. until the redemption of the p. possession 1 Tim. 3. 13. have used the office of deacon well, p. 1 Pet. 2. 19. ye are a p. people, that ye should shew PURE

1 Pet. 2. 19. ye are a p. people, that ye should anew URE
Signifies, [1] Simple, numired, uncompounded, as wine without water, gold or silver without eater, gold or silver without eater, gold or silver without eater, from 1906, 1810, or 18 18. [2] Holy, free from 1906, 1810, or 18 18. [3] One who is single-hearted and sincere, free from any reigning sin, Mat. 5. 8. [4] Devous and religione, Prov. 30. 12. [5] Tried or refined, Psal. 119, +140. Thy word is pure; that is, it is perfectly free from all falleshood and deceit, and contains pure precepts, pura examples, great helps, and strong encouragements to purity, and distraints from sin. [6] Clear and free, Acts 20. 26. [7] Laufult to be used, Rom. 14, 20. [8] Believers, when hearts are purified by faith. Tit. 1. 15. [9] Free from error, idolatry, and hypocrisy, James 1. 27.

Erod. 27. 20. that they bring the p. oil, Ler. 24. 2. Erod. 27. 20. that they bring the p. oil, Ler. C4. C.
30. 23. take p. myrrh [34, with p. frankincense
31. 8. the p. candlestick, 39. 37. Lev. 24. 6.
Lev. 24. 6. set cakes on the p. table before the Lord
7. thou shalt put p. frankincense on each row
Deut. 32. 14. didst drink the p. blood of the grape
C Sam. 22. 27. with the p. thou with shew thyself p.
with froward, thyself froward, Peal.
18. 26.

18. 26. 1 Kings 5, 11. and twenty measures of p. oil 1 Kings 5, 11. and twenty measures of p. oil 2 CAron. 13, 11, the shew-bread set on the p. table Exra 6, 20. all were p. and killed the passover Job 4, 17, shall a man be more p. than his Maker? 8.6. if thou wert p and upright, surely now 11. 4. for thou hast said, my doctrine is p. 16, 17, not, for any injustice, also my prayer is p. 25, 5. yea, the stars are not p. in his sight Psel. 12, 6, the words of the Lord are p. words 10, 8, the commandment of the Lord is p. Piel. 12. 6. the words of the Lord are p. words 19. 8. the commandment of the Lord is p. 119. 140. thy word is very p. therefore! love it Prep. 15. 26. the words of the p. arv pleasant 20. 9. who can say, 1 am p. from my sin? 11. whether his work be p. whether it be right 21. 8. but as for the p. his work is right 30.5 every word of God is p.he is a shield to them 12. a generation that are p. in their own eyes



PROVOK ETH

PROVOKETII.

PROV. 20. 2. whoso p. him to anger sinneth ag. soul Isa. 65. 3. people that p. me to anger to my face Esek. 8. 3. where was image which p. to jealousy PROVOKING.

Dest. 32. 19. because of p. his sons and daughters in Kings 14. 15. they made groves, p. Lord to anger 16. 7. against Bassba in p. the Lord to anger, 13. Psel. 78. 17. by p. the Most High in the wilderness Gal. 5.26. not desirous of vain-glory, p. one another PRUDENCE.

2 Chr. 2. 12. son ended with a and understanding

2 Chr. 2. 12. son endued with p and understanding Prov. 8, 12. I wisdom dwell with p, find knowledge 19, +11. the p, of a man deferreth his anger Eph. 1. 8. he hath abounded in all wisdom and p. PRUDENT.

1. Sem. 16, 18. Dav. p. in matters, and a comely person

PRUDENT.

1. Sem. 16.18. Dav. p. in matters, and a comely person Prov. 12. 16. but a p. man covereth shame

13. 16. every p. man dealeth with knowledge

13. 16. every p. man dealeth with knowledge

14. 8. wisdom of the p. is to understand his way

15. but the p. man looketh well to his going

18. but the p. are crowned with knowledge

15. 5. but he that regardeth reproof is p.

16. 21. the wise in heart shall be called p.

18. 15. the heart of the p. getteth knowledge

19. 14. and a p. wife is from the Lord

22. 3. a p. man foreseeth evil and hideth, 27. 12.

12. 12. Las. 2. 2. take away the p. and the ancient

5. 21. woe to them that are p. in their own sight

10. 13. by my wisdom I have done it, for I am p.

29. 14. understanding of their p. men should be hid

16. 14. 9. who is p. and he shall know them?

16. 14. 9. who is p. and he shall know them?

16. 15. bid these things from p. Lasks 10. 21.

16. 15. 13. 7. the deputy Sergius Paulus, a p. man

1 Cor. 1. 19. to nothing understanding of the p.

PRUDENTLY.

11e. 52. 13. my serv. shall deal p. he shall be estalted

PRUNE.

12e. 25. 5. six years shalt thou p. thy vineyard

4. sevenul vers not sew thy field now

Lev. 25. 3. six years shalt thou p. thy vineyard 4. seventh year not sow thy field nor p.

PRUNED.

Lee. 5.6. I lay it waste, it shall not be p. nor digged PRUNING.

Lia. 2. 4. they shall beat their spears into p, hooks Joel 3. 10. beat your p, hooks into spears Mic. 4. 3. they shall beat their spears into p, hooks

PSALM.

1 Caron. 16. 7, then David delivered first this p. 1 CAros. 16. 7. then David delivered first this p. Psal. 81, 2. take a p. | 98. 5. with the voice of a p. Mast. 26. +30. when they had sung a p. they went out into the mount of Olives, Mark 14. +25. Acts 13. 33, as it is slow written in the second p. 35. wherefore be asith also in another p. thou shalt 1 Cor. 14. 26. how is it every one of you hath a p. P. PSA LMIST.

PSALMIST.
2 Sam. 23.1. last words of David, sweet p. of Israel
PSALMS.
1 Cáros. 16. 9. sing p. to him, Psal. 105. 2.
Nah. 12. +8. the Levites over the p. of thanksgiving
Psal. 95. 2. make a joyful noise to him with p.
Luts 20. 42. David himself saith in the book of p. 24. 44. which were written in p. concerning me Acts 1. 20. for it is written in p. concerning me Acts 1. 20. for it is written in the book of p. Eph. 5. 19, speaking to yourselves in p. and hymns Cot. 3. 16. admonishing one another in p. and hymns Jam. 5. 13. is any merry? let him sing p.

PSALTERY.

PSALTERY.

1 Sam. 10.5. meet a company of prophets with a p. Psal. 33. 2. sing to him with the p. 144. 9.

57.6. awake, my glory, awake p. and harp, 106. 2.

71. 22. I will also praise thee with the p. 92. 3.

81. 2. bring hither the pleasant harp with the p. 150. 3. praise him with trumpet the p. and harp Dan. 3. 5. when ye hear sound of the p. 7, 10, 15.

PSALTERIES, See CYMBALS.

Ju Greek, Telones, was a farmer, or a receiver of

Ju Greek, Telones, was a farmer, or a receiver of public money, an officer of the recenue, a man amployed in collecting such impositions as are hateful to the people. Among the Romann there were two sorts of Fermers: Some were general Farmers, who in every province had their deputies, and under-farmers, who collected the resumes and other works of the empire. public meney, an afficer of the recense, a main employed in collecting ruch impositions as are amployed in collecting ruch impositions as are PUBLISH.

Antiful to the people. Among the Romann there were two toris of Fermers: Some were 1 Sem. 31. 9. to p. it in the house of their idols general Fermers, who in every province had 2 Sem. 1. 20. p. it not in the streets of Askelon their deposition, and under farmers, who collected Neh. 8.15. should p. that they bring pine-branches the reconness and other profits of the empire, of which they gave an account to the Emperor. It also principal Fermers were men of great consideration in the government; and Cicro says, that among these were to be found the flower of the Roman knights, the ornament of the city, and the strength of the commonwealth. But the deputies, the under-farmers, the commissioners, the Publicans of the lower order, were looked upon as so meny thieves and pickmassioners, the Publicans of the lower order, were looked upon as so meny thieves and pickmass the most cruci of all beasts, made answer, 18. 14. 5. but he began to p. it much, 5. 20. These among the beauts of the wilderness, they were the beat and the ion; among the beasts of Jonah 3.7. he caused it to be p. through Nineveh 464

PUR

the city, they were the Publican and the Parasite.

Parasite.

It is 13. 10, the gospel must first be p. among nations that B. 30. he went and p. through the whole crsy Publican was the most oficus thing in the world.

This nation, in a particular manner, valued themselves upon their freedom: We be Abra-Among the Jews, the name and profession of a Publican was the most odious thing in the world Publican was the most offour thing in the world. This nation, in a particular manner, valued themselves upon their freedom: We be Abraham's need, and were never in bondage to any man, John 8. 33. They could not, without the utmost, reluctancy, see Publicans in their country, rigorously exacting those tributes and impositions that were laid on them by the Romans: Expecially the Galileans or Herodians submitted to this badge of servinude not without the second of the country of the second of the country of the co submitted is this badge of servitude not without the greatest impatience, and thought it even unlawful to pay tribute to a foreign power; as they theused by that question they put to our Sovieur, Luke 20. 22, Is it lawful for us to give tribute to Cesar, or no? Those of their own nation that undertook this employ, they looked upon as no better than heathen, Let him be unto thee as an neathen man, and a Publican, Mat. 18, 17. It is said, that they would not allow them to come into their temple, or their sumecorness, nor admit them to mertake of not allow them to come into their temple, or their spacegues, nor admit them to partake of their public prayers, or of their offices of judication, or allow them to give testimony in a court of justice; and for certain they would not accept of their presents at the temple, no more than they would of the price of prostitution or of blood, or of any thing else of the like nature. here were many Publicans in Judea, in the time

like nature.

There were many Publicans in Judea, in the time of our Saviour. Zaccheus probably was one of the principal Farmers, since he is called the chief among the Publicans, Luke 19. 2. but Matthew was only an inferior Publican. The Jewsreproached our Saviour with being a friend of Publicans and sinners, and of eating with them, Luke 7. 34. And our Saviour told the Jews, That harlots and Publicans went into the kingdom of heaven before them, Mar. 21.

31. In the parable of the Publican and Phariseo, who made their prayers together in the temple, we see with what santiments of humility the view of his condition inspired the Publican; he keeps afar off, and probably dares not so much as enter the court of the people; he is afraid to lift up his eyes to heaven; he amittes his breast, and submittively asks pardon of God, Luke 18. 10, 4c. Zaccheus says to our Saviour, that he was ready to give half of his goods to the poor, and to restore fourfold of whatever he had unjustly acquired, Luke 19. 8. And this, becaute at that time the Roman laux required that whenever any Publican was convicted of extortion, he thould be obliged to render four times the value of what he had extorted.

PUBLICAN, S.

PUBLICAN, S

18. 17. let him be to thee as an heathen and a p. 21. 31. p. go into the kingdom of God before you 32. but the p. and the harlots believed him Lutr 3. 12. then came also p. to be baptized 5. 27. he saw a p. named Levi sitting at receipt 7. 29. the p. justified God, being baptized with 15. 1. then drew near to him the p. to hear him 18. 10. the one a Pharisee, and the other a p. 11. God 1 thank thee. I am not as this s.

18. 10. the one a Frarisse, and the other a p.
 11. God, I thank the, I am not as this p.
 13. p. standing afar off, said, God be merciful to me
 19. 2. Zaccheus was chief among the p. and rich PUBLIC.

Mat. 1. 19. not willing to make her a p. example PUBLICLY.

Acts 18. 28. for he p. convinced the Jews, shewing 20. 20, but have shewed you have taught you p.

PUBLISH.

Ira. 52.7. that p. peace, that p. salvation
Jer. 4. 15. voice p. affliction from mount Ephra
Nah. 1. 15. behold the feet of him that p. peace

Nat. 1. 15, behold the rect or nim that p. peace PUFF. Job 11. † 20, their hopes shall be a p. of breath PUFFED up.

1 Cor. 4. 6. no one of you be p. up against another
18. some are p. up, as though I would not com
19. will know, not speech of them that are p. up
5. 2. ye are p. up, and have not rather mourned
13. 4. charity vaunteth not itself, is not p. up
Col. 2. 18. vainly p. up by his feally mind
PUFFETH at.

PUFFETH at.

Prail. 10. 5. as for all his enemies, he p. at them
12. 5. set him in safety from him that p. at him
12. 5. set him in safety from him that p. at him
12. 5. set him in safety from him that p. at him
12. 5c. 8. 1. knowledge p. up, charity edifieth
PULL, ED.

Gen. 8. 9. Noah p. the dove to him into the ark
19. 10. but the men p. Lot into the house
Josh. 8. 16. till we have p. them from the city
1 Kings 13. 4. Jeroboam could not p. it in again
Esra 0. 11. let timber be p. down from his house
Psal. 31. 4. p. me out of net they have laid for mo
Isa. 22. 19. and from thy state shall p. thee down
Jar. 1. 10. set thee to p. down and destroy, 18. 7. Ita. 22. 19. sad from thy state shall p. thee down Jer. 1. 10. set thee to p. down and destroy, 18. 7. 12. 3. p. them out like sheep for the slaughter 24. 6. 1 will build them and not p. down, 42. 10. Lam. 3. 11. p. me in pieces, hath made me desolate Lieck. 17. 9. shall he not p. up the roots thereof? Amor 9. 15. and they shall no more be p. up Mit. 2. 8. ye p. off the robe with the garment Zeck. 7. 11. but they p. away the shoulder Mat. 7. 4. p. out mote out of thine eye, Luke 6. 42. Luke 12. 18. 1 will p. down my barns and build 14. 5. and will not p. him out on the sabbath? Acts 23. 10. less Paul should have been p. in pieces PULLING. PULLING.

2 Cor. 10, 4, mighty to the p. down of strong holds
PULLING.

Jude 23. others save with fear, p. them out of fire PULPIT.

PULPHT.

Neh. 8. 4. Exra the scribe stood upon a p. of wood
PULSE.

Sem. 17. C8. Barzillai brought beans and parched p.
Dan. 1. 12. let them give p. to eat, and water, 16.

PUNISH.

PUN 18H.

Lev. 26.18,p. you seven times more for your sins, 24

Prov. 17. 26. also to p. the just is not good

Iss. 10. 12. p. the stout heart of the king of Assyria

13. 11. 1 will p. the world for their evil

24. 21. the Lord shall p. the host of the high ones

26. 21. Lord cometh to p. inhabitants of the earth

27. 1. Lord with strong sword shall p. Leviathan

Jor. 9. 25. I will p. all them that are circumcised

11. 22. behold I will p. the men of Anathoth

13. 21. what wilt thou say when he shall p. thee?

21. 14. will p. you according to the Irai of your

doings

23.34. p. man || 25. 12. p. king of Babylon, 50. 18. 27. 8. will p. that nation || 29. 32. p. Shemaiah 30. 20. I will p. all that oppress them 36. 31. I will p. Behoiakim and his seed 44. 13. I will p. them in Egypt, as I p. Jerusalem 29. a sign that I will p. you in this place 46. 25. I will p. the multitude of No and Pharach 51. 44. and I will p. Bel in Babylou Hor. 4. 9. I will p. them for their ways and reward 14. I will not p. your damphers when commit

Hos. 4. 9. I will p. them for their ways and reward 14. I will not p. your daughters when commit 12. 2. and p. Jacob according to his ways Amor3. 2. you known, I will p. you for your iniquities + 14. in the day that I will p. 1 strael Zeph. 1. 8. in the day I will p. the princes 9.1 will p. all those that leap on the threshold 12. I will p. men that are settled on their lees Zech. 8. 14. as I thought to p. when your fathers Acts 4. 21. finding nothing how they might p. them PUNISHED.

Essel. 21. 20. if smite, he shall be surely p. 22. 21. he shall not be p. for he is his mnoey

Exed. 21. 20. if smite, he shall be surely p. 22. 21. he shall not be p. for he is his money Exra 9. 13. thon hast p. less than iniquities deserved Job 31. 11. it is an iniquity to be p. by judges, 28. Prov. 21. 11. when scorner is p. simple made wise 22. 3. but the simple pass on and are p. 27. 12. Jer. 44. 13. as I have p. Jerusalem with the sword 50. 18. will punish as I have p. theing of Assyria Zeph. 3. 7. not be cut off, howsoever 1 p. them Zech. 10. 2. anger ag. the shepherds, I p., the goats detailed 22. 5. to bring them bound to Jerus. to be p. Acts 22. 5. to bring them bound to Jerus. to be p. 25. 11. 19. them of in every synagogue 2 Then. 1.9. that of in every synagogue 2 Then. 1.9. that be p. with everlasting sestraction 2 Pet. 2. 9. unjust to the day of judgment to be p. PUNISHMENT.

There were several sorts of punishment ir. use emong

Psal. 5. + i1. she ecause thou p. them

out for joy, because

Deut. 32. 38. let them rise up and be your p. PROTEST, ED,

PROTEST, ED.

Gen. 43. 3. the man did solemnly p. to us, saying
1 Sam. 8. 9. hearken, yet p. solemnly unto them
1 Kings 2. 40. and 1 p. unto thee, saying, know
Jer. 11. 7. 1 earnestly p. to your fathers
Zerk. 3. 6. the angel of the Lord p. to Joshua
1 Cor. 15. 51. Ip. by your rejoicing in Christ
PROTESTING.
Gen. 43. † 3. the man p. protested to us, saying
Jer. 11. 7. and p. saying, obey my voice
PROTRACT.

Nek. 9. † 30. many vears didst thou s. over them

Net. 9. † 30. many years didst thou p. over them PROUD.

PROUD.

Job 9. 13. the p. helpers do stoop under him
26.12. by understanding he smitch through the p
34. 11. and here shall thy p, waves be stayed
40. 11, behold every one that is p, and abase him
12. look on every one that is p, bring him low
Psal. 12. 3, the tongue that speaketh p, things
31. 23, and plentifully rewardeth the p, doer
40. 4. blessed is the man who respecteth not the p
45. 14. O. God the apprises against me.

Proc. 12. 3, the tongue that speaketh p, things 31. 25, and plentifully rewardeth the p, doer 40. 4. blessed is the man who respecteth not the p, 86. 14. O God, the p, are risen against me 94. 2. lift up thyself, render a reward to the p, 101. 5. him that hath a p, heart will I not suffer 119. 21. thou hast rebuied the p, that are cursed 51. the p, have had me greatly in derision 69. the p, have longed lie against me 78. let p be ashamed, for they dealt perversely 85. the p, digged pits for me, not after thy law 129. be surety for me, let not the p, oppress me 123. 4. our soul is filled with contempt of the p. 124. 5. the p, waters had gone over our soul 138. 6. but the p, he knowth afar off 140. 5. the p, have hid a soare for me and cords Prov. 6. 17. Lord hatteth a p, look, a lying tongue 15. 25. the Lord will destroy the house of the p, 6. 5. every one p, in heart is abomination to Lord 19. than to divide the spoil with the p, 21. 4. an high look and a p, heart is sin 24. p. scorner is his nare, who deals in p, wrath 62. 25. he that is of a p, heart stirreth up strife Excl. 7. 8. the patient better than the p, in spirit Isa 2. 12. day of the Lord on every one that is p, 13. 11. I will cause the arrogancy of the p, to cease 10. 6. we have heard of the p, wrath of Moab Isr. 13. 15. be not p, for the Lord hath spoken 43. 2. all the p, men answered Jeremiah 48. 29. heard pride of Moab, he is exceeding p, 50. 39, she hath been p, 131. O thou most p. 32. most p, shall stumble and fall, none raise him Hab. 2. 5. he is a p, man, neither keepeth at home Mal. 3.15. We call the p, happy 14. 1, p. as stubble Luke 1. 51. he hath scattered the p, in imagination Rem. 13. 0. filled with unrighteouncess, p. boasters 17m. 6. 4. he is p, knowing nothing, but doting 27m. 3. 2. men shall be lovers of themselves, p. Jam. 4. 6. God resisteth the p, 1 Ps. 5. 5.

Jam. 4. 6. God resisteth the p. 1 Pet. 5.5. PROUDLY.

Erod. 18. 11. wherein dealt p. he was above them 1 3cm. 2. 3. talk no more so exceeding p.
Nol. 9. 10. thou knewest that they dealt p. 16, 29.
Prod. 17. 10. with their mouth they speak p.
31.18. which speak grievous things p. against right
Isa. 3.5. child shall behave himself p. agst. ancient
Den. 5. 420. and his mind hardened to deal p.
Obad. 12. neither shouldest thou have spoken p. PROVE

PROVE
Signifies [1] To try and examins, 2 Corf 13.
5. [2] To make manifest by argument, Acts 9.
22. Rom. 3. 9. [3] To make good, Acts 24.
13. [4] To try by come affliction, that men may know these com hearts. Deut. 8. 2. [5] To find true, Eccl. 7. 23. [6] To judge, Job 9. 20. [7] To discern, opprove of, and conform te, Rom. 12. 2.

to, Rom. 12. 2.

Esol. 16. 4. that I may p. them, Deut. 8. 16.
20. 20. fear not, for God is come to p. you
Deut. 8. 2. to humble thee, and to p. thee, to know
33. 8. holy one, whom thou didst p. at Massah
Jud. 2. 22. that through them I may p. Isr. 3. 1, 4.
6. 39. let me p. thee but this once with fleece
1 Kings 10. 1. she came to p. Solomon, 2 Chr. 9. 1.
Jed. 9. 20. if I say perfect, it shall p. me perverse
13. † 15. I will p. mins own ways before him
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Gen. 39.2. Lord was with Joseph, he was a p. Ran

Josā. 1. 8. then shalt thou make thy way p.

Josā. 2. 8. 5. whether the way we go shall be p.

Josā. 3. 6. 6. make the habitation of righteouseesp.

Josā. 4. 8. 12. for the seed shall make his way p.

Zech. 8. 12. for the seed shall be p. vine give fruit

Los. 4. 10. if at length i might have a p. journey

PROSPEROUSLY.

2. Chron. 7. 11. Solomon p. effected all that came

Psal. 45. 4. and in thy majesty ride p. because

PSal. 45. 4. and in thy majesty ride p. because

PSal. 45. 4. and on the hydaughter to be a whore

PROTECTEST.

Psal. 5. + 11. about for iow, because thos w. them

Gen. 42. 15. hereby we shall be y. by life of Pharaol

42.15, hereby ye shall be p. by life of Phan

Gen. 42.15. hereby ye shall be p. by life of Pharaoh 16. send one of you, that your words may be p. Exod. 15.25. made a statute, and there he p. them 1 Sem., 17.39. he had not p. his sword, David said to Saul, 1 cannot go with these, I have not p. them Presl. 17. 3. thou hast p. my heart and visited me 66. 10. thou, O God, hast p. us, thou hast tried us 81. 7. I p. thee at the waters of Meribah U5. 9. my hour your felbers. 95. 9. when your fathers p. me and saw my works Eccl. 7. 23. all this have I p. by wisdom Daw. 1. 14. he consented, and p. them ten days Rom. 3.9. we before p. Jews and Gentiles under sin 2 Cor. 8. 22. whom ye have often p. diligent 1 Tim. 3. 10. and let these also be first p. Heb. 3. 9. your fathers p. me, and saw my works PROVETH.

Dent. 13. 3. for Lord your God p. you, to know PROVING. Acts 9. 22. Saul p. that this is very Christ Eph. 5. 10. p. what is acceptable to the Lord PROVENDER.

Gen. 24. 25. we have both straw and p. enough 32. the man gave straw and p. for camels 42. 27. one opened sack to give his ass p. in the int 43. 24. the man gave their asses p.

Judg. 19. 19. yet there is both straw and p.
21. he brought him and gave p. to the asses Ita. 30. 24. the oxen and asses shall eat clean p.

PROVERB.

The Hebrews give the name of Proverbs, Para-bles, or Similitudes, to moral tentences, maz-inst, compartions, or enigmas, expressed in a style that is postical, figurative, close, and tententious: They call this kind of Proverbs, Mishle. Solomon says, that in his time maz-ins of this tors were the chief study of the learned. A wise man will endeavour, says he, to understand a provent and the interprets learned. A wise man will endeavour, says he, to understand a proverb, and the interpretation, the words of the wise and their dark sayings, Prov. 1.6. In the Proverts of Solomen we find rules for the conduct of all conditions of life; for kings, contiers, men engaged in the affairs of the world; for masters, servants, fathers, mothers, and childrens. Deut. 28. 37, ye shall be a p, and a by-word 13cm. 10.12. it became a p, is Saul among prophets; 24. 13, as saith the p, of the ancients 1 Kings, 0.7, I sarsal shall be a e, and a by-word ion ongaged

PROVERBS.

Num. 21. 27. wherefore they that speak in p. say

Kings 4. 32. Solomon spake three thousand p.

Prov. 1. 1. the p. of Solomon, 10. 1. | 25. 1.

Eccl. 12. 9. the preacher set in order many p.

Eccl. 12. 4. behold, every one that useth p. shall

John 16.25. these spoken in p. no more speak in p.

PROVIDE.

PROVIDE.

Gen. 22. 8. God will p, himself a lamb for offering 14. Abraham called the place, the Lord will p, 30. 30. now when shall I p. for mine own house Level 18. 21. shalt p. out of the people able men 1 Sem. 16. 17. p. me a man that can play well 2 Chron. 2. 7. with cunning men whom David did p. Prail. 78. 20. can he p. flesh for his people?

Mat. 10.9. p. neither gold nor silver in your purses Luke 12. 33. p. yourselves bags which was not old Acts 23. 24. and p. them beants to set Paul on Rom. 12. 17. p. things house in sight of all men 1 Tim. 5. 1. but if any p. not for his own house PROVIDED.

Deut. 33. S1. he p. the first part for himself

PROVIDED.

Deut. 33. C1. he p. the first part for himself
1 Sam. 16. 1. I have p. me a king among his sons
2 Sam. 19. 32. he had p. the king of sustenance
I Kinge 4. 7. which p. victuals for the king, 27.
2 Chron. 32. 29. Henckiah p. possessions of flock

Psal. 65. 9. preparest corn, when thou hast p. for it Luke 12. 20, whose shall those things be thou hast p. f Iteb. 11. 40. God having p. better things for us PROVIDENCE.

Acts 24. 2. are done to this nation by thy p.
PROVIDETII.

PROVIDETII.

Job 38. 41. who p. for the raven his food
Prov. 6. 8. and p. her meat in the summer
PROVIDING.

2 Cor. 8. 21. p. for honest things, not only in sight
PROVINCE, S.

1 Kings 20. 14. by the princes of the p. 15, 17, 19,
Esra 4. 15. this city is hurful to kings and p.
6. 2. there was found in the p. of the Medes
7. 16. carry the gold thou canst find in the p.
Net. 7. 6. these are the children of the p. went up
11. 3. now these are the chief of the p.
Esté. 1. 1. Abassurus reigned over 127 a.
Esté. 1. 1. Abassurus reigned over 127 a.

3. now these are the chief of the p.
 Ettt. 1. 1. Ahasuerus reigned over 127 p.
 16. hath done wrong to all people in all p. 22
 2. 3. let the king appoint officers in all the p.
 18. then the king made a release to the p.
 3. 8 is a people scattered in all p. of thy kingdom
 3. Haman sent by posts to all the king's p.
 4. 11. all the people of the king's p. do know
 8. 9. 127 p. and do every p. according to
 12. upon one day in all p. of king Ahasuerus
 9. 4. Mordecai's fame went through all the p.
 12. what have they done in the rest of the p.

12. what have they done in the rest of the p.
28. these days should be kept through every p.
Eccl. 2. 8. I gathered the treasure of the p.

5.8. if thou seest oppression in a p. marvel n Lam. 1. 1. she that was princess among the p. Esek. 19. 8. nations set against him from the p. Dan. 2.48. the king made Daniel ruler over the p.

Dan. 2.48. the king made Daniel ruler over the p. 3. 1. he set up an image in the p. of Babylou 30. promoted Shadrach in the p. of Bahyloa 8. 2. 1 was at Shushan in the p. of Elam 11. 24. shall enter on the fattest places of the p. Acts 23. 34. he asked of what p. he was 25. 1. now when Festus was come into the p PROVISION.

PROVISION.

Gen. 42. 25. and to give them p. for the way
45. 21. Joseph gave them p. for the way
Josh. 9. 5. all the bread of their p. was dry
12. this our bread we took hot for our p.
1 Kings 4.7. each man his month in a year made p
22. Solomou's p. for one day was 30 measures
2 Kings 6. 23. he prepared great p. for them
1 Chron. 29. 19. for the which I have made p.
Psel. 132. 15. I will abundantly bless her p.
Jean. 1. 5. the king appointed them a daily p.
Rom. 13. 14. and make not p. for the flesh
PROVUCATION.

1 Kings 15. 30. Jeroboum made largel ain by his c.

1 Kings 15.30. Jeroboam made I srael sin by his p. 21. 22. for the p. wherewith Ahab provoked 2 Kings 19.43. it is a day of trouble, rebuke, and p. 23. 26. because of the p. Manasseh provoked Nes. 9. 18. and had wrought great p. 26. Job 17. 2. doth not mine eye continue in their p. 7 Peal. 95. 8. harden not your hearts as in p. as in day of temptation in the wildern. Heb. 3. 8, 15, Jor. 32. 31. this city hath been to me as a p. Esek. 20. 28. there they presented p. of offering PROVOKE.

Ered. 23. 21, obey his voice, and q. him not

PROVOKE.

Ered. 23. 21. Obey his voice, and p. him not Nam. 14. 11. how long will this people p. me? Deut. 31. 20. if ye p. and break my covenant Jeb 12. 6. and they that p. God are secure Ptal. 78. 40. how oft did they p. him in wilderness? Isa. 3.8. doings against Lord to p. eyes of his glory Jar. 7. 19. do they p. me to anger? saith the Lord 44. 8. in that ye p. me to wrath with works Luke 11. 53. began to urge and p. him to speak Rom. 10. 19. I will p. to jealousy by them no people 11. 11. for to p. them to jealousy, 14. 12. do we p., the Lord to jealousy? Eps. 6. 4. ye fathers, p. not your children to wrath Hiss. 3. 16. some when they had heard, did p. 10. 28. to p. to love and to good works PROVOKED.

Nam. 14. 23. nor shall any of them that p. me see it

PROVOKED.

Num. 14. 23. nor shall any of them that p. me see it 16. 30, ye shall know these men have p. the Lord Desu. 9. 8, in Horeb ye p. the Lord to wrath 22. at Taberah and Massah ye p. Lord to wrath 1 Saw. 1. 6. and her adversary also p. her sors 7. 30 she p. her, theref, she wept and did not eat 1 Kingg14. 22. Jud. p. him to jealousy with their sins 2 Kingg 23. 26. Manassch had p. him withal 1 Chron. 21. 1. Satan p. David to number Israel Exa 5. 12. after that our fathers had p. God Psal. 78. 50. tempted and p. the most high God 100. 7. but p. him at the sea, even the Red sea 29. they p. him with their own inventions 33. because they p. the spirit of Moses, 43. Zach. 8. 14. when your fathers p. me to wrath 1 Cor. 13.5. charity is not easily p. thinketh no evil 2 Cor. 9. 2. and your seal p. very many

2 Cor. 9. 2. and your seal p. very many PROVOKEDST. Deut. 9. 7. forget not how thou p. I ord thy God See ANGER.

PRO

Està. 22. 28. p. daubed them with untemp. mortar

How. 6. 5. 1 have hewed them by the p. have slain

12.10. 1 have spoken by p. and multiplied visions

Assor 2. 11. I have raised up of your wons p.

12. and commanded the p. saying, prophesy not

Mic. 3. 6. the sun shall go down over the p.

11. and the p, thereof divine for money

2ach. 1. 4. to whom the former p. have cried

5. and the p. do they live for ever?

7.7. the words of the Lord hath cried by former p.

12. word Lord sent in his Spirit by former p.

13. 2. I will cause the p. to pass out of the land

4. the p. shall be ashamed, each of his vision

Mat. 5. 12. so persecuted they the p. Luke 6. 23.

17. think not that I am come to destroy the p.

7. 18. do so to them, for this is the law and the p.

23. 31. the children of them who killed the p.

34.1 send unto you p. and wise men, Luke 11.49.

37. O Jerusalem, thou that killest the p.

Maré 1. 2. as it is written in the p. I send my means Luke 13. 12. So have the 18. 31. 19. 45. Luke 6. 45. Mark 1. 2. 34.1 send unto you p. and wise men, Luke 11.49.
37. O Jerusalem, thou that killest the p.
Maré 1.2. as it is written in the p. I send my messenger, Luke 18. 31. | 24. 25. John 6. 45.
Luke 1.70. as he spake by his holy p. 2 Pet. 3. 2.
16. 16. the law and the p. were until John
29. Abraham said, they have Moses and p. 31.
24. 25. slow to believe what the p. have spoken
John 1. 45. we found him of whom the p. did write
8. 52. Abraham and the p. are dead, 53.
Acts 3. 18. God shewed by the mouth of his p. 21.
11. 27. p. came from Jerusalem to Antioch
13.1 in church at Antioch certain p. and teachers
15. after the reading of the law and the p.
16. 32. Judas and Silas being p. also themselves
24. 14. believing all things written is the p.
25. 22. saying none other things than p. did say
27. king Agrippa, believest thou the p.?
Rem. 1. 2. which be promised afore by his p.
3. 21. being witnessed by the law and the p.
11. 3. Lord, they have killed p. and digged down
1 Cor. 12. 28, secondarily, p. thirdly, teachers
29. are all p. f. [14. 9]. let p. speak two or three
Eps. 2. 20. built on the foundation of the p.
3. 5. as it is now revealed to his p. by the Spirit
4. 11. and he gave some p., and teachers
11. Just 12. 12. Who killed the Lord and their own p.
11.6. 1. 1. who spake to the fathers by the p.

Act: 7.40. as it is written in the book of the p. 52. which of p have not your fathers persecuted: 13.15. after the reading of the law and the p. 27. because they knew not the voice of the p. 15.15. and to this agree the words of the p. 28.23. persuading them of Jesus out of the p. Rom. 16.26. made manifest by scriptures of the p. 1 Cer. 14.33. solving them are whitest to the p. Ross. 10. 20. and manifest by scriptures of the p. I Cor. 14. 23. spirits of the p. are subject to the p. Epsh. 2. 20. built on the foundation of the p. Epsh. 2. 20. built on the foundation of the p. Heb. 11. 32. time would fail me to tell of the p. Rev. 16. 6, for they have shed the blood of the p. 22. 6, the Lord God of the holy p. sent his angel Screams the PROPILETS.

2Kings 9.7. I may avenge blood of my serv. the p.
17.13. Iaw which I sent to you by my serv. the p.
23. as the Lord had said by all his servents the p.
24. 10. and Lord spake by his servents the p. 24.
Erra 9.11. which thou hast commanded by serv. p.
Jer. 7. 25. sent you my z. p. 25.4. | 29.19. | 35.15.
26. 5. bearken to the words of my servents the p.
Essek. 38. 17. I have spoken in old time by my servents.

Dan. 9.6. neither have we hearkened to servents p. 10. laws which he set before us by his servents p. Ames 3.7. he revealeth his secret to his servents p. Ames 3.7. he revealeth his secret to his servents p. 2ech. 1.6. words which I commanded my serv. p. Rep. 10.7. be finished, as he declared to his serv. p. 11. 18. that thou shouldest give reward to ser vants the p

PROPHETESS.

PROPHETESS.

Exod. 15. 20. Miriam p. took a timbrel in her hand
Judg. 4. 4. and Deborah a p. judged Israel
2 Lings 22. 14. went to Huldah p. 2 Chron. 34. 22.
Not. 6. 14. my God, think on the p. Noadiah
Isa. 8. 3. I went to the p. and she conceived a son
Lute 2. 30. there was one Anna a p. of great age
Rev. 2. 20. woman Jezebel, who called herself ap.
PROPITIATION.
Rem. 3. 25. whom God bath set forth to be a p.
1 John 2. 2. and he is the p. of our sins, 4. 10.
PROPORTION.
1 Kings 7. 30. according to the p. of every one

1 Kings 7. 36. according to the p. of every one Job 41. 12. I will not conceal his comely p. Rom. 12. 6. let us prophery according to p. of faith PROSELVIE.

PROSELVIE.

This term comes from the Greek word, Proselytos, which signifits a stranger, one that comes from abroad, or from another place. The Hebrew word Ger or Necher, has the same signification. In the language of the Jews, they go by this name, who come to dwell in their constity or who embrace their religion, though they are not lown he high. Jews by birth.

who embrace their religion, though they are not Jews by birth.

The liebrews distinguish two kinds of Proselytes. The first are called Proselytes of the Gite, and the others Proselytes of Justice. The first are those who dwelt in the land of Israel, or even out of that country, and who, without obliging themselves to circumcision, or to any other ceremony of the law, feared and worshipped the true God, observing the rules that were impused upon the children of Noah: These precepts are seven in number, [1] De Judiciis. Obedience is due to judges, magistrates, and princes. [2] De cultu extraneo. The worship of false gods, superstition, and sacrilege, are absolutely forbidden. [3] De maledictione nominis sanctissimi. As elso cursing the name of God, blasphemies, and false oeths. [4] De revelatione turpidudinum. Likewise all incesseums and unlawful conjunctions or copulations, God, blarphemies, and false oaths. [4] De I Chren. 29. 23. Solom, p. [2 Chron. 14. 7. And p. revelatione turpidudinum. Likewise all incestuous and unlawful conjunctions or copulation of control of the standard unlawful conjunctions or copulation of the blood of all sorts of animals, murder, wounds, and mutilations. [6] De rapina. The fits, cheest, fying, 4c. [7] De membro animalis viventis. The parts of an animal still alive are not to be eaten, as was practived by some pagens. Of this number was Namman, the Syrian, Cornelius the centurion, the animal centuring the control, the still alive are not to be eaten, as was practived by some pagens. Of this number was Namman, the Syrian, Cornelius the centurion, the swall proceeds of God, as well in this past to esternal life. First, that by the observation of the rules of natural justice, and by exemption from idealizing, blasphemy, incest, adultery, and murder, they thought they were in the obstand properties of the people of God.

The Proselytes of Justice are those that were solved to Judaism, who had engaged the solved in this life as in the observe the whole law of Moses. Thus they were admitted to all the persogations of the people of God, as well in this life as in the observe admitted to all the persogations of the people of God, as well in this life as in the observe admitted to them, and before they were admit-failed. The PROSPERTY.

The provided they were a those that were converted to Judaism, who had a largeged them.

The Provelytes of Justice are those that were converted to Judaism, who had engaged the secondly, they might duelt in the land of 1stra. The first had a possible of God, as well in this life as in the other. The Rabbins say, that before circumcision was a defined to all the preorgations of the people of God, as well in this life as in the other. The Rabbins say, that before circumcision was a defined to all the preorgations of the people of God, as well in this life as in the other. The Rabbins say, that before circumcision was a desired. T

ted into the religion of the Hebrews, they were ted into the religion of the Hebrews, they were examined about the motives of their connecrous to know whether their change was reduntary, of whether it proceeded from any reasons of surrect, fear, ambition, or such like. Three thing were required in a complete Proselyte, whether it proceedings of plunging his body in a cittern of waster, circumcisson, and sanctice but for nomen, only nathing and exertice, but for nomen, only nathing and exertice. Mat. 23, 15, compass sea and land to make use of Acts 6, 5, they choose Nicholas a p. of Antoch PROSELY ES.

Acts 2, 10, Jews and v. we hear in our topoper.

Acts 2. 10. Jews and p. we hear in our tongues 13. 43. many Jews and religious p. followed Paul PROSPECT.

Kings 7. +5. doors and posts were squ are is a Essk. 40.44. chambers whose p. was to the south
46. p. to the north | 42. 15. p. to the east, 43. 4.
PROSPER.

40. p. to the north § 42. 15. p. to the east, 43. 6. PROSPER.

Gen. 24. 40. God will send his angel and p. thee
42. if now thou do p. my way which I go
39. 3. Lord made all that Joseph did to p. 23.
Num. 14. 41. you transgress, but it shall not p.
Deut. 29. 39. thou shalt not p. in thy ways
39. 9. that ye may p. Josh. 1. 7. 1 Kings 2. 3.
1 Kings 22. 12. the prophets prophesied, saying, ge
up to Ramoth-gilead and p. 15. 2 Chr. 18. 11. 14
1 Chrom. 22. 11. now my son, the Lord p. thee
13. then shalt thou p. if thou takest heed
2 Chrom. 13. 12. fight ye not, for ye shall not p.
50. 80. believe his prophets, so shall ye p.
24. 20. why transgress ye, that ye cannot p. f.
26. 5. as he sought the Lord, God made him to p.
Noh. 1. 11. p. 1 pray thee thy servant this day
2. 20. 1 said, the God of heaven, he will p. us
Job 12. 6. the tabernacles of robbers p.
Psel. 1. 3. and whatsoever he doeth shall p.
45. 44. and in thy majesty p. thou, ride thou

Psel. 1. 3. and whatsoever he doeth shall p.
45. 4. and in thy majesty p. thon, ride thou
75. 12. these are the ungodly who p. in the world
122. 6. they shall p. that love thes
Prov. 28. 13. he that covereth his sins shall not p.
Eccl. 11. 6. thou knowest not whether shall p.
1sa. 52. † 13. behold my servant shall p.
1sa. 52. † 15. behold my servant shall p.
55. 10. in behold my servant shall p.
55. 11. it shall p. in the thing whereunt i sent is
1sr. 2. 37. and thou shalt not p. in them
1sr. 2. 37. and thou shalt not p. in them
2s. 30. write this man childless, a man that shall no
p. in his days, for ne man of his seed shall p.

12. 1. wherefore doth the way of the wicked p. 1
22. 30. write this man childless, a man that shall not p. in his days, for no man of his seed shall p.
23. 5. a king shall reign and p. and execute
32. 5. tho're fight with Chaldeans ye shall not p.
Lam. 1.5. her adversaries are chief, her enemies p.
Lam. 1.5. her adversaries are chief, her enemies p.
Lam. 1.5. her adversaries are chief, her enemies p.
Lam. 1.5. ye hou didst p. 117. 9. shall it p. 10.
17. 15. shall he p. 7 shall he escape?
Dam. 3. 430. king made Shadrach to p. in Babylon
8. 24. he shall destroy wonderfully and p.
25. through his policy he shall cause craft to p.
11. 27. they shall speak lies, but it shall not p. 36.
3 John 2. 1 wish above all that thou mayest p.
PROSPERED.
Gen. 24. 55. seeing the Lord hath p. my way
Judg. 4. 24. the hand of Israel p. against Jahin
1 Sam. 18. + 5. and David went out and p. + 15.
2 Sam. 11. 7. David demanded how the war p.
2 Kings 18. 7. Itezekish p. 2 Chron. 31. 21. 1 32. 30
1 Chron. 39. 23. Solom. p. 2 Chron. 14. 7. Asa p.
Exra 6. 14. p. through the prophesying of HaggiJos 9. 4. who hardened himself ag, him and hath p.
Jen. 6. 28. so this Daniel p. in the reign of Darius
8. 12. it cast down truth to the ground and it p.
1 Cor. 16. 2. every man lay by, as God hath p. him
PROSPERETH.

Exra 5. 8. and this work p. in their hands
PROSPERITY.

Deut. 23.6, thou shall not seek their p. all thy days
1 Sam. 25. 6. thus shall say to him that liveth in p.
1 Sam. 25. 6. thus shall say to him that liveth in p.

Hosea prophesied under Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and under Leving of Lord, 7.1. and Aaron thy brother shall be thy p. Ahaz, and Hezekiah, kings of Judah, and under the p. which shall presume, 22. der Jeroboam II. ting of Israel, and his such the state of Hosea's prophesy, wherein the state of Hosea's prophesy, wherein mention is made of his having prophesis dunder to many kings, is not his own, but some ancient this Prophes's work is at Verse 2. The beginning of the word of the Lord: For, say they, this Prophes's work is at Verse 2. The beginning of the word of the Lord: For, say they, as the hed symphesical mader the reign of all these princes, he must have lived a very long time; by a moderate calculation for the space of one hundred and twelve years.

18.20. The p. Gan said to David said, call me Nathan the p. 29, p. took up the carcase of the man of God and the old p. came to mount and bury him 16.7. by hand of the p. Jehu came the word, 12. 18.50. Elijah p. came near and said, God of Abr. 20. 22., p. came to king of Israel, and said to him and twelve years.

and twelve years.

Amos began to prophety the second year before the earthquake, which was in the reign of king Uxnah, about six years before the death of Jeroboam 11. king of Israel.

Isaiah began to prophety at the death of Uzniah, and at the beginning of the reign of Jotham king of Judah. He continued to prophety to the reign of Manasseh, who caused him to be put to death.

Jonah lived in the kingdom of Israel under the kings Joash and Jeroboam II. about the rame time as Hosen, Isaiah, and Amos.

Micah lived under Jotham, Ahaz, and Hezekiah, kings of Judah; he was contemporary with Isaiah, but began later to prophety.

Nahum appeared in Judah under the reign of Hezekiah, and after the expedition of Scnnacherib

rib

Jeremiah began in the thirteenth year of the reign of Josiah ting of Judah. He continued to prophery under the reigns of Shallum, Jehoia, kim, Jeconiah, and Zedekiah, to the taking of Jerusalem by the Chaldeans; and it is thought he died two years after in Egypt; Baruch was his disciple and anamentsis.

Zephaniah appeared at the beginning of the reign of Josiah, and before the twenty-eighth year of this prince: he was contemporary with Jeremiah.

Joel wronkeried under Josiah about the seme

Joel prophesied under Josiah about the san

. Joel propactica under Josian about the same time as Jeremiah and Zephaniah. D. Daniel was taken into Chaldea in the fourth year of Jehoiakim hug of Judah, and pro-phesied as Babylon to the end of the cap-

present as Dadyson to the case of the cap-tivity.

1. Ezekiel was carried captive to Badylon, along with loconiah hing of Judah, in the year of the world 3405. He began to prophecy in the year 3409. He continued till towards the end of the reign of Nebuchadnezzar, who died in the year

of the world 3442.

12. Habakkak dised in Judea at the beginning of the reign of Jehotakim, about the year 3394, and before the coming of Nebuchaduezzar into the country in 1398. He dwelt in Judea during the

country in 13/98. He well in Judea chring the captivity.

3. Obadiah dwelt in Judea after the taking of Jerusalem, and before the desolation of Idumea.

4. Haggai was born in all probability at Babylon, from whence he returned with Zerubbabel. In the second year of Davius son of Hystaspus, he was excited by God to exhort Zerubbabel, the prince of Judah, and the high-priest Joshua, to resume the work of the temple, which had been interrupted for so long time, by the enry of those who were enemies to the Jews, who prevailed with Cyrus to resolve that permission whereby he had empowered the ews to rebnild their temple. And Cambyses the son of Cyrus coming to the crown, renewed the same prohibition: So that the temple for fourteen years continued in the same state wherein the Jews had put it immediately after their return. FECRER

25.

return.

5. Zechariah prophesied in Judea at the same time at Ilaggal, and he seems to have continued to prophesy after him.

5. Malachi, the last prophet, has not put any date to his prophecies. If he was the same as Exra. as some think, he may have prophesied under Nebemiah, who returned into Judea 3550.

Besides these, there are found the names of a creater. 26.

der Nehemiah, who returned into Judea 350.
Besides these, there are found the names of a great
many more prophets in scripures, ench ae
Abraham, Isaac, Jacob, Mosea, Joshua,
Samuel, Nathan, David, Solomon, &c. Christ
Jesus is the great Prophet of his church;
Moses prophesying of him, Deut. 18, 15, 1846,
God will raise up a Prophet like unto me; the
is, such a prophet as I am, resembling me in
mature and office, being a man and mediator,
as I am, though more excellent, and in a more
singular sort; I as a serient, he as a Son and
Lord of his church, who will teach them the will
of God, not only in his own person on earth, but
by ais word and Spirit when estalish whe right
hand of power in heaven.

1 Sem. 22. 5. the p. Gad said to David, abide not \$2 Sem. 23. 11. the word of the Lord came to the p. \$2 Sem. 23. 11. the word of the Lord came to the p. \$1 Kings 1. 32. David said, call me Nathan the p. 44. the king hath sent with him Nathan the p. 41. 29. Abijah the p. found Jeroboam in the way 13. 11. there dwelt an old p. in Bethel, 25. 23. for the p. whom he had brought back 29. p. took up the carcase of the man of God, and the old p. came to mourn and bury him 16. 7. by hand of the p. Jahu came the word, 12. 18.56. Elijah p. came near and said, God of Abr. 20. 22. p. came to king of Israel, and said to him 2 Kings 5. 3. would God my lord were with the p. 13. if the p. had bid thee do some great thing 6. 12. Elisha the p. telleth what thou speakest 9. 4. young man the p. went to Ramoth-gilead 90. 11. Issiah the p. cried to Lord, he brought 23. 18. with bones of p. that came out of Samaria 2 Caresa. 12.5. came Shemaiah the p. to Rehoboam 13. 22. are written in the story of the p. Iddo 15.8. when Asa heard the prophecy of the p. Oded 21. 12. there came a writing from Elijah the p. 25. 16. then the p. forbare, and said, I know 32. 20. the p. Isaiah prayed and cried to heaven 35. 18. none like it from the days of Samuel the p. Esra 5. 1. then I laggai the p. prophesied 6. 14. through the proothesying of Hargai the p.

35. 12. humbled not himself before Jeremiah p.

Esra 5. 1. then Haggai the p. prophesied
6. 14. through the prophesying of Haggai the p.

Psal. 74. 9. there is no more any p. among you

Isa. 3. 2. Lord doth take away the p. and prudent

9. 15. the p. that teacheth lies, he is the tail

28. 7. priest and p. have erred thro' strong drink

Jer. 6. 13. from p. to the priests deal falsely, 8. 10.

18. 18. nor shall the word perish from the p.

23. 11. for both p. and priests are profane

28. the p. that hath a dream let him tell

28. 6. the p. Jeremiah said, amen, the Lord do so

9. p. which prophesieth of peace, when the word

of the p. shall come to pass then p. be known

17. so Hananiah the p. died the same year

36. 26. to take Baruch and Jeremiah the p.

37. 9. nor be nor his servants hearken to the p.

38. 10. take up Jeremiah the p. out of dungeon

37. 2. nor he nor his servants hearken to the p. 38. 10. take up Jeremiah the p. out of dungeon Lam. 2. 20. shall the p. be slain in the sanctuary?

Exch. 7. 26. then shall they seek a vision of p.

14. 4. and cometh to the p. I will answer him 9. if the p. be deceived, I have deceived that p.

10. the punishment of the p. shall be even as Hos. 4.5. the p. also shall fall with thee in the night 9. 7. the p. is a fool ||8. p. is a snare of a fowler Amor 7. 14. then he said, I was no p. nor p. son Hab. 3. 1. a prayer of Habakkuk the p. on Shigionoth Zeck. 13. 3. he shall say, I am no p. an husbandman Mal. 4. 5. behold, I will send you Elijah the p. Mat. 1.22. which was spoken by the p. Isaiah, 2.15. John 1. 23. | 12. 88. Acts 28. 25.

2. 5. in Bethlehem, for thus it is written by the p.

17. that which was spoken by Jeremy p. 27. 9.

2. 5. in Bethelem, for thus it is written by the p. 17. that which was spoken by Jeremy p. 27. 9. 12. 39. but the sign of the p. Jonas. Lnke 11. 29. 13. 35. which was spoken by p. David, 27. 35. 21. 11. this is Jesus the p. of Nazareth of Galilee 24. 15. spoken of by Daniel the p. Mark 13. 14. Lake 1. 76. thou child be called p. of the Highest 4. 17. delivered to him the book of the p. Esaias 24. no p. is accepted in his own country 27. many lepers in the time of Eliseus the p. 7. 28. not a greater p. than John the Baptist John 7. 40. the people said, of a truth this is the p. 52. look, for out of Galilee ariseth no p. Acts 2. 16. this is what was spoken by the p. Joel 7. 48. not in temples made with hands, as saith p. 8. 28. in his chariot he read Esaias the p. 30. 38. 1 pray thee, of whom speaketh the p. this? 34. I pray thee, of whom speaketh the p. 30., 13. 20, he gave them judges until Samuel the p 2 Pet. 2. 16, the ass forbade the madness of the p

See PRIEST.

A PROPHET:

A PROPHET:

Nom. 12. 6. if there be a p. among you, I the Lord
Deut. 13.1. if there arise a p. or dreamer of dreams
18. 15. I will raise up a p. from among brethren, to
him ye shall hearken, 18. Acts 3. C2. [7. 57.
22. when a p. speaketh in the name of the Lord
34. 10. there arose not a p. in Israel like Moses
Judg. 6. 8. Lord sent a p. to the children of Israel
1 Sam. 3. 20. Samuel was established to be a p.
9. 9. he that is now called a p. was called a seer
1 Kings 13. 18. he said, I am a p. also as thou art
18. 22. I, even I only remain a p. of the Lord
19. 16. shalt anoint Elisha to be a p. in thy room
20. 13. there came a p. unto Ahab saying
22.7. is there not here a p. of the Lord besides, to
enquire of him? 2 Kings 3. 11. 2 Chron. 18. 6.
2 Kings 5. 8. he shall know there is a p. in Israel

2 Kings 5. 8. he shall know there is a p. in Israel Chron, 25. 15. the Lord sent a p. to Amaziah 28. 9. but a p. of the Lord was there, Oded 28. 9. but a p. of the Lord was there, Oder Jer, 1, 5. 1 ordained thee a p. to the nations

Jer. 29.26. that is mad and maketh himself a p. 2
Esch. 2.5. there hath been a p. among them, 33. 33
14. 7. cometh to a p. to enquire of him about me
Hos. 12. 36. by a p. the Lord brought Israel ou
of Egypt, and by a p. was he preserved
Mic. 2. 11. he shall even be the p. of his people
Mat. 10. 41. he that receiveth a p. in the name o
a p. shall receive a p. rewara
11. 9. but what went ye out for to see? a p.?
13. 57. a p. is not without honour save in his own
country. and house. Mark 6. A. John

country, and house, Mark 6. 4. John 4. 44.

4. 44.

14.5.he feared multitude, because they accounted him as a p. 21.26 Mark 11.32. Lake 20.6.

21.46. the multitude, they took him for a p. Mark 6.15. that it is a p. or as one of the prophets Lake 7.16. saying, a great p. is risen up among us 39. this man, if he were a p. would have known 13.33. for it cannot be that a p. perish out of Jerusalem Jerosalem

24. 19. concerning Jesus, who was a p. mighty Johu 4. 19. she said, I perceive that thou art a p. 9. 17. the blind man said, he is a p. Acts 2. 30. David being a p. and knowing that God 21. 10. there came a certain p. named Agabus 1 Cor. 14. 37. if any man think himself to be a p. Tit. 1. 12. one, even a p. of their own land Falsa PROPHET.

Acts 13. 6. found a falsa p. a lew named Barjesus Rep. 16. 13. like frogs out of mouth of falsa p. 19. 20. the beast was taken, with him the falsa p. 20. 10. devil was cast where beast and falsa p. are See Lord.

20. 10. devil was cast where beast and false p. are

See LORD.

That PROPHET.

Deut. 13. 3. not hearken to the words of that p.
5. and that p. or that dreamer shall die, 18. 20.

Esch. 14. 9. I the Lord have deceived that p.
John 1. 21. they asked him, art thou that p. 15.

6. 14. this is of a truth that p. that should come

Acts 3. 23. every soul which will not hear that p.
PROPHETS.

Num. 11. 29. that all the Lord's people were p.
Sam. 10. 5. thou shalt meet a company of p.

Num. 11. 29. that all the Lord's people were p.
1 Sam. 10. 5. thou shalt meet a company of p.
10. p. met him || 11. prophesied amoug the p.
12. is Saul among the p. ? 19. 24.
28. 6. the Lord auswered him not by p. 15.
1 Kings 18. 4. Obadiah hid 100p. by 50 in a cave
13. Jesebel slew the p. || 19. p. of Baul 350. || 22.
40. take the p. of Baal, let none of them escape
19. 10. Israel have forsaken thy covenant, have
18. 19. by with the sword, 14. Not., 2. 62.
22. 6. the king of Israel gathered the p. together
22. 1 will be a lying spirit in p. 2 Chron. 18. 21.
2 Kings 3. 13. top. of thy father, and p. of mother
33. 2. Josiah went and the p. to the house of Lord
2 Chron. 20. 20. believe his p. so shall ye prosper
24. 19. he sent p. || 36. 16. they misused his p.
Eura 5. 2. with them were the p. of God helping
Not. 6. 7. and thou hast appointed p. to preach
9. 30. thou testifiedst by thy Spirit in thy p.
32. the trouble that hath come on our p.
11a. 29. 10. the p. and seers hath he covered

Nes. 6. 7. and thou hast appointed p. to preach 9. 30. thou testifiedst by thy Spirit in thy p. 32. the trouble that hath come on our p. 1sa. 29. 10. the p. and seers hath he covered 30. 10. asy to the p. prophess not Amss 2. 12. 3er. 2. 8. and p. prophessied by Baal, and walked 26. their princes, their priests and p. are ashamed 30. your own sword hath devoured your p. 4. 9. the p. shall wonder § 5. 13. p. become wind 5.31. the p. shall wonder § 5. 13. p. become wind 5.31. the p. shall bring out the bones of the p. 13. 13. 1 will fill the p. with drunkenness 14. 13. the p. say, ye shall not see the sword 14. p. prophesy lies in my name, sent them not 15. by sword and famine shall those p. be cons. 23. 13. 1 have seen folly in the p. of Samaria 14. 1 have seen in the p. an horrible thing 15. from p. is profaneness gone forth into land 21. I have near what the p. said, that prophesy 26. they are p. of the deceit of their own heart 30. I am against the p. that steal my word, 31. 20. 7. so priests and p. heard Jeremiah speaking 8. the p. and all the people took Jeremiah 11. then spake the p. this man is worthy to die 7. 9. therefore hearten not to your p. 16. 15. and that ye and the p. might perish 18. if they be p. and word of Lord be with them 28. 8. the p. that have been before me and the 29. 1. words of the letter Jeremiah sent to the p. 8. saith the Lord, let not your p. deceive you 15. the Lord bath raised us up p. in Babylon 22. 32. they and their p. provoke me to anger 37. 19. where are now your p. which prophesied 14. they p, have seen van things for thes 4. 13. for the sins of her p. that hath shed blood Lesse 13. 2. prophesy against the p. of Israel 3. thus saith the Lord, let not vision from the Lord 14. they p. have seen van things for thes 4. 13. for the sins of her p. that hath shed blood Lesse 2. 2. prophesy against the p. of Israel 3. thus saith the Lord, the intension deserts 9. my hand shall be upon the p. that see vanity 22. 25, there is a conspiracy of her p. in mid

1 Kings 8.94 keep with David that thou p.him, 25.
Not. 9.15. and p. that they should go into the land
PROMISES.

PROMISES.

Rom. 9. 4. are Israelites, to whom pertain the p. 15.8. to confirm the p. made to the fathers 2 Cor. 1. 20.all p. of God in him are yea and amen 7.1. having therefore these p. dearly beloved Gal. 3. 16. to Abraham and his seed were p. made 21. is the law then against the p. of God? Hab. 6.12, who through faith and patience inherit p. 7. 6. Melchisedec bleased him that had the p. 8.6.covenant which was established upon better p. 11.13. these all died in faith, not having received p. 17. he that had received the p. offered up his son 33. who thro faith obtained p. and stopped mouths 2 Pet. 1.4. given us exceeding great and precious p. PROMISING.

Essk. 13.29. not return from his wicked way byp. life

Essk. 13.22.not return from his wicked way byp. life PROMOTE.

Num. 22.17. I will p. thee to great honour, 24. 11. 37. am I not able indeed to p. thee to honour? Prop. 4. 8. exalt her, and she shall p. thee PROMOTED.

PROMOTED.

Judg. 9. 9. and go to be p. over the trees, 11. 13

Eith. 5. 11. told wherein the king had p. him

Daw. 3. 30. then the king p. Shadrach, Meshach

PROMOTION.

Psal. 75. 6. cometh not from the east nor west Prev. 3. 35. but shame shall be the p. of fools PRONOUNCE.

Lee. 5. 4. that a man shall p, with an oath

13. 3. the priest shall look on him and p, him
unclean, 6, 8, 11, 15, 20, 22, 25, 27, 30, 44.

13. shall p, him clean, 17, 23, 28, 34, 37, 14,

59, this is the law, to p, it clean or unclean

14. 48. than the priest shall p, the house clean

14. 48. than the priest shall p, the house clean

14. 48. thus the priest shall p, the house clean

PRONOUNCED.

NA 6 12 but he a this prophery are lest me

PRONOUNCED.

Neh. 6. 12. but he p. this prophecy against me

Jer. 11. 17. the Lord hath p. evil against thee

16. 10. p. this great evil, 19.15. | 35.17. | 40. 2.

18. 8. if that nation against whom I p. turn

25. 13. the word which I have p. against it

26. 13. Lord will repent of the evil that he p.

19. the Lord repented of the evil that he p.

34. 5. for I have p. the word, saith the Lord

56. 7. that the Lord hath p. against this people

18. Jeremiah p. all these words unto me, 31.

PRONOUNCING.

Leo. 5. 4. if a soul swear, p. to do evil or good

PROOF.

2 Cor. 2. 9. that I might know the p. of your love

8. 24. shew ye to them the p, of your love
13. 3. since ye seek a p. of Christ speaking in me
Phil. 2. 22. but ye know the p. of him
2 Tim. 4. 5. make full p. of thy ministry
PROOFS.

Acts 1.3. shewed himself alive by many infallible p. PROPER.

PROPER.

1 Chr. 29. S. I have of mine own p. good, of gold Acts 1.19. field is called in their p. tongue, A celdama 1 Cer. 7. 7. but every man hath his p. wift of God

13. 2. p. against the prophets that p. 17.
20. 46. p. against the forest of the south field
21. 2. p. against and of Israel [9]. Jerusalem
14. son of man, p. and smite thy hands together
28. p. and say concerning the Ammonites. 25. 2.
28.21. p. against Zidon [92). 2. p. against Pharaoh
30. 2. p. against Egypt [35. 2. p. against Pharaoh
30. 2. p. against Egypt [35. 2. p. against mount Seir
34. 2. son of man p. against the shepherds of Israel
30. 0. p. concerning the land of Israel, and say
37. 4. p. on these bones [9. p. to the wind
38. 2. son of man, p. against Gog, 14. [39. 1.
34. † 3. when I came to p. city should be destroyed
Josl 2. 28. your sons shall p. Acts 2. 17, 18.
Almos 2. 12. ye gave the Nazarites wine, and commanded the prophets, saying, p. not, Mic. 2.6.
3. 8. who can but p. 7. [7. 12. eat bread and p.
7. 13. but p. not against Israel and the house of Isaac
Mic. 2. 11. 1 will p.to thee of wine and strong drink
Zch. 13. 5. that when any shall yet p. then his father
Mat. 15. 7. well did Esains p. of you. saying
20. 68. p. thou Christ, Mats 14. 65. Lake 22. 64.
Atts 21. had four daughters, virgins, which did p.
Rem. 12. 6. whether p. let us p. to the proportion
1 Cor. 13. 9. we know in part, and we p. in part
14. 1. rather that ye may p. || 39. covet to p.
24. if all p. || 31. we may all p. one by one
Rep. 10. 11. thou must p. ag. before nations and kings
11. 3. my two wincesses shall p. 1260 days
PROPILESIED.

Res. 10.11. thou must p. ag. before nations and kings 11. 3. my two witnesses shall p. 1260 days PROPILESIED.

Nam. 11. 25. they p. and did not cease 26. Eldad and Medad they p. in the camp 1 Sam. 10. 10. Spirit of God came upon Saul, and he p. among them, 11. 18. 10. [19. 23, 24. 19. 20. the messengers of Saul also p. 21.

1 Kings 18. 29. they p. until the evening sacrifice 22.10. prophets p. before them, 12. 2 Chron. 18. 9.

1 Chron. 25. 2. sons of Asaph p. according to order 3. the sous of Jeduthun who p. with a harp 2 Chron. 20. 37. Eliesur p. against Jahoshaphat Eura 5. 1. Haggai and Zechariah p. to the Jews Jer. 2. 8. pastors transgressed, prophets p. by Baal 20. 1. Pashur heard that Jeremiah p. these things 6. Pashur shall die, and all to whom thou p. lies 23. 13. the prophets of Samaria p. in Baal

Pashur shall die, and all to whom thou p. lies
 13. the prophets of Samaria p. in Baal
 11. I have not spoken to them, yet they p.
 15.15. bring on Babylon all that Jeremish hath p.
 9. why hast thou p. in the name of the Lord?
 11. for he hath p. against this city, 20.
 18. Micah p. in days of Hezekiah king of Judah
 10. Urijah p. [28. 8. p. against many countries
 16. he Lord perform the words thou hast p.

14.6. except I shall speak to you by p. or by
22. but p. serveth not for them that believe not
1 Thess. 5. 20. despise not p. prove all things
PROPHET.

This word comes from the Greek, Prophetea, which
signifies one that foretels future events. The
librews at the keginning called them Serve,
videns. Afterwards they called them Nabis,
which comes from the root Nibba, to fracted,
to divine. Also the scripture often gives them
the name of Men of God, and of Angels, or
Messengers of the Lord. The trot Nibba, to
prophesy, is of great extent. Sometimes it signifies to foreste that is to come: at other times
to be inspired, to speak from God. It is seid,
Exodus 7.1. Aaron thy brother shall be thy
prophet; that is, he shall explain and interprec
thy sentiments and commends to Phancoh end
the people. The apostic Paul, in his spirite
titus, 1. 12. quoting a profens poet, calls him
Prophet; because the Pagans thought their poets
inspired by the gods. The scriviure often gives
the name of Prophet to impation, a Was falsely
boasted of inspiration, 1 Kings 18. 22.

As the true Prophets, at the time that they were
transported by the motions of God's Spirit, were
sometimes agitated in a violent manner; those
motions were called prophenying, which persons
exhibited, who were filled with a good of each

sometimes agitated in a violent maniar; thuse motions were called prophesying, which persons exhibited, who were filled with a good or evi-syrit. For example, Saul, being moted by an-evil spirit, prophesied in his home, 1 Sam. 18. 10. that is, he was agitated with violence, and used strange and unusual gesturat, signs, and speaches, as the Prophets did. To prophesy se-ateo put for to make or sing pusims, or songe of gratie to God, 1 Sam. 10. 5, 6. 1 Chron 25. 1. This term is also used by St. Paul, for explaining scripture, oreaching, or speaking

25. 1. This term is also used by 8t. Paul, for explaining scripture, preaching, or speaking to the church in public, 1 Cor. 14. 1. 3. 4. The most usual way by which God communicated himself to the Prophets was by inspiration, which consisted in illuminating the mind of the prophet, and exciting his will to proclaim what the Lord dictated to him from within. It is in this sense that all the authors of the canonical books of scripture, both of the Old and New Testament, are acknowledged at Prophets. God also communicated himself to the prophets by drams and nocurnal visions. In Acts 10. 11, also communicated himself to the prophet by dreams and mocturnal visions. In Acts 10. 11, 12. It is said, that Peter fell into an ocstacy at mon-day, and had a recelation concerning the call of the Gentiles to the faith. The Lord appeared to Job and to Moses in a cloud, and discovered his will to them, Num. 11. 25. Job 38, 1. He has often made his voice to be heard in an articulate manner; thus he spake to Moses in the burning buth, and upon mount Sinai, and to Samuel in the night, 1 Sam. 3. 4.

His have in the Old Testament the writings of is here in the Old Testament the writings of the sisteen Prophets; that is, of four greater, and medica lesser Prophets. The four great Prophets are Isaiah, Jeremiah, Ezekiel, and Daniel. The traffee lesser Prophets are, Howea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habaktuk, Zephaniah, Haggai, Zechariah, and Malachi.

This is nearly the chronological order in which they may be ranged

entering of foreigners into the semple, the irrespective that are committed there, the impious scarrifices that are offered on the alter of the 2.11. and there was no p. under the sun? 3.9, 15.16. Lord. To profune a vine, or a tree, is to make Lord. To profune a vine, or a tree, is to make them common, and proper to be employed in 7.11. by wisdom there is p. to them that see sun ordinary uses, Deut. 20.6, What man is he that hath planted a vineyard, and hath not gate of it? The Hebrew says, who hath not yet profuned it. In Lev. 19, 23, 24, &c. where Moses passes a law concerning the fruit of 1.02, 7.35, and this I speak for your own p. trees newly planted, he expressed the impurity of the first-fruits, by calling them uncircumcised. For the three first years these fruits were conditions. It was a supposed to the fourth year they affected what was produced in the temple? And in the 1.20. Do the chasteneth soft our p.

PROFIT, Verb.

PROFIT, Verb.

PROFIT, Verb.

PROFIT, Verb.

Prochamment of heateneds the contents of heateneds was p, the son of man the course of th aniering of foreigners into the semple, the irreverences that are committed there, the impious sacrifices that are offered on the alter of the Lord. To profine a vine, or a tree, is to make them common, and proper to be employed in ordinary uses. Deut. 20. 6. What man is he that hath planted a vineyard, and hath not eaten of it? The Hebrew says, who hath not yes profined it. In Lev. 19. 23, 24, he where Momes passes a law concerning the fruit of trees neally planted, he expressed the impurity of the first-fruits, by calling them uncircumcised. For the three first years those fruits were cut off as impure: The fourth year they effered what was produced in the temple: And in the fifth year the owner had the liberty of making use of the fruit as his own, which then became profine, or common. Jeremiah promises the strailites that they should return again into their own country, that they should plant vineyards on the mountains of Samaria, and should profane them it that is, should eat of the fruit scherof, Jer. 31. +5.

Lev. 21. 7. they shall not take a wife that is, 14.

Jer. 23. 11. both prophets and priests are p. Each 21. 25. and thou p. wicked prince of Israel 22. 26. and put no difference between holy and p. 48. 15. shall be ap. place for the city, for suburbs 1 Tim. 1. 9. the law is made for the unholy and p. 4. 7. but refuse p. old wives fables, exercise thys. 6. 20. avoid p. and vain babblings, 2 Tim. 2. 16.

Lev. 18. 21. neither shalt thou p. name of thy God, I am Lord, 19. 12. [20. 3. | 21. 6. | 22. 2, 32.

PROFANE.

Lev. 18. 21. neither shalt thou p. name of thy God, 1 am Lord, 19. 10. | 20. 3. | 21. 6. | 22. 2, 32. 19. † 29. do not thou p. thy daughter to cause 21. 4. being chief among his people to p. himself 9. the daughter of any priest, if she p. herself 12. he shall not p. the sanctuary of his God, 23. 15. nor shall he p. his seed among his people 22.9. and die therefore, if they do p. my ordinance 15. they shall not p. the holy things of Israel Noss. 30. † 2. if a man row he shall not p. its word Deut. 28. † 30. plant a vineyard, and not p. it Nest. 13.17. evil that ye do, and p. the sabbath day Peal. 89. † 31. if they p. my statutes, and keep not Jer. 31. † 5. the planters shall plant and p. them Essek. 23. 39. they came to my sanctuary to p. it Esch. 33. 39. they came to my sanctuary to p. it 24. 21. behold, I will p. my sanctuary Amos 2. 7, ro in to same maid, to p. my holy name Mat. 12. 5. the priests in the temple p. the sabbath

Mat. 12. 5. the priests in the temple p. the sabbath Acts 24. 6, who hash gone about to p. the temple PROFANED.

Lev. 19. 8. he hash p. the hallowed things Pract. 55. + 20. he hath p. his covenant 89. 39. thou hast p. his crown to the ground 1ra. 43. 28. therefore I have p. the princes of sanct. Eact. 22. 8. thou hast p. my sabbaths, 23. 38. + 16. thou shalt be p. in sight of the heathen 26. p. my holy things, I am p. among them 25. 3. aha, against my sanctuary, when it was p. 36. 20. they p. my holy things, I am p. among them 25. 1. 12. but ye have p. it, in that ye say 2. 11. Judah hath p. the holiness of the Lord PROFANENESS.

Jer. 23. 15. from the prophets of Jerusalem is p.

Jer. 23, 15, from the prophets of Jerusalem is p. PROFANETH.

Lev. 21. 9. she p. her father, she shall be burnt PROFANING.

Neh. 13, 18, bring more wrath by p, the sabbath Mal. 2, 10, by p, the covenant of our fathers
PROFESS.

PROFESS.

Deut. 26. 3. 1 p. this day to the Lord thy God
Mat. 7. 23. then will 1 p. 1 never knew you
Tit. 1.16. they p. that they know God, but deny him
3. † 14. let ours learn to p. honest trades
PROFESSED, 1NG.
Rom. 1. 22. p. themselves to be wise, they became
2 Cor. 9.13. glorify God for your p. subject. to gosp.
1 Tim. 2. 10. which becometh women p. godliness
6. 12, hast p. a good profession before many
21. some p. have erred concerning the faith
PROFESSION.

1 Tim. 6. 12. hast professed a good p. before many

1 Tim. 6. 12. hast professed a good p, before many +13. who before Pontius Pilate winnessed good p, 13. neither shall the wicked p, his days +13. who before Pontius Pilate winnessed good p, 143. who before Pontius Pilate winnessed good p, 144. 15. 1. the High-Priest of our p. Christ Jesus 4. 14. an high-priest, let us hold fast our p. 10. 23. 15. 10. he shall see his seed, he shall p, his days PROFIT, Substantiue, 10. 23. 15. 10. he shall see his seed, he shall p, his days 12. 25. 12. 24. days nare p, and vision faileth 12. 25. 1 am the Lord, I will speak, and the word shall come to pass, it shall be no more p. 1. 15. what p, shall this birth-right do me? 28. there shall none of my words be p. any more 12. 15. what p, should have if we pray to him? 20. 2. whereto might their strength p, me? 25. 3. and what p, if I be cleansed from my sin? PROMISE.

Prov. 14. 25. in all labour there is p, but talk of lips 14. 25. In all labour there is p, but talk of lips 14. 25. In all labour there is p, but talk of lips 15. 6

PROFIT, Verb.

Sam. 12. 21. after vain things which cannot p.
Job 35. 8. thy righteousness may p. the son of man
Pial. 120. + 3. what shall it p. thee, false tongue?
Prov. 10. 2. treasures of wickedness p. nothing?
11. 4. riches p. not in the day of wrath
Ite. 30.5 were ashamed ofpeople that could not p.6.
44. 9. their delectable things shall not p.
47. 12. if so be thou shalt be able to p.
48. 17. I am the Lord which teacheth thee to p.
57. 12. and why works, for they shall not p. thee
Jer. 2. 8. and walked after things that do not p.
11. people changed, for that which doth not p.
12. 13. pat themselves to pain, but shall not p.
23.32. they shall not p. this people, saith the Lord
Mark 8. 36. what p. if he gain the whole world
1 Cor. 12.7. is given to every man to p. withal
14. 6. speaking with tongues, what shall I p. you?
Gal. 5. 2. Christ shall p. you nothing
Heb. 4. 2: the word preached did not p. them
Jam. 2.14. what doth it p. my brethren, though
16. if ye given to things needful, what doth it p.
PROFITA BLE.
Job 22.2. can a man be p. to God, as p. to himself?

Job 22.2. can a man be p. to God, as p. to himself?

Eccl. 10. 10. but wisdom is p. to direct

Ita. 44. 10. a graven image that is p. for nothing

Jer. 13.7. the girdle was p. for nothing p. to you

1. c. 13.7. the girdle was p. for nothing p. to you

1. Cor. 6. +12. all things are lawful, but not p.

1. Tim. 4. 8. but godliness is p. to all things

2. Tim. 3. 16. the scripture is p. for doctrine

4. 11. Mark is p. to me for the ministry

Tic. 3. 8. these things are good and p. to men

Philom. 11. but now p. to thee and to me

PROFITABLY.

Eph. 4. +29. but that which is good to edify p.

ood to edify p.

Eps. 4. +29. but that which is good to edify p. PROFITED, ETH.

Job 33. 27. if any say I have sinsed, and it p. not
34. 9. he said, it p. nothing to delight in God
Hab. 2. 18. what p. the graven and molten image
Mat. 15.5. whose shall say to father or mother, it

a gift bywhatever thou mightest be p. Mark 7.11.
16. 26, what is a man p. if he gain whole world
John 6. 63, the spirit quickeneth, flesh p. nothing John 0. 03. the spirit quickeneth, flesh p. nothing Rom. 2. 25. circumcision p. if thou keep the law 1 Cor. 13. 3. and have not charity, it p. nothing Gal. 1. 14. I p. in the Jews' religion above many 1 Tim. 4.8. for bodily exercise p. little, but godliness Heb. 13. 9. not p. them that have been occupied PROFITING.

1 Tim. 4. 15. that thy p. may appear to all PROFOUND.

Hos. 5. 2. the revolters are p. to make slaugater PROGENITORS.

Gen. 40. 26. prevailed above the blessing of my p. PROG NOSTICATORS.

Isa. 47. 13. let monthly p. stand up and save thee PROLONG, ED.

Num. 9. + 19. when cloud p. they journeyed not Deut. 4. 20. ye shall not p. your days, 30. 18. 40. thou shalt keep his statutes, that thou mayest p. thy days upon the earth, 5. 16 33. | 6.2. p. thy days upon the earth, 5, 16 33, | 6.2, | 11. 9, | 17. 20, | 22. 7. | 32. 47, through this thing ye shall p. your days [och.24.73]. Israel served all the days of the elders

32, 47, thr

Josh. 22. 131. Israel served all the days of the elder. that p. after Joshua, Judg. 2. 17.
Job 6. 11. what is my end, that I should p. my life?
13. 39. the wicked shall not p. the perfection Psat. 61. 6. thou will p. the king's life and years Prov. 23. 2. by knowledge the state shall be p.
16. he that hateth covetonumess shall p. his days Eccl. 8. 12. though a sinner's days be p. yet surely 13. neither shall the wicked p. his days Israel 13. 22. and her days shall not be p.
53. 10. he shall see his seed, he shall p. his days Excl. 12. 22. the days are p. and vision faileth 12. 25.1 am the Lord, I will speak, and the word shall come to pass, it shall be no more p.
28. there shall none of my words be p. any more Dam. 7.12. yet there lives were p. for season and time

PRO

Both 1, 4. The word in the New Testamens is often taken for those promises that God hereto fore made to Abraham and the other pastrucrehe of sending the Messichl. It is in this sense that the apartle Paul commonly uses the word promises. Romans 4.1 S. 14. Galations 3. 16.

The promises of the new covenant are called better than those of the old, Ileb. 8.6, because they are more spiritual, clear, estensive, and universal, than those in the Mossical covenant were. The time of the promise, Acts 7. 17. is the time of the promise, hots 7. 17. is the time of the promise, hots 7. 17. is the time of the promise. God had told Abram, Gauesis 15. 13, 14. that his seed should be a stranger in a strange land, but that after four hundred years he would bring them out thence; the time of the promise came, when these four hundred years were arpired. The children four hundred years were arpired. The children teence; the time of the promise came, when these four huseful years were expired. The children of the promise are, [1] The Israelites descended from Isaac, in opposition to the Ishmalites descended from Ishmael and Hagar. [2] The Jews converted to Christianity, in opposition to the incredulum Jews, who will not believe in Christ: and [3] All srue believes who are born Christ: and [3] All true between who are born again by the supernastral power of Cod's Spirit, and by faith lay hold on the promise of subation made in Christ; these are the spiritual seed of Abraham, to whom the spiritual blessings contained in the covenant and the inheritance do belong Romans 9, 8. Galatians 4, 28. The 11th Service of Christians 4, 28. tance do belong, stomans 9, 8. Galatians 4, 23, The Holy Spirit of promise, Ephesians 1, 13. signifies, the Holy Ghost, which God has pro-mixed to those that shall believe in him, which is the pledge of a believer's excelating hoppi-ness. The first commandment to which God has

signifies, the Holy Ghost, which God has premitted to those that shall believe in him, which is the pledge of a believer's overlasting happiness. The first commandment to which God has sunjoined this promise, that their days thick God has subjoined this promise, that their days thick and mother, Ephesians 6. 2. To which God has subjoined this promise, that their days thick most promised, which is the object of the Christian's hope, Heb. 6, 12.

Promises also denote sterval life, or the blessedness promised, which is the object of the Christian's hope, Heb. 6, 12.

Nown, 14, 34, and ye shall know my breach of p. 1 Kings 8, 36. hath not failed one word of good p 2 Chron. 1, 9; let thy p. to David be established Not. 5, 12. they should do according to this p. 13. that performeth not this p. seen thus be he shaken out, and emptied, people did accord. to p. Prot. 77. 8, doth his p. fail for evermore? 105.42. for he remembered his holy p. and Abram Luke 24.49. behold, I send p. of my Father on you Actel. 1. 4. but wait for the p. of the Holy Ghost 39. for the p. is to you and to your children 7. 17. but when the time of the p. drew nigh 13.23. God accord, to his p. hath raised a Saviour 32. the p. made to fathers God hath fulfilled 23. 21. now are ready, looking for a p. from thee 20. 6. for hope of the p. made of God to fathers 7. to which p. our tribes serving G. day and night Rom. 4, 13. the p. that he shall be the heir of world 14. and the p. is made of none effect 16. to the end the p. might be sure to the seed 20. he staggered not at the p. through unbelief 9. 8. but children of the p. counted for the seed 20. he staggered not at the p. through unbelief 9. 8. but children of the p. counted for the seed 20. he staggered mot at the p. through unbelief 9. 8. but children of the p. counted for the seed 20. he staggered mot at the p. through unbelief 9. 8. but children of the p. counted for the seed 20. he staggered mot at the p. through unbelief 9. 8. but children of the p. counted for the seed 20. he staggered mot

Rom. S. 38. angels, p. nor po Rom. 8. 38. angels, p. nor powers be able to separate Eps. 1. 21. far above all p. power and might 3. 10. that now to the p. might be known wisdom 6. 12. we wrestle against p. and against power Col. 1. 16. p. were created by him and for him 2. 10. which is the head of all p. and power 15. having spoiled p. he made a shew of them Tir. 3. 1. put them in mind to be subject to p. Jude † 6. the angels which kept not their p. PRINCIPLES.

Heb. 5. 12. have need that one teach you the fire 6. 1. leaving the p. of the doctrine of Christ PRINT.

Lev. 19. 98. ye shall not p. any marks upon yo PRINT.

Job 13. 27. thou settest a p. on the heels of my feet John 20. 25. except I see in his hands the p. of the nails, and put my finger into the p. of the nails PRINTED.

Job 19. 23. O that my words were p. in a book PRISON

FRISON

Signifies, [1] A place to confine debtors and malefactors, Max. 18. 30. Luke 23. 19. [2] A
low, obsure, and base condition. Eccl. 4. 14.
[3] The care wherein, as in a prison, David his
himself, Psalm 142. 7. [4] That spiritual
thraidom and bondage in which sinners are
kept by Satan, and their own luts, Isa. 42. 7.
[5] The grave, Isa. 53. 8. [6] That powerful
restraint by which God kepps in and bridles
Satan, Rev. 20. 7.
Pte prached to the spirits in prison. 1 Pet. 3.

restraint by which God keeps in and bridles Satan, Rev. 20. 7.

Pie preached to the spirits in prison, 1 Pet. 3.

19. Christ preached to the sinners of the old world by Noah, whom he inspired that he might be a preacher of righteowness, to earn that wicked generation of approaching judgments, and exhort them to repensance; whose souls, because of their disobedience, are reserved in the infernal prison of hell, and were so at the time when the Apostle Peter wrote his epistle.

Gen. Ng. 20. Potiphar put Joseph in p.

22. the keeper of the p. committed to Joseph was 42. 19. let one be bound in the house of your p.

1 Kings 22. 27. put this fellow in p. 2 Chr. 18. 26.

Kings 17. 4. king of Assyria bound Hoshea in p.

25. 27. he brought Jehoiachin out of p.

29. and changed his p. garments, Jor. 62.31,33.

Nh. 3. 25. Palal repaired by the court of the p.

Ps. 142. 7. bring my soul out of p. to praise thy name

Eccl. 4. 14. for out of p. he cometh to reign

Isa. 24. 22. and they shall be shut up in the p.

42. 7. to bring out the prisoners from the p.

22. they are all of them hid in p. houses

53. 8. he was taken from p. and from judgment 61. 1. to proclaim onening of the p. to the bound 22. they are all of them hid in p. houses 53. 8. he was taken from p. and from judgment 61. 1. to proclaim opening of the p. to the bound Jer. 29. 20. that thou shouldest put him in p. 32. 2. Jermiah was shut up in the court of the p. 12. before Jews that sat in the court of the p.

before Jews that sat in the court of the p.
 word came to Jeremiah while he was hat up in court of the p. 37, 21, | 38, 6, 28, | 39, 15.
 4. for they had not put him into p.
 they put him in p. in Jonathan's house.
 14. they took Jeremiah out of the p.
 15. they put Zedekish in p. till his death
 Mat. 4, 12, Jesus heard that John was cast into p.

Mat. 4. 12. Jesus heard that John was cast into p. 5. 25. and thou be cast into p. Lake 12. 58. 11. 2. when John heard in p. the works of Christ 14. 3. Herod put him in p. for Herodius' sake 10. he sent and beheaded John in p. Mark 6. 27. 18. 30. he cast him into p. till he should pay debt 25. 36. I was in p. and ye came unto me 39. when saw we thee in p. and came to thee? 44. Mark 1. 14. now after that John was put in p. 6. 17. Herod had sent and bound John in p. Luke 3. 20. added this, that he shut up John in p.

Mark 1. 14, now after that John was put in p.
6. 17. Herod had sent and bound John in p.
Luke 3. 20. added this, that he shut up John in p.
22. 33, to go with thee both to p. and to death
23. 19. and for murder was east into p. 25.
John 3. 24. for John was not yet cast into p.
Acts 5.18. and put the apostles in the common p.
19. the angel by night opened the p. doors
21. sent to the p. || 22. found them not in the p.
8.3. haling men and women, committed them top
12. 4. Peter was put in p. || 5. he was kept in p.

8.3. haling men and women, committed them to p. 12. 4. Peter was put in p. § 5. he was kept in p. 7. light shined § 17. Lord brought him out of p. 16. 23. Paul and Silav were cast into p. 24. the inner p. § 96, seeing the doors open 26. 10. many of the saints did I shut up in p. 1. Pet. 3.19, he went and preached to the spirits in p. Rev. 2.10. the devil shall cast some of you into p. 20. 7. Satan shall be loosed out of his p. See GATE.

PRISON-HOUSE.

Jude. 16. 21. and Samson did cripd in the p.

Judg. 16. 21. and Samson did grind in the p.
25. and they called for Samson out of the p.
2 Chros. 16. 10. then Asa put Hanani in a p.
Lee. 42. 7. to bring them are darkness out of the p.
PRISONER.

Prail. 79. 11. let sighing of the p. come before thee 192. 20. to hear groaning of the p. to loose those Eccl. 10. 5. as an error which p. from the ruler

Mat. 27. 15. was wont to release to the people a 16. they had then a notable p. Mark 15. 6. Acts 23. 18. Paul p. called me to him and pray 25. 27. it seemeth unreasonable to send a p. 28. 17. yet was I delivered p. to the Romans
Eph. 3.1. I Paul the p. of Jesus, 4. 1. Philem. 1.
2 Tim. 1. 8. be not thou ashamed of me his p. See FELLOW. PRISONERS.

See FELLOW.
PRISONERS.

Gen. 39. 20. a place where king's p, were bound
22. the keeper committed to Joseph all the p.
Num. 21. 1. king Arad took some of Israel p.
Job 3. 18: there the p. rest together, they hear not
Pracl. 69. 33. the Lord despiseth not his p.
146. 7. the Lord looseth the p. opens eyes of blind
Isa. 10. 4. they shall bow down under the p.
14. 17. that opened not the house of his p.
20. 4. Assyria shall lead the Egyptians p.
24. 22. they shall be gathered together as p.
42. 7. to bring out the p. from the prison
49. 9. that thou mayest say to the p. go forth
Lem. 3. 34. to crush under feet the p. of the earth
ZetA. 9. 11. I have sent forth thy p. out of the pit
12. turn ye to the strong hold, ye p. of hope
Acts 16. 23. sang praises, and the p, heard them
27. supposing that the p. had been fied
27. 1. they delivered Paul and certain other p.
42. the soldiers' counsel was to kill the p.

42. the soldiers' counsel was to kill the p.
28. 16. the centurion delivered the p. to captain
PRISONS.

Luke 21. 12. persecute you, delivering you into p Acts 22.4. bind. and deliver, into p. men and wom 2 Cor. 11. 23. in p. more frequent, in deaths oft PRIVATE.

8 Pet. 1. 20. no prophecy of any p. interpretation

Mat. 24. 3. the disciples came to Christ, p. saying Mart 6, 32. Jesus went into a ship p. Luke 9. 10.
9. 28. disciples John and Andrew ask him p. 13.3. Luke 10. 23. he turned to his disciples and said p. Acts 23. 19. went aside with Paul's kinsman p. Gal. 2. 2. but p. to them that were of reputation PRIVILEGE.

John 1. † 12. to as many as received him gave hep PRIVILY.

John 1. † 12. to as many as received him gave hep.
PRIVILY.

Judg. 9. 31. he seat messengers to Abimelech p.
1 Sam. 24. 4. David cut off Saul's skirt p.
Psal. 10. 8. his eyes are p. set against the poor
11. 2. that they may p. shoot at the upright
31. 4. pull me out of net laid p. for me, 142. 3.
64. 5. they commune of laying snares p.
101.5. whoso p. slanders his neighbour will cut off
Prov. 1.11. let us lurk p. for the innocent
18. they lurk p. for their own lives
Mat. 1. 19. Joseph was minded to put her away p.
2. 7. Herod, when he had p. called the wise men
Acts 10. 37. and now do they thrust us out p. ?
Gal. 2. 4. who came in p. to spy out our liberty
2 Pet. 2. 1. who shall p. bring in damnable heresies
PRIVY.
Deut. 23. 1. he that hath his p. member cut off
1 Kings 2. 44. the wickedness thy heart is p. to
Essk. 21.14. the sword enters into their p. chambers
Acts 5. 2. part of price, his wife also being p. to it
PRIZE.
1 Cor. 9. 24. all run, but one received the p.

1 Cor. 9. 24. all run, but one receiveth the p. Phil. 3. 14. 1 press toward the mark for the p. PRIZED.

Zeck.11.13. a goodly price that I was p. at of the PROCEED.

PROCEED.

Exad. 25. 35. according to the six branches that p.

Josh. 6. 10. nor any word p. out of your mouth

2 Sam. 7. 12. seed which shall p. out of thy bowels

Job 40. 5. twice spoken, but I will p. no further

Isa. 29. 14. I will p. to do a marvellous work

51. 4. give ear, for a law shall p. from me

Jer. 9.3. for they p. from evil to evil, know not me

30. 19. and out of them shall p. from midst of them

Hab. 1. Their judgm. and dignity shall p. of thems.

Mat. 15. 18. p. out of the mouth defile the man

19. out of the heart p. murders, Mark 7. 21.

Eph. 4. 29. let no corrupt communication p.

Eph. 4, 29, let no corrupt commun 2 Tim. 3, 9, they shall p. no further PROCEEDED. communication p.
to further, folly manifes

Num. 30. 12. whatever p. out of her lips, not stand 32. 24. do that which hath p. out of your mouth Judg. 11. 35. do that which p. out of thy mouth Jud 36. 1. Elihu also p. and said, suffer me Luke 4.22. wondered at the gracious words which p. Juhn 8. 42. for I p. forth and came from God Acts 12. 3. he p. further to take Peter also Rav. 10. 21. which sword p. out of his mouth PROCEEDETH.

PROCEEDETH.

Gen. 24. 50. the thing p, from the Lord

Num. 30.2. according to all that p, out of his mouth

Dent. 8. 3. but by every word that p, out of the

mouth of God doth man live, Mat. 4. 4.

Lam. 3. 38. out of Most High p. not evil and good Hab. 1. 4. therefore wrong judgment p.
John 15. 26. Spirit of truth which p. from Father Jam. 3. 10. out of the same mouth p. blessing Rev. 11. 5. fire p. out of their mouth and devours PROCEEDING.

Rev. 29. 1. water of life p. out of throne of God PROCESS.

PROCESS.

Gen. 4. 3. in p. of time chain brought an offering
38. 12. in p. of time Shaah Judah's wife died

Ered. 2. 23. in p. of time the king of Egypt died

Judg. 11. 4. in p. children of Ammon made war

2 Chron. 21, 19. in p. Jehoram's bowels fell out

PROCLAMATION.

PROCLAMATION.

Esod. 32. 5. Aaron made p. and said, to morrow
1 Kings 15. 22. king Asa made a p. through Indah

22. 35, and there went a p. throughout the host 2 Chr. 24.9. Joash made a p. thro' Judah and Jerus. 2 Car. 24.9. Joann made a p. thro Judan and Jeres.
30. 5. to make p. throughout all largel
36.22. Cyrus made p. through kingdom, Essa 1. 1.
Essa 10.7. Essa and princes made p. through ludah
Dan. 5.29. Belshazzar made p. concerning Daniel
PROCLAIM.

PROCLAIM.

Erod. 33. 19. and I will p. the name of the Lord Lev. 23. 2. feast of the Lord ye shall p. 4. 21, 37. 25. 10. p. liberty || Deux. 20. 10. p. peace unto it Judg. 7. 3. go to p. in the ears of the people 21. 113. they sent to p. peace to Benjamin Ruth 4. + 11. and p. thy name in Beth-leben 1 Kings 21. 9. p. a fast, and set Naboth on high 2 Kings 10. 20. Jehu said, p. a solemn assembly Net. 8. 15. p. that they fetch pine-branches Esth. 6. 9. p. before him, thus shall it be done Prov. 20. 6. most men p. their own goodness Isa. 12. + 4. praise the Lord, p. his name 61. 1. he hath sent me to p. liberty to the captives 61. 2. to p. the acceptable year of the Lord Jer. 3. 12. go and p. these words, 11. 6. 19. 2. 7. 2. stand in gate of Lord, and p. there his word

01. Y. to p. the acceptable year of the Lord Jr. 3. 12, go and p. these words, 11. 6. 19. 2. 7. 2. stand in gate of Lord, and p. there his word 34. 8. had made a covenant to p. liberty to them 17. 1p. a liberty for you to sword, to pestilence Joel 3.9. p.ye this among the Gentiles, prepare war Amos 4. 5. and p. and publish the free-offerings PROCLAIMED.

PROCLAIMED.

Ered. 34. 5. and p. the name of the Lord, 6. 35. 6. they caused it to be p. through the camp I kings 21. 12. they p. a fast, set Naboth on high 2 kings 10. 50. a solemn assembly, and they p. it 23. 10. the man of God p. who p. these words, 17. 2 Chron. 20. 3. Jehoshaphat feared and p. a fast Exra 8. 21. 1 p. a fast there at the river Ahava Esth. 6. 11. Haman p. before him, thus shall be done Ins. 62. 11. Lord half p. thy salvation cometh Jer. 35. 9. they p. a fast before Lord to Jerusalem Lam. 1. +21. thou will bring the day thou hast p. Jonah 3. 5. they p. a fast, and put on sackcloth 7. caused it to be p. and published thro Nineweh Luts 12. 3. shall be p. upon the house-tops PROCLAIMETH, 1NG.

Prov. 12. 23. the heart of fools p. foolishness

Prov. 12. 23. the heart of fools p. foolishness

Jar. 34. 15. in p. liberty every man to neighbour, 17

Keb. 5. 2. I saw a strong angel p. with a loud voice

PROCURE.

Jer. 26.19. thus might we p great evil ag. our souls 33.9. they shall fear for all posterity 1 p. to it PROCURED.

Jer. 2. 17. hast thou not p. this to thyself?

4. 18. thy doings have p. these things to these PROCURETH.

Prov. 11.27. that diligently seeketh good p. favour 17.19. he that covereth a transgression p. love PRODUCE.

Isa. 41. 21. p. your cause, saith Lord, bring forth PROFAN E.

This is said of the contempt and abuse of holy things: A man who is defiled, and toweles any sacred thing pollutes or profanes it. A profame person is one openly wicked. He that makes a jest of sacred things, who defiles himself by impure and thamful actions, is a profane person, Lev. 21, 9, 12. The scripture calls Frau, profane, because he sold his birth-right, which was considered as an holy thing not only the former of the same of inne, occasis he sold all systems which was considered as an holy thing, not only because the priesthood was annexed to it, but also because it was a privilege leading to Christ, and a type of his title to the heavenly inheritance, 11ch. 12. 16. The priests of the race of Auxon were enjoined to distinguish between sa-Aaron were enjoined to distinguish between sa-cred and profane, between pure and defiled, Lev. 10. 10. and for this reason the use of weme was forbid them in the temple, during their time of waiting. It was forbid them to keep the fieth of the peace-offerings above two days, if they cat of it on the third day, they were possished as profances of holy things, Lev. 10. 7. 8.

19.7, 8.
To profame the temple, to profame the subbath, to profame the alter are expressions to denote the violation of the holy rest of the ambbath, the

PRISTIGOD.

Lead-40.15.for their anointing shall be an everiesting p. throughout their generations, Num. 25.15.

Some, 21.35, put me into somewhat shoot the p.

Lead-40.15.for their anointing shall be an everiesting p. throughout their generations, Num. 25.15.

Some, 21.35, put me into somewhat shoot the p.

Some, 21.45, put me into somewhat shoot the p.

Some, 21.45, put me into somewhat shoot the p.

Lead-40.15. Some the p. of their same shall cause

Some, 21.45, put me into somewhat shoot the p.

Lead-40.15. Some the p. of the coverant of pre
Some, 21.45, put me into somewhat shoot the p.

Lead-40.15. Some the p. of the coverant

Lead-40.15. Some the p. of the late through the p.

Lead-40.15. Some the p. of the late through the p.

Lead-40.15. Some the p. of the late through the p.

Lead-40.15. Some the p. of the late through the p.

Lead-40.15. Some the p. of the late through the p. of the coverant

Lead-40.15. Some the p. of the late through the p. of the coverant

Lead-40.15. Some through the p.

Lead-40.15. Some

[6] 10 the avert, catted the prince of this world, John 12. 31. who beasts of having all the hingdoms of the serth at his disposal, Mat. 4. 9.

Gen. 23. 6. thou art a mighty p. amongst us 32. 28. as ap, hast thon power with God and men 34. 2. when Shechem, p. of the country, saw her 41. 45. he gave him to wife Asenath the daughter of Potipherah, p. of On, +50. | 46. +20. Evod. 2. 14. who made thee a man, ap, over us ? +16. the p. of Middian had seven daughters? Num. 7. 11. each p. shall offer on his day 16. 13. except make thyself altogether a p. over us 17. 6. for each p. a rod, even twelve rods 25. 18. Coubi the daughter of a p. of Midian 34. 18. take one p. of every tribe to divide the land Jost. 5. +14. as ap. of host of the Lord am I come 22. 14. of each chief house ap, through all I rarel? 2 3cm. 3.38. know ye not there is a p. fallen in Israel 20. +26. I rat the Jairite was ap, about David 1 Kinge 11. 34. I will make him p. all his days 14. 7. and made thee a p. over my people, 16. 2. Even 18. numbered to Sheshhausar the p. of Judah Joé 21. 23. for ye say, where is the house of the p.? 31. 37. as a p. would I go near to him Prev. 14. 28. but in want of people is destruct, of p. 17. 7. much less do lying lips become a p. 25. 7. shouldest be put lower in presence of the p. 15. by long forbearing is a p. perusulent 1. 4. 25. thou profane wicked p. of 12. day is come 12. and p. shall bear on his shoulder in wilight 12. 25. thou profane wicked p. of 12r. day is come 12. and p. shall bear on his shoulder in wilight 24. 25. thou profane wicked p. of 12r. day is come

East. 7. 27. the p. shall be clothed with desolation 12. 10. this burden coocerneth the p. in Jerusalem 12. and p. shall bear on his shoulder in twilight 21. 25. thou profane wicked p. of 1st. day is come 28. 2. son of man, say to the p. of Tyrus 30. 13. be no more a p. of the land of Egypt 34. 24. and my servant David a p. among them 37.25. my servant David shall be their p. for ever 28. 2. son of man. proobless against Gog. Margo.

39. 24. and my servant David a p. among them 37.25. my servant David shall be their p. for ever 28. 2. son of man, prophesy against Gog, Magog, the chief p. of Meshech and Tubal, 3. | 39. 1.
49. 3. this gate is for the p. the p. shall sit in it 49. 7. and a portion shall be for the p. on one side 17. it shall be the p. part to give borat-offerings 22. on that day shall the p. prepare a bullock 46. 2. the p. shall enter by the way of the porch 4. the burnt-offering that the p. shall offer 8. and when the p. shall enter be shall go in 10. and the p. in the midst of them, shall go in 12. when p. prepares a voluntary burnt-offering 16. if the p. give a gift to any of his sons 37. after, it shall return to the p. but inheritance 18. p. shall not take of the people's inheritance 18. 21. residue shall be for the p. on the one side 70m. 1. 7. to whom p. of the cunuchs gave names 8. he requested of p. of the cunuchs not to defile 9. Daniel into favour with the p. of the cunuchs 8. 11. he magnified himself even to p. of the host 437

2 CAron. 28. 14, armed men .eft spoil before the p. 30. 12, one heart to do the commandment of p. 24. and the p. gave a thousand bullocks. 35. 8. his p. gave willingly to the people to priests 36. 18. treasures of his p. brought to Babylon Exra 7. 28. and before all the king's mighty p. 9. 2. yea, the hand of the p. hath been chief 10. 8. come according to the counsel of the p. NAA. 9. 34. neither have our p. kept thy law 38. our p. Levites, and priests seal to it Esth. 1. 3. he made a feast to all his p. 2. 18. 5. 11. how he had advanced him above the p. 6. 9. to the hand of one of the king's noble p. Job 3. 15. had been at rest with p. that had gold 12. 19. leadeth p. away spoiled, overthrows mighty 21. he poursth contempt on a and weakeneth 29.9. the p. refrained talking, and laid their hands 34. 18. is if it to say to p. ye are ungodly? 19. to him that accepteth not the persons of p. Psai. 45. 16. thou mayest make p. in all the earth 47. 9. the p. of Zebulun, the p. of Naphtali 31. p. shall come out of Egypt, Ethiopia stretch 76.12. he shall cut off the spirit of p. he is terrible 82. 7. die like men, and fall like one of the p. 105. 22. to bind his p. at hir pleasure, and causeth 13. 8. he may set him with p. even with the p.

17. 30. It is not good to strike p. for equity 19. 10. much less for a servant to rule over p. 28. 2. for transgression, many are the p. thereof 31. 4. it is not for p. to drink strong drink Eccl. 10. 7. p. walking as servants on the earth 16. O land, when thy p. eat in the morning 17. blessed art thou, when thy p. eat in due season Iss. 1. 23. thy p., are rebellions and thieves 3. 4. and 1 will give children to be their p. 14. the Lord will enter into judgment with the p. 10. 8. are not my p. altogether kings? 19. 11. p. of Zoan fools, p. of Noah deceived, 13. 21.5. arise, ye p. and anoint the shield 23. 8. against Tyre, whose merchants are p. 30. 4. his p. were at Zoan, his ambassadors came 31. 9. his p. shall be afraid of the ensign 32. 1. and p. shall rule in judgment 34. 12. and alt her p. shall be nothing 40. 23. that bringeth the p. to nething 41. 25. and he shall come upon p. as ou mortar

3. 3. ner p, within her are roaring itons
Mat. 20, 25. the p. of Gentiles exercise dominion
1 Cer. 2. 6. nor the wisdom of the p. of this world
8. which none of the p. of this world knew
All the PRINCES.

8. Which none of the p. of this worth new All the PRINCES.
2 Kings 24.14-carried away all s.p. and mighty men 1 Chron. 29.24. and all the p. submitted themselves 2 Chron. 29.24. and all the p. submitted themselves 2 Chron. 24.23. and destroyed all the p. and people Esth.1.16. hath done wrong to all the p. and people 3.1. set his seat above all the p. that were with him Psel. 83. 11. all their p. as Zebah and Zalmunna Jer. 26. 12. Jeremiah spake to all the p. and people 36. 21. Jehudi read it in the ears of all the p. Esek. 26. 16. then all the p. of the sea came down Amos 2. 3. and will slap all the p. thereof with him See Israri.

PRINCES of Judah.
Neh. 12. 31. 3hen I brought up p. of Judah on wall Psel.68.27. there isp of Judah, and their counsellors for 52 to the slew all the p. of Judah in Riblah Hos. 5. 10. p. of Judah are like to them that remove Mat. 2. 6. thou art not the least among p. of Judah PRINCESS.

PRINCESS.

Lam. 1. 1. she that was p. among the provinces
PRINCESSES.
1 Kings 11. 3. Solomon had 700 wives p.
Lia. 49. +23. p. shall be thy nursing mothers
PRINCIPAL.

1 Chron. 24. 6. one p. household taken for Eleasar 31. the priests even p. fathers east lots 27. † 5. Benaish son of Jehoiada was a p. officer Neh. 11. 17. Mattaniah p. to begin thacksgiving Jeb 30. † 15. they pursue my p. one as the wind Prov. 1. ? 7. fear of the Lord is the p. part of wisdom 4. 7. wisdom is the p. thing, therefore get wisdom 1.a. 16. 8. have broken down the p. plants thereof 28. 25. and cast in the p. wheat and barley Jer. 25. 34. wallow in the ashes, ye p. of the flock 55. no way to fly, nor the p. of the flock escape 38. † 14. the king took Jeremiah into the p. entry Exch. 47. † 12. it shall bring forth p. fruit

38, 144. the king took Jeremiah into the p. entry Exah. 47. +12. it shall bring forth p. fruit Mic. 5. 5. there we shall raise ag. him eight p. men Acts 25. 23. p. men of the city entered with Agrippa PRINCIPALITY, TIES.

Jer. 13. 18. for your p. shall come dcwn, the crown

bless performed the office of mediator, and young men were chosen from among the children of Israel, to perform the office of Priests, Exod. 24.5,6. But after that the Lord had chosen the tribe of Lavi to serve him in his tabernacle. the trice of Law to terre aim in his two-mater, and that the priesthood was annesed to the family of Aaron, then the right of offering secrifics to God was reserved to the priests alone of his family, Num. 16, 40.

nces to troa was reserved to the priests alone of his family, Num. 16. 40.

The ordinary priests served immediately at the altar, effered the vacrifices, killed and flayed altar, effered the sacrifices, killed and flayed altar, 2 Chron. 29. 34. | 35. 11. They kept up a continual fire upon the altar of burnt sacrifices, and in the lamps of the golden candlestick that was in the holy place; they knaeded the loaves of the shew-bread, baked them, offered them upon the golden altar, and changed them every subbath day.

The of the chief employments of the priests, nest on steending upon the sacrifices and the service of the temple, was the instruction of the people; the distinguishing the several vorts of legrons, the causes of disorce, the waters of jealous, vows, the wackennesses that were contracted several way; all these were brought before depriests, Lev. 13. 13. Num. 5. 14, 15. 110s. 4. 6. Mal. 2. 7.

The high priest only had the privilege of entering

6. Mal. 2, 7. "he high priest only had the privilege of entering into the sanctuary once a year, which was the day of solemn explation, to make atonement for the tins of the whole people, Lev. 16. 2, 3, 4 &c. God had also appropriated to his person the oracle of his truth; so that when he was habited with the proper ornaments of his dignity, and with the Urim and Thummim, he gave answers to the questions made to him, and God discovered to him secret and future things, Exod. 98, 30.

discovered to him secret and justure samps, exou. 98, 30.

The term Priest is most properly given to Christ, of whom the high-priests under the law were supes and figures, he being the High-priest, especially ordained of God, who, by the sacrifice of himself, once offered by himself, and also by his intercession, might reconcile unto, and for ever keep in favour with God, all true believers, Heb. 7, 17, 19, 11, 12, 24, 25.

The word is also applied to every true believer, who is enabled to offer up himself spiritual sacrifices of prayer and praise to God, through Jenu Christ, 1 Pet. 2, 5. Rev. 1. 6.

Gen. 14, 18, the p. of the most high God, Heb. 7, 1.

Exod. 2, 16, the p., of Midian had seven daughters 29, 30, that son that is p. in his stead, Lev. 16, 32, 17, 12, 2, 9, 16, | 3, 11, 16, | 4, 10, | 31, 35, | 7, 5, 51.

12, the p. shall lay them in order on the wood of the second of the shall hyperical to the shall him the shall him the shall him to the shall him the shall

17. 5. 51.
12. the p. shall lay them in order on the wood 2. 8. when it is presented to the p. he shall bring it 4. 3. if the p. that is anointed do sin as the people 6. the p. shall dip his finger in the blood, 17.
20. the p. shall make an atonement for them, 26.

10. 22

19, 22.

5. and the p. shall take of the blood, 30, 34.

5. 8. he shall bring them to the p. who shall offer 6.

6. 10. the p. shall put on his linen garment

7.8. the p. shall have to himself the skin of offering

7.8. the p. shall have to himself the skin of offering 9. it shall be the p. that offereth it, 14. | 14. | 13.
 13. 3. the p. shall look on the plague in the skin, 5, 6, 17, 20, 21, 25, 26, 27, 30, 31, 32. the p. shall look on him and pronounce him unclean, 8, 11, 20, 22, 25, 30, 44.
 4. the p. shall shut him up seven days, 5, 31, 33, 6, the p. shall pronounce him clean, 17. 23, 28, 34, 9. brought to the p. || 16. come to the p. 14. 2.
 14. 11. p. that maketh him clean shall present 16, the p. shall dip his right-finger in the oil

14. 11. p. that maketh him clean shall present
16. the p. shall dip his right-finger in the oil
35. that owneth the house shall come and tell p.
48. the p. shall pronounce the house clean
21. 9. if the daughter of a p. profane herself
22. 11. if the p. buy any soul with his money
23.10. ye shall bring a sheaf of first-fruits to the p.
11. the p. shall wave it before the Lord
27. 8. the p. shall value him, according to shillity
8 m. 5.8. let the trespass be recompensed to the p.
30. the p. shall execute upon her all this law
6. 20. this is holy for the p. with the wave-breast
19. 7. the p. shall wash and be unclean until even
35.32. shall not dwell in land till death of high-p.
Deut. 17. 12. the man that will not hearten to p.

35.32. shall not dwell in land till death of high-p Deut. 17. 12. the man that will not hearken to p. 20.2. are come nigh to battle, the p. shall approact 26. 3. thou shalt go to the p. in those days pide, 17. 5. one of his sons who became his p. 10. dwell with me, and be to me a father and p. 13. L.do me good, seeing I have a Levite to my p. 18. 4 Micah hath hired me, and I am his p. 19. be to us a p. and a father, better be a p. Som. 2. 14. all that the p. took for himself

after the order of Melchis, Hisb. 5. 6. 17.17,21.

Ize. 8. 2. 1 took faithful witnesses, Urish the p.

24. 2. as with the people, so with the p.,

28.7. the p. and the prophet have erred thro' wine

Jer. 6. 13. to the p. every one dealeth falsely, 8,10.

14. 18. prophet and p. go to a land they know not

18. 18. the law shall not perish from the p.

23. 11. for both prophet and p. are profane

33. when a prophet and p. shall ask thee, 34.

39. 26. the Lord made the p. instead of Jehoiada

Lam. 2. 6. and hath despised the king and the p.

20. shall the p. and prophet be slain in sanctuary

Exel. 7. 26. but the law shall perish from the p.

44. 13. shall not come near to do the office of a p.

21: nor shall take a widow that had a p. before

30. ye give to the p. the first of your dough

31. the p. shall not eat of any thing that is torn

Hos. 4.4. this people, as they that strive with the p.

6. I will reject thee, thou shalt be no p. to me

9. and there shall be like people like p.

Amor 7. 10. the p. of Bethel sent to Jeroboam

Zccl. 6. 13. and he shall be a p. on his throne

Mal. 2. 7. the p. lips should keep knowledge

Mat. 8. 4. see thou tell no man, but go thy way,

shew thyself to the p. Mark 1. 44, Lake 5. 14,

Luke 1.5.a certain p. named Zacharias, and his wife

10. 31. by chance there came down a certain p.

Acts 14.13.p. of Jupiter brought core and garlands

Luke 1.5.a certain p. named Zacharnas, and nis wise 10. 31. by chance there came down a certain p. Acts 14.13.p. of Jupiter brought oxen and garlands 14th. 7.3. like Son of God, ablieth a p. continually 11. what need another p. should rise after order 15. after similitude Melchisedec ariseth anoth. p.

20. as not without an oath he was made p.

8. 4. if he were on earth, he should not be a p.

10. 11. every p. standeth daily ministering.

See CHIEF.

See CHIEF.

High-PRIEST.

Lev. 21. 10. the high-p, shall not uncover his head

Num. 35. 25. he shall abide in the city of refuge

till the death of the high-p. Josh. 20. 6.

Kings 12. 10. when much money in chest, the

2 Kings 12. 10. when much money in chest, the high-p. came and put it in bags, 2 Chr. 24. 11. 22. 4. go to Hilkiah the high-p. that he may sum Neh.3. 1. Eliashib the high-p. that he may sum Neh.3. 1. Eliashib the high-p. standing, 8. [6. 11. Mat. 26. 3. to the palace of the high-p. Lake 22. 54. 51. one of them struck a servant of the high-p. and smote off his ear, Luke 22. 50. John 18. 20. 26. 65. the high-p. rent his clothes, Mark 14. 63. Mark 2. 26. in the days of Abiathar the high-p. John 11. 40. Caiaphas the being high-p. 51. 18. 18. 15. John 11. 49. Caiaphas being high-p. 51. | 18. 13. 18. 15. that disciple was known to the high-p.

John 11. 49. Caiaphas being sigh-p. 51. 18. 15.

18. 15. that disciple was known to the sigh-p.
22. saying, answerest thou the sigh-p. so?

Acts 4.0. as many as were of the kindred of sigh-p.
7. 1. then said the sigh-p. are these things so?
9. 1. Saul went to the sigh-p. and desired letters
23. 4. they said, revilest thou God's sigh-p. 7

Hab. 2. 17. that he might be a faitful sigh-p.
5. 1. consider Apostle High P. of our profession
4. 14. we have great h.-p. that is passed into heav.
15. we have not a h.-p. which cannot be touched
5. 1. for every sigh-p. taken from among men
5. Christ glorified not himself to be a sigh-p.
10. called an sigh-p. after order of Melch. 6. 20.
7. 26. such an h.-p. became us, who is set on throne
8. the sigh-p. and and to offer gifts and sacr.
9. 7. but into the second went the sigh-p. alone
11. Christ being come an sigh-p. of good things
25. as the sigh-p. entereth into the holy place
10. 21. having an sigh-p. over the house of God
13. 11. blood is brought into sanctuary by sigh-p.
PRIESTS.

Gen. 47. 22. the land of the p. bought he not, for

PRIESTS.

Gen. 47. 22. the land of the p. bought he not, for the p. had a portion assigned them of Pharach 26. except the land of the p. only, not Pharach's Ered. 19. 6. ye shall be to me a kingdom of p. Lev. 1. 11. the p. shall sprinkle the blood, 3. 2. 5. 13. and the remnant shall be the p. as an offering 6. 29. all the males among the p. shall eat thereof in 2. c. or brought to one of his sons the p. 10. 33. he shall make an atonement for the p. 22. 10. a sojourner of the p. shall not cat

PRI

1. Sem. Cl. 5. and said, give fiesh to roast for the p. 28. did I choose him out of Israel to be my p. 7. 35. and I will raise me up a faithful p. 14. 19. while Saul talked to the p. the noise 36. then said the p. let us draw near to God 21. 4. the p. answered, there is no common bread 6. so the p. gave them hallowed bread 1 Kinge 2. 97. Solom. thrust Abiather from being p. 2 King, z 11. 15. the p. had said, let her not be slain 2 Chron. 13. 9. the same may be a p. of them that are no gods, but as for us the Lord is our God 15. 3. Israel hath been without a teaching p. Exra 2. 63. till there stood up a p. Nch. 7. 65.

Psal. 110. 4. L. hath sworn, thou art a p. for ever after the order of Melchis, Hieb. 5. 6. [7.17, 21. Hzs. 8. 2. I took faithful witnesses, Urish the p. 24. 2. as with the people, so with the p. 28. 7. the p. and the prophet have erred thro' wine Jer. 6. 13. to the p. every one dealeth falsely, 8,10. 14. 18. prophet and p. are profane 33. when a prophet and p. are profane 33. when a prophet and p. are profane 33. when a prophet and p. shall ask thee, 34. 29. 26. the Lord made thee p. instead of Jehoiads Lam. 2. 6. and thath despised the king and the p. 20. shall the p. and the prophet base lain in sanctuary Exek. 7. 26. but the law shall perish from the p. 20. shall take a widow that had a p. before 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to the p. the first of your dough 30. ye give to

5. 12. an hund, twenty p, sounding with trumpets
14. the p, could not stand to minister for the cloud
6. 41. let thy p, be clothed with salvation
8. 14. he appointed the courses of the p.
11. 15. he ordained him p, for the high places
13. 9. have ye not cast out the p, of the Lord
12. and his p, with trumpets to cry alarm
23. 6. none came into house of Lord save the p.
20. 17. with him fourscore p, of the Lord
19. while Uzstah was wroth with the p.
29.34. but the p, were too few, they could not alay
30. 3. p, had not sanctified themselves sufficiently
34. 5. Josiah burnt the bones of the p.
35. 2. Josiah set the p, in their charges
8. gave it to the p, for the passover for p
7. 16. of the people and p, offering willingly
9. 7. and our p, been delivered into hand of kings
Ned. 2. 16. nor had I as yet told it to the p.
3.22. after him repaired the p, men of the plain
9. 32. the trouble that hath come on us and our p.
34. neither have we nor our p, kept thy law

3.32. After time reparted use, ment of the pian 9.32, the trouble that hath come on us and our p. 34. neither have we nor our p. kept thy law 13. 5. where they laid the offerings of the p. Psel. 78.64. their p. fell by the sword, their widows 99.6. Moses and Aaron among his p. and Samuel 132. 9. let thy p. be clothed with righteousness 16. 1 will clothe her p. with salvation 11c. 37.2. he sent elders of p. covered with sackcloth 61. 6. but ye shall be named the p. of the Lord 1sr. 1. 18. against the p. thereof and people of land: 26. 8. the p. said not, where is the Lord? 26. their p. asid not, where is the Lord? 26. 31. and the p. bare rule by their means 8. 1. the bones of the p. they shall bring out 13. 13. I will fill the p. with drunkenness 31. 14. I will satiate the souls of the p. with fatness 32. 32, to provoke me to anger, they and their p.

33.14. I will satisf the souls of the p. with fatners 32. 32. to provoke me to anger, they and their p. 48.7. shall go into captivity with his p. 49. 3. Lem. 1. 4. her p. sigh, her virgins are afflicted 19. my p. and mine elders gave up the ghost 4. 13. for the iniquities of her p. that abed blood 16. they respected not the presence of the 4. 13. for the iniquities of her p, that shed blood 16. they respected not the persons of the p. Esch. 22. 26. her p, violated my law, and profased 40. 45. he said, this chamber is for the p. 44. 30. shall be for the p. 45. 4. | 48. 10. 11. Hor. 5. 1. hear this, 0 p, and hearken, 0 Israel 6.9. company of p. murder in the way by consect Josef 1. 9. p. the Lord's ministers mourn, 13. | 2.17. Mic. 3. 11. the p. thereof teach for hire Zeph. 1. 4. I will cut off the names of the p. 3. 4. her p. have nolluted the anceturary. Zeph. 1. 4. I will cut off the names of the p.
3. 4. her p. have polluted the sanctuary
Hag. 2. 11. ask now the p. concerning the law
Mail. 1. 6. to you, O p. that despise my name
2. 1. and now, O p. this commandment is for you
Mail. 12. 4. not lawful but only for the p. to cat
5. the p. in the temple profane the sabbath, and
are blameless, Mark 2. 26. Luke 0. 4
Mark 2. 26. which is not lawful to cat but for the p
Inke 17. 14. 50 shew yourselves to the a.

laste 17. 14. go shew yourselves to the p. dcts 4. 1. the p. and captain came upon them 6.7. a company of p. were obedient to the faith 19. 14. the sons of Soeva chief of the p. did so 19. 14. the sons of Soeva chief of the p. did so Heb. 7. 21. those p. were made without an oath 23. they truly were many p.not suffered to contint. 8. 4. seeing there are p. that offer gifts by law 9. 6. the p. went always into the first tabernacies. Kev. 1. 6. hath made us kings and p. to God, 5. 13. 20. 6. shall be p. of God and of Christ, and reign See CHIEF, LEVITES, OFFICE, High-PRIESIS.
Luke 3. 2. Annas and Caiaphas were Aigh-p. to of el.

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PREVAILEST.

PRESUMPTUOUSLY.

E. sod. 21. 14. if a man come p. on bis neighbour

Nom. 15. 30. the soul that doth aught p. Deut. 17. 12.

Deut. 1. 43. and went p. up into the lill

17. 13. the people shall hear, and do no more p.

18. 22. but the prophet hath spoken it p.

PREVAILEST.

Job 14. 20. though p. for ever agains

PREVAILEST.

Job 14. 20. though p. for ever agains

PREVAILEST.

Job 3. 12. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. h

Pet. 17. + 13. arise, O Lord, p. h

Sq. 10. the God of my mercy sk

Sq. 10. the God of my mercy sk

Sq. 10. the God of my mercy sk

Pet. 17. - 18. 20. but here of the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. leath the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. leath the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. leath the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. leath the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. leath the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 17. + 13. arise, O Lord, p. leath the god of my mercy sk

Sq. 18. why did the knees p. me.

Pet. 18. 29. but the prophet hath spoken it p. leath the god of my mercy sk

Sq. 18. 20. but the god of my mercy sk

Sq. 18. 20. but the god of my mercy sk

Sq. 18. 20. but the god of my mercy sk

Sq. 18. 20. but the god of my mercy sk

Sq. 18. 20. but the god of my mercy sk

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Sq. 18. 20. but the god of my mercy sk

Sq. 18. 20. but the god of my mercy sk

Sq. 18. 20. but the god

Mat. 23.14 for a p. make long prayers, Mark 12.40.

Phil. 1. 18. whether in p. or in truth C. is preached
PREVAIL truth C. is preached

Signifies, [1] To have the advantage over, or the better of, Judg. 16. 5. [2] To be raised or

Signifies, [1] To have the advantage over, or the hetter of, Judg. 16. 5. [2] To be raised or lifted up, Gen. 7. 20.

The blessings of thy father have prevailed above the blessings of my progenitors, Gen. 49. 26. The blessings of my progenitors, Gen. 49. 26. The blessings of my progenitors described the them there are much more considerable them that which I received either from my father Isaac, or from my grandfather Abraham; and that, (1) In the extent of the blessings: Ishmel mas excluded in one, and Esau in the other's blessings; but I have included both Ephraim and Manaseh in my blessing. (2) In the distinctness and clearness of them: For that land of Canaan, which mas transmitted to Isaac and Jacob only in the general, was now in some sort particularly distributed to Joseph and to the rest of his brethers; and, (3) In the nearness of the accomplishment: Now there was a more likely prospect of the multiplication of their seed, than to Abraham or Isaac; and soon after they multiplied to associationment, and drew near to the possession of the promised land.

or issac; she soon ages: any assentiment, and stow near to the possession of the promised land.

Gen. 7, 20, Siteen cubits upward did the waters p.

Num. 22, 5, peradventure I shall p. + 11.

Judg. 16, 5, and see by what means we may p.

18, m. 2, 9, for by strength shall no man p.

17, 9, if I p. ag, him, then ye shall be our servants

96, 25, thou shalt do great things and shalt still p.

1 Kings 22, 32, he said, thou shalt persuade him, and p. also, go forth and do so, 2 Chr. 18, 21,

2 Chron. 14, 11, O Lord, let not man p. against thee

Leth. 6, 13, thou shalt not p. against him

Job 15, 24, they shall p. against him, as a king

18, 9, and the robber shall p. against him

Psal. 9, 19, arise, O Lord, let not man p.

12.4, who said, with our tongue will we p. our lips

65.3, iniquities p. ag. me, as for our transgressions

12.4. who said, with our tongue will we p. our lips 65.3. iniquities p. ag. me, as for our transgressions Frov. 6. 7.3. so shalt thou p. with thy friend Eccl. 4.12. if one p. against him, two shall withstand Lee. 7. 1. to war, but could not p. against it 16.12. Mosb shall come to pray, but he shall not p. 42.13. he shall cry, he shall p. against his enemies 47. 12. stand now, if so be thou mayest p. Jer. 1. 19. they shall not p. against thee, for I am with thee, saint L. of hosts, 15. 20. | 20. 11. 5. 22. though the waves toss, yet can they not p. 20.10. will be enticed, and we shall p. against him Den. 11. 7. who shall deal against him and shall p. Mat. 16. 18. the gates of hell shall not p. against it 27. 24. when Plates saw he could p. nothing John 12. 19. perceive ye how ye p. nothing Gen. 7. 18. the waters p. and increased, 19.

Gen. 7. 18. the waters p, and increased, 19, 24, the waters p, on the earth 150 days 30.8. I have wrestled with my sister and have p, 32, 25, when he saw he p, not against him 28, thou hast power with God and men, hast p,

28. thou hast power with God and men, hast p.
47. 30. because the famine p. over them
49. 26. the blessings of thy father have p.
£iewl. 17. 11. when Moses held up his hand, Israel
p. when he let down his hand, Amalek p.
Judg. 1.35. the hand of the house of Joseph p.
3. 10. Othniel's hand p. against Chushan
4. 24. the children of Israel p. against Jabin
6. 2. the hand of Midian p. against Israel
1 Sam. 17. 50. so David p. over Goliah
2 Sam. 11. 23. surely the men p. against as
24. 4. the king's word p. against Joab
1 Kings 16. 22. the people that followed Omri p.
2 Kings 25. 2. the famine p. in the city, no bread
1 Chron. 5. 2. for Judah p. above his brethren
2 Chr. 8. 3. Solomon p. against Hamath-sobah 2 Chr. 8.3. Solomon p. against Hamath-zobah 13. 18. Judah p. because they relied on the Lord 13. 18. Judah p. because they relied on the Lord 27. 5. Joham p. against the Ammonites Pr. 13.4 lest mine enemy say, I have p. against thee 129. 2. yet they have not p. against me 129. 2. Thou art stronger than I, and hast p. 28. 22. thy friends have p. against the Lass. 1. 10. I weep because the enemy p. 20. 1. 10. 1. Weep locality the same horn p. against the saints Hos. 12. 4. he had power over the angel and p. wheel. 7. the men at peace have deceived thee and p. Laste 23. 23. the voices of the chief priests p. Luke 23. 23. the voices of the chief priests p. Acts 19. 16. the man in whom the evil spirit was p. 20. so mightily grew the word of God and p.

Rev. 5.5. the root of David hath p. to open the book

12.8. the dragon and his angels p. not

sent fire into my bones, and it p. PREVENT.

Job 3, 12, why did the knees p, me? or the ore: Peal. 17, + 13. arise, O Lord, p, his face 59, 10, the God of my mercy shall p, me 79. 8, let thy tender mercies speedily p, us 88, 13, in the morning shall my prayer p, the 95, + 2, let us p, his face with thanksgiving

119. 148. mine eyes p, the night-watches
Amos 9. 10. which say, the evil shall not p. us
1 Thess. 4.15. we shall not p, them who are asleep
PREVENTED. 2 Sam. 20. 6. the snares of death p. me, Psal. 18.5.
19. they p. me in the day of my calamities, but

19. they p. me in the day of my calamities, but the Lord was my stay, Psel. 18. 18.
Job 30. 27. the days of affliction p. me
41. 11. who hath p. me that I should repay him?
Psel. 119. 147. I p. the dawning of the morning
Ise. 21. 14. they p. with their bread him that field
Mat. 17. 25. Jesus p. him, saying, Simon, of whom do
PREVENTEST.

Ps. 21.3. for thou p. him with blessings of goodne PREY.

Jer. 30.16. and all that p. on thee will I give for a p.
PREY.

Jer. 30.16. and all that p, on thee will I give for a p. PREY.

Gen. 49. 9. from the p, my son, thou art gone up 27. in the morning he shall devour the p.

Num. 14.3. why brought to this land, that our wives and children shall be a p.? 31. Deur. 1. 39.

23. 24. Israel not lie down till he eat of the p.

31. 12. they brought the captives and p, to Moses 26. take the sum of the p, that was taken 27. and divide the p, into two parts between them 32. and the booty being the rest of the p.

Deur. 2. 35. only the cattle we took for a p, to ourselves and the spoil, 3.7. Jesh. 8.2.27. | 11.14.

Judg. 5. 30. divided the p. a p, of divers colours 8.24. that ye would give me the ear-rings of his p.

25. did cast every man the ear-rings of his p.

25. did cast every man the ear-rings of his p.

25. Kings 21. 14. Judah shall become a p, and a spoil Neh. 4.4. give them for a p, in the land of captivity Esth. 3. 13. take the spoil of them for a p. 8. 11.

Job 4. 11. the old lion perisheth for lack of p.

9. 25. as the eagle that hasteth to the p.

23. 5. behold, as wild asses rising betimes for a p.

33. 39. wilt thou hunt the p, for the lion?

39. 29. from thence she seeketh the p, and her eyes Psel. 17. 12. like a lion that is greedy of his p.

70. 4. more excellent than the mountains of p.

104. 21. the young lions roar after their p.

111. 15. he hath given v. to them that fear him 76. 4. more excellent than the mountains of p. 104. 21. the young lions roar after their p. 111. +5. he hath given p. to them that fear him 124.6. who hath not given us for a p. to their teeth Prop. 23. 28. she also lieth in wait as for a p. 10.2. that widows may be their p. and rob fatherless 6. to take the p. of an hypocritical nation 31. 4. as the lion and young lion roaring on his p. 33. 23. then is the p. of a great spoil divided 42. 22. they are for a p. and none delivereth 49. 24. shall the p. be taken from the mighty? 25. the p. of the terrible shall be delivered 59.15. that departeth from evil maketh himself a p. 107. 21. 9. he shall live, and his life shall be to him for a p. 36. 2. 39. 18. 46. 5.

for a p. 38. C. | 39. 18. | 46. 5.

30. 16. and all that p. on the I will give for a p.

Exek. 7.21. I will give it to hands of strangers for p.

19. 3. a young lion, it learned to catch the p.

22. 27. her princes are like wolves ravening the p.

22. 27. her princes are like wolves ravening the p. 25. 12. they shall make a p. of thy merchandise 29. 19. he shall take her spoil, and take her p. 34. 8. because my flock became a p. and meat 22. and my flock shall no more be a p. 28. 35. 4. saith the Lord, to the cities that became a p. 5. with despiteful minds to cast it out for a p. 38. 10. I will go up to take a spoil and a p. 13. Dan. 11. 24. he shall scatter among them the p. Amos 3. 4. will a lion roar when he hath no p. 7. Nah. 2. 12. the lion filled his holes with p. and dens 13. I will cut off the a from the earth.

13. I will cut off thy p. from the earth
3. 1. woe to the bloody city, the p. departeth n

Zeph. 3. 8. till the day that I rise up to the p.

PRICE

Signifies, [1] The rate of any thing that is bought or sold, 2 Chron. 1. 16. [2] Worth or value, Prov. 31. 10. [3] Esteam, 1 Pet. 3. 4. [4] An opportunity or advantage, Prov. 17. 16. Ye are bought with a price, 1 Cor. 6. 20. Ye are redeemed out of the hands of divine justice, and rescued out of the hands of divine justice, and rescued out of the hands of divine justice, and the blood of Christ, paid to God, the Supreme Judge for your rensom, whereby Christ has got an correlating dominion over you.

Lee. 25. 16. according years thou shalt increase the p. to fewness thou shalt diminish the p. 50. 52. shall give him again the p. of his redemption Deus, 23. 18. not bring p. of a dog to house of Lord

Job 28. 13. man knoweth not the p, thereof, 15
18. for the p, of wisdom is above rubies
Pr.44. 12. thou dost not increase wealth by their p
Prov. 27. 16. why is there a p, in hand of a foul
27. 26. and the goats are the p, of the field
31.10. virtuous woman, for her p, far above rubies
Lsa. 45. 13. shall let go my capt. not for p, nor reward
55. 1. yea, come, buy wine and milk without p.
Lam. 5, t 4. our wood cometh for p, unto us
Zech. 11. 12. give me my p, weighed for me my e
13. a goodly p, that 1 was prized at of them
Mat. 13. 46. when he had found one pearl of great p,
27.6. not into treasury, because it is the p, of blood
9, they took the p, of him that was valued
Acts 5. 2. and kept back part of the p. 3.
19. 19 they counted the p, of the books burat

19. 19. they counted the p, of the books burst
1 Cor. 6. 20. for ye are bought with a p. 7. 23.
1 Pot. 3. 4. meek spirit is in sight of God of great p.
PRICES.

Acts 4. 34, brought p. of the things that were sold PRICKED.

Psol.73.21.thus heart grieved, I was p. in my rein Acts 2. 37. they were p. in their heart, and said PRICKING.

Esek. 28. 24. shall be no more a p. briar to Israel PRICKS.

Num. 33, 55, those that remain be p. in your eyes Acts. 9. 5. it is hard to kick against the p. 26, 14.

Acts. 9, 5, it is hard to ket against the p. 20, 14, PRIDE.

Lev. C6, 19. I will break the p. of your power 1 Sam. 17, 28, I know thy p. and naughtiness 2 Chron. 32, 26, I leaskinh humbled himself for p.

2 Chrom. 32. 26. Hezekiah humbled himself for μ. Job 9, + 13. the helpers of p. do stoop under him 26. + 12. by understanding he smitch through μ. 33. 17. and that he may hide μ. from man 35. 12. they cry because of the p. of evil men 36. + 11. the μ. of thy waves shall be stayed 41. 15. his scales are his p. abut up together 34. he is a king over all the children of μ. Ptall. 10. 2. the wicked in his p. doth persecute 4. through μ. of his countenance will not seek God 31. 20. thou shalt hide them from the μ. of man 36. 11. let not the foot of μ. come awainst me

36. 11. let not the foot of p. come against me 59. 12. let them even be taken in their p.

36. 11. let not the foot of \$p\$, come against me
59. 12. let them even be taken in their \$p\$.
73.6. therefore \$p\$, compasseth them about as a chain
\$Prop. 8. 13. \$p\$, do I hate \$p\$ 11. 2. when \$p\$, cometh
13. 10. only by \$p\$, cometh contention
14. 3. in the mouth of the foolish is a rod of \$p\$.
16. 18. \$p\$, goeth before destruction, before a fail
21. † 24. who dealeth in the wrath of \$p\$,
29. 23. a man' \$p\$, shall bring him low
16. 6. we have heard of the \$p\$, of Moab, even on
his haughtiness and his \$p\$, Jer\$. 48. 39.
23. 9. haft say in the \$p\$, of their hearts
16. 6. we have heard of the \$p\$, of Moab, even on
his haughtiness and his \$p\$, Jer\$. 48. 39.
23. 9. haft purposed to stain the \$p\$ of all goty
25. 11. and he shall bring down their \$p\$.
28. 1. wose to the crown of \$p\$, to the drunkards, 3.
Jer\$. 13.9. I will mar the \$p\$ of Judah and Jerusalem
17. my soul shall weep in severt places for your \$p\$.
49. 10. the \$p\$ of thy heart hath deceived thee
50. † 31. behold, I am against thee, 0 thou \$p\$,
† 32. \$p\$, shall stamble and fall, none shall raise
\$Ex\$\vec{k}\$. 7. 10. the rod hath blossomed, \$p\$, hath budded
16. 49. iniquity of thy sister Sodom \$p\$, fuln, of bread
50. Sodom was not mentioned in the day of thy \$p\$.
30. 6. and the \$p\$, of her power shall come down
\$p\$ and \$q\$. Those that walk in \$p\$, he is able to abase
5. 20. but when his mind was hardened in \$p\$.

*Idox. 5. 5. the \$p\$, of thy heart hath deceived thee
*NeA. 2. † 2. for the Lord hath turned away the
\$p\$, of Jacob and the \$p\$, of larael
\$Zp\$A. 2. 10. this shall they have for their \$p\$.
3. 1. 1. I will take them away that rejoice in thy \$p\$.

*Zech. 9. 6. I will cut off the \$p\$, of the Philistines

Zeph. 2. 10. this shall they have for their p.
3. 11. I will take them away that rejoice in thy p.
Zech. 9. 6. I will cut off the p. of the Philistines
10. 11. the p. of Ausyria shall be brought down
11.3. roaring of lions, for the p. of Jordan is spoiled
Mark 7. 22. for out of the heart proceedeth p.
1 Tim. 3. 6. lest being lifted up with p. he fall into
1 John 2. 16, the p. of life, is not of the Father
PRIEST.

PRIEST.

The Vriest under the law was a person consecrated and ordered of God, not only to teach the people and yray for them, but also to offer up secrifices for his own sins, and those of the people, Lev. 4. 5, 6.

The Priesthood was not answered to a certain family, sill after the promulgation of the lam of flooses. Defore that time the first-born of every family, the fathers, the princes, the kings, were priests, born in their city and in their house. Cain and Abel, Noah, Abraham, and Job, Abimelech and Laban, Isanc, on \$1 sacob, offered themselves their own secrifices. In the solemnity of the coremant that the Lord made with his people at the foot of maint Slosh.

Acts 3. 19, the times of refreshing come from the 5. 41, they departed from the p. of the council 1 Cor. 1. 29, that no flesh should glory in his p. 2 Cor. 10. 1. who in p. am base among you 10. his letters weighty, but his bodily p. is weak

10. his letters weighty, but his bodily p, is weak Phit. 2. 12. ye have obeyed, not as in my p, only I Thess. 2.17. being taken from you in p. not in heart 2 Thest. 1.9. with destruction from the p, of the L. Jude 24. present you faultless before p, of his glory In the PRESENCE.

Cien. 16. 12. he shall dwell in the p, of his brethren 23. 11. in the p, of my people I give it thee 18. made sure in the p, of the children of Heth 19. 5. 18. Ishmeel died in the p, of all his brethren I rest. 25.9. his brother's wife come in t. p, of elders 2 Sum. 16. 19. should I not serve in the p, of his son I Kings 8. 28. Solomon stood in t. p, of congregat. 21. 13. against Naboth, in the p, of the people I Chron. 24. 31. these cast lots in the p, of David Psal. 23. 5. a table in the p, of mine enemies

16 Kings 8. 22. Solomom stood in 1. p. of congregat.
21. 13. against Naboth, in the p, of the people
16 Aron. 24. 31. these cast lots in the p, of David
Prat. 23. 5. a table in the p. of mine enemies
116. 14. now in the p, of all his people, 18.
Prov. 17. 18. become surety in the p, of the king
7. than be put lower in the p, of the prince
Jer. 28. 1. Hannish spake in the p, of the prince
Jer. 28. 1. Hannish spake in the p, of the prince
11. in the p, of people[32. 12. in the p, of the prince
11. in the p, of people[32. 12. in the p, of then
15. 10. thou shalt have worship in the p, of then
15. 10. there is joy in the p, of the angels of God
John 20. 30. signs did Jesus in the p, of his disciples
16 ct 13. 13. and denied him in the p, of them all
17. 35. he gave thanks to G. in the p, of them all
17 Hets. 2. 19. are not even ye, in t, p, of our L. J.
11th. 9. 24. now to appear in the p, of God for us
17 Rev. 14. 10. in t, p, of holy angels, in t, p, of Lamb
PRESENT, Substantive.

Gen. 32. 13. he took a p, for Eau his brother, 18.
20. for he said, I will appease him with the p,
21. so went the p, over before him, himself lodged
33. 10. if found grace, then rec. my p, at my hand
43. 11. Israel said, carry down the man a p.
15. men took the p, 185. they made ready the p,
26. they brought him the p, in their hand
Judg. 3. 15. by Ehud Israel sent a p. to Eglon
17. he brought the p, [18. an end to offer the p,
6. 18. depart not till I come and bring forth my p.
15. sen p. 7. there is not a p, for the man of God
25. +27. let this p, be for the young men
30. 26. behold a p, of the spoil of the enemies
1 Kings 9. 16. had given it for a p, to his daughter
10.25. they brought every man his p. 2 Chr. 9.24.
15. 19. I have sent thee a p, of silver and gold
2 Kings 8. 8. the king said, take a p, in thine hand
9. 6. 18. and sent it for a p, to the king of Assyria
17. 4. and brought no p, to the king of Assyria
18. 31. make an agreement by a p. Isa. 36. 16.
20. 12. sent letters and a p, to thezekish, Isa. 39. 1.
14. 18.7. a p, b

1 Chr. 29. 17. Israel were numbered, and were all p. 1 Chr. 29. 17. have sean thy people p. to offer will. 2 Chron. 5. 11. all the priests were sanctified 30. 21 Israel and 1. 1 Chr. 29. 17. have sean thy people p, to offer will.
2 Chron. 5. 11. all the priests were sanctified
30. 21. Israel p, at Jerusalem, kept the feast
31. 1. all p, went out and brake the images
34. 32. he caused all that were p, to stand to it
Esra 8. 25. kings, lords, and all Israel p, offered
Etth. 4. 16. gather all the Jews p. in Shushan
Ptal. 40. 1. God is a very p, help in time of trouble
Inthe 5. 17. power of the Lord was p, to heal them
13.1. there were p, at that season some that told him
13. 30. shall receive manifold more in this p, life
John 14. 25. I have spoken, being yet p, with you
Acts 10. 33. now are we all p, before God, to hear
21. 18. Paul went with us, and all the elders were p,
29. 2, kindled a fire, received us because of p, rain
Rom. 7. 18. to will is p, with me, but how to perform
21. when I would do good, evil is p, with me
8. 18. I reckon that the sufferings of this p, time
38. nor things p, are able to separate us from love
11. 5. even at this p, time, there is a remnant
1 Cor. 3. 22. things p, or things to come, all are yours
4. 11. even to this p, hoar we both hunger and thirst
5. 3. but p, in spirit, have judged as tho I were p.
7. 26. that this is good for the p, distress
15. 6. of whom the greater part remain to this p.
2 Cor. 5. 8. willing rather to be p, with the Lord
9. we labour, that whether p, or absent
10. 2. I beseech you, that I may not be bold when p.
11. 9. when I was p, with you and wanted
11. 11. 4. that he might deliver us from this p, world
4. 18. and not only when I am p with you
455

Gal.4.20. I desire to be p, with you, and to chan ? Tim. 4, 10. forsaken me, having lov, this p, wor 2 Tim. 4. 10. forsaken me, having lov, this p. work Tit. 2. 12. we should live godly in this p. work Heb. 9. 9. which was a figure for the time then p.

DDF

Acts 9.41, when he had called the saints, p. her alive 23. 33. they p. Paul also before the governor Rom. 12. 1. that ye p. your bodies a living sacrifice 2 Cor. 4. 14. shall raise us up by Jes, and p. us with 11. 2. that I may p. you as a chaste virgin to Christ Eph. 5. 27. he might p. it to hims. a glorious church Col. 1. 22. to p. you holy and unblameable 28. that we may p. every man perfect in Christ Jude 24. to him that is able to p. you faultless PRESENTING.

Den. 9.20. p. my supplication before the Lord PRESENTLY.

PRESENTLY.

1 Sam. 2. 16. let them not fail to burn the fat p.
Prov. 12. 16. a fool's wrath is p. known
Mat. 21. 19. and p. the fig-tree withered away
26.53. he shall p. give me more than twelve legion
Phil. 2. 23. him therefore I hope to send p.
PRESENTS.

2 Sam. 1. 2 St. and the homethy him and

1 Sem. 10. 27. and they brought him no p.
1 Kings 4. 21. they brought p. and served Solomon
2 Kings 4. 21. they brought p. and served Solomon
2 Kings 17. 3. Hoshes gave Shalmaneser p.
2 Chron. 17. 5. p. to Jehosh. 11. [32. 23. to Hesek.
Pial. 68. 29. kings shall bring p. unto thee
72. 10. kings than and the isles shall bring p.
76. 11. let all bring p. to him that ought to be feared
Mic. 1. 14. therefore shalt give p. to Moresheth-gath
PRESERVE

76. 11. let all bring p. to him that ought to be faired Mic. 1.14. therefore shalt give p. to Moreshath-gath Mic. 1.14. therefore shalt give p. to Moreshath-gath Mic. 1.14. therefore shalt give p. to Moreshath-gath Pall. 16. 1.

[2] To restrain or uphold, Pall. 36. 6. [3] To reserve, save, or keep alive, Gen. 45. 7.

O thou Preserver of men, Job 7. 20. O thom who, as thou wast the Creator of men, delightest to be, and to be called, the Preserver and Soviour of men: end that waitest to be kind and gracious to men from day to day, as occasion requires; do not deal with me in a way contravy to thine own nature and name, and to the manner of thy dealing with all the rest of mankind Or, thou Observer of men, thou who didet exactly know and diligently observe all the inward motions and outward actions of men; I have sinned; and therefore if thou shalt be severe to mark mine inquisites, as thou seemet to be, I know not what to say or do unto thee.

Gen. 19. 32. that we may p. seed of our father, 34. 45. 5 for God did send me before you to p. life 7. God sent me to p. you a posterity in the earth Paul. 6. 44. that he might p. us alive, as at this day Peal. 12.7. thou shalt p. them from this generation 16. 1. p. me, O God, for in thee do I put my trust 5. 21. let integrity and uprightness p. me 32. 7. my hiding place, shalt p. me from trouble 60. 11. let thy loving kindness continually p. me 61. 7. prepare mercy and truth which may p. him 64. 1. hear me, p. my life from fear of the enemy 79. 11. p. those those that are appointed to die 60. 2p. my soul, for I am holy, O thou my God 121.7. L. p. thee from all evil, he shall p. them 60. 2. p. my soul, for I am holy, O thou my God 121.7. L. p. thee from all evil, he shall p. thee 14. 3. but the lips of the wise shall v. them

PRE

Prov. 20. 28. mercy and truth p. king. iss tem. 22. 12. the eyes of the Lord p. howledge Iss. 31. 5. and passing over hee will p. Jerunka 49. 8. I will p. thee, and give those for a covens for. 49. 11 thy children, I will p. them aliw Iss. 3. 42. p. alive thy work in midst of the yen Late 17. 33. whose shall lose him life shall p. 47 Iss. 4. 18. Lord will p. to him be havenly largest PRESERVED. ETH.

Gen. 32. 30. I have seen God, and my life is p. Josh. 94. 17. and p. us in all the way we we will some shall be seen God, and my life is p. Josh. 94. 17. and p. us in all the way we have hit seen of the seen God p. 18. Sam. 30. 23. Lord hath given us, who hath a 2 2 Sam. 8.6. Syrians David's servents. Lord p. bes whithersoever he went, I Chron. 18. 1. Jos 10. 12. thy visitation hath p. my spirit 29. 2. that I were as in the days whom God p. 56. 6. he p. not the life of the wicked, gives rip Pass. 31. 23. love Lord, for the Lord p. the faith 37. 28. forsakes not his saints, they are p. for eyf. 10. hate evil, he p. the souls of his saints 116. 6. the Lord p. the simple, I was hewoght is 45. 20. the Lord p. the strangers, he relieves 145. 20. the Lord p. the strangers, he relieves 160. 17. he that keepeth his way p. his soul Iss. 49. 6. and to restore the p. of Israel Hos. 12. 13. and by a prophet was he p. Mass. 9. 17. but they put new wine into new bottle.

Mat. 9. 17. but they put new wine into new boths and both are p. Laste 5. 3 17.but .5.23, your spirit soul and body p. blameter Jude 1. sanctified, and p. in Jesus Christ, and calle PRESERVER.

Job 7.20. what shall I do to thee, O thou P. of met PRESERVEST.

PRESERVEST.

Nob. 9, 6, thou Lord hast made and p. them all

Pial. 36, 6, 0 Lord, thou p. man and beast

PRESIDENTS.

Den. 6. 2. and over these three p. Damiel was first
3. this Daniel was preferred above p. and prison
4. the p. sought to find occasion against Daniel
6. these p. and princes assembled to the king, 7.
PRESS

0. these p. and princes assembled to the sum, i. PRESS
Signifies, [1] To equeste close together, Gen. 40.
11. [2] To throng or crowd, Luke B. 45. [3] To urge, or be initiant, Gen. 19. 3. [4] To pursus and tesk after salvation and happenus with a holy boldness, resolution, read, and fevency, Luke 16. 16. Phil. 3. 14. [5] A crowd or throng, Luke 19. 3.
The word Press is likewise used, not only for the initiument or machine by which grapes or equested, Isa. 16. 10. but also for the vested or vat, wherein the wine runs from the Press, and in which it is received and preserved: Whenever are these expressions; He digged a wine pressin his vineyard, Mat. 21. 33. Thy presses in his vineyard, Mat. 21. 33. Thy presses shall burst out with new wine, Prov. 3. 10. To draw out of the press, Hag. 2. 16. It was a kind of subterraneous cistern, in which the wine was received and kept, till it was gust into just or vestell of earth or wood.

time was received and kept, till it was you seen just or viscells of earth or wood.

Mark 2.4. could not come nigh for the p. Luke 8.19. 5. 27. came in p. behind him, touched his garmood 30. Jesus turued him about in the p. and said Luke 19. 3. Zaccheus could not see Jesus for the p. PRESS.

PRESS.

Joel 3. 13. for the p, is full, the fats overflow

Hag. 2. 16. to draw out fifty vessels out of the p.

See WINE.

PRESS. FAT.

Hag. 2.16. when one came to the p. to draw vessels

PRESS, ED, ETH.

Gen. 19.3. Lot p. on the two angels at Sodom greatly

9. they p. sore on Lot, and came near the door

40. 11. and I took the grapes and p. them

Judg. 16. 16. Delilah p. him daily with her words

2 Sem. 13. 25. Absalom p. him, he would not go, 47.

Esth. 8. 14. posts p. on by the king's command

Pral. 38. 2. arrows stick fast, and thy hand p. me sore

Esek 23.3. there were their breasts p, they bruised Find. 38.2. arrows sick fast, and thy hand p.me sore East 23.3. there were their breasts p, they bruised Amos 2.13. behold, I am p. under you as a cart is p. Mark 3.10. they p. on him for to touch him Luks 5.1. as the people p, to hear the word of God 6.30. good measure, p. down and shaken togsther 8.45, the multitude throng thee and p, these 16.16. kingdom preached, every man p. into it Acts 18.5. Paul was p. in spirit, and testified to Jew 2 Cor. 1.8. that we were a above measure 2 Cor. 1.8. that we were p. above measure
Phil. 3.14. I p. toward the mark for the prise
PRESSES.

Prov. 3. 10. thy p. shall burst with new wine Isa. 16.10. treaders shall tread out now ine in theirp.

PRESUME.

PRESUME.

Deut. 18. 20. the prophet who shall p. to speak

Esth. 7.5. where is he that durst p. in his heart to co

PRESUMED.

Num. 14. 44. but they p. to go up to the hill-top PRESUMPTUOUS. Deut. 1. + 43. ye were p. and went up the hill Ptal. 19, 13, keep thy servant also from p. ems

PRE . From 20. a3. out the lips of knowledge are a p.jewel 24.4.chamoers filled with all p.and pleasant riches 24.4.chamoers filled with all p, and pleasant riches Ercl. 7. 1. a good name is better than p, ointment be 13.12.1 will make a man more p, than fine gold 28.16.1 lay in Zion ap, corner-stone, 1 Per. 2.6. 43. 4. since thou wast p, in my sight been honour. 77.15.19. if thou take the p, from the vile 20.5.1 will deliver all the p, things thereof 24.4. 4. since the p, sons of Zion, comparable to gold 526.2.2.2.5, have taken the treasure and p, things 27.50. Delay was meaning a layer for about 10.00 property in a layer 27.20. Dedan was merch in p. clothes for chariots
Don. 11.8. and shall carry away their p. vessels
45. he shall have power over all p. things
Leck. 14. +6. in that day light shall not be p.
Mat. 26. 7. there came to him a woman, having an Been. 19. 70. In that day ign shall not cep.

Blai. 26. 7. there came to him a woman, having an
alabaster box of very p. ointment, Mark 14. 3.

2m. 5. 7. the husbandman waiteth for the p. first
Pet. 1.7. trial of your faith much more p. than gold
19. but with the p. blood of Christ, as of a lamb
2. 4. as to a living stone, chosen of God, and p.
7. to you therefore which believe he is p.
2 Pet. 1. 1. that have obtained like p. faith with us
4. are given to us exceeding great and p. promises
Rev. 18. 12. for no man buyeth their p. vessels
21. 11. her light was like to a st.ne most p.
PECIOUSNESS.
Peal. 37. † 20. enemies of the Lord as the p. of lambs
Practice of the Lord as the p. of lambs
Practice of the Lord as the p. of lambs
for the design that God has
been pleated to have from all sternity, of bringing by his free grace to faith and eternal
salozione, some certain persons, whom he loved ing by his free grace to faith and eternal salvation, some certain persons, whom he loved in Christ: whilst he leaves others to continue in their infidelity, or in their corruptions: Those that are to left are the Reprobate, and the others are the Elect, or Predestinated. Rom. 8. 29, for whom he did foreknow, he did p. 50, and whom he did p. them he also called PREDESTINATED. FREDESTINATED.

FRAL 1. 5. having p. us to the adoption of sons
11, being p. according to the purpose of him
PRE-EMINENCE. Eccl. 3. 19. a man hath no p. above a beast Col. 1. 18. that in all things he might have the p. 3 John 9. Distrephes, who loveth to have the p. PREFER.

PREFER.

Ps. 137.6. if I p. not Jerusalen above my chief joy PREFERED, ING.

Esth. 2. 9. and he p. her and her maidens

Den. 6. 3. Daniel was p. above the presidents

John 1.15. he that cometh after me is p. before me, 27.

30. who is p. before me, for he was before me

Rem. 12. 10. in honour p. one another

1 Tim. 5.21. observe, without p. one before another

PREJUDICE.

1 Tim. 5. 121. observe these things without p.

PREJUDICE.

1 Tim. 5. (21. observe these things without p., PRE-MEDITATE.

Mark 13. 11. beither p. but whatsoever is given PREPARATION.

1 Chron. 22. 5. 1 will therefore now make p. for it Nat. 2. 3. with flaming torches in the day of p. Mat. 27. 52, the next day that followed the day of p. Mark 15. 42. Luke 23. 54. John 19.14, 31, 42. Eph. 6. 15. feet shod with p. of the gospel of peace PREPARATIONS.

Prov. 16. 1. p. of the heart in man from the Lord

Prov. 16. 1. p. of the heart in man from the Lord

PREPARE Signifies, [1] To get or make ready, Josh. 1, 11. [2] To fit and qualify, Rom. 9, 23. [3] To appoint, Mat. 90, 25. [4] To be fired, Psal. 57.+7. [5] To direct, guide, and establish, 1 Chron. 99, 18.

1 Chron. 39, 18.

Exed. 15.2, my God, and I will p, him a habitation

10. 5. on sixth day they shall p, that they bring in

Lap.14. + 36 priest shall command they p, the house

Nam. 15. 5. for a drink-offering p, the fourth part

140.14.7 30. Priest shall command they p. the house Nown. 15.5. for a drink-offering p. the fourth part 6. or for a ram p. thou for a meat-offering 12. according to the number that ye shall p. 28. 1. Balaam said, p. me seven oxen, five rams 29. build me seven altars, and p. seven bullocks Deux. 19. 3. thou shalt p. there a way, divide coasts Jesh. 1. 11. p. you victuals to pass over Jordan 22. 26. we said, let us now p. to build us an altar 1. Sam. 7. 3. p. your hearts to the Lord, and serve him 1. Kings 18. 44. say to Ahab, p. chariot, get thee down 1. Chron. 9. 32. to p. shew-bread every sabbath 29. 18. O Lord God, p. their heart unto thee 2. Chron. 2. 9. to p. me timber in abundance 31. 11. p. chambers | 35. 4. and p. your brethren 1. 14. j. f. thou p. thin heart toward him Jos 8.8. and p. thyself to the search of their fathers 11. 13. if thou p. thin heart toward him 47.16. the' he p. raiment as clay | 17. he may p. it

11. 13. If thou p. thine heart toward him 47.16, the' he p. raiment as clay | 17, he may p.it Psal. 10, 17. Lord, thou wilt p. their heart 59. 4. they p. themselves without my fault 61, 7. Op. mercy and truth, which may preserve 107. 36, that they may p. a city for habitation Prov. 24. 27, p. thy work without, and make it fit 50.25, yet they p. their meat in the summer 453

27. slow the trumpet, p. nations against her, 28. Each. 4.15. and thou shalt p. thy bread therewith 12.3. p. thee stuff for removing, and remove 35.6. I will p. thee to blood, blood shall pursue 38.7. p. for thyself, thou and all thy company 43.25. p. every day a goat, they shall also p. 43.25. p. every day a goat, they shall also p. 45.17. the prince shall p. the sin-offering 22. on that day prince shall p. for himself, 46.12. 44. he shall p. a heat-offering, 46.7. 14. 45.2. the priest shall p. his burnt-offering, 13. 15. they shall p. the lamb and meat-offering Jost 3.9. p. war | Amor 4.12. p. to meet thy God Mic. 3.5. they even p. war against him Mat. 11.10. messenger, who shall p, way before thee 26.17. where will thou that we p. for thee to eat the passover! Mark 14.12. Luke 22.8.9. Luke 3.4. saying, p. ye the way of the Lord, 7.27. John 14.2.1 go to p. a place for you.

3. if I go and p. a place for you, I will come ag. 1 Cor. 14.8. who shall p, himself to the battle! Phillem. 22. but withal p, me also a lodging

1 Cor. 14. 8. who shall p. himself to the battle: Philem. 22. but withal p. me also a lodging PREPARED.

Gen. 24. 31. I p. the house and room for camels 41. 43?. dream doubled, for the thing is p. of God Erod. 12. 39. neither had they p. any victual 23. 20. to bring thee into the place I have p. Num. 21. 27. let the city of Shon be built and p. Num. 21. 72. let the city of Sihon be built and p. 23. 4. I have p. seven altars, and have offered 2 Sam. 15. 1. Absalom p. chariots and horses 1 Kings 1. 5. Adonijah p. || 5. 18. they p. timber 6. 19. the oracle he p. in the house within 2 Kings 6. 23. he p. provision and sent them away 1 Chr. 12. 39. for their brethren had p. for them 15. 1. David p. a place for ark of God, and pitched it for a tent, 3, 12. 2 Chrom. 1.4. || 3.1. 22. 3. David p. iron in abundance for the nails 5. David p. abund. before his death, 14. || 29. 2. 2 Chrom. 8. 16. all the work of Solomon was p. 12. 14. Rehoboam p. not his heart to seek the L. CArox. 8. 16. all the work of Solomon was p. 12. 14. Reboboam p. not his heart to seek the L 19. 3. Jehoshaphat p. his heart to seek God 20. 33. for as yet the people had not p. their hear 26. 14. Uzatah p. shields and spears for them 27. 6. Jotham p. his ways before the Lord 29. 19. the vessels Ahaz cast away we have p. 36. he rejoiced that God had p. the people 31. 11. they p. chambers in the house of the Lord 35. 10. the service.

49. 19. the vessels Ahaz cast away we have p.
36. he rejoiced that God had p. the people
31. 11. they p. chambers in the house of the Lord
35. 10. the service was p. the priests stood, 16.
20. after this, when Josiah had p. the temple
Exra 7. 10. Exra had p. his heart to the law
Neb. 5. 18. now that which was p. for me daily
8. 10. and send to them for whom nothing is p.
13. 5. he had p. for him a great chamber
Exth. 5. 4. to the banquet that I have p. 12. | 6.14.
6. 4. to hang Mordecai on gallows Haman p. 7. 10.
Job 26. 27. he p. it, yea, and searched it out
29. 7. when I p. my seat in the street
Pzel 7. 13. he p. for him the instruments of death
9. 7. he hath p. his throne for judgment
57. 6. they have p. a net for my steps
+7. my heart is p. I will sing and give praise
68. 10. thou hast p. of thy goodness for the poor
74. 16. thou hast p. the light and the san
78. 48. a generation that p. not their hearts
103. 19. the L. hath p. his throne in the heavens
Prov. 3. + 19. by understanding he p. the heavens
19. 29. judgments are p. for scorners, and stripes
21. 31. the horse is p. against the day of battle
11. 42. 12. mountain of the Lord's house shall be p.
16. +5. in mercy shall the throne be p.
30. 33. Tophet of old, for the king it is p.
54. 4. neither hath the eye seen what he hath p.
15. 12. 20. For ye have p. lying words to speak
16. 2. 12. mountain of the Lord's house shall be p.
16. 3. his going forth is p. as the morning
16. 3. his going forth is p. as a scars tind
16. 3. his going forth is p. as a scars tind
16. 3. his going forth is p. as a scars tind
16. 4. 6. God p. a gourd || 7. a worm || 3. an east wind
Nah. 2. 5. make haste, and the defence shall be g.
22. 4. teil the

Zepa. 1. f. for the Lord hain p, a sacrince Mat. 20. 23. it is not mine to give, but it shall be given to them for whom it is p. Mark 10. 40. 22. 4. tell them, behold, I have p. my dinner 25. 34. inherit the kingdom p. ||41. into fire p. Mark 14. 15. will shew you a large upper room p.

PREFAREISI.

Psal. 80.9. thou p, room before it, to take deep root
PREPAREST.

Num. 15.8. when thou p. a bullock for an offering
Psal. 23.5. thou p. a table before me in presence
65. 9. thou waterest the earth, thou p. them
corn when thou hast so prepared for it
PREFAREISI.

corn when thou hast so prepared for it FREPARETH.

2 Chron. 30. 19. that p. his heart to seek God
Job 15. 35. bring forth vanity, their belly p. deceit
Presl. 147. 8. who p. rain for earth, maketh grass grow
PREPARING.

Net. 13.7.p. him a chamber in courts of house of G.
1 Pet. 3. 20, in days of Noah, while the ark was p.
PRESBYTERY.

1 Tim. 4. 14. with laying on of the hands of the p.
PRESCRIBED, ING.
Essa 7. 22. and salt without p. how much

Isa.10.1.that write grievousne as which they have . PRESENCE

PRESENCE.

Gen. 3. 8. hid themselves from the p. of the Lord
4. 16. Cain went out from the p. of the Lord
27.30. Jacob was scarce gone from the p. of Isaao
45.3. for Joseph's brethren were troubled at his p.
47. 15. for why should we die in thy p. money fails
Excd. 10. 11. they were driven out from Pharach's p.
33. 14. he said, my p. shall go with thee
15. if thy p. go not with me, carry us not up hence
35. 20. all Israel departed from the p. of Moses
Let. 22. 3. that soul shall be cut off from my p.
Num. 20. 6. Moses went from the p. of assembly
1 Sam. 18. 11. David avoided out of his p. twice
19. 10. but he slipped away out of Saul's p. and fiel

1 Sam. 18. 11. David avoided out of his p. twice 19.10.but he slipped away out of Saul's p. and field 21. 15. this fellow to play the madman in my p. 2Sam.16. 19. whom should I serve? as I have serve! in thy father's p. so will I be in thy p., 17. +11. I counsel that thy p., go to battle I Kings 12.2. Jeroboam fied from the p. of Solomov 2 Kings 3.14. were it not I regard p. of Jehoshapha 5. 27. and he went out from his p. a leper 13. 23. neither cast he them from his p. as yet 24. 20. till he had cast them out from his p.

13. 23. neither cast he them from his p. as yet 24. 20. till he had cast them out from his p. 25. 19. till he had cast them out from his p. 25. 19. till he had cast them out from his p. 26. 19. till he had cast them out from his p. 33. then shall the trees sing at the p. of God 2 Chron. 9. 23. the king sought the p. of Solomon 20. 9. when we stand before this house in thy p. 34. 4. they brake the altars of Baalim in his p. Neh. 2. 1. 1 had not been before aad in his p. Erth. 7. 6. I Haman was afraid at the p. of the king 8.15. Mordecai went from the p. of king in appared Job 1. 12. Satan went from the p. of king in appared Job 1. 12. Satan went from the p. of the Lord, 2. 7. 23. 15. therefore I am troubled at his p. Psed. 9. 3. they shall fall and perish at thy p. 16. 11. in thy p. fulness of joy, right hand pleasures 17. 2. let my sentence come forth from thy p. 31. 20. thou shalt hids them in the secret of thy p. 42. +5. I shall praise him, his p. is salvation

51. 10. thou sain this them, his p. is salvation
51. 11. cast me not away from thy p. take not thy
68. 2. let the wicked perish at the p. of God
8. heavens dropped, Sinai moved at the p. of God
95. 2. come before his p. with thanksgiving
97. 5. the hills melted like wax at the p. of God

100. 2. come before his p. with singing
114. 7. tremble, thou earth at the p. of the Lord
139. 7. whither shall I flee from thy p.!
140. 13. the novieht shall dwell in thy p.

139. 7. whither shall I flee from thy p.!
140. 15. the upright shall dwell in thy p.
Prov. 14. 7. go from the p. of a foolish man
Ira. 1.7. strangers shall devour your land in your p.
19. 1. the idols of Egypt shall be moved at his p.
63. 9. and the angel of his p. saved them
64. 1. that mountains might inw down at thy p.
3. that the nations may tremble at thy p.
18. 4. 06. All the sities beared own at the p.

3. the mountains flowed down at thy p.

Jer. 4. 26. all the cities broken down at p. of Lord
5. 22. will ye not tremble at my p. which have
23. 39. and I will cast you out of my p. 52. 3.

Feek. 38. 20. all the men shall shake at my p.

Jonah 1. 3. Jonah rose to flee from the p of the Lord

10. men knew he fled from the p. of the Lord.

Nah. 1. 5. and the earth is burst at his p.

Zeph. 1. 7. hold thy peace at the p. of the Lord

Late 13, 10. we have eaten and drunk in thy p.

a Kings 8.45.hear their p.49. 2 Chron.6.35,39,40.54. Solomon made an end of praying this p. 2 Kings 19.4. lift up thy p. for remnant, In. 37.4. 2 Chron. 7. 15. my ears shall be attent to the p. 30. 27. their p. came to his holy dwelling 33. 18. Manasseh's p. how God was intreated, 19. 33. 16. Manassen 3 p. now Ood was intracted, 19. Med. 1. 6. thou mayest hear the p. of thy servant 4.9. nevertheless we made our p. to our God 20. 27. thou shalt make thy p. to him, shall hear Pseal. 65. 2. O thou that hearest p. to thee shall all 72. 15. p. shall be made for him continually

22. 27. thou shalt make thy p. to him, shall hear Protal. 65. 2. O thou that hearest p. to thee shall all 72. 15. p. shall be made for him continually 80.4. how long be angry against p. of thy people 102. 17. shall appear in his glory, he will regard the p. of the destitute, and not despise their p. 109.4. my adversaries, but I give myself unto p. 7. let him be condemned, and let his p. become sin Prov. 15. 8. the p. of the upright is his delight 29. but he heareth the p. of the righteous 28. 9. even his p. shall be abomination 18. 20. 16. poured out a p. when thy chastening 56. 7. 1. will make them joyful in my house of p. for my house shall be called an house of p. Mat. 21. 13. Mark 11. 17. Lake 19. 46. 147. 7.16. nor lift up my cry nor p. for them. 11. 14. Lam. 3. 44. that our p. should not pass through Dan. 9. 3. I set my face to the Lord, to seek by p. 13. yet made we not our p. before Lord our God 17. now, O our God, hear the p. of thy servant Heb. 3. 1. a p. of Habakuk the prophet Mat. 17. 21. nothing impossible, howbeit, this kind goeth not out but by p. and fasting, Mark 9.29. Luke 1. 13. fear not, Zacharias, thy p. is heard dets 3. 1, went into the temple at the hour of p. 6. 4. but we will give ourselves continually to p. 10. 31. Cornelius, thy p. is heard, and thy alins 12. 5. p. was made without ceasing to God for him 16. 13. we went out where p. was wont to be made 16. as we went to p. a certain damsel met us 1 Cor. 7. 5. that ye may give yourselves to p. 2 Cor. 1. 11. ye also helping together by p. for us 9. 14. by their p. for you, which long after you 2p. 6. 18. praying always with all p. and supplicat. Phil. 1. 4. always in every p. of nine for you all 19. this shall turn to my salvation through your p. 4. 6. in every thing by p. let requ. be made known 1 Tim. 4. 5. for it is sanctified by the word and p. Jam. 5. 15. the p. of faith shall save the sick 16. the effectual p. of a righteous man availeth 117. he prayed in his p. that it might not rain 1 Pes. 4. 7. be therefore sober, and watch unt

In PRAYER.

Neh. 11.17 Mattaniah began the thanksgiving in p. Den. 9.21. yea, while I was speaking in p. Gabriel Mat. 21. 22. whatever ye ask in p. believing Lute 6. 12. he continued all night in p. to God Acts 1. 14. they continued with one accord in p. Rom. 12.12. patient in tribu.continuing instant in p. Col. 4. 2. continue in p. and watch in the same My PRAYER.

Job 16. 17. not for any injustice, also my p. is pure Ps. 4.1. have mercy, hear mp p. 17. 1 39.12. 154.2.

5. 3. in the morning will I direct my p. to thee 6. 9. the Lord heard, the Lord will receive my p. 55. 13. and ms p. returned to mine own bosom

6.9. the Lord heard, the Lord will receive my p. 35. 13. and my p. returned to mine own bosom 42. 8. his song, and my p. to the God of my life 55. 1. give ear unto my s. O God, and hide not 61. 1. hear my cry, O God, attend to my p. 64. 1. [84. 8.] 85. 6. [102. 1.] 143. 1. 66. 19. he hath attended to the voice of my p. 66. God which both not turned warm me.

20. 19. we nath attended to the voice of my p.
20. God which hath not turned away my p.
69. 13. my p. is to thee in an acceptable time
88. 2. let my p. come before thee, incline thine ear
13. in the morning shall my p. prevent thee
141. 2. let my p. be set forth before thee as incens.
5. for yet my p. shall be in their calemities.

141. V. let my p. be set forth before thee as incense
5, for yet my p. shall be in their calamities
Lam. 3.8. when I cry and shout, he shutt. out my p.
Jonabl. 7, my p. came in to thee into thy holy temple
Rom. 10. 1, brethren, my p. to God for Israel is
PRAYERS.

Mom. 10. 1. brethren, my p. to God for Israel is PRAYERS.

Prat. 72. 20. p. of David, son of Jesse, are ended Jsa. 1. 15. when ye make many p. I will not hear Mat. 23.14. for pretence make long p. therefore have greater damnation, Mark 12. 40. Lake 20. 47. Larnahas told how Saul had p. boldlyst Dam. 13. 5. they p. the word of God in their synagogues greater damnation, Mark 12. 40. Lake 20. 47. Lake 2. 37. Anna continued in p. day and night 5. 33. why do the disciples of John make p.? Acts 2. 42. continued in breaking of bread and in 15. 5. they p. and alms are come up before God Rom. 1. 9. I make mention of you always in my p. 10. 4. thy p. and alms are come up before God Rom. 1. 9. I make mention of you always in my p. Eph. 1. 16. 1 Thests. 1. 2. 2 Tim. 1. 3. Philem. 4. 15. 30. strive with me in your p. to God for me Col. 4.12. Expahras labouring fervently for you in p. 17 Im. 2. 1. I exhort that p. be made for all men 15. 5. widow indeed continueth in p. night and day Philem. 32.1 trust thro' your p. I shall be given to y. Heb. 5. 7. when he had offered up p. with tears 1 Pet. 37. Tas beirs of life, that your, p. be not hinder. 19. Life, that your p. be not hinder. 19. Cor. 1. 19. Jesus who was p. among you by us 14. 626 Late 19. Cor. 1. 19. Jesus who was p. among you by us 14. 626 Late 20. 17. Came and p. peace to you who were afar Rev. 6.8. full of odours, which are the p. of the saints

1 Sam. 1. 12. as Hannah continued p. before Lord 26. my lord, I am woman that stood p. by thee A Kings 6.28. hearken to prayer which thy servant p. before thee this day, 2 Chr. 5. 19, 20. 54. Solomon had made an end of p. 2 Chr. 7. 1.

Isa. 44. 17. he worshippeth it and p. to it Dan. 6. 11. these assembled and found Daniel p. 9. 20. while I was speaking and p. and confessing Mark 11.25. when ye stand p. forgive anght as. any Lnks 1. 10. multitude of the people were p. without 3. 21. and Jesus p. the heaven was opened 9.18. and hewas alonep. his discipleswere with him 11.1, as he was p. in certain place when he ceased

9.18 and hewas a lone, his disciples were with him 11.1. as he was p, in certain place when he quested dets 9 11. behold he p. || 11. 5.1 was at Joppa p. 12. 12. where many were gathered together p. 12. 12. where many were gathered together p. 14. or. 11. 4. every man that p, with head uncovered 5. but every woman that p, with head uncovered 14.14. my spirit p, but my understand is unfruitful? Cor. 8. 4. p. us with much entreaty to receave gift Eph. 6. 18. p. always with all prayer in the Spirit Col. 1. 3. p. always for You || 4. 3. p. also for us 1 Thess. 3. 10. night and day p, exceed, to see your Jude 20. but ye, beloved, p. in the Holy Ghost PREACH.

Ned. 6.7, thou hast appointed prophets to p. of thee

PREACH.

Nob. 6.7. thou hast appointed prophets to p. of the Isa. 61. 1. Lord hash anointed me to p. good tiding Jonah 3. 2. p. to it the preaching that I bid thee Mat. 4. 17. from that time jesus began to p. 10. 7. p. saying, the kingdom of God is at hand

10. 7. p. saying, the kingdom of tyou is at mano gr. what ye hear, that p, ye upon the house-tops 11. 1. he departed thence to p. in their cities Mark 1. 4. John did p. the baptism of repentance 38, that I may p. there also, Luke 4. 43.
3.14.that he might send them forth to p. Luke 9. 2.

38. that I may p, there also, Lute 4. 43.
3.14 that he might send them forth to p. Lute 9.2.
Lute 4. 18. to p, deliverance to the captives, 19.
9. 60. but go thou and p, the kingdom of God
Acts 5. 42. they ceased not to p, 1 seus Christ
10. 42. he commanded us to p, to the people
14. 15. and p, unto you that ye should return to G.
15. 21. Moses hath in every city them that p, him
16. 6, forbidden by Holy Ghost to p, word in Asia
17. 3. that this Jesus whom I p, to you is Christ
Rom. 10. 8. that is the word of faith which we p,
15. and how shall they p, except they be sent?
1 Cor. 1. 23. but we p. Christ crucified
9. 16. tho 1 p, gospel, I have nothing to glory, wee
is to me if I p. not gospel, necessity is laid on me
15. 11. 1 or they, so we p, and so ye believed
2 Cor. 4. 5. we p, not ourselves, but Christ Jesus
Call. 1. 16. that I might p, him among the Gentiles
5.11. and I brethren, if I yet p. circumcision
Ep. 3. 8. that I should p, among the Gentiles
15. 11. 5. some indeed p, Christ of envy and strife
16. the one p, Christ of contention, not sinceriely
Cod. 1. † 25. dispensation given me fully to p, word
28. whom we p, warning every man, in all wisdom
PREACHED
Press. 40. 9. I have p, righteousn, in great congregat.

PREACHED

Pres. 40.9. I have p. righteoum. in great congregat. Mat. 11.5. the poor have the gospel p. to them Mark 1.7. John p waying, there cometh one after me 39. he p. in their synagogues through Galilee mat. 11.5. the poor have the gospel p. to them

Mark 1.7. John p saying, there cometh one after me

39. he p. in their synagogues through Galilee

2.2. many were gathered, he p. the word to them

16. 20. they went forth and p. every where

Lake 3. 18. many other things p. he to the people

4.44. he p. in the synagogues of Galilee

16. 16. since that time the kingdom of God is p.

24. 27. that remiss. of sin should be p. in his name

Acts 3. 20. Jesus Christ, who was before p. to you

4. 2. p. through Jesus the resurrection from dead

8. 5. p. Christ to Samaria || 35. p. Jesus to enunch

5. they p. the word of the Lord, p. the gospel

40. Philip p. in all cities till he came to Cesarea

9.20. Saul p. Christ in synagog. to be Son of God

27. Earnabas told how Saul had p. boldly at Dam.

10. 37. that word, after the baptism which John p.

13. 5. they p. the word of God in their synagogue

24. when John had first p. before his coming

38. through this man is p. to you, forgiven. of sins

42. that these words might be p. the next sabbath

14. 23. when they had p. the word in Perga

15. 36. let us go and visit where we have p.

17. 13. the word of God was p. of Paul at Berea

18. because he p. Jewna and the manuscritica.

Rev. 8.3. he should offer it with the p. of the saints | Col.1.23. which was p to every creat under heaves 4. the smoke which came with the p. of the saints | PRAYEST. | Met. 6.5. when thou p. be not as the hypocrites, 6. | PRAYETH, ING. | 1.5cm, 1.12. as Hannah continued p. before Lord 26. my lord, I am woman that stood p. by thee

Eccl. 1. 1. the words of the p. the son of David 2.vanity of vanities, saith the p. all vanity, 12.8 12. I the p. was king over larael in Jerusalem 7. 27. behold, this have I found, saith the p

12. I the p. was king over I srael in Jerusilem 7. 27, behold, this have I found, saith the p. 12.9.because p.was wise, he still taught the peoplin. The p. sought to find out acceptable words Rom. 10. 14. how shall they hear without a p. ? 1 Tim. 2.7. whereto I am ordained a p. 2Tim. 1.11 2 Pet. 2.5. but saved Noah, a p. do rightnousnem PREACHEST, ETH, ING.

Jonah 3. 2. preach to it the p. that I bid thee Mas. 3. 1, in those days came John p. Lake 3. 3. 4. 23. p. the gospel of the kingdom, 9. 35. 18. 41. 71s in judgment, because they repented a, the p. of Jonas, and a greater is here, Lake 11.32. Mat 1. 14. Jesus came into failiee p. the gospel Lake 81. p. and shewing glad tidings of the kingd. 9. 6. they went through the towns p. the gospel Lake 81. p. and shewing the kingdom of God 10. 30. p. peace by Jesus Christ, he is Lord of all 11. 19. p. the word to none but to the Jews only 20. spake to the Greeks, p. the Lord Jesus 15.35. Paul and Barnabas continued in Autioch p. 19. 13. we adjure you by Jesus, whom Paul p. 15.35. Paul and Barnabas continued in Autocn g 19. 13. we adjure you by Jesus, whom Paul p. 20.9.as Paul was long p. Eutychus sunk with sice 25. ye all, among whom I have gone p. shall se 28. 31. p. the kingdom of God, and teaching Rom. 2. 21. thou that p. a man should not steal 10. † 16. Lord, who hath believed our p. ?

10. † 16. Lord, who hath believed our p. ?
16.25. to establish you according to the p. of Jesus
Gal. 1. 23. he p. the faith which once he destroyed
1 Cor. 1. 18. for the p. of the cross is foolishness
21. by the foolishness of p. to save them that
2. 4. my p. was not with enticing words
15. 14. if Christ be not risen, then is our p. vain
2 Cor. 1. +18. our p. toward you was not yea
10. 14. come as far as to you, p. gospel of Christ
11. 4. if he that cometh p. another Jesus
2 Tim. 4. 17. that by me p. might be fully known
Tit. 1.3. hath in due times manifes, his word thro' p.
PRECEPT. 8.

PRECEPT, 8.

Tit. 1.3.hath in due times manifes, his word thro' p. PRECEPT, S.
Nob. 9. 14. commandest them p. and statutes
Psal. 119.4.thou hast commanded us to keep thy p.
15. 1 will meditate in thy p. 78.
27. make me to understand the way of thy p.
40. behold, I have longed after thy p. quicken me
45. for I seek thy p. [87. I forsook not thy p.
50. this I had, because I kept thy p. 100, 108.
63. keep thy p. 69, 134. [93. never forget thy p.
94.1 am thine, save me, for I have sought thy p.
104. through thy p. I get understanding, and hate
110. wicked laid snare, yet I erred not from thy p.
128. therefors I esteem all thy p. to be right
141. I am small, yet do not I forget thy p.
159. consider how I love thy p. quicken ma
173. help me, for I have chosen thy p.
1sa. 28. 10. for p. must be upon p. p. on p. 13
29. 13. their fear is taught by the p. of men
Jer. 35. 18. because ye have kept all Jonadab's p.
Dem. 9. 5. we have rebelled by depart, from thy p.
1sa. 10. 5. for hardn. of heart he wrote you this p.
1sa. 10. 10. For hardn. of heart he wrote you this p.
1sa. 24. 53. he gave to Ret. tank's mother p. things
1sa. 13. 13. blessed for the q. things of heaven

Grm. 24. 53. he gave to Returah's mother p. things Dent. 33. 13. blessed, for the p. things of heaven 14. for p. fruits brought forth by san and moon 15. and for the p. things of the lasting hills 16. for p. things of the earth, and fulness thereof 15 sem. 3.1. the word of the Ld. was p. in those days 18. + 30. David behaved so that his name was p. 65. 21. because my soul was p. in thine eyes 2 Aings 1. 13. let my life be p. in thy sight, 14. 20. 13. Hexekiah shewed them p. things, Lis. 39.2. Chr. 20. 25. and p. jewels which they stripped off 20. 21. because my soul was p, in thine eyes 2 Aings 1. 13. let my life be p, in thy sight, 14. 20. 13. Hesekiah shewed them p, things, Isa. 39.2. 2 Chr. 20. 25. and p, jewels which they stripped off 21. 3. Jehoshaphat gave them gifts of p, things 32. 423. many brought p, things to Hesekiah Exra 1. 6. Strengthened their hands with p, things 8. 27. two vessels of fine copper, p. as gold 10. 20. 20. and his eye seeth every p, thing 10. cannot be valued with the p, onyx or sapph. Psal. 36. 47. how p, is thy loving kindness! 49. 3. for the redemption of their soul is p, 72. 14. and p, shall their blood be in his sight 116. 15. p, in sight of Ld. is the death of his sain 126. 6. he that goeth forth bearing p, seed 133. 2. it is like the p, ointment on the head 139. 17. how p, also are thy thoughts to me, O C 141. 45. let not their p, oil break my head Prov. 1. 13. we shall find all p, substance of 13. 15. wisdom is more p, than rubies, and all thin 6. 26. the adulteress will hunt for the p, life 12. 27. but the substance of a diligent man is

Pa. 138.2. I will p. thy name for thy loving kindness
4. all the kings of the earth shall p. thes
142. bring out of prison that I may p. thy name
145. 4. one generation shall p. thee, O Lord
147. 12. p. the Lord, Jerusalem, p. thy God, O Zion
148. 1. p. ye the Lord, p. him in the heights
2. p. him, all his angels, p. him, ye his hosts
3. p. him, sun and moon, p. him, all ye stars
4. p. him, sun and moon, p. him, all ye stars
4. p. him, ye heaven of heavens, and waters
140. 3. let them p. his name in the dance
130. 1. p. God in his sanctuary, p. him in firmam.
2. p. him for his mighty acts, p. him for greatness
3. p. him with trumpet || 4. p. him with timbrel
5. p. him upon the loud and sounding cymbals
Prov. 27. 2. let another man p. thee, a stranger
28. 4. they that forsake the law p. the wicked
31. 31. let her own works p. her in the gates
Lia. 38. 18. the grave cannot p. thee, death cannot
19. the living he shall p. thee, as I do this day
Jer. 31. 7. publish, p. ye and say, O L. save people
19. at living he shall p. thee, of God of my fathers
4. 37. 1 p. extol, and honour the king of heaven
Joel 2. 35. p. the name of the Lord your God
1 luke 19.37, disciples began to p.G. with loud voice
1 Cor. 11. 2. now 1 p. you that ye remember me
17. in this that I declare, 1 p. you not, 22.
Res. 19. 5. saying, p. our God, all ye his servants
1 will, or will I PRAISE.
Gem. 29. 35. Leah said, now will I p. the Lord
Prail. 7. 17. I will p. Ld. according to his righteous.
9. 1. I will p. thee, O Lord, with my whole heart,
will shew forth thy works, 111. 1. 138. 1.
2. 22. in midst of the coagregation will I p. thee
28. 7. therefore with my song will I p. him
35.18.1 will give the thanks, I will p. thee among
much people, 57. 9. | 108. 3. | 109. 30.
43. 4. on the harp will I p. thee, O God
54. 6. I will p, the yell him, and will p. the Lord
29. 1 will also p, thee with the paltery
66. 12. I will a, the yell p. his word in God I trust, 10.
69. 30. I will p. thee, for I am wonderfully made
118. 19. I will p. thee, for I am wond

PRAISED.

Judg. 16. 24. the people p, their god Dagon
2 3cm. 14. 25. none to be so much p. as Absalom
22. 4. the Lord is worthy to be p. Piel. 18. 3.
1 Chron. 16. 25. for the Lord is great and greatly
to be p. Piel. 48. 1. | 96. 4. | 145. 3.
36. all the people p, the Lord, and said, amen
23. 5. four thousand were porters, and four thousand p. the Lord, 2 Chron. 7. 3. Noh. 5.13.
2 Chron. 5. 13. with instruments of music p. Lord
7. 6. when David p. by their ministry

2 Chron. 5. 13. with instruments of music p. Lord 7. 6. when David p. by their ministry 30. 21. Levites and priests p. the Lord day by day Eura 3. 11. a great shout when they p., the Lord Paul. 72.15, prayer for him, and daily shall he be p. 113. 3. from rising of sun Lord's name is to be p. Prov. 31. 30. a woman that feareth Lord shall be p. Eccl. 4.2. wherefore I p. the dead more than living Cast. 6. 0 ver, the curens and comphises. here Facti.-X. wherefore i p. the cean more than invine Cani. 6.9, yea, the queens and concubines p. her Isa. 68. 11. our house, where our fathers p. the Ban. 4.34. 1 p. and housed where our fathers p. the 5.4. and they p, the gods of gold and silver, 28. Luts 1.64. and Zacharias spake and p. God 4.51.

Esad. 15, 11. who is like thee, fearful in p.? 2 Sam. 22, 50. I will give thanks and sing p. to thy name, Psal. 18, 49, | 92, 1, | 135, 3, 2 Chron. 29, 30. commanded the Levites to sing p. name, Flat. 18. 49. | 92. 1. | 133. 3.

2 Chron. 29. 30. commanded the Levites to sing p. to the Lord, and they sang p, with gladness Psal. 9. 11. sing p. to Lord that dwelleth in Zion 22. 3. art holy, 0 thou that inhabitest p. of Israel 27. 6. 1 will sing, yea I will sing p. to God. 47. 47. 7. God is king, sing pe p. with understanding 56. 12. 1 will render p. unto thee, 144. 9. 68. 4. sing to God, sing p. to his name, extol him 78. 4. shewing to generation to come p. of Lord 146. 2. 1 will sing p. to my God while I have being 147. 1. for it is good to sing p. to our God 147. 1. for it is good to sing p. to our God 149. 3. let them sing p. to him with the timbrel 6. let the high p. of God be in their mouths 1a. 60. 6. they shall shew forth the p. of Lord 63. 7. 1 will make mention of the p. of the Lord 4cts 16.25. Paul and Silas prayed and sung p. to G. 1 Pet. 2.9. shew forth the p. of him who called you PRAISETH.

Prov. 31. 28. her husband also, and he p. her

Prov. 31. 28. her husband also, and he p. her PRAISING.

2 Chr. 5.13. to make one sound to be heard in p. L. 23. 12. Athaliah heard the people p. the king Erra 3. 11. they sang by course in p. the Lord Pract. 8d. 4. they will be still p. thee Laste 2.13.a multitude of the heavenly host p. God 20. the shepherds returned p. God for all things 24.53. they were continually in the temple p. God Acts 2. 45. they did eat with gladness, p. God 3. 8. walking, and leaping, and p. God, 9. PRANCING.

Note: 2. 45. they offer p. horses and chariots

Nah. 3. 2. the noise of the p. horses and chariots PRANCINGS.

Judg. 5. 22. horse-hoofs broken by means of p.

Jung. 5. 32. horse-hoots broken by mean of p PRATING. Prov. 10. 8. but a p. fool shall fall, 10. 3 John 10. p. against us with malicious words PRAY.

PRATING.

John 10. 8. but a p. fool shall fall, 10.

John 10. p. against us with malicious words
PRAY.

Gen. 20. 7. he is a prophet, and shall p. for thee
24. +63. Isaac went out to p. in the field
1 Som. 1. +12. as Hannah multiplied to p. before L.
7. 5. Samuel said, I will p. for you to the Lord
12. 19. p. for thy servants to the Lord thy God
23. that I should sin in ceasing to p. for you
2 Som. 7. 27. found in his heart to p. 1 Chr. 17. 25.

Kingd. 30. hearken thou when they shall p. toward
this place, 35, 42, 44, 48. 2 Chron. 6. 26, 34, 38.

13. 6. p. that my hand may be restored again
2 Chron. 6. 24. shall p. and make supplication, 32.

37. and turn and p. in the land of their captivity
7. 14. if my people shall p. and seek my face
Erra 6. 10. and p. for the life of the king and sons
No4.1.6. hear the prayer which I p. before thee now
Joé 21. 15. what profit should we have if p. to him
33. 26. p. to God, and he will be favourable to him
42.8. my serv. Job shall p. for you, him will accept
Pr. 5. 2. my King, my God, for to thee will I p.
55. 17. evening, morning, and at noon will I p.
122. 6. p. for peace of Jerks. prosper that love thee
Ise. 16. 12. he shall come to his sanctuary to p.
45. 20. and p. to a god that cannot save
12. 7. 16. p. not thou for this people, 11.14. | 14.11.
29. 7. seek paace of the city, p. to the Lord for it
12. ye shall p, to me, and I will hearken to you
37. 3. p. now to the Lord our God for us, 42. 2, 20.

42. 4. behold, I will p. to the Lord your God
22ck. 7. 2. they sent men to p. before the Lord
8. 21. go speedily to p. before the Lord
9. after this manner p. ye, Our Faher who art
9. 38. p. the Lord of the harvest, Luke 10. 27.
6. 5. for they love to p. standing in the synangogue
6. p. to thy Father which is in secret, shall reward
7. when yep. use not vain repetitions as beathen do
9. after this manner p. ye, Our Faher who art
9. 38. p. the Lord of the harvest, Luke 10. 27.
6. 5. for they love to p. standing in the synangogue
6. p. to thy Father which is in secret, shall rew

Acts 10. 9. Peter went up on the house-top to p. Rom. 8. 26. for we know not what we should p. for 1Cor, 11,13.is it comely that a woman p. uncovered

1Cor. 11.13. is it comely that a woman p. uncovered 14. 13. wherefore let him p. that he may interpret 14. for if I p. in unknown tongue, spirit prayeth 15. I will p. with Spirit, p. with understanding 2 Cor. 5. 20. we are ambassadors for Christ, we p. you in Christ's stead, be ye reconciled to God 13. 7. now I p. to God, that ye do no evil Phil. 1. 9. this I p. that your love may abound Col. 1. 9. for this cause we do not cease to p. for you Phil. 1.9. this I p. that your rove may
Col. 1.9. for this canse we do not cease to p.for you
I Theire. 5.17. rejoice evermore, p. without ceasing
23. I p. God your whole spirit be preserved
25. brethren p. for us, 2 Their. 3. 1. Heb. 13.18.
2 Their. 1. 11. wherefore we p. always for you
I Tim. 2. 8. I will that men p. every where
2 Tim. 4. 16. I p. God it be not laid to their charge
Jam. 5. 13. is any among you afficied? let him p.
14. and let them p. over him, anointing him
16. confess your faults, and p. one for another
1 John 5. 16. I do not say that he shall p. for it
3 John 7. I p. that thou may est prosper and in health
PRAYED.

1 John 5. 16. I do not say that he shall p, for it 3John 5. 16. I do not say that he shall p, for it PRAYED.

Gen. 20. 17. Abraham p, and God healed Abimelech Num. 11. 2. when Moses p, the fire was quenched 21. 7. and Moses p, for the people, Peut. 9. 20. Deut. 9. 20. I p, for Aaron also the same time 1 Sem. 1. 10. Hannah, p, to Lord and wept sore, 21. 27. for this child 1 p, || 8.6. Samuel p, to the Lord 2 Kings 4. 33. Elisha p, to the Lord, 6. 17, 18. 19. 15. Hezekiah p, 20. 2. 2 Caron. 30. 18. || 32. 24. 20. that which thou hast p, to me, Isa. 37. 21. 2 Ckron. 32. 20. Isaiah p, || 33. 13. Manasseh p, Esra 10. 1. now when Esra hap, P. 46. 1. 4, || 2.4. Jos 42. 10. Lord turned the captivity when Job p, Jer. 32.16. Jeremiah p, || Jonah 2. 1. Jonah p. 4. 2. Dan. 6. 10. Daniel p, three times a day, 9. 4. Mast. 26. 39. Jesus fell on his face and p, letch is cup pass from me, 42,44. Mark 14. 35. 39. Luke 22.41. Mark 1. 35. he went into a solitary place and p, 5. 18. he p, him that he might be with him Luke 5. 3. Jesus p, him he would thrust out a little 16. he withdrew into the wilderness and p, 9. 29. as he p. his countenance was altered 18. 11. the Pharisee stood and p, thus, 1 thank the 22. 32. but 1 have p, that thy faith fail not 44. being in an agony he p, more earnestly John 4. 31. his disciples p, him Master, eat lets 1. 24. the disciples p, hand said, thon Lord 4. 31. when they p. they laid their hands on them 8. 15. Peter and John when come p, for them 9. 40. Peter p, || 10. 2. Cornelius p. always, 30. 10. 48. then they p, him to tarry certain days 13. 3. and when they had fasted and p, 14. 23. 16. 9.p. him, saying, Come over into Macedonia 25. at midnight Paul and Silas p. and sang 20. 36. Paul kneeled down on the shore and p. 22. 17. while 1 p, in the temple, I was in a trance 23. 18. Yaul p, me to bring this young man to thee 28. 8. to whom Paul entered in and p. Jam. 5. 17. Telias p, that it might not rain 18. and he p. again, and the heaven gave rain 18.

23. 18. I'aul p. me to bring this young man to thee 28. 8. to whom Paul entered in and p. 3m. 5. 17. Elias p. that it might not rain 18. and he p. again, and the heaven gave rain PRAYER ls an effecting up of our desires to God for thinge lawful and needful, with an humble confidence to obtain them through the alone mediation of Christ, to the praise of the mercy, truth, and power of God, Mat. 6. 6. John 16. 23, 24, 26. It is either mental, or vocal, ejaculatory, or occasional, either private, or public; for ourselvest, or others; for the procuing of good things, or the removing, or presenting of things evil, 1 Tim. 2. 1, 2. As God is the only object of prayer, Pal. 50. 15. and as we muse pray for others, as well as for ourselves, Jam. 5. 16. so we are to pray ferrently, Col. 4. 12. with faith, Jam. 5. 15. and not without representance, Paal. 66. 18. Jer. 36. 7. and by the help of the Holy Spirit; Rom. 8. 26.
Prayer comes from a word is the Hebrew, which regulifes appeal, interpellation, intercession; whereby we refer our own cause, and that of others, must God as judge, celling upon him, appealing to him for right, presenting ourselves and our cause unto him. The prayers that we direct to God, are the ordinary conveyance of the graces that we receive from him: Christ himself, the great example of the rightows, and

direct to God, are the ordinary conveyance of the graces that we receive from him: Christ himself, the great example of the rightous, and of the elect, taught out to pray, to inform us, that it is by that we honour God, and draw down upon ourselves his favours and graces. The parts of Prayex are said to be invection, advantion, confession, petition, pleading, dedication, thankingiving, and blessing.

2 Sam. 7.27. found in his heart to pray this p. to thee I Kings 8.28. have respect to the p. of thy servant 29, mayest hearken to the p. 2 Chron. 6.19.20.

38. p. shall be made by any man 2 Chron. 6.29.

PUU

Let. 20.37. shall have no p, to stand before enemies

Joid. 8. 20. men of Ai had no p, to see this way

1 Sam. 30. 4. till David and peo, had no p, to weep

2 Chron. 14. 11, to help with them that hath no p,

22. 9, house of Ahasiah had no p, to keep kingdom

Jan. 30. 20 on have I no p, to deliver? behold I dry up

Dan. 3. 27. on whose bodies the fire had no p,

8.7. there was no p, in the ram to stand before him

John 19. 11, no p, against me, except it were given

Rom. 13 1. for there is no p, but of God

Row. 20. 6. on such the second death hath no p.

Tay POWER.

Dout. 9. 39. thou bronghtest out by thy mighty p.

They POWER.

Deut. 9. 39. thou broughtest out by thy mighty p. Job 1. 12. behold, all that he hath is in thy p. Peel. 21. 13. so will we sing, and praise thy p. 59.11.scatter them by thy p. 116. will sing of thy p. 59.11.scatter them by thy p. 116. will sing of thy p. 59.12. to see thy p. and thy glory, as I have seen 66. 3. through greatness of thy p. enemies submit 71. 18. and they p. to every one that is to come 79. 11. according to the greatness of thy p. 110. 3. thy people shall be willing in day of thy p. 110. 3. thy people shall be willing in day of thy p. 1145. 11. and they shall talk of thy p. mightily POWERFUL.

Psel. 29.4. the voice of the Lord is p. full of majesty 2 Cor. 10. 10. for his letters, say they, are p. Heb. 4. 12. the word of God is quick, p. and sharper POWERS.

Met. 24. 29. the stars shall fall from heaven, p. of

Mat. 24. 29. the stars shall fall from b Mat. 24. 29, the stars shall fall from heaven, p. of heaven shall be shaken, Mark 13. 25, Luke 21.26. Luke 12.13. Luke 12.13. Luke 12.13. Luke 12.13. Luke 12.13. Luke 12.13. Luke 13.13. Luke 14.13.
POUR.

Exed. 4. 9. shall take and p. water on the dry land

\$9. 7. shall p, the anointing oil on his head

12. thou shalt p, the blood of the bullock beside
the bottom of altar, Lav. 4. 7, 18. 25. 30. 34.

30. 9. neither shall ye p, drink-offerings thereon
Lav. 2. 1. he shall p, oil on the meat-offerings, 6.

14. 15. p, it into the palm of his own left hand, 26.

18. p, it on head of him that is to be cleansed
41. they shall p, out the dust that they scrape off

17. 13. he shall p, out blood thereof and cover it 18. p. it on head of him that is to be cleansed 41. they shall p. out the dust that they scrape off 17. 13. he shall p. out the dust that they scrape off 17. 13. he shall p. no oil upon her offering 24. 7. he shall p. no oil upon her offering 24. 7. he shall p. no oil upon her offering 24. 7. he shall p. no water out of his buckets Deut. 12. 16. p. blood out as water, 24. [15. 23. Judg. 6. 20. take the flesh, and p. out the broth 1 Kings 18. 33. p. water on the burnt-sacrifice 2 Kings 4. 4. p. out the oil into those versels 41. p. out for the people, that they may eat 9. 3. and p. the oil on Jehu's head, and say Job 30. 27. they p. down rain according to vapour Pracl. 42. 4. when I remember, 1 p. out my soul 62. 8. ye people, p. out your heart before him 69. 24. p. out thine indignation on them 79. 6. p. out thin hidganation on them 79. 6. p. out thin p. untary Spirit unto you, Isa. 44. 3. I will p. water on him that is thirsty 45. 8. let the skies p. down righteousness Jer. 6. +6. p. out engine of shot against Jerusalem 6. 11. I will p. it out on the children abroad 7. 18. and to p. out drink-offerings to other gods 10.25. p. out thy fury on heathen, know thee not 14. 16. I will p. their wickedness upon them 18. 21. p. out their blood by force of the sword 44. 17. to p.out drink-offerings to the queen of heaven, as we and fathers have done, 18,19, 25. Lem. 2.19. p. out thine heart like water before Ld. Least. 7. 8. now will 1 shortly p. out my fury upon

2.19. p. out thine heart like water b

Lam. 2.19. p. out thine heart like water before Ld.

Each. 7. 8. now will I shortly p. out my fury upon
thee, 14. 19. 120. 8, 13, 21. | 30. 15.
21. 31. I will p. out mine indignation, Zeph. 3. 8.
24. 3. set on the pot and p. water into it

Hos. 5. 10. I will p. out my wrath like water
Mic. 1. 6. I will p. down the stones thereof into
Zech. 12. 10. I will p. on house of David the Spirit
Mal. 3. 10. if I will not p. you out a bleasing
Rev. 16.1.p. out the vials of wrath of God on earth
POURED.

Essk. 16. 15. p. out thy formications on every one POUNETII.

Job 12.21. he p. contempt on princes, Pieel. 107.40. 16. 13. he p. out my gall upon the ground 20. but mine eye p. out tears unto God Pieel, 75. 8. wine is red, and he p. out of the same Prov. 15. 2. but mouth of fools p. out foolishness 28. the mouth of the wicked p. out evil things Ames 5. 8. p. out waters on the face of earth, 9. 6. John 13. 5. after that, he p. water into a basin POURING.

Lev. 4. † 12. he shall be burnt at the p. out of ashes Eigh, 9.8. wilt thou destroy all in p. furyon Jerusal. Luke 10. 34. he bound up his wounds, p. in oil PRACTICES.

2 Pet. 2. 14. an heart exercised with covetous p. PRACTISE.

Prov. 3. † 29. p. no evil against thy neighbour Ise. 32. 6. the vile person shall p. hypocrisy Dan. 8. 24. a king shall destroy, prosper, and p. Mic. 2. 1. when the morning is light, they p. it PRACTISED.

1 Sem. 23.9. Dav. knew that Saul secretly p. mi Dan. 8, 12, the little horn p. and prospered PRAISE

Mic. 1. 6. I will p. down the stones thereof into Zech. 12. 10. I will p. on house of David the Spirit Med. 3. 10. If I will not p. you out a bleasing Rev. 16.1. p. out the vials of wrath of God on earth Gen. 28. 18. Jacob p. a drink-offering thereon Exed. 9. 33. the rain was not p. on the earth 30. 32. upon man's flesh shall it not be p. Lev. 4. 12. where ashes are p. he shall be burnt 8. 12. Moses p. anointing oil on Aaron's head 15. he p. the blood at the bottom of altar, 9. 9. Num. 28.7. to be p. to the Lord for a drink-offering Deut. 10. 27. blood of thy scarifices shall be p. out Josh. 7. + 23. and p. them out before the Lord 18. 1. 13. but I have p. out my soul before Lord 19. Care. 16. 15. 17. 18. 104. 33. 104. 35. 104. 35. 104. 35. 104. 35. 104. 33. 104. 35.

4.8. if there be any p, think on these things Heb. 2.12. in midst of the church will I sing p. 13.15.by him let us offer sacrifice of p, continually I Pet. 1.7. trial of your faith might be found to p 2.14. and for the p. of them that do well 4.11. to whom be p. and dominion for ever PRAISE, Perl.

Gen. 49. 8. thou art he whom thy brethren shall p. Lev. 19. 24. the fruit thereof holy to p. the Lord Deut. 32. +43. p. his people, ye nations 2 Sam. 14. +25. as Absalom, not a man to p. greatly 1 Chr. 23. 5. instruments I made to p. therewith 29. 13. we thank and p. thy glorious name 2 Chron. 8. 14. Levites to p. before the priests 20. 21. that should p, the beauty of holinass 22. and when they began to sing and to p. 31. 2. and to p. in the gates of the tents of Lord Psel. 21. 13. so will we sing and p. thy power 22.23. ye that fear the Lord, p. him, seed of Jacob 30. 9. when I go to the pit, shall the dust p. thee? 42.5.hope in God, for I shall yet p.him, 11. | 45.5. 48. 8. in God we boast, and p. thy name for ever 49. 18. men will p. thee, when doest well to thyself 63. 3. my lips shall p. thee | 5. mouth shall p. thee | 67. 3. let people p. thee | 5. tet all people p. thee 69. 34. let the heaven and the earth p. him | 71. 14. I will yet p. thee more and more 74. 21. let the boor and needy e., thy name 69. 34. let the heaven and the earth p, him 71. 14. I will yet p, thee more and nore 74. 21. let the poor and needy p, thy name 76. 10. surely the wrath of man shall p, thee 88. 10. shall the dead arise and p, thee? 89. 5. the heavens shall p, thy wonders, O Lord 99. 3. let them p, thy great and terrible name 107. 34.p., him in the assembly of the elders 113. 1. p. him, O ye servants of the Lord, 135. 1, 115. 17. the dead p, not the Lord, nor any that 119. 164. seven times a day do I p, thee 175. let my soul live and it shall p, thee

30. 8. give me neither p, nor riches, next me wam 31.7. let him drink and forget his p, and remember 2 Car. 8.2. their deep p, abounded to riches of liberal.

9. became poor, that ye thro' his p, might be rich Rev. 2. 9. I know thy works and p, thou art rich POUND, S.

1 Kings 10. 17. three p, of gold went to one shield Euc 2. 69. they gave to treasure 2000 p. of silver Neh. 7. 71. gave to the treasure 2000 p. of silver Neh. 7. 71. gave to the treasure 2000 p. of silver 12. the rest gave 2000 p. of silver and gold Luke 19. 13. and delivered to his servants ten p. 16. second said, Lord, thy p, hath gained ten p. 18. hath gained five p. 180. behold, here is thy p. 24. take from him the p. 125. he hath ten p. John 12. 3, then Mary took a p. of ointment 19. 59. and of aloes about a 100 p, weight POURTRAY.

Esch. 4. 1. and p, upon it the city of Jerusalem POURTRAYED.

Esch. 8. 10. all the idols of Israel p. on the wall 23. 14. for when she saw men p. on the wall, the images of the Chaldeans p, with vermillion POWDER.

POWDER.

Ecod. 32. 20. Moses burnt calf and ground it to p

Deut. 98. 24. Lord shall make rain of thy land p. Ecod. 32. 80, Ruore ball make rain of thy land p. Deut. 32. 94. Cord shall make rain of thy land p. 2 Kingt 23. 6. stamped the grove to p. cast the p. 15. he stamped the altar to p. 2 Chron. 34. 7. Mat. 21. 44. it will grind him to p. Lute 20. 18. POWDERS.

Cont. 3.6. perfumed with all the p. of the merchant POWER

Cant. 3.6. perfumed with all the p. of the merchant POWER.
Bignifies, [1] That attribute, or perfection of God, whereby he can do whattoever he hath purposed to do, and hinder what he will not have done, Mat. 6. 13. [2] Aboute right end authority. Mat. 9. 6, The Son of man hath power on earth to forgive sins; that is, he that is the Son of man, heing God, hath this power. [3] Right, or privilege, John 1. +12. [4] Force, violence, or computation. Ext. 4. 23. [5] Liberty, or freedom, 1 Cor. 9. 4. 5. [6] The effectual and powerful work of the Holy Spirit, in regenerating and carrying on the work of grace in believers, against all opposition, from one degree to another, till it be perfacted in glory, Eph. 1. 19. [7] The means, or instrument, which by God's power is made effectual to bring to solvention, Rom. 1. 16. 1 Cor. 1. 18. [8] A veil, or covering, in token that one is mader the power of a superior. 1 Cor. 11. 10, The woman ought to have power on ber head; that is, She ought to wear a covering, or voil, in token that is it is under the power of her hubband, who is her head, Eph. 5. 23. [9] Good, or evil engels, Col. 1. 16. Eph. 6. 12. [10] Civil givernors, or magistrates, Rom. 13. 1. [11] Excellency, heavy, and glory, 1 Cor. 15. 43. Civil governors, or magistrates, Rom.
 1. [11] Excellency, beauty, and glory,
 Cor. 15. 43.

is. 1. [11] Excellency, beauty, and glory, 1 Cor. 15. 43.
All power is given unto me in heaven and in earth, Mat. 23. 18. Supreme and absolute authority and ability is given me in heaven, so at, [1] To prevail with God to be reconciled to man. [2] To send the Holy Ghest, Acts 2. 33. [3] Over angels, Col. 1. 16. 11eb. 1. 4. [4] To give heaven to all that believe in me, blat. 25. 34. Power is also given me in earth, to prevail with men to be reconciled to God, and so to gather a church ent of all nations, Mark 16. 15, 16. and to rule, govern, and defend the same against all its ensemies, Acts 10. 36, 38, 42. Eph. 1. 20, 21.
The body is raised in power, 1 Cor. 15. 43. It will be able, [1] To attend the soul in the highest operations. [2] To be continually exercised in the highest employments without weariness. [3] To bear the weight of glory. [4] To do whatsocrar the soul would have it. [5] It will be abbe the reach of inward in fermities, or outward dangers.

[5] It will be above the reach of inward in farmities, or outward dangers.

Gen. 32. 28. as a prince hast thou p, with God 49. 3. the excellency of dignity, excellency of p. Law. 20. 19. I will break the pride of your p. Num. 22. 38. have I now any p. to say any thing?

Dev. 3. 418. ye shall pass over all that are sons of p. 4. 37. brought these with his mighty p. out of Egy. 8. 18. it is he that giveth thee p. to get wealth 32. 35. when he seeth that their p. is gone Rust 4. 11. and get thee p. in Ephratah 2 Sam. 22. 33. God is my strength and p. 2 Rings 19. 26. the inhabitants were of small p. 1 Chrom. 20. 1. Joab led forth the p. of the army 29. 11. thine is the p. and the glory, Mat. 6. 13.

1 CAron. 20. 1. Joab led forth the p. of the army 29. 11. thine is the p. and the glory, Mat. 5. 13. 12. in thine hand is p. and might, 2 CAron. 20. 6. 2 CAron. 25. 8. God hath p. to help, and cast down 32. 9. Sennacherib laid siege, and all his p. with him Exra 4. 23. and made them cease by force and p. 8.22. his p. and wrath against all that forsake him 429

Prop. 23.22.considereth uot p. shall come upon num | Neb. 5.5. sor is it in our p. to redeem them 30.8. give me neither p, nor riches, feed me with 31.7. let him drink and forget his p, and remember 2 Cor. 8.2. their deep p, abounded to riches of liberal 9. became poor, that ye thro' his p, might be rich J. So. 2. g. 1 know thy works and p, thou art rich POUND, S.
30. x2. behold, fool examined by mis p.
41. 12. I will not conceal his parts nor his p.
Prel. 22. 20. my darling from the p. of the dog
49. 15. redeem my soul from the p. of the grave
62. 11. I heard, that p. belongeth unto God

62. 11. I heard, that p. belongeth unto God 65. 6. who settech fast mountains girded with p. 66. 7. he ruleth by his p. for ever, his eyes behold 68. 35. he giveth strength and p. to his people 78. 26. by his p. he brought in the south-wind 90. 11. who knoweth the p. of thine anger? 106. 8. might make his mighty p. to be known 111. 6. he shewed his people the p. of his works 150. 1. praise him in the firmament of his p. Ecci. 4. 1. on the side of oppressors there was p. 5. 19. and hath given him p. to eat thereof 6. 2. God giveth him not p. to eat thereof 6. 4. where the word of a king is, there is p. 8. there is no man hath p. over the spirit

6. 2. God giveth him not p, to eat thereof
8. 4. where the word of a king is, there is p.
8. there is no man hath p, over the spirit
Lea. 37. 27. their inhabitants were of small p,
40. 22), he giveth p, to the faint, and to them
43. 17. which bringeth forth the army and p,
47. 14. shall not deliver from the p, of the flame
Jer. 10. 12, he made the earth by his p, 51. 15.
Essh. 22. 6, were in thee to their p, to she blood
30. 6, and the pride of her p, shall come down
Dan. 2. 37. God hath given thee p, and glory
6. 27, who delivered Daniel from the p, of lions
8. 6. ran in fury of his p, | 22, but not in his p,
24, his p, shall be mighty, but not by his p,
11. 6. but she shall not retain the p, of the arm
25, he shall stir up his p, and his courage
43, but he shall have p, over the treasures of gold
12. 7. to scatter the p, of the holy people
Illo. 12. 3. by his strength he had p, with God
4. yea, he had p, over the angel, and prevailed
13.14. I will ransom them from the p, of they are
Nic. 2. 1. because it is in the p, of their hand
3. 8. I am full of p, by the Spirit of the Lord
Hab. 1. 11. imputing this his p, to his god
2. 9, that he may be delivered from the p, of evil
3. 4. and there was the hiding of his p.

Zech. 4.6. not by might, nor by my p, but by my Spir.
9. 4. behold, the Lord will smite her p, in the sea.

3.4. and there was the hiding of his p.
 2.6c.4.6.0.0 tby might, nor by my p., but by my Spir.
 9.4. behold, the Lord will smite her p. in the sea Mat.
 9.6. may know Son of man hath p. on earth to forgive sins, Mark 2. 10. Lake 5. 24.
 8. glorified God, who had given such p. to men
 10. 1. gave p. against unclean spirits, Lake 9. 1.
 24. 30. coming in the clouds with p. Lake 21. 27.
 26. 64. sitting on right hand with p. Mark 14. 62.
 28. 18. all p. is given to me in heaven and earth Mark 3. 15. and to have p. to heal sicknesses
 9. 1. have seen the kingdom of God come with p.

Mark 13. 15. and to have p. to heal sicknesses 9. 1. have seen the kingdom of God come with p. Lacks 1. 35. p. of the Highest shall overshadow the 4.6. the devil said, all this p. will 1 give thee 35. they were astonished for his word was with p. 4. 36. with p. he commandeth unclease.

3. they were astonished for his word was with p.
4. 30. with p. he commandeth unclean spirits
5. 17. the p. of the Lord was present to heal them
10. 19. I give you p. to tread on serpents, and over
all the p. of the enemy, nothing shall hurt you
12. 5. fear him that hath p. to cast into hell
20. 20. they might deliver him to p. of governor
24. 49. until ye be endued with p. from on high
John 1. 12. to them gave he p. to become sons of G.
10. 18. I have p. to lay it down, and p. to take it
17. 2. thou hast given him p. over all flesh
19. 10. I have p. to crucify thee, p. to release thee
Act 1. 7. seasons the Father hath pat in his own p.
8. shall receive p. after H. Ghost is come on you
5.12. as though by our own p. or holiness we made
4. 7. they asked, by what p. have ye done this?
5. 4. after it was sold, was it not in thine own p. f.
6.8. Stephen full of faith and p. did great wonders
8.19. saying give me also this p. on whom lay han. 8.19.saying, give me also this p. on whom lay han 10.38.how G.anointed Jesus with H.Ghost and p 10.38 how G anointed Jesus with H. Ghost and p. 25. 18. to turn them from the p. of Satan to God Rom. 1.4. and declared to be the Son of God with p.

20. clearly seen, even his eternal p, and Godhead 9. 21. hath not the potter p, over the clay? 22. what, if God, willing to make his p, known 13.2. whosoever therefore resisteth the p, resisteth

13.2. whosoever therefore resisteth the p. rasisteth 3. wilt thou then not be afraid of the p. ?
15.13. abound in hope, thro? p. of the Holly Ghost.
19. wonders, by the p. of the Spirit of God
10. 25. now to him that is of p. to establish you I Cor. 2. 4. in demonstration of the Spirit and p. 4. 19. I will not know their apsech, but the p. 5. 4. with the p. of our Lord Jesus Christ 6. 12. I will not be brought under the p. of any 14. and will also raise us up by his own p.
7.4. the wife and have not p.of their body
Exod. 21. 8. to sell her he shall have so p

1 Cor.7.37, but hath p, over his own will, so decreed 9. 4. have not we p. to eat and to drink? 5. have we not p. to lead about a sister, a wife? 6. have we not p. to forbear working?

5. have we not p. to lead about a biser, a wire 6. have we not p. to forbear working?

12. if others be partakers of this p, over you, w. have not used this p, but suffer all things and the woman ought to have p. on her head 15. 24. he hath put down all authority and p. 2 Cor. 4.7, that the excellency of p. may be of God 8. 3. to their p. yea, and beyond their p. 12. 9, that the p. of Christ may rest upon me 13. 10. according to the p. God hath given me Ep4. 1.19; the exceeding greatness of his p, toward us, according to the working of his mighty p. 21. far above all principality, p. and might 2. 2. according to the prince of the p. of the air 3.7, given to me, by the effectual working of his p. 20. according to the p. that worketh in us Phil. 3. 10. I may know the p. of his resurrection Col. 1.11, strengthened according to the p. of darkness 2. 10, who is head of all principality and p.

13. who hath delivered us from the p. of darkness 2. These. 1. 9. be punished from the glory of his p. 1. and fulfil the work of faith with p. 2. 9. after the working of Satan with all p. 3.9.not because we have not p. but to make oursel. 17 im. 6.16. whom be honour and p. everlast ameu 27 im. 1. 7. God hath given us spirit of p. and love 3.5. having a form of godliness, but denying the p. 11es. 1. 3. upholding all things by word of his p. 2. 14. he might destroy him that had p. of death 7. 16. but after the p. of an endless life. 2 Pet. 1. 3. as his divine p. hath given us all things 16. when we made known the p. of our Lord

16. when we made known the p. of our Lord Jude25.to only wise G. our Saviour be glory and p. Rep. 2. Co. to him will I give p. over the nations 4.11. thou art worthy to receive honor and p. 5.12. 5. 13. blessing, honour, glory, and p. be to him 6. 4. p. was given to him that sat on the red horse

0.4. p. was given to him that sat on the red norse 8. p. was given them over fourth part of early 7.12. honour, p. and might be given to our God 9.3. to them was given p. as scorpions have p. 10. and their p. was to hurt men five months 19. for their p. is in their mouth and their tails 11. 3. I will give p. to my two witnesses 6. these have p. to shut heaven, p. over waters 12. 10. now is the p. of his Christ come 12. 2. the dragon cave him e. and his seat. 4.

12. 10. now is the p. of his Carist come
12. 2. the dragon gave him p. and his seat, 4.
13. 5. p. was given to him to continue, 7.
12. he exerciseth all the p. of the first beast
15. had p. to give life | 14. 18. had p. over fire
15. hat continue | 15. had p. over fire
15. hat p. to give life | 14. 18. had p. over fire
15. hat p. had p. over fire

15. 8. the temple was filled with smoke from his p. 16. 8. p. was given him to scorch men with fire 9.blasphemed Godwho hath p. over these plaques 17. 12. but receive p. as kings one hour with beast 13. shall give their p. and strength to the beast 19. 1. glory, honour, and p. to the Lord our God POWER of God.

Mat. 22. 29. Jesus said, ye do err, not knowing the scriptures, nor the p. of God, Mark 12. 24. Luke 9.43. were all amazed at the mighty p. of God 22. 60. the Sor sit on the right hand of p. of God 22. 60. the Sor sit on the right hand of p. of God

Lake 0.43. were all amazed at the mighty p. of God 22. Og. the Sos sit on the right hand of p. of God Acet 8. 10. saying, this man is the great p. of God Row. 1. 16. the gospel is the p. of God to salvation 1 Cor. 1. 18. to us which are saved, it is the p. of God 24. Christ the p. of God, and wisdom of God 2.5. faith should not stand but by the p. of God 2. Cor. 6. 7. by the word of truth, by the p. of God 13.4. tho 'crucified thro' weakness, yet he liveth by p. of God 13.4. tho 'crucified thro' weakness, yet he liveth by p. of God 13.4. tho 'crucified thro' weakness, yet he liveth by p. of God 13.4. tho 'crucified thro' meakness, yet he liveth by p. of God 13.4. tho 'crucified thro' meakness, yet he liveth by p. of God 13.4. tho 'crucified thro' factor of the gospel, according to the p. of God 14. Pet. 1.5. who are kept by the p. of God thro' faith See Great.

See GRRAT In POWER.

Gen. 31, 29, it is in p. of my hand to do you hurt Exed. 15. 6. thy right hand is become glorious in Evod. 15. 6. thy right hand is become glorious in p. Job 21. 7. why are the wicked mighty in p. ?

37. 23. he is excellent in p. and in judgment Psel. 29. † 4. the voice of the Lord is in p. Prov. 3. 27. when it is in p. of thy hand to do it 18. 21. death and life are in the p. of the tongue Ise. 40. 26. that he is strong in p. not one faileth Nah. 1. 3. the Lord is slow to anger, great in p. Luke 1.17. shall go before him in the p. of Elias 4. 14. Jesus returned in the p. of the Spirit I Cor. 4. 20. kingdom of God not in word, but in p. 15. 43. it is sown in weakness, it is raised in p. Eph. 6.10. be strong in the Lord and p. of his might 1 Mext. 1.5. but our gos. came in word, and also in p. 2 Pest. 2. 11. angels who are greater in p. and might

2 Pet. 2. 11. angels who are greater in p. and might My POWER.

Dauf. 1, 8, go in and p. the land, 4, 1, 1 6, 18, Dauf. 2, 5. I have given mount Selr to Esau for a p. 18, 1, 19, 5, 23, 10, 11, 1, 11, 31, Jack. 1, 11, 4, 5, Land whither ye go to p. it, 14, 26, 15, 33, 16, as shall did in land of his p. Lord gave them [6, 1, 17, 1, 11, 10, 11, 29, 123, 20, 11, 6, the earth swallowed up all in their p.

xn. v1. nave consumed from on 1. thou goest to p. 63. plucked from off the land thou goest to p. Just. 18. 3. how long are ye slack to p. the land 24. 8. I gave them, that ye might p. their land 24. 8. I gave them, that ye might p. their land 18. 9. the not slothful to enter to p. the land 18. 9. the not slothful to enter to p. the land 1 CAran. 28. 8. that ye may p. this good land 1 CAran. 28. 8. that ye may p. this good land 12. 14. 2. Israel shall p. them in the land 03. thou broughtest them in to p. the land 23. thou broughtest them in to p. the land 25. 13. that they do not rise nor p. the land 57. 13. that putteth trust in me shall p. the land 61. 7. in their land shall they p. the double Jer. 36. 3. cause them to run to land and p. it Exet. 33. 25. ye anded blood, shall ye, the land? 26. dmas 2. 10. I brought you to p. land of Amorite POSSESSED.

Num. 21. 24. Israel p. Sihon's land from Arnon to

m. 21, 24. Israel p. Sihon's land from Arnon to

2.5.4m. 21. 29. Israel p. Sihon b land from Arnon to 35, they smote Og, his sons, and people, and have p, the land, Dent. 3. 10. 4. 47. Neh. 9. 22. Dent. 30. 5, will bring thee to land thy fathers p. Just. 1. 15. until your brethren have p. the land 12. 1. they p. their land on the other side Jordan 13. 1. they remainful has a new month. 13. 1. there remaineth yet very much land to be p. 19. 47. the children of Dan took Leshem and p. it

13. 1. there remained yet very much and too be, 19. 47. the children of Dan took Leshem and p, it \$1. 43. they p, it and dwelt therein, 22. 9. Judg. 1. 419, and Judah p, the mountain 3. 13. Eglon, king of Moab p, city of palm-trees 11. 21. 1 srael p, all the land of the Amorites, 22. Kings 17. 24, men of Ava p, Samaria and dwelt Pist. 139. 13. for thou hast p, my reins, thou hast Pror. 8. 22. Lord p, me in the beginning of his way Iss. 63. 18. people of thy holiness hath p, it a little Jer. 32. 15. vineyards shall be p, again in this land 23. they came in and p, it, but obeyed not Dan. 7. 22. time came that saints p, the kingdom Luke 8.36. by what means he that was p, was cured Acts 4. 32, none said that ought he p, was his own 16. 16. a damsel p, with a spirit of divination 1 Cor. 7. 30. they that by as though they p, not See Davil.s.
POSSESSEST.

Deut. 20. 1. when thou comest into land and p, it

Deut. 26, 1. when thou comest into land and p. it POSSESSETII.

Fun. 36. 8. every daughter that p, an inheritance Luke 12. 15, a man's life consists not in things he p POSSESSING.

2 Cor. 6. 10. as having nothing, yet p. all things POSSESSION

Signifies, [1] The possessing or actual enjoyment of any thing, 1 Kings 21. 1. [2] Lands, bouses or habitations, Obed. 17. [3] Kings dom, or dominum, Obed. 17. [3] Kings dom, or dominum, Oben. 36. 43. [4] Ruches, whether in lands, gends, servants, or cattle, Eccl. 2. 7. Mat. 19. 22. [5] The land of Canaan, which was possessed by the Gentiles, Acts 7. 45. [6] These people which Christ has purchased with his blood, to be his peculiar possession. Eph. 1. 14.

I am their possession. Feel- 44. 68. That were

pottession, F.ph. 1. 14.

I am their possession, Exek. 44. 28. That portion which I have reserved for myself out of the offerings I have bestored on them; or, I have appointed them a liberal mustanance out of my oblations.

Gen. 17. 8. I will give all the land of Canaan for an

ion. 17.8. I will give all the land of Canaan for an everlasting p. and I will be their God, 48. 4. 23. 4. give me a p. of a burying-place to bury my dead out of my sight, 9.18, 20. | 49.30, | 50.13. 26.14. Issac had p. of flocks, oit herds, and servants 36. 43. the dukes of Edom in the land of their p. 36. 43, the dukes of Edom in the land of their p. 47. 11. and gave them a p. in the land of Expy Let. 14. 34. Canaan, which I gave to you for a p. 25.10.it shall be a jubil.to you, and ye shall return every man to his p. 13, 27, 28, 41. Deat. 3.20. 25. if thy brother hath sold away some of his p. 33. the Levites' p. shall go out in the jubilee 45. the strangers shall be your p. 46. 27. 16, if a man shall sanctify some part of his p. 21. the p. thereof shall be the priest's 24. return to whom the p. of the land did belong Num. 24. 18. Edom shall be a p. Seir also a p. 26. 56. according to the lot shall the p. be 27. 4. give us a p. among brethren of our fathers 7. to the daughters of Zelophehad give a p. 32. 5. let this land be given to thy servants for p.

22. 5. let this land be given to the servants for p.

22. this land shall be your p. before the Lord

35. 2. give to the Levites of their p. cities, 8.

28. the slayer shall return to the land of his p.

Dent. 2.5. I have given mount serr to rasa for a p.
g. because I have given Ar to Lot for a p. 19.
12. as !srael did in land of his p. Lord gave them
13. d. the earth swallowed up all in their p.
32. 49. Canaan, which I gave Israel for a p.
Josh. 12. 6. Moses gave it for a p. to Reubenites
22. 4. return ye, cet ye into the land of your p.
7. to half tribe of Manasseh Moses had given a p.

7.to hall trice of Manassen Moves and given a p. 9. they returned to the land of their p. 19. if your p. be unclean, take p. among us Aings 21, 15, take p. of the vineyard of Naboth 19. hast thou killed, and also taken p. ? 19. hast thou killed, and also taken p. ?

§ Chron. 20, 11. to come to cast out of thy p.

Neh. 11. 3. in Judah dwelt every one in his p.

Psol. 2. 8. the uttermost parts of earth for thy p.

44. 3. got not the land in p. by their own sword

69. 35. that they may dwell and have it in p.

83. 12. let us take the houses of God in p.

Pror. 28. 10. the upright have good things in p.

1ra. 14. 23. I will make it a p. for the bittern

Exch. 11. 15. to us is this land given in p.

25.4. I will deliver thee to men of the east for p.

36. 2. even the ancient high places are ours in p.

5. which have appointed my land into their p.

44. 28. give them no p. in Israel, I am their p.

44. 28. give them 110 p. in Israel, I am their p. 46. 18. his son's inheritance out of his own p.

40. 16. In soon innertrance out of insown p. Acts 5. 1. Ananias with Sapphira sold a p.
7. 5. that he would give it to him for a p.
45. brought in with Jesus into p. of Gentiles Eph. 1. 14. till the redemption of the purchased p. I OSSESSIONS.

I'OSSESSIONS.

Gew. 34.10. dwell and trade, and get you p. therein
47. 27. Israel had p. therein and multiplied
Num. 32. 30. they shall have p. among you
Jost. 22. 4. get you to the land of your p.
1 Sem. 23.2. a man in Maon, whose p. were in Carmel
1 Chron. 9. 2. the inhabitants that dwell in their p.
2 Chron. 11. 14. for the Levites left their p,
32. 29. Hezekiah provided p. of flocks and herds
Eccl. 2. 7. 1 had great p. of great and small cattle
Obad. 17. the house of Jacob shall possess their p.
Mac. 10. 22. for be had great p. Mar* 10. 22. Mat. 19. 22. for he had great p. Mark 10, 22.
Acts 2, 45, and sold their p. and parted then

CB. 7. in the same quarters were p. of Publius POSSESSOR. Gen. 14.19. most high G. p. of heav. and earth, 22 Judg. 18.+7. and there was no p. in the land POSSESSORS.

Zeck.11.5. whose p. slay them, and hold the dets 4. 34. as many as were p. of lands sold them
POSSIBLE

Signifies, [1] that which may be done or effected, Mark 9, 23. Romans 12, 18. [2] Propicable or necessary, Galatians 4, 15. [3] Agreeable to the will of God, Matthew 20, 39. Acts 20. 16

16.

Mat. 19, 26. with God all things are p. Mark 10.21.
24. 24. if p. shall deceive the elect, Mark 13. 22.
25. 39. if p. let this cap pass from me, Mark 14. 35.

Mark39, 21. all things are p. to him that believeth
14. 36. all things are p. to thee, Luke 18. 27.

Acts 2. 24. was not p. be should be holden of it
20. 16. if p. be at Jerusalem the day of Pentecost
Prom. 12. 12. if it be p. live praceably with all men
2 Cor. 19. 44. which is not p. for a man to uter
Gal. 4. 15. if p. ye would have plucked out your eyes
Heb. 10. 4. not p. the bood of buils take away sins
POST.

POST. Job 9, 25, now my days are swifter than a p. Jer. 51, 31, one p. shall run to meet another POSTS.

2 Chron. 30. 6. so the p. went with the letters from the king and his princes, Esth. 3.13, 15, | 8.10 Esta. 8. 14. p. rode on muies and camels w

1 Sam. 1. 9. Eli sat on a seat by a p. of the temple Eick. 40. 16. and on each p. were paim trees POSTS.

POSTS.

Dent. 6 9 shall write them on the p. of thy house Judg. 16. 3. Samson took the two p. and went away 1 Kruge 7. 5. all the doors and p. were square Prov. 8. 34. waiting at the p. of my doors Isa. 6. 4. the p. of the door moved at the voice 57. 8. behind the p. thou set up thy remembrance Esch. 40. 10. the p. had one measure on this side 43. 8. in their setting of their p. by my p. Almos 9. 1. smite the limtel, that the p. may shake See Doors.

Side. POSTS.

Side-POSTS

Erod. 12. 7. strike the blood on the two side-p. \$2.

Exod. 12. 7. strike the blood on the two side.p. 22. 23. when he seeth the blood on the side.p. 1 Kings 6. 31. lintel and side.p. were a fith part POSTERITY.

Gen. 45. 7. to preserve you a p. in the earth Num. 9. 10. or if any of your p. be unclean 1 Kings 16. 3. I will take away the p. of Baasha 21. 21. will take away the p. of Ahab Pied. 49. 13. yet their p. approve their sayings 109. 13. let his p. be cut off and blotted out Dan. 11. 4. kingdom shall not be divided to his p.

.

Ames 4. 2. and take your p. with fish-hook

a ressel of earth or metal for uses in a family C Kings 4, 38.

23 a resure of earn or mates for MESS in a Jamijo 2 hings 4. 38.

Though ye have lien among the pots, Psal. 68. 13.

Though ye have lien among the pots, Psal. 68. 13.

Though ye have lien among the pots, Psal. 68. 13.

In and have been in an a flicted contempetale couls tion there. It is a metaphor taken from seal tions that commonly lie down in the kitchen among the pots, or upon the hearth-stones, whereby they are very much discoloured and deformed. In Psal. 81. 6. is is said, Ilis hands were delivered from the pots; where pots may note all those tessels wherein they carried water, limit stone tessels wherein they carried water, limit stone tessels wherein they carried water, limit, and in Exek. 24. 3. 6. by the simulation of a builing pot, are thened the miteries and calculational for the property of Jerusalem should be afflicted and continued.

mittes wherewith the inhabitants of Jerusalem should be afficted and consumed.

Exod. 16. 23. take a p. and put an homer of mana Lev. 6. 28. and if it be sodden in a brazen p. Judg. 6. 19. Gideon put the broth in a p. 1 Sam. 2. 14. he struck it into the caldron or p. 2 Kings 4. 2. hath not any thing, save a p. of oil 38. set on great p. | 40. there is death in the p. 41. he cast neal into the p. no harm in the p. 44. he coreth smoke, as out of a sectibine p.

41. he cast meal into the p. no harm in the p. Job 41. 20, goeth smoke, as out of a seething p. 31. he maketh the deep to boil like a p. Prov. 17. 3. the fining p. is for silver, 27. 21. Jer. 1. 13. what seest thou? I see a seething p. Erek. 24. 3. thus saith the Lord, set on a p. 6. woe to bloody city, to p. whose scum is therein Jord 2. 46. all faces shall gather p. Mic. 3. 3. they chop them in pieces, as for the p. Zeck. 14. 21. every p. in Jerusalem shall be holmes Hele. 9. 4. wherein was the golden p. with manoa Hater-POT.

John 4. 28, the woman then left her water-p POTS.

Exod. 38, 3. Bezaleel made the p. and shovels Exod. 38, 3. Bezaleel made the p, and shovels Lev. 11, 35, whether it be oven, or rangers for p. 1 Kings 7.45. p, and shovels of brass, 2 Chron. 4.10. 2 Chron. 4.11. Huram made the p, and shovels 55, 13, but the other holy offerings sod they in p. Psal. 58, 9, before your p, can feel the thoms 68, 13, though ye have lien among the p. 81, 6. his hands were delivered from the p. Jer. 35, 5, 1 set before the Rechabites p, full of wine Mark 7.4, as the washing of cups and p. 8, See Flesh.

Histor. POIS

Water-POIS. John C. 6, there was set there six mater p.
7. Jesus saith to them, fill mater p. with water
POTENTATE.
Tim. 6. 15, who is the blessed and only P.

POTSHERD, S.

Job 2. 8. he took him a p. to scrape himself
41. 4 30. sharp pieres of p. are under him
Prol. 22. 15. my strength is dried up life a p.
Pro. 26. 25. are like a p. covered with silver dross
Isa. 45. 9. let the p. strive with p. of the earth
POTTAGF.
Gen. 25. 29. Jacob sod p. and Esau came from field
30. feed me with p. [34. Jacob gave Esau p.
Exings 4. 18. seethe p. for sons of the prophets
39. and came and shred them into the pot of p.
40. as they were eating the p. they cried out

40. as they were eating the p, they cried out Itag 2.12. If one with his skirt do touch bread or p POTTER.

POTTER.

Frequent mention is made of the Potter in scripture. When God would show his absolute dominion over men, and his irresittible power stretheir hearts, he has often reconse to the similistide of a Potter, who makes what he pleases of his ciay; sometimes a ressel of honour, non-rometimes of dishonour; non-forming it, and then breaking it, non-preserving it, and then rejecting it, Paul. 2, 9, Rom. 9, Cl.

Paul. 2, 9, shalt dash them in pieces like a p. vessel.

Pract. 2. 9. shalt dash them in pieces like a p. vessel.

1.a. 30. 14. he shali break it as the breaking of the
p. vessel, Jer. 19. 11. Rev. 2. C7.

Jer. 18. 2. arise, go down to the p. house
19. 1. go and get a p. earthen bottle and take

Lam. 4. 2. the work of the hands of the p.

Zech. 11. 13. the Lord said, cast it unto the p.

Mat. 27. 10. and gave them for the p. field
POTTERS.

1 Chron. 4.23, these were the p. and those that dwelt See CLAY, POVERTY.

Gen. 45. 11, lest thou and all thou hast come to p. 1 Chr. CC. +14. in my p. I prepared for the house Prov. 6.11. so thy p. come s an armed man, 24.34 10. 15. the destruction of the poor is their p. 11. 24. that withholdeth, but it tendeth to p.

11: 3. 18: p. be to him that refuseth instruction co. 13. 18: p. be to him that refuseth instruction co. 13. love not sleep, lest thou come to p. 23. 21. the drunkard and glutton come to p. 28.19. followeth vais persons, shall have p. 2000gl

Pos. 13.2.15. will satisfy her p. with bread, will clothe 140. 12. and will maintain the right of the p. Prov. 10.4. he becoment p. that dealeth with a slack 15. the destruction of the p. is their poverty 15. 7. there is that maketh himself p hath riches 8. his riches, but the p. heareth not rebuke 23. much food is to the tillage of the p. but there 24. 20. the p, is hated even of his neighbour 21. he that hath mercy on the p. happy is he 31. he that oppresseth p. reproacheth his maker; he that honoureth him hath mercy on the p. 17. 5. whose mocket the p. reproacheth his maker; he that honoureth him hath mercy on the p. 18. 23. the p. useh entreaties, but the rich 19. 4. the p. is separated from his own neighbour 7. all brethren of the p. do hate him, how much 21. 13. whose stoppeth his ears at the cry of the p. 22. 2. the rich and p. meet together, Lord is maker 7. The POOR.

23. 3. a p. man that oppresseth poor is like 20. 13. All leaking hoppointed king's p. for offerings with a p. wise man. The p. man terms and Leviers, 16. 24. 14. 15. All as the p. man's wishom is despised and on heard 15. The

E.c.f. 4.14. that is born in his kingdom, become h. 5. 8. if thou seest the oppression of the p. 6. 8. what hath the p. that knoweth to walk Isa. 3. 14. the spoil of the p. is in your houses 15. what mean ye that ye grind faces of the p. 7. 10. 2. and to take away the right from the p. 30. cause it to be heard to Laish, O p. Anathot

30. cause it to be heard to Laish, O p. Anathoth
14. with righteousness shall he judge the p.
14. 30. the first-born of the p. shall feed in it
32. and the p. of his people shall trust in it
26. 6. even the feet of the p. shall tread it down
29. 19, even p. among men shall rejoice in HolyOne
32. 7. to destroy the p. with lying words
41. 17. when the p. and needy seek water
58. 7. that thou bring the p. that are cast out
Ier. 2. 34. is found the blood of the p. innocents
4. I said surgely these are n they are foolish Jer. 2. 34. is found the blood of the p. innocents 5. 4. I said, surely these are p. they are foolish 90. 13. for he hath delivered the soul of the p. 22. 16. he judged the cause of the p. and needy Erck. 16.49. nor did she strengthen hand of the p. 18. 12. hath oppressed p. and needy, hath spoiled 17. that hath taken off his hand from the p.

18. 12. hath oppressed p. and needy, hath spoiled 17. that hath taken off his hand from the p. 22. 29. and they have vexed the p. and needy Amos 2. 6. they sold the p. for a pair of shoes 7. that pant after the dust on the head of the p. 6. 1. which oppress the p. and crush the needy 5. 11. forasmuch as your treading is on the p. 12. and they turn aside the p. in the gate 8. 4. even to make the p. of the land to fail 6. that we may buy the p. for silver, and needy Hab. 3. 14. their rejoicing was to devour the p. 2cpt. 3. 12. the p. people shall trust in the Lord Zeck. 7. 10. and oppress not the widow nor p. 11. 7. I will feed aven you, O p. of the flock 11. the p. of the flock that waited upon me Mat. 5. 3. blessed are the p. in spirit, for theirs is 11. 5. the p. have the gospel preached to them 26.11. for ye have the p. always with you, but me ye have not always, Mark 14. 7. John 12. 8. Mark 12. 42. there came a certain p. widow 43. this p. widow cast more in, Luke 21. 3. Luke 6. 20. blessed be ye p., your's is the kingdom 14. 13. call the p. the mained, the lame, 21. John 12. 6. this he said, not that he cared for the p. 8com. 15. 26. to make a contribution for the p. 2 Cor. 6. 10. as p. yet making many rich 8. 9. though rich, yet for your sakes he became p. 8. 9. though rich, yet for your sakes he became p.

8. 9. though rich, yet for your sakes he became p

Gal. 2. 10. that we should remember the p.

Jan. 2. 10. that we should remember the p. Jan. 2. 5. hath not God chosen the p. of this world 6. but ye have despised the p. rich oppress you Rer. 3. 17. and knowest not that thou art p. 13. 16. he causeth rich and p. to receive a mark Ja POOR.

Erod. 22. 25. if lend to are afternoon.

Is to be caused for POOR.

Exed. C2. C5. if lend to any of my people that is p.

Dent. 24. 14. shalt not oppress hired serve, that is p.

15. for he is p. and setteth his heart upon it

Judg. 6. 15. behold, my family is p. in Manasseh

Fron. 19.1. better is the p that walketh in his integrity, than he that is perverse in his lips, Ch.6.

CC. C2. rob not poor because he is p. nor oppress

Eccl. 4.13. better is a p. and wise child, than an old

Isa. 66. C. to him that is p. and of a contrite heart

POOR man.

Frad. C3. 3. nor countenance a p man in his cause

Frod. 23, 3, nor countenance a p man in his cause Dent. 15, 7, is a p. man, harden not thy heart 24, 12, if a p. man, sleep not with his pledge 1 Sam. 18, 23, to be king's son, seeing 1 am a p. man 2 Sam. 18, 23, to be king's son, seeing 1 am a p. man 4, but took the p. man's ewe-lamb and dressed it Prof. 33, 6 this is man entired and the Levil harden.

Note took top, man y ewe-lamn and ressent it.
Fiel, 34. 6, this p, man reied, and the Lord heard
109, 16, but persecuted the p, and needy man
Prov. 19, 22, and a p, man is better than a liar
21. 17, he that loveth pleasure shall be a p, man
443

Lev. 27.8. if he be p. than thy estimat, shall prese POOREST.

2 Kings C4.14.none remained, save p. sort of people POPLAR, S.
Gen. 30.37. Jacob took reds of green p. and of hasel Hos. 4. 13. and they burn incense under oaks and p. POPULOUS.

POPULOUS.

Deut. 26. 5. became a nation great, mighty, and p.

Nah. 3. 8. art thou better than p. No?

PORCII.

Judg. 3. 23. then Ehud went forth through the p.

1 Chron. 28. 11. David gare Solomon pattern of p.

2 Chron. 29. 7. they have shut up the doors of the p.

17. eighth day of the month came they to the p.

18. is h. 6. between the p. and altar were 25 men

44. 3. shall enter by way of p. of the gate, 46. 28.

Joel 2. 17. let priests weep between p. and the altar

Mat. 26. 71. when he was gone out into the p.

Mark 14. 68. he went out into the p. and cock crew

John 10. 23. Jesus walked in temple in Solomon's p.

Acts 3. 11. the people ran together in Solomon's p.

5.12. they were all with one accord in Solomon's p.

5.12, they were all with one accord in Solomon's p PORCIIES. Essk. 41. 15, with the temple and p. of the court John 5. 2. a pool called Bethesda, having five p. PORTER.

PORTER.

2 Sam. 18. 25, watchman called to the p. and said

2 Kings 7. 10. lepers called to the p. of the city

1 Chrow. 9. 21. Zechariah was p. of door of tabers.

2 Chrow. 31. 14. and Kore the p. toward the east

Mark 13. 34. and commanded the p. to watch

John 10. 3. to him the p. openeth, the sheep hear

PORTERS.

1 Chrom. 0.17 the evers Shiller. Althur Talmon

Chron. 9.17. the p. were Shallum, Akkub, Talmoi 15. 18. and Obed-edom, and Jehiel the p. 16. 38. Hosah | 42. the sons of Jeduthun were p.

10.38. Hosan [42]. the sons of Jeduthun were p.
23. 5. moreover, four thousand were p.
26. 1. concerning the divisions of the p. 12. 19
2 Chron. 8. 14. the p. by their courses at every gate
35. 15. and the p. waited at every gate
Exra 7. 7. p. and Nethinims went up to Jerusalem
Neh. 7. 73. the Levites and p. dwelt in their cities
PORTION.

Gen. 14. 24. Aner, Eshcol, let them take their p.

31. 14. is there yet any p. or inheritance for us?

47. 22. priest had a p. assigned, and did eat their p.

48. 22. 1 have given thee one p. above thy brethren

Erod. 16. 14. shall gather the p. of a day in his day

15. what is this? it is a p. for they wist no.

15. what is this? it is a p. for they wist no.

15. this is the p. of the anointing of Aaron

Nom. 31. 30. of Isr. el's half take thou one p. 36.

47. Moses took one p. of fifty for the Levites

Dent. 2.1. 7. by giving him a double p. of all he hath

32. 9. for Lord's p. is his people, Jacob is the lot

33. 21. in a p. of the lawgiver was he seated

Josh. 17. 14. why hast thou given me but one p. 7.

1 Sam. 1. 5. but to Hannah he gave a worthy p.

9. 23. Samuel said, bring the p. which I gave thee

I Kingg 12. 18. he is gone down to p. the vineyara

Joh? 7. 3. I am made to p. months of vanity

Law. 34. 11. the cormorant and bittern shall p. it, 17.

Excl. 7. 23. and they shall p. it, 17.

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Excl. 7. 23. and they shall p. it, 17.

Excl. 7. 23. and they shall p. it, 17.

Excl. 7. 23. and they shall p. it, 1 will cause my people Israel to p. thee

Use. 1. I will cause my people Israel to p. thee

10st. 1. I will cause my people shall p. them

Excl. 18. 18. 16 the Cormorant and bittern shall p. it, 17.

Excl. 7. 23. and they shall p. their houses

10st. 19 live shall p. the incursed to p. 10st. 1 will cause my p. the remnant of Edom

10st. 17. 14. why hast thou given me but one p. 7.

10st. 18. 18 is gone down to p. their lower was and they shall p. it, 17.

Excl. 197. 1 will cause my people larel to p. thee

10st. 1 will cause my people shall p. them

Excl. 18. 11 will cause remn. to p. all these things

11st. 1 fast, 1 give thes of n. 14. 24. Aner, Eshcol, let them take their p.

31. 3. Heast is a pointed king's p. for offerings
4. to give the p. of the priests and Levites, 16
Eara 4. 16. shalt have no p. on this side the river
Ne4.2. 20. but ye have no p. nor right in Jerusa'em
11. 23. that a certain p. should be for the singers
12. 47. gave singers and porters every day his p.
Job 20. 29. this is the p. of a wicked man from God
23. + 12. his words more than my appointed p.
24. 18. their p. is cursed in the earth
26. 14. but how little a p. is heard of him? 27. 13
31. 2. for what p. of God is there from above
Past. 11. 6. this shall be the p. of their cup
16. 5. the Lord is the p. of time inheritance
17. 14. from men who have their p. in this life
63. 10. shall be a p. for fores § 73. 26. God is my p
119. 57. thou art my p. O Lord, 142. 5.
Prov. 31. 15. and giveth a p. to her naidens
Ecrd. 2. 10. and this was my p. of all my labour
21. yet to a man shall he leave it for his p.
3.22. should rejoice, for that is his p. 5. 18. 19. 9.
5. 19. God hath given him power to take his p.
96. nor have theyanymore p. for ever in any thing
11. 2. give a p. to seven, and also to eight
Isa. 17. 14. this is the p. of them that spoil us
53. 12. 1 will divide him a p. with the great
57. 6. among smooth stones of the stream is thy p.
de7. 10. 16. the p. of Jacob is not like them, 51. 19.
12. 10. they have trodden my p. under foot, they
have maide my pleasant p. a desolate wilderness
13. 25. this is the p. of thy measures from me
2. 34. every day a p. until the day of his death
Lean. 3. 24. the Lord is my p. saith my soul
Eact. 45. 1. shall offer an holy p. of the land, 4
7. a p. shall be for prince on one side and other
3. a p. for Naphtali [4. a p. for Manasseh
Dawn. 18. hot defis himself with p. of king's meat
4. 15. and let his p. be with the beasts, 23.
11. 26. yea, they that feed of the p. of his meat
Mic. 2. 4. he hath changed the p. of my people
Hab. 1. 16. because by them their p. is fat, and mest
Zech. 2. 12. the Lord shall inherit Judah his p.
Mat. 24. 51. shall offer the holy p. in due season
4

Zech. 2. 12. the Lord shall inherit Judah his p. Mat. 24.51. shall appoint him his p. with hypocrites Lake 12. 42. to give them their p. in due season 46. will appoint him his p. with unbelievers 15. 12. give neethe p. of goods that fallath to me FURTIONS.

Dest. 18.6, they shall have like p. to eat besides that Just. 17. 5. there fell ten p. to Manasseh 1 Sem. 1. 4. he gave her sons and daughters p. 2 Chron. 31. 19. to give p. to all the males Not. 8. 10. eat the fat, and send p. to them, 12, 12. 44. p. for the priess \$ 47. p. of the ainquers 13.10, that the p. of the Levites had not been given Late. 9. 19. aday of sending p. to one another, 22 Each. 47. 13. Joseph shall have two p. 48. 21. over-against the p. for the prince Hos. 5. 7. a mooth shall devour them with their p. POSSESS.

Gen. 22. 17. thy seed shall p. the gate, 24. 60.

Gen. 22. 17. thy seed shall p. the gate, 24. 50.

Num. 13. 30. let us go up at once and p. it, for
we are well able to overcome it, Deut. 1. 21.

C7. 11. and his next kinsman shall p. it
Deut. 1. 39. to them will I give it, they shall p. it
2. 31. begin to p. that thou mayest inherit his land
11. C3. ye shall p. greater nations, and mightier
than yourselves, 12. 2, 29. | 18. 14. | 31. 3.
28. † 12. the fruit of thy land shall locusts p.
30. 1d. thou passest over Jordan to p. it, 31. 13.

can jourseives, 12. 32, 10. 18. 11. 3.

28. † 12. the fruit of thy land shall locusts p.
30. 1d. thou passest over Jordan to p. it, 31. 15.
José, 26. 4. 1 gave to Esan mount Seir to p. it
Judg. 11. 23. and shouldest thou p. it?
24. with not thou p. what Chemosh givesh thee?
14. † 15. have ye called us to p. us? is it not so
1 Kings 21. 18. he is gone down to p. the vine-para
Job 7. 3. 1 am made to p. months of vanity
13. 26. thou makest me p. iniquities of my youth
Isa. 34. 11. the cornorant and bittern shall p. it, 17.
Essé, 7. 24. and they shall p. their houses
35. 10. these two countries shall be mine, we will p.
36. 12. I will cause my people Israel to p. thee
Dan. 7. 18. the saints shall p. the kingdom for ever
Hos. 9. 6. pleasant places for silver, nettles shall p.
Jumes 9. 12. that they may p. the remnant of Edom

POL

**Pol. 24. 9. they p. the fatherless from the hreast
**Posl. 25. 15. he shall p. my feet out of the net
**52. 5. and p. thee out of thy dwelling-place
**74. 11. thy right hand, p. it out of thy bosom
**80. 12. they which pass by the way do p. her
**Eccl. 3. 2. and a time to p. up what is planted
**for. 12. 14. p. out the house of Judah from them
**17. I will utterly p. up and destroy that nation
**18. 7. I speak concerning a kingdom, to p. it up
**22. 25. on my hand, yet would: p. thee thence
**24. 6. will plant them, and not p. them up, 42. 10
**31. 28. as I have watched over them to p. up
**45. 4. that which I have planted I will p. up
**Excl. 17.9, without many people to p. it up by roots
**25. 34. thou shalt p. off thine own breasts
**Mic. 3. 2. who p. off the skin from off them
**5. 14. I will p. up thy groves out of thee

Mic. 3. 2. who p. off the skin from off them 6. 14. I will p. up thy groves out of thee Mat. 5. 29. if thy right eye offend thee, p. it out, and cast it from thee, 18. 9. I Mark 9. 47. 12. 1. began to p. the ears of corn, Mark 2. 23. John 10. 28. nor shall any p. them out of my hand 29. no man is able to p. them out of Father's hand PLUCKED.

29.20 man is able to p, them out of Father's hand PLUCA ED.

Gen. 8. 11. in her mouth was an olive-leaf p, off Eirod. 4. 7. and he p. his hand out of his bosom Jemi. 28, 63. ye shall be p, from off the land Josh. 4. *18. the soles of the priests' feet were p, up Itsuf. 4. 7. a man p, off his shoe, and gave it 2. 3cm. 23. 21. p, the spear out of Egyptian's hand, and slew him with his spear, 1 Chren. 12. 23. Etra 9. 3. 1 p, off the hair of my head and beard Noh. 13. 25. I cursed them, and p, off their hair Job 29. 17. and p, the spoil out of his teeth Prov. 2. +22. the transgressors shall be p, up Itsu. 50. 6. my cheeks to them that p, off the hair Jer. 6. 29x for the wicked are not p, away 12. 15. after I have p, them out, I will return 31. 40. it shall not be p, up, nor thrown down Eirek. 19. 12. but she was p, up in fury, and cast Jen. 7. 4. I beheld till the wings thereof were p, 8. three of the first horns p, up by the roots 11. 4. for his hingdom shall be p, up for others Amos 4. 11. as a firebrand p, out of the burning Zech. 3. 2, is not this a firebrand p, out of the first Amos 4. 11. as a firebrand p, out of the first Amos 6. 1. his disciples p, ears of corn and did eat 17. 6. be thou p, up by the roots, it should obe Gel. 4. 15. ye would have p, out your own eyes Jude 12. twice dead, p, up by the roots PLUCK ETH.

Prev. 14. 1. the foolish p, it down with her hands PLUCK BLIM ELINE.

Prov. 14. 1. the foolish p. it down with her hand PLUMBLINE.

Amos 7.7.he shewed me, and behold the Lord stood

on a wall made by a p. with a p. in his hand
8. Amos, what seest thou? and I said, a p. behold,
1 will set a p. in the midst of my people Isr.
PLUMMET.

2 Kings 21. 13. I will is stetch over Jerusalem the p.

Lie. C8. 17. I will lay righteounness to the p.

Zech. 4. 10. shall see the p. in hand of Zerubbabel

PLUNGE.

Job 9. 31. yet shalt thou p. me in the ditch and my POETS.

Acts 17.28. as certain also of your own p. said POINT

Num. 34. 7. ye shall p. out for you mount Hor 8. p. out your border || 10. p. out your east-border POINT.

Gen. 25.32. Esau said, behold, I am at the p. to die Jer. 17. 1. is written with the p. of die mond Mark 5. 23. my daughter lieth at the p. of death John 4. 47. for he was at the p. of death James 2. 10. and yet offend in one p. is guilty POINTS.

Feel. 5, 16, in all p, as he came so shall he go
Heb. 4.15, but was in all p, tempted like as we are
POINTED.

Job 41.30.he spreadeth sharp p.thing on the mire POISON.

Dent. 32. 24. with the p. of serpents of the dust 33. their wine is p. of dragons and venom of asps Jos 6i. 4. the p. whereof drinketh up my apirit 20. 16. he shall suck p. of asps, viper's tongue slay Psal. 38. 4. their p. is like the p. of serpents 140. 3. like a serpent, adders' p. is under their lips Jer. 8. +14. he hath given us p. to drink Zech. 12. +2. I will make Jerusalem a cup of p. Rem. 3. 13. the p. of asps is under their lips Jam. 3. 8. their tongue is an evil, full of deadly p. POLE.

Num. Cl. 8. see it unon a p. 19. Moses put it on a p.

oon a p. ¶ 9. Moses put it on a p. l'OLICY. Num. C1.8. set it upon

Dan. 8.25. through his p. shall cause craft to prosp POLISHED.

POLISHID.

Psal. 144. 12. p. after the similitude of a palace

Isa. 18. + 2. to a nation outspread and p. + 7.

49. 2. he hath made me a p. shaft, he hid me

Dan. 10. 6. his feet like in colour to p. brass

POLISHING.

POLL, S.

Erod. 16. + 16. gather of it an homer for every p. Num. 1. 2, with the number of their names every male by their p. 18. 20, 22. 1 Chron. 23. 3, 24. 3.47, thou shalt take five shekels a piece by their p. POLL.

Ezek. 44, 20, they shall only p their heads Mic. 1.16, make thee bald, and p, thee for children

POLLED. 2Sam.14.26. when he p. his head, at year's end he p. Jer. 9. +26. having corners of their hair p. that dwell in the wilderness, 25, +23, | 49, +32, POLLUTE.

Num. 18. 32. neither shall ye p. the holy things 35. 33. so shall ye not p. the land wherein ye are lea. 23. 19. Lord purposed to p. the pride of all glory Jer. 7. 30. in the house called by name, to p. it Essk. 7. 21. they shall p. my secret place, 22. 13. 19. will ye p. me among my peo. for handfuls 20. 31. ye p. yourselves with idols, 23. 30. 1 36. 18

39. but p. ye my holy name no more, 39. 7.
44. 7. strangers to be in my sanctuary to p. it
Dass. 11.31, they shall p. the sanctuary of strength
POLLUTED.

POLLUTED.

Evod. 20. 25, if lift thy tool upon it, thou hast p. it 2 Kings 23. 16. Josiah p. the altar at Bethel 2 CAr. 36. 14, the priests p. the house of the Lord Evra 2. 62, therefore were they as p. N.A. 7. 64. 7. 64. Post. 106. 38. and the land was p. with blood Los. 47. 6. I was wroth, I have p. mine inheritance 48. 11. for how should my name be p.

Jer. 2. 23. how canst thou say, I am not p. 7

3. 1. shall not that land be greatly p. 7 2.

34. 16. but ye turned and p. my name

Lam. 2. 2. he hath p. the kingdom and princes 4. 14. they have p. themselves with blood +15. they cried. denart ve p. depart touch not 34. 16. but ye turned and p, my name Lem. 2. 2. he hath p, the kingdom and princes 4. 14. they have p, themselves with blood + 15. they cried, depart ye p, depart, touch not Essek. 4. 14. behold, my soul hath not been p. 14. 11. nor be p, with all their transgressions 16. 6. I saw thee p, in thise own blood, 22. 20. 9. my name's sake, that it should not be p, 14, 22. 26. and 1 p, them in their own gifts 30. are ye p, after the manner of your fathers? 22. † 5. shall mock thee which art p, in name 23. 17. and she was p, with the Balylonians Hose, 6. 8. Glead is a city that is p, with blood 9. 4. all that eat thereof shall be p. Amost 7. 17. and thou shalt die in a p, land Mic. 2. 10. this is not your rest, because it is p. Zeph. 3. 1. woe to her that is fifthy and p. 4. her priests have p, sanctuary, done violence Mai. 1. 7. ye offered p, bread upon mine altar, and 12. that ye say, the table of the Lord is p. Acts 21. 28. and hath p, this holy place POLLUTING.

Leo. 56. 2. that keepeth the sabbath from p, it, 6.

Isa. 56. 2. that k keepeth the sabbath from p. it, 6. POLLUTION.

Exek.22.10.have humbled her that was apart for p. POLLUTIONS.

Acts 15. 20. will that they abstain from p. of idols 2 Pet. 2. 20. if after having escaped p. of the world PULLUN, see Sign.
POMEGRANATE

POMEGRANATE
Is a kind of apple, covered without with a reddish
rind, and red within, which opens length-ways,
and athrus red grains within, full of juice like
wine, with little kernels. God gave orders to
Moses to put embroidered pomegranates, with
golden bells between, at the bottom of the highpriest's blue robe or ephod, Exod. 28, 33, 34.
Pomegranates being very common in Palestine,
and being a very beautiful fruit, the acriptures
make use of similitudes taken from the pomegranate. The blossoms of the tree or thrub that
bears this fruit, are called Balausts by the
Apotheceries. They are astringent, and very
good in a Dysentery, Diestrhea, and Lieutery,
Exod. 28, 34, a golden bell and a p. upon the hem
of the robe round about, 39, 26,
I Sam. 14, 2 Saul tarried under a p. tree

of the rote rotes a.g., 1. Sem. 14. 2. Saul tarried under a p. tree Cont. 4. 3. thy temples are like a piece of p. 6, 7. 8, 2, would cause thee to drink of juice of my p. Joel 1, 12. the p. tree and all trees are withered Joel 1.12, the p. tree and all trees are witherest Hog. 2.19. as yet the p. hath not brought forth POMEGRANATES.

POMEGRANATES.

Exod. 28.33.thou shalt make p. of blue, 39. 24, 25.

Num. 13. 23. they brought of the p. and figs
20. 5. it is no place of seed, figs, vines, or p.

Dent. 8. 8. into a land of p. oil-olive, and honey
1 Kings 77. 18. to cover the chapiters on top with p.
2 Kings 25: 17. 2 Chron. 3. 16. Jer. 52. 22.

Cant. 4.13. thy plants are an orchard of p. with fruits
6. 11. I went to see whether the p. budded, 7.12.

POMMELS.

Chr. 4. 10. the pillars and a. of the chapiters

Dan. 10. 6. his feet like in colour to p. brass
POLISHING.

Lan. 4.7. Nazarites purer, their p. was of sapphire

[1st. 5. 14. and their p. shall descend into hell

Prov. 4. 26. p. the path of thy feet, and let thy ways 5.6. lest thou shouldest p. the path of life, her ways PONDERED.

PONDERED.

Lute 2.19. but Mary p. them in her heart, and hept
PONDERETH.

Prev. 5. 21. ways of man, the Lord p. all his going
21. 2. Lord p. the heart; 6.1.2 the that p. the heart
PONDS.

PONDS.

Ered. 7. 19. stretch out thy hand on their p. 8. 5.

Ita. 19. 10. be broken in purposes, that make p.
POOL.

Sam. 2. 13. the one set on the one side of the p.
4. 12. they hanged them up over the p. at Hebros
1 Åings 22.38. one washed charrot in p. of Samaria

Kings 19. 17. when come no they came and stood 2 Aings 18, 17, when come up they came and stood by the conduit of the upper p. Ins. 7, 3, 1 30, 2,

30. 2.

80. 20. and how he made a p. and conduit Neh. 2. 14. then I went on to the king's p.

3. 15. Shallum repaired the wall of the p.

11. ye made a ditch for the water of the lower p.

11. ye made a ditch for the water of the old p.

35. 7. the parched ground shall become a p.

41. 18. I will make the wilderness a p of water

Nah. 2. 8. Nineveh of old is like a p. of water

John 5. 2. there is at Jerusal, by sheep market a p.

4. an angel went down into the p. and troubled

7. he said, I have no man to put me into the p.

9. 7. he said, go wash in the p. of Siloam, 11.

POOLS. POOLS.

Erod. 7.19. take rod, stretch thy han Pag. 84. 6. make it a well, rain also fillet the p. Eccl. 2. 6. 1 made me p. of water to water the wood las. 14. 23. 1 will also make it for the p. of water 42. 15. and 1 will dry up the p. and herbs
1900IR

Signifies, [1] Indigent, needy, or necessioms, Mat. 25. 11. [2] Such as are sensible of their lost and undone condition by sin, and discern their poverty and imbility in spiritual things, and fly to the free grace of God, and the rightenness of Christ, for pardon and acceptance, Mat. 5. 3. Luke 6, 20. [3] Such as are vond of true ness of Christ, for pardon and acceptance, Mat. 5. S. Luke 6. 20. [3] Such as are used of true saving grace, or spiritually poor, Rev. 3. 17. Con. 41. 19. came up after them seven p. kine Erod. 23. 11. that the p. of thy people may eat 30. 15. thep, shall not give less than half a shekel Lev. 14. 21. if he be p. and cannot get so much 19. 10. thou shalt leave them for the p. and stranger 15. thou shalt not respect the nerson of the m. 15. thou shalt not respect the person of the a 25. 25. if thy brother be waxen p. 35, 39. 47.

Dent. 15. 4. save when there be no p. among you

11. for the p. shall never cease out of the land Ruth 3.10.thou followedst not young men, p.or rich Sem. 2. 7. the Lord maketh p, and maketh rich
 he raiseth up the p, out of the dust, Ps. 113.7.

1 Sam. 2. 7, the Lord maketh p, and mareth rich
8. he raiseth up the p, out of the dust, Ps. 113.7.
2 Sam. 12.1. two men, one rich, and the other p.
2 Kings 25. 12. but the captain of the guard left of
the p. of the land, Asr. 39.10. | 40.7. | 52.15, 16.
Job 5. 15. but he saveth the p. from the sword
16. so the p, hath hope, and inquiry stoppesth
20. 10. his children shall seek to please the p.
19. because he hath oppressed and forsaken the p.
24. 4. the p. of the earth hide themselves together
9. and they take a pledge of the p.
14. the murderer killeth the p. and needy
29. 12 because I delivered the p. that cried
30. 25. was not my soul grieved for the p.?
31.10. if I withheld the p, from their desire
19. or if I have seen any p, without covering
34. 19. nor regardeth the rich more than the p.
28. they cause the cry of the p, to come to him 28. they cause the cry of the p, to come to him 36. 15. he delivereth the p, in affliction, Pz. 72. 12. Pz. 9. 18. the expectation of the p, shall not perish 10. 2. the wicked in his pride doth persecute the p.

b. his eyes are privily set against the p. 9. he lieth in wait secretly to catch the p. 10. that the p. may fall by his strong ones 14. the p. committeth himself to thee, thou are 12.5. for the oppression of the p. 1 will arrise 14.6. ye have shamed the counsel of the p. 1. 3. Just use oppression of the p. 1 will arise
14. 6. ye have shamed the counsel of the p.
35. 10. who delivereth the p. from him that spoileth
37. 14. have bent their bow to cast down the p.
40. 17. but 1 am p. 69, 29, 170.5. 186.1. 109, 22.
41. 1. blessed is he that considereth the p.
49. 2. both low and high, rich and p. together
68. 10. hast prepared of thy goodness for the p
69. 33. Lord heareth p, and despiseth not prisoners
72. 4. he shall judges the m of the meanle

109.35. Loru neareth p, and despise in not prisoners 72. 4. he shall judge the p, of the people 13. he shall spare the p, \parallel ±02. 3, defend the p, 74. 21. let the p, and needy praise thy name 22. 4. deliver the p, and needy, rid them out of 107. 41. yet setteth he p, on high from affliction 109. 31. he shall stand at the right hand of the

Evol. 21.8. if she p. not her master, who betrothed Num. 23.27, peradventure it will p. God thou curse 1 Sum. 30. 13. if it p. my father to do thee evil 2 Sum. 7. 29. let it p. thee to bless the house of thy servant, that it may continue, 1 Chron. 17. 27. 1 Kingt 21.6. if it p. 1 will give thee another viney. 2 Chron. 10. 7. if thou p. they will be thy servants Neh. 2.5. if it p. king, and thy servant found favour, 7. Esth. 1. 19. | 3. 9. | 5. 8. | 7. 3. | 8. 5. | 9. 13. Job 6. 9. that it would p. God to destroy me 20. 10. his children shall seek to p. the poor Peal. 69. 31. this also shall p. the Lord better Prov. 10. 7. when a man's ways p. the Lord Cant. 2. 7. nor awake my love till he p. 3. 5. | 8. 4. Le. 2.6. they p. themselves in children of strangers 55. 11. it shall accomplish that which 1 p. 56. 4. and choose the things that p. me John 8. 29. I do always those things that p. him Rom. 8. 8. they that are in the flesh cannot p. God 15. 1. we ought to bear, and not to p. ourselves 2. let every one p. his neighbour for his good 1. 0. 7. 22. careth how he may p. the Lord 33. p. his wife | 34. how she may p. her husband 10. 33. even as 1 p. all men in all things Gel. 1. 10. de | persuade men? do I seek to p. men? 1 Thest. 2.15. they p. not G. are contrary to all men 4. 1. how we ought to walk and to p. God

1 Thes: 2.15 they p. not G are contrary to all men 4.1. how ye ought to walk and to p. God 2 Tim. 2. 4. that may p. him who hath chosen him Tir. 2. 9. and to p. them well in all things Tie. 2. 9. and to p. them well in all things Heb. 11. 6. without faith it is impossible to p. God PLEASED

PLEASED.

Grm. 28.8. Esau seeing daugh. Canaan p. not Isaa
33.10. have seen thy face, thou wast p. with m
34. 18. and their words p. Hamor and Shechem
45. 16. it p. Pharaon well and bis servants
Num. 24. 1. Balaam saw it p. Lord to bless Israel Dons. 1. 23, the saying p. me well, I took 12 men Josh. 22, 30, what children of Gad spake it p. then

Deus. 1. 23. the saying p. me well, I took 12 men José, 22. 30. what children of Gad spake it p., them Judg. 13. 23. if the Lord were p. to kill as 14. 7. he talked with her, and she p. Samson well 2 Sem. 12. 22. it p. Lord to make you his people 18. 20. it p. Saul that Michal loved David 26. it p. David to be the king's son. in-law 2 Sem. 3. 36. what the king did p. all the people 17.4. saying, p. Absalom well, and elders of Israel 19. 6. if all we had died, then it had p. thee well 17.4. saying, p. Absalom well, and elders of Israel 29. 12. the cities Solomon's speech p. the Lord 9.12. the cities Solomon's speech p. the Lord 29. 12. the cities Solomon's speech p. the Lord 25. 14. the thing p. Haman, be caused the gallows Pical. 40. 13. be p. O Lord, to deliver me 51. 19. then shalt thou be p. with those best pical. 40. 13. be p. O Lord, to deliver me 51. 19. then shalt thou be p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it, will he be p. with thee? Mal. 1. 8. offer it he will he be p. with thee? Mal. 1. 8. offer it he will he be p. with thee? Mal. 1. 8. offer it he will he be p. with thee? Mal. 1. 8.

12. 3. because Herod saw it p. the Jews Rom. 15. 3. for even Christ p. not himself 26. for it hath p. them of Macedonia, 27. 1 Cor. 1. 21. it p. God by foolishness of preaching 7. 12. and she be p. to dwell with him, let him not 13. and if he be p. to dwell with her, let her not 12. 18. God hath set members as it hath p. him 15. 38. God giveth it a body as it hath p. him Gal. 1.10. for if I yet p. men, I should not be serv. 15. when it p. God to reveal his Son in me Cal. 1. 10. it e. Father that in him all fulness dwell

Col. 1. 19. it p. Father that in him all fulness dwell Heb. 11. 5. he had this testimony, that he p. God Well PLEASED.

Peal. 81. + 5. thou hast been self p. with thy land Isa. 42.21. L. is welf p. for his righteouness' sake Mas. 3.17. beloved Son, in whom I am welf p. 12.18. [17. 5. Mark 1. 11. Luke 3.22. 2 Pea. 1. 17. 1 Cor. 10. 5. with many of them G. was not well Heb. 13. 16. with such sacrifices God is well p. Men PLEASERS.

Men PLEASERS.

Eph. 6.6. not with eye-service, as men p. Col. 3.22.
PLEASETH.

Gen. 16. 6. Abraham said, do to her as it p. thee
20. 15. behold my land, dwell where it p. thee
Judg. 14. 3. get her for me, for she p. me well

Esth. 2. 4. let maiden which p. the king be queen

Eccl. 7. 26. whoso p. God shall escape from her
8. 3. stand not in evil, he doeth whatsoever p. him

DIRAGING. 8. 3. stand not in evil, ne doein whatoever p. min PLEASING. Està. 8. 5. and if I be p. in his eyes let it be written

Signifies, [1] Delight or joy, Psal. 102. 14. [2] Purpost, intention or resolution, Ezra 5. 17. [3] Commands, Psal. 103. 21. [4] Lawful delights, Eccl. 2. 1. [5] A kindness or favour, Acta 25. 9. [6] Voiuptuous and sinful ways, 1 Tim. 5. 6.

Gen. 18, 12, after I am waxed old, shall I have p. Oes. 10. 12. aircr am waren out, shail i nave p. 1 Chron. 29. 17. I know thou hast p. in uprighness Ers 5. 17. and let the king send his p. to us 10.11 make confession to Lord God, and do his p.

10.11. make contession to Lord God, and do his y. Neh. 9.37, have dominion over our cattle at their p. Est 4.18. should drink according to every man's p. Lot 421.21. what p. hath he in his house after him? 25. another dieth, and never eateth with p. 22.3. is it any p. to Almighty that thou art right. Psel. 5.4. art not a God that hath p. in wickedness Plai. 3.4. art not a God that hath p. in wiceconess 35.27, which hath p. in the prosperity of his serv. 51. 18. do good in thy good p. to Zion, build walls 102. 14. for thy servants take p. in her stones 103. 21. bless L. ye ministers of his, that do his p. 105. 22. to bind his princes at his p. and teach 111. 2. sought out of all them that have p. therein 12. 3.10 health how p. in the learn of a man

111. 2. sought out of all them that have p, therein 147. 10. he taketh not p. in the legs of a man 11. the Lord taketh p, in them that fear him 149. 4. for the Lord taketh p, in his people Prov. 21. 17. he that loveth p, shall be a poor man Fccl. 2. 1. enjoy p, || 5. 4. he halt no p, in fools 12. 1. thou shalt say, I have no p, in them Ina. 21. 4. the night of my p, he turned to fear 29. †| 9. stay and wonder, take your p, and riot 44.28. Cyrus my shepherd shall perform all my p, 60. 10. my counsel shall stand, I will do all my p, 64. 14. he will do his p, on Babylon, and his arm 53. 10. and p, of the Lord shall prosper in his hand 58. 3. behold, in the day of your fast ye find p, 13. from doing thy p, on my holy day, and call the sabbath a delight, not finding thine own p. Jer. 2. 24. she sauffest hy the wind at her p. 22. 28. is he a vessel wherein is no p, ?
34. 16. whom had set at liberty at their p, to return 68. 38. broken Mosa like a vessel wherein is no p, £vah. 16. 37, with whom thot hast taken p.

48. 38. broken Moab like a vessel wherein is Essk. 16. 37, with whom thou hast taken p.

50. 30. Forces most like a vessel wherein is no p. 18. 33. have I any p. that wicked die, saith Lord, and not that he should return? 3%. [33. 11. 16s. 8. 8. Israel as a vessel wherein is no p. 14sg. 1. 8. build the house, and I will take p. in it Med. 1. 10. I have no p. in you, saith the Lord Late 18. 32. Father's good p. to give you the kingd. Acts 42. 97. Felix, willing to do I way, left P. bound 25. 9, but Festus willing to do the Jews a p. said Rom. 1. 32. but have p. in them that do them 2 Cor. 12. 10. therefore I take p. in infirmities Eps. 1. 5. according to the good p. of his goodless Eps. 1. 5. according to the good p. of his goodless 2. 12. believed not, but had p. in unrighteousness 1 Tim. 5. 6. but she that liveth in p. is dead Hes. 10. 6. in sacrifices thou hast had no p. 8. 38. if draw back, my soul shall have no p. in him 12. 10. they chastened us after their own p.

38. if draw back, my sous smarr care my p.
12. 10. they chastened us after their own p.
Jam. 5.5. ye have lived in p. on earth, in day-time
2Pet. 2.13. as they that count it p. to riot in day-time
Rev. 4. 11. for thy p. they are and were created
PLEASURES.

Job 35. 11. they shall spend their years in p.
Psal. 16. 11. at thy right hand are p. for evermore
36. 8. shalt make them drink of river of thy p.
Isa. 47 P. hear this, thou that art given to p.
Luke 8. 14. are chooked with the p. of this life
2 Tim. 3. 4. lovers of p. more than lovers of God
Tit. 3. 3. deceived, serving divers lusts and p.
Luch 11. 25 than to enjoy the m. of sin for a season Heb. 11.25. than to enjoy the p. of sin for a season PLEDGE.

PLEDGE.

Gen. 33. 17. Tamar said, wilt thou give me a p.i.

18. what p. i 20. Judah sent to receive his p.

Exod. 22. 26, if thou take a neighbour's raiment to p. Deut. 24. 6. no man shall take the pether or up millstone top. for he taketh a man's life top

10. shalt not go into his house to fetch hisp. 11. 12. if poor, thou shalt not sleep with his p. 13. 17. nor shalt take a widow's raiment to p.
1 Sem. 17. 18. how thy brethren fare, take their p.
1 Sem. 17. 18. how thy brethren fare, take their p.
26. 22. 6. thou hast taken a p. from thy brother
24. 3. they take the widow's ox for a p.
97. ov 20. 10. take p. for a strange woman, 27. 13.
Essé. 18. 7. hath restored to the debtor his p. 16.
12. hath not restored the p. shall he then live?
33. 15. if wicked restore the p. be shall not die
Ames 2. 8. on clothes laid to p. by every altar

2. 6. 2 In things lawful, Acts 15. 34. [3] His neighbour, which is, first, Lawful, to endearour to comply with his weakness in things indifferent, or that tend to edification, Rom. 15. 2. 1 Cor. 10. 33. Secondly, Sinful, to flatter him, or mut one's doctrine to his humour, concealing some necessary truth, Gal. 1. 10.

End. 21.8. if she p. not her master, who betrothed Num. 23. 27. peradventure it will p. God thou curse Sam. 50. 13. if it p. my father to do thee evil Signifies, [1] Delighter joy, Phal. 102. 14. [2] They are seven sters beyond the Bull, which appear at the beginning of the spring. The lieb brew reads, Chima, Job 38. 31. Canst thou hind the sweet influences of the Pletudes, or Chima? Caust thou hinder them from rising in their season; or caust thou hinder or shut up the earth when they open it!
Job 9, 9, which maketh Arcturus, Orion, and P. 38. 31. canst thou bind the sweet influences of P. FLENTEOUS.

Gen. 41.34 take the 65th part in the my variety.

Gen. 41. 34. take the fifth part in the p. years 47. in the p. years the earth brought forth Deut. 28. 11. the Lord shall make thee p. 30. 9. 2 Chron. 1. 15. Solomon made gold as p. as stones Petel. 86. 5. art p. in mercy to all call on thee, 15. 103.8. Lord is merciful, gracious, and p. in mercy Ptel. 80. 5. art p. in mency was all p. in mercy 130. 7. and with him is p. redemption Ita. 30. 23, the bread shall be fat and p. in that day Hab. 1. 16, their portion is fat, and their ment p. Mat. 9.37, the harvest truly is p. but labourers few PLENTEOUSNESS.

Gen. 41. 53. the seven years of p. were ended Prov. 21. 5, the thoughts of the diligent tend to p. PLENTY.

FLENTY.

Gen. 27. 28. God give thee p. of corn and wine
41. 29. behold, there come seven years of great p.
30. all the p. shall be forgotten in land of Egypt
31. and the p. shall not be known in the land 30. all the p. shall be forgotten in land of Exppt 31. and the p. shall not be known in the land Lep. 11. 36. a pit, wherein there is p. of water 1 King 10.11. brought infro. all ophir p. of almug-trees 2 Chron. 31. 10. we had enough to eat, have left p. Job 22. 25. and thou shalt have p. of silver 37. 23. he is excellent in power and p. of justice Prop. 3. 10. so shall thy barns be filled with p. 28.19. he that tilleth his land shall have p. of bread Jor. 44.17. for then had we p. of victuals, and well Jorl 2. 26, shall eat in p. and praise Lord your God Plen 1 for the p. God didst send a p. rain 1 for the property of the p. 1 for did didst send a p. rain 1 for the p. God didst send a p. rain

PLENTIFUL.

Psel. 66. 9. thou, O God, didst send a p. rain

Isa. 16. 10. joy is taken out of the p. field

Jer. 2. 7. and I brought you to a p. country

48. 33. joy and gladness is taken from the p. field

PLENTIFULLY.

Job 26. 3. how hast p. declared the thing as it is !

Psel. 31. 23. and p. rewardeth the proud doer

Lake 12. 16. ground of a rich man brought forth p.

Psel. 37. 12 the wicked c. arainst the just, gnasheth

Psal.37.12, the wicked p. against the just, gnasheth PLOUGH.

Peal. 37.12. the wicked p. against the just, gnasheth PLOUGH.

Luke 9. 62. no man having put his hand to the p. PLOW
Signifies, [1] To till and break up ground with a plough, Dent. 22. 10. [2] To labour in any calling, 1 Cor. 9. 10. [3] To centrive, plot, and practice, Job 4. 8. Hos. 10. 13. [4] Cruelly to torment, wound, and manyle, Paal. 129. 3.

To put the hand to the plough, Luke 9. 62. To engage one's telf in the service of God, or work of the ministry, or preaching of the gospel.

Deut. 22. 10. shalt not p. with an ox and ass together 1 Sam. 14. 14. which a yoke of oxen might p. Jos 4. 8. they that p. iniquity, reap the same Prov. 20. 4. aluggard will not p. by reason of cold Ita. 28. 54. doth the plowman p. all day to sow Hor. 10. 11. Judah shall p. Jacob break his clods Home 6. 12. will one p. there with oxen!

1 Cor. 9. 10. he that plougheth should p. in hope PLOW ED, ERS.

Judg. 14. 18. if ye had not p. with my heifer

FLOWED, ERS.

Judg. 14. 18. if ye had not p. with my heifer

Ptal. 129. 3. the plowers p. on my back

Jer. 20. 18. Zion shall be p. as a field, Mic. 3. 12.

Hos. 10.13. ye have p. wickdness, reaped iniquity

PLOWEITI.

1 Cor. 9. 10. that he that p. should plow in hope PLOWING.

1 Kings 19, 19, Elijah found Elsha, who was p. Job 1, 14, the oxen were p. and the asses feeding Luke 17, 7, which of you having a servant p. PLOWING.

PLOWING.
Prob. 21. 4. and the p. of the wicked is sin
PLOWMAN.
Isa. 28. 24. doth the p. plow all day to sow?
Amos 9. 13. the p. shall overtake the reaper
PLOWMEN.

Isa. 61. 5. the sons of the alien shall be your p.

Jer. 14. 4. the p. were ashamed, they covered
PLOW-SHARES.

Isa. 2. 4. shall beat their swords into p. Mic. 4. 3.

Joel 3.10.beat your p. into swords, hooks into spears
PLUCK.

Lev. 1.16. shall p. away his crop with his feathers Num. 33. 52. and quite p. down their high places Drut. 7. + 22. thy God will p. off those nations 23. 35. then thou mayest p. the ears with thy han 2 Caron. 20. then will 1 p. them up by the roots 2 Chron

PLANES.

11st. 44. 13. the carpenter fitteth the image with p.
PLANETS.

11st. 45. 15. the carpenter fitteth the image with p.
PLANETS.

11st. 45. 15. p. shall plant, and eat them as common PLANETII.
Prov. 31. 16. with fruit and she p. vineyard prov. 31. 16. with fruit and the rain doth nourish became as he and the rain doth nourish.

PLANKS Kings 6. 15. he covered the floor with p. of fir set. 41. 25. were thick p. on face of the porch 20. on the side chambers of house, and thick p.

20. on the side chambers of house, and thick p. PLANT, Substantives.

Gen. 2. 5. the Lord God made every p. of the field Job 14. 9. will bud and bring forth boughs like p. Ire. 5. 7. and the men of Judah his pleasant p. 17. 11. in the day thou shalt make thy p. grow 17. 11. in the day thou shalt make thy p, grow \$5. 2. he shall grow before him as a tender p.

Jer. 2. 21. how art thou turned into degenerate p.

Exch. 34. 29. raise up for them a p. of renown

Mat. 15. 15. every p. my Father hath not planted

PLANTS.

1. Chr. 4. 23. thought a deally appearance and below.

1 Chr. 4. 23. those that dwell among p, and hedges Peal. 128. 3. thy children like clive p, round table 144. 12. that our sons may be as p, grown up Cant. 4. 13. thy p, as an orchard of pomegranates Iea. 16. 8. have broken down principal p, thereof 17. 10. therefore shall thou plant pleasant p, Jer. 48. 32, thy p, are gone over sea, they reach Exek. 31. 4. with rivers running round about his p.
PLANT
Signifies. [1] To set trees or here.

Exek. 31. 4. with rivers running round about his p.
PLANT
Signifies, [1] To set trees or kerbs, Gen. 9. 20.
[2] To bring a people from one country into
another, there to place and settle them, Paal.
44. 2. | 80. 8. [3] To be made real and living
members of the church of God, Paal. 92. 13.
[4] To be the first foundation of Christianity
among a people, and be instrumental, by the
preaching of the goopel, in converting them to
Christ, 1 Cor. 3. 6.
Frod. 15. 17. p. them in mount of thy inheritance
Deur. 16. 21. thou shalt not p. a grove of any trees
28. 30. thou shalt p. a vineyard, and not eat, 59.
2 Sam. 7. 10. moreover, I will p. them, I Chr. 17. 9.
2 Kings 19. 29 p. vineyards and eat, Ise. 37. 30.
Psal. 107. 37. sow the fields, and p. vineyards
11s. 17. 10. therefore thou shalt p. pleasant plants
41. 19. I will p. in the wilderness the codar
51.16. that I may p. heavens, and lay foundations
65. 21. they shall p. vineyards, eat fruit of them
22. they shall not p. and another eat.

Jer. 1. 10. I have set thee to build and to p.
18. 9. concerning a kingdom to build and to p.

22. they shall not y, and another eat Jer. 1, 10. I have set these to build and to p. 18. 9, concerning a kingdom to build and to p. 24. 6. I will p, and not pluck them up, 42. 10. 29. 5, p. gardens, and eat the fruit of them, 28. 31. 5, shall p, vines on the mountains of Samaria 28. I will watch over them to build and to p. 32. 41. I will p, them in this land assuredly 35. 7, nor shall you sow seed, nor p, vineyard Ezek. 17. 22. I will p, it on a high mountain, 23. 28. 26, they shall p, vineyards, and dwell safely 36. 36. Lord build and p, that that was desolate Dean. 11. 45, he shall p, tabernacles of his palace Ames 9. 14. they shall p, viney and drink wine 15. I will p, them upon their land, saith Lord Zoph 1. 13. It hey shall p, viney, but not drink wine PLANTATION.

Esse. 17. 7. might water it by furrows of her p.

Esex. 17. 7. might water it by furrows of her p. PLANTED.

Gen. 2. 8. the Lord God p. a garden eastward, 9.20. Noah p. vineyard § 21. 33. Abram p. a grove Num. 24. 6. as trees which the Lord hath p. Deur. 20. 6. what man is he that hath p. a vineyard Josh. 24. 13. of olive-yards ye p. not, do ye eat

Num. 24. 6. as trees which the Lord hath p.
Dew. 20.6. what man is he that hath p. a vineyard
Josh. 24. 13. of olive-yards ye p. not, do ye eat
Psol. 1. 3. like a tree p. by the rivers, Jer. 17.8.
80. 8. thor hast cast out heathen, and p. the vine
15. the vineyard which thy right hand hath p.
92. 13. those that be p. in the house of the Lord
93. 9. he that p. the ear, shall he not hear?
104. 10. the cedars of Lebanon which he hath p.
Eccl. 2. 4. 1 p. me vineyards [5. 1 p. trees
3. 2. and a time to pluck up that which is p.
Isc. 5. 2. and p. it with the choicest vine
40. 24. yea, they shall not be p. nor be sown
Jer. 2. 2. yet I had p. thee a noble vine
11. 17. for the Lord of hosts that p. thee
12. 2. thou hast p. them, they have taken root
45. 4. what I have p. I will pluck up
Esch. 17. 5. and p. it in a fruitful field, 8.
10. yea, behold, being p. shall it prosper?
19. 10. p. by the waters she was fruitful
13. and now she is p. in the wilderness
Hos. 9. 13. Ephraim is p., in a pleasant place
Amor 5. 11. ye have p. pleasant vineyards
Mast. 15. 13. plant my heavenly Father hath not p.
21.33. man p. a vineyard, Mark 12.1 Luke 20.9.
Luke 13. 6. certain man had a figerer p. in vineyard
17. 6. be plucked up, and be thou p. in the sea
28. they bought, they sold, they p. they builded
Rom. 6. 5. if we have been p. together in his death
1 Cor. 3. 6. I have p. Apollos watered, God increase
PLANTEDST.

Rom. 0. 5. if we have been p. together in his death 1 Cor. 3.6. I have p. Apollos watered, God increase PLANTEDST.

Deut. 6. 11. and olive trees which thou p. not P'al. 44. 2. didst drive out heathen and p. them

Prop. 31. 10. with truit of her hands she p.vipeya. La. 44. 14. he p. an anh, and the rain doth nouri 1 Cov. 3. 7. neither is he that p. any thing 8. he that p. and he that watereth are one 9. 7. who p. a vineyard and eateth not the fruit PLANTING.

Iss. 60. 21. branch of my p, work of my hands 61. 3. they might be called the p, of the Lord PLA NTINGS.

Mic. 1. 6. I will make Samaria as p, of a vineyard

PLAT: 2 Kings 9.26. I will requite thee in this p. now take and cast him into the p. of ground PLATE.

Late L. Late.

Lend. 28. 36. thou shalt make a p. of pure gold 39. 30. they made the p. of holy crown of gold Lav. 2. † 5. meat-offering taken in a p. 7. † 9.

8. 9. on his fore-front he put the golden p. Essek. 4. † 3. take a flat p. set it for a wall PLATES.

Exod. 39. 3. they did beat gold into thin p.

Num. 16. 38. let them make of censers broad p.
39. were made broad p. for a covering of altar 1 kings 7. 30. and every base had p. of braas

Jer. 10.9. silver spread into p. is brought from Tars.

PLATTED.

Mat. 27. 29. when they had, a crown of thorns, they put it on his head, Mark 15. 17. John 19. 2.

PLATTER.

Mat. 23. 25. ye make clean outside of the p. but

Mat. 23. 25. ye make clean outside of the p. but within full of extortion and excess, Lade 11.39.

PLAY

waims unto extortion act excess, Luke 11.39. PLAY
The Hebrew word, Zachak, which signifies to play, is also commonly used for laughing, mocking, insulting. When Sarah sew lahmael piay with her son lease, the was effended at it. Gen. 21.

9. It was a play of mockery, or insult, or perhaps of squabbling, as the word is used, 2 Sam. 2. 14. Let the young men now arise and play before us; let them fight as it were by way of play. But the worst these that they fought in good earnest, since they were all killed. We find play taken in another sense in Exod. 32. 6. When the Israelites had sing the golden calf, they begen to shout, to suggest the people sat down to eat and drink, and rose up to play.

The people sat down to eat and drink, and rose up to play.

Erod. 32. 6. the people rose up to p. 1 Cor. 10. 7.

Dest. 22. 21. to p. the whore in her father's house 1 Sam. 16. 16. that he shall p. with his hand 17. provide me now a man that can p. well 21. 15. have brought this fellow to p. madman 2 Sam. 2.14. let young men arise and p. before us 6. 21. therefore will 1 p. before the Lord 10. 12. and let us p. the men for our people Job 40. 20. where all the beasts of the field p. 41. 5. with thou p. with him as with a bird? Job 40. 20. where all the beasts of the field p.
41. 5. wilt thou p. with him as with a bird?
Peal. 33. 3. p. skilfully with a loud noise
104.26. leviathan whom thou madest to p. therein
Isa. 11. 8. sucking child shall p. on hole of the avp
Esch. 33. 32. and can p. well on an instrument
PLAYED.

Judg. 19. 2. and his concubing a sharehole.

PLAYED.

Judg. 19. 2. and his concubine p. the whore
1 Sem. 16.23. David p. with his hand, 18.10. | 19.9.
18.7. the women answered one another as they p.
18.7. the women answered one another as they p.
26. 21. I have p. fool, and have erred exceedingly
2 Sem. 6. 5. David and all Israel p. 1 Chr. 13. 8.
2 Kings 3. 15. it came to pass when the minstrel p.
Esek. 16. 28. hast p. the whore with the Assyrians See HARLOT

PLAYER. 1 Sem. 16 16. who is a cunning p. on an harp

Psel. 68, 25. the p. on instruments followed after 87.7. as well the singers as the p. on instruments PLAYETH.

PLAYETH.

1 Sam. 21. + 14. you see the man p. the madman Essk. 23. 44. as to a woman that p. the harlot PLAYING.

1 Sam. 16.18, have seen a son of Jesse cunning in p. 1 Chron. 15. 29. Michal saw David dancing and p. Pssl. 68. 25. amongst them were the damsels p. 2sck. 8. 5. boys and girls p. in the streets thereof PLEA.

Deut. 17. 8. if a matter too hard between p. and p

Dend. 17. 8. if a matter too hard between p. and p. PLEAD.

Judg. 6.31, will ye p. for Baal? he that will p. for him
32. saying, let Eaal p. against him, because he
Job 9, 19, if of judgm, who shall set me a time to p. f
13. 19, who is he that will p. with me?
16. 21. O that one might p. for a man with God
19. 5. if he will p. against me with his great power?
Let 1. 17. seek judgment, p. for the widow
3. 13. Lord standeth up to p. and judge the people
43.26.let us p. tegether, declare thou to be justified

Isa, 66. 16. by fire will the Lord v. with all flexu

Isa. 66. 16. by fire will the Lord v. with asl fire. Jer. 2, 9. wherefore, I will yet p. with you, 25. aspectively. With you with your children's children will I p. 29 wherefore will ye p. with me? all transgesses 12.1. righteons art thou, O Ld. when I p. with thee 25. 31. Lord will p with all fiesh, suith the Lord 50. +44. and who will covenant me to p. / Ezek. 17. 20. and I will p. with him there 20. +6. wilt thou p., for them? 22. +2. | 23. +36. 35. and there will I p. with you face to face 36. so will I p. with you, saith the Lord God 38. 22. I will p. against him with pestilence Hest. 22. a. with your mother, p. she is not my wife 5. +13. Exhraim sent to the king that should p. Joel 3. 2. and I will p. with them for my people Mic. 6, 2. and the Lord will p. with Israel See Cause.

ee CAUS PLEADED

1 Sam. 25. 39. blessed be the Lord that p. the cause Lam. 3.58. O Lord, thou hast p. causes of my soul Each. 20.36.like as I p. with your fathers in wildern. PLEADETH.

Job 16. 21. with God, as a man p. for his neighboar Ita. 51. 22. saith thy God, that p. cause of his people 59. 4. none calleth for justice, nor any p. for truth PLEADING.

Job 13. 6. hear and hearken to the p. of my lips PLEASANT.

Job 13. 6. hear and hearken to the p. of my lips
Gen. 2. 9. God made every tree grow that is p.
3. 6. was p. to the eyes, and a tree to be desired
49. 15. Isaschar saw the land that it was p.
2 Sown. 1. 23. Saul and Jonathan were p. in their lives
26. Jonathan, very p. hast thou been to me
1 Kings 2. 19. behold, the situation of this city is p.
2 Chron. 32. 27. he made treasuries for p. jewels
Psol. 16. 6. the lines are fallen to me in p. places
81. 2. bring hither the p. harp with the psaltery
105. 24. yea, they despised the p. land, believed not
133. 1. howp. for brethren to dwell together in unity
135. 3. sing praises to his name, for it is p. 147. 1.
Prov. 2. 10. when knowledge is p. to thy soul
5. 19. let her be as the loving hind and p. roe
9.17. stolen waters sweet, bread eaten in secret is p.
15. 26. but the words of the jure are p. words
22. 18. for it is p. if thou keep them within thee
24.4. the chambers shall be filled with all p. riches
Eccl. 11. 7. p. it is for the eyes to behold the sun
Cant. 1. 16. thou art fair, my beloved, yea p.
4. 13. thy plants are an orchard with p. fruits
16. let my beloved come and eat his p. fruits
16. the day of the Lord unou all p. pictures
18. c. 216. the day of the Lord unou all p. pictures
18. c. 216. the day of the Lord unou all p. pictures
19. the provided of the Lord unou all p. pictures
19. the provided of the Lord unou all p. pictures
19. the provided of the Lord unou all p. pictures

Dan. 8.9. waxed exceeding great toward the p. land 10.3.1 ate no p. bread, nor came flesh in my mouth 11.38. he shall honour a god with p. things Hot. 9. 6. the p. places nettles shall possess them 13. Ephraim is planted in a p. place, but Ephraim Joel 3.5. have carried into your temp. my p. things Amor 5.11. ye planted p. vineyards, shall not drink Mic. 2. 9. women have ye cast out from p. houses Nah. 2. 9. and glory out of all the p. tarniture Zech. 7. 14. for they laid the p. land desolate Mal. 3. 6. offering of Jerusalem be p. to the Lord PLEASANTNESS.

Prop. 3.17. her ways a reways of e. her paths peace.

PLEASANTNESS.

Prov. 3.17. her ways are ways of p.her paths paace
15. †26. the words of the pure are words of p
PLEASE
Is spoken, (1) Of God, pleasing himself, and
denotes, [1] His will and good pleasure, 1ss.
35. 11. 1 Cor. 1. 21. [2] His decree and
purpose, Psal. 115. 3. | 135.6. (11) Of Christ
pleasing God, and signifies, That God the Father did perfectly accept of Christ as a Maditor, and had a singular complecency and satisfaction in his undertaking, and in all he should
do or ruffer in the accomplishment of man's
redemption Mat. 3. 17. | 17. 5. John 8. 29.
(111) Of man, who pleases. — "ed, denoting
a heing app: red and accepted of God, Heb. 11. 5.
[11.16. [2] Himself, 1. In things sinful, 1sa.

FLACE, Vers.

Gen. 33. † 15. let me p. some of the folk with the F.sod. 18. 21. and p, such over them to be rulers

Deut. 14.23. in the p, which he shall choose, to p. his name there, 16. 2, 6, 11. | 26. 2.

1 Kings 50. † 12. Benhadd said, p. the engines

Exca 6. 5. and p, them in the house of God

Isa. 46. 13. and 1 will p, salvation in Zion for Israel

Exck. 37. 14. I shall p, you in your own land, 26.

Dan. 11. 31. and they shall p, the abomination

Hus. 11. 11. I will p, them in their houses, saith L.

Zech. 10, 6. I will bring them again to p. them

PLACED.

Gen. 3. 24. God p, at east of the garden cherubims

Gem. 3. 24. God p. at east of the garden cherubims 47. 11. Joseph p. his father and his brethren 1 Kings 12. 32. Jeroboam p. in Bethel priests 2 Kings 17. 6. and p. them in Halah and in Habor 24. and p. them in the cities of Samaria, 26. 2 Chrow. 1. 14. which he p. in the charic cities 4. 3. he made tables, p. them in the temple 17. 2. he p. forces in all the fenced cities of Judah Joé 20. 4. of old, since man was p. upon earth Pral. 78. 60. the tent which he had p. among men Cant. 5. + 12. his eyes as the eyes of doves fitly p. Isa. 5. 8. that they may be p. alone in the midst Jer. 5. 22. which p. sand for the bound of the sea Exet. 17. 5. the eagle p. it by the great waters

Cant. 5. ¢ 12. his eyes as the eyes of doves fully p.

Isa. 5. 8. that they may be p. alone in the midst

Jor. 5. 22. which p, sand for the bound of the sea

Esck. 17. 5. the eagle p, it by the great waters

PLACES.

Gra. 28. 15. I am with thee, will keep thee in all p.

Escad. 20. 24. in all p, where I record my name

Draw. 12. 2. shall utterly destroy all the p, wherein

Josh. 5. 8. abode in their p, till they were whole

Judg. 5. 11. delivered in the p. of drawing water

19. 13. let us draw near to one of these p. to lodge

15. am. 7. 7. in all the p. spake I a word with any

2 Kings 23.5. put down priests in p. about Jerusalem

14. he filled their p. with the bones of men

Not. 4. 12. from all p, whence ye shall return

13. I set the people in lower p, and on higher p.

12. 27. they sought Levites out of all their p.

Job 21. 28. where are dwelling p, of the wicked

37. 8. beasts go into dens and remain in their p.

Psal. 10. 8. he sitteth in lurking p, of the villages

16. 6. the lines are fallen to me in pleasant p.

18. 45. and be afraid out of their close p.

73. 18. thou didst set them in slippery p.

74. 20. the dark p. of the earth are full of cruelty

103. 22. bless the Lord, all his works, in all p.

10. 6. he shall fill the p. with the dead bodies

Prov. 8. 2. she standeth in the p, of the paths

Cant. 2. 14. O my dove, that art in the secret p.

Isa. 32.18. my people shall dwell in quiet resting p.

40. 4. crooked made straight, and rough p, plain

45. 2. I will make the crooked p. straight

19. 4. 12. a wind from those p. shall come to me

8. 3. in all p. whither 7 nave driven them, 29. 14.

17. 26. they shall come from p. about Jerusalem

44. 9. to be a taunt and a curse in all p. I drive

32. 6. he hath destroyed his p. of the assembly

Esch. 34. 12. I will deliver them out of all p.

26. I will make the p. ronnd my hill a blessing

46. 24. he said these are the p. of them that boil

47. 11. but the mirry p. thereof shall not be healed

Mass 16. 6. and want of bread in all your p.

Lech. 3. 7.

33. 1. and there shall be tambes and earthquakes in divers p. Mark 13.8. Lake 21. 11. Acts 24. 3. we accept it in all p. most noble Felix Eph. 1.3. who hath blessed us in heavenly p. 30. set him at his own right hand in heavenly p.

vo. set him at his own right nand in neavenly p. c. 6. made us sit together in heavenly p. inChr. J. 3. 10. to powers in heavenly p. might be known Psid. 1.13. my bonds in Christ are manifest in all p. Mev. 6.14. mountain and tisland moved out of their p.

**Rev. 0.14. mountain and island moved out of their p. See DRSOLATE, HOLY.

High PLACES.

**Les, 25. 30. I will destroy your high p. and images Num. 21. 28. consumed lords of high p. of Arnon 22. 41. brought him up into the high p. of Baal 33. 92. and quite pluck down all their high p. Drut. 32. 13. made him ride on high p. of the earth 33. 92, and thou shalt tread upon their high p. 'adg. 5. 18. jeoparded their lives in the high p. 'adg. 5. 18. jeoparded their lives in the high p. 'Sem. 1. 30. the people hide themselves in high p. 2 Sem. 1. 19. the beauty of Israel slain in high p. 25. Jonathan, thou wast slain in thy high p. '25. Jonathan, thou wast slain in thy high p. Prat. 18. 33.

3. sacrificed and burnt incense in $A_{ij}A$, p. 2. 43.3. sacrificed and burnt incense in $A_{ij}A$, p. 2. 3.4. K_{ingr} 12. 3. | 15. 4, 35. | 10. 4. | 17. 11. |
12. 31. Jeroboam made an house of $A_{ij}A$, p, 32. he placed in Beth-el the priests of $A_{ij}A$, p, 13. 2. he shall offer the priests of the high p.
32. he cried against all the houses of the high p.
1 Aings 13.33, Jeroboam made of the lowest of the

1 Kings 13.33, Jeroboam made of the lowest of the people priests of the high p. 2 Kings 17. 32.

15. 14. but the high p. were not removed, 22. 43.

2 Kings 17. 29. put their goods in houses of high p.

18. 4. Heackish removed the high p. 22.

23. 5. had ordained to burn inceuse in the high p.

8. defiled the Aigh p. and brake down the Aigh p. 13. 8 Chr. 31. 1. | 32. 12. Isa. 36. 7

13. 2 Chr. 31. 1 32. 12. Inc. 36. 7.

9. priests of high p. came not up to altar of Lord
20. he slew all the priests of the high p.
2 Chr. 11. 15. Rehoboam ordained priests for high p.
14. 3. As a took away the high p. and images, 5.
15. 17. the high p. were not taken away, 20. 33.
17. 6. Jehoshaphat took away the high p.
21. 11. Jehor. made high p. | 22. 25. Ahaz high p.
34. 3. Josiah did purge Jerusalem from the high p.
14. 25. 9 he maketh pages in high high p.

21. 11. Jehor. made Aigh p. ||183. 25. Ahaz Aigh p.
34. 31. Josiah did purge Jerusalem from the Aigh p.
Job 25. 2. he maketh peace in his Aigh p.
Pade 178. 58. they provoked him with their Aigh p.
Pade 178. 58. they provoked him with their Aigh p.
9. 14. sitteth on a seat in the Aigh p. of the city
Ide. 15. 2. he is gone up to the Aigh p. to weep
41. 18. I will open rivers in Aigh p. and fountains
49. 9. their pastures shall be in all Aigh p.
56. 14. cause thee to ride on Aigh p. of the earth
Jer. 3. 2. lift up thine eyes to the Aigh p. and see
21. a voice was beard on the Aigh p. weeping
4.11.a dry wind in the Aigh p. of the wilderness
7. 29. and take up a lamentation in the Aigh p.
12. 12. the spoilers are come up on all the Aigh p.
13. 19. 11. She spoilers are come up on all the Aigh p.
14. 6. the wild asses did stand in the Aigh p.
17. 31. will give thy Aigh p. for sin, through borders
26.18. and the mountain of the house shall become
as the Aigh p. of the forest, Mic. 3. 12.
48. 35. to cease in Mosh him that offerwth in Aigh p.
Ezek 6. 3. behold, I will destroy your Aigh p.
16. 16. deckedst thy Aigh p. with divers colours
39. and they shall break down thy Aigh p.
36. 2. the ancient Aigh p. of earth, Mic. 1. 3.
7. 9. the Aigh p. of Isaac shall be desolate
Mic. 1. 5. and what are the Aigh p. of Judah?
Idad. 3. 19. will make me to walk on mine Aigh p.
See BULLT.
Waste PLACES.

Isa. 5. 17. meste p. of fat ones shall strangers eat
51. 3. the Lord will comfort all her rease p.

Waite PLACES.

Waite PLACES.

15a. 5. 17. waste p. of fat ones shall strangers eat

51. 3. the Lord will comfort all her waste p.

52. 9. sing together, ye waste p. of Jerusalem

58. 12. and they shall build the old waste p.

PLAGUE.

Peal. 89. 23. and I will p. them that hate him

PLAGUE, Substantive.

Exed. 11. 1. yet I will bring one p. on Pharson

12. 13. the p. shall not be on you to destroy you

30. 12. that there be no p. among them

Lev. 13. 3. when hair in the p. is turned white, 17.

5. if the p. spread not in the skin, 6. | 14. 48.

30. if a man or woman hath a p. then priest shall

see the p. 51. 32, 50, 51, 55. | 14. 37.

44. he is a leprous man, his p. is in his head

50. and shut up it that hath the p. seven days

57. if it app. in warp or woof, it is a apreading p.

58. if p. be departed from them, it be washed

14. 35. there is as it were a p. in the house

58. if p. be departed from them, it be washed
14. 35. there is as it were a p. in the house
Num. 8. 19. that there be no p. among Israel
11. 35. Lord smote people with a very great p.
14. 37. those men died by the p. before the Lord
16. 46. wrath is gone out, the p. is begun, 47.
48. and the p. was stayed, 50. [25. 8.
49. now they that died in the p. were, 25. 9.
Drui. 28. 61. every p. which is not written in book
Josh. 22. 17. we are not cleansed, altho' there was p.
1 Sam. 6. 4. one p. was on you all and your lords
2 Sam. 24.21. that p. may be stayed, 1 Car. 21. 22.
1 Kings 8. 57. whatever p. or sickness there be
38. shall know every man the p. of his own heart
2 Car. 21. 14. with a great p. will the Lord smite
Paal. 91. 10. nor any p. come nigh thy dwelling

2 Chr. 21. 14. with a great p, will the Lord amite Peal. 91. 10. nor any p. come night thy dwelling 106. 29, and the p, brake in upon them 30 Phinehas executed judgment, so p, was stayed Zech. 14.12. this shall be p, the Lord will smite, 18. Mart 5. 39. she felt that she was healed of that p. 4. go in peace, and be whole of thy p. Rev. 16. 21. blasphemed because of the p. of hail PLAGUED.
Gen. 12. 17. the Lord p. Pharaoh and his house

Ap.
 Ap.
 Ap.
 Ap.
 Igh p.
 Igh

en v. and chastened

P1.7.3.14. All the day have 1 oven p. and chastened PLAG UES.

Gem. 12. 17. Lord plagued Pharaob with great p. Exod. 9. 14. I will at this time send all my p. Lev. 26. 21. I will bring seven times more p. on you Deus. 28. 59. the Lord will make thy p. wonderful 29. 22. when they see the p. of that land 1 Sam. 4. 8. gods that amote the Egyptians with p. Job 10. † 17. thou renewest thy p. ogainst me Jer. 19. 8. hiss, because of the p. 49. 17. † 50. 13 Link. 39. † 2. I will strike thee with six p. Hos. 13. Lo death, I will be thy p. O grave Mark 3. 10. pressed to touch him as many as had p. Luke 7. 21. same hour he cured many of their p. Hev. 9. 20. rest which were not killed by this ep. 11. 6. these have power to smite earth with p. 16. 9. name of God, who hath power over these p. 18. 4. and that ye receive not of her p.

18. 4. and that ye receive not of her p.
8. therefore shall her p. come in one day, death
22. 18. God shall add to him the p. written See SEVEN. PLAIN.

Gen. 25. 27. Jacob was a p. man, dwelling in tents Psal. 27. 11. teach me, and lead me in a p. path Prov. 8. 9. they are p. to him that understandeth 15. 19. but the way of the righteous is made p. Isa. 28. 25. when he made p. the face thereof 40. 4. crooked made straight, and rough places p. 40. 4. crooked made straight, and rough places p. Jer. 48. 21. judgment is come on the p. country flab. 2. 2. write the vision, make it p. upon tables Mark 7. 35. tongue was loosed, and he spake p. PLAIN.

Gen. 11. 2. they found a p. in the land of Shinar 13. 10. and Lot beheld all the p. of Jordan 11. then Lot chose him all the p. of Jordan 12. Lot dwelled in cities of the p. toward Sodom 18. Abram came and dwelt in the p. 14. 13. 19.17 nor stay thou in all p. escape to mountain

18. Abram came and dwelt in the p. 14. 13. 19.17 nor stay thou in all p. escape to mountain 25. he overthrew those cities in all the p. José. 11. 16. Joshua took the valley and the p. José. 11. 16. Joshua took the valley and the p. José. 13. Jephthah smote the Ammonies to the p. 13. Jephthah smote the Ammonies to the p. 25. 24. David and his men were in the p. 25. 24. David and his men were in the p. 25. 24. David and his men walked through p. 4. 7. Basub and Beshab sattlement beneath the

23. 24. David and his men were in the p.
2 Som. 2. 29. Abner and his men walked through p
4.7. Baanah and Rechab gat them through his p
5.† 20. he called that place the p. of brackes
15. 28. I will tarry in the p. till 1 hear from you
18. 23. then Ahimaas ran by the way of the p.
1 Kings 7. 46. in p. of Jordan did king cast them
50. 23. let us fight against them in the p. 25.
2 Kings 25. 4. king went towards the p. Jer. 52. 7.
Net. 3. 32. after him repaired the prests of the p.
Jer. 17. 20. shall come from p. bringing offerings
21. 13. 1 am against thee, 0 rock of the p.
48. 8. p. shall be destroyed, as Lord hath spoken
Esset. 3. 22. he said, arise, go forth in the p. 23.
8. 4. according to the vision that 1 saw in the p.
PLAINS.
Gen. 18. 1. the Lord appeared in the p. of Mamre
Num. 22. 1. Israel pitched in p. of Mosb, 33. 48,
26. 63. who numbered Israel in the p. of Mosb
31. 12. they brought spoil in to the camp in the p.
33. 50. the Lord commanded in the p. of Mosl
Deur. 34. 1. Moses went up from the p. of Mosl
Deur. 34. 1. Moses went up from the p. of Mosl
Deur. 35. 1. dodge not in the p. forty days
2 Sum. 17. 16. lodge not in the p. forty days
2 Kings 25. 5. the army of the Chalders overtook
him in the p. of Jericho, Jer. 39. 5. j.
52. 8.
1 Chron. 27. 28. over sycamore-trees in the low p.

52. 8. CAron. 27, 28. over sycamore-trees in the low p. CAron. 9. 27. made cedars as sycamores in low p. 26. 10. Ussiah had much cattle in the p. PLAINLY.

Exad. 21.5. if the servant p. as, y I love my master Deut. 27. 8. write the words of this law very p. 1 Sam. 2. 27. did 1 p. appear to house of thy father? 10. 16. he told us p. that the asses were found 2 Sam. 20. +18. they p. spake in the beginning Esra 4. 18. the letter hath been p. read before me Ha. 32. 4. tougue of the stammerers shall speak p. John 10. 24. if thou be the Christ, tell us p. 11. 14. then Jesus said to them p. Lazarus is dead 16. 25. but I shall show you p. of the Father 10. 25. but I shall shew you p. of the Father 29. now speakest thou p. and speakest no proverh Heb. 11.14. for they that say such things declare p. PLAIN NESS.

2 Cor.3.12 have such hope, we use great p. of speech PLAISTER.

Lee. 38, 21. a lump of figs, lay it for p p. on boil PLAISTER.

Lev. 14. 42. shall take mortar and shall p. house
Deut. 27. 2. great stones, and p. them with p. 4.
Dan. 5. 5. wrote on the p. of the wall of palace
PLAISTERED.

Lev. 14, 43, if the plague come again after it is p.
48, plague hath not spread after the house was p
PLAITING

Per. 3. 3. whose adorning let it not be p. of hair

PLA

Evel. 3. 16. the p. of judgment, p. of righteousness 20. all go to one p. all are of the dust, 6. 6.

Ise. 5. 6. that lay field to held, till there be no p. 13. 13. the earth shall remove out of her p. 14. 2. shall take them, and bring them to their p. 28. 8. full of filthiness, so that there is no p. clean 25. the appointed barley and rye in their p. 30. 32. in every p. nere grounded-staff shall pass 49. 20. the p. is too strait for me, give p. to me 54. 2. enlarge the p. of thy tent, spare not 60. 13. I will make the p. of my feet glorious 66. 1. and where is the p. of my rest?

Jer. 7. 12. go to my p. ||32. till there be no p. 19. 11. 7. 12. glorious throne is the p. of our sanctuary 18. 14. the flowing waters come from another p. Evel. 6. 13. there slain be on p. where they offered 43. 7. p. of my throne shall tarsal no more defile 21. he shall burn it in the appointed p. of house Dan. 2. 35. that no p. was found for them 8. 11. the p. of his sanctuary was cast down Hos. 5. 15. I will go and return to my p. till they Jeel 3. + 16. the Lord will be the p. of repair Ames 2. + 13. press your p. as a cart is pressed 8. 3. there shall be many dead bodies in every p. No. 8. 3. 17. their p. is not known where they are 2cch. 10. 10. and p. shall not be found for them 12. 6. shall be inhabited again in her own p. 14. 10. Mat 6. 10. in what p. soever ye enter into an house Leke 5. 17. he found the p. where it was written 10. 1. Lord sent them two and two unto every p. 3c. a Levite, when he was at the p. passed by 14. 9. and say to thee, give this man p. John 4. 2. 11. they were with one accord in one p. 4. 31. when they had prayed, the p. was shaken 7. 33. the p. where the was a the p. passed by 14. 9. and say to thee, give this man p. 1. John 4. 1. 11. they were with one accord in one p. 4. 31. when they had prayed, the p. was shaken 7. 33. the p. where thous tandest is holy 40. or what is the p. of my rest? 8. 32. the p. of scripture which he read was this Rom. 12. 19. avenge not, but rather give p. to wrath 1 PLA 2 Cor. 2.14. the savour of his knowledge in every p. Col. 2.5 to whom gave p. by subjection not an hour Eps. 4. 27. neither give p. to the devil 1 Thus. 1.8. in every p. your faithGod-ward is spread 1 Tim. 2.4.2, prayers for kings and all in eminent p. Hob. 5.6. as he saith also in another p. thou a priest 8.7. no p. should have been sought for the second 12. 17. he found no p. of repentance though sought Jam. 3. 11. at the same p. sweet water and bitter Rev. 12.8. now was there p. found any more in heaven 16. that she might fly into wilderness to her p. 20. 11. and there was found no p. for them A PLACE. 2 Cor. 2.14. the savour of his knowledge in every

A PLACE.

14. that she might fly into wilderness to her p.
20. 11. and there was found no p., for them
A PLACE.

Gen. 39.20. a p. where king's prisoners were bound
Ered. 21. 13. then I will appoint thee a p. to fice
33. 21. the Lord said, behold, there is a p. by me
Num. 32. 1. behold, the place was a p. for cattle
Deur. 1.33. search you out a p. to pitch your tents in
23. 12. thou shalt have a p. without the camp
Jash. 50. 4. they shall give him a p. in the city
Judg. 17. 8. to sojourn where he could find a p.
18. 10. a p. where is no want of any thing
18.m. 15. 12. Saul set him up a p. and is gone
21. 2. I have appointed my servants to such a p.
27. 5. let them give me a p. in some town
2 Sam. 7.10. I will appoint a p. for iracl, they may
dwell in a p. of th. own, more no more, 1 Cár. 17.9.
11. 16. Joab assigned Uriah to a p. where wany dwell
in a p. of th. own, more no more, 1 Cár. 17.9.
11. 16. Joab assigned Uriah to a p. where wany dwell
in a p. of th. own, more no more, 1 Cár. 17.9.
2 Kings 6.2. let us make us a p. where we may dwell
in such and such a p. shall be my camp
9.man of God said, beware thou pass not such a p.
2 Chron. 6. 2. I have built a p. for thy dwelling
Job 28. 1. there is a p. for gold where they fine it
Prov. 14. 26. and his children have a p. of refuge
Iss. 4. 6. shall be for a. p. of refuge from rain
33. 21. the Lord will be to us a p. of broad rivers
34. 14. and find for herself a p. of resty
14. 4. and find for herself a p. of resty
15. 5. and within my walls a p. and a name
65. 10. Achor a p. for the herds to lie down in
Essat. 26. 5. a p. for the spreading of nests, 14.
39. 11. I will give to Gog, a p. of graves in Israel
Zoph. 2. 15. she is become a p. for pouts, 1.
Mark 11. 4. found colt in a p. where wways met
John 14. 2. I go to prepare a p. for you, 3.
Heb. 2. 6. one in a certain p. testified, saying
4. 4. he spake in a certain p. of the seventh day
11. 8. when called to go out into a p. he obeyed
Rev. 12. 6. where she hash a p. prepared of God

Each. 16.24. made Aigh p. in every street, 25. 20. 29. what is the Aigh p. whereunto ye go? His PLACE.

Lisch. 16.24. made high p. in every street, 25. 31. 20. 29. what is the high p. whereanto ye go?

Gen. 18. 33. and Abraham returned to his p.

31. 35. Laban rose up and returned to his p.

Ered. 10. 23. neither rose from his p. for three days 16. 29. abide ev. man in his p. none go out of his p.

Lav. 13. 23. but if the bright spot stay in his p.

Lav. 13. 23. but if the bright spot stay in his p.

Lav. 13. 23. but if the bright spot stay in his p.

Lav. 25. Balaam rose up and returned to his p.

Deut. 21. 19. and bring him to the gate of his p.

Buth 4. 10. name of dead be not cut off from his p.

1 Sem. 3. 2. when Eli was laid down in his p.

9. so Samel went and lay down in his p.

5. 3. and they set Dagon in his p. again

11. let the ark go down to his own p. 6. 2.

23. 22. go and see his p. where his haunt is

26. 25. David went on, and Sad returned to his p.

29. 4. send David, that he may go again to his p.

29. 4. send David, that he may go again to his p.

19. 39. Barsillai returned to his own p.

1 Kings 8.6. priests brought ark to his p. 2 Chr. 5.7.

20. 24. takk hings away, every man out of his p.

1 Chron. 15. 3. to bring the ark of the Lord to his p.

2 Chron. 46. 11. carried the chest to his p. again

34. 31. king stood in his p. and made a covenant Eura 1. 4. let men of his p. help him with silver

2. 68. for house of G. to set it in his p. 5. 15. [6.7. Job 2. 11. they came every one from his one to his p.

7. 10. neither shall his p. know him any more

8. 18. if he destroy him from his p. it shall deny y.

18. 4. and shall the rock be removed out of his p.

29. men shall clap hands and his him out of his p.

39. 19. and as a storn hurleth him out of his p.

39. 19. and caused the day-spring to know his p.

21. and my heart is removed out of his p.

22. men shall clap hands and his him him out of his p.

23. men shall clap hands and his him him out of his p.

29. men shall clap hates the him yo where he areos lise. 26. 21. Lord cometh out of his p. p.

31. hive of defence heat he mustion of rock

38. 12. and caused the day-apring to know his p. Prat. 37. 10. thou shalt diligently consider his p. Prov. 27. 8. so is a man that wandereth from his p. Eccl. 1. 5. the sun hasteth to his p., where he arose Its. 26. 21. Lord cometh out of his p. to punis 33. 16. his p. of defence shall be muntion of rocks 46. p. set him in his p. shall not remove from his p. Jer. 4. 7. he is gone from his p. to make desolate 6. 3. they shall feed every one in his p. Jer. 4. 7. he is gone from his p. to make desolate 6. 3. they shall feed every one in his p. Zeph. 2.11. men shall worship every one from his p. Zeph. 2.11. men shall worship every one from his p. Zeph. 2.11. men shall worship every one from his p. Zeph. 2.11. men shall worship every one from his p. Mic. 1. 3. behold, the Lord cometh out of his p. Zeph. 2.11. men shall worship every one from his p. Zeph. 2.11. men his p. Were they p. Men his p.

This PLACE.

Gen. 19. 12. thy sons bring them out of this p.
13. we will destroy this p. [14. get out of this p.
20. 11. surely the fear of God is not in this p.
28. 16. Lord is in this p. [17. dreadful is this p.
38. 21. there was no harlot in this p. 22.
48.9. are sons, whom God hath given me in this p.
Ered. 13. 3. the Lord brought you out from this p.
Num. 20. 5. to bring us unto this evil p.
Drut. 1. 31. bare thee till ye came to this p. 9.

Dout. 1. 31. bare thee till ye came to this p. 9. 2.

26. 9. and he hath brought us into this p.

29. 7. when ye came unto this p. 3ihon came out Julg. 18. 3. and what makest thou in this p. 3

1 Kings 8.29. hearken to prayer toward this p. 35

2 Kings 8.29. hearken to prayer toward this p. 35

2 Kings 18. 25. come not without L. against this p. 32

24. 10. 1 will bring evil on this p. and inhabitisat thereof, 17, 20. 2 Chrom. 34. 24, 25. 22

2 Chrom. 7. 12. and have chosen this p. to make Job 18. 21. this the p. of him that knows not God Jer. 7. 6. and shed not innocent blood in this m. 90. my fury shall be poured out on this p.

10. 2. neither have sons nor daughters in this p.

10. 2. neither have sons nor daughters in this p.

10. 2. neither have sons nor daughters in this p.

4. they estranged this p. filled this p. with blood 6. that this p. shall no more be called Tophe 12. thus will I do to this p. sid the Lord, 40.:

22. 11. which went forth out of this p. 24. 5. 3.

28. 3. 1 will bring to this p. all the vessela, 6.

4. I will bring again to this p. Jecomiah 90. 10. in causing you to return to this p.

22. 11. which went forth out of this p. 24. 5.
27. 22. and I will restore them to this p. 32. 3.
28. 3. I will bring to this p. all the vessela, 6.
4. I will bring again to this p. 10 the vessela, 6.
4. I will bring again to this p. 10 the vessela, 6.
4. I will bring again to this p. 10.
33. 10. again be heard in this p. the voice of joy 10.
44. 18. and ye shall see this p. no more 14. 29. that I will punish you in this p.
51. 62. O Lord, thou hast spoken against this p.
Esak. 46. 20. this is p. where the priests shall boil
25ph.1. 4. cut off the remnant of Baal from this p.
Hag. 2. 9. in t. p. will I give peace, saith the Laks 16. 28. lest they come into this p. to trumet
23. 5. teaching, beginning from Galilee to this p.
Acts 6.14. Jesus of Nazareth shall destroy this p.
7.7. they shall come forth and serve me in this p.
21. 28. that teacheth against the law and this p.
Has. 4. 5. and in this p. again, if they shall end
Thy PLACE.

Gen. 40. 13. Pharaoh shall restore thee to thy p.
Num. 24. 11. therefore now flee thou to thy p.

S8. he set roas which we may, some means produced in the pillLOW, S.
signifies, [1] Properly, a sort of cushion to lie under one's head in bed, Mark 4.38. [2] Figuratively, it betolens ease, rest, and quietness; ruch did the false prophetesses make, that they might be signs to the people of ease and rest; and they thus endeavoured to render them secure, Ext. 13.18,20.
Som. 28. 11. and Jacob put stones for his p.
18. Jacob took the stone that he had put for his p.
18. Jacob took the stone that he had put for his p.
18. Jacob took the stone that we y, and make 20. wherefore, behold, I am against your p.
11. Lesk. 1.3. 18. wes to the women that sew y, and make 20. wherefore, behold, I am against your p.
11. Lot S.
11. Lot S.
12. Lot S.
13. Lot S.
14. S. Lesus was in the ship asleep on a p.
14. Lot S.
15. Lot S.
15. Lot S.
16. L

Esek. 27. 8. thy wise men, O Tyrus, were thy p.
28. suburbs shake at the sound of the cry of thy p
PINNACLE.

Mat. 4.5. setteth him on a p. of temple, Luke 4.9
PINE.

PINE.

Lev. 26.32. they that are left of you shall p, away, in iniquities of their fathers shall they p, away in iniquities of their fathers shall they p, away Lam. 4.9. these p, away, stricke, through for want Ecck. 2.6. 23, ye shall p, away for your iniquities 33. 10, if sins be upon us, and we p, away in them PINE.

Neh. 8. 15, fetch olive and p, branches for booths PINETREE.

Let. 41, 19, I will plant p, and box-tree together 60, 13, the p, and box-tree shall come to thee PINETH.

Mark 9, 18 gnaphely with his testh, and p, away

Mark 9. 18. goasheth with his teeth, and p. away PINING.

7ss. 38. 12. he will cut me off with p. sickness PIN.

Find.

Judg. 16. 14. Delilah fastened it with a p. Samsor
awaked and went away with the p. of the beam

Exra 9. +8. and to give us a p. in his holy place

Azek. 15. 3. will men take a p of the vine-tree? PINS.

PINS.

Erod. 87.19. make all the p. of the tabernacle and court of brass, 35. 18. | 38. 20, 31. | 39. 40.

Num. 3, 37. under the custody of Merari, p. 4, 32.

PIPE, S.

PIPE, S.

1 Sam. 10.5. shalt meet company of prophets with p.

1 Kingr 1, 40. the people piped with p. and rejoiced Psal. 149. 43. praise his name, with a p. 150. †4. Isa. 5. 12. the harp and p. are in their feasts

30. 29. have a song, as when one goeth with a p. Jer. 48. 36. mine heart shall sound for Moab like p.

Estel. 28. 13. workmanhip of thy p. was prepared Zech. 4. 2. and seven p. to the seven lamps

12. which through the golden p. empty themselves

1 Cor. 14. 7. things without life, whether p. or harp

PIPED.

1 Kings 1, 40. people p. with pipes and rejoiced Mst. 11.17. saying, we have p. unto you, Lake 7, 32 1 Cer. 16.7. how shall it be known what is p. ? PIPERS.

Rev. 18. 22. voice of p. shall be heard no more PISS.

PISS.

2 Kings 18. 27. drink own p. with you, Isa. 36. 12.
PISSETH, See WALL.
PIT, S.

Birnifies, [1] A hole in the earth, Isa. 30. 14.
[2] dny mitchief, or exit, for ensuaring a person, Psal. 7. 15. [3] The grave, Psal. 28. 1. | 30. 3. [4] Trouble, Psal. 40. 2.
[5] Abraham and Sarah, from whom the larselites sprang, even when their bodies were like a rock, or pit, Isa. 51. 1, 2. [6] Hell, Rev. 9. 2. | 20. 1.

Gen. 14. 10, the vale of Siddim was full of slime p. 37. 20. come, let us cast him into some p. 24.

Ges. 14. 10 the vale of Siddim was full of alime p. 37. 20. come, let us cast him into some p. 24. Exed. 21. 34. owner of the p. shall make it good Lav. 11. 36. a p. wherein is water, shall be clean Num. 16. 30, they go down quick into the p. 33. 1 Sam. 13. 6. the Israelites hid themselves in p. 2 Sam. 17. 9, behold, he is now hid in some p. 18. 17. cast Absalom in a great p. in the wood 23. 20. Benaiah slew a lion in a p. 1 CAron. 11.22. 2 Kings 10. 14. and Jehu slew them at the p. 8. 131. drink every one the waters of his p. 4 17. 16. they shall go down to the bars of p. 33. 18. be keepeth back his soul from the p. 30. 24. deliver him from going down into the p. 28. Plas 9. 15. heathen are sauk down into the p. 28. Plas 9. 15. heathen are sauk down into the p. 28. Plas 9. 15. heathen are sauk down into the p. 28.

28. 1. become like them that go down into the p.
28. 1. become like them that go down into p.
30. 3. that I should not go down to the p.
9. that profit in my blood, when I go down to p.
35. 7. they have hid from me their net in a p.
40. 9. he brought me up out of an homible p.
44.1 n to p. !

PIT

28. 10. he shall rall himself into his own p.

17. he shall flee to the p. let no man stay him

1se. 14. 15. be brought down to the sides of the p.

19. that go down to the stones of the p.

24. 17. fear, and the p. and the snare are on thee

18. cometh out of midst of p. Jer. 48. 43, 44.

22. be gathered, as prisoners are gathered in p.

30. 14. a sherd to take water withal out of the p.

38. 17. hast delivered it from the p. of corruption

38. 18. they that so down to a cancel home

38. 18. they that go down to p. cannot hope
51. 14. hasteneth, that he should not die in the p.

10. 2. 6, the Lord that led us through a land of p.

38. 18. they that go down to p. cannot hope
51. 14. hasteneth, that he should not die in the p.
Jar. 2. 6. the Lord that led us through a land of p.
14. 3. they came to the p. and found no water
41. 7. and cast them into the midst of the p.
9. the p. which Asa made for fear of Baasha
Lam. 4. 20. anointed of Lord was taken in their p.
Eset. 19. 4. nations heard, he was taken in p. 8.
26. 20. with them that descend into the p. 28. 8.
[31. 14, 16. 132. 18, 24, 25, 29, 30.
32. 23. whose graves are set in the sides of the p.
Jonah 2. + 6. hast thou brought my life from p.
Leph. 2. 9. even the breeding of nettles and sait p.
Leth. 9. 11. I have sent thy prisoners out of the p.
Mast. 12.11. if it fall into ap. on sabbath, Luke 14.5.
See BOTTOMLASS, DIG, DIGGED.

PITCH.
Gen. 6. 14. p. it within and without with p.
Letad. 9. 3. she daubed it with slime and with p.
Letad. 9. 3. she daubed it with slime and with p.
Letad. 9. 3. she daubed it with slime and with p.
St. 1. 52. Israel shall p. every man by his camp
53. the Levices shall p. round the tabernacle
2. every man shall p. by his own standard
3. camp of Judah p. [3. 23. the Gershonites p.
3. 29. sons of Kohath p. [35. Merari shall p.
Leut. 1. 33. 10. search you out a place to p. in
Josh. 4. 20. Joshua diu p. twelve stones in Gilgal
Las. 13. 20. neither shall the Arabian p. text there
Jer. 6. 3. shepherds shall p. their tents against her
PITCHED.

Gen. 12. 8. Abram p. his tent, and built an altar
13. 12. Lot p. [26. 17. Isaac p. in valley, 25.
31. 23. Jacob p. in mount, Lushan p. in Gilead
33. 18. Jacob p. his tent before the city Shalem
Levid. 17. 1. from Sin, Israel p. in Rephidim
19. 2. were come to desert, and had p. in wildern.
33. 7. Moses took tabernacle, p. it without camp
yum. 1.51. then tabern in p. Levites shall set it up
2. 34. so they p. by their standards and set forward
9. 18. at the commandment of the Lord they p.
12. 16. the people p. in the wilderness of Paran
12. 10. Israel p. in Obotoh [11. p. in Ije-abarim
33. 6. Israel p. in Obotoh [11. p. in Ij

9. 18. at the commandment of the Lord they p.
12. 16. the people p, in the wilderness of Paran
21. 10. Israel p, in Oboth | 11. p, in Ije-abarim
33. 5. Israel p, in Succoth | 6. they p, in Etham
Josh. 8. 11. the ambush p, oo the north side of Ai
2 Sam. 6. 17. set ark in tabernacle David had p.
17. 26. Israel and Absalom p, in land of Gilead
1 Kings 20. 27. and Israel p, before them, 29.
2 Kings 25. 1. Nebuchadn. p, against it, Jer. 52. 4.
1 Ckron. 15. 1. David prepared a place for the ark,
and p, for it a tent, 16. 1. 2 Ckron. 1. 6.
Exra 8. † 15. there p, we by the river Ahava
Heb. 8. 2. of the true tabernacle which Lord p.
PITCHER, 8,
Signifies, [1] A passel with a kandle, for contain-

ileb. 8. 2. of the true tabernacle which Lord p. PITCHER, 8, Signifies, [1] A vessel with a handle, for containing liquors, Gen. 24. 14, 15. [2] Such ressels in the human body as convey vital supplies into the seceral parts of it, as the veins and atteries; especially the atterious vein, by which the blood is conveyed to the hungs, and thence to the left ventricle of the heart, and then by the pulse thrust out into the great artery, called Arteria aorta; and by its branches dispersed into all the parts of the body; sinch being done, the residue of the blood is carried back into the right ventricle, whence it is disposed as hes been mentioned, and so runs a perpetual round, Eccl. 12. 6. which may be said to be broken, when they become useless and insufficient for the performance of their several functions. Gen. 24.14-let down p. 1 pray thee, that I may drink 15. behold, Rebekah came with her p. 45. Judg. 7. 16. with empty p. and lamps within the p. 19. they brake p. that were in their hands, 20. Eccl. 12. 6. or the p. be broken at the fountain Lam. 4. 2, how are they esteemed as earthen p.!

Lam. 4. 2. how are they esteemed as earthen p.! Mark 14. 13. man bear. a p. of water, Luke 22. 10. PITY.

Dant. 7. 16. thine eye shall have no p. on them 2 Sam. 12.6. restore the lamb, because he had no p. Job 6. 14. to the afflicted p. should be shewed

PIT

PIA

PLA

P1. 15. legs are as p. of marble set on sockets of gold of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 2. 30. I will shew blood, fire, and p. of smoke of 30. 15. Let not the p. shut her mouth on me 88. 4. I am counted with them that go into m. 88. 4. I am counted with them that go into m. 88. b. I am counted withem that go into m. 9. To m. 10. 10. I them be go into m. 9. To m.

Deut. 13. 8. nor shall thine eye p. him, 19. 13. 21. 25. 12. shalt cut off her hand, thine eye shall not p. Prov. 28. 8. shall gather for him that will p. poor Jer. 13. 14. I will not p. nor spare, but destroy Joel 2. 18. then the Lord will p. his people Zech. 11. 5. their own shepherds p. them not 6. for I will no more p. inhabitants of the land PITIED.

Psal. 106. 46. he made them also to be p. of all Lams. 2. 2. and the Lord hath not p. 17. 21. | 3. 43. Exek. 16. 5. none eye p. thee, to do any of these PITIETH.

Psal. 103 13. like as a father p. his children, so the Lord p. them that fear him Esek. 24. 21. I will profane what your soul p. PITIFUL.

am. 4.10. hands of p. women have sodden children Jam. 5. 11. ye have seen that the Lord is very p. 1 Pet. 3. 8. love as brethren, be p. be courteous PLACE

PLACE
Signifies, [1] The space, or room in which a person, or thing se, Gen. 40. 3. [2] A city, tent, or dwelling, Gen. 18. 26, 33. [3] Lot, state, or condition, Job 18. 21. [4] Knoom, or state, Gen. 50. 19. [5] Acceptation, tind velcome, or entertainment, John 8. 37. [6] A porsion, or test of scripture, Acts 8. 32. [7] Advantage, occasion, or opportunity, Eph. 4. 27. [8] An office, or employment, Gen. 13. 14 Lord said look from a whom then are

Gen. 13.14. Lord said, look from p. where thou art

Gra. 13. 14. Lord said, look from p, where uses an 18. 24. wilt thou destroy and not spare the p. ?

26. I will spare the p. for their sakes
20. 13. the kindness thou shalt shew at every p.

22. 4. the third day Abraham saw the p. afar off 20. 13. the kindness thou shalt shew at every p.
22. 4. the third day Abraham saw the p. afar off
30. 25. send me away, I may go to mine own p.
40. 3. into prison, the p. where Joseph was bound
End. 3.5. p. where thou standest is holy, Josh. 5.15,
18. 23. this people shall go to their p. in peace
23. 20. to bring thee into the p. I have prepared
Lev. 1. 16. he shall cast it by the p. of the ashes
Num. 10.14. in the first p. went standard of Judah
18. 31. ye shall eat it in every p. ye and households
Deut. 11. 24. every p. whereon the soles of your
feet shall tread shall be yours, Josh. 1. 3
12. 5. p. the Lord God shall choose, 14. | 16. 16.
13. ofter not thy burnt-offering in every p.
21. if the p. be too far from thee, 14. 24.
Judg. 11. 19. let us pass through thy land to my p.
20. 35. men of Israel gave p. to the Benjamites
Notth 3. 4. thou shalt mark the p. where he lieth
18.m. 10. 19. and one of the same p. answered
14. 46. the Philistines went to their own p.
20. 25. and David's p. was empty, 27.
28.m. 2. 23. he fell down and died in the same p.
15. 21. in what p. my lord the king shall be

Com. 2. 23. no reli down and used in the sense.

15. 21. in what p, my lord the king shall be
17. 9. he is hid in some pit, or in some other p.
12. so shall we come upon him in some p.
18. 18. it is called to this day Absalom's p. 18. 18. is called to this day Absalom's p. 1 Kings 8. 29. thine eyes may be open toward p. 2 Kings 5. 11. and strike his hand over the p. 6. 1. behold, p. where we dwell is too strait for us 1 Chron. 21. 22. grant me the p. of threshing-floor 25. David gave to Ornan for the p. 600 shekels 2 Chron. 30. 16, the priests stood in their p. 55. 10. 35. 15. singers, sons of Asaph, were in their p. 50.

35. 15. singers, sons of Asaph, were in their p Neá. 2. 3. p. of my father's sepulchre lieth waste 14. there was no p, for beast under me to pass 4. 20. in what p. ye hear sound of the trumpet 13. 11. I set singers and Levites in their p. EstA. 2. 9. Esther and her maids to the best p.

Esth. 2. 9. Esther and her maids to the best p.
4. 14. shall deliverance arise from another p.
Job 6. 17. they are consumed out of their p.
9. 6. which shake the earth out of her p.
16. 18. cover not my blood, let my cry have no p
28. 12. where is the p. of understanding? 20.
23. and he knoweth the p. thereof
36. 20. when people are cut off in their p.
38. 19. as for darkness, where is the p. thereof?
40. 12. and tread down the wicked in their p.
Psel. 26. 8. the p. where thine honour dwelleth
12. my foot standeth in an even p.
32. 7. thon art my hiding p. 119. 114
33. 14. from the p. of his habitation he looketh
103. 16. the p. thereof shall know it no more

PIE

Acts 23.6. Paul cried out, I am a p.the son of a p. 20.5. after strictest sect of our religion I lived a p. 34.6. 3.5. Hebrew of Hebrew, astonching law, a p. 24.6. 3.5. Hebrew of Hebrew, astonching law, a p. 24.6. 3.5. Hebrew of Hebrew, astonching law, a p. 24.6. 3.5. Hebrew of Hebrew, astonching law, a p. 24.6. 3.6. shall come and crouch to him for a p. 4.6. 3.6. shall come and crouch to him for a p. 4.6. 3.6. shall come and crouch to him for a p. 4.6. 3.6. shall come and crouch to him for a p. 4.6. 3.6. shall come and crouch to him for a p. 4.6. 3.6. shall come and crouch to him for a p. 4.6. 3.6. shall come and crouch to him for a p. 4.6. 3.1. shall come and crouch to him for a p. 4.6. shall be shall come and crouch to him for a p. 20.5. Alter Strices sets as touching law, a.g. PHARISEES.

Mat. 5. 20. exceed the righteousness of the p.

9. 14. why do we and the p. fast oft? Mark 2. 18.

34. p. said, he casteth out devils by prince of dev. 15. 12. knowest thou that the p. were offended 16. 6. take heed and beware of the leaven of the p. and Sadducees, 11. Mark 0. 15. Lake 12. 19. 3. the p. also came to him, tempting him 23. 2. saying, the Scribes and p, sit in Moses' seat 13. wee '0 you scribes and p, by more than 13. wee '0 you scribes and p. hummured, 15. 2. 6. 7. the scribes and p. murmured, 15. 2. 6. 7. the scribes and p. murmured, 15. 2. 6. 7. the scribes and p. murmured, 15. 2. 6. 7. the scribes and p. manuted, 16. 14. p. who were covetous, heard these things John 1. 24. they which were seen twee of the p. 3. 1. there was a man of the p. named Nicodemus 7. 32. the p. and priests sent officers to take him 48. have any of the rulers or p. believed on him 11. 47. then the p. gathered a council, and said 57. now the p. had given a commandment Acts 15. 5. there rose up certain of sect of the p. 23. 7. there arose a dissension between p. and Sadducces 8. there is no resurrection, but the p. confess both

8. there is no resurrection, but the p. confess both PHILOSOPHY,
he love of wisdom. It comes from the Greek word
Philos, a lover, and Sophia, wisdom. The apostle
Paul bids the Colossians bewere, lest any man spoil them through Philosophy, Col. 2. 8. And in the Acts, Sr. Luke relates, that when St. spoil them through Philosophy, col. 2. 6.
And in the Acts, 5t. Luke relates, that when St.
Paul come to Athens, he there found Epicurean
and Stoic philosophers, who made a jest of his
discourses; and no wonder, seeing they placed the
chief happiness in pleasure, and denied the
providence of God, Acts 17. 18. The same
apostle, in many places of his epistles; opposes
the falle wisdom, and wise men of the age,
which is nothing else but the Pagan Philosophy,
always contrary to the wisdom of Christ, and
the true religion; which in the notion of the
philosophers and sophists of this world seemed
to be mere folly, being built neither upon evicace, nor the eloquence and subtility of those
that preached is, but upon the power of God,
and his single authority, upon the operation of
the Holy Ghost, which influenced the hearts and
minds of those whom he called to the faith.
Col. 2.8. beware, lest any man spoil you through p.
PHILOSOPHERS.
Acts 17.18. then certain p. encountered him, and said

PHILOSOPHERS.

Acts 17.18. then certain p. encountered him, and said PHYLACTERIES.

This word comes from the Greek and signifies, Things to be especially observed. These Phylacteries were certain little bores, or certain rolls of parchment, wherein were written certain words of the law. These the Jews wore upon their foreheads, upon their writts, and the hem of their foreheads, upon their writts, and the hem of their garments, which custom is founded upon what you read in Exod. 13. 9, 16. and in Num. 15. 38, 39. The Pharisecs affected to have their Phylacteries broader than the other Jews wore, as a badge of distinction, and through ostentation, which is that our Saviour reprehends them for. reprehends them for,
Mas. 23. 5. they made broad their p. and enlarge

Mat. 23. 5. they made broad their p. and enlarge PIIVSICIAN
Signifies, [1] One who professes and practises the art of Physic, Mark 5. 26. [2] Embalmers of dead bodies, Gen. 50. 2. [3] Comforters as healers by advice and counsel, Job 13. 4. [4] Prophets and seachers, as instruments of curing hard-hearted sinners, Jer. 8. 22. [5] Jesus Christ, the great Physician of value, the only soversign Physician of the soul, who by his bilod and Spirit cures all our spiritual sicknesses, Mat. 9. 12.

Jer. 8. 22. is no balm in Giland discountered.

Mat. 9, 12.

Jer. 8.22: is no balm in Gilead? is there no p. there?

Mat. 9. 12. Jesus said, they that be whole need not
ap. but the sick, Mark 2, 17. Luke 5. 31.

Luke 4. 23. p. heal thyself | Cot. 4, 14. Luke the p.

PHYSICIANS.

Gen. 50. 2. Joseph commanded the p. his servants to embalm his father; the p. embalmed Israe Con. 50. 2. Joseph commanded the p. his servants, to embalm bis father; the p. embalmed Israel 2 Chr. 16. 12. As a sought not to the Lord, but p. Job 13. 4. forgers of lies, ye are all p. of no value Mark 5.26. had suffer, many things of p. Luke 8.43. PICK.

PICK.

Prov. 30. 17. the ravens of the valley shall p.it out
PICTURES.

Num. 33. 52. shall destroy all their p. and images
Prov. 25. 11. like apples of gold in p. of silver
Isa. 2. 16. the day of the Lord on all pleasant p.
PIECE.
Gen. 15. 10. he laid one p. against another
Ered. 37.7. made two cherubims beaten out of one p.
41)

24. 42, they gave him a p. o PIECES. of a broiled fish

24.42, they gave nim a p. of a broised nan PIECES.

Gen. 15.17, a burning lamp passed between those p. 00. 16. I have given thy brother 1000 p. of silver 33. 19. bought for 100 p. of money, José. 24. 32. 37. 123. they stripped Joseph of his coat of many p. 08. they sold Joseph for twenty p. of silver 33. Joseph without doubt is rent in p. 44. 28. 45. 22. he gave to Benjamin thirty p. of silver I sold. 22. 13. if it be torn in p. let him bring it 28.7. the ephod shall have the two shoulder p. 25. put two chains on the shoulder p. 39. 4, 18. Lev. 2. 6. thou shalt part the meat-offering in p. 8. 20. Moses burnt the p. and fat of the ram 9. 13. they presented burnt-offering with the p. Judg. 9.4. they gave Abimelech seventy p. of silver 16. 5. we will give thee 1100 p. of silver 19. 29. he divided his concubine into twelve p. 18m. 11. 7. Saul hewed a yoke of ozen in p.

19. 29. he divided his concubine into twelve p. 1 Sam. 11. 7. Saul hewed a yoke of oxen in p. 15. 33. Samuel hewed Agag in p. before the Lord là ing; 11.30. Ahijah rent new garment in twelve p. 31. Ahijah said to Jeroboam, take thee ten p. 19. 11. a strong wind brake in p. the rocks 2 Kings 2. 12. Elisha rent his clothes in two p. 5. 5. Naaman took with him 600 p. of gold 6. 25.an ass's head was sold for eighty p. of silver 11. 18. and brake the images of Baal in p. 23. 14. 18. 4. brake in p. the brasen sereent Mosea made

11. 18. and brake the images of Baal in p. 23. 14. 18. 4. brake in p. the brasen serpent bloses made 2 CAr. 23. 17. went to the house of Baal, and brake the images in p. 31. 1, 34. 4. Mic. 1. 7. Job 4. + 20. they are beaten in p. from morning 16. 12. and he hath also shaken me in p.

10. 12, and he hath also shaken me in p.
40. 18. his bones as strong p. of brass, as bars of iror
41. 4 15, strong p. of shields are his pride
4 30. sharp p. of the potsherd are under him
4 30. sharp p. of the potsherd are under him
50. 22, consider this, lest I tear you in p.
68. 30. till every one submit with p. of silver
74. 14. thou brakest the heads of Leviathan in p. 74. 14. thou brakest the heads of Leviatian in p. Cant. 8. 11. every one for the fruit bring 1000 p. Isa. 3.15. what mean ye that ye beat my people top.? Jer. 5. 6. every one that goeth out shall be torn in p.? 23. 29. a hammer that breaketh the rock in p. Lam. 3.11. he hath turned aside and pulled me in p. Isat. 4. 14. have not eaten that which is torn in p.

9. 12. every man a weapon of his breaking in p. 13. 19. and will ye pollute me for p. of bread: 24. 4. gather the p. thereof into the pot Dan. 2. 34. which brake the image in p. 45. 40. for a much as iron breaketh in p. and subdueth 6. 24. the lions brake all their bones in p.

6. 24. the lions brake all their bones in p. 19. 17. 7. the fourth beast devoured and brake in p. 19. 140. 3. 2. 1 bought her to me for fifteen p. 0 silver Mic. 3. 3. who chop my people in p. as for the pot 4. 13. and thou shalt beat in p. many people 5. 8. as a lion teareth in p. and none can deliver Nuh. 2. 12. lion did tear in p. enough for his whelps Zech. 11. 12. they weighed for my price thirty p. 13. 1 took the thirty p. 0 silver, Mat. 27. 6, 9. Luke 15. 8. what woman having ten p. 0 silver Acts 19. 19. they found the price 50,000 p. 0 silver 23. 10. lest Paul should be pulled in p. 0 them 27. 44. and some on broken p. of the ship See BREAK, BROKEN, CUT, DASH, DASHED. Num. 24. 8. he shall p. them through with arrows

Num. 24. 8. he shall p. them through with arrows 2 Kings 18. 21. on which if a man lean, it will ge into his hand and p. it, 1ss. 36. 6.

Luks 2. 35. a sword shall p. through thy own soul
PIERCED.

Judg. 5, 26, when she had n, through his temples

Heb. 11.13, confessed they were strangers and p 1 Pat. 2.11. I beseech you, as p. abstain from lusts FILLAR

FILLAK
Signifies, [1] That which supportest an house or
building, Judg. 10. 25, 26, 29. [2] A monument
rested in memory of some person or action, Gen.
35, 20. 2 Sam. 18. 18. [3] The clouds in the a
derness, which resembled a pillar, Exod. 13. 31.
A pillar of cloud, a pillar of fire, a pillar of smoke,
Exod. 13. 21. Judg. 20. 40. signify a cloud, a
fire, a smoke, which are resized by towards heaven
in the form of a virualization.

file, a smoke, which are raised by towards heaven in the form of an irregular pillar. The pillars of heaven, Job 20, 11. and the pallars of the earth, Job 9, 6, are metaphorical expressions, that suppose the heavens and the earth to be as an edince, raised by the hand of God, and funded upon its basis or fundation; which appears from those words in Job 38, 5, 6, Where wast thou when I laid the foundations of the earth: declare, if thou hast understanding. The encients imagined the earth to lie upon a flat, and that the heavens rested upon its extremitive.

mpon is a fact, one that the measures rested the church is called the pillar of truth, 1 Tim. 3.15. It holds forth the mind of Christ, as a

The church is called the pillar of truth, 1 Tim.

3. 15. It holds forth the mind of Christ, as a pillar does an adict, or proclamation, that all may take notice of it; so that the truths of God are published, supported, and kept from susting by it, but do not derive their authority from susting by it, but do not derive their authority from the land in the land of
See Cloup, Fins. PILLARS. Esod. 24. 4. Moses built an altar and twelve p.

FILLARIS.

Erod. 24. 4. Moses built an altar and twelve p. 26. 32. thou shalt hang the vail upon four p. 37. thou shalt make for the hanging five p. 30. 34. 27. 10. 20. p. hooks of the p. 11. 13. 10. 11. 12. 17. 12. p. ten | 14. their p. three, 15. 138. 14. 15. 16. p. four | 38.17. sockets for p. were of brass Deut. 7. + 5. ye shall break down their p. 12. 3 Judg. 10. 25. they set Samson between the p. 1 Sam. 2. 8. the p. of the earth are the Lord's 1 Sam. 2. 8. the p. of the earth are the Lord's 1 Aings 7. 15. he cast two p. of brass of 18 cubits 10. 12. the king made of the almustrees p. 2 Aings 18. 16. Hezekiah cut off gold from the p. 25. 13. the Chaldees brake in pieces the p. of brass, and carried brass to Babylon, 16. Jer. 52. 17, 0. Esth. 1. 6. hangings fastened to rings and p. of marble Job 9. 6. and the p. thereof tremble, 26. 11. Psat. 75. 3. earth is dissolved, I bear up thep. of in Prov. 9. 1. she hash hewn out her seven p. Cean. 3. f. that cometh like a p. of smoke perfumed

PER

Pvor. 25. 15. by long forbearing is a prince p.

Mas. 27. 20. the chief priests p, the multitude

Luke 16. 31. will not be p. if one rose from dead

20. 6. for they be p, that John was a prophet

Acss 13. 43. p, them to continue in grace of God

14. 19. who p, the people, and having stoned Paul

18. 4. Paul p, the Jews and the Greeks

19. 26. this Paul hat p, turned away much people

21. 14. when he w . d not be p, we ceased

26. 26. 1 am p, none of these things are hid from

**Home. 4. 21. being p. that what he had promised

8. 38. 1 am p, that nothing can separate us from

14. 5. let every man be fully p, in his mind

15. 14. I myself also am p, of you, my brethren

2 Tim. 1. 5. and I am p, that in thee also

12. I am p, that he is able to keep what I comm.

Jieb. 6. 9, we are p, better things of you, though thus

Jieb. 6. 9. we are p. better things of you, though thus 11. 13. having seen them afar off, were p. of them PERSUADEST.

Aces 26, 28, alme lmost thou p. me to be a christian PERSUADETH.

2 Kings 18. 32. when Hezekish p. you, saying Acts 18.13. Paul p. men to worship contrary to law PERSUADING. Acts 19. 8. p. things concerning kingdom of God 28.23. p. them concern. Jesus from law and proph PERSUASION.

Gal. 5.8. this p. cometh not of him that calleth you PERTAIN.

PERTAIN.

Lev. 7. 20. sacrifice of peace-offerings p, to Lord
21. and eat of the sacrifice which p, to the Lord
1 3cm. 25. 22. if 1 leave all that p, to him
Rom. 15. 17. in those things which p, to God
1 Cor. 6. 3. how much more things p, to this life
2 Pet. 1. 3. hath given us all things that p, to life
PERTAINED.

PERTAINED.

Num. 31. 43. the half that p, to the congregation
Josá. 24. 33. Elenar was buried in a hill that p,
Judg. 5. 11. angel sat under an oak that p, to Nabal
Num. 25. 21. nothing missed of all that p, to Nabal
Sam. 2. 15. which p, to 1sh-bosheth, son of Saul
6. 12. God blessed all that p, to Obed-edom
9. 9. have given master's son all that p, to Saul
16. 4. thine are all that p, to Mephibosheth
1 Kings 7. 48. Solomon made vessels that p, to honse
2 Kings 2-4. 7. all that p, to the thing of Egypt
1 Chron. 9. 27. opening every morning p, to them
2 Chron. 12. 4. he took the cities which p, to Judah
34. 33. Josiah took away abominations p, to Israel 34.33. Josiah took away abominations p. to Israe PERTAINETH.

Lev. 14. 32. to get that which p. to cleansing Num. 4. 16. to the office of Eleazar p. the oil Num. 4. 16. to the office of Eleazar p. the oil Peuz. 22. 5. woman shall not wear what p. to a man 1 Sam. 27. 6. Zikiag p. to the kings of Judah 2 Chrom. 26. 18. it p. not to thee, Uzziah, to burn Rom. 9. 4. to whom p. the adoption and the glory Heb. 7. 13. he p. to another tribe, of which no man PERTAINING.

Josh. 13. 31. half Gilead and cities p. to Machin I Chrom. 63. 29. miss for examy nation to office.

Jah. 13. 31. half Gliead and cities p. to Machir I Chron. 30. 32. rulers for every matter p. to God Acts 1. 3. speaking of things p. to kingdom of God 1 Cor. 6. 4. have judgment of things p. to this life Hole. 2.17. merciful High-Priest in things p. to God 5. 1. is ordained for men in things p. to God 9. 9. not make him perfect, as p. to conscience PERVERSE.

PERVERSE.

PERVERSE.

PERVERSE.

PERVERSE.

PERVERSE.

Pow. 32. 5. they are a p. and crooked generation 1. Sem. 20. 30. thou son of the p. rebellious woman Job 6. 30. cannot my taste discern p. things?

9. 20. my mouth shall also prove me p.

Prov. 4. 24. and p. lips put far from thee

18. 8. there is nothing froward or p. in them

12. 8. he that is of a p. heart shall be despised

14. 2. he that is p. in his ways despiseth him

17. 30. that hath p. tongue falleth into mischief

19. 1. than he that is p. in his lips, and a fool

23. 33. and thine heart shall utter p. things

28. 6. than he that is p. in his ways, though rich

23. 3. and time neart sind utter pt. mongh rich 18. he that is p. in his ways, though rich 18. he that is p. in his ways shall fs 0 at once In. 19. 14. he Lord hath mingled p. spirit Mat. 17. 17. O p. generation, Lake 9 41. Act 20. 30. shall men arise, speaking p. things Phil. 2. 15. blameless in the midst of a p. nation 17th 45 things Phil. 2. 15. blameless in the midst of a p. nation 17th 45 things Phil. 2. 1 Tim. 6.5. p. disputings of men of corrupt minds PERVERSELY.

2 Sam. 19. 19. nor remember what servant did p. 1 Kings 8. 47. we have sinned and have done p. Piel. 119. 78. they dealt p, with me without cause PERVERSENES.

Num. 23. 21. neither hath he seen p. in Israel Prev. 11.3. Sut p. of transgressors shall destroy them 15. 4. but p. therein is a breach in the spirit Le. 30. 12 vertual in a and start thereon.

15. 4. but p. therein is a breach in the spirit La. 30, 12, ye trust in p. and stay thereon 59.1.lips spoken lies, your tongue hath muttered p. Euk. 9. 9. the land is full of blood, and city of p. PERVERT.

Deut. 16. 19. a gift doth p. words of the righteous 25. 17. thou shalt not p. the judgment of stranger 459

Job 8. 3. doth God p. ju. Igment or justice?
34. 12. nor will the Almighty p. judgment
Prov. 17. 23. to p. the ways of judgment
31. 5. and p. the judgment of any of the afflicted
Mic. 3. 9. hear this, I pray you, ye that p. equity
dcts 13.10. wilt not cease to p. right ways of Lord?
Gal. 1. 7. and would p. the gospel of Christ
PERVERTED.

1 Sam. 8, 3. Samuel's sons took bribes, p., judgmen Job 33, 27, if any tay, I have p. what is right Inc. 47, 10, thy wisdom and knowledge, it hath p. Jer. 3, 21, they have p. their way, and forgotten I. 23, 36, ye have p. the words of the living God PERVERTETH.

PERVERTETH.

Erod. 23. 8. the gift p. the words of the righteous Peut. 27. 19. cursed be he that p. judgm. of stranger Prev. 10. 9. but he that p. his ways shall be known 19. 3. the foolishness of a man p. his way Jan. 24. + 1. the Lord p. the face of the earth Lute 23. 14. brought this man as one that p. people PERVERTING.

Eccl. 5. 8. if thou seest the violent p, of judgment Lake 23. 2, found this fellow p, the nation PESTILENCE.

Exod. 5. 3. lest he fall on us with p. or sword 29. 15. that I may smite thee and thy peop. with p. Lev. 26. 25. I will send the p. among you Num. 14. 12. I will smite them with the p.

Num. 14. 12. I will smite them with the p. Denu. 28. 21. the Lord shall make p. cleave to the 2 Sama. 24. 13. there be three days p. 1 Chr. 21. 12. 15. the Lord sent a p. on Israel, 1 Chr. 21. 14. 1 Kings 8. 37. if there be in the land famine, p. olasting locust, 2 Chr. 6. 28. | 7. 13. | 20. 9. Paul. 78. 50. he gave their life over to the p. 91. 3. he shall deliver thee from the noisome p.

6. nor for the p. that walketh in darkness

Jer. 14.12. I will consume them by p. 24.10. | 27.8.

21. 6. the inhabitants of this city shall die by p.

21. 6. the inhabitants of this city snau use yp.
7. I will deliver Zedekiah from the p.
9. he that abideth in city shall die by p. 38. 2.
27. 13. why will ye die by the sword and p. ?
28. 8. prophets of old prophesied of war and of p.
29. 17. behold, I will send upon them the p.

29. 17. behold, 1 will send upon them the p.
10. I will persecute them with the famine and p.
30. 24. the city is given because of the p. 36.
34. 17. I proclaim a liberty for you to the p.
42. 17. they that go to Egypt shall die by the p. 22.
44. 13. as I have punished Jerusalem by the p.
17. p. and blood shall pass thro' thee, L. spoken it
6. 11. they shall fall by sword, famine, and the p.
12. he that is far off shall die by the p.
7. 15. a sword without, p. and famine within
12.16.1 will leave a few men of them from the p.
14.19.or if I send a p. into that land, and pour out
21. when I send the p. to cut off man and beasts
28. 23. I will send to he p. and blood into streets 21. when I send the p, to cut off man and beasts 28. 23. I will send to her p, and blood into streets 23. 23. I will send to her p. and blood into streets 33. 27. they that be in caves shall die of the p. 38. 22. I will plead against him with p. and blood Amos 4. 10. I have sent among you the p. Hab. 3. 5. before him went the p. and burning PESTILENCES.

Mas. 24.7. and there shall be p. Luke 21.11. PESTILENT.

Acts 24. 5. we have found this man a p. fellow PESTLE. Prov. 27, 22. bray a fool in a mortar with a p. PETITION.

PETITION.

1 Sam. 1. 17. the God of Israel grant thee thy p. 1 Sam. 1. 17. the God of I srael grant thee thy p.
27. Lord hath given me my p, which I asked
† 28. he whom I obtained by p, shall be returned
2. † 20. Lord give thee seed, for the p, she asked
1 Kinge 2. 16. now I ask one p, of thee, deny me not
20. I desire one small p, of thee, say me not nay
Esth. 5.6. the king said what is thy p. 77. 2. | 9. 12.
7. then Esther said my p, and request is
8. if it please the king to grant my p, and my people
Isa. 7. + 11. ask thee a sign, make thy p. deep
Dan. 6. 7. whosover shall ask ap, of any god, 12.
13. but maketh his p, three times a day
PETITIONS.
Psel. 20. 5. the Lord fulfil all thy p.

Peel. 20. 5. the Lord fulfil all thy p.
1 John 5. 15. we know we have the p. we desired
PHARISEE

PHARISEE
This sect was one of the most ancient and most considerable among the Lews, and its original is not very well known, tome placing the beginning of the Pharisees sooner, others later: They take their name from a Hebrew word, which signifies Division, or Separation, because they distinguished themselves from the other Israelites by a more strict manner of life, of which they made profession. They were very numerous, and far extended: They substituted human traditions in the room of God's word, affected to the bedy of our Sandom. They be dead, and admitted all the consequences of it, against the sort of the sort of the dead, and admitted all the consequences of it, against the sort of the sort of the dead, and admitted all the consequences of it, against the sort of the dead, and admitted all the consequences of it. Mat. 22. S3.

Acts 23. 8.

Acts 24.

Acts 25. 9.

Acts 26.

Acts 27.

Acts 27.

Acts 27.

Acts 27.

Acts 27.

Acts 28.

Acts 28.

Acts 28.

Acts 28.

Acts 29.

Acts 20.

Acts 2

deu, the Pharisoes were then in great credit among the people, because of the opinion they had conceived of their great learning, sancting of manners, and easet observance of the law. They fasted of their great learning, sancting of manners, and easet observance of the law. They fasted often, made long prayers, paid their sithes servapulously, distributed much alms: But all this was vitiated and corrupted by appired of pride, estentation, hypocrisy, and self-love. Like to whitened sepulchres, they appeared beautiful without, whilst within was nothing but corruption and deforming, Mal. 23. 27. They wore large rolls of parchamen upon their foreheads and wints, on which were written certain words of the law; and affected to have fringes and borders at the corners and hems of their germents, broader than the other Jews wore, as a badge of distinction, and at greater observers of the law than others.

In matters of religion, the treditions of the ancients were the chief subject of their studies; and to these they made additions of their sunit, as they though fit, making their own opinion to pass for traditions of the ancients. by this means they had overburdened the law of God with a vast number of triffing observances, that were succless and disputing, and whic made it a heavy and insupportable yoke. This had even altered and corrupted it in importan articles, by their own perserse interpretation, of it, as our Saviour in his gospel reproaches them with: For example, the law commends us to homour our father and mother: The Pharisees lawght, that if we say to our perents that are in necessity; "Father, or mather, the thing you ask of me is dedicated to God, it is no longer in my power, but you shell have a part in the merit of my offering, which will

Pharisees taught, that if we say to our parents that are in necessity; "Father, or mether, the thing you ask of me is dedicated to God, it in an longer in my power, but you thell have a part in the merit of my offering, which will do you as much good as if I had given it ro you;" they were then freed from the obligation of succoring their parents, Mat. 15. 4, 5, 6.
The observation of the sabbath is another point they had refined upon, and our Sanicus often argued with them upon this head. They maintained, that upon this day it was mot to mean allowed to heal a sick person, though Christ did it only with a word speaking, Luke 6, 7, 8. They found fault, that upon this day the yeople brought their sich to be healed. They gere scandalised, that a man carried away his bed upon the subbath-day, after he had been cured of a palsy, John 5, 8, 9, 10. From all which they concluded, that our Lord and Saviour Jeaus Christ could not be a man tens from God, because he so little observed that prefound rest, that they thought was to help on this day, shouly 10.
Our Saviour upbraids them with making long prayers, standing up in the synagogues, or at the corners of the it-eets, and under pretonce of grayer to consume widous' houses, either by entertaining them on account of their prayers, standing up in the synagogues, or at the corners of the it-eets, and under pretonce of their prayers, standing up in the synagogues, or at the corners of the it-eets, and under pretonce of their prayers, and after that to make him still a greater sinner them of the same. Mat. 23, 14. Its also reproaches them with compassing sea and lend to make a proselyte, or to convert a Greatile: and after that to make him still a greater sinner them be was before, by teaching him a persicious doctrine, and making him more opposite to the gospel, instead of shewing him a persicious doctrine, and making him more opposite to the solution of the tombe of their prayers, the actions of their forefathers who persecuted them, while they themesters were actuated by

The Pharisees believed the soul to be immortal, and acknowledged the aristence of angels and spirits, Acta 23. 8. They likeuise admitted a kind of transmigration of the souls of good men, which might pass from one body to another; whereas those of wicked men were condemned to dwell for over in grisons of darkness: It was in consequence of these principles, that some of the Pharisees said, that Iesus Christ was John the Begtist, or Elias, or some one of the old prophets, Mat. 16. 14, that is, that the soul of one of these great men had passed into the bedy of our Saviour. They be lieved also the resurrection of the dead, and admitted all the consequences of it, against the Saddwees whe rejected it. Mat. 22. 53.

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5 Tim. 8. 14. Iam is made for lines and p. persons. 146.5 M.144517.8

PEP MIASTER

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S Pot. 8. 8. and many shall follow their g. ways FERCELLAL

highifias, [1] Continual, or uninterrupted, Vinkis

U 12. Hen U.14, token of the covenant for p. generations Food. CO. 6 the private office he theirs for a petatute.

MER EPERA MESE MERCE AND ALTERNATION OF PROPERTY

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Phil 3.6, american real, p. time character by tenter, 1.11136.

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Lam. 6. 8. continue a manifold of the second of the principles of th

1 Tim. 1. 13. who was before a g, and injurious PERSECUTORS.

PERSECUTORS.

Nob. 9. 11. their p. thou threwest into the deeps

Piel. 7. 13. he ordiniesh his arrows against the p.

119. 167. many are my p. || 142.6.deliver from p.

Jer. 15. 15. O I.4. visit me, and revenge me of my p.

9. 11. therefore my p. shall stumble, not prevail

Lam. 1. 3. all her p. overtook her between straits

4. 19. our p. are swifter than the eagles of heaven

PERSEVERANCE.

E-4. 6. 18. and watching the sunto with all a.

Eph. 6. 18. and watching thereunto with all p. PERSON

to that we represent a second of the control of the or sale, and harpest say p.

See that go to nation it for
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FEE-SONS.

Gen. 14 (1) give me p, and take the pools to thyrold

Line 15 (A) gitter according to atmose of years.

Let 27 (2) small be for the Lord by estimation

Non-15 (1) clean person shall sprakle it upons,

15 (2) sext, of the p, herves, asses, and short,

15 (herry and two thousand p, m all, of winner

Let 1. 17, God of pols, which reparish not p.

25 (factory upon desire into Event with minute p. The second secon 5. be went and slew threenesse and taken p. 18.

5. be year he egs to hill of Israel about 30 p.

1 have 9 22. these hidden, which were about 30 p.

22. 18. and Doeg slew on that day 85 p.

22. 1 have occasioned the death of all the p.

2 hieze 10. 6. now the king's sens being 70 p.

7. they took the king's sens and slew 70 p.

P. 2.6.4 thave set sat with vain p. nor dissemblers

Pter. 12. 11. he that followeth vain p 28. 19.

Jet 52.29 he carried captive from Jerusalem 632p.

30 he carried captive from Jerusalem 632p.

30 he carried captive from Jerusalem 632p.

Jer. 52.29 he carried captive from Jerusalem 830 p.
30. he carried away captive of Jews 745 p.
Etch. 7. 11. none or their tunnihuous p.
17. 17. and building forts to cut off many p.
27. 13. they traded the p. of men in thy market
Jenak 4. 11. wherein are more than 129,000 p.
Zepk. 3. 4. her prophets are treacherous p.
Lake 15. 7. joy more than over ninety-nine just p.
Acts 17. 17. Panl disputed with the devout p.
2 Cer. 1.11. gift bestowed on us by means of many p.
2 Tim. 1. 10. the law is made for perjured p.
2 Pet. 3. 11. what manner of p. ought ye to be
Jude16.having men's p. in admiration of advantage
See RESPECT

See RESPECT PERSUADE

A partitular individual man or lands with p. PERSUADE

See RESPECT

See RESPECT

See RESPECT

See RESPECT

See RESPECT

See RESPECT

PERSUADE

Signifies, [1] To convince and convert, Gen. 9, 427.

Lake 16. 31. [2] To be easured or satisfed, now may p. at Antioch, what p. endured in the second property of the second prop

***o 9. 22. he destroyeth the p. and the wicke*.

22. 3. is it gain to him, thou makest thy way* e, P.

Pad. 37. 37. mark the p. man, his end is peace

63. 4 that they may shoot in secret at the p.

101. 2. 1 will behave myself wisely in a p. way

6. he that walketh in a p. way shall serve me

119.+1. blessed are the p. in the way

139. 22. I hate them with p. hatred

Prov. 2. 21. and the p. shall remain in it

4. 18. path of just shineth more and more to p. day

11. 5. righteousness of the p. shall direct his way

Les. 26. 3. thou wilk keep him in p. peace, whose

Exch. 16. 14. for it was p. through my comeliness

27. 3. thou hast said, I am of p. beauty

11. they have made thy beauty p. 28. 12.

28. 15. thou wast p. in thy ways, from the day

Mact. 5. 48. be ye p. even as your Father is p.

19. 21. if thou wilt be p. go and sell that thou hast

Lake 1. 3. having had p. understanding of things

John 17. 23. that they may be made p. in one

Act 3. 16. hath given him this p. soundness

22. 3. taught according to the p., manner of law

24. 29. having more p. knowledge of that way

Rom. 12. 2 may prove what is that p. will of field

22. 3. taught according to the p, manner of law 24. 22. having more p, knowledge of that way Rom. 12, 2. may prove what is that p, will of God 1 Cor. 2.6. speak wisdom among them that are p. 14. 20. but in understanding be p. 2 Cor. 12. 9. my strength is made p, in weakness 13. 11. be p, be of good comfort, be of one mind God. 3. 3. begun in Spirit, are ye made p, by flesh? Eph. 4. 13. till we come to p, man, to fulness of C. Phit. 3. 12. not as though I were already p. 15. let us, as many as be p, be thus minded Cod. 1. 28. we may present every man p, in Christ 4. 12. may stand p, and complete in will of God 1 Thess. 3. 10. might p, which is lacking in youn 2 Tim. 3. 17. that the man of God may be p. 1 These. 3. 10. might p, which is lacking in youn 2 Tim. 3. 17. that the man of God may be p. Heb. 2.10. to make Captain of their salvation p. 5. 9. being made p.he became Author of salvation 7. 19. for law made nothing p. but bringing in 9. 9. could not make him that did the service p.

11. by a greater and more p, tabernacle not made 10. 1. law can never make the comers thereunto p

10. 1. I law can never make the comers thereunto p.
11. 40. they without us should not be made p.
12. 23. and to the spirits of just men made p.
13. 21. God make you p. in every good work

Jam. 1. 4. but let patience have her p. work, that
ye may be p. and entire, wanting nothing
17. every good and p. gift is from above
25. whoso looketh into the p. law of liberty

Jam. 2. 22. and by works was faith made p.
3. 2. if any offend not in word, same is a p. man

1 Pet. 5. 10. after ye have suffered, make you p.
1 Jo. M. 4. 17. herein is our love made p. that we
18. but p. love casteth out fear, because fear hath
tornment; be that fearth is not made p. in love

torment; he that feareth is not made p. in love See HEART. L PERFECT

Is PERFECT.

Deut. 32. 4. is the rock, his work is p. his ways 2 Sam. 22.31. as for God, his way is p. Ptal. 18.30.

Job 36. 4. he that is p. in knowledge, 37. 16.

Ptal. 19. 7. law of the Lord is p. converting soul Ita. 18. 5. behold the harvest, when the bud is p. 42. 19. who is blind as he that is p. as Lord's

Mat. 5.48. as your Father which is in heaven is p. Jake 6.40 every one that is p. shall be as his master 1 Cor. 13. 10. when that which is p. is come, then PERFECTED.

2 Chron. 8. 16. so the house of God was p.
24. 13. workm. wrought, and work was p. by their
Esch. 27. 4. thy builders have p. thy beauty
Mar. 21.16.out of mouth of babes thou hast p. prais

Mat. 21.16.out of mouth of babes thou hast p. praise Late 6.40. every one shall be p. as his master 13.32. and the third day 1 shall be p.

13.92. and the third day 1 shall be p.

13.92. his properties of the p

Eph. 4. 12. for p. 0 fthe saints, for editying ol body | Find. 10. 1. and unto thee annit the vow we p. PERFECTION

Signifies, [1] The highest degree or greatest ac. omplishment of a thing. Job 11. 7. Canst thou find out the Almighty unto perfection? that is, 23. 20. till he have p. the thoughts, 30. 24.

Canst thou know him and his consuels perfectly? Const thou throughly understand what is, 35. 14. the words of Jonadab are p. 16.

Canst thou know him and his consuels perfectly? Const thou throughly understand what is, 35. 14. the words of Jonadab are p. 16.

Canst thou know him and his consuels perfectly? Const thou throughly understand what is, 35. 14. the words of Jonadab are p. 16.

Canst thou know him and his consuels perfectly? Const thou throughly understand what is, 23. 14. he words of the Lord shall be p. 16. 20. till the day that these things shall be p. 20. when they had p. all things by fear of Lord good order which his the word of God is settled in ony church, when all this members thereof heep their due place, and perform their office duly, 2 Cor. 13. 9. [4] The deep mysteries of the gopel, or greater degrees of knowledge and treet, lieb. 6.1. [5] Justification, sunctified in p. 20. that p. this given that is appointed for me rece, lieb. 6.1. [5] Justification, sunctified in Justice of the perfect of his messengers in the lieb. 6.1. [5] Justification, Pind. 119. Who is the prefet accomplishments and even and of all perfection p. 21. 19. Who is the prefet accomplishments and Ecod. 30. 35. and thou shalt make it a p. 37. cryonates and perfect accomplishments and Ecod. 30. 35. and thou shalt make it a p. 37. cryonates.

PFR

and riches, power and wisdom, are too narrow and short-lived to make man happy.

Job 11. 7. canst thou find out the Almighty to p. ?

15. 29. nor shall he prolong the p. thereof on earth 11. 23. one dieth in the strength of his p.

28. 3. setteth an end to darkn. he search. out all p.

19. 19.6. 1 have seen an end of p. but thy command.

119. 96. 1 have seen an end of p. but thy command.

15a. 47. 9. they shall come upon thee in their p.

Lam. 2. 15. the city that men call the p. of beauty

Lade 8. 14. are choked, and bring no fruit to p.

2 Cor. 13. 9. and this also we wish, even your p.

16.5. 6. 1. leaving the principles, let us go on to p.

7. 11. if p were by the Levitical priesthood

PERFECTLY.

167. 23. 20. in the latter days we shall consider it p.

Met. 14.35. as many as touched were made p. whole

Jer. 23, 20. in the latter days we shall consider it p. Mat. 14.50. as many as touched were made p. whole Acts 18.20. and expounded way of God more p. 23, 15, ye would enquire something more p. 20. 1 Cor. 1. 10. but be p. joined together in same mind 1 Thats. 5.2. for yours-lves know p. that day of Id. PERFECT. Verb.

Psal. 138.8. the Lord will p, what concerneth me PERFECTNESS.

Col. 3. 14. put on charity, which is the bond of p. PERFORMANCE.

Luke 1. 45. for there shall be a p. of those things 2 Cor. 8. 11, so may be a p. also out of that ye have PERFORM

Signifies, [1] To put in execution, Job 5. 12. [2] To fulfil or make good, Deut. 9. 5. Jer. 28. 6. [3] To grant or yield to, Esth. 5. 8. [4] To keep and observe, Paal. 119. 112. [5] To finish, Phil. 1.+6. Gen. 20.3. I will p. the oath which I sware to Abra

ham thy father, Deut. 9. 5. Luke 1. 72. Erod 18. 18. thou art not able to p. it thyself alone nam thy jamer, Dens. y. O. Lane 1. 12.

Erod 18. 18. thou art not able to p. it thy yelf alone
Num. 4. 23. all that enter in to p. the service
Dieux. 4. 13. his covenant he commanded you to p.
23. 23. that which is gone out of thy lips shalt p.
25. 5. and p. duty of a husband's brother to her
7. he will not p. duty of my husband's brother to her
8. 24. 13. if he will p. the part of a kinsman
18. 25. 13. if he will p. the part of a kinsman
18. 25. 12. in that day I will p. 26. Eli things spoken
28. 26. 12. then I will p. my word with thee
18. 15. 15. that the king will p. the request
18. 15. 15. that the might p. his saying, 2 Chron. 10. 15.
28. 18. 25. 25. 15. the words of this covenant, to
keep God's commandments, 24. 2 Chr. 34. 31.
28. 28. 12. their hands cannot p. their enterprise
Ps. 12. 1. 11. a device which they are not able to p.
51. 8. I will sing praise, that I may daily p. vows
119. 106. I will sing praise, that I may daily p. vows
119. 106. I have sworn, and I will p. it, to keep
119. 1 have inclined my heart to p. thy statutes

112. I have inclined my heart to p. thy statutes Isa. 9. 7. the zeal of the Lord of hosts will p. this Inc. 9, 7, the zeal of the Lord of bosts will p, this 19, 21, they shall pay a row to the Lord, and p, it 44.28. Cyrus my shepherd shall p, all my pleasure Jer. 1.12, for I will hasten my word to p, it 11.5. I may p, the oath which I have sworn 28.6. Lord p, thy words thou hast prophesied 29,10.1 will p, my good word toward you, 33, 14. 44. 25. ye will surely accomplish and p, your yows

Exek. 12.25. I will say the word, and will p, it Mic. 7.20. thou wilt p, the truth to Jacob Nah. 1.15. keep thy solemn feasts, p, thy vows Mat. 5.33. thou shalt p, to the Lord thine oaths Rom. 4.21. what he promised, he was able also to p. 7. 18. how to p, that which is good, I find not 2 Cor. 8. 11. now therefore p, the doing of it Phil. 1.6. he will p, it until the day of Jesus Christ PERFORMED.

Phil. 1. 0. he will p. it until use day of resus child.

PERFORMED.

1 Sam. 15. 11. Saul hath not p. my commandments
13. 1 have p. the commandment of the Lord
2 Sam. 21. 14. the p. all that the king commanded
1 Kings 8.20. Lord hath p. his word, and I am risen
up in room of David, 2 Chr. 6. 10. Neh. 9. 8.

Esth. 1. 15. Vashti hath not p. command, of king
5. 6. to half of the kingdom it shall be p. 7. 2.

Fiss. 10. 12. when Lord hath p. his whole work
Jer. 23. 20. till he have p. the thoughts, 30. 24.

34. 18. who have not p. words of the covenant
35. 14. the words of Jonadab are p. 16.

51. 29. for every purpose of the Lord shall be p.
Esth. 37. 14. have spoken and p. it, saith Lord
Lakt 1. 20. till the day that these things shall be p.
2. 39. when they had p. all things by fear of Lord
Rom15.28. when I have p, this, I will come to Spain
PERFORMETII.

Neh. 5. 13. every man that p. not his promise

Cant. 5. +13. his cheeks are as towers of p.
1sa. 57. 9. thou didst increase thy p. and send
PERFUMED.
Prov. 7. 17. 1 have p. my bed with myrrh, alocs
Cans. 3. 6. who is this that cometh p. with myrrh?

PERHAPS.

Acts 8. 22. if p. thy thought may be forgiven thee 2 Cor. 2. 7. lest p. such a one be swallowed up Philem. 15. for p. he therefore departed for a season PERIL.

Lam. 5. 9. we get our bread with the p. of our lives Rom. 8.35. shall famine, p. or sword, separate us PERILS.

2 Cor. 11. 26. in p. of waters, in p. of robbers, in p. by countrymen, in p. by heathen, in p. in city, in p. in wilderness, in p. in sea, in p. among false brethres. in p. among false brethren.
PERILOUS.

In p. among talse brethren.

PERILOUS.

2 Tim. 3.1. in the last days p. times shall come

PERILOUS.

Signifies, [1] To die, or lose life, Jonah 1. 6.

[2] To be rooted ent, 2 kings 9. 8. [3] To

starre, Luke 15. 17. [4] To be damned, 2 Cor.

2. 15. 2 Pet. 2. 12. [5] To be taken away,

Mic. 7. 2. [6] To be deprived of being,

1 Cor. 15. 18.

Gen. 41. 36. that the land p. not through famine
Erod. 19. 21. lest they gaze, and many of them p.

21. 26. if a man smite eye of his maid, that it p.

Num. 17. 12. behold, we die, we p. we all p.

24. 20. but his latter end shall be that p. for ever

Dent. 11. 17. lest ye p. quickly from the land

26. 5. a Syrian ready to p. was my father

28. 20. until thou p. quickly, 22. Josh. 23. 15.

Judg. 5. 31. let all thine enemies p. O. Lord

1 Nam. 26. 10. he shall descend into battle, and p

28. 20. until thou p, quickly, 22. Josh. 23. 13. Judg. 5. 31. let all thine enemies p. O Lord 1 Sam. 26. 10. he shall descend into battle, and p Esth. 3. 13. and to cause to p. all the Jews, 7. 4. 4. 16. and if I p. I p. || 8. 11. to cause to p, all power 9. 28. nor the memorial of them p. from their seed Job 3. 3. let the day p, wherein 1 was born 4. 9. by the blast of God they p. by the breath 20. they p. for ever, without any regarding it 6. 18. paths of their way go to nothing and p. 29. 13. the blessing of him that was ready to p. 31. 19. if 1 have seen any p. for want of clothing Piel. 2. 12. lest he be angry, and ye p. from way 9. 18. the expectation of the poor shall not p. 49. 10. likewise the fool and the brutish person p. 12. man in honour is like the beast that p. 20. 68. 28. as wax melteth, so let wicked p. 83. 17. 80. 16. they p. at the rebuke of thy countenance 146. 4. not trust, in that very day hig thoughts p. Prov. 11. 10. when the wicked p. 28. 28. 29. 18. where there is no vision, the people p. 31. 6. give strong drink to him that is ready to p.

29. 14. where there is no vision, the people p.
31. 6. give strong drink to him that is ready to p.
Eccl. 5. 14. but those riches p. by evil travail
Isa. 26. 14. and made all their memory to p.
27. 13. they shall come which were ready to p.
Jer. 18. 18. the law shall not p. from the priest
25. + 10. 1 will cause to p. the voice of mirth
27. 10. that I drive you out, and ye should p. 15.
40. 15. that the remnant in Judah should p.
Erck. 25. 7. 1 will cause thee to p, out of countries
Dan. 2. 18. that Daniel and fellows should not p.
Jonah 1.6. God will think on us that we p. not, 3.
14. O Lord, let us not p. for this man's life
Mat. 5. 29. that one of thy members should p. 30.
8. 25. asying, Lord, save us, we p. Luke 8. 24.

Mat. 5. 29. that one of thy members should p. 30. 8. 25. saying, Lord, save us, we p. Luke 8. 24. 9. 17. the wine runneth out, and the bottles p. 18. 14. that one of these little ones should p. Mark 4. 38. Master, carest thou not that we p. 7 Luke 13. 33. that a prophet p. ont of Jerusalem 15. 17. have bread enough, rnd I p. with hunger 21. 18. there shall not an hair of your head p. John 3. 15. whose believeth in him should not p. 16. 11. 50. and that the whole nation p. not Mets 8. 20. thy money p. with thee, because thou 13. 41. behold, ye espisers, and wonder, and p. 1 Cor. 1. 18. for preaching of the cross is to them that p. foolishness, but to us saved, power of God 2 Cor. 2. 15. a savour of Christ in them that p. 4. 16, but the our outward man p. inward is renew. Col. 2. 22. which all are to p. with the using

2 Cor. 2. 15. a savour of Christ in them that p.
4. 16, but the our outward man p, inward is renew.
Col. 2. 22. which all are to p, with the using
2 Thess. 2. 10. of unrighteousness in them that p.
2 Per. 3.9, not willing that any should p, but that all
Shall PERISH.
Lev. 25. 38. and ye shall p among the heathen
Num. 24. 24. and he also shall p. for ever
Deut. 4.25. ye shall soon utterly p. ye shall not prolong your days, 8. 19, 20. | 30. 18. Jost. 23. 16.
1 Sam. 27.1. 1 shall one day p. by the hand of Saul
2 Kings 9. 8. the whole house of Ahab shall p
Jos 8. 13. and the hypocrite's hope shall p.
11. 120. and flight shall p. from the wicked
18. 17. his remembrance shall p. 20. 7. | 36. 12.
34. 15. all flesh shall p. together, and man return
Prast. 1. 6. but the way of the ungodly shall p.
37. 20. wicked shall p. 192. 9. thine enemies shall p.
102. 26. they shall p. but thou shall endure

Hab 3.13.thou wentest forth for salvation of thy p.

To or unto the PEOPLE,

Ered. 4.16. and he shall be spokesman to the p.
18.14. when Jethro saw all that he did to the p.
18.14. when Jethro saw all that he did to the p.
19.10.go to thep. ||12.thou shalt set bounds to the p.
19.10.go to thep. ||12.thou shalt set bounds to the p.
19.10.go to thep. ||12.thou shalt set bounds to the p.
19.10.go. 2. that the priest shall speak to the p.
5. and the officers shall speak to the p.
8. Judg. 8.5. give, I pray, loaves of bread to the p.
18.10.when ye go, ye shall come to a p. secure, C7.

Inth 2.11. and art come to a p. thou knewest not 1 Sum. 8.10. Samuel told all the words to the p.
430

1 Sam. 26. 7. David and Abishai came to the p. by
14. David cried to the p. and to Abner, saying
30. 21. when David came near to the p. he saluted
2 Sam. 24. 3. now the Lord thy God add to the p.
1 Kings 12. 15. the king heartened not to the p.
18. 21. Elijah came to the p. and said, how long
19. 21. Elisha gave to the p. and they did eat
2 Kings 4. 42. he said give to p. that they may eat
11, 13. Athaliah came to the p. 2 Chron. 33. 12.
1 Chron. 10.9. Philist. sent to carry tidings to the p.
2 Chron. 55.7. Josiah gave to the p. lambs and kids
8. his princes gave willingly to the p. to priests
Noh. 4. 22. at the same time said I to the p. lodge
5. 15. former governors were chargeable to the p.
1 sta. 42. 5. he that giveth breath to the p. upon it
49. 22. and I will set up my standard to the p.
2 the p. a leader and commander to the p.
2 the p. a leader and commander to the p.
2 the p. a leader and commander to the p.
2 East. 24. 18. so I spake to the p. in the morning
Dan. 7. 27. kingdom be given to the p. far off
1 Had. 3.16. when he cometh up to t. p. he will invade
2 sph. 3. 9. I will turn to the p. a pure language
1 Had. 3.16. when he cometh up to the p. a proper language
1 Had. 3.16. when he cameth up to the p. a proper language
1 Had. 3.16. when he cameth up to the p. a proper language
1 sph. 1 sph 19. 30. when Paul would have entered in to the p. 33. and would have made his defence to the p. 21. 39. I beseech thee suffer me to speak to the p. 40. Paul beckoned with the hand to the p. 26. 23. Christ should suffer, and shew light to the p. PEOPLES.

Rev. 10. 11. thou must prophesy before many p 17. 15. waters thou sawest are p. and multitude PERADVENTURE.

17. 15, waters thou sawest are p. and multitudes PERA DVENTURE.

Gen. 18. 24. p. there be fifty righteous within city 28. p. there be fifty righteous within city 29. p. there shall lack five of the fifty righteous 29. p. there be forty 130. thirty [31. twenty 32. 1 will speak this once, p. ten shall be found 24. 5. p. the woman shall not be willing, 39. 27. 12. Jacob said, my father p. will feel me 31.31. p. thou wouldest take by force thy daughters 32. 20. 1 will see his face, p. he will accept of me 42. 4. for he said, lest p. mischief befal him 43. 12. carry it again, p. it was an oversight 44. 34. lest p. 1 see evil shall come on my father 50. 15. Joseph will p. hate us, and will requite us Erod. 13. 17. lest p. the people repent when see war 32. 30. p. 1 shall make an atomement for your sin Xum. 22.6. curse this people, p. 1 shall prevail, 11. 23. 3. p. the Lord will come to meet me 27. p. it will please food that thou curse me them Joss. 9.7. men of Israel said, p. ye dwell among us 18. sm. 6.5. p., he will lighten his hand from off you 9.6. p. he can shew us our way that we should go 1 kings 18. 5. p. we may find grass to save horses 27. or p. he sleepeth, and must be awaked 20. 31. go to the king, p. he will save thy life 2 kings 2. 16. lest p. Spirit of Lord hath cast him Jes. 20. 10. watched for halting, p. he will be entited 2 Tim. 2. 25. p. God will give them repentance

Rom. 5.7. p. for a good man some would dare to di 2 Tim. 2. 25. p. God will give them repentance PERCEIVE

2 Time. 2.25. p. God will give them repentance
PERCLIVE
Signifies, [1] To discover, or find out, 2 Sam. 14. 1.
Jet. 38. 27. [2] Spiritually to discern and consider things, to as to make a good use and improvement of them, Deut. 29. 4. [3] To know, 2 kings 4. 9.
He passeth on, but I perceive him not, Job 9. 11.
God continues to work by his providence in ways of mercy or judgement: but though I see the effects, I cannot understand the causes or grounds of his actions, because they are incomprehen sible by me, or by any other man.
Deut. 29. 4. Lord hath not given you a heart to p. Josh. 22. 31. this day we p. the Lord is among us 1 Sam. 12. 17. that ye may p. your wickedness 2 Sam. 19.6. 1 p. 1th Abaslom had lived, and we died 2 Kings 4. 9. 1 p. that this is an holy man of God Job 9. 11. but 1 p. him not [23. 8. 1 cannot p. him Prov. 1. 2. to p. the words of understanding f. Eccl. 3. 22. I p. that there is nothing better than 1, Isa. 6. 19. and see ye indeed, but p. not 33. 9. of a deeper speech than thou canst p. Mest. 13.14. shall hear and not understand, seeing, ye shall see, and shall not p. Mark 4. 12. dets 28. CO. Mark 7. 18. do ye not p. that whistoever enterth in 1. 16. 17. he said, p., ye not yet, neither understand at Lake 8. 46. I p. that virtue is gone out of me 1. John 4. 19. woman saith, 1 p. that thou art a prophet.

John 12.19. Phar. said, p. ye prewail nothing dett 8.23 lp. thou art in the gall of bitterness 10.34. of a truth lp. God is no respectate of person 17.22. lp. in all things ye are too superstitions 2 Cor. 7.8. lp. the same epistle made you sorry 1 John 3.16. hereby p. we the love of God PERCEIVED.

Gen. 19. 33. ne p. not when she lay down, 35 Judg. 6. 22. when Gideon p. he was an augel 1 Sam. 3. 8. Eli p. that Lord had called child 28.14. and Saul p. that it was Samuel, and stoop

Jam. 3. 28. Eli p. that Lord had called child 28.14 and Saul p. that it was Samuel, and stonge 28.00. S. 12. and David p. that the Lord had exablished him king over Israel, 1 CAron. 14.5
12. 19. David p. that the child was dead 14. 1. Joab p. the king's heart was to Absalem 1 hings 22.33. when the captains of chariots p. the king's heart was to Absalem 1 hings 22.33. when the captains of chariots p. the it was not king of Israel, 2 CAron. 18. 32.
Néh. 6. 12. 10. 1 p. that God had not sent him 16. they p. that this work was wronght of God 13. 10. 1 p. portions of Levites had not been give Esth. 4. 1. when Mordecal p. all that was done 14. 30. 33. 18. hast thou p. the breadth of the earth Eccl. 1. 17. 1 p. that this also is vexation of spura 2. 14. I myself p. that one event happeneth to all Isa. 68.4. nor p. by the ear what God hath prepared 33. 27. they left off, for the matter was not p. Mat. 21. 45. p. that he spake of them, Lake 20. 19. 22. 18. and who hath p. and heard his word 33. 27. they left off, for the matter was not p. Mat. 21. 45. p. that he spake of them, Lake 20. 19. 22. 18. but Jeaus p. their wickedness and said Mark 2.8. Jes. p. mspirit that they reasoned among Lake 2. 22. but be su ps. their craftiness, and and to them John 6. 15. Jesus p. they would make him a king 4cts 4. 13. when they p. that they were unlearned 23. 6. when Paul p. that one part were Pharisers Gal. 2. 9. when James p. then thus in thins own eye PERCEIVETT.
Prov. 14. 7. when thou p. not in him lips of knowl. 14. 24. are brought low, but he p. it not of them 33. 14. God speaketh once, yet man p. it not 33. 14. God speaketh once, yet man p. it not

Job 14, 21, are brought low, but he p. it not of them 33, 14. God speaketh once, yet man p. it not Prev. 31, 18, she p. that her merchandise is good FERCELVING.

Mark 12. 28. p. that he had answered them wall Luke 9. 47. Jeaus p. the thoughts of their heart dets 14. 9. and p. he had faith to be healed PERDITION

PERDITION

Signifies, Utter ruin or destruction, Rev. 17.8. The son of perdition. Judas is called by this name, John 17. 12. because [1] He was most worthy to be destroyed, having brought his into a state of destruction. [2] He was endained and appointed by God to destruction for his sine. [3] He was one, the by reason of the horridness of his crime, is mantioned as the mest dreadful instance of God's structured of the down to eternal perdition. Antichrist is likewise called by this name, 2 Thesis. 2.3 because he brings destruction upon others, and is himself devoted to perdition.

John 17. 12. none of them loss but the son of p.
Phil. 1. 28. which is to them an evident token of p

John 11. 12. none of them incs dut the son of p.
Phil. 1. 28. which is to them an evident token of p.
Thess. 2. 3. that man of sin be revealed, son of p.
Tim. 6.9. which drown men in destruction and p.
Hab. 10. 39. are not of them who draw back to p.
Pot. 3.7. day of judgment, and p. of ungodly men
Rev. 17.8. beast was and is not, and goeth into p. 11.

2 Pes. 3. 7. day of judgment, and p. of ungodly men Rev. 17. 8. beast was and is not, and goeth into p. 11. 11. beast is eighth, and of seven, goeth into p. 11. 11. beast is eighth, and of seven, goeth into p. PERFECT

Is applied, [1] To God, who is abolutely perfect, Mat. 5. 48. [11] To things, as usight, meanuse &c. Deut. 25. 15. [111] To man, who is accounted to, [1] By Christ's righteournest being imputed, Col. 1. 28. [2] Comparatively, when compared with others who are partial in their obedience to God's commands, Job. 8. 20. [9.22]

[3] At being upright and sincert in heart, and unblameable in the course of his life, Gen. 6. 9. [17. 1. [3] As carrying himself innocently and harmlessly toward his camines, Psal. 6. 4. [5] As imitating Gos, in loving and doing good to others, Mat. 5. 48. [6] As being joined together in judgment, affections, and constration, laying aside all factions and divisions, 2 Cor. 13. 11. [7] As having a good degree of understanding 1 Cor. 2. 6. [89. 10. 13. thou shalt have a p, weight, a p, measum 1 Sam. 14. 41. Saul said to the Lord, give a p. 1. 2 Sam. 22. 33. he maketh my way p. Psal. 18. 32. 2 Chr. 4. 21. lamps and tongs made he of p. gold hard. 11. Artax, king of kings, to Exra, p. peast Job 1. 1. that man was p. and upright, 8. 2. 3. 8. 20. God will not cast away a p. man. 9. 20. if 1 say, I am p. § 21. though I were p.

Rom. 9. 25, call them my p. which were not my p. 26. in the place where it was mid, ye are not my p. 2 Cor. 6. 16. 1 will be their G. they shall be my p. will be their G. the See Daughter. Of the PEOPLE

See DAUGHTER.

See DAUGHTER.

Of the PEOPLE.

Gen. 25. 23. two manner of p. shall be separated 26. 10. one of the p. might lightly have lien 49. 10. to him shall the gathering of the p. be Num. 25. 4. take all the heads of the p. and hang 26. 4. take the sum of the p. from 20 years old 16st. 4. 2. take you twelve men out of the p. 10. 23. 12. for there is a sacrifice of the p. to destroy king 13st. 4. 2. take you twelve men out of the p. 10. 23. 12. for there is a sacrifice of the p. to destroy king 26. 15. there came one of the p. and said 26. 15. there came one of the p. and said 26. 15. there came one of the p. to destroy king 2 Kings 13.7. nor did he leave of the p. to Jehoahax Essa 3. 3. because of the p. of those countries Ness. 3. T. which stilleth the turnult of the p. 77. 4. he shall judge the poor of the p. and save 7. 73. and some of the p. of the p. and save 80. 19. I have exalted one chosen out of the p. 1s. 18. 7. a present of a p. scattered and peeled 42. 6. I will give thee for a covenant of the p. 51. 4. my judgment to rest for a light of the p. 63. 3. and of the p, there was none with me Esst. 46. 18. prince not take of the p, inheritance 24. the ministers shall boil the sacrifice of the p. John 7. 31. and many of the p. believed on him 11. 42. because of the p. theritance See Eass. ELDRA and errors of the p. Rev. 11. 9. they of the p. shall see their dead bodies See Eass. E. Chain derrors of the p. Rev. 11. 9. they of the p. shall see their dead bodies See Eass. E. Chain derrors of the p. 2. Will consent to dwell with you, and become one p. 22. will consent to dwell with you, and become one p. 22. will consent to dwell with you, to be one p. Own PEOPLE.

Ecod. 5. 16. but the fault is in thine own p.

W. will consent to dwell with us, to re one p.

Own PEOPLE.

Exod. 5. 16. but the fault is in thine over p.

Lav. 21. 14, he shall take a virgin of his own p.

1 Chron. 17. 21. God went to redeem to be his own p.

Lev. 21. 14, he shall take a virgin of his own p.
1 Chron. 17.21. God went to redeem to be his own p.
2 Chron. 25. 15. that could not deliver their own p.
Pial. 45. 10. O daughter, forget also thy own p.
79. 59. but made his own p. to go forth like sheep
Ise. 13. 14. shall every man turn to his own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us go ugain to our own p.
Jor. 46. 16, arise, let us dain dain dain own liped
13. 18. God led the p. 14. 5. was told that the p. fled
14. 18. p. shall hear and be afraid, sorrow take
16. 111 the p. harmured, asying, what shall we drink?
16. 30. so the p. rested on the seventh day
17. 1. there was no water for the p. to drink
2. the p. did chide with Moses, Num. 20. 3.
6. shall come water out of it, that the p. may drink
18. 19. be thou for the p. to God-ward, to bring
19. 9. that the p. may hear when I speak with thee
17. Moses brought forth the p. out of the camp
21. charge the p. 18. 4. let not the p. break through
20. 18. when the p. saw it, they stood afar off, 21.
44. 2. neither shall the p. our with him

17. Moses brought forth the p. out of the camp 21. charge the p. | 24. let not the p. break through 20. 18. when the p. saw it, they stood afar off, 21. 24. 2. neither shall the p. 30 up with him 8. Moses took blood and sprinkled it on the p. Lev. 9.7. make an atonement for thyself and the p. 15. the sin offering for the p. 18. | 16. 15. 23. blessed the p. | Num. 11. 1. the p. complained Num. 11. 2. the p. cried to Moses, and he prayed 15. 18. and see the p. that dwelleth therein 28. the p. be strong || 30. Caleb stilled the p. 14. 1. the p. wept that night || 30, the p. mourmed 21. 5. the p. spake against God and against Moses 24. 9. lo, the p. shall dwell alone, not reckone 24. behold, the p. shall rise up as a great lion Peut. 4.10. the Lord said, gather me the p. together 18. 3. this shall be the priest's due from the p. 33.3. yea, he loved the p. || 17. he shall push the p. 19. they shall call the p. to the mountain Josh. 4. 10. and the p. hasted and passed over 6. 20. so the p. shouted || 24. 28. let the p. depart Judg. 7. 2. the p. that are with thee are too many, 6. 9. 32. up thou, and the p. that are with thee \$1. 5 mm. 2. 13. the priest's custom with the p. was 4. 4. so the p. sent to Shiloh to bring the ark 6. 6. did they not let the e. ve. and they departed

1 Sem. 2. 13. the priest's custom with the p. was
4. 4. so the p. sent to Shiloh to bring the ark
6. 6. did they not let the p. go, and they departed
8. 19. the p. refused to obey the voice of Samuel
9. 13. for the p. will not eat until he come
14. 45. the p. said to Saul, shall Jonathan die? so
the p. rescued Jonathan, that he died not
15. 15. for the p. spared the best of the sheep
21. but the p. took of the spoil sheep and oxen
17. 27. the p. answered after this manner, 30.
30 6. Dav distressed, for the p. space of stoding him
comm. 1. 4. that the p. are field from the battle
14. 15. it is because the p. have made me afraid

2 Sam. 15. 12. for the p. increased with Absalom 1 Kings 1.40, and the p. piped with pipes and rejoiced 12. 30. for the p. went to worship before the one 16.22. the p. that followed Omri prevailed against the p. that followed Tibni, son of Ginath 18. 21. and the p. answered him not a word

18. 21. and the p. answered him not a word 2 Kinge 4. 41. pour out for the p. that they may ea 43. he said, give the p. that they may eat 7. 17. and the p. trode upon him in the gate 11. 17. made a covenant between king and the p. 12. 3. as yet the p. did sacrifice, 14. 5. 15. 4, 35 is 5. the p. held their peace, and answered not 22. 13. enquire of the Lord for me and for the p. (Chr. 13. 5. the s. ware without number that contains the p. 13. 4 the s. ware without number that contains the p. 14. 5. 4 the s. ware without number that contains the p. 15. 4 the s. ware without number that contains the p. 15. 4 the s. ware without number that contains the p. 15. 4 the s. ware without number that contains the p. 15. 4 the s. ware without number that contains the p. 15. 4 the s. ware without number that the p. 15. 4 the s. 22. 13. enquire of the Lord for me and for the p 2 Chr. 12. 3. the p, were without number that cam 20. 33. as yet the p, had not prepared, 30. 3. 27. 2. and the p, did yet corruptly 30.20. Ld. hearkened to Hezek, and healed the p

27. 2. and the p. did yet corruptive, 30.3.

27. 2. and the p. did yet corruptive 30.20. I.d. hearkened to Hesek, and healed the p. 31. 10. since the p. began to bring offerings 32. 8. the p. rested on the words of Hesekiah 36. 14. and the p. transgressed very much Eura 10. 13. but the p. are many, and it is rain Neh. 4. 6. for the p. had a mind to work 5. 13. and the p. did according to this promise 7. 4. city was large, but the p. were few therein 8. 7. and the p. stood in their place 16. so the p. went and brought palm-branches 11. 2. the p. bleased all that offered willingly Esth. 3.6. they had shewed him the p. of Mordecai 11. the p. also, to do with them as seemeth to thee 4. 11. the p. of the king's provinces do know Job 12. 2. Job said, no doubt but ye are the p. 33. 30. hypocrite reign not, lest the p. be ensoared Pist. 2. 1. why do the p. imagine a vain thing? 33. 12. bleased are the p. whom he hath chosen 44. 2. we heard, how thou didst afflict the p. 5. arrows, whereby the p. fall under thee 17. therefore shall the p. praise thee for ever 50. 7. in thine anger cast down the p. O God 77. 3. let the p. tress thee, O God, 5. 80.15. blessed is the p. that know the joyful sound 95. 7. and we are the p. of his pasture 96. 13. he shall judge the p. with his truth 98. 9. and he shall judge the p. with his truth 99. 1. the Lord reigneth, let the p. tremble 105. 1. make known his deeds among the p. Frow. 11. 14. where no counsel is the p. fall 26. withholds corn, the p. shall curse him, 24.24. 29. 2. in authority, the p. rejoiced, the p. mourn 18. where there is no vision, the p. perish

29. 2. in authority, the p. rejoiced, the p. mourn 18. where there is no vision, the p. perish

18. where there is no vision, the p. perish Lea. 3.5. the p. shall be oppressed, every one by ano. 9.2. the p. that walked in darkness have seen light .3. the p. turneth not to him that smitth them 19. and the p. shall be as the fuel of the fire 10.6. and against the p. of my wrath will I give 14.2. and the p. shall take them and bring them 24.2. it shall be as with the p. so with the priest 30.19, for the p. shall dwell in Zion at Jerusalem 33. 24. the p. shall be forgiven their iniquity 34.5. my sword shall come on the p. of my curse 40.7. surely the p. is reas, the prass withereth

33. 34. 4hs p. shall be forgiven their iniquity
34. 5. my sword shall come on the p. of my curse
40. 7. surely the p. is grass, the grass withereth
51. 7. the p. in whose heart is my law, fear ye not
63. 6. I will tread down the p. in mine anger
18. the p. of thy holiness have possessed it
Jer. 23. 34. the p. that shall say, the burthen of Lord
51. 2. the p. which were left of sword found grace
37. 4. Jeremish came in and went out among the p.
40. 5. go back and dwell with him among the p.
64. 46. wos to thee, O Moab, t. p. of Chemosh perish
51. 58. and the p. shall labour in vain, and be weary
£tekt. 11. 7. I will even gather you from the p.
20. 34. I will bring you out from the p. 34. 13,
25. 7. and I will cut thee off from the p. of old time

20. 34. I will bring you out from the p. 34. 13. 25. 7. and i will cut thee off from the p. 36. 20. will bring thee down with the p. of old time 33. 6. see sword come, and the p. be not warned 31. and they come unto thee as the p. cometh 36. 20. they said, these are the p. of the Lord 39. 4. thou shalt fall, and the p. that is with thee 42.14 approach to those thingswhich are forthe p. 44. 11. they shall slay the sacrifice for the p. 19. shall not sanctify the p. with their garments Dan. 9. 26. the p. of the prince that shall come 11. 32. the p. that know their God shall be strong Hos. 4.14.the p. that doth not understand, shall fall 10. 5. for the p. thereof shall mourn over it 10. and the p. shall be gathered against them Joel 2. 6. before them the p. shall go into captivity 36. shall trumpet be blown, and the p. not afraid Joneh 3. 5. so the p. of Nineveh believed God Hab. 2. 13. that the p. shall abour in the fire, and the p. shall weary themselves for very vanity

Hab. 2. 13. that the p. shall labour in the fire, and the p. shall weary themselves for very vanity Zeph. 2.10. magnified themselves ag, the p. of Lord Ing. 1. 12. and the p. did fear before the Lord Matl. 4. the p. against whom Lord hath indignation Matl. 4. 16. the p. that sat in darkness saw light 21. 26. if we shall say, of men, we fear the p. for all hold John as a prophet, Mark 11. 32. Lake 1. 21. and the p. waited for Zacharias 3.15. as the p. were in expectat, and all men mused 2. F.2.

PEO

Lake 4.42. the p. sought him [5.1.the p.pressed on
8. 40. when returned, the p. glady received him
9. 16. he asked them, whom say the p. that I am
20. 19. feared the p. 22. 2. [2.3. 5. stirretin up the p.
23. 14. brought this man, one that perverted the p.
John 6. 24. when the p. saw that Jesus was not there
7. 12. others said, nay, but he decoived the p.
11. 50. that one man should die for the p. 18. 14.
Acts 5. 13. but the p. magnified them
8.5.the p. with one accord gave heed to those tangs
12.22. the p. gave shout, saying, it is voice of God
14. 11. and when the p. saw what Paul had done
18. with these sayings soarce restrained they t. p.
19. who persuaded the p. and stoned Paul
96. 17. delivering thee from the p. and the Gentiles
28. 17. though I committed nothing against the p.
14.6. 5. 3. as for the p. so also for himself, 7. 27
7. 11. for under it the p. received the law
13. 12. that he might sanctify the p. with his blood
Jude 5. how that the Lord having saved the p.
This PEOPLE.
Erod. 3. 21. I will give this p. favour in night of

This PEOPLE.

End. 3. 21. I will give this p. favour in sight of 5. 22. why hast thou so evil entreated this p.f. 23. for Pharaoh hath done evil to this p.f. 17.4. Moses cried, saying, what shall I do to this p.f. 18. 18. thou wilt wear away, both thou and this p. 23. all this p. shall also go to their place in peace 32. 9.1 have seen this p. [91. what did this p. to thee 32. 31. oh, this p. have sinned a great sin 33.12. see, thou sayest to me, bring up this p. Num. 11.11. layest the burden of all this p. on me 12. have I conceiv. all this p. [1] 3. flesh to this p. 14. I am not able to bear all this p. alone 14.11. Lord said, how long will this p. provoke me.

14. I am not able to bear all this p. alone
14.11. Lord said, how long will this p. provoke me.
14. they heard that thou art among this p
15. if thou shalt kill all this p. as one mas
16. was not able to bring this p. into the land
19. pardon this p. as thou hast forgiven this p.
21. 2. if thou will indeed deliver this p.
22. 5. come now, I pray thee, curse this p. 17
24. 14. what this p. shall do to thy people
32. 15. and ye shall destroy all this p.
Deut. 3. 28. Joshus shall go over before this p.
5. 28. I have beard voice of the words of this p
9. 13. the Lord spake, saying, I have seen this p
27. look not to the subbornness of this p.
31. 7. be strong, for thou must go with this p.

31. 7. be strong, for thou must go with this p.
16. this p, will rise up and go whoring after god
forh. 1. 6. to this p, thou shalt divide the land

31. 7. be strong, for thou must go with this p.

16. this p. will rise up and go whoring after gods

Josh. 1. 6. to this p. thou shalt divide the land

Josh. 1. 6. to this p. thou shalt divide the land

Josh. 1. 6. to this p. thou shalt divide the land

Josh. 2. 6. because this p. have transgressed

9. 29. would to God this p. were under my hann

38. is not this the p. thou hast despised? go out

18 mm. 2. 23. 1 hear of your evil doings by this p.

28 Sam. 16. 18. but whom Lord and this p. choose

18 Kings 12.6. that I may nas this p. 9. 2 Chr. 10.6.9.

7. if thou wilt be a servant to this p. this day

27 if this p. go up to do sacrifice at Jerusalem, then
the heart of t. p. shall turn again to Rehoboam

14. 2. who told me that I should be king over t. p.

18. 37. hear me, O Lord, that this p. may know

2 Kings 6. 18. 1 pray, smite this p. with blindness

2 Chr. 1. 10. I may go out and come in before this p.

19. according to all that I have done for this p.

19. according to all that I have done for this p.

18. 6. 9. go and tell this p. hear pe indeed, but not

10. make the heart of this p. fat, ears heavy, and
shut their eyes, Mar. 13. 15. Acts 28. 26, 27.

8. 6. this p. refuseth the waters of Shilosh

11. 1 should not walk in the way of this p.

12. to whom this p. shall say, a confederacy

9. 16. the leaders of this p. cause them to err

23. 13. this p. was not till the Asyrian founded it

28. 11. with another tongue will speak to this p.

29. 13. this p. draw near me with their mouth

14. to do a marvellous work among this p.

42. 22. but this is a p. robbed and spoiled

43. 21. this p. have I formed for myself

37. 4. to, thou hast greatly deceived this p.

5. 14. will make my words fire, and this p. wood

23. but this p, hat a revolting heart

6. 19. behold, I will bring evil on this p.

21. 1 will lay stumbling-blocks before this p.

5. 14. sprant thou for the present diden heet.

8. myst state. Go Toresten ediden heet.

9. 19. Denoid, I will bring evil on tail p.

21. I will lay stumbling-blocks before this p.

7. 16. pray not thou for this p. 11. 14. | 14. 11.

33. carcasses of this p. meat for fowls of heaven

8. 5. why is this p. of Jarusalem slidden back?

9. 15. I will feed even this p. with wornwood

15. 1. yet my mind could not be toward this p.

16. 5. I have taken away my peace from this p.

19. 11. even so will I break this p. and this city

23. 32. they shall not profit this p. at all

33. and when this p. shall ask thee, saying

28. 15. thou makest this p. to trust in a lie

29. 32. shall not have a man to dwell among t.p.

32. 42. brought all this great evil upon this p.

33. 24. considerest not what this p have spoken

35. 16. but this p. have not hearthened unto me

36.7. great is the anger pronounced against this p.

37. 18. what have I offended against this p.7

1 CAr. 21. 3. Joab answered, the Lord make his, a hundred times so many more as they be \$2. 18. the land is subdued before Lord and his p. \$2. 3. 25. the God of Israel hath given rest to his p. \$2. 11. because the Lord hath loved his p. \$3. 10. for the Lord hath blessed his p. \$3. 10. the Lord spake to Manasseh and his p. \$3. 10. the Lord spake to Manasseh and his p. \$6. 15. because he had compassion on his p. 16. mocked, until wrath of Ld. arose against his p. 23. who among you of all his p. go up. Exr. 1

33. 10. the Lord spake to Manasseh and his p.
36. 15. because he had compassion on his p.
16. mocked, until wrath of Ld. arose against his p.
23. who among you of all his p. go up. Erra 1. 3.
Erih. 10. 3. Mordecai seeking the wealth of his p.
Joh 18. 19. not have son nor nephew among his p.
Jrial. 14. 7. bringeth back captivity of his p. 53. 6.
29. 11. the Lord will give strength to his p.
Transparent of the Lord will give strength to his p.
73. 10. therefore his p. return hither, and waters
78. 20. they said, can he provide flesh for his p.
73. 10. therefore his p. return hither, and waters
78. 20. they said, can he provide flesh for his p.
74. he brought him to feed Jacob his p.
75. 10. therefore his p. over also to the sword
71. he brought him to feed Jacob his p.
85. 8, for he will speak peace to his p. and saints
94. 14. for the Lord will not cast off his p.
100. 3. we are his p. || 106. 43; brought forth his p.
105. 24. he increased his p. greatly, made them
25. he turned their heart to hate his p. to deal
106. 40. the wrath of the Lord kindled against his
p. that he abhorred his inheritance, Isa. 5. 25,
111. 6. he shewed his p. the power of his works
9. he sent redemption to his p. holy is his name
113. 8. he may set him with the princes of his p.
116. 14. now in the presence of all his p. 18.
125. 2. so is the Lord round about his p. henceforth
136. 116. him who led his p. ther with the wilderness
148. 14. he also exalteth the horn of his p.
149. 4. Lord taketh pleasure in his p. beautify
Isa. 3. 14. into judgment with the ancients of his p.
149. 4. Lord taketh pleasure in his p. beautify
Isa. 3. 14. into judgment with the ancients of his p.
149. 3. Lord taketh pleasure in his p. beautify
Isa. 3. 14. into judgment with the ancients of his p.
150. 3. the rebule of his p. shall he take away
149. 4. Lord taketh pleasure in his p. beautify
Isa. 3. 14. into judgment with the ancients of his p.
151. 21. the poor of his p. shall he take away
150. 25. in day Lord bindeth up breach of his p.
151. 22. the poor of

PEO

Pet. 2.1. there were false prophets also am.the p
See CON 300. FOOLISH.

PEOPLE of God.

Judg. 20. 2. presently in assembly of the p. of God
2 Sam. 14. 13. thought such a thing against p. of God
Pt. 47. 9. even p. of the God of Abraham, gathered
Hib. 4. 9. there remained he arest to the p. of God
11. e25. choosing to suffer affliction with p. of God
11. e25. choosing to suffer affliction with p. of God
11. e25. choosing to suffer affliction with p. of God
11. e25. choosing to suffer affliction with p. of God
11. e25. choosing to suffer affliction with p. of God
11. e25. choosing to suffer affliction with p. of God
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11. e25. choosing to suffer affliction with p. of God
12. e26. choosing to suffer affliction with p. of God
12. e26. choosing to suffer affliction with p. of God
12. e27. of God Choosing to suffer affliction with p. of God
12. e28. choosing to suffer affliction with p. of God
12. e28. choosing to suffer affliction with p. of God
12. e28. choosing to suffer affliction with p. of God
12. e28. choosing to suffer affliction with p. of the Ind.
12. e28. choosing to suffer affliction with p. of

Much PEOPLE.

Num. 20, 20. Edom came out ag, him with much p.
Josh. 11.4. they went with much p., even as the sand
2 Sam.13.34. there came much p.by way of the hill
2 Chr. 30. 13. there assembled at Jerusal. much p.

Josh. 11.4. they went with much p. even as the sand 2 Smm. 13.34. there came much p. by way of the hill 2 Chr. 30. 13. there assembled at Jerusal. much p. 32. 4. so there was gathered much p. together Prof. 35. 18. I will praise thee among much p. Mark 5. 21. much p. gathered unto him nigh the sea 24. Jesus went with him, and much p. followed him 6.34. Jesus saw much p. was moved with compassa. John 12. 9. much p. of Jews him what he was there 12. next day much p. took branches of palm-trees Acts 5. 37. and drew away much p. after him 11. 24. and much p. was added unto the Lord 18. 10. I am with thee, for I have m. p. in this city 19. 26. this Paul hath turned away much p. followed him 19. 26. this Paul hath turned away much p. Rev. 19. 1. I heard a voice of much p. in this city 19. 26. this Paul hath turned away much p. Rev. 19. 1. I heard a voice of much p. in the aven My PEOPLE.

Gen. 23.11. in presence of the sons of m. p. give I it 41. 40. to thy word shall all my p. be ruled 49. 29. I am to be gathered to my p. bury me Esod. 3.7. I have seen affliction of m. p. Acts 7.34. 10. that thou mayest bring forth my p. 7. 4. 51. let my p. go, 7.16. [8.1, 20. [9. 1, 13.] 10.3. 8. 8. take away the frogs from me and from my p. 21. else if thou will not let my p. go, 10. 4. 22. I will sever the land in which my p. are, 23. 9. 17. as yet exaltest thou thyself against my p. 37. Lord is righteous, I and my p. are wicked 12. 31. and get you forth from among my p. 22. 25. if thou lend money to any of my p. Lev. 26. 12. ye shall by my p. Jer. 11. 4. [30. 22. Aims 20. 3. tell Hessiah, the captain of my p. Ruth 1. 16. thy people shall be my p. Go domy God 13. 11. for all the city of my p. doth know that 1 3sm. 9.16. shalt anoint him to be captain over my p. 25 Am. 3.18. by the hand of David I will save my p. 7. 8. I took thee to be ruler over my p. 2 Chr. 6. 5. 1 Kings 22. 4. I am as thou art, my p. as thy people, my horses as thy horses, 2 Kings 3.7. 2 Chr. 18. 3. 7. 8. 1 took thee to be ruler over my p. 2 Chr. 6. 5. 10. 16.

5. Since day I broads from the ye, out of Egypt
 7. 13. or if I send pestilence among myp.
 14. if my p. shall bumble themselves and pray
 Etth.
 7. S. let my p. be given me at my request
 4. for we are sold, I and my p. to be destroyed

Esth. 8.6 how endure to see evil shall come tomy p.
Ps. 14.4. who eat up my p. as they eat bread, \$3.4.
50.5. hear, O my p. 11 will speak and teestify, \$1.8
59.11. slay them not, least my p. forget, scatter them
68. 22. 1 will bring my p. aruin from Bashan
78.1. give ear, O my p. 10 my law, incline your ear.
81. 11. but my p. would not hearked to my voice
13. 0 that my p. had hearkened unto me
144. 2. my shield, who subdueth my p. under me
144. 2. my shield, who subdueth my p. under me
144. 2. sa for my p. children are their oppressors, 0
my p. they which lead thee cause thee to erv
15. what mean ye that ye beat my p. to pieces?
5. 13. my p. are gone into captivity, because
10.2. to take away the right from poor of my p.
24. 0 my p. that dwellest in Zion, be not afraid
19.25. blessed be Egypt, my p. and Assyria, larner
26. 20. come, my p. enter thou into thy chambers
32. 18. my p. shall dwell in a peaceable habitation
40.1. comfort ye, confort ye my p. saith your God
43. 20. to give drink to my p. my chosen
47. 6. I was wroth with my p. 1 have polluted
51. 4. hearken unto me, my p. and give ear to me
16. and say to Zion, thou art my p.
29. 4. my p. went down into Egypt to sojourn there
5 asith Lord, that my p. is taken away for mought
6 therefore my p. shall know my name
53. 8. for transgression of my p. was be stricken
57.14. take stumbling-block out of the way of my p.
58. 1. and shew my p. their transgression, and Jacob
63. 8. for transgression Jenes and Jacob
63. 8. for he said, surely they are my p. children
64. 10. Sharon a fold for my p. that have sought me
19. I will rejoice in Jerusalem, and joy in mw p.
20. for as the days of a tree, are the days of my p.
21. for my p. have committed two evils, for saken
31. why say my p. ware lords, will come no more
32. yet my p. have forgotten me. 18. 15.

19. I will rejoice in Jerusalem, and joy in my p.
22. for as the days of a tree, are the days of my p.
22. for as the days of a tree, are the days of my p.
23. for my p. have committed two evils, forsaken
31. why say my p. we are lords, will come no mose
32. yet my p. have forgotten me. 18. 15.
4.92. for my p. is foolish, they have not known me
5.20. for among my p. are found whicked men
31. my p. love to have it so, what will ye do?
6. 27. I have set thee for a fortress among my p.
7. 23. obey my voice, and ye shall be my p.
8. 7. my p, know not the judgment of the Lored
9. 2. that I might leave my p. and go from them
12. 16. if they will diligently learn the ways of my
12. 16. if they will diligently learn the ways of my
13. 2. saith Ld. against the pastors that feed my p.
22. if they had caused my p. to hear my words
23. 2. saith Ld. against the pastors that feed my p.
22. if they had caused my p. to forget my name
32. cause my p. to err by their lies and lightness
24.7. they shall be my p. 31. 1, 33. 1 32.38. Eacl.
29. 32. nor behold good that I will do for my p.
31. 14. my p. shall be assissed with my goodness
33. 24. thus they have despised my p. not a nation
50. 6. my p. hath been lost sheep, they have gone
51. 45. my p. go ye out of midst of her, Rev. 18. 4.
Lam 3. 14. I was a derision to all my p. and song
Leach 13. 9. they shall not be in assembly of my p.
10. have seduced my p. [8] 18. hant souls of my p.
21. I will deliver my p. out of your hand, 23.
14. 8. I will cut him off from the midst of my p.
21. 1. will deliver my p. out of your hand, 23.
14. 8. I will cut him off from the midst of my p.
21. 1. will deliver my p. and 1 their God
21. 12. terrors by the sword shall be upon my p.
21. 1. will deliver my p. not of your hand, 23.
14. 8. I will cut him off from the midst of my p.
21. 1. will deliver my p. and soing
22. 3. say to them which were not my p. saith Ld
46.18. that my p. be not scattered from possession
46. 10. when p. p. and they see
27. 3. on the sait come up against my p. Israel
47. 1.

ont by pearls, and other rich things in the worl., which please the outward souses, Rev. 21. 19. Mas. 13. 46, when he found one p. of great price Nev. 21. 21. every several gate was of one p. PEARLS.

6 28.18. no mention shall be made of coral or p Job 28, 18. ho mention snatt or made or coral or p. Mat. 7. 6. neither cast ye your p. before swine 13, 45. like a merchant-man seeking goodly p. 1 Tim. 2, 9. not with gold, or p. or costly array. Rev. 17.4, the woman was decked with gold and p. 18, 12, no man buyeth the merchandise of p. 10. 21. 21. and the twelve gates were twelve p.
PECULIAR.

PEUULIAE.

Exod. 19.5. then ye shall be a p. treasure to me
Deut. 14. 2. to be a p. people. 26. 18. 1 Pst. 2. 9.
Ps. 135. 4. Lord bath chosen Israel for his p. treas
Eccl. 2. 8. 1 gathered the p. treasure of kings
Tit. 2.14, that he might purify to himself p. people
PEDIGREE, S.

PEDIGREE, S.
Num.1.18.they declared their p. after their families
Lize 2.+59, could not shew their p. Neh. 7.401.
Heb. 7.+3. without father, mother, without p.
+6. he whose p. is not counted from them
PEELED.

Isa. 18. 2. go ye to a nation scattered and p. 7.
Ezek. 29.18. head bald, and every shoulder was p. PEEP.

PEEP.

Isa. 8. 19. to wizards that p, and that mutter PEEPED.

Isa. 10, 14. none that opened the mouth or p.
PELICAN.

Iso. 11. 18. swan and p. unclean, Deut. 14. 17.

Pial. 102. 6. I am like a p. of the wilderness Isa. 34. † 11. the p. shall possess it, Zeph. 2. † 14.

PEN.

Judg. 5. 14. of Zebulun, they that handle the p. Job 19. 24. they were graven with an iron p. P. al. 45. 1. my tongue is the p. of a ready writer Isa. 8.1. take a roll, and write in it with a man's Jer. 8. 8. he made it, p. of the scribes is in vain 17. 1, the sin of Judah is written with a p. of iron 3 John 13. I will not with ink and p. write to thee PENCE.

PENCE.

Mat. 18, 28, one who owed him an hundred p.

Mark 14, 5, sold for more than 300 p. John 12, 5.

Jake 7, 41, the one owed 500 p. the other fifty
10, 35, on morrow he took out two p. and gave
PENKNIFE.

Jer. 36. 23. Jehudi cut roll with a p. and cast it
PENTECOST.
This word is derived from the Greek word Pentecoste, which signifies the fitteth, because the feast of Pentecost was celebrated the fiftieth day after the sixteenth of Nisan, which was the second day of the feast of the passover. The Ilebrews call it the Feast of Weeks, Esod. 34, 22. because it was kept seven weeks after the Passover.

C2. became it was kept seven weeks after the pastoper.
On the sisteenth day of the month Nisan, or March, the wave-offering of the first theef was to be made, to implore the divine blessing upon the ensuing harvest, which began about that time i that climate being so much warmer and forwarder than ours: And fifty days being allowed with that for the getting in all their corn; that is, the remaining fifteen in Nisan, (March) and twenty-nine in Jair or Zif (April) the sixth of Sivan (May would be the day of Pentecost: When they were to hold the toleam festical of thanksysing, for their participation of the harvest, together with a grateful commemoration of their being delivered from Egyptian tervitude, and enjoying their property, by reaping the fruits of their laboure, Lev. 23. 10, 11, 4c. The learned have observed, that the very day of Pentecost was them and on which the apostles were filled with the Holy Ghost, and the gospel was attended with remarkable success, Acts 2. 1.

Acts 2. 1. when the day of p, was fully come 20 10. he hasted to be at Jerusalem the day of p.

Luke 21.4. but she of her p, hath cast in all she had FENNY.

Mest. 20.2. when had agreed with labourers for a p.
9. when they came, they received every man a p.
13. friend, didst thou not agree with me for ap.
9. when they came, they received every man a p.
12. 19. and they brought unto him a p.

Mart 12. 15. he said, bring me a p. Lake 20. 24.

Rev. 6.6. I heard a voice say, a measure of wheat for a p. and three measures of barley for a p. the sixteenth day of the mo

a p. and three measures of barley for a p. PENNY WORTH.

per a nation, being governed by a certain magistrate, and regulated by the same laws, Gen. 41. 40. 1 Sam. 15. 30. [2] Godly progenitors and forefathers departed this life, Gen. 25. 8. Deut. 32. 50. [3] The valgar, or inferior sort of persons in a city, or nation, Mark 12. 37. Luke 23. 14. [4] Jacob's children end posterity, Gen. 50. 20. [5] The Gentilee, Psal. 117. 1. [6] Both Jew and Gentiles, Psal. 119. 1. [7] The army, or soldiers on tonreasonable creatures, Prov. 30. 25.

Gen. 27. 29. let p. serve thee, and nations bow to thee 48. 19. he also shall become a p. and be great Evad. 6. 7. 1 will take you to me for a p. and be to you a God, Deut. 4. 20. 2 Sam. 7. 24. Jer. 13. 11. 33. thou art a stiff-necked p. 5. 1 34. 9 Deus, 90. Lev. 20. 24. 1 separated you from other p. 26.

Num. 21. 29. thou art undone, O p. of Chemosh 22. 5 behold, there is a p. come out from Egypt, 11. 25. 15. he was head over a p. in Midian Deut. 4. 33. did ever p. hear voice of God out of fire? 7.6. Ld. thy God hath chosen thee to be a specular p. 48. 2. the Lord hath chosen thee to be a specular p. 20. 1. a p. more than thou, be not afraid of them 28. 32. thy sons shall be given to another p. 29. 13. that he may establish thee for p. to himself 32. 21. will move them with those that are not a p. 13. 39. who is like to the, O p. awed by Lord: Ruth 1. 15. thy sister is gone back to her p. 1 Sam. 2. 24. ye make the Lord's p. to transgress 5. 10. have brought ark to us, to slay us and our p. 2 Sam. 7. 23. whom God went to redeem for a p.

11. let it go, that it slay us not, and our p. Sam. 7. 23. whom God went to redeem for a p. 2 3am. 7, 23. whom God went to redeem for a p. 22. 28. afficiet d p. thou wilt save, Pral. 18. 27.
 44. a p. 1 knew not shall serve me, Pral. 18. 43.
 1 Kings 22. 28. hearken, O p. every one of you
 2 Kings 11. 17. shalt be Lord's p. 2 Chr. 23. 16.
 1 Chr. 16.20. they went from nation to nation, from
 1 chr. 16.20. they went from nation to pation, from

one kingdom to another p. Psal. 105. 13.
19.13. let us behave ourselves valiantly for our p.

19.13. let us enave ourselves variating for our p. 2 Chron. 1. 9. thou hast made me king over a p. Esth. 1. 22. for he sent letters to every p. after their language, 3. 12. | 8. 9. Noh. 13. 24. 2. 10. Esther had not shewed her p. nor kindred 3. 8. there is a certain p. scattered abroad 4. 8. go in to make request before him for her p. Job 36. 20. when p. are cut off in their place 4. 8. go in to make request before him for her p. Job 35. 20. when p. are cut off in their place Post. 62. 8. ye p. pour out your hearts before him 66. 8. bless our God, ye p. || 95. 10. a p. that do err 114. 1. went out from a p. of a strange language 144.15. happy is that p. || 148. 14. a p. near to him Prov. 14. 34. but sin is a reproach to any p. 28. 15. so is a wicked ruler over the poor p. 30. 25. are taken a province of the provents and the province of the province o

30. 25. ants are a p. not strong, yet prepare meat lsa. 1.4. a p. laden with iniquity, a seed of evil doer 10. give ear to the law, ye p. of Gomorrah 7.8. Ephraim shall be broken, that it be not a p.

7.8. Ephraim shall be broken, that it we not a p.
8. 19. should not a p. seek unto their God?
27.11. for it is a p. of no understanding, therefore
30. 9. write, that this is a rebellious p. 65. 2.
43. 4. therefore I will give p. for thy life
8. bring forth the blind p. that have eyes
65. 3. a p. that provoketh me to anger to my face

18. I create Jerusalem a rejoicing, and her p. a joy Jer. 6. 92. a p. cometh from the north, 50. 41. 48. 42. Moab shall be destroyed from being a p. Lam. 1. 7. her p. fell into the hand of the enemy Hos. 4. 9. and there shall be like p. like priest 9. 1. rejoice not, O Israel, for joy as other p. Jonah 1. 8. tell us, of what p. art thou? Mic. 4. 1. it shall be exalted, and p. shall flow unto it Zech. 8. 20. there shall come p. and inhabitants Luke 1. 17. to make ready a p. prepared for Lord dicts 15. 14. to take out of them a p. for his name Rom. 10. 19. provoke to jeal. by them that are no p. Iii. 8. 14. he might purify to himself a peculiar p. Hab. 8. 10. to them a God, and they shall be to me ap. 1 Pet. 2. 9. but ye are a peculiar p. to shew forth. reate Jerusalem a rejoicing, and her p. 2. a p. cometh from the north, 50.41. 18 Ta

Hieb. B. 10.10 them a God, and they shall be to me a p. 1 Pet. 2. 9. but ye are a peculiar p. to shew forth 10. p. of God, in time past were not a p. now Rev. 5. 9. thou hast redeemed us out of every p. All PEOPLE.

Esod. 19. 5. ye shall be a peculiar treasure above all p. Deut. 7. 6, 14. | 10. 15. Peal. 99. 2. Deut. 7. for ye were the fewest of all p. 28. 64, the Lord shall scatter thee among all p. 28. 64, the Lord shall scatter thee among all p. 1 Kings 4.34. came of all p. to hear wisdom of Sol. 8. 43. all p. may know thy name, 2 Chron. 6. 33. 9. 7. shall be a proverb and by-word among all p. Esta. 3. 8. and their laws are diverse from all p. 14. copy of writing was published to all p. 6. 13. 9. 2. for the fear of them fell upon all p. 8. 13. 9. 2. for the sear of them fell upon all p. 6. 13. 19. 11. O clap your hands, all ye p. shout to G. 96. 3. declare his wonders among all p. 17. 1. O praise Ld. all ye nations, praise him, all ye p. for his kindness, 148. 11. Rom. 15. 11. La. 29. 0. Lord make to all p. 8 feast of fat thines

Mork 0. 37, and buy two hundred p.-worth of bread loke 5. 7, two hundred p.-worth is not sufficient PEOPLE.

Signifies, [1] The whole body of persons that make Lam. 1. 11. all her p. sigh, they seek bread 3. F.

Lam. 1.18.hear, I przy you, all p. behold, Msc. 1.
Dan. 5. 19. all p. and nations feared before him
7. 14. that all p. and nations should serve him
Mic. 4. 5. all p. will walk each in name of his gos
Hisb. 2. 5. because he heapeth unto him all p.
Zeph. 3.20. make you a praise among all p. of each. Zeph. 3.20. make you a praise among all p. of early. Zech. 12.3, make Jerus. a burdensome stone for all. Luke 2.10. tidings of joy, which shall be to all p. 31. thou hast prepared before the face of all p. All the PEOPLE.

Gen. 19.4. all the p. of Sodom compassed Lot's house 35.6. Jacob came to Jus, he and all the p. with him 42.6. Joseph, he it was that sold to all the p. of Eg. Fixed 118 for the out and all the p. that follow the second process of the seco

Exod. 11.8. get thee out, and all t.p. that follow thee 18.14. all the p. stand by thee from morn. to evening 21. thou shalt provide out of all the p. able men 19.8. all the p. answered together and said, 24.3. 11. Lord will come down in sight of all the p. 20.18. all the p. saw thunderings and lightning. Lev. 9.23. glory of the Lord appeared to all the p. 10.3. and before all the p. 1 will be glorified Num. 11. 29. that all the Lord's p. were prophets 13.32, and all t.p. were in ignorance Deut. 13.9. afterwards the hand of all the p. 17.7. 17. 13. all t.p. shall hear and fear, and do no more 27. 15. all the p. shall say, amen, 16. 17. 18, 19. 2. 20, 21. Erod. 11.8.get thee out, and all t.p. that follow th

20.

28, 10. all the p. of the earth shall see that thou Josh. 4. 24. that all the p. of the earth might know 5. 4. all the p. that came out were circumcised, 5. 6. 5. all the p. shall shout || 7. 3. let not all the p. g. 24. 18. Lord drave out from before us all the p. p. Judg. 16. 30. the house fell upon all the p. therein 20. 8. and all the p. are seen con a second 24. 18. Lord drave out from before us all the p. Made, 16, 30. the house fell upon all the p. therein 20. 8. and all the p. arose as one man, saying 1 Sam. 10.24. there is none like him among all the p. 11.4. all the p. weny 11.8. all the p. leared greaty 30. 6. because the soul of all the p. was grieved 2 Sam. 2. 28. all the p. stood, and pursued no mos 3.3°. kingwept at Abner's grave, and all p. wept, 34. 36. and all the p. took notice of it, it pleased 17.3. and 1 will bring back all the p. unto thee, r. all the p. the p. the p. the p. the p. the thee, p. 100. The p. 100. 100. All the p. the p. the p. the p. 100. 100. 100. All the p. took notice of it, it pleased 17.3. and 1 will bring back all the p. the p. the thee, p. 22°. woman went to all the p. in her wisdom 1 Kings 8. 53. didst separate them from all the p. 60. that all the p. of the earth may know that 20. 10. not suffice for handfuls for all the p. 2 Kings 23. 3. and all the p. said, amen, and praised 28. 21. all the p. will be wholly at thy command 2 Chron. 7. 4. king and all the p. offered sacrifices Exra 7. 23. set judges, which may judge all the p. 11. so the Levites stilled all the p. saying, hold Prel. 67. 3. 0 God, let all the p. saying, hold Prel. 67. 3. 0 God, let all the p. praise thee, 5. 97.6. heavens declare right. and all t. p. see his glory 100. 48. blessed be 1d. God, let all the p. even of all Jer. 20.8. Ld. commanded him to speak to all the p. 41 the p. were gathered against leremish termish the p. 41 the p. were gathered against leremish termish the p. 41 the p. were gathered against leremish the p. 42 the p. 42 the p. 43 the p. 44 the p. were gathered against leremish the p. 44 the p. were gathered against leremish termish the p. 45 th

Fiech. 4. 16. there is no end of all the p, even of all Jer. 20.8. Ld. commanded him to speak to all the p. 20.8. L4, commanded nim to speak to at the p. all the p. were gathered against Jeremiah
 34. It. and all the p. fought against Jerusalem
 Edekiah made a covenant with all the p. 10.
 4. thus he weakeneth the hands of all the p.

8. Zedekiah made a covenant with all the p. 10.

38. 4. thus he weakeneth the hands of all the p.

43. 4. all the p. obeyed the voice of the Lord

Exek. 31. 12. all the p. are gone from his shadow

Uan. 3.7. when all the p. heard the sound of cornet

Zeck. 11. 10. break my covenant 1 made with all t.p.

12. 2. Jerusalem a cup of trembling to all the p.

14. 12. the Lord will smite all the p. that fought

Mal. 2. 9. I also made you base before all the p.

Luke 8. 47. she declared unto him before all the p.

Luke 8. 47. she declared unto him before all the p.

13. 17. all the p. rejoiced for the glorious things

18. 43. all the p. when they saw, gave prajec to God

19. 48. all the p. were very attentive to hear him

20. but if we say, of men, all the p. will stone us

Acts 2. 47. and having favour with all the p.

13. 44. the baptism of repentance to all the p.

21. 27. stirred up all the p. and laid hands on him

Ideb 9.19. when Moses had spoken every precept to

all the p. he sprinkele both book and all the p.

Among the PEOPLE.

Lev. 18. 29. shall be cut off from among the p.

Num. 5. 27. woman shall be a curse among the p.

Lev. 18. 29. Shall be cut ou from smeng the p. 1 Sam. 14. 34. disperse yourselves among the p. 1 Sam. 14. 34. disperse yourselves among the p. Psal. 94. 8. understand, ye brutish among the p. Esak. 28.19. all that know thee among the p. shall be Dan. 11.33. and they that understand among the p. Joel 2. 17. wherefore should they may among the p. 2011. 10. and 1 will how them among the p. July 1.1.53, and may had understand emong the p. July 2.1.7, wherefore should they say emong the p. Zech. 10. 9. and I will sow them among the p. 9.35. Mat. 4.23. all manner of disease among the p. 9.35. 26.5. feast day, lest there be an uproar emong the p. John 7.12, there was much murmuring among the p 43. was a division among the p, because of him Acts 3.23, shall be destroyed from among the p 4.17. that it spread no further among the p 5.12, many wonders were wrought am the p.6 is 14.12. Barnabas and Paul ran in among the p John 7, 12, the was much murmuring among the p

enjege a public tranquillity, when they are free from foreign and civil wars, 2 Kings 20. 19. It is likewise taken for the public tranquillity and quie. state of the church, when it is not troubled within by rehisms and hereist, or without, by persecuting syrants, filling all with tumults, slaughters and bloody wars, Paal. 122. 6. Acts 9, 31. Rev. 6. 4. Sometimes it signifies a league or covenant between one prince and another, 18 kings 5. 12. and sometimes wally a covation of hostilities, Judg. 4. 17. The apostle Vaul, in the titles of his epistles, generally witheth for grace and peace to the faithful to whom he writes, Rom. 1. 7. 1 Cor. 1. 3. This is both a christian raduation, and an apostocal ministerial benediction; that it, I wish that the free, undescreed love and favour of God, and a lively sense thereof in your souls, may be continued to, and increased in your; and that as a fruit of this, you may enjoy all blessings, both inward and ontward, especially peace of conscience, and a secure sujectually peace of conscience, and a factor y which the saint perfect rast, joy, m falicity, which the saint perfect rast, joy, m falicity, which the saint of enemies to disturb or molest them, Isa. 57. 2. 2 Pet. 3.14. Som Cg. +6 he said to them, is there p. to him? 57. +14. 50 see the p. of thy brethren

? Pet. 3. 14.

Cen. 29. +6. he said to them, is there p, to him?
37. +14. go see the p, of thy brethren
41. 16. God shall give Pharaoh an answer of p.
Leve. 18. +7. they asked each other of their p.
Lev. 26. 6. 1 will give p. in land, none make afraid
Num. 6. 26. Lord lift up counten. and give tace p.
25. 12. behold, 1 give to him my covenant of p.
Dens. 2.26. sent messeng, to Sihon with words of p.
Dens. 2.26. sent messeng, to Sihon with words of p.
Dens. 2.26. it make thee answer of p. and open to thee
12. if it make thee answer of p. and open to thee
12. if it will make no p. with thee, then besiege
23. 6. thou shall have p. though walk in imag. of heart
Judg. 4. 17. there was p. between Jahin and Heber

11. if it make thee answer of p. and open to thee
12. if it will make no p. with thee, then besiege
23. 6. thou shalt not seek their p. nor prosperity
29. 19. I shall have p. though walk in imag. of heart
Judg. 4. 17. there was p. between Jabin and Heber
6. † 24. Gideon called the altar, the Lord sent p.
18. † 15. they came and asked the Levite of p.
18. man, 14. there was p. between 1sr. and Amorites
10. † 4. they will ask of thee p. and give thee loaves
17. † 22. David came and asked his brethren of p.
20. 7. if he say, it is well, servant shall have p.
20. 7. if he say, it is well, servant shall have p.
21. come thou, for there is p. to thee, no hurt
25. † 5. go, and ask Nabal, of p. in my name
1 Kings 2. 33. but on his throne shall there be p.
4. 24. Solomon had p. on all sides round about
5. 12. there was p. between Hiram and Solomon
50. 18. whether they come for p. take them alive
2 Kings 9, 17. and let him say, is it p. Jehu': 18.
19. what hast thou to do with p. 7 turn, 22.
22. what p. so long as her witcherafts are so many'
31. she said, had Zimri p. who slew his master?
20.19. is it not good if p. be in my days? Isa. 33, 8.
1 CAr. 22. 9. I will give p. to Israel in his days
2 CAr. 15. 5. in those times there was no p. to him
Ears 4. 17. and to the rest beyond the river, p.
5. 7. to Darius king, all p. || 7. 12. to Esra peri. p.
9. 12. nor seek their p. or their wealth for ever
2 Eith 2. † 11. Mordecai walked to know p. of Esther
9.30. Mord sent letters with words of p. and truth
10. 3. Mordecai speaking p, to all his seed
Job 5. 23. beasts of field shall be at p. with thee
21. 9. houses are p. from fear, nor rod on them
22. 21. acquaint thyself with him, and be at p.
25. 2. he maketh p. in his high places
Prat. 7. 4. if I have evil to him that was at p.
26. 19. houses are p. from fear, nor rod on them
27. 11. meek delight themselves in abundance of p.
37. for the end of the upright man is
41. 9. man of my p. hash lift up heel against me
55.00. put forth against such as be at p. with him
27. 1 am for p

Prov. 3.17. wisdom's ways pleasantness, and paths p. 12. 20. but to the counsellors of p. is joy 16. 7. he maketh his enemies to be at p. with him Eccl. 3. 8. a time of war, and a time of p. Lee 9. 6. Prince of p. || 7. increase of his p. no end || 0. 12. Lord, thou wilt ordain p. for us, for thou || 0. 15. he make p. with me, and he shall make p. 32. 17. the work of righteousness shall be p 33. 7. the ambassadors of p, shall weep bitterly 38. 17. behold, for p. 1 had great bitterness 43

53. 5. the chastisement of our p. was upon him 54. 10. nor shall covenant of my p. be removed 13. and great shall be the p. of thy children 55. 12. ye shall go out with joy, led forth with p. 57. 2. he shall enter into p. they shall rest in best 19. 1 create the fruit of the lips, p. p. to him 59. 8. the way of p. they know not, Rom. 3. 17. 50. 17. 1 will make thine officers p. and exactors 60. 17. 1 will make thine officers p. and exactors 60. 18. behold, I will extend p. to her like river 19. 4. 10. ye shall have p. whereas sword reaches 6. 14. saying, p. p. when there is no p. 8. 11. 8. 15. we looked for p. but no good came, 14. 19. 12. 5. if in land of p. they wearied thee, then 12. for sword shall devour, no fiesh shall have p. 14. 13. but I will give you assured p. in this place

12. for sword shall devour, no flesh shall have p. 14. 13. but I will give you assured p. in this place 15. +5. who shall go aside to ask of thy p. 16. 5. I have taken away my p. from this people 20. + 10. every man of p. watched for my halting 28. 9. the prophet which prophesied of p. 29. 7. and seek p. of the city whither I caused 11. I think toward you thoughts of p. not evil 30. 5. we have heard a voice of fear, and not of p. 33. 6. reveal to them abundance of p. and truth 38. + 20 men of thy w. have nevaried against thee 33. 6. reveal to them abundance of p. ann trum 38. t 22. men of thy p. have prevailed against thee Law. 3. 17. thou hast removed my soul far from p. Esch. 7. 25. they shall seek p. there shall be none 13. 10. saying p. and there was no p. 16. 34.25. will make with them a covenant of p. 37. 26.

34.25.will make with them a covenant of p. 37.26.

Dan. 8.25. and by p. he shall destroy many

Obed. 7. men at p. with thee have deceived thee

Mic. 3.5. that bite with there treeth and cry p.

5.5. this man shall be p. when Assyrian come

Hag. 2.9. and in this place I will give p. saith Lord

Zech. 6. 13. the counsel of p. be between them both

8. 10. nor was there any p. to him that caree in

+ 12. for seed shall be of p. vine give her fruit

16. execute judgment of truth and p. || 19. love p.

9. 10. and he shall speak p. to the heathen

Mal. 2. 5. my covenant was with him of life and p.

Mas. 10.13. and if house be worthy, let your p. come

upon it; if not, let your p. return to you

34. think not that I am come to send p. on earth

Mark 9. 50. and have p. one with another

Mark 9. 50. and have p. one with another Luke 1. 79. to guide our fect into the way of p. 2. 14. and on earth p. goodwill toward men 10. 6. if son of p. be there, your p. shall rest on it 12. 51. that I am come to give p. on the earth?
 14. 32. he sendeth and desireth conditions of p.

12. 51. that I am come to give p. on the earth?

14. 32. he sendeth and desireth conditions of p.

19. 38. p. in heaven, and glory in the highest

42. if known the things which belong to thy p.

John 14. 27. p. I leave with you, my p. I give you

10. 33. that in me ye might have p. in world trib.

Acts 10. 36, preaching p, by Jesus Chr. he L. of all

12.90. having made Blastus their friend desired p.

Rom. 1. 7. p. from God the Father, 1 Cor. 1.

2. Cor. 1. 2. Cad. 1. 3. Eph. 1. 2. Phil. 1. 2.

2. 10. but p. to every man that worketh good

5. 1. justified, we have p. with God, through Christ

8. 6. but to be spiritually minded is life and p.

10. 15. feet of them that preach the gospel of p.

14. 17. for the kingdon of God is joy and p.

15. 13. fill you with all joy and p, in believing

1 Cor. 7. 15. but God hath called us to p.

14. 33. but author of p. as in churches of saints

Gal. 5. 22. the fruit of the Spirit is love, joy, p.

Eph. 2. 14. for he is our p. [15. so making p.

17. Christ came and preached p. to you afar off

4.3. to keep unity of the Spirit in the bond of p.

6. 15. feet shod with preparation of gospel of p.

Phil. 4. 7. p. of God, which passeth understanding

Col. 1. grace and p. from God our Father, 17 hear.

1. 1. 2 Thers. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.

Tit. 1. 4. Philem. 3. 2. John 5.

3. 15. let the p. of God rule in your hearts

17 hears. 5. 3, for when they shall say p. and safety

1. 1. 2 Thers. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.

Tit. 1. 4. Philiem. 3. 2. John 3.

3. 15. let the p. of God rule in your hearts

1 Thess. 5. 3. for when they shall say p. and safety

13. and be at p. among yourselves

2 Thess. 3. 16. now Lord of p. give you p. always

2 Tim. 2. 22. (follow p. with all men, Iteb. 12. 14.

Heb. 7. 2. the king of Salem, that is, king of p.

11. 31. Rahab believed and received spies in p.

Jam. 3. 18. is sown in p. of them that make p.?

Rer. 1. 4. p. from him that is, was, and is to come

6. 4. power was given to him to take p. from earth

PEACE be.

Gen. 43. 23. and he said p. be to you, fear not

Judg. 6. 23. the Lord, said, p. be to thee, fear not

19. 20. and the old man said, p. be to thee

1 Sam. 25.6. p. be to thee, p. be to house, p. be to all

2 Sam. 18. † 23. Ahimane said, p. be to thee

1 Chr. 12. 18. p. be to thee, and p. be to thee

1 Chr. 12. 18. p. be to thee, and p. be to thee

Dam. 4. 1. p. be multiplied to you, 6. 25. 1 Pet. 1. 2.

2 Pet. 1. 2. Jude 2.

10. 19. p. be to thee, be strong, yea, be strong

10. 19. p. be to thee, be strong, yea, be strong

Isa, 45.7. make p. and create evil, I do these things 48.18. then had thy p. been as river, righteousness 22. there is no p. to the wicked, 57. 21. 52. 7, feet of him that publisheth p. Noh. 1.15. 15. 5. 5. the chastisement of our p. was upon him 1 Pet. 5. 14. p. be with you all that are in Chrostopher and the property of the proper

Eph. 6, 23. p. he to brethren, and love with faith 1 Pet. 5, 14. p. he with you all that are in Chrn 3 John 14. p. he to thee, our friends salute thee God of PEACE.

Rom. 15. 33. the God of p. he with you all, aures 16. 20. the God of p. hall bruise Satam shortly Cor. 13.11. God of p. shall bruise Satam shortly 2 Cor. 13.11. God of p. shall be with you. Phil-4. 3 1 Thess. 5, 23. very God of p. sanctily you whell Heb. 13, 20. now the God of p. make your perfect See High., Holl., Holl., Gen. 26. 20. and we have sent thee awaw in z.

See Hald, Hold.

See Hald, Hold.

Ja PEACE.

Gen. 25. 29, and we have sent thee away in p.
31. and they departed from Isaac in p.
28. 21. so that I come to my father's houne in p.
44. 17. as for you, get you up in p. to your father
Josh. 10. 21. came to Joshua, at Makkedah, in p.
Judg. 8.9. when I come again in p. will break down
11. 31. when I return in p. whatever meet me
25.mm. 3.1. Abner went in p. 22. 18.3. he is gone in p.
15. 27. return to the city in p. and your two sous
17. 3. so all the people shall be in p.
19. 24. king departed, until the day he came in p.
30. as my lord the king is come again in p.
1 Kings 2. 5. Joab shed the blood of war in p.
22. 17. return every man in p. 2 Chrom. 18. 3.
23. in prison until I come in p. 2 Chrom. 18. 3.
24. ing 22. 20. behold therefore shalt be gathered to
thy grave in p. not see evil; 2 Chrom. 34. 48.
2 Chron. 19. 1. and Jehoshaphat returned in p.
Jud. 5. 24. shalt know thy tabernacle shall be in p
Psal. 4. 8. 1 will lay me down in p. and sleep
55. 18. he hath delivered my soul in p. from
the battle
Prov. 13. + 13. feareth commandment shall be in p

Prov. 13. + 13. feareth commandment shall be in p Prov.13. + 13. feareth commandment shall be sin p Isa. 26. 3, thou wilt keep him in perfect p. 41. 13. he pursued them, and passed sn p. Jer. 89. 7. sn the p. thereof shall ye have peace 34. 5. but thou shalt die in p. they will lament Med. 2. 6. he walked with me in p. and equity Luter. 29. now lettest thou thy servant depart sn p. 11. 21. keepeth his palace his goods are in p. 1 Cor. 16.11. but conduct him forth in p. may come 2 Cor. 13. 11. be perfect, he of one mind, live in p. 2 Cor. 13. 11. be perfect, he of one mind, live in p. Jam. 2. 16. depart in p. be ye warmed and filled 3. 18. the fruit of righteousness is sown in p. 2 Pet. 3. 14, that ye may be found of him in p. See Go, MADE, OWERINGS.

PEACEABLE.

Gen. 34. 21. saying, these men are p. with us

PEACEABLE.

Gen. 34. 21. saying, these men are p. with us 2 Sam. 20.19. I am one of them that are p. in I straet 1 Chrom. 4. 40. the land was wide, quiet, and p. 22. 49. a man of rest, for his name shall be p. Ina. 32. 18. my people dwell in a p. habitation Jr. 25. 37. the p. habitations are cut down 1 Tim. 2. 2. that we may lead a quiet and p. life Hab. 12.11. it yieldeth the p. fruit of righteoussess Jam. 3. 17. wisdom from above is pure, p. gentle PEACEABLY.

Gen. 37. 4. they could not speak p. to him.

PEACEABLY.

Gen. 37. 4. they could not speak p. to him.

Judg. 11.13. therefore restore those lands again p

21. 13. send some to call p. to the Benjamites

1 Sam. 16. 4.com. thou p. 1/15. he said, p. 1 A ingq 2. 1

2 Sam. 3. + 27. Joab took Abner aside to speak p.

1 Chr. 12. 17. if ye be come p. to me, to help me

Jar. 9. 8. one speaketh p. to his neighbour

Dan. 11. 21. he shall come in p. and obtain, 24.

1 = 10. if massible live a with all men

1/48. 11. 21. ne sant come in p. and octain, vs. Rom. 12. 18. if possible, live p. with all men PEACE-MAKERS.

Mat. 5. 9. blessed are p. for they shall be children PEACOCKS.

1 Kings 10.22. navy came, bringing p. 2 CAr. 9.21.
Job 39. 13. gavest thou the goodly wings to p. ?
PEARL

ob 39. 13. gavest thou the goodly wings to p.? PEARL

s a gem or jewel found in a testaceous fish. The finest pearls are fished up in the Persian gulph, now called the sea of Catif: They fish for them also in the island of Kis, and upon the coast of Bahrein, so called from the city of that name, which lies upon the borders of Arabia. Idumm, and Palestine, being not far from this sea, it is not to be woodered at, that Pearls were so well known to Job and the Hebrew, Job 28. 18.

Christ Jesus forbids his apostles to cast thair pearls before swine, Mat. 7. 0. That is easy, espues not the sacred truth and mysteries of the gospel to the raillery of profame libertines and hardened atheists: pracch not the gaspel of those that persecute you for your message; a dapply not the promises to the profame. The transcendent excellency of Christ and his graed made known and offered in the gospel, is come made known and offered in the gospel, is come made to a pearl of great price, Mat. 13. 40 And the glorious state of the saints in heaven which will yield unspeakable tatisfaction to seach as shall be admitted into them, is shadown,

40, they found fat p. || 41, because there was p. -5 39, 8, the range of the mountains is his p.

40, they found fat p. || 41. because there was p. b. 30, 8. the range of the mountains is his p. 1 al 74.1. thy anger smoke against sheep of thy p. 19. 13. so we sheep of thy p. will give thee thanks 15. 7. we are the people of his p. 100, 3. 12. 32. 14. a joy of wild asses, a p. of flocks re. 23.1. we to pastors that scatter sheep of my p. 25. 36. for the Lord hath spoiled their p. 12. 16. princes become like harts that find no p. 12. 14. 14. will feed them in a good p. a fat p. 18. seemeth it a small thing to have eaten good p. 31. ye my flock, flock of my p. are men, I God fos. 13. 6. according to their p. so were they filled set 1. 18. beats groan, because they have no p. 12. 18. beats groan, because they have no p. 12. 18. beats groan, because they have no p. 12. 18. beats groan, because they have no p. 12. 18. beats groan, because they have no p. 12. 18. beats groan, because they have no p. 12. 18. beats groan, because they have no p. 12. 18. 19. are clothed with flocks, valleys covered res. 30. 23. in that day thy cattle shall feed in large p. 19. 9. and their p. shall be in all high places 12. 18. 15 one lamb out of flock of fat p. of Israel 19. 19. In the hard devoured p. of wilderness, 20. 2. 22. for the p. of the wilderness do spring PATER N. See PATEREN.

's. 7.16. his dealing shall come down upon own p PATERN. See PATTERN. PATH

PATH
s spoken, (1.) Of God, and signifies, [1] His
procepts, Psalm 17.5. [2] His dealings and
dispensations, Psalm 25, 10. [3] The clouds
which distit the rain, Psalm 65, 11. (11.) Og
good men, and signifies, [1] Their holy conversation and good example, Prov. 2. 0. [2] The
affairs they medertake, Prov. 3. 6. [3] Their
actions and contre of life, Job 13. 27. [33. 14.
(111.) Of wicked men, signifying their mogodly
practices, Isa. 59, 7.
ies. 40.17. Dan a servent, an adder in w. that hitch

(111.) Of micked men, signifying their ungoety practices, Isa. 59. 7; eva. 49.17. Dan a serpent, an adder in p. that hireth from. 82. 24. the angel of the Lord stood in a p. p. 28. 7, there is a p. which no fowl knoweth so. 13. mar my p. they set forward my calamity \$1. 39. he maketh a p. to shine after him read. 16. 11. thou will shew me the p. of life 27. 11. teach me thy way, lead me in a plain p. 77. 19. thy way in sea, thy p. is in great waters 18. 450. he weighed a p. to his anger 119. 35. make me to go in p. of thy commands 105. thy word is a lamp, and a light to my p. 139. 3. thou compassest my p. and lying down 142. 3. spirit overwhelmed, then thou knewest my p. 700. 1. 15. my soa, refrain thy foot from their p.

142. 3. spirit overwhelmed, then thou knewest my p.

170v. 1. 15. my soa, refrain thy foot from their p.

2. 9. then thou shalt understand every good p.

4. 14. enter not into the p. of the wicked

18. the p. of the just is as the shining light

26. ponder the p. of thy feet, and let thy ways

5. 6. lest thou shouldest ponder the p. of life

4. 26. 7. thou dost weigh the p. of the just

30. 11. get ye out of the way, turn aside out of p.

40. 14. and taught him in the p. of judgment

43. 16. which maketh a p. in the mighty waters

50el 2. 8. they shall walk every one in his p.

PATH-WAY.

Prop. 12. 28, in the p. thereof there is no death

Prov. 12. 28, in the p. thereof there is no death PATHS.

PATHS.

66 6. 18. the p. of their way are turned aside

8. 13. so are the p. of all that forget God

13. 47. thou lookest narrowly to all my p.

19. 8. he hath set darkness in my p.

24. 13. neither abide they in the p. thereof

33.11. putteth my feet in stocks, marketh all my p.

25. 20. that thou shouldest keep the p. of house

24. 8.8. whatsoever passeth through the p. of seas

17. 4 1 have kept me from the p. of destroyer

431

PAT

10. 11. [Peter 2. 25. [3] Of ministers of the gespel, who thould feed their people with knowledge and understanding. Jer. 3. 15. Eph. 4. 11. [4] Of civil and political rulers, Jer. 12. 10. 25. 34

11. [4] Of civil and political rulers, Jer. 12. 10. 21. 16. I have not hastened from being a p. PASTORS.

12. 18. p. 18. ot ransgressed against me, and prophets [5. 11. I will give you p. according to mine heart [6. 21. 0. many p. have destroyed my vineyard 22. 22. wind shall eat up all thy p., and thy lowers [6. 11. and her p. incline unto the dead 19. neither take they hold of the p. of life 22. 22. wind shall eat up all thy p., and thy lowers [23. 1. woe to the p. that destroy and scatter sheep [24. 4. 11. and he gave some p. and teachers [25. 4. shew me thy ways, O Lord, teach me thy p. 13. who leave p. of uprightness to won the p. 15. ways crooked, and they froward in their p. 18. and her p. incline unto the dead 19. neither take they hold of the p. of life 20. thou mayest keep the p. of the righteous 23. 1. woe to the p. that destroy and scatter sheep [25. 4. shew me thy ways, O Lord, teach me thy p. 13. who leave p. of uprightness to wait in darkness [25. 4. shew me thy ways, O Lord, teach me thy p. 18. 25. 4. shew me thy ways, O Lord, teach me thy p. 15. ways crooked, and they proward in their p. 18. ways crooked, and they froward in their p. 18. and her p. incline unto the dead 19. neither take they hold of the p. of life 29. they asked they p. of the righteous 23. 1. and they p. of the righteous 24. 11. I taught thee, I have led thee in right p. 7. 25. go not astray in her p. 18. 2. 2. 3. and we will walk in his p. Mic. 4. 2. 3. 12. they destroy the way of thy p.

13. 2. 3. and we will walk in his p. mic. 3. 2.
3. 12. they destroy the way of thy p.
42. 16. 1 will lead them in p. they have not known of the called, the restorer of p. to dwell in 59. 7. wasting and destruction are in their p.

59.7. wasting and destruction are in their p.
8. they have made them crooked p.
Jer. 6. 15. stand ye in the way, and ask for old p.
18.15.from ancient p.to walk in p. in a waynot cast
Lam. 3.9, he bath made my p. crooked
Hos, 2. 6. I will make a wall, she shall not find p.
Mat. 3.3. make hisp. straight, Mark 1.3. Lake 3.4.
Heb, 12. 13. and make straight p. for your feet
PATIENCE

Signifies, [1] That grace which enables us to bear afflictions and calamities with constancy and calamites of mind, and with a ready submission to the will of God, Rom. 5. 3. 2 Tim. 3. 10. [2] A bearing long with such as have greatly transgressed, especising their reformation, Mat. 18. 26, 29. [3] An humble and submission waiting for, and especiation of eternal life, and the accomplishment of God's promises. Rom. 8. 25. 11cb. 10. 35. [4] Perseverance, James 5. 7, 9, 10. Mat. 18. 26, servant worshipped him, saying, Lord have p. with me, and I will pay thee all, 29. Luke 8. 15. are they who bring forth fruit with p. 21. 19. in your p. possess ye your souls

21. 19. in your p. possess ye your souls
Rom. 5. 3. knowing that tribalation worketh p

4. and p. experience, and experience hope
8. 25. we see not, then do we with p. wait for it
15. 4. that we thro'p, and comf. might have hope
5. the (50 of p. grant you to be like minded
6. Cor. 6.4. ourselves as ministers of God in much p.

PATIENT.

Eccl. 7. 8. p. in spirit is better than proud in spirit Rom. 2. 7. who by p. continuance in well-doing 12. 12. rejoicing in hope, p. in tribulation 1 Thess. 5. 14. brethren, be p. toward all met. 2 Thess. 3. 5. and unto the p. waiting for Christ 1 Tim. 3. 3. not greedy of lucre, but p. 2 Tim. 2.24. Jam. 5. 7. be p. brethren [8. be ye also p. PATIENTLY.

Psal. 37. 7. rest in the Lord, and wait p. for him 20. 1 Levised p. for the Lord, and he heart me.

40. 1. I waited p. for the Lord, and he heard me Acts 26. 3. wherefore I beseech thee to hear me p. 11e. 6. 15. after he had p. endured, obtained prom.
1 Per. 2. 20. if when ye be buffered for faults ye take it p.; but if ye do well and suffer, ye take it p.
PATRIAICH.

PATRIARCH.

This name is given to the hands, or princes of the family, chiefly to those that then lived hefore Moses, as Lamech, Noah, Shem, Phaleg, Heber, Abraham, Isanc, Jacob, Judah, Levi, and the other sons of Jacob, and the heads of the suclve tribes. The Hebrews call them Princes of the tribes, or heads of the fathers, Roshe Aboth. The name Patriarch comes from the Greek word, Patriarcha, which signifies Head of a family.

Acts 2. 29. let un freely speak of the p. David Heb. 7. 4. to whom the p. Abraham paid tithes PATRIARCHS.

Acts 7. 8. and Jacob beat the twelve p.

Acts 7. 8. and Jacob begat the twelve p.
9. p. moved with envy sold Joseph into Egypt

PATRIMONY Deur. 18. & besides that cometh from sale of his s. PATTERN.

Erod. 25. 9. after the p. of all the instruments 40. look that thou make them after their p. Num. 8. 4. the candlestick was made after the p. Josh. 22. 28. behold the p. of the altar of the Lord Josh. 22. 28. behold the p. of the altar of the Lord 2 Kings 16. 10. Ahas sent to Urijah the p. of altar 1 Chr. 23. 11. David gave Solomon p. 12, 18, 19 Essl. 43. 10. let them measure the p. 1 Tim. 1. 16. that in me first J. Christ might shew p. Tit. 2. 7. shewing thyself a p. of good works Heb. 8. 5. according to p. I shewed thee in mount PATTERNS.

Heb. 9. 23. it was necessary that the p. of things PAVED.

PAVED.

Exod. 24, 10. under his feet as it were a p. work

Cant. 3, 10, the midst thereof being p. with love

PAVEMENT.

2 Kings 16, 17, he put the sea on a p. of stones

2 CAron. 7, 3, all Israel bowed themselves upon p.

Esth. 1, 6, the beds were on a p. of red and blue

Esth. 40,17, there were chambers and a p. made for

the acoust thirty chambers were upon the p.

Essk. 40.17: there were chambers and a p. made for the court, thirty chambers, were upon the p. 18. p. by the side of the gates, were the lower p. 42. 3. over against p. was gallery against gallery John 19. 13. Pilate sat in a place called the p. PAVILION, S.

1 Sam. 17.37. Lord delivered me out of p. of the lion PAWS.

Lev. 11.27. whatsoever goeth on p. these are unclean PAWETH.

Lev. 11. 27. whatsoever goeth on p, these are unclean PAWETH.

Job 39. 21. the horse p, in the valley and rejoiceth PAY.

Level. 21. 19. only he shall p, for loss of his time 22. and he shall p, as the judges determine 36. he shall surely p, or for ox, the dead his own 20. 7. if thief be found, let him p, double, 9. 17. he shall p, according to the dowry of virgins Num. 20. 19. if I drink thy water! will p, for it.

Dent. 23. 21. shall vow a vow, shall not slack to p. 2 3m. 15. 7. let me go and p, my vow in Hebron 1 kings 20. 39. else thou shalt p, a talent of silver 2 Kings 4. 7. he said, go sell oil, and p, thy debt 2 CArons. 8. 8. them did Solomon make to p, tribute 27. 5. so much did children of Ammon p, to him Exra 4. 13. then will they not p, toll and custom Exra 4. 13. then will they not p, toll and custom Exra 4. 13. then will they not p, toll and custom Exra 4. 13. then will they not p, toll and custom Exra 4. 13. then will they not p, toll and custom Exra 4. 13. 1. then will they not p, toll and custom Exra 4. 13. 1. then will they not p, toll and custom Exra 4. 13. 1. then will p, 10,000 talents of silver, 4. 7. Job 22. 27. shalt make prayer, and shalt p, thy vows Prad. 22. 25. I will p, my vows, 66. 13. | 116. 14, 18. 50. 14. and p, thy vows to the Most High Tol. 11. tow and p, to the Lord your God Prov. 19. 17. that he hath given, will he p, again 22. 27. if hast nothing to p, why should he take Exct. 5. 4. defer not to p, it, p, that hast vowed 5. not vow, than thou shouldest vow and not p, Jound 2. 9. 1 will p, that which I have vowed Mat. 17. 24. doth not your master p, tribute? 18. 25. had not to p, he forgave him, Lake 7. 42. 26. I will p, thee all, 29. || 28. p, that thou owest 30. but cast into prison, till he should p, debt 23. till he should p, all that was due to him 23. 23. for yep, tithe of mint, anise, and cummin Rom. 13. 6. for this cause p, ye tribute also PAID.

Exra 4. 20. toll. tribute, and custom, was p, them Prov. 7.14-peace-offerings, this day have I p. vows

Esra 4. 20. toll. tribute, and custom, was p. them Lara 4: 20. toll. tribute, and custom, was p. them Prov. 7.14. peace-offerings, this day have I p. vows Jonah 1. 3. so he p. fare thereof, and went into it Mat. 5. 26. thou shalt not come out thence till thou hast p. the uttermost farthing, Luks 12. 59. Heb. 7. 9. Levi, who received tithes, p. tithes in Abr. PAYETH.

Psal. 37. 21. the wicked borroweth and p. not PAYMENT.

Mat. 18. 25. all to be sold, and p. to be made PEACE.

Mark 4.39. he arose and said to the sea, p. be stil PEACE.

This word is used in the scripture in different ways, as, (1) There is peace, or reconciliation with God: [1] By satisfaction for sins committed, against him; this is done by the sufferinge and merits of Christ, Eph. 2. 14. (11) There is peace with ourselves or our own consciences; this arises from a sense of our reconciliation to God. which is the gift of Christ, and wrought in us by his Spirit, Rom. 14. 17. Phil. 4. 7. [2] Submission to the will of God, Job 22. 12. (111) Peace with men; [1] Mutual concord and agreement with Christian brethren, Paal. 34. 14. Gal. 5. 22. [2] Deliverance or safety from such as are our enemiss, Prov. 16. 7. Peace is opposed to war, when a state or kingdom

PAS

Jes. 41. 3. he pursued them, and p. safely
Jer. 11. 15. and the holy flesh is p. from thee
34. 18. and p. between the parts thereof, 19.
46. 17. he hath p. the time appointed
Den. 3. 27. nor the smell of fire had p. on them
6. 18. the king went and p. the night fasting
Nah. 3. 19. hath not thy wickedness p. continually?
Mark 6. 35. a desart place, now the time is far p.
John 5. 24. but is p. from death to life, 1 John 3. 14.
Nom. 5. 12. so death p. on all men, all have sinned
Hab. 4. 14. Agent High-priest that is p. into heavens
Nev. 21.1. first heaven and first earth were p. away
PASSED by
Gen. 37. 28. there p. by Midainites, merchantmen
Eirod. 34. 6. Lord p. by before him, and proclaimed
Dent. 39. 16. through the nations which ye p. by
I Kings 13. 25. behold, men p. by and saw the lion
19. 11. the Lord p. by || 19. Elijah p. by Flisha
20. 39. as the king p. by he cried to the king
2 Kings 4. 8. that as off as he p. by he turned in
6. 30. the king p. by on the wall, people looked
d. 9. and there p. by a wrild beast, 2 Chron. 25.18.
Job 28. 8. nor hath the fierce lion p. by it
Pset 48. 4. for lo, the kings p. by together
Estet 16. 6. when 1 p. by and saw thee polluted, 8.
15. poured fornicat. on every one that p. by
Hab. 3. 10. the overflowing of the waters p. by
Mat. 20. 30. when heard that Jesus p. by, they cried
27. 39. they that p. by on the other side, 32.
John 8. 59. going thro' midst of them, and so p. by
Acts 17. 23. as 1 p. by and beheld your devotion
PASSED over.

Gen. 31. 21. Jacob rose up, and p. over the river
32. 10. for with my staff I p. ever this Jordan
Ezod 12. 27. who e. ager houses of large in Event

PASSED over.

Gen. 31. 21. Jacob rose up, and p. over the river
32. 10. for with my staff I p. over this Jordan
Exod. 12. 27. who p. over houses of Israel in Egypt
Num. 33.51. when ye are p. over Jordan, Drus. 27. 3.
Josh. 3. 16. they p. over right against Jericho
17. all the Israelites p. over on dry ground
4. 1. when all people were clean p. over, 11.
10. people hasted and p. over || 11. the ark p. over
12. Reubenites and Gadites p. over armed before
Judg. 8. 4. Gideon p. over and 300 men with him
10. 9. the children of Ammon p. over Jordan
11. 29. Jephthah p. over to fight with Ammon, 32.
Søm. 14. 23. the battle p. over to Beth. aven
27. 2. David p. over with 600 men unto Achish
2 Søm. 2. 29. Abner and his men p. over Jordan
15. 22. Ittis p. over || 23. king and people p. over
Lie. 40. 27. my judgment is p. over from my God 15. 22. Iting p. eser [2] 33. king and people p. over Isa. 40. 27. my judgment is p. over from my God Esack. 47. 5. a river that could not be p. over Hos. 10. 11. but I p. over upon her fair neck Jonak 2. 3. all thy billows and waves p. over me PASSED through.

Gen. 12. 6. Abram p. through the land to Sichem Num. 14.7. land which we p. thro' to search is good 33. 8. they p. thro' midst of the sea into wilderness 18am. 9.4. Saul p. t. mount Ephraim and Shalisha 2 Chron. 30. 10. posts p. thro' country of Ephraim

18cm. 9.4. Saul p. t. mount Ephraim and Shalisha 2 Chron. 30. 10, posts p. thro country of Ephraim Mic. 2.13. breaker is come, they p. through the gate Zech 7. 14. land was desolate, that no man p. thro' Luke 17. 11. that he p. thro' the midst of Samaria Acts 9.32. as Peter p. thro' all quarters, came down 12. 10. they went out, and p. through one street 1 Cor. 10. 1. all our fathers p. through the Sea 1 Cor. 10. 1. all our fathers p. through the Sea 1 Leb. 11. 29, by faith they p. through the Red-sea PASSEDET.

Judg. 12. 1. why p. thou over to fight ag. Ammon: PASSENGERS.

Prov. 9. 15. she stands the call p, who go right on Essh. 39. 11. I will give Gog valley of p. it shall stop noses of the p. there shall they bury Gog 14. to bury with p. those that remain on earth 15. when p. see a man's bone, they set a sign by it PASSEST.

PASSEST.

Deut. 3.21, so L. do to all kingdoms whither thou p. 30.18. on land whither thou p. over to possess 2 Sam. 15. 33. if p. on, thou shalt be a burden 1 Kings 2. 37. day thou p. over the brook Kidron Ita. 43. 2. when p. thro' waters, I will be with thee PASSETH.

Exam. 30. 13. answer of the process of the proof of the proof.

PASSETH.

Exod. 30. 13. every one that p, among them, 14.

33. 22. I will cover thee, while my glory p, by
Lev. 27. 32. whatsoever p, under the rod, the tenth
Josh. 3. 11. even the Lord p, over before you
1 Kings 9. 8. at this house every one that p, by it
ahall be astonished, and shall biss, 2 CAr. 7. 21.

2 Kings 4. 9. is an holy man of God, which p, by us
12. 4. money of every one that p, the account
Jeé 9. 11. he p. on also, but I perceive him not
14. 20. thou prevailest against him, and he p.
20. 15. and my welfare p, away as a cloud
37. 21. but the wind p, and cleanseth them

Ptal. 8. dominion over whatever p, thro' the seas
430 430

P1.78.39.are a wind that p.away, comes not again 103. 16. for the wind p. over it, and it is gone 144. 4. his days are as a shadow that p. away Prov. 10. 25, as whirlwind p. so is wicked no more 26. 17. he that p. by and meddleth with strife Eccl. 1.4. one generat. p. away, and another cometh Ina. 29.5. the terrible shall be as chaff that p. away. 3. 0. 1 made their streets waste, that none p. by Zech. 9.8. 1 will encamp, because of him that p. by Luke 18. 37. they told him that Jesus p. by 1Cor. 7. 31. fashion of this world p. away, 1John 2.17. Eph. 3. 19, the love of Christ which p. knowledge Phil. 6.7. the peace of God which p. understanding

Phil. 4.7. the love of Christ which p. knowledge PAil. 4.7. the peace of God which p. understanding PASSING.

Judg. 19. 18. we are p. from Beth-lehem-judah 2 Sam. 1. 26. thy love to me p. love of women 13. 24. the people had done p. out of the city 2 Kings 6. 26. as king of Israel was p. by on wall Paul. 84. 6. p. thro' the valley of Baca make a well Prov. 7. 8. p. through the street near the corner Isa. 31. 5. and p. over he will preserve Jerusalem Exek. 39. 14. p. thro' land to bury those that remain Luke 4. 30. he p. thro' midst of them, went his way Acts 5. 15. at the least the shadow of Peter p. by 8. 40. Philip p. through, preached in all the cities 16. 8. they p. by Mysia, came down to Troas 27. 8. and hardly p. Crete we came to fair havens PASSION

Signifies, [1] The inferrings and death of Christ,

21. 6. and narely p. Crete we came to har navens signifies, [1] The sufferings and death of Christ, Acts 1. 3. 1 Pet. 1. 11. [2] The sufferings which Christ's members endure for his sake, Col. 1. 24. Heb. 10. 32, 1 Pet. 4, 13. [3] Netural and sinful infirmities, Acts 14. 15. Jam. 5. 17. [4] Shameful pessions, to which persons are given my whom God abundons to their own desires, Rom. 1. 26. [5] The passions, or motions of sin which act in our members, to bring forth the fruit of death, Rom. 7. 5. [6] The passions, or desires, our root inclinations, the motions of concupiescence, to which the heathen, without any scruple, abandoned themselves, 1 Thess. 4. 5.

Most of the passages of scripture here cited are otherwise readered in our translation, but the words in the original are, Il-30e, and Il-30 nux.

words in the original are, Milos and Mingua, which words are often translated by passions.

Acts 1. 3. to him he shewed himself alive after p.

PASSIONS.

Acts 14, 15, we also are men of like p, with you Jam. 5, 17. Elias was a man subject to like p, as we PASSOVER.

This word comes from the Hebrew were, pasach, which signifies to pass, to leap, or skip over. They gave the name of Passover to the feast which was established in commemoration of the which was established in commemoration of the coming forth out of Egypt, because the night before their departure, the destroying angel, who slew the first-born of the Egyptians, passed over the Israelites, because they were marked with the blood of the lamb which was killed the exceiving before; and which for this reason was called the Paschal Lamb.

exenting before; and which for this reason was called the Paschal Lamb.

I was typical of the justice of God's passing over and sparing such who are sprinkled with the blood of Christ, I Cor. 5. 7. As the destroying angel passed over the houses merked with the blood of the paschal lamb, so the writh of God passes over them whose south are sprinkled with the blood of Christ. The paschal lamb was killed before Israel was delivered; so it was necessary Christ should suffer before we could be redeemed. It was killed before Moses' law, or Aaron's sacrifice, were enjoined; to them, that deliverance comes to mankind by none of them, but only by the true Passover, that Lamb of God, slain from the foundation of the world, Rom. 3. 25. Heb. 9. 14. It was killed the first month of the west, which prefigured that Christ should in the tenning, Exod. 12. 6. So Christ suffered in the lest day, and at that time of the day, Mat. 27. 46. Heb. 1. 2. At even also the sum sets, which shews, that is sat the Sun of rightensess who was to suffer and die; and that at his passion universal darbases thould be wome to whole earth. Independent of the day man the young earth Independent. was the bull of righterwases who was to ruyer and die; and that at his passion universal darkness should be upon the whole earth, Luke 23. 44. The passiover was roast with fire, to note the sharp and dreadful pains which Christ also. It was to be caten with bitter herbs, Exod. 12. 8. not only to put them in remember. Exod. 12. 8. not only to put them in remem-brance of their bitter bendage in Egypt, but also

to testify our mortification to sin, and read ness to undergo afficients for Christ, Col. 1.2 and likewise to teach us the absolute macessi of true repentance in all that would profitch feed on Christ.

of true repentance in all that would profitch feed on Christ.

Erod. 12.11. it is Lord's p., ye shall eat it with you loins girded, \$7. Lev. 23. 5. Neam. 28. 1.

21. kill the p. § 43. this is ordinance of the p. Num. 9. 5. they kept the p. at even, Josh. 5. 10.

33. 3. on the morrow of the p. Josh. 5. 11.

Dent. 16. 2. thou shalt sacrifice the p. to Lord, 6. 5. thou mayest not sacrifice y, within thy gate 2 Kings 23. 22. was not holden such a p. froan day of judges, nor in days of kings of Israel or Juds 23. wherein this p. was holden to the Lord 2C. wherein this p. was holden to the Lord 2C. wherein this p. was holden to the Lord 35. 1, 15. Leve 6. 20. Mark 14. 12. Luks 22. 18. yet did they eat p. otherwise than written 35. 1. Josiah kept a p. to Ld. 17. 19. Exr. 6. 19. 7. Josiah gave all for the p. offerings, 8. 9. 13. they roasted, with fire, according to ordinance the control of the p. offerings, 8. 9. 13. they roasted, with fire, according to ordinance the control of the p. offerings, 8. 9. 13. they make the l. Luks 22. 8. 11. 9. disciples did as Jesus appointed these, and they made ready p. Mark 14. 16. Luks 22. 11. Luks 22. 13. and the Jews p. was at hand, 11. 35. 23. now when he was in Jerusalem at the p. 11.35. many weatto Jerusalem before p. to Bethan 11. 35. many weatto Jerusalem before p. to Bethan 11. 35. many weatto Jerusalem before p. to Bethan

23. now when he was in Jerusalem at the p.
11.55, many went to Jerusalem before p. to purif
12. 1. Jesus came six days before p. to Bethan
18. 28. lest defiled, but that they might eat the p.
39. that I should release to you one at the p.
19. 14. and it was the preparation of the p.
1 Cor. 5. 7. Christ our p. is sacrificed for us
Heb. 11.28. through faith he kept the p. lest he tha
See Feast, Krep.
PASSOVERS.
2 Chrom. 20. 12. Levites had charms of killing of a

CAron. 30, 17. Levites had charge of killing of p PAST.

PASSU-SAS.

C Chron. 30. 17. Levites had charge of killing of p PAST.

Gen. 50. 4. days of mourning were p. 2 Sem. 11.87

Ered. 21.29. if ox wont push with horn in time p. 30

Num. 21. 22. go along, until we be p. thy borders

Dutt. 2. 10. the Emins dwelt therein in times p.
4. 32. for ask now of the days which are p.
42. and hated him not in times p. 19. 4, 6.

1 Num. 15. 32. Agag said, bitterness of death is p
19. 7. be was in his presence as in times p.
28 Sem. 3.17, ye sought for Dav. in time p. to be king.
5. 2. also in time p. when Saul was king over us
16. 1. David was a little p. the top of the hill
1 Kings 18. 29. when mid-day was p. was no voice
1 Chron. 9. 20. Phinehas was ruler in time p.
136. 9. 10. which doed great things p. finding out
14. 13. keep me in secret, until thy wrath be p.
17. 11. my days are p. my purposes broken off
29. 2. O that I were as in months p. in the days
19-11. 11. my days are p. my purposes broken off
29. 2. Ot that I were as in months p. in the days
19-12. 3. 15. and God requireth that which is p.
19-12. Can. 2. 11. for 10 the winter is p. the rain is over
19-12. 8. 20. the harvest is p. the summer is ended
19-12. 11. and when the sabbath was p. Mary
11. 13. the time is now p. send them away
11. 30. when the voice was p. Jesus was alone
11. 13. have heart of my conversation in time p.
11. 30. for as ye in times p. have not believed God
33. his judgments and his ways are p. finding out
12. Cor. 5.17. Od things p. away; all things are new
13. 10. The summer is ended
15. 21. I tell you, as I have also told you in time p.
23. he which persecuted us in times p.
23. he which persecuted us in times p.

2 Cor. 5.17. old things p. away; all things are new Gel. 1.13. have heard of my conversation in time p. 2.3. he which persecuted us in times p. preacheth 5.21. I tell you, as I have also told you in time p. Eph. 2.2. wherein in time p. ye walked after course 3. we all had our conversation in times p. 4.19. who being p. feeling have given themselves 2 7 im. 2.18. saying that resurrection is p. already Philic. 11. who spake in time p. to the fathers 11. 11. strength to conceive seed, when she was p. 1 Pet. 2. 10. which in time p. were not a people 14. 3. for the time p. of our life may suffice us 1John 2. 8. because darkness is p. true light shineth Rev. 9.12. one woe is p. [11. 1.4. the second woe is p. PASTUR.
2 Sam. 13. +8. Tamar took p. and kneaded it PASTUR, or SHEPHERD.
Signifies, One who takes care of a flock of theep, not only that they feed in good pasture, but also that they be not torn by wild beatt, or hard any other way, Gen. 47. 3. Luke 2. 8. It is spoken, [1] Of God, who performs the office of a faithful shepherd to his people, by teading the feeding, preserving, and healing them, Psal. 23. 1. [2] Of Christ, who not only exported and advantaged his life, but also wilnight laid it down, for his sheep, and who takes the charge, care, and oversight of them, to dispense all things necessary for their welfars, John all things necessary for their welfars, John

Ereb. 31.15. comfort. in nether p. of earth, \$2.18.25.

37. 11. hope is lost, we are cut off for our p.
38. 15. from thy place out of the north p. 39. 2.
48. 8. offering in length as one of the other p.
26.4.13.8 said Lord, two p. therein shall be cut off
Matt. 2. 22. he turned aside into the p. of Galilee
12. 42. she came from attermost p. Lake 11. 31.
John 19. 23. took his garments and made four p.
Acts 20. 2, when he had gone over those p. he came
Rom. 15. 23. having no more place in those p.
1 Cor. 12. 23. uncomely p. have more comeliness
25. for our comely p. have more comeliness
26. for our comely p. have in oneed, but God
Epst. 4. 9, he descended first into lower p. of earth
Matt. 10. 19. the great city was divided into three p.
Sos BACK, HINDER, INWARD.
PART, Verb.
Lev. 2. 6. thou p. the meal-offering in pieces
Ruth 1. 17. if ought but death p. thee and me Erel. \$1.15.comfort.in nether p.of earth, \$2.18,04.

Let. 2. 6. thou p. the meat-offering in pieces
Ruth 1. 17. if ought but death p. thee and me
1 Sam. 30. 24. they shall p. alika, and it was so
8 Sam. 14. 6. and there was none to p. them
100 41. 6. shall they p. him among the merchants?
Prod. 22. 18. they p. my garments among them
PARTED.

PARTED.

Gen. 2. 10. the river was p. into four heads
? Kings 2. 11. a chariot p. them both asunder
1.4. the waters p. hither and thither, he went over
1.6. 33. 24. by what way is the light p. ?

Joel 3. 2. whom they scattered, and p. my land
Mat. 27. 35. they crucifed him, and p. his garments, Mark 15. 24. Luke 23. 34. John 19. 24.

Unite 24.51. while he blessed them, was p. from
Acts 2. 45. p. them to all men, as each had need
PARTETH.

Lap. 11. 3. whatsover p. the hoof. Deut. 14. 6.

Lev. 11. 3. whatsoever p. the hoof, Deur. 14. 6.
Prev. 18. 18. the lot p. between the mighty
PARTAKER.

Pial. 50. 18. and hast been p. with adulterers 1 Cor. 9, 10, that he should be p. of his hope 23, that I might be p. thereof with you 23. that I might be p. thereof with you 10.30. if I by grace be p. why am I evil spoken of 1 Tim. 5.24. sether be p. of other men's sins Tim. 5. 8. the thous, of afficiences of gospel 2. 6. the husbandman be first p. of the fruits I Pet. 5.1. who am also a p. of the glory, which 2 John 11. biddeth God speed, is p. of his evil deeds PARTAKERS.

Mat. 23. 30. would not been a in historia.

Mat. 23. 30. would not been p. in blood of prophets Rom. 15.27. if Gentiles have been made p. of their

Mat. 23. 30. would not been p, in blood of prophets Rom. 15.87; if Gentiles have been made p, of their spiritual things, their duty to minister in carnal 1 Cov. 9. 12. if others be p, of this power over you 13. who wait at the altar, are p, with the altar 10. 17, for we are all p, of that one bread 18. are not they which eat p, of the altar? 21. cannot be p, of the Lord'stable, and devils' 2 Cor. 1.7. as you are p, of the sufferings, so shall be Ep4. 3. 6. and p, of his promise in Christ by gospel 5. 7. be not ye therefore p, with them Phil. 1.7. in defence of gosp. ye all are p, of my grace Coi. 1.12. hath made us meet to be p, of inheritance 1. 15m. 6. 2. because they are p, of the benefit 11cb. 2. 14. as the children are p, of seeh and blood 3. 1. holy brethren, p, of the heavenly calling 14. for we are made p, of the Holv Ghost 12. 8. if without chastisment, whereof all are p. 10. that we might be p, of his holiness 1 Pet. 4. 13. as ye are p, of Christ's sufferings 2 Pet. 1. 4. ye might be p, of the divine nature Res. 18. 4. come out of her, that ye be not p, of her PARTAK EST.

Rom. 11. 17. and PARTAK T.

Rom. 11. 17. and with them p. of root and fate PARTIAL,

Mal.2.9.not keep my ways, but have been p.in law Jam. 2. 4. are ye not then p. in yourselves?
PARTIALITY.

1 Tim. 5.21. observe these things, doing noth. by p Jam. 3. 17. without p. and without hypocrisy PARTICULAR.

1 Cor. 12.27. ye are body of Christ, members in p. Ep4.5.33. let every one of you in p. so love his wife PARTICULARLY.

PARTICULARLY.

Acts 21.19. Paul declared p, what things G. wrought

Hob. 9.5.mercy-seat, which we cannot now speak p.

PARTIES.

Esed. 22.9. cause of both p, shall come before judges

PARTING.

Earl. 21.21. king of Babylon stood at p. of the way PARTITION.

1 Kings 6. 21, and he made a p. by chains of gold Eps. 2.16, who hath broken down middle wall of p

Eps. 2.16. who hath broken gown minus.

PARTLY.

Dan. 2.42. the kingdom shall be p. strong, p. broken

1 Cor. 11, 18. I hear there be divisions, i p. believe it

Heb. 10. 33. p. whilst ye were made a gasing stock by afflictions, p. whilst ye became companions PARTNER.

PASS not.

Prov. 29. 24. whoso is p. with thief hateth his soul

Com. 13. 3. my lord, p. not away from thy serva.

Com. 13. 3. my lord, p. not away from thy serva.

Kings 6. 9. beware that thou p. not such a plac

Com. 13. 3. my lord, p. not away from thy serva.

Kings 6. 9. beware that thou p. not such a plac

Prov. 4. 15. avoid it, p. not by it, turn aside

Amos 5. 5. seek not Beth-el, p. not to Beer-sheba

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PARTNERS. Luke 5. 7. they beckoned to their p. to help them
10. James and John who were p. with Simon
PARTRIDGE.

1 Sam. 26, 20, as when one doth hunt a p, in mount, Jer. 17, 11, as p, sitteth on eggs, hatcheth them not PASSAGE.

Num. 20.21, Edom refused to give Isr.p. thro'border. Josh. 22. 11. have built an altar at the p. of Isr. 1 Sam. 13.23. garrison of Philistines went out to p. Isa. 10. 29. they are gone over p. Ramah is afraid PASSAGES.

Judg. 18. 6. took and slew him at the p. of Jordan Judg. 18. 0. took and siew him at the p. of Jorda I Sam. 14.4. between the p. there were sharp roc Jer. 22. 20. lift up thy voice, and cry from the p. 51. 32. to shew Babylou that the p. are stopped PASS.

FASS.

Gen. 18.5. I will fetch bread, after that ye shall p. on
41. 32, and God will shortly bring it to p.

Erod. 33. 19. I will make my goodness p. before thee

Num. 47. 7. inherit, of their father to p. to them, 8.

Exed. 33. 19. I will make my goodness p. before thee Num. 27. 7. inherit. of their father to p. to them, 8. Jos. A. 1. 14. ye shall p. before your brethren armed 6. 7. he said to people, p. on, and compass the city 1 3mm. 9. 27. bid the servants p. on before us 16. 8. Jesse made seven of his sons p. before him Nes. 2. 14. there was no place for the beast to p. Jos 6. 15. as a stream of brooks they p. away 11. 16. and remember it as waters that p. away 11. 16. and remember it as waters that p. away 73. 47. they p. the thoughts of the heart 119. +87. make to p. mine eyes from beholding van. Prov. 16. 30. moving his lips he bringeth evil to p. 22. 3. the simple p. on and are punished, 27. 12. Isa. 2. + 18. the idols shall utterly p. away 30.32. in overy place where grounded staff shall p. 33. 21. no galley nor gallant ship shall p. thereby 37. 26. dried up rivers, now have I brought it to p. Jor. 8. 13. the things I have given shall p. away 15. 14. I will make thee to p. with thine enemies 33. 13. the shock shall p. again under the hands of the start the staff of the sail to the sail

33. 13. the flocks shall p. again under the hands of him that telleth them, saith the Lord

him that telleth them, saith the Lord 51.43. nor doth any son of man p. thereby Exek. 5.1. cause barber's razor to p. on thine head 20.37. I will cause you to p. under rod, and bring 32.19. whom dost thou p. in beauty? go down Amos 6.2. p. ye unto Calueh and see, go to Hamath Misp. 11. p. ye away, thou inhabitant of Saphir \$.3. and their king shall p. before them \$ p.h. 2. 2. before decree bring forth, the day p. as 2cch. 3.4. I have caused thy iniquity to p. from thee Mat. 5.18. beaven and earth shall p. one title not p. 50.39. Father, let this cup p. from me, Mark 14.35. Lake 16.26.so that they which would p. from hence to you cannot; nor can they p. to us from you

to you cannot; nor can they p, to us from you 19. 4. he ran to see him, for he was to p, that way 1 Cor. 7, 36, if she p, the flower of her age, and need Jam. 1. 10. as flower of the grass he shall p, away

1 Cor. 7. 30, if she p. the flower of her age, and need Jam. 1. 10. as flower of the grass he shall p. away 1 Pet. 1. 17. p. time of your sojourning here in fear 2 Pet. 3. 10. in which the heavens shall p. away PASS by.

Ered. 33.92, cover thee with my hand while I p. by Deut. 2. 30. Sihon would not let us p. by him 1 Sam. 16. 9, then Jessee made Shammah to p. by Petal. 80.12. all they that p. by the way to pluck her 39. 41. all that p. by the way spoil him, he is at Jer. 22. 8. many nations shall p. by this city Lam. 1.12. all ye that p. by, behold and see 2. 15. all that p. by clap their hands at thee Essk. 5. 14. a reproach in sight of all that p. by 37. 2. and caused me to p. by four corners of the earth 4meor 7.8. It will not again p. by them any more, 8.2. Mice. 2. 8. ye pull off garments of them that p. by Mat. 8. 28. that no man might p. by that way Lute 18. 30. hearing the multitude p. by, he asked 2 Cor. 1. 16. and to p. by you into Macedonia See CaMs. Coms.

Not PASS.

Not PASS.

Nom. 20.17. we will not p, through the fields or vine
18. and Edom said, thou shalt not p, by me
Deut. 38., 5. when a man hath taken a new wife, he

Deut. 24. 5. when a man hath taken a new wife, he shall not go out to war, not any thing p. on him Job 14. 5. hast appointed his bounds be cannot p. 19. 8. he hath fenced my way, that I cannot p. Psal. 148. 6. he made a decree, which shall not p. Prov. 8. 99. waters should not p. his commandment Jor. 5. 92. by a perpetual decree, that it cannot p. Den. 7. 14. everlast, dominion that shall not p. away, till all these things be fulfilled, Mark 13. 30. Lake 21. 32.
35 heaven and earth shall mass away better we need

35. heaven and earth shall pass away, but my word shall not p, away, Mark 13. 31. Luke 21. 33.

PASS not.

a place

PASS over.

Gen. 8. 1. God made a wind to p. over the earth
31. 52. that I will not p. over this heap to thee
32. 16. p. over before me, and put a space betwint
† 23. he caused them to p. over the brook 32. 10. p. over before me, and put a space betwirt + 23. he caused them to p. over the brook 33. 14. let my lord p. over before thy servant Erod. 12. 13. when 1 see blood, I will p. over you, 23 13. + 12. cause to p. over to the Lord all that open 15. 16. as still as a stone, till thy people p. over Num. 32, 27. but thy servants will p. over, 29, 32.

Num. 32, 27. but thy servants will p. sver, 29, 3c.
30. if they will not p. sver with you armed
Deut. 2.18. thou art to p. sver through Ar this day
24. p. sver Arnon | 29. until I shall p. sver Jordan
3.18. ye shall p. sver armed before your brethen
6. + 1. might do them in land whither yep. sver
9. 1. thou art to p. sver Jordan this day, 11, 31.
| 27. 2 Josh. 1. 11. | 3. 6, 14. | 4. 5.
Josh. 22. 19. then p. sver into the land of possession
Judg. 3. 28. and suffered not a man to p. sver
19. 12. his master said, we will p. sver to Gibean
1 Sam. 14. 8. behold, we will p. sver to these men
2 Sam. 15. 22. David said to Ittai, go and p. sver
17. 16. lodge not in plains, but speedily p. sver
Psal. 104.9. set a bound, that they may no p. sver
141.† 10. let the wicked fall, whilst that 1 p. sver
141.† 10. let the wicked fall, whilst that 1 p. sver
141.† 11. It is a glory to p. sver a transgression

161. 10. let the wicked fail, whilst that 1 p. sopr Prov. 19. 11. it is a glory to p. sopr a transgression Lea. 23. 6. p. sopr to Tarshish, howly e inhabitants 12. p. s. to Chittim [28. 19. by morning shall p. s. 31. 9. he shall p. sopr to his strong-hold for fear 35. 8. the way of holiness, unclean shall not p. s. 47. 9 uncourse the thick a caye the rivers. 31. 9. se shall p. over to his strong hou for lear 35. 8. the way of holiuness, unclean shall not p. o. 47. 2. uncover the thigh, p. over the rivers 51. 10. the depths, a way for ransomed to p. over Jer. 2. 10. for p. over the isles of Chittim and see 5. 22, though they roar, yet can they not p. o. it 5. 22, though they roar, yet can they not p. o. it 5. 24. 1. 5. it was a river that I could not p. over Dan. 4. 16. and let seven times p. over him, 25. 11., 20. one that causeth an exactor to p. over 40. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the king of the north shall p. over 46. the him over

the fire to Molech, Deut. 18. 10. 2 Kings 17.17.

Num. 20.17. let us I pray thee p. thro' thy country
21. 22. let me p. through thy land, Deut. 27.
23. Sihon not suffer I srael to p. t. Judg. 11/20.

Deut. 2. 4. ye are to p. through the coasts of Edom
28. water to drink, only I will p. thro' on my feet

Josh. 1. 11. p. t. the host and command the people

Zéam. 12. 51. and made them p. thro' brick.kin

1 Kings 18. 6. they divided the land to p. thro' it

2 Kings 18. 6. they divided the land to p. thro' it

2 Kings 18. 3. to p. thro' the fire, 21. 6. | 23. 10.

2 Chr. 33. 6. Jer. 52. 35. Lest. 20. 26, 31.

Psel. 78. 13. caused them to p. thro' the sea, 136.14.

18. 8. 8. he shall p. through Judah, and go over

21. and p. thro' it hardly bestead and hungry

21. 1. as whirlwinds in the south p. thro', so it

23. 10. p. thro' thy land as a river, O Tarshish

28. 15. the overflowing scourge shall p. thro', so

34. 15. the overflowing scourge shall p. thro', so

35. 10. none shall p. through it for ever and ever

Jer. 9. 10. burnt up, so that none can p. through them

34. 10. none shall p. through it for ever and ever Jor. 9. 10. burnt up, so that none can p. through the Lam. 3. 44. that our prayers should not p. through 4. 21. the cup also shall p. through to thee Essh. 5. 17. pestilence and blood shall p. throt thee 14. 15. if I cause noiseme beasts p. through land that no man may p. through for beasts, 29. 11. | 33. 28. 39. 15. the passengers that p. through the land Dan. 11. 10. one shall come, p. through her any more Amos 5. 17. I will p. through thee, saith the Lord Nat. 1. 12. shall be cut down, when he shall p. through thee 2cch. 9. 8. and no oppressor shall p. through them 1 Cer. 16. 5. when I shall p. through Macodonia PASSED.

Gen. 15. 17. a lamp that p. between those pieces

1 Cor. 16.5. when I shall p. Airongh Mucedonia PASSED.

Gen. 15. 17. a lamp that p. between those pieces Num. 20. 17. until we have p. thy borders John. 3.4. ye have not p. this way heretofore 6. 8. the seven priests p. on before and blew 24. 17. Lord our God preserved us in all the way we went, among all people through whom we p. Judg. 3. 26. Ehnd escaped and p. beyond quarries 1 Sam. 15. 12. Saul is gone about and p. on 39. 2. the lords of Philistines p. on besides him 2 Kings 4. 8. it fell, that Elisha p. to Shunem 31. Gehazi p. on before them, and laid the staff 2 Chron. 9. 22. Solomon p. all the kings in wisdom Joé 4. 15. then a spirit p. before n y face 9. 25. my days are p. away, as the swift ships 15. 19. and no stranger p. among them Plat. 18. 12. at the brightness, his thick clouds p. 37. 36. yet he p. away, and lo, he was not 81. 46. his hands p. away from the pots 90. 9. all our days are p. away in thy wrath Cant. 3. 4. it was but a little that 1 p. from them Inte 10.28. he is come to Aisth, he is p. to Migros

opening, was the tenguage of the eastern Saget, and learned men; and nething was more interportable than to hear a fool utter Parables, Proc. 25. 7. The legs of the lame are not equal, so is a parable in the mouth of fools; that is, As it is uncomely and ridiculous to see a lame men dancing: no less about a nal indecent are wise and minus traceless from a faith. pious speeches from a foolish and ungodly man whose actions grossly contradict them, whereby h makes them contemptible, and himself ridiculous pools specens from a jootin and ungesty man, whose science grossly contradict them, whereby he makes them contemptible, and himself ridiculous. He prophets made use of Parables, to give a stronger impression to prince and people, of the threatening, or of the promises they made to them. Nathan reproved David under the parable of a rich man that had taken away and killed the lamb of a poor man, 2 Samuel 12, 2, 3, 4c. The women of Tehoah, that was hired by loab to recomesile the mind of the same prince toburds his son Abalom, proposed to him the parable of her two sous that fought together in the field, and one of which having killed the other, they were going to put the murderer to death, and so to deprive her of both her sons at onee, 2 Samuel 13, 2, 3, 4c. Joham, son of Gideon, proposed to the men of Shechem, the parable of the bramble, whom the trees had a mind to choose for their king, Judges 9, 7, 8, 4c. The prophets of the reprove the infidelity of Jerusalem under the parable of an adulterous wife. Thay describe the violence of God, under the names of linn, sagles, bears, 4c. Ver Saviour in the gospel often speak to the people in parables, Matthew 13, 10, 13, 4c. He made use of them to verify the prophety of Isaiah, who ferested, that the people thould see without knowing, and hear without understanding, and should continue in their blindness and hardness of heart, in the midst of the instructions they should receive, 18a, 6, 9, 10. There are some parables in the New Testament, which are supposed to be true histories; there are othere in which our Saviour seems to allude to some particular events of those times.

of those times.
Num. 23.7. Baalam took up his p. and said, Balak, king of Moab, 24. 3, 15. 20, 21, 23.
18. took up his p. rise up, Balak, and hear Job 27. 1. Doe continued his p. and said, 29. 1.
Psal. 49. 4. I will incline mine car to a p.
78. 2. I will open my mouth, in a p. I will utter Prov. 25. 7. so is a p. in the mouth of fools, 9.
Essh. 17. 2. and speak a p. to the house of Israel
24. 3. utter a p. to the rebellious house, and say Mic. 2. 4. one shall take up a p. against hym
Mast. 13. 18. hear ye therefore the p. of the sower
Mast. 13. 18. hear ye therefore the p. of the sower

Mic. 2. 4. one shall take up a p. against you Hab. 2.6, shall not all these take up ap, against him. Met. 13. 18. hear ye therefore the p. of the sower 24. another p. put he forth, 31, 33. [21, 33, 34.without a p. spake he not to them, Mark 4, 34. 35. declare to us the p. of the farres, 15. 15. 24. 32. now learn a p. of the figure, when branch putteth forth leaves, Mark 13, 28. Luke 21, 29. Mark 4, 10. they asked him of p. 7, 17. Luke 2, 19. 13. he said to them, know ye not this p. ? 12. 12. he had spoken p. against them, Luke 20. 19. Luke 3, 36. he spoke a p. to them, 6, 39, [8.4.] 12. 16. [13. 6.] [14. 7.] [15. 3.] [18. 1, 9.] [19. 11. [20. 9.] [21. 25, John 10. 6.] [24. 41. Lord, speakest thou this p. to us, or to all? PARA BLES.

Each. 20. 49. they say of me, doth he not speak p. ? Mat. 13. 3. he spake many things to them in p. 13. 34. [22. 1. Mark 3. 23.] 4. 2, 13, 33. [12. 1. Mark 4. 13. how then will ye know all p. ? Luke 8.10. but others in p. that seeing might not see John 16. † 25. when I shall no more speak in p. PARA DISE.

Luke 23. 43. today shalt thou be with me in p.

Luke 23, 43. to-day shalt thou be with me in p. 2 Cor. 12. 4. how that he was caught up into p. Rev. 2. 7. which is in the midst of the p. of God PARAMOURS.

Esek. 23, 20 for she doted upon their p. whose flesh
PARCEL.

PARCEL.

Gen. 33. 19. Jacob bought a p. of a field of the children of Hamor, Josh. 24. 32. John 4. 5.

Ruth 4. 3. Naomi selleth a p. of land, Elimelech's 1 Chr. 11. 13, was a p. of ground full of barley, 14. 1 Chr. 11. 13, was a p. of group PARCHED

Isa. 35.7. the p. ground shall become a pool Jer. 17.6. but he shall inhabit the p. places

See Corn.
PARCHMENTS.

2 Tim. 4. 13. bring the books, but especially the p PARDON.

PARDON.

Land. 23. 21. he will not p. your transgressions 34. 9. p. our iniquity and our sin, Num. 14. 19. 1 Sam. 15. 25. therefore. I pray thee, p. my sin 2 Kings 5. 18. in this the Lord p. thy servant 24. 4. innocent blood, which Lord would not p. 8 Chrom. 30. 18. the good Lord p. every one 24. 4. 9.17. but thou art a God ready to p. gracious?

Num.14.20. L. said, I have p. according to thywo Isa. 40. 2. tell her that her iniquity is p.
Lam. 3. 42. we have rebelled, thou hast net p.
PARDONETH.

Mic.7.18. who is a God like to thee, that p.iniquity

PARDONS. Nes. 9. + 17. thou art a God of p. slow to anger

New . 9. + 17. thou are a God or y. slow to auger PARE. Dow. 21.12.he shall shave her head and y. her nails

PARENTS.

Mat. 10. 21. children shall rise up against their Mat. 10. 21. children shall rise up against their p. and cause them to be put to death, Mark 13. 12. Lake 2.27. when the p. brought in the child Jesus 6. 56. herp, were astonished, but he charged them 18. 29. there is no man that hath left p. or wife 21.16. ye shall be betrayed both by p. and brethren John 9. 2. Master, who did sin, this man or his p. 7. 22. these words spake p. because feared Jews, 23. Rom. 1. 30. proud, disobedient to p. 2 Tim. 3. 2. 2 Cor. 12. 14. children ought not to lay up for the p. Eps. 6. 1. children, obey your p. Col. 3. 20. Fig. 5. 4. let them learn to requite their p. Heb. 11. 23. Moses was hid three months of his p. FARLOUR.

Judg. 3. 20. Egion was sitting in a summer s.

Judg. 3. 20. Eglon was sitting in a summer p.
23. Ehud shut the doors of the p. upon him
1 Sam. 9. 22. Samuel brough them into the p. PARLOURS.

l Caron, 28.11. David gave Solom PART.

PARI.
Esod. 19.17. they stood at nether p. of mountain
29.26. thou shalt take the breast, it shall be thy Erod. 19. 17. they stood as the reast, it shall be thy p. 29. 20. thou shalt take the breast, it shall be thy p. Lev. 2. 16. p. of the beaten corn, p. of oil thereof 7. 33. he shall have the right shoulder for his p. 8. 29. the breast of consecration was Moses' p. 11. 37. if any p. of their carcase fall thereon, 38. 13. 41. his hair failen off from the p. of his head Num. 18. 20. neither shalt thou have any p. among them, Deur. 10. 9. | 12. 12. | 14. 27. 29. | 18. 1. Jost. 14. 4. | 18. 7. 29. | 18. 1. Jost. 14. 4. | 18. 7. 29. | 18. 1. Jost. 14. 4. | 18. 7. 29. | 23. 13. | 24. might see utmost p. of the people, 23. 13. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25.

I am thys. and thine inheritance in Israel \$2. 41. might see utmost p. of the people, \$2. 13. Deut. 33. 21. he provided the first p. for himself Josh. 19. 9. the p. of Judah was too much for them \$2. 25. ye have no p. in the Lord, \$2?. Rath 2. 3. her hap was to light on a p. of the field 3. 13. if he will perform to thee p. of a kinsman 1 Sem. 5. 44. only the fishy p. was left to Dagon 14. 2. Saul tarried in the utmost p. of the camp 23. 20. our p. shall be to del. him into king's hand 30.24. as his p.is that goeth down to battle, so shall

1 3sm. 5. + 4. only the fishy p. was left to Dagon
14. 2. Saul tarried in the umost p. of the camp
23. 20. our p. shall be to del. him into king's hand
30. 24. as his p. is that goeth down to battle, so shall
his p. be that tarrieth by stuff, shall part alike
2 sm. 20. 1. Sheba said, we have no p. in David
2 Kinge 7. 5. the lepers were come to uppermost p.8.
18. 23. if able on thy p. to set riders. Ins. 36. 8.
22. +13. 4 welt in the second p. 2 Chron. 34. + 22.
1 Chron. 29. 10. the priests went into the inner p.
Nol. 1. 9. cast out to the uttermost p. of heaven
5. 11. restore the hundredth p. of the money
Job 32.17. It will answer my p. will shew my opinion
Past. 5. 9. their inward p. is very wickedness
16. +5. the Lord is the portion of my p.
51. 6. in hidden p. shalt make me know wisdom
118. 7. Lord takes my p. with them that help me
Prov. 8. 26. nor highes p. of the dust of the world
31. rejoicing in the habitable p. of his earth
17. 2. shall have p. of inheritance among brethren
Ins. 7. 18. hiss for the fly that is in the utmost p.
24. 16. from utmost p. of earth we heard songs
44. 16. he burneth p. thereof in the fire, with p.
Exch. 4. 11. thou shalt drink the sixth p. of an inh
39. Leave but the sixth p. of the earth 17. it shall be the princes p. to give offerings
46. 14. a meat-offering the sixth p. of an ephah
Den. 2. 33. his feet p. of iron, and p. of clay, 41. 42.
5. 5. the king saw p. of the hand that wrote, 24.
11. 31. arms shall stand on his p. they shall pollute
Amor 7. 4. it devoured great deep, did eat up a p.
Mark 4. 38. he was in the hinder p. of the ship
9. 40. he that is not against us, is on our p.
Luke 10. 42. and Mary hath chosen that good p.
11.39. your inward p. is full of ravening and wick.
17. 24. as lightning that lighteneth out of one p.
3hining to other p. nuche heaven, so Son of ma
John 13. 8. if I wash thee not, hast no p. with me
19. 25. balk the my take p. of this ministry
25. that he my at kee p. of this ministry
25. that he my at kee p. of this ministry
25. that he my at kee

enigmestical, figurative, and sententious way of Job 7. 21. why doet thou not p. my transgression! Acts 8.21. thou hast neither p. nor lot in this matter optaking, was the language of the eastern Sagat, Prad. 25. 11. for thy name's sake p. mine iniquity and learned men; and neithing was more insup- lea. 55.7. return to Lord, for he will abundantly p. 16. 12. the chief city of that p. of Macadomia portable than to hear a fool utter Parables, Prov. Jer. 5. 1. and I will p. it [7. how shall I p. thee 25. 7. The legs of the lame are not equal, so 33. 8. I will p. all their iniquities, whereby sinned is a parable in the mouth of fools; that is, A. 50. 20. for I will p. them whom I reserve 27. 12. the more p. advised to depart thence it is uncomely and ridiculous to see a lame man. Acts 8.21. thou hast neither p. nor lot in this matter 14. 4. p. held with the Jews, p. with the apostria 16. 12. the chief city of that p. of Macadonia 19. 32. more p. knew not wherefore they came 23. 6. perceived that the one p. were Sadduceas 27. 12. the more p. advised to depart thence 1 Cor., 12. 24. honour to that p. which lacked 15. 6. of whom the greater p. remain to this day 16. 17. what was lacking on your p. they sapplied 2 Cor. 6. 15. what p. he that believeth with infield; Eps. 4. 16. the working in the measure of every p. Tit. 2. B. that he of the contrary p. may be ashamed Heb. 2. 14. himself likewise took p. of the same Heb. 2.14. himself likewise took p. of the same 1Pet.4.14. Spirit of God rests on you; on their p.he 1Pei.4.14. Spirit of God reasts on you; on their p.be
is evil spoken of, but on your p. be is glorified
Rev. 20.6. holy that hath p. in the first resurrection
21. 8. all liars shall have their p. in the lake
22. 12 God shall take away his p. out of book
In PART.
Ross, 11. 25. blindness in p. is happened to Israel

tom, 11. 23. Sindness in p. is nappered to Israel 1 Cor. 13. 9. we know in p. and we prophesy on p. 10. then that which is in p. shall be done away 12. I know in p. but then shall I know as I am 2 Cor. 1. 14. as also ye have acknowledged us in p. 2. 5. caused grief, it hath not grieved me but in p. Third PART.

2. 5. Causeu green, ...
Third PART.
Num.15.6. for a ram, flour mingled with the third p.
of an hin of oil, 28. 14. Lack. 46. 14.
7. thou shalt offer the third p. of an hin of wine
2 Sem. 18. 2. David sent a third p. of the people
2 Kingg 11. 5. a third p, that enter in on the sabbath
2 Chron. 23. 4. a third p. of you shall be porters
Noh. 10. 32. charge ourselves with third p. of
ahek!

Esek. 5, 2, burn with fire a third p. a third p. smite

Each 5. 2. burn with fire a third p. a third p. mite about it, a third p. acatter in the wind, 12. Zach. 13. 8. but the third p. acatter in the wind, 12. Zach. 13. 8. but the third p. through the fire Rev. 8. 7. third p. of the trees was burnt up 8. and the third p. of the trees was burnt up 8. and the third p. of the seabcame blood 9. third p. of the creatures died, third p. of sea 10. and it fell upon the third p. of the rivers 11. the third p. of the sun, mooa, and stars, was amitten, the day shone not for a third p. of the 59. 15. were prepared for to slay the third p. of men tilled 12. 4. his tail drew third p. of the stars of heaven Fourth PART.

Evod. 29. 40. flour mingled with the fourth p. of an him of beaten oil, Num. 15. 4. 128. 5. fourth p. of an him of wine for a drink-offering, Lev. 23. 13. Num. 15. 5. 128. 7. 14. 1 Sam. 9. 8. 1 have here the fourth p. of awdid 1 kings 6. 33. posts of olive-tree fourth p. of wall 2 kings 6. 25. the fourth p. of a ab of doves' dung Nob. 9. 3. read one fourth p. of a place of doves' dung Nob. 9. 3. read one fourth p. of the land of Egypt 42. 94. vs. shall give the fifth p. 10 hand 9. 6.

Gen. 41. 34, take up fifth p. of the land of Egypt 47. 34, ye shall give the fifth p. to Pharaola, 20. Lev. 5.16, and shall add the fifth p. thereto, 6. 5. 12. 14. 12. 13. 19. 27. 31. Num. 5. 7. 1 Kinge 6. 31. lintel and side posts were a fifth p. Touth PART.

Exod. 16, 36, an homer is the tenth p. of an ephah Lev. 5, 11, shall bring for his offering the tenth of an ephah of fine flour, 6, 20, Num. 28, 5, Num. 5, 15, the tenth p. of an ephah of barley-med 18, 26, ye shall offer even the tenth p. of the tithe Exok. 45, 11, bath and ephah may contain tenth p. 14, ye shall offer the tenth p. of a bath of oil Heb?, 2, to whom Abraham gave a tenth p. of al. Rev. 11, 13, and the tenth p. of the city fell PARTS.

Geom. 47, 24, and four e. shall be your own

Gen. 67. 24. and four p, shall be your own
Lev. 1. 8. Aaron's sons shall lay the p. in order
22. 23. that hath any thing lacking in his p.
Num. 31. 27. and divide the prey into two p.
Dent. 19. 3. divide coasts of the land into three p.
30.4. if any be driven to the utmost p. of heaven
Josh. 18. 5. they shall divide it into seven p. 6, p.
1 Sem. 5. 9. they had emerods in their secret p.
2 Sem. 19. 43. we have ten p. in the king
1 Kings 16. 21. Iarael were divided into two p.
Kings 11. 7. two m. keen watch shout the king 1 Kings 16. 21. Israel were divided into two p 2 Kings 11. 7. two p. keep watch about the king Neh. 11. 1. and nine p. to dwell in other cities 3.64 50. 14. lo, these are p. of his ways, how little 41.12. 1 will not conceal his p. nor his power Ptal. 2. 8. uttermost p. of earth for thy possession 65. 9. shall go into lower p. of the earth 65.8. that dwell in utmost p. afraid at thy tokens 136. 13. which divided the Red sea into p. 139. 9. if I dwell in the utmost p. of the sea Press 18.8. they no down into innermost a. 66. 69. Pron. 18. 8. they go down into innermost p. 26. 22 Isa. 3.17. and the Lord will discover their secret p

ments of his own mind, and his menifold and dreadful outward calamited, and his menifold and dreadful outward calamited. They his shemed the God of heaven, because of their palus, Rev. 16. 11. Some observe from hence the conterny effects that trouble produces an the godly and in the wicked; the one blesseth, the other bluphemeth the Lord. In tribulation also godly rejoice, the wicked rage; for the one on suffering communicates with the cross of Christ, the other with the curse of Adam. Sters shime in the night, which in the day are not seen; and grace is manifested by trouble, which in prosperity lies seeret. Trouble tries true religion, from false, and discerns grace from meture.

from nature. Job 14. 22. but his flesh on him shall have p. 15. 20. the wicked man travaileth with p. 33. 19. he is chastened also with p. on his bed Prof. 25. 18. look on mine affliction and my p. 48.6. p. as a woman in travail, Inc. 13. 8. [26, 17. 139. + 24. see if there be any way of p. in me Inc. 21. 3. therefore are my loins filled with p. 46. 18. we have been with child, we have been in p. 66. 7. before her p. came, she was delivered Jer. 6. 24. anguish hath taken hold of us, and p. as of a woman in travail, 22. 23. Mark 13. +8.

13. 18 13. 78.
 15. 13. put themselves to p. but shall not profit
 15. 18. why is my p. perpetual, wound incurable
 30. 23. it shall fall with p. on head of the wicked
 16. 8. howl for Babylon, take balm for her p.

51. 8. howl for Babylon, take balm for her p. Exch. 30. 4. great p. shall be in Ethiopia, 9. 16.6in shall have great p. No shall be rent asund. Mic. 4. 10. be in p. and labour to bring forth, O Zion Med. 2.10, much p. is in all loins, faces gather black. Rom. 8. 22. the whole creation travaileth in p. Rom. 16. 10. they ground thair tenues for. Rom. 8. 22. the whole creation travalietin in p.
Rev. 16. 10. they gnawed their tongues for p.
21. 4. ner sorrow, nor shall there be any mon
See Panos.
PAINED.

PAINS.

1 Sam. 4.19. she travailed, for her p. came upon her Psel. 116. 3. and the p. of hell gat hold on me Act? 2.24. God raised up, having loosed p. of death Rev. 16. 11. they blasphemed, because of their p. PAIN FUL.

Psal. 73. 16. to know this, it was too p. for me PAINFULNESS.

8 Cor. 11.27. in weariness and y, in watchings often PAINTED.

2 Kings 9.30. Jezebel p. her face, and tired her head Jer. 22.14. cieled with cedar, and p. with vermillion PAINTEDST.

Exet. 23.40, thou p.thy eyes, and deckedst thyself PAINTING.

2 Nings 9. + 30. Jezebel put hereyes in p. tired head Je: .4.30. though thou rentest thy facewith p.in vain PAIR.

Luke 2. 24. to offer ap. of turtle doves or pigeon Rev. 6. 5. he had a p. of balances in his hand PALACE

PALACE
Signifies, [1] A royal dualing or mansion-house,
1sa. 39.7. [2] The temple of God at Jeruaalem, 1 Chr. 29.1, 19. [3] Stately and magnificent buildings, 2 Chron. 36. 19. [4] The
high priest's house, Mat. 26. 38. [5] The church,
Psal. 48. 13.

1 Kings 16. 18. Zimri burnt the king's p. and died
21. 1. Naboth had a vineyard hard by the p.
2 Kings 15. 25. Petah smote Pekaiah in the p.
20. 18. they shall be supurched in a of king of

20. 18. they shall be eunuchs in p. of king

1 Chr. 29. 1. p. is not for man, but for Lord God
19. give Solomon a perfect heart to build the p.
2 Chr. 9. 11. he made terraces to the king's p. 2 Chr. 9. 11. he made terraces to the king's p.
Eura 4. 14. we have maintenance from the p.
6. 2. there was found at Achmetha, in p. a roll
Neh.1.1.it came to pass, as I was in Shushan the p.
2. 8. timber to make beams for the gates of p.
72. I gave I fanani, ruler of p. charge over Jerus.
Esth. 2. 3. may gather all young virgins to the p.
3. 15. decree was given in Shushan, the p. 8. 14.
9. 12. Jews destroyed 500 men in Shushan the p.
Psal. 45. 15. they shall enter into the king's p.
69. 125. Let their p. be desolate, let none dwell
144. 12. polished after the similitude of a p.
Caux. 8. 9. we will build on her p. of silver
Lia. 25. 2. hast made a p. of strangers to be no city Casti. 6. 9, we will build on her p. 6 street Ina. 25. 2. hast made a p. of strangers to be no city Dan. 4. 4. I was at rest, and flourishing in my p. 6. 18, king went to his p. passed the night fasting 11. 45. he shall plant his p. between the seas Assos 4. 5. ye shall cast them into p. saith the Lord 4.77

Luke 11. 21. wnen = PAil. 1. 13. my bonds are mar PALACES.

2 Chros. 36, 19, and burnt all the p. with fire Ps. 45. 8. garments smell of myrrh, out of ivory 48. 3. God is known in her p. for a refuge 13. mark well her bulwarks, consider her p. 78. 69. he built his sanctuary like high p. out of ivory 122. 7. peace and prosperity within thy p Prov. 30. 28. spider takes hold, and is in king Prov. 30

Prov. 30. 28. spider takes hold, and is in king's p.

Isa. 13. 22. dragons shall cry a thy pleasant p

32. 14. because the p. shall be foreaken

34. 13. thorns shall come up in her p. nettles

Jer. 6. 5. arise, and let us destroy her p.

9. 21. for death is come and is entered into our p.

17. 37. fire shall devour the p. of Jerusalem

49. 27. it shall consume the p. of Benhadad

Lam. 2. 5. he hath swallowed up all her p.

Essek. 19. 7. and he knew their desolate p.

25. 4. they shall set their p. in thee, and make

Amos 3. 9. publish in p. at Ashdod, in p. of Egypt

10. who store up violence and robbery in their p.

11. thy p. shall be spoited [6. 8. 1 hats his p.

Mic. 5.5. when he shall tread in our p. then shall raise

See Dayous.

See DEVOUR.

See DEVOUR.

PALE.

Isa. 29. 22. neither shall his face now wax p

Rev. 6.8.1 looked, and behold a p. horse, name Death

PALENESS.

Jer. 30. 6. as a woman, and all faces turned into p. PALM.
Lev. 14. 15. por it into p. of his left hand, 26.
Lev. 48. † 13. p. of my hand spread out heavens
John 18. 32, struck Jesus with the p. of his hand
PALM-BRANCHES.

PALM-BRANCHES.

Neh. 8. 15. go forth to the mount and fetch p.
PALMER-WORM.

Jeel 1. 4. what the p. left, the locust hath eaten
2. 25. I will restore the years that p. hath eaten
Ames 4. 9. your figurees, the p. devoured them
PALMS.

PALMS.

1 Sam. 5. 4. both the p. of his hands were cut off 2 Kings 9. 35. they found skull and p. of her hands Isa. 49. 16. I have graven thee on p. of my hands Dan. 10. 10. which set me on the p. of my hands Mas. 26. 67. they spit in his face, others smote him with the p. of their hands, Mark 14. 65. Rap. 7. 9. with white robes, and p. in their hands PALM-TREE.

Is an upright, tall, fruit-baring, fourithing, and shadowy tree, Psal. 92. 12. Cant. 7. 7, 8. Jer. 10. 5. It grous by the suces springs of maters, and continues long. It will not be pressed or bound downwerd, or grow crooked, though heavy weights be laid on it. This tree us one of the most famous of all the forest, and is 'he usual amblem of continues (materials and in the usual amblem of continues (materials and in the same) most jamous of all the forest, and is 'the usual emblem of constancy, fruitfulnest, patience, and victory; which the more it is oppressed, the more it flourisheth; the higher it grows, the stronger and broader it is in the top. Some think it is the same with the Date-tree, which is mate mule of a heavilful aware, but of a dathink it is the same with the Date-tree, which is not only of a beautiful aspect, but of a delighful taste, and is fit both for food and drink; and this was perhaps the reason why the children of Israel pitched their camp as Elim, Num. 32. 9, because there were not only twelve fountains of water there, but also three-score and ten Palm-trees. The Hebrews called is Thamar, and the Greeks, Phonix: The fuest and best Palm-trees were about Jericho, Enegedi, and along the banks of Jordan. Palm-trees, the roduce a general cast. trees, from the same root, produce a great number of suckers, which form upwards a kind of forest by their spreading. It was under a numeer of success, which form upwares a nina of forest by their spreading. It was under a little wood of Pelm-trees of this kind that the prophetess Deborah ducts between Ramah and Beth-el, Judg. 4.5.

Detta-t, Juag. 4. 3. It was probably to this multiplication of the Palm-tree that the prophet makes allusion, when he says, The righteous shall flourish like the Palm-tree, Psal. 92. 12. Or, it is made an amblem of a just man's person and condition, because it as constantly areas. Bourshive, and (ruiting)

of a just mam's person and condition, because it is constantly green, flourishing, and fruiful. The Palm-tree is a symbol of victory, Rev. 7.9. And the spense is compared to a palm-tree, Cant. 7.7. because it is tall, and grous directly upward and in spite of all pressures.

Judg. 4.5. she dwelt under the p. of Deborah Psail. 92. 12. the righteous shall flourish like the p. Cant. 7.7. this thy stature is like to a p. thy breasts 8. I said, I will go up to the p. I will take hold Jer. 10. 5. they are upright as the p. that speak not Essek. 41. 19. the face of a man was toward the p. Joel 1. 12. the p. and the apple-tree are withered PALM TREES.

Ernd. 15. 27. came to Elim, where were seventy p.

Erod. 15. 27. came to Elim, where were sevent Lev. 23. 40, ye shall take you branches of p.

The wicked man travaileth with pain all his days, Neh. 2. 6. gates opened, and p. shall be dissolved | Dent. 34. 3. Lord shewed him city of p. unto Zoaz Job 15. 20. He lives a life of care, fear, and Mat. 25. 58. Peter fellowed Jesus afar off to the grief, by reason of God's wrath, and the tormeuts of his own mind, and his manifold and Luke 11. 21. when a strong man keepeth his p. draadful outward calamities.

Luke 11. 21. when a strong man keepeth his p. Phil. 1. 13. my bonds are manifest in all the p. 3. 13. Mond smore Israel, and possessed city of p. 92.

1 Kings 6.29 he carved with carved figures of p. 92.

2 Chron. 28. 15. and brought them to the city of p.

2 Chron. 28. 15. and brought them to the city of p.

PALSY.

This distemper is a preclusion or stoppage in one or more of the limbs, which degrives them of motion, and makes them useless to the patient. There are some Palsies that are very painful, and others not so much, from the nature of the humours that cause them. Our Savienr cured several Paralytic by his word alone, Matthew 4. 24. [8. 6, 7.] 9. 2. The word Paralytic is derived from the Greek word, Paralytic is derived from the Greek word, Paralytic is derived from the Greek word, a sif it was to shew, that the Palsy is a relaxation of the nerves: But it may be produced by other causes. CANIGO

causes.

Mat. 4.24. they brought to him those that had the p.
ha healed them, 9. 2. Mark 2. 3. Lake 5. 18.
8. 6. my servant lieth at home sick of the p.
9.2. Jesus seeing their faith, said to the sick of the
p. son, thy sins be forgiven thee, Mark 2. 5.
Mark 2. 10. Jesus saith to sick of p. arise, Lake 5.24
Acts 9. 33. he found Eness, who was sick of the p.
PALSIES.

Acts 8.7. many taken with p. and lame were healed PAN.

PAN.

Lev. 2. 5, if it be a meat-offering baken in a p.
6.21, in a p. it shall be made with oil, when baken
7. 9, all that is dressed in p. shall be the priest's
1 Sam. 2.14, the priest's servant stuck it into the p.
2 Sam. 13, 9. Tamar took a p. and poured them out
Essek. 4.3, take unto thee an iron p. set it for a wall
PANS.

PANS.

Erod. 27. 3. thou shalt make p, to receive his ashes Num. 11.8. they baked manna in p, and made cakes 1 Chron. 9.31. over the things made in the p, 23. 29. 2 Chron. 35. 13. other holy offerings sod they in p. PANGS.

2 Som. 22. +5. when the p, of death compassed me Isa. 13. 8. p, and sorrows shall take hold of them 21. 3. p, have taken hold on me, as p, of a woman 26. 17. as a woman crieth out in her p, so have we Jer. 22. 23. gracious shalt thou be when p, come 48. 41. as the heart of a woman in her p, 49. 22. 30. 43. and p, as of a woman in travail, Mic. 4. 9. PANNAG.

Esch. 27.17. Judah traded in thymarket, p, and honey

Esek.27.17.Judah traded in thymarket, p. and honey PANT.

Ames 2. 7. that p. after the dust of the earth PANTED.

Psal, 119.131. I opened my mouth and p. I longed Isa. 21.4. at the grievous vision my heart p.

PANTEITH.

Psel. 38. 10. my heart p. my strength faileth me
42. 1. as hart p. so p. my soul after thee, O God
PAPER

PAPER

a plant, or kind of bulrush, which grows in
Egypt upon the benks of the Nile: The Egyptians applied it to several uses, as to make base,
hets, shoes, clothes, little boats to room in upon
the Nile, and paper to write on; it was of this
that the little ark was made, in which the parents of Moses exposed him upon the banks of
the Nile. I a

rents of Moses especied him upon the benks of the Nile.

As to the writing-paper made use of by the encients, it was very different from that in use amongst us, and was composed of the leaves of the paper-reeds, from whence it has its name. This is said to be their manner of working it. The trank of this plant is composed of several leaves or films placed one over another, which were peeled off, and separated with a needle: They were afterwards stretched out upon a wet table, to the length and breadth of the intended leaf of paper: Over the first layer of the leaves of paper they put some thin paste, or only some of the middy water of the Nile a little warmed, upon which they ground as econd layer of the leaves of the plant: Then they let it dry by the sws. The Egyptians applied the paper-reed to exteral wee, as to make batkets, thost, clothes, little boats to usim in, and paper to write on. Its. 19.7. the p. reeds by the brooks shall wither 2 John 12. I would not write with p. and ink PAPS.

Esch. 23. 21. lewdness for the p. of thy youth

PAPS.

Ezch. 23. 21. lewdness for the p. of thy youth
Luke 11. 27. blessed are p. which thou hast sucked
23. 29. blessed are the p. which never gave suck
Rep. 1. 13. and girt about p. with a golden girdle
PARABLE.

This word is formed from the Greek, Parabole,
which comes from the verb Parabelloin, signifying
to compare things together. It is a similitude
taken from natural things, to instruct us in the
knowledge of things spiritual. The parabolicit.

OUTSIDE.

Judg. 7. 11. Gideon went to o, of the armed men 17, and when I come to the o, of the camp 19, so they came to the o, of the camp 19, so they came to the s. of the came to I kings 7, 9, and so on s. toward the great court Essk. 40, 5. behold a wall on the s. of the house Mat. 23, 25. make clean s. of the cup, Luks 11, 39, 26, that the s. of them may be clean also OUT.STRETCHED.

OUT-STRETCHED.

Deut. 26. 8. Lord brought us out with an e. arm

Jer. 21. 5. 1 will fight against you with an e. hand

27. 5. 1 have made the earth by my o. arm

OUTWARD.

1 Sem. 16. 7. for man looketh on e. appearance

1 Chron. 26. 29. Chenaniah for the e. business

Keh. 11. 16. the chief of the Levites for e. business

Eith. 6. 4. Haman was come into the e. court East. 40. 17. he brought me into the o. court Mat. 23. 27. which indeed appear beantiful o. Rom. 2.28. nor circumcision, which is o. in the flesh

Rom. 2.93.nor circumcision, which is s. in the flesh 2 Cor. 4. 16. but though our s. man perish, yet our 10. +1. who in s. appearance am base among you 7. do ye look on things after the s. appearance? 1 Pet. 3. 3. not that s. adorning of plaiting hair OUTWARDLY.

Mat. 23. 28. ye o. appear righteous unto men Rom. 2. 28. for he is not a Jew which is one o. OUTWENT.

Mark, 6.33. many ran afoot thither, and e. them OWE.

Rom. 13.8. s. no man any thing, but to love OWED.

Mat. 18, 24. one which s. him 10,000 talents 28. an found one which s. him an hundred per

Lude 7.41. the one o. 500 pence, and the other 50 OWEST.

Mat. 18.28. he took him, saying, pay me that thou o.

Lake 16. 5. how much o. thou unto my lord? 7.

Philam. 19. thou o. to me even thine own self besides OWETH

OWETH.

Philem.18.if he hath wronged thee, or s. thee aught OWL.

Let 11.16.s. and cuckow unclean, Deut. 14. 15, 16. 17. the little s. and cormorant, Iss. 34. 11, 15.

Psal. 102. 6. I am like an s. of the desert OWLS.

OWLS.

Job 30.29. I am a companion to σ.a brother to drag.

Lia. 13. 21. the wild beasts shall lie there, and σ.

shall dwell there, 34. 13. Jer. 50. 39.

43. 20. the dragons and σ. shall honour me

Mic. 1. 8. I will make a mourning as the σ.

OWN.

Gen. 1. 27. God created man in his s. image 5. 3. Adam begat a son in his s. likeness 15. 4. shall come of thine s. bowels shall be heir 15. 4. shall come of thine s. bowels shall be heir 30. 25. send me, that I may go to mine s. place 47. 24. four parts shall be your s. for seed of field Linds. 21. 35. ox for ox, and dead shall be his s. 62. 5. of best of his o. field shall make restitution Lev. 1. 3. he shall offer it of his own voluntary will 7.30. his s. hands shall bring the offering of Lord 14.15. pour it into palm of his s. left hand, 26. 18. 10. for theirs is thine s. nakedness 25. nor any of your s. nation, nor strangers among you shall commit any of these abominations 25. 5. that which growth of its s. accord 41. and he shall return to his s. family Num. 1. 32. each by his s. camp, by his s. standard 16.28. have not done them of mine s. mind, 24.13.

16.28. have not done them of mine e. mind, 24,13 10.28. have not done them of mine o. mind, 24.13.
38. these censers of sinners against their o. souls
32.42. he called it after his o. name, Dem. 3. 14.
36. 9. shall keep himself to his o. inheritance
Dem. 23.24. mayest eat grapes at thine o. pleasure
24.13. that he may sleep in his o. raiment, and bless
16. not children for fathers, every man shall be
put to death for o. sing. Kings. 14.6. 2Chr. 25.4.
86. 53. thou shalt eat the fruit of thine o. body

33 9. nor knew he his o. children Josh 7.11 they have put it even among their o. stuff Jos.A. 7.11. they have put it even among their s. stuff Judg. 2. 19. they ceased not from their s. doings 7. 2. saying, mine own hand hath saved me 18 sam. 2. 20. and they went to their s. home 5. 11. let the ark go again to his s. place 15. 17. when thou wast little in thine s. sight 25. 26. from avenging with thine s. hand 28 sam. 6. 22. I will be base in mine s. sight 7. 10. that they may dwell in a place of their s. 12. 3. did eat of his s. meat, and drink of his cup 17. 11. that thou go to battle in thine s. person 18.13. have wrought falsehood against mine s. life \$King 2. 2. 23. sooken this word against his s. life

1 Kings 2. 23. spoken this word against his o. lif 32. shall return his blood on his o. head, 37.

32. shall return his blood on his σ. head, 37.
13. 30. he haid his carcase in his σ. bed
17. 19. and Elijah laid him upon his σ. bed
2 Kings 17. 29. every nation made gods of their σ.
1 Chr. 29. 14. and of thine σ. have we given thee
16. all this store we prepared, is all thine σ. bad
2 Chr. 6. 23. recompensing his way on his σ. head
Noh. 4. 4. turn their reproach on their σ. head
Esth. 9. 25. wicked devise should return on σ. head

shall cut them off in their o, wickedness Prop. 5, 17, let them be only thy o, not stranger Ise. 37, 35, for mine o, sake, 43, 25, | 48, 11, 58, 13, not finding thine o, pleasure, nor o, words Esset, 29, 3, which hath said, my river is mine o, 33, 13, if he trust to his o, righteousness Hee. 7, 2, now their o, doings have beset them about Jonah 2, 8, they forsake their o, mercy Mes. 20, 15, lawful to do what I will with mine o. Mat. 90. 15. lawful to do what I will with mine o. Luke 14. 65. 61 fany man hate not his o. life also 16. 12. who shall give you that which is your o. ? John 1.11. he came to his o. his o. received him not 8.44. when he speaketh a lie, he speaketh of his o. 10. 12. an hireling, whose o. the sheep are not 13. 1, having loved his o. that were in the world 15. 19. if of the world, world would love his o. 16. 22. we shall be not treated event was to his.

15. 19. if of the world, world would love his s.

16. 32. ye shall be scattered every man to his s.

Asts. 3. 12. as though by our s. power or holiness

5.4. was it not thine s. I was it not in thine s. power

20. 28. which he purchased with his s. blood

Rom. 4. 19. he considered not his s. body now dead

8. 32. he that spared not his s. 500, but delivered

14. 4. to his s. master he standeth or falleth

1 (see 6. 10. yes arms of yours for yes are houghts. Cor. 6. 19. ye are not your s. for ye are bought 7. 2. nevertheless, let every man have his s. wife

10. 24. let po man seek his o, but another's wealth 2). conscience, I say, not thine s. but others 13. 5. charity seeketh not her s. is not easily 13. 5. charity seeketh not her σ. is not easily Phil. 2, 21. for all seek their σ things, not Christ's 3.9. found in him, not having mine σ.righteoanness 1 Tim. 5. 8, but if any provide not for his σ. his σ. Til. 1. 12. a prophet of their σ. said, the Cretians Heb. 9, 12. but by his σ. blood he entered in once Reσ. 1.5. washed us from our sins in his σ. blood

SO COUNSEL, COUNTEY, EYES, HEART HOUSE, LAND, PAOPLE, SELF, SELVES, SOUL, WAY, WAYS, WILL. OWNER.

Evod. 21. 28. but the a. of the ox shall be quit 29. it hath been testified to his a, his a. shall 34. the a. of the pit shall make it good 36. and his a hath not kept him in, ox for ox 22.11.a. of it shall accept thereof, not make good 12. he shall make restitution to the a. thereof 14. a. thereof not being with it, make it good 15. but if a. thereof be with it, not make it good 1 Kings 16.24. after name of Shemer, a. of the hill Prog. 3. 427, withhold not good from the a. Prov. 3. † 27. withhold not good from the o.

1sa. 1. 3. the ox knoweth his o. the ass his crib

Acts 27. 11. centurion believed the o. of the ship

OWNERS. Job 31. 39, or have caused the s. to lose their lives Prov. 1. 19, which taketh away life of s. thereof Eccl. 5. 11. what good is there to the s. thereof? 13. a sore evil, riches kept for s. to their hurt Luds 19. 33. the s. said, why loose ye the colt?

OWN ETH.

Lev. 14, 35, he that a, the house shall tell priest Acts 21. 11. Jews shall bind man that o. this girdle OX

OX.

Ered. 20.17. shalt not cov. thy neighb. os, Deut. 5. 21.
21.28. if os gore a man, he shall be stoned, 29.32.
29. if os were wont to push with his horns, 36.
32. if os push a man-servant or maid-servant
33. if an os or ass shall fall into a pit, the owner
22. 1. if a man shall steal an os or a sheep 4. whether it be or or ass, he shall restore double 9. trespass for an or | 10. deliver an or to keep 23. 4. if thou meet thine enemy's or going astray 12. that thine or and thine ass may rest 12. that thine or and thine ass may rest
34. 19. every firstling of an or or sheep is mine
Lov. 7.23. shall eat no manner of fat of or or shee
17. 3. what man soever killeth an or or lamb
Num. 7. 5. they brought for each of princes an or
22. 4. as the or licketh up the grass of the field
Druc. 5. 14. thine or shall do no work on sabbath
14. 4. the or, the sheep, and goat, ye may eat
18. 3. the priest's due, whether it be or or sheep
29. 1 thou shall not say the brother's or or astern

22. 1. thou shalt not see thy brother's or go astray
4. thou shalt not see thy brother's or fall down 10. shalt not plow with an ex and ass together 25.4. thou shalt not muzzle the ex when he treadeth

out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18. 28. 31. thine ox shall be slain before thine eyes Josh 6. 21. they destroyed or and sheep, 18am. 15.15.
Judg. 3.31. Shamgar slew 600 men with an or-good
6. 4. they left neither sheep nor or for Israel
18am. 12.3. Sam. said, whose or or as have I taken 134m. 18.3.5am.satq, wnose or or ass nave 1 taken; 14.34.bring me hither every man bis or and sheep Nah. 5. 18. prepared for me daily one or, six sheep Job 6. 5. or loweth, me or over his fodder? 24. 3. they take the widow's or for a pledge 40. 15. behold, Behemoth eateth grass as an or

Job 20. 7. he shall perish for ever like his o. dung Psai. 5. 10. let them fall by their o. coursel 12. 4. our lips are our o. who is lord over us? 67. 6. God, even our o. God, shall bless us 78. 29. were filled, for he gave them their o. desire 81. 12. 1 gave them up to their o. hearts' lust 94. 23. he shall bring on them their o. injuity, and 15. 17. betterthan a stalled or, and hatred therewith 15. 17. and the lion shall eat star like the or a shall cut them off in their o. wickedness 39. 20. that send forth thither the feet of the or 52. 30. that seed form interer the teet of the 35 of . 3. that killeth an os, as if he slew a man for. 11. 19. but I was like a lamb or an os brought Exok. 1. 10. they four had the face of an os Inkel 3.15. doth not each of you loose his or on sab.

14. 5. shall have an or or an ass fallen into a pit

Wild OX.

Dout. 14. 5. the wild or and chamois ye may eat
OXEN.

OXEN.

Gen. 12, 16. Abram had sheep, and s. and asses
20. 14. Abimselech gave Abraham sheep and s.
21. 27. Abraham gave Abimselech sheep and s.
22. 5. Jacob said thus, I have s. and asses
34. 28. the sons of Jacob took Shechem's s.

Licot. 9. 3. the hand of the Lord is upon the s.
22. 1. he shall restore five s. for one ox, and four
30. likewise shalt thou do with thine s. and sheep
Nam. 7. 3. and the princes brought twelve s.
7. four s. he gave to the sons of Gershom
8. and eight s. he gave to the sons of Merari 7. four o. he gave to the sons of versions 8. and eight o. he gave to the sons of Merari 22.40. Balak offered o. and sheep, and seet to Bal 23. 1. prepare me here seven o. and seven rams Drust. 14. 20. shalt bestow that money for or or sheep.

23. 1. prepare me here seven o. and seven rams Deut. 14. 20, shalt bestow that money for o. or sheep Jest. 7. 24. Joshua took Achan, his o. and sheep 1 Sem. 11 7. Saul hewed a yoke of o. in pieces, and seven then thro' Israel, so shall it be done to his o. 14. 14. acre of land, which yoke of o. might plow 32. the people took sheep and o. and slew them 15. 9. Saul spared Agag and the best of the o. 14. what meaneth lowing of o. which I hear? 15. the people spared the best of the sheep and o. 22. 19. Doeg smote the o. and sheep, and asses 2 Sem. 6. 6. Uzza took hold of it, for o. shook it 13. David sacrificed o. and fatlings 24. 22. behold, here be o. for burst-sacrifice 24. so David bought the threshing-floor and o. 14 Ainge 1. 9. Adonijah slew sheep and o. 19, 25. 4.23. Solomon's daily provision, 10 fat o. 100 sheep 7. 25. one sen, 12 o. under it, 44. 2 Chr. 4. 4, 15. 8. 5. with him before ark, sacrificing sheep and o. 63. Solomon offered a sacrifice to the Lord of 22,000 o. and 120,000 sheep, 2 Chron. 7. 5. 19. 19. Elisha was plowing with twelve yoke of o. 20. Elisha left the o. and ran after Elijah 21. he took a yoke of o. and slew them 2 Ainge 5. 26. is it a time to receive sheep and o. P. Chron. 15. 11. they offered of the spoil 700 o. 18. 2. Ahab killed sheep and o. for him and people 39. 33. consecrated things were 600 o. 3000 sheep 31. 6. they brought it the tithes of 6. and sheep

29. 33. consecrated things were 600 o. 3000 sheep 31. 6. they brought in the tithes of o. and sheep

 they brought is the titles of o. and sneep
 Byrinces gave for passover three hundred o.
 Joé1.3. his substancewas 3000 camels,500 yoke of o.
 the o. were plowing, and the asses feeding
 12. Lord gave him 1000 yoke of o. 1000 asses
 Ptal. B.7. thou madest him to have dominion over o 144. 14. that our s. may be strong to la Prov. 14. 4, where no o, are the crib is clean Isa. 7. 25, but it shall be for the sending forth of o. 22. 13. and behold, joy and gladness, slaying σ . 30. 24. the σ . and asses shall eat clean provender fer. 51, 93. I will break the husbandman and his o Jar. 51. 23. I will break the husbandman and his o, Dan. 4.25. make thee eat grass as o. 32, 33. | 5. 21. Amos 6. 12. will one plow there with o.?

Mat. 22. 4. my o. and my fatlings are killed
Lute 14. 19. I have bought five yoke of o.

John 2. 14. found in the temple those that sold o.

15. he drove them all out, the sheep and the o.

Acts 14. 13. priest of Jupiter brought o. and garlands 1 Cor. 9. 9. doth God take care for o.?

OY L, see Oil.

2 Sam. 6. 13. when gone six s. he sacrificed oxen PACIFY, ED, ETH. PACIFY, ED, ETH.

Esth.7.10.hanged Haman, then was king's wrath p
Prov. 16.14. a wise man will p, the wrath of a king
21. 14. a gift in secret p, anger, and a reward

Eccl. 10. 4. for yielding p, great offerces
Leck. 10. 63. for thy shame, when I am p, toward
PADDLE.

Deut. 23. 13. thou shalt have a p, on thy weapon
PAID, see after PAY.
PAIN
Signifies [1] Ann helin finence of sittement

Signifies, [1] Any bodily disease or distemper, Job 33, 19, [2] Disputet, or imaginess of mind, Psal, 25, 18, [51, 4, 13] Towall in child-birth, 1 Sam. 4, 19, [4] Lear Ercs, 30

CVERSHADOW.

Lute: 3.35. the power of the Highest shall s. thee
Acts 5. 18. that shadow of Peter might s. them
OVERSHADOWED.

Mat. 17. 5. a cloud s. them, Mart 9, 7, Lute 9, 34.
OVERSIGHT.

Over Sight?.

Gen. 43.12. carry it again, peradventure it was an o.

Num. 3.32. have the v. of them that keep charge
4.16. pertaineth the v. of all the tabernacle
2 Kings 12.11. of them that had the v. of the house
of the Lord, 22.5, 9.2 Chron. 34.10.
1 Chron. 9.23. had the v. of the gates of the house
Not. 11.16. had the v. of the outward business
13.4. the v. of the chamber of the house of God

1 Pet. 5.2.taking o. not by constraint, but willingly OVERSPREAD.

Gen. 9. 19. and of them was the who OVERSPREADING.

Dan. 9. 27. for the s. of abomina OVERTAKE. ninations be desolate

Gen. 44. 4. up, when thou dost c. them, say to then
Ersot. 15. 9. enemy said, I will pursue, I will o.
Deut. 19. 6. lest the avenger of blood c. the slayer
28. 2. all these blessings shall come and c. thee

93. 2. all these blessings shall come and o. thee 15. that all these cures shall o. thee, 45. José. 2. 5. pursue after them, for ye shall o. them 1 3cm. 30.8. shall I o. them, thou shalt surely o. them 2 3cm. 15.14. lest Absalom c.us suddenly, and bring Isa. 39.9. judgment is far, neither doth justice o.us Jor. 42. 16. the sword ye feared shall o. you Hos. 2. 7. shall follow, but she shall not o. them Amor 9. 10. the evil shall not o. nor prevent us 13. behold, the plowman shall o. the reaper 2cch. 1.16. my words, did they not o. your fathers? 1 Thess. 5. 4. that that day should o. you as a thief OVERTAKEN.

Pt. 18.37. I have pursued mine emmiss and o. them

OVERTAKEN.

Ps. 18.37.1 have pursued mine enemies and s. then
Gal. 6, 1. brethren, if a man be s. in a fault
OVERTAKETH.

1 Chron. 21.12. flee three months, till sword s. thee
OVERTHREW.

1 Chrom. 21.12. flee three months, till sword o, thee OVERTIREW.
Crw 19. 25. God o, these cities and the plain, 29.
Ered. 14. 27. Lord o, the Egyptians, Prail. 135.15.
Dewt. 29. 23. which Lord o. in his anger and wrath Lea. 13. 19. Babylon shall be, as when God o. Sodom and Gomorrah, Jer. 50. 40. Amos 4. 11.
Jer. 20. 16. let that man be as the cities Lord o.
Mas. 21. 12. Jesus o. tables of the money-changers in the temple, Mark 11. 15. John 2. 15.
Gen. 19.21. I have accepted thee, will not o. this city Ered. 23. 24. but thou shalt utterly o. their gods Dwart. 12. 3. ye shall o. their altars, and break pillars 9 Sam. 10. 3. hath not David sent to spy it out and o. 11. 25. make thy battle more strong, and o. it
1 Chr. 19.3. David hath sent to o. and spy the land Psail. 105. 26. his hand to o. them in the wilderness 27, to o. their seed also among the nations

Fiel. 100. 25. his hand to s, them in the wilderness 27, to s, their seed also among the nations 140. 4. who have purposed to s, my goings 11. evil shall hust the violent man to s, him Prov. 18. 5. not good to s, righteous in judgment Hag. 2. 22. I wills, the throne of kingdoms, I will s, the chariots and those that ride in them Acts 5. 39, but if it be of God, ye cannot s, it 2 71im. 2, 18. have erred, and s, the faith of some OVERTHROW.

Gen. 19. 29. God sent Lot out of the midst of the e. Dent. 29. 23. as in the e. of Sodom, Jer. 49. 18. 2 Pet. 2, 6. condemned the cities with an e. making OVERTHROWETH.

Job 12. 19. he leadeth princes, and s. the mighty Pros. 13. 6, but wirkedness s. the sinner 21. 12. God s. the wirked for their wirkedness 22. 12. he s. the words of the transgressor 29. 12. he s. the words of the transgressor 29. 4. but he that receiveth gifts s. the land OVERTHROWN.

Essed. 15.7. hast o. them that rose up against thee Judg. 9.40. and many were o. and wounded 2 Sam. 17.9. when some of them be o. at the first 8 Chrom. 14.13. and the Ethiopians were o. 108 19.6. know now that God hath o. me Plad. 141.6. when their judges are o. in stony place. Prov. 11. 11. city is o. by the mouth of the wicked 12.7. wicked are o. || 14.11. house of wicked o. Les. 1.7. your land is desolate as o. by strangers Fer. 18.23. but let them be o. before thee Lam. 4.6. sin of Sodom, that was o.as in a moment Dess. 11.4. and many countries shall be a

Lam. 4. 0. sin of Sodom, that was e.as in a momen Dan. 11. 41. and many countries shall be e. Amos 4. 11. I have e. some of you, as Sodom Jonah 3. 4. yet forty days and Nineveh shall be e. 1 Cov. 10. 5. for they were e. in the wilderness OVERTOOK.

Gen. 31. 23, they o. Jacob in the mount Gilead ven. 3.1 23, they o. Jacob in the mount Gilead 25. Laban o. Jacob || 44. 6, the steward o. ther Erod. 14. 9. Egyptians o. them encamping by sea Fodg. 18. 22. Micah o. the children of Dan 20. 42. but the battle o. the men of Benjamin 425

Job 12, 15, he sendeth out waters, they o, earth Esek, 21, 27, I will o, o, o, it, until he come whose OVERTURNETH.

Jos 9. 5. which s. the mountains in his anger 28. 9. he s. the mountains by the roots 34. 25. knows their works and s. them in night OVERTURNED.

Judg. 7. 13. smote the tent that it fell and o. it OVERWHELM.

Job 6. 27. ye o. fatherless, dig a pit for your fried OVERWHELMED.

Psal. 55. 5. trembling came, and horror hath s. m 61. 2. when my heart is s. lead me to the rock 77. 3. and my spirit was s. 142. 3. [143. 4. 78.53. he led them on, but the sea s. their enemie 124, 4, then the waters had o, us stream gone over

OTHERWISE. Eccl. 7.16. not right. overmuch, nor make thyself a OUGHT: see OWED. OUGHT.

OUGHT.

Gen. 20. 9. that o. not be done, 34. 7. Lev. 4.2,27.
2 Sam. 13. 12. no such thing o. to be done in Israel
1 Chrow. 12. 32. to know what Israel o. to do
15. 2. none o. to carry the ark but the Levites
2 Chr. 13. 5. o. ye not to know Lord gave kingdom
Neh. 5. 9. o. ye not to walk in the fear of God?
Paul. 76. 11. bring presents to him who o. be feared
Mat. 23. 23. these o. ye to have done, Luke 11. 42.
Mark 13. 14. desolation standing where it o. not
Luke 12 12. in the same hour what ye o. to say
13. 14. there are six days in which men o. to work

 13. 14. there are six days in which men σ. to w
 16. σ. not this woman to be loosed from this b 18. 1. that men o always to pray, and not to faint 24. 26. O fools, o not Christ to have suffered? John 4. 20. the place where men o. to worship 13. 14. ye also o. to wash one another's feet

748. 20. O 1001s, s. not Christ to have surred; John 4. 20. O tools, s. not Christ to have surred; 13. 14. ye also s. to wash one another's feet 19. 7. we have a law, and by our law he s. to die dets 5. 29. we s. to obey God rather than men 17. 29. we s. not to think the Godhead like gold 19. 36. ye s. to be quiet, and to do nothing rashly 20. 35. how so labouring ye s. to support the weak 21.21, that they s. not to circumcise their children 24. 19. who s. to have been here before thee 25. 10. judgment-seat, where I s. to be judged 24. crying, that he s. not to live any longer 26.9. that I s. to do many things contrary to Jesus Roms, 8. 26. we know not what to pray for as we s. 12. 3. not think of himself more highly than he s. 15. 1. we s. to bear the infirmities of the weak 1 Cor. 8. 2. he knoweth nothing as he s. to know 11. 7. for a man indeed s. not to cover his head 10. the woman s. to have power on her head

11. 7. for a man indeed s. not to cover his head 10, the woman s. to have power on her head 2 Cov. 2.3. sorrow from them, of whom I s. to rejoice 7. ye s. rather to forgive him and comfort him 12. 11. for I s. to have been commended of you 14. the children s. not to lay up for the parents Eps. 5.28. so s. men to love their wives as their hodies 6. 20. may speak boldly, as I s. to speak, Cot. 4. 6. know how ye s. to answer every man 1 Thess. 4. 1. ye received of us how ye s. to walk 2 Thess. 3. 7. converselves know how ye s. to follow p.

1 Thess. 4. 1. ye received of us how ye s. to walk 2 Thess. 3.7. yourselves know how ye s. to follow u. 1 Tim. 5. 13. speaking things which they s. not Tit. 1. 11. teaching things which they s. not Hess. 2. 1. we s. to give the more earnest heed 5.3. he s. for people and for himself, to offer for sin 12, for when for the time ye s. to be teachers Jam. 3.10. my brethren, these things s. not so to b. 4. 15, for that ye s. to say, if the Lord will 2 Pet. 3. 11. what manner of persons s. ye to be 1 Jakn 2. 6. s. himself also to walk as he walked 3. 16. s. to lay down our lives for the brether.

3. 16. s. to lay down our lives for the brethm 4. 11. if God loved us, we s. also love one anoth

4. 11. if God loved us, we a liso love one another 3 John 8. we therefore s. to receive such CUGHT, Substanties.

Gen. 39. 6. he knew not s. that he had, save bread 47.18. there is not s. left, but our bodies and land: Ersel. 5. 8. ye shall not diminish s. thereof, 11. 19 12. 46. thou shalt not carry forth s. of the flesh 22. 14. if a man borrow s. of his neighbour 29. 34. if o. of flesh of the consecrations remain Lev. 11. 25. whose beareth s. of carcase is unclean 16. 6. if s. meanle rest his described by the liberty of the consecration of the consecratio 19. 6. if s. remain unto third day, shall be burnt 25. 14. if thou sellest s. or buyest s. from thy neigh 27. 31. if a man will redeem s. of his tithes Num. 15. 24. if s. be committed by ignorance 30. the soul that doeth e. presamptuously 30.6. when she vowed, or uttered e. out of her lip Deut. 4. 2. ye shall not add or diminish e. from it 15. 2. creditor that lendeth e. to his neighbour 26. 14. neither have I taken s. in my mourning for any unclean use, nor given s. thereof

for dead OUTRAGEOUS.

Josh. 21. 45. there failed not o. of any good thing Ruth 1. 17. if o. but death part thee and me
15cm. 12-4. nor hast thou taken o. of any man's hand
5. that ye have not found o. in my hand

Prov. 27. 4. wrath is cruel and anger is o.

OUTRUN.

John 20. 4. they ran, but other disciples did of the province of th

**Ecks. 3.3 17. have delivered unney into the hand of o. | 2 Kingt. 25. 5. the army of Chaldees o. Zedekiah | 1 Sam. 25. 7. neither was there o. missing to these in the plains of Jericho, Jor. 30. 5. | 52. 8. | 30. 22. we will not give them o. of the spoil Lanks i. 35. the power of the Highest shall o. thee

Covernment Links i. 35. the power of the Highest shall o. thee

OVERTURN. OVERTURN.** | 14. 10. whose saith o. to thee, bring him to me

14. 10. whose saith s. to thee, bring him to me 19. none can turn from s. my lord hath spoke Met. 5. 23. that thy brother bath s. against thee 21. 3. if any man say o. to you, ye shall say

Mark 7. 12. and ye suffer him no more to do o.

8.23 he took blind man and asked him if he saw o. 8.23. he took blind man and asked him if he saw.,
11. 25. forgive, if ye have o. against any
John 4. 33. hath any man brought him o, to eat?
Acts 4. 32. neither said any that o. was his own
24. 19. and object, if they had o. against me
28. 19. that 1 had o. to accuse my nation of
Philom. 18. if he oweth thee o. put to my account
OUGHTEST.

OUGHTEST.

1 Kings 2.9. and knowest what thou s. to do to him
Mst. 25, 27, thou s. to have put my money to
Acts 10. 6. he shall tell thee what thou s. to do
1 Tim. 3. 15. how thou s. to behave thyself
OUR; see BROTHER, FATHER, LORD.
OURS.

Gen. 26. 20. did strive, saying, the water is s. 31. 16. God hath taken from our father that is s. 34. 23. shall not every beast of theirs be s. f. $N_{\rm SM}$. 32.32. possession on this side Jordan may be s. Num. 32.32, possession on this side Jordan may be...

I Kings 22.3. know that Ramoth in Gilead is s.

Esek. 36. 2. ancient high places are s. in possession

Mark 12.7. and inheritance shall be s. Luke 20.15.

1 Cor. 1. 2. all that call on Jesus, both theirs and s.

2 Cor. 1.14. as ye also are s. in the day of the Lord

Tit. 3. 14. let s. learn to maintain good works

OUT.

OUT.

Gen. 2.9.o. of ground made Lord to grow every tree
23. woman, because she was taken o. of man
3. 19. for o. of it wast thou taken; dust thou art
Num. 32. 23. and be sure your sin will find you o.
Job 23. 5. as for the earth, o. of it cometh bread
Psal. 8. 2. o. of the mouth of babes and sucklings undations of the earth are o. of

Peel. 8. 2. s. of the mouth of babes and sucklings 82. 5. foundations of the earth are s. of course 94. 12. blessed, whom thou teachest s. of thy law 118. 26, we have blessed you s. of house of Lord Pros. 4. 23. keep heart for s. of it are issues of life 31. 18. ber candle goeth not s. by night 131. 18. ber candle goeth not s. by night 131. 18. ber candle goeth not s. by night 132. 13. 9. he shall destroy sinners thereof s. of it 29.18. eyes shall see s. of obscurity, s. of darkness Jer. 30. 7. but he shall be saved s. of it 19. and s. of them shall proceed thanksgiving East. 34. 11. behold I will seek s. my sheep 46. 20. that they bear them not s. into the court Mic. 5. 2. yet s. of thee shall be come forth to me that is to be ruler in Israel, Mat. 2. 6. Zech. 10. 4. s. of him came forth the corner Mat. 12. 34. s. of the abundance of the heart 35. s. of good treasure, s. of the evil treasure 15. 19. s. of the heart proceed evil thoughts Mark 10. 26. they were astonished s. of measure 13. 15. nor enter to take any thing s. of his house 13. 15. nor enter to take any thing s. of his house 13. 15. nor of whom he had cast seven devils Luke 19. 22. s. of thy own mouth will I judge thes John 13. 19. but I have chosen you so the world Act. 2. 5. devout men, s. of every nation under heav. Acts 5. devout men, o, of every nation under heav. 28. 23. both s, of the law, and s. of the prophets 1Cer. 15-8. seen of me, as of one borns. of due time 2 Cor. 2. 4. for s. of much affliction I wrote to you

8. 11. be a performance o. of that which ye have 2 Tim. 2.26, recover themselves s. of snare of devi 3. 11. but s. of them all the Lord delivered me 4. 2. be instant in season, s. of season, reprove Jam. 3. 10. s. of same mouth proceedeth blessing See Camp, Captivity, City, Darkness See CAMP, C. WAY, ZION.

OUTCAST.

Jor.30.17.saith Lord, because they called thee an o.
OUTCASTS.

Psal. 147. 2. he gathersh e. of Israel, Lsc. 56. 8.
Lsc. 11. 12. he shall assemble the e. of Israel
16. 3. hide the e. | 4. let my e. dwell with thee
27. 13. the e. in the land of Egypt shall worship
Jsr. 49. 36, whither the e. of Elam shall not come
OUTER.

Esst. 46, 21. he brought me into the s. court 47, 2. he led me the way subout to the s. gate Mat. 8. 12. be cast into s. darkness, 22.13. | 25.30 OUT-GOINGS.

Josh. 17.9. the s. it were at the sea, 19. 39.
18. and the s. of it shall be thine
18. 19. the s. of the border were at the north
19.14 the s. thereof are in the valley of Jiphthabe22. the s. of their border were at Jordan, 33.
Pasl. 65. 8. thou makest the s. of the morning
OUTLANDISH.

Nes. 13, 26, even s. women caused Solomon to sin OUTLIVE,

Judg. 2. 7. all the days of the elders that o. Joshus
OUTRAGEOUS.

Mom. 8.39, nor o. creature shall be able to separate 13.9, and if there be any o. commandment, it is Cor. 1.16. It know not whether I baptized any o. 2.11. o. foundation can no man lay than is laid 9.5. power to lead about sister, as well as o. apostles 11. 21. for in eating every one taketh before o. 4.17. thou givest thanks, but the o. is not edified 4. 17. thou givest thanks, but the σ. is not edined 21, with men of ε, tongues and σ. lips I will speak 29, let the prophets speak, and let the σ. judge 15, 37, it may chance of wheat, or some σ. grain 2 Cor. 8. 13. for I mean not that σ. men be eased 10.15, not boasting of σ. men's labours. 11. 8. I robbed s. churches to do you service 13. 2. I write to them and to all s. that if I come Gal. 1. 19. e. apostles saw I none, save James
2.13. and the e. Jews dissembled likewise with him 2.13. and the c. Jews dissembled likewise with n. Eph. 3.5, which in c. ages was not made "ww 4.17. that ye walk not as c. Gensiles walk Phil. 1.17. but the c. preach Christ of love 2.3. let each esteem c. better than themselves 2. 3. let each esteem e, better than themselves
3. 4. if any e, thinketh that he might trust in flesh
4. 3. with Clement and e. my fallow labourers
2 Thest. 1. 3. and charity toward each e. aboundeth
1 Tim. 1. 3. charge that they teach no e. doctrine
10. be any e. thing contrary to sound doctrine
5. 22. neither be partaker of e. men's sins
Jam. 5. 12. neither swar by any e. oath, but let
1 Pet. 4. 15. as a busy-body in e, men's matters
2 Pet. 3. 16. they wrest, as they do e. scriptures
Rev. 2. 24. 1 will put on you none e. burden
8. 13. by reason of e. the e. voices of the trumpet
See God. Gods. One, S. 102.
Joh 8. 19. and out of the earth shall e. grow

Job 8. 19. and out of the earth shall o. grow 31. 10. and let o. bow down upon her 34. 24. and he shall set o. in their stead 26. he striketh them in the open sight of 26. he striketh them in the open sight of o. Prost. 49, 10. they die, and leave their wealth to o. Prov. 5. 9. lest thou give thine honour to s. Eccl. 7. 24. that thou thyself likewise hast cursed o. Ira. 36. 8. yet will I gather o. to him, besides those Jer. 6. 12, their houses shall be turned to o. 8. 10. I will give their wives unto o. and fields Essek. 13. 6. and they have made o. to hope 10. and o. daubed it with untempered mortar Dem. 7. 19 fourth beast which was diverse from all o. 11. A few bits his reduce that I have been the first of the contract of the c

Dan, 7.19, fourth beast which was diverse from all o. 11. 4. for his kingdom shall be plucked up for o. Mat. 5. 47. what do ye more than o. ?

10. 14. o. say, that thou art. Jeremias, or one of she old prophets, Mark 6, 15. | 8. 28. Luke 9, 8, 19. 90. 3. he saw o. standing idle in the market.

old prophets, Mark 6, 15. 18. 28. Lasks 9. 8, 19. 20. 3. he saw o. standing idle in the market 21. 8. o. cut down branches from trees, Mark 11. 8. 26. 67. o. smote him with the palms of their hands Mark 12. 9, will give vineyard to o. Lasks 20. 16. 15. 31. saved o. himself he cannot, Luke 23. 35. Lasks 8. 3. and many o. which ministered to him John 18. 34. or did o. tell it thee of me? 1 Cor. 9. 2. if 1 be not an apostle to o. yet to you 27. lest when I have preached to o. I be cast-away 10. 29. conscience, not thine own, but of the o. 14. 19. that by my voice I might teach o. also 2 Cor. 3.1. or needwe, as some o. epistles of commend. 8. 8. but by occasion of the forwardness of o. Epst. 2. 3. we were children of wrath, even as o. 1 Thess. 2.6. neither of you, nor yet of o. sought we 4. 13. that ye sorrow not, as which have no hope 5. 6. let us not sleep as do o, but let us watch 1 Tim. 5. 20. them that sin rebuke, that o. may fear 2 Tim. 2. 2. who shall be able to teach o. also 116. 9. 25. entered every year with the blood of o.

11th. 2. 25. entered every year with the blood of s. 11th. 35. s. were tortured, not accepting deliverance 35. s. had trial of cruel mockings and scourgings Jude 23. s. save with fear, pulling them out of fire OTHERWISE.

2 Sam. 18.13.0.1 should have wrought falsh, against mine own life, for no matter is hid from the king 1 Kings 1.21.0. and I my son Sol. be counted offend. 2 Chr. 30.18. they eat passover o. than was written Psel. 38.16.hear me, lest o. should rejoice over me Mat. 6.1.0. have no reward of your Father in heaven

Mat. 6.1.o. have no reward of your Father in heaven Rom. 11.6. not of works, o, grace is no more grace; then no more of grace, o, work is no more work 22. toward thee goodn. o. tnou shalt also be cut off Cor. 11. 16. if o, yet as a fool receive me to boast al. 5. 10. that you will be none o. minded Aid. 3. 15. and if in any thing you be o. minded Tim. 5. 25. and they that are o. cannot be hid 6. 3. if any man teach o. and consent not to words Med. 9. 17. o. it is of no strength at all whilst testator OUCHES.

Exad. 28. 11, set the stones in a. of rold. 30. 6. 13.

Lap. 2. 4. of a meat-offering baken in the o. 7. 9.

11. 35. be unclean, whether it be o. or ranges
26. 26. ten woman shall bake your bread in one o.
Psal. 21. 9. thou shalt make them as a fiery o.
Lam. 5. 10. our skin was black like an o. for famine
Hos. 7. 4. adulterers, as an o. heated by the baker
6. they have made ready their heart like an o.
7. are all hot as an o. have devoured their judges
Mail. 4. 1. the day cometh that shall burn as an o.
May 6. 70. to morrow in cast itue. Lade 19. 28

Mat. 6. 30, to-morrow is cast into s. Laks 12, 28, OVENS,
Erod. 8, 3, the frogs shall come into thine s.
OVER.

Exed. 16.18. gathered much had noth. s. 2 Cor. 8.15
23. what remaineth s. lay up until the morning
30. 6. the mercy-seat s. the testimony, Hiss. 9. 5.
37. 9. the cherabims covered s. the mercy-seat
40. 36. the cloud was taken up from s. the tabern
Lev. 14. 5. one be killed s. running water, 6. 50.
Num. 1.50, thou shalt appoint Levites s. tabernach
3. 49, s. and above them that were redeemed
10. 10. blow with trumpets s. the burnt-offerings 27. 16. let the Lord set a man s. the congregation for the congregation of the publisher. 9. 9. and go to be promoted o. the trees, 11. 13 Sam. 1. 17. o. Saul and Jonathan his son, 24.

2.9. he made Ish-bosheth king o. Gilead, o. Ashu rites o. Jesreel, o. Ephraim and o. Benjamir rites o. Jesreel, o. Ephraim and o. Benjamis 2 Kings B. 20. Edom made a king o. themselves 1 Chron. 29. 3. o. and above all 1 have prepared Esra 9. 6. our inquities are increased o. our heads Job 14. 16. dost thou not watch o. my sin? 41. 34. he is a king o. the children of pride Psal. 23. 5. anointest my head, my cup runneth o. 27. 12. deliver me not o. to the will of mine enemier

27. 12. deliver me not 5.to the will of mine enemies 118. 18. but ne hath not given me o, to death 145. 9. his tender mercies are o, all his works Cent. 2.11. for lo, winter is past, rain is o. and gone Jer. 1.10. set thee o. the nations and o, kingdoms Dan. 4. 17. he setteth up o. it the basest of men 6.3. king thought to set him o. the whole realm Hos. 10.5. for the people shall mourn o. it and priest Mic. 3. 6. and the day shall be dark o. them Mar. 25. 2.1 will make theer ruler o. many, 23. Luke 6. 38. measure shaken together, and running o. 15. 7. more ioy o. one sinner that repentsh. 10.

15. 7. more joy o. one sinner that repenteth, 10. 19. 14. we will not have this man to reign o. us 19. 14. we will not have thou authority s, ten cities
41. come near, he beheld city, and wept s. it
Acts 6. 3. whom we may appoint s. this business
Ross. 7. 1. that the law hath dominion s. a man
9. 21. hath not the potter power o. the clay?
Epst. 4. 19 have given themselves s. to lactiviousness Epst. 4.19. have given themselves o. to lasciviousnes 1 Tim. 2. 12. not usurp authority o. the man 1 Pst. 3. 12. eyes of the Lord are o. the righteou Rev. 2. 26. to him will I give power o. the nation OVER-AGAINST.

Exod. 26. 35. candlestick o. against table, 40. 24.

Num. 8.2. lamps give light o-against candlestick, 3. 2 Sam. 5. 23. fetch a compass behind them, come on them o-against mulberry-trees, 1 Chr. 14. 14. 1 Kings 20. 29. they pitched one o-against other 1 Kings 20. 29. they pitched one o-against other NeA, 7. 3. appoint every one to be o-against house Eccl. 7. 14. God hath set one o-against the other Jer. 31. 39. the line shall yet go forth o-against it Mat. 21. 2. go into village o-against you, and ye shall find an ass tied, Mark 11. 2. Luke 19. 30. 27. 61. and Mary sitting o-against the sepulchre See All, Him, Jondan, Israel, Me, Ther, Ther, US, YOU.

4. Control of many in when the will shirt was a them.

Acts 19.16. man in whom the evil spirit was, s. them
Rev. 3. 21. even as I also s. and am set down at
12.11. and they s. him by the blood of the Lamb
OVERCIIARGE.

2 Cor. 2. 5. but in part, that I may not o. you all OVERCHARGED.

Luke 21. 34. lest your hearts be o. with surfeiting OVERCOME.

Ileb. 9.17. o. it is of no strength at all whilst testator OVERSEER.

OUCHES.

Ered. 28. 11. set the stones in o. of gold, 39, 6, 13.

13. shalt make o. of gold §25. fasten in the two o.

14. and fasten wreathen chains to the o. 39. 18.

OVERSEER.

Ered. 39. 14. the made him o. over his house, 5.

Ered. 39. 18. voice of them that are o. with wine of them that are o. with wine over his house, 5.

Ered. 39. 10. the made him o. over his house, 5.

Ered. 39. 11. set the stones in 0. over his house, 5.

Ered. 39. 10. the made him o. over his house, 5.

Ered. 39. 11. set the stones in 0. over his house, 5.

Ered. 39. 10. the made him o. over his house, 5.

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Ered. 39. 10. the made him o. over his house, 10. the him of the made him o. over his house, 10. the him over his house, 10. the him over his house, 10. the him over his house, 10. the hi

the whole men, both the understanding, with, Num. 22. 11. peradventure I be able to o. them affections, and members; as a baker doth by 2 Kings 16.5. they besieged Ahaa, could not o him a continual supply of fuel heat his oven to the highest degree, Hos. 7. 4. [2] Such as are least to God, upon whom he will bring understand destruction: as wood, when it is cast into the fire, is quickly disorbook, Paul. 21. 9. Kom. 3. 4. that mightest o. when thou art judged [3] The day of judgment, when the judgment of God will fall dreadfully and terribly upon the wiched and ungodly, Mal. 4. 1.

20. 2. 4. of a meat-offering baken in the o. 7. 9.

11. 35. be unclean, whether it be o, or ranges
13. 7. to make war with the asints and to s. them. 13. 7. to make war with the saints, and to s. them 17. 14. shall make war, and Lamb shall s. them OVERCOMETH.

OVERCOMETH.

1 John 5. 4. whoseever is born of God, o the world, this is victory that o world, even our faith 5. who is he that o world, but he that believeth Rep. 2. 7. to him that o will I give of tree of life 11. he that o, shall not be hurt of second death 17. to him that o will I give power over nations 26. to him that o, will I give power over nations 3. 5. he that o, shall be clothed in white raiment 10 him that o will I give power over nations 12. him that s. will I make pillar in temple of G
21. to him that s. will I grant to sit with me
21. 7. he that s. shall inherit all things, I his God OVERDRIVE.

Gen. 33. 13. if men should o, them all flock will die OVERFLOW, Deut. 11. 4. he made water of Red-sea to o, them

Print. 69, 2. I am come where the floods o, them
15, let not water floods o, me, nor deep swallow
Lee, 8.8. he shall pass through Judah, o, and go over
10. 22, consumption decreed shall o, with rightee. 10. v2. consumption decreed shall o. with righteen. 28. 17. the waters shall o. the hidding-place 43. 2. and through the rivers they shall not other for. 47. 2. waters of the north shall o. the land Dom. 11.10. one shall certainly come and o. 26. 40. Jeel 2. 24. fats shall o. with wine and oil, 3. 13. OVERFILOWED.

Psel. 78, 20. he smote the rock, and streams o.
2 Psel. 3. 6. world being o. with water, perished
OVERFLOWETH.

Josh. 3, 15, in harvest Jordan s. all his banks OVERFLOWING.

Job 28. 11. he bindeth the floods from o 309 23. 11. ne pincent the noods from s.
38.25.who divideth a water course for s. of waters
1s. 28. 2. which as a flood of mighty waters s.
15, when the s. scourge shall pass through, 18.
30. 28. his breath as an s. stream shall reach
1sr. 47. 2. out of the north shall be an s. flood Essk. 13. 11. there shall be an o. shower, 13.

38.22. I will rain on him an o. rain and hailstones Hab. 3, 10, the o. of the water passed by the deep OVERFLOWN.

1 Chron. 12. 15. went over Jordan when it had o. Job 22. 16. whose foundation was o. with a flood Dan. 11. 22. with arms of a flood shall they be o. OVERLAY.

Esod. 25.11. shalt o. ark with pure gold, 24. | 30.3 27. 2. o. the horns of the altar with brass, 38. 2. OVERLAID.

Esod. 26, 32, pillars of shittim-wood s. with gold 38, 6, he s. the staves of shittim-wood with brass 38. 6. be o. the staves of shittim-wood with brass 1 Kingg 3. 19. her child died, because she o. it 2 Chron. 4. 9. he o. the doors of them with brass Cent. 5.14. belly is as bright ivory o. with sapphires OVERLAYING. [See Gold. Ered. 38. 17. the o. of their chapiters of silver 19. and o. of their chapiters and fillets of silver OVERLIVED.

Josh. 24. 31. the days of the elders that o. Joshua. OVERMUCH.

Ecol. 7. 16. he not rightens as #17. be not a wicked.

Eccl. 7.16. be not righteous s. || 17. be not s. wicked 2 Cor.2.7. lest such be awallowed up with s. sorrow OVERPASS.

Jer. 5.28, they shine they o, the deeds of wicked OVERPAST.

Psal. 57.1. make refuge until these calamities be a Isa. 26. 20. hide thyself until indignation be a OVERPLUS.

GVERFLUS.

1 ev. 25.27. let him restore the s. to the man OVERRAN.
2 Sam.18.23. Ahimaas ran by plain and s. Cushi OVERRUNNING.

NaA. 1. 8. with an o. flood he will make an end OVERSEE.

OVERSEE.

1 Chron. 9. 29. some appointed to o. the vessels.
15. † 21. with harps on the eighth to o.
23. † 4. of which 24,000 were to o. the work
2 Chr. 2. 2. three housand six hundred to o. them OVERSEER.

8 Kings 23.5. and he put down idolatrous priests o. 2 Chron. 11.15. Jeroboam e. priests for high places 23. 18. to offer the offerings as it was o. by David 39.27. the instruments o. by David, king of Israel Esth. 9. 27. the Jews o. the feast of Purim Psal. 8.2. out of the mount of babes hast o. strength 3. the moon and the stars which thou hast o. 10. 15 this he is in Leach for a testimone of the control of the principles. 3, the moon and the stars which thou hast s. 81.5, this he s. in Joseph for a testimony 132. 17. I have s. a lamp for mine anointed Isa. 30. 33. Tophet is s. of old, he made it deep 132. 17. I have s. a lamp for mine anointed Lss. 30. 33. Tophet is s. of old, he made it deep Jer. 1. 5. I s. thee to be a prophet to the nations Dan. 2. 24. the king hads. to destroy the wise men Hab. 1.12. O Lord, thou hast s. them for judgment Mark 3. 14. Jesus s. twelve to be with him John 15. 16. I have s. that ye should bring forth fruit Acts1. 22. one s. to be witness with us of resurrection 10. 42. s. of God to be the judge of quick and dead 13. 48. as many as were s. to eternal life believed 14. 23. when they had s. them elders in everychurch 16. 4.the decrees that were s. of apostles and elders 17. 31. will judge world by that man whom hath s. Resm. 7. 10. the commandment which was s. to life 13. 1. the powers that be, are s. of God 1 Cor. 2. 7. we speak hidden wisdom which God s. 9. 14. the Lord hath s. that they which preach Gal. 3. 19. the law was s. by angels, in the hand Fss. 2. 10. to good works, which God thath before s. 1Tim. 2. 7. I am s. preacher and aposite to Gentiles Iled. 5. 1. for every high priest is s. for men, 3. 3. 9. 6. now when these things were thus s. priests Juds 4. who were of old s. to this condemnation ORDAIN ETH.

Post 7.13. he s. his arrows against the persecutors

Prol 7.13. he s. his arrows against the persecutor ORDER.

g. 17. + 10. I will give thee an o. of garments 2 King 23. 4. king commanded priests of second of Chron. 6. 32. they waited according to their o. 15. 13. for we sought him not after the due o. 23. 31. the o. commanded to them before the L. 25. 2. accord. to the s. of David, 6. 2 Chron, 8.14.

23. 31, the o. commanded to them before the s., 25. 2. accord, to the o. of David, 6. 2 CAron. 8.14. Job 10. 22. a land of darkness, without any s. Psal. 110.4. thou art a priest for ever, after the o. of Melchizedek, Hisb. 5. 6, 10. [6.00.] [7.11,17.21. Cor. 16. 1. I have given s. to churches of Galatia Cor 2.5. jorging and beholding your o. and steadfastn. Hisb. 7. 11. and not be called after the s. of Aaron In ORDER.

Gen. 22. 9. Abraham laid wood in s. and bound I sanc Exed. 26. 17. two tenons in s. [39. 37. lamps set in s. 40. 4. thou shalt set in s. the things that are to be set in s. Les. 1. 7, 8, 12. [6. 12. [24. 8. 23. and he set bread in s. upon it be fore the Lord Josh. 2. 5. Malks of flax she had laid in s. upon roof 2 Sam. 17. 23. Ahithophel put his house in s. 1 Kings 18.3. Elijah put wood in s. and cut bulloak 2 Kings 20. 1. set thine house in s. Isa. 38. 1. 2 CAron. 13. 11. the shew-bread also set they in s. 29. 35. the service of house of the Lord set in s. 29. 35. the service of house of the Lord set in o. 29. 33. the service of house of the Lord set is o. Job 33. 5. set thy words is o. before me, stand up Psel, 40.5. they cannot be reckoned up in o. to the 50. 22. I will set them in o. before thine eyes Fecl. 12. 9. the preacher set is o. many proverb Isa. 44.7. who declare it, and set it is o. before me Exet. 41. 6. the side-chambers were thirty in o. Lute 1. 1. have taken in hand to set forth is o. 3.

Lufe 1. 1. have taken in hand to set forth in o. 3.

8. Zacharias served before God in his o.

Acts 18. 23. he went over country of Phrygia in o.

1 Cor. 11. 34. the rest will 1 set in o. when I come
14. 40. let all things be done decently and in o.

15. 23. but every man shall rise in his o. Christ
Tit. 1. 5. I left thee to set in o. the things wanting

ORDER.

Erod. 27.21. Aaron and sons shall e. it, Lev. 24.3 ludg. 13. 12. he said, how shall we o. the child.

Aings 20.14, then he said, who shall o, the battle. 1 Arings 20.14. then he said, who shall o. the battle Job 23.4. I would o. my cause before him 37.19. teach us, for we cannot o. our speech Psal. 40. 15. thy thoughts none can o. them to thee 78. 19. can God o. a table in the wilderness?
119. 133. o. my steps in thy word, let not iniquity las. 9.7. on throne, and upon his kingdom to o. it Jer. 46.4.o. ye the buckler and the shield, and draw ORDERED, ETH.
Judg. 6. 26. build an altar to Lord in the o. place

Judg. 6. 26. build an altar to Lord in the o. place 25 sam. 23.5. made everlasting covenant o. and sure Job 13.18.behold now, I have o. my cause, I know 34.14. he hath not o. his words against me Paul. 37,21. steps of a good _nen are o. by the Lord 50.23. to him who o. his conversation aright Prov. 4. † 26. let all thy ways be o. aright ORDERINGS.

9 CAr. 24. 19, these were theire, under Aaron ORDERLY. Acts 21. 24, thou walkest o, and keeepest the law ORDINANCE

Signifies, [1] Any decree, statute, or law, made by civil governors, 1 Pet. 2. 13. [2] The laws, statutes, and commandment of God, Lev. 18. 4. [3] Appointment, decree, and determination, Paul. 119. 91. [4] Lazz, directions,

ost

rites, institutions, and constitutions, in the morship of God, Heb. 9. 1, 10.

Eved. 12. 14. ye shall keep to Lord the feast of the passover, for an o. for ever, 24, 43. | 13, 10. 15. 29. there he made for them a statute and an o. Lev. 5. + 10. offer according to the o. 9. + 16. Num. 9.14. according to o.of passover, 2 Chr. 35, 15. 10. 8t they shall be to you for an o. for ever 15. 15. one o. shall be for you in your generations 18. 8. and to thy sons by an o. for ever, 2 Chr. 24. 19. 2. o. of the law the Lord commanded, 31. 21. Josh. 24. 26. and he set them an o. in Shechem 18. m. 30. 25. he made it an o. for ever to this day 1 Kings 6. + 38. house was finished with all the o. 2 Chr. 35. 25. and made them an o. in Israel Evra 3. 10. after the o. of David king of Israel Neh. 11. † 23. that a sure o. be for the singers La. 24. 5, have transgressed the law, changed the o. 59. 2, and forsook not the o. of their God Evek. 40. + 45. for the priests that keep the o. 45. 14. concerning the o. of oil, the bath of oil 40. 14. an offering by a perpetual o. unto the Lord Comment of the control of the cont 45. 14. concerning the s. of oil, the bath of oil 40. 14. an offering by a perpetual s. unto the Lord Msl. 3. 14, what profit is it that we have kept his s.? Rom. 13.2. who resisteth the power resists o. of G

1 Pet. 2. 13. submit yourselves to every o. of man ORDINANCES.

1 Pet. 2. 13. submit yourselves to every o, of man ORDINANCES.

Erod. 18. 20. thou shalt teach them o. and laws Lev. 18. 3. neither shall ye walk in their o.

4. ye shall keep mine o. 30. | 22. 9. 2 Chrom. 33.

8. Exet. 11. 20. | 43. 11. 1 Cor. 11. 2.

Num. 9. 12. according to the o. of the passover, 14.

2 Kings 17. 34. neither do they after their o.

37. the o. which he wrote for you, observe Net. 10. 32. also we made o for us to charge oursel. Job 33.3. canst thou guide Arcturus? knowest thou the o. of heaven? Jer. 31. 35. | 33. 25.

Peal. 99. 7. they kept the o. that he gave them the o. of heaven? Jer. 31. 35. | 33. 25.

Jes. 58. 2, they ask of me the o. of justice, delight Jer. 10. 43. the o. of the people are vanity 31. 36. if those o depart from before me, saith Lord Essek. 43. 18. he said, these are the o. of the altar 44. 5. concerning the o. of the house of the Lord Mal. 3. 7. ye are gone away from mine o. not kept Luks 1. 6. Zacharias and Elisabeth walking in all the commandments and o. of the Lord, blameless Feb. 2. 15. have of compandments contained in ontained. the commandments and o. of the Lord, blameless

Eph. 2. 15. law of commandments contained in o. Col. 2. 14. blotting out the hand-writing of o. 20. why, as though in world, are ye subject to o. 20. why, as though in world, are ye subject to o. ?

Heb. 9.1, the first covenant had o. of divine service

Heb. 9.1. the first covenant had o. of divine service 10. which stood in carnal o. imposed on them ORDINARY.

Essk. 16. 27. I have diminished thine o. food Acts 19.439.it shall be determined in an o. assembly ORGAN, S.

Gen. 42.1. Jubal, the father of such as handle the o. Job 21. 12. they rejoice at the sound of the o. 30. 31. my o. turned into voice of them that weep Pssal. 150. d. praise him with the timbrel and o. ORNAMENT.

Prov. 1. 9. they shall be an o. of grace to thy head 4. 9. she shall give to thine head an o. of grace 25. 12. as an o. of fine gold, so is a wise reprover 1st. 30. 22. ye shall defile o. of thy molten images 49.18. aball clothe thee with them all as with an o. Essk. 7. 20. the beauty of his o. he set it in majesty Esch. 7. 20. the beauty of his σ , he set it in majesty Dan. 11, +16. he shall stand in the land of σ . 1 Pet. 3. 4. even the s. of a meek and quiet spirit ORNAMENTS.

Erod. 33. 4. and no man did put on him his o. 5. therefore now put off thy o. from thee, 6. Judg 8.21. Gideon took o. that were on camels' neck. 20. golden ear-rings that he requested, beside o. 1.24. weep over Saul, who put o. on your Isa.3.18.shall take away tinkling o about their fo Isa. 3.18. shall take away tinkling σ. about their feet † 19, the chains, the bracelets, and the spangled σ. 20. bonnets, and the σ. of the legs, head-bands of 1. 10. as a bridegroom decketh himself with σ. Jer. 2.32. can maid forget her σ. or bride her attire? 4. 30. though thou deckest thee with σ. of gold Essi. 16.7. and thou art come to excellent σ. 11. decked thee with σ. put bracelets on thy hands † 39. and shall take instruments of thy σ. 23. 40. for whom thou deckest thyself with σ. ΩΡΕΙΙΑΝΣ

ORPHANS. Lam. 5.3. we are o. our mothers are as widow:

OSPREY, OSSIFRAGE.

Lev.11.13.eagle, orp. and acsif. not eat, Deut. 14.12

OSTRICH.

OSTRICH.

This animal is ranged among birds: Moses for bids the use of it to the Hebrewn, Leo. 11. 13. It is very large, has very long legs, its usings very thort, the neck about the length of four or five the control of the contro ty short, the neck about the length of journey spans. The feathers of its wings are in great esteem, and are used as an ornament for hait, they are stained of several esteem, and are used as an ornament for hats, beds, and canopies: They are stained of several colours, and made into very pretty tufis: They are hunted by way of course, for they never fly; but they use their wings to assist them in run-ning more swiftly

OTHER.

Gen. B. 10. Noah stayed yet o. seven days, 12. 28. 17. this is none o. but the house of God 29. 27. shalt serve with me yet o. seven years, 30. 31. 50. if shalt take o. wives besides my daughters 32. 8. then the o. company that is left shall escape 41. 3. behold, seven o. kine came up, 19. 43. 14. that he may send away your o. brother 22. o. money have we brought down to kuy food Erod. 4.7. behold, it was turned again as his o. flesh 8.7 there asked area?

Erod. 4.7. behold, it was turned again as his., flesh 18. 7. they asked each o. of their welfare 29. 41. the s.lamb offer thou at even, Num. 28. 8. 30. 32. ye shall not make any o. like that oil Lev. 6. 11. and he shall put off his garments, and put on o. garments, Ersk. 42. 14. | 44. 19. 7. 24. and the fat may be used in any o. use 14. 42. they shall take o. stones and o. mortar 18. 18. nor take a wife besides the o. in her life 20. 24. I have separated you from o. people, 26. Num. 10. 21. and the o. did set up the tabernacle 44. 1. he went not as at o. times to seek enchantm.

Num. 10. 21. and the s. did set up the tabernacle 24. 1. he went not as at s. times to seek enchantm. 32. 38. they gave s. names to the cities they built 36. 3. if they be married to any of the s. tribes Josh. 11. 19. all s. cities they took in battle Judg. 13. 10. the man that came to me the s. day 16. 17. and be like any s. man | 20. as at s. times 20. 31. and they began to kill as at s. times 1 Sam. 3. 10. the Lord called as at s. times 1 Sam. 3. 10. the Lord called as at s. times 20. 25. Saul sat on his seat as at s. times 5 wall 21. 9. take it, for there is no s. save that here 2 Sam. 13. 16. this evil is greater than s. thou didst 2 Chron. 30. 23. took counsel, to keep s. seven days 2 Chron. 30. 23. took counsel, to keep o. seven day 32. 22. Lord saved Hezekiah from hand of all o

Neh. 4. 16. the o. half of them held both the spears 5. 5. for o. men have our lands and vineyards Job 8. 12. the flag withereth before any o. herb 269 8.12. the flag withereth before any s. hero 24. 24, they are taken out of the way, as all s. Psal. 73. 5. the wicked are not in trouble as s. men, neither are they plagued like s. men 85. 10. righteousness and peace kissed each s. Eccl. 6. 5. this hath more rest than the s.

Iss. 26. 13. o. lords have had dominion over us 49. 20. thou shalt have, after thou hast lost the o. 49. 30. thou shait nave, after thou hast took the s. Essk. 16. 34, the contrary is in these from s. women Dan. 2. 11. none s. can shew it before the king 44. the kingdom shall not be left to s. people Hss. 9. 1. rejoice not for joy, O Isnael, as s. people 13. 10. where is any s. to save thee in thy cities '

 13. 10. where is any o. to save thee in thy cities 'Mat. 4. 21. and going on he saw o. two brethren
 5. 39. on the right cheek, turn to him the o. also
 12. 13. restored whole as o. Mark 3.5. Luke 6. 10.
 45. then he taketh seven o. spirits, Luke 11. 25.
 13.8.o. fell into good ground, Mark 4. 8. Luke 8.8.
 13. 6. are in hooved content and the same see 21. 36. again he sent o. servants more, 22. 4.
41.he will let out his vineyard to o. husbandmen 23. 23. and not to leave o. undone, Lake 11. 42. 25. 11. afterward came also the o. virgins, saying 16. he traded, and made them o. five talents

Mark 4. 19. and the lusts of σ , things entering in 7.4. and many σ , things there be they hold, 8. 12. 3. none σ commandment is greater than these 12. 3. none o. commandment is greater than these
32. there is one God, and there is none o. but he
Luke 4. 43. I must preach kingd. of God to o. cities
10.1. the Lord appointed o. seventy also, and sent
14. 32. or else while the o. is yet a great way off
18. 11. I thank thee, that I am not as o. men

14. he want down justified rather than the o. 22. 65. o. things blasphemously spake they ag.him John 4.38.o. men laboured || 10. 16. o. sheep I have John 8.38.o. men taboured || 10. 10. o. aneep 1 have 15. 24. if I had not done works none o. man did 18. 16. then went out that o. disciple, spake to her 21. 25. there are many o. things which Jesus did dcts 2. 4. they began to speak with o. tongues 40. and with many other words did be testify 4. 12. neither is there salvation in any o. none o.

name under heaven whereby we must be

8. 34. speaketh he of himself, or of some o. man.

2 Their. 2. 4, who o, and exalter OPPOSITIONS.

1 Tim. 6.20. avoiding o. of science falsely so called OPPRESS.

Esod. 3. 9. wherewith the Egyptians o. them 27. 21. neither vex nor o. a stranger, 23. 9.

Jev. 25. 14. ye shall not o. one another, 17.

Deut. 23. 16. shalt not o. servant that is escape

24. 14. thou shalt not o. an hired servant, poo 24.14. thou shalt not s. an nired servant, pool Judg. 10.12. Moabites did s. you, and ye cried Job 10.3. is it good to thee that thou shouldest s. f. Pial. 10.18. that the man of earth may no more s. 17.9. hide me from the wicked that s. me 17. 9. hide me from the wicked that o. me
119. 122. be surety for good, let not proud o. me
119. 122. be surety for good, let not proud o. me
119. 122. or or o the afflicted in the gate
11st. 49. 30. will feed them that o. thee with their flesh
11st. 49. 30. will feed them that o. them
30. 30. and I will punish all that o. them
11st. 12. 7. he is a merchant, he loveth to o.
11st. 45. 8. princes shall no more o. my people
11st. 12. 7. he is a merchant he loveth to o.
11st. 40. o. hour of Bashan which o. the poor
11st. 40. 1. ye kine of Bashan which o. the poor
11st. 40. 1. o. not the widow nor the fatherless
11st. 41st. 41. O. man o. his brother in any matter
11st. 41st. 41. On man o. his brother in any matter
11st. 41st. 4

Deut. 28, 29, thou shalt be only o. and spoiled, 33.

Judg. 2, 18, by reason of them that o. and vexed

4.3. Jabin o. Israel || 10.8. Philist, and Ammon o.

red, 16

Jer. 30. 33. Israel and Jadah were s. together Exek. 18. 7. hath not s. any, but hath restored, 16 12. because he hath s. [19. he cruelly s. 22. 29. they have s. the stranger wrongfully Hot. 5. 11. Ephraim is s. and broken in judgment Ames 3. 9. behold the s. in the midst thereof Acts 7. 24. Moses avenged him that was s. 10. 38. Jesus healed all that were s. of the devil OPPE EXSPTIL

10. 38. Jesus healed all that were o, of the devil OPPRESSETII.

Num. 10. 9. if ye go to war against him that o, you Job 40. +23. behold, Behemoth o, a river, hasteth not Pissl. 55. 1. be merciful, he fighting daily o. me Prov. 14. 31. he that o. the poor reproacheth, 22. 16. 28. 3. a poor man that o. the poor, is like rain OPPRESSING.

Jer. 46. 16, arise, let us go from the s. sword 50. 16. for fear of the s. sword, they shall turn Zepk. 3. 1. we to s. city, she obeyed not the voice OPPRESSION

Zeph. 3. 1. woe to o. city, she obeyed not the voice OPPRESSION

Is the spoiling or taking away of men's goods or estates by constraint, tetron, or force, without having any right thereto; working upon the ignorance, weakness, or feerfulness of the oppressed. Men are guilty of Oppression, then they offer any violence to men's bodies, estates, or consciences; when they crush or overburden others, as the Egyptians did the Hebreus, Exod. 3. 9. when they impose upon the conscience of men, and persecute them merely because they are of a persuasion different from their; St. Paul acknowledges that ha had been one of this tort of oppressors, 1 Tim. 1. 13. And when they are of adultery of fornication, whereby the imnocest is robbed of his right in his wife, daughers, 4c. 1 Thess. 4c.

Linds, 3. 9. 1 have seen o, wherewith the Egyptians Dour. 20. 7. the Lord heard and looked on our e.

Lings, 13. 4. the Lord heard and looked on our e.

Peal. 12. 5. for the o, of the poor will I arise
42.9 because of the o, of the enemy, 43. 2. | 55. 5.

Lings, 13. 5. 16. 16. of the pown will I arise

42.9 because of the o, of the enemy, 43.2.] 55.3.
44.24. forgettest our o. || 62.10. trust not in o.
73.8. and they speak wickedly concerning o.
107.39. again they are brough low through o.
119.134. deliver me from the o. of man

119. 139. deliver me from the o. of man Sect. 5.3. if thou seest the o. of the poor, and violent 7. 7. surely o. maketh a wise man mad, and a gift "a. 5.7. but behold a. ill 30.12. because ye trust in o. 30. † 20. though the Lord give you the water of o.

OPPRESSIONS.

Job 35, 9, by reason of the multitude of o Jos 35. 9. by reason of the multitude of c. Eccl. 4. 1. I considered the c. done under the sun Inc. 33. 15. he that despiseth the gain of c. Amos 3.+9, behold the c. in the midst thereof OPPRESSOR.

Esth. 3. + 10. the king gave his ring to the Jews' o. Job 3. 18. they hear not the voice of the o. 15. 20. the number of years is hidden to the o. Psal. 72. 4. he shall break in pieces the o.

Piss. 72. 4. he shall break in pieces the s. Prov. 3. 31. envy not o. choose none of his ways 28. 16. prince that wanteth understanding is an s. Iis. 9. 4. for thou hast broken the rod of his s. 14. 4. and say, how hath the s. ceased! 51. 13. hast feared because of the fury of the s. Jer. 21. 12. O house of David, deliver him that is spoiled out of the hand of the s. 22. 3.

25. 38. because of the ferceness of the o. 22. 3.

2c. 4. 9. 8. no o. shall pass through them any more 10. 4. out of him came every o, together OPPRESSORS.

Job 27. 13. this is heritage of s, they shall receive Prof. 54. 3. strangers risen and s, seek after my soul 119. 121. have done judg, leave me not to mine s, Eccl. 4. 1. on the side of their s, there was power Lect. 4. 1. on the side of their s, there was power its 3.12.children are their s, women rule over them 14. 2. and they shall rule over their s. 16. 4, the s. are consumed out of the land 19 20, they shall cry to the Lord because of the s. ORACLE

ORACLE

s by some taken for the Propitiatory, or Mercyseat, by translating the Hebrew word Caphoreth, Exod. 25. 18, 20. by Oracle: This word
comes from the verb Caphar, which signifies
to explate, to pardon sins, to cover: It may
be rendered by a Covering, for it was the cover
of the art of the covenant, or of the sacred
chest in which the laws of the covenant were
shut up. And perhaps by translating Caphoreth
by promitiatory or mercy-seat, it may be insi-

be rendered by a Covering, for it was the cover of the set of the covenant, or of the secred chest in which the laws of the covenant were that up. And perhaps by translating Caphoreth by propitiatory or mercy-seat, it may be insimusted that from thence the Lord heard the vows and prayers of his people, and perdoned them their sins. And by translating it Oracle they would show, that it was from thence that God manifested his will and pleasure, and gave responses to Moses.

Dracle is taken for the sanctuary, or for the most holy place, wherein the ark of the covenant was deposited, 1 kings 6. 5, 16, 17.

It is taken also for the Oracles of false gods; the most famous of which in Palestine was that of Baal-sebub, the god of Ekron, which the Jews themselves often went to consult, 2 Kings 1, 2, 3, 6, 16. There were also Teraphims, as that of Micah, mentioned, Judg. 17. 5, and the false gods adored in the kingdom of Samaria, which had their false prophets, and consequently their oracles, whether these concles were really delivered by the assistance of the devil, or that the priests and false prophets imposed upon the people, making them believes they were inspired, though they only spoke by their own seducing spirit.

Some have accribed to Demons, all the oracles of antiquity; others have imputed them to the havery of the priests; and others have prefended, that there were imputed them to the havery of the priests; and others have prefended, that there were invised of the sorte of oracles. Some were illusions and tricks of the four oracles and contributes of the intigation of his som spirit, and weged on by his avarice, fearing to lose the recompence that he was promised by Balak, king of the Moshites, yuggests a diabolical expedient to this prince, of making the la Tarellites to fell into iddestry

go to war against Ramoth-gilead, and fall in 1 Chr. 9.22. Dav. and Sam. and o. in their set omes the battlef One answered after one memory. 17. 9.1 will o. a place for my people Israel and another in amother. At the same time Israel. In 26.12, Lord, thou will o. peace for us, for thou an evil spirit presented himself before the Lord, and taid, I will teduce him: And the litt. 1.5. that thou shouldest o. elders in every city Lord asked him, how? To which Saten an overed, I will go and be a lying spirit in the mouth of his prophets. And the Lord said, I Kings 12. 32, and Jeroboam o. a feast, 33.

Go, and thou shalt preveil," I Kings Co. This dialogue proves these two things: Farst, shaut the dwil could do nothing by his own peacer; and secondly, that with the permission of God he could inspire the false prophets, secerce, and marketime and make them deliver follow prophets.

and secondly, that with the permission of God he could inspire the false prophets, sercercit, and he gottens, and make them deliver felse oracles. Among the lews there were several sorts of read-sorted to the lews there were several sorts of read-sorted to the lews there were several sorts of read-sorted to the lews there were several sorts of read-sorted to the least to the least to the delivered viva voce, as when God spake to mother, Num. 12. 8. [2] Prophetical dramms sent by God; as the dramms which God sent to Joseph, and which foretold his future greatness, Gen. 37. 5, 6. [3] Visions: as when a prophet in one estay, being meither properly asleep nor awake, had supermanned revolution, Gen. 15. 1, 146. 2. Num. 12. 6. [6] The oracles of Urim and Thummim, which was in the Ephod, or Pectoral, sours by the high-priest, and which God andwed with the Aigh-priest, and which God andwed with the Aigh-priest, and which God andwed with the gift of foreielling things to come. This manner of enguiring of the Lord was often made was of, from Joshua's time, to the arction mode the temple at Jerusalem, I Sam. 23. 9.

[30. 7. [3] After the building of the temple, they generally consulted the prophets, who were frequent in the kingdoms of Jucah and Invael. These oracles of truth had no necessary connection either with time, or place, or any other circumstance, or with the personal qualifications and merit of the person by whom the prophet were uttered: The high-priest clothed with the Ephod and Pectoral gave a true ensery, whatever was the manner of his life. Sometimes

cations and merit of the person of moon than were uttered: The high-presst clothed with the Ephod and Pectoral gave a true ensure, whatever wes the manner of his life. Sometimes he gave an answer without knowing clearly himself what was the subject of the question he was consulted about. Cataphas pronounces an oracle relating to our Lord Jesus Christ, whom he hated, and whose destruction he desired, and an oracle which he sunderstood mething at all, nor consider that it is expedient for us, that one man should die for the people, and that he whole nation perish not. To which is added, And this spake he not of himself, but being high-priest that year, he prophesied that Jesus should die for that nation.

year, he prophesied that Jesus should die for that nation.

At the time of the planting of the Christian church, the gifts of prophety and impiration mere very common: Christ Jesus, our greate Prophet and High-Priest hat himself taught me the mind and will of God about the maps of our salvation, and by his Holy Spirst has inspired persons, chosen on purpose, to pen the dectrime which he taught in the Scriptures of the New Testament, and to open and unfold the mysteries of the Old: These receletions are the oracles, which Christians are to consult at all times, especially in all matters of moment and difficulty, and in the great affairs relating to their souls and another life, Heb. 5. 12.

Sam. 16.23.as if one had enquired at the o. of God 1 Kings 6.16. he built them for it within, for the o. 8.6. the priests brought the ark of Lord into the o. 2 Chr. 4. 20. should burn before the o. of pure gold Ps. 28.2, when I lift up my hands toward thy holy o. ORACLES.

Acts 7. 38. who received the lively o. to give to us Rom. 3. 2. to them were committed the o. of God 1 Pet. 4.11. if speak, let him speak as the o. of God ORATION.

Acts 12.21.upon a set day Herod made an o.to them ORATION.

Acts 12.21.upon a set day Herod made an o.to them ORATOR.

Isa.3.3.L. taketh away from Judah the eloquent of Acts 24. 1, and with a certain of Ramed Tertulius ORCHARD.

Cant. 4. 13. thy plants are an o. of pomegranates ORCHARDS.

Eccl. 2.5. I made me gardens and and planted trees OR DAIN

ORDAIN
Signifies, [1] To command or enjoin, 1 Cor. 9.
14. [2] To appoint or design to a certain and or use, Rom. 7. 10. [3] To choose or see apart for an office or employment, Mark 3. [5] To found, 1 Chron. 9.+22. Psal. 8.+2. [6] To give, Jer. 1.+5. [7] To order, Rom. 13.+1. [8] To prepare, Isa. 30. 33. Ephes. 2.+10. 2. † 10. 1 Chr. 9. 22. Day, and Sam. did o. in their set office

Ster. 8.10, have begun not s, to do | 19. not that s. 21. not s, in sight of Lord but in sight of men Gal. 1, 23. heard s.he who persecuted in times past 2, 10. s. would that we should remember the poor 3.2. this s. would I learn of you, received ye Spirit? 4. 18. and not s. when I am present with you 6. 13. s. use not liberty for an occasion to the fiesh 6. 12. s. lest they should suffer persecut. for Christ Learn 1, a control of the second of t Ep4. 1. 21. every name named, not o, in this world Pail. 1. 27. o.let your conversat be as becomes gosp. 29. is given not o. to believe on him but to suffer 29. is given not o. to believe on him but to suffer 2.12 as ye obeyed, not as in mypresence o, but in abs. 27. God had mercy not on him o. but on me 4.13. no church communicated with me, but ye o, Col. 4. 11. these o. are my fellow-workers to kingd. 1 Thess 1.5. gospel came not in word o. but in power 2.8. to have imparted to you not gospel of God o. 2 Thess 2.7. o. be who now letteth will let, till taken 1 Tim.5.13. not o. idde, but tutlers and busy-bodies 6.15. is blessed and o. Potentate, King of kings 16. who o. hath immortality, dwelling in light 2 Tim. 4.8. not to me o. 111. o. Luke is with me 2 Tim. 4.8. not to me s. [11. o. Luke is with me Heb. 9. 10. which stood s. in meats and drinks 12. 26, once more I shake not earth s. but heaven 12. 20, once more I shake not earth s. but heaven Jam. 1. 22, be ye doers of word, and not hearers s. 2, 24, a man is justified by works, and not faith s. 1 Pet. 2, 18, not s. to good and gentle, but froward 1 John 2. 2, not for our sins s. #5. 6, not by water s. 2 John 1. whom I love in the truth, and not I s. Juds 4. denying the s. Lord God and our Lord Jes. Rev. 9. 4. but s. those which have not seal of God 15. 4. who shall not fear thee? for thous, art holy See BECOTTEN.

Num. 11, 5, we remember the c, and the garlick ONWARD.

Ered. 40.36. when cloud was taken up, Isr. went a ONYCHA.

ON YCHA.

Ered. 30. 34. take thee spices, o, and galbanum
ON YA.

Ered. 30. 34. take thee spices, o, and galbanum
ON YA.

Ered. 28. 20, fourth row a beryl and an o. 39. 13.
Job 28. 16. wisdom cannot be valued with the o.

Ered. 28. 15. the topps and the o. was thy covering
See STONES.
OPEN, Adjective.

Gen. 1. 20. and fowl that may fly in o. firmament
38.14. Tamar sat in an o.place by way of Timnath
Num. 19.15. every o. vessel not covered is unclean
18.14. Tamar sat in an o.place by way of Timnath
Num. 19.15. every o. vessel not covered is unclean
18. 31. the man whose eyes are o. hath said, 6. 15.
Josh. 8. 17. they left Ai o. and pursued after Israel
18. Sem. 3.1. word of Lord precious, was no o. vision
18. Kings 6. 18. ecdar carved with o. flowers, 39. 39. 35.

8. 19. that thise eyes may be o. towards this house
night and day, 52. 2 Chron. 6. 20, 40.

7. 15.
Neh, 1. 6. let thine eyes be s, ear attentive to hear 6. 5. Sanballat with an o. letter sent his servant Job 34. 26. as wicked men in the o. sight of others Psal.5.9.their throat is an o. sepulchre, Ro

Post. 5.9. their throat is an o. sepulchre, Row. 3.13.

34. 15. the righteous, his ears are o. to their cry
Prov. 13. 16. but a fool layeth o. his folly
27. 5. o. rebuke is better than secret love
Iso. 9. 12. they shall devour Israel with o. mouth
24. 18. for the windows from on high are o.
60. 11. thy gates shall be o. continually, not shut
27. 5. 10. quiver is an o. sepulchre, are mighty men
32. 11. took evidence, both what was sealed and o.
19. thine eyes are o. on all the ways of men
Esok. 37. 2. there were many bones in the o. valley
Dan. 5. 10. his windows being o. in chamber tolerus.
Noh. 3. 13. gates of thy land shall be set wide o.
John 1. 51. hereafter ye shall see heaven o. angel
Asts 16. C7. seeing prisoc-doors o. drew his sword
19. 38. the law is o. and there are deputies
2 Cor. 3. 18. we all with o. face beholding as in glass
6.11. our mouth is o. to you, our heart is enlarged

2 Cer. 3.18. we all with e. face beholding as in glass 6.11. our mouth is e. to you, our heart is enlarged 1 7im. 5. 24. some man's sins are e. beforehand Heb. 6. 6. seeing they put him to an e. shame 1 Per. 3. 12, his ears are e. to their prayers Rev. 3. 8. behold I have set before thee an e. door 10. 2. he had in his hand a little book e. 8.

See FIELD, FIELDS.

Significate [1] To which they which man Grandel.

OPEN, Verb.
Signifies, [1] To unlock that which was fastened
and made sure, Acts 16. 26. [2] To intergret, unfeld, or explain, Luke 24. 32. [3]
To receive an answer to our prayers, Mat.
7. 7. [4] To receive Christ into the heart
by faith and love, Cant. 5. 2. Rev. 3. 20.
[5] To unecour or lay tpen, Exod. 21. 33.
[6] To cleave, rend, or divide, Num. 16. 32.
Expl. 1

[6] To cleave, rend, or divide, Num. 10. 32. Exek. 1. 1.
To open the book, Rev. 5. 3, 9. To unreal the book, by declaring and revealing to John, and by him to the church, such secret muticise as were before hidden in God's counsel: This no creature could do; Christ the Middiator of the new covenant was only able to do it, for he came out of the Father's bosom to reveal his will to us.
To open their eyes, Acts 26. 18, To preach the

God. Exod. 21, 33. if a man shall σ , a pit or dig a pit Num. 8.16, given instead of such as σ , every wom 16.80, if earth σ , her mouth, and swallow them Deut. 15.8. thou shalt o. thy hand wide to him, 11 20. 11. if it make answer of peace, and e. to thee 20. 11. If It make answer of peace, and s. to thee 88, 12. Lord shall s. to thee his good treasure Josh. 10. 22. s. month of cave and bring out 5 kings 2 Kings 9. 3. then s. door and flee, and tarry not 13.17. and he said, s. the window eastward Jas 11. 5. oh that God woulds. his lips against thee 32. 20. I will s. my lips, and answer 35. 16. therefore doth Job s. his month in vain

32. 20. I will s. my lips, and answer
35. 16. therefore doth Job s. his mouth in vain
41. 14. who can s. the doors of his face?
Psal. 22. 17. all they that see me, s. the lip
49. 4. I will s. my dark saying upon the harp
78. 2. I will s. my dark saying upon the harp
81. 10. s. thy mouth wide and I will fill it
118. 19. s. to me the gates of righteousness
Prov. 31. 8 s. thy mouth for dumb in the cause
9. s. th mouth, judge righteously, plead cause
9. s. th mouth, judge righteously, plead cause
Comt. 5. 2. s. to me, my sister, my love, my dove
5. 1 rose up to s. to my belov. hands dropt myrrh
Isa. 22. 22.s. none shall shut, shut and none shall s.
26. 2. s. the gates, that the righteous nation entre
28. 24. doth he s. and break clods of his ground?
41. 18.1 will s. rivers in high places, and fountains
42. 7. to s. blind eyes, to bring out the prisoners
43. 1. to s. before him the two-leaved gates
8. let the earths. let them bring forms salvation
Jor. 13. 19, the cities shall be shut up, none shall s.
50. 96 s. her stort-houses of the ran as hear and see and

50. 1. to 6. before him the two-leaved gates 8. let the earth o. let them bring forms salvation Jer. 13. 19. the cities shall be shut up, none shall o. 50. 26. o. her store-houses, cast her up as heaps Essk. 2. 8. o. thy mouth and eat that I give thee 3.27, when I speak with thee, I will o. thy mouth 16.63s mayest be confounded and never o. mouth 21. 22. to o. the mouth in the slaughter to lift up 25. 9. behold, I will o. side of Moab from cities 37. 12. I will o. your graves, cause you come up 46. 12. one shall o. him the gate toward the east Amos 8. † 5. and the sabbath, that we may o. wheat Zech. 11. 1. o. thy doors, O Lebanon, that fire devour Mal. 3. 10. if I will not o. you windows of heaven Mat. 13. 35. I will o. my mouth in parables 25. 11. saying, Lord, Lord, o. to us, Laks 13. 25. Laks 12. 35, when he cometh and knocketh may o. Acts 18. 14. when Paul was about to o. his mouth iph. 6. 19. praying, that I may o. my mouth boldly Col. 4. 3. that God would o. to us door of uterance Ker. 5. 2. who is worthy to o. the book and seals?

 5. that God would σ, to us door or unerance
 5. a who is worthy to σ, the book and seals?
 no man in heaven or earth was able to σ, book
 no man was found worthy to σ, and read book
 behold, the root of David prevailed to σ, book
 thou art worthy to take the book, and σ, seals See EYES. OPENED.

OPENED.

Gen. 7.11. the same day windows of heaven were s.

8.6. Noah s. the window of the ark he had made
29.31. God s. Leah's wombijo. 22. he s. Rachel's
41.55. Joseph s. all store-houses and sold to Egypt
42.27. one of them s. his sack, 43.21. [44.11.
Ernel 2.6. (o. when ahe had s. ark she saw the child
Num. 16.32. the earth s. her mouth, and swallowed
up Korah, Dathan, and Abiram, Pial. 106.17.
Judg. 3.25. he s. not the doors, they s. them
4.19. she s. a bottle of milk and gave him drink
19. 27. her lord s. doors, went out to go his way

4. 19. she e, a bottle of milk and gave him drink 19. 27, her lord e, doors, went out to go his way 2 Sem. 7, +27, thou, O Lord, hast σ, ear of thy serv, 2 Kings 9, 10, and Elisha σ, the door and fied 15, 10, they s, not to him, therefore he smote them 2 Chron. 29, 3. Heackish σ, doors of Lord's house Neb. 7, 3. 1, 3 said, let not gates of Jerusalem be σ, 3. 5. Exta σ, book, when he σ, people stood up 13, 19, charged gates not to be σ, till after sabbath Job 29, +19, my root was σ, by the waters

John Jy. cmarged gates not to be s. Illi after sabbail job 39. + 19. my root was s. by the waters 31. 32. but I s. my doors to the traveller 31. + 19. behold, my belly as wine which is not s. 38. 17. have the gates of death been s. to thee?

38. 17. have the gates of death been s. to thee? Prail. 22. +13. they s. their mouths against me 40. 6. sacrifice not desire, mine eyes hast thou s. 66. +14. I will pay my yows that my lips have s 78. 23. though be had s. the doors of heaven 105. 41. he s. the rock, and the waters gushed out Cant. 5. 6. I s. to my beloved, but he was gone Isa. 14. 17. that s. not the house of his prisoner 48. 8. from that time that thine ear was not s. 35. 5. I sed God but he sating arm or whalliens. 53. 5. Lord God hath σ . mine ear not rebellious Jar. 1. † 14. out of the north an evil shall be σ .

20. 12. for to thee have I o. my cause

20. 12. for to thee have I o. my cause

50.25. Lord hath s. his armoury and brought forth

25. 25. Lord hath s. his armoury and brought forth

27. ms. 2. 25. instructing those that s. themselves

27. Lord 16. 25. thou hast s. thy feet to every one passed by

37. 13. when I have s. your graves, O my | 10. pt. | 1. s. thy feet to every one passed by

37. 13. when I have s. your graves, O my | 10. pt. | 1. s. thy feet to every one passed by

38. 12. 25. instructing those that s. themselves

48. 25. instructing those that s. themselves

49. POSEST.

37. 13. when I have s. your graves, O my | 10. pt. | 1. s. thy feet to every one passed by

gospel to them, whereby they may attain to a graph to them, whereby they may attain to a special maderitanding, and embiace the gaspel. 46. 1. but on sabbath and new moon it shall be a to open the heart, Acts 16. 14. To enlighten the Dan. 7. 10. the judgment was set, the books were a understanding, renew the will and affections, and incline a person to embrace the gospel. Ach. 2.6. the gates of the rivers shall be a palace be Zech. 13. 1. fountain sha

24. 32. while ha ø. to us the scriptures
45. then ø. be their understand, to underst. script.
Actt 5. 10. the angel by night ø. the prison-doors
23. but when we had ø. we found no man within
10.11. Peter saw heaven ø. and a vessel descending 10.11. Feter saw neaven o. and a vesse descending 12. 10. iron gate o. | 14. o. not the gate, but ran in 16. when they had o. the door and saw him 14. 27. how he had o. the door of faith to Gentiles 16. 14. Lydia, whose heart Lord o. she attended the prison-doors were ρ. bands were loosed
 Cor. 16. 9. for a great door and effectual is ρ. unto

1 Cor. 16. \$\textit{9}\$, for a great door and effectual is \$\textit{s}\$, unto me, there are many adversaries, \$\textit{2}\$ Cor. \$\textit{2}\$, \$\$\textit{Hob. 4}\$, 13. all things are naked and \$\textit{\sigma}\$, to him \$Res\$. 4. 1, behold, a door was \$\textit{\sigma}\$, in heaven 6. 1. I saw when the Lamb \$\textit{\sigma}\$, one of the seals 3. had \$\textit{\sigma}\$, the second \$\|\end{area}\$ 5, the hird \$\|\end{area}\$, 1. the fourth 9. \$\textit{\sigma}\$, the sixth \$\|\end{area}\$ 8. 1, the seventh 9. \$\textit{\sigma}\$, the bottomless pit, and there arose 11. 19. the temple of God was \$\textit{\sigma}\$, in heaven 15. 5, the tabernacle of the testimony was \$\textit{\sigma}\$. 19. 11. I saw heaven \$\textit{\sigma}\$, and behold a white horse 20. 12, the books were \$\textit{\sigma}\$, the book of life was \$\textit{\sigma}\$. \$\textit{Sex}\$ Days, Mouth. \$\textit{OPENEST.}\$

Psol. 104.28. thou \$\textit{\sigma}\$, thy hand, are filled with goos-

Psal. 104.28. thou o. thy hand, are filled with good 145. 10, thou o. thine hand and satisfiest the desire OPENETH.

rod. 13.2. sanctify to me whatsoever s. the womb 12. thou shalt set apart all that s. the matrix 15. | 34. 19. Num. 3. 12. | 18. 15. Luks 2. 23.

15. $| 34.19 \rangle$, Num. 3. 12. | 18.19. Large. 23. 16. 27. 19. the rich man σ , his eyes, and he is not 33. 16. he σ , ears of men, and sealeth instruction 35. 10. he σ , their ear to discipline and commands

36. 10. he s. their ear to discipline and commands
15. he delivers poor, s. their ears in oppression
Psel. 38. 13. I as a dumb man that s. not his mouth
Prov. 13.5. he that s. wide his lips have destruction
44. 7. he s. not his mouth in the gate
31.26. she s. her mouth with wisdom, in her tongue
Hss. 53.7. brought as a lamb, so he s. not his mouth
Esch. 20.36. to pass thro't he fire, all that s. womb
John 10.3. to him the porter s. sheep hear his voice
Rev. 3. 7. he that hath key of David, he that s. and
no man shutteth, and shutteth and no man s.
OPENING.

Lis. 42. 20. the ears but ha heareth not

Isa. 42. 20. the ears, but he beareth not Acts 17.3.s. and alledging Christ must have suffered OPENING, S. 1 Chron. 9.27. s. of house of God pertained to them

1 Chron. 9.27. o. of house of God pertained to them Job 12. 14. he shutteth up a man, there can be no o. Prov. 1. 21. in the s. of the gates wisdom crieth 8. 6. and the s. of my lips shall be right things Irs. 61.1. proclaim the s. of the prison to the bound Exch. 29. 21. I will give thee the s. of the mouth OPEN LY.

Gon. 38.21. where harlot that was s. bythe way-side? 2 Sem. 6. + 20. as a vain fellow s. uncovers himself Psel. 98. 2. his righteouness hath he s. sheweld Mat. 6. 4. thy Father shall reward thee s. 6. 18. Mark 8. 32. and he spake that saying s.

John 7. 4. he himself seeketh to be known s.

10. then went he to the feast, not s. but in secret 13. no man spake of him o. for fear of the Jews

13. no man spake of him o. for fear of the Jews 13. no man spake of him o. for rear of the Jews
13. 56. Jesus walked no more o. among the Jews
13. 20. Jesus said, I spake o. to the world
Acts 10. 40. him God raised up, and shewed him o.
16. 37. they have beaten us o. uncondemned
Cod. 2. 15. he made a shew of them o. triumphing
OFERATION.

Poul. 28. 5. they regard not the e. of his hands Isa. 5. 12. nor consider the e. of his hands Col. 2. 12. risen through the faith of the e. of God OPERATIONS.

1 Cor. 12. 6. there are diversity of s. but same God OPINION.

Job 32.6. was afraid, and durst not shew you mine o. 10.hearken to me, I also will shew you mine o.17 OPINIONS.

1 Kings 18. 21. how long halt ye between two s. ? OPPORTUNITY. Lev. 16. +21. send the scape-goat by a man of s. Mat. 26. 16. he sought s. to betray him, Lute 22. 6 Cal. 6. 10. as we have s. let us do good to all, but Phil. 4. 10. ye were also careful, but ye lacked s Uleb. 11. 15. they might have had s. to have returned OPPOSE.

Acts 18.6, when they o themselves and blasphemed OPPOSEST.

Not ONE. Sen. 24. 41. if they give not thee o. shall be clear Sen. 24. 41. If they give not thee o. shall be clear Exod. 8, 31, there remained not o. 10. 19. 9.6. but of the cattle of I srael died not o. 7. 12. 30. not a house where there was not o. dead Dws. 1.35. shall n.o. of these men see that good land

Jest 1.35. shall n.c. of these men see that good land 6. 36, there was not c. city too strong for us 2 Sem. 13. 30, and there is not c. of them left 7. 13, till there be not c. small stone found there 1 Kings 16.11. he left him n.c. that pisseth ag. wall Job 14. 4. a clean thing out of an unclean, not c. 31. 15. and did not c. fashion us in the womb?

31, 15. and did not o. fashion us in the womb? 41. 9. shall n. o. be cast down at the sight of nim? Psal. 14. 3. are altogether become filthy, there is none that doeth good, not o. 53. 3. Rom. 3. 12. 105. 37. there was n. o. feeble person among them Isa. 40. 26. for that he is strong in power, n. o. faileth Mat. 18. 10. take heed ye desp. n. o. of these little ones. Rom. 3. 10. there is none righteous, no not o. 1 Cor. 6. 5. no not o. that shall be able to judge 12. 14. for the body is not o. member, but many See MIGHTY.
ONE in reference to other.

See MIGHTY.

ONE in reference to ester.

Gen. 4.19, the name of o. was Adah, of other Zillah
13. 11. they separated the o. from the other
47. 21, from the o. end of Expyt to the other
Exod. 1.15. name of o. Shiphrah, of the other Puah

Fired. 1.15. name of s. Sniphran, of the sther Punh. 14. 20. so that the s. came not near the other 17.12. stayed up his hands on s. side, and the sth. 18.3. name of the s. Gershom, of the other Eliezer Les. 5.7. two pigeons, s. for a sin-offering, the sther for a burnt-offering, 12. 8. Num. 6. 11. | 8.12. 6. 8. s. lot for the Lord, sther for the scape-goal Num. 11.26, name of the s. Eldad, the sther Medad

Num. 11.25, name of the s. Eldad, the siker Bledad. 28. 4. s. lamb in the morning, the siker at even Deut. 4. 32. ask from s. side of heaven to the siker 13.7. from the s. end of the earth to siker, 28. 64. Judg. 16. 29. took hold of s. pillar and of the siker Ruth 1.4, name of the s. was Orpah, of siker Ruth 1.5 mm. 1.2, name of s. Hannah, the siker Peninnah 1 Sem. 1.Y. name of a. Frannan, the start reminian Sem. 4. 2. name of a. Baanah, of the sth. Rechab 12. 1. there were two men, a. rich, the sther poor 1 Kings 3.23. a. saith, this is my son, the sther saith 25, give half to the a. and half to the other

20. give nair to the o. and nair to the other seven days No. 9. they pitched o. against the other seven days Not. 4.17. o. hand wrought, with oth. held weapon Eccl. 3. 19 as the o. dieth, so dieth the other 7. 14. God hath set he o. over-against the other Jor. 12. 12. for the sword of the Lord shall devour

from e. end of the land to th 24.2. o. basket had good figs, other basket had bad Fick. 21.16. go thee o. way or oth. on right or left Dan. 8. 3. but o. horn was higher than the other 12.5. o, on this side of river, the other on that side 2sch. 11.7. the o. I called Beauty, the other Bands Mat. 6.94. he will hate the o. and love the other, or hold to the o. and despise the other, Luky 16. 13.

20. 21. my two sons may sit, the o. on thy right hand, and the other on thy left, Mark 10. 37. 24. 31, gather from o. end of heaven to the other 10. o. taken, the oth left, 41. Lule 17. 34, 35, 36.

Mark 15.27. they crucify two thieves, the o. on his right hand, the other on his left, Lake 23. 33. Luke 6. 29. if smite thee on o. cheek, offer the other

Luke 6. 29. if smite thee on o. cheek, offer the other 7. 41. the o. owed 500 pence, the other fifty 17. 24. lightning out of o. part, shinelt to the other 18. 10. the o. a Pharisee, the other a publican John 20. 12. o. angel at the head, other at the feet dets 15.39, that they departed as under o. from oth. 23. 6. the o. part Sadducees, the other Pharisees 1 Cor. 7. 5. defrand ye not o. the other, except it be 2 Cor. 2. 16. to o. the savour of life, to oth. of death Cial. 4. 22. o. by bond-maid, other by a free-woman 5. 17. and these are contrary, the o. to the other Rev. 17. 10. and o. is, the other is not yet come See Propus.

There is ONE.

See FRUPE.

There is ONE.

Lev. 7. 7. trespass-offering, there is o. law for the
Judg. 21. 6. there is o. tribe cut off from Israel

Esth. 4.11. there is o. law of his to put him to deal 9. 2. there is o, event to righteous and the wicked
3. this is an evil, that there is o, event to all 3. this is an evil, that there is o. event to all Dan. 2.9 if ye will not, there is o. decree for you Nah. 1.11. th. is o. come out of thee imagineth evil Mark 12. 32. th. is o. God, 1 Tim. 2. 5 Jam. 2.19. John 5. 45. there is o. that accuseth you, even Mos. 8. 50. there is o. that seeleth and judgeth 1 Cor. 15.39. th. is o. kind of lesh of men, anoth. of 41. there is o. glory of sun, another of moon Jam. 6. 12. there is o. law-giver, who is able to save ONE of them.

Gen. 42.27. as o. of them oceand his sack in the ino

Con. 42.27, as o. of them opened his sack in the inn Exod. 14.28, there remained not so much as o. of th. Num. 16. 15. neither have I hurt o. of them Dout. 25. 5. if o. of them die, and have no child Judg. 11. 35. thou art o. of them that trouble me I Sam. 17. 36. this Philistine shall be as o. of them 2 Sam. 17.22. lacked not o. of th. was not over Jore 20, 19. I am o, of them that are peaceable in Isr

ONL

Sam. 24.12. 3 things, choose of th. 1 Chr. 21.10.

1 Kings 18.40 prophets of Baal, let not o. of th. escape 19.2. if I make not thy life as the life of o. of them 22. 13. let thy word be like the word of o. of them 32. s. every o. of the like the word of o. of them 33.3. every o. of the in Zion appeareth before 36.4. o. the stump of Dagon was left to him. 25.3. every o. of the in zion appeareth before 36.4. o. the stump of Dagon was left to him. 25.4. o. the bea Iten. 8.9. out of e. of them came forth a little horn Obed. 11. and cast lots, even thou wast as. of them Mat. 10.99. of them sold for a farthing, shall not fall to the ground without your Father, Luke 12.6. 18.12. have sheep. of the gone sarray, Luke 12.6. 4.57.3. surely thou art o. of them, Mark 14.69.70. Luke 17.15. o. of th. when he saw that he was healed John 6.7. that every o. of them may take a little 7.50. that came to Jesus by night, being o. of them 12.2. Lazarus was o. of them that sat at the table Acts 7.24. and seeing o. of them suffer wrong 11.28. and there stood up o. of them Suffer wrong 11.28. and there stood up o. of them Suffer Wrong 11.28. and there stood up o. of them Suffer Wrong 11.28. and there stood up o. of them Suffer Wrong 11.28. and there stood up o. of them Suffer Wrong 11.28. 14. not o. thing, therefore I said it

Josh. 23. 14. not o. thing hath failed of all the good Job 9. 22. this is o. thing, therefore I said it Peal. 27. 4. o. thing have I desired of the Lord Eccl. 3. 19. even o. thing befalleth them Mat. 21.24. I will ask you o. thing Luke 6.9. | 20.3. Mark 10. 21. o. thing thou lackest, Inke 18. 22. Luke 10. 42. thou art careful, but o. thing is needful John 9. 25. o. thing I know, that whereas I was blind Acts 19. 32. some cried o. thing some another, 21. 34. Phil. 3.13. but this o. thing I do, I press toward mark 2 Pet. 3. 8. but be not ignosant of this o. thing Wicked ONE.

Mat. 13. 19. then cometh the wicked o. and catcheth 38. the tares are the children of the wicked o. 1 John 2. 13. because ye have overcome wicked o. 14.

33. the tares are the children of the wireres o. 1. John 2.13 because ye have overcome winched 4.1.

3. 12. not as Cain, who was of that winched o. 5. 18. and that winched o. toucheth him not ONES.

fra.13.3.I have commanded my sanctified o.I have Jac. 13.3. I have commanded my sanctified of I have also called my mighty \(\therefore\) for mine anger \(Den. 8. 8. \) and for it came up four notable \(\therefore\). I1.17, set his face to enter, and upright \(\therefore\), with him \(On LY. \)

Gen. 6.5. thoughts of his heart are \(\therefore\), evil continually \(7.3. \) Noah \(\therefore\). remained alive, and those in the ark \(19. 8. \) to these men do nothing

19. 8. o. to these men do nothing
22.2.take now thy son, thine o.son Isaac, thou lov.
12.thou hast not withheld thy son, thine o.son, 16.
24. 8. o. bring not my son thither again
27. 13. o. obey my voice, and go fetch me them
34. 92. o. herein will the men consent to us, 23.
41. 40. o. in the throne will I be greater than thou
47. 92. o. the land of priests bought he not, 26.
Erod. 8. 9. they may remain in the river o. 11.
28. I will let you go, o. you shall not go far away
10.17. now forgive my sin, I pray thee, o. this once
that he may take away from me this death o.
4. o. let your flocks and your herds be stayed
12.16. ev.man must eat, that o. maybe done of you
21. 19. o. he shall pay for the loss of his time
22. 20. that sacrificeth to any, save to the Lord o.
27. for that is his covering, o. it is his raiment
27. 26. o. the firstling of the beasts, it is the Lord's
Ness. 1. 49. o. thou shalt not number tribe of Lavi
12. 2. hath the Lord indeed o. spoken by Bloses? News. 1.49. s. thou shalt not number tribe of Levi 12. 2. hath the Lord indeed, spoken by Moses? 14. 9. rebel not ye against the Lord s. 18. 3. s. they shall not come nigh the vessels 20. 19. I will s. go through on my feet, Deus. 2.28. 22. 35. s. the word that I shall speak to thee 31. 22. s. the gold and the silver, the brass 36.0.s. marry to the family of their father's tribe Deus. 4. 9. s. take heed to thyself, keep thy soul 12. ye saw no similitude, s. ye heard a voice 8. 3. know that man doth not live by bread s. 10. 15. s. the Lord had a delight in thy fathers 12. 16. s. ye shall not eat the blood, 23. | 15. 23. 22. 25. the man s. that lay with her shall die 28. 13. thou shalt be above s. not be beneath 29. thou shalt be s. oppressed and spoiled, 33. 29. 14. nor with you s. I make this covenant Jash. 1.7. s. be thou strong and very courageous, 18.

29. 14. nor with you o. I make this covenant Josh 1.7 o. be thou strong and very courageous, 18. 17. o. Lord thy God be with thee as with Moses 6. 15. o. that day compassed the city seven times 17. o. Rahab shall live [11. 13. burned Hazor o. 7. 17. thou shalt not have one lot o. Nade. 3. 2. they might o. know to teach them war 0. 37. if dew be on the fleece o. and dry on earth 39. let it not be dry o. upon the fleece, 40. 10. 15. deliver us o. we pray thee, this day 11.34.came to meet him, and she was his o. child 16. 28. strengthen me, I pray thee, o. this once 19. 20. the man said, o. lodge not in the street

6. 19. Gebar was the s. officer who was an the tane 12.20. nose followed David, but Judah s. 14.8. David did that s. which was right in my eye. 13. he s. of Jeroboam shall come to the grave 15. 5. save s. in the matter of Uriah the Histine 19. 10. 1 s. am left, and they seek my life, 14. 22. 31. fight not, save s. with the king of I srael 2 Kings 10. 23. but the worshippers of Band s. 17. 18. there was none left but the tribe of Judah s. 19. 19. thou art the Lord, even thou s. Iss. 37. 30 I CAron. 22. 12. s., the Lord give thee wisdoms 2 CAr. 2. 6. save s. to burn sacrifice before him 6.30. thou s. knowest the hearts of children of me 33. 17. did earrifice, yet to the Lord their God s. Esth. 1.16. the queen hath not done wrong to king a Job 1. 12. s. on himself put not forth thy hand 15. Is a me escaped to tell thes, 16, 17, 19. 13. 20. s. do not two things to me, then will I not 34. 29, whether done against a nation, or a mane Psal. 4. 8. thou, Lord, makest me dwell in safer.

34. 29. whether done against a nation, or a mane-Psal. 4. 8. thou, Lord, o. makest me dwell in safer-51. 4. against thee, thee o. have I sinned 62. 2. he o. is my rock and my salvation, 6. 4. o. consult to cast him down from excellency 5. my soul, wait thou o. upon God 71. 16. mention thy righteousness, even thine o. 72. 18. God of Israel o. doth wondrous things 91. 8. o. with thine eyes shalt thou behold and see Prov. 4. 3. tender and o. beloved in sight of mother 5. 17. let them be e. thine own. and not stransers

From 4. 3. tender and s. beloves in signt of morac 5. 17. let them be s. thine own, and not strangers 11. 23. the desire of the righteous is s. good 13. 10. s. by pride cometh contention 14. 23. the talk of the lips tende

14. 23. the tait of the lips tendent σ. to pens 17. 11. an ovil man seeketh σ. rebellion 21. 5. tend σ. to plenteousness, σ. to want Eccl. 7. 29. this σ. have I found, that God mad Cans. 6. 9. she is the σ. one of her mother line. 4.1. σ. let us be called by thy name 26. 13. we will σ. make mention of thy name 26. 13. we will σ. make mention of thy name.

33. 13. we will so make mention of thy name 28.19. it shall be a vexation s. to understand report Jsr. 3. 13. s. acknowledge thise iniquity 6. 26. make mourning as for an s. son, Ames 8.10. 32. 30. s. done evil, s. provoked me to anger issk. 7. 5. and evil, an s. evil, behold, is come 14. 16. they s. snall be delivered, 18. done 44. 20 they shall s. poll their bands Ames 3.2. you s. have I known of all famil, of earth Mat. 5.47. if ye salute your brethree s. what do you 8.8. the centurion said, Lord, speak the word s. 10. 42. shall give a cup of cold water s. in name 10. 42. shall give a cup of cold water s. in name 14. 4. soot lawful for him to eat, but s. for priests 14. 36. they might s. touch hem of his garment 17. 8. they saw no man, saw Jesus s. Mar 19. 8. 21. 19, they found nothing thereon but leaves s. 21. shall not s. do this which is done to fig tree 24. 30. not the angels is heaven, but my Father s.

21. 19, they found nothing thereon but leaves s.
21. shall note, do this which is done to fig tree
24. 36. not the angels in heaven, but my Father s.
Mark 2. 7. who can forgive sins, but God s.?
5.36. Jesus asith, he not afraid, shelves, Lauke 8.50
5.8 should take nothing for journey, save a staff s.
Luke 7. 12. was a dead man, s. son of his mother
8. 42. one s. daughter || 9. 38. he is my s. child
24. 16. art thou s. a stranger in Jerusal and knews
John 5. 18. not s. because he had broken sabbath
44. and seek not honour that cometh from God s.
11. 52. that Jesus should die, not for that nation,
12. 9. came not for Jesus' sake s. but to see Lawarus
13. 9. Lord, not my feet s. but also my hands
17. 3. that they might know thee the s. true God
Acts 8. 10. s. they were baptised in name of Jesus
11. 19. preaching the word to none but Jews s.
18. 25. Apollos taught, knowing s. bapt. of John
19. 27. not s. our craft is in danger to be at nought
21. 13. ready not to be bound s. but to die for Jesus
25. s. that they keep thems, from things offered
66. 29.1 would to God, that not s. thou, but all
Ross. 1. 32. not s. do same, but have pleas, in them.

Rom. 1. 32. not σ . do same, but have pleas in them 3. 29. is he God of Jews σ , t is he not of Gentiles t5. 39. In ac Ool 1848 s. 7 18. In an ool or breather 8. 9. cometh this blessedn, on eircumcison s. 7 12.
16. not to that s. which is of law, but to faith 5.3. not s. so, 11. | 8.23. not s. they, but ourselves 9.24 whom he called, not of Jews s. but of Gentiles 9.24-whom he caned, not of lewis s. Dut of centries 13.5. ye must be subject, not s, for wrath, but also 16.4. to whom not s. I give thanks, but churches 27. to God s. wise be glory, 1 Tim. 1.17. Jude 25. 1 Cor. 7.39. s. in the Lord | 9.6. 1 s. and Barnabas 14.36.came word of God from you s. or to you s.? 15.19. if in this life s. we have hope, most miserable 2 Cor. 7.7. God comforted us, not bu his coming s. Essel. 12.49.s. law shall be to him that is home born, and strauger, Ler. 24. 22. Num. 15. 16, 29.
2. 29. 1 will not drive them out in s. year 26.2. every curtain shall have s. measure, 36.9, 15. 6. and it shall be s. tabernacle, 36. 11. 29. 23. s. loaf of bread, s. cake, and s. water Les. 5. 4. he shall be guilty in s. of these, 5. 13. 16. 29. whether s. of your own country, 17. 15. 26.26. ten women shall bake your bread in s. oven Num. 10. 4. if they blow but with s. trumpet 16. 15. I have not taken s. as from them 17. 3. s. rod shall be for the head of the house 36. 8. of the tribe shall be wife to s. of the family Deut. 1. 23. I took welve men, s. of a tribe 4. 42. that fleeing to s. of these cities, 19.5, 11. Ered. 12.49.0. law shall be to him that is home b 36. 8. of the tribe shall be wife to o. of the family Deur. 1. 23. 1 took twelve men, o. of a tribe 4. 42. that fleeing to o. of these cities, 19. 5, 11. 19, 15. o. witness shall not rise up against a man 24. 5. but he shall be free at home o. year 32. 30. how should o. chase a thousand? Josh. 10. 42. all these Joshua took at o. time 12. 9. the king of Jerischo o. the king of Ai o. 10. the king of Jerischo o. the king of Ai o. 10. the king of Jerischo o. the king of Iebron o. 17. 14. why hast given me but o.lot and o. portion? 17. a great people, thou shalt not have o. lot only Judg. 9.2. whether is better, that o.reign over you? 21. 8. what o. is there of the tribes of Israel? 28am.6. 4. for o.plaguewas on you all and your lords 17. for Ashdod o. for Gaza o. for Ashkelon o. 11. 7. and they came out with o. consent 18. 21. this day my son-in-law in o. of the twain 28am. 7. 23. what o. nation is like thy people? 8. 2. and with o. full line to keep alive 19. 7. there will not tarry o. with thee this night 23. 8. whom he slew at o. time, I. Chron. 11. 11. 15. O that o. would give me to drink of the water of the well of Bethlehem, I. Chron. 11. (Chron. 11. 17. Kings 1. 48. given me o. to sit on my throne Masser 1. 48. given me o. to sit on my throne
 16. lask a, petition of thee, deny me not
 25. the cherubims were of σ. measure, σ. size
 56. there hath not failed σ. word of his promise 8. 30, there agt not failed s, word of his promise 11. 13. I will give s. tribe to thy son, 32, 36. 22. 13. behold now words of the prophets declare good to the king with s. mouth, 2 Chr.s. 18. 12. 2 Kings 17. 27. carry thither s. of the priests 28. s. of the priests came and dwelt in Bethel 18. 2A will now naw, from the correlation 18. 25. 18. 24. will turn away face of o. captain, Isa. 36.9 1Chron. 10.13. for asking counsel of o that had fame 12. 14. o. of the least was over an hundred 2 Chron. 32. 12. he shall worship befor o. altar 2 Chron. 32. 12. he shall worship befor o. altar Neh. 1. 2. Hanani, o. of my brethren, came 11. 1. bring o. of ten to dwell in Jerusalem Job 9, 3, he cannot answer him o. of a thousand †33. neither is there o. that should argue 21. 23. o. dieth in his full strength, at ease 23.13. he is in o., mind, and who can turn him? 33. 23. if an interpreter o. among a thousand Piel. 22. †20, deliver my only o. from the dog 35. †17, rescue my only o. from the lions 49. 16. he not afraid when o. is made rich 72. †15. o. shall give him of the gold of Sheba 82. 7. and shall fall like o. of the princes 66. †2. for I am o. whom thou favourest 82. 7. and shall fall like s. of the princes 36. t.2. for I am s. whom thou favourest 39. 19. I have laid help on s. that is mighty 137. 3. saying, sing us s. of the songs of Zion Pros. 1. 14. cast in thy lot, let us all have s. purse 26. 17. is like s. that taketh a dog by the ears Eccl. 1. 4. s. generat. passeth away, another cometh 2.14. I perceived that s. event happen to them all 3. 19. yea, they have all s. breath, all is vanity 20. all go unto s. place, all are of dust, 6. 6. 4. 9. two better than s. || 11. how can s. be warm || 21. if s. prevail against him, two shall withstand 7. 27. counting s. by s. to find out the account 9. 18. bat s. sinner destroyeth much good 12. 11. words, which are given from s. shepherd 0. 18. but o. sinner destroyeth much good 12. 11. words, which are given from o. shepherd Cast. 3.9 thou hast ravished my heart, my sister, my spouse, with o.ch in of thy pees, with o.ch in of thy pees of the control of the pees of the control of 34. 16. no o. of these shall fail, none want her mate 41.25. I have raised up o. from the north 41.25. I have raised up o. from the north C7.I will give Jerus. o. that bringeth good tiding: 44.5. o. shall say, I am the Lord's and another 45.24. surely shall o. say, in L. have I righteousn. 65. 8. o. saith, destroy it not, a blessing is in it Euch. 1.16, they four had o. likeness, and a wheel 19. 3. she brought up o. o. likeness, and a wheel 19. 3. she brought up o. o. likeness, it became 19. 3. 19. both twain shall come forth out of o. land 23. 13, then I saw that they took both o. way 33. 21. that o that had escaped came unto me 24. Abraham was o. | 32. as a lovely song of o. | 4.23.1 will set up o. shepherd over them 37. 24. | 37. 17. and they shall become o. in thy hand

19. make them o. stick | 22. o. nation, o. king
48. 31. o. gate of Reuben | 32. o. gate of Joseph
Dan. 2. 9. there is but o. decree for you

Dan. 4. 19. then Daniel was astonic for o, hou 7. 13, behold, o, like the Son of man, 10. 16, 18. 27. he shall confirm the covenant for o. w 11.7. out of a branch of her roots shall J. stand 11.7. Out of a branch of her roots smit. 3. sand 10.o. shall certainly come and overflow, and pas-27. they shall speak lies at o. table, not prosper Hos. 1. 11. Israel shall appoint themselves o. beat Amos 4. 8. two or three cities wandered to o. city 7.00 of . 6. we three crimes wantered to . City 6.9. if there remain ten men in o. house Zeph. 3. 9. to serve the Lord with o. consent Zeph. 3. 9. behold, on o. stone shall be seven eyes 11. 8. 1 will cut off three shepherds in o. month 11. 8. 1 will cut off three shepherds in o. month
14. 9. there shall be o. Lord, and his name o.
Mol. 2. 15. did he nor make o.f. and wherefore o.f
Mol. 3. 3. the voice of o. crying in the wilderness,
Mork 1. 3. Loke 3. 4. John 1. 23.
5. 18. o. jot, or o. tittle shall not pass from the law
19. whose shall break o. of these least commandm.

19, whose shall break s.of these least commands 9, that s. of thy members should perish, 30.
36, thou canst not make s. hair white or black 6.27, which of you can add s. cubit to his stature 29, was not arrayed like s. of these, Luke 12.27 10. 42, shall give to drink to s. of these little ones . 11, what man among you shall have o. sh

12. 11. what man among you shall have o. sheep?
16. 4. Elias and Jeremias, or o. of the prophets,
Mark 6. 15. | 8. 28. Luke 9. 8, 19.
17. 4. three tabernarles, o. for thee, o. for Moses,
and o. for Elias, Mark 9. 5. Luke 9. 33.
18.6.shall offend o. of these, Mark 9. 42. Luke 17. 2.
10. take heed ye despise not o. of these little ones
14. that o. of these little ones should perish
16. If not hear, then take with thee o. or two more
19. 17. none good but o. Mark 10. 18. Luke 18. 19.
20. 12. awing these last have wompth but a hore 20,12, saying, these last have wrought but s. hour 21. 35, they beat s. and killed another, and stoned 31. 35. they beat s. and silied another, and atoned 22.5. they went their ways, s. to his farm, another
 33. 4. but they themselves will not move them with s. of their their fingers. Lake 11. 46.
 8. for s. is your Master, even Christ, 10.
 9.s. is your Father!25.40. as ye have done it to s.
 25. 15. he gave to s, five talents, to another two

25. 15. he gave to o, five talents, to another two 18. but he that had received the o. 24. 45. as ye did it not to o. of the least of these 26.21. Jesus said, verily I say to you, that o. of you shall betray me, Mark 14. 18. John 13. 21. 40. could ye not watch o. hour? Mark 14. 32. 1. 27. Mark 8. 14, nor had they more than o. loaf 9. 37. whoever shall receive o. of such children 38. we saw o. casting out devils, Luke 9. 49. 11. 29. I will also ask of you o, question, answer me 12. 6. having yet o. son, he sent him also to them 14. 19. and they began to say, o. by o. is it 1? 15. 6. at the feast he released o. Luke 23. 17. Luke 3.16. John said, but o. mightier than I cometh Lake 3.10. John said, but o. mightier than I comet 7.8. I say to o. go, and be goeth, and to another 8.42. he had o. only daughter, and abe lay a dying 12.59, there shall be five in o. house divided 15.7 joy in heaven overo, sinner that repenteth, 10 16. 17. to pass, than σ . tittle of the law to fail 30. nay, but if σ , went from the dead, 31. 30. nay, but if o. went from the dead, 31.
17. 22. to see o. of the days of the Son of man
22. 36. let him sell his garment, and buy o.
John 1. 26. but there standeth o. among you
6.70. o. of you is a devill? 21. have done o. worl
8. 9. went out o. by o. beginning at the eldest
18. I am o. that bear witness of myself
41. they said, we have o. Father, even God
10. 16. and there shall be o. fold, and o. shepherd
30. I and my Father are.

10. 10. and there shall be σ, 'old, and σ, shepherd
30. I and my Father are σ.
11. 52. should gather in σ, the children of God
12. 48. he hath σ, that judgeth him, the word
17. 11. that they may be σ, as we are, 21, 22
23. that they may be made perfect in σ.
18. 17. art thou not σ, of this man's disciples? 25. 18. 17. art too to o. of this man a disciples? 23., 4cts1.29 must o.be ordained to be witness of resur. 4. 32. believed, were of o. heart and o. of soul 9. 11. go and enquire for o. Saul of Tarsus 13. 25. there cometh o. after me, whose shoes 17. 7. saying, that there is another king, o. Jesus 26. God hath made of o. blood all nations 24.21. except it be for this o. voice, of resurrection 25. 19. had questions of o. Jesus, who was dead 28. 25. after that Paul had spoken o. word Rom. 5.7. for scarcely for a righteous man will o.die 15. for if through the offence of o. many be dead 16. and not as it was by o. that sinned, for the judgment was by o. to condempation 17. death reigned by o.shall reign in life by o.J. C. 18. by the offence of o. so by righteousness of c. 19. so by obedience of o. shall many be righteous 9. 10. but when Rebekah also had conceived by o. 1 Cor. 3. 4, for when o. saith, I am Paul letal .29 must obe ordained to be witness of resur

Cor. 3. 4. for when o. saith, I am Paul 8. now he that planteth and that watereth are 5.1, such fornication, that o. have his father's wife 8. 4. and that there is none other God but o. 6. 4. and that there is note other God out σ. Oct Jesus 9. 24. all run, but σ. receiveth the prize 10. 17. we being many ar σ. bread and σ. body 11. 21. σ. is hungry | 14. 27. let σ. interpret 12. 8. to σ. is given by Spirit the word of wisdom 2 E 2 1 Cor.12.13. by o. Spirit are haptized into o. boij
14. 24. there come in o. that believeth not, or o.
unlearned, he is convinced of all, judged of all 31. for ye may all prophesy o_s by o_s that all may 5. 8. was seen of me as of o_s born out of due time 15. 8. was seen of me as of o, born out of due time Cor. 5. 14. if o. died for all, then were all dead

15. 8. was seen of me as of δ, born out of due time 2 Cor. 5. 14. if o. died for all, then were all dead 11. 2. for I have espoused you to σ. husband 24. five times received I forty stripes save σ. 15.11, be perfect, be of good confort, be of ρ. mind, Phil. 2. 2. 1 Pet. 3. 8. Rev. 17. 13. Gal. 3. 16. but as of σ. § 28, ye are all σ. in Christ 5. 14. for all the law is fulfilled in σ. word 5. ph. 1. 10. he might gather together in σ. all things 2. 14. who hath made both σ. § 15. σ. new man 18. through him we both have access by σ. Spirit 4. 4. as ye are called in σ. hope of your calling 5. σ. faith, σ. Lord, σ. baptism § 6. σ. God 17 im. 3. 2. the husband of σ. wife, 7tt. 1. 6. 4. a bishop, σ. that ruleth well his own house 1 Tims. 3. 2. the deacons be the husbands of σ. wife 1 Tim. 3. 12. the deacons be the husbands of σ. wife 1 Tim. 3. 12. the deacons be the husbands of σ. wife 11. and they that are sanctified are all of σ. 5. 12. ye have need that σ. teach you again 10.12. but this man after he had offered σ. sacrifice 14. for by σ. offering he hath perfected for ever 11. 12. therefore sprang there even of σ. so many 12. 16. for σ. morsel of meat sold his birth-right 13.14. herewe have no city, but we seek ε. to come Jam. 2. 10. yet offeed in σ. point, he is guilty of all 5. 19. if any of you err, and σ. couvert him 1 John 5.7. these three are σ. 18. these agree in σ. Res 9.12.σ. were is past, there come two woes more

1. John 5.7. these three are o. | 8. these agree in o. Res. 9.12.o. woo is past, there come two woes more 13.3. I saw o. of his heads as wounded to death 14. 14. on the cloud o sat like unto the Son of 17. 12. receive power as kings o hour with the beast 18. 10. for in o. hour is thy judgment come 17. in o. hour so great riches come to nought 11. 110 o. north so great riches come to nought
19. that great city, for inc. hour is she made desol
21. 21. every several gate was of o. pearl
See Accord, Another, Man, God.
At ONE.
Gen. 3. 22. behold, the man is become et o. of u
0. 1A but he seemed see, that worked to be in one

Gen. 3. 30. Denoin, the man is occome as s. 5. 3. 49. 14. but he seemed as s. that mocked to his som 49. 16. Dan shall judge as s. of the tribes of Israel Erod, 12. 48. be circumcised, and he shall be as s. that is born in the land, Lav. 19. 34.

04.00.
Num. 10. 12. let her not be as o. dead. of whor Judg. 17. 36, uncircum Philistine be as o. of them as o. of them as o. of the same 17.36, uncircum Philistine be as o. of them 1 Sam. 17.36. uncircum. Philistine be as o. of them 26.20. as when o.doth hunt a partridge in mount. 2 Sam. 6.20. uncovered as o. of the vain fellows 9.11. he shall eat at my table as o. of king's sons 13.13. thou shalt be as o. of the fools in Israel 14.13. the king speaketh this as o that is faulty 17.12. there shall not be left so much as o. 2 Kings 6.5 but as o. was felling a beam axe-head fell 2 Chr. 5.13. the trumpeters and singers were as o. Job 2.10. thou speakest as o. of the foolish women 12.4. 1 am as o. mocked of his neighbour 19.11. he counteth me to him as o. of his enemis. Psal. 35. 14. as o, that mourneth for his mothe 78. 65. then the Lord awaked as o. out of sleep 78. 65. then the Lord awarde as o. out of sleep 89.10. thou hast broken Rahab, as o. that is slain 119. 16c. I rejoice as o. that findeth great spoil Prov. 6. 11. thy powerty as o. that travaileth, 24.3. Eccl. 3. 19. as the o. dieth, so dieth the other Cant. 1. 7. for why should 1 be as o. turneth aside 8.10. then I was in his eyes as o. that found favour II.a. 10. 14. as o. that gathereth eggs that are left 29. 4. thy voice as o. that hath a familiar spirit 66. 13. as o. whom his mother comforteth Jer. 19.11.1 will break as o. breaketh potter's vessel Zeck. 12.10. mourn as o. in bitterness for first-born Mat. 7. 29. as o. having authority, Mark 1. 20. Mark 6.15. or as o. of the prophets 19. 26. as o. dead Lake 15. 19. make me as o. of thy hired servants 23. 14. this man as o. that perverted the people 1 Cor. 7. 25. as o. that hath obtained mercy of Lord 9. 26. so fight I, not as o. that beateth the air See Day, Hearn, Evany.

Let ONE.

Gen. 11. 6. the people is o. | §11. 25. the dream is o. 26.

Gen. 11.6. the people is e. [41.25. the dream is o.26, Exed. 2. 6. this is o. of the Hebrew children Dent. 6. 4. the Lord our God is o. Lord, Mark 12. 25, Ruth 2. 20. Boaz is o. 6 our next kinsmen Mat. 12. 6. in this place is o. greater than the templ, Mark 14. 20. it is o. of the twelve that dippeth Rom. 2. 28. he is not a Jew that is o. outwardly 29, but he is a Jew who is o. inwardly 3. 30. seeing it is o. God who shall justify 1 Cor. 6. 17. that is joined to the Lord is o. spirit 12. 12. for as body is o. and hath many members 15. 40. but the glory of the celestial is c. and ziory Cal. 3. 20. is not a mediator of one, but God is o Col. 4. 9. with Onesimes, who is o. of you, 12.

Mar. 9. 17. neither do men put new wine into o. bottles, Mark 2. 21, 22. Lake 5. 36, 37. 13. 52 bringeth forth of treasure things new and o. Luke 2.42. Jesus twelve years o, went to Jerusalen 5. 39. for he saith, the o, wine is better 9. 8, it was said, that one of the o, prophets is rises 9.8. it was said, that one of the o. prophets is risen. Lohn 3.4. how can a man be born when he is o.?
8.57 thou art not yet fifty years o. hast seen Abr.?
91.18, when thou shalt be o. another shall lead thee Act 4.92. the man was above forty years o.
7.23. when Moses was full forty years o.
91.16. brought Mnason of Cyprus, an o. disciple Rom. 4.19. Abraham went about 100 years o.
1 Cor. 5.7. purge out therefore the o. leaven
8. let us keep the feast, not with o. leaven
9. Cor. 3.14, in the reading of the O. Testament
5.17. o. things are past away, all things are new

2 Cor. 3. 19. In the reading of the O. Testament 5. 17. o. things are past away, all things are new 1 Tim. 4. 7. refuse profane and o. wives' fables 5. 9. widow not be taken under sixty years o. Heb. 8.13. a new covenant, he hath made the first of Mes. 8, 13. a new covenant, he hain made the first of what decayeth andwar.o.is ready to vanish away 2 Per. 1. 9, that he was purged from his o. sins 2. 5. if God spared not the o. world, but saved Noe 1 John 2. 7. o. commandm. is word from beginning Rev. 12.9, that o. serpent, called the devil and Satan 20. 2. he laid hold on the dragon, that o. serpent

 20. 2. he laid hold on the dragon, that σ. serpent OLD Age.
 Gen. 15. 15. thou shalt be buried in a good σ. age 21. 2. Sarah bare Abraham a son of his σ. age, 7.
 25. 8. Abraham died in a good σ. age, an old man 25. B. Abraham died in a good o. age, an old man 37. 3. Joseph was the son of his o. age, 44. 20. Judg. B. 32. and Gideon died in a good o. age Ruth 4. 15. he shall be a nourisher in thine o. age I Kings 15. 23. Asa in o. age was diseased in his feet 1 CAr. 29. 28. Dav. died in good o. age, full of days Job 30, 2, in whom o, age was perished Psal, 71, 9, cast me not off in the time of o, age 92, 14, they shall bring forth fruit in o, age 12s, 46, 4, and even to your o, age I am he Lads 1, 36. Elizabeth conceived a son in hero. age Days of OLD; see of OLD.

OLD Gate, see GATE.

OLD Man.

Gen. 25. 8. Abraham died an o. man full of years 43. 27. the o. man of whom ye spake, is he alive? 44. 20. and said, we have a father, an o. man Lav. 19.32. thou shalt honour the face of the o. man Lap, 19.32. thou shall honour the face of the o. man Yudg. 19. 16, there came an o. man from his work 17. the o. man said, 20. § 22, spake to the o. man 18. am. 2. 31. shall not be an o. m. in thy house, 32. 4. 18. Eli was an o. m. § 17. 12. Jesse was an o. m. § 31. 4. an o. man cometh up, and is covered 2. Chron. 36. 17. and had no compassion on o. man Chron. 36. 17. and had no compassion on o. man chron.

Isa. 65, 20, nor o. man that hath not filled his days Ide. 1. 18. I am an o. man that nath not mive an uays.

Rom. 6. 6. our o. man is crucified with him

Eph. 4. 22. put off the o. man which is corrupt

Col. 5. 9. ye have put off the o. man with his deeds

OLD man.

1 Kings 12.6. Rehoboam consulted with the 8. forsook counsel of o.m. 13. 2 Chr. 10. 6, 8, 13. Psal. 148. 12. o. men and children, praise the Lord Prov. 17.6. children's children the crown of o. men 20. 29. the beauty of o. men is the grey head Jer. 31. 13. rejoice in the dance, young men and o. Joel 1. 2. hear this ye o, men, and give ear all ye 2. 28. o. men shall dream dreams, Acts 2. 17. Zech. 8. 4. o. mon and women dwell in the streets

Zech. 8. 4. o. men and women dwell in the streets Of OLD.
Gen. 6. 4. which were of o. men of renown
1 Sam. 27. 8. those nations were of o. the inhabitant
1 Chron. 4. 40. they of Ham had dwelt there of o.
Noh. 12. 40. of o. there were chief of the singers
John 12. 40. of o. there were chief of the singers
John 20. 4. knowest thou not this of o. since man
Psal. 25. 6. thy tender mercies have been ever of o.
44. 1. what work thou didst in the times of o.
55. 19. afflict them, even he that abideth of o.
68. 33. upon heaven of heavens which were of o.
74. 2. thy congression which has to purchased of a. 68. 33. upon heaven of heavens which were of o. 74. 2. thy congregation which hast purchased of o. 12. for God is my king of o. working salvation 77. 5. I have considered the days of o. the years 11. surely I will remember thy wonders of o. 78. 2. I will utter dark sayings of o. 93.2 thy throus is established of o. from everlast. 102. 25. of o. hast laid the foundation of the earth 119. 52. I remembered thy judgments of o. O. Ld. 152. thy testimonies I have known of o. 143. 5. I remember the days of o. Ita. 63. 11. Prov. 8. 22. Lord possessed me before his works of o. 14a. 25.1. thy counsels of o. are faithfuln. and truth Lam. 2. 17. word that he commanded in days of o. Lam. 2. 17. word that he commanded in days of a 3. 6. set me in dark places, as they that be dead of o. 5. 21. turn us, O Lord, renew our days as of o. East. 26.20. shall bring thee down with people of o. 35. +5, because thou hast had hatred of o.

35. † 5. because thou hast had hatred of o. Amos 9. 1.1. I will build it as in the days of o. Mic. 5. 2. whose goings forth have been from of o. 7. 14. let them feed in Bashan, as in the days of o. 20. hast sworn to our fathers from the days of o. Nah. 2. 3. Nineveh is of o. like a pool of water Mat. 3. 4 be pleasant to the Lord, as in the days of o. 2 Pet. 3. 5. by word of God the heavens were of o. Jude 4. who were of o. ordained to condemnation

Deut. 2.20. giants dwelt there in o. t. Zamzummir 19. 14. they of o. time set in thy inheritance losh. 24. 2, your fathers dwelt on other side in o. Josh. 24. 2, your tathers dweit on other side in o. t. im. 2 Sam. 20. 18. they were wont to speak in o. t. im. Exta 4. 15. they have moved sedition of o. t. ime Exta 4. 15. they have moved sedition of o. t. ime Jer. 2. 20. for of o. t. ime I have broken thy yoke Exch. 26.20. bring thee down with people of o. t. ime Mat. 5. 21. it was said by them of o. t. ime, 27, 33. Acts 15. 21. Moses of o. time hath in every city

1 Pet. 3. 5. in o. time holy women also adorned

2 Pet. 1.21 the prophecy came not in o. time by mar See WAX.

Ode WAA. OLD Way. Job 22.15.the o. w. which wicked men have trodden OLDNESS.

ould not serve in s. of the letter OLIVE Rom.7.6. that we shou

OLIVE

S a tree full of fatness, which yields plenty of oil. The church of the Jews is compared to an Olive-tree, Jer. 11. 16. When God brought them into Canaan, he heed them in a flourishing and prosperous tatlet and condition, so that they were in a capacity both to have done much good to themselves, and to have brough him much glory, like a beautiful green olive-tree, fit to bear fair and goodly fruit.

There are two kinds of Olive-trees, the wild and natural, and those that require care and cul-

There are two kinds of Olive-trees, the wild and natural, and those that require care and culture. The cultivated Olive-tree is of a moderate height, six trunk is knotty, its berk smooth, and of an ash-colour, its wood is selid and yellowish, the leaves are oblong, and almost like those of the willow, of a green colour, dark on the upper side, and white on the water side. In the month of June it puts out white flowers that grow in bunches: Each flower is of one piece, widening upwards, and dividing into four parts. After the flower succeeds she first green, then pale, and lastly black, when it is quite type: In the flesh of it is inclosed a hard stone, full of an oblong seed. The wild Olive differs from this, in that it is maller in all its parts.

one alger prom this, in that it is small in all its parts.

Gen. 8. 11. and lo, in her mouth was an o. leaf Deut. 28. 40. for thine o. shall cast her fruit Nod. 8. 25. go to the mount, and fetch o. branches. Job 15. 33. he shall cast off his flower as the o. Ps. 128.3. the shidren like o.plants round thy table
Hab. 3. 17. although the labour of the o. shall fail
Zech. 4. 12. I said, what be these two o. branches? Jam.3.12.can fig-tree, my brethren, bear o berries

See OIL. OLIVES.

Judg. 15. 5. the foxes burnt up the vineyards and o. Mic. 6.15. shalt tread the o. but shalt not anoint thes See MOUNT. OLIVET.

2 Sam.15.30. David went up by ascent to mount O.

Acts 1.12, they returned from the mount called O.

OLIVE-TREE.

OLIVE-TREE.

OLIVE-TREE.

Judg. 9.8. they said to the o.-tree, reign over us 9. the o.-tree said, should I leave my fatness? I King 6. 23. he made two cherubims of o.-tree 31.two doors were ofo.-tree, 33, 133, posts ofo.-tree Psal. 52. 8. like a green o.-tree in the house of God Hs. 17. 6. as the shaking of an o.-tree, 24. 13.

Jer. 11. 16. the Lord called thy name a green o.-tree Host. 14. 6. his beauty shall be as the o.-tree Host. 14. 7. as yet the o.-tree hath not brought forth Rom. 11. 17. thou partakest of the fatness of o.-tree 24. cut out of the o.-tree, graffed in a good o.-tree 24. cut out of the o.-tree, graffed in a good o.-tree Detut. 6. 11. and o.-trees which thou plantest not peat. 6. 11. and o.-trees which thou plantest not

ys of o. OLIVE VARD.

and of o. Erod. 23. 11. thus shalt thou do with thy o. years

of o. OLIVE YARDS.

OLIVE YARDS.

Josh. 24.13. cities ye built not, of vineyards and o.g.
which ye planted not, do ye eat, Neh. 9. 25
1 Sam. 8. 14. the king shall take your o. gards
2 King. 5.26. a time to receive money and o.gards
Neh. 5. 11. restore, 1 pray, to them their o.gards
OMITTED.

Mat. 23. 23. have o. weightier matters of the law OMNIPOTENT.

OMNIPOTENT.

Rev. 19. 6. Alleluis, for the Lord God o. reigneth
ONCE.

Gon. 18. 32. he said, I will speak yet but this a.

Exod. 10.17. forgive my sin only this o. entreat Lord
00.10. A gron shall make an atonement on horns of
altar of incense o. a year, Lev. 16.34. Heb. 9.7.12.

Num. 13. 30. let us go up at o. and possess it
Dout. 7. 92. thou mayest not consume them at o.
Josh. 6. 3. ye shall go round the city o. 11, 14.

Judg. 6. 39. I will speak but this o. prove but this o.
10. 18. come up o. || 98. strengthen me this o.
1 & m. 20. 10. 12. o. in three years came the navy of

1 3cm, 'C). S. let me sinite him to the earth at s.

1 Kings 10, 22. s. in three years came the navy of

Tarshish, bringing gold and silver, 2 CAr. 9.21.

Kings 6. 10. he saved himself not s. or twice

Nes. 5.18. s. in ten days all store of wine was prepa.

13. 20. lodged without Jerusalem s. or twice 10. 20. touget without seturation of which sold of sold sold speaks of year twice, man perceives not 40. 5. o. have I spoken, but I will not answer Prof. 62.11. God hath spoken o twice I have heard 74. 6. they break dos n the carved work ot o. 76. 7. who may stand in sight when o. art angry?
89. 35. s. have I sworn by my holiness, I will not
Prov. 28. 18. he that is perverse shall fall at o.

Prov. 28. 18. he that is perverse shall fall at o. Ita. 42. 14. I will destroy and devour at o. 66. 8. in one day, or shall a nation be born at o. 7 Jer. 10. 18. I will sling out the inhabitants at o. 13. 27, will thou not be clean? when shall it o. 15. 27, will thou not be clean? when shall it o. 16. 21. behold, I will this. cause them to know Hag. 2.6. yet o. it is a little while, and I will shake the heavens, and the earth, and sea, Heb. 12. 26. Luke 13. 25, when o. the master of house is risen up 23. 18. they cried all at o. saying, not this man Rom. 6. 10. in that he died, he died unto sin o. 7. 9, for I was alive without the law o. but when I Cor. 15. 6. was seen of above 500 besthern at o.

7. 9. for I was alive without the law s. but when 1 Cor. 15. 6. was seen of above 500 brethren at s. 2 Cor. 11. 25. thrice beateh with rods, s. was I stoned Gal. 1.23. now preacheth the faith he s. destroyed Eps. 5. 3. but fornication, let it not be s. named Phil. 4. 16. ye sent s. and again to my necessity I Thess. 2.18. would have come to you s. and again thes. 6.4. those who were s. enlightened and tasted 7.27 for this he did s. when he offered up himself 27. 10f tills us the stress were new to be appeared
 27. as it is appointed to men o. to die, after this
 28. Chr. was σ. offered to bear sins of many, 10.10. 10. 2. because that the worshippers o. purged
12.27. yet o. more signified the removing of those
1 Fet. 3.18. for Christ hath suffered o. for our sins 1 Fet. 3.18. for Christ hath suffered o. for our sins 20.e. long-suffering of God waited in days of N.e. Jude 3. contend for the faith o. delivered to saints 5.put you in remembrance, though ye o.knew this ONE.

Signifies [1] One only, so that there is no other of that kind, 1 Tim. 2.5. Heb. 10. 14. [2] The very tame, Gen. 11. 1. [40.5. [3] Very few. Deut. 32. 30. Josh. 23. 10. [4] The like, 1 Sam. 6. 4. [5] Some body, any one, 9 Sam. 93 18. 2 Sam. 23, 15.

2 Sam. 23. 15.

That they all may be one, John 17. 21. May be one in mind, love, design, and interen; being first united by faith to me, and by me to thee, that to their union may in some not reembet that interpressible union between thyself and me. that they may be one in us, [1] By the communication and inhabitation of the Spirit that proceeds from us. [2] In ways of holiness. [3] By keeping communion with us. [4] By following our example. [5] Being united to us by faith, they may be united to one another by love.

In one day, Runespectedly. Rev. 18. 8. that is, suddenly and

sunespectedly.

One thing is needful, Luke 10.42. Attendance
upon the means of grace, and a right use of
them, is absolutely necessary in order to the telration of the soul. Mary chose to take the advantage of Christ's company, and rather to spend
an hour or two in hearing him, than in preparing as supper for him; the was taking preparing as supper for him; the was taking care of her soul with reference to eternity, which is the one thing needful.

on. 2,24. a man shall cleave to his wife, and they

one uning necession.

Grn. 2.24. a man shall cleave to his wife, and they shall be o.flesh, Mat. 19.5. Mark 10.8. 1 Cor. 6.16.

27. 38. hast thou but o. blessing, my father:

34. 14. not give our sister to o. that is uncircume. 42. 13. o. is not, 32. 44. 28. o. went out from me Exed. 11.1. yet will bring o.plague more on Pharaoh 12.46. in o. house shall it be eaten, not carry forth OFT.

OFF.

S. Kings 4. 8. as o. as he passed by, he turned in Job 21.17. how o. cometh their destruction on them? Ps., 78. 40. how o. did provole him in wilderness?

Mat. 9. 14. why do we and the Pharisees fast o.?

17.15. my son is sore vexed, for o. times he falleth into the fire, and o. into the water, Mark 9. 22.

18. 21. how o. shall my brother sin against me? Matt 7. 3. the Jews, except they wash o. eat not Acts 26. 11. 1 panished them o. in every synagogue 1Car. 11. 25. this do ye as o. as ye drink it in rememb. 9. Car. 11. 25. in prisons frequent. in deaths o. 2 Cov. 11. 23. in prisons frequent, in deaths o. 2 Tim. 1.16. for o. refreshed me, not ashamed of bor Heb. 6. 7. the earth drinketh up rain that cometh o.

His. 6. 7. the earth drinketh up rain that cometh.

Prov. 29. 1. he that being o. reproved, hardeneth
Mol. 3. 16. they that feared the Lord spake o.
Mat. 23. 37. how o. would I have gathered thy
children as a hen gathereth, Lake 13. 34.
Mark 5. 4. had been o. bound with fetters and chains
Lake 5. 33. why do the disciples of John fast o. 7
1 Cov. 11. 26. for as o. as ye eat this bread and drink
2 Cov. 11. 26. in journeying o. in perils
27. 1 have been in watchings o. in fastings o.
Phil. 3. 18. many walk, of whom I have told you o.
1 Tims 5. 23. use a little wine for thy o. infirmits
Hob. 9. 25. nor yet that he should offer himself o.
26. then he must o, have suffered since foundat.
Rep. 11. 6. to smite the earth as o. as they will

26, then he must o, have suffered since foundat.

Rev. 11. 6. to smite the earth as o. as they will

Job 33. 29, these things worketh God o, with man

Eccl. 7. 82. for o, also thine own heart knoweth

Laste 8. 29. for o. it had caught him, was kept bound

chan 18. 2, for Jesus o. resorted thither with discip.

Rom. 1. 13. that a. I purposed to come to you

2 Cor. 8. 22, have o, proved diligent in many thing

Hob. 10. 11. and o. offering the same sacrifices

OFTEN ER.

Acts 24. 26. Felix sent for him o. to commune with

Acts 24 26. Felix sent for him o, to commune with OIL

Signifies, [1] The juice of oliver, &c. Psalm 104. 15. [2] That oil confected by God's appointment, Exod. 30. 25. to emoint the prieste, their garments, and holy things about the tabernacle, garments, and holy things about the tabernacle, which signified the separation of those things to the service of Cod, and the inward qualifications requisite for the office of the high-priest, manely, the gifts and graces of the Holy Spirit, which elsewhere in scripture are set forth by oil, Mat. 25. 4. It was also typical of those gifts with which our Lord Jesus Christ beyond measure, and by him his members in measure, thould be furnished.
God hath anointed thee with the oil of gladness, Peal. 45. 7. God hath raised and advanced

od nam another three with the oil of guaness, Prail, 45.7. God hath raised and advanced thee far above all men and angels, to a state of joy and endless glory at his right hand: Thu anointing signifies the designation or inauguraauditudg signifies the assignation or inaugura-tion of a perion to some high dignity or employ-ment, Ezek. 28. 14. Or, God hath endowed thes with all the gifts and graces of the Holy Spiris in an eminent and pseudier manner, to the comfort and refreshment of thine own, and all thy people's hearts; and hath solemnly called thee to be the Priest, Prophet, and King of his

charch.

Gen. 28.18. Jacob poured o. on the top of it, 35.14.

Esod. 25. Ö. take o. for the light, 35. 14. | 39. 37.

39. 2. cakes unleavened, tempered with o. 40.

30. 25. shalt make it an o. of holy ointment

Lev. 2. 1. and he shall pour o. upon it, 6.

4. cakes of fine flour mingled with o. 5. | 14. 10.

21. | 23. 13. Nim. 6. 15. | 7, 13, 19, 25, 31,

37, 43, 49, 55, 61, 67, 73, 79. | 8. 8. | 28. 13.

37. 43. 49. 55. 61. 67. 73. 79. | 8. 8. | 28. 13. | 19. 3. 9. 14. | 19. 3. 9. 14. | 19. 3. 9. 14. | 19. 15. thy meat-offering put o. upon it, 6. 21. 16. the priest shall burn part of the o. thereof 6. 11. he shall put no o. on it, Nown. 5. 15. 7. 10. meat-offering mingled with o. 9. 4. | 14. 10. 12. shall offer cakes mingled with o. 9. 4. | 14. 10. 12. shall offer cakes mingled with finger in the o. 17. rest of the o. that is in his hand, 18. 99. Nown. 4.9. all the o. vessels wherewith they minister 11. 8. the taste of it was as the taste of fresh o. 15. 4. mingled with fourth part of an hin of o. 6. mingled with the third part of an hin of o. 28. 12. o. for one bullock, and o. for one ram Nown, 28. 12. o. for one bullock, and o. for one ram Nown, 28. 40. shalt have olive trees, but shalt not

28. 12. s. for one bullock, and s. for one ram

Dsut. 28. 40. shalt have olive trees, but shalt not
anoint thyself with s. 2 Sem. 14. 2. Mic. 6. 15.

32. 13. made him suck s. out of the flinty rock
33.24. let Asher be ac-eptable, and dip his foet ins.
Sem. 10. 1. Samuel took a vial of s. and poured it
16. 1. fill thy-horn with s. and go, 13.

16. Higgs 1. 39. Zadot he priest took an horn of s.
5.11. Solomon gave Hiram twenty measures of s.
17. 12. s. in a cruse [14. nor cruse of s. fail, 16.

17. 12. s. in a cruse [14. nor cruse of s. fail, 16.
6. Kings 4. e. nothing in the house save a pot of s.
6. the s. stayed [7. go sell the s. and pay thy debt
9. 1. take this box of s. go to Bamoth-gilead, 3.
G. he poured the s. on his head, and said to him

1 Ctron. 27. 28. over the callars of o. was Joash Esra 3.7. gave drink and o. to them of Zidon Esth. 2. 12. six months with o. of myrrh Joh 24. 11. which make o. within their walls 29. 6. and the rock poured me out rivers of o. Psal. 23. 5. thou anointest my head with o. 55.21 months were colorated by the card same and the same of the colorated was soften they are delivered and they are delivered to the colorated and they are soften they are delivered and they are soften they are delivered to the colorated and they are soften they are delivered to the colorated and they are soften they are delivered to the colorated and they are soften they are delivered to the colorated and they are soften th

Psel. 23. 5. thou anomest my head with o. 55.21. words were softer than o. yet drawn swords 104. 15. and o. to make his face to shine 109. 18. let it come like o. into his bones 141. 5. it shall be a kindness, an excellent o. Proc. 5. 5. her mouth is smoother than o. 21. 20. and o. in the dwelling of the wise Isa. 5. + 1. a vineyard in the horn of the son of o. 61. 3. to give to them the o. of joy for mourning Jor. 41. 8. slay us not, we have treasures of o. Esch. 16. 13. thou didst eat flour, honey, and o. 19. 18. hast set mine o. and incense before them 27. 17. Judah traded in honey and o. and balm 32. 14. I will cause their rivers to run like o.

27. 17. Judah traded in honey and o. and balm \$2. 14. I will cause their rivers to run like o.

45. 14. concerning the ordinance of o. bath of o.

24. ephah for a ram, an hin of o. for an ephah Hos, 2. 5. my lovers that give me my bread and o.

12.1. with Assyrians, and o. is carried into Egyph Mic. 67, will L. be pleased with 10,000 rivers of o.

Zech. 4. 12. empty the golden o. out of themselves + 14. the two sons of o. stand by the Lord Mat. 25. 3. the foolish took no o. with them

A the wite took o. 18. gives no of ware.

Mat. 25. 3. the foolish took no s. with them
4. the wise took s | 8. give us of yours.
Luke 7. 46. my head with s. thou didst not anoint
16. 6. he said, an hundred measures of s.
See ANOINTED, ANOINTING, BEATEN, LOG.
Wins with OIL.
Num. 18. 12. best of the s. and s. they shall offer
Dest. 7. 13. the Lord will bless thy s. and thy s.
11. 14. that thou mayest gather thy sime and s.
12. 17. not eat the tithe of thy sime and s. 14. 23.
18. 4. the first-fruits of sime and s. 2 Chron. 31. 5.
28. 51. who shall not leave thee either wins or s.
1 Chron. 9. 29. some to overnee the mins and s. 38. 51. who shall not leave thee either wine or o.

1 Chron. 9. 29. some to oversee the wine and o.

2 Chr. 2. 10. give serv. 20,000 baths of w. and o. 15.

11. 11. Rehoboam put in strong holds o. and wine

32.28. Hesekiah made store-houses for wine and o.

Exro 6.9. give wine and o. according to appointment

7. 22. to 100 baths of wine, and 100 baths of o.

Nob. 5.11. restore wine and o. that ye exact of them

10. 37. should bring the first-fruits of wine and o.

39. offering of the corn, new wine and o.

13. 5. laid the tithes of corn, new wine and o.

15. 1. they shall flow to Lord for wine and o.

40. 10. gather ye wine and summer-fruits and o.

40. 10. gather ye wine and drought on new wine and o.

2. 12. touch bread, wine or o. shall it be holy?

Hag. 1.11.1 called for a drought on new wins and o, 2. 12. touch bread, wise or o, shall it be holy?
Luks 10.34. bound up his wounds, pour, in o. and w.
Rev. 6. 6. see thou hurt not the wine and the o.
18. 13. no man buyeth their wine and o. any more
OILED.

Exed. 29. 23. one cake of o, bread, Lev. 8. 26.

Exad. 27, 20, pure o-olius beaten for the light 30, 24, take thou unto thee of o-olius an hin Lev. 24, 2, that they bring unto thee pure o-olius Deut. 8, 8, land of o-olius, and honey, 2 Kings 18.32.

Tea. 41.19. I will plant in the wilderness, the o.-tr OINTMENT.

1ss. 41.19. 1 will plant in the wilderness, the o.-trest OINTMENT.

Ered. 30. 25. make oil of holy s. and s. compound 2 Kings 20.13. Heaskish shewed them the house of his precious things and precious s. Iss. 39. 2.

1 CAr. 9. 30. the priest made the s. of the spices Job 41. 31. he maketh the sea to boil like pot of s. Ptss. 1. 33. 2. it is like the practicus s. on the head Press. 27. 9. and perfume rejoice the heart 16. the s. of his right hand bewrayeth itself Ect. 7. 1. a good name is better than precious s. 9. 8. garments be white, and let thy head lack no s. 10.1. dead flies cause the s. of apothecary to stink Caut. 1.3. thyname is as s. poured forth, virgina love Iss. 1. 6. nor bound up, nor mollified with s. 51.9. thou wentest to the king with s. and increased Mat. 26.7. a box of prec. s. Mart 14.3. Insts. 7.37.

9.this o. might have been sold for much, John 18.5. 12. in that she hath poured out this s. on my body Mark 14. 4. why was this waste of the s. made Luke 7. 38. and anointed his feet with s. 46. John 11. 2. Mary anointed the Lord with s. (18. Mary took pound of s. and anointed the feet of Jesus, house was filled with the dour of the s. Caut. 1. 3. because of the savour of thy good s. 4. 10. the smell of thine s. is better than all spices Ames 6. 6. and anoint themselves with the chief s. Cake Cake 18. 13. no man buyeth their odours and s. OLD.

1 Cem. 5. 32. Noah was 500 years s. and begat Shem 7. 6. Noah was 600 years s. when the flood came

Gen. 12.4. Abr. 75 years o, when depart, from Hay, 5.9. take a heifer and a ram of three years, 15.9. take a heifer and a ram of three years, 16.16. and Abram was fourscore and six years o, when Hagar bare Ishmael to Abram 17.12.he that is eight days o, shall be circuncised. 17.a child born to him that is an hundred years

17. a child born to him that is an hundred years o. 24. Abraham 99 years o. when hewas circumcised 25. Ishmael thirteen years o. when circumcised 18. 11. now Abraham and Sarah were o. 12. after I am waxed o. my Lord being o. also 13. Sar. said, shall of surety bear child, who am o.? 19.4. men of city compass, the house, o. and young 31. our father is o. || 24. 1. Abraham was o. 21.4. Abr. circumcised Isaac when eight days o 5. Abraham 100 years o. when Isaac was born 28. 1. Sarah was 167 years o. the years of her life 25.20. Isaac 40 years o. when she bare them 26. 34. Esau forty years o. when he took Judith 26. 34. Esau forty years o. when he took Judith 27.1.it came to pass when Isaac was o. 2. | 35. 29.

97.1.it came to pass when I saac was o. 2. | 35. 29. 37. 2. Joseph being 17 years o. was feeding flock 47. 8. Pharoah said to Jacob, how o. art thou? 49.9.couch. as an o. lion, who shall rouse him up? 50. 26. Joseph died, being 110 years o. Frod.7.7. Moses was eighty yrs. o. and Aar.eighty-three years o. when they spake to I haroah 10.9.wewill go with our young and our o. with sons 30. 14. every one that are numbered from twenty years o. and above, 38. 26. Anm.
1. 3. 18. | 14. 29. | 1 Chr. 23. 27. 2 Chron 25. 5. | 31. 17. Exra 3. 8.

Lav. 13.11. it is an o. leprosy in the skin of his flesh 25. 22. shall eat o. fruit § 26. 10. shall eat o. store 27. 3. the male from 20 years o. even to 60 years

25. 22. shall eat o. fruit § 26.10. shall eat o. store 27. 3. the male from 20 years o. even to 60 years o. 6. if it be from five even to twenty years o. 6. if it be from a month o. to five years o. News. 3.15. every male, from a month o. and upward shalt thou number, 22. 28, 34, 39, 40, 43.

4. 3. from thirty years o. to fifty from among the sons of Levi, 23. 30. 1 Coron. 23. 3.

sons of Levi, 23, 30. 1 Chron. 23, 3.

8. 24, the Levites from 25 years o. and upward
18.16.to be redeemed, from month o. shalt redeem
26. 62, numbered 23000 from month o. and upw.
33, 39. Aaron was 123 years old when he died
Deut B. 4.thy raiment waxed not o. 29.5. No. A. 9.21,
28. 50, which shall not regard the person of the o.
31, 2. Moses said, 1 am 120 years o. this day,
34. 7. Moses was an 120 years o. when he died
Jock. 5. 11, and they did eat of the o. corn, 12.
6. 21, utterly destroy men and wom, young and o. Josh. 5. 11. and they did eat of the o. corn, 12.

6. 21. utterly destroy men and wom. young and o
9. 4. they took o. sacks||5.o. shoes on their foet, 13.
13. 1. Joshua was o. and stricken in years, 23.1,2,
14. 7. forty years o. was I, when Moses sen the
10. and now, lo, 1 am this day eighty-five years o.
24. 29. Joshua died, being 110 years o. Judg. 2.8,
Rud 1. 10. for 1 am too o. to have a husband
1 Sem. 2. 22. now Eli was very o. and heard all
4.15. Fli was pinety and eight years o. bis readding.

Ruth 1. 12. for 1 am too s. to have a husband
1 Sem. 2. 22. now Eli was very s. and heard all
4.15. Eli was ninety and eight years s. his eyes dim
8. 1. when Samuel was s. he made, 5. | 12. 2.
2 Sem. 2. 10. Saul's son was forty years s. when
4. 4. Mephilosheth was lame, and five years a.
5. 6. David thirty years s. when he began to reign
19. 32. now Barzillia was eighty years s. 35.
1 Kings 1. 1. king David was s. 15. 1 Chron. 23. 1.
11. 4. when Sol. was s. his wives turned his heart
13. 11. there dwelt an s. prophet in Bethel
2 Kings 4. 14. she hath no child, and her husb. is s.
2 Chr. 31. 16. males from three yrs. s. and upward
Ethi. 3.15. sent to destroy all the lews, young and s.
2 Sec. 31. 16. males from three yrs. s. and upward
Ethi. 3.15. sent to destroy all the lews, young and s.
2 Sec. 31. 10. males from three yrs. s. and upward
2 Fus. 32. 3. my bones wared s. through my roaring
37. 25. 1 have been young, and now am s.
71. 18. now when s am s. O God, forsake me not
Prov. 22. 6. when s. he will not depart from it
23. 10. remove not s. land-mark, enter not fields
22. and despise not thy mother when she is s.
Eccl. 4. 13. better is a wise child than an s. king
Cant. 7. 13. all manner of pleasant fruits new and s.
Lee. 15. 5. an heifer of three years s. Jer. 48. 34.
20. 4. captives, young and s. naked and bare-foot
58. 12. they shall war s. as garment, moth eat them
58. 12. they shall build the s. waste places, 61. 4.
65. 20. for the child shall dis 100 years s. but the
sinner being 100 years s. ahall be accursed
Jer. 6. 16. Lord said, see and ask for the s. paths

corned

Jer. 6. 16. Lord said, see and an 38. 11. Ebedmel, took thence o. clouts, o. ragi . 6. 15. Lord said, see and ask for the s. paths 36. 11. Ebedmel took thence o. clouts, or rag, 12.
51.22. with thee I will break in pieces young and o.
Lam. 2. 21. the young and o. lie on the ground
3.4. my fiesh and my skin hath he made o.
Essk. 9.6. slay utterlyo, and young, made andchildr.
23. 43. and I said to her that was o. in adulteries
25. 15. vengeance to destroy it for the o. hatred
36. 11. I will settle you after your o. estates
Drm. 5.31. Darius took kingdom, being 62 years o
Mic. 6.6. shall I come before him with calves of yr.o.
Mat. 2.16. Herod slew the children from two yrs.o.
9. 16. no man putteth new cloth to an o. carment

Gen. 5. 32. Noah was 500 years s. and begat Shem. 7. 6. Noah was 600 years s. when the flood came 11,10. Shem was 100 years s. and begat Arphanad 9. 16. no man jutteth new cloth to an s. garment 2 E

eneumbent on him, to purify himself, and of a tatusfaction to be made to God; but they did not import grace to him. But all these Sacrifices were no other than prophecies and figures of Christ Jesus, the true Christian Sacrifice, which eminently includes all the virtues and qualities of the other sacrifices; being at the same time an Holocaust, a Sacrifice for Sin, and the same time an Holocaust, a Sacrifice for Sin, mich eame time an Holocaust, a Sacrilice for Sin, and a Sacrifice of Thanksgiving; but with this difference, that it contains the whole substance and efficacy, of which the ancient secrifices were only the shadow and represen-

tation.

6en. 4. 3. Cam brought an o. unto the Lord

4. the Lord had respect to Abel and to his o.

Exod. 25. 2. bring me an o. of every man, take my o

3. this is the o. which ye shall take, 35. 5.

30. 13. an half shekel shall be the o. of the Lord 15.an o.to the L.to make atonement for your souls 15.an s. to the L. to make at one ment in r your sou Lev. 1. 2, ye shall bring your s. of the cattle 14. s. to Lord be of fowls || 2. 1. s. of fine flour 2. 11. no meat-s. shall be made with leaven 3. 2. he shall lay his hand on the head of his s. 8. 2. he shall lay his hand on the head of his o. 8.
 7. if he offer a lamb for his o. Nam. 6.
 14.
 12. and if his o. be a goat, 4.
 23.
 28.
 6. 29. this is the o. of Aaron and of his sons
 7.
 16. if his o. be a vow, or a voluntary o.
 Num. 5.
 15. an o. of jealousy, an o. of memorial
 7. 10. the princes offered their o. before the altar
 11. they shall offer their o. each prince on his day
 8. 11. shall offer Levites before the L. for an o. 21.
 13. the of the Yord in his architect according to the contract of the

8. 11. shall offer Levites before the L. for an o. 21.
9. 13. the o of the Lord in his appointed season
16. 15. Moses said, respect not thou their o.
1 Som. 2. 29. wherefore kick ye at mine o. ?
3. 14. shall not be pured with sacrifice nor o.
26.19. hear the words of thy servant, if the L. have
stirred thee up against me, let him accept an o.
1 Kings 18.29. prophesied till o. of evening sacrifice
1 Chron. 16. 29. bring an o. and come, Psal. 96. 8.
Noë. 10. 39. I srael shall bring the o. of the corr
Les. 43.23.1 have not caused thee to serve with an o.
53. 10, thou shalt make his soul an o. for sin
66. 20. they shall bring your brethren for an o. 66. 20. they shall bring your brethren for an o. Essk. 20.28. they presented provocation of their o Zep4.3.10.the daughter of my dispersed bring my of Mal. 1. 10. nor will I accept an o at your hand 13. thus ye brought an o. should I accept this? 13. thus ye brought an o. should I accept this?
2. 13. that he regardeth not the o. any more
3. 3. offer to the Lord an o. in righteousness
Rom. 15. 16. that the o. up of Gentiles be acceptal
Eph. 5. 2. an o. and a sacrifice to God for us
Heb. 10. 5. sacrifice and o. thou wouldest not, 8.

10. through the sof the body of Jesus once for all 14.by one so he hath perfected for ever sanctified 18.where remission is, there is no more so for sin

18. where remission is, there is no more of for single Burnt, Drink, Free, Heave-Offering, Erod. 29, 27, sanctify the shoulder of the heave-One. Num. 15, 19, ye shall offer up an heave-O. 20, 21, of first of dough give an heave-O. to the Lord 18, 24, the tithes which they offer as an heave-O. 28, give the Lord's heave-O. to Aaron the priest 31,29, give it to Elearar for an heave-O. of the Lord 41, the tribute which was the Lord's heave-O.

 31.99 give it to Eleazar for an Acave-o. of the Lord 41. the tribute which was the Lord's Acave-o. See MADE, MAKE, FIRE, BURNT-Offering.
 Peace-OFFERING.
 Lev. 3. 1. if oblation be sacrifice of peace-o. 3, 6, 9.
 Sin-OFFERING.
 Esod. 29. 14. the flesh of bullock shalt thou burn, it is a sin-o. Lev. 4, 21, 24. | 5, 9, 11, 12.
 30. 10. the blood of the sin-o. of atonements
 Lev. A. 3. let him being a young bullock without face. A. 3. let him being a young bullock without 20. 1. 10 to book of the 110-5. In advantages the historia a young bullock without blemish for a sino-16. 3, 27. Num. 8, 8, 25 the priest shall take of the blood of sino-5, 9, 29, shall lay his hand on the head of the sino-33. 29.shall lay his hand on the head of the sin-0.33. slay the sin-0. in the place of the burnt-officing 32. if he bring a lamb for a sin-0. Num. 6. 13. 5. 6. he shall bring a lamb or a kid of goats for a sin-0. 9, 3. | 16. 5, 15, 27. | 23. 19. 8. priest shall offer that which is for the sin-0. first 11. he shall bring fine flour for a sin-0. 6. 25. saying, this is the law of the sin-0.7. 37. 7. 7. as the sin-0. is, so is trespass-offering, 14. 13. 9. 2. take thee a young calf for a sin-0. and a ram 10. 16. Moses sought the goat of the sin-0. 17. why have ye not eaten sin-0. in the holy place

10. 16. Moses soight the goat of the sine.
17. why have ye not eaten sine. in the holy place
12. 6. she shall bring a turtle dove for a sine.
16. 25. fat of the sine. shall be burnt on the altar
Num. 7. 16. one kid of the goats for a sine.
28. | 15. 24. | 28. 15. | 29. 5.
2 Chr. 29.24. the sine. should be made for all lerael
Exts 8. 35. offered twelve he-goats for a sine.
Psal. 40. 6. and sine. hast thou not required
Exek. 43. 19. give the priest a bullock for a sine.
22. on the second day offer a kid for a sine.
25. prepare every day a goat for a sine.

55. prepare every day a goat for a sino.
45. 27. into sanctuary, he shall offer his sino.
29. they shall eat the meat-offering and sino.
46 20. this is the place where priest shall boil sino.

Trespass-OFFERING.

Lev. 5. 6. he shall bring his trespass-o. to the Lord
15. shall bring lamb without blem for trespass-o
16. atonem. with ram t.o. 18. [6.6.] 19.21, 22
6. 5. he shall give it, in the day of his trespass-o.
7. 37. law of tres.-o. 14. 13. tres.-o. is most holy
14. 12. he-lamb for tres.-o. 21, 24, 25. Num. 6.12 1 Sam. 6.3. but in any wise return him a traspass-o. 4. they said, what shall be the traspass-o.? 8,17 4. they said, what shall be the traspasses ! 8,17. East. 40.39, two tables too slay the tress. -0. on, 42.13. 44.29.eat the traspasses and every dedicated thing 46.20. where the priests shall boil the traspasses. Waste-OFFERING.

Erod. 59. 24, wave them for a wave-o. 26. Lev. 7 30. | 25. 20. Num. 6, 20. | 23. 20. Num. 6, 20. | 23. 20. Num. 6, 20. |

27. thou shalt sanctify the breast of the wave-o. Lev. 23, 15. ye brought the sheaf of the wave-o. Wood-OFFERING.

Neh. 10. 34. cast lots for the wood.o. to bring it 13. 31. and for the wood-o. at the times appoin

15. 31. and for the mood-0. at the times appointed OFFERING.
1 Sam. 7, 10, as Samuel was o, the burnt-offering 8 Sam. 6.18. David made an end of o. 1 Chr. 16. 2. 8 Kings 10.25. as soon as Jehu had made an end of o CAr. 8.13, σ , according to commandment of Mose 29. 29, made an end of σ , the king, and all bowed 30. 22. they did eat seven days, s. peace-offerings 35. 14. the sons of Aaron were busied in s. Esra 7. 16. priests o. willingly for the house of God Luke 23, 36, coming to him and s. him vinegar Hab. 10.11, every priest s. often the same sacrifices OFFERINGS.

Lev. 1. 10. if his o. be of the flocks, sheep, or goats 2. 13. with all thy o. thou shalt offer salt 1 Sam. 2. 29. to make fat with chief of all the 2 Sam. 1. 21, let there be no dew nor fields of a.

2 Sam. 1. 21. let there be no dew nor neids of s. 2 Chron. 31. 12. the people brought in the s. 35. 8. people gave to the priests for passover, s. 9. 13. but the other holy s. sod they in pots Nesh. 10.37. should bring the first fruits of s. 12.44. Peal. 20. 3. the Lord remember all thy o. Jer. 41. 5. with o. and incense in their hands Esek. 20. 40. there will I require your o. Hos. 8. 13. they sacrifice flesh for mine o. Amos 5. 25. have offered me o. forty years : Mal.3.4.then o. of Judah and Jerusalem be ple e pleass

8. wherein have we robbed thee 'in tithes and of Luke 21. 4. of their abundance cast in unto the o. Acts 24.17.1 came to bring alms to my nation and o See BURNT, DRINE, FREE,

Made by FIRE,

Heave-OFFERINGS.

Num. 18. 8. given the charge of mine heave-o.

Deut. 12. 6. thither ye shall bring your heave-o.

OFFERINGS of the Lord.

1 Sam. 2. 17. for men abhorred the o. of the Lord

See Mart.

Peace-OFFERINGS. Peace-OFFERINGS.

Enol. 20. 24. shalt sacrifice thereon thy peace-o.
24. 5. sacrificed peace-o. of oxen to the Lord
29. 28. it is an heave-offering of the peace-o.
32. 6. people brought peace-o. and sat down to eat
Lev. 4. 10. as taken from the bullock of peace-o.
26. shall burn as fat of peace-o. 31, 35. | 6. 12.
7. 11. this is the law of sacrifice of peace-o. 13,37.
0. 4 also a bullock and a ran for peace-o.

1.1. this is the law of sacrince of peace-0. 13,9.
 4. also a bullock and a run for peace-0. 18.
 10. 14. are given out of the sacrifice of peace-0.
 17. 5. offer them for peace-0 to the Lord, 23. 19.
 19. 5. if ye offer a sacrifice of peace-0, 22. 21.
 Num. 6. 14. a lamb for peace-0. || 17. a run for p. -0.
 17. to ran for p. -0.
 17. a ran for p. -0.

Neh. 10. 33. sin-o. to make an atonem Thank-OFFERINGS.

2 Chr. 29.31. come near and bring thank-o. to house 33. 16. the altar, and sacrificed thereon thank-o. Wave-OFFERINGS.

Num. 18.11. all the wave-o. I have given to thee
Wine-OFFERINGS. Hos. 9. 4. not offer wine-o. to be pleasing to God OFFICE.

Gen.41.13.me he restored to mine o. him he hanged Exod. 1. 16. when ye do the o. of a midwife

Num. 3. 136, under the o. of the sons of Merari 4. 16. to the o. of Eleazar the son of Aaron 1 Chron. 6. 32. and then they waited on their o. 9. 22. whom David did ordain in their set o. 26, the four chief porters were in their set o. 2 Caron. 24.11. chest was brought to the king's o

2 Chron. 24.11. chest was brought to the king's of 31.18. in their set o. they sanctified themselves Nob. 13.13. their o. was to distribute to brethree Psal 109.8. and let another take his o. the Lack. 44.13. shall not come near to do o. of priest

Essc. 44. 13, shall not come near to do o. of priess. Rom. 11. 13. I am apos. of Gentiles, I magnify my o, 12. 4. all members have not the same o. 1 Tims. 3. 1. if a man desire the o. of a bishop 10. let them use the o. of a deacon, 13. Hab. 7. 5. who receive the o. of the priestheod Priess's OFFICE.

Erod. 28, 1. that he may minister to me in the priest's c, 3, 4, 41, 129, 1, 44, 130, 30, 135, 19, 140, 13, 15, Lev. 7, 35, 116, 32, Num. 3, 3,

29. 9. the priest's o. shall be theirs for a statute 31. 10. to minister in the priest's o. 39. 41. Num. 3. 4. Ithamar ministered in the priest's o. 18. " thou and thy sons keep your priests' o.

Deut. 10.6. Eleazar his son ministered in the p.'s o 1 CAr. 6. 10. Azariah executed priest's o. in temple 2 CAr. 11, 14. cast them off from executing p.'s o. Luke 1. 8, while Zacharias executed the proof

1 Sam. 2. 35, put me into one of the priest's s. 1 Chr. 24.3. Dav. distributed priests according to s. 2 Chron. 7. 6. and the priests waited on their s. Neh. 13. 14. wipe not out my good deeds for s. OFFICER.

Gen. 37. 36. Potiphar an o. of Pharach, 39. 1.

Judg. 9.23, is not the son Jerubbaal, and Zebul his o. ? Jung., vo. 18 not us son Jerutopaal, and zeola ins o. 7.

1 Kings 4. 12. Azariah, son of Zadok, the chief o.

5. Zabud, son of Nathan, was the principal o.

19. Geber, son of Uri, was the only o. in the land

22. 9. Ahab called an o. and said, hasten hither 2 Kings 8. 6, the king appointed an o. to restor 25. 19. Nebuzaradan took an o. out of the city Mas. 5. 25. the judge deliver thee to the o. and the o. cast thee into prison, Lake 12. 58.
OFFICERS.

Gen. 40. 2. Pharaoh was wroth with two of his e.
7. Joseph asked Pharaoh's e. why look ye sad?
41. 34. let Pharaoh appoint e. over the land
Evod. 5. 15. the e. of Israel cried to Pharaoh 41.34. let rharaon appoint s. over the same Lived 5.15. the s. of 1 srael cried to Pharaoh 19, the s. did see that they were in evil case Num. 11. 16. gather unto me the s. Dens. 31. 28. Dens. 1. 15. 1 made them s. among your tribes 16. 18. judges and s. shall thou make thee in gates 20. 5. the s. shall speak to the people, 8. 1 Sam. 8. 15. take vineyards and give to his s. 1 Kings 4. 5. Azariah, son of Nathan, over the s. 7. Solomon had twelve s. over all I srael 28. brought they to the place where the s. were 5. 16. besides the chief of Sclomon's s. 9. 23. 2 Kings. 11. 15. Jehoiada commanded the s. 18. appointed s. over the house, 2 Chron. 23. 18, 24. 12. Jehoiachin went out with his s. 15. the s. and mighty men carried he away 1 Chron. 23. 4. six thousand were s. and judges 26.29. Chenaniah and his sonswere fore. and judges 26.29. Chenaniah and his sonswere fore. and judges 26.29. Chenaniah and his sonswere fore and ju 2 Chron. 8, 10. Solomon's c. 250 that bare rule 2 Caron, 6, 10. Solomon 5c, 250 has bare rue 19, 11, also the Levites shall be σ, before you Esth. 9, 3, the σ, of the king helped the Jews 1sa. 60, 17. I will make thine σ, peace, and exac Jer. 29, 26, should be σ, in the house of the Lord John 7. 32, the chief priests sent o. to take him

46, the o. answered, never man spake like this man

18. 3. Judas having received o. cometh with

12. o. took Jesus | 22. one of the o. struck Jesus Acts 5. 22. the o. found them not in the prison OFF-SCOURING.

Lam. 3. 45. thou hast made us as the e. and refuse 1 Cor. 4. 13, and are the e. of all things to this day OFFSPRING

Signifies, That which is spring of or produced by another, as children, plants, and fruits, Job 31. 8. Isa. 48.19.

8. Iss. 48, 19. am the Root and Offspring of David, Rer. 22. 16. I am David's Lord, and yet his Son: His Root, as I am God, and gave a being to his family, and to all the families of the earth; and yet, as to my human neture, I am his Son, a Branch out of the root of Jesse.

Job 5. 25. and thy o. as the grass of the earth 21. 8. their o. is established before their eyes 21. 8. their o. is established before their eyes 27. 14. and his o. shall not be satisfied with bread

27. 14. and his o. shall not be satisfied with hread 31. 8. yea, let my o. be rooted out 1sa. 22. 24. they shall hang on him the o. and issue 44. 3. I will pour my blessing upon thine o. 48. 19. the o. of thy bowels like the gravel therea 01. 9. their o. shall be known among the people 65. 23. the seed of the blessed, and o. with them

Acts 17. 28. for we are also his s. 29. Rev. 22. 16. I am the Root and the U. of David

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1 Sam. 1. 4. when the time was that Elkanah 2. 13. when any o. the priest's servant came 2 Sam. 6. 17. David o. peace-offerings, 24. 25. 1 Kings 8. 62. Solomon and all Israel o. 63. 1 Kings 8, 62. Solomon and all Israel o. 63.
12. 32. Jeroboam s, in Beth-el to the calves, 33.
22. 43. the prople s, yet in the high places
2 Kings 3.20. when meat-offering was s, water came
16. 12. Ahax approached to the altar and s.
1 Chron. 29, 6, the captains with the rulers s.
9, the people rejoiced for that they s, willingly
2 Chr. 15. 11. Ass s, to the Lord of the spoil
17. 16. Amaxish willingly s, himself to the Ld. 17. 16. Amaxiah willingly o. himself to the Ld. Errs 1. 6. besides all that was willingly o. 2. 68, some of fathers o. freely for the house of Go. 7. 15. his counsellors freely o. to the God of Israel 8. 25. the king and all Israel there present had o. 10. 19. they o. a ram of the flock for their trespass NeA. 11.2 willingly o. themselves to dwell at Jerus. 12. 43. that day they o. great sacrifices and rejoic. Jes. 57. 6. to them thou hast o. a meat-offering 66.3. offereth an oblation, as if he o. swine's blood Jer. 32. 90. they have o. incense unto Baal Jer. 32. 29. they have o. incense unto Baal

Jer. 32. 33. they nave o, incense unto hall Fisch 20. 28. they o, there their sacrifices Dan, 11. 18. cause the reproach o, by him to cease Amos 5.25. have ye o, to me sacrifices and offerings: Jonah 1. 16. the men feared, and o, a sacrifice to

Mal. 1.11. in every place incense be o. to my name 15: 19. Simon o. them money, saying, give me 15: 29. abstain from meats o. to idols, 21: 25. 21: 26. an offering should be o. for every one of them 1 Cor. 8. 1. things o. to idols, 4. 7, 10.] 10. 19, 28. Phil. 2. 17, if 1 be o. on the service of your faith 2 Tim. 4. 6. for I am now ready to be o. the time Hole. 5.7. when he had o. up prayers and supplicat. 7. 27. this he did ooce, when he o. up himself 9. were o. gifts § 14. o. himself without spot to G. 28. Christ was once o. to bear the sins of many 11.4. by faith Abel o. to G. a more excellent sacr. 17. by faith Abel o. to G. a more excellent sacr. 17. by faith Abel o. to G. a more excellent sacr. 17. by faith Abraham, when tried, o. up I saac Jam. 2. 21. Abraham justified by works when he o. OFFERETH.

Lov. 6. 26. the priest that o. it for sin shall eat it

Lev. 6. 26, the priest that o. it for sin shall eat it 7. 18. neither shall it be imputed to him that o. it 21. 8. for he o. the bread of thy God, shall be holy Psal. 50. 23. whoso o. praise glorifieth me, to him Jsa. 66.3.he that c.oblation as if offered swine's flesh

Jan. 76.3. he that e. oblation as if offered wine's flesh OFFERING.

The Hebraws had several kinds of offerings, which they presented at the tabernacle and temple. Some were free-will offerings, and others more of obligation. The first-fruits, the Tenthe, the Sin-offerings, were of obligation; the Peace-offerings, Vows, offerings of wine, oil, beaced, and other things which were made to the temple, or to the ministers of the Lord, were offerings of devotion. The Hebrews called all offerings of devotion. The Hebrews called all offerings of of ad, salt, fruit, and liquors, as wine and oil, which were presented to the temple, they called Mincha. The offerings of grain, meal, bread, cakes, fruits, wine, salt, oil, were common in the temple and tabernacle. Sometimes these offerings were alone, and continues they oreae, casee, justis, ame, ami, ami, ame common in the temple and tabernacle. Sometimes these offerings were alone, and sometimes they accompanied the sacrifices. There were five sorts of these offerings, called in Hebrew, Mincha. 1. Fine flow or meal. 2. Cakes of stowers sorts, baked in an oven. 3. Cakes baked upon a plate. 4. Another surt of cakes baked upon a gridiron, or plate with holes in it. 5. The first-fruits of the new corn, which were offered either pure and without mixture, or reasted or packed in the ear, or out of the ear. We cakes were kneeded with oil-olive, or fried in oil in a pan, or only disped in oil after they were baked. The bread offered to be preented upon the altar, was to be without leaven, for leaven was never offered upon the alter, nor itseen was never offered upon the alter, nor with the sacrifices; partly to mut them in mind of

the sacrifices; partly to put them in mind of their deliverance out of Egypt, when they were their deliverance out of Egypt, when they were forced through haste to take away their meal unleavened; partly to eignify what Christ would be, and what they should be, pure and free from ell error in the faith and worthip of God, and , om all hypocrisy and melice, or wickedness, all which are signified by leaven, Mat. 16, 12. Mark 8, 15, 1 Cor. 5, 8, Gal. 5, 9, The affering name medicad over a manufact.

Mark 8, 15, 1 Cor. 5, 8, Gal. 5, 9, The offeringe now mentioned were eppointed in favour of the poorer sort, who could not go to the charge of seartificing animals: And over those that affered living victims were not excused from firing meal, winc, and salt, which was to go along with the greater scarifices: And also knee that affered only oblations of bread, or of meal, offered also oil, incesses, talt, and winc, which were in a manner the seasoning of it; In all thy offerings thou shalt offer salt, Lev. 2, 13, this proting, incorreption, or somediess of tails, and The offerings noting, incorruption, or soundness of mind, and If

sincerity of grace, which in scripture is signified by salt, Mark 9, 49, Col. 4, 6, and which is necessary in all them that would offer an acceptable offering to God; or in testimony of that communion which they had with God in these exercises of his worship; salt being the great symbol of friendship in all nations and ages. The priest in weiting teccived the offerings from the hand of him that offered them, said a part of them upon the aliar, and reserved the rest for his own subsistence: That was his right as a minister of the Lord. Nothing was quite burnt up but the incense, of which the priest kept back nothing for his own share.

there. When an Israelite offered a loaf to the priess, or a whole cake, the priest broke the loaf or cake this two parts, setting that part aside that he reserved to himself, and broke the other into crumbs, poured oil upon it, sall, wine, and incesse, and spread the whole upon the fire of the altar: If these offerings were accompanied by an animal for a sacrifice, it was all thrown upon the victim, to be consumed along with it, these offerines were the ears of new cor.

an animal for a secrifice, it was all farous upon the victim, to be consumed along with it. I these offerings were the ears of new corn, either of wheat or barley, thus ears were parohed at the fire, or in the flame, and rubbed in the hand, and then offered to the priest in a vessel; over which he put oil, incesse, wine, and salt, and then burnt it upon the alter, first having taken as much of it as of right belonged to himself.

rigat ocionical to himself. he greatest part of these offerings were volvou-tary, and of pure devotion. But when an animal was offered in sacrifice, they were not at liberty to omit these offerings: Every thing was to be supplied, that was to accompany the sacrifice, and which served as a seasoning to the

Precision.

The Hebrews had properly but three sorts of sacrifices, which were, the Burnt-offering, or Holocaust; the Sacrifice for sin, or the Sacrifice of Expiation; and the Pacific sacrifice, or Sacri-

special process of the Burn-offering, or Holocaust; the Sacrifice for sin, or the Sacrifice of
Expiation; and the Pacific sacrifice, or Sacrifice of Thanksgiving.
The Holocaust was offered and quite burnt up on
the altar of burnt-offerings, without any reserve
to the person that gave the victim, or to the
priest that killed and sacrificed it; only the
priest that killed and sacrificed it; only the
priest had the benefit of the skin; for before
the sacrifices were offered to the Lord, their
skins were flayed off, and their fast and entrails were washed, Lev. 7. 8.
The sacrifice for sin, or for expiation, or the puspification of a men who had fallen into any
offence against the law, was not entirely conrumed upon the fire of the altar. Nothing of it
returned to him that had given it, but the sacrificing priest had a share in it, and these are
the particulars that were observed in this
case: If it were the high-priest who had offended through synorance, he offered a caff
without blemish: Ile brought it to the door of
the tabernacle, put his hand upon the head
of the sacrifice, confessed hit sin, asked pardon
for it, killed and stuck the caff, carried it
blood into the tabernacle, with his finger made
seven aspersions towards the veil that separated the holy place from the sanctuary, put a
little of this blood woon the altar of incruse,
and afterwards powed ont all the rest at the
foot of the altar of burni-acrifices; and as to the skin, the fact, the bowle,
mut the fieth of the sacrifice, he caused thes
to burnt out of the camp, in a clean place,
where they used to put the asket that were
taken away from the alter of burni-sacrifice; and as to the skin, the fact, the bowle,
and the fieth of the sacrifice, he caused the
to burnt out of the camp, in a clean place,
where they used to put the asket that were
to be burnt out of the camp, in a clean place,
where they used to put the asket that were
to the burnt out of the camp, in a clean place,
where they used to the twin the sact that were
the ho

Lev. 4. 3, 4, 4, c. (it were the whole people that had offended, they were to offer a calf in like manner: The edders brought it to the dow of the tabernacle, put their nands upon its head, and confessed their offence; after which the priest stuck the Victim, and did with it as has been seal of the sin-offering of the high-priest, Lev. 4. 13, 14. Ac. 14, &c.

14, 4c.

If a prince or ruler had offended, he offered a goal, brought it to the door of the tabernacie, put his hand upon its head, and confessed his sin. The priest secrificed it, put of the blood of the victim upon the horns of the alter of the both three firings, powered out the rest of the blood at the bottom of the same alter, and the rest of the sacrifice was for himself: He was obliged to set it in the tabernacle, and was not allowed to carry any of it without, Lev. 4. 22, 23, 4c. 23, åe.

it was only a private person who had co

mitted an offence, he offered a theer, or a she goa without blemish. If he was not of ability to offer a theep or a she-goat, he offered two curiles, or two young piecens, one for his vin, the other for a burnt offering. But if he was so poor, as that he could not afford to offer aither of these, he might affer the tenth part of an ephab of meal, that is, a little more than a gallon, without oil or piece. He presented it to the priest, who took a handful of it, and threw it upon the fire, and the rest was for himself, Lev. 5. 6, 7, 4c.

The Peaca-offering was offered to return thanks to God for his benefit, or to ask facous from him, or to satisfy any one's private devotion, or for the honour of God only. The Istaclitics of fered them when they pleated, and three was no law that obliged them to it. It was tree to them to present what animals they would, provided they were such as it was allowed them to sacrifice. In these sacrifices no distinction was observed either of the age or see of the ciction, as was required in the burnt-sacrifices, and the sacrifice for sin, the law only required that these victims should be without blemish, and the sacrifice for sin, the law only required that there victims should be without blemish, Lev. 3. I. He that presented them came to the door of the tabernacle, put his hand upon the head of the victims who the fire of the alter the present upon the fire of the alter the down of the victim and howels; and if it were a lamb, or a ram, he added to it the rump of the mimal, which in that country is always very fat. Before these things were set in order upon the fire of the alter, the present put them into the head of the previous det the victim, them made him lift them up on high, and wave them the headed to it the rump of the world, the priest supporting and directing his hands. The breast and the right shoulder belonged to the priest hand to the priest, and he might cat is with his family and friends, as any other world.

meat.

These Secrifices, in which they set at liberty a bird, or goat, were not properly Secrifices; because there was no schedding of blood, and the victim remained alive and sound. It was thus they set at liberty the sparrow that was offered for the purification of a leper, or of a house spotted with leprosy. They presented to the priest a couple of Spattows, or two clean birds, with a bundle made up of cedar-wood and hyssop, and tied with a scarlet string: The priest killed one of the birds over running mater, which was in a clean vessel of fresh earth; afterwards, tying the living sparrow to the bundle of cedar and hyssop, with the tail turned towards the handle of the vessel, he said turned towards the handle of the vessel, he plunged it in the water denoted with the blood of the first sparrow, sprinkled the leper or the house with it, then set the living sparrow at liberty, and let it go where it pleased, ose sacrifices, in which they set at liberty a

of the house with it, then set the living spar-row at liberty, and let it go where it pleased, Lev. 14. 4, 5, 4c. he other sort of animal that was set at liberty was a goat; and this is the occasion upon which it was done: On the day of solemn espiation, the multitude of the children of Israel presented the multiside of the children of Israel presented to the high-priest at the door of the tobernacide to the high-priest at the door of the tobernacide two goals for a sin-offering. The high-priest then cast lots upon the two goals which should be set at liberty, or be the Scape-goal, the Azazel, as the liebrews call it. He that was determined by lot to be sacrificed, was put to death, and offered for the sins of the people. He that was to be set at liberty was brought alive before the Lord. The high-priest said over him certain prayers, laid his two hands upon his head, conjessed the twist of the whole congregation, charged therewith the head of the goal with imprecations, then set him into the wilderness by a man appointed for that office, Lev. 16. 5, ac. The scape-goat did bear upon him all their iniquities, to a land not inha-Lev. 16, 5, 4c. The scape-goat did bear upon him all their iniquities, to a land not inhabited. Buth the birds and goats typifed Christ; those that were killed prefigured his death, and those that were saved alive his renurrection.

resurrection. much were the sacrifices of the Hebreus: Sacrifices very imperfect, and altogether incapable of themselves to purify the defilements of the soul. The apostle Paul has comprehended the sacrifices, and the other ceremonies of the law, under the character of weak and beggarly elements, Cal. 4. 9. They represented grace and purify, but they did not communicate it. They convinced the immer of the necessity that was

Rom. 11. 31. thro' your mercy they may o, mercy 1 Cor. 9, 24, so run that ye may o.
25, they do it to o. a corruptible crowa, but we 1 Thests. 5.9. but to o. salvation by our L. Jes., Chr. 2 Tim. 2.10, may o. salvation which is in Chr. Jes. Heb. 4. 16, that we may o. mercy, and find grace 11. 35, they they might o. here to recover. 11. 35, that they might o. a better resurrection Jam. 4. 2. ye kill, ye desire to have, and cannot o. OBTAINED.

2 Chron. 2. + 6. but who hath o. strength to build Neh. 13. 6. after certain days I o. leave of the king Neh. 13. 6. after certain days I o. leave of the king Eeth. 2. 9. Esther o. kindness # 17. she o. grace Hos. 2. 23. have mercy on her that had not o. mercy Acts 1. 17. and had o. part of this ministry 22. 28. with a great sum o. I this freedom 26. 22. having o. help of G. I continue to this day 27. 13. supposing that they had o. their purpose Rom. 11. 7. what then ! Israel hat not o. what he seeketh for, but the election hath o.; is

30. ye have now. o. mercy through their unbelie 1 Cor. 7. 25. as one that hath o. mercy of the Lord Eps. 1. 11. in whom we have o. an inheritance 1 Tim. 1.13. I o. mercy, because I did it ignoranly, 16 17im. 1.13. I o. mercy, because I did it ignorantly, 16.
116. 1. 4. o. a more excellent name than they
6.15. he had patiently endured, he o. the promises
8.6. he hath o. a more excellent ministry than they
9, 12. having o. eternal redemption for us
11. 2. by it the elders o. a good report, 39.
4. Abel o. witness that he was righteous
11. 33. who o. promises, stopped mouths of ions
1 Pet. 2.10. which had not o. mercy, but now have o.
2 Pet. 1. 1. that have o. like precious faith with us
See Expour.
OBTAINING.

2 Thess. 2.14. to o. of the glory of our L. Jes. Chr OCCASION.

Gen. 43. 18. that he may seek o, against us and fall Judg. 9.33. mayest do as thou shalt find o.1 Sem. 10.7. 14. 4. Samson sought o, against the Philistines 2 Sam. 12. 14. given great o. to enemies to blasphen Exra 7. 20. which thou shalt have o. to bestow Jer. 2. 24, in her o, who can turn her away? Ezek, 18.3, shall not have o, any more to use property Dan. 6.4, sought to find o, and could find none o. Rom. 7. 8. sin taking o. by the commandment, 11.
14. 13. put not an o. to fall in his brother's way
2 Cor. 5. 12. we give you o. to glory on our behalf
8. 8. 1 speak by o. of the forwardness of others at I mayout off o. from them which Gal. 5, 13. only use not liberty for an o. to the flesh 1 Tim. 5, 14. younger give none o. to the adversary 1 John 2, 10. there is none o. of stumbling in him OCCASIONED.

1 Sam. 22.22. I have o, the death of all the persons
OCCASIONS.

Dent 22, 14, and give o. of speech against her, 17 Job 33, 10. behold, he findeth o. against me OCCUPATION.

GCCUPATION.
Gcn. 46.33. shall say, what is your o.? 47.3. Jon 1.8
Acts 18.3. for by o. they were tent-makers
19.25. whom he called, with the workmen of like of
OCCUPY.

Ezek. 27. 9. with mariners to o. thy merchandise Luke 19. 13. he said to his servants, o. till I come OCCUPIED.

Exad. 38. 24. the gold that was o. for the work Judg. 16.11. if bind with new ropes that never were of Excl. 27. 16. Syria o. || 19. Dan and Javan o. 21. Arabia o. || 22. Shena o. in thy fairs Heb. 13. 9. meats not profited them that have o. OCCUPIERS.

Esck. 27, 27, the 3, of thy merchandise shall fall OCCUPIETH.

1 Cor. 14, 16. he that o, the room of the unlearned OCCURRENT.

1 Kings 5. 4. there is neither adversary nor evil o ODD.

Num. 3.48. the s. number of them is to be redeen ODIOUS.

1 Chron. 19. 6. the Ammonites made .nemselves 1 Chron. 19. 0. the Ammonites mans. nemserves o. Prov. 36, 23. for an o. woman when she is married ODOUR.

John 12. 3. house was filled with o. of the ointment Phil. 4. 18. an o. of a sweet smell, a sacrifice ODOURS.

Ten. 26.31. will not smell the savour of your sweet of Chron. 16.14. As a was laid in a bed of sweet o. ** Chron. 10. 15. Asa was laid in a bed of sweet o. Fish. 2.12. six months with oil of myrrh and sweet o. Jer. 33. 5. so shall they burn o. for thee and lament Dan. 2.46. that they should offer sweet o. to Daniel Rev. 5. 8. having harps and golden vials full of o. 18. 13 no man buyeth their o. and ointments

OFFENCE.

OFFENCE

Dignifies, Any thing that a man finds in his way, that may occasion him to stumble or fall: Thus 2 Cor. 11.29, who is o. and 1 burn not?

Moses jorbids, To put a stumbling-block for an offence) before the blind, Lev. 19, 14, that is, neither wood, stone, nor any thing else that dist\$25.11.if I be an o. or have committed any thing may make him stumble or fall. It was prophesed, That Christ Jesus should be for a stone of 1 Kings1.21.I and my son Solom.shall be counted o.

stumbling and rock of offence to both the houses of Israel, Isa. 8, 14. His Aumiliation, his pocerty, his birth, death, and cross, were rocks against which the Jews struck, and upon which they have fallen and are broken; because they could not be convinced, that ruck humble qualicould not be convinced, that ruck humble quali-fications could belong to the Messish they ex-pected. And the aportle Paul exhorts the Corinthians, To give none offence to Jews or Gentles, 1 Cor. 10. 32. that is, Not to hinder them in their way to heaven, or induce then their way to heaven, or induce then of act with a doubting conscience, by an unseason-able use of Christian liberty.

In a moral sense, there is an active and passive scandal or offence. The first is that which we give to others by one words, or actions; and the second is taken from others, by seeing their evil words, or actions. It signifies, [1] An impedi-ment, Mat. 16. 23. [2] Sin, Rom. 4.25. [3] Contempt, Mat. 18. 7. Sam. 25. 31. this shall be no o. of heart to my lord is. 8. 14. but a rock of o. to both the houses of isr.

1 3cm, 25, 31. this shall be no θ, of heart to my lord Ira. 8, 14, but a rock of θ, to both the houses of Isr. Hos. 5.15. till they acknowledge their θ, and seek me Mat. 16, 23, get behind me, Satan, thou art θ, to me 18, 7, where to that man by whom the θ, cometh Acts 24, 16, a conscience void of θ, towards God Rem. 5, 15, but not as the θ, so also is the free gift, for if through the θ of one many be dead to.

for if through the s. of one many be dead, 18.

17. for if by one man's s. death reigned by one 20. the law entered that the s. might abound 9.33. I lay in Sion a stumbling-stone, and rock of s. 14. 20. it is evil for that man who eateth with o Cor. 10, 32, give none o. in any thing, 2 Cor. 6, 3 2 Cur. 11.7. have I committan o. in abasing myself Gal. 5. 11. then is the o. of the cross ceased

Phil. 1. 10. may be without o. till the day of Christ 1 Pet. 2. 8. a rock of o. to them that stumble OFFENCES.

OFFENCES.

Eccl. 10. 4. for yielding pacifieth great o.

Mat. 18. 7. woe to the world because of o. for it
must needs be that o. come, Luke 17. 1.

Rom. 4 25. who was delivered for our o. and raised 16. 17. I beseech you, mark them which cause s.

OFFEND

OFFEND
Signifies, [1] To commit any sin in thought, word, or deed, Jam. S. 2. [2] To draw one to evil, or be a let and hinderance to that which is good, Mat. 5. 29, 30. [3] To take occasion of sinning when none is given, thus the Pharisees were offended at Christ, Mat, 15. 12, that is, they were more alienated from his person and doctrine.
[4] To be scandalized, or stumbled by the example of another, 1 Cor. 8. 13. [5] To act unjustly, or injuviously, Acts 25. 8. [6] To wrong, Psal. 73. 15.
Job 34. 31. it is meet to say, I will not o. any more Ps. 73.15. I should o. against generat. of thy childr.

Job 34. 31. it is meet to say, I will not o. any more Ps. 73.15. I should o. against generat. of thy childr. 119. 165. that love thy law, nothing shall o. them Jsr. 2.3. all that devour him shall o. evil shall come 50. 7. and their adversaries said, we o. not Hos. 4.15. tho I srael playthe harlot, let not Judah o. Hos. 1. 11. and he shall pass over and o. imputing Mat. 5. 29. if thy right eye o. thee, pluck it out 30. if thy hand o. thee, 18.8.9. Mark 9. 43, 45,47. 13. 41. they shall gather all things that o.

17. 27. lest we should o. them, go to the sea 18.6. whose o. one of these, Mark 9.42. Luke 17. 2 John 6. 61. he said to them, doth this o. yo 1 Cor. 8. 13. if meat make thy brother o. lest h Jam. 2. 10. yet o. in one point, he is guilty of all 3, 2. in many things we o. all, if any man o. not OFFEN DED.

Gen. 20. 9. and what have I o. thee? Jer. 37. 18. 40. 1. the butler and baker had a their lord 40. 1. the butler and baker had o, their lord 2 Kings 18. 14. saying, I have o, return from me 2 Chron. 28.13, we have o, against the Lord already Erra 10. † 13. for we have greatly o, in this Prov. 18. 19. a brother o, is harder to be won than Erck. 25. 12. because Edom hath greatly o. Hos. 13. 1. when Ephraim o, in Baal, he died Mat. 11. 6, blessed is he who shall not be σ. Luk? 7. 23, 13. Cl. when ribulating or persecution against.

33a1,110, Diesseu is ne woo soan not be o. LMKE1.53.

13. 21. when tribulation or persecution ariseh because of the word, by and by he is o. Mark 4.17.

57. and they were o. in him, Mark 6.3.

15. 12. the Pharisees were o. after they heard
24.10.then shall many be o. and betray one another

26. 31. all ye shall be o. because of me this night

33. Peter said, though all men shall be o. be
cause of thee, yet will I never be o. Mark 14. 29.

John 16. 1. I have spoken, that ye should not be o. Acts 25. 8. nor yet against Cesar have I o. at all

Isa. 29. 21. that make a man an o. for a word Actr25.11.if I be an o. or have committed any thing OFFENDERS.

OFFER.

Esod. 22. 29. not delay to o, the first of the fruits
23. 18. thou shalt not o, the blood, 34. 25.
29. 36, thou shalt o, every day a bullock for atonem.
38. thou shalt o, on altar two lambs of first year
39. one lamb thou shalt o, in the morning, and

the other lamb at even, 41 Nu 30. 9. ye shall o. no strange incense thereon 35. 24. every one that did o. silver and brass [av. 1.3.o. a male without blemish, 3.6. | 22.19,20.

Lav. 1.3.o. a male without blemish, 3.6, | 22.19, 20.
2.1. and when any will o. a meat offering to the Lord, 14. | 23. 10. Nam. 6. 17.
13. with all thine offerings thou shalt o. salt 3.1.if he o. a peace-offering, he shalt o. it without blemish before the Lord, 6. | 9. 2. | 19. 5
7. if he o. a lamb for his offering, 14. 12.
12. the goat he shall o. before the the Lord 4.14.congregation o. a young bullock, Nam. 15.20.
5. 8. o. that for the sin-offering first, 9. 7.
6.14. the sons of Aaron shall o. the fore the Lord.

2. 8. σ. that for the sin-offering first, 9. 7.
6.14. the sons of Aaron shall σ. it before the Lord,
2C. 14. 19. [15. 15. 30. Num. 6. 11.
7. 3. he shall σ, of it all the fat thereof
12. if he σ. it for a thanksgiving, 22. 29.
38. Israel to σ. their oblations to the Lord
17.7. they shall no more σ their shall shall be shall be shall no more σ their shall be shall no more σ their shall no more 9. bringeth it not to the door to e. it to the Lord 19. 6. it shall be eaten the same day ye o. it 21. 6. and the bread of their God they do s. 21. that hath a blemish shall not come night to. e nigh to a

21. that hath a blemish shall not come night to a 22. 23. thou mayest o. for a free-will offering Num. 7. 11. they o. their offering each prince 8. 11. Aaron shall o. the Levites, 13. 15. 9. 7. why are we kept back, that we may not o. 7 15. 7. shalt o. the third part of an hin of wine 14. if a stranger will o. an offering made by fire 19. shall o. an heave-offering, 18. 24, 26.28, 29 16. 40. that no stranger come near to a increase 16. 40. that no stranger come near to e. inceuse

10. 40. that no stranger come near to c. incense 28. 2. shall ye observe to c. to me in their season 11. in the beginning of your months ye shall c. 24. after this manner ye shall c. daily the meat Deut. 12. 24. the place the Ld. shall choose, there c. 18. 3. shall be the priest's due from them that c. 33.19 shall c. sacrifices of righteousness, Pract. 4.5. Judg. 3. 18. when he made an end to c. the present 10. 23. to c. a great sacrifice to Dagon their god 1. Sem. 1. 21. Elkanah went up to c. to the Lord 2.19. Hannah came with her husband to c. sacrifice 28. did 1 choose him my priest to c. on mine altar 2 Sem. 24.12. 1 c. thee three things, 1 Cerem. 21. kd. 1 Kings 13. 2. on thee shall c. priests of high places 1 Cerem. 29. 14. should be able to c so withingly, 17. 2 Chr. 24. 14. whereof were made vessels to c. withal Erra 6. 10. to c. sacrifices of sweet savours to God

2 Car. 78.19, whereof were make vessels to a withal Euro 6.10.10 to a sacrifices of sweet savours to God Psal. 16.4. drink offerings of blood will 1 not a. 27.6. therefore will 1 a. in his tabernacle sacrifices 50.14.a. to God thanksgiving, pay thy vows to L. 51.19. then shall they a, bullocks on thine altar 60.15.1 will a, to thee burnt-sacrifices and fatlings. 72. 10. the kings of Sheba and Seba shall s. gifts 116. 17. I will s. the sacrifice of thanksgiving sa. 57.7. thither wentest thou up to o. sacrifi fer. 11. 12. cry to the gods to wh n they o. i

Jer. 11. 12. cry to the gods to whom they o. incense Each. 20. 31. when ye o. your gifts, ye pollute 44.7. when ye o. my bread, the fat and the blood 15. they shall o, to me the fat and the blood 15. they shall o, to me the fat and the blood 15. 1. ye shall o, an oblation to the Lord, 13. | 48.9. Dans. 2.46. that they should o. an oblation to Daniel Hos. 9. 4 they shall not o. wine-offerings to Lord Almost 4.5. o. a sacrifice of thanksgiving with leaven 14.6. 2. 14 they which thanksgiving with leaven Amos 4.5. o. a sacrifice of thanksgiving with leaven Hag. 2. 14. that which they o. there is unclean Mal. 1. 7. ye o. polluted bread upon mine altar 8. if ye o. the blind, o. it now to thy governor 3. 3. o to the Lord an offering in righteousness Mat. 5. 24. and then come and o. thy gift 8.4. o. gift Mos. commanded, Mark 1.43. Luke 5.14. Luke 6. 29. smiteth on one cheek, o. also the other 11.12. if shall ask an egg, will be o. him a scorpion?

17 Tim. 3 + 3. not ready to o. wrong, as one in wine Heb. 5. 1. that he may o. both gifts and sacrifi. for sin 3. he ought for himself to o. for sins 7.27 needeth not to o. sacrifice, first for his own sins

1.21 neesets not to a sacrince, that for his own hims 8.2 every high priest is ordained to a, it is of ac-cessity that this man have somewhat also to a, 9.25, nor yet that he should a. himself often 13.15, by him let us a, sacrifice of praise to God 1.Pet. 2.5, by Jesus Christ to a, spiritual sacrifices Res. 8.3, he should a, it with prayers of all saints

See BURNT-OFFERINGS. OFFERED.

Gen. 31. 54. Jacob o. sacrifice on the mount, 46. 1. Erod. 35. 22. every man e. an offering of gold Lav. 9. 15. be slew the goat, and o. it for sin 10.1. Nadab and Abihu e. strange fire, and fire de-voured them and theydied, 16.1. Nam. 3.4. | 25.61. om. 7. 2. the princes o. for the dedication, 10. A. 21. As no princes s. for the dedication, 10.
8. 21. As no o, them as an offering before the Lord
10. 35. two hundred and fifty men that s. incense
22. 40. Balak s. oxen and sheep, 23. 2, 4, 14, 30,
3. 4g. 5. 2. the people willingly s. themselves, 9
13. 19. Manoah took a kid and s. it on a rock

Jam. 5.12. swear not by the earth, nor any other o. Acts 5.32. whom G. hath given to them that o.him Rom. 2. 8. but to them that o. unrighteousness 6. 12. that ye should o. it in the lasts thereof 16. know ye not, to whom ye yield yourselves servants to o.his servants ye are to whom ye o. OBEDIENCE

OBEDIENCE

Acts 5.32. whom G. hath given to them that o.him Rom. 2. 8. but to them that o. unrighteousness 6. 12. that ye should o. it in the lasts thereof 16. know ye not, to whom ye yield yourselves 5. Acts 6. 1. children, o. your parents, Co. 3. 20.

obs. 5. 33. Shalt perform to the Lord time o.

OBEDIENCE

Twofold, (1) That which is given to God, and
is spoken, [1] of Christ the great Redeemer's
perfect obedience to the will of his Father, both
en doing and suffering, by the merit of which
sinerer are justified before God, Rom. 5. 19.
[2] (by these voluntary, free, and cheeriyal obedience, which the angels in heaven yield to the
commands of God, Paal, 103. 20. Mat. 6. 10.
[3] Of that involuntary obedience which devils
and wicked men are forced to yield to the commands of God, Exod. 11. 1. 12. 31. Mark
1. 27. Luke 4. 36. [4] Of the obedience of
good men, which consists, [1] In believing and
embracing the gospel, and nubjecting themselves
thereunto; whence it is, that obedience is put
for faith, Rom. 16. 19. compared with Rom.
18. [2] In a conformity of our affections and thereunto; wheree it it, inst uvericuos is penfor faith, Rom. 16. 19. compared with Rom.

1. 8. [2] In a conformity of our affections and actions unto the will of God revealed in his word, which is begun in this life, but is to be perfected in heaven, Rom. 6. 16. 1 Pet. 1. 14. [5] Of the subjection of all creatures to the command of God, Paul. 105. 30, 31. At his command the revens did feed Elijah, 1 Kings 17. 4, 6. The 1sh womited out Jonah, chap. 2. 10. The tempertuous sea became calm, Mat. 8. 26, 27. He spake, and there came frogs, flies, lice, haid, locutes, &c. upon Egypt, Paul. 105. 30, 31, 32, 34. (11) That which is due, or performed to man, either, [1] By the uncessonable creatures, Jam. 3. 3. Or, [2] By inferiors to their superiors: as, by wives unto their highest hands. It's 2. 5. Children to their Feriors to their emperiors: as, 5. Ch, [13] by in-their husbands, Tir. 2. 5. Children to their parents, Eph. 6. 1. Servants to their masters, Eph. 6. 5. Subjects to their princes or magis-

parents, Eph. 6. 1. Servants to their masters, Eph. 6. 5. Subjects to their princes or magistrates, Rom. 13. 1. And by people to their pastors, Heb. 13. 17. 2 Sam. 22. 45. strangers shall yield feigned o. unto me as soon as they hear, Ptal. 18. 144. | 66. 13. Rom. 1. 5. for o. to the faith among all nations 5. 19. by the o. of one shall many be made righteous 6. 16. of sin to death, or of o. unto righteousness 16. 10. over a is come abroad notes all many to the state of the state o 16 6. 19. your o. is come abroad unto all men 26, made known to all nations for the o. of faith

26, made known to all nations for the o. of faith 1 Cor. 14, 34, women are commanded to be under o. 2 Cor. 7, 15, he remembereth the o. of you all 10. 5. bringing every thought to the o. of Christ 6. all disobedience, when your o. is fulfilled Philm. 21. having confidence in thy o. 1 wrote Heb. 5.8, yet learned he o. by the things he suffered 1 Pet. 1, 2, through sanctification of the Spirit to o. OBEDIENT.

OBEDIENT.

Exod. 24. 7. Lord hath said, we will do, and be o.

Num. 27.20. put honour on him, that Isr.may be o.

Deut. 4.30. if turn to L. and shall be o. to his voice
8. 20. ye shall perish, because ye would not be o.
2 Sam. 22. 45. strangers shall be o. unto me

Prov. 25. 12. so is a wise reprover upon an o. ear

Isa. 1. 19. if o. ye shall eat the good of the land

42. 24. neither were they o. to his law

Acts 6. 7. the priests were o. to the faith

Rom 15. 18. 10 make Gentiles a he would and dead

Rom. 15. 18. to make Gentiles o, by word and deed 2 Cor. 2.9. might know whether ye be o.in all things Eps. 6. 5. servants, be o. to your masters, Tit. 2.9. It is a considerable of the cross Tit. 2. 5. wives, be o. || 1 Pet. 1. 14. children, be o OBEY.

11. 2. 5. wives, be o. | 1 Pet. 1. 14. children, be o. OBEY.

Gen. 27. 8. therefore, my son, o. my voice, 13, 43. Exod. 5. 2. who is the Lord, that I should o. him? 19. 5. now if ye will o. my voice indeed 23. 21. o. his voice | 122. if shalt indeed o. his voice Dew. 11. 27. a bleasing, if ye o. commands of Lord 13. 4. o. his voice; 27. 10. | 30. 2, 8. 1 Sam. 12. 4. 30. 20. and that thou mayest o. his voice Josh. 24. 24. the Lord's voice will we o. 1 Sam 8.19, the people refused to o. voice of Samuel 15. 22. behold, to o. is better than sacrifice Not. 9. 17. and refused to o. neither were mindful Jos 36. 11. if they o. and serve him, they shall o. me Proc. 30. 17. the eye that despiseth, to o. his mother Lord. 14. 4. the children of Ammon shall o. them Jer. 7. 23. o. my voice, and I will be your God, and ye shall be my people, 11. 4, 7. 26. 13. amend your ways, and o. the voice of the Lord your God, 38. 20. Zeck. 6. 15. 53.14. Rechabites o. their father's commandments 42.5. we will o. the voice of Lord our God, that it

2.6. we will o. the voice of Lord our God, that it
may be well with us when we o. the Lord
Daw.7.27. and all dominions shall serve and o.him
Mat. B. 27. what manner of man is this, that even war. 6. 27. wast manner of man is this, that even winds and sea o, him? Mark 4. 41. Luke 8.25. Mark 1. 27. even the unclean spirits o, him Luke 17. 6. be thou plucked up, and it shall o, you Acts 5.29. we ought to o. God rather than men 413

Eph. 6. 1. children, o. your parents, Col. 3. 20. Col. 3. 22. servants, o. in all things your masters Tit. 3. 1. put them in mind to o. magistrates Heb.5.9. author of eternal salvat. to all that o. him 13. 17. o. them that have the rule over you Jam. 3.3. put bits in horses' mouths, that they may o. Not OBEY, OBEY not.

Not OBEY, OBEY not.

Dout. 11.28. a curse, if ye will not o. the commandments of Lord your God, 28. 62. 1 Sam. 12.

15. Jos 35. 12. Jer. 12. 17. | 18. 10.

15. Mos will not o. the voice of his father, 20.

1 Sam. 15. 19. wherefore then didst thou not o.?

Jer. 42. 13. but if ye say, we will not o. the Lord

Dan. 9. 11. that they might not o. the voice

Acts 7. 39. to whom our fathers would not o.

Rom. 2. 8. that are contentious, and do not o. truth

Gal. 3.1. who bewitched you, that should not o.?

2 Wheer, 1. 8. taking veng. on them that o. not gospel Gai.S.1. who bewitched you, that should not o.75.7.

2 Thers. 1. 8. taking veng.on them that o. not gospel

3. 14. if any man o. not our word, note that man

1 Pet. 3.1. if any o. not the word, they may be won

4.17. what shall end be of them that o. not gospel?

OBEYED.

Gen. 22. 18, be blessed, because thou hast o. 26. 5 28. 7. that Jacob o. his father and his mother Josh. 22.2. have o. my voice in all I command. y 1 Sam. 15. 20. Saul said, I have o. the voice of I

24. because I feared the people, and o, their voice 28. 21. behold, thine handmaid hath o. thy voice 1 Chron. 20, 23, then all Israel o. Solon

1 Chron. 29. 23. then all Israel o. Solomon 2 Chron. 11. 4. they o. the words of the Lord 2 Chron. 11. 4. they o. the words of the Lord 3 cr. 34. 10. then they o. and let them go 35. 8. thus have we o. the voice of Jonadab, 10. 18. because ye o. the commandment of your fath. Dan. 9.10. neither have we o. the voice of the Lord Acts 5. 36. many as o. Theudas were scattered, 37. Rom. 6.17. have o. from heart that form of doctrine Phil. 2. 12. ye have o. not in my presence only Has. 11. 8. by faith Abraham o. and went out 1 Pet. 3. 6. Sarah o. Abraham, calling him, Lord Not OBEYED.

Josh. 5. 6. were consumed, because they o. not

Josh. 5. 6. were consumed, because they o. not Judg. 2. 2. but ye have not o. my voice, 6. 10. 1 Kings 20. 36. thou hast not o. the voice of Lord Z Kings 18. 12. because they o. not the voice of Ld. Prov. 5 13. and have not o. the voice of my teachers.

Prov. 5. 13. and have not s. the voice of my teachers

Jet. 3. 13. ye have not s. my voice, saith the Lord

25. | 42. 21. | 43. 4, 7. | 44. 23.

9. 13. they have not s. my voice, 11. 8. | 17. 23.

32. 23. | 40. 3. Dan, 9. 10, 14.

Zeph. 3. 2. she s. not the voice, she drew not near

Rom. 10. 16. but they have not all s. the gospel

OBEYEDST.

1 Sam. 28. 18. because thou s. not the voice of Ld.

Jer. 22. 21. thy manner that thou v. not my voice OECYETH.

Prov. 15. + 32 that o, reproof getteth understanding Isa. 50. 10. who that o. the voice of his servant: Jer. 7. 28. this is a nation that o. not the Lord 11. 3. cursed be the man that σ, not the words of OBEYING.

Judg. 2.17. your fathers o, but they did not so 1 Sem.15.22. in sacrifice, as in o, the voice of Lord 1 Pet. 1.22. have purified your souls in o, the truth OBEISANCE.

Gen. 37. 7. your sheaves made o. to my sheaf 9. the sun, moon, and eleven stars made o. to m 43. 28. they bowed and made o. to Joseph Enod. 18. 7. Moses did o. to his father-in-law 2 Sam. 1. 2. the Amalekite did o. to David 14. 4. the woman of Tekoah did o. to the king 15. 5. when any man came nigh to do him o.

1 Kings 1. 16. Bath-sheba did o. to king David 2 CAr.24.17. princes of Judah made o. to the king OBJECT.

Acts 24, 19. and o. if they had ought against m OBLATION.

Lev. 2. 4. an o. of a meat-offering baken, 5. 7. 13. Lep. 2. 4. an o. of a meat-offering baken, 5. 7, 13.

12. as for ρ. of the first-fruits, ye shall offer them

3. 1. if his σ. be a sacrifice of peace-offering

7. 14. he shall offer one out of the whole σ.

29. he shall bring his σ. to the Lord, of sacrifices

22. 18. that will offer his σ. for all his vows

Num. 18. 9. every σ. of theirs shall be most holy

31. 50. we have brought an σ. for the Lord

Lus. 19. 21. the Egyptians shall do σ. to the Lord

40. 20 that is so improversibled that he halt pro-40. 20, that is so impoverished that he hath no o, 60, 3, that offereth an o as if he offered swine's flesh Jer. 14. 12. when they offer an o. I will not accept Ezek. 44. 30. and every o. shall be the priest's 45. 1. when ye shall divide the land, offer an o. 13. this the o. ye shall offer, 48. 9, 20, 21. 16. shall give this o. for the pruces in Israel Dans. 2. 46. that they should offer an o. to Daniel 9.21.time of the even o. § 27. shall cause o.to cease

OBLATIONS.

Lev. 7. 38. he commanded Israel to offer their e, 2 Chron. 31. 14. to distribute the e, of the Lord Prov. 29. †4. but a man of e. overthrowth is Inc. 1. 13. bring no more vain e. unto me Esch. 20.40. I will require the first-fruits of your e, 45.30. every sort of your e, shall be the priest's OBSCURE.

Prov. 20.20. his lamp shall be put out in s.darkner OBSCURITY.

OBSCURITY.

By obscurity, or darkness, all kinds of adversity and calamity are resembled, as happiness end grosperity are by light, Isa. 58. 10. It is said, that the Jews, after they were delivered from their dark and calamitous condition in the Batheir dark and calamitous condition in the Ba-bylonish ceptivity, observed a feast, which they called. The feast of lights; because so great a happiness of being delivered from bondage, and of having the service of the temple re-esta-bitished, broke forth upon them beyond their hope, as the rays of the sun dart themselves through the clouds. Obscurity also significa-spiritual ignorance and blindness, from which God delivers his people, when he bestows upon them the clear and saving knowledge of the truth, 1sa. 29, 18.

rrun, 18a. 29. 18. 5a. 29. 18 the eyes of the blind shall see out of s. 58. 10. then shall thy light rise in s. and darkness 59.9. we wait for light, but behold s.for brightness OBSERVATION.

The kingdom of God cometh not with observa-tion, Luke 17. 20. That kingdom which God will set up in the world, will not become compi-cuous and remarkable by any outsord splendour, or worldly poons, but by its inward power and efficacy upon the hearts and minds of men. Mal. 3. + 14. what profit that we have kept this o. ? Luke 17. 20. the kingdom of God cometh not with o. OBSERVATIONS.

OBSERVATIONS.

Ered. 12, †42, it is a night of e, unto the Lord
Neh. 13, †14, my deeds done for the e, thereof
OBSERVE.

Ered. 12.17, ye shall e, the feast of unleavened bread,

Low. 12. 17. ye shall o the reax of unleavened oreas, for 1 brought armies out of Egypt, 24.

Deut. 16. 1.

31. 16. o. the sabbath [34, 22. o. feast of weeks
34.11.o. thou that which I command thee this day, Deut. 12. 28. | 24. 8.

Lev. 19. 26. nor shall ye use enchantments, v. times 37. ye shall o. all my statutes, 2 Chron. 7. 17. Noh. 1. 5. Psel. 105. 45. Exek. 37. 24

Neh. 1. 5. Past. 105. 45. Exet. 37. 24

Num. 28. 2. my acrifice shall ye, o, to offer me

Deut. 16. 13. o, the feast of tabernacles seven days

1 Kings 20. 33. now the men did diligently o.

Pr. 5. + 8. because of those which o, me. 27. + 11.

54. + 5. he shall reward evil to those that o, me. 55. +5. he shall reward evil to those that o. me 71. +10. they that o. my soul take coussel tegether 107. 43. whose is wise, and will o. those things 119. 34. I shall o. it with my whole heart Proc. 23. 26. and let thine eyes o. my ways Jer. 8. 7. the crane and swallow o. the time Essak. 20.18. neither o. their judgments nor defile Hos. 13. 7. as a leopard by the way will I o. them Jonal 2.8, that o. lying vanites, forsake their mercies Mat. 38. 20. Leaching them to a. all things wherever Mat. 28.20. teaching them to o. all things whatever Acts 10.21. customs not lawful to o. being Romans 21, 25, concluded that the Gentiles v. no such thing Gal. 4. 10. ye o. days, and months, and times 1 Tim. 5.21, then o. these things without preferring

See Do. OBSERVED,

Gen. 37. 11. but his father o. the saying Erod. 12. 42. it is a night to be much o. to the Lord Exod. 12. 42. it is a night to be much o, to the Lord Num. 15. 22. have erred, and not o. commandment Dour. 33. 9. Levi o. thy word, kept thy covenant 2 Sam. 11. 16. when Joad o. city, he assigned t rish 2 Kings 21. 6. Manasseh o. times, 2 Coron. 33. 6. Hos. 14. 8. I have heard him, and o. him Mark 6. 20. for Herod feared John and o. him 10. 20. all these have I o. from my youth OBSERVER.

Dev. 18. 10. there shall not be found an o. of times

Deut. 18. 10, there shall not be found an o. of times OBSERVERS.

Deat. 18. 14. these nations hearkened to o. of times Pr.59. † 10.God shall let me see my desire on my o OBSERVEST.

Job 13. +27. thou o. all my paths, settest a print Isa. 42. 20. seeing many things, but thou o. not OBSERVEIH.

Eccl. 11. 4, he that s. the wind shall not sow OBSTINATE. Deut. 2. 30. the Lord thy God made his heart o. Isa. 48. 4. because 1 knew that thou art o. OBTAIN.

Gen. 16. 2. it may be I may o. children by her 1 Chron. 29. +14. that we should o. strength too Prov. 8. 35. and shall o. favour of the Lord $L_{K\delta}$ 3.5. and shall σ . loy and gladness, 51. 11. L_{δ} 3.5. 10. they shall σ . the kingdom by flatteries $L_{K\delta}$ 20. 35. be accounted worthy to σ . that world

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NUM NUM

1. Sem. 6. 18. to the n. of all the cities of Philistines

27. 47. n. of daysDavid dwelt in country of Philist.

28. Sem. 2. 15. there arose and went over by n. twelve
21. 20. had fingers and toes twenty-four in n.
24. 2. that I may know the n. of the people

9. Joab gave up the sum of the n. of the people

1. Kingr 18.31. Elijah took 12 stones, according to n.

2. Chron. 12. 23. these are the n. of them after their genealogy, 40.

11. 11. the n. of mighty men whom David had 16. † 19. when ye were but men of n. even a few 22. 16. of the gold and silver, there is no n.

23. 3. their n. by their polls, man by man † 27. the Levites n. from twenty and above 31. set feasts by n. | 25. 1. n. of the workmen 27. 25. but David took not the n. of them

2 Chron. 12. 3. the people were without n. that came 10. Were n. in the camp of Jadah 10. were n. in camp of Reuben | 24. n. of Exparam of Lower n. n. of Lower n. in camp of Reuben | 24. n. of Exparam of Lower n. n. of Lower n. among them | 2. n. of Lower n. n. of them ones upon the hills under every thick of 10. were n. in camp of Reuben | 24. n. of Exparam of Lower n. of 27. 23, but David took not the s. of them 2Chr. 12, 3, the people were without s. that came 26, 12, the whole s. of the chief of the fathers 29, 32, the s. of the burut-offerings, bullocks 30, 24, a great s. of priests sanctified themselve: Exra 1, 9, and this is the s. of the vessels 2, 2, the s. of the men of the people of Israel 3. 4, and offered the daily burnt-offerings by s. 6. 17, twelve he goats according to the s. of tribes of tribes of the second of the seco 6. 17. twelve he-goats, according to the n. of tribes 8. 34. by n. and by weight of every one Esth. 9.11. the n. of those slain in Shushan the palace 5. Job offered according to the m. of the 5. Job onered according to the s. of the months
5. 9, marvellous things without s. 9. 10.
14. 5. the s. of his months are with thee
15. 20. the s. of years is hidden to the oppress 14.5. the n. of his months are with thee
 15. 90. the n. of years is hidden to the oppressor 16. †22. when years of n. are come, I shall go
 25. 3. is there any n. of his armies?
 31. 37. I would declare to him the n. of my steps
 34.24. shall break in pieces mighty men without n.
 36. 26. neither can the n. of thy days is great
 Psal. 105. 12. when they were but a few men in n.
 34. caterpillars, and that without n.
 139. 18. they are more in n. than the sand
 147. 4. he telleth the n. of the stars, calleth them +5. of his understanding there is no n.
 Eccl. 2. +3. n. of days of their life, 5. +18. [6.+12.
 Cans. 6. 8. there are queens and virgins without n.
 Ins. 10. +19. the rest of the trees shall be n.
 21.17. the residue of the n. of archers, mighty men
 40. 26. that bringeth out their host by n.
 55. 11. that furnish the drink-offering to that n.
 Jer. 2. 28. as n. of thy cities are thy gods, O Judah 65. 11. that furnish the drink-offering to that n. Jer. 2. 28. as n. of thy cities are thy gods, O Judah 32. my people have forgotten me days without n. 11.13. according to the n. of thy cities, n. of streets 44. 28. yet a small n. that escape sword shall return Exet. 4. 4. according to the n. of the days, 5, 9. 5. 3. thou shalt take a few in n. and bind them 12. 116. I will leave men in n. from the sword 43. 10. and let then measure the sword 43. 10. and 43. + 10. and let them measure the n.

Dan. 9. 2. I understood by books the n. of years

Hos. 1.10. n. of 1sr. shall be as the sand, Rom. 9.27. Hos. 1.10. n. of 1sr. shall be as the sand, Rom. 9.27. Jost 1. 6. a nation is come up strong and without n. Nat. 3.3. there is a great n. of careases, they stumble Luke 22. 3. Judas, being of the n. of the twelve John 6.10. the men sat down, in n. 5000, Acts 4. 4. Acts 1. 15° the n. of the names together were 120 5. 36. to Thendas a n. of men joined 6. 1. when the n. of disciples was multiplied, 7. 11. 21. a great n. believed and turned to the Lord 16. 5. the observable were increased in Action 16. 16.5. the churches were increased in n. daily Cor. 10.12. for we dare not make oursely of the n 16. 5. the churches were increased in π. daily 2 Cor. 10.12. for we dare not make ourselv. of the π. 1 Tim. 5. 9. let not a widow be taken into the π. Rev. 5. 11. the π. of them was 10,000 times 10,000 for. 4. I heard the π. of them which were sealed 9. 16. the π. of the army of the horsemen 13. 17. π. of his name] i8. count the π. 18. it is the π. of a man, and his π. is 666 15. 2. I saw them that had victory overn. of beast 20. 8. π. of Gog is as the sand of the sea NUMBER, Verδ.

Gen. 13. 16. if a man can π. the dust of the earth 15. 5. tell the stars, if thou be able to π. them 14. ε. 15. 15. he shall π. seven days for his cleansing 28. then she shall π. to herself seven days 23. 16. after the seventh sabb. shall ye π. fifty days 25. 8. thou shalt π. seven sabbaths of years to thee Num. 1. 3. Aaron shall π. them by their armies 13. 6. Induanation shall me, them by their armies
49. only thou shalt not me, the tribe of Levi
3. 15. me, the children of Levi from a month old 40. s. all the first-born of the males of Israel 4. 23. until fifty years old shalt thou s. them, 30. 29. as for the sons of Merari thou shalt s. them 37. which Moses and Aaron did s., 41.

37. which Moses and Aaron did n. 41. Deut. 16. 9. seven weeks shalt thou n. begin to n. 1 Sam. 14. 17. n. and see who is gone from us 2 Sam. 24. 1. to say, go n. 1srael and Judah 2. go now and n. the people, 4. 1 Ckron. 21. 2 Kings 20. 25. n. thee an army like the army lost Chron. 21. 1. Satan provoked David to n. 1srael 27. 24. Joab began to n. but he finished not 'ob 38. 37. who can n. the clouds in wisdom! 39. 2. canst theu n. the months that they fulfil!

15, 15, 19, 21, 23, 26, 28, 30.
47. the Levites were not w. among them, 2. 33.
2. 9. all that were w, in the camp of Judah
10. were w.in camp of Reuben || 24. w. of Ephraim
31. w. in camp of Dan || 3. 16. Moses w. them, 42.
3. 39. all that were w. of the Levites were 22,000
4. 34. they w. of the sons of the Kohathites, 37.
38. those that were w. of the Gershonites, 41.
42. those that were w. of the sons of Merari, 45.
45. these whom Moses and Aaron w.

 these wanm moses and Aaron ».
 who were princes and over them that were n
 59, carcases fell in wilderness, all that were n
 51. these were n. of the children of Israel
 71.n. of the Levites | 53. Moses and Eleasar n. 57. n. of the Levites | 63. Moses and Eleasar n. Jesh. 8. 10. Joshus rose early and n. the people Judg. 20. 15. the children of Benjamin were n. 1 Sam. 11. 8. and when he n. them in Bezek 15. 4. Saul n. people in Telaim 200,000 footmen 2 Sam. 13. 1. David n. the people that were with him 24. 10. David's heart smote him after he had n. 1 Kings 3. 8. a great people that cannot be n. 8.5. sheep and oxen that could not be n. 2 Chr. 5.6. 20. 15. then he n. the princes of the provinces 26. at return of the year Ben-haded n. the Syrians 27. Israel were n. and were like two flocks 2 Kings 3. 6. and king Jehoram n. all Israel 1 Chron. 21. 17. I commanded the people to be n. 23.3.now the Levites were n. from thirty years, 37. 2 Chr. 2. 17. Solomon n. all the strangers in Israel 25.5. he n. them from twenty years old and above Exrs 1. 8. Cyrus n. the vessels to Sheshbaszar Psal. 40. 5. they are more than can be n.

Exra 1. 8. Cyrus m. the vessels to Sheshbazzar Psal. 40. 5. they are more than can be m. Eccl. 1. 15. that which is wanting cannot be m. Lia. 22. 10. ye have m. the houses of Jerusalem 55. 12. he was m. with transgressors, Mark 15. 28. Jer. 33. 22. as the host of heaven, cannot be m. Dan. 5.26. God hath m. thy kingdom, and finished it Hos. 1. 10. as the sand of the sea, which cannot be m. Mat. 10.30. hairs of your head are all m. Late 12.7. Actu 1. 17. for ne was m. with us, and obtained part 26. Matthias was m. with the eleven apostles NUMBEREST.

26. Matthias was n. with the eleven apostles NUMBEREST. Exod. 30. 12. shall give every man a ransom when thou n. that there be no plague when thou n. Job 14. 16. for now thou n. my steps, dost not thou NUMBERING.

Gen. 41. 49. Joseph gathered corn until he left n. 2 Chron. 2.17. after the n. wherewith David numb. NURSE

Edwon.s.1.1. auer the n. wherewise Dens accu-linguistics, [1] A woman who suckles a child, Exod. 2. 7. [2] One that assists in bringing up of children, Ruth 4. 16. It is applied, [1] To godly kings and queens, who have a sincere affection and tender regard to the church, Isa. 49. 23. [2] To faithful ministers of the gospel, who are mild and obliging, using all kind winning expressions, as nurses do to please chil-dren, 1 Thess. 2. 7. Gen. 24. 59. they sent away Rebekah and her n. 45.8. but Deborah, Rebekah's n. died, and was bur. Ezod. 2. 7. shall I call to thee a n. of Hebrew women?

43.8. but Deborah, Rebekah's n. died, and was bur. Exod. 27, shall I call to thee a n. of Hebrew women? Rush 4. 16. Naomi took the child, and became n. 2 Sam. 4. 4. his n. took him up and fied, and he fell 2 Kings 11.2. they hid him and his n. 2 Chr. 22.11. Acts 13. 418. he suffered, as a n. beareth the child I Thess. 2.7. were gentle, as an cherisheth her childr. NURSE.

Exod. 2. 7. that she may s. the child for thee
9. take this child away, and s. it for me, I will give
NURSED.

Exad. 2. 9. the woman took the child, and n. it
Iss. 60. 4. thy daughters shall be n. at thy side
NURSING.

Num. 11.12. carry them in thy bosom, as a n. father Isa.49.23.kings be n. fathers, queens thy n.mothers NURTURE.

Epk. 6. 4. bring them up in the m, of the Lord NUTS.

Gen. 43.11. carry down a present, n. and almond. Cane. 6. 11. I went down into the garden of n.

О. OAK.

Gen. 35.4. Jacob hid the gods under the a. by Shec. 8. Debor. Rebekah's nurse, was buried under an a.

Amos 2. 9. the Amorite was strong as the o. Zeck. 11. 2. howl, fir-tree, howl, O ye o. of Bashan OAR.

Esek. 27. 29. all that handle the e. shall cry OARS.

Isa. 33. 21. wherein shall go no galley with o. Esek. 27.6. of the oaks of Bashan they made thy o. OATH

Cack. 27.6. of the oaks of Bashan they made thy a. OATH

3 a solemn action, whereby we call upon Ged, the tearcher of hearts, to witness the truth of where we aftern for the ending of strife or conserversies, Heb. 6. 16. It is spoken, (1) Of Ged the Fether, who swere, [1] To he Son, the Lord Messiah, the Mediator of the new covenant, that Christ should be his only and etermal Priest, hereby honouring his Son, and giving strong consolation to his people, in such a Royal High-priest, who should effectually manage all their concerns with him for ever, Psal. 110.

4. Hebrews 7. 21. [2] To men, either in love or wrath, hereby assuring them of the immutability of his purposes, that the blessnage he promised should be bestowed, and that the judgments he threatened should be inflicted, Gen. 22. 16, 17. Psal. 95. 11. Heb. 6. 17. (11) Of men, who when necessity, or the importance of a matter requires it, ought to swear. [1] Religiously, by God only, by Deut. 6. 13. 10. 20. [2] Reverently, and with feer, Eccl. 9. 2. [3] Cautiously, Genesis 24. 5, 8. Joshua 2. 17. [4] Sincerely, faithfully, and justly, Jeremiah 4. 2. (en must not sware. [1] Idelatrossity, in the ٤.

4. 2.

Men must not sware, [11 Idolatrously, in the name of any false gods, or in the name of inanimate things, Josh. 23. 7. Jam. 5. 12. [2]

Decisifully, Jer. 42. 5, 20. [3] Falsely, Lev. 6. 3. [19. 12. [4] Rashly, Lev. 5. 4. Mat.

Gen. 24. 8. thou shalt be clear from this my e. 41 3. 1 will perform the o, which I sware to Abraham, Dout. 7. 8. Psal. 105. 9. Jor. 11.5
 11.5
 128. let there be now an o. betwint us and thee

50. 25. Joseph took an o. of the children of Israel Erod, 28, 11. an o. of the Lord shall be between us Let of. 28, 11, an o. of the Lord shall be between us. Let o. 5, 4, that a man shall pronounce with an o. Num. 5, 19, the priest shall charge her by an o. 21, Ld, make thee a curse and an o. among people 30, 2, if a man swear an o. to bind his soul, 10, 13, every yow, and every binding o. to afflict soul Dest. 29, 12, his o. which the Lord maketh with thee

13. every vow, and every binding s. to afflict soul Deut. 29. 12. his s. which the Lord maketh with thee 14. neither with you only do I make this s. Josh. 2. 17. we will be blameless of this thine s. 9. 20. lest wrath be on us, because of the s. 13 deg. 21. 5. for Israel had made a great s. 13 dem. 14. 26. for the people feared the s. 27. when Saul charged them with the s. 28. 28 dem. 21. 7. king spared Mephibosheth, bec. of s. 27 when Saul charged them with the s. 28. 28 dem. 21. 7. king spared Mephibosheth, bec. of s. 18 hings 2. 43. why then hast thou not kept the s. 7. 8.31. and an s. be laid on him, and the s. come before this elatar in this house, 2 CAr. 6. 22. 18. 10. he took an s. of the kingdom and nation 2 Kings 11.4. Jehoiada took an s. of them in house 1 CAr. 15. 16. be mindful of his s. to Isaac 2 CAr 15. 15. all Judah rejoiced at the s. NAA. 5. 12. and Nehemiah took an s. of the priests 10. 29. they entered into an s. to walk in God's law Eccl. 8. 2. and that in regard of the s. of God 9. 2. he that sweareth, as he that feareth an s. Eisek. 16. 59. which hast despised the s. 17, 18, 11, 11. 31. a covenant, and hath taken an s. of him 16. that made him king, whose s. he despised Dans, 9.11. cursa is poured on us, and s. writt. in law Zech. 8. 17. love no false s. for this I hate Mas. 14. 7. he promised with an s. to give her 9. %evertheless, for the s. sake, Mark 6. 20. 26. 72. again he denied with an s. I know not man 25. 21. which have bound themselves with an s. Heb 6.16. an s. for confirmation is an end of all striff 17. God confirmed it by an s. that by two things 7. 20. as not without an s. he was made priest. 21. 110.0.10.an o. for confirmation is an end of all strike
17. God confirmed it by an o. that by two things
7. 20. as not without an o. he was made priest, 21
S8. the o. which was since the law, maketh the Soa

For NOTHING Freed Q1.9, in the seventh he shall go out free for a Exod. 21.2. in the seventh he shall go out irregor it.

Ita. 44. 10. an image that is profitable for n.

Ita. 37. the girdle was profitable for n. 10.

Mas. 5. 13. unsavoury salt is good f. n. to be cast of Luke 6. 35. do good and lend, hoping for n. again PAil. 4.6.be careful for n. but by prayer and suppl

In NOTHING.

Acts 17.21. Athenians spent their time in n. else

2 Cor. 7 9. ye might receive damage by us in n.

12.11. in n. am I behind chiefest, though I be n.

12.11. in n. am I behind chiefest, though I be n.

12.12. in n. am I behind chiefest, though I be n.

13. NoTHING.

Num. 11. 6. there is n. at all besides this manua

Judg. 7. 14. this is n. else save the sword of Gideon

1 Sam. 27. 1. there is n. better than to go to Philist.

1 Kings 18. 43. he looked, and said, there is n.

2 Kings 20.15. there is n. among my treas. Isa. 39.4.

2 CAr. 14. 11. it is n. with thee to help with many

NoA. 2. e., this is n. else but sorrow of heart

Esta 6. 5. 3. they said, there is n., done for him

Pinl. 19. 6. there is n. hid from the heat thereof

Prop. 8. 8. there is n. froward op reverse in them

Prop. 8. 8. there is n. froward or perverse in them Eccl. 2. 24, there is n. better for a man, 3, 22, 5. 14. begetteth a son, and there is n. in his hand Jer. 32. 17. there is n. too hard for thee Mas. 10, 26, for there is n. covered that shall no be revealed, Mark 4, 22, Luke 12, 2

23. 16. whoso shall swear by the tempe, it is n.
18. whoso shall swear by the altar, it is n.
Mark 7.15. there is n. from without a man defileth Rom. 14. 14. that there is n. unclean of itself 1 Cor. 7.19. circumcision is n. uncircumcision is 8. 4. we know that an idol is n. in the world

4. we know that an idol is n. in the world Gat. 6. 3. when he is n. he deceiveth himself Tir. 1. 15. to them that are defiled is n. pure Of NOTHING.
 Isa. 41. 24, behold, ye are of n. your work nought 1 Thess. 4. 12. and that ye may have lack of n. Rev. 3.17.1 am rich, increased, and have need of n. NOTWITHISTANDING.
 Exod. 16. 20. n. they hearkened not to Moses, but some left of it, 1 Sam. 2. 25. 2 Kings 17. 14.
 12. 13. n. if he continue a day or two not unished

some left of it, 1 Sam. 2. 25. 2 Kings 17. 14. 21. 21. n. if he continue a day or two not punished Deut. 1. 25. n. ye would not go up, but rebelled 1 Kings 11. 12. n. in thy days I will not do it Jar. 35. 14. n. I have spoken unto you, rising early Mat. 2. 22. n. being warned of God in a dream 11. 11. n. he that is leax in kingdom is greater 17. 47. n. lest we should offend, go to the sea Luke 10.11. n. be sure of this that kingdom is come on a in this majone that mixing are subject.

20. n. in this rejoice, that spirits are subject
Phill. 1.18. n. whether in pretence or truth Christ is
4.14.n. have well done, that ye communicate with
17im. 2.15. n. she shall be saved in child-bearing ? 7im. 4.17. n. L. stood with me, and strengther Jam. 2.16. n. ye give not those things not needful Rev. 2. 20. n. I have a few things against thee NOUGHT, see NAUGHT. NOVICE.

1 Tim. 3. 6. not a n. lest being lifted up with pride NOURISH

NOURISI Signifies, [1] To feed or maintain, Gen. 47, 12. [2] To educate or bring up. Acts 7, 21. [3] To cause to grow, Isa. 44, 14. [4] To instruct, 1 Tim. 4. 6. [5] To cherish and comfort, Ruth 4. 15. Jam. 5. 5.

Gen 45. 11. and there will I m. thee, 50. 21 Ja. 7.2. I and there will in the they over and two sheep 23.4.n. red in an aball in young cow and two sheep 23.4.nor do I n. up young men, nor bring up virgins 44.14. he planteth an aba, the rain doth n. it NOURISHED.

49. 18. se plantein an ast, the rain doth n. it NOURISHED.

Gen. 47. 12. Joseph n. his father and brethren 2 Sam. 12. 3. a lamb which he bought and n. up Ins. 1.2. I have n. and brought up children, and they Essi. 19. 2. she n. her whelps among young lions desir 3 % and n. in his father's house three months 21. Pharach's daughter n. him for her own son 12. 20. their country was n. by the king's country 1 Tim. 4. 6. n. up in words of faith and good doctr. Jam. 5.5. have n. your hearts as in day of slaughter fler. 12. 14. n. for a time, times, and half a time NOURISHER, S.

Rush 4.15. women said, he shall be n. of thy old age 2 King; 10. 1. Jehu sent to the n. of Ahab's childr. Ias. 49. †23. and kings shall be thy n. and oueens Jar. 46. †25. I will punish the n. of No.

NOURISHETH.

Eps. 5. 29, but n. his feesh, as the Lord the ghurch

Epsl. 5. 29, but n. his flesh, as the Lord the church NOURISHING.

Dou.1.5.50 m.them three years to stand before king Nah. 3. † 8. art thou better than m. No?
NOURISHMENT.

Cal.2.19.all the body by joints and bands having a NOW.

Gen. 2. 23. Adam said, this is n. bone of my bone 18. 21. I will go down n, and see whether they 19. 9 n. will we deal worse with thee than 411.

45. 8. so n. it was not you that sent me hither 46.34.trade hath been about catt.from youth tills 40.34.trade hath been about catt.from youth tills. Essel. 9.18. not such hall been in Egypt even till n. 10. 11. go n. ye that are men, and serve the Lord 32. 32. yet n. if thou wilt forgive their sin Num. 12. 13, heal her n. O God, I beseech thee 24.17.1 shall see him, but not **, shall behold him José. 5.14.but as captain of Lord's host am l'n com 7.19. cell me n. what thou hast done, hide it no 7.19. cell me n. what thou hast done, hide it no Judg. 11. 7. why are ye come to me n. in distress f 17. 13. n. I know that the Lord will do me good 1 5 m. 2. 16, nay, but thou shalt give it me n. 30. but n. the Lord saith, be it far from me 15.30. honour me n. I pray thee, before the elders 17. 29, what have I n. done is there not a cause. 17. 29. what have 1 n. tone: is there not a cause 2 Sam. 13. 25. nay, my son, let us not all n. go 15. 34. so will 1 n. also be thy servant 24. 14. let us n. fall into the hand of the Lord

24. 14. let us n. fall into the hand of the Lord I Kingg 14. 14. who shall cut off, but what 2 even n. 19. 6. it is enough, n. O Lord, take away my life 2 Aingg 1. 5. he said, why are ye n. turned back: 8.6. restore all that was her's since she went till n. 10. 10. know n. there shall fall to earth nothing 18.25. am I n. come up without Lord, Lar. 36.10. 19. 35. n. have 1 brought it to pass, Lar. 37. 26. 21. Tempore n. how I have walked Let. 31. 19. 3.5. m. awer to rought it to pass, pa., 37. 30. 20. 3. remember n. how I have walked, Iaa, 38.3. Eara 4. 13. be it n. known to the king, if city built 5:16.even till n. hath it been building, not finished 9.8.n.for little space grace been shewed from Lord 9.8.m. for little space grace been shewed from Lord 10.2.m. there is hope in Isr. concerning this thing Job 1.11. put forth thy hand m. and touch, 2.5.4.5. m. it is come upon thee, and thou faintest 6.21. for m. ye are nothing, ye see my casting down 17.3. lay down m. || 24.05. and if it be not so m. 15. where is m. my hope || 30.0 g. m. I am their son 42.5. have heard of thee, but m. my eye seeth thee Prat. 12.5. m. will I arise, saith the Lord 20.6. m. know I that the Lord saveth his anointed 30.7 m. I cold what men't forwhear the same them.

20. 6. n. know I that the Lord saveth his anointed 39. 7. n. Lord, what wait I for, my hope is in thee 115. 2. why heathen say, where is n. their God? 118. 25. save n. I beseech thee, O Lord, send now 119. 67. but n. have I kept thy word Prov. 6. 3. do this n. my son, and deliver thyself 7. 12. n. she is without, n. in the streets, and lieth Ercl. 2. 1, go to n. || 3. 15. what hath been is n. 16. that which n. is shall all be forgotten Care. 3. 2. Lwill rise n. and co. about the city.

10. that which n. is shall all be forgotten Cant. 3. 2. I will rise n. and go about the city Lea. 5. 5. n. go to, I will tell you what I will 16. 14. but n. the Lord hath spoken, saying 19. 12. thy wise men, let them tell thee n. 22.1. what alleth thee n. that thou art wholly g 22.1. what alieth thee n. that thou art wholly gon 33. 10 n. will I rise, n. will I lift up myself 64. 8. but n. O Lord, thou art our Father Jer. 2.18. n. what hast thou to do in way of Egypt 4. 12. n. will I give sentence against them 17. 15. the word of the Lord let it n. come 17. 15. the word of the Lord let it n. come
25. 5. turn n. every one from his evil way
30.6. ask ye n. and see whether a man doth traval
34. 15. ye were n. turned, and had done right
35. 15. return ye n. every man from his evil way
45. 3. woe is me n. the Lord hath added grief

Dan. 10.11. O Daniel, to thee am I m. sent Hos. 2.7. for then was it better with me than m. Hos. 2.7. for then was it better with me than n.
13. 2. and n. they sin more and more, and made
2sch.1.4.turn yen.from your evil ways and doings
9. 8. for n. have I seen with mine eyes
Mal. 3. 10. prove me n. herewith, saith the Lord
Mal. 1. 22. n. all this was done, that it might be
11. 12. from the days of John the Raptist, till n.
26. 45. sleep on n. || 27. 43. let him deliver him n.
53. thinkest that I cannot n. pray to my Father?
27. 42. let him n. come down from the cross
Mark 4. 37. so that the ship was n. full of waves
Luke 2.29. Lord, n. lettest thy serv. depart in peace

Mark 4. 37. so that the ship was n. full of waves Luts 2.29. Lord, n. lettest thy serv. depart in peace 10. 36, which n. those three was neighbour to him? 14. 17. come, for all things are n. ready 22. 36, but n. he that hath a purse, let him take it loka 2.9. draw out n. and hear to governor of feast 10. but thou hast kept the good wine until n. 4. 18. he whom thou n. hast is not thy husband 23. but the horn cometh, and n. 3. 5. 25.

23. but the hour cometh, and n. 1s, 5. 25.
19. who was born blind, how then doth he n. see 9.19, who was born blind, how then doth be m. see? 13.7, what I do thou knowest not m. but shalt know 16.12. many things, but ye cannot bear them m. 22. ye m. therefore have sorrow, but I will see you 29. lo, m. speakest thou plainly, and no proverb 30. m. we are sure, ||31. do ye m. believe? 17. 13. I kept them, and m. come I to thee 21. 14. this is m. the third time that Jesus shewed Acts 2. 33. shed forth this which ye m. see and hear 37. m. when they beard this were pricked in heart 37. m. when they beard this were pricked in heart.

37. n. when they heard this, were pricked in heart 4. cg. and n. Lord, behold their threatenings 12. 11. n. 1 know of a surety Lord seat his angel

Gen. 22. 12. for n. I know that thou fearest Ord Acts 12.18.n.as soon as it was day, there was a stir 26. 29, thou art n. the blessed of the Lord 27. 37, what shall I do n. to thee, my son! 29. 35, ahe said n. will I praise the Lord 32.4. sojourned with Laban, and stayed there till n. 32. 4. sojourned with Laban, and stayed there till n. 7. 17, n. then it is no more I that do it, but 3. 11. Israel said to them, if it be so n. do this 13. 11. Israel said to them, if it be so n. do this 22. 16. and n. why tarriest thou, arise, be baptized
26. 17. the Gentiles, to whom n. I send thee
Rom. 6. 22, but n. being made free from sin 7. 17. n. then it is no more I that do it, but sin 15. 11. n. it is high time to awake out of sleep I Cor. 4. 8. n. ye are full, n. ye are rich 7. 14. n. are they holy || 13. 12. n. I know in part 16. 7. for I will not see you n. by the way Col. 19. as we said before, so say I n. again 10. for do I n. persuade men or God? 2. 20. the life which I n. live in the flesh, I live by

3. 3. are ye n. made perfect by the flesh?
4.20.1 desire to be pre-ent with you n. and change
29. but as then, even so it is n.

Eph. 3. 10. to the intent that n. to principalities

Eph. 3. 10. to the intent that n. to principalities 5.8. were darkness, but n. are ye light in the Lord Phil. 1.5. your fellowship from the first day until n. 2. 12. obeyed, but n. much more in my absence Col. 3. 8. but n. ye also put off all these, anger 1 Thers. 3. 8. n. we live, if ye stand fast in the L. 1 Tim. 4.8. having the promise of the life that n. 2 Tim. 4.6. for I am n. ready to be offered Philips II on the new new new to the content of the Philem.16. not n. as a servant, but above a servant Iteb. 2.8. n. we see not yet all things put under him Jam.4.13.go to n. ye that say, to-day or to-morrow 5.1.go to n. rich men, weep and howl for miseries 1 Pet. 1.8. though n. ye see him not, yet believing 2. 10. but are n. the people of G. had not obtained 1 John 2. 8. because the true light n. ahineth 3. 2. n. are we the sons of God, it doth not appear 4.3. and even n. already is it in the world See Bznoto, Ilean, 1v.

NOW therefore.

Gen. 20. 7. n. therefore restore the man his wife hilem. 16. not n. as a servant, but above a servant

See Benold, Hear, 19.

See Benold, Hear, 19.

Now therefore.

Gen. 20. 7. n. therefore restore the man his wife 29. 32. n. therefore restore the man his wife 37. 20. come n. therefore fear Lord, and serve him 1 Sam. 12. 13. n. therefore fear Lord, and serve him 1 Sam. 12. 13. n. therefore fear Lord, and serve him 2 Sam. 4. 11. shall I not th. n. require his blood? 2 Kinge 1. 14. n. therefore the ingreat thing 2 Sam. 4. 11. shall I not th. n. require his blood? 2 Kinge 1. 14. n. theref. let my life be precious 1 Chr. 21. 12. n. theref. advise thyself, what word 2 Chr. 2. 7. send me n. theref. man cunning to work Noh. 0. 9. n. theref. O God, strengthen my hands Job 6. 28. n. therefore be content, look upon me P2. 2. 40. be wise n. th. O ye kings, be instructed Isa. 28. 22. n. th. be not mockers, lest your bands 52. 5. n. therefore, what have I here, saith the Lord Isa. 28. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved 42. 22. n. therefore why hast thou sot reproved for 42. 22. n. therefore depart, and go in peace 1 Cor. 6. 7. n. therefore depart, and go in peace 1 Cor. 6. 7. n. therefore depart, and go in peace 1 Cor. 6. 7. n. therefore depart, and go in peace 1 Cor. 6. 7. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of

NUMBER, Substantive,
Signifies, [1] A small number, such as is easy to
reckon, Gen. 34. 30. Deut. 4. 27. [2] A great
number, or multitude, which no man can reckon
or number, Paal. 147. 4. [3] Society, or company, Luke 22. 3. Acts 1. 17. The number
of the beatt, or the number of the name of
the beatt, Rev. 13. 17, 18. stends for the
numerical value of the letters that compose his
name.

name.

Grn. 34. 30. I being few in n. they shall slay ma
41. 49. very much, for it was without n.

Erod. 19. 4. take the lamb according to n. of souls

Exod. 19. 4. take the lamb according to n. of souls 16. 16, gather manna, according to n. of persons 23. 26. nothing barren, n. of thy days I will fulfil Lev. 25. 15, the n. of years after the jubilec, the n. of years of the fruits he shall sell, 16, 50, 26. 22. heasts, which shall make you few in n. Num. 1. 2. with the n. of their names, 16, 22. 3. 22. n. of males from a month old, 28, 34, 40, 43, 48, odd n. of them is to be redeemed to Aaron 14. 20. your whole n. from tyenty years old

31. 36. the half of their portion was in m.

Drut. 4. 27. left few in m. among heathen, 28. 62.

7. 7. because ye were more in m. than any people
25.2. judge cause him to be beaten by a certain m.

34. 8. he set bounds according to the m. of Israel
Judg. 6. 5. they and their camels without m. 7. 12.

7. 6. the m. of them that lapped were 300 men
21. 23. according to the m. of them that danced
21. 23. according to the m. of them that danced
21. 23. according to the m. of the first that fanced
22. 33. according to the m. of the first that fanced
3. Sem. 6. 4. the m. of the lords of the Philistines

Acts 23, 5, 1 wist n. that he was the high-priest cft 23, 5, 1 wist a, that he was the man-present. 2, 13, at the hearers of the law are just 14, these having a, the law, are a law to themselv. 29, and a, in the letter || 4, 2, but a, before God b, 5, but to him that worketh a, but believeth 4. 5. but to him that worketh n. but believeth 10. n. in circumcision, but uncircumcision 5. 16. and n. as it was by one that sinned 7. 15. 1 allow n. what I would, that do I n. 8. 9. but ye are n. in the flesh, but in the Spirit 32. how shall he n. with him give us all things 9. 24. n. of the Jews only, but of the Gentiles of the spirit was added to the proposed of the property of the spirit was added to the property of the spirit was added to the property of the proper 26. where it was said, ye are n. my people 10. 18. have they n. heard? yes, verily 12. 3. n. to think of himself more highly than 10. 18. have they n. heard? yes, verily
12. 3. n. to think of himself more highly than
15. 1. ought to bear, and n. to please ourselves
20. to preach, n. where Christ was named
16. 4. to whom n. only I give thanks, but also
1 Cor. 1. 28, hath chosen the things which are n.
2. 9. eye hath n. seen, nor ear heard, nor entered
3. 2. n. with meat || 7. 10. yet n. I, but the Lord
3. are ye n. carnal, and walk as men. 4.
4. 6. n. to think of men above that is written
19. and I will know, n. the speech of them which
5. 8. n. with old leaven || 6. 1. n. before the saints
7. 12. but to the rest speak I, n. the Lord
9.1. am I n. an.apostic am I n. free? have I n. seen
26. I therefore so run, n. as uncertainly
10. 29. conoscience, I say, n. thice own, but of others
11. 22. have ye n. houses to eat and drink in?
12. 16. because n. the eye, I am n. of the body
15. 10. yet n. I, but the grace of God with me
2 Cor. 2. 17. for we are n. as many which corrupt
3. 3. n. with ink, n. in tables of stone
5. n. that we are sufficient of ourselves
13. n. as Moose, which put a vail over his face
4. 1. we faint n. 10. || 7. may be of God, and n. of us 5. m. that we are sufficient of ourselves
13. m. as Moses, which put a vail over his face
4. 1. we faint m. 10.||7. may be of God, and n. of us
9. m. forsaken, cast down, but n. destroyed
5. 1. we have an house m. made with hands
7. we walk by faith, n. by sight || 12. m. in heart
7. 7. God comforted us, n. by his coming only
9. I rejoice, m. that ye were made sorry
12. I did it n. for his cause that had done wrong
8. 5. and this they did, m. as we hoped, but first
12. and m. according to that he hath m.
10. 18. we dare m. make ourselves of the number
12.18. walked we m. in the same spirit, same steps?
Ged. 1. 1. Paul an apostle, m. of men, nor by man
2. 20. 1 live, yet m. 1 || 6. 4. and m. in another
Eph. 2. 8. through faith, and that m. of yourselves
9. m. of works || 5. 15. m. as fools, but as wise
6. 7. doing service as to the Lord, and n. to men
12. for we wrestle m. against flesh and blood
Phil. 1. 29. it is given to you, n. only to believe 12. for we wreste n. against nean and plood Phil 1.29, it is given to you, n. only to believe 2.12. have obeyed, n. as in my presence only 27. and n. on him only, but on me also 3.9. found in him, n. having mine own righteousn. 12. n. as though I had already attained, or perfect Col.2.19. n. holding the head, from which the body of tench a tasks handle a list teichy. Col. 2.19. n. notding the head, from which the body 21. touch n. taste n. handle n. all to perish 3.2. on things above, n. on things on the earth 23. do heartily, as to the Lord, and n. to men 1 Thess. 2. 1. our entrance, that it was n. in vain 13. ye received it n.as word of men, butword of G. 13. ye received it n.as word of men, butword of G. 6. therefore let us n. sleep as do others 2 Thess. 3. 2. for all men have w. faith 9. n. because we have n. power, but to make 1 Tim. 3. 3. n. given to wine, n. greedy of lucre 2 Tim. 1. 9. n. according to our works, Tit. 3. 5. 4. 8. and n. to me only, but to them that love Tit. 2. 9. to please them, n. answering again Philem. 16. n. now as a servant, but above a servant 14. 1. 2. 0. n. mithouse a servant. Hes. 7. 30. n. without an oath, he was made pries 8. 2. which the Lord pitched, and n. man 9.7-n. without blood, which he offered for himsel 11. n. made with hands, n. of this building 9.7.a. without blood, which he offered for himself
11 a. made with hands, n. of this building
11. 1. faith is the evidence of things n. seen
13. died, n. having received the promises
40. they without us should n. be made perfect
12. 8. bastards, n. sons | 13. 17. n. with grief
Jam. 1. 23. if any man be a hearer, and n. a doer
2. 24. n. by faith only || 3. 2. offend n. in word
4. 2. yet we have n. || 17. and doeth it n. it is sin
1 Pet. 2. 10. n. a people, had n. obtained mercy
18. be subject, n. only to the good and gentle
23. who reviled n. again, he threatened n.
2 Pet. 2. 21. better for them n. to have known
1 John 2. 23. the same hath n. the Father
3. 12. n. as Cain || 4. 10. n. that we loved God
5. 12. he that hath n. the Son, hath n. life
17. and there is a sin n. unto death
Jude 19. these be sensual, having n. the Spirit
Rev. 2.2. which say, they are apostles, and are n. 9.
19. 10. he said unto me, see thou do it n. 22. 9.
84 ABER, APRAID, ASHAMED, ANSWERED,
BELIEVE, CONFOUNDED, DEPARTEU, DESTROY, DIE, EAT, ENTER, FRAR, FEW.
FIND, FORSKERN, GIVE, GIVEN, HEAR,
Ilsareen, Hid.

FIND, FORMAN,
HEARREN, HID.

If NOT. Gen. 18 21. I will go down, and if n. I will know

Gen. 24. 49. and if n. tell me, that I may know Erod. 32. 32. if n. blot me, I pray, out of thy book Judg. 9. 15. if n. blot me, I pray, out of thy book Judg. 9. 15. if n. let fire come out of heaven, 20. 1 Sam. 2. 16. and if n. I will take it by force 6. 9. but if n. then we shall know that it is not 2 Sam. 13. 26. if n. let Amonn go if 17. 6. if n. speak 2 Kings 2. 10. but if n. it shall not be so Job 9. 24. if n. where, and who is he?
33. 33. if n. hearken to me, hold thy per 33. 35. 17 n. nearsen to me, note tay peace. 2cc. 11. 12, give me my price, and if n. forbea Luke 10. 6. if n. it shall turn to you again 13. 9. and if n. then thou shalt cut it down See Is, KNEW, KNOW, NO. OBEY, OBEYEL PASSED, SEE, SEEK, SO, WILL, WOULD. Of NOT. Or NOT.

Gen. 24.31. Lord made his journey prosperous or n

Exod. 17. 7. saying, is the Lord among us, or n. e.

Num. 11. 23. whether my word come to pass or n

13. 20. whether there be wood therein or n.

Judg. 2. 22. as their fathers did keep it, or n.

NOTABLE NOTABLE
Signifies, [1] Conspicuous, or sightly, Dan. 8.5.
[2] Notorious, Mat. 27. 16. [3] Terrible, Acts
2. 20. [4] Known, or apparent, Acts 4. 16.
Dan. 8.5. the goat had as, horn between his eyes
8. 6.7 u came up four n. ones, toward four winds
Mat. 27. 16. and they had then a n. prisoner
Acts 2. 20. before that n. day of the Lord come
4. 16. a n. miracle hath been done by them

4. 10. a n. miracle hath been done by them NOTE, ED.

Isa. 30. 8. now go, write it, and n. it in a book Dan. 10. 21. that is n. in the scripture of truth 2 Thess. 3. 14. n. that man, and have no company NOTE.

Rom. 16.7. who are of n. among the apostles

Signifies, [1.] NOTHING
Signifies, [1.] NOTHING
no use or service, Mat. 5. 13. [3] Of no force
to bind or oblige, Mat. 25. 16, 18. [4] No good
works that are acceptable to God, John 15. 5.
[5] False and groundless, Acts 21. 24. [6] No
other means, Mark 9. 29. [7] No reward or
wages, 3 John 7. [8] No new doctrine pertaining
to selvation, Gal. 2. 6. [9] No sin or
guilt, John 14. 30. [10] No divine power, no
God, 1 Cor. 8. 4.
It is taken, [1] Absolutely, Job 26. 7. Psal. 49.
17. [2] Comparatively, Psal. 39. 5. Isa. 40.
17. [3] In a person's estimation of himself,
2 Cor. 12. 11. [4] Not in the matter, but in
the manner, as being of no use or service, 1 Cor.
7. 19. Thus circumcision is called nothing, because it avails nothing, in point of acceptation

7. 19. Thus circumcision is called nothing, because it avails nothing, in point of acceptation with God now in gospet-times.

Gen. 11. 6. now n. will be restrained from them 19. 8. only unto these men do n. for they came 20. 29. as we have done to thee n. but good 40. 15. and here also have I done n. to put me Erzed, 9. 4. n. die that is the children's of Israel 12. 10. let n. of it remain until morning 20. ye shall eat n. leavened in your habitations 16. 18. gathered much, had n. over, 2 Cor. 8. 15. 23.3. if he have n. then he shall be sold for his theft of three shall n. cast their young

23. 36 the haven, then he shall be sold for his theft 23. 26. there shall n. cast their young Nwm. 6. 4. eat n. that is made of the vine-tree 16. 26. touch n. of theirs, lest ye be consumed 26. 16. let n. hinder thee from coming Dem. 2. 7. thou hast lacked n. Noh. 9. 21. 20. 36. thou shalt save alive n. that breatheth 22. 26. to the damsel thou shalt do n. 28. 55. because he hat n. left him in the siege Josh. 11. 15. Joshua left n. commanded undone Jidg. 2. + 19. let n. fall of their own doings 3. 2. at least such as before knew n. thereof 14. 6. he rent him, and had n. in his hand 1 3cmm. 3. 18. Samuel told, and hid n. from him 20. 2. my father will do n. but will shew it me 22. 15. thy servant knew n. of all this 25. 21. so that n. was missed of all, 30. 19. 36. she told him n. less or more until morning 2 Sam. 12. 3. the poor man had n. save one ewe-lamb 24. 24. not offer of that which doth cost me n. 8. 9. there was n. in the ark save the two tables 10. 21. silver was n. accounted of in days of Soint 11. 22. and he answered n. Luke 25. 35. 22. 16. tell me n. but truth, 2 Carom. 18. 15. 2 Kings 10. 10. fail n. to earth of word of the Lord 20. 13. n. in his house that he abewed not 17. be carried away, n. shall be left, Jss. 39. 2, 6. 2 CAr. 9.2. n. hid from Solom, which he told her not 17. be carried away, n. shall be left, Jss. 39. 2, 6. 2 Chr. 9.2. n. hid from Solom, which he told her not 17. be carried away, n. shall be left, Jss. 39. 2, 6. 1 say unto you, Christ shall profit you n. Phil. 23. 1 sustained them, so that thy alcade n. 8. 10. send portions for whom n. is prepared 9. 21. sustained them, so that thy alcade n. 8. 10. send portions for whom n. is prepared 9. 21. sustained them, so that thy alcade n. 8. 10. send portions for whom n. is prepared 9. 21. sustained them, so that thy alcade n. 8. 10. send portions for whom n. is prepared 9. 21. sustained them, so that thy alcade n. 8. 10. send portions for whom n. is prepared 9. 21. sustained them, so long as I see 6. 10. let n. fail of all that thou h 23. 26. there shall n. cast their young
Num. 6. 4. eat n. that is made of the vine-tree

Job R. 9. we are but of yesterday, and have a. 24. 25, who will make my speech a. worth 26, 7. and he hangeth the earth upon s. 34. 9. for he hath said, it profiteth a mma. On the should delight himself wis Gol Psal. 17. 3. thou hast tried me and shall find a

Psal. 17. 3. thou hast tried me and shak fint a
39. 5. and mine age is as n. before ther
49. 17. when he dieth, he shall carry n. swy
119.165. who love thy law, and n. shall offeed use
Prov. 9.13. a foolish woman is simple, and knowsh n.
10. 2. treasures of wickedness profit sc.
13. 4. the sluggard desireth, and hath n. 30. 4.
7. there is that maketh himself rick, yet kutha
22. 27. if thou hast n. to pay, why should he tis
Eccl. 3.14. whatsoever God doeth, n. can be put n.
5. 15. and he shall take n. of his labour
6. 2. so that he wanteth n. for his soul of all
7. 14. to the end that man should find n. after ins
1ss.34.12. some there, and all her princes shallber
40. 17. all nations before him are as n. they no
counted to him less than n. and vanity, 41. 5;
23. that bringeth the princes to n. 41. 11. 12.
43. +10. before me there was n. God formed
1sr. 10. 24. not in anger, lest thou bring me o.

fer. 10.24. not in anger, lest thou being me to a. 32.23. done a. of all that thou commandest then

32. 23. done a. of all that thou commandest then 38. 14. I will ask thee a thing, hide a. from me 39. 10. left of the poor which and a. in Jadah 42. 4. I will keep a. back from you 50. 26. destroy her utterly, let a. of her be left Lam. 1. 12. is it a. to you, all ye that pass by East. 13. 3. wose to the prophets that have sees a. Dan. 4.35. all the inhabitants of earth reputed as 9. ± 26. Messiah be cut off, but shall have a. 1. 12. I want to the command of the state
9. † 25. Messiah be cut off, but shall have s. Joel 2.3.a wilderness, yea, and a. shall escape ther Amos 3. 4. will young lion cry if he have taken a. 5. taken up snare, and taken a. § 7. Ld. will do a Hag. 2. 3. is it not in comparison of it as a. ? Zech. 8. † 10. the hire of a man became a. Mar. 1.5.32, they have n. to eat, Mar. 6.35. § 67.2. 17. 20. n. shall be impossible to you, Lake 1. 37. 21. 19. he found a. thereon but leaves, Mar. 1. 17. 26. 66. a newpost blow a. f. why it it then with the same of
17. 20. m. shall be impossible to you, Lakr 1. 37. 21.19.he found m. thereon but leaves, Marr 11.13. 26.02. answerest thou m. 7 what is it these wimens 27.12.he answered m. Marr 14. 60, 61. 15. 3.4.5 19. have thon m. to do with that just man 24. when Pilate saw that he could prevail m. Marr 1. 44. see thou say m. to any man, but co 5. 20. and had spent all, and was m. bettered 0.8 they should take m. for their journey, Lakr 9.3. 9. 29. this kind can come forth by m. but by pragulate 4. 2. and in those days he did eat m. 5. 5. have toiled all night and taken m. John 21.3. 7.42. they had m. to pay, he frankly forgave them 10.19. and m. shall by any means hurt you 11. 6. and 1 have m. to set before him 23. 15. and lo, m. worthy of death is done to him, Acts 23. 29. | 23. 25. | 25.32. 41. but this man hath done n amiss John 3.27. man can receive m.except it be given him 5. 19. verily the Son can do m. of himself, 34. 6. 12. gather, that m. be lost || 39. 1 should lose m. 03. the Spirit quickeneth, the flesh profitteh m. 7. 20. they say m. || 8. 28. 1 do m. of myself 9. 33. he could do m. || 11. 49. ye know m. at all 12. 19. perceive ye how ye prevail m. f behold 14. 30. the prince of this world hath m. in me 15. 5. 1 am the vine, for without me ye can do m. 16. 23. and in that day ye shall ask me m.

2 Sam.14.6. they strove, and the mean to part them | Don. 11.6. of south shall con 25.there was n. to be so much praised as Absalom 8. continue more years tha 22. 42. they looked, but there was n. to save, Psal. 11. shall come and fight w

2 Kings 12.20. there was n. that followed the house of Day, but tribe of Judah only, 2 Kings 17.18 of Dav. but tribe of Judah onty, x trings at the Ps. 69.20. looked some to have pity, but there was n 79.3. shed their blood, and there was n. to bury then 107.12, they fell down, and there was n. of them 139. 16. when as yet there was n. of them

Isa. 10. 14. there was n. moved the wing or peeped

50. 2. when I called, there was n. to answer 63. 3. I have trodden the wine-press alone, and of

the people there was n. with me, I will tread
5. and I wondered that there was n. to uphold
lam. 8. 7. there was n. to that could deliver the ram
NOON

NOON
Signifies, [1] The roid day between morning and night, 1 Kings 18. 26, 27. Psal. 55. 17. [2] A time of clear light, 10b 5. 14. [3] Clearly and manifestly, Psal. 37. 6. [4] Without delay, or fear, Jeremiah 6. 4. 15. 8. [5] A time of great prosperity and imaginary security, Amos 8. Amos B

Amos 8. 9. Tell me where thou makest thy flock to rest at moon, Cant. 1. 7. Discover to me by thy mord and Spirit, which are those assemblies where thou are present, and to whom thou afforder comfort and refreshing under secreting persecutions and trials. It is spoken in allusion to the custom of skepherds in hot countries, who, in the heat of the day, used to carry their flocks

in the heat of the suy, now into shadowy places.

Gen. 43. 16, these men shall dine with me at n.

25, the present against Joseph came at n.

10 8 and they tarried until after n.

2 Sam. 4. 5. Ish-bosheth, who lay on a bed at n. 1 Kings 18. 20. they called on Baal even until n. 27.at n. Elijan mocked them, and said, cry aloud 27. at n.E.lian mocked them, and said, cry alow 20.16. he numbered them, and they went out at n 2 hings 4, 20. he sai on her knees till n. and died Piel. 55. 17. at n. will I pray, and he shall hear Cami. 1.7. thou makest try flock to rest at n. Cant. 1. 7. thou makest up nock to rest at n.

Jar. 6. 4. prepare war, arise, let us go up at n.

Amos 8. 9. I will cause the sun to go down at n.

Acts 22.6. about n. there shope great light round n

NOON-DAY.

Deut. 28.29, thou shalt grope at n.-day as the blind Job 5. 14, they grope in the n.-day as in the night 11. 17, thine age shall be clearer than the n.-day Peal. 37, 6. he shall bring forth judgment as n.-day 91. 6. for the destruction that wasteth at n.-day least 16. 3 shadow nethorish in midst fen. 91. 0. for the destruction that wasteth at n.-day 1s. 16. 3. shadow as the night, in midst of n.-day 5s. 10. thy darkness shall be as the n.-day 59. 10. we stumble at n.-day as in the night 1g. 15. 8. I have brought a spoiler at n.-day 2sph. 2. 4. they shall drive out Ashdod at n.-day NOON-11DE.

Jer. 20. 16. let him hear the shouting at n.-tide NORTH.

Gen. 28. 14, thou shalt spread abroad to the n.

1 Aings 7.25. a molten sea stood upon twelve oxen, three oxen looking toward the n. 2 Chron. 4. 4.

1 Chron. 9. 24, the porters were toward the n.

Job 20. 7. he stretcheth out the n. over empty place

37. 9. and cold cometh out of the n.

22. fair weather cometh out of the n. with God is

Prol. 48. 2. on the sides of n, the city of great King 89. 12. n, and south, thou hast created them Eccl. 1. 6, the wind turneth about to the n.

Eccl. 1. 6. the wind turneth about to the n.

11.3. if the tree fall toward the n. there it shall be Its. 14. 13. I will sit in the sides of the n.

43.6.1 will say to the n. give up; and to the south Jsr. 1. 13. the pot's face is toward the n.

14. out of n. an evil break forth, 4. 6.] 46. 20.

15. all the families of the kingdoms of the n.

31. 12. go and proclaim these words toward the n.

18. shall come together out of the land of the n.

6. 1. for evil appeareth out of the n. and great

23. 8. which led 1sr. out of the n. country, 31. 8.

25. 9. I will send and take all the families of the n.

26. all the kines of the n. far and ear, shall drink 25. 9. I will send and take all the families of the n.
26. all the kings of the n. far and near, shall drink
46. 6. they shall stumble and fall toward the n.
10. Ld. of hosts hath a sacrifice in the n. country
24. she shall be delivered to the people of the n.
47. 2. behold, waters rise up out of the n.
50. 3. out of the n. cometh up a nation against her
Esch. 1. 4. behold, a whirlwind came out of the n.
Esch. 1. 4. behold, a whirlwind came out of the n.

Don. 11.6. of south shall come to the king of the m.

8. continue more years than the king of the m.

11. shall come and fight with the king of the m.

13. for the king of the m. shall return and set forth

15. the king of the m. shall cast up a mount, 40.

44. but tidings out of the m. shall trouble him

Zeph. 2. 13. he will stretch his hand against the n.

Zech. 6. 6. black horses go into the m. country

8. have quieted my spirit in the n. country 14. 4. the mountain shall remove toward the Rev. 21, 13, and on the n. were three gates From the NORTH.

From the NORTH.

Psal, 107. 3. gathered from the n. and the south,
Isa. 49, 12. Jer. 16. 15. | 23. 8.
Isa. 14.31. for there shall come from the n. a smoke
41. 25. I raised up one from the n. he shall come
Jer. 4. 6. I will bring evil from the n. and great destruction, 6. 22. | 10. 22. | 50. 9. 41. | 51. 48.
Ezek. 26. 7. I will bring a king of kings from the n.
39.2. I will cause thee to come up from the n. parts
Amos 8. 12 they shall wander from the n. to the east
Zech. 2. 6. and five from the land of the n.
Luke 13. 29. come from the n. and sit down in kingd.

Zeca. Y. O. and nee from the land of the n. Luke 13.29, come from the n. and sit down in kingd. NORTH border. Num. 34. 7. and this shall be your n. border, 9. NORTH-QUARTER.

Josh. 15.5. Judah's border in n.-quarter was from sea Ezek. 38. 6. Togarmah of n.-quarter and his bands NORTH side. Erod.26.20.tabernacle on the n. side twenty board

Exod. 20. 20. tabernacle on the n. side (wenty boards 35, thou shalt put the table on the n. side 35, thou shalt put the table on the n. side 27. 11. for n. side hangings of 100 cubits, 38. 11. Num. 2. 25, the camp of Dan shall be on the n. side 31, 29 sh. 8. 11. people of war pitched on the n. side of them 21. 19, there is a feast on the n. side of Beth. el 2 Aings 16. 14, put brasen altar on n. side of altar Esek. 42, 17, he measured the n. side 500 reeds 48. 30, the goings out of the city on the n. side NORTHERN.

Jer. 15. 12. break the n. iron, and the steel
Joel 2. 20. I will remove from you the n. army
NORTHWARD.

Gen. 13. 14. look n. and eastward, Dent. 3. 27. End. 40. 22. tabernacle n. without the vail Lev. 1. 11. kill it on the side of the altar n. Dent. 2. 3. ye compassed mountain, turn you n. 1 Sam. 14. 5. front of one rock was situate n. 1 Chron. 26. 14. Zecharias' lot came out n. 17. and n. were four Levites a day Ezek. 8.5. n. was this image of jealousy 47. 2. then he brought me out of the gate n.
48. 31. three gates n. one gate of Reuben
NOSE.

The Hebrews commonly place anger in the nose. There went up a smoke out of his nostrils, 2 Sam. 22. 9. And, Job 41. 20, Out of his nostrils Sam. 22.9. And, Job 41. 20, Out of his nostrils goeth smoke. The eastern women, in several places, put colden rings to one of their nostrils: Solomon alludes to this custom. Prov. 11. 22, As a jewel of gold in a swine's snout, so is a fair woman without discretion. They also put rings in the nostrils of oren and camels, to guide them by; hence is that metaphorical speech borrowed, 2 Kings 19, 28, I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back.

Lev. 21. 18, that hath a flat x. shall not offer Dent. 33, 410, they shall not income at thy m.

L49. 21. 18. that nath a nat w. shait not over Deut. 33. 410. they shall put incense at thy n, 2 Kings 19. 28. put my book in thy n. Ita. 37. 29. Job 40. 24. his n. pierceth through snares 41. 2. canst thou put a hook into his n.? Prov. 30. 33. the wringing of the n. bringeth blood Cant. 7. 4. thy n. is as the tower of Lebanon 8. and the smell of thy n. like apples Lts. 65.5. these are a smoke in my n. a fire that burns

Inc. 05.5. these are a smoke in my n.a hre that burns Exst. 8. 17. they put the branch to their n. 23. 25. they shall take away thy n. and ears NOSES.

Psal. 115. 6. n. have they, but they smell not Exst. 39. 11. it shall stop the n. of the passengers NOSEJEWELS.

20. 13, 17. [2] Conditionally, Galatians 5. 21. [3] Comparatively, 1 Cor. 1. 17. 1 Kings 11. 39. 1 will afflict, but n for ever Job 7.8, thine eyes are upon me, and 1 am n. 14. 21. come to honour, he knoweth it n. 35. 15. Padl. 115. 1. n. unto us, O Lord, n. to us be glory 110. 36 to the testimonal and n. to experiments. 119.36.to thy testimonies, and n. to covetousness Prov. 12.7. the wicked are n. || 23. 23. fell it n. 27.24.for riches are n. for ever, doth crown endure 27.28.107 riches are n.107eer, door crow endure fig. 3, 7, 1 will n, be an healer, make me n, a ruler 10, 11, shall I n, as I have done to Samaria, so do 16, 6, pride of Moao, but his lies shali n, be so 30, 1, take connsel, but n, of me, n, of my)prit

30. 1. take counsel, but m. of me, n. of my >pirit
41. 9. 1 have chosen thee, and n. cast thee away
44. 21, thou shalt n. be forgotten of me
45. 13. let go my captives, n. for a price nor reward
48. 1. but n. in truth and righteousness
49. 15. they may forget, yet will I n. forget thee
57. 11. I held my peace, and thou fearest me n.
65. 1. I am found of them that sought me n.
11. 8. I commanded, but they did them n.
11. 8. I commanded, but they did them n.
14. 9. leave us n. || 21. 10. and n. for good, 39. 16.
14. I sent them n. neither have commanded them,
15. || 23. 25. || 20. 0. 31. Fixel. 13. p.
15. || 23. 25. || 20. 0. 31. Fixel.

14.1 sent them n.neither have commanded them,
15. | 23.32. | 29.9, 31. | Exat. 13.0.
23.16. and n. out of the mouth of the Lord
29.11. of peace, and n. of will | 30.5. n. of peace
31.15. because they were n. Mat. 2.18.
Lam. 3.2. brought into darkness, but n. into light
5.7. our fathers have sinned, and are n.
Etck. 16.16. the like things shall n. come
61.1 will give them but n. but n. over one of the command.

61. I will give them, but a. by thy covena 20. 44 w. according to your wicked ways 28. 2. yet thou art a man, and n. God 33. 31. they hear, but they will n. do them, 32. 36. 22. I do n. this for your sakes, U Israel, 32. 36. 22. 1 do n. this for your sakes, O Israel, 32. Dan. 8. 24. shall be mighty, but n. by his power 9. 26. but n. for himself || 11. 25. shall n. stand Hos. 1.9. ye are n. my people, I will n. be your God 7. 16. they return, but n. to the Most High Amos 7. 3. it shall n. be, saith the Lord, O. Hab. 2. 3. at the end it shall speak, and n. lie Zech. 1. 4. be yen. as your fathers, to whom 4. 6. n. by might nor power, but by my Sparit Mat. 3. 6. for 1 am the Lord, 1 change n. Mat. 6. 5. be n. like the hypocrites, 8, 16. 7. 25. and it fell n. || 26. and doeth them n. 29. for he taght n. as the scribes, Mark 1. 22. 9. 13. I will have mercy, and n. sacrifice, 12. 7.

29. for he taught n. as the scribes, Mark 1. 22, 9. 13. I will have mercy, and n. sacribes, 12. 7. 12. 31. shall n. be forgiven to men, 32 Lake 12. 10. 16. 22. saying, Lord, this shall n. be unto thes 20. 20. but it shall n. be so among you, whose will 28. the Son of man came, n. to be ministered unto 21. 30. the second said, I go, sir, and went n. 23. 3. but do n. ye after their works 24 tohave does and n. to leave the other undone 23. to have done, and m. to leave the other undone

23. to have done, and m, to leave the other undone 24. 6. the end is n, yet || 17. let him n, come down 25. 43, ye clothed me n, ye visited me n. 46. did it n, to one of these, did it n, to me 29. 5. n, on the feast day, lest there be an uproar 39. n, as I will, but as thou wilt, Mark 14. 36. Mark 8.18.see ye n, f hear ye n, f do ye n. remember? 10. 43. but so it shall n, be among you 14. 7. the poor ye have, but me ye have n. always Luke 3. 15. whether he were the Christ or n. 13. 14. be healed, and n. on the sabbath-day 18. 11. that I am m, as other men are

5.40. ve will n. come to me, that ye might have life
42. I know ye have n. the love of God in you 42.1 know ye have n. the towe of too an you 6.26, ye seek me n. because ye saw the miracles 38.1 came down, n. to do mine own will 8.16. my judgment is true, for 1 am n. alone, but I and the Father that sent me, 16. 32. 23.1 am n. of this world || 10.12. n. the shepherd

15. all the families of the kingdoms of the n.
3. 12. go and proclaim these words toward the n.
18. shall come together out of the land of the n.
3. 12. go and proclaim these words toward the n.
18. shall come together out of the land of the n.
3. 12. go and proclaim these words toward the n.
42. 8. which led Isr. out of the n. and great
23. 8. which led Isr. out of the n. and great
23. 9. I will send and take all the families of the n.
45. 9. I will send and take all the families of the n.
46. 6. they shall stumble and fall toward the n.
46. 10. Ld. of hosts hat a sacrifice in the n. country
34. she shall be delivered to the people of the n.
47. 2. behold, waters rise up out of the n.
49. 3. 11. it shall stop the n. of the passengers
NOSERILS.

69. 3. 11. it shall stop the n. of the passengers
NOSERILS.

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69. 3. 11. it shall stop the n. of the passengers
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69. 12. it shall stop the n. of the passengers
NOSERILS.

19. 10. 10.

1 Sem. 4. 6. what meanth the n. of this shout? 14.
13. the n. in the host of Philistines increased

Kings 1. 41. wherefore is this n. of the city!
45. this is the n. that ye have heard
18. † 41. there is an. of abundance of rain
2 Kings n. 6. the n. of chariots, and a n. of horses
11.13. Athaliah heard n. of guard, 2 Chron. 23.12.
Chron. 15. 28. making a n. with psalteries
Exws 3.13. not discern n. of joy, from n. of weeping
168 36. 29. any understand the n. of his tabernacle
33. the n. thereof sheweth concerning it
37. 2. hear attentively the n. of his voice
Psal. 33. 3. play skillully with a loud n.
40. † 2. he brought me up out of a pit of n.
42. 7. deep calleth at the n. of thy water-spouts
55. 2. I mourn in my complaint, and make a n.
59. 5. they make a n. like a dog, 14.
65. 7. who stilleth the n of the seas, n. of waves
66. 1. make a joyful n. to God, all ye lands, 81.1.
95. 4. the Lord is mighter than the n. of waters
1sa. 9. 5. for every battle is with confused n.

13a. 9. 5. for every battle is with confused n.

13. 4. the n. of a multitude in the mountains. tumultuous n. of the kingdoms of nations
14. 11. the n. of thy viols is brought down

tumultuous n. of the kingdoms of nations

14. 11. the n. of thy viols is brought down

7. 12. which make a n. like the n. of the seas

24. 8. the n. of them that rejoice endeth

18. he who fleeth from the n. of fear

25. 5. thou shalt bring down the n. of strangers

29. 6. shall be visited of the Lord with great n.

31. 4. nor abase himself for the n. of them

33. 3. at the n. of the tumult the people fied

60. +5. the n. of sea shall be turned toward thee

66. 6. a voice of n. from the city and temple

29. the city shall flee for the n. of horsemen

10. 22. behold, the n. of the bruit is come

11. 19. with the n. of a great tumult he kindled

25. 31. a n. shall come to the ends of the earth

40. 17. Pharaok king of Egypt is but a n.

47. 3. at the n. of the trampling of his horses

49. 21. the earth is moved at the n. of their fall,

at the cry the n. was heard in the Red-sea

50. 46. at the n. of taking of Babylon

51. 55. a n. of their voice is uttered

Lam. 2. 7. the enemy made n. in house of the Lord

Esset. 1. 24. when they went, I heard the n. of their

wings, like the n. of great waters, 43. 2.

51. 31. the n. of the wheels, the n. of a great raing

29. 10. thy walls shall shake at the n. of his roaring

29. 10. thy walls shall shake at the n. of horsemen

13. I will cause the n. of ny songs to cease

37. 7. and as I prophesied, there was a n.

Juce 2. 5. like the n. of chariots, like the n. of fire

Amos 5. 23. take from me the n. of thy songs

Mic. 2, 12 they shall make a great n.

2. 5. like the m. of chariots, like the m. of fire Rev. 6. 1. I heard as it were the n. of thunder NOISED.

Josh. 6.27 Joshua, his fame was n. thro' the country

Mark 2. 1. it was n. that he was in the hous Inke 1. 65. all these sayings were n. abroad Acts 2. 6. now when this was n. abroad NOISOME.

Exod. 8. +21. I will send a mixture of n. beasts 106 31. +40. n. weeds grow instead of barley 13. 14. 21. when I send the sword and n. beast 14. 21. when I send the sword and n. beast 16r. 10. 2. fell a n. and grievous sore on the men NONE.

Gen. 28. 17. this is n other but the house of God Exod. 12. 22. n. of you shall go out at the door 15. 26. 1 will put n. of these diseases upon thee 16. 26. on the seventh day, in it there shall be n. 27. some went to gather, and they found n. 20.3. shall have n. other gods before me, Denc. 5. 7. 3. 15. n. shall appear before me empty, 34. 20. . de 18. 6. n. shall appear before me only near of kin 21. 1. there shall n. be defiled for the dead 22. 30. shall leave n. of it until merrow, Num. 9. 12 25. 26. and if the man have n. to redeem it 26.6. shall lie down, and n. shall make you afrait 17. ye shall flee when n. pursuch, 36. 37. Jen. 28, 17, this is a other but the house of God

26.6. shall lie down, and n. shall make you afraid
17. ye shall flee when n. pursueth, 36, 37.
Nem. 7.9. but to the sons of Kohath he gave n.
32.11. n.that came out of Egypt snall see the land
Deut. 2. 34. we destroyed, and left n. to remain,
3. 3. Josh. 8. 22. | 10. 28, 30. 33. | 11. 8.
15. will put n. of the diseases of Egypt on you
28.31. thy sheep shall be given, and n. to rescue
66. thou shalt have n. assurance of thy life
Josh. 6. 1. n. went out of Jericho, n. came in
9. 23. n. of you be freed from being bond-men
10. 21. n. moved his tongue against any of Israel
44.

Ered. 32.18. but the n. of them that sing do I hear Jude, 21.8, there came n. to the camp from Jabeah José, 6, 10, ye shall not shout nor make any n. 18 cm. 2, 2, there is n. holy as the Lord 18 cm. 4, 6, what meaneth the n. of this shout 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 14. 19, the n. in the host of Philistines increased 15. 22. As a made a proclamation, was exempted 45. this is the n. that ye have heard 15. 22. As a made a proclamation, was exempted 4. 35. n. stay hand, or say to him, what doest thon? 6. 12. n. but Elisha tells the king of Israel 2 Kings? 5. 6. the n. of chariots, and a n. of horses 19. 10. and there shall be n. to bury Jesebel 45. shall come to his end, and n. shall help him 8 Arings. 10. as the Lord liveth, I will receive m. 6. 12. m. but Flisha tells the king of Israel 9. 10. and there shall be m. to bury Jezebel 15.let m. go forth or escape out of the city, 10.25. 10. 11. till Jehu left Ahab m. remaining

19. the prophets of Baal, let n. be wanting 23. look there be n. of the servants of God there 1 Caron. 15.2. m. ought to carry ark of G. but Levite: 2 Caron. 1, 12, houour, such as n. of the kings had 16. 1. he might let n. go out or come in to A 20. 6. so that n. is able to withstand thee 23. they were dead bodies fallen, n. escaped 23. 19, n. which was unclean should enter in Esra 8. 15. I found there n. of the sons of Levi Net. 4. 23. n. of as put off our clothes, saving that

Neh. 4. 23. n. of us put off our clothes, saving that Esth. 1.8. drinking according to law, n. did compel 4. 2. n. might enter the king's gate in sackcloth Job 2. 13. sat down, and n. spake a word to him 3. 9. let it look for light but have n. 11.19. shalt lie down, and n. shall make thee afraid 18. 15. in his tabernacle, because it is n. of his 20. 21. there shall n. of his meat be left 29. 12. delivered him that had n. to help him 35. 10. but n. saith, where is God my Maker?

12. there they cry, but n. giveth answer
Pr. 10. 15. seek out his wickedness till thou find

25. 29. and n. can keep alive his own soul
25. 3. let n. that wait on thee be ashamed
34. 22. n. that trust in him shall be desolate 37. 31. law in his heart, m. of his steps shall alide

25. and let n. dwell in their tents
76. 5 n. of the men of might found their hands
81. 11. not hearken, Israel would n. of me
109. 12. let there be n. to extend mercy to him
Prov. 1. 25. and ye would n. of my reproof
30. they would n. of my counsel, they despised
2. 19. n. that go unto her return again, nor take
3. 31. envy not, and choose n. of his ways
Cant. 4.2. bear twins, and n. is barren among them
Iss. 1.31. they shall burn and n. shall quench them
5. 27. n. shall be weary, n. shall slumber
29. carry it away safe, and n. shall deliver it
14. 0. he is persecuted, and n. hindereth
31. n. shall be alone in his appointed times
17. 2. n. shall make them afraid, Zeph. 3. 13.
22. 22. he shall open and n. shall shut, n. open
34. 10. n. shall pass through it for ever and ever
12. they shall call the nobles but n. shall be there
16. no one shalf fail, n. shall want her mate
42. 22. n. delivereth, and n. saith, restore
44. 19. n. considerint in his heart, nor is there
47. 8. that sayest, I am, and n. else besides me, 10.
10. n. seeth me | 15. n. shall save thee
57. 1. n. considering that righteous is taken away
59. 4. n. calleth for justice, nor pleadeth for truth
60. 4. because when I called, n. did answer
1st. 4. and burn, that n. can quench it, 21. 12.
7. 33. for the beasts, and n. shall gather them
13. 19. cities shall be shut, and n. shall open them
14. 16. cast out, and shall have n. to bury them
23. 14. and n. doth return from his wickedness
30. 10. and n. shall make him afraid, 46. 27.
34. 9. that n. should serve himself of them
10. that n. should serve himself of them

34. 9. that n. should serve himself of them
10. that n. should serve themselves of them
15. 14. to this day they drink n. but obey father's
36. 30. shall have n. to sit on the throne of David
42. 17. n. shall remain or escape
44. 14. n. shall return, but such as escape
48. 33. n. shall tread with shouting, no shouting
49. 5. n. shall gather up him that wandereth
50. 3. land desolate, and n. shall dwell therein
9. their arrows, n. shall return in vain
20. iniquity sought for, and there shall be n.
29. camp against it, let n. thereof escape
32. the proud shall fall, and n. shall raise him up
51. 6c. that n. shall remain in it, Exch. 7. 11.
Lown. 1. 2. she hath n. to comfort her, 17.
4. because n. come to the solemn feasts

4. because n. come to the solemn feasts
7. when her people fell, and n. did help her
21. heard that I sigh, there is n. to comfort me 21. heard that I sigh, there is n. to comfort me Exet. 7. 14. but n., goeth to the battle 25. they shall seek peace, and there shall be n. 12.98.n. of my words shall be prolonged any more 16. 34. n. followeth thee to commit whoredoms 18. 7. hath spoiled n. by violence, given bread 22. 30. I sought for a man, but found n. 33. 16. n. of his sins shall be mentioned to him 28. mountains desolate, that n. shall pass through

45, shall come to his end, and n. Shall help him 12, 10, n. of the wicked sh. understand, but the wise Hor. 2, 10, n. shall deliver her out of my hands, 5, 14, 11, 7, though they called, n. at all would exalt him José 2, 27, 1 am the Lord your God, and n. else ...lmos 5, 6, there be n. to quench it in Beth-el Mic. 2, 5, shalt have n. that shall cast a cord by lot Mic. 2.5. shalt have n. that shall cast a cord by lot 3. 11. they will say, n. evil can come upon us 5. 8. he teareth in pieces, and n. can deliver Nah. 2. 8. they cry, stand, but n. shall look back Zech. 7. 10. let n. of you imagine evil, 8. 17. Mat. 2.15.let n. deal treacherously against the wife Mat. 12.43 unclean spirit walketh thro' dry places seeking rest and findeth n. Lake 11. 24. 26. 60. witnesses came, yet found n. Mart 14. 25. Luke 3. 11. let him impart to him that hath n. 4. 26 ton. of them mark line say to Samela.

Lake 3. 11. let him impart to him that hath a. 4. 26. to n. of them was Flias sent, save to Sarepta 27. n. of them was Flias sent, save to Sarepta 27. n. of them was cleaned save N amano the 57. 14. 24. n. of them shall taste of my supper 18. 19. n. is good, save one, that is God John 7. 19. and yet n. of you keepeth the law 15. 23. if I had not done the works n. other did 17. 12. n. is lost but the son of perdition 18. 9. of them thou gavest me, I have lost nooe Acts 3. 6. Peter said, silver and gold have I n. 8. 16. for as yet he was fallen on n. of them 24. pray, that n. of these things come on me 11. 19. preaching the word to n. but to the Jews 18. 17. Gallio cared for none of these things 20. 24. but n. of these things

18. 17. Gallio cared for none of these things 20. 24. but n. of these things move me 24. 23. he should forbid n. of his acquaintance 25. 11. if there be n. of these things they accuse 26. 22. saying n. other than the prophets did say Rom. 8. 9. if any have not the Spirit, he is n. of his 14. 7. n. of us liveth, and n. dieth to himself 14. 7. n. of us liveth, and n. dieth to himself 1 Cor. 1. 14. I thank God, I baptized n. of you 2. 8. whom n. of the princes of this world knew 7. 29. they that have wives be as the they had n. 9. 15. but I have used n. of these things 10. 32. give n. offence to the Jews nor Gentiles 14. 10. and n. of them is without signification

14. 10. and n. of them is without signification Gal. 1. 19. but other of the apostles saw I n. 1 Thess. 5. 15. see that n. render evil for evil 1 Tim. 5. 14. give n. occasion to the adversary I Pet. 4. 15. let n. of you suffer as a murderer Rev 2. 10. fear n. of these things thou shalt suffer See Eppetct, Like.

Gen. 39. 9. there is n. greater in this house than I 41. 15. and there is n. that can interpret it 39. there is n. so discreet and wise as thou art
Deut. 4, 35. the Lord is God, there is n. else, 39.

1 Kings 8.60. Iza. 45. 5, 6, 14, 18, 22.

46. 9. Mark 12. 32.

Ruth 4. 4. for there is n. to redeem it besides thee 1 Sam. 2.2. there is n. holy as the L. there is n. hesides

1 Sam. 2. There is n. holy as the L. there is n. besides 22.8. there is n. holy as the L. there is n. besides 22.8. there is n. holy as the L. there is n. that is sorry I Chr. 29.15 days are as a hadow, there is n. that is sorry good, 3. [33. 1, 3. Kom. 3. 12. 22. 11. for trouble is near, for there is n. to help 32. 25. there is n. to earth I desire besides thee Iss. 41. 17. when the needy seek water, there is n. 26. there is n. shewth, there is n. that declareth 43. 13. there is n. to help the there is n. that declareth 43. 13. there is n. to they did her among her sons 59. 11. we look for judgment, but there is n. 64. 7. and there is n. to stretch forth my tent 30. 13. there is n. to stretch forth my tent 30. 13. there is n. to plead thy cause, that thou Lam. 5.8. there is n. that odt deliver vus from hand Dan. 10.21. there is n. that holdeth with me in these Dan. 10.21. there is n. that holdeth with me in these

Hos. 7. 7. there is n. of them that calleth on me. Amos 5.2. she is forsaken, there is n. to raise her rimoto.v. ane is torsaken, there is n. to raise her up Mic. 7. 2. there is n. upright among men, they all lie Zeph.2.15. that said, I am, and there is n. besides me Hag. 1. 6. ye clothe you, but there is n. warm Mat. 19. 17. there is n. good but one, that is God, Mark 10. 18. Mark 12.31. there is n. other commandment greater Luke 1. 61, there is n. of thy kindred that is called dets 4.12 there is n. other name under heaven given

Acts 4.12. there is n. other name under heaven given Rom. 3 10. there is n. righteous, no, not one 11. there is n. understandeh, there is n. seeketh G. 1 Cor. 8. 4. and there is n. other God but one There was NONE.

Gen. 39.11. there was n. of men of the house within 41. 8. there was n. that could interpret them 24. but there was n. that could declare it to me Num. 21. 35. until there was n. left him alive Dent. 22. 27. damsel cried, and there was n. to nave

10. 40. that no stranger come near to ofter incense 26.33. Zelophebad had no sons, but daughters, 27. 3, 4. Josh. 17. 3.1 Chron. 23, 22. 24. 28.
27. 8. if a man die and have no son then cause 9. and if he have no daughter, ye shall give 17. congregation of Lord be not as sheep that have no shepherd, Esst. 34. 5. Mat. 9. 36.

35.31 . no satisfaction for the life of a murderer 35.31.no satisfaction for the life of a nurderer, 32.
Dear. 4. 12. ye heard, but saw no similitude, 15.
7. 16. thine eye shall have no pity on them
10. 9. Levi hath no part with his brethren, 14.
27. 29. 18. 1. John 19. 18. 1.
15. 4. when there shall be no poor among you 20. 12. if it will make no prace with thee
28. 32, there shall be no might in thy hand
65, among these nations thou shalt find no ea

65. among these nations thou shalt find no eas 32. 20. they are children in whom is no faith Josh. 10. 14. there was no day like that before 22. 25. ye have no part in the Lord, 27. Judg. 17. 6. there was no king in Israel, 18. 1. | 21. 25 18. 7. there was no magistrate [.28. no deliverer 10. where there is no want of any thing, 19. 19. 18. no. 2. 24. for it is no good report that I bear

3. 1. word was precious, there was no open vision 21. 9. take it, for there is no other, save that here 2 Som. 12. 6. shall restore, because he had no pity 2.5-m. 12. 6. shall restore, because he had no pity 13. 12. no such thing ought to be done in Israel 15. 26. if he say, I have no delight in thee 18. 18. I have no son to keep my name in remembr. 20. 1. Sheha said, we have no part in David 1 Kings 8. 23. there is no God like thee in heaven 22. 18. he would prophesy no good concerning me 2Kings 1.6. is it not because there is no God in Isr. 17. because Ahaziah had no son

10. 31. Jehu took no heed to walk in the law 1 Chron. 2.34 now Sheshan had no sons, but daugh 1 (Aron. 2.3.). now Snessan had no sons, but daugh.
16. 22. do my prophets no harm, Psal. 105. 15.
2 (Likon. 18. 16. that have no shepherd, Zech. 10.2.
19. 7. there is no iniquity with the Lond.
20. 12. we have no might against this company
21. 19. his people made no burning for him
25. 18. there was no neasons like to this. 21. 19. his people made no burning for him 35. 18. there was no passover like to that 36. 16. they mocked till there was no remedy Esra 9. 14. so that there should be no remnant Neh. 2. 20. ye have no portion in Jerusalem 13. 26. there was no king like Solomon Job 4. 18. he put no trust in his servants
5. 19. in seven there shall no evil touch thee 9. 25. see no good | 10.18, that no eye had seen a 12. 14. he shutteth, and there can be no opening 12: 14. he shutteth, and there can be no opening 24. causeth to wander where there is no way 13. 4. ye are all physicians of no value 16. 18. O earth, let my cry have no place 18. 17. he shall have no name in the street 19.16. I called my servant, he gave me no answer 24.15. no eye shall see me § 30. 13. have no helper Psal. 3. 2, there is no help for him in God 32. 2. in whose solid there is no new arms.

3.2. 1. in whose spirit there is no guile
3.4. 9. there is no want to them that fear him
3.6. 1. there is no fear of God before his eyes
5.3. 5. they were in fear where no fear was 55. 19. because they have no changes 81. 11. no good will he withhold from them 91. 10, there shall no evil befall thee 92. 15, there is no unrighteousness in him 119. 3. they do no iniquity, they walk in his way:
146. 3. son of man, in whom there is no help
Pract. 12. 21, there shall no evil happen to the just
17. 16. to get wisdom, seeing he hath no heart to it 21. 30, there is no wisdom against the Lord Eccl. 4.1. were oppressed, and they had no comfor 9. 10. for there is no work in the grave

2. 10. for there is no work in the grave Cant. 4. 7. my love, there is no spot in thee 8.8. we have a little sister, and she hath no brea Lis. 1. 6. there is no soundness in it, but wound Lis. 1. 6. there is no soundness in it, but wounds 5. 8. join field to field, till there be no place 8. 20. it is because there is no light in them 9.7. of his government there shall be no end 34. 16. no one of these shall fail, none shall want 40. 29, and to them that have no might 43. 11, and besides me there is no Savi

43. 11. and besides me there is πω Saviour 48. 22, there is πω peace to the wicked, 57. 21. 50.10. that walket in darkness, and hath πω light 53. 2. he hath πω form, nor comeliness, nor beauty 54.17.πc weapon formed against thee shall prosper 55. 1. and he that hath πω money, come ye, luy 57. 10. thou saidst not, there is πω hope, Jer. 2.25. 59. 8. there is πω judgment in their goings 16. he wondered that there was πω intercessor Jer. 2.11. changed their gods, which are yet πω gods 30. your children received πω correction

30. your children received no correction
6.14. peace, peace, when there is no peace, 8. 11.
23. they are cruel, and have no mercy
8. 15. we looked for peace, but no good came, 14.19. Job 30. 17, and my sinews take no rest

10. 32. I have no pleasure in ucan of nim, 33. 11 29. 18. yet had he no wages, nor his army Dan. 3. 29, because there is no other god can delive Hos. 4. 1. because there is no truth nor mercy 6. reject thee, that thou shalt be no priest to me

0. reject thee, that thou said to no priest to me
10. 3. now they shall say, we have no king
Amos 7. 14. I was no prophet, neither prophet's son
Mic. 3. 7. their lips, for there is no answer of God
4.9. why dost thou cry out' is there no king in thee?
Nob. 3. 19. there is no healing of thy bruise
Hab. 1.14. as the creeping things that have no ruler

Hab. 1.14. as the creeping things that have no ruler Zeph. 3.5. but the unjust knoweth no shame Zech. 8.17. love no false oath [9. 8. no oppressor Mal. 1. 10. I have no pleasure in you, saith the Ld. Mal. 5. 20. ye shall in no case enter into heaven 20. thou shalt by no means come out thence 6. 34. take therefore no thought for the morrow, 10. 19. Mark 13. 11. Lake 2. 1. 22. 22.23. which say that there is no resurrection. Mark 12. 18. decs 23. 8. 1 Cor. 15. 12, 13. Mach. 13. 14. Lake 2. 1. 22.

Mart 13.20. shortened those days, no flesh be saved Like 15, 7. just persons, which need no repentance 23.4.1 find no fault in him, 14. John 18.38. [19.4.6. John 4.17. I have no husband [6.53. ye have no list of the carrier have no sin 11.10. he stumbleth became them is no lists in him.

9. 41. If ye were tilled, ye anomin nave no 511 11.10.he stumbleth, because there is no light in him 13. 8. if I wash thee not, thou hast no part with me 15. CC. now they have no cloak for their sin 19.15. priests answered, we have no king but Cesar 19:13. priests answered, we nave so king but Cesa. diets 15: 9, put so difference between us and them 18: 15: for I will be so judge of such matters 21: 25. written that they observe so such thing 25: 10. to the Jews have I done so wrong 28. 2. the people shewed us so little kindness tom. 3:22: all that believe, for there is so difference. 4. 15. for where no law is, no transgression, 5. 17. 18. that in my flesh dwelleth no good thing 10. 19. to jealousy by them that are no people 13. 10. love worketh no ill to his neighbour 10. 10. to worked no into integration of the process.
 1. 29. that no flesh glory in his presence
 11. and have no certain dwelling-place
 13. I will eat no flesh while the world standeth 10.13.there bath no temptation taken you b 11. 16. we have no such custom, nor the churche 12. 21. I have no need of thee [13. 2. no charity 14. 28. if there be no interpreter, let him keep Cor. 5. 21. made him sin for us, who knew no sin 6. 3. giving no offence in any thing, that ministry 13. 7. now 1 pray to God that ye do no evil Gal. 5. 23. meckness, against such there is no law Eph. 5. 11. have no fellowship with works of

Phil. 2. 7. but made himself of no reputation 3. 3. and have no confidence in the flesh Thess. 4. 13. even as others which have no hope 1 Thess. 4. 13. even as others which have no hope 2 Thess. 3. 14. and have no company with him 2 Tim. 3. 9. but they shall proceed no further Heb. 6. 13. because he could swear by no greater 8. 7. no place have been sought for the second 9. 22. without shedding of blood is no remission 10. 38. my soul shall have no pleasure in him 12.11. no chastening for the present seemeth joyous 17. for he found no place of repentance, though he 13. 14. here have we no continuing city, but seek Jam. 11? with whom is no variableness, nor shadow

darkness

Tem.1.17, with whom is no variableness, nor shador 2. 14. and have no works, can faith save him?

Pet. 2. 22, who did no sin, nor was guile found 2 Pet. 1. 20. no prophecy of private interpretation 1 John 1. 5. and in him is no darkness at all 8. if we say, we have no sin, we deceive ourselve: 3. 5. in him is no sin || 4.18. there is no fear in love

3.5. in him is no sin ||4.18. there is no fear in love 3 John 4.1 have no greater joy than to hear Rer. 14.5. in their mouth was found no guile 17. 12. which have received no kingdom as yet 18. 7.1 am no widow, and shall see no sorrow 20. 11. and there was found no place for them 21. 22. no need of the sun 25. no night there, they need no candle, 22. 5. See BREAD, CHILD, CHILDREN, INHERITANCE, KNOWLEDGE, MAN, POWER.

NO Rein.

Pere 11. 17 he shut up the heaven that there he

Deut. 11, 17, he shut up the heaven, that there be no rain, 1 Kings 8, 35, 2 Chron. 6, 26, | 7,13, 1 Kings 17,7, there had been no r, in land, Jer. 14,4, 1 Arnes 17.7, there had been nor. in land, Jer. 14.

14a. 5. 6. Clouds, that they rain no rain upon it
Jer. 3. 3. and there hath been no latter rain
2cch. 14. 17. even upon them shall be no rain
18. and if Egypt that have no rain come not

Now. 27.28. so devoted thing shall be sold or redeem. | Jer. 10.14. and there is no breath in them, 51. 17. | Prov. 29, 9. whether he rage or laugh there is no Now. 5.8. if the man haveno kinsman to recompense | 22.28. a vessel wherein is no pleasure, 48. 38. | Is. 23. 12. there also shalt thou have no rest | 25. 6. provoke me not, 1 will do you no hurt | 25. 6. provoke me not, 1 will do you no hurt | 39. 12. do him no harm | 42. 14. shall see no war | 48. 8. spoiler shall come, and no city shall escape | 24. 3. 1. fainted in sighing, and find no rest | 49. 1 hath I srael no sons? hath he no bir? | 2. 18. give thyself no rest | 5. 5. we have no rest | 25. 3. Zelophehad had no sons, but daughters, 27. | 24. 28. | 25. 28. | 24. 28. | 25. 28. | 24. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. 28. | 25. NO strength.

NO strength.

1 Sam. 28. 20. and there was no strength in Saul

Job 20.2. how savest thou arm that hath no strength

Psal. 88. 4. I am as a man that hath no strength Dan. 10. 8. and there remained no str. in u

Dan. 10. 0. and users remained no strength
16. are turned on me, I have retained no strength
Heb. 9. 17. otherwise it is of no strength at all
See WATER, WRATH. NO, Advert

Essed. 3.19. not let you go, so not by a mighty hand 16. 4. whether walk in my law or no, Dows. 8. 2. Judg. 4. 20. is any man here, thou shalt say, no 15. 13. no, but we will bind thee, and deliver thee 1 Sam. 1. 15. no, my lord, I am of a sorrowful spir. 20.15. no, not when the Lord hath cut off enemies Job 23. 6. no, but he would put strength in me 36. 10 no not roll on the force of streams. Job 23. 6. no, but he would put strength in me 36. 19. no, not gold, nor the forces of strength Paal. 14. 3. that doeth good, no not one, 53. 5. Eccl. 10. 20. curse not king, no not in thy thought Isa. 30. 16. no, for we will fee upon horses Jer. 2.25. no, for I have loved strangers, after then 42. 14. no, but we will go into the land of Egypt Almo 6. 10. is there any with thee? he shall say, no Hag. 2. 12. the priests answered and said, no 13. Mat. 8. 10. so great faith, no not in Isr. Luke 7. 9. 24. 21. to this time, no, nor ever shall be 36. no not the angels, but my Father only Mark 2. 2. no room, no not so much as about the doo

30, No not the angers, but my rather only Mark 2.2, no room, No not so much as about the door 5.3, no man could bind him, No not with chains Lude 20, 22, for us to give tribute to Cesar, or no? 23. 15. no nor yet Herod: for I sent you to him John 1. 21. art thou that Prophet! he said, no 9. 25. whether he be a sinner or Ma, 1 know 1. 5. have ye any meat? they answered no dets 7. 5. no not so much as to set his foot on w. 3. 9. are we better than they! No, in no wise

10. there is none righteous, roo not one, 12.

10. there is none righteous, roo not one, 12.

1 Cor. 5. 11. with such a one, no not to eat

6.5. no, not one that shall be able to judge between

Gal. 2. 5. place by subjection, no not for an hour

NO where.

1 Sam. 10.14. when we saw that they were no where

See MORE, W WISE.

Signifies, [1] A person honourable, either by his buth or merst, Neh. 6. 17. Acts 24. 3. [2] outh or meret, Neh. 6, 17. Acts 24, 3. [2] Such as are of a more tractable disposition, of a more excellent, divine, commendable temper than others, Acts 17. 11. [3] Valuant ones, Nah. 3, † 18. [4] A courtier 4. +46.

Esra 4. 10, whom the n. Asnapper brought over Esrh. 6. 9, one of the king's most n, princes Jer. 2. 21. I had planted thee a n. vine Lude 19, 12, a n. man went into a far country John 4. 46. there was a n. man whose son was sick 40. n. man saith, sir, come down ere my child die Acts 17.11. the Bereans more n. than Thessaloniaus 24. 3. we accept it always, most n. Felix, Cô. 25. 1 Cor. 1. 26. how that not many n. are called

NOBLES

many n. are called

Exod.24.11. on the n. of Israel he laid not his hand Num. 21. 18. the n. of the people digged it James 2. 13. dominion over the n. among the people 1 Kingrell. 8. Jezebel sent letters to the n. in his city 2 Chron. 23. 20. Jeboiada took the n. of the people Num. 2 and the sent letters to the n. of the people Num. 2 and the sent letters to the n. of the people Num. 2 and the sent letters to the n. of the people Num. 2 and the sent letters to the n. of the people Num. 2 and the sent letters to the num. Neh. 2 . 10. nor had I as yet told it to the m. 3. 5. the n. put not their necks to the work 5. 7. and 1 rebuked the n. and the rulers 5. 7. and I rebuked the m. and the rulers 6. 17. the m. of Judah sent letters to Tobiah God put it into mine heart to gather the m 10. 39. they clave to their brethren their n.

13. 17. I contended with the n. of Judah

Job 29. 10. the n. held their peace

Plan. 83. 11. make their n. like Oreb and Zeeb

149. 8. to bind their n. with fetters of iron

Plan. 8. 16. by me princes rule, and n. all judges

Eccl. 10. 17. when thy king is the son of n.

Its. 13. 2. they may go into the gates of the n

34. 12. they shall call the n. to the kingdom

43. 14. and have brought down all their n.

Jer. 14. 3. the n. sent their little ones to the waters

27. 20. Nebuchadnegare carried cardiven of judah 10. 29, they clave to their brethren

27. 20. Nebuchadnezzar carried captives. of Judah 30. 21. and their n. shall be of themselves 39. 6. the king of Babylon slew all the n. of Judah Jusah 3. 7. by the decree of the king and his n. NaA. 3. 18. Assyria, thy n. shall dwell in the dust NOISE.

Erod. 20, 18, the people heard the m, of the trumpol 32, 17, he said, there is hm, of war in the camp

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Let 16. 2 the separate on the hours in a.

19. 13. the wages have not now with there all a.

June, 11. 32 the persyn stood by an italia. Aim. 11–32 this proper stood up as that a. 14. L. and the proper wept that a next memerated 22. S. he said to them, subpriser (1.1 a.), 20. Good came to Estiman at a. and took whim. Done 10. 4 there there we seaves trong remain as a. 21.23, his soody that not premain his a on the tree fields. 22 there came men in Atheret in a of here. Judy 5.49, 0, 6.44 to that a, for a was try to freely 16.6. 22, the most for him all a not were continued. June 9 (1-9), (c). Go so take in 10 m was erry on new 10.2, land want for him all in and were cycle on 19. 10, but the mean would set there; that in. 25, and abused her all the in. then the move my Rack 1.12 if I should have an the and have to a. 3. 2. behold, Boaz windowith barney to u.
1-fieu 15. 11. and banner, cred to the Lord all u.
16. tell what the Lord hath and to me this u.
19. 10. and David fed and excaped that u. 19. 10. and Pavid fort and excapet that n.
11. saying, if then save not tay life to n.
28. 25, had rose up and went away that n.
31. 12. the men of Juneau wont aim, and took if Sams. 2. (9. Absert and too waterd aim, and took if Sams. 2. (9. Absert and the men waterd aim, and came. 31. 12. the men of Jin on went at in, and took
2 down 2. 29. Absert and the men walked at in,
32. Joah and his men went at in, and came
4.7. and gat them away through the plain all in.
2. 16. Javid went and lay all in, on the earth
17. 1. I will arrise and portone after Jinard than in.
16. saying, ledge not the in. In the plain
19. 7. there will not tarry one with there thin in.
2 Kinge 19. 35. that in the sagel of the Lord survey.
2 Circon. 1, 7. that in, 4dd find appear to Solomona
24th 0. 1, on that in ordid not the king sleep
2 Circon. 1, 7. that in, 4dd find appear to Solomona
24th 0. 1, on that in ordid not the king sleep
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2.5 A. has the men of war first by n. Jer. 50. T.
Philipsines Yu. and south Leonard the trave by n.
121. On nor skill, the mone horse thee by n.
124. I that by n. mand in the house of the Lord.
15 (J. that by n. mand in the house of the Lord.) 106 2, more and stars to ruse by a Jer 31, 35, Pres. 31 18, her candle goeth not out by a. Cont. 3.1, by a, on my teel I record this whom Jen. 4.5, the shaning of a flareing fire sy u. Cent. 3. 1. by u. on my test i weight him whom Inc. 4. 5. the shange of a flaming fire by u. Jer. 6. 5. let us go by u. and destroy her painers 39 6, they bed, and west forth out of the cay by a. 49. 9. If there by u. they will destroy thinker Dan. 7. 2. I saw in my vision by u. and beared Odad 5.5 of these was not been froncer by u. world

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Mar. 16: 11 doub he not leave the moment. NINITE

Let. 25, 22, we shall east of six fresh tolk the August 7, 6, 20 a. of fresh Nameria trains C A exp. 17:0. m n. of jrook. Namerica trainer, 28. M.

25.1.m the n. year of Zederiah. Nedwicknessessin came up. Jer. 39; 1. S.Z. 6. East, 28. 1. 10 or. 12. 12. Earshof the nexptant of the Gastre 14. 11. the n. let came forth to Jenhush. 27. 12. n. captain for the n. mouth was Abience Met. 39: 5. he went out about the much and n. hou 27. 45. from sura hour there was discusses over all the land unto the n. hour., Moré 15. 35. 46: n. hour Jenes gave up the ghost., Moré 15. 35. 3ctt 3. 1. at the hour of prayer, being the n. hou. Je Res. 21. 20. the n. foundation was a topica.

10.3.0 ornelins haw a vision above, for m. and Res. 21. 20, the m. fornelation was a mean See Day, MONTH. NITRE.

Pres. 25.20, as vinegar upon u. so is he sing, sag Jer. 2. 22, though thou wash thee with u. and sag

Gen. 13. 8. let there be no strife herw. m

Gen. 13. 8. let there be no strife betw. me and the 15. 3. behold, to me thou hast green no seed 20. 29. te an oath that thou wilk do us no hart 57. 22. shed no blood, and lay no shand upon him 36. 21. there was no harlot in this place, 24. 40.8. no interpreter | 42.11. we are no spica. 31.34 47. 4. thy servants have no pasture, Lom. 1. 6. Lead. 5. 16. is no straw given to thy servants, 15. 8. 22. that no swarms of fizes shall be there 12. 16. no work shall be done, Lev. 16. 29. | 23. 7. 21. 28. 31. Visus. 29. 1. Dena. 13. 8. 19. seven days no leaven shall be found, 13. 3. 7. 14. 11. because there were no graves in Egypt 16. 18. be that gathered little had no lack 21. 22. hurt a woman, and no mischief follow 22. 8. there shall no blood be shed for him 23. 8. thou shalt take no gift, gift blindeth the wis 32. thou shalt make no covenant with them 30. 9. ye shall offer no strange incense thereon 12. that there he no plague amongst them 34. 14. for thou shalt worship no other god 17. thou shalt make the no molten gods 35. 3. ye shall to not long it [7. 23. ye shall ear no lat [7. 25. ye shall ear no lat [7. 25. ye shall ear no lat [7. 25. ye shall ear no lat [7. 26. ye shall touch no hallowed thing 13. 21. and there be no white hairs therein. 26. 13. 21. and there be no white hairs therein. 26. 13. 21. and there be no white hairs therein. 26. 13. 21. and there be no white hairs therein. 26.

7. 20. ye shall eat no manner of blood, 17. 12, 14.
12. 4. ye shall touch no hallowed thing
13. 21. and there be no white hairs therein, 26
31. no black hair § 32. there be no yellow hair
19. 15. do no unrighteousness in judgment, 35.
20. 14. that there be no wickedness among you
21. 13. but there shall no stranger eat thereof
21. there shall be no blemish therein
25. 31. the house which have no walls round about
36. take thous no usury of him, or increase
26.1. ye shall make you no idols nor graven image

Pral. 49.19, shall go to fathers; they shall n. see \$5.22. Lord wills, suffer the righteous to be moved 7 L. 1. O Lord, let me n. be put to confusion 119.93. I will n. forget thy precepts, for with the Prov. 10. 30, the righteous shall n. be removed p, 27. 20. hell and destruction are m. full, so the eyes
of a man are m. satisfied

30. 15. there are three things that are n. satisfied see. 13. 20. Babylon n. be inhabited nor dwelt in 14. 20. the seed of evil doers shall n. be renowned

15. 20. the seed of evil does shall n. be built

56. 11. are greedy dogs which can n. have enough

62. 6. watchmen that shall n. bold their peace 63.19. we are thine, thou w. barest rule over then Jer. 20, 11. their confusion shall w. be forgotten 33. 17. David shall n. want a man to sit on throne Esek. 16. 63. and n. open thy mouth any more 26. 21. Tyrus shall n. be found again, saith Lord 27. 36. a terror and n. shall be any more, 28. 19.

Don. 2. 44. a kingdom that shall n. be destroyed

12. 1. there shall be trouble, such as n. was

12. 1. there shall be trouble, such as n. was Joel 2. 26. and my people shall n. be ashamed, 27. Almos B. 7. 1 will n. forget any of their works 14. even they shall fall and n. rise up again Hab. 1. 4. and judgment doth n. go forth Mat. 7. 23. I will profess unto them I n. knew yeu 9. 33. saying, it was n. so seen in Israel 21.16. Jesus saith, have ye n. read, out of the mouth of babes hast perfected praise, 42. Mark 2. 25. 26. 33. Peter said, yet will I n. he offended 27. 14. and he answered him to n. a word Mark 2. 12. saying, we n. saw it on this fashion 3.29. shall blaspheme ag. Holy Ghost, hath n. forg. 9. 43. into fire that n. shall be quenched. 45. 11. 2. colt tied, whereon n. man sat, Luke 19. 30. 14. 21. good for that man if he had n. been born Luke 15. 29. yet thou n. gavest me a kid to make 23. 29. blessed are the wombs that n. bare 33. wherein n. man before was laid, John 19. 41. John 3.14. who drinks of water I give, shall n. thirst

53. wherein n. man before was laid, John 19. 41. John 4.14. who drinks of water I give, shall n. thirst 6. 35. he that cometh to me shall n. hunger, and he that believeth on me shall n. thirst 7. 15. how knoweth this man, having n. learned: 46. the officers said, n. man spate like this man 8. 33. and we were n. in bondage to any 51. he shall n. see death, 52. | 10. 28. | 11. 26. 13. 8. Peter saith, thou shall n. wash my feet Acts 10. 14. I have n. eaten any thing common 14. 18. being a cripple, who n. had walked 1 Cor. 13.8. charityn. faileth, but whether prophecies 2 Jim. 3. 7. n. able to come to knowledge of truth Hos. 10. 1, can n. with those sacrifices make perf.

Heb. 10. 1. can n. with those sacrifices make perf.

11.the same sacrifices which can n. take awaysin 13. 5. I will n. leave thee, nor forsake thee 2 Pet. 1. 10. if ye do these things ye shall n. fall

NEVER so.

Psal. 58. 5. to charmers, charming n. so wisely
NEVER so much.

Gen. 34. 12. ask men. so m. dowry, and I will give
NEVERTHELESS.

Exod. 32. 34 n. in the day when I visit, I will visit
Lev. 11. 4. n. these ye shall not eat, Dout. 14. 7.
36. n. a fountain or pit shall be clean
Num. 13. 28. n. the people be strong that dwell
14. 44. n. the ark of the covenant departed not
18. 15. n. the first-born of man shalt thou redeem

26. 22. n. the Kenie shall be wasted, until Ashur 21. 23. n. it shall be purified with water of separat. Dem. 23. 5. n. the Lord thy God would not hearken Jash. 13. n. children of 1sr. expelled not Geshur.

13. 13. 13. 14. A. Children of 1 1sr. expelled not Geshur 14. 8. n. nuy brethren that went up with me Judg. 1. 33. n. the inhabitants of Beth-shemesh 2. 16. n. the Ld. raised up judges to deliver them 1 Sam. B. 19. n. the people refused to obey Samuel 15. 35. to see Saul, n. Samuel mourned for Saul 20. 26. n. Saul spake not any thing that day 29. 6. said to David, n. the lords favour thee not 2 Sam. 5. 7. n. David took the strong hold of Zion 17. 18. n. a lad saw them and told Absalom

17. 18. n. a lad saw them and told Absalom 23. 16. n. he would not drink thereof, poured out 1 Kings 8. 19. n. thou shalt not build the house 15. 6. n. for David's sake did the Lord give 14. n. Asa his heart was perfect with the Lord 25. n. in his old age he was diseased in his feet 22. 43. n. the high places were not taken away 2 Kings 2. 10. n. if thou see me when 1 am taken 3. 3. n. he cleaved to the sins of Jeroboam 13. 6. n. they denated not from the sins of Lerob

13.6.n. they departed not from the sins of Jerob. 23.9.n. the priests of the high places came not 2 Chron. 11.5.n. David took the castle of Zion 3 Caron. 11. 5, n. David took the castle of Zion 21. 4. n. the king's word prevailed against Joab 8 Chron. 12. 8. n. they shall be his servants 15. 17. n. the heart of Asa was perfect all his days 19. 5. n. there are good things found in thee 30. 11. n. divers of Astar humbled themselves 31. 7 n. the nearly distance in the history.

33.17. n. the people did sacrifice in the high places 35.22. n. Josiah would not turn from him

9. %. h. yostan would not turn from him
NeA. 4. 9. n. we made our prayer to our God
9. %. n. they were disobed, and rebelled ag, thee
31.n.for thy mercies' sake thou didst not consume

Prov. 19. 21. n. the counsel of the Lord shall stand Eccl. 9. 16. n. the poor man's wisdom is despised Isa. 9. 1. n. the dimness shall not be such as was Jer. 5.18. n. in those days I will not make a full end 26. 24. n. the hand of Ahikam was with Jeremiah 28.7. n. hear thou this word that I speak in thyear 36.25. n. Elnathan and Delaiah made intercession

36.25. M. Elnathan and Delaiah made intercession Etsk. 3.21. M. if thou warn the righteous man 16.60. M. I will remember my covenant with thee 20.17. M. mine eye spared them from destroying 22. M. I withdrew my hand, and wrought for my 33.9. M. if thou warn the wicked of his way Dan. 4.15. M. leave the stump of his roots in earth Jonah 1.13. M. the men rowed hard to bring to land Mat. 14.9. M. for the oath's sake, he commanded it 26.39. from me, M. not as I will, but as thou wilt 64. M. hereafter ye shall see the Son of man com. Mark 14.36. M. not what I will, Lake 22.42. Luke 5.5. M. at thy word I will let down the net 13.33. M. I must walk to-day, and to-morrow

13.33. N. I must walk to-day, and to-morrow 18.8. N. when Son of man cometh shall he find faith John 11. 15. Lazarus is dead, n. let us go to him 12. 42. among the chief rulers many believed 16. 7. n. 1 tell you the truth it is expedient for you Acts 14. 17. n. he left not himself without witness 27.11. n. the centurion believed the master of ship %(.11. %. the centurion believed the master of sh (lom. 5. 14. %. death reigned from Adam to Mos 15. 15. %. I have written more boldly to you [Cor. 7. 2. %. to avoid formicat, let every man hav 28. %, such shall have trouble in the firsh 37. n. he that standeth stedfast in his heart

9. 12. a. we have not used this power 11. 11. n. neither is the man without the woman 7.6. N. G. that comforteth those that are cast down 7.0.m. G. that comfortest those that are cast down 12. 16. n. being crafty, I caught you with guile Gal. 2. 20. n. 1 live, yet not 1, but Christ in me 4.30. n. what suith scripture, cast out bond-wom. Eph. 5. 33. let every one so love his wife as himself Phil. 1. 24. n. to abide in the flesh is more needful 3. 16. n. whereto we have already attained 2 Tim. 1.12. n. I am not ashamed, for I know who 2. 19. n. the foundations of God standeth sure 116. 12. 11. n. it yieldeth peaceable fruit of right 2 Pet. 3.13. n. we look for new heavens and earth Mer. 3. 4. n. 1 have somewhat against thee NEW

Signifies, [1] That which is fresh, or of lase date, ignifies, [1] That which is fresh, or of last date, Josh, 9. 13. [2] That which was never used, or worn before, 1 Kings 11. 29. [3] These which is extraordinary and unusual, Num. 16. 30. [4] One who is regenerated, and endued with new qualities, new apprehensions and inclinations, 2 Cor. 5. 17. [6] also 15. [5] Strenge and unknown, Mark 16. 17. [6] Another, Frod. 1. 8. and unkno Exod. 1. 8.

Ered. 1. 8. there arose up a n. king over Egypt Leve. 23. 16. offer a n. meat-offering, Num. 28. 26. 26. 10. shall bring forth the old, because of the n. Num. 16. 30. but if the Lord make a n. thing Deut. 20. 5. what man hath built a n. house, 22. 8. 24. 5. when taken a n. wife, he shall not go to war 32. 17. they sacrificed to devils, to n. gods Josh. 9. 13. and these bottles of wine were n. Indg. 5.8. they chose n. gods, then was war in gate 15. 13. they bound him with n. cords, 16. 11, 12.

Sam. 6. 7. make a n. cart, and take two kine Sam. 6. 3.set the ark on a n. cart, 1 Chron. 13.7 23.48. 0. 3. set the ark on a n. cart, 1 Chron. 13.7 21. 16. he being girded with a n. sword thought 1 Kings 11. 29. Jeroboam clad with a n. garmen 2 Kings 2. 0. bring a n. cruse, and put salt thereis 2 Chron. 20. 5. Jehoshaphat stood in the n. court

Psal. 33. 3. sing to him a n. song, 96. 1. | 98. 1 | 144. 9. | 149. 1. Isa. 42. 10

40.3.he hath put a n. song in my mouth, even praise sect. 1. 9. there is no n. thing under the sun 20.3. See nam put a m. song in my mount, even praisect. 1. 9, there is no π. thing under the sun 10. is any thing whereof may be said, this is π. f. Cant. 7. 13. are all pleasant fruits, π. and old 12a. 42. 9. behold π. things do I declare, 48. 6. 43. 19. behold, I will do a π. thing, make a way 62. 2. and thou shalt be called by a π. name 65. 17. I research the called by a π. name 65. 17. I research the called by a π. name 65. 17. I research the called by a π. name 65. 17. I research the called by a π. name 65. 18. I research the called by a π. name 65. 18. I research the called by a π. name 65. 18. I research the called by a π. name 65. 18. I research the called by a π. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. name 65. 18. I research the called by a m. thing m. thing m 02. 2. and how shart of carrier by a ... Lame 05. 17. I create m. heavens and a m. earth, 65. 22. Jer. 26.10. the m. gate of the Lord's house, 36. 10. 31. 22. the L. hath created a m. thing in the earth Lam. 3. 23. the Lord's mercies are m. every

Essk. 11.19. I will put a n. spirit within you, 36.26.
18. 31. and make you a n. heart and a n. spirit
47. 12. trees which shall bring forth n. fruit

NEW

Neh. 13.26.n.him did outland. women cause to sin Etth. 5.10. n. Haman refrained himself

Psal. 31. 22. n. thou heardest my supplication 49. 12. n. man being in honour, abideth not 73. 43. n. 1 am continually with thee, hast holden 78. 36. n. they did flatter him with their mouth 89. 33. n. my loving-kindness not take from him 190. 33. n. my loving-kindness not take from him 190. 33. n. my loving-kindness not take from him 190. 42. 12. Lake 22. 20. 1 Cor. 11. 25. 100. 8. n. he saved them for his name's sake 44. n. he regarded their afflictions, heard their cry Prov. 19. 21. n. the counsel of the Lord shall stand Eccl. 9. 16. n. the poor man's windom is despised Isa. 9. 1. n. the dimness shall not be such as was John 13. 34. a. n. commandment give 1 unto you 191. 51. 18. n. in those days 1 will not make a full mediant of 11. a. n. sepulcher, wherein was never man laid 26. 24. n. the hand of Ahikam was with Jeremiah Acce 17. 19. may we know what this n. doctrine is?

Acts 17.19. may we know what this s, doctrine is?
21. but either to tell or to bear some s. thing
1 Cor. 5. 7. purge out, that ye may be a s. lump
2 Cor. 3.0. made us able ministers of the s. testament 5.17. if any man be in Christ, he is a * creature; behold, all things are become *

Cal. 6. 15. nor uncircumcision, but a n. creature Eph. 2. 15. of twain, one n. man, so making peace 4. 24. and that ye put on the n. man, Col. 3. 10. Hets. 9.15. he is the Mediator of the n. testament 10. 20. by a n. and living way hath consecrated 1 Pet. 2.2. as n. born babes desire the milk of word Pet. 3. 13. we look for n. heavens and a n. earth John 2. 7. I write no n. commandment unto you 8. a n. commandment I write unto you

8. a n. commandment 1 write unto you 2 John 5. not as though 1 wrote a n. commandment Rep. 2.17. n. name written, which no man knoweth 3.12. n. Jerusalem, 21.2. || 3.12. write my n. name 5. 9. and they sung a n. song, saying, 14. 3. 21. 1. 1 saw a n. heaven and a n. earth 5. he said, behold, I make all things n. See COVENANT, MOON. NEW Wine.

NEW Wins.

Neh. 10. 39, shall bring offering of the n. wins

13.5. prepar. a chamber where the n. wins was laid

12. brought tithe of n. wins unto the treasuries

Prov. 3.10. thy presses shall burst out with n. wins 1700. 1.10. thy presses shall burst out with n. mine 1.a.24.7. the n. mine mourneth, the vine languisheth 49. † 20. drunken with their blood as with n. mine 65. 8. as the n. wine is found in the cluster 1.a. 4. 11. wine and n. wine take away the heart 9. 2. and the n. wine shall fail in her

y. ... and the n. wins shall fall in ner Jud 1.5. the n. wins is cut of § 10.n. wins is dried up 3. 18. mountains shall drop n. wins, Amos 9. † 13. Hag. 1. 11. 1 called for a drought on the n. wins Zeck. 9. 17. n. wins shall make the maids cheerful Mat. 9. 17. do men put n. wine into old bottles, but n. wine into n. bottles, Mark 2. 22. Luke 5.37.
Acts 2.13. others said, these men are full of n.wine

NEWS. Pros. 25. 25, so is good s. from a far country NEWLY.

NEWLY.

Deut. 32.17. sacrificed to new gods that came n. up

Judg. 7. 19. they had but n. set the watch

2 Sam. 24. † 6. they came to the land n. inhabited

1 Tim. 3. † 6. not one n. come to the faith

NEWNESS.

Rom. 6. 4. even so we also should walk in n. of life 7.6. that we should serve in n. of life
NEXT.

Gen. 17.21 Sarah shall bear at this set time n. year

Find 12.4. let nim and his neighbour n. take a lamb Num. 11. 32. stood up all the n. day and gathered 27. 11. ye shall give inheritance to his kinsman n. Dest. 21. 3. the city which is n. to the slain man 6. the elders of the city n. to the slain man 25. † 5. her n. kinsman shall take her to wife Number 10. https://doi.org/10.1001/j. Ruh 2. 20. the man is one of our a. kinsmen 1 5 ms. 23. 17. thou king, and 1 shall be n. to the a 30. 17. David smote them to the evening of n.day 2 Chron. 23. 7. Elhanah that was n. to the king 30. 17. David smote them to the evening of n.day 2 Chron. 29. 7. Elkanah that was n. to the king Esth. 10. 3. Mordecai was n. to king Ahasuerus Jonah 4. 7. a worm the n. day amote the gourd Mat. 27.62. the n. day thatfollowed the preparation Mark 1. 38. he said, let us go into the n. towns John 1. 29. the n. day John seeth Jesus coming Acts 4.3. they put them in hold unto the n. day 7. 20. the n. day Aloses shewed himself to them 13. 42. that these words be preached n. sabbath, 44. NIGH.

Lev. 21. 3. for his sister a virgin that is n. to him

Lev. 21. 3. for his sister a virgin that is n. to him 25. 49. any that is n. of kin may redeem him Num. 24. 17. I shall behold him, but not n. a star Num. 24. 17. 1 shall behold him, but not n. a star?

Deut. 4.7. what nation, who hath God so n. to them?

13. 7. entice thee to gods of the people n. to thee

22. 2. if thy brother be not n. unto thee

30. 14 the word is n. unto thee, Rom. 10. 8

2 Sam. 11. 20. wherefore approached ye so n.? 21

1 Kings 8. 59. Let these my words be n. to the Lord

Peal. 34. 18. L. 1s n. them who are of broken heart

85. 9. his salvation is n. them that fear him

145. 18. the Lord is n. to all that call on hear 145.18. the Lord is n. to all that call on him loel 2.1. the day of the Lord is n. at hand Mat. 24.32. ye know that summer is n. Luke 21.30, Mark 13. 29. know that it is n. even at the doors Luke 21. 20. know that the desolation thereof is n. 28. look up, for your redomption draweth a.

NEGLECTING Col. 2.23. n. the body, not in any honour to the NEGLIGENT.

2 Chr. 29. 11. my sons, be not now m. for Lord 2 Pet. 1. 12. not be n. to put you in remembrance NEIGHBOUR

2 Per. 1. 12, not be n. to put you in remembrance NFIGIBOUR
Signifies, [1] One who dwells or is seated near to another, 2 Kings 4. 3. [2] Every man, to whom we have an opportunity of doing good. Mat. 22.
30. [3] Afellow-labourer, of one and the same people, Acts 7. 27. [4] One who does us good, and sub pitter and reluces us in distress, though at a distance from us. Luke 10. 36. [5] One that stands in need of help, Prov. 3. 28. [6] A friend, 30 to 16. †21.
At the sime of our Saviour, the Pharisses had restrained the word Neighbour to signify those of their own nation only, or their own friends; being of opinion, that to hate their enough was not forbidden by their law: but our Saviour informed them, that the whole world were their neighbours; that they ought not to do to another what they would not have done to themselves; and their enemies, Mat. 5. 43. Luke 10. 29, 4c.
Esod. 3. 22, every woman borrow of her n. 11. 2. Sam. 15. 28. and hat given it to a n. of thine Prov. 27. 10, better is a n. that is near, than a brother fer. 6. 21. the n. and his friends shall perish 9. 20. and teach every one her n. lamentation Luke 10. 36. was n. to him that fell among thiever NEIGIIBOUR, Adjective.

Jer. 49. 18. as in the overthrow of Sodom and Gomorrah and the n. cities thereof, 50. 40.
His NEIGIIBOUR,
Erod. 14. 4. let him 2nd his n. take a lamb 21. 14. but if a man come on his n. to slay him

His NEIGHBOUR.

Frod. 14.4. let him and his n. take a lamb
21.14. but if a man come on his n. to slay him
22.7. if a man deliver to his n. money or stuff
8. whether he put his hand to his n. goods, 11.
10. if a man deliver to his n. an ass or ox
14. if borrow aught of his n. and it he hut or die
32.27. go (hrough the camp. slay every man his n.
Lep. 6.2. and lie unto or hath deceived his n.
20. 10. he that committeth adultery with his n.

Lev. 6. 2. and lie unto or hath deceived his n.
20. 10. he that committeth adultery with his n.
wife, shall surely be put to death. Deut. 22. 24.
24. 19. and if a man cause a blemish in his n.
Deut. 4.24. which should kill his n. unnwares, 19. 4.
15. 2. every creditor that lendeth aught to his n.
he shall not exact of his n. or his brother
19. 11. if any hate his n. and lie in wait for him
22. 26. a man riseth against his n. and slayeth him
27. 17. cursed be he that removeth his n. land-mark
24. cursed be he that smitteth his n. secretly
Ruth 4.7. man plucked off his shoe, and gave to h. n.
1 Kings 8. 31. if a man trespass ag. his n. and an oath
26 Chr. 6.22. if a man sin against his n. and an oath
Job 12. 4. I am as one mocked of his ho.
15. 3. nor doeth evil to his n. taketh up a repreach
101.5. whoso privily alandereth his n. will cut off
Prov. 6. 29. so he that gooth in to his n. will cut off
Prov. 6. 29. so he that gooth in to his n. will cut
11. yan hypocritewith his mouth destroyeth his n.
12. who is void of wisdom despiseth his n. 4. 2.
12. the repsiteous is more excellent than his n.

12, who is void of wisdom despiseth $\lambda i i n$ 14, 21
12, 26, the righteous is more excellent than $\lambda i i n$,
14, 20, the poor is hated even of $\lambda i i n$,
16, 29, a violent man enticeth $\lambda i i n$, and leadeth
19, 17, but $\lambda i i n$, cometh and searcheth him
19, 5, but the poor is separated from $\lambda i i n$,
21, 10, $\lambda i i n$, nindeth no favour in his eyes
25, 18, man that beareth false witness against $\lambda i i n$,
26, 19, so is the man that deceiveth $\lambda i i n$,
26, 19, so is the man that deceiveth $\lambda i i n$, 29.5. that flattereth A. n. spreadeth a net for his fee

29.5. that flattereth A. N. spreadeth a net for his feet Eccl. 4. 4. that for this a man is envied of his n. Its. 3.5. shall be oppressed every one by his. 19. 2. they shall fight every one against his n. 19. 2. they shall fight every one against his n. 19. 5. 8. every one neighed after his n. wise 7. 5. execute judgment between a man and his n. 9. 4. take ye heed every one of his n. trust not 5. and they will deceive every one his n. 8. speak peaceably to his n. with his mouth 42.8. they shall say every man to his n. 23. 35. 13. that useth his n. service without wages Jer. 23. 27. dreams they tell every one to his n. 30. that steal my words every one from his n.

Jer. 23, 27. dreams they tell every one to his n. 30. that steal my words every one from his n. 31.34. teach no more every man his. n. Heb.8,11. 34. 15. in proclaiming liberty to his n. 17. Essh. 18. 6. neither hath defiled his n. wife, 15. 11. hath defiled his n. wife, 22. 11. | 33. 26. Hab. 2. 15. woe to him that giveth his n. drink Zech. 3.10. shall call every man his n. under the vine 8. 10. for I set all men, every one against his n. 16. speak ye every man the truth to his n. 17. let none of you imagine evil against his n. Mark 12. 33. and to love his n. as himself, is more Acts 7. 27. he that did his n. wrong, thrust him Rom. 13. 10. love worketh no evil to his n. 15. 2. let every one please his n. for his good £ish. 4. 25. speak every man truth with his n. 406

NET

My NEIGHBOUR.

Job 31. 9. or if 1 have laid wait at my n. door

Lude 10. 29. but he said to Jesus, who is my n.?

Thy NEIGHBOUR.

Exed. 20. 16. thou shalt not bear false witness

against thy n. I leut. 5, 20.

22. 25. if thou take thy n. raiment to pledge
Lev. 18. 20. shalt not lie carnally with thy n. wife
19. 13. thou shalt not defraud thy n. nor rob him
15. in righteousness shalt thou judge thy n.
16. nor shalt thou stand against the blood of thy n.

17. thou shalt in on wann against the blood of thy 17. thou shalt in any wise rebuke thy n. 18. but thou shalt love thy n. as thyself 25. 14. if sell to, or buyest ought of thy n. 15. Dest. 5.21. thou shalt not desire or covet thy n. w 19. 14. thou shalt not remove thy n. land-mark 23. 24. when thou comest into the n. vineyard Sam. 28. 17. rent kingdom, and given it to the n

1 Sam. 28. 17. rent kingdom, and given it to thy n. 2 Sam. 12. 11. take wives, and give them to thy n. 2. Prov. 3. 28. say not to thy n. 20, and come again 29. devise not evil against thy n. seeing be dwells 24. 28. be not witness against thy n. without cause 25. 8. when thy n. hath put thee to shame 9. debate thy cause with thy n. himself 17. withdraw thy foot from thy n. house Mat. 5.43. thou shalt love thy n. 19. 19. 12. 39. Mark 12. 31. Lute 10. 27. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

NEIGHBOURS.

Josh. 9. 16. they heard that they were their n.

Josh. 9. 16. they heard that they were their n.
Rush 4. 17. the women her n. gave it a name
2 Kings 4. 3. go borrow vessels abroad of all thy n
Prof. 28. 3. who speak peace to their n. but mischie 31. 11. I was a reproach among all my n. 44. 13. thou makest us a reproach to our n.

79. 4. we are become a reproach to our n.
12. render to our n. seven-fold into their be
80. 6. thou makest us a strife to our n. 89. 41. spoil him he is a reproach to his m. fer. 12. 14. thus saith the Lord, again, all my evil m

29 23. have committed adultery with their n. wive 49. 10. his seed is spoiled and his n. and he is not 29. 10. Ins see it spouled and ins its and its is not East. 16.26, commit formication with Egypt, thy it. 22. 12. thou hast gained of thy it. by extortion 23. 5. she doted on the Assyrians her it. 12. Lade 1. 58, her it and her cousins heard how Lord

14.12. when makest a supper, call not thy rich n.

15. 6. he called together his friends and n. 9.

John 9.8. n. and they who before had seen him blind

NEIGHED.

Jer. 5. 8. every one n. after his neighbour's wife NEIGHING.

Jer. 8. 16. land trembled at the n. of his strong ones NEIGHINGS. Jer. 13, 27. I have seen thine adulteries and s. NEITHER.

Gen. 3. 3, the tree, n. shall ye touch it, lest ye die 1 Kings 22, 31.6ght n. with small nor great, but with Mat. 21. 27. n. tell I you by what authority I do NEPHEW.

\$ 18. 19. he shall neither have s Isa. 14. 22. I will cut off from Babylon son and a

NEPHEWS.
Judg. 12. 14. Abdon had forty sons and thirty n
1 Tim. 5. 4. if any widow have children or n.
NEST

Signifies, [1] Alistic lodgment in which birds hatch and breed their young, Psal. 84. 3. [2] The birds in the nest, Deut. 32. 11. Isa. 10. 14. [3] A very high habitation, seemingly secure, and without disturbance, Obad. 4. Hab. 2. 9. Num. 24. 21. and thou puttest thy n. in a rock Datu. 22. 6. if a bird's n. chance to be before thee \$2.11.

José 29. 18. soirus su. cance to be petere thee 3. 32. 11. as an eagle stirreth up her s. José 29. 18. then I said, I shall die in my s. 39.27.doth eagle at thy command make s.on high? Psal. 84.3. the swallow hath found a s. for herself Proc. 27. 8. as a bird that wandereth from her n. Ira. 10.14. hath found as n. the riches of the people 16. 2. as a wandering bird cast out of the n. 34. 15. there shall the great owl make her n. 34. 15. that makest thy n. in the cedars 48. 22. the dove makes her n. in the sides of holes 49. 16. the dove make thy s. as high as the eagle Obed. 4. though thou set thy s. among the stars Hab. 2. 9. that he may set his s. on high NESTS.

Gen. 6. + 14. n. shalt thou make in the ark Psal. 104. 17. where the birds make their s. Esek. 31. 6. all the fowls of heaven made their s. Met. 8.20. and the birds of the air have n. Luke 9.58. NET

NET
Signifies, [1] An instrument for catching fish, birds, or wild beasts, Isa. 51. 20. Mat. 4. 18. [2] Artificial work wrought like a net, 1 Kings 7. 17. [3] Misching cunningly devised, Pass. 9. 15. Mic. 7. 2. [4] A fortress, Prov. 12. +12. [5] Instricable difficulties, Job 18. 8. [6] Trying affictions, wherewish God chastiseth his people, Job 19. 6.

They sacrifice unto their net, Hab. 1. 16. Tag They sacrifice unto their net, Hab. 1. 16. Tag active the praise of their victories, and acquired glory to their own contribunces, dilagence, and power; as if the fishermen should make his net had succosed a good draught of ficks.

Job 18. 8. he is cast into a n. by his own feet 19.6. God hath compassed me with his n.

Peal. 9. 15. in the n. they hid, is their foot taken 10. 9. when he draweth him into his n.

25. 15. he shall pluck my feet out of the n. 31. 4

35. 7. they have hid for me their n. in a pit 8. let his n. that he hath hid catch himself

51. 6. they have prepared a n. for my stops

 te in s. that he dath not catch firmes!
 they have prepared a u, for my steps
 the have prepared a u, for my steps
 they have prepared a u, by the way-side Prov. 1. 17. sarely in vain the u, is spread in seg
 12. 12. the wicked desireth the u, of evil men 12. 12. the wicked desiret in the n. of evil men. 29. 5. a man that flattereth spreadeth a n. Eccl. 9 12. as the fishes are taken in an evil n. Eccl. 9 12. as the fishes are taken in an evil n. A. 51. 20. thy sons lie, as a wild bull in a n. . Lam. 1. 13. be hath spread a n. for my feet Essk. 12. 13. my n. will I spread on him, 17. 10. 19. 8. the nations shall spread their n. over him

19.8. the nations shall spread their m. over him 32.3. I will spread out my m. over thee Hos. 5.1. ye have been a m. spread upon Taber 7.12. when they go, I will spread my m. upon them Mic. 7.2. bunt every man his brother with a a. Hos. 1.15. they catch them in their m. 16. therefore they sacrifice to their m. and burn 17. shall they therefore empty their m. f. Mat. 4.18. casting m. into the sea, Mark 1.16. 13.47. the kingdom of heaven is like a m. cast Lude 5.5. at thy word I will let down the m. 6. a great multitude of fishes, and their m. brake John 21.6. cast the m. on the right side of the heaven.

O. a great mutitude or manes, and their n. prane John 21. 6. cast the n. on the right side of the ship 8. came in a ship, dragging the n. with the fishes 11. drew the n. to land, yet was not the n. broken NEIS. NETS.

1 Kings 7, 17. n. of cheequer-work and wreaths

Psal. 141, 10. let the wicked fall into their own n.

Eccl. 7.26. the woman whose heart is snares and n.

Eccl. 7.26. the woman whose heart is snares and n. Iss. 19.8. they that spread n. shall languish Exck. 26.5. spreading of n. in the midst of the san 14. it shall be a place to apread n. on, 47. 10.

Mat. 4. 21. he saw James and John mending their n. and he called them, Mark 1. 19. Late 5. 2.

Mark 1. 18. they forsook their n. and followed him Luke 5. 4. and let down your n. for a draught

Erod. 19.17. they stood at the n. part of the mount Down. 19. 17. they stood at the n. part of the mount Down. 19. 17. to pledge Josh. 15. 19. and he gave her the upper springs and the n. springs. Judg. 1. 15. 1 Kings 9. 17. and Solomon built Genera and Beth.

1 Aings 9, 17, and Solomon built trear and Hetch-horan the n. 1 Chron. 7, 24.

Job 41, 24, his heart hard as a piece of n. millstone

Each, 31,14, they are delivered to death to n. parts
16, shall be comforted in the n. parts of the earth
18, shalt be brought down to n. parts of the earth
32, 18, cast them down to the n. parts of the earth 24. Elam gone down to the s. parts of the earth NETHERMOST.

1 Kings 6. 6. the n. chamber was five cubits broad NETTLES.

NETTLES.

Job 30. 7. under the n. they were gathered together Prov. 24. 31. and n. had covered the face thereof Ita. 34.13. n. and brambles in the fortresses thereof Ita. 34.13. n. and brambles in the fortresses thereof Ita. 34.13. s. and brambles in the fortresses thereof Ita. 34.13. s. and brambles in the fortresses thereof Ita. 9.6.n. shall possess the pleasant places for silv. Zeph. 2. 9. surely Moab shall be the breeding of n. NET-WORK.

Exod. 27.4. shalt make a grate of n. of brass, 38. 6. 1 Kings 7. 18. two rows round about on n. 42. Jer. 52. 22. with n. on the chapiters round about 23. all the pomegranates on n. were an hundred NET-WORKS.

1 Kings 7.41, the two n. upon the chapiters
42. four hundred pomegranates for the 42. four hundred pomegranates for the two n Isa. 3. +18. the Lord will take away their n. 19. 9. they that weave n. shall be confounded NEVER.

Gen. 41. 19. kine, such as 1 n. saw in all Egypt Lev. 6. 13, the fire on the altar shall n. go out Num. 19. 2. a red heifer, upon which n. came yoke Dew. 15. 11. the poor shall n. cease out of the land Deur. 15. 11. the poor shall n. cease out of the land Judg. 2. 1. I will n. break my covenant with you 14. 3. there is n. a woman among all thy people? 16. 7. with seven green withs that were n. dred 11. if bind with new ropes that n. were occupied 2Sam. 12.10. the sword shalln. depart from thyhouse 2 Chron. 18. 7. he n. prophesieth good unto me 21. 17. there was n. a son left him, save Jehoahas Job 3. 16. as infants which n. saw light 9. 30. and if I make my hands n. so clean 21. 23. another n eateth with pleasure Psal. 10.6. hath said, for I shall n. be is adversny 11. he hight his face, he will n. see it

11. he hideth his face, he will n, see it 15. 5. he that doeth these things shall n. be move 30. 6. in prosperity I said, I shall n. be moved 31. 1. in thee do I trust, let me n. be ashamed

21. 2. but for mis un n. to him he may be dehict.

Num. 3. 6. bring the tribe of Levi n. and present

5. 16. bring her n. and set her before the Lord

16. 9. to bring you n. to himself, 10.

17. 13. whoso cometh n. the tabernacle shall die

26. 3. Mosos spake in plains of Moab, n. Jericho

Deva. 5. 27. go thou n. and hear all God shall say

Devi. 5. 27, go thou s. and hear all God shall say 16. 21. not plant a grove of trees s. altar of Lord Judg. 18. 22. the men s. Micah's house gathered 20. 34. they knew not that evil was s. them Buth 2. 20. the man is s. of kin to us, next kinsman 3. 9. spread skirt, for thou art a s. kinsman, 12. 25 ssm. 18. 20. see, Josh Sield is s. mine, set on free 19. 42. because the king is s. of kin to us.

19. 42. because the king is n. of kin to us

18. 46. land of enemy far or n. 2 Chr. 6. 36.

21. 2. thy vineyard, because it is n. to my house

Job 41. 16. one is so n. another, no air can come

Pract. 22. 11. for trouble is n. || 75. 1. thy name is n.

119.151. thou art n. O Lord, thy comm. are truth

148. 14. the horn of Israel, a people n. to him

Prop. 78. passing through the street, n. her corner

10.14. but the month of the foolish is n. destruction

27. 10 heters is a nighthough that it is than better.

27.10 better is a neighbour that iss, than a brothe 21. Deter is a neignbour that is, that a brother Isa. 33. 13. ye that are n. acknowledge my might 45. 21. tell ye, and bring them n. yea, let then 46. 13. 1 bring n. my righteousness, not far off 20.8. be is n. that justifieth me, who will contend 51. 5. my righteousness is n. my salvation 55. 6. call upon the Lord while he is n.

35. 0. call upon the Lord while he is n. 256.1 my salvation is n.to come,and my righteous. 57. 19, peace be to him that is n. saith the Lord Per. 12. 2. thou art n. in their mouth, and far 25. 26. all kings of the north far and n. shall drink. 25. 26. all kings of the north far and n. shall drink Lam. 4. 18. our end is n. our days are fulfilled Each. 6. 12. he that is n. shall fall by the sword 7.7. the time is come, the day of trouble is n. 30.3. 11. 5. who say, it is not n. let us build houses 22. 5. those that be n. and far shall mock thee Dan. 9, 7. confusion belongs to larsel that are n. Obsal. 15. the day of the Lord is n. Zech. 1. 14. Mat. 23. 33. know that it is n. even at the doors Mark 13. 28. ye know that summer is n. Acts 10. 24. Cornelius called together his n. friends See Came, Come, Draw, Draw.

NEARER.

Neath 3. 12. howbeit, there is a kinsman n. than I Rom. 13.11. Jour salvation n., than when we believed

Rom.13.11.our salvation s. than when we believed NECESSARY.

Job 23. 12. I extermed bis words more than n. food Acts 13. 46. was n. the word first be spoken to you 15. 28. to lay no greater burden than these n. things as were n. 28. 10. they laded us with such things as were n. 1 Cor. 12. 22. the members which seem feeble are n. 9 Cor. 0. 5. I thomby it n. to achieve the himther. A Cor. 19. 32, thought is n, to short the brethren Phil. 2, 25. I thought it n, to short the brethren Phil. 2, 25. I supposed it n, to send Fpaphras Tit. 3, 14, to maintain good works for n, uses Heb. 9, 23. n, patterns should be purified with thes NECESSITY

Heb. 9.23. n. patterns should be purified with these NECESSITY
Signifies. [1] The state of a thing that must needs be, when it is contrary to its very nature and principles to be otherwise, Heb. 9. 16. [2] Poverty, or ment of temporal good things, Rom. 12. 13. [3] Force or constraint, 2 Cor. 9. 7.
The mord necessary, or such as are equivalent to it, as must, must needs, do not always denote an absolute necessify, but a necessity of decency; or of duty, or merely something useful and adtantageous; as for example, Luke 14. 18, I have bought a piece of ground, and I must needs go and see it; that is, It is convenient that I go and see it, that in, It is convenient that I go and see it, that in, It is convenient that I go and see it, that in, It is convenient that interest, so to be. And, Luke 23. 17. Of necessity he must release one at the feast; that is, it has been a custom observed among us for a long time, and it is proper to have it continued.

Jule 23.17. for of m.he must release one at the feast

Luke 23.17. for of n.he must release one at the feast Rom. 12. 13. distributing to the n. of saints 1 Cor. 7. 37. having no n. and hath so decreed 9. 16. for n. is laid upon me, yea, woe is to me 2 Cor. 9.7. so let him give, not grudgingly, or of n. Phile. 4. 16. ye sent once and again to my n. Philem. 14. not be as it were of n. but willingly Heb. 7. 12, there is made of n. a change of the law 8. 3. it is of n. this man have somewhat to offer 9. 16. there must of n. be the death of the testator NECESSITIES.

Act: 20. 34. these hands have ministered to my m. \$ Cor. 6. 4. as the ministers of God in m. 19. 12. I take pleasure in m. in persecutions NECK

NECK Signifies, [1] That part of the body between the head and thoulders, Genesis 27. 16. [2] The head, Deut. 21. 4. [3] The whole man, Deut. 28. 48. Jer. 27. 8, 11. [4] The heart, Neh. 9. 29. Prov. 29. 1. [5] The hand or body, Neh. 3.5.

Esst. 10. 11. Den. 5. 7, 10, x.
45. 14. Joseph fell on Benjamin's n. and wept
46. 29. he fell on Jacob's n. he wept on his n.
49. 8. thy hand shall be on the n. of thine enem Trod. 13. 15. if not redeem it, break his n. 34. 20.

Lev. 5. 8. and wring off his head from his n.

Deut. 21. 4. strike off the heifer's n. in the valley

Deut. 21. 4. strike off the beifer's n. in the valley 23. 48. he shall put a yoke of iron upon thy n. 1 Sam. 4. 18. and his n. brake, and he died 2 CAron. 29. +6. our fathers have given the n. 36.13. Zedekish stiffened his n. hapdenad his heart Not. 9. 29. hardened their n. and would not hear Job 15. 26. he runneth on him, even on his n. 16.12. he hath taken me by the n. and shaken me 39. 19. hast thou clothed his n. with thunder? 41. 23. in his n. remaineth strength, and sorrow 19. 22. 76. 6. 100 ner remaineth strength, and sorrow

91. 32. in his n. remaineth strength, and sorrow Prast. 75.5. lift not up, speak not with a stiff n. Prov. 1. 9. for they shall be chains about thy n. 3. 3. bind them about thy n, write them, 6. 21. 22. so shall they be life and grace to thy n. Cent. 1. 10. thy n. is comely with chains of gold 4. 4. thy n. is like the tower of David.

4. 4. thy n. is like the tower of David
9. hast ravished my heart with one chain of thy n.
7. 4. thy n. is a tower of ivory, thine eyes
La. 8. 8. he shall reach even to the n.
10. 97. his yoke shall be taken from off thy n.
30. 28. shall reach to the midst of the n.
30. 28. shall reach to the midst of the n.
52. 2. loose thyself from the bands of thy n.
66. 3. that sacrificeth, as if he cut off a dog's n.
67. 2. 27. turned the hinder part of the n. to me
17. 23. but they obeyed not, made their n. stiff
27. 2. make thee yokes, and put them on thy n.
8. will not put n. under yoke of king of Babyl. 11.
28. 10. took the yoke from off Jeremiah's n. 12.
14. I have put a yoke on the n. of these nations
30. 8. I will break his yoke from off thy n.
48. † 39. Moab hath turned the n. with shame

48. 739. Moab hath turned the n. with shame Lam. 1.14. but I ranspressions are come upon my n. Hos. 10. 11. but I passed over on her fair n. Has. 3. 13. discovering the foundation to the n. Mat. 18. 6. it were better that a millatone were hanged about his n. Mat. 9. 42. Late 17. 2. Late 13. 2. Late 15. 2.

Acts 15, 10, put a yoke on the m. of the disciples 20, 37, they fell on Paul's m. and kissed him

See HARDEN. NECKS.

Jack. 7.+8. when Israel turneth their n. Jash. 7.+8. when Jarael turneth their n.
10.24. put your feet on the n. of these kings
Judg. 5. 30. for the n. of them that take the spoil
8. 21. ornaments that were on their camel's n. 26.
2 Sarm. 22.41. given me n. of enemies, Pad. 18. 40.
2 Chrsn. 30.48, harden not your n. as your fathers
Nod. 3.5. the nobles put not their n, to the work
Isa. 3.16. and walk with stretched-forth n.
14. 27. 12. bring wome under when of Babulan.

Isa. 3.16. and walk with stretched forth n.

Jer. 27. 12. bring your n. under yoke of Babylon

Lam. 5. 5. our n. are under persecution, we labour

Eack. 21. 29. to bring thee on the n. of the slain

Mic. 2. 3. from which ye shall not remove your n.

Rom. 16. 4. who for my life laid down their own n.

NECROMANCER.

Deut. 18.11. there shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be found among a state of the shall not be shall not shall n

NEED rut. 15. 8. thou shalt lend him sufficient for his n 1 Sam. 21.15. have I nof madmen, that ye brought 2 Caron. 2. 16. cut wood as much as thou shalt n. 20. 17. ye shall not n. to fight in this battle Esra. 6. 9. and let what they have n. of be given

20.17. ye shall not n. to fight in this battle Esra. 6.9. and let what they have n. of be given Prov. 31.11. so he shall have no n. of spoil Mat. 3.14. I have n. to be baptized of three 6. 8. for your father knoweth what things ye have n. of before ye sak him, 32. Lute 12. 30. 9. 12. they that he whole n. not a physician, but they that are sick, Mark 2.17. Lute 5. 31. 14.16. they n. not depart, give ye them to eat 21. 3. the Lord hath n. of them, and he will send them, Mark 11.3. Lute 19. 31, 34. 26. 65. the high-priest said, what further n. have we of wincesses? Mark 11.6. Luke 27. 17. Mark 2.25. read what David did when he had n. Lute 9. 11. and healed them that had n. of bealing 15.7. over just persons which n. no repentance

Luke 9. 11. and healed them that had n. of healing 15. 7. over just persons which n. no repentance John 15. 29. buy those things we have n. of Acts 2. 45. parted them as every man had n. 4. 35. Kom. 16. 2. that ye assis her in what she hath n. 1 Cor. 7.36. if n. so require, let him do what he will 12.21. cannot say to the hand, I have no n. of thee 24. for our comely parts have not n. but God 2Cor. 3.1. or n. we epistles of commendation to you? Phil. 4. 12. I know how to abound and to suffer n. 19. my G. shall supply all your n. by Christ Jes. 1 Thest. 1. B. so that we n. not speak any thing 4. 9. of brotherly love ye n. not that I write 5. 1. of the times ye have no n. that I write 16. 4. 16. and find grace to help in time of n. S. D. 2.

NEG

Hab. 5.12. n. one teach you, such as have n. of milk
7. 11. what n. that another priest should rise
10. 36. for ye have n. of patience, that after
1 Pet. 1.6. though now, if n. be, ye are in heaviness
1 John 2. 7. ye n. not that any man teach you
3.17, whoso hath goods, and see his brother have n.
Rev. 3. 17. 1 am rich, and have n. of nothing
21. 23. the city had no n. of sun or moon
22. 25. and they n. no candle, nor light of the sun
NEEDED.
John 2. 25. he n. not that any should testify of man
Acts 17. 25. as tho' he n. any thing, seeing he gives
NEEDEST, ETH.
Gen. 33.15. Jacob said, what n. it, let me find grace
Luks 11. 8. he will give him as many as he n.
John 13. 10. is washed, n. not save to wash his feet
16.30. and n. not that any man should ask thee
Eph. 4. 28. that he may have to give to him that n.

John 13. 10. is washed, n. not save to wash 10.30. and n. not that any man should ask thee £p4. 4. 28. that he may have to give to him that n. 2 Tim. 2. 15. a workman that n. not to be ashamed Heb. 7. 27. who n. not daily to offer up sacrifice NEEDFUL.

Ems 7. 20. shall be n. for the house of thy God Luks 10. 42. one thing is n. and Mary hath chosen dets 15. 5. that it was n. to circumcise them Phil. 1. 24. to abide in the flesh is more n. for you Jam. 2. 16. these things which are n. for the body Jude 3. beloved, it was n. for me to write to you NEEDLE.

Mas. 19. 24. it is easier for a camel to go through the eye of a n. Mark 10. 25. Lake 18. 25.

NEEDLE-WORK.

NEEDLE-WORK.

Enod. 26. 36. thou shalt make an hanging wrought with n. 27. 16. 36. 37.] 38. 18. 28. 39. thou shalt make the girdle of n. 39. 29. Judg. 5.30.to Sisera, a prey of divers colours of n. Peal. 45. 14. she shall be brought in raiment of n. NEEDS.

Gen. 17. 13. he must n. be circumcised 19. 9. they said, this one fellow will n. be a judge 24. 5. must 1 n. bring thy son again to the land? 31. 30. and now though thou wouldest n. be good 2 Sam. 14.14. we must n. die, and are as spilt on the ground Jer. 10. 5. must a. be born, because they cannot go

Jef. 10. 3. must m. be born, because they cannot go Mar. 18.7, it must m. be that offences come Mark 13.7. for such things must m. be, and not yet Luke 19.18 bought ground, and I must m. go and see John 4. 6. and he must m. go through Samaria dets 1.16. this scripture must m. have been fulfilled 17.3 that Christ must m. have saffered 21.22. the multitude must n. come together Rom. 13.5. wherefore ye must n. be subject 1 Cor. 5. 10, then must ye n. go out of the world 2 Cor. 11. 30. if I must n. glory, I will glory NEEDY.

Dest. 15. 11. thou shalt open thy hand to the n.

Dest. 13. 11, thou shalt open thy hand to the m 24. 14. an hired servant that is poor and m. Job 24. 4. they turn the m. out of the way 14. the murderer killeth the poor and m. Psal. 9, 18. the m. shall not alway be forgotten 12. 5. for the sighing of the m. now will 1 arise 35. 10, which deliverest the poor and m. 72. 4, 13. 37. 14. have bent their bow to cast down the m. 40. 17. I am poor and make no taxing 20. 37. 14. have bent their bow to cast down the n.
40. 17. I am poor and n, make no tarrying, 70. 5.
72. 12. for he shall deliver the n. 82. 4.
13. he shall spare the poor and n. save the n,
74. 21. let the poor and n. praise thy name
82. 3. do justice to the afflicted and n.
4 deliver the poor and n. praise thy make

82. 3. do justice to the afflicted and n.
4. deliver the poor and n. rid from the wickel
86. 1. hear me, for I am poor and n. 109, 22,
109. 16. but persecuted the poor and n. man
113. 7 he lifteth the n. out of the dunghill
113. 7 he lifteth the n. out of the dunghill
113. 9, and plead the cause of the poor and n.
20. she reacheth forth her hands to the n.
11s. 10. 2. to turn aside the n. from judgment
14. 30. and the n. shall lie down in safety
25. 4. been a strength to the n. in his distress
26. 6. the steps of the n. shall tread it down
32. 7. even when the n. speaketh right
41. 17. when the poor and n. seek water
15s. 5. 28. and the right of n. do they not judgs
22. 16. he judged the cause of the poor and n. 22. 16. he judged the cause of the poor and n Ezek. 16. 49. nor strengthen the hands of the n.

Exch. 16. 49. nor strengthen the hands of the n. 18. 12. he hath oppressed the poor and n. 22. 29. the people have vexed the poor and n. Ames 4. 1. ye kine of Bashan, which crush the n. 8. 4. hear this, O ye that swallow up the n. 6. that we may buy the n. for a pair of shoes NEESED, or SNEEZED. 2 Kings 4. 35. the child n. seven times, and opened NEESINGS.

Job 41. 18. by his m. a light doth shine, his eyes NEGLECT.

Mat. 18. 17, and if he shall n. to hear them, tell it near. 10. 14. and in a main w. to near them, tail it to the church, but if he n. to hear the church 1 Tim. 4. 14. n. not the gift that is in thee 1166.2.3. how shall except, if n. so great salvation. NEGLECTED.

Acts 6. 1. their widows were a, in the ministration

Psal.86.9.ali n.shall come and worship before thee

113. 4. L. is high above all n. glory above heaven

117. 1. praise the Lord, all ye n. praise him

118. 10. all n. compassed me about, but in name

11a. 2. 2. and all n. shall flow unto it

25. 7. he will destroy the vail that is over all n.

34. 2. the indignation of the Lord is on all n.

40.17. all n. before him are as nothing, and vanity

65. 10. I will seath all need located.

40.17. att n. betoe nim are as nothing, and wanty 66.18. I will gather all n. and languages, Joel 3.2 20. they shall bring your brethren out of all n. Jer. 27. 7. and all n. shall serve him, Dan. 7. 14. Amon 9.9. I will sift the house of larnel among a. n. Janes 9.9. I will sift the house of Israel among a. n. Hab. 2. 5. but gathereth to him all n. and people Hag. 2.7. I will shake all n. and the desire of all n. shall come; and I will fill this house with glory Zech. 14. 2. I will gather all n. against Jerusalem 19. the punishment of all n. that come not up Mal. 3. 12. and all n. shall call you blessed Mat. 24. 9. ye shall be hated of all n. for my sake 14. this gospel of kingdom shall be preached to all n. Mark 13. 10. Lnks 24. 47. Rom. 10. 26. 25. 32. before him shall be gathered all n. 28. 19. go ye, and teach all n. baptizing them Mark 11.17. be called of all n. the house of prayer Lnks 21. 24. shall be led away captive into all n. Acts 14.16. who suffered all n. to walk in their ways 17. 26. bath made of one blood all n. of men

7611 14, 10, who suffered all n, to walk in their ways 17, 26, half, made of one blood all n, of men Rom, 1, 5, for obedience to the faith among all n, 15, 26, made known to all n, for obedience of faith Gal. 3. 8. saying, in thee shall all n. be blessed Rev. 7. 9. a multitude of all n. stood before throne 12.5. a man-child, who was to rule all n. with a rod
14.8. she made all n. drink of the wine, 18.3.
15.4. for all n. shall come and worship before thee

15.4. for all n. shall come and worship before thee 18. 23. for by thy sorceries were all n. deceived All the NATIONS.

Gen. 18. 18. all t. n. of earth be blessed 22.18. | 26.4.

Dent. 14. 2. chosen thee above all the n. on earth 17.14. set a king over me, as all t. n. 1 Sam. 8.5,20.

30. 1. thou shalt call them to mind among all t. n. 2. the Lord will gather thee from all the n. praid. 9. 17. into hell, and all the n. that forget God Isa. 14. 26. hand that is stretched out on all the n. out 12. 2. the shall shall be not 12. 2. the shall the n. that forget God Isa. 14. 26. hand that is stretched out on all the n.

Isa. 14. 26. hand that is stretched out on all the m. 29. 7. the multitude of all the m. that fight, 8. 37. 18. laid waste all the w. and their countries 43. 9. let all the m. be gathered together, and let 52.10. L. made bare his holy arm in eyes of all m. 61. 11. cause praise to spring forth before all the m. 12. 3. 17. and all the m. shall be gathered unto it 125. 13. Jeremiah prophesied against all the m. 15. cause all m. to drink it | 17. made all m. drink 616 make this city a curse to all the m. of the earth.

26.6. make this city a curse to all t. n. of the earth 29.14. I will gather you from all the n. and places 18. a reproach among ell t. n. of the earth, 44.8.
33. 9. name of joy and honour before ell the n.
45. 28. for I will make a full end of ell the n. 49. 28. for 1 win make a full end on as see n. Zech. 7. 14. but I scattered them among all the n. 12. 9. destroy all the n. that come against Jerus. 14. 16. left of all the n. that came against Jerus. These NATIONS.

Deue. 7. 17. if thou say, there n. are more than I 9. 4. for wickedness of these n. Lord doth drive, 5 11. 23. then will the Lord drive out all these n. 11. 23. then will the Lord drive out all lasts n.
12. 30. saying, how did these n. serve their gods
18. 14. these n. hearkened to observers of times
20. 15. thus do to the cities which are not of t. n. 20. 13. thus do to the cities which are not of r. n.
28. 65. among these n. shalt thou find no ease
29. 18. lest any among you serve the gods of r. n.
31. 3. the Lord will destroy these n. before the
losh. 23. 3. seen what the Lord hath done to r. n. before the

Josh. 23. 3. seen what the Lord hath done to t. n.
4. I have divided to you by lot t. n. that remain
7. that ye come not among there n. that remain
12. if ye cleave to the remnant of there n.
13. God will no more drive out any of there n.
Judg. 3. 1. there n. the Lord left to prove Israel
2 Kings 17.41. so t. n. feared L. and served images
Jer. 9. 25. for all there n. are uncircumcised
25. 9. bring them against there n. round about
11. there n. shall serve the king of Babylou
28. 14. I have put yoke of iron on neck of there n.
NATIVE.

Jer. 22. 10. he shall no more see his n. country

NATIVE.

Jer. 22. 10, he shall no more see his n. country
NATIVITY.

Gen. 11. 28, Haran died in the land of his n.

Ruh 2. 11, how thou hast left the land of thy n

Jer. 46. 16. arise, let us go to the land of our n.

Each. 16. 3. thy n. is of the land of Canaan

4. as for thy n. in the day thou wast born

21. 30. I will judge thee in the land of thy n.

NATURE

Signifies. [1] The nextreal method and course of

NATURE

NATURE

6.1.1 The natural method and course of things established in the norld by God its Creator, Rom. 1. 26, 27. [2] Reason, or the light implanted in the mind, Rom. 2. 14. [3] Birth, or natural descent, Gal. 2. 15. [3] Common sense, and the tustom of all nations, 1. Cor. 11. 14. [5] Substance, or essence, the description of the common sense, and the custom of all nations, 1. Cor. 11. 14. [5] Substance, or essence, the description of the common sense, and the custom of all nations, 1. Cor. 11. 14. [5] Substance, or essence, the description of the common sense, and the custom of all nations, 1. Cor. 11. 14. [5] Substance, or essence, the description of the common sense, and the custom of all nations, 1. Cor. 11. 14. [5] Substance, or essence, the description of the common sense, and the custom of all nations, 1. Cor. 11. 28. to bring to n. things that are

evil. Ephesians 2. 3. [7] Ho'y and divine qualities and dispositions, which aspress and external body, i Cor. 15. 44. A body which has nothing but what its soul can bestow upon it in a natural way, which is maintained in life by natural way which is maintained in life by natural way, which is maintained in life by natural way, which is maintained in life by natural way. A spiritual body, isod. Spiritual, leep, &c. and is subject to natural affections, not so the substance of it, but in respect of the paration, acc. A spiritual body, isod. Spiritual, wor as to the substance of it, but in respect of the paration, and conditions, at can deconstitute of the spirit, or injuries from cold, heat, &c. not using meat, drink, clother, physic; but free, action, and simble, as spirits; it is likewise a spiritual body, as it is perfectly.

1 Kings 9. C. Solom, made an, of ships in Exiong. 27. Hiram sent in the n. his servants, shipmen cold, heat, &c. not using meat, drink, clother, physic; but free, action, and simble, as spirits; it is likewise a spiritual body, as it is perfectly.

2 king Solomon had at sea a n. of Tarshish NAY.

1 Kings 2. 17. speak, for he will not say thee n. Maintained to the Spirit, without any corporad means; and does most wonderfully contribute to the most lively, divine, and enlarged vital operations of 13. 1. Itell you n. but rather division lively, divine, and enlarged vital operations of 13. 1. Itell you n. but rather division lively, divine, and enlarged vital operations of 13. 1. Itell you n. but except ye repent, 5. 16. 30. and he said, n. father Abraham, but if one details.

lively, divine, and enlarged vital operations of the soul herself.

he natural man, 1 Cor. 2, 14. The unrenewed person; one that hath nothing but a principle by reason, though he be one of the most exquisite natural accomplishments, and has improved his reason to the highest pitch.

Rom. 1, 26, women did change to that against n.

Rom. 1. 26. women did change to that against n. 2. 14. do by n. the things contained in the law 27. shall not uncircumcision by n. judge thee? 11. 24. if thou wert out of the olive-tree, which is, wild by n. and wert graffed contrary to n. 1 Cor. 11. 14. doth not even n. itself teach you? Cal. 2. 15. who are Jews by n. and not sinners of 4.8. did service unto them, which by n. are no gods Eph. 2. 3. and were by n. children of wrath Ites. 2. 16. he took not on him the n. of angels Jam. 3. 6. tongue setteth on fire the course of n. + 7. n. of beasts hath been tamed by n. of men 2 Pet. 1. 4. ye might be partakers of the divine n. NATURAL.

Deut. 34. 7. eye not dim, nor his n, force abated

Dent. 34, 7, eye not dim, nor his n, force abated Rom. 1. 25, even women did change the n. use 27, also men leaving the n. use of the woma 31, without n. affection, 2 Tim. 3, 3, 11, 21, if God spared not the n. branches, 24, 1 Cor. 2, 14, n. man receiveth not things of Sp. of G

1 Cor. 2.14. m. man receiveth not things of 5p. of G.
15. 44. it is sown a m. body, there is a n. body
46. but that which is n. was first; and afterward
Jam. 1. 23. a man beholding his n. face in a glass
5. + 15. this wisdom is earthly, n. devilish
2 Pet. 2. 12. these as n. brute beasts speak evil
NATURALLY.

Phil. 2. 20. who will n. care for your state
Jude 10. but what they know n. as brute beasts
Jude 9. + 37. come down by the n. of the land
Job 40. 16. his force is in the n. of this belly
Prov. 5. 8. it shall be health to thy n. and marrow
Cant. 7. 2. thy n. is like a round goblet
Esch. 16.4. when thou wast born, thy n. was not cut
NAVES.

1 Kings 7. 33. their n. and spokes were all molten

NAVES.

1 Kings 7. 33. their n. and spokes were all molten NAUGHT, or NOUGHT.

Gen. 29.15. shouldest thou theref. serve me for n. f Dent. 13. 17. shall cleave n. of the cursed thing 15. 9. thy poor brother, and thou givest him n. 28. 63. the Lord will rejoice to bring you to n. 28. 63. the Lord will rejoice to bring you to n. 2 King t 2. 19. the city is pleasant, but the water n. Ned. 4. 15. God brought their counsel to n. Job 1. 9. Satan said, doth Job fear God for n. ? 8. 22 the place of the wicked shall come 14. 18. surely the mountain falling cometh to n. 22. 6. hast taken a pledge from thy brother for n. Psal.33.10. Lord bringeth counsel of heathen to n. Plat. 33.10. Loru bringeth counsel of neather it 44. 12. thou sellest thy people for n.

Prov. 1. 25. but ye have set at n. all my counse 20. 14. it is n. it is n. saith the buyer [Ind. 8. 10. take counsel, it shall come to n. 29. 20. for the terrible one is brought to n.

29. 20. for the terrible one is brought to n.
21. that turn aside the just for a thing of n.
41. 12. they shall be as nothing, as a thing of n.
24. ye are of nothing, and your work of n.
49. 4. I have spent my strength for n. and in vain
52.3.saith the Lord, ye have sold yourselves for n
5. that my people is taken away for n.
Jer. 14. 14. a false vision, and a thing of n.
Amor 5. 5. and Beth-el shall come to n. Amos 3, 3, and near-et snait come to which rejoice in a thing of n, who say Mal.1, 10, who is there, would shut the doors for n, neither do ye kindle fire on mine altar for n. Mark 9,12, must suffer, and be set at n. Lake 23, 11.

Jam.1.21. lay apart all nithin. and superfluity of s. NAVY.

1 Kings 9.26. Solom. made a n. of ships in Exion-g. 27. Hiram sent in the n. his servants, shipmen 10. 11. the n. of Hiram brought gold from the pint 22, king Solomon had at sea a n. of Tarshish NAY.

1 Kings 2. 17. speak, for he will not say thee n. 20. say me not n. for I will not say thee n. 4ms. 5. 12. Laks 12. 51. I tell you n. but rather division 13. 3. I tell you n. but except ye repent, 5. 16. 30. and he said, n. father Abraham, but if one Acts 16. 37. n. verily, but let them come and fetch Rom. 3. 27. by law of works? n. but by law of faith 9. 20. n. but 0 man, who art thou that repliest? 2 Cor. 1.17. with me there should be yea, yea, n. n. 18. our word toward you was not yea and n. 19. the Son of God Jesus Christ was not yea, n. n. 19. the Son of God Jesus Christ was not yea, n.

NAZARITE

18. our word toward you was not yea and n.
19. the Son of God Jesus Christ was not yea, n.
NAZAITE

Desotes, A man, or woman who engaged themselves
by a vow to abstain from wine and all intoricating liquors; to let their hair grow without cutting,
or theving; not to enter into any house that was
polluted by having a dead copyse in it, nor so
be present at any funeral: And if any ome
should have died cery suddenly in their presence,
they began again the whole ceremony of their
consecration and Nasariteship, which ceremony
latted generally eight days. When the time of
their Nasariteship was accomplished, the prices
brought the person to the door of the tabernacle;
who there offered to the Lord a ha-lamb for a
huntu-offering, a she-lomb for an expisiory sacrifice, and a ram for a peace-offering; by which
sacrifices they not only gave thanks to God who
had given them grace to make, and is some
measure to keep ruch a vow; but also confessed
and beweited their frailites and miscarriages,
notwithstanding the strictness of their vow, and
all the diligence and care they could use, and
consequently acknowledged their need of the
grace of God in Christ Jesus, the true Nasarite. After these sacrifices were offered to the
Lord, the priest, or some other, shaved the head
of the Nazarite at the door of the tabernacle;
which was done so publicly, that it might be
known that his tow was ended, and therefore he
known that his tow was ended, and therefore he
known that his tow was ended, and therefore he
known that his tow was ended, and therefore he
known that his tow was ended, and therefore he
known that his tow was ended, and the bead
of the Nazarite of the tabernacle;
which was done so publicly, that it might be
known that his tow was ended, and the priest,
he fire on which the flesh of the peaceoffering was boiled; then the priest put into
the hands of the Nazarite the shoulder of the
Nazarite returning into the hand of the priest,
he offered them to the Lord, lifting them we in
the presence of the Nazarite is And f

from worldly employments and enjoyments, t they might devote themselves to the service of G

they might devote themselves to the service of God.
Namarite signifies, smettified, or consecrated
Num. 6, 2, a vow of a n, to separate themselves
13, and this is the law of the n, when, 21.
16, the n, shall shave the head of his separation
19, and shall put them on the hands of the n.
20, and after that the n, may drink wine
Judg. 13.5, the child shall be a n, to God, 7. | 16.17.
NAZRITES

NAZARITES. Lam. 4.7. her n. purer than snow, whiter than milk Amos 2. 11. I raised up of your young men for n. 12. but ye gave the n. wine to drink, and prophets NEAR.

Gen. 19. 20. this city is n. to fiee to, it is a little one 27. 22. Jacob went n. to Isaac his father 25. bring it n. he brought it n. and he did eat 29. 10. Jacob went n. and rolled the stone 45.10, thou shalt be at one, thou and thy children
48.10, he brought them n. and kissed them
Esod.13.17, the land of Philistines, althou that was n. Lev. 18. 6, not approach to any that is n. of kin 12. she is tay father's n. kinswoman

Num. 34.17. n. of men which shall divide the land 2 Sam. 23. 8. the n. of mighty men whom Dav. had Exce 5.4, what are their n, who make this building 2sel. 10. 4. nor take up their n. into my lips
49. 11. they call their lands after their own n

147. 4. the stars he calleth them by n. Isa. 40.27.
Esck. 23. 4. the n. of them were Aholah the elder
Hos. 2. 17. for I will take away the n. of Baalim
Zack. 13.2. cat off the n. of the idols out of the land Laste 10.20. rejoice, your n. are written in heaver Aces 1. 15. the number of the n. together were 120 18. 15. if it be question of words and n. look to it Phil, 4. 3, whose n. are in the book of life Rov. 3. 4. thou hast a few n. in Sardis, not defiled

11. † 13. were slain n. of men seven thousand 13. † 1. and on his heads the n. of blasphemy 8. whose n. are not written in book, 17. 8.

17. 3. I saw a woman full of n. of blasphemy 14. in them the roon, n. of the twelve tribes
14. in them the n. of twelve apostles of the Lamb
NAPKIN.
NAPKIN.

NAPKIN.

J. uke 19.20, thy pound which I have kept in a n.

J. uke 19.20, thy pound which I have kept in a n.

J. uke 19.20, the n. that was about his head not lying NARD.

Mark 14. † 3. a woman having a box of pure s. NARROW.

Num. 22. 26. angel of the Lord stood in a n. way Josh. 17. 15, cut down, if mount Ephraim be toon.

1 Kings 6.4, for house he made windows of n. lights

Prov. 23. 27. and a strange woman is a n. pit Prov. 23. C7. and a strange woman is a n. pit 24. + 10. if thou faint, thy strength is n. Isa 49.19, the land of thy destruction shall be too Mat. 7. 14. n. is the way which leadeth to life NARROWED.

wall of house made n. rests round NARROWER, 1 Kings 6. 6. in wall

Isa. 28.20. the covering n. than he can wrap himself NARROWLY.

Job 13. 27. thou lookest n. to all my paths
Isa. 14. 16. that see thee, shall n. look upon thee NATION

Signifies, [1] All the inhabitants of a particular gnifies, [1] All the inhabitants of a particular connery, Deut. 4, 34. [2] A country or king-dom, Exod. 34. 10. Rev. 7, 9. [3] Country-man, natives of the same stock, Acts 26. 4. [4] The father, head, and original of a nation or people, Gen. 25. 23. [5] The heathen or or people, Gen. 25. Gentiles, Isa. 55. 5.

Gen. 15.14. and also that n. they serve will I judge 20.4. Lord, wilt thou slay also a righteons n.f. 21.13. of the bond-woman I will make a n.

21.13. of the bond-woman I will make a n. 35. 11. a n. and kings shall come of thee Exod. 9. 24. in all Egypt, since it became a n. 19. 6. ye shall be unto me an holy n. 1 Per. 2. 9. 21. 8. to sell her to a strange n. have no power 33. 13. and consider that this n. is thy people 34. 10. have not been done in any n. do with thee Lep. 18. 25. nor any of your n. commit abomination 20. 23. shall not walk in the manners of the n. Num 14. 21 will make of the n. rests. Days of the strange of the n. Num.14.12.1 will make of thee a greats. Deut.9.14.

Deut. 4. 34. or hath God assayed to take him a n from the midst of another n. of wonders

28. 33. the fruit of thy land shall a n. eat up
36. the Lord shall bring thee and thy king to a
49. Lord shall bring a n. against thee from f ee from far 50. a w. of fierce countenance shall not regard 32. 28. are a w. void of counsel, no understanding 28. 28. are a w. void of counsel, no understanding 28. 28. ar. 7. 25. what w. like thy people? 1 Cdv. 17. 21. 1 Kings 18. 10. there is no w. whither my Lord hath

A Mag 18. 10. there is no n, whither my Lord nath not sent to seek thee, he took an oath of that n. 2 Kings 17. 29. every n. made gods of their own 1 Chr. 16. 20, and when they went from n. to n. 2 Chr. 15. 6. n. was destroyed of n. and city of city 32. 15. no god of any n. or kingdom was able 346 34. 29. it be done against a n. or a man only Ps. 33, 12. blessed is the n. whose God is the Lord 43.1.0 God plead my cause against an ungodly n.
83.4. come, let us cut them off from being a n. come, let us cut them on from being a n
 105. 18. they went from one n. to another
 106. 5. that i may rejoice in the gladness of thy n
 147. 20. be hath not dealt so with any n.
 Prev. 14. 34. righteousness exalteth a n. but sin is

Prov. 14. 34. righteousness exalteth a n. but sin is Les. 1. 4. ah sinful n. a. people laden with iniquity 2. 4. n. shall not lift up sword against n. Mic. 4. 3. 9. 3. thou hast multiplied the n. not increased joy 10. 6. I will send him against an hypocritical n. 14. 32. what answer the messengers of the n. f. 8. 2. go, re swift messengers, to a n. scattered and peeled, a n. meted out and trodden down, 7. 26. 8. one that the rividenum a may anter in .

18.2.go,yc swift messengers, to a n. scattered and peeled, a n. meted out and trodden down, 7.
26. 2. open that the righteous n. may enter in 15. thou hast increased the n. O Lord, the n.
49. 7. saith the Lord to him whom the n. abhorrest 15. 4. hearken and give ear to me, O my n.
55. 5. thou shalt call a n. thou knowest not 58. 2. seek me, as a n. that did righteousness 60. 12. the n. that will not serve thee shall perish 52. and a small one shall become a strong n.
65. 1. a n. that was not called by my name 66. 8. or shall a n. be born at once?
40.1 401

Jer. 2. 11. hath a w. changed their gods?

NAT

7. 1.1. nature and the state of the

18. 7. speak concerning a n. to pluck it up, 9.

8. 7. speak concerning a n. to pluck it up, 9.

8. if that n. against whom I have pronounced

25. 12. punish that n. for their iniquity, 27. 8.

32. behold, evil shall go forth from n. to n.

27. 8. n. which will not serve Nebuchadnezzar, 13. 31. 36. then Israel cease from being a n. 33. 24. 46. 2. let us cut off Moab from being a n.

49. 31. arise, get you up to the wealthy n.
36. shall be no n. whither Elam shall not come 50. 3. out of the north cometh a n. against her Lam. 4.17 havewatched for a n that could not save Esek. 2. 3. I send thee to Israel, a rebellious M.

Lack. 2. 3. I send thee to Israel, a rebellious n. 37. 22. I will make them one n. in the land Dan. 8.22. four kingd. shall stand up out of the n. 12. 1, trouble, such as never was since was a n. Icol 1. 6. for a n. is come up upon my land Amos 6.14, behold, I will raise up against you a n. Mic. 4.7. I will make her that was cast off a strong n.

Mic. 4.7.1 will make her that was cast off a strong n. Hab. 1.6. the Chaldeans, that bitter and hasty n. Zeph. 2.1. gather together, O.n. not desired 5. woe to the n. of the Cherethites Hag. 2.14. so is this people and n. before me Mal. 3. 9. even this whole n. have robbed me Mal. 3.9. even this whole n. have robbed me Mal. 21. 43. the kingdom of God given to a n. 24.7. n. shall rise ag. n. Mark 13. 8. Luke 21. 10. Luke 7. 5. for he loveth our n. and hath built us 23.2. we found this fellow perverting the n. John 11.48. the Romans shall come and take our n. 50. one man die, that the whole n. perish not

50. one man die, that the whole n. perish not 51. prophesied that Jesus should die for that n. 51. propheticu that seems about a fact of 52. and not for that s. only, but that also he 18. 35. thine own s. hath delivered thee to me Acts 2.5. Jews, devout men out of every s. 7.7. the n. to whom they shall be in bondage 10.22. of good report among all the n. of the Jew 28. it is unlawful to come to one of another n. 35. but in every n. he that feareth him 24. 2. that very worthy deeds are done to this n. 10. I know that thou hast been a judge to this n.

17. I came to bring alms to my n. and offerings 26. 4. my life was at first among mine own n. 28. 19. not that I had aught to accuse my n. of id. 1. 14. profited above my equals in my own n Pail. 2. 15. in midst of a crooked and perverse n Rev. 5. 9. thou hast redeemed us out of every n.

14.6. having the gospel to preach to every
See FOOLISH,
NATIONS. Gen. 10. 32. and by these were the n. divided 14. 1. Tidal king of n. made war with Berea, 9 17.4. shalt be a father of many n. 5. Rom.4.17.18 6. and 1 will make n. of thee, 35. 11. 48. 19 16.1 will bless Sarah, she shall be a mother of n 25. 23. the Lord said, two n. are in thy womb 27. 90. and less bown down to the thy womb

27, 29, and let n. bow down to thee 27. 29, and let n. bow down to taee Enol. 34. 24. I will cast out the n. before thee, and enlarge thy borders, Dent. 4. 38. [7. 22. | 8.20. Let 18. 24. the n. are defiled[28. as it spued out n. Num. C3.9. and shall not be reckoned among the n. Num. C3.9. and shall not be reckoned among the n 24.8. I strate shall eat up the n. his enemies 20. Amalek was the first of the n. but latter end Dent. 2.25.1 will put the fear of thee on the n. 4.6. this is your wisdom in sight of the n. 27. Lord shall scatter you among the n. Not. 1.8 7.1. Lord hall scatter you among the N. Not. 1.8

Lord shall scatter you among the n. Neh. 1. 8,
 1. Lord hatn cast out many n. before thee
 1. to possess π. greater than thyself, 11, 23.
 12, 29, when God shall cut off the n. 19, 1.
 15, 6. thou shall lend to many n. 28, 12.
 28, 1. the Lord will set thee on high above all n.
 32.8. Most High divided to the n. their inheritance
 43. rejoice, O ye n. with his people, he will avenge Indg. 2, 23. therefore the Lord left those n.
 28.— 7 or which thou redeemest from the n.

am. 7. 23. which thou redeemest from the n 2. Kings 11. 2. of the n, concerning which the L. said 2. Kings 17. 33. served gods after the manner of n. 18. 33, hath any of the gods of the n. delivered. 19. 12. 2 Chron. 32. 13, 14. Isa. 36. 18.

19. 12. 2 Chron. 32. 13. 14. Ina. 36. 18. 1 Chr. 16. 31. say among the n. the Lord reigneth 17. 21. by driving out n. from before thy people 2 Chr. 13. 9. made priests after the manner of n. Nch. 13. 50. among many n. was no king like him Job 12. 23. he increaseth the n. he enlargeth the n. Prad. 9. 20. that the n. may know themselves 22. 27. all the kindreds of n. shall worship thee

28. the Lord is governor among the w er our feet 7. 3. he shall snother the n. under our reet.
57. 9. I will sing to thee among the n. 108. 3.
65. 7. his eyes behold the n. 107. 4. let the n. be glad
96. 5. for all the gods of the n. are idols
100. 27. to overthrow their seed among the n.

34. they did not destroy the n. Lord commander Prop. 24. 24. the people curse, n. shall abbor him Isa. 2. 4. and he shall judge among the n. 5. 25. he will lift up an ensign to the n. from far 2 D

Isa. 10. 7. it is in his heart to cut off n wot a tew
11. 12. he shall set up an ensign for the n.
14. 0. he that ruled the n. in anger, is persecuted
12. how cut down, which didst weaken the n.
18. all the kings of the n. lie in glory
23. 3. the seed of Sihor, she is a mart of n.

23. 3. the seed of Sihor, she is a mart of n.
31. 3. at thy lifting up the n. were scattered
34. 1. come near, ye n. to hear, Jer. 31. 10.
40. 15. behold, the n. are as a drop of a bucker
52. 15. so shall he sprinkle many n.
55. 5. n. that knew not thee, shall run to thee
60. 10. yea, those n. shall be utterly wasted
64. 2. that the n. may tremble at thy presence
66. 19. I will send those that escape to the n.
Jer. 1. 5. and ordained thee a prophet to the n.
4. 2. n. shall bless themselves in him, and glory
10. make ye mention to n. publish per leveralen.

10. make ye mention to n. publish ag. Jerusalem 6. 18. therefore bear ye n. and know, 31. 10. 10. 7. who would not fear thee, O King of n.? 10. the n. shall not be able to abide his indignation 22. 8. many n. shall pass by this city, and say 25. 14. n. shall serve themselves of them, 27. 7.

20. 14. N. shall serve themselves of them, 41. 1.

31. the Lord hath a controversy with the w.

46. 12. the n. have heard of thy shame, thy cry

50. 2. declare ye among the n. Babylon is taken

12. hindermost of the n. shall be a wilderness

46. and the cry is heard among the n.

51.7. the **. have drunken of her wine, **. are mad 20. with thee will I break in pieces the **. 27. prepare the n. against her, call together 41. Babylon is an astonishment among the n. 44. the n. shall not flow together any more Lam. 1. 1. the city that was great among the n. Ecck. 5. 6. into wickedness, more than the n. 7.

14. I will make thee a reproach among the n.
6. 8. the remnant shall escape among the n.
9. that escape shall remember me among the n.
12. 15. whea I shall scatter them among the n.

12. 15. when I shall scatter them among the n.
 19. 4. the n. also heard of him, he was taken
 19. then the n. set against him on every side
 26. 3. I will cause many n. to come against thee
 5. and it shall become a spoil to the n.
 28.7 behold, therefore, I will bring strangers upon thee, the terrible of the n. 30. 11. | 31. 12.
 29. 12. I will scatter Egyptian among n. 30. 25.
 15. that they shall no more rune over the n.
 31. 16. I made n. shake at the sound of his fall 2. 2. thou are like a line of the n. as a whale

12. 2. thou art like a lion of the n, as a whale 16. the daughters of the n, shall lament her, 16. 35. 10. thou hast said, these two n. shall be mine 36. 15. thou land hast bereaved thy n.

36. 15. thou land hast bereaved thy n.
37. 22. and they shall be no more two n.
38. 8. it is brought forth out of the n. 12.
23. I will be known in the eyes of many n.
39. 27. and am sanctified in the sight of many n.
18s. 8. 10. though they have hired among the n.
9. 17. they shall be wanderers among the n.
19st 3. 2. whom they have scattered among the n.
18m of 5. 1. woe to them which are named chief of n.
18m of 5. 1. woe to them which are named chief of n.
19m of 5. 1. many n. shall come and say, let us go
3. he shall rebute strong n. afar off, and beat
11. now also many n. are gathered against thee
7. 16. the n. shall see, be confounded at their might
Nah. 3. 4. that selleth n. through her whoredoms
5. I will shew the n. thy nakedness and shame

3.4. that selleth n, through her whoredoms 5. I will shew the n. thy nakedness and shame Hab. 1.17 shall they not spare continually to slayn. 2.8. because thou hast spoiled many n. 3.6. he beheld, and drove assuder the n. desolate

3.0. he beheld, and drove as under the n. Zeph. 3.6, I have cut off the n. their towers desola 8. for my determination is to gather the n. Zech. 2. 11. many n. shall be joined to the Lord 8. 22. and strong n. shall come to seek the Lord 23. take hold out of all the languages of the n. Zeth. 13. of these things do the n. Zeth. 13. of these things do the next after. Luke 12. 30, these things do the n, seek after 21. 25, and upon the earth shall be distress of n. 21. 23. and upon the earth man; he distress of **.
Actil 3.19, when he had destroy seven **.inChanaa
Rec. 2. 26. to him will I give power over the **.
10. 13. thon must prophesy before many **.
11. 9. **, shall see their dead bodies three days

11. 9. n shall see their dead bodies three days
18. and the n. were angry, thy wrath is come
13. 7. and power was given him over all n.
16. 19. cities of the n. fell | 17. 15. waters are n.
20. 3. that he should deceive the n. no more
21. 24. the n. of them which are saved shall walk
26. they shall bring the honour of the n. into it
22. 2. the leaves were for the healing of the n.

See GREAT.

All NATIONS.

Deut. 4. 19. which the Lord hath divided to all n
26. 10. and to make thee high above all n. 28. 1.

Dest. 4. 19. which the Lord hath divided to all n. 26. 19. and to make then high above all n. 28. 1. 28. 37. shall become a by-word among all n. 1 Kinge 4. 31. his fame was in all n. round about 1 Chron. 14.17. brought the fear of David on all n. 16. 24. declars his marvellous works among all n. 2 Chr. 32. 25. Hezzekinh magnified in sight of all n. Prat. 67. 2. thy saving health among all n. 72. 11. hings fall down, all n. shall serve him. 17. men blessed in him all n. shall call him blessed 82. 8. arise, O God, for thou shalt inherit all n.

Esth. 2. 14. except that she were called by n.

Iss. 44.5. shall call himself by the n. of Jacob, and surname himself by the n. of Israel, 48.1.

45.5. I the Lord which call thee by thy n.

John 10. 3. and he calleth his own sheep by n.

John 10. 3. and he calleth his own sheep by n.

John 10. 5. and be calleth his own sheep by n.

John 10. 5. and be calleth his own sheep by n.

John 10. 5. and be calleth his own sheep by n.

John 10. 5. and be calleth his own sheep by n.

John 10. 5. and be calleth his own sheep by n.

See Expression.

See Expression.

Fits NAME.

Exed. 3. 13. shall say, what is his n. f Pron. 30. 4.

London 1. Seem. 24. 21. swear thou wilt not destroy my n.

25. 5. and go to Nabal, and greet him in my n.

15. Sem. 7. 13. he shall build an house for my n.

16. 28m. 7. 13. he shall build an house for my n.

18. Sem. 7. 13. he shall build an house for my n.

18. Sem. 7. 13. he shall build an house for my n.

18. Sem. 7. 13. he shall build an house for my n.

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18. Sem. 7. 13. he shall build an house for my n.

18. Sem. 7. 13. he shall build an hou

His NAME.

Esod. 3. 13. shall say, what is Aise n.? Prov. 30. 4.

15. 3. the Ld. is Ais n. Jer. 33. 2. Amos 5.8. | 9.6

20.7. guiltless that taketh Ais n. in vain, Deut. 5.11.

28. 21. every stone with Ais n. shall they be, 39.14

Deut. 3. 14. Jair called them after Ais own n. 6. 13. shalt serve him, and shalt swear by his 6. 13. shalt serve him, and shalt swear by his n.

10. 8. to bless in his n. to this day, 1 Chr. 23. 13.

12. 5. the Lord your God shall choose to put his n. there, 21. 1 Kings 16. 21. 2 Chron. 12. 13.

11. shall choose to cause his n. to dwell there

14. 23. choose to place h. n. there, 16.6,11. | 26.2.

24. the Lord shall choose to set his n. there

25. 6. that his n. be not put out of Israel

10. and his n. shall be called in Israel

29. 20. L. shall blot out his n. from under heaven

Judg. 13. J. I saked not, neither told he me his n.

Ruth. 4. 14. that his n. may be famous in Israel

1 Sam. 12. 22. for his n. sake, Psal. 23.3. | 106. 8.

1 John 2. 12. 3 John 7.

18. 30. so that his n. was much set by

1 John 2. 12. 3 John 7.

18. 30. so that his n, was much set by 25. 25. as his n, is, so is he, Nahal is his n.

1 Chr. 16. 8. give thanks to Lord, call upon his n. make known his deeds, Pr. 105. 1. Isa. 12.

29. give the glory due to his n. Pr. 39. 2. | 96. 8.

Esra. 6. 12. God that caused his n. dwell there Prail 34. 3. let us exalt his n. together, 66. 2.

41. 5. when shall he die and his n. perish?

68. 4. that ridethon the heavens by his n. JAH

69. 36. they that love his n. shall dwell therein 72.17. his n. shall endure for ever, as long as sun 19. and blessed be his glorious n. for ever 76. Liss n. is great in Isr. [96.2.bless his n. 100. 4.

69. 6. Samuel among them that call on his n.

111. 9. holy and revered is his n.

76.1. Air m. is great in Isr. 196.2. bless Air m. 100. 4.

99. 6. Samuel among them that call on Air m.

111. 9. holy and reverend is Air m.

125. 3. sing praises to Air m. for it is pleasant

148. 13. praise Air n. for Air m. alone is excellent

149. 3. let them praise Air m. in the dance

Prop. 21. 24. proud and haughty scorner is Air m.

Eccl. 6. 4. Air m. shall be covered with darkness

Isr. 7. 14. shall call Air m. Immanuel, Mar. 1. 23.

9. 6. and Air m. shall be called, Wonderful

12. 4. make mention that Air m. is exalted

47. 4. the Lord of hosts is Air m. the Holy One of

Israel, 48. 2. | 51. 15. | 54. 5. Jer. 10. 16. |

31. 35. | 32. 18. | 50. 34. | 51. 19.

48. 19. Air m. should not have been cut off

Jer. 11. 19. Air m. may be no more remembered

20. 9. I will not speak any more in Air m.

23. 6. this is Air m. whereby he shall be called

48. 17. all ye that know Air m. say, how is staff

Amor 4. 13. the Lord, the God of hosts is Air m.

Zech. 10. 12. they shall walk up and down in Air m.

14. 9. in that day shall be one Lord, and Air m. a book

Mar. 1. 23. shalt call Air m. Jes. Lake 1. 31. | 2. 21.

12. 21. in Air m. shall the Gentiles trust

Mark 6. 14. for Air m. was spread abroad

Mart. 1. 23. and thou shalt call Air m. John

24. 47. remission of sins should be preached in A. m.

Zohn 1. 12. even to them that tholeyer on Air m.

24.47. remission of sins should be preached in A. N. John 1. 12. even to them that believe on Air n.

24.4; remission of sins should be preached in A.n.
John 1. 12. even to them that believe on Ais n.
2.23. many believed in Ais n. when they saw
5. 43. if another shall come in Ais own n.
20.31. that believing by emight have life thro'Ais n.
Acts 3. 16. Ais n. through faith in Ais n. hath made
5.41. they were counted worthy to suffer for Ais n.
10. 43. thro' Ais n. shall receive remission of sins
13. 8. Elymas the sorcerer, for so is Ais n.
13. 15. to take out of them a people for Ais n.
Rom. 1. 5. to the faith among all nations for Ais n.
Rom. 1. 5. to the faith among all nations for Ais n.
Rom. 1. 5. no blot out Ais n. but will confess Ais n.
6. 8. and Ais n. that sat on him was Death
9. 11. in the Greek tongue hath Ais n. Apollyon
13. 5. to blaspheme Ais n. || 17. number of A. n. 15. 2.
14. 11. whosoever receiveth the mark of Ais n.
22. 4. and Ais n. shall be in their foreheads
Ses HOLY, LORD.
My NAME.
Gen. 32. 29. whyis it that thou dost ask after my n. f.
88. 16. let my n. be named on them, let them grow
Esod. 3.15. this is my n. for ever, and my memorial
9. 16. raised thee up, that my n. may be declared
1.20. 24. where I record my n. I will come unto thee
2. 21. provoke him not, for my n. is in him
Lao. 19. 12. ye shall not swear by my n. falsely
20.3. his seed unto Molech, to profane my holy n.
Num. 6. 27. put my n. on the children of Israel
Douc. 18. 19. which he shall speak in my n. 20.
Judg. 13. 18. why askest thou thus after my n. f.

1 Sam. 24. 21. swear thou with not destroy my n. 25. 5. and go to Nabal, and greet him in my n. 25. 5. and go to Nabal, and greet him in my n. 1 Kings 5. 5. [8. 18, 19. 1 Chron. 22. 10. 12. 28. lest the city be called after my n. 18.18.1 have no son to keep my n. in remembrance 1 Kings 8.16. that my n. might be therein, 29. [11. 6]. 25. 25. 25. 27. 27. 20. 27. 20. 15. 6. 5. 6. 7. 16. [33. 4.7. 9. 7. this house which I have hallowed for my n. 1 Chr. 22 8. shall not build an house to my n. 28.3. 2 Chr. 6. 8, in heart to build an house for my n. 7. 20. this house which I have sanctified for my n. 7. 20. this house which I have sanctified for my n. 7. 20. this house which I have sanctified for my n. 7. 20. this house which I have sanctified for my n. 17. 29. 3. 29. 24. in my n. shall his horn be exalted 91.14. because he hath known my n.

91. 14. because he hath known my n. and fear 1se. 29. 23. they shall sanctify my n. and fear 41.25. from rising of the sun shall he call on my n. 42. 8. I am the Lord, that is my n. and my glory 48. 9. for my n. aske will 1 defer mine anger 11. for how should my n. be polluted ? 49. 1. hath he made mention of my n. 52. 5. my n. continually every day is blasphemed 6. therefore my people shall know my n. 66. 5. brethren that cast you out for my n. sake Jer. 14.14. they prophesy lies in my n. 15. | 23.25. 16. 21. they shall know that my n. is the Lord 23. 27. they think to cause my people to forget my n. as their fathers have forgotten my n. for Baal 27. 15. they prophesy a lie in my n. 29. 9, 21, 23.

n. as their fathers have forgotten my n. for Baal 27. 15. they prophesy a lie in my n. 29. 9, 21, 23. 34. 16. but ye turned and polluted my n. 44.26.sworn by my great n. my n. no more named Essk. 20. 9. but I wrought for my n. 14, 22, 44. 36. 23. and I will sanctify my great n. Zeck. 13. 9. they shall call on my n. 1 will hear Mal. 1. 6. to you, O priests, that despise my n. 11. for my n. shall be great among Gentiles, and in avera plant incents that he offered to not the state of
11. for my n. shall be great among Gentiles, and in every place incense shall be offered to my n. 14. my n. is dreadful among the heathen 2. 2. lay it to heart, to give glory unto my n. 5. he feared me, and was afraid before my n. 4. 2. to you that fear my n. shall the sun of right. Mat. 10. 22. ye shall be hated of all men ior my n. sake, 24. 9. Mark 13. 13. Luke 21. 17. 18.5. rec. a child in my n. Mark 9. 37. Luke 9.48. 20. or three are gathered together in my n. 19. 29. that hath forsaken house for my n. sake 24. 5. for many shall come in ms n. and shall

and shall

19. 29. that half forsaken non-estor my n. sake 24. 5. for many shall come in my n. and shal deceive many, Mark 13. 6. Luke 21. 8 Mark 5. 9. he answered, saying, my n. is Legion 9. 39. no man which shall do a miracle in my n. 9. 39. no man which shall do a miracte in my m.
41. give you a cup of water to drink in my m.
16. 17. in my m. shall they cast out devils
Luke 21. 12. brought before rulers for my m. sake
John 14. 13. whatsoever ye shall ask in my m. that
will I do, 14. | 15. 16. | 16. 23, 24. 26.
26. the Comforter whom he will send in my m.
15. 21. these things will they do for my m. sake
Acts 9. 15. he is a chosen vessel to bear my m.

15. 21. these things will they do for my n. sake Acts 9. 15. he is a chosen vessel to bear my n. 16. great things he must suffer for my n. sake 15. 17. the Gentiles upon whom my n. is called Rom 9. 17. and that my n. might be declared 1 Cor. 1.15. lest any say, I baptized in mins own n. Rev. 2. 3. and for my n. sake hast laboured 13. thou holdest fast my n and hast not denied 3.8. hast kept my word, and hast not denied my n.

13. thou holdest fast my n and hast not denied 3.8. hast kept my word, and hast not denied my n. See CALLED.

See CALLED.

Thy NAME.

Gen. 12.2. I will bless thee, and make thy n. great 17. 5. thy n. Abram, but thy n, shall be Abraham 32. 27. said to him, what is thy n. 7 29. Judg. 13. 17. 28. he said, thy n. shall be no more called Jacob, but Israel, 35. 10. 1 Kings 18. 31. Level. 5.23. since came to Pharaoh to speak in thy Jeth. 7. 9. what wilt thou do to thy great n. 7. 28. m. 7. 26. let thy n. be magnified for ever 22. 50. I will sing praise to thy n. Piel. 9. 2. 49. [61. 8. [65. 4. [92. 1. 2. 49. [61. 8. [65. 4. [92. 1. 47. name of Solomon better than thy n. 8. 33. turn and confess thy n. 2 Chron. 6. 34. 26. 41. but cometh for thy n. sake, 2 Chron. 6. 34. 26. 41. but cometh for thy n. sake, 2 Chron. 6. 34. 26. 10. that all people of the earth may know thy n. this house is called by thy n. 2 Chr. 6. 33. 44. house I built for thy n. 48. 2 Chr. 6. 34. 38. 1 Chron. 17. 24. thy n. may be magnified for ever 29. 13. we thank and praise thy n. Piel. 44. 8. 2 Chr. 6. 20. that thou wouldest put thy n. there 14. 11. In thy n. we go against this multitude 20. 8. have built thee a sanctuary for thy n. there 14. 11. In thy n. we go against this multitude 20. 8. have built thee a sanctuary for thy n. be joyful 8. 1. how excellent is thy n. in all the earth! 9. 9. 5. blessed be thy glorious n. which is exalted Piel. 5. 11. let them that love thy n. be joyful 8. 1. how excellent is thy n. to brethren, Heb. 2.12. 25. 11. for thy n. sake pardon mine iniquity 31. 3. for thy n. sake lead me and guide me

P1.44.5. through thy n. will we trend them unde
45. 17. I will nake thy n. to be remembered
48. 10. according to thy n. so in thy preuse
52.9. I will walt on thy n. 156. 1. save me by thy u
61. 5. given the heritage of those that fear thy n.
63. 4. will bless, I will lift up my hands in thy n.
74.7. they have defiled the dwelling place of thy n
10. shall the enemy blaspheme thy n. for ever
18. the foolish people have blasphemed thy n
21. let the poor and needy praise thy n
75. 1. for that thy n. is near, thy works declare
79. 6. that have not called on thy n. Jer. 10. 23
9. help us, O G. of salvation, for the glory of thy
n. and purge away our sins for thy n. min
80. 18. quicken us, and we will call upon thy n
83. 16. that they may seek thy n. O Lord
86. 9. all nations shall come and glorify thy n. 12.
11. teach me, unite my heart to fear thy n.
89. 12. Hermon shall rojecie in thy n. 16.
109. 21. do thou for me, O Lord, for thy n. aske
115. 1. not unto us, but unto thy n. give glory
119. 55. I have remembered thy n. in the might
132. as thou usest to do to those that love thy n
135. 13. thy n. O Lord, endureth for ever
138.2. I will praise thy n. for thy loving kindness,
thou hast magnified thy word above all thy n
140. 13. the righteons shall give thanks to thy n.
142. 7. out of prison, that I may praise thy n.
143. 11 quicken me, O Lord, for thy n. sake
145. 1. I will bless thy n. for ever, Lea. 25. 1.
146. 11. the sake thy n. is as ointment poured forch
141. 268. the desire of our soul is to thy n.
142. 14. the me of the sake we will make mention of thy n.

V. and I will praise thy n. for ever, Isa. 25. Cont. 1.3. thy n. is as ointment poured forth Isa. 26.8. the desire of our soul is to thy n. 13. by thee we will make mention of thy n (3. 16. O Lord, thy n. is from everlasting 64.2. make thy n. known to thine adversar 7. there is none that calleth on thy n.

7. there is none that calleth on thy n. Jer. 10.6. thou art great and thy n. is great in might 11. 16, the Lord calleth thy n. a green olive-tree 14. 7. do thou it for thy n. sake, we have sinsed 21. do not abhor us for thy n. sake, remember 39. 25. sent letters in thy n. to all people in Jerus. Lam. 3.55. I called upon thy n. out of the dungson Dan. 9. 6. the prophets spake in thy n. to our kings Mic. 6. 9. and the man of wisdom shall see thy n. Neb. 1. 14. that no more of thy n. he sower. Nah. 1. 14. that no more of thy s. be sown

Noh. 1. 14. that no more of thy n. be sown Mal. 1. 6. wherein have we despised thy n. 7 Mat. 6. 9. hallowed be thy n. Late 11. 2. 7. 22. in thy n. have we cast out devils Mark 5.9. he asked him, what is thy n. Late 9. 49. Late 10. 17. the devils are subject through thy n. John 12. 28. Fath. glorify thy n. then came a voice 17. 6. 1 have manifested thy n. to the men, 26. 11. holy Father, keep through this own, n. 12. Acts 9. 14. authority to bind all that call on thy n. Rom. 15. 0. I will confers. and since unto thy n. Rom. 15. 0. I will confers. and since unto thy n.

11. holy Father, keep through thine own, n. 12. Mets 9. 14. authority to bind all that call on thy m. Rom. 15. 9. I will confess, and sing unto thy m. Rev. 11.18. give reward to to them that fear thy m. 15. 4. who shall not fear and glorify thy m. P. See Called.

NAME, Verb.

1 Sem. 16.3. thou shalt anoint to me him whom I m. 28. 8. bring him up whom I shall n. unto thee Ita. 62. 2. which the mouth of the Lord shall m. NAMED, ETH.

Gen. 23. 16. Abrah. weighed silver which he had m. 27. 36. he said, is not he rightly n. Jacob?

48. 16. and let my name be n. on them 1 Sam. 4. 21. she n. the child I-chabod, saying 2 Kinge 17. 34. the children of Jac. whom he n. 1 sr. 1 Caron. 23. 14. Moses' sons n. of the tribe of Lev. Eccl. 6. 10. what hath been, is n. already Ita. 61. 6. ye shall be n. the priests of the Lord Amos 6. 1. which are n. chief of the nations Amos 6. 1. which are n. chief of the nations Amos 6. 1. which are n. chief of the nations Amos 6. 1. which are n. chief of the nations Amos 6. 1. which are n. chief of the nations Rom. 15. 20. to preach, not where Christ was n. 1 Cor. 5. 1. such fornication not n. among Genttles Eps. 1. 21. far above every name that is n. 3. 15. the whole family in heaven and earth is n. 5.3. covetousness, let it not be once n. among you 2 Tim. 2. 19. let every one that n. the name of Chr.

5.3. covetousness, let it not be once n. among you 2 Tim.2.19. let every one that n. the name of Chr.
NAMELY.

Eccl. 5. 13.sore evil, n. riches kept for the owners Ita. 7. 20. Lord shave with a razor, n. by Assyria Mark 12. 31. the second is like, n. this, shalt love NAMES.

Gen. 2. 20. Adam gave n. to all cattle, and to fow 26.18.called their n. after n. his father called theme Esod. 23. 13. be circumspect and make no mention of the n. of other gods, Deur. 12. 3. 28. 9. grave on them the n. of children of Int. 24.

26. 9, grave on term the n. of children of 1sr. 21.

12. Aaron shall bear their n. before the Ld.29.

Num. 1. 2. the number of heir n. by their poll

5. the n. of the men that shall stand with you

3.43. numb. of n. of the Levites from a month ole

13. 16. the n. of the men which Moses sent to spe-

Mark 14.52, he left the linen cloth, fled from them n. John 21. 7. Peter was n. and cast himself into the

Acte 10 16 they fied out of that house a wounded 2 Cor. 5, 3, being clothed, we shall not be found n.

4 to this present hour we are n.

5 Cor. 5, 3, being clothed, we shall not be found n.

6 Hab. 4, 13, but all things are n. to the eyes of him Am. 2. 15. fut an itnings are n. to the eyes of nim Am. 2. 15. if a brother or sister be n. and destitute Rev. 3. 17. miserable, poor, and blind, and n. 16. 15. keepeth his garments, lest he walk n. 17. 16. and shall make her desolate and n. and eat See Barr.

NAKEDNESS.

Gen. 9. 22. and Ham saw the n, of his father 23. and covered n, they saw not their father's n. 42. 9. to see the n. of the land ye are come, 12. Exad. 20. 25. that thy n. be not discovered thereon C8. 42. shalt make linen breeches to cover their n

23. 42. shalt make inten breenes to cover their n.

7. the n. of father or mother, 8, 11, 15. 20. 11.

9. the n. of father steer || 10. nof thy son's daughter

11. n. of father's wife's daughter shalt not uncover

12. n. of father's sister || 13. mother's sister,

14. father's brother | 15. n. of daughter-in-law 16. n. of thy brother's wife, it is thy brother's n. 17. n. of a woman and her daughter not uncover 17. n. ol a woman and ner dauguter not ductored. 19. n. of a woman as long as put apart, 20. 18. 20. 17. and see his sister's n. and she see his n. 20. uncovered his uncle's n. § 21. brother's n. Deut. 23. † 14. camp be holy, that he see no n. is

23. + 1. if found matter of a. in her, write a hill 28. 48. shalt serve thine enemies in n. and want 1 Sam. 20. 30. to the confusion of thy mother's n. Isa. 20. +4. buttocks uncovered to the n. of Egypt 11s. 20. 14. Duttocks uncovered to the n. of Legypt 47. 3. thy n. shall be uncovered, yea, thy shame Lam. 1. 8. because they have seen her n. Exek. 16. 8. I covered thy n. yea, I sware to thee 36. thy n. discovered through thy whoredoms,

23 18

16. 37. and will discover thy n. to them 22. 10. in thee they discovered their father's n. 23. 10. these discovered her n. and slew her 29. the n. of thy whoredom shall be discovered Has, 2. 9. my wool and flax given to cover her n. Nah. 3. 5. and I will show the nations thy n. Hor. 2. 9. my wool and many harms.
Nah. 3. 5. and I will shew the nations thy n.
Hab. 2. 15. that thou mayest look on their n.
Rom. 8.35. shall n. separate us from love of God?
2 Cor. 11. 27. in fastings often, in cold and n.
Rev. 3. 18. that the shame of thy n. do not appear
NAME.

NAME.

Is referred (1) To God, and signifies, any thing whereby his nature and will is made better known to us, as, [1] His titles, Exod. 3. 13, 14, [6.3. [2] His attributes. or properties, Exod. 33. 19, 134, 6, 7. 1 Tim. 6. 1, [3] His will and purpose concerning saleation by Christ, John 17, 6, 26. [4] His help and attitudes, 1 Sam. 17, 45. Psal. 44, 5. [5] His honour, renown, and glory, Psal. 76. 1. [6] His word. Psal. 5, 11. Acts 9, 15. [7] His grace, mercy. and love to sinners, in sending grace, mercy. honour, renown and glory, Paal. 63. 1. [6] His word. Paal. 5. 11. Acts 9. 15. [7] His word. Paal. 5. 11. Acts 9. 15. [7] His word. Paal. 5. 11. Acts 9. 15. [7] His grace, mercy, and love to sinners, in sending Christ into the world to sare them, Paal. 22. 22. John 17. 26. [8] His wisdom, power, and goodness, as displayed in the works of creation and grovidence, Psal. 8. 1, 9. [9] His greec, power, and grovidence, Psal. 8. 1, 9. [9] His greec, power, and grovidence, Psal. 82. 2, 13. [15. 6] [11] God himself, Psal. 89. 2, 13. 3, 16. 5. [11] To Christ, and signifies, [1] His deity and perfections, that which he really is, and is acknowledged to be, Isa. 9. 6. Mat. 1, 23. [12] Christ, and signifies, [1] His active actional deged to be, Isa. 9. 6. Mat. 1, 23. Rev. 19. 13. His name shall be called Wonderful, the mighty God. [2] His authority and derival, the mighty God. [2] His authority and commission, Mat. 7. 22. Acts 4. 7. [3] The greathing, or professing of his gooppel, Mat. 10. 22. [19 29. Rev. 2, 13. [4] His advancement shove all principality and power, to the highest degree of glory, konour, majesty, and dominion, Phil. 2, 9. compared with Eph. 1. 20, 21. [11] To man, and signifies, [1] That particular name by which any person is called, Luke 1, 60, 63. [2] The whole person. Luke 10, 20, Rev. 3, 4. [3] Reputation or character, whether good or wit, Deut. 22. 14. Prov. 22. 1. [4] Honour, glory, and renown, Deut. 25. 7, Isa. 66. 22. [8] Fame or renown, 2 Chron. 26. 8, 15. [60] The memory or remombrance, Deut. 29, 7, Isa. 66. 22. [8] Fame or renown, 2 Chron. 26. 8, 15. [60] The memory or remombrance, Deut. 29, 7, Isa. 66. 22. [8] Fame or renown, 2 Chron. 26. 8, 15. [60] The memory or washelment of God in vain, Erod. 20. 7. Tos near fally, or without occasion, and

2 Chron. 26. 8, 15.

To take the name of God in vain, Exod. 20.

7. To swear falsty, or without occasion, and to mingle the name of Grd in our discourses, or our oaths, either falsely, or rankly, or wantonly, or unnecessarily, or presumptumily. God ferbids to make mention of the names of

other gods, Exod. 23. 13. He would not so Psel. 109. 13. and let their n. be blotted out much as have them named, or their names 113. 3. the Lord's n. is to be praised pronounced. The gods of the heathen are Prov. 10. 7. but the n. of the wicked shall nothing at all, therefore the Israelites ners 18. 10. the n. of the Lord is a strong tower to then nothing but contempt for them: They 22. 1. a good n. is rather to be chosen than richardly ever pronounced the name Baal, they 30. 9. lest I take the n. of my God in vain disfigured it, for example, by saying, Mephibal, or Meribaal; where Bosheth signifies something 11s. 14. 22. I will cut off from Babylon the soft meribal; where Bosheth signifies something 55. 13. it shall be to the Lord for a n. for a significant of the same of the name and are resilating. shameful, or contemptible.

shameful, or contemptible.
To give a name, is a token of command and authority. The father gives names to his children and tlaves. It is said, that Adam gave a name to his wife, and to all the animals, and that the name he gave them became their true name. God changed the name of Abram, Jacob and Sarai; which expresses his absolute dominion over all men, and his particular benevolence towards those whom he receives more especially into the number of his own: Hence it was that he gave a name, even before their birth, to some persons whom he appointed for great purposes, and who be longed to him in a particular manner; such as to Jedidiah, or Solomon, som of David; to the Messiah, to John the Baptist, &c.

Messiah, to John the Baptiss, &c. To know my one by his name, I know thee by name, Etod. 33. 12 espresses a distinction, a friendship, a particular familiarity. It is spoken perhaps in allution to the manuer of the kings of the east, who had very little convertation with their subjects; they saw them but seldom, and hardly ever appeared in public: So that when they knew any one of their servents by name, when they vouchafed to speak to them, to call them, and to admit them into their presence, it was esteamed as a

to speak to them, to call them, and to admit them into their presence, it was esteemed as a very great mark of favour. Gen. 2, 19, what Adam called, that was n. thereof 4, 17, call the n. of the city after the n. of his son 5, 2, he bleased them, and called their n. Adam 11. 4. let us make us a n. lest we be scattered
19. 22. therefore the n. of the city is zoar
28. 19. the n. of the city was Lux at the first
48. 5. shall be called after the n. of their brethren
Esod. 34. 14. the Lord, whose n. is Jealous, is jea-

Lev. 18.21. neither shalt thou profane the n. of thy
God, saith the Lord, 19. 12. 21. 6. 122.2,32.
Num. 11. 26. n. of one Eldad, of the other Medad
17. 2. write thou every man's n. upon his rod
25. 14. the n. of the Israelite that was slain
15. n. of Midianitish woman slain was Cozbi
27. 4. why should n. of our father be done away?
32. 42. and called it Nobah, after his own n. 27.4. why should n. of our father be done away: 32.42. and called it Nobah, after his own n.

Dent. 7.24. shall destroy their n. from under heaven
9.14. and blot out their n. from under heaven
92.14. bring up an evil n. on her, and say
19. he hath brought up an evil n. on a virgin
25.6. first-born shall succeed in n. of his brother
7. to raise up to his brother a. n. in Israel
96.19. to make thee high in n. and in honour

thou mayest fear this glorious and fearful # 28.58. thou mayest fear this glorious and fearful m. Josh. 23. 7. nor make mention of m. of their gods Ruth 2. 19. man's m. with whom I wrought is Boax 4. 5. to raise up the m. of the dead, 10. 17. the women her neighbours gave it a m. 1 Sem. 25. 3. the m. of the man was Nabal 9. they spake to Nabal in the m. of David 2 Sem. 6. 2. whose m. is called by the m. of the Lord 7 0. I have made these great like the med at the contraction.

7. 9. I have made thee a great n. like the n. of the great men in the earth, 1 Chron. 17. 8.
23. God redeemed to make him a.n. 1 Chr. 17. 21.

23. God redeemed to make him a.s. 1 Chr. 17.21.

8. 13. David gat him a.s. when he returned

14. 7. shall not leave to my husband neither s. nor

23. 18. Abishai had the s. among three

22. these things did Benaish, and had the s. among

three mighty men, 1 Chron. 11. 20, 24.

1 Kings 1. 47. God make the n. of Solomon better
than thy n. and his throne greater than thy 14. 21. chose to put his n. there, 2 Chron. 12. 13. 18. 24. call ye on the n. of your gods, 25. 21. 8. so Jezebel wrote letters in Ahab's n. 21. 8. so Jezebel wrote letters in Ahab's n. 2 Kingr 14. 27, would not blot out the n. of Israel Exra 2. 61. and was called after their n. Neh. 7. 63. 5. 1. prophesied in the n. of the God of Israel Neh. 9. 7. and gavest him the n. of Abraham 10. so didst thou get thee a n. as it is this day Esth. 2.22. Esther certified the king in Mordecai's n. 8.8 write ye also for the Jews in the king's n.

Job 18. 17. he shall have no n. in the street

Job 18. 17. he shall have no n. in the street 30. †8. they were children of men of no n. Psal. 9. 5. thou hast put out their n. for ever 20. 1. the n. of the God of Jacob defend thee 5. in the n. of God we will set up our banners 44. 20. if we haye forgotten the s. of our God 69. 30. I will praise the n. of God with a song 83. 4. the n. of Israel be no more in remembranc 18. whose n. alone is Jehuvah, art most high 99. 3. let them praise thy great n. for it is holy

13. 3. the Lord's N. is to be praised Prop. 10. 7. but the n. of the wicked shall rot 18. 10. the n. of the Lord is a strong tower 22. 1. a good n. is rather to be chosen than riches 30. 9. lest I take the n. of my God in vain 30. 9. lest I take the n. of my God in vain Eccl. 7. 1. a good n. better than precious ointment Isa. 14. 22. I will cut off from Babylon the n. 55. 13. it shall be to the Lord for a n. for a sign 53. 13. it shall be to the Lord for a n. for a sign of 5. 5. I will give them a n. an everlasting n.
57. 15. whose n. is holy || 62. 2. called by a new n.
63. 12. to make himself an everlasting n.
14. lead thy people, to make thyself a glorious n.
65. 15. ya shall leave your n. for a curse to my chosen, and call his servants by another n.
66. 22. so shall your seed and your n. remain Jer. 13. 11. that they might be to me for a n. 33. 9.
29. Which have make these n. Unr. 0.43.

66. 22. so shall your seed and your n. remain Jer. 13. 11. that they might be to me for a n. 33. 9, 32. 20. which hast made thee a n. Dan. 9, +15. 33. 16. this is the n. wherewith she shall be called 46. 18. as I live, saith the king, whose n. is lot Lord of hosts, 48. 15. | 51. 57. Essk. 20. 29. and the n. thereof is called Bamah 22. +5. mock thee which art polluted of n. 23. +10. and she became a n. among women

23. + 10. and she became a n. among women 24. 2. son of man, write thee he n. of the day 48. 35. the n. of the city shall be, The Lord is there Dan. 2. 20. blessed be the n. of God for ever and ever 4. 8. Daniel came, according to the n. of my god Hos. 1. 6. God said to him, call her n. Lo-ruhamah 2.17. they shall no more be remembered by their n. .dmos 5. 27. saith Lord, whose n. is the God of hosts Mic. 4. 5. for all people walk every one in the n. o. his god, we will walk in the n. of our God Zeph. 1. 4. I will cut off the n. of the Chemarins 3. 20. I will make you a n. and a praise Zech. 6. 12. the man whose n. is the BRANCH. Mat, 10.41, receiveth prophet in the n. of a prophet,

Mat. 10.41. receiveth prophet in the n. of a prophet, 10.41. receiveth propare in the n. of a prophet, a righteous man in n. of a righteous man 42. shall give a cup of water only in n. of disciple 28. 19. baptizing them in the n. of the Father Late 1. of 1. none of thy kindred is called by this n.

63. and he wrote, saying, his z. is John 5. 22. blessed, when shall cast out your z. as evil John 1.6. a man sent from God, whose n. was John 3. 18. not believed in the n. of the only begotten 5. 63. I am come in my Father's n. and ye receive 10. 25. the works that I do in my Father's n. Acts 2. 38. be baptized in the n. of the Lord Jesus 3. 6. in the n. of Jesus Christ, rise up and walk 4.7. by what power or n. have ye done this
12. there is none other n. under heaven given 17. speak henceforth to no man in this n. 18.

30. that wonders may be done by the n. of Jesus
5. 28. that you should not teach in this n. 40.

 tax you sould not teach in this n. 40,
 12. preaching, concerning the n. of Jesus
 13. that destroyed them that called on this n.
 14. that destroyed them that called on this n.
 15.26. have hazarded their lives for the n. of Jesus 16. 18. said, in the m. of Jesus come out of her 19. 5. they were baptized in the n. of Jesus 26.9.to do contrary to the n. of Jesus of Nazareth Rom. 2. 24. for the n. of God is blasphemed 1 Cor. 1. 13. were ye baptized in the n. of Paul?
5. 4. in the n. of our Lord Jesus. Eph. 5. 20.

5. 4. in the n. of our Lord Jesus, Eph. 5. 20. 6. 11. are justified in the n. of the Lord Jesus Eph. 1. 21. far above every n. that is named Phil. 2. 9. hath given him a n. above every n. 10. at the n. of Jesus every knee should bow Col. 3. 17. do all in the n. of the Lord Jesus 1 Tim. 6. 1. that the n. of God be not blasphemed 2 Tim. 2. 19. the n. of Christ, depart from iniquity Heb. 1. 4. he hath obtained a more excellent n. Jam. 2. 7. do not they blaspheme that worthy n. f 1 Pet. 4. 14. if reproached for the n. of Christ 1 John 3. 23. should believe on n. of his Son, 5. 13.

Rev. 2. 17. a n. written, which no man knoweth
3. 1. thou hast a n. that thou livest, and art dead
12. I will write on him the n. of my God
8. 11. the n. of the star is called Wormwood
9. 11. whose n. in the Hebrew tongue is Abaddon
13. 1. and on his heads the n. of blasphemy 14. 1. his Father's n. written in their forehead 16. 9. and men blasphemed the n. of God 17. 5. on her forehead was a n. written, Mystery 19. 12. a n. written no man knew but himself

19. 12. a n. written no man knew but himself
16. on his thigh a n. written, King of kings
See CALLED.
By NAME, or by the NAME.
Exod. 6. 3. I appeared by the n. of God Almighty
31. 2. I have called by n. Bezaleel, 35. 30.
33. 12. yet thou hast said, I know thee by n. 17.
Num. 4. 32. by n. ye shall reckon the instruments
Jush. 21. 9. they gave these cities mentioned by n.
18 Sam. 17. 23. Philistine of Gath, Goliath by n.
2 Sam. 20.21. Sheba, son of Bichri by n. hath lifted 2 Sam. 20.21. Sheba, son of Bichri by n. hath lifte 1 Kings 13. 2. a child shall be born, Josiah by n. 1 Chr. 4. 41, these written by n. came and smote 12. 31, expressed by n. 10. 41, 2 Chron. 98, 15 1 31. 10

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wine m. be put into new souties, Land 5.

8. 31. Son of man m. suffer many things, 9. 12.

9.11. why say the scribes that Elias m. first com

13. 7. when ye shall hear of wars, be ye not tr

9.11. why say the scribes that Elias m, first come:
13. 7. when ye shall hear of wars, be ye not troubled, for such things m, be, Luke 21. 9.
10. gospel m, first be published among all nations
Luke 2. 49. 1 m, be about my Father's business
4. 43. 1 m, preach kingdom of God, for I am sent
14. 18. 1 bought ground, and m, go and see it
19. 5. Zaccheus, to-day I m, abide at thy house
22. 7. the day when the passover m, be killed
37. the things written m, be acccomplished, 24. 44. 23. 17. he m. release one to them at the feast 24. 7. Son of man m. be delivered to sinful men John 3.7, marvel not I said, ye m. be born again
14, the serpent, so m. the Son of man be lifted up 30. he m. increase, but I m. decrease
. 4. and he m. needs go through Samaria 30 he m.

24. G. is a spirit, m. worship him in spirit, truth 9. 4. I m. work the works of him that sent me 10. 16, other sheep I have, them also I m. bring oot he m. rise again from th Acts 1.16. this scripture m. have been fulfilled 22. m. one be ordained to be a witness with u

4. 12. none other name whereby we m. be saved 9. 6. it shall be told thee what thou m. do 14.22, we m. thro' much tribulation enter kingdom 15. 24. ye m. be circumcised and keep the law 16. 30. said, sirs, what m. I do to be saved 10. 30. Sain, airs, what m. 1 uo to be saved 18. 21. In. by all means keep this feast in Jerus, 21. 22. the multitude m. needs come together 23. 11. so m. thou bear witness also at Rome 27. 24. fear not, thou m. be brought before Cessai 27. 29. 1ear not, thou m. be brought british ca. 26. howbeit we m. be east on a certain island Rom. 13. 5. wherefore ye m. needs be subject 1 Cor. 5. 10. then m. ye needs go out of the world 11. 19. there m. also be heresies among you 15. 25. for he m. reign till he hath put

a. 25. for he m. reign till he hait put under
 Cor. 5.10. for we m. all appear before the judgm,
 30. if I m. needs glory, I will glory of things
 Tim. 3.2. a bishop then m. be blameless, Tir. 1. 7.
 7. he m. have a good report of them without
 8. likewise m. deacons be grave, not double.

2 Tim. 2.6. husbandman m. be first partaker of fruits 24. the servant of the Lord m. not strive Heb. 4.6. it remainesh that some m. enter therein 9.16. there m. be the death of the testator 11.6. he that comet to God ... he testator 11.6.he that cometh to God, m. believe that he is 13. 17. they watch, as they that m. give account Mev. 4. 1. shew thee things which m. be hereafter 11. 5. if any be burt he m. in this manner be killed 20. 3. after that he m. be loosed a little season 22. 6. to shew things which m. abortly be done MUSTARD-SEED; zee GRAIN.

2 Kings 25.19. took the scribe which m. Jer. 52.25. MUSTERETH.

Isa. 13. 4. the Lord m, the host of the battle MUTTER.

Isa. 8. 19. to wizards that peep, and that m.
16. +7. for Kirharesetn shall ye m.
MUTTERED.

Isa. 59. 3, your tongue hath m. perverseness MUTUAL.

Rom. 1. 12. I may be conforted by the m. faith MUZZLE.

Deut. 25.4. thou shalt not m. the ox when he treadeth out the corn, 1 Cor. 9. 9. 1. Tim. 5. 18.
MYRKH.

Gen. 37. 25. Ishmaelites came bearing balm and m 43. 11. carry down the man a present, m. nuts Evol. 30. 23. of pure m. five hundred shekels Esth. 2. 12. to wit, six months with oil of m. Psul. 45.8.thy garments smell of m. aloes and cassis Prov. 7. 17. 1 have perfumed my bed with m. Cant. 1. 13. a bundle of m. is my beloved to me 3. 6. perfumed with m. and frankincense 4. 6. 1 will get me to the mountain of m. and aloes 14. m. and aloes with all the chief spices 5. 1. 1 have gathered my m. with my spice 5. myhands dropped with m. fingers with sweet m. 13. his lips like illies, dropping sweet-smelling m. Mat. 2. 11. they presented to him gifts, gold and m. Mart 15. 23. to drink wine mingled with m. 3/98 Esth. 2. 12. to wit, six months with oil of m.

Deut. 1. 22. Fring us word by what way we m. g. John 19. 30. brought a manufect of m. and aloes MYRTLE.

18. thor m. eat them before the Lord thy God v. 14. thy days approach that thou m. die John. 3. 4. may know the way by which ye m. go Judg. 13. 16. thou m. offer it to the Lord 11. 17. there m. be an inheritance for them 15. sm. 14. 43. I did but tasta a little, and lo 1 m. die 2 Sam. 23. 3. the that ruleth over men m. be just 7. that shall touch them m. be fenced with iron 1 Kings 18. 37. be sleepeth, and m. be awaked Eira 10. 12. as thou hast said, so m. we do Jer. 10. 5. they m. needs be borne, they cannot go Mat. 26. 54. scriptures be fulfilled, that thus it me Mark 2.22. else the bottles will be marred, but new wine m. be put into new bottles, Luke 5. 38.

8. 31. Son ofman m. suffer many things, 9. 12.

Son m. 14. 15. m. 15. great is m. of goddinesa, God was manifest in flesh Mry RTLE.

No. 1. 8. 15. go forth and fetch m. olive-branches ltm. 10.7. the m. of God should be finished, as declared MYRTLE. TREES.

Lat. 1. 19. I will plant in the wildeness the m. 10. 11.

MYSTERY.

Lat. 1. 10. the m. of the seven stars thou sawes MYSTERIES.

Lat. 1. 11. it is given to you to know the m. either keingdom, but to them not given, Lake 8. 10.

Lat. 10. 11. it is given to you to know the m. either keingdom, but to them not given to you to know the m. either keingdom, but to them not given. Lake 8. 10.

Lat. 1. 12. It is given to you to know the m. of God should be finished, as declared MYSTERIES.

Lat. 1. 13. It is it given to you to know the m. either keingdom, but to them not given, Lake 8. 10.

Lat. 1. 15. m. Babylon the great 17. m. of the woman MYSTERIES.

Lat. 1. 11. it is given to you to know the m. of God should be finished, as declared MYSTERIES.

Lat. 1. 11. it is given to you to know the m. of God should be finished, as declared in the strength of the more with the men tree with the strength of the seven stars thou anwest. 10. Tim. 3. 16. I then. 10. Tim. 5. Tim. Babylon the great is m. of post in the sev one sort are such as would never have been know without revealed, may be without revealed, may be in a good measure explained and understood Such is the dectrine of the he satisfaction of Christ of the resurrection from the dead, of the forgive not of sun for the sake of Christ's sufferings and of eternal life in a future world. The other ness of time for the sake of Christ's sufferings, and of cternal life in a justre world. The other word of mysterics are those, which when revealed to us, we know the existence, or reality and certainty of them, but cannot comprehend the maner and mode how they are. These are the mystery of the blessed Trinity, and the mystery of the incarnation of Christ; or the union of the dicine and human natures in one person. The calling of the Gentiles, which was hid and kept secret for many ages, is called a mystery, Rom. 16. 25. Col. 1. 26, 27. The spiritual union between Christ and his church is called an mystery, because it exceeds human undermystery, because it exceeds human tanding, and is revealed only to to a mystery, occasio is erceas numan under-standing, and is revealed only to the chil-dren of God, Eph. 5.32. Mark 4.11. The gospel is called the mystery of godliness, 1 Tim. guspel 3. 16.

gospol is called the mystery or gomeston, he coming, the characters, the death and passion, of the Messiah, are to be found in a mulnitude of places in the Old Testament, but ofter a figurative and mysterious manner. The actions, the words the hife of the prophets were a continual and general prophecy, which was concealed from the spee of the people, and cometimes from the prophets themselves, and was not explained or discovered, till after the birth and death of Christ; and these mysteries were dispensed in so wonderful a method, and by so usice a providence, that the first served as a foundation for the second, and the succeeding gove new light to those that went before. They still improved in clearness and studence, and the Holy Ghost dispensed them by measure, and in due de-

journation, the that went before. They still improved in clearness and evidence, and the Iloly Ghost dispensed them by measure, and in due degrees. Daniel it more explicit than the prophets before him; Ilaggai, Zechariah, and Malachi, speak of the coming, of the death, and of the priesthood of Jesus Christ, and of the calling of the Gentiles, after a more plain and distinct manner than the other prophets before them. The mysteries of the Christian religion, is that of the blessed Trinity, the incarnation of Christ, his hypostatical union with his human neutre, his miraculous birth, his death, resurrection, and ascension, the predestination, and reprobation of men; the grace of Jesus Christ, and the manner of its operation in our hearts; the resurrection of the dead, with all the other mysteries revealed to us both in the Old and New Testement, are the objects of the faith of all true Christians; io us both in the Old and New Testament, are the objects of the faith of all true Christians; and the doctrine of the gaspel, and these tenets of Christianity were called mysteries, not only because they were secrets which would not have been known, if the Son of God, and his Holy Spirit had not revealed them to believers, but also Spirit had not revealed them to believers, but also became they were not revealed indifferently to every body. The command of our Lord Jesus Christ to his apostles was in this case put in gractice, Give not that which is holy unto dogs, neither cast ye your pearls before swine, Max. 7. 6. They preached the gospel only to those who seriously desired to be instructed in it; nor did they presently discover to them all the mysteries of religion; but in proportion as they became capable to receive them.

Mark 4.11 to you given to know the m. of kingdom Rom. 11. 25, that ye should be ignorant of this m. 16. 25. according to the revelation of the m. 1 Cor. 2.7, we speak the wisdom of God in a m. 15. 51. I shew you a m. we shall not all sleep Eph. 1. 9. made known to us the m. of his will 3. 3. how that he made known to me the m. 4. understand my knowledge in the m. of Christ understand my knowledge in the m. of Christ
 make all see what is the fellowship of the m.
 32. this is a great m. but I speak of Christ
 19. may open my mouth boldly, to make known the m. of the gospel, Col. 1. 26, 27. | 4. 3.
 Col. 2. 2. to the acknowledgement of the m. of God

Rev. 1. 20. the m. of the series stars thou saws:
10.7. the m. of God should be finished, as declared
17. 5. m. Babylon the great | 7. m. of the woman
MYSTERIES.
Mat. 13.11. it is niver-

Lev. 1. †15. shall pinch off the head with u. Judg. 4. 21. Jael took a n. of tent, and smote the 22. Sisera lay dead, the n. was in his templ 5. 20. she put her hand to the n. and hamme Liva 9.8. to give us a s., in his holy place
Lisa, 22. 23. I will fasten him 46 a s., in a sure pt
25. shall the s., that is fastened be removed
Lisa, 20. 4. of him came the s., the battle-bow
NAILS.

NAILS,

Deut. 21.12 she shallshave her head, andpare her a.

1 Chron. 22. 3. prepared iron in abundance for a.

2 Chron. 3. 9. the weight of the m. was fifty shekels. I Chron. S. S. prepared iron in abundance for a. 2 Chron. S. 9. the weight of the n. was fifty shelels Eccl. 19.11. n. fastened by the masters of assemblies Lec. 14. 7. he fastened his idol with n. fer. 10. 4. Dan. 4. 33. his n. were grown like bird's claws 7. 19. the fourth beast, whose n. were of brans John 20. 25. put my finger into the print of the n. NAILING.

Col.2.14. he took it out of the way, s. it to his cross NAKED

NAKED

Signifies, [1] One altogether watched or unexwered, Gen. 2. 25.] 3. 7. [2] Such as have but few clothes on, having put of the greatest port of them, 1 Sam. 19. 25. John 21. 7. [3] would of grace, that is not clothed with the right-enements of Christ, and so is exposed to the wrath of God for his rise, Rev. 3. 17. [4] Such as had benously simmed and were deprived of the favour and protection of God, and manifel be easily surprised by their enemial, Exod. 32, 25. [5] One destrivate of all worlding goods, Joh 1. 21. [6] That which is discovered, known, and manifest, Job 25. 6. 11ch. 4. 13.

he nakedness of a land, Gen. 42. 9. The week in indicates on a land, User, &Z. 9. The zozak and rained parts of it, where the country lies must open and exposed to danger, and may must vasily be assaulted or nurprised.

O unwover the nakedness of any one, denotes a

io uncover the nakedness of any one, denotes a shameful and unlawful conjunction, or as incentious marriage, Lev. 20. 19. The nakedness of Adam and Eve was unknown to them before they sinued, Gen. 2. 25. They were not ashamed at it, because concupieceus and irregular desires had not yet made the fieth rebel against the spirit; and their makedness excited no disorder in their imaginations, were not the their their interesting to contract the second of the secon any thing that was irregular or contrary to reason. They were exempt from whatever in-decency might happen among us, upon the occa-sion of the nakeduess of the body.

decency migrat mappers of the body.

Gen. 2, 25, they were n. and were not ashamed
3, 7, and they knew that they were n. 10, 11.

Erod. 32, 25, when Moses saw that the people were n. for Aaron had made them n. to their ahame

Lev. 20. † 18. he hath made n. her fountain 1 Sam. 19. 24. Saul lay down n. all that day 2 CAron. 28. 15. with the spoil clothed all the n. 19. Ahar madeludah n. and transgressed against

Job 1. 21. Job said, s. came I out of my m womb, and m. shall I return thither 22.6. thou hast stripped the m. of their clothing 24.7. they cause the m. to lodge without, 10. 26. 6. hell is m. before him and destruction Prov.29.+18. where no vision, the people is made a. Eccl 5. 15. n. shall he return, to go as he Isa. 22. + 6. and Kir made w. the shield

Isa. 22. + 6. and Kir made π, the shield 58.7, when thou seest the π, that thou cover him Jer. 43. + 6. be like a π, tree in the wilderness 51. + 58 the walls of Babylon shall be made π. Lam. 4. 21. O Edom, thou shalt make thyself π. Ezek. 18.7. If he hath covered the π. 16. Has. 3.3. lest I strip her π, and set her as in the day Amos 2. 16. shall fee away π, in that day, saith the Lord has the property of the strip her m. and set her as in the Lord Axis. 1.0 therefore I will not in the content of the strip her m. and set her as in the Lord Axis. 1.0 therefore I will not in the content of the strip her m. and the Lord has for the strip her m. and the Lord has formed as I will not be a strip her m. and the Lord has formed as I will not be a strip her m. and the Lord has formed as I will not be a strip her m. and the Lord has formed as I will not be a strip her m. and the Lord has formed as I will not be a strip her m. and the Lord has formed as I will not be a strip her m. and the lord has formed as I will not be a strip her m. and the lord has formed as I will not be a strip her m. and the lord has formed as I will not be a strip her m. and set her as in the Lord has formed as I will not be a strip her m. and set her as in the Lord has formed as I will not be a strip her m. and set her as in the Lord has formed as I will not be a strip her m. and set her as in the Lord has formed as I will not be a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set her as in the Lord has a strip her m. and set h

y. make an see what is the fellowship of the m.
5. 32. this is a great m, but I speak of Christ
6. 19 may open my mouth boldly, to make known
the m. of the gospel, Col. 1. 26, 27. | 4. 3.

Col. 2. 2. to the acknowledgement of the m. of God
Thess. 2. 7. the m. of iniquity doth already
work
1 Tim. 3. 9. holding m. of faith in pure conscience

the Lord
the Lord
11. pass ye away, having thy shame n.
5. 46. shall waste with her own n. swords
14ab. 3. 9. thy bow was made quite according
work
38. when saw we thee n. and clothed thee?
44.

Mark 14.51. having a linen cloth about his n. body

Sam. 6.19. he dealt among the whole m. of Israel
1 Kings 7. +47. unweighed for the exceeding m.
8. 5. and onen that could not be told for m.
2 Kings 7. 13. they are as all the m. that are left
19. 23. hast said, with the m. of my chariots I am
come up to the sides of Lebanon, Iss. 37. 48. Evs. 17. 15. the waters are m. and nations Ass. 13.3. they separated from Israel the mixed m + 22, spare me, according to m, of thy mercy Esth. 5. 11. Haman told of the m. of his childre. 10.3. Mordecai accepted of the m. of brethren Job 4, +14. male the m. of my bones to shake 11.2. should not the m. of words be answered. y mercy is children

11. 2. should not the m. of worus be answerred 32. 7, and m. of years should teach wisdom 35.9, by reason of the m. of oppressions they make 39.7. he scorneth the m. of the city, nor regardeth Ptal. 5.7. I will come in the m. of thy mercy

10. cast hem out in m. of their transgressions 38. 16. there is no king saved by the m. of an host 42. 4. 1 had gone with the m. to the house of God 49. 6. that boast themselves in m. of their riches 51. 1. according to the m. of thy mercies blot out 68. 30. rebuke the m. of bulls, with calves 69.13. O God, in the m. of thy mercy, hear me!

16. turn to me, according to m. of thy mercies

74. 19. deliver me not to the m. of the wicked

94. 19. in the m. of my thoughts within me 106. 7. they remembered not m. of thy mercies 45. and repented, according to m. of his mercies 109. 30. I will praise him among the m. Prop. 10. 19. in the m. of words wauteth not sin 11. 14. in the m. of counsellors is safety, 24. 6. 14. 28. in the m. of people is the king's honour 15. 29. in m. of counsellors they are established 20. 15. there is gold, and a m. of rubies Eccl. 5. 3. for a dream cometh through the m. of business. a fool's voice is known by the m. of words ness. a fool's voice is known by the m. of words

19. in the m. of my thoughts within me

Eccl. S. for a dream cometh through the m. of business, a fool's voice is known by the m. of words 7. in the m. of dreams there are divers vanities 2s. 1. 11. to what purpose is the m. of sacrifices? 5. 13. and their m. dried up with thirst 14. their m. and pomp shall descend into hell 17.12. wee to m. of many people which make noise 99. 8. so m. of nations be that fight against Zion 31. 4. when m. of shepherds is called against him 47. 0. shall come on these for m. of thy successions.

31. 4. when m, or supports in cancer against in.
47. 9, shall come on thee for m. of thy sorceries
12. stand now with the m, of thy sorceries
13. thou art wearied in the m, of thy counsels
60. 6. the m, of camels shall cover thee

60. 6. the m. of camels shall cover thee
63. 7. according to m. of his loving kindnesses
+ 15. the m. of thy bowels, are they restrained?
- 10. 13. is a m. of waters in heavens, 51. 16.
12. 6. yea, they have called a m. after thee
50. 14. 1 have wounded thee for m. of thine iniquity
46. 25. behold, I will punish the m. of No
Lam. 1.5. afflicted her, for m. of her transgressions
3. 39. compassion according to m. of his mercies
£cd. 7. 12. wrath is on all the m. thereof, 14.
13. for the vision is touching the whole m. thereof
14.4 a nawer him according to the m. of his idols

14.4 answer him according to the m of his idols \$7. 18. by reason of the m. of riches, 18. 53. 16. by reason of the m. of thy wares, 18. 51. 18. this is Pharaoh and all his m. 32. 32. 31. 18. this is rharmon and all this m. 3. 3...
32.24. Elam and her m. || 26. Tubal and all her m.
39. 11. they shall bury Gog, and all his m.
Dan. 10.6. voice of his words like the voice of a m. 13. 13. the king of the north shall set forth a m Hos. 9. 7. days of recompence, for m. of thing iniquity

10. 13, thou didst trust in the m. of mighty No. 13. there is a m. of slain, they stur 4. because of the m. of the whorodoms of Zech. 8. +4. with his staff for m. of days Mat. 14. 5. put to death, he feared the m. 2. 01 46 15. 32. I have compassion on the m. Mark 8. 2. Mark 5.31 seest the m. thronging thee, Luke 8. 45. Luke 2.13. there was with the angel a m. of the host 12. 1. were gathered together an innumerable at 22. 6. to betray him in the absence of the m. 47. and while he yet spake, behold, a m.
23. 1. whole m. of them arose, and led him to

Pilate John 5. 13. a m. being present in that place 21. 6. not able to draw it for the m. of fishes

Acts 4.32. the m. that believed were of one hear

Pet. 4. 8. for charity shall cover the m. of sins See GREAT. MULTITUDES.

Each. 32. 20. draw her and all her m.
Jel 3. 14. m. in the valley of decision
Mas. 9.33, the dumb spake; and the m. marvelled

on of

Acts 5. 14. m. were added both of men and women 13. 45. Jews saw m. they were filled with envy Rev. 17. 15. the waters are m. and nations

See GREAT.

Isa. 29. 7. all that fight against her and her m Nah. 2. 1. keep the m. watch the way, fortify MUNITIONS. Isa. 33. 16. his defence shall be the m. of rocks

Dan. 11. + 15. the king shall take the city of m.
+ 38, in his estate he will honour the God of m.
+ 39, thus shall he do in the fortresses of m.

MURDER

† 39. thus shall ne do in the shall ne do in the shall need to MURDER
Signifies, [1] The taking away of a man's life unlarfully, Mark 15.7. [2] All cruelty in thought, word, or deed, Mat. 19.18. I John 3.15. Voluntary murder was always punished with death, but involuntary or accidental murder, among the liebrews, was only punished by banishment. Cities of rejuge were appointed for involuntary manulampher, whicher they make retire, and continue in safety, till the death of the high-priest; than the offender was at liberty when the safety and his own house, if the high-piest; then the offender was at liberty to return to his own city, and his own house, st he pleased. But as for the voluntary murderer, he was put to death without any remission, and he was put to death without any remission, and the kinsmen of the murdered person might kill him with impunity. Money could not redeem his life; he was dragged away, even from the altar, if he had taken refuge there, Num. 35, 27, 28, 31. The ceremony used by the 1s-raeliues, when a dead body was found in the Riedis slein by a murderer unknown, as it is recorded, Deut. 21. from verse 1.to 9, may inform us, what idea they had of the heimourness of murder, and how much horror they conceived at this crime; and also the fear they were in that God might take vengeance for it on the whole country; and of the pollution that the country was supposed to contract, by the blood that was spile in it, unless it were expiated, or country was supposed to contract, by the blood that was spilt in it, unless it were expiacts or revenged upon him that was the occasion of it, if he could by any means be discovered. Fal. 10.8 in secret doth he m. the innocent

74a. 10.6. In secret doin no m. the innocent 94. 6. they slay the widow, and m. the fatherless fer. 7.9. will ye steal, m. and commit adultery Hos. 6.9. so priests m. in the way by consent MURDER.

Mat. 19. 18. Jesus said, thou shalt do no m.

Mark 15. 7. one Barabbas, who had committed m.

Luke 23. 19. and for m. was cast into prison, 25.

Rom. 1. 29. full of envy, m. debate, deceit

MURDERER.

Num. 35. 16, if he smite him he is a m. the m. shall surely be put to death, 17, 18, 21.

19, the revenger of blood shall slay the m. 21.

30, m. shall be put to death by mouth of witnesser

30. m. shall be put to death by mouth of witness 31, shall take no satisfaction for the life of a m 2 Kings 6. 32. see how this son of m. hath sent to take Job 24. 14. m. rising with the light, killeth the poor Hos. 9.13. Ephraim bring forth his children to the m.

ttoi.y.13. Eparaim bring forth his children to the m. John 8.64. he was a m. from the beginning Acts 3.14. ye desired a m. to be granted to you 28.4. they said, no doubt this man is a m. 1 Pet. 4.15. but let none of you suffer as a m. 1 John 3.15. whoso hateth his brother is a m. ye know that no m. hath eternal life abiding

MURDERERS.

2 Kings 14. 6. the children of the m. he slew not ltm. 1. 21. righteousness lodged in it, but now m. Jer. 4. 31. for my soul is wearied, because of m. Mat. 22. 7. he sent forth and destroyed those m. Acts 7.52. of whom ye have been now the m.
21.38. and leddest out 4000 men that were m.
11.71m. 1.9 law made for m. of fathers and mothers
Rev. 21.8. m. shall have their part in the lake 22. 15. for without are whoremongers and m. MURDERS.

Mat. 15.19 out of the heart proceed m. Mark 7. 21.
Gal. 5. 21. the works of the flesh are envyings, m.
Rev. 9. 21. nor repented they of their m. nor forni

MURMUR

MURMUR

Signifies, To repine at or complain of some wrong pretended to have been received, Exod. 16.

2. St. Paul forbids all murmuring, which was so field to the Israelites that murmured in the wilderness, 1 Cor. 10. 10. and for which God punished them severely. They murmured at the Graves of Lust, and God sens them quaits for food; but hardly was this meat out of their mouths, before the wrath of the Lord was kindled against them, and he destroyed three and twenty thousand of them, Nam. 11. 33, 54. Paul. 78. 30, 31. They murmured again after the return of the

spies that were sens to search out and view the promised land; and God punished them by deprising them of the happiness of ever seeing that land, and condemned them to die in the wilderness, Num. 14. 29, 30. They were again punished for murmuring, by the first structures, Num. 14. 40, 50. The murmaring of Miriam the sister of Moses, was chastised by a leproy that seesed her whole body, and obliged her to abide seven days without the camp, Num. 12. 1, 2, 10, 15. And the murmuring and rebellion of Korah, Dathan, and Abiram, the earth opening and swallowing up the authors of the seeting, and fire consuming their accomplices, Num. 16. 3, 31, 32, 35.

Exod. 10, 7. what are we, that ye m. against us? 8. Lord heareth murmurings ye m. Num. 14.47. Num. 14.36. the spies made the congregation to m. 16.11. what is Aaron, that ye m. against him. 17. 5. of Israel, whereby they m. against him. 17. 5. of Israel, whereby they m. against him. 17. 5. of Israel, whereby they m. against you Lom. 3, 4, 39, wherefore doth a living man m.? John 6. 43. Jesus said, m. not among yourselves 1 Cor.10.10. neither m. as some of them murmured MURMED.

John O. 43. Jesus said, m. not among yoarselves 1 Cor.10.10. neither m. as some of them murmured MURMURED.

Exod. 15. 24. the people m. against Moses, 17. 3. 10. 2. the whole congregation of Israel m. against Moses and Aaron, Num. 14. 2. | 10. 41.

Num. 14.29. from twenty years old, which have m. Num. 13.29. from twenty years old, which have m. Deut. 1, 27. and ye m. in your tents, and said Josh. 9. 18. all the congregation m. against princes Psal. 105.25. they believed not, but m. in their tents Iss. 29. 24. they that m. shall learn doctrine Mast. 20.11. when they had received a penny, they m. Mark 14, 5. and they m. against her Luke 5. 30. but the Scribes and Pharisees m.

15. 2. they m. saying, this man receiveth sinners 19. 7. m. that he was gone to be guest to Zaccheus on 6.41. the Jews m, at him, because he said 61. he knew that his disciples m. at it

7. 32. the Pharisees heard that the people m.
1 Cor. 10. 10. neither nurmur as some of them m
MURMURERS.

Jude:16.these are m.compla ners, walking after lusts
MURING.

John. 7. 12. there was much m. among the people Acts 6. 1. a m. of Grecians against the Hebrews MURMURINGS.

Exod. 16.7. he heareth your m. 8,9,12. Num. 14,27.

8. your m. are not against us, but the Lord Nĸ 10. thou shalt quite take away their m. from me Phil. 2. 14. do all things without m. and disputings MURRAIN.

Erod. 9.3. therefore there shall be a verygrievous m.

Psal. 78. † 50. he gave their beasts to the m. MUSE.

Psal. 143. 5. I muse on the work of thy hands

MUSED.

Luke 3. 15. all men m. in their hearts of John MUSING.

Psal. 29. 3. while I was m. the fire burned MUSICAL.

1 Chron. 16. 42. with m. instruments of God Noh. 12. 36, with the m. instruments of David Lect. 2. 8. as m. instruments, and that of all sorts MUSICIANS.

Rev. 18.22, voice of m, shall be heard no more in thee MUSIC.

1 Sum. 18.6, women came to meet king Saul with m.

1 Chr. 15. 16. to be the singers with instruments of m. 2 Chron. 5, 13, 23, 13 34, 12, 2 Chr. 7, 6. Levites with instruments of m.

 Eur. 7. 0. Levites with instruments of m.
 Eccl. 12. 4. daughters of m. shall be brought low
 Lam. 3. 63. sitting and rising, 1 am their m.
 5. 14. young men have ceased from their m.
 Dan. 3. 5. when ye hear all kinds of m. 7. 10, 13
 6. 18. neither were instruments of m. brought
 Amos 6.5. that invent instruments of m. like David Lake 15. 25, his elder son heard m. and dancing MUST

MUST

Denotes, (1) A necessity of that thing to which it is applied, ileb. 19. 16. [1] Of a good thing, in respect either of God's commandment or promise, Mark 9. 11. Rom. 13. 5. [2] Of moral evil, or sin, in respect of God's permission of it, man's propensity to it, and Satan's suggestion of it, Mai. 18. 7. [1] A duty, and that which ought to be, 2 Tim. 2.6.

Gen. 245.m. I needs bring thy son again to the land 29. 20. it m. not be so done in our country 30. 16. thou m. come in to me! 43.11. if im. be so 4ee. 11. 32. it m. be out in water, so be cleaned.

30. 10. thou m. come in to me [so. 11.11 it m. ne so Less 11.28]. it m. be put in water, so be cleansed 23. 6. seven days ye m. eat unleavened bread Num. 6. 21. so he m. do after the law of separation 20. 10. m. we fetch you water out of this rock? 23. 12. m. 1 not take Leed to speak that the Lord 26. all that the Lord speaketh that i m. do

Jer. 5. 14 I will make my words in thy m fire Ext. 2. 8. open thy m, and eat that I give thee 3. 26. make thy tongue cleave to roof of thy m of 7. I will open thy m, and thou shalt say to then 56. sister Sodom was not mentioned by thy m. 10. 30. asser soutom was not mentioned by lay m.

13. that thou mayest never open thy m. any more

Hos. 8. 1. set the trumpet to thy m. he shall come

Mic. 7. 5. keep doors of thy m. from her that lieth

Links 19. 22, out of thine own m. will I judge thee

Rom. 10. 9. if confess with thy m. the Lord Jesus

Rev. 10. 9. if shall be in thy m. sweet as honey

Your MOUTH.

Num. 32. 24. do that which proceeded out of y. m Num. 32, 24. do that which proceeded out of y. m. 1 Sam., 2. 3. let not arrogancy come out of your m. Job 21. 5. mark me, and lay your hand on your m. Ezds. 35. 13. thus with your m. ye have boasted Joel 1. 5. for the wine is cut off from your m. Zeph. 4. 39. let no corrupt communication proceed out of your m. but what is edifying, Col. 3. 8.

out of your m. but what is edifying, Col. 3, MOUTHS.

Deut. 31. 19. write this song, put it in their m.
21. not be forgotten out of m. of their seed
1 Sam. 13. + 21. yet they had a file with m.
Psal. 22. 13. they gaped upon me with their m.
78. 30. while their meat was yet in their m.
115. 5. they have m. but they speak nor 125. 16 78. 30. while their meat was yet in their m.

115. 5. they have m. but they speak not, 135. 16.

135. 17. neither is there any breath in their m.

1sa. 41. † 15. a new threshing instrument having m.

52. 15. the kings shall shut their m. at him

1sr. 44. 25. ye and wives have spoken with your m.

1sm. 3. 46. our enemies opened their m. against us

1sm. 6, 22. my God hath shut the lions m.

1st. 1. 1. deceivers, whose m. must be stopped

1st. 11. deceivers, of lions m. flions Heb. 11. 33, who stopped the m. of lious Jam. 3.3, behold, we put bits in the horses' m Rev. 9. 17, out of their m, issued fire and smoke, heir m. issued fire and smoke, 18
MOWER.

Psal. 129. 7, wherewith the m. filleth not his hand MOWINGS.

Amos 7. 1. the latter growth after the king's m. MOWN.

Psal. 72. 6. come down like rain upon the m. grass MUCII.

MUCII.

Gen. 26. 16. for thou art m, mightier than we
Erod. 12. 42. it is a night to be m. observed
16. 18 he that gathered m. 2 Cor. 8. 15.

Lev. 13.7. if the scab spread m. abroad, 22. 27, 35.

Num. 21. 4. soul of the people was m. discouraged
Deut. 28. 38. shall carry m. seed out into the field
Jost. 22. 8. return with m. riches to your tents
Ruth 1. 13. it grieveth me m. for your sakes
1 Sam. 14. 30. had there been am. greater slaughter
18. 30. so that his name was m. set by

1 dam. 14, 30, had there been a m, greater slaughter 18, 30, so that his name was m, set by 19, 2; but Jonathan delighted m, in David 26, 24, as thy life was m, set by this day, so let my life be m, set by in the eyes of the Lord 1 Kings 4,29, Solom, had understand, exceeding m, 2 Kings 10, 18, but Jehu shall serve him m. 21. 6. Ahab wrought m. wickedness in sight of L. Chron. 27. 3. on the wall of Ophel he built m. 33. 6. Manasseh wruught m. evil in sight of Lord Erra 10. 13. and it is a time of m. rain, not ablo Neh. 9. 37. it yieldeth m. increase unto the kings Job 5. + 25. know that thy seed shall be m. 31. 25. because mine hand had gotten m. Pred. 19. (13. shall be innocent from m. transgress

1731. 19.113. snail be innocent from m. transgress. 129.11. have they afficted me from my youth Prov. 17.7. m. less dolying lips become a prince 19.10. m. less for a servant to have rule over £ccl. 5.12. sleep is sweet, whether he eat little or m. 17. he hath m. sorrow and wrath with sickness

9. 18. but one sinner destroyeth m. good Jer. 2. 22. for though thou take thee m. soan Fisch. 23. 32, it containeth m. | 33. 31. shew m. love Dan. 4. 12. and the fruit thereof was m. 21. Mar. 6. 12. and the fruit interest was m. 21.
Mic. 6. 16. doth m. keep the statutes of Omri
Hag. 1. 6. ye have sown m. || 9. ye looked for m
Mat. 6. 26. are ye not m. better than they?
26. 9. this ointment might have been sold for m.
Mark 4. 5. where it had not m. earth, Mat. 13. 5. Jule 1. +28. hail, thou that art m. graced 7.47. her many sins are forgiven, for she loved m 12.48. for to whom m. is given, of him shall m

be required, to whom men have committed m 16. 10. he that is fa thful also in m. is unjust in m 26. 11. 24. it bringeth forth m. fruit, 15. 5. 14. 30. hereafter I will not talk m. with you 26.01 in 26. which brought her masters m. gain 18. 27. who helped them m. which had believed 18. 27. who helped them m. which had believed 26.24. Featus said, m. learning doth make thee mal Rom. 3.2. m. every way [16. 12. laboured m. in L. 2 Cor. 2. 4. out of m. affliction I wrote to you Heb. 12. 9. m. rather be in subjection and live 25. m. more shall not we escape, if we turn away Jam. 5. 16. the prayer of the righteous availeth m. Rer. 5. 4. I wept m. because no man was found As MUCH.

Gen. 23. 9. give it for as m. money as it is worth 43. 34. mess was five times as m. as any of theirs 396

Gen. 44. 1. fill sacks with food as m. as they earry Exod. 16. 5. twice as m. as they gather daily, 22. Lev. 7. 10. Aaron's sons have one as m. as another Josh. 17. 14. for so m. as the Lord hath blessed me 1. Sam. 2. 16. then take as m. as thy soul desireth 2 Chrons. 2. 16. cut wood as m. as thou shalt need Job 42. 10. the Ld. gave Job twice as m. as he had Ps. 119. 14. joy in testimonies, as m. as in all riches Luke 6. 34. sinners lend, to receive as m. again John 6. 11. likewise of fishes as m. as they would Rom. 1. 15. as m. as in me is. 1 am ready to oreach John U. 11. Interview or manes at m, as they would Rom. 1.15. as m, as in me is, I am ready to preach 11.13. in as m, as I am the apostle of the Gentiles 12.18. as m, as lieth in you, live peaceably with all Phil. 1.7. in as m, as both in bonds, and in defence Hab. 3.3. in as m, as he who builded the house 7. 20. in as m. as not without an oath was priest 1 Pet. 4 13 in as m. as ye are partakers of suffering. See How much, How much less, How much See How much, How much less, How ms more, Much More, People.

So MUCH.

Exod. 14. 28. remained not so m. as one of them

Exod. 14. 28. remained not so m. as one of them 30. 23. and of sweet cinnamon half so m.

Lev. 14. 21. if he be poor and cannot get so m.

Deut. 2. 5. not give you so m. as a foot-breadth 25 sam. 14. 25. none to be so m. praised as Absalom 17. 12. there shall not be left so m. as one 2 Chron. 20. 25. in gathering the spoil, it was so m. Pror. 19. 24. will not so m. as bring it to his mouth 25. 16. eat so m. as is sufficient for thee, lest filled Jer. 2. 36. why gaddest thou so m. to change thy way?

Mat. 3. 13. what have we spoken so m. against thee?

Mat. 15. 33. whence should we have so m. bread?

Mat. 2. 9. was no room, no not to m. as about door. Mat. 10. 33. Whence should we have so m. bread. Mark 2.2. was no room, no not so m. as about door 3. 20. so that they could not so m. as eat, 6. 31. 7. 36. so m. more a great deal they published it $L_{nk}c$ 5.15. so m. the more went there a fame abroad 6.3. have ye not read so m, as this what David did:
18.13. would not lift up so m. as his eyes to heaven 18.13. Would not itt up so m. as nis eyes to neaven 39. he cried so m. the more, have mercy on me Acts 5.8. if ye sold it for so m. ahe said, yea, for so m. 7.5. no inheritance, not so m. as to set his foot on 19.2. not so m. as heard whether any Holy Ghost 19.2. not so m, as neard whether any 110ty Ghost 1 Cor. 5. 1. not so m, as neard among the Gentiles 2 Cor. 9.4 5, bounty hath been so m, spoken of before Heb. 1. 4. being made so m, better than the angels 7.22.by so m, Jesus made surety of better testam, 10.25, and so m, more as ye see day approaching 12.20, if so m, as a beast touch the mountain Rev. 18.7. so m, torment and sorrow give her Too MUCII.

Frod. 36. 7. the stuff was sufficient, and too m Field. 30, 7. the stuff was sufficient, and too m. Num. 16.3. said to them, ye take too m. upon you, 7. Jush. 19, 9. part of children of Judah was too m. 1 Kings 12, 28. too m. for you to go up to Jerusalem Esth. 1. 18, thus aball there arise too m. contempt Very MUCII.

Gen. 41, 49, Joseph gathered corn as sand, very m.

Erod. 12. 38, very m. cattle went up with them Josh. 13. 1. remaineth very m. land to be possess Josh. 13. 1. remaineth very m. land to be possessed 22. 8. return with rery m. cattle, very m. raiment 1 Kings 10.2. queen of Sheba came with very m. gold 2 Kings 21.16. Manasseh shed innoc. blood very m. 1 Chr. 18.8. from Chun brought David very m. brass 2 Chron. 14. 13. they carried away very m. spoil 32. 39, for God hath given him substance very m. 30.14. the priests and people transgressed very m. Psal. 119. 107. I am afflicted very m. quicken me Jer. 40. 12. and gathered summer-fruits very m. MUFFLERS.

Iss. 3. 19. I will take away the chains, the m.
MULBERRY-TREES.

2 Sam. 5. 23. thou shalt not go up, but come upon them over-against the m. trees, 1 Chr. 14. 14. 24. when thou hearest the sound in tops of the m. trees, then bestir thyself, 1 Chron. 14. 15. Ps. 84. † 6. who passing thro' the valley of m. trees MULE.

2 Sam. 13. 29. every man gat him upon his m.
18. 9. Absalom rode on a m. the m. went away
18. 17. If Nigg. 1. 33. cause Solom. to ride on my m. 38. 44.
Psal. 32. 9. be not as the horse or m. which have
Zech. 14. 15. so shall be plague of the horse, of the m.
MULES.

Gen. 36. 24. Anah that found m. in the wildernes Gen. 30. 24. Anal that found m. in the wilderness 1 Kings 4. + 23. they brought barley for the m. 10.25. brought m. rate year by year, 2 Chr. 9.24. 18. 5. we may find grass to save the m. alive 2 Kings 5.17. be given to thy servant two m. burden 1 Chron. 12.40. brought bread on camels and on m. Exra 2. 60. their m. were 245. Nch. 7. 68. Exth. 8. 10. he sent letters by riders on m. 14. Isa. 66. 20. they shall bring your brethren on m. Exck. 27. 14. Togarmal traded in thy fairs with m. MULTIPLY.

MULTIPLY. .1.92.be fruitf.andm.28. | 8.17. | 9.7. | 35.11 3. 16.1 will m. thy sorrow and conception 6.1. when men began to m. on the face of the earth 16.10. I will m. Hagan's seed exceedingly, 17.20. 17. 2. and I will m. thee exceedingly, 48. 4. 52. 17. I will m. thy seed, 26. 4, 24. Hab. 6. 14.

Gen. 28.3. God Almighty bless thee, and on the Jer. 30, 19. I will m, them, they shall not be few 33, 22, so will I m, the seed of David my servant 33, 22. so will I m. the seed of David my servast Exst. 16, 7. I have caused thee to m. as the bud 36, 10. I will m. men || 11. m. man and beast 30. I will m. the fruit of the tree, and increase 37, 26. and I will place them and m. them Amos 4.4 come to Bethel, at Gilgal m.transgressia: 2 Cor. 9, 10. and m. your seed sown, and increase MULTIPLIED.

Gen. 47. 27. Israel grew and m. Erod. 1. 7, £0. Erod. 1. 12. the more afflicted, they m. and gre 11. 9, tnat my wonders may be m. in Egypt Deut. 1. 10, the Lord your God hath m. you 8. 13. thy gold is m. and all that thou hast is m. 11. 21. that your days may be m. in the land Josh. 24. 3. 1 m. his seed, and gave him Janac Lud. 16. 4.1 our nerry who me consists. End. 1. 7, 20. hey m. and grew Josh. 24. 3. 1 m. his seed, and gave him Isaac Judg. 16. +24. our enemy who m. our slain 1 Som. 1. +12. as she m. to pray. Eli marked 2 Som. 22. +36. and thy gentleness hath m. ms 1 Chron. 5. 9. because their cattle were m. in Gilead 2 Chron. 33. +23. but Amon m. trespass Nch. 6. +17. the nobles m. letters to Tobiah Job 27. 14. if his children be m. it is for sword 35.6.if thy transgressions be m.what does to him? Psad. 16. 4. their sorrows shall be m. that hasten 38. 19. they that hate me wrongfully are m. 107. 38. he blesseth them, so that they are m. Prov. 9. 11. for by me thy days shall be m. 29.16. when wicked are m. transgression increaseth Im. 93. 100 hast m. he nation, and not increased Im. 93. 100 hast m. he nation, and not increased 29.16, when wicked are m. transgression increaseth Im. 9.3, thou hast m. the nation, and not increased 59.12, for our transgressions are m. before thee Jer. 3.16, when ye be m. they shall say no more 46.16, 16 he m. the faller, one fell on another Esch. 5.7, ye m. more than the nations about you 11.6. ye have m. your slain in this city 16.25, thou hast m. thy whoredoms, 23.19, 29. m. fornication | 51. m. a vominations 21.15, that their heart may faint, and ruins be m. 31.5. his boughs were m. | 35.13, m. your words Dam. 4.1, peace be m. to you, 6.25.1 Pet. 1. 2. Jude 2. Hos. 2.8. did not know that 1 m. her silver and gold 8.14, and Judah hath m. fenced cities

8. 14. and Judah hath m. fenced cities 12. 10, I have m. visions, and used similitudes Nah.3. 16. thou hast m. thy merchants above stars Acts 6. 1, when the number of disciples was m. 7.

7. 17, the people grew and m. in Egypt 9. 31, walking in the fear of the Lord were m 12, 24, but the word of God grew and m. in MULTIPLIEDST.

Not. 9, 23, their children also m. thou as the stars MULTIPLIETH.

Job 9. 17. he m. my wounds without cause
34. 37. he m. his words against God
35. 16. he m. words without knowledge
Eccl. 10. 14. a fool also m. words, man cannot tell
MULTIPLYING.

Gen. 22. 17. in m. I will multiply, Heb. 6. 14. MULTITUDE

Gen. 22. 17. in m. 1 will multiply, Heb. 0. 14.

MULTITUDE

Signifies, [1] A great company or number of persons or things, Gen. 30. 30. 48. 4. [2] The common people, Mat. 9. 33. [3] The whole assembly, both common people and senators, Acts 23.

7. [4] The church, or a company of the facility, June 15. 15. [22. 2. 2. [5] Great store, or plenty, Jer. 10. 13. [6] Much straiety, Eccl. 5. 3, 7. [7] Infinite, Psal. 51. 1.

Gen. 16. 10. not numbered for m. 32. 12. 1 Kings 3. 8.

17. 14. thou shalt be a father of m. of nations 28. 3. God Almighty make thee a m. of people 30. 30. and it is now increased unto a m.

48. 4. I will make of thee a m. of people, 16, 19. Ered. 12, 38. a mixed m. went up also with them 23. 2. thou shalt not follow a m. to do evil Lav. 25. 16. according to the m. of years increase Num. 11. 4. and the mixed m. fell a losting Deut. 1. 10. behold, ye are this day as the stars for m. 10. 22. [28. 62. Heb. 11. 14. Josh. 11. 4. as sand on sea-shore for m. Judg. 7. 14. 15 m. 13. 5. 2 Sam. 17. 11. 1 New. 4. 20. 4, 20,

Judg. 6. 5. Midianites as grasshoppers for m. 7. 18 1 Sam. 14. 16. behold, m. melted away

Ped. 106. 2. then was our m. filled with laughter Fig. 170. 2. then was our m. hiled with languiet 141. 7, our bones are scattered at the grave's m. 144. 8. whose m. speaketh vanity, 11. Prov. 4, 24, put away from thee a froward m. 6, 3, and her m. is smoother than oil 6.12, wicked man walketh with froward m. 10.32 12. wicked man waked with Iroward m. 10.32
 13. proud, and the froward m. do I hate
 10. 6. violence covereth the m. of the wicked, 11.
 14. the m. of the foolish is near destruction
 13. the m. of the just bringeth forth wisdom 31. the m. of the just bringeth forth wisdom
11.11 the city is overthrown by m. of the wicked
12. 6. the m. of the upright shall deliver them
14. 3. in the m. of the foolish is a rod of pride
15. 2. the m. of fools poureth out foolishness
14. the m. of fools feedeth on foolishness

14. the m. of the wicked poureth out consumess 28. the m. of the wicked poureth out evil things 18. 4. the words of a man's m. are as deep waters 7. a fool's m. is his destruction, and his lips 7. a fool's m. is his destruction, and his lips
19. 28. the m. of the wicked devoureth iniquity

19. 23. the m. of the wicked devoureth iniquity 22. 14. the m. of a strange woman is a deep pit 26. 7, so is a parable in the m. of fools, 9. 28. and a flattering m. worketh ruin 30. 20. she eateth, and wipeth her m. and saith Eccl. 10. 12. words of a wise man's m. are gracious Isn. 9, 12. they shall devour Israel with open m. 17. an evil doer, and every m. speaketh folly 57. 4. against whom make ye a wide m. f. 59. 21. my Spirit uotdepart out of m. of thy seed Jer. 32. 4. shall speak with him m. to m. 34. 3. 36.4. Baruch wrote fromm of Jerem. 27.32. | 45.1. 44. 17. what thing goeth forth out of our m. 36.4. Baruch wrote from m. of Jerem. 27, 32. 45.1
44.17. what thing goeth forth out of our m.
26. no more named in m. of any man of Judah
Jam. 3.38. out of the m. of Most High proceeded
Exck. 21, 22, to open the m. in the slaughter
29. 21. I will give thee the opening of the m.
Dan. 3. 26. came near to the m. of the furnace
4. 31. while the word was in the king's m.
6. 17. a stone brought, and laid on the m. of the der
7. 5. it had three ribs in m. of it between teeth
8. there was a m. speaking great things, 20.
Hos. 2. 17. take the names of Baalim out of her m.
Jama 3. 12. as a sheherd taketh out of the m.

Amos 3, 12, as a shepherd taketh out of the m.

Nah. 3, 12, shall even fall into the m, of the eater

Nah. 3. 12. shall even fall into the m. of the eater Zech. 5. 8. cast the weight of lead on the m. of it Mat. 4. 6. that proceeded not of the m. of God 12. 34. abundance of the heart the m. speaketh 15. 11. what goeth into the m. defleth not 18. 16. that in the m. of two or three witnesses everyword may be established, 2 Cor. 13. 1. 21. 16. out of the m. of babes hast perfected praise Luke 1. 70. as he spake by m. of his holy prophets 21. 15. for I will give you a m. and wisdom Actt 1. 16. Holy Ghost spake by m. of David, 4. 25. 3. 18. God shewed by m. of all his prophets, 21. 15. C7. who shall tell you the same things by m. 43. 2. commanded them to smite him on the m. Rom. 3.14 whose m. is full of cursing and bitterness

93. 2. commanded them to smite him on the m. Rom. 3.14. whose m. is full of cursing and bitterness 19. that every m. may be stopped, and all world 10. 10. with the m. confession is made to salvation 15. 6. that ye may with one m. glorify God 1 Cor. 9, 9, thou shalt not muzzle the m. of the ox 2 Tim. 4. 17. I was delivered out of m. of the lion Jam. 3. 10. out of the same m. proceedeth blessing Rom 13. 5 viven to him a m. snexhim blashbemies

2 Tim. 4. 17. 1 was delivered out of m. of the iton Jam. 3. 10. out of the same m. proceedeth blessing Rev. 13. 5. given to him a m. speaking blasphemies 16. 13. the spirits came out of m. of the dragon His MOUTH.

Gen. 25. +28. loved Esau, for venison was in his m. Fred. 4. 15. put words in his m. It will be with his m. Nium. 23. 16. God put a word in his m. and said, go 30. 2. accord. to all that proceedeth out of his m. 25. m. 18. 18. and I will put my words in his m. 18. m. 14. 26. but no man put his hand to his m. 27. 17. 35. I went and delivered it out of his m. 28. 25. m. 17. +5. and let us hear what is in his m. 29. 9. and fire out of his m. devoured, Psal. 18. 8. 1 Kings 8. 15. spake with his m. to Dav. 2 Chr. 6. 4. 2 Kings 4. 34. and he put his m. on his m. 1 Chr. 16. 12, remember the judgments of his m. 16 his 50. by the breath of his m. he hall go away 20. 12. though wickedness be sweet in his m.

20. 12. though wickedness be sweet in his m.

13. though he keep it still within his m. 23. 12. I have esteemed the words of his m. more 37. Q. and the sound that goeth out of his m.

 37. V. and the sound that goeth out of his m.
 40. 23. that he can draw up Jordan into his m.
 41. 19. out of his m. go burning lamps and sparks
 21. and a flame goeth out of his m.
 72. his m. is full of cursing and deceit
 A3. 6. the host of them made by hreath of his m.
 35. 3. the words of his m. are iniquity and deceit
 81. 13. and dunb mather cannot here. 38. 13, as a dumb man that openeth not his m.
55. 21, words of his m. are smoother than butter

55. 11, words of his m, are smoother than butter 105. 5. remember the judgments of his m.
1^hrov. 2. 6. out of his m, cometh knowledge
11. 9. hypocrite with his m, destroyeth neighbour
12. 14. satisfied with good by the fruit of his m.
13. 2. a man shall eat good by the fruit of his m.
3. he that keepeth his m, keepeth his life
15. 23. a maa hath joy by the answer of his m.
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Prov. 16, 10. Ais m. transgresseth not in judgment 23, the heart of the wise teacheth his m. 23. the heart of the wise teacheth his m.
26. for himself, for his m. craveth it of him
18. 6. and his m. calleth for strokes
20. shall be satisfied with the fruit of his m.
19.24 will not so much as bring it to his m. 26, 15.
20. 17. but his m. shall be filled with gravel
21. 23. whoso keepeth his his oul
Eccl. 6. 7, all the labour of a man is for his m.
10. 13. beginning of words of his m. is for his m.
5. 16. his m. is most sweet, this is my beloved
14s. 11. 4. muits the earth with the rod of his m. 5. 10. As m. is most sweet, this is my beloved Inc. 11. 4. mite the earth with the rod of his m 53. 9. neither was any deceit in his m. Jer. 9. 8. one speaketh peaceably with his m. 20. and let your ear receive the word of his m. 36.17. how didst thou write all thesewords athis m

36.17. how didst thou write all thesewords athis m.
51. 44. bring out of his m. that which he swallowed
Lam. 1. + 18. for I have rebelled against his m.
5. 29. he putteth his m. in the dust, if so be there
4. 4. the tongue cleaveth to the roof of his m.
Zech. 9. 7. I will take away his blood out of his m.
Mal. 2. 6. the law of truth was in his m.
7. and they should seek the law at his m.
Luke 1. 64. and his m. was opened immediately
4. 29. gracious words proceeded out of his 4. 22. gracious words proceeded out of his m.
6. 45. of the abundance of heart his m. speaketh
11. 54. seeking to catch somewhat out of his m. 22. 71. ourselves have heard of his own m.
John 19. 29. filled a spunge and put it to his m.
John 19. 29. filled a spunge and put it to his m.
Acts 22. 14. and shouldest hear the voice of his m
2 Thess. 2.8. shall consume with the spirit of his m. 1 Pet. 2. 22. neither was guile found in his m. Rev. 1.16. out of his m, went a sharp sword 10.15.21

Men. J. 16, out of his m, went a sharp sword, 19, 15, 21.
12. 15. the serpent cast out of his m, water
16. the flood which the dragon cast out of his m.
13. 2. and his m. was as the mouth of a lion.
See Lond.
My MOUTH,
Gen. 45. 12. that it is my m. that speaketh to you
Niem. 22. 38. the word G. putteth in my m. 23. 12.
Dett. 32. 1. hear, O earth, the words of my m.
1. Sam 9. 1 mm is east-rand constraints. Nim. 22. 38, the word G. putteth in my m. 23. 12. Deut. 32. 1. hear, O earth, the words of my m. 1. Sam. 2. 1. my m. is enlarged over mine enemies Job 7. 11. therefore I will not refrain my m. 9. 20. mins own m. shall condenn me 16. 5. I would strengthen you with my m. 19. 16. I entreated my servant with my m. 23. 4. I would fill my m. with arguments 31. 27. or my m. hath kissed my hand 30. neither have I suffered my m. to sin 33. 2. behold my tongue hath spoken in my m. 40. 4. I am vile, I will lay my hand upon my m. Ps. 17. 3. purposed that my m. shall not transgress 19. 14. let the words of my m. be acceptable 34. 1. his praise shall continually be in my m. 39. 1. I said, I will keep my m. with a bridle 40. 3. he hath put a new song in my m. eren praise 49. 3. hear this, my m. shall speak of wisdom 51. 15. and my m. shall shew forth thy praise 54. 2. hear and give ear to the words of my m. 63. 5. my m. shall praise thee with joyful lips 66. 14. my m. hath spoken, when I was in trouble 17. I cried to him with my m. he was extolled 71. 8. let my m. be filled with thy praise 15. my m. shall shew forth thy righteousness 18. 1. incline your ears to the words of my m. 2. I will open my m, in a parable, I will utter 19. I will utte

78. 1. incline your ears to the words of my m.
2. I will open my m, in a parable, I will utter
89.1. with my m, will I make known thy faithfuln.
109. 30. I will greatly praise the Lord with my m.
119. 43. take not the word of truth out of my m.
103. thy words are sweeter than honey to my m.
108. accept the free-will-offerings of my m.
137. 6. let my tongue cleave to the roof of my m.
141. 3. set a watch, O Lord, before my m.
145. 21. my m. shall speak the praise of the Lord
1 or. 4.5. nor decline from the words of my m.
8.7. for mu m. shall speak truth, and wickedness
8.7. for mu m. shall speak truth, and wickedness 7. 24. O children, attend to the words of my m.
8. 7. for my m. shall speak truth, and wickedness
8. the words of my m. are in righteousness
1.n. 6. 7. and he laid the coal on my m. and said
30. 2. go to Egypt, and have not asked at my m.
34. 16. for my m. it hath commanded
45. 23. word is gone out of my m. in righteousness
48. 3. the former things went forth out of my m.
40. 9. he shaht made m. m. like a share word

48. 3. the former things went forth out of my m.
49. 2. he hath made my m. like a sharp aword
55. 11. so shall my word be that goeth out of my m
Jer. 1. 9. Ld. put forth his hand and touched my m
15. 19. shalt be as my m. || 30.6. written from my m
Exek. 3. 3. it was in my m. like honey for sweetness
17. therefore hear the word at my m. 33. 7.
4. 14. nor came there abouniable flesh into my m.

Dan. 10. 3, neither came flesh nor wine in my m. Hos. 6, 5, 1 have slain them by the words of my m. Hos. 6. 5. 1 have slain them by the words of my m. Mat. 13. 35. I will open my m. in parables Acts 11. 8. hath at any time entered into my m. 15. 7. the Gentiles by my m. should hear the word FpA. 6. 19, praying that I may open my m. boldly Rev. 2. 16. I will fight with the sword of my m. 3.16.nor cold, nor hot, I will spue thee out of my m. 10. 10. the book was in my m. sweet as honey MOUTH with opened.

MOUTH with opened.

Gen. 4.11. earth open. her m. to receive broth. blood Num. 16.32. the earth open. her m. to receive broth. blood Num. 16.32. the earth open. her m. to receive broth. blood them up, and their houses, 26. 10. Deut. 11. 6. 22.28. Lord opened the m. of the ass, and she said Judg. 11. 35. I have opened my m. to the Lord, 36. Job. 3. 1. opened Job his m. and cursed his day 29.23. and they opened their m. wide. Peal. 35.21. 33.2. I pray, hear, behold now I have open. my m. Peal. 39.9.1 was dumb, I opened not my m. because 109. 2. m. of the deceitful are opened against me 119.131. I opened my m. and panted, for I longed Itae. 5.14. hell hath opened her m. without measure 10. 14. there was none that opened m. or peeped 53. 7. he was oppressed, yet he opened not his m. Essh. 3.2. I open. my m. and he caused me to eat it 49.47; thy m.be. o. to him which is escaped, 33. 22. Dan. 10.16, then I opened my m. and spake, and said Mat. 5.2. he opened him. and taught them, saying 17.27; when thou hast opened his m. thou shalt find Lukel. 64 his m. was opened immediately, and spake Actes 8.32. like a lamb dumb, so opened he not his m. 35. Philip open. m. | | 10.34. Feter open. m. said 2 Cor. 6.11. O Corinthians, our m. is opened to you Rev. 12.16. earth opened her m. and helped woman 13. 6. he opened his m, in blasphemy against God MOUTH with openets.

Their MOUTH.

Deut. 21. + 5. by their m. every controversy be tried.

Dest. 21. +5.by their MOUTH.

Dest. 21. +5.by their m.every controversy be tried

Judg. 7. 6. lapped, putting their hand to their m.

Esra 8. +17.1 sent them, and put words in their m.

Nch. 9.20. withbeldest not thy manna from their m.

Job 5. 15. but he saveth the poor from their m. 16. 10. they have gaped upon me with their 29. 9. the princes laid their hand on their m.

29. 9. the princes laid their hand on their m.
10. their tongue cleaved to the roof of their m.
Pral. 5. 9. there is no faithfulness in their m.
they sneak proudly 7 17. 10. with their m. they speak proudly 49. +13. their posterity delight in their m. 58.6. break their teeth, O Gd. in their m. break out 59. 7. behold they beloh out with their m. 12. for the sin of their m. and words of their lips

12. for the sin of their m, and words of their injo 62. 4. they bless with their m, but curse inwardly 73. 9. they set their m, against the heavens 78. 36. they did flatter him with their m, and lied 149. 6. let the high praises of God be in their m, Ita. 29. 13. this people draw near me with their m, Jer. 7. 28. and truth is cut off from their m. 12. 2, thou art near in their m. far from their reins 12. 2. thou art near 10 their m, tar from their reins Lome, 2.10. enemies have open their m against thee Exek. 33. 31, with their m, they shew much love 34. 10. I will deliver my flock from their m. Mic. 6. 12, their tongue is decitful in their m. 7. 16. they shall lay their hand on their m. Zeph. 3.13. nor a deceivful tongue found in their m. Zeph. 3.13. nor a deceivful tongue found in their m.

Zech. 14.12, tongue shall consume away in their m. Mat. 15.8, this peop. draweth nigh to me with th.m.

Mar. 15.8. this peop. draweth night to me with h.m..
Jude 16. their m. speaketh great swelling words
Rev. 9. 19. their power is in their m. and tails
11.5. if any hut them, fire proceedeth out of th. m
14. 5. and in their m. was found no guile
14. 5. and in their m. was found no guile
Thy MOUTH.

Exod. 4.12. I will be with thy m. and teach thee, 15.
13. 9. that the Lord's law may be in thy m.
23. 13. make no mention of other gods out of t. m.
Deut. 23. 23. keep that hast promised with thy m.
30.14. word is nigh to thee, in thy m. Rom. 10. 8.
Joh. 1. 8. book of the law not depart out of thy, m.
Jud. 9. 38. then said Zebul, where is now thy. m. f
11. 36. if thou hast opened thy m. to the Lord
18. 19. lay thine hand upon thy m. Prov. 30. 32.
2 Sam. 1. 16. thy m. hath testified against thee

18. 19. lay time hand upon the m. Pros. 30. 32. 2 Sam. 1. 16. thy m. hat testified against the 1 Kings 8.24. thou spakest with thy m. 2Chr. 6. 15. 17. 23. the word of the Lord in thy m. is truly Job 8. 2. the words of thy m. be like a strong wind 21. till he fill thy m. with laughing, and thy lips 15. 5. for thy m. uttereth thine iniquity 6. thine own m. condemneth thee, and not 1 13. that thou lettest such words go out of thy m. 33. +6. behold. 1 am according to thy m. 39. +27. doth the eagle mount up by thy m. f. 9. thou givest thy m. to evill 81. 10. poet thy m. 19. thou givest thy m. to evill 81. 10. poet thy m. 103. 5. who satisfieth thy m. with good things 119.13. have declared all the judgments of thy m. 27. the law of thy m. is better to me than gold 88. so shall I keep the testimony of thy m. 136. 4. when they hear the words of thy m. 27. 2. let another praise thee, and not thine own m. 27. 2. let another praise thee, and not thine own m. 31.8. open thy m. for the dumb, in the cause of all 9. open thy m. judge righteously, and plead cause feel. 5. 9. be not rash with the m. tuter any thine feel. 5.9. be not rash with the m. tuter any thine

3.0.0 open tny m. for the dumb, in the cause of all 9.0 open thy m. judge righteously, and plead cause Eccl. 5.2. be not rash with thy m. to utter any thing 6. suffer not thy m. to cause thy flesh to sin Cant. 7. 9. the roof of thy m. like the best wine 1sa. 51. 16. I have put my words in thy m. Jer. 1.9 59. 21. which I put in t. m. not depart out of t.m.

Fig. 42. C. offer him on one of m., will tell thee of Num. 23.7, Balak brought me out of the m. of the east Deut. 32. 22. set on fire the foundations of the m.

Moun. 23.7, Balak brought me out of the m. of the east Deut. 32. 22. set on fire the foundations of the m.

Moun. 23.7, Balak brought me out of the m. of the east Deut. 32. 23. 15. for the chief things of the ancient m.

Judg. 9.25. set liers in wait for him intops of the m.

Moun. 25. 2. are puffed up, and have not rather m.

Moun. 26. 2. are puffed up, and have not rather m.

Moun. 26. 2. I pray thee, feigin thyself to be a m.

Moun. 27. 18. I will make a m. as the owls

Moun. 28. I pray thee, feigin thyself to be a m.

Moun. 28. I pray thee, feigin thyself to be a m.

Moun. 26. 2. Sem. 14. 2. 1 pray thee, feigin thyself to be a m.

Moun. 27. 18. I will make a m. as the owls

Moun. 28. I pray thee, feigh the sem.

Moun. 28. I dev. 11. 29. the weared and m. shall be unclearly the foundation, and the m.

For the chief things of the m. in the conforted the m. Niam. 23.7. Balak brought me out of the m. of the east Deut. 32. 22. set on fire the foundations of the m. 33. 15. for the chief things of the ancient m. 31. 15. for the chief things of the ancient m. Judg. 9.25. set liers in wait for him in tops of the m. 36. there come people down from the top of the m. 36. there come people down from the top of the m. 34. mere to be set the shadow of the mail they were men 2 Kings 19.23. I am come up to height m. Jas. 37. 24. 26. 24. 8. they are wet with the showers of the m. 39. 8. the range of the m. in his parture Psal. 50. 11. I know all the fowls of the m and beasts 20. 16 shall be an handful of corn ontop of the m. Peal. 50.11.1 know all the low is of the man wears. 72. 16, shall be an handful of corn on top of the m. Prop. 27. 25, and herbs of the m. are gathered Ital. 2. 2. shall be established in top of the m. Mic. 4. 1.

and shall be chased as the chaff of the m 18. 6. they shall be left to the fowls of the m.
42. 11. let them shout from the top of the m.
Jer. 3. 23. hoped for from the multitude of the m. Jer. 3. 23. hoped for from the multitude of the m. 33. 13. in cities of the m. shall flocks pass again Exch. 6.13. their slain shall be in the tops of the m. 7. 7. and not the sounding again of the m. Hot. 4. 13. they sacrifice on the tops of the m. Jeel 2.5. like the noise of chariots on tops of the m. Jenah 2. 6. I went down to the bottom of the m. Zech. 14. 5. and ye shall flee to the valley of the m. Kep. 6. 15. hid themselves in the rocks of the m. To the MOUNTAINS.

Cast. 4. 6. I will get me to the m. of myrrh
'ta. 22.5. it is a day of trouble and crying to the m
Essek. 6.3. thus saith the L. to the m. and hills, 36. 4.
32. 6. I will water with thy blood even to the m. 36. 1 son of man, prophesy to the m. of Israel, 6. Hos. 10. 8. and they shall say to the m. cover us Mark 5. 11. there was nigh to the m. a herd of

13. 14. that be in Judea flee to the m. Luke 21. 21. Luke 23.30. begin to say to m. fall on us, Rev. 6.16. MOURN.

Gen. 23. 2. Abraham came to m, for Sarah 1 Sam. 16. 1. how long with thou m, for Saul? 2 Sam. 3. 31. rend clothes, and m, before Abner 1 Kings 13.29. old prophet came into the city to m, 14. 13. all Israel shall m. for him, and bury him Nob. 8. 9. this day is holy to the Lord, m, not Job 2. 11. he made an appointment to m, with him 5.11. that those which m, may be exalted to safety 14. 22. and his soul within him shall m Peal. 55.2. 1 m, in my complaint, and make a noise Psal. 55.2. I m. in my complaint, and make a noise Psel. 55.2. I m. in my complaint, and make a noise Prov. 5. 11. and thou m. at the last, when thy flesh 29. 2. when the wicked bear rule, the people m. Eccl. 3. 4. a time to m. and a time to dance Isa. 3. 26. and her gates shall lament and m. 16. 7. for foundations of Kir-hareseth shall ye m. 19. 8. fishers shall m. [38. 14. I did m. as a dove 59. 11. we roar like bears, we m. sore like doves 61. 2. he hath sent me to comfort all that m. 3. to appoint them that m. in Zion beauty for ashes.

66. 10. rejoice for joy, all ye that m. for her Jer. 4.28. for this shall earth m. and heavens black 12. 4. how long shall the land m. herbs wither 48. 31. my heart shall m. for men of Kir-heres Lam. 1. 4. ways of Zion do m. because none come Esek. 7. 12. the time is come, let not the seller m. 27. the king shall m. and the prince be clothed 27. the king shall m. and the prince be clothed
27. the king shall m. and the prince be clothed
28. ye shall pine away and m. one towards anoth.
31. 15. I caused Lebanon to m. for him
140s. 4. 3. therefore shall the land m. and languish
10. 5. for the people shall m. over Samaria
10st 1. 9. the priests, the Lord's ministers m.
1mmo 1. 2. the habitations of the shepherds shall m.
8. 8. and every one m. that dwelleth therein, 9.5.
2cci. 12. 10. and shall m. for him as one mourneth
12. and the land shall m. every family apart
14as. 5. 4. bleased are they that m. for they shall
9. 15. can the children of the bride-chamber m?
24. 30. then shall all the tribes of the earth m.
14ast 6. 2.5. wee to you that laugh, for ye shall m. 24. 30. then shall he interflees of the carta m. Lake 6, 25, woe to you that laugh, for ye shall m. Jam. 4. 9. be afflicted, and m. and weep Rev. 18. 11. the merchants shall weep and m. MOURNED.

Gen. 37.34. Jacob m. for his son many days
50.3. Egyptians m. for Jacob seventy days, 10.
Essed. 33.4. and when the people heard these evil
tidings, they m. Num. 14.39.
Num. 20.29. the congregation m. for Aaron
1 Sam. 15.35. nevertheless, Samuel m. for Saul
2 Sam. 1.12. and they m. for Saul and Jonathan
11.26. Bath-sheba m. for Uriah her husband
11.37. David m. for his son Absalom every day
14.2. as one that had long time m. for the dead 13. 37. David m. for his son Absalom every day
14. 2. as one that had long time m. for the dead
1 Kings 13. 30. and they m. over the man of God
14. 18. all lisrael m. for Jeroboam's son
1 Chron. 7. 22. Ephraim their father m. many days
2 Chron. 35. 24. and all Judah m. for Josiah
Erra 10. 6. he m. for the transgression of them
Nch. 1. 4. I sat down and m. certain days
Zcch. 7.5. when ye m. and tasted, did ye fast to me?

Eccl. 12.5. and the m. go about the streets
Iso. 57.18.1 will restore comforts to him and his m
Hos. 9. 4. sacrifices shall be to them as bread of m. MOURNETH.

2 Sam. 19, 1. behold, the king m. for Absalom Psal. 35, 14, 1 bowed as one that m. for his mother

88. 9. mine eye m. by reason of affliction 16. 24. 4. the earth m. 33. 9. | 7. the new wine m. Jer. 12. 11. my vineyard being desolate m. to me 14. 2. Judah m. and the gates thereof languish 23. 10. for because of swearing the land m. for 1. 10. the land m. for the corn is wasted Zeck. 12. 10. as one that m. for his first-born MOURNFULLY.

Mal. 3. 14. what profit that we have walked m MOURNING

Signifies, [1] A godly sorrow for our own, or for the sins of others, Mat. 5. 4. [2] A moderate sorrow and concern for the affictions and worldly lasses that beful envisions or others, Gen. 23. 2.

sorrow and concern for the afflictions and worldly lauses that befol ourselves or others, Gen. 23. 2. | 50. 3. [3] Exceeding great and most grievous lamentation, Mat. 24. 30. [4] Magments and calemiries, which should cause most bitter mourning, Ezek. 2. 10. [6] The liberous, as the death of their near friends and relations, used great signs of grief and mourning. They wept, tore their clothes, moste their breasts, fasted, and lay upon the ground, and went barefoot: The time of mourning mas commonly seven days; but sometimes this was lengthened or shortened, according to the state or circumstances in which they found themselves: The mourning for Saul lasted but seven days, 1 Sam. 31. 13. but those for Moses and Aaron were prelonged to thirty days, Num. 20. 29. Deut. 34. 8. The whole time of their mourning, the near relations of the deceased centinued sitting in their house, and eat upon the ground; the food they took was thought unclean, and even themselves were judged impure. Their sacrifices shall be to was thought unclear, and even themselves were judged impure. Their sacrifices shall be to them as the bread of mourners, all that eat thereof shall be polluted, Hos. 9. 4. Their faces were covered, and for all that time they could not apply themselves to any labour. They did not dress themselves, nor make their beds, nor uncover their heads, nor shate themselves, nor cut their nails, nor salute any body. 2:en.27. 41. the days of m. for my father are at hand 50. 4. and when the days of his m, were past 10. he m, a m, for his father Jacob seven days.

10. he m. a m. for his father Jacob seven days

10. he m. a m. for his lattier Jacob and 11. the Canazaites saw the m, this is a grievous m Deut. 26. 14. I have not eaten thereof in my m. 34.8. so the days of m. for Moses were ended 28 mm. 11. 27. when the m. was past David sent 19.2. the victory that day was turned into m. Fith. 4.5. there was great m. among the Jows 9. C2. was turned to them from m. into a good day Job 3.8. who are ready to raise up their m. 30.31. my harp also is turned to m. and my organ Pissl. 30. 11. thou hast turned my m. into dancing Eccl. 7.2. it is better to go to the house if m. 4. the heart of the wise is in the house of m. Its. 22. 12. in that days the Lord did call to m. 4. the heart of the wise is in the house of m.

Inn. 22. 12. in that day the Lord did call to m.

51. 11. and sorrow and m. shall fee away

60. 20. and the days of thy m. shall be ended

61. 3. to give to them the oil of joy for m.

Jer. 6. 26. make thee m. as for an m. jo on

16. 5. enter not into the house of m. secther go

31. 13. for I will turn their m. into joy

Lam. 2. 5. increased in the daughter of Judah m. 5. 15. joy is ceased, our dance is turned into m. Lzck. 2.10. was written lamentations, m. and w Lick. 2. 10. was written lamentations, m. and woe 24. 17. no m. for the dead | 31. 15. 1 caused a m. Joel 2. 12. turn ye to me with weeping and m. Amos 5. 16. they shall call the husbandmen to m. 8. 10. and I will turn your feasts into m. and I will make it as the m. of an only son

will make it as the m. of an only son Mic. 1. 11. came not forth in the m. of Bethegel Zech. 12.11. m. in Jerusalem, as m. of Hadadrimmon Mar. 2. 18. was heard great m. Rachel weeping Z Cor. 7. 7. when he told us your desire, your m. Jam. 4. 9. let your laughter be turned into m. Rev. 18. 8, in one day death and m. and famine MOURNING.

Gen. 37.35. will go down to the grave to my so 2 Sem. 14. 2. 1 pray thee, put on m. apparel Esth. 6. 12. but Haman hasted to his house m. Job 30. 28. I went m. without the sun, I stood up Psal. 38. 6. I am troubled, I go m. all day long 42.9. why go I m. bec.of oppression of enemy, 43.2.

Lav. 11. 29. the weasel and m. shall be unclean the abomination, and the m.

Signifies [1] The part of the body so calles, which is an instrument of speech, Pad. 115. 5.

[135. 17. [2] Speech, or words uttered by the mosth, Job 19. 16. Psal. 73. 9. Isa. 49. 2.

[3] Just desires and necessities, Psal. 103. 5.

[4] The palate, Job 12. 11. [5] The throst, Psalm 149. +6. A door, Daniel 3. +26. [7] Freedom and boldness of speech, Luke 21. 15. [8] Boosting, Judg. 9. 38. [9] Negreaches and calumnuss, Job 5. 15. [10] A testimony, Deut. 17. 6. 17. 6

my mouth hath kissed my hand, Job 31, 27. This was a mark or token of worship and advasting. 1 Kings 19, 18. Hos. 13. 2. and when the idols were out of the reach of idolates, that they could not his them, they used to his that they could not his them, they used to his their hands, and as it were to throw hisses at them: Job here intinuates, that he had used no such idolatious practice, while he beheld the sun or moon. To ask counsel at the mouth of the Lord, Josh. 9. 14, is to consult him. They set their mouth against the heavens, Pial. 73. 9. They yeak arrogantly, involently, and without the fair of God; they bid defiance both to God and man, blaphaming God's name, denying or deriding his providence. reviling his servants, \$\phi_c\$. God appoints, than his law may be always in the mouth of his people, Josh. 1.8. that is, That the laraelites may comman frequently with one another about people, Josh. 1. 8. that is, That its laraelites may commune frequently with one another about it, and that the sentence which should come out of their mouth, might in all things be given coording to that rule. Moses tells us, that God opened the mouth of Belaum's ass, Nim. 32. 38. He made her speak to her master, and reason the matter with him for a time. Out of the abundance of the heart the month speaketh, Mat. 12. 34. Men's discources are speaketh, Mat. 12. 34. Man's discourses are the echo of the sentiments of their hearts; your speech bewrays the mickedness of your hearss. Not that which goeth into the mouth, defileth a man, Mat. 15. 11. It is neither meas now drink that makes a man unclean in the sighs

of God.

Gom. 8. 11. and lo, in her m. was an olive-leaf
24. 57. call the damsel, and enquire at her m. 29. 2. and a great stone was upon the well's m.
3. they rolled the stone from the well's m. 10.
34. † 26. slew Hamor with the m. of the sword
42. 27. his money was 34. + 26. slew Hamor with the m. or the award 42. 27. his money was in his sack's m. 43. 12, 21. 43. + 7. we told according to the m. of these words 45. + 21. gave wagons, according to m. o. Pharaoh

Pharaoh

Espé. 4. 11. Lord said, who hath made man's m. f.

16. even he shall be to thee instead of a m.

Num. 12. 8. with him will I speak m to m.

16. 30. the earth open her m. and swallow them up.

23. 5. the Lord put a word in Balaam's m.

35. 30. whoso kills any person, shall be put to death
by the m. of witnesses, Deut. 17. 6. 1

19. 15.

Inth. 0. 4.5 they archemed templars.

Josh. 9. +2. they gathered together with one m.

10. 18. roll great stones on the m. of the cave, 27.

22. open m. of cave, and bring out the five kings
1 Sam. 1. 12. as she prayed, kli marked her m.

2 Sam. 14. 3. so Joab put the words in her m. 19.

17. 19. she spread a covering over the well's m.

1 Kings 19. 18. every m. that hath not kissed him

the king with one m. 2 Chren. 18. + 12.

22. I will go forth and be a lying spirit in the m.

of his prophets, 23. 2 Chron. 18. 21, 22.

2. Kings 10. +21. was so full, that they stood m. to m.

21. + 16. till he filled Jerusalem from m. to m.

2 Chron. 35. 22. hearkened not to Necho from m. Josh. 9. + 2. they gathered together with one

of Cod 36. 21. to fulfil the word of the Lord by the m. of Jeremiah, 22. Esta 1. 1. Esth. 7. 8. as the word went out of the king's m. Esth. 7, 8. as the word went out of the king's m. Job 5. 16. poor hath hope, iniquity stoppeth her m. 12. 11. doth not the m. taste his meal 34. 3. 32. 5. there was no answer in the m. of these men Psal. 8.2. out of m. of babes hast ordained strength 22.21. save me from the lion's m. for thou heardest 32.9, whose m. must be held in with bit and bridients. 37. 30. the m. of the righteous speaketh wisdom 38. 14. and in whose m. are no reproofs 63. 11. but m. that speaketh lies shall be stopped 69. 15. let not the pit shut her m. upon me 107. 42, and all iniquity shall stop her m. 109. 2. m. of wicked, m. of deceitful are opened

2 Pet. 1.18 when we were with him in the holy m. See GILBOA.
MOUNT of Olives.

Zoch. 14, 4. his feet shall stand on the m. of Olives, the m. of Olives shall cleave in the midst thereof Mat. 21. 1. they were come to m. of Ol. Luke 19. 29.
24. 3. and as he sat upon m. of Olives, Mark 13. 3.
25. 30. and when he had sung an hymn, they went out into m. of Olives, Mart 14.36. Luke 22.39.
Luke 19. 37. he was at the descent of m. of Olives
21.37. at night we went out, and abode in m. of Olives
John 8. 1. Jesus went unto the m. of Olives
1. Jesus went unto the m. of Olives John 8. 1. Jesus went unto the m. of Olives
Acts 1, 12, then they returned from the m. of Olives See SRIR, ZION. MOUNTS,

Jer. 32, 24, the m. are come to the city to take it 33.4, the houses which are thrown down by the m. Esek. 17. 17. nor make for him, by casting up m. MOUNTAIN

Signifies, [1] A wast heap of earth raised to a great height, either by mature, or art, Prov. 8. 25. [2] The church of God, whereof the temple built om monut Sion was a type, 12a. 2. 2. [3] The idoletrous inhabitants of the monutains, Ezek. 6. 2. [4] Places of power and authority in a hingdom, Amos 4. 1. [5] Iligh places, whereon idole were worthipped, 13a. 57. 7. Exek. 18. 6. [6] Such powerful obtacles as kinder the progress of the gorpel, 13a. 40. 4. [49. 11. [7] Idals that were worthipped in monutains, or high places; Jet. 3. 23. [8] The most lofty and powerful enumies, 1sa. 41. 15.

A Catalogue of the most famous mountains men tioned in Scripture.

Mount Amalek, in the tribe of Ephraim, Judg. 12. 15. Mount Calvary, whereon our Lord Jesus Christ was crucified, north-west from Jerusalem, Luke 23. 33.

23. 33.

Mount Carmel, wear the Mediterranean-se
between Dora and Ptolemais, Josh. 19. 26.

Mount Ebal, near to Gerizim, Josh. 8. 30.

The mountain of Engedi, near the Dead-se
Josh. 15. 62.

Joan. 15. 02.

Monat Gaash, in tribe of Ephraim, Josh.24.30.

Monat Gilbon, to the south of the valley of Israel, 2 Sam. 1.21.

Monat Gilead, beyond Jordan, Gen. 31. 21.23,25

Mount Great of the American and afterwards the Mount Gerialm, whereon was afterwards the temple of the Samaritans, Judg. 9. 7. Mount Hermon, beyond Jordan, Josh. 11. 3. Mount Horeb, near to Sinai, in Arabia Petræa.

Mount Lebanon, which separates Syria from Palestine, Deut. 3, 25.

Mount Moriah, where the temple was built,

2 Chron. 3. 1.

Mount Nebo, part of the mountains of Abarim

Num. 32. 3.

The mount of Olives, which stood to the east of The mount of Olives, which stood to the east of Jerusalem, and was parted from the city only by the brook Kidron, and the valley of Jehoshaphat. It was otherwise called, The mount of Corruption, 2 Kings 23, 13. because on it Solmon built high places to the gods of the Ammonites and Moahites, out of complaisance to his idelatrous vives, natives of these nations, 1 Kings 11, 1, 7. It was from this mountain our Saviour ascended into heaven, Acts 1, 12. Mount of Paran, in Arabia Petrma, Gen. 14. 6. Deut. 1, 1.

Manut Pisrah, heread Jordan, in the complete of

Moust Pisgah, beyond Jordan, in the country of Mosh, Num. 21, 20. Deut. 34, 1. Monst Seir, in Idumea, Gen. 14, 6. Monst Sinal, in Arabia Petrea, Exod. 19, 2.

Dourt 3: 0. near to mount Moriah, 2 Sam. 5. 7.
Mount Tabor, in the lower Galilee, to the north
of the great plain, Judg. 4. 6.

Sen. 14. 10. and they that remained fied to the m. 7m. 14. 10. and they that remained neat to the m. [9, 17. escape to the m. [19, 1 cannot escape to m. Ecol. 3. 1. and came to the m. of G. even to Horeb 12. people from Egypt, shall serve G. on this m. ? 3. the Lord called to him out of the m. saying 20. 18. all the people saw the m. smoking Num. 14.40. they gat them up into top of the m.

20. 18. all the people saw the m. smoking Nm. 14.40, they gat them up into top of the m. Drut. 1. 20. ye are come to the m. of the Amorites 2. 3. ye have compassed this m. long enough 3. 25. let me see that goodly m. and Lebanon 4.11. the m. burnt with fire to heaven, 5. 23. 3. 16. her shell call the respiratory to the 4.11. the m burnt with fire to neaven, 5. 25.
33. 19. bey shall call the people to the m.
buth 2.16. get ye to the m. and hide yourselves
11. 16. Joshua took the plain and the m. of Israel
14.12. give me this m. [17.18. the m. shall be thine 33, 19. b Indg. 1. 19. he drawe out the inhabitants of the m.
34. Amorites forced children of Dan into the m.

2 Kings 2.16. the Spirit hath cast him on some 6. 17. the m. was full of horses and chariots
Job 14. 18. surely the m. falling cometh to nou meth to nongh Job 14. 18. surely the m. Ialling cometh to nought Petal. 11. 1. how say ye, fice as a bird to your m. i 30. 7. thou hast made my m. to stand strong 78.54. brought to this m. his right hand purchased La. 2. 2. the m. of L. house established, Mic. 4.1.

3. let us go up to the m. of the Lord, Mic. 4.2.

128. 2. 1 the m. of 1. nouse established, mic. 4.2.

30. 17. until ye be left as a beacon on top of a m.

29. as when one goeth with a pipe to m. of Lord

40. 4. every m. shall be made low, Luke 3. 5.

Jer. 16. 16. they shall hunt them from every m.

77. 3.0 my m. in the field, will give thy substance

26. 18. Ziou plowed like a field, and the m. of the
house as high places of the forest, Mic. 3. 12.

50. 6. my people have gone from m. to hill

51. 25. 1 am against thee, O destroying m. saich
the Lord, and I will make thee a burnt m.

Lam. 5. 18. our eyes are dim, because of m. of Zion

Eigh. 11. 23. the glory of the Lord stood on the m.

28. 16. 1 will cast thee as profane out of m. of God

43. 12. this is the law of the house on top of the m.

15. Hariel, the m. of God, shall be four cubits

Dan. 2. 35. and the stone became a great m.

2.35. and the stone became a great m. 45, the stone was cut out of the m, without hand-

45. the stone was cut out of the m. without hands Mic. 7. 12. he shall come to thee from m. to m. Mag. 1. 8. go up to m. bring wood and build house Zeph. 4.7. who art thou, O great m. before Zerubb. 8. 3. be called the m. of the Lord, the holy m. 14. 4. half of m. shall remove towards the north Mat. 5. 1. and seeing the multitudes, he went up into a m. 14. 23. 15. 29. Mar. 3. 13. | 6.46. Luke 6.12. | 9.28. John 6. 3. 15.

8.1. when he was come down from the m.
17.1. Jesus bringeth them into an high m. apart
9. and as they came down from the m. Mark 9.9.
20. it ye have faith, as a grain of mustard, shall

20. If ye nave taith, as a grain of mustard, shall say to this m, remove hence, £1.21. Mark 11.23. 28. 16. went into a m, where Jesus had appointed Inke 8. 32. and herd of many swine feeding on m, Iles. 12. 20. if so much as a beast touch the m, Rev. 6. 14. every m, and island were removed from 8. 8. as it were a great m, burning with fire Iligh MOUNTAIN.

Iligh MOUNTAIN.

Ism. 13. 2. lift ye up a banner upon the high m.
30. 25. there shall be upon every high m. rivers
40. 9. O Zion, get thee up into the high m.
57. 7. on a lofty and high m. hast thou set thy bed
Jor. 3. 6. Israel is gone up upon every high m.
Ezch. 17. 22. and I will plant it on a high m.
40. 2. bu brought me, and set me on a very high m.
Mat. 4.8. the devil taketh him up into an exceeding

A. m. and sheweth kingdoms of world, Inke 4. 5.

17. 1. Jesus taketh Peter. James, and John, and
bringeth into an Aigh m. apart, Mark 9.2. Rev. 21.10. he carried me in the Spirit to high m. No Har

ritance

In the, or in this MOUNTAIN.

Gen. 19.30. Lot went from Zoar, and dwelt in the m

Esod. 15. 17. plant them in the m. of thine inhe

Num.13.17. Moses said unto them, go up into them. Dent.32.49. get thee up in this m. Abarim, to Nebo Dest. 33. 99, get thee up in this in Adarm, to Nebo Judg. 3.27, he blew a trumpet in the in. of Ephraim 1 Sam. 23. 14. David remained in a in. of Ziph 2 Chron. 2.2. Solomou told 80,000 to hew in the in. Psal. 48.1. God is to be praised in the in. of holiness Lta. 25. 6. in this in. shall the Lord make a feast

7. he will destroy in this m. the face of covering 10. in this m. shall the hand of the Lord rest Etck. 17, 23, in the m, of Israel I will plant it Amos 4. 1. ye kine, that are in the m, of Samaria 6. 1. we to them that trust in the m, of Samaria John 4. 20, our fathers worshipped in this m.

21.neither in this m.nor Jerus. MOUNTAINS. is worship the Fath

Gen. 7.20. m. were covered 8.4. ark rested on the m. 8. 5. in tenth month tops of the m. were seen Num. 33. 48. they departed from the m. of Abarim Deut. 12. 2. ye shall destroy places on the high m. Josh. 11.21. Joshua cut off the Anakims from the m. dg. 5. 5. the m. melted from before the Judg. 5. 5. the m. melted from before the Lord 11. 37. that I may go up and down on the m. 38. she bewailed her virginity on the m. 2 Sam. 1. 21. ye m. of Gilboa, let there be no dew 1 Kings 19. 11. a great and strong wind rent the m. 1 Chron. 12. 8. were as swift as the roes on the m. 2 Chr. 18. 16. I did see all I sr. scattered on the m. Job 9. 5. which removeth the m. and they know not

28. 9. he overturneth the m. by the roots
40. 20. surely the m. bring him forth food
Psel. 36. 6. thy righteousness is like the great m.
40.2; tho' the m.be carried into the midst of the sea 3. though the m. shake with the swelling thereof

65. 6. by his strength setteth fast the m. 72. 3. the m. shall bring peace to the people

2 Pet. 1.18 when we were with him in the holy m. I Sam. 17. 3. the Philistines stood on a m. on the See G1LBOA.

See G1LBOA.

MOUNT of Oliver.

Zoch. 14. 4. his feet shall stand on the m. of Oliver.

David and his men on that side of the m. and
David and his men on that side of the m. 104. 6. the waters stood above the m.

104. 6. the waters stood above the m.

8. they go up by the m. down by the valleya
114. 4.m. skipped like rams, little hills as lambs, 6
125. 2. as the m. are round about Jerusalem
133. 3. as the dew that descended on the m.
144. 5. touch the m. and they shall smoke
147. 8. who maketh grass to grow on the m.
148. 9. m. and all hills praise the Lord
Prov. 8. 25. before the m. were settled, before the

hills was I brought forth Cant. 2. 8. behold, he cometh leaping on the m.
17. turn, and be thou like a roe ou the m. 8. 14.
4. 8. look from Amana and the m. of the leopards Isa. 2. 14. the day of the Lord shall be on high m.

4. 8. look from Amana and the m. of the leopards
Lin. 2. 14. the day of the Lord shall be on high m.
14. 25. and on my m. tread him under foot
18. 3. when he lifteth up an ensign on the m.
34. 3. the m. shall be melted with their blood
40. 12. who hath weighed the m. in scales
41. 15. thou shalt thresh the m. and beat small
42. 15. and I will make waste m. and hills
44. 23. break forth into singing, ye m. 49. 13.
49. 11. and I will make all my m. a way
52.7. how beautiful on the m. are feet, Nob. 1.15,
54. 10. for the m. shall depart, the hills be removed
55. 12. m. shall break forth before you into singing
61. 1. the m. might flow down at thy presence, 3.
65. 7. which have burnt incense on the m.
9. will bring out of Judah an inheritor of my m.
Jr. 4. 24. 1 beheld the m. and they trembled
9. 10. for the m. will I take up a weeping
13. 16. before your feet stumble on the dark m.
17. 26 shall come from the m. bringing offerings
31. 5. shall plant vines on the m. of Samaria
66. 18. as Tabor among the m. so shall ye come
50. 6. they have turned them away on the m.
Lam. 4. 19. our persecutors pursue us on the m.
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Lam. 4. 19. our persecutors pursue us on the m.
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80. 10. As I abor among the m. so shall ye come 50. 6. they have turned them away on the m.
Lam. 4. 19. our persecutors pursue us on the m.
Lam. 4. 19. our persecutors pursue us on the m.
Lick. 6. 2. set thy face toward the m. of I srael.
3. and say, ye m. of I srael, hear the word of Ld.
7. 16. they shall be on the m. like doves of valleys
18. 6. and hath not eaten upon the m. 15.
11. but hath eaten on the m. and defied the m.
12. 9. his voice should no more be heard on the m.
12. 9. and in thee they eat upon the m.
13. 12. upon the m. his branches are fallen
32. 51. will lay thy flesh on the m. and fill valleys
33. 98. the m. of I srael shall be desolate
34. 6. my sheep wandered through all the m.
13. 1 will feed them on the m. of I srael, 14.
35. 8. I will fill his m. with his slain men
12. which thou hast spoken against the m. of I srael
36. 1. prophesy unto the m. of I srael, and say, ye m.
of I srael, hear the word of the Lord, 4.
8. but ye, O m. of I sr. shall shoof of the branches
27. 22. 1 will make one nation on the m. of I srael

37. 22. I will make one nation on the m. of Israel

37. 22. I will make one nation on the m. of Israel 38. 8. and is gathered out against the m. of Israel 20. and the m. shall be thrown down 21.1 will call a sword against him thro all my m. 39. 2. and will being thee on the m. of Israel 4.thou shalt fall on the m. of Israel, and all bands 17. even a great sacrifice on the m. of Israel Joel 2. 2. as the morning spread upon the m. 3. 18. that the m. shall drop down new wine .1mos 1. + 13. because they divided the m. 3. 9. assemble yourselves on the m. of Samaria 4.13.he that formeth the m. the Lord is his name

4.13 he that formeth the m the Lord is his name

4.13.he that formeth the m, the Lord is his name 9.13. and the m, shall drop sweet wim Mic. 1.4. the m, shall be molten under him 6.1. arise, contend thou before the m, let the hills 2. hear ye, 0 ye m, the Lord's controversy Nan. 1.5. the m, quake at him, the hills melt 3.18. thy people is scattered ou the m, no mon Hab. 3.6, the everlasting m, were scattered, the hills 10. the m, saw thee, and they trembled Hag. 1.11. I called for a drought on the m. Zech. 6.1. four chariots between the m. of brass Mul. 1.3. 1 hated Esau, and laid his m, waste Mst. 18.12. and goeth into the m. and seeketh 24.16. let them which be in Judea fice into the m. I Cor. 13.2. all faith, so that I could remove m.

1 Cor. 13. 2. all faith, so that I could remove m. Rov. 16. 20. every island, and the m. were not

17. 9. the seven heads are seven m. on which In the MOUNTAINS.

In the MOUNTAINS.

Exod. 32.12 bring them out to slay them in the m.
Num. 33.47. pitched in t.m. of Abarim, before Nebo
Dent. 2. 37. thou camest not to the cities in the m.
Judg. 6.2. [srael made them dens in the m. and caves
1 Sam. 96.6.2. [srael made them dens in the m. and caves

Judg. 6.2. Israel made them dens in the m. and caves 1 Sam. 26. 20. as one doth hunt a partridge in the m. 1 Kings 5. 15. eighty thousand hewers in the m. 2 Chr. 21. 11. he made high places in m. of Judah 26. 10. Uzniah had vine dressers in the m. Isa. 13. 4. the noise of a multitude in the m. like Mark 5.5. night and day he was in the m. and tombs Heb. 11.38, they wandered in deserts and in the m. Of the MOUNTAINS.

Gen. 8.5. tops of the m. were seen in the tenth month

1 Chron. 4. 9. Air m. called his name Jahes 2 CAr. 22.3. Air m. was his counsellor to do wickedly Faci. 35. 14. as one that mourneth for his m.

109. 14. let not the sin of his m. be blotted out

131. 2. as a child that is weaned of his m.

Prov. 10.1. a foolish son is the heaviness of his m. 15. 20. but a foolish man despiseth his m. 29. 15. a child left bringeth his m. to shame 31. 1. the prophecy that Ais m. taught him Eccl. 5. 15. as he came forth of Ais m. womb, n 31. 1. the prophecy that his m, taught nim Eccl. 5. 15. as he came forth of his m, womb, naked Cams. 3. 11. crown wherewith his m. crowned him Ise. 66. 13. as one whom his m. comforteth Mast. 1. 18. when his m, was espoused to Joseph 2. 13. take the young child and his m. and fiee, 20. 12. 46. his m, stood without, Mark 3. 31. Lake 8. 19. 13. 55. carpenter's son, is not his m. called Mary? Luke 1.15. filled with Holy Ghost from his m, womb to. As m, said, he shall be called John 2. 43. but Joseph and his m, knew not of it 51. but his m, kept these sayings in her heart 7. 12. the only son of his m, and she was a widow 13. he sat up, and he delivered him to his m. John 3.4. can he enter second time into his m, womb! 19. 28. his m, stood by the cross of Jesus 26. when Jesus saw his m, he saith to his m. Acts 3.2. certain man lame from his m, womb, 14.8. Rom. 16. 13. salute Rufus and his m, and mine MOTHIERI-IN-Law.

Dout. 27.23. curved be that lieth with his m.-in-law Ruth 1. 14. and Orpah kissed her m.-in-law 2. 11. all that thou hast done to thy m.-in-law 3. 6. according to all that her m.-in-law back her 17. for he said, go not empty to thy m.-in-law Mic. 7. 6. the daughter-in-law riseth up against the m.-in-law Mar. 10. 35. Luke 12. 53. My MOTHER.

Gen. 20. 12. she is not the daughter of my m. Judg. 8. 19. my brethren, even the sons of my m. 16. 17. I have been a Nazarite from my m. womb 1 Kings 2. 20. the king said to her, ask on, my m.

Judg. 8. 19. my brethren, even the sons of my m.

10. 17. I have been a Nazarite from my m. womb

11. 17. I have been a Nazarite from my m. womb

12. 11. naked came I out of my m. womb

13. 10. it shut not up the doors of my m. womb

17. 14. I have said to the worm, thou art my m.

31. 18. and I have guided her from my m. womb

17. 14. I have said to the worm, thou art my m.

31. 18. and I have guided her from my m. womb

17. 10. thou art my God from my m. belly

51. 5. and in sin did my m. conceive me

69. 8. I am become an alieut to my m. children

71. 6. thou art he that took me out of my m. bowels

139. 13. thou hast covered me in my m. womb

17. 0. thou art he that took me out of my m. bowels

139. 13. thou hast covered me in my m. womb

17. 0. thou from the bloved in the sight of my m.

2. and I would bring thee into my m. house

11. 19. 1. from the bowels of my m. he made mention

12. 15. 10. woe is me, my m. that thou hast borne me

20. 14. let not the day wherein my m. bare me

17. or that my m. might have been my grave

Mat. 12. 48. Jesus said, who is my m. 1 Mark 3. 33.

49. behold my m. and my brethren, Mark 3. 34.

11. Luke 8. 21. my m. and my brethren are these

Gal. 1. 15. God, who separated me from my m. womb

Thy MOTHER.

Gen. 27. 29. and let thy m. sons bow down to thee 37. 10. shall I and thy m. come to bow to thee 37. 10. shall I and thy m. come to bow to thee?

Lev. 18. 7. nakedness of thy m. shall thou not uncover

9. not uncover nakedness of daughter of thy m. 20. 19.

9. not uncover nakedness of daughter of thy m.

13. not uncover naked, of sister of thy m.

13. not uncover naked, of sister of thy m.

13. not uncover naked, of sister of thy m.

13. not uncover naked, of sister of thy m.

13. not uncover naked, of sister of thy m.

13. not uncover naked, of sister of thy m.

14. not uncover naked, of sister of thy m.

15. not uncover naked, of the nakedness

26. kingt 9. 22. as whoredoms of thy m. are so many

15. not uncover nakedness of the nakedness

15. not uncover nakedness

15. not uncov Prail. 50. 20. thou slanderest thing own m. son Prov. 1. 8. and forsake not the law of them. 6. 20. 23. 22. and despise not this m. when she is old Cant. 8. 5. there this m. brought thee forth Jer. 22. 26. cast thee out, and this m. that bare thee Eick. 16.3. thy father an Amortie, this m. an Ilittie 45. thou art thy m. daughter that loaineth her husb. 19. 2. and say, what is thy m. 7 a lioness 10. thy m. is like a vine in thy blood, planted Hos. 4. 5. thou shalt fall, and I will destroy thy m. Mat. 19. 47. one said to him, behold thy m. and thy brethren, Mark 3.32. Luke 8. 20. John 19. 27. 2 Tim. 1. 5. faith, which dwelt in thy m. Eunice MOTITERS.

Ita. 49. 23. and queens shall be thy nursing m.

Isa. 49. 23. and queens shall be thy nursing m. Jer. 16. 3. saith the Lord, concerning their m. Lam. 2. 12. they say to their m. where is corn and wine? soul was poured out into their m. bosom 5. 3. we are fatherless, our m. are as widows Mark 10. 30. receive an hundred-fold, sisters, m. 1 Tim. 1. 9. the law is made for murderers of m. 5.2. but entreat the slder women as a the someone. 17 Tim. 1, 9, the law is made for murderers on m. 5.0. but entreat the elder women as m. the younger MOTIONS.

8. [2] To provoke, Deut. 32. 21. [3] To perruade, Josh. 15. 18. [4] To excite, enable,
and strengthen, Judg. 18. 25. [5] To set,
or raise up, Job 40. +17. [6] To trent,
and shake, Psal. 18. 7. [7] To souch, Mat.
23. 4. [8] To deter, or discourage one from
doing a thing, Acts 20. 24. [9] To be sensibly affected both with wonder at, and compassion towards, a person under affiction, Ruth
1. 19. 7. 19.

1. 19.

Level. 11. 7. not a dog m. his tongue against any Lev. 11. 10. of all that m. in the waters Deut. 23. 25. not m. a sickle into neighbour's corn 32. 21. and I will m. them to jealousy with those Judg. 13. 25. the Spirit of the Lord began to m. him 25mm. 7. 10. may dwell and m. no more. 3 Kingr21. 8. 2 Kingr 5. + 11. be will m. his hand up and down 23. 18. let him alone, let no man m. his bones Jer. 10. 4. they fasten it with nalls that it m. not Ames 9. + 9. 1 will cause to m. the house of Israel Mic. 7.17. they sh. m. out of their holes like worms Mass. 23. 4. they themselves will not m. them Acts 17. 28. for in him we live, m. have our being 20. 24. none of these things m. me, nor count 1 MOVEABLE.

Prop. 5. 6. her ways are m. caust not know them

Prov. 5. 6. her ways are m. canst not know them MOVED.

Gen. 1.2. the Spirit of God m. on face of the water

Gem. 1.2. the Spirit of God m., on face of the waters 7.21. all flesh died that m. on the earth, of fowl Deut. 32.21. they have m. me to jealousy with that Josh. 10.21. none m. his tongue against Israel 15.18. m. him to ask of father a field, Judg. 1.14. Rush 1.19. that all the city was m. about them 1 Sam. 1.33. she spake in her heart, only her lips m. 2 Sam. 18.33. the king was much m. and wept 22.8 the foundations of heaven m. and shook 24.1 ham Davidsenist there was made and shook 22. 8. the foundations of neaven m, and snow, 24.1.he m. David against them, to say, go number 1 Cáren. 16.30, fear before him, the world shall be stable, that it be not m. Pred. 93. 1. 196. 10. 17. 9. they shall dwell, and shall be m, no more 2 Cáren. 18. 31. God m, them to depart from him for the shall shall be m, and stipp of old time.

Erra 4. 15. they have m. sedition of old time Esth. 5.9. Haman saw that Mordecai m.not for him Esth. 5.9. Haman saw that Mordeeni m.not for him Job 37. 1. at this my heart is m. out of his peace 41. 23. the fiskes of his flesh, they cannot be m. 16.8. | 30.6. | 62.2.6. 13.4. those that trouble me rejoice when I am 15. 5. he that doeth these things shall never be m. 17. 15. hold up, that my footsteps be not m. 18. 7. foundations of the hills m. and were shaken 21.7. the king trusteth in Lord, and shall not be m. 60. 5. she shall not be m. God shall help her 6. the heathen raged, the kingdoms were m. 55. 22. he shall never suffer the rightcous to be m. 60. 9. and suffereth not our feet to be m. 50. 92. In small never surer the right cost to be m. 66. 9. and suffereth not our feet to be m. 66. 8. Sinai was m. at the presence of God 78.58. they m.him to jealousy with graven images 82. + 5. the foundations of the earth are m. 99. 1. the foundations of the earth are m.
199. 1. the Lord reigneth, let the earth be m.
112. 6. surely be shall not be m. for ever
121. 3. he will not suffer thy foot to be m.
Prov. 12.3. the root of the righteous shall not be Cant. 5. 4. and my bowels were m. for him Isa. 6.4. the posts of the door m. at the voice of him 7. 2. his heart was m. as trees are m. with wind 10. 14. and there was none that m. the wing 14. 9. hell from beneath is m. for thee to meet the 19. 1. the idols of Egypt shall be m.at his presence 29. 1. the totol of 125 pt shall be man to presence 24. 19, earth is broken down, and m. exceedingly 40. 20. a graven image that shall not be m. 41. 7. 1/2. 4. 24. they trembled, and all the hills m. lightly 25. 16. they shall drink, and be m. and be mad 25. 16. they shall drink, and be m. and be mad 46. 7. whose waters are m. as the rivers, 8. 49. 21. the earth is m. at the noise of Edom's fall 50. 46. at the taking of Babylon the earth is m. Dan. 8. 7. he was m, with choler against him 10.† 10. touched me, which m. me on myknees 11.11. the king of the south shall be m, with choler Mat. 9.36. he was m. with compassion on them, 14. 18. 27. Mart. 1.41. [6.34. 20. 24. were m. with indignation against brethren 11.10 all the city was m. as a view who is this?

20. 24. were m. with indignation against brethren 21. 10. all the city was m. saying, who is this?

Mark 15. 11. but the chief priests m. the people Acts 2.25. on my right hand, that I should not be m.

7.9. patriarchs, m. with envy, sold Jos. into Egypt 17.5. but the Jews m. with envy, took lewd fellows 21. 20. the city was m. and people ran together Col. 1. 25. be not m. from the hope of the gospel 1 Thess. 3.3. that no man be m. by these afflictions Hess. 11. 7. Noah m. with fear, prepared an ark 12. 28. we receiving a kingdom which cannot be m. 2 Pas. 1. 21. they spake as m. by the Holy Ghost Rev. 6.14. every mountain and island m.out of place MOVEDST. MOVEDST.

Job 2. 2 tho' thou m.me against him without cause

Jer. 48. † 27. mace thou spakest, thou m. thyself MOVER.

Gen.1.23.domin, over every thing that ss. on earts
0.2 the fear of you shall be on all that ss.on earts Gen. 1.23.domin, over every thing that m., on en 9.2. the fear of you shall be on all that m.on en Lev. 11.46, this is the law of every creature that 20. + 25. abominable by any thing that m. Job 40. 17. Behemoth m. his tail like a codar Psal. 69. 34, let every thing that m. praise him Prov. 23. 31, not on wine when it m. itself aright Essek. 47. 9, that m. whithersoever the rivers on MOVING.

MOVING.

Gen. 1. 20. let the waters bring forth m. creature
9. 3. every m. thing shall be meat for you
Prov. 16. 30. m. his lips, he bringeth evil to pass
Hab. 1. + 14. makest men as the m. things, no rule
MOVING, Substancive.
Job 16. 5. the m. of my lips should assuage grinf
John 5. 3. blind, waiting for the m. of the water
MOULDY.

Jesh 9.5. the bread of provision was dry and m. 12. MOULDY. ING.
Jeb 20.6. though his excellency m.up to the heaves:
39. 27. doth the eagle m. up at thy command?
Peal. 107, 26. they m. up to heaven, they go down
Ins. 9.18. they shall m. up as the lifting up of muchs
15. 5. by the m. of Luhish shall they go up
40. 31. they shall m. up with wings, as eagles
Jer. 51. 53, though Babylon should m. up to heaves
Exat. 10.16. when the cherubins lift up to m. up, 19.
MOUNT.
Gen. 31. 54. Jacob offered sacrifice on the m.
Erod. 18. 5. where he encamped at the m. of Go,

Erod. 18. 5, where he encamped at the m. of Go. 19.12, whose toucheth the m. shall be put to death 14. Moses went down from the m. 32.15. | 34.29. 16. a thick cloud upon the m. 32.15. [34.29]
16. a thick cloud upon the m. 24.15.
18. m. Sinai on a smoke [23. bounds about the m
24. 16, the glory of the Lord abode upon m. Sanai
17. was like devouring fire on the top of m.
31. 18. the Lord gave Moses on m. Sinai two tables
32. 19. and Moses brake them beneath the m.

32. 19. and Moses brake them beneath the m.
34. 2. and come up in the morning to m. Sinai
3. nor let any man be seen through all the m.
Num.10.33 they departed from the m. of the Lord
20. 22. from kadesh, and came unto m. Hor
25. bring up to m. Hor || 28. Aaron died in m. Hor
34. 7. you shall point out for you m. Hor
Pew. 1. 6. ye have dwelt long enough in this m.
1. turn you, and go to the m. of the Amorites
y. 15. I came down, and the m. burned with fire
q7. 13. and these shall stand upon m. Ebal
32. 49. get thee to m. Nebo, which is in Noab
33. 2. the Lord shined forth from m. Paran
Judg. 4. 6. go and draw towards m. Tabor
7. 3. let him depart early from m. Gilead 33. 2. the Lord shined forth from so. Paran Judg. 4. 6. go and draw towards so. Tabor 7. 3. let him depart early from so. Glesad 9. 48. Abimeleoh got him up on m. Zalmon 2.5cm. 15. 30. David went up by the ascent of so. 32, the top of the so. where he worthipped God 1. Kings 19. 8. Elijah went to Horeb, the so. of God 11. go and stand on the so before the Lord 2. Kings 23. 13. on right hand the so. of corruption Noh. 8. 15. go to the so. and tetch olive-branches 9. 13. thou camest down also on so. Sinai Cant. 4. 1. is as a flock of goats from so. Glead Ita. 10. 32. the so. of the daughter of Zion, 16. 1. 4. 13. 1 will sit on the so. of the cooperstation

14. 13. I will sit on the m. of the congregation 27. 13. shall worship in the holy m. at Jerusalem 29. 5. and will lay siege against thee with a m. Jer. 6. 6. hew ye down trees, and cast a m. agains Jerusalem, Esek. 4, 2, 12, 22, 12, 26, 8.

Dan. 11.15. the king of the north shall cast up a m.

Obad. 8. even destroy understanding out of m.

21. saviours shall come to judge the m. of Esan Hab. 3. 3. and the Holy One from m. Paran Acts 7. 30. there appeared in wilderness of m. Sinsä Cal. 4.24. the cone from the m. Sinai, which is Aga. 25. for this Agar is m. Sinai in Arabia Heb. 12. 18. not come to the m. might be touched See Carmer, Gerizim.

Before the MOUNT.

Exed. 19. 2. and there is rael camped before the m. See Enhann.

See Enhann.

See EPHRAIM.
In. or into the MOUNT. In, or into the MOUNT.

Gen. 24. 14. in the m. of the Lord it shall be seen 31. 25. and they overlook Jacob in the m. Gilead 54. they did eat, and tarried all night in the m. Frad. 4. 27. he went and met him in the m. of Goo. 19.12. Ld. said to Moses, come into m. Dent. 10. 1. 13. Moses was in the m. of God. 15. 18. 24. 18. Moses was in the m. forty days an. forty nights, Dent. 9. 9. 1 10. 10. 25. 40. look thou make them after their pattern shewed thee in the m. 25. 30. 1 27. 8. Heb. 8.5. Num. 27. 14. get thee up into m. Abarim and see Dent. 32. 50. and die in t.m. as Aaron died in m. Ho Josh. 8. 30. Joshua built an altar to Lord in ms. Eba.

MOTIONS.

MOVER.

MOVE The most of sins did work in our members

MOVE The mode and this fellow a mode sedition MOVET.

MOVETH.

MOVETH.

MOVETH.

MOVETH.

Move The mode of a place, 2 Kings 21.

Gen. 1.21. God created every living creature that mode and specified who spake to him in m. Substitute 1992.

10. the m. is gone forth, the rod hath blossomed 12. 8. in the m. came the word of the Lord 24. 18. I spake to the people in the m. at even my wife died, I did in the m. as I was commanded 33.22 opened my mouth until came to me in the m. How. 6. 3. his going forth is prepared as the m. 4.for your goods ess is as a m. cloud, as early dem

4.10r your goodness is as a m. cloud, as early dew 7.6, in the m. it burneth as a flaming fire 10. 15. in a m. shall the king of Israel be cut off Jost 2. 2. as the m. spread upon the mountains Amos 4.13. that maketh the m. darkn. and treadeth 5. 8. and turneth the shadow of death into the m. 5. 8. and turneen the anadow of death into the m. Jonah 4. 7. God prepared a worm when the m. rose Mic. 2. 1. when the m. is light, they practise it Mat. 10. 3. in the m. it will be foul weather

27. 1. when m. was come, the elders took counsel Mark 11. 20. in the m. as they passed by, they saw 13. 35. watch, or at the cock-crowing, or in m. atch, or at the cock-crowing, or in Early in the MORNING.

Gen. 19.27. Abrah. gat up early in m.21.14. | 22.3 20. 8. therefore Abimelech rose early in the m. 20. 8. therefore Abimelech rose early in the m. 28.18. Jacob rose up early in m. and set up a pillar 31.55. Laban rose early in m. kissed sons, daughters Exed 8.20. Ld. said, rise up early in m. stand, 9.13. 24. 4. Moses rose early in m. built an altar, 34. 4. Josh. 3.1. Josh. rose early in m. 6.12. [7.16.] 8.10. Jud.; 6.28. the men of the city rose early in the m. 38. Gid. rose ear. in m. [19.5. Levite ear. in m. 8. Sem. 1. 19. they rose up early in the m. 29. 11. 2 Kings 3.22. [19.35.2 Chr. 20.20. Lis. 37.36. 15.12. Sam. none early im m. 11.20. Day early m.

2 King' 3.22. | 19.35. 2 Chr. 20. 20. Ita, 57.36. 15.12. Sam. rose early in m. [17.20. Dav. sarly in m. 29. 10. wherefore rise up early in m. and depart Job 1. 5. Job rose up early in the m. and offered Prov. 27. 14. blesseth his friend, rising early in m. to follow 37.36. arose early in m. they were all dead corposes. Dan. 6. 19. then king Darius rose very early in m. Mat. 20. 1. who went early in m. to hire labourers Marth 16. early in m. came to sepulchre, Luke 24. 1. Luke 21.38. the people came early in m. John 8. 2. Acts 5.21. they entered into the temple early in m. Sae EVENING.

See Evening.

Every MORNING.

Essel. 16. 21. and they gathered manna every m. 30. 7. shall burn thereon sweet incense every m. 36. 3. brought unto him free-offerings every m. Lev. 6.12. the priest shall burn wood on it every m. Lev. 6.12. the priest shall burn wood on it every m. 1 CAr. 9.27. opening sery m. pertaineth to porters 23.30. to stand every m. to thank and praise Lord 2 Chron. 13.11. they burn to the Lord every m. 1. Jeb 7.18. that thou shouldest visit him every m. Psel. 73.14. and I nave been chastened every m. Isa. 33.2.0 Lord, be thou our arm every m. Lam. 3.23. the Lord's mercies are new every m. Lam. 3.23. the Lord's mercies are new every m.

Lam. 3.23. the Lord's mercies are new every m. Each. 46, 13. thou shalt prepare a lamb every m. 14. meat-off, every m. || 15. every m. a burnt-off. Amount 4. 4. and bring your sacrifices every m. 2eph. 3.5. every m. doth he bring judgment to light Until the MORNING.

Exod. 12.10. let nuthing of it remain suril the m. 16.

19. | 23. 18. | 29. 34. Lev. 7. 15. Num. 9. 19.
22. none of you shall go out at the door un. t. m.

16. 20. but some of them left of it wetil the m.
23. lay up for you to be kept until the m.
Lev. 19. 13. the wages shall not abled until the m.
Deut. 16. 4. nor any of the flesh remain until the m. Deut.16.4. nor any of the flesh remain satisfies m. Judg. 19. 25, they abused her all night satisfies much 3.13. lie down until t = 1814 abused. Ruth 3.13. lie down until t.m. [14. she lay until t.m. Sam. 3.15. and Samuel lay until t. m. and opened 1 Sam. 3.15. and Samuel lay "matil t. m. and opened 19. 2. therefore take heed to thyself until the m. 2 Kings 10.8. lay heads of kings in two heaps un. m. Prov. 7. 18. let us take our fill of love until the m. that as a lion MORNING light.

1 Sam. 14. 36. and let us spoil them until m. light 25. 22. all that pertain to him m. light 18. Abigail told him nothing until m. light 2 Sam. 17. 22. they passed over Jordan by m. light 2 Sam. 17. 22. they passed over Jordan by m. light 2 Kings 7. 9. they said, if we tarry until m. light Sections.

See CLOUD.
MORNING star and stars.

MORNING star and stars.

Job 38.7. when m. stars sang together, sons of God Rev. 2, 28. and I will give him the m. star 22. 16. I Jesus am the bright and m. star MORNING watch.

Exod. 14. 24. in m. watch the Lord said to Moses.

1 Sam. 11. 11. came into middle of host in m. watch MORROW.

MOR ROW.

Com. 30.+33.my righteousness answer for me to m.

Eved. 8. 23. to m, shall this sign be, the Lord did so
y. 5. to m. the Lord shall do this thing in the land
6. the Lord did that thing, on the m. cattle died
13. +14. asketh thee to m. Deur. 6.+10. Josh. 4.+6.
16.23.to m. is the rest of the holy subbath to Lord
79. 10. go, and sanctify them to day and to m.
22. 5. A aron said, to m. is a feast to the Lord
140.7.16. on m. the remainder shall be eaten, 19.6.
522. 30. ye shall leave none of it till the m.

or, 21. 12, execute judgment in the m. and deliver

Exek. 7.7. the m. is come on thee, O thou that dwells

10. the m. is gone forth, the rod hath blossomed

13. 8. in the m. came the word of the Lord

24. 18. I spake to the people in the m. at even my

15. ye shall count from the m. after the sabbath

16. 5. to m. the Lord will shew who are his

17. 18. say thou to the people, sanctify your
29. 18. I spake to the people in the m. at even my

18. I spake to the people in the m. at even my

10. 5. to m. the Lord will shew who are his 16. be thou, they and Aaron to m. before Lord 41. on the m. the congregation murmured 548. 3. 5. to m. Lord will do wonders among yo

5.12.manna ceased on the m. after they had eaten 22.18. to m. he will be wroth with congregation †24.to m.your children might speak to our childr.

124. to m. your children might speak to our childr.

1262, 19. 9. to m. get you early on your way

120. 28. go up, for to m. I will deliver them

1 3.m. 11. 9. to m. by that time the sun be hot

20. 5. behold, to m. is the new moon, 18.

28. 19. to m. shalt thou and thy sons be with me

1 Kings 20.6. I will send my servants to thee to m.

2 Kings 6.28. thy son to-day, we will eat my son to m.

7. 1.tom.a measure of fine flour be sold for a sheek le. 15. on the m. he took a thick cloth, and dipt

10. 6. come to me to Jesreel by to m. this time

2 Chron. 20. 16. to m. go ye down against them, 17.

Esch. 5. 8. I will do to m. as the king hath said

12. to m. am 1 invited to her with the king

Pros. 3.28.tom. I will give, when thou hast it by thee

12. to m. am 1 invited to her with the king Pros. 3.28. tom. I will give, when thou hast it by thet 27. 1. boast not thyself to m. thou knowest not Ira. 22. 13. let us eat, for to m. we die, 1 Cor. 15. 32 56. 12. and to m. shall be as this day, much more Zph. 3. 3. they gnaw not the bones till the m. Mat. 6. 30. to m. is cast into the oven, Luke 12. 28.

34. take therefore no thought for the m. for the m. shall take thought for the things of itself ogs of itself

Luke 13. 32, and I do cures to day and to m. Latt 13. 32, and 1 of cures to day and to m.

33. nevertheless, I must walk to day and to m.

Acts 20.7. Paul preached; ready to depart on the m.

25. 22. to m. said he, thou shalt hear him

Jam.4.13.to day or to m.we will go into such a city

14. whereas, ye know not what shall be on the m

14. whereas, ye know not what shall be on the m. MORSEL.

Gen. 18. 5. I will fetch a m. of bread, comfort ye Judg. 19. 5. comfort thine heart with a m. of bread Ruth 2.14.eat bread, and dip thy m. in the vinegar 2 Sam. 12. + 3. it did eat of his own m. and drank 2 3am. 12, 73, it the eat of his own m, and urans Job 31, 17, or have eaten my m, myself alone Prov. 17, 1, better is a drym, and quietness therewith 23, 8, the m, thou hast eaten shalt thou womit up

23. 8. the m, thou hast eaten shalt thou vomit u John 13. 760. he it is to whom I shall give a m, IIsb. 12. 16. who for one m, sold his birth-right See Bread, MORSELS.

Psal. 147. 17. he casteth forth his ice like m. MORTAL.

2 Chron. 14. †11, let not m. man prevail against the Job 4. 17. shall m. man be more just than God?

300 4. 17. snail m. man be more just than God?
Rom, 6. 12, let not sin reign in your m. body
8.11.shall also quicken your m.bodies by hisSpirit
1 Cur. 15. 53. this m. must put on immortality, 54,
2 Cur. 4. 11. life of Jesus be manifest in our m.flesh
MORTALITY.

MORTALITY.

2 Cor. 5. 4. that m. might be swallowed up of life
MORTALLY.

Dent. 19.11. and smite his neighbour m. that he die
MORTER.

Gen.11.3.brick for stone, and slime had they for m

Gen.11.3.brick for stone, and sinus new tacy to me Erod. 1. 14. they made them serve in m. and bric Lev.14.42.shall take other m. and plaster the hous 45. and shall break down the m. of the house Isa. 41. 25. he shall come upon princes as upon m Esek. 13. 10. one built a wall, and lo others daubed

it with untempered m. 11, 14, 15, | 22, 28

Nah. 3, 14, go into clay, and tread the m.

MORTAR.

Num. 11. 8. ground it in mills, or beat it in a m. Prov. 27.22. tho' thou shouldest bray a fool in a s MORTGAGED.

Not. 5. 3. some also said, we have m. our lands
MORTIFY.
Rom. 8. 13. but if ye m. deeds of body ye shall live
Col. 3. 5. m. your members which are on the earth
MOST.

Prov. 20.6.m. men proclaim every one his goods Mat. 11.20. wherein m. of mighty works were dom Luke 7. 42. which of them will love him m.? 43. I suppose that he to whom he forgave m.

Acts 20. 38. sorrowing m. of all for words he spi 1 Cor. 14. 27. let it be by two, or at m. by three MOTE.

Mat.7.3. why beholdest thou me, that is in the bro ther's eye, but not beam in thy own? Lute 6.41.

4. let me pull out the m. out of thine eye
5.first cast, and then shalt thou see clearly to cast
out the m. out of thy brother's eye, Luke 6.42.

MOTH

Signifies, [1] A sert of fly which eats cloth, Job 4. 19. 13. 28. [2] Some secret curse and judgment from God, 1sa. 50. 9.

Job 4. 19. in them, which are crushed before the m. 27. 18. he buildeth his house as a m. and booth Psal. 39. 11. thou makes this beauty consume like m. Ita. 50. 9. the m. shall eat them up, 51. 8.

Job 13. 28. consumeth as garment that is m caten

Jam. 5.2. riches corrupted, your garments m. caten

MOTHER

Signifies, [1] A woman who has brought forth a child. Exod. S. B. [2] The dam of the betwif, Exod. 23. 19. It is applied, [1] To the true church, in which true gospel believers are begotten to and nourished up in the faith, by the dispensation of the word and ordinances, Gal. 4. 26. It is taid to be from above, because its original is from hance, and its merrans their conversation than 19. 20.

Gen. 3. 20. because she was the m. of all living 17. 16. I will bless her, she shall be a m. of of na-

24. 28. the damsel told them of her m. house 55. the tambet tool them of her m. house 55. he gave to her brother and m. precious things 60. be thou the m. of thousands of millions 32. 11. lest he smite the m. with the children Erod. 2. 8. the maid went and called the child's m. Lev. 20.14. to take a wife and her m. is wickednes Judg. 5. 7. till that I Deborah arose a m. in Israel 28. the m. of Sisera looked out at a window

25. the m. of Sisera looked out at a window Ruth 1.8, go, return each to her m. house 2 Sam. 17.05. Abigail, sister to Zeruiah, Joab's m. 20. 19. thou seekest to destroy a m. in Israel 1 Kings 2. 19. caused a seat to be set for the

A fings 2. 19. caused a seat to be set for the king's m.

3. 27. give her the child, she is the m. thereof 2 Kings 24. 15. he carried away the king's m.

Psal. 113. 9. and to be a joyful m. of children Prov. 30. 11. a generation doth not bless their m.

Cant. 6. 9. my dove, she is the only one of her m.

Isa. 50. 1. where is the bill of your m. divorce?

Jer. 50. 12. your m. shall be sore confounded Essek. 16. 44. as is the m. so is the daughter 45. your m. was an littite, father an Amorite 21. +21. king stood at the m. of the way 23. 2. were two women the daughters of one m.

Hos. 2. 2. plead with your m. for she is not my wife 5. for their m. hath played the harlot 10. 14. m. was dashed in pieces upon her children Mic. 7.6. daughter riseth up against her m. a man's enemies of his house, Mas. 10. 35. Luke 12. 53.

Mas. 8. 14. saw Peter's wife's m. sick, Luke 4. 38.

14. 8. 8. he being before instructed of her m.

11. and she brought it to her m. Mark 6. 28.

11. and she brought it to her m. Mark 6.28.
19.12. cunuchs were so born from their m. wom 20, 20, then came the m. of Zebedee's children Luke 1. 43. the m. of my Lord should come to me?

John 2. 1. the m. of Jesus was there, Acts 1. 14. Jan 2. 1. the m. of lessus was there, Acts 1. 13. Acts 12. 12. he came to house of Mary m. of Jon Gal. 4. 26. Jerusalem which is the m. of us all Rev. 17. 5. the m. of harlots and abominations

See Pather.

His MOTHER.

Gen. 21. 21. his m. took him a wife out of Egypt 24.67. Isaac brought Rebekah into his m. Sarah's tent, and was comforted after the death of his m.

27. 14. Jacob went and brought them to his m. 30. 14. Reuben brought mandrakes to his m. 43. 29. he saw his brother Benjamin, his m. son 44.20. he alone is left of h. m. his father loves him

49.20. he alone is left of A. m. his lather loves him bessed. 23. 19, thou shalt not seethe the kid in Air m. milk, 34. 26. Deut. 14. 21. Lev. 20. 17. shall take his m. daughter and see her 24. 11. Ais m. name was Shelomith, tribe of Dan Num. 12. 12, when he cometh out of Air m. wonh Deut. 27. 22. that lieth with the daughter of Air m. Lett. 20. Abimblew that the daughter of Air m.

Drus. 27. 22, that lieth with the daughter of his m. Judg. 9. 1. Abimelech went to his m. brethen 17. 2, he said to his m. || 3. he restored it to his m. |
1 3 mm. 2. 19. his m. made him a little coat
1 Kings 1. 6. and his m. bare him after Absalom
15. 13. his m. he removed from being queen
17. 23. Elijah delivered him to his m. and said
22. 52, Ahasiah walked in the way of his m.
2 Kings 4. 19. he said to a lad, carry him to hi

Hos. 14.8. what have I to do say m. with idols? Joel 3. 17. no strangers pass through her any m. Amos 7. 8. I will not again pass by them a. m. 8. 2. 13. but prophesy not again say m. at Beth-el Zeph. 3. 15. thou shalt not see evil any m. Mat. 92.46. nor durst any sak him say m. questions Mar 8. 14. they had not say m. than one loaf 0.8. they say no man says. says Lems only No MORE.

No MORE.

No MORE.

No MORE.

Sen. 9. 15. the waters shall no m. become a flood 32. 28. thy name shall be called no m. Jacob 38. 26. and Judah knew her again no m. 44. 23. ye shall see my face no m. Exod. 10. 18. Exod. 5. 7. ye shall no m. give the people straw 10. 29. he said, 1 will see thy face again no m. 14. 13. ye shall see them again no m. for ever Lap. 17. 7. shall no m. offer their sacrifices to devile Num. 8. 25. from age of fifty they shall serve no m. Deut. 3. 26. speak no m. to me of this matter 5.29. these words the Lord spake, and added no m. 10. 16. circumcise. and be no m. stiffnecked 5.22. these words the Lord spake, and added no m.
10. 15. circumcise, and he so m. stiff-necked
13. 11. shall do no m. such wickedness, 17. 13.
17. 16. henceforth return no m. that way
28. 68. thou shalt see it no m. again, and be sold
31.2.1 am 120 years, I can som go out and come in
x-k-2.3. 13. God will no m. drive out these nations
x note.
10. 13. wherefore I will deliver you no m.
10. 13. wherefore I will deliver you no m.
10. Sam. 1. 18. her countenance was no m. sad
23. 1 all wo m. so recording promptly Jack. 23. 13. G Sam. 1. 18. her countenance was no m. sad
 2.3. talk no m. so exceeding proudly
 7. 13. they came no m. into the coast of Israel
 15. 35. and Samuel came no m. to see Saul
 18. 2. let him go no m. home to his father's hou
 26. 21. return, for I will no m. do thee harm 26. 21. return, for I will no m. do thee narm
27. 4. and he sought no m. again for him
28. 15. and answereth me no m. by prophets
2 Sam. 2. 28. and pursued after I areal no m.
7. 10. I will plant I areal, that they may dwell in a
place of their own, and move no m. I Chr. 17.9.

place of their own, and move no m. 1 C. 21. 17. thou shalt go no m, ont with us to battle

Kings 10.5. there was no m, spirit in her, 2Chr.9.4.

Kings 2. 12. and Elisha saw Elijah no m.

6. 23. the bands of Syria came no m. into the land

9. 35. they found no m. of her than the skull

1 Chron. 23. 26. shall no m. carry the tabernacle

Nob. 2. 17. let us build, that we be no m. a reproach

13. 21. they came no m. on the sabbath

Esth. 1. 19. Vashti came no m. before the king

2. 14. he came no m. in the belief severed.

13. 21. they came no m. on the sabbath
Leth 1. 19. Vashti came no m. before the king
2. 14. she came no m. in to the king, except
Job 7.7. mine eyes shall no m. see good
8. shall see me no m. || 9. shall come up no m.
10. he shall return no m. to this house
10. 9. the eye that saw him shall see him no m.
20. 9. the eye that saw him shall see him no m.
20. 9. the shall be no m. remembered
32.15. they were amazed, they answered no m.16.
34. 30. if I have done injuity, I will do no m.
41. 8. remember the battle, do no m. oppress
39. 13. paper me, before I go hence, and be no m.
41. 8. now that he lieth, he shall rise up no m.
44. 9. see not signs, there is no m. any prophet
77. 7. will he cast off, and be favourable no m.
83. 4. that name of lar. be no m. in remembrance
65. 5. the slain, whom thou rememberest no m. 77. 7. will he cast off, and be favourable no m.
83. 4. that name of isr. be no m. in remembrance
83. 5. the slain, whom thou remembrase m.
103. 16. the place thereof shall know it no m.
103. 16. the place thereof shall know it no m.
104. 35. and let the wicked be no m.
104. 35. and let the wicked be no m.
11. 7. and remember his misery no m.
12. 13. king, who will no m. be admonished
13s. 1. 13. bring no m. vain oblat, incense abomin.
10. 20. shall no m. stay on him that smots them
19. 7. shall wither, be driven away, and be no m.
23. 10. there is no m. strength | 12. no m. rejoice
25. 21. the earth shall no m. cover her slain
30. 19. shall ween no shall be no m. called liberal
47. 1. thou shalt no m. be called tender and delic.
5. shalt no m. be called the lady of kingdoms
51. 22. thou shalt no m. of own, nor thy moon
62. 1. no m. come into the uncircumcised
60. 18. violence shall no m. be hard in thy land
19. the sun shall be no m. thy light by day
20. thy sun shall no m. go down, nor thy moon
62. 4. thou shalt no m. be termed Forsaken
8. I will no m. give thy corn to thine cuemies
65. 19. the voice of weeping shall be no m. heard
20. there shall be no m. thence an infant of days
10. 20. the shall say no m. the ark of the covenant
7. 32. it shall no m. be called Tophet, 19. 6.
11. 19. that his name may be no m. remembered

36. the burden of the Lord shall ye mention no m. 25. 27. fail and rise no m. because of the sword 31. 34. and they shall teach no m. every man his neighbour, and I will remember their sin no m. 33. 24. they should be no m. a nation before them 42. 18. and ye shall see this place no m. 44. 26. my name shall be no m. named in Egypt 49.7. thus saith Lord, is wisdom no m. in Teman's 50. 39. it shall no m. be inhabited for ever Lam 2.9 the law is no m. her prophets find no vision 4. 32. have all no meant the away into captivity.

30.39. It shall no m. be inhabited for ever Lam 2.9 the law is no m. be inhabited for ever Lam 2.9 the law is no m. her prophets find no vision 4.22. he will no m. carry thee away into captivity Exch. 12.24. there shall be no m. any vain vision 25. and my word shall be no m. prolonged 13. 15. the wall is no m. || 14. 11. go no m. astray 21. and they shall be no m. in your hand 23. therefore ye shall see no m. vanity 16. 42. I will be quiet, and will be no m. angry 19. 9. that his voice should be no m. heard 20. 39. but pollute ye my holy name no m. 21. 13. it shall be no m. asith the Lord, 27. 32. thou shalt be no m. saith the Lord, 27. 32. thou shalt be no m. pricking brier to Isr. 29. 15. they shall no m. mule over the nations 16. shall be no m. nule over the nations 16. shall be no m. nule over the nations 16. shall be no m. a prince of Exypt 39. 15. they shall no m. on prince of Exypt 39. 13. there shall be no m. a prince of Exypt 36. 22. and they shall be no m. a prince of Exypt 37. 22. and they shall be no m. a prince of Exypt 37. 22. and they shall house of Israel no m. defile 48. 8. my princes shall no m. oppress my people 10s. 1. 6. I will no m. have mercy upon Israel 2. 16. and thou shalt call me no m. Ball 17. they shall no m. be remembered by their name 9.15. I will drive them out, I will love them no m. 1964.2. 19. I will no m. he pulled out of their land Mic. 5. 12. thou shalt no m. worship work of thine hands Nod. 1. 12. I will affile thee no m. saith the Lord Nod. 12. I will affile thee no m. saith the Lord Nod. 12. I will affile thee no m. saith the Lord Nod. 12. I will a no m. worship work of thine hands Nod. 1. 12. I will affile thee no m. saith the Lord

Mic. 5. 12. thou shalt have no m, soothsayers
13. thou shalt no m, worship work of thine hands
NaA. 1. 12. I will afflict thee no m, saith the Lord
14. a command that no m, of thy name be sown
15. the wicked shall no m, pass through thee
2.13. voice of thy messengers shall no m, be heard
Zeph. 3. 11. and thou shalt no m, be haughty
ZecA. 11. 6. I will no m, pity the inhabitants
13. 2. and they shall no m, be remembered
14. 11. there shall be no m, utter destruction
21. be no m, the Cannanite in the house of Lord
Mat. 19.6. they are no m. twain, but one, Mark 10.8.
Mark 7. 12. and ye suffer him no m, to do ought
9. 25. come out of him, and enter no m, into him
14. 25. 1 will drink no m, of the fruit of the vine

14:25.1 with order has no m. of the fruit or the vine Lake 5, 13. exact no m. than what is appointed 9.13. we have no m. but five loaves, and two fisher 12.44 after that have no m. that they can do John 5, 14. thou art made whole, sin no m. 8, 11. 6. 06. many went back, and walked no m. with him 14. 19. a little while the world seeth me no m.

14. 19. a little while the world seem in mo m.

15. 4. no m. can ye, except ye abide in me

16. 10. I go to my Father, and ye see me no m.

21. she remembereth no m. the anguish, for joy

25. when I shall no m. speak in parables

17. 11. now I am no m. in the world, but these are

Acts 8. 39. that the eunuch saw him no m. Acts 8. 39. that the eunuch saw him no m.

13. 34, now no m. to return to corruption

20. 25. I know that ye sk all see my face no m. 38.

Nom. 6.9. dieth no m. death hath no m. dominion

7. 17. now then it is no m. I that do it, but sin, 20.

11. 6. it is no m. of works, else grace is no m. grace,

but if it be of works, grace is no m. grace

2 Cor. 5. 16. yet henceforth know we him no m.

Cal. 3. 18. if of the law, it is no m. of promise

4. 7. thou art no m. a servant, but a son

Eph. 2. 19. ye are no m. strangers and foreigners

4. 14. we be no m. children tossed to and fro

28. let him that stole steal no m. but labour

146. 8.19. their iniquities! will rememb. no m. 10,17.

Ered. 36. 5. the people being much m. than enough Prov. 11. 31. much m. the wicked and the sinner Inc. 56. 12. as this day, and much m. abundant Mar. 6. 30. shall be not much m. clothe you?

Jer. 16.14. shall be no m. said, the Lord liveth, 23.7. [Rom. 5.20. where sin abounded, grace m.m. abound 22. 10. shall return no m. || 12. see this land no m. || 2 Cor. 3.9. much m. doth ministration of righteensp. 23. 4. they shall fear no m. nor be dismayed 36. the burden of the Lord shall ye mention no m. || 8.22. but now we have proved much m. diligent 2 Cor. 3.9. much m. doth ministration of righteous.
11. much m. that which remaineth is glorious.
8.22. but now we have proved much m. diligent
Phil. 1. 14. are much m. bold to speak thereof
2. 12. have obeyed, now much m. in my absence
Hob. 10.25. much m. shall not we escape, if we turn
1 Pot. 1. 7. being much m. precious than of gold
MOREOVER.

Psal. 19. 11. m. by them is thy servant warned lsa. 39.8. he said, m. there shall be peace and truit Essk. 16. 29. thou hast m. multiplied fornication

Ins. 39.8. he said, m, there shall be peace and truth Each. 16. 29. thou hast m. multiplied formication Zech. 5.6.m, this is their resemblance through earth Heb. 11.36.0 mockings, m, of bonds and imprisonan.

MOICNING

Signifies, [1] The beginning of the day, or the time of the non's rismay, Mark 16. 2. Luke 24. 1.
[2] The one part of a natural day, Gen. 1. 5. The evening and the morning make the day, according to Moses, because the ancient Hisberza began their day in the excaing. [3] The general resurrection, when the dead shell be raised, Psal. 49. 14. Death being called the night, John 9. 4. and compared to the morning, when men anake out of sleep, and enter upon that excalasting day. [4] Leniy or scanonably, Psal 5. 3. [5] Unreasonably, Eccl. 10. 10. [6] Suddenly, or quickly, or in a short time, Psal. 30. 5. [7] Daily, Psal. 73. 14. [8] The light, Joel 2. 2.

Wings of the morning, Psal. 139. 9. genote a reprafich; there being no motion we know of so-

flight; there being no motion we know of so rapid as the diffusion of the beams of the sun at the breaking of the day. in. 19.15 when the m. arose, the angel hastened Lo:

Grs. 19.15, when the m.arose, the angel hastened Los 24. 54. Abraham and servants rose up in the m. 29. 25. that in the m. behold it was Leah 32. 424. wrestled with him till ascending of the m. 40. 6. Joseph came into them in the m. were sad 49. 27. in the m. he shall devour the prey Etod 7. 15. get thee to Pharoah in the m. 10. 13. in the m. the east-wind brought locusts 14. 27. the sea returned to his strength in the m. 16. 7 in the m. ye shall see the glory of the Lord 8. shall give you in the m. bread to the full, 12. 13. in the m. the dew lay round about the host 29. 39. one lamb thou shalt offer in m. Num. 22.4. 41. according to the meat-offering of the m. 34. 2. be ready in the ms. and come up in the ms. 25. nor shall the passover be left to the m. Lore. 6.9. the burning on the altar all night to the m.

25. nor shall the passore be left to the m., Lev. 6.9, the burning on the altar all night to the m., Num. 9. 21. the cloud was taken up in the m. 22.21, Balaam rose in them. and saddled his ass. 22. Dest. 28. 67. in the m., would God it were even Judg. 6.31. let him be put to death whilst it is yet m. 16. 2. in the m. when it is day, we shall kill him 19.27 her lord rose in the m. and opened the doors 20. 19. the children of Israel rose up in the

2 Sam, 13. +4. why art thou lean m. by m. f 23. 4. and he shall be as the light of the m. when the sun riseth, even a m. without clouds 24. 11. for when David was up in the m. word

1 Kings 3. 21, when I had considered it in the m. 18.26, and called on name of Baal from m. to noon Nob. 4.21, some laboured from m. till stars appear 8. 3. he read therein from m. to mid-day 7. 21 thou shalt seek me in the m. but I shall not be 11. 17. thou shalt seek me forth, and be as the m. 24. 17. for the m, is to them as the shadow of death 38.12, hast thou commanded the m, since thy days

11.6.it is no m. of works, else grace is no m. grace;
but if it be of works, grace is no m. grace;
2 Cor. 3. 16. yet henceforth know we him no m.
Gal. 3. 18. if of the law, it is no m. of promise
4. 7. thou art no m. a servant, but a son
Eph. 2. 19. ye are no m. strangers and foreigners
4. 14. we be no m. children tossed to and fro
28. let him that stole steal no m. but labour
Hob. 8. 12. their iniquities! Will rememb. no m. 10.17.
10. 2. should have had no m. conscience of sins
18. there is no m. offering for sin, 25.
Rep. 3. 12. he that overcomet shall go no m. out
7. 16. shall hunger no m. neither thirst any more
18. 14. thou shalt find them no m. at all 22. musicians shall be heard no m. in thee, 23.
20. 3. that he should deceive the nations no m.
122. nusicians shall be heard no m. in thee, 23.
12. 1, no m. sealls, no m. deathly 23. 3, no m. curses
Lecol. 36. 5. the people being much m. than a properly
Lute 5, 15. so much m. went a fame of him abroad
Na. 6. 30. shall be not much m. clothe you'
Lute 5, 15. so much m. went a fame of him abroad
10. much m. being new justified by his blood
10. much m. being reconciled, we shall be saved
11. much m. they that receive abundance of grace

24. 17. for the m. is to them as the shadow of death
38. 12. hast thou commanded the m. since thy day.
41. 18. his eyes are like eyelids of the m.
41. 18. his eyes are like eyelids of the m.
42. 18. his eyes are like eyelids of the m.
42. 19. we have the m. 0. Ld.
43. 14. 18. his thou commanded the m. a line of the m.
45. 15. my voice shalt thou hear in the m. D. Ld.
46. +5. God shall help when the m. appeareth the m.
49. 14. shall have dominion over them in the m.
49. 14. shall have dominion over them in the m.
49. 14. shall have dominion over them in the m.
49. 14. shall have dominion over them in the m.
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49. 14. shall have dominion over t

Sam. 27.7. Dav. was with Philist. a year and fourm.
Sam. 2. 11. David reigned in Hebron over Judah
seven years and six m. 5. 5. 1 Chron. 3. 4.
6. 11. the ark was with Obed-doom three m.
24.8. the yearne to Jerusalem at the end of nine m.
14. Kinge 5. 14. and two m. they were at home
11. 16. for six m. did Joab remain in Edom
2 Kings 15.8. Zachariah reigned over I srael six m.
1 Chr. 27. 1. month by month thro' the m. of the year
Esth. 2.12, after she had been twelve m. purified, six
m. with oil of myrth, six m. with sweet odours
sm. with oil of myrth, six m. with sweet odours m. with oil of myrrh, six m. with sweet odours

Job 3. 6. let it not come into the number of the m.

5. 0. let it not come into the number of the party.
7. 3. so am I made to possess m. of vanity 14. 5. the number of his m. are with thee
21. 21. when the number of his m. is cut off.

21. 21. when the number of his m. is cut off
29. 2. O that I were as in m. past, as in the days
39. 2. canst thou number the m. that they fulfil?

Lizek. 39. 12. seven m. I strael shall be burying of Gog
14. after the end of seven m. shall they search
47. 12. shall bring new fruit according to his m.
12m. 4. 29. at the end of twelve m. Nebuch. walked
Luke 1. 24. Elizabeth conceiv. and hid herself fivem.
4. 25. many widows in days of Elias, when heaven
was shut up three years and six m. Jam. 5. 17. 4. 25. many widows indays of Elias, when heaver was shut up three years and six m. Jam. 5. 17. John 4. 35. are yet four m. then cometh harvest Activities. 11. Paul continued there a year and six m. Jam. 621. 4. 10. ye observe days, and m. and times Rev. 9. 5. they shall be tormented five m. 10. 11. 2. holy city they tread under foot forty-two m. 13.5.powerwas given him to continue forty-two m.

See THREE.
MONUMENTS.

Isa.65. 4. a provoking people which lodge in the m MOON

Isa.65. 4. a provosing people which lodge in the m. MOON

Is a secondary planet, which attends on the earth to gife light by which attends on the earth to gife light by which attends on the earth to gife light by might, and which furnishes tha fruits of the earth with the moisture and juices that neurish them, Gen. 1. 16. Deut. 33. 14. Jer. 31. 35. To which are compared [1] The church of God, because of her splandour and brightness, which the derives from Christ, the Sun of righteousness, as the moon does her light from the sun; and withal to istimate that the church, like the moon, may have her eclipses, and be in darkness for a time, Cant. 6. 10. [2] The world, and all earthly things, because of their changeableness and suscretianty, Rev. 12. 1.

Deut. 33. 14. precious things put forth by the m. Jos. 10. 12. stand, thou m. in the valley of Ajalon Judg. 8. 721. took ornaments from them like m. Jos. 25. 5. behold the m. and it shineth not Piel. 8. 3. when I consider the m. thou ordained 72. 7. and peace so long as the m. endureth 89. 37. it shall be established for ever as the m. 104. 19. he appointed the m. for seasons Ecc./ 12.2 while the sun or estant he not developed.

89. 37. it shall be established for ever as the m. 104. 19. he appointed the m. for seasons Ecc. 12 3. while the sun, m. or stars, be not darkened Count. 6.10. fair as m. clear as the sun, and terrible Isa. 3. 18. and their round tires like the m. See Sun. New MOON.

New MOON.

1 Sam. 20. 5. behold, to-morrow is the new m. 18.
2 Kings 4. 23. it is neither new m. nor sabbath Piss. (81. 3. blow up the trumpet in the new m. Prov. 7. + 40. and will come home at the new m. Lis. 66. 26. that from one new m. to another Einst. 46. 1. in the day of new m. it shall be opened 6. in the day of new m. offer a young bullock Amas 8. 5. saying, when will the new m. be gone? Cal. 2.16. no man judge you in respect of the new m. New MOONS.

1 Chron. 23. 31. to offer burnt sacrifices in the new m. 2 Chron. 2. 4. [31. 3. Etra 3. 5.

1 Chron. 23. 31. to offer burnt sacrifices in the new m. 2 Chron. 2. 4. | 31. 3. Esra 3. 5. Neh. 10. 33. Esek. 46. 3.

Isa. 1. 13. new m. and sabbaths I cannot away with 14. your new m. and feasts my soul hateth Esek. 45. 17. and drink offerings in the new m. Hos. 2. 11. I will cause to cease her new m. MORE.

MM. W. 11: I will cause to cease her new m. MORE.

Gen. 29. 30. Jacob loved Rachel m. than Leah
35.7. riches m. than that they might dwell together
37. 3. Israel loved Joseph m. than all his children
5. and his brethren hated him yet the m. 8.
Essel. 1. 9. the children of Israel are m. than we
12. the m. they afficted them, the m. they grew
5. 9. let there m. work be laid upon the men
9.34. Pharaob sinned yet m. and hardened his heart
11. 1. yet will I bring one plague m. on Pharaoh
16. 17. they gathered some m. some less
30. 15. the rich shall not give m. nor poor less
Isv. 0. 5. and shall add the fifth part m. therato
13.5. priest shall shut him up seven days m. 33,54.
86. 18. I will punish you seven times m. 21.
Num. 3. 46. first-born which are m. than Levites
22.15. sent again princes m. honourable than they

Num. 3. 46. first-born which are m. than Levites \$2.15. sent again princes m. honourable than they 18. beyond the word of the Lord, to do less or m. 19. I may know what the Lord will say to me m. \$6.54. to many thou shalt give the m. 33.54. Deut. 1. 11. the L. make you a thousand times m. 7.7. Lord did not set his leve on you, because m.

3. 10. thou nast saewed m. kindn. in the latter em. 15 dm. 3. 17. God do so to thee and m. also 18. 8. what can ye have m. but the kingdom? 20. 13. the Lord do so and much m. to Jonathan 22. 15. thy servant knew nothing less or m. 24. 17. he said, thou art m. righteous than I 25. 22. so and m. do God to the enemies of David

25. 22. so and m. do God to the enemies of David 36. she told him nothing less or m. until morning 2 Sam. 3. 9. so do God to Abner, and m. also 5. 13. David took him m. concubines and wives 6. 22. and 1 will yet be m. vile than thus 7. 20. and what can David say m. unto thee? 19. 43. we have also m. right in David than yet 1Kinge 2. 23. God do so, m. also, 20. 10. 2 Kinge 6. 31.

1 Kinge 2.23. God do so, m, also, 20.10. 2 Kinge 6.51.

16. 33. Ahab did m. to provoke God to anger
19. 2. so let the gods do to me, and m. also
2 Kinge 4. 6. he said, there is not a vessel m.
6.16. m. than they that be with them, 2 Chr. 32.7.
21. 9. Manasseh seduced them to do m. evil
1 Chrom. 21. 3. Lord make his people so many m.
24. 4. and there were m. chief men found
2 Chrom. 10. 11. I will put m. to your yoke
20.25. found m. spoil than they could carry away
25. 9. the Lord is able to give thee m. than this
28.13. ye intend to add m. to our sins and trespass
22. Ahas did trespass yet m. arajust the Lord

25. 9. the Lord is able to give thee m. than this 28.13. ye intend to add m. to our sins and trespass 22. Ahas did trespass yet m. against the Lord 29.34. the Levites were m. upright in heart 32.16. his servants spake m. against the Lord 33.23. but Amon trespassed m. and m. Exra?. 20. whatsoever m. shall be needful Nosh. 13.18. yet ye bring m. wrath upon Israel Esth. 2.17. Esther obtained favour m. than all 6.6. delight to do honour m. than to myself? Job 3.21. and dig for it m. than hid treasures 23.12. his words m, than my necessary food 34.19, nor regardeth the rich m, than the poor 23. for he will not lay on man m. than right 35.2. saidst, my righteousness is m. than God's

23. for he will not lay on man m, than the poor 35. 2. saidst, my righteousness is m. than God's 11. who teacheth us m, than the beasts of earth 42. 12. Lord blessed the latter end of Job m, than Pr. 47. m. than when their corn and wine increas

7.4. • ... than when their corn and wine increas 19. 10, m. to be desired are they than gold 40. 5. thy thoughts are m. than can be numbered 12. iniquities are m. than the hairs of mine head 59. 3. thou lovest evil m. than good, and lying 69. 4. that hate me are m. than hairs of mine head 09. 4. that hate me are m. than hairs of mine head 71. 14. and I will yet praise thee m. and m. 73. 7. they have m. than heart could wish 78. 17. and they sinned yet m. against him 87. 2. gates of Zion m. than all dwellings of Jacob 115. 14. the Lord shall increase you m. and m. 119.99. I have m. understanding than my teachers.

19.99. I nave m. understanding than my teach 100. I understand m. than the ancients 130. 6. m. than they that watch for the morning Prov. 3. 15. wisdom is m. precious than rubiet 4. 18. that shineth m. and m. to the perfect day 11. 24. there is that withholdeth m. than is mee 11. 24. there is nat winnotest m, than is meet 17. 10. a reproof enterth m, into a wise man 26.12, there is m, hope of a fool than of him, 29.90. Eccl. 2. 9. I increased m, than all before me 76, there is no remembrance of wise m, than fool

22.1. 2. 9. 1 increased m. than all before me

70. there is no remembrance of wise m. than fool

25. or who can hasten hereunto m. than 1?

4. 2. the dead m. than the living that are yet alive

5.1. and be m. ready to hear than to give sacrifice

Cans. 1.4. we will remember thy love m. than wine

5. 9. what is thy beloved m. than another? 9.

Isa. 5.4. what could been done m. to my vineyard?

9. 1. afterward did m. grievously afflict her

15. 9. for 1 will bring m. upon Dimon, lions

52. 14. his visage so marred m. than any man

54. 1. for m. are the children of the desolate than

Jar. 3. 11. Israel justified herself m. than Judah

46. 23. because they are m. than the grasshoppers

Esek. 5. 6. changed my judgments into wickedn. m.

7. because he multiplied m. than they in all thy

ways, 51, 82. | 23. 11.

Dan. 2. 30. not for any wisdom that 1 have m. than

3. 19. they should heat the furnace seven times m.

11. 8. he shall continue m. years than the king

Hos. 6. 6. knowledge of God m. than burnt-offering

13. 2. now they sin m. and m. and have made idols

13. 2. now they sin m. and m. and have made idols

Jonah 1. + 11. the sea grew m. and m. tempestuon 13.2. now they sin m. and m. and mave made rous-forah 1.411, the sea grew m. and m. tempestuous Hab.1.13, wicked devoureth man m. righteous than 2.416, art filled m. with shame than glory Mat. 5.37, what is m. than these cometh of evil 47. brethren only, what do you m. than others? 6.25. is not the life m. than meas? Luke 12.25.

10.31.of m. value than many sparrows, Lake 12.7
37. he that leveth fatner or mother m. than me 11. 9. I say unto you, and so, than a prophet 12.45, taketh seven spirits so, wicked than himself

12. 43. poor widow cast in m. than all, Lake 21. 3. 14. 5. the ointment might have been sold for m.

12. 4.5. poor window cast in m. than ant, Lame at. . 2.

14. 5. the ointment might have been sold for m.
Late 10. 35. what thou spendest m. I will repay
12. 48. committed much, of him they will ask m.
18. 30. who shall not receive manifold m.
18. 30. who shall not receive manifold m.
18. 19. Lews sought the m. to kill him
7. 31. will he do m. miracles than these?
12. 43. they loved the praise of men m. than
15. 2. purgeth it, that it may bring forth m. fruit
21. 15. Simon, lovest thou me m. than to God
5. 14. believers were the m. added to the Lord
9. 32. but Saul increased the m. in strength
19. 32. the m. part knew not why they came
20. 35. it is m. blessed to give, than to receive
23.13.there were m. than forty who conspired, 21.
27. 11. believed the master m. than Paul

Rom.1.25.who served the creature m. than Cr 3.7. if the truth of God hath m. abounded 3.7. if the truth of God hath m. abounded 8.37. in all these we are m. than conquerors 1 Cor. 8. +8. neither if we eat, have we the m. 9.19, myself servant to all that I might gain the m. 14. 18. I speak with tongues m. than you all 2 Cor. 7.7. so I rejoiced the m. || 10.8. I boast the m. 11. 23. I am m. in prisons m. frequent, in deaths of the death of

11. 23. I am m. in prisons m. frequent, in deaths oft Gal. 4. 27. the desolate hath many m. children Phil. 1.9, love may abound m. and m. 1 Thest. 4.10.

3. 4. if he might trust in the flesh, I m. 1 Thest. 4. 10.

1 Thest. 4. 1. in pleasing God, abound m. and m. 2 Tim.3.4. lovers of pleasure m. than lovers of God Philm. 21. that thou wilt also do m. than I say Heb. 11. 32. what shall I say m. time would fail 12. 25. much m. shall not we escape, if we turn 26. yet once m. I shake not the earth only, 27. Jam. 4. 6. he giveth m. grace, wherefore he saith 2 Pet. 1. 19, we have a m. sure word of prophecy Rev. 2. 19. and the last to be m. than the first 9. 12. behold, there come two woes m. hereafter See ABUNDANLY.

Any MORE.

Any MORE.

Gen. 8. 12. the dove returned not again any m Gen. 8. 12. the dove returned not again any m. 21. I will not curse the ground any m. 9. 11. 17. 5. nor shall thy name any m. be called Abram 35. 10. not any m. be called Jacob, but Israel Envel. 8. 29, let not Pharaoh deal deceitfully any m. 9. 20. neither shall there be any m. hail 11. 6. nor shall there be any m. hail 11. 6. nor shall there a cry be like it any m. 36. 6. let neither man nor woman make any m. Lav. 27. 20. it shall not be redeemed any m. Num. 18. 5. that there be no wrath say m. on Israe. Desu. 5. 25. if we hear the voice of the Ld. any m. 18. 16. neither let me see this great five any m. Josh. 5. 12. neither had Israel manna any m. 7. 12. neither will I be with you any m. Ruth 1. 11. are there any m. sous in my womb?

1 Sam. 7. 10. nor children of wickedn. afflict any m. 2 Sam. 7. 10. nor children of wickedn. afflict any m.

1. Sam. 97. 1. Saul shall despair to seek me any m. 2 Sam. 7. 10. nor children of wickedn. afflict any m. 10. 19. feared to help Ammon any m. 1 Chr. 19. 19. 19. 29. why speakest thou any m. of thy matters 2 Kings 91. 8. neither will 1 make the feet of Israel move sny m. out of the land, 2 Chr. 33. 8 Job 7. 10. nor shall his place know him any m. 20. 9. 34. 31. it is meet to say, 1 will not offend any m. Eccl. 9. 5. neither have they sny m. a reward Israel. 15. why should ye be stricken any m. 4fic. 4. 3. 30. 20. nor shall they learn war any m. Mic. 4. 3. 30. 20. nor shall they learn war any m. Mic. 4. 3. 30. 20. nor shall thy teachers be removed any m. 62. 4. nor shall thy leachers be removed any m. 3ar. 3. 16. neither shall that be done any m. 17. nor walk any m. after imagination of beart 10. 30. there is none to stretch forth my test any m. 20. 9. I said, I will not speak any m. in his name 22. 11. he shall not return hither any m. 30. no man shall prosper, ruling sny m. in Judal 31. 12. they shall not sorrow any m. at all 40. it shall not be thrown down sny m. for evr. 34.10. should not serve themselves of them any m. Exak 5. 9. whereanto I will not do any m. the live 12. 28. none of my words be prolonged any m. 16. 41. thou also shalt give no hire any m. 23. 71. thou shalt not return any m. 23. 72. thou shalt not return be any m. 26. 15. my sword shall not return any m. 23. 13. nor foot of man trouble them any m. 37. 23. 39. 28. but I have left none of them any m. there 29. nor will I hide my face any m. from teem.

39. 28. but I have left none of them any m. there 29. nor will I hide my face any m. from them Hos. 14. 3. nor say any m. to the work of our hands

Nan. 2. + 6. the palace of Nineveh shall be m. See IMAGE MOMENT.

Fred. 33. 5, will come into the midst of thee in a se Exod. 33. 5. will come into the midst of thee in a m. Num. 16. 21. that I may consume them in a m. 45. Exra 9. +8. for a m. grace hath been shewed Job 7. 18. that thou shouldest try him every m. 26. 5. the joy of the hypocrite is but for a m. 21. 13. and in a m. they go down to the grave 34. 20. in a m. shall they die, people be troubled Prad. 30. 5. for his anger endureth but a m. 73. 19. the wicked brought into desolat, as in a m. Res. 14. 3. A lexic terrors is hur for a m. 15. 19. the wicked brought into desolat, as in a m.

Proc. 12. 19. a lying tongue is but for a m.

Lea. 26. 20. hide thyself as it were for a m.

37. 3. I the Ld. do keep it, I will water it every m.

47. 9. but these two things shall come in a m.

54. 7. for a small m. have I forsaken thee

8. I hid my face from thee for a m. but with

Jer. 4. 20. my tents spoiled, and my curtains in a m.

Leam. 4. 6. Sodom that was overthrown in a m.

Essel. 26. 16. and shall tremble at every m. 32.10.

Luke 4.5. devil shew, the kingdoms of world in a m. Lute 4.5. devil shew, the kingdoms of world in a 1 Cor. 15. 52. we shall all be changed in a m. 2 Cor. 4. 17. our affliction, which is but for a m
MONEY.

Gen. 23. 9. give it for as much m. as it is worth
13. I will give thee m. for the field, take it
31. 15. and he hath quite devoured also our m.
42.25. Joseph command. to restore every man's m. 27. he espied his m. § 28. my m. is restored 63. 19. and take double m. in your hands, 15. 43. 18. au 43. 12. and take double m. in your hands, 15. 23. peace be to you, fear not, 1 had your m. 44. 1. and put every man's m. in his sack's mouth 47. 14. Joseph gathered all the m. in Egypt 15. for m. faileth § 18. how that our m. is spent Enod. 21. 11. he shall go out free without m. 21. for he is his m. § 35. and divide the m. 30. if there be laid on him a sum of m. then he 28.7. if a man deliver to his neighbour m. to keep 72.7. It a man deliver to his neighbour m. to keep 25. if thou lend m. to any of my people 30. 16. thou shalt take the atonement m. of Israel Lev. 25. 37. not give him m. on usury, Deut. 23. 19. Num. 3. 49. and Moses took the redemption m. Deut. 2. 6. ye shall buy meat and water for m. 28. 14. 25. turn it into m. | 26. shalt bestow that m. 21. 14. thou shalt not sell her at all for m. led. 5. 10. there founds they there took no min of m. Nadg. 5. 19. they fought, they took no gain of m. 16. 18. lords of Philistines brought m. to Delilah 17. 4. yet he restored the m. to his mother 1 Kings 21. 2. I will give thee the worth of it in m. 2 Kings 5. 26, is it a time to receive m. and oxen ? 12. 4. all the m. of the dedicated things brought

12. 7. now therefore receive no more

12. 7. now therefore receive no more m.

10. they saw there was much m. in the chest, and told the m. that was found, 2 CAron. 24. 11.

16. the trespass m. and sin m. was not brought 15. 20. Menahem exacted the m. of Israel 23. 35. Jehoiskim gave m. to Pharsoh Esra. 3. 7. gave m. also to masons and carpenters 7. 17. buy speedily with this m. bullocks, rams Noh. 5. 4. we have borrowed m. for the king 10. I and my servants might exact of them m. Ext. 4. 4. 7. of the sum of m. Haman had promised Job 31. 39. if I have eaten the fruits without m. 42. 11. every man also gave him a piece of m. Prael. 15. 5. he that putteth not out his m. to usury Prov. 7. 20. he hath taken a bag of m. with him Eccl. 7. 12. for wisdom and m. is a defence 10.19, wine makes merry, but m. answers all things

Eccl. 7. 12. for wisdom and m. is a defence 10.19. wine makes merry, but m. answers all things Iss. 52. 3. ye shall be redeemed without m. 55. 1. he that hath no m. come, buy without m. 2. wherefore spend ye m. for what is not bread! Jer. 32. 9. I weighed him the m. 17 shekels, 10. 44. men shall buy fields for m. and tubscribe Iss. 4. we have drunken our water for m. Misc. 3. 11. the prophets thereof divine for m. Mat. 77.34, they that received the tribute m. came 37. thou shalt find a piece of m. that take and rive

27. thou shalt find a piece of m. that take and give 22. 19. why tempt ye me? shew me the tribute m. 25. 18. digged in the earth, and hid his lord's m. 27. thou oughtest therefore to have put my m, to the exchangers, and at my coming, Luke 19.23.

the exchangers, and at my coming, Lune 19, 23.

18. 12. they gave large m. to the soldiers

15. so they took m. and did as they were taught

Mark 6.8. they took no m. in their purse, Luke 9.3.

12. 41. the people cast m. into the treasury 14. 11. and promised to give him m. Luke 22. 5. Acts 4.37. brought the m. and laid it at apostles' feet 8. 18. Simon the sorcerer offered them m.

8. 18. Simon the sorcerer offered them m.
20. but Peter said, thy m. perish with thee
24. 26. he hoped that m. should have been given
1 Tim. 6. 10. the love of m. is the root of all evil
See BOUGHT.
MONEY-CHANGERS.
Mat. 21.12. Jesus overthrew tables of m.-changers,
and seats of them that sold doves, Mark 11.15.
John 2.14. Jesus found in temple m.-changers sitting
15.he poured out m.-chang overthrew their tables
MONSTERS.
Laim. 4. 3. even the sea m. draw out the breast
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MON MONTH

The Hebrews had their Sacred and Civil year; the he Hebrews had their Sacred and Civil year; the former for the celebration of their feasts and religious ceremonies, which began with the month Nison, or March; the latter for the ordering of their political or civil affairs, which began in Tisri, or September. The ancient Hebrews had no particular names to express their brews had no particular names to express their Months; they said, the first, second, third, and so on. In Exod. 13. 4. we find Moses makes mention of the month Abib, or the month of the powling ears of corn, or of the new fruits, which is probably the name that the Exyptian gave to the month which the Hebrews afterwards which is grobably the name that the Egyptians gave to the month which the Hebrews afterwards called Nisan, and which was the first of the holy year; every where eite Moses marks out the months only by their order of succession, which method is continued in the books of Johna, Judges, and Samuel. Under Solomou, I Kings 6, 1. we read of the month Zif, which is the second month of the holy year, and which answers to that which ofterwards had the name of Jiar, or April. In the same chapter, verus 83. we read of the month Bul, which is the eighth of the holy year, and answers to Marchesvan, or October. Lastly, in I Kings 8, 2. we read of the month Ethanim, which answers to Tixti, or the seventh of the holy year. The critics are not agreed about the origin of these names of the months, or from whom they were borrowed. But after the ceptivity of Baylon, the Hebrews took the names of the months, as they found them among the Chaldens and Persian, among whom they had lived to long a time. Here follow the names of these months, and the order in which they follow one another.

The names of the Hebrew months, according to the order in which they follow one another.

I. Nisan.

1. Nisan, March. 2. Jiar, 3. Sivan, 4. Thammuz April. May. g June 5. Ab, 6. Elul, 7. Tisri, July. 2 August. September. Answering 8. Marchesvan, October. 9. Chisleu 10. Thebet, November. December. 11. Sebat. January. February. 12. Adar

he names and order of the months in the Civil year, are the same as in the praceding table, only beginning the year with Tisri, or September, and ending with Elul, or August. At first they measured their months according

At first they measured their months according to the nun, and then every month consisted of thirty days, which appears by the enumeration of the days the flood was upon the earth, namely, a hundred and fifty days, which made five months, Gen. 7. 11. 8. 4. But after they came out of Egypt, they measured their month by the course of the moon, and then the first month was of thirty days, the nest of twentynine, and so on alternately: That which had thirty days was called a full or complete month: and that which had but twenty-nine days was called incomplete, or deficient. The new moon was always the beginning of the month, and and that which had but twenty-nine days was called incomplete, or deficient. The new moon was always the beginning of the month, and that day they called Neomenia, new Moon, or new Month.

When it is said, that the Hebrew month answered to ours; that Nisan, for example, answered to March, it must be understood with

answered to March, it must be understood with some latistude: for the linear months can never be reduced exactly to solar ones. The vernal equinos falls in the month of March, according to the course of the solar year. But in the linear year, the new moon will fall in the month of March, and the full moon in the month of April, So that the Hebrew months, will commonly answer to two of our months, and partake of both. The twelve levear months making but three hundred and fitte-four days, and six hours, the

and partials of both.

The twelve lioner months making but three hundred and fifty-four days, and six hours, the lewish year was short of the Roman by twelve days. But to recover the equinoctial points again, from which this difference of the solar and dunar year wends separate the new moon of the first month, the Jews took care every three years to intercalate a thirteenth month into their year, which they called Ve-adax, or the second Adar: And by this means their lunar year equalled the solar: because in thirty-six menths, according to the Sun, there would be thirty-seven according to the Sun, there would be thirty-seven according to the Moon.

Gen. 29, 14. Jacob abode with Laban space of a m. Exed. 13. 4. this day came ye out in the m. Abib \$3. 15. thou shalt keep the feast in the m. Abib

Erod. 34. 18. for in the m. Abib thou camest on from Egypt, 34. 18. Dout. 16. 1. Jain. 2. v. Lav. 27. 6. if it be from a m. old to five years Num. 3. 15. number of the children of Levi, ever . 3. 13. number of the children of Levi, every male from a m. old, 22, 28, 34, 39, 40, 42 | 26, 62.

| 25. 52. 92. 9. 22. or a m, or year that the cloud tarried 11. 20. ye shall eat fiesh, even a whole m. 21. 18. 16. from a m. old shalt thou redeem 28. 14. the burnt-offering of every m. 29. 6. Dent. 21. 13. remain in thine house a full m. 1 Kings 4. 7. each man his m. made provision, 27.

1 Kings 4. 7. each man his m. made provision, \$7. 5. 14. a m. they were in Lebanon, two at home 6. 37. in the m. Zif | 38. in the m. Bul 8.2. feast in m. Ethanim | Noh. 1. 1. in m. Chislen Noh. 2. 1. in m. Nisan, Esth. 3. 7. | 6. 15. m. Elal Esth. 9. 15. Jews gathered in m. Adar, 17, 19, 21. 22. m. which was turned from sorrow to joy Jer. 2. 24. in her m. they shall find her Hos. 5.7. now shall a m. devour them with portions Zech. 11. 8. three shepherds 1 cut off in one m. Ren. 0. 15. which were prepared for a day and m.

Zech. 11. 8. Unres snepnerus I cut off in one m. Keo. 9. 15. which were prepared for a day and m. 22. 2. the tree of life yielded her fruit every m. Sec First. Second MONTH. Gen. 7.11. in second m. the fountains were broken up 8. 14. and in the second m. was the earth dried Liod. 16.1. came to the wilderness of Sin in second m. Man. 11. in second m. take sum of the congregation 9. 11. on sec. m. shall keep passover, 2 CAr. 30. 2. 10.11. on sec. m. cloud was taken up from taber. 1 Kings 6. 1. sec. m. Sol. began to build, 2 CAr. 3.2. 1 CAron. 97. 4. over the course of sec. m. was Dodai Erra 3.8. in second m. began Zerubbabel to appoint Erra 3.8. in second m. began Zerubbabel to appoint Scra 3.5. in second m. began Zerubbabel to Sinsi

Exod.10.1.in third m.came into wilderness of Sinai 31.7. in third m. they began to lay the foundation

£14.8.9. the king's scribes were called in third m.

Esch.31.1. in third m. word of Lord came to Exchiel

Fourth MONTH.

2 Kings 25.3. in the fourth MONTH.

2 Kings 25.3. in the fourth m. the famine prevailed 1 Chr. 27.5. fourth captain for fourth m. was Asahel Jer. 39. 2. in the fourth m. the city was broken up 52. 6. in fourth m. the famine was sore in the city Ezch. 1.1. in fourth m. Ezchiel saw visions of God Zech. 8. 19. the fast of the fourth m. shall be joy See Fifth.

Sixth MONTH.

1 Chr. 27. 0 the sixth captain for citch m. was In-

1 Chr. 27. 9. the sixth captain for sisth m. was Ira Ezek.8.1. in sixth m. the elders of Jud. sat before me Hag.1.1, in sixth m. word of Lord came by Haggai 15. in sixth m. they did work in house of the

1. 26. in sisth m. the angel Gabriel wa 30. this is sist hm, with her that was called barren See SEVENTH.

Eighth MONTH.

Zech.1.1. in eighth m.came the word to Zechariah Ninth MONTH.

Ninth MONTH.

Esta 10.9, in the ninth m, the people sat trembling

Jet. 36.9, in the ninth m, they proclaimed a fast

22, the king sat in winter house in the ninth m.

Hug. 2.10, in ninth m, came word of Ld. by Haggm.

18. even from the ninth m, coasider it

Zech. 7.1. the word came to Zechariah in ninth m

Tenth MONTH.

Gen. 8.5 the waters decreased until the coal.

Gen. 8. 5. the waters decreased until the tenth m. Exes 10, 16, and sat down in tenth m. to examine Exth. 2.16. Esther was taken to the king in tenth n Jer. 30.1. tenth m.came Neb. against Jerusal, 52.4. Exek. 24.1. in tenth m. came word of Ld. to me, 29.1.
33.21. in the tenth m. one that had escaped told me

Eleventh MONTH.

Deut. 1.3. in the eleventh m. Moses spake to Israel Zeck. 1.7. in eleventh m. came the word to Zechariah Twelfth MONTH.

Esth. 3.7. cast lots before Haman to the twelfth m.

13. on the thirteenth day of twel. m. 8. 12. | 9. 1.

Jer. 52. 31. in twelfth m. Evil-merodach lifted head

Esth. 32. 1. in twelfth m. the word of L. came to me

Thir MONTH.

Exed. 12.2. this m, shall be the beginning of months 3. this m, they shall take every man a lamb 13.5.keep this service in this m. Num. 9.3. | 28.17. Num. 29.7. on tenth day of this m. an holy con-

Neh. 9. 1. this m. Israel assembled with fasting MONTHLY.

Isa. 47. 13, let the m. prognosticators stand up
MONTHS.

Num. 10.10. In beginnings of your m. blow trumpe 28. 11. in beginnings of m. offer a burnt-offering 14. this is the burnt-offering through the m. Judg. 11.37, let me alone two m. that I may bewail 39. at the end of two m. she returned to Jephthab 19. 2, his concubine was with her father four m. 20. 47. and abode in the rock Rimmon four m. 18cm, 6.1.ark was in country of Philistines seven

John 2. 11. this oegunning of m. did Jesus in Cana 23. many believed, when they saw the m. he did 3.2.no man can do these m. except G. be with him 6.2.a multit.followed him, because they saw his m.

3.4. no man can to these m. except G. be with him of. 2 a multit followed him because they saw his m. 26. ye seek me, not because ye saw the m. 7. 31. will he do more m. than this man doeth? 9. 16. how can a man that is a sinner do such m? 11. 47. what do we? for this man doeth many m. 12. 37. though he had done so many m. bef. them Mett 2. 22. a man approved of God by m. and signs 6. 8. Stephen did great m. among the people 8 O. hearing and seeing the m. which he did 13. wondered, beholding the m. which were done 15. 12. declaring what m. God had wrought 19. 11. God wrought special m. by hands of Paul 1 Car. 12. 10. to another the working of m. 28. after that m. || 29. are all workers of m.? Gal. 3. 5. he that worketh m. doeth he it by works 11c. 2. 4. God also bearing them witness with m. 16. 14. for they are the spirits of devils working m. 19.20. the false prophet that wrought m. before him MIRE

19.20.00 MIRE
Signifies, Misd orders trodden under-foot, 2Sam. 22.43.
He hath cast me into the mire, Job 30. 19. He

Signifies, Mudordire traded winder-foot, 2Sam. 22.43. He hath cast me into the mire, Job 30. 19. He hath made me contemptible, filthy, and loath some, by reason of my sores, my whole body being a kind of mire in regard of the filth breaking forth in all its parts.

The sow that was washed turned to her wallowing in the mire, 2 Pet. 2.22. As exine that naturally love the dert and mire, if cometimes they be washed from it, yet still releising their former dispositions, return to it again: So likewise these persons here mentioned, however they be washed from the pollutions of the world, and by the preaching of the gospel brought to a profession of holiness; yet still reteining their old nature and corrupt dispositions, they are easily prevailed upon and enticed, and they reaching their old nature and corrupt dispositions, they are easily prevailed upon and enticed, and they relapse into their former abominations. relapse into their former abominations. Sam. 22, 43, I did stamp them as m, of th

and spread them abroad, Isa. 10. 6. Mic.7.10. Job 8. 11. can the rush grow up without m. f
30. 19. he hath cast me into the m. I am like dust 38. when the dust is turned into m.

 30. 7 35. when the dust is turned into m.
 41.30. he spreadeth sharp-pointed things on the m.
 Psal. 69. 2. 1 sink in deep m. where is no standing
 14. deliver me out of the m. let me not sink Isa. 57. 20. whose waters cast up m. and dirt Jer. 38. 6. in the dungeon was no water, but m.

Jer. 38. 6. in the dungeon was no water, but m. 22. thy feet are sunk in the m. and turned Zech. 9. 3. and fine gold as the m. of the streets 10.5. which tread their enemies in m. of the streets 2 Pet. 2. 22. the sow to her wallowing in the m. MIRY.

Psal. 40. 2. he brought me out of the m. clay Exch. 47. 11. the m. places shall not be healed Dem. 2.41. thou sawest iron mixed with m. clay, 43.

Gen. 31. 27. I might have sent thee away with

Gen. 31. 27. I might have sent thee away with m Nes. 8. 12. the people went away to make great m. Job 21. + 13. they spend their days in m. Job 21. + 13. 5. they that wasted us desired of us m. Prov. 14. 13. and the end of that m. is heaviness Eccl. 2. 1. I said, go to, I will prove thee with m. 2. I said of m. what doeth it?

the heart of fools is in the house of m 8. 15. then I commended m. because a man hath 6. 13. Usen 1 commended m. because a man hath I.fa. 24. 8. m. of tabrets, the joy of the harp ceaseth 11. joy is darkened, the m. of the land is gone Jar. 7.34. I will cause to cease the voice of m. from Judah and Jerusalem, 16. 9, | 25. 10. Has. 2.11. Esst. 21.10. it is furbished, should we then make m. f. MISCARIYING.

Hos. 9. 14. give them a m. wom MISCHIEF. romb and dry breasts

Gen. 42. 4. for he said, lest some m. befal him 38. if m. befal him by the way ye go in, 44. 29.

End. 21. 22. her fruit depart, and ye to om. follow 32. 12. for m. did he bring them out, to slay them 22. thou knowest the people that are set on m. Sam. 23. 9. David knew that Saul practised m. Sam. 16. 8. behold, thou art taken in thy m. 2 Som. 10. 8. behold, thou art taken in thy m. 1 Kinge 11. 25. besides the m. that Hadad did 20. 7. mark and see how this man seeketh m. 2 Ainge 7. 9. If we tarry, some m. will befal us Not. 6. 2. but they thought to do me m. Enth. 8. 3. Enther besought to put away m. of Ham.

NA. 0. 2. but they thought to do me m.

Enh. 8. 3. Esther besought to put away m. of Haman
Job 15. 35. they conceive m. and bring forth vanity
Pr. 7. 14. he conceived m. brought forth falsehood
16. his m. shall return upon his own head
10. 7. nucler his tongue is m. and vanity
14. thou beholdest m. and spite, to requite it
26. 10, in whose hands is m. their hand is full
28. 3. which speak peace, but m. is in their hearts
36. 4. the wicked deviseth m. upon his bed
52. 1. why boastest thyself is m. O mighty man?
55. 10. m. and sorrow are in the midst of it

Psal.92.3.how long will ye imagine m. ag, a man? 94. 20. the throne, which frameth m. by a law 119. 150. they draw nigh that follow after m. 140. 9. let the m. of their own lips cover them

MIX

Prov. 4. 16. sleep not, except they have done no 6. 14. he deviseth m. continually, he soweth

6. 14. he deviseh m. continually, he soweth
18. feet that be swift in running to m.
10. 23. it is as sport to a fool to do m.
11. 27. he that seeketh m. it shall come to him
12. 21. but the wicked shall be filled with m.
13. 17. a wicked messenger falleth into m.
17. 20. that hath a perverse tongue falleth into m.
24. 2. their heart studieth and their lips talk of m.
16. but the wicked shall fall into m. 28. 14.

Isa. 47. 11. therefore m. shall fall upon thee
50. 4. they treat in vanity. they conceive m.

14a. 9, 11. Incretore m. main rain upon thes 59. 4. they trust in vanity, they conceive m. Earl. 7. 20. m. shall come upon m. and rumour 11. 2. said he, these are the men that devise m. Dan. 11. 27 both these kings' hearts shall be to do m Mic. 7, 15. yet do they imagine m. against me Mic. 7, 13. the great man uttereth the m. of his soul Acts 13. 10. O full of all m. thou child of the devil

Acts 13. 10. O full of all m. thou chied of the weven MISCHIEFS.

Dend. 32. 23. I will heap m. on them, I will spend Psel. 52. 2. thy tongue deviseth m. like a rasor 140. 2. which imagine m. in their heart MISCHIEVOUS.

Psal. 21.11. they imagined a m. device, not able to 38. 12. they that seek my hurt, speak m. things Prov. 24. 8. he shall be called a m. person Eccl. 10. 13. the end of his talk is m. madness Exek. 38. † 10. thou shalt conceive a m. purp Mic. 7. 3. the great man uttereth his m. desire MISERABLE.

Job 16. 2. Job said, m. comforters are ye all 1 Cor. 15. 19. we are of all men most m. Rev. 3. 17. and knowest not that thou art m. MISERABLY.

Mat. 21. 41, he will m. destroy those wicked men MISERY,

MISERY.

Judg. 10.16. his soul was grieved for the m. of Israel

Job 3. 20. why is light given to him that is in m. f

11. 16. because thou shalt forget thy m.

Prov. 31. 7. drink, and remember his m. no more

Eccl. 8. 6. the m. of a man is great on him

Lam. 3. 19. remembering mine affliction and m.

Each 3. 16. destruction and m. in their was a uction and m. are in their ways
MISERIES. Rom. 3. 16. destruct

Lam. 1.7. Jerusalem rememberd in days of her m.

Jam. 5. 1. howl for your m. that shall come on you

MISS.

Judg. 20. 16. aling at an hair-breadth and not m.

1 Sam. 20. 6. if thy father at all m. me, then say

MISSED.

1 Sam. 20.18. thou shall be —

1 Sam. 20.18, thou snalt be m. + thy seat will be m. 25.15, neither m. any thing as long as conversant 21, nothing was m. of all that pertained to him MISSING.

1 Sam. 25. 7. neither was there ought m. unto th 1 Kings 20.39.if by any means he be m.then thy life MIST.

Gen. 2. 6. but there went up a m. from the earth 2 Per. 2.17. to whom th om the m. of darkness is reser MISTRESS.

Gen. 16. 4. Sarah her m. was despised in her eyes
8. I flee from my m. Sarai | 9. return to thy m.
1 Kings 17. 17. son of the m. of the house fell sick
2 Kings 5.3. said to her m. would 6. my lord were
Psal. 123. 2. as eyes of a roaideu to hand of her m.
Prov. 20. 23. and handmad that is hely to ber m.
Jua. 24. 2. shall be as with the maid so with her m. Nah. 3. 4. m. of witchcrafts, that selleth nation MISUSED.

2 Chr. 36.16. but they despised and m.his proph MITE, S.

Mark 12, 42, a widow threw in two m. Luke 21, 2, Luke 12, 59, till thou hast paid the very last m. MITRE.

Esod. 28. 4. they shall make a m. 39. | 39. 28. 37. a blue lace upon the m. 28. 37. | 39. 31.
39. 6. and thou shalt put the m. upon his head
Lev. 8. 9. he put also the holy crown on the m.
10. 4. with the lines m. shall he be attired
Leck. 3. 5. a fair m. on his head, so they set a fair m.
MINED.

MIXED. Exod. 12. 38. a m. multitude went up with them Num. 11. 4. the m. multitude fell a lusting Neh.13.3.they separated from Isr, all m.multitude Prov. 23. 30. they that go to seek m. wine Isa. 1.22. thy silver is dross, thywine m, with water Dan. 2. 41. thou sawest the irou m, with water Dan. 2. 41. thou sawest the irou m, with miry clay Hos. 7. 8. Ephraim m, himself among the people. Heb. 4. 2. not being m, with faith in them heard it MIXTURE.

MIXTURE.

Exod. 8. +21. I will send a m. of noisome beasts

12. +38. a great m. went up also with them

Psal.75.8.there is a cup, wine red, it is full of m.

John 19. 39. there came also Nicodenus, and

brought a m. of myrrh and alore

2 C 2

Rer. 14, 10. is poured out without m. into the cup MOCK.

ake a m. at sm; but among MOCK Prop. 14. 9. fools m

MOCK
Signifies, [1] To deride, seef, or langh at, 2
Chron. 30. 10. [2] To speak marrily, or in
jest, Gen. 19. 14. [3] To deceive one's expectation, by departing from wonted obedience,
Num. 22. 29. [4] To beguite with words,
Judg. 10. 10, 13. [5] To ravith, force, or
abuse, Gen. 39. 17.
Gen. 39. 14. he brought in an Hebrew to m

us, 17 1 Sam. 31. † 4. lest these uncircumcised come and thrust me through, and m. me, 1 Chron. 10. 4. Job 13. 9. as one that mocketh, do ye so m. him 21. 3. and after that I have spoken, m. on x1. 3, and after that I have spoken, m. on Prop. 1. 80. I will m. when your fear cometh Jor. 9, +5. they will m. every one his neighbour 38. 19. lest they deliver me, and they m. me Lam. 1. 7, the adversary did m. as ther sebbaths Esek. 22. 5, shall m. thee who art infamous and vexed Mar. 20.19, shall deliver him to Gentiles to m, him Mark 10. 34, they shall deliver him to Gentiles to m, him Mark 10. 34, they shall m, him and scourge him Luke 14. 29, lest they that behold, begin to m, him MOCKED.

Gen. 19, 14, he seemed as one that m. to his sons Num. 22.29. Balaam said, because thou hast m. me Num. 92.29. Balaam said, because thou hast m. me Judg. 16. 10. hast m. me, and told me lies, 13. 15. 1 Kinge 18. 27. at noon. Elijah m. them, and said 2 Kinge 2.25, little children out of the city m. Elisha 2 Chron. 30.10. they laughed them to scorn and ... 35. 16. but they m. the messengers of God Noh. 4. 1. Sanballat was wroth, and m. the Jews Job 12. 4. 1 am as one m. of his neighbour Mat. 2. 16. when Herod saw that he was m. he was 27.29, they bowed the knee and m. 31. Mark 15. 20. Lake 18. 32. shall be m. and spitefully entreated 22. 63. and the men that held Jesus m. him 23.11. Herod m. him | 36. the soldiers also m.him Actis?.32. when heard of the resurrection, some m. Cal. 6. 7. be not deceived, God is not m. Gal. 6. 7. be not deceived. God is not m MOCKER.

Prov. 20. 1. wine is a m. strong drink is raging MOCKERS.

led 17. 2. are there not m, with me? and doth not Job 17. 2. are there not m, with me? and doth no Psal. 35. 16. with hypocritical m, in feasts 1sa. 22. 22. be not m. lest bands be made strong Jer. 15. 17. I sat not in the assembly of m. Jude 18. there should be m. in the latter times MOCKEST.

MOCKEST.

Job 11.5. when thou m shall no man make sahamed?

MOCKETH.

Job 13. 9. as one m. another, do ye so mock him.

39. 22. he m. at fear, and is not affrighted

Prov. 17. 5. who m. poor reproacheth his Maker

30. 17. eye that m. at his father, eagles shall eat it

Jer. 20. 7. I am a derision, every one m. me

MOCKING.

Gen. 21. 9. and Sarah saw the son of Hagar m. Mat. 27. 41. the chief priests m. Mark 15. 31. Acts 2. 13. others m. said, these men are full MOCKING.

Esek. 22. 4. therefore I made thee a m. to all MOCKINGS.

Heb. 11. 36. others had trial of cruel in.
MODERATE.

1 Cor. 10. †13. no temptation but such as is m. MODERATING.

Eph. 6.+9. ye masters do the same, m. threatening MODERATION.

Phil. 4. 5. let your m. be known to all men MODERATELY.

Joel 2. 23. he hath given you the former rain m.

MODEST.

1 Tim. 2. 9. wor men adorn themsel selves in m. apparel

MOISTENED.
Lice ACRE.
MOISTENED.
Moistened
MOISTENED.

Job 21. 24. and his bones are m. with marrow MOISTURE. Psal.32.4. my m. is turned into drought of summer

Luie 8. 6. it withered away, because it lacked m. MOLE. Lev. 11. 30. lizard, snail, and m. are unclean MOLES, See BATS.
MOLLIFIED.

Isa. 1. 6. neither bound up, nor m. with ointment
. MOLTEN.

MOLTEN.

Exod. 32. 4. he fashioned it after he had made m. calf, 8. Deut. 9. 12, 16. Neh. 9. 18. 34. 17. shalt make thee no m. gods, Lev. 19. 4. Kingt 7. 16. he made two chapters of m. brass 23. he made a m. sea | 30. undersetters m. 33. their felloes and their spokes were all m. Job 23. 2. and brass is m. out of the stone 37. 18. sky is strong, and as a m. looking-glass Fig. 4. 24. 11. the filthiness of it may be m. in it Mic. 1. 4. the mountains shall be m under him

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2 Cor. 3. 14. but their m. were blinded, veil untaken 4. 4. the god of this world hath blinded the m. 11.3.so yourm. should becorruptedfrom simplicity Phil. 4. 7. the peace of God shall keep your m. 1 Tim. 6. 5. men of corrupt m. 2 Tim. 3. 8. Heb. 10. 16. and in their m. will I write them 12. 5. lest ye be wearied and faint in your m. 2 Pet. 3. 1. I stir up your pure m. by wayof rememb. MINDING.

Acts 20. 13. Paul m. himself to go afoot MINE.

Job 28. + 1. surely there is a m. for silver MINE.

Gen. 31, 43, and all that thou seest is m 48. 5. are m. as Reuben and Simeon shall be m. Exod. 13.2. sanctify to me all the first-born, both of

Exod. 13. C. sanctily to me all the first-born, both of man and beast, it is m. 34. 19. N/m. 3. 13. 19. 5. for all the earth is m. Psal. 50. 12. Lev. 20. 26. that ye should be m. Isa. 43. 1. 25. 23. the land is m. for ye are strangers N/m. 3. 12. the Levites shall be m. 45. B. 14. 8. 17. the first-born of children of Israel are m. 28. m. 14. 30. Absalom said, see, Joab's field is near m. 30am.14.30. Absalom said, see, Joan sneid is near m I Kings 2. 15. knowest that the kingdom was m 3. 26. let it be neither m. nor thine, divide it 20. 3. thy silver, and gold, and wives, are m. 2 Kings 10. 6. if ye will be m. and if ye will hearket Job 41. 11. whatsoever is under heaven is m. 'sal. 18. 23. I kept myself from m. iniquity

7-10. 10. 23. I sept mysel from m. iniquity
50. 10. for every beast of the forest is m.
11. and the wild beasts of the field are m.
60. 7. Gilead is m. and Manasseh is m. 108.
Prov. 8. 14. counsel is m. and sound wisdom Prov. 8. 14. counsel is m. and sound wisdom Cant. 2. 16. my beloved is m. and I am his, 6. 3. B. 12. my vineyard, which is m. is before me Jer. 44. 28. whose word shall stand, m. or theirs Ezek. 16. 8. I sware to thee, thou becamest m. 18. 4. behold, all souls are m. soul of son is m. 18. 4. behold, all souls are m. soul of son is m. 23. 4. and they were m. || 5. when she was m. 29. 9. the river is m. || 35. 10. these countries be m. Hag. 2. 8. the silver is m. and the gold is m. Nial. 3. 17. they shall be m. saith the Lord Mat. 7. 24. that heareth sayings of m. and doeth them 26. heareth these sayings of m. and doeth them not

26. heareth these sayings of m, and doeth them not 90. 23. but to sit on my right hand and on my left is not m, to give, it shall be given, Mark 10. 40. Luke 11. 6. a friend of m, in his journey is come 7.6m. 24. Lyesus saith, m, hour is not yet come 7.16. my doctrine is not m, || 10.14. am known of m, 14. 24. the word which ye hear is not m. 16. 14. he shall receive of m, and shew it you 15. all things that the Father hath are m. || 17. 10. all m, are thing and thing are m. 17. 10. all m. are thine, and thine are m.

Rom. 12. 19. vengeance is m.l will repay, saith Ld

Phil. 1. 4. in every prayer of m, making request

MINGLE.

MINGLE.

MINGLE.

MINGLE.

MINGLE.

Min. 5. 22. and men of strength to m, strong drink

(9, +11. the Lord shall m, his enemies together

19, +2. I will m, the Egyptians with Egyptians

Dan. 2. 43. they shall m, with the seed of them

MINGLED.

Exod. 9. 24. there was fire m, with the hail

Lev. 19, 19, shalt not sow thy field with m, seed

Lizia 9.2. holy seed have m, themselves with people

Jub 24. +6. they reap every one his m, corn

Plad. 102. 9. and m, my drink with weeping

106. 35. but were m, among the heathen

Prov. 9. 2. killed her beasts, she hath m, her wine

5. and drink of the wine which I have m.

and drink of the wine which I have m. J. and drink of the wine which I have m. It also 14. the Lord hath m. a perverse spirit Jor. 25. 20. gave the cup to all the m. people, 24. 50. 37. a sword on all the m. people, Exct. 30. 5. Mat. 27. 34. they gave him winegar m. with gall Matk 15. 23. they gave him wine m. with myrth Jake 13. 1. whose blood Pilate had m. with sacrification. Rev. 8.7. there followed hail and fire m. with blood

15. 2. I saw as it were as ea of glass m. with fire MINISH, ED.

Find. 5. 19. ye shall not m. ought of your task Pisal. 107. 39. again they are m. and brought low MINISTER

Signifies, One who serves, waits on, or attends enother, Exod. 24. 13. 1 Kings 10. 5. It is a word applied, [1] To Christ, who is called, A Minister of the sanctuary, Heb. 8. 2. that is, Christ being now gome up into heaven, spyffed by the holy of holies, he does there minister, or execute the remainder of his office in his human values he measures the section. in his human nature, by presenting the merit of his sacrifice, as the high-priest brought the blood of the sin-offering into the most hole blood of the sin-offering into the most holy place once a year, Exod. 30. 10, Lev. 16. 15. [2] To such as are appointed to attend the process once a year, Exod. 30. 10. Lev. 16. 15. Its. 1. 14. are they not all m. spirits, sent minister of God in his church, to dispense and give forth faithfully and wisely, the word, secrements, and other holy things, 1 Cor. 4. The should bring unto us m. for house and depintes to punits such as transgers. His law, and to defend the god, Rom. 13. 15. 16. 6. men shall call you the m. of our God 386.

ready to execute the con 104

104. 4.

Erod. 24. 13. Moses rose up, and his m. Joshua
Jorá. 1. 1. the Lord spake to Joshua. Moses' m.
2 Kings 6. +15. when the m. of Eliaha was risen
Mat. 20. 26. let him be your m. Mark 10 43.
Luke 4. 20. he gave the book again to the m.
Acts 13. 5. and they had also John to their m.
26. 16. to make thee a m. and a witness
Rom. 13. 4. for he is the m. of God to thee, 6.
15. 8. Christ was a m. of the circumcision
16. I should be the m. of Jesus to the Gentiles
Gnl. 2. 17. is Christ the m. of sin? God forbid
Eph. 3. 7. whereof I was made a m. CM. 1. 23. 25.
0. 21. Tychicus, a faithful m. of the Ld. Col. 4.7.

Eph. 3. 7. whereof I was made a m. Col. 1. 23. 25. 6. 21. Tychicus, a faithful m. of the Ld. Col. 4. 7. Col. 1. 7. Epaphras, who is for you a faithful m. I Thess. 3. 2. Timothy our brother and m. of God 1 Tim. 4. 6. thou shalt be a good m. of Christ Heb. 8. 2. a m. of the sanctuary and tabernacle MINISTER

Exed.28.1. that he may m, to men the priest's office 3, 4, 41, | 29, 1, 44, | 30, 30 | 31, 10, | 35, 19, | 39, 41, | 43, 13, 15, 35, and it shall be upon Aaron to m.

35. and it shall be upon Aaron to m.
43. when they come to altar to m.29.30. | 30.20.
29. 44. I will sanctify Aaron to m. to me
Lev. 7, 35. in the day he presented them to m.
16. 32. whom he shall consecrate to m. Nnm. 3.3.
Num. 8. 26. but shall m. with their brethren
Deut. 10.8. separated the tribe of Levi to m. to him
18. 5. to stand to m. in the name of the Lord, 7.
21. 5. for thy God hath chosen them to m.
18 mm. 2. 11. the child did m. to the Lord before Eli
14 Nings 8.11. so that the priests could not stand to 1 Kings 8.11. so that the priests could not stand to m. because of the cloud, 2 Chron. 5. 14. 1 Chron. 15. 2. chosen to m. before him for ever

1 Chron. 15. 2. chosen to m. before him for ever 23. 13. to m. and to give thanks, 2 Chron. 31. 2. 2 Chron. 13. 10. priests which m. are the sons of Aar. Pral. 9. 8. he shall m. judgment to the people 1sa. 60. 7. the rams of Nebaioth shall m. to thee 10. and their kings shall m. to thee 10. and their kings shall m. to thee 2ex. 40. 46. which come near to m. 41. 15, 16. 44. 11. they shall stand before them to m. Mat. 80.28. to be ministered to, but to m. Mark 10.45. 25. 44. nack or yick and did now to thee?

25. 44. naked, or sick, and did not m. to thee 25. 45. naked, or sick, and did not m. to thee?
Acts 24.23.nor forbid his acquaintance to m. to his
Rom. 15. 25. but now I go to m. to the saints
27. their duty is to m. to them in carnal things 1 Cor. 9.13. they which m, about holy things, live of 2Cor. 9.10. both m, bread for your food, and multiply Eph. 4. 29. that it may m. grace to the hearers 1 Tim. 1.4. which m. questions rather than edifying Heb. 1. 14, angels sent to m. to heirs of salvation 6. 10. ye have ministered to the saints, and do m
1 Pet. 1. 12, but to us they did m. the things
4. 10. even so m. the same one to another, as goo 11. if any man w. let him do it as of the ability
MINISTERED.

Num. 3. 4. Eleazar and Ithamar m. Deut. 10. 6 1 Sam. 2, 18. but Samuel m. before the Lord. 3. 1 1 Sem. 2. 18. but Samuel m. before the Lord, 3. 1. 2 Sem. 13. 17. Amnon called his servant that m. 1 Kings 1. 4. Abishag m. to king David, 15. 19. 21. Elisha went after Elijah, and m. to him & Kings 25. 14. they took away the pots, sunffers, and all the vessels wherewith they m. Jer. 52. 18. Ezek. 44. 12. they m. to them before their idols Den. 7. 10. thousand thousands m. unto him Mat. 4.11. angels came and m. to him, Mark 1. 13. 8. 15. she rose and m. unto them, Mark 1. 31. Luke 8. 3. which m. to him of their substance Luke 8. 3. which m. to him of their substance Acts 13. 2. as they m. and fasted, the Spirit said 20. 34. these hands have m. to my necessities 2 Cor. 3. 3. declared the epistle of Christ m. by us Phil. 2. 25. and he that m. to my wants Col. 2. 19. having nourishment m. increaseth with 1 Tim. 3. 413. that have m. the office of deacon 2 Tim. 1. 18. in how many things he m. unto me Philem. 13. that in thy stead he might have m. m. 13. that in thy stead he might have Heb. 6. 10. that ye have m. to the saints, and do 2 Pet. 1. 11. for so an entrance shall be m. to you MINISTERETH.

MINISTERETH.

Cor. 9. 10, now he that m. seed to the sower

Gal. 3. 5. he that m. to you the Spirit, doeth he it

MINISTERING.

1 Chron. 9. 28, had the charge of the m. vessels

Esch. 44. 11. at the gates of house, m. to the house

Mat. 27. 55. many women followed Jesus m. to him

Rom. 12. 7. let us wait on m. || 15. 16. m. the gospel

2 Cor. 8. 4. and take on us the m. to the saints

0.1 for a stouching m. to the saints it is superfixed. 9.1. for as touching m.to the saints, it is superfluous Heb. 1. 13. are they not all m. spirits, sent minister 10. 11. every priest standeth daily m. and offering

mmands of God, I'sal.

Jer. 33. 21 then may also my covenant be broken with David my servant, and with my m.

Erek. 43. 11. they shall be m. in my sanctuary
45. 4. holy portion for the m. of the sanctuary
Jost 1. 9. the Lord's m. mourn || 13. howl ye m.

Lufa 1. 9. which from beginning were m. of word Rom. 13.6. they are God's m. attending continual.

Lufa 1. 9. which from beginning were m. of word Rom. 13.6. they are God's m. attending continual.

Lufa 1. 9. which from beginning were m. of word Rom. 13.6. but m. by whom ye believed, as Lorden to the circumction. 1. so account of us as of the m, of Carist
 2 Cor. 3. 6, who made us able m, of the new testam
 6. 4. approving ourselves as the m, of God
 11. 15. therefore it is no great thing, if his m, also be transformed as the m, of righteousness 23. are they m. of Christ? I am more, in labours
MINISTRATION.

Luke 1. 23. as soon as the days of his m. were ended Acts 6.1. their widows were neglected in the daily m. 2 Cor. 3. 7. but if the m. of death was glorious 8. the m. of the Spirit be rather glorious? 9. 9. 13. whiles by the experiment of this m.

MINISTRY.

Num. 4. 12. shall take all the instruments of the m. Num. 4. 12. shall take all the instruments of the m. 47 everyone that came to do the service of the m. 2 Chron. 7. 6. when David praised by their m. Hos. 12. 10. have used similitudes by m. of prophets dets 1. 17. for he had obtained part of this m. 25. that may take part of this m. and apostleship C. but we will give ourselves to m. of the word 12. 25. returned, when they had fulfilled their m. 20. 24. so that I might finish my course, and m. 21. 10 what things (God had weapents by his in 12. 20. 34. so that I might finish my course, and m.
21. 19. what things God had wrought by his m.
Rom. 12. 7. or m. let us wait on our ministering
I Cor. 16.15. addicted themselves to the m. of saint
I Cor. 4. 1. seeing we have this m. we faint not
5. 18. bath given to us the m. of reconcillation
6.3 giving no offence that the m. b. not blanch 5. 18. bath given to us the m. of reconcillation 6.3. giving no offence, that the m. be not blamed Eph. 4.12. for work of the m. for edifying the body Col. 4. 17. take heed to the m. thou hast received 1 Tim. 1.12. putting me into the m. who was before 2 Tim. 4. 5. watch thou, make full proof of thy m. 11. for he is profitable to me for the m. Heb. 8.6 now hath he obtained a more excellent m. Heb. 8.6 now hath he obtained a more excellent m. 9. 21. he sprinkled with blood the vessels of the se. MINSTREL. S.

2 Kings 3.15.but now bring me a m. when m. played Mat. 9. 23. when lesus saw the m. and the people MINT.

Mat. 23. 23. ye pay tithe of m. anise, and cum:nin Luke 11. 42. ye tithe m. and all manner of herbs MIRACLE

n a supernatural operation performed alone by the power of God, John 3. 2. 9. 16. Acts 2. 22. 15. 12. Our Saviour confirmed the doc-2. 22. 15. 12. Our Saviour confirmed the dac-trine which he taught by a train of incontestible miracles: They were so great in their nature, so real and solid in their proof, so divine in the manner of performing them, by the power of his will; so holy in their end, to confirm a doctrine most becoming the wirdom and other glorious attributes of God, and for the ac-complishment of the prophecies concerning the Massion between the training the Messiah, whose coming was foretold to be with miraculous healing benefits; that there was the atest assurance, that none without the om-sosent hand of God could do them. The maprentest assurance greatest assurance, that wone without the omipotent hand of God could be them. The magicians performed divers wonders in Egypt,
but they were outdone by Moses, to convince
the spectators, that he was sent from a power
infinitely superior to that of evil spirits. Real
miracles that are contrary to the o der, and
exceed the power of nature, can only be produced
by creating power, and are wrought to give credit
to those who are sent from God; and when
God permits false miracles to be done by seducers, that would thereby obtain authority and
credit among men, the deception is not invincible; for it is foretold expressly, to give us
warning, that the man of sin shall come with
lying wonders efter the working of Satan,
2 Theas. 2. 9, but the heavenly doctrine of the
gospel has been confirmed by real miracles,
incomparably greater than all the strange
things done to give credit to doctrines opposed
to it.

Exod. 7. 9. when Pharaoh shall speak, saying, 2 Chrom. 32. + 24. and he wrought a m. for him Mark 6.52 they considered not the m. of the loaves 9. 39, no man which shall do a m. in my name Luke 23.8, hoped to have seen some m. done by him John 4. 54. this is the second m. that John did no m. Acts 4. 16. a notable m. hath been done by them.

Acts 4. 16. a notable m. hath been done by them.

Mark 6, 2, m. work are wrought by his hand Luke 1, 49, he that is m, bath done great things 52, he hath put down the m, from their seats ey were amazed at the m. power of God

Cor. 1.26, not many m. not many noble, are cal 27. God hath chosen weak, to confound things Cor. 10.4. weapons of our warfare are m, thro' G 13. 3. which to you is not weak, but m. in you Gul. 2.8. the same was m. in me toward the Gentiles Eph. 1.19. according to the working of his m. power Thess. 1.7. Jesus shall be reveal, with his m, angels Rev. 6, 13, when she is shaken of a m, wind

10. I. I saw another m. angel come down, 18. 21.
16. 18. so m. an earthquake and so great
18. 10. that m.city | 19.0. voice of m. thunderings
See ACTS, GOD, HAND, MAN, MEN.
MIGHTY one. Gen. 10.8. Nimrod began to be a m. one in the earth

Isa. 1. 24. therefore saith Lord, Lord of hosts, the m. one of Israel, 30, 29, | 49, 26, | 60, 16, 10, 34, and Lebanon shall fall by m. one 28, 2, behold, the Lord hath a m. and strong one Jer. 20,11 the Lord is with me as a m. terrible one

Jer. 20.11 the Lord is with me as a m. terrible one Exak. 31.11. have delivered him into hand of m. one MIGHTY ones.

Essed. 15.+11. who is like to thee among the m. ones Judg. 5.22. broken by prancing of their m. ones Isa. 13. 3. I have called my m. ones for mine anger Jer. 46.5. their m. ones are beaten down and fied Joel 3.11, thither cause thy m. ones to come down MIGHTIER.

Gem. 26. 16. for thou art much m. than we Exod. 1. 9 the children of Israel are m. than we Num. 14. 12. a greater nation and m. than they Dent. 4. 38. [7. 1.] 9. 1, 14. [11.23. Psnl. 93.4. the Lord on high is m.than many waters Excl. 6. 10. neither contend with him that is m. Mad. 3.11. I baptize with water but he that cometh after me is m. than 1, Mark 1. 7. Luke 3. 16. MIGHTIES. 1 Chron. 11. 12. Eleasar was one of the three m.

19. these things did these three m.
24. Benaiah had a name among the three m.
MIGHTILY.

Dond. 6. 3. observe to do it, that ye may increase m. Judg. 4. 3. Jahin m. oppressed Israel twenty years 14. 6. the Spirit of L.came m. on Samson, 15. 14. 1 Sam. 14. 148. Saul wrought m. and smote Amalek Iza. 10. 4. 34, and Lebanon shall fall m. Jar. 25. 30. the Lord shall m. roar on his habitation Jonah 3. 8. let man and beast cry m. unto God Nah. 2. 1. watch the way, fortify thy power m. Acts 18. 28. for he m. convinced the Jews 19.20. so m. grew the word of God, and prevailed Col. 1. 29. his working, which worketh in me m. Rev. 18. 2. he cried m. saying, Babylon is fallen MILCH.

Gem. 32. 15. thirty m. camels with their colts erve to do it, that ye may increase m

Gen. 32. 15. thirty m. camels with their colts 1 Sem. 6. 7. make a new cart, take two m. kine, 10. MILDEW, See BLASTING. MILE.

Mat. 5. 41. shall compel thee to go a m. go twain MILK

Signifies, [1] A liquid food which we have from come, &c. wherewith below and children are chiefly nourished, Gen. 18. 8. 1sa. 28. 9. To which are compared, [1] The weakest spiritual food, or the most plain and easy truths of the geopal, whereby young converts are nourished and easyfied, I Cor. 3. 2. Heb. 5. 12. 1 Pet. 2. 2. [2] Sweet, agreeable, and chifying speech, Cant. e. 11. [3] The graces, services, and obedience of the gody, Cant. 5. 1.

And flowing with milk and, honey, Josh. 5. 6. A country of extraordinary fortility, afording all things necessary for the support and comfort of life.

of life. ine and milk, Isa. 55. 1. All sorts of spiritual

Wise and milk, Isa. 35. 1. All sorts of spiritual Massings and privileges.

Gen. 18. 8. and Abraham took butter and m. 49. 12. and his teeth shall be white with m. Dows. 32. '4. butter of kine and m. of sheep Judg. 4. 1 Jael opened a bottle of m. and gave 5. 25. he asked water, and she gave him m. Job 10. 10. hast thou not poured me out as m.?

21.24 his breasts are full of m. his bones moistened Prom 27. 27. thou shall have seed: " for feed Prov. 27. 27. thou shalt have goats' m. for food 30. 33. the churning of m. bringeth forth butter Cont. 6. 11. honey and m. are under thy tongue 5. 1. I have drank my wine with my m. 12. his eyes washed with m. and fitly set 225

Lam. 4. 7. her Nazarites were whiter than m. Lest. 25. 4. shall eat thy fruit, and drink thy m Joel 3. 18. the hills shall flow with m. and rivers Joel 3. 18. the hills shall flow with m, and rivers 1 Cor. 3.2.1 have fed you with m, and not with meat 9.7, who feedeth a flock, and eateth not of the m. / Itel. 5.12 ye are become such as have need of m. / 13. for every one that useth m, is a babe 1 Pet. 3.2, new-born babes desire "neere m. of word

See FLOWING,

Isa. 66. 11. that ye may m. out and be delighted MILL S.

Exod. 11.5. the maid-servant that is behind the m Num. 11. 8. the people ground the manua in m. Mat. 24.41. two women shall be grinding at the m MILLET.

Essa. 4.9. take lentiles, m. and make bread MILLIONS. Gen. 24. 60. be thou mother of thousands of m.

MILLSTONE.

Deut. 24. 6. no man shall take the m. to pledge

Joseph 28. 0. a main snail state time m. to pronge Judg-9.53. a woman cast a piece of m. 2 Sam. 11.21. Job 41.24. heart as hard as a piece of the nether m. Mat. 18. 6. it were better that a m. were hanged about his neck, Mark 9. 42. Luke 17.2.

Rev. 18.21. an angel took up a stone like a great w
22. the sound of a m. shall be heard no more
MILLSTONES.

Isa. 47. 2. take the m. and grind meal, uncover Jer. 25. 10. 1 will take away the sound of the m MINCING.

Isa. 3. 16, wanton eyes, walking and m. as they go MIND

Signifies, [1] The understanding or judgment, whereby we distinguish between good and evil, lawful and unlawful, 2 Cor. 3, 14. Fit. 1, 15. [2] lauful and unlauful, 2 Cor. 3, 14. 1it. 1, 15. [2] The regenerated and sensued part of man, Rom. 7, 25. [3] The heart, Gen. 20, 35. Deut. 18, 6. [4] The memory, Psal. 31, 12, 1sa, 46, 8. [5] End, design, or insertion, Prov. 21, 47. [6] Thought, or imagination, lauah 20, 13, [7] Witt, or soundars of mind, Mark 5, 15. Luk 8, 35. [8] The will, 1 Peter 5, 2. [9] Affection Acts 12, 11 tion, Acts 17. 11.

ho hath known the mind of the Lord. 1 Cor. 2. 10. What natural, carnal man hath been taught by the Spirit, the will, consuel, and purpose of God, and the divine mysteries of man's salvation?

man's salvation?

But we have the mind of Christ, 1 Cor. 2. 16.

But we who are endued with the Spirit, have an experimental knowledge of God's will, and of spiritual divius things, revealed to us by the Spirit, who is our teacher, and knows the mind of Christ, and reveals is to us, John 16. 13. of Carms, ... 1 Cor. 2. 10.

1 Cor. 2. 10.

MIND, Substantive.

Gan. 26. 35. which were a grief of m. to Isaac

Lav. 24.12. the m. of the Lord might be shewed them

Deut. 18. 6. and come with all the desire of his m. Deut. 18. 0. and come with all the desire of his m 28. 65. the Lord shall give thee sorrow of m. 30. 1. shalt call them to m. among the nations 1 Chron. 28. 9. and serve him with a willing m. Nea. 4. 6. for the people had a m. to work Job 23. 13. but he is of one m. who can turn him Psal. 31.12. am forgotten, as a dead man out of m Prov. 21. 27. he bringeth it with a wicked m. 29. 11. a fool uttereth all his m. but a wise man 29. 12. a look unterest as in saw, but a wise man the act of the same and the same and the same as the 22. † 27. the land whereunto they lift their m. 44. 21. and came it not into his m.? Lan. 5. 20, when his m. was hardened in pride Hab. 1.11. then shall his m. change, and he shall Hab. 1.11. then shall his m. change, and he shall Mark 5.15. sitting in his right m. Lake 8.35.

14.72. Peter called to m. the words of Jesus Lake 1.29. Mary cast in her m. what salutation 12.29. neither be ye of doubtful m. Acts 2.+6. the multitude were troubled in m. 12.+20. Herod bore an hostile m. against Tyre 17.11. they received word with all readiness of m. 20.10 serving the Lord with humility of m. 20. 19. serving the Lord with humility of m Rom. 1. 28. God gave them up to a reprobate m 7. 25. so then, with the m. I serve the law o

8.7. the carnal m. is enmity against God . he knoweth what is the m. of the Spirit 11. 34. who hath known the m. of the Spirit 11. 34. who hath known the m. of the Lord? 12. 16. be of the same m. one toward another 14.5. every man be fully persuaded in his own m. 15. 6. that ye may with one m. glorify God 1 Cor. 1.10. ye be joined together in the same m. 2. 16. for who hath known the m. of the Lord to instruct him ! but we have the m. of Christ

4. 17. as other Gentiles walk in vanity of their m. Phil. 2. 3. in lowliness of m. let each esteem other 5. let this m. be in you which was in Christ

Jesus
4. 2. that they be of the same m. in the Lord
Col. 2. 18. vainly puffed up by his fleshly m.
3. 12. put on kindness, humbleness of m. merkness
2. These. 2. 2. that they be not soon shaken in m.
2. Tim. 1. 7. God hath given us the spirit of sound m. Tet. 1. 15. but their m. and conscience is defiled

Tet. 1. 15. but their m. and conscience is defiled 3. 1. put them in m. to be subject to powers Heb. 8. 10. 1 will put my laws into their m. 12. + 17. he found no way to change his m. 1 Pet. 3. 8 he ye all of one m. having compassion, 4. 1. arm yourselves likewise with the same m. 5. 2. not for filtry lucre, but of a ready m. Iden. 17. 9. here is the m. which hath wisdom 13. these have one m. and shall give their power

See ALIENATED Mine or my MIND.

Num. 16.28. I have not done them of mine own m

Num. 10.28. I have not done them of mins own m. 24. 13. I cannot do good or bad of mins own m. 1 Sam. 2. 55. according to that which is in my m. 1 Chron. 22. 7. it was in my m. to build an house La. 21. +4. my m. wandered, fearfulness affrighted Jer. 15. 1. my. m. could not be toward this people 19. 5. neither came it into my m. 32.35.

Lum. 3. 21. this I recall to my m, therefore hope

Rom. 7. 23. another law warring ag. law of my m

Thy MIND. 1Sam.9.20.set not thy m.on the asses, they are found 20. 14. say what is thy m. and I will do it Job 34. 33. should it be according to thy m.? Litch. 38. 10. same time shall things come into thy m. Dan. 2. 29. O king, thy thoughts came into thy m Mat. 22.37. thou shalt love the Lord thy God with

all thy m. Mark 12. 30. Luke 10. 27.

Philam. 14. without thy m. would I do nothing

Your MIND.

Gen. 23. 8. if it be your m. I should bury my dead fer. 51. 50. and let Jerusalem come into your m. Each. 11.5. I know the things that come into your m. 20. 32. and that which cometh into your m. Rom. 12.2. be transformed by renewing of your m. 2 Cor. 8. 19. and declaration of your ready m. J. 2, for I know the forwardness of your m. Lph. 4. 23. and be renewed in the spirit of your m. Col. 1. 21. that were sometimes enemies in your m. 3. + 2. set your m. on things above, not on things I Pet. 1. 13. gird up the loins of your m. be sober MIND, Verb.

Rom. 8.5. that are after flesh, m. things of the flesh

12. 10. m. not high things, but condescend to men Phil. 3. 10. nevertheless let us m. the same thing 19. for many walk, who m. earthly things MINDED

RAIN DELP

Rush 1. 18. she was stedfastly m. to go with her 2 Chron. 24. 4. Joash was m. to repair the house Lives 7. 13. which are m. of their own free will Mat. 1. 19. Joseph was m. to put her away privily Rom. 8. 6. for to be carnally m. is death, but to be spiritually m. is life and peace 11. 20. be not high-m. but fear 15. 5. grant you to be like m. one toward another 2 Cor. 1. 15. in this confidence I was m. to come 17. when I was thus m. did I use lightness Gal. 5. 10. that you will be no otherwise m. Phil. 2. 2. that ye be like m. having the same lova 20. no man like m. who will care for your state 3. 15. let us, as many as be perfect, be thus m. if in any thing ye be otherwise m. God will reveal 1 Thess. 5. 16. brethren, comfort the feeble m. 1 Tim. 6. 17. charge that the rich be not high-m. 27c. 2. 6. young men exhort to be sober m. 1-m. 18. 4-anhla. m. mai is martile in all his wars 1-m. 18. 4-anhla. m. mai is martile in all his wars. Ruth 1. 18. she was stedfastly m. to go with her 2 Chron. 24. 4. Joash was m. to repair the house

Tit. 2.6. young men exhort to be sober so.

Jam. 1.8. a double-so, man is unstable in all his ways 4. 8. and purify your hearts, ye double m.
MINDFUL.

1 Chron. 16. 15. be ye so. always of his covenant Nob. 9. 17. our fathers were not so. of thy wooders Psal. 8.4. what is man, that thou art so. of him, and the son of so. that thou visitest him? Hob. 2. 0.

the son of m, that thou visitest hair * Hide. X. O.
111. 5. he will ever be m, of his covenant
115.12.the Lord hath been m, of us, he will bless us
11a. 17. 10. not been m, of the reck of thy strength
2 Time. 1. 4. being m, of thy tears, to be filled
Hide. 11. 15. if they had been m, of that country
2 Part 3. 2 that woman to m of the words prockets 2 Pet. 3. 2. that ye may be m. of the words spoken
MINDS.

Judg. 19. 30. consider of it, and speak your m 2 Sam. 17. 8. and they be chafed in their m. 2 Aings 9. 15. if it be your m, let none go forth 2 Aings 9. 13. If it be your m, let none go forth East. 24. 25. that whereupon they set their m, 36. 5. with despiteful m, to cast it out for a prey-lift 14. 2. and made their m, evil affected 28. 6. they changed their m said he was a goa

Tel 20.+ 13, though he keep sin in t. m of his palate

7-6 20.4 13, though he keep sin is t. m of nis palate Peal. 22. 14. it is melted in the m. of my bowels 28. 1 will declare thy name, in the m. of the congregation will I praise thee, Heb. 2. 12. 40. † 8. yea, thy law is in the m. of my bowels 46.5.G. is in the m. of her, she shall not be moved 55.10. mischief in the m. [11], wickedness in the m. 35.10. mischief in the m || 1 | wickedness in the m.
74. 4. enemies roar in the m. of thy congregation
12. working salvation in the m. of the earth
78. 28. and he let it fall in the m. of their camp
102. 24. take me not away in the m. of their camp
102. 24. take me not away in the m. of their camp
110. 2. rule thou in the m. of their enemies
116. 19. pay vows in the m. of thee, O Jerusalem
138.7. though I walk in the m. of trouble, thou will
1700. 4. 21. keep them in the m. of the congregation
5.14.1 was in all evil in the m. of the congregation
14. 33. that which is in the m. of fools is folly
23. 34. as he that lieth down in the m. of the sea
30. 19 the way of a ship in the m. of the sea 30, 19, the way of a ship in the m. of the sea Ise. 5, 2, and I built a tower in the m. of it

Iso. 5, 2, and I built a tower in the m. of it 6.5. I dwell in the m. of a people of unclean lips 12. be a great forsaking in the m. of the land 7.6. set a king in the m. of it, the son of Tabeal 12.6. great is Iloly One in t. m. of thee, Hos. 11.9, 16. 3. as the night in the m. of the noon day 19. 24. even a blessing in the m. of the land 41. 18. I will open fountains in the m. of the 2tr. 6. 6. she is wholly oppression in the m. of her 9.6. thine habitation is in the m. of deceit 9.0. thine nabitation is in the m. of decent 14.9.thou, O Lord, art in the m. of us, leave us not 17.11. he shall leave them in the m. of his days 17.11. he shall leave them in the m. of his days 37.12. to separate himself in the m. of the people Lem. 4.13. shed blood of the just in the m. of her Ezek. 5.5. I have set it in the m. of the m. of the Ezek. 5.5. I have set it in the m. of the m. of the set in the m. of the set in the m. of the set in the m. of the m. of the set in the m. of you, 11.7. 16. in the m. of Babylon he shall die 22.3. the city sheddeth blood in the m. of it S1. and ye shall be melted in the m. of the furnace 22. as silver is melted in the m. of the furnace 25. they have made many widows in t. m. thereof 27. her princes in the m. thereof are like wolves 33.30. thus have they done in the m. of m. house 23.30. thus have they done in the m. of m.

25. they have made many widows in t. m. thereof 27. her princes in the m. thereof are like wolves 23. 39. thus have they done in the m. of they house 25. 5. for spreading of nets in the m. of the sea 28.20. 2 tideo, I will be glorified in the m. of them 36.23. which ye have profaned in the m. of them 37. 26. will set my sanctuary shall be in the m. of them 28. when my sanctuary shall be in the m. of them 43. 7. where I will dwell in the m. of israel, 9. 46. 10. and the prince in the m. shall go in Dan. 3. 25. four men walking in the m. of the fire 9. 27. in the m. of the week, oblation shall cease Hes. 5. 4. spirit of whoredoms is in the m. of Israel Amar 7.10. conspired in the m. of many people, 8. 41. After 5. 7. remnant be in the m. of many people, 8. 6. 14. thy casting down shall be in the m. of the Nah. 3. 13. thy people in the m. of thee a women Hab. 3. 2. in the m. of the years revive thy work 11d. 5. 4. in the m. of the poople 15. king of Isr. the Lord is in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of thee, 17. 2eth. 2. 5. I will be the glory in the m. of the phale 10. rejoice, for I will dwell in the m. of them, of the phale 12. I will be the glory in the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be the m. of the m. of the ephale 12. I will be t

10. rejoice, for 1 will dwell in the m. of thee, 11. 5. 4. the curse shall remain in the m. of his house 7. a woman that sitteth in the m. of the ephah 7. a woman that sitteth in the m. of the ephah B. 3. and will dwell in the m. of Jerusalem, 8. 14. 4. the mount of olives shall cleave in the m. Mat. 10.16. I send you as sheep in the m. of wolves 44. 24. ship was jn the m. of the sea, Mark 6. 47. 18.2 set a little child in the m. of them, Mark 9.36. 20. are gathered, there am I in the m. of them Luke 2.46. found him sitting in the m. of the doctors 6. 8. rise, and stand forth in the m. and he arose 21. 21 let them which have in the m. of it decour

21. 21. let them which are in the m. of it depart 21. 21. let them which are in the m. of it depart 23. 45. the vall of the temple was rent in the m. 24.35. Jesus himself stood in t. m. John 20.19,26. John 8. 3. and when they had set her in the m. 9. 19. 18. on either side one, and Jesus in the m. Acts 1. 15. Peter stood up in the m. of the disciples 18. Judas falling burst assuder in the m. 17. 22. then Paul stood up in the m. of Mars' hill

14. Yr. then rau stood up in the m. oi niars' nill. Phill.2.15.blameless in the m. of a crooked generat. Rev. 1. 13. in the m. of the seven candlesticks, 2.1. 2. 7. which is in the m. of the Paradise of God 4. 6. and in the m. of the throne were four leasts 5.6.10, in the m. of the throne stood a Lamb, 7.17.

Into the MIDST.

Erod. 14. 22. Israel went into the m. of the sea
24. 18. and Moses went into the m. of the cloud
33.5. I will come into the m. of the ean consum 33.5.1 will come into the m. of thee and consume Num.16.47. Aaron ran into the m. of congregation 1 Kings 22.35. blood ran into the m. of the chariot Esth.4.1. Mordecai went into the m. of city and cried Ps.46.2.tho' mountains be carried into the m.of seas \$7.6. into the m. whereof they are fallen themselv. Jer.21.4.1 will assemble them into t. m. of this city 51.63. cast it into the m., of the river Euphrates 286.

Ened. 3. 2. angel appeared out of the m. of a bush.
4. God called to him out of the m. of bush, 26.16.

Deut. 6.12. the Lord spake unto you out of the m. of the fire, 15, 33, 36. 15. 4, 22, 24.

34. to take him a nation out of the m. of another Josth. 4.3. take out of t. m. of lordan twelve stones, 8.

7. 23. and they took them out of the m. of the tent.

Lus. 24. 18. and he that cometh out of the m. of pit.

29. 11. depart, 20 o. of m. of tr., Let. 50.8. 151.6, 45.

Exch. 11. 7. I will bring you furth out of the m. of it.

29. 4. I will bring theo out of the m. of the yill are of the m. of the limit of the limit of the m. of the limit of

Erod. 1.17. but the m. feared God, and did not, 21. 19. are delivered ere the m. come unto them
20. therefore God dealt well with the m. MIGHT, Substantive.

MIGHT, Substantive.

Gen. 49. 3. Reuben, thou art my first-born, my m.

Num. 14. 13. broughtest up this people in thy m.

Dent. 3. 24. that can do according to thy m.

6. 5. thou shalt love thy God with all thy m.

8. 17. the m. of mine hand hath gotten me wealth

28. 32. there shall be no m. in thine hand

Judg. 5. 31. as the sun goeth forth in his m.

6. 14. go in this thy m. | 16. 30, bowed with his m.

2 Sem. 6. 14. David danced with all his m. 2 3m. 0. 14. David danced with all his m. 1 Kings 15. 23. the acts of Asa and all his m. 16. 5. Baasha his m. || 27. Omri and his m. 22. 45. Jehoshaphat and his m. that he shewed 2 Kings 10.34. Jeho his m. || 13.8. Jehoahaz his m. 13. 12. Joash || 14. 15. acts of Jehoaha and his m. 14. 28. Jeroboam || 20. 20. Hezekiah and his m. 23. 25. Josiah turned to the Lord with all his m. 28.16. the king brought captive all the men of m. 1 Chron. 12.8. men of m. came to David to the hold 29.2. I prepared for the house with all my m. 12. in thine hand is power and m. 2 Chron. 20.6.

30. the acts of David with his reign and m. 2 Chron. 20.12. we have no m. against this company

Esth. 10.2. acts of Abasuerus, his power and m. Psal. 76.5, none of the men of m. found their hands **141. 70.5. none of the men of m. found their hands 89, +13. thou hast an arm with m. strong is 145.6. men shall speak of the m. of thy acts Prov. 24. +5. a man of knowledge strengtheneth m. Eccl. 9,10.thy hand findeth to do, do it with thy m. Isa. 3. +25. and thy m. shall fall in the war 11.2.the spirit of counsel and m. shall rest on him

11.2.the spirit of counsel and m. snail rest on nim
33. 13. ye that are near, acknowledge my m.
40. 26. calleth them by the greatness of his m.
29.to them that have no m. he increaseth strength
21. 9. 23. nor let the mighty man glory in his m.
10. 6. thou art great, and thy name is great in m.
16. 21. behold, I will cause them to know my m.
40. 25. I will heast the chief of their m. 49. 35. I will break the chief of their m. .30.their m.hath failed, they became as wo

51.30. their m. hath failed, they became as women Exet. 32. 30. they are ashamed of their m. Dan. 2.20. blessed be G. for wisdom and m. are his 23. I thank thee, O God, who hast given me m. 3.44. he cried with m. 4. +14. | 5. +7. 4. 30. that I have built by the m. of my power Mic. 3.8. truly I am full of judgment and of m. 7. 16. nations shall be confounded at all their m. Zech. 4.6. not by m. nor by power, but by my Spirit Eph. 1. +19. the working of the m. of his power 21. far above all m. power, and dominion 3. 16. to be strengthened with m. Col. 1. 11. 6.10. be strong in the Lord, and in power of his m.

3. 10. to be strengthened with m. Co. 1. 1.1.
6. 10. be strong in the Lord, and in power of his m
2 Pet. 2. 11. whereas angels that are greater in m.
Rev. 7. 12. glory and m. be unto our God for ever
MIGHT be.

Gen. 30. 34. I would it m. be according to thy word Exed. 36. 18. to couple the tent, that it m. be one 39. 21. that it m. be above the curious girdle Lev. 26. 45. brought forth, that I m. be their God Deut. 5. 29. fear me, that it m. be well wish them 1 Sam. 18. 27. that he m. be the king's son-in-law Kings 8. 16. that my name m. be put therein 2 Kings 8. 16. that my name m. be put therein 2 Kings 7.2. would make windows, m. this thing be 15. 10 cave silver that his hand. 15. 19. gave silver, that his hand m. be with him 2 Chron. 6.5. an house, that my name m. be there, f. Psal. 78. 8. m. not be as their fathers, a stubborn Jer. 13. 11. that they m, be unto me a people Ezek. 17. 8. in good soil, that it m, be a goodly vine 36. 3. that ye m. be a possession to the heathen Hos. 6. † 5. that thy judgments m. be as the light Mal. 2. 4. that my covenant m. be with Levi

Each. 5.4. cast them into the m. of the fire and burn! Mark 5.18. pray that he m. be with him, Luke 8.28. 22. 19. I will gather you into the m. of Jerusalem Luke 8.9. asked, saying, what m. this parable be? Dan. 3.6. shall be cast into the m. of a fery furnace John 15. 11. and that your joy m. be full Zech. 5. M. and he cast it into the m. of the ephal Hom. 4. 11. m. be the father of them that believe 16. that it m. be of grace | 14.9 m. be Lard of deal 2 Thear. 3. 8. m. not be charged be to any of you Erod. 3. 2. angel appeared out of the m. of bush, 24.16. | Philem. 8. though 1 m. be much bold in Christ 4. Cod called to him out of the m. of bush, 24.16. | Philem. 8. though 1 m. be much bold in Christ 16.0. 2.7. that he m. be a mercifal High-Irnes m. of the fire, 15, 33, 36. | 5.4, 22, 24. | Pet. 1. 21, that your faith and hope m. be is, jud. 34. to take him a nation out of the m. of another See FULFILLED.

Oss. 10.9, he was a m. hunter before the Lard 18.18. Abraham shall become great and m.nanon 18. Abraham shall become great and m.naios 23. 6. hear us, thou art a m. prince amongst w. Ernd. 1.7. the children of Israel waxed m. 20. 9.26. that there be no more m.thouderings and hall 10. 19. the Lord turned a m. strong west-wind 15. 10. they sank as lead in the m. waters Lav. 19. 15. nor shall honour the person of the m. Num. 22. 6. curse this people, for they are too m. Denu. 4. 37, he brought thee out with m. power, 9. 79. 7. 23. shall destroy then with a m. destruction 26.5 became there a great nation m and possibles. 7. 23. shall destroy them with a m. destruction 26.5. became there a great nation, m. and populous Judg. 5.13. L. marle me have dominion over the m. 23. they came not to help of the L. against the m. 1 3mm. 4. 8. out of the hand of these m. gods 2 3mm. 1. 19, how are the m. fallen! 25. 21. the shield of the m. is vilely cast away 22. from the blood of the slain, from fat of the m.

2 Kings 24.15.the m. of the land carried he captive 1 Chron. 1. 10. Nimrod was m. || 12.28. Zadok m. 27.6. Benaiah was m. || 2 Chron. 13.21. Abijah m. 2 Chron. 26.13. army that made war with m. power 27.6. so Jotham became m. because he prepared Ears 4.20. there have been m. kings over Jerusalem 7.88. hath wranded many to make 17.88. hath wranded many to make 18. 2 Kings 24.15.the m. of the land carried h 2.21. Let a vicinity and more peers with the most of the m. 7.28. The three princes Neh. 3.16. Nahemiah repaired to the house of the m. 9. 11. thou threwest a stone in the m. waters Job 5. 15. but he saveth the poor from the m. 6. 23. or redeem me from the hand of the m. 7. 9. 4. he is wise in heart, and m. in strength 6. 23. or redeem me from the hand of the m. f. g. 4. he is wise in heart, and m. in strength 12.19. he leadeth princes, and he overthroweth m. 21. he weakeneth the strength of the m. 21. 7. wherefore are the wicked m. in power? 24. 22. he draweth also the m. with his power 34. 20. he m. shall be taken away without hand 35.9. they cried out by reason of the arm of the m. 41. 25. he raiseth himself, the m. are afraid Prad. 24. 8. Lord strong and m. Lord m. in battle 29. 1. give to the Lord, O ye m. glory and strength 45. 3. gird thy sword on thy thigh, O most m. 39. 3. for lo, the m. are gathered against me 68.33. doth send out his voice, and that a m. voice 69. 4. being mine enemies wrongfully are m. 74. 15. thou driest up m. rivers, the day is thine 82. 1. God standeth in the congregation of the m. 89. 6. who among sons m. can be likened to Lord? 13. thou hast a m. arm, strong is thy hand 19. I have laid help upon one that is m. 50. I bear in my bosom the reproach of the m. 93. 4. the Lord is mightier than the m. waves of sea 103. † 20. bless the Lord, ye argels m. in strength 106. 8. that he might make his m. power known 112. 2. his seed shall be m. upon the earth 120. 4. sharp arrows of the m. with coals of juniper 135. 10. who smote great nations, and slew m. kings Prov. 16. 32. that is slow to anger is better than m. 18. 18. the lot parteth between the m. 18. 18. the lot parteth between the m. 21. 22. a wise man scaleth the city of the m. 23. 11. their Redeem. is m. shall plead their cause Ism. 3. 25. and thy m. shall fall in the war 136. 3. 25. and thy m. shall fall in the war 5. 22, woe to them that are m. drink wine 11. 15. with his m. wind shall he shake his hand 17. 12. a rushing like the rushing of m. waters 22. 17. will carry thee away with a m. captivity 49. 24. shall the prey be taken from the m.? 63. 1. I that speak in righteousness, m. to save 39. 4.8. Mail the prey or taken stock as more of 3. 1. I that speak in righteoussess, m. to save Jer. 5. 15, it is a m. and an ancient nation, a nation 32. 19. great in counsel and m. in work 33. 3. and I will shew thee great and m. things Exch. 17. 13. he hath also taken the m. of the land 32. 12. by the swords of the m. will I make thee fall 21, the strong among the m. shall speak to him 27. they shall not lie with the m. that are falles 38. 15. thou shalt come with a great and m. arm y 39. 18. ye shall eat the flesh of the m. and drink Den. 4. 3. how great and m. are his wooders! 8.24. his power shall be m. but not by his own pow 11. 3. a m. king shall stand up that shall rule 25. shall be stir. up with a very great and m. arm Amor 2. 14. neither shall the m. deliver himself 2.16. he that is courageous among the m. shall fee 5. 12. I know your m. sins | 24. as a m. stream

2.10. he that is courageous among the m. shall new 5.12. I know your m. sins [24. as a m. stream Jonah 1. 4. there was a m. tempest in the sea Zech. 11. 2. how), because the m. are spoiled Mat. 11. 20. where most of his m. works were done 21. if the m. works which were done in you, 23.

13. 54. whence hath this man these m. works?
58. he did not many m. works there, Mark 6.5.

Ecci. 10.19. feast made for laughter, wine maketh m. Iss. 24-7, vine languisheth, all the m. hearted do sigh Jer. 30.19, the voice of them that make m. 31.4, in the dances of them that make m.

31. 4. in the dances of them that make m. Lake 12. 19. take thine ease, eat, drink, and be 15. 23. let us eat and be m. 24. § 29. I might be 32. it was meet we should make m. and be gl Jam. 5. 13. is any m. 7 let him sing psalms Rev. 11. 10. shall rejoice over them and make MERRILY. e glad

Esth. 5. 14, then go thou in m. with the king MESSAGE.

MESSAGE.

Judg. 3. 20. Ehud said, I have a m. from G. to thee

R ings 20. 12. when Benhadad had heard this m.

Prov. 25. 6, he that sendsth a m. by fool cutteth of

Hag. 1. 15. then spake Haggai in the Lord's m.

Lake 19. 14, his citizens sent a m. after him

1 John 1.5. this is the m. which we have heard, 3.11.

MESSENGER

1 John 1.5. this is the m. which we have heard, 3.11.

MESSEN GER.

Signifies, One who carries messages between party and party, Gen. 32. 3. 50. 16. It is applied, [1] To Christ Jesu, called the Messenger of the Covenant, Mal. 3. 1. Who, though he be one with the Father, yet humbled himself for our sakes, to be as a messenger from his Father, to declare his will to us, to confirm the covenant of grace by his death, to reveld this salvation, with the promise of the Holy Spirit to work true faith and repentance in our hearts. [2] To prophets or teachers, who are appointed by Ged to declare his will and command to his people, Job 33. 23. Mal. 2, 7. 3. 1. [3] To ambassadors sent by one prince to another, 2 Kings 16. 7. [4] To prise, or such as privity search into the state of places or affair, Josh. 6. 17. Jam. 2, 25. [5] To any dreadful punithment which God inflicts upon the wicked for their sins, Prov. 17. 11. Gen. 50. 16. they sent a m. to Joseph, saying Judg. 2, +1. a m. of the Lord came from Gilgal 1. Sam. 4. 17. and the m. said, Israel is fled 2. Sam. 15. 13. there came a m. to David, saying 1 Kings 19. 2. then Jeszebel sent a m. to Elijah 22. 13. the m. went to call Micaish, 2 Chron. 18. 12. 2 Kings 6. 32. but ere the m. came to him, when the m. cometh, shut the door, hold him fast 9. 18. the m. came to them, but cometh not again Job 1. 14. there came a m. to Job, and said

m. cometh, shat the door, hold him fast
Job 1. 14. there came to them, but cometh not again
Job 1. 14. there came a m. to Job, and said
33. 23. if there be a m. an interpreter of a thousand
Prop. 13. 17. a wicked m. falleth into mischief
17. 11. a cruel m. shall be sent against him
25. 13. so is a faithful m. to them that send him
In. 42. 19. who is blind or deaf, as my m. that I sent
Jer. 51. 31. 00c m. shall run to meet another Jer. 51. 31. one m. shall run to meet another Exek. 23. 40. to whom a man was sent, they came Hag. 1. 13. then spake Haggai, the Lord's m. Mal. 2. 7. for he is the m. of the Lord of hosts 3.1. I will send my m. even the m. of the covening Mat. 11. 10. Mark 1. 2. Luke 7. 27 2 Cer. 12. 7. the m. of Satan, to buffet me, lest 1 Phil. 2. 25. my companion in labour, but your m MESSENGERS.

Gon. 32. 3. Jacob sent m. before him to Esau Num. 20.14. Moses sent m. from Kadesh, Deur. 2.26. 21. 21. I srael sent m. unto Shoo, saying 22. 5. Balak sent m. to Balsam, the son of Beor 24. 12. spake I not also to thy m. sent to me? Joss. 6. 17. Rahab hid the m. that we sent, 25. 7. 22. so Joshua sent m. to Achan's tent Judg. 6. 35. Gideon sent m. through Manaweh 11.12. Jephthah sent m. to the king of Ammon, 14 1 Sam. 11. 4, then came the m. to Gibeah of Saul 13 Sem. 11. 4. then came the m. to Gibeah of Saul 16. 19. Saul sent m. to Jesse, and said, send David 19. 11. Saul sent m. to Jesse, and said, send David 19. 11. Saul sent m. to David, 14, 15, 20, 21. 25. 14. David sent m. to salute our master 42. Abigail went after the m. of David 2 Sam. 2. 5. David sent m. to Javid on his behalf 14. David sent m. to David on his behalf 14. David sent m. to Ish-bosheth, Saul's son 26. Joab sent m. after Abner, which brought 5. 11. Hiram sent m. to David, 1 Chron. 14. 1. 14. David sent m. to Bath-shebs, and took her 12. 27. Joab sent m. to David, and said, I fought 1 Kingr 20. 2. Benhadad sent m. to Abab, king of Isr. 2 Kings 1. 3. go up to meet the m. of Abazish 16. foraxmuch as sent m. to enquire of Baal-zebal 14. 8. then Amazish sent m. to Jehoash king of Israel

16 7. so Ahaz sent m. to Tiglath-pileser king of 17. 4. Hoshea had sent m. to So, king of Egypt 19. 9. Sennacherib sent m. to Hezekiah, Isa. 37.9 19. 9. Sennacherio sent m. to Hezekiah, Im. 37.9. 23. by thy m. hast thou reproached the Lord I Chrom. 19. 2. David sent m. to comfort Hanun 2 Chrom. 36. 15. the Lord sent to them by his m. 16. but they mocked the m. of God, and despised Prov. 16. 14. the wrath of a king is as m. of death Im. 14. 32. what shall one answer m. of the nation 18. 2 conversion to the contract of the c 18.2. go ye swift m. to nation scattered and peeled 33. † 7. behold, their m. shall cry without 37.14. Hesekiah received letter from m. and read it

Iss. 44, 46, and performeth the counsel of his m. 57. 9. and thou didst send thy m. sfar off Jer. 27. 3. send by the hana of the m, which come Essek 23. 16. sent m. unto them into Chaldea 30.9. in that day shall m. go forth from me in ships Nea. 2. 13. the voice of thy m. be no more heard Luis 7. 24. and when the m. of John were gone 9. 52. and sent m. before his face, they went 2 Cor. 8. 23. they are the m. of the churches Jam. 2.25. by works, when Rahab had received m. MESS. or MESSE.

Jam. 2.25. by works, when Rahab had received m.

MESS, or MESSES.

Gen. 43. 34. Joseph took and sent m. to them, but
Benjamin's m. five times so much as theirs
2 Sam.11.8. there followed Uriah a m. from the king
MESSIA H

Benjamin's m. five times so much as theirs 2 Sam.11.8. there followed Uriah a m. from the king MESSIAH
Signifies, ANOINTED. It is applied principally, and by way of eminence, to that covereign Deliverer, who was espected by the Jess, and whom they vainly espect oven to this day, eince he is already come at the appointed time. They ward to amoint kings, high-priests, and sometimes prophets. Sanl, David, Solomon, and Joanh, received the royal waction: Aaron and Joanh, received the royal waction: Aaron and his ones received the sacredotal; and Elisha, the disciple of Elijah, received the prophetic waction, at least God ordered Elijah to give it. I Kings 19. 16. and therefore the name Messiah, or Anointed, is given to the kings, I Sam. 12. 3, 5. and also to the patriarchs or prophets, I Chron. 16. 22. Psal. 105. 15. But this name chiefly belongs to Jesus Christ, by way of escellence, who was the object of the desire and of the espectation of the sints. Hannah, the mether of Samuel, plainly alludes to Jesus Christ, when at the end of her hymn, and at the time when there was no king in Itrael, the zays, The Lord shall give strength to his King, and exalt the horn of his shoninted, I Sam. 2. 10. See also Pial. 2. 2. 45. 7. Dan. 9. 25, 26. It is not found any where, that Jesus Christ warre received any sensible waction; or that the apostles anointed the fatthful with any persecuted any sensible waction, with which they anciently anointed kings, priests, and grophets, was but the figure and symbol.

Dan.9.25 from the commandment to build Jerusalem, unto M. the Prince shall be seven weeks 26. and after 62 weeks shall M. be cut off the later of the desire of the state of the desire of the state of the desire of the desire of the desire of the desire of the seven weeks 26. and after 62 weeks shall M. be cut off the state of the desire of the de

lem, unto M. the Prince shall be seven weeks 26. and after 62 weeks shall M. be cut off 20. and after 02 weeks shall M. be cut on John 1, 41. We have found M. which is Christ 4. 25. the woman saith, I know that M. cometh MET.

Gen. 32. 1. and the angels of God m. him

33. 7. what meanest thou by this drove I m?

Exact. 3. 18, the Lord God of the Hebrews hath m

with us, let us go to sacrifice to the Lord, 5. 3. 24. the Lord m, him, and sought to kill him 4. 24. the Lord m, him, and sought to kill him 27. Aaron went and m. Moses in the mount 5.20. they m. Moses and Aaron who stood in way Num. 23. 4. God m. Balaam, and said to him, 16. Demt. 23. 4. because they m, you not, Neh. 13. 2. 25. 18. Annalek m, thee by way, and smote feeble Josh. 11. 5. and when all these kings were m. 1 Sæm. 10. 10. a company of prophets m. Saul 25. 20. behold, Abigail m. David and his men 2 Sæm. 16. 1. Ziba m. David with asses asddled

23. 20. Denoit, Adigali m. David and his men 25 am. 16. 1. Ziba m. David with asses saddled 18. 9. Absalom m. the servants of David 1 kings 13. 24. when he was gone, a lion m. him 18. 7. Elijah m. Obadiah, and he knew him 2 kings 9. 21. Joram and Ahaziah m. Jehu 10. 13. Jehu m. with the brethren of Ahaziah Job 4. 114. fear m. me that made my bones shake Psad. 85. 10. mercy and truth are m. together Prov. 7. 10. behold, there m. him a woman Amos 5. 19. fiee from a lion, and bear m. him Mas. 8. 28. there m. him two possessed with devil 28. 9. behold, Jesus m. them, saying, all hail Mark 11. 4. in a place where two ways m. Lutts 9. 37. much people m. him, John 12. 18. 17. 12. there m. him ten men that were lepers John 11. 20. then Martha went and m. him, 30 ctst 10. 25. Cornelius m. him, and fell down 16. 16. a certain damsel possessed m. us 17. 17. he disputed with then that m. with him 27. 41. falling into a place where two seas m.

. 41. falling into a place where two seas m. Heb.7.1. who m. Abraham returning from slaught.
10, in his father's loins, when Melchisedec m, him
METE.

Esod. 16. 18. when they did m. it with an homer Psal. 60.6. I will m. out valley of Succoth, 108. 7. Mat. 7.2. with what measure ye m.it shall be measured to you again, Mark 4. 24. Lake 6. 38. METED.

Isa. 18. 2. go to a nation m. out, trodden down, 7
40. 12. and m. out heaven with a span

METE-YARD.

Lev. 19. 35. ye shall do no unrighteousaess in m.

MICE.

1 Sam. 6.4. five golden m. according to number, 18,
5. ye shall make images of your emerods and m.

MID-DAY.

MID-DAY.

1 Kings 18. 29. when m. was past, Elijah said
Noh. 8. 3. read therein from morning to m. before
Acts 26. 13. at m. O king, I saw in the way a light
MIDDLE.

Judg. 7. 19. Gideon came in beginning of m, watch 9. 37. there come people by the m. of the land 16. 29. Samson took hold of the two m. pillars 's-m of on aling out. as out of the m. of a slin 16. 29. Samson took hold of the two m. pillars 1 Sam. 25. 29. sling out, as out of the m. of a sling 2 Sam. 10. 4. cut off their garments in the m. 1 Kings 8.64 the king did hallow m.court, 2CAr. 7.7. 2 Kings 20. 4. a fore isain gone into the m. court Jer. 39. 3. all the princes sat in the m. gate. Euch. 1.16. as it were a wheel in the m. of a wheel Eph. 2. 14. broken down the m. wall of partition MIDDLEMOST.

Ezek. 42. 5. higher than the m. of the building, 6 MIDNIGHT.

Exod. 11. 4. at m.will I go into the midst of Egypt 12. 29. at m. the Lord amote the first-born Judg. 16. 3. Samson lay till m. and rose at m. Ruth 3. 8. at m. the man was afraid, and turned 1. Kings 3. 20. ahe arose at m. and took my son Job 34. 20. the people shall be troubled at m. Pad. 119. 62. at m. I will rise to give thanks Mast. 25. 6. at m. there was a cry made, behold Marsh 13. 35. whether he shall come at even, or m. Luke 11. 5. shall go to him at m. and say, lend me Acts 16. 25. and at m. Paul and Silas prayed 20. 7. Paul continued his speech till m.

MIDST
Signifies, [1] That part which is equally distant

Signifies, [1] That part which is equally distant Signifies, [1] That part which is equally distant from the extremes, or the centre of a circle or sphere, Num. 35. 5. Luke 23. 45. [2] Among, Deut. 18. 15. Mat. 10. 16. [3] The thickest of a throng, Luke 3. 30. [4] The most open or public place, Deut. 13. 16. [5] The most convenient place, Deut. 19. 2. [6] The most convenient place, Deut. 19. 2. [6] The deepest part, Josh. 3. 17.

Esod. 14. 16. shall go on dry ground through m. of sea, Num. 33. 8. Neh. 9. 11. Prat. 136. 14. 23. 25. I sill take sickness from the m. of these Deut. 4. 11 the mountain burnt to the m. of heaven 13. 5. shat put evil away from the m. of heaven

Dest. 4. 11 the mountain burnt to the m. of heaven 13. 5. shat put evil away from the m. of thee 18.15.th iod will raise a Prophet from m. of thee 1 Kings 8. 11. from the m. of the furnace of iron 2 Chr. 32... brook that ran thro' the m. of the land Cant. 3. 11. the m. thereof being paved with love 1st. 4. 4. purged blood from the m. of Jerusalem 30. 28. breath shall reach to the m. of the neck 38. 9. take away from the m. of thee the yoke Jerusalem 30. 28. the governor proceed from the m. of them 48. 45. a flame shall come from the m. of Sihon Exst. 9. a. so through the m. of the civy and set 48. 45. a fiame shall come from the m. of Sihon Esek. 9. 4, go through the m., of the city and set 11. 23. the glory of Lord went up from m. of city 14. 8. 1 will cut him off from m. of my people, 9. 16. though these three were in the m. of it 15. 4. the m. of it is burnt, is it meet for work? 28. 16. have filled the m. of thee with violence 18. 1 will bring forth a fire from the m. of the Dan. 3. 26. came forth of the m. of the fire Amor 2. 3. 1. will cut off judge from the m. thereof Luke 4. 30. but he passing through the m. of them 2. 14. about the m. of thee feast Jeaus went 8. 59, going thro the m. of them, and so passed by Rev. 8.13. an angel flying through the m. of heaven In the MIDST.

In the MIDST.

Gen. 1.6. be a firmament in the m. of heave Gen. 1. 6. be a firmament in the m. of heaves. 2. 9. the tree of life in the m. of the garden, 3. 3. 15. 10. and Abram divided them in the m. thereof. 8. 22. 1 am the Lord in the m. of the earth 14. 27. overthrew Egyptians in the m. of the earth 29. walked on dry land in the m. of the sea, 15. 19. 33. 3. for I will not go up in the m. of thee, lest Lev. 16. 16, in the m. of their uncleanness Num. 2.17 tabernacle set forward in the m. of camp 5.3. delicate the care in the m. whereof Law. Num. 2.17: takernacle set forward in the m. of camp 5.3. defile not the camp in the m. whereof I dwell 35.5. and the city shall be in the m. Essk. 48. 15. Deut. 11. 3. acts which he did in the m. of Egypt 6 swallowed them up in the m of all Israel 19.2. separate three cities in the m. of thy land 23. 14. God walketh in the m. of Jordan, 4.10. 4.9. set up twelve at longs in the m. of Jordan, 4.10. 4.9. set up twelve at longs in the m. of Jordan, 4.10. Joth. 3.17. priests stood firm in m. of Jordan, 4.10.
4. 9. set up twelve stones in the m. of Jordan
7. 13. there is an accursed thing in the m. of thee
21. they are hid in the earth in the m. of my tent
18 sam. 16. 13. anointed him in the m. of brethren
2 Sam. 18. 14. he was yet alive in the m. of the oak
23. 12. but he stood in the m. of the ground
20. slew a lion in the m. of a pit in time of snow
2 Kings 6.20. behold, they were in the m. of Samaria
1 Chron. 19.4. and cut off their garments in the m.
Neh. 4. 11. nor see, till we come in the m. among
Job 1. † 6. Satan came also in the m. Prov. 20. 28. [7] All duries of charity toKards our neighbors, Mat. 9 13. [8] Pretended acts of mercy, Prov. 12. 10.

Gen. 24. 27. not left destitute my master of m.truth
43. 14. and God give you m. before the man
Exod. 34. 7, keeping m. for thousands, Dan. 9. 4.

Num. 14. 18. the Lord is long-suffering and of great
m. forgiving iniquity, Psal. 103. 11. [145. 8.

Drut. 7. 9, who keepeth covenant and m. 12.

Sam. 7. 14. cent my aball not denay from him.

Lac. 15. 7, he bestowed on them according to his m.

15. where is thy seal and thy m. towards ms
15. where is thy seal and thy m. towards ms
16. not of Joseph Cr.

18. 18. 25. 16. 18. Where is thy seal and thy m. towards ms
18. where is thy seal and thy m. towards ms
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33. +5. the earth is full of the m. of the Lord
18. the eye of Lord is on them that hope in his m.
52. 8. I trust in the m. of God for ever and ever
57. 3. God shall send forth his m. and truth
59. 10. the God of my m. shall prevent me, 17.
61.7. O prepare m. and truth which may preserve
62. 12. also unto thee, O Lord, belongeth m.
66. 20. which hath not turned his m. from me
77. 8. is his m. clean gone for ever? doth m. fail:
85.10.m. and truth are met together, righteousness
65. 5. thou, Lord, art plenteous in m. 15. | 10.8 g. 85.10.m. and truth are met together, righteousness 86.5. thou, Lord, art plenteous in m. 15. | 103.8. 89. 2. I said, m. shall be built up for ever 14. m. and truth shall go before thy face 28. my m. will I keep for him for evermore 98.3. he shall remembered his m. toward.

Jer. 6, 23. they are cruel, and have no m.

Hos. 1.+6. call her name, not having obtained m.

2.+1.sayto brethren and sisters, having obtained m ause there is no truth, nor m. in the land 4. 1. because there is no troin, nor m. in the tand 6. + 4. for your m. is as a morning cloud, and dew 6. for I desired m. and not sacrifice 10. 12. reap in m. || 12. 6. keep m. and wait on God 14. 3. for in thee the fatherless findeth m. Jonah 2. 8. they forsake their own m.

Mic. 6. 8. but to do justly, and to love m

Mic. 0. 8. but to do justly, and to love m.
7.18. retains not anger, because he delighteth in m.
20. thou wilt perform the m. to Abraham
Hab. 3. 2. O Lord, in wrath remember m.
Mat. 5. 7. blessed are the merciful, shall obtain m.
23. 23. and have omitted judgment and m.
Luke 1. 50. his m. is on them that fear him uke 1.50, his m. is on them that fear him 54, holpen Israel in remembrance of his m

72. to perform the m. promised to our fathers 78. by remission through the tender m. of our G Rom 9. 23. the riches of his glory on vessels of m 11. 30. have now obtained m. thro' their unbelief 31. that through your m. they also may obtain m 15. 9 that Gentiles might glorify God for his m. 1 Cor. 7. 25. that hath obtained m. to be faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m. The faithful 2 Cor. 4. 1 as we have received m.

Psel. 4.1. Acre m. upon me, 6. 2. | 9, 13. | 25, 16. | 27, 7. | 30, 10. | 31, 9. | 51, 1. | 85, 16. | 102, 13, shalt A. m. on Zion 1 123, 2. A.m. on us, 3. Proc. 28, 13. whose foresteth his sins shall Acre m. Lee 9, 17, neither A. m. on their fatherless and widows the father of the desired for the state of the state Iso. 9, 17, neither A.m. on their fatherless and widow:
14. 1, for Lord will Asre m. on Jacob, and choose
27. 11, he that made them will not Asre m. on them
30. 18. be exalted, that he may Asre m. on you
49, 13, for God will Asre m. upon his afficiend
54.8 with everlasting kindness will I A.m. on thee 54.8 with everlasting kindness will 1 A.m. on tuce 55.7. let him return, and he will lasse m. on him lor. 13. 16. nor Aars m. but destroy them, 21. 7. 30. 18. and I will kape m. on his dwelling-places 31. 20. I will surely kape m. on him, 33. 20. Essk. 39. 25. Hess. 1. 7. | 2. 23.

42.12. that he may Asses m. on you, and cause you for 1,6, so more 4, m. on the house of Israel, 2.4.

42.12. that he may have m. on you, and cause you Hav. 1.6. no more h. m. on the house of Israel, 2.4. 2ca4.1.12. O Lord, how long will thou not have m. 10.6.1 will bring them again, for I h.m. upon them May 9. 13. I will have m. and not sacrifice, 12. 7. 27. thou 9 on of David, have m. on me, 15. 92. 20. 30, 31. Mark 10. 47, 48. Luke 18.18, 39. 17. 15. Lord, have m. on my son, for he is lunatic Luke 16.24 father Abraham h. m. on me, and send 17. 13. they said, Jesus, Master, have m. on us Rom. 9. 15. 1 will have m. on whom I will h.m. 18. 11.32, all in unbelief, that he might have m. on all MERCY joined with shaw, shawed him m. Excel. 20. 6. shewing m. to thousands, Deut. 5. 10. 33. 19.1 will show m. on whom I will show m.

33. 19. I will then m. on whom I will show m.

Deut. 7.2 shalt make no covenant, nor show them m.

3.17. that the Lord may turn and show thee m.

Judg. 1. 24. show us city, and we will show thee m.

Judg. 1. 24. show us city, and we will show thee m.

Judg. 2. Sam 22. 51. showeth m. to his notnetd, Ps. 18. 50.

1 Kings 3.6. Solomon said, thou hast showed to thy

servant David, my father, great m. 2 Chron. 1.8.

2 Chron. 6. 14. and showest m. to thy servants

Psol. 37. 21. but the righteous showeth m. and giveth

85.7. show us thy m. O Lord, and grant thy salvat.

109. 16. because he remembered not to show m.

Jer. 50. 42. they are cruel, and will not show m.

Jer. 50. 42. they are cruel, and will not show m.

Jen. 4. 77. break off thy sins. by showing m.

Zech. 7. 9. execute true judgment, and show m.

Lude 1. 58. how the Lord showed great m. on her

10. 37. and he said, he that showed m. 10. 37. and he said, he that sher sed m. on him

Latts 1. 56. how the Lord stewed great m. on her 10. 37. and he said, he that stewed m. on him 10m 9.16. not that runs, but of God that stewert m. 12. 8. he that stewert m. with cheerfulness Jam. 2.12. judgm. without m. that that stewed no m. Thy MERCY.

Gen. 19. 19. and thou hast magnified thy m. to me Exod. 15. 13. in thy m. hast led forth the people Num. 14. 19. according to the greatness of thy m. Net. 13. 22. spare me according to thy m. 18. 14. 25. 7. into thy house, in multitude of thy m. 6.4. return, O Lord, save me for thy m. sake, 31. 16. 13.5. I have trusted in t. m. my heart shall rejoice 25. 7. according to thy m. remember thou me 33. 22 let thy m. O Lord, be upon us, as we hope 36. 5. thy m. O Lord, is in the heavens 44. 26. arise, and redeem us, for thy m. sake 57. 10. for thy m. is great unto the heavens 59. 16. I will sing aloud of thy m. hear me 85. 7. she wu sthy m. O L. |86. 13. great is thy m. 90. 14. O satisfy us early with thy m. to rejoice 94. 18. my foot slippeth, thy m. O Lord, held me up 108. 4. for thy m. is great above the heavens 109. 21. because thy m. is great over the heavens 20. O Lord my God, save me according to thy m. 115. 1. for thy m. and for thy truth's sake 119. 64. he earth, O Lord, is life to thy m. 115. 1. for thy m. and for thy truth's sake 119.64. the earth, O Lord, is full of thy n 124. deal with thy servant according to the 124. deal with thy servant according to the 138. 8. thy m. endureth for ever, forsake not 143. 12. and of thy m. cut off mine enemies MERCIES.

10. 7. 7. 25. that hath obtained m. to be faithful 2 Cor. 4. 1. as we have received m. we faint not Gen. 6. 16. be peace be on them, and m. and on Israel Eph. 2. 4. God who is rich in m. hath quickened us Phil. 2. 27. was night to death, but G. had m. on him 1 Tim. 1. 2. m. night to death, but G. had m. on him 2 Chr. 6. 42. remember the m. of David thy servar J. 17 im. 1. 2. m. night to death, but G. had m. on him 2 Chr. 6. 42. remember the m. of David thy servar J. 3. but 10 thained m. because I did it ignorantly 16. howbeit, for this cause I obtained m. 2 Tim. 1. 6. L. give m. to the house of Onesiphorus 18. that he may find m. of the Lord in that day Tit. 3. 5. but according to his m. he saved us Hab. 4. 16. that we may obtain m. and find grace 10.28. he that despised Moses' law died without m. Hab. 4. 16. that we may obtain m. and find grace 10.28. he that despised Moses' law died without m. 45. he repented according to multitude of thy m. 45. he repented according to multitude of thy m. 45. he repented according to multitude of thy m. 11. 14. Let thy m. come also to me, O Lord 15. 11. the Lord is very pitiful, and of tender m. Gen. 32. 10. not worthy of the least of thy m. 2 Sam. 24. 14. for his m. are great, 1 Chr. 21. 13. 2 Chr. 6. 42. remember the m. of David thy servant Neh. 9. 19. in thy manifold m. forsookest them not Net. 9. 19. in thy manifold m. forsookes them not 27. according to thy m. thou gavest them saviours 28. many times didst deliver according to thy m. 28. In for thy m., thou didst not consume them Pssl. 51.1. according to thy m., blot out my trangress, 69. 13. in the multitude of thy m. hear me 16. turn unto me, according to thy tender m. 89. 1. I will sing of the m. of the Lord for ever 106. 7. they remembered not multitude of the m. 106. 7. they remembered not multitude of thy m

12. 05.7 ine cistowed on them according to all of .

15. where is thy seal and thy m. towards me Jer. 16. 5. I have takes away my m. from this peop 42.12. will show m. to you, that he may have mare Lam. 3.22. it is of Lord's m. we are not consumed.

Phil. 2.1. If there be any fellowship, any bowels of m.

Col. 3. 12. put on therefore bowels of m. kindnem

Tinder MERCIES.

Psol. 25. 6. remember, O Lord, thy tender m.51.1.

40. 11. withhold not thy tender m. from me

77. 9. hath he in anger shut up his sender m.

19. 8. let thy tender m. speedily prevent us

103. 4. bless L. who crowneth thee with tender m.

119.77. let thy tender m. come auto me, that I may

150. great are thy tender m. O Lord, quicken ne

145. 9. his tender m. are over all his works

Prov. 12. 10. the tender m. of the wicked are cruel

MERCIFUL.

Gem. 10. 16. the Lord being m. unto Lot

Gen. 19. 16. the Lord being m. unto Lot Erod. 34. 6. proclaimed Lord God m. and gracious Drus. 21. 8. be m. O Lord, to thy people Israel 32. 43. and will be m. to his land and people 2 Sem. 22. 26. with the m.thou wilt shew thy self m.

32.43. and will be m. to his land and people 28 m. 22. 26. with the m. thou will shew thyself m. with upright thyself m. the thyself m. with upright thyself m. the thyself m. 18.25.

1 Kings 20.31. heard that kings of 1st. are m. kings 2 Chr. 30. 9. Lord your God is gracious and m. Neh. 9.17. art G. ready to pardon, gracious and m. Neh. 9.17. art G. ready to pardon, gracious and m. 150. 1. 57. 1. 186. 3. 119. 58, 132. 37. 26. the rightsous is ever m. and lendsth 59. 5. be not m. to any wicked transgressors 07.1. G. be m. to us, and bless us, and cause his faces 103. 8. Lord is m. and gracious, slow to anger 117. 2. for his m. kindness is great toward us 119. 76. let thy m. kindness be for my comfort Prov. 11. 17. the m.man doeth good to his own soal Ins. 37.1.m. men are taken away, none considering Jer. 3. 12. return, for 1 am. m. saith the Lord Joel 2. 15. he is gracous and m. slow to anger Jonah 4. 2. for I knew that thou art a m. God Matt. 57. blessed are the m.they shall obtain mercy Laks 6. 36. be ye m. as your Father also is m. 18. 13. publican saying, God be m. to be a sinner Heb. 2. 17. that he might be a m. High-Priess 3. 12. I will be m. to their unrighteousness See God.

MERCV.SEAT

See God. MERCY-SEAT,

MERCY-SEAT,

Or, Propitiatory, was the covering of the ark of the covenant, or of the holy chest, in which the tables of the law were deposited: This cover west of gold, and at its two ends were fixed the two cherubinus of the same metal, which by their wings extended forward, seemed to form a throne for the majesty of God, who in scrippure is represented as sitting between the cherubinus, Psal. 80. 1. and the ark tistelf was at it were his footstood. It was an ominent type of Christ, who by his atonement, covered our sun, and bore the curse of the law for our sakes, that God might look on the law through Christ, as judfilled by him on our behalf, Gal. 3. 10, 13. Hence Christ is called the Propitation, Rom. 3. 25.

Ered. 25. 17. and thou shalt make a m-seat of gold. Ered. 25. 17. and thou shalt make a

20. cherub.covering m.-reaswith wings, Heb. 9.5. 22. I will commune with thee from above m.-reas between the cherubims, Lev. 16. 2. Num.

between the cure 7.89.
7.89.
25.34. shalt put the m. seat upon the ark, 40.20.
37.6. and he made the m. seat of pure gold Lev. 16.13. cloud of incense may cover the m. seat 1 Car. 28.11. David gave Solom pattern of m. seat MERRY.

Arank and were m. with him

MERRY.

Gen. 43. 34. they drank and were m. with him

Judg. 9. 27. they trode the grapes, and made m.

10.25. their hearts were m. they said, call Samson

19. 6. tarry all night, and let thine heart be m.

9. lodge here, that thine heart may be m.

22. now as they were making their hearts m.

Ruth 3. 7. and when Boas his heart was m. he went

1. Sam 26. 26. Nichel to heart may within him. 1 Sam. 25. 26. Nabal's heart was m. within him 2 Sam, 13. 26. Nabal's heart was m. within him 2 Sam, 13. 28. mark when Amnon's heart is m. 1 King, 4. 20. Judah and Israel were making m. 21. 7. arise, eat bread, and let thine heart be m. 2. Chr. 7, 10. he sent the people away m. in heart
£sth. 1. 10. when the heart of the king was m.
Prov. 15.13.m.heart maketh cheerful countenance
15. he that is of a m. heart hath a continual

17. 22. a m. heart doeth good like a medicine E_{ccl} .8.15.hath nothing better than to eat and be m. 9.7. and drink thy wine with a m. heart

Faci. 2.3. might see what was that good for sons of m.

8. and I gat me the delights of the sons of m.

3. 10. travail which God hath given to sons of m.

18. I said concerning the estate of the sons of m.

19. for that which befalleth the sons of m.

19. for that which betalent the soms of m.

8. 11. heart of some of m. is set in them to do evil

9. 3. also the heart of the some of m. is full of evil

12. so are the some of m. snared in an evil time

Isa. 52. 14. and his form more than the some of m. Jer. 32, 19, thine eyes are open upon the sons of m. Dan. 5, 21, and he was driven from the sons of m.

Dan. 5. 21. and he was driven from the sons of m.

10. 16. one like the similitude of the sons of m.

Joel 1. 12. joy is withered away from the sons of m.

Mic. 5.7. tarrieth not, nor waiteth for the sons of m.

Mark 3. 33. all sins shall be forgiven to sons of m.

Eph. 3. 5. which was not made known to sons of m.

See Old, Rich, Richtheous, Singing.

MEN-SERVANTS.

Company of the sons of the sons of the sons of m.

Men. Servants.

Gen. 12. 16. Abram had m.-s. and maid-servants 20. 14. Abimelech gave m. servents to Abraham 24. 35. God hath given my master m. s. and gold 30.43. Jacob had m. s. and camela, and asses, 32.5.

24. 35. Ora name gives m. 25. 35. Ora name gives m. 25. 35. AS Jacob had m. 2. and camels, and asses, 32.5. Evod. 21. 7. she shall not go out as m. rervants do Deut. 12. 12. rejoice before Lord, ye and m. serva. 15. Sam. 8. 16. the king will take you m. servants 2 Kings 5. 26. is it a time to receive m. rervants 2 Kings 5. 26. is it a time to receive m. rervants 2 See Two.

MEN of War.

Num. 31. 49. servants have taken sum of m. of m. Deut. 2. 14. till all the generation of the m. of mar came out of Egypt were consumed, 16. Josh. 56. Josh. 5. 3. ye shall compass the city, ye m. of m. Judg. 20. 17. drew sword, all these were m. of mar 1 Sem. 18. 5. and Saul set him over the m. of mar 1 Kings 9. 22. but they were m. of mar, and the 1 Kings 9. 22. but they were m. of war, and the chief of his captains, 2 Chron. 8, 9
2 Kings 25. 4. and all the m. of war fled, Jar. 52.7.
19. took an officer set over m. of war, Jer. 52.7.

19. took an officer set over m. of war, Jer. 52.25
1 CA. 12. 8. of Gadites m. of war came to David
38. all these m. of war came to Hebron to make
2 CA. 13. 3. Abijah set battle in array with m. of w
17. 13. and the m. of war were in Jerusalem
Jer. 38. 4. thus he weakeneth the hands of m. of w

Jer. 38. 4. thus he weakeneth the hands of m. of w. 41.3. alew m. of w. | 51.32. m. of w. are affrighted 16. Johanan took the m. of wer and the women 49. 26. all the m. of wer shall be cut off, 50. 30. Each. 27. 10. they of Phut were thy m. of wer 27. all thy m. of wer that are in thee shall fall 39. 20. shall be filled at my table with m. of wer 3.00. 2. They shall climb the wall like m. of wer 3.9. let all the m. of w. draw near, let them

Luke 23.11. Herod with his m.of w. set him at nought
MEN joined with wicked.
Gon. 13. 13. but the m. of Sodom were wicked frium. 15. 26. depart from tents of these wicked m.
1 Sam. 30. 22. then answered all the wicked m.
2 Sam. 3. 34. as a man falleth before wicked m. 2 Gam. 5. 34. as a man taileth before wicked m, and all the when wicked m. have slaid Job 92.15. marked old way that w. m. bave trodden 34. 8. and which walketh with wicked m. 10 Open sight 96. he striketh them as wicked m. in open sight

30. because of his answers for wicked m.

Eecl. 8. 14, there be wick, m, to whom it happeneth Jer. 5. 26. among my people are found wicked m. Mat. 24. 41. will miserably destroy those wick. m. 2 Thus. 3. 2. that we may be delivered from w. m. Wite MEN.

Gem. 41.8. Pharaoh called for all w. m. Ered. 7.11.

Gen. 41.8. Pharaoh called for all w. m. Erod. 7.11. Erod. 50. 4. all the wise m. that wrought the work Dout. 1. 13. take ye wise m. and understanding 15. 1 took the chief of your tribes, wise m. Esth. 1.13. king said to wise m. that knew the times 6. 13. then said Haman's wise m. and Zeresh Jod 15.18. which w. m. have told from their fathers 34. 2. hear my words, O ye wise m. and give ear Psai. 49. 10. he seeth that wise m. die, and the fool 17-row. 10. 14. wise m. lay up knowledge, but foolis 13. 00. he that walketh with wise m. shall be wise 92.8. but wise m. turn away wrath

13. Vo. he that walketh with wise m, shall be wise 29. 8. but wise m, turn away wrath Eccl. 9. 17. the words of wise m. are heard in quiet Les. 19. 12. where are thy wise m, let them tell 29. 14. the wisdom of their wise men shall perish 44. 25. that turned wise m, backward Jer. 8. 9. the wise m, are ashamed and dismayed 10. 7. as among all the wise m, of the nations 20.35 sword is more Rabylon and on he write.

30.35. sword is upon Babylon, and on her wise n 51. 57. and I will make drunken her wise m.

51. 37. and I will make drunken her wise m.

Each. 27. 8. thy wise m. O Tyrus, were thy pilots

9. and the wise m. thereof were calkers

Don. 2. 12. to destroy all the wise m. of Babylon

27. eannot the wise m. shew unto the king

4. 6. I made a decree to bring in all the wise m.

5. 7. Belshasuar the king spake to the wise m.

6. 8. I made a decree to bring in all the wise m.

5. 7. Belshasuar the king spake to the wise m.

6. I made a decree to bring in all the wise m.

6. I made a decree to bring in all the wise m.

6. I came wise m. from the east to Jerusalem

7. Herod, when he had privily called the wise m.

10. they save it the workmen to m. the house of the Lord

34. 10. they gave it the workmen to m. the house of the Lord

34. 10. they gave it the workmen to m. the house of the Lord

34. 10. they gave it the workmen to m. the house of the Lord

34. 10. they gave it the workmen to m. the house of the Lord

34. 10. they save it the workmen to m. the house of the Lord

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34. 10. they save it the workmen to m. the house of the Lord

34. 10. they save; m. The house of the Lord

34. 10. they save; m. The house of the Lord

34. 10. they save; m. The house of the Lord

34. 10. they save; m. The house of the Lord

34. 10. they save; m. The house of the Lord

34. 10. they save; m. The

1Cor.10.15.speak as to wise m. judge ye what I say MEN joined with women.

Evod. 35. 92, both m. and somen brought bracelets
Dout. 2.34.we utterly destroyed the m. and somen. Deut. 2.34. we utterly destroyed the m. and nomen and little ones, of every city, Jush. 8. 25
Jude. 9. 49. died about a thousand m. and nomen 51. and thither fied all the m. and nomen 16. 27. now the house was full of m. and nomen were upon the roof about 3000 m. and nomen 2 Sam. 6. 19. he dealt as well to the nomen as m.

2 Sam. 6. 19, he dealt as well to the momen as m. Neh. 8.2. brought the law before m, and momen, 3 Jer. 44. 20. Jeremiah said to the m. and momen.
Acts 5. 14. were added to Lord both m. and momen.

Act: 5. 14. were added to Lord both m. and soomer.
8. 3. Saul haling m. and soomer, committed them
12. they were baptized, both m. and soomer.
9. 2. whether m. or w. he might bring them bound
22. 24. delivering into prison both m. and soomen
MEN, Women and Children. See Children.

MEN, Women and Children. See CHILDREN.
Ye MEN.

Judg. 9. 7. hearken unto me, ye m. of Shechem
Joé 34. 10, hearken, ye m. of understanding
Acts 1. 11. ye m. of Gailiee || 2. 14. ye m. of Judea
5. 35. ye m. of Israel || 17. 22. ye m. of Athens
13. 15. ye m. of Ephesus, what man is there
Young MEN.
Gen. 14. 25. that which the yesing m. have eaten
Exed. 24.5. Moses sent young m. which offered burnt
Num. 11. 28. Joshua one of the young m. answered
Josh. 6. 23. the young m. that were spies went in
Judg. 14. 10. for so used the young m. that
3. 10. inasmuch as thou followeds not young m.
15. m. 2. 17. the sin of the young m. was very great
6. 16. he will take your goodliest young m.
21. 4. if the young m. kept themselves from women
5. and the vessels of the young m, are holy
25. 8. ask thy young m. and they will shew thee
25. thin handmaid saw not the young m.
26. 22. let one of the young m. come over and fetch

25. 8. ask thy young m. and they will show thee 25. thine handmaid saw not the young m. 26.22. let one of the young m. come over and fetch 30. 17. save 400 young m. which rode on camels 2 Sam. 1. 15. and David called one of the young m. 2. 14. let the young m. arise and play before us 21. and lay these hold on one of the young m. 21. and lay these hold on one of the young m. 13.32. not suppose they have slain all the young m. 18. 15. and ten young m. that hare Joab's armour 1 Kings 12. 8. Rehoboam consulted with young m. 14. spake after counsel of y. m. 2 CArom. 10.8.14. 20. 14. by young m. of the princes of the provinces 2 Kings 4.22. send, I pray thee, one of the young m. 5. 22. there be come two young m. of the prophets 8.12. their young m. wilt thou slay with the sword 5.64. 1.9. it fell upon the young m. are dead 29. 8. the young m. saw me, and hid themselves Psal. 78. 63. the fire consumed their young m. 148. 12. praise the Lord, young m. and maidens Prov. 20.29, the glory of young m. is their strength Isa. 9. 17. Lord shall have no joy in their young m. 13.18. their bows also shall dash young m. nor virgins 11.8. their own his gomes m. to pieces 23.4. neither do I nourish up young m. nor virgins also his gomes m. aball the disconfided. 23.4 neither do I nourish up young m. nor virging 31. 8. and his young m. shall be discomfited

31. 8. and his young m. shall be discomfited
40. 30. and the young m. shall utterly fall
42. † 22. spoiled in naring all the young m. of
Jor. 6. 11. I will pour fury on assembly of y. m
9. 21. to cut off the young m. from the streets
11. 22. the young m. shall die by the sword
15. 8. I brought against the mother of the y. m
18. 21. let their young m. be slain by the sword
31. 13. both young m. and old rejoice together
48. 15. his chosen young m. are one to alauchter.

15. 21. 10. tuent young m. and old rejoice together
48. 15. his chosen young m. are gone to slaughter
49. 26. her young m. shall fall in her streets
50. 30. therefore shall her young m. destroy utterly

49. 20. her young m. shall tall in her streets
50. 30. therefore shall her y. m. fall in the streets
51. 3. spare ye not her young m. destroy utterly
Lam. 1. 15. called an assembly to crush my. m.
18. my virgins and y. m. are gone into captivity
2. 21. the young m. and old lie on the ground
5. 13. they took the young m. to grind, children fell
14. the young m. have ceased from their music
Essh. 23. 6. all of them desirable young m. 12, 23.
30. 17. young m. of Aven shall fall by the sword
Joel 2. 23. your y. m. shall see visions, Acts 2 17.
Amos 2. 11. and of your young m. for Nazarites
4. 10. your young m. have I slain with the sword
8. 13. and your young m. shall faint for thirst
Zech. 9. 17. corn shall make the young m. cheerful
Mark 14. 51. and the young m. laid hold on him
Acts 5. 6. and the young m. arose, wound him up
10. theyense m. came in and found her dead
Tit. 2. 6. young m. likewise exhort to be sober
1 John 2. 13. I write to you, young m. because, 14.
MEND.

1 Chr. 24. 12. brass to m. the house of the Lord
34. 10. they gave it the workmen to m. the house

MENSTRUOUS.

Its. 30.22. thou shalt cast them away as a m. cloth
Lam. 1.17. Jerusalem is as a m. woman among them
Esek. 18. 6. neither hath come near to a m. woman MENTION.

Gen. 4. 14. and make m. of me unto Pharaoh
Esod. 23. 15. make no m. of other gods, Josh. 23. 7
1 Sam. 4. 18. when he made m. of the ark of God
Job 28. 18. no m. shall be made of coral or pearls
Psol. 71. 16. 1 will make m. of thy righteousness
67. 4. 1 will make m. of Rahab and Babylon
Iso. 12. 4. make m. that his name is exalted
19. 17. that maketh m. thereof shall be afraid
92. 13. by thee only we will make m. of thy name
48. 1. and make m. of the God of Israel, but not
40. 1. from bowels hath he made m. of my name

Iso. 63.7. I will m. the loving-kindnesses of the L. Jer. 23.36. burden of the Lord shall ye m. no more MENTIONED.

Josh 21. 9. these cities, which are m. by name 1 Chron. 4. 38. these m. by name, were princes 2 Chron. 20.34. Jehu is m. in the book of the kings 3 CArm. 20.34. Jehn us m. in the book of the kings. Etek. 16.56. for thy sister Sodom was not m.

18. 22. his transgressions shall not be m. to him 24. all his righteousness shall not be m.

33. 16. none of his sines shall be m. unto him MERCHANDISE.

MERCHANDISE.

Dest. 21. 14. thou shalt not make m. of her
24. 7. stealing his brethren, and maketh m. of him
Prov. 3. 14. m. of it is better than the m. of gold
31. 18. she perceiveth that her m. is good
Isa. 23. 18. her m. shall be holiness to the Lord
45. 14. the m. of Fthirpia shall come over to thee
Jer. 14. + 18. priest make m. against a land
Essh. 26. 12. they shall make a prey of thy m.
27. 0. the shines ware in the to occupy thy m.

Esch. 26. 12, they shall make a prey of thy m. 17. 9, the ships were in thee to occupy thy m. 15. many isles were the m. of thy hands 28. 16. by the multitude of thy m. they have filled Mat. 22. 5. one to his farm, another to his m. John 2.16. make not my Father's house a house of m 2 Pet. 2. 3. with feigned words make m. of you Rev. 18. 11. no man boyeth their m. any more 12. the m. of gold, and silver, and of pearls MERCHANT.

Gen. 23. 16. silver current money with the m. ey have filled

MERCHANT.

Gen. 23. 16. silver current money with the m.,
37. 28. then there passed by Midlanites m. men
1 Kings 10. 15. besides that he had of the m. men
2 Kings 10. 15. besides that he had of the m. men
2 Kings 10. 15. besides that he had of the m. men
2 House 11. 14. she is like the m. ships, she brings
24. maketh linen, and delivereth girdles to the m.
Cans. 3. 6. perfumed with all powders of the m.
Line. 23. 11. a commandment against the m. city
Esst. 27. 3. which art a m. of the people for isles
12. Tarshish was thy m. by reason of multitude
16. Syria [18. Damascus, [20. Dedan was m.
Hos. 12. 7. he is a m. balances of deceit in his hand
Zeph. 1. 11. for all the m. people are cut down
Mat. 13. 45. like a m. man seeking goodly pearl
MERCHANTS.

1 Kings 10. 15. and of the traffic of spice m.

MERCHANTS.

1 Kings 10. 15. and of the traffic of spice m. 28. the king's m. received linen yarn, 2 Chr. 1.16. 2 Chron. 9. 14. besides that which m. brought Net. 3. 32. repaired the goldsmiths and the m. 13. 20. so the m. lodged without Jerusalem Job 41. 6. shall they part him among the m. 7 Iss. 23. 2. whom the m. of Zidon replenished 8. the crowning city, whose m. are princes 47. 15. even thy m. they shall wander every one Exch. 17.4. cropt the twigg, he set it in a city of m. 27. 13. Javan, Tubal, and Meshech, were thy m. 15. Dedan | 17. Judah and Israel thy m. 21. in these were thy m. | 22. m. of Sheba, 23.

Dedan | 17. Judah and israel thy m.
 in these were thy m. | 12. m. of Sheba, 23.
 these were thy m. in all sorts of things 36. m. shall hiss at thee | 38. 13. m. of Tarshish Nad. 3. 16. hast multiplied thy m. above the stars Rev. 18. 3. for the m. of the earth are waxen rich

11. the m. of the earth shall weep over her
23. for thy m. were the great men of the earth
MERCY

Signifies, [1] That essential perfection in Go whereby he pities and relieves the miseries his creatures, Psal. 100. 5. Tit. 3.5. his creatures, Psal. 100. 5 Tit. 3.5. [2] Grace, which flows from mercy as its fountain, Jude 2. [3] Eternal life and happiness in heaven, which is the chief fruit of mercy, 2 Tim. 1.18. [4] All the blessings and bracket, whether bodily or opiritual, which proceed from the mercy of God, Psal. 105. 7, 119. 41. [5] That pity and compassion which one man these towards enother that it in mistry, Luke 10. 37. [6] Clemency and bounty Mat. 5.1. take beed you do not your alms before m.
15. their faces, that they may appear to m. to fast
18. anoint, that thou appear not unto m. to fast
7.12. whatsoever ye would that m. should do to 7. 12. whatsoever ye would that m. should do to you, do ye even so to them, Luke 6. 31. 9. 8. God who had given such power to m. 10. 32. shall confess me before m. Luke 12. 8. 33. whose shall deny me before m. Luke 12. 9. 13. 25. but while m. slept, his enemy came 16. 13. whom do m. say that I am? Mark 8. 27. 23. 28. outwardly ye appear righteous to m. Mark 8. 24. and said, I see m. as trees walking 10. 27. with m. it is impossible, Luke 18. 27.
Luke 2. 14. peace on earth, good will toward m.
5. 10. from henceforth thou shalt catch m.
11.31. shall rise up with the m. of this generatio 11.31. shall rise up with the m. of this generator 12, 48, to whom m. have committed much 18. 11. I thank thee, I am not as other m. are John 5, 41. I receive not honour from m. 17. 6. I have manifested thy name to the m. Acts 1.21.0f these m. which have companied with u 2. 13. others said, these m. are full of new wine 4. 16. saying, what shall we do to these m.? 5.4. thou hast not lied unto m. but unto God 5.4. thou hast not lied unto m, but unto God 25. the m, ye put in prison are in the temple 29. we ought to obey God rather than m. 35. what ye intend to do, as touching these m, 36. I say unto you, refrain from these m, 10. 19. the Spirit said, behold three m, seek thee 14. 15. we also are m. of like passions with you 15. Of, m, that hazarded their lives for Jesus 16. 17 these m, and the armysts of more high God.

14. 15. we also are m. of like passions with you 15. 05. m. that hazarded their lives for Jesus 16.17, these m. are the servants of most high God 35. sent the serjeants, saying, let those m. go 19. 37. for ye have brought hither these m. 20. 30. also of yourselves shall m. arise, speaking 24.16.conscience void of offence toward G. and m. Rem. 1.27. m. with m. working, which is unseemly 12. 15. but condescend to m. of low estate 1Cor.4.9, we are made a spectacle to angels and m. 14. 2. for he speaketh not to m. but to God 20. not children, but in understanding be m. 21. with m. of other tongues and lips will I speak 2 Cor. 5. 11. the terror of the Lord, we persuade m. 8. 13. for I mean not that other m. be eased Gal.1.10.do I now persuade m.? or seek please m.? Eps. 4. 8. he led captive, and gave gifts to m. 5. 28. so ought m. to love their wives as their own 6. 7. as to the Lord and not to m. Col. 3. 23. Thess. 2. 4. we speak not as pleasing m. but God 1 Tim. 2. 8. I will that m. pray every where 2 Tim. 3. 2. m. shall be lovers of themselves, proud 14.6. 5. 1. every high-priest taken from among m. 1.6. 5. 1. every high-priest of themselves, proud Hob. 5. 1. every high-priest taken from among m. 6. 10. for m. verily awear by the greater, an oath 7. 8. and here m. that die receive tithes 9. 27. as it is appointed unto m. once to die 12. 23. to the spirits of just m. made perfect Jam. 3. 9. therewith curse we m. which are made 1 Pet. 4.0. might be judged according to m. in flesh 2 Pet. 1. 21. but holy m. of God spake as moved Jude 4. for there are certain m. crept in unawares Rev. 9.4. but only those m. which have not the seal 10. their power was to hurt m. five months 14. 4. these were redeemed from among m. 16. 18. such as was not since m. were on the earth 21. 3. behold, the tabernacle of God is with m. All MEN.

Gen. 17. 27. all them. a february in the method of the seal of the seal of the seal of the seal of God is with m.

All MEN.

Gen. 17.27.all the m, of his house were circumcise Exod.4.19.all the m.are dead which sought thy life Num. 16.29. if these die the common death of all m. Exod. 4.19. all the m. are dead which sought thy life Num. 16. 29. if these die the common death of all m. Deus. 4. 3. all the m. that followed Baal-poor 2 Sam. 13.9. Amnon said, have out all m. from me 1 Kings 4. 31. for Solomon was wiser than all m. Job 57. 7. that all m. may know his work Pract 64. 9. all m. shall tear, and shall declare 89. 47. wherefore hast thou made all m. in vain? 116. 11. I said in my haste, all m. are liars Eccl. 7. 2. for that is the end of all m. and living Jer. 42. 17. so with all the m. that set their faces Zech. 8.10. I set all m. every one ag. his neighbour Mat. 10. 22. and ye shall be hated of all m. for my name's sake, Mark 13. 13. Lake 21. 17. 19.11. all m. cannot receive this saying, save they 26. 33. tho' all m. shall be offended, yet will not 1 Mark 1.37. all m. seek thee § 5.30. all m. did marvel 11. 32. all m. counted Jonn a prophet indeed Lake 0.26. woe to you when all m. speak well of you 13.4. were sinners above all m. that dwelt in Jerus. John 1.7. that all m. harby him might believe 2. 24. not commit himself, because he knew all m. 3. 26. the same baptiseth, and all m. come to him 5.23. that all m. should honour the Son, even as 11. 48. if we let alone, all m. will believe on him 14.32. if lifted up from earth will draw a. m. to me

5. 23. that all m. should honour the Son, even as 11. 48. if we let alone, all m. will believe on him 12.32.if I lifted up from earth, will draw a.m. to me 13.35.by this shall all m.know ye are my disciples Acts 1. 24. Lord, who knowest the hearts of all m. 4. 21. all m. glorified God for what was done 17. 30. but now commandet all m. to repent 31. whereof he hath given assurance to all m. 19. 7. and all the m. were about twelve 19. and burned their books before all m. 340.

Str.

Acts 20, 26, that I am pure from blood of all m.
22, 15. for thou shalt be his witness to all m.
Rom. 5, 12, and so death passed upon all m. for all
B. judgment came on all m. to condemnation
the free gift came on all m. to justification
12, 17, provide things honest in the sight of all m
18, if it be possible, live peaceably with all m

18. if it be possible, live peaceably with all m. 16. 19. your obedience is come abroad to all m. 1 Cor. 7. 7. I would that all m. were even as I 9.19. for the 'lb e free from all m. yet servt. to all 22. I am made all things to all m may save some 10. 33. even as I please all m. in all things 15. 19. we are of all m. most miserable 2 Cor. 3. 2. our epistle known and read of all m. Gal. 6. 10. let us do good to all m. especially to household of faith.

Eph. 3. 9, to make all m. see what is the fellowship Eph. 3. 9, to make all m. see what is the fellowship Phil. 4. 5. let your moderation be known to all m. 1 Thess. 2.15. please not G. and contrary to all m. 5.12. make you to abound in love toward all m. 5. 14. support weak, be patient toward all m. 15. but ever follow that which is good to all m. 2 Thess. 3. 2, for all m. have not faith

2 Thess, 3. 2. for all m. have not faith
1 Tim. 2.1. that giving of thanks be made for all m.
4. who will have all m. to be saved and to come
4. 10. we trust in God, who is Saviour of all m
2 Tim. 2.24. but be gentle to all m. apt to teach
3.9. for their folly shall be made manifest to all m.
4.16. no man stood with me, but all m. forsook m
Tim. 2.11. the grace of God hath appeared to all m.
3. 2. be gentle, shewing all meekness to all m.
14s. 12. 14. follow peace with all m. and holiness
Jam. 1. 5. let him ask of God, that giveth to all m.
1 Pat. 2. 17. honour all m. love the brotherhood
3 John 12. Demetrius hath good report of all m.
SaeBRETHERN, CHEP, CHOEN, EVIL, GREAT.
In MEN.

See Brethern, Chief, Chosan,
In MEN.
1 Cor. 3. 21, therefore let no man glory in m.
See Israel, Judan.

In MEN.

See ISBREL, JUDAH.

Like MEN.

1 Sam. 4. 9. quit yourselves like m. 1 Cor. 16. 13.

Psal. 82. 7. ye are gods, but ye shall die like m. 14. 65. 7. but they l. m. have transgreased covernment.

Lake 12. 36. yourselves l. m. that wait for their L.

Mighty MEN.

Gen. 6. 4. m. m. which ware of old, men of renown Exed. 15. 15. m. m. of Moab trembling shall take 10. 14. 11. the mighty m. of valour shall pass over 6. 2. I have given thee Jericho and the mighty m. 10. 2. all the m. of Gibeon were mighty 7. ascended from Gilgal with m. m. of valour 15. 2m. 2. 4. the bows of the mighty m. were broken 25. 2m. 10. 7. when David heard of it he sent Joab and all the host of the m. m. 20. 7. 1 Chron. 19. 8. 16. 6. mighty m. were on his right hand and left 17. 8. and his m. that they be mighty m. David had 9. Eleazar one of the three m. m. with David had 16. the halves mights m. m. m. with David had 16. the halves mights m. have the host 17. 23. 8. these be names of the mighty m. David had 9. Eleasar one of the three m. m. with David 16. the three mighty m. brake thro' the host, 17. 22. Benaish had the name among three m. m. 1 Kinge 1. 8. the mighty m. were not with Adonijsh 10. the mighty m. and Solomon he called not 2 Kinge 15. 20. exacted of all mighty m. of vealth 24. 14. he carried away all the m. m. of valour 1 Chr. 5. 24. were m. m. of valour, 7. 7, 9, 11, 40. 8. 40. the sons of Ulan, were mighty m. of valour 11. 10. these also are the chief of the m. m. 11. 2. 1. they were among the mighty m. believe.

12. 1. they were among the mighty m. helpers 21. were all m. m. of valour, 25, 30. | 26. 6, 31, 29. 24. m. m. submitted themselves to Solomon Chrom 13. 3. Jeroboam set battle against Abijah

2 Chron 13. 3. Jeroboam set battle against Abijah, being mighty m. of valour, 14. 8. | 17. 13. 14, 16. 25. 6. Amaziah hired a hundred thousand m. m. 32. 3. Hezekiah took counsel with his mighty m. 21. an angel cut off all the mighty m. of valour Neh. 11.14. and their brethren mighty m. of valour Job 34. 24. he shall break in pieces mighty m. Eccl. 7.19. wisdom strengtheneth more than tenm. m. Cant. 4. 4. hang bucklers, all shields of mighty m. Isa. 21. 17. mighty m. of Kedar shall be diminished Jer. 5.16. an open sepulchre, they are all mighty m. 26. 21. Jehoiakim the king, with all his mighty m. 41. 16. Johanan recovered the mighty m. of war 46. 9. let m. m. come forth [48. 14. we are m. m. 48. 41. hearts of m. m. of Moah, as heart of woman 49. 22. heart of mighty m. of Edom shall be as

48.41. hearts of m. m. of Moab, as heart of woman 49.22. heart of mighty m. of Edom shall be as 50.36. aword is upon her m. m. and they shall be 35.36. mighty m. of Babylon have forborne to fight 56. her m. m. are taken, their bows are broken 57. I will make drunk her captains and mighty m. 1.15. Lord hath trodden under foot my m. m. Lam. 1.15. Lord hath trodden under foot my m. m. Esch. 39. 20. be filled at my table with mighty m. Dan. 3.20. commanded mighty m. to bind Shadrach Hos. 10. 13. trust in the multitude of thy mighty m. 3.19. that trust in thee, before the sons of m. Joel 2.7. they shall run like mighty m. and climb 3. 9. prepare war, wake up the mighty m. and climb 3. 9. prepare war, wake up the mighty m. of bed. 2. 19. They shall run like mighty m. of Shad. 2. 3. the shield of his mighty m. is made red 2.cch. 10. 5. they shall be as mighty m, that tread 2.cch. 10. 5. they shall be as mighty m, that tread 2.cch. 10. 5. they shall be as mighty m, that tread 2.cch. 10. 5. they shall be as mighty m, that tread 2.cch. 10. 5. they shall be dismost of m.

Rev. 6. 15. mighty m. hide themselves in the in 19. 18, that ye may cat the flesh of mighy a. Of MEN. Gon. 6. 2, sons of God saw the daughters of a.

Gon. 6.2, sons of God saw the daughter of a
4, the sons of God came in to the daughter of a
Lev. 27, 39, none devoted of m., shall be redemic
Num. 18, 15, whether it be of m., or beasts, but in
31, 11, took all the prey both of m. and bean
Judg. 8.18, what manner of m., were they wis
1 Sam. 1, 11, give to thy handkmaid a send of a
10, 26, there went with him a band of m.
2 Sam. 7, 14, I will chasten him with the rod of a

17. 12. honourable women, and of m not a few Rom. 1. 18. against all unrighteousness of m. 29. whose praise is not of m. but of God 6. 19. I speak after the manner of m. because 14. 18. that serveth Christ is approved of m. 14. 18. that serveth Christ is approved of m. 14. 18. that serveth Christ is approved of m. 14. 18. that serveth Christ is approved of m. 14. 15. 2. 5. faith not stand in the wisdom of m. 15. 1. though I speak with tongues of m. and angels 15. 32. if after the manuer of m. I have fought 9 Cor. 8. 21. honest things in the sight of m. Gal. 1. 1. Paul an apostle, not of m. but by Christ 3. 15. brethren, I speak after the manner of m. Eph. 4. 14. wind of doctrine, by sleight of m. Phil. 2. 7. and was made in the likeness of m. Phil. 2. 7. and was made in the likeness of m. Col. 2. 8. vain deceit, after the tradition of m. 22. after commandments and doctrines of m.

22. after commandments and doctrines of m. we were
1 Thest, 1. 5. ye know what manner of m. we were
2. 6. nor of m. sought we glory, neither of you
13. ye received it not as the word of m.
1 Tim. 6. 5. dispatings of m. of corrupt minds
Tit. 1.14. commandments of m. that turn from truth
1 Pet. 2.4. disallowed indeed of m. but chosen of G.
15. may put to silence ignorance of foolish m.
4. 2. he should no longer live to the lusts of m.
1 John 5. 9. if we receive the witness of m.
Rev. 9. 7. their faces were as the faces of m.
15. prepared to slay the third part of m. 18.
11. 13. in the earthquake were slain of m. 700°
13. 13. maketh fire come down in sight of m.
18. 13. merchandise of slaves and souls of m.

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MEETEST MEETEST, t Kings 10. 3. look out the m. of your master's some fac. 64. 5, thou m. him that rejoic, and works right. MEETETH.

Gen. 32. 17. when Esau my brother m, thee Num. 35.19. shall slay murderer when he m, him, 21 MEETING.

Num. 24. † 1. went not to the m, of enchantments 1. Sam. 21. 1. Ahimelech was afraid at m. of David 1.sa. 1. 13. it is iniquity, even the solemn m. MELODY.

Ites. 23. 16. make sweet m. sing many songs 51.3. joy shall be found therein, the voice of m. Amos 5. 23. I will not hear the m. of thy viols Eph. 5. 19. making m. in your heart to the Lord MELONS.

ember the m. and the onions MELT

MELI'
Signifies, [1] To make hard bodies liquid or fluid,
F.xek, 22, 22, [2] To waste and be diminished,
1 Sam. 14, 16, [3] To faint and be discouraged,
Josh 2, 11, 2 Sam. 17, 10

F.sod. 15, 15, the inhabitants of Canaan shall m.

Deut. 20. +8. return, lest his brethren's heart m Josh. 2. +9. the inhabitants m, because of you 11. when we heard these things, our hearts did m.
14.8. my brethren made the heart of the people m.
2 Sam. 17. 10. is as heart of a lion, shall utterly m. 2 Sum. 17. 10. is as heart of a lion, shall utterly m. Pral. 39. +11. thou makes his beauty to m. away 58. 7. let them m. away as waters which run 112.10. he shall gnash with his teeth, and m. away 15a. 13. 7. every man's heart shall m. Essk. 21. 7. 19. 1. the heart of Egypt shall m. in midst of it Jer. 9. 7. behold, I will m. them, and try them Fack 22.20.to m. ii., will leave you there and m. you Amos 9. 5. the L. toucheth the land, and it shall m. 13. and all the hills shall m. Nah. 1. 5. 2 Pet. 3. 10. and the elements shall m. with heat, 12. Essel 16. 21 when the spec waved her it.

Fig. 16. 21. when the sun wared hot it m.

Dout. 1. † 28. our brethren have m. our heart

Josh. 5. 1. their heart m. | 17. 5. hearts of imael

Judg. 5. 5. the mountains m. before the Lord

1 Sam. 14. 16. behold, the multitude m. away J Sam. 14: 10. Denois, the mututum m. away 2 Kings (22. + 9. thy servants have m. the money Psal. 22. 14. my heart is m. in midst of my bowels 46. 6. he uttered his voice, and the earth m.

46. 6. he uttered his voice, and the earth m.

97. 5. the hills m. like wax || 107.26, their soul m.

14a. 34. 3. mountains shall be m. with their blood

64. 17. hast m. us, because of our iniquities

14r. 49.125. Damascus, Hamath, and Arpad, are m.

Eart. 22. 21. ye shall be m. in the midst thereof

22. as silver is m. in the midst of the furnace

MELTETH.

Job 6. 14. to him that m. pity be shewed

Psal. 58. 8. as a snail which m. let them pass away

68. 2. as wax m, so let wicked perish at presence

119. 28. my soul m. for heaviness, strengthen me

147. 18. he sendeth out his word and m. them

Isa. 40. 19. the workman m. a graven image

Jer. 6. 29. bellows burnt, the founder m. in vain

Nah. 2.10. the heart of Nineweh m. the knees smite

Isa. 66. 2. as when he m. fire burneth, the fire

Isa. 64. 2. as when the m. fire burneth, the fire MEMBER

Signifies, [1] Amy part of a natural body, 1 Cor. 12. 12, 26. [2] All the faculties of the send, tegether with the parts of the body, Rom. 6. 13. 19. [3] The unrenamed part of man, which is like a body constituting of many members, and putteth forth itself chiefly in and by the members of the body, Rom. 7. 23. [4] Every tennal and sinful affection, Col. 3. 5. [5] Christian or coppel believers in the Church, which is Christ's mystical body, Eph. 4. 25. [5. 30. [6] Thenghis, Job 17. 47. 1 Cer. 12. 16. the body is not one m. but many 19. if they were all one m. where were the body? 36, whether one m. suffer, one m. be honoured Jam. 3 5. even so the tongue is a little m.

Deut 33. 1. he that hath his privy m. cut off

MEMBERS.

Deut 23. 1. he that hath his privy m. cut off
job 17.7. and all my m. are as a shadow
Pool. 139. 16. in thy book all my m. were written
Mat. 5. 29. that one of thy m. should perish, 30.
Rom. 6. 13. neither yield your m. instruments
19. as ye yielded your m. servants to sin
7. 5. the motions of sins did work in our m.

25. but that the m. should have the same care
26. one member suffer, all the m. suffer with it
27. ye are the body of Christ, and m. in particular
Eph. 4. 25. for we are m. one of another
5. 30. we are m. of his body, of his flesh and bones
Col. 3. 5. mortify your m. which are on the earth
Jem. 3. 6. so is the tongue among our m. that it
4. 1. even of your lusts that war in your m.
MEMORIAL.
Exod. 3. 15. this is my m. unto all generations
12. 14. this day shall be to you for a m.
13. 9. it shall be for a m. between thine eyes
17. 14. write this for a m. in a book, and rehearse
28. 12. for stones of m. to the children of Israel
29. for a m. before the Lord continually, 39. 7.
30. 16. the atonement money may be for a m.

23. 12. for smoots of m. to the children of Israel 29. for a m. before the Lord crottinually, 39. 7. 30. 16. the atonement money may be for a m. Lev. 2. 2. the priest shall burn the m. of it on the altar, 9. 16. | 5. 12. | 6. 15. Num. 5. 26. 23. 24. a m. of blowing trumpets, Num. 10. 10. 24. 7. put pure frankincense on the bread for a m. Num. 5. 15. for it is an offering of m. of iniquity 18. priest put the offering of m. in her hands 16. 40. took brasen censers to be a m. to Israel 31. 34. took the gold of the captains for m. Josh. 4. 7. and these stoues shall be for a m. Num. 29. you have no portion nor m. in Jerusalem EstA. 9. 28. nor the m. of them perish from their seed Psal. 9. 6. their m. is perished with them 30. 4. at the m. of his holiness, 97. + 12. 135. 13. and thy m. throughout all generations Iss. 166. + 3. he that maketh a m. as if he blessed Hos. 12. 5. the Lord of hosts, the Lord is his m. 14. + 7. the m. thereof as the wine of Lebanon

14. +7. the m, thereof as the wine of Lebanon Zech. 6.14, crowns be for a m, in the temple of Lord Mat. 26.13. this be told for a m, of her, Mark 14.9. Acts 10, 4, prayers and alms are com MEMORY e up for a

Signifies, [1] That faculty of the mind, whereby it retains or recollects the images and remembrances of the things we have seen, imagined, or understood, 1 Cor. 15. 2. [2] Memorial, name, or report, Prov. 10. 7. 1sa. 26. 14. Psal. 109. 15. that he may cut off the m. of them 145.7. they shall utter the m. of thy great goodness Prov. 10. 7. the m. of the just is blessed Eccl. 9. 5. for the m. of them is forgotten Ita. 26. 14. and made all their m. to perish 1 Cor. 15.2. if ye keep in m. what I preached to you MEN.

Gen. 4. 26. then began m. to call on the name of L.

Gen. 4. 26, then began m, to call on the name of L. 6. 1. when m, began to multiply on the earth 18. 2. he looked, and lo, three m, stood by him 19. 4. the m, of the city, m. of Sodom compassed 5. where are m, which came into thee this night? 8. only to these m, do nothing | 11. smote the m, 22. 28. power with God and m, and hast prevailed 34, 21. these men are peaceable with us, let them 22. only herein will the m. consent to us 42.11. we are true m, 31. | 43. 16. bring m, home 44. 4. Joseph said, up, follow after the m. 46.32.m. are shepherds, for their trade to feed catt. Exod. 1. 17. but saved the m, children alive, 18. 10. 11. go now ye that are m, and serve the Lord

Exod. 1. 17. but saved the m. children alive, 18.

10. 11. go now ye that are m. and serve the Lord
34. 23. thrice in the year shall m. children appear
Num. 1. 17. Moses and Aaron took these m.
13. 32. all the people are m. of great stature
14.37. those m. that did bring evil report on land
16. 14. wilt thou put out the eyes of these m.?
29. if these m. die the common death of all men
22. 9. God said, what m. are these with thee?
35. the angel said to Balaam, go with the m.
25. 5. slay ye every one his m. that were joined
Deut. 1. 35. not one of these m. shall see good land
32.25.make remembrance to cease from among m. 32.26.make remembrance to cease from among m.

33. 6. let Reuben live, let not his m. be few losh.2.2. there came m. in hither to-night of Israe Josh. 2.9. there came m. in hither to-night of Israel 3. bring forth the m.that are come, 1 Sem. 11.12. Judg. 6. 27. because he feared the m. of the city 8.8. the m. of Penuel answered as the m. of Succoth 15. should give bread to thy m. that are weary 9. 58. that m. say not of me, a woman slew him 16. 9. there were m. lying in wait in the chamber 20. 13. now therefore deliver us the m. of Belial 18cm. 2. 26. was in favour with the Lord and m. 433. all the increase of thine house shall die, m. 5. 9. he smote the m. of the city, small and great 12. m. that died not were smitten with emerods 24. 9. David said, wherefore hearest thou m. words: 25. 15. bat the m. were very good unto us

20. slew two lion-like m. of Moab, 1 CAr. 11. 22

1 Kings 19. 8. happy thy m. that hear thy wisdom
20. 17. there are m. come out of Samaria
33. now the m. did diligently observe whether
2 Kings 6:20. Lord, open the eyes of these m.to soe
12. 15. they reckoned not with m. of the money
17. 30. the m. of Babylon made Succoth-benoth,
m. of Cuth, Nergal, m. of Hamath, Ashima
18. 27. hath he not sent me to the m. which sit on
the wall, to eat their own dung is Ira. 36. 12.
20.14. said to him, what said these m. f Ira. 39. 3.
1 CAron. 11.19. shall I drink the blood of these m. f.

1 Caron. 11.19. shall I drink the blood of these m. ?
16. 31. let m. say among the nations, Lord reigns
19. 5. for the m. were greatly ashamed
2 Caron. 6.18. will God in very deed dwell with m.?
28.15. the m. expressed by name took the captives
34. 12. and the m. did the work faithfully
Esra 1. 4. let m. of his place help him with ailver

Exra 1.4. let m, of his place help him with silver 4.21. give commandment to cause these m, cease 6.8. I decree that expences be given to these m. Noh. 4.25. nor m, of the guard which followed 5.5. other m, have our lands and vineyards Job 4.13. when deep sleep falleth on m. 33.15. 19. † 19. the m. of my secret abhorred me 28. 4. are dried up, they are gone away from m 31.31. if the m. of my tabernacle said not 37. 24. m. do therefore fear him, he respects the not Pidl. 9. 20. they may know themselven to be but m. 17. 14. from m. which are thy hand, from m. 17. 14. from m. which are thy hand, from m. 49.18. m. will praise thee when thou doest well 62.9. m. of low degree are vanity, m. of high a lie 68. 18. ascended, thou hast received gifts for m. 72. 17. and m. shall be blessed in him, all nations 73. 5. they are not in trouble as other m. neither are they plagued like other m.

13. 5. they are not in trouble as other m. neither they plaqued like other m.
 18. 7. ye are gods, but ye shall die like m.
 18. 18. that m. may know that thou art over all 107.8. O that m. would praise the Lord, 15,21,31.

33. 18. that m may know that thou art over all 107.8. O that m. would praise the Lord, 15.21.31. 119. † 24. thy testimonies are the m.of my counsel 124. 2. on our side, when m. rose up against us 145. 6. m. shall speak of the might of thy acts Pron. 6. 30. m. do not despise a thief, if he steal 8.4. to you, O m. I call || 16. 6. m. depart from evil 20. 6. most m. proclaim each his own glordness 25. 1. which the m. of Hezsekish copied out 27. so for m. to search their own glory, not glory 28, 28. when the wicked rise, m. hide themselves 27. so for m. to search their own glory, not glory 28, 28. when the wicked rise, m. hide themselves 27. so for m. to search their own glory, not glory 28, 28. when the wicked rise, m. hide themselves 27. so for m. to search their own glory, not glory 28, 28. when the wicked rise, m. hide themselves 27. so for m. to search their own glory, not glory 38. 16. O Lord, by these things m. live 43.4. wherefore I will give m. for thee, and people 45.24. even to him shall m. come, and all incensed 46. 8. remember this, and shew yourselves m. 60. 11. that m. may bring to thee the forces 61. 6. m. shall call you the ministers of our God 64. m. have not heard, nor perceived by the ear Jer. 5. 36. they set a trap, they catch m. 6.23. horses set in array, as m. for war against thee 9. 10. neither can m. hear the voice of the cattle 18. 21. and let their m. be put to death 44.18. I will give the m. that transgr. my covenant 38.9. these m.have done evil to prophet Jeremiah 40. 8. then came to Gedaljah they and their m. 47. 2. then the m. shall cry and shall how! 49. 28. arise ye, and spoil the m. of the east 11.4. surley! will fill thee with m. as with caterp Lane. 2. 15. that m. call the perfection of beauty Lane. 2. 15. that m. call the perfection of beauty Lane. 2. 15. that m. call the perfection of beauty Lane. 2. 15. that m. call the perfection of beauty Lane. 2. 15. that m. call the perfection of beauty Lane. 2. 15. that m. as with caterp Lane. 2. 15. that m. call the perfection of beauty

Lam. 2. 15. that m. call the perfection of beauty East. 11. 2, these are the m. that devise mischief 14. 3. these m. set up their idols in their heart 14. tho' these three m. Noah, Daniel, Joh, 16, 18 23. 40. that ye have sent for m. to come from far 25. 4. I will deliver thee to the m. of the east, 10 34. 31. ye, my ficek of my pasture, are m. 1 God 35. 8. I will fill his mountains with his slaip m. 15. 10. I will active the new 37.

35. 6. 10 will multiply m. upon you, 37.

Dam. 3. 12. these m. have not regarded thee
22. fire slew those m. that took up Shadrach
27. saw these m. on whose bodies fire had no

4. 25. that they shall drive thee from m. 32.
6. 5. then said these m. we shall not find occasion
26. that m. fear before the God of Daniel
Hos. 6.7. but they like m. transgressed the covenan
Usud. 7. m. that were at peace deceived thee
† 7. the m. of thy peace have deceived the

† 7. the m. of thy peace have deceived thee Mic. 2. 8. that pass securely, as m. averse from war 7. 6. man's enemies are the m. of his own house 7. 0. man's enemies are the m, of his own house Hab. 1. 14. and makest m, as the fishes of the sea Zack. 3. 8. thy fellows, they are m, wondered at 7. 2. had sent their m. to pray before the Lord 11. 6. but lo, I will deliver the m, every one Mat. 5. 16. let your light so ahine before m.

19. and shall teach m, so, shall be called the leaft

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30 and war man my.

31 and war man my man for a 21 1 line with the first mech, and in a war in for a 21 1 line with the first mech, and in a war in for a 21 1 line with the first mech, and of a man shall desired any first line 13.9 the neart series. Indeed and are green and expert series and expert series. Indeed a 1.6 is not with the calculation of a 11 miles and the first series that the calculation of a 11 miles and with the calculation of a min man first series. It is not with the calculation of a 11 miles and with the calculation of a 12 miles and a 12 miles and a 12 miles and a 12 miles and a 13 mil 3.17. aktivengh the books shast years to mean tree Blog. 2.12. I done to learn any me shall it to bring Med. 7.12 in that ye way, has me in construnguese. 9.19. sering all the tecken, that there may be m. Med. 3.6. and his me was locustic and with homey 6.25, in set the life more than m. F. Link 12.53. On the state of the Med. 8.6. Series and Series of the Med. 8.6. Series are the life more than m. F. Link 12.53.

6. 25. m not the ide more than m.? Inke 12: 23
9 bo in Jesus and at m. in the house, 25 7. Mark 2
15. 18. 3. [16. 14. Linke 24. 30.
10. 10. for the wisciman is worthy of his m.
16. 9 for them which out with him at m.
15. 77 and they took up of the become m. Mark 8.3
26. 65. to prie them m. in the season, Linke 12. 42.
25. 25. I was an housprist, and ye gave me. m.
40. I was an housprist, and ye gave me m.
40. I was an housprist, and ye gave me m.
40. I was an housprist, and ye gave me m.
40. I was an housprist, and ye gave me m.
40. I was an housprist, and ye gave me m.
40. I was an housprist, and ye gave me m.
41. I was an housprist, and ye gave me m.
41. 2 to m.
41. 5 to m.
41. 6 to m.
41. 6 to m.
41. 7 m.
41. 7 m.
41. 7 m.
41. 7 m.
41. 6 to m.
41. 6 to m.
41. 6 to m.
41. 7 m.
41. 7 m.
41. 6 to m.
41. 7 to m.
41. 6 to m.
42. 6 to m.
43. 6 to m.
44. 6 to m.

9.13 exterpt we should go and tray m for this people.

15. 10. w whap in presente of them that at m...

17. 7, whi say to lies servant, as down to m...

22. 27, whether greater, he that satisfies at m...

23. 26. 46. he such have ye here any m.? John 21. 5.

John 6. 8. the disrupies were gone to buy m...

24. 1 have m, to eat that ye know not of

25. 27 have m, to eat that ye know not of

26. 30, m, is to do the w.i. of him that serx me

6.27 labour not for the m, which per short, her for

that m, which enderset to everlaxing the

56. for my flosh in m noted my which is direc-

55. for my fiesh in m. indeed, my blood is drine.

Acts 2. 46 they did east their m. with gladness.

4.10 they did east their m. with gladness.

4.10 when he had received m he was strengthened.

16. 36. the julier set m. before them and reviced.

27. 31. Panl beworth them all to take m. 34.

36. were of good cheer and they also took some m.

16. 16. 16 thy brother be givened with thy m.

destroy not him with thy m for whom Christ deel.

17. for the kingdom of fired is not m. and drine.

29. for m. destroy not the work of Good.

Cor 3.2. I have fed you with mils and not with m.

8. 8. but m. commendeth us not to Good.

10. if any man see thee set at m. m. idols' trambe.

8. 8. but m. commenceth us not to trong 10. If any man see there six at m. m idols' temple 13. If m. make my brother to offered, I will eat no 10. 3. and cist east the same systrical m. of cist. 2. If let no man judge you m.m. or drink Heb. 5.12. such as have need of m. if not of strong m.

16, but strong m, belongeth to them of full age 12,16, who for one morsel of m, sold his birth-right

See FOWLS, MEAT-OFFERING.

11res. \$3. 6. neither desire thou his dainty m.

Each 14, 16, that they may not be m. for them

47.12, on bank that grow trees for m. four firm.

47.12, on bank that grow trees for m. four firm.

47.12, on bank that grow trees for m. four firm.

47.12, on bank and appeared year m. and form.

47.12 m. for 15 cm, for m. growth m. of form m.

47.12 m. for m.

47.12 m. for m.

47.12 m. for m. for m. for m. for m.

48.12 m. for m. for m. for m. for m.

48.12 m. for m. for m. for m.

48.13 m. for m. for m. for m.

48.14 m. for m. for m.

48.15 m. for m. for m.

48.15 m. for m. for m.

48.15 m. for m.

48.16 m. for m.

48.16 m. for m.

48.17 m. for m.

48.18 m. for m.

48.18 m. for m.

48.18 m. for m.

48.18 m. for m.

48.19 m. for m.

48.19 m. for m.

48.10 m.

4

24. 21. m. act with the tast are given to change

MEDULED.

Prov.17.14 leave of rectenance before a be markle MEDDLE (H. res. 25.17. that m. ಕರ್ಮ ಸರ್ವತ not belonging to hom

700. 20.17. that me with strike not sentinging to aim
MEDI/LING.
Circu. 35. 21. forbear thee from m. with God Pres. 20. 3. but every fool will be m. MEDIATOR

tenties, A person that manages, or transacts serious, A person that managet, or transacts between two catendary parties, in order to recorde teem Gal. 3, 2). And is appead, [1]. In Jense Cerist, who is the only pead-mater and interceive between God and men, 1 Isin. 2, 5, 2. Moses, who came between the Lord and his people, to declare mito them his word, Dent. 5, 5, Gal. 3, 19.

seed, Deat. 5.5. Gal. 3.193.
Gal. 3.19. was ordinot by napple in the hand of m.,
20. a.m. is not a.m. of one, but God is one
1.7 m. 2.5 but from more even and and men. Jesus
Heb. 8.6. he is the m. of a 1-they covenant
9.15. for this came he a.m. of the new instanent
12.25. and to Jest the m. of the new covenant
MED. CINE.

Prev. 3. + 8. if that it em. to tay navel and marrow 17. 22. a merry heart doesn good line a m. 20. + 50, the bleeness of a would in a purpose m. Line, 47. 12, the left theyof shall be for m. MEDICINES.

30. 13, there hast no bealing m. 46.11, in vain shalt then use many m.not be cured MEDITATE.

Gen. 24, 63. Isaac west out to m, in the field Josh. 1. 8. thou shalt m, therein day and night Josh. 1. 8. thos shalt m, therein day and night Judg. 5. + 10, ye that ride on the white asses Peal. 1. 2. in his law doth he m, day and night 2. + 1. and why do the people m, a vain thing? 63. 6, and m, on thee in the might watches 77. 12. I will m, also of all thy work 119. 15. I will m, in thy precepts, 78. 23. did m, in thy matters | 48. I will m, in statutes | 148. In will m, in matter | 48. I will m, in statutes | 148. I. m on all thy works, I muse on the work Isa. 33.18, thine heart shall m, terror, where scribe ! Labs 21. 14. not to m, before, what ye shall answer I Tim. 4. 15. m, upon these things, give thyself I Tim. 4. 15. m, upon these things, give thyself | 8cm. 1. + 16. out of the abundance of my m.

Sem. 1.+16. out of the abundance of my m. 1 Sem. 1.+10. out of the abundance of my m. Prest. 5.1. give ear to my words, consider my m. 19. 14. let the m. of my heart be acceptable 49.3. the m. of my heart shall be of understanding 90. +9. we spend our years as a m. 104. 34. my m. of him shall be sweet, be glad in Ld. 119. 97. I love thy law, it is my m. all the day 99. than teachers, for thy testimonies are my m. MEEK.

Mr. 12. 3. now the man Moses was very m. Pract. 22. 26. the m. shall est and be satisfied 25. 9. the m. will be guide in judgment 37. 11. but the m. shall issterit the earth 69. 432. the m. shall issee this and be glad 76. 9. God arose to save all the m. of the earth 147. 6. the Lord lifteth up the m. he casteth down 149. 4. he will beautify the m. with salvation 1ss. 11. 4. reprove with equity, for the m. of earth 29. 19. the m. shall increase their joy in the Lord 61. 1. anointed to preach good tidings to the m. Ames 2. 7. that turn aside the way of the m. Zeph. 2. 3. seek ye the Lord, all ye m. of the earth Ames 2. 7. that turn aside the way of the m. Zeph. 2. 3. seek ye the Lord, all ye m. of the earth Mat. 5. 5. blessed are the m. [11. 29, for I am m. 21. 5. behold, thy king cometh to thee m. 1 Pet. 3. 4. the ornament of a m. and quiet spirit MEEK NESS

MEEN A. S. 4. the chramment of a m, and quaet spirit
MEEN MESS
Signifies, [1] A temper of mind that is not easily
provoked, and rufters injuries without derive of
reverge, and quietly submits to the will of God,
Col. 3. 12. [2] A humble submissive frame of
spirit, ready to receive and entertain the strukhs
of God, Jam. 1. 21.
Peal. 18. +35. with thy m, thou hast multiplied me
45. 4. ride prosperously, because of truth and m.
Zeph. 2. 3. seek righteousness, seek m. shall be hid
1 Cor. 4. 21. shall I come in the spirit of m. f
2 Cor. 10. 1. I beseech you by the m. of Christ
Gal. 5. 23. the fruit of the Spirit is m. temperance
6. 1. restore such an one in the spirit of m.
Eph. 4. 2. that ye walk with all lowliness and m.
1 Col. 3. 12. put on therefore m. long-suffering

MEE

11 Tim. 6-11 fallow ther fach, how, parience, m.
12 Tim. 6-25 m or instructing those that oppose
12 Tim. 2-25 m or instructing those that oppose
12 Tim. 12 receive with or the ingranded would
2.13 fell aim sieve his works with or division
1.24 fell. 3-15, to give a reason of your hope with or
MEET.

Gen. 2.18, I will make an help or, for hom
20 there was not found as help or, for hom
20 there was not found as help or, for hom
20 there was not found as help or, for Admir
20 there was not found as help or, for Admir
20 there was not found as help or, for Admir
20 Tim. 3, 13, ye pass over, all that are or, for was
24 July 3, m. for the nects of them that rase
24 July 3, m. for the nects of them that rase
24 July 3, m. for the nects of them that rase
24 July 3, m. for my with holders more than or or,
24 July 3, m. for not was
25 July given earth to without a seemed in, to you
25 July 25 years over, and seemed in, to or
25 July 25 years over and seemed in, to or
25 July 25 years over and seemed in, to or
25 July 25 years over and seemed in, to or
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25 July 25 years over and the seemed in, to or
25 July 25 years over and the years over and th Jet 197 14. 66 with the smith measurement of the property of the first of the smith
MEET.

Gen. 14. 17, king of Sodom went out to m. her
16. 2 Abadous saw them, and ran to m. them
19. 1. Lot seeing them, rose up to m. them
24. 17, the servant ran to m. Rebeinh, and said
65, what man is this that walketh to m. ns? (3) what man is this that waitern to m. ms;
2) 13. Lazon ran to m, Jacob, and embraced him
30. 16. Leah went out to m. Jacob, and said
31. 6. thy brother Esan cometh to m. thee, 33. 4
40. 29. Josepa went up to m. Israel his Father
Lind. 4 14. behold, Aaron cometh forth to m, thee 27. Lord said, go ato the wilderness to m. Mos 18. 7. Moses went out to m, his father-in-law 19. 17. brought forth the people to m. with God 23. 4. if thou m. thine enemy's ox going astray 25. 22, there I will m. with thee, and commit

25. 22, there I will m, with thee, and commune with thee, 20, 42, 43, 130, 6, 36, Nam. 17, 4, Num. 22, 36, Balak went out to m. Balaam 23, 3, peradventure the Lordwill come to m, me 23. 3. peradventure the Lord will come to m, me
15. stand here, while I m, the Lord yonder
31. 13. went to the m without the camp
José, 2. 16. Rahab said, lest the pursuers m. you,
9. 11. take victuals with you, and go to m. them
Judg, 4. 18. Jael went out to m. Sisera, 22.
6. 35. to Zebulan, and they came up to m. Gideon
11. 31. whatever councils out of the doors to m. me
34. his daughter came to m. him with dances
19. 3. father of the damsel rejoiced to m. him
Ruth 2. 92. that they m. thee not in any other field

19. 3. father of the damsel rejoiced to m. him Rath 2, 52, that they m. thee not in any other for 1 Sem. 10. 3. and there shall m. thee three mean 5. thou shalt m. a company of prophets comin 13. 10. Sand went to m. Samuel to abute him 15. 12, when Samuel rose up early to m. Sand 17. 48, the Philistine drew migh to m. David 18. 6. the women came to m. Sand with tabrets 25. 32. Lord which sent thee this day to m. 1 10. 21 means to m. David and to m. recolds.

25. 32. Lord which sent thee this day to m, me 30. 21. men west to m. David and to m, people 'S sem. 6. 20. Michal came out to m. David 10. 5. David sent to m, the men, 1 Cáren. 19. 5. 15. 32. Hushai the Archite came to m. him 19. 12. Judah | 24. Mephibosheth to m, king 1 Kingr 2.8. Shimei came down to m. me at Jordan 19. Solomon rose up to m. Bath-sheba his mother 18. 16. Obadish went to m. Ahab, to m. Elijah 21. 18. arise, go down to m. Ahab hing of Israel 2Kingri 3. 30 up to m. messengers of king of Samar. 6. there came a man to m. us, and said to us 7. what manner of man came up to m. you!

29. if thou m. any man, salute him not 5. 21. he lighted from the chariot to m. him, 26.

29. It flood m, any man, saute this me, 26.
8. 8. 21. he lighted from the chariot to m, him, 26.
8. 8. go m, the man of God § 9. Hazsael went to m, 9. 17. take an horseman, and send to m, them 18. there went one on horseback to m, him 10. 13. he lighted on Jonadab coming to m, him 10. 10. Ahaz went to m, the king of Assyria Nol. 6. 2. let us m, together in the plain, 10 Jol 5. 14. they m, wife darkness in the day-time 39. 21. the horse goeth on to m, the armed men Prov. 7. 15. therefore came I forth to m, thee 17. 12. let a bear robbed of her whelps m, a man 22. 2. the rich and poor m, together, the Lord is 29. 13. the poor and deceitful man m, together Isa. 7. 3. go forth to m. Ahaz, thou, and thy son 14. 9. hell is moved for thee to m, thee at thy com, 34. 14. the wild beasts of the deser's shall also m, 47. 3. vengeance, and I will not m, thee as a man Jor. 41. 6. and Ishmael went forth to m, them

to 19. 27. though my reins be consumed within me 2. 18. the spirit within me constraineth me 18. 39. 3. heart was hot within me, while musing 2. 6. 0 my God, my soul is cast down within me 21. why art thou disquieted within me? 43. 5. 1. 10. 0 God, renew a right spirit within me 4. 19. in the multitude of my thoughts within me 03.1. and all that is within me bless his holyname 42. 3. my spirit was overwhelmed withinme, 143. 4. a. 26.9. with my spirit within me will I seek the 7. 23. 9. my heart within me is broken because of 7. 3. 9. my heart within me is broken because of 7. 3. 1. 20. my heart is turned within me, 160. 11.8. 11

10. 4. without me they shall bow down under the shall bow down under the 15. 5. for without me ye can do nothing MEADOW.

en. 41.2. came out of a river, and they fed in a m. MEADOWS.
MEADOWS.
Mdg. 20. 33. came even out of the m. of Gibeah
MEALTIME.

Sus A 2. 14, at m.-time come thou hither and eat MEAL.

NEAL.

News. 5. 15. the tenth part of an ephah of barley m.

Nings 4. 41. bring m. and cast it into the pot

Chrom. 12. 40, they that were nigh brought m.

a. 47.2. take the millstones and grind m. uncover

fos. 8. 7. it hath no stalk, the bud shall yield no m.

Les. 47.2. take the millstones and grind m, uncover lows. 8.7. it hath no stalk, the bud shall yield no m. See Barrats. Measuras.

MEAN, Verb.

Jem. 21. 9, what m, these seven ewe-lambs?

Leod. 12. 26. what m. ye by this service?

Leod. 12. 26. what m. ye by this service?

Leod. 4. 6. ask, what m. ye by these stones? 21.

Leod. 3. 15. what m. ye that ye beat my people?

Leod. 4. 7. 2. know ye not what these things m.?

18. 2. what m. ye, that ye use this proverb?

Mark 9. 10. what the rising from the dead should m.

17. 20. we should know what the set hings m.?

21. 13. what m. ye to weep and break my heart 2 Cor. 8. 13. 1 m. not that other men be eased

MEAN, Adjective.

Prav. 22. 29. he shall not stand before m. men lieo. 2. 9. the m. man shall be brought down

31. 8. the sword not of a m. man shall devour Acts 21. 15. what m. ye to men lieo. 2. 9. the m. man bowelt down, the great man 31. 8. the sword not of a m. man shall devour Acts 21. 30. who am a citizen of no m. city Rom. 12. 4 16. but condescend to m. things

MEAN TIME.

Lake 12.1.m. time when were gathered a multitude MEAN WHILE.

1 Kings 18. 45. m. while his disciples prayed him Roms. 2. 15. their thoughts the m. while accusing MEANs.

Exod. 34.7. will by no m. clear guilty, Num. 14.18.

Lude. 5. 22. broken by the m. of the urancions

MEANING. Dan. 8. 15. when I Daniel had sought for the m. 1 Cor. 14. 11. if I know not the m. of the voice MEANING.

MEA

Acts 27.2.we launched, m. to sail by coasts of Asis MEANT.

MEANT.

Gen. 50.20. but God m. it to good, to bring to pass

Luke 15. 26. and asked what these things m.

18.36. hearing multitude pass by, asked what it m.

MEASURE

MEASURE
Signifies, [1] Some certain vessel fixed and agreed upon, wheteby to estimate the quantity or capacity of things, Prov. 20. 10. Mic. 6. 10. [2] The height, breadth, and length of the thing measured, Exek. 40. 10. [3] A stinted portion or allowance, Exek. 4. 11. [4] The period or end of one's tife. Psal. 39. 4. [5] Moderation, Jer. 30. 11. [46. 98. [6] Limit or boundary, Jer. 51. 13. [7] A certain proportion, resemblance, or degree, Eph. 4. 13. [8] To take the dimensions of land, cities, buildings, &c. Num. 35. 5. Exek. 40. 5. [9] To repay, or reward, 1sa. 65. 7.

Exed. 26. 2. the curtains shall have one m. 8.

Lev. 19. 35. ye shall do no unrighteousness in

Deut. 25. 15. and a just m. shalt thou have Deut. 23. 15. and a just m. shalt thou have m. 1 Kings 6.25.cubits one m. || 7.37.bases had one m. || 7.38.bases had one

Jet. 20. The but I will correct thee in m. 46. 28. 51.13.the end is come, and m. of thy covetonsness Exet 4. 11. thou shalt drink water by m. 16. Mic. 6. 10. and scant m. that is abominable Mat. 7. 2. with what m. you mete, it shall be measured to you again, Mark 4. 24. Luke 6. 38. 23. 32. 511 ye up then the m. of your fathers 6. 51. and they were amazed beyond m. 7. 37. and were beyond m. astonished, 10. 26. Luke 6. 38. good m. pressed down and shaken John 3. 34. God giveth not the Spirit by m. 10m. 12. 3. as God dealt to every man the m. 2 Cor. 1. 8. that we were pressed out of m. 10.13. we will not boast of things without our m. but according to the m. of the rule, 14, 15. 11. 23. in stripes above m. in prisons frequent 12. 7. and lest I should be exalted above m. Epst. 4. 7. according to the m. of the gift of Christ 13. to the m. of the stature of the fulness of Christ 15. the m. of the stature of the fulness of Christ 15. the m. of the stature of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 16. the effectual working in the m. of the status of the fulness of Christ 18. The full the mean the m. of the status of the full the status of the full the m.

10. the effectual working in the m. of every part Rec. 6.6. a voice saying, a m. of wheat for a penny 21. 17. according to the m. of a man, that is MEASURE, Verb.

um. 35. 5. ye shall m. from without the city Num. 35. 5. ye shall m. Irom without the city Deut. 21. 2, they shall m. to their cities round abou Isa. 65. 7. I will m. their former work into bosom Esch. 43. 10. and let them m. the pattern Zech. 2. 9. a measuring-line to m. Jerusalem Rev. 11. 1. rise and m. the temple of God 2. the court without leave out and m. not 21. 15. he had a golden reed to m. the city MEASURED.

MEASURED.

Ruth 3. 15. he m. six measures of barley

Sam. 8. 2. m. with a line, with two lines m. he

1. Kings 17. +21. he m. himself on the child

Jot 7. +4. I say, when shall the evening be m. ?

Im. 40. 12. who m. waters in hollow of his hand?

Jer. 31. 37. if heaven above can be m.

Say 22. as the sand of the sea cannot be m.

Esek. 40. 5. he m. the breadth of the building

6. m. the threshold || 8. he m. also the porch, 9.

11. he m. the entry || 13. m. the gate || 24. posts

41. 5. m. the wall || 13. he m. the house

15. he m. the length of the building

42. 16. he m. the east-side with a measuring reed

17. he m. north-side || 18. south || 19. west-side

47. 3. and he m. a thousand cubits, 4.

Hos. 1.10. shall be as sand of sea which cannot be m.

Has. 3. 6. he stood and m. the earth, he beheld

Hos. 1.10. shall be as sand of sea which cannot be m. Hab. 3. 6. he stood and m. the earth, he beheld Mat. 7.2 with what measure you mete it shall be m. to you again, Mark 4. 24. Luke 6. 38. Res. 21. 16. he m. the city || 17. he m. the wall MEASURES.

Gen. 18. 6. make ready three m. of fine meal Detat. 25. 14. thou shalt not have divers m. 1 Sam. 25. 18. Abigail took five m. of parched corn 1 Kings 4.22. Solomon's provision for one day was thirty m. of four, and sixty m. of meal 5.11. Solomon gave Hiram twenty thousand m. of wheat, and twenty m. of pure oil, 2 Chren. 2.10. 7. 9. according to the m. of hewed stones, 11. 18. 32. as great as would contain two m. of seed

1 Chron. 23. 29. for all manner of m. and sizes Exra 7. 22. it be done to an hundred m. of wheat

Job 38.5. who hath laid the m. thereof, if knowest

Prop. 20. 10. divers m. are like abountation to Lord

Prop. 20.10. divers m. are like abomination to Lord Jer. 13. 25. this is the portion of thy m. East. 40. 24. the arches according to these m. 29. 28. he measured gate according to these m. 32. 43. 13. and these are the m. of the profane place Hag. 2. 16. to an heap of 20 m. there were but ten Mat. 13. 33. hid in three m. of meal, Latte 13. 21. Lute 16. 6. and he said, an hundred m. of oil 7. how much owest? he said, an hund. m. of whest.

See BARLEY.
MEASURING.

Jer. 31. 39. the m. line shall yet go forth on Gareb Ezek. 40. 3. there was a man with a m. reed, 5. 42. 15. now when he had made an end of m. 10. he measured with a m. reed, 17, 18, 19.

Zech. 2. 1. a man with a m. line in his hand

2 Cor. 10. 12. they m. themselves by themselves MEAT

Signifies, [1] Provisions of any sort for bodily neurishment, Like 24. 41. [2] Jeous Christ crucified, when being applied by faith, is the true and real food which nowishelh the soul to evernal life, John 6. 55. [3] Spristual competition, that is succeen, more pleasant and delightful than food, John 4. 32, 34. [4] The table whereon meat is set, Luke 22. 27. [5] The product and fruits of the field which should be for food, Joel 1. 16. Hab. 3. 17. [6] The doctrines of the gospel, or mysteries of religion, Heb. 5. 14. [7] Ceremonial ordinances, 11eb. 13. 9.

field 5. 19. 11. 13. 9.

Gen. 1. 29. to you it shall be for m.

30. to every beast I have given every herb for m.

9. 3. every moving thing shall be m. for you

2. 3. every moving thing shall be m. for you

9. 3. every moving thing shall be m, for you 27.4. make me savoury m, such as I love, 7.

31. Esau also made savoury m, and brought it 45.25. bread and m, for his father by the way Lev. 11. 34. of all m, which may be eaten, that 22.11. that is born in his house, shall eat of his m 13. she shall eat of her father's m.

25.6. the sabbath of the land shall be m, for you, 7.

25.6. the sabbath of the land shall be m. for you, 7. Deut. 2. 6. ye shall buy m. of them for money 28. thou shalt sell me m. for money to eat 20. 20. thou shalt destroy trees not for m. 28. 4 30. and shalt not use it as a common m. Judg. 1. 7. kings gathered their m. under my table 14. 14. out of the eater came forth m. and out of 14. 14. out of the eater came forth m. and out of 2 3 mm. 3. 35. the people came to cause David to eat m. 3. 35. the people came to cause David to eat m.

11.8.there followed him a mess of m. from the kins

12.3. it did eat of his own m. and drank of his cup 13. 5. let Tamar dress the m. in my sight Kings 10.5. she saw the m. of his table, 2 CAr. 9. 4. 1 Kingalo.5. she saw the m. of his table, 2 Čår. 9, 4, 19. 8. he went in strength of that m. forty days 1 Cirom. 12. 40. they that were nigh brought m. Esra 3. 7. they gave m. and drink to them of Zidon Job 3. + 24. for my sighing cometh before my m. 6.7. things my soul refused, are as my sorrowful m 12. 11. doth not the mouth taste his m.? 20. 14. yet his m. in his bowels is turned 21. there shall none of his m. be left 30. 4. who cut juniper-roots for their m. 33. 20. and his soul abborreth dainty m. 34. 3. the ear trieth words, as the mouth tasteth m. 36. 31. he given m. in abundance.

34.3. the ear trieth words, as the mouth tasteth m. 36. 31. he giveth m. in abundance 38. 41. cry to God, they wander for lack of m Pres 4.42.3.my tears have been my m. day and night 44. 11. thou hast given us like sheep for m. 59. 15. let them wander up and down for m. 69. 21. they gave me also gall for my m. 74. 14. thou gavest him to be m. to the people 78. 18. remated God by asking m. for their lust 78. 18. tempted God by asking m. for their lust 25. he sent them m, to the full

30. but while their m. was yet in their mouths 104. 21. the young lions seek their m. from God 27. thou mayest give them their m. in due season 107. 18. their soul abhorreth all manner of m. 111. 5. he hath given m, to them that fear him 145 15. thou givest them m, in due season Prov. 6. 8. the ant provideth her m, in the summer

Prov. 6. 8. the ant provideth her m. in the summer 23. 3. his dainties, for they are deceitful m. 30. 22. and a fool when he is filled with m. 25. yet they prepare their m. it. the summer 31. 15. she riseth and giveth m. to her household Ina. 9. + 5. this shall be with bwrning and m. of fire 62. 8. no more give thy corn to be m. for enemies 65. +25. and dust shall be the serpent's m. I. am. 1. 11. have given their pleasant things for m. 19. mine elders died while they sought their m. Eisek. 4. 10. and thy m. shall be by were their m. Eisek. 4. 10. and thy m. shall be by weight 16. 19. mp. which I gave thee, thou hast set it 25. +7. I will deliver thee for m. to the heathen 29. 5. I have given these for m. to beasts, 34. 5, 8.

Cor. 11. 28, that which cometh upon me daily 12. 9. that the power of Christ may rest upon me Phil, 2. 27. but God had mercy on me also Vev. 1. 17. he laid his right hand upon me, saying See CALL. Over ME.

Fred. 8. 9. Moses said to Pharach, glory ever me Deut. 17. 14. shall I say, I will set a king ever me Job 7. 12. that thou settest a watch ever me Peal. 13. 2. shall mine enemy be exalted ever me 19. 13. let them not have domin, over me, 119. 133 25. 2. let not mine enemies triumph over me 41. 11. mine enemy doth not triumph over me 42. 7. thy waves and billows are gone over me 60. † 8. Philistia, triumph thou over me 88. † 16. thy fierce wrath goeth over me co., 10. tay neces wrain goeth over me Cant. 2. 4. and his banner over me was love Jonah 2.3. thy billows and waves passed over To or unto ME. Gen. 4. 10. thy brother's blood crieth unto me

15. 3. behold, to me thou hast given no seed 20 5. said he not mn. me || 21.23, swear un. me by G \$4. 30. saying, thus spake the man unto me \$0. 27. wherefore come ye to me, seeing ye hate \$7. 20. because the Lord hath brought it to me 29, 25, what is this thou hast done unto me ! 31.9. thus God hath given them to me 32.9. L. which saidst unto me, return to thy cour 34. 11. what ye shall say nato me, return to thy country 34. 11. what ye shall say nato me, I will give, 12. 40. 14. shew kindness, I pray thee, unto me 46. 31. and my father's house are come unto me Fred, 3. 9. the new of shill see 40. 31, and my father's house are come unito me fixed, 3, 9, the cry of child, of 1sr, is come unito me 4, 25, surely a bloody husband art thou to me 5, 1, may hold a feast unito me in the wilderness 6, 7 and I will take you to me for a people 12, children of Israel have not hearkened unito me 13, 2, sanctify unito me all the first-born 13 2. sanctify unto me all the first-born
14.15 wherefore criest thou unto me? speak to Isr.
18.16, when they have a matter, they come unto me
19 5, ye shall be a peculiar treasure unto me
6, ye shall be unto me a kingdom of priests
22.23, and they cry at all unto me, I will hear, 27,
29, first-born of thy sons shalt thou give unto me
31, and ye shall be holy men unto me, nor eat
28.1, that he may minister unto me, 5, | 29, 1,
| 30, 30, | 40, 13, Jer. 33, 22. Exct. 43, 19,
32.2ti.let him come un. me|33, 12, thou anyest un. me
34, 2, present thyself there to me in the mount
Lev. 23, 55. for unto me Israel are servants
Deut, 18, 15, of breth, like un. me, Acts 3, 22, | 7, 37,
23, 35, tom be belongeth vengeance and recompence 32.35. to me belongeth vengeance and recomper 32.35. to me belongers vengeance and recompense Judg. 1:1.7. why are ye come mate me now, when 15. 11. as they did un. me, so have I done to them 17. 19. and be unto me a father and a priest Muth 1. 17. the Lord do so to me and more also, 2 Sem. 3. 35. | 19. 13. 1 Kings 2. 23. 1 Sam. Q. 16. because their cry is come unto me 16. 3 anoint unto me him whom I name unto the 16. 3 anoint wato me him whom I name unto thee 18. 8. and to me they ascribed but thousands 2 Som. 1. 26, very pleasant hast thou been wato me 12. 23, go to him, but he shall not return to me 15. 4, that every man might come vato me 1 Kings 2. 5, thou knowest what Joab did to me 19. 2, so let the gods do to me and more. 20. 10. 22. 14, what Lord saith wato me that will I speak 2 Kings 5.7, send wa, me to recove, a man of leprosy 3 let him come now would 31. G. do so to me. 2 Kings 5.7. send up. me to recov. a man of leprosy 3. let him come now to me [6.31. G. do so to me 9.12. thus and thus spake he to me, saying 10.6. and come to me to Jeareel by to-morrow 22.15, tell man that sent you to me, 2 Chr. 34, 23. 1 Chron. 13.12. how bring ark of God home to me? 2 Chron. 18.17. he would not prophesy god un. me Erra?.28. and hath extended mercy suto me 9.4. then were assembled unto me every one that Not. 1.0. how if fact thus me me and have not considered.

11. not be afraid what man can do unto me, 118.6. 11. not be arraid what man can do unto me, 118.0.

81. 8. O learel, if thou wilt hearten unto me

89. 26. he shall cry unto me, thou art my father

101. 2. O when wilt thou come un. me? I will walk

122.1. I was glad when they said un. me, let us go

139. 17, how precious are thy thoughts unto me?

141. 1. Lord, I cry unto thee, make haste unto me

Neh. 1. 9. but if ye turn un. me and keep my com. Job 3.25. that which I was afraid of, is come ww.me

7. 3. and wearisome nights are appointed to me 13. 30. only do not two things un. me, then not hide 29.21. un. me gave car 140.7. declare un. me, 42.4. Pr. 16.6. lines are fallen unto me in pleasant places

99, 2, and it shalf be see do me as Ariel 14. 22. return wate me, for I have redeemed thee 45. 22. look un. me, and be ye saved, all the ends 23. unto me every knee shall bow, every tongue 50. 8. mine adversary, let him come near to me
54. 9. for this is as the waters of Noah nuto m
65.5. come not near to me, I am holier than thou 50. 8. mine adver Ver. 4.1. if thou wilt return, return O Israel unto m 11. 11. thou wit return, return O Israel sate me. 11. 11. tho' they shall cry sate me, I will not hear 12. 8. mine heritigs is sate me as a lion, 9.

13. 11. that they might be sate me for a people 15.16.thy word was sate me he joy of mine heart 18. will thou be altogether sate me as a liar?

23. 14. they are all of them sate me as Sodom 23. 14. they are all of them water me as Sodom 33. 31. this city hath been to me as prevocation 33. 9. it shall be to me a name of joy, a praise 49.4 that trusted, saying, who shall come unto me 51. 35. the violence done to me be upon Babylon Lam. 1. 21. and they shall be like unto me 22. and do to them as thou hast done state me first 160 the recent when them hast bown the state me. Exck. 16.20, thy sons whom thou hast born unto me

22. 18. the house of Israel is to me become dros 23. 38. moreover this they have done wate me 26. 2. aha, she is broken, she is turned soute me 44. 13. to do the office of a priest wate me 43. 13. to do the office of a priest unto me
15. they shall come near to me to minister unto me
Dan. 2. 30. this secret is not revealed to me
4.30. my reason returned u.me, lords sought u.me
Hos. 2. 19. I will becroth then unto me for ever, 20.
23. and I will sow her unto me in the earth
3. 2. so I bought her to me for fifteen pieces
4. 6. reject thee, thou shalt be no priest to me
7.7 there is none among them that callet unto me
14. they have not cred unto me with their haves 14. they have not cried unto me with their hearts 8.2. Isr. shall cry unto me, my God, we know the Amos 9.7. are ye not as Ethiopians unto me Mic. 5.2. out of thee shall come forth unto me 7.8. when in darkness, L. shall be a light wato me Hab. 2.1. I will watch to see what he will say un. m. Hab. 2.1. I will watch to see what he will say un.me Hag. 2. 17. I snote you, yet ye turned not to me Lach. 1. 3. turn ye nurse me, saith the Lord of hosts 7.5. did we at all fast unto me, even to me? Mat. 3.14. baptized of thee, and comest thou to me? 7.22. many will say to me in that day, Lord, Lord 11. 93. come unto me all ye that labour and are 14.18. bring them to me, 17.37. | 21.2. Mark 9.19. 19.14. forbid them not to come nu.me, Mark 10.14. 25.30. and ye came n.me/H0.ye have done it u.me 45. as ye did it not to these, ye did it not to me 28.18. all power is given unto me in heaven Lute 1. 38. let it be unto me according to thy word 4.6. all this power, for that is delivered unto me 6. 47. whoso coment to me, and heareth, 14. 26. 10.22. all things are delivered to me of my Father 18. 13. God be merciful to me a sinner 10.12. all things are delivered to me of my Father 18. 13. God be merciful to me a sinner 16hn 5. 40. ye will not come to me to have life 6.35. he that coment to me shall never hunger, 37. 44. no man can come to me except Fath.draw, 65. 45. hath learned of the Father cometh unito me 7. 37 if any third the statement with the statement of the father cometh unito me.

.37 .if any thirst, let bim come unto me and drink 12. 32. if lifted up, I will draw all men souto me
50. even as the Father said souto me, so I speak 50. even as the Father said suto me, so I speak 19. 10. Pillate said, speakest thou not suto me? Acts 1. 8, and ye shall be witnesses unto me 2. 28. hast made known wato me the ways of life 9. 15. go thy way, for he is a chosen vessel to me 11. 5. a vessel descend, and it came even to me 26. 14. I heard a voice speaking unto me, saying Rom 7. 13. was that which is good made death u.mei 1.2. 23 through the groce given we me 1.6 cm. 21. 23. 12.23. through the grace given m.me, 1 Cor. 3.10 1 Cor. 6.12, all things are lawful unto me, but all 9.15. that it should be so done unto me

16. we is unto me if I preach not the gospel 17. dispensation of the gospel is committed sm. m. 4. 11. and he shall be a barbarian suste me 16.9. an effectual door is open. an. me, 2 Cor.2.12. 2 Cor. 11.9. for that which was lacking to me Gal. 2.6. what they were, it maketh no matter to me plucked out eyes, and have given them to me .B. wito me who am less than least of all saints 4.15 plucked out Phil. 1. 21 for to me to live is Christ, to die is gain 3. 1. to me indeed is not grievous, but for you safe 3. 1. to me indeed is not grievous, but for you safe 7. but what things were gain to me, those counted Col. 4. 11, which have been a comfort auto me 2 Tim. 4. 8. not to me only || 11. is profitable to me Philem. 11, but now profitable to thee and to me 16. especially to me || 19. thou owest to me thysell Htc. 10.30, vergeance belongeth susto me, saith Ld. 13. 6. I will not fear what man shall do susto me

Toward ME. Gen. 31. 5. countenance is not toware me as before

Under ME. 2 Sam. 22.37, enlarged my steps u. me, P. sal. 18.36. 40, thou hast subdued under me, P. sal. 18.39. 48, bringeth down the people und. me, P. s. 18.37. Neb. 2, 14, for the beast that was needer me to pa Plai, 144. 2. who subdueth my people smale; main mai. 8 9. having soldiers under me, Lake 7. 2. With ME.

Mat. 8 9. having soldiers under sme, Lake 7.2.

With ME.

Gen. 12.13. that it may be well with sme for thy rus 28.20. if G, will be u. me and keep mae. Josh. 14.12. 20. 29. thou knowes thow thy cattle was with me 11.5. the God of my father hath been with me 32. discern thou what is thine with sme, and the 39.7. and she said lie with me, 12.14. 2 Sam. 13.11. 43.8. send lad mith me | 44.34. lad be not suth me 25.04. 17.2. why chide ye with me, why tempt 14. 20. 23. ye shall not make with me gods of give 15.04. 17.2. why chide ye with me, gods of give 15.3.15. if thy presence go not with me, carry us me 1.ev. 26. +21. if ye walk at all adventures with me Num. 11. 15. if thou deal thus with me, kill me 19.01. 39. that 1, even 1, am he, and there is no G. u.m. 39. that 1, even 1, am he, and there is no G. u.m. Jude. 4.8. if thou will go with me then I will go 7. 18. I and all that are with me, then blow ye 11. 12. saying, what hast thou to do weith me! 17. .behold, the silv. is with me \$10.0 dwell wise me. 18. 18. any e have dealt w. me | 11. why go w. me 18. 28. m. 9. 19. go up, for ye shall eat with me to day 17. 9. if he be able to fight with me and to kill me 23. 19. to with me thou shalt be in safeguard 24. 18. how that thou hast dealt well wish me 23. 19. to morrow shalt thou and thy sons be w. me 25. 25. m. 10. 25. wherefore wentest not thou z. with me 25. 25. m. 10. 25. wherefore wentest not thou z. with me 25. 25. wherefore wentest not thou z. with me 25. 25. wherefore wentest not thou z. with me 25. 25. wherefore wentest not thou z. with me 25. 25. wherefore wentest not thou z. with me 25. 25. wherefore wentest not thou z. with me

28. 19.10-morrow shalt thou and thy some be w. ms 2 Sem. 19. 25. wherefore wentest not thou with ms. 33. I will feed thee with ms. in Jerusalem. 23. 5. hath made with ms. an everlasting covernant CAr. 4. 10, that thine hand might be wich a

1 CAr. 4. 10. that thine hand malght be neigh more 2 CAr. 2. 3. even so deal w. me || 7. are w. me in Judah 35. 21. from meddling with God, who is neigh mac Job 9. 35. and not fear, but it is not so with mac 23. + 10. but he knowed the way that is with mac 28. 14. and the sea saith, it is not with mac 29. 5. when the Almighty was yet with mac Pr. 7. 4. that was at peace w. me || 23. 4. thou art w. me 42. 8. in the night his song shall be with me 42. 8. in the night his song shall be with me 50. 5. those that have made a covenant with me +11. the wild beasts of the field are with me +15. 18 he delivered for them were many with me +11. the wild beasts of the field are with me 55. 18. he delivered, for there were many with me 101. 6. the faithful, that they may dwell with me 119. 98. thy commands, for they are ever with me 119. 18. riches and honour are w.me, yea, durable Cont. 4. 8. come with me from Lebanon, my spouse 11a. 27. 5. and he shall make pence with me 50. 8. who will contend with me, let us stand 61. 3. of the prophe them was none with me

50. 8. who will contend with me, let us stand
63. 3. of the people there was none with me
16. 20. 11. the Lord is with me as a mighty one
26. 14. do with me as seemeth good and meet to you
16. 14. do with me as seemeth good and meet to you
16. 2. 7. for then it was better with me than now
16. 3. 4. yea, and what have ye to do with me?
16. 2. 6. he walked with me in peace and equity
16. 12. 30. he that is not with me is against me, he
16. Lord, have patience with me, I will pay, 99.
20. 13. disks not thou agree with me for a penny?
26. 38 he said, tarry ye here, and watch with me, 40.
16. Luke 11. 7. and my children are with me in bed LARSe 11. 7. and my children are with me in 6.40.

15. 6. saying, rejoice with me, 9. Phil. 2. 18.

31. son, thou art ever with me || 22.21. with me on 22. 28. ye are they which have continued with me 23. 43. to-day shalt thou be with me in paradise lohn 8. 29. he that sent me is with me the 1. John 8. 29. he that sent me is with me, the Father 13. 8. if I wash thee not, thou hast no part with me 18. he that eateth bread with me hath lifted up 15. 27. have been with me from the beginning 16. 32. am not alone, because the Father with me

17. 24. that they also be with me where I am Acts 20. 34, ministered to them that were with me 22.9, they that were with me saw the light, 11 Rom. 7.21. I would do good, evil is present with m Rom. 7.21. I would do good, wil is present with me 15. 30. strive with me it your prayers to God 1 Cor. 4. 3. but with me it is a very small thing 15. 10. but the grace of God that was with me 16. 4. if it be meet that I go, they shall go with me 2 Cor. 1. 17. that with me there should be yea, you Phil. 1. +7. ye are all partakers with me of grace 2. 22. he hath served with me in the gospel 23. so soon as I shall see how it will go with me.

3. women, who laboured with me in the gospe.
 15. no church communicated with me but ye cn.

Seem. 18.17. only be thou valiant for me, and fight

22. 3. till I know what God will do for me

83. there is noue of you that is sorry for me

87. 1. nothing better for me than to escape

87. Say, 39. sons of Zeruiah be too bard for me

87. 1. nothing better for me than to escape

87. Say, 39. sons of Zeruiah be too hard for me

87. 5. shalt thou build an house for me to dwell in

10. 1. if Syrians be too strong for me, I kell. 16. 17.

14. 32. good for me to have been there still

15. 34. then mayest thou for me defeat counsel

12. 18. they were too strong for me, Psd. 18. 17.

14. Nag. 15. Osl, by the way of the strong for me, Psd. 18. 17.

14. Nag. 15. 34. drive, slack not thy rifing for me

17. 12. may go in and dress it for me to enquire by

17. 12. may go in and dress it for me to enquire by

18. 19. 11. 11. 12. may go me to have been there still

19. 34. there mayest thou for me defeat counsel

17. 18. may for me to have been there still

18. 35. the brasen altar be for me to enquire by

18. 19. 18. 18. 18. 18. 18. 19. 18. 17.

18. 19. 18. 19. 18. 19. 18. 17.

18. 19. 1 ME 94. 16. rise up for me, who will stand up for me 109. 21. but do thou for me, O God the Lord 119.71. good, me, Bis. the proud digged pits f. me 95. the wicked have waited for me to destroy me 131. 1. or in things too high for me 139. 6. such knowledge is too wonderful for me 130. 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. there be shall not be a shamed that wait for me 60. 9. surely the isles shall wait for me 60. 9. surely the isles shall wait for me 60. 9. surely the isles shall wait for me 60. 1. I am sought of them that asked not for me 3r. 29. 13. search for me with all your heart 32. 27. is there any thing too hard for me 18. S. 3. thou shalt abide for me many days Jona4 4. 3. better for me to die than to live, 8. Mic. 7. 9. until he execute judgment for me 18. Mic. 7. 9. until he execute judgment for me 18. Mic. 7. 9. until he execute judgment for me 18. Mic. 7. 9. 13. when I have bent Judah for me 19. 50. stoy in your prayers to God for me 10. 69. for what intent ye have sent for me 10. 69. for what intent ye have sent for me 10. 69. for what intent ye have sent for me 10. 69. for what intent ye have sent for me 10. 70. it were better for me to die, than that God. 2. 20. who loved me, and gave himself for me 12 m. 4. 8. Isid up for me a crown of righteounness From ME.

Gen. 13. 9. separate thyself, I pray thee, from me 29. 19. hast not withheld thine only son from me 19. 19. Amono said, have out all men from me 19. 19. Amono said, have out all men from me 18. 19. 3. Amono said, have out all men from me 18. 19. 2. 4. return, for this thing is from me 19. 19. Amono said, have out all men from me 19. 19. he hath put my brethren far from me 19. 19. he hath put my brethren far 35. 22. thou hast seen, O Lord, be not far from me
38. 10. light of mine eyes, it is gone from me
39. 10. remove thy stroke away from me
40. 11. withhold not thy tender mercies from me
51. 11. and take not thy Holy Spirit from me
65. 20. nor hath turned his mercy from me
68. 14. Lord, why hidest thou thy face from ma ?
102.2. hide not thy face from me in trouble, 143. 7.
119. 19. hide not thy commandments from me
Cavt. 5. 7. the keepers took away my vail from me;
375

Gen. 41. 16. Joseph answered, it is not in me 1 Sem. 20.8. if there be iniquity in me, 2 Sem. 14.32. 2 Sem. 14.32. 2 Sem. 19. 32. Sem. 14.32. 2 Sem. 19. Decause my life is yet whole in me 22. 20. because he delighted in me, Peal. 18. 19. Job 6. 13. is not my help in me? I swisdom driven? 19. 28. the root of the matter is found in me 23. 6. no, but he would put strength in me 27. 3. all the while my breath is in me 28. 13. the depth saith, it is not in me 28. 33. 9. I am clean, nor is there iniquity in me Peal. 7. 8. according to mine integrity in me 38. 2. for thine arrows stick fast in me 42. 4. when I remember, I pour out my soul in me 30. 2. for time arrows stack last in ma
42. 4. when I remember, I pour out my soul in me
5. and why art thou disquieted in me?
139. 24. see if there he any wicked way in me
Cant. 5. +4. and my bowels were moved in me
Last. 7. +4. fury is not in me, who would set briars
57. 13. that putteth trust in me shall possess land
Jer. 2. 5. what iniquity have fathers found in me?
39. 18. because thou hast put thy trust in me
49. 11. and let thy widows trust in me
10. 11. and let thy widows trust in me
10. 8. there remained no strength in me, I
17. Hos. 12. 8. they shall find none iniquity in me
13. 17. hast destroyed thyself, but in me is thy help
Mat. 11. 9. shall not be offended in me, Lake 7. 23.
18. 6. little ones which believe in me, Merk 9. 42.
Lake 22. 37. must yet be accomplished in me
John 6. 56. he dwelleth in me, and I in him
11. 25. he that believeth in me shall live, 96.
14. believe also in me/20. you in me, and I in you
10. better the Tarkent Landient in me. 42. 4. when I remember, I pour out my sou 11. 25. he that believeth in me shall live, 26.

14.1.believe also in me|20, you in me, and I in you
10. but the Father that dwelleth in me
30. prince cometh, and hath nothing in me
15. 2. every branch in me | 4. alvide in me
5. he that abideth in me | 7. if ye abide in me
6. if a man abide not in me he is cast forth
16. 33. spoken, that in me ye might have peace
17. 21. as thou, Father, art in me, and I in thee
23. I in them, and thou in me, that they may
Acti 24.20. if they have found any evil-doing in me
26. 18. which are sanctified by faith that is in me
28. 18. there was no cause of death in me
Roma. 1.15. as much as it me is, I am ready to preach

28. 18. there was no cause of death in me Rom. 1.15. as much as in me is, I am ready to preach 7.8. wrought in me all manner of concupiacence 13. sin working death in me by what is good 17. no more I, but sin that dwelleth in me, 20. 18. I know that in me dwelleth no good thing 2 Cor. 11. 10. as the truth of Christ is in me 13.3. aince ye seek a proof of Christ is peaking in me Cal. 1. 16. it pleased God to reveal his Son in me 24. and they glorified God in me 2. 8. the same was mighty in me towards Gentiles 20. yet not I, but Christ liveth in me Phil. 1. 30. having the same conflict which ye saw in me, and now hear to be in me 4. 9, the things ye have heard and seen in me, do Col. 1. 29. working which worketh in me mightly 1 Tim. 1. 16. that in me Christ Jesus might shew 4. 9. the things ye have heard and seen in me, do Col. 1. 29. working which worketh in me mightily I Tim. 1. 16. that in me Christ Jesus might shew Of ME.

Gen. 20. 13. say of me, he is my brother
32. 20. peradventure he will accept of me
Judg. 9. 34. men say not of me, a woman siew him
Rud 2. 10. thou shouldest take knowledge of me
1 Sem. 27. 1. Saul shall despair of me to seek me
28. 16. wherefore then does thou aak of me?
2 Chron. 11. 4. return, for this thing is done of me
Jude 42. 7. not spoken of me the thing that is right
Peal. 28. ask of me, and 1 shall give thee the heather
40. 7. in thy book it is written of me, Heb. 10. 7.
41. 5. mine enemies speak evil of me

John 4. 9. thou being a Jew, askest drink of me.
5. 32. another that beareth witness of me, 37.
39. and they are they which testify of me
40. have believed me, for Moses wrote of me
12. 30. this voice came not because of me
13. 26. the Conforter come, he shall testify of me
15. 26. the Conforter come, he shall testify of me
18. 34. or did others tell it thee of me?
Acts 1. 4. wait for the promise ye have heard of me
23. 11. as thou hast testified of me in Jerusalem
1 Cor. 4.10. be ye followers of me, 11. 1. Phil. 3.17.
11. 24. this do in remembrance of me, 25.
15. 8. last of all he was seen of me also
16. 21. the salutation of me Paul, Col. 4. 18.
2 Cor. 12. 6. lest any should think of me above that
which he seeth me or heareth of me
Gal. 1. 11. that gospel which is preached of me
Phil. 4. 10. your care of me hath flourished
2 Tim. 1. 8. the testimony of me his prisoner
13. sound words, which thou hast heard of me
2. 2. things that thou hast heard of me, consuit
Heb. 10. 34. he had compassion of me in my bonds
On ME, or upon ME.
Gen. 18. 27. I have taken upon me to speak to L. 31.
20. 9. that thou hast brought on me a great sin
27. 12. I shall bring a curse upon me, not a blessing
13. upon me be thy curse, my son, only obey me
31. 35. for the custom of women is upon me
40.14. think on me when it shall be well with thee
Judg. 15. 12. ye will not fall upon me yourselves
19. 20. howsoever, let all thy wants he upon me
2. 28.m. 14.9, the iniquity be on me, and father's hou. 1 Sam. 13. 12. Philistines will come down upon ma 25.24. upon me, my lord, upon me, let this iniqui. be 2 Sam. 14.9. the iniquity be on me, and father's hou. 1 Kings 2. 15. that all israel set their faces on ma 1 Chron. 21.17. let thy hand, I pray thee, be on me 28.19. understand in writing by his hand upon me Exra 7. 28. hand of the Lord upon me, NoA.2.8, 18. NoA.5. 19. think upon me, my 00d, for good Job 3.25. which I greatly feared is come upon me 4.14. fear came up.mei[0.25, be content, look up.me 7.8. thine eyes are upon me, and I am not 10. 16. thou shewest thyself marvellous upon me 10. 16. 14. he runneth weem me! like a ciant 4.14. fear came up. me/[6.28.be content, look up. me
7.8. thine eyes are upon me, and I am not
10. 16. thou shewest thyself marvellous upon me
16. 14. he runneth upon me like a gian
19. 21. have pity upon me, 0. 2. | y.13. | 25.16.
21. 17. 18. 19. 10. | 31.9. | 51.1. | 86. 16.
22. 17. tell my bones, they look and stare upon me
32. 4. forday and night thy hand was heavy up. me
40. 17. I am poor, yet the Lord thinketh upon me
55. 3. they cast iniquity upon me, and hate me
55. 3. they cast iniquity upon me, and hate me
55. 3. they cast iniquity upon me, and hate me
56.12. thy vows are upon me/[19].192.look thou up. me
13. be shall call up. me/[19].192.look thou up. me
13. 5. and thou hast laid thine hand upon me
13. 43.22. thou hast not called upon me, O Jacob
51. 5. the isles shall wait upon me, and shall trust
61. 1. Spirit of the L. God is upon me, Lute 4. 18.

Jor. 13. 22. wherefore come these things upon me/
15. 416. for thy name is called upon me, O Lord
15. the isles shall wait upon me, and shall trust
61. 1. Spirit of the L. God is upon me, Lute 4. 18.

Jor. 13. 22. wherefore come these things upon me/
15. the Spirit of the Lord fell upon me, O Lord
15. the Spirit of the Lord fell upon me, and as and 33.22. the hand of L. was upon me, and as and 33.22. the hand of L. was upon me, and spake unto me
11. 11. the poor of the foot that waited upon me
11. 11. the poor of the foot that waited upon me
11. 11. the poor of the foot that waited upon me
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11. 11. the poor of the foot wait waited upon me
11. 11. the poor of the foot wait waited upon me
12. 10. they shall look upon me me, thou Son of Dav.

Mark 10. 47, 48, Lake 18. 38, 9 16. 9. of sin, because they believe not on me 17.20. who shall believe on me through their word Acts b. 24. that none of those things come upwe us Rom. 15. 3. that reproached thes fell on me 1 Cer. 9. 16. for necessity is laid upon me

Rom. 1. † 20. that they m. še without excuse 1Cor. 3. 18. that he m. še wise 1 5.7. ye m. še new lump 7. 34. that she m. še holy in body and spirit 1Cor .3.18.that he m.be 7. 34. that he m. be holy in body and spirit
14. 10. there are, it m. be, so many kind of voices
15. 28. Son be subject, that God m. be all in all
16. 6. and it m. be that I will winter with you
10. see that he m. be with you without fear
2 Cor. 3.7. the excellency of the power m. be of God
8. 11. so there m. be a performance also out of that
14. that your abundance m. be a supply for want
19. 3. that, as I said, you m. be ready
Eph. 6. 3. that it m. be well with thee, and thou
Phil. 2. 15. that ye m. be blameless and harmless
19. that I m. be of good comfort when I know
28. and that I m. be the less sorrowful
1 Tim. 5. 7. give charge that they m. be blameless
2 Tim. 3. 17. that the man of God m. be perfect
Tit. 1. 13. that they m. be found in the faith
Jam. 1. 4. that ye m. be perfect and entire
MAY EST.

Acts 8.37 if thou believert with all thyheart thoum.

MAYEST.

Acts 8.37.if thou believest with all thy heart thou MAYEST bs.

Gen. 28. 3, that thou m. bs a multitude of people Num. 10. 31. thou m. bs to us instead of eyes Deut. 26. 19. and that thou m. bs an holy people Nch. 6. 6. buildest, that thou m. bs their king Joha 40. 8 condemp me. that thou m. bs their king Joha 40. 8 condemp me. that thou m. bs. instifical. Job 40. 8. condemn me, that thou m. be justified P'sal. 130. 4. forgiveness, that thou m. be feared Isa. 23. 16. sing songs, that thou m. be remember 49. 6. that thou m. de my salvation to end of earth Jer. 4. 14, wash thy heart, that thou m. de saved So. 13. none to plead, that thou m. de bound up Luke 16. 2. for thou m. se no longer steward ME.

ME.

Gen. 3. 13. the serpent beguiled ms, and I did eat 22. +16. and he said, behold me, +7, +11. Lse. 65.141. 10. put in ward both ms and the chief baker 13. ms restored, and him he hanged

13. me restored, and nim he nange. 42. 36, me have ye bereaved of my children. Exod. 9. 14, there is none like me in all the earth 1 Sam. 8. 7. not thee, but they have rejected me 2 Sam. 18. 29. when Joab sent me thy servant 1 Kingsl. 26. but me, even me thy servant, not called Isa. 57. 8. hast discovered thyself to another than me Jer. 17. 18. be dismayed, but let not me be dismayed 36.44. who like sas, and who will appoint me time 310s. 13.4. and thou shalt know no God but me Mat. 10.37. loveth father and mother more than m

Mos. 13. 4. and thou shalt know no God but me

40,he that receiveth you receiveth me, and he that
receiveth you receiveth me, and he that
receiveth me, Mark 9. 37. John 13. 20.
19. 17. why callest thou me good? Lake 18. 19.
20. 11.ms ye have not always, Mark 14. 7. John 12. 20.
Lake 10. 10. that despis, me, despis, him that sent me
John 5. 40. believed Moses, ye would have believ. me
John 5. 40. believed Moses, ye would have believ. me
8. 19. ye neither know me, nor my Father
10. 38. though ye believe not me, believe the works
14. 9. yet hast thou not known me, Philip?
15. 23. he that hateth me hateth my Father
24. have seen and hated both me and my Father
16. 3. they have not known the Father nor me
17. 5. O Father, glorify thou me with thyself
18. 21. whyaskest thou me? ask themwho heard me
23. but if well, why amitest thou me? 16. 17.
Acts 9. 4. Saul, why persecutest thou me? 22. The Cor. 15. 32. what advantageth it me, if the dead
Above ME.

2. Sam. 2. 29. and honourest thy soms above me
About ME.
Deut. 17. 14. like the nations that are about me

Deut. 17. 14. like the nations that are about me Job 10. +8. thine hands took pains about me 29. 5. when my children were about me Peal.3.1, 3. but thou, O Lord, are a shield about me

Psel.3.+3.but thou, O Lord, art a shield about me 88.17.they came round about me daily like water 139.11. even the night shall be light about me Jonah 2.6. the earth with her bars was about me After ME.

Gen. 31.36. thou hast so holy pursued after me Judg. 3.28. he said unto them, follow after me 15 am. 14.12. said to armour-bearer, come after me

24. 21. that thou wilt not cut off my seed after s 1 Kings 1. 13. Solomon shall reign after me, 17, 30 24. hast said, Adonijah shall reign after me Eccl. 2. 18. unto the man that shall be after me Ica. 43. 10. neither shall there be after me Jer. 2. 2. when wentest after me in the wilderne

Isa. 43. 10. neither shall there be after me jer. 2. 2. when wentest after me in the wilderness Mat. 3. 11. he that cometh after me is mightier than 1, Mark 1, 7. John 1. 15, 27, 30.
10. 38. he that followed hot after me, Luke 14. 27.
16. 24. that will come a.me, Mark 8. 34. Luke 9. 23.
Acts 13. 25. there cometh one after me whose shoes Kem. 10. 20. manifest to them that asked not a. me

Assumed ME.

Against ME.

Gen. 20.6. I withheld thee from sinning against m 42.36, all these things are against me
50.20, but as for you, ye thought evil against me
Esod, 23.33, lest they m ke thee sin against me

* 16. be not against me to leave thee, or to return 1 Sam. 12. 3. winess against me before the Lord 17.35 when he arose ag. me I caught him by beard 22.8, that all of you have conspired against me, 13. 26. 19. if the Lord hath stirred thee up against me 2 Sam. 24. 17. let thy hand, I pray thee, be ag. me 2 Kings 5. 7. see how he seeketh a quarrel ag. me 15. 46. thou writest bitter things against me 13. 26. thou writest bitter things against me 16. 8. with wrinkles, which is a witness against me 19. 19. they whom I loved are turned against me 23.6, will he plead against me with his great power 30. 21. with thy hand thou opposest thyself ag. me 31. 38. if my land cry against me, or the furrows 33. 10. behold, he findeth occasions against me 72. 1. are many that rise up ag. me, 18. 39.48.

Psal. 3. 1. are many that rise up ag. me, 18. 39,48 22. +13, they opened their mouths against me 22. † 13. they opened their mouths against me 27. 19. false witnesses are risen up ag. me, 54. 5. 35. 21. they opened their mouth wide against me 41.7.ag.me do they devise my hurt, whisper ag. me 102. 8. they are mad ag. me, they are sworn ag. me 119. 23. princes also did sit and speak against me Prov. 8. 30. but he that sinneth against me wrongeth Iran. 1.2. have rebell. ag. me, Ecct. 2.3. † 20. 8. 13. 21. Jer. 12. 8. it cried out against me, therefore I hated

Jer. 12. 8. it cried out against me, therefore I hated Lam. 3. 3. surely, ag. me he is turned he turneth 60. hast seen all their imaginations against me Hos. 4. 7. as they increased, so they sinned ag. me 7. 13. they transgressed ag. me, spoken lies ag. me 14. and they assemble and rebel against me 15. yet do they imagine mischief against me Mic. 6. 3. 0 my people, testify against me 7.8. rejoice not against me, 0 mine enemy Mal. 3. 13, your words have been stout against me Mal. 12. 30. that is not with me is ag. me, Lakel 1. 23. 18. 21. how oft shall my brother sin against me 19. 11. couldest have no power at all against me 19. 11. couldest have no power at all against me Acts 24. 19. and Opiect, if they had aught ag. me Acts 24. 19. and Opiect, if they had aught ag. me

At ME.

Psal. 118, 13, thou hast thrust sore at me to fall John 7.23, are ye angry at me, occause I made a ma Before ME. Gen. 6: 13, the end of all flesh is come before me

89.30. his throne shall endure as the sun segrer me Eccl. 1.16. then all that have been before me, 2.7,9. Cant. 8.12. my vineyard which is mine, is before me Ita. 1.12. when ye come to appear before me, who 41. 1. keep silence before me, O islands 43.10. before me there was no god formed, nor after 40.16 behold thy walls are continually before me. 43. 10. keep silence segors m, 43. 10. segors me there was no god formed, nor auc. 43. 10. segors me there was no god formed, nor auc. 49. 16. behold thy walls are continually before me 57. 16. for the spirit should fail before me, 1 will not 65. 6. behold, it is written before me, as with the Lord 66. 22. shall remain before me, saith the Lord 66. 22. shall remain before me and the segors me.

05. 0. behold, it is written before me, I will not off. 22. shall remain before me, saith the Lord Jer. 2. 22. yet thine iniquity is marked before me 6. 7. before me continually is grief and wounds 7. 10. and come and stand before me in this house 15.1. tho' Moses and Samuel stood before me, yet 19. if thou return, thou shalt stand before me 28. 8. prophets that have been before me and thee 32. 30. for Israel have only done evil before me

ME

Exod. 32.33, whose hath sinced ag. me himwill I blot Lev. 25. 40, which they trespased against me
Num. 14.27, congregation which murmur ag. me, 29, 25. 5, bide over ag. me | 34, thou stoodest ag. me | 22.5, abide over ag. me | 34, thou stoodest ag. me | 25. 5, bide over ag. me | 34, thou stoodest ag. me | 26. 5, bide over ag. me | 34, thou stoodest ag. me | 36, thou Lake 19. 37. bring hither and slay them before me John 1.15. preferred, me, for he was 8. me, 27. 30. 5.7. I am coming, another steppeth down before m. 10. 8. all that ever came before me are robbers Acts 25. 9. there be judged of these things before me Gal. 1. 17. to them which were apostles before me Gal. 1. 17. to them which were apostles before me Bakind ME. 2 Kings 9.18. Jehn said, turn thee behind me, 19.

 Kingr 9.18. Jehn said, turn thee behind msc. 20.
 Esek. 3. 12. I heard behind ms a voice of russing Mat. 16. 23. get thee behind ms. Satan, thou mst an offence unto me. Mark 8. 33. Lacks 4. 8.
 Beside, besides ME.
 Kingr 3. 20. she arose and took my son from 3 m. 1s. 44. 6. and besides ms there is no Saviour, Has. 13. 4.
 44. 6. and besides ms there is no God, 45. 5, 6.21.
 47. 8. that sayest, 1 am, and none else bes. mse, 10. Bessen ME.
 Gen. 9. 12. covenant I make betw. mse and you, 13.
 15. that is betw. mse and every living creature, 17.
 13. 8. let there be no strife between mse and thee
 16. 5. L. judge betw. mse and thee, 1 Sen. 28, 12, 15.
 17. 2. I make my coven. b. mse and thee, 7. 0. 11. 17. 2. I make my coven. 8. me and thee, 7, 10. 11. 23.15. what is that bet. me and thee' bury the dead 31. 44. let it be for a witness betn. me and thee 48. 49. Lord watch between me and thee when absent

49. Lord watch between me and thee when ansem 50. see, God is witness between me and thee roed. 31. 13. my sabbath ye shall keep, for it is a sign between me and you, 17. Each. 20. 12,20. Sam. 14. 42. cast lots between me and Jonathan or the state of t 1 Sam. 14. 42, cast lots between me and openants 20. 3. there is but a step between me and death 42. have sworn, saying, Lord be b. me and thee 1 Kingr 15.19, is a league b. me and thee, 2 Ckr. 16. 3. Isa. 5.3. judge, 1 pray you, bet. me and my vineyard Esek. 43. 8. and the wall between me and them

18a.5.3. judge, I pray you, bet, me and my vineyard Esch. 43.8. and the wall between me and them By bl E.

Gen. 48.7. Rachel died by me in the land of Canaan Exod. 33. 21. behold, there is a place by me Num. 20. 18. Edom said, thou shalt not pass by me Deut. 5. 31. as for thee, stand thou here by me Judg. 9. 9. wherewith by me they honour God 1 Sem. 28. 17. Lord hath done, as he spake by me 2 Sem. 23. 2. the Spirit of the Lord spake by me 2 Sem. 23. 2. the Spirit of the Lord spake by me 2 Sem. 23. 2. the Spirit of the Lord spake by me 2 Sem. 23. 2. the Spirit of the Lord spake by me 2 Sem. 24. 19. by me a decree is made, Dan. 3. + 29. Neb. 4. 118. he that sounded the trumpet was by me Job 9. 11. lo, he goesh by me, and I see him not Prov. 8.15. by me kings reign|16. by me princes rule 9. 11. by me thy days shall be multiplied Ins. 46.3. which are borne by me|56.15.but not by me Met. 15. 5. mightest be profited by me, Mext 7. 11. John 6.57. that eatet hm, even he shall live by me 10. 9. I am the door, by me if any man enter in John 0.57. that eateth me, even he shall live by me 10.9. I am the door, by me if any man enter in 14. 6. no man cometh to the Father but by me Acts 27. 23. an angel stood by me this night Rom. 15. 18. which Christ hath wrought by me 2 Cor. 1.19. Son of God preached by me was not year 2.2. but the same which is made sorry by me 2 Tim. 4. 17. that by me preaching might be known Concernate, concernate, concernate, and the Josh. 14. 6. Lord said to Moses come. me and thee

Josh. 14. 6. Lord said to Mossa conc. me and thee 1 Kings 2.4. L. continue his word he spake conc. me 22. 8. for he doth not prophesy good conc. me, 18. Paal. 138. 8. Lord will parfect that which conc. me Leak 14.7. cometh to a prophet to enquire conc. me Lake 22. 37. for the things concern. me have an end 24. 44. which are written in the Paalms conc. me Acts 22. 18. not receive thy testimony concern. me For ME.

Set. 18. not receive they testinony concern, me for me to Ephron, Enad. 8. 28. 27. 36, hast hou not reserved a blessing for me? 30. 31. if thou wilt do this thing for me? 30. 31. if thou wilt do this thing for me? 30. 51 in my grave which I have digged for me Erod. 2. 9. take this child and nurse it for me Num. 3. 41. thou shalt take the Levites for me 11. 14. not able, because it is too heavy for me 22. 6. for they are too mighty for me Dout. 31. 19. this song may be a witness for me Josth. 24. 15. as for me and my house we will serve L. Judg. 7. 2. people are too many for me to give 11. 37. she said, let this thing be done for me 14. 2. now therefore get her for me to wife, 3. 19. 19. there is bread and wine also for me 1 Sem. 12. 23. as for me, 1 Chron. 22. 7. | 28. 2 | 29.17. Job 21.4. Peal. 5.7. | 17. 15. | 35. 13

Eph. 6.5. servants, be obedient to them that are your m. col. 3. 22. Tit. 2. 9. 1 Per. 2. 18. dets 8. 21. thou has neither part nor lot in this m. 17. 24. they said, doth not your m. pay tribute?

23. 8. for one is your m. even Christ, 10. 25. 18. see m. sist 1? [49], hall m. and kissed, Mark 14. 45. 25. m. is it 1? [49], hall m. and kissed, Mark 14. 45. 24. and the lions had the m. of them. 25. m. is clear that he are more men. 26. 24. and the lions had the m. of them. 18. see m. of controversy too hard for them. 25. m. is clear that he are more men. 26. 24. and the lions had the m. of them. 18. see m. of controversy too hard for them. 18. see m. of controversy too hard for them. 18. see m. of them. 18. see m. of lease that is regular to m. 18. see m. 18. see m. of controversy too hard for them. 18. see m. of lease that is regular to m. 18. see m. 18. see m. of controversy too hard for them. 18. see m. 18. see

25. m. is it !' [49] hail m. and kissed, Mark 14.45 Mark 5. 35. why troublest thou the m. any more? 9. 5. m. it is good for us to be here, Luke 9. 33. 10. 17. good m. what shall I do? Luke 10. 25. 35. 35. for ye know not when the m. cometh Packs 3.12.the publicans said, m. what shall we do 7. 40. m. say on [8. 24. saying, m. we perish 3. 49. thy daughter is dead; trouble not the m. 13. 25. when once the m. of the house is risen

13. 25. when once the m. of the house is risen
JAMR 3. 10. art thou a m. in Israel, and knowest not
11. 28. the m. is come and calleth for thee
13. 13. ye call me m. and ye say well, for so I am
14. if I then your m. have washed your feet
Acts 27.11.the cantarion believed the m. of the ship
Eps. 6. 9, knowing your m. is in heaven, Col. 4. 1.
2 Tim. 2.21. vessel sanctified and meet for the m. use
Eff. MASTER His MASTER.

Gen. 24. 9. put his hand under the thigh of his m.

10. took ten camels of his m. goods of his m.

39. 2. Joseph was in house of his m. the Egyptian

19. when his m. heard the words of his wife

Exod. 21. 4. if his m. have given him a wife

6. his m. shall bore his ear through with an awl

Deur. 23. 15, thou shalt not deliver to his m. the service.

Deut. 23.15, thou shalt not deliver to his m, the servant which is escaped from his m, unto thee Judg. 19.11, the servant said to his m, let us lodge 18 mm. 20.38, gathered the arrows and came to his m. 25.10. servants break away every one from his m. 25.10 servants hould reconcile himself to his m. 25.6 wherewith should reconcile himself to his m. 25. Gehazi went in, and stood before his m. 6.32, is not the sound of his m. feet behind him? 8.14. Hazael departed and came to his m. 9.31. she said, had Zimri peace, who slew his m. 7.04. his m, hath sent to reproach God, Isa. 37.4.

.4. Ais m. hath sent to reproach God, Isa. 37.4 19.4.4:1 m. nam sent to reproace God, 11a. 37.4 1 Chron. 12. 19. saying, he will fall to his m. Saul Job 3. 19. and the servant is free from his m. Prov. 27. 18. so he that waiteth on his m. shall be 30, 10, accuse not a serv.to his m. lest he curs

Lis. 1. 3. and the ass knoweth his m. crib
Mal. 1. 6. and a servant honoureth his m.
Mal. 1.0.43, the disciple is not abovehis m. Luke 6.40.
95. it is enough that the disciple be as his m.
Luke 6.40. every one perfect shall be as his m.
Rom. 14. 4. to his own m. be standeth or falleth
My MASTER.
Gen. 24. 12. O Lord God of my m. Abraham shew
kindness to my m. Abraham, 27. 42, 48,
14.know that thou hast shewed kindness to my m.
35, tha Lord hath blessed my m. greatly
44.whom the Lord hath appointed for my m. son
49. if you will deal truly and kindly with my m.
54. and he said, send me away to my m. 55.

 if you will deal truly and kindly with my m.
 and he said, send me away to my m.
 65.
 and the servant had said, it is my m.
 8 behold, my m. wotteth not what is with me Erad.
 5 if the servant shall say, I love my m.
 1 Sem.
 6. God forbid I should do this to my m.
 13 m.
 14 if the servant shall say, I love my m. 30. 13. my m. left me because I fell sick
15. nor deliver me into the hand of my m

15. nor deliver me into the hand of my m. 2 Kings 5. 18. my m. goeth into the house of Rimmon 20. my m. hath spared Namman this Syrian 22. my m. hath sent me, saying, behold 6. 15. and he said, alas, my m. how shall we do? 10. 9. behold, I conspired against my m. and slew 18. 24. how then wilt thou turn away one captain

of the least of my m. servants, Isa. 36. 9 27. hath my m. sent me to thy master? Isa. 36.12

In. 36. 8, give pledges, I pray thee, to my m.

Thy MASTER.

Gen. 24. 51. and let her be thy m. son's wife
1 Sam. 29. 10. rise up early with thy m. servants
2 Sam. 9.9. 1 give t.m. son all that pertained to Saul

2 Sam, 9.9. I give i, m, son all that pertained to Sau 12. 8. I gave thee thy m, house, thy m, we son? 2 Kings 2. 3. Lord will take away thy m, to-day, 5 16, let them go we pray thee, and seek thy m, 9.7, thou shalt amits the house of Ahab thy m,

9.7. thou shalt amite the house of Annu iny m.
18.27. my master sent me to the m. and to thee
MASTER-BUILDER.

1Cm.3.10. as wise m.-builder! have laid foundation MASTERS.

MASTERS.

Esod. 21. 4. the wife and her children shall be herm.

Ptal. 123. 2. as the eyes of servants look to their m.

Prov. 25. 13. for he refresheth the .oul of his m.

Prov. 25. 13. for he refresheth the .oul of his m.

Eccl. 12. 11. as nails fastened by m. of assemblies

Jor. 37. 4. and command them to say to their m.

Amost 4. 1. which say to their m. let us drink

Zopl. 1. 9. who fill their m. houses with violence

Mat. 6. 24. no man can serve two m. Lake 16. 13.

21. 20. neither he re-called m. one is reven mats. out: 0. 34. ho main can serve two m. Zue 10: 13
23. 10, neither be ye called m. one is your maste.

\$ts 16. 16. who brought her m. much gain

19. her m. saw the hope of their gains was gone

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Erod. 32, 18, the voice of them that shout for m. Dan. 6, 24, and the lions had the m. of them 1 Cor. 9, 25, that striveth for the m. is temperate MASTERIES.

2 Tim. 2. 5. if a man also strive for m. not crowned MATE.

Isa. 34.15. vultures be gath, every one with her m 16. not one shall fail, none shall want her m. MATRIX.

Exod. 13. 12, set apart to Lord all that open m. 15. 34. 19. all that openeth the m. is mine Num. 3.12 instead of the first-born that open the m.

18. 15. every thing that openeth the m. is thine MATTER.

Gen. 24. 9. and sware to him concerning that m.

30. 15. is it a small m. that thou hast taken Erod. 5. + 13. fulfil a m. of a day in his day

23. 7. keep thee far from a fisc about the m. of Korah.

Num. 10. 49. them they have a m. they come to me 22. it shall be that every great m. they shall bring to thee, but every small m. they shall judge 26. but every small m. they judged themselves 23. 7. keep thee far from a false m.

Num. 10. 49. them that died about the m. of Korah. Num. 10. 49. them that died about the m. of Aoran 25. 18, beguiled you in m. of Peor, in m. of Cozbi 31. 16. to commit trespass in the m. of Peor Deut. 17. 8. if there arise a m. too hard for the 19.15.at mouth of three witnessess m be established 24. 11. he hath found a m. of nakedness in her

Judg. 19. † 24. do not the m. of this folly Ruch 3. 18, till thou know how the m. will fall out 1 Sam. 10. 16. of the m. of the kingdom he told not 20. 23. touching the m. thou and I have spoken of

39. only Jonathan and David knew the 39, only Jonathan and David knew the m. 2 Sam. 1. 4. how went the m. 7 I pray thee tell me 18. 13. there is no m. hid from the king 20. 18. they ended the m. || 21. the m. is not so 1 Kings 8. 59. at all times as the m. shall require 15. 5. save in the m. of Uriah the Hittite 2 Sam. 1. 10 Chr. 26. 32. for every m. pertaining to God 27. 1. their officers that served the king in any m. 2 Chr. 8. 15. departed not from command in any m. 2 Chr. 8. 15. departed not from comman

2 Chr. 8. 15. departed not from command in any 19. 46, who is with you in the m. of judgmen 24. 5. see ye hasten tha m. they hastened not Eura 5. 5. to cease, till the m. came to Darius 10. 16. and sat down to examine the m. Neh. 6. 13. they might have m. for evil report Nob. 6. 13, they might have m. for evil report Esth. 2. 23, when inquisition was made of the m. Job 19. 28, seeing the root of the m. is found in me 32. 18. I will answer, for I am full of m. Ptel. 45. I. my heart is inditing a good m. 64. 5. they encourage themselves in an evil m. Prov. 11. 13. a faithful spirit conceleth the m. 16. 20. that handleth a m. wisely shall find good

17.9. that repeateth a m. separateth very friend 18.13. that answereth a m. before he hearsth it 25. 2. the honour of kings is to search out a m. Eccl. 5. 8. if seest oppression, marvel not at the m. 10. 20. that which hath wings shall tell the m. 12. 13. let us hear the conclusion of the m.

12.13. let us hear the conclusion of the m.
Jer. 7. 92. concerning the m. of burnt-offerings
38.27. for the m. was not perceived
52.34. the m. of a day in his day, till death
Exck 9.11. he that had the inkhorn, reported the m
16.20. is this of thy whoredoms a small m.7
Dan. 2.10. not a man can shew the king's m.
25. thou hast made known to us the king's m.

23, thou hast made known to us the king's m.
7, 28, hitherto is the end of the m. I kept the m.
9, 23, understand the m. and consider the vision
Mark 1, 45, and began to blaze abroad the m.
10, 10, his disciples asked him again of the same m.
Acts 11, 4. Peter rehearsed the m. from beginning
15, 6, the elders came to consider of this m. . 14. Gallio said, if it were a m. of wrong 19. 38. if Demetrius have a m. against any 4. 22. I will know the uttermost of your

1 Cor. 6.1. dare any of you having a m. go to law 2 Cor. 9.5. same might be ready as a m. of bounty Gal. 2.6. whatsoever it were, it maketh no m. 1 Thess. 4.6. that no man defraud brother in any m. Jam. 3. 5. how great a m. a little fire kindleth
This MATTER.

Deut. 3.26. L. said, speak no more to me of this m 22.26. as a man slayeth his neighbour so is this m 1 Sam. 30.24. who will hearken to you in this m. 2 Sam. 19.42. wherefore be ye angry for this m.? Esra 5.5. Darius returned answer concerning t. m.

17. send his pleasure to us concerning t.m. 17. send his pleasure to us concerning this m. 10.4. arise, for this m. belongeth to thee 9. the people sat trembling because of this m. 15. Jonathan, Asahel, were employed about t.m. Ettl. 9. 26. they had seen concerning this m. Dan. 1.14. Melsar consented to them in this m. 3. 16. we are not careful to answer thee in this m.

17. 8. if arise m. of controversy too hard for thee
1 Sam. 16. 18. a son of Jesse that is prudent in m.
2 Sam. 11. 19. hast made an end of telling the m.
15. 3. Absalom said, see thy m. are good and right
19.29. why speakest thou any more of thy m. ?
2 Chr. 19. 11. Amariah chief priest over you in m.
of the Lord, and Zebadiah for all the king's m.
Neh. 5. 19. and they uttered my m. to Tobiah
11. 24. Pethahiah in all m. concerning the people
Exth. 3.4. whether Mordecai's m. would stand
9. 31. the m. of the fastings, and their cry, 32.
Job 33. 13. he giveth not account of his m.
Prad. 35. 20. thus devise deceitful m. azainst them Psal. 35. 20. th ius devise deceitful m. against them

65. † 3. m. of iniquities prevail against me 131. 1. nor do I exercise myself in great m.

Prov. 22, 112. he overthroweth the m.of transgre Prop. 22., 112. he overthroweth the m. of transgressor 92, † 20. seest thou a man that is hasty in his m.f. Dan. 1, 20. in m. of wisdom he found them better 7.1. he wrote the dream, and told the sum of the m. Mat. 23, 23, and have omitted the weightier m. Acts 18. 15. for I will be no judge of such m. 19.39, if ye enquire any thing concerning other m. 25, 20. and there be judged of these m. 1 Cor. 6.2 are ye unworthy to judge the smallest m. 1 Pet. 4. 15. or as a busy-body in other men's m. MATTOCK.

1 Sam. 13, 20.to sharpen every man his axe and m. Ise. 7, 25. on all hills shall be digged with the m. MATTOCKS.

1 Sam. 13.21. yet they had a file for the m. 2 Chron. 34. 6. thus did Josiah with their m. MAUL

Prov. 25, 18, that beareth false witness, is a m

MAW.

Deut. 18.3. to the priest two cheeks and the m.

MAY.

MAY.

3 Sam. 15. 20. seeing 1 go whither I m. return thou Mat. 9. 21. she said, if I m. but touch his garment 26. 42. if this cup m. not pass away from me Hab. 7. 9. and as I m. so say, Levi paid tithes

Gen. 12. 13. that it m. be well with me for thy sake
16. 2. it m. be that I may obtain children

Erod. 13. 9, that the Lord's law m. be in thy mouth
20. 20. that his far m. be before your face.

20. 20, that his fear m. se before your fa-Lev. 11. 34. of all meat which m. be eaten

Lev. 11. 34. of all meat which m. 5c eaten 21. 3. for his sister a virgin he m. 5c defiled 23. 21. that it m. 5c an holy convocation Num. 10. 10. they m. 5c for a memorial before God 32. 32. that the possession m. 5c ours Deut. 5. 33. may live, and that it m. 5c well with you, 6. 3, 18. | 22. 7, Ruch 3. 1. Jer. 7. 23. 29. 13. he m. 5c to thee a God, as he hath said 31. 26. that it m. 5c there for a witness against leak 90. 27. that it m. 5c there has a simus between 15.

31. 26. that it m. be there for a witness against Josh. 22. 27. that it m. be a witness between us 1 Sam. 14. 6. it m. be the Lord will work for us 18. 21. she m. be a snare, Philistines m. be ag. him 2 Sam. 14. 15. it m. be that the king will perform 16. 12. it m. be Lord will look on my affliction 2 Kings 19. 4. m. be L thy God will hear, Jsa. 37. 4. 1 Chron. 17. 27. that it m. be before thee for ever Lsra 9. 12. that ye m. be strong, and eat the good Job 1. 5. it m. be that my sons have sinned 9. lad. 5. it m. be that my sons have sinned 83. 6. that Israel m. be no more in remembrance 144. 12. that our sons m. be as plants grown up 144. 12. that our sons m. be as plants grown up
13. that our garners m. be full, affording store

13. that our oven m. be strong to labour Prov. 22. 19. that thy trust m. bs in the Lord Eccl. 1. 10. whereof it m. bs said, see this is new Isa. 30. b. that it m. bs for the time to come

18. the Lord waiteth that he m. be gracious
46. 5. that we m. be like | 60. 21. I m. be glorified
Jer. 11. 19. that his name m. be no more remembered

Jer. 11. 19. that his name m, be no more remembered 36. 3. it m, be the house of Judah will hear 7. it m, be they will present their supplication 42. 6. that it m, be well with us when we obey 51. 8. take balm, if so be she m, be healed Lam. 3. 29. mouth in dust, if so be there m, be hoped Lam. 3. 29. mouth in dust, if so be there m, be hoped Lam. 4. 27. it m, be they will consider, though they 14. 11. that they m, be my people, and I their God Dam. 4. 27. it m, be a lengthening of tranquillity Hos. 8. 4, they made iolos, that they m, be cut off Amos 5. 15. it m, be the Lord will be gracious Zemh. 2. 3. it m, be tre shall be hid in the day Amos 5. 15. it m. be the Lord will be gracious Zeph. 2. 3. it m. be ye shall be hid in the day Mat. 5. 45. that ye m. be children of your l'ather 6.4 that thine alms m. be in secret, and thy Father Lukes 20. 13. it m. be they will reverence him 14. kill him, that the inheritance m. be ours John 12. 36, that ye m. be the children of light 14. 3. that where I am, there ye m. be also 17. Pl. that they in. be one, as we are one, 31. 37. 26, that the love m. be in them, and I in them

MARK, Substantive.

Gen. 4, 15 the Lord set a m. upon Cain, lest any
1 Sem. 20, 20, I will shoot, as though I shot at a m.
Job 7, 20, why hast thou set me as a m. against
thee? 16, 12, Lam. 3, 12,
Exek. 9, 4, set a m. on the men that sigh and cry

6. come not near any man on whom is the m Phil. 3. 14. I press toward the m. for the prize Rev. 13. 16. he caused all to receive a m. 17. none might buy, save he that had the m.

11. none migat only, save he that had the m.
14. 9. if any man receive his m. in his forehead
11. have no rest, whosoever receiveth his m.
15. 2. got victory over his image, and over his m
16. 2. sore on them that had the m. of the beast 10. 20. he deceived them that received m. of beas

 80. he deceived them that received m. of beast 30. 4. nor received his m. they lived with Christ MARK, Vorb.
 Rush 3.4. thou shalt m. the place where he shall lie 2 Som. 13. 98. m. when Aunnon's heart is merry 1 Kings 20.7. m. how this man seeketh mischief 22. the prophet said, m. and see what thou doest Tal 18 0

22. the prophet said, m. and see what thou doest /ob 18. 2. m. and afterwards we will speak 21.5. m. me and be astonished, and lay your hand 33.31. m. well, O Job, hearken to me, I will speak 39. 1. canst thou m. when the hinds do calve? Psal. 37. 37. m. the perfect man, his end is peace 48. 13. m. well her bulwarks, consider he

26.6.they m. my steps, when they wait for my sou 130. 3. if thou, Lord, shouldest m. iniquities East. 44. 5. m. well, m. the entering of the house Rom. 16. 17. m. them who cause divisions, avoid

Rom. 16. 17. m. them who cause divisions, avoid Phil. 3. 17. m. them who walk so, as ye have us MAKKED.

1 Sam. 1. 12. as she prayed, Eli m. her mouth Jet 22. 15. hast thou m. the old way which wicked 24. 16. which they had m. in the day time Jer. 2. 22. yet thine injurity is m. before me 23. 18. who hath m. his word and heard it Lake 14. 7. when he m. how they chose rooms MARKS.

Lev. 19. 28. ye shall not print any m. upon you Gal. 6, 17. I bear in my body the m. of the Lord MARKEST.

Job 10. 14, if I sin, then thou se, wilt not acquit MARKETH.

Job 33. 11. my feet in stocks, he m. all my paths
Isa. 44.13.the carpenter m. it out with the compass
MARKET.

Essk. 27, 13, they traded in thy m. 17, 19, 25, at. 20, 3, he saw others standing idle in the m. Mat. 20. 3. he saw others standing idle in the m. Mark 7. 4. and when they come from the m., 12. 38. and love salutations in the m., places Luke 7. 32. like children sitting in the m., place John 5.2. there is a pool at Jerusa. by the sheep m Acts 16. 19. and drew them into the m. place 17. 17. he disputed in the m. daily with them MARKETS.

Mat. 11. 16. like children sitting in the m.
23. 7. love greetings in the m. Luke 11.43. | 20.46.
MARRIAGE

Signifies, [1] A civil contract, by which a man and a women are joined together, which was instituted by God for the prevention of uncleanness, the propagation of mankind, and that the parties so contracting might be mutual helps and comforts to one another, Gen. 2. 18, 22, 23. John 2. 1. 1 Cor. 7. 2. Heb. 13. 4. [2] That marriage covenant which is between God and his Church, even the covenant of grace, wherein God graciously promises to be the God of his people, and to forgive and sanctify them wherein God graciously promises to be the God of his people, and to forgive and sanctify them through the merits of Jenus Christ and the influences of his Spirit, and so make them a willing people to himself, 1sa. 54, 5, Jer. 3, 14, 105, 2, 19, 20. The union between husband and wife is so near, that thereby is represented the mystical union, the sacred and privinal marriage of Christ with his Church, Eph. 5, 30, 31, 32. 31, 32.

Exod. 21. 10. her duty of m. shall he not diminish Psal. 78. 63. their maidens were not given to m Psal. 78. 63. their maidens were not given to m Mat. 22. 2. a king who made a m. for his son 4. come to the m. || 9. all ye find, bid to the m.

4. come to the m. || 9. all ye find, bid to the m.
30. in the resurrection not given in m. but as the angels in heaven, Mark 12. 55. Luke 20. 35.
24. 38. given in m. until the day that Noe entered 25.10. that were ready went in with him to the m.
Luke 17. 27. they eat, they were given in m. 20.34.
John 2. 1. there was a m. in Cana of Galilee
2. Jesus was called and his disciples to the m.
1 Cor. 7. 38. he that giveth her in m. doeth well, but he that giveth her not in m. doeth well, but he that giveth her not in m. doeth well, but he that giveth her not in m. doeth well, but he that giveth her not in m. doeth well, but he m. si honourable in sil, and the bed Rev. 19. 7. for the m. of the Lamb is come
9.blessed that are called to them. supper of Lamb MARRIAGES.

MARRIAGES. Gen. 34. 9. and make ye m. with us, and give Dent. 7. 3. neither shalt thou make m. with them Josh. 33. 18. else if he shall make m. with them Josh. 33. 18. else if he shall make m. with them MARRY.

Osn. 38. 8. go in to thy brother's wife, and m. her Num. 36. 6. let them m. to whom they think best, only to family of their father's tribe shall they m. Deut. 25. 5. the wife of dead shall not m. Usa. 62. 5. so shall thy sons m. thee, as bridegroom Mat. 5.32. whosever shall m. her that is divorced

Mat, 5.3%. Whosoever small m, her that is division committeth adultery, 19. 9. Mark 10. 11. 19. 10. if the case be so, it is not good to m. 22.24, his brother shall m, his wife and raise seed

22.24. his brother shall m. his wife and raise seed 30. in the resurrection they neither m. nor are given in marriage, Mark 12.25. Luke 99.35.

1 Cor. 7.9. but if they cannot contain, let them m. for it is better to m. than to burn 28. if they m. if a virgin m. she hath not sinned 36. do what he will be sinceth not, let them m. 1 Tim. 4.3. forbidding to m. and commanding to

5.11. they have begun to wax wanton, they will m
14. that the younger women m. bear children
MARRIED.

Gen. 19.14. Lot spake to them that m. his daughters 20. 4 3. for the woman is m, to a husband Exod. 21. 3. if m, his wife shall go out with him Lev. 22. 12. if m, to a stranger, she may not eat Num. 12. 1: the Ethiopian woman whom he had m. 36. 3. if they be m, to the sons of other tribes 11, were m, to their father's brothers' sons Lev. 20. 20. if a man found lying with a moman m.

11. were m. to their father's brothers' sons
Dent. 22.22. if a man found lying with a woman m Jens. 12.22. In ahom he m. when sixty years old 2 Chron. 13. 21. Abijah m. fourteen wives Neh. 13. 23. Jews that had m. wives of Ashdod Prov. 30. 23. an odious woman when she is m. 54 1. more children of desolate than of m. 14a. 34. 1. more enturen or desoiate than of m. 62.4. Lord delighteth in thee, thy land shall be m Jer. 3. 14. turn, O children, for I am m. to you Mal. 2. 11. hath m. the daughter of a strange god Mal. 22. 25. the first when he had m. deceased

Mat. 22. 25. the first when he had m. decrased Mark 6. 17. Philip's wife, for he had m. her 10. 12. he m. to another, committeth adultery Lasks 14. 20. I have m. a wife, and cannot come 17. 27. they did eat, they drank, they m. wives Rom. 7. 3. if while her husband liveth she be m. 4. become dead, that she should be m. to another 1 Cor. 7. 10. to the m. I command, yet not I 33. he that is m. § 34. she that is m. careth for 39. to be m. to whom she will, only in the Lord

39. to be m. to whom she will, only in the Lord MARRIETH.

Isa. 62, 5. as a young man m, a virgin, so shall Mat. 19. 9. and whose m, her who is put away, doth commit adultery, Luke 16. 18. MARRYING.

Neh. 13, 27, do this great evil in m. strange wives Mat. 24, 38, they were m, and giving in marriage MARINERS.

Esck. 27. 8. the inhabitants of Zidon were thy m. 9. the ships of the sea with their m. were in thee 27. thy m. shall fall into the midst of the seas 29. the m. shall come down from their ships Jonah 1. 5. then the m. were afraid, and crie
MARISHES.

Esek. 47. 11. miry places and m. shall not be healed MARROW

MARROW

Signifies, A soft oily rubstance, contained in the hollow of bones, Job 21. 24. To which are compared, [1] The delicate, strengthenine, and comforting provisions, which God has made for his church and the people in the gospel and his ordinances here, but especially in heaven here-ofter, Psal. 63. 5. Isa. 25. 6. [2] The most secret thoughts of the heart, Heb. 4. 12. Job 21. 24. his bones are moistened with m. Psal. 63. 5. my soul shall be satisfied as with m.

Psal. 63, 5. my soul shall be satisfied as with m 66. + 15. I will offer burnt sacrifices of m. Prov. 3. 8. it shall be health and m. to thy bones in. 25.6. Lord make a feast of fat things full of m Heb. 4. 12. to the dividing asunder of joints and m M. RT.

Its. 23. 3. Tyre and she is a m. of nations MARTYR.

Acts 22. 20. the blood of thy m. Stephen was shed

Rev. 2. 13. wherein Antipas wa. MARTYRS. was my faithful m.

rith blood of m. of Jes Rev. 17.6. woman drunken with MARVEL.

2 Cor.11.14. no m. for Satan himself is transform MARVEL.

MARVELI.

Eccl. 5.8. if thou seest, m. not at the matter

Mark 3.20.he began to publish, and all men did m.

Jokn 3.7. m. not that I said, ye must be born again

5.20. shew him greater works, that ye may m.

28. m. not at this f. 21. done one work, and ye m.

Acts 3.12. men of I strale, why m, ye at this?

Gal. 1.6. I m. that ye are so soon removed from

I John 3.13. m. not if the world hate you

Reo. 17.7. the angel said, wherefore didst thou m.f.

MARVELLED.

Gen. 43, 33. and the men m. one at another

Gen. 43, 33, and the men m one at as Psul. 48. 5. they saw it, and so tney m. they hasted Mat. 8. 10. when Jesus heard it, he m. and said war. 8. 10. when Jesus heard it, he m. and said 27. the men m. || 9. 8. m. and glorified God 33.

Mar. 21.20. when the disciples saw it they make 22.22, they m. at him, Mark 12. 17. Lake 30. 3. 27. 14, that the governor m. Mark 15. 5. 40. Mark 6. 6. he m. because of their unbelief Lake 1. 21. the people m. that he tarried so law 63. saying, his name is John, and they m. at 63. saying, his name is John, and they m. at those thing 7. 9. when Jesus heard these things he m. at his 11. 38. and when the Pharisee saw it, he s Johns. 27. the disciples m. he talked with the weem 7. 15. Jews m. how knowth this man better. Acts 2. 7. m. saying, are not these Galiles
4. 13. they m. and took knowledge of th
MARVELLOUS.

MARVELLOUS.
2 Sam, 13. † 2. it was m. in the eyes of A more Job 5. 9, who doeth m. things without number 10. 16. thou shewest thyself m. upon me Pial. 17. 7, shew thy m. loving-kindnesss 78.12. m. things did he in the sight of their father 98. 1. O sing to Lord, for he hath done m. things 118. 23. this is the Lord's doing, it is m. in our eyes, Mat. 21. 42. Mark 12. 11. Dan. 11. 36. shall speak m. things ag. God of gais Mic. 7, 15. will I shew unto him m. things 2cch. 8. 6. if it be m. should the m. in mane eye: John 9, 30. herein is a m. thing, that we know mat.

Zech. 8. 6. if it be m. should it be m. in mane eye: John 9. 30. herein is a m. thing, that ye know ast 1 Pet. 2.9. called you out of darkn. into his m. legis Rev. 15. 1. another sign in heaven, great and m. MARVELLOUS morks.

Its. 29.14. behold, I will proceed to do a. m. morf MARVELLOUS morks.

1 Chr. 16. 12. remember his m. morks. Ps. 105. 5.
24. declare his m. morks among all nations Psel. 9. 1. I will shew forth alt thy m. morks 139. 14. great and m. are thy morks. Rev 15. 3. MARVELLOUSLY.

2 Chr. 26. 15. be was melned till he was strong.

MARVELLOUSLY.

2 Chr. 26. 15. he was m. helped till he was stre
Job 37. 5. God thundereth m. with his voice
Hab. 1. 5. behold, and regard, and wonder m.
MARVELS.

Erod. 34. 10. I will do m. such as have not be
MASONS.

8 Sam. 5. 11. Himzel Dorid m. 1. Cl. 1. A.

2 Sam. 5. 11. Hiram sent to David m. 1 Chr. 14. 1. 2 Kings 12, 12, they gave money to m, and hewers of stone, \$2. 6. Eura 3.7.

1 Chron. \$2. 2. he set m, to hew wrought stones

1 Chron. 22. 2. he set m. to hew wrought stones 2 Chron. 24. 12. they hired m. to repair the house MAST, S.

Prov. 23. 34. as he that lieth on the top of a m.

lia. 30 + 17. left as a m. on the top of a hill
33. 23. they could not well strengthen their m.

Each. 27. 5. taken cedars from Lebanon to make m.

MASTER.

MASTER
Is a title applied [1] To Christ, who is the chief Laweiver, and Peacher, who only can teach powerfully and inwardly, and in matters of fasth and worship is only to be followed, Mat. 23. 8, 10. [2] To preachers and ministers of the word, Eccl. 12. 11. [3] To such as teach or edworts disciples or scholars, Luke 6. 40. [4] To such as have rule over servents, Eph. 6. 5. [5] To work as ambitiously affect vain applause, or present as ambitiously affect vain applause, or preas have rule over servents, Eph. 6.5. [5] To ruch as ambitiously affect vain applause, or precedency and superiority above others, Mat. 23. 10. [6] To such as judge, censure, or reprose others rathly without ground; rigidly, above the merits of the cause; uncharitably aggravating their faults, and wresting things to the worst sense, or magisterially, out of a spirit of pride, ambition, or contradiction, Jam. 3. 1. [6m. 39, 20. Joseph's m. put him in prison Exod. 21. 8. if she please not her m., who betrothed 32. shall give to their m. thirty shekels of silvee 22.8.the m. of the house shall be brought to indress 22.8.the m. of the house shall be brought to indress

32. shall give to their m. thirty snearch of shifted 22.8. the m. of the house shall be brought to judges Deut. 15. +2. every m. of the lending of his hand Judg. 19. 22. and spake to the m. of the house 23. the m. of the house went out unto them 18 m. 25.14. David sent messengers to salute our m.

17. for evil is determined against our m.
26. 16. because you have not kept your sa.
28. m. 2.7. for your m. Saul is dead, and the how
1 Kings 22. 17. these have no m. 2 Chron. 18. 16.

2 Kings 6.5. he cried, alas m. for it was borrowed 22. they may est and drink, and go to their m. 23. sent them away, and they we t to their m. 23, sent them away, and they went to their m.
10. 2, seeing your m. sons are with you
3. look out the best of your m. sons, and set him
6. take the heads of your m. sons, and set him
19. 6. thus shall ye say to your m. Les. 37. 6.
1 Chron. 15. 27, and Chenaniah, m. of the song

1 Chrom. 15. V7. and Chenanian, m. or one song Eccl. 10. +11. a m. of the tongue is no better Isa. 24. 2. as with the servant, so with his m. 50. +8. who is the m. of my cause, let him come Dan. 1. 3. the king spake to the m. of the cunuchs 4. 9. O Belteshazzar, m. of the magicians, 5. 11. Mal. 1. 0. and if I be a m. where is my fear? 2. 12. the Lord will cut off the m. and the scholar Mal. 2. 0. m. I will follow the m. whitherement Mat. 8. 19. m. I will follow thes whithersoever

9.11. why eateth yours wir pursuans and sumers

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2 Hings 2.8. Elijah took his m. and smote waters 13. Elisha took Elijah's m. that fell from him, 14. Eura 9. 3. and when I heard this, I rent my m. 5. Job 1. 80. then Job arose and rent his m. 2. 12. and they rant every one his m.

Psal. 109. 29. with their confusion, as with as

MANTLES.

If a. 3, 22. I will take away the m. and wimples Dan. 3. † 21. these men were bound in their m.

MANY

MANY
Signifies, [1] A great number, Judg. 9.40. [9]
All mankind, Rom. 5. 19. [3] The elect or believers only, Mat. 26. 28. Rom. 5. 19. [4] All
the ungedly that perish, Mat. 7. 13. [5] Great,
Pall. 18. 46. [6] Very often, Pall. 78. 38.
[7] During life, Hon. 3. 3. [8] A long time,
Hon. 3. 4.

Gen. 17.4. my covenant is with thee, thou shalt be a father of m. nations, 5. Rom. 4. 17. 18 Con. 17.4. my covenant is with thee, thou shalt be a father of m. nations, 5. Rom. 4. 17, 18. 37.3. he made him a coat of m. colours, 23. 32. Eved. 19. 21. they gaze, and m. of them periah Num. 10. 36. when the ark rested, Moses said, re-

rvem. 10. 30. when the ark rested, Moses said, re-turn, O Lord, to the m. thousands of Israel 13. 18. and see whether they be few or m. 26, 54. to m. thou shalt give more inheritance 56. the possession be divided between m. and few 35.8. from them that have m. cities, shall give Dens. 7. 1. hath cast out m. nations before thee 15. 6. thou shalt lend to m. nations, 28. 12. Dens. 7. 1. hath cast out m. nations before thee 15. 6. thom shalt lend to m. nations, 28. 12. 31. 17. and m. evils shall befal them, 21. Josh. 11. 4. with horses and charlots very m. Judg. 9. 40. m. were overthrown and wounded 16. 24. the destroyer which slew m. of as 1 Sam. 2. 5. she that hath m. children is feeble 14. 6. no restraint to the Lord to save by m. or few 2 Scm. 24. 414. for his mercies are m. Sam. 24. + 14. for his mercies are m 1 Kings 4.20. Judah and Israel were m. as the sand

1 Kings 4.20.) Judah and Israel were m. as the sand 7-47. unweighed, because they were exceeding m. 18.25. and dress it first, for ye are m. 2 Kings 9.32. and her witcherafts are so m. 4 Kings 9.32. 17. the sons of Rehabitah were very m. 28.5. for the Lord hath given me m. sons

2 Caron. 11. 23. Rehoboam desired m. wives 14. 11. nothing with thee to help with m. or fo

30.17 there were m. in congregation not sanctified 18. m. of Ephraim and Manasseh not cleansed Eura 10. 13. we are m. that have transgressed 5. 2. we, our sons and our daughters 6. 18. there were m. in Judah sworn to Tobiah 7.2. he was faithful, and feared God above m 13.26. among m. nations was no king like him Esth. 4.3. and m. lay in sackcloth and ashes Job 4.3. behold, thou hast instructed m.

Job 4. 3. behold, thou hast instructed m.
11. 19. yea, m. shall make suit unto thee
Psal. 3. 1. m. are they that rise up against me
2. there be m. that say of my soul, 4. 6.
25. 19. consider mine enemies, they are m. 56. 2.
31. 13. for I have heard the slander of m.
32. 10. m. sorrows shall be to the wicked
34. 19. m. are the afflictions of the righteous
37. 16. is better than the riches of m. wicked
40.3. m. shall say it and fore and trust in the Low 40.3.m. shall see it and fear, and trust in the Lord 55. 18. he delivered, for there were m. with me 71. 7. I am as a wonder to m. thou art my refuge

71. 7.1 am as a wooder to m, thou art my refuge 119. 157. m. are my persecutors and enemies Prov. 4. 10. and the years of thy life shall be m. 7. 26. for she hath cast down m, wounded 10. 21. the lips of the righteous feed m. 14. 20. but the rich hath m. friends 19. 4. wealth maketh m. friends, but the poor 28. 2. for transgression m, are the princes thereof 27. he that hideth his eyes, shall have m. a curse Eccl. 11. 8. the days of darkness shall be m. Isa. 51.1. and trust in chariots because they are m. 53. 11. by his knowledge shall he justify m. 12. he bare the sin of m. and made intercession 66. 16. and the slain of the Lord shall be m.

10. and the stain of the Lora small be m. 14. 7. for our backslidings are m. we sinned 42. 2. pray for us, for we are left but few of 46. 16. he made m. to fall, one fell on another Lom. 1. 22. for my sighs are w. my heart is faint Exck. 33. 24, but we are m. the land is given us

Dan. 8. 25. and by peace shall destroy m.

11. 14. there shall m. stand up against the king
33. they that understand shall instruct m.
44. to destroy and utterly to make away m.
12. 2. m. that sleep in the dust shall awake
4. m. shall run to and fro, and knowledge be Hes. 8. 11. Ephraim hath made m. altars to sin Nah. 1.12. though they be quiet, and likewise m. Zech. 8. 20. there shall come inhabitants of m

Mal. 2.6. but did turn m. away from iniquity Mat. 2.0. but duit turn m. away from iniquity
Mat. 7.11. and m. there be that go in thereset
20. m. will say to me in that day, Lord, Lord
8.11. m. shall come from the east and the west
13.58. he did not m. mighty works there
19.30. m. that are first sha'l be last, Mnrk 10.31
00.16. for m. be called, but 'ew choses' 22.14.
371

MAN

00. m. therefore of of his disciples said, 00. 10. 41. and m. resorted to him, and said 21. 11. for all so m. the net was not broken Acts 9, 13. I have heard by m. of this man 12. 12. where m. were gathered together 19. 19. m. brought their books and burnt them

12. 19. m. brought their books and burnt mem. 26. 10. m. of the saints did I shut up in prison Rom. 5. 15. if thro' the offence of one m. be dead, the gift by grace of Jerus C. hath abounded to m. of the saints and saints made sinners, m. be made righteons.

gift by grace of Jerus C. hath abounded to m.

19. m. were made sinners, m. be made righteous

12. 5. so we, being m. are one body in Christ

16. 2. she hath been a succourer of m. and of myself

1. 26. not m. wise, not m. mighty are called

4. 15. yet have ye not m. fathers, for in C. Jesus

8. 5. as there be gods m. and lords m. 10. 5. but with m. God was not well-pleased

17. we being m. are one bread, and one body
33. but the profit of m. that they may be save
11. 30. for this cause m. are weak and m. slee 12. 14. the body is not one member, but m.
16. 9, great door, and there are m. adversaries
2 Cor. 1. 11. that thanks may be given by m.
2. 6. this punishment was inflicted of m.

2. 6. this punishment was inflicted of m. 17. we are not as m. which corrupt the word 4. 15. thro' thanksgiving of m. redound to glory 6. 10. as poor, yet making m. rich, having nothing 9. 2. and your zeal hath provoked very m. Gal. 1. 14. and profited above m. my equals 3. 16. he saith not, and to seeds, as of m. Phil. 1. 14. m. brethrenwaxing confident by my bonds 3. 18. m. walk of whom I have told you often that 2. in the profit means to all or the profit.

16.6. W. wait of whom I have told you often Heb. 2. 10. in bringing m. sons to glory, to make 7.23. and they truly were m. priests 9.28. Christ was once offered to bear the sins of

9.28. Christ was once offered to bear the sins of m.
11. 12. sprang of one so m. as the stars of the sky

Jam. 3. 1. my brethren be not m. masters

2 Pet. 2. 2. m. shall follow pernicious ways

1 John 2. 18. even now are there m. antichrists

4. 1. because m. false prophets are gone out into

After MANY.

Exod. 23. 2. speak in a cause to decline after m.

As MANY as.

Exod. 35. 22. and as m. as were willing hearted

Judg. 3. 1. as m. as thad not known all the wars

2 Sam. 2. 23. as m. as came to the place stood still

2 Chron. 20. 31. as m. as came to the place tood still

2 Sam. 2. 23. as m. as came to the place stood still
2 Chron. 20. 31. as m. as were of free heart brought
Mat. 22. 9. as m. as ye find bid to the marriage
10. and gathered together as m. as they found
Mark 6. 56. as m. as touched him were made whole
Luke 11. 8. will rise and give as m. as he needeth
11. 20. but as m. as received him, to them gave
17. 2. give eternal life to as m. as hast given him
Acts 2. 39. even to as m. as the Lord shall call

Acts 2.39. even to as m. as the Lord shall call 5.24. as m. as have spoken have also foretold 2.11. fear came on as m. as heard these things 36, who was slain, and as m. as came with Peter 13.48. as m. as were ordained to life believed Rome. 2.12. as m. as have sinned without law, an as m. as have sinned without law, an as m. as have sinned in the law, shall be judge 8.14. for as m. as are led by the Spirit of Go. 14. for as m. as are led by the Spirit of Go.

as m. as nave standed in the law, shall be judge.

8. 14. for as m. as are led by the Spirit of Go.

Gal. 3. 10. as m. as are of the works of the law

6.12.as m. as desire to make a fair shewin the flest

16. and as m. as walk according to this rule

Phil. 3. 15. as m. as be perfect be thus minded

Cal. 2. 1 and for as m. as have not soon my force. Phil. 3. 15. as m. as be perfect be thus minded Col. 2. 1. and for as m. as have not seen my face 1 Tim. 6. 1. as m. servants as are under the yoke Rev. 2. 24. but to as m. as have not this doctrine 3. 19. as m. as I love I rebuke and chasten 13.15. cause that as m. as would not worship beast the Review of the property of the property of the Review of the property
Mim be anathems: The Lord is come, 3. 19, as m. as I love I rebuke and chasten 13.15. cause that sam. as would not worship beast See Believed, DAYs, HOW.

MANY people.

Erod. 5.5. behold, the people of the land now are m.
Deut. 2.21. a people great and m. and tall as Anakims Judg. 7.2. the people are too m. for mey 4. yet on om. 1 Sam. 6. 19. the Lord had smitten m. of the people of mey 4. yet on m. 1 Sam. 6. 19. the Lord had smitten m. of the people are m. the time of rain Esth. 8. 17. m. people of land became Jews for fear Its. 2. 3. m. people shall go and say, come let us go 4. he shall judge and rebuke m. people which Its. 2. 3. m. people shall go and say, come let us 12. 14. 15. the string of m. set on soc 4. he shall judge and rebuke m. people which Its. 2. 1. m. people shall go and say, come let us 12. 2. for they shall m. with an army Jord 2. 7. they shall m. very one up his ways the string of m. people when 10. I will make m. people a mazed at thee 38. 9. thou, tay bands, and m. people with thee, 15. Mic. 4. 3. he shall judge among m. people, and rebuke Its. 3. 4. when thou m. the earth tren. bed

Mat. 24. 5. for m. shall come in my name and shall deceive m. Mark 13. 6. Luke 21. 8.

12. iniq uity abound, the love of m. shall wax cold 26. 28. blood shed for m. | 27. 55. they appear to m. | 28. 55. m. widows, | 27. m. lepers were in Israel 41. and devils also came out of m. crying out 7. 47. her sins which are m. are forgiven 14. 16. certain man made great supper, and bade m. | John 6. 9. but what are they among so m. 7. 60. m. therefore of of his disciples said, 65. 10. 41. and m. resorted to him, and said Eccl. 0. 11. there be m. things that increase vanity Ira. 42. 20. seeing m. things, but observest not Mat. 13. 3. he spake m. things to them in parables 16.21. and suffer m. things of the elders and chief priests, Mark 8. 31. | 9. 12. Luke 9. 22. | 17. 25. 25. 21. I will make thee ruler over m. things, 23. 27.13. Pilate saith, hearest thou not how m. things

27.13. Plints saith, hearest thou not how m. things.
they witness against the e? Mark 15.
19. Thave suffered m. things this day in a dream Mark 5. 26. suffered m. things of many physicians 5. 20. he did m. things, and heard him gladly 7. 4. m. things there be as washing of cups, 8, 13. 5. 3. the chief priests accused him of m. things Latte 10. 41. thou art troubled about m. things.
11. 53. to provide him to seath of m. things.

Luke 10. 41, thou art troubled about m. things 11. 53, to provoke him to speak of m. things John 8.26.1 have m. things to say, and judge, 16.12. 21. 25, there are m. other things which Jesus did Acts 20. 9, that I ought to do m. things contrary 2 Corr. 8. 22, we have proved diligent in m. things Cal. 3. 4, have ye suffered so m. things in vain? 2 Tim. 1. 18, in how m. things he ministered to me Heb. 5. 11. of whom we have m. things to say Jam. 3. 2. for in m. things we offend all

2 John 12 having m.things to write to you,3 John 13. MANY a time.

MANY a time.

Psal.78.38. yea, m. a time turned he his anger away
129. 1. m. a time have they afflicted me, 2.

1 Kings 22. 16. how m. times shall I adjure thee
Neh. 9.28. m. simes didst deliver them, Ps. 106.43.

See Waters.

MANY years.

Lev. 25. 51. if there bo yet m. years behind
Exra 5. 11. the house that was builded m. years ago
Neh. 9. 30. yet m. years didst thou forbear them
Ecct. 6. 3. if a man beget children, and live m. years
11. 8. if a man live m. years, and rejoice in them all Ecci. 6. 3. if a man beget children, and live m. years 11. 8. if a man live m. years, and rejoice in them all Isa. 32. 10. m. days and years shall ye be troubled Essek. 38. 17. prophets, which prophesied m. years Zech. 7. 3. weep, as I have done these so m. years Luke 12. 19. thou hast goods laid up for m. years 15. 29. he said, lo, these m. years do I serve thee Acts 24. 10. thou hast been of m. years a judge 17. now after m. years I came to bring alms Rom. 15. 23. a great desire m. years to come to you MAR.

Lep. 10. 27. nor m. the corners of thy heard

MAR.

Lev. 19. 27. nor m. the corners of thy beard Rmth 4, 6. lest I m. mine own inhermance 1 Sam. 6. 5. images of your mice that m. the land 2 Kinge 3. 19. and m. every good piece of land Job 30. 13. they m. my path, they set forward Jer. 13. 9. thus will I m. the pride of Judah MARRED.

Jer. 13. 9. thus will 1 m. the pride of Judah MARRED.

Lus. 52.14. his visage was so m. more than any man Jer. 13. 7. girdle was m. || 18. 4. the vessel was m. Nah. 2. 2. emptied, and m. their vine-branches Mark 2. 22. wine spilled, and the bottles will be m. MARA-ATHA
Signifies, The Lord comes, or, The Lord is come. It was a form of threatening, cursing, or anathematizing among the Jerus, 1 Cor. 10. 22. If any man love not the Lord Jerus Christ, let him be anathema, Marunatha, that is, Let him be anathema, Marunatha, that is, Let him be anathema is the greatest of all anathemas among the Jerus, as if the Apostle Panh had said, May be be devoted to the greatest of evils, and to the utmost severity of God's judgments; may the Lord come quickly to take vengeance on him. Others say, that the word may be understood in an absolute tense; Let him be anathema: The Lord is come, the Messiah has appeared, evil to him that receives him not; the Apostle particularly applying himstreed. him not; the Apostle particularly applying him-self to the unbelieving Jews. MARBLE.

MARBLE.

1 Chron. 29. 2. I have prepared m. in abundance

Esth. 1. 6. fastened to silver rings and pillars of m.
pavement of red, blue, white, and black m.

Cant. 5. 15. his legs are as pillars of m. set on sockets

Rev. 18. 12. the vessels of m. no man buyeth

MARCH.

MARCHE.

Psal. 68.7. when thou didst m. thro' the wilderness

Isa. 27. + 4. set briars, I would m. against tnem

Jor. 46. 22. for they shall m. with an army

Joef 2. 7. they shall m. every one up his ways

Ha4. 1.6. which shall m.thro' the breadth of the land

3. 12. thou didst m.through the land is indignation

MARCHED.

Exod. 14. 10. belold, the Egyptians m. after them

MARCHEDST.

the figure of a man, whose two thighs are represented by the two branches. It is said some times to stupify, and cause phrensy; some call it a protocative, and that therefore it was used in patteres; and that this was the reason why Rachel so earnestly desired to obtain them from in pailires; and that this was the reason why Rachel so servasify desired to obtain them from Leah, she being very desirous of having children. There are two sorts of Mandrakes; the semale, whose seven serve of a very disagreeable seems; and the male, whose scent is said to be very pleasant and agreeable. It is reported, that in the province of Pekin in China, there is a kind of Mandrake valuable, that a pound of that root is worth thrice its weight in silver; for they say it so wonderfully restores the sinking spirits of dying persons, that there is often that for the use of other means, and thereby recovering them to life and health. Those Mandrakes which Reuben brought home to his mother, are by some called Violets, by others Lilies, or Jeaamin, by others Citrons. Some reckon them to be such agreeable flowers of the field, wherewith children were pleased; Reuben that gathered them being then only pire or six years of age.

of age.
Gen. 30, 14, Reuben found m. give me of thy m wouldest thou take away my son's m. also herefore he shall lie with thee for thy son's m. 16. I have hired thee with my son's m.

Cans. 7. 13. m. give a smell, and at our gates are

MANGER.

MANGER.

Luke C.7. laid him in a m. ||12. shall find him in a m.

16. and they found the babe lying in a m.

MANIFEST, Actively, Passively.

Eccl. 3. 18. that God might m. them, and that
John 14. C1. love him, and m. myself to him
C2. m. thyself to us, and not to the world?

Acts 4. 16. the miracle is m. to all at Jerusalem
Rom. 1.19. what may be known of G. is m. in them
1 Cor. 4. 5. who will make m. counsels of hearts
15. 27. it is m. that he is excepted which did
2 Cor. 2. 14. makes m the savour of his knowledge 2 Cor. 2. 14. makes m the savour of his knowledge Gal. 5. 19. now the works of the flesh are m. Gal. 5. 19, now the works of the flesh are m.
Phil. 1. 13. so that my bonds in Christ are m.
Col. 4. 4. that I may make it m. as I ought
2 Thess. 1.5. a m. token of righteous judgm, of God
1 Tim. 3. 16. God was m. in the flesh, justified
5. 25. the good works of some are m. beforehand
2 Tim. 3. 9. their body shall be m. to all men
Heb. 4. 13. there is no creature that is not m.
1 Pet. 1. 20. but was m. in these last times for you
1 John 3. 10. in this the children of God are m.
See Made.

MANIFESTATION.
Rom 8. 10 waiteth for the m. of the sons of field

Rom. 8. 19. waiteth for the m. of the sons of God 1 Cor. 12. 7. the m. of the Spirit is given to ever man 2 Cor. 4. 2. but by m. of the truth commending MANIFESTED.

MANIFESTED.

Mark 4.22. for nothing is bid which shall not be m.

John 2.11.miracles did Jesus, and m. forth his glory
17. 5. 1 have m. thy name unto the men which
180m. 3. 21. but the righteousness of God is m.

Tiv. 1. 3. but hath in due time m. his word
1 John 1. 2. the life was m. and we have seen it
3. 5. that he was m. to take away our sins
8. for this purpose was the Son of God m.
4. 9. in this was m. the love of God toward us
MANIFESTLY.
1. Cor. 3.3. are m. declared to be the epistle of Christ

1 Cor.3.3. are m.declared to be the epistle of Chris MANIFOLD,

Neh. 9.19. in thy m. mercies forsookest them not 27. according to m. mercies gavest them saviours Psal. 104. 24. O Lord, how m. are thy works Psal. 104. 24. O Lord, how m. are thy works
Amos 5. 12. I know your m. transgressions and sins
Lnds 18. 20. who shall not receive m. more
Eph. 3. 10. might be known the m. wisdom of God
1 Pet. 1.6. ye are in heaviness, thro' m. temptations
4. 10. as good stewards of the m. grace of God
MANKIND.

4. 10. as good stewards of the m. grace of God MANIND.

Lev. 18. 22. shall not lie with m. as with woman-kind 20. 13. if a man lie with m. as with woman-kind 20. 13. if a man lie with a m. as with a woman Job 12. 10. in whose hand is the breath of all m. 1 m. 1. 10. the law for them that defile with m. Jam. 3. 7. is tamed, and hath been tamed of m. MANNA.

MANNA.

MANNA.

MANNA.

Man been tamed of m. 37. is tamed, and hath been tamed of m. MANNA.

Man been tamed of m. 37. is tamed, and hath been tamed of m. 37. 11. and so will be his m. all be his m. all be white continuance there for forty years, from their eight encomponent in the wilderness of Sing. It was a little grain, mut 1 like hoar frost, 1. 4. the king stood by a pillar, as the m. was followed at a little grain, mut 1 like hoar frost, 1. 2 feel overy morning upon the dew, and when the dew was exhalled by the sant of the sun, the dew was exhalled by the sant of the sun, the sand, Exodus 16. 14. Num. 11. 7. It Is. 5. It fell is no great quantities during the whole forty years of their journey in the wikit Isr. 2. 2. 1. this hath been thy m. of pleasant fruits the sand, Exodus 16. 14. Num. 11. 7. It Is. 5. 17. then the lambs shall feed after their m. fill every day, except on the sabbath, and this Isr. 2. 2. 2. 1. this hath been thy m. of pleasant fruits the land of the great quantities during the whole forty years of their journey in the wikit Isr. 2. 2. 2. 1. this hath been thy m. of sickness, 10. 1. derness, that it was inficient to feed the whole stood of the saint of of the whole stood of the saint of sickness, 10. 1. derness, that it was inficient to feed the whole stood of the saint of sickness, 10. 1.

ultitude of above a million of souls; every one multivude of above a million of souls; every one of whom guthered the quartity of an homer for his there every day, which is about three quarte of English measure. It maintained this vast multivude, and yet none of them found any inconvenience from the constant eating of it. Every visith day there fell a dowled quantity of it; and though it putrified when it was kept any other day, yet on the sabbath it suffered mo such alteration. And the same Manna that was well as seration. And the same Manna that was metter by the heat of the mm, when it was left in the field, was of so hard a consistence when it was brought into their tents, that it was used so be bruten in mortars, and would even endure the beaten in morters, and would even endure the the fire, was baked in pans, made into pasts, and so into cales, Num. 11. 8. It is called, Angels' food, Psal. 78. 25. which may instinute, either that it was made and prepared by their ministry; or that angels themselves, if they had need of any food, could not have any that was more agreeable tham Manna was; it being of a hea-wenly original, and of singular vigour and effi-cacy for westerning and nonvisions than agreeases tan stanna view; it esting of a neavenly original, and of singular vigour and efficacy for preserving and nearishing those who
ward it according to God's appointment: Or,
as it is in the margin, every one did eat the
bread of the mighty; that is, even the common
Isnaelites fed upon as delicious food, as the
greetest nobles and princes did.
To cat of the hidden Manna, Rev. 2. 17. To
partake of Christ, and those comforts and bleasings which flow from him: It is spoken wa
leuson to that bread wherewith God fed the
Israelites, which was a type of Christ, who is
the bread of eternal life, and was the true
bread which came down from hencen to give
life to the world, John 6. 3C, 33, 35.

Erod. 16. 15. they said one to another, it is m.
33. take a pot and put an homer full of m, therein
35. and Israel did eat m. forty years
Num. 11. 6. there is nothing besides this m.
7. the m. was as cornander-seed, and the colour
9. when the dew fell on camp the m, fellon it

7. the m. was as coriander-seed, and the colour 9. when the dew fell on camp the m. fell on it Deut. 8. 3. he suffered thee to hunger, and fed thee with m. 16. Neh. 9. 20. Psal. 78. 24.

Josh. 5. 12. the m. ceased, they had m. on more John 6. 31. our fathers did eat m. in the desert, 49. 58. not as your fathers did eat m. and are dead 11cb. 9. 4. wherein was the golden pot that had m. Rec. 2. 17. to him will I give to eat of the hidden m. MANNER.

Simplifies [1] Cuttom receive as farthirm 1. Sam.

MAÑNER
Signifies, [1] Custom, practice, or fashion, 1 Sam.
8.9, 11. Exek. 11. 12. [2] Sinful bahaviour, and rebellious conduct, Acts 13. 18. [3] Deportment and carriage in word and deed, 1 Cor.
15. 33. [4] Ways and means, 11eb. 1. 1. [5] Kind or sors, Exod. 12. 16. [6] Order or rank, Josh, 6. 15. [7] The way of service or worship, 2 Kings 17, 26, 27.

2 Kings 17, 20, 27. Gen. 25, 23, two m, of people shall be separated 40, 17, was of all m, of bake-neats for Pharaoh Exod. 1, 14, made their lives bitter in all m, of service £rod. 1.14, made their lives bitter in all m.ol service 12. 16, no m. of work shall be done in them 22. 9. all m. of trespass, any m. of lost thing 31. 3. in wisdom, and in all m. of workmanship, 5. | 35. 31, 33, 35. | 36. 1. 1 Chron. 28. 21. Lev. 5. 10. burnt-offering accord. to m. Num. 9.14. 7. 23. shall eat no m. of fat of or or sheep 26. ve shall eat no m. of blood. 27. | 17. 10. 14

26. ye shall eat no m. of blood, 27. | 17. 10, 14. 14. 54. the law for all m. of the plague of leproxy 23.31 ye shall do no m. of work, it shall be a statute 23.31, ye shall do no m. of work, it shall be a statute 24. C2. ye shall have one m. of law, Num. 15. 16. Num. 5. 13. neither she be taken with the m. 15. 24. and his drink-offering according to the m. 28. 18. ye shall do no m. of service work Deut. 4.15. for ye saw no m. of similitude in Horeb 15. 2. and this is the m. of the release 27.21. cursed be be that licth with any m. of beast Jude. 6. 1.05 built no large in an orderly m. m.

Mar. 8, 27, what m. of man is this, that the viel and the sea obey him? Mark 4, 41. Inte 8. 3 19. 31. all m. of sin shall be forgiven to men Mark 13, 1, see what m, of stones are here Luke 1, 29, what m, of salutation this should be

20. 29. What m. of satistation this should be considered and this be? 7. 39. have known what m. of spirit ye are of 11. 42. ye tithe mint, rue, and all m. of herb. C4. 17. what m. of communications are these? 24. 17. what m. of communications are these sident 7. John 7. 36. what m. of saying is this that he sid 19. 40. as the m. of the Jews is to bury 4.61 17. 2. Paul, as his m. was, went in to then 20. 18. ye know after what m. I have been with

20. 18. ye know after what m. I have been with 22. 3. taught according to the perfect m. of the last 25. 16. It is not m. of Romans to deliver any tota 25. 4. my m. of life from my youth, know Jews Rom. 7. 8. wrought in me all m. of conscupierars 2 Cor. 7. 9. ye were made sorry after a godly n. 1 Thess. 1. 5. as ye know what m. of men we were 9. what m. of entering in we had unto you 2 Tim. 3. 10. but thou hast known my m. of life Hct. 10. 25. assembling, as the m. of some is Jam. 1. 24. forgetteth what m. of man he was 1 Pet. 1. 11. what m. of time the Swirit of Chris

Jam. 1. 24. forgetteth what m. of man he was 1 Pet. 1. 11. what m. of time the Spirit of Chris 15. 20 be ye holy in all m. of conversation 2 Pet. 3. 11. what m. of persons ought yet be 1 Jahn 3. 1. behold what m. of love the l'ather Rev. 11. 5. he must in this m. be killed 22. 2. tree of life, which bare twelve m. of fruits After the MANNER.

Gen. 18.11. to be with Sarah after the m. of women 19.31. to come in to us after the m of all the earth 40.13. after the former m. when thou was the batter.

borle

Erod. 21. 9. deal with her after the m. of daughten Num. 29. 18. according to the number, after the same m. Josh. 6. 15. compassed the city after the same m. Judg. 18. 17. careless, after the m. of the Eldonian to Sam. 17. 30. he turned and spake after the same m. 2 Kings 17. 33. a. the m. of the nations, 2 Chr. 13. y. Nah. 6. 4. and I answered them after the same. Inc. 10. 23. after the m. of Egypt. 26. Amer 4. 10. Each. 20. 30. polluted after the m. of your falbers 23.15. after the m. of the Babylonians of Chalden 45. a. the m. of adulteresses, and a. the m. of women Erod. 21. 9. deal with her after the m. of daughter

John 2. 6. after the m. of the purifying of the lew Acts 15. 1. ye be circumcised after the m. of Masse Rom. 6. 19. I speak after the m. of men, 1 Co... 15. 32. Gat. 3. 15.

Cor. 11. 25. after the same m. also he took the cu

1 Cor. 11. 25. after the same m. also he took the cut Gal. 2. 14. being a Jew, lives a .the m.of the Gen. 18.25. that be far from thee to do after this m. 39. 19. saying, .fter this m. did thy servant to m. 45. 23. to his father he sent after this m. ten asser. Notes. 28. 24. after this m. ye shall offer daily 2 Sam. 17. 6. Ahithophel hath spoken after this m. Jer. 13. 9. after this m. will I mar the pride of Jacksh Mat 6 0 where this m. hemory new we One Estab. Jer. 13.9. after this m. will I mar the pride of Jadah Mat. 6.9. after this m. therefore pray ye, Our Father 1 Cor. 7. 7. one after this m. and another after that 1 Pet. 3.5. after this m. in old time, women trusted See Lies.

On this MANNER.

Gen. 32. 19. asying, on this m. shall he speak to Essat 1 Sam. 18. 24. told Saul, asying, on this m. spake David C. Sam. 18. 6 m. this m. did Abarbar to all the state of the saule of the sau

2 Sam. 15. 6. on this m. did Absalom to all Israel
1 Kings 22. 20. one said on this m. 2 Chron. 18.19
2 Chr. 32.15. let not Herek, persuade you on this m.
MANNERS.
Lev. 20. 23. shall not walk in the m. of the nation
2 Kings 17. 34. they do after the former m.
Esch. 11. 12. have done after the m. of the heathen
data 13. 18. forty reason affords he their since

Acts 13. 18. forty years suffered he their m.
1 Cor. 15.33. evil communications corrupt good m Heb. 1.1. God in divers m. spake in time past MAN-SERVANT.

Exad. 20.10. not do work, thy m.-servene, Dent. 5.14 17. not covet thy neighbour's m.-serv. Dent. 5.21 21. 27. and if he smite out his m.-servene's tooth 21. 27, and if he smite out his m-servane's tooch 32. if the ox shall push a m-servane, he shall give Demi 12.18 must eat them, thou and thy m-servane, 16. 11. shalt rejoice, thou and thy m-servane, 14. Job 31. 13. if I did despise the cause of my

Jer. 34. 9. every man let his m.-servane go free, 19 MANSIONS.

MANSIONS.

John 14. 2. in my Father's house are many so.

MAN-SLAYER.

Ross. 35.6. six cities ye shall appoint for m.-stayer
12. that the m.-stayer die not, till the stand befor
MAN-SLAYERS.

1 Tim. 1. 9. that the law was made for m.-stayers
MANTLE.

Judg. 4. 18. Jael covered Sisera with a so.
1 Sam. 28. 14. an old man, and covered with a so
1 Kings 19. 13. Elijah wrapped his face in his so
19. and Elijah cast his m. upon Elisha

MAN

13. 37 that soweth good seed is the Son of m.

thee Son of m. shall send forth his angels

13. whom do men say, that I, the S. of m. and

13. whom do men say, that I, the S. of m. and

14. until the Son of m. be risen again, Mark 9.9.

the S. of m. shall be betrayed, 20. 18. | 26.

29. 46. Mark 14. 41. Luke 9. 44.

27. so shall also the coming of the Son of m.

be, 37, 39. Luke 17. 26.

31. when the Son of m. cometh, Luke 12. 40.

31. when the Son of m. shall come in his glory

24. the S. of m. goeth, Mark 14. 21. Luke 22. 22.

48. 38. of him shall the Son of m. be athaned

when he cometh in glory of the Father

12. and how it is written of the Son of m.

1. the Son of m. is as a man taking a far journey

26. 22. reproach you for the Son of m. sake

27. the Son of m. is as a man taking a far journey

26. 26. reproach you for the Son of m. sake

27. the Son of m. is to come to destroy men's lives

30. so shall Son of m. be to this generat. 17. 24.

38. him shall the Son of m. confeas before angels

29. desire to see one of the days of the Son of m.

30. so shall Son of m. cometh, shall he find faith

10. the S. of m. is come to seek and to save lost

36. be worthy to stand before the Son of m.

48. when the S. of m. so come to seek and to save lost

36. be worthy to stand before the Son of m.

48. even the Son of m. which is in heaven

49. even so must the Son of m. be lifted up

37. given authority, because he is the Son of m.

28. when ye have lift up the S. of m. then shall

29. what, and if ye shall see the Son of m.

30. when ye have lift up the S. of m. then shall

40. S. of m. sus coll flow of the son of m.

30. The MAN.

31. Jesus said, now is the Son of m. glorified

41. S. of m. sus the lifted up, who is this S. of m.

31. Jesus said, now is the Son of m.

32. What, and if ye shall see the Son of m.

33. I see the S. of m. standing on right hand

36. Son.

38. I sell sea the Son of m. standing on right hand

See Son.
Ther MAN.

17. 9. even t. m. shall be cut off from his peo.
9.3. I will set my face against t. m. 5. East. 14.6.
www. 9.13. Prought not offer t. m. shall be arh is sin rest. 17.5. stone that m. or woman till they die, 12.
2. 18. elders shall take that m. and chastise him 5.9. answer and say, so shall it be done to t. m.
9. 20. his jealousy shall smoke against that m. or 4.22.0. that m. perisheth not alone in iniquity \$\delta\$ 1. and that m. was perfect and upright \$1.1 and that m. was perfect and upright \$2.50. that m. was born in her row. 28. 21. for the end of that m. was born in her row. 28. 21. for bread that m. will transgress rr. 20. 16. let that m. be as cities Lord overthrew 23. 34. I will even punish that m.

V. 10. let that m. be as cities Lord overthrew
 3.4. I will even punish that m. and his house
 fat. 12.45. last state of t. m. is worse, Luke 11.26.
 R. 7. woe to that m. by whom the offence cometh
 24. woe to that m. by whom the Son of man is betrayed, Mark 14. 21. Luke 22. 22.
 good were it for that m. if he had not been born

good were it for that m. if he had not been born 71. 19. have thou nothing to do with that just m. Its 13. 4. by that m. whom he hath ordained lam. 14. 20. evil for t. m. who eateth with offence Thess: 2.3. t. m. of sin be revealed, son of perdit. 3.14. note that m. and have no company with him sm. 1. 7. let not that m. think he shall receive This MAN.

This MAN.

126. 24. 58. wilt thou go with this m. f I will go 25. 11. he that toucheth this m. or his wife Lond. 10. 7. how long shall t. m. be a nare to us. Plant. 23. seeing this m. is come to my house 14. but to this m. do not so vile a thing 5.5mm. 1. 3. this m. went up yearly to worship 10. 27. but thy said, how shall this m. ave us. 17. 25. have you seen this m. that is come up? 10.27. but they said, how shall this m. save us?
17. 25. have you seen this m. that is come up?
25. 25. let not my lord regard this m. of Belial
1 Kings 20. 7. see how this m. seeketh mischief
39. brought a man to me, and said, keep this m.
2 Kings 5. 7. this m. sends to me to recover a man
Note:
1. 11. grant him mercy in sight of this m.
Esth. 9.4. for this m. Mordecai waxed greater and
164. 1.3. this m. was the greatest of the men of east
Peak 52. 7. this m. who we would not fall this m.

2-11. y. 4. for this m. Morteced waved greater and 12-6. 3. A shall som, was the greatest of the men of east Past. 52. 7. lo, this m. made not God his strength 87. 4. shall be said, this m. was born there, 5. 6. Ita. 14. 16. is this the m. that made earth tremble? 65. 2. but to this m. will I look, even to him 17. 32.28. is. m. Coninh a despised broken idol; 30. thus saith the Lord, write ye this m. childless 26. 11. saying, this m. is worthy to die, 15. 38. 4. the princes said, let this m. be put to death, this m. seeketh not the welfare of this people Dan. 8. 16. make this m. understand the vision Janah. 14. let us not periah for this m. life Misc. 5.5. this m. shall be the peace when Assyrian Mats. 8.9. I say to t. m. go, and he goeth, to another 2.5. serbes said, this m. blasphemeth, Mark 2. 7. 13.54. whence had this m. this wisdom? Mark 6.2. \$7. 47. seme said, this m. calleth for Elias 300

Mark 14.71. I know not this m. was the Son of God

Lasker 7.39. truly this m. was the Son of God

Lasker 7.39. this m. if he were a prophet, would have

14. 9. come and say to thee, give this m. place

30.saying, this m. began to build and was not able

15.2. this m. receive sinners, and eateth with them

18.14. I tell you, this m. went down justified rather there

19. 14. we will not have this m. to reign over us

22. 56. and said, this m. and who knoweth

8. 1. who is as the wise m. and who knoweth

19. 14. we will not have this m. to reign over us

22. 56. and said, this m. and who knoweth

19. 14. we will not have this m. to reign over us

22. 56. and said, this m. to reign over us

23. 41. im the wise m. think to know it, yet not able

9. 15. now there was found in it a poor wise m.

10. 2. a wise m. heart is at his right hand

12. the words of a wise m. mouth are gracious

12. 14. the wise m. eyes are in his head

16. and how dieth the wise m.? as the fool

2. 7. surely oppression maketh a wise m. mad

8. 1. who is as the wise m. think to know it, yet not able

9. 15. now there was found in it a poor wise m.

19. 14. No will be wise m. heart is at his right hand

10. 2. a wise m. heart is at his right hand

12. the words of a wise m. mouth are gracious.

41. but this m. hath done nothing amiss 52. this m. went to Pilate and begged the body own 6. 52, how can this m. give us his flesh to eat 7. 15 how.

7.01. 15. how knoweth this m. letters, having never 7. 15. how knoweth this m. letters, having never 87. howbeit, we know this m. whence he is 46. answered, never man spake like this m. 9. 2. Master, who did sin, this m. or his parents? 3. neither hatt this m. sinned, nor his parents 16.this m. is not of G. he keepeth not the sabbath

24. praise God, we know that this m, is a sinner 33, if this m, were not of G, he could do nothing 10. 41, all that John spake of this m, were true 1. 37. could not this m, which opened the eyes of blind, caused that this m, should not have died? 47. what do we? for this m, doeth many miracle:
18. 17. art not thou one of this m, disciples?

29. what accusation bring ye against this m. f 40. not this m. but Barabbas, now he was a robber 19.12. if let this m. go, thou art not Cesar's friend 21. 21. Peter saith, and what shall this m. do?

21. 21. Peter saith, and what shall this m. do?
Acts 1.18. now this m. purchased a field with rewarm
3. 12. as though we had made this m. to walk, 10
4. 10. even by him doth this m. stand whole
5. 28. and intend to bring this m. blood upon us
37. after this m. rose up Judas of Galilee
6. 13. this m. ceaseth not to speak blasphemous of God

8. 10. saying, this m is the great power of God 9. 13. I heard of this m. how much evil hath do 13. 23. of this m. seed hath God raised Jesus 13. 23. of this m. seed hath God raised Jesus
30.thro't. m. is preached to you forgiven. of sins
18. 25. this m. was instructed in way of the Lord
21. 28. this is the m. that teacheth all men ag. law
22. 26. t.m. is a Roman | 23. 9. find no evil in t.m.
23. 27. this m. was taken of the Jews, and should
24. 5. for we have found this m. a pestilent fellow

24. 5. for we have found this m. a pestilent tenow 25. 5. accuse this m. if there be any wickedness 24. ye see this m. about whom Jews dealt with me 26. 31. this m. doeth nothing worthy of death 32. this m. might have been set at liberty 28. 4. no doubt this m. is a murderer, vengeance Heb. 3.3. this m. was counted worthy of more glory

7.4. now consider how great this m. was, to whom
24. but this m. because he continueth ever
8. 3. that this m. have somewhat also to offer
10. 12. this m. after he had offered one sacrific
1. 15. this m. after he had offered one sacrific
1. 15. this m. shall be blessed in his deed
26. but deceiveth, this m. religion is vain

See Understanding.

MAN of mer.

Esod. 15. 3. the Lord is a m. of w. Lord is his name
Josh. 17. 1. Machir, son of Manasseh, was a m.of w.

1 Sam. 16. 18. David a m. of wer, 2 Sam. 17. 8.

1 Chron. 28. 3.

From his youth

17. 33. Goliath was a m. of war from his youth Iss. 3. 2. the Lord doth take away the m. of war 42. 13. he shall sir up jealousy like a m. of war Wicked MAN.

Deut. 25. 2. if the wicked m. be worthy to be beaten

Deut. 25. 2. if the wicked m. be worthy to be beaten Job 15. 20. the wicked m. travaileth with pain 20. 29. the portion of a wicked m. from God, 27. 13. Psal. 109. 6. set thou a wicked m. over him Prov. 6.12. a wicked m. walketh with froward mouth 9.7. he that rebuketh a wicked m. getteth a blot 11. 7. when a wicked m. disth, his expectation 13. 5. a wicked m. is loathsome, and cometh to 17. 23. a wicked m. taketh a gift out of the bosom 21. 29. wicked m. hardeneth his face, but the upright 11. 15. is not wait. O wicked m. against dwelling 0.1. 15. is not wait. O wicked m. against dwelling 21: 29. wicked m, hardeneth his lace, but the upright 24: 15: lay not wait, 0 wicked m, against dwellin Eccl. 7: 15: a wicked m, that prolongeth his days Esch. 3: 18: the same wisked m, shall die in iniquit. 18: 24: and doeth that which the wicked m, doeth 27. when a wicked m. turneth from his wickeds 33. 8. when I say to wicked, O w. m. thou shalt surely die, that wicked m. shall die in his iniquity Wiss MAN.

Gen. 41. 33. look out a m. discreet and wise, set his Gem. 41. 33. look out a m. discreet and miss, set him I Kinge 2.9. Solomon was m. m. and knew what to do 1 Chron. 27. 32. Jonathan David's uncle, was a m. m. Job 15. 2. should a muse m. utter vain knowledge 71. 10. I cannot find one miss m. among you 34. 34. and let a miss m. hearken to me Prov. 1. 5. a miss m. will hear and increase 9. 8. rebute a miss m. and he will love thee 9. 8. rebuke a wise m. and he will love thee
9. give instruction to a wise m. he will be wiser
14. 16. a wise m. feareth, and departeth from evil
16. 14. a wise m. will pacify the wrath of a king
17. 10. a reproof entereth more into a wise m.
21. 22. a wise m. scaleth the city of the mighty
26. 12. seets thou a m. wise in his own conocit?
29. 9. if a wise m. contendeth with a foolish man

Prov. 99.11. but a mise m. keepeth it in till afterw. Eccl. 2. 14. the wise m. eyes are in his head 16. and how dieth the wise m. f as the fool 19. whether he shall be wise m. or a fool? 7. 7. surely oppression maketh a wise m. mad 8. 1. who is as the wise m. and who knoweth 5. a wise m. heart discerneth time and judgment 17. though a wise m. think to know it, yet not able 9. 15. now there was found in it a poor wise m. 10. 2. a wise m. heart is at his right hand 12. the words of a wise m. mouth are gracious Jer. 9. 12. who is the wise m. that may understand? 23. let not the wise m. glory in his wisdom Mat. 7. 24. I will liken him to a wise m. amongst you Jum. 3.13. who is a wise m. endued with knowledge MAD joined with Woman.

Gen. 3.19. the m. said, the s. whom thou gavest me 20. 3. dead m. for the wom, thou hast is man's wife Ecod. 35.29, every m. and wom, whose heart mide 36. 6. let no m. nor woman have the plague 38. if m. or woman have in the skin bright spots 15. 18. the woman also with whom the m. shall lies 35. that hat an issue of the m. and woman 20. 18. if m. lie with a woman having her sickness 27. a m. or woman hav that hat ha inis spirit

20. 18. if m, lie with a noman having her sickness 27. a m, or zoman that hath a familiar spirit Num. 5. 6. when m, or zoman shall commit any sin

6. 2. when either m. or mom. shall separate thems. 31.17. kill mom. that hath known m. Judg. 21. 11.

Nam. 5. 6. when m. or assess shall commit any sin 6. 2. when either m. or asses, shall separate thems. 31.17. kill asses, that hath rhown m. Judg. 21. *1. Dent.17.2. m. or som. that hath wrought wickedn. 5. bring forth that m. and women, and stone then 22. 5. the assessment shall not wear that pertaineth to a m. nor shall m. put on a women's garmen 22. if a m. be found lying with a moman, both the m. that lay with the women, and the women 39. 18. lest there should be among you m. or wom. Josh. 6. 21. utterly destroyed both m. and women 15 sem. 15. 3. but slay both m. women, and infant 27. 9. David left neither m. nor assessmen slive, 11. CAr. 16. 3. but deals both to m. and women a loaf 2 Chr. 15. 13. not seek Lord, m. or wom shall die Esth. 4. 11. whether m. or assessmen come to the king 3r. 44. 7. to cut off from you, m. norman and child 51. 22. I will break in pieces m. and women 1 Cor. 11. 3. and the head of the women is the m. 7. but the women is the glory of the m. 11. nor is the m. without the women for the m. 11. nor is the m. without the women in the Lord 12. as soom is of the m. so is the m. by the wom. 17 im. 5. 16. if any m. or women have widows Young MAN.

Gen. 4. 23. I have slain a young m. to dress it 34. 19. the young m. deferred not to do the thing 41. 2t. there was with us a young m. and told Moses Deut. 32. 25. destroy both the young m. and virgin 14. 2t. there was with us a young m. and told Moses Deut. 32. 25. destroy both the young m. and dold hoses Deut. 32. 25. destroy both the young m. and dold 17. 7t. there was a young m. of Best-lehem-lydah 12. the young m. became his priest, and was in 18. 3. knew the voice of the young m. that bare 17. 58. and Saul said, whose son art thou, young m.? 20. 25. but if I say thus to the young m. that bare 17. 58. and Saul said, whose son art thou, young m.? 20. 25. but if I say thus to the young m. that told, 13. 14. 21. on bring the women.

17.58. and Saul said, whose son art thou, young m. f. 20. 24. but if i say thus to the young m. behold 30. 13. he said to David, I am yoneg m. of Egypt 2 Sam. 1.5. David said to the young m. that told, 13. 14. 21. go bring the young m. Abadom again 18. 5. deal gently for my sake with the young m. 29. king said, is the young m. Abadom saif ? 32. 32. the enemies of my lord be as that young m. is 1 Kings 11. 28. Solomon seeing young m. industrious 2 Kings 6.17. Lord opened the eyes of the young m. 9.4.30 the young meven young m. went to Ramoth 1 Chr. 12.28. and Zadok, a young m.mighty in val. 2 Chr. 36. 17. and had no compassion on young m. Fad. 119. 9. wherewith shall y. m. cleanse his way Prov. 1. 4. to young m., knowledge and discretion 7. 7. I discerned a young m. void of understanding Eccl. 11. 9. rejoice, O young m. in thy youth Lise. 62. 5. for as young m. marrieth a virgin Jer. 51. 22, break in pieces the young to this young m. Mat. 19.20. the young m. said, all these have I kept Mark 14.51. there followed him a certain young m. 16. 5. they saw a young m. sitting on the right side Luke 7. 14. he said, young m. I say to thee, arise Activ. 7.58. they laid their clothes at a young m. feet 20. 9. sat in a window a young m. named Eutychus 12. and they brought the young m. alive 23. 17. bring this young m. to the chief captain, 18. 22. the chief captain then let the yeang m. depart myper part, it generally divided into two branches.

Is a kind of plant, whose root at some distance from its upper part, is generally divided into two branches, which is the reason that this root had something of

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MAN

2 Kings 6.10.sent to place which m. of G. tc. 1 him 15, when the servant of the m. of God was risen 9 a lord answered the m. of God and said, 19, 17, people trode on him as the m. of God said, 18, 8. the woman did after the asying of m. of God with the m. of God wish the m. of God wish worth with him 23.16, according to the word which the m. of God wish the send 17, it is the sepulchre of m. of God which came 1 Chr. 23.14. Moses m. of G. 2 Chr. 30.16. Exrs 3.2. 2 Chr. 3.1.4. David the m. of God which came 1 Chr. 23.14. Moses m. of G. 2 Chr. 30.16. Exrs 3.2. 2 Chr. 3.4. A. ask bread, and no m. breaketh it to them 25.7. but there came a m. of God which came 1 Chr. 23.14. Moses m. of G. 2 Chr. 30.16. Exrs 3.2. 2 Chr. 3.6. So that there is no m. one innabitant 25.7. but there came a m. of God to Amazlah 9. the m. of G. answered, the Lord is able to give 17. Tis. 4. Hanan the son of Igaliaha a m. of God 17. Tis. 6. 1. but thou, O m. of G. flee these things 2 Tim. 3. 17. that the m. of God may be perfect Ses GOOD.

Mighty MAN.

Jindg, 6. 12. the Lord is with thee, thou mighty m. 11. 1. now jepththah was a mighty m. of valour 18. they saw wom, save Jesse that no m. 12. the So. 14. 19.21. 11. 11. Nown jepththah was a mighty m. of valour 19. tell the vision to no m. will the Son be risen 19. the might will be son be risen 19. tell the vision to no m. will the Son be risen 29. tell the vision to no m. will the Son be risen 29. tell the vision to no m. will the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. tell the vision to no m. till the Son be risen 29. the manual tell the m. of the middle there. 23. 2 the son was able to answere the m. of the m. of God manual the m. of God manual the m. of G

11. 1. now iephthah was a mighty m. of valour Ruth 2.1. Naomi had a kinsman a migh. m. of valour Ruth 2.1. Naomi had a kinsman a migh. m. of power 16.18. David m. m. and man of war, 2 Sam. 17.10.

2 Kings 1. 28. the man Jeroboam was a migh. m. of 2 Kings 1. 28. the man Jeroboam was a might of the 10 Chr. 12.4. I mainsh a mighty m. amough the hirty 2 Chr. 17.17. of Benjam. Eliada a migh. m. of valour 28.7. Zichri, a migh. m. of Ephraim. slew Masseiah Job 22. 8. as for the mighty m. he had the earth Pr. 33. 16. a mighty m. is not delivered by strength Pr. 33. 16. a mighty m. is not delivered by strength Pr. 33. 16. a mighty m. is not delivered by strength Pr. 33. 16. a mighty m. is not delivered by strength Pr. 4. as arrows are in the hand of a mighty m. 127.4. as arrows are in the hand of a mighty m. 128. 3. 2. the Lord doth take away the mighty m. 3. 15. and the mighty m. shall be humbled 31.8 shall fall with the sword, not of a mighty m. 42. 13. the Lord shall go forth as a mighty m. 42. 13. the Lord shall go forth as a mighty m. 44. 3. No not let the mighty m. grow in his might 14.9. shouldest be as a mighty m. that cannot save 46.6. nor mighty m.escape || 12. mighty m. stumbled 25.h. 1. the mighty m. shall cry there bitterly 26ck.9.13. have made thee as word of a mighty m. 10. 7. they of Ephraim shall be like a mighty m. 10. 7. they of Ephraim shall be like a mighty m. 45. 1. stood no m. while Joseph made hims, known 16. 19. let no m. leave of it till the morning 29. let no m. leave of it till the morning 29. let no m. leave of it till the morning 29. let no m. go out of his place on the seventh day now lephthah was a mighty m. of valour 1.1. Naomi had a kinsman a migh.m.of wealt

16. 19. let no m. leave of it till the morning
29. let no m. go out of his place on the seventh day 29. let no m. go out of his place on the seventh day 22. 10. be hurt or driven away, no m. seeing it 33. 4. no m. did put on him his ornaments 20. for there shall no m. see me and live 33. 3. and no m. shall come up with thee Lev. 16. 17. there shall be no m. in the tabernacle 21.21. ne m. that hat ha blemish shall come nigh 27. 26. no m. shall sanctify it, it is the Lord's Num. 5.19, if no m. hath hath ain with thee, be thou free Data. 7. 24. no m. able to stand before thee, 11. 25. 28. 29. oppressed, and no m. shall save thee, 68 34. 6. but no m. knoweth of his sepulchre 34. 6. but no m. knoweth of his sepulchre Josh 23.9, no m. hath been able to stand before yo Judg. 11.39. Jephthah's daughter knew no m. 19.15. no m. that took them to his house, 18. 21. 12. young virgins that had known no m. 1 Sam. 2.9. for by strength shall no m, prevail 11.3. and then if there be no m. to save us 17. 13. let no m. heart fail because of him 21. 2. let no m. know any thing of the business 65.12. and no m. saw nor knew it, nor awaked 21. 2. let no m. know any thing of the business 26. 12. and no m. saw nor knew it, nor awaked 2 Sam. 15.3. no m. deputed of the king to hear thes 1 Kings 8. 46. is no m. that sinneth not, 2 Chr. 6.36 Kings 7.5. behold, there was no m. in camp, 10 23. 18. let him alone, let no m. move his bones

23. 18. let him alone, let no m. nove his bones
1 Chr. 16. 21. he suffered no m. to do them wrong,
he reproved kings for their sakes, Pr. 105. 14.

Esth. 5. 12. queen did let no m. come in with king
8.8. may no m. reverse[9]. 2. no m. could withstand
Job 11. 3. shall no m. make thee ashamed?
15. 28. in houses which no m. inhabiteth
20. 24. therefore shall no m. look for his goods
24. 22. he riseth, and no m. is sure of his life
38. 26. where no m. is, wherein there is no m.
Ps. 22.6. I am a worm, and no m. a reproach of men
142. 4 there was no m. Ir. 41. 28. | 59.16. Jer. 4. 25.
143. 2. in thy sight shall no m. be justified
28. 1. the wicked flee when no m. pursueth
17. shall flee to the pit, let no m stay him
Ecct. 8. 8. no m. hath power over the spirit
9. 1. no m. knoweth either love or hatred

15. so m. remem enter love or narred
15. so m. remem enter that same poor man
16. 9. 19. so m. shall spare his brother
24. 10. so m. may come in \$\frac{1}{2}\$3.8. he regardeth so
50.2. wherefore when 1 came, was there so m.
57. 1. and so m. layeth it to heart, Jer. 12. 11.

37. 1. and no m. layeth it to neart, Jer. 12. 11.
60. 15. so that no m. went through thee
Jer. 2.6. and where no m. dwely|8.6. no m. repented
22. 30. for no m. of his seed shall prosper
155

8.4.tell no m.16.20. Mark 7.36. Luke 5.14. | 9.21.
9.30. Jesus charged them, saying, see that no m.
Å know it, Mark 5. 43. | 7.24. | 8.39. | 9.9.
11.27. no m. knoweth Son but Father, Luke 10. 22.
17. 8. they saw no m. save Jesus only
9. tell the vision to no m. till the Son be risen
22. 46. no m. was able to answer him a word
23. 9. call no m. father on the earth
24. 36. that day and hour know.no m. Mark 13.32.
Mark 10.29. no m. that hath left house, Luke 18. 29.
11. 14. no m. eat fruit of thee hereafter for ever
12. 14. we know that thou carest for no m.
Luke 5. 14 day violence to no m. Il 0.4 as line no m.

12. 14. we know that thou carest for no m.

Lnke 3. 14. do violence to no m. || 10.4. salute no m.

15. 16. with the husks, and no m. gave unto him

John 1. 18. no m. hath seen God, 1 John 4. 12.

5. 2. no m. can do these miracles, except God be

13. no m. hath ascended up to heaven

5. 22. for the Father judgeth no m. but hath

6.44. no m. can come to me, except Fath.draw,65.

7. 30. but no m. laid hands on him, 44. | 8. 20.

8. 11. she said, no m. Lord || 15. I judge no.

9. 4. the night cometh when no m. can work

10. 18. no m. taketh it from me, I lay it down

29. no m. is able to pluck them out of my Father's

13. 28. no m. at the table knew why he spake this

14. 6. no m. cometh to the Father but by me

14. 6. no m. cometh to the Father but by me

14. 6. no m. cometh to the Father but by me 15. 13. greater love hath no m. than this 16. 22. and your joy no m. taketh from you Acts 1. 20. and let no m. dwell therein 4. 17. that they speak to no m. in this name 5. 13. of the rest durst no m. join himself 23. we had opened, we found no m. within 9.7. hearing a voice, but seeing no m. 8. 18. 10. no m. shall set on thee to hurt thee 28.31. preaching kingd. of G. no m. forbidding him

Rom. 12. 17. recompense to no m. evil for evil 13.8. owe to no m. any thing, but to love one anoth. 14.7. liveth to himself, and no m. dieth to himself. 13. that no m. put a stumbling-block in his way Cor. 2. 11. the things of God knoweth no m.

15. yet he himself is judged of no m.
3.11. for other foundation can no m. lay than is laid
18. let no m. deceive himself, 21. 10.24. let no m. seek his own, but another's wealth Cor. 5.16. henceforth know we no m. after the flesh

7.2. we have wronged no m. have corrupted no m.
Gal. 2. 6. God accepteth no m. person
3. 11. but that no m. is justified by the law
Eph. 5. 6. let no m. deceive you, 2 Thess. 2. 3.
29. for no m. ever yet hated his own flesh
Phil. 2.20. for I have no m. like-minded, who will

Phil. 2.20. for I have no m. like-minded, who will Col. 2. 18. let no m. beguile you of your reward 17hcst. 4.6. that no m. go beyond his brother in any 17m. 5. 22. lay hands suddenly on no m. 27m. 4.16. at my first answer no m. stood with me 7it. 3. 2. put them in mind, to speak evil of no m. Heb. 5. 4, no m, taketh this honour to himself 7. 13. of which no m. gave attendance at the altar 12. 14. without which no m. say when he is tempted Jam. 1. 13. let no m. say when he is tempted 3. 8. the tourse can m. tames it is unruly

Jam. 1.13. let no m. say when he is tempted
3.8 the tongue can no m. tame, it is unruly
1 John 3.7. little children, let no m. deceive you
Rev. 2.17. a new name, which no m. knoweth
3.7. he that shuteth, and no m. openeth
8. and no m.can shut it || 11.no m. take thy crowr
5.3. and no m. was able to open the book, 4.
7.9. and multitude which no m. could number 7. 9. and multitude which no m. could number 13. 17. that no m. might buy or sell, save he that 14.3. no m. could learn that song but the redeemee 15. 8. no m. was able to enter into the temple 18. 11. no m. buyeth their merchandise any more 19. 12. he had a name written, that no m. knew Of MAN.

Gen. 9. 5. at the hand of m. will I require life of m. Exact. 13. 13. all the first-born of m. Num. 18. 15. Deut. 1. 17. ye shall not be afraid of the face of m. 2 Sam. 7. 19. is this the manner of m. O Lord God? 43.14. not fall into the hands of m. 1 Chron. 21.13. 2Kings 1.7. what manner of m. was be which came 7. 10. there was no man there, nor voice of m. Job 10. 5. are thy days as the days of m. f. 14. 19. thou destroyest the hope of m. 19. In. for vain is the help of m. 103. 12. 76. 10. the wrath of m. shall praise thee l'rov. 5. 21. the ways of m. are before the Lord

Prov.6.+26 the woman of a m. whi are in 2 18. 14. the spirit of m. will senstain his times 19. 11. the discretion of m. deferreth hauge 22. the desire of m. is his kindness 27. 19. so the heart of m. answereth a 29. 25. the fear of m. bringeth a snam 30. 2. and have not the understanding of a 10 and the wave of a m. with a many 19. and the way of a m. with a man Eccl. 6. 7. all the labour of m. is for hin 8. 6. the misery of m is great tapon has 12. 13. for this is the whole duty of m. 12. 13. for this is the whole duty of m.

1sa. 22. +17. will carry thee with captivity of a

4-13, he marketh with compass, he marketh is

the figure of m. according to the benary of is

51. 12, that thou shouldest be afraid of a a

31. 12, that thou shouldest be afrand of a a 12r. 10. 23. I know the way of m. is not in himsel Lam. 3, 35, to turn aside the right of a m. Ezck. 1, 10, they four had the face of a m. 16 %

Exch. 1. 10. they four had the face of a m. 10 M. 29. 11. no foot of m. shall pass through n. 32. 13. neither shall the foot of m. trouble these Dan. 8. 15. stood as the appearance of z m. the Dan. 8. 15. stood as the appearance of z m. the Lech. 9. 1. when eyes of a m. shall be too ware it. 12. 1. who formeth the spirit of m. within him Mat. 8. 27. what manner of m. is this that the wm and sea obey him? Mat. 4. 41. Lat. 8. 2. 19. 10. if the case of m. be so with his wafe Mat. 8. 8. he said, come out of the m. Lade 8. 2. John 1. 13. nor of the will of m. but of God 2. 25. needed not that any should testify of m. Act. 12. 22. it is the voice of a god, not of Act. 12. 22. it is the voice of a god, not of a condition of the case of m. 4. 6. David describeth the blessedness of the m. 1 Cor. 2.9. neither hath entered into the heart of a cor. 2.9. neither hath entered into the heart of a m. 1. what man knowed the things of a m. save the mean of a m. save the man knowed the things of a m. save the mean of the man knowed the things of a m. save the mean of the man knowed the things of a m. save the mean of the man knowed the things of a m. save the mean of the man knowed the things of a m. save the mean of the mean of the mean of a m. save the man knowed the things of a m. save the mean of
1 Cor. 2.9. neither hath entered into the becare of a 11. what man knoweth the things of a m. save of 11. what man knoweth the things of a m. save of the spirit of m. which is in him, so Spirit things of the 4.3. should be judged of you, or of m. judgmes 11. 7. but the woman is the glory of the m. 8. but the woman is of the m. 12.

Gal. 1. 12. for I neither received it of m. Jam. 1. 20. the wrath of m. worketh not rightecoman 24. forgetteth what manner of m. he was 1 Pet. 1.21. all the glory of m. as the flower of grans 1 Pet. 1.21. came not in old time by the will of m. Rev. 13. 18. for it is the number of a m. 21. 17. according to the measure of a m.

See OLD One MAN.

Gen. 42. 11. we all one m sons, we are true, 13. Erod. 16. 22. they gathered two honers for one one 21. 35. if one m. ox hurt another's that he die Num. 14. 15. if thou kill this people as one one. 16.22.shall one m. sin, and and wilt thou he wroth? 31. 49. and there lacked not one m. of us 31. 49. and there lacked not one m. of us Josh. 23. 10. one m. shall chase a thousand Judg. 6. 16. amite the Midianites as one m. 18. 19. to be a priest to the house of one m. 20. 1. the congregation was gathered as one m. 8. all the people arose as one m. saying 1 Sam. 2. 25 if one m. sin against another 2 Sam. 19. 14 even as the heart of one m. 11 Kings 22. 81. there is yet one m. Micaih. 2 Chr. 18. 7. Exra 3. 1. gathered together as one m. Noh. 8. 1. Job 13. 0. as one m. moketh another do ver nocketh. Erra 3. 1. gathered together as one m. Neh. 8. 1. Job 13. 9, as one m mocketh another, do ye mock Eccl. 7. 28. one m. among a thousand have I found 8. 9. wherein one m, ruleth over another In. 4. 1. seven women shall take hold of one m. Erck. 9. 2. one m. was clothed with linen John 11.50. one m. should die for the people, 18. 14. Rom. 5. 12. as by one m. sin entered into the world 15. the gift by grace, which is by one m. Jesus 17. if by one m. offence death reigned by one 19. as by one m. disobedience many were stanear 14. 5. one m. esteemeth one day above another

19. as by one m. disobedience many were sincers
14. 5. one m. esteemeth one day above another
1 7 im. 5. one m. esteemeth one day above another
1 7 im. 5. one m. esteemeth one of one m.
See Poor, Rich, Rightfold repeat
Sen of MAN.

Num. 23. 19. nor son of m. that he should repeat
36. 8. righteousness may profit the son of m.
38. righteousness may profit the son of m.

Psal.8.4. and son of m. that thou visit.him, Hieb.2.6.
80. 17. and on son of m. whom thou madest strong
144. 3. or son of m. that thou makest account of him
146. 3. put not your trust in the son of m.

Isa. 51. 12. be not afraid of the son of m. which
56. 2. blessed is the son of m. that are the hold on it Isa. 51. 12. be not afraid of the son of m. which 56. 2. blessed is the son of m. that layeth hold on it. 49.18. nor shall son of m. dwell in it. 33. | 50. 40. 51. 43. neither doth any son of m. pass thereby Esse. 8. 15. hast thou seen this, 0. son of m. 17. 21.6. sightherefore thou son of m. with bitterness Dan. 7. 13. behold, one like the Son of m. came with the clouds of heaven, Rev. 1. 13. | 14. 14. Mat. 8. 20. Son of m. hath notwhere to lay, Lukey. 34. 9.6. know that the Son of m. hat however one to forgive sins, Mark 2. 10. Luke 5. 24. 10. 23. not gone over, till the Son of m. be come 11. 19. the Son of m. came eating. Luke 7. 34. 12.8. for the Son of m. is Lord even of the sabbath, Mark 2. 28. Luke 5. 5.

Mark 2. 28. Luke 6. 5
32. whosoever speaketh ag. S. of m. Luke 12. 10.
40. so shall Son of m. be three days and nighte

MAN

Jer. 44. Co. no more named in mouth of any m.

Lize's 0.6. come not near any m. onwhom is the mark

Lize's 0.6. come not near any m. onwhom is the mark

Lize's 0.6. come not near any m. onwhom is the mark

Lize's 0.6. come not near any m. onwhom is the mark

11. 27. nor know. any m. the Father, save the Son

12. 19. nor shall any m. hear his voice in the streets

16. 24. if any m. will come after me. Luke 9. 23.

21.3. if any m. say onght to you, say, the Lord hath

need of him, Mark 11. 3. Luke 19. 31.

22. 16. art true, nor carest thou for any m. for thou

46. nor durst any m. from that day sak questions

24. 23. if any m. say, lo here is Christ, Mark 13. 21.

Mark 1. 44. see thou say nothing to any m. but go

4. 23. if any m. hath ears to hear, 7. 16. Rev. 13. 9.

5. 4. neither could any m. taine him

9. 30. he would not that any m. should know it

35. if any m. desire to befirst, the same shall be last

13. 5. take heed, lest any m. deceive you

16. 8. nor said any thing to any m. they were afraid

Luke 14. 8. when thou art bidden of any m. to a wed.

26. if any m. come to me, and hate not father

19. 8. if I have taken any thing from any m.

20. 28. if any m. brother die, having a wife

John 4. 33. hath any m. brought him ought to eat?

6. 46. nor that any m. brought him ought to eat?

6. 46. nor hat any m. hath seen the Father

51. if any m. do his will he shall know of doctrine

37. if any m., thirst, let him come to me and drink

77. if any m., thirst, let him come to me and drink

51 if snym.eat of this bread he shall live for ever 7.17. if sny m, do his will he shall know of doctrine 37. If sny m, thirst, let him come to me and drink 51. doth our law judge sny m, before it hear him? 8. 33. and we were sever in bondage to sny m. 9. 22. If sny m. did confess that he was Christ 31. if sny m. be a worshipper of God, him he hears 32. that sny m. opened the eyes of one born blind 10. 9. by me, if sny m. enter in, he shall be saved 628 now shall sny m. plack them cut of my hand

10. 9. by me, if any m. enter in, he shall be saved 28. nor shall any m. pluck them out of my hand 11. 9. if any m. walk in the day, he stumbleth not 57. if any m. walk in the day, he stumbleth not 12. 26. if any m. serve me, let him follow me 47. if any m. hear my words, and believe not 15. 30. needest not that any m. should ask thee 18.31. it is not lawful for us to put any m. to death Acts 10. 28. not call any m. common or unclean 47. can any m. forbid water, these be not baptised? 19.38. if have a matter against any m. law is open 24. 12. neither found me disputing with any m. 25. 16. not manner of Romans to deliver any m. 27. 22. shall be no loss of any m. life among you Rom. 8. 9. if any m. have not the Spirit of Christ 1 Cor. 3. 12. if any m. baild on this foundation 14. if anym. work abide|15. if any m. work be burnt 17. if any m. defile the temple of G. him destroy 18. if any m. among you seemeth to be wise

17. if any m. defile the temple of G. him destroy
18. if any m. among you seemeth to be wise
5.11. if any m. that is called a brother be a fornicat.
7. 18. if any m. called, being circumcised?
8. v. if any m. think that he knowth any thing
3. if any m. see thee which hast knowledge
9.15. that any m. should make my glorying void
10. 28. if any m. say that this is offered
11. 16. but if any m. seem to be contentious
14. 27. if any m. speak in an unknown tongue
37. if any m. think himself to be a prophet
38. if any m. think himself to be a prophet
38. if any m. be ignorant. let him be ignorant

38. if any m. think nimes it to be a prophet 38. if any m. be ignorant, let him be ignorant 16. 22. if any m. love not the Ld. Jesus, let him be 2 Cor. 5. 17. if any m. be in C. be is a new creatur 10. 7. if any m. trust to himself that he is Christ'.

12. 6. lest any m. should think of me above what

12. 6. lest any m. should think of me above what Gal. 1. 9. if any m. preach any other gospel Fph. 2. 9. not of works, lest any m. should boast 6.8 know. that whatsoever good thing any m.doeth Cod. 2. 4. lest a. m. should beguile you with words 8. beware lest any m. spoil you thro' philosophy 3. 13. if any m. bath a quarrel against any 1 Thess. 5.15. that none render evil for evil to a.m. 2 Thess. 3.8. nor did eat any m. bread for nought 14. if any m. both out our word, note that man 1 Tim. 6.3. if any m. teach otherwise and consent 1 fim. 6.3. if any m. teach otherwise and consent 1106. 4. 11. lest any m. fall after the same example

1106. 4. 11. lest any m. fall after the same example 10.38. but if any m. draw back, my soul shall have 12. 15. lest any m. fail of the grace of God Jam. 1.13.G. cannot be tempted, nor tempteth a. m. 26. if any m. among you seem to be religious 3.2. if any m. offend not in word, he is perfect 1 Pet. 4.11. if a. m. speak, let him speak as oracles 16. yet if a.m. suffer as christian, not be ashamed 1 John 2. 1. if any m. sin, we have an advocate 15. if any m. love the world, the love of Father 27. and we need not that any m teach you.

15. if any m. love the world, the love of Father 17. and ye need not that any m. teach you 5.16. if any m. see his brother sin to unto death 16. 5. 16. and ye need not that any m. teach you 5.16. if any m. see his brother sin to unto death 16. 5. 16 and 2. 20. if any m. hear my veice, and open door 17. 5. if any m. will burn them, fire proceeded 14. 9. If any m. will burn them, fire proceeded 14. 9. If any m. whall take away from the words See Beast, Blessen, Cussen, MAN-CHILD.

Gen. 17. 10. every m. -child shall be circumcised, 12. Proc. 19. 6. svery m. is a friend to him that civeth 14. the uncircuncised m.-child, then a Man have born a m.-child, then a Seen 1.11. if wilt give to thy handmaid a m.-child Isa. 9. 20. east every m. the fiesh of his own arm 30.

Iss. 65.7. she was delivered of a m.-child, Rev. 12.5.
Rev. 12.13. persecuted wom. brought forth a m.-child
See Each.

See Each.

Gen. 7. 21. all flesh died on earth, and every m.
9. 5. at hand of ev. m. brother require life of man
16. 12. his hand be ag. every m. and every m. hand
42. 25. to restore every m. mooey into his sack
35. behold, e. m. money was in his sack, 43. 21.
44. 11. then they took down every m. his sack
13. and laded every m. his ass, and returned
45. 1. Joseph cried, cause e. m. tog oout from me
47. 20. the Egyptians sold every m. his field
Exed. 1. 1. e. m. and his household came with Jac.
7. 12. for they cast down every m. his rod
11. 9. let svery m. borrow of his neighbour jewels
12. 3. they shall take to them every m. a lamb
4. e. m. according to his eating, 16. 16. | 18. 21.
16. save that which svery m. must eat, that only
16. 29. abide ye. m. in his place, let no man go
25. 2. of every m. has two the stat, lat only
18. 27. put every m. a word by his side, slay every
m. his brother, e. m. his companion and neigh.
33. 8. stood every m. at his tent-door
36. 4. came every m. from his work that they made
38. 26. a bekah for every m. the is, half a snead
Lev. 19. 3. fear every m. his mother and father
25. 10. ye shall return every m. to his family, 13.
Num. 1. 52. pitch every m. his mother and father
18. they took e. m. his censer and put inceuse in
18. they took e. m. his censer and put inceuse in
18. they took e. m. his censer and put inceuse in
18. they took e. m. his censer and put inceuse in
18. they took e. m. his censer and put inceuse in
18. they took e. m. his censer and put inceuse in
18. they took e. m. his censer and put inceuse in
19. 3. en er of was had taken spoil e. m. for hims.
32. 18. Israel inherited every m. his inheritance
27. servants will pass over every m. armed, 29.
Devel. 1. 16. judge righteously between every m.

27. servants will pass over every m. armed, 29. Dent. 1. 16. judge righteously between every m

Dens. 1. 16. judge righteously between every m. 3. 20. shall ye return every m. to his possession 12. 8. not do svery m. what is right in his eyes 16. 17. svery m. shall give as he is able 24. 16. nor children for fathers, every m. shall die for his own sin, 2 Kings 14. 6. 2 Chron. 25. 4. Josh. 4. 5. take you up every m. of you a stone 6. 5. ascend svery m. straight before him, 20. 24. 28. svery m. to his inheritance, Judg. 2. 6. Judg. 5. 0. divided to every m. unto his place, 7. 1. let other people go svery m. unto his place, 8. 16. and he out a trumpet in sery m. hand

7.7. let other people go every m. unto his place, 8.
16. and he put a trumpet in every m. hand
22. set e. m. sword ag. his fellow, 1 Sam. 14. 20.
8. 24. would give me every m. his ear-rings, 25.
9. 49. the people cut down every m. his bough
17. 6. e. m. did what was right in his eyes, 21.25.
21. 21. catch you e. m. his wife of the daughters
24. every m. to his tribe, e. m. to his inheritance
1 Sam. 4. 10. and they fled every m. into his city
18. 34. bring hither e. m. his ox, e. m. his sheep
25. 10. that break away e. m. from his master
13. David said. zird you on every m. his aword

14. 34, bring hither e.m. his ox, e.m. his sheep 25. 10. that break awy e.m. from his master 13. David said, gird you on everym, his sword 26. 23. the Lord render to everym, his righteous ness and his faithfulness, ? Chr. 6, 30. 30. 6. grieved everym, for his sons and daughters 22. save to everym, his wife and children 2 Sem. 13. 9. and they went out e.m. from him 29. everym, gat him upon his mule, and fled 15. 4. that every m, which hath any suit or cause 30. covered e.m. his head, and they went up 19. 8. for Israel hath fled every m, to his tent 20. 1. Sheba said e.m. to his tents, O Israel 1 Kings 4. 25. dwelt safely e.m. under his vine 8. 38. which shall know e.m. the plague of heart 39. hear, forgive, and do, and give to every m, according to his ways, Job 34. 11. Jer. 17.10. 10. 25. brought e.m. his present, 2 Chr. 9. 24. 12. 42. not go up, return e.m. to his house, for this thing is from me, 22. 17, 36. 2 Chr. 11. 4. 40. 24. take the kings every m. out of his place 2 Kings 6. 2. let us go and take thence e.m. a beam 11. 8. every m, with his weapons in his hand 14. 12. Judah fled every m, to their tents 18. 31. and then eat ye every m, of his own vine Ned. 5. 13. so God shake out e.m. from his house Esth. 1. 8. do according to revery m, pleasure 29. every m, should bear rule in his own house

MAN

MAN

MAN

Job 3. 3. let the night perish wherein it was said, there is a m-child conceived, Jer 20. 15.

Les. 66.7. she was delivered of a m-child, Rev. 12.5.

Rev. 12.13. persecuted wom. brought forth a m-child

See Each.

Every MAN.

Gen. 7. 21. all flesh died on earth, and every m.

9. 5. at hand of ev. m. brother require life of man 16. 12. his hand be ag. every m. and every m. hand 42. 25. to restore severy m. money was in his sack.

35. behold, e. m. money was in his sack, 43. 21.

44. 11. then they took down every m. his sack 13. and laded every m. his sas, and returned

15. act and laded every m. his ass, and returned

16. 12. cvery m. in the chambers of his imagery 2.

20. 7. cast away severy m. heart shall melt in the deat way his idols level m. 4. in the day every m. his soul 31. 34. teach no more ev. m. his neigh. 16. 10. 10. they should rise up every m. in his tent 15. 45. go out and deliver ye every m. his soul Esch. 8. 11. with every m. his every in his soul 12. every m. in the chambers of his imagery 2.

9.1. every m. in the chambers of his imagery 2.

20. 7. cast away severy m. abominations of his eyes

9. 1. even every m. with his destroying weapon, 2. 20. 7. cast away serry m. abominations of his eyes 8. they did not every m. cast away abominations 32. 10. every m. shall tremble for his own life 46. 18. not scattered every m. from his possession Dan. 3. 10. ev.m. that shall hear the sound fall down. Dan. 3.10. es.m. that shall hear the sound fall down 6. 12. that every m. that shall ask a petition Jonah 1. 5. the mariners cried every m. to his god Mic. 4. 4. they shall sit every m. under his vine 7. 2. they hunt every m. his brother with a net Hag. 1. 9. and ye run every m. to his own house 2cch. 3. 10. call every m. his neighb, under the vine 8. 4. every m. with his staff in his hand for age 16. speak every m. truth to his neighb. Eph. 3. 23. Mal. 2.10. why do we deal treacherously every m.f. Mat. 10. C7. the Son of man shall reward every m.f. according to his works, Rom. 2. 6. Rep. 22. 12.

according to his works, Rom. 2. 6, Rev. 22. 12.

according to his works, Rom. 2. 6. Rev. 22. 12.
20. they received svery m. a penny, 10.
25. 15. he gave to very m. according to his ability
Mark 8.25. he was restored, and sawezery m.clearly
13.34. and gave to e. m. his work, and commanded
15. 24. casting lots what every m. should take
Luke 6. 30. give to every m. that asketh of thee
16. 16. is preached, and every m. presech into it
19. 15. how much every m. had gained by trading
John 1.9. the true light, which lighteth every m.
2. 10. ev. m. at beginning doth set forth good wine
6. 45. e.m. that hath heard and learned of Father 0. 50. 4.m. that nam nearch and learned of rather 16. 32, ye shall be scattered every m. to his own Acts 2.8 how hear we every m. in our own tongue t 45 parted to all men, as every m. had need, \$ 35. 11. 29. c. m. determined to send relief to brethren 11. 29. e. m. determined to send relief to brethren Rom. 2. 10. peace to every m., that worketh good 3. 4. yea, let God be true, but every m. a har 12.5.as God dealt to every m. the measure of faith 4. 5. let e. m. be fully persuaded in his own mind Cor. 3.5. even as the Lord gave to every m. 7. 17 13. every m. work shall be made manifest 4. 5. then shall every m. have his own wife 7. 2. pevertheless, let every m. have his own wife 7. but every m. hath his proper gift of God 20. let every m. abide in the same calling, 24. 8. 7. there is not in every m. hat howledge 8. 7. there is not in every m. that howledge

20. let array m. shide in the same calling, 24.

8. 7. there is not in every m. that knowledge
10. 24. but let every m. seek another's wealth
11. 3. know that the head of every m. is Christ
12. 7. Spirit is given to every m. to profit while
15. 23. but every m. in his order, Christ first fruits
2 Cor. 4.2. commend, ourselves to ev. m. conscience
6 d. 1.28. testify again to ev. m. that is circumcised
6. 4. let every m. prove his own work, then shall
5. for every m. shall bear his own burden
Phil. 2. 4. look not every m. on his own things
col. 1.28. whom we preach, teaching every m. in all
wisdom to present every m. perfect in Christ Jes.
4. 6. may know how ye ought to answer every m.
Jam. 1.14. but every m. is tempted, when he is drawn
19. let every m. he wift to hear, slow to speak
1 Pet. 1.17. who judgeth according to every m. work
5.15.to give a reason to ev. m. that asketh of hops
4. 10. as every m. hath received the gift, even so

3.13. to give a reason to ev. m. that asseth of nope 4.10. as every m. hath received the gift, even so John, 3.5.ev.m. that hath this hope in him, purifies dev. 20.13. judged ev. m. according to their words 22.18.for I testify to ev. m. that heareth the words dev. 20. 13.

22.18. for I testify to so. m. that hearth the words
22.18. for I testify to so. m. that hearth the words
22.18. for I testify to so. m. that hearth the words
22.18. for I testify to so. m. that hearth the words
23. 1. Moses the m. of God, Josh. 14. 6.
Judg. 13. 6. woman told, saying, a m. of G. came to me
24. the m. of G. come again to us, and teach us
25. m. 2. 7. there came a m. of G. to Eli, and said
26. there is not a present to bring the m. of God
27. there is not a present to bring the m. of God
28. that will I give to the m. of God out of Judah
26. it is the m. of God who was disobedient
27. 18. what have I to do with thee, O m. of God?
24. now by this I know that thou art a m. of God
20. 28. there came a m. of G. and spake to Ahab
26. krag 1.9. thou m. of G. king said, come down, 11.
13. O m. G. 1 pray thee, let my life be precious
47. she came and told m. of G. § 9. this is m. of G.
16. thou m. of God, do not lie to thine handmaid
25. that I may run to m. of God to Carnel, 27. 22, that I may run to m. of God, and come again 23, she came unto the m. of God to Carmel, 27, 40.0 thou m. of God, there is death in the pot 42, brought the m. of God bread, of first-fruits 5.14 dipped, according to the saying of m. of God 20.Geham, servant of Elisha, the m. of God, 84.

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15 I have bound a mind the raphires of Johns 5 HI there as mind a mind a mind as whom a mode a mind
 if a, m, wassing in typict and falsebood.
 flow measures are the men of his own house, the complier against ner mother. Mar. 10, 30.
 fluid: 17 to a mispareth the own son that servicing Mar. 19, 1 am a mispareth the own son that servicing 10, 15. I am come to set a m, at variance 12. In how moth is a misbetter than a sheep?
 the unclean spirit is gone out of a m.
 the content out of the month defileth a m.
 the or with normal host hold defileth a m. 20. to est with unwashen hands defileth not a s 19.3.11 clawful for a m. to put away, Mark 10.2. 22.24. If a m. day, having no children 6.18, he said go into the city, to such a m. and say to him, Mark 14. 13. Luke 22. 10.

Lake 1.34 how shall this be seeing I know not 5.8. depart, for I am a sinful m, O Lord 13.19. which a m, took and cast into his garden 19.7. to be guest with a m, that is a sinner John 1.6. there was a m, sent from G, named John 30, after me cometh a m, who is preferred bef. me 3. 2. except a m. be born again, he cannot see, 5. 4. how can a m. be born when he is old? 4. now can a motor of wheat he is off.

4. 29. come, see a m. which told me all things

7. 23. angry, because I have made a m. whole

8. 40. am. that hath told you the truth

9. 11. a m. that is called Jesus made clay

9. 11. a m. that is called Jesus made clay
16. how c n a m. a sinner, do such miraeles
10. 33. thon being a m. makest thyself God
14. 23. if a m. love m.e., he will keep my
16. 21. for joy that a m. is born into the world
Acts 2. 22. Jesus a m. approved of God among you
10. 96. stand up, I myself also am a m.
13. 22. I found David, a m. after mine own heart
41, not believe, though a m. declare it to you
16. 9. there stood a m. of Macedonia prayed him
21. 39. I am a m. who am a Jew of Tarsus
Rom. 2. 21. that preachest a m. should not steal

21. 39. I am s m. who am a !ew of.Tarsus Rom. 2. 21. that preachest s m. should not steal 22. sayest, s m. should not commit adultery

The problem and the second of the problem and the second of the second o A I S REPORTED ACCORDING TO THE For il. 4. a. a. b. ant. particles by sweets of the fill continent. if a. in securious to a fin. 2. if a. m. them is securious to be securiously from it. 6. and the principle for it. 5. determine to a fill. The interior properly for m. the plan 3. b. It a. m. them is the securious to the fill of a finely fill of a fill of the fi E. E. a. therefore purpe because it is a large to the control of t I lacr come a m. With a guid to A con payment surrogs or many or many or many or many say, then been taken to be the many say, then the taken to be the taken to be the taken taken to be the taken take

5.37 Lines was a m. superci to have passions as we have a first Lip. Mr of whom a m. no overcome 1.57 Lip. Mr of whom a m. no overcome 1.57 Lip. Mr of whom a m. no overcome 1.57 the third heart hand a finer as a m. A. S. no terment of energies, when he striketh a m. A. S. no terment of energies, when he striketh a m. A. S. no terment of energies, when he striketh a m. A. overcom n. S. S. over. V. 15. a coronom is found him, and also have 1.50 Lip. Mr over the m. A. S. S. over. V. 15. a coronom n. Sent him, and do hash not have the m. A. S. S. over. V. S. a coronom n. has not not measured. S. S. S. Over. V. D. a coronom n. has not not measured. S. S. S. Over. V. D. a coronom n. has not not measured. S. S. S. Over. V. D. a coronom n. has not no measured. Artic 19. 194. a considered new ait vigini, it car inclusi. Nat III. 28. a corrison in that two some, Labe 15.11. Anto 1. 3. a corrison in worst driven from Jerosadem 12. 15. the ground of a corri, rich in, bevinglet feetin 12. 16. a.c. in. land a figurery planteed in his viginity and

117 a.c. m. had a lig-time planted in hes vineyar 14 d.5.a.c.m. made a great support, and hade man 15° 11 there was a corona m. which had a stevar 12° 135 a.c. bland m. sat by the way-inde hegging 12° 12° a certain noble-m. went into a far countr 26° pa certain m. planted a vineyard, and let it utilize 4 d6.a.c.noble-m. where see was sick at Cape. A pa certaes w. planned a vancyard, and let it un-lines 4 60 a.c. anoise.m. whose saw van sick at Caper. 13.1 and a c.m. was sick, named Lazar. of Betha-ders 3.2 a certaes m. lame from his mether's work 5.1 a certaes m. samed Axaman, sald a pessession 6.9 a certaes m. called Samon, who und successy 3.33 and there he found a certaes m. named Emeas

8.2 a certain m called Simens, who used surcery

3.3 and there he found a certain m, named Emens

1.1 there was a c. m. in Cesaren called Curuelius

18.8; there sat a c. m. at Lystra, impotent in his feet

18.7 entered into a certain m, howes named Justus

19.24 a certain m named Demetrina, niver-unith

5.16, there is a certain m, left in bonds by Felix

Gen. 26.16, a virgin, nor had any m, known her

47.5 if show knowestays m of activity among them

Lood. 24.14, if any m, have any matters to do

34.3, nor let ony m, be seen through all the mount.

24. nor shall any m, have any matters to do

34.3, nor let ony m, he seen through all the mount.

24. in any m, seed of copulation go out from him

24. if any m, isee of copulation go out from him

24. if any m, seed of copulation go out from him

24. if any m, wife po aside, and commit a treapans

19. if any m, die very saddenly by him.

19. 11, that toucheth the de ab body of any m, 12.

21. 19, if a serpent had bitten any m, when beheld

Denz 19.11.ifa.m.hate his neighbour and smite him

16. if false withers rise up againstany m to testify

22.8. blood on thy house, if any m. fall from thence

23.10, there be any m, among you that is not clean

last 1.5. shall not amy m be able to stand bef, thee 23.10. there be any m.among you that is not clean lask, 1, 5, shall not any m.be able to stand bef. these

2. 11. nor did there remain courage in any m. Inde. 4. 20. if any m. enquire, is there any m. bere?

16.17. I shall become weak and be like a. other m. 10.17. I shall become weak and be like a. other m. 18. 7. and had no bosiness with any m. 28. 1 Sam. 2. 13. that when any m. offered sacrifice 16. If any m. said, fail not to burn the fat 12. 4. nor hast thou taken aught at any m. hand

 A. nor nast thou taken augus at any maint.
 Sam. 15. 2. when any m. that had a controversy
 it was so, that when any m. came nigh to him
 22. shall any m. be put to death this day in Isr.
 4. nor for as shalt thou kill any m. in Israe. 21. 4. nor for us shalt thou kill any m. in Israe.

1 Kings 8.31. if any m. tresspass against his neighb.

38. supplication be made by any m. 2 Chr. 6. 59.

12 Kings 4. 29. if thou meet any m. salute him not

2 Chr. 6. 5. nor choose I any m. ruler over Israel

Nob. 2.12. nor told I any m. what G. put in my heart

Job 32. 21. let me not accept any m. person

Prov. 30, 2. surely I am more bruitsh than any m.

Isa. 52.14. his visage was more marred than any m.

MAN MALICE.

Cor. 5. 8. keep the feast not with leaven of m.

5. 20. howbeit in m. be ye children
ph. 4. 31. be put away from you with all m.
ph. 3. 8. but now ye also put off all these, m.
ir. 3. 3. sometimes living in m. and envy, hateful
Pot. 2. 1. wherefore, laying aside all m. and guile
MALICIOUS. John 10. prating against us with m. words
MALICIOUSNESS. om. 1.29. being filled with all unrighteousness, m
Pet. 2. 16. not using liberty for a cloke of m.
MALIGNITY. om. 1. 29. full of envy, murder, debate, ss.
NALLOWS. om. 1. 29. full of envy, murder, debate, m.

MALLOWS.

MALLOWS.

MALLOWS.

MALLOWS.

MALLOWS.

MAN.

Ian was, in his original state, a very noble and exalted creature; being placed as the head and lord of this world, having all the creatures in subjection to him. The powers and operations of his mind were extensive, capacious, and perfect; capable of contemplating upon the works of God with pleasure and delight, and of performing his will without the least deviation. But by sinning against his Creator, his mind is visitated, corrupted, and debated; and this visitated, corrupted, and debated; and this in a ruined, lost, miserable, and wretched state: Hence is is asked, What is man? Psal. 8. 4.

The Hebraw word for man is Enoch; that is, sorry, wretched, and incurably sick, to denote his condition in his apostacy from God.

Ian is put for [1] The body, 2 Cor. 4. 16. [2] The sins and corruptions of human nature, Eph. 4. 22. [3] Strong, raliant, 1 Cor. 16. 13. [4] A magistrate. Gen. 9. 6. [5] Frail, weak, Pal. 9. 20. [6] The church, Eph. 2. 15. [7] A strong believer, Eph. 4. 13. [8] An angel, Acts 1. 10. [9] The Lord Jerus, Gen. 32. 24. Mark 15. 39. [10] God the Father, Exod. 15. 3. Luke 15. 11. Fo make of twain one new man, Eph. 2. 15. To mite Jews and Gentiles, who formerly were at variance, into one church, or body, joining tagether in a new way of gospel-worship. The gospel is not after man, Gal. 1. 11. Is is no human invention, or fiction, neither doth it depend upon forman authority, but is immediately retreated by God. Is make after the manner of men, Gal. 3. 15. I make use of a comparison taken from the custom of men in their civil affairs.

A man of God, Tim. 3. 17. One that is quided by the Spirit of God, and devoted to his service in a special manner.

The inward man, Rom. 7, 22. The new man, the tregenerate part within me, or the principle of grace in the heart.

The natural man, it cor. 2. 14. The unrenewed person, one that has no principle of grace in the heart, though he have not known m. Nom. 31, 35 30. 4. who cut up m, by the bushes for meat

29.19. better than I should give her to another m. 38. 25. by the m. whose these are, am I with child 43. 13. take your brother, arise, go again to the m. 49. 17. the m. in whose hand the cup is found £rod. 2. 00. why is it that ye have left the m. f. 21. Moses was content to dwell with the m. 6. 11. the Lord said, who hath made m. mouth 50. 32. upon m. flesh shall it not be poured

10. 7. the m. whom her Dort don't choose, be soly
19. 20. but m. that shall be unclean and shall not
Dout. 4. 32. since the day that God created m.
5. 24. God doth talk with m. and he liveth
b. 3. make thee know that m. doth not live by bread
only, but by every word, Most. 4. 4. Luke 4.4.
20. 39. for the tree of the field is m. life
loss. 7. 14. and they shall come m. by m. 17, 18.
Judg. 1. 25. but they let go the m. and all his family
4. 22. I will shew thee the m. whom thou seekest
8. 21. for as the m. is, so is his strength
9. 9. wherewith by me they honour God and m.
13. my wine which cheereth God and m.
10. 18. what m. will fight against Ammon?
13. 10. the m. hath appeared that came to me
11. ait thou the m. spakest to the woman?
16. 7. I shall be weak, and as another m. 11, 17.
19. 22. bring forth the m. that came into thy house 19.22, bring forth the m, that came into thy house 28, then the m, took her on an ass and rose 28. then the m. took her on an ass and rose Ruth 1.2. the name of the m. was Elimelecth, 2.19.

3.18. for the m. will not be in rest, till he hath finish.

1 S.mm. 2.33. the m. of thine whom I shall not cut off

4.14. the m. came in hastily, and told Eli

9.6 a m. of God, and he is an honourable m.

17. beheld the m. whom I spake to thee of

10. 22. if the m. should yet come thither

16. 7. for the Lord seeth not as m. seeth

77. 26. what be done to the m. that killeth him?

21. 14. lo, ye see the m. is mad, wherefore then

2 Sam. 12. 5. David's anger kindled against the m.

said to Nathan, m. who did this shall surely die

7. Nathan said to David, thou art the m.

16. 7. come out, chome out, thou bloody m. 8. said to Nathan, m, who in this shall surely die

7. Nathan said to David, thou art the m.

10. 7. come out, come out, thou bloody m. 8.

17. 3. the m, thou seekest is an if all returned

21. 5. m, that consumed us, and devised against us

23. 1. the m, who was raised up on high

1 Kings 20. 20. and they slew every one his m.

2 Kings 5. 26. when m, turned again to meet thee

0. 19. 1 will bring you to the m. whom ye seek

9. 11. you know the m. and his communication

22. 15. tell the m. that sent you, 2 CAr. 34. 23.

1 CAr. 23. 3. the Levites m. by m. were 33,000

29. 1. the palace is not for m. but for the Lord

20. 10. the palace is not for m. but for the Lord

EstA. 6.6. what shall be done to the m. whom. 7, 9.

7. 10. the m. adversary is this wicked Haman

Job. 4. 17. shall m. be more just than God?

57. yet m. is born to trouble, as sparks fly upwards

17. happy is the m. whom God correcteth

71. is there not an appointed time for m. on earth? 7.1. is there not an appointed time for m. on earth:
17. what is m. that thou shouldest magnify him 17. what is m. that thou shouldest magnity him:
15. 14. Psel. 8. 4. | 144. 3. Heb. 2. 6.
9. 2. but how should m. be just with God?
10. 4. eyes of flesh? or seest thou as m. seeth?
5. are thy days as days of m. ? years as m.days:
11. 12. vain m. would be wise, tho m. be born like
14. 1. m. that is born of a woman is of few days 10. m. dieth and wasteth away, m. giveth up ghost 12. so m. lieth down, and riseth not till heavens 15.7. art thou the first m, that was born?

14. what is m, that he should be clean?

16. how much more abominable and filthy is m. 20. 4. since m. was first placed on the earth 21. 4. as for me is my complaint to m.?

25. 4. how then can m. be justified with God?

6. how much less m.that is a worm, and son of m how much less m, that is a worm, and son of m.
 8. there is a spirit in m. inspiration of Almighty
 3. God thrusteth him down, not m.
 3. 12. I answer, that God is greater than m.
 4. God speaketh, yet m perceiveth it not
 17. he opens the ears of men, that he may withdraw m. from purpose, and hide pride from m.
 23. if a messenger, to shew to m. his uprightness
 29. these things worketh God often with m.
 34.7. what m. is like Job, who drinketh scorning?
 14. if he set his heart upon m. if he gather to hims.
 23. for he will not law on m. more than richus. 19. In seet an accuration m. In a gainer to him 23. for he will not lay on m, more than right. Psal. 9, 19. arise, O Lord, let not m, prevail 10. 18. that the m, of earth may no more oppre 25. 12, what m, is he that feareth the Lord?

34. 12. what m, is that desireth life? 34. 12. what m. is he that desireth life?
39. 11. when thou dost correct m. for iniquity
49. 12. m. being in honour abideth not, 20.
56. 11. I will not be afraid what m. can do to me
68. 10. thou hast received gifts in the mi.
78.25. m. did eat angels' food, he sent them meat
80. 17. thy hand be on the m. of thy right hand
89. 48. what m. is he that liveth, and not see death
90. 3. thou turnest m. to destruction, and sayest 94. 10. that teacheth m, knowl, shall not be know? 103.15. as for m, his days are as grass, as a flower 104.23. m, goeth forth to his work and labour

MAN

23.1.the m. that brought us out of Egypt, 29.

Lev. 17. 4. blood shall be imputed to that m. and that m. shall be cut off from among the people

Num. 5. 15. then shall the m. tring bis wife to priest

9. 13. but the m. that is clean, and not in a journey

12. 3. the m. Moses was very meek above all men

15. 35. the m. shall be put to death. Drust, 29. 2. 12. from m. that speaketh froward things

16. 7. the m. whom the Lord doth choose, be holy

19. 20. but m. that shall be unclean and shall not

20. 24. m. goings are of the Lord, how can a m

20. 24. m. goings are of the Lord, how can a m

20. 24. m. goings are of the Lord, how can a m

20. 24. m. goings full of labour, m. cannot utter i

21. 2. what can the m. doth actometh after king?

22. 12. for what hath m. of all his labour? 22. for what hath m. of all his labour?
6. 10. is named, and it is known that it is m 11. what is m. better? || 12. what is good for m. f. 10. h. 5. because m. goeth to his long home lts. 2.22.cease from m. whose breath is in his noste. 38. 11. 1 said, 1 shall behold m. no more 38. 11. I said, I shall behold m. no more 40.113.0 being the m. of his counsel, hath taught 46. 11. the m. that executeth my counsel Jer. 10. 23. it is not in m. to direct his steps Lam. 3.1. I am the m. that hath seen affliction Lam. 3.1. I am the m. that hath seen affliction Lam. 3.1. I am the m. that hath seen affliction Lam. 3.1. I am the m. that hath seen affliction M. 18. 8. hath executed judgment between m. and m. Dan. 4. 16. let his heart be changed from m. Dan. 4. 10. let his heart be changed from m.
10. 19. said, O m. greatly beloved, fear not
llos. 11.9. for I am God, and not m. the holy One
llos. 11.9. for I am God, and not m. the holy One
llos. 4.13. and declareth to m. what is his thought
Mic. 5. 7. that tarried not for m. nor waiteth
6. 8. he hath shewed thee, O m. what is good
9. the m. of wisdom shall see thy name
llos. 1.13 the wicked devoureth m. more righteons
Lead. 1. 2. mill our of them. Grow through 9. the m. of wisdom shall see thy name Hab. 1.13 the wicked devoureth m. more righteous Zeph. 1. 3. I will cut off the m. from the land Zech. 6. 12. the m. whose name is the Branch 13. 5. for m. taught me to keep cattle from youth 7. awake, 0 sword, against m. that is my fellow Mal. 2. 12. Lord will cut off the m. that doeth this Mat. 7.9 what m. is there of you, if his son ask bread, will give him a stone? 12. 11. Lake 15. 4. 15. 18. from the heart, and they defile the m. 19. 6. let not m. put asunder, Mark 10. 9. 20. 72. he denied, I do not know the m. 74. 11. 2. shall find a colt tied, whereon never m. sat Inke 5. 20. he said, m. thy sins are forgiven thee 12. 14. m. who made ne a judge over you? 18. 4. though I fear not God, nor regard m. 22. 58. thou art of them, Peter said, m. I am not 60. Peter said, m. I know not what thou sayest 23. 6. he asked, whether the m. was a Galilean? 53. wherein never m. was laid, John 19. 41. John 2. 25. for he knew what was in m. 5. 12. what m. is that which said unto thee 34. but I received not testimony from m. 5.12. what m. is that which said unto thee
34. but I received not testimony from m.
15.24. the works which none other m. did
19.5. Pilate said unto them, behold the m.
Acta 4.22. for the m. was above forty years old
8.31.how can I, except some m. should guide me?
34. ennuch said, of himself, or of some other m.?
19. 16. the m. in whom the evil spirit was
35. what m. is there that knoweth not how that
21.11. so shall bind the m. that owneth this girdle
23. 30. how the Jews laid wait for the m.
25.22. Agrippa said, I would also hear the m.mya.
Kum 2.1. inscrusable. O m. ||3. thinkest thou. O m. Nom.2.1. inexcusable, O m. || 3. thinkest thou, O m. 7. 22. I delight in law of God after the inward m. 24.0 wretched m. that I am, who shall deliv.me?
9.20.but O m. who art thou that repliest ag. God?
10.5.the righteonaness of the law, the m. who doeth
these things shall live by them, Gal. 3. 12. 10. with the heart m. believeth unto righteousness 1 Cor. 2. 11. what m. knoweth the things of a m..? 7. 16. how knowest thou, O m., whether thou 10. 13, no temptation but such as is common to w. 11. 3. and the head of the woman is the on 8. m. is not of the woman || 9.but wom.for the m.
11. nor is the m. without the woman, nor the wo-11. nor is the m. without the woman, nor the woman man without the m. in the Lord 12. even so is the m. also by the woman at 5.21. since by m. came death, by m. came resurt, 45. the first m. Adam was made a living soul 47. the first m is of the earth, earthy; the second m. is the Lord from heaven 2 Cor. 4.16. but though our outward m. perish, yet the inward m. is renewed day by day Gal. 1. an apostle, not of men, neither by m. 11. the gospel I preached is not after m. EpA. 2. 15. for to make of twain one mew m. 3. 16 with might by this Spirit in the inner m. 11. the gospel I preached is not alter m. Eph. 2. 15. for to make of twain one new m. 3. 16. with might by his Spirit in the inner m. 4. 24. that ye put on new m. created in righteousn. Col. 3. 10. have put on the new m. which is renewed 1 Thess. 4.8. despiseth not m. butGod, who hath given I Tim 2.5. between God and men, the m. Chr. Jesus 12. woman not to usurp authority over the m. Tir. 3. 4. love of G. our baviour toward m. appeared Heb. 3. 4. for every house is built by some m. 8. 2. the tabernacle the Lord pitched, and not m. 13. 6. I will not fear what m. shall do to me 13. 6, I will not fear what m. shall do to me Jam, 1,8. a double-minded m. is unstable in his way 2. 20. wilt thou know, O vais m. that faith I Pet. 3. 4. let it be the hidden m. of the bear

Lake 14.18. all with one consent began to m. excuse 15. 19. m. me as one of thy hired servants 16.9.m. friends of the mammon of unrighteousness 10.9.m. triends or the mammon of unrightecouness John 1. 23. m. straight the way of the Lord 2.16.m.not my Father's house house of merchand 6. 15. and take him by force to m. him a king 8. 32. know truth, and the truth shall m. you free 36. if the Son m. you free, ye shall be free indeed 10. 24. how long dost thou m. us to doubt? 14. 23. we will come and m. our abode with him Acts 2. 28. m. me full of joy with thy countenance 0. 34. Peter said to him, arise and m. thy bed

9. 5.3. Feter said to him, arise and a witness Co. 16. to m, thee a minister and a witness 24. Paul, much learning doth m. thee mad com. 3. 3. m. the faith of God without effect 31. do we then m. void the law through faith 9. 21. power to m. one vessel unto honour 28. short work will the Lord m. on the earth 23. short work will the Lord m. on the earth
13. 14. and m. not provision for the flesh
14. 4. for God is able to m. him stand
19. follow the things which m. for peace
15. 26. to m. a certain contribution for the poor
Cor. 6. 15. and m. them the members of a harlot

8. 13, if nieat m. my brother to offend 8. 13. if neat m. my brother to offend 10. 13. with temptation also m. a way to escape 2 Cor. 2.2. if 1 m. you sorry, who then maketh glad: 9. 5. and m. up beforehand your bounty 8. and God is able to m. all grace abound 12. 17. did I m. gain of you by any of them? Gal. 2. 18. I m. myself a transgressor 3. 17. that it should m, the promise of none effect 6. 12. as many as desire to m. a fair shew in flesh Eph. 2. 15. to m. in himself of twain one new man T Wass. 3. 12. the Lord m. you to increase in love

2 Thes. 3. 10. the Lord m, you to increase in love 2 Thess. 3. 10. the Lord m, you to increase in love 2 Thess. 3. 15. are able to m. thee wise to salvation 4. 5. m. full proof of thy ministry Hieb 2. 10. m. the Captain of their salvation perfect 17. to m. reconciliation for the sins of the people

17. to m. reconciliation for the sins of the people 7. 25. he ever liveth to m. intercession for the 8.5. m. all things according to pattern shewed 9.9. could not m. him that did service perfect

9. 9. could not m. him that did service perfect 10.1. m. the comers thereunto perfect 12.13. and m. straight paths for your feet 13.21.m., you perfect in every good work to do will Jam. 3.18. is sown in peace, of them that m. peace 1 Pet. 5. 10. the God of all grace m. you perfect 2 Pet. 1. 10. m. your calling and election sure 1 John 1. 10. we m. him a liar, his word is not in us Res. 3. 9. I will m. them worship before thy feet 12. I will m. a pillar in the temple of my God 10. 9. eat it, and it shall m. thy belly bitter 11. 7. shall m. war against them, and overcome 12.17. went to m. war with the remnant of her seed 13.4. saying, who is able to m. war with him?

12.17. Went to m. war with the remnant of ner seed 13. 4. saying, who is able to m. war with him? 14. that they should m. an image to the beast 19. 11. in righteousness he doth judge and m. war 21. 5. behold, I m. all things new See AFRAID, ATONEMENT, COVENANT, DESOLATE, DESOLATION, END, FIRE, GOOD.

MAKE haste.

MARL Masse.

Dent. 32.35.the things that come on them, m. haste.

Judg. 9.48. and said, m. haste and do as I have done

1 Sam. 9.12. behold, he is before you, m. haste now

2 Chron. 35. 21. for God commanded me to m. haste

1 Sam. 9.12. readout, no is neutre you, m. masse now 2 Chron. 35. 21. for God commanded me to m. haste Esth. 5.5. king said, cause Haman to m. haste, 6, 10. Job 20. 2. cause me to answer, for this I m. haste I had 20. 2. cause me to answer, for this I m. haste I had 20. 2. cause me to answer, for this I m. haste I had 20. 13. 170. 1. 171. 12. 70. 5.1 am poor and needy, m. haste unto me. 141. 1. 19. 70. 1. 16. they m. haste to shed blood, 1sa. 59.7. Cant. 8.14. m. haste, my beloved, and be like a roe 1sa. 28. 16. he that believeth shall not m. haste 49. 17. thy children shall m. haste, thy destroyers 1sr. 9. 18. let them m. haste, that kee up a wailing Nah. 2. 5. they shall m. haste to the wall thereof Lake 19. 5. he said, Zaccheus, m. hasteand come down Actt 22. 18. m. hasteand get quickly out of Jerusalem See Known.

MAKE manifest.

1. Cor. 4. 5. will m. manifest the counsels of the heart

1 Cor. 4.5. will m. manifest the counsels of the hear

1 Cor. 4.5. will m. manifest the counsels of the heart Eph. 5. 13. whatsoever doth m. manifest is light Col. 4.4. that I may m. it manifest as I ought See MENTION, NOISE.

MAKE ready.

ben. 18. 6. m. ready three measures of fine meal 43. 16. m. ready, for these men shall dine with me Kings 9.21. and Joram said, m.r. and he went out Psal. 11.2. they m. ready their arrow on the string 21. 12. when thou shall m. ready thine arrows Exet. 7.14. they have blown the trumpet to m. ready Mark 14. 15. there m. ready for us, Luke 22. 12. Jule 1. 17. to m. ready a people prepared for the Lord

the Lore

11. 8. rather say, m. ready, wherewith I may sup Scit 23. 23. m. ready 200 soldiers to go to Cesarea MAK speed. 1 Sam. 20. 38. he cried, m. speed, haste, stay not 2 Sam. 15. 19. has speed to depart, lest he overtake isa. 5. 19. 'hat say, let him m. speed and hasten

MAKE waste. Lev. 26. 31. I will m. your cities waste, and bring Isa. 42.15. I will m. waste mountains and hills

Isa. 42.15. I will m. waste mountains and hills. Excl. 5.14, moreover, 1 will m. Jerusalem waste. 29.10.1 will m.land of Egypt utterly waste, 30.12. MAKER, or MAKER, 5.2.22. in so doing my M. will soon take me away 35.10. but none saith, where is God my M.? 36.3. I will ascribe righteousness to my M. Prov. 14.31. oppresseth the poor, reproacheth his M. Prov. 14.31. oppresseth the poor, reproacheth his M. 17.5. whose procleds the norm of the processing the poor of the processing the processing the poor of the processing the poor of the processing
17.5. whose mocketh the poor, repreacheth his M.
17.5. whose mocketh the poor repreacheth his M.
22.9. rich and poor, the Lord is the m. of them all Isa. 1. 31. and the m. of it as a spark
17. 7. at that day shall a man look to his M.
22. 11. ye have not looked to the m. thereof
33. 22. the Lord is our statute m. he will save us

45. 9. woe to him that striveth with his M.
11. thus saith the holy One of Israel and his M.

16.they shall go to confusion that are M.of idols rgettest the Lord thy m.that stretched out •54. 5. thy M. is thy husband, and thy Redeemer Jer. 33. 2. thus saith the Lord the m. thereof Hos. 8. 14. for Israel hath forgotten his M.

Hab. 2.18, what profits the graven image that the m. hath graven, m. of his work trusteth therein: Heb.11.10, for a city, whose builder and m. is God MAKEST.

MAREST.

Judg. 18. 3. and what m. thou in this place?

Job 13.26.m. me possess the iniquities of my youth
22.3. is it gain to him that thou m. thyways perfect?

Psaid. 4. 8. thou only m. me to dwell in safety
39. 11. thou m. his beauty to consume as a moth . 10. thou m. us to turn back from the enemy 13. thou m. us a reproach to our neighbou

14. thou m. us a by-word among the heathen 65.8. thou m. the outgoings of morning to rejoice 10. thou m. the earth soft with showers 80. 6. thou m. us a strife to our neighbours

104. 20. thou m. darkness, and it is night 144. 3. what is man, that thou m. account of him: Cant. 1. 7. where thou m. thy flock to rest at noon Ita. 45. 9. to him that fashioueth it, what m. thou Isa. 45. 9. to him that fashioneth it, what m. thou? Jer. 22. 23. O Lebanon, that m. thy nest in cedars 28. 15. thou m. this people to trust in a lie Ezek. 16.31. thou m. this people to trust in a lie Ezek. 16.31. thou m. thy high place in every street Hab. 1. 14. and m. men as the fishes of the sea 2.15. puttest thy bottle to him, and m. him drunken Luke 14. 12. when thou m. a dinner or a supper 13. but when thou m. a feast, call the poor John 8.53. proph. are dead, whom m. thou thyself? 10. 35. because thou being a man m. thyself God Rome. 217. art called a lew. and m. thy boast of God 23. thou that m. thy boast of the law MAKETH.

Exod. 4. 11. or who m. the dumb, or deaf, or blind?

Exod. 4. 11. or who m. the dumb, or deaf, or blind? Let. 7. 7. the priest that m. atonement clean, 14. 11. 17. 11. it is the blood that m. the atonement Deat. 18.10. that m. his son to pass through the fire 20. 20. against the city that m. war with thee 21. 16 when he m. his sons to inherit what he hath 23.7 m. merchandise of him, or selleth him 27.15.cursed be the man that m.any graven image 18.cursed be he that m.the blind to wander out of

18. cursed be he that m, the blind to wander out of 19. 12. oath which the Lord m, with thee this day 1 Sam. 2. 6. the Lord killeth and m, alive 7. the Lord m, poor, and m, rich, he bringeth low 2 Sam. 22.33. God m, my way perfect, Psal, 18. 32. 22. 34. he m, my feet like hinds feet, Ps. 18. 33. Job 5.18. for he m, sore, and bindeth up, he wounds 9. 9. Lord m. Arcturus, Orion, and Pleiades 12. 17. he m, the judges fools §25. he m, to stagger 16. 27. he m, collops of fat on his flanks 23. 16. God m, my heart soft, and troubleth me 25. 2. he m, peace in his high-places 27. 18. and as a booth that the keeper m. 35. 11. who m, us wiser than the fowls of heaven 36. 27. for he m, small the drops of water, they pour 35. 11. who m, us wiser than the fowls of heaven 36. 27. for he m, small the drops of water, they pour

33. 1. who m. us wiser than the lowis of neaven 36. 27. for he m. small the drops of water, they pour 41. 31. he m. the deep to boil like a pot 32, he m. a path to shine after him Psal. 9. 12. when he m. inquisition for blood 23. 2. he m. to lie down in green pastures 29. 9. the voice of the Lord m. the hinds to calve 40.4. blessed is the man that m, the Lord his trust 40.4. blessed is the man that m, the Lord his trust 46.9. he m, wars to cease to the end of the earth

40. 9. he m. wars to cease to the end of the earth 104.3. who m. the clouds his chariot, who walketh 4. who m. his angels spirits, Heb. 1. 7.

15. and wine that m. glad the heart of man 107. + 25. and m. the stormy wind to stand 29. he m. the storm a calm, the waters are still 30. and there he m. the hungry to dwell 41. and m. him families like a flock

41. and m. him families like a flock
113. 9. he m. the barren woman to keep house
115. 7. he m. lightnings for rain, brings the wind
147. 8. who m. grass to grow on the mountains

14. he m. peace in thy borders, and filleth the rov. 10. 1. a wise son m. a glad father, 15. 20.

4. but the hand of the diligen m. rich

Prop. 10, 22, the blessing of the Lord, it s. rich. 12, 4, she that w. ashamed is as rotteness mistage

25. hoaviness in the heart of a man m. # to s but a good word m. E g 13. 7. that m. himself rich, yet hath nothing 13. 7. that m. himself rich, yet nam some, ment is that m. himself poor, yet hath great roise 12. hope deferred m. the beart sich, when dessu 15. 13, a merry heart m. a cheerful countsmer 30, and a good report m. the boses fat 16.7.he m. even his enemies to be at peacewash him.

† 23. the heart of the wise m. wise his much 18. 16. a man's gift m. room for him, and kriss 19.4 wealth m, many friends, but poor is wear 31. 22, she m, herself coverings of tapestry 24, she m, fine linen and selleth it, and gwd bcci.3.11.no man can find out the work that the

Eccl. 3.11. no man can find out the work that to star,
7. 7. surely oppression m. a wise man mad
8. 1. a man's wisdom m. his face to shime
11. 5. thou knowest not works of God, who m. al
11. 5. thou knowest not works of God, who m. al
11. 6. ac it. 1. behold, the Lord m. the earth empry
40. 23. he m. the judges of the earth as vans;
43. 16. saith the Lord, which m. a way inthe was
44. 15. he m. a god, and worshippeth it, 17. | af. ii
24. 1 am the Lord that m. all things
55. he m. diviners mad || 59. 15. m. himself a prey
55. 10. watereth earth, and m. it bring forth
Jer. 10. 13. he m. lightnings with rais, 51. 16.
17. 5. cursed be the man that m. flesh his arm
29. 26. every man that m. himself a prophet, 77.
Eccl. 22. 3. and m. idols against herself to defile
Dan. 6. 13. but m. his petition three times a day
11. 31. place abonination that m. desolate, 18.11. 11. 31. place abomination that m. desolate, 12.11. Amos 4. 13. that m, the morning darkness 5. 8. seek him that m, the seven stars and Orion Nath. 1. 4. he rebuketh the sea, and m, it dry Nats. 5. 45. he m, his sun rise on the evil and good Mark 7.37, he m, both deaf to hear and dumb speak John 19. 12. whosever m, himself a king, speaketh dett 9. 34. Eneas, Jesus Christ m, thee whole Hom. 5.5. hope m, not ashamed, because love of God 8. 20. the Spirit m, intercession to God against israel 1 Cor. 4. 7. who m, these to differ from northers.

11. s. ne m. intercession to Good against America 1 Cor. 4. 7. who m. thee to differ from another : 2 Cor. 9.2. who is he that m. me glad but the same ! 14.m. manifest the savour of his knowledge by us Gal. 2. 6. whatsoever they were it m. no matter Eph. 4. 16. m. increase of the body to the editying Link. 4. 10. m. increase of the body so the carrying.

11cb. 7. 28. for the law m. men high-priests, but the
word of the oath since the law m. the Son

Rev. 13. 13. he m. fire come down from beaven 21. 27. nor whatsoever m. a lie, £2, 15. MAKETH haste.

Prov. 28. 20. that m. heste to be rich, not innocent MAKING.
2 Chron. 30. 22. m. confession to the Lord God

Ps. 19.7. testimony of Lord is sure, m. wise simple Eccl. 12. 12. of m. many books there is no end Eccl. 12, 12, of m. many books there is no end Ira. 3, 16. walking and m. a tinkling with their fees Jer. 20. 15. that brought tidings, m. him very glad Amos 8. 5. m. ephah small, and the shekel great Mark 7, 13, m. the word of God of none effect John 5, 18. m. himself equal with God 2 Cor. 6, 10, as poor, yet m. many rich Eph. 1, 16, 1 cease not to give thanks for you. m. mention of you in my prayers, 1 These. 1, 2. Pastem 4. 2, 15, one pare ways.

tion of you in my prayers, 1 Accs. 1.x. rastem. e. 2. 15. one new man, so m. peace, Col. 1. + 50. 5. 19. m. melody in your heart to the Lord Phill. 1.4. in every prayer for you m. request with joy 2 Pet. 2. 6. m. then a neasample unto those that Jude 22. of some have compassion, m. a difference

MAKING. Ezek. 27. 16. multitude of the wares of thy m. 18.
MALE.

Gen. 17. 23. every m. circumcised, 34. 15, 22, 24. Erod. 12. 5. for the passover a m. of the first year 13.12.the m.shall be the Lord's, 34.19. Luke 2.23. Lev. 1.3.a. m. without blemish, 10. | 4.23. | 22. 19. 7.6. every m. among the priests shall eat the reof 27. 3. thy estimation shall be of the m. 5, 6, 7. Num. 1.2. every m. by their polls from 20 years old

20. every m. from 20 years old and upward 3. 15. every m. from a month old and upward 31. 17. now kill every m. among the little ones Dent. 20. 13. thou shalt smite every m. thereof Jekt. 20. 13. thou shalt smite every m. thereof yadg. 21. 11. ye shall utterly destroy every m. 1 Kings 11.15 he had smitten every m.in Edom, 16. Jer. 30. + 6. see if a m. doth travail with child Exck. 16. + 17. maketh to thyself images of a m. Mat. 1. 14. which hath in his fock a m. n, 16

See FEMALE.
MALE-CHILDREN. Josh. 17.2. these were the m.-children of Manasseh MALEFACTOR. John 18. 30. if he were not a m. we would not MALEFACTORS.

MALEFACTORS.

Laute 23. 32. there were two m. led with him 33. there they crucified him, and the m. 39. one of the m. railed on him, saying MALES.

Gen. 33. 25. Sizzon and Levi slew all the m.

MAK roof. 32. 10. 1 will m. of three a great nation
3. 19. 1 will m. my goodness pass before thee
4. 16. and m.thy sons go a whoring after their gods
17. thou shalt not m. molten gods, Lev. 19. 4.
6. 6. neither man nor woman m. any more
ev. 5. 16. be shall m. amends for the harm done v. . 5. 16, he shall m. amends for the harm done 1. 43, not m. yourselves abominable, 20. 25, 9. 28, not m. any cuttings in your flesh for dead 11. 5. they shall not m. baldness, Lew. 14. 1. 26. 9. 1 will m. you fruitful, and multiply you 19. 1 will m. your heaven as iron, earth as brass 22. beasts, which shall m. you few in number 27. 2. when a man shall m. a singular you form. 5. 1. the L. m. thee a curse, m. thy thigh ro 5. 7. he shall not m. himself unclean for his father 95. the Lord m. his face to this numer the results and the numer the second side and the second shall not m. himself unclean for his father 95. the Lord m. his face to this numer the second side numer the second side numer that the second side numer the second side numer that the second side num 17. 2. when a man shall m. a singular vow farm. 5. 21. the L. m. thee a curse, m. thy thigh rot 5. 7. he shall not m. himself unclean for his father 25. the Lord m. his face to shine upon thee 8. 7. let them wash, and so m. themselves clean 14. 4. let us m. a captain, and return to Egypt 12. I will m. of thee a greater nation than they 16. 13. except thou m. thyself a prince over us 30. if the Lord m. a new thing and the earth open 38. let them m. them broad plates for the altar 17. 5. I will m. to cause from me the murmorings 21. 8. m. thee a fiery serpent, and set it on a pole 30. 8. he shall m. her vow of sone effect 31. 23. ye shall m. it go through fire and water 13. 23. ye shall m. it go through fire and water 13. 3. nor shall thou m. marriages with them 8. 3. m. thee know that man liveth not by bread 20. 11. if it m. thee answer of peace, and open to 21. if it will m. ton peace with thee, but war 26. 19, to m., thee high above all nations he made 29. 11. the Lord shall m. thee plenteous, 30. 9. 13. Lord shall m. thee the head, and not the tail 32. 26. m. the remembrance of them to cease 39. I kill, and 1 m. alive, I wound, and I heal Just. 1. 8. thou shalt m. thy way prosperous 6. 18. lest ye m. yourselves accursed, and m. the camp of Israel a curse, and trouble it 7. 19. and m. confession to him, Eurs 10. 11. 22. 25. so shall your children m. our child. cease 23. 12. and shall m. marriages with them Juste, 1 to 3. Sam. 1. 6. provoked her sore, to m. her fret 2. 8. and to m. them inherit the throne of glory 2. 24. y. m. the Lord's people to transgress 29. to m. yourselves fat with chiefest offerings 6. 5. ye shall m. images of your emerods 7. m. a new cart [8. 5. m. us a king to judge us 8. 22. hearken to them, and m. them a king 12. 22. I.d. will not forsake, because it hath pleased the Lord to m. you his people. I. Chron. 17. 22. 25. 80. the Lord will m. my lord a sure house 23. 12. ill m. thee keeper of mine head for ever 29. 4. m. this fellow return that he may go again 2 Sam. 7. 11. that he will m. Sam. 7. 11. that he will m. thee an house 21. hast done these things, to m.thy servant know 25. to m him a name || 13. 5. and m. thyself sick 15. 90. should I m. thee go up and down with us?
 5. 30. should I m. thee go up and down with us?
 5. all my desire, though he m. it not to grow 1 Kings 1. 37. m. his throne greater than David's 47. God m. the name of Solomon better than 2. 42. did I not m. thee to swear by the Lord 8.99. mayest hearken to the prayer which thy servant shall m. toward this place, 2 CAr. 6. 21.
 33. shall confess thy name. pray, and m. auppli. vani shall m, toward this place, 2 CAr. 6, 21, 33, shall confess thy name, pray, and m, supplication to thee in this house, 47, 2 Chron. 6, 24, 11, 34, 1 will m, him prince all the days of his life 12, 9, m, the yoke lighter, 10, 2 Chron. 10, 10, 16, 3, I will m, thy house like the house of Jeroboan the son of Nebat, 21, 22, 2 Kings, 9, 17, 13, and after m, for thee and for thy son 19, 2, if m, not thy life as the life of one of them 2 Kings 4, 10, let us m, a little chamber on the wall 5, 7, am I God to kill and to m, alive?
6, 2, let us m, a place, where we may dwell 5.7. am I God to kill and to m. alive?
6.2. let us m. a place, where we may dwell
7. c. if Lord would m. windows in heaven, 19. iet us m. a place, where we may dwell?
 if Lord would m. windows in heaven, 19.
 9. m. him arise up, and anoint him king
 10. 5 we will not m. any king, do that is good
 18. nor will 1 m. feet of Israel move any more
 23.10.hhat no man might m. his son or daughter to pass through the fire to Molech, Exek. 20. 31.
 1. Chrm. 11.10. all Israel to m. him king, 12. 31, 38.
 17. 21. to m. thee a name of greatn and terribleness
 21. 3. Lord m. his people 100 times so many more
 29. 12. 0 Lord, in thine hand it is to m. great
 2 Chr. 7. 20. will m. it a proverb among all nations
 11. 22. for he thought to m. him king
 25. 8. God shall m. thee fall before the enemy
 Exc 6. 8. f m. a decree what ye shall do, 7. 13, 21.
 Yel. 8. 15. Ketch branches of thick tres to m. booths
 1st 4.8. go in to the king to m. supplication to him
 7. 7. Haman stood up to m. request for his life
 9.22. hery should m. them days of feasting and joy
 363

MAK Job 5, 18. he woundeth and his hands m, whole 9. 30. and if I m. my hands never so clean
11. 3. should thy lies m. men hold their peace? 11. 3. Should up the m. men not their peace:
13. C3. m. me to know my transgression and sin
19. 3. that ye m. yourselves strange to me
24. C5. if it be not so now, who will m. me a liar?
31. 15. did not he that made me in womb m. him?
34. 89. he giveth quietness who then can m.trouble: 34. 25. If it be not so now, who will m. me a liar?

31. 15. did not he that made me in womb m. him?

34.99, he giveth quietness who then can m. trouble?

35. 9. they m. the oppressed to cry, they cry out

40. 19. can m. his sword to approach to him

41. 3. will he m. many supplications to thee?

Peal. 5. 8. m. thy way straight before my face

† 10. m. them guilty, O God, let them fall

6. 6. all the night m. 1 my bed to swim

90. † 3. the Lord m. fat thy burnt-sacrifice

21. 9. thou shalt m. them as a fery oven in anger

12. therefore thou shalt m. them turn their back

22. 9. thou didst m. me hope when on breasts

25. † 14. he will m. them know his covenant

31. 16. m. thy face shine on thy servant, 119. 155.

34. 2. my soul shall m. her boast in the Lord

39. 4. Lord, m. ne to know mine end and days

8. m. me not the reproach of the foolish

40. 17. In will m. thy name to be remembered

40. 4. the streams shall m. glad the city of God

51. 6. in hidden part shalt m. me know wisdom

8. m. me to hear joy and gladness, that the bones

57. 1. of thy wings, will 1 m. my refuge, 61. 14.

68. 2. sing forth his name, m. his praise glorious

8. ye people, m. the voice of his praise to be heard

83. 2. for lo, thine enemies m. a tumult

11. m. their nobles like Oreb and Zeeb

13. 0. my God, m. them like a wheel

84. 6. through the valley of Baca, m. it a well

89. 27. also I will m. him my first-born

29. his seed also will 1 m. to endure for ever

90. 15. m. us glad, according to the days afflicted

10. 1. until 1 m. thime enemies thy footstool,

Mat. 22. 44. Mark 12. 36. Luke 20. 43.

Acte 2. 35. Het. 1. 13.

115.8. they that m. them are like unto them, 135. 18.

119. 27. mm to understand the wayof thy precepts

35. m. me go in the path of thy commandments Act. 2. 35. His. 1. 13.

115.8 they that m, them are like unto them, 135.18.

119.27. m.me to understand the wayof thy precepts
35. m. me go in the path of thy commandments
132. 17. there will I m. the horn of David to bud
137. +7. m. bare even to the foundation
139. 8. if I m. my bed in hell, thou art there
142. 1. to the Lord did I m. my supplication
Prov. 6.3. go humble thyself, and m. sure thy friend
14. 9. fools m. a mock at sin, but among righteous
20. 18. and with good advice m. war
25. it is a sanare after rows to m. enquiry
22. 21. that I might m. thee how the certainty
24. m. no friendship with an angry man
23. 5. for riches certainly m. themselves wings
77. 11. my soo, be wise, and m. my heart glad
30. 26, yet m. they their houses in the rocks
26. 7. 13. who can m. that straight which he
16. uot right, overmuch, nor m. thyself over wise
16. 1.15. when ye m. many prayers, I will not hear
16. the word of the standard of the service of the serv 15. and shall m. men go over dry shod
12. 4. m. mention that his name is exalted 13. 12. I will m. a man more precious than gold 16. 3. m. thy shadow as the night in noon-day 25. 6. Lord m. to all people a feast of fat things 27. 5. that he may m. peace with me, and he shall 28. 9. whom shall he m. to understand doctrine? 29. 21. that m. a man an offender for a word 32. 6. to m. embry the condensation. 19. 21. that m. a man an offender for a word 32. 6. to m. empty the soul of the hungry 38. 16. so wilt thou recover me and m. me live 40. 3. m. straight in the desert a highway for our God, Mat. 3. 3. Mark 1. 3. Luke 3. 4. 41.18. I will m. the wilderness a pool of water 42. 15. I will m. the rivers islands, dry up pools 16. I will m. darkness light before them 21. he will magnify and m. the law honoural 21. he will magnify and m. the law honourable
43. 19. I will even m. a way in the wilderness
44. 9. they that m. a graven image are vanity
45. 2. and m. the crooked places straight
7.1 m. peace and create evil, it he L.do all things
† 13. and I will m. straight all his ways
14. they shall make supplication to thee
40. 5.to whom will ye m. me equal, and compare me
47. 2. m. bare the leg, uncover the thigh, pass over
48. 15. and he shall m. his way prosperous
49. 11. and I will m. all my mountains a way
50. 2. behold I m. the rivers a wilderness
51. 4. I will m. my indgments to rest for a light

Isa. 58, 4, to m. your voice to be heard on high 11, and the Lord shall m. fat thy bones 60, 13. I will m, the place of my feet glorious 15. I will m, thee an eternal excellency 15. I will m. thee an eternal excellency 17.1 will m. also thy officers peace and exactors 62. 7. till be m. Jerusalem a praise in the earth 63. 6. and I will m. them drunk in my fury 12. the water to m. himself an everlasting name 4. lead thy people to m. thyself a glorious name 64. 2. to m. thy name known to thy adversaries 66. 22. as new earth which I will m. shall remain Jer. 4. 30. in vain shalt thou m. thyself fair 5. 14. I will m. my words in thy mouth fire 6. 26. m. thee mourning, as for an only son 7. 16. nor m. intercession to me for this people 9.11.1 will m. Jerusalem heaps and den of dragons 13. 16. he turn it, and m. it gross darkness 9.11.1 will m. Jerusalem heaps and den of dragons 13.16. he turn it, and m. it gross darkness 15.20.1 will m. thee a fenced brasen wall 16.20.ahall a man m. gods to himself, and no g. d: 18.4 as seemed good to the potter to m. it 19.7.1 will m. void counsel of Judah and Jerus. 19. 7. 1 will m. void counsel of Judah and Jerus.
12. I will even m. this city as Tophet
20. 4. I will m. thee a terror to thyself
22. 6. yet surely I will m. thee a wilderness
23. 16. hearken not to the prophets, they m. youvain
25. 6. then will I m. this house like Shiloh
27. 2.m. thee bonds and yokes, put them on thy neck
18. let them now m. intercession to the Lord
29. 17. behold, I will m. them like vile figs
22. the Lord m. thee like Zedekish and Ahalo
34.17. I will m. you be removed into all bisedent 34.17. I will m. you be removed into all kingdom:
44.19. did we make her cakes to worship her?
48.26.m.ye him drunken, for he magnified himsel!
49. 15. I will m. thee amail among the heathen 51. 25. I will m. thee a burnt mountain 51. 25. I will m. thee a burnt mountain
36. and m. her springs dry || 39. m. them drunken
57. I will m. drunk her princes and wise men
Lam. 3. + 21. this I m. to return to my heart
Essek. 4. 9. m. bread thererof || 7. 23. m. a chain
14.8. I will m. him a sign and a proverb, and cut off
16. 42. I will m. my fury toward thee to rest
18. 31. and m. you a new heart, and a new spirit
21. 10. it is furbished, should we then m. mirth
1. 27. next and next ward next and will me it. 21. 10. it is furbished, should we then m. mirth?

27. perverted, perverted, perverted will m. it

22. 30. sought a man that should m. up the hedge

24. 17. m. no mourning for the dead, bind the tire

26. 4. and m. her like the top of a rock, 14.

21. I will m. thee a terror, thou shalt be no more

32. 7. 1 will m. the mars thereof dark, 8.

34. 26. and I will m. them and places a blessing

37. 19. m. them one stick, shall be one in my hand

22. I will m. them them them of the shall be and

44. 14. I will m. them them one nation in the land 44. 14. I will m, them one nation in the land 44. 14. I will m, them keepers of charge of house Dan. 4. 25. shell m, thee to eat grass as oxen, 33. 8.16. m, this man to understand the vision, 10. 14. Dan. 4. 25. shall m. thee to eat grass as onen, 32.
8.16. m. this man to understand the vision, 10. 14.
9.24.seventyweeks to m. reconciliation for iniquity
11. 35. some shall fall to m. them while
44. be shall go utterly to purpe and m. away many
110s. 2. 3. lest I m. her as a wilderness, and slay her
61. will m. a wall, that she shall not find her path
18. and I will m. them to lie down safely
7. 3. they m. the king glad with their wickedness.
10. 11. 1 will m. Ephraim ride, Judah shall plow
11. 8. how shall m. thee as Adma. set thee as Zeboin
12. 9.1 will yet m. thee dwell in tabernacles
Joel 2. 19. nor will I m. you a reproach any mors
Amos 8. 4. even to m. the poor of the land to fail
9.14. they shall m. gardens, and eat fruit thereof
Mic. 3. 5. the prophets that m. my people err
4. 7. I will make her that haked a remaant
6. 13. therefore I will m. thee sick in smiting theo
Nal. 1. 14. I will m. thy grave, for thou art vile
3. 6. I will cast fith on thee, and m. thee vile
15. m. thyself many, as the canker-worm, or locusts
11st. 2. 2. w rite the vision, and m.it plain upon tableo
3. 19. he will m. my feet like hinds' feet

Leph. 1.18. for he shall m. even a speedy riddance
3. 20. for I will make you a name and a praise
14c. 2. 1 will m. Jerusalem a cup of trembling
12. 2. I will m. Jerusalem a cup of trembling 3. to. for I will make you a name and a praise Heg. 2.23, saith the Lord, I will m. thee as a signet Lock. 10. 1. so the Lord shall m. bright clouds 12. 2. I will m. Jerusalem a cop of trembling 3.in that day will I m. Jerus. a burdensome stons Mal. 2. 15. did not he m. one? yet had the residem 3. 17. in that day when I m. up my jewels Last. 1. 19. not willing to m. her a public example 4. 19. I will m. you fahers of men. Mark 1. 17. 5. 36. thou canst not m. one hair white or black 8. 2. behold, a leper said, Lord, if thou wilt, thou canst m. me clean, Mark 1. 40. Lake 5. 12. 12. 33. m. the tree good, m. the tree corrupt 17. 4. Peter said, Lord, if thou wilt, let us m. hera three tabernacles, Mark 9. 5. Lake 9. 35. 23. 14. for pretence m. long prayers, Mark 12. 40. 15. to m. one proselyte, and when he is made 25. ye m. clean thm outside of the cup, Lake 11. 39. \$25. 21. I will m. thee ruler over many things 27. 65. go your way, m. it as sure as ye can Mark 5. 30. why m. ye this ado and weep? Luke5.34.can ye m.children of bride-chamber fast 11. 40. did he not m. that which is within set? 50. 2. behold I m. the rivers a wilderness
51. 4. I will m. my judgments to rest for a light
52. 5. they that rule over them, m. them to howl
53. 10. when thou shalt m. his soul an offering
54. 12. I will m. thy windows of agates, thy gates
56. 7. I will m. them joyful in my house of prayer
57. 4. against whom m. ye a wide mon'h?

Prov. 26. 18. as a mad-man who casteth firebrands MAD-MEN.

1 Sam.21.15. have I need of mad-men that ye have Jer. 48. 2. O mad-men the sword shall pursue you MADNESS.

Deut. 28. 28. the Lord shall smite thee with m. Eccl. 1.17. I gave my heart to know wisdom and so 2. 12. I turned myself to behold wisdom and so 2. 12. I turned mysern to benoid wisdom and m. 7. 25. to know the wickedness of folly, and m. 9. 3. m. is in their heart, while they live 10. 13. the end of his talk is misehievous m. Zeck.12.4. I will smite everyhorse and rider with 2 Pet. 2.16.dumb aus forbade the ss. of the prophet
MAGICIAN.

Dan. 2. 10. that asked such things at any m. MAGICIANS.

Gen. 41. 8. Pharaoh sent and called for the m.
24. I told this to the m. but none could declare
Exod. 7. 11. the m. of Egypt did so in like manner
with their enchantments, 22. [8.7, 18.
8.19. the m. said to Pharaoh, this is the funger of G.
9. 11. the m. could not stand before Moses
Dan. 1.20. he found them ten times better than all m. 2. 2. then the king commanded to call the m.
27. the secret cannot the m. shew to the king
4. 7. then came in the m. but did not make known

9. O Belteshazzar, master of the m. tell me
5. 11. whom thy father made master of the m.
MAGISTRATE. Judg. 18. 7. and there was no m. in the land Luke12.58, when thou goest to the m. give diliger
MAGISTRATES.

Eura 7. 25. set m. and judges, who may judge Luks 12. 11. when they bring you to the m. Actilo. 20. they brought Paul and Silas to the m. 22. and the m. commanded to beat them 35. the m. sent the serjeants, saying, 36. 38. the serjeants told these words to the m.

Tit. 3. 1. put them in mind to obey m. and be rea MAGNIFICAL.

1 Caron. 22. 5 the house must be exceeding m. MAGNIFICENCE. Acts 19. 27. and her m. should be destroyed
MAGNIFY

MAGNIFY
Signifies, [1] To declare and them forth one's greatnass and glory, Luke 1. 46. [2] To increase
one's esteem, reputation, and authority, Josh. 3.
7. | 6. 14. 1 Chron. 39, 25,
Josh. 3. 7. Lord said, this day will I begin to m. thee
Job 7. 17. what is man that thou shoulders m. him?
Job 7. 17. what is man that thou shoulders m. him?

7. | 4. 14. 1 Chron. 29. 25.

Josh. 3. 7. Lord said, this day will I begin to m. thee Job 7. 17. What is man that thou shouldest m. him? 19. 5. if indeed ye will m. yourselves against me 36.24 remember that thou m. his work men behold Prol. 34. 5. 0 m. the Lord with me, let us exalt 35.26. clothed with shame that m. themselv. ag. me 38. 16. my foot slippeth they m. termselv. ag. me 55. 12. that did m. himself against me 69. 30. and will m. him with thanksyiving Isa. 10. 15. or saw m. itself ag. him that shaketh it 42. 21. he will m. the law and make it honourable. Esch. 38. 23. thus will I m. myself, and sanctify Dam. 8. 25. and he shall m. himself above every god 637. for he shall m. himself above every god 637. for he shall m. himself above every god 637. for he shall m. himself above all 2cch. 12. 7. that they m. not themselves ag. Judal Lake 1. 46. Mary said, my soul doth m. the Lord Acts 10.46. heard him speak with tongues, and m. G. Rom. 11. 13. I am an apostle, I m. mine office 12. MAGNIFIED.

MAGNIFIED.

MAGNIFIED.

MAGNIFIED.

Sem. 7. 26. let thy name be m. 1 Chrom. 17. 24. 12. Chr. 29. 25. and the Lord m. Solomon, 2 Chr. 11. 2 Chrom. 32. 23. Hezekiah was m. in sight of all Peal. 35. 27. let them say, let the Lord be m. 12. Chr. 29. 25. and the Lord m. Solomon, 2 Chr. 11. 2 Chrom. 32. 23. Hezekiah was m. in sight of all Peal. 35. 27. let them say, let the Lord be m. 19. 40. 10. say continually, the Lord be m. 70. 4. 138. 2. thou has m. thy word above all thy name 19. 4. 10. 9. behold, for the enemy hath m. himself Zeph. 2. 8. and m. themselves against the Lord er. 19. Lam. 1. 9. behold, for the enemy hath m. himself Zeph. 2. 8. and m. themselves against their border 19. 40. 10. 10. the mem he border of Israel Acts 5. 13. but the people m. them 19. 17. and the name of the Lord Jesus was m.

MAG

2 Pet. 2. 12 but these m, to be taken and destroyed, Phil. 1.20. Chr. be m, in my body by life or death 17. 2, been m, drunk with wince of her fornication 17. 2, been m, drunk with wince of her fornication 17. 2, been m, drunk with wince of her fornication 18. 15. 3. 1 will speak of the bosour of by a 12. 15. been m, drunk with wince of her fornication 19. 15. 3. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 15. 1 will speak of the bosour of by a 12. 12. 10 hide thee for the glory of bas 3. 12. 10. hide thee for the glory of bas 3. 12. 24. 14. they shall sing for the m. of a 12. 10. hide thee for the glory of bas 3. 12. 24. 15. 10. hid thee for the glory of bas 3. 12. 24. 14. they shall sing for the m. of a 12. 10. hide thee for the glory of bas 3. 12. 24. 14. they shall sing for the m. of a 12. 10. hide thee for the glory of bas 3. 12. 24. 14. they shall sing for the m. of a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide thee for the glory of ornament he mis a 12. 10. hide t Erod. 2.5. when she saw ark, she sent ner m.o. recc. 8. the m. went and called the child's mother 21. 20, if a man smite his m. with a rod 26. or the eye of his m. that it perish 22. 15. if a man entice a m. not betrothed Lav. 25. 6. the sabb. of land shall be meat for thy m.

Lap. 25.6. the sabb. of land shall be meat for thy m Demt. 28.14.1 came to her, I found her not a m. 17 2 Kingr 5.2. had brought away captive a little m 4. thus and thus said the m. that is of Israel Etth. 4.7. and the m. was fair and beautiful Job 31.1. why then should I think on a m.? Proo. 30. 19, and the way of a man with a m. Isa. 24.2. it shall be as with m. so with her mistress Jer. 2.32. can a m. forget her ornaments? 51.22.1 will break the young man and the m. Amor 2.7. a man and his father go in to the same m Mat. 9. 24. zive place, for the m, is not dead

Mat. 9, 24. give place, for the m. is not dead 25. he took her by the hand, and the m. arose 26.71. anoth.m. saw him, Mark 14.69. Luke 22.56. Luke 8.54. and he called, asying, m. arise MAIDS

Esth. 2.9. he preferred her and her m.to best place 24th. 2.9. he preserved ner and ner m. to eest place Job 19. 15. my m. count me for a stranger Lam. 5. 11. they ravished the m. in cities of Judah East. 9. 6. slay utterly both m. and little children Nah. 2.7. her m. shall lead her with voice of doves Zech. 9.17. make young men cheerful, new wine m. MAID-CHILD.

Lev. 12.5. if she bear a m.-child unclean two week.
MAIDEN.

MAIDEN.

Gen. 30. 18. I have given my m. to my husband Judg. 19. 24. behold, here is my daughter a m. 2 Chron. 30. 17. no compassion on young man or m. Eith. 2. 13. thus came every m. to the king Paul. 123. 2. as the eyes of a m. to her mistress Lake 8. 51. he suffered father and mother of the m. MAIDENS.

Esod. 2. 5. her m. walked along by the river Rush 2. 8. but abide here fast by my m.
22. it is good that thou go out with his m.
23. so she kept fast by the m. of Boaz
1 Sam. 9. 11. they found m. going to draw water
Esth. 4. 16. 1 and my m. will fast likewise
Job 41. 5. wilt thou bind him for thy m.? Jos 21. 5. will know bind nim for knym.? Psal. 78. 63. their m. were not given to marriage 148. 12. young men and m. praise the Lord Prov. 9. 3. she hath sent forth her m. she crieth 27. 27. and for the maintenance for thy m. X7. Y7. and for the maintenance for thy m. 31. 15. and she givet he portion to her m. Eccl. 2.7. I got me servants and m. and had servants Esci. 44. 22. they shall take m. of seed of larael Lutes 12.45. shall begin to beat men-servants and m. MAID-SERVANT.

Excd. 11.5. even to the first-born of the m.-serven.

2. 11.5. even to Lie III'st-born of the m. stream 20.10.thy m. servent shall do no work, Deut. 5.14. 17. shall not covet thy neighbour's wife, nor m. s. 21. 7. If a man sell his daughter to be a m. servent 27. If he amite out his m. servent's tooth, he shall 32. if an ox push a m. s. he shall give 30 shekels leut. 5.14. that thy m. s. may rest as well as thou 21 neither shalt thou desire thy neighbour's m. s. 21. better shart thou desire thy neighbour's m.-J. 12. 18, eat them, thou and thy m.-J. 16. 11, 14. 15. 17. to thy m.-servens thou shalt do likewise Judg. 9. 18. made Abimelech, son of his m.-J. king Job. 31. 13. if I did despise the cause of my m.-J. Jer. 34. 9. let his man-servant and m.-s. go free,10.
MAID-SERVANTS.

Gen. 12. 16. Abram had m.-s. and she-asses, 24.35
20. 17. God healed Abimelech's wife and m.-s 20. 17. God needed Apimecan with and m. streamts
31. 33. Laban entered into the two m. st. tents
Deut. 12. 12. ye shall rejoice, ye and your m. serv.
18. 33. Laban entered into the two m. st. tents
Deut. 12. 12. ye shall rejoice, ye and your m. servents
2 Sem. 6.22. of the m. serv. shall I be had in honour 2 Kings 5, 26, is it a time to receive m.-servants !

MAJESTY

MAJESTY
Signifies, [1] The infinite dignity and glory of
God, Psal. 104. 1. Jude 25. [2] The pomp,
splendour, and grandour of earthly princes,
Esth. 1.

1 Chron. 29. 11. thine, O Lord, is the power and 25. and bestowed upon him such royal m. Esth. 1. 4. when he shewed the honour of his m. Job 37. 22. with God is terrible m. 700 37, v. with Cod is terrible m.
40. 10. deck thyself now with m. and excellency
Psal. 21. 5. honour and m. hast thou laid on him
29. 4. the voice of the Lord is full of m.
45. 3. with thy glory and m. || 4. in thy m. ride
93. 1. the Lord reigneth, he is clothed with m.
96. 6. honour and m. are before him

Jude 25. to the only wise G-MAIL.

1 Sem, 17.5, he was armed with a coat of m. MAIMED.

Lev. 22. 22, blind or m. ye shall not offer to the Lt. Mat. 15. 30, having with them those that were a 31. wondered when they saw the m., to be wase 18. 8. better to enter into life m. Mark 9. 43. Latte 14. 15, when thou makest a feast call the m. 21, bring in hither the poor and m., halt and bim MAIN.

Acts 27. 40, they hoised up the m.-anil to the mail

Signifies, [1] To uphold and preserve, Psal. to. 3 [2] To repair, 1 Chron. 20. 27. compared wind 2 Kings 12. 5. [3] To pland, Psal. 140. 17 [4] To profess and practise, Tit. 3. 8, 14. [3 To prove or argue, Job 13. † 15. [6] To made Psal. 9. † 4.

Faal. 9. 4.4.

I Kinge is 4.5. m. their cause, 49,59. 2 Cir. 5. 35. 3.

I Chron. 25. 27. they dedicate to m. the house of I
Job 13. 15. but I will m. mine own ways before hum
Fiel. 140. 12. Lord will m. the cause of the affines
Tit. 3. 8. might be careful to m. good works
14. let ours also learn to m. good works for uses
MAINTAINED.

Part 9.4. for them has the my right and my cause

Psal. 9. 4. for thou hast m. my right and my can MAINTAINEST.

Psal. 16.5. Lord is my portion, and thou m. my la MAINTENANCE.

Essa 4.14. because we have m. from the his Prov. 27. 27. and for the m. for thy maidens MAKE

Signifies, [1] To create, frame, or fashiom, Gen. 1.
31. Exod. 32. 1. Iss. 45. 9. [2] To chanse, o bring that to be which was not so before, 1.2 mm.
12. 22. [3] To call one to a new vector, m.
14 and qualify him for the same, Mat. 4. 19.
[4] To ordesin and appears. Acts 26. 16.
[5] To turn, Pad. 41. + 3. [6] To build, Exr.
5. +5. [7] To change one thing into another John 2. 9.
Gen. 1.26. let us m. man 2.18. I will m. him an hel3. 6. and a tree to be desired to m. one wise
21. m. coats of skins || 6. 14. m. thee an ark
11. 3. let us m. brick || 4. let us m. us a name

21. m. coats of skins || 6. 14. m. thee an ark
11. 3. let us m. brick || 4. let us m. us a name
12. 2. 1 will m. of thee a great nation, and I wil
bless thee, 21. 18. || 46. 3. £.rod. 32. 10
4. let us m. us a name, lest we be scattered
13. 16. 1 will m. the seed as the dust of the earth
17. 6. 1 will m. thee exceeding fruitful, 48. 4.
17. 20. I will m. Ishmeel fruitful, 1 will m.
19. 32. let us m. our father drink wine, 34.
20. 4. 1 will m. thy seed as the stars of heaves
27. 4. 1sa, said,m. me savoury meat,such as I low
28.3. G. Almighty bless thee, and m. thee fruitfu
32. 12. 1 will m. thy seed as the sand of the sea
34.9. m. ye marriages with us and give daughter

34.9. m. ye marriages with us and give daughter 30. ye m. me to stink among the inhabitants 35.1. go to Beth-el, and m. there an altar to G. 3. I will m. there an altar unto God 40. 14. and m. mention of me to Pharaok

40.14. and m, mention of me to Pharaoh.
47.6. in best of the land m, thy father to dwell
48.20. God m, thee as Ephraim and Manasseh.
Exed. 5.16. no straw given, they say to us, m.briel
12.4. shall m, your count for the lamt
18.16.1 do m, them know the statutes of God
20.4.thou shalt not m, unto thee any graven image
or likeness, Lev. 26.1. Deur. 5.8
23. ye shall not m, with me gods of silver
24. an altar of earth shalt thou m, unto me
25. if thou wilt m, me an altar of stones
22. 3. for he should m, full restitution, 5.6, 12.
23.13. m, no mention of other gods, Jasé. 22. 7
27.1 will m, enemies turn their backs to thee

27. 1 will m. enemies turn their backs to thee
33.shall not dwell, lest they m. thee sin against su
25. 8 m. me a sanctury [9] so shall ye m. ii
28. 9. thou shalt m. holy garments for A aron, &
4. these are the garments which they shall m.
40. for A aron's sons thou shalt m. coats, girdless
(for A aron's sons thou shalt m. coats, girdless 42. thou shalt m. them linen precues
30. 1. thou shalt m. him an al'ar of shittim-wood

25. thou shalt m, it an oil of holy ointiment 37. as to perfume, you shalt not m. like to it 31. 6. that they m, all that I commanded, .5. io. 32.1.up, m.us gods to go before us, ... Acts 7. 40,



-c.130.14.and m. Isr. pass through the midst of it 148. 6. he hath m. a decree which shall not pass 149. 2. let Israel rejoice in him that m. him Prop. 16. 4. the Lord m. all things for himself 30. 12. the Lord hath m. even both of them Eccl. 3.11. he hath m. every thing beautiful in time 20. 12. the Lord bath m, even both of them Sec. (3, 11, he hath m, every thing beautiful in time 7. 29. I found that God hath m, man upright [sm. 27, 11, he that m, them will not have mercy 30. 33. he hath m. Tophet deep and large 44. 2, thus saith the Lord that m, and formed thee 53, 12, he m, intercession for the transgressors 66. 2, all these things hath mine hand m, large 8, 20. 50 the Lord m, thee priest instead of Jehoiala 32, 20, who hast m, thee a name as at this day 38. 16, as the Lord liveth, that m, us this soul

2 Cor. 3.6 hahm m. us able ministers of New Testam, 5. 21. hath m. us able ministers of New Testam, 5. 21. hath m. him to be sin for us who knew no sin Cal. 5. 1. liberty wherewith Christ hath m. us free Eph. 1. 6. he hath m. us accepted in the Beloved 2.6. God hath m. us sit together in heavenly places 14. he is our peace who hath m. both one Philem. 2. 7. but m. himself of no reputation Col. 1. 12. who hath m. us meet to be partakers 2. 15. he m. a shew of them openly, triumphing Heb. 1. 2. by whom also he m. the worlds 6. 13. for when God m. promise to Abraham Rer. 1. 6. and hath m. us kings and priests to God 14. 7. and worship him that m. heaven and earth I have, or have I MADE.

Com. 7.4. destroy every living substance I have m. 14. 23. lest thou say, I have m. Abram rich 17.5.a father of nations have I m. thee, Rom. 4.17. 27.37. Isaac said, behold, I have m. him thy Lord Evod. 7. 1. see I have m. thee a god to Tharaoh

27.37. Isaac said, behold, I have m. him thy Lord Exod. 7. 1. see I have m. thee a good to Pharach 2 Sam. 7.9. I have m. thee a great name, 1 Chr. 17.8. I King B. 59. wherewith I have m. supplication 1 Chr. 29. 19. for the which I have m. supplication 1 Chr. 29. 19. for the which I have m. provision Exra 6. 11. I Darius have made a decree, 12. Job 17. 13. I have m. my bed in the darkness 31. 24. if I have m. gold my hope, or have said 39. 6. whose house I have m. the wilderness Pial. 45. 1. I will speak of things which I have m. Prang 20.0 who can say I have m my heart class. 39.6. whose house I have m. the wilderness Proc. 20.9. who can say, I have m. my heart clean Isa. 16. 10. I have m. their shouting to cease 21. 2. the sighing thereof have I m. to cease 43.7. I have formed him, yea, I have m. him 46.4. 5. 12. I. A.m. the earth, and creat. man Jer. 27. 5. 57. 16. and the souls which I have m. should fail Jer. 1. 18. behold I have m. thee a defenced city 49. 10. but I have m. Esau bare, and uncovered Esset. 3. 8. behold, I have m. they face strong, 9. 17. I have m. the awarchman to house of Israel 13.22, ye made heart sad, whom I have not m. sad 17. 24. and I have m. the dry tree to flourish 22. 4. therefore have I m. thee a reproach 29. 3. my river is poine, I have m. it for myself, 9. 31.9. IA. m. him air by multitude of his branched Dan. 3. 15. worship the image which I have m. 1 most 4. 10. I have m. the sink of camps to come up Obded. 2. I have m. the sink of camps to come up Obded. 2. I have m. the sink of camps to come up John 7.23. because I h. m. a man every whit whole 1 Cor. 9. 19. yet have I m. myself servant to all Thom hast MADE.

Find. 15. 17. plant them in the place which I h. h. m. 29. 30. when thom hast m. an atonement for it Jest. 2.1. This oath which thou h. us swear. 20.

29. 36. when them has the place which th. h. m. 29. 36. when them has m. an atonement for it Josh. 2.17. this oath which thou h. m. us swear, 20. 1 hings 3.7. t. h.m. thy servant king instead of Dav. 9.3. I have heard thy supplication that thou h. m. 2 hings 19. 15. O Lord God of Israel, then hast m.

2 Aings 19. 15. O Lord God of Israel, then hast m. heaven and earth, Iss. 37, 16. Jer. 32 m.?.

1 Chr. 22. B. word came, saying th. h. m. great wars Job 1. 10. t. h. m. an hedge about him and his house 10. 9. remember that then hast m. me as the clay 10. 7. thou hast m. desolate all my company Prod. 8.5. thou hast m. him little lower than angels 18. 43. thou hast m. me the head of the heathen 21. 6. thou hast m. him most blessed for ever 361

De. 136.14 and m. Isr.pass through the midst of it | Pr. 30, 7. thou hast m. my mountain stand strong 2.5. 30, 7. Thou hast m. my mountain stand strong 39.5. behold, than h.m. my days as a hand breadth 60.2.t. h. m. the earth to tremble, thou hast broken 3. Thou hast m. ns drink the wine of associshment 74. 17. then hast m. summer and winter

86. 9. ali nations whom thest m. shall worship

14. 17. From Mater & summer and winer and 86. 9. all nations whom thou hast m. shall worship 88. 8. thou hast m. me an abomination to them 89. 42. thou hast m. all his enemies to rejoice 44. t. A. m. his glory to cease, and cast his throne 47. wherefore hast thou m. all men in vain? 91.9. because thou hast m. all men in vain? 91.9. because thou hast m. me glad through thy work 104.24. thy works, in wisdom hast thou m. them all 105. Leviathan, whom them hast m. to play therein 119. 98. thou hast m. me wiser than mine enemies 119. 98. thou hast m. me wiser than mine enemies 119. 98. thou hast m. me wiser than mine enemies 124.25.2. for thou hast m. of a city an heap, a ruin 43. 24. but thou hast m. me to serve with thy sins 63. 17. Ld. why th. A. m. us to err from thy ways? 24. 24.2. we wait on thee, for t. A. m. all these things Lam. 3. 45. t. A. m. us as the offscouring and refuse Leek. 13.5. nor hast t. m. up the bedge in the house Exek. 13.5, nor hast t. m. up the hedge in the house 16.24, then h. m. thee an high place in every street

10.24. thon h. m. thee an high place in every street 25. thou hast m. thy beauty to be abborred 22. 4. hast defiled in thy idols which the hast m. 13. at thy dishonest gain which the h. A. m. and blood Mar. 20, 12. but one hour, and the hast m. them equal to us Rom. 9. 20. thing formed say, why h. t. m. me thus Rev. 5. 10. t. A. m. us to our God kings and priests NA DE haste.

Rev. 5. 10. s. A. m. us to our God kings and priests

Gen. 25.46. Rebekah m. A. and let down her pitcher
43. 30. Joseph m. A. || \(\tilde{L} \til

Josh. 9. 15. and Joshua m. peace with them, 10.1,4, 11. 19. there was not a city that m. p. with Israel 2 Som. 10. 19. when the servants of Hadarezer were smitten, they m. peace with Israel, 1

2 Ssm. 10. 19. when the were most similar large, 1
Chron. 19. 19.
1 Kings 22. 44. Jehoshaphat m. peace with Israel, 1
Chron. 19. 19.
1 Kings 22. 45. Jehoshaphat m. peace with Israel
MADE ready.
Gen. 43. 25. they m. r. the present against noon
46. 29. Joseph m. ready his chariot to meet Israel
Evol. 14. 6. Pharaoh m. ready his chariot, and took
Judg, 6. 19. and Gideon went in and m. ready a kid
13. 15. Manosh said, till we have m. ready a kid
18. 115. Manosh said, till we have m. ready a kid
18. 115. Manosh said, till we have m. ready a kid
18. 115. Manosh said, till we have m. ready a kid
18. 115. Shanosh said, till we have m. ready a
1 Chron. 28. 2. and had m. ready for the building
2 Chron. 28. 2. and had m. ready for the building
2 Chron. 25. 14. afterward they m. r. for themselves
Pud. 7. 12. he hath bent his bow and m. it ready
Host. 7. 6. they have m. r. their heart like an oven
Mark 14. 16. Luke 22. 13.
Acts 10.10. while they m. r. Peter fell into a trans2 Cor. 10. 6. boast of things m. ready to our hand
Rev. 19. 7. and his wife hath m. herself ready
MADE pead.

1 Kings 12.18. Reholoam m. t. to get, 2 Chr. 10. 18.

MADE speed.

1 Kings 12.18. Rehoboam m. r. to get, 2 Chr.10.18.

MADE roid.

Num. 30. 12. if her husband hath utterly m. roid
Padl. 89. 39, thou hast m. p. covenant of thy serv.

119. 126. time to work, for they have m. p. thy law
Rom. 4. 14. for if they of law be heirs, faith is m. p.
MADE, passively.

Gen. 49. 24. the arms of his hands were m. strong
Lav. 22. 5. whereby he may be m. unclean
Nism. 4. 26. they shall bear all that is m. for them
0.4. he shall eat nothing that is m. of the vine-tree
1 Kings 8. 38. what supplication be m. 2 Chr. 6. 29.
2 Chr. 6. 40. ears attend to prayer m. in this place
Errs 5. 17. let there be search m. in king's house
6. 1. and search was m. in the house of the rolls
11. let his house be m. a dunghill for this
Exist. 5. 14. let a gallows be m. of fifty cubits high
Jod 7. 3. 1 am m. to possess months of vanity
41. 33. not his like on earth, who is m. without fear

MAD

Prol. 49. 16. be not afraid when one is m ricu
139. 14. I am fearfully and wonderfully m

Prov. 15. 19. the way of the righteous is m. plane
21. 11. scorner is punished, the simple is m. wiss
28. 25. that patteth trust in the L. shall be m. fat

Eccl. 1. 15. what is crooked cannot be m. straight
7.3. for by sadness of count, the heart is m. better
10. 19. a feast is m. for laughter, and wine makes
12s. 51. 12. the son of man, which shall be m. as grass
60. 8. shall earth be m. to bring forth in one day

Jer. 19. 11. a vessel that cannot be m. whole again
20. 8. the word of the Lord was m. a reproach
12s. 5. 21. his heart was m. like the beaus
13st. 43. command that these stones be m. bread
9. 16. and the rent is made worse, Mart 2. 21.
18. 25. all to be sold, and payment to be m.
23. 15. when he is m., pe make him twofold more
25. 6. and at midnight there was a cry m. behold
27. 24. but that rather a tumult was m.
64. command that the sepulchre be m. sure

27. 24. but that rather a tumult was m.
64. command that the sepulchre be m. sure
Mark 2. 27. he said, the sabbath was m. for man
Lette 14. 12. lest a recompence be m. thee
23.12. same day Pilate and Herod were m friends
John 1. 3. all things were m. by him, and without
him was not any thing m. that was m.
10. was in the world, the world was m. by him
14. the Word was m. flesh, and dwel: among us
2. 9. ruler had tasted the water that was m. winc
5. 6. wilt thou be m. whole? || 14. art m. whole
8.33. ye shall be m. free || 9. 39.might be m. blind
17. 23. that they may be m. perfect in one
Jetts 4.35. distribution was m. to every man as need
12.5. but prayers was m. without ceasing for Peter
13.32. promise which was m. to our fathers, 26. 6. 13.32. promise which was m. to our fathers, \$0.6.

16. 13. we went where prayer was wont to m.

19. 26. they be no gods which are m. with hands

10m. 1. 3. Jesus who was m. of the seed of Davis.

20. being understood by the things that are m.

2. 25. thy circumcision is m. uncircumcision

5. 10. mean warm registrates. The many members of the seed of th

2. 22. thy circumcision is m, uncircumcision 5. 19. many were m, sinners, many m, righteoux 6. 18. being m. free from sin, ye became, 22. 7.15. was then that which is good, m.death to me? 9. 422. vessels of wrath m, up to destruction 29. we had been m, like to Sodom and Gomorrha 10.10. with the mouth confession is m, to salvation 11. 9. let their table be m, a snare and a trap 14.21. nor any thing whereby thy broth, is m, weak (Cor. 1. 17. lest cross of Chr. be m, of none effect 30. are in Christ, who of God is m, to us wisdom

30. are in Christ, who of God is m. to us wisdom
4. 9. for we are m. a spectacle to the world to ang.
13. we are m. as filth of world and offscouring
9. 22. 1 am m. all things to all men, that I might

9. 22. 1 am m, all things to all men, that I might 12. 13. have been all m, to drink into one Spirit 15. 22, even so in Christ shall all be m, alive 45, it is written, the first man Adam was m, a living soul, last Adam was m, a quickening spirit? Cor. 3, 10, for even that which was m, glorious 5. 1. an house not m, with hands, eternal in heav 21. might be m, the righteousness of God in him 12. 9. my strength is m, perfect in weaboess Gal. 3. 3. are ye now m, perfect by the flesh? 13. Christ redeemed us, being m, a curse for us 16, to Abrah, and his seed were the promises m, 10, seed should come, to whom promises was m.

16. to Abrah. and his seed were the promises man. 19. seed should come, to whom promises was m. 4. 4. sent his Son, m. of a woman, m. under law Eph. 2.11. the circumcision in the flesh m. by hands 13. were far off, are m. nigh by the blood of Chr. 3. 7. whereof I was m. a minister, Col. 1. 23, 23. Phil. 2. 7. and was m. in the likeness of men 3. 10. being m. conformable to his death Col. 1. 20, having m. peace thro' the blood of his cross 2.11 with the circumcision m. without hands.

5. 10. lening m, peace thro' the blood of his cross 2.11, with the circumcision m, without hands 1 Tim. 1.9, the law is not m, for a righteous man 2. 1. and giving of thanks be m. for all men 71:3.7, justified by his grace, we should be m. heirs Hids. 1.4, being m. so much better than the angels 2. 17, it behoved him to be m. like to his brethren 3.14, for we are m. partakers of Christ, if we hold 5.5. Christ glorified not hims, to be m. high-priest 9. being m. perfect, he became the Author of salv. 7. 3, m. like to the Son of God, abideth a priest 12, there is m. of necessity a change of the law 16, m. not after law of a carnal commandment 20. as not without an oath he was m. priest 21, for those priests were m. without an oath 22. Jesus was m. a surety of a better testament 9.2, there was tabernacle m. wherein was candlest 11. a perfect tabernacle not m. with hands

9.2. there was tabernacle m, wherein was candlest 11. a perfect tabernacle not m, with hands 24. not entered into holy places m, with hands 10.3. there is a remembrance m.of sins every year 13. expecting till his enemies be m. his footstood 33. partly whilst ye were m. a gazing-stock 11. 3. were not m. of things which do appear 34. who out of weakness were m, strong 40. that they without us should not be m. perfect 12. 23. and to the spirits of just men m, perfect Jam. 1. 10, but the rich, in that he is m. low 2. 23. and by works was faith m, perfect

2.22. and by works was faith m. perfect
3.9, which are m. after the similated of Gos
1 Pet. 2.7, the same is m. head of the current

Pr. 101.7, that telleth I. shall not tarry in my sight Prov. 6.19, L. hates a false witness that speaketh !. 14. 5. but a false witness will utter /.
25. but a deceitful witness speaketh /.
19. 5. and he that speaketh /. shall not escape

9. and he that speaketh /. shall perish
20. 12. if a ruler hearken to /. his servants wicked

29. 12. if a ruler hearken to l. his servants wicked 50. 8. remove far from me vanity and l. Isa. 9. 15. the prophet that teacheth l. he is the tail 16. 6. the pride of Moab, but his l. shall not be so 28. 15. for we have made l. our refuge 17. the hail shall sweep away the refuge of l. 59. 3. your lips have spoken l. your tongue hath

4. they trust in vanity, and speak I.

Jer. 9.3, they bend their tongues like their bow for

4. they trust in vanity, and apeak I.

Jer 9.3. they bend their tongues like their bow for I.

5. they have taught their tongue to speak I.

14. 14. the prophets prophesy I. 23. 25, 26.

16. 19. surely our fathers have inherited I.

20. 6. to whom thou hast prophesied I. vanity

23. 14. they commit adultery, and walk in I.

32. cause my peo. to err by their I. and lightness

44. 30. shall not be so, his I. shall not so effect it

Ext. 13. 8. ye have spoken vanity and seen I.

9. mine hand be upon the prophets that divine I.

19. by your lying to my people that hear your I.

22. with I. ye have made the righteous sad

22. 28. divining I. unto them, saying, thus saith L.

24. 12. she hath wearied herself with I.

Dan. 11. 27. they shall speak I. at one table

Hos. 7. 3. they make the princes glad with their I.

13. the redeemed, yet they have spoken I. ag. me

10. 13. ye have eaten the fruit of I. because thou

11. 12. Ephraim compasseth me about with I. and the bouse of 1 srael with deceit, but Judah faithful

12. 1.he daily increaseth I. and desolation

Almos 2. 4. and their I. caused them to err

Mic. 6. 12. the inhabitants thereof have spoken I.

Noh. 3. 1. woe to the bloody city, it is full of I.

Zeph. 3. 13. thu remnant of larsel shall not speak I.

Zeph. 3. 13. thu remnant of larsel shall not speak I.

Zeph. 3. 13. thu remnant of larsel shall not speak I.

Zeph. 3. 13. 6. I have hated them that regard I. vanities,

but I trust in the Lord

18. let the I. lips be put to silence, that speak things

but I trust in th

18.let the Llips be put to silence, that speak thing: 52. 3. thou lovest L. rather than righteousness 59. 12. and for cursing and I. which they speak 109. 2. they have spoken against me with I.tongue

109. 29, remove from me the way of l. and grant 163. I hate and abhor l. but thy law do l love 120. 2. deliver my soul, O Lord, from l. A. Prov. 6.17, the Lord hateth a proud look, a l. tongu 10. 18. he that hideth hatred with l. lips is a fool

12. 19. but a l. tongue is but for a moment
22. l. lips are abomination to the Lord
13. 5. a righteous man hateth l. but a wicked man

13.5. a righteous man hateth l. but a wicked man is loathsome, and cometh to shame
17.7. much less do l. lips become a prince
21.6. getting of treasures by a l. tongue is vanity
26.28. a l. tongue hateth those afflicted by it
1sa. 30.9.that this is a rebellious people, l. children
27. a hateth hateth described described hateth 32. 7. he deviseth wicked devices with / words

32. 1. in transgressing and I. against the Lord Jer. 7. 4. trust ye not in I. words, saying temple of L. 8. behold, ye trust in I. words that cannot profit 29. 23. because have spoken I. words in my name Eack. 13. 6. they have seen vanity and I. divi-

7. have ye not spoken a l. divination?

19. by your l. to my people that hear your lies Dan. 2.9, ye have prepared l. words to speak before Hos. 4.2. by swearing, l.and killing, they break out Jonah 2. 8. they that observe l. vanities forsake Eph. 4. 25. putting away l. speak truth, forsake 2 Thess. 2. 9. whose coming is with l. wonders LYING pritt.

1 Kings 22. 22. 1 will be a l. spirit in the mouth of all his prophets, 2 Chron. 18. 21. 23. Ld. hath put a l. s. in prophets, 2 Chr. 18. 22. LYING.

Gen. 34.7. wrought folly in l. with Jacob's daughter Num. 31. 17. Vill woman that hath known man by l. with him. keep alive for yourselves, Indg. 21. 12.

* keep alive for yourselves, Indg. C1. 12.
31. 35. women had not known man by I, with him
Deut. 22. 22. if a man be found I, with a woman Judg. C1. + 11. destroy that knoweth /, with man LYING.

Gsn. 29. 2, there were three flocks of sheep *l*, by it Enot. 23. 5, the ass of him that hateth thee, *l*, Dent. 21. 1, if one be found slain, *l*, in the field Psal. 130, 3, shou compassest my path and *l*, down Isa. 56. 10, sleeping, *l*, down, loving to slumber Mar. 9.2, brought a man sick of the palsy, *l*, on bed Mart 5. 40. he entereth in where the damsel was *l*. Luke 2.12, vg shall fluid the babe *l*, in a manger, 16. John 13, 25, he then *l*, on Jesus' breast, saith 20, 5 he saw the lines ledges *l*, we take at the line of the late.

90.5. he saw the linen clothes I, yet went not in the naphic act I, with the linen clother

MAD LYING in wait.

Josh. 8. + 13. there l. in weis on west side of the city Judg. 9. 35. and Abimelech rose up from l. in wais 16 9.now there were men l. in wait in the chamb.

Lam. 3.10.he was to me as a bear l. in wait, as lion Acts 20. 19, which befel me by the l. in w. of Jews 23.10, when Paul's kinsmen heard of their l, in m.

M.

MAD

NIAD

Signifies, [1] One distracted, or deprived of reason.

Acts 26, 24, 1 Cor. 14, 23, [2] One dissembling medicase, and behaving himself foolishly.

I Sam. 21, 13, [3] One furious with raging zeal in persecuting, Acts 26, 11, [4] One whose mind is so troubled and perpleted, that he knows not what to do, but acts irregularly and estracagently, Deut. 28, 34, Eccl. 7, 7, Jer. 25, 16, [5] One who is infatnated, or impetumes and violent in his desires after idols and vanity, Jer. 50, 38, [6] Foolish, deceiffed, and lying, 110s. 9, 7.

idols and vanity, Jer. 50, 38. [0] Foolish deceifful, and lying, Ilos. 9, 7.

Deut. 28. 34, shall be m. for the sight of thine eyes 1 Sam. 21, 13. and David leigned himself m. 14. Achish said to his servants, you see man is m. 2Kings 9, 11, wherefore came this m. fellow to thee Psal. 102.8. they that are m. against me are sworp Eccl. C. 2. I said of laughter it is m. of mirth, what Eccl. 2. 2. I said of laughter it is m. of mirth, what 7, 7, surely oppression maketh a wise man m. Isa. 44. 25. and that maketh diviners m. 59,115.he that departeth from evil is accounted m. 59,115.he that departeth from evil is accounted m. 29, 26. for every man that is m. put him in prison 50, 38. and they are m. upon their idols 51. 7. of her wine, therefore the nations are m. Hor. 9. 7. the proph. is a fool. the spiritual man is m. John 10,20, hath devil and is m. why heary e him? Jets 12. 15. and they said to Rhoda, thou art m. 26. 11. and being exceedingly m. against them 24. Paul, much learning doth make thee m. 25. but he said, 1 am not m. most noble Festus 1 Cor. 14. 23. will they not say that ye are m.?

Cor. 14. 23. will they not say that ye are m. ! MADE,

MADE.

Exod.2.14. who m, thee prince over us? Acts 7, 27, 4, 11. L. said to him, who hath m, man's mouth? 9,20. m, his servants and cattle flee into the houses 4. after he had m. it a molten calf, they said
 4. after he had m. it a molten calf, they said
 5. Aaron had m. them naked to their shame
 31. and have m. them gods of gold, Ilor. B. 4.
 49. 40. so the children of larael m. all the work Num. 20.5, why have ye m. us to come from Egypt Dent. 9.21, I took your sin and calf which he had m Dett. 9.21.1 took your sin and call which he had m. Jurh. 8.15.3 joshua and lar. m. as if they were beaten 9. 4. weat and m. as if they had been ambassadors 14. 8. they m. the heart of the people melt 22. 28. the pattern of the altar which our fathers m. Judg. 16. 19. she m. Samson sleep upon her kness 25. Samson m. the Philistines sport, 27.

25. Samson m. the Philistines aport, 27.

18. 24, ye have taken away the gods which I m.

1 Sam. 3.13. his sons m. themselv. vile, restrain.not

8. 1. that Samuel m. his sons judges over Israel

12. 1. behold, I have m. a king over you

15. 17. wast thou not m. the head of Israel

33. as thy sword hath m. women childless

C7. 10. Achish said, whither have ye m. road to-day

2 Sam. 13.6. A mnoon lay down and m. himself sick

1 Kings 10. 32. sacrificing to calves that he had m.

15. 12. he removed all idols which his fathers m.

13. she had m. an idol in a grove. 2 Chr. 15. 16.

15. 12. he removed all idols which his fathers m.

13. she had m. an idol in a grove, 2 Chr. 15. 16.

20.34. shalt make streets as my fathers m. in Sama.

2 Kings 11. 12. they m. him king and anointed him

16. 11. as Ahaz sent, so Urijah the priest m. it

1 Chr. 26. 10. yet his father m. him the chief

2 Chr. 25. 16. art thou m. of the king's counsel?

28. 19. for Ahab m. Judah naked and transgressed

33. 7. set the idol he had m. in the house of God 334. 33. Josiah m. all present to serve the Lord Eres 5. 14. Shesh-bazzar whom he m. governor Neh. 4. 9. we m. our prayer unto our God Etth. 2.17. Ahasuerus m. her queen inct. of Vashti

Eith. 2.17. Ahasuerus m. her queen ins. ot vasur. 9.17. they made it day of feasting and gladness, 18. Job 15. 7. or wast thou m. before the hills? Piel. 7. 15. he m. a pit, and is fallen into pit he m. 9. 15. the heathen are sunk into the pit they m. 52. 7. this is the man that m. not God his strength. 52. 7. this is the man that m. not God his strength Eccl. 2. 4. 1 m. me great works, 1 builded houses 5. 1 m. the gardens || 6. 1 m. the pools of water Cant. 1. 6. they m. me the keeper of the vineyards 3. 10. he m. the pillars of silver, bottom of gold 6. 12. my soul m. me like chariots of Amminadib Els. 2. 8. that which their own fugers have m. 14. 16. is this the man that m. earth to tremble? 28. 15. for we have m. lies our refuge and 6.12.

15. for we have m. lies our refuge, and falseh. 29, 16. shall work say of him that m, the m, me not 31.7. which your hands have m, unto you for a sin 40, +14. and who m, him understand?

39, +2. your sins have m, him hide his face

8. they have m, them crooked paths

Jer. 10. 11, the gods that have not m. the heaves: 12. 10, have m. my pleasant portion a wildern 18. 4. the vessel that m. was marred in the h

18. 4, the vessel that m. was marred in the nam of the potter, so he m. it again another vessel 57. 15. for they had m. that the prison 41.9, which Asa the king had m. for fear of Baasha 51. 34. Nebuchadnezzar m. me an empty vessel Essk. 13. 92. ye m. the heart of the righteenas and 17. 16, where the king dwelleth that m. him king of the prison of the prison of the righteenas and 17. 16, where the king dwelleth that m. him king of the prison of t 17. 10, where the sing owners that m. In many 20. 28, there also they m. their sweet savour 21.24. ye have m. your iniquity to be remembered 31. 4. waters m. him great, deep set him upon high Dan. 5. 11. thy father m. master of the magicians 9. 13. yet m. we not our prayer before the Lord Hor. 2. † 8. silver wherewith they m. Baal 7. 5. the princes have m. him sick with wine

7. 5. the princes have m. him sick with wime 8. 6. the workman m. it, therefore it is not God Amos 5. 26. the god which ye m. to yourselves Zeck. 7. + 11. but they m. their ears heavy 12. yes, they m. their hearts as an adamanf Mar. 9.22. daughter, thy faith hath m. thee whole, Mark 5. 34. | 10. 52. Luke 8. 48. | 17. 19. 15. 6. have m. commandment of G. of none effect.

21.13. called the house of prayer, but ye have make a den of thieves, Mark 11. 17. Lake 19. 46.
25. 16. traded and m. them other five talents

xo. 10. traced and m. them other hve talents Luke 12.14. man, who m. me a judge over you? Acts 3. 16. and his name hath m. this man arrong 8. 3. as for Saul, he m. havock of the church 23.15. more than forty who had m. this conspiracy 97. 40. they hoised sail, and m. toward shore Rom. 8. 2. hath m. free from law of sin and death 1 Tim. 1. 10 concepting faith have m. shipments. atom. 8. 2. nath m. tree from law of sin and death 1 Tim. 1. 19. concerning faith have m. shipwreck Heb. 7. 19. for the law m. nothing perfect 1 John 5.10. he that believeth not, hath m. G. a liar Rev. 7. 14. m. them white in the blood of the Lamb

14. 8. she m. all nations drink of the wine

See COVENANT, END, FIRE,

MADE, meant of God, Lord, Christ. Gen. 1. 7. God m. the firmament and divided 16. m. two great lights, he m. stars, Ps. 136. 5, 7. 25. God m. the beast of the earth after his kind 31. God saw every thing that he had m. was good 2. 2. God rested from all his work he had m. 4. God m. the earth and heavens, Erad. 20.11. 31.17. Psal. 146. 6. Isa. 45.18. Jer. 19.12.

9. m. to grow every tree | 2°C. m. he a wor 1. in the likeness of God m. he him, 9. 6. 5. 1. in the likeness of God m. he him, 9. 6. 6. it repented the Lord he had m. man, 7. 8. 1. God m. a wind to pass over the earth 21. 6. and Sarah said, God hath m. me to laugh 24. 21. the Lord hath m. his journey prosperous 26. 22. now the Lord hath m. room for us 39. 3. the Lord m. all Joseph did to prosper, 21. 41. 51. God hath m. me to forget all my toil 45. 8. God hath m. me a father to Pharaoh 9. God hath m. me Lord of all Egypt sod. 1.21. the midwives feared God, he s Level 1.21. the midwives feared God, he m. houses 14. 21. and the Lord m. the sea dry land Lev. 23. 43. 1 m. Israel to dwell in booths 26.13.1 am L. your G. and I have m. you guprig. Num. 32. 13. he m. them wander in the wilderness Deut. 2. 30. for the Lord m. his heart obstinate 4.36. out of heaven he m. thee to hear his voice 10. 22. the Lord hath m. thee as the stars

20. 19. thee above all nations which he take m. 32. 6. hath he not m. thee, and established thee 13.he m. him ride, m. him suck honey out of rock 15. then he forsook God which m. him, and rock Josh. 22, 25. the Lord m. Jordan border between us Judg. 5, 13, he m, him have dominion over mighty 21, 15, the Lord had m, a breach in the tribe 1 Sam. 12. 8. and m. them dwell in this place 15. 35. the Ld, repented that he had m. Saul king 2 Sam. 6.8. because the Lord had m. a breach upon 22. 12. he m. darkness pavilions round about him

11.4.how he m, the water of the Red-sea to overfi, 26. 19, thee above all nations which he hath m.

22. I.C. he m. darkness pavilions round about him 36.thy gentleoses hath m. me great, Pial. 18.35. 1 Kings 2.24. who hath m. me a house as promised 10. 9. the Lord loved Israel, therefore he m. thee king, 14. 7. | 16. 2. 2 Chr. 1. 11. 1 Chr. 16. 26. but the Lord m. the heavens, Nch. 9. 6. Pr. 33. 6. | 96. 5. | 121. 2. | 124. 8. | 134. 3. 2 Chrom. 20. 27. the Lord had m. them to rejoice 26. 5. he sought the Lord, God m. him to prosper Esra 6. 22. Lord had m. them joyful, Noh. 12. 43. Job 10. 8. thy hands have m. me and fashioned me 106 10. 8. thy hands have m. me and fashioned me 16. 7. he hath m. me weary, thou hast m. desolate 17. 6. he hath m. me a by-word of the people 28.26. when he m. a decree for the rain, and a way 31. 15. did not he that m. me in the womb make 33. 4. the Spirit of God m. me, and gave me life 40.19.he thatm.him can make his sword approach 40.19 ne that not m, my foes to rejoice over me 46. 8. what desolations he hath m, in the earth Eccl. 8. 10. he that I. silver, he that I. abundance Cans. 1. 7. tell me, O thou whom my soul I. where 3. 1. by night on my bed I sought him whom soul I. 2. I will arise and seek him whom my soul I. g. I will arise and seek him whom my soul i.7.
3. to whom I said, saw ye him whom my soul i.7.
4. I found him whom my soul i. I held him Ira. 1.23. every one I.gifts and follows after rewards Hos. 10. 11. Ephraim as helfer I. to tread out corn 12. 7. he is a merchant, he I. to oppress Mat. 10. 37. that I. father or mother, he that I. son I.uke 7. 5. he I. our nation | 47. the same I. little John 3. 35. the Father I. the Son, hath given, 5. 20.
12. 25. he that I. his life shall lose it 14.21. that hath my commandments, he it is that I.
me, and he that I. me shall be loved of my Fath.

24. he that I me not, keepeth not my sayings 16.27. the Father himself I. you, because loved me Rom. 13.8. he that I. another hath fulfilled the law Rom. 13. 8. he that l. another hath fulfilled the law 2 Cor. 9.7. or of necessity, for G. l. a cheerful giver Eps. 5. 28. he that l. his wife, l. himself Heis. 12. 6. for whom the Lord l. he chasteneth John 2. 10. he that l. his brother, abideth in light 3. 10. he that l. his brother, abideth in light 3. 10. he that l. is born of God, and knows G. 47. every one that l. is born of God, and knows G. 21. that he who l. God, love his brother also

4.7. every one that I is born of God, and knows G. 21. that he who I. God, love his brother also 5.1. that I him that begat, I him that is begotten 3 John 9. Diotrephes I. to have the pre-eminence Rev. 22. 15. and whooever I and maketh a lie LOVING

2 Sam. 19.+6. by I. thine enemies, hating friends Proc. 5.19. let her be as the I. hind and pleasant ro 22. 1. and I. favour rather than silver and gold 1sa. 56. 10. sleeping, lying down, l. to slumber See Kindness, Kindness, Ed. LOW.

Dent. 28. 43. and thou shalt come down very l.

Jidg 1.49, the Canaanites that dwelt in l. count 1 Sam. 2.7. the Lord bringeth l. and lifteth up 1 Sam. 2. 7. the Loru bringeth s. and meetin up 2 Chron. 9. 27. as sycamore-trees in the l. plains 26. 10. Ussiah had much cattle in the l. country 28.18. Philistines invaded cities of the l. country 28.18. Philistines invaded cities of the l. country Job 5. 11. to set up on high those that be l. 22. +29. he shall save him that hath l. eyes 40. 12 look on every one prond, and bring him l. Psal. 49. 2. both high and l. rich and poor together 62. 9. surely men of l. degree are vanity 136. 23. who remembered us in our l. estate 136. 23. who remembered us in our *l*. estate *Prov*. 29. 23. a man's pride shall bring him *l*. *Eccl.* 10. 6. and the rich sit in *l*. place 12. 4. when the sound of the grinding is *l*. 2s. 13. 11. 1 will lay *l*. the haughtiness of terrible 25. 12. the high fort of thy walls shall he lay *l*. 26. 5. the lofty city he layeth it *l*. to the ground 29. 4. thy speech shall be *l*. out of the dast 32. 19. and the city shall be *l*. in a *l*. place *Lam*. 3. 55. I called on thy name out of *l*. dungeon *I set*. 17. 6. it became a spreading vine of *l*. stature 24. trees shall know that I have exalted the

21. 26. exak him that is /. abase him that is high Y0. exak him that is I. abase him that is high
 Y0. shall set thee in the I. parts of the earth
 Y0. + 14. and they shall be there a I. kingdom
 Luke 1. 48. be regarded I. estate of his handmaid
 Le hath exalted them of I. degree
 Rom. 12. 16. but condescend to men of I. estate
 Jam. 1. 9. let the brother of I. degree rejoice
 but the rich in that he is made I.

10. but the rich in that he is made l.

See BROUDHT.

LOWER parts of the earth

Signify, [1] The relievs, [3a. 44. 23. [2] The

state of the dead, Psal. 63. 9. [3] The mother's womb, Psal. 139. 15. [4] The earth,

as the lowest part of the trisible world, or the
grave and state of the dead. Eph. 4. 9.

LOWER.

Gen. 6.16, with /. second and third stories make art Gen. 6. 16, with I. second and third stories make ark Lev. 1. 3. 20. if rising be in sight I. than the skin 21. and if it be no I. than the skin, 26.

Neh. 4. 13. therefore I set in the I. places the people Job 12. + 3. I fall not I. than you Psal. 8.5. made him little I. than angels, Heb. 2.7, 9. 65. 9. shall go into the I. parts of the earth Proc. 25. 7. shouldest be put I. in presence of prince Isa. 22. 9. ye gathered the waters of the I. ponts of earth Esch. 43. 14. from the bottom even to the I. settle Esch. 4. 9. that he descended first into the I. parts Ept. 4. 9. that he descended first into the l. parts
LOWEST.

Deut. 32. 2. and shall burn to the l. hell

Deut. 32. 2. and shall burn to the l. hell

k ings 12.31 made priests l. 13.33.2 Kings 17.32.

Psal. 36.13. hast delivered my soul from the l. hell

88. 6. thou hast laid me in the l. pit, in darkness
139. 15. curiously wrought in the l. parts of earth

Esak. 41. 7. and so increased from the l. chamber

42. 6. the building was stranened more than the l. Lake 16. 9. thou begin with shame to take l. room 10. but go and sit down in the l. room LOWETH.

J.36.5 wild ass bray, or i. the ox over his fodder ? 2 Tim.2.22. fice youthful but follow righted

LOWING.
1. Sem. 6. 12. the kine went along the high-way I.
15. 14. what meaneth then the I. of the oxen?
LOWLY.

LOWLY.

Psal. 138. 6. Lord high, yet hath he respect to l.

Prov. 3. 34. the scorners, but he giveth grace to l.

11. 2. then cometh shame, but with l. is wisdom
16. 19. better to be of humble spirit with the l.

Zech. 9. 9. he is just, l. and riding on an ass
Mat. 11. 29, learn of me, for I am meek and l.

LOWLINESS.

Eph. 4. 2. that ye walk with all l. and meckness Phil, 2. 3. but in l. of mind, let each esteem other LOWRING.

Mat. 16. 3. foul weather, for the sky is red and l.

LUCRE.

1. Sep. 9.3. Samuel's westerned from took being.

iam. 8.3. Samuel's sons turned after I. took bribe 1 Tim. 3. 3. a bi shop not greedy of filthy I. 8. Tit. 1. 7. a bishop must not be given to filthy I. 11. teaching things they ought not for filthy !.

1 Pet.5.2. feed flock not for filthy !. but ready mind
LUKE-WARM.

because thou art I.-wars Rev. 3. 16. so then be

2 Kings 20, 7, take a l. of figs and lay, Isa. 38, 21, Rom. 9, 21, of the same l. one ressel to honour 11, 16, if the first fruit be holy the l. is holy 1 Cor. 5.6. a little leaven leaveneth the l. Gat.5.9 7. purge out old leaven, that ye may be a new ! LUMPS.

LUMPS.

1 Sem. 25.+18. Abigail took 100 l. of raisins
LUNATICK.

Mat. 4. 24. and those which were l. he healed
17. 15. Lord have mercy on my son, for he is l.

LURK.

Prov. 1. 11. come, let us l. privily for the innocent
18. they l. privily for their own lives
LURKING.

1 Sam. 23.23. take knowledge of all the l. places Psal. 10.8. he sitteth in the l. places of the villages 17: 12. as it were a young lion l. in secret places LUST

Signifies, [1] Concupience, or unlawful carnal passion and desire, 1 Pet. 2. 11. 2 Pet. 2. 10. [2] That original corruption which inclines man to sin and evil, Jam. 1. 14, 15. 2 Pet. 1. 4. [3] to sin and evil, Jam. 1.14, 13. 2 ret. 1.4. [2] The desiring of lavylud things to support and sa-tisfy nature, Deut. 12.15, 20, 21. [4] The coneting things ferbidden, 1 Cor. 10.6. [5] Correspt and mordinate desires and affections,

1 Pet. 4. 2. he Spirit lusteth against the flesh, Oal. 5.17. The

The Spirit lusteth against the flesh, Oal. 5.17. The Spirit of God stirs up motions and desires in the saints contrary to those of the flesh, or unreassed part in men, and inclines them to desire and endeavour the utter destruction of it.

Erod. 15. 9. my l. shall be satisfied on them Nown. 11. 4.5. the mixed multitude lusted a l. + 34. he called the place the graves of l. 33. + 16. and they pitched at the grave of l. Pr. 78. 18. tempted God by asking meat for their l. 30. they were not extranged from they l.

Pr. 78. 18. tempted God by asking meat for their l. 30. they were not estranged from their l. 81. 12. I gave them up to their own hearts l. Rown. 1. 27. burned in their l. one toward another 7.7. I had not known l. except the law had said Gal. 5.16 walk in Spirit, ye shall not fulfil l. of flesh I Thess. 4. 5. not in l. of concupiacence as Gentiles Jam. 1. 14. tempted, when he is drawn of his own l. 15. when l. but hencested it fringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the state of the law themselved it bringed forth in the law themselved it bringed forth in the law that the law that the law themselved it bringed forth in the law that the law 15. when I, hath conceived, it bringeth forth sin 2 Pet. 1.4. escaped corruption that is in world thro!.
 2.10. that walk after flesh in the I, of uncleanness to John 2.16. the I, of the lesh, the I. of the eye

1 John 2. 10. the I. of the flesh, the I. of the eye 17. the world passeth away, and the I. thereof LUST, Verb.

Prov. 6. 25. I. not after her beauty in thy heart Mai. 5.28. whose looketh on a woman to I. after her 1 Cor. 10.6. not I. after evil things as they also lusted Jam. 4. 2. ye I. and have not, ye kill and deaire to LUSTED.

Num. 11. 34, there they buried the people that I.
Ps. 106.14, but they I. exceedingly in the wildernes
1 Cor. 10. 6, we should not lust as they also I.
Hev. 18, 14, fruits thy soul I. after are departed
1.USTETH.

Deut.12.15.what thy soul I. after, 20, 21.] 14. 25.
Gal.5.17.the fleal/.against the Spirit, and the Spirit
Jam. 4. 5. the spirit that dwelleth in us I. to envy
LUSTING.

Vism. 11. 4. and the mixed multitude fell a I.

Mark 4. 19. the I. of other things cacke the word
John 8. 44. and the I. of your father ye will do
Rom. 1.24. God gave them up to uncleanness thro' I.
6. 12. that you should obey it in the I. thereof
13. 14. make no provision for the flesh, to fulfil I.

Gal 5. 24. that are Christ's have crucified fleshwith. I ph. 2.3. had our conversation in the I. of the flesh 4.22. which is corrupt according to the deceitful I. 1 Tim. 6.9. will be rich fall into foolish and hurtful I.

2.Tim.3.6.lead captive silly women led away with 1.
4.3. after their own 1. shall they heap teachers
Tit. 2. 12. teaching us that denying worldly 1.
3.3.were disobedient, servingdivers 1. and pleasures
Jam. 4.1. come they not hence, ever of your 1.
5. ye ask that ye may consume it on your 1.
1. Pet. 1. 14. not fashioning according to former 1.
2. 11. beseech you abstain from fleshly 1. that war
4. 2. that he no longer should live to the 1. of ma
3. when we walked in lasciviousness, 1. excess of
2 Pet. 2. 18. they allure through the 1. of the flesh
3.4. shall come scoffer, walking after their own 1.
Jude 16. murmuters, complainers, walking after 1. 3.5. shall come sconers, waiting anier uner own r. Jude 16. murmuters, complainers, walking after r. Jude 16. murmuters, complainers, walking after r. Jude 18. who should walk after their own ungodly r. LUSIY. Judg. 3. 29. they slew of Moab 10,000 men, all r. LIAR.

Job 24. 25. if it be not so, who will make me a l.?

Prov. 17. 4. a l. giveth ear to a naughty tongue

19. 22. and a poor man is better than a l. 19. 22. and a poor man is better than a l.
30. 6. lest he reprove thee, and thou be found a l.
Jer. 15. 18. wilt thou be altogether to me as a l.
Jehn 8. 44. for he is a l. and the father of it
55. if I say, I know him not, I shall be a l. like to
Rom. 3. 4. let God be true, and every man a l.
1 John 1. 10. we have not sinned, we make him a l.
2. 4. keepeth not his commandments is a l. 4, 20.
22. who is a l. but he that denieth Jesus is Christ,
5. 10. the believesth not God bette and him al. 5. 10. that believeth not God, hath made him a /.

Dens. 33, 29, thine enemies shall be found I, to thee Dess. 33. 29. thins enemies shall be found I, to thee Psel. 116. 11. 1 said in my haste, all men are I. Ise. 44. 25. that frustrateth the tokens of the I. Ise. 50. 36. a sword is upon the I. they shall dote 1 Tim., 1. 10. law is made for I, for per jured persons Tit. 1.12. said, the Cretians are alway I. evil beasts Res. 9. 2. hast tried them, and hast found them I. 21. 8. all I. shall have their part in lake that burns LIE. LIE

Lev. 6. 2. if a soul l. to his neighbour in that 19. 11. ye shall not steal, nor l. one to another Num. 23. 19. God is not a man, that he should l. 1 Sam. 15.99. Strength of Iar, will not l. nor repent 2 Kings 4. 16. my lord, do not l. to thy handmaid Job 6. 28. look on me, for it is evident to you if 1 l. 34. 6. should l l. against my right, my wound is Psal. 89, 35. once sworn that I will not l. to David hand a false to the state of the stat Feel. 89, 35, once sworn that I will not l. to David Prov. 14. 5. a faithful wines will not l. but a false Inc. 63.8. they are my people, child. that will not l. Mic. 2, 11. if a man walking in falsehood do l. Hels. 2, 3. at the end it shall speak and not l. Acts. 5. 3. why hath Satan filled thy heart to l. l. Rom. 9, 1. I say truth in Chr. 1 l. not, 1 Tim. 2, 7. 2 Cor. 11. 31. Father of our Lord knowth 1 l. not Gal. 1. 20. which I wrete to you, behold 1 l. not Col. 3, 9, l. not one to anoth. seeing ye have put off Tit. 1. 2. God that cannot l. promised, Hels. 6. 18. Jam. 3, 14. elory not l. not against the truth 111. 1. 2. God that cannot l. promised, 1165. 0. 18. Jam. 3. 14. glory not, l. not against the truth 1 John 1. 6. if we say, we have fellowship with him, and walk in darkness, we l. and do not the truth Rev. 3. 9. which say they are Jews, but do l. L1ED.

1 Kings 13, 18, I am a prophet, but he l. unto him Ptal. 78, 36, they l. unto him with their tongues lea. 57, 11, of whom been afraid, that thou hast l.

1sa. 57. 11. of whom been afraid, that thou hast I.
Acts 5. 4. thou hast not I. unto men, but unto God
LIETH.
Lev. 6. 3: found that was lost, and I. concerning it
LIE, Substantive,
Signifies, [1] A fallity or matrath, Judg. 16. 10.
[2] False dectrine, 1 John 2. 21. [3] An image, or idolatrons representation of God, Rom.
1. 25.

smage, or stolations representation of Goes, Rom.
1.25.
Psel. 62. 9. and men of high degree are a l.
119. 69. the proud have forged a l. against me
Ise 48. 20. is there not a l. in my right hand?
Jer. 27. 10. they prophesy a l. to you to remove
you from your land, 14, 15, 16. | 29. 49, 22
28. 15. thou makest this people to trust in a l
29. 31. and he caused you to trust in a l
29. 31. and he caused you to trust in a l
27. +14. then said Jeremiah, it is a l
Esch. 21. 29. whilst they divine a l. to thee
Mic. 1. 14. houses of Achrib shall be a l. to kings
Zech. 10.2. for the diviners have seen a l. and told
John 8. 44. when he speaketh a l. he speaketh of
Rom. 1. 25. who changed the truth of God into a l.
3. 7. half more abounded thro' my l. to his glory
2 Thess. 2. 11. delusion, that they should believe a l.
1 John 2. 21. ye know that no l. is of the truth
27. anointing tench, you of all things, and is no l.
Rec. 21. 27. nether whatsoever maketh a l.
22. 15. without are whosoever low and mak. a l.

C2. 15, without are whosoever lov. and mak. a l. LIES.

Judg. 16. 10. behold, thou hast told me I. 13. Job 11.3. should thy I. make men hold their peace? 13.4. ye are forers of I. Dysyscians of no value P_{sal} . 40.4. respecteth not such as turn aside to I. 58.3. wicked are estrang, and go astray, speak. I. 62.4. they delight in I. they curse inwardly 64.11. the mouth that speaketh I. shall be stapped.

2 John 3. Jesus the Son of the Father in truth and i.

My LOVE.

Psol. 109. 4. for my i, they are mine adversaries
5. they have rewarded me hatred for my i.

Cant. 1. 9. I have compared thee, O my i. to horses
15. behold thou art fair, my i. thou art fair, 4. 1.

2. 2. as lily, so is my i. among the daughters
7. nor wake my i. till he please, 3. 5. | 8. 4.

10. rise up my i. 13. ||5. 2. open to me, my i. my dove
4. 7. art all fair my i. there is no spot in thee
6. 4. thou art beautiful, O my i. as Tirsah
John 15. 9. continue ye in my i. || 10. abide in my i.
1 Cor. 16. 24. my i. be with you all in Christ Jesus
Thy LOVE.

2 Sam. 1. 25. thy i. was wonderful, passing the love
Const. 1. 2. for thy i. is better than wine, 4. 10.

Cant. 1.2. for thy l. is better than wine, 4. 10.
4. we will remember thy l. more than wine 4. 10. how fair is thy l. my sister, my spouse Philem. 5. hearing of thy l. and faith towards Jes

Philem. 5. hearing of thy t. and faith towards Jesus 7. we have great joy and consolation in thy t. Rev. 2. 4. because thou hast left thy first t. LOVE, Verb.

LOVE, Verb.

Lev. 19. 18. thou shalt t. thy neighbour as thyself, 34. Mat. 19. 19. | 22. 39. Mark 12. 31.

Deut. 6. 5. thou shalt t. the Lord thy God with all thy heart, 10. 12. | 11. 1, 13, 22. | 19. 9. | 30. 67. 9. he is God, the faithful God, which keepeth covenant with them that t. him, Dan. 9. 4.

13. he will t. thee, bless thee, and multiply thee 10.15. Lord had a delight in thy fathers to t. them 19. therefore the stranger, for were stranger. 10.15. Lord had a delight in thy fathers to 1. them 19.1. therefore the stranger, for ye were strangers 13. 3. to know whether ye 1. the Lord your God 30. 16. in that I command thee to 1. Lord thy God 20. that thou mayest 1. the Ld. and obey his voice Josh. 22. 5. take heed to 1. the I.d. your God, 23. 11. Judg. 5. 31. let them that 1. him be as the sun 1 Sam. 18. 22. and all the king's servants 1. thee 2 Chr. 19. 2. shouldest thou 1. them that hate Lord? Not. 1. 5. God keepeth merry for them that 1. him Psal. 4. 2. O ye sous, how long will ye 1. vanity? 5. 11. let them that 1. thy name be joyful in thee 18. 1. I will 1. thee, O Lord my strength 31. 23. O 1. the Lord, all ye saints, Lord preserves 40. 16. let such as 1. thy salvation say, 70. 4. 31. 23. O l. the Lord, all ye saints, Lord preserve 40. 16, let such as l. thy salvation say, 70. 4. 69. 36. they that l. his name shall dwell there 97. 10. ye that l. the Lord hate evil, he preserve 119. 132. usest to do to those that l. thy name 165. great peace have they who l. thy law 122. 6. they shall prosper that l. thee 145. 20. the Lord preserveth them that l. him Pean 1.09. how leaves simple will be Liefability.

140. 20. the Lord preserveth them that I. him Prov. 1. 22. how long ye simple will ye I. simplicity 4. 6. I. wisdom, and she shall keep thee 8. 36. all they that hate me, I. death 9. 8. rebuke a wise man and he will I. thee 16. 13. kings I. him that speaketh right 18. 21. they that I. it shall eat the fruit thereof F.ccl. 3. 8. a time to l. and a time to hate Cant. 1. 3. therefore do the virgins l. thee 4. thy love more than wine, the upright /. thee Jss. 56. 6. to serve and t. the name of the Lord 61. 8. 1 the Lord t. judgment, 1 hate robbery 66. 10. be glad with Jerusalem all ye that t. her Jer. 5. 31. and my people t. to have it so Hot. 3. 1. t. a woman beloved, t. flagons of wine 4. 18. her rulers with shame, do t. give ye 9. 15. drive them out, I will t. them no more 14. 4. I will t. them freely, for mine anger turned 14. 4. I will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely, for mine anger turned 14. 4. 1 will t. them freely for mine anger turned 14. 4. 1 will t. them fr

14. 4. I will I. them freely, for mine anger turner Amos 4. + 5. publish ye free-offerings, so ye I.
5. 15. hate the evil and I. the good, establish Mic. 3. 2. who hate the good and I. the evil
6. 8. but to I. mercy and to walk humbly
Zech. 8. 17. I. no false oath || 10. I. the truth
Mat. 5. 43. it hath been said, I, thy neighbour
44. but I say, I. your enemies, Luke 6. 27, 35.
46. if ye I. them which I. you, Luke 6. 32.
6. 5. they I. to pray, standing in the synagogues
24. hate the one and I. the other, Luke 16. 13.
22. 37. thou shalt I. the Lord thy God with all thy
heart, Mark 12. 30, 33. Luke 10. 27.
23. 6. and I. the uppermost rooms at feasts

heart, Mark 12. 30, 33. Luke 10. 27
C3. 6. and I. the uppermost rooms at feasts
Mark 12. 38. scribes, who I. togo in long clothing
Luke 7. 42. which of them will I. him most?
11. 43. ye I. greeting in the markets, 20. 46.
John 14. 21. I will I. him and manifest myself
C3. if a man I. me, my Father will I. him
15. 12. commandment that ye I. one another, 17.
19. if were of world, the world would I. his own
20. 3. and all things work for good, to them I. Goo 19. if were of world, the world would I, his own om. 8.28. all things work for good, to them I. God 13. 8. owe nothing to any, but to l. one another 9. in this saying, thou shalt l. thy neighbour as thyself, Gal. 5. 14. Jam. 2. 8.

Cor. 2. 9. God hath prepared for them that l. him 3.8

x: see ye i. one another with a pure heart 2.17. honcur all men, i. the brotherhood 3.8. i. as brethren § 10. he that will i. life 1 John 3.15. into the world, if any man i. the world 3.11. message ye heard from the beginning that we should i. one another, 4.7, 11. 2 John 5.
3.14. from death to life, because we i. the brethren

3.14. from death to life, because we l. the brethren 25. l. one another, as he gave us commandment 4.12. if we l. one another, God dwelleth in us 19. we l. him, because he first loved us 20. how can he l. God whom he hath not seen? 11. he who loveth God, l. his brother also 5.2. we l. the children of God, when we l. God I LOVE.

Gen. 27. 4. make me savoury meat, such as I I. Esod. 21. 5. if servant shall say, I I. my master Judg. 16. 15. how canst thou say, I I. thee when 25am.13.4. I I. Tamar my brother Aboalom's sister Psal. 116. 1. Il. the Lord, because he hath heard 119.97.0 how Il. thy law | 113. thy law Il. 163.

119.97. O how II. thy law || 113. thy law II. 103
119. therefore I I. thy testimonies
127. therefore I I. thy commands above gold
159. consider how I I. thy precepts, quicken me
167. thy testimonies I I. exceedingly
Prov. 8. 17. II. them that I. me, and those that
Joka 14. 31. world may know that I I. the Father

John 14. 31. world may know that II. thee, 16, 17. 2 Cor. 12. 15. Lord, thou knowest that II. thee, 16, 17. 2 Cor. 12. 15. though the more II. you, the less I be 1 John 4. 20. if a man say, II. God, and hatch 2 John 1. whom II. in the truth, 3 John 1. Kee. 3. 19. as many as II. I rebuke and chasten Corn. 29. 32. now therefore my husband will I. me Lead. 20.6. shawing mercy to them I.me, Deut. 5. 10. Proc. 8. 17. 1 love them that I. me, and those that seek 31. can be those that I meet the hard I meet to the proof to the seek 31. can see those that I meet to the proof to t 21. cause those that i. ms to inherit substance
John 8.42.if God were your Father you would l.ms
10. 17. therefore doth my Father!. ms, because
14. 15. if ye l. ms, keep my commandments
23. if a man l. ms, he will keep my words
LOVE mst.

Prov. 20. 13. 1. not sleep, lest thou come to poverty 1 Cor. 16.22. if any man 1. not the Lord Jesus Christ 2 Cor. 11. 11. because 1 1. you not? God knoweth 1Juhn 2.15.1.not the world 3.18. let us not 1. in word LOVED.

LOVED.

Gen. 24. 67. Isaac took Rebekah to wife, and I.

Pahakah I. Jacob 25. 28. Isaac I. Esau, but Rebekah I. Jacob 27. 14. his mother made such as his Father I. 29. 18. Jacob I. Rachel more than Leah, 30. 34. 3. Shechem I. Dinah, and spake kindly to her 37. 3. Isr. I. Joseph more than all his children. July 1. 10 Seph more than at mis centuren, 4 Dest. 4.37. and because he l. thy fathers, therefor 7. 8. but because the Lord l. you, 23. 5. | 33. 3. Judg. 16. 4. Samson l. a wom. in the valley of Sorel 1 Sem. 1.5. Elkanah l. Hannah | 16.21. Saul l. Dav 18.1. Jonathan I. Dav. as his own soul, 5. | 20,17
16. Israel and Judah I. David, because he went

Israel and Judah I. David, because he went co. and Michal, Saul's daughter, I. David 2 Sam. 12.24. Lord I. Solomon, and he sent Nathan 13. 1. A mnon, the son of David, I. Tamar 15. hatred greater than love wherewith he I. her 1 Kings 3.3. Solomon I. the I.d. walking in statutes 10. 9. because the Lord I. israel, 2 Chron. 9. 8.
 11.1. king Solomon I. many strange women 2 Chron. 2. 11. the Lord I. his people, Isa. 48. 14.
 11. 21. Rehoboam I. Maacah above all his wives (2) 111 Usraich had heabandman he I husbandel.

20. 10. Uzziah had husbandmen, he l. husbandry Esth. 2. 17. the king l. Esther above all the women Life. 2. 17. the king f. Esther above all the women Job 19. 19. they whom fl. are turned against me Pisal. 47. 4. the excellency of Jacob whom he f. 78. 68. but chose the mount Zion which he f. 109. 17. as he f. cursing, so let it come to him Irsa 38. + 17. but thon hast f. me from the pit Jer. 8. 2. all the host of heaven whom they have f.

14. 10. thus have they I. to wander, they have no Ezek. 16. 37. I will gather all them that thou has: I Hos. Q. 1. th ou hast /. a reward on every corn-floor

10. their abominations were according as they l.
11. 1. when Israel was a child, then 1 l. him
Mal. 1. 2. yet ye say, wherein hast thou l. us?
2. 11. Judah profaned holicess of Lord which he l. 2. 11. Judah profaned holineas of Lord which he I. Mark 10. 21. then Jesus beholding him, I. him Luda 7. 47. many sins are forgiven, for she I much John 3. 16. God so I. the world § 19. darkness 11.5. Jesus I. Martha, and her sister, and Lazarus 36. then said the Jews, behold how he I. him 12. 43. for they I. praise of men more than praise 13. 1. having I. his own, he I. them to the end 23. disciple whom Jesus I. 19.26. § 20.2. § 21.7,20.

LOV

Eph. 4.16. maketh increase to edifying of itself in l.
5. 2. walk in l. as Christ hath loved us and given
Col. 2.2. hearts be comforted, being knit together in l.
1 Their. 3. 12. the Lord make you to increase in l.
5. 13. esteem them highly in l. for work's sale
2 Tim. 1.13. in faith and l. which is in Christ Jesus
1 John 4. 16. he that dwelleth in l. dwelleth in God
18. no fear in l. that feareth not made perfect in l.
2 John 3. Jesus the Son of the Father in truth and l.
3 John 4. 16. he that dwelleth in l. dwelleth in God
18. no fear in l. that feareth not made perfect in l.
2 John 3. Jesus the Son of the Father in truth and l.
3 John 4. 16. he hat dwelleth in l. dwelleth in God
18. no fear in l. that feareth not made perfect in l.
2 John 5. 19. they have rewarded me hatred for my l.
Com. 1. 9. I have compared thee, O my l. to horses
5. they have rewarded me hatred for my l.
Com. 1. 9. I have compared thee, O my l. to horses
15. he hold thou art fair, my l. thou art fair, 4. 1.
2. 2. as lily, so is my l. among the daughters
7. nor wake my l. till he please, 3. 5. | 8. 4.

11. I Cor. 8. 3. if anyman l. G. the same is known of him l.
Eph. 5. 25. husbands l. your wives as Christ loved the
28. if ye l. me, ye would rejoice, because ? 20 to m
28. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20 to m
29. if ye l. me, ye would rejoice, because ? 20. if ye l. me, ye would rejoice, because ? 2 ** Pet. N. D. Palaam I. the wages of unrighteousness.

1 John 4. 10. not that we I. God, but that he I. as

11. if God so I. us || 19. hecause be first I. us

Res. 1.5. to him that I. us and washed us from aims

12. 11. they I. not their lives to the death

I Aspe LOVED.

Psal. 26. 8. I have I. the habitation of thy house Psal. 26. 8. I have I. the habitation of thy house 119.47. delight in thycommands which I have I. 48. Isa. 43. 4. I have I. thee, therefore will I give men Jer. 2.25. I have I strangers, and after them will I go 31.3. I have I. thee with an everlasting love Mal. 1.2. I have I. you, yet ye say, wherein hast thou John 13.34. as I have I, you, that ye also love, 15.12. 15. 9. as the Father loved me, so I have I. you Komn. 9.13. as it is written, Jacob I have I. but Esan Kar. 3.9. I will make them know that I have I, thee LOVEDST.

Ita. 57. 8. thou I, their bed where thou sawest it

Isa. 57. 8. thou I, their bed where thou sawest it John 17. 24. thou I, me before foundation of world

John 17. 24. thou I. me before foundation is well to LOVELY.

2.Sam. 1.23. Saul and Jonathan were I. in their lives

Cant. 5. 16. he is altogether I. O daughter of Jerusal

Esek. 33. 32. thou art to them as a very I. song

Phil. 4. 8. whatsoever things are I, think on these

LOVER.

1 Kings 5. 1. for Hiram was ever a l. of David Ps. 88. 18. l. and friend hast thou put far from me

Ps. 88. 18. l. and friend hast thou put far from me Tis. 1. 8. al. of hospitality, a l. of good men, sober LOVERS, 1. LOVERS, 1. LOVERS, 1. LOVERS, 1. Love hast played the harlot with many l. 4. 30. thy l. will despise thee, they will seek thy life 22. 90. go up and cry, for all thy l. are destroyed 29. thy l. shall go into captivity, shalt be ashamed 30. 14. all thy l. have forgotten thee, they seek Lam. 1.2. among all her l. hath none to comfort her 19. 1 called for my l. but they deceived me Excl. 16. 33, thou givest thy sits to all thy l.

19. 1 called for my l. but they deceived me Excl. 16. 33. thou givest thy gifts to all thy l. 36. thy nakedness discovered with thy l. and idols 37. I will gather thy l. 35. 5. doted on her l. 23. 9. I have delivered her into the hand of her l 22. behold, I will raise up thy l. against thee Hot. 2.5. I will go after my l. || 7. shall follow her l 10. I will discover her lewdness in the sight of . 15 these recent in the sight of . 12. these rewards that my l. have given me 13. and she went after her l. and forgat me

8.9. are gone up to Assyria, Ephraim hath hired l. 2 Tim. 3. 2. for men shall be l. of their own selves 4. heady, l. of pleasures more than l. of God LIVES. LOVES.

Prov. 7. 18. come, let us solace ourselves with I Cant. 7. 12. there will I give thee my I.

LOVEST.

Gen. 22. 2. take thine only son I sanc whom thou I Judg. 14. 16, thou dost but hate me, and I, me not 2 Som. 19.6 in that thou I, thine enamies, and hatest Psel. 45.7. thou I righteousness, therefore God thy 7 sat. a.5.1, thou I. righteousness, therefore God thy f. 22. 3. thou I. evil more than good, and lying 4. thou I. all devouring words, O thou deceitful Eccl. 9. 9. live joyfully with the wife whom thou I. Joka 11. 3. behold, he whom thou I. is sick 21. 15. Simon, son of Jonas, I. thou me? 16. 17.

Gen. 27.9. make meat for thy father, such as he l.
44.20. a child, a little one, and his father l. him
Deut. 10.18. Lord l, the stranger in giving him food 15. 16. I will not go away because h e /, thee Nuth 4. 15. for thy daughter-in-law who I. thee Psal. 11.5, and him that I. violence his soul hateth 7. for the righteous Lord I. righteousness, 33. 5. 1. 10° the righteous Lord 1. righteousness, 33. 5.
34. 12. what man is he that 1. many days 37. 28. for the Lord 1. judgment, 99. 4.
87.2. the Ld. 1. gates of Zion more than dwellings 119. 140. word is very pure, therefore thy serv 1.
146.8. Lord openeth the eyes, Ld. 1. the righteous 1.
17.0° 3. 12. for whom the Lord 1. he correcteth 12. 1. whose I. instruction, I. knowledge
13. 24. but he that I. him, chasteneth him betimes 15. 9. be /. him that follo weth after righteousness 12. a scorner l. not one that reproveth him 17.17.a friend l. at all times, and a brother is born 19. l. transgression that l. strife, he that exalteth

19. 8. he that getteth wisdom l. his own soul 21. 17. he that leave the history has an oil 22. 11. he that l. pureness of heart, the king his 29. 3. whoso l. wisdom rejoiceth his father

Let. 50. 6. my people hath been l. sheep, shepherds
 Let. 19. 5. when she saw that her hope was l.
 Let. 16. 45. l. her husband and her children
 Lorill NG.
 LOFIII NG.
 Lift in the latter of the per latter which was l.
 It will seek that which was l. and bring again

37, 11. they say, our hope is I. we are cut off \$I_{et.} 10. 6. but go rather to the I. sheep of Israel 15. 24. I am not sent but to the I. sneep of Israel 18.11. Son is come to wave what was I. Lada 19.10. 15, 24, 1 am not sent out the .. suepoin laster. 18, 11. Son is come to save what was /. Lade 19, 10 Lake 15, 4, go after that which is /. till he find it (i, for I have found my sheep which was /. 24, this my son was /. || 32, thy brother was /

24. this my son was I. || 32. thy brother was I. || 54. ft. | 17. || gather up fragments that nothing be I. || 17. || 18. none of them is I. but the son of perdition || 2 Cor. 4. 3. our goape is hid, to them that are I. LOST, Actively.

Dout. 22.3. with any thing of thy brother's he hath I. || 1 Kings 30. 25. number army like that thou hast I.

Deut. 22.3. with any thing or any.

1 King: 30. 25. number army like that thou hast l.

1s. 49. 20. after thou hast l. the other shall say
21. seeing I have l. my children, and am desolate

Mat. 5.13. if salt l. savour, Mark 9.50. Late 14.34.

Late 15. 9. I have found the piece which I had l.

Local 18.9. of them thou gavest me, I have l. none

LOT

John 18.9. of them thou gavest me, I have I. none
ILOT
Signifies, [1] Any thing cast or drawn in order
to determine any matter in debate, Prov. 18.
18. [2] That which falls on: by lot to be one;
proper share, portion, or inheritance, Josh. 15.
1.] 16. 1. [3] Habitations or persons, Psal.
125. 3. [4] Phunishment, Isa. 17. 14. [5] Order, course, or hurn, Luke 1. 9. [6] Fellowship,
Acts 8. 21. [7] The object of one; worthy
and trust, Isa. 57. 6. Lots were used, [1]
To find our a person, I Sam. 14. 41. Jonah 1.
7. [2] To divide lands, Num. 26. 55. 56. [3]
To choose a church officer, Acts 1. 26. [4] To
order and regulate the courses of men in office,
1 Chron. 24. 5. | 25. 8. [5] To decide a controvers, Psal. 22. 8.
Lev. 16.8. one I. for I.d, other for scape-goat, 9. 10.
Num. 26. 55. land shall be divid. by I. Essé. 48. 29.
33. 54. he shall divide the land by I, for an inheritance, 36. 2 Josh. 13. 6. Essé. 47. 22.
34. 13. this is the land ye shall inherit by I.
Drat. 32. 9. Jacob is the I. of his inheritance
Josh. 15. 1. this was the I. of the tribe of Judah
16. 1. the I. of Joseph [17.1. was a I. for Manasseh
17. 14. why hast thou given me but one I.
17. thou shalt not have one I. only, but mountain
18. 11. the I. of the tribe of Benjamin came up
19. 1. and the second I. came for the children of Zebulun
17. the fourth I. came out to Issachar
24. fifth I. to Asher [32. sixth I. to Naphtali
24. fifth I. to Asher [32. sixth I. to Naphtali

24. fifth 1. to Asher | 32. sixth 1. to Naphtali 40. the seventh 1. came for the tribe of Dan

. I. for families of Kohathites, 1 Chron. 6. 54 6. Gershon had by I. || 8. gave by I. to the Levites
Judg. 1. 3. come up with me into my I. to fight aga.

Canaanites, likewise go with thee into thy I.

Canaanites, likewise go with thee into thy I.

20. 9. we will go up by I. aga. it, and take ten men

1 Sam. 14. 41. Saul said to God, give a perfect I.

1 Chron. 6. 63. to sons of Merari were given by I.

16. 18. to thee will I give the land of Canaan,
the I. of your inheritance, Psal. 105. 11.

24.5. to thee they were divided by I. one sort with

7. now the first I. came forth to Jehoiarib

25. 9. now the first I. came forth for Asaph

Esth. 3. 7. they cast Pur, that is I. before Haman

Psal. 16. 5. portion of cup. thou maintainest my I. Past. 16. 5. portion of cup, thou maintainest my l.

125. 3. shall not rest on the l. of the righteous

Prov. 1. 14. cast in thy l. among us, let us all have

16. 33. l. is cast into lap, disposing of the Lord

18. 18. the l. causeth contentions to cease

Jac. 17. 14. this is the l. of them that rob us 34. 17. and he hath cast the 1. for them 57. 6. the smooth stones of the stream are thy 1. Jer. 13. 25. this is thy I. from me, saith the Lord Esch. 24. 6. bring it out, let no I. fall upon it Jan. 12. 13. shalt stand in thy I. at end of the days Mic. 2.5. shalt have none that shall cast a cord by I. take 1.9, his /, was to burn incense when she w

dets 1, 26, the f.fell on Matthias, was numbe & 21, thou hast no l. or part in this matter _3. 19, he divided their land to them by l. LOTS. 1 Sam. 14.42.cast /. between me and Jonath, my son CAron. 24. 31. these cast I. over against brethren Mat. 27. 35. parted garments casting I. Mark 15. 24. cless 1. 26. gave forth their I. lot fell on Matthias

See CAST. LOTHE.

Erod. 7. 18. Egypt shall l. to drink of the river of 7. 16. I l. it, I would not live alway Esch. 6. 9. shall l. themselves for evils have done 2set, 0. 9. shall I. themselves for evils nave done
20. 43. ye shall I. yourselves in your own sight
36. 31. ye shall I. yourselves for your iniquities
LOTHED.

2er. . 4. 19. hath thy soul I. Zion? why hast thou
keck.11.8. my soul I. them, their soul abhorred me
LOTHETH.

Num. 51. 5. and our soul I. this light bread

LOV

Ese \$.16.5, thou wast cast out to the I, of thy perso LOTHSOME

Nam.11.20. even a whole month, till it be l. to you Job 7. 5. my skin is broken and become l. Psal. 33. 7. my loins are filled with a l. disease Prov. 13.5. a wicked man is l. and cometh to shame LOUD

2 Chron. 30.21. singing with l, instruments to Lord Exra 3. 13. the people shouted with a l. shout Neh. 12. 12. the singers sang l.-with Jerrahiah Esth. 4. 1. and Mordecai crued with a l. cry Psat. 33.3. sing to him, play skilfully with a l. noise 96. 4. make a l. noise and rejoice and sing praise 150. 5. praise him on l. cymbals, praise him Prov. 7. 11. she is l. and stubborn, her feet abide not Rev. 14. 18. another angel cried with a l. cry to him LOUD joined with roice.

Gen. 39. 14. he came to me, I cried with a l. voice. Exod. 19. 16, the voice of the trumpet exceeding l. Deut. 27. 14. the Levites shall speak with a l. voice 2 Sam. 15. 23, all the country wept with a l. voice 10. 12. the congregation answered with a l. voice Prov. 27. 14, he blesseth his friend with a l. voice Excl. 8. 18. and though they cry with a l. voice 9. 1. he cried with a l. voice, saying, cause then Luke 1. 42. she spake out with a l. voice and said 8.28.unclean spirit cried with a l. voice, Acts 8.7.
17. 15. turned back and with a l. v. glorified God
dcts 14.10.said with a l. voice stand upright on feet 26.24. Festus said with a l. r. Paul, th

20.23. Festus said with a l. v. Paul, thou art beside Rev. 5.2. a strong angel proclaiming with a l. voice, 12. many angels saying with a l. voice, worthy is 8.13. angels saying with a l. v. woe, woe, 14.7.9, 15. 12. 10. and I heard a l. voice saying in heaven LOUD voices.

Lake 23. 23. and they were instant with l. voices.

LOUDER.

Esod. 19.19.the voice of the trumpet waxed l.and l LOVE

LOVE
Signifies [1] A natural passion, inclining us to delight in an object, Gen. 29. 20. [2] A gracious principle or habit wrought in the soul by
God, which inclines us to delight in, esteem, and
aernestly desire to enjoy an interest in God's favoor, and commonion with him as our chief good,
portion, and happiness, and the fountain of all perfection and excellency; and which likewise disposes us to do good to all, especially to such as resemble God in holinass, and bear his image, I John
4, 19, 21. [3] The effect of four, John 15, 13. poses us to do good to all, especially to such as resemble God in holinars, and bear his image, 1 John 4, 19, 21, [3] The effect of love, John 15, 13.

[4] The person beloved, Cant. 2, 2, 7, [5] True is (1) Natural, which is either, lawful, I'sal, 34, 12, or, unlawful, John 12, 25, 2 Inn. 3, 2, (11) Natural, which is, [1] Divine, that is God's love to his people, which is inexpressible, John 3, 16. Inconceivable, Eph. 3, 19, Everlasting, Jer. 31, 3. Socsetign, Deut. 7, 8. Free and undeserved, Hosea, 14, 4. Immutable, John 13, 1. Complacential, Prov. 8, 31. Houndless and infinite, 1 John 4, 16. [2] Human, such is that between a husband and wife lewfully joined in wedleck, Gen. 24, 67. Eph. 5, 25. [3] Idolatrous, such is that between a husband and wife lewfully joined in wedleck, Gen. 24, 67. Eph. 5, 25. [3] Idolatrous, such is that love which idolaters have for idols and strange gods, Jer. 2, 25 [8, 2, (111) Parental and Filial, Gen. 22, 2, 44, 20, [45, 11, (IV) Spiritual, as, [1] The love of God towards his chifdren, John 17, 23, Rom. 5, 5, 8, [2] Their love to God, Psal, 116, 1, 1 John 4, 19, [3] Of Christ, to his church, Eph. 3, 19, [5, 2, [4] To some particular persons, John 2, 2, Gal, 2, 20, [5] The love of believers towards Christ, Cant. 1, 4, 7. John 21, 15, [6] The one another, John 15, 17, Col, 1, 4, [7] Of pastors towards their people, 1 Cor, 16, 24, 2 Cor, 2, 4, [8] Of hearers to their teachers, 2 Coro, 8, 7, 8, 1 Thess. 5, 13, Tit. 3, 15, (V) Carnal, 2 Sam, 13, 4, Prov. 7, 18, (V1) Wicked, 2 Chron, 19, 2, Rem. 20, 20, a few days for the 1, he had to her.

Gen. 29. 20. a few days for the /. he had to her Sam. 20. + 17. to swear by his /. towards him 2 Sam. 1. 26. wonderful, passing the l. of women 13. 15. the hatred was greater than the l. he had Prov. 5, 10, be thou ravished always with her I let us take our fill of /. till the morning 10.12. hatred stirreth up strifes, but I.covereth sins 15. 17. better is a dinner of herbs where f.is, than 15. 17, better is a dinner of herbs where f.is, that 7. 9, he that covereth a transgression seeketh 1. 27. 5. open rebuke is better than secret f. Eccl. 9. 1, no man knoweth either f. or hatred 6. also their f. and hatred is now perished

Cant. 2. 6, and his banner over me was 5. comfort me with apples, for I am sick of ?.5.8. 3.10, the midst thereof being paved with ?. 7. 6. how pleasant art thou, O ?. for delights O. now pleasant art und.
 I. for delights
 S. l. is strong as death, jealousy is cruel as grave
 many waters cannot quench l. if a man would give all his subs. for l. it would be contemned
 Jer. 2. 2. 1 remember thee, the l. of thy espousals

747. 2. 1 Femember thee, the t. of thy esponsals
33. why trimmest thou thy way to seek t. f.
12. +7. 1 have given the t. of my soul to enem
31. 3. 1 have loved thee with an everlasting t.
Etc.t. 10. 8, behold, thy time was the time of t.
23. 11. she was more corrupt in her inordinate t.

17. the Babylonians came to her into bed of 1, 33. 31, with their mouth they shew much 1, Dan. 1.9. brought Daniel into tender 1 with prince Dan. 1.9. brought Daniel into tender l. with princa Hos. 3.1. according to the l. of Lord toward Israel 11. 4. 1 drew them with bands of l. and cords Mat. 24. 12. the l. of many shall was cold John 13. 35. if ye have l. one to another 15.13. greater l. hath no man than this, that he lay 17. 26. the l. wherewith thou hast loved me Rom. 8.35. who shall separate us from I. of Christ 12. 9. let I. be without dissimulation

12. 9. let I. be without dissimulation
10. be kindly affectioned with brotherly I.
13. 10. I, worketh no ill, therefore I, is fulfillin
15. 30. I beseech you for the I. of the Spirit
Cor. 2. 4. that you may know the I. I have to you
8. that ye would confirm you, I, toward him
5. 14. for the I. of Christ constraineth us
6. 6 be the Italy Chesh both Information. 6. 6. by the Holy Ghost, by I. unfeigned 8. 8. and to prove the sincerity of your I. 24. shew to the churches the proof of your / 13. 11. and the God of /. shall be with you with you

Gal. 5.6. but faith which worketh by l. Gal. 5.6. but faith which worketh by l.

13. but brethren, by l. serve one another

22. but the fruit of the Spirit is l. joy, peace
Eph. 1. 15. after 1 heard of your l. to all the saints

3. 19. to know the l. of Christ, passeth knowledge

6. 23. and l. with faith, from God the Father
Phil. 1. 9. this 1 pray, that your l. may abound

17. but the other of l. doth preach Christ

2. 1. if there be therefore any comfort of l.

2. that ye be like-minded, having the same l.

Col. 1.4. and of the l. which ye have to all the saints

8. who declared to us your l. in the Spirit

8. who declared to us your l. in the Spirit

8. who declared to us your l. in the Spirit 1 Thess. 1. 3. remembering your labour of l.

1 Thess. 1. 3. remembering your labour of t.
4.9. touching brotherly t, ye need not that I write
5.8. putting on breast-plate of faith and t.
2 Thess. 2. 10. they received not the t. of the truth
1 Tim. 1. 14. exceeding abundant with faith and t.
6. 10. the t. of money is the root of all evil
11. follow after righteousness, t. patience
2 Tim. 1. 7. not given the spirit of fear, but of t.
Philem. 9. yet for t. sake I rather beseech thet
116. 24. to provoke unto t. and to good works
13. 1. let brotherly t. continue, entertain strangers
1 Pet. 1. 22. to unfeigned t. of the brethren
1 John 2. 15. the t. of the Father is not in him
5. 1. behold what manner of t. the Father hath
4. 7. let u love one another, for t. is of God 8. 7. let us love one another, for l. is of God 8. God is l. || 10. herein is l. not that we loved God 10. known the l. that God hath to us, God is l.

17. herein is our l. made perfect, to have boldness
18. there is no fear in l. perfect l. casteth out fear
John 6. this is l. that we walk after his commandm.

2 John 6. this is I.that we walk after his commandm. Jude 2. mercy to you, peace and I. be multiplied Rev. 2. because thou hast left thy first I.

LOVE of God.

Love 11.42. ye pass over judgment and the I. of God John 5. 42. I know that ye have not I. of God in you Rem. 5.5 because I.of G. is shed abroad in our hearts 8.39. shall be able to separate us from the I. of God 2 Cor. 13. 14. the I. of God be with you all, amen 2 These. 3.5. direct your hearts into the I. of God II. 3. 4. after the kindness and I. of God appeared I. John 2. 5. in him verily is the I. of God perfected 3. 16. hereby perceive we I. of G. because he laid 17. how dwelleth the I. of God in him?

4.9. in this was manifested the I. of God towards us 5.3. this is I. of God that we keep his commandm.

Jude 21. keep yourselves in the l.of God, looking for His LOVE.

Deut. 7. 7. Lord did not set his l. upon you, because Psal. 91. 14. because he hath set his l. upon me Isa. 63.9. in his l. and in his pity he redeemed them 2sph. 3. 17. he will rest in his l. he will joy over John 15.10.1 kept commandments, and abide in h. l. Rom. 5. 8. but God commended his l. toward us John 15. 10.1 neps of commended Ass 4, toward and 18. Mem. 5. 8. but God commended Ass 4, toward and 1 John 4, 12, if love one another Ass 1, is perfected In LOVE.

Kings 11. 2. Solomon clave unto these in I.
 In 38.17. hast in I. to my soul delivered it from pit
1 Cor. 4.21. shall I come to you with a rod, or in I. ?
 Cor. 8. 7. as ye abound in your I. to us, see that
Epd. 1.4. we should be without blame before him in I.
3. 17. that ye being rooted and grounded in I.
4. 2. in meckness, forbearing one another in I.
 15. but speaking the truth in I. may frow up to

30. 1. the work matthe L. pages against Passylon 51. 12. for the L. hath done that which he spake Jonah 2. 10. the L. spake unto the fish, it vomited Acts 18. 9. then spake the L. to Paul in the night I.ORD joined with spoken.

Gen. 12. 4. Abram departed as the L. had spoken, 21. 1. | 24. 51. Ecod. 9, 12, 35. Deut. 6. 19. Exod. 4.30. Moses spake the words the L. had spoken 19.8. and said, all that the L. hath spoken will we do 34.32. gave in commandment all the L. had spoken Num. 1. 48. for L. had s. to Moses, saying, 15. 22. 10.29, the L. hath spoken good concerning Israel 12. 2. hath the L. indeed spoken only by Moses? 23.17. Balak said to him, what hath the L. spoken; 22. Josh. 21. 45. failed not ought which L. had spoken 25. Josh. 21. 45. failed not ought which L. had spoken 15 Sam. 25.30. L. have done the good he hath spoken 1 Sam. 25.30. L. have done the good he hath polen 2 Sam. 3.18. now then do it, for the L. hath poken 7.29. it may continue, for thou, O L. hath spoken 1 Kinge 13. 3. this is the sign which L. hath spoken

14. 11, for the L. hath spoken it, Isa. Cl. 17. | 22.
25. | 24. 3. | 25. 8. Joel 3. Chad. 18.
Job 42.7. after the L. had spoken these words to Job
Psal. 50.1 the L. had spoken, and called the earth
Isa. 31. 4. for thus hath the L. spoken to me, like as
33. 7. L. will do this thing that he hath spoken
Jer. 9.12, to whom the mouth of the L. hath spoken

Jer. 9.12. to whom the mouth of the L. hath spoken 13.15. give ear, he not proud, for the L. hath spoken 13.15. give ear, he not proud, for the L. hath spoken 23.35. and ye shall say, what hath L. spoken, 37. 27.13. as the L. hath spoken against the tation 48. 8. shall be destroyed, as the L. hath spoken Etck. 5.13. I the L. have spoken it, 15.17. | 17. 21. 24. | 21. 32. | 22. 14. | 24. 14. | 26. 14. | 30. 12. | 34. 24. | 35. 36. | 37. 14. | 22. 28. thus saith the Lord, when the L. hath not at 26. 5. for I have s. it, saith L. 28. 10. | 39. 5. Amos 3. 1. hear this word that the L. hath spoken 8. the L. G. hath spoken, who can but prophesy? Mic. 4. the mouth of the L. of hosts hath spoken it Mast. 1.22. Stifflied which was spoken of the L. 2.15. Mast 16.19. so then after the L. had spoken to them Acts 9. 27. had seen the L. and that he had spoken 16e4. 2. 3. at the first began to be spoken by the L.

Mat. 1.22. Sulfilled which was poken at hydron. Mat. 1.22. Sulfilled which was poken of the L. 2.15. Mark 16.19. so then after the L. had spoken to then Act 19. 27. had seen the L. and that he had spoken. Met. 2. 3. at the first began to be poken by the L. To or wate the LORD.

Gen. 14.22. I have lift up my hands to L. most high 18. 27. I have lift up my hands to L. most high 18. 27. I have taken on me to speak to the L. 31. Exed. 5. 17. Let us go, and do sacrifice to L. 88.29. 10.9 we must hold a feast to L. 12.14. Nown. 29. 12. 151. sing to the L. 21. Judg. 5. 3. I Chron. 16. 23. 12. 151. sing to the L. 21. Judg. 5. 3. I Chron. 16. 23. 12. 151. sing to the L. 21. Judg. 5. 3. I Chron. 16. 23. 12. 15. 1. 104. 33. 147. 7. 149. 1. 16. 12. 5. 42. 10. Jer. 20. 13. 16. 25. for to-day is a sabb. to the L. 35. 2. Lev. C.5. 2. 20. he that sacrificeth save mot the L. only 30. 10. it is most holy unto the L. 31. 15. Lev. 23. 20. [27. 21. 30. 32. Num. 6. 8. Evra 8. 28. Num. 21. 7. said, pray to L. Jer. 29. 7. Acts 8. 24. 29. 39. these things ye shall do to the L. 10. Migreh 17. 3. 11. And wholly dedicated the silver to the L. 20. 17. 3. 1 had wholly dedicated the silver to the L. 20. 17. 3. 1 had wholly dedicated the silver to the L. 20. 17. 3. 1 had wholly dedicated the silver to the L. 21. 8. that came not up to the L. to Migreh 18. Sem. 21. 6. will hang them up to 1. L. is Gibeah 18. 18.6. Hersekiah clave to L. and kept his commands 29. 24. 16. 3. 21. Lin Januah prayed to L. 2. 18. 18. 18. 6. Hersekiah clave to L. and kept his commands 29. 2. Hexekiah turde his face unto the wall, and prayed to L. 2 Chr. 13. 11. they burn to L. morning and evening 24. 9. to bring to the L. the collection that Moses 29. 21. 18. 11. 18. not drink it, but poured it out to L. 16. 8. give thanks to L. call on his name, 41. Pr.92.1. 2 Chr. 13. 11. they burn to L. morning and evening 24. 9. to bring to the L. the collection that Moses 30. 8. but yield yourselves to the L. and serve him Prat. 3. 8. salvation belongeth to the L. for benefits? 1

LOR

16. 18. 58. 5. wilt call this an acceptable day to the L.

16. 19. 16. Jeremiah prayed to the L. saying

110s. 4. 10. they have left off to take heed to the L.

Jonah 4. 2. Jonah prayed to the L. and said

Mic. 4. 13. I will consecrate their gain susto the L.

and their substance susto the L. of the whole earth

7. 7. therefore I will look to the L. I will wait for

26. 14. 7. one day, which shall be known to the L.

Mat. 5. 33. but shall perform to the L. thine oath

Lake 2. 22. brought him to present him to the L.

23. every male shall be called holy to the L.

11. 23. every male shall be called holy to the L.

11. 23. exhorted that they would cleave to the I.

13. 2. as they ministered wate the L. and fasted

14. 23. had prayed, they commended them to the L.

16. 15. if ye have judged me faithful to the L.

26. 8. 8. but first gave their own selves to the L.

27. Swetcher we live to the L. we die to the L.

28. whether we live, we live to the L. we die to the L.

29. but first gave their own selves to the L.

Eph. 5. 10. proving what is acceptable to the L.

29. to L. Oxer CRIED, GIVA, TURN.

LORD, as applied to mean.

Gen. 18. 12. after I am old, my l. being old also

23.11.nay, my l. hear me || 15. my l. hearken to me

24. 18. drink, my l. and she hasted and let down

27. 29. be l. over thy brethren, let thy mother's

37. Issac answered, I have made him thy l.

31. 35. Rachel said, let it not displease my l.

29. be l. over thy brethren, let thy mother's

37. Issac answered, I have made him thy l.

31. 35. Rachel said, let it not displease my l.

29. be l. over thy brethren, let thy mother's

39. 10. laid up his garment, antil his l. came home

40. 1. had offended their l. the king of Egypt

42. 10. nay, my l. but to buy food are we come

30. the man who is the l. of the land, 33.

44. 51. is not this it, in which my l. drinketh?

8. should we steal out of thy l. house silver or gold

44. 5. is not this it, in which my l. drinketh?

8. should we steal out of thy l. house silver or ouse silver or gold 9. and we also will be my l. bondmen
24. we came up, we told him the words of my l.
45. 8. and he hath made me l. of all his house

45. 8. and he hath made me l. of all his house 9. God hath made me l. of all Egypt, come down 47.18. we will not hide it from my l.how that there is nothing left in sight of my l. but our Exod. 32. 22. let not the anger of my l. wax hot Num. 11. 28. and said, my l. Moses forbid them 12. 11. my l. 1 beseech thee, lay not sin on us 32. 25. servants do as my l. commandeth, 27. 36. 2. the Lord commanded my l. to give land Jude. 3. 25 their l. was fallen down dead on earth with the service of the lord of the land of th 36. 2. the Lord commanded my t. to give iand Judg. 3. 25. their l. was fallen down dead on earth 4. 18. turn in my l. turn in to me, fear not 19. 26. the woman fell down where her l. was 27. and her l. rose up in the morning and opened Ruth 2. 13. let me find favour in thy sight, my l. https://doi.org/10.1001/j. https://doi.org/10.1001/j.html.1001/j Ruth 2. 13. let me find favour in thy sight, my l. 1 Sam. 1. 15. my l. 1 am of a sorrowful spirit 26. O my l. as thy soul liveth, my l. I am woman 22. 12. and he answered, here 1 am, my l. 24. 8. and cried after Saul, saying, my l. the king 25. 24. on me, my l. on me let this iniquity be 25. let not my l. regard this man of Belial 26. they that seek evil to my l. be as Nabal 27. it be given to young men that follow my l. 31. when the Lord shall have dealt with my l. 20. 15. why hast thou not kept thy l. the king?

27. it be given to young men that follow my 1.
31. when the Lord shall have dealt with my 1.
32. 15. why hast thou not kept thy 1. the king?
17. David said, it is my voice, my 1. O king
18. why doth my 1. thus yursue after his servant?
29. 8. that may not fight against enemies of my 1.
25.m. 1. 10. and brought them hither to my 1.
3. 21. I will gather all I srael to my 1. the king
9.11. according to all that my 1. hath commanded
11. 9. Uriah slept with all the servants of his 1.
13. 32. let not my 1. suppose they have slain
14. 12. let not thin handhaid speak to my 1.
17. as an angel of God, so is my 1. the king
19. none can turn from aught my 1. hath spoken
190. my 1. is wise according to wasdom of an angel
16. 9. why should this dead dog curse my 1. king
19. 19. let not my 1. impute iniquity to me, the day
my 1. the king went out of Jerusale
20. I am come the first to go down to meet my 1.
30. forasmuch as my 1. is come again in peace
35. be a burden to my 1. if 37. go over with my 1.
20. 6. take thou thy 1. servants, and pursue after
but why doth my 1. delight in this thing;
22. let my 1. take and offer up what seemeth good
1 Kings 1. 2. that my 1. the king may get heat
27. is this thing done by my 1. the king any so too
37. as the Lord hath been with my 1. the king
3. 38. as my 1. the king than said, so will 1 do
3.17. U my 1. I and this woman dwell in one house
6. O my 1. give her the living child, not slay it
11. 23. who fied from his 1. Hadadezer king of 3.17. Of my'. I and this woman dwell in one house 26. O my'. give her the living child, not slay it 11. 23. who fied from his I. Hadadezer king of 12. Cobadish said, art thou that my I. Elijah ? 13. was it not told my I. what I did, when Jezebe 14. go tell thy I. behold Elijah is here, he slay 20. 4. my I. I am thine, and all that I have 9. tell my I. all thou didst send for, I will do

**Exings 21. 10. L. spake up his servants the prophets 1 Chron. 21.9. L. spake up his servants the prophets 2 Chron. 23.19. L. spake up his servants the prophets 3 Chron. 23.10. L. spake up his servants as my 1 seed. 1 Chron. 21.9. L. spake up his servants as my 1 seed. 2 Kings 2.9. the situation is pleasant as my 1 seed. 4.10. nay, my 1. do not lie to thine handmain 2 Chron. 23.10. L. spake to Manasseh and his peop. 1 Let. 7. 10. moreover, the L. spake again to Ahax 2 Jonah prayed to the L. and said 40.2. at the same time spake the L. by Isaid and their substance surto the L. of the whole earth 60.2. at the same time spake the L. by Isaid and their substance surto the L. of the whole earth 7. T. therefore I will look to the L. I will wait for 1.12. for the L. hath done that which he spake 1.12. for the L. hath done that which he spake 1.12. for the L. hath done that which he spake 1.20. Paught him to present him to the L. 50. the L. spake up to the fish, it vomited 1.20. Every male shall be called holy to the L. 1. 1 Let L. 50. the control of the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 1 Let L. 50. the L. spake up to the L. 9. 11. Jehu came forth to the servants of his 1.
18. 23. now, I pray thee, give pledges to my 1.
2 Chr. 2. 14. with the cunning men of my 1. Daria
Eura 10. 3. according to the counsel of my 1.
Psel. 12. 4. our lips are our own, who is 1. over us
Jer. 22. 18. saying, ah 1. or ah his glory, 34. 5.
37. 20. therefore hear now, I pray thee, my 1.
38. 9. my 1. the king, these men have done evil
Dan. 1. 10. said to Daniel, I fear my 1. the king
2.10. there is no king nor 1. that sated such things
4. 19. my 1. the dream be to them that hate thee
24. decree which is come upon my 1. the king

4.19. my I. the dream be to them that hate these 24. decree which is come upon my I. the king Mat. 10.23. nor is the servant above his I. 25. it is enough that the servant be as his I. 18.26. I. have pagience with me, and I will pay 31. they came and told their I. all that was done 4.48. my I. delayeth his coming, Index 12.45. Lute 12.36. and ye like men that wait for their I. 16.3. my I. taketh away from me the stewardship 5.50 he called his debtors to him, and said to the first, how much owest thou to my I. F. John 15.15. the servant knoweth not what his I. doth

on 15.15.the servant knoweth not what his /.doth John 15.15. the servant knoweth not what his f.dot. 20.1 said, the servant is not greater than his f. Acts 25.26. I have no certain thing to write to my f. Gal. 4.1. differs not from a servant, though f, of all 1 Pet. 3. 6. Sarah obeyed Abraham, calling him f. LORDS.

Gen. 19. 2. he said, behold now my f, turn in

Vam. 21. 28. consumed l. of high places of Arnom Num. 21. 28. consumed l. of high places of Arnom Deut. 10.17. is Lord of l. 1 Tim. 0. 15. Rev. 17. 14. Josh. 13. 3. five l. of the Philistines, Judg. 3. 3. Judg. 16. 5. l. of the Philistines came up to her 30. and the house fell upon the l. and people 1 Num. 5. 8. they gathered l. of the Philistines, 11.

30. and the house lell upon the 1. and peopse 18 ms. 5. 8. they gathered 1. of the Philistines, 11. 6. 4. one plague was on you all, and on your 1. 12. the 1. of the Philistines went after them 7.7. the 1. of the Philistines went up against Israel 29. 2. the 1. passed on by hundreds and thousands 0. nevertheless, the 1. favour thee not 7. return, go in peace, that thou displease out the 1. Exra 8. 25. 1 weighed the offerings which 1. offered 1sa. 16. 8. the 1. of the heather have broken plants 26. 13. other 1. have had dominion over us 3er. 2. 51. wherefore say my people, we are 1. Exist. 23. 25, great 1. renowned, all riding on horses 19 ms. 4. 36. my counsellors and 1. sought to me 5. 1. made a great feast to a thousand of his 1. 23. thou and thy 1. have drunk wine in them 6. 11. the king sealed with his own and signet of 1. Mark 6. 21. that Herod made a supper to his 1. 1 Cor. 8. 5. as there be gods many, and 1. many 1 Pet. 5. 3. vor as being 1. over God's heritage LORIDSHIP.

Mark 10.42. kings of Gent. exercise 1. Lake 22.25.

Mark 10.42, kings of Gent, exercise I. Luke 22.25. LOSE.

Judg. 18. 25. run on thee, and thou I. thy life I/ mgs 18. 25. run on thee, and thou I. thy life I/ mgs 18.5. mules alive, that we I, not all the beasts Job 31. 39. or have caused the owners I. their life Prov. 23. 8. shalt vomit up, and I. thy sweet words Eccl. 3. 6. there is a time to get, and a time to I. Mat. 10. 39. he that finder h his life shall I. it. 10. 25. Mark 8. 35. Lake 9. 23. 42. he shall in on wise I. his reward, Marky 41. 16. 96. and I. his own soul, Mark 8. 36. Lake 9. 25. Luke 15. 4. if he I. one sheep [8. if she I. one piece I John 6. 39. the Father's will I should I. nothing 12. 25. he that loveth his life shall I. it I John 8. look to yourselves, we I. not those things LOSETH.

Mat. 10. 39. and he that I, his life for my sake

Mat. 10. 39. and he that I, his life for my sake LOSS.

LOSS.

Gen. 31.39, that which was torn, I bare the I. of it Erod. 21. 19. only he shall pay for the I. of time Ira. 47. 8. nor shall I know the I. of children 9. come in one day I. of children and widowhood Acts 27. 21. and have gained this harm and I. 22. there shall be no I. of any man's life I Cor. 3. 15. if work be burned, he shall suffer I. Phil. 3. 7. what gain, those I counted I. for Christ B. stad doubleter and accurate Illiving but I for

Phil. 3. 7. what gain, those I counted I. for Christ 8. yea, doubtless, and I count all things but I. for Christ, for whom I suffered the I. of all things L. LOST. Passively.

Evol. 22.9. for any manner of I. thing, Dest. 22.3.

Lev. 6. 3. or have found that which was I
4. he shall restore the I. thing he found Num. 6. 12. the days that were before shall be I. 1 Sam. 9. 3. the assess of Kish, Saul's father, were L. 20. as for this assess of the than the I. then we found that we have the there were L. 20. as for thine asses that were I. they are found ral. 119. 176. I have gone astray like a I. sheep

2 Chr. 30.12. to do commandm. of king by w. of L.
34.21. our fathers have not kept the w. of the L.
36.22. that v. of L. might be accomp. Erra 1. 1.
Psol. 33. 4. for the w. of L. is right, and his works
6. by w. of L. were heavens made, and all host
105. 19. till his word came, the w. of L. tried him
Ina. 2. 3. and the w. of L. from Jerus. Mic. 4. 2.
28.13. the w. of L. was to them precept on precept
Jer. 2. 31. O generation, see ye the word of the L.
6. 10. the w. of the L. is to them a reproach. 20. 8.
8.9. lo, they have rejected the word of L. and what
17. 15. behold, they say to me, where is the w. of L.
25. 3. to this day the w. of L. hath come unto me
27. 18. if the w. of L. be with them, let them make
32. 8. then I knew that this was the word of the L.
Hos. 1. 2. the w. of L. be with them, let them make
32. 8. then I knew that this was the word of the L.
Host. 1. 2. the w. of L. that came to Hosea son of
Amos B. 12. thay shall wander to seek the w. of L.
Zenk. 2.5. the w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is against you, O Canana
24.6. 4.6. this is w. of the L. is 2.
24.6. 25. they had testified, and had preached the
25. they had testified, and had preached the
26. 26. S. they had testified, and had preached the
27. 28. they had testified, and had preached the
28. 3. 48. and glorised the word of the L.
29. 10. heard the word of the L. Jesus

1 Thest. 1. 8. for from you wounded out the w. of L.
2. 15. for this we say to you by the word of the L.
27. This stone heard all the word of the L.
28. 27. 29. 19. for the word of the L.
29. 10. heard the word of the L. may have free course

1 Pset. 1. 25. but the sword of L. may have free course

1 Pset. 1. 26. Suntle of the L. on the word of the L.
2 T

LORD said.

Gen. 8.21. the L. said in his heart. I will not curse Gen. 8.21. the L. said in his heart, I will not curse Lead. 7. 13. be hearkened not as the L. said, 22. [8.15. 19. Dent. 9. 3. Judg. 2. 15. [6.27. 16.23. this is that which the L. said, to-morrow 24. 3. Moses told them all the words the L. said 7. all that the L. said we will do, Num. 32, 31. Num. 10. 29. journeying to place of which L. said 16.49. as the L. said to him by the hand of Moses 26.65 at the L. had said, they shall surely die 365.

29.13. wherefore L. said, forasmuch as this people Exck.21.17. cause my fury rest, I the L. have said Mat. 25. 21. his L. said unto him, well done, 23. Acts 9. 10. to him said the L. in a vision, Ananias 11. 16. I remembered the word of L. how he said Saith the LORD.

Excd. 4.22, thus saith the L. 5. 1. | 7. 17. 1 Sam. 2. 27. 2 Sam. 12. 11. | 24. 12. Num. 24. 13. what the L. taith, that will I speak Josh. 7. 13. thus saith the L. God of I srael, 24. 2. Jash. 7, 13. thus saith the L. God of Israel, 24, 2.

Judg. 6, 8, 2 Sam. 12, 7.

1 Sam. 2, 30, but now the L. saith, be it far from me
15. 2. thus saith the L. of hosts, 2 Sam. 7, 8.

1 Chron. 17, 7, Jer. 6, 9, 17, 3, 21.

1 Kingg 22, 14, what the L. saith, that will I speak
12, 22, 14, injugity shall not be parged, saith the L.
God of hosts, Jer. 5, 14, 135, 17, 149, 5, 150, 31,
33, 10, now will I rise, t. L. now will I, Ps. 1, 25,
49, 5, now s, the L, that formed me from the womb 49.5. now s. the L. that tormed me from the womb 54. 10. be removed, s.t. L. that hath mercy on thee fer. 1.8. for 1 am with thee, saith the L. 19. | 30.11. 2.19. and that my fear is not in thee, saith the L. 3.1. played the harlot, yet return unto me, s.the L. 3.1. played the harlot, yet return unto me, s.the L. 4.1. if thou wilk return, saith t. L. return unto me 5.22. fear ye not me, s. L. ||7.11.1 have seen it, s. L. 9.3. from evil to evil, they know not me, s. the L. 22. 16. was not this to know me? saith the L. 22. 10. was not this to know me ' saint has L.
23. 23. am Is G. at hand, s.the L. and not afar off '
24. can any hide, that I shall not see him, s.the L.
23. what burden ! will even for saxe you, s.the L.
27. 15. for I have not sent him, s. the L. yet they
29. 9. they prophesy, I have not sent them, s. the L.
Etek. 13. 5. L. s. and the Lord hath not sent them, 7. 99.9.they prophesy. I have not sent them, s.the L. Exch. 13.6.L.s. and the Lord hath not sent them, T. 8.I am against you, s.L., | 16.19. thus it was, s.L. 21.13. even the rod, it shall be no more, s.the L.G. 39.8. behold, it is come, and it is done, s. the L.G. 39.8. behold, it is come, and it is done, s. the L.G. 43. 97. and I will accept you, saich the L. God Amor 2. 11. is it not even thus, O lsr. sraith the L. God Amor 2. 11. is it not even thus, O lsr. sraith the L. 9.12. are called by my name, s.the L. that doeth this Mic. 6.1. hear ye now what the L. saith, arise thou Nob. 2. 13. behold, I am against the s. the L. 3. 5. Zeph. 3. 8. therefore wait ye upon me, saith the L. Hag, 1.9 why? s.L.O hosts || 13.I am with you, L. Zech. 2.5. for I. s. the L. will be to her a wall of fire 4.6.not by might or power, but by my Spirit, s.t. L. Zech. 2.5. I have loved you, saith the L. yet ye say 13. should I accept this of your hand, saith the L. 14. for la m a great king, saith the L. Of hosts 10. and prove me now herewith, s. the L. of hosts 17. and they shall be mire, saith the L. of hosts 17. and they shall be mire, saith the L. of hosts 17. and they shall be mire, saith the L. of hosts 17. saith the L. who doet hall these things Rom. 12.19. vengean. is mine, I will repay, s. the L. Car 14.2 the veryll not hear me for all this. the L.

Rom. 12.19. vengean. is mine, I will repay, s. the L 1Cor. 14.21. they will not hear me for all this, s. the L

1 Cor. 14.21. theywill not hear me for all this, s. the L.
2 Cor. 6. 17. come out and be ye separate s. the L.
116. 8. 9. and I regarded them not, saith the L.
110.30. who hath said, I will recompense, s. the L.
110.30. who hath said, I will recompense, s. the L.
110.30. Who hath said, I will recompense, s. the L.
110.30. Who hath said, I will recompense, s. the L.
110. LORD joined with seek.
110. LORD joined with seek.
111. LORD, 110. LORD joined with seek L.
111. LORD, 110. LORD joined with seek L.
112. Chron. 16.10. heart rejoice, that seek L. Ps. 105. 3.
11. seek the L. and his strength, Psail. 105. 4.
122. 19. set your heart to seek the L. 2 Chr. 11. 16.
124. 4. and commanded Judah to seek the L.
125. they entered into a covenant to seek the L.
126. How only the seek L.
127. How only the seek L.
128. Hat whosoever would not seek the L.
129. 4. out of the cities of Judah they came to seek L. 20. 3. Jehoshaphat set himself to seek the L.
4. out of the cities of Judah they came to seek L.
Essa 6. 21. were come to seek the L. God of Israel
Pisal. 22. 26. they shall praise the L. that seek him
34.10.they that seek the L.shall not want anygood
Prev. 28.5. they that seek L. understand all things
Isa. 9. 13. neither do they seek L. 31.1. Hos. 7. 10.
51. 1. hearken to me, ye that seek the L. look to
55. 6. seek ye the L. while he may be found

9. 43. And L. sent thunder and hall on Egypt Num. 16.28, ye shall know that the L. hath sent me 29. if die common death, then L. hath not sent 20. 16. and when we cried, the L. sent an angel 21. 6. the L. sent fery serpents among the people Deut. 9.23. when L. sent you from Kadesh-barnea 34. 11. in all wonders which the L. sent him to do leafe 6.9. that the L.

34. 11. in all wonders which the *L. sens* him to do *Judg.* 6. 8. that the *L. sens* a prophet unto Israel 18mm. 12.8. then the *L. sens* the sprophet unto Israel 18mm. 12.8. then the *L. sens* thoses and Aaron 11. and the *L. s. J.* erubbaal § 18. the *L.s.* thunder 15.1. the *L. sens* the can an journey, and said, go 20. I have gone the way which the *L. sens* me 20. 22. go thy way, the *L. hath sens* thee away 28mm. 12.1. the *L.s.* Ni Athan to David, and he came 24. 15. *L. sens* pestilence on Israel, 1 *Chr.* 21. 14. 2 *Kings* 2.2. tarry, for the *L.* hath sent me to Bethel 4. *L. hath sens* me to Perichol § 6. *L. s.* me to Jordan 17. 25. therefore the *L. sens* I joins among them 24.2. the *L. sens* against him bands of the Chaldees 2 *Chron.* 32. 21. the *L. sens* an angel, who cut off *Isa* 9.8 the *L. sens* a word into Jacob, and it lighted ∫4r. 19.1.4 whither the *L. sens* thim to prophesy Jer. 19. 14. whither the L. sens him to prop Jer. 19. 14. whither the L. test him to prophesy 25. 4. and the L. hath test to you all his servants 17. nations to drink to whom the L. had test me 26. 12. L. test me to prophesy agst. this house, 15. 28. 9. be known that the L. hath truly test him 15. hear Hananiah, the L. hath not test thee East. 15.6. Lord saith, and the L. hath not t.

Jonah 1.4. the L. rent out a great wind into the sea Hag. 1.12. obeyed, as the L. their God had sens him Zech. 1.10. whom the L. hath sens to walk to and fro Zech.1.10. whom the L.natn sew to wan to ano tro 2.9. know L. of boats hath s.me, 11. | 4.9. | 6.15. 7. 12. lest hear the words which the L. hath sens dets 9.17. Saul, the L. Jesus hath sens me, that thou 12. 11. now know I that the L. hath sens his angel

12. 11. now know I that the L. hath sent his angel Serve the LORD.

Serve the LORD.

Esod. 10.7. men go, that they may s. the L. their G.
8. Phar. said, go s. the L. your G. 11.24. 12.31.
26. for thereof must we take to serve the L. to God, we know not with what we must s. the L.
23.25. ye shall serve the L. your God, ye shall bless Deut. 10.12. to s. the L. thy God with all thy heart Josh. 26. 14. therefore fear and serve the L.

Josh. 24. 14. therefore fear and serve the L.

15. if it seem evil unto you to the L.choose you
18. therefore will we s.t. L.he is our God, 21. 24.
19. Joshua said, ye cannot s. the L.for he is holy
29. that ye have chosen you the L. to serve him
18.cm. 12. 20. but serve the L. with all your heart
2 Sam. 15. 8. will bring me again, then will I s.t. I.
2 Chron. 30. 8. but yield, and s. t. L. your G. 35.3.
33. 16. and commanded Judah to s. the L. 34. 33.
19. 2.11.s. L. with fear, and rejoice with trembling
100.2.1.t. L. with gladn. and come before his pres.
102.22. and the kingdoms gathered to serve the L. Col.3.24. receive reward, for ye serve the L. Christ
See Shuwes, Mitte.

LORD spake.

See SHEWED, SMITE.

LORD spake.

Gen.16. 13. called the name of L. that spake to her
Lev. 10.3. this is it that the L. spake, saying, I will
Num.3.1. in the day the L. spake with Moses, 9. 1.
5. 4. as the L. spake unto Moses, so did Israel
21. 16. that is the well whereof L. spake to Moses
Dest. 4. 12. L. spake to you out of the midst of fire
15. ye saw no similitude in the day the L. spake
5. 29 these words the L. spake to you sample

15. ye saw no similitude in the day the L. spake
5. 22. these words the L. spake to your assembly
9. 10. writen all the words which the L. spake
10. 4. the ten commandments which the L. spake
10. 4. the ten commandments which the L. spake
12. this mountain whereof L. spake in that day
1 Sam. 16. 4. Samuel did that which the L. spake
1 Sam. 16. 4. Samuel did that which the L. spake
1 Sam. 16. 4. Samuel did that which the L. spake
27. fulfil the word of the L. which he spake
5.5 as the L. spake to David my father, saying
8.20. L. hath performed word hez. 2 Kings 10. 10.
12. 15. perform his saying the L. s. 2 Chr. 10. 15.
13. 26. according to the word of the L. which he
spake, 14. 18. | 16. 12, 34. | 17. 16. | 22. 34.
2 Kings 10. 10. | 24. 2.
15. 29. according to the saying of the L. which he
spake to his servant Ahijah, 2 Kings 10. 17
21 23. and of Jezebel also spake the L. saying
2 Kings 9.36. this is the word of L. which he spake
15. 12. the word of the L. which he spake

Hab. 3.2. O L. revive thy work in midst of the years Mat. 15. 22. O L, thou Son of David, 20, 30, 31.

LOR

Hab. 3.4. O. L. revive thy work in midst of the years Mas. 15. 22. O. L. thou Son of David, 20, 30, 31. Lake 5. 8. depart, for I am a sinful man, O. L. Rev. 4. 11. thou art worthy, O. L. to receive glory 6. 10. saying, how long, O. L. holy and true 15. 4. who shall not fear thee, O. L. and glorify 16. 5. O. L. which art, and wast, and shalt be See Lord Ged.

Josh. 11. 20. for it was of the L. to harden hearts i Sam. 1. 20. because I have asked him of the L. 8. 21. he rehearsed them in the ears of the L. 23. 21. Saul said, blessed be ye of L. 2 Sam. 2. 5. 2 Sam. 12. 25. his name Jedidiah because of the L. 1 Kingr 15. 29. according to the saying of the L. 2 Kingr 6. 33. he said, behold this evil is of the L. 3. 8. meet the man of G. and enquire of L. by him 10. 17. according to the saying of the L. 54. 21. go, equaire of the L. for me, and for Israel Ptal. 91. 2. I will say of the L. he is my refuge Prov. 16. 33. but the disposing there of is of the L. 20. 24. man's goings are L. 21. 31. safety is of L. Isa. 49.7. worship, because of the L. for us Lam. 3. 22. it is -L. mercies we are not consumed Jonas 2. 9. pay that I vowed, salvation is of the L. for us Lam. 3. 22. it is -L. mercies we are not consumed Jonas 2. 9. pay that I vowed, salvation is of the L. Cot. 3. 24. knowing that of the L. ye receive of the L. L. for us Lam. 3. 24. 12. 31. have received of the L. L. L. 21. 14. ceased, saying, the will of I. be done I Cor. 11. 23. I have received of the L. that which 2 Cor. 2. 12. and a door was opened to me of the L. 24. 24. 14. 23. I have received of the L. that which 2 Cor. 2. 12. and a door was opened to me of the L. 24. 24. 1. 30. 24. knowing that of the L. was kindled against Jum. 1.7. that he shall receive any thing of the L. 5. 11. and ye have seen the end of the L. 24. 24. 25. 3. 15. long-suffering of the L. the L. toward lar. 15 Jam. 1. 7. that he shall receive any thing of the L. 5. 11. and ye have seen the end of the L. 2. 24. 20. 3. 8. 10. 7. 2 Sam. 24. 1. 2 Kingr 13. 3. Inc. 5. 25. Num. 12. 9.

GLORY, HAND, HOUSE, KNOWLEDGE, LAW. Mosth of the LORD.

Desa. 8.3. word that proceeded out of mosth of L.

Josh 9.14. and asked not counsel at the mosth of L.

Josh 9.14. and asked not counsel at the mosth of L.

Is 1. 9.15. 2.1. thou hast disobeyed the mosth of L.

Is 1. 12.0. for the mosth of L. hath spoken it, 40.

5. | 58.14. Jer. 9.12. Mic. 4.

62. 2. by a new name, which the -L. shall name

Jer. 23.16. and they speak not out of mosth of s.L.

Name of the LORD.

Gen. 12. 8. Abram called on the name of the L.

16. 13. she called the name of L. that spake to her

26. 25. lasac called on n. of L. and pitched there

Evod. 20. 7. shalt not take - L. in vain, Deut. 5. 11.

33. 19. 1 will proclaim n. of the L. before thee

34. 5. and the Lord proclaimed the n. of the L.

12v. 24. 11. woman's son blasphemed the -L. 16.

Deut. 18. 5. to stand to minister in n. of the L. 7.

21. when a prophet speaketh in the n. of the L.

28. 10. see that thou art called by the n. of the L.

18. 32. 3. because I will publish name of the L.

28. 3. 5. 42. we have sworn both of us in name of the L.

28. 3. 42. we have sworn both of us in name of the L.

28. 3. 6. 3. 5. 18. 27, 20. 1 Chron. 22. 7, 19.

2 Chron. 2. 1, 4, | 6. 10.

10.1. queen of Sheba heard concerning name of L.

22. 16. that which is true in n. L. 2 Chron. 18. 15.

25. 19. which he spake in n. L. 2 Chron. 18. 15.

25. 19. which he spake in n. L. 2 Chron. 18. 15.

25. 16. 16. 12. 19. which he spake in n. L. 2 Chron. 18. 15.

10.48. commanded them to be baptized in n. of L.

19.13. to call over them the n. of L. Jesus, saying

19. 17. and the n. of the L. Jesus was maguified

21.13. for 1 am ready to die for the n. of L. Jesus

22.16. wash away thy sins, calling on the n. of L.

22.16. wash away thy sins, calling on the n. of L.

24. These 1.12. that the n. of L. Jesus Christ

Jam. 5. 10. prophets, who have spoken in n. of L.

14. anointing him with oil in the name of the L.

See CAUL, OPPERINGS.

Prophet and prophets of the LORD.

1 Sam. 3.20. Samuel established to be a p. of the L.

13. Jesebel slew the -L || 22. | only remain a. L.

22.7. is there not here a proph. of the L. to enquire of him? 2 Kingt 3. 12. Chron. 18. 6.

2 Chr. 28.9. a. L. was there, whose name was Oded

of him? 2 Kings 3. 11. 2 Ckron. 18. 6.
2 Ckr. 28.9. a - L. was there, whose name was Oded
See Sabaoth, Sabbath.
Seroaut, tervenus of the LORD.
Dens. 34.5. Moses the s. of t.L. died there in Moab
Josh. 1. 1. after the death of Moses the s. of the L.
13. which Moses the servent of the L. commanded,
8. 31, 33. | 11. 12. | 22. 2.5. 2. Kings 18. 12.
15. which Moses the servent of the L. gave you,
12. 6. | 13. 8. | 18. 7. | 22. 4.
12. 6. them did Moses the servent of the L. mite
11.7. when Moses the servent of the L. is mite
12. 7. when Moses the servent of the L. is det.
12. 6. them did Moses the servent of the L. 2.
12. 6. them did Moses the servent of the L. 2.
13. Labernacle Moses the servent of the L.
2 Ckr. 1.3. tabernacle Moses the s. of the L. made
24. 6. according to commandment of Moses the L.
2 Pessi. 113. 1. praise the Ld. praise, O ye - L. 135. 1.

20. 1. 3. tabernacle Moses the **. of the L** made 24. 6. according to commandment of Moses the **. L** made 24. 6. according to commandment of Moses the **. L** psat. 11.3.1. praise the Ld. praise, O ye **. L** 135.1. 134.1. behold, bless ye the Lord, O all ye **ser. of L** L** 42. 19. who is blind or deaf as the L** **servent 5. L** 14. 19. who is blind or deaf as the L** servent 5. L** 14. 19. Who is blind or deaf as the L** servent 5. Sight of the LORD.

Gen. 88.7. Er was wicked in **sof L** must not strive 1. L** 19. 19. Sight of the LORD.

Gen. 88.7. Er was wicked in **sof L** and he slew him L** 2. 10. 9. should have been accepted in **sight of L** 12. 25. do what is right in **sight of the L** 21. 9. 2 Kings 12.2. 14. 3. 115.3. 24. 116.3. 12. 2. 2 Chron. 20. 32. 124. 2. 125. 2. 126. 4. 127. 2. 129. 2. 134. 2. 125. 2. 126. 4. 127. 2. 129. 2. 134. 2. 125. 2. 126. 4. 127. 2. 129. 2. 134. 2. 129. 2. 129. 2. 134. 2. 129. 2. 129. 2. 129. 2. 134. 2. 129. 2. 129. 2. 134. 2. 129. 2. 1

14. crown shall be for a memorial in temple of L. Lade 1.9 when Zacharias went into the t. of L. Lade 1.9 when Zacharias went into the t. of L. Deut. 30.8. and obey voice of L. Jer. 26.13. [38.20. Deut. 30.8. and obey voice of L. Jer. 26.13. [38.20. Jad. 5.6] because they obeyed not the v. of L. L. Sam., 28. 18. 1 Kingt 20. 36. [Jer. 3. 25.] 7. 28. [42. 13, 21.] 43. 4, 7.] 44. 23. Dan. 9. 10

18.m. 15.19 wherefore didst thou not obey e. of L. 20. Saul said, yea I have obeyed the v. of the L. 22. and sacrifices, as in obeying the voice of the L. Psal. 29. 3. the voice of the L. is upon the waters 4. the v. of the L. is powerful, full of majesty, 5. 7. the voice of the L. divideth the flames of fire 8. the v. of L. shaketh the wilderness of hadesh 9, the voice of the L. maketh the hinds to calve 8. the v. of L. shaketh the wilderness of Kadesh 9. the voice of the L. maketh the hinds to calve 106. 25. they hearkened not to the voice of the L. Isa. 6.8.1 heard the v. of the L. saying, who will go 30. 31. thro'v. of the L. shall Asyrians be beared 66. 6. a voice of the L. that rendereth recompence Jar. 42.6. we will obey the v. of the L. our God thax it may be well with us when we obey the v. of L. Mic. 6. 9. the L. voice crieth unto the city Hag. 1.12, remnant of the people obeyed v. of the L. Zech. 6.15. if ye will diligently obey the v. of the L. Act 7. 31. the v. of the L. came to Moses, saying Way of the LORD.

Gen. 18. 19. command his household to keep w. of L. Judg. 2.22. whether they will keep the v. of the L.

Judg. 2.22. whether they will keep the w. of the L. 2 Kings 21.22. Amon walked not in the w. of the L. Prov. 10.29 the w. of the L.

| Pial. 119.1. bless. are they who walk in w. of the L. Prov. 10. 89. b. the w. of the L. is strength to the upright Isa. 40. 3. prepare ye the w. of the L. make straight, Mat. 3. 3. Mark 1. 3. Lake 3. 4

Jer. 5. 4, are foolish, they know not way of the L. 5. great men, for they have known way of the L. Exet. 18. 25. the w. L. is not equal 89. | 33. 17. 20

John 1. 23. one crying, make straight way of the L. Mats 18.25. Apollos was instructed in way of the L. Ways of the LORD.

2 Sam. 22. 22. for 1 have kept the w. of L. P. 18. Cl. 2 Chr. 17. 6. Jehoshapha was lifted up in w. of L. P. 18. Cl. 140s. 14. 9. for the w. of the L. Thus. 14. 9. for the w. of the L. Hord of the LORD.

Esad 9. 20. he that feared the w. of the L. 18. 10. cease to pervert the right w. of the L. 18. 10. 10. according to the word of the L. 19. Num. 3. 16. according to the word of the L. 19. 19. 50. | 22. 9. 1 Kings 12. 24. | 13. 26. | 14. 18. | 16. 12. 34. | 17. 5. 16. | 22. 34. 25. | 14. 18. | 16. 12. 34. | 17. 5. 16. | 22. 34. 25. | 15. 31. because he hath despised the word of the L.

2.Sam. 15.17, therefore the L. t., G. will be with thee
24.23, Araunah said, the L. thy G. accept thee
1 Kings 13.6, entreat now the face of the L. thy G.
17.12, as the L. t. G. liv. I have not a cake, 18. 10.
1s. 43. 3. I am the L. t. G. the holy One of Israel
55. 5, shall run to thee, because of the L. thy God
1sr. 42. 2, pray for us to the L. thy G. even for this
3, that the L. t. G. may shew us the way wherein
Mic. 7, 10, which said to me, where is the L. thy G.?
2sph. 3.17, the L. thy G. in midst of thee is mighty
Mat. 4.7, thou shall not tempt the L. t. G. Luke 4. 12.
Lev. 19. 2, ye shall be holy, for I L. y. G. am holy
Deur. 1, 10. L. y. G. hath multiplied you as stars
30, the L. your God he shall fight for you, 3. 22.
6, 16, ye shall not tempt the L. y. G. as in Massah
10, 17, the L. y. G. is God of gods, Lord of lords
20, 4, the L. your God is he that goeth with you
Joed, 2, 11, the L. your God is food in heaven above
23.3, the L. y. G. is that hat hopst for you, 10.
18 con. 12, 12, when the L. your God was your king
6 Kines 17, 20, but the L. your God was your king 2 Sam 14.17, therefore the L. r. G. will be with thee | Mal. 3, 6, for I am the I. I change not, therefore

23.3. the L.y. G. is he that hath fought for you, 10. 1 Sam. 12. 12. when the L. your God was your king Z Kings 17. 39. but the L. your God ye shall fear 1 Chr. 22. 18, is not the L. your God ye shall fear 1 Chr. 22. 18, is not the L. your God with you? 2 Chron. 20. 30. believe in the L. your G. shall ye fer. 42.20. ye dissembled, when ye sent me to L. God Yood 3. 17. so shall ye know that I am the L. your G. raise, 7.37. Sac, I am the Long year God.

LORD of hosts.

1 Sam. 1.11. O. L. of hosts, Psal. 59.5. | 84.1.3, 12. 2 Sam. 5. 2. called by the name of the L. of hosts 7. 25. san; ging the L. of hosts to Abstrict School over Israel 1 Kings 18.15. Elijab vald, as L. A. liveth, 2 Kings 3. 14. 2 Kings 19. 31. the zeal of the L. of hosts shall do this, La. 9. 7. | 37. 32.

1 Kinge 18.15. Elijah said, as L. A. liveth, 2 Kinge 3.14.
2 Kinge 19. 31. the seal of the L. of hosts shall do this, Lee. 9. 7. | 37. 32.
1 Chr. 11. 9. greater, for the L. of h. was with him 17. 24. the L. of h. God of Israel, even a G. to Israel Ps. 24. 10. the L. of hosts, he is the King of glory 46.7, the L. of h. is with us, 11. | 48.8 in city of L. h. Israel. 1. 24. therefore saith the Lord, the L. of hosts 2.12. the day of the L. of hosts shall be on the proud 6.3 and one said, holy, holy, holy is the L. of hosts 5. mine eyes have seen the King, the L. of hosts 5. mine eyes have seen the King, the L. of hosts 5. in the Coff hosts 6.3 is assentify the L. of hosts halp purposed it, 23. 9. 19. 18. for cities shall swear to the L. of hosts 47. for the L. of hosts halp purposed it, 23. 9. 19. 18. for cities shall swear to the L. of hosts 47. 4. L. of hosts is his name, 48.2. | 51.15. | 54.5. Jer. 10. 16. | 51. 35. | 32. 18. | 50. 34. | 51. 19. Jer. 46.18. king, whose name is the L. of hosts Hab. 21. 3i. is in too for the L. of hosts that the people Hag. 2.4. work, for I am with you, saith L. of hosts 2cch. 16. like as the L. of hosts that the people Hag. 2.4. work, for I am with you, saith L. of hosts 2.9. shall know that the L. of hosts 13. they cried, I would not hear, saith the L. of hosts 2. many people shall come to seek the L. of hosts 22. many people shall come to seek the L. of hosts 22. many people shall come to seek the L. of hosts 22. many people shall come to seek the L. of hosts 22. many people shall come to seek the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pot shall be holiness unto the L. of h. Med. 1.14. for I am a great King, saith L. of h. Med. 1.14. for I am a great King, saith L. of k. Med. 1. 14. L. of
Lev. 19.2. for It. L. your G. am holy, 20.26. | 21.8.
21.15. for It. L. your G. am holy, 20.26. | 21.8.
21.15. for It. L. Lo ancatify him, 23. | 22. 9, 16.
Nam. 14.35. IL. have said it, will do it, Each 21.17.
La. 27. 3. It. L. do keep it, I will water it every
41. 4. I the L. the first, and with the last I am he
17. when the needy seek, It. L. will hear them
42. 6. I the L. have called thee in righteousness
45. 3. that I the L. which call thee by thy name
7. It. L. do all these things [8. It. L. created it
19. I the L. speak righteousness, I declare things
21. have not I the L. and there is no God else
60. 16. shalt know that I the L. am thy Saviour
22. I the L. will hasten it in his time
61. 8. for I the L. love judgment, I hate robbery

22. I the L. will hasten it in his time
61. 8. for I the L. love judgment, I hate robbery
Jor. 17. 10. I t. L. search the heart, and try reins
Esch. 5. 13. I t. L. have spoken it, 15, 17. | 17.21.
| 21. 32. | 22. 14. | 24. 14. | 26. 14. | 30. |
14. 4. I the L. will answer him that cometh, 7.
9. I the L. have deceived that problem
17. 24. I L. have brought down, I L. have done it
20. 48. all shall see that I the L. have kindled it
17. 5. that I the L. have drawn forth my among

20. 48. all shall see that I the L. have kindled it 21.5. that I the L. have drawn forth my sword 34. 24. It. L. will be their G. David their prince 30. know that I t. L. 'heir God am with them 26. 36. that I the L. do build, I the L. will do it 37. 14. know that I the L. have performed it 28. shall know that I the L. have performed it 28. shall know that I the L. do sanctify I srael I am the L ORD.

Gen. 15. 7. I am t. L. that brought thee out of Ur Exad. 6.2. I am the L. 6, 8, 29. | 12. 12. Lev. 18.5. 6, 21. Num. 3. 13. I sa. 43. 11, 15. 90. 2. I L. thy G. who brought thee out of Expt Lev. 18. 32. I L. which hallow you, that brought Lev. 22. 32. I L. which hallow you, that brought Lev. 24. 8. I L. that is my name|14.5. shall say, I L. Jer. 9. 24. glory, that he knoweth that I saw the L. 32. 27. behold, I am the L. the God of all flesh 333

| Mal. 3, 6. for I am the I. I change not, therefore See KNOW.
| I am the LORD your God.
| Exod. 6, 7, ye shall know that I am L. y. G. 16, 12, Lev. 11, 44, I am the L. your God, 18, 30, 19, 3, 20, 7, 19, 22, 24, Meg. 6, 10, Exek, 20, 5, 7, 19, 20, Jod 2, 27.
| LORD Jeens, see Jusus. In the LORD.
| Gon. 15, 6, he believed in the L. and he counted it Josh. 22, 25. Reuben, Grad, ye have no part in L. 26, 1 Sam. 2, 1, my heart rejoiceth in L. is exalted in L. Pleal. 4, 5, 6 for sacrifice, and put your trust in t. L. Pleal. 4, 5, 6 for sacrifice, and put your trust in t. L. 31, 24, all ye that hope in L. [32, 1], be glad in t. J. 34, 2, my soul shall make her boast in the L. 35, 3, my soul shall be joyful in the L. 13, 4, delight also thyself in the L. 11, 1a, 58, 34, 7, trust in t. L. [36, 10, in t. L. will I praise his word 64, 10, the righteous shall be glad in the L. 104, 34, Prov. 3, 5, trust in the L. with all thine heart 29, 25, putteth his trust in the L, shall be safe La, 26, 4, in the L, belovah is everlasting strength 29, 19, the meek shall increase their joy in the L. 24, in the L, hall I he saved in the L. 24, in the L, hall all the seed of Israel Existing L, and the L, is the salvation of Israel Exek. 3, 23, in the L, is the salvation of Israel Exek. 3, 2, a the trusted not in the L, drew not near

25.in the L. shall all the seed of Israel be justified Jer. 3. 23. in the L. is the salvation of Israel Zeph. 3.2. she trusted not in the L. drew not near Zech. 12.5. Jerusalem shall be my strength in the L. Acts 9.42. it was known, and many believed in t. L. 14.3. they abode, speaking boldly in the L. Rom. 16.2. ye receive her in L. [B. greet Amplias in L. 12. salute Persis, who laboured much in the L. 13. salute Rufus, chosen in the L. and his mother 29. I Tarting who more a this she received the result in the production.

22. I Tertius who wrote this salute you in the L 1 Cor. 1.31.glorieth, let him glory in L. 2 Cor. 10.74 4.17. and faithful in the L || 7.22. called in the L 7.39. be married to whom she will, only in the L 9.1. am I not an apostle, are ye not my work in L
2. the seal of my apostleship are ye in the L
11. 11. nor the woman without the man in the L. 11. 11. nor the woman without the man in the L.

Eph. 2. 21. groweth to an holy temple in the L.

4. 17. and testify in L. 1/5.8. now are ye light in L.

6. 1. children obey your parents in the L. for this

10. finally, my brethere, be strong in the L.

21. Tychicus a faithful minister in the L.

Phil. 1. 14. brethren in the L. waxing confident 2. 24. I trust in the L. I shall come to you short! 29. receive him therefore in the L. with gladness 3.1. my brethren, stand fast in the L. 1 Thess. 3.8 2. that they be of the same mind in the L.

2. that they be of the same mind in the L.

10. but I rejoiced in the L. greatly, that at last

Col. 3. 1H, submit to your own husbands in the L.

4. 7. Tychicus who is a fellow-servant in the L.

17. ministry which thou hast received in the L.

1 Thess. 5. 12. know them which are over you in L.

2 Thess. 5. 4 we have confidence in the L.

Thess. 5. 4 we have confidence in the L. 1 Instr. 3. 12. Know them which are over you in L. 2. Thest. 3.4. we have confidence in the L. touching Philem. 16, to thee, both in the flesh and in the L. 20, joy of thee in t. L. refresh my bowels in the L. Rev. 14.13. blessed are the dead which die in the L.

See REJOICE, TRUST. LORD is

Gen. 28. 16. surely the L. is in this place
Exod. 9.27. the L. is righteous I wicked, 2 Chr. 12.6.
15. 2. the L. is my strength and song, he is my G.
3. the L. is a man of war, the L. is his name
18. 11. I know that L. is greater than all gods
Num. 14. 9. the L. is with us, fear them not
18. the L. is long-suffering, of great, Nah. 1. 3.
42. go not up, for the L. is not among you
16.3. are holy every one, and the L. is among them
Deut. 10. 9. the L. is their inheritance, as he said
14. 20. 3. shall be a witness that L is God. 16. 2. the L. is their innertance, as he said Judg. 6.12. and said, the L. is with thee L. is Lake 1.28.
 1. Sam. 2. 3. for the L. is a God of knowledge 16.18. the L. is with David, 2. Sam. 7. 3. 1 Sam. 2. 3. for the L. is a God of knowledge
16. 18. the L. is with David, 2 Sam. 7. 3.
28. 16. seeing the L. is departed from thee
2 Sam. 22.2. he said, the L. is my rock, Psal.18.2.
1 Kings 8. 60. people may know that the L. is God
20. 29. Syrians said, the L. is the God of the hills
2 Chrow. 15. 10. but as for us, the L. is our God
15. 2. the L. is with you while ye be with him
Psal. 9. 16. L. is known by the judgment which he
10. 16. the L. is hung for ever and ever
11. 4. the L. is in his holy temple, his eyes behold
14.6. counsel of poor, because the L. is his refuge
16. 5. the L. is the portion of mine inheritance
23. 1. the L. is my shepherd, 1 shall not want
27. 1. the L. is my light and my salvation, the L.
is the strength of my life, of whom be afraid
28. 7. the L. is my singh and shield, 118. 14.
8. the L. is their strength and he is saving strength
34.8.0 taste and see that the L. is good, blessed its
47. 2. for the L. most high is terrible, a great king
89.18. the L. is our defence and Holy One our king
89.18. the L. is clothed with strength wherewith
2 A

| Psol.94.02.but the L. 1s my defence and my rock 95. 3. the L., is a great God, 96.4. | 99.2. | 135.5. | 100.5. the L. is good, 34. 8. | 435. 3. | 145. 9. | 157. 35. 11. Lam. 3. 25. Nob. 1. 7. | 103.8.L. is merciful and gracious, 111.4. | 145.8. | 113. 4. the L. is high || 118.6. the L. is on my sicc. 121. 5. the L. is thy keeper, the L. is thy shade 125. 2. so the L. is round about his people 129.4.L. is right, 145. 17. Lam. 1. 18. Dan.9. %. | 145. 18. the L. is inglis o all them that call on him Prov. 15. 29. the L. is the maker of them all lam. 30. 18. for the L. is a God of judgment 33. 5. the L. is exalted || 02. L. is our judge, our 42. 21. L. is well pleased for his righteouness Jor. 10. 10. the L. is the true God, theliving God 17. 7. whose hope the L. is || 20.11. the L. is with me Lam. 3. 24. the L. is my portion, saith my soul 17.7.whose hope the L. is [20.11, the L. is with me Lam. 3. 24. the L. is my portion, saith my soul Exest. 48. 35. the name of the city, the L. is there idenot 5.8. maketh the stars, the L. is his name, 9. 6. Hab. 2. 20. but the L. is in the midst thereof, 15. Zech. 10.5. they shall fight, because L. is with the 13. 9. and they shall say, the L. is my God Luke 24. 34. the L. is tisen indeed, and appeared 2 Cor. 3. 17. now the L. is that Spirit, and where Phil. 4. 5. moderation be known, the L. is at hand 1 Thess. 4. 6. the L. is the avenger of all such 2 Thess. 3. 3. but the L. is faithful, who shall keep Hisb. 13. 6. the L. is my helper, I will not fear Jam. 5. 11. L. is very poinful, and of tender mercy 1 Pst. 2.3. if ye have tasted that the L. is gracious 2 Pst. 3. 9. the L. is not slack concerning his promise

1 Pet. 2.3. if ye have tasted that the L. is gracious 2 Pet. 3.9. the L. is not alack concerning his promise See MADE.

My LORD.

Gen. 49. 18. Lot said, unto him, oh, not so my L. Exod. 4. 10. Moses said, O my L. I am not eloquent 13. O my L. see my band of whom thou wilt send Num. 14. 17. now let the power of my L. be great Josh. 5.14. he said, what saith my L. to his servant? Judg. 6.13. O my L. if the L. be with us, why is this 15. O my L. wherewith shall I save Israel? 13.8.0 my L. let the man of G. come again to us Psel. 16.2. thou hast said to the L. thou art my L. 35. 23. stir up thyself my God, my L. John 20. 23. 110. 1. the L. said to my L. Mark 12. 43. Mark 12. 36. Lake 20. 42. Acts 2. 34. Ins. 21. 8. my L. I stand on the watch tower 49.14. but Zion said, my L. hath forgotten me Dan. 10. 16. 0 my L. by the vusion my sorrows 17. can the servant of my L. talk with this my L.? 19. and I said, let my L. speak, for thou hast 12.8. 0 my L. what shall be end of these things? 2cch. 1. 9. then said I, O my L. what are these?

12.8. O my L. what shall be end of these things?

2cch. 1.9. then said I, O my L. what are these?

4.4. [6.4. [4.5. no, my L. 13.

Luke 1. 43. that the mother of my L. should come

John 20. 13. because they have taken away my L.

Phil. 3. 8. the knowledge of Christ Jesus my L.

O LORD.

O LORD.

Gen. 19. 18. I have waited for thy salvation, O.L.

Exod. 15. 11. who is like to thee, O.L. among gods?

Nion. 10. 36. return, O.L. unto Israel, Pial. 0. 4.

Deur. 26. 10. which thou, O.L. hast given me

Josh. 7. 8. O.L. what shall I say, Israel turneth

Judg. 5. 31. so let all thy enemies perish, O.L.

2 Sam. 15. 31. O.L. turn counsel of Ahithophel 2 Sam. 15. 31. O L. turn connsel of Ahithophel 22. 29. thon art my lamp, O L. that I should 10 Chron. 17. 20. O L. there is none like thee 29. 11. thine, O L. is the greatness, thine, O L. the Coron. 14. 11. help us, O L. our G. O L. thou art Palal. 3. 7. arise, O L. save me #5.8. lead me, U. 6. 2. O L. heal me #3. but thou O L. how long: 7. 6. arise, O L. L. 9. 19. | 10. 12. | 17. 13. 8. judge me O L. accord. to my righteous. 26. 1. 8.1. O. L. our L. 9. #9. 1. I will praise thee, O L. 9. 13. have mercy upon me. O L. consider In. 9. 13. have mercy upon me. O L. consider In.

1 Sam.21.7 was there that day detained b. the L. | Ptal.68.18.that the L.G. might dwell among them 26.19.but if they be men, cursed be they b. the L. | 71.5.thou art my hope, O.L. G. thou art my trust 8 Sam. 6.21. it was b. the L. which chose me before 84. 11. for L. G. is a sun and shield, will give grace 21.9. and they hanged them in the hall before the L. 85. 8. I will hear what the L. God will speal 8 Kings19.14. Hezzekish spread it b. the L. La.37.14. | La.28.52. for I have heard from the L.G. of hours 1 Chron.23.18. and the land is subdued before the L. 50. 7. for the L. God will help me, therefore, 9. 1Chron. 23. 18. and the land is subdued before the L. 99.22. and did eat and drink b. the L. with gladness Psal. 96.13. b. the L. for he cometh to judge, 98.9. 109. 15. let them be before the L. continually 116.9.1 will walk before the L. in the land of living Prov. 15. 11. hell and destruction are before the L. Isa. 23.18. shall be for them that dwell before the L. Jer. 30. 7. present their supplications before the L. Ezek. 44. 3. shall sit in it to eat bread before the L.

Dan. 9.13. yet made we not our prayer before the L. Mic. 6.6. wherewith shall I come b. the L. and bow Zech. 2.13. be silent, O all flesh, before the L. for he Zeck.2.13.be silent, O all fieth, before the L. for he 7.2. and their men to pray before the L. 8. 21, 22. Mal.3.14.we have walked mourfully before the L. 8 Tim.2.14. charging them b. the L. that they strive 2 Pet.2.11.bring no railing accusation before the L. CHOSEN, CHOOSE, COMMANDED, FRAM, CHOSEN, CHOOSE, COMMANDED, FRAM, CHOSEN, CHOOSE FEARED, REJOICE. From the LORD.

Gen. 4.1.1 have gotten a man. f. L. | 19.24. fire f. L. 24.50. Laban said, the thing proceedeth from the L. Num. 11.31. and there went forth a wind from the L. 16.35 there came out a fire f. the L. and consumed 46, there is wrath gone out from the L. Land consumed 46. there is wrath gone out from the L. the plague 15 sem. 16.14. evil spirit f. the L. troubled him, 19.9. 26.12. a deep sleep from the L. was failen on them 18 ings 2.15. it was his f. L. ||33. shall be peace f. L. 19.20. reward of mine adversaries from the L. 109. 20. reward of mine adversaries from the L. 121.2. my help cometh f. the L. who made heave Prov. 16.1. and the answer of the tongue is f. the L. 19.14. and a prudent wife is from the L. 29.26. but every man's judgment cometh f. the L.

Prov. 16.1. and the answer of the tongue is f.the L. 19.16. and a prudent wife is from the L. 29.26. but every man's judgment cometh f.the L. 49.20. but every man's judgment cometh f.the L. 49.27. Why sayest thou, my way is hid from the L. Jer. 7.1. the word that came to Jeremiah from the L. Jer. 7.1. the word that came to Jeremiah from the L. 11. 1. 18. 1. 12. 1. 1. 26. 1. 1. 27. 1. 30. 1. 13. 1. 14. 1. 17. 15. cursed whose heart departeth from the L. 37. 1°. the king asked, is there any word f. the L. 49.14. I have heard a rumour f. the L. an ambassa. Lem. 2. 9. net prophets find no vision from the L. 5.18. my strength and hope is perished from the L. 3.18. my strength and hope is perished from the L. 3.3.30, hear what is the word that cometh f. the L. Obed. 1. we have heard a rumour from the L. Inst. 1. 2. committed whoredom, departing f. the L. Obed. 1. we have heard a rumour from the L. Esph. 1. 3. and them that are turned back from the L. 2eph. 1. 6. and them that are turned back from the L. 2eph. 1. 3. things which were told her from the L. See Give. 5. 6. in the body we are absent from the L. See Give. Give. Give. Give. Gen. 9. 26. he said, blessed be the L. God of Shem 16.2. Abram said. L. God what wilt thon rive me 16.2. Abram said. L. God what wilt thon rive me

See GIVE, GIVEN.

LORD God.

Gen. 9. 26. he said, blessed be the L. God of Shem 15.2. Abram said, L. God what wilt thou give me 8. L. God, whereby shall I know I shall inherit 24.97, blessed be the L. God of Abraham thy father Exod 32. 27, the L. God of Israel, Josh. 9. 18, 19. 10. 40, 42. 13. 14, 33. 1 4. 14. 34. 6. the Lord, the L. God of Israel, Josh. 9. 18, 19. 14. 45. 7. 7. Joshua said, alas, O L. God, wherefore 22. 22. the L. God of gods, the L. God of gods, 24. what have ye to de with the L. God of Israel, 25. 2. the L. God of Israel, Judg. 4. 6, 15. 3, 5. 11. 21, 23. 121. 2. Rath 2. 12. 1 Sam. 2. 30. 14.41. 20.12. 12. 3. 20. 25.32,34. 1 Kings 1. 30. 1 Chron. 23. 25. 124. 19. Judg. 6. 22. Gidson said, alas, O L. God, because 16.28. O L. God, remember we only this once

16.28. O.L. God, remember me only this once Sem. 6.20. who is able to stand bef. this holy L. G.

10. 13. O. L. Use, remement Pre only this once 15 Sams. 0. O. who is able to stand bef. this holy L. G. f. 2 Sams. 5. 10. and the L. Gos of hosts was with him 7. 18. who am I, O. L. Gos, and what is my house? 19. and is this the manner of man, O. L. Gos? 20. for thou, L. Gos, knowest thy servant 22. wherefore thou art great, O. L. Gos, none like 1 Kings 1. 36. the L. G. of my lord the king say so 48. the king said, blessed be the L. Gos of I srael lived 17. 1. Elijah said, as the L. Gos of I srael lived 17. 1. Elijah said, as the L. Gos of I srael lived 18. 37. may know thou art L. G. 2 Kings 19. 19. 2 Kings 2. 14. and said, where is L. Gos of Elijah? Chr. 17. 17. state of a man of high degree, O. L. C. 2 Chr. 13. 12. fight ye not against L. Gos of fathers 24. 18. they left the house of the L. Gos of fathers 26. 18. nor shall it be for thy honour from L. Gos 7. 18. who am I, O L. God, and what is my house?
19. and is this the manner of man, O L. God?
20. for thou, L. God, knowest thy servant
22. wherefore thou art great, O L. God, one like
18. 15. 1 Caron. 16. 36. | 29. 10.

48. the king said, blessed be the L. God of Israel
19. 13. found some good thing toward the L. God
17. 1. Elijah said, as the L. God of Israel
18. 37. may know thou art L. G. | 2 Kingz 19. 19.

26. Kingz 2. 14. and said, where is L. God of Elijah?
26. Like 13. 12. fight ye not against L. God of fathers
26. 18. nor shall it be for thy honour from L. God
Nob. 9. 7. thou art the L. God, didst choose Abram
Piel. 31. 5. hast redeemed me, O L. God of truth
41. 13. blassed be L. God of Isr from everlasting to everlasting, 7C. 18. | 106. 48. Lake 1. 68.

I.a. 28. 52. for I have heard from the L.G. of hoess 50. 7. for the L. God will help me, therefore, 9. 65. 15. for L.G. shall slay thee, and call servants Jer. 44. 26. not named, saying, the L. God liveth Excl. 5. 11. as I live saith the L. God, 14. 16. 19. and thus it was, saith the L. God 23. we, we cunto thee, saith the L. God 18. 30. according to his ways, saith the L. God 18. 30. according to his ways, saith the L. God 21. 7. be brought to pass, saith the L. God 22. 12. and hast forgotten me, saith the L. God 29. 12. and hast forgotten me, saith the L. God 34. 31. and I am your God, saith the L. God 36. 23. know that I am the Lerd, saith the L. God 37. 3. and I answered, O L. God, thou knowest 39. 5. for I have spoken it, saith the L. God 39. 5. for I have spoken it, saith the L. God

32. not for your sakes do I this, saith the I.. God 37. 3. and I answered, O L. God, thou knowest 39 5. for I have spoken it, saith the L. God, 23. 34. | 26. 14. | 28. 10. 8. it is come, and it is done, saith the L. God 43. 27. I will accept you, saith the L. God 43. 27. I will accept you, saith the L. God 43. 27. I will accept you, saith the L. God 12a. 9. 3. I set my face unto the L. God to seek 11os. 12. 5. even L. God of hosts is his memorial Amou 18. as remnant of Phil. shall perish, saith L. G. 3. 7. L. God will do nothing, but he revealeth 8. the L. G. hath spoken, who can but prophesy? 4. 5. for this liketh you, saith the L. God 9. 5. L. God of hosts is he that toucheth the land Mic. 1. 2. let the L. God be witness against you 11ab. 3. 19 the L. God is my strength, he will make 11 Pet. 3. 15. sanctify the L. God in your hearts 12a. 48. holy, holy, L. G. Almighty, 11. 17. | 16. 7. 15. 3. marvellous are thy works, L. God Almighty 18. 8. for strong is the L. God who judgeth her 19. 0. for the L. God omnipotent reignesth 21. 92. the L. God and the Lamb are the temple 22. 5. for the L. God giveth them light See Fathers.

LORD Mic God.

See FATHERS.

LORD M: God.

Ered. 32.11. Moses besough the L. his G. and said Lev. 4.22. ag. the commandments of the L. his God.

Num. 23. 21. the L. his God is with him, the shout Dent. 17.19. that he may learn to fear the L. his God.

18. 7. he shall minister in name of the L. his God.

18. 7. he shall minister in name of the L. his God.

18. 7. he shall minister in name of the L. his God.

18. 4. his G. 5. D. David encouraged hims. in L. his G. 1.

18. 4. heart was not perfect with L. his G. 15.

18. 4. did the L. his G. give him a lamp in Jerusal.

28. Kings 16. 2. not right in the sight of the L. his G.

2 Chr. 1.1. the L. h.G. was with him, and magnified 14. 2. good and right in the eyes of the L, his G.

11. Asa cried unto the L. his G. was with him 6. 16. Usush transgressed against the L. his G.

27. 6. Jotham prepared him ways before L. his G.

28. 5. L. his G. delivered Ahas into hands of Syria 31. 20. Hesekiah wrought right before L. his God. 20. Hesekiah wrought right before L. his Goo
 12. Manasseh in affliction besought L. his Goo 34.8 Josiah sent to repair the house of the L. Ais G 36. 5. Jehoiakim did evil in sight of L. Ais G. 12

36. 5. Jehoiskim did evil in sight of L. Air G. 12.
23. the L. Air G. be with him, and let him go up
Erra 7. 6. accord. to hand of the L. Air G. 100 man 146.5. happy he whose hope is in the L. Air G. Jonah 2. 1. then Jonah prayed to the L. Air God out
Mic. 5.4. feed in majesty of the name of L. Air God
Out. 4. 5. even as the L. my God commanded me
Bl. 16. not hear again the voice of the L. my God
26. 14. have hearkened to the voice of L. my God
Jord. 14. 8. but I wholly followed the L. my God
2. Sam. 24. 24. I offer burnt-offerings to the L. my God
1 Kingr 3. 7. O L. my G. 8. 28. | 17.20, 21. | 1 Chr.
21. 17. 2 Chron. 6. 19. Pred. 7. 1, 3, 13.
| 30.2, 12. | 35.24. | 38.15. | 40.5. | 86.12.
| 109. 26. Jonah 2. 6. Heb. 1. 12.

5.4. the L. my God hath given me rest on every side
5. I purpose to build an house unto the name of
the L. my God, 1 Chron. 22. 7. 2 Chron. 2. 4.

Dest. 2.37, nor unto whatsoever L. our G. forbade: 4.7, so nigh to them, as L. our God is in all thus, 5.2. L. our God made a covenant with us in Her-24, the L. our God hath shewed us his glory 24. the L. our God hath shewed us his glory 25. if we hear the voice of L. our God any more 27. go and hear all that the L. our God shall say 6.4. O I srael, L. our G. is one Lord, Mark 12. 29 24. to fear L. our God [25. to do before L. our God 29.15. that standeth this day pefore the L. our God 29. the secret things belong to the L. our God 20.18. 18. 6. cast lots for you before the L. our God 20.19. an altar, beside the altar of L. our God 22.19. an altar, beside the altar of L. our God 24.17. L. our G. but its that brought us an out of Jack. 18. 0. cast tots for you before the L. our God. 29. 24. 17. L. our G. he it is that brought us up out of 24. the people said. the L. our God will we serve Judg. 11. 24. whomsoever L. our God shall drive out 1 Sam. 7.8. case not to cry to the L. our God for us 1 Sam. 7.8. case not to cry to the L. our God for us 5.9. L. our God be with us, as with fathers 59, let these my words be nightnon L. our God. 2 Anngs 18. 22. but if ye say, we trust Lord our God. 19. 19. O. L. our God save thou us out of his hand 1 Chron. 13. 2. and that it be of L. our G. let us send 15. 13. the L. our G. made a breach on us, for that 10.14. he is L. our G. made a breach on us, for that 10.14. he is L. our G. his judgments, Psal. 105. 7. 105. 47. Las. 26. 13. | \$1.20. Jar. 14. 22. Daw. 9. 15.
2 Chron. 13. 11. we keep the charge of the L. our God 19. 7. there is no iniquity with the L. our God 19. 7. there is no iniquity with the L. our God 32. 8. but with us is the L. our God to help us

11. L. our God shall deliver us out of the hand Esra 9.8. grace hath been shewed from the L.our G

11. L. our God shall deliver its out of the hand Erra 9.8, grace hath been shewed from the L. our G. Psal. 20. 7. will rememb, the name of the L. our G. 90. 17. let the beauty of the L. our God be on us 94. 23. yea the L. our God shall cut them off. 99. 5. exalt ye the L. our G. and worship at his, 9. 9. for the L. G. is holy [10.5.7, for he is the L. G. 122. 9. because of the house of the L. our G. 123. 2. so our eyes wait on the L. our God Jer. 3. 22. we come to thee, for thou art the L. our G. 23. in the L. our God is the salvation of Israel 25. we have sinned against the L. our God, we and fathers, and have not obeyed voice of L. our G. 5. 19. wherefore doth the L. our God these things? 24. let us now fear the L. our God that giveth rain 8. 14. for the L. our God hath put us to silence 16. 10. sin we have committed ag. the L. our G. 51. 6. hath spoken to us in the name of L. our G. 51. 6. arise, and let us go up to Zion, to the L. our G. 57. 3. saying pray now to L. our G. 67 us, 42. 20. 26. 16. hath spoken to us in the name of L. our G. 31.6. Arise, and let us go up to Zion, to the L. our G. 37.3. saying pray now to L. our G. for us, 42, 20. 42.6. we will obey the voice of the L. our G. 43.2. th. our G. hath not sent thee to say, go not 50. 28. to declare the vengeance of the L. our G. 51.10. let us declare in Ziou the work of L. our G. 51.10. let us declare in Ziou the work of L. our G. 50. 10. no va we obeyed the voice of the L. our G. 51. 10. no va we obeyed the voice of the L. our G. 14. for the L. our G. is righteous in all his works Mic. 4.5. we will walk in the name of the L. our G. 7. 17. they shall be afraid of the L. our G. 6. 7. 17. they shall be afraid of the L. our G. 6. 11. URD their God.

Exed. 10.7. may serve L. r. G. 2. Chr. 34. 33. Jer. 30. 9. 29. 28. Lev. 20. 44. break covenant, 1 am L. t. G. Zeck. 10. 6. Judg. 3.7. forgat L. t. G. 33. 4. 30. 1 39. 29. 28. Lev. 20. 44. break covenant, 1 am L. t. G. Zeck. 10. 6. Judg. 3.7. forgat L. t. G. 35. 4. 1 Sem. 12. 9. Jer. 3 21. 1 Kingg. 9. Decause they forsook L. t. G. Jer. 22. 9. 2 Kings 17. 7. I strad had sinned against the L. their Ged 14. fathers, that did not believe in the L. their Ged 19. Judah kept not commandments of the L. G. 19. Judah kept not commandments of the L. G. 31. 10. were consecrated to the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifice unto the L. their Ged 33. 17. did sacrifi

33. 17. did sacrifice unto the L. their God only Jer. 43.1. I spake all the words of the L. their G. fo which the L. their God had sent him to them

Jer. 43. 1.1 spake all the words of the L. their G. for which the L. their God had sent him to them 50.4. they shall go and seek the L. t. G. Hos. 3. 5. Hos. 1. 7. and I will save them by the L. their God Hag. 1. 10. and they do not return to the L. their God Hag. 1. 12. people obeyed the voice of the L. their God Hag. 1. 12. people obeyed the voice of the L. their God Lack. 9. 16. the L. t. 6. S. ahall save them in that dy Luke 1. 16. and many shall he turn to the L. their G. Esod. 20. 2. I am the L. thy God. Peal. 81. 10. Iso. 5. for I the L. thy God man jealous God, Deuv. 5. 9. Deuv. 2. 7. the L. thy God hath been with thee 4. 24. the L. t. thy God is a merciful God 7. 9. know therefore that the L. thy God, his God 21. for the L. thy God is a more you, 23. 14. 8.5. as a man his son, so to the L. G. chasteneth thee 12. 31. thou shalt not do so to the L. thy God; 1. for the L. thy God is with thee who brought 26. 5. and thou shalt say before the L. thy God; 1. 53. 56. mayest fear this fearful name, the L. thy God. 1. 50. Josh. 9. be strong, for the Lord thy God is with thee 1. 7. only the L. thy God with thee as with Moses

Lord shall /, the bough LORD

LORI

Is (1.) A word of authority, signifying a ruler or governor; and is applied, to the three Divine Persons, [1] To the Father, Gen. 2. 4. [2] To the Son, Pal. 110. 1. Col. 3. 24. [3] To the Holy Spirit, 2 Thess. 3. 5. Because they enyport and mobile the kingdoms of nature, grace, and clory, Deut. 33. 27. Heb. 1. 3. [4] To tings, Gen. 40. 1. 2 Sam. 19. 19, 20. [5] To princes and nobles, Gen. 42. 10, 30. Dan. 4. 36. [6] To syrants, Isa. 26. 13. 1 Pet. 5. 3. (11.) A word of reverence and respect, and is applied, [1] To an husband, Gen. 18. 12. [2] To a master, John 15. 15. [3] To princes, 1 Kings 18. 7. 2 Kings 2. 19. [4] To persons of worth and merit, Gen. 24. 18. (1) san yill send Gen. 18. 14 is any thing too hard for the L.? (24. 40. the L. before whom I walk will send 52. 8. we saw certainly the L. was with thee 28. 21. I come again, then shall the L. be my God 39. 2. and the L. was with Joseph. 21, 23. Ered. 5. 2. who is the L. that I should obey him? 8. 24. and the L. did so, and there came flies 9.99, the earth is the L. Psel. 24. 1. I Car. 10. 26. 10. 10. the L. be so with you, as I will let you go 13. 8. because of that which the L. did to me 12. every firstling of beast the male shall be the L. 50. 37. it shall be unto thee holy for the L. 27. 26. who is on the L. side, let him come to me 34. 14. for L. where name is jealous, is a jealous C. Lev. 3. 16. food of the offering, all the fat is the L. Lev. 3. 14. 4. they heard that thon L. art among this people, that thou L. art seen face to face 43. therefore the L. will any 23. 26. all I that the E. speaketh that must I do 24. 11. the L. hat kept thee back from honour 31. 50. we have brought an oblation for the L. 32. 12. they have followed the L. bull time for the L. 32. 12. they have followed the L. bull time for the L. 32. 12. they have followed the L. bull time for the L. 32. 12. they have followed the L. bull time for the L. 32. 12. they have followed the L. bull time for the L. 32. 12. they have followed the L. all time for the L. 32. 12. they hav

31. 50. we have brought an oblation for the L. 32. 10. they have followed the L. Deut. 1. 36. Dent. 3. 21, so shall the L, do to all kingdoms 4.35.know that the L, he is G. 39, 1 Kings 18.39 5. 5. I stood between the L, and you at that time 10. 14, behold the heaven of heavens is the L.

10. 14. behold the heaven of heavens is the L.

17. and L. of lords a great G. a mighty, a terrible

29. 2. ye have seen all that the L. did in Egypt

4. yet the L. hath not given you an heart to

24. wherefore hath the L. done thus to this land;

1 Kings 9. 8. 2 Chinn. 7. 21.

31. 4. L. shall do to them as he did to Sihon

32. 6. do ye thus requits the L. O foolish people

30. to flight, except the L. had shut them up

33. 29. happy art thou, O people, saved by the L.

Lath. 2. 12. swear unto me by the L. 1 Sem. 24.21.

3. 11. even the L. of all the earth passed over, 13.

10. 25. thus shall the L. do to all your enemies

14. 12. if so be the L. was with Judah, and he drave

14. 19. the L. was with Judah, and he drave

22. and the L. was with the house of Joseph

2. 10. arose a generation which knew not the L.

92. and the L, was with the house of Joseph 2. 10. arose a generation which knew not the L. 4. 14. is not the L. gone out before thee? 6. 13. if the L, be with us, why is this befallen us 11. 31. cometh to meet me shall surely be the L. 17. 13. now know I that the L. will do me good Ruth 1. 17. L. do so to me and more, 1 Sam. 20. 13. 2.4. the L be with you, 2 Chr. 20. 17. 2 Thest. 3. 16. 1 Sem. 2.2. there is none holy as the L. for there is 8. for pillars of the earth are the L. 3. 18. it is the L. let him do what seems, John 2 1. 7. 19. Samuel grew, and the L. was with him, 18.

3.18. it is the L.let him do what seems, John 21.7.

19. Samuel grew, and the L. was with him, 18.

12. 14. 2. King 18.7. 1 Chron. 9. 20.

12. 16. this great thing which the L. will do 17.37. the L. be with thee, 20.13. 1 Chr. 22. 11.16.

20. 23. the L. be between thee and me, 42.

25. sem. 7. 24. L. art become their G. 1 Chr. 17. 22.

10.12. L. do what seemeth him good, 1 Chr. 19.13.

1 King 7. 19.21. if the L. be God, follow him; if Baal & King 7. 62. 77. if the L. do not help, whence shall I 33. what shall I wait for the L. any longer?

10. 16. come with me and see my zeal for the L. 18. 35. 10.

1 Chr. 16. 25. for great is the L. Ptal. 48.1. | 145. 3.

17. 26. and now L. thou art G. and hast promised 17. 26. and now L, thou art G, and hast promise 21. 24. not take that which is thine for the L.

21. 24. not take that which is thine for the L. 2 Cdr. 19. 6. ye judge not for man, but for the L. 11. and the L. shall be with the good 33. 13. Manasseh knew that the L. was God Neh. 9. 6. even that thou art L. alone, Isa. 37.20. Psal. 4. 3. know the L. hath set apart the godly 33. 12. blessed is the nation, whose God is the L. 53. 10. my bones say, L. who is like unto thee? 45. 11. for he is thy L. worship thou him 66.28. if I regard iniquity, the L. will not hear me 66. .. for thou L. art good, ready to forgive 92. 9. thou L. art most high for ever, 97. 9. 100. 3 know ye that the L. he is God, he made us 351

Psal. 109.21. do thou for me, O God the L.140. 7.
27. they may know that thou L. hast done it
116. 5. gracious is the L. and righteous
118. 23. this is the L. doing || 27. God is the I..
124. 1. if it had not been the L. who was on, 2.
130. 3. if thou L. shouldest mark injurity, who stand
132. 5. till I find out a place for the L.
Prov. 24. 18. lest the L. see it, and it displease him
30. 9. lest I deny thee, and say, who is the L. Isa. 10. 20. but shall stay upon the L. the holy one
19. 21. and the L. shall be known to Egypt
33. 21. the L. will be to us a place of broad rivers
42. 24. did not the L. he against whom we sinned?
44. 23. sing. O heavens, for the L. hath done it

42. 24. did not the L. he against whom we sinned.
44. 23. sing. O heavens, for the L. hath done it
Lea. 52. 12. the L. will go bef. you, your rereward
Jer. 2. 6. where is the L. that brought us, 8.
5. 10. her battlements, for they are not the L.
8.19. is not the L. in Zion? is not her King in her:

8.19. is not the L. in Zion? is not her King in her:
16.21. they shall know that my name is the L.
21, 2. if so be that the L. will deal with us
23.6. called, The L. our Righteousness, 33. 16.
31. 34. saying, know the L. Heb. 8.1 1.
30.7. even the L. the hope of their fathers
51. 50. remember the L. afar off, let Jerusalem
Lem. 3. 31. for the L. will not cast off for ever
50.till the L. look down, and behold from heaven
Essel. 35. 10. possess it, whereas the L. was there

Book. 35. 10. possess it, whereas the L. was there Dan. 2. 47. truth it is, your God is a L. of kings 9. 17. cause thy face to shine for the L. sake How. 2. 20. betroth thee, and thou shalt know the L. 1. 1. 10. they shall walk after the L. he shall rodg 12. 14, his repreach shall his L. return to him Jost 2. 21. fear not, for the L. wild og reat things Amou 3. 6. be evil in the city, and L. hath not done 5. 14. and so the L. shall be with you Obsd. 21. and the kingdom shall be the L. Mic. 2. 13. and the L. on the head of them 3. 11. lean onte L. and say, is not the L. among 4. 7. the L. shall reign over them in mount Zion 6. 8. and what doth the L. requirer of thee? Zeph. 1. 5. that swear by the L. and by Maicham Zeck. 9.1. when eyes of man shall be toward the L. 14. the L. shall be seen over them 14. 3. then shall the L. go forth and fight against 9. in that day shall there be one L. his name one Mat. 7.21 not every one that saith, L.L. shall enter

Mat. 7.21. not every one that saith, L. L. shall enter into the kingdom, 22. Luke 13, 25

9. In that day shall there be one L. his name one Mat. 7.2. Inco every one that saith, L.d., shall enter into the kingdom, 92. Luke 13, 25.

8. 2. L. if thou wilt, thou canst make, Luke 5. 12.

25. L. save us | 9. 28. they said, yea, L. 13. 51.

14. 30. L. save me | 15. 25. saying L. help me
15. 47. she said, truth L. | 25. 11. L. L. open to us
21. 3. L. hath need of, Mark 11. 3. Luke 19.31, 34.

22. 43. he saith to him, how then doth David end
40. whom his L. shall find so doing, Luke 12. 43.

50. the L. of that servant shall come, Luke 12. 45.

50. the L. of that servant shall come, Luke 12. 45.

55. 12. enter thou into the joy of thy L.

37. L. when saw we thee an hungered? 44.

26. 22. L. is it 1? | 28. 6. the place where the L. lay
Mark 2. 28. Son of man is L. of sabbath, Luke 6. 5.

5. 19. how great things the L. hath done for thee
9.24. L. I believe, help thou, John 9. 38. | 11. 27.

10.51. L. that I may receive my sight, Mat. 20.33.

16. 20. preached, the L. working with them
Lute 1. 17. to make ready a people for the L.

25. thus L. dealt with me, to take my reproach
2.11. is born a Saviour, which is Christ the L.

6.46. why call ye me L. L. and do not what I say?

9. 57. a man said to him, L. I will follow thee, 01.

11. 1.L. teach us to pray, as John taught his disci.

13. 8. L. let it alone this year, till I dig about it

14. 21. that servant shewed his L. these things

17. 5. apostles said unto the L. increase our faith
37. where L. If 9. 42. L. remember me when thou
24.34. saying, the L. is risen indeed, and appeared
John 6. 68. L. to whom shall we go, thou hast life
8.11. no man L. | 9. 36. who is the L. that I might

11. 34. they said to him, L. come and see

13. 13. ye call me Master and L. and say well

25. L. who is it? | 20. 25. we have seen the L.

13. 13. ye call me Master and L. and say well 25. L. who is it? || 20. 25. we have seen the L. 25. L. who is it? || 20. 25. we have seen the L. 20. 2. they have taken the L. out of the sepulchre 21. 19. none durst ask him, knowing it was the L. 21. Peter saith, L. what shall this man do? Acts 2. 36. whom ye crucified, both L. and Christ 4.94. L. thou art €.|| 29. now L. behold threatenings 9.5. and he said, who art thou L. f? €5. 15. 10. 4. and said, what is it L. f || 14. not so L. 11.8. 10. 36. peace by Jesus Christ, he is L. of all €2. 10. and I said, what shall I do L. f Rom. 9. 28. because a short work will the L. make 10. 12. for the same L. over all is rich unto all 14. 9. that he might be L. of the dead and living 1 Cor. 2. 8. not have crucified the L. of glory 3. 5. even as the L. gave to every man

Cor. 2. S. not have crucined the L. of glory
 5. even as the L. gave to every man
 4. but he that judgeth me is the L.
 19. I will come to you, if the L. will, Jam. 4.15.
 (Cor. 6.13. but for the L. #1,7.10. yet not I, but the L.
 12.5. differences of administrations, but the same L.

Acts. \$7.13. I. thence, they sailed close by Crete Psel. 109.21. do thou for me, O God the L. 140. 7. [1 Cor. 15. 47. second man is the L. from heaven 2 Cor. 5. 8. and to be present with the L. 11. 17. I speak it not after the L. but as it were Eph. 4. 5. one L. # 5. 29. even as the L. the church Phil. 2. 11. tongue confess that Jesus Christ is L. 4. 5. moderation be known, the L. is at hand 1 These. 4. 17. so shall we ever be with the L. 17. so shall we ever be with the L. 2 Tim. 9. 22. with them that call on the L. 3. 11. out of them all the L. delivered me 3. 11. out of them all the L. delivered me
4. 8. which the L. shall give me at that day
17. notwithstanding the L. stood with me
Heb. 2.3. which at first began to be spoken by the L.
8. 11. saying, know the L. for all shall know
Jam. 5. 15. and the L. shall raise the sick up
2 Pet. 3. 8. one day is with the L. as a thousand
Jude 9. Michael said, the L. rebuke thee
Rep. 11. 8. where also our L. was crucified

15. are become the kingdoms of our L. and his C. 17. 14. overcome, for he is L. of lords, 19. 16.

Against the LORD.

See LIVETH, ANDINTED, A Before the LORD. APPEARED.

See LIVETH, ANOINTED, APPEARED.

Gen. 10.9. Nimrod was a mighty hunter bef. the L.

13. 10. well watered, bef. the L. destroyed Sodom
13. men of Sod. were sinners b. the L. exceedingly
18. 22. but Abraham stood yet b. the L. and said
27. 7. that I may eat and west thee before the L.

23. lay it up bef. the L. to be kept, I Sam. 10. 25.
23. 17. three times in the year all thy males appear
before the L. 3e, 24. Deut. 16. 16. 1 Sam. 1. 22.
27. 21. Aaroo shall order the lamps b. the L. 40. 25.
28. 12. Aaron shall bear their names bef. the L.
29. for a memorial bef. the L. 30. 16. Num. 31. 54.

Let. 4.6. 5prinkle seventimes b. the L. 17. | 14. 16. 27.
9. 24. there came a fire out from before the L.
10. 2. went out fire, and they died b. the L. Num. 3.
16. bring her near, set her b. the L. 18, 30.
10. 9. ye shall be remembered b. the L. 19. 13.
25. 4. and hang them up bef. the L. against the sun
27. 5. Moses brought their cause before the L.
25. 4. and hang them up bef. the L. torty days
12. 18. but thou must eat them before the L. thy God
18. 7. his brethren which stand there before the L.
19. 17. the controversy is, shall stand before the L.
19. 17. the controversy is, shall stand before the L.
19. 19. the coursed be the man b. the L. that buildeth
18. 6. before the L. is your way wherein ye go 3.42, 11.11, uttered his words segore the L.in minged 18. 6. before the L. is your way wherein ye go 20.36, all the people sat there b. the L.28am.7.18. 1 3am.2.17.sin of the men was very great b. the L. 12. 3. here I am, witness against me before the L. 7. that I may reason with you before the L.

Deut. 26. 15. I. down from thy holy habitation Peal. 80. 14. I. down from thy holy habitation Peal. 80. 14. I. down, behold, and visit this vine 85. 11. righteousness shall I. down from heaven Jas. 63. 15. I. down from heaven, and behold from Lam. 3. 50. till Ld. I. down and behold from heaven

LOOK on, or upon.

Gen. 9.16. bow shall be in cloud, and I will /.upon it Gen. 9.16. bow shall be in cloud, and I will l.upon it 12. 11. I know thou art a fair woman to l. upon. 24. 16. Rebekah was very fair to l. upon. 26. 7. Ered. 3. 6. Moses was afraid to l. upon God 5. 21. the Lord l. upon you and judge, because 39. 43. and Moses did l. upon all the work Lao. 13. 3. the priest shall l. on the plaque in the skin of the flesh, 21, 25, 26, 31, 32, 34, 43, 50. 3. the priest shall l. on him. 5, 6, 27, 36. 14. 48. the priest shall l. upon it, and behold Num. 15. 39. for a fringe, that ye may l. upon it Judg. 7. 17. Gideon, said, l. on me and do likewise 1 Sam. 1. 11. if thou wilt indeed l. on the affliction 16. 7. l. not on his countenance or stature 2 Sam. 9.8. shouldest Lupons with a dead dog as I am

9.8. shouldest l.upon such a dead dog as I a 11. 2. the woman was very beautiful to l. spon 16. 12. it may be the Lord will l. on my affliction 2 Chr. 24. 22. he said, Lord l. spon it and require it Esth. 1. 11. Vashit the queen was fair to l. on 2 Chr. 24, 22, he said, Loru i, spon is an analytic EstA. 1, 11. Vashti the queen was fair to l. on Job 6, 23, now therefore be content, l. spon me 40.12. l. on every one that is proud, and bring low Prail, 22, 17, my bones stare and l. spon me 25, 18, l. spon mine affliction and my pain, forgiv.

23. 18. I. spow mine affliction and my pain, forging 35. 17. Lord, how long wilt thou I. on ? rescue 84. 9. and I. spon the face of thine Anointed 119. 132. I. thou spow me, and be merciful to me 142. + 4. I. on the right hand and see 140. 4. 4. 1. on the right hand and see Prov. 4. 925. Let thine eyes 1. right on, and eye-lids 23. 31. 1. not thou spon the wine when it is red Cant. 1. 6. 1. not spon me, because I am black 6. 13. return, return, that we may 1. spon thee 11a. 14. 16. that see thee, shall narrowly 1. spon thee 33. 90. 1. spon Zion | 51. 6. 1. spon the earth beneath 65. 24. go forth and 1. spon the carcases of the men Mic. 4. 11. be defield, and let our eye 1. spon Zion Not. 3. 7. that 1. spon thee, shall fee from thee 14th 1. 3. of proper synt shall fee from the Mic. 4. 11. be defiled, and let our eye I. wook Zion Meh. 3. 7. that I. wook thee, shall flee from thee Hab. 1. 13. of purer eyes than to I. mpon iniquity 2. 15. that thou mayes I. mpon their nakedness Zech. 12. 10. shall I. mpon me whom they pierred Links 9. 38. master, I beseech thee, I. mpon my son John 4. 35. lift up your eyes, and I. mpon the fields 19. 37. they shall I. mpon him whom they pierced Acts 3. 4. Peter and John said, I. mpon us, 12. 2 Cor. 10.7. I. mpon things after outward appearance Phil. 2. 4. I not every man up his own things.

LOOKED. Gen. 6. 12. God I, on the earth and it was corrupt Giss. 6. 12. God I. on the earth and it was corrupt
18. 16. the men rose up, and I. toward Sodom
19. 26. his wife I. back | 26. 8. I. out at a windor
29. 32. the Lord hath I. upon my affliction
39. 23. the keeper of the prison I. not to any thing
40. 6. Joseph I. on them, behold they were sad
Erod 2. 11. Moses went and I. on their burdens
12. he I. this way and that way, and saw no mat
25. and God I. upon the children of Israel
4. 31. Lord had I. on their affliction, Dest. 26. 7.
14. 24. the Lord I. on the best of the Erratinas Lsod. 2. 11.

Phil. 2. 4. 1. not every man on his own things Rev. 4. 3. he that sat was to 1. upon like a jasper

14. 24. the Lord l. on the host of the Egyptians 16. 10. that they l. toward the wilderness 10. to that they i, toward the winderness 33. 8. the people i. after Moses till he was gone Num. 12. 10. Aaron i. on Miriam, she was leprod 16. 42. that they i. towards the tabernacle \$4. 20. he i. on Amalek, he took up his parable.

10. 42. that they i, towards the wife parable 24. 20. he i, on Amalek, he took up his parable 21. i. on the Kenites, and took up his parable Josh. 8. 20. when the men of Ai i. behind them Judg. 5.28. the mother of Sisera i. out at a window 6. 14. the Lord i. upon him, and said, go in might

J. Mag. 13. 19. and Manoah and his wife l. on, 30. 20. 40. the Benjamites l. behind them, and behold 1 Sam. 6. 19. because they had l. into the ark 9. 16. 1 have l. on my people, because cry came to 14. 16. the watchmen of Saul l. and behold 16. 6. when they were come, he l. on Eliab 17. 42. the Philistines l. about, and saw David 24.8. Saul l. behind him, David stood, 2 Sam. 1. 7. 2 Sam. 2. 20. Abner l. behind him and said 6.16. Michal l. through a window, and saw David 22. 42. they l. but there was none to awe 1 Kings 18. 43. Elijah's servant went up and l. 2 Kings 2. 23. Elisha turned back and l. on them 6. 30. the people l. and behold he had sackcloth 9. 30. Jesebel painted, and l. out at a window 14. 11. l. one another in the face at Beth-shemesh 2 Caron. 13. 14. when Judah l. back, the battle 26. 20. l. on him, and behold he was leprous Esth. 2. 15. fawour in the sight of all who l. on her 86. 20. 1. on him, and behold he was leprous £14. 2. 15. favour in the sight of all who 1. on her Job 6. 19. the troops of Tema 1. Sheba waited Psel. 14. 2. the Lord 1. to see if any did understand 34. 5. they 1. to him, and were lightened 53. 2. God 1. down on the children of men 102. 19. he hath 1. down from his sanctuary 109. 25. when they 1. they shaked their heads Cant. 1. 6. because the sun hath 1. on me 1se. 5. 2. he 1. that it should bring forth grapes 7. he 1. for judgment, but 5ehold oppression 22. 11. but ye have not 1. to the maker thereof 64. 3. didst terrible things which we 1. not for £1. 15. we 1. for peace, no good came, 14. 19. 04. 3. didst terrible things which we I. not for Jar. 8. 15. we I. for peace, no good came, 14. 19. Lam. 2. 10. certainly this is the day that we I. for Exch. 10. 11. whither the head I. they followed 16. 44. wast not washed when I I. upon thee, 8. 21. 21. he consulted with images, he I. in the live I in the I in th Dan. 1.13. let our countenances be /. on before the Obad. 12. not have l. on the day of thy brother 13. thou shouldest not have l, on their affliction 13. thou shouldest not have I. on their affliction If ag. 1. 9. ye I. for much, and lo it came to little Mark 3. 5. when he I. round about, 5. 32. | 10. 23. 6. 41. he I. up to heaven, and blessed and brake 8. 24. he I. and said, I see men as trees walking 16. 4. when they I. they saw the stone rolled Luke 1. 25. I. on me, to take away my reproach 2. 38. spake to all that I. for redemption in Jerusa. 10. 32. likewise a Levite came and I. on him 22. 61. the Lord turned, and I. upon Peter John 13 of then the disciples I one on another John 13. 22. then the disciples /. Acts 1. 10. while they l, stedfastly toward heaven 28.6. after they had l, a great while and saw no Hes. 11.10. for he l. for a city which hath foundat 1 John 1. 1. that which we have I. up LOOKED with eyes. e /. upon, declare w

I.OOKED with eyes.

Gen. 33.1. Jacob lifted up his eyes and I. Esau came
37. 25. they lifted up their eyes and I. and behold
Dan. 10. 5. then I lifted up mine eyes I. and behold
Zech. 2.1. Zechariah lifted his eyes and I. 5.9. 1 6.1
I.OOKED.

Gen. 16. 13. have I also here I. after him that seeth Deut. 9. 16. II. and behold ye had sinned Job 30. 26. when II. for good, then evil came Psal. 69. 20. and II. for some to take pity, but 142. 4. II. on my right hand, and beheld Prov. 7.6. at the window, II. through my casement 24. 32. II. upon it, and received instruction Eccl. 2. 11. II. on all the works that my hands Ins. 5.4. II. it should bring forth grapes, it brought 63.5. and II. and there was none to help, I wond. Ersel. 1.4. II. and behold 2. 9. 18. 7. 10.1.0. 144. 4. Esck. 1.4. II. and behold, 2.9. | 8.7. | 10.1.9. | 44.4 Dan. 12.5. then I Daniel I. and behold there stoog Zech. 4. 2. I have I. and behold a candlestick
Acts 22. 13. and the same hour I I. up upon him
Rev. 4. 1. II. and behold, 6. 8. | 14. 1, 14. | 15. 5. LOOKEST.

Job 13. 27. thou I. narrowly to all my paths Hab. 1.13, why I. on them that deal treacherously:

LOOK ETH.

Lev. 13. 12. if leprosy cover wheresoever priest L. Num. 21.8. when he l. on the serpent, he shall live 20. Pisgah, which l. toward Jeshimon, 23. 28. 1 Sam. 10. 7. man l. on the outward appearance

1 Sam. 10.7. man I. on the outward appearance Job 7.2. as an hireling I. for the reward of work 28.24. for he I. to the ends of the earth 33.27. he I. on men, and if any say I have sinned Psel. 33.31. the Lord I. from heaven, he beholdeth 14. he I. on all the inhabitants of the world 104.32. he I. on the earth, and it trembleth Prov. 14.15. the prudent I. well to his goings 31.27. she I. well to the ways of her household Cantl. 2.9. behold, he I. forth at the window 6.10. who is she that I. forth as the morning? 7.4. as the tower which I. toward Damascus Isa. 28.4. when he that I. upon it seeth it Lack. 8.3. the door that I. toward the north 11.1. the gate which I. casatward, 40.6, 22. | 43.1.

LOOKING. 1 Kings 7. C5. three oxen I. toward the north 1 Chr. 15. 29. Michal I. out at a window, saw Daw, 2 Chron. 4. 4. three oxen I. toward the south Ites. 38. 14. mine eyes fail with I. apward Mat. 14.19. I. up to heaven, he blessed, Laks 9.16. Mark 7. 34. and I. up to heaven, he sighed 15. 40. there were also women I. on afar off 15. 40. there were also women l. on alar off Luke 6, 10. l. round about them all, he said 9. 62. and l. back, is fit for the kingdom of God 21. 26. men's hearts failing them for l. after John 1. 36. John l. on Jes. saith, behold the Lamb 20. 5. l. in, saw linen clothes lying, yet went not in Acts 6, 15. l. stedfastly on him, saw his face as it 23. 21. are they ready, I. for a promise from thee Tit. 2. 13, I. for that blessed hope and appearing Heb. 10. 27. but a certain fearful I. for of judgment Heb. 10. 37. but a certain fearful I. for of judgmeent 19.2. I. unto Jesus the author and faisher of faith 15. I. diligently, lest any fail of the grace of God 2 Pet. 3. 12. I. for the coming of the day of God Jude 21. I. for the mercy of our Lord Jesus Christ LOOKING-GLASS.

Job 37. 18. spread out the sky as a molten 1.-glass
LOOKING-GLASSES, Erod. 38.8. made layer and foot of l.-glass. of worm.

LOOPS.

Ered. 26. 4, thou shalt make I. of blue, 5.
5. I. shalt thou make, 10. || 11. put taches in the I.
36. 11. made I. of blue || 12. fifty I. made he, 17.
LOOSE.

Gen. 49. 21. Naphtali is a hind let I. giveth goodly

Gen. 49. 21. Naphtali is a hind let l. giveth goodly Lev. 14. 7. let the living bird l. into the open field Job 6. 9. that he would let l. his hand and cut me off 30. 11. they have let l. the bridle before me Isa. 14. + 17. did not let prisoners l. homeward Dan. 3. 25. le I see four men l. walking in the fire LOOSE, Verb.

Signifies, [1] To unbind, John 11. 45. [2] To open, Rev. 5. 2. [3] To put off. Josh. 5. 15. [4] To remit and absolve, Mat. 16. 19. [5] To set at liberty, Paal. 105. 20. [6] To set sail, Acts 13. 13. [27. 21. Deut. 25. 9. and l. his shoe from off his foot Josh. 5. 15. l. thy shoe from off thy foot. for

Josh. 5. 15. 1, thy shoe from off thy foot, for Job 38, 31, canst thou 1, the bands of Orion Job 38. 31. canst thou I. the bands of Orion Prat. 102, 20. to I, those that are appointed to death Iss. 20. 2. go and I. the sackcloth from thy loins 45. 1. I will I, the loins of kings, to open gates 52. 2. O Jerusalem, I. thyself from the bands 58. 6. to I. the bands of wickedness, to undo burd, Jer. 40. 4. and now behold I I. thee this day

Mat. 16. 9. whatsoever ye l. on earth, 18. 18.
21. 2. ye shall find an ass tied and cold, l. and bring them to me, Mark 11. 2, 4. Luke 19.30.
Luke 19.31. if any man ask, why do ye l. him? 33.
John 11. 44. Jesus said, l. him, and let him go
Acts 13. 25. shoes of his feet, I am not worthy to l. 24. 26. money have been given, that he might \(\)

Rev. 5. 2. who is worthy to \(l\). the seals thereof

5. hath prevailed to \(l\), the seven seals thereof

9. 14. \(l\), the four angels bound in Euphrates

LOOSED.

Exod. 28. 28. that the breast-plate be not 1. 39. 21
Deut. 25. 10, the house of him that hath his shoe 1. Judg. 15. 14. his bands /. from off his hands
Jub 30. 11. because he /. my cord and afflicted ma
39. 5. who hath /. the bands of the wild ass? val. 105. 20. the king sent and l. him, let him go Piel. 105. 20. the king sent and l. him, let him go 116. 16. 1 am thy servant, thou hast l. my bands 116. 16. 1 am thy servant, thou hast l. my bands feel. 12. 6. or ever the silver cord be l. or bowl Isa. 5. 27. nor shall the girdle of their loins be l. 33. 23. thy tacklings are l. they could not apread 51. 14. captive exile hasteneth that he may be l. Jer. 6. 18. lest my soul be l. from thee Esch. 23. +17, and her mind was l. from them Dan. 5. 6. so that the joints of his loins were l. Mat. 16. 19. be l. on earth, l. in heaven, 18. 18. 18. 27. was moved with compassion, and l. him Mark 7. 35. the string of his tongue was l. Luke 1.64, Luke 1.31. 24. woman, thou art l. from thy infirmity

Luke 13.12.woman, thou art I. from thy infirmity 16. ought not this daughter to be I. on sabbath Acts 2, 24. raised up, having l. the pains of death 13. 13. when Paul and company l. from Paphos 16. 26. and every one's bands were l. 22. 30. on the morrow he l. him from his bands

27.21 have hearkened, and not have I, from Crete 27.21. have hearkened, and not have I. from Crete 40. I. the rudder bands, and hoisted up the sail Rom. 7. 2. if the husband be dead, she is I. from 1 Cor. 7. 27, art thou I. from wife ! seek not a wife Rev. 9. 15. the four angels were I. which were 20. 5. after that he must be I. a little season, 7. LOOSETH.

1.4. 28.4. when he that \(\text{L}\) upon it seeth it \(\text{Lzst}\). 8. 3. the door that \(\text{L}\) toward the north \(\text{Lzst}\). 8. 3. the door that \(\text{L}\) toward the north \(\text{Lzst}\). 8. 3. the door that \(\text{L}\) toward the north \(\text{Lzst}\). 40. 20. gate of the court that \(\text{L}\) toward the north \(\text{Mat}\). 5. 28. whosoever \(\text{L}\) on a woman to lust after \(\text{Lzst}\). 24.50. lord come when \(\text{L}\) not for him, \(\text{Lust}\) 2.46. \(\text{Lzst}\). 1. 25. whoso \(\text{L}\) into the perfect law of liberty \(\text{Acts}\) 16. 11. therefore \(\text{L}\) from Tross, we came

a

Dest. 33. 11. smite through the I. of them that rise 2 Sam. 20.8. a girdle with a sword fastened on his I. z osm. 20.5. a girtle with a sword fastened on his l. I Kngr 2.5. put the blood in the girdle about his l. 8. 19. son shall come forth of thy l. 2 Chron. 6. 9. 12. 10 thicker than my father's l. 2 Chr. 10. 10. 18. 46. Elijah girded up his l. and ran before Ahab 20. 31. let us, I pray, put sackcloth on our l.
32. so they girded sackcloth on their l, and rope

34. 80 trey greed Sacketton on their 1. and ropes 2 Kingr 1.8 was an hairy man, and girt with girdle of leather about his 1. Mat. 3. 4. | Mark 1. 6. 4.29 gird up thy 1.9.1. Job 38.3. | 40.7. Jer. 1.17. Neh. 4. + 18. had each his sword girded on his 1. Job 12. 18. he girdeth the I. of kings with a girdle 31. 20, if his I. have not blessed me

40. 16. lo, now his strength is in his 1. Psal.38.7. my l. are filled with a loathson

40. 10, lo, now his strength is in his 1.

Find .33, "my 1. are filled with a losathsome disease
66. 11, thou laidest affliction upon our 1.
69. 23, and make their 1. continually to shake
Prov. 30, +31, a horse girt in the 1. and a king
31, 17, she girdeth her 1. with strength
11.5, righteonness shall be the girdle of his 1.
80, 2, loose the sackcloth from off thy 1. put off
21, 3, therefore are my 1. filled with pain
32, 11, make bare, gird sackcloth upon your 1.
45, 1, I will loose the 1. of kings to open before
1c. 13, 1, get a linen girdle and put it upon thy 1.
11, as the girdle cleaveth to the 1. of a man
30, 6, see every man with his hands on his 1.
43, 37, and apon the 1. shall be sackcloth
Eight 1, 77, from the appearance of his 1, upward
8, 2, from his 1.downward, fire; from his 1, upward
9, +2, with a writer's inthorn on his 1.
21, 6, sight with the breaking of thy 1, and bitterness
23, 15, girded with girdles upon their 1.
9, 7, thou madest all their 1, to be at a stand
44, 18, they shall have linen breeches on their 1.

39.7. thou madest all their I. to be at a stand 43. 18. they shall have linen breeches on their I. 47. 4. he measured, the waters were to the I. Dan. 5. 6. so the joints of his I. were loosed 10.5. whose I. were girded with fine gold of Uphax Amos 8. 10. I will bring sackcloth on your I. Ital. 2. 1. make thy I. strong | 10. pain is in all I. Luks 12. 35. let your I. be girded about, and lights Acts 2. 30. that of his I. he would raise up Christ Fad. 6. 14 baying your I cits about with truth. Activ 2. 30. that of his l. he would raise up Christ
Eps. 6. 14. having your l. girt about with truth
Heb. 7. 5. tho' they came out of the l. of Abraham
10. for he was yet in the l. of his father
1 Pet. 1. 13. wherefore gird up the l. of your mind
LONG

Signifies, [1] Of great estent in length, Exek. 31.
5. [2] To love great estent in length, Exek. 31.
5. [2] To love greatly, Gen. 34. 8. [3] To thirst, 2 Sam. 23. 15. [4] To desire very earnessity, Job 3. 21. Thus do, [1] Such as are greatly afflicted for death, Job 3. 21. [2] The father after the son, 1 Sam. 13. 39. [3] The absent for his native place, Gen. 31. 30. [4] The godly after God's word, Paal. 119. 40, 131, 175. [5] The faithful teacher after his flock, Phil. 2. 25. [6] Saints after seints, Rom. 1. 11. Phil. 1. 8.
Gra. 48. 15. G. who fed me all my life I to this day.

Rom. 1. 11. Phil. 1. 8. Gen. 48. 15. G. who fed me all my life l. to this day Exed. 19. 13. when the trumpet soundeth l. 19. 20. 12. that thy days may be l. on the land Num. 9. 19. when the cloud tarried l. on tabernacle Deut. 1. 6. ye dwalt l. enough on this mount, 2. 3. 4. 25, and shalt have remained l. in the land

4. 25. and shalt have remained I, in the land 14. 24. and if the way be too I. for thee 19. 6. and overtake him, because the way 28. 59. make great plagues and of I. continuance Josh. 6. 5. when they make a I. blast with the horr 9. 13. are old, by reason of the very I. journey 24. 7. ye dwelt in the wilderness a I. season 2 Sem. 8. 1. there was I. war between house of Saul 1 Kinge 3. 11, and hast not asked /. life, 2 Chr.1.11 R Chr 2 Chr. 15. 3. for a l. season larsel was withou God Pr. 91. 16. with l. life will I satisfy him 95.10.forty years/ was I grieved with this generat. 190.6.my soul l. dwelt with him that hatch peace

95.10. forty years/.was I grieved with this generat.

20.6.my soul l. dwelt with him that hatth peace
129.? the plower: mane l. their furrows
2: 2. well, as those that have been l. dead
P-14. S. 2. and l. life shall they add to thee
7. 19. the good man is gone a l. journey
23. 30. they that tarry l. at the wins, that go
25. 15. by l. forbearing is a prince persuaded
Eccl. 12. 5. because man goeth to his l. home
1sa. 65. 22. my elect shall l. enjoywork of their hands
1sa. 65. 22. my elect shall l. enjoywork of their hands
1sa. 2. 20. shall women eat their children of spanler
Excl. 17. 3. a great eagle l. winged, full of feather

20. 9. as Paul was /. preaching, he sunk with 27.14.not l.after there arose a tempest Euroclydor 21. but after l. abstinence Paul stood in midst of

Cor. 11. 14. if a man have I. hair, it is a sham 1 Cor. 11. 14. If a man have ℓ . nair, it is a samm 15. if a woman have ℓ . hair, it is a glory to ner Eph. 6. 3. that thou mayest live ℓ . on the earth I Tim. 3. 15. if I tarry ℓ . that thou mayest know Jam. 5. 7. the husbandman hath ℓ , patience for it

See Ago.

Lev. 18.19. as l. as she is put apart for uncleannes: 26.34.enjoy sabbaths, as l. as it lieth desolate, 35 Num. 9. 18. as l. as the cloud abode, they rested Num. 9. 18. as l. as the cloud abode, they rested Daux. 12. 19. forsake not the Levite as l. as thou lives 31. 13. fear the Lord as l. as you live in the land Sam. 1. 28, lent to the Lord, as l. as he liveth 20. 31. as l. as son of Jesse liveth on the ground 25. 15. any thing as l. as we were conversant 2 Chr. 26, 5, as l. as he sought the L. he prospered 36, 21, as l. as she lay desolate she kept sabbath 30. 21. as 1. as she lay desolate she kept salbath Psel. 72. 5. fear the as 1. as son and moon endure 17. his name shall be continued as 1. as the sun 104. 33. I will sing to the Lord as 1. as 1 live 116. 2. I will call upon him as 1. as 1 live Esek. 42. 11. as 1. as they, and as broad as they Mat. 9.15. as 1.as I am in the world, I am the light m. 7. 1. dominion over a man as l. as he liveth or. 7. 39, wife is bound as l, as her husband liveth Cor., 39, wite is bound as t. as her husband liveth Gal. 4.1 the heir as t. as he is a child, differeth not 1 Pet. 3.6, whose daughters ye are as t. as ye do well 2 Pet. 1. 13. as t. as I am in this tabernacle See Cubits, Day, Hour.
So LONG.

Judg. 5. 28. why is his chariot so I. in coming? Jug. 5. 23. why is his chariot so l. in coming 15cm. 29.8. what found in thy servant, so l.as thave 2 Kings 9.22. so l. as the whoredoms of thy mother 2 Chron. 6. 31. they may fear thee so l. as they live Esth. 5.13. so.l. as I see Mordecai sitting at the gate Job 27. 6. shall not reproach me so l. as I live Psul. 72. 7. peace so l. as the moon endureth Luke 1. 21. and marvelled that he tarried so l. Rom. 7. 2. bound to her husband so l. as he liveth Hab 4.7. todays size of l. time as it is said. Heb. 4. 7. to-day, after so l. a time, as it is said LONG time.

Gen. 26. 8. when he had been there a l. time

Num. 20. 15. and we have dwelt in Egypt a l. tim. Deut. 20.19. when thou shalt besiege a city a l. tim.

Mat. 25.19.after a l.time the lord of those ser

cometh, and rectoneth with them, Luke 20. 9. Luke 8. 27. a certain man which had devils 1. time 20. 9. a man went into a far country for a 1. time John 5.6.knew that he had been a 1. time in that case John 5.6 knew that he had been a l. time in that case 14.9. have I been so l. time with you, and yet lets 8.11. because of l. time he had be witched them 14.3. l. time abode they with the disciples, 23. Pet. 23. whose judgment of l. time lingereth not LONG white.

Acts 20.11. he talked a l. white till break of day LONG.

LONG.

Job 3.21. which I. for death, but it cometh not

6.8.0 that God would grant me thing that I I.for Rom. 1.11. for I I. to see you, that I may impart Cor. 9. 14. and by their prayer which I. after you will. 1. 8. how greatly I I. after you all in bowels LONGED.

2 Sem. 13. 39. David I. to go forth unto Absalom
23.15. David I. and said, O that one, 1 Chr.11.17.
Piel. 119. 40. behold, 1 have I. after thy precepts
131. for I I. for thy commandments
174. 1 have I. for thy salvation, O Lord
Phil. 2. 26. for he I. after you all || 4. 1. and I. for
LONGEDST.
Gem. 31. 30. thou sore I. after thy father's house
LONGER.
Exod. 2. 3. when she could no I. hide hrm
Q. 28. I will let you on and ye shall stay no I.

9. 98. I will let you go, and ye shall stay no l. Judg. 2. 14. could not any l. stand before enemies 2 Sams. 20.5. he tarried l. than the set time 2 Kings 6. 33. should I wait for the Lord any l. Lam. 2.20. shall women eat their children of span.!.

Lam. 2.20. shall women eat their children of span.!.

Lot. 17. 3. a great eagle I. winged, full of feathers

31. 5. his branches became I. because of waters

44. 20. nor shave, nor suffer their locks to grow I.

Luc. 13.13. not stay I. in the place of breaking forth

Line 18. 20. when they desired him to tarry I.

Line 18. 20. when they desired him to tarry I.

Torrly to enter upon their journey and march of Egypt, End. 12. 11.

Gen. 35. 11. and kings shall come out of thy l.

57. 34. and Jacob put sackcloth upon his l.

46. 26, the souls which came out of his l.

Exad. 12. 11. ye shall eat it, with your l, girded 28. 42, breeches reach from the l, unto the thighs

28. 42, breeches reach from the l, unto the thighs

15. 86 for he was desirous to see him of a l, season

LON

Exad. 15. 11.

16. 16. 5. sitting clothed in a l, white garment late letter with them

28. 42, breeches reach from the l, unto the thighs

15. 86 for he was desirous to see him of a l, season

LON

Exad. 19. 11. 21. 11. 22. repented l, ago in sacacloth and ashes [Rom. 6. 2. that are dead to sin, live any l, therein dead to sin, live any l, the land sheet live any l, the l

Gen.34. 8. my son Shechem I. for your caughter Deut. 12, 90. because thy soul I. to eat flesh P. ed. 63. 1. my flesh I. for thee in a dry land 84. 2. my soul I. for the courts of the Lord

84. 2. my soul l. for the courts of the Lord LONGING.

Deut. 28. 32. thine eyes shall fail with l. for them Pial. 107. 9. for he satisfies the l. soul 119. 20. my soul breaketh for the l. that it hath LONG-SUFFERING.

LONG SUFFERING.

Esed. 34. 6 Lord God merciful and gracious, i.suffering, Num.14.18. Psel. 86.15.2 Pers.3.9.

Jer. 15.15. O Lord, take me not away in thy i.-suff.

Ilom. 2. 4. or despisest thon riches of his i.-suffer.

9.22. endured with much i.-suffer. yessels of wrath

2 Cor. 6. 6. by knowledge, by i.-suffer. by kindness

Gal. 5.22. truit of the Spirit is love, i.-suffering Cal. 5.22. fruit of the Spirit is love, Lengering Eph. 4.2. with lengering, forbearing one another Col. 1.11. strengthened to all length with joyfulness 3.12. put on, as elect of God, meekness, lenger. 1 Tim. 1. 16, that in me Christ night shew all lenger. 2 Tim. 3.10. thou hast fully known my faith, lenger. 4.2. rebuke, exhort with all lenger. and doctrine 1 Pet. 5.20 when lengering of God waited in days 2 Pet. 3.15. the lengering of God waited in days 2 Pet. 3.15. the lengering of God waited in days 1 Pet. 8.27. but thou will bring down high lenger 1 to 1.5. that hath a high l. 1 will not suffer Prov. 6.17, the Lord hatth a revoid length lengt

101. 5. that hath a high I. I will not suffer Prov. 6. 17. the Lord hateth a proud I. a lying 21. 4. a high I. and proud heart is sin Isa. 2. 11. the lofty I. of man shall be humbled 10. 12. 1 will punish the glory of his high I. Essk. 2. 6. nor be dismayed at their I. 3. 9. Dan. 7. 20. whose I. was more stout than his fellow LOOK.

Signifies, [1] To behold or see, Deut. 28. 32.
[2] To consider or take particular notice of,
Lev. 15. 5. [3] To espect or mais for, Jer. 13.
16. Mat. 11. 3. [6] To believe and trust in,

10. Mat. 11. 3. [4] To believe and trust 1sa. 45. 22.

Gen. 13. 14. I. from the place where thou art 15. 5. I. towards heaven, and tell the stars 19. 17. escape for thy life, I. not behind thee 40. 7. wherefore I. ye so sadly to-day?

41. 33. now let Pharaoh I. out a man discree. 42. 1. Jacob said, why l. ye one upon another Excd. 10. 10. l. to it; for evil is before you 25. 20. and their faces shall l. one to another

25. 20. and their faces shall I. one to another 40. I. that thou make them after their pattern Lav. 13. 39. then the priest shall I. if the spots 53. if the priest shall I. and behold, 55. 14. 3. then the priest shall I. if the plague, 39, 46. Deut. 9. 27. I. not to the stubbornness of this people 28. 32. thine eyes shall I. and fail with longing 1 Sem. 16.12. David was ruddy, and goodly to I. to 17. 18. I. how thy brethren fare, and take pledge 1 Kings 18. 43. go up now, I. toward the sea 2 Kings 3.14. I would not I. toward thee, nor see 6. 32. I. when messeners cometh, shut the door 6. 32. l. when messenger cometh, shut the door 9. 2. l. out there Jehu, and go in, make him rise 10. 3. l. even out best and meetest of master's sons

23. /. there be none of the servants of the Lord

23. I, there be none of the servants of the Lord 14. 8. come, let us I, one another in the face 1 Chron. 12.17. the God of our fathers I. thereon Job 3. 9. let is I. for light, but have none 5. † 1. to which of the saints will thou I.I 20. 21. therefore shall no man I. for his goods 21. 15. I unto me and be astonished, lay your hands 23. 5. I. to heavens and see, and behold the clouds Pissl. 5. 3. 1 will direct my prayer to thee, and I. up 123. 2. as the eyes of servants I. to their masters Prov. 4. 25. let thine eyes I. right on, and eye-lids 27. 23. to know thy flocks, and I. well to thy herds I col. 12. 3. that I. out at the windows be darkened Canst. 4.8. I. from top of Amans, Shenir, Hermon Cant. 4.8. I. from top of Amana, Shenir, Hermon Isa. 5. 30. if one I. unto the land, behold darkness 8. 17. I will wait on the Lord, I will I. for him

8. 17. 1 will wait on the Lord, I will I., for him 21. shall curse their king and God, and I. upward 22. they shall I. unto earth, and behold trouble 17. 7. a that day shall a man I. to his maker 8. he shall not I. to the altars, work of his hands 22. 4. I. away from me I will weep bitterly 8. thou didst I. in that day to the armour 31. 1. they I. not to the holy One of Israel 42. 18. hear ye deaf, I., ye blind, that ye may sea 45. 22. I. unto me, and be saved, all ends of earth 51. 1. I. to the rock whence we are heren.

45. 22. l. unto me, and be saved, all ends of earth 51. 1. l. to the rock whence ye are hewn 2. l. to Abraham your father and to Sarat. 56. 11. they all l. to their own way for gain 59. 11. we l. for judgment, but there is none 60. 2. but to this man will 1 l. that is poor Jer. 13. 16. and while ye l. for light, he turn it 39. 12. take and l. well to him, do him no harm

Num. 19. 17 for unclean /. water shall be given Rush 2. 20. hath not left off his kindness to the /

Num. 3. 20. hash not left off his kindness to the l.

2 Sem. 20. 3. they were shut up l. in widowhood

1 Kings 3. 22. the l, is my son, the dead thy son, 23

25. divide the l. child in two, and give half to one
26. whose the l. child was, give her the l. child

27. when the king said, give her the l. child

28. 13. nor is it found in the land of the l.

21. seeing it is hid from the eyes of all l.

30. 23. and to the house appointed for all l.

33. 30. to be enlightened with light of l.

28. 29. 29. 13. to see goodens of the Lord in land of l.

38. 119. for mine enemies being l. are strong

25. 5. and root thee out of the land of the l.

56. 13. that I may walk in the light of the l.

59. 29. alall take them sway both l. and in wrath

59. 28. let them be blotted out of the book of the l.

58. 9. shall take them away both 1. and in wrath 69. 28, let them be blotted out of the book of the 1. 09. 28. let them be blotted out of the book of the I. 116. 9. walk before the Lord in the land of the I. 142. 5. thou art my portion in the land of the I. 143. 2. in thy sight shall no man I. be justified 145.16. thou astisfiest the desire of every I. thing Eccl. 4. 2. dead, more than the l. which are alive 15. I considered all the l. under the sun

13. I considered all the l. under the sin 6.8. poor, that knoweth to walk before the l. 7.2. end of all men, and the l. will lay lt to heart 9.4. that is joined to all the l. a l. dog is better 5. for the l. know that they shall die, but deed Cant. 4.15.a well of l. water, streams from Lebanon 8. 19. seek to their God for the I. to the dead 19. † 10. be broken that make ponds of l. things 38. 11. not see the Lord in the land of the l.

19. in the scale hat make ponds of l. things 38. 11. not see the Lord in the land of the l. 19. the l. the l. he shall praise thee, as I do 53. 8. he was cut off out of the land of the l. 57. +10. thou hast found the l. of thy hand Jer. 2. 13. forsaken fountain of l. waters, 17. 15. 11. 19. let us cut him off from the land of the l. Lem. 3. 39. wherefore doth a l. man complain? Ecch. 7. +13. though his life be yet among the l. 26. 20. I shall set glory in the land of the l. 32. 23. all of them slain, which caused terror in the land of the l. 44, 25, 26, 27, 32. Den. 2.30. any wisdom that I have more than any l. 4. 17. to the intent that the l. may know Zeck. 14. 8. l. waters shall go out from Jerusalem Mai. 22. 32. God is not the God of the dead, but of the l. Mark 12. T. Lake 20. 38. Mark 12. 44. she cast in all she had, even all her l. Lake 8.43. woman had spent all her l. on physicians 15. 12. and he divided unto them his l. 13. there wasted his substance with riotous l. 30. 24. 5. why seek ye the l. among the dead? John 4. 10. he would have given thee l. water? 11. from whence hast thou that l. water? 6.51. I am the l. bread which came down from 57 acthed L. Eached has the way and I live.

11. from whence hast thou that I. water ! 6. 51. I am the I. bread which came down from 57. as the I. Father hath sent me, and I live 7. 38. out of his belly shall flow rivers of I. water (Rom. 12.1. that ye present your boties a I. sacrifice 14. 9. that he might be Lord both of dead and I. 17. 9. that he might be Lord both of dead and t. 1 Cor. 15.45. the first man Adam was made at. soul Col. 2.20.1. in the world, are ye subject to ordinan.

Tit. 3.3. 1. in malice, envy, and hating one another 116. 10. 20. boldness to enter by a new and I. way 1 Pet. 2. 4. to whom coming as to a I. stone, chosen Rev. 7.17. the Lamb shall lead them to I. fountains

see BIRD, CREATURE, GOD.
LIZARD.

Lev. 11. 30. the l. snail, and mole unclean to you LO

LO
Denotes, [1] Matter of attention and consideration, Isa. 25. 9. Luke 13. 16. [2] Keadinest,
Psal. 40. 7. [3] Cetrainty and affirmation,
Exek. 30. 9. [4] Demonstration of a thing
present, Gen. 29. 7.
Gen. 18. 10. l. Sarah thy wife shall have a son
29. 7. l. it is yet high day, water ye the sheep
50. 5. l. I die || Exod. 19. 9. l. I come in a cloud
Num. 14. d. l. we be here and will go unto place

Num. 14.40. I. we be here, and will go up to place 24. 11. I. the Lord hath kept thee from honour 1 Sam. 14.43. I did but taste honey, and I. I must did 1 Sem. 14-8.1 did but taste honey, and l. I must die § Sam. 24. 17. l. I have sinned and done wickedly Job 9. 19. if I speak of strength, l. he is strong Piel. 37. 36. he passed away, and l. he was not 40.7. l. I come | 132. 6. l. we heard it at Ephratah 52. 7. l. he man that made and Callelia. n that made not God his strength 73. 27. 1. they that are far from thee shall perish 73. 27. I. they that are far from thee shall persh 92. 9. I. thine enemies, for I. thine enemies perish Eccl. 7.29. I. this only have I found, that God made Cant. 2. 11. I. the winter is past, the rain is over Isa. 25. 9. I. this is our God, we have waited for him 25. 1 beheld, and I. it was without form 25. I beheld, and I. there was no man, birds field.

8. 8. 1. certainly in vain made he it, pen in vain 25. 29. for 1. I begin to bring evil on the city Each. 17. 18. when l. he had given him his hand
30. 9. for l. it cometh || 33. 33. l. it will come
Hos. 9.6. for l. they are gone, because of destruction
Amos 4. 2. that l. the days shall come upon you
248

Psal. 144. + 14. that our oxen may be I. with flesh Isa. 46.1, on the cattle your carriages were heavy I. LOADETH.

Psal. 68. 19. Lord, who daily l. us with benefits LOAF.

Enod. 29.23 one l. of bread, one cake of oiled bread 1 Chr. 16. 3. David dealt to every one a l. of bread Mark 8. 14. neither had they more than one !. LOAN.

1 Sam. 2. 20. for the I. which is lent to the Lord LOATH, see LOTHE. LOAVES,

1 Sem. 17. 17. take ten l. and run to the camp 25. 18. Abigail made haste and took 200 l.

1 Kings 19. 3. take with thee ten l. and cracknels 2 Kings 4. 42. a man brought the man of God 20 l.

Mat. 14. 17. they say, we have here but five l.

19. and he took the five l. Mark 6. 38. Lake 9. 13.

15.34. said, how many l. have ye ! Mark 6. 38. | 8.5.

36. he took the seven l. and the fishes, Mark 8. 36.

16. 9. nor remember the five l. of the 5000

10. nor the seven l. of the 4000, and how many Mark 6. 44. they that did eat of the l. were 5000

52. they considered not the miracle of the l.

Lade 11. 5. say to him, friend, lend me three l.

John 6. 9. a lad here who hath five barley l.

11. Jesus took the l. and distributed to the disciples 13. with the fragments of the five barley l.

13. with the fragments of the five barley l. 26. because ye did eat of the l. and were filled

See BREAD.
Wave LOAVES.

Lev. 23. 17. shall bring two se. l. of two tenth deals LOCK.

Cans. 5. 5. dropping myrrh on the handles of the I.
LOCK.

Ezek. 8. 3. and he took me by a l. of my head LOCKS. Num. 6. 5. let the /. of the hair of his head grow

Juag. 16.13. if thou weavest the seven /. of my he 19. she caused him to shave off the seven /. Neh. 3.3. set up doors, and l. thereof, 6. 13, 14, 15 Cant. 4. 1. thou hast doves' eyes within thy l.

Cant. 4. 1, thou hast doves eyes within thy I.
5. 2; my I. are filled with the drops of the night
11, his I. are bushy, and black as a raven
6. 7. a pomegranate are thy temples within thy I.
Ira. 47. 2. uncover thy I. make bare the leg
Essi. 44. 20. nor suffer their I. to grow long

Se BARS, LOCKED

Judg. 3. 23. Ehad shut the doors and I, them 24. behold, the doors of the parlour were I.

LOCUST

Signifies, [1] A certain vile insect. Their mature is to be many together, therefore vest multitudes are resembled by them, Nah. 3. 15. In Arabia, and other countries that are infested by them they come in vast numbers upon their corn when ripe, and what they do not eat they infect with their touch and the moisture coming from them; and afterwards dying in great numbers, they poison the air, and cause a pestitence. God plagued the Egyptians, by sculing swarms of them into their land, Exod. 10. 14. [2] Either a large sort of restabowers. or a swarms of them into their land, Exod. 10. 14. [2] Either a large sort of grasshoppers, or a kind of green herb, Lev. 11. 22. Mat. 3. 4. [3] Authors, or teachers of false doctrine, who infect others by distilling their poisonous doctrines into them, Rev. 9, 3.

Sood. 10.19. there remained not one l, in all Egypt

Esod. 10.19. there remained not one l. in all Egypt Lev. 11.22. l. after his kind, and bald l. ye may eat Deut. 28. 42. all thy trees shall the l. consume 1 Kings 8. 37. if there be in the land l. 2 CAr. 6.28. Psal. 78. 46. he gave also their labour to the l. 109. 23. 1 am tossed up and down as the l. Juel 1.4. hath the l. eaten, and that which l. left 2.25. I will restore the years that the l. hath eaten LOCUSTS.

Erod. 10. 4. behold, to-morrow I will bring l.

12. stretch out thy hand over Egypt for the l.

13. in the morning the east wind brought the l.

13. in the morning the east wind brought the l.

14. no such l.! 19. the west wind took away the l.

Deut. 28. 38. for the l. shall consume it.

2 Chron. 7. 13. if I command the l. to decrepillars

Prov. 30. 27. the l. have no king, yet go by bands

lis. 33. 4.3 as the running to and fro of l. shall he run

Neh. 3. 15. make thyself many as the l.

17. thy crowned are as the l. and thy captains

Mat. 3.4. his meat was l. and wild honey, Mark1, 6.

Rav. 9.3. there came out of the smoke l. on the earth

Now. 22. 8. he said to them, I. here this night
Jost. 4. 3. in the place where ye shall I. this night
Jost. 4. 3. in the place where ye shall I. this night
Jost. 4. 3. in that thy heart may be merry
13. to I is Gibeah or in Ramah, 15. | 20. 4.
20. the old man said, only I. not in the street
Ruth 1. 16. where thou lodgest I will I.
2 Som. 17. 8. thy father will no I. with the people
16. I. not this night in the plains of the wilderness
Nob. 4. 22. let every one I. within Jerusalem
13. 21. I said, why I. ye about the wall?
Job 17. 12. doth not my eye I. in their provocation?
24. 7. they cause the naked to I. without clothing
31. 32. the stranger did not I. in the street
Pracl. 25. +13. his soul shall I. in goodness
91. 1. shall I. under the shadow of the Almighty
Const. 7. 11. come, my beloved, let us I. in the villages

lages La. 21. 13. in the forest of Arabia shall we !. 53. 4. and I. in monuments, and eat swines' flesh Jsr. 4. 14. how long shall vain thoughts I, in thee Zsp. 4. 14. the beats shall I. in the upper lintels Mat. 13. 32. so that birds of the air come and I, in the branches thereof, Mark 4. 32. Acts 21.16. brought Masson with whom we should I.

LODGED.

Gen. 32. 13. Jacob I, there that same night 21. and himself I, that night in the company Josh. 2.1. the spies came into a harlot's house, an Josh. 2.1. the spies came into a harlo's house, and l.
3. 1. to Jordan, he and all Israel, and l. there
4. 8. carried them over to the place where they l.
6. 11. they came to the camp, and l. in the camp
8. 9. but Joshua l. that night among the people
Judg. 18. 2. came to house of Micah, they l. there
19. 4. so they did eat and drink, and l. there
7. urged him, therefore he l. there again
1 Kings 19. 9. came into a cave, and l. there
1 Chr. 9. 27. they l. round about the house of God
Nol. 13. 30. the merchants l. without Jerusalem
La. 1. 21. righteousness l. in it, but now murderers
Mat. 21. 17. he went to Bethany and l. there
Acts 10. 18. asked whother Simon were l. there

Acts 10, 18, asked whether Simon

23. then called he them in, and /, them 68. 7. Publius /. us three days courteously 1 Tim. 5.10. if she have l. strangers, if she washed LODGEST.

Rath 1. 16. Ruth said, where thou I. I will lodge LODGETH.

Acts 10. 6, he I. with one Simon a tanner LODGING.

Josh. 4. 3. twelve stones, and leave them in the l. Judg. 19. 15. no man took them to his house to l. Isa. 10. 29. they have taken up their l. at Geba Jer. 9. 2. that I had in the wilderness a l. place Acts 28. 23. there came many to him into his l. Philam. 22. but withal prepare me also a l. LODGINGS.

2 Kings 19. 23. I will enter into the I. of his borders LOFT.

1 Kings 17.19.he took him and carried him into a l. clets 20.9. Eutychus fell down from the third l.

LOFTY.

Psal. 131.1. heart is not haughty, nor mine eyes I. Pssl. 131.1. heart is not haugnty, nor mus eyes. Prov. 30.13.a generation, O how I. are their eyes! Iss. 2.11.the I.looks of man shall be humbled, 5.15.

12. the day of the Lord be on every one that is I.

26. 5. the I. city he layeth low to the ground

57. 7. on a I. mountain hast thou set thy bed

15. thus saith high and lofty One, that inhal LOFTILY.

Psal. 73.8. they are corrupt, they speak I. LOFTINESS.

Isa. 2. 17. the I. of man shall be bowed down Jer. 48. 29. we heard the pride of Moab, his L. LOG.

Lev. 14.10 the priest shall take a 1. of oil, 12, 24. 15. shall take some of the l. of oil, and pour it 21. if he be poor, then he shall take a l. of oil LOINS

Signify, [1] The lower parts of the back, or the waist, Exod. 28. 42. [2] The whole man, Job 31. 20. Psal. 66. 11.
Gird up the loins of your mind, 1 Pet. 1. 13.
Let your minds be intent upon, ready, and pre pared for your spiritual work, restrained promall those thoughts, cares, affections, and hinder them, or make them wofit for it. It see allusing to the custom of the Oriental nations, who was in long loss garments were won't to gir wasting long loss garments were won't to gir wasting long garments were mail to gir them about their loins, that they might not hinder them in their truvelling or working; 1 kings 18. 46. 2 Kings 4. 39. Is may alm have a special respect to the like rite used an the parsover, when the Israelina were just

Done.33.6.let Rouben Land not die men not be few Josh. 6.17. only Rahab harlot shall land her hous 9.15. Josh, made a league with them to let them 9.15.Josh. made a league with them to let them 1.
20. we will let them 1. lets wrath be on us, 21.
1 Sam. 10.+24. said, let the king 1. 2 Sam. 16.+16.

1 Sam. 10. + 24. said, let the king I. 2 Sam. 16. + 16
1 Kings 1. + 25. 2 Kings 11. 12. 2 Chron. 23. + 11.
20. 14. not only while I I. shew me kindness of L.
2 Kings 4. 7. I. thou and thy children of the rest
7. 4. If they save us alive, we shall I.
2 Chron. 6. 31. walk in thy ways so long as they I
Job 7. 8. thine eyes are on me, I can I. no longer
14. 14. If a man die, shall he I. again? all days
21. 7. wherefore do the wicked I. become old

21.7. wherefore do the wicked *l*. become old? Pract.22.65, praise Lord, your heart shall *l*. for ever 49.9. that he should still *l*. and not see corruption 63.4. thus will i bless thee while *l l*. lift up hands 69.32, your hearts shall *l*. that seek God 72.15. he shall *l*. || 118.17. I shall not die but *l*. 119.144. give me understanding and *l* shall *l*. 1175. let my soul *l*. and it shall praise thee 146.2. while *l l*. will I praise the Lord

Prop. 4. 4. keep my commandments and 1. 7. 2. 9.6. forsake foolish and 1.go in way of understand 15. 27. but he that hateth gifts shall 1.

Eccl. 6. 3. if a man l. many years, 6. | 11. 8. 9. 3. madness is in their heart while they l. 9. 3. madness is in their heart while they 1.
9. 1. joyfully with the wife whom thou lovest 1sa. 26.19. thy dead men shall 1. together with my 38.16. O Ld. by these things men 1. make me to 1.
55. 3. come to me, hear, and your soul shall 1.
35. 2. O. to Chaldeans shall 1. 27.12.17 [38.2,17.
38. 20. obey, I pray thee, and thy soul shall 1.

Lam. 4. 20, we said, under his shadow we shall 1.

Lam. 4. 20, we said, under his shadow we shall 1.

Lam. 4. 20, we said, under this shadow we shall 1.

Lam. 4. 20, we said, under this shadow we shall 1.

18. 19. kept my statutes shall 1. 21.22. | 20.11.25.
24. shall he 1. | 32. turn yourselves and 1. 33. 11.
33.10. if our sins be on us, how should we then 1.
19. do that which is lawful and right, the shall 1.
37. 3. he said, son of man, can these bones 1. 7.

19. do that which is lawful and right, he shall 1.

37. 3. he said, son of man, can these bones 1.?

5. cause breath to enter you, and ye shall 1.6,14.

47.9. every thing which liveth and moveth shall 1.

every thing shall 1. whither the river cometh

Hos 6. 2. he will revive us, we shall 1. in his sight

Amos 5.4. saith the Lord, seek me, and ye shall 1.6.

Hosh. 2. 4. the just shall 1. by his faith, Rom. 1.17.

Zech. 10.9. they shall 1. with their children and turn

Mat. 4.4 man shall not 1. by bread alone, Luke 4.4.

9.18. lay hand on her, and she shall 1. Mark 5. 23.

Luke 7. 25. they which 1. delicately are in courts

10. 28. he said to him, this do, and thou shalt 1.

20. 38. he is not a God of dead, for all 1. unto him

John 5. 25. dead hear voice of the Son of God, and 4.

20. 38. he is not a God of dead, for all l. unto him John 5. 25. dead hear voice of the Son of God, and l. 6. 57. as living Father sent me, and 1 l. by Father, so he that eateth me, even shall l. by me 11. 25. believeth, tho he were dead, yet he shall l. 14. 19. because 1 l. ye shall l. also Acts 17. 28. for in him we l. and move, and have 22. 22. for it is not fit that he should l.

om. 6. 2. that are dead to sin, /. any longer therei 8. we believe that we also shall /. with him

8. we believe that we also shall I. with him 8. 12. we are debtors, not to I. after the flesh 13. if ye I. after the flesh ye shall die, if ye thro' the Spirit mortify deeds of the body ye shall I. 10.5. doeth these things shall I. by them, GaI.3.12. 12. 18. if possible, I. peace-bly with all men 14.8. for whether we I. we I. to the Lord; whether

14.3. for whether we l. we l. to the Lord; whether we l. therefore or die, we are the Lord's 1 Cer. 9. 13. they l. of the things of the temple 12 Cer. 4. 11. for we which l. are delivered to death 6.9. as dying, and behold we l. as chastened 7.3 we are in our beaut to die and l. with con-6.9. as dying, and behold we I. as chastened 7.3 ye are in our hearts to die and I. with you 13.4. we shall I. with him by the power of God 11. brethren, be of one mind, I. in peace Gol. 2.1 b. why compellest the Gentiles to I. as Jews 19. dead to the law, that I might I. unto God 10. 1 I. yet not I, but Christ liveth in me, the life I now I. in flesh I I. by faith of Son of God 5. 11. the just shall I. by faith, Hob. 10. 38. 5. 25. If we I. in the Spirit, let us walk in the Spirit Phil I for mate I is Christ and to disk resin

5. 25. If we I. in the Spirit, let us walk in the Spirit Phil. 1. 21. for me to I. is Christ, and to die is gain 23. if I I. in the flesh this is the fruit of my labour 1 Theu. 5. 8. for now we I. if ye stand fast in Lord 5. 10. died, that we should I. together with him 5. 12. all that will I. godly shall suffer persecution Tr. 2. 12. teaching us that we should I. soberly Heb. 12. 9. be in subjection to Fath. of spirits and I. 13. 19. in all things willing to I, honestly Jam. 4. 16. if the Lord will we shall I. and do this 1 Pet. 2. 24. that we should I. to righteousness 4. 2. that he no longer should I. in the flesh 6. but I. according to God in the Spirit

• 2: that he no longer should l. in the flesh 6, but l. according to God in the Spirit 2 Pet. 2. 6, an ensample to those that l. ungodly 18, those that escaped from them that l. in error 1 John 4. 9, sent his Son, that we might l. thro' him

Rev. 13. 14. beast which had the wound and did I.
See For EVER.

A. I LIVE

As I LIVE.

Tram.14. 21. as truly as II.earth shall be filled, 28.
Job 27. 5. so long as I. Pral. 104. 33. | 115. 2.
Isa. 49. 18. as II. saith the Lord, Jer. 22. 24. Excl.
5.11. | 14. 16. 18. 20. | 16. 48. | 17. 16. 10.
| 18.3. | 20.3.33. | 33. 11. 27. | 34. 8. | 35.
6, 11. | Zeph. 2. 9. Rom. 14. 11.

Jer. 46. 18. as II. saith the king, surely as Tabor
May, might, or mayers LIVE.

Gen.42.2 that we m. I. and not die, 43. 8. | 47. 19.
Lev. 25. 35. relieve him that he may I, with thee
36. take no naury. that thy brother may I.

30. take no usury, that thy brother may i. with the 30. take no usury, that thy brother may i. i.m. 4.19. but thus do to them that they may i.

Niem. 4.19. but thus do to them that they may l. Dent. 4.1.do to them, ye m. l.5.33. | 8.1. | 30.6,16. 42. that fleeing to one of these cities he might l. 16. 20. what is just follow, that thou mayers l. 30. 19. choose life, that thou and thy seed may l. 2 Sam. 12. 22. gracious to me, that the child may l. 2 Kings 18. 32; to a land of bread, that you may l. Estl. 4. 1.1. hold out the sceptre, that he may l. Psal. 119. 17. deal bountifully, that I may l. 77. let thy mercies come to me, that I may l.

Fini. 119. 17. deal bountifully, that I may I. 77. let thy mercies come to me, that I may I. 16. uphold me according to thy word, that I m.I. Jer. 35. 7. dwell in tents, that ye may I. many days Esek. 37. 9. breathe on these slain, that they may I. Amor 5. 14. seek good and not evil, that ye may I. Eph. 6. 3. and thou mayest I. long on the earth Not LIVE.

Erod. 19. 13, that touch the mountain shall not !. 22. 18, thou shalt not suffer a witch to / Deut. 8.3. man doth not 1. by bread only, but by the word of the Lord, Mat. 4. 4. Luke 4. 4

word of the Lord, Mat. 4. 5. Lake 5. 4.

2 Sam. 1. 10, for I was sure that he could not l.

2 Kings 10. 19, whosever is wanting he shall not l.

20.1. set house in order, thou shalt not l. Lia. 38. 1.

Job 7. 16. I loath it, I would not l. half their days

Psal. 55. 23. the wicked shall not l. half their days

Lia. 26. 14. they are dead, they shall not l.

Esck. 13. 19, to save the souls that should not l.

18. 13. shall be then live? he shall not l.

Lake 12. +29. l. not in careful suspense

Jets 7. 19. cast out children, that they might not l.

25. 24. everying that he ought not l. and longer. 3.cts 7. 19. cast out children, that they might not. 25. 24. crying, that he ought not to l. any longer 28. 4. yet vengeance suffereth not to l. 2 Cor.5.15.they should not l. to themselves, but his LIVED.

Gen. 25. 6. from Isaac his son, while he yet t. 47. 28. Jacob t. in the land of Egypt 17 years Num. 14. 38. but Joshua and Caleb t. still 21. 9. when he beheld the serpent of brass he t.

21.9, when he beheld the serpent of brass he l. Deut. 5, 26, that heard the voice of God and l. 2 Sam. 19.6. if Absalom had l. and we had died 1 Kings 12.6. the old men that stood before Solomon his father while he yet l. 2 Ckrow. 10.6. 2 Kings 14. 17. Amaxish l. after the death of Jehosah fifteen years, 2 Ckrow. 25, 25. Psal. 49. 18. while he l. he blessed his soul East. 37. 10. breath came into them, and they l. Luke 2. 36. she had l. with a husband seven years &cts 23. 1. I have l. in all good conscience before God

26. 5. after the sect of our religion I I. a Pharisce Col. 3, 7. ye walked sometime, when ye I. in them Jam. 5. 5. ye have I. in pleasure on the earth Rev. 18. 7. how much she hath I. deliciously, 9. 20. 4. they I. with Christ || 5. the rest I. not again LIVELY.

Exod. 1, 19. because the Hebrew women are /. Psal. 38. 19. but my enemies are l. and are strong Acts 7. 38. who received the l. oracles to give to u. 1 Pet. 1. 3, who hath begotten us again to a i, hope 2. 5. ye as 1. stones, are built LIVER. built up a spiritual bo

Evod. 29, 13, the caul above the l. 22, Lev. 3, 4, 10, 15, | 4, 9, | 7, 4, | 8, 16, 25, | 9, 10, 19, Proc. 7, 23, till a dart strike through his l. | __m. 2, 11, my l. is poured upon the earth Evol. 21, 21, he consulted, he looked in the l. See CAUL.

Gen. 9.5. surely your blood of your I. will I require 47. 25. thosave your l. by a great deliverance 47. 25. thou hast saved our l. let us find grace Exod. 1. 14. they made their l. bitter with bondage Josh. 2. 13. and deliver our l. from death 9. 24. therefore we were sore afraid of our 1. Judg. 5. 18. were a people that jeoparded their l.

18. 25. thou lose thy life with l. of thy household
2 Sam. 1, 23. Saul and Jonathan lovely in their l.

2 Sam. 1. 23. Saul and Jonathan lovely in their I. 19. 5. who saved I. of thy sons, wives, and concu. 23.17. that went in jeopardy of their I. 1CAr. 11.19. Exts. 9.16. other lews gathered and stood for their I. 19. 7. fall by them which seek their I. 46. 25. 9. tney that seek their I. shall straiten them 48. 6. flee, save your I. be like the heath in wildern. Lam. 5.9. we gat our bread with the peril of our I. Dan. 7. 12. their I. were prolonged for a season take 0.50 son of man is not come to destroy men's I. Luke 9.56. Son of man is not come to destroy men's 1.

Acts 15. 26. men that have hazarded their I. for on: 27. 10. this voyage will be with damage of our /.
1 John 3, 10. to lay down our /. for the brethren Ker. 12. 11. they loved not their I. to the death LIVES!

Deut. 12.19. foraske not the Levite as long as thou I. Gal. 2.14. if thou being a Jew I. after the manner Rev. 3.1. hast a name that thou I. and art dead LIVEIII.

Gen. 9. 3, every thing that l. shall be meat for you 16. + 14. the well of him that l. and seeth me Dest. 5.24. that God doth talk with man, and he / 1 Sam. 1.28, have lent him to the L. as long as he / 1 Sam. 1.29, have lent him to the L. as long as he I. 20. 31. for as long as son of Jesse I. on the ground 25. 6. taus shall say to him that I. in prosperity 2 Sam. 2. 27. as God I. unless thou hadst spoken 15. 21. as my lord the king I. surely in what place 22. 47. the Lord I. blessed be my rock, Pt. 18. 46. 1 Kings 3. 23. one saith, this is my son that I. 17. 23. and Elijah said, see thy son I. 17. 23. and Elijah said, see thy son I. 29. 29. for I know that my Redeemer I. 27. 2. as G. I. who hat taken away my judgment Pistl. 89. 48. what man that I. and shall not see death! Jer. 4. 2. thou shalt swear, the Lord I. in truth!

Piel. 89.48. what man that l. and shall not see death!

Jer. 4. 2. tho' they say, the Lord l. they swear falsely

12. 16. to swear by my name, the Lord l. as they

10.14. no more to be said, the Lord l. 15. 1 23.7 ll.

44. 26. in the land of Egypt, saying, the Lord l.

Letch. 47.9. every thing that l. and moveth shall live

Host. 4. 15. nor go ye up, nor swear, the Lord l.

Lines 8.14. they that swear, and say, thy God l.

Dan, l. and the manner of Beer-shein l.

Line 4. 6. Lenge said on the ware the factors.

Dan, t. and the manner of Beer-nein t, John 4.80.1 seus said, go thy way, thy son t. 51, 53 11.25. whoseever t. and believeth in me never die Rom. 6. 10. but in that he t. he t. to God 7.1.1 aw half dominion over man as long as he t.2. 3. so if while her husband t. she be married 14. 7. for none of us t. or dieth to himself 3. so if while her husband I, she be married 14.7, for none of us I. or dieth to himself 1 Cor. 7.39, the wife is bound as long as her husb. I. 2 Cor. 13. 4. yet he I. by the power of God Cal. 2. 20. 1 live, yet not I, but Christ I. in me 1 I Im. 5. 6, that I, in pleasure is dead while she I. Heb. 7. 8. of whom it is witnessed that he I. 2 Cor

Meb. 7. 8. of whom it is witnessed that he 1.
25. seeing he ever 1. to make intercession for them
9. 17. testament is of no strength while testator 1.
Rev. 1. 18. 1 am he that 1. and was dead, behold
See For Even.
As the Lord LIVETH.
Judg. 8. 19. as the L. 1. if ye have saved them alive
Ruth 3. 13.1 will do the part of kinsman, as the L. 1.
1 Sam. 14. 29, for as the L. 1. tho' it be in Jonathan
8. as the Lord 1. 19. 6. | 20. 21. | 25. 26. | 26.
10. 16. | 28. 10. | 29. 6. 2 Sam. 4. 9. | 12.5.
14. 11. 1 Kings 1. 29.
90. 3. as the Lord 1. there is but a step between me
25. 34. as the Lord God of Israel 1. who kept me
25. 34. as the Lord 1. A and as my Lord the king 1.
2 Kings 2. 24. as the Lot 1.2 Kings 5. 20. 2 Chr. m.

1 Kings 2.24. as the Lord 1.2 Kings 5.20. 2 Chi 18. 13. Jer. 38. 16. 17. 1. as the Lord God of Israel 1. 18, 15.

17. 1. as the Lord God of Israel 1. 18. 15.

12. as the Lord thy God 1, 18. 20.

2 King 2 2.2. as L.1. and thy soul liveth, 4.6. 1 4.30.

3. 14. as L. of hosts 1. before whom I stand, 5. 16.

As thy soul LIVETII.

15.am 1. 26. as s.1. I am a woman who stood praying
17. 55. Abore said, as thy s.1. 0 king, I cannot tell
20.3. as s.1. there is but one step betw. me and death
25. 20. as thy soul 1. seeing 1. hath withholden thee
25. 2am 1.1. 11. as thy soul 1. I will not do this thing
14. 19. as soul 1. none can turn to right or left hand
24 hins 2. 2. as s.1. I will not leve these, so they want 2 Nings 2.2.as s.1.1 will not leave thee, so they LIVING

2Kings2.2.as s.l.1 will not leave thee, so they west LIVING
Signifies, [1] One who is alive, or enjoys life,
1 Kings 3. 22. [2] Never dry, but always ryringing and running, Cant. 4. 15. [3] Christ rism from the dead, Luke 24. 5. [4] The godly, departed this life, Mat. 22. 32. [5] Spiritual, Rom. 12. 1. [6] That which procureth and bringeth to life spiritual and eternal, Ileb. 10. 20. 1 Pet. 2. 4. [7] A person's wealth, goody, or estate, Luke 15. 12.

Man became a living soul, Gen. 2. 7. His lifeless body was endued with a soul, whereby he became a living rational creature.

Living water, John 4. 10. [7. 38. The Spirit of Cod and his grace, which will never fail, but endure to eternal life.

Gen. 1. 28. having dominion over every l. thing 2.7 man became a lisonly. Substance 1 will destroy 23. and every l. substance 1 will destroy 23. and every l. substance a weekly devery thing of all fesh, two
7. 4. and of every l. substance 1 will destroy 23. and every l. substance was destroyed

21. I will not smite any more every thing l.

26. 19. and found there a wall 16 l.

8. 1. God remembered Noah and every L thing 1. 26, +19. and found there a well of L water Ler. 11. 10. of any L thing which is in the water 13. +10. if there be a quickening of L flesh 14. 6. as for the L bird he shall take it, 7. 53, 20. 25. not made abominable by any L thing Num. 16. 48, he stood between the dead and the L.

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Mal. 2. 7. the priest's l. should keep knowledge Mat. 15. 8. honoureth me with their l. Mark 7. 6. Rom. 3. 13. the poison of asps is under their l.

1 Cor. 14. 21. with other l. will I speak to this Heb. 13. 15. the fruit of our I. giving thanks
His LIPS.

Lev. 5. 4. pronouncing with his l. to do evil Job 2. 10. in all this did not Job sin with his l Job 2. 10. in all this did not Job sin with air i.

11. 5. O that God would open his i. against thee
23. 12. nor gone back from commandment of his i
Psal. 21. 2. not withholden the request of his i.
106. 33. so that he spake unadvisedly with his i.
Prov. 10. 19. he that refraineth his i. is wise 12. 13. wicked is snared by transgression of his l.

13. 3. openeth wide his l. shall have destructio e heart of the wise addeth learning todis ! 27. and in Air I. there is as a burning fire 30. moving his l. he bringeth evil to pass 17. 28. shutteth his l. is a man of understanding 18. 7. and his l. are the snare of his soul 20. with the increase of his l. shall he be filled 20. with the increase of Air I. shall he be filled 19. I. than he that is perverse in Air I. and is a fool 20. 19. with him that flattereth with Air I. 22. 11. for grace of Air I. that gives a right answer 26. 24. he that hateth dissembleth with Air I. Canti. 5. 13. Air I. like lilies dropping myrrh Lia. 11. 4. with breath of Air I. shall he slay wicked 30.27. Air I. a with weath of Air I. shall he slay wicked 30.27. Air I. and himplify was not found in Air I.

30.27. his l. are full of indignation, and his tongue Mal. 2. 6. and injusty was not found in his l. Pet. 3. 10. and his l. that they speak no guile My LIPS.

Job 13.6. hear now, hearken to the pleading of my l. 16.5. moving of my l. should assuage your grief 27. 4. my l. shall not speak wickedness 32. 20. I will speak, I will open my l. and answer 33. 3. and my lips shall utter knowledge clearly Petal. 16. 4. nor take up their names into my l. 40. 9. lo, I have not refrained my l. O Lord 51.15. open thou my l. [35.3. my l. shall praise thee 66.14. I will pay vows, which my l. have uttered 71. 23. my l. shall greatly rejoice when I sing 89. 34. nor later the thing that is gone out of my l. 71. 23. mg/s. shall greatly rejoice when I sing 189. 34. nor alter the thing that is gone out of mg/s. 119. 13. with mg/s. have I declared thy judgments 171. mg/s. shall utter thy praise, when hast taught 141. 3 O Lord, keep the door of mg/s. Prov. 8. 6. the opening of mg/s. shall be right things 7. wickedness is an abomination to mg/s.

Jer. 17. 16. that which came out of mg/s. was right m. 10. 16. one like the sons of men touched my !

Dan. 10. 15. one like the sons of men touched my l. Hab. 3. 16. I heard, my l. quivered at the voice Thy LIPS.

Deut. 23. 23. that which is gone out of thy l. perform 2 Kings 19. 23. I will put my bridle in thy l. La. 37. 29 Job 8. 23. till he fill thy l. with rejoicing 15. 6. yea, thy own l. testify against thee Ps. 17. 4. by the word of thy l. I have kept me from 34. 13. hear the l. from proching wills. Pt. 17.4. by the word of thy I. I have kept me from 34. 13. keep thy I. from speaking guile 45.2. grace is poured into thy I. therefore G. blessed Prov. 5. 2. and that thy I. may keep knowledge 22. 18. they shall withal be fitted in thy I. 23. 16. rejoice wnen thy I. speak right things 24. 28. deceive not with thy I. say not, I will do so 27. 2. let another praise thee, and not thy own I. Cant. 4. 3. thy I. are like a thread of scarlet 11. thy I. 0 my spouse, drop as the honey-comb Isa. 6. 7. and said, lo, this hath touched thy I. Exct. 23. 17. cover not thy I. and eat not bread LIQUOR.

Num. 6. 3. nor shall he drink any I. of grapes Cant. 7. 2. a round goblet, which wanteth not I. LIQUORS.

Erod. 22. 29. nor delay to offer the first of thy I.

Erod. 22. 29. nor delay to offer the first of thy I

Mat. 17. 12. done to him whatsoever I. Mark 9.13. LISTEN.

Isa. 49.1. l. O isles, unto me, and hearken from far LISTETH.

John 3. 8. the wind bloweth where it /. thou hearest Jam. 3.4. the ships, whithersoever the governor !.
LITTERS.

Isa.66.20. shall bring your breth, in chariots and I.

LITTLE
Signifies, [1] A small guantity, Exod. 16. 18.
1 Sam. 14. 20. [2] Few in number, Exod. 12.
4. Luke 12. 32. [3] Light, or of small account, Josh. 22. 17. [4] Modest, humble, and submissive, 1 Sam. 9. 21. [15. 17. [5] A short way or time, 2 Sam. 16. 1. Job 10. 20. [6] West, Luke 12. 28. [7] Foung, Gen. 45. 19. Esth. 3. 13. [8] Lew Luke 19. 3. Gen. 18. 4. let a l. water, I pray you, be fetched 24. 17. let me drink a l. water of thy pitcher 30. 30. it was but l. thou hadst before I came 35. 16. there was but a l. way to Enbrath. 48. 7.

30. 30. it was but l. thou hadst before I came
35. 16. there was but a l. way to Ephrath, 48. 7.
43.2. buy us a l. food, 44.25. ||11. l. balm, l. honey
Exod. 12. 4. if the household be too l. for the lamb
16. 18. he that gathered l. had no lack, 2 Cor. 8.15.
23.30. by l. and l. I will drive them out, Drut. 7.22.
Deut. 28. 38. carry much out, and gather but l. in
346

15. 17. when thou wast t. in time own sign. 92. + 15. knew nothing of all this, t. or great Sam. 12. 3. had nothing, save one t. ewe-lamb 8. if that had been too t. I would have given su 8. if that had been too l. I would have given such 19. 36. thy servant will go a l. way over Jordan 1 Kings 8. 64. because the brasen altar was too l. 12. 10. my l. finger thicker than, 2 Chron. 10.10. 17. 12. and a l. oil in a cruse | 13. make a l. cake 18. 44. there ariseth a l. cloud like a man's hand 20. 27. I srael pitched like two l. flocks of kids \(\frac{1}{2} \) \(\frac{1}{2}

20. 27. Israel picture like two I. noze of Ruls 2 Kings 5. 2. had brought away captive a I. mai 10. 18. Ahab served Baal a I. but Jehu much Exra 9. 8. for a I. space, give us a I. reviving Nest. 9. 32. let not all the trouble seem I. 12. and my ear received a l. thereof

10. 20. cease then, that I may take comfort a 26. 14. but how l. a portion is heard of him! 36. 2. suffer me a l. and I will shew thee Ptal. 2. 12. when his wrath is kindled but a l. 8.5.made him a /.lower than the angels, Heb.2.7 8.5. made him a l. lower than the angels, Hab. 2.7. 37. 16. a l. that a righteous man hath is better 42. +6. I will remember thee from the l. hill 65. 12. the l. hills rejoice on every side 68. 27. there is l. Benjamin, with their ruler 72. 3. and the l. hills by righteousness 114. 4. and the l. hills skipped like lambs, 6. Proc. 6.10. al. sleep, l. slumber, a l. folding, 24.33 10. 20. the heart of the wicked is l. worth

15. 16. better is a l. with the fear of the Lord 16. 8. better is a l. with righteousness, than grea

10. 20. the heart of the wicked is 1. worth
15. 16. better is a 1. with the fear of the Lord
16. 8. better is a 2. with the fear of the Lord
16. 8. better is a 2. with righteousness, than great
30. 24. four things that are 1. on the earth
Eccl. 5. 12. is sweet, whether he eat! . or much
9. 14. there was a 1. city, and few men in it
10. 1. so a 1. folly him that is in reputation
12. 43. the grinders fail because they grind 1.
Cant. 2. 15. take us the forces, the 1. foxes
3. 4. was but a 1. that I passed from them
8. 8. we have a 1. sister, and she hath no breasts
16. 26. 20. hide thyself for a moment till indigna.
28. 10. line upon line, here a 1. and there a 1. 13.
40. 15. he taketh ug the isless as a very 1. thing
54. 8. in a 1. wrath I hid my face from thee
Jer. 30. + 18. city shall be built on her own 1. hill
Eccl. 11. 16. I will be to them a 1. sanctuary
16. 47. but as if that were a very 1. thing
31. 4. and sent out her 1. rivers to the trees
Dom. 7. 8. there came up another 1. horn, 6. 9.
11. 34. they shall be holpen with a 1. help
Hos. 8. 10. they shall sorrow a 1. for the burden
1/mos 6. 11. he will smite the 1. house with clefts
Mos. 5. 2. though 1. among the thousands of Judiah
Hog. 1. 6. ye have sown much, and bring in 1.
9. ye looked for much, and lo, it came to 1.
2ch. 1. 15. for I was but a 1. displeased
Most. 6. 30. shall he not much more clothe you,
O ye of 1. fairk 8. 26. | 16. 8. Luke 12. 28.
14. 31. O thou of 1. faith, why didst thou doubt?
15. 34. they said, seven, and a few 1. fishes
26. 39. he went s 1. further, Most 1. 19. | 14. 35.
Most 5. 23. my 1. daughter lieth at point of death
Luke 7. 47. to whom 1. is forgiven, the same loveth 1.
12.32. fear not, 1. flock | 19. 3. he was 1.0 stature
19. 17. thou hast been faithful in a very 1.
John 6. 7. that every one of them may take a 1.
Acts 5. 34. to you the aposites forth a 1. space
20. 12. young man alive, and were not a 1. comforted
28. 2. the barbarians shewed us no 1. kindness
1 Cor. 5.6. 6. at leaven leavenet the lump, Gol. 5. 9.
2 Cor.

16. receive me, that I may boast myself a t. Fph. 3. + 3. a I wrote a t. before in few words 1 Tim. 4. 8. bodily exercise profiteth t. but godliness 5. 23. use a t. wine for thy stomach's sake Hebs. 2. 9. who was made a t. lower than the angels Jsm. 3. 5. tongue is t. member, a t. fire kindleth 4. 14. life, a vapour that appeareth for a t. time 2 Pat. 2. + 18. those who were for a t. excaped

Rev. 3. 8. thou hast a l. strength, and hast kept 6. 11. rest a l. season | 20. 3. be loosed a l. seaso d a /. season

6. 11. rest a l. season | 20. 3. be loosed a l. season See BOOK, CHAMBERS, CHILD, CHILDREN, LITTLE one, or once.

Gen. 19.20. Lot said, it is a l. one, is it not a l. one l 34. 29. all their l. ones took they captive 43.8. we may live, both we, and thou, and our l. o. 44. 20. we have a l. one, and his brother is dead 45. 19. take wagons out of Egypt for your l. ones; 65. 5. carried their l. o. | 47.24. food for your l. o. 47. 12. with bread according to their l. ones 50. 8. only their l. ones left they in Goshen 21. fear not, I will nourish you and your l. ones; 24. Num. 14. 31. but your l. ones; new will I bring 31. 9. took women of Alidian captives and l. ones 17. therefore kill every male among the l. ones

Josh. 19. 47. coast of Dan went out too I. for them

22. 17. is the iniquity of Peor too I. for us?

Judg. 4.19, give me I. water to drink, I Kings 17.10.

Ruth 2. 7. that she tarried a I. in the house

14. 29. because I tasted a I. of this honey, 43.

15. 17. when thou wast I. in thine own sight

22. + 15. knew nothing of all this, I. or great

23. Sam. 12. 3 had nothing awa one I awalanth

3. Sam. 13. 3 had nothing awa one I awalanth 2 Chr. 20. 13. Judah stood before Lord and I. ones 31. 18. and to the genealogy of all their I. ones Exra 8. 21. to seek a right way for our I. ones Exth. 8. 11. to cause to perish I. ones and women Job 21. 11. they send forth their I. ones like a flock Psal. 137. 9. that dasheth thy I. ones ag. the stones Ira. 60. 22. al. one shall become a thousand Jos. 14. 3. their nobles sent their I. ones to the pit 48. 4. her I. ones have caused a cry to be heard Ecch. 13. 7. and I will turn my hand on the I. ones Mat. 10. 42. give to drink to one of these l. ones
18.6. who should offend one of these l.o. Mark0.42. 10. take heed that ye despise not one of these !.o. Marky !.o.

10. take heed that ye despise not one of these !.o.

14. that one of these !. ones should periah

Luke 17. 2. than that he offend one of these !. ones

LITTLE while.

2 Chr. 12. † 7. therefore I will grant them a !. mail

2 Chr. 12. † 7. therefore I will grant them a l. while Job 24. 24. they are exalted for a l. wh. bull are gone Psat. 37. 10. yet a l. wh. and the wicked shall not be Isa. 10. 25. yet a l. w. and the indignation shall cease 29. 17. is it not yet a very l. while, and Lebanon 33. 18. thy people have possessed it but a l. while Jar. 51. 33. yet a l. wh. and her harvest shall come Hos. 1. 4. yet a l. while and I will avenge the blood Hag. 2. 6. a l. while and I will avenge the blood Hag. 2. 6. a l. while and I will shake the heavens Luks 22. 56. and after a l. while another saw him John 7. 33. yet a l. while is, the light with you, walk 14. 19. a l. while, and the world seeth me no more 16. 16. again a l. while, and ye shall see me, 17. 19. I go to Father a l. while and ye shall not see 18. a l. while; we cannot tell what he saith Heb. 2, † 7. thou madest him a l.w. inferior to angels 10. 37. for yet a l. while sell the l. ox

LIVE, Exed. 21. 35. then they shall sell the l. ox Isa. 6. 6. a seraphim, having a l, coal in his hand See GOAT.

Say Government of the actions of life, Gen. 45. 3. [2] To be in health, or to be recovered from sickness, John 4. 50. [3] To preserve alive, Gen. 42. 2. [4] To have a maintenance for this tife, 1 Cor. 9. 13. [5] Faithfully to terve God, to have a share in his favour and gracious ecounant, Gen. 17. 18. [6] To expery communical with God, Psal. 69. 32. [7] To expery estand life in heaven, John 13. 19. [8] To be greatly comforted, Psal. 22. 26. 1t is taken, [1] Naturally, Gen. 9. 3. John 4. 50. [2] Morally, Acts 23. 1. [26. 5. [3] Spiritually, to live a life of faith in Christ, to the glory of God's green grace, Gal. 2. 19. 20. 2 Tim. 3. 12. [4] Wicksely, 2 Pet. 2. 6. [5] Eternally, John 6. 51, 53. Rom. 6. 8. Rom. 6. 8.

2. 19. 20. 2 Tim. 3. 12. [4] Wickedly, 2 Pet. 2. 6. [5] Eternally, John 6. 51, 58. Rom, 6. 8.

To live after the flesh, Rom. 8. 13. To lead such a course of life as is agreeable to corrupt nature; to bestow all our time and pains in the service of the flesh, and so make prevision only fer a present life.

Man shall not live by bread alone, but by every word, &c. Mat. 4. Though man live ordinarily by usual and common food, yet God's power is not restrained; he can upheld the life of more its not restrained; he can upheld the life of more its not restrained; he can upheld the life of more than the washing, as he supported the leredites with maxima; yea, by his power and will only, without any means at all, if he so pleases: and therefore men ought not absolutely to rest upon the manni, and without warrant run to an extraordinary course for supply, but trust in God, and leave him to provide as he pleases.

Gen. 3.22, lest he take of tree of life, and l. for ever 19. 20. O let me escape, and my soul shall l. so. 7. he shall pray for thee, and thou shalt l. 27. 40. by sword shalt thou l. and serve thy brethr. 31. 32. and findest thy goods, let him not l. 42. 18. Joseph said, this do, and l. for I fear God 45. 3. I am Joseph, doth my father yet l.?

Ered. 1. 16. If it be a daughter, then she shall l. 33. 20. for there shall no man see me and l. Lev. 18.5. which if a man do, he shall l. in them, and the Lord, Neh. 9.29. Esch. 20. 11, 13, 21. Num. 21. 8. when he looketh upon serpent, shall? 24. 23. alas, who shall l. when God doeth this? 13. 33. did ever people hear, as thou hast, and l.?

33. did ever people hear, as thou hast, and l.?

24. 23. aias, who shail I, when God decit his! Derit. 4. 10. may fear me all the days they shall I 33. did ever people hear, as thou hast, and I. I 8. 3. but by every word of the Lord doth man I. 12. 1. all the days that ye I. on the earth 19. 5. he shall flee to one of these cities and I. 31.13.learn to fear L.as long as ye I. 1 King. 8-40.

LIMITETH

Flob. 4.7. again, he I. a certain day, saying, to-day LINE

LINE
Signifies, [1] A cord or instrument to measure any
thing by, 1 Kings 7. 15, 23. [2] Direction
or instruction given us by any thing, Psalm
19. 4. [3] A portion measured by line, Psalm
16. 6. [4] The doctring of the more briefly
and plaintly delivered, Isain 28. 10, 13. [5]
Judgment and destruction laid along upon some
place or person as it wore by line, 2 Kings
21. 13. [6] A building or edifice made by
line, Zech. 1. 16.
Josh 2. 18. bind this l. of scarlet thread in window

Jest 2 18 hind this / of scarlet thread in wind 21. she bound the scarlet /, in the window 2 Sem. 8.2, he measured Moab with a /, with one /.

Kings 21.13. stretch over Jerusalem I. of Samaria

Kings 21.13. stretch over Jerusalem I. of Samaria Job 38.5, or who hath stretched the /, on the earth 78.55. he divided them an inheritance by I.

Isa.18. +2. a nation of I. I. and treading under foot 28. 10, for l. must be upon l. l. upon l. 13. 17. judgment also will I lay to the l. as

righteons

shall stretch out on it the /. of confusion

 11. anal screen out on the t. or continuous 17. his hand hath divided it to them by t.
 44. 13. he marketh it out with a t. he fitteth it Jer. 31. 39. the measuring t. shall yet go forth Lam. 2. 8. the Lord hath stretched out a t.
 Exek. 40.3. a man that had the t. of flax in his hand 47. 3. the man that nad the l. went eastward
Amos 7. 17. thy land shall be divided by l. and die Zeeh. 1. 16. a l. shall be stretched on Jerusal.

2. 1. a man with a measuring l. in his hand

2. Cor. 10. 16. not to boast in another man's l.

LINEAGE.

Links 2. 4, because he was of the 1, of David LINES,

2 Sam. 8. 2. with two I. measured, he put to death Psal. 16. 6. the I. are fallen in pleasant places
LINGERED.

Gen. 19.16. while Lot I. the men laid hold on han
43. 10. except we had I. surely we had returned
LINGERETH.

2 Pet. 2. 3, whose judgment of a long time I. not LINEN.

F.od. 28, 42, thou shalt make them I, breeches 13.47. whether woollen or l. garments, 48. 52, 59. 25. 23. Aaron shall put off the l. garments

27. S. Aaron saan put on the .. gas ments
3. I. clothes and I. garments, Exel. 44. 17, 18.
Sea. 2. 18. Samuel ministered with a I. ephod
22. 1t slew 85 persons that did wear a I. ephod

22. It slew 85 persons that did wear at. ephod 2 Sem. 14. David was girded with a l. ephod 1 Kings 10. 28. Solomon had l. yarn brought, the me chants received the l. yarn, 2 Chron. 1.16. Jer. 13. 1. get thee a l. girdle, put it on thy loins Met. 1.59, wrapped it in a l. cloth, John 19. 40. Mr. x 14. 51. a l. cloth cast about his naked body 52. and he left the l. cloth and fled naked Luke 24, 12. Peter beheld the l. clothes, John 20.6.

John 20. 5. John saw the 1. clothes, yet went not in LINEN.

LINEN.

Lev. 19. 19. nor shall a garment mingled of l. and woollen come upon thee, Deut. 22. 11.

1 Chron. 15. 27. David had on him an ephod of l.

Mark 15. 46. wrapped him in the l. Luke 23. 53.

Rev. 15.6. seven angels clothed in pure and white l.

LINTEL.

Esod. 12, 22. and strike the I. and two side-posts 23. when he seeth blood on the l. he will pass 1 Kings 6. 31. the l. and side-posts were a fifth parameter 9, 1, smite the l. that the posts may shake LINTELS

Zeph. 2. 14. bittern snall lodge in the upper I. of it LION

ILON

Is taken, properly, for the most courageous and generous of all wild beasts, an emblem of strength and valour, Job 38. 39. Prov. 28. 1. To which are compared, [1] Christ Jerus, the great, mighty, and invincible lion of the tribe of Judah, who conquers and leads captive his own, and his people's enemies, Rev. 5. 5. [2] The tribe of Judah and its kings, who were valiant, courageous, and terrible to their enemies, and made a prey of them, Gen. 49. 9. [3] The devil, who like a fierce and hungry lion, tecks all exportunities and advantages to energial control of the second of the se [3] I be devil, who like a herce and hungry live, seeks all opportunities and advantages to enrance and destroy mankind, 1 Pet. 5. 8. [4] Trrants and violent opporators, 2 Tim. 4. 17. [6] Enemies and viile of every kind, Paal. 91. 13. [6] Some pretended difficulties and hindermores to divers one from his duty, Prov. 22. 13.

Ges. 49. 9. Judah couched as a l. who shall rouse Num. 24. 9. Israel lay down as a l. as a great l. Deut. 33. 20. Gad dwelleth as a l. and teareth 845

Judg. 14 8. he turned to see the carcase of l. inere was a warm of bees and honey in carcase of l.

18. the men said, what is stronger than a l. f.

18. m. 17. 34. there came a l and took a lamb

2 Sam. 17. 10. whose heart is as the heart of a l.

23.20. slew a l. in the midst of apit, 1 Chr. 11. 22.

1 Kings 13. 24. when gone, a l. met him by the warm and slew him, the l. also stood by the carcase left.

25. men saw the l. standing by the carcase, 28.

26. the Lord hath delivered him to the l.

20. 36. as soon as thou art departed from me, a l.

ahall alay thes: a l. found him and slew him.

20. the Lord hath delivered him to the l.

20. 36, as soon as thou art departed from me, a l
shall slay thee; a l. found him and slew him
look 4. 10. the roaring of the l. voice of the fierce l.

10. 16. the roaring of the l. voice of the here 10. 16. thou huntest me as a fierce l. 28. 8. nor the fierce l. passed by it 38. 39. wilt thou hunt the prey for the l.? Pasl. 7. 2. lest he tear my soul like a l. rending 10.9. he lieth in wait secretly as a /. 17. 12. like a /. that is greedy of his prey

17. 12. like a l. that is greedy of his prey 22. 13. they gaped on me as a roaring l. 91. 13. thou shalt tread on the l. and adder Prev. 19.12. the king's wrath is as the roaring of a l. 20. 2. the fear of a king is as the roaring of a l. 22. 13. the slothful saith, there is a l. in the way 26. 13. there is a l. in the way a l. in the ris a l. in the way a l. in the ris a l. in the way 26. 13. there is a l. in the way a l. in the street 28. 1. but the rightsous are bold as a l.

30. 30. a l. which is strongest among beasts Eccl. 9. 4. a living dog is better than a dead l. I.a. 5. 29. their roaring shall be like a l. shall ro 11. 7. the l. shall eat straw like the ox, 65. 25.

11. 7. the l. shall eat straw like the or, 65. 25.
21. 8. be cried, a l. my lord, I stand on watch
29. 1. wos to the l. of God, city where Dav.dwelt
35. 9. so l. shall be there, nor ravenous beast
36. 13. as a l. so will be break all my bones
16. 2. 30. hath devoured your prophets like a l.
4. 7. the l. is come up from his thicket
5. 6. a l. out of the forest shall slay them
12. 8. my heritage is to me as a l. in the forest
25. 38. be hath forsaken his covert as the l.
40. 10 behold behald cover my like a l. 60. 44.

20. 38. as nath forsaken his covert as the t.
49. 19, behold, he shall come up like a t. 50. 44.
Less. 3. 10. he was to me as a t. in secret place.
Esek. 1. 10. and the face of a t. on the right side
10. 14. and the third was the face of a t.

22. 25. a conspiracy of prophets like a roaring to Dan. 7. 4. the first was like a t. and had wings Has. 5. 14. for I will be to Ephraim as a I.

11. 10. he shall roar like a a I, when he shall roar

13.7.1 will be to them as I. || 8. I will devour as a I Joel 1. 6. teeth of a I. cheek-teeth of a great I. Amor 3. 4. will a l. roar when he hath no prey?

8. the l. hath roared, who will not fear.

12. as shepherd taketh out of the mouth of the l.

ic. 5. 8. the remnant of Jacob shall be as a / Nah. 2.12.1. lid tear in pieces enough for his whelp: 2 Tim. 4. 17. I was delivered out of mouth of the I 1 Pet. 5. 8, the devil as a roaring f, walketh about Rev. 4. 7. and the first beast was like a f. 5. 5. the f. of the tribe of Judah hath prevailed 10.3.cried with a loud voice, as when a f. roareth 13. 2. and his mouth as the mouth of a 1.

LION-LIKE

2Sam.23.20.slew two /.-/.men of Monb,1Chr.11.22. Old LION.

Gen. 49. 9. as an old I, who shall rouse him up ? Jub 4, 11, the old l, perisheth for lack of prey Isa, 30, 6, from whence come the young and old l. Nah. 2, 11, where the lion, even the old l, walked

Nah. 2. 11. where the lion, even the old I. walked Young L10N.

Num. 23. 24. and shall lift up himself as a young I. Judg. 14. 5. behold, a young I. roared against him Psal. 17. 12. as it were a young I. lurking in secret 91. 13. the young I. shall thou trample under feet Isa. 11. 6. the calf and young I lie down together 31. 4. like the young I. roaring on his prey Ezek. 19.3. it became a y. I. and learned to catch, 6. 5. then she took another, and made him a young I. 32. 2. thou art like a young I. of the nations

32. 2. thou art like a young l. of the nations
41.19 face of a young l. was towards the palm tree
Hos. 5. 14. I will be as a y. l. to the house of Judah os 3.4. will a young I.cry out of his den, if taken Mic. 5. 8. as a young I. among the flocks of sheep LIONESS.

LIONESS.

Etok. 19. 2. and say, what is thy mother? a l.

LIONESSES.

Nah. 2. 12. the lion strangled for his l. and filled

LIONS.

2 Sam. 1, 23. Saul and Jonathan stronger than I 2 Som. 1, 23. Saul and Jonathan stronger than I.

1 Kings I. 29. on the borders were I. beneath the I.

36. he graved cherubims, I. and palm-trees
10. 19. two I. stood beside the stays, 2 Chr. 9. 18.

20. twelve I. stood on the one side, 2 Chron. 9.19.

2 Kings 17. 25, the Lord sent I. among them
20. therefore he hath sent I. among them
1 Chron. 12. 8. whose faces were like faces of I.

sal. 22.21. save me from the I. mouth 35. 17. Lord, rescue my darling from the l. 57. 4. my soul is among l. 1 lie even among them Cent. 4.8. look from top of Amana, from the l. dent Lis. 15. 9. l. on him that escapeth of Moab

17. the heads of the horses were as the heads of the See Dun.

LION'S whelp, whelps.

Gen. 49.9. Judah is l. whelp, from the prey, my son Deut. 33. 22. Dan is a l. whelp, he shall leap from Job 4. 11. the stout l. whelps are scattered abroad 28. 8, the l. whelps have not trodden it, nor fierce Jee. 51. 36. shall reach the state of the state

20. 5, the 1. whelps have not trodden it, nor fierce Jer. 51. 38. shall roar, they shall yell as 1. whelps Young LIONS.

Job 4. 10. the teeth of the young 1. are broken 38. 39. wit thou fill the appetite of the young 1.?

Plad. 34. 10. the young 1. do lack and suffer hunger 58. 6. break out the great teeth of the young 1. 38. 0. break out the great teeth of the young l. 104. 21. the years l. roar after their prey Isa. 5.29. they shall roar like years l. and lay hold Jer. 2. 15. the years l. roared upon him and yelled Esch. 19. 2. she nourished her whelps among y. l. 38. 13. with all the years l. shall say to them Nab. 2.11. where is the feeding-place of the years l. f. 13. and the sword shall devour thy years l. Esch. 11. 3. there is a voice of the roaring of years l. LIP.

Zoch. 11. 3. there is a voice of the roaring of young l. LIP
Signifies, [1] The upper and nather part of the menth, Lev. 13. 45. [2] Words, or impactions and unbecoming expressions, Job 2. 10. [3] Language or speech, Gen. 11. † 1. [4] The mouth, tegether with an ability and liberty to speak to God's homeur, and sing to his graits Pal. 51 15. [5] The tengua, Prov. 10. 19. laa. 28. 11. [6] Outward devotion, and profession of religion, 1sa. 29. 13. Gen. 11. † 1. the whole earth was of one l. Lev. 13. 45. he shall put a covering on his l. Judg. 7. † 22. host field to the l. of Abel-meholah 1 Kings 9. † 26. in Exion-geber on l. of the Red-sea 2 Kings 2. + 13. Elisha stood by the l. of Jordan Psal. 22. 7. they shoot out the l. they shake the head Prov. 12. 19. the l. of truth shall be established Exel. 36. † 3. made to come on the l. of the tongue Mic. 3. † 7. they shall cover the upper l. LIPS.
Exod. 6, 12. who am of uncircumcised l. 30.

Esod. 6. 12, who am of uncircumcised /. 30 m. 30. 6. or uttered ought out of her 1. 8. 12. Num. 30. 0. or utered ought out of her i. s. 12. 1 Sam. 1. 13. spake in her heart, only her i. more 2 Kings 13. 420. they are but words of i. Iza. 36. † 5. Psal. 12. 2. with flattering i. do they speak 3. the Lord shall cut off all flattering i.

4. our l. are our own, who is lord over us?

17. 1. my prayer that goeth not out of feigned l.

31. 18. let the lying l. be put to silence, which speak

59.7 behold, swords are in their l. who doth hear? 12. for the words of their *L*, let them be taken 63. 5. my mouth shall praise thee with joyful *L* 120. 2. deliver my soul, O Lord, from lying *L* 140. 3. adders' poison is under their *L*. 9. let the mischief of their own *L* cover them 9. let the mischel of their own f, cover them Proc. 4. 24, and perverse f, put far from thee 5. 3. f, of a strange woman drop as an honey-cou 7. 21. with flattering of her f, she forced him 10. 13. in the f, of him that hath understanding 18. he that hideth hatred with lying l. is a fool
21. the l. of the righteous feed many, but fools
32. the l. of righteous know what is acceptable 12. 22. lying *l*, are an abomination to the Lord 14. 3. but the *l*, of the wise shall preserve them 7. when perceivest not in him the *l*, of knowledge 23. the talk of the 1. tendeth only to penury 23. the talk of the l. tendeth only to penury 15. 7, the l. of the wise disperse knowledge 16. 10. a divine sentence is in the l. of the king 13. righteous l. are the delight of kings 21. the sweetness of the l. increaseth learning 17. 4. a wicked doer giveth heed to false l.

17. 4. a wicked doer giveth heed to false l.
7. much less do lying l. become a prince
18. 6. a fool's l. enter into contention
90. 15. the l. of knowledge are a precious jewel
24. 2. and their l. talk of mischief
26. 23. burning l. are like a potsherd covered
Eccl. 10. 12, the l. of a fool will swallow himself
Cant. 7. 9. causing the l. of those saleep to speak
Iss. 6.5 woe is me, I am undone, a man of unclean l.
I dwell in the midst of a resole of unclean l.

I dwell in the midst of a people of unclean i.
28. 11. for with stammering i. will be speak
29. 15. this people with their i. do honour me
57. 19. I create the fruit of the i. peace to him 36. 19. 1 create the fruit of the l. peace to him 59. 3, your l. have spoken lies, your tongue Lam. 3. 62. the l. of those that rose against me Eist. 24. 22. ye shall not cover your l. nos eat 36. 3. ye are taken up in the l. of talkers His. 14. 2. so will we render the calves of our l. Mic. 3.7, they shall cover their l.no answer of God

Psal, 104.2, who stretchest out heavens l. a curtain 7a1.104.2, who stretchest out neavens 1. a curta 05. 41. they ran in the dry places 1. a river 07. 27. they reel and stagger 1. a drunken man 109. 18. 1. water, 1. oil let it come into his bones. . 15. 8. they that make them are /, to them, 135.18 1.15. 8. they that make them are t. to tnem, 150.16.

26. 1. captivity of Zion, we were t. them dream

43. 7. lest I be t. them that go down to the pit

144. 4. man is t. to vanity, his days as a shadow

44. 16. he giveth suow t. wool, hoar frost t. ashes

169. 18.19, their contentions t. the bars of a castle 20. 5. counsel in the heart of man is *l*, deep water 23. 32, it biteth *l*, a serpent, stingeth *l*, an adder 25. 19, in an unfaithful man is *l*, a broken tooth 25. 19. in an unfaithful man is *l*. a broken tooth 28. *l*. a city broken down, and without walls 26. 4. answer not a fool, lest thou be *l*. to him Cast. 2. 9. my beloved is *l*. a roe or young hart 17. turn, my beloved, and be thou *l*. a roe, 8.14. 5. 6. who is this that cometh *l*. pillars of smoke 4. 2. thy teeth are *l*. a fock of sheep even shorn 3. thy lips *l*. scarlet, temples *l*. a pomegrante 4. thy neck is *l*. the tower of David for armours 5. the shortest and *l*. The standard and the standard a 4. thy neck is I. the tower of David for armoury 5. thy two breasts are I. two young roes, 7. 3. 13. his lips I. lilies dropping sweet myrrh 6.12. my soul made me I. chariots of Ammi-nadib 7. 1. the joints of thy thighs are I. jewels 2. thy navel is I. a goblet, thy belly is I. wheat 4. eyes || 5. head, hair || 7. stature I. a palm tree 8. and the smell of thy nose I. apples Ise. 1.9. would have been I. Gomorrah, Rom. 9.29. 18. tho'your sins be red I. crimson, shall be as wool 10. 13. put down the inhabitants I. a valiant man 11. 7. and the lion shall eat straw I. the ox 16. and shall be an highway, I. as it was to Israel 14. 10. they shall say, art thou become I. to us? 14. I will ascend, I will be I. the Most High? 19. thou art cast out I. an abominable branch. 19. thou art cast out /. an abominable branch 16. 11. my bowels shall sound /, an harp for Moab 19. 16. in that day shall Egypt be I. unto women
20. 3. I. as my servant Isaiah hath walked naked
22. 18. will toss thee I. a ball into a large country 26. 17. /. a woman with child that draweth near 30. 33. breath of the Lord /. a stream of brimstone Sharon is I.a wilderness, Bashan and Carme 33.9. Snaron 18.1. winderness, hashan and Carr 38. 12. I have cut off l. a weaver my life 14. l. a crane or swallow so did I chatter 42. 14. now will I cry l. a travailing woman 46.5. to whom will ye compare me that we may b 57. 20. the wicked are l. the troubled sea 57. 20. the wicked are 1. the troubled sea 58. 1. spars not, lift up thy voice 1. a trumpet 11. be 1. a watered garden, and 1. a spring 59. 10. we grope for the wall 1. the blind 11. we roar all 1. bears, and mourn sore 1. dover 19. when the enemy shall come in 1. a flood 63. 2. 1. him that treadeth in the wine-fat 64. 6. our injugities 1. wind have taken us away 66. 12. I will extend peace to her 1. a river 1. A 1. bear of five come fourly 1. Sea 61. 10. 66. 12. I will extend peace to her I. a river Jr. 4.4. lest my fury come forth I. fire, 21. 12. 5. 19. I. as ye have forsken me and served gods 10. 16. the portion of Jacob is not I. them 11. 19. I was I. a lamb brought to the slaughter 17. 6. for he shall be I. the heath in the desert 23. 29. is not my word I. fire and I. a hammer? 26. 6. then will I make this house I. Shiloh, 9. 18. saying, Zion shall be plowed I. a field 99. 22. make thee I. Zedekiah and I. Ahab 30. 32. were added besides to them many I. words 38. 9. he is I. to die with hunger where he is 46.50. Exput is I. a very fair helier, but destruct. 46.20. Egypt is I. a very fair heifer, but destruct 48. 6. flee, be I. the heath in the wilderness 48. 6. flee, be l. the heath in the wilderness
28. be l. dove | 49.19. shall come l. a lion, 50.44 78. be l. dove | 49.19. shall come l. a lion, 50.44.
49. 19. who is l. me, who will appoint?
51. 19. the portion of Jacob is not l. them
Excl. 5. 9. whereto I will not do any more the l.
12. 11. l. as I have done, so shall it be done them
18. 10. and doeth the l. to any of these things
25. 8. the house of Judah is l. to all the heathen 31. 2. whom art thou I. in thy greatness, 18. 8. not any tree was I. to him in his beauty 45. 25. in the seventh mouth shall he do the Dan. 3.25. the form of the fourth is I, the Son of G Dan. 3.25. the form of the fouring 1st. use Sounds. 6.21. his heart was made l. the beasts, l. oxen 7.13. one l. the Son of man came with clouds. Hos. 4.9. and there shall be l. people l. priest 5.10. the princes l. them that remove the bound 2.6. 4.9. and there shall be t. people t. priest 5. 10. the princes t. them that remove the bound 6. 7. but they t. men have transgressed the coven. 14. 8. I am f. a green fir tree, from me is fruit leef 2.2. there hath not been ever the t. nor shall be

Mat. 13.44 is I. to a treasure | 45, is I. a merchant 47, is I. to a net | 52, is I. an householder, 20, 1. 22.2. the kingdom of heaven is I. to a certain king 39, and the second is I. to it, Mark 12. 31. 23. 27. for ye are I. to whited sepulchres 23. 24. 10r ye are t. to writed septicares
28.3. his countenance was t. lightning and raimen
Late 6. 47. I will shew you to whom he is t.
13. and to what are they t. || 32. are t. childr
13. 18. he said, to what is the kingdom of God t.? 13. 16. is said, what is the kinguoi of God. ... John 7. 46. answered, never man spake l. this mi 8. 55. I shall be a liar l. unto you, but I know 9. 9. some, this is he, others said, he is l. him Acts 8. 32. l. a lamb dumb before his shearer 11. 17. forasmuch as God gave them the /. gift 14. 15. we also are men.of /. passions with you 17.29.not to think the Godhead is /.gold or silver 17.29 not to think the Godhead is t.goid or sure 19.25 with the workmen of t. occupation Rom. 1.23. an image made t. to corruptible ma 6.4. t. as Christ was raised up from the dead Phil. 3.21. fashioned t. unto his glorious body 1 Thes. 2.14. suffered I. things of your countrymen Heb. C. 17. it behoved him to be made I, his brethren 4. 15. was in all points tempted l. as we are
7.3. but made l. to the Son of God, abides a priest
Jam. 1. 6. that wavereth is l. a wave of the sea
25. he is l. a man beholding his natural face
5. 17. Elian was a man subject to l. passions
1 Pet. 3. 21. l. figure whereunto baptism save us
2 Pet. 1.1. have obtained l. precious faith with us
1 John 3. 2. he shall appear, we shall be l. him
Rev. 1. 13. one l. the Son of man, clothed, 14. 14.
13. 4. worshipped, asying, who is l. to the beats
11. he had two horns l. a lamh, and he spake as
16. 13. I saw three unclean spirits l. frogs come
18. 18. asying, what city is l. to this great city?
LIKE meaner.

Erod. 7. 11. did in l. mean with their enchantments
23.11. in l. man thou shalt deal with thy vineyd.
Deut. 22. 3. in l. manner they sent to king of Moab 4. 15. was in all points tempted I, as we are 7.3. but made I, to the Son of God, abides a prie

Judg. 11. 17. in 1. manner they sent to king of Moab 1 Sam. 19.24. he prophesied before Samuel in 1. ma. Nes. 6. 5. Saballat sent in 1. manner the fifth time 11a. 51. 6. that dwell there shall die in 1. manner Mark 13.2), ve in I. manner when ye see these things Mark 13.2), ve in I. man. when ye see these things Luke 6.23, in I. man, did their fathers to prophets 20.31, third took her, in I. man, the seventh also Acts 1.11, shall so come in I. man, as ye have seen 1 Tim. 2.9, in I. m. that women adorn themselves

1 Tim. 2. 9. in 1. m. that women adorn themselves Jude 7. in 1. manner giving themselves to fornication LIKE-MINDED.

Rom. 15.5. the God of patience grant you to be 1. m., Phil. 2. 2. that ye be 1. m., 20. I have no man 1. m.

None LIKE.

Esod. 8.10. there is none 1. the Lord our God, 9.14.

Deut. 33. 26. 2 Sam. 7. 22. 1 Chron. 17. 20.

9. 24. none 1. the hail || 11. 6. none 1. cry of Egypt 1 Sam. 10. 24. none 1. Saul among all the people
21. 9. David said, there is none 1, that, eive it me 21. 9. David said, there is none l. that, give it me 1 Kings 3.12.there was n.l. Sol. || 21. 25. n.l. Ahab 2 Kings 18.5.50 that after there was n. l. Hezekiah Job 1. 8. that there is none l. him in the earth, 2. 3. Job 1. 8. that there is none l. him in the earth, 2. 3. Prad.86.6. among the gods n. l. to thee, Jer. 10.67. Isa. 46.9. for I am God, and there is none l. me Jer. 30. 7. alas, that day is great, so that none l. it Daniel. 19. among all was found none l. Daniel. 28ch LIKE.

Ezel. 18. 14. considereth, and doeth not such l. Mark 7. 8. many other such l. things ye do, 13. Gal. 5. 21. envyings, drunkenness, and such l. LIKE.

Deut. 25. 7. if the man l. not to take her, 8. Rom. 1. 28. even as there did not l. to retain God.

Rom. 1.28. even as they did not 1. to retain God LIKED.

1 Chron.28.4. among the sons of my father he /. me

1 Chron. 28.4. among the sons of my tather he t. me LIKEN.

List. 40.18.to whom then will ye t. God? 25. | 46.5.

Lam. 2. 13. what thing shall I t. to thee?

Mat. 7. 24. and doeth them, I will t. him to a man 11. 16. whereto t. this generation, Lake 7. 31.

Mark 4. 30. whereunto t. the kingdom, Luke 13. 20.

LIKENED

Psal. 89.6. who among the sons can be l. to Lord? Jer. 6. 2.1 have l. the daughter of Zion to a comely Mat. 7. 26. shall be l. to a foolish man who built

Mat. 7. 26. shall be I. to a foolish man who built 13. 24. kingdom of heaven is I. 18. 23. | 25. 1. LIKENESS

Signifies, [1] The external visible form or representation of a thing, Excl. 1. 5. [2] An image representing a person or thing, Deut. 4. 12. 15. 18a. 40. 18. [3] A true and real resemblance between one person and another, Gen. 5. 3. | Signifies, [1] The external visible form or re| Jimos 5. 6. lest he break out l. fire in Joseph
| S. and invent instruments of masic l. David
| Sech. 1. 6. l. as the Lord of hosts thought to do
| 12. 6. make the governors of Judah l. a hearth
| Mat. 3.16. the Spirit descending l. a dove, and lighting on him, Mark 1.10. Luke 3.22. John 1.32.
| S. and a mergen lightly of the second lighting on him, Mark 1.10. Luke 3.22. John 1.32.
| S. and a most lightly of the second lighting on him, Mark 1.10. Luke 3.22. John 1.32.
| S. and a most lightly of the second lighting on him, Mark 1.10. Luke 3.22. John 1.32.
| S. and a most lightly of the second lighting on him in the market, I.mke 7. 32.
| S. and most lightly of the second lightly of the se

Ise. 40. 18. or what l. will ye compare to him?
Esek. 1. 5. came the l. of four living creatures
10. as for the l. of their faces, 10. 22.
13. l. of lamps || 16. the four had one l. 10. 10,
22. the l. of the firmament was as crystal 22. the ./. of the nrmament was as crymal 26. 1. of a throne, 10, 1, | 8, 2, 0, as ./. as of fire 28. this was the ./. of the glory of the Lord 10, 21, and the ./. of the hands of a man 19. † 10. thy mother is like a vine in thy ./. 19. 10. tny mother is like a vine in thy l. Acts 14. 11, gods are come down in the l. of men Rom. 6. 5. if we have been planted in the l. of his death, we shall be also in the l. of his resurrection 8. 3. God sending his Son in the l. of sinful flesh Phil. 2. 7. and was made in the l. of men

Pail, 2. 7. and was made in the l. of men LIKETH.

Desd. 23. 16. he shall dwell where it l. him best

Eith. 8. 8. write ye also for the Jews as it l. you

Amas 4. 5. for this l. you, O children of Israel

LIKING.

Job 39. 4. their young ones are in good J. grow up LIKING.

Dan. 1. 10, why should he see your faces worse I.
LIKEWISE. Erod, 22. 30. /. shalt thou do with thine oxen

Exed. 22. 30. l. shalt thou do with thine oxen Deut. 12. 30. serve their gods, even so will I do l. 15. 17. to thy maid-servant thou shalt do l. 22. 3. to thy brother's lost goods shalt thou do l. 12. 17. he sáid to them, look on me, and do l. 13. 18. 19. 21. sent messengers, and they prophesied l. 3. 5. fell l. on his sword, and died with him 2. Sem. 17. 5. and let us hear l. what he saith 1 Kings 11.8. and l. did he for all his strange wives 1 Chron. 19. 15. l. field before Abishah his brother 23. 30. to praise every morning and l. at even Neh. 5. 10. I l. might exact of them money Esth. 4. 10. I also and my maidens will fast l. Psel. 49. 10. l. the fool and brutish person perish 52. 5. God shall l. destroy thee for ever Esth. 4. 16. I also and my maidens will fast l. Prel. 49. 10. l. the fool and brutish person perish 52. 5. God shall l. destroy thee for ever Eccl. 7. 22. knows thou thyself l. hast cursed others Nat. 1. 12. though they be quiet and l. many, yet Mat. 17. 12. l. shall also Son of man suffer of them 18. 35. so l. shall my heavenly Father do to you 20. 5. he went about the sixth hour, and did l. 10. they l. received every man a penny 21. 30. he came to the second and said l. 35. other servants, and they did unto them l. 22. 26 l. the second and third died, Mark 12. 21. 24. 33. so l. when ye see these things, Late 21. 31. 25. 17. l. he that had received two talents 65. 35 l. also said all his disciples, Mark 14. 31. 27. 41. l. the chief priests mocked, Mark 15. 31. Late 2. 38. and she gave thanks l. to the Lord 3. 11. let him do l. | 6. 31. do ye also to them l. 10. 37. go and do l. | 13. 3. ye shall l. perish, 5. 14. 33. l. who forsaketh not all that he hath 15. 7. l. joy shall be in heaven over one, 10. 6. 25. l. Lasarus received evil things, but now 17. 10. so l. when ye shall have done all things

16. 25. I. Lasarus received evil things, but now 17. 10. so I. when ye shall have done all things 22. 20. I. also the cup after supper, saying John 5.19, what he doeth, these also doeth the Son I. Acts 3. 24. prophets have I. foretold of these days Rom. 1. 27. I. the men leaving the natural use 6. 11. I. reckon yourselves to be dead to sin 8. 26. I. the Spirit helpeth our infirmities 1 Cor. 7. 3. and I. also the wife to the husband Gal. 2. 13. other Jews dissembled I. with him 1 Tim. 5. 25. I. the good works of some are manifest Tit. 2. 6. young men I. exhort to be sober-minded Ités. 2. 14. he also himself I. took part of the same 1 Pet. 4. 1. arm yourselves I. with the same mind Jude 8. I. these filthy dreamers defile the flesh Rev. 8. 12. the days hone not, and the night I.

Rev. 8. 12. the day shone not, and the night i.

LIKE wise.

Mat. 21. 24. I in i. wise will tell by what authority
LILY

Signifies, The beautiful, fragrant, and medicinal flower to called, Mat. 6.28. To which are compared, [1] Christ, who is refreshing and beautiful to true believers, Cant. 2.1. [2] Itis church and people, Cant. 2.2, 10. Cant. 2.1. I am the rose of Sharon, and l, of vallies 2. as the l. among thorns, so is my love among Hos. 14.5. I srael shall grow as the l. and cast forth LILLES.

1. Kings 7. 26. wrough twith flowers of l. 2 Chr. 4.5.

LILIES.

1 Kings 7. 26. wrought with flowers of 1. 2 Chr. 4.5.

Cant. 2. 16. my beloved feedeth among the 1. 6. 3.

4. 5. like two young roes which feed among the 2.

5. 13. his lips like 1. dropping sweet myrrh

7. 2. thy belly is like wheat set about with 1.

Mat. 6. 28. consid. the 1. how they grow, Luke 12. 27.

LILY work.

LILY work.

LIME.

2. and on the top of the pillars was 1. work

LIME.

LIME.

1. 13. 10 the resolve shall be as the burnings of 4.

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Mat. 5.22. the l. of body is the eye, if eye single thy whole body shall be full of l. Luke 11. 34, 35.

17. 2. and his raiment was white as the l.

LIGHTED.

Gen. 28. 11. Jacob l. on a certain place and tarried

Light P. 2. Light red. 30.33. whoso.compoundeth any thing l.k. 36.

34. of each shall there be a l. weight

34. liew two tables l.to the first, 4. Deut. 10. i, 3

LIGHTED.

34. of each shall there be a l. weight

34. liew two tables l.to the first, 4. Deut. 10. i, 3

LIGHTED.

35. I. hew two tables l.to the first, 4. Deut. 10. i, 3

LIGHTED.

36. of this word are wiser than the children of l.

2 Kings 10. 15. Jehul, on Jehonadab son of Rechab

LIGHTED.

35. I. hew two tables l.to the first, 4. Deut. 10. i, 3

Num. 23. 10. and let my last end be l. his

Deut. 4. 32. or any thing halb been heard l. l.t.

7. 25. lest thou be a cursed thing l. it

17. 14. set sing over me l. all nations, 18cm. 8. 5, 20

18. 8 toney hall bave l. portions to eat

18. 18. It may shall bave l. portions to eat

18. Pal. 13. 1 mine was lest law words. John 1.4. in him was life, and life was the l. of mer 7. the same came to bear witness of that l. 8. 9. that was the true l. which lighteth every man 3. 19. condemnation, that l. is come into the world 20. every one that doeth evil hateth the l. 21, but he that doeth truth cometh to the l. 5.35, he was a burning and a shining l. and ye were

willing to rejoice for a season in his l.
2. 12. Jesus saying, I am the l. of the world, O. 5.
he that followeth me shall have the l. of life 11. 9. he stumbleth not, because he seeth th 10 he stumbleth, because there is no /, in him 12. 35. yet a little while is the /. with you 36. while ye have the /. believe in the /. that ye 46.1 am come a l. into the world, that whosoever 12. 7. a l. shined in the prison, and he smote
13. 47. I have set thee to be a l. to the Gentiles 13. 47. I have set thee to be a!. to the Gentiles 16. 29. then he called for a!. and sprang in 22. 6. there shone a great !. round about me 9. they that were with me saw indeed the !. 11. when I could not see for the glory of that !. 26. 13. at mid-day, O king, I saw in the way a!. 23. should shew !. to the people and Gentiles Rom. 2. 19. a !. of them which are in darkness 13. 12. and let us put on the armour of !. 1 Cor. 4. 5. who will bring to !. hidden things 2 Cor. 4. 4. lest the !. of the grossel should shine 2 Cor. 3. 4. lest the l. of the gospel should shine 6, who commanded l. to shine out of darkness

13.all things that are reproved are made manifest by the f, whatsoever doth make manifest is f. Col. 1. 12. meet for inheritance of the saints in f. Cot. 1. 12. meet tor inheritance of the saints in l.

1 Thest. 5. 5. ye are all children of the l. and day

1 Tim. 6. 16. dwelling in l. no man can approach

2 Tim. 1. 10. who brought life and immortality to l.

1 Pet. 2. 9. who called you into his marvellous l.

2 Pet. 1. 19. take beed, as to a l. shining in dark place

1 John 1. 5. God is l. and in him is no darkness Rev. 18. 23, the I, of a candle shall shine no more 21. 11. her. I was like a stone most precious
23. glory lighten it, and the Lamb is the I. thereof
22. 5. they need no I. of the sun, the Lord giveth I.

See COUNTENANCE, DARKNESS.

Give LIGHT.

11. 14. Satan is transformed into an angel of l.

Eph. 5. 8. but now are ye l. walk as children of l.

See COUNTENANCE, DARRNESS.

Gisc LIGHT.

Gen. 1. 15. and let them be to gisc l. on the earth
17. and God set the stars to gisc l. on the earth
18. and God set the stars to gisc l. on the earth
19. and I god set the stars to gisc l. on the earth
19. and 19. in a pillar of fire to gisc them l.
25. 37, the lamps may g.l. over against it, Num. 8. 2.
2 Kings 8. 19. he promised to g. him a. l. 2 CAr. 21. 7.

Nel. 9. 12. to g. them l. in the way they should go
Piel. 105. 39, and fire to gisc l. in the night
16. 13. 10. the stars of heaven shall not gire their l.
42. 6. I will g. thee for a l. to the Gentiles, 49. 6.
60. 19. nor shall the moong l. to thee, Ezel. 32. 7.

Met. 5. 15. it g. l. to all in the house, Lake 11. 36.
2 Cor. 4. 6. to gisc the l. of the knowledge of God
2 Eph. 5. 14. awake, and Christ shall gisc thee l.
1 l. l. h. 1. awake, and Christ shall gisc thee l.
1 J. J. awake in Christ shall gisc thee l.
2 John 12. 36. while ye have the light believe in the l.
2 John 1. 7. but if we walk in the l. as he is in the l.
2 9. he that saith he is in l. and hatch his brother
10. that loveth his brother, abideth in the l.

10. that loveth his brother, abideth in the !. Rev. 21.24. nations that are saved, shall walk in /.

Thy LIGHT.

Psal. 36. 9. and in thy i. shall we see light
43. 3. O send out t.l. and thy trutth, let then 43. 3. O send out t.l. and thy truth, let them lead Lea. 58. 8. then shall thy l. break forth as morning 10 then shall thy l. rise in obscurity, and thydark 60. 1. arise, shine, for thy l. fs come, the glory 5. the Gentiles shall come to thy l. and kings 19. the sun shall be no more thy l. by day 20. for the Lord shall be thy everlasting l. IIGHT, ED.

LIGHT, ED.

Lord. 25. 37. and they shall the lamps, 40. 4. 40. 25. he l. the lamps before the Lord, Num. 8.3.

40.25.he I, the lamps before the Lord, Num. 8.3. Mat. 5. 15. nor do men l. a candle, and put it under Inte 8.16. nor man when he hath l, a candle, 11. 33. 15. 8. doth not 1. a candle, and sweep the house Rev. 7. 16, nor shall the sun 1. on them, nor heat LIGHT.

Ruth 2. 3. her hap was to I. on a part of Boaz' field

LIGHT,
we will I, on him as the dew 2 Sam. 17. 12. and we will I. LIGHTED.

Gen.24.64. when she saw Isaac, she I. off the camel Juch. 15. 18. and she l. off her ass, Judg. 1. 14. Judg. 4. 15. Sinera l. off his chariot and fled a Sum. 25.23. Abigail hasted and lighted off the ass

2 Sam. 22, 29, the Lord will l. my darkness Esra 9, 8, that our God may l. our eyes and give Psal. 13. 3. l. mine eyes, lest I aleep the aleep Luks 2, 32, a light to l. the Gentiles and the glory Res. 21, 23, had no sun, the glory of God did l. it LIGHTEN.

1 Sam. 6.5. peradventure he will l. his hand Jonah 1.5. cast wares into the sea, to l. it of them LIGHTER.

1 Kings 12.4. make thou yoke I. 9, 10.2 Chr. 10.10
Psal. 62. 9. they are altogether I. than vanity
Ins. 49. +6. art thou I. than to be my servant
Erek. 8. +17. any thing I. than to commit abominat LIGHTEST.

Num. 8. 2. say to him, when thou I, the lamps LIGHTETII.

Esod. 30. 8. and when Aaron I, the lamps at even John 1.9. that was the true light which I every man LIGHTETH.

Dout. 19.5. axe-head slippeth and I, on his neighb, LIGHTING.

Isa. 30, 30. Lord shall shew the I, down of his arm

Ita, 30, 30. Jord shall shew the l. down of his arm Mat. 3, 16. descending like a dove, and l. on him LIGHTLY.

Gen. 26. 10. one might l. have lien with thy wife Ita. 9, 1. when at first he l. afflicted the land Jer. 4, 24. I beheld, and all the hills moved l. Mat. 10, 30 do a mirrole, can l. carek a will of me. Mark 9, 30, do a miracle, can I, speak evil of m

See ESTREMED. LIGHTENED.

Psal. 34. 5. they looked to him and were l. and faces
77.18. the lightnings l. the world, earth trembled
Res. 18. 1. the earth was l. with his glory
See ENLIGHTENED.
LIGHTENED.

Acts 27. 18. being tossed, next day LIGHTN ESS. ay they 1. ship, 38.

Jer. 3. 9. thro' 1. of her whoredoms she defiled land 23. 32. tell them cause my people to err by their l. 2 Cor. 1. 17. when I was thus minded, did I use l. ! LIGHTEN ETH.

Prov. 29. 13. the Lord I. both their eyes
Luke 17. 24. for as lightning that I, out one part
LIGHTNING.

2 Sem. 22, 15. he sent I. and discomfited them Job 28, 26, when he made a way for the I. of thunder 37, 3, he directeth his I. to the ends of the earth 38, 25, who divided a way for the *l*, of thunder Peal, 144, 6, cast forth *l*, and scatter them Exek. 1. 13. and out of the fire went forth i

Esch. 1. 13. and out of the fire went forth l.
14. living creatures ran as the appearance of l.
Don. 10. 6. and his face as the appearance of l.
Nat. 3. + 3. horsemen lifted up l. of the spear
Zech. 9. 14. his arrow shall go forth as the l.
Mat. 24. 27. as l. cometh out of the east, Luks 17. 24.
98. 3. his comptenance was as lib raymond the 28. 3. his countenance was as I, his raiment white Luis 10. 18. I beheld Satan as I. fall from heaven LIGHTNINGS.

Esod. 19.16. thunders, I. and thick cloud on mount 90.18, all the people saw the I. and noise of trump. Job 38. 35. canst thou send I. that they may go? Psal. 18. 14. he shot out I. and discomfited them 77. 18. I. lighted the world, earth trembled, 97. 4. 78.48. he gave their cattle to hail and flocks to I. 135.7. he maketh I. for the rain, he bringeth wind Jar. 10. 13. he maketh I. with rain, 51. 16. Nah. 2. 4, the chariots shall run like the I. Zech 10. 4. so the Lord shall make I. Nah. 2. 4. the chariots shall run like the I. Zech. 10. +1. so the Lord shall make I. Rev. 4.5. out of the throne proceeded I. thunderings 8. 5. there were voices, thunderings, and I. 11. 19. 16. 18. there were I. and a great earthquake LIGHTS.

Gen. 1.14. let there be I. in the firmament of heaven

Gen. 1.14. let there be I. in the firmament of heaven 15. and let them be for I. in the firmament 16. God made two great I. greater to rule the day 1 Kings 6. 4. he made windows of narrow I. Pial. 136.7. to him that made great I. for his mercy Euck. 32. 8. all the bright I. will I make dark Luke 12. 35. let your louis be girded, your I. burn. Acts 20.8. there were many I. in the upper chamber Phil. 2.15. among whom ye shine as I. in the world Jam. 1.17. cometh down from the Father of I. LIGN-ALOES.

Num.24.6.as trees of I .- a. which the L. hath planted LIGURE.

Esod. 28. 19. the third row a /. an agate, 39. 12. LIKE Gen. 13, 10, Sodom was I, the land of Egypt

Cen. 13. 10. Sodom was t the land of Egypt Essed. 15. 11. who is t. unto thee? Drst. 33. 29. 1 Kings 8.23. 2 Chr. 6.14. Psal. 35.10. | 71.19. 16. 31. manna was t. coriander-seed, white 24. 17. the glory of the Lord was t. devouring fre 30. 32. nor shall ye make any ointment t. that

18. I will raise a prophet from brethren l.to the 29. 23. l. the overthrow of Sodom and Gomorrah 29. 25. It the overthrow of sodom and comorran 34. 10. there arose not a prophet I, to Moses Josh. 10. 14. no day I. that before or after it Judg. 13. 6. his countenance I. an angel of God 16. 12. he brake them from his arms I. a thread 17. I shall become weak and I. any other man

17. 1 shall become weak and I. any other man Ruth 2.13.tho'l be not I. to one of thy handmaidens 4.11. Lord make the woman I. Rachel and I. Leah 12. let thy house be I. the house of Pharez 1 Sam. 2. 2. nor is there any rock I. our God 4.9.be strong, quit yourselves I. men, 1 Cor. 16.13. 17.7. the staff of his spear was I. a weaver's be 3.5. 3. Nabal held a feast I. the feast of a king 3.5. 11. It is the staff of his spear was I. a weaver's be 3.5. 11. It is man and who is I. to these in Iv.

20.15. a valiant man, and who is I. to thee in Isr.

26.15. a valiant man, and wno 1s 1. to thee in 1sr. 2 Sam. 7. 9. 1. to the name of thy great men 23. what one nation in earth is 1.thy people Israel? 22.34. he maketh my feet 1. hinds' feet 1. Kings 3.12. none 1. thee bef. not arise 1. thee, 13. 10. 20. there was not the 1. made in any kingdom. 19. 32. Jeroboam ordained a feast t. that in Judah 1f 3. t.the house of Jerob.7. | 21.22.2 kings 9. 9. 18.44. there ariseth a little cloud t. a man's hand

20. 25. number thee an army l. the army thou lost 27, pitched before them l, two little flocks of kids 22. 13. word l. word of one of those, 2 Chr. 18.12. 2 Kings 3. 2. but not l, his father and l. his most 6. 14. his flesh came again l. flesh of a little child

5. 14. his fiesh came again I. fiesh of a little child 9. 9. and I. the house of Baasha son of Ahijah 13. 7. had made them I. dust by threshing 14. 3. yet not I. David his fath. 16. 2. 2 CAr. 2.3. 17. 15. the L. charged they should not do I. them 18. 32. take you to a land I. your own, Isa. 36. 17. 23. 25. I. to him was there no king, Noh. 13. 26. I CAron. 12. 22. a great host I. the host of God 27. 23. would increase larnel I. the stars of heaven.

27.23. Would increase Israel 1, the stars on neaver 2 CAr. 1. 9, over a people, l, the dust of the earth 21. 19. no burning for him l, burning of fathers 30. 7, be not ye l, your fathers and your brethren 33. 2. l, to the abominations of the heathen 35. 18, there was no passover l, to that in Israel Job 5. 26.to grave /, as a shock of corn cometh 10. 10, hast thou not curdled me /. cheese?

11. 12. though man be born /. a wild ass's colt 12.25.he maketh them to stagger /, a drunken m 13. 12. your remembrances are i. to ashes
14.2. he cometh forth i. a flower, and is cut down
15.10.filthly is man, who drinketh iniquity i. water
16. 14. he runneth upon me i. a giant
20. 7. he shall perish for ever i. his own dung
21. 11. they send their little ones i. a flock

15.10. filthy is man, who drinketh iniquity I. water 16. 14. he runneth upon me I. a giant 20. 7. he shall perish for ever I. his own dung 21. 11. they send their little ones I. a flock 34.7. what man is I. Job, who drinketh scorning 36.22. God exalteth by power, who teacheth I. him 38. 3. gird up now thy loins I. a man, 40.7. 40. 9. hast thou an arm I. God, or canst thunder 41. 33. on earth there is not his I. who is made 42. 8. ye have not spoken right I. my servant Job Ps. 1. 3. he shall be I. a tree planted by the rivers 4. ungodly are not so, but are I. the chaff 7. 2. lest he tear my soul I. a lion, rending it 7. 12. I. a lion that is greedy of his prey 22. 14. I am poured out I. water, my heart I. wax 28. 1. I become I. them that go down to the pit 1. 12. I. am forgotten, I am I. a broken vessel 36. 6. thy righteoamess is I. the great mountains 37. 2. they shall be soon cut down I. grass 35. and apreading himself I. a green bay tree 39. 11. thou makest his beauty to consume I. moth 44. 11. thou hast given us I. sheep for meat 49. 12. man is I. the beasts that perish, 20. 3. 11. thou makest his beauty to consume I. moth 44. 11. thou hast given us I. a sharp rasor working 8. but I am I. a green olive-tree in the house of G. 55. 6. O that I had wings I. a dowe, I would fly 58. 4. I. the poison of a serpent, I. the deaf adder 19. 6. they make a noise I. a dog, they go, 14. 64. 3. who whet their tongue like a sword 12. 5. nor are they plagued I. other men 77. 20. thou leddest thy people I. a flock, 78, 52. 8. 57. they dealt unfaithfully I. their fatners 19. 3. their blood have shed I. water round Jerus. 80. 10. the boughs thereof I. the goodly cedars 87. 7. but shall die I. men, and fall I. one of princes 83. 13. O my God, make them I. a wheel 89. 8. a strong Lord I. to thee, 113. 5. Alic. 7. 18. 92. 12. the righteous shall fourism I. the palmiter, he shall grow I. a cedar In Lebanon 102. 4. my heart is smitten, wither I. a wheel 90. 6. they of the deep 1. The palmiter I. a sheel 103. 13. I. as a father pitie

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Psal. 134 2. l. up your A. in the sanctuary and bless 1 Tim. 3. 6. kas teing l. up with pride he fall Isa. 49. 22. I will l. up mine hand to the Gentiles Lam. 2.19. l. up thy hands towards him for the life LIFTER. Heb. 12. 12. wherefore l. up the h. that hang down LIFT seice.

LIFT seice.

LIFT seice.

Heb. 12. 12. wherefore I. up the h. that hang down LFT seice.

Gen. 21. 16. and Hagar I. up her soice and wept Job 38. 34. canst thou I. up thy reice to the clouds? Hea. 10. 30. I. up thy reice to the clouds? Hea. 10. 30. I. up thy reice, O daughter of Gallim 48. 14. they shall I. up their reice, shall sing 40. 9. I. up thy reice with strength, lift it up 42. 2. he shall not cry, nor I. up his reice 11. let the wilderness and cities I. up their reice 52. 8. thy watchmen shall I. up the reice 52. 8. thy watchmen shall I. up the reice 15. cry, spare not, I. up thy reice like a trumpet Jer. 22. 20. cry, and I. up thy reice in Bashan Etek. 21. 22. to I. up the reice with shouting Little 19. LIFED.

Gen. 13. 10. Lot I. up his eyes and beheld Jordan 18. 2. Abraham I. up his eyes and looked, 22. 13. 27. 38. Esau I. up voice § 39.18. as I I. up my voice 29. 11. and Jacob I. up his eyes and a dream, 33. 1. 40. 20. Pharaoh I. up the head of the buller Lev. 9.22. Aaron I. up his hand towards the people Num. 14. 1. the congregation I. up their voice 20. 11. Moses I up his hand over the reice.

Now, 14. 1. the congregation l. up their voice
20. 11. Moses l. up his hand and smote the rock
Dras. 8. 14. then thy heart be l. up and thou forge 17. 20. that his heart be not l. above his brether bidg. 2.4. when the angel of Lord spake, the people l. up their voice and wept, 21. 2. 1 Sam. 11. 4. 8. 28. so they l. up their heads no more

Q.7. Jotham /. up his voice and cried hearken to m 9.7. Jotham J. up his voice and cried, hearken to me Ruth 1.9. Orpah and Ruth I. up voice and wept, 14. 1 Sem. 24. 16. and Saul I. up his voice and wept 30.4. David and people I. up voice, 2 Sem. 3. 32. Sem. 3. 32. Sem. 3. 30. Lup their voice 20. \$1. Sheba hath I. up his hand against king 22. 49. thou also hast I. me up on high IKinge 11.26. Jeroboam I. up had against king 27. 2 Kings 14. 10. and thine heart hath I. thee up I. Chen. 14. 2. his histogram up had against king 27. 22. 49. thou also hast \(\), me up on high \(Eags 11. 26. leveloom \(L \) up high \(27. 26. \) \(Eags 13. 10. \) and thine heart hath \(\). the up \(1 \) \(Chrom. 14. 2. \) his kingdom was \(l. \) up on high \(27. 26. 13. \) as trumpeters and singers \(l. \) up voice \(17. 6. \) his heart was \(l. \) up in the ways of the Lord \(26. 16. \) heart was \(l. \) up in the ways of the Lord \(26. 16. \) heart was \(l. \) up in the ways of the Lord \(26. 16. \) heart was \(l. \) up in the balances \(31. 21. \) if \(l. \) have \(l. \) up their voice and wept \(6. \) 42. my calamity \(l. \) up in the balances \(31. 21. \) if \(l. \) have \(l. \) up my hand against the fatherless \(29. \) or \(l. \) up myself when evil found him \(Ptal. 24. 4. \) who hath not \(l. \) up his soul unto vanity \(27. 6. \) now shall my head be \(l. \) up above \(30. 1. \) extol thee, for tho hast \(l. \) me up, \(102. 10. 74. 5. \) as \(l. \) up axes upon the thick trees \(83. 2. \) they that hate thee have \(l. \) up their voice, \(0. \) Lord \(106. \) 65. therefore be \(l. \) up his hand against them \(Prov. 36. +7. \) the legs of the lame are \(l. \) up \(13. \) on cedars that are \(l. \) \(l. \) if \(l. \) and \(l. \) up \(l. \) and \(l. \) up \(26. 11. \) when thy hand is \(l. \) up they will not see \(30. +25. \) her judgment is \(l. \) up thin eyes \(l. \) \(28. \) 23, against whom hast thou \(l. \) up thin eyes \(l. 27. 51. 9. \) her judgment is \(l. \) up from the earth \(20. \) the wheels were \(l. \) up from the earth \(20. \) the wheels were \(l. \) up from the earth \(20. \) the wheels were \(l. \) up from the earth \(20. \) the saith the hand in the wilderness, \(23. 28. \) when it brough into the land for the which \(l. \) up mine hand to give it to them, \(42. \) \(47. 14. 28. 2. because thine heart is \(l. \) up and hardened \(23. \) but hast \(l. \) up my hand against them \(l. \) 2no. 5, and \(l. \) up mine hand in the wilderness, \(23. 29. \) sean

Hab. 2. 4. his soul which is l. up is not upright 3. 10. the deep l. up his hands on high Zech. 5. 7. behold, there was l. up a talent of lead

Zech. 5. 7. behold, there was I. up a talent of lead 9. 16, shall be as the stones of a crown, I. up 14. 10, the land shall be I. up and inhabited Mal. 2. + 9. as ye have I. up the face against my law Mark 9. 27. but Jesus I. him up, and he arose Luke 6. 20. he I. up his eyes on his disciples 11. 27. a certain woman I. up her voice and said 17. 13, ten lepers I. up their voices and said 24. 50. and he I. up his hands and blessed them John 5.14, and as Moses I. up the serpent in the wil-derness, even so must the Sonof man he I. up

derness, even so must the Son of man be /. up

derness, even so must the Son of man be l. up

8. 28. when ye have l. up the Son of man

12. 32, I, if I be l. up, will draw all men to me

34. sayest thou, Son of man must be l. up

Acts 2. 14. Peter l. up his voice and said to them

4. 24. l. up their voice to God with one accord

13. 11. l. up their voices in the speech of Lycaonia

22. 22. and then l. up their voices and said, away

Let your light so shine before men, 4c. Mat.

Job 30. 22. thou I. me up to the wind, thou causest Pool. 9. 13. that I. me up from the gates of death 18. 48. I. above those that rise up against me Proc. 2. 3. and I. up thy voice for understanding LIFIETH.

Dout. 24. + 15. he is poor, and I. his soul to it 1 Sam. 2. 7. the Lord bringeth low, and I. up, 8. 2 Chros. 25. 19, thine heart I. thee up to boast Ch 30. 18 what time the naturally up heart [6.30. 18. what time the naturally up hearts.]

2 Chron. 25. 19, thine heart I. thee up to boast Job 39, 18. what time the ostrich I. up herself Prad. 107, 25, wind which I. up the waves thereof 113. 7. he I. the needy out of the dunghill 147. 6. the Lord I. up the meet, he causeth wicked Ise. 18. 3. see ye when he I. up an ensign on mount Jer. 51. 3. that I. himself up in his brights word LIFTING.

Judg. 15. + 17. called the place, I. up of the jaw-bone 1 Chron. 11.20. Abishai chief, for I. up his spear 15. 16. sounding, by I. up the voice with joy 2 Chron. 32. 4 26. humbled for I. up of his heart Not. 8. 6. answered, amen, with I. up their hands Job 22. 29. then thou shalt say, there is I. up

Neh. 8.6. answered, amen, with *l*. up their hands Jab 22. 29. then thou shalt say, there is *l*. up Psal. 141. 2.*l*. up of myhands as the evening sacrife Prov. 30. 32. hast done foolishly in *l*. up thyself Pras. 9.18. they shall mount up like the *l*. up of smol 33. 3. at *l*. up of thyself nations are scattered 1 Tim. 2.8.men pray every where, I. up holy hand LIGHT.

Cen. 44. 3. as soon as the morning was *l*, the men Judg. 19. 26. fell at door of the house till it was *l*. 1 Sum. 14. 35. and spoil them till the morning *l*. Peul. 139, 11. even the night shall be *l*. about me Mic. 2. 1. when morning is *l*, they practise it Zeck. 14. 7. that at evening time it shall be *l*.

LIGHT.

Num. 21. 5. our soul loatheth this I. bread Mat. 11. 30. my yoke is easy, and my burden is l. 2 Cor. 4. 17. our l. affliction worketh for us a far LIGHT

LIGHT.

Judg. 9. 4. Abimelech hired vain and l. persons Zeph. 3. 4. her prophets are l. and treacherous LIGHT.

Sam. 2. 18. Asahel was l. of foot as a wild roe LIGHT.

Dout. 27. 16. cursed that setteth l. by his father Essl. 22. 7. in thee they set l. by father and mother Mat. 22. 5. but made l. of it, and went their ways LIGHT thing.

Sam. 18.23. seemeth it a l.thing to be the king's son 1 Kings 16. 31. as if it had been a l. thing for him 2 Kings 3.18. is but a l. thing for the sight of the Ld. 20. 10. it is a l. thing for the shadow tog down Lea-49.6. a l.thing that thou shouldest be my servant Essl. 3.17. is it a l. thing they commit abominations LIGHT.

Signifies, [1] The sensetion which arises from

Esek. 8.17. is it a l. Aining they commit abominations LIGHT

Signifies, [1] The sensetion which arises from beholding any bright object, Exod. 10. 23. |

14. 20. [2] The sens and moon, which are the springs of light, Gen. 1. 16. [3] A son or successor, who keeps one's name and memory from being extinguished, 1 Kings 11. 36. 2 Chron. 21. 7. [6] A window, 1 Kings 7. 4. 5. [5] Joy, comfort, and felicity, Esther 8. 16. Psal. 97. 11. [6] The appearance of the day, Job. 24. 14. [7] The saving knowledge, Isasiah 8. 20. [8] Happiness and prosperity, Isas. 58. [9] Support, comfort, and deliverance. Micah 7. 8. [10] The gospel, which is the means of spiritual confort, Mat. 4. 16. [11] The woderstending or judgment, Mat. 6. 23. It is spoken, [1] Of God, who is a Being of infinite widows, truth, holinest, purity, 6c. 1 John 1. 5. [2] Of Jesus Christ, who is the fontain and author of all knowledge, both the fontain and author of all knowledge, both and guides Christians in this world, and points out [3] Of the word of God, which conducts and guides Christians in this world, and points out the way to esternal happiness, Psal. 119. 103. 2 Pet. 1. 19. [4] Of John the Baptist, who was eminent for his huerledge and seal, John 5. 35. [5] Of the apostles, or ministers of the gospel, who assist others, and direct them to Christ and salvation, Mat. 5. 14. [6] Of troe Christians, who are enlightened by the Spirit of God, and brought to the saving knowledge of God and Christ, Luke 16. 8. Eph. 5. 8. [7] Of good kings, both for their plendour, and the commest and comfort that their people have from them, 2 Sam. 21. 17.

The light of my countenance they cast not down, Job 29. 24. They were very careful not to abuse my smiles, and to give me no occasion to change my countenance or carriage towards them.

5, 16. Let your gifts and graces be so appear out to others in your doctrases and lives, that they may be brought to own, and believe in, the true God, and look on you as his true and

the true God, and took on you as his true and faithful servants.

Gon. 1. 3. God said, let there be l. and there was i. 4. God saw the l. || 5. God called the l. day 16. the greater l. the lesser l. to rule the night Erost. 10. 23. Israel had l. in their dwellings 14. 20. but the pillar gave l. by night to these 25.6, this is the offering, oil for the l. 27. CO. | 35. Norm. 4. 16. to Fleazer pertaineth oil for the l. 1 Sam. 29. 10. and as soon as ye have l. depart 2 Sam. 21. 17. that thou quench not the l. of Israel 23. 4. he shall be as the l. of the morning 1 Kings J. 4. Iwas against l. in three ranks, 5. 11. 36, that David my servant may have a l. Not. 8. +3. Exar read from the l. till mid-day 9. 19. nor pillar of fire by night to shew them l. Nes. 8, † 3. Exra read from the t. (iii mid-day g. 19, nor pillar of fire by night to shew them t. Esth. 8, 16, the Jews had t. joy and gladness Job 3, 4, neither let the t. ahine upon it 9, let it look for t. but have none

 I had been as infants which never saw l.
 I had been as infants which never saw l.
 wherefore is l. given to him in minery, 23.
 + 18. nor in his angels in whom he put l.
 10.22, without order, where the l. is as darkness 12. 22. bringeth out to l. the shadow of death 25. they grope in the dark without l.

18. 5. the l. of the wicked shall be put out 6. the l. shall be dark in his tabernacle

22. 28. and the l. shall shine ou thy ways

24. 13. they are of those that rebel against the l.

14. the murderer rising with the l. killeth

16. marked in the day-time, they know not the l.

25. 3. and upon whom doth not his l. arise legal to like the living of the living shall see the l.

33. 28. will deliver, and his life shall see the l.

30. to be enlightened with the l. of the living 56. 30. behold he spreadeth his l. upon it 12. 22. bringeth out to I, the shadow of death 30, to be entigntened with the *l*, of the living 36, 30, behold he spreadeth his *l*, upon it 32, with clouds he covereth *l*, and commandeth 37.+3, he directeth his *l*, to the ends of the earth +11, he scattereth the cloud of his *l*.

15, and caused the *l*, of his cloud to shine

† 11. he scattereth the cloud of his l.

15. and caused the l. of his cloud to shine
21. men see not the bright l. in the clouds
38. 15. from the wicked their l. is withholden
19. where is the way where l. dwelleth!
24. by what way is the l.parted l which scattereth
41. 18. by his neesings a l. doth shine, and his eyes
Psel. 4. 6. lift up the l. of thy countenance on us
27. 1. the Lord is my l. and my salvation
37. 6. he shall bring forth thy righteousness as l.
38. 10. l. of mine eyes is gone, it is gone from me
49. 19. he shall go, they shall never see l.
74. 16. thou hast prepared the l, and the san
78. 14. and all the night with a l. of fire
97. 11. l. is sown for the righteous, and gladness
104. 2. who coverest thyself with l. as with garment
118. 27. God is the Lord, who hath shewed us l.
119. 105. thy word is a lamp, and a l. to my paths
130. the entrance of thy words giveth l.
139. 12. darkness and l. are both alike to thee
148. 3. praise him, sun, and all ye stars of l.
Prov. 4. 18. the path of the just is as the shining l.
6.23. for the commandment is a lamp, the law is l.
13. 9. l. of righteous rejoiceth, but lamp of wicked
15. 30. the l. of the eyes rejoiceth the heart
21. 4. a proud heart and l. of the wicked is sis
Eccl. 11. 7. truly the l. is sweet and pleasant
12. 2. while the sun or the l. be not darkened
1se. 5. 20. put darkness for l. and l. for darkness
30. and the l. is darkness for l. and l. for darkness
30. and the l. is darkness for l. and l. for heaves thereof

ss. 5. 20. put darkness for l. and l. for darkness 30. and the l, is darkened in the heavens thereof

30. and the I. is darkened in the heavens thereof 8, 20. it is because there is no I. in them 9. 2. have seen a great I. on them hath I. shined 10. 17. the I. of Israel shall be for a fire her I. to shine, Mat. 24. 29. Mark 13. 24. 30. 26, the I. of the suon shall not cause sun, the I. of the sun as the I. of seven days

sun, the I. of the sun as the I. of seven days
51. 4. my judgment to rest for a I. to the people
59. 9. we wait for I. but behold obscurity
60. 19. the Lord shall be to thee an everlasting I.
Jer. 4. 23. 1. beheld the heavens, and they had no I.
25. 10. I will take from them the I. of the candle
31.35.the Lord giveth the sun for a I. by day, and
ordinances of the movm and stars for I. by
night night

Ezek. 32. +8. the l. of the l. I will make dark Dan. 2. 22. and the l. dwelleth with him Dan. 2. 22. and the l. dwelleth with him
5. 11. l. and understanding found in Paniel, 14.
Hos. 6. 5. thy judgments as l. that gorts forth
Mic. 7. 9. the Lord will bring me forth to the i,
Hab. 3. 4, and his brightness was as the l.
11. at the l. of thine arrows they went
Zeph. 3. 5. every morning bring judgment to l.
Zech. 14. 6. in that day the l. shall not be clear
Mat. 4. 16. to them that sat in death, l. is sprane up
5. 14. we are the l. of the world 18.5 in circust l.

5. 14. ye are the l. of the world | 15. it giveth l. 16. let your l. so shine before men, that they we

E.ph. 4. 18. being allenated from the l. of God \$\frac{Fail}{l}. 1. 20. whether it be by l. or by death 2. 16. holding forth word of l. that I may rejoice l. 3. 3. and your l. is hid with Christ in God l. 4. when Christ who is our l. shall appear Tim.2.2. we may lead a peaceable l. in all godlin. 4. 8. having the promise of the l. that now is Tim.1. 1. according to the promise of l. in Christ 10. and he hath brought l. to light by the gospel 5. 10. thou hast fully known my manner of l. Hels. 2.15. were all their l.-time subject to bondage 7. 3. neither beginning of days, nor end of l. 16. who is made after the power of an endless l. Jam. 1. 12. he shall receive the crown of l. 16. who is made after the power or an equiess s. Jem. 1. 12, he shall receive the crown of l. 4. 14. for what is your l.f it is even a vapour 10. for he that will love l. and see good days for he tax will love t. and see good cays
 for the time past of our l. may suffice us
 Pet. 1. 3. hath given us all things pertaining to t.
 John 1. 1. our hands have handled the word of t.
 for the t. was manifested, and we have seen it

2. for the l. was manifested, and we have seen it 2.16. the pride of l. is not of the Fath, but of world 5.12.be that hath the Son hath l. and he that hath not the Son of God hath not 1.6. he shall give him l. for them that sin not Rev. 2.7, to him will I give to eat the tree of l. 10. be faithful, and I will give thee a crown of l. 8.9, third part of the creatures that had l. died 11.11. the Spirit of l. from God entered into them 13. 15. he had power to give l, to the beast 21. 6. I will give to thirsty of the water of l, fr 22. 1. he shewed me a pure river of water of l. 5. the tree of l. bare twelve manner of fruits 14. that they might have right to the tree of l. 14. that they might have right to the tree of 1.
17. let him take the water of 1. freely
See BOOK, ETERNAL, EVERLASTING.
His LIFE.
Gen. 44.30. seeing Aig. 1. is bound up in the lad's life

Erod. 21. 30. he shall give for the ransom of his l. Deut. 17.19.shall read therein all the days of his l Deut. 17.19.shall read therein all the days of his I Just. 4.14. they feared him all the days of his I Just. 9.14. they feared him all the days of his I Just. 9.17. for my father adventured his I. far 16.30. more than they which he slew in his I. 5.cm. 19.5. he did put his I his hand, and alew 23.15. saw that Saul was come out to seek his I. 2 Sam. 10.18. Absalom in Air I.-time had taken I Kings 2.23. if not spoken this word against his I. 19.3. when he saw that, he arose and went for his I 4.4. Fillish set down and requested for his I. 19.5. when he saw that, he arrose and went for his 1.

14. Elijah sat down, and requested for his 1.

20. 39, then shall thy life be for his 1.

2 Kings 10. 24. his 1. shall be for the life of him 20. 39. then shall thy life be for Ais 1. 42. 2 Kings 10. 24. Ais 1. shall be for the life of him NeA. 5. 11. would go into the temple to save Ais 1. EstA. 7. 7. Haman stood to make request for Ais 1. 6. 2. 4. all that a man hath will be give for Ais 1. 6. behold, he is in thy hand, but save Ais 1. 33. 18. and Ais 1. from perishing by the sword 20. Ais 1. abhorreth bread | 22. Ais 1. to destroyers 28. he will deliver, and Ais 1. shall see the light Pisal. 49. + 18. though in Ais 1. he blessed his soul Pron. 7. 23. and knowth not that it is for Ais 1.

Fig. 49. + 18. though in Ais I. he blessed his soul Prov. 7, 29. and knoweth not that it is for Ais I.

13. 5. he that keepeth his mouth, keepeth Ais I.

Eccl. 3.12. for a man to rejoice and do good in Ais I.

7. 15. there is a wicked man that prolongeth Ais I.

8.15. shall abide of his labours all the days of Ais I.

7. 15. the Mach. Ais I. shall be interest to his. Jes. 15. 4. Moab, his l. shall be grievous to him Jer. 21. 9. his l. shall be to him for a prey, 38. 2 44. 30. into the hand of them that seek his l. 44. 30. into the hand of them that seek as t. Each. 3. 18. nor speakest to warn, to save his l. 7. 13. nor strengthen himself in iniquity of his l. 32. 10. shall tremble, every man for his l. Amos 2. 14. nor shall the mighty deliver his l. Mat. 10. 39. he that findeth his l. shall lose it; he

Mat. 10. 39. he that findeth his l. shall lose it; he that loseth his l. shall find it, 16. 25. Mark 8. 35. Luke 9. 24. | 17. 33. John 12. 25. 20. 28. to give h.l. a ransom for many, Mark 10. 45. Luke 14. 26. yea, and hate not his own l. also John 10. 11. good Shepherd giveth his l. for sheep 15. 13. that a man lay down his l. for his friends Acts 8. 33. for his l. is taken from the earth 20. 10. trouble not yourselves, his l. is in him Rom. 5. 10. much more we shall be saved by his l. Phil. 2. 30. not recarding his l. to sunnly your lack Phil. 2. 30. not regarding his 1. to supply your lack 1 John 3. 16. love of G. because he laid down his 1.

1 John 3. 16. love of G. because he laid down his l.

See Days.

My LIFE.

Gen. 19.19, mercy thou hast shewed in saving my l.
27. 40.1 am weary of my l. what good shall J. do me
32. 30. my l. is preserved § 48. 15. fed me all my l.

Num. 23. + 10. let my l. die the death of righteous
Judg. 12. 3. I put my l. in my hands, and passed over
1 Sam. 18. 18. what is my l. or my father's family
20. 1. what is my sin, that he seeketh my l. f
22. 25. he that seeketh my l. seeketh thy life
20. 24. so that my l. be mach set by in the eyes
28. 9. wherefore layest thm, a snare for my l.?
21. I put my l. in my nand, and heartened to 20. If not may i. In my nand, and hearkened to Cam. 1. 9. because my i. 15 yet whole in me 16. 11. behold, my son of my bowels seeketh my i. 18. 13. have wrought falsehood against my i. 19. 134. how many days are the years of my i.

LIF

1 Kings 19. 4. it is enough, now, take away my l.
10 they seek my l.to take it away, 14. Rom. 11.3.
2 Kings 1. 13. let my l. be precious in thy sight, 14.
Esth. 7. 3. let my l. be given me at my petition
146.6. 11. my end, that I should prolong my l.
7. 7. O remember that my l. is but wind
15. my soul chooseth death rather than my l.
9.21. tho' I were perfect, yet I would despise my l.
10. 1. my soul is weary of my l. 1 will leave
13. 14. wherefore do I put my l, in my hands?
Pl. 7. 5. let him tread down my l. on the earth
23. 6. mercy shall follow me all the days of my l.
26. 9. gather not my l. with bloody men
27. 1. the Lord is the strength of my l. of whom
4. dwell in the house of the Lord all days of my l.
31. 10. my l. is spent with grief and sighing
13. they devised to take away my l.
38. 12. that seek after my l. lay sanzes for me
42. 8. and my prayer to the God of my l.
43. 3. and my l. draweth nigh to the grave
143. 3. he hath smitten my l. to the ground
1sa. 38. 12. I have cut off like a weaver my l.
Lem. 3. 53. they cut off my l. in the dungeon
58. O Lord, then lessech thee, my l. from erruption
4. 3. O Lord, take, I beseech thee, my l. from me

Piel. 17.14 men which have their portion in this l. l. Eccl. 6.12, knoweth what is good for a man in the l. l. 9. 9 this is thy portion in this l. and in labour Lute 8.14. are choked with the cares of this l. 21.34. hearts overcharged with the cares of this l. 1 Cor. 6.3. much more things that pertain to this l. 4. have judgment of things pertaining to this l. 15. 19. if in this l. 0.01 we have hope in Christ 2 Tim. 2.4. entangleth himself with affairs of this l. 1 Jakan 5.11. eternal life and this l. is in his So.

2 Tim. 2.4. entangleth himself with affairs of this 1.

1 John 5. 11. eternal life, and this 1. is in his Son
1 John 5. 11. eternal life, and this 1. is in his Son
25m. 19. 17. escape for thy 1. look not behind thee
47. 18. how many are the days of the years of thy 1.

Levol. 4. 19. the men are dead which sought thy 1.

Deut. 28. 66. and thy 1. shall hang in doubt before
thee, and thou shall have no assurance of thy 1.

Judg. 18. 25. they run on thee, and thou lose thy 1.

Laws. 19. 11. if thou save not thy 1. to-night
22. 23. he that seeketh thy 1 if esceketh thy 1.

26.24. as 1. 1. was much set by this day, so my life
2 Sam. 4. 8. the head of thine enemy that sought 1.

19. 5. thy servants which this day saved thy 1.

28 Sam. 8.8. the head of thine enemy that sought t.l. 19.5. thy servants which this day saved thy l. 19.5. thy servants which this day saved thy l. 19.8. if I make not thy l. as the life of one of them 20.51. go out, peradventure he will save thy l. 39. if he be missing thy l. be for his life, 42. Psal. 103.4. who redeemeth thy l. from destruction Prov. 4.10. and the years of t.l. shall be many, 9.11. 13. let her not go, keep her, for she is thy l. 9. 11. and the years of thy l. shall be increased 43.4. therefore will I give people for thy l. Jor. 4.30. thy lovers, they will seek thy l. 11. 21. of the men that seek thy l. 22.25. 38. 16. 39. 18. thy l. shall be for a prey to thee, 45. 5. Luks 16.25. thou in thy l. receivedst good things John 13. 38. will thou lay down thy l. for my sake? To LIFE.

& Kings 8. 1. whose son he had restored to 1. 5. Prov. 10.16 the labour of the righteous tendeth to l. 19. 23. the fear of the Lord tendeth to l.

Mat. 7. 14. narrow is the way that leadeth to l.

John 5.24.but is passed from death to l. 1 John 3.14

Acts 11. 18. G. to Gentiles granted repentance to l. Rom. 7. 10. the commandment ordained to l. Hob. 11. 35. women received their dead raised to l. LIFT

Heb. 11. 35. women received their dead raised to l. LIFT

Signifies, [1] To raise or heave up, Gen. 37. 28.

[2] To put to death, or crucify, John 8. 28.

[12. 32. To LIFT up the eyes, signifies, i. 12. 32. To LIFT up the eyes, signifies, i. 13. To direct and make known our desires to God by prayer, with hope and apprectation of a gracious answer, Psal. 121.

[123. 1. [2] To hehold, contemplate, and consider with wonder and admiration, Isaiah.

40. 26. To LIFT up the head, signifies, nity, Gen. 40. 13. [2] To recover former strength and courage, so as to appress others, Judg. 8. 28. [3] To rejoice and be glad. Luke 21. 28.

[4] To be advanced above others, and obtain a complese victory over them, Psal. 37. 6. To LIFT up the haad, signifies, [1] To swear, or by eath to confirm a thing. Gen. 14. 22. [2] To bless, Lev. 9. 22. It was an usual posture in blessing, which denoted both

the place whence he blessing was especial, an an earnest desire for obtaining is. [3] To pray Psal. 28. 2. [4] To rise in rebellion, 2 Sam 18. 28. [20. 21. [5] To opprest, threaten, in just, or wrong any manner of way, Job. 31. 21 [6] To thake off isoth, and heartily to engage our duty. Heb. 12. 12.

Thou shalt lift up thy face unto God, Job 22. 26. Thou shalt lift up thy face unto God, Job 22. 26.

Thou shall look up to him by meditation and prayer, not with horror and grief, but with cheerfulness, confidence, and comfort.

prayer, not with horror and grief, but with cheerfulness; confidence, and comfort.

Be ye lift up, ye everiasting doors, Pial, 24, 7.

All ye true members of the church, raise up your hearts and souls, which are of an everlasting and immortal nature, from all earthly things, and set them open for the reception of Christ the King of glory.

Hath lift up his heel against me, Pial, 41, 9.

Hath behaved himself susolently, contemptunally, and injuriously towards me. It is a phrase taken from an enruly horse, who kicks at him that owns and feeds him.

Lift not up the horn, Pial, 75, 4. Carry not yourselves arrogantly, econfully, or maliciously towards me or any of God's people.

Lift up the feet, Pial, 74, 3. Come speedily to our help, and for our deliverance.

To lift up one's self in height, that is to greu proud, incolast, and oppressive, Ezek, 31, 10.

Ges. 7, 17, the ark was 1. up above the earth 21, 18, 1. up the lad, and hold him in thine hand 29,11, then Jacob 1. up his feet and came 18. I. up the 140, and note that in this eard
 29.1. then Jacob I. up his feet and came
 28. they I. up Joseph out of the pit
 40. 13. Pharaoh shall I. up thine head, 19.
 Erod. 7. 20. I. up the rod and smote waters, 14. 16.
 20. 25. if thou I. up a tool on it, thou hast polluted

Exod. 7. 20. 1. up the rod and smote waters, 13. 16. 20. 25. if thou 1. up a tool on it, thou hast polluted Num. 6. 26. Lord 1. up his countenance upon thee 16. 3. wherefore then 1. ye up yourselves? 23. 24. and 1. up himself as a young lion Deut. 22. 4. shalt help him to 1. them up again 27. 5. not 1. up an iron tool on them, Josh. 8. 31. Josh. 4. 18. the soles of the priests' feet were 1. up Riuth 3. +4. 1. up th: clothes that are on his feet 2 Sam. 23. 8. he 1. up his spear against 800. 18. he 1. up his spear against 300, 1 Chr. 11. 11. 2 Kings 9. 32. he 1. up his face to the window 19. 4. 1. up thy prayer for the remnant, Iss. 37. 4. 25. 27. 1. up the head of Jehoiachin king of Judah 1 Chron. 25. 5. all these were to 1. up the horn Esra 1. +4. let the men of the place 1. him up 9. 6. 1. plush to 1. up my face to thee, my God Job 5. +7. the sons of burning coal 1. up to fly 10. 15. if righteous, yet will 1 not 1. up my head 11. 15. then shalt thou 1. up thy face, 22. 26. Psal. 4. 6. 1. up the light of thy countenance on us 7. 6. arise, O Lord, in thise anger, 1. up thyself 23.7. 1. up your heads, O ye gates, be 1. ye doors, 9 25. 1. to thee, O Lord, 1 1. my soul, 86. 4. | 143. 8. 28. 2. hear my voice when 1 1. up my hands 9. feed ther also, and 1. them up for ever 41. 9. hath 1. up his heel against me, John 13. 18. 74. 3. 1. up thyy feet to the perpetual desolations 73. 4. and to the wicked, 1. not up the born, 5. 93. 3. the floods have 1. up their waves 94. 2. 1. up thyself, thou judge of the earth

7.5. 4. and to the wicace, 1, not up the norm, 5.
93. 3. the floods have I. up their waves
94. 2. I. up thyself, thou judge of the earth
110. 7. therefore shall he I. up the head
Eccl. 4. 10. if they fall, the one will I. up his fell:
Isa. 2. 4. nation shall not I. up sword against nation
naither shall they learn war any work. Mich.

Isa. 2.4. nation shall not l. up sword against nation neither shall they learn war any more, Mic. 4.5. 26. he will l. up an ensign to the nations 10.15. as if staff should l. up itself as if no wood 24. smite, and shall l. up his saff against thee 26. so shall l. it up after the manner of Egypt 13. 2. l. ye up a banner upon the high mountain 33. 10. now will I rise, now will I l. up myself 59.19. the Lord shall l. up a standard against him 62. 10. l. up a standard for the people, Jer. 50. † 2. Jer. 7.16. nor l. up cry nor prayer for them, 11. 14. 51. 14. they shall l. up a shout against thee Lam. 3. 41. let us l. up our hearts with our hands Excl. 8.3. Spirit l. me up between the earth, 11. 11. Lam. 3. 41. let us I. up our hearts with our hands Exck. 8.5. Spirit I. me up between the earth, 11. 1. 17. 14. that it might not I. itself up, but stand 26. 8. and shall I. up the buckler against thee Zeck. 1.21. so that no man did I. up his head, which I. up their horn over land of Judah to scatter it

5. 9. and they I, up the ephah between the earth Mat. 12. 11. will be not I, it out on the sabbath? Mat. 12. 11. will he not l. it out on the sabbath l. Mark 1.31, took her by the hand, and l. her up Luke 13. 11. and could in no wise l. up herself 21.28.l.up your heads, your redemption draweth Jam. 4 10. humble yourselves, and he shall l. up See EYES.

LIFT head or hands.

Gen. 14. 22. I have l. up mine kend to the Lord 41. 44. without thee shall no man l. up his kend 10 het. 33. 40. I l. up my k. and say. I live for ever Pied. 10. 12. l. up thine kend, forget not the humble 28. 2. when I l. up my kends toward thise oracle 63. 4. I will l. up my kends in thy name 119. 48. my k. will I l. up to thy commandments.

Amor 6. 4. that 1. on beds of ivory, and stretch John 5. 6. when Jesus saw him 1. he saith to him 20. 6. Simon Peter seeth the linen clothes 1. I.I.E down.

Lev. 18.23. before a beast, to l. down thereto, 20.16. 26. 6. ye shall l.d. and none shall make you afraid Num. 23.24. Israel shall not l. down till he eat prey Dout. 25. 2. judge cause him to l. down and beaten 31., 16. thou shalt l. down with thy fathers Ruth 3.7. Boas went to l. down at the end of heap

Rush 3. 7. Boaz went to l. down at the end of heap 13. tarry this night, l. down until the morning 18mm.3.5. Eli said, I called not, l. down again, 6.9. 28mm. 11.13. at even he went to l. down on his bed 36 7. 4. when I l. down is say, when shall I arise 11.19. thou shalt l. d. and none make thee afraid 20.11. which shall l. down with him in the dust 21.26. they shall l. down alike in the dust 27.19, the rich man shall l. d. but not be gathered. 27. 19. the rich man shall i. d. but not be gathered Piul. 23. c. he maketh me i. down in green pastures Prov. 3.24, thou shalt i. down and thy sleep be sweet Isa. 11. 6. the leopard shall i. down with the kid 7. their young ones shall i. down together 14. 30, and the needy shall i. down in safety 17. 2. they shall be for flocks which shall i. down 27. 10. there shall the caff feed and i. down 43. 17. the remaind the caff feed and i. down 27. 10. there small the cast reed and r. down 43.17, the army and the power shall l. d. together 30. 11. this ye have, ye shall l. down in sorrow 65. 10. shall be a place for the herds to l. down in lar. 3. 25. we l. down in our shame and confusion Jer. 3. 25. we l. down in our shame and confusion 33. 12. shepherds cansing their flocks to l. down 50. +6. have forgotten their place to l. down in Fizek. 34. 15. and I will cause them to l. down 140. 2. 18. I will make them to l. down safely Zeph. 2. 7. they shall l. down in the evening 14. flocks shall l. down | 115.for beasts to l. down in 3. 13. the remnant of Israel shall feed and l. down

3. 13. the remnant of I srael shall feed and I. down LIE in wait.

Exod. 21. 13. if a man I not in wait but God deliver Deut. 19. 11. if a man hate his neighbour and I in w. Josh. 8. 4, ye shall I. in mair against the city Judg. 9. 32. up by night, and I. in wait in the field 21. 20. saying, go and I. in wait in the viewyards 1 Sam. 22.8. hast stirred up my servant to I. in wait. Job 38. 40. and abide in the covert to I. in wait. Piel. 59. 3. for lo, they I. in wait for my soul Prov. 12 6. the words of the wicked are to I. in wait. Hus. 7. 6. heart like an oven, whiles they I. in wait. Prov. 12 6. the words of the wicked are to l. in wait. Hos. 7. 6. heart like an oven, whiles they l. in wait. Alic. 7. 2. they all l. in wait for blood, they hunt Acts 23.21. there l.in w. for him more than 40 men Eph. 4. 14. whereby they l. in waits to deceive me LIE meats.

Ita. 33.8. the high-ways l. waste || 34.10. it shall l. w. Hag. 1.4. to dwell in houses, and this house l. waste LIEN.

Gen. 26. 10. one might have l. with they wife Num. 5. 10. if no man have l. with thee. be free

um. 5. 19. if no man have l. with thee, be free 20. but if some man have l. with thee beside thy

20. but if some man have l. with thee beside thy Judg. 21. 11. destroy every woman that hath l. Judg. 21. 13. for now should I have l. still Psal. 68. 13. though ye have l. among the pots, yet Jer. 3. 2. see where thon hast not been l. with John 11. 17. he had l. in the grave four days LIERS in weit.

Josh. 8. 14. he wist not that there we l. in weit Judg. 9.25. the men of Shechem set l. in w. for him 16.12, there were l. in weit abiding in the chamber 20. 29. Israel set l. in weit round about Gibeah 33. the l. in w.came forth]37.l. hasted and rush. 36. they trusted in the l. in weir which they set 33. they trusted in the l. in weit which they see

Jer. 51. † 12. prepare l. in weit against Babylon

LIEST.

Gen. 28. 13. the land whereon thou l. I will give

Oear. 20. 13. the land wherefor Lou I. I will give Dear. 6. 7. when thou I. down and risest up, 11.19. Josh. 7. 10. up, wherefore I. thou on thy face?

Prov. 3. 24. when thou I. down shalt not be afraid LIETH.

Cen. 4. 7. if thou doest not well, sin I. at the door 49. 25. bless blessings of the deep that I. under Lev. 14. 47. he that I. in the house shall wash 15. 4. every bed whereon he I. is unclean 20. every thing that she I. on is unclean, 26. 24. all the bed whereon he I. shall be unclean, 35. 26. 34. sabbaths, as long as it I. desolate, 35. 43. the land enjoy sabbaths, while she I, desolate Jude, 16. 5. see wherein his great strength I.

43. the land epily sabbank, white she 'i. decolare Jude', 16. 5. see wherein his great strength l'.

6. tell me wherein thy great strength l'.

6. tell me wherein the shady trees, in covert l'est.

4.1. 8. now that he l'. he shall rise no more 88. 7. thy wrath l'. hard on me, thou hast afflicted Mast. 8. 0. my servant l'. at the point of death Rom. 12. 8. as much as l'. in you live peaceable l' John 5. 19. the whole world l'. in wickedness Rwith 3.4. it shall be when he l'. down mark the place Job 14.12. so man l'. down and riseth not till heavens Prov. 23.34. as he that l'. down in the midst of the sea LIETH in weit.

Psol. 10.9, he l'. in w. secretly as a lion, l'. in w. to Prov. 7. 12. and she l'. in wait at every corner 340 Judg. 16. 5. see wherein his great strength !

Prev. 23.28. she also I. in wait as for a prey

13. lie with mankind as he l. with a woman Dout. 27, 20. cursed be he that l. with father's wife

Deut. 27. 20. cursed be he that I. with father's wife 21. I. with beast || 22. sister || 23. mother-in-law Mis. 7. 5. thy mouth from her that I. in thy bosom LIEUTENANTS.

Esta 8. 36. they deliver the king's commissions to I. Esth. 3. 12. Haman had commanded to the king's I. 8. 9. Mordecai had commanded to the I. 9. 3. all the rulers and I. helped the Jews LIFE

Significant [1] That we get thing which mayer had

8. 9. Mordecai had commanded to the I.

9.3. all the rulers and I. helped the Jews
LIFE
Signifies, [1] That space of time which passes between the birth and death of any person, Psal.

17. 14. Prov. 3. 2. [2] A power to move and do the actions of tigs, Job. 3. 20. Eccl. 2. 17.

[3] A spiritual, supernatural, and keavenly life, whereby we live to God, and enjoy peace with him, which also is the way to eternal life, Rom. 6. 6. Col. 3. 3. [4] That eternal happiness, glory, and blessedness, which the same enjoy in heaven, Rom. 5. 17. [5] That quickening, and strangthening power of the Spirit of Christ, which supports believers under affictions and strangthening power of the Spirit of Christ, which supports believers under affictions.

5. 10. [7] The eppetite or stomach, Job 33. 20.

[8] The nontrishment or support of life, Deut. 20. 19. [9] Blessings pertaining to this life, 1 Tim. 4. 8. [10] This world, Luke 8, 14.

[11] Conversation, Acts 26. 4. It is spoken, [1] Of Christ, who is the forestain of natural, spiritual, and eternal life, who has promised eternal life to his people, purchased and grepared it for them: and who prepares them for it, and will actually bestow it spon them, John 1. 4. [11]. Conversation of S. [3] Of the blood, which, with the spirits contained in si, is the seat and support of life, Gen. 9. 4.

Gen. 1. 20. the moving creature that hal 1.

20. 10. the tree of 1. in the midst of the garden, 3. C2.

21. 24. cherubims to keep the way of the tree of 1.

9. the tree of l. in the midst of the garden, 3. 52. 5. 24. cherubims to keep the way of the tree of l. 6. 17. to destroy all wherein is the breath of l. 7. 29. 4. flesh with the l. shall ye not eat, Ler. 17. 14. 5. of every man will I require the l. of man 18. 10. I will return according to the time of l.14. 18. 10. I will return according to the time of I.14, 23. 1. these were the years of the I. of Sarah 25. 7. the years of Abraham's I. #17. Ishmael's I. 42. 15. by the I. of Pharaoh, ye shall not go, 16. 45. 5. God did send me before to preserve I. 47. 9. not attained to the years of I. of my fathers Esod. 6. 16. the years of the I. of Levi were 137. 18. years of the I. of Kohath #20. I. of Amram 21.23. shall give I. for I. Lev. 24. 18. Dest. 19.21. Lev. 17. 11. for the I. of the flesh is in the blood 18. 18. besides the other in her I. time 24. 17. he that smitch I. of man, Dest. 19.4 6.11. Dest. 19.25. blood is the I. not eat I. with flesh 20. 19. for the tree of the field is man's I. 24. 6. for he taketh a man's I. to pledge

2. 2. 3. shoot is the f., not east 'with mean 20. 19, for the tree of the field is man's l.

24. 6. for he taketh a man's l, to pledge 30. 15. 1 have set before thee l. 19. Jar. 21. 8.

32. 47. it is not a vain thing, because it is your l.

Jash. 2. 14. the men answered, our l. for yours 1 Sem. 25. 29. shall be bound up in the bundle of l.

2 Sem. 14. 17. for the l. of his brother whom he slew 14. because God hath not taken away his l.

15. 21. whether in death or l. there will 1 be 1 Kings 3.11. hast not asked for thyself long l, nor asked the l. of thine enemies, 2 Chr. 1. 11.

2 Kings 4.16. time of l. thou shalt embrace a son, 17.

7. 7. left he camp as it was, and field for their l.

Eire 6. 10. they may pray for the l. of the king Esth. 8. 11. granted the Jews to stand for their l.

Jos 3. 20. why is l. given to the bitter in soul?

10. 12. thou hast granted me l. and favour 12. +10. in whose hand is the l. of every thing 24. 22. he riseth up, and no man is sure of l.

31. 39. or the owners thereof to lose their l.

32. 4. the breath of the Almighty hath given me l.

31. 39. or the owners thereof to lose their l.

36. 4. the breath of the Almighty hath given me
36. 6. he preserveth not the l. of the wicked
14. and their l. is among the unclean
38. + 39. wilt thou fill the l. of the young lions?

Pral. 16. 11. thou wilt ahew me the path of l.
21. 4. he asked l. of thee, thou gavest him
30. 5. in his favour is l. weeping may endure
34. 12. what man is he that desireth l.?
36. 9. for with thee is the fountain of l.
61. 6. thou wilt prolong the king's l.
63. 3. thy loving-kindness is better than l.

Prov. 23.28. she also 1. in wait as for a prey LIETH waste.

Neh. 2. 3. the place of my fathers' sepulchres 1. w. 17. then said 1. you see how Jerusalem 1. waste LIETH, as with a woman.

Erod. 22.19. whoso 1. carally with a bond-maid 20.11. the man that 1. with his father's wife

Prel. 66. 9. bless God, who holdeth our smin's 78. 50, but gave their I. over to the pessione 91. 16. with long I. will I satisfy has 133. 3. the blessing, even I. for evermore Prop. 1.19. which taketh away the I. of the war 2. 19. nor take they hold of the paths of I. 3. 2. iong I. and peace shall they add to the 18. she is a tree of I. to them that lay hold mir 22. so shall they be I. to thy soul 4. 22. for they are I. to those that find them 23. keep thy heart, for out of it are the issue II 5. 6. lest thou shouldest ponder the path of 1. 23. reproofs of instruction are the way of 1. 26. adultress will hunt for the precious I. 26. adultress will hunt for the precious I. 28. 35. whose find-th me findeth I. and shall thus 10. 11. the mouth of the righteous is a well of. 17. is in the way of I. that keepeth instruction 11. 30. the fruit of the righteous is a tree of I. 21. 10. righteous regardeth the I. of his hear 28. in the way of righteousness is I. and no duri 13. 8. the ransom of a man's I. are his riches 12. when desire cometh, it is a tree of I. 14. the law of the wise is a fountain of I. 14. 27. the fear of the Lord is a fountain of I.

13. 8. the ransom of a man's \(\), are his richs

12. when desire cometh, it is a tree of \(l \).

14. the law of the wise is a fountain of \(l \).

14. the law of the wise is a fountain of \(l \).

15. a sound heart is the \(l \). of the flesh, but eavy

15. 4. a wholesome tongue is a tree of \(l \).

24. the way of \(l \). is above to the wise

31. heareth reproof of \(l \). abideth among the wise

10. 15. in the light of the king's countenance is \(l \).

22. understanding is a well-spring of \(l \). to has

18. 21. death and \(l \). are in the power of the tongue

21. 21. he that followeth mercy, finder \(l \).

22. 4. by humility are riches, honour, and \(l \).

27. 47. goats'-milk for \(l \), for thy maidens

31. 12. she will do him good all the days of her \(l \).

26. \(l \).

27. therefore \(l \) hated \(l \) if \(l \) the wisdom giveth \(l \)

29. we will sing songs all the days of our \(l \).

20. we will sing songs all the days of our \(l \).

31. 7. hands of them that seek their \(l \). 34. 20. 21.

8. 1 set before you the way of \(l \). and of death \(d \).

32. 1 will cause Elam to be dismayed before them that seek ther \(l \).

21. 21. 1 hands of them that seek ther \(l \). 37. 1 will cause Elam to promising him \(l \).

31. 32. 8. 10. in pluy hy hands for the \(l \). of thy childred their remnies, before them that seek ther \(l \).

22. 1 hands of them that seek ther \(l \).

33. 15. if the wicked walk in the statutes of \(l \).

34. 1 hand 1. 14. let us not perish for this man's \(l \).

Dan. 7. + 12. a prolonging in l. was given then Jonah 1. 14. let us not perish for this man's l. Mal. 2.5. my covenant was with him of 1. Mat. 2.20. are dead which sought the child's 1.

Mai. 2. 20. are dead which sought the child's 1.
3. 18. bring fruit meet for amendment of 1.
6. 25. take no thought for your 1. Luke 12. 22.
18. 8. to enter into 1. halt or maimed, Mart 9. 43.
19. better to enter into 1. with one eye, Mart 9. 45.
19.17. if wile enter into 1. keep the commandments Mart 9. 45.
19.17. if wile enter into 1. keep the commandments Mart 9. 45.
Luke 1. 75. in holiness all the days of our 1.
12. 15. for a man's 1. consisteth not in abundance 23. the 1. more than meat 1 the body than rainpent.

12. 15. for a man's I. consistent not in administration 23. the I. more than meat, the body than raiment John 1. 4. in him was I. and the I. was light of mea 3. 36, that believeth not the Son, shall not see I. 5. 26. for as the Father hath I. in himself, so hath he given to the Son to have I. in himself 29, have done good, to the resurrection of I. he given to the Son to have I. in himself 99, have done good, to the resurrection of I.

40. will not come to me that might have I. 10, 10, 6.33, giveth I. unto world § 35. I am bread of I. 48. 51. which I will give for the I. of the world 53, and drink his blood, ye have no I. in you 63, the words that I speak to you, they are I.

8.12. not in darkness, but shall have the light of I.

11. 25. I am the resurrection and the I. 14. 6.

11. 25. I am the resurrection and the l. 14. 6.
20. 31. believing ye might have l. thro' his name Acts 2. 28. hast made known to me the ways of l.
3. 15. and killed the Prince of l. whom God raised 17. 25. seeing he given to all l. and breath 26.4. the manner of l. from my youth, Jews know 27. 22. there shall be no loss of any man's l.
Rom. 5. 17. shall reign in l. by one, Jesus Christ 18. came on all men to justification of l.
6. 4. even so we should walk in newness of l.
8. 2. the law of the Spirit of l. in Christ Jesus 6. to be spiritually-minded is l. and peace 10. the Spirit is l. because of rightenances 38. I am persuaded that neither death nor l.
11. 15. the receiving them be but l. from the dead 1 Cor. 3. 52. the world, or l. or death, all are youg 14. 7. even things without l. giving sound Cor. 3. \$2. the world, or l, or death, all are youg 14. 7. even things without l. giving sound 2 Cor. 1. 8. insomuch that we despaired even of l. 2. 16. to the other the savour of l. unto l.
 5. 6. the letter killeth, but the Spirit giveth l.
 4. 10. that the l. of Jesus might be manifested 12. death worketh in us, but l. in you
 5. 4. that mortality might be swallowed up of l. Gal. 2. 20. the l. which I now live in the fless l.
 5. 21. a law given which could have given



Gal. 6. 11. ye see how large a l. I have written 2 Then. 2. 2. he not soon shaken by word or by l. Hab. 13. 22. I have written a l. to you in few words LETTERS.

1 Kinge 21. 8. Jezebel wrote l. in Ahab's name, 9 & Kinge 10. 1. Jehu wrote l. and sent to Samaria 20. 12. king of Babylon sent l. to Hesekiah 2 Chron. 30. 1. Hezekiah wrote l. also to Ephraim

O. so the posts went with the !. from the king 32, 17. Sennacherib wrote !, to rail on God of Isr. Neh. 2. 7. let l. be given me to the governors 6. 17. sent l. to Tobiah, and l. came to them

19. and Tobiah sent l. to put me in fear J. 13. W. Answerds sent by posts to provinces 3. 13. the l. were sent by posts to provinces, 8. 10. 8.5. to reverse l. devised by Haman to destroy Jews 9. 20. Mordecai sent l. to all the Jews, 30. Jer. 29. 25. because thou hast sent l. in thy name Lake 23. 38. was written in l. of Hebrew, this is John 7. 15. how knoweth this man l. having never Acts 9, 2, and desired of him I, to Damascus

15, 23, the apostles wrote l. after this manner 22, 5, from whom also I received l. to the brethre

28, 21, we neither received /, out of Judea 28. 21, we neither received l, out of Judea 2 Cor. 16, 3, whom ye shall approve by your l. 2 Cor. 3, 1, nor need we l. of commendation 10.9, may not seem as if I would terrify you by l 10, for his l are weighty and powerful, but his 11, such as we are in word, by l, when absent LETTEST.

Job 15, 13, I. such words go out of thy mouth
41. 1. or his tongue with a cord thou I. down?
Lude 2, 29. Lord, now I. thou thy servant depart
LETTETH.

2 Kings 10. 24, he that l. him go, his life be for his Prov. 17. 14, strife is as when one l. out water 2 Thess. 2.7. only he that now I. will let until taken LETTING.

Exod. 8. 29. deal deceitfully in not I. the people go LEVIATHAN.

Jeb 3. + 8. who are ready to raise up a l. 41.1. canst thou draw out l. with an hook?

Psal. 7.4. 14. thou breakest the heads of l. in pieces
104. 26, here is that l. thou hast made to play
Isa. 27.1. shall punish leven l. that crooked serpen LEVITE.

LEVITE.

Exod. 4. 14. is not Aaron the l. thy brother?

Dens. 12. 12. rejoice ye before the Lord your
God, and the l. 18. | 16. 11, 14. | 26. 11, 13.

14. 29. and the l. shall come and eat, 26. 12.

18. 6. if a l. come from any of thy gates

Judg. 17. 17. a young man a l. 9. | 10. so the l. went in

11. the l. was content to dwell with the man

the I. was content to dwell with the man
 Micah consecrated I. | 13. a I. to my priest
 3. they knew the voice of the young man the I.
 19. 1. there was a certain I. sojourning on mount
 40. 4. the I. said, I came into Gibéah of Benjamin
 Chr. 20. 14. on Jahaziel the I. came the Spirit
 11. Cononiah the I. over the dedicated things

14. Kore the l. over the dedicated thing 14. Kore the l. over the freewill offerings Esra 10. 15. Shabbethai the l. helped them Luke 10. 32. likewise a l. came and looked on Acts 4. 36. Barnabas a l. having land, sold it LEVITES.

Erod. 6. 25. these Leads of the fathers of the l.

38. 21. it was counted for the service of the l.

Ler. 25. 32. cities of l. may redeem at any time
33. the cities of the l. are their possession

Nom. 1. 47. but the l. were not numbered, 2. 33.

50. shalt appoint the l. were not numbered, 2. 33.

50. shalt appoint the l. over the tabernacle

51. the l. shall take it down | 53. the l. shall pitch

3. 9. and thou shalt give the l. unto Aaron

12. I have taken the l. the l. shall be mine

39. all that were numbered of the l. 4. 46. 41. and thou shalt take the /. for me, 45. | 8. 14. 7.5. and thou shalt give wagons unto the 1.8.6. take the 1. from Israel and cleanse the 9. bring the 1. before the tabernacle, 10.

9. oring the l. before the Labermacie, 10.

11. Aaron shall offer the l. before the Lord

15 then after that shall the l. go in, 22.

24. this is it that belongeth unto the l.

25. thus shalt thou do to the l. touching their 18. 6. I have taken the l. to do service, 23.
24. the tithes I have given to the l. to inherit 25. the titles I have given to the I. to inner in 55. 2. that they give to the I. cities round, 8. Deus. 18. 7. minister, as his brethren the I. do Joss. 14. 3. to the I. he gave none inheritance 21. 3. Israel gave these cities to the I. 8. 41. all the cities of the I. were forty-eight 1 Sam. 6. 15. the I. took down the ark of the Lord

1 Sam. 5. 15. the l. took down the ark of the Lord Sam. 15. 24. Zadok and the l. were with him I Chr. 15. 15. the children of the l. hare the ark 25. when God helped the l. that bare the ark 24. 6. one of the l. wrote them before the king 2 Chr. 5. 12. the l. which were singers stood, 7. 6. 11. 14. the l. left their suburbs and possession 13. 9, have ye not cast out the sons of Aaron and l. 19. 11. also the l. hall be offerers before wen. 19. 11. also the l. shall be officers before you 23. 6. the l. shall compass the king round about,?.

C.C.r.ss. 24. 5. howbeit, the l. hasten d it not 20. 5. hear me, ye l. sanctify now yourselves 30. 22. Hezekiah spake comfortably to the l. 34. 13. of the l. there were scribes and officers 35. 3. Josiah said to the /. which taught Israel 9. the chief of the /. gave to the /. 500 ozen

9. the chief of the l. gave to the l. 500 oxen
14. therefore the l. prepared for themselves, 15.

Exa 6, 18. they set the l. in their courses

Neh. 3, 17. after him repaired the l. Rehum

8.7. the l caused the people to understand the law

11. the l. stilled the people, saying, hold your peace

11. 22. the overseer of the l. was Uzzi

11. 22. the overseer of the l. was Uzzi
12. 27. at the dedication they sought the l.
13.10.the portions of the l.had not been given them,
for the l. were fled every one to his field
29. they have defiled the priesthood of the l.
Jer. 33. 22. I will multiply the l. that minister
Luck. 44. 10. the l. that are gone shall bear iniquity
48. 11. went not astray when the l. went astray
Priests and LEVITES.

Deut. 17. 9. thou shalt come to p. the l. and judge Devi. 17. 9. thou shalt come to p. the l. and judge 24. 8. to do all that the priests and l. shall teach Josh. 3. 3. when ye see the p. and l. bearing the ark 1 King 8. 4. p. and l. brought up the ark of the Ld. 2 Chron. 23. 4. p. and l. shall be porters of the door 29. 34. p. and l. were more upright in heart than 30. 15 cristianally were more upright in heart than 50. 15 cristianally more askened and annexistic. 30. 15. priests and l. were ashamed, and sanctified 21. l. and the priests praised the Ld. day by day 27. then the priests and l. blessed the people

27. then the priests and t. blessen the people 31. 9. Hersekish questioned with the priests and t. 35. 8 his princes gave willingly to the p. and t. Ears 2.70. so priests and t. dwelt in their cities 6.20. for the priests and t. were purified together 7. 7. there went up of the prisses and 1. and s 9. 1. the p. and l. have not separated themselves 10. 5. Exra arose and made the p. and l. to swea

10.5. Exra arose and made the p. and l. to swear Neh. 9.38. our princes, l. and priests, seal to it 10.34. we cast lots among p. and l. and people 12.30. the p. and l. purified themselves, and the wall 44. Judah rejoiced for the p. and l. that waited Isa. 66. 21. I will take of them for priests and l. Jar. 33. 18. priest and l. not want a man to offer 21. and with the l. the priests my ministers Each. 44. 15. but the p. and l. that kept the charge John 1. 19. when the Jews sent p. and l. to ask him LEVITICAL.

LEVITICAL Heb. 7. 11, if perfection were by the l. priesthood LEVY, Substantive.

1 Kings 5. 13. Solomon raised a l. of 300,000 men 14. and Adoniram was over the l.

19. and Adoniram was over the I.
9. 15. this is the reason of the I. Solomon raised
LEVY, Vers.
Num. 31. 28. and I. a tribute to the Lord
1 Kings 9.21. upon those did Solomon I. a tribute

LEWD.

Esek. 16, 27. which are ashamed of thy l. way 23. 44. so went they in, as unto the l. woman Acts 17. 5. Jews took l. fellows of the baser sort

LEWDLY.

Esek. 22. 11. another hath I. defiled his daughter LEWDNESS.

LEWDNESS.

Judg. 20. 6. they have committed I. in Israel
Jsr. 11. 15. she hath wrough I. with many
13. 27. I have seen the I. of thy whoredom
Esel. 16. 43. and thou shalt not commit this I.
58. thou hast borne thy I. and abominations
22. 9. in the midst of thee they commit I.
+ 11. by I. hath defiled his daughter-in-law
23.21. calledst to remembrance the I. of thy youth
27. thus will I make thy I. to cease, 48.
29. shall be discovered, both thy I. and whoredom
35. therefore bear thou also thy I. and whoredom
40. and they shall recommense your I. on you

49. and they shall recompense your I. on you 24. 13. in thy filthiness is I. because I purged thet Hot. 2. 10. and now will I discover her I. in sight 1101. U. 10. and now will to increar ner 1. in sig. 6, 9, priests murder in way, they commit 1.

Acts 18, 14. if it were a matter of wrong or 1.

LIAR, see LYAB.

LIBERAL.

Prov. 11. 25. the I. soul shall be made fat 1sa. 32. 5. the vile person shall not be called l.
8. the l. deviseth l. things, and by l. things
2 Cor. 9.13. they glorify G. for your l. distribution
LIBERALITY.

LIBERALITY.

1 Cor. 16. 3. to bring your I. to Jerusalem

2 Cor. 8. 2. abounded to the riches of their I.

LIBERALIY.

Dent. 15. 14. thou shalt furnish him I. out of

Jam. 1. 5. ask of God, who giveth to all men I.

LIBERTINES.

Acts 6. 9. which is called the synagogue of the /, LIBERTY

Signifies, [1] A power which & person has to do or forbear any particular action, 1 Cox. 7. 39. [2] Freedom from any servitude or bondage, Lev. 25, 10, 11cb. 13, 23. [3] Freedom from the curse of the moral law, and from the servitude of the coremonial law. 1. 5. 1. [4] Full and perfect deliverance from all miseries whatsoever, Rom. 8. 21. [5] A power or free-Ze

dom in using things indifferent, 1 Cor. 8. 9. 10. 29. [6] Freedom from the veil of ignorance and spiritual blindness, the yoke of the law, and the slavery of sin, 2 Cor. 3. 17. Lev. 25.10. ye shall proclaim t. through all the .m. Peal, 119, 45. and 1 will walk at t. for I seek

7.44. 119. 45. and I will want at 7. for 1 seek Jac. 51. 1. he sent me to proclaim 7. to the captry Jer. 34. 8. made a covenant to proclaim 7. to them 15. done right in my sight, in proclaiming 7. 16. his servant whom he had set at 7. to return

17. ye have not hearkened to me in proclaiming l.

1 proclaim a l. for you to famine, to sword

Essk. 45. 17. it shall be his to the year of l. Luke 4. 18. to set at l. them that are bruised Acts 24. 23. to keep Paul, and let him have l. 26. 32. this man might have been set at l.

27. 3. and gave him /. to go to his friends Rom. 8. 21. from bondage into the glorious /. 1 Cor. 7. 39. she is at I. to marry whom she will 8. 9. take heed lest this I. of yours become 10. 29, for why is my I. judged of another 2Cor. 3. 17. where the Spirit of the Lord is, there is I. 2Cor. 3.17. where the Spirit of the Lord is, there is I. Cad. 2. 4. who came in privily, to spy out our I. 5. 1. stand fast in the I. wherewith Christ made 13. ye have been called to I. use not your I. Heb. 10. 419. having I. to enter the holiest 13. 23. that our brother Timothy is set at I. Jem. 1. 25. whose looketh into the law of I. 2. 12. that shall be judged by the law of I. 1 Pet. 2. 16. as free, and not using I. for a cloak 2 Pet. 2. 19. while they promise them I. they IICE.

Erod. 8. 16. the dust became l. through all Egypt 17. smote dust, it became l. in man and beast 18. magicians did so with their enchantments to bring forth l.so there were l. upon man and beast Psal. 105, 31, there came l. in all their coasts LICENCE.

Acts 21. 40. and when he had given Paul 1.
25.16.till the accused have 1.to answer for himself

20.10.011 the accused nave 1.0 answer for himself LICK.
Num. 22. 4. now shall this company 1. up all around 1 Kings 21. 19. shall dogs 1. thy blood, even thine Paal. 72. 9. and his enemies shall 1. the dust I a. 49. 23. and shall I, up the dust of thy feet
Mic. 7. 17, they shall I up the dust like a serpent
LICKED.

1 Kings 18. 38. fire I. up the water in the trench 21. 19. where dogs I. the blood of Naboth 22. 38. and the dogs I. up his blood and washed Luke 16. 21. the dogs came and I. his sores

Num. 22. 4. shall lick up all, as the ox I, up grass LID.

2 Kings 12. 9. and bored a hole in the 1. of it LIE.

Gen. 19. 32, drink wine, and we will I. with him 34, and go thou in, and I. with him 30. 15, therefore he shall I. with thee to-night

39. 7. she said, come l. with me, 12. 2 Sam. 13.11.
14. he came in unto me to l. with me Erod. 22, 16, if a man !. with a maid not betrothed

Legs. 42. 10. If a man I. with a maid not betroined Legs. 15.18. woman with whom man shall / with seed 24. if a man I. with her at all, he is unclean 18. 20. not I. carnally with thy neighbour's wife 22. shalt not I. with mankind(23. not I. with beas 20. 12. and if a man I. with his daughter-in-law

20. 12. and if a man l. with his daughter-in-law
13. if l. with mankind | 15. if l. with a beast
18. if a man l. with a woman having her sickness
20. if a man l. with his uncle's wife, he hath
Num. 5. 13. if a man l. with her, and it be hid from
Deut. 22. 23. and a man find her, and l. with her
28. if the man force her, and l. with her
28. if the d a damsel not betrothed, and l. with her
28. 30. betroth a wife, and another l. with wife.
Censt. 1. 13. he shall l. then go to l. with wy wife.
Censt. 1. 13. he shall l. all night betwixt my breasts
LIE.
Gen. 47. 30. I will l. with my fathers, not in Egypt
Erod. 23. 11. thou shalt let the ground l. still
Deut. 29. 20. all the curses in this book shall l. on him
Jack. 8. 9. and they went to l. in ambush, 12.

Dest. 29.20. all the curses in this book shall l.on him Josh. 8. 9. and they went to l. in ambush. 12. Judg. 19. 20. let all thy wants l. on me, only lodge RustAS. 4. thou shalt mark the place where he shall l. I Kings 1. 2. and let her l. in thy bosom, that king Piel. 57. 4. Il. among them that are set on fire 88. 5. like the slain that l. in the grave Eccl. 4. 11. if two l. together they have heat Inc. 13. 21. wild beasts of the desert shall l. there 1. 3. 21. wild beasts of the desert shall l. there 15. 20. thy sons l. at the head of all the streets Lam. 2. 21. the young and old l. on the ground East. 4. 6. l. thou also upon thy left side and lay 6. l. again on thy right side 19. shalt l. 390 days 31. 18. shalt l. in the midst of the uncircumcised 32. 21. they l. uncircumcised, slain by sword, 30. 27. and they shall not l. with the mighty 28. l. with the slain \$29. l. with uncircumcised 34. 14. there shall they l. in a good fold Jeel 1. 13. come, l. all night in sackcloth

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LENGTHEN.

I Kings 3.14. walk as David, then will I I.thy days Ltd. 54. 2. I. thy cords and strengthen thy stakes LENGTHENED.

Deut. 25, 15, that thy days may be l. in the land LENGTHENING.

Dan. 4. 27. if it be a l. of thy tranquillity LENT.

Exod. 12.36. they I. to them such as they required Deut. 23.19. usury of any thing that is I. on usury 1 Sam. 1. 28. II. him to the Lord, he shall be I. 2. 20. for the loan which is I. to the Lord Jer. 15.10. I have not I. on usury nor have men I. me LENTILES

Gen. 25.34, when Jacob gave Easu pottage of l. 2 Sam. 23. 11, there was a piece of ground full of l. See BEANS.
LEOPARD

LEOPARD

Is a wild beast, called by some a libbard; it is full of spots, also acceeding wift, subtle, and fierce, energed against man, and of such a sweet savour that it allures other beasts to it; by which means they are caught and devoured, Hos. 13. 7. Hab. 1. 8. To which are compared, [1] Antichrist, with his followers and adherents, Rev. 13. 2. [2] Man of a fierce wateactable disposition, Isa. 11. 6.
Can the leopard change his snots? &c. Jer. 13.

disposition, Isa. 11. 6.

Can the leopard change his spots? &c. Jer. 13.

23. It is as much labour in vains to endeavour to reclaim these Jews, who by their continual customary sinning have insured themselves to wicked practices, as to use means to take out the natural spots of a leopard.

2a. 11. 6. the l. shall lie down with the kid Jer. 5. 6. a l. watch over the cities
13. 23. or can the l. change his spots?

Dan. 7. 6. I beheld, and lo, another like a l.

Hos. 13. 7. therefore I will be to them as a l.

Rev. 13. 2. and the beast was like to a l.

LEOPARDS.

Cant. 4. 8. look from the mountains of the l.

Cant. 4. 8. look from the mountains of the I.

Rev. 13. 2, and the beast was like to a t.

LEOPARDS,
Cant. 4. 8. look from the mountains of the l.

Hab. 1. 8, their horses are swifter than l.

LEPER.

Lev. 13. 45. and the l. in whom the plague is

14. 2. this shall be the law of the l. in the day

3. behold, if the leprosy be healed in the l.

22. 4. what man of the seed of Aaron is a l.

Nam. 5. 2. they put out of the camp every l.

23am. 3.29. from the house of Joah, one that is a l.

2 Kings 5. 1. Naaman was a l. | 111. recover the

27. went from his presence a l. as white as snow

15. 5. Azariah was a l. to the day of his death

2 Chings 7. 1. Naaman was a l. | 111. recover the

2 Chings 6. 21. and Luziah the king was a l.

23. they buried him, for they said, he is a l.

Mat. 8. 2. and behold, there came a l. Mark 1. 40.

26. 6. in the house of Simon the l. Mark 1. 4. 3.

LEPERS.

2 Kings 7.8. when the l. came to the ultermost part

Mat. 10. 8, heal the sick, cleanse l. raise the dead

11.5. the lame walk, the l. are cleansed, Luks 7. 22.

Luk 4. 27. many l. were in Israel in time of Eliseus

17. 12. there met him ten men that were l.

LEPROSY.

Lev. 13. 2. and it be in the skin like the plague of l.

3. it is a plague of l. 8, 11, 15, 25, 27, 30. 42, 49,

9, when the plague of l. is in a man, then he shall

12. if a l. break out||13. if the l. covered his flesh

43. as the l. appeareth in the skin of the flesh

47. the garment that the plague of l. is in

39. this is the law of the plagu of 1.4, 54, 55, 57,

14. 3. if the plague of l. be healed in the leper

7. shall sprinkle him that is to be cleansed from l.

32. the law of him in whom is the plague of l.

6. that thou mayest recover him of his l.

7. the law of him in whom is the plague of l.

6. that thou mayest recover him of his l.

6. that thou mayest recover him of his 1. 2.
6. that thou mayest recover him of his 1.
27. the 1. of Naman shall cleave unto thee
2 Ckron. 26. 19. the 1. rose up in his forehead
Mat. 8.3. his 1. was cleansed, Mark 1.42, Luk 5.13.

Mat. 8.3. in 1. was cleaned, Mark 1.40, Luke 5.13

Luke 5.12. behold, a man full of I. besought him

See FRATTING.

LEPROUS,

Erod. 4.6. behold, his hand was I. as snow

Lep. 13. 44. he is a I. man, he is unclean

Num. 12. 10. Miriam became I. behold she was I. 2 Kings 7. 3. there were four 1. men at the gate 2 Chr. 20. 20. and Uzziah was I. in his forehead LESS.

LESS
Signifies, [1] A smaller quantity, Exod. 16. 17.
[2] Not in proportion to, Exra 9. 13. [3] An inferior, Heb. 7. 7.
Gen. 32. + 10. 1 am l. than least of all the mercies
Exod. 16. 17. and gathered some more, some l.
30. 15. the poor shall not give l. than half a shekel
Num. 22. 18. go beyond the word of the Ld. to do l.
56.54. to few thou shall give l. inheritance, 33. 54. Sam. 22. 15. thy servant knew nothing l. or more 25. 36. Abigail told him nothing l. or more Earn 9.13. punished us l. than our iniquities deserve loi 11.6. God exacteth l. than iniquity deserveth

w. 17.7, much /. do lying lips a prince 19. 10. much l. for a servant to rule over princes Is. 40. 17. all nations are counted l. than nothing uothing Mark 4, 31, when it is sown is /, than all seeds Mark 4. 31. when it is sown is I. than all seeds 15. 40. Mary the mother of James the I. 1 Cor. 8. + 8. nor if we eat not, have we the I. 12. 23. those members we think I. honourable 2 Cor. 12. 15. the more I love, the I. I am loved Eph. 3. 8. who am I. than the least of all saints Phil. 2. 8. and that I may be the I. sorrowful Hob. 7.7. the I. is blessed of better without contrad. ITSELP INCOME. LESSER.

LESSER.

Gen. 1. 16. made the l. light to rule the night
lss. 7. 25. and for the treading of l. cattle
lssk. 16. +46. thy sister l. than thou is Sodom
43. 14. from the l. settle to the greater settle
LEST.

LEST.

Gen. 3. 3. neither shall ye touch it, I, ye die, Lev.
10. 6, 7, 9. Nam. 18. 32.
11. 4. I. we be scattered abroad on the earth
19. 15. I. thou say, I have made Abram rich
19. 15. I. thou be consumed in the iniquity of city
19. I. I die, 26. 9. 132. 11. I. he come and smite me
38. 11. I. he die, as his breth. did, Deut. 20.5, 6, 7.
23. let her take it to her, I. we be ashamed
45. 11. I. thou and thy household come to poverty
Exod. 5. 3. go, I. he fall on us with pestilence
13. 17. I. peradyenture the people repent in war

13. 17. l. peradventure the people repent in war 19. 21. l. they break through to the Lord to gaze 19. 21. 7. they break through to the Lord to gaze 22. sanctify, I. the Lord break forth upon them 20. 19. let not God speak with us, I. we die 33.3. I will not go, I. I consume thee in the way Num. 4.20. shall not go in to see, I. they die, IB. 22. Drus. 11. 17. I. ye perish quickly from off the land 24. 15. I. be cry against thee to Lord, and it be sin 25.3. I if he should exceed and beat himabovethese 25.3.l.if he should exceed and beat himabovethese Josh. 9. 20. let them live, l. wrath be upon us 24. 27. shall be a winness, l. ye deny your God Judg. 7. 2. l. Israel vaunt themselves against me 1 Sam. 20. 3. let him not know, l. he be grieved 2 Sam. 12. 28. l. I take the city, and it be called Job 36. 18. l. he take thee away with his stroke 42. 8. l. I deal with you after your folly Pt. 2.12. kins the Son l. he be angry, and ye perish 13.3. lighten mine eyes, l. I sleep the sleep of death 50. 24. consider this, l. I tear you in pieces 91.12. l. thou dash thy foot, Mat. 4. 6. Luks 4. 11. 106. 23. Moses stood, l. he should destroy them 140. 8. grant not, l. they exalt themselves

140. 8. grant not, I, they exalt themselve 143. 7. I. I be like them that go down into the 143. 7. 1. I be like them that go down into the pit Prov. 9. 8. reprove not a scorner, 1. he hate thee 20. 13. love not sleep, 1. thou come to poverty 22. 25. 1. thou learn his ways, and get a anare 24. 18. 1. the Lord see it, and it displease him 25. 8. 1. thou know not not what to do in the end 10. 1. he that heareth it, put thee to shame 17. 1. he be weary of thee, and so hate thee 26.4 answer not a fool, 1. thou also be like unto him 30. 6. add not to his words, 1. he reprove thee 9. 1. I be full and deny thee, or 1. I be poor Isa. 6. 10. 1. they see with their eyes, Acts 28. 27. 27. 3. 1. any hurt it, I will keep It night and day 28. 29. not mockers, 1. your bands be made strong

27. 3. I. any hurt it, I will keep it night and day 28. 22. not mockers, I. your bands be made strong 48. 5. I. thou shouldest say, my idol hath done, 7. Jer. 1. 17. be not dismayed, I. I confound thee 4. 4. I. my fury come forth like fire, 21. 12. 6. 8. be instructed, I. my soul depart from thee 37. 20. cause me not to return, I. I die there Hoe. 2. 3. I. I strip her naked, and set her as in day Amor 5. 6. seek the Lord, I. be break out like fire Zech. 7. 12. as an adamant, they should bear the law Mat. 4.6. I. I come and smite the earth with a curse Mat. 17. 27. I. we should offend, go to the sea 25. 9. I. there be not enough for us and you Mark 13. 5. take heed, I. any man deceive you Mark 13. 5. take heed, I. any man deceive you 36. I. coming suddenly, he find you sleeping 14. 38. watch and pray, I. ye enter into temptation Lake 8. 12. I. they should believe and be saved 21. 34. I. your hearts overcharged with surfeiting

Luke 8. 12. I. they should believe and be saved 21. 34. I. your hearts overcharged with surfeiting John 5.14, sin no more, I. worse thing come to thee 18. 28. they went out I. they should be defied Acts 5. 39. I. ye be found to fight against God 13.40. beware therefore, I. that come upon you Rom. 11. 21. take heed, I. he spare not thee, 44. Tor. 9. 12. I. we hinder the gospel of Christ 10.12, let him that standeth take heed I. he fall 2 Cor. 2. 11. 1. Satan should get advantage of us 12.7. 1. I should be exalted above measure

12.7. l. I should be exalted above measure Gal. 2.2. l. by any means I should run in vain G. 1. considering thyself, l. thou also be tempted Eph. 2.9. not of works, l. any man should boast Col. 2.4. l.any man beguile you with enticing words 3.2. provoke not children, l. they be discouraged I Tim. 3.6. l. being lifted up with pride he fall into Heb. 2.1. l. at any time we should let them slip 3.12. l. there be in any an evil heart of unbelief 13. l. any of you be hardened through sin 4.11. l. any man fall after the same example 12.3. l. ye be weary and faint in your minds 13. l. what is lame be turned out of the way

Heb. 12. 15. s. say man fail of the grace of Ga. Jam. 5. 9. grudge not, l. ye be condemned 12. swear not, l. ye fall into condemnation 2 Pet. 3. 17. beware, l. ye also being led away Rev. 16. 15. keepeth his garments, l. he walk not yet.

Gen. 49.21. Naphtali is a hind I. loose, goodly word Ered 3.19. king of Egy. will not I. you go, 4.21. [* 14. [8.32. [9.7, 17, 35. [10.20, 27. [11.10 20. my wonders, and after that he will I. you go

18. 27. and Moses I. his father-in-law depart 21. 8. then shall be I. her be redeemed 26. he shall I. him go free for his eye, 27. 23.11. seventh year thou shalt I. it rest and lie still 33. 12. hast not I. me know whom thou wilt send Lev. 14. 7. and shall I. the living bird loose 18. 21. not I. seed pass through the fire to Molech 19. 19. not I. eather gender with a diverse kind Dewt. 15. 12. thou shalt I. him go free from thee

13. thou shalt not l. him go away empty

Josh. 10, 28, and all therein, he l. none remain, 30, 24. 28. so Joshua I. the people depart every man Judg. 1. 25. they I. the man go and his family 1 3sm. 18. 2. Saul would I. him go no more home 2 3sm. 11. 12. to-morrow I will I. thee depart 13. 6. 1 pray thee, I. Tamar my sister come 1 Kring 18. 40. Elijah said, I. none of them encape Chem. 20. 10. then would at not I remain inter-

I Aruge 18: 40. Edjah said, i. none of them escape 2 Chrons. 20. 10. thou wouldest not. I srael invale Esth. 5. 12. queen did i. no man come in but myself Job 6. 9. even that he would i. loose his hand 27. 6. my righteousness I will not i. it go 27. 6. my righteonsness I will not l. it go

Psal.69.6.l.not those that wait on thee be ashamed, l. not those that seek thee be confounded 109.6. and l. Satan stand at his right hand 119.10.l. me not wander from thy commandments Canst. 3.4. I held him, and would not l. him go 8 11. he l. out the vineyard to keepers Isa. 43.13.1 will work, and who shall l. it? Isr. 27.11. those will I l. remain in the land Essk. 39.7.1 will not l, them pollute my name

East. 39. 7. I will not I, them pollute my name Mat. 21. 23. a householder planted a vineyard and I. it out to husbandmen, Mark 12. 1. I Aske 20. 9. Lukb 22. 68. ye will not answer me nor I. I aske 20. 9. Lukb 22. 68. ye will not answer me nor I. me go John 19. 19. the Jews cried, if thou I. this man go Acts 27. 15. ship could not bear up, we I. her drive Rom. 1. 13. to come to you, but was I. hitherto 2 Thess. 2. 7. only he who now letteth, will I. Hab. 2. 1. lest at any time we should I. them alia See ALONE.

LET down.

Gen. 24. 14. I. down thy pitcher, I pray thee, 18.45. Exod. 17. 11. when he I.d. his hands, Amalek prevail. Josh. 2. 15. then Rahab I. them down by a cord, 18. 1 Sam. 19.12. Michal I. David d. through a window

Josh. 2. 15. then Rahab I, them down by a cord, 18. 1 Sam. 19.12. Michal I. David d. through a window 2 Kinga 13. 21. and when the man was I. down Jere 38. 6. they I. down Jeremiah with cords East. 1. 24. they stood they I. down their wings, 25. Mark 2. 4. they I. down the bed wherein, Lake 5.19. Lake 5. 4. and I. down your nets for a draught 5. at thy word I will I. down the net Acts 9. 25. and I. him d. in a basket, 2 Cor. 11, 33. 10. 11. I. d. to the earth [27, 30. had I. d. the boat LETTED.

Num. 22. + 16. be not thou I. from coming

Num. 22. † 16. be not thou I. from coming LETTER

Num. 22. † 16. be not thou l. from coming
LETTER
Signifies, [1] An epitle sent by one person to
enother, 2 Sam. 11. 14. [2] A proclamation,
Eath. 3. 13. [3] Learning, or the knowledge of
the mysterious sense and meening of the law of
God, John 7. 15. [4] The ontward extrement of
circumciston, without the impared grace signified
thereby, Rom. 2. 29. [5] The legal dispensation, which consisted chiefly in a multitude
of the command, without strength to obey,
Rom. 7. 6. 2 Cor. 3. 6.
2 Sam. 11. 14, David wrote a l. to Joab and sent
2 Kingt 5. 5. I will send a l. to the king of Israel
6, now when this l. is come to thee, behold
10. 2, now as soon as this l. cometh to thee
19. 14. Heaskiah received the l. Isa. 37. 14.
Etra 4. 7. the l. was written in the Syrian tongue
8. Rehum wrote a l. against Jerusalem
7. 11, now is this the copy of the l. 5. 6, 7.
Neh. 2. 8. a l. to Asaph the seeper of the forest
6. 5. sent to me with an open l. in his haud
Esth. 9. 29, wrote to confirm this l. of Purim
Jer. 29. 1. the words of the l. that Jeremish sent
29. Zephaniah priest read this l.in the cars of Jer.
Act 23. 25. Claudius wrote a l. to Felix in this
34. when the governor had read the l. be usked
Rom. 2. 27, who by the l. does transgress the law
29. circumcision of the heart, not in the l.
7. 6. we should serve, not in the oldness of the l.
7. 6. ministers not of the l. but of the spirit
7. 8. tho' I made you sorry with l. I do not repeal

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Chr. 20. 1. Joab l. forth the power of the army Thron. 25, 11. and Amaziah l. forth his people Foal. 78. 14. in the day he l. them with a cloud 53. he l. them on saiely, so that they feared not 106. 9. so he l. them thro' the depths as thro'

106. 9. so be l. them thro' the depths as thro' a wilderness, 136. 16. Ise. 63. 13. 107. 7. he l. them forth by the right way Prov. 4. 11. I have l. thee in right paths Ise. 9. 16. they that are l. of them are destroyed 48. 21. they thirsted not when they l. them thro' 55. 12. for ye shall be l. forth in peace 63. 12. that l. them by the right hand of Moses Jer. 2.6. where is the Ld. that l. us thro' wilderness 17. halt forsaken God when he l. thee by the way 03. 12. that I. them by the right hand of Modes
16r. 2.6. where is the Ld. that I. as thro'wilderness
17. hath forsaken God, when he I. thee by the way
28. 12. shall die in the placewhither they have I. him
23.8. the Lord liveth which I. the house of Israel
Lams. 3. 2. he hath I. me into darkness, not light
Euck. 17. 12. and I. them with him into Babylon
39. 28. who caused them to be I. into captivity
47. 2. I. me about to the outward gate eastward
Amor 2. 10. also I. I. you 40 years thro' the wildern.
7. 11. Israel shall surely be I. captive out of land
NAA. 2. 7. and Huzzah shall be I. away captive
Mat. 4.1 then was Jesus I. of the Spirit, Luks 4. 1.
56. 57. they I. him to Caiaphas the high-priest,
Mark 14. 53. Luke 22. 54. John 18. 13.
27. 2. they I. him to Pont. Pilate the governor, 31.
Mark 8. 23. he took the blind man and I. him out
Luks 4. 29. they I. jesus to the brow of the hill

Late 4. 29, they l. Jesus to the brow of the hill 21.24, they shall be l. away captive into all nation 22. 66. and l. him into their council, saying 23. 1. the whole multitude l. him to Pilate

23. 1. the whole multitude l. him to Pflate 32. two other malefactors were l. with him 24. 50, he l. them out as far as Bethany John 18. 28. they l. Jesus unto the hall of judgment Acts 8. 32. he was l. as a sheep to the slaughter 9. 8. they l. Saul by the hand to Damascus, 22.11. 21. 37. as Paul was to be l. into the castle Rom. 8. 14. as many as are l. by the Spirit of God 1 Cor. 12. 2. carried away to idols, even as ye were l. Gal. 5. 18. but if ye be l. by the Spirit, ye are 2 Tim. 3. 6. silly women, l. away with divers lusts 2 Pot. 3. 17. beware, lest ye also being l. away with the error of the wicked, fall from stedfastness LEDDEST.
2 Som. 5.2. wast he that l. out I strael, 1 Chr. 11.2.

2 Sam. 5.2. wast he that I, out Israel, 1 Chr. 11.2. Nah. 9. 12. I, them in the day by a cloudy pillar Psal. 77. 20. thou I. thy people like a flock Acts 21.38. and I. into the wilderness four thousand nen that were murderer LEDGES.

1 Kings 7. 28. the borders were between the l.

35. the l. and borders thereof were of the sam:
36, on the plates of the l. he graved cherubims LEEKS.

Num. 11. 5. we remember the I, and the onions LEES.

LEES.

Lia. 25. 6. a feast of word on the l. well refined

Jer. 48. 11. and Moab hath settled on his l.

Zeph. 1. 12. I will punish men settled on their l.

LEFT. Gen. 18, 33. he had I. communing with Abraha

Gen. 18, 33. he had I. communing with Abraham 24, 47. who hath not I. destitute my master 29, 35. his name Judah, and I. bearing, 30. 9.
32. 8. then the other company which is I.
39. 6. he I. all that he had in Joseph's hand 12. he I. his garment in her hand, 13, 15, 18.
41. 49. Joseph gathered corn till he I. numbering 44. 12. at the eldest, and I. at the youngest 47. 18. not enough I. but our bodies and lands 50. 8. their little ones I. they in Goshen Ecod. 2. 90. why is it that ye have I. the man? 9. 21. I. his servants and his cattle in the field 0. 12 east every herb, all that the hail I. 15. 26. there shall not an hoof be I. behind 16. 20. but some of them I. of it till morning 49. 25. nor sacrifice of passover be I. till morning es. 2. 10. that which is I. of the meat-offering 10. 12. and to Ithamar, his sons that were I. 26. 39. they that are I. of you shall pine away 43. the land also shall be I. of them and enjoy 1/20. 26. 65. there was not I. a man of them Joid. 8. 17. Judg. 4. 16. Hos. 9. 1.

8. 17. Judg. 4. 16. Hos. 9. 12.

Devt 2. 34. we utterly destroyed, we l. none to remain, Josh. 10. 33, 37, 39, 40. 11. 8, 11, 14.

4. 27. ye shall be l. few in number among the heathen, 28. 62. Ins. 24. 6. Jer. 42. 2.

20. till they that are l. be destroyed

28. 55. he hath nothing l. him in the siege

32. 35, power gone, and there is none shut up or l.

Josh. 6. 25. and l. them without the camp of Israel

8. 17. they l. the city open, and pursued Israel

11. 15. he l. nothing undone of all commanded

22. there was none of the Anakims l. in the land

23. 3. we have not l. your heathers to this day 22. 3. ye have not l. your brethren to this day sadg. 2. 21. of nations which Joshua l. when he died 23. therefore the Lord l. those nations, 3. 1.
4. l. no sustenance for Israel, neither sheep
9. 5. yet Jotham the youngest son was l.

Ruth 1. 3. and she was I. and her two sons, 5.

18. was minded to go, then she I. speaking to her

2. 11. how thou hast I. thy father and mother

LEF

11. now thou hast l. thy lather and mother
 14. Ruth did eat and was sufficed, and l.
 14. Lord not l. thee this day without kiusman
 18. m. 2. 56. every one that is l. in thy house
 5. 4. only the stump of Dagon was l. to him
 9. 24. that which is l. set before thee and eat
 10. 2. thy father hath l. the care of the asses

10. 2. thy father hath I. the care of the asses 11. 11. so that two of them were not I. together 17. 20. David rose up and I. the sheep with a keeper 22. David I. his carriage in the hand of a keeper 25. 34. not been I. any that pisseth against the wall 27. 9. David I. neither man nor woman alive 2 Sam. 5. 21. and there they I. their images 9. 1. is there yet any I. of the house of Saul I. 13. 30. the king's sons, there is not one of them I. 14. 7. so they shall quench my coal which is I. 15. 16. the king I. ten concubines, 16. 21. 17. 12. there shall not be I. so much as one 1 Kings 9.21. their children that were I. 2 Chr. 8.8. 14. 10. cut off him that is shut up and I. 8 Kings 9.8.

A ring; 9.21. their conform that were; 2 Car. 8.8, 14.10.cut off him that is shut up and 1.2 King; 9.8, 15. 29. he 1, not Jeroboam any that breathed 16. 11. he 1. Baasha not one that pisseth against 17. 17. sickness that there was no breath 1. in him 3. and 1. his servants there | 10. I only am 1.

18. yet I have l. me 7000 || 20. he l. oxen and ran 2 Kingr 4. 44. and they did eat and l. thereof 7.7. they arose and l. tents || 13, all that are l. 8. 6. since the day she l. the land even until now 8. 6. since the day she 1. the land even until now 10.11. Jehu slew all, till he 1. him none remaining

21. so that there was not a man l. that came no 14. 26, for there was not any l. nor any helper 17. 16. they l. the commandments of the Lord 10. the commandments of the Lord 19.4. this prayer for remnant that are *l. Ise.* 37.4 20. 17. nothing shall be *l.* saith the Lord 25. 12. *l.* of poor of the land, *Jer.* 39. 10. | 52. 16.

Chron. 13. 2. send to our brethren that Chron. 11, 14, for the Levites I. their su

2 Chron. 11. 14. for the Levites l. their suburbs
12. 5. I have also l. you in the hand of Shishak
21. 17. so that there was never a son l. him
24. 18. and they l. the house of the Lord God
25. for they l. Jossh in great diseases
31. 10. we had enough to eat, and have l. plenty
32. 31. God l. him to try him, that he might know
34. 21. go, enquire for them that are l. in Israel
Nes. 1.2. I asked concerning the Jews which had,
3 the remnant that are l. are in great affliction.

3. the remnant that are l. are in great affliction 6. 1. the wall that there was no breach l. therein los 20. 21. there shall none of his meat be l. 26. it shall go ill with him that is l. in his tabern

20. it shall go ill with him that is l. in his tabe?
Peal. 106. 11. there was not one of them l.
Prov.29.15. a child l. to himself bringeth to shal
Isa. 1.8. Zion is l. as a cottage in a vineyard
9. except Lord had l. us a remnant, Rown. 9. 2

9. except Lord had l. us a remnant, Ross. 9. 29.
4.3. he that is l. in Zion shall be called holy
7.22. butter and honey shall every one eat that is l.
10. 14. as one gathereth eggs that are l.
11. 16. a high-way for the remnant that shall be l.
17. 6. yet gleaning-grapes shall be l. in it
24. 12. in the city is l. desolation, and the gate
30. 17. till ye be l. as a beacon on a mountain
39. 6. nothing shall be l, saith the Lord
ler. 12. 7. I l. my heritage #31. 2. l. of the award

39. 6. nothing shall be 1, saith the Lord
Jer. 12. 7. It, my heritage | 31. 2. 1. of the sword
49. 25. how is the city of praise not 1. the city of joy
50. 26. destroy her, let nothing of her be 1.
Each. 14. 22. behold, therein shall be 1. a reunant
23. 8. nor 1. her whoredoms brought from Egypt
31. 12. strangers have cut him off and have 1. him
Dam. 2.44. the kingd. shall not be 1. to other people
Joel 1.4. what the palmer-worm 1. the locust hath 1.
Hag. 2.3. who is 1. that saw this house in her glory?
Zech. 13. 8. the third part shall be 1. therein
Mat. 4. 20. 1. their nest | 22. they 1. their ships

Zech. 13. 8, the third part shall be l. therein Mat. 4. 90. l. their nest | 22. they l. their ships R. 15. he touched her, and fever l. her, Mark 1. 31. 15. he touched her, and fever l. her, Mark 1. 31. 15. he l. his wife to his brother, Mark 12. 20. 23. 38. your house is l. unto you desolate 94. 2. there shall not be l. one stone upon another, Mark 13. 2. Lute 21. 6.

40. one taken, other 1. 41. Luke 17. 34, 35, 36. 26. 44. Jesus I. them, and prayed the third time Mark 10. 28. we have I. all and followed thee 29. no man that hath I. house, Luke 18. 28, 29. 29. no man that nath! nouse, Lawe 18. 28, 29. Mark 19. 22. and the seven had her, and l. no seet Lawe 5. 28. he l. all, rose up, and followed him 10. 40, that my sister hath l. me to serve alone John 4. 28. the woman then l. her water-pot 52. at the seventh hour the fever l. him

ox. at the seventa nour the rever 1. him dets 2.31. of Christ, that his soul was not 1. in hell 14. 17. he 1. not himself without witness 21. 32. when saw captain, they 1. beating of Paul 24. 27. and Felix 1. Paul bound, 25. 14. Heb. 2. 8. be l. nothing that is not put under 4. 1. let us fear, lest a promise being l. of entering Jude 6. the angels which i, their own habitation

| Rev. 2, 4, because thou hast I, thy first love

Rev. 2. 4. because thou hast I. thy first love Sew ALONE.

LEFT of.

Gen. 11. 8. and they I. of to build the city
17. 22. I. of talking with him, and God went up
Ruth 2. 20. who hath not I. of his kindness
1 Kinge 15. 21. Bansha I. of building, 2 Ckr. 16. 5
Job 32. 15. answered no more, they I. of speaking
Psel. 36. 3. he hash I. of to be wise and to do good
Jer. 38. 27. so they I. of speaking with him
44. 18. since we I. of to burn incense to the queen
Hot. 4. 10. because they have I. of to take heed

Hos. 4. 10. because they have l. off to take heed LEFT corner.

2 Kings 11. 11. guard stood to the l. c. about king

& HAND. LEFT-HANDED.

Judg. 3. 15. raised Ehud a Benjamin, a man I.-Aan. 20. 16. were seven hundred chosen men I.-Aanded

LEFT pillar.

1 Kings 7.21. he set up the t. pil. and called it Boas
LEFT side.

1 Kings 7.39. five bases on the t. side of the house

49. five candlesities on the 1. side before 49. five candlesities on the 1. side before 2 Chron. 23. 10. with his weapon from right to 1. side Each. 1. 10. they had the face of an ox on the 1. side 4. 4. lie also on thy 1. side, and lay the iniquity Zech. 4. 3. other olive-tree upon I. side thereof, 11. LEG

LEG
Signifies, [1] Properly, the limbs or parts of an animal, which are the instruments of local mution, and the supporters of the body, Exod. 1c. 9. 1 Sam. 17. 6. [2] Figuratively, strength, Psal. 147. 10.

PSal. 147. 10. His legs are as pillars of marble, Cant. 5. 15. The dispensations of his providence are wisely and skilfully contrived: or, it may denote, the firmness and stability of Christ's kingdom, in spite of all opposition.

1sa. 47. 2. make bare the I. uncover the thigh

LEGS.

Erod. 12. 9. but roast with fire his head and I. 29. 17. wash the inwards and his I. Lev. 9. 14. 29.17. wash the inwards and his l. Lev. 9.14. Lev. 4.11. the skin, his head, and his l. burn 8.21. he washed the inwards and l. in water 11.21. which have l. above their feet, these eat Deut. 28. 35. he shall smite thee in the knees and l. 1.8mm, 17.6. he had greaves of brass upon his l. Pr. 147. 10. he taketh no pleaure in the l. of a mar Prov. 26. 7. the l. of the lame are not equal Cast. 5.15. his l. are as pillars of marble Les. 3.20. the L. will take away the ornaments of l. Dem. 2. 33. his l. of iron, his feet part of iron Amos 3.12. out of the mouth of the lion two l. John 19. 31. they besought their l. might be broken 32, the soldiers came and brake the l. of the fir. 33. and saw he was dead, they brake not his l.

33. and saw he was dead, they brake not his \(\).

LEISURE. Mark 6.31. and they had no l, so much as to eat LEND.

Erod. 22. 25. if thou I. money to any, thou shalt Lap. 25. 37. not I. him thy victuals for increase Deut. 15. 6. and thou shalt I. to many nations 8. thou shalt surely I. him sufficient for his need

8. thou shalt surely \(\). him sufficient for his need 23. 19. thou shalt not \(\). upon usury to thy brother 20. to a stranger thou mayest \(\). upon usury 24. 10, when thou dost \(\). thy brother any thing 11, the man to whom thou dost \(\). shall bring 28.12.thou shalt \(\). to many nations, and not borrow 44. he shall \(\). to thee, thou shalt not \(\). him \(\) him \(\) have hope to receive, sinners also \(\). sinners, to receive as much again 35. but love ye your enemies, do good and \(\).

11. 5. and say to him, friend, \(\). me three loaves \(\) LENDER.

Prov. 22. 7. the borrower is servant to the l.

Isa. 24. 2. as with the l. so with the borrower

Dents. 15. 2. every creditor that l. aught to neighb
Pisel. 37. 26. he is ever merciful and l. seed blessed
112.5. a good man shewth favour and l. will guide
Prov. 19. 17. he that hath pity on the poor l. to L.
22. + 7. the borrower is servant to the man that l.

Gen. 13. 17. arise, walk thro' the land in the l. of it Deut. 30. 20. he is thy life, and the l. of thy days Job 12. 12. and in l. of days, understanding Ptal. 21. 4. even l. of days for ever and ever 23. 46. dwell in the house of Lord to l. of days 11, 16. with l. of days will I satisfy Prov. 3. 2. for l. of days shall they add to thee 16. l. of days is in her right hand, riches Zech. 2. 2. and to see what is the l. thereof 5. 2. the l. of the roll is twenty cubits Epst. 3.18. be able to comprehend l. of love of Christ Rep. 21. 16. and the l. as large as the breadth At LENGTH.

Psal. 36. +10. O draw out at l. thy loving kindness

kindness

Prov. 19. 21. shall have him become his son at i. I. om. 1. 10. if now at I I may have a journey

LEA

Acts S. 8. and he l. up, stood and walked, entered LEARN

Signifies, [1] To receive instruction, 1 Cor. 14. 51.

1 Tim. 2, 11. [2] To imitate, Mat. 11. 29. [4] To have sheen to pudge who are l. esteemed hing, Gal. 3, 2. [5] To practice, Paal. 106. 35.

No man could learn that song, Rro. 14. 3.

Nons of the Antichristian party could join in loss to he learn to actribe power, riches, misdom, honour, glory, and blessing to Jesus Christ alone; but good and learn to actribe power, riches, misdom, honour, glory, and blessing to Jesus Christ alone; but good them. 17. 19. he shall read therein, that he may l. to fear me, 14. 23.

Dent. 4. 19. that they may l to fear me, 14. 23.

LEATHERN

Mat. 25.40. as ye have done it to the l. of these, 45. Mark 5. 13. [2] To do the the shift in the l. unjust in l. 12. (1. 6) to the that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. of all saints and the l. of all saints. 26. (3 he had the l. of all saints. 26. (3 he had learn the l. of all saints. 26. (3 he had learn the l. of all saints. 26. (4 he l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. unjust in l. 16. 10. he that is faithful in the l. of all saints. 26. (4 he l. 16. 10. he that is faithful in the l. of all saints. 26. (5 he had learn the l. of all saints. 26. (5 he had learn the l. of all saints. 26. (5 he had learn the l. of all saints. 26. (5 he had learn the l. of all saints. 26. (5 he had learn the l. of all saints. 26. (5 he had learn the l. 17. 19. he shall read therein, that he may I.to fear 18. 9. thou shalt not I. to do after the abominations 31. 12. they may hear, and I. and fear the Lord 13. that their children may I. to fear the Lord 13. that their children may I. to fear the Lord 19-mal. 119. 71. that I might I. thy statutes, 73. Prop. 22. 25. lest thou I. his ways and get a snare Isa. 1. 17. I. to do well, seek judgment, relieve 2.4. neither shall they I. war any more, Mic. 4.3. 25. 9. the inhabitants of world shall I. righteousness 10. yet will not the wicked I. righteousness 29. 24. they that murmured shall I. doctrine Isr. 10. 2. In othe way of the heathen 12.16. if they will diligently I. ways of my people Mat. 9. 13. but go and I. what that meaneth 11. 29. I. of me, for I am meek and lowly 24. 32. I. a parable of the fig-tree, Mark 13. 28. I Cor. 4. 6. that ye might I. in us not to think 14.31. may all prophesy one by one, that all may I. 35. if they will I. any thing, let them ask Gal. 3. 2. this would I I. of you, received ye Spirit I Tim. 1. 20. that they may I. not to blaspheme 2. 11. let the woman I. in silence with all subjection 5. 4. let them I. first to shew piety at home 13. and withal they I. to be idle, wandering about IV. 3. 14. let ours I. to maintain good works Rev. 14. 3. 3. 7. thus rearry, for I have I. by experience Pi. 106. 35. among the heathen. and I. their works

Gen. 30. 97. tarry, for I have I. by experience Pi. 106. 35. among the heathen, and I. their works 119.7. when I shall have I. thy righteous judgments Proc. 30.3. I neither I. wisdom, nor have knowledge

Prov. 30.3. I neither I. wisdom, nor have knowledge Iss. 29. 11. which men deliver to one that is I. 12. to him that is not I. he saith, I am not I. 50. 4. the Lord God hath given me the tongue of the I. he wakeneth mine ear to hear as the I. Ezek. 19. 3. it I. to catch the prey, it devoured, 6. John 6. 45. every man that hath I. of the Father 7. 15. knoweth this man letters, having never I. Acts 7. 22. Moses was I. in all the wisdom of Egypt Rom. 16. 17. contrary to the doctrine ye have I. Eps. 4. 20. but ye have not so I. Christ Phil. 4. 9. those things ye have I. and heard, do 11. I have I. in every state to be content Col. 17. as ye I. of Epaphras our fellow-servant 2 Tim. 3. 14. but continue thou in the things thou hast I. knowing of whom thon hast I. them Heb. 5. 8. though he were a son, yet I. he obedience

Heb. 5.8. though he were a son, yet I. he obedience LEARNING.

Prov. 1. 5. a wise man will hear and increase 1.
9. 9. teach a just man, and he will increase in 1.
16. 21. the sweetness of the lips increaseth 1.
23. the heart of the wise addeth 1, to his lips 23. the near of the wise sade of the Chaldean 17. God gave them skill in all l. and wisdom Acts 25.24. Festus said, much l.doth make thee made of the chaldean 17. Acts 50.34. Festus said, much l.doth make thee mad Rom. 15.4. for things were written for our l. 2 Tim. 3.7 ever l. and never able to come to truth LEASING.

Psal. 4. 2. how long will ye seek after l. f. 5.6. thou shalt destroy them that speak l.

LEAST

LEAST
Signifies, [1] The smallest quantity, Num. 11. 32.
[2] Most humble and lovely, Luke 9. 48. [3]
The manuest person, or one of the least judgment, skill, and experience, Judg. 6.1.
Called least in the kingdom of heaven, Mat. 5. 19. Shall be of little or no value and esteem in the church of God, and, without true repentance, shall never come into the kingdom of electrons.

peniance, shall never come into the kingdom of glory.

Gan. 32. 10. not worthy of the l. of the mercies

Num. 11. 32, that gathered l. gathered ten homes

Judg. 6. 15. 1 am the l. in my father's house.

1 Sam. 9. 21. my family, the l. of all families

2 Kings 18.24, one captain of l. of master's servants

Jer. 49. 20. l. of flock shall draw them, 50. 45.

Jer. 49. 20. I. of flock shall draw them, 50. 45.

-limor 9. 9. not the I. grain fall upon the earth
Mat. 2. 6. art not the I. among the princes of Judah
5. 19. shall break one of these I. commandments,
shall be called the I. in the kingdom of heaven
11. 11. John Baptist, he that is I. in the kingdom
of heaven, is greater than he, Lake 7. 28.

11. 32. which indeed is the I. of all seeds

Mat. 5. 24.

LEAVE, Substantire.

Num. 22. 13. for the Lord refuseth to give me 1. to 1 Sam. 20. 6. David earnestly asked 1. or me, 28. Not. 13.6. after certain days obtain 1. I. of the king Mar. 15. 13. and forthwith Jesus gave them 1. John 19. 38. Pilate gave him 1. to take away body Acts 18. 18. Paul took his 1. of the brethren 21. 6. when we had taken our 1. one of another 21. Cor. 2. 13. taking my 1. I went to Macedonia LEAVE.

Gen. 2.24.shall a man l.f.ather and moth, and cleave to his wife, Mat. 19.5. Mark 10.7. Eph. 5.31. 33. 15. let me l. with thee some of the folk 42. 33. l. one of your brethren here with me 44. 22. the lad cannot l. his father, if he l. him Ered. 16. 19. let no man l. manna till the morning 44. 22. the lad cannot l. his father, if he l. him Evod. 16. 19. let no man l. manna till the morring 23. 5. cease to l. thy business, thou shalt l. it 11. what they l. the beasts of the field shall eat Laz. 7. 15. not l. any of the peace-offering, 22. 30. 16. 23. shall put off garments and l. them there 19. 10. thou shalt l. them for the poor, 23. 22. Num. 9. 12. l. none of the passover till morning 10. 31. and he said, l. us not, I pray thee 32. 15. will yet again l. them in the wilderness Deut. 28.51. shall not l. thee either corn, wine, or oil 54. the remnant of children which he shall l. Josh. 4. 3. and l. them in the lodging place Judg. 9. 9. the olive said, should 1 l. my fatness 13. vine said, should 1 l. my fatness 13. vine said, should 1 l. my fatness 14. 36. Saul said, let us not l. a man of them 25. 22. if I l. of all that pertain to him 25. 22. in I l. of all that pertain to him 25. 22. in S. 1. let him not l. us nor forsake us 2 Kinge 8. 57. let him not l. us nor forsake us 2 Kinge 4. 43. they shall eat and shall l. thereof

2 Sam. 14. 7. shall not l. to my husband a name 1 Kinge 8. 57. let him not l. us nor forsake us 2 Kinge 4. 43. they shall eat and shall l. thereof 13.7. nor did he l. of the people but fifty horsemen 1 Chrone. 28. 8. may possess this good land, and l. it Exra 9.8. grace from L. to l. us a remnant to escape 12. l. it for an inheritance to your childr. for each experience of the late 1. It to themselves 5. 10. I pray you let us l. off this usure 5. 10. I pray you let us l. off this usure 1. 10. 31. that we would l. the seventh year Job 39. 11. or whit thou l. thy labour to him? Pr. 16.10. thou wilt not l. my soul in hell. Acts 2.27. 17. 14. they l. their substance to their babes 27. 9. thou hast been my help, l. me not, 119. 121. 49. 10. they die and l. their wealth to others 141. 8. O God, my trust, l. not my soul destitute Prov. 2. 13. who l. the paths of uprightness 17. 14. l. off contention, before it be meddled with Eccl. 2.18. because I should l. it to the man after me 21. yet shall he l. it for his portion 10. 4. if relier rise up against thee, l. not thy place Lea. 10. 3. and where will ye l. your glory? 65. 15. and ye shall l. your name for a curse Jer. 9. 2. I might l. my people, and go from them 14. 9. O Lord, we are called by thy name, l. us not 17. 11. riches, he shall l. them in midst of his days 18. 14. will a man l. the snow of Lebanon 44. 7. child and suckling, to l. you none to remain

17. 11. riches, he shall!. them in inht sof his days 18. 14. will a man l. the snow of Lebanon 44. 7. child and suckling, to l. you none to remain 48. 28. l. the cities, and dwell in the rock 49. 9. would they not l. some gleaning-grapes? 11. l. thy fatherless children, I will preserve them Exsk. 16. 39. and l. thee naked and bare, 23. 29. 39.2 will turn thee, and l. but a sixth part of thee Dan. 4. 15. l. the stump of his root, 23. 26. 18. 10. 19. and l. the a bisblood upon him Josel 2. 14. will return, and l. a blessing behind him Josel 3. 3. shall l. an hundred, shall l. ten to Israel 7. ye, who l. off righteousness in the earth Obad. 5. grape-gatherers, would they not l. grapes? Mal. 4.1. that it shall l. them neither root nor brand Mal. 4.1. that it shall l. them neither root nor brand Mal. 4.1. that it shall l. them neither root nor brand Mal. 4.2. that it shall l. them neither root nor brand Mal. 4.3. that it shall l. them neither root nor brand Mal. 4.3. three thy gift before the altar 18.12. doth he not l. the ninety and nine, Luks 15. 4.

Isa. 45. 1. to open before him the two-I. gates LEAVETH.

Job 39. 14. the ostrice I. ber eggs in the earth Prov. 13. 22. a good man I. an inheritance to I 28. 3. is like a sweeping rain which I. no food Zeck. 11.17, woe to the idol shepherd, that I, the fic Mat. 4. 11. then the devil I, him, and behold John 10. 12. the hireling I, the sheep and freeth LEAVEN.

Som 10. 12. the intening?. The sheep and needs LEAVEN

Signifies, A piece of dough salted and some to ferment and rollsh a mass of dough for brea 100. 7. 4. 1 Cor. 5. 6. To which are compared, [1] The doctrine of the gappel, which was to be successful in converting many simm Mat. 13. 33. [2] The erromous doctrines, or vicious practices of the Pharises and Sadd cess; the corrupt glasses of the law, the ditrine of traditions, invented and promoted the former; and that poismous doctrines of two training of the soul, strenuously maintained the latter; which, like leaven, are not only a sous, but also of a contagious and infectionature, and swired to man of atheistical hour and lives, Mat. 16. 6, 12. [3] Notorious additus sinners, who infect and cast a blot up a church, I Cor. 5. 6.

a church, 1 Cor. 5. 6.
Ered. 12. 15. ye shall put away I. seven days, 19
13. 7. neither shall be I. seen in all thy quarter
34. 25. not offer the blood of my sacrifice with
Lev. 2. 11. no meat-offering shall be made with
6. 17. it shall not be baken with I. I have give
10. 12. take and eat the meat-offering without
23.17.be of fine flour, they shall be baken with
Amos 4. 5. offer a sacrifice of thanksgiving with
Mat. 13.33.kingdom of heaven is like I. Luke 13.2
16. 6. Jesus said, bewere of the I. of the Pharisee
and of the Sadducees, 11. Mark 8.15. Luke 12.
12. bade them not beware of the I. of bread
1Cor. 5.6. little I. leaveneth the whole lump, Gat. 5.

12. Dane them not beware of the 1. of bread (Gor. 5.6. little 1. leavemeth the whole lump. Gal. 5.
7. purge out therefore the old 1. that he may leave the teast, not with old 1. or of mails 1. LEAVENED.

S.-tet us keep the teast, now with old 1. v. of massis.

LEAVENED.

Esod. 12. 15. for whosoever eateth I. bread, 19. 20. ye shall eat nothing I. ig all your habitation 34. people took their dough before it was I. 3. 13. 3. there shall no I. bread be eaten, 7. Hos. 7. 4. after he hat h kneaded the dough till it be Mat. 13. 33. till the whole was I. Laske 13. 21. See BREAD.

LEAVENETH.

1Cor. 5.6.a little leaven I. the whole lump, Gal. 5. Mat. 4.13. Jesu S. Nazareth, dwelt in Capernau Lake 10. 30. thieves departed, I. him half dead Rom. 1. 27. men I. the natural use of the woms Heb. 6. 1. I. the principles of the doctrine of Chri Pet. 2. 21. Christ suffered for us, I. us an example.

Gen. 14. + 14. he I. forth his trained servants

ces 19.6, and when Paul had I. his hands on them Pl. 47, stirred up the people, and I. hands on Paul 28. B. Paul I. hands on Publius father, and healed LAID hadd.

en. 19.16.the men I.A. on Lot's hand and his wife's adg. 19.29. took a knife, and I.Aold on his concubine Sam. 15.27. Saul I. A. on Samuel's skirt, and it rent Chron. 7. 22. I. hold on other gods and worshipped his 18. + 20. they that went before I. hold on horror

Chron. 7. 22. l. hold on other gods and worshipped is 18. +20. they that went before l. hold on horror fat. 14. 3. Herod had l. hold on John, Mark 6, 17. 20. 55. l. no h.on me | 37. l. 4. on Jes., Mark 14. 51. note 23. 26. they l. hold on one Simon a Cyrenian ar. 20. 2. hel. hold on the dragon, and bound him LAID up.

an. 39. 16. and she l. mp his garments by her 11. 481. Joseph l. mp food in the cities red. 16. 24. they l. it up till the moraing, as Moses 34. Aaron l. mp the pot of manna to be kept imm. 17. 7. Moses l. mp the rods before the Lord Paru. 22. 34. is not this l. mp in store with me? Sam. 10. 25. Samuel l. it mp before the Lord 21. 12. David l. up these words in his heart Kings 20. 17. which thy fathers l. mp in store irra 6. 1. where treasures were l. mp in Babylon 42. 23. † 12. I have l. mp the words of his mouth lead. 31. 19. thou hast l. mp for them that fear the low. 13. 22. wealth of sinners is l. mp for the just and 7. 13. fruits which I have l. mp for the instance. 10. 28. at Michmash he l. mp his carriages 15. 7. that l. mp shall they carry away to the brook 23. 18. he hire shall one te treasured or l. mp. 36. 20. which fathers l. mp be carried to Babylon 25. 56. 20. that l. mp the red in the observer. 23. 18, her hire shall not be treasured or l. up. 39. 6. which fathers l. up be carried to Babylon er. 36. 20. they l. up the roll in the chamber wate 1. 66. all l. them up in their hearts, saying 12. 19. soul, thou hast much goods l. up for years 19. 20. thy pound I have kept l. up in a napkin of. 1. 5. for the hope which is l. up for you Tim. 4. 8. is l. up for me a crown of righteousness LAID mail.

tial. 66. 11. thou l. affliction on our loins safe 19. 21. thou takest up that thou l. not down LAIN.

As 20. 12. where the body of Jesus had t.

LAYEST.

LAYEST.

LAYEST.

Man. 11. 11. thou t the burden of this people on me
Sam. 28. 9. wherefore t. thou a snare for my life: LAYETH.

LAYETH.

24.12. soul crieth out, yet God I. not folly to then

24.12. soul crieth out, yet God I. not folly to then

24.12. the sword of him that I. at him cannot hole

24.13.3.7. he I. up the depth in store-houses

24.3. 3.4. I. the beams of his chambers in waters rev. 2.7. he l. up wisdom for the righteous 3.16.deals with knowledge, but a fool l.open folly 5.10. deals with a nowledge, out a 1001, topen lonly 6.24, diasembleth, and I, no deceit with him 11. 19, abe I, her hands to the spindle, her hands a. 26. 5. the lofty city he I, low to the ground 6. 2. blessed is the man that I, hold on it

40. 2. blessed is the man that I. hold on it 7.1. righteous periaheth, and no man I. it to heart v. 9. 8. in heart he I. wait || 12. 11. I. it to heart tel. 12. 1. Lord I. the foundation of the earth ute 12. 21. so is he that I. up treasure for himself 5. 5. found, he I. it on his shoulders rejoicing LAYING.

LAYING.

22. have cast on him any thing without /. wait ess. 35. 20. or hurl at him by l. wait, that he die 22. have cast on him any thing without /. wait sal. 64. 5. they commune of I. snares privily ark 7. 8. for l. aside the commandment of God who 11. 54. l. wait for him, and seeking to catch the 13. 18. that through l. on of the apostles' hands 1. 24. but their l. wait was known of Saul 1. 31. 6 Bells him was head of the said of t

 33. out their f. wait was known or Saul
 10. Paul's kinsmen heard of their f. in wait
 3. send for him, f. wait in the way to kill him
 iii. send for him, f. wait in the presbytery
 19. 1. up in store a good foundation for time to
 64. 6. 1. not f. again the foundation of repentance
 of doctrine of baptisms, and of f. on of hands Pet.2.1. Laside all malice, guile, and hypocrisies 335

LEAD LEAD.

Erod. 15, 10. they sank as l. in the mighty waters Num. 31, 22. and the l. that may abide the fire Job 19, 24. that they were gravan with iron and l. Jer. 6. 29, the l. is consumed of the fire Esek. 22, 18, they are l. in the midst of the furnace

20. as they gather I. so will I gather you in

27.12 with iron, tin, and I. Tarshish traded in fo

27.12. with iron, tin, and l. Tarshish traded in fairs Zech. 5. 7. behold, there was lifted up a talent of l. 8. he cast the weight of l. on the mouth thereof LEAD

Signifies, [1] To guide or conduct, Psal. 31. 3. 139. 10. [2] To live, 1 Tim. 2. 2. [3] To govern or direct, Rom. 8. 14. [4] To seduce, 2 Tim. 3. 6. [5] To walk, Prov. 8. 420.

Gen. 33. 14. I will l. on softly as the cattle Exod. 13. 21. a pillar of cloud to l. them the way 32. 34. now go, l. the people to the place Num. 27. 17. which may l. them out and bring Deut. 4. 27. whither the Lord shall l. you, 28. 37. 20. 9. they shall make captains to l. the people 32. 12. so the Lord alone did l. him, there was Judg. 5. 12. srise, Barak, l. thy captivity captive 32. 12. so the Lord alone did l. him, there was Judg. 5. 12. arise, Barak, l. thy captivity captive 15 m. 30. 92. they may l. them away and depart 2 Chron. 30. 9. find compassion before them that l. Neh. 9. 19. the pillar of cloud to l. them in the way piece. 5. 8. l. me, O Lord, in thy righteousness 25. 5. l. me in thy truth || 27. 11. l. in a plain path 31. 3. for thy name's sake l. me and guide me 43. 3. send thy light and truth, let them l. me 60. 9. who will l. me into Edom? 108. 10. 61. 2 l. me to the rock that is higher than I 125. 5. l. them forth with the workers of iniquity 139. 10. even there shall thine hand l me 24. and l. me into the land of uprightness Prov. 6. 22. when thou goest, it shall l. thee 8. 20. 1 l. in the way of righteousness Caml. 8. 2. I would l. thee to my mother's house Las. 3. 12. they that l. thee cause thee to err Isa. 3. 12. they that /, thee cause thee to err 11. 6. and a little child shall /, them 11. 6. and a little child shall I. them
20. 4. the king of Assyria I. Egyptians prisoners
40.11. he shall gently I. those that are with young
42. 16. I will I. them in paths not known
49. 10. that hath mercy on them, shall I. them
57. 18. I will I. him, and restore comforts
63. 14. so didst thou I. thy people to make
Isr. 31. 9. with supplications will I I. them 03. 14. 30 didst flou 1. tay propie to make Jer. 31, 9. with supplications will 1 l. them 32. 5. and he shall l. Zedekiah to Babylon Nah. 2. 7. her maids l. her, as with voice of doves Mat. 6. 13. l. us not into temptation, Lnks 11. 4. 15. 14. if the blind l. the blind, Lnks 6. 39. Mark 13. 11. when they shall I, you and deliver up 14. 44, take him and I, him away safely Luke 13. 15. loose his ox and I, him to watering Luke 13. 15. loose his ox and l. him to watering dcts 13. 11. he went about seeking some to l. him 1 Cor. 9. 5. have we not power to l. about a sister? 1 Tim. 2. 2. we may l. a quel life in godliness 2 Tim. 3. 6. l. captive silly women laden with sins Heb. 8. 9. to l. them out of the land of Egypt Rev. 7. 17. the Lamb shall feed and l. them LEADER.

1 CAr. 12.27. Jehoiada was I. of the Aaronites
13.1. David consulted with captains and every I
Isa. 55. 4. I have given him a I. to the people
LEADERS.

2 Chron. 32. 21. Lord sent an angel which cut off I.
Isa. 9. 16. the I. of this people cause them to err
14. 49. it stirreth up all the I. of the earth
Esst. 4. 42. set chief I. against it round about
Mat. 15. 14. they be blind I. of the blind
LEADEST.
Psal. 80. 1. thou that I. Joseph like a flock
LEADETII.
LEADETII.

1 Sam. 13. 17. turned to the way that /. to Ophrah 54m. 13. 17. trace to the way that 7. to Oparan 54 12. 17. he 1. counsellors away spoiled 19. he 1. princes away spoiled, and overthroweth +23. he enlargeth the nations and 1. in 1st. 23. 2. he 1. me beside the still waters

**Idl. 43. 2. he l. me beside the still waters
3. he l. me in the paths of righteousness

*Prov. 16. 29. l. him into the way that is not good

*Idl. 48. 17. I am the Lord thy God which l. thee

*Mat. 7. 13. wide is the way that l. to destruction

14. narrow is the way that l. to life, few find it

*Mark 9. 2. Jesus l. them into a high mountain John 10. 3. he callet his sheep and I, them Acts 12. 10. the iron gate that I, into the city Rom. 2. 4. the goodness of God I, to repentan Rev. 13. 10. he that I, shall go into captivity LEAF

LEAF
Signifies, [1] The product or clothing of trees and plants, Gen. 8. 11. [2] An evidence of grace, Psal. 1. 3. [3] A form of godiness, or a bare projession of Christianity, without the fruit of righteomers, Mat. 21. 19. [4] The least course of fear, Lev. 26. 36.
The leaves were for the healing of the nations, Rev. 29. 2

nations, and gives them perfect freedom from spiritual diseases. Gen. 8. 11. and lo, in her mouth was an olive f. Les. 26. 36. sound of a shaken f. shall chase then.

Job 3. 25. with thou break a l. driven to and fro?

Psal. 1.3. his l. also shall not wither, shall prosper
Lss. 1.30. shall be as an oak, whose l. fadeth
34. 4. their host fall as a l. | 64. 6. we fade as a l. 34. 4. their nost iall as a r., 194. 0. we rate as a r., Jer. 8. 13. there shall be no grapes, the l. shall fade 17. 8. bat her l. shall be green, and not be careful Ezek. 47. 12. l. shall not fade, the l. for medicino LEA VES.

LEAVES.

Gen. 3.7. they sewed fig l. and made aprons
Isa. 6. 13. as an oak, when they cast their l.
Jer. 36. 23. when Jehudi read three or four l.
Esch. 17.9. it shall wither in all the l. of her spring
Dan. 4. 12. l. thereof fair, 21. || 14. shake off his l.
Mat. 21. 19. nothing thereon but l. Mark 11. 32.
32. 32. his branch putteth forth l. Mark 13. 28.
Res. 22. 2. the l. were for the healing of the nations Rev. 22. 2. the l. were for the healing of the nations LEAVES for doors.

1 Kings 6.+ 32. the l. of the doors were of olive trees

34. the two I. of the one door were folding Ezek. 41. 24. doors had two I. apiece, two I. for one LEAGUE.

Josh. 9. 6. make therefore a l. with us, 11.

15. Joshua made a l. with the Gibeonites, 16.

Indg. 2. 2. make no l. with the inhabitants of land
1 Sam. 22. 8. my son hath made a l. with David
2 Sam. 5. 3. king David made a l. with them
1 Kings 5. 12. Hiram and Solomon made a l 1 Kings 5. 12. Hiram and Solomon made a l 15. 19. there is a l. between me and thee 2 Chr. 16. 3. go break thy l. with Baasha king of John 5. 23. shalt be in l. with the stones of the field Ezek. 30. 5. men of the land that is in l. shall fall Dan. 11. 23. after the l. he shall work deceiffully LEAN.
Gen. 41. 3. kine came out of the river l.-fleshed, 19. 4. the l. Hashed at n n the argue fit kine 90.

4. the f.-fleshed eat up the seven fat kine, 20.
Nam. 13. 20. what the land is, whether fat or l,
2 Sem. 13. 4. why art thou being the king's son l,
Lea. 17. 4. the fatness of his flesh shall wax l. Exek. 34. 20. I will judge between fat cattle and I. Zeph. 2. † 11. Lord make I. the gods of the earth LEANNESS.

Job 16. 8. my l. rising up in me, beareth witness Pt. 106. 15. gave request, but sent l. into their sou' Ita. 10. 16. Lord shall send among his fat ones l' 24. 16. but I said, my l. my l. wo e unto me Mic. 0. † 10. the measure of l. is abominable LEAN

LEAN
Signifies, [1] To incline or rest against, Judg,
16. 26. [2] To trust or depend upon, 2 Kings
18. 21. [3] Spiritually by faith and love to
cleave to and rely upon, Cant. 8. 5.
Judg. 16. 26. that I may I. on the pillars
2 Kings 18. 21. on which if a man I. Isr. 36. 6.
Job 8. 15. shall I. on his house, but it shall not stand
Prov. 3. 5. I. not to thine own understanding
Mic. 3. 11. yet will they I. on the Lord, and say
LEANED.
Jude. 16. + 20. the middle pillars on which he I.

LEANED.

Judg. 16. † 29. the middle pillars on which he l. 2 Sam. 1. 6. behold, Saul l. upon his spear 2 Kings 7.2. then a lord, on whose hand the king l. 2 Chros. 32.† 8. people l. on the words of Hezekiast Amor 5. 19. l. his hand on wall, a serpent bit him John 21. 20. who also l. on his breast at supper LEANETH.

Num. 21. † 15. brooks l. on the border of Moab 2 Sam. 3. 29. not fail one that l. on a staff 2 Kings 5. 18. l. on my hand in the house of Rimm.

LEANING.

Cant. 8. 5. that cometh up l. on her beloved

Cant. 8. 5. that cometh up l. on her beloved John 13. 23. now there was l. on Jesus' bosom Hes. 11. 21. Jacob worshipped, l. on top of his staff LEAP

LEAP
Signifies, [1] To skip, or jump to and fro, Acts 3. 8.

| 14. 10. [2] To come violently and suddenly upon, Acts 19. 16. [3] To rejecte and be glad, 1sa. 35. 6.
Gen. 31. 12. all the rams which I. on the cattle

Gen. 31. 12. all the rams which I. on the cattle Lev. 11. 21. have legs to I. withal upon the earth Deut. 33. 22. and of Dan, he shall I. from Bashan Job 41. 19. burning lamps, and sparks of fire I. out Psel. 68.16.why I. ye, ye high hills, this is the hill Ise. 35. 6. then shall the lame man I. as a hart Jost 2. 5. like the noise of chariots shall they I. Zeph. 1.9. shall punish those that I. on the threshold Luke 6. 23. rejoice ye in that day, and I. for joy LEAPED.

LEAF

JEAFED.

LEAFED.

JEAFED.

JEAFED

Est. 21. 22 as wo n's bushand will /, upon hi E_{sol} , 22. 23 as woman's bushand will ℓ , upon he 22. 25. neither shalt thou ℓ , upon him usury L_{dv} . 1, 7. and ℓ , the wood in order on the fix 8, the priests shall ℓ , the parts in order, 12. 2, 15. thou shalt ℓ , the frankincense thereon 2. 10. there shall t, the transmomps thereon is δ . 12. and t, the burnt-offering in order upon it N_{MM} , 12, 11. alas, my Lord, t, not the sin upon upon t. Dett. 7. 15, but will t, them on them that hate thee 6.12. and 1. the burnt-offering in order upon it Num. 12.11. alas, my Lord, 1. bot the sin upon us Deut. 7.15. but will 1. them on them that hate thee 11.25. shall 1. the fear of you upon all the land 21.8. 1. not timocent blood to thy people Israel Iss. 8. not timocent blood to thy people Israel Iss. 8. not timocent blood to thy people Israel Iss. 8. 1. they came to Rahab's house, and 1. there 8. 2. 1. thee an ambush for the city behind it Iss. 16. 3. Samson 1. till midnight, and arose Ruth 3. 8. and behold, a woman 1. at his facet 18. 2m. 15. and Samuel 1. till the merring 11. 2. and 1. it for a reproach on all Israel 25. +25. let not my lord 1. it to his heart 96. 5. Saul 1. in the trench, people about him, 7. 2 Sam. 4. 5. is ab-loosheth, who 1. on a bed at noon 12. 3. ewa-lamb east of his meat, and 1. in his bosom 16. David 1. all night on the earth, 13. 31. If Kinge 13. 31. I my boones beside his bones 18. 23. I. it on wood and put no fire under 19. 5. and as he I. and slept under a juniper tree 21. 27. Ahab fasted and I. in sackcloth 2 Kinge 4. 34. he went up and 1. upon the child 10. 8. I. yo them in two heaps at the gate 2 Chr. 36. 21. long as she I. desolate, she kept sabb. Eath. 4. 3. many I. in sackcloth and ashes 104 29. 19. the dew I. all night upon my branch 34. 23. he will not I. on man more than right Paul. 7. 5. let him I. mine honour in the dust 28. 12. they that seek my life, I. snares for me 48. 3. found a nest, where she may I. her young Eccl. 7. 2. and the fortress shall he I. low 28. 16. behold, I will I. in Zion a tried stone 17. judgment will I. to the line, and righteonan. 29. 21. that I a snare for him that reproved 1. 1. in the shall I. on him 34. 15. the staff which the Lord shall I. on him 34. 15. there shall the great ow I. and hatch 38. 21. a lump of figs, and I. it for a plaister 47. 7. so thou didst not I. these things to thy heart 54. 11. I will I. In xiones with fair colours 16. 6. 21. i. the these things to thy heart 54. 11. I will I. In xiones with fair colours 16. 6. 21. i 36. 21. a tamp of ngs, and t it for a plaster
47. 7. so thou didst not t. these things to thy heart
54. 11. I will t. thy stones with fair colours
Jer. 6. 21. I will t. stumbling-block, Eick. 3. 20.
Ezck. 4. 1. take thee a tile, and t. it before thee
2. t. siege against it, 3. | 8. t. bands on thee
4. t. the iniquity of the house of Israel upon it
25. 14. I will t. my vengeance on Edom, 17
28. 17. I will t. the before kings to behold thee
32.5. I will t. thy flesh on the mountains, and fill
36. 39. and I will t. no famine upon you
34. the land shall be tilled, whereas it t. desolate
57. 6. I will t. sinews upon you and bring flesh
42. 13. there t. the most holy things, 16. | 44. 19.
Jonah 1. 14. O Lord, t. not on us innocent blood
Mic. 1. 7. the idols thereof will I t. desolate
Mal. 2. 2. if ye will not t. it to heart, I will send a
curse upon you; because ye do not t. it to heart
Mat. 8. 20. hash not where to t. his head, Lute 9. 58.
33. 4. blod, and lay them on men's shoulders Mat. 8. 20. hash not where to l. his head, Luke 9. 58
33. 4. bind, and lay them on men's shoulders
28. 6. come, see the place where the Lord l.
Mark 2. 4. the bad wherein the sick of the palsy l.
Luke 19. 44. and shall l. thee even with the ground
John 5. 3. in these l. impotent folk, blind, halt
11. 38. it was a cave, and a stone l. upon it
Acts 7. 60. Lord, l. not this sin to their charge Acts 7.60. Lord, I, not this sin to their charge 15.28. to I. on you no greater burden than these 27.20. and no small tempest I. on us, all hope Rom. 8.33. I. any thing to the charge of God's elect 9.33. behold, I I. in Zion a stumbling-stone: Cor. 16.2. let every one I. by him in store Heb. 12. 1. let us I. aside every weight, and the sin Jam. 1.21. wherefore I. apart all fithiness 1 Pet. 2.6. I I. in Zion a chief corner-stone See FOUNDATION.

LAY down.

LAY down.

Gen. 19.4. before they l. d. men of Sodom compass.

33. and Lot perceived not when she l. down, 35.

24. 11. Jacob l. down in that place to sleep
Num. 24. 9. couched, he l. d. as a lion, as a young
Judg. 5 27. he l. down at ther feet, he bowed, he file
Nuth. 3. 4. uncover his feet, and l. thee down
1 Sam. 3. 5. lie down, and Samel went and l. d. 9.
19. 21. Saul l. down and Samel went and l. d. 9.
19. 21. Saul l. down and samel himself sick
2 Sam. 13. 5. Jonalab said, l. thee down on thy bed
6. so Amnon l. down and made himself sick
1 Kings 14. + 20. Jeroboam l. down with his fathers
Job 17. 3. l. down now, put me in surety with thee
Pial. 4. 8. I will l. me down in their dens
Eicht. 19. 2. thy mother l. down among lions
Amon 2. 8. they l. themselves down on clothes
Mat. 9. 136. because they were tired and l. down
John 10.15. and I l. down my life for my sheep, 17.

in 10.18.I l.it d. of myself, have power to l. it d. 2 Kings 20.7. and they took and l. it on the beal 5.57. I will l. deem my life for thy sake, 38. 12 Chron. 24. 9. Moses l. on Israed in the wilder nest b. 13. that a man l. deem his life for his friends look 3.16. we ought to l.d. our lives for the breta. Job 6. 2. and my calamity l. in the balance. 13. 37. I will I. down my life for thy sake, 38. 15. 13. that a man I. down his life for his friends 1 John 3.16. we ought to I.d. our lives for the breth. LAY Acad.

1 John 3.16.we ought to I.d. our lives for the breth.

LAY Assaid.

Gen. 22. 12. he said, I. not thy kend on the lad
37.22. shed no blood, I. no kend upon Joseph
Ered, 7.4. that I may I. my kend upon Egypt
Lev. 3. 2. I. his kend on the head of his offering, 8.
13. I. his kend on the head of the goat, 4. 24.
4.4. he shall I. his kend on the bullock's head, 15.
29. he shall I. his kend on the bullock's head, 15.
39. he shall I. his kend on the sin-offering, 3.3.
Num. 27. 18. the Lord said, I. thy kend on Joshus
Judg. 18. 19. I. thy kend upon thy mouth, and go
£th 5. 21. and sought to I. kend on the king
9. 3. to I. kend on such as sought their hurt
Joé 9. 33. any days—man to I. his kend on us both
21.8. mark me, and I. your kend upon your mouth
40.4. shall I answ. I will I. my kend on my mouth
40.4. shall I answ. I will I. my kend on mouth
40.8. I thy kend upon him, remember the battle
Prov. 30. 32. if thou thought evil I. kend on mouth
40.1. 16. they shall I. their kend on their mouth
Mat. 9. 18. come, and I. thy kend on her
LAY kends.
Lev. 16.21. Acron shall I, both his kends on the goat
40. 14. all that heard him I. their kends on bead
Num. 8. 12. the Levites I, their A, on the bullocks
Nat. 13.21. if ye do so again, I will I. kends on you
Estst. 3.6. he thought scorn to I. k. on Mordec. alone
Mat. 21. 45. they sought to I.A. on him, Luke 20. 19.
Mart 5. 23. come and I. thy kends on

Esth. 3.6. be thought scorn to l.h.on Mordec, alone Mat. 21. 46, they sought to l.h. on him, Luke 20.19. Mark 5.23. come and l. thy Assats on her 16. 18. l. Assats on the sick, and they shall recover Luke 21. 12. they shall l. Assats on you, and perse. dets 8. 19. on whomsover 1 l. h. he may receive 1 Tim. 5. 22. l. Assats suddenly on no man, nog be LAY hold.

Dest. 21. 19. then shall his father l. Asld on him 22. 28. and l. Asld on they and lie with her 25 Sam. 2. 21. l. thee Asld on one of the young men 1 Kings 13.4. put forth his hand, saying, l. h. on him Prov. 3.18. a tree of life to them that l. hold on her Eccl. 23. and l sought to l. A. on folly, till I might Frov. 5.18. a tree of life to them that I. hold on her Eccl. 2.3. and I sought to I. h. on folly, till I might Ita. 5.29. they shall roar, and I. hold on the prey Jer. 6.23. they shall I. hold on bow and spear Zech. 14. 13. every one shall I. h. on his neighbour Mat. 12.11. will he not I. hold on it, and lift it out: Mark 3.21. his friends went out to I. hold on him 12.12. they sought to l. hold on him, but feared 1 Tim. 6.12. l. hold on eternal life, whereunto, 19 Heb. 6.18. to l. hold on the hope set before us

1 Tim. 0. 12. 1. hold on eternal life, whereuno, 19. Holo. 6. 18. to 1. hold on the hope set before us LAY np.

Con. 41. 35. 1. np corn under the hand of Pharaoh Exod. 16. 23. 1. np manna for you till the morning 33. 1. np a pot of manna to be kept for generation Your. 17. 4. shall 1. them np in the tabernacle 19. 9. 1. them np without the campin a clean place Deut. 11. 18. 1. np hese my words in your heart 14. 28. and shall 1. it np within thy gates 7. do 22. 22. and 1. np his words in your heart 24. then shalt 1. np gold as dust and stones Prov. 7. 1. 1. np my commandments with thee 10. 14. wise men 1. np knowledge, but the foolish Mat. 6. 19. 1. not np for you treasures on earth 20. 1. np for yourselves treasures in heaven 2 Cor. 12. 14. children not to 1. np for the parents LAY nets.

Esta 8. 31. delivered us from such as 1. in meit

Eara 8. 31. delivered us from such as I. in wait Esra 8. 31. delivered us from such as l. in mair Psal. 71. 10. that l. mair for my soul take counsel Prov. 1. 11. let us l. mair for blood, let us lurk 18. and they l. mair for their own blood, and lurk 24. 15. l. not mair against the righteous Jer. 5. 26. they l. mair as he that setteth snares LAY matte.

2 Kings 19.25. that shouldest be to l. m. Isa. 37. 26. [Les. 5. 6. 1].

Isa. 5. 6. I will l. it waste, it shall not be prunes Esek. 35. 4. I will l. thy cities waste, thou shalt LAID.

LA1D.

Gen. 9. 23. and l. it on both their shoulders
22. 6. Abraham took wood and l. it on Isaac
30. 41. Jacob l. the rods before the cattle
38. 19. she went away, and l. by her vail from her
48. 14. right hand, and l. it on Ephraim's head
Excel. 2. 3. she l. it in the flags by the river
5. 9. let more work be l. on the men
21. 30. he shall give whatsoever is l. on him
Deul. 26. 6. the Exprigians l. on us hard bondage
Josh. 2. 6. with stalks of flax she had l. in order
7. 23. they took and l. them out before the Lord
Judg. 9. 24. their blood be l. on Abimelech
Ruth 4. 16. took the child and l. it in her bosom
2 Sam. 18. 17. l. a great heap of stones on Absalon NMA 9. 10. Took the child and I it in her bosom 2 Sam. 18. 17. I. a great heap of stooks on Absalom 1 Kings 3.00, she arose and took my son and I it in her bosom, and I. her dead child in my bosom 8.31. an oath be I. on him to cause, 2 Chro. 5.22.

760 6, 2, and my calamity I, in the balances
18, 10, the soare is I, for him in the ground
38, 6, or who I, the corner-stone thereof 38. 6. or who l. the corner-stone thereof Procl. 21. 5. honour and majesty hast l. on him 31. 4. pull me out of the net they have l. for m 49. 14. like sheep they are l. in the grave 62. 9. to be l. in the balance, they are vary 79. 1. they have l. Jerusalem on heaps 88. 6. thou hast l. me in the lowest pit 102. 9. 10 to 2. in the belance, they are valey 102. 1. they have I. Jerusalem on heaps 88. 6. thou hast I. me in the lowest pit 89. 19. I have I. help upon one that is mighty 105. 18. feet hurt with fetters, he was I. in iron 119. 30. thy judgments have I I. before me 110. the wicked have I. a saare for me, 141.9. 139. 5. thou hast I. thine hand upon me 142. 3. they have privily I. a saare for me Ise. 6. 7. and he I. it upon my mouth, and said 42. 25. it burned him, yet I. it not to heart, 57. 11. 47. 6. thou hast very heavily I. thy yoke 53. 6. the Lord I. on him the iniquity of us affer. 50.24. I have I. a snare for thee, O Bahylon Esset. 32. 19. be thou I. with the uncircumcined 33. 29. when I have I. the land most desolate 35. 12. hast spoken, saying, they are I. desolate Ise. 11. 4. I drew them, and I I. meat unto them Joel 1. 17. the garners are I. desolate, the barms Joel 1. 17. the garners are I. desolate, the barms Joel 2. They have I. a wound under thee Jouan 3. 6. he arose and I. his robe from him Mic. 5. 1. now gather, he halt I. siege against us Hab. 2. 19. it is I. over with gold and silver Hag. 2. 15. from before a stone was I. on a stone Zech. 3. 9. behold the stone that I have I. 7. 14. for they I. the pleasant land desolate Mart. 3. 0. and her daughter I. on the bed 15. 47. and Mary beheld where he was I. 16. 6. behold the place where they I. him Mark 2. 7. her first-born, and I. him in a manager 16. 20. Lazarus was I. at his gate full of sores 23.53. wherein never man before was L. John 19.41 John 11. 34. and said, where have ye I. him ? 13. 4. I. saide his garments, and took a towel 23.53. wherein never man before was l. John 19.41 John 11.34. and said, where have ye l. him: 13.4. and said, where have ye l. him: 13.4. aside his garments, and took a towel 19.42. there l. they Jesus therefore, because 20.2. we know not where they have l. him, 13. Acts 3.2. whom they l. at the gate of the tengule 4.37. and l. the money at the apostles' feet; 5.2. 5.15. l. them on beds and couches, that at leam 9.37. when washed, they l. her in an upper chamb. 13.36. David was l. to his fathers, and saw corrupt. 23.29. nothing /. to his charge worthy of 25. 7. l. many complaints they could not prove 16. concerning the crime l. against him 10. concerning the crime s. against him. Cor. 9. 16, necessity is s. npon me, woe to me Tim. 4. 16. I pray it be not s. to their charge See FOUNDATION. LAID do

Josh. 2. 8. before they were l. down she came up 4. 8. carried them, and l. them down there Rnth 3.7. Ruth uncovered his feet and l. her down Ruth 3.7. Ruth uncovered his feet and l. her doors 15 am. 3.C. Eli was l. down [3. Sam. 1. down to sleep 2 Sam. 13. E. Amnon was l. down, and she took flour 1 Kings 19.6. Elijah did eat, and l. him down on his bed Psal. 3. 5. 1 l. me down and slept, 1 awaked Im. 14. Since thou art. d. no feller is come up Luthe 19. 22. taking up that 1 l. not d. and reaping Acts 4. 35. and l. them down at the apostles' iret 7.58, the witnesses l. d. their clothes at a young Rom. 16. 4. who for my life l. doors their necks

7.58. the witnesses *l. d.* their clothes at a young Rom. 16.4. who for my life *l. down* their necks 1 John 3.16. because he *l. down* his life for us LAID Annd.

Exod. C4.11. and on the nobles he *l.* not his hand 2 Sam. 13.19. Tamar *l.* her h. on her head, crying Exth. 8.7. because he *l.* his Annd on the Jews 9.10. but they *l.* not their h. on the spoil, 15,16 Job C9. 9. the princes *l.* their hand on their mouth Ptal. 139. 5. thou hast *l.* thine hand upon me Exeh. 39. 21. my hand that I have *l.* on them Rev. 1. 17. he *l.* his right hand upon me, saying

Rev. 1. 17. he l. his right hand upon me, saying LAID hands.
Lev. 8.14. Aaron and his sons l. sheir h. on, 18, 22. Lav. 8.14. A aron and his sons I. their A. on, 18, 22, Num. 27, 23, Moses I. his A. on Joahua, Dens. 13-15. 2 Kings II. 16. and they! Rends on the her, 26:he. 23-15. 2 Chr. 29, 23. they I. their kends on the he-goats Obded. 13. nor have I. kends on their substance Mat. 18.28, he I. kends on their substance Mat. 18.28, he I. kends on them, and departed 26. 50. they came and I. A. on Jesua, Mark 13-46. Mark 6. 5. save that he I. kends on a few sick folk Lake 4. 40. he I. his kends on erry one of them 13.13, he I. his kends on her, she was made straight John 7. 30. but no man! A kends on thim, 44. [8, 20, Acts 4. 3. and they I. hands on the apostles, 5. 18. 6. 6. and prayed, they I. kends on the on the deacons 8. 17. then I. they their hands on them, and they 13. 3 they I their kends on Paul and Barnahas LAW

LAW I.A. W

Rem. 2.15. which shew the work of the l written in 17. thou art called a lew, and restest in the l. 18. knowest, being instructed out of the l. 20. which hast the form of the truth in l. 23. thou that makest thy boast of the l. through breaking the l. dishonourest thou God? 15. circumcission verily profitch if thou ker of the transgressor of the l. 25. circumcission, if it fulfil the l. judge they the l. of therefore if keep the righteousness of the l. 27. uncircumcision, if it fulfil the l. judge thee who by circumciston dost transgress the l. 21. 19. we know what things soever the l. saith 20. by the deeds of l. no flesh be justified, for by the l. is the knowledge of sin, 28. Gal. 2. 1. S. 14. the righteousness of G. is witnessed by the l. 27. by what l. excluded? by the l. of faith 31. do we make void the l. I we establish the l. 25. for if they which are of the l. be heirs. 14, for if they which are of the l. be heir 15, the l. worketh wrath, for where no l. 16. be sure, not to that only which is of the /.
5. 13. for until the /. sin was in the world, but sin is not imputed where there is no / 80. the \(\ell \). entered, that the offence might abound \(\frac{1}{2} \). I speak to them which know the \(\ell \). It is the woman is bound by the \(\ell \). On the hubband; if he be dead, she is loosed from the \(\ell \). S, the monain is bound do by the \(\ell \). On her husband; if he be dead, she is loosed from the \(\ell \). S, do are become dead to the \(\ell \). By class our become dead to the \(\ell \). Units the motions of sins which were by the \(\ell \). So that now we are delivered from the \(\ell \). To is the \(\ell \), sin \(\ell \) is a had not known sin but by \(\ell \). For instance that the the second of the left of the left of the left of \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \). So the sin \(\ell \) is the \(\ell \) is th lust, except l. had said, thou shalt not cover 8. for without the l. sin was dead 12. the l. is holy, and commandment holy, just 14. the l. is spiritual | 16.the l. is good, 17im.1.8. 21. I find then a l. | 22. I delight in the l. of 60 23. I see another l. warring against the l. of my mind, bringing me into captivity to l. of sin 7. 25, with mind I serve! l. of God, fiesh l. of sin 8. 2. the l. of life made me free from the l. of sin 3. for what the l. could not do, in that weak 4. the righteousness of the l. might be fulfilled 7. the carnal mind is not subject to the l. of God. 4. to whom pertaineth the giving of the l. 2. 4. to whom pertaineth the giving of the 1.

31. Israel followed after the 1. of righteousne 31. Israel followed after the *l*. of righteousness 32, because they sought it by the works of the *l*. 0. 4. Christ is the end of the *l*. for righteousness 5-describes the righteousness which is of the *l*. 13. 8. he that loveth another, hath fulfilled the *l*. 10. therefore love is the fulfilling of the *l*. 1. 2 Cor. 6.1. dare any of you go to *l*. before the unjust? 6. but brother goeth to *l*. with brother 7. because ve go to *l*. one with another 7. because ye go to l. one with another 7.39, wife is bound by the l. as long as her h 9. 8. or saith not the l. the same also? 14. 34. to be under obedience, as also saith the 1.
15. 56. of death is sin, and strength of sin is the 1. Gel.2. 16. man is not justified by the works of the l. 19.I thro' the l.am dead to the l.that I might live 21. for if righteousness come by the 1. then 21. For it righterwisess come by the i. aseu 3.2. received ye the Spirit by the works of the i. 5. miracles, doeth he it by the works of the i. 7. 10. as many as are of the works of the i. 11. that no man is justified by the i. is evident as the interval of faith but the man. 18. and the 1. is not of faith, but the man
13. Christ hath redeemed us from the curse of 1. 17. the covenant in Christ, the l. cannot disannal
18. if the inheritance be of the l. not of promise
19. wherefore then serveth the l.! it was added 21. is the /, then against the promises ! if a /. had been given, righteousness had been by the /.
24.the /.was our schoolmaster to bring us to Chr. 4.21. tell me, do ye not hear the l.?
5.3. that he is a debtor to do the whole l,
4. for whosoever of you are justified by the l.
16. all the l. is fulfilled in one word, even in this 23. temperance, against such there is no l.
6. 2. bear ye, and so fulfil the l. of Christ
13. nor themselves keep the l. but desire to have
Eps. 2. 15. having abolished in his flesh the l.
Phil. 3. 5. as touching the l. a Pharisee
6. touching the righteousness in the l, blameless
0. not having nice corp righteousness of the l. touching the righteousness in the l. blameless 9. not having mine own righteousness, of the l.
 Tim. 1. 7. desiring to be teachers of the l.
 the l. is not made for a righteous man Tit. 3. 9. but avoid contentions about the l.
 Heb. 7. 5. to take tithes of people according to the l.
 there is made of necessity a change of the l.
 not after the l. of a carnal commandment 19. for the l. made nothing perfect, but bringing 28. the l. maketh men high-priests, but the word of the oath which was since the l. maketh Son 8.4. there are priests offer rifts according to the l.

Lev. 14. 2. this shall be the t. of leper in cleansi

James 2. 8. If ye fulfil the royal I. ye do well
9. and are convinced of the I. as transgressors
10. for whosoever shall keep the whole I.
11. if thou kill, thou are a transgressor of the I.
12. they that shall be judged by the I. of liberty
11. that speaketh evil of the I. and judgeth the I.
John 3.4. whosoever committeth sin transgresseth also the /. for sin is the transgression of the /. also the l. for sin is the transgression of the l. See BOOR.

LAW of the Lord.

E.rod. 13. 9. that the Lord's l. may be in thy mouth 2 Kinge 10.31. Jehu took no heed to walk in l. of L. 2 Chron. 12. 1. Rehoboam forsook l. of L. and Isr. 31.4. that they might be encouraged in the l. of L. 55. 26. Josiah's goodness according to the l. of L. Evre 7. 10. prepared his heart to seek the l. of L. 35. 26. Jossia's goodness according to the l. of L.
Esra 7. 10. prepared his heart to seek the l. of Lof
Psel. 1.2. his delight is in the l. of L. and in his law
19.7. the l. of the L. is perfect, converting the soul
119.1. blessed are they who walk in the l. of the L.
15a. 5. 24. because they have cast away the l. of the
Jor. 8.8. how do ye say, the l. of the Lord is with the
Amost 2. because they have despised the l. of the L
Late 2. 39. had performed according to the l. of J.

Amor?. 4. because they have despised the I. of the L.
Luke 2. 39. had performed according to the I. of L.
My LAW.
Exod. 16. 4. whether they will walk in my I. or no
? Chrom. 6. 16. so that thy children walk in my I.
Prad. 78. 1. give ear, O my people, to my I. incline
89. 30. if his children forsake my I. and walk
Prov. 3. 1. my son, forget not my I. but keep
4.2. forsake not my I. | ? 2. keep my I. as the apple
Lia. 51. ?. the people in whose heart is my I.
g. 13. because they have forsaken my I.
16. 11. have forsaken me, and have not kept my I.
26. 4. if ye will not barken to walk in mw I. 10. 11. have forsaken me, and have not kept my!
 26. 4. if ye will not bearken to walk in my!
 31. 33. I will put my!. in their inward parts
 44. 10. nor have they feared nor walked in my!
 Lesk. 22. 26. her priests have violated my!
 Hos. 8. 1. because they trespassed against my!
 12. have written to him the great things of my!
 This LAW.

Lev. 14. 2. this shall be the l. of leper in cleansing Num. 5. 30, the priest shall execute on her this l. 19. 2. this is the ordinance of the l. 31. 21. Deut. 1. 5. began Moses to declare this l. aaying 4. R. all this l. which 1 set before you this day 17.18. he shall write him a copy of this l. in a book 19. he may learn to keep all the words of this l. 27. 3. shall write on them the words of this l. 26. cursed that confirmeth not the words of this l. 28. 58. if thou will not observe the words of this l. 29. 39. the two words of this l. 29. 90 the two moved on the words of this l. 29. 90 the two moved on the words of this l. 20. 28. 58. if thou wilt not observe the words of this l.
29. 29. that we may do all the words of this l. 31. 12.
31. 9. Moses wrote this l. | 11 thou halt read this l.
24. of writing the words of this l. in a book
32. 46. your children to do the words of this l.
25. A. 34. afterwards he read the words of this l.
Lev. 6. 9. this is the l. of the burnt-offering, 7. 37.
4. this us the l. of mean-offering 10.5 of single-words.

4.this is the !. of meat-offering | 25.of sin-7.1. this is the l. of the trespass-offering, it is holy
11. 46. this is the l. of the beasts and of the fowl 12.7.t. is the l.of her that hath born male and fem.
13. 59. this is the l. of the plague of lepr. 14.32,57.
14.54. this is the l. for all manner of plag. of scall 19-09. Interest to the t. for all manner of plag, of scall 15. 32. this is the t. of him that hash an issue Num. 5. 29. this is the t. of jealousies, when a wife 6. 13. this is the t. of the Nazarite, when days, 21. 19. 14. this is the t. when a man dieth in a tent Deut. 4.44. this is the l. which Moses set before Isr Set. 4.3.12. this is the l. of the house, on top of moun

Deut. 4.44. this is the l. which Moses set before far. Each 4.3.12, thès is the l. of the house, on top of mount Mat. 7.12, do to them, for this is the l. and prophets Thy LAW.

Deut. 33. 10. they shall teach Israel thy l.
Not. 9. 26. they-cast thy l. behind their backs 29. that them nightest bring them again to thy l.
34. nor our kings, nor our princes kept thy l.
Psel. 40.8, yea, thy l. is within my heart
94. 12. chastenest, and teachest him out of thy l.
119. 18. behold wondrous things out of thy l.
129. the way of lying, and grant me thy l. graciously
34. give me understanding, and I shall keep thy l.
44. so shall I keep thy l. continually for ever
51. yet have I not declined from thy l.
55. I remembered thy name, and kept thy l.
66. I remembered thy name, and kept thy l.
77. I may live, for thy l. is my delight, 92. 174.
85. the proud digged pits; which are not after t.l.
97.0 how I love t.l. | 109, yet do I not forget t.l.
118. but t. l. do I love, 16.8 | 120. made void t.l.
140. and tay lish tearth 116. made rot t.l. 136. waters run down, because they keep not t.!
142.and they is the truth 150.are far from they i of the oath which was since the t. market Son
8.4. there are priests offer gifts according to the t.
9. 19. when Moses had spoken according to the t.
20. all things are by the t. purged with blood
10. 1. the t. having a shadow of good things
28. he that despised Moses' t. died without mercy
Jown. 1.25. whose looketh into perfect t. of liberty
333 165. great peace have they who love thy t.

Jer. 32. 23. they obeyed not, nor walked in thy t.

Dan. 9. 11. all Israel have transgressed thy t. Under the LAW.

Row. 3, 19, it saith to them that are under the l.

6. 14. for ye are not under the !. but under grace | Erod. 5. 8. the tale of bricks you shall ! cz them

Rom.6.15, shall we sin because we are not sunder 1.5 (com. 0.15, shall we sin because we are not smoler it.)
1 Cor.y. 20.0 to them that are under the i.as woder the
1, that I might gain them that are under i. to Christ
2. Inot without law to God, but under i. to Christ
Gal. 3.23. we were kept under the i. 4.4. made w. i.
4.5. sent his Son to redeem them that were under i.
2. Itall may be that desires to he under the internal to the control of th 21. tell me, ye that desire to be under the l.

Gal. 5.18, if ye be led by Spirit, are not under the l.

Without LAW.

2 Chr., 15. 3. a long season, Israel hath been w. l.
Rom. 2.12. as many as sinned without l. perish w. l.
3. 21. the righteousness of God w. l. is manifested
7. 8. for w. l. sin was dead | 9. 1 was alive w. l. once
1 Cor. 9.21. that are w. l. as w. l. being not w. l. to G.
Written in the LAW.

Written in the LAW.

1 Kings 2. 3. as it is written in the l. of Moses, 2 Chron. 23. 18, 125. 4. 131. 3. Exra 3. 2.

Neh. 10. 34, 36. Dan. 9. 13. Luke 2. 23.

1 Chr. 16.40.do according to all w. l. 2 Chr. 35. 26.

Neh. 8. 14. and they found writ: in the l. that 1sr.

Dan. 9. 11. and the oath that is writ. in l. of Moses

Luke 10.26. what is writ: in the l. how readest thou?

24. 44. Ill must be fulfilled which were writ in l. 24. 44. all must be fulfilled, which were writ.in l. Acts 24. 14. believing all things that are writ. in l. 1 Cor. 9. 9. it is to. 1. | 14. 21. in the l. it is written

Gen. 26. 5. Abraham kept my statutes and my Ered. 10. 28. how long refuse ye to keep my 18. 16. I do make them know the l. of God 20. thou shalt teach them ordinances and I.

20. thou shalt teach them ordinances and I.
Lev. 26. 46. these are the I. which the Lord made
Exra 7.25. all such as know the I. of thy God
Néh. 9. 13. camest down, thou gavest them true I.
14. and commandedst them statutes and I.
Exth. 1.19. to be written among the I. of the Persians
3. 8. a certain people, their I. are diverse from all.
people, neither keep they the king's I.
Past. 105. 45. that they might keep his I.
Exch. 43. 11. shew them all the I. thereof
44. 5. hear all the I. 24. they shall keep my J.
Dan. 7. 25. and think to change times and I.
9. 10. nor have we obeyed to walk in his I.
Heb. 8. 10. I will put my I. into their mind
10. 16. I will put my I. into their hearts
LAW FULL.
Exra 7. 24. shall not be I, to impose toll on them

Exra 7. 24. shall not be l, to impose toll on the Isa. 49. 24. shall the l. captive be delivered? 10a. vg. 24. sant the 1. captive be derivered:
Each. 18. 5. do that which is 1. 21. 97. 33. 14, 13.
19. the son hath done that which is 1. 33. 16.
Mat. 12. 2. do what is not 1. Mark 2. 24. Luke 6. 2
4. was not 1. for him to eat, Mark 2. 26. Luke 6. 6.

4.was not l. for him to eat, Mark 2. 26. Luke 6.4.

10. they asked him, is it l. to heal on the sabbath
day! 12. Mark 3. 4. Luke 6. 9. | 14. 3.

14. 4. it is not l. for thee to have her, Mark 6. 18.
19.3. is it l. for man to put away wife: Mark 10. 2.

22. 17. tell us, is it l. to give tribute to Cesar or
not? Mark 12. 14. Luke 20. 22.

27. 6. it is not l, to put them in the treasury
John 5. 10. it is not l, for thee to carry thy bed
18. 31 it is not l, for the to carry thy bed

18. 31, it is not l. for us to put any man to death dets 10. 21, teach customs which are not l. to

19. 39. it shall be determined in a l. assembly 22. 25. is it l. for you to scourge a Roman? Cor.6.12. all things are l. to me, l. for me, 10. 23. Cor 12. 4. which is not I for a man to utter

LAWFULLY.

1 Tim. 1. 8. the law is good, if a man use it l.

2 Tim. 2. 5. yet is not crowned, except he strive l.

LAWGIVER.

Gen. 49. 10. nor a l. from between his feet Num. 21. 18. digged the well by direction of the l. Dest. 33. 21. in a portion of the l. was he seated Presl. 60. 7. Gilead is mine, Judah is my l. 108. 8. Isa. 33. 22. the Lord is our l. and our king e / was he seated Jam. 4. 12. there is one l. who is able to save LAWLESS.

1 Tim. 1.9. the law is for the l. and disobedient LAWYER.

Mat. 22.35. one that was a l. asked him, Luta 10.25.
Tit. 3. 13. bring Zenas the l. and Apollos
LAWYERS.

Lawy F.R.S.

Lawa 7. 30. the 1. rejected the counsel of God

11. 45. then answered one of the 1. and said

46. we unto you, 1. 52. 1 14. 3. Jesus spake to 1

Lay, as usit a second.

Gen. 19. 33. the first-born 1, with her father, 34. 33.

30. 16. and Jacob 1. with Leah that night

34. 2. Shechem 1, with Dinah and defiled her

35. 62. Euchem went and 1. with Bilbal.

35. 22. Reuben went and I. with Bilhali Dest. 22.22. man that l. with woman, both shall die 25. the man only that l. with her shall die 29. the man only that l. with her shall die 39. the man that l. with her give fifty shekels 1 Sam. 2.22. Eli heard they l. with the women

13.ms. 2. 22. Eli heard they l. with the women 2 Sam. 2. 24. Eli heard they l. with the women 2 Sam. 11. 4. she came, and he l. with her, 12. 24 13. 14. Annon forced Tamor and l. with her Essk. 23. 8. for in her youth they l. with her LAY.

Int. 27. 64. tne I. error shall be worse than the first Mark 9.35. if desire to be first, the same shall be l.

Late 12. 59. till thou hast paid the l, mite

John 8. 9. beginning at the eldest even to the l.

1 Cor. 4. 9. God hath set forth us the apostles l.

15. 8. and l. of all he was seen of me also

26, the *l*. enemy is death || 45, the *l*. Adam 52, all be changed in a moment, at the *l*. trump Phil. 4. 10. at l. your care of me flourished aga Rev. 2. 10, the l. works to be more than the first 15. 1. seven angels having the seven l. plagues \$1. 9. seven vials full of the seven l. plagues

Bignifies, [1] The sighth and great day of the feast of tabernacles, wherein there used to be the greatest assemblies, John 7. 37. [2] The day of judgment, John 11. 24. [12. 48. [3] From the time of Christ's first coming to his second, Acts 2. 17. Heb. 1. 2. [6gs. 40.]

Heb. 1. 2.

Gen. 49. 1. which shall befal you in the 1. days
Jac. 2. 2. come to pass in 1. days, Mic. 4. 1. dcts 2. 17.

John 6. 39. should raise it up at the 1. day, 40, 44, 54,
7. 37. in the 1. day, the great day of the feast
11. 24. 1 know that he shall rise again at the 1. day
12. 48. the same shall judge him in the 1. day
12. Tim. 3. 1. in 1. days perilous times shall come
Hcb. 1. 2. hath spoken in these 1. days by his Son
Jam. 5. 3. ye have heaped threasure for the 1. days
2 Pet. 3. 3. there shall come in the 1. days society
2 Pet. 3. 5. ready to be revealed in the 1. time
20. but was manifest in these 1. times for you
1 John 2. 18. little children, it is the 1. ti. are many
antichrists, whereby we know that it is the 1. time

antichrists, whereby we know that it is the l. time Jude 18. told there should be mockers in the l. time

LASTED.

Judg. 14. 17. and she wept while the feast l.

LASTING.

Deut. 33, 15, for the precious things of the l. hills LATCHET.

Las. 5. 27, nor the l. of their shoes be broken Mark 1.7, the l. of whose shoes, Late 3. 16. LATE.

LATE.

Psal. 127. 2. it is in vain for you to sit up l.

Mic. 2. 3. of l. my people is risen up as an enemy
John 11. 3. the Jews of l. sought to stone thee

LATELY.

Acts 18. 2. found Aquila a Jew l. come from Italy

LATIN.

Luke 23. 38. written in Hebrew and I. John 19, 20.

Latte 23. 38. written in Hebrew and I. John 19. 20.
LATTER.

Esod. 4. 8. they will believe the voice of the I. sign Deut. 11. 14. will give thee the first rain, and I. rain 24. 3. and if her I. husband hatte her or die Job 19. 25. my Redeemer shall stand at the I. day on the the control their much at fore the I. day 9. 23, they opened their mouth as for the l. rain row. 16, 15, his favour is as a cloud of the l, rain 19. 20. that thou mayest be wise in the l. end

Jer. 3. 3. and there hath been no l. rain

5. 24. both the former and l. rain in his season

Etek. 30. 8. in the l. years thou shalt come

Dan. 8. 23. in the l. time of their kingdom

11. 29. but it shall not be as the former or the l. 11. 39. but it shall not be as the former or use i, Hos. 6. 3. he shall come as the i. and former rain Joel 2. 23. and the i. rain in the first month Amor 7. 1. in the beginning of the i. growth Hag. 2. 9. the glory of the i. house shall be greater Zech. 10. 1. ask ye rain in the time of the i. rain 1 Tim. 4. 1, that in the i. times some shall depart See DAYS, END. LATTICE.

July 5. 28. Sisers's mother cried through the l. 2 Kings 1. 2. Ahaziah fell down through the l. Cant. 2. 9. shewing himself through the l.

Cant. V. 9. snewing ministra through the LAUD.

Rom. 15.11. praise the Lord, and thin all ye people LAVER.

ed. 30. 18. thou shalt also make a l. of brass 28. the l. and his foot, 31. 9. | 35. 16. | 39. 39. 38. 8. he made the l. of brass and the foot brass 38. 8. he made the \(\text{. of brass and the foot brass} \)
40. 7. thou shalt set the \(\text{.} \) \(\text{. and he set the } \(t \).
11. and thou shalt anoint the \(t \). and his foot
\(Lev. 8. 11. he anointed both the \(t \). and his foot
\(1 \) \(King \(t \)^7. 30, under the \(t \). were undersetters molter
\(38. \) every \(t \). was forty baths, and every \(t \). was
\(King \(t \) \) \(15. \) 17. and king \(Ahas \) removed the \(t \).
\(LA \) VERS.
\(LA \) \(LA \) Exc. \(LA \) \(LA

 Kings 7. 38. then made he ten I. of brass 40. and Hiram make the Land the shovels 43. and the ten I. on the bases, 2 Chron. 4. 6, 14. LAUGII

Signifies, [1] To rejoice greatly in a blessing promised, or already enferred, Gen. 17. 17. [21. 6. [2] To distruct, or doubt of the fulfilment of a promise, Gen. 18. 12. [3] To receive comfort and yoy, Luke 6. 21. [4] To be merry in a sinjul manner, Luke 6. 25. [5] To cerry one's self familiarly and pleasantly towards another, Job 29. At destruction and famine thou shalt laugh, Job 5. 22. Then, shalt rejoice, that by God's watchful

I.AW

15. and he said, nay, but thou didst /.
21. 6. God hath made me to /, all will /. with me Job 5. 22. at destruction and famine thou shalt /. 9. 23. he will /. at the trial of the innocent 9. 23. he will l. at the trial of the innocent 22. 19. and the innocent l. them to scorn Prail. 2. 4. he that sitteth in the heavens shall l. 22. 7. all they that see me l. me to scorn 37. 13. the Lord shall l. at him, for he seeth 52, 6. the righteous also shall l. at him. 59. 8. but thou, O Lord, shalt I. at them 80. 6. and our enemies l. among themselves Prev. 1. 26. I also will l. at your calamity 29. 9. whether he rage or l. there is no rest 29. 9. whether he rage or 't there is no rest Eccl. 3. 4. a time to weep, and a time to l. Lake 6. 21. blessed are ye that weep, ye shall leep 25. wee unto you that l. now, ye shall weep LAUGHED.

Gen. 17.17. Abraham I. || 18. 12. Sarah I. in herself 18. 15. then Sarah denied, saying, I I. not 2 Kings 19.21. daughter of Zion hath I. Isa. 37. 22. 2 Chron. 30. 10. they I. them to scorn, and mocked 2 Caron. 30. 10, they I: them to scorn, and mocket Net. 2. 19, they I: us to scorn, and despised us Job 12. 4. the just and upright man is I. to scorn 29. 24. if I I: on them, they believed not Feet. 23. 32, thou shalt be I: to scorn, and had Mat. 9. 24. they I: to scorn, Mark 5. 40. Lake 8. 53. LAUGHETH.

Job 41. 29, he f. at the shaking of a spear LAUGHING. Job 8. 21, till he fill thy mouth with f. and thy lips LAUGHITER.

Piel. 126, 2. then was our mouth filled with l. Prop. 14. 13. even in l. the heart is sorrowful Eccl. 2, 2, 1 said of l. it is mad, and of mirth J. 3. sorrow is better than l. || 6. so is l. of the foo

Jam. 4. 9. let your l. be turned to mourning
LAVISH.

Lea. 46. 6. they l. gold out of the bag, and weigh
LAUNCH.

LAUNCH.

Lake 5. 4. he said to Simon, l. out into the c
LAUNCHED.

Lake 8. 22. let us go over, and they l. forth
Acts 21. 1. that after we had l. 27. 2, 4.

T AW I. out into the deep

Signifies, [1] A rule directing and obliging a rational creature in morel and religious actions. Prov. 28. 4. [2] That which often hath the rational creature in moral and religious actions, Prov. 28. 4. [2] That which often hath the force of governing and over-ruling our actions in our present imperfect state, Rom. 7. 23, 25. [3] The whole doctrine of the word delivered by God to his church, Paal. 1. 2, 19. 7. [4] The decalogue, or ten moral precepts, Rom. 2. 25. [7. 7. [5] The second table of the law, Rom. 13. 8. [6] The pracepts of God, moral, ceremonial, and judicial, John 1. 17. [7] The principles of reason, or the law of nature written in man's heart, Rom. 2. 14. [8] The old testement, John 10. 34. [15. 25. 1 Cor. 14. 21. [9] The doctrine of the gospel, which no less obliges men to the belief and practice of it, than the law did, Isn. 2. 3. [42. 4. Rom. 3. 27. [10] The works commended by the law, Gal. 3. 11. [11] A strict and precise observation of the law, Phil. 3. 5. [12] The covernant that God made with the Jown, with all the constitution of worship thereto belonging, Heb. 10. 1.

Jews, with all the constitution of worship thereto belonging, Heb. 10. 1.

Gen. 47. 26. Joseph made it a l. over the land

Exod. 12. 49. one l. to him that is home-born and

to the stranger, Lev. 24. 22. Nown. 15. 16, 29.

24. 12. I will give thee a l. and commandment

Drut. 17. 11. according to the sentence of the l.

33. 2. from his right hand went a fery l. for them

4. Moses commanded us a l. even the inheritance

Lock 1.7 mayers the lock of according to all the l.

Josh. 1. 7. mayest obs. to do according to all the !.

8. 32. wrote on the stones a copy of the !. of Mos.

34. afterward he read the words of the !. 22.5. take heed to the 1. 2 Kings 17. 13, 37. | 21. 8. 2 Kings 17.34, nor do after the 1. and commandment 23. 24. that he might perform the words of the 1.
25. according to all the 1. of Moses
1 Chron. 10. 17. hath confirmed to Jacob for a 1.

1Chron. 10. 17. hath confirmed to Jacob for a l.

22. 12. that thou mayest keep the l. of God

22. 12. that thou mayest keep the l. of God

22. 12. that thou mayest keep the l. of God

22. 12. that thou mayest keep the l. of God

22. 12. that thou mayest keep the l. of God

23. 12. 1. Hezekiah did in every work, and in the l.

23. 8. take beed to do according to the whole l.

34. 19. when Josiah heard the words of the l.

24. 27. 6. he was a ready scribe in the l. 12, 21.

14. to enquire according to the l. of thy God

25. will not do the l. of God and l. of the king

10. 3. and let it be done according to the l.

Neh. 8. 2. and Exra the priest brought the l. before

7. Levites caused the people to understand the l.

9. people wept when they heard the words of l.

13. were gathered together to understand the l.

and gracious providence than has been secured Neh. 10. 28. had separated themselves to l. of Grown tham, when others are destroyal thereby.
29. entered into an oath to walk in God's 4.
22. 46. to gather into them the portions of the l. 13. 3. when they had heard the I. they separates Esth. 1. 8. the drinking was according to the I. 15. what do to the queen Vashti according to I. 4. 11. there is one I. of his to put him to death 16. I will go in, which is not according to the Job 22, 22. receive the I. from his mouth, lay up Psal. 1. 2. in his I. he meditates day and night 37. 31. the I. of his God is in his heart "8. 5. for he appointed a I. in Israel, which he 10. and they refused to walk in his I. 81. 4. this was a I. of the God of Jacob 94. 20. which frameth mischief by a I. 105. 10. and confirmed the same to Jacob for a I. 110. 72. the I. of the Touth would be the Touth and I. 110. 72. the I. of the Wouth is better than sold they had heard the f. they separate 119. 72. the I. of thy mouth is better than gold Prov. 1.8. forsake not the l. of thy mother, 6. 20. 6. 23, commandment is a lamp, and the l. is light 13. 14. the l. of the wise is a fountain of life

 13. 14. the l. of the wise is a fountain of life
 28. 4. they that forsake the l. praise the wicked but such as keep the l. contend with then
 7. whoso keepeth the l. is a wise son
 9. he that turns away his ear from hearing the l
 29. 18. but he that keepeth the l. happy is he
 31. 5. lest they drink and forget the l. 20. and in her tongue is the l. of kindness Isa. 1. 10. and give ear to the l. of our God

2. 3. out of Zion shall go forth the L. Mic. 4. 2. 8. 10. seal the L. 20. to the L. and the testimony 42. 4. and the isles shall wait for his L. 21. the Lord will magnify the I, and ma 23. neither were they obedient to his I.

51. 4. for a I. shall proceed from me

Jor. 2. 8. they that handle the I. knew me not

18. 18. the I. shall not perish from the priest

52.11.evidence was sealed accord. to I. and custo

32.11. evidence was sealed accord. to l. and custo 44. 23. ye have not obeyed, nor walked in his l. Lam. 2.9. the l. is no more, prophets find no visit Eset. 7. 26. the l. shall periah from the priests Dam. 6. 5. except concerning the l. of his God 12. true according to the l. of the Medes, 15. Hos. 4. 6. thou hast forgotten the l. of thy God

Hab. 1. 4. therefore the l. is slacked, and judgment Zeph. 3. 4. her priests have done violence to the l. Hag. 2. 11. ask now the priests concerning the leaf. 2. 11. ask now the priests concerning the leaf. 2. 11. ask now the priests concerning the leaf. 2. 11. ask now the year. 3. 11. ask now the yea

8. ye have caused many to stumble at the 1.
9. not kept my ways, but have been partial in the 4 4. remember the l. of Moses my servant

Mat. 5. 17, think not I am come to destroy the

18. one tittle shall in no wise pass from the l. 40. and if any man will sue thee at the \(\ell \).

11. 13, the \(\ell \), prophesicd till John, \(Luke \) 16. 15.

12. 5. have ye not read in the \(\ell \), how that on 22. 36, which is the great commandment in \(\ell \).

40. on these two con andments hang all the I 23.23.have omitted the weightier matters of the Luke 2. 27. to do for him after the custom of the L.
5. 17. there were doctors of the l. sitting by
16. 17. than for one tittle of the l. to fail

ohn 1. 17, for the l. was given by Moses, but a
45, him of whom Moses in the l. did write 45. him of whom Moses in the l. did write
 7. 19. did not Moses give you the l. and yet none of you keepeth the l. why go ye to kill me?
 23. that the l. of Moses should not be broken
 49. people who knoweth not the l. are cursed
 51. doth our l. judge any man before it hear him?
 8. 5. now Moses in the l. commanded us

33. South our. J. ladge any man better it sear him?

8. 5. now Moses in the l. commanded us

10. 34. is it not written in your l. ye are gods?

12. 34. we have hard out of the l. that Christ

15. 25. might be fulfilled what is written in their l.

18. 31. and judge him according to your l.

19. 7. we have a l. and by our l. he ought to die

Actt5.24. then stood up Gamaliel, a doctor of the l.

6. 13. to speak blasphemous words against the l.

7. 53. who have received the l. by angels

13. 15. after reading of the l. and prophets

39. ye could not be justified by the l, of Moses

15. 5. to command them to keep the l. of Moses

24. ye must be circumcised and keep the l.

18. 13. men to worship God contrary to the l.

19. 38. the l. is open | 21. 20. zealous of the l.

21. 24. but that thou thyself keepest the l.

28. this is the man that teacheth against the l.

22. 5. taught according to the manner of the l.

22. 3. taught according to the manner of the 1.
12. Ananias a devout man according to the 1. 12. Ananias a devout man according to the I.
23. 3, for sittest thou to judge me after the I. and
commandest me to be smitten contrary to the I. I
24. 6. and would have judged according to our L
25. 8. nor against the I. of the Jews, nor tempia
28. 23. persuading them out of the I. and prophate
Rom. 2.12. sinned in the I. shall be judged by the
L
13. not the hearers of the I. are just before God.

14. when the Gentiles which have not the 1.40 57 nature things contained in the /. these having not the 1. are a 1. unto themselves

los. 4. b. because there is no truth in the l. ech. 11. '6. I will raise up a Shepherd in the l. uks 21. 23. there shall be great distress in the l.

wite 21. 23. there shall be great distress in the 1.

sels. 11.9. by faith he sojourned in the 1. of promise

we INBABITANTS, INHRIT, ISBABI, JUDAH.

Our LAND.

en. 47. 19. buy us and o. 1. for bread, and we and - 1.

sel. 25. 12. the voice of the turtle is heard in our 1.

fic. 5. 5. the Assyrian shall come into our 1.

6. he shall deliver us when he cometh into our 1.

Ours LAND.

—18. 27. Jethro went into his own 1. Num. 10.30.

red. 18.27 .Jethro went into his own I. Num.10.30

9. 8. we took their I. and gave it, Josh. 10. 42.
28. and the Lord rooted them out of their I.
Nings. 8.48. return and pray to thee toward their I.
Nings. 8.48. return and pray to thee toward their I.
Chron. 7. 14. forgive their sin and heal their I.
135. 12. and gave their I. for an heritage, 136. 21.
135. 12. and gave their I. for an heritage, 136. 21.
136. 27. their I. is hall be soaked with blood
14. 7. their I. shall be soaked with blood
14. 7. their I. shall be soaked with blood
15. 1 will bring them again into their I.
16. 15. 1 will bring them again into their I.
16. 15. 1 will bring them again into their I.
19. 25. when they dwelt safe in their I.
19. 25. when they dwelt safe in their I.
19. 25. when they dwelt safe in their I.
27. the Lord said, unto thy seed I will give
18. 15. 'will bring the again into this I.
28. 15. 'will bring the again into this I.
29. 13. 31.
20. 24. and God will bring you out of this I.
20. 14. and God will bring you out of this I.
20. 15. the Lord brought us unto this I.
20. 15. this I. shall fall to you, 13. Josh. 13. 2.
21. this I. shall fall to you, 13. Josh. 13. 2.
22. this I. shall fall to you, 13. Josh. 13. 2.
24. this I. shall fall to you, 13. Josh. 13. 2.
24. this I. shall fall to you, 13. Josh. 13. 2.
24. 24. wherfore hath the Lord done thus to

12. time 1. shall fall to you, 13. Josh 13. 2. leat. 4. 22. bit I must die in this I, and not go over 6. 9. and he hath given us this I. Josh 1. 15. 9. 24. wherefore hath the Lord done thus to this I. 7 27. 1 Kings 9. 8. 2 Chron. 7. 21. utg. 2. 2. no league with the inhabitants of this I. Kings 18.25. Ld. said, go up ag. this I. Isa. 36. 10. Chron. 30. 9. they shall come again into this I. 6. 3. their fathers that begat them in this I. 6. both great and small shall die in this I. 6. both great and small shall die in this I. 6. both great and small shall die in this I. 12. 12. and he shall see this I. no more 14. 6. and I will bring them against this I. 11. and this whole I, shall be a desolation 16. 20. a man who prophesied against this I. 11. and I will plant them in this I. assuredly 6. 29. the king of Babylon shall destroy this I. 7. 19. shall not come against you, nor this I. 10. 10. if we will abide in this I. will build you.

17. 19. shall not come against you, nor this 1. 12. 10. if ye will abide in this 1. I will build you 12. i.e. i ye will stole in tase: . I will build you 13. if ye say, we will not dwell in this l. 15. 4. I will pluck up even this whole l. 15. 4. I will pluck up even this whole l. 25. 4. I will. 5. to us is this l. given in possession 17. 14. this l. shall fall unto you for inheritance 82. 29. thu is the l. which ye shall divide 12. 7. 4. he removed him into this l. wherein

cts 7.4. he removed him into this 1, wherein Thy LAND.

Thy LAND.

23. 10. six years thou shalt sow thy 1.

25. nothing shalt cast their young in thy 1.

35. they shall not dwell in thy 1. lest they 4.

24. nor shall any man desire thy 1.

25. Israel said, let me pass through thy 1.

26. 27. Judg. 11. 17, 19.

28. 17. 13. he will bless the fruit of thy 1.

24. 23. bury him, that thy 1. be not defiled 24. 12. to give the rain to thy 1. In his season 13. cursed shall be the fruit of thy 1.

26. 27. 23. and to do great things for thy 1.

2 Sam. 24. 13. shall famine come to thee in thy l.? Psal. 85. 1. thou hast been favourable to thy l. Lta. 8. 8. his wings shall fill the breadth of thy l.

I test. 33. 1. thou hast been favourable to thy i. Les. 8. 8, his wings shall fill the breadth of thy i. 14. 80. because thou hast destroyed thy i. 14. 80. because thou hast destroyed thy i. 23. 10. pass through thy i. as a river, O Tarshish 60. 18. violence shall no more be heard in thy i. 62.4. nor shall thy i. be termed desolate; the Lord delighteth in thee, and thy i. shall be married Esch. 32. 8. and I will set darkness upon thy i. Amor 7. 17. and thy i. shall be divided by line Mic. 5. 11. I will cut of the cities of thy i. Neh. 3. 13. the gates of thy i. shall be set wide open Your LAND.

Gen. 47. 23. I have bought you and your i. this day Lev. 19.9. when y even the harvest of your i. 23. 22. 23. 43. children, which they begat in your i. 20. 5. ye shall eat, and dwell in your i. sa. etc. 20. for your i. shall the sword go through your i. 20. for your i. shall the sword go through your i. 20. for your i. shall the sword go through your i. 20. for your i. shall the sword go through your i. 20. for your i. shall the your the rain of your i. in season 1 Sem. 6. 5. he will lighten his hand from off your i. Jer. 5. 19. and have served strange gods in your i. 1. Own. 0. 3. he with lighten his hand from 01 your 1.
27. 10, prophesy, to remove you far from your 1.
44.22 therefore is your 1.a desolation and astonish.

LANDED.

Acts 18. 22. when we had l. at Cesarea 21. 3. and sailed into Syria, and l. at Tyre LANDING.

LANDING.

Acts 28. 12. l. at Syracuse we tarried three days LAND-MARK.

Deut. 19. 13. thou shalt not remove thy neighbour's l.-mark, Prop. 22. 28. 1 23. 10.

Deut. 27. 17. cursed that removeth neighbour's l.-m. LAND-marks.

Job 24. S. some remove the l.marks, and take away
LANDS.

Gen. 41. 45. and the dearth was in all

LANDS.

Gen. 41. 45. and the dearth was in all l.

47. 18. not ought left but our bodies and l.

22. wherefore they sold not their l.

Judg. 11. 31. restore they sold not their l.

Judg. 11. 31. restore they sold not their l.

2 Kings 19. 11. thou hast heard what the kings of Assyria have done to all l. Les 37. 11.

1 Chron. 13. 9 priests after the manner of other l.

17. 10. fear fell on all l. round about 32. 17. as the gods of other l. have not delivered £xxg 9. 1. have not separated from the people of l.

5. have mingled with the people of those l. 11.

Not. 5. 5. so some said, we have mortgaged our l. 4.

5. for other men have our l. and vineyards 11. restore, 1 pray you, this day their l.

10. 32. that had separated from the people of the l.

Psel. 49.11. they call their l. after their own names 60. 1. make a joyful noise all ye l. 100. 1.

105. 44. and gave them the l. of the heathen 106. 27. lifted his hand, to scatter them in the l.

107. 3 gathered them out of the l. from east Jer. 16. 15. that brought up I srael from l. whither 21. 0. have given all these l. to Nebuchanezsar Exek. 23. 6, into a land which is the glory of all l. 15.

39. 27. gathered them out of their enemies l. Mark 10. 20. Let 2.3.6, into a land which is the glory of all 1.15
39.27. gathered them out of their enemies' 1.
Mat. 19.29. hath forsaken houses, 1. Mark 10.29
Mark 10.30. shall receive an hundred fold, 1.

Acts 4.34. as many as were possessors of 1. sold LANES, Luke 14. 21. go out quickly into the l. of the city
LANGUAGE

Signifies, [1] A set of words which a particular nation or people make use of to express their thoughts, 2 Kings 18. 26. [2] The Hebren tongue, Gen. 14. 1. 6.

tongue, Gen. 14. 1,0,
Shall speak the language of Canaan, Isa. 19. 18.
Shall make profession of the true religion, and
become members of the gospel church.
I will turn to the people a pure language, Zeph.

will turn to the people a pure language, 22ps.
3. 9. I will renew them by my Spirit and
give them a pure way of worshipping me in
prayer and praises, as the fruit and issue of a
purified heart.
in. 1. 1. the whole earth was of one l and speech

6. the people is one, and they have all one l.
7. go down, and there confound their l. 9.
2 k'rag 18. 26. speak in the Syrian l. Isa. 36. 11.
28. Rab-shakeh cried in the Jews' l. Isa. 36. 13.

Neh. 13. 24. their children could not speak in the Jewa' I. but according to the I. of each people Esth. 1.22. to every people after their 1, 3.12. 8.9 Psal. 9. 13. no l. where their voice is not heard where I heard a /. that I understood not 11.4. 1. house of Jacob from a people of strange l.

11a. 18. 19. five cities speak the l. of Canaan

Jer. 5. 15. a nation, whose l. thou knowest not Esek. 3. 5, not sent to a people of hard 1. 6. Esset. 3. 3. not sent to a people of nard I. 0.

Dan. 3. 29. 1 decree, every I. that speaketh amiss

Zeph. 3. 9. 1 will turn to the people a pure I.

Acts 2. 6. every man heard them speak in his own I.

LANGUAGES.

Dan. 3.4, to you, U people, nations, and l.

ome to thee in thy l. ! Dan. 3.7. all l. fell down and worshipped the avourable to thy l. 4.1. Nebuchadoexzar to all l. [6.23. Darius to all l. the breadth of thy l. 5.19. all l. trembled and feared before him Zech. 8. 23. ten men out of all /. should arve him LANGUIS!

. 16.8. for the fields of Hew oun I. and vin 19. 8. and they that spread Acts on waters shall 1, 24. 4. the haughty peof to of the earth do 1.

Jer. 14.2. gates of Janah 1, and are black to grouns Hos. 4. 3. ever, one that dwelleth therein shall i.

Lam 2. p. rampart and wall to lament, /. together LANGUISHETH.

LANGUISHETH.

i.a. 24, 4. the world l. and fadeth away
7. the vine l. || 33, 9. the earth mourneth and l.

jer. 15,9. she that hath born seven l. given up ghosJoel 1. 10. the oil l. || 12. the fig tree l.

Nah. 1. 4. Bashan l. and Carmel, the flower l.

LANGUISHING.

LANGUISHING.

LANTERNS.

John 18. 3. Judas cometh with l. and torches

LAP

LAP.

2 Kings 4. 39. and gathered wild gourds, his I. full
Neh. 5. 13. I shook my I. and said, God shake
Prov. 15. 33. the lot is cast into the I.but disposing

Prov. 15. 35, the lot is east into the libit disposing LAPPED.
Judg. 7, 6, the number that i, were three hundred 7, the Lord said, by them that l. I will save you LAPPETH.
Judg. 7, 5, every one that l, of the water as a dog LAPWING. See BAT.
LARGE.

LAIGE.

Sen. 34.21, the land, behold it is l. enough for them
Erest. 3.8. to bring them into a good and l. land
Judg. 18.10. when ye go, ye shall come into a l. land
2 Sam. 22.20, he brought me into l.place, Pt. 18.19.
Net. 4.19. I said to people, the work is great and
7. 4. the city was l. and great, but the people few
9. 35. have not served thee in the l. and fat land
Psel. 31. 8. thou hast set my feet in a l. room
118.5. Lord answered me, and set me in a l. place
119. + 45. I will walk at l. for I seek thy precepts
Lea. 22. 18. he will toss thee into a l. country

119. + 45. I will walk at I for I seek thy precepts Iss. 22. 18. he will toss thee into a I. country 30.23. in that day shall thy cattle feed in I pastures 33. Tophet is ordained, he made it deep and I. Jer. 22. 14. that saith, I will build I. chambers Essk. 23. 32. drink of thy sister's cup deep and I. Hos. 4.16. Ld. will feed them as a lamb in a I. place Mat. 28. 12. they gave I. mouey to the soldiers Mat. 14. 15. will shew a I. upper room, Luke 22. 12. Gal. 6. 11. ye see how I. a letter I have written Rev. 21. 16. the length is as I. as the breadth LARGENESS.

1 Kings 4. 29. God gave Solomon I. of heart LASCIVIOUSNESS.

Mark 7. 22. Out of the heart of men proceed t. 2 Cor. 12. 21. and have not repented of the t. Cal. 5. 19, the works of the flesh are manifest, t. Eps. 4. 19, who have given themselves over to t. 1 Pet. 4. 3. when we walked in t. lusts, excess Jude 4. turning the grace of our God into I.

LAST.

Gen. 49. 19. But God shall overcome at the I.

Gen. 49. 19. But God shall overcome at the l. Num. 23. 10. and let my l. end be like his 2 Sam. 19. 11. why are ye l. to bring the king 12 23. 1. now these be the l. words of David 1 Chron. 23. 27. for by the l. words of David 29. 29. now the acts of David the king, first and l. 2 Chron. 9. 29. the acts of Solomon first and last 12. 15. of Rehoboam first and l. || 16. 11. of Asa 20. 34. the acts of Jehoshaphat first and l. 25. 26. the acts of Jehoshaphat first and l. 25.20. the acts of Amazian Irra and 1. 28.26. of Ahaz 35.27. Josiah's deeds first and 1. 28.26. of Ahaz 35.27. Josiah's deeds first and 1. are written Erra 8.13. and of the 1. sons of Adonikam NeA. 8.18. from the first day to the 1. he read

Not. B. 18. from the first day to the l. he read Prov. 5. 11. and thou mourn at the l. when thy 23.32. at the l.it biteth like a serpent, and stingeth Lta. 41. 4.1 the Lord, the first, and with the l. 44.6 48. 12. Rev. 1. 11, 17. | 2.8. | 22. 13 Jer. 12.4. they said, he shall not see our l. end 50.17.at l.Nebuchadnezzar hath broken his bones 30.17.at. In yelso, he shall not see out. end

Lam. 1. 9. she remembered not her I. end

Lam. 1. 9. she remembered not her I. end

Dan. 4. 8. at the I. Daniel came in before me

8.3. but one was higher, and the higher came up I.

19. make thee know what shall be in the I. end

Mass. 12. 45. I state of that man is worse, Luke 11 26.

first, 20. 16. Mark 10. 31. Luke 13. 30.

20. 8. beginning from the I. to the first

12. these I. have wrought but one hour

14. I will give to this I. even as unto thee

11. 37. I of all he sent his son, taying, Mark 12. 6.

22. 27. and I. of all the woman died also, in re
surrection whose wife? Mark 12. 22. Luke

20. 31, 32.

26. 60. at the I. came two false witnesses

20. and held the l. in their left hand and trumpets 1 King; 7.49. he made l. of gold, 2 Chren. 4.20, 21. John 4.19. out of his mouth go burning l. and sparks Exch. 1.13. was like the appearance of l. Dan. 10.6. body like beryl, and his eyes as l. of fire Mass. 25. 1. ten virgins which took their l. 3. 4. 7. those virgins arose and trimmed their l. 8. give us of your oil, for our l. are gone out Scron. LAMPS.

Exch. 25. 37. thou shalt make the scron l. thereof 37. 23. he made his scron l. of pure gold Num. 8. 2. the sreen l. shall give light over-against Zech. 4.2. and behold a candlestick and scorn l. Rev. 4.5. there were scron l. of fire burning before LANCE.

Jer. 50. 42. they that hold the l. are cruel, will not LANCETS.

1 Kings 18. 28. cut themselves with l. till blood

1 Kings 18. 28. cut themselves with I. till blood LAND

LAND
Signifien, [1] The whole continent of the earth, as distinguished from sea, Mat. 23, 15, [2] One particular country, Mat. 9, 26, [3] Arable ground, Gen. 26, 12, [4] The inhabitants of a country, Isa. 37, 11. [5] A certain possession, 2 Sam. 19, 29, Acts 4, 37, Gen. 2, 12, and the gold of that I, is good 10, 11, out of that I, went forth Ashur

10.11. out of that I, went forth Ashur
12.1. get thee into a I. I will show thee, Acts 7.3.
13.6. and the I. was not able to bear them
9. is not the whole I. before thee, separate?
17.8.1 will give thee and feed the I. 28.13. [35.12.
20. 15. behold, my I. is before thee, dwell where
24. 37. of the Canaanite, in whose I. I dwell
26. 12. Issac sowed in that I. and received in year
47. 20. bought the I. so the I. became Pharsoh's
22. only the I. of the priests bought be not
Exad. 8.24. the I. was corrupted by the flies
10. 15. so that the I, was darkened, and they eat
20. 12. that thy days may be long upon the I.

22. Only the 1. of the press bought he not Exod. 8, 24. the 1. was corrupted by the flies 10. 15. so that the 1. was darkened, and they eat 20. 12. that thy days may be long upon the 1. Lev. 16. 22. Loat bear iniquities into a 1. not inhabited 18. 25. and the 1. is defiled, therefore, 27. 28. that the 1. spue not you out also, 20. 22. 25. 2. then shall the 1. keep a sabbath, 26. 34. 23. the 1. shall the 1. keep a sabbath, 26. 34. 23. the 1. shall the sold, for the 1. is mine 20. 4. the 1. shall yield her increase, 25. 19. 38. the 1. of your enemies shall eat you up 42. and 1 will remember the 1. 43. the 1. of your enemies shall eat you up 42. and 1 will remember the 1. 43. the 1. of your enemies that leat you up 42. and 1 will remember the 1. 43. the 1. of your shall not see the 1. I sware to 24. my servant Caleb will 1 bring to the 1. 13. 2. when ye be come into the 1. of your habition, 18. Deut. 17. 14. | 18. 9. | 26. 1. 2. 4. the country the Lord smote is a 1. for cattle 35. 33. for blood defileth the 1 and the 1. cannot Deut. 1. 36. to him will 1 give the 1. he hath 2. 20. that was accounted a 1. of giants, 3. 13. 8. a 1. of wheat, and barley, and vines 9. 1. wherein eat bread, 1. whose stones are iron 9. 28. was not able to bring them into the 1. 10. 7. to Jothath, a 1. of rivers of waters 11. 12. a 1. which the Lord thy God careth for 29. 23. the whole 1. thereof is brimstone and salt 28. cast them into another 1. as at this day 32. 10. he found him in a desert 1. and in wilderness 43. he will be merciful to his 1. and people 33. 13. he said, blessed of the Lord be his 1. 34. 1. and the Lord shewed him all the 1. Joth 2. 1. sent two meu, saying, go view the 1. 9. the Lord hath given you the 1. 21. 43.

Josh. 2. 1 sent two men, saying, go view the l. 9. the Lord hath given you the l. 21. 43. 11. 16. Joshua took all that l. the hills, 23. 14. 15. and the l. had rest from war

24. 13. given you a l. for which ye did not lab Judg. 3. 11. the l. had rest forty years, 5. 31. 30. and the l. had rest fourscore years 30. and the l. had rest fourscore years
11. 12. thou art come to fight against me in my l
18. 10. when ye go ye shall come to a large l.
30. till the day of the captivity of the l.
1 Cam. 14. 29. my father hath troubled the l.
21. 11. is not this David the king of the l.?

21. 11. is not this David the king of the l.?

2 Sam. 5. 12. Abber sent, asying, whose is the l.?

9. 7. I will restore thee all the l. of Saul

21. 14. God was entreated for the l. 24. 25.

1 Kings 9. 15. and he called them the l. of Cabul

11. 18. appointed him victuals, and gave him l.

2 Kings 8. 3. went to cry to the king for her l.

6. since the day that she left the l. even till now

17. 26. the manner of the God of the l. 27.

18. 29. take you to l. of cover and vine. Les. 35.17.

20. the manner of the God of the *l*. 27.
 16. 32. take you to *l*. of corn and wine, *Isa*. 36.17.
 33. any god delivered his *l*. *Isa*. 36, 18.
 21. 8. move any more out of the *l*. 2 Chr. 33. 8.
 21. 7. the king of Egypt came no more out of his *l*.
 25. 19 eft of the poor of the *l*. *Jer*. 52. 16.

LAN

1 Chron. 4. 40. and the 1. was wide, and quiet
7. 21. men of Gath, who were born in that 1.
2 Chron. 7. 20. I will pluck them out of my 1.
14. 7. make walls, while the 1. is yet before us
34. 8. when he had purged the 1. and the house
Eure 9.12. that ye may eat the good of 1. Iso. 1. 19.
Noh. 5. 16. work of wall, nor brought we say 1.
9. 36. for the 1. behold, we are servants in it
100 51. 38. if my 1. cry against me, or furrows
57. 15. whether for correction, or his 1. or mercy
39. 6. and the barren 1. his dwellings
Psal. 10. 16. the heathen are perished out of his 1.
42. 6. remember thee from the 1. of Jordan
44. 3. for they got not the 1. in possession
52. 5. and root thes out of the 1. of the living
80. 9. to take deep root, and it filled the 1.

52. 5. and root the out of the l. of the living 80. 9. to take deep root, and it filled the l.
 101. 6 mine eyes shall be on the faithful of the 8. I will destroy all the wicked of the l.
 105. 16. ne called for a famine on the l.

30. the l. brought forth frogs in abundance 106. 24, yea, they despised the pleasant l. 38, and the l. was polluted with blood 107, 34, he turneth the fruitful l. into barrer 10. lead me into the l. of uprightness Prov. 12.11, that tilleth his l. shall be satisfied, 28.19

Prov. 12.11, that tilleth his t. shall be satisfied, 23.19.
28. 2. for the transgression of a t. many princes
Ecct. 10.16. woe to thee, O t. when thy king is a child
17. blessed art thou, O t. when thy king is son
Lea. 5. 30. if one look unto the t. behold sorrow
7. 16. the t. that thou abborrest shall be forsaken
24. because all t. shall become briers and thorns

1. 1. of Zebulun, 1. of Napthtali, Mat. 4.15.
19. through the wrath of the Lord is 1. darkened 13. 5. they come to destroy the whole 1.
14. 25. I will break the Assyrian in my 1.

14. 25. I will break the Assyrian in my l.
18. 1. woe to the l. shadowing with wings!
2. whose l. the rivers have spoiled, 7.
19. 24. shall be a blessing in the midst of the l.
21. 1. coment from the desert, from a terrible l.
23. 1. from the l. of Chittim it is revealed
24. 3. the l. shall be utterly emptied and spoiled
11. joy is darkened, the mirth of the l. is gone
30. 6. into the l. of trouble and anguish

30. 6. into the l. of trouble and anguish 32. 2. a. the shadow of a great rock in a weary l 13. on the l. of my people shall come thorus 33. 17. and behold the l. that is very far off 34. 9. the l. thereof shall become barning pitch 35. 7. and the thirsty l. springs of water 49. 12. and lo, these from the l. of Simin 19. the l. of thy destruction be too narrow 53. 8. he was cut off out of the l. of the living large the large shall be contacted as the living large that the large shall be contacted as the living large that the large shall be contacted as the living large that the large shall be contacted as the large shall be shall

53. 8. he was cut off out of the 1. of the livit Jer. 1. 18. an iron pillar against the whole 1. 2. 2. wentest after me, in a l. that was not sown 6. led us through a l. of deserts, a l. of drought 7. when he entered, ye defiled my l. 3. 9. 15. the young lions made his l. waste

10. the young lions made his l. waste 3. 19. how shall I give thee a pleasant l. f. 4. 20. the whole l. is spoiled, suddenly are 5. 19. serve strangers in a l. that is not yours 6. 8. lest I make thee a l. not inhabited 8. 16. the whole l. trembled at the sound 9. 12. for that the l. perisheth and is burnt 19. because we have forsaken the land

11. 10. let us cut him off from the *l*. of the living 12. 4. how long shall the *l*. mourn, herbs wither 12. from one end of the /. even to the other 15. I will bring again every man to his l.
16. 15. brought Israel from l. of the north, 31 16. 15. brought Israel from t. of the north, on the filled
 because they have defiled my t. they filled
 inhabit wilderness into a salt t. not inhabited

18. occase they have united my. they have 17.6. inhabit wilderness into a salt l. not inhabited 22. 27. to the l. whereunto they desire to return 23. 15. is profaneness gone forth into the l. 25. 13. I will bring on that l. all my words 27. 7. till the very time of his l. come 40. 4. behold, all the l. is before thee 46. 12. thy shame, and thy cry hath filled the l. 50.18.1 will punish the king of Babylon and his l. 38. for it is the l. of graven images, they are mad 51. 43. a dry l. a l. wherein no man dwelleth 47. her whole l. shall be confounded Exek. 7. 23. for the l. is full of bloody crimes 8. 17. they have filled the l. with violence 9. 9. and the l. is full of blood, and the city 14. 13. when the l. sinneth against me 14. 17. bring a sword on l. 19.9. a pestilence into l.

.17. bring a sword on l. || 19. a pestilence into l.
.5. he took also of the seed of the l. and planted

13. he hath taken the mighty of the /.
21. 19. both shall come forth out of one / 22. 24. thou art the /. is not cleansed nor rained or

22. 24. thou art the l. is not cleansed nor rained on 30. should stand in the gap before me for the l. 32. 4. then will I leave thee upon the l. I will cast 33. 2; when I bring the sword upon a l. 3. if when he seeth the sword come upon the l. 24. the l. is given us for inheritance 36.5.have appointed my l. into their possession 13. thou l. devourest up men, and hast bereaved 38. 9, thou shalt be like a cloud to cover the l. 16. 11. I will go up to the l. of unwalled villages 16. and I will bring thee against my l.

Essk. 39, 12, that they may cleanse the L. 16, thus shall they cleanse the I. 47, 15, and this shall be the border of the I. Dan. 11, 16, he shall stand in the glorious I. 41. Hos. 4.3. therefore shall the f. mourn and languish

Dan. 11. 16. he shall stand in the glorious 1. 41.

Hos. 4.3. therefore shall the 1. moura and ianguish
Joel 1. 6. for a nation is come up upon my 1. strong
2. 3. the 1. is as the garden of Eden before them
18. then will the Lord be jealous for his 1.
21. fear not, O 1. be glad || 3. 2. and parred my 1.
Amos 5. 2. she is forsaken upon her?. there is sona
7. 10. the 1. is not able to bear all his words
8.4. even to make the poor of the 1. to fail
8. shall not the 1. tremble for this ?
2.5. the Lord G. of hosts is he that toucheth the 1
2.5. the Lord G. of hosts is he that toucheth the 1
2.5. the Lord G. of hosts is he that toucheth the 1
2.5. 1. 1. consume all things from off the 1.
18. whole 1. shall be devoured by fire of jealousy
2.5. 1. 9. I will get them praise and fame in every 2.
2.6. 2. 6. ho, ho, flee from the 1. of the north
3. 9. I will remove the iniquity of that 1. in one
9. 16. of a crown lifted up, as an ensign upon his 1.
12. 12. the 1. shall moura, every family apart
13. 2. and the unclean spirit to pass out of the 1.
8. in all the 1. shall be turned as a plain
Mol. 3. 12. for ye shall be a delightsome 1. 14. 10. all the l, shall be turned as a plain Mal. 3, 12, for ye shall be a delightsome l. Mat. 9, 26, fame hereof went abroad into all that l. 10. 15. more tolerable for the l, of Sodom, 11. 24, 23.15. ye compass see and l, to make one proselyte 27, 45, was darkness over all the l. Mark 15, 33. Mario. 47, ship was in the sea, and he alone on the l. Luke 14. 35. neither fit for the I. nor dunghill

Marió. 47. ship was in the sea, and he alone on the l.
Luke 14. 35. neither fit for the l. nor durghill
15. 14. there arose a great famine in that l.
John 6. 21. immediately the ship was at the l.
21. 11. Peter drew the net to l. full of great 6 shes
Acts 4. 37. having l. sold it, and brought the money
5. 8. tell me whether ye sold the l. for so much
27. 39. when it was day, they have not the l.
43. cast themselves into the sea, and get to l.
44. that they escaped all safe to l.
45. BRIJAMIN, CHALDRAMS, CANAAN, DARRENESS, DESOLATE, DIVIDE, DIVIDED.
Dry LAND.
Gen. 1. 9. let dry l. appear | 10. called dry l. earth
7. 22. of all that was in the dry l. died
Ered. 4. 9. take and pour water on the dry l.
29. Israel all that was in the dry l. died
Ered. 4. 18. the priests' feet were lifted up on dry l.
22. 1 srael came over this Jordan on dry l.
26. 16. 6. but the rebellions dwell in a dry l.
66. 6. but the rebellions dwell in a dry l.
68. 6. but the rebellions dwell in a dry l.
68. 6. but the rebellions dwell in a dry l.
68. 6. but the rebellions dwell in a dry l.
68. 6. but the rebellions dwell in a dry l.
68. 6. but cursed the sea into dry l.
68. 6. but cursed the sea into dry l.
68. 6. but the rebellions dwell in a dry l.
68. 6. but cursed the sea into dry l.
68. 6. but cursed the sea into dry l.
68. 6. but for eitles are a dry l. and slay her
form 18. 1. 11. I will make dry l. springs of water
for sol. 12. hindermost of nations shall be a dry d.
68. 6. but the rebellions dwell in a dry l.
68. 6. 2. 3. lest I set her as a dry l. and slay her
form 19. 16. 16. 2. 9. they passed the Red sea as by dry s.
68. 69. 17. 29. they passed the Red sea as by dry s.

2. 10. the nsh vomited out Johan on the styl. Hes. 2. 6. and 1 will shake the sea and styl. Hes. 11. 29. they passed the Red sea as by strys. See DWELT, ECYPT, GOOD. In the LAND.

Gen. 13. 7. and the Canaanite dwelt then in the ... 25. 22. and we shall be fruitful in the l. 41. 31. the plenty shall not be known in the l. 42. 34. 1 shall know, and ye shall traffick in the l. 47. 4. for to sojourn in the l. are we come Exod. 8. 25. go ye, sacriface to your God in the l. 9.5. to morrow the Ld. shall do this thing in the l. 14. 3. he will say, they are entangled in the l. 14. 22. 26. 6. and I will give peace in the l. and ye Deut. 4.14. that ye may do them in t.! whither ye go 5. 16. that it may go well with thee in the l. that Lev. 26. 6. and I will give peace in the l. and ye Deur 4.14. that ye may do them in t.l. whither ye go 5. 16. that it may go well with thee in the l.
11.9. that you may prolong days in t.l. 21. | 25.15.
25. 19. God hath given thee rest in the l.
28. 8. he shall bless thee in the l. 11. | 30. 10.
31. 13. fear the Lord as long as ye live in the l.
1 Sem. 23. 23. and there was no magistrate in the l.
2 Sem. 15. 4. O that I were made judge in the l.
1 King t. 8.37. if there be famine in the l. 2 Chr. 6. 23.
2 Chr. 6. 31. fear thee so long as they live in the l.
19. 5. and Jehoshaphat set judges in the l.
32. 31. enquire of the wonder that was done in t. l.
16428. 13. nor is it found in the l. of the living
Pr. 27. 13. goodness of the Lord in the l. of the living
142. 5. thou art my portion in the l. of the living
142. 5. thou art my portion in the l. of the living
142. 5. thou art my portion in the l. of the living
2 Lev. 20. 40. shall all of them in the l.
25. 20. they devise electiful matter in the l.
26. 10. in the l. of uprightness he will deal unjustly
38. 11. I shall not see the L. in the l. of the living
20. 22. caused terror in the l. of the living
32. 23. caused terror in the l. of the living
37. 22. I will make them one nation in the l.
45. 8. in the l. shall be his possession in Israel 2 Rings 12. 11. my father did l. you with a yoke l-wks 11.46. for ye l. men with grievous burdens LAUED.

Pen. 40.26, they I. their asses with the corn, 44, 13.
Nob. 4, 17, three that I, wrought in the work
Acts 28, 10, they I, us with such things as necessary

Gen. 45.23. sent ten asses /. with good things of Egypt Gen. 43. 23. sent ten asses I with good things of Egypt 1. Sam. 16. 20. Jesse took an ass I, with bread Isa. 1. 4. a people I, with iniquity, seed of evil doers Mar. 11. 28. come, all ye that labour and are heavy I. 2 Tim. 3.6. ailly women, I, with sins, led away with LADETH.

LADEIII.

Hab. 2.6. woe to him that / himself with thick clay
LADING.

Noh. 13. 15. I saw some on the sabbath i, asses
LADING.

Acts 27, 10, much damage not only of I, and ship LADY.

Land 47, 5, shall no more be called a I, of kingdom 7, and throu saidt, I shall be a I, for ever

2 John 1. the elder to the elect I, and her children 5.now I benech, thee, I that we love one another LADIES.

Juds. 5.29. wise I. answered her, yea, she returned Esth. 1.18. likewise shall I. of Persia and Media say

LAID, see after Lay.

LAKE

Signifies, [1] A large place full of water enco-paired with land, Luke 5, 1, 2, [2] He Rev. 19, 20, | 20, 10. [2] Hell.

Lake 5. 1. Jesus stood by the I. of Gennesaret 2. and saw two ships standing by the I.

8. 22. let us go over to the other side of the I.

23. there came down a storm of win d on the / 33. herd ran violently down a steep place into I.

Rev. 19. 20, these both were cast into a I. of fire
20. 10. devil was cast into I. of fire and brimstone 20. 10. devil was case into t. o: in re and primison.

14. death and hell were cast into the t. of fire

15. was not found in the book of life, cast into t.

\$1. 8. murderers have their part in the t. burneth

LAMB

ignifies, A sheep under a year old, of a mack, gensle, and tractable nature, which is unful for food and clothing, and under the law used for secufice, particularly in the passover, Gen. 31. 38. Exod. 12. 3, 5. Prov. 97. 26. To which are compared, [1] Christ Jenus, Signifies, A sheep wo Gen. 21. 20. Exou. 12. 3, 6.

To which are compared, [1] Christ Jenus, who was typiced by the lamb in the passover, and became a sacrifice for sin. John 1. 29.

Rev. 5. 6, 8. [2] All true Christians, who are humble, meet, and tratable, Isa. 11. 6.

John 21. 15. [3] An innocent, ineffensive, and harmless teacher, who had done nathing to merit the cruelty and barberity of his summer, and was as ignorant of their inhuman devices against him, as a lamb is of the design of such as lead it to the slaughter, Jer. 11. 19.

[4] A man's wife, 2 Sam. 12. 3, 4 [5] shusterist, who by his pordous and inculgating prerumptunutly assumes the power and prerogative of Christs Jesus the Lamb of God, Rev. 13. 11.

Oen. 22. 7. but where is the I, for a burnt-offering

8. my son, God will provide himself a l.

Essel.12.3.they shall take to them every man a l.2.

5. your l. shall be without blemish, a male

13. 13. an ass shalt thou redeem with a l. 34. 20. 13. i3, an ass shalt thou redeem with a l. 34, 20.
29. 30, one l. thou shalt offer in the morning, and the other l. shalt offer at evening, 41. Num. 28.4, 40. with a l. a tenth deal of flour mingled, Num. 28. 21, 29. 120, 410, 15.
Lec. 3.7. if he offers l.4.32. | 5.6. | 22.23. | 23.12.
5. 35. he shalt take away the fat, as the fat of a l.
5. 7. if he be nor able to bring a l. 12. 8.
4. 3. take a l. of the first year without blemish, 14. 10. Num. 6. 12. | 7. 15, 21.
14. 12. the priess shall take the l. and offer him 13. slay the l. 25. | 24. l. of trespass-offering

13. slay the l. 25. 24. l. of trespass-offering 17.3. that killeth an ox, or vl. or goat in the cas 23 12. shall offer a l. witnout blemish

Num.6.14.he shall offer one he-l. of first year for a burnt-offering, ewe-l. of first year for a sin-offer.

15. 5. shalt prepare with the sacrifice for one l.

11. thus done for one l. 28.7, 13, 14. Esch. 46.15. 17. thus done for one 1/25.7, 13, 14. E.ze. 40.15.

18.sem. 7. 9. Samuel offered a sucking 1. to the Lord

17. 34. there came a lion and bear and took a 1.

2 Sam. 12. 4. took the poor man's 1. and dressed it
6. and he shall restore the 1. four-fold

Ise. 11. 6. the wolf also shall dwell with the 1.

Les. 11. 6. the wolf also shall dwell with the \(l \).

16. 1. send ye the \(l \). to the ruler of the land

35. 7. was brought as \(l \). to the slaughter, \(Jer. 11.19 \).

65. 25. the wolf and the \(l \). shall feed together

66. 3. that sacrificeth a \(l \). as if he cut off dog's neek

5e. 4. 5. 15. one \(l \). out of flock for a peace-offering

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of 1. d \(l \) will (red them as \(l \). in a large place

35. then shall the \(l \). man leap as an hart

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 1. 2. will the poor, the \(l \). and ye brought that which was torn and \(l \).

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). of the first year thou shalt prepare

46. 13. a \(l \). will be poor, the \(l \). and many held Peter and John

47. \(l \). Acts 8. 32. like a \(l \). will whoot blemish and sput

47. \(l \). The first year thou shalt prepare

48. \(l \). The first year thou shalt prepare

48. \(l \). The first year thou shalt prepare

48. \(l \). The first year thou shalt prepare

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48. \(l \). The first year thou shalt prepare

49. \(l \). The first year thou shalt prepare

49. \(l \). The first ye

Res. 5. 0. in the midst of the elders stood a l. slain 8. the four beasts fell down before the l. 12. saying, worthy is the l. that was slain 13.honour, Jory, and power, be to the l. for ever 6. 1. I saw when the l. opened one of the seals 16. and hide us from the wrath of the l. that sits

and nice us from the wrath of the f. that six 7.9. a great multitude stood before the f. clothed
 saying, salvation to our God and to the f.
 and made them white in the blood of the f.
 for the f.shall feed and lead them to fountains
 11. they overcame him by the blood of the f.
 13.8. the f. slain from the foundation of the world

13.8. the l. alain from the foundation of the world
11 he had two horns like a l. and spake as dragon
14... Hooked, and lo, a l. stood on the mount Sion
4.these are they that follow the l. whithersoever
10.tormented in the presence of angels and the l.
15.3. they sing the song of Moses and song of the l.
17. 14. war with the l. and the l. shall overcome
19.7. for the marriage of the l. is come, and his wife
9. that are called to the marriage-supper of the l.
21. 9. I will shaw thee the bride, the l. wife
14. the names of the twelve apostles of the l.
22. God Almighty and the l. are the temple of it.
23. God did lighten 1 and the l. is light theses.

23. God did lighten it, and the *l*. is light thereof 27, but they who are written in the *l*. book of life 22.1.proceeding out of throne of God and of *l*. 3 LAMBS.

Gen. 30, 40, and Jacob did senarate the / 33. † 19. Jacob bought it for 100 l. Jack. 24.+ 32. Num. 7.87. rams twelve, l. of the first year twelve

Stom. 1.67. Fama twelve, t. of the first year twelve 88. sixty 1, 1 92, 13. fourteen t. 17, 20, 23. 29.18. drink-offerings for the bullocks, t. and rams Uraut. 32.14. milk of sheep, with fat of t. and rams Sam. 15. 9. but Saul spared the best of the t. 1 Sam. 15. 9. but Saul spared the best of the P. 2 Kinge 3.4. Meab rendered to Israel 100,000 f. 1 Chr. 29. 21. they offered to the L. a thousand J. 2 Chr. 29. 22. priests killed J. and sprinkled blood 32. the number of burnt-offerings two hundred J.

35. 7. Josiah gave to the people I. and kids

Exra 7. 17. that thou mayest buy speedily I.

Pral. 37. 20. the wicked shall be as the fat of I.

114.4 mountains skipped, little hills skipped like I.

6. ye little hills that skipped like I.

0. ye little hills that skipped like l.
Prov. 27. 26. l. are for thy clothing, and goats
Let. 1. 11. I delight not in the blood of l. or goats
5. 17 then shall the l. feed after their manner
34. 6. the sword of the Lord filled with blood of l.
40. 11. he shall gather the l. with his arm, carry
Jer. 51. 40. I will bring them like l. to slaughter
Extl. 27. 21. Arabia compiled with thee id.

Jer. 51. 40. I will bring them like I. to slaughter Exck. 27. 21. A rabia occupied with thee in I. 39. 18. ye shall drink the blood of I. and rams 40. 4. in the sabbath six I. || 6. in new moons six I. || 5. and meat-offering for the I. as able to give, I. Amos 6. 4. and eat the I. out of the flock, and calver last 10. 3. I each confirm for the I. Amos 0.4. and eat the t. out of the No. Luke 10.3. I send you forth as I. am John 21. 15. Jesus saith to Peter, fee Fire LAMBS. Num. 7.17. ft. I. of the first year, 23, 29 Seven LAMBS. eter, feed my 1.

ear, 23, 29, 35, 41, 47

Gen. 21.28. Abraham set seven ou e-l. by themselve: Gen. 21.28. Abraham set serve exect. by themselves 29. what mean theseseven exect. set by themselves 30. these seven exect. thou shalt take of my hand Lev. 23. 18. ye shall offer with the bread seven t. Nam. 28. 11. ye shall offer seven t. of the first year without spot, 19. 27. 129. 2, 8, 36. 21. a tenth deal throughout sev. t. 29. 129. 4, 10. 2 Chr. 29. 21. they brought seven t. for a sin-offer. The LAMBS.

Invo LAMISS.

Erod. 29.38. two l. of the first year offer, Num. 28.3.

Lev. 14. 10. on the eighth day he shall take two l.
23.19. then ye shall sacrifice two l. of the first year

Num. 28.9. and on the sabbath two l. of the first year LAME

ignifies, One that it manned or enfacilied in his limbs, Prov. 26. 7. And is taken, (1) Cor-porally, and that either by accident or birth, 2 Sam. 4. Acts 3. 2. (11) Figuratively, [1] For idols, 2 Sam. 5. 6. [2] The weeker Signifies, [1] For idols, 2 Sam. 5, 6, [2] The reselvest or meanest, Isa. 33, 23, (III) Spiritually, for such as are halting in their minds between two opinions, Ileb. 12, 13, ep. 21, 18, a blind on

then as are two principals. Iteh. 12. 13.

Lev. 21. 18. a blind or I. man shall not approach

Deut. 15. 21. if it be I. thou shall not sacrifice it

2 Sum. 4. s. Jonath. had a son I. of his feet, 9. 3, 13. 2 Sum.4.4. Jonath. had a son l. of his feet, 9. 3, 13 5. 6. except thou take away the blind and the l. 8. whosever smitch the lame and the blind 19. 26. that 1 may ride, because thy servant is l. Joh 29. 15. 1 was eyes to the blind, feet to the l. Prov. 26. 7. the legs of the l. are not equal, so is Isa. 33.23. then is prey divided, the l. take the prey 35. 6. then shall the l. man leap as an hart Jer. 31. 8. bring with them the blind and the l. Mal. 1.8 if ye offer the l. for sacrifice, is it not evil 13. and we brought that which was torn and l.

Just 11-3. the t, walk, 15. 31. 21. 13. Last 7. 22. Luke 14. 13. call the poor, the t. and the blind Acts 3.2. a certain man, t. from wonlb, was carried 11. and as the t. man held Peter and John

LAMENT. Judg. 11.40. the daughters of israel went yearly to l. lea. 3. 95. and her gates shall l. and mourn 19. 8. the fishers also shall mourn and l.

19. 8. the fahers also shall mourn and I.
32.12.they shall I. for the teats and pleasant fields
Jer. 4.8. for this I. and bowl, for the anger of Lord
16. 5. neither go to I. and bemoan them, 6.
22. 18. they shall not I. for him, saying, ah, Lord
34. 5. they will I. thee, saying, ah Lord
49. 3. ye daughters of Rabbah, I. and run
Lem. 2. 8. he made the rampart and the wall to I.
Esek. 27. 32. they shall I. over Tyrus, saying, what
32. 10. the daughters of the nations shall I. her
Jeel 1. 8. I. like a virgin girded with sackcloth

32. 10. the daughters of the nations shall l. her Josl 1. 8. l. like a virgin girded with sackcloth 13. gird yourselves, and l. ye priests, how! Mic. 2. 4. l. with a doleful lamentation and song John 16. 20. verily I say, ye shall weep and l. Rev. 18. 9. the kings of the earth shall l. Babylon LAMENTED.

1 Sam. 6.19. people I. because the Lord had smitten 7. 2. all the house of Israel I. after the Lord 25. 1. all the Israelites I. Samuel, 28. 3. 2 Sem. 1, 17. David I. over Saul and Ionathan

2 Sam. 1. 17. David I. over Saul and Jonathan
3. 31. the king I. over Abner and said
2 Chron. 35. 25. and Jeremiah I. for Josiah
Jer. 16. 4. they shall die and not be I. 25. 33.
Mat. 11. 17. we mourned to you, but ye have not I. Late 23.27. and a great company of people /. Jesus LAMENTABLE.

Den. 6. 20, the king cried with a l. voice to David LAMENTATION

LAMENTATION
Signifies, [1] Mourning, bemoaning, and bewailing, Jer. 31. 15. [2] Songs of lamentation, 2 Chron. 35. 25. [3] Such dreadful judgments as would cause most bitter lamentations, Each, 2. 10. [4] The title of a book, the subject whereof is lamentation, 2 Chron. 35. 25. [6m. 50. 10. there they mourned with a sore l 2 Sam. 1. 17. and David lamented with this l. Peal. 78. 64 and their widows made no l. Jer. 6. 20, wallow thyself in ashes, make bitter l. 7. 29, and take up a l. on the high places 9. 10. for the habitations of wilderness a l. 20. and teach every one her neighbour l.

20. and teach every one her neighbour !. 31. 15. in Ramah I. and weeping, Mat. 2. 1R. 48. 38. there shall be I. generally on the tops Lam. 2. 5. Lord hath increased meanrning and I. Erset. 19. 1. take thou up a I. for the princes 14. this is a I. and shall be for a I. 26.17. they shall take up a I. for Tyrus, 27. 2, 32

28. 12. take up a l. upon the king of T. 32. 2. son of man take up a l. for Pharach of Tyru 32. 2. son of man take up a l. for Pharaoh, 16.
Ames 5. 1. a l. against you, O house of israel
16. shall call such as are skilful of l. to wailing
8. 10. and I will turn all your songs into l.
Misc. 2. 4. and lament with a doleful l.
Acts 8. 2. and made great l. over Stephen
LAMENTATIONS.
2 Chron. 35. 25. the singers spake of Josiah in their
l. and leabold, they are written in the l.
Essk. 2. 10. there was written therein l. mourning
LAMP
Signifies. [1] A light made with oil in a proper

Esch. 2. 10. there was written therein I. mourning

LAMP

Signifies, [1] A light made with oil in a proper
vessel, I Sam. 3. 5. [2] A sincere profession
of religion, flowing from an inward principle
of holimess, Mat. 25. 4. [3] A form of godiness,
without searing faith and true repentance, Mat.
25. 3. [4] A son or successor who preserves
one's name and memory from being estinguished
and foregetten, I Kings 15. 4. Pasl. 132, 17.
[5] Outward properity, Prov. 13. 9. [20. 20.
It is spoken, [1] Of God, who enlightent, di
rects, and comforts his people, 2 Sam. 22. 29.
[2] Of his word, which afords direction and
comfort in all doubts, difficulties, and distresses
Psal. 119. 105.
Gen. 15.17. a burning l. that passed between pieces
Exad. 27. 20. to cause the l. to burn always
1 Sam. 3. 3. er l. went out, Samuel was laid to sleep
2 Sam. 21. + 17. that thou quench not the l. of Israe22. 29. thou art my l. O Lord, Lord will lighten
1 Kinger II. + 36. David my servant may have a l.
15.4. for David's sake God gave him a l. in Jerus,
Job 12. 5. is as a l. despised in the thought of him
18. † 6. wicked man's l. put out, 21. † 17.
29. + 5. when his l. shined on my head
Psal. 18. + 2b. for thou will light my l.
119. 105. thy word is a l. to my feet, and a light
13. 9. the l. of the wicked shall be put out
13. 9. the l. of the wicked shall be put out

Prov. 6.23, for commandment is a /. the law is light **ron.u.s... for commandment is at. the law is light 13. 9, the l. of the wicked shall be put out 90.90. who curseth his father, his l. shall be put cut 127, the spirit of man is the l. of the Lord Isa. 62. 1. salvation thereof as a l. that burneth liev. 8. 10. a great star burning as it were a l. LAMPS.

Ered. 25. 37, they shall light the I, thereof, 40, 4
30, 7, when he dresseth the I, burn incense on it 8 when A won lighteth the l. at even burn incense
35. 14. and his l. with the oil for the light

Gen. 19. 8. I have two daughters which have no 4. man, Num.31. 18, 35. Judg. 21. 12 21. 21. it could not be k, they had eaten them 31, and the plenty shall not be k. in the land 31. and the plenty shall not be £. in the land Fred. 6. 3. by my name JEHOVAH was I not £.

Dent. 11. 2. with children which have not £.31.13.
28. 10. go after gods which ye have not £.31.13.
28. 36. neither thou nor thy fathers have £. 64.

Judg. 3. 1. as many as had not £. the wars of Canaan 16. 9. brake the withs, so his strength was not £.

Rinth 3. 3. but make not thyself £. to the man 14. let it not £ £. that a woman came in 2 Sem. 17. 19. spread corn, and the thing was not £.

1 Kings 14. 2. be not £. to be the wife of Jeroboam Ps. 18. 43. people whom I have not £. shall serve me 77. 10. way is in the sen and thy footsteps are not £.

77.19. way is in the sea, and thy footsteps are not k. 79.6. pour wrath on heathen that have not k. thee 95.10. and they have not k. my ways, Heb. 3.10. 147.20. thy judgments, they have not k. them Fccl. 6.5. he hath not seen the sun, nor k. any thing Ecci. 0.5. he hath not seen the sun, nor k, any thing Ins. 40. 21. have ye not k.? [[8]. hast thou not k.? 42. 16, lead them in paths that they have not k. 44. 18, they have not k. nor understood, he hath shut 45. 4.1 surnamed thee, tho' thou hast not k. me, 5.

45.4.1 surnamed thee, tho' thou hast net k. me, 5. Jer. 4.92. my people is foolish, they have not k. me Esak. 33.9. into countries which thou hast not k. Den. 2.5. if ye will not make k. the dream, 9. 47. they did not make k. to me interpretation, 5.8. Jos. 5.4. and they have not k. the Lord Nak. 3.17. their place is not k. where they are Mat. 10.26, fear them not, for there is nothing hid that shall not be k. Lake 8.17. | 12.2. 12. Inke 24.18. a stranger, and hast not k. these things John 8.55. yet ye have not k. him, but I know him 14.9. so long time, and yet hast thou n.k. me, Philip 16.3. because they have not k. the Father nor me 17.55.0 righteous Fath, the world hath k. k. the John. 3. Th. the way of peace have they not k. 17.25.O righteous rain, the worth hat m. r. since Hom. 3. 17. the way of peace have they not k. 7.7. I had not k. sin but by the law, I had m. k. lust Eph. 3. 5. which in other ages was not made k. 25 Pet. 2. 21. been better not k. way of righteouses 1 John 3. 6. the sinner hath not seen nor c. him Rev. 2. 24. which have not k. the depths of Satan

L.

LABOUR

IABOUR

Signifies, [1] Diligent care and pains, Prov. 14.
23. Eccl. 1. 3. [2] The increase and fruit of labour. Exod. 23. 16. Eccl. 2. 10. [3] The pangs of a woman in child-birth, Gen. 35. 16, 17. [4] The work done or performed by labour. Eccl. 2. 11. [5] All evits both of sin and misery, particularly those of persecution, Rev. 14. 13. [6] To endeavour carnestly, Isa. 22. 4. Ileb. 4. 11. [7] To journey or travel, Josh. 7. 3. [8] To perform Christian offices, Rom. 16. 6. [9] Diligently and carefully to discharge pastoral duties, 1 Tim. 5. 17.

LABOUR, Substantive.

Gen. 31. 42. God hath seen the 1. of my hands 35. 16. Rachel travailed and had hard 1. 17.

Dent. 26. 7. the Lord heard, and looked on our 1.

Gen. 31. 42. God hath seen the I. of my hands 35. 16. Rachel travailed and had hard I. 77. Dent. 26. 7. the Lord heard, and looked on our I. Neh. 5. 13. so God shake out every man from his I. Neb. 5. 13. so God shake out every man from his I. Job 5. 17. yet man is born to I. as sparks fly upward 39. 11. or wilt thou leave thy I. to him? 16. her I. is in vain without fear Petal. 73. + 16. to know, it was I. in mine eyes 78. 46. he gave their I. to the locust 90. 10. yet is their strength I. and sorrow, soon cut 104. 23. man goeth to his I. till the evening 105. 44. they inherited the I. of the people 107. 12. he brought down thefr heart with I. 109. 11. let the stranger spoil his I. 109. 11. let the stranger spoil his I. 128. 2. thou shalt eat the I. of thy hands Prov. 10. 16. the I. of the righteous tendeth to life 13. 11. he that gathereth by I. shall increase 14. 23. in all I. there is profit, but the talk of lips Eccl. 1. 3. what profit hath a man of all his I. 8. all things are full of I. man cannot utter it 2. 10. rejoiced in all my I. my portion of all my I. 18. yea, I hated all my I. which I had taken 19. yet shall he have rule over all my I. 20. to cause my heart to despair of the I. I took 21. for there is a man whose I. is in wisdom 22. what hath man of all his I. under the son? 4.8. yet there is no end of all his I. onerey satisfied

22. what thath man of all his l. under the sun?
24. make his soul enjoy good in l. 3, 13, [6.18.
4.8. yet there is no end of all his l. nor eye satisfied
9. because they have a good reward for their l.
5. 15. nothing of his l. which he may carry away
19. to rejoice in his l. this is the gift of God
6, 7. all the l. of man is for his mouth, and yet
2 15. for that shall abide with him of his l.

Jer. 3. 24. shame devoured the I. of our fathers 20. 18. wherefore came I out of the womb to see I. Esch. 23. 29. they shall take away all thy I. 29.20.1 have given him the land of Egypt for his I. Pad. 3. 17. though the I. of the olive should fail Hag. 1. 11. a drought on all the I. of the hands John 4. 38. to reap that whereon ye bestowed no I. Rom. 16.6. greet Mary, who bestowed much I. on us 1Cor. 3.8. every man shall receive accord. to his I. 15. 58. you know that your I. is not in vain Gal. 4. 11. Iam afraid of you, lest bestowed in vain Gal. 4. 11. Iam afraid of you, lest bestowed in vain Cel. 4.11 I am afraid of you, lest I bestowed I in vain Phil. 1.22. if I live in the Bash, this is fruit of my I.
2.25. Epaphroditus, my companion in I. brother I Theus. 1. 3, remembering your! of love and patience 2.9. for ye remember, brethren, our I. and travail 3.5. tempter have tempted you, and our I. be in vain 2 Theus. 3. 8, but wrought with I. and travail night Heb. 6.10. not unrighteous to forget your I. of love Rev. 2.2. I know thy works, and I. and patience LABOUR, Vnb.

Ered. 5. 9, more work, that they may I. therein 20.9. six days shalt thou I. Dent. 5. 13. Just. 7. 3. make not all the people to I. thither

20. 9. six days shalt thou I. Dest. 5. 13.

Just. 7. 5. make not all the people to I. thither
24. 13. given you a land, for which he did not I.

Not. 4.22. may be a guard to us, and I. on the day
Job 9. 29. if I be wicked, why then I. I in vain?

Pissl. 127. 1. except the Lord build they I. in vain
144. 14. that our oxen may be strong to I.

Prov. 21. 25. the slothful, his hands refuse to I.
23. 4. I not to be rich, cease from thy own wisdom

Eccl. 4. 8. nor saith he, for whom do I I. I 8.17.becau o'a man /.to seek it out, not find it 5.7.1 because the man 1.to seek it out, not not it of the 2.9.4. I will weep bitterly, I not to confort m 65. 23. they shall not I, in vain, nor bring forth Jer. 51. 58. and the people shall I, in vain Lem. 5.5. under persecution we I, and have no rest Mic. 4. 10. be in pain, and I. to bring forth, O Zion Hab. 2. 13. that the people should I. in the fire Mat. 11.03. come to me all ye that I. and are laden Mat. 11.33. come to me all ye that l. and are laden John 6.27. l. not for the meat that perisheth Rom. 16. 12. and Tryphosa who l. in the Lord 1 Cor. 4. 12. and l. working with our own hands 2 Cor. 5. 9. wherefore we l. to be accepted of him Eph. 4. 28. but rather l. working with his hands Col. 1. 29. whereunto I also l. striving according to 1 March 2016. Col. 1. 29. whereunto 1 also 1. striving according to 1 Them. 5. 12. to know them which 1. among you 1 Tim. 4.10. therefore we both 1. and suffer reproach 5.17. especially they that 1, in word and doctrine Heb. 4. 11. let us 1. therefore to enter into that rest LA BOURED.

Nob. 4.21. so we l. in the work, and held the spear.
Job 20. 18. that which he l. for, shall he restore
Eccl. 2. 11. I looked on the labour I had l. to do 19 have rule over all mylabourwherein I have I.
21. yet to a man that hath not I. therein
22.of the vexation of his heart wherein he hath I.

22. of the vexation of his heart wherein he hath I.
5.16. what profit hath he that hath I. for the wind.
1se. 47.12. with thy sorceries wherein thou hast I.
15. shall they be to thee with whom thou hast I.
49. 4. I said, I have I. in vain, spent my strength
62. 8. stranger not drink, for which thou hast I.
Jone 4. 10. the gourd for which thou hast not I.
Jone 4. 3. Nother men I. and we are entered into their John 4.38. other men l. and ye are entered into their Rom. 16.12. salute Persis, who l. much in the Lord I Cor. 15.40. but l l. more abundantly than they all Phil. 2. 16. that I have not run nor l. in vain Polif. 2. 16. that I have not run nor I. in vain 4. 3. help those that I, with me in the gospel Rev. 2. 3. hast borne, and for my name's sake LABOURER.

Labourer.

Labourer.

Labourer.

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Labourer.

Labourer.

Mat. 9.37, harvest plenteous, but t. few, Luke 10.2.
38. pray the Lord that he will send t. Luke 10.2.
20. 1. went out early to hire t, into his vineyard Mat. 9.37 harvest pl 20. 1. went out early to hire I, into his vineyard 2, when he had agreed with the I, #3. call the I. Cor. 3. 9. for we are I. together with God Jam. 5. 4. behold the hire of the I. that reaped LABOURETH.

Prev. 16. 26. he that I. I. for himself Eccl. 3. 9. what profit in that wherein he 1.7 1 Cor. 16.16, submit to every one that helpeth and 1. ? Tim. 2. 6. the husbandman that I. must be first LABOURING.

Fccl. 5. 12. the sleep of a 1. man is sween fcci. 5. 12. the sieep of a f. man is sweet
Acts 20. 35, so l. ye ought to support the weak
Col. 4. 12. always l. for you in prayer, that ye
1 Thess. 2. 9. l. night and day we preached to you
LABOURS.

Exod. 23.16. the first fruits of thy I, when thou hast gathered in thy I, out of the field Dent. 28.33. and all thy I, shall a nation cat up Prov. 5.10. and thy I, be in the house of a stranger Isa. 58. 3. in day of your fast you exact all your !. Jer. 20.5. I will deliver all their !, to their enemies

Rom. 9.23. that he might make k. riches of his glory

Eph. 6.19. to make k. to you all things

21. Tychicus shall make k. to you all things

Col 1. 27. to whom G. will m. k. what is the riches

4. 9. they shall make k. to you all things done here

4. 9. they shall make k. to you all things done here

20. 18. wherefore came I out of the womb to see l.

Ext. 19. the might make k. to you all things done here

21. Tychicus shall make k. to you all things done here

22. Tychicus shall make k. to you all things done here

33. 24. shame devoured the l. of our fathers

34. On 18. wherefore came I out of the womb to see l.

35. 24. shame devoured the l. of our fathers

36. 18. wherefore came I out of the womb to see l.

36. 11. 23. in l. more abound, in stripes above measure 11. 23, in t more abund, in stripes above mea Rev. 14, 13, that they may rest from their t. LACE,

Ered. 28.28. shall bind the breast-plate with /.of bles

Ered. 28.28. shall bind the breast-platewith lof lies 37, and thou shalt put it on a blue l. 39. 31, and they tied it to a l. of blue to fasten it LACK, Substantive.

Gen. 18. 28. wilt thou destroy all for l. of five Ered. 16.18. that gathered little had no l. 2Cor. 2.13. Job 4. 11. the old lion perisheth for l. of prey 38. 41. when his young ones wander for l. of most Hou. 4.6. my peo. are destroyed for l. of howeing Phil. 2. 30. his life to supply your l. of serves to Thess. 4. 12. and that ye may have l. of sothing LACK, Verb.

Gen. 18. 28. if there shall l. five of the fifty Deut. 8. 9. thou shalt not l. any thing in it Paul. 34. 10. the young lions do l. and suffer hunger Prov. 28. 57. that giveth to the poor shall not l.

Proc. 28. 27. that given to the poor shall not L.

Eccl. 9. 8. and let thy head 1. no ointment

Mat. 19. 20. these things have I kept, what I. I yet

Jam. 1.5. if any of you Awisdom, let him ask of God

LACKED.

Dent. 2.7. Ld. been with thee, thou hast I. nothing 2 Sam. 2. 30. there I. of David's serv. nipeteen men 1 Kings 4.7. officers provided victual, they l. nothing 11. 22. but what hast thou l. with me?

Act 9. 21. thou didst sustain them, they l. nothing Lake 8. 6. it withered away, because it l. noistura Luke 8. 6. it withered away, because it I. moustum 22. 35. I sent you without purse, I. ye any thing?
Acts 6. 34. nor was there any among them that I Cor. 12.24. given more honour to that part which Phil. 4. 10. ye were careful, but I. opportunity LACKEST.
Mark 10. 21. but one thing thou I. Luke 18. 22.
LACKETH. ur to that part which!

Num. 31, 49, and there I, not one man of us 2 Sam. 3, 29, let there not fail one that I, bread Prov. 6, 32, committeeh adultery, I, understanding 12, 9, than he that honoureth himself, and I, bread © Pet. 1. 9. but he that I. these things is blind LACKING.

Lev. 2. 13. nor shalt thou suffer salt to b 22. 23. not offer a lamb that hath any thing I. Inde 21.3. that there should be one tribe I. in I srael Judg. 21.3. that there should be one tribe I. in I stand 1 Sem. 30. 19. and there was nothing I. to them Jer. 23. 4. they shall fear no more, nor shall be I. Cor. 16. 17. for that which was I. they snaplied 2 Cor. 11.9. what was I. to me the brethren supplied 1 Thess. 3. 10, might perfect what is I.in your faith LAD, S,

1 Mail. 3. 10. might perfect what is I.in your laids
1. AD, S.
Signifies, A boy, or one young in years, Gen. 21.
12, 17. It is applied, [1] To even who were
seventeen years old, Gen. 37. x. [2] To a
married man, (ien. 43. 8. compared with
46. 21. [3] In a servent, 1 Sam. 20. 30.
Gen. 21. 12. let it not be grievous because of the I.
17. and God heard the voice of the I.
18. arise, lift up the I. [19], she gave the I. drink
20. God was with the I. and he grew and dwelt
22. 5. I and the I. will go yonder and worship
12. he said, lay not thine hand upon the I.
37. 2. the I. was with the sons of Bilhah
43.8.send the I. with me, and we will arise and ge
44. 22. we said, the I. cannot leave his father
30. my father, and the I. be not with us, 31, 34.
his life is bound up in the I. life
35. thy servant became surety for the I.
35. abide unstead of the I. let the I. go up
48. 16. the Angel who redeemed me, bleas the I.

33. this entered of the l. let the l. go up
48. 16. the Angel who redeemed me, bless the l.
Judg. 16. 36. Samson said to the l. that held him
1 Sam. 20. 21. and behold I will send a l. saying, go
36. Jonathan said to the l. run, as the l. ran
37. Jonathan cried after the l. make speed, 38.

31. Jonathan cried after the f. make speed, 38.
39. but the l. knew not any thing, only David
40. Jonathan gave his artillery to his L
2 Sam. 17. 18. a. l. as w them and told Absalom
John 6. 9. there is a l. here hath five barley loaves LADDER.

LADDER.

Gen. 28. 12. Jacob dreamed, and behold a l. set up LADE

Signifies, [1] To lay on a burden. Neh. 4. 17.

[13. 15. [2] To opprass, 1 Kings 12. 11.

[3] To impose the performance of unsaccasary traditions, or strict injunctions, over and above what the law requires, Luke 11. 46. [4] To be burdened not with the sense, but with the guilt and bondage of sin, 1sa. 1. 4. [5] To be sensible of and mount under the burden of sin, Mat. 11. 28.

That ladeth himself with third.

That ladeth himself with thick clay, Hab. 2, 6; that burdens and defiles himself with amassed treasures, getten by extertion and oppression. Gen. 45.17. I, your beasts and go to land of Cana in Lay. 22. † 16. I, themselves with the iniquity

densing curious and excellent pieces of mork. Luke 1.77. to give k. of salvat, by remission of sis mannhip, Exod. 35. 31. [3] Legal, namely, that knowledge of our guilt and danger which Acts 4. 13. they marvelled and took t. of them user taught by the law, Rom. 3. 20.] 7. 7. [4] Evangelical, such is that knowledge of Christ, and of industion through him, which they gospel acquaints us with, 2 Cor. 2. 14. [3. 20. no flesh justified, for by law is the k. of six Gen. 2. 9. and the tree of k. of good and evil, 17. Lend. 31. 3. 1 have filled Bezaleel in k. 35. 31. Lev. 4.23. or if his sin come to his 4.28.
Num. 24. 16. and knew the 4. of the most High Num. 24. 10, and knew the k. of the most High Ruth 2. 10, that thou shouldest take k. of thee 19. blessed be he that did take k. of thee 1 Sam. 2. 3. for the Lord is a god of k. 23. 23. see, take k. of all the lurking places 1 Kings 9. 27. shipmen that had k. of sea, 2 Can

2 Chron. 1. 10. give me k. that I may go out
11. but hast asked k. § 12. k. is granted thee
Neh. 10. 28. every one having k. separated
Jeb 15. 2. should a wise man utter vain k.?
21. 14. for we desire not the k. of thy ways
22. shall any teach God k. seeing he judgeth
33. 3. and my lips shall utter k. clearly
34. 2. give ear unto me, ye that have k.
36.3.1 will fetch my k. from afar, and will ascrit
4. he that is perfect in k. is with thee, 37. 16.
Psel. 19. 2. and night unto night sheweth k.
73. 11. and is there k. in the most High?
94.10. he that teacheth man k. shall not he know
119. 66. teach me good judgment and k. 119.66, teach me good judgment and k.
139.6. such k. is too wonderful for me 139. 0. such A. 13 too wonderful for the 144. 3. what is man, that thou takest A. of him Pres. 1. 4. to give the young man A. and discretion 7. the fear of the Lord is the beginning of A. 7. the lear of the Lara is the beginning of k. 22. fools hate k. \parallel 2. 3. if thou criest after k. 29. for that they hated k, and did not choose 2. 6. out of his mouth cometh k, and understanding 0. out of his mouth cometh k. and understandi
 10. and when k. is pleasant to thy soul
 20. by his k. the depths are broken up
 2. and that thy lips may keep k.
 9. they are right to them that find k.
 10. k. rather than gold | 12. and find out k.
 10. and the k, of the I loly is understanding
 10. and through k. shall the just be delivered
 11. 9. but through k. shall the just be delivered
 12. 1. whoso loveth instruction loveth k. 18. 1. whoso loveth instruction loveth k.
 23. a prudent man concealeth k. but fools
 13. 16. every prudent man dealeth with k.
 14. 6. k. is easy to him that understandeth
 7. thou perceivest not in him the lips of k.
 18. but the prudent are crowned with k.
 18. but the prudent have crowned with k. 75. 2. the tongue of the wise useth k. aright
7. the lips of the wise disperse k.
14. the beart that hath understanding seeketh k. 17. 27. he that hath I. spareth his words 18. 15. the heart of the prudent gettet f the prudent getteth k. and the ear of the wise seeketh k.

19. C5. reprove, and he will understand & 29. 10. reprove, and ne will inderstand?
 77. cease, my son, to err from the words of k.
 20. 15. the lips of k. are a precious jewel
 21. 11, when the wise is instructed, he receiveth k.
 22. 12. the eyes of the Lord preserve k.
 17. and apply thine heart onto my k.
 20. written excellent things in counsels and k.
 21. 16 and apply thine are to the words of k.

30. written excellent things in counsels and A. 25. 12. and apply thine ears to the words of k. 26. 6. by k. shall the chambers be filled with rich 5. yea, a man of k. increaseth strength 14. so shall the k. of wisdom be to the soul 28. 2. by a man of k. the state shall be prolonged 29. 2. by a man of k. the state shall be prolonged.

28. 2. by a man of \(\hat{L}\), the state shall be prolonged 30.3. sor learned wisdom, nor have the \(\hat{L}\). of 1019 \(\hat{L}\). (1.16) \(\ha 4. the heart of the rash shall understand \(\text{\ell}\).
 5.6. wisdom and \(\text{\ell}\). shall be stability of thy times
 60. 14. who taught him \(\text{\ell}\). [4. 19, nor is there \(\text{\ell}\).
 5. and maketh their \(\text{\ell}\). foolish 44. 25. and maketh their k. foolish 47.10. thy wisdom and thy A. hath perverted thee 53.11. by his k.my righteous servant justify many Jer. 3. 15. pastors, which shall feed you with k. 10.14. every man is brutish in his k. avery founder 11. 18. the Lord hath given me k. of it 51.17. every man is brutish by his k. every founder Dan. 1. 4. children well favoured and cunning in k. 17. God gave them k. § 2.21. be giveth k. to them 5. 12 excellent spirit and k. were found in Daniel 19.4. The proposed of the service of the servi

5. 12 excellent spirit and k. were found in Danie 12.4. many run to and fro, and k. shall be increased Mos. 4.6. my people are destroyed for lack of k be cause thou hast rejected k. I will reject the Mos. 2. 14. the earth filled with the k. of the Lord Mosl. 2. 7. for the priest's lips should keep k. Mosl. 14. 85, the men of that place had k. of him 547

from 1. 28. out not use to retain too in their r. 2. 20. which hast the form of k. and of truth 3. 20. no flesh justified, for by law is the k. of sin 10. 2. they have a scal, but not according to k. 15. 14. that ye also are filled with all k. able to 15. 14. that ye also are filled with all k. able to I Cor. 1. 5. are enriched in all utterance and all k. 8. 1. we know that we all have k. k. puffeth up 7. howbeit there is not in every man that k. 10. if any man see thee which hast k. sit at meat 11. through thy k. shall thy weak brother perish 12. 8. to another the word of k. by the same Spirit 3. 2. though understand all mysteries and all k. 8. whether there be k. it shall vanish away 16. 6. averal Lenak to you by measuring on k.

14. 6. except I speak to you by revelation or k. 4.6. to give the light of the k. of the glory of Go. 6.6.by pureness, by k.by long-suffering, by kindn 8.7. as ye abound in faith, utterance, and k.

0.0.by pureness, by k. by indigesourcing, by amount 8. 7. as ye abound in faith, utterance, and k. 11. 6. though I be rude in speech, yet not in k. Epk. 1. 17. may give you wisdom in the k. of him 3. 4. when ye read, ye may understand my k. 19. the love of Christ which passeth k. 4. 13. till we come in the unity of the k. of the Son Pkil. 1. 9. that your love may abound more in k. 3.8. I count all things but loss for the k. of Christ Col. 1. 9. that ye might be filled with the k. of his will 2. 3. in whom are hid the treasures of wisd. and k. 3. 10. put on the new man which is renewed in k. 1 Tim. 2. 4. all men to come to the k. of the truth 1 ties. 10. 26. If we sin after we have received the k. Jam. 3. 13. who is a wise man, and endued with k.? 1 Pets. 3.7. husbands dwell with them a coording to k. 1 Pets. 3.7. husbands dwell with them a coording to k. 2 Pet. 1. 3. thro' the k. of him that hath called us. Pet. 1. 3. thro' the k. of him that hath called us 5. add to virtue k, and to k, temperance 8. nor unfruitful in the k, of our Lord Jes, Christ

3.18.grow in grace and in the k. of our Lord Jesus KNOW LEDGE of God. Proc. C. 5. then shalt thou find the k. of God

Hor.4. 1. there is not truth, nor k. of God in the land 6.6.desired the k.of God more than burnt-offerings Rom. 11. 33, the riches both of wisdom, and k.of G. 1 Cor. 15. 34. for some have not the A. of God 2 Cor. 10.5, high thing exalteth itself against k.of G

2 Cor. 1.0.5. high thing exaitent itself against k.of G. Col. 1. 10. and increasing in the k. of God 2 Pet. 1. 2. peace be multiplied, thro' the k. of God K. NOWLEDGE of the Lord.

2 Chron. 30. 22. that taught the good k. of the Lord list. 11.9. the earth shall be full of the k.of the Lord 2 Pet. 2. 20. escaped pollution thro' the k. of the L. No. K. NOWLEDGE.

No NOWLEDGE.

Dent. 1.39. your childr, which in that day had no k. Psal. 14. 4. have the workers of iniquity no k. 53.4. Isa. 5.13. gone into captiv. because they have no k. 45. 20. they have no k. that set up their images 58. 3. we afflicted our soul, and thou takest no k. Jer. 4. 22. but to do good, they have no k. Without KNOWLEDGE.

N'ithout KNOWLÉDGE.
Num. 15.24. committed without k. of the congregat.
Jub 34, 35, Job hath spoken without k, and wisdom
35, 16, he multiplieth words without k.
36, 12, they shall perish by sword, and die with. k.
38, 2, darkeneth counsel by words without k. 42, 3.
Prov. 19.2, it is not good that the soul be without k.
KNOWN.
Gen. 24, 16 was a virein nor had any man k her.

From 19.2. It is not good that the soul be without k. KNOWN.

Gen. 24. 16. Was a virgin, nor had any man k. her Exed. 2. 14. Moses said, surely this thing is k. 21. 36. if it be k. that the ox hath used to put 33. 16. for wherein shall it be k. here that I and Lev. 4. 14. when the sin they have sinned is k. 5. I. is a witness whether he hath seen or k. of it Nam. 31. 17. kill every woman that hath k. man Desu. 1. 13. take wise men, and k. among tribes, 15. 21. 1. and it be not k. who hath slain him Jush. 24. 31. and which had k. the works of the Ld. 15.6... 6. 3. and it shall be k. to you why his hand 1 Kings 18. 36. let it be k. that thou art God in 1sr. Evra 4. 12. be it k. to the king, 13. | 5. 8. Neh. 4. 15. when enemies heard that it was k. to us

nission of sins | Prov. 20. 11. a child is k. by his doings whether me 1709. 10. 11. a CallQ is k. by his doings whether ms 31.23. her husband is k. in the gates, when he sitt Eccl. 5.3. a fool's voice is k. by multitude of word 6, 10. and it is k. that it is man, nor may contend 11a. 12. 5. excellent things, this is k. in all the earth 19. 21. and the Lord shall be k. to Egypt 61. 9. their seed shall be k. among the Gentile 66. 14. hand of the Lord shall be k. to his servant;

91. 9. their seed shall be k, among the Gentile
60. 14. hand of the Lord shall be k, to his servang
16r. 5. 5. for they have k. the way of the Lord
28. 9. then shall prophet be k, the Lord sent him
Esek. 36. 32. saith the Lord God, be it k, to you
38. 23. I will be k, in the eyes of many nation
Dan. 3. 18. but if not, be it k, to thee, O king
4. 26. after thou shalt have k, the heavens ruls
Amos 3.2. you only have l k, of all families of earth
Zeck. 14. 7. a day which shall be k, to the Lord
Mar. 12. 7. but if ye had k, what this meant
33. the tree is k, by his fruit, Luke 6. 44.
24. 43. If the good man of house had k, Luke 12. 39
Luke 7. 39, if he were a prophet, he would have k,
19. 42. saying, if thou hadst k in this thy day
24. 35. how he was k, of them in breaking of bread
John 7. 4. he himself seeketh to be k openly
8. 19. nor know me nor my Father, if ye had k, m
ye should have k, my Father also, 14. 7
10. 14. I know my sheep, and am k, of nine
17. 7. now they have k, 18. and have k surely
25. I have k, thee, these have k, that thou sent m
18. 15. that disciple which was k, to high priex, 16.
Lett. 1. 19. and it was k, to all dwellers at Jerus.
2. 14. be this k, unto you, and hearken to my words
9. 24. but their laying await was k, of Saul
42. it was k, throughout all Joppa, many believed
15. 18. k, unto God are all his works from beginn
19. 17. this was k, to all the Jews and Girceks
22. 30. he would have k, the certainty, 23. 28.
Kom, 1. 19. because that which may be k, of God
11. 34. who hath k, the mind of Lord, 1 Cor. 2. 16
1 Cor. 2. 8. for had they k, it | 8. 3. same is k, of hid
16. 12. Lethen shall I know, even as I also am k.

11. 34. who hath k. the mind of Lord, 1 Cor. 2.16
1 Cor. 2.8. for had they k. it [8. 3. same is k. of him
13. 12. then shall I know, even as 1 also am k.
14. 7. how shall it be k. what is piped or harped
9. Lor. 3. C. are our epistle k. and read of all men
5. 16. though we have k. Christ after the flesh
6. 9. as unknown and yet well k as dying and
Cal. 4. 9. after ye have k. God or are k. of God
Epk. 3.10. might be k. by church the wisd. of God
Ppkil. 4. 5. let your moderation be k. to all men
2 Tim. 3. 10. thou hast fully k. my doctrine
15. from a child thou hask k. the holy scriptures
4. 17. that by me the preaching might be fully k.

15. From a child thou hast k, the noily scriptures 4. 17. that by me the preaching might be fully k, 1 John 2. 13. I write, because ye have k, him 4. 16. we have k, and believed the love God hath 2 John 1. 1. and all them that have k. the truth Made or medest KNOWN.

Gen. 45. 1. while Joseph made himself k to brethren Not. 0. 14. and made he to them the below as best hard.

Cen. 48. 1. white Joseph made himself 2.10 brethren Ned. 9, 14. and mades 2. to them thy holy subbath Prest, 98. 2. the Lord hath made 2. his salvation 103. 7. he made 2. his ways to Moses, his acts Prov. 14. 33. that which is in the midst of fools is m. 2. 22.19. I have made 2. to thee this day, even to thee Exek. 20. 5. and made myself 2. to them, 9. Dan. 2.15. then Arioch made the thing 2. to Daniel

Don. 2.15. then A rioch made the thing k. to Daniel 17. Daniel made the thing k. to Hananiah 23. hast ma k. to me, ms. k. to us the king's matter † 28. a God in heaven hath made k. to the king 45. the great God hath made k. to the king 16.5.9. have 1 made k. that which shall surely be Luke 2. 15. which the Lord hath made k. to us 17. had seen it, they made k. abroad the saying John 15.15. all that 1 heard, 1 have made k. to you Acts 2.28. thou hast made k. to me the ways of life 7.13. at the second time Joseph was made k. to his breth, and Joseph's kindred made k. to Pharaoh m.16.26. m.k. to all nations for obedience of faith

DITUM. And JOSEPA'S KIDUTED MEEDER. IN PARTABOL ROM. 10.6.6. M. A. to all nations for obedience of faith Eph. 1.9. having m. h. to us the mystery of his will 3.3. how by revelation he m. h. to me the mystery Phil. 4.6. let your requests be made k. to God 2 Pet. 1.16. when we ma. h. the coming of our Lota Male K NOWN.

Num. 12. 6. I will make myself k. to him in a visioa 1 Sam. 28. 15. thou mayest m. h. to me what I shall do 1 Chr. 10.6. m. k. his deeds among people, Pt. 10.5. 1.

17. 19. in making k. all these great things Ptal. 78.5. 5 that they should make k then k.

89.1. with my mouth will I make k. thy faithfulness 106. 8. that he might make k. his mighty power 145. 19. to make k. to sons of men his mighty acts Pror. 1. C3. I will make k. my words to you Isa. 38. 19. the father to children shall m. k. thy truth 64. 2. to make k thy name k. to thy adversaries

Acts 20. 18. ye & from the first day that I came Cor. 12.2. ye k. that ye were Gentiles, carried 15.58, ye k. your labour is not in vain in the Lord 16.15, brethren, ye k. the house of Stephanas

Cor. 12. 2. ys k. that ye were Gentiles, carried 15.58, ys k. your labour is not in vain in the Lord 16. 15. brethren, ys k. the house of Stephanas 2 Cor. 8.9, ys k. the grace of our Lord Jesus Christ 13. 6. I trust ys shall k. we are not reprobates 7sel. 3. 7. k. ye that they which are of faith 4. 13. ys k. how through infirmities I preached Eph. 5. 5. for this ye k. that no whoremonger Phil. 2. 22. ys k. the proof of him, that as a son 1 Their. 1. 5. as ye k. what manner of men we were 2. 2. and were shamefully entreated, as ye k. 5. nor used we flattering words, as ye k. 11. ye k. how we exhorted and comforted 3. 4. even as it came to pass, and ye k. 4. 2. ye k. what commandments we gave by Lord 2 Their. 2. 6. and now ye k. what withholdeth Hisb. 12. 17. ye k. when he would have inherited 2 Their. 2. 6. and now ye k. what withholdeth 13. 23. k. ye that our brother Timothy is set at 1 Pet. 1. 18. ys k. that ye were not redeemed with 2 Pet. 1. 12. put you in remembrance, tho ye k. then 13. 17. seeing ye k. these things before, beware 1 John 2. 20. ye k. all things | 21. because ye k. it 30. if ye k. he is righteous, ye k. that every one 3. 5. ye k. he was manifested to take away our sins 15. ye k. he was manifested to take away our sins 15. ye k. no murdere hath eternal life in him 4. 2. hereby k. ye the Spirit of God, every spirit 3 John 12. and ye k. that our record is true 15 KNOW not, or KNOW ye not. 2 2 Sem. 3. 38. k. ye not that there is a prince fallen 2 CAr. 32.13. k. ye not what I and my fathers have Job 21. 29. have not asked, do ye not k. their tokebs Etech. 17. 2. k. ye not what these things mean? Mat. 20. 22. Jesus said, ye k. not what ye ask 24. 42. ye k. not what the thim is, 35. Luke 9. 35. ye e. not what manner of spirit ye be of 36sh 1. 26. standeth one among you, whom ye k. not 4.22. ye worship ye k. not was manifested to the scriptures 13. 33. watch, for ye k. not was manifested to the scriptures 13. 33. watch, for ye k. not was manifested to the scriptures 13. 33. watch, for ye k. not what

13. 33. watch, for ye k, not when the time is, 35. Luke 9. 55. ye s. not what manner of spirit ye be of John 1. 26. standeth one among you, whom ye k. not 4.22. ye worship ye k. not what || 32. meat ye k. not of 7. 28. he that sent me is true, whom ye k. not 8. 19. ye neither k. me nor my Father 9. 30. that ye k. not from whence he is, and yet Rom. 6. 3. k. ye not that so many as were baptized 16. k. ye not pertheren, for 1 speak to them that 7. 1. k. ye not, brethren, for 1 speak to them that 1 Cor. 3. 16. k. ye not ye are temple of G. 6. 15, 19. 5.6. k. ye not that a little leaven leaveneth the lump 6. 2. do ye not k. the saints shall judge the world? 3. s. ye not that we shall judge angels?

v. z. no ye not n. ne sants soan younge the world?
3. n. ye not that we shall judge angles?
9. n. ye not, the unrighteous shall not inherit
16. n. ye not, that he which is joined to an harlot
9. 13. do ye not n. that they which minister
24. n. ye not, that they which run in a race, run all
Cor. 13.5. n. ye not, yournelyes, that least is in you

2 Cor. 13.5 k. ye not yourselves, that Jesus is in you Jam. 4. 4. k. ye not that the friendship of the world 14. ye k. not what shall be on the morrow 14. ye k. not what shall be on the morrow 1 John 2.21.not written, because ye k. not the truth KNOWEST.

30. 26. thou k. my service that I have de 29. thou k. how I have served thee, and thy cattle 47. 6. and if thou k. any man of activity among Exod. 10. 7. k, thou not that Egypt is destroyed Eirot. 10. 7. k. thou not that Egypt is destroyed Num. 10. 31. for thou k, the people are set on mischief Num. 10. 31. for thou k, how we are to encamp 20. 14. thou k, the travel that hath befallen Deut. 7. 15. the diseases of Egypt, which thou k, 9. 2. the children of the Anakims, whom thou k, 9. 2. the children of the Anakims, whom thou k, 28. 33. a nation thou k, not, shall eat up Josh. 14. 6. thou k, the thing that the Lord said Judg. 15. 11. k, thou not the Philistines are rulers 18-m. 28.9, woman said, thou k, what Saul hath done 28-m. 1.5. howk, thou that Saul and Jonath, be dead 2. 26. k, thou not that it will be bitterness in end?

2. 26. k. thou not that it will be bitterness in end?
3. 25. thou k. Abner the son of Ner, that he came 7. 20. thou, Lord, k. thy servant, 1 Chron. 17. 18 17. 8. for, said Hushai, thou k. thy father 1 Kings 1. 18. my lord the king, thou k. it not 2. 5. thou k. also what Joab did to me 2. 5. thou k. also what Joab did to me
9. thou k. what thou oughtest to do to him

5. thou k. that the kingdom was mine 44. thou k. all the wickedness thou dids to David 8. 39 whose heart thou k. thou only k. 2 Chr. 6.30. 2 Kings 2.3. k. thou the Ld. will take thy master, 5. 4. 1. thou k. that thy servant did fear the Lord Job 10. 7. thou k. that I am not wicked

15. 9. what k thou that we know not?
20. 4. k thou not this of old, since man was
34. 35. therefore speak what thou k.
38.5. who hath laid measures of earth, if thou k.

38.5. who hath laid measures of earth, if thou k.? 18. breadth of the earth, declare, if thou k. it all 21. k. thou it, because thou wast then born? 33. k. thou the ordinances of heaven? 39. 1. k. thou when the wild goats bring forth, 2. Psal.40.9. not refrained, O. Ld. thou k. Jer. 15. 15. 69. 5. O. God, thou k. my foolishness; 39. 2. thou k. my down-sitting and up-rising 4. lo. O. Lord, thou k. it altogether Prov. 27. 1. thou k. not what a day may bring forth 370.

Eccl. 11. 2, thou k. not what evil. shall be 5. as thou k. not what is the way of the Spirit, even so thou k. not the works of God 6. for thou k. not whether shall prosper

Isa. 55. 5, thou shalt call a nation that th 1/4. 35. 5. thou shalt call a hanton that thou k, not 1/r. 5. 15. a nation whose language thou k. not 12. 3. but thou, O Lord, k. me, thou hast seen me 15. 14. into a land which thou k. not, 17. 6. 17. 16. nor have I desired the worful day, thou k. 17. 16. nor have I desired the world day, thou £. 18. 23. thon £. all their counsel to slay me 33. 3. I will shew thee things which thou £. not Essê. 37. 3. and I answered, O Lord Cod, thou £. Dan. 10. 20. said, £. thou wherefore I come to thee Zech. 5. angel said, £. thou not what these be, 13. Med. 18.19. A thus that the Pharizase were offended. Met. 15.12. A. thou that the Pharisees were offended Mark 10, 19, thou k. commandments, Luke 18, 20, Luke 22, 34, shalt thrice deny that thou k. me Late 22. 34, shalt thrice deny that thou £ me John 1. 48. Nathanael said, whence £ thou me? 3. 10. art thou a master, and £ not these things? 13. 7. Jesus said, what I do, thou £ not now 16. 30, we are sure thou £ all things, 21. 17. 19. 10. £ thou not I have power to crucify 21. 15. yea, Lord, thou £ that I love thee. 16. Acts 1. 24, thou which £ the hearts of all men 25.10. I have done no wrong, as thou very well £. How. 2. 18. £ his will, and approvest the things I Cor. 7. 16. what £ thou, O wife, £ thou, O man? 2 Tim. 1.15. thou £ that all they in Asia be turned 18. how he ministered to me, thou £ very well Rev. 3. 17. and £ not that thou art wretched, blind 7.14. and I said unto him, sir, thou £.

7.14. and I said unto him, sir, thou k. KNOWETII. KNOWEIII.

Gen. 33. 13. my lord k. the children are tender
Lev. 5. 3. when he k. of it, he shall be guilty, 4.
Deus. 2. 7. he k. thy walking thro' this wilderness
34. 6. no man k. of Moses' sepulchre to this day
Josh. 22. 22. the Lord God of gods, he k. and Israe
1 Sam. 3.13. Ell's house for the iniquity which he k
CO. 3. thy father certainly k. that I found grace
23. 17. and that also Saul my father k. 2 Sam. 14. 22, thy servant k. that I found grace 17. 10. all Israel k. thy father is a mighty man of 11. 11. he & vain men, he seeth wicke 15.23.he& the day of darkness is ready at dy at his hand

15.23. he k the day of darkness is ready at his hand 25. 10, but he k. the way that I take 28. 7, there is a path which no fowl k. 23. God understandeth and k. the place thereof 34. 25. therefore he k, their works and overturneth Psal. 1. 6, the Lord k, the way of the righteous 57, 18, the Lord k, the days of the upright 44. 21. for he k, the secrets of the heart 74. 6 nor is there are among activity has been also a large of the least 1.

74. 9. nor is there any among us that \$\delta\$. how long 94. 11. Lord \$\delta\$, the thoughts of man are vanity 103. 14. he k. our frame, remembereth we are dust 104.19.moon for seasons, the sun k.his going down 138. 6. but the proud he k. afar off

139. 14. thy works, and that my soul \(\textit{k}\). right well Prov. 9. 13. foolish woman is simple and \(\textit{k}\). nothing 14.10 the heart \(\textit{k}\). his own bitterness, and stranger Eccl. 6.8. the poor, that k. to walk before the livin 7. 22, thine own heart k, thou hast cursed others 9. 1. no man k. either love or hatred by all that La. 1.3. the ox k. his owner, the ass his master's crit La. 1. 3. the sork h his owner, the ass his master's crib Jer. 8.7; the stork k. her appointed times, and turtle 9. 24; glory, that he understandeth and k. me Dan. 2. 22; he k. what is in the darkness, and light Nah. 1.7; Lord is good, he k. them that trust in him Zeph. 3. 5. he faileth not, but the unjust k. no shame Mat. 6. 8. your Father k. what things ye need 32. k.ye have need of all these things, Luke 12. 30. 11. 27. no man k. the Son but the Father, nor any k. the Father save the Son, Luke 10. 22. 24. 36. of that day k. no man, Mark 13. 32. Luke 16. 15. ye justify, but God k. your hearts John 7. 15. saying, how k. this man letters' 27. when Christ cometh, no man k. whence he is 10. 15. as the Father k. me [14. 17. nor k. him

John 7. 15. saying, how k. unto man k. whence he is 27. when Christ cometh, no man k. whence he is 10. 15. as the Father k. me [14. 17. nor k. him 19. 35. he saw it, and he k. that he saith true Acts 15. 8. God which k. the hearts bare witness 26. 26. for the king k. of these things before whom Rom. 8. 27. he k. what is the mind of the Spirit 1 Cor. 2. 11. for what man k. the things of a man, even so the things of God k. no man but Spirit 8.2. if any man think he k. any thing, he k. nothing 2 Cor. 11. 11. because I love you not? God k. 31 God k. I lie not \$12. 2. 1 cannot tell, God k.3. 2 Tim. 2. 19. the Lord k. them that are his

31 God k. I lie not || 12. 2. I cannot tell, God k. 3. 2 Tim. 2. 19. the Lord k. them that are his Jam. 4. 17. to him that k. to do good and doeth not 2 Pet. 2. 9. the Lord k. how to deliver the godly 1 John 3. 20. and k. all things || 4. 6. he that k. God 4.7. he that loveth is born of God, and k. God Rev. 2. 17. a new name written, which no man k. 12. 12. because he k. that he hath but a bort time IWhe KNOWETH, or KNOWETH not. 1 Kings 1. 11. doth reign, and Dav. our Ld. k. it n. Esth. 4. 14. xho k. whether thou art come to kingd. Job 12. 3. yea, who k. not such things as these?

Job 12. 3. yea, who k not such things as these?
9. who k not in all these, that the hand of Lord
14. 21, his sons come to honour, he k, it not
18. 21. this is the place of him that k, not God

Job 28.13. man k. not the price thereof, nor is it found 35.15. he hath visited in anger, yet he k. it not Psel. 39.6. riches, and k. not who shall gather them 90.11. who k. the power of thise anger? 92.6. a bratish man k. not, nor a fool understand this Prov. 7.23. and k. not that it is for his life 9.18. but he k. wo that the dead are there 24.62. and who k. the ruin of them both? Excl. 2.19. who k. whether he be wise or a fool 3.21. who k. the spirit of man that goeth upward 6.18. for who k. what is good for man in life 8.1. who k. the interpretation of a thinn? 1s. for man k. what is good for man in the
 1. man k. the interpretation of a thing?
 for he k. not that which shall be
 12. for man also k. not his time, as the fishes 9. 12. for man also k. not his time, as the fishes 10. 15. because he k. not how to go to the city La. 29.15. and they say, who seeth us, xho k. us. How. 7. 9. gray hairs here and there, yet he k. not Jost 2. 14. who k. If he will return and repent Mark 4. 97. and seed should grow up, he k. not how John 7. 49. but this people, who k. not the law 12. 35. walketh in darkness, k. not whither he goeth 15. 15. the annual k. not whither he goeth 15. 15. the annual k. not whither he goeth 15. 15. the annual k. not whither his lord doesh 15. 15. the servant k: not what his lord doeth Acts 19. 35. what man that k: not that Ephesians 1 John 9.11. walketh in darkness, k. not whither go. besians

1 John 9.11. walketh in darkness, k. not whither go. 3.1. therefore the world k. us not, it knew him not 4.8. he that loveth not, k. not God, for God is love KNOWING.

Gen. 3.5. ye shall be as gods, k. good and evil 43. 47. k. could we know, he would say, bring 1 Kingr 2. 32. slew them, my father David not k. 2 Chron. 2. 412. to David a wise son, k. prudence Mat. 9. 4. Jesus k. their thoughts, Lake 11. 17. 29. 90. years not k. heading the heading says the said of the sa Mat. 9. 4. Jesus k. their thoughts, Lake 11. 17. 22.29. yeers, not k. the scriptures nor power of G. Mark 5. 30. Jesus immediately k. in himself virtue 33. but the woman k. what was done in her 6. 20. feared John, k. that he was a just man 12. 15. but he k. their hypocrisy, said to them Lake 8. 53. they laughed, k. that she was dead 9. 33. and one for Elias, not k. what he said John 13. 3. Jesus k. the Father had given all things 18.4. Jesus k. all things were accomplished 21. 12. none durst ask him, k. that it was the Lord Acts 2. 30. k. that God had sworn with an oath 5.7. his wife not k. what was done, came in Acts 2. 30. k, that God had sworn with an oath 5.7. his wife not k, what was done, came in 18. 25. he taught, k, only the baptism of John 20. 22. not k, the things that shall befal me there Rom. 1. 32. who k, the judgment of God that they 2. 4. not k, that tribulation worketh patience 6.5. k, this, that our old man is crucified with him 6. k. Che him with God that they came 6.5. k him, that our old man is crucified with him. 9. &. Chr. being raised from dead, dieth no mot 13. 11. &. the time, now it is high time to awake 13. 11. k. the time, now it is high time to awake 2 Cor. 1. 7. k. that as ye are partakers of sufferings 4. 14. k. that he which raised the Lord Jesus 5. 6. k. that whilst we are at home in the body 11. k. the terror of the Lord, we persuade men Gal. 2. 16. k. that a man is not justified by the law Eph. 6. 8. k. that whatsoever good any man doeth 9. k. that your master is in heaven, Col. 4. 1. Phil. 1. 17. k. that 1 am set for defence of gospel Col. 3. 24. k. that of the L. ye shall receive reward 1 Thess. 1. 4. k. beloved, your election of God 1 Tim. 1. 9. k. this, that the law is made for lawless 6.4. is proud, k. nothing, but doting about questions

1 Tim. 1.9. k. this, that the law is made for lawless 0.4. is proud, k. nothing, but doting about questions 27 Tim. 2.9.3, questions, k. that they do gender strifes 3.14. k. of whom thou hast learned them Tit. 3.11. k. that the that is such, is subverted Philom. 21. k. that thou wilt do more than 1 say Heb. 10.56. k. ye have in heaven a better substance 11. 8. he went out, not k. whither he went Jam. 1. 3. k. this, that the trying of your faith 3.1. k. we shall receive greater condemnation 1 Pet. 3.9. blessing, k. that ye are thereunto called 5.9 k. the same afflictions are accomplished in 2 Pet. 1.14. k. that shortly I must put off this taber. 20. k. this, that no prophecy of scripture is of 3.3 k. that there shall come scoffers in last days KNOWLEDGE

80. A. this, that no prophecy of scripture is of 3.3. A. that there shall come scoffers in last days KNOWLEDGE

Signifies, [1] The essential and infinite understanding of God, by which he knows every thing in the most perfect manner, 1 Sam. 2. 3.

[2] A hare understanding of divine studies without fieth in Christ and love to our Christian brethren, 1 Cor. 8. 1. [3] A right understanding and conception of spiritual things, 2 Cor. 6. 6. [4] That knowledge of God's will, and of the way of salvation, which is in Christ in its highest perfection, and which by him is revealed to his people, and imprinted on their minds and hearts by his Spirit, so as to produce faith, love, and obedience, 13a. 53. 11. [5] Christian prudence and holy sperience in the ways of God, 2 Cor. 8. 7. 2 Pet. 1. 5, 6. [6] That imperfect knowledge of divine things which we have in this world, 1 Cor. 13. 8. [7] The gift of interpreting dreams, Dan. 5. 12. It is [1] Naural, that knowledge which men have by the light of nature, Rom. 1. 21, 28. Jude 10, [2] Artificial, such as is bestowed on men for

Rom. 7. 18. I', that in me dwelleth no good thing I Cor. 4. A for I k nothing by myself, yet an I not 13.12.now I k. in part, then shall I k.as I am hno. 2 Cor. 9. 2. Ik. the forwardness of your mind Phil. 1. 19. Ik. this shall turn to my salvation 22.I'k. that I shall abide with you all, and contin. 2.19. be of good comfort, when I k. your estate 4. 12. Ik. how to be abased, Ik. how to abound 2 Thm. 1.12. for I k. whom I have believed 1 John 2.4. the that saith, I k. him, and keepeth Riv. 2. 2. Ik. thy works, 9. 13, 19. | 3. 1, 8, 15. 2. 9. Ik. the blasphemy of them, who say KNOW not, or not KNOW.

Grad. 9. Lord said, where is Abel he said, I k. not 27. 2. I am old, I k. not the day of my death Erosd. 52. I k. not the Lord, nor will I let I Srael go 10. 26. wa k. not with what we must serve the Lord Denst. 22. 2. or if thou k. him not, then bring it 1 Sam. 3. 7. I. k. not be Lord nor will I let I Srael go 10. 18. was heaven to be so out or come in 18. 12. the Spirit shall carry thee whither I k. not 25. 11. take my bread, give to men whom I k. not? Kings 17. 26. they k. not the manner of G. of land Eure 7. 25. and teach ye them that k. them not Noth. 4. 11. they shall not k. nor see, till we come Job 9.21. though perfect, yet would I not k. may soul 15. 9, what knowest thou that we k. not? 21. 29. and do ye not k. their tokens? 24. 13. they k. not the ight 32. 22. for I k. not to give flattering titles 36. 26. God is great, and we k. him not Prost. 71. 15. for I k. not the numbers thereof 22. 5. they k. not, neither will they understand 24. 10. 4. I will not k. a wice person Prost. 71. 15. for I k. not the numbers thereof 25. 5. they k. not, neither will they understand 24. 10. 4. I will not k. a wice person Prost. 71. 15. for I k. not the numbers thereof 25. 5. they k. not, neither will they understand 24. 10. 4. I will not k. a wice operson Prost. 91. 19. they k. not at what they stumble 5.6. ways are moveable, that thou canst not k. then 25. 8. lest thou k. not on that the not of the end 25. 8. lest thou k.

24. 12. doth not he k. it, and shall not he render 25. 8. lest thou k. not what to do in the end

KNO

Jer. 48. 30. It. als wrath, saith the Lord, it shall
Each. 11. 5. It. things that come into your mind
Dan. 9. therefore tell me the dream, and I shall t.
Hot. 5. 3. It. Ephraim, and I strate is not his
35. 5. I did t. thee in the wilderness
of home 5. 12. It. your manifold transgressions
onah 1. 12. It. that for my sake this tempest is
Mat. 28. 5. fear not ye, It. that ye seek Jesus
Mat. 28. 5. fear not ye, It. that ye seek Jesus
Mat. 28. 5. fear not ye, It. that ye seek Jesus
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Mat. 28. 5. fear not ye, It. that ye seek Jesus
Mat. 28. 5. fear not ye, It. that ye seek Jesus
Mat. 28. 5. fear not ye, It. that ye seek Jesus
Mat. 29. 1t. that ye shell jesus It. Thus you jesus
Mat. 20. 1t. hus you jesus
Mat. 20. 1t. hus you jesus
Mat. 20. 1t. hus you jesus
Mat. 21. or who hath opened his eyes, we k. see
90. for this fellow, we k. not from whence he is
40. 1t. hus you jest Jesus
Mat. 28. 5. fear host they have lead him
Mat. 28. 5. fear host when he could not k. the certainty
Rom. 8. 26. for we k. not whither thou goest 15. local seek jesus Anderson
Mat. 21. It. hus the shall rise sagain
12. 50. It. hus you jesus
Mat. 21. It. hus the meaning of the voice
17 int. 15. It. hus the meaning of the voice
17 int. 15. It. hus the fearly follow
May. 15. It. hus the fearly follow
May. 16. 1 jesus It. It. hus the fearl

2.3. and the heather shall k. I am the L. 39. 7.
39.22, the house of Israel shall k. I am the L. 39. 7.
39.22, the house of Israel shall k. that I am the L.
May, mayest, or might k NOW.
Essed. 8.10. thom mayest k. there is none like G. 9.14.
9.29, that thou mayest k that the earth is the Lord's
11. 7. ye may k. the Lord doth put a difference
13. 5. that I may k. what to do to thee
13. shew me thy way, that I may k. the
Lore 23. 43. that your generations may k. that
Num. 22. 19. that I may k. what the Lord will say
Deut. 4.35. that thou mightest k. that the L. he is G.
50.8.3. 4. ye may k. the way by which we should on John. 42: 19. that I may k. what the L. he is G Josh. 3. 4. ye may k. the any by which ye should go Josh. 3. 4. ye may k. the as I was with Moses, so I will 4. 24. all people might k. the hand of the Lord Judg. 3. 2. that Israel might k. to teach them war 18. 5. we may k. whether our way be prosperous Rush 4. 4. if not, then tell me, that I may k. 1 Sam. 17. 46. that all the earth may k. there is a G. in Israel, 1 Kings 6. 43, 60. 2 Kings 19. 19. 2 Sam. 24. 2. that I may k. the number of the peop. I Kings 18.37, this people may k. they hat flow art God 2 Chron. 6. 33. that all people may k. thy name, and may k. that this house is called by thy name 12. 8. his servants, that they may k my service Job 19. 29. that ye may k. there is a judgment 31. 6. be weighed, that God may k. my integrity 37. 7. that all men may k. his work Prael. 9, 20. nations may k. themselves to be but men 39. 4. measure of days, that meelves to be but men 39. 4. measure of days, that may k. how frail I am

39. 4. measure of days, that may k, how frail I an 78. 6. that the generation to come might k. them

24. 12, doth note he. it, and shall not he render 25. 8. lest thou k. not what to do in the end 29. 7. but the wicked regardeth not to k. it is the state of the control of

KNO

| Col. 4. 6. that ye may k. how to answer every man
| 8. whom I sent, that he might k. your extate
| 1 Tim. 3.15. thou may. k. how thon oughtest to beh
| John 5. 13. that ye may k. ye have eternal life
| 20. given us, that we may k. him that is true
| He k NOW, or NOW me.
| Gen. 29. 5. know ye Laban? they said, we k. him
| Dew. 18. 21. if thou say, how shall me k. the word
| Sam. 6. 9. then shall me k. it is not his hand
| 2 Chr. 20. 12. we have no might, nor k. ne what to do
| Joé 36. 26. behold, God is great, and me k. him not
| Ins. 59. 12. as for our inquities, me k. them
| Hos. 6. 3. then shall me k. if we follow on to know
| 8. 2. Israel shall cry to me, my God, me k. thee
| Mat. 23. 16. me k. thou art true, and teacnest the
| way of God, Mark 12. 14. Lake 20. 21.
| John 3. 2. me k. thou art true, and teacnest the
| way of God, Mark 12. 14. Lake 20. 21. John 3. 2. me k. thou are true come from God
| 11. verily 1 say to thee, we speak that me do k.

John 3. 2. we k. thou art a teacher come from God 11. verily I say to thee, we speak that we do k. 4. 32. we k. what we worship; for salvation is of 6. 48. Jesus, whose father and mother we k. / 7. 27. howbeit, we k. whence this man is 8. 52. now se k. that this our son who was blind 24. said to him, we k. that this man is a smoer 39. we k. that God spare to Moses, as for this 31. now we k. that God hearth not sinners 14. 5. Thomas saith to him, Id. se k. not whither thou goest, and how can se k. the way! 21. 24. and we k. that his testimony is true does 17. 20. se would k. what these things mean 28. 22. we k. it is every where spoken against

28. 22. ws k, it is every where spoken against Rome, 3. 19. ws k, that what things the law saith 7. 14. for ms k, that the law is spiritual, but I am 8. 22. me 4. the whole creation grouneth

travai 28. we k. that all things work together for good Cor. 8, 1. we k, that we all have knowledge 4. we k. that an idol is nothing in the world 4. we k. that an idol is nothing in the world
13. 9. for we k. in part, and prophety in part
2 Cor. 5. 1. for we k. that if our earthly house
10. k. we so man after the flesh, k. we him no mo
1 Tim. 1. 8. but we k. that the law is good
Heb. 10.30, for we k. him that hath said, vengean
1 Ann. 9. househouse k that we k him if we know

Heb. 10.30. for we k. him that hath said, vengeance 1 John 2. 3. hereby we k. that we k, him, if we keep 5. hereby k. we that we are in him 18. whereby we k. that it is the last time 3.2 but we k. that when he shall appear 14. a k. that we have passed from death to life 19. hereby we k. that we are of the truth 24. hereby we k. that he abideth in us 4. 6. hereby k. we the spirit of truth and error 13. hereby k. we that we dwell in him. 5. 2. by this we k. we love the children of God.

15. and if $n_{\theta} \in \mathcal{A}$, that he heareth us, $n_{\theta} \in \mathcal{A}$, that he heareth us, $n_{\theta} \in \mathcal{A}$, that we have the petitions that we desire of him

15. and if us k that he heareth us, us k that we have the petitions that we desire of him 18. us k wuscoever is born of God, sinneth not. 19. us k wuscoever is born of God, sinneth not. 19. us k wuscoever is born of God, sinneth not. 19. us k . that we are of God, and the world lieth 5. 20. and us k that the Son of God is come, an understanding, that we may k him that is true 1s k NOW, or k NOW ys.

Gen. 29. 5. he said, k, ys k Laban the son of Nahor?
31. 6. ys k . that with all my power I served your 44. 27. ys k. that my wife bare me two sons kind. 16. 6. at even ys shall k, the Lord brought 23. 9. ys k, the heart of a stranger, seeing ye were Num. 14. 34. ys a shall k. my breach of promise 10. 28. ys shall k. that the Lord hath sent me Josh. 3. 10. ys shall k. that the Lord hath sent me Josh. 3. 10. ys shall k. the living God is among you 23. 14. and ys k. in all your hearts and souls Judg. 18. 14. ys k. there is in these houses an ephod 1 Augs 22.3. k. ys that Ramoth in Gilead is ours? 2 Kings 9.11. ys c. the man and his communication Job 13. 2. what ys k. the same do I know Pial. 100. 3. k. ys that the Lord he is God, he made Isa. 51. 7. hearken, ys that k. righteousness Jer. 26. 15. k. ys for certain, if ye put me to death 48. 17. all ys that k. his name, say, how is keek. 14. 23. ys shall k. that I have not done 17. 21. ys shall k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a comball k. that I amin midst of larsel (And a combal

17. 21. ye shall k. I the Lord have spoken, 37. 14. Joel 2. 27. ye shall k. that I am in midst of Jarael Zeck. 29. ye shall k. the Lord hath sent me, 6. 15. 20. 20. 25. ye k. princes of the Gentiles, Mark 10. 20. 20. 25. ye k. princes of the Gentiles, Mark 10. 42. 24. 32. ye k. summer nigh, Mark 13. 28. Lake 21. 30. 25. 13. watch, for ye k. neither day nor hour Mark 4. 13. he said to them, k. ye not this parable flake 21. 31. k. ye that the kingdom of God is nigh John 7. 28. ye both k. me, and koow whence I am 8. 28. ye shall k. I am he § 32. ye shall k. the truth 11. 49. k. ye nothing § 13. 12. k. ye what I have done 13. 17. if ye k. these things, happy are ye if do them 14. 4. whither I go ye k. and the way ye k.
7. from henceforth ye k. him, and have seen, 17. 20. ye shall k. I am in my Father, and you in me 15. 18. ye k. that it hated me before it hated you hate 2. 22. man approved, as ye yourselves also k. 10. 23. ye k. how that it is unlawful for a Jew 15. 7. brethren, ye k. how that a good while ago 19. 23. ye k. that by this craft we have our wealth

Iden. 3. 75. not numble thy meart, thou k. all that Mat. 25. 26. thou k. It reaped where, Lake 19. 22.
Lake 19. 44. thou k. not the time of thy visitation
John 4. 10. if thou k. the gift of God, and who it is
KNIFE.

Gen. 22.6. Abraham took the &. in his hand, 10. Gen. 22.0. Abranam took tre & in ins name, iv. Ered. 4, 125. then Zipporah took a sharp £.
Judg. 19. 29. took a £. and laid hold on his concub.
Frow. 25. 2. and put a £. to thy throat, if given to Esek. 5. 1. son of man, take three a sharp £.
2. take a third part, and smits about it with a £.
KNIVES.

Josh. 5. 2. make thee sharp k. and circumcise

Josh. 5. 2. make thee sharp k. and circumcise
3. Joshua made him sharp k. and circumcise
2. Joshua made him sharp k. and circumcised
2. Kinge 18.28. they cut themsel, with k.and lancets
Exra 1. 9. nine and twenty k. Cyrus brought
Prov. 30.14. their jaw-teeth as k. to devour the poor
Exck. 21. † 21. the king of Babylon made bright k.
KNIT.

Judg. 20. 11. Israel were k. together as one man
1. Sam. 18. 1. the soul of Jonathan was k. to David
1. Ckr. 12. 17. if come, mytheart shall be k. to you
Acts 10. 11. I saw a sheet k. at the four corners
Col. 2. 2. their hearts being k. together in love
19. body k. togeth: increaseth with increase of G.
KNOCK
Signifies, [1] To beat, kit, or strike upon, Acts 12.
13. 16. [2] To pray with ferryency, constancy,
and importanity, Mat. 7. 8. Luke 11. 10. [3]
Christ celling and inviting us by his word, providence and Opinit, to admit him into our hearts,
and receive him by faith and love, Cant. 5. 2.
Rev. 3. 20.

Acts 12. 13. and as Peter k. at the door of the gate KNOCKETH.

Cant. 5, 2, it is voice of my belov that \$. open to me Mat. 7, 8, to him that \$. shall be opened, Luke 11, 10, Luke 12, 36, when he cometh and \$t\$, they may open KNOCKING.

Acts 12.16. Peter contin. J. and when they saw him KNOP, S

KNOP. S

Ered. 25. 31. his k. and his flowers, 34, 36. | 37, 17, 33. with a k. and flower in one branch, 37, 19, 36. and k. branches of the same, 37, 17, 20, 22.

Kings 6. 18. cedar carved with k. and open flowers 7. 24. were k. compassing it, k. cast into two rows Amos 9, 41. he said, smite the k. of the door Zeph. 2, + 14. the bittern shall lodge in k. of it KNOW

Signification of the contraction of the contraction of the contraction of the contraction.

Amou 9, 4.1. he said, smite the k. of the door Zepk. 2, +14. the bittern shall lodge in k. of it KNOW

Signifies, [1] To understand or perceive, Ruth
5, 11. [2] To expotence of, love, and delight in,
Psal. 1. 6. [3] To cherish and take care of,
John 10, 27, [4] To have the experience of,
John 10, 27, [4] To have the experience of,
John 10, 27, [4] To have the experience of,
John 10, 27, [4] To have the experience of,
ones the marriage-bed, Gen. 4, 1, 17, [7] To
consider and ponder veriously, Psal. 90, 11.
[8] To believe upon undoubted testimany, 10, 10,
6, 22, [11, 24, [9] To have a hare speculative
Anomiedge, Luke 12, 47, [10] To commit the
sin against nature, Gen. 19, 5, Judg. 19, 52,
[11] To be fully persuaded, Judg. 6, 37, [18,
5, [12] To have a vain and groundless assurance, Judg. 17, 13, [13] To discern and find
out, Mat. 7, 16, [14] To teach and acciss men
to know thoroughly and practically, Prov. 1, 2,
[15] To hear or be informed of, Acts 24, 22,
[16] To acknowledge persons with dus respect,
so as to perform our duty to them, 1 Thess, 5,
12, [17] To echouse, Amos 3, 2, [18] To
commit, or have, 2 Cor. 5, 21, [19] To take
particular notice of, Gen. 90, 6.

Gen. 3, 5, Gon doth k, your eyes shall be opened
22, man is become as one of u, to k, good and evil
15, 13, said to Abram, knty seed shall be a stranger
18, 21, I will go down and see, and if not, I will k
20, 7, if thou restore her not, k, thou shalt dis
Exed. 18, 16, I make them k, the statutes of God
32, 12, hast not le' me k, whom thou will send
Norm. 14, 31, they shall k, the land ye have despised
Deut. 4, 39, k, this day and consider it, 11, 2,
8, 2, to prove thee and k, what was in thy heart
3, nor did thy fathers k, he might make thee k,
13, 5, proveth you, to k, whether ye love the Lord
Josh. 4, 22, then ye shall let your children k,
22, 22, the Lord knoweth, and Israel he shall k,
Judg. 3, 4, to k, whether they would hearien to
Exam. 17, 47, and all this assembly shall k the Lord
20, 5, he saith, let not Jonathan k, this, lest grieved
21, 2,

1 Sem. 25, 17 therefore & and consider what the 28. 1. Achish said to David, A. assuredly that
2. surely thou shalt h. what thy servant can do 2. surely thou shalt k. what thy servant can do 2 Sem. 3.25. to k. thy going out, to k. all thou does 2 Sem. 3.25. to k. thy going out, to k. all thou does 1.21 to expend the serving to make thy servant k. them 14. 20. to k. all things that are in the earth 19. 20. thy servant doth k. that I have sinned 1 kings 8. 38. k. every man the plague, 2 Chr. 6.29. 2 Kings 5.8. he shall k. that there is a prophet in 1s. 7. 12. they k. that we be hungry, therefore 10.10. k. now that there shall fall nothing of word 1 Chr. 12. 32. Issachar, to k. what Isr. ought to do 28. 9. my son, k. thou the God of thy father 2 Chr. 13. 5. ought ye not to k. that the Lord gave 2 Chr. 15. k. that this city is a rebellions city 7. 25. all such as k. the law of thy God and teach £11k. 2. 11. Mordecai walked to k. how Esther did 4. 5. to k. what it was, and why it was

Esth. 2, 11. Mordecai walked to h. how Esther did. 5. to h. what it was, and why it was 11. people h. whoseever shall come to the king 166 5. 24. thou shalt h. thy tabernacle in peace 25, thou shalt h. that thy seed shall be great 27, hear it, and h. thou it for thy good 7. 10. nor shall his place h. him any more 8. 9, we are but of yesterday, and h. nothing 11.6. h. therefore that God exaceth less than thim A. therefore that God exacten less than thin B. it is deeper than hell, what canst thou A.?
 S. S. make me to A. my transgression and sin 19. S. A. that God hath overthrown me
 11. 10. God rewardeth him, and he shall A. it 21. 10. God rewartern him, and he shall k. It. 22. 13. and thou sayest, how doth. God k. 24. 1. do they that k. him not see his days? 17. if one k. them, they are in terrors of shador 34. 4. let us k. among ourselves what is good 37. 15. dost thou k. when God disposed them

37. 15. dost thou £. when God disposed them 16. dost thou £. the balancing of the clouds 38. 12. and caused the day-spring to £. his place 20. that thou shouldest £. the paths to the house Prat. 4. 3. but £. the Lord hath set apart the godly 9. 10. they that £. thy name put their trust in thee 36. 10. continue thy loving kindness to them £. thee 39. 4. Lord, make me to £ mine end, and measure 46. 10. be still, and £. that I am God, I will be \$1.50. the still, and £. that I am God, I will be 46. 10. be still, and k. that I am God, I will be 51. 6. in hidden part thou shalt make me to k. 59. 13. and let them k. that God raleth in Jacob 73. 11. how doth God k. § 16. I thought to k. this 7. 4. I will mention Babylon to them that k. me 89. 15. blessed are they that k. the joyful sound 103. 16. the place thereof shall k. it no more 139. 28. k. my heart, try me, and k. my thoughts 142. 4. there was no man that would k. me 143.8.cause me k. the way wherein I should walk Prov. 1.2. to k.wisdom and instruction, to perceive 4. 1. hear, and attend to k. understanding 10. 32. the lips of righteous k. what is acceptable 7. 23. be thou diligent to k. the state of thy flocks Eccl. 1. 17. and 1 gave my heart to k. wisdom and folly 8.16. when I applied my heart to k. wisdom and see 7. 25. I applied my heart to k. wisdom and folly 8.16, when I applied my heart to k. wisdom and see 17. tho a wise man think to k. it yet not able 9.5 the living k. they shall die, but the dead 11. 9, but k. that God will bring thee to judgment Isa. 7.16. for before the child shall k. to refuse evil 9. 9, and all the people shall k. even Ephraim 19. 21. the Egyptians shall k. the Lord in that day 41. 20, that they may see and k. and consider 19. 21. the Egyptians shall k. the Lord in that day 41. 20. that they may see and k. and consider 29. that we may k. the latter end of them 49. 26. all firsh shall k. that I am thy Saviour 50. 4. should k. how to speak in season to weary 52. 6. therefore my people shall k. my name 58. 2. they seek me, and delight to k. my ways 60. 16. thou shaltk that I the Lord am thy Saviour Jer. 2. 19. k. and see that it is an evil thing to forsake 23. see thy way in valley, k. what thou hast done 6. 18. and k. O congregation, what is among them 9. 6. thro' deceit they refuse to k. me, saith Lord 15. 15. k. that for thy sake I have suffered rebuke

9. 6. thro' deceit they refuse to k. me, saith Lord 15. 15. k. that for thy sake I have suffered rebuke 16. 21. I will cause them to k. my hand and my might, and they shall k. that my name is the L. 17. 9. the heart is deceitful, who can k. it? 22. 16. was not this to k. me? saith the Lord 24. 7. I will give them a heart to k. me 31.34. k. the L. for they shall all k. me, Heb. 8.11. 36. 19. go, hide thee, let no man k. where ye be 38. 24. he said, let no man k. of these words 40. 15. slay Ishmeel, and no man shall k. it 44. 28. Judah shall k. whose words shall stand Essk. 2.5. k. that there hath been a prophet, 33.33. 5. 13. shall k. I the Lord hath spoken in my seal 16. 2. Jerus, to k. ber abomination, 20. 4. [22.42. Eleft. 9.5. that there have been a proposed in my seal 16. 2. Jerus, to k. her abomination, 20. 4. | 92. † 2. 90. † 11. and make them to k. my judgments 25. 14. and they shall k. my vengeance, saith Lord 28. 19. all that k. thee shall be astonished at thee 34. 30. thus shall they k. that I am with them 37. 28. and the heathen shall k. 39. 23. Daw. 2. 21. givest known.to them who k understand. 4. 25. till thou k. that the Most High ruleth, 32. 7. 16. and made me k. the interpretation 19. 1 would k. the truth of the fourth beast 8. 19. I will make thee k. what shall be 9. 25. k. therefore and understand, that from

5. 20. let him 4. he which converteth a sinner Jude 10. but what they 4. naturally, as brute beasts Rev. 2. 23. all the churches shall 4. that I am he who 3.9. I will make them to k. that I have loved thee See CERTAIN, CERTAINLY, CERTAINTY

See CERTAIN, CRETAINLY, CERTAINTY.

I KNOW.

Gem. 12. 11. now I k, that thou art a fair women
15. 8. whereby shall I k, that I shall inherit it?
18. 19. I k, that he will command his children
20. 6. I k, thou didst this in integrity of thy heart
22. 12 for now I k, that thou farmet God 18. 19. Ik. man ne will command no camuren 22. 12. for now I k. that thou fearest God 24. 14. thereby shall I k. that thou hast shewed 48. 19. his father said, I k. it, my son, I k. it Erod. 3. 7. the Lord said, I k. the; sorrows 4. 14. Aaron thy brother I k. he can speak well 9. 30. I k. that ye will not yet fear the Lord God 33. 12. yet thou hast said, I k. there by name, 17. Deut. 31. 21. I k. their imagination even now 27. for I k. thy rebellion and thy stiff neck 29. I k. that after mydeath yew!. utterly corrup 5.04. 2.9. I k. the Lord hath given you the land Judg. 6. 37. then shall I k. that thou will save 17. 13. now k. I that the Lord will do me good 15 sm. 17. 23. I k. th. by pride and naughtiness of heart 17. 13. now k. I that the Lord will do me good 15 m.n. 7. 28. It. thy pride and neaghtiness of heart 20. 30. do not I k. thou hast chosen son of Jesse: 22. 3. till I k. what God will do for me 24. 20. I k. well that thou shalt surely be king 29.9. I k. that thou art good in my sight, as angel 2 kings 2. 3. yea I k. it, hold you your peace, 5. 5. 15. I k. that there is no God in earth, but in Israe.

8. 12. Ik, the evil that thou wilt do to Israel 19. 27. It. the evil that thou wilt do to Israel 19. 27. It. thy abode and going out, Ise. 37. 28 1 Chron. 29. 17. It. that thou triest the heart 2 Chron. 25. 16. It. that God hath determined 19.6 9. 2. It. it is so of a truth, but how should 28. It. thou wilt not hold me innocent 10. 13. things hast hid, It. that this is with thee

10. 13. Unings hast Did, I.k. that this is with thee 113. What I we know, the same do I k. also, not infer 18. behold, I. k. that I shall be justified 19.25. I k. that my Redeemer liveth and shall stand 21. 37. I k. your thoughts and devices ye imagine 30. 23. for I k. that thou wilt bring me to death

30. 23. for Ik. that thou wilt bring me to death 42. 2. 1 k. that thou wilt bring me to death 42. 2. 1 k. that thou canst do every thing Pred. 20. 6. Ik. that the Lord savourest me 50. 11. Ik. all the fowls of the mountains 56. 9. this I k. for God is for me 119.75. Ik. O Lord, that thy judgments are right 135.5. for I k. the Lord is great and above all god 140. 12. I k. the Lord will maintain the cans Eccl. 3. 12. I k. that there is no good in these 14. Ik. that whatsoever God doeth, it shall be 9. 12. Ik. it shall be well with them that fear Go Iss. 47. 8. nor shall I k. the loss of children 50. 7. and I k. that I shall not be ashames 66. 19. Ik. the invoks and their thousaw Jer. 10. 23. Ik. the way of man is not ... num 11.8. Lord bath given me knowledge, and I k at 39. 11. for I k. the thoughts that I think 23. I k. and am a witness, saith the Lore

1 Chron. 15.45. Uriel and his k. two annoted twenty Peal. 38. 11, my lovers and k. stood afar off Mark 3.421, when k. heard, they went to lay hold Lake 14. 12. call not friends, brethren, nor k. Acts 10. 24. Cornelius had called together his Rom. 9.3. accursed, for my k, according to the flesh 16. 7. salute my k. | thy k. salute you KINSWOMAN.

20.18.12. father's sister, she is my father's near A. 13 smother's sister, she is thy mother's near &.

Prov. 7. 4. and call understanding thy &.

KINSWOMEN.

Lev. 18.17. not uncover, for they are her near 4.
KISS.

Lev. 18.17. not uncover, for they are her near k. KISS.
They are signs, [1] Of reverence and subjection to a superior, 1 Sam. 10. 1. 1 kings 19. 18.
[2] Of spiritual submissions and adoration to Christ, Psal. 2. 12. [3] Of love and affection, Gen. 27. 26, 27. 1 Sam. 20. 41. [4] Of idulations reservence and adoration, Hos. 13. 2. They are, [1] Traintorous, such as Joak's to Amuse, when he hissed him and slew him, and Judas's to Christ, when he hissed him and slew him, and Judas's to Christ, when he hissed him and slew him, 2 Sam. 20. 9. Mat. 20. 49. [2] Hypecritical, 2 Sam. 15. 5. [3] Idolatrous, 1 Kings 19. 18. [4] Carmal and whorized to Links, Prov. 7. 13. [5] Spirisual, those sensible, familiar, and frequent discoveries of Christian and Spirit, Cant. 1. 2. [8. 1. [6] Idly, preceeding from, and a pledge of Christian and holy love, Rom. 16.10. 1 Cor. 16. 20.
KPOV. 27. 6. but the k. of an enemy are deceitful Cant. 1. 2. let him k. me with the k. of his mouth Luke 7. 45. thou gavest me no k. but this woman.

Cass. 1. 2. let him A. me with the k. of his mouth Lake 7. 45. thou gavest me no k. but this woman 23. 48. betrayest thou the Son of man with a k. ? Rom. 16. 16, salute one another with an holy k. 1 Cor. 16. 20. greet with an holy k. 2 Cor. 13. 12. 1 Thes. 5. 25. greet the brethren with an holy k. 1 Pes. 5.14. greet ye one another with a k. of charity KISS.

K185.

Gen. 27. 26. come near now and k. me, my son 31.28. not suffered me to k.my sons and daughters 41. 40 at thy word shall all my people k. 2 Sams 20. 9. Joab took Amass by the beard to k. 1 Kings 19. 20. let me k. my father and mother Paal. 2. 12. k. the Son, lest he be angry and ye perish Prov. 24. 26. every man shall k. his lips that gives Cant. 1. 2. let him k. me with the kisses of his mouth 8.1. I would k, thee, yea I should not be despised Has. 13. 2. let men that sacrifice k, the calves Mat. 26. 48. give a sign, saying, whomsoever I k.
Lute 7.45. this woman hath not ceased to k. my feet
22. 47. Judas drew near to Jesus to k. him
KISSED.

KISSED.

Gen. 27. 27. and Jacob came near and k. him
29. 11. and Jacob k. Rachel and wept
13. Laban k. Jacob [33. 4. Esau k. Jacob
31. 55. and Laban k. his sons and his daughters
45. 15. moreover Joseph k. all his brethren
48. 10. Jacob k. and embraced Joseph's sons
50. 1. Joseph fell on his father's face and k. him
Esset 4. 27. A aron met Mess is mount and k. him sed. 4.27. Aaron met Moses in mount and & him 18. 7. Moses met his father-in-law and & him

18. 7. Moses met his father-in-law and t. him Rath 1.9. Naomi t. her danghter-in-law, they wept 14. and Orpah t. her mother-in-law, but Ruth 18. and Orpah t. her mother-in-law, but Ruth 19. 41. Jonathan and David t. one another 8.6cm. 14. 33. he bowed, and the king t. Absalom 15. 5. Absalom to the company that the second to the second t 2 Sem. 14. 33. he bowed, and the king k. Absalom 15. 5. Absalom k. any man that came nigh to him 19. 39. the king k. Barsillai, and blessed him 1 king k. 19. 18. every mouth which hath not k. him Jeé 31. 27. or my mouth hath k. my hand Piel. 85. 10. righteousness and peace k. each other Prov. 7. 13. so she caught him and k. him Essk. 3. 413. wings of creatures k. one another Mat. 26. 49. hail Master, and k. him, Mark 13. 45. Lake 7. 38. Mary k. his feet and anointed them 15. 20. his father fell on his neck and k. him Acts 30. 37. they fell on Panl's neck and k. him

KITE.

Gen. 18. 6. k. it, and make cakes on the hearth Jer. 7. 18. and the women k. their dough KNEADED.

1 3cm. 28. 24. woman at Endor took flour and £. it 2 3cm. 13. 8. Tamar took flour £, and made cakes Hos. 7.4. the baker £. the dough till it be leavened KNEADING.

⊇ad. 8. 3. frogs shall come into thy £.-troughs 12. 34. their £.-troughs being bound up in clothes KNEE.

KNEE

Bignifies, [1] That part of the body which joins
the leg and thigh ingesther, Judg. 7. 5. [2] The Jonesh 4. 2. I k. that thou set a gracious God body, Paal. 109. 24. [3] Persons, Job 4. 4. Zeck. 11. 11. k. that it was the word of the Lord Heb. 16. 12. To bow the KNEE signifies, [1]
To worship, 1 kings 19. 18. Ross. 11. 4. [2]

12. 15. when Jesus k, he withdrew himself

Gen. 41. 43. they cried before him, bow the &. Isa. 45. 23. that unto me every k. shall bow, every tongue shall swear, Rom. 14. 11. Phil. 2. 10. Mat. 27. 29. bowed the k. before him, Mark 15.19. Rom. 11. 4. who have not bow KNEES.

Con. 30. 3. my maid Bilhah shall bear on my k
48. 12. Joseph brought them out from betw. his
50. 23. children were brought up on Joseph's k
Deut. 28. 35. the Lord shall smite thee in the k. Judg. 7. 5. that boweth down on his k. to drink, 6.
16. 19. and she made Samson sleep on her k. Judg. 7. 5, that boweth down on his \$. to drink, 6.

16. 19, & da she made Samson elsep on her \$.

1 Kings 8. 54. Solom. arose from kneeling on his \$.

10. 42. Elijah put his face between his \$.

19. 18. all the \$. which have not bowed to Baal

2 Kings 1. 13, third capt, fell on his \$. before Elijah

4. 20, he sat on his mother's \$. till noon, and died

2 Ckros. 6. 13. Solomon kneeled down on his \$.

Esra 9. 5. I fell on my \$. and spread my hands

Job 3. 12. why did the \$. prevent me, or breasts

4. 4. and thou hast strengthened the feeble \$.

Fuel. 109, 24. my \$k\$. are weak thro' fasting, my flesh

Isa. 35. 3. weak hands and confirm the feeble \$k\$.

66. 12. ye shall suck and be dandled on her \$k\$.

Essk. 7. 17. all \$k\$. shall be weak as water, 21. 7.

47. 4. he measured, the waters were to the \$k\$.

Los. 7. 10. his \$k\$. smote one against another

6.10. kneeled on his \$k\$. three times a dayand prayed

10. 10, behold an hand set me upon my \$k\$.

NaA. 2. 10. she is empty, and the \$k\$. smite together

Mart 15. 19. bowing their \$k\$. worshipped him

Luks 5. 8. Simon Peter fell down at Jesus' \$k\$.

Epsk. 3. 14. for this cause I bow my \$k\$. to the Father

Hist. 12. (2.1) iff up hands that hangdownand feeble \$k\$.

KN EEL.

Gen. 24. 11. he made his camels \$k\$. down by a well KNEEL.

Gen. 24. 11. he made his camels k. down by a we Psal. 95. 6. let us k. before the Lord our Maker KNEELED.

2 Chron. 6, 13. Solomon & down on his k Dan. 6, 10, Dan. k. three times a day on his kn Luke 22, 41, and Jesus k, down and prayed Acts 7, 60, Stephen k. and cried with a loud vo id voice 9.40. Pet. k. and prayed || 20.36. Paul k. and prayed || 21.5. and we k. down on the shore and prayed down on the shore and prayed KNEELING.

N NELLING.

1 Kings 8.54. Solomon rose up from k. on his knee

Mat. 17. 14. a man k. to him saying, Mark 10. 17

Mark 1. 40. there came a leper k. down to him

KNEW.

KNEW.

Gen. 4. 1. Adam k. Eve his wife, she conceived, 25.

17. Cain k. wife | 38. 25. Judah k. her no more
Judg. 11. 39. Jephthah's daughter k. no man
19. 25. they k. her and abused her all the night
1 Sam. 1. 19. Elkanan k. Hannah his wife
1 Kings 1. 4. she was fair, but the king k. her not
Mat. 1. 25. Joseph k. her not, till she brought forth
KNEW.

Gm. 3. 7. Adam and Eve & that they were naked 9. 24. Noah k. what his younger son had done 37. 33. Jacob & it, and said, it is my son's coat 38. 9. Onan k. the seed should not be his 42. 7. Joseph saw and k. his brethren, 8. Num. 24. 16. and k. the knowledge of the Most High Deut. 9. 24. been rebellious from the day I k. you 34. 10. a prophet whom the Lord k. face to face Judg. 3. 2. such as before k. nothing thereof 13. 21. Manoah k. that he was an angel of God 18. 3. they k. the voice of the young man 1 Sam. 3. 20. all Israel k. Samuel was a prophet 18. 28. Saul k. that the Lord was with David 20. 9. for if I k. then would I not tell thee 33. Jonathan k. that it was determined by Saul 39. only David and Jonathan k. the matter 22. 15. for the servant k. nothing of all this 3. 7. Adam and Eve k. that they were naked

33. Jonathan k. that it was determined by Saul 39. only David and Jonathan k. the matter 22. 15. for the servant k. nothing of all this 17. slay the priests because they k. when he field 22. David said to Abiathar, I k. it that day 23.9. David k. that Saul secretly practised against 26. 17. Saul k. David's voice, and said, is this thy 2. Sam. 11. 16. where he k. that valiant men were 1 Kings 18.7. Obadiah k. Elijah, and fell on his face 2 Chr. 33. 13. then Manasseh k. the Lord was God Etth. 1. 13. manner to all that k. law and judgment Joé 23. 3. O that I k. where I might find him! 1se. 48. 4. because I k. that thou art obstinate 7. lest thou shouldest say, behold I k. them 8. I k. that thou wouldest deal very treacherously Jer. 1. 5. before I formed thes, I k. thee 32. 8. then I k. this was the word of the Lord 41. 4. he had slain Gedaliah, and no man k. it 46.15. men which k. their wives had burnt incense Exek 10. 20. I k. that they were the cherubims 19. 7. and he k. their desolate palaces, laid waste Dan. 5. 21. till he k. that the most High ruled 6. 10. when Daniel k. the writing was signed

24. 31. their eyes were opened, and they 4. him loku 2. 9. but the servants 4. whence it was 24. not commit himself because he 4. all men 26. not commit himself because he k. all men 25. and testify, for he k. what was in man 4.53. the father k. it was at the same hour 5. 6. Jesus k. he had been long in that case 6. 6. for he himself k. what he would do 61. Jesus k. that his disciples murmured 64. Jesus k. from the beginning who believed not 11, 42. I & that thou hearest me alway 57. that if any man & where he were, to shew it of. that if any man x. where he were, to show 13. 1. when Jesus k. that his hour was come 11. for he k. who should betray him 28. no man at the table k. for what intent 16. 19. Jesus k. that they were desirous to ask 18. 2. Judas which betrayed him k. the place Acts 3. 10. k. that it was he that sat for alms 9. 30. which when the brethren k. they brought 9. 30. watch when the brettern £. they brough 12. 14, when Rhoda £. Peter's voice she opened 16. 3. they £, all that his father was a 6 irrek 19. 34. but when they knew that he was a Jew 22. 29. afraid after he £. that he was a Roman 22. 39. afraid after ne A. that he was a Roman 26. 5. which A. me from the beginning, a Pharisee 28. 1. then they A. the island was called Melita Rom. 1. 21. because that when they A. God 1 Cor. 2.8. which none of the princes of this world A. 2 Cor. 5. 21. he made him to be sin, who A. no sin 19. 2 Lt. a was in Christ above Al reason 20. 12. 2. 1 k. a man in Christ above 14 years ago, 3. Col.1.6. in you since ye k. the grace of God in truta 2. 1. I would you k. what great conflict i have Jude 5. put in remembrance, tho' ye once & this Rev. 19. 12. he had a name written that no man & KNEW not. Gen. 28. 16. Lord is in this place, and I k. it not 31. 32. Jacob k. not that Rachel had stolen them

31. 32. Jacob R. nor that reaches has some them 39. 61. Houdah R. nor she was his daughter-in-law 39. 61. he A. nor aught he had || 42. 81. but they R. n. him Ernel J. 18. there arose a new king which R. n. Joseph Num. 22. 34. I R. nor that thou stoodest in the way Deut. 8. 16. with manna which thy fathers k. 29. 25. served gods which thy fathers k. no. 2, 17 Judg. 2. 10. a generation which k/ fathers k. n. 17 Judg. 2. 10. a generation which k, not the Lord 13. 16. Manoah k. not that he was an angel 14. 4. his father k. not that it was of the Lord 14. 4. his father k. not that it was of the Lord 20. 34. Benjamin k. not that evil was near 1 Sam. 2. 12. now the sons of Eli k. not the Lord 14. 3. the people k. not that Jonathan was gone 20. 39. the lad k. not any thing, only Jonathan 2 Sam. 3. 26. sent after Abner, but David k. 11 not 11. 20. k. ye not they would shoot from the wall! 15. 11. they went in simplicity, and k. not any thing 18. 29. I saw a tumult, but I k. not shall serve me 2 Kingt 4.39. gathered gourds for they k. them not Nek. 2. 16. the rulers k. not whither I w. nt Job 2. 12. Job's friends k. him not, and wept 29. 16. the cause which I k. not searched out 29. 16. the cause which I k. not I searched out 2. 3. things which I k. not too wonderful for me

29. 10. the cause which 1k. not 1 searched out 42. 3. things which 1k. not 10 wonderful for me Psel. 35. 11. they laid to my charge things 1k. not 15. abjects gathered against me, and 1k. it not 73. +22. so foolish was 1, and k. not, 1 was a beast Prev. 23. +35. they have beaten me, and 1k. it not 24. 12. if thou sayest, behold, we k. it not 1s. 42. 16.1 will bring the blind by a way they k. not 25. it hath set him on Are, yet he k. not 55. 5. and nations that k. not thee, shall run to thee Jer. 2. 8. and they that handle the law k. me not 11. 19. 1k. not that they had devised devices 44. 3. went to serve other gods whom they k. not 19. 1. 13. h. host other they had devised devices 44. 3. went to serve other gods whom they k. not 11. 3. but they k. not that I healed them 2cck. 7.14. among nations whom they k. not Mot. 17. 12. Elias is come, and thee k. him not 24. 39. k. not ill flood came and took them Lake 2. 43. Joseph and his m. Aher k. not of it 12. 48. that k. not and did commit things worthy John 1.10.1 world k. him not [31.1 k. him not] 33. 2. 9. when the governor k. not whence it was

John 1.10.the world k. him not || 31.1 k.him not, 33
2. 9, when the governor k. not whence it was
20. 9, for as yet they k. not the scriptures that he
14. and k. not that it was Jesus, 21. 4.
dets 13. 27. for they, because they k. him nos
19. 32. the more part k. not wherefore they came
27. 39. when it was day, they k. not the land
1 Cor.1.21. the world by windom k. not Cod. it pleased
Gal. 4.8. howbeit, then when ye k. not God, ye did
1 John 3.4. world knoweth us not, because k him not
KNEWEST. KNEWEST.

Deut. 8.3. he fed thee with manns, which thou k not Ruck 2. 11. art come to a people which thou k not Nek. 9. 10. thou k. that they dealt proudly against

19. [3] Heaven, Mat. 26. 29. 2 Tim. 4. 18. [4] A right to be king, 1 Sam. 20. 31. [5] Government, or represe administration, 1 Sam. 18. 8. There is, (1) The kingdom of God, [1] Of his power, Pasl. 145. 12, 13. Dan. 4. 3. [2] Of his power, Pasl. 145. 12, 13. Dan. 4. 3. [2] Of his grace, Mat. 4. 23.] 6. 10, 33. [3] Of his glory, Luke 22. 16. 1 Cor. 6. 9. (11) Of Christ, Mat. 16. 28. Col. 1. 13. (111) Of heaven, signifying, [1] The state of the church under the gaspel, or the hingdom of the Messiah, wherein great spiritual blessings and privileges were to be bettomed. Mat. 3. 2. [2] The visible church, which is heavenly, and prepares for the hingdom of glory, Mat. 5. 19, 20. [13. 41. [3] The state of the church or gaspel in the world, or of grace in the soul, which should increase, notwithstanding its small appearance at first, Mat. 13. 31. Or, for grace in the heart, Luke 17. 21. [4] The place of eterhal happiness and glory, Mat. 5. 10. (1V) Of priests, Exod. 19.6. 1 Fet. 29. (V) Of men, Dan. 5. 21. Exod. 19.6. and ye shall be to me a k. of priests Num. 32. 33. Moses gave to Gad, Reuben, and Manasseth the k. of Sihon and the k. of Og, Deut. 3. 13. Josh. 13. 12. 21, 27, 30. Deut. 3. 4. took the k. of Og in Bashan sixty cities 1 Sam. 10. 16. of the matter of k. he told him not 25. then Samuel told the manner of the k. 11. 14. renew the k. there [14. 47. Saul took k. 15. 28. Lord hath rent the k. of Israel, 28. 17. 18. 8. and what can he have more but the k. f. 2 Sam. 3.10.to translate the k. from house of Saul

8. hath delivered the k. into hand of Absalom

1King: 2. 15, thou knowest that the k. was mine

22. ask for him the k. for he is my elder brother

10. 20. not like made in any k. 2 Chron. 9. 19.

11. 11. I will surely rend the k. from thee, 31. 35.

13. I will not rend away all the k. 34.

12.21.to bring k. again to Reboboam, 2 Chr. 11.

26. now shall k. return again to house of David

18. 10. no k. where my lord hath not sent to seek

17. 7 dost thou now govern the k. of [vrae]

C1. 7. dost thou now govern the k. of Israel?

& Kings 14. As as soon as the k. was confirmed
15. 19. with him, to confirm the k. in his hand

| Ckr. 10. 14. and turned the k. to David, 12. 23. 20. from one k. to another people, Pr. 105.13.
 29. 11. all in heaven and earth is thine, thine is the k. O Lord, Prel. 22. 28. Mat. 6. 13. 2 Chron. 13.8. think to withstand the k. of the Lord

2 Chron. 13.8. think to withstand the k. of the Lord 14.5. and the k. was quiet before him 21.3. the k. gave he to Jehoram the first-born 4. Jehoram was risen up to the k. of his father 22.9. Ahaziah had no power to keep still the k. 29.21. for a sin-offering for the k. and Judah 32.15. for no god of any nation or k. was able Nrh. 9.35. for they have not served thee in their k. Eith. 1.14. seven princes which sat first in the k. 4. 14. thou art come to the k. for such a time 5.3. it shall be given to the half of the k. 6. | 7.2. Isa. 19.2. they shall fight, k. against k. Mat. 24.7. Mark 13.8. Luke 21. 10. 34. 12. they shall call the nobles thereof to the k.

34. 12. they shall call the nobles thereof to th 34. 12. they shall call the nobles thereof to the k. 60. 12. the k. that will not serve thee, Jer. 27. 8. Jer. 18. 7. 1 speak concerning a k. to destroy it 9. concerning a k. to build and to plant it Lam. 2. 2. he hath polluted the k. and the princes Eick. 16. 13. and thou didst prosper into a k. 17. 14. that the k. might be base, and not lift itself 29. 14. and they shall be there a base k. Van. 2. 37. the God of heaven bath given thee a k. 44. in their days shall God of heaven set up a k. 4.17. the Most High ruleth in the k. of men, 25.32. 31. O king, the k. is departed from thee

31. O king, the k. is departed from thee 6. 4. no fault against Daniel concerning the k.

6. 4. no fault against Daniel concerning the k.
7. 18. the saints shall take the k. and possess the k.
62. the time came that the saints possessed the k.
62. the time came that the saints possessed the k.
62. the Most High whose k. is an everlasting k.
61. 21. they shall not give the honour of the k.
61. 14. and will cause to cease the k. of Israel
62. Mose 9.8. the eyes of the Ll. are upon the sinful l.
63. Mose 9.8. the eyes of the Ll. are upon the sinful l.
64. 64. 8. k. shall come to the daughter of Jerusa.
64. 65. 23. the gospel of the k. 9. 35. | 24. 14.
65. 12. the children of the k. shall be cast out
62. 25. every k. divided against itself is brought to
62. desolation, Mork 3. 24. Lake 11. 17.
63. 38. the good seed are the children of the k.
64. 35. shall shine as the sun in the k. of their fathless.

43. 3a. the good seed are the children of the k.
43. shall shine as the sun in the k. of their father
25. 34. inherit the k. prepared for you from the
26. 29. till I drink it new in my Father's k.
Mark 11. 10. blessed be the k. of our father David

25. | 28. 31.

15. the k. of God is at hand, repent and believe 4. 11. to know the mystery of k. of G. Luke 8. 10. 26. and he said, so is the k. of G. as if a man cast 30. whereunto shall liken k. of G.? Luke 13. 18. 20. 9. 1. till they have seen k. of G. come with power 47. better to enter into the k. of God with one eye 10.14. children, for of such is k. of G. Luke 18. 17. 24. how hard is it for them that trust in riches to enter into the k. of God, 25. Luke 18. 25. 12. 34. he said, thou art not far from the k. of God 14. 25. till that day 1 drink it new in the k. of God 15. 43. which waited for the k. of G. Luke 23. 51. Luke 4.43. I must preach the k. of G. to ther citles 6. 0. 0. blessed be ye poor, for yours is the k. of G. 0. 25. | 28. 31 at and believe

22.2. I must preach the k. of G. to other cities 6. 90. blessed be ye poor, for yours is the k. of G. 7. 28. that is least in the k. of G. is greater than he 8.1. preaching and shewing glad tidings of k. of G. 9. 2. and he sent them to preach the k. of God. 60. 11. received them, and spake to them of k. of God. received them, and spake to them or x. of coa
 shall not taste of death, till they see k. of G
 and looking back, is fit for the k. of God
 28. ye shall see all the prophets in the k. of G
 and they shall sit down in the k. of God
 15. blessed is he that shall eat bread in k. of G
 16. ince that time the k. of God is preached 14. 15. blessed is he that shall eat bread in k. of G. 16. 16. since that time the k. of God is preached 17. 20. was demanded when k. of G. should come 20. the k. of God cometh not with observation 21. for behold the k. of God is within you 18. 29. left wife or children for the k. of G. sake 19. 11. they thought that k. of G. should appear 21. 31. know ye that the k. of G. is nigh at hand 22. 16. nor eat till it be fulfilled in the k. of G. Ball come lows 3. 3. except man be born again, cannot see k. of S. born of water, he cannot enter into the k. of G. 5. born of water, he cannot enter into the k. of G.

5. born of water, he cannot enter into the k. of G.

Acts 1. 3. things pertaining to k. of G. 8. 12. | 19.8, 14.22. through much tribulation enter into k. of G. 28, 23. to whom he expounded, and testif. k. of G.

Rom. 14. 17. for the k. of G. is not result. Row. 14. 17. for the k. of G. is not meat and drink 1 Cor. 4, 20. the k. of G. is not in word, but in power 6. 9. the unrighteous shall not inherit the k. of G. 10. nor extortioners inherit k. of G. Gal. 5. 21.

Eph. 5. 5

15. 50. flesh and blood cannot inherit the k. of Go Col. 4. 11. my fellow-workers unto the k. of God 2 Thess. 1.5. may be counted worthy of the k. of God Rev. 12. 10. now is come the k. of our God KINGDOM of Heaven.

Mat. 3. 2. repent, for k. of h. is at hand, 4. 17. 10.7.

5.3. blessed are poor in spirit, theirs is k. of A. 10. 19. shall be called least in k. of A. great in k. of A. 90. shall in no case enter into k. of keaven if A. 90. shall in no case enter into k. of keaven if and the called least in k. of A. 10.

30. shall in no case enter into k. of kearen, 18. 3.
7. 21. not that saith, Lord, shall enter k. of k.
8. 11. shall sit down with Abraham in k. of k.
11. 11. he that is least in k. of k. is greater than he 11. 11. he that is least in k. of h. is greater than he 19. k. of h. suffer. violence, violent take it by force 13. 11. to know the mysteries of the k. of heaven 24. the k. of h. is like, 31, 33, 44, 45, 47, 52, [18. 23, 120. 1, 122. 2, 125. 1, 14. 16. 19. I will give to thee the keys of k. of h. 18. 1. who is the greatest in k. of heaven, 4. 23. 13. for ye shut up the k. of h. against men His KINGDOM.

Gen. 10. 10. and the beginning of his k. was Babel Num. 24. 7. and his k. shall be exalted Deut. 17, 18. he sitteth on the throne of his k. 20. that he may prolong his days in his k.

Deut. 17, 18. he streeth on the throne of hit k.

20. that he may prolong his days in his k.

2 Sam. 5, 12, perceived that he had exalted his in

Chron. 11, 10, strengthened with him in his k.

14, 2, for his k was lift up on high for Israel

2 Chr. 1, 1. Solomon was strengthened in his k.

2, 1, determined to build a house for his k. 12,

3, 13, homewhat him parties to learn him his k. 33.13. brought him again to Jerusalem into Ais & 33.13. brought him again to Jerusalem into Ais Parla 103. 19. and Ais k. Tuleth over all 145. 12. and the glorious majesty of Ais k. Ecs. 4. 14. whereas he that is born in Ais k. i.e. 9.7. upon Ais k. to order and establish it Jan. 4.3. the high God, Ais k. is an everlastic that I also the Ais to the Ais to Parla I also the Ais to Parla I a Luke 12. 32. Father's good pleasure to give you k. Dan. 4. 3. 5. the high God, his k. is an everlassing k. 19.12. a nobleman went to receive for himself a k. 15. he was returned, having received the k. 22. 29. 1 appoint unto you a k. as my Father dets. 1. 6. wilt thou restore again the 4. to Israel? Mat. 12.26. how shall his k. stand? Luke 11. 18

Thy KINGDOM.

1 Sam. 13. 14, but now thy k, shall not continue Pt. 45. 6, seeptre of t. k. a right sceptre, Heb. 1, 8t. 145. 11, they shall speak of the glory of thy k. 13. thy k. is an everl. kingd. thy domin. edured! Dan. 4. 26. thy k. shall be sure to thee, after that 5. 11. there is a man in thy k. 126. G. numb. thy k. 28t. thy k. is divided to the Medes and Persians Mat. 6. 10. thy k. come, thy will be done, Lake 11. 2. 20. 21. and the other on the left in thy k. 2. Luke 23. 42. rememb. me when thou comest to thy k. Luke 23.42. rememb. me when thou con KINGDOMS.

KING DOMS.

Bent. 3. 21. so shall the L do to all the k, whither 23. 25. be removed into all the k. of the earth Josh. 11. 10. Hasor was the head of all those k. 18. m. 10. 18. I delivered you out of hand of all k, 18. Kings 19. 15. the God of all the k. of the earth 19. that all the k. may know, La. 37. 20. 1 CAron. 29. 30. times that went over all the k. 2 CAron. 12. 8. they may know the service of the k. 71. 10. the fear of the Lord fell on the k. 20. 39. 20. 50. 50. thou rulest over all the k. of the heathen 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 23. all k bath the Lord give, me. Erc. 1. 36. 24. all k bath the Lord give, me. Erc. 1. 36. 24. all k bath the Lord give, me. Erc. 1. 36. 24. all k bath the Lord give.

12 CAron. 12. 8. they may know the service of the k.
17. 10. the fear of the Lord fell on the k. 20. 29.
20. 6. thou rulest over all the k. of the heathen
36. 23. all k. hath the Lord givet. me, Etra 1. 2.
Nok. 9. 22. thou gavest them k. and nations
Peal. 46. 6. the heathen raged, the k. were moved
68. 32. sing unto God, ye k. of the earth
179. 6. thy wrath on the k. that have not called
102. 22. the k. are gathered to serve the Lord
135. 11. who smote all the k. of Canaan
14a. 10. 10. as my hand hath Sound the k. of idols
15. 4. the noise of the k. of nations gathered
19. Babylon the glory of k. as Sodom, 47. 5.
14. 16. is this the man that dis shake k. 7.
23. 11. he shook the k. § 37. 16. God of all k.
14r. 1. 10. and over the k. I have set thee
10. 7. and in all their k. none like thee
15. 4. to be removed into all k. 24. 9. § 34. 17.
25. 26. all the k. of the world shall drink.
29. 18. I will make them a terror to all k.
34. 1. all the k. fought against Jerusalem
49. 28. concerning Kedar and the k. of Haror
51. 20. and with thee will I destroy k.
27. call together against her the k. of Ararat
Etsk. 29. 15. it shall be the basest of the k.
37. 22. nor shall they be divided into two k.
Dam. 2. 44. and it shall consume all these k.
29. 38. that I may assemble the k. to pour on
11ag. 2. 22. I will overthrow the throne of k. and
I will destroy the strength of the k. of the heathen
Mat. 8. shewed him all the k. of world, Luke 4. 5.
Hob. 11. 33. who through faith subdued k. wrought
Rav. 11. 15. k. of this world become k. of the Lord
KINGLY.
Dam. 5. 20 he was deposed from his k. throne

KINGLY KINGLY.

Dan. 5. 20 he was deposed from his & throne
KINSFOLK.

Job 19. 14. my & have failed and forgotten me

Job 19. 14. my k. have failed and forgotten me Luke 2.44. sought lesus among their k. and acquaint. KINSFOLKS.

1 Kings 16. 11. Zimri left none of Baasha's k. 2 Kings 10. 11. Jehn slew Ahab's k. and priests Luke 21. 16. ye shall be betrayed by k. and friends KINSMAN.

Num. 5. 8. if the man have no k. to recompense 27. 11. ye shall give his inneritance to his k.

Dous 25. † 5. her husband's next k. shall go in † 7. if a man like not to take his next k. wife Ruth 2. 1. Naomi had a k. his name was Boar 3. 9. thou art a near k. | 12. a k. nearer than I 13. if he will perform to thee the part of a k. well, if not, I will do the part of a k. to thee 4. 1. behold the k. of whom Boas spake, came ty 6. the k. said, I cannot redeem it for myself 8. the k. said unto Boar, buy it for thee 14. hath not left thee this day without a k.

14. hath not left thee this day without a A.

John 18. 30. being his A. whose ear Peter cut of

Rom. 16. 11. salute Herodion my r. greet them

KINSMEN.

Ruth 2.20, the man is near of rin one of our next &

Jer. 50. 18. will punish Baby. as I punished k.of Att.
Nah.3.18. thy shepherds slumber, O k.of Athy nob.
See EasHan, Babylon, David.
KING of Egypt.
Essel. 1.17. midwives did not as k. of Egypt comm.
S. 19. I am sure the k. of Egypt will not let you go to 6.13. the L. gave them a charge to the k. of Egypt comm.
had taken all that pertained to the k. of Egypt of the k. of Egypt will not let you go to 6.13. the L. gave them a charge to the k. of Egypt of the common that the k. of Egypt man to the k. of Egypt to all that trust in him See Great Handon.
See Thamaon.
See Thamao

Has. 10.15. in a morning shall the k. of Israel Has. 10.15. in a morning shall the k. of Israel Mas. 27.42. if he be k. th im deacend, Mark 15.32.

John 1.49. thou art k. of Israel is in the midst of the Mas. 27.42. if he be k. th im deacend, Mark 15.32.

John 1.49. thou art k. of Islands.

R Kings 8. 16. Jehoshaphat being then k. of Judah 22. 18. but to k. of Judah who sent you 35. 21. what have i to do with thee, thou k. of Judah 77. 7. thus shall ye say to k. of Judah who sent you 35. 21. what have i to do with thee, thou k. of Judah 37. 7. thus shall ye say to k. of Judah who sent you KING of Moab.

Num. 23. 7. Balak k. of Moab brought me from Aram Jass. 24. 9. the b. of Moab warred against Israel Judaf 2. 114. Israel served Eglon the k. of M. 18 years 11. 17. Israel in like manner sent to the k. of Moab 25. art thou any thing better than Balak k. of M. 7 18. Jud. 21. 14. Israel served Eglon the k. of M. 18 years 11. 17. Israel in like manner sent to the k. of Moab 22. 4. David brought father and mother to k. of M. 7 18. Kings 3. 4. and Mesha k. of M. was a sheep-master 5. the k. of Moab rebelled against Israel, 7. 26. when the k. of M. saw the battle was too sore Jer. 27. 3. send bonds and yokes to the k. of Moab 21. 20? now, therefore, O k. come down 26. 17. my lord, O k. 28. sem. 14. 9, 32. 16. 4. 19. 26. 1 Kings 1. 13, 20, 24. 20. 4. 2 Kings 5. 7. O k. Hen to the army of Israel go Peal. 115. 1. I will extol thee, my of Israel go Peal. 115. 1. 1. will extol thee, my of Israel go Peal. 115. 1. 1. will extol thee, my of Israel go Peal. 115. 1. 1. will extol thee, my of Israel go Peal. 115. 1. 1. will extol thee, my of Israel go Peal. 115. 1. 1. will extol thee, my of Israel go Peal. 115. 1. 1. will extol thee, my of Israel go Peal. 115. 1. I will extol thee, my of Israel go Peal. 115. 1. I will extol thee, of k. | 13. 13. aying, O k. Nebuchadnez, to thee it is spoken 5. 18. O thou k. he most high God gave thy father 6. 7. shall ask a petition save of thee, O k. | 13. 13. aying, O k. Nebuchadnez, to thee it

9. 9. extended mercy to us in sight of the k. of Per. See CYRUS.
KING of Syria.
Kings 20.20. Benhadad k. of S. escaped on a horse 22. the k. of Syria will come up against thee Kings 5. 1. Naaman captain of host of k. Syria S. 7. k. of S. Anh sent me to thee 13. 4. because the k. of Syria oppressed them 7. for the k. of Syria had destroyed them 16. 7. save me out of the hand of the k. of Syria, the host of the k. of S. is escaped out of thy hand See BENHADAD, INZAEL, REZIN.

KING of Tyra.

Som. 5. 11. Hiram k. of Tyra sent messengers to David, and they built him an house, 1CAr. 14. 1. & Sings 5. 1. the k. of Tyra sent messengers to David and they built him an house, 1CAr. 14. 1. 22. the k. of Syria will come up against thee Kings 5. 1. Naaman captain of host of k. Syria

KINGS.

Gen. 17. 6. k. shall come out of thee, 16. [35. 11. 36. 31. these are the k. that reigned in Edom Num. 31. 8. and they slew the k. of Midian Deut. 3. 21. the Lord hath done to these two k. 7. 24. he shall deliver their k. into thy hand Josk. 10. 5. five k. of Amorites gathered togethe 16. these five k. fied || 22. bring out those five k.

these five k. fled ||22. bring out those five k.
 come near, put your feet on necks of these k.
 so Joshua smote all their k. 11. 17.
 24. all these k. thirty and one
 Judg. 1. 7. seventy k. having their thumbs cut off
 3. 3. hear, O ye k. || 19. the k. came and fought
 2 cam. 11. 1. the time when k. go forth to battle
 Kings 3. 13. there shall not be any among the k.
 like thee, 10. 23. 2 Chron. 1. 12. | 9. 22.
 4. 28. Solomon over all the k. on this side the river
 10. 1 Benkedd and thirst two k. with him

20. 1. Benhadad and thirty-two & with him

Kings 3, 10. hath called these three & together

23. this is blood, the & are surely slain

1. 0. hath hired against us the & of the Hittites

10. 4. behold, two & stood not before him 4. behold, two k, stood not before him
 Chr. 16. 21. he reproved k. for them, Pr. 105, 14.
 Chr. 9. 23. all k, sought the presence of Solomon
 20. but not in the sepulchres of the k. 24. 25.
 25. 31. in field of the burial which belonged to k.
 Exrs 4. 13. shalt endamage the revenue of the k.

Exes 4. 13. shalt endamage the revenue of the k. 15. this city hath been burful to k. and provinces 19. this city hath made insurrection against k. 20. there have been mighty k. over Jerusalem 6.12. God destroy k. that shall alter this house 7.12. Artaxerzes king of k. to Exra the priest 9.7. our k. and priests have been deliver. N/s. 9.24. N/s. 9. 32. trouble seem little to us and our k.

Neh. 9. 32. trouble seem little to us and our k.
34. nor have our k. or princes kept thy law
Job 3.14, had I been at rest with k. and counsellors
12. 18. he looseth the bond of k. and girdeth
36. 7. but with k. are they on the throne
Psal. 2.2.k. of the earth set themselves, Acts 4.26.
10. he wise, therefore, O ye k. be instructed
45. 9. k. daughters among thy honourable women
48. 4. lo, the k. were assembled, they passed by
68. 12.k. of armies did fice apace, she that tarried
14. when the Almighty scattered k. in it
29. shall k. bring presents to thee

14. when the Almighty scattered \(\ell \), in it
29. shall \(\ell \), then presents to thee
72. 11. yea, all \(\ell \), shall fall down before him
76. 12. he is terrible to the \(\ell \), of the earth
89. 27. make him higher than the \(\ell \), of the earth
102. 15. the \(\ell \), of the earth shall fear thy glory
110. 5. he shall strike thro \(\ell \), in the day of wrath
119. 46. 1 will speak of thy testimonies before \(\ell \),
135. 10. smote great nations, and slew mighty \(\ell \),
136. 17. to him which smote great \(\ell \), 138. 4 all \(\ell \) of the earth shall praise thee, 148. 11.
144. 10. it is he that giveth salvation to \(\ell \),
149. 8. to bind their \(\ell \), with chains, their nobles
10.12. an abomination for \(\ell \), to commit wickedness
13. rightous lips are the delight of \(\ell \),
22. 29. the diligent in business shall stand before \(\ell \).
25. 2. it is the honour of \(\ell \), to search a matter
3. and the heart of \(\ell \), is unsearchable 23. 2. It is the nonour of k, to search a maner 3. and the heart of k, is unsearchable 30. 28. and the spider is in k, palaces 31. 3. nor thy ways to that which destroyeth k, 4. it is not for k. O Lemnel, to drink wine Eccl. 2. 8. gold and the peculiar tresure of k, Isa, 7, 16, the land shall be forsaken of both her 10. 8. and the peculiar tresure of k.

10. the inne shall be forsaken of both her k.
10. 8. are not my princes altogether k. f.
14. 9. it hath raised all the k. of the nations
18. all the k. of the nations lie in gloral
19. 11. how say ye, I am the son of ancient k.
24. 21. L. shall punish the k. of the earth on earth
18. who waised mean made by the interest of the same of th 24. 21. L. anali punish the k. of the earth on earth 41. 2, who raised up and made him ruler over k. 45. 1. I will loose the loins of k. to open gates 49. 7. k. shall see and arise, princes shall worship C3. k. shall be thy nursing fathers and queens 52. 15, the k. shall shut their mouths at him 60. 3. and k. to the brightness of thy rising 10. and their k. shall minister to thee

11. thy gates open, that their k. may be brought 16. thou shalt also suck the breast of k. 2. and all k shall see thy glory ler. 2, 26, they, their k and princes ashamed
 13, 13, even k that sit upon David's throne
 25, shall enter into the gates of this city, k.

17. 25. shall there had the glaces of David 25. 18. I made Judah and k. drink of the cup 22. k. of Tyrus | 24. all the k. of Arabia 25. the k. of Zimri || 26. all the k. of the north 32. 32. to provoke me to anger they, their k. 34. 5. and with the burnings of former k. bef. thee 34. 5. and with the burnings of former k. bef. thee
46. 17. as we, our k. and princes to burn incense
21. your k. and princes burnt incense in Judah
46. 25. I will punish their k. and their gods
49. 3. for their k. shall go into captivity, and priests
50. 41. many t. shall be raised up from the earth
51. 11. Lord raised up the spirit of k. of the Medes
Lam. 4. 12. k. of the earth would not have believed

CAr. 2. 3. Solomon sent to Huram the k. of Tyre

11. Hirram the k. of Tyre answered in writing
KINGS.

12. 17. I will lay thee before k. to behold thee
Sen. 17. 6. k. shall come out of thee, 16. [35. 11.
Sol. 31. these are the k. that reigned in Edom
Sizes, 3. 18. and they slew the k. of Midian
Part, 3. 21. the Lord hath done to these two k.
T. 24. he shall deliver their k. into thy hand
T. 17. the four great beasts are four k. shall rise

24. the ten horns are ten 4. shall subdue three 4.
9 6. which spake in thy name to our 4. our princes

24. the ten horns are ten k. shall subdue three k.

9. 6. which spake in thy name to our k. our princes

8. to our k. and princes belongs confusion of face

10. 13. I remained there with the k. of Persia

11. 2. stand up three k. || 27. both these k. hearts

Hos. 7. 7. are hot as an oven, all their k. are fallen

8. 4. they have set up k. but not by me

Hab. 1. 10. they shall be brought before governors

and k. for my sake, Mark 13. 9. Lnks 21. 12.

11. 8. they that wear soft clothing are in k. houses

17. 25. of whom do the k. of the perth take custom?

Lake 10. 24. prophets and k. have desired to see

22. 25. k. of Gentiles exercise lordship over them

Acts 10. 15. a chosen vessel to bear my name before k.

1 Cor. 4. 8. ye have reigned as k. without us

1 Tim. 2. 2. that prayers be made for k. and for all

6.15. King of k. Lord of lords, Rev. 17. 14. | 19.16.

Heb. 7. 1. Abraham returned from slaughter of thea.

Rev. 1.5. Jes. Christ the prince of the k. of the ear.

6. hath made us k. and priests unto God, 5. 10.

6.15. the k. of the earth hid themselves in the deas

10. 11. thou must prophesy again before k. 0.15. the x, or the earth and themselves in the dens 10. 11. thou must prophesy again before x. 16.12. the way of the x, of east might be prepared 14. spirite which go forth to the x, of the earth 17.2. with whom x. of earth committed fornication 14. spirits whom k. of earth committed fornication
10. there are seven k. five are fallen, and one is
12. are tenk, which receive power ask, with beasts
18. that great city which reigneth over k. of earth
18.3. k. of the earth have committed fornication
9. k. of earth who shall bewail her and lanneat
19.18. that ye may eat the flesh of k. and captains
19. k. of the earth gathered to make war against
21. 24. tha k. of the earth do bring their glory
KINGS of the America.

Dent. 3. 47. two k. A. 3.1. s. Josh. 2.10. | 9.10. | 24.12.
Josh. 5.1. came to pass, when all k. of Jim. heard
10.5 therefore five k. of Am. gathered together, fi.
See BOOK, GREAT.

KINGS of Israel.

1 Kings 14.19. written in the book of the Chronicles
of the k. of Israel, 15. 31. | 16.5, 14. 20. 27.
| 22. 39. 2 Kings 1. 18. | 10. 34. | 13. 8, 12.
| 14. 15. 28. | 15. 11, 15, 21, 26, 31.
| 16. 33. Ahab provoked L. more than all k. of Israel
20. 31. we heard that k. of Isr. are mercital kings

| 22. 39. 2 Kings 1. 18. | 10. 34. | 13. 8, 12. |
| 16. 15, 28. | 15. 11, 15, 21, 25, 31. |
| 16. 33. Ahab provoked L. more than all k.of Israel 20.31. we heard that k. of Isr. are merciful kings of Kings 28. 18. Jehoram walked in way of k. of Isr. 13. 13. Josah was buried with the k. of Isr. 14. 16. 14. 29. Jeroboam slept with his fathers k. of Isr. 16. 3. Ahas walked in the way of the k. of Isr. 17. 2. Hoshea did evil, but not as the k. of Isr. 18. Israel walked in the statutes of the k. of Isr. 23. 19. Josiah took away house the k. of Isr. 31. 19. Josiah took away house the k. of Isr. 31. 19. Josiah took away house the k. of Isr. 31. 19. Josiah took away house the k. of Isr. 32. 20. 132. 32. 23. 13. 18. 2 Caroa. 20. 34. in book of Ish who is mentioned in the book of the k. of Isr. 35. 27. | 36. 8. 28. 27. Ahaz was not brought into sep. of k. of Isr. Mic. 114. houses of Achaib shall be a lie to k. of Isr. Mic. 114. houses of Achaib shall be a lie to k. of Isr. Mic. 114. houses of Achaib shall be a lie to k. of Isr. 45. 2 Kings 8. 23. 15. 6. 36. | 16. 19. | 20. 20. | 21. 17. 25. | 23. 28. | 24.5. | 24. 22. Kings 8. 12. 15. 6. 36. | 16. 19. | 20. 20. | 21. 17. 25. | 23. 28. | 24.5. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25. 25. | 25.

Rev. 13. *. and nower was given him over all k. | 1 Kings 2.39.as k. bath said, so will thy servant do KINE | 3.7. hast made thy servant k. instead of David Is taken, [1] Properly, for cous, Deut. 7. 13.
[2] Figuratively, for the proud, wealthy, and potent rulers of Israel, Amos 4. 1.
Gen. 32. 15. forty k. ten bulls, a present to Esau
41. 2. there came up seven well-favoured k. 18.
3. seven other k. came out of the river, 4, 19, 20. 26. the seven good k. are seven years
27. the seven thin ill-favoured k. are seven yes
Deut. 7, 13. he will bless the increase of thy k.

Drst. 7, 13. he will bless the increase of thy k.

28. 4. blessed shall be the increase of thy k.

18. cursed shall be the increase of thy k.

51. which shall not leave the increase of thy k.

52. 14. butter of k. milk of sheep, far of lambs.

1 Sam. 6. 7. take two milch k. and tie the k.

10. took two k. | 12. the k. took the straight way

14. they clave the wood of cart, and offered the k.

2 Sam. 17. 29. butter, and cheese of k. for David

Almos 4. 1. hear ye this word, ye 4. of Bashan KING KING
Signifies, A soveyeign prince, or chief ruler in a kingdom, Prov. 8. 15. It is applied, [1] To God, the supreme Ruler and Governor of the world, Psal. 44. 4. [2] To Christ, the King and Head of his church, Psal. 2. 6. [45. 1. [3] To all real Christians, who are heirs of the kingdom of glory, and are snabled to war against, and at last to conquer sin, Satan, and all their spiritual enemies, Rev. 1. 6. [4] To the devil, Rev. 9. 11.
Gen. 14. 18. Mechizedeck k. of Salem, Heb. 7. 1.
36. 31. hings that weigned in Edom before these

Gen. 14. 18. Mechizedeck k. of Salem, Heb. 7. 1.
36. 31. kings that reigned in Edom, before the reigned any k. over Israel, 1 CAron. 1. 43.
Esod. 1. 8. there arose up a new k. over Egypt Num. 23. 21. the shout of a k. is among them 24. 7. and his k. shall be higher than Agag Deut. 17. 14. shalt say, 1 will set a k. over me 15. thou shalt in any wise set him k. over thee 28. 35. Ld. shall bring thee and thy k. to a nation 33. 5. and he was k. in Jeshurun when the heads Led 8. 18. and he mas k. in Jeshurun when the heads dg. 8. 18. each resembled the children of a k.

9.8. the trees went to anoint a k. over them 17.6. in those days no k. in Israel, but every man did right in his own eyes, 18.1. | 19.1.

| 21. 25. | 21. 25. | 28. 2. 10. Lord shall give strength to his A. . 5. go make us a A. to judge us like the nation

8. 5. go make us a k. to judge us like the nations 6. give us a k. || 9. shew the manner of a k. 11. 18. ye shall ery out on that day because of your k. 19. we will have a k. || 92. and make them a k. 20. that our k. may judge us, and go before us 10. 19. ye said unto him, nay, but set a k. over us 24. the people shouted, and said, God save the k. 2. & 2. 6km. 16. 16. 2 King 11. 12. 2 Ckr. 23. 11. 12. 1. behold, I have made a k. over you 2. and now behold, the k. walketh before you 12. ye said unto me, may, but a k. shall reign over us, when the Lord your God was your k. 13. behold the k. whom ye have chosen 17. that your wickedness is great in asking a k. 19. have added to our sin this evil, to ask us a k. 25. ye shall be consumed, both you and your k. 25. ye shall be consumed, both you and your \$\frac{1}{2}\$. 1. the Lord sent me to anoint thee to be \$\frac{1}{2}\$. 25. he hath rejected thee from being \$\frac{1}{2}\$. 26. 16. 1. I have provided me a k. among his scus 19. 4. let not the k. sin against his servant David 20. 5. I should not fail to sit with the k. at meat

20. 5. I should not fail to sit with the k. at meat 22. 15. let not the k. impute any thing to his serv. 24. 20. I know that thou shalt surely be k. 23. 36. Nabal held a feast like the feast of a k. 29. 8. against the enemies of my lord the k. 2 Sem. 2. 9. he made Ish-bosheth k. over Gilead 3. 36. What the k. did, pleased all the people 37. that it was not of the k. to slay Abner 5. 12. the Lord had established him k. over Israel 11. 8. there followed him a mess of meat from k. 12.7. thus saith Lord, I amointed thee k. over Isr. 13. 13. therefore I pray thee. speak to the k. 13. 15. therefore I pray thee, speak to the k.
14. 9. and the k. and his throne be guiltless
17. as an angel of G. so is my Lord the k. 19. 27

17. as an angel of G. so is my Lord the k. 19. 27 15. 2. that had a controversy, came to the k. 3. there is none deputed of the k. to hear thee 19. abide with the k. for thou art a stranger 21. in what place my lord the k. shall be 16. 9. why should this dead dog curse the k. 7 17. 2. people shall fiee, I will smite the k. only 18. 13. there is no matter hid from the 4.
19.9.the k.saved us out of the hand of our enemie

19.9 the k-saved us out of the hand of our enemies 11. the speech of all Israel is come to the k. 19. that the k. should take it to his heart 22. I know that I am this day k. over Israel 38. what right have I to cry any more to the k. f. 42. because the k. is near of kin to us 43. and said, we have ten parts in the k. 22. 51. he is the tower of salvation for his k.

22. 31. he is the tower of salvation for his k. C4. 23. these did Araulah as a k. give to the 1 Kings 1. 5. then Adonijah said, I will be k. 35. for Solomon shall be k. in my stead 2. 18. well, I will speak for thee to the k.

en spake before the &. 22, thus the won 28. Israel heard the judgment the k. judged 8, 62, the k. and all Israel offered sacrifice

O2. the £. and all Israel offered sacrifice
 S. there was not any thing hid from the £.
 20. Jeroboam lifted up his hand against the £.
 thou shalt reign and shalt be £. over Israel
 2. Ahijah, who told me I should be £.
 the Lord shall raise up a £. over Israel
 16. I6. Zimri conspired and hath slain the £.

10. Jim's conspired and nam stain the k.
 11. 10. thou dids blaspheme God and the k.
 22.13. prophets declare good to the k. 2 Ckr. 18.12
 47. there was then no k. in Edom, a deputy was k kings 1.11. O man of God, k. asid, come down, 9

4.13. wouldest thou be spoken for to the k. !
7.2. then a lord on whose hand the k. leaned 8. 3. she went to cry to the k. for her house
13. the Lord hath shewed that thou shalt be k

30. Edom revolted, made a t. over themselves
10. 5. sent, saying, we will not make any t.
11.8. and be with the t. as he goeth out and comet
17. Jehoiada made a covenant between the Lore

and the & between the & also and the peop and the k. between the k. also and the people 14. 5. had slain the k.his father, 2 Chron. 25. 3. 22. 9. brought the k. word, 20. 2 Chron. 34. 16, 28. 10. Shaphan read it before the k. 2 Chron. 34. 18. 25.6. they took the k. and brought him, Jer. 52.9. 1 Chron. 4. 23. they dwelt with the k. for his work 24. 6. Shemaiah wrote them before the k. 29. 20. bowed and worshipped the Lord and the k. 2 Chron. 2.11. he hath made thee k. over them, 9.8.

10. 15. so the k. hearkened not to the people 11. 22. for he thought to make him k. 24. 21. they stoned him at the command of the k. 25. 16. art thou made of the k. counsel? forbear Esra 4. 12. be it known to the k. that, 13. | 5. 8. 6. 10. and pray for the life of k. and sons 7. 26. who will not do the law of the k.

7. who hath put in the &. heart to be

27. who hath put in the k. heart to beautify 8.22. to require of the k. a band of soldiers Neh. 1. 11. for I was the k. cup-bearer 2. 19. what do ye? will ye rebel against the k.? 6. 6. mayest be their k. according to these words 7. to preach, saying, there is a k. in Judah 13.25. yet among many nations was there no k.like him, God made him k. over all Israel Esth. 4. 16. so I will go in unto the k. if I periah 6. 6. whom the k. delighteth to honour, 7. 7. 8. as the word west extra of the k. security.

6. 6. whom the k. delighteth to honour, 7. 7. 8. as the word went out of the k. mouth 9. for Mordecai, who had spoken good for the k. Job 15. 24. shall prevail, as a k. ready to the battle 18. 14. it shall bring him to the k. of terrors 29. 25. I sat chief, and dwelt as a k. in the army 34. 18. is it fit to say to the k. thou art wicked? 41. 34. he is a k. over all the children of pride Psal. 2. 6. I set my k. upon my holy hill of Zion 5.9. hearken to my cry, my k. and my God, 84. 3. 10. 16. the Lord is k. for ever and ever, 29. 10. 18. 50. great deliverance giveth he to his k. 10. 16. the Lord is k. for ever and ever, 29. 10.
18. 50. great deliverance giveth he to his k.
20. 9. let the k. hear us when we call
21. 1. the k. shall joy in thy strength, O Lord
7. for the k. trusteth in the L. and not be moved
24. 7. and the k. of glory shall come in, 9.
8. who is k. of glory; the Lord strong and mighty
10. the Lord of hosts, he is the k. of glory
33. 16 not a saved by the multivale of an best

10. the Lord of hosts, he is the k. of glory 33. 16. no k. saved by the multitude of an host 44. 4. art my k. O God, command deliverances 45. 1. of the things I have made touching the k. 11. so hall the k. greatly desire thy beauty 14. she shall be brought to the k. in raiment 47. 6. sing praises to our k. || 7. God is the k. 61. 6. thou wilt prolong the k. life and years 63. 11. but the k. shall rejoice in God, every one 68. 64 the have reach the circum God.

11. but the k. shall rejoice in God, every one
 8.24. they have seen the goings of my God, my k.
 72. 1. give the k. thy judgments, O God
 74. 12. God is my k. of old, working salvation
 89. 18. the holy One of Israel is our k.
 86. 6. make a joyful noise before the Lord the k.
 99. 4. the k. strength also loveth judgment
 105. 20. the k. sent and loosed him, let him go free

100. 20 the k. sent and toosed thin, let him go fred 149. 2. let the children of Zion be joyful in their k Prov. 14.28. in multitude of people is the k. honour 35. the k. favour is toward a wise servant

the k. isover is toward a wise servant
 28. mercy and truth preserve the k.
 22.11. for grace of his lips, the k.shall be his friend
 24. 21. my son, fear thou the Lord, and the k.
 25. 5. take away the wicked from before the k.
 30. 27. the locusts have no k. yet go they forth
 31. and a k. against whom there is no rising up
 Eccl. 2.12. what can the man do that cometh after k
 30. 2b. h. himself is carred by the field

5.9. the k-himself is served by the field 8.4. where the word of a k. is there is power 10.16. wo eto thee, O land, when thy k is a child 17. blessed when thy k. is the son of nobles

17. Diessed when thy k. is the son of nobles
20. curse not the k. no, not in thy thought
Csst. 1. 4. the k. brought me into his chamber
12. while the k. sitteth at his table, my spikenard
3. 11. behold k. Solomon with the crown
7. 5. the k. is held in the galleries

Iss. 6.5. mine eyes have seen the k, the L, of host 7.6. let us set a k. in the midst of it, son of Tabes 8.21. curse their k. and their God, and look up 122. 0. 3. This every have seen the £. the £. on now 7. 6. let use ta £. in the midst of it, son of Taisea 8. 21. curse their £. and their God, and look up 19. 4. and a fierce £. shall rule over them 25. 15. according to the days of one £.

30. 33. for Tophet, yea, for the £. it is prepared \$2. 1. behold, a £. shall reign in righteousness 33. 17. thine eyes shall see the £. in his beauty 22. the Lord is our £. he will save us 41. 21. bring your reasons, saith the £. of Jacob 43. 15. I am the Creator of Israel, your £.

57. 9. and thou wentest to the £. whil pointment Jer. 4. 9. that the heart of the £. shall perish 8. 19. is not the £. in Zion? is not her £. in her? 10. 10. the Lord is the true God, an everlasting £. 13.18. say to the £. and queen, humble yourselves 23. 5. a £. shall reign and prosper, and executs 29. 16. thus saith the Lord, of the £. that sitted \$3. 5. for the £. is not he that can do any thing 25. declare what hast said to the £. the £. to thee 46. 18. as I live, saith the £. whose name is the Lord of hosts, 48. 15. | 51. 57. 49. 1. why doth the £. inherit Gad and dwell in 38. I will destroy from thence the £. and princes Lent. 2. 6. the Lord hath despised the £. and princes Lent. 2. 7. The £. shall mourn, and the princes 17. 19. hath taken the £. and the princes thereof 13. hath taken of the £. seed and made a covenant 16. where the £. dwelleth that made him £. 26. 7. I will bring a £. of kings from the north 37. 92. and one £. shall be £. to them all, 24. Dan. 2. 10. there is no £. asked such things at any 11. there is none that can shew it before the £.

11. there is none that can shew it before the &.
24. bring me in before the &, and I will shew the &. 23.5 ring me in before the £. and I will shew the £.
3.13. they brought these men before the £.
4.24. decree which is come upon my lord the £.
31. while the word was in the £. mouth
37. I praise, extol, and honour the £. of heaven
5. 5. the £. saw the part of the hand that wrote
6. 6. the princes assembled together to the £.
8.23. a £. of fierce countenance shall stand up

5. the k. saw the part of the hand that wrote 6. 6. the princes assembled together to the k.
 8. 23. a k. of fierce countenance shall stand up
 11. 3. and a mighty k. shall stand up to rule 36. the k. shall do according to his will thor. 3. 4. Israel shall seek the Lord, and David their k.
 5. Israel shall seek the Lord, and David their k.
 5. 13. then Ephraim sent to k. Jareb, 10. 6.
 7. 3. they made the k. glad with their wickedoese 5. in the day of our k. princes made him sick 10. 3. we have no k. what then should a k. do?
 7. her k. is cut off, as the foam upon the water 11. 5. but the Assyrian shall be his k. because 11. I gave thee a k. in mine anger and took him Amor 1. 15. and their k. shall go into captivity 7. 13. for it is the k. chapel, the k. court Mic. 2. 13. and their k. shall go into captivity 7. 15. for it is the k. chapel, the k. court 4. 9. why dost thou cry? is there no k. in thee?
 2ack. 9. 5. and the k. shall perish from Gaza 9. behold thy k. cometh to thee, Mat. 21. 5.
 11.6. will deliver every one into the hand of his k.
 14. 9. the Lord shall be k. over all the earth 16. every one shall even go up to worship the k. 17.
 Mat. 18. 29 kinedom livered to access to the same the carrier h. 20.

16. every one shall even go up to worship the £.17.

Mat. 18.23. kingdom likened to a certain £. 22. 2.

22. 11. when the £. came in to see the guests

Mark 6.25. she came with haste to the £. and asked

Luke 14.31. what £. goeth to war against another £.

Luke 14, 31, what k, goeth to war against another k. 19.38. blessed be the k, that cometh in name of L. 23. 2. saying, that he himself is Christ, a k. John 6.15. to make him a k. || 12.15. thy k. cometh 18. 37. Pilate said to him, art thou a k. then? 19.12. whosoever maketh himself a k. speaketh ag. 14. Pilate saith to the Jews, behold your k. 15. shall I crucify your k. I have no k. but Cesar Acts 7.18. till another k. arose, who knew not Joseph 33. 31. afterward that desired. k. and Golden.

13. 21. afterward they desired a k. and God gave 17. 7. saying, that there is another k. one Jesus 26. 26. for the K. knoweth of these things

17.7. saying, that there is another k. one Jesus 26. 26. for the K. knoweth of these things 1 Tim. 1. 17. now to the k. eternal, immortal 0. 15. who is the k. of kings, and Lord of lords Hab. 11. 23. and afraid of the k. commandment 27. Moses not fearing the wrath of the k. 1 Pat. 8. 13. whether to the k. as supreme, or govern. 17. honour all men, fear God. honour the k. Rev. 9. 11. they had a k. over them, the angel 15. 3. just are thy ways, thou k. of saints 17. 14. he is Lord of lords, K. of kings, 19. 16. KING of the Amerites, See SIMON.

KING of the Amerites, See SIMON.

KING of the Amerites, See SIMON.

2 Kings 15. 19. Pul the k. of Assy. came agst. land 20. Menshem exacted money to give k. of Assy. 16.18. turned he from house of Lord to k. of Assy. 17. 6. in ninth year of Hoshea k. of A. took Sarrain 18.11. k. of Assy. did carry away Israel to Assy. 19. speak, thus saith great king the k. of Assyria 19.32. saith L.concerning k. of Assyria, 1s. 37. 33. delivered his land out of hand of k. of Assyria 19.32. saith L.concerning k. of Assyria, 1s. 37. 33. Extra 6. 22. turned the heart of k. of Assyria 19.32. saith L.concerning k. of Assyria the bead and har Jer. 50.17. first the k. of Assyria hath devoured him

John 5. 18. Jews sought the more to & him, 7. 1.
7. 19. heepeth the law, why go ye about to & me:
20. thou hast a devil, who goeth about to & thee:
25. is not this he whom they seek to & f.
8. 22. will he & himself?" 37. ye seek to & me, 40.
10. 10. the thief cometh not but to steal and &.
Acts 9.23. the Jews took counsel to & Paul, 26, 21.

watched the gates day and night to &. him 10.13. came a voice to him, rise, Peter, & and eat

10.13. came a voice to him, rise, l'eter, k. and eat 21. 31. as they went about to k. him, idings 23. 15. we, ere he come near, are ready to k. him 25. 3. laying wait in the way to k. him 27.42, the soldiers' counsel was to k. the prisoners Jam. 2.11, if thou commit not adultery, yet if thouk, 4. 2. ye k. and desire to have, and cannot obtain lies. 2. 23. and 1 will k. her children with death 65. 2. and the the hard her hard the hard the state of the second se

(iep. 2, 23), and I will k, her collaren with death 6. 4, and that they should k one another 8. power was given them to k, with the sword 9. 5. it was given that they should not k, them 11. 7, the beast shall overcome them and k, then KILLED.

Gone. 31. +54. then Jacob k. beasts on the mount 37. 31. they took Joseph's coat, and k. a kid Frod. 21. 29. the beast hath k. a man or woman daws. 4. 15. the bullock shall be k. before the Lord 6. 25. in the place where the burnt-offering is k-shall the sin-offering be k. before the Lord

8. 19. the ram he k. || 14. 5. one of the birds be k. 14. 6. shall dip them in the blood of the bird kNum. 16.41. ye have k. the people of the Lord 31.19. whosoever hath k. any person, purify 1 Sam. 24.11. the skirt of thy robe, and k. thee not 25.11. take my flesh 1 have k. for my shearer.

28. 24. the woman hasted and & the calf & Sam. 12. 9. thou hast & Uriah with the aword 21. 17. Abishai smote the Philistine and & him

21. 17. Adianal smote the Philistine and k. his 1 Kings 16.7, like Jeroboam, and because he k. hi 10. Zimri went and smote Ela, and k. him 21. 19. hast thou k. and also taken possession? Kings 15. 25. Pekah k. Pekahiah, and reigoed 1 CArm. 19. 18. David & Shophach the captain 2 CArm. 19. 18. Ahab & sheep and oxen in abundance 25. 3. he slew those that had & the king his father

25. 3. he slew those that had \(\ell \), the king his father 29. 22. so they \(k \), the bullocks, rams, lambs 34. the priests \(k \), then and made reconciliation 30. 15. \(k \), the passover, 35. 1, 11. \(Enra 6. 20. \)

Piel. 44. 22. for thy sake are we \(k \). all the day long \(Prov. 9. 2. \) hat \(k \), the beasts, mingled her wine \(Lam. 2. 21. \) thou hast \(k \). and not pitied \(Lam. 2. 21. \) thou hast \(k \), and not pitied \(Lam. 2. 21. \) thou hast \(k \), and not pitied \(Lam. 2. 21. \) thou hast \(k \), and not pitied \(Lam. 2. 24. \) that \(k \) ear one, and \(k \), another, \(Mark 13. 1. 9.31. 21. 35. \) beat one, and \(k \), another, \(Mark 13. 1. 2. 4. \) my oxen and my fallings are \(k \). all things 37. 31. are children of them that \(k \), the passover \(Mark 6. 19. \) and Heredias would have \(k \). him and cast him out of the vineyard 14. 12. the first day, when they \(k \), the passover 14. 12. the first day, when they k, the passov. Luke 11. 47. and your fathers k. them, 48. 12. 5. after he hath k. hath power to cast into h 15. 27. thy father hath k. the fatted calf, 30. 28.7. the day when the passover must be A.

6.27 he drew his sword, and would have a himself 3.12 he nor eat nor drink till they had A. Paul 27. taken of the Jews, and should have been k. 16.27.he drew his sword and w 27. taken of the Jews, and should have been s. Rom. 8. 30. for thy sake we are s. all the day long 11.3. Lord, they have s. thy prophets, and digged 2 Car. 6.9. as dying we live, as chastened and not s. 1 Thess. 2.15. who s. the Lord Jesus and prophets

Jam. 5. 6. ye have condemned and k, the just kep. 6. 11. brethren who should be k, as they were Nov. 0. 11. brethren who should be £. as they were 9. 18. by these three was the third part of men £. 20. the rest which were not £. by these plagues 11. 5. if any hurt him he must in this manner be £. 21. 10. killeth with sword, must be £. with sword 15. not worship image of the beast, should be £. KILLEDST.

Erod. 2. 14. to kill me, as thou £, the Egyptian 1 Som. 24. 18. for asmuch as thou £, me not KILLEST.

Mat. 23. 37. that £. the prophere. Little 2. 4.

Mas. 23. 37. that & the prophets, Luke 13. 34.

KILLETH.

Lev. 17. 3. who 6. an ox, goat in the camp, or 6. out
24. 17. he that 4. any man shall surely be put
to death, 21. Num. 35. 30.
18. he that 4. a beast, shall make it good, 21.
Num. 35.11. the slayer may fiee, who 6. any person
unawares, 15. Deur. 19. 4. José. 20. 3, 9.
2 Sem. 2. 6. the Lord 4. and maketh alive
17. 25. man who 6. him, king will enrich, 26, 27.
Job 5. 2. for wrath 6. the foolish man
2.4. 14. the providence 4. become and goods.

24. 14. the murderer 4, the poor and needy Prov. 21. 25. the desire of the sinthful 4, him From 21.25. the desire of the siothful k. num Iso. 66.3. he that k. an ox, as if he slew a man John 16.2. who k. you, think he doeth God service 2 Cor, 3.6 for the letter k. the Spirit givest life Rev. 13. 10. he that k. with sword must be killed KILLING.

P sl. 42. † 10, as with a k. mine enemies reproach
Priv. 9. † 2. wisdom hath killed her k.
Isa, 22. 13. slaying oxen, and k. sheep, eating fiesh
16. 4. 2. by swearing, lying, k. and stealing
Mark 12. 5. sent others, beating some, and k. some
KIN.
Lav. 18. 6. none shall approach to any near of k.
20. 19. for he uncovereth his near k.
21. 2. for his k. that is near, he may be defiled
25. 25. if any of his k. come to redeem it, 49.
24. thus shalt shew me the k. of the Lord
6 now Lord shew k. to you, I also will require
you this k. because ye have done this thing
38. against Judah shew k. to the house of Saul
91. that I may shew him k. for Jonathan's sake
35. any, that I may shew the k. of God to him
71. will surely shew the k. for Jonathan's sake
10. 2. I will shew k. to Hanun son of Nashah, as
10. 2. I will shew k. to Hanun son of Nashah, as
10. 2. I will shew k. to Hanun son of Nashah, as
10. 2. I will shew k. to Hanun son of Nashah, as Mark 6. 4. a prophet is not, but among his own 4. KIND, Substantive.

Gen. 1. 11. fruit-tree yielding fruit after his k. 12.
12. herb yielding seed after his k. and the tree 21. the waters bre ught forth abundanti vafter their

24. earth, and beast of earth after their A.

25. God made the beast of the earth after this A.

6.90. of fowls after their A, and of cattle after their A. every creeping thing after his k.
7. 14. beast, cattle and fowl, after their k.

Ar. 11. 14. in abomination, vulture, kite, raven hawk after his 4. 15, 16, 19. Deut. 14. 14.

hawk after his k. 15, 16, 19. Deut. 14, 14, 29, the weasel, mouse, and tortroise after his k. 19, 19, not let thy cattle gender with a diverse k. 1 Caron. 28, 14, for all instruments of every k. Nek. 13, 20, sellers of all k. of ware, lodged Eccl. 2, 5, 1 planted trees of all k. of fruits Esck. 27, 12, the multitude of all k. of fruits Mat. 13, 47, like a net, and gathered of every k. 17,21, k. goeth not out but by prayer, Mark 9, 29, 1 Cor. 15, 39, there is one k. of flesh of men Jam. 1,-18, that we should be a k. of first-fruits 3, 7, for every k. of beasts and birds is tamed KIND.

2 Chron. 10. 7. saying, if thou be k. to this peop Luke 6. 35. God is k. to the unshankful and evil 1 Cor. 13. 4. charity suffered long and is k. Eph. 4. 32. be k. one to another, tender-hearted KINDS.

Gen. 8. 19. whatsoever creepeth after their £. 2 Chron. 16. 14. filled with divers £. of spices Jer. 15. 3.1 will appoint over them four £. Exct. 47.10. their fish shall be according to their £. Dan. 3.5. dulcimer, and all k. of music, 7, 10, 15. 1 Cor. 12. 10. to another divers k. of tongues 14. 10. there are, it may be, so many &. of voices KINDLE.

Prov. 25. 21, a contentious man to k. strife
Isa. 9, 18, it shall k. in the thickets of the forest
10, 16, k. a burning like the burning of fire
30, 33, the breath of the Lord doth k. it 30. 33, the breath of the Lord doth k. : 43. 2. nor shall the flame k. upon thee Jer. 33. 18. never want a man to k, meat-out 18. fire and flame shall k, in them KINDLED.

Gen. 39. 19. Potiphar's wrath was k.
Lev. 10. 6. bewail the burning the Lord hath k.
Num. 11. 33. the wrath of the Lord was k. Deuc

11. 33. the wrath of the Lord was k. Deut.
11. 17. 2 Kings 22. 13, 17. Psal. 106. 40.
2 Sam. 22. 9. coals were k. by it, Psal. 18. 8.
Job 19. 11. he hath also k, his wrath against me
32. 2. then was k. the wrath of Elihu, against Job
was his wrath k. because he justified himself
3. against his three friends was his wrath k. 5.

42. 7. my wrath is k. against thee, and friends Psal. 2. 12. when his wrath is k. but a little 124. 3. when their wrath is k. against us Isa. 50. 11. walk in the sparks that ye have k. Jer. 44. 6. wrath was k. in the cities of Judah Esek, 20, 48, shall see, that I the Lord have k, it flos. 11. 8. my repentings are k, together facks 12, 49, what will l, if it be already k. See ANCER, FIRE. KINDLETH.

KINDLETH.

Job 41. 21. his breath k. coals, a flame goeth

Isa. 44. 15. yea, he k. it, and baketh bread

Jam. 3. 5. how great a matter a little fire k. !

KINDLY.

Gen. 24. 49. if you will deal k. with me, 47. 29.

3. 3. Should a matter to the dame!

34. 3. Shechem spake & to the dames of 29.
50. 21. Joseph spake & to his brethren
Josh. 2. 14. that we will deal & and truly with thee Join. 2: 14: that we will deal k, and truly with thee Rush 1.8 the Lord deal k, with you, as ye dealt 1 Sam. 20. 8. thou shalt deal k, with thy servant 2 Kings 25: 28. spake k, to Jehoiachin, Jer. 32. 32. Rom. 12. 10. to k. affectioned one to another KIN DNESS.

Gen. 20. 13. this is thy & thou shalt shew to me 21. 23. according to the & I have done to thee 24. 12. O Lord, shew & to my master Abraham 14. know that thou hast shewed k. to my master

**Z Cor. 3. 6. for the letter & the Spirit giveth life Rop. 13. 10. he that & with aword must be killed 40. 13. think on me, and shew & I pray thee KILLING.

**Gem. 43.+16. bring these men home, kill a & Judg. 9. 24. which aided him in & his brethren 2 CAr. 30.17. the Levites had charge of & passover Russes. Spirit giveth life Russes. Spirit g

his father shewed k. to me, 1 Chron. 19.2 16.17. Absalom said, is this thy k. to thy friend Kings 2. 7. but shew k. to the sons of Barzillai
3. 6. thou hast kept for David this great k. 2 Chr. 24.22. Joash remembered not A. of Jehojada

No. 9.17. but thou art a God gracious, of great k. Esth. 2.9. and the maiden obtained k. of him † 17. she obtained k. more than all the virgins Psal. 31. 21. he hath shewed me his marvellous k. 117.2. for his merciful k. is great toward us. 117.2. for his merciful k. is great toward us. 119.76. let thy merciful k. be for my comfort 141.5. let the righteous smite me, it shall be a k. Prov. 19.22 the desire of a man is his k. and a poor 31. 26. and in her tongue is the law of k.

Isa. 54.8. with everlasting k, will I have mercy on

10. but my k, shall not depart from thee
57. + 1. men of k. taken away, none considering
57. + 2. 1 remember thee, the k. of thy youth
110s. 63. + 4. your k. as a morning cloud and early dew
Jost 2. 13. for he is gracious, of great k. Jonah A.
26. 21. 20. 22. the barbarous peop, shewed us no little k. Activ 8.2. the parparous peop, saewed us to intie k. 2 Cor. 6. 6. by pureness, by long-suffering, by k. Eph. 2. 7. in his k. toward us through ('hrist Jesus Col. 3. 12. put on k. humbleness of mind, meekness 2 Tims. 5. + 4. let them learn to show k. at home Tit. 3. 4. after the k. of God our Saviour appeared 2 Pet. 1. 7. to godliness brotherly L. to k. cl Loving-KINDNESS.

Loving-KINDNESS. D. C. chanty
Loving-KINDNESS. D. C. chanty
Loving-KINDNESS. D. C. chanty
20.3. thy lov-A, is before mine eyes, I have walked
36. 7. how excellent is thy loving-k. O God!
10. O continue thy loving-k. to them that know
40.10. I have not concealed thy loving-k. and truth
11. let thy loving-k. continually preserve me
42. 8. yet the Lord will command his loving-k.
48. 9. we have thought of thy loving-k. O God
51.1. have mercy on me according to thy loving-k.
63. 3. because thy loving-k. is better than life
69. 16. hear me, O Lord, for thy loving-k. is good
88.11. shall thy loving-k. be declared in the grave?
99.33. my loving-k. will I not utterly take from him
9%. 2. to shew forth thy loving-k. in the morning
103.4. who crownsth thee with lov-k. and mercies
107.43. they shall understand loving-k. of the Lord
107.45. they shall understand loving-k. of the Lord

107.43 they shall understand looing.k. of the Lord 119.88, quicken me after thy looing.k. 159. 149. hear my voice according to thy loving.k. 138.2. I will praise thy name for thy loving.k.

143.8. cause me to hear thy loving-4, in the morn ler. 9. 24. 1 am the Lord which exercise loving-4. 16.5. I have taken away my peace, even lorin 31. 3. therefore with loring-k. have I drawn t 32. 18. thou shewest loving k. unto thousands Hos. 2. 19. I will betroth thee to me in loving k. Loring-k, IN DN ESSES.
Psal. 25.6. remember Ld. thy mercies and loving-k.

Psal. 25.6. remember Ld. thy mercies and loting. 4.
89. 49. Lord, where are thy former loting. 4.
16a. 63. 7. I will mention the loving. 4. of the Lord,
according to the multitude of his loving. 4.
KIN DRED.

Gen. 12.1. God said, get thee from thy k. Acts 7. 3.
24. 4. go to k. and take a wife to my son, 38. 40.
7. Lord who took me from my k. shall send
41. when thou comest to my k. if they give not
31. 3. the Lord said, return to thy k. 13. | 32. 9.
43. 7. the man asked us straightly of our k.
Num. 10. 30. I will depart to my own land and k.
Josh. 6. 23. and they brought out all her k.
Ruth 2. 3. Boas was of the k. of Elimelech, 3. 2.
1 Chrom. 12. 29. of Benjamin the k. of Saul 3000
Letth. 2. 10. Esther shewed not her people or k. 20.
8. 6. how endure to see the destruction of my k. Esth. 2. 10. Esther shewed not her people or k. 20. 8. 6. how endure to see the destruction of my k. 1.6 32. 2. the wrath of Elihu, of the k. of Ram. Esch. 11.15. men of thy k. said, get far from the L. Luke 1. 61. none of thy k. called by this name Acts 4. 6. as were of the k. of the high-priest 7. 13. Joseph's k. was made known to Pharaoh 14. called his father Jacob to him and all his k. 19. the same dealt subtilly with our k. 17 im. 5. 48. provide not for those of his own k Rev. 5. 9. redeemed us out of every k. and tongue 14. 6. the everlasting cospel to preach to every k. KINDREDS.

1 Chr. 16. 28. give to the Lord, ye k. Psal. 96. 7. Ps. 22. 27. all k. of nations shall worship bef. thee Acts 3. 25. shall all the k. of the earth be blessed Res. 1. 7. and all k. of the earth shall wail because 7.9. a great multitude of all k, stood before throne 11.9, of k, shall see their dead bodies three days

KEP Exact 16.39, not of manna k. for generations, 33, 33, 21.29, if the owner hath not k. him in, 36. Num. 5.13. and it be k. close, and she be defiled y. 5. they k. the passover if 7. why are we k. back 19. then Israel k. the charge of the Lord, 23, 17. 10. bring Aaron's rod to be k. for a token 19. 9, water of separation k. for the congregation 11. Lord hath k thes hack from borons. 19. 9. water of separation k. for the congregation 24. 11. Lord bath k. thee back from honour 31. 47. which k. the charge of the tabernacle Dent. 32 10. he k. them as the apple of his eye 33. 9. they observed thy word, k. thy covenant Josh. 5. 10. Israel k. the passover in Gilgal 14. 10. the Lord that k. me alive these 45 years 14: 10. the Lord that A. me alive these 49 years 22.2. ye have A. all that Moses commanded the 3. have A. the charge of commandment of Lord Ruth 2. 23, so she A. fast by the maidens of Boaz 1 Sam. 9, 24. to this time it hash been A. for thee 13. 13, hast not k. the commandment of Lord, 14. 17.34, David said, thyservant k, his father's sheep 21. 4. have & thems lves at least from womer 21.4. have £. themselves at least from women 52.21. David said, surely in vain have I £. all tha 33. blessed be thou who halt £. me this day 34. the Lord God hath £. me from evil, 39. 26. 15. why hast thou not £. thy Lord the king. 26. 15. why hast thou not £. thy Lord the ting: 16. because ye have not £. your master, the Lord: 2 Sam. 13. 34. the young man that £. the watch 42. 22. I have £. the ways of the Lord, Pz. 18. 23. 44. thou hast £. me to be head of the heathen 1 Kings 2. 43. why hast thou not £. the oatn of Ld. 3. 6. thou hast £. for him this great kindness 8.24, who hast £ with thy servant David my father that thou promiseds thing. 2 Chros. 6. 15. 11. 10. Solomon £. not that the Lord commanded 11. and thou hast not £ my coverant and statutes 11. and thou hast not k my covenant and statutes
34. because David k, my commandments, 14. 8.
13.21.man of God from Judah not k, commandm. 20. +7. I k. not back silver and gold from him 20. 17. 1 & not back silver and gold from him Z Kings 17. 19. Judah & not the commandments 18.6. Hezekiah & the commandments of the Lord Chron. 10. 13. the word of the Lord Saul & not 12.1. while David & himself close, because of Saul 2 Chron. 7. 8. Solomon & the feast seven days 9, for they & the dedicat, of the altar seven days 30. 21. & feast of unleavened bread, Esra 6, 22. 30. 21. k. feast of unleavened bread, Exra 0. 22. 23. and they k. other seven days with gladness 34. 21. because our fathers have not k. the word 35. 1. Josiah and Israel k. the passover, 17. 19. 18. there was no passover like to that k. in Israe Exra 3. 4. they k. also the feast of tabernacles 6.16. k. the dedication of this house with joy 19. the children of the captivity k. the passor Nsk. 1. 7. we have not k. the commandments 8. 18. and they k. the feast seven days 5. 16. and they k. the least seven days.
9. 34. nor our priests, nor our fathers k. thy law Esth. 9. 28. that these days of l'urim should be k. Job 23. 11. his ways have I k. and not declined 28. 21. and k. close from the fowls of the air 28. 21. and k. close from the fowls of the air Pstal. 17.4.1 have k. me from paths of the destroyer 30. 3. hast k. me alive || 42. 4. that k. holy day 78. 10. they k. not the covenant of God 56. they tempted God, and k. not his testimonies 99. 7. they k. his testimonies and the ordinance 119. 22. for 1 have k. thy testimonies, 167. 55. I have k. thy law || 56. 1 k. thy precepts, 168. 67. now have I k. thy word || 158. k. not thy word || 55. 10. Now have I k. thy word || 158. k. not from them Eccl. 2.10. what my eyes desired, I k.not from them 5.13. riches k. for the owners thereof to their hur 5.13. riches k. for the owners thereof to their hurt Cant. 1. 6. but my own vineyard have 1 not k. Isa. 30. 29. a song as when a holy solemnity is k. Jer. 16. 11. not k. my laws § 35. 18. k. his precepts Ezek. 5. 7. nor have k. my judgments, \$0. 21. 18. 9. hash k. my judgments § 19. k. my statutes 44. 8. ye have not k. the charge of my holy things 15. that k. the charge of my snotuary, 48. 11. Dan. 5. 19. whom he would, he k. alive, he set up 7. 28. but 1 k. the matter in my heart 10s. 12. 12. Israels erred for a wife, and k. sheep Imas 1. 11. and Edom k. his wrath for ever 2. 4. Judah hath not k. his commandments Mic. 6. 16. for the statutes of Omri are k. Mic. 6. 16. for the statutes of Omri are k.

Mal. 2.9. according as ye have not k. my ways, 3.7.

3. 14. what profit that we have k. his ordinance

Mat. 8. 33. and they that k. the swine fled, and told

13. 55. will utter things which have been k. secret

14. 6. but when Herod's birth-day was k.

19. 20. these have l k. from my youth, Luke 18. 21.

Mark 4. 22. nor was any thing k. secret, but that it

9. 10. and they k. that saying, Luke 9. 36.

Luke 2. 19. Mary k. these things in her heart, 51.

8. 29. and he was k. bound with chains, in fetters

19. 20. thy pound, which I have k. in a napkin

Joan 2. 10. but thou hast k. the good wine till now

12. "against day of my burying hath she k. this

15. 10. as I have k. my father's commandments

20. if they have k. my sayings, they will keep yours Mic. 6. 16. for the statutes of Omri are k.

if they have 4. my sayings, they will keep yours

17. 6. thine they were, and have k. thy word
12. k. in thy name, those thou gavest me I have k.
18. 16. and spake to her that k. the door

-7. men saith the damsel that k. the door to Peter

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Acts 5.2. sold, and k. back part of the price 7.55. who received the law, and have not k. ft 9.35. Encas had k. his bed eight years, was sick 12.5. Peter was k. in prison | 6. k. the prison 20.20. I k. back nothing profitable to you 22.20. and k. the saiment of them that siew him 23. 35. and he commanded him to be k, 25. 21. 25. 4. Festus answered that Paul should be k, 27.43. the centurion \$\text{\$\text{\$\text{\$\chi}\$}}\$ them from their purpo 28.16. Paul dwelt with a soldier that \$\text{\$\text{\$\chi}\$}\$ him 20. 10. Paul west with a soluter that x. him Rom. 16.25, mystery k. secret since the world begar 2 Cor. 11.9. 1 k. myself from being burdensome 32, the governor k. the city with a garrison Gal. 3, 23, before faith came, we were k. under law 2 Tim. 4. 7. have finished my course, I k. the faith Hids. 11. 28, through faith Moses k. the passover Jam. 5. 4, the hire that is k. back by fraud, crieth Jam. 5. 4. the hire that is k back by fraud, crieth 1 Pet. 1. 5. who are k by the power of G. thro' faith 2 Pet. 3.7, which by the same word are k in store Jude 6. the angels which k, not their first estate Rev. 3. 8. hast k my word, and not denied my name 10. because thou hast k, the word of my patience KEPT sitence.

Job 29. 21. men gave ear, and k, sil, at my counsel 31.34. did I fear a great multitude, that I knilence Psal, 32. 3. when I k, sitence, my bones waxed old 50. 21, these things hast thou done, and I k, sitence Acts 15. 12. then all the multitude k, sitence 29.2 that he make Helberw thav k the more sitence

22.2.that he spake Hebrew, they A. the more silence KERCHIEFS.

Eset. 13.18, make t.on head of every stature to hunt
21. your t. also will I tear, and deliver my people
KERNELS.

Num. 6. 4. eat nothing from the 4. even to the husk KETTLE.

1 Sem. 2.14. priest's servant struck into the k, or pos KEY

[Signifies, [1] An instrument to open a lock, Judg. 3. 25. [2] The gift and ability to interpret the scripture, whereby an entrance is made to the knowledge thereof, Luke 11. 52. [3] The whole administration of the Gospel, with reference both to the publication of its doctrine, and the dispensing the ordinance is of it, Mat. 16. 19. It is an emblem of government and power, Isa. 22. 22. Judg. 3. 25. therefore they took a k. and opened Isa. 22. 22. the k. of house of David lay on Eliakim Luke 11.52, ye have taken away the k. of knowledge Rev. 3. 7. saith he that hath the k. of David 9.1. to him was given the k. of bottomless pit, 20.1. KEYS.

KEYS.

Mat. 16. 19. I will give the k. of kingdom of heaver Rev. 1. 18. and have the k. of hell and of death KICK.

1 Sam. 2. 29. wherefore k. ye at my sacrifice?

Acts 9. 5. it is hard to k. against the pricks, 26. 14.

KICKED.

Deut. 32, 15. but Jeshurun waxed fat and k.

KID.

Gen. 37.31. Joseph's brethren killed a k.of the goats Gen. 37, 31. Joseph's brethren killed a k. of the goats 38. 17. I will send thee a k. from the Bock Esod. 23. 19. thou shalt not see the k. in his mother's milk, 34. 20. Deut. 14. 21. Lev. 4. 23. he shall bring his offering a k. of the goats, 28. | 9. 3. Essk. 43. 22. | 45. 23. 5. 6. bring a lamb or a k. for a sin-offering 23. 19. then ye shall sacrifice one k. of the goats, Num. 7. 16, 22, 28. | 15. 24. | 28. 15, 30. | 29. 5, 11, 16, 19, 25. Essk. 45. 15. Num. 15. 11. thus shall it be done for a lamb or a k. Judg. 6. 19, Gideon went and made ready a k.

Judg. 6. 19. Gideon went and made ready a k.

13. 19. so Manoah took a k. with a meat-offering

14. 6. Samson rent lion as k. bothing in his has

15. 1. Samson visited his wife with a k. and asid 15. 1. Samson visites and a sas laden, and a k.

15am. 16. 6. the leopard shall lie down with the k.

Luke 15. 29. and yet thou never gavest me a k. KIDS

Gen. 27. 9, fetch me from thence two k, of goats
16, she put the skins of the k, on his hands
Lev. 16. 5, he shall take two k, of the goats Num. 7.87. the &. of the goats for sin-offering twelv Num.7.87, the £. of the goats for ain-offering twelve 1 Sem. 10. 3. one carrying three £. another bread 1 King. 20. 27, pitched like two little flocks of £. 2 Chron.35.7. Josiah gave lambs and £. for offering: Cant. 1. 8. feed thy £. beside the shepherds' tents KIDNEYS

Signify, [1] Those natural parts of the body in man or beast, Lev. 3. 4. [2] The ternels of wheat, Deut. 32. 14. [3] The innermost of fections and desires, Psal. 16. 7. Escol. 29, 13. thou shalt take the two k, and burn

22. Lev. 3, 4,10, 15, 4,9, 7, 4, 8, 16, 25. Lev. 9, 10, but fat and k. burnt on the altar, 19. Deut. 32, 14, rams, with the fat of k. of wheat Isa. 34, 6, the sword of Lord, with fat of k. of rams

KIL

[1] Laufully, when a malafactor is put to death by the sentence of a magistrate, Dout. 13. 9. 20 Unlaufully, 28am. 13. 28. 1 Kings 21. 19. (111) Of wrath, which kills men, either as is preye upon their spirits, and wasteth them inwardly; or, as it prompts them to such rath, furious, and wicked actions, as may procure their death; or, as it provoketh God to extent of the alothful, which esposeth him to estreme mans, and so to death: or puts him upon such welre courses to supply his ments, as bring him to an maximally death, Prov. 21. 25. (V.) Of the letter, that is, the lan, which is said to kill, because it accuseth, condemneth, and denonneesh the wrath of God against men, for not doing their duty, but gives no strength for the deing of it, 2 Cor. 3. 6.

Gen. 4. 15. lest any finding Cain, should k. him 27. 42. doth comfort himself, purposing to k. thee 37. 21. Reuben heard and said, let us not k. him 43. † 16. bring these men home, k. a killing Errol. 1. 16. if it be a son, then we shall k. him

37. 21. Reuben heard and said, let us not £, him 43, +16, bring these men home, £, a killing Erod. 1, 16, if it be a son, then ye shall £, him 2, 14, intendest thou to £, met Acts 7, 28, 4, 24, the Lord met him, and sought to £, him 12, 6, the congregation of Israel shall £, it, 21, 16, 3, to £, this whole assembly with hunger 17, 3, to £, as and our children with thirst 19, 15, the shall extended to the shall £, it, 21, 16, 3, to £, as and our children with thirst 19, 13, the shall extended to the little shall extended to the shall extended to 20. 13. thou shalt not k. Deut. 5. 17. Mat. 5. 21. Rom. 13. 9.

22. 1. if a man steal an ox or sheep, and k. if
24. and I will k. you with the sword
29. 11. k-bullock before the Lord, Lev. 1. 5. | 4.4.
80. then shalt k. the ram, and take of his blood
Lev. 1. 11. shall k. it on the side of the altar, 16. 15. Lev. 1.11, shall k, it on the side of the altar, 16, 15 3. 2. and k, it at the door of the tabernacle 8. he shall k, it before the tabernacle, 13. 4. 24, he shall k, it in the place where they k. 33, where they k, the burnt-offering, 7, 2, 14, 13, where he shall k, the sin-offering, 16, 11, 25, he shall k, the lamb of the trespass-offering

50. and he shall k. the one of the birds
20. 4. giveth his seed to Molech, and k. him not
10, thou shalt k. the woman and the beast 10, thou shalt k, the woman and the beast 22, 28, whether cow or ewe, ye shall not k, it Nam. 11, 15, if thou deal thus with me, k, me 14, 15, if thou k, all this people as one man 16, 13, has brought us to k, us in the wilderness 22, 29, were a sword, for now would 1 k, thee 22 29, were a sword, for now would 1 k. thee
31, 17, now k. every male among the little ones,
k. every woman that hath known man
35, 27, and the revenger of blood k. the slayer
Deut. 4.42, who should k. his neighbour unawares
12, then thou shalt k. of thy herd and flock
13, 0 hath the shalt k. of thy herd and flock

13. 9. but thou shalt surely k. him, thine hand 16. † 5. not k. the passover within thy gates 32. 39. 1 k. and I make alive, I wound and I heal Findg. 9. † 24. which strengthened his hands to k. 13.23. if the Lord were pleased to k. us, would not 13.23. if the Lord were pleased to & u.s. would he
15.13. saying, surely we will not \(\ell \). thee
16. 2. morning, when it is day, we shall \(\ell \). him
20. 31. they began to \(\ell \). as at other times, 39.
1 Sam. 16. 2. if Saul hear it, he will \(\ell \). me
17. 9. if he be able to \(\ell \). me then we will serve
19.1 to all his servants, that they should \(\ell \). David
2. saying, Saul my father, seeketh to \(\ell \). thee
17. why should \(\ell \). thee \(\ell \) Sel. 10 hade me \(\ell \). the
30. 15. swear thou wilt neither \(\ell \). me, nor deliver
2 Sam. 13. 28. I say, smite Amnon, then \(\ell \). him
14. 7. that we may \(\ell \). him, for life of his brother
32. if any iniquity be in me, let him \(\ell \). me
21. 4. nor for us shalt thou \(\ell \). any man in Israel
1 \(\ell \). Kings 11. 40. Solomon sought to \(\ell \). Jeroboam
12. 27. and they shall \(\ell \). me, and go again to Rehob.
2 \(\ell \). Kings 5, 7. am I a God, to \(\ell \). and make alive?
7. 4. and if they \(\ell \). us, we shall but die
11. 15. him that followeth her \(\ell \), with the word
2 \(CAims, 35. 6 \). the passover, sanctify yourselves

11. 15. him that followeth her k. with the sword 2CAron. 35. 6. k. the passover, aanctify yourselves Esth. 3. 13. letters were sent by posts to k. all Jews 7. † 4. are sold, that they should destroy and k. Eccl. 3. 3. a time to k. and a time to heal Iss. 14. 30. and I will k. thy root with famine 39. 1. add ye year to year, let them k. sacrifiqes Ezek. 34. 3. ye k. them that are fed, but feed not Mat. 5.21. who shall k. shall be in danger of judgmu. 10.28. fear not them which k. the body, Latte 12. 4. 17. 23. and they shall k. him, Mark 9.31. | 10.34. 21. 38. this is the heir, come let us k. him, Mark 20. 14. 23. 34. and some of them we shall k. and crucify e of them ye shall & and crucify

23. 34. and some of them ye shall k. and crucify 24.9. then shall they deliv, you up, and shall k. you 26.4. they might take Jesus by subtilty and k. him Mark 3.4. is it lawful to save life, or to k. ? Isa. 34. 6. the sword of Lord, with fat of k. of rams

KILL

Is spoken, (1) Of God, who has many ways to
deprive of life, Lam. 2. 21. (11) Of man.

REE

Prol. 105. 45. they might observe and k, his laws a66. 3. blessed are they that k, judgment 113. 9, he maketh the barren women to k, house 119. 2. blessed are they that k, his testimonies 4. thou hast commanded us to k, thy precepts 17. that I may live and k. thy word, 101. 33. teach me, and I shall k, it to the end 34. give understanding, I shall k, thy law, 44. 67. O Lord, I have said, that I would k thy words 63.1 am a companion of them that k, thy precepts 99. I will k thy precepts with my heart, 134. 88. I will k the testimony of thy mouth 100. I understand, because I k, thy precepts 106. I will k, the testimony of thy mouth 100. I understand, because I k, thy precepts 106. I will k, thy righteous judgments 129. wooderful, therefore doth my soul k, them 136. save me, and I shall k, thy testimonies 127. 1. except the Lord k, the city the watchman 140. 4, k, me from the hands of the wicked 13t. 3. O Lord, k, the door of my lips 9. 4. me from the snares they have laid for me Prov. 2, 11. understanding shall k, thee 20. then mayest k, the paths of the righteous 3. 21. my son, k, sound wisdom and discretion 96. Lord shall k, thy toot from being taken 4. 6. love wisdom, and she shall k, thee 13. k.instruction, let her not go, for she is thy life \$11. k my sayings in the midst of thy heart KEE 96. Lord shall k. thy toot from being taken
4. 6. lore wisdom, and she shall k. thee
13. k.instruction, let her not go, for she is thy life
21. k. my sayings in the midst of thy heart
23. k. thy heart with all diligence, for out of it
5. 2. and that thy lips may k. knowledge
6. 22. when thou sleepest it shall k. thee
24. to k. thee from the evil woman
7. my now knyw works and lay namy command. 6. 22. when thou sleepest it shall \(\ell \). thee

24. to \(k \), thee from the evil woman

7.1. my son, \(k \). my words, and lay up my command.

5. they may \(k \). thee from the strange woman

8. 32. for blessed are they that \(k \). my ways

22.5. he that doth \(k \). his soul shall be far from them

18. it is pleasant if thou \(k \). them within thee

24. \(1 \) 10. \(k \). not company with the wicked

28. 4. such as \(k \). the law contend with them

2c. 13. 6. there is a time to \(k \). and to cast away

5. 1. \(k \). thy foot when thou goest to the house

2c. 13. 1. \(k \) thy foot when thou goest to the house

2c. 35. 3. thou wilt \(k \). him in perfect peace

27. 3. I the Lord do \(k \). it, I will \(k \). it night and day

42. 6. I the Lord have called thee, I will \(k \). thee

43. 6. \(k \). not back \(| 56. 1 \). \(k \). ye judgment

1c. and I will not \(k \). anger for ever

31. 10. and \(k \). him as a shepherd doth his flock

42. 4. I will \(k \). nothing back from yor

2s. 2c. 19. \(k \). my judgments and do them, 36. 27.

43. 11. that they may \(k \). the whole form thereof

1s. 10. \(k \). mercy and judgment, wait on God

3s. 6. \(k \). To be doth much \(k \). statutes of Omri

7. 5. \(k \) the doors of thy mouth from her that 7. 5. 4. the doors of thy mouth from her that Nah. 1. 15. 4. thy feasts || 2. 1. 4. the munition Zech. 3. 7. then thou shalt also k. my courts

7. 5. 4. the doors of thy month from her that Nah. 1, 15. 4. thy feasts | 2. 1. 4. the munition Zech. 3. 7. then thou shalt also k. my courts 13. 5. man tanght me to k. cattle from my youth 14. 16. and to k. the feast of tabernacles, 18, 19. Mal. 2. 7. for the priests' lips should k. knowledge Mark 7. 9. that ye may k. your own tradition Lake 4. 10. he shall give his angels charge to k. thee 8. 15. they who having heard the word k. it 11.28. blessed are they that hear the word and k. it 19. 43. thy enemies shall k. thee in on every side 15. 43. thy enemies shall k. thee in on every side 15. 55. but I know him, and k. his saying 12. 25. be that hateth his life in this world shall k. it 14. 23. if a man love me he will k. my words 15. 20. if kept my saying, they will k. yours also 17. 11. k. through thy name | 15. k. from the evil dets 5. 3. and to k. back part of the price of land 10. 28. for a man that is a Jew to k. company 12. 4. and delivered him to soldiers to k. him 15. 5. to command them to k. the law of Moses 24. ye must be circumcised, and k. the law 29. from which, if ye k. yourselves, ye do well 16. 4. they delivered them the decrees for to k. 23. charging the jailer to k. them safely 18. 21. I must by all means k. this feast in Jerusal. 21. 25. k. themselves from things offered to idols 24. 23. be commanded a centurion to k. Paul Rew. 2. 25. circumcision profitcth, if thou k. the law 20. if circumcision k. the righteousness of law 16. 7. 5. 8. let us k. the feast | 11. not k. company 7. 37. decreed that he will k. his virgin, doeth well 9. 27. I k. under my body and bring it into subject. 12. that ye k. the ordinances, as I delivered them 15. 2. if ye k. in memory what I preached to you 2 cerv. 11. 9. kept myyelf, and so will I k. myself Gal. 6. 13. neither do circumcised k. the law 15. 4. 4. 7. the peace of God shall k. your hearts

Fig. 4. 3. endeavouring to 4. the unity of the Spirit Phil. 4. 7. the peace of God shall k, your hearts 2 Them. 3. 5. who shall establish and k, you from evil 1 Tim. 5. 22. nor partaker of sins, k, thyself pure 6. 20. k, that which is committed to thy trust 7 Tim. 1. 12, able to k that Lemmitted to him.

77m. 1. 12, when he committed to thy trust
77m. 1. 12, able to k. that I committed to him
14. good thing committed to thee k. by Holy G.
27. 1. 27. and to k. himself unspotted from world
2. 17. for whoseever shall k. the whole law

Prol. 22. 29. and none can k. alive his own soal 33. 19. to deliver and k. them alive in famine 41. 2. the Lord will preserve him and k. him alive KEEP charge.

Lev. 8. 35. and k. the charge of the L. 1 Kings 2. 3. Num. 1. 53. Levites k. charge of the tabernacle of testimony, 18. 4. | 31. 30. 1 Chron. 23. 32. 37. they shall k. his c. 8. 26. | 18. 3. Dour. 11. 1. 8. they shall k. the charge of the children of Israel 32. k. c. of the sanctuary, 18. 5. 1 Chron. 23. 32. Feek 44. 16. Carbinous control of the children of the c

3. 7. they shall h. his c. 8. 26. | 18. 3. Deux. 11.1.
8. they shall k. the charge of the children of Israel
32. h. c. of the sanctarry, 18. 5. 1 Chros. 23. 32.
Esch. 44. 16. to minister to me, and h. my charge
Zech. 3.7. iff thou wilt k. my charge then shalt judge
KEEP commandments.
Erod. 16.28. how long refuse ye to h. my command.
20.5. shewing mercy to them that h. my rommans—
ments, Deut. 5. 10. | 7. 9. Dan. 9. 4.
Lev. 22.31. therefore shall ye h. my commandments
and do them, Deut. 4. 40. | 6. 17. | 7.11.
26. 3. if ye h. my commandments, Deut. 1. 26.
Lord. 29. 9. | 28. 9. | 30. 10. 1 Kinge 3. 14.
Deut. 4. 2. that ye may h. the c. of the Lord
5. 29. O that they would fear me and h. my c.
8. 2. know whether thou wouldest h. his command.
6. thou shalt h. the c. 11. 1, 8. | 13. 4, 18.
10. 13. doth Lord require him to h.c. 27. 1. | 30. 16.
25. 17. thou hast avouched the Lord to h. his c.
18. Lord avouched thee, that thou shouldest h. c.
28. 45. because thou hearkenedst not to h. his c.
Joid. 22. 5. take heed to h. his c. to cleave to him
1 Kinge 2.3. keep the charge of the Lord to his c.
61. 12. h. my c. 2 Kinge 17. 13. Prov. 4. 4. | 7.
2. 58. that he may incline our hearts to h. his c.
61. let your heart be perfect to h. his command.
9. 6. if he will not h. my c. I will cut off Israel
11. 38. if thou will h. my c. Nah. 19. John 15. 10.
2 Kinge 23. made a covenant to h. c. 2 Chr. 34. 31.
1 Chr. 28. 8. h. and seek for all the c. of the Lord
99. 19. give to Solomon a perfect heart to h. thy c. 2 Kings 23.3. made a covenant to k. c. 2 Chr. 34.31.

1 Chr. 28. 8. k. and seek for all the c. of the Lord
39. 19, give to Solomon a perfect heart to k. thy c.

1-19. 60. If made haste and delayed not to k. thy c.

115. depart ye evil doers, for I will k.c. of myG.

1-19. 60. If made haste and delayed not to k. thy c.

1.5. depart ye evil doers, for I will k.c. of myG.

1-19. 8.1. forget not my law, let thy heart k. my c.

1.9. 10. my son, k. thy father's c. forsake not the law

1.2. 13. fear God and k. his c. this is the whole duty

1.2. 13. fear God and k. his c. this is the whole duty

1.3. 14. 15. if ye love me, k. my commandments

1.3. 15. 14. that thou k. this c. without spot

1.3. 15. 10. 14. that thou k. this c. without spot

1.3. 22. what we sak we receive, because we t. his c.

3. 22. what we sak we receive, because we t. his c. 3.22. what we ask we receive, because we t. his c. 5. 2. when we love God and k. his commandments

3. 4: when we love God and x. his commanments.
3. this is the love of God, that we k. his command
Rev. 12. 17. make war with her seed which k. c.
14. 12. here are they which k. the c. of God
See COVENANT. 14.12. here are they which k, the c. of God

Sew COVENANT.

KEEP Passons.

Essel. 12.48. when a stranger will k, p. to Lord, let
his males be circumcised, then let him k. p.

Num. 9. 2. let the children of Israel k, passonser in
its season, 4. Drut. 16.1. 2 Kinge 25. 21.
6. could not k. the pass. || 10. yet he shall k, pass.
12. all the ordinances of passoner they shall k, it
13. and forbeareth to k. the pass. that soul cut off
14. if a stranger will k, the passoner to the Lord
2 Chr. 30. 1. come to k. the p. to the God of Israel
2. taken counsel, to k, pass, in the second month
35. 16. all the service was prepared to k, passoner
18. nor did all the kings of Israel k, such a pass.

Mat. 26.18. say to him, I will k, pass. at thy house
KEEP silence.

Judg. 3. 19. who said, k. silence, and all went out
Frs. 35.22 k. not si. 83. 1. || 50. 3. come and not k. si.
Excl. 3. 7. a time to k. silence and a time to speak
Jas. 41. 1. k. si. before me O islands, and let the people
26. 6. k. not si. || 85. 6. behold, I will not k. si.
Lam. 2. 10. the elders of daughter of Zion k. silence
Jamos 5. 13. the prudent shall k. silence in that time
Jas. 20. Lord in his temple, let the earth k. silence
1 Cor. 14. 28. let him k. silence in the churches
KEEP startes.

Excd. 15. 26. if thon wilk k. all his startess, Deut.
30. 10. 1 Kings 9. 4. | 11. 36.
Lev. 18. 5. you shall k. my startuse and judgmenta,

Level. 15, 20. If thon with k. all his statutes, Deut.
30. 10. 1 Kings 9. 4. | 11. 33.

Lev. 18. 5. you shall k. my statutes and judgments,
26. | 19. 19. | 20. 8, 22. Esek. 44. 24.

Deut. 4. 40. thou shalt k.therefore his sta. 25. 16.

6. 2. that thou mightest fear Lord to k. his statutes,
26. 17. thou hast avouched the Lord to k. his stat.
28. 45. thou heartwenedst not to k. his statutes

1 Kings 11.33, not walked i my ways to k.my stat. Pt. 119. 5, that my ways were directed to k.hby st. 8. 1 will k. thy stat. forsake me not utterly, 145, East. 18. 21, if the wicked will turn and k. my stat.

Gen. 4.2. Abel was a k. of sheep || 9. my brother's k. 39. 21. Lord gave Joseph favour in sight of the k. 22. the k. of the prison committed to Joseph 23. the k. of the prison looked not to any thing 1 Sam. 17. 20. David left the sheep with a k. 22. David left his carriage in the hand of the k 28. 2. I will make thee k. of mine head for ever

28. 2. I will make thee £. of mine head for ever 2 Kings 22. 14. £. of the wardrobe, 2 Chr. 34. 22. Neh. 2. 6. Asaph the £. of the king's forest 3. 29. after him Shemaiah £. of the east gate Exth. 2. 5. causody of liege £. of women, 8. 15. Job 27. 18. and as a booth that the £. maketh Ptel. 121. 5. Lord is thy £. the Lord is thy shade Censt 1. 6. they made me the £ of the vineyards Jer. 35. 4. Masseiah the son of Shallum £. of the door detail 10. 2. and the £. of the vineyards detail 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards are the second states 10. 2. and the £. of the vineyards 10. 2. and the £. of the vine

Acts 10, 27, and the k. of the prison awaking 36, the k. of the prison told this saying to Paul 19.+35, the city of the Ephesians is a temple k. KEPERS.

19.7.35. the city of the Epinesians is a temple £.

KEEPERS.
2 Kings 11.5. a third part shall be £. of the watch
Chron. 9. 19. £. of the gates of the tabernacle
Excl. 12. 3. when the £. of the house tremble
Cant. 5. 7. the £. took away my vail from ms
8. 11. Solomon let out the vineyard to £.
Jer. 3. 17. as £. of the field are they against her
Excl. 40. 45. £. of charge of house, 46. | 44. 8, 15.
Mat. 28. 4. for fear of him the £. did shake
dcts 5. 23. the £. standing before the doors
12.6.£kept the prison || 19. Herod examined the £.
Tit. 2. 5. to be discreet, chaste, £. at home, good
See Doors.

KEEPEST.

1 Kings 8. 23. who £. covenant and mercy with thy

LEEPEST.

1 Aings 8. 23.who & covenant and mercy with thy servants, 2 CAron. 6. 14. Nok. 9. 32.

Acts 21. 24. thou walkest orderly and & the law KEEPETH.

Exod. 21. 18. and he die not, but & his bed Drat. 7. 9. faithful G. which & covenant, Nok. 1.5

1 Sem. 10. 11. and behold he & the sheep Job 33. 18. he & back his soul from the pit Post. 34. 20. he & all his bones, none is broken 121. 3. he that & thee will not alumber, 4.

146. 6. Lord God, which & truth for ever Prov. 2. 8. he & the paths of judgment 10. 17. he is in the way of life that & instruction 13. 3. he that & his mouth & his life, 21. 23.

©. righteousness & him upright in the way 16.17. that & his way preserveth his soul, 19. 16.

16.17. that k. his way preserveth his soul, 19. 16. 19. 8. he that k. understanding shall find good 19. 8. he that k. understanding shall find good 24. 12. that k. thy soul, doth not he know 27. 18. whoso k. the fig-tree shall eat fruit 28. 7. whoso k. the law is a wise son, but he 29. 3. that k. company with harlots, speudeth 11. but a wise man k. it in till afterwards 18. but he that k. the law, happy is he Eccl. 8. 5. k. the commandments shall feel no evil las. 20. 2. that nation which k. truth may enter in 50. 2. that k. the sabbath from polluting it, and k. his hand from doing any evil, 6. Jer., 48. 10. cursed be he that k. back his sword

his hand from doing any evil, 6.

Jet. 48. 10. cursed be be that \$\text{\$t\$}. back his sword \$Lam\$, 3. 28. he sitted alone and \$\text{\$t\$}. sword \$Lam\$, 3. 28. he is a proud man, neither \$\text{\$t\$}. at home \$Lak\$\$ 11.21. when a strong man armed \$\text{\$t\$}. his palace \$Jokn\$\$ 7. 19. and yet none of you \$\text{\$t\$}. the law \$9. 10. is not of (rod, because he \$\text{\$t\$}. not the sabbath \$14. 21. that hath my commandments and \$\text{\$t\$}. then \$1. 24. he that loveth me not, \$\text{\$t\$}. not my sayings \$1 Jokn\$\$ 2. 4. that saith, \$1 know him, and \$\text{\$t\$}. not \$5. whoso \$\text{\$t\$}. his word, in him is love, \$3. 24. 5. 18. he that is begotten of (rod \$\text{\$t\$}. himself \$K_{20}\$, \$2. 65. he that overcometh and \$\text{\$t\$}. my works

16. 15. he that overcometh and k. my works
16. 15. blessed is he that k, his garments, lest be
22.7. blessed is he that k, the sayings of this book
KEEPING.

Ered. 34. 7. the Lord God k. mercy for thousands Num. 3. 28. k. the charge of the sanctuary, 38. Deut. 8.11, forget not God, in not k. his commands 1. Sam. 25. 16. while we were with them k. sheep 1 Sam. 25. 10. while we were with them k. sneep. I Chron. 12. + 36. of Anner k. rank, forty thousand Neh. 12.25. were porters k. the ward at the gates Pract. 19. 11. and in k. of them is great reward Pract. 423. keep thy heart above all k. for out of it Essk. 17. 14. by k. of his covenant he might stand Dam. 0. 4. 0 Lord the great God. 4. covenant Dan. 9. 4. 0 Lord the great God, & covenant Luke 2. 8. there were shepherds k, watch by night 1 Cov. 7. 19. but k, the commandments of God Hab. 4. +9. there remaineth a k, of a sabbath 1 Pet. 4. 19. commit the k, of their souls to him KEPT.

KEPT.

Gen. C6. 5. Abraham k. my charge and my laws
29. 9. Rachel came with sheep, for she k. them
39. 9. nor hath he k. back any thing from me
42. 16. send one, and ye shall be k. in prison
Ered. 3. 1. now bloses k. the flock of Jethro
16. 23. lay up for you, to be k. till the morning

Deut.32.4.a God without iniquity, j. and right is he Deut. 32. 4.a God without iniquity, j. and right is he & &m. 23. 3. he that rulet hover men must be j. Neh. 9. 33. thou art j. in all that is brought on us Jo5 4. 17. shall mortal man be more j. than God? 9. 2. but how should man be j. with God? 22. b. the j. apright man is laughed to accorn 27.17. he may prepare it, but the j. shall put it on 32. 12. behold, in this thou art not j. Pad. 7. 9. let wickedness end, but establish the j. 37. 19. shaw wicked noteth. are instabled. 32. 12. benotd, in this thou art not j.

Plail. 7. 9. let wickedress end, but establish the j.

37. 12. the wicked plotteth against the j.

37. 12. the wicked plotteth against the j.

37. 12. the wicked plotteth against the j.

4. 18. the path of the j. is as the shining light

9.9. teach a j. man, and he will increase in learning

10. 6. blessings are upon the head of the j.

7. the memory of the j. is is shoice silver

31. the mouth of the j. bingeth forth wisdom

11. 1. but j. weight is his delight

9. but through knowledge shall the j. be delivered

12. 13. but the j. shall come out of trouble

21. there shall no evil happen to the j.

13. 22. the wealth of the sinner is laid up for the j.

14. 12. is weight and balance are the Lord's

17. 15. he that condemneth the j. is abomination

26. also to punish the j. is not good

18. 17. he that is first in his own cause seemeth j.

20. 7. the j. man walketh in his integrity

21. 15. it is a joy to the j. to do judgment

24. 16. a.j. man falleth seven times and riseth again

29. 10. hate the upright, but the j. seek his soul

27. an unjust man is an abomination to the j.

Eccl. 7. 15. there is a j. man that perisheth in his

20. not a j. man upon earth that sinneth not

8. 14. there be j. men to whom it happeneth

14. 29. 21. turn aside the j. for a thing of nought

45. 21. I the Lord, a j. God, and a Saviour

49 123. or the captivity of the j. delivered

14. 14. here be j. men to whom it happeneth

14. 29. vor the captivity of the j. delivered

14. 24. 3. 11. He Lord, a j. For a thing of nought

49. 12. turn aside the j. for a thing of nought

49. 13. he shall surely live, saith the Lord God

14. 14. heve hey afflict the j. they take a bribe

25. 10. O. knowing that his live by faith, Rem. 1.17.

Gal. 3. 11. Heb. 10. 38.

26. 26. but the j. shall live by faith, Rem. 1.17.

18. 20. Look of the shall live by faith, Rem. 1.17.

18. 20. Look of Arimathea was a good man and j.

24. 13. 13. Joseph of Arimathea was a good man and j.

24. 14. he recompensed at the resurr 37. 12, the wicked plotteth against the j.

Prov. 3. 33, but he blesseth the habitation of the j

Rom. 2. 13. for not the hearers of the law are j.
3. 8. whose damnation is j. § 26. he might be j.
7. 12. and the commandment holy, j. and good
Phil. 4. 8. finally, whatsoever things are j. pure
Col. 4. 1. give servants that which is j. and equal
Tir. 1. 8. a bishop must be j. holy, temperate
Hisb. 2. 2. received a j. recompense of reward
12. 23. and to the spirits of j. men made perfect
Jam. 5. 6. ye have condemned and killed the j. 12. 23. and to the spirits of j. men made perfect Jam. 5. 6. ye have condemned and killed the j. 1 Pet. 3. 18. Christ suffered, the j. for the unjust 2 Pet. 2.7. delivered j. Lot, vexed with conversation I John 1.9. if we confess, he is j. to forgive us our sin Rev. 15. 3. j. and true are thy ways, thou King Meet JUST.

Joh 34. 17. will thou condemn him that is most j. f.

JUST One.

Act. 3. 14. we desired the Hole One and the Low.

Acts 3. 14. ye denied the Holy One and the J. One 7. 52. shewed before of the coming of the i 7. 52. shouldest know his will, and see that J. One
JUSTICE

IUSTICE

13, (1) That essential perfection in God, whereby he is infinitely righteons and just, both in his nature, and in all his proceedings with his creatures, Paal. 89, 14. (11) That political virtue which renders to every man his due, and is, [1] Distributive, which concerns princes, magistrates, &c. Job 29, 14. [2] Commutative, which concerns all persons in their dealings one with another, Gen. 18, 19. Keep way of Ld. to do j. and judgment Deut. 10. † 20. what is j. shalt thou follow 33, 21. he executed the i. of Lord and judgments 33, 21. he executed the i. of Lord and judgments

Gen. 18. 19. keep way of Ld. to do j. and judgmen Deut. 10. + 20. what is j. shalt thou follow 33. 21. he executeth the j. of Lord and judgmen 2 Sam. 8. 15. David executed j. 1 Chron. 18. 14. 15. 4. O that I were made judge, I would do j. Job. 8. 3. or doth the Almighty pervert j. f. 31. +6. let him weigh me in the balance of j. 36 17. judgment and j. take hold on thee 216

Prov. 1.3. to receive the instruction of j. and equity 8. 15. by me kings reign, and princes decree j. Eccl. 5. 8. if thou seest the perverting of j. Ita. 9. 7. to establish his throne with j. and judgm. 56. 1. keep ye judgment, and do j. for my salvation 58. 2. they sak of me the ordinances of j. 59.4. none calleth for j. 19. none doth j. overtake us 14. j. standeth afar off, truth is fallen in the str. Jer. 23.5. shall execute judgment and j. in the earth 31. 23. Lord bless thee, O habitation of j. 50.7. sinned against the Lord, the habitation of j. Lext. 4.5. 0. O princes execute judgment and

Liek. 45.9. O princes, execute judgment and j See De Judgment, before, JUSTIFICATION

JUSTIFICATION

JUSTIFICATION

Agracious act of God, whereby he pardons and accepts of sinners on the account of Christ's rightcoursess imputed to them, and received by faith, Rom. 5, 16, 18. Our justification was [1] Confirmed and ratified by the resurrection of Christ, Rom. 4, 25. [2] And it is manifested by the good works of believers, Jam. 2, 21, 24, 25.

See SANCTIFY.

Rom. 4, 25. Christ was raised again for our j. 5, 16. but the free gift is of many offences to j. 18. the free gift came upon all men to j. of life JUSTIFY

Signifies, [1] To absolve or declare one innocent,

18. the free gift came upon all men to j. of the JUSTIFY
Signifies, [1] To absolve or declare one innocent, Prov. 17. 15. [2] To absolve and acquit a simple state of the simple state of Isa. 53. 11.

Ais shoot, Rom. 5. 9. [5] By his knowledge, 1sa, 53, 11.

Erod, 23, 7, for I will not j. the wicked Deut. 25, 1, then they shall j, the rightsons Job 9, 20. if 1 j. myseti, my own mouth shall cond. 27, 5. God forbid that I should j. you 33, 32, answer me, speak, for I desire to j, thee 1sa, 5, 23, which j. the wicked for reward 53, 11, by knowl, shall my righteous serv. j. many Luke 10. 29, he willing to j. himself, said to Jesus 15, 15, ye are they which j. yourselves before men Rom. 3, 30, one God shall j. circumcision by faith Gal. 3. 8. foreseeing that God would j. the heathen JUSTIFIED.

Job 11. 2. should a man full of talk be j. f. 13. 18. behold now, I know that I shall be j. 25. 4. how then can man be j. with G. or be clean? 32. 2. because he j. himself rather than God Pr. 51. 4. thou mightest be j. when thou speakest 143, 2. in thy sight shall no man living be j. 143. 25. in the Lord shall all the seed of Israel be j. 157. 3. 11. the backsliding Israel hat j, herself Estek. 16. 51. j. thy sisters in all abominations, 52. Den. 8. + 14. then shall the sanctuary be j. Mat. 11.19 wisdom is j. of her children, Luke 7.35. 12. 37. for by thy words thou shalt be j. Luke 7. 29, all the people and publicans j. God 18.14. this man went down j. rather than the other Acts 13. 39, all that believe are j. from all things from which ye could not be j. by the law from which ye could not be j. by the law

Lake 7. 29. all the people and publicans j. God
18.14. this man went down j. rather than the other
Acts 13. 39. all that believe are j, from all things
from which ye could not be j. by the law
Rom 2. 13. but the doers of the law shall be j.
3. 4. that thou mightest be j, in thy sayings
20. there shall no flesh be j, in his sight
24. being j. freely by his grace, Tis. 3. 7.
28. a man is j. by faith, 5. 1. Gal. 2. 16. | 3. 24.
4. 2. if Abraham were j, by works, he hath
5. 1. being j, by faith we have peace with God
9. being now j. by his blood, we shall be saved
8. 30. and whom he j. them he also glorified
1 Cor. 4. 4. 1 know nothing, yet am 1 not hereby j.
6. 11. ye are j. in the name of the Lord Jesus
Gal. 2.16. a man is not j, by the works of law, 3.11.
5. 4. whosever of you is j. by law, ye are fallen
1 Tim. 3. 16. G. manifest in the flesh, j. in the Spirit
Jam. 2.21. was not Abraham our father j, by works?
24. ye see how that by works a man is j.
25. was not Rahab the harlot j, by works?
JUSTIFIER.
Rom. 3. 26. the j. of him who believeth in Jesus

elieveth in Jesus

Rom. 3. 26. the j. of him who bel JUSTIFIETH. Prov. 17. 15, he that j. the wicked is abomination less. 50.8, he is near that j who will contend with me

Job 37.23. is excellent in plenty of j, will not afflict Rom. 4. £. but believeth on him that j, the ungodly Piel. 82. 3. do j. to the afflicted and needy 89.14j, and judgment are habitation of thy throne 119. 121. I have done judgm. and j. leave me not 1 Kings 8. 32, and j, the righteous, 2 Chron. G. 23. Prov. 1.3. to receive the instruction of j, and equity JUSTLE.

NaA, 2. 4. the chariots shall j. one against another JUSTLY.

Mic. 6. 8, what doth the Lord require but to do j. ?

Luke 23.41, we indeed j. for we receive the reward

1 Thess. 2. 10, how holily and j. we behaved

K.

KAB. 2 Kings 6.25.a k.o. Goves' dung sold for five pieces KEEP

Signifies, [1] To retain or hold fast, 2 Tim. 5.

14. [2] To remember, Luke 2. 51. [3] To defend and protect, Psal. 127. 1. [4] To observe and practice, Psal. 119, 4. Acts 10. 4. [5] To save or deliver, John 17. 15. [6] To celebrate, Mat. 20. 18. [7] To perform fully and perfectly, Mat. 19. 17. To perform fully and perfectly, Mat. 19. 17. Ges. 2.15. Ld. put him in the garden of Eden to k.it 18. 19. and they shall k. the way of the Lord 18. 15. and behold I am with thee, to k. thee, 20. 30. 31. I will again feed and k. thy flock 33. 9. my brother, k. that thou hast to thyself 41. 35. and let them k. food in their cities Exod. 6. 5. whom the Egyptians k. in bondage 12. 6. shall k. it till the fourteenth day of mouta 14. ye shall k. it afeast to the Lord through your

0. shall k. it till the fourteentn uay or moora
 14.ye shall k. it a feast to the Lord through your generations, 23. 15. | 34. 18. Lev. 23. 41
 25. that ye shall k. this service, 13. 5.
 47. and the congregation of Israel shall k. it
 15. 10. thou shalt k. this ordinance in his season

13. 10. thou shait t. this ordinance in his season 20. 8. remember the sabbath day to t. it holy, 31. 13, 14, 16. Drut. 5. 12, 15. 22. 7. if a man deliver money or stuff to t. 10. 23. 7. t. thee far from a false matter 14. three times shalt thou t. a feast to me 20. I send an Angel to t. thee in the way

20. I send an Angel to k. thee in the way Lev. 6. 2, and lie in that delivered him to k. 4. 18. 4. ye shall k. my ordinances, 1 am the Lord, 30. [22. 9. Ecck. 11. 20 19.3. shall k. my sabbaths, 30. [25. 2. Les. 50. 4. 23. 39. shall k. my judgments and do them Nam. 6. 24. the Lord bless thee and k. thee 9. 3. in the fourteenth day at even ye shall k. it 11. day of second month at even they shall k. it 11. day of second month at even they shall k. it 11. 29. 12. ye shall k. a feast to the Lord seven days 30.7. shall k. himself to the inheritance of tribe, 9. Deut. 4. 6. k. therefore and do them, 5. 1.

36.7. shall k. himself to the inheritance of tribe, 9. Deut. 4. 6. k. therefore and do them, 5. 1.
7. 8. because the Ld. loved you, would k.the oath 12. if ye k. them, the Lord shall k. the covenant 16. 10. thou shall k. the feast of weeks to the Lord 15. shalt k. a solemn feast to the Lord thy God 17. 19. may learn to k. all the words of this law 23. 9. then k. thee from every wicked thing 23. that which is gone out of thy lips thou shalt k. 29. 9. k. therefore the words of this covenant leak 6. 18. k. womenlears from the coursed thing

13. 22. that the Levites should k. the gates Esth. 3. 3. nor k. they the king's laws 9. 27. that they would k. those two days of Purhm Job 14. 13. O that thou wouldest k. me secret till 20. 13. though be k. it still within his mouth Psel. 12. 7. thou shalt k. them, O Lord, 31, 20. 17. 8. k. me as the apple of the eye, hide me 19. 13. k. back also from presumptuous sins 25. 20. O k. my soul, and deliver me, I trust 34. 13. k. thy tongue from evil, and thy lips 37. 34. and k. his way [39. 1. I will k. my mouth 89. 28. my mercy will 1 k. for him for ever 91. 11. his angels charge, to k. thee in all thy ways 103. 9. nor chide, nor will he k. his anger for ever

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61. 8. 1 the Lord love j. I hate robbery Fer. 5. 1. if there be any that executeth j.

4. they know not the j. of their God, 8. 7. 5. they have known the j. of their God 7. 5. if ye thoroughly execute j. between a m 5. they have known the j, of their God 7.5. if ye thoroughly execute j, between a man 9, 24, which exercise j, and righteousness in earth 10, 24, correct me, but with j, not in thine anger 21, 12, execute j, in the morning, and deliver him 23, 5, branch shall execute j, in the earth, 33, 15, 26, +11, the j, of death is for this man 39, 5, to Riblah, where he gave j, upon him, 52,9, 48, 21, and j, is come upon the plain country 47, thus far is the j, of Moab 49, 12, they whose j, was not to drink of the cup

47. thus far is the j. of Moab

49. 12. they whose j. was not to drink of the cup

51.9. forsake her, for her j. reacheth unto heaven

Esch. 23. 10. for they had executed j. on her

24. I will set j. before them, they shall judge

Dan. 4. 37. king of heaven, all whose ways are j.

7. 10. j. was set | 26. but the j. shall sit

22. j. was given to the saints of the most High

Hos. 5.1. give ye ear, for j. is toward you

10. 4. thus a refined to use headed in the fall

7. 10. J. was set | 20. but the j. shall sit | 20. j. was set | 20. but the j. shall sit | 20. j. was set | 20. but the most High | 11. 5. 1. give ye ear, for j. is toward you | 10. 4. thus j. springeth up as henlock in the field | 11. 4. thus j. springeth up as henlock in the field | 11. 5. tove the good, and establish j. in the gate | 24. but let j. run down as waters and righteousn. | 6. 12. for ye have turned j. into gall | 11. 6. thus | 11.

5. and revelation of the righteous j, of God 5. +19, world may be subject to the j, of God 5. +19, world may be subject to the j, of God 5. +16. for the j, was by one to condemnation 18. j. came on all men to condemnation 2 Cor. 1. 10, but be joined together in the same j. 4. 3. that 1 should be judged of man's j. 11. +29, eateth and drinketh j, to himself +34. that ye come not together to j. 2 Thess. 1. 5. token of the righteous j, of God 1 Tim. 5. 24. some sins are open, going before to j. 2 Tim. 3. +8. men of no j, concerning the faith Tit. 1. +16. to every good work void of j. Iteb. 6. 2. and of eternal j, Hg. 27. after this the j. 10. 37. but a certain fearful looking for of j. Jam. 2. 13. he shall have j, without mercy that against j.

Jame 2. 13. he shall have j. without mercy that shewed no mercy, and mercy rejoiceth against j.

3. +1. knowing we shall receive greater j.

1 Pat. 4. 17. that j. must begin at the house of God 2 Pat. 2.3. whose j. lingereth not [] 4. reserved to j. Jude 6. to j. of the great day [] 5. to execute j. Rer. 14. 7. fear God, for the hour of his j. is come 17. 1. will shew there the j. of the great whore 18. 10. alas, alas, for in one hour is thy j. come 20. 4. they sat on them, and j. was given to them See Brant, Day.

Gen. 18. 19. to do justice and j. 1 Kings 10. 9. Prov. 21. 3. Jer. 22. 15. 1 Kings 3. CB. wisdom of God was in him to do j. 2 Ckron. 9. 8. set over them to do justice and j. Prov. 21. 7. because they refuse to do j. 5. it is joy to the just to do j. but destruction Jer. 51. 47. 1 will do j. on the graven images 52.1 will do j. in the graven images 52.1 will do j. in the graven images 52.1 will do j. in the graven images 52.1 will do j. on the graven images 52.1 will do j. In the graven images 52.1 will do j. Dat Mark T. 11 ALL.

John 18. 28 then they led Jesus to the kell of j.

JUDGMENT-HALL.

John 18. 28 then they led Jesus to the half of j.
they themselves went not into the j.-half
33. then l'ilate entered into the j.-half again
19. 9. went into the j.-half, and saith to Jesus
Alets 23, 35. to be kept in Herod's j.-half

In JUDGMENT
Lev. 19, 15. do no unrighteouncess in j. 35.
Num. 35. 12. stand before the congregation in j.
Dent. 2. 17. ye shall not respect persons in j.
17.8. If there arise a matter too hard for thee in j.
Judg. 5. 10. ye that sit is j. and walk by the way
2 Chrun. 19. 6. for the Lord, who is with you in j.
Judy 9. 32. and we should come together in j.
37. 23. he is excellent in power and in j.
Paul. 1. 5. the ungodly shall not stand in j.
25. 9. the meek will he guide in j. and teach
Prov. 16. 10. his nouth transgresseth not in j.
18. 5. not good to overthrow the righteous in j.
24. 23. not good to have respect of persons in j.

In JUDGMENT

24. 23. not good to have respect of persons in lim. 5.16. but the Lord of hosts shall be exalted in 28. 6. him that sitteth in j. || 7. they stumble in j. || 32. 1. behold princes shall rule in j.

47. when he speaketh against the poor in j.
53.17 every tongue that shall rise against theein j
Jer. 4. 2. the Lord liveth in righteousness and in j Jer. 4. 2. the Lord liveth in righteousness and in j. 49. +19. who will convert me in j.?

Erek. 44. 24. in controversy they stand in j.,

Hot. 2. 19. 1 will betroth there to me in j.

5. 11. Ephraim is oppressed and broken in j.

Mal. 3. 5. and 1 will come near to you in j.

Mal. 12. 41. the men of Nineveh shall rise in j.

42. queen of south shall rise in j. Luke 11. 31. 32.

Phil 1.0. 1 near that very learness should be

Phil.1.9. I pray, that your love may abound in J Into JUDGMENT.

Job 14. 3. and bringest me into j. with thee 22.4. will he reprove, will he enter with thee into j. 34. 23. that he should enter into j. with God Prad. 143. 2. enter not into j. with thy seront Eccl. 11. 9. for these God will bring thee into j. 12. 14. God shall bring every work into j. 12. 14. God shall bring every work into j. 12. 14. God shall bring every work into j. 12. 15. Ord will enter into j., with ancients My JUDGMENT.

Job 27. 2. who hath taken away my j. 34. 5. 29. 14. my j. was as a robe and a diadem 40. 8. wilt thou also disannul my j? wilt thou Prad. 9.44. for thou hast made my j.

Psal. 9.44. for thou hast made my j. 35. 23. stir up thyself, and awake to my 33. 33. stir up thyself, and awake to my j.
Int. 40. 27, my j. is passed over from my God
49. 4. yet surely my j, is with the Lord
51. 4. I will make my j, to rest for a light of people
Evel. 39. 21. all the heathen shall see my j,
John 5. 30. and my j, is just || 8. 16. my j, is true
I Cor. 7. 25. yet give my j, || 40. happier in my j.
My 17. 31. JUDGMENT-SEAT.

JUDGALENT-SEAT.

Mat. 27, 19, he was set down on j.-s. John 19, 13.

Acts 18, 12, the Jews brought him to the j.-seat
16, and he drave them from the j.-seat
17, the Greeks beat Sosthenes before the j.-seat

17. the Greeks beat Sosthenes before the j. seat 25.10. I stand at Cesar's j. seat ||17.1 sat on j. seat ||16.1 stand before j. s. of Christ, 2 Cor. 5.10. Jam. 2.6. rich men draw you before the j. seats JUDGMENTS.

Exod. 6.6. I will redeem you with great j. 7. 4.
21. 1. these are the j. thou shall set before them 24. 3. and Moses told the people all the j.

Num. 33. 4. on their gods the Lord executed j.
35. 24. shall indea according to these;

24.3. and Moses told the people all the j. Num. 33.4. on their gods the Lord executed j. 35.24. shall judge according to these j. 35.24. shall judge according to these j. 36.13. these are the j. which the Lord commanded Dent. 7.12. if ye hearken to these j. and keep them 33.10. they shall teach Jacob thy j. and law C1. he executed the j. of the Lord with Israel 2.5 cm. 22.23. his j. were before me, Pial. 18.22. 1 Chiron. 16.12. remem. j. of his mouth, Pi. 105. 7. 14. his j. are in all the earth, Pial. 105.7. 14. his j. are in all the earth, Pial. 105.7. Neh. 9.29. but sinned against thy j. Pial. 10.5. thy j. are far above out of sight 19.9. the j. of the Lord are true and righteous 36.6. thy j. are a great deep; O. Linou preservest 48.11. let Judah be glad because of thy j. C2.1. give the king thy j. O. God, and righteouss. 97.8. Judah rejoiced, because of thy j. O. Lord 119.7. when I have learned thy righteous j. 13. with my lips I declared all the j. of thy mouth 20. for the longing that it hath unto thy j. 30. thy j. have I laid before me 39. turn away my reproach, for thy j. are good 41 beored in thy if 80.1 the entitlement of the longing that it has the second and the properties of the longing that it has the properties of the longing that it has the second at the longing that it has the properties of the longing the longin

20. for the longing that it hath unto thy j.
30. thy j, have I laid before me
39. turn away my reproach, for thy j. are good
43. I hoped in thy j. [52. I remembered thy j.
62. give thanks, because of thy righteous j. 164,
75. I know, O Lord, that thy j. are right
102. I have not departed from thy j.
106. I have sworn that I will keep thy righteous j.
106. teach me thy j. [100. I am afraid of thy j.
137. righteous art thou, and upright are thy j.
156. O Lord, quicken me according to thy j.
156. O Lord, quicken me according to thy j.
160. every one of thy righteous j. endureth
175. let my soul live, and let thy j. help me
147. CO. his j. they have not known them
1700. 19. 29. j. are prepared for scorners, stripes
14a. 26. 8. in the way of thy j. we waited for thee
9. for when thy j. are in the earth, inhabitants
1ct. 4.112. now will I utter j. against them
12. 1. yet let me talk with thee of thy j.
156. 25. 7. nor done according to the j. of the nations
8. execute j. in the midst of thee, 10. 15. [11.9.
7.1 27. with their j. will I judge them

Leve. 16. 41. execute j. on thee it sight of women 23. 24. they shall judge thee according to their j 25. 11. and I will execute j. on Moab 28. 26. executed j. on all those that despise them 30. 14. 1 will execute j. in No 19. thus will I execute j. in Egypt 34. 16. 1 will descroy, I will feed them with j. 10an, 9. 5. we sinned by departing from thy j. 11on, 0. 5. thy j. are as the light that goeth forth 22ph 3. 15. the Lord hath taken away thy j. 10an, 11. 33 how unsearchable are his j. and ways I Cor. 6. 4. if ye have j. of things of this life 18. 4. ye and if ye have j. of things of this life 18. 4. ye hall do my j. 1 am the Lord 5. ye shall therefore keep my j. 25. 18. 20. 15. if your soul abbor my j. so that ye do not 43. because, even because they despised my j. 1 Caron. 28. 7. if ye be constant to do my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 29. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 15and, 20. 30. if his children walk not in my j. 25and, 20. 30. if his children walk not in my j. 25and, 20. 30. if his children walk not in my j. 25and, 20. 30. if his children walk not in my j. 25and, 20. 30. if his children walk not in my j. 25and, 20. 30. if his children walk not in my j. 25and 20. 25a

Plad. 89. 30. if his children walk not in my j. Jer. 1. 10. 1 will utter my j. against then Exck. 5. 6. she changed my j. into wickedness 5. 7. neither have kept my j. nor done 14. 21, when 1 send my four sore j. on Jerusalem 36. 27. and ye shall keep my j. and do them 44. 24. they shall judge it according to my j. Statutes and JUDGMENTS.

Statutes and JUDGMEN'S.

Lev. 18. 5. keep my statutes and my j. 26. [20.22.

Dest. 7. 11. [11. 1. 26. 16. 17. [30. 16.

1 Kinge 2. 3. [8. 58. [9. 4.] 11. 33.

19. 37. ye shall observe all my statutes and j.

Dest. 11. 32. [12. 1. 2 Chron. 7. 17.

26.46. these are the st. and j. 1. made, D. nst. 4. 4.5.

Dest. 4. 1. hearken to st. and j. which I teach, 5. 1.

5. I taught you st. and j. [8]. hath st. and j. 30 right.

14. commanded to teach st. and j. (1. Exra 7. 10.

5. 31. I will speak the stat. and j. thou shalt teach
6.20. thy son asketh thee, what near the state, and j.

13. commanded to teach M. and y. 0.1. LTM 1. 10.

5. 31. 1 will speak the stat. and y. thou shalt teach 6.00. thy son asketh thee, what mean the stat. and j. 1.

8. 11. forget L. in not keep. his st. and j. Not. 1.

1 Kings 0. 12. walk in my stat. and execute my j.

1 Chron. 22. 13. if thou takest heed to fulfilst. and j.

2 Chr. 19. 10. what cause shall come betw. st. and j.

Nch. 9. 13. and thou gavest them right st. and j.

10. 29. entered into a curse, to do all his st. and j.

10. 29. entered into a curse, to do all his st. and j.

10. 29. entered into a curse, to do all his st. and j.

10. 29. entered into a curse, to do all his st. and j.

10. 29. for ye have not walked in my statutes,

11. 12. for ye have not walked in my statutes,

11. 12. for ye have not walked in my statutes,

11. 12. for ye have not walked in my statutes,

12. 13. 10. 21.

18. 9. walked in my st. and j. 7. | 20. 19. | 37. 24.

20. 11. give them my statutes, and shewed my j.

18. nor in stat. of fathers, nor observe their j.

25. gave them stat. not good, and j. whereby

Mal. 4. 4. remember ye law of Mos. with st. and j.

Cant. 8. 2. to drink wine of the j. of my pomegranate

Cant. 8. 2. to drink wine of the j. of my pomegranate JUMPING.

NaA. 3. 2. the noise of horses and the j. chariots, JUNIPER.

1 Kings 19.4. Elijah came and sat under a j. tree, 5. 1 1 1 19 19.4. Enfant came and sat under a 7. tree, 5. Job 30. 4. who cut up j. roots for their neat Poal, 129. 4. arrows of the mighty with coals of j. IVORY.

IVORY.

1 Kings 10. 18. king made a throne of i. 2 Chr. 9. 1".

22. bringing gold, silver, and i. 2 Chron. 9. 21.

22. 39. and the i. house which Ahab made

Pi. 45.8 out of the i. palaces, whereby they made

Cant. 5. 14. his belly is as bright i. overlaid with

7. 4. thy nack is as a tower of i. thine eyes

Excl. 27. 6. the Ashurites made thy benches of i.

15. they brought then for a present home of i.

Exch. 27. 6. the Ashurites made thy benches of i. 15. they brought thee for a present horns of s. Amos 3. 15. and the houses of i. shall perish 6.4. that lie upon beds of i. and stretch themselves Rev. 18. 12. for no man buyeth vessels of i. JURISDICTION.

I Kings 8. + 37. besiege in the land of their j. Luke 23.7. as he knew that he belonged to Herod's j.

JUST

JUST

JUST

Lake 23.7. as he knew that he belonged to Herod's j.

JUST

Signifies, [1] One who is spright and sincere
in his actions and dealings with others,
Luke 23.50. [2] The great Creator, who is
essentially just and righteons, and the jonatesin
of justice, Deut. 32.4. [3] One who is crcreding faithful, keeping his word and promise,
1 John 1.9. [4] One who in his life and death
animeted the perfect justice of the law of Ood,
1 Pet. 5. 18. [5] One who is righteous by the
imputation of Christ's righteousness, Rom. 1.17.
[6] One who is not truly convinced of his
own sinfulness, and is only righteous in his
earn opinion, Luke 18.9. [7] One that is
good-astreed, midd, and indulgent, Mat. 1.9.
[8] One of a charitable, liberal disposition,
Peal. 37. 26.

Gen. 6.9. Noah was a j. man. and perfect. and well-d

Gen. 6.9. Noah was a j. man, and perfect, and walked Lev. 19. 36. j. balances, j. weights, a j. ephah, and a j. hin shall ye have, Deut. 25. 15. Exct. 45. 10.

Dout. 16. 18. they shall judge peo. with j. judgments 20, that is altogether j. shalt thou follow

JUD

John 7.51. doth our law, j. any man before it hear 8. 15. ye j. after flesh | 12. 48. same shall j. him 18. 31. take and j. him according to your law deta 4. 19. j. ye || 15. 46. j. yourselves unworthy 23. 3. for sittest thou to j. me after the law?

Rom. 2. 7. uncircumcision if it fulfit the law, j. thee 14. +1. not to j. his doubtful thoughts

3. j. him that eateth || 10. why j. thy brother 13. let us not j. one another, but j. this rather 15. 12. what have 1 to do j. them that are without, do ye not j. them that are without, show ye not that we shall j. angels?

4. set them to j. who are least esteemed in church 5. shall be able to j. between his brethren 10. 15. j. ye what I say || 11. 13. j. in yourselves 11. 31. for if we would j. ourselves, we should 14. 29. let the prophets speak, and the other j. 2 Cov. 5. 14. because we thus j. that if one died Col. 2. 16. let no man therefore j. you in meat John. 4. 11. but if thou j. the law, thou art not I will JUDGE.

2. Sam. 3. 13. I told that I will j. his house for ever Pstal. 75. 2, when shall receive, I will j. uprightly Field. 7. 3. j. according to thy ways, 8.27. [33. 20.

a Sam. 3.13. I told that I will j, his house for ever Prot. 75. 2. when shall receive, I will j. uprightly Exch. 7. 3. j. according to thy ways, 8.27, 33.20. a.1.10. I will j. you in the border of Israel, 11. 16.38. I will j. thee as women that break wediock 18.30. therefore I will j. you, O house of Israel 21.30. I will j. thee in the place where thou wast 34.20. 1, even I, will j. between fat cattle, 22.

Gen. 15.14, the nation they shall serve .j. Acts 7.7. Luke 19. 22, out of thine own mouth will I j. thee JUDGED.

Judges 19. 22. out of thine own mouth with 1j. thee Erod. 18. 26. j. the people, small matter they j. Judg. 3. 10. Othniel j. || 4. 4. Deborah j. Israel 10. 2. Tola j. || 3. Jair j. || 12. 7. Jephthah j. 12. 8. Ibzan j. || 11. Elon j. || 14. Abdon j. Israel 15. 20. Samson j. Israel twenty years, 16. 31. Rath. 1. 41. when judges j, there was a famine 1 Sam. 4.18. Eli j. || 17. 6. Samuel j. Israel, 15. 16. 17. 2 Sam. 18. + 19. the Lord j. him from his enemies 1 Kings 3. 28. heard the judgment the king had j. 2 Kings 23. 22. from the days of the judges that j. Prat. 9. 19. let the heathen be j. in thy sight 37. 33. not condemn him when he is j. 109. 7. when he shall be j. let him be condemned Jer. 22. 16. he j. the cause of the poor and needy Essel. 16. 38. as women that shed blood are j. 52. thou also who hast j. thy sisters, bear shame

Exet. 16. 38. as women that shed blood are j.

52. thou also who hast j. thy sisters, bear shame
58. 23. and the wounded shall be j. in her
35. 11. make myself known, when I have j. thee
36. 19. according to their doings I j. them
Dan. 9. 12. and against our judges that j. us
Mat. 7. 1. that ye be not j. || 2. shall be j. Luke 6. 37.
Luke 7. 43. he said to him, thou hast rightly j.
John 16. 11. the prince of this world is j.
Acts 16. 15. if ye have j. according to our law
25. 9. there be j. of these things before me, 20.

10. Paul said, I stand, where I ought to be j.
26. 6. and am j. for the hope of the promise
Rom. 2. 12. shall be j. by the law, Jam. 2. 12.

3. 4. thou mightest overcome when thou art j.
7. why yet am I also j. as a sinner?

3. 4. thou mightest overcome when thou art j.
7. why yet am I also j. as a sinner?
1 Cor. 2. 15. yet be himself is j. of no man
4. 3. a small thing that I should be j. of you
5. 3. I have j. already, as though I were present
6. 2. and if the world shall be j. by you
10. 39. for why is my liberty j. of another man's
11. 31. if we would judge we should not be j.
32. when we are j. we are chastened of the Lord
14. 24. he is convinced of all, he is j. of all
Heb. 11. 11. because she j. him faithful who had
1 Pet. 4. 6. they might be j. according to men
Rev. 11.18. time of the dead, that they should be j.
16. 5. art righteous because thou hast j. thus

10.5. art righteous because thou hast j. thus
19. 2. righteous, for he hath j. the great whore
20. 12. the dead were j. out of those things
13. were j. every man according to his works

JUDGES.

Esod. 21. 6. his master shall bring him to the j.

Exod. 21. 6. his master shall bring him to the j.
22. and he shall pay as the j. determine
22. 8. then the master shall be brought to the j.
9. the cause of both shall come before the j.
†28. thou shalt not revile the j.
½28. thou shalt not revile the j.
½30. 10. 5. Moses said to the j. slay each his men
Deut. 1. 16. I charged your j. at that time, saying
16. 18. j. shalt thou make in all thy gates
19.17. both the men shall stand before priests and j.
18. the j. shall make diligent inquisition
21. 2. thy elders and thy j. shall come forth
25. 1. they come that the j. may judge them
32. 31. even our enemies themselves being j.
½44. 8. 33. their j, shood on this side the ark Jan. 8. 33. their j. stood on this side the ark 23. 2. Joshua called for their heads and j. 24. 1. Judg. 2. 16.the Lord raised up j. who delivered, 18 27. they would not bearken to their j.

Ruth 1. 1. when the j. ruled a famine was 1 Sam. 8. 1. be made his sons j. over Israel, 2. 1 Sam. 7.11. I commanded j. to be over my people 2 Kinge 23. 22. from the days of the j. that judged 1 Chr. 17. 6. spake I a word to any of the j. 10. 23. 4. and six thousand were officers and j. 26. 29. Chenaniah and his sons were for j.

20. 29. Chenaniah and his sons were for j.
2 Chron. 1. 2. then Solomon spake to the j.
19. 5. he set j, in the land || 6. said to the j.
19. 5. he set j, in the land || 6. said to the j.
Lara 7. 25. set j. which may judge the people
10. 14. and with them the j, of every city
Job 9. 24. he covereth the faces of the j, thereof
12. 17. and he maketh the j, fools
31. 11. it is an iniquity to be punished by the j.
Psal. 2. 10, be instructed ye j. of the earth
109. † 31. to save him from the j, of his soul
141. 6. when j, are overthrown in stony places
148. 11. princes, and all j. of the earth
Prov. 8. 16. by me princes rule, and all j. of earth
Las. 1. 26. I will restore thy j, as at the first
40.23. he maketh the j, of the earth as vanity
Dan. 3. 2. Nebuchadnezzar sent to gather the j. 3.
9. 12. his words against our j, that judged us

Dan. 3. 2. Nebuchadnezzar sent to gather the j. 3. 9. 12. his words against our j. that judged us Hos. 7. 7. and they have devoured their j. 13. 10. where are thy j. of whom thou saidst Zeph. 3. 3. her j. are evening wolves, they gnaw Mat. 12. 27. they shall be your j. Lake 11. 19. Acts 13. 20. and after that he gave to them j. Jam. 2. 4. and are become j. of evil thoughts

Psal. 51. 4. thou mightest be clear when thou j Jer. 11. 20. Lord of hosts, that j. righteously Rom. 2. 1. O man, whosever thou art that j. 3. O man, that j. them which do such things

14. 6. who art thou that j. another man's servant Jam. 4. 12, who art thou that j. another JUDGETH.

Jam. 4. 12. who art thou that j. anower JUDGETH.

Job 21. 22. seeing he j, those that were high 36. 31. for by them j, he the people

Psal. 7. 11. God j. the righteous, is angry with 58. 11. verily he is a God that j, in the earth 82. 1. in congregation of mighty, he j, among gods Prov. 29. 14. the king that faithfully j, the poor John 5. 22. for the Father j. no man, but hath 8. 50. there is one that j, 12. 48. one that j, him 1 Cor. 2. 15. he that is spiritual j. all things 4. 4. but he that j, me is the Lord 5. 13. but them that are without, God j. Jam. 4. 11. he that j, his brother, j, the law 1 Pet. 1. 17. who without respect of persons j. 2. 23. but committed himself to him that j. Rev. 18. 8. for strong is the Lord that j, her JUDGING.

Gen. 30. +6. Rachel called his name, j.

Gen. 30. +6. Rachel called his name

Cen. 30. † 0. Hachel called his name, j. 26.26.21 Psal. 9. 4. thou sattest in the throne j. right Isa. 16. 5. he shall sit j. and seeking judgment Mat. 19. 28. j. the twelve tribes, Luke 22. 30. JUDGMENT

Isa. 16. 5. he shall sit j, and seeking judgment Mat. 19.28 j, the twelve tribes, Luke 22. 30.

JUDGMENT

Signifies, [1] The sentence, or decision of a judge, 1 Kings 3. 28. [2] The spirit of wisdom and prudence, enabling to know and discern right from wrong, and good from evil, Psal. 72. 1.

[3] Those remarkable yunishments, which God inflicts young people for their inse and transgressions, Prov. 19. 29. Exek. 30. 14. [4] The spiritual government of the world, which is committed by God the Father to Christ the Madiator, and which he manages with a perfect rectivate and equity, John 5. 22 [9. 39. [5] Those afflictions and chasticments which God brings spon his children for their trial and instruction, 1 Pet. 4. 17. [6] God's merciful moderation in chastising his people, Jer. 10. 24. [7] The solemn action and trial at the great and last day, Eccl. 12. 14. Jude 6. [8] The righteous tatutes and commandments of God, Psal. 119. 7, 20. [9] The punishment inflicted on Christ for our sint, 18a. 53. 8. [10] The decirine of the gospel, or God's word, Mat. 12. 18. Psal. 119, 7, 20. [11] Justice and equity, Isa. 17. Luke 11. 42. [12] The deliverance and vindication of mankind from the power and tyranny of the devit, John 12. 31. [13] God's decrees and purposes concerning nations, or persons, Rom. 11. 35. [14] The sentence of damnation wpon the wicked, and of absolution in favour of the codly, Jude 15. [15] Courts of judgment to be decided, 1 Cor. 6. 4. [17] Sentiment, or opinion, 1 Cor. 1. 10. [18] Advice, 1 Cor. 7. 25. [19] The gospel, or kingdom of grace, Mat. 12. 20. Gran, 30. +21. Lesh called her name, j.

Mat. 12. 20. Gra. 30. +21. Leah called her name, j. Erod. 12. 12. against the gods 1 will execute j. 21. 31. according to this j. be it done to him 23. 2. to decline after many, to wrest j. 6. 28. 15. thou shalt make the breast-plate of j. 29. Aaron bear names in breast-plate of j. 30.

JUD

Num. 27. 11. to Israel a statute of j 35. Sy.
21. after the j. of Urim before the Lord

Dout. 1. 17. not afraid of man, for the j. is God's
10. 18. he doth execute the j. of the fatherless
16. 18. they shall judge the people with just j
19. not wrest j. 17. 11. according to the j.
17. 9. they shall shaw thee the sentence of j.
24.17. thou shalt not pervert the j. of the stranger
25. 1. be a controversy, and they come unto j.
27. 19. cursed be he that perverteth j. of stranger
32. 4. for all his ways are j.; a God of trath
41. if my hand take hold on j. 1 will reader

Josh. 20. 6. stand before the congregation for j.
Judg. 4. 5. Israel came up to Deborah for j.
1 Sam. 8. 15. David executed j. 1 Chron. 18. 14.
15. 2. when any man came to the king for j. 6.
1 Kings 3.11. hast asked understanding to discern j.
28. all Israel heard of the j. the king judged
7.7. the porch of j. | 20. 40. so shall thy j. be 1 Kings 3.11. hast asked understanding to discers j. 28. all Israel heard of the j. the king judged 7.7. the porch of j. 20. 40. so shall thy j. be 2 Kings 25.6. took the king and gave j. upon him 2 Chron. 19. 8. chief of fathers for j. of the Lord 20. 9. when evil cometh on us as the sword, j. 22. 8. when Jehu was executing j. on Ahab 24. 24. so they executed j. against Joash Erra 7. 26. let j. be executed speedily on him Eith. 1. 15. towards all that knew law and j. J. 48. 8. 3 doth God pervet i, or pervet insing.

Ezra 7. 25. let j. be executed speedily on him Ezia 1. 13, towards all that knew law and j Job 8. 3, doth God pervert j. or pervert justice 9, 19. if I speak of j. || 19. 7. but there is no j. 19. 29. that ye may know there is a j. 32. 9. neither do the aged understand j. 34. 4. let us choose to us j. know what is good 12. neither will the Almighty pervert j. 35. 14. yet j. is before him, trust in him 36. 17. thou hast fulfilled the j. of the wicked, j. 25. 15. yet j. is before him, trust in him 36. 17. thou hast fulfilled the j. of the wicked, j. 8. hall minister j. to the people in righteousness 16. the Lord is known by the j. he executeth 33. 5. he loveth righteousness and j. 37. 28. 37. 6. he shall bring forth thy j. as the noon-day 30. and his tongue talketh of j. 72. 2. and he shall judge thy poor with j. 76. 8. thou didst cause j. to be heard from heaven 9, when God arose to j. to save the meek of the carts.

9. When God arose to j, to save the meek of the earth 89. 14. justice and j, are the habitation, 97. 2. 94. 15. but j. shall return to righteousness 99. 4. the king's strength also loveth j. thou executest j, and righteousness in Jacob 101. 1. I will sing of mercy and j. to thee, O. Lord 103.6. Lord executeth j, for the oppressed, 140.7. 106. 3. blessed are they that keep j. 30. then Phinehas stood up and executed j. 111. 7. the works of his hands are verity and j. 112. 45. he will guide his affairs with j. 119. 66. teach me good j, and knowledge 121. I have done j, and justice, leave me not 149. O. Lord, quicken me according to thy j. 122. 5. for there are set thrones of j. 149. 9. to execute upon them the j. written

149.9. to execute upon them the j. written

Prov. 1.3. to receive the instruction of wisdom and j. 2.8. he keepeth the paths of j, and preserveth 9. then shalt thou understand j, and equity 8. 20. I lead in the midst of the paths of j. 13. 23, there is that is destroyed for want of j.

17. 23. taketh a gift to pervert the ways of j. 19. 28. an ungodly witness scorneth j. 20. 8. a king that sitteth in the throne of j. 20. 8. a king that sittleth in the throne of j. 28.5.evil men understand not j. but they that seek 29. 4. the king by j. establisheth the land 26. every man's j. cometh from the Lord 31. 5. nor pervert the j. of any of the afflicted Eccl. 3. 16. I saw under the sun the place of j. 5. 8. if thou seest violent perverting of j. and

8. 5. and a wise man discerneth both time an

8. 5. and a wise man discerneth both time and j.
6. because to every purpose there is time and j.
14a. 1. 17. seek j. | 21. it was full of j.
27. Zion shall be redeemed with j.
4.4. shall have purged Jerusalem by the spirit of j.
5. 7. and looked for j. | 16. 5. seeking j.
9. 7. and to establish it with j, and with justice
10. 2. to turn aside the needy from j.
16. 3. execute j. Jer. 21. 12. | 22. 3. Each 18. 8.
45. 9. Zech. 7. 9. | 8. 12
28. 6. for a spirit of j. | 17. I will lay j. to the line
30. 18. will have mercy for the Lord is a God of j.
21. 16. then j. shall dwell in the wilderness
33.5. Lord hath filled Zion with j. and righteousn
34. 5. and upon the people of my curse to j.
40. 14. and who taught him in the path of j.
41. 1. let us come near together to j.

40. 14. and who taught him in the path of j. 9
41. 1. let us come near together to j.
42. 1. he shall bring forth j. to the Gentiles
3. he shall bring forth j. unto truth
4. he shall not fail, till he have set j. in the earth
51. 8. he was taken from prison and from j.
56. 1. keep ye j. and do justice, Hos. 12 6.
59. 8. and there is no j. in their goings

Mas. 14.4.it is n.law. to have her, 27.6. Mark 0.18. | Mat. 22. 23, the Sadduce Asset, 10.9, 11 to P. 14W. TO Bave net, 27, 0. 2°47 0. 134. 15. 26, it not meet to take children's, Mark 7. 27. 18. 14. even so it is not the will of your Father Acts 1. 7, it is not for you to know the times 6.2, it is not reason that we should leave the word 22. 12 is not reason that we should leave the w 22. 22. for it is not fit that he should live 25. .6. it is not the manner of the Romans Rom. 9. 16. so then it is not of him that willeth

2 Cor. 12.1. it is not expedient for me to glory IS there.

Gem. 31.14. is there yet any portion or inheritance.

Dent. 3. 24. what God is there in heaven or earth

4.7. what nation is there so great, who hath God, 8.

5. 26. who is there of all flesh that hath heard 20. 5. what man is there that hath built, 7.8.

9. 1. is there any that is left of Saul's house 9. 1. is there any that is left of Saut's house, 3.

R Kings 22.7. is there not here a prophet of the Lord besides? 2 Kings 3. 11. 2 Chron. 18 6.

2 Chr. 20. 6. in thy hand is t. not power and might? 36. 22. who is t. among you his people? Essa 1.3. Neh. 6.11. and who is there being as I am would go

Nob. 6.11. and who is there being as I am would go Job 6. 30. is there iniquity in my tongue, 33. 9. 15. ii. is there any secret thing with thee? Psel. 30. 9. what profit is t. in my blood when I go Prov. 17. 16. is there as price in the hand of a fool Excel. 1.10. is there any thing whereof it may be said 5. 11. what good is there to the owners thereof Ise. 2.7. nor is there any end of their treasures, nor in the same and of their chariots.

Isa. 2.7.nor is there any end of their treasures, nor is there any end of their chariots.

44.19. nor is there knowledge to say, I have burnt 20. nor say, is there not a lie in my right hand?

37. 8.22. is t. no balm in Gilead, is t. no physician 32. 27. I am Lord, is t. any thing too hard for me 37. 17. asked him, is there any word from the Lord Has. 12. 11. is there inquiry in Gilead, surely vanity Amos 6.10. is t. yet any with thee, ye shall say, no Mat. 7. 9. what man is there of you, whom if his son dets 4.12. nor is there salvation in any other, for no Rom. 3. 1. what profit is there of circumcission?

8. 14. is there unricheronsness with God? 9. 14. is there unrighteousness with God There 19.

Lev. 14.35. there is as it vere a plague in the house Num. 11. 6. there is nothing at all besides manna Deut. 32. 39. 1 am he, and there is no god with me Judg. 19. 19. yet there is both straw and provender 21. 19. there is a feast of the Lord in Shiloh 14. 6. for there is no restraint to the Lord

17. 46. may know that there is a God in Israel 20. 3. there is but a step between me and death 21. then come thou, for there is peace to thee 1 Kings 5. 4. there is neither adversary nor evil 8.23. t. is no God like thee in heaven, 2 Chr. 6.14. 46. there is no man that sinneth not, 2 Chr. 6. 36. 14.2. behold, there is A hijah the prophet who told 1 Kings 22.8. t. is yet one man, Micaiah son of Imlah Kings 22.8. t. is yet one man, Micaiah son of Imlah China. 14.2. behold, there is Ahijah the propnet who tool I Minge? 28. 1. is yet one man, Micaiah son of Imlah 2 Kinge 5. 8. he shall know 1. is a prophet in Israel Fara 10. 2. yet there is hope in Israel, Job 11, 18. Està 3. 8. there is a certain people scattered Job 19. 29. that ye may know there is a judgment 22. 29. then thou shalt say, there is lifting up 32. 8. but there is a spirit in man, the inspiration Paul. 14. 1. the fool bath said, there is no G. 53. 1. 10. 11 in keening them there is reveal pregard.

19. 11. in keeping them there is great reward
34. 9. there is no want to them that fear him
46. 4. there is a river whose streams make glad 56. 11. verily there is a reward for the righteon 66. 27. there is little Benjamin with their ruler 16. 2.7. Tage is little Benjamin with their ruler 146. 3. put not trust in man, in whom t. is no help Pres. 11. 24. Abere is that scattereth, yet increaseth 13. 7. there is that maketh himself rich, yet hath 4. 9. but among the righteous there is favour

12. t. is a way that seemeth right to a man. 16.25.
23. in all labour th. is profit ||23. 18. th. is an end
30.11. there is a generation that curseth, 10;13.14.
Eccl. 3.1. to every thing th. is a season, and a time
7. 15. there is a just man, there is a wicked man
8. 4. where the word of a king is, there is power
16. there is that neither day non night seeth sleep
9. 2. there is one event ||4. for to him there is hope 12 f. is a way that seemeth right to a man, 16.25

Lie 43. 11. and besides me there is no Savious 44. 6. and beside me there is no God, 8. | 45. 5 44. 6. and beside me there is no Saviour
44. 6. and beside me there is no God, 8. | 45. 5.
47. 1. t. is no throne, O daughter of the Chaldeans
48. 22. t. is no peace to wicked, 57. 21. Jer. 6. 14.
50. 2. because t. is no water [53. 2. t. is no beauty
57. 10. saids not the peace to the chaldeans

57. 10. saidst not, t. is no hope, Jer. 2. 25. Jer.31.17.t. is hope in thy end | 37.17.he said, t. i.

Each . 23. 25. there is a conspiracy of her prophets 32. 24. 16. is Elam | 20. there is Edom, her kings 34. 5. were scattered, because there is no shepherd Dan. 2. 28. there is a God that revealeth secrets
5. 11. there is a man in thy kingdom in whom is
11os. 4. 1. because there is no truth, or mercy
Nah. 3.19.t. is no healing of thy bruise, thy wound

Mat. 22. 23, the Sadducees, who say, there is no resurrection, Mark 12. 18. 1 Cor. 15. 12. Mark 10.18. there is none good but one, that is God Luke 14. 22. and yet t. is room [15.10, t. is joy in John 8. 44, because there is no truth in him 11. 10, he stumbleth, because r. is no light in him 11. 10. he stumbleth, because t. is no light in him I Cor. 3. 5. there is among you envying and strife 5.1. it is reported there is fornication among you 8. 6. but to us there is but one God, the Father 15. 54. t. is a natural body, t. is a spiritual body Gal. 5.23. temperance, against such there is no law Col. 3. 25. and there is no respect of persons 1 Juhn 4.18. there is no fear in love, but perfect love 5.18. the is sent there is a fear the contract of the contract o

5.16. there is a sin unto death, I do not say he shall

17, and there is a sin not unto death

See NONE, ONE. There IS not.

Gen. 47.18. there is not ought left in sight of my lord 2 Sam. 13.30, slain the king's sons, th. is not one left 1 Kings 5.6. th. is n. among us that can skill to hew 2 Kings 1. 3. not because there is not a God Israel 6

19. 3. to birth, and sh. is not strength to bring forth Job 41. 33, upon earth there is not his like Eccl. 4.8. there is one alone, and there is not Cant. 6. 6. and there is not one barren among then .28. there is not a greater prophet than John 8. 7. there is not a wise man amongst you 8. 7. there is not in every man that knowledge ISLAND, &c. See after lunorantly. ISSUE

ignifies, [1] A parsage, way, or onties, Psal.68.20, [2] Children or pusterity, Gen. 48. 6. [3] A flux or running, Lev. 12. 7. [4] Seed, Ezek. 23. 20. [5] To spring or proceed from, 2 Kings 20. 16. [6] To flow, Ezek. 47. 8. [7] To come forth hastily and violentity, Josh. 8. 22. [ISSUE, Substantive.

133U.E., Sassanius.

Gen. 48. 6. thy i. which thou begettest after them
Lev. 12. 7. the i. of her blood, 15. 25. Mat. 9. 20.

Mark 5. 25. Luke 8. 43, 44.

15, 2, running i. 3. | 22, 4. || 15, 8, hath the i. 28, 2 Sam. 3, 29, from the house of Joab, one hath an i. Isa. 22. 24. shall hang on him the offspring and i Exek. 23. 20. whose i. is like the i. of horses Mat. 22. 25. having no i. left his wife ISSUE.

2 Kings 20.18.thy sons that i. from thee, Isa.39.7

2 Kings 20.18.thy sons that i, from thee, Isa.39.7. Essk. 47.8, these waters i, toward the east country ISSUED. Jos 8. 92. other i, out of the city against them Job 38. 8. break forth as if it i, out of the womb Essk. 47.1. waters i, from under the threshold 12. because their waters i. out of the sanctuary Dan. 7. 10. a fiery stream i. and came forth Rev. 9. 17. and out of their mouths i. fire, 18. ISSUES.

Psal. 68, 20, to God belong the i, from death Prov. 4.23, keep heart, for out of it are the i.of life IT.

.4.23. keep heart, for out of it are issues of life Isa. 6. 13, in it shall be a tenth, and it shall return 7. 7. thus saith the Lord, it shall not stand 11. 10. to it shall the Gentiles seek, and his rest 30. 21. a word, saying, this is the way, walk in si. 51. 9. art thou not if that hath cut Rahab? See BETTER, GOOD, WRITTEN, SELF. 1TCH.

Deut. 28. 27. the Lord will smite thee with the f. ITCHING.
2 Tim. 4.3. shall they heap teachers having i.ear.
JUDGE

Signifies, [1] To try and determine a cause, Exod. 18. 13. 1 Cor. 6. 2. [2] Rightly to understand and discern, 1 Cor. 9. 15. [3] To cansure rathly, Mat. 7. 1. 1 Cor. 4. 5. [4] To proceed against, Acts 24. 6. [5] To esteem or recton, Acts 16. 15. [6] To rule and govern, Psal. 67. 4. Heb. 10. 30. [7] To punish, Exek. 7. 3, 8. Heb. 13. 4. It is spoken, (1) Of God, Gen. 18. 25. Heb. 12. 23. (11) Of Carist, Acts 10. 42. (111) Of men called gods, Psal. 82. 1, 6. [1] Ordinary, Deut. 1. 16. [2] Estraordinary, Jude. 2. 187 19. *Urdinary*, Deut Judg. 2. 18r 19. JUDGE.

Gen.18.25. shall not the J. of all the earth do right Offi. 16.25. Saari not the J. of all the earm do right 19.9. this one fellow came, and will needs be a j. Exod. 2. 14. made thee a j. over us. Act. 7. 27. 35. Deut. 17.9. come to the j. that shall be in those days 12. the man that will not hearken to the j. 25. 2. that the j. shall cause him to lie down ladg. 2. 18. then the Lord was with the j.

Judg. 2. 18. then the Lord was with the j.
19. the j. was dead, they corrupted themselves
11. 27. the Lord the J. be j. this day between
12. 28. 25. if a man sin, the j. shall judge him
2 Sam. 15. 4. Absalom said, O that I were made j.
Job 9. 15. I would make supplication to my j.
23. 7. I should be delivered for ever from my j.
31. 28. an iniquity to be punished by the j.

Prail. 7. + 11. God is a righteous j. and is angry 50. 6. beavens declare, for God is j. himself, selah 68. 5. a. j. of the widows \$\| \frac{1}{2} \tau\$. Cod is the j. 99. 2. lift up thyself, thou J. of the earth, render Isa. 3. 2. doth take away from Jerusalem the j. Isano 2. 3.1 will cut off the j. from the midst thereof Mic. 5.1 they shall smite the J. of larsale with a rod 7. 3. prince asketh, and the j. asketh for a reward Mai. 5. 25. the adversary deliver thee to the j, the j. deliver thee to the officer, Isate 12. State 12. 14. man, who made me a j. over you? 18. 2. saying, there was in a city a j, feared not G. 6. the Lord said, hear what the unjust j. saith Acts 10. 42. of God to be the j. of quick and dead 18. 15. for I will be no j. of such matters 24. 10. hast been of many years a j. of this nation 2 Tim. 4. 8. the Lord the righteous j. shall give me Ilsh. 12. 23. ye are come to God the J. of all Jam. 4. 11. thou art not a doer of the law, but a j. 5. 9. behold, the J. standeth before the door JUINGE, Verb. applied to God and CHRIST. Gen. 16.5. j. between me and thee, 1 Sam. 24. 12, 15. 31. 53. the God of their father j. betwit us Exod. 5.21. they said, the Lord look on you, and j. Deut. 32. 36. for the Lord shall j. his people, Prail. 2. 4. 15. the Lord j. me out of thy hand 1 Kingg 18. 32. hear and j. thy servants, g Car. 6. 23.

1 Sam. 2. 10. the Lord shall j, the ends of the earth \$4, 15. the Lord j, me out of thy hand \$1. Kings 8.32. hear and j, thy servants, 2 Ckr. 6. 23. 1Ckr. 16. 33. cometh to j, the earth, P. 96. 13. | 98. 9. 2 Ckron. 20. 12. O our God, wilt thou not j, them? Job 22. 13. sayest, can be j, through the dark cloud? Piel. 7. 8. the Lord shall j, the people righteously, 9. 8. | 50. 4. | 96. 10. 10. 10. 10. 18. j, the fatherless and poor, 82. 7. 3. Lie. 11. 4. 26. 1. j. me, O Lord, 7. 8. | 35. 24. | 43. 1. | 54. 1. Lam. 3. 59. 82. 8. arise, O God, j, the earth, thou shalt inherit 96. 13. he shall j, the world with righteounsess, 98. 9. Aets 17. 31.

90.13. he shall j. the world with righteousness, 98.9. Acts 17.31.

110.6. he shall j. among the heathen Eccl. 3.17. God shall j. the righteous and wicked Isa. 2.4. and he shall j. among the nations 3.13. the Lord standeth to j. the people 11.3. he shall not j. after the sight of his eyes 51.5. and mine arm shall j. the people Esch. 7.3. and will j. thee according to thy ways 34.17. behold I. is between earlie and called

Esch. 7. 3. and will j, thee according to thy ways 34. 17. behold I j. between cattle and cattle Joel 3. 12. there will I sit to j. the heathen Mic. 4. 3. he shall j, among many people John 5. 30. as I hear I j, my judgment is just 8. 15. I j. no man j 16. and yet if I j. 26. I have many things to say and to j. of you 12. 47. I j. him not, I came not to j. the world Kom. 2. 16. when God shall j. the secrets of men 3. 6. for then how shall God j. the world? 2 I'im. 4.1. who shall j, quick and dead, 1 Pet. 4.5. Hole. 13.4. whoremongers and adulterers G. will j. Heb. 13.4. whoremongers and adulterers G. will j. Rev. 0.10. dost thou not j. and average our blood 19.11. in righteousness he doth j. and make war

19. 11. in righteoussess he doth j, and make war See farther, I will JUDGE.

JUDGE, applied to MAN, or other things.

Gen. 31. 37. that they may j, betwixt us both
49.16. Dan shall j, his people as one of the tribes
Exod. 18. 13. that Moses sat to j, the people
16. they come, I j, between one and another
22. but every small matter they shall j.

Lev. 19. 15. in righteousness shalt thou j, thy
neighbour, Deut. 1. 16. 10.18

Num. 35.24, the congregation j, between the shupe
Deut. 25. 1. come, that the judges may j, them
1 Sem. 2. 25. if a man sin, the judge shall j, hun
8.5. thou art old, make us a king to j, us, 0. 20.

1 Kings 3. 9, give an understanding heart to j, who
is able to j, this great people? 2 Chron.

1. 10.

1. 10. 10. 17. In great people: 2 Caron. 1. 17. 2. a porch for the throne where he might j. 2 Chron. 1. 11. that thou mayest j. my people 19. 6. for ye j. not for man, but for the Lord Exra 7. 25. set judges which may j. all the people Prest. 38. 1. do ye j. uprightly, 0 ye sons of men 72. 2. he shall j. thy people with righteoursess 4. he shall j. the people with righteoursess 4. he shall j. the people people, Prov. 31. 9. 82. 2. how long will ye j. unjustly, and accept 1sa. 1. 71. j. the fatherless, plead for the winow 23. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. they j. not the fatherless, plead for the winow 25. the j. 17. j. ldgment, 26. 4. 14. 36. son of man, with j. Aholah and Aholitah 24. 4. they shall j. it according to my judgments Okad. 21. saviours come to j. the mount of Esau Mic. 3. 11. the heads thereof j. for reward

Mic. 3. 11. the heads thereof j. for reward Zeck. 3. 7. then thou shalt also j. my house

Zech. 3. 7. then thou shait also j. my nouse Mest, 7. 1. j. not that ye be not judged 2. for with what judgment ye j. Luke 0. 37. Luke 12. 57. yea, and why j. ye not what is right? John 7. 24. j. not according to the appearance, but j. righteous judgment

2 Sam. 23.7, but the man must be fenced with i. 1 Kings 6. 7. nor any tool of s. heard in the house 22.11. Zedekiah made him horns of s.2 CAr. 18.10

2 Kings 6. 6. and the i. did swim 1 Chron. 22. 3. David prepared i. in abus 29. 2. I prepared i. for the things of i. 7. 40. 18. behemoth's bones are like bars of i 40. 10. benemoth a bones are like bars of s. 41. C7. he esteemeth i. as straw, brass as woo pal. C. 9. thou shalt break them with a rod of i.

Prof. 2. 9. thou shalt break them with a rod of in 105, 18, whose feet they hurt, he was laid in 107, 10, being bound in i. || 16, cut bars of i. 149, 8, to bind their nobles with fetters of i. 1700, 27, 17, i. sharpeneth i. so a man his friend 149.8 Eccl. 10. 10. if the i. be blunt, and he do not whet Isa. 10. 34. cut down thickets of the forest with i.

Isa. 10.34. cut down thickets of the forest with i.

45. 2. I will cut auunder the bars of i.

50. 17. for i. I will being silver, for stones i.

Jer. 15.12, shall i. break the northern i. and steel if.

71. 1. the sin of Judah is written with a pen of i.

28. 13. thou shalt make for them yokes of i.

Ezek. 4. 3. take an i. pan, and set it for a wall of i.

71. 12. Tarshish was thy merchant with i.

19. Dan and Javan occupied with bright i.

19. Dan, 2. 33. his legs of i. feet part i. 34, 41, 42.

35. then was the i. and clay broken in pieces

40. the fourth kingdom shall be strong as i.

7. 19. the fourth beast, whose teeth were of i.

Amor 1. 3. thresh Gilead with instruments of i.

Mic. 4. 13. for I will make thy horn is and hoof Mic. 4. 13. for I will make thy horn is and hoof 1. Tim. 4. 2. their conscience seared with a hot i.

rule them with a rod of i. 12.5. | 19.15 9. 9. and they had as it were breast-plates of i.

See BRASS.

IRON.

Deut. 27.5. shalt not lift up any i, tool on them Josh. 17.18, tho' they have i, chariots, and be strong Job 19. 24, that they were graven with an i, pen 20. 24, he shall fee from the i, weapon Isa. 48. 4, thy neck is an i, sinew, thy brow brass Jer. 1. 18. I have made thee this day an i, pillar Exek. 4. 3. take thou unto thee an i. pan Dan. 7. 7. it had great i. teeth, it devours Acts 12. 10. they came to the i. gate that leads IRONS.

Job 41. 7. canst thou fill his skin with barbed i.

Signifies, [1] The existence of a person, or thing, 1 Cor. 8. 4. Heb. 11. 6. [2] Represents, Exod. 12. 11. Mat. 26. 26, 28. [3] Leads or brings unto. Rom. 6. 23. [7. 7. [4] Ought to be, or let it be, Heb. 13. 4. [5] Causeth, deserveth, Rom. 8. 6. Jeb 11. 6. that they are double to that which is Jeb 11. 6. that they are double to that which is

Late 10.02, who the son is, and who the Father is John 1.47.an Israelite indeed, in whom is no guile

1.37. An israelite indeed, in women is no g. 3. 6. born of flesh is flesh, of the Spirit is spiri 13. but the Son of man which is in heaven 29. he that hath the bride is the bridegoom 4. 23. but the hour cometh, and now is

7. 27. no man knoweth whence he is . he that is of God 18.37, that is of the truth 9. 29. we know not from whence he is, 30. Acts 4. 24. made the sea, and all that in them is 17.19, what new doctrine whereof thou speakest is Eph. 5. 17, understanding what the will of Lord is 2 Thess. 2. 4. above all that is called God, or that

rshipped, shewing himself that he is God 1 Tim. 4.8. having promise of life that now is Ito. 11.6. must believe he is, and is a rewarder 1 John 3. 2. for we shall see him as he is

3. as he is pure 1. sin is the transgression of law Rev. 1. 4. which is, was, and is to come. 8. | 4. 8.

Mer. 1. 4. which is, was, and is to come, 8. | 4. 8. 17. 8. behold the beast that was, is not, yet is 10. and one is and the other is not yet come See BETTER, CHRIST, CLEAN, DEAD, EPHRAIN, FOOL, GOOU, RIGHT.

Gen. 19. 20. this city near, is it not a little one? 32. 29. wherefore is it thou askest after my name 42. 14. that is it that I spake to you, ye are spice 49. 28. this is it that their fathers spake to them Find? 49. 48. this is it that their rainers space to them fend. 2. 18. how is it that you are come so soon 20. why is it that ye have left the man? 5. 22. Aloses said, why is it that thou hast sent 32. 18. neither is it the voice of them that cry 33. 16. is it not in that thou goest with us? Dent. 3. 11. is it not in Rabbath of Ammon? Dent. 3. 11. is it not in Rabbath of Ammon? 20.11.nor is it far off || 13.nor is it beyond the sea Judg. 14. 15. to take that we have, is it not so? I Sam. 9.20. is it not on thee, and on father's house? 10. 1. is it not because the Lord hath anointed 12. 17. is it not wheat-harvest to-day? I will call 2 Kings 1.3, is it not because no God in 1sr. 6, 16. 4. 20. is it well with thee, is it well with husband 9. 17. and let him say, is it peace, 18, 19. 22. 20. 19. is it not god, if peace be in my days 1. CAr. 21.17. is it not! 1 that commanded the people Joe 10.3. is it god, 13.9. || 15.23. aay, where is it 22.3. is it any pleasure to the Almighty that 312

Proc. 15, 23. a word in due season, how good is it! [2 Sam. 11, 3, is not this Bathsheba wite of Utims:

| Iso. 7, 15, is st a small thing for you to weary men
| 39,17; is it not yet a very little while, and Lebanon
| 30, 7; is it not he whose high places and altars
| 36, 5; is it such a fast that I have chosen? |
| 1 Kings 8, 41, stranger that is not of isr, 2 Chr. 6, 32. From: 15, 2.4 a word in suce season, now good 1 is 14.7. 13. is st a small thing for you to weary me 29.17. is it not yet a very little while, and Lebano 36.7. is it not he whose high places and altars 58.5. is it such a fast that I have chosen? 7. is it not to deal thy bread to the hungry?

Jer. 10.5 neither also is it in them to do good

Lom. 1.12. is it nothing to you, all ye that pass by

Dan. 3. 14. is it true, O Shadrach, Meshach?

Amor 2.11. is it not even thus, O children of Israel Mic.1.5.transgression of Jacob, is it not Sa 3. 1. is it not for you to know judgment? Hab. 2. 13. is it not of the Lord of hosts that per Has. 2. 3. is it not of the Loru of nosis that people Has, 2. 3. is it not in your eyes as nothing?

Zech. 5.6. what is it? Mat. 25. 62. Mark 14. 60.

Acts 10. 4. | 21. 22. 2 Cor. 12. 13. Eph.4.9.

Mat. 1. 8. is in one evil | 3. 14, what profit is it Mat. 12. 10. is is lawful to heal on. Lake 14. 3. 16.11. how is it ye do not understand, Mark 8.21. 19.3. is it lawful to put away his wife, Mark 10. 2. 20. 15. is is not lawful for me to do what I will 22.17. is it lawful to give tribute to Cessar, or not? Mark 12. 14. Lake 20. 22. 26. 22. began to say, Lord, is it I ? 25. Mark 14. 19. 62. what is it which these witness, Mark 14. 60. Mark 2. 9. whether is it easier to say, thy sins 16. how is it that he easter the with publicans 3. 4. is it sayful to do cood on sabbath. Lake 6. 0

30. now is it make eastern with positions 3. 4. is it lawful to do good on sabbath, Luke 6. 9 4. 40. he said, how is it that you have no faith? 9. 21. how long is it ago since this came to him? 10. 24. hard is it for them that trust in riches 10. 24. hard is if for them that trust in riches
11.17. saying to them, is if not written, John 10.34.
Luks 2. 49, he said to them, how is if ye sought me
12. 56. how is if that ye do not discern this time:
16. 2. how is if that I hear this of thee?
22. 64. prophesy, who is if that smote thee?
John 4.9. how is if thou being a Jew askest of me 14. ce. how is it that thou wilt manifest thyself? is 5. 9. how is it that ye have agreed togethe 22. 25. is it lawful for you to scourge a Roman?

Cor. 6. 5. is it so, that there is not a wise man 9. 11. is it a great matter if we reap your carnal 10. 16. is it not the communion of blood of Christ 12. 15. is it therefore not of the body, 16. 10. 10. is in therefore not of the body, 10.

14. 26. how is it every one of you hath a psalm
14. 26. how is it every one of you hath a psalm
1 Pet. 2. 20. what glory is it if when ye be buffeted
1 John 4. 3. even now already is it in the world

It 15.

Gen.31.29. it is in the power of my hand to do hur 41. 16. and Joseph answered, it is not in me Vum. 13. 18. go up and see the land what it is Deut. 31. 8. he it is that doth go before thee 1 Sam. 3. 18. it is the Lord, let him do what s 2 Sam. 13. 35. so it is, Job 5. 27. Luke 12. 54. 21. 1. it is for Saul and for his bloody house Kings 10.15. is thine heart right as my heart ? it is 6.10. he it is that executeth the priest's office 2 Chr 21.17. even I it is that have sinned, and done evil 2 Chron. 5.9. and there it is unto this day Jeb 26. 3, how hast thou declared the thing as it is Jer. 30. 7. it is even the time of Jacob's trouble

Lam. 3. 22. it is of Lord's mercies not consumed

Lam. 3. 20. it is of Lord's mercies not consumed Exek. 2.1. 27. till he come whose right it is Mat. 6. 10. will be done on earth, as it is in heaven 14. 27. of good cheer, it is 1, be not afraid, Jaka 6. 20. 16. 7. it is because we have no bread, Mark 8. 16. John 1. 27. he it is who coming after me is preferred 7. 22. not because it is of Moses, but the fathers

7. 22. not because it is of Moses, but the fathers 13. 26. he is it so whom I shall give a sop 14. 21. hath commandments, he it is that loveth Acts 12. 16. then said they, it is his angel 1 Cor. 3. 13. try every man's work, of what sort it is 11. 14. that if a man have long hair it is a shame 15. if a woman have long hair it is a glory to her 2 Cor. 5. 13. it is to God, or if we be sober, it is for Gal. 4. 29. but as then, even so it is pow

2 Cor. 5. 13. it is to God, or it we be soor, it is not Col. 1. 6. is come to you, as it is in all the world 2 These. 3. 1. be glorified, even as it is with you See Brhold, Better, Good, Written.

18 not.

Gen. 37. 30, the child is not [\$42.13, and one is not, \$32.

42.36. and Jacob said, Joseph is not, Simeon is no. 44.5. is not this it in which my Lord drinketh? Exad. 4.14. is not Aaron the Levite thy brother? 14.12. is not this the word that we did tell thee? 14. 12. is not this the word that we did ceit thee; Nown. 12. 7. my servant Moses is not so, who is 16. 40. is not of seed of Aaron, come near to offer 23. 19. God is not a man that he should lie Dent. 11. 10. the land is not as the land of Egypt 29. 15. also with him that is not here this do 31. 17. because our God is not amongst us 32. 0. is not he thy Father that bought thee? 31. for their rock is not as our rock

34. is not this laid up in store with me? Judg. 4. 14. is not the Lord gone out before thee? 19. 12. a city that is not of the children of Israel

2 King Kings 6.19 this is not the way, nor this the city 32. is not the sound of his master's feet behind 1 Chron. 22. 18. is not the Lord your God with y. 2 Chron. 25. 7. for the Lord is not with Israel Esth. 4. 16. which is not according to the law Ecth. 4.16. 7. For the Lord is now with Israel Esth. 4.16. 1c which is now according to the law Job 4.6. is not this thy fear, thy confidence 6.13. is now my help in me [9.32. he is not a man as 21.16. lo, their good is not in their hand 22.5. is not thy wickedness great and infinite? 12. is not God in the height of heaven? 23. 8. behold, I go forward, but he is not there 27.19, the rich man openeth his eyes, and he is no.? Prov. 7. 19, for the good man is not at home, he is 23.5. wilt thou set thy eyes on that which is not 7. eat, saith he, but his heart is not with thee Eccl. 9. 11. 1 saw the race is not to the swift Its. 10.9. is not Calno, is not Ilamath; not Samar. 17. 14. and behold, before the morning he is not 52. 2. spend money for that which is not bread Jer. 5. 13. and the word is not in the prophets 8.19, is not the Lord in Zion, it not her King in her 10.10, the portion of Jacob is not like them, 51.19.

0.19. it not the LOT in Zion, it not her hing in her 10.15, the portion of Jaoob is not like them, 51.19.
23. I know that the way of man is not in himself 23.29, is not my word like as a fire, saith the Lord 38.5, the king is not he that can do any thing 49.10 and Esan is not | 51.9, but she is not healed Essé. 18.25, ye say the way of the Lord is not equal. is not my way equal: 29. 33. 17, 20.

Dan. 2.11, the gods, whose dwelling is not with feah

30. as for me, this secret is not revealed to me

30. as for me, this secret is not revealed to nie
4.30. is not this great Babylon, that I have built
16.1. 2. 2. for she is not my wife, nor I her husband
Mic. 2. 2. for she is not my wife, nor I her husband
Mic. 2. 10. arise, depart, for this is not your rest
3. 11. yet will they say, is not the Lord among us
16.6. 2. 4. his soul which is lifted up is not upright
26.6.3. 2. is not this brand plucked out of the fire 2
46.1.3.5.5 is not this the carpenter's son, is not his
20.23. on my left, is not mine to give, Mark 10.40.
22. 32. God is not the God of the dead, but of
the living, Mark 12. 27. Luke 20. 38.
24.6. come to pass, but the end is not yet, Luke 24. 6.
Luke 0. 40. the disciple is not above his master
22. 27. is not here, for he is risen, Luke 24. 6.
Luke 0. 40. the disciple is not above his master
22. 27. is not he that sitteh at meat gretter

Luke 6. 40. the disciple is not above his master 22. 27. is not he that sitteth at meat grever John 3. 18. he that believeth is not condemmed 5.31. my witness is not true || 9. 16. this man is not 11. 4. Jesus said, this sickness is not unto death 14. 24. the word which you hear is not mine, 7. 16. 18. 36. my kingdom is not of this world Roma. 2. 28. he is not a Jew that is one outwardly 29. whose praise is not of men but of God 3.29, is not he also of the Gentiles, yes, of Gentiles 8. 24. but hope that is seen is not hope 14. 17. the kingdom of God is not meat and drink 23. for whatsoever is not of faith is 10. To 10

Cor. 4. 20. for the kingdom of God is not in word

6. 13. now the body is not for fornication 7. 15. a brother or sister is not under bondage 11. 8. for the man is not of the woman, but the 20. this is not to eat the Lord's supper 12. 14. for the body is not one men

13. 4. charity envieth not, is not puffed up
15. 39, all fiesh is not the same fiesh, but there is
58. that your labour is not in vain in the Lord
Gal. 1.7. which is not another, but some trouble you 11. the gospel preached by me is not after man 3.12.law is not of faith g 20.1s not a mediator of one 6.7. be not deceived, God is not mocked Phil. 3. 1. to write the same to me is not grievous Phil. 3. 1. to write the same to me is not grevous Heb. 6. 10. for God is not uniquenous, to forge 2 Pat. 3. 9, the Lord is not slack concerning his 1. 5. his Labe truth is n. in un, 2.4. [1. 10, word is not 1. 15. the love of the Father is not in him 16. is not of the Father, but is of the world 1. 10 desh not replacements in new of God 1. 3.6

3. 10. doth not righteousness, is not of God, 4.3,6.
5. 16. if brother sin a sin which is not unto death liev 17.8. beast thou sawest, was, and is not, 11.

It is not.

It is not.

Gen. 2. 18. it is not good, Prov. 18. 5. | 25. 27.

28. 21. Hos. 8. 6. Mat. 19. 10.

31. 5. that it is not towards me as before 31. 5. that it is not towards me as before 41. 16. it is not in me, God shall give an enswer Exod. 8. 26. and Moses said, it is not meet so to do Deut. 32. 47. for it is not a vain thing for you 1 Sam. 6.9. shall know it is not his hand that smote 20. 2. Jonathan said, God forbid, it is not so Exra 5. 16. been in building, yet it is not finished Job 9. 35. I would speak, but it is not so with me 28.14. it is not in me, the sea saith, it is not with me 31. 5 hut now heaven, it is not he hasth visited 34. is not this laid up in store with me?
35. is not this laid up in store with me?
15 left, is not the Lord gone out before thee?
15 left, 4. 14. is not the Lord gone out before thee?
16 left, 15 left is not for kings, O Lemuel, to drink it compared to the land it of the laid it of the laid it is not for kings, O Lemuel, to drink it of the laid it is not for kings, O Lemuel, to drink it is sent for kings, O Lemuel, to drink it is sent for kings, O Lemuel, to direct the laid it is not left, it is not hell loc. 3.1. it is not hear for kings, O Lemuel, to direct the laid it is not left, it is not left, or in not left, it is not left, or in not left, or in the laid it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not for kings, O Lemuel, to direct the laid it is not left. It is not left, it is not left, or in the laid it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not for kings, O Lemuel, to drink it leads to like the laid it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not help loc. 31.4. it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not for kings, or left.

35.15 but now because it is not so, he hath visited Prov. 31.4. it is not left.

35.15 but now because it is not so with the solution of the laid Prov. 31.4. it is not for kings, or left.

35.15 but now because it is not so with the laid. Level. 16. 1. Israelites took their j. from Elim Num. 9. 10. be in a j, yet shall keep the passover 13. is not in a j. and forbeareth to keep passover 10. 13. they first took their j. according to the Dent. 1. 2. there are eleven days j. from Horeb 10. 11. arise, take thy j. before the people Josh. 9. 11. take victuals with you for your j. 13. become old, by reason of the very long j. Jung. 4.), the j. thou takest is not for thy honour 1 Sam. 15. 18. and the Lord sent thee on a j. 2 Sam. 11. 10. camest thou not from thy j. f. 1 Kings 18. 27. or he is in a j. 19. 7. the j. is great 2 Kings 3.9. fetched a compass of seven days j. Nch. 2. 6. for how long shall thy j. be?
Prov. 7. 19. the good man is gone a long j. Mat. 10. 10. nor scrip for your j. nor two coats Mark 6. 8. take nothing for their j. Luks 9. 3. Luke 11. 6. a friend of mine in his j. is come to me 15. 13. the younger took his j. into a far country 15. 13. the younger took his j. into a far country John 4. 6. Jesus wearied with his j. sat thus

John 4. 6. Jesus wearied with his j. sat thus Rom. 1. 13. I might have a prosperous j. to come 15. 24, for I trust to see you in my j. 1 Cor. 16. 6. that ye may bring me on my j. Tit. 3. 13. bring Zenas and Apollos on their j. 3 John 6. whom if thou bring forward on their j. Day's JOURNEY.

Nam. 11. 31. the qualis fall a day's j. on this side 1 Kings 19.4. himself went a day's j. in deried Lake 2. 44. went a day's j. among their acquaint. Acts 1. 12. is from Jerusalem a sabbath day's j. Nee thea DAYS.

See three DAYS. JOURNEYED.

JOURNEYED.

Gen. 11. 2. that as they j. they found a plain
12. 9. Abram j. going on toward the south, 20. 1.
13. 11. Lot j. east | 33. 17. Jacob j. to Succoth
35. 5. Israel j. toward Beth-el, and the terror
16. j. from Beth-el || 21. j. to the tower of Edar
Essel, 40. + 36. when cloud was taken up, Israel j.
37. cloud not taken up, they j. not. Nums. 9. 21.
Num. 9. 17. after that the children of Israel j. 18.
19. kept the charge of the Lord, and j. not
20. at the commandment of the Lord they j. 23.

19. kept the charge of the Lord, and j. not 20, at the commandment of the Lord they j. 23. 12. 15. j. not till Miriam was brought in again Judg. 17.8. came to the house of Micah as he j. Acts 9, 3. as Saul j. he came near to Damascus 7. the men which j. with him stood, 26. 13. JOURNEYING.

Gen. 12. +9. Abram in going and j. toward
Num. 10. 2. make trumpets for j. of the camps
29. we are j. to the place of which Lord said
Luke 13. 22. and as he was j. towards Jerusalem
2 Cor. 11. 26. in j. often, in perils of waters
JOURNEYINGS.

Num. 10. 28, thus were the j. of Israel's armies JOURNEYS.

Gen. 13. 3. Abram went on his j, from the south Essel. 17. 1. j. according to the commandment 40.36. taken up, they went on in j. Num. 10. 12. 38, the cloud was on tabernacle thro' all their j Num. 10. 6. they shall blow an alarm for their j 53. 1. these are the j. of Israel with armies, 2. JOY

Signifies, [1] An agreeable and sweet affection of the soul, arising from some present or hoped-for good, 1 Chron. 12. 40. [2] The delight and statifaction of the reasonable soul in its swinn with God in Christ, as the greatest and highest good, with an actual rejoicing in what is for his honour and glory, Gal. 5. 22. [3] Thei jouful and glorious state, wate which Christ himself should attain after his sufferings, and which he will communicate to all who believe in him, Ileb. 12. 2. [4] That free, gracious, and liberal reward, which God will bestom on the rightenss in the kingdom of heaven, Max. 25. 21, 23. [5] The matter or cause of joy, 1 Theus. 2. 20. [6] Songs of thankiguing and printe, Phal. 42. 4. It is, [1] Natural, Prov. 23. 24. Eccl. 2. 10. [2] Worldly, Job 29, 13. Isa. 9. 3. [3] Hypocritical, Job 20. 5. Mat. 13. 20. [4] Ungodly, Prov. 15. 21. Hos. 9. 1. [5] Mired, worldly, and spiritual, 1 Chron. 12. 40. Luke 10. 17. [6] Heavenly, Mat. 25. 21, 23. Luke 15. 7, 10. [7] Spiritual, Park. 11. 12. Rom. 14. 17. [6] Heavenly, Mat. 25. 21, 23. Luke 15. 7, 10. [7] Spiritual, Potton 12. 40. Luke con. 14. [7] Sem. 18. 6. came out to meet king Saul with j. 1 Chron. 12. 40. for there was j. in Israel 13. 10 singers, by lifting up the voice with j. 25. went to bring the ark of the covenant with j. 29. 17. now have I seen with j. the people offer 2 Chron. 20. 27, tog again to Jeruslem with j. Signifies, [1] An agreeable and sweet afection

25. went to bring the ark of the covenant with j. 99. 17. now have I seen with j. the people offer 2 Chron. 20. 27. to go again to Jerusalem with j. Fara 3. 13. not discern noise of the shout of j. 6. 16. dedication of the house of God with j. 22. and kept the feast seven days with j. Noi. 8. 10. the j. of the Lord is your strength 12 43. the j. of Jerusalem was heard afar of +44. for the j. of Judah and Levites which Essh. 8. 16. the Jews hal light, j. and honour 31?

Exis. 9, 22. turned to them from sorrow to j, they should make them days of feasting and j. Job 8. 19. behold, this is the j. of his way +21. till he fill thy lips with shouting for j. 20. 5. the j. of the hypocrite is but for a moment 29. 13. I caused the widow's heart to sing for j. 33. 26. and he will see his face with j. 41. 22. and sorrow is turned into j. before him Prat. 16. 11. in thy presence is fulness of j. 27. 6. offer in his tabernacles sacrifices of j. 30. 5. but i. cometh in the morning 27. 6. offer in his tabernacles sacrifices of j. 30. 5. but j. cometh in the morning 42. 4. I went with the voice of j. and praise 43. 4. then will I go to God my exceeding j. 48. 2. the j. of the whole earth is mount Zion 51. 12. restore to me the j. of thy salvation 65. + 12. the little hills are girded with j. 67. 4. let the nations be glad and sing for j. 105. 43. he brought forth his people with j. 126. 5. they that sow in tears shall reap in j. 137. 6. if prefer not Jerusalem above my chief j. Pray 12. 2. 0. bett of the compellors of means is

105. 5. they that sow in tears shall reap in j.
137. 6. if prefer not Jerusalem above my chief j.
137. 6. if prefer not Jerusalem above my chief j.
14. 10. a stranger not intermeddle with his j.
14. 10. a stranger not intermeddle with his j.
15. 21. folly is j. to him destitute of wisdom
23. a man hath j. by the answer of his mouth
17. 21 and the father of a fool hath no j.
21. 15. it is j. to the just to do judgment
23. 24. who begetteth a wise child shall have j.
26. God giveth him wisdom, knowledge, and j.
26. God giveth him wisdom, knowledge, and j.
27. 28. The shall not my heart from j.
28. 29. 3. not increased the j. according to the j.
18. 29. 3. not increased the j. according to the j.
17. Lord shall have no j. in their young men
12. 3. with j. shall ye draw water out of wells
16. 10. j. is taken out of the plentiful field
24. 8. j. of the harp ceaseth § 11. j. is darkened
29. 19. the meet shall increase their j. in Lord
32. 13. on all houses of j. || 14. a. j. of wild asses
35. 2. and rejoice even with j. and singing
10. with everlasting j. on their heads, 51. 11.
52. 9. break forth into j. || 55. 12. go out with j.
56. 15. It will make thee a. j. of many generations
61. 3. to give them the oil of j. for mourning
7. everlasting j., shall be unto them
65. 14. my servants shall sing for j. of heart
18. for behold, I create her people a j.
66. 5. but he shall appear to your j.
10. rejoice for j. with her, all ye that mourn
Jer. 15. 16. the word was to me the j. of my heart
31. 13. I will turn their mourning into j.
33. 9. it shall be to me a name of j. a praise
11. again there shall be heard the voice of j.
48. 87. since thou spakest, thou skippedix for j.
33. 9. it staken from the plentifield

31. 13. 1 will turn their mourning into j.

33. 9. it shall be to me a name of j. a praise

11. again there shall be heard the voice of j.

48. 27. since thou spakest, thou skippedst for j.

33. j. is taken from the plentiful field

Jer. 49. 25. the city of praise, the city of my j.

Lam. 2. 15. the city, the j. of the whole earth

5. 15. the j. of our heart is ceased, our dance

Exek. 24. 25. take from them the j. of their glory

36. 5. appointed, with the j. of all their heart

Hot. 91. rejoice not, O Israel, for j. as other people

Joel. 1.12. because j. is withered away from men

Zeph. 3. 17. he will rejoice over thee with j.

Mat. 13. 20. anon with j. receiveth it, Luke 8. 13.

44. for j. thereof goeth and selleth all be hath

25. 21. enter thou into the j. of thy Lord. 23.

Lake 1.44. the babe leaped in my womb for j.

6. 23. rejoice ye in that day, and leap for j.

10. 17. the seventy returned again with j.

15. 7j. is hall be in heaven over one sinner that

10. there is j. in the presence of the angels

24. 41. while they yet believed not for j.

John 3. 29. this my j. therefore is fulfilled

15. 11. I have spoten to you, that my j. might

remain in you, and that your j. might be full

16. 20. your sorrow shall be turned into j.

21. for j. that a man is born into the world

22. and your j. no man taketh from you

24. ye shall receive, that your j. may be full

17. 13. might have my j. fulfilled in themselves

Acts 2. 28. make me full of j. with thy countenance

13. 52. disciples filled with j in the Holy Ghost

20. 24. that I might finish my course with j.

Rom. 14.17. kingdom of God is j. in the H. Ghost

15. 13. God fill you with all j. in believing

32. may come to you with all j. in believing

33. may come to you with all j. in believing

24. the abundance of their j. abounded to riches

64. 5. 22. the fruit of the Spirit is love, j. peace

Phil. 1. 4. in prayer, making request with j.

25. abide for your furthermance and j. 20. ye are our j.

26. 19. what is our hope or j. | 20. ye are our j.

27.

Esth. 9, 22, turned to them from sorrow to j, they should make them days of feasting and j.

Job 8, 19, behold, this is the j, of his way

421, till he fill thy lips with shouting for j.

20, 5, the j, of the hypocrite is but for a moment

29, 13, I caused the widow's heart to sing for j.

33, 26, and he will see his face with j.

41, 22, and sorrow is turned into j, before him

Prel. 16, 11, in thy presence is fulness of j.

26, for five in his taberprobles accifices of j.

Kings 1, 40, the neoth resisted with accept so

1 Kings 1. 40, the people rejoiced with great j. 1 Chron. 29, 9. David the king rejoiced with great j. 2 Chron. 30, 26, so there was great j. in Jerusale. Ned. 12 43.G. hath made them rejoice with great j. Ned. 12 43.G. hath made them rejoice with great j. Mat. 2.10. saw the star, they rejoiced with great j. 28. 8. went from sepulchre with fear and great j. Luke 2.10. 1 bring you good tidings of great j. 24. 52. they returned to Jerusalem with great j. 42. 52. they returned to Jerusalem with great j. Acts 8.8. and there was great j. in that city 15.3. they caused great j. to all the brethren Philem. 7. for we have great j. in thy love Shout, or shouted for JOY.

Esra 3. 12. and many shouted aloud for j. J. 36 33.7. and all the sons of God shouted for j. Psal. 5. 11. let those that put their trust in thee rejoice: let them ever shout for j. 35. 27.

Psal. 5. 11. ic. described by the rejoice: let them ever shows Jos J. 35. 27.

35. 27.

32. 11. shows for j. all ye that are upright in heart 65. 13. the valleys shows for j. they also sing 132. 9. and let thy saints shows for j. 16.

JOY, Verb.

Ps. 21. 1. the king shall j. in thy strength Isa. 9. 3. they j. before thee according to the joy 65. 19. I will rejoice and j. in my people Isa. 9. 3. 17. he will j. over thee with singing Rom. 5. 11. but we also j. in G. thro' our Lord Jesus Isali Phil. 2. 17. yea, J. j. and rejoice with you all 18. for the same cause also do ye j. and rejoice 1 Thess. 3. 9. for all the joy wherewith we j. for you JOYED.

2 Cor. 7. 13. the more j. we for the joy of Titus JOYFUL. 1 Kings 8. 66. they went to their tents j. and glad Exra 6. 22. for the Lord hath made them j. 1 Kings 8. 66. they went to their tents j. and glad Exta 6. 22. for the Lord hath made them j. Exth. 5. 9, then Haman went forth that day j. Job 3. 7, let no j. voice come therein Pr. 5. 11. let them that love thy name be j. in thee 35. 9, and my soul shall be j. in the Lord 63. 5. my mouth shall praise thee with j. lips 66. 1. make a j. noise to God, all ye lauds 81. 1. make a j. noise to the God of Jacob 89. 15. blessed is the people that know the j. sound 95. 1. make a j. noise to the rock of our salvation 2. a j. noise to him with paslms, 98. 4. 100. 1. 98. 6. make a j. noise before the Lord the king 8. let the hills be j. together before the Lord 113. 9. the barren to be a j. mother of children 149. 2. let the children of Zion be j. in ther king 5. let the saints be j. in glory; let them sing Feel. 7. 14. in the day of prosperity be j. but in Isa. 49. 13. sing, O heavens, and be j. earth 50. 7. 1 will make them j. in my God 2 Cor. 7. 4. I am exceeding j. in all our tribulation JOYFULLY.

Eccl. 9. live j. with the wife whom thou lovest Isake 19.6. Zaccheus came down and received him j. Hisb. 10. 34. ye took j. the spoiling of your goods

Heb. 10. 34. ye took j. the spoiling of your goods JOYFULNESS.

Dent. 28. 47. because serveds not the Lord with j. Col. 1. 11, strengthened to long-suffering with j. JOYING.

Col. 2.5. absent, yet am I with you in the spirit, j. JOYOUS

Isa. 22. 2. thou art full of stirs, a j. city 23. 7, is this your j. city, whose antiquity is 32. 13. on all the houses of joy in the j. city Heb. 12. 11. no chastening seemeth to be j. IRON

Signifies, [1] The metal to called, Deut. 3. 11. [2] din are, Isa. 10. 34. [3] Insensible hardness, 1 Tim. 4. 2. [4] Hard, dry, and barren, like iron, Deut. 28. 23. [5] Unbendable, 1sa. 48. 4. [6] Nighty and irresistible power, Psal. 2. 9. [7] Friters, or chains, Psal. 107. 10. [8] It denotes strength. Dan. 2. 33, 41. IRON, Substantire.

Num. 35. 16. smite him with an instrument of i. Deut. 3. 11. Og's bedstead was a bedstead of i. 4. 20. Lord brought you out of the i. furnace, out of Egypt, 1 Kings 8. 51. Jer. 11. 4. 8. 9. a land whose stones are i. and out of hills 28. 23. the earth that is under thee snall be i.

a land whose stones are i, and out of hills
 28. 23. the earth that is under thee snall bei.
 48. put a yoke of i, on thy neck, Jer. 28. 14.
 Joinh. 3.3. laits of stones, over which no man lift.
 17. 16. Canaanites have chariots of i, Judg. 1. 19.
 Judg. 4. 3. had nine hundred chariots of i. 13.
 1 Sam. 17. 7. his spear weighed floo sheekels of i.
 Sam. 12. 31. under harrows of i. 1 Chron. 20. 3.

INT

Heb. 4. 12, is a discerner of the i. of the heart INTERCESSION

Signifies, A pleading or intreating in behalf of another, Jerem. 7. 16. It is spoken, (1) Of the intercession of Christ, Isa. 53. 12. If the face many shall i, thy face another, Jerem. 7. 16. It is spoken, (1) Of the intercession of Christ, Isa. 53. 12. If the favour of the prince for us before the Father, Ileb. 9, 24. [2] By systeming the merit of his sacrifice once of fered, Ileb. 10. 12, 14. [3] By declaring his will, that such and such blessings may be interceding, [1] For temporal blessings in the favour of the prince for consensing and agreeing to this will of his Son, John 11. 42. (11) Of the Holy Ghostian God's children, Rom. 8. 26. (III) Of man interceding, [1] For temporal blessings, 1 Tim. 2. 1. (IV) Of Elias, who complained against the ten tribes; who were generally become between the tentiles, Inc. Son Bessevent out and i, the Lord, 10. 18. Its the mow make i, to the Lord 30. 23. Eliashan and Gemariah had made i, 2 Som. 21. 18. Iter than God was i, for the land, the plague stayed 17. 18. Its the specific of the side of was i, of the land, 12. Low he maketh i, to God argainst israel. 12. Item had made i, for the transgressors for the land gemarish had made i, 12. Item had and the specific of the side of was i, of use of the Lord and said the specific of the land shall be supposed to the land the said of was i. (III) 2 how he maketh i, to God argainst israel. 12. Item the had made i, the Lord, and he was i, of use stayed 12. Item that God was i, of the land shall all the control of the proper is the second the land is the control of the land shall all the control of the proper is the land shall be supposed to the land shall be supposed to the land the said of the land shall be supposed to the land the said of the land shall be supposed to the land shall be

Rom. 8, 26, but the Spirit maketh i, for us, 27, 34
11, 2, how he maketh i, to God against Israel Heb. 7. 25. he ever liveth to make i. for them

INTERCESSIONS. 1 Tim. 2.1. that prayers and i. be made for all men INTERCESSOR. . Isa. 59. 16. he wondered that there was no i.

INTERMEDDLE.

Prov. 14. 10. a stranger doth not i, with his joy
INTERMEDDLETH.

Prov. 18. 1. seeketh and i. with all wisdom INTERMISSION, Lam. 3. 49. mine eye ceaseth not without any i.
INTERPRET.

Gen. 41.8. none that could i. them to Pharach
12. to each according to his dream he did i.
1 Cor. 12. 30. do all i.? | 14. 5. except he i. 14. 13. pray that he may may i. || 27. let one i

INTERPRETATION
Sigunfies, [1] A translation, or turning from one language into another, 1 Cor. 12. 10. [2] The gift of exponenting visions and dreams, Gen. 40. 8. [3] Exposition, or stansing the sense and import of any thing, 2 Pet. 1. 20.
Gen. 40. 1. each according to i. of dreams, 41. 11. 12. this is the i. of it, 18. Dan. 4. 24. [5. 26. 16. when the baker saw that the i. was good Judg. 7. 15. when Gideon heard the i. thereof Proo. 1. 6. to understand a proverb and the i. Dan. 2. 4. and we shall shew the i. 7, 36. 45. the dream is certain, and the i. thereof sure 4. 19. and the i. thereof be to thy enemies 5. 12. he will shew the i. [15. not shew the i. 7. 16. and he made me to know the i. of the things John 1. 42. Cephas, which is by i. a stone

7. 16, and he made me to know the i. of the things John 1. 42. Cephas, which is by i. a stone 9. 7. in the pool of Siloam, which is by i. Sent Acts 9. 36, named Tabitha, by i. is called Dorcas 13. 8. Elymas the sorcerer, so is his name by i. 1 Cor. 12. 10. to another the i. of tongues 14. 26. every one of you hath an i. Heb. 7. 2. being by i. king of righteousness 2 Pet. 1. 20. no prophecy is of any private i. INTERPRETATIONS.

Gen. 40. 8. Joseph said do not i belong to God?

Gen. 40. 8. Joseph said, do not i, belong to God Dan. 5. 16. I have heard that thou canst make i.

INTERPRETED.

INTERPRETER, So.

Gen. 40. 22. as Joseph had i, to them, 41. 13.

Eina. 47. written and i, in the Syrian tongue

Mat. 1. 23. which being i, is, God with us

Math. 5. 41. which is, being i, damsel arise

15. 22. which is, being i, the place of a skull

34. i. my God, my God, why hast forsaken me

John 1. 38. being i, master | 41. i. the Christ

Acts. 4. 36. is, being i, the son of consolation

INTERPRETER, S.

Gen. 40. 8. we dreamed, and there is no i, of it

42. 23. for Joseph spake to them by an i,

2 Chron. 32. + 31. howbeit in the business of i,

Job 33. 23. there be an i, one among a thousand

11. 43. + 27. and by thy i, have transgressed

1 Cor. 14. 28. but if there be no i, let him keep

INTERPRETING.

Dan. 5. 12. i, of dreams was found in Daniel

Dan. 5. 12. i. of dreams was found in Daniel INTREAT.

Signifies, [1] To implicate or pray to, Exod. 8.8. Judg. 13.8. [2] To intercete, or speak in one's behalf, Gen. 23.8. 1 Sam. 2.25. [3] To intercete, or speak in one's behalf, Gen. 23.8. 1 Sam. 2.25. [3] To intercete or new kindly, Gen. 12.16. [4] To intercete, Trov. 19.6. [7] To give good words, 1 Cor. 4.13. [6] To give good words, 1 Cor. 4.13. [6] To give good words, 2 Gen. 23.8. i. for me to Ephron the son of Zoar Exed. 8.8. then Pharaoh called for Moses, and said, i. the Lord, 28. [9, 28. [10.1] 1.07. [9. when shall I i. for thee § 29. I will i Lord Kath. 1.16. Ruth said, i. me not to leave thee

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1 Chron. 5. 20. they cried and he was i. of them 2 Chron. 33. 13. Manasseh prayed, and God was i. Exra 8. 23. we besought God, and he was i. of us Job 19. 16. I called, I i. him with my mouth 17. tho' I i. for the children's sake of my body Pssl. 119. 58. I i. thy favour with my whole heart La. 19. 22. he shall be i. of them and heal them Mas. 22. 6. and i. them spitefully, Lake 18. 32. Lake 15. 28 then came his father out, and i. him 20.11. i. him shamefully, and sent him away Acts 7. 19. the same evil i. our fathers 27. 3. and Julius courteously i. Panl d Julius courteously i. Paul 27. 3. a 1 Thess. 2. 2. after that we were shamefully i. Heb. 12, 19. i. the word should not be spoken Jam. 3. 17. wisdom from above is easy to be i.

INTREATETH. Job 24. 21. he evil i. the barren that beareth not INTREATIES.

Prov. 18. 23, the poor useth i. but the rich 2 Cor.8. 4. prayi ring us with much i, that we received

Col. 2. 18. i. into those things he hath not seen INVADE.

2 Chr. 20. 10. whom thou wouldest not let Israel Hab. 3. 16. he will i. them with his troops INVADED.

1 Sam. 23. 27. the Philistines have i. the land 1 Sam. 23. 27. the Philistines have i, the land 27. 8. David and his men i, the Geshurites 30. 1. the Amalekites i, the south, and Ziklag 2 Kings 13. 20. a band of Moabites i, the land 2 Chron. 28. 18. the Philistines had i, the cities IN VASION.

1 Sam. 30, 14. we made an i. on the south INVENT. Amos 6.5. i. instruments of music, like David INVENTED.

2 Chron. 26. 15. made engines i, by cunning men INVENTIONS

Signify, [1] Contrivances, Prov. 8. 12. [2] Sinful practices, Psal. 99. 8. [3] Islolatrous acts, Psal. 106. 29, 39. [4] New ways of making one's self more wise and happy than God har made him, Eccl. 7. 29. Psal. 99. 8. thou tookest vengeance of their i. 106. 29, provoked him to anger with their s. 39. and went a whoring with their own i. Prov. 8. 12. and find out knowledge of witty i. Eccl. 7. 29. but they have sought out many i. INVENTORS.
Rom. 1. 30 i. of evil things disabeliant to paraging

Rom. 1. 30. i. of evil things, disobedient to parents INVISIBLE.

Rom. 1. 20. the i. things of him are clearly seen Col. 1. 15. who is the image of the i. God 16. that are in heaven and earth, visible and i.

1 Tim. 1. 17. now to the King immortal, i. 11sb. 11. 27. he endured, as seeing him who is i. 1NVITED.

1 Sam. 9. 24. since I said, I have i. the people 2 Sam. 13. 23. Absalom i. all the king's sons Esth. 5. 12. to-morrow am I i. to her with the king INWARD.

Gen. 41. +21, when they had come to the i, parts Lev. 13. 55, shalt burn it in the fire, it is fret i. 1 Kings 7, 25, and all their hinder parts were i.
17. + 21, this child's soul come into his i. parts 2Chron. 3. 13. they stood and their faces were is Job 19. 19. all my i. friends abhorred me 38. 36. who hath put wisdom in the i. parts Pial. 5. 9. their i. part is very wickedness 49. 11. their i. thought is, that their houses 51.6. behold, thou desirest truth in the i. parts the interval the interval that their houses 51.6. behold, thou desirest truth in the i. parts 51. 0. Deaous, thou desires than in the control of the belly 4. 4. but they curse in their i, parts 64. 6. i, thought of every one of them is deep Prov. 20. 27, searching all the i, parts of the belly 30. so do stripes the i, parts of the belly In. 16. 11. my i. parts out for Kir-haresh

Jer. 31. 33. I will put my law in their i. parts

Mark 6.+19. Herodias had an i. grudge against him

Lake 11. 39. your i. part is full of ravening

Rom. 7. 22. I delight in the law of God after i. man

2 Cor. 4. 16. yet the i. man is renewed day by day 7. 15. his i. affection is more abundant to you INWARDLY.

Psal.62.4. they bless with their mouth, but curse : Mat. 7. 15. but i. they are ravening wolves Rom. 2. 29, but he is a Jew who is one i.

1N WARDS.

Erod. 29. 13. the fat that covereth the i. 22. Let 3. 3, 9, 14. | 4. 8. | 7. 3. | 9. 19. 17. thou shalt wash the i. Lev. 1. 9, 13. | 9. 19. 19. 14. | 4. 11. this i. and dung burn in a clean place 8. 16. the fat on the i. Moses burnt on the altar 21. and he washed the i. had the legs with water JOIN

ignifies, [1] To knit, or unite together, Job \$1 17. [2] To make leagues and alliances, Dan 11. 6. [3] To go close to, Acts B. 29. [4 To be numbered, or reckneed with, Job 3. 6. 1 Signifies, To be numbered, or reckoused with, Job 3. 6. 1 is spoken, (1) Materially, of things, Isa. 5. 8, (11) Personally, as [1] In marriage, Eph. 5. 31. [2] In affinity, 2 Chron. 18. 1. [3] In aiding, or assisting, Exod. 1. 10. [4] In batta, army ognishs army, 1 Sam. 4. 2. 1 Kings 20. 29. (111) Mentally, 1 Cor. 1. 10. (IV) Carnally, 1 Cor. 6. 16. (V) Idolatronsly, Itos. 4. 17. (V1) Spiritually, Jer. 50. 5. 1 Cor. 6. 17. 6 17

9. 17.
Etod. 1. 10. lest they j. to our enemies and fight 2 Chron. 20. 35. did Jehoshaphat j. with Ahaznah Erra 9. 14. and j. in affinity with the people Prov. 11. 21. hand j. in hand, the wicked, 16. 5. Ita. 5. 8. wee to them that j. house to house . 11. the Lord shall j. his enemies together 5. 6, sons of stranger that j. themselves to Lord 50. 0. sons of stranger that j. themselves to Lord Jer. 50. 5. come, let us j. ournelves to the Lord Erek. 37. 17. j. them one to another into one stick Dan. 11. 6. they shall j. in the end of years Acti 5. 13. of the rest durst no man j. himself 8. 29. go near and j. thyself to this chariot 9. 26. Saul assayed to j. himself to the disciples JOINED.

Gen. 14. 3. all these kings were j. together in vale
8. they j. battle with them in the vale of Siddim
29. 34. this time will my husband be j. to me
Num. 18. 2. thy brethren of Levi be j. to thee, 4.
1 Sem. 4. 2. when they j. battle, Israel was smitten
1 Kings 20. 29, in the seventh day the battle was j. 1 Sem. 4. 2. when they j. battle, Israel was sunueu. I Kinge 20. 29, in the seventh day the battle was j. C Chron. 18. 1. Jehoshaphat j. affinity with Ahab 20. 36. he j. with Ahaziah to make ships, 37. Eura 4. 12. set up walls, and j. the foundations Neh. 4. 6. all the wall was j. together unto half Eirh. 9. 27. all that j. should keep Furim Job 3. 6. let it not be j. to the days of the year 41. 17. Leviathan's scales are j. one to another 23. the flakes of his flesh are j. together Piel. 83. 8. Assur also is j. with them Eccl. 9. 4. to him that is j. to all the living is hope Ise. 13.15. every one j. to them shalf fall by sword 14. 1. and the strangers shall be j. with them 20. thou shalt not be j. with them in burial 56. 3. sor him that hath j. to the Lord speak Eccl. 1. 9. their wings were j. one to another 66. 3. nor him that hath j. to the Lord speak Esck. 1. 9. their wings were j. one to another 46. 22. there were courts j. of forty cubits long Hos. 4. 17. Ephraim is j. to idols, let him alone Zech. 2. 11. many nations shall be j. to the Lord Mat. 19, 6. what God hath j. together, Mark 10. 9. Luke 15. 15. he went and j. himself to a citizen Acts 5. 36. about four hundred j. themselves 18. 7. whose house j. hard to the synagogue 1 Cor. 1. 10. that ye be perfectly j. in the same mind 6. 16. he which is j. to an harlot is one body 17. he that is j. to the Lord is one spirit Eph. 4. 16. the whole body fill y. together 15. 31. and shall be j. to his wife, and they two See Baal-Prop.

15. 31. and shall be j.

See BAAL-PEOR.
JUINING, S.

1 Chron. 22. 3. David prepared iron for the j.

2 Chron. 3. 12. j. to the wing of the other cherulation of the j.

JUINT.

I lacob's thigh was out of j.

JOINT.

Gen. 32. 25. hollow of Jacob's thigh was out of j.

Prov. 25. 19. confidence is like a foot out of j.

Eph. 4. 16. by that which every j. supplieth

JOINTS.

note the king of Israel between 1 Kings 22. 34. st I Mag 22: 34, anote the lang of 1stace retween the j, of the harness, 2 Chron. 18, 33. Cant. 7, 1, the j, of thy thighs are like jewels Dan. 5, 6, that the j, of his loins were loosed Col. 2, 19, all the body by j, knit together Heb. 4, 12, to dividing asunder of j, and marrow JOINT-HEIRS.

Rom. 8, 17, heirs of God, and j.-heirs with Christ JOT. Mat. 5, 18, one j. or title shall in no wise pass

JOURNEY.

Gen. 24. 21. the Lord hath made his j. prosperous

32. 1. de Lord and mande 115), prosperous 32. 1. Jacob went on his j. and eame to the east 34. 23. Laban pursued after him seven days' j. 33. 12. let us take our j. || 46. 1. Israel took his j. End. 13. 20. they took their j. from Succut.

Paul. 107.17. fools because of their i. are afflicted Ise. 83.11. justify many, for he shall bear their i. Jer. 33.8. and I will pardon all their i: whereby Lam. 5.7. our fathers sinned, we have borne their i. Esch. 32. 27. but their i. shall be on their bones 43. 10. that they may be ashamed of their i. Heb. 8.12. their i. will I remember no more, 10.17. e of their i. are afflicted Your INIQUITIES.

Num. 14, 34. Your INIQUITIES,

Num. 14, 34. forty years shall ye bear your i.

Ion. 50. 1. for your i. have you sold yourselves
59.2. your i. separated between you and yourGod
50.7. your i.1 will recompense, and iniq. of fathers
Jor. 5. 25. your i. have turned away these things
Each 24. 23. ye shall pine away for your i.
35. 31. ahall have cleansed you from all your i.
Ames 3.2. therefore I will punish you for all your i.
INJURED.

Gal. 4. 12. I am as ye are, ye have not i. me at all
INJURIOUS.

1. Tim. 1. 13. who was before a persecutor and i.

1 Tim. 1. 13. who was before a persecutor and in INJUSTICE.

Job 16. 17. not for i. in my hands, my prayer pure INK.
Jer. 36. 18. I wrote them with i in the book 2 Cor. 3. 3. written not with i. but the Spirit 2 John 12. I would not write with i. 3 John 13. INK-HORN.

Esek. 9. 2. with a writer's i. by his side, 3, 11.

Gen. 42. 27. to give his ass provender in the i.
43. 21. when we came to the i. we opened our sacks
E.rod. 4. 24. by the way in the i. the Lord met him Lake 2. 7. there was no room for them in the i.

10. 34. brought him to an i. and took care of him
INNER.

1 Kings 6.27, he set the cherubims in the i. hous 1 Chron. 28. 11. gave patterns of the i. parlours Esth. 4, 11. shall come to the king into the i. cour 5. 1. Esther stood in the i. court of the house Essk. 10. 3. and the cloud filled the i. court 42. 15. he made an end of measuring the i. house 46. 1.the gate of the i. court shall be shut six days

Acts 16, 24, who thrust them into the i. prison

Ept. 3. 16. strengthened with might in the i. man

See Chamber.

IN NERMOST.

INNERMOST.

Prov. 18.8. into the i. parts of the belly, 26. 22.

INNOCENCY.

Gen. 20. 5. in the i. of my hands have I done this

73. 13. in vain I have washed my hands in i.

Dan. 6. 22. before him i. was found in me

Has. 8. 5. how long will it be ere they attain to i.?

INNOCENT.

Ernd. 23.7. the i. and the riphteous slay thou not

Deut. 27. 25. that taketh reward to slay the i.

1 & m.14.1. Saul said to the Lord, shew the i.

3d 4. 7. remember, whoever perished being i. f.

9. 23. he will laugh at the trial of the i.

28. but I know that that thou wilt not hold me i.

17. 8. the i. shall stir up the hypocrite

17. 8, the i, shall stir up the hypocrite
22. 19. and the i, laugh them to scorn
30. he shall deliver the island of the i 30. he shall deliver the island of the s. 27. 17. and the i. shall divide the silver 33. 9. hast said, I am i. nor is iniquity in me 33. 9. hast said, 1 am i. nor is iniquity in me Pract. 10. 8, in secret places doth he murder the i.
15. 5. nor taketh reward against the i.
19. 13. I shall be i. from the great transgression Prov. 1. 11 if they say, let us lurk privily for the i.
6. 29. whoseever toucheth her shall not be i.
28. 20. maketh haste to be rich shall not be i.

Jer. 2. 35. yet thou sayest, because I am i.

Mat. 27, 24 I am s. of the blood of this person See BLOOD. IN NOCENTS

Jer. 2. 34. is found the blood of the poor i.

19. 4. have filled this place with the blood of i.

IN NUMERABLE.

Job 21.33. after him, as there are i. before him

Pini. 40. 12. i. evils have compassed me about
104. 25. sea, wherein are things creeping i.

Jer. 46. 23. more than grasshoppers, and are i.

Let. 12. a. i. multitude actions there together. 100, 25, sea, werem are uning corrections.

Jer. 46, 25, more than grasshoppers, and are i.

Lake 12, 1, an i. multitude gathered together

Heb. 11, 12, as the sand which is by the sea-shore 12. 22. ye are come to an i. company of angels INORDINATE.

Each. 23 11, she was the more corrupt in her i. love Col. 3. 5. mortify fornication, i. affection INQUISITION.

Deut. 19. 18. the judges shall make diligent i.
Exts. 2. 23. when i. was made of the matter
Ptal. 9. 12. when he maketh i. for blood
INSCRIPTION.

1 North E. S. 1 found an altar with this i. INSIDE.

1 Kings 6, 15. covered the walls on i. with wood INSPIRATION.

Job 32, 8. i. of Almighty giveth understanding E. Tim 3, 16, all scripture is given by i. of God 309

INSTANT
Signifies, [1] A short moment of time, Isa. 29. 5.
[2] To be very eager, or pressing, Luke 23. 23.
[3] To set about any thing with care and diligence, Acts 26. 7.
Isa. 29. 5. yea, it shall be at an i. suddenly at an i.
Jer. 18. 7. at what i. I speak concerning, 9. Lake 2. 38. she coming in that i. gave thanks 23. 23. and they were i. with loud voices Acts 12. † 5. i. prayer was made of the church Rom. 12. 12. patient, continuing i. in prayer

tom. 12. 12. patient, continuing i. in prayer 2 Tim. 4.2. preach the word, be i. in season, o INSTANTLY.
Luke 7.4. they besought him i. saying Acts 26. 7. our twelve tribes i. serving God INSTRUCT

Signifies, To train up, or teach, Psal. 32. 8. We are instructed by, [1] God, Deut. 4. 36. Isa. 28. 25. [2] Christ as a prophet, who teaches inwardly, and printually, Acts 3. 22. [3] The Spirit, Neh. 9. 20. [4] The church, Cant. 8. 2. [5] Ministers, Dan. 11. 33. 2 Tim. 2. 25. [6] The law, Rom. 2. 18. [7] The scripture, 2 Tim. 3. 16. [8] Corrections, Jer. 31. 19. [9] The godly, Job 4. 3. Acts 18. 25. [10] The wicked, Prov. 24. 32. Dest. 4. 36. made thee hear, that he might t. thee

Not. 9. 20, thou gavest thy good Spirit to i, then Job 40, 2, shall be that contendeth i, him? Prat. 16, 7, my reins also i, me in night-seasons 32, 3. I will i, thee and teach thee in the way Sec. 6. I will s. three and teach thee in the way Cant. 8. 2. in my mother's house, who will s. me Isa. 28. 26. his God doth s. him to discretion Dam. 11. 33. they that understand shall s. many I Cor. 2. 16. the mind of Lord, that he may s. him INSTRUCTED.

Gen. 14. † 14. Abzaham armed his i. servants Dent. 32, 10, the Lord led him about, he i. him 2 Kings 12. 2. wherein Jehoiada the priest i. him 1 Chros. 15. 22. Chenaniah i. about the song 25. 7. that were i. in the songs of the Lord 2 Chros. 3. 3. Solomon was i. for the building 23. f. that were i. in the songs of the Lord 2 Chron. 3. 3. Solomon was i, for the building Job 4. 3. behold thou hast i. many, and hast Prov. 5. 13. inclined mine ear to them that i. n Prov. 5. 13. inclined mine ear to them that i. me 21. 11. the wise is i. he receiveth knowledge Iss. 8. 11. the Lord spake thus to me and i. me 40. 14. who i. him, and taught him the path Jer. 6. 8. be i. O Jerusalem, lest my soul depart 31. 19. after that I was i. I smote on my thigh Mat. 13. 52. every scribe who is i. to the kingdom 14. 8. and ahe, being before i. of her mother Luke 1. 4. of things wherein thou hast been i. Acts 18. 25. this man was i, in the way of the Ld. Rom. 2. 18. knowest his will, being i, out of law Phil. 4. 12. every where, and in all things, I am i.

1 Tim. 2. 25. i. those that

2 Tim. 2. 25. i. those that oppose themselves INSTRUCTOR,

Gen. 4. 22. Tubal-Cain, an i. of every artificer Rom. 2. 20. an i. of the foolish, a teacher of babes INSTRUCTORS.

1 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTION.

Job 33. 16. he openeth the ears, and sealeth i.

Ptol. 50. 17. seeing thou hatest i, and casteth my

Prov. 1. 2. to know wisdom and i, to perceive

3. to receive the i, of wisdom, justice, and judgm.

7. but fools despise wisdom and i, 15. 5.

8. my son, hear the i, of thy father, 4. 1.

4. 13. take fast hold of i, let her not go, keep her

5. 10 how have I hated i and my heart despised 13. taxe last fold of i. let her not go, keep her
 12. how have I hated i. and my heart despised
 23. he shall die without i. and shall go astray
 23. and reproofs of i. are the way of life
 10. receive my i. ii 33. hear i. and be wise
 9. give i. to a wise man and he will be wiser 9. 9, give i. to a wise man and he will be wise
10. 17. he is in the way of life that keepeth i.
12. 1. whoso loveth i. loveth knowledge
13. 1. a wise son hearth his father's i.
18. shame shall be to him that refuseth i

15. 32, he that refuseth i, hatch his own soul
33, the fear of the Lord is the i. of wisdom
16. 22, but the i. of fools is folly
19. 20, hear counsel, and receive i, that thou 27. cease to hear the i, that causeth to err

Isa. 28. 27, fitches not threshed with a threshing to 14. 15. 1 will make thee a new sharp threshing;
54. 16. that bringeth forth an i, for his work
Esek. 33. 32. song of one that can play on an i.
INSTRUMENTS.

Gen. 49. 5. i. of cruelty are in their habitatiom Exod. 25. 9. the pattern of all the i. thereof Num. 3. 8. shall keep all the i. of the tabernacle 4. 12. they shall take all the i. of the tabernacle 4. 12. they shall take all the i. of ministry 7. 1. sanctified all the i. | 31. 6. with the holy i. 15 cm. 8. 12. to make i. of war, and i. of chariots 18. 6. to meet king Saul with i. of music 1 Kings 19. 21. boiled their flesh with i. of oxen 1 Chron. 9. 29. to oversee all the i. of the sanctuary 16. 42. make a sound with musical i. of God 16. 49 make a sound with musical i of God 2 Caron. 30. 21. singing with loud i, to the Lord Neh. 12, 30. Hanani with the musical i, of David 2 Caron. 30. 24. anging with tone 4. to the Lord Nesh. 12. 35. Hanain with the musical i. of David Pset. 7. 13. hath prepared for him the i. of death 68. 25. the players on i. followed after 87. 7. as the players on i. shall be there 150. 4. praise him with stringed i. and organs Eccl. 2. 8. as musical i. and that of all sorts Ise. 22. †24. hang on him all the i. of viols 32. 7. the i. also of the churl are evil 38. 20. we will sing my songs to the stringed i. Jer. 46. †19. make thee i. of captivity Escl. 12. † 3. prepare thee i. of removing 16. †39. shall take i. of thy ornament. 23. †26. Dan. 6. 18. nor i. of music brought before him Amer 1.3. threshed Gilead with threshing i. of iron 6. 5. and invent to themselves i. of music Hab. 3. 19. to the chief singer on my stringed i. Zeck. 11. 15. take thee i. of a foolish shepherd Rom. 6.13. nor yield members i. of urrighteousness members as i. of righteousness to God In SURRECTION.

Esca 4. 19. this city hath made i. against kings

Esra 4. 19. this city hath made i, against kings Psal. 64. 2. from the i, of the workers of iniquity Mark 15. 7. lay bound with them that had made i, who had committed murder in the Acts 18. 12, the Jews made i, with one accord INTANGLE

Signifies, To perples. This may be, [1] Cerporally, Exod. 14. 3. [2] Verbaily, Mat. 22. 15 [3] Ceremonially, Gal. 5. 1. [4] Wordly, 2 Tim. 2. 4. [5] Spiritually, to return to, and continus in sin, 2 Pet. 2. 20. Mat. 22. 15. how they might i. him in his talk INTANGLED.

Exod. 14. 3. Pharaoh will say, they are i, in the land Gal. 5. 1. be not i. again with the yoke of bondage 2 Pet. 2. 20. they are again i. therein and overcome INTANGLETH.

3 Tim. 2. 4. i. himself with the affairs of this life

2 Tim. 2. 4. i. himself with the affairs of this life INTEGRITY.

Gen. 20. 5. in i. of my heart I have done this 6. I know thou didst this in the i. of thy heart I Aings 9. 4. as David thy father walked in i. Jub 2. 3. and still he holdeth fast his i.

Job 2. 3. and still he holdeth fast his i.

9. his wife said, dost thou still retain thine i.?

27. 5. I will not remove my i. from me

31. 6. be weighed, that God may know my i.

Past. 7. 8. according to my i. hat is in me

25. 21. let i. and uprightness preserve me

25. 11. let i. and uprightness preserve me

26. 1. I walked in my i. || 11. I will walk in i.

41. 12. as for me, thou upholdest me in my i.

78. 72. he fed them according to i. of his heart

Prov. 11. 3. the i. of the upright shall guide them

19. 1. better is the poor that walketh in his i.

20.7. just man walketh in his i. children blessed

INTELLIGENCE.

Dan. 11. 30. i. with them that forsake covenant

Dan. 11. 30. i. with them that forsake covenant

INTEND. Josh. 22, 33, did not i to up against them 2 Chron. 28, 13, ye i, to add more to our sins Acts 5, 28, ye i, to bring this man's blood on us 35. what ye i. to do as touching these men INTENDED.

Psal. 21, 11, for they i. evil against thee INTENDEST.

Ered. 2. 14. i. thou to kill me, as the Egyptian INTENDING.

Luke 14. 28. which of you i, to build a tower Asts 12. 4. i, after Easter to bring him forth +20. Herod i, war with them of Tyre and Sidon 20. 13. sailed to Assos, there i, to take in Paul

27. cease to hear the i, that causeth to err
23. 12. apply thy heart to i, and thine ears
23. buy the truth, also i, and understanding
24. 32. I looked upon it and received i.
32. 33. they have not hearkened to receive i.
32. 33. they have not hearkened to receive i.
32. 33. they have not hearkened to receive i.
35. 13. will ye not receive i. to hearken to my
Evek. 5. 15. it shall be a reproach, a taunt, and
Evek. 4. 0. 4. to the i. the living may know
Evek. 4. 3. 7. I said, surely thou wilt receive i.
2 I'm. 3. 16. all scripture is profitable for i.
1NSTRUMENT.

Nam. 35. 16. if he smite him with an i, of iron
P. 3. 2. sing to him with an i. of iron
P. 3. 2. sing to him with an i. of the strings, 92.3.
71. 142. I will praise with the i. of pualtery
144. 9. I will sing a new song, O God, on an i.

1. The stripture is profitable for i.
1NSTENTS.

1NSTENTS.

1NSTENTS.

1NSTENTS.

1NSTENTS.

Heb.Q.15, might receive the promise of eternal i. | Ps. 109.14.let the i. of his fatners be ren 1 Pet. 1. 4. begotten us to an i. incorruptible for thine i

F.rod. 34.9.pardon our sin, and take us for thine:

1 Chr. 28.8. leaves it for an i.lor children, Larg 9.12.
Pial. 2. 8. 1 shall give thee the heathen for thy i.
List. 33. 24. the land is given us for an i.
43. 28. it shall be to them for an i. I am their in.
47. 14. this land shall fall unto you for an i.
No or none INHERITANCE.

Num. 18. 20, thou shalt have no i. 23, 24, | 26.62.

Num. 18. 20, thou shalt have no i. 23, 24, | 26.62.

Dewr. 10. 9, | 14. 27, 29, | 18. 1, 2. Josh.
13. 14. 33, | 14. 3.

Chron. 10. 16, we have no i. in the son of Jesse

Acts 7.5. and he gave him none i, in it INHERITANCES.

Josh. 19.51. these are the i. Joshua divided by lot

Josh. 19.51, these are the i. Joshua divided by lot INHERITED.

Num. 32. 18, we will not return till Israel have i. Josh. 14. 1, children of Israel i. in land of Canaan Psai, 105. 44, they i. the labour of the people Jer. 16. 19, surely our fathers have . lies Eist. 33. 24. Abraham was one, and he i. the land Hieb. 12. 17, when he would have i. the blessing INHERITETH.

Num. 35.8. according to his inheriting which he i. INHERITOR.

Jsa. 65. 9. out of Judah an s. of my mountains See ENJOY, ENJOIN. INIQUITY

Signifies, [1] Sin and nickelness in general Mat. 7. 23. [2] Original corruption, Psal. 51. 5. [3] Punishment for sin, Gen. 19. 15. Lev. 5. 1.

Lev. 5. 1.

Gen. 15. 16. the i. of the Amorites is not yet full
19. 15. lest thou be consumed in the i. of the city
44. 16. God hath found out the i. of thy servants

Exed. 20. 5. visiting the i. of the fathers upon the
children, 34. 7. Num. 14. 18. Deut. 5. 9.
34. 7. forgiving i. and transgression, Num. 14.18.
9. go amongst us, and pardon our i. and our sin
Lev. 18. 25. therefore I do visit the i. thereof
Num. 5. 15. an offering bringing i. to remembrance
31. then shall the man be guittless from i.
14. 19. pardon, I pray thee, the i. of this people
23. 21. be hath not beheld i. in Jacob, nor seen
Deut. 19. 15. nor rise up against a man for any i.

Dent. 19. 15. nor rise up against a man for any i. 32. 4. he is a God of truth and without i. just Josh. 22. 17. is the i. of Peor too little for us?

Josh. 22. 17, is the i. of Peor too little for us?

1 Sam. 3. 13, judge for the i. which he knoweth

14. the i. of Eli's house shall not be purged

15. 23. and stubbornness is as i. and idolarry

20. B. if there be in me i. slay me thyself

25. 24. upon me let this i. be, 2 Sam. 14. 9.

2 Sam. 14. 32. if there be i. in me, let him kill me

19. 19. let not my lord impute i. to me

24. 10. to take away i. of thy servant, 1 Cár. 21. 8.

2 Cár. 19. 7. for there is no i. with Lord our God

24. 10, to take away 1. of thy servant, 1 Car. 21.8. 2 Chr. 19. 7, for there is no i. with Lord our God Job 4. 8. they that plow i. reap the same 5.16. the peor hath hope, and i. stoppeth her month 6. 29. return, 1 pray you, let it not be i. return 30. is there i. in my tongue? cannot my taste 11. 6. God exacteth less than thine i. deserveth 15. 5. for thy mouth uttereth thine i.

16. filthy is man which drinketh i. like water

16. filty is man which drinketh i, like water \$2.23. thou shalt put away i, far from thy shern. \$1.11. it is an i. to be punished by judges, \$2.35. 9. I am innocent, nor is there i, in me 34.32. if I have done i. I will do no more 36. 10. he commandeth that they return from i. 21. take heed, regard not i, for this hast chosen 23. or who can say, thou hast wrought i.?

Piel. 7. 3. O Lord, if there be i, in my hands 14. behold, he travaileth with i, and conceived 10.71. under his tongue is mischief and i. 25.2. blessed to whom the Lord imputeth not i. 5. and thou forgavest the i. of my sin 36. 3. the words of his mouth are i. and decit 39. 11. when thou dost correct man for i. 41. 6. his heart gathereth i, to itself 49. 5. when the i. of my heels shall compass me 51. 5. behold I was shapen in i. and in sin mother 51. 1. they are corrupt, and have done abominable i. 55. 3. they cast i. upon me, and in wrath hate me 57. 7. whill have more than a my wath hate me 57. 7. whill have more than a my wath hate me 57. 7. whill have me seed to the same than a my wath hate me 57. 7. while the me is a more than a my wath hate me 57. The same than a my wath hate me 58. The same than a my wath hate me 58. The same than a my wath hate me 58. The same than a my wath hate me 58. The same t

53.1. they are corrupt, and have done abominable i, 55. 3. they cast i, upon me, and in wrath hate me 56. 7. shall 'vey escape by i.! cast down, O God 66 18.if I regard i. in my heart, Lord not hear me 55. c. thou hast forgiven the i of thy people 94. 20. throne of i. have fellowship with thee 107 42 and an is. shall stop her mouth 3.8

119. 8 they also do no i, they walk in his ways
133, let not any i, have dominion over me 125. 3. lest they put forth their hands to e 123. 3. less they put forth their mands to s. Prop. 16. 6. by mercy and truth s. is purged 19. 28. the mouth of the wicked devoureth s. 22. 8. he that soweth s. shall reap vanity Eccl. 3.10. place of righteousness that i. was there Isa. 1. 4. a people laden with i, a seed of evil doers

1sa. 1. 4. a people laden with i. a seed of evil doe: 13. it is i. even the solemn meeting 5. 18. woe to them that draw i. with cords 6.7. thine i. is taken away, and thy sin purged 14. 21. prepare for the i. of their fathers 22. 14. this i. shall not be purged from you 27. 9. by this shall the i. of Jacob be purged 29. 20. and all that watch for i. are cut off

29. 20. and all that watch for i, are cut on 30. 13. this i, shall be to you as a breach 40 2 cry unto her, her i, is pardoned 53. 6, the Lord hath laid on him the i, of us all 57. 17, for the i, of his covetousness was I wroth 59. 3. for your fingers are defiled with i.

4. bring forth i, | 6. their works are works of i.

59. 3. for your fingers are defiled with i.
4. bring forth i. ||6. their works are works of i.
7. their thoughts are thoughts of i. wasting
64. 9. be not wroth, nor remember i. for ever
Jer. 2. 5. what i. have your fathers found in me?
22. thine i. is marked before me, saith the Ld
3. 13. only acknowledge their i. that thou hast
13. 22. for the greatness of thine i. are thy skirts
14. 20. we acknowledge the i. of our fathers
16. 10. what is our i. ||17. i. hid from mine eyes
30. 14. for multitude of thine i. 15. Hav. 9. ?.
32. 18. recompensest i. of fathers into the bosom
50. 60. the i. of Israel be sought for, and none
51. 6. flee out of Babylon, be not cut off in her i.
Lam. 2. 14. they have not discovered thine i.
4. 6. for the punishment of the i. of my people
22. the punishment of their i. is accomplished,
he will visit thine i. is accomplished,
he will visit thine i. is accomplished
17. 13. nor strengthen himself in the i. of his faile
9. 9. the i. of the house of Israel upon it
7. 13. nor strengthen himself in the i. of this father
30. repeat, so i. shall not be your ruin
21. 23. he will call to remembrance your i. 24.
25. when i. shall have an end, 29. | 35. 5.
28. 15. wast perfect, till i. was found in thee

25. when i, shall have an end, 29. | 35. 5. 28. 15. wast perfect, till i. was found in thee 18. defiled thy sanctuaries by i. of thy traffic 44. 12. caused the house of Israel to fall into i. 44. 12. caused the house of 1 straef to fall into i. Dan. 9. 24. to make reconciliation for i. Hos. 7. 1. the i. of Ephraim was discovered 10. 9. against children of i. || 13. ye reaped i. 12. 8. find no i. in me || 11. is there i. in Gilead? 15. 12. the i. of Ephraim is bound up, his sin hid 14. 1. return, for thou hast fallen by thine i. 2. take away all i. and receive us graciously Mic. 2. 1. woe to them that devise i, on their beds 3. 10. they build up Jerusalem with i.
7. 18. who is a God like to thee, that pardo

1.10. Who is a four line to they than paradacture.
1.3. why dost thou shew me i. and cause me
1.3. of purer eyes, and thou canst not look on i.
2. 12. wose to him that establisheth a city by i.

2. 12. woe to him that establishen a city by s. Zepl. 3. 5. the just Lord, he will not do i. 13. the remnant of Israel shall not do i. Zech. 3. 4. I have caused thine i. to pass from thee 9. I will remove the i. of that land in one day Mal.2.6. and i. was not found in his lips, he walked Mal. 2.6 and i. was not found in his lips, he walked in peace, and did turn many away from i. Mat. 13. 41. they shall gather them which do i. 23. 28. within ye are full of bypocrisy and i. 24.12 because i. shall abound, love shall wax cold Acts 1. 18. purchased a field with the reward of i. B. 23. for I perceive thou art in the bond of i.

Acts 1. 18. purchased a field with the reward of i. 8. 23, for I perceive thou art in the bond of i. 1lom. 6. 19. your members servants to i. unto i. 1 Cor. 13. 6. rejoiceth not in i, but in the truth 2 Thess. 2. 7. the mystery of i, doth already work 2 Tim. 2. 19. that nameth Christ, depart from i. Tit. 2. 14. that he might redeem us from all i. 11. 11. 19. and thou hast hated i. therefore God Jam. 3. 6. the tongue is a fire, a world of i. See Bear. Commit, Committed. His Iniquity. Nam. 15. 31. Ais is shall be upon him Josh. 22. 20. that man perished not alone in Ais i. 24. 20. 27. the heavens shall reveal Ais i. 2. 1. 19. God layeth up Ais i. for his children Pist. 36. 2. until Ais i. be found to be hateful Jer. 31. 30. die for Ai. East. 31. 18, 19. [7. 16. 18. 26. East. 14. 7. the stumbling block of Ais i. 14. 18. 18. ween he shall die in Ais i. 33. 8, 9. 33. 6. he is taken away in Ais i. but his blood 2 Pet. 2. 16. Balaam was rebuked for Ais i. Mine INIQUITY.

Gen. 4. +13. mines i. is greater than may be forgiv.

Gen. 4. +13. mine i, is greater than may be forgiv. 1 Sam. 20. 1. what is mine i, and what is my sin? 2 Sam. 20. 20. 4. kept thyself from mine i, Ps. 18. 23. Job 7, 21. why dost thou not take away mine i. 7 10. 0. that thou enquirest after mine i.
14. thou wilt not acquit me from mine i.

embered Joo 14.17. sealed in a bag, thou sewest up mins s als ways 31.33.if I covered, by hiding mins s. in my bosom me in season of the season of the season of the season of the season of mins s. 10. In the season of the seas 51. 2. wash me throughly from mine i. cleanse
Their INIQUITY.

Lev. 25.39. left of you, shall pine away in their i.
40.if they confess their i. and the iniquity of fath.
41. accept of the punishment of their i. 43.
Nob. 4. 5. and cover not their i. let not their sin 41. accept of the punishment of their i, 43. Neb. 4.5. and cover not their i, let not their sin Psel. 69. 27. add iniquity unto their i, and let them 78.38. he forgave their i, [193.32.1 will visit their 94. 23. he shall bring upon them their i. 106. 43. they were brought low for their i. 12s. 13. 11. I will punish the wheel for their i. 26.21. to punish the inhabitants of earth for th. i. 33. 24. the people shall be forgiven their i. 14s. 13. 10. he will now remember their i. 16. 18. and first, he will recompence their i. 16. 18. and first, he will recompence their is. 18. 23. forgive not their is. nor blot out their sin 25. 12. and I will punish that nation for their is. 31. 34. all know me, for I will forgive their i. 35. 3. that I may forgive their i, and sin 31. I will punish his servants for their i. 25s. 4. 3. I have laid on thee the years of their i. 25s. 17. they may consume away for their i. 7. 19. the stumbling-block of their i. 14. 3. 14.10. they shall bear the punishment of their i. 7. 19. the stumbling-block of their i. 14. 3.
14. 10. they shall bear the punishment of their i.
29. 16. which bringeth their i. to remembrance
39. 23. I srael went into captivity for their i.
160. 4. 8. and they set their heart on their i.
5. 5. shall Israel and Ephraim fall in their i.
9. 9. he will remember their i. he will visit ains
Work INIQUITY.

P1. 141. 4. to practise works with men that work is Iso. 31. 2. against the help of them that work is 32. 6. his heart will nork i. to practise hypocrisy Hos. 6. 8. Gilead is a city of them that work i.

Hos. 6. 8. Gilead is a city of them that work i.

Most. 7. 23. depart from me, ye that work i.

Workers of INIQUITY.

Job 31. 3. a strange punishment to the workers of i.

24. 8. which goeth in company with the work of i.

22. where the workers of i. may hide themselves

P. 5. 5. foolish shall not stand, thou hatest all w. of i.

6. 8. depart from me all ye work of i. Luke 13. 27.

14.4. have all the work of i. no knowledge? 53. 4.

28. 3. draw me not away with the workers of i.

36. 12. there are the w. of i. fallen, they are cast down

37.1. nor be thou envious against the workers of 59. 2. deliver me from the work of i. and save me

INIQUITIES. Lev. 16, 21, confess over the goat all the i. 26, 39, in the i, of their fathers shall they 26. 39. in the i. of their fathers shall they pine Esra 9. 6. our i. are increased over our head 7. for our i. have we, our kings, been delivered 13. thou hast punished usless than our i. deserve

7. 107 our 1, nave we, our hings, been delivered 13; thou hast punished us less than our i, deserve Noh. 9. 2. Israel confeased the i. of their fathers Job 13. 23. how many are mine i, and sins 26, thou makest me to possess the i. of my youth 22. 5. thy wickedness great, and thine i. infinite Pical. '88. 4. and mine i. are gone over my head 40. 12. mine i. have taken hold on me 51.9, hide thy face from my sins, and blot out all 64. 6. they search out i. || 65. 3. i. prevail against 79. 8. remember not against us former i. 90.8. hast set our i. before thee, our secret sins 103. 3. bless the Lord, who forgiveth all thine i. 10. nor rewarded us according to our i. 130. 3. if thou, L. shouldest mark i, who stand? 8. and he shall redeem Israel from all his i. Prov. 5.22. his own i. shall take the wicked himsel. Isa. 43. 24. thou hast wearied me with thine i. 53. 5. but he was bruised for our i.

53. 5. but he was bruised for our i.
59. 12. and as for our i, we know them
64. 6. our i. like the wind have taken us away
7. thou hast consumed us because of our i.
Jer. 11. 10. turned back to i. of their forefathers
14. 7. 0 Lord, though our i. testify against us
Lam. 4. 13. for i. of her priests that shed blood
Exct. 28. 18. by the multitude of thine i. defiled
Dan. 4. 27. break off thine i. by shewing mercy
9. 13. that we might turn from our i. and understan
16. for our sins, and for the i. of our fathers
Mic. 7. 19. he will turn, he will subdue our i.
Acts 3. 26. to bless in turning every one from his 6.
Row. 4.7. blessed are they whose i. are forgiven
Rev. 18. 5. for God hath remembered her i.
Their INIQUITIES.
Lev. 16 22. the goat shall bear on him all sheir a.

INFLUENCES. Job 38. 31. canst thou bind the i, of Pleiades? INFOLDING.

Esek. 1. 4. a fire i. itself, and a brightness

Deut. 17. 10. according to all that they i. thes

Daw. 9. 22. i. me, and talked with me, and said dets 21. 21. are i. of thee that thou teachest. 25 24. 1. i. the governor against Paul, 25. 2, 15. INGATHERING.

Erod. 23. 16. feast of the i. in the end of the year INGRAFTED.

Jam. 1. 21. and receive with meckness the s. word INHABIT.

Num. 35. 34. desse not the land which ye shall i. Prov. 10. 30. the wicked shall not i. the earth Jra. 42. 11. the villages that Kedar doth i. 35. 21. they shall build houses and i, them 22. they shall not build, and another i. Jer. 17. 6. but shall i. the parched places 48. 18. thou daughter, that dost i. Dibon Eich 33. 24. they that i, those wastes of Israel Amos 9. 14. shall build the waste cities and i, them

Zeph. 1. 13. shall build houses, but not i. them
INHABITANT.

2sa. 5. 9. many houses great and fair without i.

2se. 5. 9. many houses great and fair without i.

9. 9. Ephraim and the i. of Samaria shall know
12. 6. cry out and shout, thou i. of Zion
20. 6. the i. of this isle shall say in that day
22. 17. the pit and snare are on thee, O i. of earth
33. 24. the i. shall not say, I am sick
Jer. 2. 15. his cities are burned without i.

4. 7. thy cities shall be laid waste without an i.
9. 1. 26. 9. 1. 33. 10. 134. 22.
10. 17. gather thy wares, O i. of the fortress
21. 13. i. of the valley || 22. 23. i. of Lebanon
44. 22. your land is a curse without an i.

21. 13. i. of the valley || 22. 23. i. of Lebanon
44. 22. your land is a curse without an i.
46. 19. waste and desolate, without i. 51. 29, 37.
48. 19. O i. of Aroer || 43. O i. of Moab
51. 33. be upon Babylon, shall the i. of Zion say
Amor 1. 5. I will cut off the i. from plain of Aven
8. and I will cut off the i. from Ashdod
Mic. 1. 11. pass away i. of Saphir, i. of Zanna
12. the i. of Maroth waited carefully for good
13. O thou i. of Lachish, bind the chariot
15. will being an heiste thes. O i. of Marsehab

V thou s. of Lacrish, pind the chartot
 will bring an heir to thee, 0 s. of Mareshah
 Leph. 2. 5. I will destroy, that there shall be no s.
 6. their cities destroyed, so that there is none s.
 INHABITANTS.

Gen. 19. 25. he overthrew all the i. of the cities Essel. 15. 14. shall take hold of the i. of Palestina 15. all the i. of Canaan shall melt away Lev. 18. 25. the land itself vomiteth out her i. 25. 10. shall proclaim liberty to all the i. thereof Nam. 13. 32. is a land that eateth up the i. thereof Deut. 13. 13. have withdrawn the i. of their city 15. thou shalt surely smite the i. of that city

15. thou shalt surely smite the i. of that city Josh. 2. 24. even the i. of the country do faint 11. 19. that made peace, save the i. of Gibeon 17. 12. could not drive out the i. Judg. 1. 19, 27. Judg. 2. 2. make no league with the i. of this land 5. 7. the i. of the villages ceased till I arose 23. curse ye bitterly the i. thereof 10. 18. be head over all the i. of Gilead, 11. 8. 21. 9, were none of the i. of Jabesh-gilead there 10. go and smite the i. of Jabesh-gilead Ruit 4. 4. saying, buy it before the i. and elders 1 Kings 17. 1. Elijah who was of the i. of Gilead Kings 19. 26. their i. were of small power

A Armer 11. 1. Enjan was on the i. of Gliest 2 Kings 19. 26. their i. were of small power 1 Chron. 9. 2. first i. that dwelt in their possession 2 Chron. 20. 23. stood against the i. of mount Seir Job 25. 5. are formed from under the i. thereof Psal. 33. 8. all the i. of world stand in awe of his 14. he looketh on all the i. of the earth

49. 1. hear this, give ear, all ye i. of the world 75. 3. the earth and all the i, thereof are dissolved 75. 5. the earth and all the i, thereof are dissolv Jie. 10. 13. put down the i, like a valiant man 12. 5. all ye i, of the world, see ye, when he 23. 2. be still, ye i, of the isle, thou whom, 6. 24. 1. and scattereth abroad the i, thereof 5. the earth is defiled under the i, thereof 6. therefore the i, of the earth are burned 26. 9. the i, of the world will learn righteouse 18. nor have the i, of the world fallen 28. 11. behave the i, of the world fallen

38. 11. behold man no more with the i of the world 40. 22. the i, thereof are as grasshoppers
42. 10. isles and i, sing to the Lord a new se
11. let the i, of the rock sing, let them show

19. 19. land too narrow by reason of the i.

Jer. 13. 15. I will fill the i, with drunkenness
19. 12. thus will I do to the i. thereof
21. 6. I will smite the i. of this city, man and beast
23. 14. as Sodom, and the i. thereof as Gomorrah

13. 14. as Sodom, and the i. thereof as the comorran of the second of the sec

16. that I should make the i thereof an hissing 20. that I should make the i thereof an hissing 2c.A. 8. 20. there shall come the i. of many cities 21. the i. of one city shall go to another Rev. 17.2.the i. of the earth have been made drunk

See JERUSALEW

INHABITANTS of the Land.

Gen. 34. 30. to make me to sink among the i. of l.

Evod. 23.31. I will delive the i. of l. into your hand. 34.12. lest thou make a coven, with i. of land 15. Now. 32.17. dwell in cities because of the i. of land 1.5. Now. 32.17. dwell in cities because of the i. of land 33.52. shall drive out the i. of i. 55.2 Chr. 20.7. Josh. 2.9. all the i. of that shall hear of it and environ 7.9. all the i. of land shall hear of it and environ y. ali the i. of the land from bef. you
 Sam. 97.8. these nations were of old the i. of land
 Sam. 97.8. these nations were of old the i. of land
 CAr. 22. 18, he hath given i. of i. into my hand
 Jer. 1.14. an evil shall break forth on all the i. of l. 10. 18. behold, I will fing out the i. of l. at once 47. 2. men shall cry, and the i. of l. hall how flow. 4. 1. Lord had a controversy with the i. of l. Joel 2. 1. let all the i. of ike l. tremble for the day Zeck. 11. 6. for I will no more pity the i. of the l. INHABITED.

INII ABITED.

Exol. 16. 35. eat manna, till they came to a land i.

Inii ABITED.

Exol. 16. 35. eat manna, till they came to a land i.

Inii 16.22. goat bear their iniquities to a land not i.

2 Sam. 24. †6. came to the nether land newly i.

Isa. 13. 20. it shall never be i. nor dwelt in

44. 56. thou shalt be i. § 45. 18. formed it to be i.

54. 3. and make the desolate cities to be i.

Jar. 6. 8. !est I make thee a land not i.

22. 6. I will make thee cities which are not i.

40. 96. afterward it shall be i. as in the days of old

50. 13. it shall not be i. § 39. no more i. for ever

Excl. 12. 20. the cities that are i. shall be laid wasta

65. 20. when I shall set thee, that thou be not i.

29. 11. nor shall it be i. forty years

36. 10. the cities shall be i, and the wastes builded

38. 12. upon the desolate places that are now i.

38. 12. upon the desolate places that are now i Zech. 2. 4. Jerusalem be i, as towns without wall:

22.6. 2. 4. Jerusalem Be ; as towns without wai 9. 5. from Gaza, and Askelon shall not be ; 12. 6. Jerusalem shall be ; again in her place 14. 10. it shall be lifted up, and ; in her place 11. no destruction, but Jerus, shall be safely ; INIIABITERS. Rev. 8. 13. saying, woe, woe, to i. of the earth 12.12. woe to the i. of the earth and of the sea INHABITEST.

Psal. 22. 3. O, thou that i. the praises of Israel INHABITETH.

Tob 15. 28, he dwelleth in houses which no man Isa. 57.15. thus saith the lofty One that i, eternity INHABITING.

Psal. 74.14. be meat to the people i, the wilderness INHERIT

Signifies, [1] To possess by right of inheritance or succession, Deut. 21. 16. [2] To subdue by grace, and gain to the church of Christ. Psal. 82. 8. Isn. 54. 3. [3] To come into, Luke 18. 18. 1 Cor. 6. 9. [4] To be led away with, Jor. 16. 19.

Jer. 16. 19.

Gen. 15. 8, whereby shall I know that I shall i, it?

Erod. 32. 13. and they shall i, it for ever

Num. 18. 24. I have given it to the Levites to i,

26. 55. accord to the names of tribes they shall i,

32. 19. we will not i, on yonder side Jordan

Deut. 1. 38. for he shall cause Israel to i, it

12. 10. which the Lord God giveth you to i,

21. 16. he maketh his sons to i, what he hath

Judg. 11. 2, thou shalt not i, in our father's house

Judg. 11. 2. thon shalt not i, in our father's house I Sam. 2. 8. to make them i. the throne of glory Psel. 25. 13, and his seed shall i. the earth 37. 9. that wait on the Lord shall i, the earth 11. but the meek shall i, the earth Mat. 5. 5. 22. such as be blessed of him shall i, the earth 69. 36. the seed also of his servants shall i, it 82. 8. arise, O God, for thou shalt i, all nations Prov. 3. 35, the wise shall i, glory, but shame 8. 21. cause those who love me to i, substance 11. 39. troubleth his own house, shall i, the wind 14. 18. the simble i, folly, but the prodent 14. 29. troubleth his own house, shall i. the wind
14. 18. the simple i. folly, but the prudent
14. 18. the simple i. folly, but the prudent
14. 18. the simple i. folly, but the prudent
14. 18. the simple i. folly, but the prudent
15. 29. and thus eed shall i. the Gentiles
25. 3. and thy seed shall i. the Gentiles
25. 3. and thy seed shall i. the Gentiles
26. 18. the simple is elect shall i. it, and my servants
15. 12. 12. the lawe caused my people Israel to i.
26. 18. the simple is an other
26. 18. the simple is elect shall i. it, and my servants
15. 21. the simple is elect shall i. it, and my servants
16. 16. the i. thereof shall be his son's, 17.
18. shall be unto them for an i. 1 am their i.
46. 16. the i. thereof shall be his son's, 17.
18. shall not take of the people's i. by oppression
47. 22. they shall have i. among you with tribes, 23.
18. till him, and let us seize on his i.
18. the ill 7. 7. and the i. shall be ours, Lade 20. 14.
18. the interest shall not take of the people's i. by oppression
47. 22. they shall have i. among you with tribes, 23.
18. till him, and let us seize on his i.
18. the interest shall not take of the people's i. by oppression
47. 22. they shall have i. among you with tribes, 23.
18. till him, and let us seize on his i.
18. the it be ours, Lade 20. 14.
18. the it be of the law, it is no more
18. the riches of the glory of his i. in the saints
19. the with me
19. 11. 11. in whom also we have obtained an i.
19. the riches of the glory of his i. in the saints
19. the riches of the glory of his i. in the saints
19. the riches of the glory of his i. in the saints
19. the riches of the glory of his i. in the saints
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19. the riches of the glory of his i. the saints
19. the riches of the glory of his i. the saints
19. the riches of

Lam. 4.12. i. of the world would not have believed [Heb. 6. 12. who through faith i. the promises Eight. 29. 6. i. of Fgypt shall know I am the Lord I Pet. 3. 9. are called, that ye should i. a blessing Dan. 4. 35. i. of the earth are reputed as nothing Rev. 21. 7. he that overcometh shall i. all things Mic. 6. 12. the i. thereof have spoken lies INHERIT [and.]

INHERIT land.

Can. 15. 7. to give the this land to i. it

28. 4. that thou mayest i. land wherein a stranger
Lav. 20. 24. I have said, ye shall i. their land
Num. 34. 13. this is the land ye shall i. by lot
Dent. 2. 31. possess, that thou mayest i. his land
16. 20. i. the land the Lord giveth thee, 19. 3.
Psal. 37. 29. the righteous shall i. the land
34. and he shall exalt thee to i. the land
Isa. 60. 21. they i. the land for ever
Exal. 47. 13. border, whereby ye shall i. the land
INHERITANCE
Signifies II the state whater come he mayer.

INNIERITANCE
Signifies, [1] An estate, whether come by succession, or donation, Num. 26. 54. Prov. 13. 22.
[2] Those whom God chooseth as his peculiar people, Psal. 28. 9. [94. 14. [3] The land of Cansan, Psal. 79. 1. [4] The nations that should become the subjects of Christ's kingdom, and be governed and saved by him, Psal. 2. 8.
[5] The kingdom of heaven, I Pet. 1. 4. [6] Hereditary, Deut. 4. 20. [7] Possessiou, Num. 34. 2.
Gen. 31. 14. is there any portion or i. for us? 48. 6. after the name of their brethren is their i. Ered. 15. 17. plant them in mountain of thine i.

48. 6. after the name of their brethren is their i. Exed. 15. 17. plant them in mountain of thine i. Lev. 25. 46. for ever take them as an i. for ever Num. 16. 14. or given us i. of fields or vineyards. 18. 20. have no i. for I am thy part and thine i. 27. 8. shall cause his i. to pass to his daughters 9. i. to brethren | 10 i. to father's brethren 32. 19. our i. is fallen on this side, 32. | 34. 15. 43. 19. the one prince to divide he hand by i.

32. 19. our i. is fallen on this side, 32. | 34. 15. .
34. 18. take one prince, to divide the land by i.
36. 3. and shall be put to the i. of the tribe, 4.
9. nor i. remove from one tribe to another
Deut. 4. 20. a people of i. as ye are this day
9. 26. destroy not thine i. || 29. they are thy i.
32. 9. Jacob is the lot of his i.
Jach. 13. 14. sacrifices of Lord their i. 18. 7.
33. the Lord God of larael was their i.
14. 2. by lot was their i. Pial. 78. 55.
14. Hebron therefore became the i. of Caleh
17. 6. daughters of Manasseh had i. among sons

14. 2. by lot was their i. Pial. 78. 55.

14. Hebron therefore became the i. of Caleb
17. 6. daughters of Manasseh had i. among sons
24. 28. every man to his i. Judg. 2. 6. | 21. 24.
Judg. 21. 27. must be an i. for them that escaped
Ruit 4. 6. cannot redeem i. lest mar mine own i.
25. 19. from abiding in the i. of the Lord
2 Sam. 20, 1. nor i. in son of Jesse, 1 King. 12. 16.
21. 3. that ye may bless the i. of the Lord
1 King. 8. 51. they be thy people and thy i. 53.
21. 3. give the i. of thy fathers to thee, 4.
2 King. 21. 14. will forsake the remnant of mine i.
1 Caren. 16. 18. land of Cannan, the lot of your i.
New. 11. 20. in all cities, every one in his i.

2 King 21. 14. will forsake the remnant of mine i.

1 Chron. 16. 18. land of Canaan, the lot of your i.

Neh. 11. 20. in all cities, every one in his i.

Job 31. 2. what i. of the Almighty from on high?

Proc. 16. 5. the Lord is the portion of mine i.

28. 9. bless thine i. || 33. 12. chosen for his i.

37. 18. and their i. shall be for ever

47. 4. he shall choose our i. for us

68. 9. whereby thou didst confirm thine i.

74. 2. the rod of thine i. thou hast redeemed

78. 62. and was wroth with his i.

79. 1. O God, the heathen are come into thine i.

79. 1. O God, the heathen are come into thine i.

94. 14. not cast off, neither will he forsake his i.

105. 11. the land of Canaan, the lot of your i.

105. 5. that I may glory with thine i.

106. 12. shall have part of the i. among the brethren

17. 2. shall have part of the i. among the brethren

19. 14. house and riches are the i. of fathers

20.21. an i. may be gotten hastily at the beginning

Eccl. 7. 11. wisdom is good with an i.

Ina. 19. 25. blessed be larael mine i.

47. 6. I have polluted mine i. and given them

63. 17. for thy servants' sake, the tribes of thine i.

Jr. 10. 16. I srael is the rod of his i. 51. 19.

32. 8. for right of i. is thine, redemption is thine

Lam. 5. 2. our i. is turned to strangers, our houses

Each 3.5.12. shall possess thee, thou shalt be their i.

32. 8. for right of i. is thine, redemption is thine

Lam. 5. 2. our i. is turned to strangers, our houses

East. 35.12. shall possess thee, thou shalt be their i.

44. 28. it shall be unto them for an i. I am their i.

45. 16. the i, thereof shall be his sou's, 17.

18. shall not take of the people's i. by oppression

47. 22. they shall have i. among you with tribes, 23.

Mat. 21. 38. kill him, and let us seize on his i.

Mark 12. 7. and the i. shall be ours, Luke 20. 14.

Luke 12. 13. speak, that he divide the i. with me

Acts 20. 32. to give you an i. among all sanctified

26. 18. and i. among them sanctified by field in me

Gal. 3. 18. if the i. be of the law, it is no more

Eph. 1. 11. in whom also we have obtained an i.

14. which is the earnest of our i. till redemption

Signifies, [1] The profit which cometh of the earth and of cattle, Dent. 7. 13. | 32. 13. Prov. 14. 4. [2] To grow, advance, or improve, Col. 1. 10. 1 Thess. 3. 12. [3] To be of more esteem and authority, John 3. 30. [4] To swell up, Gen 7. 17. [5] To recruit or reinforce, Judg. 9. 29. [6] To multiply, 1 Chno. 27. 23. [7] To aggravate or make greater, Eara 10. 10. [8] To strengthen and enlarge, Luke 17. 5. [9] To make profitable and fruitful, 1 Cor. 3. 6, 7. INCREASE Luke 17. 5. [9] To make profitable ful, 1 Cor. 3. 6, 7.

INCREASE, Substantive.

Lev. 19. 25, that it may yield you the i. thereof 25.7. for thy cattle shall all the i. thereof be mea Lev. 19. 25. that it may yield you the s. thereof be meat 36. take thou no usury of him or s. but fear God 37. not money for usury, lend him victuals for s. 26. 4. the land shall yield her s. and trees of field 20. your land shall not yield her s. or trees of field 20. your land shall not yield her s. or trees of field 20. your land shall not yield her s. or trees of field 21. The second shall not yield her s. or trees of field 22. the second shall her s. of the threshing floor 32. 14. risen up in father's stead an s. of sinful men peru.7.13. I will also bless the s. of thy kine, 28. 4. 14. 22. thou shalt truly tithe all the s. of thy seed 28. shall bring forth all tithe of the s. same year 16.15. the Lord thy G. shall bless thee in all thy s. 28. 33. of thy house shall de in flower of age NsA. 9. 37. it yieldeth much s. to the kings over us Job 20.28. the s. of his house shall depart, and goods 31. 12. it is a fire would root out all mine s. Psel. 67.6. earth shall yield her s. and God bless us 28. 46. he gave also their s. to the caterpillar 85.12. what is good, and our land shall yield her s.

is good, and our land shall yield her i. 7-70. 14.4. but much i. is by the strength of the or 16.20. and with the i. of his lips he shall be filled Eccl. 5.10. shall not be satisfied with i.this is vanify Jra. 9.7. of the i. of his government shall be no end Jer. 2.3. first-fruit of his i.was holiness to the Lord Jer. 2.3. first-fruit of his i, was boliness to the Lord Exch 18.8. not usury, nor hath taken any i. 17.
13. he hath given on usury, and taken i. 22. 12.
34.97. tree yield fruit, and earth shall yield her i. Zech. 8.12. and the ground shall give her i. 1 Cor. 3.6. I have planted, but God gave the i. 7. Eph. 4.16. maketh i. of the body to edifying in love Col. 2.19. all the body increaseth with the i. of God INCREASE, Verb.

Lev. 25.16. by years thou shalt i. the price thereof Deut. 6.3. hear, O Israel, that ye may i. mightily 7.22. not at once, lest beasts of the field i. on the lade. 0.90 he said it the army and come out.

7.22. not at once, lest beasts of the field s on times Judg. 9.29. he said, it hy army, and come out 1 Car. 27.23. he would i, Israel like to the stars Errail 0.10. taken strange wives to i. trespass of 1sr. Jub 8.7. tho's small, yet thy last, end should greatly i. Prail. 44. 12. dost not i. thy wealth by their price. ***id. 44. 12. dost not s. thy wealth by their price 62. 10. if riches i, set not your heart upon them 71. 21. thou shalt i, my greatness, and comfort 73. 12. who prosper in the world, they i, in riches 115. 14, the Lord shall i, you more and more Prov. 1. 5. a wise man will i, learning, 9. 9. 22. 16, he that oppresseth the poor to i, his riches 28. 28. but when they perish, the righteous i, Feed 5.11 goods i, they are increased that cat them.

Eccl.5.11.goods i, they are increased that eat ther

Excl.5.11.goods i, they are increased that eat them 6.11. there be many things that i, vanity Isa. 29. 19, the meek shall i their joy in the Lord 57. 9, and didst i. thy perfumes and didst send Excl. 5. 16. I will i. the famine on you and break 36. 29. I will i. the famine on you and break 36. 29. I will i. them with men like a flock Dan. 11. 39, whom he shall i. with glory Hos. 4.10. they commit whoredom, and shall not i. Zech. 10. 8, they shall i. as they have increased Luke 17. 5. the apostles said, to Lord, i. our faith John 3. 50. he must i. but I must decrease 2 Cor. 9. 10. and i. the fruits of your righteousness 1 Whess. 3. 12. the Lord make you to i. in love 1 Thest. 3. 12. the Lord make you to i, in love
4. 10. we beseeth you, that ye i, more and more
2 Tim. 2. 16. they will i, to more ungodlicess
INCREASED.

Gen. 7. 17. the waters i, and bare up the ark, 18. 30. 30. it was little thou hadst, and it is now i. 43. Jacob i. | Erod. 1. 7. Israel i. abundanty Erod. 23. 30. till thou be i. and inherit the land 1 Sam. 14. 19, the noise in the host went on and i. 2 Sem. 15. 12. the people i, with Absalom
1 Kings 20.35. the battle i, that day, 2 Chr. 18. 34.
1 Chron. 4. 38. the house of their fathers i, greatly
Esra 9. 6. for our iniquities are i, over our head Psal. 3. 1. how are they i. that trouble me 4.7. in the time that their corn and wine i.

Lam. 2. 5. hath i. in daughter of Judah mourning Exet. 16. 26. and hast i. thy whoredoms, 23. 14. 28. 5. by thy great wisdom hast thou i. thy riches Dan. 12. 4. many run, and knowledge shall be i. Hos. 4.7. as they were i. so they ainned against me 10. 1. according to the fruit, he hath i. the altars 10. 1. according to the fruit, he hath i, the altars Zech. 10. 8. they shall increase, as they have i. Mari 4.8. other did yield fruit, that sprang up and i. Luke 2. 52. Jenus i. in wisdom and stature Acis 6. 7. and the word of God i. and the number 9. 22. but Saul i. the more in strength 16. 5. the churches i. in number daily 2 Cor. 10. 15. but having hope when your faith is i. Res. 3. 17. sayest, I am rich, and i. with goods INCREASEST.

La 10. 17. and i thine indignation upon me

Job 10. 17. and i. thine indignation upon me INCREASETH

Job 10, 16, my affliction i. || 12, 23, he i. nations Piel. 74, 23, the tumult of those i. continually Prov. 11, 24, there is that scattereth, and yet i. 23. 28. she i, the transgressors among men 24. 5. a man of knowledge i. strength 28. 8. he that by unjust gain i. his substance 29.16. when wicked are multiplied transgression i. Eccl. 1. 18. he that i, knowledge, i. sorrow Ira. 40.29.to them that have no might, he i, strength 23. 28, she i, the transgressors among men 17a. 40. 39.10 them that have no mignt, he : strengt Hos. 12. 1. he daily i, lies and desolation Hab. 2.6. wee to him that i, that which is not his Col. 2. 19. the body i. with the increase of God INCREASING.

Col. 1. 10. and i. in the knowled INCREDIBLE edge of God Act: 26. 8. why th

thought i. God should raise dead? INCURABLE. 2 CAr. 21.18. Lord smote him with an i. disease
3.08 34. 6. my wound is i. without transgression
Jer. 15. 18. why is my wound i. which refuseth
30. 12. thy bruise is i. || 15. thy sorrow is i.
Mic. 1. 9, for her wound is i. it is come to Judah
INDEBTED.

Luke 11. 4. we forgive every one that is i. to us INDEED.

Gen. 17. 19. Sarah thy wife shall bear a son i, 20. 12. yet i, she is my sister, she is daughter 37. 8. shalt thou i, reign over us, shait thou i, 10. shall I, thy mother and brethren i. come 10. shall I, thy mother and brethren i. come
40. 15. for i. I was stolen away out of the land
Excd. 19. 5. if you will obey my voice i. 23. 22.
Lev. 10. 18. ye should i.have eaten it in holy place
Num. 12. 2. hath the Ld. i. spoken only by Moses?
21. 2. if thou will i. deliver this people
22.37. am I not able i. to promote thee to homour?
Dext. 2. 15. i. the hand of the L. was against them
21. 16. sono of the bated, which is i. the first-horn. Deut. 2. 15. i. the hand of the L. was against them 21. 16. son of the hated, which is i. the first-born Josh. 7. 20. i. I have sinned against the Lord 1 Sam. 1. 11. if thou wilt i. look on the affliction 1 Kinge 8. 27. God i. dwell on earth, 2 Chr. 6. 78. 2 Kinge 14. 10. thou hast i. smitten Edom. 1 Chros. 4. 10. O that thou wouldest bless me i. 21. 17. it is I that have sinned and done evil i. Job 19. 4. and be it i. that I have erred 1/sal. 581. 1d oy ei. speak righteousness, O congreg. Isa. 6. 9. hear ye i. see ye i. but perceive not Jer. 22. 4. for if ye do this thing i. then kings Mat. 3. 11. I i. baptize, Mark 1. 8. Luke 3. 16. Mark 11. 32. men counted that he was a prophet i. Luke 2. 41. we i. justly || 24. 34. Lord is risen i. John 1. 47. behold an Israelite i. in whom no guile 4. 42. that this is i. the Christ, the Saviour 4. 42. that this is i, the Christ, the Saviour 6. 55. my flesh is meat i, my blood is drink i, 7.20 do the rulers know i that this is very Christ 3.3. if the Son make you free, ye shall be free i. Acts 4. 16. for that i. a notable miracle been done Rom. 8. 7. not subject to the law, neither i. can be 14. 20. all things i. are pure, but it is evil for that 2 Cor. 11. 1. you could bear, and i. bear with me Phil. 1. 15. some i. preach Christ, even of envy 3.1. to write to you to me i. is not grievous Col. 2. 23. which things i. have a shew of wisdom I Thess. 4. 10. i. ye do it towards all the brethren 1 Tim. 5. 3. honour widows that are widows i. 5. she that is a widow i. and desolate, 16. 1 Pet. 2.4. disallowed i. of men, but chosen of God

See ENDRAVOUR. INDIGNATION

Signifies, [1] Wrath, anger, Neh. 4. 1. Esth. 5. 9. [2] Enry, Acts 5. 17. [3] The judgments of God, or the dreadful effects of his anger, Isa. 26. 20. [4] Messages of wrath, Jer. 15. 17. [5] A holy displeaner against one's self for sin, accompanied with a fear of falling into temptrations, so as to be overcome by them, 2 Cor. 7. 11. 4.7. in the time that their corn and wine i.
49.16. when the glory of his house is i.
105.24. and he i. his people greatly
Prov. 9.11. the years of thy life shall be i.
Eccl. 2.9. I i. more than all before me
5.11. goods increase, they are i. that eat them
Isa. 9. 3. multiplied the nation, and not i. the joy 26.15. thou hast i. the nation, O Lord
Isr. 5. 6. and their backslidings are i.
15.8. their widows are i. above the sand of the seas 29.6 take wives, that ye may be i. there
30.14. wounded thee, because thy sins were i. 15.

30.60

God, or the dreadful effects of his anger, Isa.
26. 20. [4] Missages of wrath, Jer. 15. 17.
[5] A holy displeasure against one's self for sin, accompanied with a fear of falling into temperature.
2 Cor. 7. 11.
2 Kings 3. 27. there was great i. against Israel
Not. 4. 1. Sanballat took great i. mocked the Jews
2 Lot. 5. 9. Haman was full of i. against Mordecai
José 5. +2. and i. slayeth the silly one
10. 17. and there increases thine i. upon me
Passi 69. 24. pour out thy i. on them, and let none

Psal.78. 49, he east on them wrath, i. and trouble 102. 10, because of thine i. and thy wrath Isa. 10. 5. and the staff in their hand is mine i.

La. 10. 5. and the staff in their hand is mine i.

25. for yet a little while, and the i. stall cease

13. 5. Lord, and weapons of his i. Jer. 50. 25.

26. 20. hide thyself till the i. he overpast

30. 27. his lips are full of i. his tongue as fire

30. with the i. of his anger, and with the flame

\$4. 2. for the i. of the Lord is on all nations

66. 14. i. shall be known towards his enemies

00. 14. s. shall be known towards his enemies Jer. 10. 10. nations shall not be able to abide his; 15. 17. for thou hast filled me with s. Lame. 2. 6. hath despised in s. of his anger the knop Essek. 21. 31. I will pour out mine s. upon thee 22. 24. the land not rained on in the day of his s.

22. 24. the land not rained on in the day of his 31, therefore I poured out mine i, on them Dan. 11, 30, and have i, against the holy covenant Mic. 7, 9. I will bear the i, of the Lord Nah, 1, 6, who can stand before his i. ?

Hab. 3, 12, thou didst march through the land in it.

Hab. 3. 12. thou didst march through the land in the Zech. 1. 12. thou hast had i, these seventy years Mal. 1. 4. people against whom the Lord hash i Mat. 20. 24. they were moved with i. against two 26. 8. they had i. asying, to what purpose is this Luke 13. 14. ruler of synagogue answered with i. Acts 5. 17. and they were filled with i. Acts 5. 17. and they were filled with i. Acts 5. 17. and they were filled with i. Hom. 2. 8. but obey unrighteousess, s. wrath 2 Cor. 7. 11. yea what i. yea what fear. Hab. 10. 27. a fearful looking for of fiery s. Rev. 14. 10. poured out into the cup of his s IN DITING.

Prof. 45. 1. my heart is i. a good matter

Psal, 45, 1, my heart is i. a good matter INDUSTRIOUS.

1 Kings 11. 28. seeing the young man that he was s INEXCUSABLE.

Rom. 2. 1. therefore thou art s. O man, that judgest INFALLIBLE. Acts 1. 3. he shewed himself by many i. proofs INFAMY.

Prov. 25, 10, and thine i. turn p of the people

Esek. 36, 3, and ye are an i, o INFAMOUS, Ezek. 22. 5. they shall mock thee which art i.

INFANT. 1 Sam. 15. 3. slay man, woman, i. and suckling Isa. 65. 20. shall be no more thence an i. of days INFANTS.

INFANTS.

Job 3. 16. or as i. which never saw light

Hos. 13. 16. their i. shall be dashed in pi Luke 18, 15, and they brought also i, to him INFERIOR.

Job 12. 3. understanding I am not i, to you, 13. 2. Dan. 2. 39, shall arise another kingdom i, to thee 2 Cor. 12. 13. what were ye i, to other churches

Dan. 2. 39. saal arise anomer kngcom: to nee 2 Cor. 12. 13. what were ye i. to other churche II.cb. 2. +7. madest him little i. to the angels INFIDEL. 2 Cor. 6. 15. hath he that believeth with an i.? 1 Tims. 5. 8. denied faith, and is worse than an i. INFINITE.

Job 22. 5. and are not thise iniquities i.?

Psal. 147. 5. great is Lord, his understanding is i.

Nah. 2. + 9. take the spoil of their i, store
3. 9. and Egypt were her strength, and it was i.

INFIRMITY

Street 11 Street and Large at large 1 Tim.

Signifies, [1] Sickness, or feelbeness of body, 1 Tim. 5. 23. [2] Affictions, reproaches, and persecutions, 2 Cor. 12. 10. [3] Spiritual weathers, and defects in grace, Rom. 6. 19. [8. 26. [4] failings and mistakes, either through ignorance or meahness, Rom. 15. 1.

Leo. 12. 2. the days of separation for her i.
Proc. 18. 14. the spirit of a man will sustain his feet. 18.

Prov. 18, 14, the spirit of a man will sustain his Lauke 13, 11. a woman which had a spirit of i. 12. woman, thou art loosed from thine i. John 5. 5. which had an i. thirty-eight years Rom. 6. 19. because of the i. of your flesh Gal. 4. 13. ye know how through i. I preached Hob. 5. 2. for he himself also is compassed with in the control of the contr d with i.

Heb. 5. 2. for he himself also is compassed with i. 7. 28. the law maketh high-priesrs which have i. INFIRMITIES.

Mat. 8. 17. himself took our i, and bare our Luke 5. 15. came to be nealed by him of their i. 7. 21. in that hour he cured many of their i. 8. 2. Rom. 8. 26. the Spirit also helpeth our i. 15. 1. strong ought to bear the i. of the weak 2 Cor. 11. 30. of the things which concern mine i. 2. 5. of myself 1 glory not, but in mine i. 9. 10. therefore I take pleasure in mine i. 9. 10. therefore I take pleasure in mine i. 4. 15. be touched with the feeling of our i. INFLAME.

Isa. 5. 21. woe to those continue till wine i. them

Isa. 5. 11. woe to those continue till wine i. them INFLAMING.

2 Cor. 2. 6. punishment which was i. of many

2 Kings 17. 10. set up i. § 16. they made molten i.
25. 24. Josiah put away i. that were spied in land
2 Chron. 14. 3. and Asa broke down the i. 5.
23. 17. Jehoiada brake i. § 31.1. Hezekiah brake i.
24. 17. Jehoiada brake i. § 31.1. Hezekiah brake i.
25. 27. Abas made also molten i. for Baalim
33. 22. for Amon sacrificed to all the carved i. 28. 2. Ahas made also molten i, for Baalim 33. 22. for Amon sacrificed to all the carved i. 34.3. Josiah cut down the carved and molten i. 4.

34.3. Josian cut down the carved and moiten; 4.
14s. 17. 8. he shall not look to groves or i.
27. 9. the groves and i. shall not stand up
30. 22. ye shall defile the ornament of moiten i,
41. 29. their moiten i, are wind and confusion
Jer. 43. 13. he shall break the i. of Beth-shemesh
50. 2. idols confounded, her i, are broken in pieces Exet. 6.4. alters desolate, and your s. shall be broken 6. idols broken, and that your s. may be cut down 7. 20. but they made the s. of their abominations 7. 20. but they made the s. of their adominations if 6.17. taken gold, and madest to thyself i, of mer 21. 21. the king of Babylon consulted with i. 23. 14. the i. of the Chaldeans pourtrayed 30. 13. I will cause their i. to cease out of Noph

13. 2. they have made their molten i, of silver

13. 2. they have made their molten i, of silver Amos 5.26. ye have borne the tabernacle of your i.

Mic. 5.13. thy graven and standing i. will I cut off
IMAGERY.

Ezek. 8. 12. every man in the chamber of his i. IMAGINE

Job 6.06. do ye i. to reprove words and speeches?
21.47. the devices ye wrongfully i. against me
Pial. 2. 1. why do the people i. a vain thing?
38.12. they seek my hurt and i. deceits all day long
22. 3. how long will ye i. mischief against me?
140. 2. which i. misch. in their heart, are for war rop. 12.20, deceit is in the heart of them that i evil **TOP. 12.: U. deceit is in the heart of them that i.evi Hos. 7. 15. yet do they i. mischlef against me Nah. 1. 9. what do ye i. against the Lord? **Zech. 7. 10. let none i. evil against neighbour, 8.17 Acts 4. 25. why do the people i. vain things? IMAGINATION

Signifies, [1] The first ideas, purposes, and motions of the soul, Gen. 6.5. [2] Stubbornness, Deut. 29, +19. Jer. 27, +17. [3] Corrupt reason-

99. 19. Jer. 27. † 17. [3] Corrupt reasonings, 2 Cor. 10. † 5.
Gen. 6.5. every i. of his heart was evil continually
8. 21. the i. of man's heart is evil from his youth
Dews. 39. 19. though I walk in the i. of mine heart
31. 21. for I know their i. 1 Carr. 29. 9.
1 Carr. 29. 18. keep this for ever in the i. of heart
Jer. 23. 17. say to every one walketh aft. i. of his h.
Locke 1.51. scattered the proud in i. of their hearts
1 Car. 39. 0. I. understands all the i. of thoughts

1 Chr. 38. 9. L. understands all the i. of thoughts Pial. 81.412. I gave them up to the hardness of i. Prop. 6. 18. an heart that deviseth wicked i. Lam. 3. 60. thou hast seen all their i, against me

61. thou hast heard all their i, against me Rom. 1.21, but became vain in their i, heart darker 2 Cor. 10. 5. casting down i. that exalt against God See HEART. IMAGINED.

Gen. 11. 6. nothing restrained, which they have i. Pt. 10. 2. let them be taken in devices they have i. 21. 11, intended evils, they i. mischievous device IMAGINETH.

IMAGINETH.

Nah.1.11. there is one that i, evil against the Lord IMBALM, &c. See Latter E.

IMMEDIATELY.

Mat. 4. 22. they i, left the ship and followed him

8.5.i. his leprosywas cleans. Mark 1.42. Luke 5.13.
20. 34. i. received sight, Mark 10.52. Luke 18.43.
25. 74. i. the cock crew, Luke 22. 60. John 18. 27.

1.1.1.1.1.2. i. the Saisit drawth him into yilderning in the Saisit drawth him into yilderning. 26. 74. i. the cock crew, Luke 22. 60. John 18. 27
Mark 1.12. i. the Spirit driveth him into wilderness 31. he lifted her up, and i. the fever left her 4. 15. Satan cometh i. and taketh away the word 17. when affliction ariseth, i. they are offended lasks 1.64. Zacharias, his mouth was opened i. 6.49.i.it fell [8.44.i. her issue of blood staunched 13. 18. i. she was made straight and glorified God 19. 11. that the kingdom of God should i. appear John 5. 9. and i. the man was made whole Acts 9. 34. Eneas arose i. || 10. 33. I sent i, to thee

12. 23. i. the angel of the Lard smote him
16. 26. and i. all the doors were opened
6 et. 1. 16. i. I conferred not with flesh and bloc Res. 4. 2. and i. I was in the Spirit, and behold IMMORTAL

inmortal

ignifies, [1] One who is simply and every may
incorruptible, mithout possibility of perishing or
dying, 1 Tim. 1. 17. [2] That which being
wave dead shall rise again, never to die more,
1 Cor. 15. 53. [3] The consummate glory
and eternal blessedness of the saints in heaven,
1 mm. 0. Rom. 2. 7. Tim. 1. 17. nov

Tim. 1. 17. now to the King eternal, i. invisible IMMORTALITY.

Rom. 2. 7. to them who seek for i. eternal life

1 Cer. 15. 53. and this mortal must put on i.
54. when this mortal shall have put on i.
Tim. 6. 16. who only hath i, dwelling in the light

Lade 3.11, two coats, let him i to him that hath non Rom. 1. 11. that I may i. to you some spiritual gift IMPARTED.

Job 39. 17. nor hath he i. to her understanding 1 Thers. 2.8. we were willing to have i.our own souls IMPEDIMENT.

Mark 7. 32, they bring one that had i, in his speech IMPENITENT.

Rom. 2.5, thou, after thy s. heart, treasurest up wrath IMPERIOUS. Esek. 16. 30. the work of an i. whorish woman IMPLACABLE.

Rom. 1. 31. without natural affection, i. unmerciful IMPLEAD.

Acts 19, 38, the law is open, let them i. one another Luts 11.8. because of his s. he will rise and give him IMPOSE.

Esra 7.24. it shall not be lawful to i. toll upon them

IMPOSED. Heb. 9.10.stood only in carnal ordinances s.on them IMPOSSIBLE.

Mat. 17. 20. and nothing shall be i. unto you 19. 26. with men is i. Mark 10. 27. Lake 18. 27. Lake 1. 37. for with God nothing shall be i. 18. 27. 17. 1. asid, it is i. but that offences will comblete 6.4. it is i. for those who were once enlightened 18. in which it was i. for God to lie, we might have 11. 6. but without faith it is i. to please God IMPOTENT.

John 5. 3. in these lay a great multitude of i. folk
Acts 4. 9. of the good deed doue to the i. man
14. 8. there sat a man at Lystra i. in his feet
IMPOVERISH.

Jer. 5. 17. they shall i. thy fenced cities thou trust IMPOVERISHED.

Judg. 6.6. 1sr. was greatly i, because of Midianites Psal. 106.+43. they were i. for their iniquity Iss. 40.20.he that us so i. chooseth a tree will not rot Mal.1.4. whereas Edom saith, we are i, but will ret.

IMPRISONED.

Acts 22. 19. IMPRISONED.

Acts 22. 19. they know that I i. and beat them IMPRISONMENT.

Exra 7.26. whether it be to death, banishment, or i. Hab. 11.36, others had trial of mockings, bonds, i. IMPRISONMENTS.

2 Cor. 6. 5. approving ourselves in stripes, in i. IMPUDENT.
Prov. 7. 13. and with an i. face she said to him Esch. 2.4. for they are i. children, and stiff-hearted 5. 7. the house of Israel are i. and hard-hearted IMPUTE

IMPUTE
Signifies, [1] Freely to account or ascribe to a
person that which he himself hath not, nor did
not, Rom. 4. 22. [2] To lay to one's charge,
2 Sam. 19. 19. [3] To be held guilty, Lev.
17. 4. [4] To suspect, 1 Sam. 22. 15.
1 Sam. 22.15.let not king i, any thing to his servant
2 Sam. 19. 19. let not my lord i, inquity to me
Rom. 4. 8. blessed, to whom the Lord will not i. sin
IMPUTED.

7. 18 nor shall it be i. to him that offereth it

Lev. 7. 18. nor shall it be i. to him that offereth it 17. 4. blood shall be i. to that man, he shed blood Rome. 4.11. that righteousn. might be i. to them also 22. therefore it was i. to him for righteousness, 23. Jam. 2. 23. Gal. 3. +6. 24. for us also, to whom it shall be i. if we believe

5. 13. but sin is not i, when there is no law IMPUTETH.

Psal. 32. 2. blessed, to whom the L. i. not iniquity n G. i. righteousn. without work: IMPUTING. Rom.4.6. to whom G

Hab. 1.11.he shall pass over, i.his power to his god 2Cor. 5.19.G. in Chr. not i. their trespasses to them IN

Signifies, [1] By or through, John 17. 10. Gal. 3. 8. [2] Out of, Exod. 31. 4. [3] With, or together with, Mat. 16. 27. [4] As. Matthew 10. 41. [3] Frow, Colosians 3. 16. [6] Before, John 1. 1. [7] Upon, John 14. 1. [8] After, Mark 13. 24. compared with Mat. 24. 29.

Gen. 7. 16. Noah in the ark, and the L. shut him is the Exhet 11.00 of the control
Con. (10. Noan in the art, and the L. Saut aim is John 14. 10. that I am in the Father, 11, 20. See Him, Wh. Ther. Them, Us, You. Deut. 19.6. i. as he hated him not in time past

Deut. 19.0. s. as he hated him not in time past Ruth 3. 10. s. as thou followeds not young men Mat. 25.40, s. as have done it to one of least of these 45. s. as ye did it not to one of the least of these INCENSE.

Signifies, [1] A rich perfume used in sacrifices, Exot. 37. 39. [2] The merits of Christ's death, Rev. B. 3.

16. 13. he shall put i, on the fire before the Lord Num. 7. 14. one spoon of ten shekels full of i. 86. 16. 7, put i, in them before the Ld. to-marrow, 17. 35. a fire consumed the 250 men that offered i. 46. Moses said to Aaron, put on i. and go quickly 47. he put on i. and made an atonem. for people Deut. 33. 10 they shall put i.bef. thee, and sacrifi. 2 Chron. 50. 14. the altars of i. took they away 34. 25. forsaken me, and burned i. to other gods Psal. 66. 15. I will offer to thee the i. of rams 14. 9 let my prayer be set forth before these as i.

14.2. let my prayer be set forth before thee as i.

Lis. 1. 13. no oblations, i. is an abomination to me
43. 23. I have not wearied thee with i.
60.6. shall bring gold and i. and shew forth praises
65. 3. sacrificeth and burneth i. on altars of brick
66. 3. he that burneth i. as if he blessed an idol

00. 3. he that ourseth i, as it he blessed an idol Jer. 6.20. why cometh there to me i, from Sheba ? 11. 12. and cry to the gods to whom they offer i, 16. to provoke me to anger, in offering i. to Baat 41. 5. offerings and i. in their hand to bring them 48. 35. and him that burneth i, to his gods Exist. 8. 11, and a thick cloud of i, went up 16. 18. thou hast set mine oil and i, before them 23. 41 wherepron thou hast set mine is and oil. 10. 16. dood nast set mine oil and s. belore them 23. 41. whereupon thou hast set mine i. and oil Mal. 1.11. in every place i. shall be offered to my Late 1.10.people were praying without at time of i. Rev. 5.18. having harps, and golden vials full of i.

8. 3. there was given to him much i. to offer
4. the smoke of thy i. ascended up before God

Super Line Smoke of thy s. ascended up before God Super ALTAR, Bunn, Bunnt.
Super INCENSE.
Erod. 25.6. spices for suces i. 35.8,28, Num.4. 16.
31.11. to make oil and super i. for the holy place 39.38, they brought the oil and super i. to Mosses Lev. 16.12. Aaron took a censer, hands full of sur. i.
INCENSED.

Ita. 41. 11. all they that are i, ag, thee be ashamed 45.24. all that are i, against him shall be ashamed INCHANTER.

re shall not be found ani, or a witch INCHANTERS. Deut. 18.10. there :

Jer. 27. 9. therefore hearken not to dreamers nor i. INCHANTMENTS.

Erod. 7. 11. magicians did so with s. 22. | 8. 7, 18. Lev. 19. 26. nor shall ye use s. nor observe times Num. 23. 23. there is no s. against Jacob, nor divinat. 24.1. Balaam went not to seek for i hot set his face

24.1. Datasm went not to seek for i.but set his face X Kings 17. 17. Isr. used divinat. and i.and dis evil 21. 6. Manasseh used i. 2 Chron. 33. 6. Eccl. 10. 11. surely the serpent will bise without i. Lis. 47. 9. and for the great abundance of thise i. 12. stand now with thine i. and thy sorceries INCLINE.

Jash. 24. 23.i. your heart to the Lord God of Israel 1 hings 8.58, that he may i our hear to keep his law Prael. 78. 1. i. your ears to the words of my mouth 119.36.i. my heart unto thy testimoni. not to cov. 141. 4. i. not my heart to any thing evil Se EAR. INCLINED.

Judg. 9. 3. and their hearts i. to follow Abimelech Ps. 40. 1.L. i. unto me, and heard my cry, 116.2. 119. 112. I have i.mine heart to perform thy stat. rov.5.13.nor i. mine ear to them who instr-Jer. 7. 24. nor i. ear, 26. | 11.8. | 17.23. | 34.14. 25. 4. but ye have not i. your ear, 35. 15. | 44. 5. INCLINETH.

Prov. 2.18. her house i. to death, and paths to dead INCLOSE.

Cant. 8.9. if she be a door, we will i. her with cedar INCLOSED.

Exod. 39. 6. onyx-stone i. in ouches of gold, 13. Judg. 20. 45. Israel i. the Benjamites round about Pr. 17. 10. they are i. in their own fat, speak proudly 22. 16. the assembly of the wicked have i. me

Cent. 4. 12. a garden i, is my sister, my spouse

Lam. 3. 9, he hash i, my ways with hewn stone

Lame 5. 6, they i, great multit, of fishes, net brake

INCLOSINGS.

Erod. 28, 20. stones shall be set in gold in i. 39, 13, INCONTINENCY. 1 Cor. 7. 5. that Satan tempt you not for your i.
INCONTINENT.

1 Tim. 3. 3. without natural affection, i. fierce

INCORRUPTIBLE.

Row. 1. 23. and changed the glory of the i. God 1 Cor. 9. 25. we do it to obtain an i. crown 15. 52. and the dead shall be raised i. we changed 1 Pat. 1.4. begotten us to an inheritance i. undefiled 23. being born of i. seed, by the word of God INCORRUPTION.

Cor. 15. 42. it is sown in corrupt, it is raised in 6. 50. neither doth corruption inherit 6. 53. for this corruptible must put on 6. 54. so when this corruptible ahall have put en 6.

Rom. 10.19. Mos. saith, will prov. you to j. by them 11. 11. salvation to Gentiles, to provoke them to j. 1 Cor. 10. 22. do we provoke the Lord to j. ? Cor.11.2.for I am jealous over you with godly j JEALOUSIES.

Num.5. 29. this is law of j. when a wife goeth aside JEOPARDED, Judg. 5.16, were people that j.their lives unto death JEOPARDY.

JEOPARDY.
2 Sam. 23. 17. went in j. of their lives, 1 Chr. 11.19
1 Chr. 14. 19. he will fall to Saul, to j. of our heads
Luke 8.23. ship was filled with water, they were inj 1 Cor. 15. 30, and why stand we in j. every hour?

JESTING.

Eps. 5. 4. nor filthiness, nor j. not convenient JEWEL

Signifies, [1] A precious and costly ornament, Gen. 24, 53. [2] God's children, Mal. 3, 17. Proc. 11, 22, as a j. of gold in a swine's snout 20, 15, but the lips of knowledge are a precious j. Esch. 16, 12, I put a j. on thy forehead, and ear-rings JEWELS.

Gen. 24. 53. the servant brought forth j. of silver Exad. 3.22. shall borrow j. of gold, 11. 2. | 12. 35. 35. 22. they brought all j. of gold, Num. 31. 50. Num. 31. 51. took the gold, even all wrought j. 1 Sam. 6. 8. and put the j. of gold in a coffer, 15. 2 Chron. 20. 25. they four, riches and precious j. 2 Chross. 20: 20. Iney 101r, riches and precious j. 32. 27. made treasuries for all manner pleasant j. Job 28. 17. the exchange of it shall not be for j. of Cant. 1. 10. thy cheeks are comely with rows of j. 7. 1. the joints of thy thighs are like j. Jia. 61. 10. as a bride adorneth herself with her j.

Fig. 10: 10: as a bride adorment nerset with ner j. Ezci. 16.17. hast taken thy j. of my gold and silver 39. and they shall take thy fair j. 23. 26. Hos. 2. 13. she decked herself with ear-rings and j. Mal 3 17. they shall be mine, when I make up my j.

IF
Signifies, [1] Sarety, Num. 14, +23. [2] Whether or no, Gen. 8, 8. [3] When, Judg. 21, 21, John 12, 32. It denotes, [1] A condition, Deut. 28, 15. Luke 9, 23. [2] A supposition, Rom. 4, 2, 1 Pet. 3, 17. [3] A reston of 1 F

Neut. 28. 15. Lake 9. 23. [3] A reston of a matter, Eph. 4. 21. [6] A setton of a matter, Eph. 4. 21. [6] A set of the best fruits 31.8. if he said thus 34. 15. if ye will be as we be 43. 11. if it must be so now, take of the best fruits Join. 14. 12. if so be the Lord will be with me 1. Sem. 14. 9. if they say to us, tarry till we come 20. 7. if he say thus, it is well, 2. Sem. 15. 26. 2. Kingt. 14. if we say, if we sit here; if they kill us 10.6. if ye be mine, if ye will hearken to my voice 15. 49. 29. if 1 be wicked, 10.15. [24.25. if it be not so Pset. 7. 3. if I have done this, if there be iniquity Jer. 27. 18. if they be prophets, if the word of Lord 51.8. take balm for her pain, if so be may be heal. Den. 3. 17. if it be so, our God is able to deliver us 4.27. if it may be a lengthening of thy tranquillity Hos. 18.7. if so be it yield, strangers shall swall. it up Mat. 4. 3. if thou be the Son of God, command that these stones be made bread, 27. 40. Lake 4. 3.

Mat.4. 3. if thou be the Son of God, command that these stones be made bread, 27. 40. Lake 4. 3. 14. 28. if it be thou, bid me come to thee on water 27. 43. let him deliver him, if he will have him Mark 1. 40. if thou wilt, thou canst make me clean 11. 32. if we shall say, of men, they feared people Luke 23. 35. if he be Christ, 39. John 10. 24. John 1. 25. if thou be not Elias, nor that prophet 15. 18. if the world hate yon, 1 John 3. 13. 19. 19. Jews cried out, if thou let this man go Acts 5. 39. if it be of God ye cannot overthrow it 1 Cor. 15. 19. if in this life only we have hope in Chr. Gal. 47. if a son, then an heir of God thro Christ Phil.2. 1. if any consolation, if any comfort of love Hieb. 3. + 11. if they shall enter into rest, 4. 3, 5. 1 John 2. 19. if they had been of us, they would IF not I will know || 24. 49. if n. tell me Gon. 18. 21. if not I will know || 24. 49. if n. tell me

Gen. 18. 21. if not I will know || 24. 49. if n. tell me Exod. 32. 32. if not, blot me, I pray, out of thy book Judg. 9.15. if n. let fire come out of the bramble, 20. 1 Sam. 2. 16. and if not, I will take it by force 6. 9. if not, then we shall know it is not his hand 2 Sam. 13. 26. if not, I pray thee, let Amnon go 17. 6. shall we do after his say.? if not speak thou 2 Kingt 2. 10. but if not, it shall not be so Job 9. 24. if not, where, and who is he?

33.33. if not, hearken unto me, hold thy peace Dan. 5. 18. but if not, be it known to thee, O king 2 cch. 11. 12. give me my price; if not, forbear Luke 10. 6. but if not, it shall turn to you again 13. 9. if not, after that thou shalt cut it down See Were.

Gen. 18. 3. if now I have found favour in thy sight Gen. 18.21. if not I will know | 24. 49, if n. tell me

Gen. 18. 3. if now I have found favour in thy sight 24. 42. O God, if now thou do prosper my way 49. if now you will deal kindly with me 33.10. Jacob said, if now have found grace in thy sight, 47. 29. Erod. 34. 9. Indg. 6. 17. iCor. 4.7. if n. thou didst receive it, why dost glory?

Prosp. 19. 2. comple contents and with it represeds

Prov. 18.3 cometh contempt, and with i. reproach

IGNORANCE
Signifies, [1] West of the true knowledge of God
and of heavenly taings, Epb. 4. 18. [2] Unbelief, which follows ignorance, 1 Pet. 1. 14.
[3] Error, imprudence, or surprise, Lev. 4. 2,
13. [4] Idolatry, Acts 17. 30.
Lev. 4.2. if a soul shall sin thro' i.against any commandment, 5. 15. Num. 15. 24, 27, 28, 29.
13. the whole congregation of Israel sin thro' i.
22. when a ruler hath done somewhat thro' i. 22. when a ruler hath done somewhat thro' i.
27. if any of the common people sin thro' i.
2m. 15. 25. it shall be forgiven them for it is Num. 15. 25. it shall be forgiven them for it is Acts 5.17. I wot that thro i, ye did it, as your rulers 17. 30. and the times of this i. God winked at Eph. 4.18. being alienated thro the i that is in them 1 Pet. 1. 14. according to the former lusts inyour i. 2. 15. that ye may put to silence i. of foolish men IGNORANT

Signifies, [1] One that wants understanding, Isa.
50. 10. [2] One that is not in a capacity to
know one's condition, or deliver from troubles,
Isa. 63. 10. [3] Without the knowledge of the
true God, Acts 17. 23. [4] One sinning unwittingly, not knowing that the Christian religions was the true religion, 1 Tim. 1. 13. [5]
One that has not been trained up in schools of polive leaves and the contrained up in schools of polive leaves are sind to the models the One that has not been trained up in schools of po-lite learning, nor atteined his houselege by the or-dinary way of learning it from man. Acts 4.13. [6] One not rightly conceiving or apprehend-ing. Rom. 10. 3. [7] One that sinneth for want of the houseledge of his duty, and through inconsideration, 11cb. 5. 2. Psel. 73.22.50 foolish was I and i. I was as a beast Ins. 56. 10. they are all i. they are all dumb dogs 63.16, thou are our father, tho Abraham be i. of us dets. 4.13. and necessited that they ware.

03.10. thou art our father, the Abraham be i. of undets 4.13. and perceived that they were i. men Rom. 1.13. now I would not have you i. brethren, 1 Cor. 10.1. | 12.1. 2 Cor. 1.8 1. Thest. 4.13. 10.3. they being i. of God's righteous.going about 11. 25. that ye should be i. of this mystery 1 Cor. 14. 38. if any man be i. let him be i. 2 Cor. 2. 11. for we are not i. of Satan's devices 2 Car. 2, 11, for we 16. 5. 2. 11. 10r we are not i. of Satan's uer 166. 5. 2. who can have compassion on the i. 2 Pat. 3. 5. for this they are willingly i. of 8. but, beloved, be not i. of this one thing IGNORANTLY

Num.15.28. priests atone for the soul that sinneth i.

Deut.19.4. the case, whose killeth his neighbour i.

Acts 17.23. whose, therefore ye i. worship I declare
1 Tim.1.13. had mercy, because I did it i. in unbel.

ISLAN D.

Job 22. 30. he shall deliver the i. of the innocent Isa. 34.14, shall meet with the wild beasts of the i. dcts 27.16, and running under a certain i. Clauda 26. howbeit, we must be cast on a certain i. 28. 1. they knew that the i. was called Melita 7. were possessions of the chief man of the i.
9. others who had diseases in the i. were healed

Rat. 6. 14. every i. was moved out of its place 16. 20. every i. fled away, mountains not found ISLANDS.

IsLANDS.

Isa.11.11.to receive his people from the i. of the sea 13.22, wild beasts of the i.shall cry in their houses 41.1. keep silence before me, O i. and let people 42.12. and declare the Lord's praise in the i. 15.1 will make the rivers i. and dry up the pools 59.18. to the i. he will repay recompense Jer. 50.39, wild beasts of the i. shall dwell there ISLE.

Isa. 20. 6. the inhabitants of the i. say in that day 23. 2. be still, ye inhabitants of the s. say in that day
6. pass over to Tarshish, howl, inhabitants of s.

O. pass over to Parsussu, nowe, musacusus Acts 13. 6. they had gone through the i. to Paphos 28. 11. in a ship which had wintered in the i. Rev. 1.9. I John was in the i. that is called Patmo ISLES

Gen. 10.5. bythese were the f. of the Gentiles divided Esth. 10. 1. Abasters laid a tribute on the i. Psal. 72. 10.the kings of the i. shall bring presents 97. 1. let the multitude of the i. be glad thereof lia. 23. 15. glorify ye the Lord in the i. of the sea 94. 1. The tale minimum of the 1. Degrad thereon (fig. 24. 15. glorify ye the Lord in the 1. of the sea 40. 15. he taketh up the 1. as a very little thing 41.5. the 1. saw it and feared, the ends of the earth 42. 4. and the 1. shall wait for his law

10. the f, and the inhabit, thereof sing his praise 49.1. listen, O f, unto me, and hearken ye people 51. 5. the f, ashall wait upon me and trust, 60. 9. 63. 19. the f, afar off that have not heard my fame 63. 19. the i afar off that have not heard my fame Jer. 2. 10. for pass over the i. of Chittim, and see 25. 22. the kings of the i. shall farink after them 31. 10. hear and declare it in the i. afar off Ezek. 26.15. shall not i. shake at sound of thy fall? 50. 18. the i. tremble, the i. shall be troubled 27.3. who art a merchant of the people for many i. 6. benches of ivory, brought out of i. of Chittim 7. blue and purple from the i. of Elisaa 15. many i. were the merchandise of thy hand 35. inhabitants of the i. shall be astonished at thee 39. 6. among them that dwell carelessly in the i. Dan 11.18. after this he shall turn his face to the s.

Zess, 2, 11, all the i, of heathen shall worship

ILL Gen. 41. 3. kine came up i. favoured, 4, 19, 20, 21 43.6. whydealt ye so i. with me as to tell the man Dewi. 15. 21. hath any i. blemish thou shalt not der Job 20, 26. ii i shall go i. with him that is left Psal, 106. 32, it went: with Moses for their sake Pial. 106. 32, it went s, with Moses for their sake Lis. 3. 11, woe to the wicked, it shall be i. with his Jar. 40. 4. if it seem i. to these to come with me Josl 2. 20. his stink and his i, savour shall come up Mic. 3. 4. they behaved themselves i. in their domp. Ross. 13. 10. love worketh no i. to his neighbour LL favouredness.

Deut. 17. 1. not sacrifice goat wherein i. farouredness.

LLUMINATED.

HAD 36. Sharmon and some their save falls.

Heb.10.32.after ye were i. ye endured a great fight

Heb.10.32 after ye were i. ye endured a great ight IMAGE
Signifies, [1] A representation or likeness of a parson or thing, 1 Sam. 19. 13. Mat. 22. 20. [2] day shape or picture representing God, or any creature, meda for the sake of divine zorthing, Exod. 20. 4. [3] Our recemblance of God in righteosumess and holiness, Gen. 1. 00. [4] Our likeness to God in respect of dominum and power, 1 Cor. 11. 7. [5] An essential, substantial, real, and adequate resemblance of the person of another, Col. 1. 15. Heb. 1. 3. It is taken. [1] Essentially, as Christ is the image of his Father, 1 leb. 1. 3. [2] Accidentally, or respecting qualities, spiritual and heavenly, Gen. 1. 26, 27. [3] Essistentially, for the substance of the things whereof they be smages, 1 Cor. 15. 49. Heb. 10. 1. [4] Adjustically, Rev. 13. 14, 15. [14. 9, 11. [5] Representatively, 1 Cor. 11. 7. [6] Civilly, Mat. 22. 20. [7] Imaginarily, as in apparitions, Job 4. 16. [8] Figuratively, for the transitory felicity and glory of the wicked, Psal. 73. 20. [9] Ideletionally, 2 Kings 17. 10, 16.

Gen. 1. 26. let us make man in our i. 27. [9. 6. 5. 3. Adam begat a son in his own i. after his i. Lev. 26. 1. nor rear up a standing i. Deut. 16. 22. 18 am. 19. 13. Michal took an i. and laid it in bed 16. behold there was an i. in the bed with pillow & Kings 3. 2. for Jehoram put away the s. of Baal 10. 27. they brake down the i. and house of Baal 2 Chr. 33. 7. Manasseh set carved i. in house of G. Job 4. 10. an i. was before mine eyes, was silence Petal. 39. 45. surely every man walketh in an i.

Job 4, 16, an i. was before mine eyes, was silence Psal, 39, + 6, surely every man walketh in an i. 73. 20. when thou awakest, shalt despise their

73. 20. when thou awakes, shalt despise their i. Ecck. 8.3. here was the seat of the i. of jealousy, 5. Dan. 2. 31. behold, a great i. stood before thee 35. stone that smoot i. became a great mountain 3.1. Nebuchadnezzar the king made an i. of gold 3. 1. Nebuchadnezzar the king made an i. of gold 5. fall down and worship the golden i. 10, 15. Hos. 3. 4. 1sr. shall abide many days without an i. Mai. 22. 20, whose is this i.? Mark 12, 15. Lude 20. 24. Acts 19, 35. of the i. which fell down from Jupiter Roms. 1. 23. and changed the glory of G. into an i. 8. 22. to be conformed to the i. of his Son 11. 4. who have not bowed the knee to i. of Baal Log. 11.7 Carsanuch as he is the and elevy of G. Cor. 11.7. for a smuch as he is the s. and glory of G.

15. 49. and as we have borne the i, of the earth 2 Cor. 3.18. and changed into the same i from glo 4. 4. of Christ, who is the i. of God, Col. 1. 1. Col. 3. 10. after the i. of him that created him 11.6. 1. 3. by his Son, the express i, of his person 10. 1. a shadow, not the very i, of the things Rev. 13.14. that they should make an i, to the beast 15. had power to give life unto the i, of the beast 14. 9. if any man worship the beast and his i. 11. they have no new orbits.

11. they have no rest, who worsh, beast and 15.2. that have gotten victory over beast and hiss-16. 2. grievous sore fell on them that worship. 19. 20. he deceived them that worshipped his i. 20.4. who had not worshipped the beast nor his i.

See GRAVEN.

1MAGE-WORK.

2 Chron. 3. 10. he made two cherubims of i.-work Molten IMAGE.

Deut. 9. 12. they have made them a molten i. Judg. 17. 3. the silver for my son to make a molten i. Judg. 17. 3. the silver for my son to make a molten i. Prol. 106. 19. made a calf and worshipped molten i. Jer. 10. 14. for his molten i. is falsehood, 51. 17. Hab. 2. 18. what profiteth the graven and molten i. IMAGES. Gen. 31. 19. Rachel had stolen her father's i.34.

Gen. 31. 19. Rachel had stolen her father's i.34. 35. Laban searched but found not the i. Exod. 23. 24. thou shalf overthrow and quite break down their i. 34. 13. Deut. 7. 5. Num. 33. 52. Lev. 25. 30.1 will cut down your i. and cast carcases 18m. 6.5. ye shall make i. of your emerods and mice 11. they laid the i. of their emerods on the cart 28m. 5.21. there they left their i. David burnt them I Kinga 14. 9. hast made molten i. to provoke me 23. they also build them high places, i. and groves 2Kinga 10.26. they brought i. out of house of Baal 11. 18. i. brake they in pieces, 18. 4. 23. 14.

Ps. 61. 2. lead me to the rock that is higher than I 142. 6. persecutors, for they are stronger than I Eccl. 2, 25, who can hasten hereunto more than I Eccl. 2, 25, who can hasten hereunto more than I, Carst. 2.1, I am the rose of Sharon, and hij of vall. 6.3, I am my beloved a, 7, 10, [8, 10, I am a wall Isa. 8, 18, I and child. L. hath given me, IIsb. 2, 13, 14, 4. I the Lord the first, I am he, 43, 11, 25, 10, I am with thee, for I am thy God, 43, 5, 44, 6. I am the first, I am the last, 48, 12, Rer. 1, 17, 7, who as I shall call, and shall declare it? Isa. 8.18. I a 7. who as I shall call, and anall declare it!
45.12. I, even my hands have stretched out heav.
46. 4. even to your old age I am he, I have made
9. I am God, and there is none else, I am God
48. 15. I, even I have spoken, I have called him 40. 15. I, even I nave spoten, I nave telled min 10. from time that it was, there am I, Mat. 18.20. 49. 5. yet shall I be glorious in the eyes of the L. 51. 12. I, even I am he, 52. 6. | 52. 6. behold, it is I 65. 5. stand by thyself, for I am holier than thou

51.12. I, even I am he, 32. 6. 152. 6. behold, it is I is J. 55. stand by thyself, for I am holier than thou Jer. 20.7. I was deceived, thou art stronger than I 23. 39. behold I, even I, will utterly forget you Exek. S. 8. behold I, even I, will bring a sword upon you 34. 41. beh. I, even I, will bring a sword upon you 34. 41. beh. I, even I, will bring a sword upon you 34. 41. beh. I, even I, will being a sword upon you 34. 41. beh. I, even I, will being a sword upon you 34. 41. beh. I, even I, will teah sheep and seek 20. I, even I will judge between fat catt. and lean 44. 28. I am their inherit. I am their possession Dan. 8. 15. when I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I, even I Dan, had seen the vision Mas. 5. 14. I am amma 12. 20. to worther the Mas. 14. I am Amma 14. 20. I am Christ Valley Mas. 5. 14. I am amma 15. 20. I who mas on the will not I Lake 2. 48. thy father and I sought the sorrowing 11.19. If I by Beslash, cast out devils, by whom do 20. If I with the finger of God cast out devils 21. Shall come in my name, saying, I am Christ 22. 21. but I am amma you as he that servest

20. if I with the Inger of God cast out cervis 71.8 shall come in my name, saying, I am Christ 22. 27. but I am among you as he that serveth 24. 39. that it is I myself, handle me and see John 1. 20. he confessed, I am not the Christ, 3. 28. Acet 1. 30. he contessed, I am not the Unrist, 3. 28. 31. Iknew aim not if 0. 26. I that speak am he 8.16. I am not alone, but I and Fath. that sent me 23. I am from above, I am not of this world 63. shall know that I am he, I do nothing of myself

28. shall know that I am he, I do nothing of myself 58. Jesus said, verily, before Abraham was, I am 10. 30. I and my Father are one 38. the Father in me, and I in him, 17.21. | 15.5. 12. 32. and I, if I be lifted up, will draw all men to 13.14. if I then your Ld, and Master have washed 14.20. I in my Fath. | 15.4. abide in me, I in you 28. I go to Fath. for my Father is greater than I 17.23. I. in them, 26. | 25.but I have known thee 18. 35. Pilate a network am I a law? 18. 35. Pilate answered, am I a Jew?
Acts 11.17. whatwas I, that I could withstand God

22. 28. I obtained this freedom; I was free born Rom. 7.17. it is no more I, but sin dwell. in me, 20. I Cor. 1.12. I am of Paul, I of Apollos, I of Chr. 3.4. Cer. 1.12. I am of Paul, I of Apollos, I of Chr. 3.4.
2.1. and I brethren when I came to you declaring
3.1. and I, brethr. could not speak to you as to sp.
7.7. I would that all men were even as I myself
8. if they abide even as I | 10. yet not I, but Lord
9. 6. or I only and Barnabas, have not we power
26. I therefore so run, so fight I, not as one that
11.1. be ye followers of me, even as I am of Christ
15.10, by the grace of G. I am what I am, yet not I
11. whether it were I or they, so we preached
16.10, for he worked the work of Christ, even as I
2 Cer. 11. 22. are they Hebrews? so am I
23. I am ore | 29. who is offended, I burn not?
6d. 2.19. I throthe law am dead to the law, that I
20. I live, yet not I but Christ liveth in me
4. 12. brethren be as I am, for I am as ye are

20. I live, yet not I but Christ liveth in me 4. 12. brethren be as I am, for I am as ye are 5. 11. I brethren, if I yet preach circumcision 6. 13. that I should glory in cross, and I to world Ep4.1.15. I also, after I heard of your faith in Jesus 6. 1. I therefore, prisoner of the Lord, beseech you I Pet. 1. 16. it is written, be ye holy, for I am holy 2 Jesus 1, whom I love in the truth, and not I only 2 Jesus 1. I am a bloss and Greeges, beginn and end 2 Joan 1. whom I love in the truth, and not I only
dies. 1.8. I am Alpha and Omega, beginn, and end
3. 19. as many as I love, I rebuke and chasten
21. as I also overcame | 21. 2. I John saw, 22.8.
22. 9. see thou do it not, I am thy fellow-servant
16. I Jesus have sent my angel to testify these
things, I am the root and offspring of David

things, I am the root ame company of DACINTH.

JACINTH.

Rev.9.17, having breast-plates of fire, j. and brimst.
\$1, 30, the eleventh foundation of the city was a j. JAILER.

Acts 16.23. charging the j. to keep them safely JANGLING. 1 Tim. 1.6. having swerved, turned aside to vain j JASPER.

JASPER.
Esed.29.20.the fourth row an onyx and a j. 39. 13.
Esek.26.13.topan, the diamond and j. thy covering
Rep. 4. 3. he that sat, was to look upon like a j.
31. 11. her light was like to a j. stone, clear as
2013

JAVELIN.

Num. 25. 7. and Phinehas took a j. in his hand.

1 Sam. 18. 10. there was a j. in Saul's hand. 19. 9.

11. Saul cast the j. for he said, I will smite Dav.

19. 10. he smote the j. into the wall, David fied

JAW.

Judg. 15. 19. but God clave an hollow place in the j.

Job 41. 2. canst thou bore his j. thro' with a thorn.

JAW-BONE.

Judg. 15. 15. Samson found a new j. bone of an ass 15. 16. with the j. bone of an ass have I slain 17. he cast away the j. bone out of his hand JAWS.

JAWS.

Job 29. 17. and I brake the j. of the wicked
Psal. 22. 15. and my tongue cleaveth to my j.
Isa. 30.28, there shall be a bridle in j. of the people
How.11.4, as they that take off the yoke on their j.
JAW-TEETH.

JAW-TEETH.

Prov. 30. 14. and their j.-issth as knives to devour ICE, &e YCE.

IDLE,
Signifies [1] One who is slothful or lasy, Exod.
5. 8, 17. [2] One that would work, but is not amployed or hired, Mat. 20. 3, 6, [3] Ungrofieble, not tending to adification, Mat. 12. 36.

Exad. 5. 8. for they be it therefore they cry
17 but has sid warms in versus a versus layers. 17.but he said ye are i, ye are i, ye say, let us go Prov. 19. 15. and i, soul shall suffer hunger Mat. 12. 36. that every i, word men shall speak 20.3.he saw others standing i, in market-place, 6. Luks 24. 11. and their words seemed as i. tales 1 Tim. 5.13. withal they learn to be i. and not only i. IDLENESS.

Prov. 31, 27. she easted not the bread of i. Eccl. 10, 18. through i. the house droppeth through Esek. 16, 49. and abundance of i. was in her IDOLATER.

1 Cor.5.11, if any called a brother be an i.not to ea Ep4.5.5. who is an i. hath any inheritance in kingd.
IDOLATERS.

1 Cor. 5.10. yet not altogeth, with the covetous or i.
6. 9. i. shall not inherit the kingdom of God
10. 7. neither be ye i. as were some of them
Rev. 21. 8. but i. shall have their part in the lake
22, 15. without are murderers and i. and all liars

22.15. without are murderers and s. and an inactification of the control of the c

1 Pet. 4. 3. when he walked in abominable i. IDOLATROUS.

© Kings 23. 5. Josiah put down the i. priests IDOL.

Zeck.11.17. woe to the s.ahepherd that leaveth flock

Signifies, [1] An image or status representing some false deity, 2 Cor. 6. 16. [2] Any thing too much and sinfully included. 1 John 5. 21. [3] Devils, Isa. [9, 3. 1 Cor. 10. 21.

1 Kings 15.13. she made an i. in grove, 2 Chr. 15. 16.

2 Chron. 33. 7. he set the i. in the house of 60d 15. he took the i. out of the house of the Lord Isa. 48.5. lest thou should say my i. hath done them 65 % heaths hurseth income as if he blessed an i. Jis. 44..., lest thou snould say my s. nath cone them 66. 3. he that burneth incense as if he blessed an i. Jir. 22. 28. is this man Coniah a despised broken i. Acts 7.41 made a culf and offered sacrifice to the i. 1 Cor. 8.4. we know an i. is nothing in world, 10.19. 7.some with conscien ace of the i.to this ho IDOLS.

Lev. 19.4. turn ye not unto i, § 26.1. shall make no i, 26.30. willcast your carcases on carcases of your. Dant. 29. 17. ye have seen their i, wood and stone I Sam. 31. 9. to publish it in the house of their i. 1 Kingr 15. 12. As a removed the i, his father made 21. 26. Ahab did very abominable in following i.

Rep. 21.18. building of the wall of city was of j. | Psal. 106. 36. they serv. their i. that were snare to 19. with precious stones, the first foundat. was j. 38. whom they sacrificed to the i. of Canaa. 15. 4. their i. are silver and gold, 135. 15.

Num. 25. 7. and Phinehas took a j. in his hand 18. and the i. he shall utterly abolish

18. and the i. ne shall utterly abolish (90.shall cast away his i.of silver and gold, 31.7, 10.10. as my hand hath found kingdoms of the ill. to Samaria and her i. so do to Lerus. and her i 19. 1. i. of Egypt shall be moved at his presence 3. they shall seek to the i. and to the charmers 45. 15, the makers of i. shall go to confusion.

45. 16, the makers of i. shall go to confusion 46. 1. their i. were on the beasts and on the cattle 57.5. inflaming yourselves with i. under green tree Jer. 50.2. her i. are confounded, her images broken 38. land of images, and they are mad upon their i. Ezel. 6.4. cast your slain men before your i. 5.13. 0. alt. laid waste, your i.may be broken and case 9. with their eyes which go awhoring after their i. 13. where they did offer sweet awour to all th.

3. where they did offer sweet savour to all th. i. 8.10. I saw all the i. of Israel pourtrayed on wall 14. 3. these men set up their i. in their heart, 4, 7. 5. they are extranged from me through their i.

5. they are estranged from me through their i.
6. repent, and turn from your i.
16. 36. and with all the i. of thy abominations
18.6. nor hath lift up his eyes to the i.of I srael, 15.
12. oppressed the poor, hath lift up his eyes to
20.7. defile not yourselves with the i. of Egypt, 18.
B. nor did they forsake the i. of Egypt, 1 will pour
16. pollutedmysabbaths, for their heartwent aft. i.
24. polluted sabb. their eyes went after father's i.
31. ye pollute yourselves with all your i. even
unto this day, 22. 4. | 23.7, 30, 37.
39. but pollute ye my holy name no more with i.
22. 3. the city maketh i. against herself to defile
23.39, when they had slain their children to their i.
49. and ye shall bear the sins of your i. l am i.

23.39, when they had siam their children to their i.
49. and ye shall bear the sins of your i. I am. I.
30.13. I will destroy i and will cause their images
33.25. and ye lift up your eyes towards your i.
36.18. for their i. wherewith they polluted it
25. from all your i. will I cleanse you, 37.23.
44.10. which went astray from me after their i.

12. because they minister, to them before their in 12. because they minister, to them before their in 14. 17. Ephraim is joined to i, let him alone 8.4. of their silv. and gold have they made them i. 13.2. have made i according to their understand. 14. 8. what have I to do any more with i.

Mic. 1. 7. and all the i. thereof will I lay desolate

//ab. 2.18. maker trusteth therein to make dumb i.

Hei. 2.18. maker trusteth therein to make dumb i.

Zeph. 1. 4.3. I will consume i. with the wicked

Zech. 10.2. for the i. have spoken vanity, and divin.

13. 2. I will cut off names of the i. out of the land

dett 15. 20. they abstain from pollutions of i.

29. abstain from meats offered to i. 21. 25.

17. +16. when he saw the city full of i.

Rew. 2.22. thou that abhorrest i. dost thou commit

1 Cer. 8. I. as touching things offered to i. 4. 10.

10. 19, 28. Rev. 2. 14. 20.

12. 2. were Gentiles carried away to these dumb.

2 Cor. 6.16. what agreement temple of God with i.?

1 Thess. 1. 9. how ye turned to God from i.

1 John 5. 21. children keep yourselves from i.

Rev. 9.20. not worship devils and i. of gold and sil.

Lend. 20. 5. for I the Lord thy God am a j. God,

JEALOUS.

Evol. 20. 5. for I the Lord thy God am a j. God, 34.14. Deut. 4. 24. | 5. 9. | 6. 15. Joils. 24.19. Num. 5. 14. and he be j. of his wife, 14. | 430. | 1 Kings 19.10. I have been j. for the L. of hosts, 14. Evol. 39. 25. and will be j. for my holy name Jorl 2. 18. then will the Lord be j. for his land Nul. 1. 2. God is j. and the Lord revengeth Zeck. 1.14. I am j. for Jerus. | 8. 2. was j. for Zion 2Cor. 11. 2. for I am j. over you with godly jealousy IEALOUSY 2Cor.11.2. for I am j. over you w

Signifies, [1] Surpicion between married persons of their fidelity one to enother, Num. 5. 14. [2]. An earnest desire and concern for the welfare of others, joined with some degree of fear of them, 2 Cor. 11. 2. [3] The hot displeasure and indignation of God, Pasl. 79. 5. 1 Cor. 10. 22. Num. 5.14. the spirit of j. come upon him, 14. † 30. 15. for it is an offering of j. and of memorial, 18. 55. then priest shall take j. offering from woman 25. 11. that I consumed not Israel in my j. Deut. 29. 20. his j. shall smoke against that man 32. 16. they provoked him to j. 1 Kinge 14. 22.

Drut. 29. 20. his j. shall smoke against that man 32. 16. they provoked him to j. I Kings 14. 22. 21. have moved me to j. I will move them to j. Plail. 78. 58. they moved him to j. with images 79. 5. how long, Lord, shall thy j. burn with fire Prov. 6.34. for j. is the rage of man, he will not spare 27. 4. but who is able to stand before j. ?

Cant. 8.6. j. is crue: as the grave, the coals thereof are 15. 40. 15 he shall stirp n. i like a man of ware.

21. 26. Ahab did very abominable in following i. 27. +4. but who is able to stand before j. ? 2 Kings 17. 12. for they served i. 2 Chron. 24. 18. Cast. 8. 6. j. is crue as the grave, the coals thereof are 21.11. Manasseh hath made Judah to sin with hisi, 21. Amon served the i. that his faiber served 23. 24. the i. that were spied in the land of Judah 1 Chron. 10. 9, to carry tidings to their i. and people 16. 26. for all the gods of the people are i. 2 Chr. 15.8. As a put away abominable i. out of Jud. 33. 7. Josiah cut down all the i. in the land of 1sr. 1914. 29. 5. for all the gods of the nations are i. 2 Eph. 1. 18. whose land devoured by fire of his j. 3. 8. 97. 7. confounded, they that boast themselves of i. 2 Eck. 1. 14. 1 am jealous for Zion with great j. 8. 2.

1 Cor. 7. 34. is married careth howshe mayplease A.A. 39. is bound by the law as long as Acr. A. liveth F.ph. 5.33 and the wife see that she reverence Acr. A.

Figh. 5.33 and the wife see that she reverence Aer A.

Mev. 21. 2. prepared as a bride adorned for Aer A.

My HUSBAND.

Gen. 29. 32. now therefore my A. will love me
34. now this time will my A. be joined to me
30.15, is it small matter that thou hast taken myA.? 30.15.is it small matter that thou hast taken myh.?

18. because I have given my maiden to my h.

20. Leah said, now will my h. dwell with m.

Deut. 25. 7. my h. brother refuseth to raise a name

28.m.14.5. am a widow, my h. is dead, 2 hing. 1.

7. shall not leave to my h. a name on the earth

17. shall not leave to my h. a name on the earth

18. 19. HUSBAND.

Gen. 3.16. thy desire shall be to lhy h. he shall rule

Num. 5. 19. with another instead of lhy h. 20.

Judg. 14.15. they said to Samson's wife, entice thy h.

Ruth 2. 11. done to thy mother since death of lay h.

2 King 4. 9.5. and say to ber, is it well with lay h. le

Math 2: 11. done to tay mother since death of the A. I. A. Chings 4.5.6. and say to her, is it well with the A. I. Isa. 54.5. thy Maker is thy h. the Lord is his name John 4. 16. go, call thy h. [18. he is not thy h. Acts 5.9. the feet of them that have buried thy h. 1 Cor. 7. 16. knowest whether thou shalt save thy h. HUSBANDMAN.

Gen. 9.20. Nosh began to be an A. and plant, viney. Jer. 51, 23, with thee will I break in pieces the A. Amos 5.16, alas! they shall call the A. to mourning Amos 5.10. atas' they shall call the A. to mourning Zech. 13.5. he shall say, I am no prophet, I am a A. John 15. 1. I am the true vine, my Father is the A. 2 Tim. 2.0. the A. that laboureth must be first partaker Jam. 5. 7. A. waiteth for the precious fruit of earth HUSBANDMEN.

Jam. 5. 7. A. Waiteth for the precious truit of earth
HUSBANDMEN.
2 Kings 25.12. he left of the poor to be A. Jer. 52.16.
C Krons. 26.10. Usstah had A. also in Carmel
Jer. 31. 24. and there shall dwell in Judah itself A.
Jeel 1.11. be ashamed, O ye A. howl, O vine-dressers
Mas. 21.35. he let it out to A. Mark 12.2. Laske 20.9.
34. sent his servants to A. Mark 12.2. Laske 20.10.
38. when A. saw the soo, Mark 12.7. Laske 20.10.
40. when he cometh what will he do to those A.?
41. he will let out his vineyard to other A.
Mark 12.2. he might receive from the A. of the fruit
9. he will come and destroy the A. and give viney.
HUSBANDRY.
2 Chr. 26.10. Usziah had husbandmen, for loved A.
Jés 1. 43. Job had a very great A.
1 Cor. 3. 9. ye are God's A. ye are God's building
HUSBANDRY.
Rath 1.11. are there more sons, they may be your A.?

1 Cor. 3. 9. ye are God's h. ye are God's building HUSBANDS.

Rath1.11.are there more sons, they may be your h.?

13. would ye stay for them from having h.?

Esth 1.17, so they shall despise their h. in their eyes

20. the wives shall give to their h. hooour

Jer. 29. 6. and give your daughters to h.

Esth 1.6. 45. which loathed their h. and their child.

John 4.18. thou hast had five h. he not thy husband

1 Cor. 14. 35. let them ask their h. at home

Eph. 5. 22. wives, submit yourselves to your h. 24.

25. h. love your wives, even as Christ also loved

the church, and gave himself for it. Col. 3. 10.

Col. 3.18. wives, submit yourselves to your own h.

1 Tim. 3. 12. let the deacons be the h. of one wife

Tit. 2. 4. teach young women to love their h.

5. to be chaste, obelient to their own h.

1 Pet. 3. 1. ye wives, be in subjection to your own h.

7. ye A. dwell with them according to knowledge

HUSK, S.

Num. 6. 4. from the kernels even to the h.

2 Kings 4.42. brought full ears of corn in h. thereof

Lake 15.16. would fain have filled his beliy with h.

HYMN, S.

Mat. 26. 30. when they had sung an h. Mark 14. 26.

Mat. 26.30. when they had sung an A. Mark 14. 26 Eph. 5.19. speaking to yourselves in pealms and A Col. 3.16. admonishing one another in psalms and A IIY POCRISY

Comes from the Greek, Hypocrisis: It is a consterfeiting religion and virtue; an affectation of the name, joined with a disaffection to the thing; or, the having a form of godlines with denying the power of it. Thus he is a hypocrite that the state of denying the power of it. Thus he is a hypocrite who feigns to be what he is not, who puts on a falsa person, like the actors in Tragedies and Comedies. Our Saviour frequently accused the Pharisses of hypocrity, Mat. 23. 13, 14, 4c. Their character is drawn out in that chapter; as (1) They say and do not, verue 3. their practice was not agreeable to their dectrine, and therefore their example was not to be imitated; for thus immeased man extrict impressions and for they imposed many strict injunctions, over and above what the law required, and severely for they imposed many strict injunctions, over and above what the law required, and severely exacted obdience thereto from others, but did not observe the least part thereof themselves, verme 6. (2) What good things they did, were only for ostentation, to be seen of men, verme 5. (3) They ambitiously affected tilles, sain applicance, and the precedency at entertainments, verse 6—12. (4) They hid their crying ins under the colourable appearance of virtues, and pretended to holiness that they might ain with

less suspicion and more security, verse 14. These our Savieur compares to whited sepulchres, that within contain sordied dust and rottemacy, verses 27, 28. (5) They were exact so light matverses 27, 28. (5) They were eract in light mat-ters, they tithed mint and cummin, but neglect-ed substantial dusies: They were sealous in the outward parts of religious worthip, and neglected righteousnes and mercy, thinking to compensate their defects in the duties of one table, by strictly their defects in the emisse of one teste, by structus observing the duties of the other, verses \$2,24. (6) They studied rather an externel purity, than the inword purity of the heart, verse \$5. (7) These hypocritical Scribes and Pharisees pretended a great deal of respect to the ancient prophets, and to disallow what their jathers did to phets, and to disallow what their fathers did to them, and yet were as ready to practise the like themselves to Christ and his Apostles, verses \$9, 30, 31. (8) Hypocrites pray to God only in the time of sickness and danger, when by their afflictions they are driven to it, but shew no love to prayer or delight in God in time of prayer parity, 30 bt. 78, 8, 9, 10. (9) They judged and conserved others exverely for smaller faults, being in the meen time themselves guilty of greater crimes, Mat. 7. 5. (10) They were more for ourward ceremonies and human traditions then for the true and spiritual worship of God, Mat. 12. 1. 2, 7. 15. 2, 7, 8, 9. (11) In worldly affairs they were quick-sighted, not so in spiritual and heavenly things, Mark 3. 4. (12) Hypocrites in public calamities are fearful, las. 33. 14. crisy is difficultly cured, in that i

This sin of hypo is not easily discovered by men, and does not ex-pose to shame, but is subservient to many carna pose to thame, but is subservient to many carnal ends. Men cannot dive into the hearts of others, and cannot discern between the penin of hypocrisy and the life of holiness. Hypocrisy elso turns the means of talvation into posion; for the frequent exercise of religious duties, which is the means to sanctify others, confirms and hardens hypocrites.

confirms and hardens hypocrities, he effectual means to cure it, is a steadfast belief of the pure and all-seeing eye of God; who
sear sin wherever it is, and will bring it into
judgment. A hypocrite may hide his sin from
the eyes of others, and sometimes from his earn
conscience, but can never impute wpon God.
The steadfast belief of this truth will cause
froquent and solemn thoughts of God, as our
Inspector and Judge; Our Saviour makes nee
of it as an argument against hypocrity. Jude
of it as an argument against hypocrity. Inspector and Judgs: Our Saviour makes use of it as an argument against hypocrisy. Luka 12. 1, 2, 3, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that shall not be revealed; neither hid that shall not be known, &c. Isa, 32.6, his heart will work iniquity, to practise h. Mat. 23, 28. within ye are full of h. and iniquity Mark 12, 15, he knowing their h. said unto them

Luke 12.1. beware of leaven of Pharisees, which is A. Jam. 3.17. wisdom from above is pure andwithout A. HYPOCRISIES.

1 Pet. 2, 1. wherefore laying aside all malice and & HIYPOCRITE.

IIY POCRITE.

Job 8. 13. and the A. hope shall perish
13. 16. for an A. shall not come before him
17. 8. the innocent shall stir up himself against A.
20. 5. and the joy of the A. is but for a moment
27. 8. what is the hope of the A. tho' he hath gained
34.30. that the A. reign not, lest the people be snared
Prov. 11.9. an A. with his mouth destroy, neighbour
Isa. 9. 17. for every one is a A. and an evil door
Mat. 7. 5. thou A. first cast out the beam out of eye
Lake 6. 49. thou A. cast beam out of thy own eye
13. 15. thou A. doth not each one loose his ox?
IIY POCRITES.
Job 15. 34. the congregation of A. shall be desolate

Job 15. 34. the congregation of A. shall be desolate 36. 13. but the A. in heart heap up wrath Isa. 33. 14. fearfulness hath surprised the A. Mat. 6. 42. do not sound a trumpet, as the A. do

Mat. 6. 42. do not sound a trumpet, as the A. do 5. when thou prayest, thou shalt not be as A. are 16. moreover, when ye fast, be not as the A. 15. 7. ye A. well did Esaias prophesy, Mark 7. 6. 16. 3. O ye A. ye can discern the face of sky, but can ye not discera the signs of times? Luke 12. 56. 22. 18. but Jesus said, why tempt ye me, ye A. 7. 23. 13. woe unto you, scribes and Pharisecs, A. ye shut up kingdom against men, 14, 15, 23, 25, 27, 29, 24. 51. shall appoint him his portion with the A. Luke 11.44, wee unto you, scribes and Pharisecs. A.

the blood of the Paschal-Lomb, and sprinkle the lintel and two side-posts with it, Eand, 12, 92. Sometimes they added a listle week it, of a scarter colour. So in the purification of lopers, they dipped a banch composed of hymop, the brunchs of coder, and rod week, in mater, mingled with the blood of a bird, and with it sprinkled the leper, Lev. 14. 4. Ac. David albides to these ceromonial purifications. Pasl. 51. 7, Purge me with hymop, and I shall be clean: that is, dis lepers and other uncloss persons are by the appointment purified by the use of hymop and other things, so do thou closus me, a most leprone and polluted creature, by the grace, and by the virtue of the blood of Christ, which is represented and signified by those ceremental usages. monial usages. Yseop is a shrub, which shoots out a

(3000) is a strub, which shoots out abundance of suckers from one root only: it is as hard as any large wood, and grous about a foot and an helf high. At particular distances on buth sides of its stock is pushes out longish leaves, which are hard, odurigrous, warm, and a tietle bitter to the tatte. The blossom of it appears at the of the stem, of on axure colour, and like an ear of the stem, of on axure colour, and like an ear of of the stem, of an axure colour, and like an ear of corn. There are two vorts of it, the garden, and mountain Myssop. It is very probable that hysop prous to a very great height in Judea, since it is said in the gaspel, that the soldiers having filled a springe with vineque, they put it upon a stick of hyssop, and presented it to our Sa vinus's mouth, who was then upon the cross, John 10, 20.

tion's mouth, who was then upon the cross, John 19, 29. Ered. 12 22, ye shall take a bunch of A. and dip it Lev. 14.4. take codar-wood, scarlet, and A. 6, 69, 51. 52. shall cleanse the house with the A. and scarlet 92. shall cleanse the house with the A. and scariety. News, 19.6. shall cast A. into the midst of the borning 18.a clean person shall take A. and up at in water I hinge A. 33. from the cedar-tree even unto the A. Pasl. 51. 7. purpe me with A. and I shall be clean Jeán 19. 29. they filled a spunge, and put it on A. Hes. 9.19, he took bloodwith A. and sprinkled people

I.

I Is referred (1) To God, to set forth, [1] The dignity of his person, Paal. 81. 10. 1sa. 45. 5, 6. [2] Itis great power and might, Gen. 17.1. [3] Itis eternal and unchangeable being in hierarly, Exod. 3. 14. [4] The certainty of his promises and threatenings, Exod. 6. 2. Num. 14. 35. (11) To the Son of God. [1] Before his manifestation in the flesh, Cant. 2. 1. [2] Il hem manifestated, Mark 14. 62. Lake 24. 39. (11) To the Holy Ghost, Acts 10. 20. (1V) To the church, Cant. 2. 16. [6. 3. (V) To the good engels, Luke 1. 19. [2. 10. Rev. 22. 9. (V1) To ctil angels, I hings 22. 21, 22. (VII) To men and nomen, denoting, [1] Their pride, Isa. 47. 8, 10. [2] The certainty of what is spoken, Gal. 5. 2. Philem 19. [3] The treadiness of the speaker to perform his duty, or what is enjoined him, Mic. 3. 8. Mat. 21. 30. (VIII) To the creatures, Num. 22. 30. Judg. 9. 9. 11, 13.

Gen. 6.17. behold I, even I, do bring a flood on earth 9. 9. I, behold I, establish my covenant with you 34. 30. I shall be destroyed, I and my house 37.10. shall I, thy moth, and breth, come to bow? 30. the child is not, and I, whither shall I go? 39. there is none in this house greater than I Levd. 3.11. who am I, that I should go to l'harach? 9.27. L. is righteous, I and my people are wicked 14. 17. and I, behold I will harden the hearts

2.504.3.11.who am f, that I anoma go to Pharmon 9.9.7. L. is righteous, I and my people are wicked 14. 17. and I, behold I will harden the hearts 18. 6. I fly father.in-law lethro am come to thee 31. 6. I, behold I, have given with him Aholiab Lev. 26.28. I, even I, will chastise you for your sins Num. 3. 12. I, behold I, have taken the Lev. 28. 6. Nwm. 3. 12. I, behold I, have taken the Lev. 18. 6. Deat. 7.17. nations more than I, how can I dispose. 32. 39. I, even I, am he, there is no God with me Josh. 14.7. forty years old was I when Moses sent me Judg. 5.3. I, even I, will sing to the Lord God of Isr. 7. till I Deborah arose, that I arose mother in Isr. 7. 18. when I blow, I and all that are with me 11.37. may bewail my virginity, I and my fellows 12.2. I and my people were at strife with Ammon 20.4. I came to Gibeah, I and my concubine 18cm. 94.17, he said, thou art more righteous than I 28cm. 3. 92. I and my kingd. are guilless before L.

23. 13. woe unto you, scribes and Pharisees, h. ye shut up kingdom against men, 14, 15, 23, 25, 27, 29, 24. 51. shall appoint him his portion with the h. 13. 13. J., whither shall I cause when the to go? Luke 11.44. woe unto you, scribes and Pharisees, h. 11 YPOCRITICAL.

Pt. 35.16. with h. mockers in feasts, they gnashed lie, 10. 6. 1 will send him against an h. nation 11YSSOP

Is an herb very generally known, and in Hebrew called Ebob. It was commonly made use of in Exth. 4.10. J. also and my maddem will fast likewise purification instead of a sprinkler: Thus God Job. 15. J. only am secaped to tell thee, 16, 17, 19. commanded the Hebrews, when they came out of Egypt, to take a bunch of hyssop, to dip it in

: Chr. 13.1. David consulted with the captains of h. 26. 26. which the captains over 4. had dedicated 23. 1. David assembled the captains over the h. 29. 6. then the captains of h. offered willingly 2 Chr. 23. 1. Jehoiada took captains of h. into cov. 2.5. 5. Amariah made them captains over A.

Mark 6. 40. they sat down in ranks by A. and fiftie.

HUNGER, Substantive.

Ered. 16. 3. to kill this whole assembly with A.

28. 48. thou shalt serve thine enemies in A 32. 24. they shall be burnt with A. and devoured Ned. 9.15, thou gavest bread from heav, for their A Neh. 9, 15, thou gavest bread from heav, for their A Prat. 34. 10. the young lions do lack and suffer A Prov. 19. 15, and an idle soul shall suffer A. Jer. 38. 9. he is like to die for A. where he is 42. 14, we shall see no war, nor have A. of bread Lam. 2.19. that faint for A. in the top of every street 4. 9. are better than they that he slain with A. Exek. 34. 39. they shall be no more consum. with A Lukel 5.17, have bread enough, and I perish with A Cont. 1.50. 2Cor. 11.27. I have been in A. and thirst, in fastings

2Cor. 11. 27. I have been in A. and thirst, in fastings Mev. 6. 8. and power was given them to kill with A. IIUNGER, Vers.

Deut. 8. 3. he suffered thee to A. and fed with manna Isa. 49.10. they shall not A. nor thirst, nor sun smite Mat. 5. 6. blessed are they that A. Luke 6. 21. Luke 6. 25. woe to you who are full, for ye shall A. John 6. 35. he that cometh to me shall never A. Rom. 12. 20. therefore if thine enemy A. feed him 12. 20. terriore if thine enemy a, leed nim 1 Cor. 4. 11. we both A, and thirst, and are naked 11. 34. and if any man A, let him eat at home Mev. 7. 16. they shall A. no more, neither thirst HUNGER-BITTEN.

Job 18, 12, his strength shall be A.-bit. destruction HUNGERED.

Mat. 4. 2. he was afterwards an h. Luke 4. 2. Mat. 4. 2. he was afterwards an h. Luke 4. 2.

12.1. his discip, were an h. and began to pluck ears
3. what David did when he was an h. Mark 2.25.

21. 18. now as he returned into the city, he h.
25. 35. for I was an h. and ye gave me meat

37. L. when saw we thee an h. and fed thee f. 44.

42. for I was an h. and ye gave me no meat

Luke 6. 3. what David did when himself was an h.

HUNGRY

1 Sam. 2. 5. and they that were \$\lambda\$. ceased \$\mathcal{2} Sam. 17. 29. the people is \$\lambda\$. weary, and thirsty \$\mathcal{2} Kings 7. 12. they know that we be \$\lambda\$. therefore \$\lambda\$6. 5. \$\lambda\$ whose harves the \$\lambda\$. at the up and taketh it \$22. 7. thou hast withholden bread from the \$\lambda\$. 22.7. thou hast withholden bread from the A. 2s. 10. they take away the sheaf from the A. Psel. 50. 12. if I were A. I would not tell thee 107. 5. A. and thirsty, their soul fainted in them 9. for he filleth the A. soul with goodness 36. and there he maketh the A. to dwell 146. 7. hope is in Lord who giveth food to the A. Prez. 6. 30. if he steal to satisfy his soul when he is A. 25. 21. if this enemy be A. give him bread to satisfy the soul when he is A.

Proc. D. 30. if he steal to satisfy his soul when he is A. 25. 21. if thine enemy be A. give him bread to eat 27.7, to the A. soul every bitter thing is sweet Isa. 8. 21, they shall pass thro' it, hardly bestead and A. when they shall be A. they shall fret themselves

9. 20. be shall snatch on the right hand, and be A 9. 20. be shall smatch on the right hand, and be \(\hat{A} \). 8. it shall even be as when \(\hat{A} \). Man dreameth 32. 6. to make empty the soul of the \(\hat{A} \). 44. 12. yea, he is \(\hat{A} \). and his strength faileth 38. 7. is it not to deal thy bread to the \(\hat{A} \). 7. 10. and if thou draw out thy soul to the \(\hat{A} \). 65. 13. my servants shall eat, but ye shall be \(\hat{A} \). Each. 18. 7. hath given his bread to the \(\hat{A} \). 16. Moratil 1. 12. when were come from Bethany he was \(\hat{A} \).

Maril 1.12, when were come from Bethany he wash
Maril 1.12, when were come from Bethany he wash
Luks 1.53. he hath filled the h. with good things
Acts 10.10, Peter became very h. would have eate
1 Cor. 11.21, one is h. and another is drunken
Phil. 4.12. I know how to be full and to be h.
IIUNT.

Hunting has been called a kind of an apprentice Initing has been celled a hind of en apprenticaslip to mer, and an imitation of it. Nimrod
was a mighty hunter before the Lord, Gen.
10. 9. Some think he did good with his hunting, seroed his country by ridding it of the
wild beasts which did infest it, and so insimated himself into the affections of his neighbours, and got to be their prince. Others think,
under pretence of hunting, he gathered me mader his command, and by their help established a tyramsical and absolute power over men i He was a mighty hunter; that is, he was a violent invader of his neighbours' rights and properties, and a persecutor of innocent men;

men i He was a mighty hunter; that is, he was a violent invader of his neighborer 'ights and properties, and a persecutor of innocent men; carrying all before him, and endeavouring to make all his own by force and violence.

'as prophets sometimes express war under the mame of hunting. Jer. 16. 16, I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. He speaks of the Casldeans or Persians, who took the Jawa, and hald them under their dominion. Some are of openion what the hunters mentioned by Jereliah are the Persians, who set the Hebrews at

liberty, and, in a more elevated sense, the laber 10.19, and nothing shall by any means A. you liposites, who were as housers, that endeavenced lets 18. 10, no man shall set on thee to h. there to take men with their preaching. Micch leve, 6. 6. see thou h. not the oil and the wins 7 centre to destrey him. Mic. 7. 2, They all lie in wait for blood, they hunt every man his brother with a net. Exchiel inveighs against the false prophetesses, who place curbines under the elbors of sinners, thereby promising them ease and security, while really they were spreading a net, at hunters do, to catch the prey and deseror it, Exel. 13. 18, 20. derour it. Exek. 13, 18, 20.

devent st. Ezek. 13. 18, 20.
Gen. 27, 43. now therefore go h. me some veniso.
5. Esau went to field to h. venison, and
1 Sam. 26. 20. as when one doth h. a partridge
106 38. 39. wilt thou h. the prey for the lion? r. 140.11. evil shall A. viole nt man to overth. him rop.0.20 the adulteress will 4 for the precious life

Jer. 16. 16. they shall h. them from every mountain Lam. 4. 18. they h. our steps that we cannot go Essh. 13. 18. will ye h. the souls of my people?

20. pillows wherewith ye there h. the souls Mic. 7. 2. they 4. every man his brother with a new HUNTED.

Gen. 27. + 33. where is he that hath A. venison Esek. 13. 21. shall be no more in your hand to be A.
HUNTER, S.
Gen. 10.9, he was a mighty A. before the Ld. where

Con. 10.9. he was a mighty h. before the Ld. where fore it is said, even as Nimrod the mighty h. 25. 27. Esau was a cunning h. a man of the field Prov. 6. 5. deliver as a roe from the hand of the h. Jor. 16. 16. and after will I send for many h. HUNTEST.

1 Sam. 24. 11. yet thou A. my soul to take it Job 10.16.thou A.me as fierce lion, and again shewe HUNTETH.

Lev. 17. 13. which A. and catcheth any beast HUNTING.

Gen. 27. 30. that Esau his brother came in from A. Prov. 12. 27. roasteth not that which he took in A.

HURL.

Num. 35.20. if A.at him by lying in wait that he die
HURLETH.

Job 27. 21. and as a storm A. him out of his place

1 URLING.
1 Chr.12.2. could use right hand and left in A.stor HURT, Substantive.

1 Chr. 12.2. could use right hand and let in managed HIURT, Substanting.

Gen. 4, 23, for I have slain a young man to my h. 26.29, make a covenant, that thou wild do us no h. 31, 29, it is in the power of my hand to do you h. Josh. 43, 20, if forsake, thenwill be turn and do you h.

Josh. 23. 20. if forsake, thenwill he turn and do you h. 1 Sam. 20. 21. there is peace to thee, and no h. 24. 9. saying, behold, David seeketh thy h. 2 Sam. 18. 32. that rise to do h. be as that young man 2 Kingr 14. 10. for whyshouldest thou meddle to thy h. that thou shouldest fall? 2 Ch. on. 25. 19. Essa 4. 22. why damage grow to the h. of kings? Esth. 9. 2. to lay hands on such as sought their h. Psal. 15.4. that sweareth to his h. and changeth not 18.54. 35. 4. brought to confusion that devise my A. 70.2.
26. let them be ashamed that rejoice at my A. 38.12. seek my A. speak mischlevous things ag. m 41. 7. against me do they devise my A. 17. 13. be covered with reproach that seek my A

41.7. against me do they devise my A.

24. they are brought to shame that seek my A.

24. they are brought to shame that seek my A.

26. they are brought to shame that seek my A.

27. 13. riches kept for the owners to their A.

28. 9. one man ruleth over another to his own A.

Jar. 6.14. have healed A. of my people slightly S. 11.

7. 6. neither walk after other gods to your A.

8. 21. for the A. of my people am I A. I am black to 19. we is me for my A. my wound is grievous 24. 9. will deliver them to be removed for their A.

25. 6. provoke me not, and I will do you no A.

7. that ye might provoke me to your own A.

38. 4. seeketh not welfare of this people, but the A.

26. 23. and no manner of A. was found upon him Acts 27. 10. that this voyage will be with A. Iperceive HURT, participle.

Exad. 22. 10. if a beast be A. no man seeing it

14. if it be A. and die the owner thereof not with it 1 Sam. 25. 15 the men were good and we were not A.

26. 21. 10. whoso removes thornes shall be A. therew.

Jar. 8. 21. for the A. of my people am I A. I am black Rev. 2. 11. overcomes, shall not be A. of second death IIURT, participle.

HURT, Verb.

Gen. 31. 7. but God suffered him not to A. me E.od. 21.22. if men strive and A. woman with child 35.if one man's ox A. another's that die, shall sell

35.11 one man's ox A. another's that die, shall sell Num. 16, 15. neither have I A. one of them 1 Sam. 25.7. thy shepherds with us, we A. them not Job 35. 8. thy wickedness may A. a man as thou art Psal. 105.18. whose feet A. with fetters, laid in Iron Ita. 11.9.they shall not A. nor destroy in all my holy mountain, earth fall of knowledge of Lord, 55. 25.

27. 3. lest any A. it, I will keep it night and day Dan. 6. 22. that the lions have not A. me. Mart 16. 18. any deadly thing, it shall not A.them Luts 4.35 the devil came out of him, and A.him not

saying, A. not the earth, neither the sea
 4. they should not A. the grass of the earth
 10. and their power was to A. men five months
 19. and had heads, and with them they do A.
 11.5. if any A. them, five proceedeth out of mouth

HURTFUL.

1 Tim. 6. 9. they that will be rich fall into A. lusts HURTING.

1 Sam. 25. 34. Lord who hath kept me from A. thee HUSBAND.

HUSBAND.

Gen. 20, +3, dead man, for she is married to a h.

Evod. 4. 25, surely a bloody h. art thon to me, 26.
21. 22. as the woman's h. will lay upon him
Lev. 19. 20, that is betrothed to a h. Deut. 22. 23.
21. 3. his sixer who hath had no h. Exch. 44. 25.

Nam. 30. 6. if she had at all an h. when she vowed

Num. 30. 6, if she had at all an A, when she vowed Deut. 22. 22. lying with a woman married to a A. 24. 3, and if the latter A, hate her or die 4. her former A, may not take her again to wife 25. 5. and aperform the duty of a A. brother to her 28. 56. her eye shall be evil toward A. of her bosom Judg. 20. 4. the A. of the woman slain, answered Ruth 1. 3. Elimelech, N. somi's A. died, she was left 12.1 am too old to have an A. if I should have a A. Lee 5. 11. the A. with the wife shall be taken

12:1 am too old to have an A. Il I should have a A. Jer. 6. 11. the A. with the wife shall be taken 31. 32. although I was a A. to them, saith the Lord Josel 1. B. girded with sackcloth for A. of her youth Mat. 1. 16. and Jacob begas Joseph the A. of Mary Luke 2. 36. she had lived with a A. seven years John 4. 17. I have no A. hast well said, I have no A.

John 4. 17. 1 have no A. hast well said, I have no A. (2007). At the A. render to the wife due benevolence, and likewise also the wife to the A. 4. also the A. hath not power of his own body 11. and let not the A. but away his wife 13. the woman who hath a A. that believeth not a hand the contraction of the A. that believeth not the contraction of the A. that believeth not the contraction of the A. that believe
14. unbelieving \$\hat{k}\$ is sanctified by the wife, and unbelieving wife is sanctified by the \$\hat{k}\$ etc. \$2 Cor. 11. 2. for 1 have espoused you to one \$\hat{k}\$. \$Gal. \$4. \$27\$ more children than she who hath a \$\hat{k}\$. \$\hat{k}\$. \$23\$ the \$\hat{k}\$ is head of wife, as Christ of church \$17 im. 3. 2. bishop be blameless, \$\hat{k}\$ of one wife, \$\hat{Tit.}\$1. 6.

Gen. 3.6. Eve did eat of the fruit, and gave to her h. 16.3. Sarai Abram's wife gave Hagar to h. h. Abr. Lev. 21. 7. not take a woman put away from her h. Num. 5. 13. if it be hid from the eyes of her h.

Aum. 5. 13. if it be hid from the eyes of her h. 27. if she have done trespass against her h. 29 when one goeth aside to anoth, instead of h. h. 30.7. and h. h. heard it, and held his peace, 11, 14. 8. if her h. dissallow her on the day he heard it 10. and if she vowed in her h. house or bound 12. if her h. hath utterly made them void on day 13. her h. may establish it or make it void Deut. 21. 13. thou shalt go in unto her, and be her h. 25. 5. her h. brother anall go in unto her and take

11. the wife draweth near to deliver her h.

Left 13. 6. then the woman came and told her h.

29. but Manoah Aer A. was not with her 10. the woman made haste, and shewed Aer A 19. 3. Aer A. arose and went after her to speak Ruth 1. 5. Naomi left of her two sons and Aer A. Ruth 1. 5. Naomi left of her two sons and her h.

9. find rest each of you in the house of her h.

2. 1. Naomi had kinsman of her h. a man of wealth
1 Sam. 1. 8. then said Elkansh her h. to her, 23.

92. she said unto her h. 1 will not go up till child
2.19. when she came up with her h. to offer sacrifice
4.19. she heard that her father and her h. were dead
4.10. she heard that her father and her h. were dead
4.10. she heard that her father and ook her from h. h.
10 her h. want with her along weating helpind her

16. her h. went with her along weeping behind her 11. 26. when the wife of Uriah heard that her A. was dead, she mourned for her h. 2 Kings 4.9 she said to her h. behold now I perceive 14. verily she hath no child, and her h. is old

22. she called unto Aer A. and Aer A. is old 22. she called unto Aer A. and said, send me one Prov. 12. 4. a virtuous wife is a crown to ker A. 31. 11. the heart of Aer A. doth safely trust in her 23. Aer A. is brown in the gates among the elders 28. Aer A. as or riseth up, and he praiseth her Jer. 3, 20. surely, as a wife departeth from Aer A.

Jer. S. 20. surely, as a wife departeth from Aer h. Eest. 16. 32. who taketh strangers instead of Aer h. 45. that loatheth Aer h. and her children, thou art Hos. 2. 2. she is not my wife, neither am 1 Aer h. Maet 1. 19. now Joseph Aer h. being a just man Maerk 10. 12. if a woman shall put away Aer h. Lake 16. 18. whose marrieth her put away from Aerh. Acts. 3. 10. and carry. her forth buried her by Aer h. 10. 1. if Aer h. be dead, she is free from that law 1 Cer. 7. 2. and let every woman have Aer own h. 3. and likewise the wife to Aer h.

10. let not the wife depart from Aer h.

11. let her remain unmar or be reconciled to Aerh.

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18am. 25.18. Abig. took two h. loaves, two h. cakes figs 2 Sam. 14, 26. Absalom weighed hair two h. shekels 15.11. with Absalom went two h. men out of Jerus. 16. 1. Ziba brought David two A. loaves of bread I. Ziba brought David fno h. loaves of bread h. Kinge? 7. 200, the pomegranates were two h. in rows
 I. Solomon made two h. targets, 2 Chr. 9.15.
 2 Chron. 29. 32. for burnt-offerings two h. 'ambs Etra 2. 65. were among them two h. singing men
 I. 7. and offered at the dedication two h. rams 6. 17. and offered at the dedication two h. singing men
Cami. 8. 12. those that keep the fruit thereof two h.
Exch. 45. 15. ye shall offer one lamb out of two h.
John 6. 7. two h. pennyorth is not sufficient
dets 23. 23. he called, saying make ready two h.
soldiers to go to Cesarea, and spearmen swo h.
Two HUNDRED fire.
Gam. 11. 32. the days of Terah were two h.

Two HUNDRED pice.

Gen. 11.32. the days of Terah were two h. five years

Two HUNDRED seven.

Gen. 11. 21. Reu lived two h. storn years and begat

Two HUNDRED nine.

Gen. 11.19. Peleg lived two h. nine years and begat

Two HUNDRED twelve.

Two HUNDRED mms.

Gen. 11.19. Peleg lived two h. nine years and begat

Two HUNDRED tweltes.

1 Chron. 9.22 porters in the gates were two h. twelte

Two HUNDRED twelten.

Eura 8. 9. with Obadiah two h. eighteen males

Two HUNDRED tweltes two h. tw. Nethin.

Two HUNDRED twenty-three.

Eura 8. 20. for service of Levites two h. tw. Nethin.

Two HUNDRED therety-two.

1 Kings 20. 15. of princes of provinces two h. th. two

Two HUNDRED forty two.

1 Kings 20. 15. of princes of provinces two h. th. two

Two HUNDRED forty five.

Eura 2. 66. their mules two h. and forty five

Neh. 11. 13. chief of the fathers two h. forty five

Neh. 7. 67. and two h. 45. singing men and women

68. their mules two h. and forty five

Two HUNDRED fifty.

Esod. 30. 23. take thou to thee of cinnamon two h.

and fifty, of calamus two h. and fifty shekels

Num. 16. 2. two h. and fifty princes of the assembly

17. and bring ye before L. two h. and fifty censers

35. a fire consumed the two h. and fifty censers

35. a fire consumed the two h. and fifty censers

25. a fire consumed the two h. and fifty

Two HUNDRED secury siz.

Acts 27. 37. in all the ship two h. secury siz souls

Two HUNDRED gifty four.

Neh.11.18. Levites in the holy city two h. eighty f.

Two HUNDRED fifty thousand.

1 Chron. 25.7. all cunning in songs two h. eighty flour.

Two HUNDRED fifty thousand.

1 Chron. 25.1. took away of sheep two h. fifty thous.

There HUNDRED.

Gen. 5. 22. Enoch walked with God three h. years

and begat sons and daughters

Gen. 5. 22. Enoch walked with God three h. years and begat sons and daughters 6. 15. the length of the ark shall be three h. cubits 45. 22. he gave Benjamin three h. pieces of silver Judg. 7.6. the number that lapped were three h. men 8. and he retained those three h. men

8. and he retained those three h. men
11.26. Isgael by the coast of Arnon three h. years
15. 4. Samson went and caught three h. foxes
25 Sam. 21.16. whose spear weighed three h. sheels
23.18. Abishai Joab's brother lifted up his spear
against three h. and slew them, 1 Chr. 11.11,20.
1 Kings 10.17. he made three h. shields of beat gold
11. 3. Solomon had three h. concubines
2 Kings 18.14. appointed to Hezek. three h. talents
2 Chr. 9.16. th. h. sheels of gold went to one shield
14. 19. Zera came against Asa with th. h. chariots
35. 8. gave to priests for passover-offer the core

14. 19. Zera came against Asa with th. h.chariots 35. 8. gave to priests for passover-offer. th. h. oxen Exra 8. 5. with Shechanish three h. males Eith. 9. 15. the Jewaslew three h. men at Shushan John 12. 5. this ointment sold for three h. pence Three HUNDRED eighteen.

Gen. 14.14. Abram went with th. h. eight, servants Three HUNDRED twenty.

Exra 2. 32. the children of Harin th. h. and twenty Neh. 7. 35. the children of Gibeon th. h. and twenty Three HUNDRED twenty three.

Exra 2. 32. the children of Harin th. h. and twenty Nob. 7. 35. the children of Gibeon th. h. and twenty Nob. 7. 35. the children of Gibeon th. h. and twenty Three HUNDRED twenty three.

Exra 2. 17. the children of Bezai 323, Nob. 7. 32.

Three HUNDRED twenty eight.

Nob. 7. 22. childr. of Hushum three h. twenty eight.

Three HUNDRED forty fice.

Exra 2. 34. children of Jericho 345, Nob. 7. 36.

Three HUNDRED fifty.

Gem. 9. 28. Noah lived after food th. h. fifty years.

Three HUNDRED sixty.

2 Sam 2. 31. so that of I strael th. h. sixty men died.

Three HUNDRED sixty five.

Exra 2. 3. 1. so that of I strael th. h. sixty five years.

Three HUNDRED sixty five.

Exra 2. 4. the child. of Shephatiah 372, Nob. 7. 9.

Three HUNDRED minety.

Exch. 4. 5. according to number of days th. h. n. 9.

Three HUNDRED thousand.

Num. 31. 36. of them that went out to war 300,000

1 Sam. 11. 8. I strael were 300,000, 2 Chron. 14. 8.

2 Chron. 17. 4. with Adah mighty men 300,000

25. 5. found Judah and Benjamin to be 300,000

Three HUNDRED thousand seven thousand five HUNDRED.

2 Chron. 26. 13. Uzziah had an army of 307,500.

Three HUNDRED and thirty thousand seven thousand five HUNDRED.

Num. 31. 43. now the half that pertained unto the

congregation was 337,500 sheep Four HUNDRED.

congregation was 37,000 sneep
Four HUNDRED.
Gen. 15. 13. afflict them four h. years, Acts 7. 6.
23. 15. land is worth four h. shekels of silver, 16.
32. 6. Esau cometh to thee with four h. men, 33. 1.
Judg. 21. 12. found four h. virgins of Jabesh-gilead
15 sm. 22. 22. were with Dav. four h. 25. 13. 150.10.
30. 17. save four h. young men on camels that fied
1 King 47. 42. four h. pomegranates for net-work
18. 19. and the prophets of the groves four h.
22.6. Ahab gathered of the prophets about four h.
and said, shall I go ag. Ramoth? 2 Chr. 18. 5.
2 Kings 14. 13. Jehoash came and brake down the
wall of Jeru. four h. cubits, Chr. 25. 23.
Exra 6.17. offered at dedication of house f.A. lambs
Acts 5. 36. to whom about four h. joined themselves
Four HUNDRED and three
Gen. 11. 13. Arphaxad lived f.A.th. years, and begat

Sets 5. 30. to whom about four A joined themselves
Four HUNDRED and three.

Gen. 11.13. Arphaxad lived f.A.th. years, and begat
15. Salah lived after he begat Eber 403 years
Four HUNDRED and ten.

Essa 1.10. silver basins of a second sort four h. ten
Four HUNDRED and tenity.

1Kings 9.28. they fetched from thence gold, 420 tal.
Four HUNDRED thirty.

Gen. 11. 17. Eber lived 430 years and begat sons
Erod. 12. 40. sojourned in Expit 430 years, 41.

Gal. 3.17. the law which was 430 years after cannot
Four HUNDRED thirty five.

Essa 2. 67. their camels were 435. Neh. 7. 69.
Four HUNDRED and filty.

1 Kings 18. 19. gather the prophets of Baal 450, 22.
Acts 13. 20. gave judges about four h. fifty years
Four HUNDRED fifty four.

Essa 2. 15. the children of Adin four h. fifty four
Four HUNDRED sixty sight.

Neh. 11. 6. all the sons of Perez were 468 men
Four HUNDRED eighty.

San 2. 15. the chuldren of Alm Jose A. 1715 Jose
Foor HUNDRED sirty eight.

Neh. 11. 6. all the sons of Perez were 468 men
Four HUNDRED eighty.

1 Kings 6. 1. in 480 years Solomon began to build
Four HUNDRED eighty.

1 Kings 6. 1. in 480 years Solomon began to build
Four HUNDRED tenenty thousand.

Judg. 20. 2. Israel besides Benjamin 400,000 men
Four HUNDRED seventy thousand.

1 Chr. 21. 3. 3. set the battle in array with 400,000 men
Four HUNDRED.

Gen. 5. 32. Noah was fre h. years old and begat Shem
11. 11. Shem lived after fire h. years and begat
Eirod. 30. 23. take of pure myrrh fire h. shekels
24. of cassia fih. shekels after shekel of sanctuary
Num. 31. 28. levy one soul of fire h. for the Lord
2 Chron. 35. 9. for passover-offerings fire h. oxen
Eith. 9. 6. Jews slew at Shushan fire h. men, 12.
Joh 1. 3, fire h. yoke of oxen, fire h. she-asses
Eizeh. 42. 16. he measur, fire h. reeds, 17, 18, 19, 20.

45. 2. of this there shall be for the sanctuary fire h.
in length, with fire h. in breadth, square round
Lute 7. 41. the one owed fi. h. pence, the other fifty
1 Cor. 15. 6. was seen of above fire h. brethr, at once
Fire HUNDRED and thirty.
Neh. 7. 70. gave fireh. And thirty priests' garments
Fire HUNDRED and fifty.

1 Kings 9. 23. fireh. and fifty bare rule over people
Fire HUNDRED and fifty.

2 Sam. 24. 9. the men of Judah were 500,000 men
Six HUNDRED.
Gen. 7. 6. Noah six h. years old when flood came, 11.
Exact 14. 7. Phar. took ix h. chariots to pursue lsr.

Gen. 7.6. Noah sis h. years old when flood came, 11. Exod. 14.7. Phar. took sis h. chariots to pursue Isr. Lind 14-7. Phar. 100K 118 h. charnots to pursue 158. Judg. 3. 31. Shamgar slew with an ox goad sis h. 18. 11. Danites sent out of Eshtaol sis. h. 16. 17. 20. 47. sis h. Benjamites fied to rock Rimmon 2 Sam. 13. 15. Saul numbered the people six h. 14.2. 17. 7. Goliath's spear head weighed six h. shekels 23. 13. 19av. and his men about six h. 27. 2. [30.9. 2 Sam. 15. 18, all the Gittites were six h. men

1 Nings10.16. Solomon made targets, sis h. shekels of gold went to one target, 2 Chron. 9. 15. 29. a chariot went for six h. shekels, 2 Chr.

1. 17.

1 Chron. 21. 25. David gave Ornan six h. shekels

2 Chr. 3. 8. overlaid house with gold to six h. talents

29. 33. the consecrated things were six h. oxen

Six HUN DRED success of the source
HUND Sir HUNDRED sity too.

Exra 2. 60, the children of Newoda, six h. sity two NeA.7.10, the children of Arah, six h. and sity two Six HUNDRED sixty six.

1 Kings 10.14, gold to Sol. in year six h.sixty six tal, Exra 2. 13. children of Adonikam, six h. sixty six tal, Exra 2. 13. children of Adonikam, six h. sixty six Six HUNDRED sixty secon.

NeA.7.18, children of Adonikam, six h. sixty secon Six HUNDRED seconty fixe.

Num.31.37, Lord'strib, of sheep was six h. ser. fix Six HUNDRED sixty fixe.

m. 9. 6. Jeuel and brethren were sis h Sis HUNDRED thousand.

Six HUNDRED stinaty.

1 Chron. 9. 6. Jeuel and brethren were six h. ninety
Six HUNDRED thousand.

Erod. 12. 37. Larael journeyed about 600,000 on feet
38. 26. a bekah for every man for 600,000 on feet
38. 26. a bekah for every man for 600,000 footmen
Num. 1. 46. all that were numbered were 600,000
11. 21. Moses said, the people are 600,000 footmen
Six HUNDRED strenty first chousand.
Num. 31.32. the rest of the prey was 675,000 sheep
Seven HUNDRED.
Judg. 20. 15. of Gleah were sev. A. chosen men. 16.
2 Sam. 8. 4. David took from him sev. A. horsenea
10.18. Dav. slew men of sev. A. chariots of Syrians
1 Kings 11. 3. 301 om. had seven A. weves, princese
2 Kings 3. 26. the king of Moab took seven A. men
2 Chr. 15. 11. they offered to the Lord seven A. oxen
2 Chr. 15. 11. they offered to the Lord seven A. oxen
Neh. 7. 37. children of Lod, Hadid, Ono, 721.
Seven HUNDRED terenty sive.
Exra 2. 33. children of Lod, Hadid, Ono, 725.
Seven HUNDRED therty six.
Exra 2. 56. their horses were 736, Neh. 7. 68.
Seven HUNDRED forty three.
Exra 2. 25. the children of Kirjath-arim., 743
Seven HUNDRED forty three.

Jer. 52. 30. took away captive of the Jews 745
Seven HUNDRED seventy five.
Exra 2. 5. the children of Arah, seven h. seventy fix
Exra 2. 5. the children of Arah, seven h. seventy fix
Seven HUNDRED seventy five.

Exra 2. 5. the children of Arah, seven h. seventy fix
Seven HUNDRED seventy five.

Gen. 5. 31. all the days of Lamech were 777 years
Seven HUNDRED seventy five.

Gen. 5. 31. all the days of Lamech were 777 years
Seven HUNDRED seventy five of the 19th of the Seventy five of t

Neh. 11. 12. their brethren that did work were 823

Eight HUNDRED thirty.

Gem. 5.16. Mahalaleel after he begat Jared 830 yrs.

Eight HUNDRED thirty two.

Jest 29. Nebuchadnezsar carried captive 832

Eight HUNDRED forty.

Gem. 5. 13. Cainan after he begat Mahalacel 840

Eight HUNDRED forty fire.

Neh. 7. 13. the children of Zattu were 845

Eight HUNDRED minety fire.

Gem. 5.17. all the days of Mahalaleel were 895 years

Nick HUNDRED.

Jude. 4.3. Jabin had nime h. chariots of iron. 13.

Nine HUNDRED.

Judg. 4.3. Jabin had nine h. chariots of iron, 13.

Nine HUNDRED fire.

Gen. 5. 11. all the days of Enos were 905 years

Nine HUNDRED ten.

Gen. 5. 14. all the days of Cainan 910 years

Nine HUNDRED tective.

Gen. 5. 18. all the days of Seth were 912 years

Nine HUNDRED tective.

Nine HUNDRED tective.

Nine HUNDRED tective.

Cen. 5. 5. all days of Seth were 912 years

Nine HUNDRED therity.

Cen. 5. 5. all days that Adam lived were 930 yrs.

Aine HUNDRED thirty.

Exra 2. 8. the children of Zattu 915

Nine HUNDRED fifty.

Gen. 9. 29. all the days of Noah were 950 years

Nine HUNDRED fifty sir.

1 Chron. 9.9. brethren according to generations 950

Nine HUNDRED sifty six.

1 Chron. 9.9. brethren according to generations 950
Nine HUNDRED sixty two.
Gen. 5. 20. all the days of Jared were 962 years
Nine HUNDRED sixty nine.
Gen. 5. 27. the days of Methuselah were 969 years
Nine HUNDRED secenty three.
Exra 2. 36. the children of Jedaiah 973, Noh. 7. 39.
HUNDREDS.
Exod. 18. 21. be rulers of h. and tens, 25. Deut. 1. 15.
Num. 31. 14. Mness was wroth with captains over h.

Erod. 18.21. be rulers of h. and tens, 25. Drut. 1. 15. Num. 31. 14. Moses was wroth with captains over h. 54. Moses took the gold of the captains of h. 15 mm. 22.7. will son of Jesse make you captains of h. 29. 2. the lords of the Philistines passed on by h. 2 Simm. 18. 1. David set captains of h. over them 4. the king stood, all the people came oas by h. 2 hings 11. 4. Jehoiada sent and set the rulers over h. 10. to captains over h. did the private very sent the property of the property

0. to captains over A, did the pricet give spears and shields that were in the temp, 2 Car, 23, 9

poord; partly as it stops all curious empairies. Acts 20. 19. serving the Lord with all h. of mind 20. 2. 18. Let no man beguile you in a voluntary h. 25. In the previous of the form of the previous of the stops o enter into the kingdom of heaven. And since pride arises out of ignorance, the gaspel, to cause in us a levely sense of our unportainest, discovers the sinfulness, unkedness, and misery of the human nature, divested of its primitive righteoments. We have the example of our Surviver, in whom there is an union of all drine and human perfections, debasing himself or the form of a servant, to instruct us to be meet and loudy. Mat. 11, 29, Learn of me, for I am meet and lowly. Illumility is put for an humble, dejected, and low estate. Luk 1.48, lie hath regarded the low estate. In the maiden: in Greek. Taxifroware the humblest.

maiden; in Greek, Taxisrwoin, the humility.
To humble signifies to afficit, to prose, to try.
Deut. 8. 2, God led thee in the wilderness thumble awoman, is to lie humble thee. To humble a woman, it to the with her, to rob her of her honour. Deut. 21. 14. Thou shalt not make merchandise of her, because thou hast humbled her. And in Ezek. 22. 10. In thee have they humbled her that was set apart for pollution: They came near a woman at a certain particular time when the

law forbids it.

Job 22. 29. and he shall save the A. person Prasl. 9. 12. he forgetteth not the cry of the A. 10. 12. arise, O Lord, O God, forget not the A. 17. Lord, thou hast heard the desire of the A. 34. 2. the A. shall hear thereof and be glad 69. 32. the A. shall see this and be glad Prov. 16. 19. better be of a A. spirit with the lowly 29. 23. but honour shall uphold the A. in spirit Las. 57. 15. with him also that is of a contrite and A. spirit, to revive spirit of A. and heart of contrite

Jam. 4. 6. but giveth grace to the A. 1 Pet. 5. 5

Ered. 10.5, how long wilt thought flower. 8.2 to A. thee and to prove thee, 16.

Judg. 19.24. A. ye them, and do with them as seem.

2 Chrow. 7.14. my people shall A. themsel, and pray

34. 27. because thou didst A. thyself before God

Jero. 13. 18. say to the king, A. yourselves, sit down

Mar. 18. 4. whosever shall A. himself, 23. 12.

2 Cor. 12. 21. my God will A. me among you

Jam. 4. 10. A. yourselves in the sight of the Lord

1 Pet. 5.6. A. yourselves under mighty hand of God

1 UM BLED.

Lev. 95. 4.1. if their uncircumcised hearts be A.

Lev. 25. 41. if their uncircumcised hearts be \$\hat{k}\$, \$D_{max}\$, 8. 3. be \$\hat{k}\$, thee and suffered thee to hunger 21.14. not sell her, because thou hast \$\hat{k}\$.her, 22.29. 22.24. because be hath \$\hat{k}\$. his neighbour's wife \$2 Kings 22.19, because hast \$\hat{k}\$, thyself before the \$L\$. \$Chr. 12.6 the princes and the king \$\hat{k}\$. themselves 7, when the Lord saw that they \$\hat{k}\$. themselves 12, when \$\hat{k}\$ a himself, wrath turned from him 30. 11, divers of Asher and Zebulun \$\hat{k}\$, themselves

II. divers of Asher and Zeoniun A. Itemsetv.
 S. 12. 6. Herschiah A. hims, for the pride of his heart
 I. 12. Manasseh A. himself greatly before God
 he set up graven images before he was A.
 Amon A. not himself before the Lord, as Ma-

nasseh his father A. himself, trespassed more 36, 12. Zedekiah A. not himself before Jeremiah 36. 12. Zedekiah A. not himself before Jeremiah Pr. 35. 13. as for me, I A. my soul with fasting Lea. 2. 11. the lofty looks of man shall be A. 5.15. mighty man shall be A. eyes of the lofty be A. 10.33. high hewn down, and the haughty shall be A. Jer. 44. 10. they are not A. even to this day Lem. 3.20, my soul hath in remembrance and is A. Esch. 22. 10. in thee have they A. her set apart 11. and another in thee hath A. his sister Den. 5. 22. thou his son hast not A. thine heart Phill. 2.8. he A. himself and became obedient to death HUMBLEDST.

mself and became obedient to death HUMBLEDST.

because thou A. thyself before me HUMBLETH.

1 Aings 21.29. how Ahab & because he & himself Piel. 10. 10. he croucheth and A. himself, that poor 113. 6, who A. himself to behold things in heaven

113. 6, who A. himself to behold things in heaven

114. 2.9 mean man boweth, the great man A. himself

Lute 14.11.he that A. hims. shall be exalted, 18.14. HUMBLENESS.

Col. 3. 12. put on kindness, A. of mind, meekness
HUMBLY.

2 Sam. 16.4. I A. beseech thee that I may find grace Mic. 6. 8. to love mercy, and to walk A. with thy G. HUMILIATION.

Acu 8. 33. in his A. his judgment was taken away HUMILITY.

Pres, 15, 33, and before honour is h. 18, 12, 22, 4, by h. are riches, and honour, and life 299

Gen. 11, 10. Shem was an A. years old and begat 17. 17, shall child be born to him that is a A. years old, and shall Sarah bear? 21. 5. Kom. 4. 19.

33, 19. Jacob bought for an A. pieces, Jack. 24.32 33. 19. Jacob bought for an A. pieces, Jush. 24.32.

Erod. 27. 9. hangings A. cubits long, 11. 138. 9, 11.

18. the length of the court shall be an A. cubits 38. 27. an A. sockets were cas of the A. talents Lev. 26. 8 five shall chase a A. and a A. put to flight Dest. 22. 19. shall amerce him in A. shekels of silv. Judg. 7. 19. so Gideon and the A. men with him carm. 20. 10. we will take ten of an A. an A. of a 1000

35. larael destroyed of Benjim. 25,000 and an A. 15 cm. 18. 25. but an A. foreskins, 2 Scm. 3. 14.

25. 18. an A. clusters of raisins, 2 Scm. 3. 14.

2 Sam. 8.4. reserved for an A. Chariots, 1 Car. 18.4.

1 Kings 4.23. Solom, provision for one day A. sheep
7.2. length of the house of the forest an A. cubits 1. v. length of the house of the forest an A. cubits 18. 4. Obtains took an A. proph. and hid them, 13. 2. Kings 4.43, what should I set this bef. an A. men: 23. 33. Pharaoh-necho put Jehoahas in bands, and put land to a tribute of an A. talents, 2. CAron. 36. 3.

2 Chron. 36. 3.

1 Chron. 12. 14. one of the least was over an h.

25. children of Simeon seven thousand and one h.

21. 3. Lord make his people an h. times so many

2 Chron. 3. 16. Solomon made an h. pomegranates

4. 8. and he made an h. basins of gold

25. 6. he hired also men for an h. talents of silver

9. what shall we do for the h. talents I have given

. 5. Ammon gave Jotham an A. talents of silver 29. 32. the congregation brought an A. rams

Erra 2. 69. Only gave one A. priests' garments
6.17. and offered at the dedication an A. bullocks
7. 22. let it be done to an A. valents of silver, an
A. measures of wheat and wine, and an A. haths of oil

8.26.silver vessels an A. talents of gold, an A. talts Nek. 5.11. restore to them the A. part of the m Per. 17. 10, more than an A. stripes into a fool Eccl.6.3. if a man beget an A. childr. and live years 8.12.tho' sinner do evil A. times, days be prolong Ita. 65. 20. for the child shall die an A. years old, but the sinne shall be accursed but the sinner being an A. years old

Cack. 40.19. he measured an A. cubits eastward 23.he measured from gate to gate an A. cubits, 27. 47.the court an A. cubits long, an A. cubits broad 41.13. so he measured the house an A. cubits long

41. 13. so he measured the house an M. cubits long 14. of the separate place toward east, an A. cubits 15.the galleries on one side and other, an A. cubits 42.8. and lo, before the temple were an A. cubits Amos 5. 5. city that went out by a 1000, shall leave an A. that which went forth by an A. shall leave ten

shall leave ten

Mat. 18. 12. if a man have an A. sheep, Luks 15. 4.
28. went and found one who owed him an A. pence
Luks 16. 6. and he said, an A. measures of oil
7. how much owest thou? an A. meas. of wheat
John 19.39. mixt. of myrrh and aloes an A. weight
One HUNDRED and fire.

Gen. 5. 6. Seth lived one A. and five years, beg. Enos
One HUNDRED and ten.

Gen. 5. 0. 20. Loanh lived an A. and con many of

Gen. 5.0. Seth lived one h. and five years, beg. Enos One IIUN DRED and ten.

Gen. 50. 22. Joseph lived one h. and ien years, 26. Josh 24. 29. Josh died an h. ten years old_hadg. 2. 8. Exra 8. 12. with Johann an h. and ten males One IIUN DRED and twelve.

1 Chr. 15.10. of the sons of Uzziel an h. and twelve Exra 2. 18. the children of Jorah, an h. and twelve One IIUN DRED and invetees.

Gen. 11.25. Nahor lived after beg. Terah h. nineteen One IIUN DRED and twenty.

Gen. 6. 3. yet his days shall be h. and twenty years Num. 7.86. gold of spoons was an h. and tw. shekels Den. 31. 2.1 am an h. and twenty years old this day 34. 7. Moses an h. and tw. years old when he died 1 kings 10. 10. she gave king an h. and twenty talents of gold, spices, and precious stones, 2 Chron. 9. 9.

1 Chron. 15. 5. Uriel and brethren an h. and twenty 2 Chron. 3. 4. height of porch an h. and twenty cubits

ListA. 1. 1. this is Ahasuerus who reigned over an A. and twenty seven provinces, S. 9. | 9. 30
One HUNDRED and twenty eight.
Exra 2.23, men of Anathoth h. tw. eight, Neh.7.27

41. the children of Asaph an A. twenty eight Neh. 1.11. the children of Asaph an A. twenty eight Neh. 11. 14. their brethren an A. and twenty eight One HUNDRED thirty.

Gen. 5.3. Adam lived A. thirty genre, and begat son

47.9. years of my pilgrimage are an h. and thirty Nam. 7. 13. weight thereof was a h.t. shekels, 19,25. Num.7. 13. weight thereof was a h.t. shekels, 19,25.

85. each charger weighing an h. thirty shekels
1 Chr. 15. 7. Joel and brethren an h. and thirty
2 Chr. 24. 15. Jehoiada was an h. t. years old
One HUND RED thirty three.
Exed.6.18. years of life of Kohath an h. thirty three
One HUNDRED thirty seven.
Gen.25.17. life of Ishmael an h. and t. seven years
Exed.6.16. the years of Levi were h. and thirty seven.
20. the years of America were h. and thirty seven.

Gen. 25.17. life of Ishmael an h. and t. secen years Lead. 6.16. the years of Levi were h. and thirty seven 20, the years of Amram were an h. thirty seven One 11UNDRED thirty sight.

Neh. 7.45. the children of Shobai of Ater. h. th. eight One 11UNDRED thirty nine.

Exta 2.42. children of Shobai in all an h. thirty nine One 11UNDRED forty.

Joh 42. 16. after this lived Job an h. forty years One 11UNDRED forty four.

Rep. 21. 17. measured the wall an h. f., f. cubits One 11UNDRED forty seven.

Gen. 47.28. whole age of Jacob an h. forty seven ye.

One 11UNDRED forty eight.

Neh. 7.44. singers, the children of Asaph h. f. eight One 11UNDRED fifty.

Gen. 7.24. waters prevailed an h. fift days, 8.3.

1 Kings 10. 29. a chariot went out of Egypt, and an horse for an h. and fifty shekels, 2 Chr.

1. 17. 1. 17.

an horse for an A. and Afty shekels, 2 Chr.
1. 17.
1. Chr. 8.40. Ulam's sons and sons' sons an A. Afty
Eira B. 3. were reckoned of males, an A. and f.
Ac4. 5. 17. there were at my table an A. f. Jews
One HUNDRED fifty three.
John 21. 11. drew the net full of fishes an A. f. t.
One HUNDRED fifty sir.
Eira 2. 30. the child. of Magbish, and A. f. six
Chat HUNDRED sirry.
Eira B. 10. Shelomith, and with him A. s. males
One HUNDRED sirry two.
Gen. 5.18. Jared lived A. s. two years, begat Enoch
One HUNDRED seventy five.
One HUNDRED seventy five.
One HUNDRED seventy five
One HUNDRED seventy five
One HUNDRED sighty two.
Gen. 35.28. the days of Isaac an A. and eighty days
One HUNDRED sighty seven.
Gen. 5.28. Lamech lived A. sighty seven.
Gen. 5.28. Lamech lived A. sighty seven.
Gen. 5.28. Methuselah lived A. sighty sight.
None HUNDRED sighty sight.

Con. 3.25. Netruseian ived n. seg. aver ocean Lam One HUNDRED eighty eight. Neh. 7.26. the men of Beth-lehem an h. eighty eight HUNDRED thousand. Now. 2. 9. all numbered in Judah were an h. thons.

King: 20.29. slew of the Syrians A. thous. Southern A. hans.

King: 20.29. slew of the Syrians A. thous. Southern Kings 3.4. Mesha king of Aloab rendered to king.

2 A. Missaa king of Aloab rendered to king of Israel and A. Koru. Jambs, an A. Lhows. rams 1 Chr. 5. 21. took from Hagarites an A. Lhows. men 21. 5. of Iarael a thousand thousand and A. Lhows. 22. 14. for house of Lord A. Lhows. talents of gold

29. 7. and gave an h. thousand talents of ir HUNDRED eight thousand and an HUNDRED. Num. 2.24. numbered of camp of Ephraim, 108,100 An HUNDRED twenty thousand.

Judg. 8, 10, there fell of the Midianites 120,000

Jugs. 0. 10. there sets of the Associates 120,000

1 Aings 8. 63. Solomon offered a sacrifice of an A.
and trensty thousand sheep, 2 Chron. 7. 5.

1 Chr. 12. 37. of Reuben, Gad, and Manasseb, 120,000 2 Chr. 28.6, Pekah slew in Judah in one day 120,000

Mat. 12.26. A. shall his kingdom stand? Luke 11.18.

34. A. can ye, being evil, speak good things?
16. 11. A. is it that ye do not underst. that I spake
18. 18. b. think ye? if a man have a hund, sheep
21. 20. A. soon is the fig-tree withered away
22. 12. A. camest thou in hither not having a garm.
45. if call him Ld. A. is he, his son? Luke 20. 44.
23. 33. A. can ye escape the damnation of hell?
26. 34. A. how then shall the scriptures be fulfilled
Mark. 2. 16. A. is it that he eateth with sinners?
26. A. he went into the house of God, Luke 6.4.
4.27. the seed shall grow up. he knoweth not decided.
26. 34. A. low will two forget me, O Lot, for ever?
27. 16. A. is it that he eateth with sinners?
28. A. he went into the house of God, Luke 6.4.
4.27. the seed shall grow up. he knoweth not decided.
28. A. long will thou forget me, O Lot, for ever?
29. A. long will two cronsel in my soul? A. long will thou forget me, O Lot, for ever?
29. A. long will two connections in my soul? A. long will thou forget me, O Lot, for ever?
29. A. long will ye were me, O Lot, for ever?
21. A. long will two cronsel in my soul? A. long will thou forget me, O Lord, A. long will we connect in my soul? A. long will two cronsel in my soul? A. long will two cronsel in my soul? A. long will thou forget me, O Lord, A. long will we were me?
29. Lord will ye were my soul and break me?
29. Lord will ye were my soul and break me?
29. Lord will ye were my soul and break me?
29. Lord will ye were my soul and break me?
29. Lord will ye were my soul and break me?
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29. Lord will ye were my soul and break me?
29. Lord will ye were my soul and break me?
29. Lord will ye were my soul and break me?
29. Lord will ye were ye were you make end of words?
29. Lord will ye were you make end?
29. Lord will ye were you walk end.
29. Lord will ye w

4. 27. the seed shall grow up, he knoweth not A. 4. 27. the seed shall grow up, he knoweth not \$\(\hbegauser^{4}\). 40. he said, \$\(\hbeta^{4}\). is it that ye have no faith \$\(\hbeta^{4}\). 10. 23. \$\(\hbeta^{4}\). A hardly shall they that have riches enter 14. 1. sought \$\(\hbeta^{4}\). they might tabe him by craft 11. sought \$\(\hbeta^{4}\). He print betray him, \$Lake 22. 4.
\$Lake 1.34. \$\(\hbeta^{4}\). A shall this be, seeing \$\(\hbeta^{4}\). We sty enot that \$\(\hbeta^{4}\). Si it that ye sought me \$\(\hbeta^{4}\) wits ye not that \$\(\hbeta^{4}\). Lake heed \$\(\hbeta^{4}\). Ye hear \$\| \hbeta^{4}\). It is that ye do not discern this time \$\(\hbeta^{4}\). So, he said, \$\(\hbeta^{4}\). Is it that \$\(\hbeta^{4}\) hear this of thee \$\(\hbeta^{4}\). So remember \$\(\hbeta^{4}\) hear has no two my in \$\(\hbeta^{4}\) lies \$\(\hbeta^{4}\).

16. 2. he said, A. is it that I hear this of thee?
24. 6. remember A. he spake unto you in G alilee.
35. A. he was known of them in breaking bread John 3. 4. A. can a man be born when he is old?
9. 4. can these things be ||5.44. A. can ye believe.
5. 47. if not his writing, A. believe my words?
6. 52. A. can this man give us his flesh to eat?
7. 15. saying, A. knoweth this man letters?
9.10. A. were thy eyes opened? || 26 A opened eyes:
11. 36. A. loved him || 14.5. A. can we know way?
14. 22. A. is it thou will manifest thyself to us?
Acts 4. 91. finding noth. A. they might punish them
5. 9. A. is it that ye have agreed together to temps?
7. 25. A. God by his hand would deliver them
8. 31. A. can I, except some man should guide me?

9. 31. A. con I, except some man should guide me 9. 27. told, A. he had seen the Lord in the way 10.38. A. G. anointed Jesus of Naz. with Holy G 11.13.shewed A. he had seen a angel in his house

10.36. A. G. anomed Jesus of Naz. with 1619 V.

11.13. shewed A. he had seen a.1 angel in his house
14. 27. A. he had opened the door of faith
15. 36. let us go again, and see A. they do
20. 20. A. kept back nothing that was profitable
35. A. so labouring, ye ought to support the weak
Rom. 3. 6. for then A. shall God judge the world!
6. 2. A. we that are dead to sin live longer therein
7. 18. A. to perform what is good, I find not
8. 32. A. shall he not with him freely give all things!
10. 14. A. shall they call? A. shall believe? A. hear!
11. 2. A. he maketh intercession to G. against Ir.
33. A. unsearchable his judgments, and ways past
1 Cor. 3. 10. take heed A. he buildeth thereupon
7.32. unmarried careth A. he may please the Lord
33. that is,mar. careth A. he may please his wife
44. she careth A. she may please her husband
14.7.A. shall it be known what is piped or harped?
9. A. shall it be known what is spoken?
15. 12. A. say some that there is no resurrection?

9.A. shall it be known what is spoken?
15. 12. A. say some that there is no resurrection
35. some man will say, A. are the dead raised up
2 Cor. 7.15.A. with fear and trembling received him 8. 2. A. that in a great trial of affliction their joy 6.2. A. that in a great trast of amiction their joy. 13. 5. know ye not h. that Jesus Christ is in you. Gal. 4. 9. h. turn ye again to the weak elements 6. 11. ye see h. large a letter! have written to you. Fph. 6. 21. but that ye also may know h. I do Phil. 2.23.so soon as I shall see h. it will go with me **A11.**. V. 3.30 3000 as I shall see A. It will go with me 4.12. I know A. to be abased, and know A. to abound Col. 4. 6. that ye may know A. ye ought to answer 1 Them. 1.9. and A. ye turned to G. from idols to serve 2. 10. A. holily we behaved ourselves among you 11. A. we exhorted you [4. 1. A. ye ought to walk 4.4. should know A. to possess his vessel in honour 2. Them. 3. A for walk 1. 1. A. ye ought to walk 4.4. should know A. to possess his vessel in honour 2. Them. 3.

2 Them. 3.7, for you know h. yo posts nis vesser in nonour 2 Them. 3.5. for if a man know not h. to rule his own house, h. shall be take care of the church of God. 15. mayest know h. thou oughtest to behave Heb. 2.3. h. shall we escape if we neglect so great sal. Heb. 2.3. A. shall we escape if we neglect so great sal. 7. 4. now consider A great this man was, to whom Jam. 2.24. ye see A. that by works a man is justified 3. 5. behold h. great a matter a little fire kindleth 2 Pet. 2.9, the Lord knoweth A. to deliver the godly 1 John 3. 17. A. dwelleth the love of God in him? 4. 20. A. can he love God whom he hath not seen? Jude 5. A. that the Lord having saved the people Rev. 2. 2. A. thou canst not bear them who are evil 3. 3. remember A. thou hast received and heard

3. 3, remember \(\hat{A}\), thou hast received and heard \(Sec\) Do.

11OW \(long\).

11Ow \(long\) wilt refuse to humble thyself?

7. \(hat{A}\) \(long\) shall this man be a snare unto us?

10. \(long\). \(long\) \(long\) to keep my commandments?

Num. 14. 11. \(hat{A}\). \(long\) will this people provoke me?

27. \(hat{A}\) \(long\) shall I bear with this evil congregation

Josh\). \(long\) shall I bear with this evil congregation

Josh\). \(long\) shall i bear with this evil congregation

15. \(long\). \(long\) wilt thou be drunken?

16. \(long\). \(hat{A}\) wilt thou mourn for Saul, seeing I have

2 \(long\). \(long\) wilt thou mourn for Saul, seeing I have

2 \(long\). \(long\) wilt thou mourn for Saul, seeing I have

2 \(long\). \(long\) wilt thou not repeat two opinions?

Nch. \(long\). \(long\) wilt thou not depart from me?

19. \(long\) \(long\) with thou not depart from me?

17. Id. A. I. wilt thou look on? reacue my son 62.3. A. long will ye imagine mischief against man 74.9. nor is there any among us that knoweth A. I.
 10. O G. A. long shall the adversary reproach?
 5. A. long wilt thou be angry for ever? 80. 4.
 2. 2. A. I. wilt judge unjustly and accept persons 89. 46. A. long L. wilt thou hide thysel? for ever 80. 13. return, O Lord, A. long 2 telt it repent thee 94. 3. render a reward to the proud, Lord, A. long shall the wicked, 4. long shall wicked triumph

4. Long shall they utter and speak hard things from 1.22. A long simple ones, will love simplicity 6.9. A. long wilt thou sleep, O aluggard? when aris las. 6.11. then said 1, Lord, A. long? he answere 6.9.A. long will thou sleep, O aluggard? when raise Isa. 6. 11. then said I, Lord, A. long? he answered Jar. 4.14. A. long shall I see standard, and hear trump.?

12. A. long shall I see standard, and hear trump.?

12. 4. A. long shall is see standard, and hear trump.?

13. 5. Long shall is see it the heart of prophets?

47. 5. baldness on Gaza, A. long wilt cut thyself?

46. O sword of the Lord, A. long ere thou be quiet?

Dan. B. 13. A. long shall it be to end of these wonders?

12. 6. A. long shall it be ree thoy attain innocency?

Hab. 1.2. A. long shall I cry, and thoy wilt not hear?

2e. 6. wo to him increaseth what not his, A. long?

Zer.h. 1.12. A. long wils thou not have mercy on Jer.

Mat. 17. 17. A. f. shall I be with you A. L. suffer you bring him me, Mark 9. 19. Luke 9. 41.

Mark 9. 21. A. long is it ago since this came to him?

John 10. 28. A. long dost thou make us to doub?

Rev. 6.10.A. long, O. L. holy and true, dost thou not HOW many.

Joh 13. 23. A many are mine iniquities and sins?

John 10. 24. A. beng doot thou make us to doubt?

Rev. 6.10.A. long, O. L. holy and true, doot thou not

HOW many.

Job 13. 23. A: many are the days of thy servants?

Mat. 15. 34. A. m. loaves have ye? Mark 6.38. [8.5.

16. 9. A. m. beskets ye took up? Mark 8.19, 20.

Mark 13. 4. A. m. loaves have ye? Mark 8.19, 20.

Mark 13. 4. A. m. many things they witness against thee

Lake 15.17. A. m. hired servis. of my father's have

2 Tim. 1. 18. in A. many things he ministered to me

HOW many times.

1 Kings 22.16. A. m. times shall I adjure thee, thou

tell nothing but what is true? 2 Chron. 18.15.

2 Kings 5. 13. A. much rather when he saith, wash

Exra 7.22. and sait without prescribing A. much

Exra 7.22. and sait without prescribing A. much

Lake 16.5. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much went thou to my lord? 7.

19.15. A. much is in Mediator of better over.

10. 29. of A. much sore punishment, suppose ye

HOW much less.

1 Kings 8. 27. heaven cannot contain the A. much

HOW much less.

1 Kings 8, 27, heaven cannot contain thee less this house which I have built, 2 Chr. 6.18. 2 Chron. 32.15. A. much less shall your God deliver Job 4.19. h. much less on them dwell in houses of clay 9.14. A. much less on them dwell in houses of clay 9.14. A. much less shall I answer him choose words 95.6. A. much less in many less i 25.6. A. snuch less is man that is worm and son of m 34.19. h.much less to him that accepteth not person Esek. 15. 5. h. much less shall it be meet for work HOW much more.

Dout, 31. 27 and h. much more after my death?

1 Sam.14.30.h.much more if people had eaten freely
23. A. much more then if we come to Keilah m.4.11.A. m. more when wicked men have slait Job 15.16.4. much more now may this Benjamite do it.

Job 15.16.4. much m. abominable and filthy is man:

Prov. 15.11.4. much more then the hearts of men? 19. 7. A. m. more do his friends go far from hin 21, 27. A. much more when with a wicked mind Etch. 14.21. h. m. more when send sore judgments
Mat. 7.11. how m.more shall your heavenly Father
give good things to them that ask? Luke 11.13 give good things to them that ask? Luke 11.13
10. 25.h.m. more shall call them of his household

10. 25.4.m. more shall call them of his household?
Luke 12. 24.4.m. m. are ye better than the fowls?
28.4.m. more will clothe you, O ye of little faith?
Rom. 11.12.4. much more their fulness?
24.4. m. more these which be natural branches?
1 Cor. 6.3. A. much more things that pertain to life?
Philem.16. a brother to me, 4. m. more to thee?
HOW oft, often.
Job 21.17.4. of is the candle of the wicked put out?

Joe 21.17.A. of 18 the candle of the wicked put out:
A. of a comets their destruction upon them?
Psn. 78. 40. A. of t did they provoke him in wildern.
Mat. 18.21. A. of a shall my brother sin against me?
23.37. O Jerusalem, A. of sea would I have gathered
thy ch. dren as a hen her chirkens, Luks 13, 34.

HOWBEIT. HOWBEIT.

Judg. 4. 17. A. Sisera fied on his feet to tent of Jaal

11. 28. A. the king of Ammonites heartened not
16. 22. A. the hair of his head began to grow again
18. 29. A. the name of the city was Laish at first
21. 18. A. we may not give them wives of our daugh.

Ruth 3. 12. A. there is a kinsman nearer than I Rath 3. 12. A. there is a kinsman nearer than I
1 Sam. 8. 9. A. yet protest solemnly unto them
2 Sam. 8. 25. A. Asahal refused to turn aside
12. 14. A. because by this deed hast given occasion
13. 14. A. he would not hearken unto her voice
25. A. he would not first three, 1 Chr. 11. 21
14. Kings. 2. 15. A. the kingdom is turned about
10. 7. A. I believed not the words, 2 Chrs. 9. 6.
11. 13. A. I will not rend all the kingdom, 34.
22. I have lacked nothing, A. let me go in any
wise

2 Kings 3.25. A. slingers went about it and smote it 8. 10. A. Lord shewed me, that he shall surely di 10. A. Lord shewed me, that he shall surely did
 29. A. from sins of Jeroboam Jehu turned not
 22. 13. A. there were not made for house bowls

22.13. A. there were not made for house bowls.

14. 4. A. high places were not taken away, as yet people did sacrifice, 15. 35. 2 Chr. 20. 33.

17. 29. A. every nation made gods of their own 40. A. they did not hearten, but did after their 22. 7. A. there was no reckoning made with them 1 Chr. 28. 4. A. the Lord God of Israel chose me 2 Chr. 18. 34. A. the king of Isr. stayed himself up 24. 5. A. the Levites hastened it not 27. 2. A. the entered not into the temple of the Lord 32.31. A. in the business of ambassadors, G. left him. New 4. 9. 35. A. thon art just in all brought on me.

Nes. 9. 33. A. thou art just in all brought on us 13. 2. A. our God turned the curse into a blessing Job 30. 24. A. he will not stretch out his hand Ja. 10. 7. A. he meaneth not so, nor thinketh so Jer. 44. 4. k. I sent to you all my servants, prophets Mat. 17. 21. A. this kind goeth not out but by prayer Mark 5.19. k. Jesus suffered him not, but sait to him 7. 7. A. in vain do they worship me, teaching John 6. 23. A. there came boats from Tiberias

7. 13. A. to man spake openly of him for fear 27. A. we know this man whence he is 11.13. If he sleep, do well, A. Jesus spake of his 16. 13. A. when he the Spirit of truth is come Acts 4. A. many who heard the word believed 7. 48. A. the Most High dwelleth not in temples 14. 20. h. more many than the single state the single state of the sta 7. 48. Å. the Most High dwelleth not in temples 14. 20. Å. he rose up and came into the city 17. 34. Å. certain men clave to him and believed C7. 26. Å. we must be cast upon a certain island 28. 6. å. they looked when he should have swollen 1 Cor. 2. 6. Å. we speak wisdom among the perfect 8. 7. Å. there is not in every man that knowledge 14. 2. Å. in the Spirit he speaketh mysteries 20. Å in malica be children in understanding men.

20.4.in malice be children, in underst 15. 46. A. that was not first which is spiritual 2Cor.11.21.4. wherein soever any is bold, I am also Cal. 4. 8. h. when ye knew not God ye did service 1 7im. 1.16. h. for this cause I obtained mercy

1 Tim. 1. 16. A. for this cause I obtained mercy Heb. 3. 16. A. not all that came out of Egypt by Mos HOW L.

Isa. 13. 6. A. ye, for the day of the Lord is at hand 14. 31. A. O gate #15. 2. Moab shall A. 3. 1 16. 7. 23. 1. A. ye ships of Tarshish, for it is laid ware 6. pass over to Tarshish, A. ye inhabitants of isle 52. 5. make them to A. #65. 14. A. for vexation Jer. 4. 8. lament and A. 48. 30. #25. 34. A. ye shep 47. 2. and ail the inhabitants of the land shall A. 48. 31. I will A. for Moab #39. they shall A. 49. 3. A. O Heshbon #51. 8. A. for Babylon Eich. 21. 12. cry and A. son of man, for it shall be 30. 2. prophesy and say, A. ye, we worth the day Eich. 21. 12. cry and h. son of man, for it shall be 30. 2. prophesy and as y. h. ye, woe worth the day Joel 1. 5. h. ye drinkers || 11. h. ye vine-dressers 13. lament and h. ye ministers of the altar Mic. 1.8. therefore I will wall and h. will go stripped Zeph. 1. 11. h. ye tinhabitants of Maktesh Zech. 11. 2. h. fir-tree, h. O ye oaks of Bashan Jam. 5. 1. go to now, ye rich men, weep and h. HOWLEN.

How. 7.14.not cried to me, when they h. on their beds 11OWLING.

La. 15.8.h. thereof is gone to Eslaim and Beer-elim

Jia. 15.8.A. thereof is gone to Eglaim and Beer-elim Jer. 25. 36, an A. of principal of the flock be heard Zeph. 1.10. there shall be an A. from the second gate Zeck. 11.3. there is a voice of the A. of the shepherds HOWLING.

Deut. 32.10.he found him in the waste h. wilderness HOWLINGS.

Amos 8.3. songs of the temple shall be h. in that day HUGE.

2 Chron, 16, 8, the Ethiopians and Lubims a h, host HUMBLE,

HUMBLE.
Humility is a most excellent grace of the Spiris, cridences the subject of it to be a child of God, and is accompanied with contentment, peace, and industrial to the wild of God. The sense of the weakness of our understanding, which is the affect of humility, is a temper of soul that prepares it for faith: Partly as it puts us on a serious consideration of those things which are revealed to us in the

HOU Psal.65.4, we shall be satisfied with goodness of t.A. 66. 13. I will go into thy A. with burnt-offerings 69.9, seal of thins A. hath eaten me up, John 2.17. 93.5. holiness becometh thins A. O Lord, for ever 128.3. wifeshall be as a fruitful vine bysides of r. A 128. 3. wifeshall be as a fruitful vine by sides of t. A. Jea. 58. 7. bring the poor that are cast out to thy 5. Jer. 38. 7. go forth, thou shalt live and thine h. Excet. 3. 24. Spirit said, shut thyself within thine h. 44. 30. may cause the blessing to rest in thine h. Hab. 2. 10. thon hast.cousulted shame to thy h. Mat. 9. 6. arise, go to t. h. Mark 2. 11. Luke 5. 24. 25. 18. I will keep the passover at thy h. Luke 7. 44. I entered t. h. thou gavest me no water 19.5. come down, for to-day I must abide at thy h. Actall. 14, thou and all thy h. shall be saved, 16.31. Philam. 2. to the church in thy h. grace to you See Tors.

110 USES.

Gen. 42. 19. go carry com for the famine of your h. Gen. 42. 19. go carry corn for the famine of your A Enod. 1. 21. midwives feared God, he made them A 6. 14. these be the heads of their fathers' A. 3. 9. to destroy the frogs from thee and thy h. 11 13, and the frogs died out of the h. and the fields I will send swarms of flies into thy A. 24.
 I will send swarms of flies into thy A. 24.
 2.20.he made his servants and cattle flee into the A.
 10.6. the locusts shall fill thy A. and the A. of all thy servants, and the A. of all the Egyptians
 7. strike it on the upper door-posts of the A.
 13. blood be for a token upon the A. where you are 15. ye shall put away leaven out of your A.

19. there shall be no leaven found in your A. 19: there shall be no leaven found in your h.
23. not suffer the destroyer to come in to your h.
27. who passed over and delivered our h. in Egypt
Ler. 25. 31. the h. of villages be counted as the fields
32. the h. of the cities of their possession, 33.
Nom. 4.22. sum of Gershon thro'h. their fathers, 40. 16. 32. the earth swallowed them up and their A. 17. 6, for each prince, according to their father's A 32.18, we will not return unto our A. till larael Deut. 6, 11. to give thee A. full of all good things 8.12. when hast built goodly A. and dwelt therei 19. 1. dwellest in their cities and A. Neh. 9. 25. 19. 1. dwellest in their cities and Å. NeA. 9. 25. Joe Å. 9. 12. we took hot provision out of our Å. Joe Å. 9. 12. we took hot provision out of our Å. Joe Å. 18. 14. do ye know that there is in these Å. 22. the men that were in the Å. near to Micah's 26. 18. Winge 13. 29. be circle against the Å. of they places 20. 6. they shall search the Å. of the yearnats 2 Kinge 17. 29. put them in the Å. of the high places 32. which sacrificed in the Å. of the Bodomites 19. the Å. of the bigh places 23. 7. he brake down the Å. of the Sodomites 19. the Å. of the bigh places Josiah took away 25. 9. he burnt all the Å. of Jerusalem, Jer. 52. 13. 1 Chron. 15. 1. David made Å. in the city of David 28. 11. David gave to Solou. the nattern of the Å 1 Chron. 15. 1. David made A. in the city of David 23. 11. David gave to Solom, the pattern of the A. 94. 4. to overlay the walls of the A. withal 2 Chr. 34. 11. to buy timber to floor the A. 35.4. and prepare yourselves by A. of your fathers. NeA. 4. 14. hight for your wires and your A. 5.3. some said, we have mortgaged our lands and A. 11. restore to them their vineyards and A. 7. 4. but the people were few, and A. not builded 10. 34. we cast lots after the A. of our fathers Job 1. 4. his sons went and feasted in their A. 3. 15. with princes, who filled their A. with silver 4. 10. much less in them that dwell in A. of clay 4. 19. much less in them that dwell in A. of clay
15. 28. he dwelleth in A. which no man inhabiteth 13: 28. he dwelfth in A. which no man inhabiteth 21.9.their A.are safe from fear, nor is the rod of G 22. 18. yet he filled their A. with good things 24. 16. in the dark they dig through A. which they Prod. 49. 11. that their A. shall continue forever 83. 12. let us take the A. of God in possession 83.12. let us take the A. of God in possession Prev. 1.15. we shall fill our A. with spoil 30.26. yet make they their A. in the rocks Eccl. 2.4. I builded me A. I planted me vineyards La. 3.14. the spoil of the poor Is in your A. 5.9. of a truth, many A. shall be desolate, 6.11. 18.15. for a rock of offence to both the A. of Israel. 13. 10: he rock of offence to both the h. of I strate
 15. 16: heir h. be spoiled, their wives ravished
 11. their h. shall be full of doleful creatures
 12. the wild beasts shall cry in their desolate h.
 15. 3. on the tops of their h. every one shall how
 12. 10. ye have numbered the h. of Jerusalem, and the h. have ye broken down to fortify the wall 22.10. ye have numbered them to Jerusaneus, amthe A. have ye broken down to fortify the wall \$2.13. yea, upon all the A. of joy in the joyous city 65. 21. they shall build A. and inhabit them Jer. 5. 7. and assembled by troops in the harlots A. 27. as cage is full of birds, are their A. full of dec. 0. 12. and their A. shall be turned unto others 18. 22. let a cry be heard from their A. 19. 13. the A. of Jerusalem and the A. of the kings of Judah shall be defiled as the place of Tophet 29. 5. build ye A. and dwell in them, 29. 22. 15. A. and fields shall be possessed in this land 29. A. on whose roofs they offered incense to Baal 33. 4. concerning A. of this city, and A. of kings 39. 8. they burnt the A. of the people with fire 43.12.1 will kindle a fire in A. of gods of Egypt, 13. 2. mm. 5.2. our A. are turned to aliens, we are orphans Esch. 7. 24. the heathen shall possess their A. 297

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4.3. 4. the holy portion shall be a place for their A. Dans. 2.5. and your A. shall be made a dunghill 3. 29. and their A. shall be made a dunghill Hos. 11.11. 1 will place them in their A. saith Lord Josef. 29. they shall climb up upon the A. shall enter Amor 3. 15. will smite winter and summer house, A. of ivory shall perish, great A. shall have an end Misc. 1.14. the A. of Achzib shall be a lie to kings Mie. 1. 14. the A. of Achzib shall be a lie to kings 2. 2. and they covet A. and take them away 9. the women ye cast out from their pleasant A. Zoph.1.9, which fill their masters' A. with violence 13. their A. shall become a desolation, they shall be build A. but not inhabit them, plant vineyards 2. 7: in the A. of Ashkelon shall they lie down Hag. 1.4, is it time for you to dwell in yo. ceiled A.? Zech.14.2. A, shall be rifled, and the wom. ravisual Mat.1.1.8. they that wear soft cloth are in kings' A. 10. 20. every one that hat forsaken A or wife. 19. 29. every one that hath forsaken A. or wife 23.14.dev.widows' A. Mark 12,40. Luke 20,47. Mark B.3, if send them away fasting to their o Mark 6.3, Il send them away resting to their A Acts 4.34. as many as were possessors of A. sold 1 Cor. 11.22. have ye not A. to eat and drink in 1 Cor. 11. 22. have ye not A. to eat and drink in:
1 Tim. 3. 12. deacons ruling their own A. well
2 Tim. 3. 60 fthis sort are they which creep into A
Tit. 1. 11. who subvert whole A. teaching things
HOUSEHOLDS. Gen. 18. 19. he will command his A. after him 35. 2. Jacob said to his A. pat away strange gods 42. 33. take food for the famine of your A. be goue 43. 11. lest thou and thy A. come to poverty 18. take your father and your A. and come to me 47. 12. Joseph nourished his father's A. with bread 24. four parts shall be food for your A. E. 10. 1. 1. every man and his A. came with Jacob 12. 4. if the A. be too little for the lamb Law. 10. 17. till he have made an atonem. for his A. Num. 18. 38. ye shall eat it in every place, and your A. Deut. 6. 22. the Lord shewed wooders upon all his A. 11. 6. the earth swallowed them and their A. 11. 30. thou shalt rejoice, thou and thy A. JacA. 2. 18. bring all thy father's A. home to thee 6. 25. saved Rabab, her father's A. and all she had 7. 14. and the family shall come by A. 18. and he brought his A. man by man Judg. 6. 27. so it was, bec. he feared his father's A. 18. 28. thou lose thy life, with the lives of thy A. 18. Sam. 25. 17. evil is determined against his A. 25. thou lose thy life, with the lives of thy A. 15. Sam. 25. 17. evil is determined against his A. 27. 3. every man with his A. 2 Sam. 2. 3. 35. 2. Jacob said to his A. put away strange gods 1 Sem. 23. 17. evil is determined against his A. 27. 3. every man with his A. 2 Sem. 2. 3. 2 Sem. 6. 11. the Lord bleased him and all his A. 20. then David returned to bleas his A. 15. 16. and the king went forth and all his A. 16. 2. the asses be for the king's A. to ride on 17. 23. put his A. in order, and hanged himself 19. 18. a ferry boat to carry over the king's A. 41. why have Judah brought the king and his A. Aringra, 6, and Abishai was over the A. 7. which provided victual for the king and his A. 7. which provided victual for the king and his A. 7. which provided victual for the king and his A. 5. 9. shall do my desire, in giving food for my A. 11. Solomon gave Hiram wheat for food to his A. 11. 20. and Genubath was in Pharaoh's A. 2 Kings 7. 9. that we may go and tell the king's A. 8. 1. go and thine A. to sojourn where thou canst 18. 18. there came out to him Eliakim son of Hilkiah who was over the A. 19.2. Im. 36. 22. 137.2. 1 Chr. 24.6. one principal A. being taken for Elect. Job 1. 3. three thousand camels and a great A. Iron. 27. 27. have goats' milk for food of thy A. 31. 15. she riseth and giveth meat to her A. 21. she is not afraid of the snow for her A. for all them. A see all the desired in the sale. 2 Kings 7. 9. that we may go and tell the king's A. 21. she is not airiaid of the snow for her A, for all her A, are clothed with scarlet 27, she looketh well to the ways of her A. Mar. 10.25.much more shall they call them of his A. 36, a man's foes shall be they of his own A. 24, 45, hath made ruler over his A. Luke 12,42, Acts 16, 15, when she was baptized and her A. Mar. 16, 15, when she was baptized and her A. Rom. 16. 10. salqte them which are of Aristobulus A.

11. greet them that be of the A. of Narcissus
1 Cor. 1. 16. 1 baptized also the A. of Stephanas Gal. 6. 10. to them who are of the A. of Fph. 2. 19. no more strangers, but of the h. of God Phil. 4. 22. chiefly they that are of Cesar's h. 2 Tim. 4. 19. salue the h. of Onesiphorus HOUSEHOLDER. Mat. 13.27. so the servants of the A. came and said 52. is like unto a man that is an A. 20. 1. 21. 33. there was a certain A. planted a vineyard HOUSEHOLD-SERVANTS.

Acts 10.7. Cornelius called two of his A. servants HOUSEHOLD-STUFF.

Essk. 16.41 they shall burn thine k. with fire, 23.47.
26. 12. and they shall destroy thy pleasant A.
28. 26. they shall build A. and plant vineyant A.
28. 26. they shall build A. and plant vineyant and they shall build A. and plant vineyant and they shall be a place for their A.
33. 30. talking against thee in the doors of the A.
48. A. then should we steal out of thy lord's h.
48. A. then should we steal out of thy lord's h.
48. A. then should we steal out of thy lord's h.
48. A. then should we steal out of thy lord's h.
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48. A. then should we steal out of thy lord's h.
48. A. then should we steal out of thy lord's h.
48. A. then should we steal out of thy lord's h. Erod. 2. 18. A. is that ye are come so soon to-day 6.12.A. then shall Pharaoh hear me of uncircum, 30. and A. shall Pharaoh hearken unto me 30. and M. Shall Tharkon hearten unto me 18. 8. Moses told A. the Lord delivered them 19. 4. ye have seen A. I bare you, Drut. 1. 31. Num. 10. 31. A. we are to encamp in the wilderness \$3.8.4. shall I curse G. not cursed? A. shall I defy? x3,6.4. shall clured t. not curred ? A. shall I dety? 24.5. A. goodly are thy tents, O Jacob, and taber. Dest. 1. 12. A. can I myself bear your cumbrance? 7. 17. if thou shalt say, A. can I dispossess them * 11.6.4. the earth opened her mouth and swallowed 12. 30. A. did these nations a-rve their gods?
25. 18. A. he met thee by the way and smote thee
29. 16. we know h. we have dwelt in Egypt, and A. we came through nations which ye passed by 32.30.A. should one chase a thousand, and two put Josh. 9. 7. A. shall we make a league with you? Judg. 13.12. A. shall we order the child, A. do to him? Judg. 13.12. A shall we order the child, A. do to him; 16. 15. she said, A. canst thou say, I love thee. 20. 3. they said, tell us, A. was this wickedness 21. 7. do for wives for them that remain; 16 Itah 3. 18. till thou know A. the matter will fall 1 Sam. 10. 27. said, A. shall this man save us; 14. 29. see A. mine eyes have been enlightened 16. 2. A. can I go; if Saul hear he will kill me 2 Sam. 1. 4. A. went the matter, I pray thee, tell me 5.A.knowest thou that Saul and Jonath. be dead? 5.4. knowest thou that Saul and Jonath, be dead? 19. A. are the mighty fallen! 25, 27.

11. 7. A. Joab did, A. the people did, and A. the war 12. 18. A. then will he vex himself, if we tell him I Kings 3. 7. 1 know not A. tog out or come in 12. 6. A. do you advise, that I may answer people 14. 19. A. Jeroboam warred, and A. he reigned 18.13. A. I hid an hundred men of Lord's prophets 20. 7. and see A. the man seeketh mischisf 20.7. and see h. the man seeketh mischisf
2 Kings 5.7. he seeketh a quarrel sgainst me
10.4. two kings stood not, h. then shall we stand?
17. 28. taught them h. they should fear the Lord
18. 24. h. then wilt thou turn away? Iss. 36. 9.
19. 25. heard long ago, h. I have done it, Iss. 37. 20.
20. 3. h. I have walked before thee, Iss. 38. 3.
2 Chrom. 20. 11. behold, I say, h. they reward us
33.19. his prayer, and h. God was eutreated of him
Neh. 2.17. ye see h. Jerusal. lieth waste, gates burnt
Listh. 2.11. Mordecai walked, to know h. Esther did
8. 6. h. can I endure to see evil that shall come Job 9. 2. but A. should a man be just with God? 22. 13. and thou sayest, A. doth God know? 26.2.A. hast thou helped him that is without power. A. sayest thou arm that hath no strength? 14. but A. little a portion is heard of him! 14. but A. little a portion is heard of him! Psal. 11. 1. A. say ye to my soul, flee as a bird. 44. 2. A. thou didst drive out heathen, A. afflict 65. 3. say to God, A terrible art thou in thy works 73. 11. A. doth G. know! B9.47. A. short my time 84. 1. A. amiable are thy tabernacles, O Lord 104. 24. O Lord, how manifold are thy works 10. 07. A. heat the heather the modification of the control of the contro 199. 97. O A. love I thy law, it is my meditation 103. A. sweet are thy words unto my taste 159, consider A. I love thy precepts, quicken me 132. 2. A. he aware unto the Lord and vowed 139. 17. A precious are thy thoughts unto me!

Prov. 15. 23. a word in due season, A good is it!

30. 15. there is a generation, O A lofty their eyes

Eccl. 10. 15. he knoweth not A: to go to the city 11.5. knowest not A. the bones grow in the wo 11.5. knowest not h. the bones grow in the womb Cant. 4.10. h. fair is my love, my sister, spouse, 7.6.
5.3. I have put off my coat, h. shall I put it on?
7.1. h. beautiful are thy feet with shoes, O daugh. Lan. 4.12. h. art thou fallen from heaven, O Lucifer 20.6. shall say in that day, and h. shall we escape?
48. 11. for h. should my name be polluted?
50. 4. I should know h. to speak a word in season.
52. 7. h. beautiful are the feet of him, Rom. 10.15. Jer. 2. 23. h. canst thou say, I am not polluted?
3.19.I said, h.shall I put thee among the children? 5.7. h. shall I pardon | 8.8. A. do ye say? 48.14. 9.19. A. are we spoiled? | 15.5. to ask h. thou doest? 47.7. A.can it be quiet, seeing the Lord hath given 50. 23. A. is the hammer of the whole earth cut? 30. 23. A. is the hammer of the whole earth cut?

Lam. 1. 1. A. doth the city sit solitary as a widow;

Last. 16. 30. A. weak is thy heart, saith the Lord

33. 10. if we pine away in sins, h. should we live?

Hot. 11. 8. A. shall I give thee up, Ephraim? A. deliver thee? A. make thee as Admah and Zeboim?

Just 1. 18. A. do the beasts groan? herds of cattla

Obad. 5. if thieves came to thee, h. art thou cut off

Zeph. 2.15. A. is she become desolat. place for beasts

Hag. 2.3. A. do you see it now? is it not as nothing?

Zech. 9.17. A. great is his goodness and his beauty!

Mat. 6. 23. if light be darkn. A. great is that darkn.

7. 4. A. wilt thou say to thy brother, let me pull

11. if ye know A. to give good gits, Lukel. 1. 3.

10. 19. take so thought A. or what ye shall speat.

12.14. A. they might destr. him, Mark 3.6 | 11.11 Gen. 31.37, what hast thou found of all thy h. stuff Neh. 13. 8. I cast out all the h. stuff of Tobiah Gen. 26. 29. and A. saidst thou, she is my sisted 27. 20. A. is it thou hast found it so quickly?

Lev. 14. 34. 1 put the plague of leprosy in a h. 35. 43. if plague come again and break out in A.
44. behold, if the plague be spread in the A.
47. he that lieth, that eateth in the A. shall wash 47. he that lieth, that eareth in the h. shall wash
48. behold, the plague hath not apread in the h.
Jash. 2.19. whoso with thee in the h. his blood on us
6. 17. Rahab live, all that are with her in the h.
Yudg. 17. 4. and they were in the h. of Micah, 12.
Rush 1.9. may find rest, each in h. of her husband
2. 7. until now, that she tarried a little in the h.

5. 18. leaneth on my hand, bow in A. of Rimmon 44. he took them, and bestowed them in As A. 37. 38. 21. 7. Manasseh set a graven image in Ate A. 2 Chr. 36. 17. slew young men in the h. of sanctua Esta 1. 7. and had put them in the h. of his gods 6. 1. search was made in the h, of the rolls wher 1. search was made in the h, of the rolls where
sth. 7. 8. will be force the queen also in the h.?
 9. behold, the gallows standeth in h. of Haman 9. behold, the gallows standeth m A. 01 11 mmn Psal. 68. + 6. God setteth the solitary in a n. 119. 54. been my songs in the A. of my pilgrimage Prov. 3. 33. curse of Lord is in the A. of the wicked 5. 10. thy labours be in the A. of a stranger 7. 11. she is loud, her feet abide not in her A. 15. 6. in the A. of the righteous is much treasure Eccl. 7. 4. the heart of the wise is in h. of mourning; but the heart of fools is in the h. of mirth Jan. 44.13. maketh idol that it may remain in the h. Jer. 7, 30. set their abominations in the h. 32. 34.

Jsa. 44.13. maketh idol that it may remain in the h.

Jsr. 7, 30. set their abnominations in the h. 30. 3.

34. 15. ye made a covenant before me in the h.

37. 15. put him in the h. of Jonathan the scribe

Amar 6. 9. if there remain ten men in one h.

Mite. 1. 10. in the h. of Aphrah roll thyself in dust

6. 10. treasures of wickedness in the h. of wicked

Zech. 13. 6. I was wounded in the h. of my friends

Mat. 5. 15. giveth light unto all that are in the h.

Mark 2. 1. and i was noised that he was in the h.

9. 33. being in ine h. he asked them what was it

10. 10. in the h. his disciples asked of the matter

14.3. being in Bethany, in the h. of Simon the leper

14.3. being in Bethany, in the h. of Simon the leper

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14.3. being in Bethany, in the h. of Simon the leper

14.3. being in Bethany, in the h. of Simon the leper

14.3. being in Bethany in the h. of Simon a tanner

How I will be the h. of h.

Acts 9. 11. enquire in the h. of Judas for one Saul

10. 32. Peter is lodged in the n. of Simon a tanner

Exod. 23. 19. the first-fruits thou shalt bring into

the h. of the Lord, 34. 26. Neh. 10. 35.

Deut. 23. 18. not bring price of a dog into h. of Ld.

Jush 6. 24. put into the treasury of h. of the Lord

15. am. 1. 7. when she went up to the h. of the Lord

24. 11annah brought him unto the h. of the Lord

24. 11annah brought him unto the h. of the Lord

11. had the oversight of the h. of the Lard
16. trespass-money was not brought into h. of L.
16. 18. the king's entry, turned he from h. of Ld.
2 Kings' 20. 5. third day shalt go up h. of Lard
8. what sign Lord will heal m., and that I
shall go up to the h. of the L. Isa. 38, 22.
23. 2. read words of the covenant which were
found in the h. of the Lord, 24. 2 Chron.
14. 17. 20.

34. 17, 30.
7. houses of Sodomites that were by A. of the L 11. the horses at entering in of the k. of the L. 25. 9. and he burnt the k. of the Lord, Jer. 52, 13 25. 9. and he burnt the \$\lambda\$, of the Lord, Jer. 52, 13. 1 CAr. 6. 31. service of song in the \$\lambda\$. of the Lord 22. 1. then David said, this is the \$\lambda\$. of the \$L\$. 11. now, my son, build the \$\lambda\$, of the Lord thy \$G\$. 14. have prepared for the \$\lambda\$. of the Lord 23. 4. to set forward the work of the \$\lambda\$. of the \$L\$. 26. 12. porters, to minister in the \$\lambda\$. of the \$L\$. 26. 27. So the \$\lambda\$. So the \$\lambda\$. of the \$L\$. 26. 19. porters, to minister in the \$\lambda\$. Of the \$L\$. 27. So the \$\lambda\$. The \$\lambda\$ is the \$\lambda\$. The \$\lambda\$ is the \$\lambda\$. The \$\lambda\$ is the \$\lambda\$. In \$\lambda\$, we have \$\lambda\$ is the \$\lambda\$ of the \$\lambda\$.

29. 5. ye Levites, sanctify the A. of the L.
15. they came to cleanse the A. of the Lord
33. 15. Manasseh took the idol out of A. of Lord . 15. I found the book of the law in A. of Lord 34. 15. I found the book of the law in A. of Lord 36. 14. the priests polluted the A. of the Lord Esra 7.27. to beautify A. of the Lord in Jerusalem Ptal.23.6. I will dwell in the A. of the Lord for ever 27.4. that I may dwell in the A. of Lord all my life 92. 13. those that be planted in the A. of the Lord 15. So I will have been sent to the Lord 15. So I will be sent to the L

Jer. 17. 26, sacrifices of praise to the A. of the Lare Jer. 17. 25. sacrifices of praise to the h. of the Lord 20. 1 Pashur was governor in the h. of the Lord 2. the high gate, which was by h. of the Lord s 4. 7. speaking these words in the h. of the Lord 28. 1. Ilanamish spake to me in the h. of the Lord 25. the people that stood in the h. of the Lord 29. 26. ye should be officers in the h. of the Lord 29. 26. ye should be officers in the h. of the Lord 29. 26. 29. 20. ye should be others in the k, of the Lord
 2. bring the Rechabites into the k. of the Lord
 35. 2. bring the Rechabites into the k. of Lord
 6. read in the Lord's k. upon the fasting-day
 14. the third entry that is in the k. of the Lord
 51. to bring them to the k. of the Lord
 51. are come into the sanctuaries of Lord's k. Lam.2.7. they have made a noise in the h. of the L. Hag. 1.2. the time that the Lord's h. should be built See Court, Door, Gate, Treasures. Ves

Mine, or my HOUSE.

Gen. 15. 2. the steward of my k. is this Eliezer
3. and lo, one born in my h. 15 mine heir 34. 30. and I shall be destroyed, I and my 41. 40. thou shalt be over my h. and according to Num.12.7. Moses not so, who is faith. in all mine h. Dent. 20. 13. the hallowed things out of mine h. Dett. 50. 13. the hallowed things out of mine h. Jush 2.1.15. as for me and my h. we will serve Lord Judg. 11. 31. cometh forth of the doors of my h. 19.23. seeing this man come into m. h. do not thus 1 Sam. 20. 15. not cut off thy kindness from my h. 21. 15. shall this fellow come into my h.?

1 Sam. 20. 15. not cut off thy kindness from my h. 21. 15. shall this fellow come into my h.? 2 Sam. 7. 18. who am 1, and what is my h. that thou hast brought me hitherto? 1 Chron. 17. 10. 11.11. shall I then go into mine h. to cat and drink: 23. 5. tho' my h. be not so with God, yet he hath I Kings 21.2. give it me, because it is near to my h. 2 Kings 20. 15. all things that are in mine h. have they seen, nothing have I not shewn them Isa. 39. 4.

16a. 39. .

1 Chron. 17. 14. 1 will settle him in mine h. for ever Job 17. 13. if 1 wait, the grave is mine h. I have made Peal. 101. 2.1. will walk in my h. with a perfect heart 132. 3. 1 will not come into the tabernacle of my h. Prov. 7. 6. at the window of my h. I looked through Ira. 3. 7. in my h. is neither bread nor clothing 56. 5. unto them will I give in mine h. a name 7. I will make them joyful in my h. of prayer, mine h. shall be called an h. of prayer for all people, Mat. S1. 13. Mark 11. 1 Luke. 19. 46.

Jer. 11. 15. what hath my beloved to do in mine h. ?

12. 7. I have forsaken mine h. I left mine heritage 23. 11. in my h. have I found their wickedness Eich. 8. 1. as I sat in mine h. and elders before me 23. 30. thus have the 9 done in midst of mine h. 44. 7. in my sanctuary to pollute it, even my h. Lon. 4. 4. 1 Nebuchadnezzar was at rest in mine h. Mor. 9. 15. I will drive them out of mine h. Chron. 17.14.1 will settle him in mins A. for ever

Dan. 4.4. I Nebuchadnezzar was at rest in mins h. Hos. 9. 15. I will drive them out of mins h. Hos. 9. 15. I will drive them out of mins h. Hag. 1. 9. why? because of mins h. that is waste Zeth. 3.7. then thou shalt also judge my h. and keep 9. 8. I will encamp about mins h. for the army Mal. 3. 10. that there may be meat in mins h. Mai. 12. 48. I will return into my h. Linke 11. 24. Lake 9. 61. let me bid them farewell at my h. 14. 23. compet them, that my h. may be filled Jets 10. 30. at the ninth hour I prayed in my h. 16. 15. saying, come into my h. and abide there Orn HOUSE.

Gen. 14. 14. armed his servants born in his ozn h. 30. 30. when shall I provide for mine ozn h. also Deut. 22. 2. thou shalt bring it unto thine ozn h. Josh. 20. 6. shall return and come unto his ozn h. Josh. 20. f. 11. Islain a righteous person in his ozn h. 30. 30. I ladg. 8. 29. Jerubbaal went and dwelt in his ozn h. 25 sem. 4. II. Islain a righteous person in his ozn h. 25 sem. 4. II. Islain a righteous person in his ozn h.

Som. 4. 11. slain a righteous person in his own A 12. 11. raise evil against thee out of thy own A. 14. 23. let him turn to his own A, and not see my face, so Absalom returned to his own A

face, so Absalom returned to his own h.

19.30 the king is come again in peace to his own h.

1 hangs 2. 34. Joab buried in his own h. in wilder.

3. 1, he had made an end of building his own h.

7. 1. Solomon was building his own h. 13 years

9. 15. Solomon raised a levy to build his own h.

12. 16. see to thine own h. David, 2 Chron. 10. 16.

14. 12. arise therefore, get thee into thine own h.

C Chr. 26.21. for hewas cut off fromh, of L. Joel 1. 9. 2 Kings 21.18. Manassch slept with his fathers, was 2 Aing 21.10. manassen sept with its interf, was buried in the garden of his own A. 2 Chron. 33 th, 23 slew the king in his own A. 2 Chron. 33. 24. 2 Chr. 7. 11. came in his heaft to make in his sem A. 8.1. at the end of twenty years, where in Solomon had built the house of the Lord and his own A. Esth. 1.22 every man should bear rule in his oza h.

Prov. 11. 29, he that troubleth his oza h. shall
15. 27, that is greedy of gain troubleth his oza h. list. 14. 18. lie in glory, every one in his own & Mic. 7. 6. a man's enemies are the men of his own & Hag. 1. 9. and ye run every man to his oan h.
Mat. 13. 57. Jesus said to them, a prophet is not

Mat. 13. 5/. Jesus said to them, a propher without honour, save in his own A. Mat Luke 1. 23, he departed to his own A. 5. 25. Luke 1. 23. he departed to his own A. 5. 25. 56. and Mary returned to his own A. 5. 25. 56. and Mary returned to her own A. 5. 25. 59. Levi unde him a great feast in his own A. 8.39 return to thy o. A. and shew how great things John 7. 53. and every man went unto his own A. Acts 28. 30. Paul dwelt two years in his own A. Acts 28. 30. Paul dwelt two years in his own A. 1 Tim. 3.4, a bishop, one that ruleth well his own A. 5. for if a man know not how to rule his own A. 5. 8. and especially for those of his own A. Heb. 3. 6. but Christ as a Son over his own A. Heb. 3. 6. but Christ as a Son over his own A. 1 Tim. 110USE.

Gen. 39. 9. there is none greater in this A. than 1 40.14, think on me, and bring me out of this A. 1 A lings 6. 12. concerning this A. thon art building 8. 37. how much less this A. than have builded 29. eyes be opened toward this A. 2 Chron. 6. 20. 31. before thine altar in this A. 2 Chron. 6. 20. 33. shall confess thy name, pray and make suppli-

31. before thine altar in this h. 2 Chron. 6, 22.
33. shall confess thy name, pray and make supplication to thee in this h. 42. 2 Chr. 6, 24, 32.
38. and spread forth his hauds towards this h. 9.
3. I have hallowed this h. 2 Chr. 7, 16, 20.
8. at this h. every one shall hiss, 2 Chron. 7, 21.
2 hings 21.7.t. which I have chosen, 2 Chr. 33.7.
2 Chron. 20. 9. if when evil cometh upon us we stand before this h. for thy name is in this h. Exra 3.12. the foundation of this h. was laid before 5.12. Nebuchalnezar who destroyed this. 5.12. Nebuchadnezzar who destroyed this A.
6.15. this A, was finished on the third day of Adar
Jer. 7. 10. and come and stand before me in this 4. 11 isthis A, become a den of robbers in your eyes. 11. is Ais A, become a den of robbers in your eyes'
14. therefore will I do to this h, as to Shiloh
22. 4. then shall there enter in by the gates of t, h.
5. that this h, shall become a desolution
26. 6. then will I make this h. like Shiloh
9. saying, this h, shall be like Shiloh
10. the lead ent make rescales transport this h.

9. saying, this A. shall be like Shihon
12. the Lord sent me to prophesy against this h.
Hag. 1. 4. to dwell in houses, and this h. its waste
2. 3. who is left that saw this h. in her first glory?
7. I will fill this h. with glory, saith the Lord
9. the glory of this latter h. greater than former
Zech. 4. 9. Zerubb. laid the foundation of this h.
Lake 10. 5. ye enter, first say, peace be to this h.
19. 9. Jesus said, this day is salv. come to this h.
19. 9. Jesus said, this day is salv. come to this h.
2. Gen. 7. 1. come thou, and all thy h. into the ark
51. 41. thus have 1 been twenty years in thy k.
Lord. 8. 3. frogs shall go up and come into theme k.
Num. 18, 11. every one that is clean in thy k. 11. 20.
Peut. 6. 7. talk when thou sittest in thime h. 11. 19.
9. shalt write them on the posts of thy h. 11. 20.
7. 26. nor shalt bring an abomination into thime h.
15. 16. because he loveth thee and thime h.
13. shall remain in thinc h, and bewail her father

13. shall remain in thinc h, and bewail her father 22. 8. that thou bring not blood upon thine h. 25. 14. shalt not have in thinc h. divers measures 20. 1. sood thing God given to thee and thus h. Josh 2.3. bring men which are entered into thins h. 19. whosever shall go out of the doors of thy h. ladg. 12. 1, we will burn thins h. on thee with fire 19 22. bring forth the man that came into thine & 29. 20. bring forth the man that came into time A.
 Ruth 4. 11. make woman that is come into time A.
 21. and let thy h. be like the house of Pharez I Sam. 2. 30. that thy h. should walk before me all, there shall not be an old man in thine h.
 33. the incr. of thine h. shall die in flower of age 25. 36. every one in thing A, shall crouch to him 22. 14. as David, who is honourable in thing A,

5. 6. peace be to think h and to all thou hast
 5. David said to her, go up in peace to think h
 5. Sam. 7. 16. think h shall be established for ever
 11. 8. go down to thy h and wash thy feet
 10. why then didst not thou go down to think h.?
 12. 10. the sword shall never depart from think h.

12. 10. the sword shall never depart from thins h.

14. 8. the king said, go to thins h. 1 hings 1.53.

1 Kings 13. 8. if thou wilt give me half thins h.

16. 3. make thy h. like the h. of Jeroboam, 21. 22,

20. 0. my servants, they shall search thins h.

22. Kings 20. 1. set thins h. in order, Isa. 38. 1.

15. what have they seen in thins h. Ita. 39, 4.

17. all in thins h. shall be carried, Isa. 39. 0.

Ptal. 5.7. 1 will come to t.h. in multit. of thy mercy

26. 8. 1 have loved the natisfied with fatness of thy h.

36. 8. they shall be satisfied with fatness of thy h.

50. 9. 1 will take no bullock out on they h.

Pr. 84.10. I had rather be door-keeper in h. of God Jer. 2. 4. hear the word of the Lord, O h. of Jecob Lect. 5.1. keep thy foot when thou goest to h. of C. 5. 20. declare this in the h. of Jacob, publish it Isa. 2. 3. come, let us go up to the h. of God Mic. 4. 2. Leck. 20. 5. I lifted up my hand to the h. of Jacob Joed J. 13. drink-offering withholden from h. of God Joed J. 13. drink-offering withholden from h. of God Joed J. 14. and Jacob Joed J. 15. hear ye, and testify the h. of Jacob Joed J. 16. how he entered into the h. of God, and Mic. 2. 7. O thou that art named the h. of Jacob Jacob Leck. 7. 2. when they had sent to h. of God, and Jid as the haben-hand. Mark 2. 26. Luke 6. 4. 3. O hear this. I nray, we head of the h. of Jacob Jacob Joed J. 15. how the late of Jacob Jacob Joed J. 15. how the late of Jacob Jacob Joed J. 15. how the late of Jacob Jacob Joed J. 15. how the Jacob Jacob Jacob Jacob Joed J. 15. how the Jacob Pr. 84.10. I had rather be door-keeper in A. of God Lect. 5.1. keep thy foot when thou goest to A. of G. Mic. 4.2.

Liss. 2.3. come, let us go up to the h. of G. Mic. 4.2.

Liss. 9. 8. the prophet is hated in the A. of God Josi 1.13. drink-offering withholden from A. of God Josi 1.13. drink-offering withholden from A. of God 2ct. A. 2., when they had sent to A. of God, and did eat the shew-bread, Mark 2. 26. Lake 6.4:

Tim. 3.15. how to behave thyself in the A. of God, and did eat the shew-bread, Mark 2. 26. Lake 6.4:

Tim. 3.15. how to behave thyself in the A. of God His. 10.21. having an High-Priest over the A. of G. 12. 17. indement must begin at the A. of G. 18. 10.08E.

Gen. 12. 17. the Lord plagued Pharsoh and his h. 17. 27. all the men of his A. were circumcised 30. 4. and he made him overseer over his A. 5. 45. 8. hath made me lord of all his h. Acts 7. 10. Les. 16.6. and make an atonement for his h. 11. 27. 14. and when a man shall sanctify his h. 15. if he that sanctified it will redeem his h. Nums. 22.18 if Balak would give me h. full of silver

15. if he that sanctified it will redeem his h.

Nums. 22.18. if Balak would give me h. full of silver
and gold, I cannot go beyond word of L. 24. 13.

Demt. 20. 5. let him go and return to his h. 6, 7, 8,
24. 1. then let him send her out of his h.

10. thou shalt not go into his h. to fetch his pledge
Judg. 8. 27. which thing became a soare to his h.

9. 16. if dealt well with Jerubbal and his h. 19.

13. I told, that I will judge his h. for ever
7.17. his return was to Ramah, for there was his h.

25. 1. Israel buried Samuel in his h. at Ramah

Nor 6. 10. her perole denorated warve one to his h.

 I rasel buried Samuel in Ais A. at Ramah
 Sam.6.19, the people departed every one to Ais A.
 which chose me before thy father and Ais A.
 I it came to pass, when the hing sat in Ais A.
 Inst spoken concerning Ais A. 1 Chron.17.23.
 Day Uriah went not down to Ais A. 10, 13.
 Dayld fetched her to Ais A. became his wife David fetched her to his h. became his wife
 11. why last to bring the king back to his h. ?
 11. it is for Saul and his bloodyh because he slew
 have no silver nor gold of Saul, nor of his h.
 Kingge. 33. on his h. there shall be peace from Lord
 1. Solomon was building, and finished all his h.
 12.44. return every man to his h. for thing is from me, 22. 17. 1 Chr. 16. 43. 2 Chr. 11. 4. 18. 16.
 13. 19. did eat bread in his h. and drank water
 7. came the sword against Baasha and his h.
 20. 43. king of Israel went to his h. heave. 9.

16. 7. came the sword against Baasha and his h. 20. 43, king of Israel went to his h. heavy, 21. 4. 2 Kings 6.32. Elisha sat in his h. and elders with him 20. 13. nothing in his h. Heackish shewed not I Chron. 7. 23. because is went evil with his h. 10. 6. Saul, his sons, and all his h. died together 13. 14. the ark remained in his h. three months 2 Chr. 24. 16. had done good toward God and his h. Esra 6. 11. let his h. be made a dunghill for this Land 2. 2 agent one wanning down spain.

Neh. 3. 28, every one repaired over-against his h.
5. 13, so God shake out every man from his h

5. 13. so God shake out every man from his h.
7. 3. and every one to be over-against his h.
26. 1.10. hast not thou made an hedge about his h.
7. 10. he shall return no more to his h.
8. 15. he shall lean on his h. it shall not stand
50. 28. the increase of his h. shall depart
21.21. for what pleasure hath he in his h. after him?
47. 18. he buildeth his h. as a moth, as a booth
Psal. 49. 16. when the glory of his h. is increased
105. 21. he made him Lord of his h. and ruler
112. 3. wealth and riches shall be in his h.
Pros. 6. 31. give the substance of his h. Cent. 8.7.
17. 13. cvil shall not depart from his h.
Jar. 23. 34. 1 will even punish that man and his h.
Mic. 2. 2. so they oppress a man and his h.

Jer. 23. 34. I will even punish that man and his h. Mic. 2. 2. so they oppress a man and his h. Hab. 2. 9. coveteth an evil covetousness to his h. Zach. 5. 4. it shall remain in the midst of his h. Mart. 3. 27. 24. 17. to take any thing out of his h. Mark 3. 27. 24. 17. to take any thing out of his h. Mark 3. 27. 24. 17. to take any thing out of his h. Mark 13. 15. 43. not have suffered his h. to be broken up Lute 8.41. hesought that he would come into his h. 18. 14. this man, want down to his h. in his side.

43. not have suffered his h. to be browen up Lade 8.4.1, besought that he would come into his h.

18. 14. this man went down to his h. justified John 4. 23. and himself believed and his whole h.

4cts 10.2. one that feared God with all his h.

22. was warned to send for thee into his h.

16. 32. they spake to him and to all in his h.

34. when the jailler brought them into his h. he rejoiced, believing in God with all his h. 18.8.

36. 4. 15. salute the church which is in his h.

16. 32. Moses was faitful in all his h. 5.

11.7. Noah prepared an ark for the saving of his h.

10USE of Jacob.

Gen. 46.27. all the souls of h. of Jacob were seventy

find. 19. 3. thus shalt thou say to the h. of Jacob

Pacl. 114.1. h. of J. from people of strange language

Ise. 2. 5. O. h. of Jacob, let us walk in light of Lord

6. thou hast forsaken thy people, the h. of Jacob

10. 20. such as are escaped of the h. of Jacob 8. 17. Lord that hideth his face from h. of Jacob 10. 20. such as are escaped of the h. of Jacob 14. 1. and they shall cleave to the h. of Jacob 20. 22. thus saith the Lord concerning h. of Jacob 60. 3. hearten unto me, O h. of Jacob and Israel 48.1. heary e this, O h. of Jacob, which are called 58. 1. spare not, show the h. of Jacob their sins

3. 9. hear this, I pray, ye heads of the A. of Jacob Lake 1. 33. he shall reign over the A. of Jacob Lake 1. 33. he shall reign over the A. of Jacob HOUSE of Jacoph.

Gen. 43. 17. he brought the men into Joseph's A. Josh. 18.5. the A. of Joseph shall abide in their coas Judg. 1. 22. the A. of Joseph went up against Hethel.

33. the A. of Jacoph sont to deserve Reth. al. 36.1.0.3. the h. of Joseph anni abrue in their coast deg. 1. 92. the h. of Joseph went up against Bethel 23. the h. of Joseph sent to descry Bethel 35. yet the hand of the h. of Joseph prevailed Sem. 19. 20. am come first of all the h. of Joseph

2 Sam. 19. 20. am come first of all the h. of Joseph 1 hings 11.28. relet over the charge of h. of Joseph 1 hings 11.28. relet over the charge of h. of Joseph Model. 18. and the h. of Joseph shall be a flame Zech. 10. 6. and I will save the h. of Joseph Lev. 10. 6. let h. of Jirsal bewail the burning 17. 3. what man soever there be of the h. of Israel that killeth an ox or lamb, 8. 10. [22. 18. Num. 20. 29. all the h. of Israel mourned for Aaron 1 Sam. 7. 2. the h. of Israel mourned for Aaron 1 Sam. 7. 2. the h. of Israel mented after the Lord 2 Sam. 1. 12. they mourned for the h. of Israel 6. 5. all the h. of Israel played before the Lord 15. David and the h. of Israel brought up the ark 12. 8. 1 gave there the h. of Israel and Judah 10.3. to-day shall h. of Israel restore the kingdom 1 Kings 20.31. kings of l. of Isr. are merciful kings Pissl. 98. 3. remembered his truth toward h. of Israel 115. 12. the will bless us, he will bless h. of Israel 115. 12. the A. of Israel shall possess them in the land 40. 3. the vineyard of the Lord is the h. of Israel 14. 2. the h. of Israel shall possess them in the land 40. 3. the remnant of the h. of Israel, bearten to me 63. 7. the great poodness toward the h. of Israel 56. as a thief, so is the h. of Israel, bearten to me 63. 7. the great poodness toward the h. of Israel 56. as a thief, so is the h. of Israel shamed 3.18. the house of Judah shall walk with h. of Israel 56. as a thief, so is the h. of Israel have 11. 10. the h. of Israel have broken my covenant 17. pronounced evil for evil, of the h. of Israel 51. 11. 9. 20. all the h. of Israel was ashamed 61 Bethel 13. 11. caused to cleave to me the whole h. of Israel 13. 11. caused to cleave to me the whole h. of Israel 13. 11. caused to cleave to me the whole h. of Israel 13. 11. caused to cleave to me the whole h. of Israel 13. 11. caused to cleave to me the whole h. of Israel 13. 1. 12. 2. 20.7, 30. [24. 21. [35. 10.] 36.22. 2. 20. get thee unto the h. of Israel 13. 1. 12. 2. 20. 71. 12. 12. 20. 71. 12. 12. 20. 71.

HOU

| Exch. 39. 12. seven months shall h. of Isr. be bury.
22. the h. of Israel shall know I am the Lord
23. that the h. of Israel went into captivity
25. I will have mercy on the whole h. of Israel
29. I have poured out my Spirit on the h. of Israel
39. I have poured out my Spirit on the h. of Israel
44. 6. say to the rebellious, even to the h. of Israel
45. 10. son of man, shew the house to h. of Israel
12. and caused the h. of Isr. to fall into iniquity
25. shall take maidens of the seed of the h. of Israel
26. housession shall be for the whole h. of Israel
27. to make reconciliation for the h. of Israel
28. the rest of the land shall they give to h. of Israel
29. I will no more have mercy on the h. of Israel
30. I and hearken, ye h. of Israel, and give ear
30. Io. have seen an horrible thing in h. of Israel
31. 12. A. of Isr. compasseth me about with deceit
31. 12. A. of Isr. compasseth me about with deceit
31. 12. A. of Isr. compasseth me about with deceit
31. 12. A. of Isr. compasseth me about with deceit
31. 12. A. of Isr. compasseth me about with deceit
31. 12. A. of Isr. compasseth me about with deceit
32. have ye offered sacrifices 40 years, O h. of Isr.
4. saith the Lord to the h. of Israel, seek ye me
25. have ye offered sacrifices 40 years, O h. of Isr.
4. I will raise against you a nation, O h. of Isr.
4. 10. hath conspired against the in the h. of Isr.
4. 9. I will sift the h. of Israel among all nations
31. hear, ye princes of the h. of Israel is all this
31. hear, ye princes of the h. of Israel is all this
32. L. hat a se were a curse. O h. of Isr.

7.10. hath conspired gainst thee in the A. of Isr.
9.9.1 will sift the A. of Israel among all nations
hite. 1.5. for the sins of the A. of Israel is all this
3.1. hear, ye princes of the A. of Israel is all this
3.1. hear, ye princes of the A. of Israel, 9.
Zerh. 8.13. that as ye were a curse, O A. of Isr.
Mat. 10. 6. go to lost sheep of the A. of Isr.
10. 6. go to lost sheep of the A. of Isr.
10. 6. go to lost sheep of the A. of Isr.
110. 6. go to lost sheep of the A. of Isr.
12. 42. O A. of Israel, have ye offered to me beasts?
116. 8. 8. make a new covenant with A. of Isr.
10. 110. 110. 6. Judah.
2. Sam. 2. 4. the men of Judah came and anointed
David king over A. of Judah. 7. 11. 1. Chr. 2. 84.
12. 8. I gave thee the A. of Judah and of Israel
1 Kings 12. 21. he assembled all the A. of Judah
23. speak to all the A. of Judah and Benjamin
2 Kings 19. 30. the remnant that is escaped of the A.
15. 4. 6. Judah shall take root, and bear frent, Iss. 37.
2. Chr. 19. 11. Zebadiah the ruler of the A. of Judah
Iss. 22. 21. he shall be a father to the A. of Judah
Iss. 22. 21. he shall be a father to the A. of Judah
Iss. 23. 18. A. of Judah hath leakt treacherously
11. 10. the A. of Judah hath broken my covenant
17. for evil of the A. of Judah from among them
11. 1. caused to cleave to me the A. of Judah
31. 17. is it a light thing to the A. of Judah
33. 14. perform that good I promised to A. of Judah
33. 14. perform that good I promised to A. of Judah
34. 27. I will sow the A. of Judah with seed of man
35. 1. the architecture of the A. of Judah is great
25. 3. Ammonites said, aha, against the A. of Judah
12. Edom hath dealt against the A. of Judah
13. 14. perform that good I promised to A. of Judah
14. I will be to the A. of Judah is great
25. 3. Ammonites said, aha, against the A. of Judah
16. 17. to at I will be to the A. of Judah as of Judah
17. to at I will be to the A. of Judah as of Judah
18. 1. 10. the A. of Judah as a rottemenes
14. 1 will be as a young lion to the A. of Judah
16. 1. 1. will make new covenant wit

Aing's HOUSE, 2 Sam. 11. 2. David walked on roof of the king's h.

2 Sam. 11.2. David walked on roof of the king's k.

8. and Uriah departed out of the king's k.

15. 35. what thou shalt hear out of the king's k.

15. 35. what thou shalt hear out of the king's k.

14. 26. he took away the treasure of the king's k.

15. 18. 2 Kings 16. 8. 2 Chr. 12. 9. 125. 24.

16. 18. 2 Kings 16. 8. 2 Chr. 12. 9. 125. 24.

16. 18. Zimri barnt the king's k. over him with fire 2 Kings 7. 11. they told it to the king's k. within 25. 9. he burnt the king's k. Jer. 39. 8. [52. 13. 2 Chr. 23. 5. a third part shall be at the king's k.

26. 21. Jotham his son was over the king's k.

26. 21. Jotham his son was over the king's k.

26. 21. Jotham his son was over the king's k.

26. 21. Jotham his son was over the king's k.

26. 21. Jotham his son was over the king's k.

26. 21. Jotham his son was over the king's k.

26. 31. 31. think not thou shalt escape in the king's k.

4. 13. think not thou shalt escape in the king's k.

4. 10. S. 1. and give ye ear, O k. of the king

110 USE of Levi.

Erod. 2. 1. and there went a man of the k. of Levi

Num. 17. 8. rod of Aaron for k. of Levi was budded Prad. 135. 20. bless the Lord, O k. of Levi

Zeck. 12. 13. the family of the k. of Levi apart

In the HOUSE.

Gen. 27. 15. she took raiment of Esau that were in .

34. 29. they spoiled even all that was in the k.

8. my master wotteth not what is with me in the

45. 10. the fame thereof was heard in Pharson's A.

8.my master wotteth not what is with me in the 45.10, the fame thereof was heard in Pharaoh's A. Erod. 12.46, in one A, shall the passover be ease.

HOU Gen. 24.31. I have prepared the h. room for camels 28. 2. go to the h. of Bethuel, thy mother's father 35.5. L. blessed the Egyptian's h. for Joseph's sake 45. 2 the Egyptians and the h. of Pharach heard Erod. 8.3. frogs shall come into the h. of thy servants 12. 3. a lamb according to the h. of their fathers 3. a lamb according to the A, of their fathers
 30. was not an A. where there was not one dead
 46. thou shalt not carry of the flesh out of the A.
 13. 3. remember day ye came out from Egypt, out of the A. of bondage, 14. Dav. 5.6. [6. 12.
 20. 17. shalt not covet neighbour's A. Dav. 5.6. [6. 12.
 20. 17. shalt not covet neighbour's A. Dav. 5.6. [6. 12.
 20. 18. and shalt own the A. and shut up
 45. he shall break down the A. and shut up
 45. he shall that goeth into the A. shall be unclean
 49. he shall take to cleanse the A. two birds
 25. 30. A. sold in walled city. not count in jubiles

40. he shall take to cleanse the \$\hat{h}\$, two birds 25. 30. \$\hat{h}\$, sold in walled city, not go out in jubiles \$Num. 30. 10. and if she vowed in her husband's \$\hat{h}\$. Lost. 7. 8. redeemed you out of the \$\hat{h}\$, of bond-men \$\hat{h}\$. 14. which brought you out of the \$\hat{h}\$, of bond-men \$\hat{h}\$. 15. 10. the \$\hat{h}\$. of bondage, \$13. 5, \$10. \$\hat{h}\$. \$\hat{h}\$. 25. \$10. the \$\hat{h}\$. of him that hath his shoe loosed \$Jac\hat{h}\$. 2. 15. for her \$\hat{h}\$. was upon the town-wall \$Jac\hat{h}\$. 2. 15. for her \$\hat{h}\$. was upon the town-wall \$Jac\hat{h}\$. 2. 15. for her \$\hat{h}\$. was upon the town-wall \$Jac\hat{h}\$. 2. 15. for her \$\hat{h}\$. was upon the town-wall \$9. 6. all the \$\hat{h}\$. of Millo made Abimelech king \$20. let fire come from \$\hat{h}\$. of Millo and devour \$10. 9. Ammon fought against the \$\hat{h}\$. of Ephraim \$16. 96. that I may feel pillars whereon \$\hat{h}\$. standeth \$7. the \$\hat{h}\$. was full of men \$|30. \hat{h}\$. fell on the lords \$17. 5. Micah had an \$\hat{h}\$. of gods, made an ephod \$18. 13. and they came unto the \$\hat{h}\$ of Micah \$19. 18. there is no man that receiveth me to \$\hat{h}\$. 22. the sons of Belial beset the \$\hat{h}\$ of Toggod \$7. 1. and brought the ark into the \$\hat{h}\$ of Toggod \$7. 1. and brought the ark into the \$\hat{h}\$ of Toggod \$7. 1. and brought the ark into the \$\hat{h}\$ of Jandagh \$9. 18. tell me, \$\par{h}\$ pray thee, where the seer's \$\hat{h}\$. is \$2. 3. N shal was churthish, and of the \$\hat{h}\$ of Caleb \$28. the \$Ld. will certainly make my lord a sure \$\hat{h}\$. \$28. sha bwas indeasts to the \$\hat{h}\$ of Saul thy father \$9. let there not fail from the \$\hat{h}\$. of Joab one \$4. 5. came to \$\hat{h}\$ of Albinadah \$9. 18. the blind and lame shall not come in the \$\hat{h}\$. 6. 11. the \$Ld. blessed the \$\hat{h}\$ of Obed-adom, David brought the ark from his \$\hat{h}\$ 12. 1 C\$\hat{h}\$. 13. 14.

5. 6. the binds and iame shall not come in the \$\hline{h}\$.

6. 11. the Ld. blessed the \$\hline{h}\$. of Obed-adom, David brought the ark from his \$\hline{h}\$. 12. 1 \$Chr\$.

13. 14.

7. 6. I have not dwelt in any \$\hline{h}\$. 1 \$Chr\$.

11. Lord telleth thee, he will make thee an \$\hline{h}\$. 99, to bless the A. of thy servant, 1 CAron. 17.97.
9. 1. is there any that is left of the A. of Saul:
12. 8. and I gave thee thy master's A. and wives
13. 7. go now to thy brother Amnon's A. and dress

9. 1. is there any that is left of the A. of Saul?
12. 8. and I gave thee thy master 34. and wives
13. 7. go now to thy brother Amnon's A. and dress
16. 5. came a man of the family of the A. of Saul
1 Kings 2. 24. who made me an A. as he promised
27. which he spake concerning the A. of Eli
6. 22. and the whole A. he overlaid with gold
9. 25. he burnt incense, so Solomoa finished the A.
11.18. they came to Pharaoh, who gave him an A.
12. 31. Jeroboam made an A. of his high places
14. 10. I will bring an evil on the A. of Jerob. 14.
15. 29. Baahha smote all the A. of Baasha, he left none
16. 11. Zimri slew all the A. of Baasha, he left none
17. 15. she, and he, and her A. did eat many days
21. 22. I will make thy A. like the A. of Jeroboam
18. as did the A. of Ahab, 27. 2 Chr. 21.6. | 22.4.
9. 8. for the whole A. of Ahab shall perish
10. 3. look out the best, fight for your master's A.
21. A. of Baal was full from one end to another
27. and they made the A. of Baal a draught A.
12. 12. for all that was laid out for A. to repair it
20. 31. Hezekiah shewed them A. of his precious
15. Hezekiah shewed them A. of his precious
25. 9. every great man's A. he bornt with fire
1 Chr. 2. 54. sons of Salma; Ataroth the A. of Joab
26. 15. and to his sons, the A. of Asuppim
2 Chr. 7. 1. glory of I. filled the A. Ezek. 43. 4. 5.
12. chosen this place to myself for A. of Sacrifice
29. so the A. of Ahatiah had no power to keep
35. 21. but against the A. which I shall enter into
Extra 5. 8. that we went to the A. of the great God
6. 3. let the A. be builded, the place where offered
Neh. 2. 8. and for the A. which I shall enter into
Fixth 2. 3. gather all the virgins to the A. of women
8. 1. king did give the A. of his armother's A. 18.
19. a wind came and smote the corners of the A.
0. 19. hath taken away a A. which he builded the he Illierier in the A. of the precedent of the A.
0. 19. hath taken away a A. which he builded the he Illierier in the A. of the precedent in the A. of the precedent in the A. of the precedent in the A.

20. 19. hath taken away a s. which he builded no 20. 19. nam taken away a h. which he boulded not 21. 28. for ye say, where is the h. of the prince: 30. 23. and to the h. appointed for all living 38.20. thou shouldest know paths to the h. thereof 39. 6. whose h. I have made the wilderness Ps. 31.2. my rock be for a h. of defence to save me 84. 3. year the sparrow hair found an h. 104. 17. as for the stork, fir-trees are her h.

Prov. 2. 18. her A. inclineth to death, paths to dead
8. the young man went the way to her A.
11.loud and stubborn, her feet abide not in her A.

Prov. 7.27. her A. is the way to hell, going to death | 2 Jean 10. receive him: 9.1. wisdom hath builded her A. hath hewn pillars | See AARON, BORN, B 9. 1. wisdom hath builded her A. hath hewn pill. 12. 7. but the A. of the righteous shall stand 14. 11. the A. of the wicked shall be overthrown 15. 25. the Lord will destroy the A. of the prount 17. 1. than an A. fall of sacrifices with strife 17. 1. than an hint of secretary min strike 19. 14. h. and riches are the inheritance of fathers 21. 9. is better to dwell in corner of h. top, 25. 24 12. righteous wisely considereth the h. of wicked 24. 3. thro' wisdom is an h. built and established 25. 17. withdraw thy foot from thy neighbour's A. 27.40. nor go into brother's A. in day of calamity 25.17. withdraw thy foot from thy neighbour a 4.
27 A0. nor go into brother a 4. in day of calamity
Eccl. 7.2.to go to A. of mourning, than A. of feasting
10.18. thro's dilen. of hands the A. droppeth thro'
12.3. when the keepers of the A. ac oppeth thro'
12.3. when the keepers of the A. shall tremble
Cass. 1.17. the beams of our A. are cedar, and raft.
2.4. brought me to the hanqueting A. his banner
3.4. till I had brought him into my mother's A.
Iss. 5. 8. woe to them that join A. to A. field to field
6.4. and the A. was filled with smoke
14. 17. that opened not the A. of his prisoners
23. 1. so that there is no A. § 24.10. every A. shat
31. 2. he will arise against the A. of evil doers
60. 7. and I will glorify the A. of my glory
64. 11. our holy and beantiful A. is burned up
Jer. 16. 5. enter not into the A. of mourning
8. thou shalt not go into A. of feasting with them
21. 11. touching the A. of the king of Judah, 22.1.
35. 2. go to the A. of the Rechabites and speak
37. 20. not to return to A. of Joanthan, 38. 26.
Ess. 2.5. for they are a rebellious A. yet shall know
a prophet been among them, 3. 9, 26.27. 12. 3.
5. be not thou rebellious like that rebellious A.
9.7. he said to them, defile the A. go ye forth
12. 2. thou dwellest in the midst of a rebellious A.
25. in your days, O rebellious A. will I say
17. 12. say now to the rebellious A. know ye not

12. 2. thou dwellest in the midst of a rebellions 4. 25. in your days, 0 rebellions A. will I say 17. 12. say now to the rebellious A. know ye not 24. 3. and utter a parable to the rebellious A. 4. 11. if ashamed, shew them the form of the A. 12. this is the law of A. on the top of mountain 45. 20. so shall ye reconcile the A. Down. 1. 2. which be carried to the A. of his god Most 1. 4. avenge blood of Jerreel on the A. of Jehn Most 1. 4. I will send a fire into the A. of Eden 5. that holdeth the sceptre from the A. of Eden 5.15. I will smite the winter 4. with summer A.

Amor 1. 4. I will send a fire into the A. of Hazael 5. that holdeth the sceptre from the A. of Edea 3.15. I will smite the winter A. with summer A. 5. 19, or went into A. and leaned his hand on wall 6. 11. he will smite the great A. and the little A. 7. 9. I will rise against A. of Jeroboam with sword 16. drop not thy word against the A. of Isaac Obed. 18. the A. of Fasu shall be for stubble Mic. 3. 12. Jerus. become heaps, and the mountain of the A. shall be as high places of the forest 4. 2. let us go up to the A. of the God of Jacob 6. 16. all the works of the A. of Ahab are kept NaA. 1. 14. out of the A. of thy gods will I cut of Zech. 5. 4. it shall enter into the A. of their, into the A. of him that sweareth falsely by my name 12. 12. the family of the A. of Nathan apart Mat. 7. 25. and beat upon that A. 27. Lake 6. 48. 10. 12. and when ye come into a A. salute it 13. if A. be worthy, let your peace come_lake 10. 5. 25. 29. how enter into a strong man's A. Mart 3. 25. 29. how enter into a strong man's A. Mart 3. 25. 20. 11. murmured against the good man of the A. 23. 38. your A. is left to you desolate, Lake 13. 25. 24. 43. If the good man of the A. had known in what watch the thier would come, Lake 12. 39. Mark 5. 25. a A. divided against itself, that A. cannot 10. 20. that hat he left A. or brethern for my sake what watch the thief would come, Lake 12. 39.

Mark 3. 25, a A. divided agst. itself, that A. cannot
10. 29. that hath left A. or brethren for my sake

10. 29. that man left A. or overtien for my sake 16.14. Master saith, where is the guest-chamber: say ye to the good man of the A. Lake 22. 11. Lake 10. 7. in that A. remain, go not from A. to A. 36. named Martha, received him into her A. 15. 8. doth not light candle and sweep A. and seek John 12. 3. A. was filled with the odour of ointment

John 12. 3. A. was filled with the odour of ointmen dcts 2. 2. a sound from heaven filled all the A. 46. breaking bread from A. to A. did eat their 5.42 in every A. ceased not to teach and preach J 10. 6. Simon a tanner, whose A. is by sea-side 11. 12. and we entered into the man's A. 12. 12. he came to the A. of Mary, mother of John 17. 5. but the Jews assaulted the A. of Jason 13. 2 whose A. inited band to the even-come

17. 5. but the Jews assaulted the A. of Jason 13. 7. whose A. joined hard to the synaegue 19. 16. they fied out of that A. naked and wounded 20. 20. I taught you publicly, and from A. to A. 21. 8. entered into the A. of Philip the evangelist Rom. 16. 5. greet the church in their A. I Cor. 16. 19. Cor. 1. 11. by them which are of the A. of Chloui 16. 15. ye know the A. of Stephanas the first-free 16. 15. ye know the A. of Stephanas the first-free 2 Cor. 5. 1. if earthly A. be dissolved, we have an A. 2. desiring to be clothed upon with A. from heaven 1 Tim. 5. 13. wandering about from A. to A. and tattlers 14. that the younger women guide the A. 27 im. 1. 16. Lord give mercy to A. of Onesiphorus 2. 20. in a great A. there are vessels of gold and silv. Heb. 3. 3. he who built the A. more honour than A. 4. for every A. is built by some man, he that built

4. for every A. is built by some man, he that built 6. whose A. are we, if we hold fast the confidence

HOU

If John 10. receive him not into your A. nor bit him

See AARON, BORN, BUILD or BUILT, CHIES

DAVID, DOOR, DWELL.

IIOUSE joined with father.

Gen. 12. 1. Lord said, get thee from thy father's h.

20.13, whenGod caused to wander from father's h.

30. 13, whenGod caused to wander from father's h.

30. thou shalt go to my f's h. and take a wife

40. shalt take a wife for my som of my father's h.

31. 14, is there amyportion for us in our father's h.

33. 11. remain widow at thy f's h. till Shelah be
grown, Tamar went and dwelt in her father's h.

41. 51. God hath made me forget my father's h.

43. 51. The prethere and father's h. are come to me

50. 22. Joseph dwelt in Leypt, he and his f's h.

Ered. 12. 3. a lamb, according to h of their father's h.

Ass. 1.2. take sum of Israel by h. of their fathers,

with number of their names, 18, 20, 22, 24,

4. there shall be a man of every tribe, every one

with number of their names, 18, 20, 22, 24.

4. there shall be a man of every tribe, every one head of the h. of his father, 4h. Jach, 22, 14.

45. that were numbered by the h. of their father 2, 2, every man pitch with ensign of their f. is h.

3. 15. number of the children of Levi after the h.

of their fathers, by their families, 20, 1 4. 4b.

4.88. Gerahon | 42. Mearra ifter h. of their fathers

17. 2. according to h. of their f.'s twelve rods, 3.

18. 1. thou and f.'s h. bear iniquity of sanctuary

30. 3. woman wow a vow, being in her father's h. 16.

34. 14. Reuben, Gad, according to the h. of their f.

Dest. 22, 21. to play the whore in her father's h.

Josh. 2, 12. ye will shew kindness to my father's h.

9. 18. and ye are risen up against my father's h. **nedg. 0. 15. and I am the least in my father's h. 9. 18. and ye are risen up against my father's h. 11. 2. thou shalt not inherit in our father's h. 14. 15. lest we burn thee and thy f. s h. with fire 16.31. all the h. of his father came and buried him 19. 2. his concubine went to his father's h.

16.31.all the A, of his father came and buried him
19.2. his concubine went to his father's A.
3. and she brought him into her father's A.
18.2.7. did I plainly appear to A. of thy father
30.1 said the A. of thy f. should walk before me
9.20. is it not on thee, and on all thy father's A.
17.25. king will make his father's A. iree in larned
18.2. let him go no more home to his father's A.
22. 11. the king sent to call all his father's A.
16. thou and all thy father's A. hall die
24. 21. wilt not destroy my name out of father's A.
28. m. 3. 29. let it reat on Joab and all his f.'s A.
19. 28. all of my father's A, were but dead men
24.17. let thy hand, I pray thee, be against me and
24. 17. let thy hand, I pray thee, be against me and
24. 18. 18. thou and father's A. 1 Chron. 21. 17.
16. 18. 18. thou and father's A, have troubled Israel
1 Chron. 2. 55. Hemath father of the A. of Rechab
4. 38. the A. of their fathers increased greatly
5. 15. Alti son of Abdiel, son of Guni, chief of the
house of their father's A. 24. [7. 2, 7.9, 40.
7. 4. with them after the A. of fathers were bands
9. 9. chief in the A. of their fathers, 13. [12. 30.
12. 28. of Zadok, his fath's A. Newsy-two captains
28. 4. God chose me before the A. of my father's
12. 259. could not shew their father examined
Not. 1. 6. both 1 and my father's A. have sunned
Esth. 1.6. 10. 10. chief of the A. of their father examined
Not. 1. 6. both 1 and my father's A. hall be destroy.
12. 24. 35. take hold of his brother of A. of his father
1. 17. bring on thy f. A. days that have not come
22. 23 shall be for glorious throue to his father's A.
22. 23. 18. 18. both of the story that his father's A.
22. 23. 18. 18. both of the story that his father's A.
23. 59. could not shew their father examined
24. 36. the hold of his brother of A. of his father
25. 17. bring on thy f. A. days that have not come Iss. 3.6 take hold of his brother of A. of his father 7.17. bring on they f. A. days that have not come 22.23 shall be for glorious throne to his father's A. 24. hang on him all the glory of his father's A. 24. hang on him all the glory of his father's A. 24. hang on him all the glory of his father's A. 24. hang on him all the glory of his father's A. 24. 16.27. I pray thee, send him to my jather's A. John 2.16. make not my father's thouse of merch. 14. 2, in my Father's A. are many mansions. Acts 7.20. Moses was nourished in his father's A. 10 USE of God.

Gen. CB. 17. this is none other but the A. of God 22. and this stone which I set shall be God's A. Josh O. 23. from being drawers of water for A. of God.

22. and this stone which I set shall be God's h.
Josh. 9.23. from being drawers of water for h. of G
Judg. 18. 31. all the time h. of God was in shiloh
20. 18. Israel arose and went up to the h. of God, 21. 2
31. high-way, of which one goeth up to h. of God, 21. 2
31. high-way, of which one goeth up to h. of God, 21. 2
45. the governors of h. of G. West ons of Eleaner
2 Chr. 5. 14. glory of the Lord filled the h. of God
22. 12. he was with them hid in h. of G. sax years
24. 13. and they set the h. of God in his state
33.7. Manasseh set a carved image in the h. of God
36. 19. they burnt the h. of God and brake the wall
Exra 5. 8. we went to the h. of the great God
15. let the h. of God be builded in his place, 6. 7.
7. 20. what more shall be needed for the h. of God?

10. Let the A. of God be builded in his place, 6. T 7, 20. what more shall be needed for the A. of God 23. let it be done for the A. of the God of heaven NeA. 6. 10. let us meet in A. of God in the temple 13. 11. then I said, why is the A. of God forsaken Prof. 42.4. I went with them to the A. of God, 55.14 52. 8. I am like a green olive tree in the A. of God ken .

Ye. 2. Jacob saw them, be said, this is God S. A. Erod. 14. 4. I will be honoured on all his A. 17.
 Lord looked to A. of Egyptians thro pillar of fire and of cloud, and troubled the A. of Egypt.
 the waters covered all the A. of Pharaoh
 13. in morning the dew lay round about the A. Num. 2. 4. and his A. and those that were numbered

of them, 6, 8, 11, 13, 15, 19, 21, 23.

4. 3. all that entered into the \$\lambda\$, to do the work

10. 14. over the \$\lambda\$. of Judahy 15. the \$\lambda\$. of issaches

16. over \$\lambda\$. of Zebulun || 18. Reuben || 19. Simor

31. 14. Moses was wroth with the officers of the \$\lambda\$. 48. the officers of the 4. came near to Moses

Deut. 2.14. the men of war were wasted from the 4. emies

Dead. 2.14. the men of war were wasted from the 15. to destroy them from among A. till consum 23.9. when the A. goeth forth against enemie Josh. 1. 11. pass thro' the A. and command the p 3.2. after three days the officers went thro' the 5.14. as captain of the h. of the Lord am I com 18.9. and came again to Joshua to the A. at Shilol 10. and all the k, of Sisera fell on the sword 7. 8. the A of Midian was beneath in the valley Judg. 4. 2. the captain of whose A. was Sisera 10. and all the A. of Sisera fell on the swo

9. God said, arise, get thee down unto the λ . 10. . and all the A. ran, and cried, and fled 8. 11. Gideon went up and smote the A. the A. sec

 H. Gideon went up and smote the h. the h. sec.
 Gideon pursued and discomfited all the h.
 Sam. 11. 11. Saul came into the h. in the morning
 13. 15. there was trembling in the h. in the field
 19. the noise of the h. went on and increased
 50. the captain of Saul's h. was Abner son of New Saul's h. 17.20. Day. came as the A. was going forth to fight 28. 5. when Saul saw the A. of the Philistines 19. Ld. shall deliver the A. of Isr. to Philistines

 5. when Saul saw the A, of the Philistines
 Ld. shall deliver the A. of Isr. to Philistines
 6. thy going and coming in with me in A. is good
 5. 24. L. shall smite the A. of the Philistines
 9. when Toi king of Hamath heard that David had smitten all the A. of Hadadeer, I Chr. 18.9.
 18. Syrians fled, Dav. smote Shobach the captain of their A. who died there, I Chron. 19. 18.
 18. Saladom made Amass cantain of the A. 17. 25. Abaslom made Amasa captain of the A.
19. 13. if thou be not capt. of A. in room of Joab
20. 23. Joab was over all the A. 1 Chron. 18. 15.

23.16. these three brake thro' the A. 1 CAr. 11.18.

1 Kings 2. 32. Abner the son of Ner capt. of the A. of Isr. and Amasa captain of the 4. of Judal 5. the king put Benaiah over the 4. 4. 4.

33. the king put benaian over the A. 4. 4. 4.
16. 16. Israel made Omri captain of the A. king
20. 1. Ben-hadad gathered all his A. together
22. 34. turn thy hand and carry me out of the A.

**A Targs* 3.9 there was no water for the A. and cattle 4.13. wouldest be spoken for to the capt. of the A./
6.14. therefore sent he horses and great A. to Dothan
24. Ben-hadad gathered his A. and went up
7.4. come and let us fall unto the A. of the Syrians

Lord made the A.to hear the noise of a gi old the captains of the A. were sitting 5. behold the captains of the A. were sitting
 17. Sennacherib sent a great h. against Jerus.
 15. 1. Nebuchad. came and his h.against Jerusal.
 19. the principal scribe of the h. Jer. 52. 25.
 17. Chrons. 9. 19. their fathers over the h. of the Lord
 12. 22. till it was a great h. like the h. of God
 27. 3. was the chief of all the captains of the h.
 27. Chron. 19. 9. against them Zerah came with an h.
 16. 7. not relied, therefore the h. of Syria escaped
 8. were not the Ethiopians and Lubims a huge h.
 18. 33. turn thy hand and carry me out of the h.

18. 33. turn thy hand and carry me out of the h.
24. 24. the Ld. delivered a great h. into their hand
25. 11. Uzaiah had an h. of fighting men for war
28.9. Oded went out before the h. and said, behold 28.9. Oded wen our neture the A. and said, belond p. 97. 97. 3. though an A. should encamp against me 33. 6. all A. of them made by breath of thy mouth 16, no king is saved by the multitude of an A. 136. 15. but overthrew Pharaoh and A.in Red sea

14a. 13. 4. Lord of hosts mustereth the A. of battle
24. 21. Lord shall punish the A. of the high ones
40. 26. that bringeth out their A. by number 45. 12. and all their A. have I commanded Jer. 51. 3. spare not, A. have I commanded to Jer. 51. 3. spare not, destroy ye utterly all her A Ezek.1.24.the voice of speech, as the noise of an A Den. B. 10. and it cast down some of the A.

11. he magnified himself to the prince of the 12. as A. was given him against the daily sacrifice
13. to give the A. to be trodden under foot
Obst. 20. the captivity of this A. shall possess that
Lake 2.13. multitude of the heavenly A. praising G. See HEAVEN.

HOSTAGES

5 Arage 14.14. Jehoash took all the gold and silver and A. and returned to Samaria, 2 Chr. 25. 24.

HOSTS.

Gen.32.† 2.he called the name of that place, two A P. 10. 12. 41. the A. of Lord went out of Egypt
Joh. 10. 5.the kings of Canaan and all their h. 11. 4.
Juig 8. 10. Zeba and Zalmunna with their A.

Part. 15.23. Gains mine A. and of church saluteth you II Kings 15.20. Ben-hadad sent the captains of the A. Join 4.52, then enquired he the A. when he began to IIOST.

Gen. 2. 1. the earth was finished, and all A. of them 108. 11. wilt not thou, O God, go forth with A.?

21. 22. Phichol the chiefe captain of his A. 32.

148. 2. praise ye him, all his and him a 1Aings 15.20. heen-nadad sent the captains of the Real. 103. 21. bless ye the Lord, all ye his A. 108. 11. wilt not thou, O God, go forth with A. 7. 148. 2. praise ye him, all his angles, all his A. Jer. 3. 19. a goodly heritage of the A. of nations See God, Lord.
HOT.

Erod. 16. 21. when the sun waxed A. it melted Lev. 13.24, any flesh, whereof there is a A. burning Deut. 9.19. I was afraid of anger and A. displeasure Dett. 9, 19,1. was atraid of anger and A. displeasure 19,6. lest the avenger pursue, while his heart is A. Josh 9,12, this our bread we took A. for provision Judg 2.14, anger of Lord was A. against Israel, and he delivered to the spoilers, 20, [3, 8,] 10, 7.

Gideon said, let not thine anger be A. ag. me Q. + 30, when Zebul heard Gaal, his anger w Sem. 11. 9. by the sun be A. ye shall have help 21. 6. put A. bread in day when it was taken away 11. 0. put A. bread in day when it was taken away 1 Kings 3.426, for her bowels were h. upon her son Neh. 7. 3. let not gales be opened till the sun be h. Job 6. 17. when it is h. they are consumed Praticol. 1. neither chasten in thy h. displeasure, 38. 1. 39. 3. my heart was h. within me, while musing 78. 48. he gave their flocks to h. thunderbolts

85. + 3. hast turned thine anger from waxing h. Prov. 6.28. can one go upon h. coals and not be burnt Ezek. 24.11. that the brass of it may be h. and burn Dan. 3. 22, because the furnace was exceeding h. Dan. 3. 22. because the turnace was exceeding A. Hor. 7.7. they are all A. as an oven, and devoured 1 Tim. 4. 2. their conscience seared with a A. iron Rev. 3. 15. 1 know thy works, that thou art neither cold nor A. I would thou wert cold or A. 16.

See WAX, Verb.

HOTLY.

Gan. 3. 26. that then bett to A. angued from the cold or A. 16.

Gen. 31. 36, that thou hast so & pursued after me HOTTEST

2 Sam. 11. 15. set Uriah in forefront of the A. battle HOUGH Josh. 11.6. the Lord said, th ou shalt A. their horses HOUGHED.

Josh. 11. 9. A. their horses, burnt chariots with fire 2 Sam. 8. 4. and David A. all the chariot-horses HOUR.

The ancient Hebrews did not divide the day by ne united theorems are not avoided into day by hours: The day was divided into four parts, worning, high day or noon, the first evening, and the last evening; and the night was divided ine iase corning; and ine night was attract into three parts, night, mid-night, and the mor-ning-watch. But afterwards, when the Jewn came to be under the Romans, they followed them in dividing the night into four parts, which they called watches, hecause they relieved, their centinels every three hours. Thus in Mat. 14. ray called watches, because iney retieved, their centinels every three hours. Thus in Mat, 14, 25, it is said, that in the fourth watch of the night, Jesus went to his disciples, walking on the sea; that is, about three hours before the

the sea; that is, about survey with sea; that is, about survey of the sum. It is books of the New Testament we see clearly the day divided into twelve equal hours, after the manner of the Greeks and Romans, Mat. 20, 1, 4, 5, &c. John 11. 9. These hours were equal to each other, but unequal with respect to the different seasons. The twelve hours of the longest days in summer were much longer than those of the shortest days in winter. The first hour was that which followed the rising of the hour was that which followed the rising of the shortest days in winter. the morning in the Equinos; and to other times in proportion to the length or shortness of the in proportion to use tangin or snormest of the days. The third hour was ensurerable to mine o'clock of the morning in the Equinox; the sixth at all times to noon, and so on.

I an. 4. 19. then Daniel was assonied for one h.

Mar. 9, 29, woman was made whole from that A.
15.28, her daughter made whole from that very A.
17, 18, the child was cured from that very A.
20, 3, he went out about the third A. and s.w.
5, about the sixth and ninth A. 56, the eleventh A. 12. saying, these last have wrought but one A. 24. 35, that h, knoweth no man, 42. Mark 13. 32. 44. such an h, as ye think not, 50. Luke 12. 40.46 55. 13. for ye know neither the day nor the h. 25. 40. could ye not watch one h.! Mark 14. 37. 45, the A. is at hand, the Son of man is betraved 27.45. from the sixth A. was darkness over the land to the ninth h. Mark 15. 33. Luke 23. 44.

to the minn n. near 1.3. 33. Anne 23. 34.
46. about the mint h. Jesus cried, Mark 15. 34.
Mark 15. 11. whatsoever shall be given you in that h.
14. 35. that if possible the h. might pass from him
15.25. it was the third h. and they crucified him Lake 10. 21. in that A. Jesus rejoiced in spirit and

12. 30, had known what A, the thief would com 12. 39. had known what A. the thief would come 22. 14. and when the A. was come, he sat down 53. but this is your A. and the power of darkness 59. about the space of one A. after another affirmed John 1. 39. abode that day, for it was about tenth A. 2. 4. Jesus saith, woman, mine A. is not yet come 4. 6. Jesus sait, it was about the sixth A. 19. 14. 21. woman, believe me, the A. cometh, 23.

27. my soul is troubled, Father, save me fro A. for this cause came I to this h. 13. 1. when Jesus knew that his A. was come 13. 1. when Jesus knew that his n. was come 16.21.woman hath sorrow, because her h. is come 19. 27. from that h. that disciple took her home 11 2. 15. not drunken, seeing it is third h. of day

3. 1. at the h. of prayer being the ninth h.
10. 3. he saw about the ninth h. an angel coming Reseaw about the limit A. an angle coming
 Peter went up to pray about the sixth A.
 four days ago I was fasting until this A.
 23. 23. make ready at the third A. of the night
 Low.4.11. to this present A. both hunger and thirst
 7. some with conscience of the idol unto this A.

6. 1. some with conscience of the idot into this h. 15. 30. and why stand we in jeopardy every h. ? Gal. 2. 5. to whom we gave place, no not for an h. Rev. 3. 3. not know what h. I will come upon thee 10. I will keep thee from the h. of temptation

10. I will keep thee from the A. of temptation 8.1. there was silence about the space of half an A. 9. 15. which were prepared for an A. and a day 14. 7. fear God, for the A. of his judgment is come 17.12. but receive power as kings one A. with beast 18. 10, for in one A. is thy judgment come 17. in one A. so great riches come to nought

19. that great city in one A, she is made desolate Same HOUR.

Dan. 3. 6. the same h. be cast into the furnace, 15. 4.33. the same h. was the thing fulfilled on Nebuc. 4.33. the same h. was the thing fulfilled on Nebuc. 5.5. in the same h. came forth fingers, and wrote Mat. 8.13. his servant was healed the same h. 10.19. it shall be given you the same h. Luke 12.12, 26.55. in the same h. said Jesus to the multitude Luke 7. 21. that same h. cured many of their plagues 20.19. scribes same h. sought to lay hands on him 24.33. they rose up the same h. returned to Jerusal. John 5.53. the father knew that it was at the same h. Acrs 10. 18. and he came out the same A.

33. he took them same h. of the night and washed 22. 13. and the same h. I looked up upon him liev.11.13, the same h. was there a great earthquake HOURS.

John 11.9. are there not twelve A, in the day? dcts 5.7. wife came in about space of three A. after 19.34. all cried about two h. great is Diana of Eph. HOUSE

Signifies, (1) A place to dwell in, Gen. 19. 3.
(2) The household, or persons dwelling in the house. Acts. 10. 2, Cornelius feared God, with all his house, with all his house. Nosh prepared an ark to the saving of his house, and in many other places. (3) Kindred, steek, and in many other places. (3) Kindred, steek, that thou hast brought me hitherto! And Luke 1.27, Gabriel was sent to a vingin espoused to Joseph, of the house of David. of the lineage or family of David. (4) Wealth, riches, or estates. Mat. 23. 14, Ye devour widows houses; ye consume their estates. (5) The grace, or a sepulche. Job 30.25, I know that thou wilt bring me to the house appointed for all living. And Isa. 14. 18, Every one in his own house. (6) One's family affairs and concerns. 2 Kings 20. 1, Set thine house in order. (7) This prait, corruptible, murtal body, wherein cerus. 2 Kings 20. 1, Set thine house in order. (?) This prais, corruptible, mortal body, wherein the soul lodges for a time. 2 Cor. 5. 1, If our earthly house of this tabernacle were dissolved; if our bodily frame of nature were taken to pieces by death. (8) The church among the Jews. Heb. 3. 2, Moses was faithful all his house. He ordered all things in the

all his house. He ordered all thing in the Jewish church according to the command of God. Our Saviour, in John 14. 2, calle heaven his Father's house, in which there are many manions, wherein saints and blessed sprits shall dizell with God for ever in immostal glorg. The church of God is called his house. I Time. 3. 15, That thou mayest know how to behave thyself in the house of God, which is the church of the living God; a people in and among whom he dicelleth. And in 11eb. 3. O. Rut Christ na a Soin over his own house, whose among whom he dwelleth. And in Heb. 3. 6, But Christ as a Son over his own house, whose But Christ as a Son over his own house, whose house are we. Believers are set apart from profane uses, and dedicated to the service of God; among whom he monifests his gracious presence by his Spiris. The tabernacle is also called the house of God, Judg, 18. 31. as also the temple, 2 Chron. 5. 14. Persons are said to join house to house, when they watch all to provinciates to dispossess others by any means whattooper, and to ingross all to themselves. 18a. 5. 8, Woe unto them that join house to house. Egypt was the house of bondage; where 18a. 5. 8. we unto them that join nouse to house. Egypt was the house of burdage; where the people of Israel were in great bundage and slavery, Deut. 5. 6. Gen. 19. 4. mer of Sodom compassed the h. round 24.27. L. led me to the h. of my master's krythyn.

Dent. 7, 20, the Lord will send the A. among them Jush. C4. 12. I sent the A. before you, which drave HORNETS.

Erod. 23.28. I will send A. before thee, which drive HORRIBLE.

Prof. 11.6 on the wicked be shall rain a & tempe 17-86. 11.0. on the wicked he shall rain a.k. tempest 40. 2. he brought me up also out of a 4. pit Jer. 5. 30. a 4. thing is committed by the land 18. 13. the virgin of Israel hath lone a 4. thing 23. 14. 1 have seen in the prophets a 4. thing Hos. 6. 10. I have seen a 4. thing in house of Israel HORRIBLY.

Jer. 2.12. be A. afraid, O ye heavens, at this, saith L. Ezek. 32. 10. their kings shall be A. afraid for thee HORROR.

Gen. 15. 12. a A. of great darkness fell on Abram Job 18. +20. they that went before laid hold on A. Psail. 55. 5. and A. hath overwhelmed me 119. 53. A. hath taken hold on me, because Ezek. 7:18. A. shall cover them, and shame on all faces HORSE.

Is a very common beast, and very well known a very common beast, and very well known in these countries; but very rare among the Ilebrews till Solomon's time. Before him we find no horsemen mantioned in the armies of israel. God forbid the kings of his people to keep many horses, Deut. 17. 10. Hereby God would prevent oppression and tyrnmy, and the imposition of nunacessary burdens and tazes upon his people; as also carnal confidence in the kings, which by this means would be promoted. As in Psal. 20. 7, Some trust in charlots, and some in horses. By this God would likewise prevent their having commerce with Egypt, which by the following the was famous for horses. David having wom a great battle against Hadadezer king of Zobah, took seventeen knudred horses, and lamed all belonging to the chariots of war, reserving all belonging to the chariots of war, reserving only an hundred chariots, 2 Sam. 8.4. The Indges and Princes of Israel used generally so on mules, or asses.

only an anaeric chairing, 2 Sain, 6.4. The Judges and Princes of Israel used generally to ride on mules, or asses.

Bolomon is the first king of Judah who had a great number of horses, and he kept them rather for pomp than for war. He had forty thousand stalls of horses for his chariots, and twelve thousand horsenem distributed in his fortified places, I kings 4.05. He had his horses from kgypt, I kings 10.28. although the Lord had forbidden the king of the Hebrews to multiply horses, and that sa order to prevent the Israelites having commerce with the Egyptians, less they should be infected with their solointy, east they should be infected with the kown, that the sum was worshipped over all the east, and that sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum was worshipped over all the cast, and the sum of the sum in the the cast, and they was feel of the sum in the cast was a sum of the
comple to the thoutof of Jerusalem. Aenophon testifies that both these were the customs of the Persians, and Armenians: He describes a solomn sacrifice of horses, which was made with ceremony to the sun; they were all of the finest. and were led with a white chariot, crowned, and consecrated to the same god. Lastly others are of opinion, that these horses were of knod, stone, or metal, erected in the temple in knod, stone, or metal, erected in the temple in

homour of the sm.

Gen. 49, 17, an adder in path that biteth the h. heels

Exact 15.21 the h. and rider hath he thrown into sea Judg. 5. 22. then were A. hoofs broken by prancing 1 hings 10. 29. a A. for 150 shekels, 2 Chr. 1. 17. 20. 20. Benhadad king escaped on A. with horsemen 25. number an army like the army lost, A. for A. Fish. 6. 8. let the A. the king rideth on be brought 9. let this A. be delivered to one of the princes

9. Set this A. to generate to one of the princes
10. take the apparel and A. as thou hast said
11. then took liaman the apparel and the A.
Job 39. 18. she scorneth the A. and his rider
19. hast thou given A. strength? hast thou clothed

19. nax thou given h. strength: nax thou crother Psel. 32. 9. be ye not as the h. or as the mule 33. 17. an h. is a vain thing for safety 76. 6. the chariot and h. are cast into a dead sleep 147. 10. he delighteth not in the strength of the h.

147. 10. he delighteth not in the strength of the A. Prov. 21.31. the A. is prepared against day of battle 26. 3. a whip for the A. a rod for the fool's back 744. 43. 17. which bringeth forth the chariot and A. 190.

I.a. 63. 13. that led them thro' the deep, as a h. 2 Sam. 1. 6. lo, the h. followed hard after h.m.

Jer. 8. 6. as the h. rusheth into the battle
51. 21. with thee will I break in pieces h. and rider
Amos 2.15. nor shall he that rideth h.deliver himself
Lech. 1. 8. and behold, a man riding upon a red h.
9. 10. and I will cut off the h. from Jerusalem
11. 2. has been been been been as a h. 2 Sam. 1. 6. lo, the h. followed hard after h.m.
10. 18. A and David took from Italadeser 700 h
10. 18. David slew 40,000 h. smote Shobach
10. 18. David slew 40,000 h. 10. 25.
9. 19. Solomon had 12,000 h. 10. 25.
9. 19. Solomon had cities of store for his

9. 10. and I will cut off the \$\hat{A}\$, from Jerusalem 10. 3. hath made them as his goodly \$\hat{A}\$, in battle 12. \$\hat{A}\$. I will smite every \$\hat{A}\$, with blindness 14. 15. so shall be the plague of the \$\hat{A}\$, of the mule \$R_{OP}\$. 6. 2. and 1 saw, and behold, white \$\hat{A}\$. 19, 11. \$\hat{A}\$, a red \$\hat{A}\$. ||\hat{B}\$. behold, a pale \$\hat{A}\$. 14. 20. and blood came even to the \$\hat{A}\$. bridless 19. 19. to make war against him that sat on the \$\hat{A}\$. 21. slain with the sword of him that sat on the \$\hat{A}\$. HORSEBACK.

Kings 9. 18. there went one on h. to mee 19. then he sent out a second on h. to meet Jenu 19. then he sent out a second on h. which came Esth. 6. 9. and bring him on h. through the city 11. Haman brought him on h. through the city 8. 10. and Mordecai sent letters by posts on h. HORSE-GATE.

2 Chr. 23.15, when she was come to entering of h.-g. Neh. 3.28, from above the h.-g. repaired the priests Jer. 31, 40, the fields to the corner of the h.-gate HORSES.

Gen. 47. 17. Joseph gave bread in exchange for A.
Exod. 9. 3. the hand of the Lord is upon the A.
Deut. 17. 16. but he shall not multiply A. to himself,
to the end that he should multiply A.

Kings 4. 28, barley also and staw for the 4. 10. 25, they brought A. and mules, 2 Chr. 9, 24. 28, Sol. had A. out of Egypt, 2 Chr. 1. 16, 17, 19. 28 10.5.may find grass to save the A. and mules alive

10.5. may find grass to save the h. and mules altv. 22. 4. and my h. are as thy h. 2 Kings 3. 7. 2 Kings 2. 11. there appeared h. of fire, and parte 5. 9. Naaman came with his h. and chariot 7. 7. they left their h. and fied for their life 10. but h. tied || 13. some take five of the h. 9. 33. Jeszbel's blood was sprinkled on the h. 14. 20. brought Amazish on h. 2 Chron. 25. 28. 23. Levil Adlients the 2000 h. Its. 36. 24. 14. 30. brought Amaziah on A. 2 Chron. 25. 28. 18. 23. I will deliver thee 2000 h. Isa. 36. 8. 23. 11. Josiah took away the h. given to the sur Lzra 2. 66. their h. were 736. Nch. 7. 68. Eccl. 10. 7. I have seen servants on h. and princes Ira. 2. 7. their land is also full of h. and chariott. 5. 28. their h. hoofs shall be counted like flint.

Jan. 2. 7. their land is also full of A. and chartots 5. 28. their A. hoofs shall be counted like flint 30. 16. but ye said, no, for we will flee upon A. 31. 1. and stay on A. and trust in chariots 5. and their A. are flesh, and not spirit Jer. 4. 13. his A. are swifter than eagles 5. 8. they were as fed A. in the morning 6. 23. they ride on A. set in array as men for war 8. 16. the soorting of his A. was heard from Dan 12. 5. then how canst thou contend with A. 7. 46. 4. harness the A. and get up, ye horsemen 47. 3. noise of the stamping of the hoofs of his A. 50. 42. and they shall ride upon A. put in array 51. 27. cause the A. to come up as caterpillars Esch. 17. 15. that they might give him A. and people 23. 6. young men, horsemen riding on A. 12. 20. and whose issue is like the issue of A. 23. renowed, all of them riding on A. 38. 15. 6. 10. because of the abundance of his A. 27. 14. Togarmah traded in thy fairs with A. 38. 4. I will bring thee forth, and all thy army, A. Hot. 1. 7. I will not save them by battle nor A. 4. 3. A. 4. A. A. A. A. A. A. Hot save was will not save and the graph of the pool.

38. 4. I will bring thee forth, and all thy army, h. Hor. 1. 7. I will not save them by battle nor h. 14. 3. Ashur shall not save, we will not ride on h. Ject 2. 4. as the appearance of h. and horsemen Amos 4. 10. and 1 have taken away your h. 6. 12. shall h. run upon the rock? will one plow Mic. 5. 10. that I will cut off thy h. out of thee Hab. 1.8. their h. also are swifter than the leopards 3. 8. that thou didst ride on thy h. and chariots 15. thou didst walk through the sea with thy h. Hag. 2. 22. I will overthrow the h. and riders Zech. 1. 8. and behind him there were red h. 6. 2. in first chariot red h. in the second black h. 3. in third white h. in fourth chariot bay h.

3. in third white A. in fourth chariot bay A. 6. the black A. go forth into the north-course. 5. the riders on A. shall be confounded 14. 20. on bells of h. HOLINESS TO THE LORD lam. 3. 3. behold, we put bits in the h. mouths Jam. 3. 3. bellow, we put us in the h. mouths like. 9.7. the locusts were like A. prepared to battle 17. I saw the A. the heads of A. as heads of lons 18. 13. no man bayeth the merchandise of A. 19. 14. the armies followed him upon white A.

18. that ye may eat flesh of kings and h.

See CHABIOTS.

HORSELEECH.

Prov. 30.15. the A. hath two daughters, crying, give HORSEMAN.

2 Kings 9. 17. Joran said, take an A. send to meet NaA. 3. 3. A. lifteth up the bright sword and spear HORSEMEN.

Gen. 50.9. there went with Joseph chariots and h.

Erod. 14. 9. the h. of Pharaoh pursued after them
17. I will get me honour on Pharaoh and his h. 15. 19. The abundance of mateous and also at 15. 19. Pet. 4. 9. use h. one to another without grudging 1 Sam. 8. 11. he will take your son3 to be his h. 1105T. 1105T. 13.5. the l'hilist. gathered 6000, h. against Israel Luke 10. 35. he took two pence, and gave them to h.

8. 4. and David took from Hadadezer 700 A

Isa. 21.7. he saw a chariot with a couple of A. 9 22.7. the A. shall set themselves in array at the gain 28.88 because he will not bruise them with his 4 31.1. and trust in A. because they are very strong 36. 9. how wilt thou put thy trust on Egypt for 4.

30. 9. how wilt thou put thy trust on Egypt for 4. Jer. 4.29. whole city shall flee for the noise of the A. 46. 4. get up ye A. and stand with your helmets Essh. 23. 6. all of them A. riding on horses, 12. 26.7. bring Nebuchadnezzar against Tyrus with A. 10. thy walls shall shake at the noise of the A. 27. 14. they of Togarmah traded in fairs with A. 38. 4. Gog I will bring thee forth, horses and A. Dan. 11. 40. the king of the north shall come with A. [46. 1.7. [47]] the way then he had come with A. [48. 1.7. [47]] the way then he had come with A.

Dan. 11.40, the king of the north shall come with h.

Hos. 1. 7. I will not save them by horses, nor by h.

Joel 2. 4. appearance of horses, as h. so shall theyrun

Hah. 1.8. their h. shall spread themselves, and their

h. shall come from far, shall fly as the eagle

Acts 23. C3. make ready h. threescore and ten

32. on morrow they left the h. to go with him

Rev. 9. 16. the number of the army of h. were

HOSANNA

It is an Hebrew word, which signifies, Save I beseech you. It is a form of acclamation, of blessing, or withing one well. Thus at the Savious's entrance into Jerusalem, when the people critical Hosanna to the Son of David; their meaning was, Lord preserve this Son of David; this king: keep favours and blessing: on him. The word is found in Mat. 21, 9, 15. Mark 11, 9, 10, lobn 10; 10 word is found John 12, 13,

HOSEN. Dan. 3.21, these men were bound in HOSPITALITY

Signifies love to strangers, expressed in entertaining and using them kindly, Rom. 12, 13. It has always been very much in esteem among civilized people. The Seripture furnishes us with several esomples of hospitality exercised by the patriarchs. Abraham received three angles, and carnestly invited them, and served them himself; while Sarah his wife took care to make ready provisions for his guest, Gen. 18. 2, 3, &c. Lot waited at the city-gate to receive such guests as might come thither, Gen. 19. 1.2, &c. St. Paul makes use of Abraham's and Lot's example to encourage the faithful, and persuade them to the exercise of hospitality, saying, that they who have practized it, hat they who have practized it. saying, that they who have practised it, have had the honour of receiving angels under the form of men, fleb. 13. 2.

form of men, 11ch, 13. 2. he apostles Peter and Paul, who abounded with the spirit of their Matter, with great care recommended hospitality to the faithful. 1 Pet. 4. 9. Use hospitality one to another without grudging. And St. Paul recommends this dws. perticularly to such as are overseers in the church of God, 1 Tim. 3. 2. Our Saviour sells his apostles, Mat. 10. 40, 42, 11e that receiveth you receiveth me: And whosover shall give to drink unto one of these little ones, a cup of cold water only. he shall in no wise lose his reward.

you receive mee: And wnooever san give to drink unto one of these little ones, a cup of cold water only, he shall in no wise lose his reward. Ind in Mat. 25. 41, 43, 45. at the day of judgment he will say to the wicked, Depart from me, ye cursed, into everlasting fire; I was a stranger, and ye took me not in. In as much as ye did it not to one of the least of these, ye did it not to one of the least of these, ye did it not to one of the least of these, ye did it not to one are principal past of their days to consist in the exercise of hospitality; and they were to exact in the discharge of it that the very heathens admired them for it. They were hospitable to all strangers, but chiefly to those that were of the same faith and communion. Believers scarce ever went without letters of communion, with the spice of the same faith, this was sufficient to procure them reception in all those places where the name of Jesus Christ was 10.12 discribing given to h. 17% a. 2. was k

teas known.

Rom. 12. 13. distributing, given to A. 1 Tim. 3. 2.

Tit. 1. 8. but a lover of A. a lover of good men.

1 Pst. 4. 9. use A. one to another without grudging

12. are the Israelites, who were captives in Babylon, but were in hope, so who, though captives to rin and Setam, yet have good grounds to hope for deliverance. Use true ye to the strong hold, repent, believe, and apply to the Lord Jeaus Christ, your only help and refuge.
**Ruth1.12. if I should say, I have h. if I should have Eurs 10. 2. there is h. in Israel concerning this 764.6. is not this thy fear, confidence, thy A. f. 5.16. poor hath h. and iniquity stopped her mouth -6. my days are spent without h.

8. 13. and the hypocrite's h. shall parish, 14.

121. 18. thou shalt be secure, because there is h.

20. their h. shall be as the giving up of the ghost

HOP

21. 18. thou shalt be secure, because there is Å.

20. their Å, shall be as the giving up of the ghost
14. 7. for there is Å, of a tree if it be cut down
19. and thou destroyest the Å. of man
27. 8. what is Å. of hypocrite tho' he hatth gained?
41. 9. behold, the Å. of him is in vain
19. and 78. 7. that they might set their Å. in God
440.5. happy is he whose Å, is in the Lord his God
140.5. happy is he whose Å, is in the Lord his God
11. 7. and the Å. of unjust men perisheth
13. 12. Å. deferred maketh the heart sick
14. 32. but the righteous hath Å, in his death
19. 18. chasten thy son while there is Å.
20.12. there is more Å, of a fool than of him, 29.20.
£ecd, 9.4. to him who is joined to living, there is Å.

Eccl. 9.4. to him who is joined to living, there is A Jsa. 57. 10. there is no A. Jer. 2. 25, 18. 12.

7er. 14. 8. O the Å. of Israel, the Saviour, 17. 13. 17. 7. blessed is the man whose Å. the Lord is 31. 17. there is Å. in the end, saith the Lord 50. 7. even the Lord, the Å. of their fathers Lam. 3. 21. this I recal to my mind, there I have I I

S9. his mouth in the dust, if so be there may be A.

Esch. 19. 5. when she saw that her A. was lost
37. 11. behold, they say, our bones dried, our A. lost
48. 2. 15. the valley of Achor for a door of A.

Jost S. 16. the Lord will be the A. of his people

Zech. 9. 12. turn to the strong hold ye prisoners of A.

Jost S. 16. the Lord will be the A. of their gains was gone

23. 6. of the A. and resurrection of the dead

24. 15. I have A. toward G. which they also allow

25. 6. now I am judged for the A. of the promise

7. for which A. sake, I am accused of the Jews

27. 20. sll A. that we should be saved was gone

23. 20. for A. of israel I am bound with this chain

16. 15. patience, experience; experience, A.

23. 20. for A. of Israel I am bound with this chair Rem. 5. 4. patience, experience; a sperience, A. 5. A. maketh not ashmed, because love of God 8. 24 for we are saved by A. but A. seen is not A. 15. 44. that we through patience might have A. 13. that ye may abound in A. thro' the II. Ghost I. 3. 15. now abided he shalt, A. charity, these three 15. 19. if in this life only we have A. in Christ 2 Cor. 1. 7. and our A. of you is stedfast, knowing 3. 12. seeing that we have such A. we use plainness 10. 15. having A. when your faith is increased Gal. 5.5. for we thro' the Spritt wait for A. of right. Eps. 1. 18. may know what is the A. of his calling Eps. 1. 18. may know what is the A. of his calling

10. 15. daving A. when your lattn is increased feal 5.5. for we thro' the Spirit wait for A. of right. Eph. 1. 18. may know what is the A. of his calling 2. 12. having no A. and without God in the world 4. 4. one Spirit, even as ye are called in one A. Cal. 1. 5. for the A. laid up for you in heaven 23. be not moved away from the A. of the gospel 27. which is Christ in you, the A. of glory 1 Theast. 1. 3. your patience of A. in our Lord Jesus 2. 19. for what is our A. and joy? are not even ye 4.13. ye sorrow not, even as others who have no A. 5. 8. and for an helmet the A. of salvation 2 Thess. 2.16. who hath given us good A. thro' grace 1 Tim. 1. 1. of our Lord Jesus, who is our A. Tit. 2. 13. looking for that blessed A. and appearing 3. 7. made heirs according to the A. of eternal life 146. 3. 6. rejoicing of the A. firm to the end 6. 11. to the full assurance of A. unto the end 18. who have fied to lay hold on A. set bettere us 19. which A. we have as an anchor of the soul

19. which A. we have as an anchor of the soul 7. 19. but the bringing in of a better A. did 1 Per. 1.3. who hath begotten us again to a lively A 21. that your faith and A. might be in God 3. 15. that saketh a reason of the A. that is in you 1 Joka 3. 3. every man that hath this A. in him

3. 15. that asketh a reason of the \$\text{a}\$. that is in you 1 John 3. 3. every man that hath this \$\text{A}\$. in him In HOPE.

In HOPE.

Pool. 16. 9. my feah shall rest in \$\text{A}\$. Acts 2. 26. \$\text{Rem. 4.}\$ 18. who against hope believed in \$\text{A}\$. 5. 2. and rejoice in \$\text{A}\$. of the glory of God 8. 20. of him who hath subjected the same in \$\text{A}\$. 12. 12. rejoicing in \$\text{A}\$. patient in tribulation 15.13. that ye may abound in \$\text{A}\$. thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$. thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. that ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10. The ploweth in \$\text{A}\$ thro' Holy Ghost 1 Cor. 9. 10.

hope believed in hope, when being advanced in Job 19. 10, and my h. hath he removed like a tree years, God premised him a son, Rom. 4. 18.

Its confidently believed God's promise that he peal, 39. 7. Lord, what wait I for my h. is in thee should have a son, against all grounds of hope, 71.5. for thou art my h. O. Lord God, Jer. 17. 17. when it was most unlikely in a way of nature 119. 116. and let me not be ashamed of my h. and reson. The prisoners of hope, Eech. 9. Lam. 3. 18. and my h. is perished from the Lord 12. are the Israelites, who were captives in Phil. 1. 20. accord. to my A that in nothing I shall Babelon his water in home of difference. Job 19. 10. and my h. hath he removed like a tree
31. 24. if I have made gold my h. or have said
Psel. 39. 7. Lord, what wait I for 'my h. is in thee
71. 5. for thou art my h. O Lord God, Jer. 17. 17.
119. 116. and let me not be ashamed of my h.
Lam. 3. 18. and my h. is perished from the Lord
Phil. 1. 20. accord. to my h. that in nothing I shall
HOPE, Verb.

Phil. 1. 20. accord. to my A that in nothing I shall HOPE, Verb.

Job 6. 11. what is my strength, that I should A.?

Prad. 22.9. thou didst make me A. when I was upon 31. 24. be of courage, all ye that A. in the Lord 33. 18. upon them that A. in his mercy, 147. 11.

22. thy mercy be on us, according as we A. in thee 38. 15. for in thee, O Lord, do I A. thou wilt hear 42. 5. why cast down 'A. thou in God, 11. 43.5.

71. 14. but I will A. continually, and praise thee 119. 49. word on which thou hast caused me to A. 81. my soul faint. I A. in thy word, 114. 130.5.

130. 7. let Israel A. in the Lord, 131. 3.

Las. 38. 18. they in the pit cannot A. for thy truth Lass. 3. 24. my portion, therefore will I A. in him 26. it is good that a man should both A. and wait Esch. 13. 6. and they have made others to A. Luke 6.34. if lend to them of whom ye A. to receive detect 20. 7. to which promise our tribes A. to come Rom. 8. 24. what a man seeth, why doth he A. for 25. if we A. for that we see not, then do we wait Phil. 2.33. him I A. to send presently, soon as I see Bert 12 merceive and the second of th

Kom. 8. 28. wan a 22. 16 was a 25. if we 4, for that we see not, then do we want Phil. 2.23, him I A. to send presently, soon as I see 1 Pet. 1. 13. wherefore be sober, and A. to the end HOPED.

Esth. 9. 1. the enemies of the Jews A. to have power Job 6.20. they were confounded because they had A. Petl. 119. 43. for I have A. in thy judgments

74. hacanse I have A. in thy word, 147.

Peal. 119. 43. for I have A. in thy judgments 74. because I have A. in thy word, 147. 166. Lord, I have A. for thy salvation Jar. 3. 23. in vain is salvation A. for from the hills Lake 23. 8. be A. to have seen some miracle done Acts 24. 26. he A. money should have been given 2 Cor. 8. 5. and this they did, not as we A. Heb. 11. 1. faith is the substance of things A. for HOPETH.

Hob. 11. 1. taith is the substance of things A. for HOPETH.

1 Cor.13.7.charity A. all things, endureth all things IIOPING.

Linke 6. 35. do good, and lend, A. for nothing again 1 Tim. 3. 14. 1 write, A. to come unto thee shortly HORN.

The principal defence and greatest strength of horned beasts consist in their horns; and the acripture mentions the horn as the symbol of strength. Moses compares Joseph to a young bullock, and says, that his horns are like the horns of unicorns; that is, his strength and power thad be very great, Deut. 33. 17. And in Psal. 132. 17, 1 will make the horn of David to bud; I will make his power and glory to flowrish and increase. I will cut off the horns of the wicked, Psal. 75. 10. So in Jer. 48. 25, The horn of Moseb is cut off. In Psal. 44. 5, a victory over enemies is expressed 48. 25. The horn of Mond in cut off. In Paal. 44. 5, a victory over exemies is expressed by these words, Through thee we will push down our enemies: in Hebrew, we will smite with the horn, we will subdue, destroy, and disperse them, as a built subdue, destroy, and disperse them, as a built superses every thing that comes before him with his horns. Sorn, signifies litewise glory, honour, brightness, and rays. 1 Sam. 2.1, Mine horn is exalted in the Lord; my glory is advanced and manifested; God hath loaded me with honour. Job says, I have defiled my horn in the dust. I have a parted with all my glory and dignity,

I have parted with all my glory and dignity, and been contented to lie in the dust, Job 16. 15. The Paalmist says, I said to the wicked, lift not up the horn; Do not carry wicked, lift not up the horn; Do not carry gonusalves either arrogantly, housing of your own strength, or scornfully and maliciously to-mards me, Paal, 75. 4. In Hab, 3. 4, is is said, God came from Paran, and his brightness was as the light, and he had horns coming out of his hand, or, beams and rays of light, that is, glorious manifestations of his power in these his acts. Or, according to others, having his hands armed with flaming datts, and fary arrows.

resemble armee with jaming dails, and flety arrows.

Lingdoms and great powers are often described by the word horns. It is thus Daniel represents the power of the Persians, of the Greeks, of Syria and Egypt. He represents Darius and Alexander like a goal and a ram running violently at each other with their horns, Dan. 8. 3, 5, 6. The Hebrews, by the word horn, sometimes understood an emisence, an angle, a viney and in a very fruitful hill, Hes, in the horn of the son of oil: my beloved hath a vineyard in a very fruitful hill, Hes, in the horn of the son of oil: my beloved has a vineyard situated on an emisence, or on the corner of a rich and jertile mountain. The horns of the alter of burnt of string were emisence or spires at the four corners of it, which were not only for ornament, but also for use, either to keep things put upon them from falling, or that

beasts to be offered might be bound to them, as the Psalmist terms to instinuate, Psal. 118. 57. As the ancients frequently made use of horms to hold dispose, the vascels wherein oil use put, and perfumes, are called often horms, whether they really were of horm, or of any other matter. Fill thine horn with oil, says the Lord to Samuel, and go anoint David king, I Sam. and, 21, 29, if or were wont to push with his A.

Sam. 2.1. Hannah said, mine h. is exalted in the L. 10, and he shall exalt the h. of his anointed 16. 1. fill thine A. with oil, go, I will send thes 13. Samuel took the A. of oil, and anointed him 13. Samuel took the h. of oil, and anointed him 2 Sam. 2c. 3. the h. of my salvation, Pial. 18. 2. I Kings 1. 39. Zadok the priest took an h. of oil 1 Chr. 25. 5. in the words of God, to lift up the h. Job 16. 15. I have defiled my h. in the dust Pial. 75. 4. to the wicked, lift not up the h. 5. 89. 17. and in thy favour our h. shall be exalted 24. and in my name shall his h. be exalted 92.10. my h. shalt thou exalt like h. of an unicorn 112. 9. his h. shall be exalted with honour 121. 17. I will make the h. of David to bud 148. 14. he also exalted the h. of his people Jer. 48. 25. the h. of Moab is cut off, and his arm Lam. 2. 3. he hath cut off all the h. of larse! 17. he hath set up the h. of this eaversaries Eigh. 29. 21. I will cause the h. of I srael to bud Jam. 7.8. a mong them a little h. in this h. 20.

Dsn. 7.8. among them a little h. in this h. 20
11. of the great words which the h. spake

11. of the great words wante the A. space 21. the same A. made war with the saints 8. 5. the goat had a notable A. between his eyes 8. 8. when he was strong, great A. was broken 9. out of one of them came forth a little A. 21. the great A. that is between his eyes Zech. 1. 21. which lift up their A. over the land

Lake 1.69, bath raised up an λ , of salvation for u. IIORNS.

Ges. 22. 13. a ram caught in a thicket by his A.
Exed. 27. 2. make the A. of it on the four corners, his
A. shall be of the same, 30. 2. 137. 25. 138. 2.
29. 12. and put of the blood on the A. of the altar,
Lev. 4. 7, 18, 25, 30, 34. | 8.15. | 9.9. | 16.18.
30. 3. with pure gold shalt overlay the A. 37. 26.
10. make an atonement on A. of it once a year

10. make an atonement on A. of it once a year Deut. 33. 17. his A. are like the A. of unicorns 1 Kingg 2.28. Joab caught hold on the A. of the altar 22. 11. Zedekiah made A. of iron, 2 CAren. 18. 10. Petal. 22. 21. hast heart me from the A. of unicorna 69. 31. than a bullock that hath A. and hoofs 75. 10. all the A. of the wicked will 1 cut off, but the A. of the righteous shall be exalted 118. 27. bind the sacrifice to the A. of the altar Petal 27. 15 they brought for a resent A of vivory

118. 27. bind the sacrifice to the A. of the altar Essh. 27. 15. they brought for a present A. of ivory 34. 21. ye pushed all the diseased with your A. 43. 15. from the altar and upward shall be four A. Dsm. 7. 7. behold, a fourth beast had ten A. 20. 8. 1 considered the A. three A. were plucked up 24. the ten A. are ten kings that shall arise 8. 3. the ram had two A. the two A. were high 6. the he-goat came to the ram which had two A. 7. and he smote the ram, and brake his two A. 20. two A. are the kings of Media and Persia Amos 6. 13. have we not taken A. by our strength? Mic. 4.13. for I will make thy A. iron, and hoofs brass Hab. 3. 4. he had A. coming out of his hand Zech. 1. 18. then I saw, and behold, four A. 19. these the A. which have scattered Judah, 21. 21. are come to cast out the A. of the Gentiles. 25. 6. in midst stood a Lamb having seven h. 12. 3. a red dragon, having seven heads and ten A.

12. 3. a red dragon, having seven heads and ten A.
13.1. a beast having ten A. and on his A. ten crowns
11. another beast had two A. like a lamb 7. S. a scarlet-coloured beast, having ten & 7. the beast which hath the seven heads and 12. the ten A. thou sawest are ten kings, 10.

HORNET

See RANE.

HORNET.

HORNET.

HORNET.

HORNETS are a cost of strong flies which the Lord used as instruments to plague the enemies of his people. They are of themselves very troublesome and mischievous; but those the Lord made use of vere, it is thought, like the flies wherewish he plagued Egypt, of an extraordinary bigness, and perniciousness. It is said, they live a the usery, that they have a king or captain, and pestilent stings as best, and that if trenty-seven of them sting men or beast, it is certain death to either. Not is it strange that nuch creatware did drive out the Cananites from their habitations; for many heathen writers give instances of some people driven from their seats by frogs, others by mice, others by best and versys; of which see Herodotus, Diodorus, Piliny, Elian, Justin, &c. And it is raid, that a christien city, being basieged by Saporea, 'king of Pertit, was delivered by hornets; fer the elephants and beatt boing stung by them, "maxed unrais, and so the whole army fled."

2 Cor. 6. 8. by A. and dishonour, by avil report Col. 2.23. not in any A. to the satisfying of the flesh 1 Thess. 4. 4. know how to possess his vessel in A. 1 Tim. 1. 17. to the only wise God be A. and glory

21. 24. kings bring their glory and A. to it, 26.

HONOURS.

Acts 28. 10. who also honoured us with many A.

HONOUR Verb.

Esod. 20. 12. A. thy fath. and thy moth. Deut. 5. 16.

Mat. 15. 6. | 19. 19. Mark 7. 10. | 10. 19.

Luke 18. 20. Eph. 6. 2.

Lev. 19. 15. shalt not A. the person of the mighty
32. thou shalt A. the face of the old man

Judg. 9. 9. wherewith by me they A. God and man

1 Sam. 2. 30. Ld. saith, for them that A. me I will A.

15. 30. yet A. me now, 1 pray thee, before elders

2 Sam. 10. 3. thinkest thou that David doth A. thy
father, that he sent to thee? 1 Chron. 19. 5.

Lett. 6. 6. whom the king delighteth to A. 7, 9, 11.

Ptal. 91. 15. I will deliver him and A. him

Prov. 3. 9. A. the Ld. with thy substance and first-fru.

20. the beast of the field shall A. me

43. 20. the beast of the field shall A. me

43. 13. and shalt A. him, not doing thine own ways

Dan. 4. 37. I extol and A. the King of heaven

11. 36. in his extent shall he A. the God of forces,
a god whom his father's hem ont, shall he A.

Mat. 15. 6. and A. not his father or his mother

John 5. 25. that all men should A. Son as they A. Fa.

8. 49. but I A. mys Father, and ye dishonour me

54. if I A. myself, my A. is nothing

12. 26. if any serve me, him will my Father A.

1 Tim. 5. 3. A. widows that are widows indeed

1 Pet. 2. 17. A. all men, fear God, A. the king

1 Pet. 2. 17. A. all men, fear God, A. the king

1 Now. 32. 15. Balak sent princes more A. than all house

Now. 32. 15. Balak sent princes more A. than they

HONOURABLE.

Gen. 34. 19. Sheeham was more \$\hat{k}\$. than all house \$Num. 22. 15. Balak sent princes more \$\hat{k}\$. than they \$1 Sem. 9. \$\hat{b}\$. there is in the city a man of God, and he is an \$\hat{k}\$. man, all he saith cometh to pass \$2. 14. \$\hat{k}\$ aithful as David, who is \$\hat{k}\$ in thy house \$2 Sem. \$23.19. was he not most \$\hat{k}\$. of three \$\cdot \text{therefore}\$ he was their captain, \$1 Chron. 11. \$21. \$23. was more \$\hat{k}\$. than the thirty, but attained not \$2 Kings \$\hat{k}\$. 1. now Naaman was \$\hat{k}\$, with his master \$1 Chron. \$4. 9. Jabes was more \$\hat{k}\$. than his brethren \$11. \$25. behold, was \$\hat{k}\$. among thirty, attained not \$Job \$22. 8. had the earth, and the \$\hat{k}\$. man dwelt in it

Job 22. 8. had the earth, and the A. man dwein in it Psat. 45. 9. king's daughters among thy A. women 111. 3. his work is A. and glorious

Isa. 3. 3. the Lord doth take away the A. man 5. the bease shall behave proudly against the A. 5. 13. and their A. men are familished 9. 15. the ancient and A. he is the head 9. 15. the solvent raffickers are the A. of the earth 9. bring into contempt all the A. of the earth 42. 21. he will magnify the law and make it A. 43. 4. thou hast been A. [58. 13. holy of the L. A. Nah. 3. 10. and they cast lots for her A. men Mark 15.43. Joseph of Arimathea as A. counsellor Lake 14. 8. lest a more A. man be bidden of him Act 13. 50. the Jews stirred up the A. women 17. 12. also of A. women not a few believed 1 Cor. 4. 10. we are weak, but ye are strong, ye are A. 12. 23. those members which we think less A. Heb. 13. 4. marriage is A. and the bed undefiled HONOURED.

Ered. 14. 4. I will be A. on Pharaoh and his host

HONOURED.

Lind. 14. 4. I will be A. on Pharaoh and his host Prop. 13. 18. he that regardeth reproof shall be A. 37. 18. he that waiteth on his master shall be A. 47. 18. he that waiteth on his master shall be A. 18. 43. 29. nor hast thou A. me with thy sacrifices Lam. 1.8. all that A. ber, despite her, they have seen 5. 12. the faces of the elders were not. A. Don. 4. 34. I praised and A. him that liveth for ever Acts 28. 10. who also A. us with many honours I Cor. 12. 65. or one member be A. all rejoice with it HONOUREST.

1. Sam. 2. 20. and A. thy wore above me to make fet.

HONOUREST.

1 Sam. 2. 29. and A. thy sons above me, to make fat
HONOURETH.

Peal. 15. 4. but he A. them that fear the Lord
Prov. 12. 9. is better than he that A. himself
14. 31. but he that A. him hath mercy on the poor
Mal. 1. 6. a son A. his father, where is my honour?
Mal. 1. 6. a son A. his father, where is my honour?
Mal. 1. 5. a. son A. his father, where is my honour?
Mal. 1. 5. a. son A. his father, where is my honour?
Mal. 1. 5. a. son A. his father, where is my honour?
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Mal. 1. 6. a. son A. his father, where is my honour?
Mal. 1. 6. a. son A. his father, where is my honour?
Mal. 1. 6. a. son A. his father, where is my honour?
Mal. 1. 6. a. son A. his father, him honey and him honey and him honey and him

HONEY.

Bece are some of the smallest continers that fly, and the produce of them is the sweetest thing in the world. The scripture describing a troop of enemies pursing with obtainery and wermth, makes nee of the similitude of bees. Deut. 1. 44, The Amorites chased you as bees. And in Paal. 118.12, They compassed me about like bees. As to honey, God did not permit any to be offered to him upon his alter. Lev. 2.11, there are many reasons given has dependency of this man reasons given for the expediency of this shall burn no leaven, nor any honey, in any offering of the Lord made by Live. There are many reasons given for the espediency of this law; such as, that honey does not agree well with other things, which are offered in the way of secrifice, that it makes bread sour, and is not good with reast mant; or because bees are insects which are judged to be unclean, Lev. 11. 23. Or because honey is the symbol of carnal pleasures; or, lestly, to keep at a distance from the customs of the heathens, who were used to offer honey in their secrifices. Set at the same time that God forbids any honey to be offered to him in sacrifice, he commands the first-fruits of it to be presented to him, Lev. 2. 12. As for the oblation of the first-fruits, ye shall offer them unto the Lord; but these first-fruits and efferings were designed for the support and nustenance of the priests, and were not offered upon the altar. The Rabbins, by the word honey in the above-cited place, understand not only the honey of beat, but likewise the honey of deets, but likewise the honey of deets, from which honey is estracted.

the honey of dates, or the fruit of the pulmitree, or the dates themselves, from which honey is extracted.

The expressions of seripture which import so fixquently that Palestine was a land flowing with milk and honey, are a good proof that honey was formerly very common in that country. Muges says, that the Lord made his people to such honey out of the rock, and oil out of the flinty rock, Deut. 32. 13. Honey ren woon the ground in the forest, where Jonathan dipped the and of his staff in this liquor, and conveyed it to his mouth, 1. Sam. 14. 25, 26, 27. John the Baptist fed upon wild honey, which was found to be in the rocks up and down the constry, or in hollow trees, Mat. 3. 4. Children were jed with milk, cream, and honey. Isa. 7. 15. Butter and honey thall he eat, that he good. This was the sweetest and most delicious thing which was then known hefore the invention and preparation of suger, and therefore things that are sweet, pleasent, and agreeable, are no scripture compared to it. As the word of God, Paal. 119, 103. Wisdom, Prov. 24. 15, 18. God complains of Jerusalem for offering that bread, oil, and honey to idols, which he had given to the inhabitants thereof for their nourishment, Exek. 16. 13, 19. And Solomon observes, that too great a quantity of honey is harrful to the stomach, and creates a loathing, Prov. 25. 16.
Gen. 43. 11. carry a little h. spices, myrrh, nuts Exed. 16. 31, taste of it was like wafers made with h. Lev. 2. 11, ye shall burn no leaven, nor any h. Jens. 8. a land of oil-olive and h. 2 King 18. 32. 32. 32. 3. he made him to suck h. out of the rock Judg. 14. 8. there was h. in carcase of the lion, 9. 18. what sweeter than h. I what strong, than lion ? Sem. 14. 25. and there was h. upon the ground 26. h. dropped 29. I tasted a little h. 43.

Jusg. 14. 8. there was h. in carcase of the iton, 9, 18. what sweeter than h. I what strong than lion:

1. Som. 14. 25. and there was h. upon the ground

26. h. dropped | 29. I tasted a little h. 43.

2. Som. 17. 29. brought h. and butter to David

1. Kings 14. 3. take a cruse of h. and go to him

2. Chrow. 31. 5. I srael brought the first-fruits of h.

Job 20. 17. he shall not see the brooks of h. and but.

Psal. 19. 10. judgment sweeter than h. 119. 103.

81. 16. with h. out of the rock have satisfied thee

Prov. 24. 13. my son, eat h. because it is good, 25. 16.

25. 27. it is not good to eat much h.

Cant. 4. 11. h. and milk are under thy tongue

5. 1. I have eaten my honey-comb with my h.

Jan. 7. 15. but. and h. shall he eat, that he may know

22. for butter and h. shall everyone eat that is left

Esch. 3. 3. it was in my mouth as h. for sweetness

16. 13. thou didst eat fine flour, h. and oil, 19.

27. 17. Judah traded in h. and balm with Tyrus

Mass. 3.4. John the Baptist's raiment of camel's hair,

and his meat was locusts and wild h. Mass' h. 16.

Rev. 10. 9, but it shall be in thy mouth sweet as h.

Prov. 27. 7. the full soul loatheth an A-comi-Cant. 4.11. thy lips, O my spouse, drop as an A-comi-5. 1. I have eaten my A-comi-with my honey Luke 24. 42. they gave him a piece of an A-comi-HOODS.

Isa, 3, 23. I will take away the A. and the valls HOOF.

Erod. 10.26. there shall not an A. be left behind Lev. 11. 3. whatever parteth A. and is cloven-footed 4. of them that divide the A. but divideth not A. 5. but divideth not the A. 6. Dent. 13.7.

7. the swine, tho' he divide the A. Dest. 14. 8. HOOFS.

Judg. 5. 22, then were the horse A. broken Psal. 69, 31, please Lord better than an ox with A. Isa. 5. 28, their horses A. shall be counted like first Jer. 47. 3. at the noise of the stamping of the h. Exek. 26.11. with h. of horses shall tread thy street 25.21. 20.11 with A. of horses again treas toy area.
35. 13. nor shall the A. of beasts trouble then
Mic. 4.13. I will make thy A. brass, and shall be

Mic. 4.13. I will make thy A. brass, and shall bear HOOK.

2 Kingg 19.28. I will put my A. in thy nose, Is. 57, 39, 404 41. 1. canst thou draw leviathan with an A.F. Mat. 17, 27, 50, and cast an A. and take up a find HOOKS.

Erod. 26. 32. their A. shall be of gold, 37, | 36. 36, 27, 10. the A. of the pillars shall be of silver, and their fillets of silver, 11, 17, | 38. 10, 11, 12, 17, 19 Iss. 2. 4. their spears into pruning A. Mic. 4. 3. 18. 5. he shall cut off the sprigs with pruning A. Esch. 29, 4. but I will put A. in thy jaws, 38. 4. 40. 43. and within were A. an hand broad Joel 3. 10. beat your pruning A. into spears Ames 4. 2. that he will take you away with A. HOPE.

Christian hope is a firm espectation of all pre-

Joel 3. 10. beat your pruning A into spears it may see that he will take you away with h. IIOPE.

Christian hope is a firm expectation of all promised good things, so jar as they may be jot God's glory and our good, but especially of esternal salvation and happeness in hearm where we shall be conformed to the Son of God which hope is founded on the grace, blood rightsourness, and intercession of Christ, and the carnest of the Holy Spirit in our heart and the wuckangeable truth and almighty power of God, which always second his word.

This hope is distinguished from worldly hopes, (1 By the excellency of the object, which is a sternal state of glory and joy; whereas worldly hopes are terminated on empty vanishing things gilded over with the thin appearance of good (2) By the stability of its foundation, namely God's wuchangeable truth, and almighty power of God cannot lie, and consequently neither decive our faith, nor disappoint our hopes; an he can do all things, which the aposition make the ground of his confidence. 2 Tim. 1. It know whom I have believed, and I am per suaded that he is able to keep that which have committed to him against that day. Its worldly hopes are always uncertain: There is so much of impotence or decis in all the mean used to obtain human desires, that the succisies doubtful. (3) Divine hope is distinguish from carnal presumption, by its inseparable effect, it has a cleansing efficacy. I John 3, Every man that hath this hope is him pur fieth himself, even as he is pure. He ended to shaw all sin, and to be perfacting he liness. He purifies himself by the assistent of the Holy Spirit, from whom the spiriting life, and all the operations of it, do proved Distract and implication of wind, louse and implication of wind, louse and implication.

The Hope of Israel, is the Messiah, the Lord Jex.

of the Holy Spirit, from whom the spiritus life, and all the operations of it, do proceed but vein and groundless hopes are impuration of wind, louse and ineffective.

The Hope of Israel, is the Messiah, the Lord Jest Christ. Acts 28. 20, For the hope of Israel am bound with this chain. Christ is se celled in respect of the Jathers, who looked for hypomised coming. Some by this understand if helicif of the resurrection. Christ is called to hope; that is, the only foundation we have build our hope of heaven, or any good thin, upon, 1 Tim. 1. I Hope is taken for the eternal salvation, which is the object or end our hope. Tim. 2. 13. Looking for that bless hope. The Lord is called the hope of his peple, Jer. 14. 8. Its is that God in who alone they hope for help; and their hope ihm not be confounded: On the contrary, the ho of the ungodly shall perish, Prov. 10. 28. 1 7. their hope shall be without affect: or the shall live and die without hope. Hope defermmaketh the heart sick: delays in objessify the work any one possesses what he desires, he soul is comforted and revived. Prov. 13. 1 Ny stesh shall rest in hope, Psal. 16. 9. A body shall quietly and sweetly vest in the grain on confident assurance of its resurrection to blessed and immortal life. Abraham against confident assurance of its resurrection to blessed and immortal life. Abraham against confident assurance of its resurrection to blessed and immortal life.

HON

4.40.16.23.he put on when he went into the h. place
2.42. shall wash his flesh with water in the h. place
3.51.51. the place whereon thou standest is h.
3.6 high, 8.6 the staves were seen out in the h. place
1.02. priests come out of the h. place, 2.04.5. 11.
1.04.00.23. 23. keep the charge of the h. place
2.04.00.20.5. carry filthiness out of the h. place
2.05.00.20.5. carry filthiness out of the h. place
3.00.27. prayer came up to his h. dwelling-place
3.00.27. prayer came up to his h. dwelling-place
3.00.27. prayer came up to his h. dwelling-place
3.00.27. prayer came up to his h. h. place
4.00.20.3. and who shall stand in his h. place
4.00.20.3. and who shall stand in his h. place
4.00.20.3. and who shall stand in his h. place
4.00.20.3. he said to me, this is the most h. place
4.00.20.3. he said to me, this is the most h. place
4.00.20.3. he said to me, this is the most h. place
4.00.20.40. he said to me, this is the most h. place
4.00.20.40. he said to me, this is the most h. place
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4.00.20.40. he place is the h. place
4.00.20.40. he place
4.00.20.
79. 1. thy \$\textit{A}\$ temple have they defiled, they laid Jonah \$2. 4. I will look again toward thy \$\textit{A}\$. temple \$\textit{M}\$ toward thy \$\textit{A}\$. temple \$\textit{M}\$ toward thy \$\textit{A}\$. temple \$\textit{Miss.}\$ 2. 4. I will look again toward thy \$\textit{A}\$. temple \$\textit{Miss.}\$ 1. 2. the Lord from his \$\textit{A}\$. temple \$\textit{Miss.}\$ 1. 2. the Lord is in his \$\textit{A}\$ temple \$\textit{Eph}\$. 2. 21. groweth to an \$\textit{A}\$. temple in the Lord \$\textit{HOLY thing.}\$ \$\textit{Lord to the \$\textit{A}\$. thing unwittingly \$\textit{2}\$. 22. 10. no stranger shall eat of the \$\textit{A}\$. thing sets \$\text{Lord to the \$\text{A}\$. thing to the Lord \$\text{Moss.}\$ 4. 15. but they shall not touch any \$\text{A}\$. thing \$\text{Lord \$A}\$. 21. oblation be to them a thing most \$\text{A}\$. 15. but they shall not touch any \$\text{A}\$. thing \$\text{Lord \$A}\$. 25. therefore that \$\text{A}\$. thing born of thee \$\text{HOLY things.}\$ \$\text{Lord \$A}\$. 25. in three ignorance in the \$\text{A}\$. things of \$\text{Lord \$A}\$. 25. 15. sin three ignorance in the \$\text{A}\$. things of \$\text{Lord \$A}\$. 25. in three ignorance in the \$\text{A}\$ things of \$\text{Lord \$A}\$. 27. be clean, and shall afterward eat of the \$\text{A}\$. things \$\text{Inner and thall afterward eat of the \$\text{A}\$. things \$\text{Inner and they shall not profane the \$\text{A}\$ things of \$\text{Inner and thall afterward eat of the \$\text{A}\$. things \$\text{Inner and \$\text{A}\$ things \$\text{Inner at \$\text{A}\$}\$. 18. 19. 18. 32. neither shall be his, \$\text{Rings}\$ \$\text{Lord \$A\$}\$. 18. 19. 18. 32. neither shall ye pollute the \$\text{A}\$ things \$\text{Lord \$A\$}\$. 18. 19. 18. 32. neither shall ye pollute the \$\text{A}\$ things \$\text{Lord \$A\$}\$. 3. we made ordinances for the \$\text{A}\$ things \$\text{Lord \$A\$}\$. 3. we made ordinances for the \$\text{A}\$ things \$\text{Lord \$A\$}\$. 13. they shard the \$\text{A}\$ things to the Levites \$\text{Lord \$A\$}\$. 28. their ordinances for the \$\text{A}\$ things \$\text{Lord \$A\$}\$. 3. we made ordinances for the

19. 27. that disciple took her to his own A.
20. 10. the disciples went away to their own A.
Acts 2. +46. contin. in temple breaking bread at A.
21. 6. we took ship, and they returned A. again
1 Cor. 11. 3A. if any man hunger let him eat at A.
14. 35. let them ask their husbands at A.
2 Cor. 5. 6. that whilst we are at A, in the body
1 Tim. 5. 4. let them learn to shew piety at A.
Tit. 2. 5. to be discreet, chaste, keepers at A.
IIOME BORN.
Exod. 12. 49. one law shall be to him that is A.-born
4. 27. 18. 9. thy sister whether born at A. or abroad

I.ev. 18.9. thy sister whether sorn at s. or abroad Jer. 2.14. is Israel a servant: is he a k.-sorn slave 110MER

ins a measure of capacity in use among the Hebrews, containing six pints very nearly. It was the tenth part of the Ephah, and was the measure of mana which God appointed for every Israelite, Exod. 16, 16, 30. See ЕРНАН

LPHAM.
Lev. 27. 16. an h. of barley-seed at fifty shekels
Ita. 5. 10. the seed of an h. shall yield an ephah
Esek. 45. 11. the measure shall be after the h.
13. the sixth part of an ephah of an h. of whea 14. tenth part of a bath, for ten baths are an A. [ox. 3. 2. 1 bought her for an A. and half an A. HONEST.

Luke 8. 15. which is an A. and good heart, having Inde 8. 15. which is an A. and good heart, having idect 6.3.000 out among you seven men of A. report Rom. 12.17. provide things h. in the sight of all men 2 Cor. 8.21. provid. A. things in sight of L. and men 13. 7. but that ye should do that which is h. Phil. 4.8. whatsoever things are A. just, pure, lovely Tit. 3. +14. let ours learn to profess h. trades 1 Pet. 2.12. having our conversation A. am. Gentiles HONESTLY.

Rom. 13. 13. let us walk A. as in the day, not in rice

m. 13. 13. let us walk A. as in the day, not in riot 1 Thess. 4. 12. may walk h. toward them without Heb. 13.18. conscience, in all things willing to live h. HON ESTY.

IIONESTY.

1 Tim. 2. 2. may lead peaceable life in godli. and h.
HIONOUR,
Or to honour, in scripture style, is taken mot
only for the inward or outward respect which
people have and pay to persons ush on ar superior
to them; and to whom they one particular marke
of deference and distinction: but likenise for
real services which are due to them. Exod. 20,
12, Honour thy father and thy mother. This
pracept requires, not only that we should show
our parents respect and deference, but likenise
that we should assist and relieve them, and perform such acroices for them as they may stand in trait we invite assist and releve them, and per-form such services for them as they may stand in need of; as this precept is explained by our Sa-viour; Mat. 15. 4, 5, 6. Honour is likewise taken in the same sense in 1 Tim. 5. 3, 17. Honour widows that are widows indeed. Not Nut 1 Cor., 12, 23, we bestow more abundant 4, 24

only respect, but airs relieve them. Let elders that rule well be counted worthy of double honour. Lat them have a labeta maintenance. Honour is taken for a recompense, or reward, Num. 24. 11, 1 thought to promote thee unto great honour, but lo, the Lord hath kept thee back from honour; that is, hath deprived thee of the reward I designed for thee. By honour is also understood that advartion which is due to Godonie, Psal. 29. 2. Give unto the Lord the honour due unto his name. So in Mal. 1. 6, If then I be a father, where is mine honour? And in 1 Tim. 1. 17, Unto the only wise God be honour and glory. It is put for an honourable fruction, or office, such as was that of the holy priesthood under the law. Heb. 5. 4, No man taketh this honour, this honourable office, unto himself, but he that is called of God, as was alson. And for those great blessings and enjoyments which are bestinged on the samets in heaven. Rom. 2. 10, Glory, honour, and peace to every man that worketh good. Gen. 49. 6. to their assembly, my h. be not united Exod. 8. +9. Moses said, have this h. over me
14. 17, and I will get me h. upon Pharaoh Num. 22. 17. I will promote thee unto great h. 37. 24. 11. the Lord hath kept thee back from h. Most. 25. 19, make thee high above all nations in h. Judg. 4. 9, the journey shall not be for thine h. 13. 17. thy sayings come to pass, we may do thee h. 2 Sam. 6. 22. of them shall I be had in h. 1 Kings 3. 13. I have also given thee riches and h. 1 Chr. 16. 27. glory and h. are in his presence 17. 18. what can Daw. say more for h. of thy serv. 29. 12. both riches and h. are in his presence will give to the had in h. 12. I will give thee riches, and wealth, and h. 12. I will give thee riches and wealth, and h. 13. 17. thy sayings come to pass, we may do thee h. 28. David died in old age, full of riches and h. 12. I will give thee riches, and wealth, and h. 12. I will give thee riches, and wealth, and h. 13. 17. thou hast not asked riches or h. 12. I will give thee riches, and wealth, and h. 14. 14. I had h

3. 16. the Jews had light and gladness, joy and \$\lambda_{10}\$ 14. 21. his sons come to \$\lambda_{10}\$ knoweth it not \$P\$ 4a. 7. 5. let the enemy lay mine \$\lambda_{1}\$ in the dust \$8. 5. thou hast crowned him with \$\lambda_{1}\$ the \$\lambda_{2}\$ 27. 9. 21. 5. \$\lambda_{1}\$ and majesty hast thou laid upon him \$26. 8. I loved the place where thine \$\lambda_{1}\$ dwelleth \$29. \frac{1}{2}\$ give unto the Lord the \$\lambda_{1}\$ of his name \$49. 12. nevertheless man being in \$\lambda_{1}\$ abideth not \$20\$. man that is in \$\lambda_{1}\$ and understandeth too \$60. 2. sing forth the \$\lambda_{1}\$ of his name, make his \$71.8\$. let thy mouth be filled with thy \$\lambda_{1}\$ all the degree \$96. 6. \$\lambda_{1}\$ and majesty are before him, strength \$104. 1. thou art clothed with \$\lambda_{1}\$ and majesty \$149. 9. this \$\lambda_{1}\$ have all his saints, praise the Lond \$\lambda_{2}\$ for \$10.\$ and in her left hand are riches and \$\lambda_{2}\$. 8. exalt her, and she shall bring thee to \$\lambda_{2}\$. 9. lest thou give thine \$\lambda_{1}\$ to thers, thy years \$11. 16. a gracious woman retaineth \$\lambda_{2}\$. 18. riches and \$\lambda_{2}\$ are with me, durable riches \$11. 16. a gracious woman retaineth \$\lambda_{2}\$. 19. lest the multitude of the peop, is the king \$\lambda_{3}\$ \$15. 33. and before \$\lambda_{1}\$ is humility, \$18. 12. 20. 3. it is an \$\lambda_{2}\$ for a man to cease from strife \$21. 21. he that followeth mercy, findeth \$\lambda_{2}\$.

15. 33, and before A. is humility, 18. 12.
20. 3. it is an A, for a man to cease from strife
21. 21. he that followeth mercy, findeth A.
22. 4. by the fear of the Lord are riches and A.
23. 2. the A. of kings is to search out a matter
26. 1. so A. is not seemly for a fool
8. so is he that giveth A. to a fool
90. 23. A. shall uphold the humble in spirit
31. 25. strength and A. are her clothing
Eccl. 6. 2. a man to whom God hath given A.
10. 1. so folly him that is in reputation for h.
10. 1. so folly him that is in reputation for h.
10. 1. so folly him that is in reputation for h.
10. 1. so folly him that is in reputation for h.
10. 1. so folly him that is in reputation for h.
10. so, 33. 9. be to me and hebfore all nations of earth
10. 4. 30. that I have built for the A. of my majesty
36. mine A. and brightness returned unto me
5. 18. O king, God gave thy father glory and A.
11. 21. they shall not give the A. of the kingdom
11. 21. it then I be a father, where is mine A. f.
13. 7. Jesus said, a prophet is not without
A. save in his own country, Mark 6. 4.
15. 15. 16. 11. Teceive not A. from men
44. who receive A. one of another, and seek not k.
15. 54. 11 l neour myself, my A. is nothing
16. 54. 11 honour myself, my A. is nothing
18. 54. 11 honour myself, my A. is nothing
18. 54. 11 honour myself, my A. is nothing
18. 54. 11 honour myself, my A. is nothing
18. 54. 11 honour myself, my A. is nothing
18. 10. but A. to every man that worketh good
19. 21. of the same lump to make one vessel to h.
12. 10. kindly affectioned, in h. preferring one are
13. 7. reader therefore A. to whom 4, is dear

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2 Pet. 1. 18. when we were with him in A. mount 21. but A. men spake as moved by Holy Ghost 2. 21. than to turn from the A. commandment 3. 2. the words spoken before by the A. prophets 11. what persons to be in all A. conversation Rev. 3. 7. write these things, saith he that is A. 4.8. asaying, A. A. A. I.d. God Almighty, which was 6. 10. cried, saying, how long, O Lord, A. and true 14. 10. be tormented in presence of the A. angels 15. 4. who shall not fear thee? for thou art A. 18. 20. residue ages here a smallest and prophets.

18. 10. be formed in presence of the A. anges 15. 4 who shall not fear thee? for thou art h. 18. 20. rejoice over her, ye h. apostles and prophets 20. 6.h. is he that hath part in the first resurrection 21. 10. and he shewed me the h. Jerusalem 22. 6. Lord God of the h. prophets sent his angel 11. and he that is h. let him be h. still See CONVOCATION.

HOLY day.

Erod. 35. 2. the seventh day shall be an h. day Neh. 8. 9. this day is h. anto the Lord, 10. 11. 10. 31. not buy it of them on sabbath or h. day Irad. 84. with a multitude that kept h. day Irad. 88. 13. from doing thy pleasure on my h. day Col. 2.16. let no man judge you in respect of an h. d. See Gamments.

HOLY Chost.

Mal. 1.18. she was found with child of the H. Ghost.

Mat. 1.18. she was found with child of the H. Ghost.
20. what is conceived in her is of the H. Ghost.
3.11. shall baptise you with H. Ghost, and with fire.
Mart. 1. 8. Lake 3. 16. John 1. 33. Acts 1.5.
12. 31. blasphemy against the H. Ghost shall not be forgiven unto men, Mart 3. 29. Lake 12. 10.
32. whosover speaketh against the H. Ghost.
28. 19. baptise in name of Father, Son, and H. Ghost.
Mat. 1.2. 6. Dentifying the H. Ghost.

198.19. baptize in name of Father, Son, and H. Ghost Mart 1.2. 65. David said by the H. Ghost, Acts 1.16.
 13. 11. it is not ye that speak, but the H. Ghost Luke 1. 15. John shall be filled with the H. Ghost 53. the H. Ghost shall come upon thee 41. and Elisabeth was filled with H. H. Ghost 67. his father Zacharias was filled with H. Ghost 67. his father Zacharias was filled with H. Ghost 67. his father Zacharias was filled with H. Ghost 68. daily 10. 68. and 10. 68. daily 10.

67. his father Zacharias was filled with H. Ghost 2.25. name was Simeon, and H. Ghost was upon him 26. and it was revealed unto him by the H. Ghost 3. 22. the H. Ghost descended in a bodily shape 4. 1. Jesus being full of the H. Ghost returned 12.12. H. Ghost shall teach you in the same hour John 7. 39. for the H. Ghost was not yet given 14. 26. but the Comforter, who is the H. Ghost 80. 22. he saith, receive ye the H. G. Acts 2. 38. Acts 1.2. 3fter that he through the H. G. had given 8. after that the Hrough the H. G. had given 8. after that the H. Ghost is come upon you 2. 4. they were all filled with the H. Ghost, 4. 31. 33. having received the promise of the H. Ghost 4. 8. Peter, filled with the H. G. said unto them 5. 3. Satan filled thy heart to lie to the H. G. 72. we are his witnesses, so is also the H. G. 72. 3. look out men full of the H. G. and wisdom 5. they chose Stephen, a man full of the H. G. 75. 1, ye stiff-necked, ye always resist the H. G. 55. he being full of H. G. looked up to heaven 8. 15. prayed that they might received the H. G. 18. when Simon saw that the H. C. was given 19. on whom 1 lay hands, he may receive H. G. 19. thou mightest be filed with the H. Ghost 31. walking in the emfort of the H. Ghost 30. 98. how God annished Jesna with the H. Ghost

31. Walking in the comfort of the II. Ghost to Low God anointed Jesus with the H. G

JHOL

Zeeh. 2. 12. Lord shall ishert Judah in the h. land 13. Lord is raised up out of his h. hBbitation Met. 7. 6. give not that which is h. unto the dogs 25. 31. shall come, and all the h. angels with him Mark 6. 20. knowing that he was a just man and h. 8. 38. cometh in glory with h. angels, Luke 9. 26. Luke 1.70. by the mouth of h. prophets, Acts 3. 11. 22. and to remember his h. covenant 2. 23. every male shall be called h. to the Lord John 17. 11. h. Fath. keep those thou hast given me Acts 4. 27. against thy h. child Jesus, whom thou 30. wonders may be done by name of thy h. child 3. 33. the place where thou standest is h. ground 10. 22. was warned from God by an h. angel 10. 22. was warned from God by an h. angel 10. 22. was warned from God by an h. angel 10. 22. was warned from God by an h. angel 10. 22. was warned from God by an h. angel 10. 22. was warned from God by an h. angel 10. 22. was warned from God by an h. angel 10. 23. 13. the commandment is h. just, and good 11. 16. if the first-fruit be h. if the root be h. 20. 2 Cor., 13. 12. 1 Thests. 5. 66. 1 Pet. 5. 14. 14. Cor. 3. 17. the temple of God is h. which temple 7. 24. 1. 22. to present you h. and unblameable 3. 12. put on, as the elect of God, h. and beloved 1 Thests. 5. 27. this epistie be read to all the h. brether 1 Tim. 2. 8. lifting up h. hands without wrath 2 Tim. 1. 9. who that called as with an h. calling 7. 36. such an high-priest became us, who is h. 1 Pet. 1. 15. so be ye h. in all conversation, 16. 2.5. an h. priesthood to offer up spiritual sacrifices 3. 5. the h. women also who trusted in God 2 Pet. 1. 18. when we were with him h. mount 21. but h. men spake as moved by Holy Ghost 2. 21. that no turn from the A. commandment 2. 2. 4. that no turn from the A. commandment 2. 2. 4. that no turn from the A. commandment 2. 2. 4. that no turn from the A. commandment 2. 2. 4. that no turn from the A. commandment 3. 4. the words spoken before by the A. prophets 11. what persons to be in all h. conversation, 16. 6. occeptable, being sanc

9. 8. the H. Ghost, this signifying, that the way 10. 15. whereof the H. Chost is a witness to us 1 Pet. 1.12. with the H.G. sent down from heaven 2 Pet. 1.21. spake as they were moved by the H.G. 3 John 5. 7. the Father, the Word, and the H. G. Most 20. but ye, beloved, praying in the H. Ghost See God, Ilastration, Hill.

Exod. 26. 33. between the holy place and the most h. 34. on ark of the testimony in the most h. place 29. 37. and it shall be an altar most h. 40. 10. 30. 10. it is most h. 199, that they may be most h. 36. the perfume shall be to you most h. Lev. 2. 3. the remnant of the meat-offering shall be Aaron's, it is most h. 29. 10. 17. 7. 1. the trespass-offering is most h. 29. 10. 17. 7. 1. the trespass-offering is most h. 29. 10. 17. 7. 1. the trespass-offering is most h. to the Lord Num. 4. 4. this shall be service about most h. things 19. thus down when the most h. hings 19. thus down when the most h. things 19. thus down when the most h. things 18. 9. the offering they render to me shall be m. h. 10. in the most h. holece h. 6. brought the ark unto m. h. place 2. Chr. 5. 7. 1 Chrow. 6. 49. Aaron and sone for work of mast h. 23. 13. Aaron separated to sanctify most A. things 2. 21. Aaron separated to sanctify most A. things 2. 22. the inner doors thereof for the most h. place 10. in the most h. house he made two cherubims 2. 22. the inner doors thereof for the most h. place 31. 14. and Kure to distribute the most h. hings 2. 22. the inner doors thereof for the most h. place 31. 14. and Kure to distribute the most h. place 31. 14. and Kure to distribute the most h. hings 2. 22. the inner doors thereof for the most h. place 31. 14. and Kure to distribute the most h. hings 2. 22. the inner doors thereof for the most h. place 31. 14. and Kure to distribute the most h. hings 2. 22. 49. and 24. 29. an

Psel. 87. 1. his foundation is in the A. mountains 1se. 11. 9. nor destroy in my A. mountain, 65. 25. 56. 7. even them will 1 bring to my A. mountain 65. 25. 56. 7. even them will 1 bring to my A. mountain 67. 13. and he shall inherit my A. mountain 66. 20. on mules and swift beasts to my A. mountain 66. 20. on mules and swift beasts to my A. mountain 62. 40. in my A. mountain they shall berve me 28. 14. thou wast upon the A. mountain of God Dan. 9. 16. let thy anger be turned from thy A. m. 20. presenting supplication for the A. mountain 11. 45. plant tabernacles in glorious A. mountain 3. 47. I am the Lord, dwelling in Zion my A. mountain 3. 47. I am the Lord, dwelling in Zion my A. mountain 25. 46. 16. for as ye have drunk on my A. mountain 25. 46. 3. 11. no more headyth, because of A. mountain 25. 46. 3. 11. no more headyth, because of A. mountain r A. *mou*n

Obsel. 10. for as ye have drunk on my h. mountein 2xeph. 3. 11. no more haupity, because of h. mount. 2xeh.8.3. mountain of the Lord called the h. mount. HOLY name.

Lev. 20. 3. seed to Molech, to profane my h. name 22. 1. and that they profane not my h. name 32. neither shall ye profane my h. name 1 Chron. 16. 10. glory ye in his h. name, Ps. 105 3.

HOL

1Chr.16.35.we give thanks to thy h. m. Psal.106.47
29. 16. to build thee an house for thy h. name
Pral. 33. 21. because we trusted in his A. name
99. 3. praise thy terrible name, for it is h.
103. 1. bless the Lord, bless his h. name, 145. 21.
111. 9. A. and reverend is his name, Lade 1. 49.
Ise. 57. 15. saith the lofty One, whose name is h.
Esch. 20. 39. but pollute you my h. name on more
36. 20. they profaned my h. name when they said
21. but 1 had pity for mine h. name
22. not for your sakes, but for my h. name's sake
39.7. I will make my h. name known in lar. I will
not let them pollute my h. name any more
25. and I will be jealous for my h. name
43. 7. my h. name shall I srael no more defile
8. they have defiled my h. n. by their abominat,
dmss 2. 7. go in to same maid, to profane my h. n.
Dest. 33. 8. Thummin and Urim be with thy h. O.
Ps. 16. 10. not leave my soul in hell, nor suffer thise
h. One to see corruption, Act. 2. 27. 13. 35.
89. 19. then thou spakest in vision to thy h. One
Ise. 10. 17. and his h. One shall be for a flams
29. 23. they shall sanctify the h. One of Jacob
40. 25. to whom shall I be equal? saith the h. One
11. 9. for I am the h. One in the midst of thes
Islab. 1.12. art thou not from everlast. O. I. my h. O.
3. 3. the h. One came down from heaven, 23.
3. 3. the h. One came down from heaven, 23.
3. 3. 16. A. One came from mount Paran

Lev. 6. 16. with unleavened bread it shall be eater in the A. place, 26. ? 7. 6. | 10. 13. | 24. 9. 27. thou shalt wash that in the A. place 10. 17. have ye not eaten sin-offering in the A. place 18. blood was not brought in within the A. place 14. 13. shall slay the burnt-offering in the A. place 16.2. that he come not at all times into the A. place 3. thus shall A same come into the A. place 3.

3. thus shall Aaron come into the h. place 16. he shall make an atonement for the h. place 17. goeth to make atonement in the h. place. x?. 20, hath made an end of reconciling the h. place HOLDEN.

HOLDEN.

Rings 23.22. here was not A. such a passover, 23.

66 36. 8. if they be A. in cords of affliction

Padl. 18. 35. and thy right hand hath A. me up

71. 6. by thee have I been A. up from the womb

73. 23. thou hast A. me up by my right hand

75. 23. thou hast A. me up by my right hand

75. 24. 14. I have long A. my peace and been still

45.1. whose right hand I have A. to subdue nations

Lake 24. 16. eyes were A. they should not know him

Acss 2. 24. it was not possible he should be A. of it

Koom. 14. 4. yea, he shall be A. up, for God is able

HOLDEST.

Field. 4.14. if thou altorether A. thy peace this time

Essh. 4.14. if thou altogether h.thy peace this time Iohin.24. wherefore h. thou me for thine enemy? Peal.77. 4. thou h. my eyes waking, I am troubled Icr. 49. 16. O thou that h. the height of the hill Hab. J. 13, A. thy tong, when the wicked devoureth Rev. 2. 13. thou A. fast my name, hast not denied HOLDETH.

HOLDÉTH.

Job 2. 3. and still he A. fast his integrity

26.9.he A. back the face of his throne, and spread

Prot. 16.9. bless God who A. our soul in life

Prov. 11. 2. a man of understanding A. his peace

17. 28. a fool when he A. his peace is counted win

Dom. 10. 21. and none A. with me but Michael

Amost 1. 5. I will cut off him that A. the sceptre, B. Rev. 2. 1. that A. the seven stars in his right hand HOLDING. Isa. 33.15. that shaketh his hands from A. of bribes

Inc. 33.15. that shaketh his hands from h. of bribes Jer. 6, 11. I am weary with h. in, I will pour fury Mark 7. 3. eat not. h. the tradition of the elders Phil. 2, 16. h. forth the word of life, that I may Cod. 2, 19. not h. the head, from which the body 1 Tim. 1. 19. h. faith and a good conscience 3. 9. h. the mystery of faith in a pure conscience Tim. 1. 9. h. fast faithful word, as hath been taught Rev. 7. 1. I saw four angels h. the four winds HOLDS.

Jer. 51. 30. they have remained in their A.
Eack. 19. 9. and they brought him into A.
See STRONG.
HOLE.

HOLE,

Essed. 28. 32. there shall be an A. in the top of it

Kings 12. 9. Jehoiada bored a A. in the lid of it

Cent. 5. 4. put in his hand by the A. of the door

Int. 11.8. suck, child shall play on the A. of the asp

51. 1. look to A. of the pit whence ye are digged

Jor. 13. 4. and hide it there in a A. of the rock

Essek. 8. 7. when I looked, behold a A. in the wall

Jam. 3. † 11. a fountain send at same A. sweet water

Jam. 3. 7. Has fountain send at same A. weet water HOLES.

Gen. 40. † 16. I had baskets full of A. on my head 1 Sams. 14. 11. the Hebrews come forth out of the A. Len. 2. 19. they shall go into A. of the rocks, 7. 19. 42. 22. they are all of them snared in A. are hid Jar. 16. 16. hunt them out of the A. of the rocks 48. 28. maketh her pest in sides of the A. mouth Mic. 7. 17. they shall not move out of their A. NaA. 2. 12. the lion filled his A. with prey, and dens Hag. 1. 6. earneth wages to put it in a bag with A. Zech. 14. 12, their cyes shall consume in their A. Mat. 8. 20. Jesus saith, the foxes have A. Luke 9. 58. HOLIER.

Isa. 65. 5. come not near, for I am A. than thou HOLIEST.

Heb. 9. 3. the tabernacle which is called the A. 8. the way into the A. was not yet made manifest

8. the way into the A, was not yet made manifest 10. 19. to enter into the A, by the blood of Jesus HOLILY.

1 Thess. 2. 10. ye are witnesses I HOLINESS.

1 Rom. 6.19 yield members servts. to right, unto A. 22. ye have your fruit unto A. and the end life 2 Cor. 7. 1. perfecting A. in the fear of God EpA. 4. 24, new man created in righteousn, and A. 1 Thess. 3.13. stablish your hearts unblameab. in A. 4. 7. hath not called us to uncleanness, but to A.

1 Tim. 2. 15. if they continue in faith and A. Tit. 2. 3. that they be in behaviour as become

Heb. 12. 10. that we might be partakers of his A.

14. follow peace with men, and A. without which
HOLLOW.

Gen. 32. 25. he touched the Å. of his thigh, 32. Exod. 27. 8. shalt make the altar Å. with bds. 38. 7. Lev. 14. 37. if the plague be in walls with Å. strakes Judg. 15. 19. God clave an Å. place in the jaw Jud. 40. 12. who measured waters in Å. of his hand Lev. 10. 21. commission the sillen it work.

sta, 40. 12. who measured waters in A. of his hi Jer. 52. 21. concerning the pillar, it was A. HOLPEN. Ptal. 83. 8. they have A. the children of Lot 86. 17. because thou, Lord, hast A. me Ita. 31. 3. and he that is A. shall fall down 176. 31.3. and me that is A. shall tail down Dan. 11. 34, they shall be A. with a little help Luke 1.54. hath A. his servant iar, in remembrance HOLY.

Holiuess. True holiuess consists in a conformity

loliness. True holiness consists in a conformity be the nature and will of God, whereby a Saint is distinguished from the unreseased world, and is not accusated by their principles and precepts, nor governeed by their maxims and customers. There are different degrees of holiness in the Saints, but sincerity is inseparable from the being of it. All gold, as one observes, is not refined to the same degree and height of purity: but true gold, though in the lowest degree finances, will endure the furnace and the touchstone, and by that trial is discerned from competency mean, infuses an universal habit of holiness, that is comprehencine of all the variety of graces man, infines an universal habit of holiness, that is comprehensive of all the variety of graces to be exercised in the life of a Christian. Gal. 5.29, 23. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meckness, temperance. See Sanctivy.

(oly is applied, I. To God the Father, Son, and

meekness, temperance. See Sanctivy. Holy is applied, I. To God the Father, Son, and Spirit, who is infinitely holy above all creatures, and is called by way of emphasis. The Holy Ons. All the holimess and perfection that creatures do or shall enjoy and possess to eternity is derived from the numeasurable abyse of God's holimess, for he is the fountain of all holimess and purity. II. To his saints who are holy, [1] By separation and choice, 1 Pet. 2.9. [2] By the imputation of Christ's holimess or rightenancess to them, Eack. 16. 14. 2 Cor. 5. 21. [3] By acreating of a holy principle of exact.

any the imputation of Carlet's holinest to them, Euch. 10. 14. 2 Cor. 5. 21.

[3] By partaking of a holy principle of grace, whereby the road is renewed in holinest by degrees, till it attains a perfection of it. 11eb. 12. 23. 111. To angels, Mat. 25. 31. 1V. To persons and things dedicated to God, Exod. 30. 35. [31. 14. Lev. 16. 4.

The prophets call the Lord, The Holy One of Israel, as if the name of Holy were synonymous with that of God. They provoked the holy One of Israel to anger, Iss. 1. 4. They shall stay upon the Lord, the holy One of Israel, 1sa. 10. 20. And in Isa. 29. 19, The poor among men shall rejoice in the holy One of Israel. The Messiah in tike manner is called the holy One. Psal. 16. 10, Thou will not suffer thine holy Oue to see corruption. And in Luke 4. 34, I know thee who thou art, the holy One of God. So in Luke 1. 35, That holy thing which shall be born of thee, shall

most hely place. Exod. 28. 29, Maron shall one the names of the children of lerest in the breast-plate of judgment upon his heart, when he goeth in unto the holy place. Sometimes it is put for the cent of the priests. Lev. 10. 18, Behold, the blood of it was not brought in within the holy place; ye should indeed have eaten it in the holy place; the cent of the priests is called holy, compared with the cent of the people; as in Exek. 42. 14. The priests shall not go out of the holy place into the outer court. It is also taken for the whole temple. Acts 6. 13, This man ceaseth not to speak blasphemous words against this holy place, and the law. Indemetimes for heaves itself. 1sa. 57. 15, I dwell in the high and holy place; so in 1leb. 9. 12, Keither by the blood, of goats and calves, but by his own blood he entered in once into the holy place.

Exod. 3.5. place whereon thou standest is h. ground 16. 23, to-morrow is the rest of the h. sabbath 19. 6, ye shall be to me a h. nation, 1 Pet. 2. 9. 20. 8. remember the sabbath day to keep it h. 28. 38. Israel shall hallow in all their h. gifts 39. 6. and put the h. crown upon the mitter 33. because the is h.

28. 38. 1872et shan hancow in an union ... gar-29. 6. and put the A. crown upon the mitre 33. because they are A. || 34. because it is A. 30. 25. make it an oil of A. ointment compound

30. 25. make it an oil of \(\hbegin{align*} \). outmost compound
32. it is \(\hbegin{align*}
as snall mare atonement for the A. Sanctuary.
 for I the Lord your God am A. 21. 8.
 7. be ye A. || 21. 7. for he is A. unto his God
 7. 14. a man sanctify his house to be A. to the L.
 the tithe of the land is A. unto the Lord

30. the tithe of the land is A. unto the Lord Num. 5. 17, and the priest shall take A. water 15.40.that ye may remember, and be A. to your G. 15. 3. seeing all the congregation are A. every one 5. the Lord will shew who are his, and who is A.

5. the Lord will shew who are his, and who is \$\lambda\$.

18. 17. thou shalt not redeem them, they are \$\lambda\$.

18. 15. and the vessels of the young men are \$\lambda\$.

15. 5. and the vessels of the young men are \$\lambda\$.

16. Kings \$\lambda\$. they brought up the ark and the tabernacle, and all the \$\lambda\$. vessels, \$\lambda\$ Chom. 5. 5.

2 Kings \$\lambda\$. Q. 5 perceive this is an \$\lambda\$ man of \$\lambda\$ of \$\lambda\$ Chom. 5. 5.

2 Kings \$\lambda\$. Q. 5 perceive this is an \$\lambda\$ man of \$\lambda\$ of \$\lambda\$ Chom. 5. 5.

2 Kings \$\lambda\$. 23. 6. they shall go in, for they are \$\lambda\$.

55. 3. said to the Levites which were \$\lambda\$. to the \$L\lambda\$ put the \$\lambda\$, ark into the house Solomon built

13. but the other \$\lambda\$, offerings sod they in pots

Exra \$\lambda\$. 29. ye are \$\lambda\$, to the Lord, vessels are \$\lambda\$, also

9. 2. the \$\lambda\$, seed mingled themselves with people \$N\lambda\$, 9. 14. madest known unto them thy \$\lambda\$, abbath

Psel. 20. 6. he will hear him from his \$\lambda\$, heaven

22. 3. thou art \$\lambda\$. O thou that inhabitest praises

Pral. 20, 6. he will hear him from his A. heaven 22. 3. thou art A. O thou that inhabitest praises 28. 2. when I lift my hands towards thy A. oracle 86. 2. preserve my soul, for I am A. O God save 98. 1. his A. arm hath gotten him the victory 99. 5. worship at his footstool, for he is A. 9. exalt the Lord, and worship at his A. hill 105. 42. for he remembered his A. promise 145. 17. the Lord is A. in all his works Prov. 9. 10. the knowledge of the A. is understanding 20. 25. to man, who devoureth that which is A. 30. 3. nor have I the knowledge of the A. I.a. 4. 3. remaineth in Jerusalem shall be called A. 6. 3. one cried A. A. a. is the Lord of hosts 13. the A. seed shall be the substance thereof 27. 13. shallworship inthe A. mountain at Jerusalem 27.13.shallworship inthe A.mountain at Jerusalem 30. 29. a song, as when a A. solemnity is kept 52. 10. the Lord hath made bare his A. arm 6.13.call sabbath, the 4. of the Lord, honourable 64.10.thy A.cities are a wilderness, Zion a wilder.
11. our A. and beautiful house is burnt up

Jer. 11, 15, and the h. flesh is passed from th Jer. 11, 15, and the A. flesh is passed from thee Esch. 22.25.put no difference between A. andprofane 36, 38, 1 will increase them as the A. flock 42, 13, they be A. chambers, where priests eat 14, there lay their garments, for they are k. 44, 19, and lay them in the A. chambers 23, shall teach difference between A. and profane 45, 1, shall offer an A. portion of the land, 4, 6, against the oblation of A. portion, 7, 1, 48, 18, 46, 19, into the A. chymens of the priests.

6. against the oblation of A. portion, 7. | 48. 18. 46. 19. into the A. chamoers of the priests 48. 10. for the priests shall be this A. oblation 14. not sell first-fruits, for it is A. unto the Lord 20. shall offer the A. oblation four-square, 21. Dan. 4. 8. but Daniel came in before me, in whom is the spirit of the A. gods, 9, 18. | 5. 11. 11. 28. his heart shall be against the A. covenant 30. indignation against the A. covenant, intelligence with them that forsake the A. covenant Heg. 2. 12. if one bear A. flesh, and with his skirt touch bread, or pottage, or wine, or oil, shall it be A.

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Her. 8, 9, are gone up, Ephraim hath A. lovers 10, yea, though they have A, among the nations Mes. 20, 7. they say, because no man hath A, us 9, when they came that were A, ab, eleventh hour Acts 28, 30. Paul dwelt two years in his own A, hou.

Acts 28.30. Paul dwelt two years in his own a, hou.

HIRED servans.
Exed. 12. 45. an A. serv. not eat thereof, Lev. 22. 10.
Lev. 25. 6, the sabbath shall be meat for thy A. serv.
40. but as an A. servenn he shall be with thee
50. according to the time of an A. serv. shall it be
53. as a yearly A. servent shall he be with him
Deut. 15. 18. hath been worth a double A. servans
24. 14. thou shalt not oppress an A. servens
11RED servant.

Mark 1. 20, left Zebedee in the ship with A. serv. Luke 15. 17. how many h. serv. have bread enough
19. make me as one of thy h. servents
HIRELING.

III is commanded in the law, that the hireling should be paid at soon as his work is over. Lev. 19. 13. The wages of him that is hired ahall not abide with thee all night until the morning; because his surgent necessities require it for present subsistence. An hireling's day or year, is a kind of provert, signifying a full year, without abating any thing of it. Are not his days like the days of an hireling; Job 7. 1. The days of man are like those of an hireling is aeded to them. And in Job 14. 6, Till he shall accomplish as an hireling his day; to the time of his dark, which he mist for as the hireling for the end of the day. See Isa. 16. 14. 121. 10. In John 10. 12, 13. the hireling is set in opposition to the true chepina. 10. 14. [21. 16. In John 10. 12, 13. the hireling is set in opposition to the true shep-herd; the first neglects the cheep, and aims only at his own advantage; the second loves and guides them carefully. The hirelings whom the Eather of the family, that is, God, sunde nich this vineyard, are the prophets and apostles, Jews and Christians; the second suc-

aposiles, Jews and Christians; the second succeeded the first, and all receive their reward when their work is done, Mat. 20. 1—16.

Job? 1. are not his days like the days of an A.?

2. as an A. looketh for the reward of his work

14. 6. till he shall accomplish as an A. his day

14. 16. 14. in three years as the years of an A. 21. 16.

Mal. 3. 5. witness against those that oppress the A.

John 10. 12. he that is an A. and not the shepherd

13. the A. fleeth heavens had an A. and contributed. 13. the &. fleeth, because he is an &. and careth not HIREST.

Euck. 16. 33. thou A. them, that they may come IIIRES.

Mic. 1. 7. all the A. thereof shall be burnt with fire

Mic. 1. 7. all the Å, thereof shall be burnt with fire H11S.

Gen. 38. 9. Onan knew the seed should not be Å.

Erod. 21. 34. and the dead beast shall be Å.

22. 9. which another challengeth to be Å.

Lav. 27. 15. add the fifth part, and it shall be Å.

Num. 5. 10. a man's hallowed thing shall be Å.

16. 5. to morrow the Lord will shew who are Å.

23. 10. righteous, and let my last end be like Å.

Deut. 21. 17. the right of the first-born is Å.

2 Sam. 16. 18. Å. will I be, with him will I abide

1 Kings 2. 15. for it was Å. from the Lord

2 Kings 15. 25. a captain of Å. conspired ag. him

Esth. 4. 11. is one law of Å. to put him to death

Job 12. 16. the deceived and the deceiver are Å.

18. 15. in his tabernacle, because it is none of Å.

Pied. 30. 4. sing unto the Lord, all ye saints of Å.

95. 4. the strength of the hills is Å. also

103. 21. ye ministers of Å. that do his pleasure

Cant. 2. 16. my beloved is mine, and I am Å.

Esth. 16. 15. on every one that passeth by, Å. it was

46. 17. then it shall be Å. to the year of liberty

Dan. 2. 20. blessed be G, wisdom and might are Å.

Obdad. 14. to cut off those of Å. that remain it me.

shouldest have deliver. up those of &. that remain shouldest have deliver, up those of \$A\$, that remain \$Iab\$, 2.6, were to him increases the that which is not \$A\$. John 7. 16. doctrine is not mine, but \$A\$, that sent me .ict 16.33, was baptized, he and all \$A\$, straightway \$Iom\$, 8.9, if any have not the Spirit, he is none of \$A\$.

2 Tim. 2. 19, the Lord knoweth them that are \$A\$, \$Iom\$, \$Iom\$, \$A\$, \$Iom\$, \$Io 11eb. 4.10. hath ceased from works, as G.did from A

To hiss, is a kind of insult and contempt. 1 Kings

Ast anger Le will hiss, and call the enemy Le against Jerusalem. Ise. 5. 26, 11e will hiss unto them from the end of the earth. He will bring them with an hise from the very estremities of the earth. And in las. 7. 18, The Lord shall his for the fly, and shall hing it to him, that is in the uttermost part of the rivers of Leypt, and for the bee that is in the land of disprise. The fly and the bee, which God will bring thus with a hise, are the lange of Egypt, and for the bee that is in the land of disprise. The fly and the bee, which God will bring thus with a hise, are the lange of Egypt, and for the bee while country. Theodoret, themselves over the whole country. Theodoret, writing upon Isalah, remarks, that in Syria, and Palestine, they who looked after beet drew them most of their hises, carried them into the felds, and brought them back again with the sound of a flute and the noise of hissing. Zechariah, speaking of the return from the Head of the properties of the will perform this great work.

1 Kings 9. 8. and at this house every one shall h. 306 37. 23. men shall h. him out of his place Ise. 5.26. hw will h. to them from end of the earth 7. 18. the Lord shall h. for the fly in Egypt Jer. 19. 8. passeth thereby shallh. 49, 17, 190.13. Lam 2. 15. they h. at the daughter of Jerusalem 16. thy enemies h. and gnash the teeth agast the earth of the fly in Egypt Jer. 19. 8. passeth thereby shallh. 49, 17, 190.13. Lam 2. 15. every one that passeth by her shall h. 2ech. 21. 8. I will hat foot them and gather them

20 7, 10 of 10 years and 10 will have the golden seeper 22. 22. how should 1 h. up my face to Josh Jost 7. 23. men shall h. him out of his place 166. 22. teach me, and I will h. my tongue Ezst. 37. 36. the merchants shall h. at thee Ezst. 37. 36. the merchants shall h. at thee Ezst. 37. 36. the merchants shall h. at thee 22ph 2. 15. every one that passeth by her shall h. 266 the spear, dart, the habs good cannot h. 41. 266 the spear, dart, the habs good cannot h. 41. 266 the spear, dart, the habs good

Zeph. 2.15, every one that passeth by her shall h. Zech. 10, 8. I will h. for them and gather them HISSING.

2 Chron. 29, 8. and he hath delivered them to A. Jer. 18.-16, to make their land a perpetual A. 19. 8. I will make this city an A. 18. | 29. 18. 25. 9. and I will make them an A. 18. | 29. 18. 51. 37. Babylon shall be an A. without inhabitan HIT.

1 Sam.31.3. and the archers A. him, 1 Chron.10.3. HITHER

Gen. 45. 5. now be not angry that ye sold me A.

8. it was not you that sent me A. but God
13. ye shall haste and bring down my father
Exod. 3. 5. draw not nigh A. put off thy shoes
Josh. 2.2. behold, there came men in A. to-night

Exed. 3. 5. draw not nigh A. put off thy shoes Josh. 2.2. behold, there came men in A. to-night 18. 6. ye shall bring the description A. to me Judg. 18. 3. they said to him, who brought thee A.? 19. 12. we will not turn aside A. into the city 1 Sem. 13. 9. bring A. a burnt-offering to me 14. 18. and Saul said, bring A. the ark of God 34. bring me A. every man his ox and his sheep 36. the priest said, let us draw near A. nuto God 15. 32. bring A. Agag | 17. 28. wby camest thon A. 23. 9. said to Abiathar, bring A. the ephod, 30. 7. 2 Sem. 1. 10. I have brought them A. unto my lord 1 Kings 22. 9. hasten A. Micsiah the son of Imlah 2 Kings 2. 8. Jordan divided A. and thither, 14. 2 Chron. 28. 13. ye shall not bring in captives A. Exra 4. 2. king of Assur, which brought us up A. Psal. 73. 10. therefore his people return A. Bl. 2. take a psalm, and bring A. the timbrel Prov. 9. 4. whoso is simple, let him turn in A. 16. Isa. 37. 3. draw near A. ye sons of the sorceress Mest. 14. 18. he said, bring him A. to me 17. 17. Jesus said, bring him A. to me, Leaks 9. 41. 20. 21. Friend, how camest thou in A. not having Lake 14. 21. bring in A. the poor and the maimed

22. 12. friend, how camest thou in A. not having Latie 13. 21. bring in A. the poor and the maimed 15. 23. bring A. the fatted calf and kill it 19. 27. bring A. and slay them before me 30. shall find a colt tied, loose him, bring him A John 6. 25. they said, Rabbi, when camest thou A.: 20. 27. reach A. thy finger, reach S. thy hand Acts 9. 21. that came A. for that intent, that he 10. 32. call A. Simon, whose surname is Peter 10. 37. 19. 37. ye have brought A. these men, which are

See Comb. HITHERTO.

See COMM.

See Comm.

Active HITHERTO.

Num.14.19. as thou hast forgiven this people A.

Josh. 17. 14. as the Lord hath blessed me A.

Judg. 16. 13. A. thou hast mocked me, and told lies

1 Sem. 1. 16. for out of my grief have I spoken A.

7. 12. and saying, A. hath the Lord helped us

Sem. 7. 18. thou hast brought me A. I Chr. 17. 16.

15. 34. as I have been thy father's servant A.

1 Chron. 9. 18. who A. waited in the king's gate

12. 29. A. the greatest part kept the ward

Job 38. 11. A. shalt thou come, but no further

Psal.71.17. A.have I declared thy wondrous works

Isa.18.2. a people terrible from their beginning Ar.

John 5. 17. my Father worket M. and I work

16. 24. A. have ye asked nothing in my name

Rom. 1. 13. I purposed to come, but was let A.

1 Cor. 3. 2. for A. ye were not able to bear it To hisa, is a kind of insuli and contempt. 1 Kings 9.8, All they, who shall see the destruction of this temple, shall be astonished, and shall his see the destruction of this temple, shall be astonished, and shall his see the destruction of this temple, shall be astonished. And shall his see the strong of the wicked ender calamities, tags, that they shall clap their hands at him, and shall his him out of his place, Job 27. 23. And in Job 38. 11. A. shalt thou come, but no further his him out of his place, Job 27. 23. And in Job 38. 11. A. shalt thou come, but no further an hissing; every one that passeth thereby John 5. 17. my Father worketh A. and I work shall be astonished, and hiss, because of all the plagues thereof; I will make this city the ruljest of ridicale and scorn.

o hiss, to call any one with hissing, is a mark of power and authority. The Lord says, that in Rulh 4.1. to whom he said, he such a one, sit down.

HOLD.

Gen. 21. 18. lift up the lad, A. him in thice had Ered. 5.1. that they may A.a feast to me in wilders. 9.2. refuse to let them go, and wilt A. them suit! 10. 9. for we must A. a feast unto the Lord 20. 7. Lord will not A. him guiltleas, Deut. 5. 11. Deut. 22. + 25. if the man take strong A. of her Ruth 3. 15. he said, bring the vail, and A. it 2. Sem. 2. 22. how should I A. up my face to Joah 6. 6. Uszah put forth his hand to ark of God, as 6. took A. of it over hooks it 3. Chem. 3.

Job 6. 24. teach me, and I will A. my tongues
9. 28. I know that thou wilt not A. me inocess
13. 19. If I A. my tongue, I shall give up the ghost
17. 9. the righteous also shall A. on his way
41. 26. the spear, dart, the habe groon cannot A.
Psel. 17. 5. h. up my goings in tay paths
119. 53. horror hath taken A. upon me, because
117. h. thou me up, and I shall he safe
139. 10. and thy right-hand shall A. me
Prov. 31. 19. and her hands A. the distaff
Camt. 3. 8. they all A. swords, being expert in war
Ise. 41. 13. 1 the Lord will A. thy right-hand
42. 0. and I will A, thine hand, and keep thee
Jer. 2. 13. hewed broken cisterus, can A. no watz
8. 21. astonishment hath taken A. on me
50. 42. they shall A. the bow and the lance
43. anguish took A. of him, and pangs as of wom.
Esek. 30. 21. to make it strong to A. the sword
41. 6. that they might have A. they had not A.
Amor 6. 10. then shall he say, A. thy tongue
Zeck. 11. 5. slay them, and A. themselves not guily
Mat. 6. 24. else he will A. to the one. Lake 16. 13.
21. 26. for all A. John as a prophet
Mat' 7. 4. other things they have received to A.
8. ye A. the tradition of men, as washing of pots
Nom. 1. 18. who A. the truth in unrighteonsness
Phil. 2. 29. receive him, and A. such in reputatiot
2 Therse. 2. 15. A. the traditions ye have been taugh
Hall. 3. 14. if we A. the beginning of our confidence
Rev. 2. 14. hast them that A. the doctrine of Balaam

2 Thess. 2.15. h. the traditions ye have been taugh Hab. 3. 14. if we h. the beginning of our confidence Res. 2.14. hast them that h. the doctrine of Balaam 15. hast them that h. doctrine of the Nicolaitane: See CAUGHT.

110 LD fast.

Joh 8.15. he shall h. it fast, but it shall not endure 27.6.my righteousness 1 k. fast, 1 will not let it g. Jer. 8. 5. they h. fast deceit, they refuse to return 1 Thess. 5. 21. prove all things, h. fast that is good 2 Tim. 1.13. h. fast the form of sound words which Hab. 3. 6. if we h. fast the confid. and the rejoicing 4. 14. let us h. fast our profession. 10. 23.

18. 1.13. A. fast the form of sound words where Hab. 3. 6. if we h. fast the confid. and the rejoicing 4.14. let us h. fast our profession, 10.23. Rev. 2.25. that ye have already h. fast till I comm. 3.3. h. fast and repent \$11. h. fast which thou has IIOLD peace.

Exad. 14.14. Lord shall fight, ye shall h. your peace Num. 30. 4. if her father h. his peace at her 14. if her husband altogether h. his peace at her 14. if her husband altogether h. his peace at her 14. if her husband altogether h. his peace at her 28 Kings 2.3. he said, I know it. h. you your peace. 2 Kings 2.3. he said, I know it. h. you you peace, 7. 9. a day of good tidings, and we h. our peace Neh. 8. 11. saying, h. your peace, the day is holy 10.611. 3. should thy lies make men h. their peace 13. h. your peace, let me alone that I may speak 33. 31. mark well, h. thy peace and I will speak 33. 34. thy peace, and I will teach these wisdom Pial. 33. 1. O G. h. not thy p. be not still, 109. I Isa. 62. 1. for Zion's sake will 1 not h. my peace 6. which shall never h. their p. day nor night 64. 12. wilt thou h. thy peace and affilict us sore

1st. 02. 1. 107 £108 \$ \$ake will 1 not \$h\$. my peace 6. which shall never \$h\$. their \$p\$. day nor night 64. 12. wilt thou \$h\$. thy peace and afflict us sore \$Jer\$. 4. 19. 1 am pained at heart, I cannot \$h\$. my \$p\$. \$Zep\$h\$. 1. 7. \$h\$. thy \$p\$. at the presence of the Lord 0. 31. multitude rebuked them, because they should \$h\$. their peace, Mark 10. 48. Lake 12. \$20.

18. 39.

Mark 1. 25. A. thy p. come out of him, Luke 4. 35.

Luke 19. 40. if they should h. their peace the stone
Acts 12. 17. beckoning to them to h. their peace
18.9.be not afraid, but speak, and h. not thy peac
1 Cor. 14. 30. to another, let the first h. ms peace See TAKE.

**Exem. 3. 19. and the Lord was with h. 18. 12, 14. | Pror 29,15.but a child left to h. bringeth to shame 16. 18. the Lord is with h. [28.25. folly is with h. 28.m.5. 6. but my beloved hath withdrawn h. 28.m.5. 10. Lord of hosts was with h. 1 Chr. 11. 9. | Inc. 7. 14. the Lord h. shall give you a sign 16. 18, his will be, and with h. will I abide 1 Kingz 8. 6.5. Solomon held a feast, and all Israel with h. from Hamath to Egypt, 2 Chr. 7. 8. 28. 15. he hath spoken, and h. hath done it 44.5. another shall call h. by the name of Jacob with h. from Hamath to Egypt, 2 Chr. 7. 8. 59. 15. that departeth from evil, maketh h. a prey 2 Kingz 5. 19. said, the word of the Lord is with h. 53. 12. to make h. an everlasting name 15. 19. gave silver, that his hand might be with h. 63. 12. to make h. an everlasting name 15. 19. gave silver, that his hand might be with h. 63. 12. to make h. an everlasting name 29.26. man that is mad, and maketh h. a prophet 12. Arms 15. 2. Lord is with you, while ye be with h. 59. 20. the shall sworn by h. Amos 6. 8. 20. 15. with h. 150 males] 4. with h. 150 males] 6. with h. 150 males] 4. with h. 150 males] 6. 22, 21, acquaint thyself with h. and be at peace Paul. 89, 24, and my mercy shall be with h. 91,15,1 will be with h. in trouble,1 will deliver him 130, 7, and with h. is plenteous redemption Pray. 8, 30, then was I as one brought up with h. is planted with h. is planted by his high part h. A. h. in his labour.

John 1. 3, and without h. was not any thing made See HYMM. HIMSELF.

Gen. 43. 32. they set on for him by \$\hbeta\$, and for them \$E_{mod}\$.21.3. if he came in by \$\hbeta\$, he shall go out by \$\hbeta\$. Let \$\text{. 9. 8. sin-offering which is for \$\hbeta\$. 16. 6, 11. 16. 11. shall make an atonement for \$\hbeta\$. 17, 24.

3 Sem. 30. 6. but David encouraged A. in the Lord 16 Kings 19. 4. but Elijah A. went a day's journey, and he requested for A. that he might die 2 Chren. 13. 12. God A. is with us for our captain .06. 20. thrust him out, yea, A. hasted also to go out Firs 10. 8. A. separated from the congregation Jab 1. 12. only on A. put not forth thine hand .22. 2. he that is wise may be profitable to A. .27. 10. will he delight A. in the Almighty? .32. 2. because he justified A. rather than God .34. 9. that he should delight A. with God .41. 25. when he raiseth A. the mighty are afraid. 34. 9. that as snound using it with your afraid Pied. 4. 25. when he raiseth h. the mighty are afraid Pied. 4. 3. hath set apart him that is godly for A 10. 14. the poor committed h. unto thee 35. 8. let his net that he hath hid catch A. 36. 4. he setteth A. in a way that is not good 50. 6. for God is judge A. Selah. 87. 5. and the Highest A. shall establish her

13.7. that maketh 4. rich, that maketh 5. poor 14.14. and a good man shall be satisfied from 6.

19. 19. and a good man shall be satisfied from A.
30. 4 the Lord hath made all things for A.
30. be that laboureth, laboureth for A.
61. 13. be also shall cry A. but shall not be heard
31. 3. foresects the evil, and hidth A. 27. 12.
325

HIM

27.42. saved others, A.be cannot save, Mark 15.31. Mark 3.21. for they said, he is beside A. 8.34.let him deny A.and take his cross, Luke 9.23.

12. 33. to love his neighbour as A. is more than Luke 10. 1. sent them, whither he A. would come 11.26. he taketh seven spirits more wicked than A.
12.47. who knew his lord's will, and prepared note.
15. 17. and when he came to A. he said, how many

12. 17. and when he came to h. he said, how many 19.12. anobleman went to receive for h. a kingdom 23. 2. saying, that he h. is Christ, a king 51. who slab h. waited for the kingdom of God 24. 27. he expounded the things concerning h. 36. Jesas h. stood in the midst of them, and saith John 4.2. tho' Jesus h. baptized not, but his disciples 5.18. God was his Father, making h. equal with G. 19. verily, I say, the Son can do nothing of h. 26. for as the Father hath life in h. so the Son 6. 6. for he h. knew what he would do 61. when Jesus knew in h. that his disciples 7. 4. and he h. seeketh to be known openly 18. he that speaketh of h. seeketh his own glory 9. 21. he is of age, ask him, he shall speak for A. 11. 51, this spake he not of h. but being high-priest 13.32. God shall glorify him in h. and glorify him 16. 13. he shall not speak of h. but whatsoever

16. 13. he shall not speak of A. but whatsoever 37. the Father A. loveth you, because ye loved me 19.12. whoso maketh A. a king, speaketh ag. C. as ar 21. 1. Jesus shewed A. again to the disciples, 14.

21. 1. Jesus snewed A. again to the disciples, 14. Acres 5. 13. of the rest durst no man join A. to them 36. rose up Theudas, boasting A. to be somebody 8. 9. giving out that A. was some great one 34. of whom speaketh the prophet this? of A.? 10. 17. now while Peter doubted in A. what this 12.11. and when Peter was come to A. he said 14.17. he left not A. without witness, in that

14. 7. none of us liveth to A. no man dieth to A. 15.3. for even Christ pleased not A. but as is writter

10.3. for even Units pleased now.out as is written (Cov. 2. 15. yet he A. is judged of no man 3. 15. but he A. shall be saved, yet so as by fire 11. 28. but let a man examine A. so let him eat 15. 28. then shall the Son A. be subject to him Cor. 5.18. who hath reconciled us to A. by Jesus, 19 10. 7. if any man trust to A. let him of A. think 10. 7. if any man trust to A. let him of A. think 11.20. for ye suffer if a man exalt A. if a man smitt Gal. 1. 4. who gave A. for our sins, that he might 2.20. gave A. for me ||6. 3. think A. to be something 6. 4. then shall he have rejoicing in A. alone EpA. 2. 15. to make in A. of twain one new man 20. Jesus A. being the chief corner-stone 5. 2. hath given A. for us || 25. gave A. for it 27. he might present it to A. a glorious church 28. loveth A. || 33. so love his wife, even as A. Col. 1. 20. and by him to reconcile all things to A. 2. + 15. triumphing over them in A. 2. * 145. triumphing over them in A. 2. * 15. c. who gave A. a ransom for all

2. + 15. triumphing over them in A.
2. **Tases. 2. **A sitteth, shewing A. that he is God
1. **Tim. 2. 6. who gave A. a ransom for all
1**Tit. 2. 13. who gave A. for us, to purify to A.
3. 11. he sinneth, being condemned of A.
1**Heb. 1. 3. when he had by A. purged our sins
2. 14. he also A. likevise took part of the same
18. in that he A. hahs suffered, being t-mpted
5.2. for that he A. also is compassed with infirmity
3. as for the people, so also for A. to offer for sins
4. no man taketh this honour to A. but he that
5. Christ glorified not A. to be made an high-priest
5. Christ glorified not A. to be made an high-priest 5. Christ glorified not A. to be made an high-priess 6. 13. he sware by A. | 7. 27. when he offered up A. 9.26. appeared to put aways in by the sacrifice of A. 1 Pet. 2. 23. but committed A. to him that judgeth 1 John 2. 6. ought A. to walk, even as he walked 3.3. hath this hope, purifielt A. even as he is pure 5. 10. he that believeth hath the witness in A. John 10. nor doth he A. receive the brethren Rev. 19. 12. had a name that no man knew but & 21. 3. God A. shall be with them, and be their God See BOWED, HIDE.

Was a liquid measure of the Hebrews : It was the

tirth pert of a Bath, and held one gallon and twe

title part of a Dath, and have one guess one impirats.

Erod. 29. 40. with the fourth part of an A. of oil 30. 24. take also unto thee of oil-olive an A. Lev. 19. 36. a just sphah and A. shall ye have 23.13.the drink-offering shall be of wine, the fourth part of an A. of oil, Num. 15. 4. | 25. 14. Num. 15. 5. the fourth part of an A. of wine 6. the third part of an A. of oil | 9. half an A. Essk. 4. 11. shalt drink sixth part of an A. of water 45. 24. an A. of oil for an ephah, 46. 5, 7, 11.

Exch. 4.11. shalt drink sixth part of an A. of water 45. 24. an A. of oil for an ephah, 46. 5, 7, 11. 46. 14. third part of an A. of oil to temper with H1ND, S.

Gen. 49. 21. Naphtali is a A. let loose, he giveth 2 Sam. 22. 34. he maketh my feet like A. feet, and setteth me on high places, Pr. 18.33. Hab. 3.19. Job 39. 1. or cause thou mark when the A.do calve Pr. 29. 9. the voice of Lord maketh the A. to calve Prov. 5. 19. let her be as the loving A. and rose Cant. 2. 7. 1 charge you by the A. of the field, 3, 5. Jer. 14. 5. the A. calved in the field, and forsook it HINDER HINDER.

Gen. 24.55. A.me not, seeing the Ld. hath prospered Num. 22. 16. let nothing A. thee from coming to me Neh. 4. 8. to come and fight, and A. the building Job 9. 12. behold, he taketh away, who can A. him? Job 9. 12. behold, he taketh away, who can A. him? Acts 8. 35. what doth A. me to be baptized? 1 Cor. 9. 12. lest we should A. the gospel of Christ Gal. 5.7, who did A. you, that should not obey truth? HINDERED.

Fare 6. 8. expences be given, that they be not A.

Esta 6. 8. expenses be given, that they be not h. Luke 11.52, and them that were entering in, ye h. Rom. 15.22, have been much h. from coming to you 1 Thess. 2.18. we would have come, but Salan h. 1 Pet. 3.7, as heirs of life, that your prayers be not h. HIN DEREIH.

Le. 14. 6. he that ruled is persecuted, and none A.
HINDER end. 2 Sam. 2. 23. Abner smote him with A. end of spear

2 Sam. 2. 23. Abner smote him with A. end of spear HINDERMOST, or HINDMOST.
Cen. 33. 2. and he put Rachel and Joseph A.
Aum. 2, 31. they shall go A. with their standards
Deut. 25. 18. he met thee, and smote the A. of thes
Jask. 10. 19. pursue, and smite the A. of them
Jer. 50. 12. the A. of the nations shall be a wildern.

Jer. 50. 12, the A. of the nations shall be a wildern.

HINDER pert.

Jeel 2. 20. and his A. pert toward the utmost sea

Mark 4. 33. Jeeus was in the A. pert of the ship

dett 27. 41. the A. pert was broken with waves

IINDER perts.

1 Kings 7.25.their A. perts were inward, 2 Cor. 4. 4.

Peal. 78. 66. he smote his enemies in the A. perts

Pial. 78. 00. he smote his enemies in the n. par...
HINDER sea.

Zech. 14. 8. and half of them toward the h. sea

Zech. 14. 8. and half of them toward the h. sea

HINGES.

1 Kings 7. 50. and the h. of gold for doors of house

Prov. 26. 14. as the door turneth upon his h.

HING.

Judg. 15.8. he smote them h. and thigh with slaugh.

HING. Shakeartive.

Gen. 30. 18. given me my h. † called his name an h.
32. among the goats, and of such shall be my h.
33. when it shall come for thy h. before thy face

31. 8. if he said, the ring-straked shall be thy h.

Exed. 22. 15. if an hired thing, it came for his h.

Dest. 23. 18. thou shalt not bring the h. of a whore

24. 15. at his day thou shalt give him his h.

I Kings 5. 6. to thee will give h. for thy servants

Isa. 23. 17. she shall turn to her h. and commit

18. and her h. shall be holiness to the Lord

Exel. 10. 31. not as an harlot in that thou scornest h.

18. and her A. shall be holiness to the Loru Exek. 16.3.1 not a an harlot in that thou accornest k. 41. and thou also shalt give no A. any more 29. † 20. I have given him Egypt for his A. Mic. 1. 7. for she gathered it of the A. of an harlot,

Mic. 1. 7. for she gathered it of the A. of an harlos, and they shall return to the A. of an harlos.

3. 11. and the priests thereof teach for A.

2cch. 3. 10. there was no A. for man, any A. for beast Mat. 20. 8. give them their A. beginning from last Lute 10. 7. for the labourer is worthy of his A.

Jam. 5. 4. behold, the A. of the labourers is kept back

HIRE.

Isa.46.6.theys. a goldsmith, and he maketh it a god Mat. 20.1. went out to h. labourers into his vineyard

Gen. 30.16.1 base A. thee with my son's mandrakes Level. 22. 15. if it be an A. thing it came for his hire Lev. 19. 13. the wages of him that is A. not abide Dest. 23. 4. they A. against thee Balam, Not. 13. 2, Judg. 9. 4. wherewith Abimelech A. vain persons 18. 4. Micah hath A. me, and I am his prest 18. 4. Alicah hath A. me, and I am his prest 2 Sem. 10. 6. Ammon A, the Syrians, 1 Chr. 19. 7. 2 Kings 7. 6, the king of Israel hath A, against us 2 Aing 7.0. the sing of larget hain A. against us 2 Chros. 24, 12. Aimasons and carpenters to repair 25. 6. Amaxish A. 100,000 mighty men of valous Exra 4. 5. A. counsellors against them to frustrate Nesh. 6. 12. Tobiah and Sanballat had A. him, 13. Isa. 7. 20. shall Lord shave with a ranor that is A. Jer. 46, 21. her A. men are like fatted bullocks to repair

Bood. 23. 21. beware of him, for my name is in h. Judg. 9. 26. men of Shechem put confidence in h. 3. 3. 20. and there was no strength in h. 6. Jam. 28. 20. and there was no strength in A.

29. 3. I have found no fault in A. John 19. 4.

3 Jam. 22. 3. in A. will I trust, Psel. 91. 2.

31. he is a buckler to all that trust in A. Lea. 36. 6

Kings 1. 52. if wickedness be in A. he shall die A map 1. 52. It wickedness be in A. he shall die 3. 28. they saw that the wisdom of God was in A. 14. 13. because in A: there is found some good thing 17. 17. sickness, that there was no breath left in A. 11. 17. such east, that there was no oreat net it is a. 1 Chrons. 5. 20. because they put their trust in A. Job 13. 15. though he slay me, yet will I trust in A. 35. 14. judgment is before him, trust thou in A. 7. Pead. 2.10. blessed are they that put their trust in A. 18. 30. a buckler to all those that trust in A. 30. 30. a buckler to all those that trust is A.
 31. 7. my heart trusted is A. and I am helped
 33. 21. our heart shall rejoice is A. 66. 6. | 149.2
 34. 8. blessed is the man that trusteth is A.
 32. none of them that trust is A. shall be desolated 22. none of them that trust in h. shall be desolate 37. 5, trust in h. 40. because they trust in h. 62. 8. trust in h. at all times, ye people, pour out 64.10, the righteous shall be glad and trust in h. 72. 17. men shall be blessed in h. all nations call 92. 15. is no unrighteousness in h. John 7. 18. Prov. 14. 7, perceivest not in h. lips of knowledge 30. 5. he is a shield to them that put their trust in h. Eccl. 4. 16. that come after shall not rejoice in h. 45. 4. 4. 16. that come after shall not rejoice in h. 46. 25. Pharaoh and all them that trust in h. 48. 11. therefore his taste remained in h. A. Lam. 3. 24. my portion, therefore will I hope in h. Dan. 3.28. delivered his servants who trusted in h. 6. 4. nor was any error or fault found in h. Den. 3.23. delivered his servants who trusted in 6. 4. nor was any error or fault found in h. Ched. 7. there is none understanding in h. Nah. 1. 7. he knoweth them that trust in h. Hab. 2. 4. behold, his soul is not upright in h. Mat. 13. 57. and they were offended in h. 14. 2. mighty works do shew themselves in h. Lake 23. 22. I have found no cause of death in h. John 1. 4. in h. was life, the life was light of men.

14. 2. mighty works do shew themselves in h.

Luke 23. 22. I have found no cause of death in h.

John 1. 4. in h. was life, the life was light of men

3. 15. whosoever believeth in h. 16. Acts 10. 43.

4. 14. shall be in h. a well of water springing up

6. 56. dwelleth in me, and I in h. 10. 38. | 15. 5.

7. 5. meither did his brethren believe in h.

8. 44. because there is no truth in h.

9. 3. made manifest in h. | 11. 10. no light in h.

13. 31. God is glorified in h. | 32. if glorified in h.

Acts 17. 28. in h. we live, move, and have our being

Rom. 10. 14. how shall they believe in h. of whom

15. 12. in h. shall the Gentiles trust

1 Cor. 2. 11. save the spirit of man which is in h.

8. 6. of whom are all things, we in h. 1 John 5. 20.

2 Cor. 1. 19. was not yes, nay, but in h. was yes, 20.

5. 21. might be made the righteous. of God in h.

13. 4. for we are weak in h. but shall live with him

Epsh. 1. 4. chosen us in h. | 10. gather even in h.

Phill. 3. 9. that I may win Christ, and be found in h.

9. in h. dwelleth the fulness of the Godhead bodily

10. ys are complete in h. who is the head of all

Heb. 2. 13. and again, I will put my trust in h.

John 2. 4. is a liar, and the truth is not in h.

5. whoso keepeth his word, in h. verily is love of

God perfected, hereby know we that we are in h.

6. be that saith he abideth in h. ought to walk

8. which thing is true in h. and in you

10. and there is none occasion of stumbling in h.

5. in h. is no sin | 6. who abideth in h. sainneth not

9. for his seed remaineth in h. he cannot sin

15. no murderer hath eternal life abiding in h.

24. dwelleth in h. and he in h. 4. 13, 15, 16.

5. 14. this is the condence that we have in h.

John 13. 27. after the son, Satan entered into h.

John 13. 27. after the son, Satan entered into h.

John 13. 27. after the son,

Into HIM.

1 Kings 17, 21. let this child's soul come into h. 82. the soul of the child came into h. again Luke. 30. because many devils were entered into h. John 13. 27, after the sop, Satan entered into h. Epsh. 4. 15, may grow up into h. in all things Of HIM.

Gen. 25. 21. and the Lord was entreated of h. Erod. 23. 21. beware of h. and obey his voice 32. 1. we wot not what is become of h. 25. Les. 15.7. that toucheth fiesh of h. hath the issue, 33. 23. 56. take thou no usury of h. nor increase Nism. 35. 33. but by the blood of h. that shed it 20m. 18. 19. not hearten, I will require it of h. 62. thou shalt not be afraid of h. 2 Kings 1. 15. 35. w. 17. 32. let no man's heart fail because of h. Kings? Co. I will run and take somewhat of h. 19. Chr. 52. of h. came the chief ruler, but birth-right Chr. 29. 23. they were the ruin of h. and Israel 33. 13. prayed, and he was entreated of h. 19. Erra 8. 21. to seek of h. a right way for us 1047. B. eye of h. hath seen me shall see me no more 2046.

IT IIII

Job12.5. despised in the thought of h, that is at ease 18.21. this is the place of h, that knoweth not God 23.15. when I consider, I am afraid of h.

PL.37.7. fret not thyself because of h, who prosper Prov. 16.26. for his mouth craveth it of h.

23.24. begetteth a wise child, shall have joy of h.

25.25. begetteth a wise child, shall have joy of h.

26.12. is more hope of a fool than of h. 29. 20.

27.13. take a pledge of h. for a strange woman Las. 29.16. shall the work say of h. that made it 52.7. the feet of h. bringeth good tidings, Nah.1.15. Jer. 20. 9. I said, I will not make mention of h.

42. 11. be not afraid of h. saith the Lord Each. 14. 10. as the punishment of h. that seeketh 17.13. king of Babylon hat taken an oath of h.

18. 32. no pleasure in the death of h, that die h. Lack. 14. 10. as the punishment of h. that seeketh 17. 13. king of Babylon hath taken an oath of h. 18. 32. no pleasure in the death of h. that dieth 19. 4. the nations also heard of h. that slayeth thee Zech. 8. 23. take hold of skirt of h. that is a Jew 9. 8. I will encamp because of h. that returneth Mat. 26. 24. as it is written of h. Mark 9. 13. 14. 21. 27. 19. I suffered in a dream, because of h. Mark 19. 13. 14. 21. 27. 19. I suffered in a dream, because of h. Mark 6. 30. of h. that taketh thy goods, ask not again 12. 48. much given, of h. shall lon oman of h. 38. of h. shall Son of man be sahamed, Lake 9. 26. Lake 6. 30. of h. that taketh thy goods, ask not again 12. 48. much given, of h. shall much be required John 10. 36. say ye of h. whom Father sanctified Kom 3. 26. the justifier of h. that believe thin Jesus 9. 11. not of works but of h. that calleth 16. it is not of h. that willeth, but of God 11. 36. for of h. and through him are all things 1 Cor. 1. 30. but of h. are ye in Christ, who of God 1 Pat. 2. 9. shew forth praises of h. who called you 2 Pet. 3. 14. that ye may be found of h. in peace 1 John 1.5. is the message which we have heart of h. 29. be that doeth righteousness is born of h. Rev. 1.7. all kindr. of earth shall wail because of h. Lav. 7. 30. sateth, having his uncleanness spon h, 15. 24. it her flowers be upon h. he is unclean 19. 17. thou shalt rebuke. and not suffer ain secon h.

Lev. 7. 20. sateth, having his uncleanness spon A.
15. 26. it her flowers be upon A. he is unclean
19.17.thou shalt rebuke, and not suffer sin spon A.
20. 9. he cursed father, his blood shall be upon A.
21. 12. crown of anointing oil of his God is spon A.
Nam. 11. 25. took of the spirit that was spon A.
15. 31. shall be cut off, his iniquity shall be upon A.
35. 23. seeing him not, cast it upon A. that he die
Drut. 13. 9. thine hand shall be first upon A.
17. 7, the hands of witnesses shall be first upon A. 29. 20. all curses written in this book lie apon A

29. 20. all curses written in this book lie spon A. Josh. 2. 19. be on our head, if any hand be spon A. Judg. 3. 10. the Spirit of the Lord came spons A. 14.6, 19. | 15. 14. Nam. 24.2. 1 Sam. 10.10. | 19. 23. 1 Sam. 18.17. the hand of the Philistines be spon A. 2 Sam. 17. 2. I will come spon A. while he is weary 1 Kings B. 31. an oath be laid spon A. 2 Chr. 6. 22. 13. 4. put forth his hand, saying, lay hold on A. 2 Kings A. 21. ahe shut the door spon A. and went out 6. 31. if the head of Elisha stand on A. this day 7. 12. the needle troub aron A. in the gate 20. 13. 4. put forth his day spon A. 10. The spons to the stand on A. this day 7. 12. the needle troub aron A. in the gate 20.

3. A ring 3. S. Lines and the door agon a. An when our off of the head of Elisha stand on A. this day 7. 17. the people trode upon A. in the gate, 20. 2 CAr. 32. 25. therefore there was wrath upon A. Exra 7. 6. the hand of the Lord his God upon A. 9. Job 7. 17. that thou shouldest set thy heart upon A. 15. 21. in prosperity the destroyer shall come u.A. 20. 22. the hand of the wicked shall come upon A. 23. and shall rain it upon A. while he is eating 25. the sword cometh, terrors are upon A. 27.9. will God hear, when trouble cometh upon A. 27.9. will God hear, when trouble cometh upon A. 17. Pead. 116. 2. I will call upon A. a long as I live 145.18. Lord is night to all that call upon A. in truth Isa. 44. 3. I will pour water upon A. that is thirsty 53. 5. the clastisement of our peace was upon A. 55.6. seck the Lord, call ye upon A. while he is near 7. return to Lord and he will have mercy upon A. Jer. 31. 20. I will surely have mercy upon A. Jr. 31. 20. I will surely have merry upon A. Essh. 12. 13. my net also will I spread upon A. 18. 20. the righteousn. of the righteous shall be upon A. wickedness of the wicked shall be upon A.

spon h. wickedness of the wicked shall be spon h.

Hos. 7.9. yea, gray hairs are here and there spon h.

12. 14. therefore he shall leave his blood spon h.

Mat. 12. 18. and I will put my Spirit spon h.

27. 30. and they spir spon h. and smote him

Luke 23. 26. and on h. they laid the cross

John 1. 32. It abode spon h. || 33. remaining on h.

3. 18. he that believeth on h. is not condemned,

5. 24. | 6. 40. Rom. 9. 33. 1 Pat. 2. 6.

19. 37. they shall look on h. whom they pierced

Acts 13. 9. then Saul set his eyes on h. and said

Phil. 1. 29. not only to believe on h. but to suffer

2. 27. but God had mercy on h. and not on h. only

Phil. 1. 29, not only to believe on h. but to suffer
2. 27. but God had mercy on h. and not on h. the nature of angels
Rev. 5. 2. and he that sat on h. 5, 8. | 19, 11.
20. 3. ahut him up, and he set a seal upon h.
Gon. 4. 7. be his desire, thou shalt rule over h.
Lev. 16. 21. and confess over h. all the iniquities
25. 43. thou shalt not rule over h. the thing over h.
28 km. 3. 34. all the people wept again over h.
18 Kings 13. 30. they mourned over h. with rigour, 53.
28 km. 3. 34. all the people wept again over h.
25. 12. the Lord his God is with h. and the shout he with h.
25. 21. the Lord his God is with h. and the shout he with h.
25. 21. the Lord his God is with h. and the shout he with h.
25. 21. the Lord his God is with h. and the shout he with h.
25. 21. the Lord his God is with h. and the shout he with h.
25. 26. 8. 5. to spread sackcloth and a shes sauder h.
26. 28. 7. 6. the roots thereof were under h.
26. 8. 7. 6. the roots thereof were under h.
26. 8. 7. 6. the roots thereof were h.
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26. 8. 7. 6. 1 the roots thereof were h.
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26. 8. 7. 6. 1 the roots thereof were h.
26. 8. 7. 6. 1 the roots thereo

Psal. 109.6. set thou a wicked man over A. et Sata Essk. 19.8. the nations spread their net over a. Dan. 4. 16. and let seven times pass over A. 23.

Dan. 4. 16. and let seven times pass over h. 23.
Acts 8. 2. devout men made lamentation seer h.
Rom. 6. 9. death hath no more dominion seer h.
Jam. 5. 14. is any sick? let them pray over h.
Through 11IM.
John 1. 7. that all men through h. might believe
3. 17. that the world through h. might be saved
Rom. 5.9. we shall be saved from wrath, through h.
8. 37. more than conquerors through h. that loved w
11. 36. of him, through A. and to him, are all thing
Eph. 2. 18. through h. we have access to the Faiher
1 John 4. 9. sent his Son that we might live s. h.
To., or sons 111M.
Gen. 4. 20. to Seth, to h. also there was born a son
12. 7. an altar to the Lord, who appeared sate hat

12. 7. an altar to the Lord, who appeared man 17. 17. shall a child be born mate h. that is old? 21. 2. at set time of which God had spoken to h. 21. 2. at set time of which God had spoken to 4.
24. 36. sate h. hath he given all that he hath
49. 10. m.nc h. shall the gathering of the people be
Eved. 4. 16. thou shalt be to h. instead of God
22. 25. thou shalt not be to h. as an usurer
28. 43. it shall be a statute for ever sate h. 30. 21.
Deut. 1. 36. and to h. will I give the land
18.15. raise up a Prophet, sate h. ye shall hearten
Judg. 15. 10. to do to h. as be hath done to us
28. 88. 17. the Lord hath done to h. as be spake
28. 88. 30. Alath sworn to David, even so I do to h. 1 Sam. YS.17. the Lord nath done to A. as ne space 2 Sam. 3. 9, hath sworn to David, even so I do to h 2 Aims, 4. 93. wherefore will thou go to A. to-day 7. 20. so it fell out each h. for the people trode 2 Chron. 13. 5. even to A. and his sons by covenant 2 Chron. 13. 5. even to h. and his sons by covenant 34. 26. as for the king, so shall ye say unto h. Job 6.14. to h. that is afflicted, pity should be shewed 35. 6. if thou sinnest, what doest thou sate h.? Pract. 66. 33. to h. that rideth on the heaves 72. 15. to h. shall be given of the gold of Sheba 136. 7. to h. that made great lights, for his merry 17. to h. that smote great kings, for his merry Eccl. 9. 2. all things come alike to all, one event to 17. to A. that smote great kings, for his merry Eccl. 9. 2. all things come alike to all, one event is A. that sacrificeth, and to A. that sacrificeth and Isa. 9. 13. people turneth not to A. that sacrificeth and Isa. 9. 13. people turneth not to A. that sanitch 31. 6. turn to A. from whom larsel have revolted 40. 17. they are counted to A. less than nothing 18. or what likeness will ye compare smot A.? 45. 24. even to A. shall men come, and all that are 49. 7. thus saith the L. to A. whom man despiseth 57. 19. peace to A. that is afar off, and to A. seat 65. 2.1 will look, even to A. that is poor and contributed 6. 29. to A. that smitch thee on one check 6. 18. whosoever hath, to A. shall be given 12. 10. to A. that blasphemeth against Holy Ghost 20. 38. the God of the living, for all live smto A. John 7. 33. then I go smto A. that sent me, 16. 5. 10. 3. to A. the porter openeth, the sheep hear Acts 5. 40. to A. they agreed, and called apostes 6.11.to A. they had regard, because he had bewitch 10. 43. to A. give all the prophets witness, that throw Rom. 4. 4. now to A. that worketh, is the reward 5. to A. that worketh not, but believed no him 7. 4. even to A. who is raised from the dead 11. 36, and to A. are all things, to whom be glory 14. 14. to A. that estemeth, to A. it is unclean 16. 25, now to A. that is of power to stablish you 1 Cor. 14. 11. 1 be to A. who speaketh a barbarian Gal. 3. 6. it was accounted to A. for right counsess Eph 3. 21. seate A. be glory in the church by Christ Host. 1. 5. I will be to A. A. Father, he to me a Son

Eph. 3.21. secto h. be glory in the church by Christ Hob. 1. 5. I will be to h. a Father, he to me a Son 5. 7. to h. that was able to save him from death

5. 7. to h. that was able to save him from death fram 9.23. it was imputed sate h. for righteonness 4. 17. to h. that knoweth to do good, to h. it is sin Rev. 1. 5. sate h. that loved us, and washed us 2.7. to h. that overcometh will I give, 17. | 3. 21. 26. to h. will I give power over the nations 21. 6. I will give anto h. that is athirst, of fountain Toward IIIM.

Gen. 31. 2. behold, it was not toward h. as b Judg. 8. 3. their anger was abated toward h. 2 Chr. 16.9. of them whose heart is perfect toward h Job 11. 13. and stretch out thise hands toward h. Lam. 2.19. lift up thy hands toward h. for thy child. Ezak. 17. 6. whose branches turned toward h. 2 Cor. 2. 8. ye would confirm your love toward & Under HIM.

Ered. 17. 12, they took a stone and put it sorder h. 2 Sam, 18.9. the mule that was under h. went away Job 9. 13. the proud helpers do stoop under h. Ital. 38. S. to spread sackcloth and ashes weder h.

Mat. 12.14. and held a counsel against h. Mark 3.6. Each 30. 24. shall groun before h. with groanings | Gen. 43.5.. will be surety for h. cf my name required to against h. Sitts 22. 24. wherefore they cried so against h. 8. 4. so that no beasts might stand before h. 23.30. to say before the what they had against h. 7. there was no power in the ram to stand before h. 25.3. the high-priest desired favour against h. 11. 16. to his own will, none shall stand before h. 19. 20. 31. 15. 15. | 19. 22. Nums. 5. 8. |

25. 3. the high-priest desired favour against h.
15. Jews, desiring to have judgment against h.
15. Jews, desiring to have judgment against h.
15. which ungodly sinners have spoken against h.
Rev. 19. 19. make war ag. h. that act on the horse
At 111M.
Gen. 49. 23. the archers shot at h. and hated him
1 Sam 29. 23. The stripests invaling h. h. to mit him.

1 Saw. 20.33. Saul cast a javelin at A. to smite him 2 Sam. 10.13. Shimei threw stones at A. and cast dust Job 27. 23. meu shall clap their hands at A. Jub 27. 23. men shall clap their hands at h. Psacl. 12. 5. in safety from him that puffeth at h. 37. 13. the Lord shall laugh at h. for he seeth 52. 6. the righteous also shall see and laugh at h 64. 4. suddenly do they shoot at h. and fear not Ias. 52. 15. the kings shall shut their mouths at h. Dan. 11. 40. the king of the south shall push at h.

Dan. 11. 40. the king of the south shall push at h. Nah. 1. 5. the mountains quake at h. and hills melt Mark 6. 3. and they were offended at h. 12.4. at h. they cast stones, and wound him in head 17. and they marvelled at h. Luka 7. 9. he marvelled at h. and turned about 8. 19. they could not come at h. for the press John 6. 41. the Jews then murmured at h.

8. 59. then took they up stones to cast at h.

Before IIIM. Gen. 24. 33, there was set meat before h. to eat

Gen. 24. 33. there was set meat before h. to eat 32. 3. Jacob sent messengers before h. to Esau 21. so went the present over before h. to Esau 41. 43. and they cried before h. bow the knee 43. 33. they sat before h. || 44. 14. fell before h. Erod. 34. 6. and the Lord passed by before h. Ann. 11. 20. and have wept before h. anying Jesh. 6. 5. secend up every man straight before h. Judg. 9. 40. Abimelech chased, he fied before h. Judg. 9. 40. Abimelech chased, he fied before h. 14. 16. Samson's wife wept before h. and said, 17. 15 cm. 16. 6. surely the Lord's anointed is before h. 21. and David came to Saul and stood before h. 21. and David came to Saul and stood before h. 21. and David came to Saul and stood before

21. and David came to Saul and stood before h.

17. 7. and one bearing a shield went before h.

18. 36. m. 10. 13. they field before h. 1 Chron. 19. 1.

28. m. 10. 13. they field before h. 1 Chron. 19. 1.

21. 11. 13. Uriah did eat and drink before h.

12. 20. when he required, they set bread before h.

15. 1. and fifty men to run before h. 1 Kingr. 1.5.

22. 24. 1 was also upright before h. Peal. 18. 23.

16. 25. Omri did worse than all before h. 30. 33.

21. 10. and set two men, sons of Belial, before h.

2 Aivage 2. 15. they bowed to the ground before h.

4. 12. the Shunamite when called, stood before h.

38. the sons of the prophets were sitting before h.

12. the Shunamits when called, stood before h.
 33. the sons of the prophets were sitting before h.
 34. and the king sent a man from before h.
 10.4. kings stood not before h. how shall we stand

6. 32. and the king sent a man from before k.
10. 4. kings stood not before k. how shall we stand?
17. 2. not as hings of Israel that were before k.
18. 5. nor any that were before k. were like him
21. 11. as the Amorites did, which were before k.
23. 25. like to Josiah there was no king before k.
23. 25. like to Josiah there was no king before k.
25. 29. did eat bread continually bef. k. Jer. 52. 33.
1 Chr. 16. 29. bring an offering, and come before k.
30. fear before k. Prel. 96. 9. Eccl. 3.14. [8. 12.
29. 5. not any before k. like Solomon for majesty
2 Chron. 2. 4. to burn before k. sweet incense, 6.
14. 5. and the kingdom was quiet before k.
29. 11. the Lord hath chosen you to stand before k.
Nek. 2. 1. it came to pass that wine was before k.
29. 11. b. Lord hath chosen you to stand before k.
Lob 13. 15, but I will maintain my ways before k.
21. 33. as there are innumerable before t.
21. 33. as there are innumerable before t.
23. 4. I would order my cause before k.
23. 4. I would order my cause before k.
24. 3. I would order my cause before k.
25. 4. I would order my cause before k.
26. 6. hell is naked before k. and destruction
35. 14. judgment is bejore k. therefore trust in him
41. 22. and sorrow is turned into joy before k.
29. all that go to the dust shall bow before k.
68. 1. let them that hate him flee before k.
69. 2. ye people, pour out your heart before k.
69. 1. let them that hate him flee before k.
69. 1. let them that hate him flee before k.
69. 1. let not must define k.
69. 1. let them that hate him flee before k.
69. 1. let them that hate him flee before k.
69. 1. let them shall go kefore k.
69. 1. let has shall go kefore k.
69. 1. let has shall go kefore k. and set us
61. 11. lings shall fall before k. nations shall serve k.
61. 11. lings shall fall before k. nations shall serve k.
62. 13. ye people, pour out your heart before k.
63. 14. sing unto God, sing and rejote k.

72.9. they that dwell in wildern, shall bow before h.

11. hings shall fall before h. nations shall serve h.

35. 13. righteousness shall go before h. attempth

9. worship the Lord, fear before h. attempth

9. worship the Lord, fear before h. all the earth

97. 3. a fire goeth before h. all the earth

100. 23. had not Moses his chosen stood before h.

142. 2. I showed before h. all the earth

17. 24. wisdom is before h. that hath understands,

17. 24. wisdom is before h. that hath understands,

17. 24. wisdom is before h. that hath understands,

14. 2. gave nations before h. are as nothing

41. 2. gave nations before h. are as nothing

41. 2. gave nations before h. are as nothing

43. I have holden to subdue nations before h.

17. 42. 9. to present your supplications before h.

18. 18. 18. I have holden to subdue nations before h.

243.

243.

HIM

11. 16. to his own will, none shall stand beyond 22, they shall be overflown from before h. Mic. 5.6. shall I come before h. with burnt-offering 14st. 2. 20. let all the earth keep silence before h. 3.5. before A. went the pestilence and burning coals
Mal. 3.10. a book of remembrance written before A.

Mal. 3.10. a book of remembrance written kejfors k.
Mal. 25. 32. before k. be gathered all nations
27. 29. they bowed the knee before k. and mocked
Mark 3. 11. tell down before k. and cried, 5. 33.
Lake 1.17. he shall go before k. in the spirit of Elias
75. in holiness and righteouness before k.
5. 18. they sought means to lay him before k.
11.6. a friend is come, I have nothing to set bef. k.
John 3. 28. I asid, that I am sent before k.
Attent 3. 33. they presented Paul also before k.
Attent 4. 33. they presented Paul also before k.
Attent 4. 17. before k. whom he believed, wen God
Lib. 12. 2. who for the joy that was set before k.
I John 2.28. not be ashamed before k. at his coming
3. 19. and shall assure our hearts before k.
Rev. 13.12. all the power of the first beast before k.
19.90.false prophet that wrought miracles before k.

net that wrought miracles before h.

Behind IIIM. 19.20.false prophe Gen. 18. 10. Sarah heard in the tent-door behi.

Sam. 2. 23, that the spear came out behind h. 2 Kings 6.32.is not sound of his master's feet be A.A. 2Arings 0.37.18 not sound of his master 3 rect so n.m.; Joef 2.14, and repent, and leave a bleasing behind h. Zech. 1.8. bch. h. were red horses speckled and white Mat. 9.20. a woman diseased with an issue of blood came bch. h. and touched the hem, Luke 8.44.

Mark 12. 19. brother die, and leave his wife beh. A Luke 7. 38. stood at his feet behind h. weeping Beside HIM.

Dent. 4.35. the Lord is God, there is none beside h 2 Sem. 15, 18. his servants passed on beside h. Neh. 8. 4. beside h. stood Mattithiah and Shema Between HIM.

By 111M.

Dent. 2, 30. but Sihon would not let us pass by h.
33.12. the beloved of L. shall dwell in safety by h.
Judg. 3, 15. by h. children of Israel sent a present
10. all that stood by h. went out from him
1 & m. 2, 3. and by h. actions are weighed
20. 7. then be sure that evil is determined by h.

20. 7. them be sure that evil is determined by h.

1 Kings 22. 19, the host of heaven standing by h.

2 Kings 3. 11. we may enquire of the L. by h. 8. 8.

5. 1. by h. the Lord had given deliverance to Syria

1 Chr. 11. 11. three hundred slain by h. at one time
Neh. 2.6. king said to me, the queen also sitting by h.

4. 3. now Tobiah the Ammonite was by h.

Pract. 63. 11. every one that sweareth by h. glory

Ina. 27. 7. the slaughter of them that are slain by h.

Dan. 8. 11. by h. daily sacrifice was taken away

12. 7. sware by h. that liveth for ever, Rep. 10. 6.

Nah. 1. 6. and the rocks are thrown down by h.

Mat. 23. 21. sweareth by h. who dwelleth therein

22. sweareth by h. that sitted thereon

Mat. 23. 21. sweareth by h. who dwelleth therein 22. sweareth by h. that sitteth therein 22. sweareth by h. that sitteth thereon Luke 3.19. Herod being reproved by h. shat up John 9.7. Herod heard all that was done by h. 13. 17. the glorious things that were done by h. John 1.3. all things were made by h. without him 10. the world was made by h. and knew him not Acts 2.22. by miracles and wonders God did by him 3. 16. the faith which is by h. hath given, 4. 10. 13. 30. by h. all that believe justif. from all things 23. 11. the day following the Lord stood by h. 1 Cur. 1. 5. in every thing ye are enriched by h. 8. 6. by whom are all things, and we by h. Lyh. 4. 21. heard him, and have been taught by h. Col. 1.16. for by h. were all things, created in heaven 17. he is before all things, to greated in heaven 17. he is before all things, to greated in heaven 17. in the second limits to God the Father by h. 3. 17. giving thanks to God the Father by h.

20. by h. to reconcile all things to himself by h.

3. 17. giving thanks to God the Father by h.

2. Tim. 2. 95. who are taken captive by h. a this will.

Heb. 7. 25. to save them that come to God by h.

13. 15. by h. let us offer the sacrifice of praise

Pet. 1. 21. who by h. do believe in G. that raised

2. 14. are sent by h. for punishment of evil-doers

Concerning HIM.

Judg. 21. 5. made an oath conc. h. that came not un

Chings 19.21. word L. hath analysis.

19, 20, 31. 13. 15. 19. 20. Num. 5. 8. 1

Num. 27. 21. the priest, who shall ask counsel for A. 35. 30. ye shall take no satisfaction for A that is fled Denu. 19. 11. lie in wait for A and rise up against him 33. 7. let his hands be sufficient for A be help to him 34. 6. 31. he that will plead for A. let him die 1 Nam. 2. 25. if a man sin, who shall entreat for A. 7. 15. 2. how he laid wait for A. in the way, when 17. 31. they rehearsed them, and Saul sent for A 22. 10. and he enquired of the Lord for A. 15. 27. 4. and he sought no more again for A. 2 Nam. 9. 10. thy servants shall till the land for A. 1 Nings 2. 20. ask for A. the kingdom, even for A.

Sings 2. CC. ask for A. the kingdom, even for A. 15.23. anddled for A. the ana, to wit, for the proph. 14. 13. all israel shall mourn for A. and bary him. 14. 13. all isreel shell meetinger A. and bery aims 2 Chr. 16. 14. they made very great burning for A. 21. 19. and his people made no burning for A. 21. 19. and his people made no burning for A. 24. 19. when I laman saw that he moved not for A. 6.3. the servants said, there is nothing done for A. 6.3. the servants said, there is nothing done for A.

6.3. the servants said, there is nothing dose for h.
4. to hang on the gallows he had prepared for h.
4. to hang on the gallows he had prepared for h.
30. 25. did not I weep for h. that was in trouble?
70. 25. did not I weep for h. that was in trouble for h. 10. God
77. 7. rest in the Lord, and wait patiently for h.
49. 7. nor give to God a ransom for h.
72.15. prayer also shall be made for h. continually Prov. 9.4 as for h. that wanteth understanding, 10.
28.8. he shall gather if for h. that will pity the poor Cout.
5. 4. and my bowels were moved for h.
Let. 8.17. 1 will wait mont he Lord and look for h.
Let. 8.17. 1 will wait monthe Lord and look for h.

Prov. 9.4.as for h. that wanteth understanding, 16.

28.8.he shall gather it for h. that will pity the poor
Cast. 5. 4. and my bowels were moved for h.
Lia. 8.17. 1 will wait upon the Lord and look for h.
Lia. 8.17. 1 will wait upon the Lord and look for h.
25. 9. we have waited for h. he will save us, 9.
29.21. that lay a snare for h. that reproveth in gate
30. 18. blessed are all they that wait for h.
30. 18. blessed are all they that wait for h.
30. 4. what he hath prepared for h. that waiteth f.h.
Jer. 22. 18. they shall not lament for h. 18.
31. 20. therefore my bowels are troubled for h.
Lam. 3. 25. Lord is good to them that wait for h.
Eich. 17. 17. nor shall Tharaoh make for h. in war
31.15. I covered the deep for h. leaused Lebanon
to mourn for h. trees of the field fainted for h.
Lam. 11. 17. not on his side, nor shall she be for h.
Amos 3. 5. fall in a snare where no gin is for h.
Loph. 1. 6. have not sought Ld. nor enquired for h.
Lach. 12. 4. which was not lawful for h. to eat
18. 6. it were better for h. that a millstone were
hanged about his neck, Marky. 42. Lake 17. 2.
23. 30. when he looketh not for h. Luke 12. 46.
Mart. 5. 30. how great things Jesus had done for h.
Lake 2. 27. brought in the child Jesus, to do for h.
Lake 2. 27. brought in the child Jesus, to do for h.
Lake 2. 28. but prayer was made unto God for h.
Lotte 12. 5. but prayer was made unto God for h.

0. 40. for they were an wanting for h. 9. 52. and they went to make ready for h. dcts 12. 5. but prayer was made unto God for h. 1 Cor. 16. 11. for 1 look for h. with the brethren Col. 1. 16. all things were created by him and for h.

Heb. 9. 28. to them that look for A. shall be appear From 111M. Gen. 35. 13. and God went up from h. in the place Lev. 5. 3. it be hid from h. when he knoweth of it Judg. 3. 19. all that stood by him, went out from h. 16. 19. to shave locks, his strength went from h. 1 Sam. 3. 18: and Samuel hid nothing from h.

1 Sam. 3. 18: and Samuel hid nothing from h.
2 Sam. 11. 15. retire from h. || 13. 9. went out fr. h.
1 Kriegr 20.33. whether any thing would come fr. h.
2 Kriegr 25. 5. all his army were scattered fr. h.
2 Kriegr 25. 5. all his army were scattered fr. h.
Job 14.6. turn from h. that he may rest, till he shall,
Friel. 22. 9.4. nor hath he hid his face from h.
35. 10. the poor from h. that spoileth him
35. 12. then I would have hid myself from h.
62. 1. waiteth on God, fr. h. cometh my salvation
Ins. 5. 23. the righteousness of the righteous fr. h.
35. 3. and we hid as it were our faces from faces trem.

Isa. 5. 23. the righteousness of the righteous fr. A. 53. 3. and we hid as it were our faces from A. Jer. 3. 1. she go from A. and become another man's Den. 5. 24. then was part of the hand sent from A. Amos 5. 11. ye take from A. burdens of wheat Jonah 3. 6. he arose, and laid his robe from A. Mat. 5. 42. from A. that would borrow of thee 13.10. fr. A. shall be taken, Mark 4. 25. Luke 8.18. 25. 20. 6. A bath nor shall be taken, Easte 10. 26.

13,12, fr. A. shall be taken, Mark 4, 25. Lake 8, 18, 25, 29, fr. A. hath not shall be taken, Lake 19, 20. Mark 14, 35, prayed, that the bour might pass; r. A. Lake 11, 22, he taketh from A. all his armour John 7, 29, 1 am from A. § 10, 5, but will five from A. Gal. 1.6, are so soon removed fr. A. that called you Hick, 12, 25, if we turn away from A. that speaketh 1 John 3.17, shutteth up bowels of compassion fr. A. 4.21, and this commandment have we from A. Rev. 1. 4. and peace from A. which is, which was See Depart. Departed.

Ja 111M.

Gen. 18,18, all nations of earth shall be blessed in a.

Deut. 1.41. ye were ready to go up into the \$\hat{A}\$, 43. \$\]

Josh. 5.3. circumcised larsed at the \$\hat{A}\$. of fore-skins 17.16. they said, the \$\hat{A}\$. is not enough for us 24. 30. Joshus buried on the \$\hat{A}\$. Gazah, \$Judg. 2.9. 33. Eleazar was buried in a \$\hat{A}\$. that pertained \$Judg. 7. 1. the Midianites were by the \$\hat{A}\$. of Moreh 15. and thou shalt make the \$\hat{A}\$. as chaff \$9.11. as Saul and his servants went up the \$\hat{A}\$. 15. 1 will make waste mountains and \$\hat{A}\$. 25. 12. the \$\hat{A}\$. shall break forth into singing 0.55. 12. the \$\hat{A}\$. shall br 23. 19. David hid in the \$\delta\$. of Hachilah, \$26. 1. 25. 20. Abigail came down by the covert of the \$\delta\$. \$25. 20. Abigail came down by the covert of the \$\delta\$. \$4. when they were come to \$\delta\$. of Ammah 13. 34. much people came by the \$\delta\$. behind him 16. 13. Shimel went along on the \$\delta\$. side, cursing \$1. 9. they hanged them in the \$\delta\$. before the Lord \$1. \delta\$ is \$1. 7. Solomon built in the \$\delta\$. for Chemosh 16. 24. Omri bought the \$\delta\$. Samaria, built on \$\delta\$. \$\delta\$ is \$\delta\$ as the \$\delta\$. of \$\delta\$ the \$\delta\$. of \$\delta\$ the \$\delta\$. of the Lord \$2. 6. I will remember thee from the \$\delta\$. Misar 68. 15. the \$\delta\$. of God is as the \$\delta\$. of Bashan 16. this is the \$\delta\$. which God desireth to dwell in \$Cout. 4. 6. I will get me to the \$\delta\$. of frankincense Cant. 4. 6. I will get me to the A. of frankince Inc. 5. 1. hath a vineyard in a very fruitful A.

10.32.shall shake his hand against A.of Jerusalen 30. 17, till ye be left as an ensign on an A. 31. 4. Lord of hosts shall fight for the A. ther 40. 4. every mountain and A. shall be made low Jer. 16. 16. they shall hunt them from every A. 31. 39. the measuring line upon the A. Gareb 49. 16. thou that holdest the height of the A. 49. 16. thou that holdest the height of the A. 50. 6. they have goos from mountain to A. Esek.34.26.will make places about my A.a blessing Mat. 5. 14. a city that is set on an A. cannot be hid Luke 3. 5. and every A. shall be brought low 4. 29. and they led him to the brow of the A. 9. 37. when they were come down from the A. Acts 17.22, then Paul stood in the midst of Mar's A. HILL-COUNTRY. Jesh. 13.6, inhabitants of h.constry will I drive on 91.11. gave to the sons of Aaron, Arba in h.const. Lake 1.39 and Mary went down into the h.constry 65, were noised thro' all the h.constry of Judea

High HILL, S.

Gen. 7. 19. all high h. under beaven were covery Gen. 7. 19. all high & under heaven were covered 1 King 14.23. groves on every high A.2 King 17. 10. Psel. 68. 15. is a high & as the hill of Bashan 16. why leap ye, ye high & 7. this is hill G. desires 104. 18. high & are a refuge for the wild goats 16a. 30. 25. and on every high & rivers of water Jer. 2. 20. when on every high & thou wanderest, 23. 17. 2. whist children remember groves on high A. Ecch. 6. 13. slain men among idols on every high & 8. 20. 28. then they saw every high & 10. 20. 28. then they saw every high & 10. 20. 28. then they saw every high & 10. 3.4.1 cried to Lord, he heard me out of his holy & 10. 1. Lord, who shall dwell in thy holy & 1. 43. 3. let them lead me, bring me to thy holy h. 99. 9. worship at his holy & the Lord is holy & 11. Lord, who shall dwell in thy holy & 1. 43. 3. let them lead me, bring me to thy holy h. 99. 9. worship at his holy & the Lord is holy HILL, with top.

Exed. 17. 9. to-morrow I will stand on top of the & 10. Moses, Aaron, and Hur, went to top of the & Num. 14. 44. they presumed to go up to the & top of an & 1. Sem. 26. 13. David stood on the top of an & 1. Sem. 26. 5 and & New executed the terminal to the top of an & 1. Sem. 26. 5 and & New executed the terminal to the te

18 am. 26. 13. David stood on the top of an h.
2 Sam. 2. 25. and Abner stood on the top of an h.
16. 1. David was a little past the top of the h.
2 Kings 1. 9. Elijah sat on the top of an h.
HILLS.

Gen. 49. 26. to the utmost bound of the everlasting & Num. 23. 9, and from the &. 1 behold him Deut. 8. 7. that spring out of the valleys and &. 49. out of whose &. thou mayest dig brass 11. 11. it is a land of &. and valleys, and drinketh 33. 15. for the precious things of the lasting &. Josh 10. 40. Joshua smote all the country of the &. 11. 16. so Joshua took all that land, the &. Kings. 90. 33. their goods are the good of the & 68. 1 Kings 20. 23. their gods are the gods of the A. 28. 22. 17. I saw all Israel scattered on the A. 2 Kings 16.4. burnt incense on the A. 2 Chron. 28.4 22. 17. 1 saw air 1 srael scattered on the A. 2

Kriege 16.4. burnt incense on the A. 2 Chron. 28.4.

Job 15. 7. or wast thou made before the A.?

Pied. 18. 7. the foundations also of the A. moved
50. 10. the cattle on a thousand A. are mine
65. 12. the little A. tejoice on every side
72. 3. and the little A. tejoice on every side
72. 3. and the little A. by righteousness
80. 10. the A. were covered by the shadow of it
95. 4. the strength of the A. is his also
97. 5. the A. melted like wax at the presence of L.
98. 8. let the A. be joyful together
104. 10. he sendeth springs, which run among the A.
13. he watereth the A. from his chambers
32. he toncheth the A. and they smoke
114. 4. and the little A. skipped like lambs, 6.

114. 1. I will lift up mine eyes to the A. whence
148. 9. mountains and all A. praise the Lord
Prov. 8. 25. before the A. was I brought forth
Com. 2. 8. he cometh skipping upon the A.

Ms. C. 2. and shall be exalted above the A.

36. 6. and say to the 4. to the rivers, and valleys 10. 8. and they shall say to the A. fall on us Joel 5. 18. and the A. shall flow with milk Almos 9. 13. drop wine, and all the A. shall me Mic. 4. 1. and it shall be exalted above the A. e A, shall melt Msc. 6.1. and it shall be exalted above the h. 6.1. arise, and let the h. hear thy voice Nah. 1.5. the h. melt, and the earth is burnt Has. 3.6. the perpetual h. did bow, his way Zeph. 1.10. and a great crashing from the h. Luter 23.30. they shall begin to say to the h. cov. 111M. Gen. 41. 13. me he restored, and A. he hanged Ered. 32, 33. whoso. hath sinned, A. I will blot out Num. 14. 24. Caleb, A. will I bring into the land 16. 5. to come near, even A. whom he hath chosen Deut. 10. 20. A. shalt thou serve, and to A. cleave 18.5. the Lord hath chosen A. and his sons for ever

18.3. the Loru nath chosen A, and his sons for ever 1 Sam, 10, 24. see ye A, whom the Ld, hath chosen 1 Kings 14. 11. A, that dieth in city, 16. 4. | 21. 24. 21. 21. A, that pisseth against the wall, 2 Kings 13. 2. Kings 11. 2. and they hid A, even A, and his nurse 15. and A, that followed her, kill with the sword 17. 36. A, shall ye fear, A, shall ye worship NeA, 13. 26. A, did outlandish women cause to sin 15. and A. that followed her, kill with the sword 17. 36. A. shall ye fear, A. shall ye worship NAA. 13. 26. A. did outlandish women cause to sin Esth. 8. 7. A. they have hanged on the gallows Job 15.31. let not A. that is deceived trust in vanify 29. 12. I delivered A. that had none to help A. 36. 22. behold, who teacheth like A.?
40. 9. or canst thou thunder with a voice like A. ?
40. 9. or canst thou thunder with a voice like A. ?
42. 8. Job shall pray for you, for A. will I accept Ptal. 4. 3. the Lord hath set apart A. that is godly 25. 12. A. shall he teach in the way he shall choose 45. 11. worship A. || 72. 12. A. who hath no helper 101. 5. A. will I cut off, A. that that an high look Prop. 6. 19. A. that soweth discord among brethren 24.24. A. shall the people curse, nations shall abbor Eccl. 10. 1. a little folly A. that is in reputation Jer. 48. 35. A. that offereth in the high places Estek. 35. 7. and cut off from it A. that passeth out Associated the A. 10. A. only shalt thou serve, Lake 4. 8.
10. 32. whosoever shall confess me before men, A. will I confess also bef. my Father, Lake 12. 8.
33. A. will I deny before my Father, Lake 12. 8.
33. A. will I deny before my Father in heaven 40. receiveth A. that sent me, Mark 9. 37.
17. 5. this is my Son, hear ye A. Actt 3. 22. | 7.37.
18. 15. go tell A. between A. and thee alone 24. 25. A. that for sedition and murder was 24. 24. as the women had said, but A. they saw not John 5. 38. whom he hath sent, A. ye believe not 43. come in his own name, A. ye will receive 6. 27. for A. hath God the Father sealed 57. A.that cometh not me, I will in no wise cast out 9.31. A. be heareth|| 12. 26. A. will my Father hon. 13. 32. God shall also glorify A. in himself 6. 42. 23. A. being delivered|| 5. 31. A. God exalted 10. 40. A. God raised up the third day, and shewed 16. 3. A. would Paul have to go forth with A. 17. 23. whom ye worship A. declare I unto you Rom. 14. 1. A. that is weak in the faith receive 6. Cor. 5. 21. for he hath made A. to be sin for us Gal. 6. 6.

Gal. 6. 6. let A. that is taught in the word Eph. 4. 28. let him that stole steal no more

290. 4. 25. ich mit that stole steal no more Phill. 2. 23. A. therefore I hope to send presently 29. receive h. therefore in the Ld. with gladness 2 Thess. 2, 9. A. whose coming is after the working Heb. 2.14. might destroy h. that hath power of death 11. 12. sprang there of one, and h. as good as dead the steady of the third power HIM.

Gen. 17. 19. with him and with his seed after h. 18. 19. he will semmand his household after h. Ered. 28. 43. it shall be a statute for his seed after h.

Ered. 28.43. is shall be a statute for his seed after h. 29.29. the holy garments shall be his son's after h. 29.29. the holy garments shall be his son's after h. Mum. 32. 15. for if ye turn away from after h. Mum. 32. 15. for if ye turn away from after h. Just. 20.5. if the avenger of blood pursue after h. Just. 20.5. if the avenger of blood pursue after h. 3. 28. they went after h. and took the fords 6. 34. and Abiezer was gathered after h. 35. 1 sam. 14. 13. and his armour-bearer after h. 17. 35. 1 went out after h. and smot him 26. 3. and David saw that Saul came after h. 2 sam. 1. 6. the horsemen followed hard after h. 15. 17. him went fouth and all the people after h. 15. 17. king went forth and all the people of set A.
23. 10. the people returned after A. only to spoil

1 Kings 1. 20. on the throne of my lord after A. 27.

15.4.to set up his sons of ter Aim and extablish Jec. 15.4.to set up his sons after him and extablish Jer. 2 Kingg 5.0.1 will run after h. and take somewhat 9.27. Jehu followed after h. and said, smite 14.19. sent after h. to Lachish, 2 Cáron. 25.27. 18.5. so that after h. was none like him, 21.25. 1 Cáron. 27.7. Josh, and Zebadiah his son after h. Cáron. 27.7. Josh, and Zebadiah his son after h. Neh. 3. 16. after h. repaired. So to the 31st verse Job 18.0. they that come after h. shall be astonically 4.21. what pleasure hath be in his house after h. 33. and every man shall draw after h. 33. and every man shall draw after h.
41. 32. he maketh a path to shine after h.
Peal. 49. 17. his glory shall not descend after h.
Prop. 20. 7. his children are blessed after h.

From 20.1, ins condrein are bessed after A. Eccl. 3. 22. bring to see what shall be efter A. 6, 12. 7. 14. that man should find nothing after A. 10. 14. what shall be after A. who can tell him? Each. 9. 5. go ye after A. thro' the city, and smite Luke 19. 14. and sent a message after A. saying John 12. 19. behold, the world is gone after A. JOAN 12: 19. behold, the world is gone after h. Acts 5. 37, and drew away much people after h. 7.5. he would give it to him, and to his seed after h. 17:27. seek Lord, if haply they might feel after h. 19. 4. believe on him which should come after h. Against 111M.

Gen. 16. 12. and every man's hand accious h.

19. 4. believe on him which should come after h. Against 111M.

Gen. 16. 12. and every man's hand against h.

32. 25. he saw that he prevailed not against h.

37. 18. they conspired against h. 1 Kings 15. 27.

| 16. 9. 2 Kings 14. 19. | 15. 10, 25. | 21. 23.

Exed. 16. 8. Lord heareth your murmurings which ye murmur against h. Num. 14. 36. | 16. 11.

Num. 22. 22. stood for an adversary against h.

16. if a false witness rise to testify against h.

16. if a false witness rise to testify against h.

33. 11. smite through the loins that rise against h.

16. if. a false witness rise to testify against h.

16. if. a here stood a man over-against h.

16. if. b. the the Philistines shouted against h.

15. 14. the Philistines shouted against h.

25. 25. 27. and the Lord said, go up against h.

26. 27. And the Philistines shouted against h.

26. 11. Sons of Belial to bear witness against h.

26. 27. Lord sent against h. bands of Chaldees

27. 28. 29. and king Josiah went up against h.

24. 2. Lord sent against h. bands of Chaldees

28. 27. 3. 15. thou shalt not prevail against h.

Eith. 6. 13. thou shalt not prevail against h.

24. 2. 3. although thou movedst me against h.

26. 4. if thy children have sinned against h.

8. 4. if thy children have sinned against h.

9. 4. who hardened himself ag. h. and prospered?

14. 20. thou prevailest for ever against h. 14. 20. thou prevailest for ever against h.
33. 13. why dost thou strive against h.?
35. 6. if thou sinnest, what doest thou against h.?

35. 6. if thou sinnest, what doest thou against h.? Psal. 78. 17. and they sinned yet more against h. Prov. 17.11. a cruel messenger shall be sent agst. h. Eccl. 4.12. and if one urevail against h. two withst. Isa. 10.15. shall the axe boast agst. h. that hewth? or the saw magnify itself ag. h. that shaketh it? 31. 4. when shepherds are called forth against h. 45.24. all that are incensed against h. be ashamed 59. 19. Spirit of L. shall lift up a standard agst. h. Jer. 20. 10. be enticed and we shall prevail agst. h. 31. 20. for since I snake agst. h. tremember him

Res. 6. 16. A. us from the face of him that sitteth

See FACE,

HIDE himself.

Sem. 23. 19. doth not David h himself? 26. 1.

Fer. 23. 24. can any h. himself in secret places?

49. 10. and he shall not be able to h. himself

John 12. 36. and Jesus did h. himself from them

HIDE themselves.

Dons. 7. 20. till they that h. themselves be destroyed a

2 Kings 7. 12. Syrians gone to h. themselves in caves

34. 24. 4. the poor of the earth h. themselves

Psel. 35. 6. they h. themselves, they mark my steps

Psel. 36. 28. when the wicked rise, men h. themselves

Psen. 10. 7. so that they fled to h. themselves Dan. 10. 7, so that they fied to h. themselves Amos 9. 3, tho' they h. themselves in top of Carm HIDEST.

Job 13. 24, why A. thy face ? Prest. 44. 24. | 88.14 Prest. 10.1. why A. thou thyself in times of trouble? 104. 29, thou A. thy face, they are troubled Iss. 45. 15, verily thou art a God that A. thysel

HIDETH. HIDETH.

1. Sam. 23, 23, find the lurking places where he h.

1. Job 23, 9, he h. himself on the right hand, that

34, 29, when he h. his face, who can behold him?

42, 3, who is he that h. counsel without knowledge

1. John 10, 11, he h. his face, he will never see it

1. John 10, 12, he h. his face, he will never see it

1. John 10, 18, he that h. hatred with lying lips

1. John 10, 18, he that h. hatred with lying lips

1. John 10, 18, he that h. hatred with lying 10, 24, the slothful h. his hand in his bosom, 20, 15, 25, 3, prudent man foreseeth and h. himself, 27, 12, 27, 16, whoevers h. her. h. the wind

28.3.a prusaut man foreseen and A. himseli, 2.1.2. 27. 16. whosoever Å. her, Å. the wind 28.27. he that Å. his face from the house of Jacob Mat. 13. 44. which when a man hath found, he Å. HIDING.

Jab 31.33. by A. mine iniquity in my bosom
Psal. 32. 7, thou art my A. place, 119. 114.
Isa. 28. 17, the waters shall overflow the A. place
32. 2. a man shall be as an A. place from the wind
Isab. 3. 4, and there was the A. of his power
HIGH.

High places, in Hebrew, Bamoth. They are often usen places, in riebrew, Bamoth. They are often rooken of in scripture, and the prophets upbraid the Israelites for nothing with so much seal at for worshipping upon the high places. The de-estroping of these high places is a commendating given but so few princes in the scripture; and stroying of these high places is a commendation given but to few princes in the scripture; and many of them, though otherwise sealous for the observance of the law, had not the courage to run's these eminences, and prevent the people from sacrificing upon them.

Saile the temple was not brill, there was nothing in high places associates were to the tem-

Vaile the temple was not built, there was nothing in high places expressly contrary to the law, provided God only was adored there, and that no incruse or victims were offered to idolo-lated; and Samuel offered sacrifices in several places besides the tabernacle, where the ark was not present. I here in David's time, they acrificed to the Lord at Shiloh, Jerusalem, and Gibeon. But after that the temple was with, and a place prepared for the fixed settlement of the art, it was no more allowed of to sacrifice out of Jerusalem. Solomon in the beginning of his reign, went to Gibeon to sacrifice there, I Kings 3.4. But from that time we see no lawful sacrifices offered out of the temple.

sout of Jerusalem. Solomon in the beginning of his reign, went to Gibeon to sacrifice there, I Kings 3. 4. But from that time we see no lasyful socrifices offered out of the temple. Dr. Prideaux thinks it probable that the Propuedaux thinks the people prayed at the techtracte, and at the temple, and in one of which our Savieur is said to have continued all night in prayer to God. Lube 6, 12, were the same which in the Old Testament are called high places. And he says, that he is confirmed in this opinion, in that the Prosecuter had groves in or about them, in the same manner as the high places had. Connect. Part i. Book Gen. 29, 7. and he said, lo, it is yet h. day Frod. 14.8. Israel went out with h. hand, Num. 35. 3. Aum. 11.31. brought quails as it were two cabits h. Dent. 3.5 the cities were fenced with h. walls 4.2. served their gods on the h. mountains 26. 19, and to make thee h. above all nations 28.43. the stranger shall get up above thee very h. 32. till thy h. and fenced walls come down 2. 27. lest they should say, our hand is h. 1 Kings 98. at this house which h. every one hiss 1 Chr. 17. 17. to the estate of a man of h. degree 7 Chr. 7. 21. this house is h. shall be an astonishment Fath. 5. 14. a gallows be made of fifty cubits A. 1. 9. 40 11. 8. it is as h, as heaven, what canst thou do? 21. 22. seeing le judgeth those that are h. 22. 12. and behold the stars, how h. they are 48.15 and the h. arm shall be broken

62. 9. and men of A. degree are a lie 71. 19. thy righteousness also, 0 God, is very A. 78.09. he built his sanctuary like A. palaces 89. 13. strong is thy hand, A. is thy right hand 97.9.thou, Lord, art A. above earth, 99.2. | 113.4. 101. 5. him that hath an A. look and proud heart 101. 5. him that hath an A, look and proud heart 103. 11, for as the heaven is A, above the earth 131. 1. nor do I exercise in things too A, for me 138. 6. though the Lord be A. yet hath he respect 139. 6. such knowledge, it is A: cannot attain to it 149. 6. let the A. praises of God be in their mouth 150. 5. praise him on A: sounding cymbals Prov. 18. 11. and as an A. wall in his own conceit 01.4 a. A. look and a pound heave it size. 21. 4. an A. look, and a proud heart, is sin 24. 7. wisdom is too A. for a fool, he openeth not Eccl. 12.5. when shall be afraid of that which is A Ise. 2. 13. day of the Lord on all cedars that are Å.

14. and upon all the Å. mountains and hills

6. 1, the Lord sitting on a throne Å. and lifted up

10. 12. I will punish the glory of his Å. looks

33. the Å. ones of stature shall be hewn down

24. 21. punish the host of the Å. ones that are on Å.

25. 12. the fortress of Å. fort shall he bring down

30. 13. as a breach swelling out in an Å. wall

52. 13. behold my servant shall be very Å.

57. 15, for thus saith the Å. and lofty One

Jer. 17. 12. a glorious Å. throne from the beginning

31. 21. set up way-marks, make thee Å. heaps

49.16. though thou makest thy nest Å. as the eagle

51. 58. her Å. gales shall be burnt with fire

Esek. 1. 18. as for their rings they were so Å.

17. 23. that I have brought down the Å. tree

21. 25. evalt the low, and abase him that is Å. a. 2. 13. day of the Lord on all cedars that are 17. 23. that I have brought down the h. tree 21. 26. exalt the low, and abase him that is h. 31. 3. behold the Assyrian was of h. stature 34. 14. I will feed them on the h. mountains Dan. 8. 3. the two horns were h. one was higher Obed. 3. whose habitation is h. that saith in his heart

107. 11. contemmed the counsel of the most H.

10a. 14.14. I will ascend, I will be like the most H.

1aa. 14.15. I transide before the face of the most H.

13b. out of mouth of most H. proceedeth not evil

1aa. 4. 17. that the most H. rulesh in the kingdom

24. and this is the decree of the most H.

25. that the most H. rules is kingdom of men, 32.

34. and I blessed the most H. and I praised him

7.18. the saints of most H. shall take the kingdom

22. judgment was given to the saints of most H.

25. shall speak great words against the most H.

47. to the people of the saints of the most H.

11.7. though they called them to the most H.

11.7. though they called them to the most H.

Acts 7.48. the most H. dwelleth not in temples made

See MOUNTAIN.

See MOUNTAIN. On HIGH.

Exod. 25. 20. cherubims stretch wings on A. 37. 9. 39. 31. they tied a lace of blue, to fasten it on A. Dent. 28. 1. thy God will set thee on A. above 28. 26. 24. 49. thou hast lifted up on A. 23. 1. and the man who was raised up on A. asid 1. Kingr 21. 9. set N aboth on A. among the people. 12. 2. Kingr 19. 22. against whom hast thou lifted up thine eyes on A. 7 against Holy One of Israel 21s. 37, 23. 1 CAr. 14. 2. for his kingdom was lifted up on A. 2 CAr. 30. 19. stood up to praise God of Israel on A. 36. 5. 11. to set up on A. those that be low 16. 19. witness is in heaven, and my record is on A. 31. 2. what inheritance of the Almighty from on A. 39. 18. what time she lifteth up herself on A. 39. 18. what time she lifteth up herself on A. 27, the eagle mount up and make har nest on A. 9. 18. What is a literal up and make har nest on A. 9. 18. What is a literal up and make har nest on A. 9. 18. What is a literal up and make har nest on A. 9. 18. What is a literal up and make har nest on A. 9. 18. What is a literal up and make har nest on A. 9. 18. 18. The Canannites which dwelt in that b.

Psal. 7. 7. for their sakes therefore return on A, 68. 18. thou hast ascended on A, thou hast led 69. 29. let thy salvation, O God, set me up on λ , 5. 5. lift not up your horn on λ , speak not with 69, 29, let thy salvation, O God, set me up on h. 75. 5. lift not up your horn on h. speak not with 91. 14. I will set him on h. because he hath knows 93. 4. the Lord on h. is mightier than the noise 107. 41. setteth he the poor on h. from affliction 113.5. who is like to our God, who dwelleth on h. P.

113.5. who is like to our God, who dwelleth on A. ? Idea 22, 16, that heweth him out a sepulchre on A. 24. 18, for the windows from on A. are open 21, panish the host of high ones that are on A. 26. 5. he bringeth down them that dwell on A. 32. 15, till the Spirit be poured on us from on A. 33. 5. he dwelleth on A. || 16, he shall dwell on A.

33.5. ac dweller on n. 1 to ne shall well on n. 40. 26, lift up your eyes on h. and behold 58. 4. to make your voice to be heard on h. Jer. 25. 30. the Lord shall roar from on h. Lest. 31.4, the deep set him up on h. with her rivers

Each. 31.4. the deep set him up on h. with her rivers Hab. 2.9, that he may set his nest on h. to be deliver.

3. 10. the deep lifted up his hands on h. Lukel. 78. the day-spring from on h. hath visited us 24. 49. till ye be called with power from on h. Eph. 4.8. when he ascended up on h. he led captivity Heb. 1. 3. on the right hand of the Majesty on h. See Place, Places, Priest, Tower.

HIGH. WAY, S.

Lev. 26. 22. and your h.-ways shall be desolate Num. 20.17. byking sh.-way, 19. | 21.22. Deus. 2.27 Judg. 5. 6. in days of Jael h.-ways were unoccupied

Num. 20. 1(.5) ating \$ a.way, 19. | \$1.22. Data 2.21, 14de, 5. 6. in days of Jael h.ways were unoccupied 20. 31. they began to kill the people in the h.ways 32. let us thee, and draw them unto the h.ways 45. gleaned of them in the h.ways 5000 men 1 Sam. 6. 12. the kine went along the h.way lowing 2 Sam. 20. 12. Amasa wallowed in blood in h.way 2 Kings18.17. h.w. of fuller's field, Isa. 7.3. | 36.2. Prov. 16. 17. h.w. of upright to depart from evil Isa. 11. 16. an h.way for the remnant of his people 19. 23. shall be a h.way out of Egypt to A ssyria 33. 8. h.ways lie waste, way-faring man ceaseth 35. 8. and an h.way shall be there, and a way 40. 3. make in the desert a h.way for our God 49. 11. and my h.ways shall be exalted 62. 10. cast up, cast up the h.way gather stones Jer. 31. 21. set thine heart toward the h.way alas Mat. 22. 9. go therefore into the h.way, gather stones Jer. 31. 21. set thine heart toward the h.way lang Mat. 22. 9. go therefore into the h.way, Luke 14. 23. Mark 10. 46. Bartimeus sat by the h.way begging III GHER.

Nom. 23. 7. and his king shall be h. than Agug

mars 10. 40. Bartimeus sat by the A. way begging HIGHER.

Num. 24. 7. and his king shall be A. than Agng 1 Sam. 9. 2. Saul was A. than any of the people 2 Kings 15. 35. Jotham built A. gate of the house Neh. 4. 13. on the L. places, I even set the people Jos 35.5. behold the clouds, which are A. than thou Psal. 61. 2. lead me to the rock that is A. than I 89. 27. I will make him A. than kings of the earth Eccl. 5. 8. he regardeth, and there be A. than they Lia. 56. 9. as the heavens are A. than earth, so my ways A. than your ways, thoughts than your Jar. 36. 10. then read Baruch in the A. court Eisth. 9.2. six men came from the way of the A. gate 44. 5. for the galleries were A. than these 43. 13. and this shall be the A. place of the altar Dam. 8. 3. one horn A. than the other, A. came last Lade 14. 10. he may say to thee, friend, goup A. Rom. 13.1. let every soul be subject to the A. powers Histoffless.

HIGHEST

2 Chr. 32. † 33.buried Hesekiah in A. of sepulchres Psal. 18.13. Lord thundered, the H. gave his voice 87. 5. and the H. himself shall establish her Prov. 8.26. nor the h. part of the dust of the world 9. 3. she crieth upon the h. places of the city Lccl. 5. 8. he that is higher than the h. regardeth Lccl. 5. 8. and took the h. branch of the cedar 22. I will take of the h. branch of the cedar 41. 7. so increased from lowest chamber to the h. Mat. 21. 9. assign. Hosanna in the h. Mat. 21. 10.

41.7. so increased from lowest chamber to the A. Mat. 21.9. saying, Hosanna in the k. Mat. k. 11.10. Luke 1.32. and shall be called the Son of the H. 35. the power of the H. shall overshadow thee 76. thou shalt be called the prophet of the H. 2.14. glory to God in the k. on earth peace, 19.38, 6.35. and ye shall be the children of the H. 14.8. when bidden, sit not down in the k. room 20.46, and love the k. seats in the synagogues HIGHLY.

Luke 1.28. the angel said, thou art k. favoured

Mal. 1. 3, I laid Esau's mountains and A. wate i Pet. 5. 3. neither as being lords over God's A.
HERITAGES.

Isa. 49. 8. to cause to inherit the desolate A.

HERODIANS.

HERODIANS.

See Signification on SECT.

Mat. 22. 16. they sent unto him their disciples, with

H. saying, we know thou art true, Mark 12.13.

Mark 3.6. the Pharisees took counsel with the H. HERON.

Lev. 11. 19. the stork, the h. unclean, Dent. 14, 18. HERSELP, See HELP, HERSELP, See HELP,

Job 39, 16, ostrich is hardened as the' theywere noth

HEW.

Exed.34.1.4.thee two tables of stone, Deut. 10.1 Deut 12.3. ye shall A. down the graven images 19.5. when a man goeth with neighbour to A. wood 1 Kings 5.6. that they A. me cedar-trees out of Leb. 18. Solomon's and Hiram's builders did A. them 1 CAr. 22. 2. David set masons to A. stones 2 CAr. 2.2. Solom told 80,000 to A. in mountains Jer. 6. 6. h. ye down trees and cast a mount
Dan. 4. 14. he cried aloud, h. down the tree, 23
HEWED.

Exod.34.4. he 4.two tables like the first, Deut. 10.3

Exod. 34.4. he A two tables like the first, Drut. 10.3.

3 s.m. 11.7. Saul A. oxen in pieces, and sent them
15.33. and Samuel A. Agag in pieces in Gligal
1 Kings 5.17. A. stones to lay foundation of house
6.36. with three rows of A. stones, 7 12.
7.9. according to the measures of A. stones, 11.
2 Kings 12.12. buy A. stone to repair the breaches
1s. 22.16. thou hast A. thee out a sepulchre
1sc. 2.13. my people have A. them out cisterns
1sc. 5.5.thererefore have I A. them by the prophets
HEWER.

Drug 20.11 from A. of wood unto drawer of water

Deut. 29.11. from A. of wood, unto drawer of water HEWERS.

Josh. 9.21. let them be 4. of wood and drawers, 23.
27. Joshua made them that day 4. of wood
1 Kings 5.15. and 80.000 4. in mountains, 2Chr. 2.18.
2 Kings 12. 12. laid out money to masons and 4.
1 Chron. 22. 15. are 4. with thes in abundance. 2 Arigo 12. 12. lad out money to masons and a. 1 Chron. 22. 15. are A. with thee in abundance 2 Chr. 2. 10. I will give to thy servants the A. Jer. 46. 22. shall come against Egypt as A. of wood HEWETH.

HEWETH.

Jes. 10.15. shall the axe boast against him that h. ?

22. 16. as he that h. him out a sepulchre on high

44. 14. he h. him down cedars, and taketh c; press

IIEWN.

Prov. 9. 1. she hath h. out her seven pillars

Jes. 10.33, the high ones of stature shall be h.d. down

33.9. Leban, is ashamed, and A. down, Sharon like

33.9.Leoan, is asnamed, and A. down, Sharon like 51. 1. look unto the rock whence ye are k. Mat. 3.10.k. down and cast into fire, 7.19. Luke 3.9. 27, 60. and laid it in a sepulchre which he had out in the rock, Mark 15. 46. Luke 23. 53. See Stong.

111D.

Gen. 3. 8. and Adam and his wife h, themselves 10. afraid because I was naked, and I h. myself 35. 4. Jacob h, them under the oak by Shechem Exed. 2.2. goodly child, she h. Moses three months 12. Moses slew the Egyptian, and A. him in sand 3. 6. Moses A. his face, for he was afraid to look Josh. 2. 4. Rahab A, the spies with stalks of flax 6. 17. because she λ , the messengers we sent, 25. 7. 21. and behold they are λ . in the earth 10. 16. the five kings λ , themselves in a cave

Judg. 9.5. yet Jotham was left, for he A, himself 1 Sam. 3. 18. Samuel told Eli and A. noth. from him 10.22. Saul A. himself § 20. 24. David A. himself 1 Kings 18. 4. Obadiah A. the prophets, 13. 2 Kings 4. 27. and the Lord hath A. it from me

9. I said, give thy son, she hath A. her son lepers went and A. it, carried thence, and A. it ჩ. ლ 11. 2. they h. him and his nurse, 2 Chron, 22. 11. Chron. 21. 20. Ornan and four sons h. themselves Job 3. 10, nor A. sorrow from mine eyes
10. 13. these things hast thou h. in thine heart

 4. thou hast A, their heart from understanding
 12. I have å, the words of his mouth 23. † 12. I have \$\delta\$, the words of his mouth
29. 8. the young men saw me and \$\delta\$. themselves
\$P_sal. 9.15. in net which they \$\delta\$, their own foot taken
\$22. \$24. neither hath he \$\delta\$, his face from him 35. 7. without cause they &. for me their net
8. let his net that he hath &. catch himself

55. 12. then I would have & myself from him 119. 11. thy word have I & in mine heart 140.5. the p proud have A. a snare for me, and cords under falsehood have we A. ourselves 16a. 28. 15. under falsehood have we A. ourselves 49. 2. in shadow of his hand, in quiver he A. me 50. 6. I A. not my face from shame and spitting 53. 3. and we A. as it were our faces from him 54. 8. in a little wrath I A. my face from thee A. 17. I A. me and was wroth, and he went 49. 2. and your sins have A. his face from you 64. 7. for thou hast A, thy face from u.

Isa. 65. 16. because they are A. from mine eyes Jer. 13. 5. so I went and A. it by Euphrates 7. I took girdle from the place where I had A. it 18. 22. for they have A. snares for my feet 33. 5. I have A. my face from this city 36. 26. to take them, but the Lord A. them 43.10. will set his throne on these stones I have A 43.10. will set his throne on these stones I have A. Eccl. 22. 95. have A. their eyes from my sabbaths 39. 23. therefore A. I my face from them, 24. Mat. 11.25. thou hast A. from the wise, Lanta 10.21. 13. 33. A. in three measures of meal, Lanta 13. 21. . 18. but he went and A. his lord's money 25. I went and A. thy talent in the earth was 1. 24. Elizabeth A. herself five months

Rev. 6. 15, bond-man and free-man & themselves Deut. 33.19. they shall suck of treasures A. in sand Josh. 7.22. and behold, it was h. in his tent 10.17. the five kings are found h. in a cave 2 Sam. 17. 9. behold, he is h. now in some pit 18.13. no matter h. from king, 1 Kings 10.3.

John 8, 50, but Jesus A, himself, and went out

2 CA m. 0 Kings 11.3, he was A. in house of G. 2 Chr. 22,12 2 Chron. 22. 9. Ahaziah was h. in Samaria Job 3. 21. and dig for it more than for h. treasure: 23. why is light given to a man whose way is A. 6. 16. sti 6. 16. stream of brooks, wherein the snow is 28. 11. the thing that is A. bringeth he forth 21. seeing it is A. from the eyes of all living 29. + 10. the voice of the nobles was A.

29. 7 to the waters are A. as with a stone Ps. 17.14. whose belly thou fillest with A. treasure 19. 6. nothing is A. from the heat thereof Prov. 2. 4. and searchest for her as for A. treasures. Fron. 2. 4. and searchest for ner as for h. treasures
Ina. 40. 27. why sayest, my way is h. from the Ld.
42. 22 and they are h. in prison-houses
Jer. 16. 17. nor their iniquity h. from tine eyes
32. + 17. and there is nothing h. from thee
Hov. 13. 12. sin of Ephraim bound up, his sin is h.

Mos. 13, 12, sin of Ephraim bound up, his sin is A. Mat. 10, 26, there is nothing A. that shall not be known, Mark 4, 22, Luke B. 17, 12, 2, Luke 9, 45, this saying was A. from them, 18, 34, 19, 42, but now they are A. from thine eyes Eph. 3, 9, from the beginning hath been A. in God Col. 1, 26, mystery which hath been A. from ages 2, 3, in whom are A. all the treasures of wisdom 3, 3, and your life is A. with Christ in God Heb. 11, 23, by faith Moses was A. three months Be 111D.

Gen. 4, 14, hast driven me. from thy face shall

Gen. 4. 14. hast driven me, from thy face shall

Lev. 4. 13. thing be h. from the assembly, 5. 3. Num. 5. 13. and it be h. from the eyes of her hu Num. 5. 13. and it be h. from the eyes of her husb. Job 5. 21. shalt be h. from the socurge of the tongue 20. 26. darkness shall be h. in his secret places Iza. 29. 14. the understanding of prudent men be h. Har. 13. 14. repentance shall be h. from mine eyes Ames 9. 3. and though they be h. from my sight Nah. 3. 11. thou shalt be drunken, thou shalt be h. Zeph. 2. 3. it may be ye shall be h. in the day 2 Cor. 4. 3. if our gospel be h. it is hid to the lost Not be 111D.

Mat. 5, 14. a city that is set on an hill cannot be k. Mark 7, 24. entered an house, but he could not be k. 1 Tim. 5, 25. they that otherwise cannot be k. Not 111D.

Job 15. 18. told from their fathers, and not h. it Psal. 32, 5, and mine iniquity have I not h. 38. 9. and my groaning is not A. from thee 40. 10. I have not A. thy righteousness within

40. 10. I have not h. thy righteousness within 69. 5. and my sins are not h. from thee 139. 15. my substance was not h. when I was made Jer. 16. 17. my eyes upon their ways, they are not h. from my face, neither is iniq. hid from my eyes Hos. 5. 3. I know Ephraim, larael is not h. from me Luke 8.47. woman saw that she was not h. she came HIDDEN.

Erod. 9. † 32. for the wheat and the rye were A. Lev. 5. 2. if it be A. from him, he shall be unclean Deut. 30. 11. it is not A. from thee, nor is it afar off Job 3. 16. as an A. untimely birth, I had not been 15. 20. the number of years is A. to the oppresso 18. † 10. the snare is A. for him in the ground 24. 1. seeing times are not A. from thee Psal. 51. 6. in A. part shalt make me know wisdom Prov. 28. 12. when the wicked rise, a man is A. Isa. 43. 3. I will give thee A. riches of secret places 48. 6. 1 have shewed thee new things. A. things Jer. 33. † 3. and I will shew thee A. things. Jer. 35. 73. and 1 will snew thee A. things Obtad. 6. how are his A. things sought up! Ecch. 11. +16. shepherd not visit those who be A. Acts 26. 26. none of these things are A. from him 1 Cer. 2.7. even the A. wisdom which God ordained 4. 5. will bring to light the A. things of darkness of Cer. 4. 6 have remouved A. things of darkness to Cer. 4. 6 have remouved A. things of dishonests. 3. 3. will bring to light the A. things of darkness of 2 Cor. 4. 2, have renounced A. things of dishonesty 1 Pet. 3. 4. but let it be the A. man of the heart Rev. 2. 17. I will give to eat of the A. manna HIDDEN ones.

Psal. 83. 3, they consulted against thy A. ones

HIDE, Substantive.

Lev. 8.17. his h. and flesh he burnt with fire, 9, 11. HIDE

Signifies, [1] To conceal, or keep any thing from ignifies, [1] To conceal, or keep any thing from the sight and knowledge of others. 1 Sam. 20. 2, Why should my father hide this thing from me: Gen. 18. 17, Shall I hide from Abraham that thing which I do? I will mot, I cannot hide it; it is against the laws of friendship to conceal my secrets from him. [2] Not to con-fess one's sins, or to excuse and essential them. Psal. 32. 5, I acknowledged my sin unto thee, and mine iniquity have I not hid. And en Prov. 28. 13, He that covereth his sins shall not proper. That does not confess them to not prosper. That does not confess them to not prosper. That does not confess them so God, and men too, when occasion requires it. That being convinced, or admonished of his sins, either justifieth, or devicth, or excused them. [3] To cover sin by free pardon and forgiveness. Psal. 51. 9, Itide thy face from my sins; look not upon them with an eye of revenge, but forget and forgive them. [4] To protect and keep safe. Psal. 27. 5, In the time of trouble he shall hide me in his pavilion. The saints are called the hidden ones. Psal. 33. 3. They have consulted arainst thy hiddle. The saints are called the hidden ones. Psale. 83. 3. They have consulted against thy hidden ones; against thy people, when then hidest as a practions treasure, and protectest from the rage of their caemies. [5] To put one's self-under the protection of the Almighty by faith, prayer, and repentance. Prov. 22. 3. The prudent man foreseeth the evil, and hideth himsalf. Thus the self-third threather. princent man lorescent the evil, and macen nim-self. Thus the gody hade themselves under the kings of Gud's promises. The I'salmist says, I have not hid thy righteons-ness within my heart, Prol. 40. 10. that is, I

has realmist age, I have not hid thy righteonses within my heart, Pad. 40. 10. that is, I have not smothered, or that it my there, but spread it abread for thy glory, and the good of the world. Our first parents hid themselves from the presence of God, after they had eaten the forbidesh fruit, being filled with shame and and conscience of their guilt, and dread of judgment, Gen. 3. 8. The Pealmist prays, That God would not hide himself from his sapplication, Pad. 55. 1. that is, that he would not to the away his face and ear, as one resulved not to hear nor help; but that he would be pleased to hear him, to look favourably your him. It is spoken after the menner of men, who show their aversion and estrengement, by siding their face, by turning from any one. In Peal. 119. 19, David prays to God, not to hide his commandnents from him; to discover to him the sense and meaning of them.

to him the sense and meaning of them. Gen. 18. 17. shall I h. from Abraham wi am what I do? 47. 18. we will not A. it from my lord, how that Ered. 2. 3. and when she could not longer A. him

Let a. 2. 3. and wen she could not longer h. nim Let a. 20. 4. any ways h. their eyes from the man Dest. 22. 1. go astray, and h. thyself from them, 4. 3. with all lost things, thou mayest not h. thyself Josh. 2. 16. and h. yourselves there three days 7. 19. bell what thou hast done, h. it not from me Judg. 6. 11, to h. the wheat from the Midianites Judg. 6. 11. to h. the wheat from the Midianites. 15cm. 3.17.h.t not from me, if thou A. CSem. 114. 18. 19. 2. abide in a secret place, and h. thyself 20.2. why should my father h. this thing from me 5. let me go, that I may h. myself in the field 19. come to the place where thou didst h. thyself I Kingg 17. 3. and h. thyself by the brook Cherith 22. 25. into an inner chamber to h. 2 Chr. 18. 24.

Job 13. 20. then will I not A. myself from thee 14. 13. O that thou wouldest A. me in the grave

14. 13. O that thou wouldest h. me in the grave 20, 12, though he h. it under his tongue 33. 17, from his purpose, and h. pride from man 40. 13. h. them in the dust together, and bind Psal. 17. 8. h. me under the shadow of thy wings 27, 5-time of trouble he shall h. me in his pavilion, in secret of his tabernacle shall he h. me

30. 7. thou didst A, thy face and I was troubled 31.20. thou shalt A, them in secret of thy presence 55. 1. and A. not thyself from my supplication 64. 2. A. me from the secret counsel of the wicked 04. 2. A. me from the secret counsel of the wicked 78. 4. we will not A. them from their children 89. 46. how long, O Lord, will thou A. thyself? 119. 19. A. not thy commandments from me 143. 9. deliver me, O Lord, I flee to thee to A. me Prov. 2. 1. and A. my commandments with thee Inc. 1.15.1 will A. my eyes from you, I will not hear 2. 10. and A. thee in the dust, for fear of the Lord 3. 0 them 4 not their in 16.6. 4 blee nutears. 9. they A. not their sin | 16. 3. A. the outcasts 3. 9. they A, not their sin § 10. 3. A, the outcasts of £0. 20. A, thyself as it were for a little moment 29.15, woe to them that seek deep to A, their couns, 58. 7. that thou A, not thyself from thine own flesh £1. 13. 4. and A, it there in a hole of the rock 6. girdle which I commanded thee to A, there

o. girdie which I commanded thee to A. there, 36. 19, go, A. thee, thou, and Jeremiah, and let 38. 14. I will ask thee a thing, A. nothing from ms 25. h. it not from us | 43. y. h. them in the clay Lam. 3. 56. A. not thine ear at my breathing, my cry Esch. CB. 3 there is no secret they can A. from thes

Jrs. 18. 4. 1 will consider like a clear heat upon A. 25. 19. for thy dew is as the dew of A. and earth 42.15.1 will dry up all their A. make rivers islands Jer. 12. 4. how long the A. of every field wither?

Mat. 13. 32. is greatest among all A. Mark 4. 32. Most. 13. 3°. is greatest among all h. Mark 4. 3°. Zahs 11. 48. for ye tithe all manner of h. Rom. 14. 2°. another who is weak eateth h. fleb. 6. 7°. and bringeth forth h. meet for them IIERD, S.

Gen. 18.7. Abraham ran to the h. and fetched a calf

Gen. 18.7. Abraham ran to the h. and fetched a call 32.7. Jacob divided his h. into two bands 37.18, my lord also hath our h. of cattle Ered. 10.9, with our flocks and h. will we go Lev. 1. 2. ye shall bring your offering of the h. 3.1. if ye offer it of h. male or fenale, Num. 15.3. 27. 32. concerning the tithe of the h. or flock Dent. 12. 21. thou shalt kill of thy A. and flock 45. 19. the firstling males that come of thy A. 2 Sam, 12. 4, he spared to take of his &. to dress 2 Sam. 12. 4. he spared to take of his h. to dress I Chr. 27. C9, over the h. in Sharon, h. in valleys Isa. 65. 10. Achor a place for the h. to lie down in Jar. 31. 10. shall flow together for young of the h. Joef 1.18. the h. of cattle are perplexed, no pasture Jonah 3. 7. let not the h. nor flock taste any thing Itah. 3. 17. and there shall be no h. in the stalls Blate. 8.30. h. of swine feed. Blark 5.11. Luke 8. 32. 32. whole A.ran violently, Mark 5.13. Lake 8.33.
See Flocks.
HERDMAN

Ames 7. 14. I was no prophet, but I was an A.
IIERDMEN.
Gen. 13.7.a. strife between the A. of Abram and Lot
8. let there be no strife between my A. and thy A.
96. 20. the A. of Gerar did strive with Isaac's A.
1 Sam. 21. 7. Doeg chiefest of A. belonged to Saul
Ames 1. 1. who was among the A. of Tekoa
IIERE.

Ames 1. 1. who was among the A. of Tekon HERE.

Gen. 19.12. the men said, hast thou A. any besides?

15. arise, take thy two daughters which are A.
21. 23. now therefore swear unto me A. by God

22. 1. A. 1 am, 7. 11. | 27. 1, 18. | 31. 11. | 37. 13. |

46. 2. Exed. 3. 4. 1 Sem. 3. 4, 5, 6, 8, 16. 16. 2 Sem. 1. 7. | 15. C6. Inc. 6. 8.

5. abide ye A. with the ass, I and lad will go yood.

24. 13. behold, I stand A. by the well of water

31. 37. set it A. before my brethren that they may

40. 15. and A. also have I done nothing to put me

42. 33. leave one of your brethren A. with me

44. 23. lo, A. is seed for you, ye shall sow the land

Exed. 24. 14. tarry ye A. for us, till we come to you

17. set it A. 0. asying, lo, web e. A and will go up

22. 8. lodge A. this night, I will bring you word. 19.

23. 1. build A. seven altars, prepare A. oxen, 29.

25. 6. shall your breth, go to war, and you sit A. 7

16. we will build sheep-folds A. for our cattle

Deut. 5.3. even us, who are all of us A. alive this day

12. 8. after all the things we do A. this day

19. 15. with him that standet h. that is not A.

Jesh. 18. 6, that I may cast lots for you A. 8.

29. 15. with him that standeth A. that is not A. JacA. 18. 6. that I may cast lots for you A. 8. JacA. 20. 6. that I may cast lots for you A. 8. JacA. 20. 6. there any man A. 7 thou shalt say, no 18. 3. and what hast thou A. 7 § 19. 9. lodge A. 19. 24. behold, A. is my daughter, a maiden O. 7. give A. your advice and counsel Rwth 2. 8. but abide A. fast by my maidens 4.1. unto whom he said, turn aside, sit down A. 2.

 a.1. anto whom he said, turn aside, sit down A. Y.
 Sem. 1. 25. I am the woman that stood by thee A.
 9.11. they went up the hill and said, is the seer A.
 12. 3. behold, A. I am, 22. 12. Isa. 58. 9.
 14.34. slay them A. and eat, and sin not against L. 14.34. slay them A. and eat, and sin not against L.
16. 11. Samuel said to Jesse, are A. all thy childr.
21. 8. is there not A. under thine hand a spear?
9. it is A. wranged in a cloth, none save that A.
3.3.behold, we be afraid A. in Judah; how much
92.3.the princes said, what do these Hebrews A.
25. Sam. 11 12. tarry A. to-day § 18. 30. turn saids.
20. 4. be thou A. present § 24. 22. A. be oxen
1 Arage 2. 30. and he said, nay, but I will die A.
18. 8. tell thy lord, behold, Elijah is A. 11. 14.
19. 9. he said, what doest thou A. Elijah! 13.
20. 40. as thy seryant was busy A. and there 19. 9. he said, what doest thou A. Elijah! 13. 20. 40. as thy servant was busy A. and there 22.7. is there not A. a prophet of L. 2 Kings 3. 11. 2 Kings 2. 2. Elijah said, tarry A. I pray thee, 6. 3. 11.A. is Elishah [7.3. why sit we A. until we die? 7. 4. the lepers said, if we sit still A. we die also 10.23. look there be A. none of the servants of Lord 1 CAr. 29.17. with joy thy people present A. to offer Job. 38. 11. A. shall thy proud waves be stayed 35. that lightnings may say unto thee, A. we are Psai. 132. 14. this is my rest, A. will I dwell Jise. 21. 9. behold, A. cometh a chariot of men 22. 16. what hast thou A. ? whom hast thou A.? 28. 10. A. a little, and there a little, 15. 52. 5. now therefore, what have I A.? saith Ld. Esat 8. 6 the house of I srael committed h. 17. Ibs. 7. 9. gray hairs are A. and there upon him.

Mos. 7.9, gray hairs are \(\lambda\), and there upon him Mos. 12. 41. a greater than Jonas is \(\lambda\). Luke 11. 32. 42 a greater than Solomon is \(\lambda\). Luke 11. 31. 48. give me \(\lambda\). John Baptist's head in a charger 7. we have \(\lambda\). but five loaves, and two fishes

Mat. 16.28. there be some standing a. Luke 9. 27.
17. 4. Lord, it is good for us to be k. let us make k.
24. 2. shall not be left k. one stone upon another
23. if any say to you, lo, k. is Chr. Mark 13.21.
26.36. sit ye k. while I go and pray, Mark 14. 32.
38. tarry ye k. and watch with ne
28.5. he is not k. he is risen, Mark 16.6. Luke 24. 6.
Mark 6. 3. and are not his sisters k. with us?
13.1. Master, see what stones and buildings are k.
Luke 4. 23. what heard done, do k. in thy country
0. 12. for we are k. in a desert place

Lnke 4. 23. what heard done, do 4. in thy country 9. 12. for we are 4. in a desert place 17. 21. neither shall they say, lo 4. or lo there 23. say to you, see 4. or see there, go not after th. 19. 20. behold, A. is thy pound which I have kept 22. 38. 4. are two swords, he said, it is enough 24. 41. he said unto them, have ye 4. any meat 2. John 6. 9. there is a lad 4. which hath five loaves 11.21. Lord if thou hadst been 4. my brother, 32. Acts 8.36. 4. is water [9. 10. behold, I am 4. Lord 9. 14. and 4. he hath authority from the priests 10. 33. are we all 4. present before God, to hear 16. 28. do thyself no harm, for we are all 4. 24. 19, who ought to have been 4. before thee 25. 24. and all men which are 4. present with us 24. 19. who ought to have been A. before thee 25. 24. and all men which are A. present with us Col. 4. 9. make known unto you all things done A. Heb. 7. 8. and A. men that die receive tithes 13. 14. for A. have we no continuing city, seek on Jams. 2. 3. sit A. in a good place, or if A. under 1. Pet. 1. 2. men time of revuesionwing to the feet.

Jam. 2. J. Sit A. in a good place, or 1A A. under 1 Pet. 1. 17, pass time of your sojourning A. in fear Her. 13, 10. A. is the patience of the saints, 14, 12, 18. A. is wisdom; let him that hath understandg.

14. 12. A. are they that kept the commandments 17. 9, and 4. is the mind which hath wisdom

See STAND. HEREAFTER.

Ita. 41. 23, shew the things that are to come A. Etck. 20.39. A. also, if ye will not hearken unto me Dans. 2. 29. what should come to pass A. 45. Mat. 26. 64. A. shall ye see the Son of man sitting Mark 11. 14. no man eat fruit of thee A. for ever Mark 11. 14, no man eat fruit of thee A. for ever Lude 20.59, A. shall Son of man sit on right hand John 1. 51. I say, A. ye shall see heaven opened 13. 7, thou knowest not now, thou shalt know A. 14. 30. A. I will not talk much with you I Tim. 1.16. pattern to them which A. believe on him Rev. 1. 19. write the things which shall be A. 4. 1. I will shew thee things which must be A. 9. 12. and behold, there come two woes more A. IFREEBY.

Gen. 42.15. A. ye shall be proved, by life of Pharaoh 33. A. shall I know that ye are true men Num. 16.28. A. know that the Lord hath sent me Jush. 3. 10. A. know that the living God is among the shall be shall 1 Cor. 4. 4. I know nothing, yet am I not A. just 1 John 2. 3. A. we do know that we know him 1 John 2. 3. A. we do know that we know him 5. keepeth word, A. know we that we are in him 3. 16. A. perceive we the love of God, because 19. and A. we know that we are of the truth 24. and A. we know that he abideth in us 4. 2. A. know ye the Spirit of God, every spirit 6. A. know we that ye dwell in him, and he in us HEREIN.

Gen. 34. 22. only A. will the men consent unto us 2 CAr. 16, 9, A. thou hast done foolishly, therefore 2 Chr. 16. 9. A. thou hast done foolishly, therefore John 4. 37. A. is that saying true, one soweth 9. 30. A. is a marvellous thing, that ye know not 15. 8. A. is my Father glorified, that ye bear fruit Act 24.16.A. do I exercise myself to have conscien. 2 Cor. 8. 10. A. I give my advice, for this expedient John 4. 10. A. is lovel 17. A. is love made perfect HERESY.

I John 4. 10. A. is love | 17. A. is love made perfect IIERESY.

This word comes from the Greek, IIEresis, and tignifes in general, a sect, or choice. It is tonetimes taken in a good sense, as in Acts 26, 5, After the most straitest sect, or herery, of our religion, I lived a Pharisee. Sr. Paul commends the sect, opinion, and may of the Pharisees, os being more learned and strict, and as coming nearer to the truth in many job 20. 29, and the A appointed by God for his things, then the other sect of the Sadducees. But most commonly it is taken in a bad sense, for some jundamental error in matters of religion, adhered to with obstinacy. Sr. Paul enters are mong the works of the free. Sc. 15. 20. And St. Peter says, There shall be false teachers among tous works of the free. Sc. 15. 20. And St. Peter says, There shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, 2 Pet. 2. 1. Sr. Paul says in 1 Cor. 11. 19, There must be also heresies among you, that they which are approved may be made manifest amogy you. It is not simply and absolutely necessary that there should be such schisms and divisions in the church, but God has decreted to permit Satan to them his malice, and men to diverver the lust and correct that their nature by censing such divisions of the truth of and how men to the such schisms and divisions in the church, but God has decreted to permit Satan to them his malice, and men to diverver the lust and correct that their nature by censing such divisions of the house of the such schisms and divisions in the church, but God has decreted to permit Satan to them his malice, and men to diverver the lust and correct the low that the successive of his propile may be such schisms and divisions in the church, but God has decreted to permit Satan to them his malice, and men to diverver the lust and correct the low the him his his propile may be such schisms and divisions in the church, but God has decreted to permit Satan to them his malice, and m

truth, and opposition to these corruptions. Christianity was called a sect, or heresy, by Tertullus and the profame Jews, Acts 24.5, 14. We have found this man a pessilient fellow, and ring-leader of the sect of the Neuromes. This i confess, seps 54. Paul, that after the way which they call hereay, so worship I the God of my fathers.

1 to the Sects, or Heresies among the Jews, See Succ.

SECT.

From the very beginning of the Christian church

As to the Sects, or Haresies among the Jews, Sea Suct.

From the very beginning of the Christian church there were very dangerous and pernicious heraties; for the most estential decirines of religion were attacked, such as the divinity of Christ, his quality of Messish, the reality and tried of his incarnation, the resurrection of the dead, the liberty of Christians, and their freedom from the legal ceremonses, and other points of this nature. The most ancient of these Joundars of hereys, is Simon the megician, who desired to buy the gift of God with money, and discremards set himself mp for Messish, and tiod Almighty the Creator, Acts 8, 9, 10. The false apostles, against whom St. Paul so often peaks in his episites, had a mind that the faithful should receive circumcision, and subject themselves to all the legal observances. Gal. 5, 11, 6, 12.

The Nicolaitans allowed of a community of romen, and without any scruple committed the most ignomissions actions, and followed the superstitions of heatherism. It is easied, they know over to the sect of the Cainists, who acknowledged a power superior to that of the Creator. St. John speaks of the Nicolaitanes, as a scat of heretics them subsisting, and producing great disorders in the churches of Asia, Rev. 2, 6, 15. At the same time there were false Christs, and false peaket, 1 John 2, 18, 52, 2 John 7. St. Paul speaks of Hymeneus and Philetus, who departed from the truth, saying that the resurrection is already past, 2 Tin. 2, 17, 18. He foresold that in the last times there would be some who should fursake the faith, and give themselves up to the spirit of error, and the doctrines of dovits, 1 Tim. 4, 15, 1° teer and Jude forest the same thing, 2 Pet. 2, 1 Jude 18. Had herein they only copy what Jesus Christ himself had taid in the gaspel, Mat. 7, 15, 124, 24, Beware of false prophets, and shall alway great signs and wonders; insomuch that, if it were possible, they they shall deceive the very eject. For there shall arise talse Christs, and talse prophets, and shall shew great signs and wonders; insonuch that, if it were possible, they they shall deceive the very elect.

Acts 24. 14. after the way which they call A.

HERESIES.

1 Cor. 11. 19. there must be also h. among you Gal. 5. 20. the works of the flesh, wrath, strife, h. 2 Pet. 2, 1. who privily bring in damnable h.

11 ERETIC.

Tit. 3.10. an h. after the second admonition, reject

Tit. 3.10. an 4. after the second ad HERETOFORE.

Erod. 4.10. I am not eloquent, neither h, nor since 5.7. no more give straw to make brick as h. 5.7. no more give straw to make brick as n. José. 3.4. for ye have not passed this way n. Rnth 2. 11. to a people which thou knewest not A. 1 Sam. 4.7. there hash not been such a thing A. 2 Cor. 13. 2. I write to them which h. have sinued HEREUNTO.

Eccl. 2. 25. or who else can hasten A, more than I 1 Pet. 2. 21. for even A, were ye called, because HEREWITH.

Esek. 16. 29. and yet thou wast nes satisfied k.

Mal. 3. 10, that there may be meat in mine house,
and prove me now k. saith the Lord of hosts
HERUTAGE.

Ered. 6. 8. the land, I will give it you for an A. Job 20. 29. and the A. appointed by God for him 27.13. the A. of oppressors which they shall receive Pr. 16. 6. in pleasant places, yea, I have a goodly A. 6i. 5. give me the A. of those that fear thy name 94. 5. they break thy people, they afflict thy A. 111. 6. he may give them the A. of the heathen 119.111. thy testimoules have I taken as an A. 127. 3. lo, children are an A. of the Lord 135. 19. and gave their land for an A. 136. 21, 22. I.a. 54. 17. this is the A. of the servants of the Lord Isa.54. 17. this is the A. of the servants of the Lord Ita. 54. 17. this is the A. of the servants of the Lord 58. 14. I will feed thee with the A. of Ji.cob Jer. 2. 7. and ye made mine A. an abomination 3. 19. how shall I give thee a goodly A.? 12. 7. I have left mine A. || 8. mine A. || is as a lion 9. mine A. is unto me as a speckled bird, the bird 15. I will bring them again every man to his A. 17. 4. thou shalt discontinue from thine A. I give 50, 11. O destroyers of mine A. because grown fa:

Each. 31.16. when I cast him down to A. with them 17. they also went down unto A. with him 32.21. shall speak to him out of the midst of A. 27. which are going down to A. with weapons Amos 9.2. the they dig into A. thence my hand take Jonah 2.2. out of the belly of A. cried I, thou heardest Hab. 2.5. who enlargeth his desire as A. is as ceath Mat. 5.22. say, fool, shall be in danger of A. fire 29. thy whole body should be cast into A. 30. 10.28. to destroy soul and body in A. Luke 12.5. 1. 23. Cancernam brought down to A. Luke 10.15.

10. 25. to destroy soul and body in A. Luke 12. 5. 11.25. Capernaum brought down to A. Luke 10.15. 16. 18. the gates of A. shall not prevail against it 18.9. having two eyes, to be cast into A. Mark 9.47. 23. 15. make him twofold more the child of A.

33, how can ye escape the damnation of A.?

Lake 16, 23, in A. he lifted up his eyes, in torments

Acts 2, 31, that his soul was not left in A. 1 Cor. 15. + 55. O A. where is thy victory? Jam. 3. 6, the tongue is set on fire of A. Jam. 3. 6, the tongue is set on fire of A.

2 Pst. 2.4.if God spared not, cast angels down to A.

Rep. 1. 18. and I have the keys of A. and of death
6. 8. name was Death, and A. followed with him
20. 13. death and A. delivered up the dead in them
14. death and A. were cast into the lake of fire

HELM.

Jam. 3. 4. they are turned about with a small A.

HELMET.

1 Sam. 17.5, he had a A. of brass upon his head, 38.

Ita. 59. 17. and an A. of salvation upon his head

Exch. 23. 24. shall set against the shield and A.

27. 10. they hanged the shield and A. in thee

38. 5. all of them with shield and A.

Exch. 6.17. take A. of salvation, and sword of Spirit

1 Thess. 5. 8. and for an A. the hope of salvation

HELMETS.

HELMETS.

2 Chron. 26. 14. Uzziah prepared spears and h.

Jer. 46. 4. get up and stand forth with your h.

HELP, Substantive,

Gen. 2. 18. I will make him an h. meet for him
20. there was not found an h. meet for him
Erod. 18. 4. God of my father, said he, was my h.

Dent. 33. 7. be thou an h. to him from his enemies
26. who rideth upon the heavens in thy h.
29. O people, saved by the L. the shield of thy h.

Judg. 5. 23. they came not to the h. of the Lord

1 Sem. 11. 9, by time sun be hot, ye shall have h

1 Sem. 11. 9. by time sun be hot, ye shall have & 2 Chron. 20. 4. Judah gathered to ask & of the

Job 6.13. is not my A. in me? is wisdom driven? 31.21. lift my hand, when I saw my A. in the gate Past. 3.2. say of my soul, there is no A. for him 20.2. the Lord send thee A. from the sanctuary 27. 9. thou hast been my A. leave me not, O God 33. 20. our soul waits for L. he is our A. and shield 35.2 take hold of shield, stand up for mine A.44.26.
40. 17. thou art my A. and my deliverer, 70. 5.
42. 5. praise him for the A. of his countenance
46. 1. God is a very present A. in time of trouble
60. 11. give us A. for vain is the A. of man, 108. 12.
63. 7. because thou hast been my A. therefore
71. 12. O my God, make haste for my A.
89. 19. I have laid A. upon one that is mighty
94. 17. unless the Lord had been my A. my soul
115. 9. he is their A. and their shield, 10. 11.
121. 1. to the hills, from whence cometh my A.
2. my A. cometh from Lord which made heaven
124. 8. our A. is in name of the Lord, who made
124. 8. our A. is in name of the Lord, who made 35.2.take hold of shield, stand up for mine 4.44.26.

124. 8. our A. is in name of the Lord, who made 146. 3. trust not in man, in whom there is no A. 5. happy that hath the God of Jacob for his A. Isa. 10. 3. to whom will ye flee for A. I and where 20.6. whither we flee for A. to be deliver. from king 30.5. nor be an A. nor profit, but shame and reproach 31. 1. woe to them that go down to Egypt for A. 2. against the A. of them that work inquity Lam. 4. 17. our gves as wet failed for our vain A.

Prol. 9.18, that her guests are in the depths of A.

15. 11. A. and destruction are before the Lord
29, that he may depart from A. beneath
23. 14. and shalt deliver his soul from A.
27. 20, A. and destruction are never full
1so. 5. 14. therefore A. hath enlarged herself
14. 9. A. from beneath is moved for these to meet
15. yet thou shalt be brought down to A.
28. 15. and with A. are we at agreement
27. 9. and didst debase thyself even unto A.
Esch. 31. 16. when I cast him down to A. with them
17. they also went down unto A. with him
32. 21. shall speak to him out of the midst of A.
27. which are going down to A. with weapons
37. which are going down to A. with weapons
37. which are going down to A. with weapons
38. him speak to him out of the midst of A.
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
29. 36. their brethren the Levites did A. them
39. 31. be gods of Syria A. them, that they may A. me
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 36. their brethren the Levites did A. them
39. 3

Las a 1.4. let the men of any place h, him with sliver B, $\mathbb{C}\mathbb{C}$. I was anhanced to require horsemen to h. Jab B, $\mathbb{C}\mathbb{C}$ 0, neither will be h, the evil-doers $\mathbb{C}\mathbb{C}$ 9, $\mathbb{C}\mathbb{C}$ 1 delivered him that had none to h, him P_{Id} 1, $\mathbb{C}\mathbb{C}$ 1, L1. Lord $\mathbb{C}\mathbb{C}$ 2, $\mathbb{C}\mathbb{C}$ 3, $\mathbb{C}\mathbb{C}$ 4. 22.19. haste thee to A. me, 38, 22. | 40.13. | 70.1. 37. 40. Lord shall A. them | 46. 5. God shall

59.4. awake to h. me || 79.9. h. us, O God of salvat.
107. 12. they fell, there was none to h. lize. 63. 5.
109. 26. h. me, O Lord my God, O save me
118. 7. Lord taketh my part with them that h. me
119. 86. h. thou me || 175. let thine hand h. me
119. 186. h. thou me || 175. let thine hand h. me
175. let my soul live, and let thy judgments h. me
Eccl. 4. 10. for he hath not another to h. him up
lize. 30. 7. for the Egyptians shall h. in vain
41. 10. fear not, I will h. thee, 13, 14. | 44. 2.
50. 7. for the Lord God will h. me, 9.
12r. 37.7. Pharaoh's army, which is come to h. you
Lam. 1. 7. her people fell, and none did h. her
Ezch. 12. 14. I will scatter all about him to h. him
Dam. 10. 13. lo, one of the princes came to h. me
11.45. ahall come to his end, and none shall h. him
Mat. 15. 25. she worshipped him, saying, L. h. me 59.4. awake to h. me | 79.9. h. us, O God of salvat. 11.45. shall come to his end, and none snain. and Mar. 15.25. she worshipped him, saying, L. & m Mark 9.22. have compassion on us and A. us 24. Lord, I believe, A. thou mine unbelief Lake 5.7. they beckon. that they should come and 10.40. bid her therefore that she A. me

10. 40. bid her therefore that she A. me
Acts 16. 9, come over into Macedonia, and A. us
21. 28. the Jews crying out, men of Israel, A.
Phil. 4. 3. A. those women that laboured with me
Heb. 4. 16. we may find grace to A. in time of need
HELPED.

Exod. 2. 17. but Moses stood up and 4. them 1 Sam. 7. 12. Ebenezer, hitherto hath the Ld. A. us 1 Kinga 1.7. and they following Adonijah, 4. him 20.16. the thirty and two kings that 4. him 1 Ckros. 5. 20. and they were A. against them 16. 10 but them 4. they were A. against them

1 Chron. 5. 20. and they were A. against them 12. 19. but they A. them not, for the lords sent 21. they A. David against the band of the rovers 15. 26. when God A. the Levites that bare the ark 2 Chr. 18. 31. the Lord A. Jehoshaphat, and moved 20. 23. every one A. to destroy another 26. 7. God A. him against the Philistines 15. for he was marvellously A. till he was strong 28. 21. but the king of Assyria A. him not Eura 10. 15. and Shabbethai the Levite A. then 15. A. b. officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the officers of the king A. the Leviter A. the Rich Q. 3. the Officers of the king A. the Leviter A. the Rich Q. 3.
Esth. 9. 3. the officers of the king h. the Jews Job 26.2.how hast thou h.him that is without pow Job 20.2. how hast thou A.him that is without power Prod. 28.7. and I am A. il 118.13. but the Ld. A. me 116.6. I was brought low, and he A. me Isa. 41. 6. they A. every one his neighbour 49.8. in a day of salvation have I A. thee Zech. 1.15. and they A. forward the affliction Acts 18.27. who, when he was come, A. them much Kev. 12. 16. the earth A. the woman, and opened HELPER.

2 Kings 14. 26. nor was there any A. for Israel 2 Kings 14, 25. nor was there any A. for Israel Job 30, 13. they mar my path, they have no A. Psol. 10. 14. thou art the A. of the fatherless 22.4 11. be not far from me, for there is not a A. 30. 10. Lord, be thou my A. [] 54. 4. God is my A. 72. 12. he shall deliver him that hash no A. Jer. 47. 4. cut off from Tyrus and Zidon every A. Rom. 16. 9, salute Urbane, our A. in Christ Heb. 13.6, the L. is my A. I will not fear what man HELPERS.

ng the mighty me 18. peace be to thee, and peace be to thine A.

Joh 9. 13. the proud A. do stoop under him

Exch. 80. 8. when all her A. shall be destroyed Exch. 20. 8. when all her h. shall be destroyed Nah. 3.9. Put and Lubim were thy h. Rom. 16. 3. Priscilla and Aquila my h. in Christ 2 Cor. 1.24. but are h. of your joy; by faith ye stand 3 John 8. that we might be fellow.h. to the truth HELPS.

Acts 27. 17. they used h. undergirding the ship I Cor. 12. 28. gifts of healings, h. governments HELPETH.

HELPING. Esra 5. 2. where the prophets of God Å, them Psal. 22. 1. why art thou so far from Å, me? 2 Cor. 1. 11. ye also Å, together by prayer for us ILELVE.

Deut. 19. 5. and the head slippeth from the A.
HEMLOCK.

Hos. 10.4. thus judgment springeth up as A. in field
Amos 6. 12. ye turned fruit of righteousness into A.
HEM. S.
Esod. 28.33. upon the A. of it thou shalt make pome-

granates of blue and purple, 34. | 39.24, 25, 26 Mar. 9.20. woman touched A. of his garment, 14.36 HEN.

Mat. 23.37. as a A. gathereth chickens, Late 13.34.

HEM.

Mat. 23.57. as a \$\Lambda\$ gathereth chickens, Laske 13.34.

Gen. 37. 17. the man said, they are departed \$\Lambda\$.

42. 15. by the life of Phar. ye shall not go forth \$\Lambda\$.

50. 25. carry up my bones from \$\Lambda\$. Evod. 13. 19.

Evod. 11. 1. he will let you go \$\Lambda\$. thrust you out.

33. 1. depart and go up \$\Lambda\$. thou and the people

15. if thy presence not with me, carry us not up \$\Lambda\$.

Josh. 4. 3. take \$\Lambda\$. out of Jordan twelve stones

Judg. 6. 18. depart not \$\Lambda\$. Ipray thee, until \$\Lambda\$ comes

Kinist 17. 3. get thee \$\Lambda\$. Is not 30. 22. Mat. 4. 10.

Ps. 39. 13. O spare, before \$\Lambda\$ go \Lambda\$. and be no more

Jer. 38. 10. asying, take from \$\Lambda\$. thirty men with thee

Zech. 6. 7. he said, get you \$\Lambda\$. walk to and fro

Mat. 17. 20. shall say, gemove \$\Lambda\$. to you cannot

John \$\Lambda\$. 16. 50. (cast thyself down from \$\Lambda\$

13. 31. get time out, and depart \$\Lambda\$. John \$\Lambda\$.

10. 26. they which would pass from \$\Lambda\$. to you cannot

John \$\Lambda\$. 16. take things \$\Lambda\$. make not my Father's \$\Lambda\$.

10. 15. sir, if thou have borne him \$\Lambda\$. to you cannot

John \$\Lambda\$. 19. take from \$\Lambda\$. my kingd, not \$\Lambda\$.

20. 15. will send thee far \$\Lambda\$. not many days \$\Lambda\$.

20. 21. if will send thee far \$\Lambda\$. not the Genitles

Jam. 4. 1. come they not \$\Lambda\$, even of your lusts

HENCEFORTII.

Gen. 4. 12. the ground not \$\Lambda\$, yield thee her strength Gen. 4.12. the ground not A, yield thee her strength Num. 18.22. neither must I srael A.come nigh tabern.

Num.18.22 neither must I arael A. come nign and Deut. 17. 16. ye shall A. return no more that way 19. 20. shall A. commit no more any such evil e Lord shall reign in mount Zion from 4. Mic. 4.7. the Lord shall reign in mount Zion from A. Mat. 23. 39, we shall not see me A. till ye say 26. 29. I will not drink A. of this fruit of vine Lake 1. 48. A. all generations shall call me blessed 5. 10. fear nor, from A. thou shalt catch men 12. 52. A. there shall be five in one house John 14. 7. A. ye know him, and have seen him 15. 15. A. 1 call you not servants, but friends Acts 4. 17. they speak A. to no man in this name 18.6. I am clean, A. I will go unto the Gautiles Rom. 6.6. that A. we should not serve sin 2 Cor. 5.15. should not A. live unto themselves, but to 16. A. know we no man, A. know we him no more

16.4. know we no man, A. know we him no more Gal.6.17. from A. let no man trouble me, for I bear Eph. 4.14. we h. be no more childr. tossed to and fro 17. that ye h. walk not as other Gentiles walk 27m. 4.8. h. there is laid up for me a crown of right. HENCEFORWARD.

HENCEPUAL.

Num. 15. 23. and A. among your generations

Mat. 21. 19. let no fruit grow on thee A. for ever

HERALD.

HERALD.

HERALD.

Dan. 3.4. then an A. cried aloud, to you it is command. HERB.

HERB.

Gen. 1. 11. bring forth the A. yielding seed, 12.
29. I have giver you every A. bearing seed
2. 5. made every A. || 3. 18. thou shalt eat the A.
9. 3. even as the A. I have given you all things.

Evol. 9.22. the hail smote every A. of the field, 25.
10. 12. the locusts eat every A. of the land, 15.

Deut. 32. 2. as the small rain upon the tender A.
2 Kings 19. 26. were as the green A. Ita. 37. 27.

Job 8. 12. flag withereth before any other A.
38. 27. to cause the bud of the tender A. to spring 38. 27. to cause the bud of the ter er A. to spring 38: 37. to cause the bud of the tender A. to spring Psal. 37: 2. for they shall wither as the green A. 106. 14. he causeth A. to grow for service of man Isa. 66. 14. your bones shall flourish like an A. HERBS.

Erod. 12. 8. and with bitter A. eat it, Num. 9. 11.

O.4. come unto me, and A. me, that we may smite follows a garden of A. Corn. 12. 28. gifts of healings, A. governments
6. come up to us quickly, and save us, and A. us
33. Horam king of Gezer came up to A. Lachish
5. com. 10. 11. then A. me, will A. thee, 1 Chron. 12. 18. peace unto thee, for thy God A. thee
10. Svrians feared to 1 Ammon, 1 Chron. 19. 19.
11. Cor. 16. 16. ye submit to every one that A. with us
12. 27. 25. and A. of the mountains are gathered.

Prov. 3.1.6. give wine to those that be of \$\hat{A}\$. hearts | \$Hos. 10.11. and Ephraim is as an \$\hat{A}\$, that is taught | \$Ps. 94.28. my foot slippeth, thy mercy, O L. \$\hat{A}\$, me up for \$\hat{A}\$. 10. make their ears \$\hat{A}\$, shut their eyes | \$Hos. 9. 13. toe ashes of an \$\hat{A}\$, sprinkling the unclean | \$Prov. 16. 4.5. not be \$\hat{A}\$. innocent, \$17. +5. | 19. +5. | Cant. 3. 4. I \$\hat{A}\$, him, and would not let him go Les. 6, 10. make their ears A, shut their eyes 24.20, the transgression thereof shall be A, upon it

43. for their eyes were very A. Mark 14. 33, 40.

Laks 9. 32, that were with him, were A. with sleep

HEAVIER.

HEAVIER.

Zeb 6.3. now it would be A. than the sand of the sea

23. 2. my stroke is A. than my groaning

Prov. 27. 3. a fool's wrath is A. than them both

HEAVILY.

Ered. 14.25. take off wheels, so that drave them A.

Paul. 35.14. I bowed down A. as one that mourneth

Les 47.6. on the ancient hast thou A. laid thy yoke

HEAVINESS.

Let a 47.0. on the ancient hast thou A. is id thy yoke HEAVINESS.

Let a 9.5. at the evening sacrifice I rose from my A. Job 9.27, if I may, I will leave off my A. and comfort Bred. 69. 20. broken my heart, and I am full of A. 119. 68. my soul melteth for A. strengthen thou me Prev. 10. 1. a foolish son is the A. of his mother 12. 25. A. in the heart of man maketh it stoop 14. 13. and the end of that mirth is λ .

14. 13. and the end of that mirth is A.

Iss. 1.† 4. ah sinful nation, a people of A. with iniq.
29. 2. and there shall be A. and sorrow
30.† 27. with his anger, and the burd. thereof is A.
61. 3. to give the garment of praise for spirit of A.
Rem. 9.5. that I have great A. and continual sorrow
2 Cor. 2. 1. I would not come again to you in A.
Phil. 2.26. Epaphroditus my brother was full of A.

I am A. O. Let wone iou be turned into A. Jam. 4. 9. let your joy be turned into A. 1 Pet. 1.6, tho' now for a season, if need, ye are in A.

HEDGE.

Jed 1 10 hast then not made an A. about him?

Job 1. 10. hast thou not made an A. about him?

Prop. 15. 19. the way of alothful is an A. of thorns

Eccl. 10. 8. whose breaketh a A. a serpent shall bite

Isa. 5. 5. I will take away the A. thereof

Lem. 2. 4. 6. he hath violently taken away his A.

Exct. 13.5. nor made up the A. for the house of Isr.

22. 30. I sought a man that should make up the A.

Mark 12. 1. he set a A. about it, digged for wine fat

Mark 12. 1. he set a A. about it, digged for wine fat HEDGE.

HEDGE.

HEDGE.

HEDGED.

Jes 3. 93. whose way is hid, whom God hath A. in 10. 11. thou hast A. me with bones and sinews Lam. 3. 7. he hath A. me about, I cannot get out Ecch. 13. +5. ye have not A. up the bedge for Israel Mar. SI. 33. planted a vineyard, and A. it round about HEDGES.

1 C4r. 4.23, those that dwelt amongst plants and A. Psal. 80.12. hast thou broken down her A.? 89. 40. Jer. 49. 3. lament and run to and fro by the A. Wah. 3.17. as grasshoppers which camp in the A. Luke 14. 23, go out into the high-ways and A. HEED.

HEED.

2 Sem. 20, 10. but Amasa took no A. to the sword
2 Kinge 10, 31. Jehu took no A. to walk in the law
Psel. 119. 9. by taking A. according to thy word
Prev. 17. 4. a wicked doer giveth A. to false lip
Prev. 19. 9. the preacher gave good A. and sought out
Isa. 21. 7. he hearkened diligently with much A.

18. 18. 19. be asserted.

11a. 21. 7. he heartened ditigently with much A. Jer. 18. 18. let us not give A. to any of his words 19. give A. to me, O Lord, and hearken to voice Acts 3.5.he gave A. unto them, expecting to receive 8. 6. the people of Samaria gave A. to Philip 10. they gave A. to Simon from least to greatest 1 Tim. 1. 4. neither give A. to fables, Tir. 1. 14. 4.1.some giving A.to seducing spirits and doctrine Heb. 2. 1. we ought to give the more extrest A. See TAKE.

Ger IARE.
HEEL, S.
Jem.3.15.it bruise thy head, thou shalt bruise his A.
25.95. his hand took hold on Esan's A. Hes. 12. 3.
49. 17. Dan be an adder that biteth the horse's A. 49. 17. Dan be an adder that bitein the horse 3. A. Jei 13. 27. thou settest a print on the A. of my feet 18. 9. the gin shall take him by the A. robber Pr. 41. 9. hath lift up his A. against me. John 13. 18. 49. 5. when iniquity of my A. compass me about Jer. 13. 22. for thise iniquity are thy A. made bare HEI FER.

Gen. 15.9.take me an Å. of three years old, and goat Num. 19.2. bring a red Å. [5. burn the Å. in his sight 9. gather up the ashes of the Å. and lay them up Pout. 21. 3. the elders of that city shall take an Å. 4. shall strike off Å. neck[6. wash hands over the Å.

HEIGHT.

Gen. 6. 15. the A. of the ark shall be thirty cubits

Evod. 25. 10. shalt make an ark of shittim-wood, a
cubit and a half shall be A. of it, 23. | 37. | 10.

27. 1. A. of the altar shall be three cubits, 38. 1.

18. A. of the court shall be five cubits, 38. 11.

30. 2. A. of altar of incense two cubits, 37. 25.

1 Sem. 16. 7. look not on the A. of his stature

13 of w. 10. 7. 100c not on the A. of his stature
17. 4. Goliath's A. was six cubits and a span
18 ings 6.2. the A. of house of God was thirty cubits
20. the oracle twenty cubits in the A. thereof
25. the A. of the one cherub was ten cubits
7. 2. the A. of the house of Lebanon thirty cubits
16. the A. of the one chapiter was five cubits

23. the A. of the molten sea was five cubits 27. the A. of one base was three cubits Aings 19.23. with multitudes of chariots I am

2 Aings 19. 23. with multitudes of chariots I am come up to the A. of the mountains, Iss. 37. 24. 25. 17. the A. of one pillar was eighteen cubits 2 Chr. 33. 14. and raised it up a very great A. Exra 6. 3. the A. of God's house sixty cubits Job 22. 12. is not God in the A. of heaven? and behold the A. of the stars, how high they are Psel. 102. 19. Lord looked from A. of his sanctuary Prov. 25. 3. the heaven for A. the earth for depth Iss. 2. 11. ask it is the death or in the factors.

Frov. 25. 3. the heaven for A. the earth for depth.

La. 7. 11. ask it in the depth, or in the A. above

Jor. 31.12 they shall come and sing in the A. of Zion

49. 16. O thou that holdest the A. of the hill

51.53.tho's she should fortify the A. of her strength

Esek. 17. 23. in mountain of the A. of larael, 80.40. 19. 11. she appeared in her A. with her branches
31.5.therefore his A. was exalted above all the tree 10. because thou hast lifted up thyself in A.

14. that none of trees exalt themselves for A.

 tast none of trees exact themselves for A.
 5.1 will fall the valleys with thy A.
 Dam. 3. 5. image of gold whose A. was sixty cubits
 10. I saw and beheld a tree whose A. was great
 11. and the A. thereof reached unto heaven, 20. 11. and the A. thereor reached unto heaven, 20.
Amos 2. 9, whose A. was like the A. of cedars
Rloma. 8. 90, nor A. nor depth shall be able to separate
Eps. 3. 18. what is the A. of the love of Christ?
Rev. 21. 16. the breadth and A of the city are equal HEIGHTS.

9. +8. which tres eth upon the A. of the sea 1. † 8. it is the A. of heaven, what canst thou do sel. 95. † 4. the A. of the hills are his also Plast. 95. † 4. the A. of the hills are his also
148. 1. praise the Lord, praise him in the A.
Eccl. 10. † 6. folly is set in great A. rich sit low
Isa. 14.14. I will ascend above the A. of the clouds
33. † 10. he shall dwell on A. his place of defence
HEINOUS.

Internal of the A. of t

HEINOUS.

Job 31. 11. for this is an A. crime, yea, an iniquity HEIR, 8.

Gen. 15.3, and lo, one born in my house is mine A.

4. word came, saying, this shall not be thine A.

21. 10. Ishmael shall not be A. with my son Isaac

Judg. 18. • 7. there was no A. of restraint in the land

2 Sam. 18. • 7. and we will destroy the A. also

Prov. 30. 23. an handmaid that is A. to her mistress

Let. 40. 1 her home is the same of the contraction.

Prev. 30.23. an handmaid that is \(\hat{h}\). to her mistress \(\frac{Ar}{2}\). Is rael shall be \(\hat{A}\). that he no \(\hat{A}\)?

2. Is rael shall be \(\hat{A}\). unto them that were his \(\hat{A}\).

Mic. 1.15. yet will I bring an \(\hat{A}\). unto thee, 0 inhab.

Mat. 21. 38. this is the \(\hat{A}\) Mark 12. T. Lake 20.14.

Rom. 4. 13. that he should be \(\hat{A}\). of the world

14. for if they which are of the law be \(\hat{A}\).

8. 17. if children, then \(\hat{A}\). As of God, and joint \(\hat{A}\). with Christ; if we suffer to be glorified

Gal. 3. 20. we are \(\hat{A}\) according to the previous

A. with Christ; if we suffer to be glorified Gal. 3. 29. ye are A. according to the promise 4. 1. I say, that the A. as long as he is a child 7. if a son, then an A. of God through Christ 30. the son of the bond-woman shall not be A. Epst. 3. 6. that the Gentiles should be fellow-A.

Epst. 3. 6. that the Gentiles should be fellow A.

71s. 3.7. A. according to the hope of estral life

Hab. 1.2. whom he appointed A. of all things

14. for them who shall be A. of salvation

6. 17. God willing to shew unto the A. of promise

11. 7. became A. of the righteousness by faith

9. and Jacob, A. with him of the same promise

Jam. 2. 5. A. of the kingdom he hath promised

1 Pet. 3. 7. as A. together of the grace of life

HELD.

Gen. 48. 17. Leavih A. Taking in the Mark hand

Gen. 48. 17. Joseph A. up his father's hand Esed. 17.11. when Moses A. up hand, Isr. prevailed 30. 12. the loops A. one curtain to another Judg. 7.20. and A. the lamps in their left-hands 16.26. Samson said unto lad that A.him by the hand Gen. 15.9. take me an A. of three years old, and goat
Nmm. 19.2. bring a red A. [15.burn the A. in his sight
9. gather up the ashes of the A. and lay them up
Drus. 21. 3. the elders of that city shall take an A.
A. shall strike off A. necklift wash hands over the A.
A. shall strike off A. necklift wash hands over the A.
Sam. 18. 16. for Joab A. back the people
1 Kings 8. 65. at that time Solomon A. a feast
1 Chron. 11. + 10. these A. strongly with David
2 Chron. 4. 5. the sea A. three thousand baths
1 Sam. 16. 20. Egypt is like a fair A. destruction comes
1 Jin. 40. 50. Egypt is like a fair A. destruction comes
1 Jin. 40. 50. Egypt is like a fair A. destruction comes
2 Jin. 1 because ye are grown fat as an A. at grass
2 Jin. 1 because ye are grown fat as an A. at grass
2 Jin. 1 Jin.

Pr. 9.4.28. my foot slippeth ty mercy, O. L. A. me up Prop. 16.+5. not be A. innocent, 17.+5. 19.+5. Cant. 3. 4. I. A. him, and would not let him go 7.5. hair like purple, the king is A. in the galleries Jer. 50. 33. that took them captives, A. them fas Dan. 12. 7. when he A. up his right-hand and sware Mat. 12. 14. A. a council against him, Mark 15. Luke 22. 63. the men that A. Jesus mocked him detts 3. 14. A. a council against him, Mark 15. Luke 22. 63. the men that A. Jesus mocked him detts 3. 14. he same man that was healed, A. Peter 14. 4. part A. with Jews, part with the apostles Rom. 7. B. that being dead wherein were A. HELD psecc.

Gen. 24. 21. the man wondering at her, A. his psecc 34. 5. Jacob A. his psecs until they were come Lev. 10.3. I will be glorified, and A aron A. his psecs 2 Aings 18. 30. but people A. their psecs, would not Neh. 5. 8. they A. their psecs, and found nothing Job 29. 10. nobles A their psecs, and found nothing Job 29. 10. nobles A their psecs, and found nothing Job 29. 10. nobles A their psecs, Mark 3.4. 19. 34. 57. 11. have not 1 A. my psecs ween of old?

Mat. 26. 63. but Jesus A. his psecs
Luke 14. 4. they A. their psecs, 20. 26. Acts 11. 18. dets 15. 13. they A. their psecs, 20. 26. Acts 11. 18. dets 15. 13. they A. their psecs, 20. 26. Acts 11. 18. dets 15. 13. they A. their psecs, 20. 26. Acts 11. 18. dets 15. 13. they A. their psecs, 20. 26. Acts 11. 18.

date 15. 3. they A. their peace, 20. 20. Acts 11. 18. dates 15. 13. they A. their peace, James answered HELL.

In Hebrew, School. This word most commonly significs the grave, or the place or state of the dead. Jacob says, Gen. 37. 35, I will go down into nifies the grave, or the place or state of the dead. Jacob says, Gen. 37. 35, I will go down into the grave, unto my son, mourning. I will die with grief, I will never leave mourning till I die. So in Gen. 42. 38, If mischief befal Benjamin, then ahall ye bring down my grey hairs with sorrow to the grave. You will make me, who am morn away already, to die with grief. The compitators, Korah, Dathan, and Abiram, war sunshowed up in the earth, and descended quick into the grave; they were buried alive. Num. 16. 30, 31. Thou will not leave my soul in hell; Thou will not suffer my body toputrify in the grave, Fsal. 16. 10. which is prophetically spoken of the Messiah. And in Psal. 55. 15. Let death seize upon them, and let them go down quick into hell, into the grave. Jonah 12. And in Psal. 55. 15. Let death seize upon them, and let them go down quick into hell, into the grave. Jonah 12. This word School is sometimes put for hell, the place where the wicked or the demned are tornamed; as in Job 11. 8, The secrets of God's providence are high as heaven, and deeper than bell. And in Psal. 51, II liell and destruction are before the Lord; the place ond state of the dammed are hown to God. The wicked shall be turned into hell, Psa. 9. 17.

destruction are before the Lord; the place and state of the damned are known to God. The wicked shall be turned into hell, Pra. 9. 17.

21 the happiness of heaven is expressed in seripture under the idea of a feast or wedding, at which there is a great deal of light, joy, and pleasure; so hell, in the New Testament, is set forth by such representations as may powerfully instruct and terrify even the most carnal man. Nothing is more intolerably painful, than suffering the violence of fire energed with brimatone; and hell is described by a lake of fire and brimstone, Rev. 19. 20. | 21. 8. It represented as a dismally dark place, where there is nothing but grief; sadness, vezation, rage, despair, and gnathing of testh, like one excluded or shus out, during the downwise of the night, and severity of the cold, Mat. 8. 12. The wicked in hell not only undergo the provishment of sense, but also that of four, which is a separation from God, a privation of his sight and of the heatific vision. Add to these the sternity of their missry, which above all other considerations makes it insterable: Their worm dieth not, and their fire is not quenched, Mark 9. 48.

By the gates of hell, Mat. 16. 18, is meant the power and policy of the devil, and his instruments. The socrows of hell, the pains ot hell; that is, deadly or killing pains, such agonics and horrors as dying persons used to fees within themselves, or such sorrows at bring to the brink of the grave, Phal. 18. 5, | 110. 3. Deut. 32. 92. 2, fire shall burn unto the lowest A. 25am. 92.6, sorrows of h. compassed me, Ptel. 18. 5 and 18. 4, deeper than A. what cannot thou know? 20. 6. A. is naked before him, and destruction Ptel. 9. 17. the wicked shall be turned into A. 16. 10. thou with not leave my soul in h. Acts 2.27. 49. 15. redeem my soul from power of A. 86. 13. 56. 15. and the them go down quick into A. 116. 3. and the pains of A. gat hold upon me 139. 8. if I make my bed in A. thou art there Prov. 5.5, her feet to death, her stops take hold or h. 7. 47. her house

16. and glorify your Father who is in A.

45. the children of your Father who is in A.

48. be perfect as your Father in A. is perfect
6.9. pray ye, our Fath, which art in A. Luke 11. 2.

20. but lay up for yourselves treasures in A.

7. 11. shall your Father in A. give good things
21. that doth the will of my Father in A. 12. 50.

10. 32. him will I confess before my Father in A.

33. him will I confess before my Father in A.

16. 17. but my Father which is in A. revealed it
19. shall be bound in A. be loosed in A. 18. 18.

18. 10. despise not these little ones, in A. angels
do always behold the face of my Father in A.

19. 21. thou shalt have treasure in A. Lake 18.

22. 30. are as the angels of God in A. Mark 12. 22.

23. 9. for one is your Father who is in A.

24. 30. shall appear the sign of the Son of man in A.

28. 18. all power is given to me in A. and in earth
Mark 11. 20. row will your Father in A. forgive you

13. 25, the pewers that are in A. shall be shaken
32.no, not the angels which are in A. nor the Son
Lake 6. 23. for behold your reward is great in A.

10. 20. because your names are written in A.

15. 7, joy shall be in A. over one sinner that repent.

19. 38. peace in A. and glory in the highest
John 3. 13. even the Son of man who is in A.

Acts 2. 29. I will shew wooders in A. above and signs

1 Cor. 8.5. and called gods, whether in A. for in earth
Eps. 1. 10. he might gather in one, things in A.

Act. 2.19.1 will shew wooders in A. above and signs 1 Cor. 8.5. and called gods, whether in A. or in earth Eph. 1. 10, he might gather in one, things in A. 3. 15. of whom the whole family in A. is named 6. 9. knowing that your master is in A. Col. 4. 1. Phil. 2. 10. every knee should bow, of things in A. 3.20. our conversati, is in A. from whence we look Col. 1.5. for the hope which is laid up for you in A. 16. by him were all things created that are in A. 90. by him to reconcile all things in A. and earth Heb. 10. 34. that ye have in A. a better substance 12. 23. the first-born which are written in A. 1 Per. 1. 4. to an inheritance reserved in A. for you

12. 2. the inst-oom want are written in A. 1 Pet. 1. 4. to an inheritance reserved in A. for you 1 John 5. 7. there are three that bear record in A. Rev. 4. 1. and behold, a door was opened in A. 2. a throne was set in A. and one sat on the throne 5. 3. no man in A. or earth was able to open book 1. 13 or man in A. or earth was able to open book 1. 13 or man in A. or earth was able to open book 1. 13 or man in A. or earth was able to open book 1. 13 or man in A. or earth was able to open book 1. 13 or man in A. or earth was able to open book 1. 13 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 14 or man in A. or earth was able to open book 1. 15 or man in A. or earth was able to open boo

S. no man is h. or earth was able to open book
 every creature is h. asping, blessing, honou
 I. was silence is h. | 11.15. great voices is h.
 II. 19. the temple of God was opened is h.
 I. there appeared a great wonder in h.
 T. there was war is h. Michael and his angel
 I. nor was there place found any more is h.
 I. I heard a loud voice, saying is h.
 I. S. 6. to blaspheme them that dwell is h.

 6. to blaspheme them that dwell in h.
 17. angel came out of the temple which is in h.
 15. 1.1 saw another sign in h. great and marvel.
 5. the tabernacle of testimony in h. was opened
 19. 14. the armies that were in h. followed him Into HEAVEN.
 Kings 2. 1. the Lord would take up Elijah into h.
 11. Elijah went up by a whirlwind into h.
 Pract. 139. 8. if I ascend into h. thou art there Prov. 30. 4. who hath ascended into h. ? Rom. 10.6.
 15. 14. 15. then her circled will be recorded. Prov. 30. 4. who hath ascended into A. ? Rom. 10.6. Isa. 14. 13. thou hast said, I will ascend into A. Mark 16. 19. the Lord was received up into h. Luke 2. 15. as the angels were gone away into A. 24.51. he was parted from them, carried up into A. Acts 1.11. gazing up into A. taken from you into A. Jesus shall come as ye have seen him go into A. 7.55. Stephen looked up stedfastly into A. and saw 10. 16. the vessel was received up into A. 11. 10. Hat. 9. 24. but into A. itself, to appear for us 1Pst. 3.22. who is gone into A. on right hand of God See K. INGDOM.

HEAVEN joined with stars.

Gen. 1. 17. God set stars in the firmament of A. 22. 17. I will multiply thy seed as stars of A. 26. 4.

Gen. 1. 17. God set stars in the firmament of h.
22. 17. I will multiply thy seed as stars of h.26.4.

Exod. 32. 13. I Chrom. 27. 23. Noh. 9. 23.

Deut. 1. 10. you are this day as stars of h. 10. 22.

28. 62. whereas ye were as stars of h. for multitude

Ise. 13. 10. the stars of h. shall not give light

Exch. 32. 7. I will cover h. and make stars dark

Noh. 3. 16. multiplied merchants as stars of h.

Mat. 34. 99. the stars shall fall from h. Mark 13. 25.

Rev. 6. 13. and the stars of h. fell on the earth

12. 4. his tail drew the third part of stars of h.

To HEAVEN. Or mate HEAVEN.

Gen. 11. 4. a tower whose top may reach wate h.

28. 12. a ladder, and the top of it reached to h.

Dout. 1. 28. the cities great and walled up to h. 9.1.

4. 19. and less thou lift up thine eyes suto h.

30.12. who shall gou for us to h. and bring it to us

32. 40. for I lift up my hand to h. and say, I live

Jon. 8. 90. the smoke of the city ascended up to h.

Nud. 20. 40. the flame of the city ascended up to h.

Nud. 20. 40. the flame of the city ascended up to h. Josh. 8. 20. the smoke of the city ascended up to h. Judg. 20. 40, the finne of the city ascended up to h. 1 Sam. 5. 12. and the cry of the city went up to h. 1 Kings 8. 54. with his hands spread up to h. 2 Chron. 28.9 in a rage that reachesth up suite h.

Then. 6.27. worketh signs and wond, in A. and earth | 2 Chr. 30.27. their prayer came up even unto A.

Ames 9. 6. he that buildeth his stories in the A.

Mat. 5. 12. rejoice, for great is your reward in A.

16. and glorify your Father who is in A.

45 the children of your Father who is in A.

Dan. 4. 11. the tree whose height reached to A. 20. 14. 19. and looking up to h. Mark 6. 41. Inke 9. 16. Mark 7. 34. looking up to h. he sighed, and saith Lake 18. 13. not lift up to much as his eyes un to h. John 3. 13. and no man hath ascended up to h. 17. 1. Jesus lift up his eyes to h. and said, Father 2 Cor. 12. 2. such also one caught up to the third h. Rev. 10. 5. the angel lifted up his hand to h. 11. 12. and they ascended up to he in a cloud 18. 5. for her sins have reached sute h. 16. 16. Lowerds HEAVEN.

Gen. 15, 5. look now towards h. and tell the stars Cen. 19, 5. look now towards. A and et the stars. Ernel, 9. 8. let Moses sprinkle it towards the A. 10. and Moses sprinkled it up towards A. 22. stretch forth thine hand towards A. 10, 21, 23. Moses stretched forth his rod towards A. 10, 22. Moses stretched forth his hand toward A. 10, xz. aloses wretched forth his hand toward h. ludg. 13, 20, when the flame went up toward h. Kings 8, 22. Solomon stood before altar of Lord spread forth his hands toward A. 2 CAr.6.13

and spread forth his hands toward h. 2 Chr. 6.13.

Job 2. 12. sprinkled dust on their heads towards h.

Prov. 23. 5. they fly away as an eagle towards h.

Acts 1. 10. while they looked stedfastly towards h.

Cen. 1. 9. let the waters under h. be gathered

6. 17. a fiood to destroy all flesh from under h.

1.19. the high b'' worder the whole 4. were cover.

Ernd. 17. 14. I will utterly put out the remembrance of Amalek from under h. Dons. 25.19.

Dent. 2. 25. the fear of thee on nations under h.

4. 19. God hath divided to all nations under h.

2. 24. shalt destroy their name from under h. 9. 14.

29. 20. Lord shall blot out his name from under h.

Job 28. 24. for God seeth under the whole h.

37. 3. he directeth it under the whole h.

31. 3. he directeth it under the whole h. is mine 41. 11. whatsoever is under the whole h. is mine Eccl. 1. 13. to search out all things done under h. 2. 3. what was that good they should do under h. 2. 3. what was that good they anothed to enter A.
3. 1. a time to every purpose under the A.
Luke 17. 24. that lighteneth out of one part under A.
Acts 2. 5. devout men of every nation under A.
4. 12. none other name under A. given among men
Cod. 1.23. gospel preached to every creature und. A.
HEAVENIN.

Col. 1.23. gospel preached to every creature and. A. HEAVENLY.

Mat. 6. 14. your A. Father will forgive you 26. yet your A. Father knoweth that ye have need 15. 13. every plant my A. Father hath not planted 18. 35. so shall my A. Father hath not planted 18. 35. so shall my A. Father hath not planted 11. 13. your A. Father shall give the Spirit to them John 3. 12. how believe, if I tell you of A. things Acts 26. 19. I was not disobedient to the A. vision 1 Cor. 15. 48. as is the A. such are they that are A. 49. we shall also bear the image of the A. Eph. 1.3. with spiritual blessings in A. places in Chr. 1. 20. set him at his right hand in A. places, 2. 6. 3. 10. that now unto the powers in A. places 2 Tims. 4.18. Ld. will preserve me to his A. kingdom Heb. 3. 1. brethren, partakers of the A. calling 6.4. once enlightened, and have tasted of the A. gift 8.5. who serve to example and shadow of A. things 9.23. but A. things with better sacrifices than these the server of the A. country | 12. 22. the A. Jerusalem HEAVENS.

Gen. 2. 1. thus the A. and the earth were finished 4. these are the generations of the A. and the earth in the day that the Ld med earth.

HEÂVENS.

Gen. 2. 1. thus the A. and the earth were finished
4. these are the generations of the A. and the earth
in the day that the Ld. made the A. and earth
Deut. 32. 1. give ear. O A. I will speak, Isa.1. 2.
33. 28. also his A. shall drop down dew
Judg. 5. 4. the earth trembled, the A. dropped
2 Sæm. 22. 10. he bowed the A. and came, Ps. 18.9.
1 Kings, 8. 27. the heaven of A. cannot contain the
1 Câr. 16. 26. the gods are idols, but the Lord made
the A. Nea.9. 6. Psa.1. 96. 5. | 102. 25. | 130.5.
31. let the A. be glad, let the earth rejoice
2 Câron. 6. 25. then hear from the A. 33, 35, 39.
Etra 9. 6. our trespass is grown up to the A.
Job 9. 8. which alone spreadeth out the A.
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Job 90. 8. which alone spreadeth out the A.
Job 90. 8. which alone spreadeth out the A.
Job 90. 90

Peal. 68. 4. extol him that rideth upes the A. 25.
8. the A. also dropped at the presence of God
73. 9. they set their mouth against the A.
89. 5. the A. shall praise thy wonders, U Lord
11. the A. are thine, the earth also is thime
96.11.let the A. rejoice, earth be glad, Rep. 12, 12 90.11. let the A. rejoice, earth be glad, Rec. 12. 12. 97. 6. A. declare his righteouness, people his glory 104. 2. who stretchest out the A. Isa. 40. 22, 108. 4. for thy mercy is great above the A. 115. 16. the heaven, even the A. are the Lord's 144. 5. bow thy A. O. Lord, and come down, touch 108. 4. for thy mercy is great above the A.

115. 16. the heaven, even the A. are the Lord's

144. 5. bow thy A. O. Lord, and come down, touch

148. 1. praise ye the Lord from the A. praise him

4. praise him, ye A. of A. and waters above the A.

Prev. 3. 19. by understanding the established the A.

8. 27. when he prepared the A. 1 was there

Les. 13. 13. will shake the A. and earth, Hag. 2.6, 21.

44. 4. the A. shall be rolled together as a scroll

42. 5. thus saith the that created the A. 45. 18.

44. 23. sing, O ye A. for the Lord hath done it

45. 12. | 51. 13. Jer. 10. 12. Zech. 12. 1.

45. 8. drop down ye A. from above, let the skies pour

48. 13. my right hand hath spanned the A.

49. 13. sing, O A. and be joyful, O earth

50. 3. 1 clothe A. with blackness, I make sackcloth

51. 6. lift up your eyes to the A. and look, the A.

shall vanish away like smoke, and earth war old

16. that I may plant the A. and lay foundations

59. 9 for as the A. are higher than the earth

61. 1that thou wouldgst rend the A. and come down

53. 17. behold, I create new A. and a new earth

62. 16. est held the A. and they had no light

25. all the birds of the A. were fled, 9. 10.

28. for this shall the earth mourn, A. above black

10. 11. the gods that have not made the A. and the

earth shall perish, and from under these A.

14. 22. or can the A. give showers? art not thou he

Lam 3.66. destroy them from under these A.

16. 20. or can the A. give showers? art not thou he

Lam 3.66. destroy them from under the A. of the L.

Lam 4. 96. shalt have known that the A. do rule

Lam 3.66. destroy them from under the A. do the Lam 3.66. destroy them from under the A. do the Lam 3.66. destroy them from under the A. do the Lam 3.66. destroy them from under the A. do the lam 4. earth shall bear the earth

Jord 2. 10. the A. shall tremble, sun and moon be dark

3. 16. and the A. and the earth shall shake

Hot. 2.21.1 will hear the A. they shall hear the earth José 2.10. the A. shall tremble, sun and moon be dark 3. 16. and the A. and the earth shall shake Hab. 3. 3. God came, his glory covered the A. Zech. 6. 5. these are the four spirits of the A. 8. 12. and the A. shall give their dew Mat. 24. 29. the powers of the A. shall be shaken Mark 1. 10. and coming up, he saw the A. opened Acts 2. 34. for David is not ascended into the A. 3. 31 whom the A. must receive mutil the times.

Mark 1. 10. and coming up, he saw the A. opened Acts 2. 34. for David is not ascended into the A. 3.21. whom the A. must receive until the times 7. 55. behold, I see the A. opened, and Son of man Hos. 1. 10. the A. are the work of thine hands 4.14. we have an High-Priest that is passed into A. 7. 25. an High-Priest made higher than the A. 2. 26. an High-Priest made higher than the A. 2. 26. a. 1. 5. by the word of God the A. were so do 7. but the A. which are now, are kept in store 10. the A. shall pass away with a great noise 12. wherein the A. being on fire shall be dissolved In. the HEAVENS.

Psal. 2. 4. he that sitteth in the A. shall laugh 18. 13. the Lord also thundered in the A. 103. 19. the Lord also thundered in the A. 103. 19. the Lord hath prepared his throne in the A. 103. 19. the Lord hath prepared his throne in the A. 103. 19. the Lord hath prepared his throne in the A. 103. 19. the Lord hath great one what pleased 123.1. I lift my eyes, O thou that dwellest in the A. 104. Les. 5. 30. the light is darkened in the A. 51. 16. Lam. 3. 41. let us lift up our hearts to God in the A. Luke 12. 33. a treasure in the A. which falleth not 2 Cor. 5.1. house not made with hands, eternal in A. Hiel. 8. 1. of the throne of the Majesty in the A. 9.23. necessary that the patterns of things in the A. 48. 110. now the eyes of Israel were A. for age

HEAVY.

Gen. 41. † 31. for the famine shall be very A. 48. † 10. now the eyes of Israel were A. for age Exod. 5. † 9. let the work be A. upon the men 17. 12. Moses' hands were A. they took a stone 18. 18. for this thing is too A. for thee, thou art not able to perform it thyself alone Nrum. 11. 14. not able, because it is too A. for me Judg. 1. † 35. the hand of the house of Joseph was A. 18. me. Eli was an old man and A. 5. 6. hand of the L. was A. on them of Ashdod, 11. 2 Sam. 4. 18. for Eli was an old man and A. 5. 6. hand of the L. was A. on them of Ashdod, 11. 2 Sam. 14. 20. because the hair was A. on him 18. Sam. 14. 20. because the hair was A. on him 18. serve thee, 10, 11, 14. 2 Cár. 10. 4, 10, 11, 4. 14. 6. for I am sent to thee with A. tidings 20. 43. king Ahab went to his house A. 21. 4. 2 Kings 6. 14. the king sent to Dothan an A. host 16.17. Sennacherib sent to Dothan a A. host

2 Kings 6.14. the king sent to Dothan an A. host Bel. 17. Sennacherib sent to Hezekish an A. host Neh. 5.18. because the bondage was A. on people Job 33.7. neither shall my hand be A. upon thee Pred. 32.4. day and night thy hand was A. on me 38.4. as an A. burden they are too A. for me Prev. 25. 20. he that singeth songs to an A. hear 27.3. stone is A. and sand weighty, but fool's wrath

sensible, and said, their God was in heaven; Job 22.12, is not God in height of A.f behold height No.4,9.27, the and there he had his throne, and exercised his 14. and he walketh in the circuit of A. Job 1, 16, the said has throne and exercised his 14.

sovereign dominion over all creatures.

The heaven of heavens is the highest heaven, as secretary assumes over all creatures, as the heaven of heavens is the highest heaven, as the song of songs is the most arcellent song, the God of gods, the Lord of lords; the greatest of the gods, the most powerful of lords. From these passages is appears, that the Horevs acknowledged three heavens: (1) The acrial heaven, where the birds fly, the winds blow, and the showers are formed. (2) The heaven, or firmament, wherein the stars are disposed. (3) The heaven of heavens, or the third heaven, which is the place of God's raidence, the dwelling of angels and the blassed. This is the true palace of God, entirely separated from the impurities and imperfections, the alterations and changes, of the lower world; where he reigns in eternal peace. It is the temple of the divine Majesty, where his excellent glory is raiseded in the most complexous manner. It is the habitation of his holiness, the place where revealed in the most conspicuous manner. It is the habitation of his holiness, the place where

the habitation of his holiness, the place where his honour dwells. It is the sacred measure of light, and joy, and glory.

Heaven, or heavens, is put for God, who dwelleth and reignath there. Dan. 4, 26, After thou shalt have known that the heavens do rule. So in Luke 15, 21, I have sinned against heaven. Mot for the angels in kearen. Job 15, 15, The heavens are not clean in his sight; the 13. The heavens are not clean in ans sign; i.m. angel: that dwell in heaven are not pure simply perfectly, and comparatively to God. It is put also for the visible church. Rev. 12. 7, 9. There was war in heaven. Heaven by an extending the control of the cont There was war in heaven. Heaven by an hyperbole is put for a great keight. Deut. 1. 28, Their cities are walled up to heaven. It is taken for great glory and rayal majesty, Isa. 14. 12, How art thou fallen from heaven, O Lucifer, son of the morning! speaking of the overthrow of the king of Babylon by the Medes and Persians.

Lociler, 200 of the morning: speaming of the overthrow of the hing of Babylon by the Medea and Persians.

The enjoyment of the divine presence in heaven, is the represent and correlating felicity of the saints; whateover is requirits to their complete blessedness is enjoyed there; there is an exemption from all evils; sin and all the penal consequences are abolished; the body is revived to a glorious life, and the soul lives in communion with God and Christ. The understanding others thall be clearly enlightened with the knowledge of God. Here the revolution of God, in his works and word, is according to our copacities, but in heaven it is most glorious, and our faculties are raised and refined to receive it. The communion also of the angels and saints in heaven affords the purest pleasure. And the fuhness of joy in heaven is everlasting, without defect, and without end.

Gen.1.1. in the beginning God created h. and earth 8. and God called the firmament of h. 15.

70. fow that may by in the open firmament of h. 15.

71. 11. and the windows of h. were opened

8. 2. and the vindows of h. were stopped

14. 19. most high God, possessor of h. and earth, 22.

19. 24. Lord raised fire from the Lord out of h.

21. 17. the angel of God called to Hagar out of h.

22. 11. the angel called to Abraham out of h. 15.

72. 28. God give thee of the dew of h. 39,

28. 17. and he said, this is the gate of h.

49. 25. shall bless thee with blessings of h. above Fand. 11. six days Ld. made h. and earth, 31. 17.

24. 10. as it were the body of h. in his clearness Love. 4. 11. the mountains burned to the midst of h.

Frod. 20.11. six days Ld. made A.and earth, 31.17.
24. 10. as it were the body of A. in his clearness Lev. 25.19. I will make your A. as iron, earth brass Dent. 4.11. the mountains burned to the midst of A. 25.1. call. A. and earth to witness, 30.19. | 31.28.39. ask from the one side of A. to the other 36. out of A. he made thee hear his voice 10.14. behold, the A. and A. of heavens, Pr.115.16.
11. 11. and drinketh water of the rain of A. 17. he shutup A.1 Kings 8.35.2 CAr 6.26. | 7.13.21. be multiplied as the days of A. on the earth 28.19. open the A. to give thee rain in his season 23. the A. that is over thy head shall be brass 30.4. scatter thee to the utmost part of A. Noh.19. 33.13. for the precious things of A. for the dev 26. God of Jeshurun rideth upon the A. in thy help 1 Nom. 2. 10. out of A. shall he thunder on them 2 Som. 18.9, he was taken up between A. and earth 21. 10. till water dropped on them out of A. 22.8. the foundations of A. moved and shook 1 Kings 8.27. behold, the A. and the A. of heavens cannot contain thee, 2 Chron. 2.6. [6.18.35. when A. is shut up, and there is no rain 18.45. mean while the A. was black with clouds 2 Kings 19.15. thou art God of all kingdoms, thou hast made A. and earth, 2 Chr. 2. 12. Noh. 9.6. Chron. 2.1. 16. angle stood between A. and earth Job 11. 8. it is high as A. what canst thou do? 27.57 ft. 40. A. shall reveal his iniquity, earth rise up

14. and he walketh in the circuit of A. 26.11. the pillars of A. tremble at his rep 38. 29. the hoary frost of A. who hath gende 33. knowest thou the ordinances of A.?

36. 29. the hoary frost of A. who hath gendered it?
33. knowest thou the ordinances of A.?
37. or who can stay the bottles of A.?
57. or who can stay the bottles of A.?
Psal. 19. 6. his going forth is from the end of A.
20. 6. he will hear him from his holy A.
69. 34. let A. and earth praise him, the seas
78. 23. and though he opened the doors of A.
24. and had given them of the corn of A.
89. 29. his throne to endure as the days of A.
103. 11. for as the A. is high above the earth
105. 40. he satisfied them with the bread of A.
115. 15. the Lord who made A. and earth, 121. 2.
124. 8. 8. 134. 3. 146. 6. Isa. 37. 16. Jar. 32.
17. Acts 4. 24. | 14. 15. Rev. 14. 7.
147. 8. who covereth A. with clouds, who prepares
148. 13. his glory is above the earth for depth
Ize. 13. 5. they come from far, from the end of A.
40. 12. who hath meted out A. with a span?
49. 13. sing, O A. and be joyful, Rev. 18. 80.
60. 1. A. my throne, earth my footstool, Acts 7. 49.
Jar. 7. 18. to make cakes to the queen of A.
10. 2. and be not dismayed at the signs of A.
23. 24. do not I fill A. and earth? saith the Lord
31. 37. if A. above can be measured
33. 25. if I have not appointed ordinances of A.
44. 17. to burn incense to queen of A. 18, 19, 25.
40. 36. four winds from the four quarters of A. 44. 17. to burn incense to queen of A. 18, 19, 25 49. 36. four winds from the four quarters of A. 51.15. hath stretched out the A. by his understand 48. the A. and earth shall sing for Babylon Lam. 4.10. our enemies swifter than the eagles of A

Lam. 4.10. our enemies swifter than the eagles of A. Esch. 8.3. the Spirit lifted me between earth and â. 32. 7. 1 will cover the â. and make the stars dark 8. the lights of â. will 1 make dark over thee Dam. 4.15. be wet with dew of â. 23. 25, 33.] 5.21. 35. doeth according to his will in the army of â. 37. oww 1 extol and honour the King of â. 5. 23. hast lifted up thyself against the Lord of â. 7. 2. the four winds of â. attrove upon the sea. 13. one like Som of man carme with clouds of â.

13. one like Son of man, came with clouds of A.

8. 8. four horns towards the four winds of A. 11. 4.his kingdom divided toward four winds of Amos 9. 6. he that buildeth his stories in the A.

Amos 9.6. he that buildeth his stories in the A. Hag. 1. 10. the A. over you is stayed from dew Zech. 2.6. I have spread you as the four winds of A. 5. 9. lifted the ephah between the earth and A. Mai. 3. 10. if I will not open the windows of A. Mai. 5. 18. till A. and earth pass, one jot not pass 34. nor swear by A. it is God's throne Jam. 5. 12. 11. 25. I thank thee, Father, Lord of A. Luke 10. 21. 23. 22. he that shall swear by A. sweareth by God 24. 50. then shall appear the sign of the Son of man coming in the clouds of A. 26. 64. Mark 14. 62. 31. gather elect from one end of A. to the other 3.6. Acarth shall passaway, Mark 13. 31. Lake 21. 33. 30. no, not the angels of A. but my Father only Mark 13. 27. gather his elect from utmost part of A. Luke 3. 21. and Jesus praying, the A. was opened 4. 25. when the A. was abut up three years 30. no, not the angels of A. but my Father only Mark 13. 27, gather his elect from utmost part of A. Luke 3. 21. and Jesus praying, the A. was opened 4. 25. when the A. was shut up three years 15. 18. father, I have sinned against A. 21. 16. 17. it is easier for A. and earth to pass 21. 26. for the powers of A. shall be shaken Jokn 1.51. hereafter ye shall see A. open, and angels Acts 3.21. whom the A. must receive until the times 10. 11. 1 saw A. opened, and a vessel, Rev. 19.11. 17. 24. seeing that he is Lord of A. and earth Jam. 5. 18. he prayed again, and the A. gave rain Rev. 3.12. cometh down out of A. from my God 6. 14. A. departed as a scroll when it is rolled 8. 13. an angel flying through the midst of A.14. 6. 10. 6. who created A. and the things therein 11. 6. these have power to shut A. that it rain not 16. 17. came a great voice out of the temple of A. 21. there fell on men a great hail out of A. 18. 20. rejoice over her, thou A. 19. 17. to all the fowls that fly in the midst of A. 20. 9. and fire came down from God out of A. 11. earth and A. fed away and there was no place

19. 17. to all the fowls that fly in the midst of A.
20. 9. and fire came down from God out of A.
11. earth and A. fied away, and there was no place
21.1. I saw a new A. and earth, the first A. passed
10. holy Jerusalem descending out of A. from God
See Fowl, Fowls.

From HEAVEN.

Nch. 9.27, they cried, then heardest them from h CR. Job 1. 16. the fire of God is fallen from h. Psal. 14. 2. the Lord looked down from h. S3. 2. 33.13. the Lord looked from h. and beholdeth 57.3. shall send from h. and save me from reproach 76. 8. didst cause judgment to be heard from h. 80. 14. O God, look down from h. and behold 85. 11. righteousness shall look down from h. 102. 19. from h. did the Lord behold the earth Les. 14. 12. how art thou fallen from h. O Lucifer! 55. 10. as anow falleth from h. and returneth not Lam. 2.1. Lord cast down from h. beauty of Israel Dan. 4. 13. behold, a watcher came down from h. 23. the king saw an holyone coming down from h. 23. the king saw an holyone coming down from h. e king saw an holyone coming down from A

31. fell a voice from A. saying, kingd. is departed from thee, Mat. 5.17. Lake 3.22. John 12.28
Mat. 16. 1. he would shew them a sign from A. 21. 25. the baptism of John, whence was it? is A. or of men? Mark 11. 30. Luke 20. 4

23. 2. there was a great earthquake, for the angu-descended from A. Rev. 10.1. | 18.1. | 20.1 Mark 8. 11. seeking of him a sign f. A. Luke 11.16 Luke 9. 54. we command fire to come down from A. Mark 8. 11. seeking of this a man to come down from h.
Luks 9. 54. we command fire to come down from h.
10. 18. I beheld Satan as lightning fall from h.
17. 29. it rained fire and brimstone f. h. on Sodon
21. 11. and great signs shall there be from h.
22. 43. appeared an angel f. h. strengthening him
John 1. 32. I saw the Spirit descending from h.

10. 13. I saw the spirit descending from h.
10. 13. I saw the spirit descending from h.
10. 13. I saw the spirit descending from h.
10. 13. I saw the spirit descending from h.
10. 13. I saw the spirit descending from h.
10. 13. I saw the spirit descending from h.
10. 13. I saw the spirit descending from h. 3. 13. but he that came down from h. 6. 33. 27. receive nothing except it be given him from h. 51. he that cometh from h. is above all 6. 31. he gave them bread from h. to eat 32. Moses gave you not that bread from h. 33. I came from h. not to do mine own will, 42. 42. bread which came down from h. 50, 51, 58. Acts 2. 2. suddenly three came a sound from h. 9. 3. a light, f. A shined about trm, 52. 6. [96.13, 11.5.sa it had been a great sheet let down from A. 9. but the writer answered me arain from h.

11.5.as it had been a great sneet let down from A.

9. but the voice answered me again from A.

14. 17. in that he did good, and gave us rain f. h.

Rom. 1. 18. the wrath of God is revealed from A.

1 Cor. 15. 47, the second man is the Lord from A.

2 Cor. 5.2. clothed on with our house that is from A. iel. 1.8. an angel from A. preach any other gospel Thess. 1. 10. and to wait for his Son from A. 6. 16. the Lord himself shall descend from A. Thess. 1. 7. the Lord Jesus shall be revealed f. A.

2 Thess. 1. 7. the Lord Jesus shall be revealed f. A. Hiss. 12. 25. if turn from him that speaketh from A. I Pet. 1. 12. by them that have preached the gospel to you, with the Holy Ghost sent down from s. Rev. 8. 10. and there fell a great star from A. 9. 1. and I saw a star fall from A. to the earth 10.4.I heard a voice f. A. seal up those things, and write them not, 8. | 11. 12. | 14. 2, 13 | 18. 4. 13. 13. that he maketh fire come down from A. See GOD of Assawn.

Host, or, Assist of HEAVEN.

Deut. 4.19, seest the A. of A. shouldest worship him 17. 3. hath gone and worshipped the host of A. 18 is 18; 22. 19. I saw the Lord sitting on the throne, and the host of A. standing by him, 2 Chr. 18. 10.

1 Kings 22.19.1 saw the Lord sitting on the throne, and the host of A standing by him, 2 Chr. 18.10. 2 Kings 17. 16. Israel worshipped the host of A. 21. 3. Manasseh worshipped host of A. 2 Chr. 33.3. 5. be built altars for the host of A. 2 Chr. 33.3. 23. 4. Josiah brought out vessels made for A. of A. 5. and down them thest home incense 10 A. of A.

23. 4. Josiah brought out vessels made for A. of A. 5. put down them that burnt incense to A. of A. Noh. 9. 6. thou hast made the A. of heavens with their host, and the host of A. worshippeth thee Isa. 34. 4. all the host of A. shall be dissolved Jer. 8. 2. they shall spread them before the A. of A. 19. 13. they burnt incense to all the host of A. 33. 22. as the host of A. cannot be numbered Dan. 8. 10. it wared great, even to the host of A. Zeph. 1. 5. I will cut off them that worship A. of A. Act. 2. A. G. ware them no to worship the host of A.

Zeph. 1. 5. I will cut off them that worship h. of h. Acts 7. 42. gave them up to worship the host of h. In HEAVEN.

Exod. 20. 4. nor liteness of any thing in h. Deut. 5. 8. Deut. 3. 24. what god in h. can do like thy works 4. 39. that the Lord he is G. in h. above and earth 30. 12. it is not in h. that thou shouldest say, who Jash. 2. 11. for Lord your G. he is God in h. above 1 Kings 8. 23. is no God like thee in h. 2 Chr. 6. 14-30. hear thou in h. 32, 34, 36, 39, 43, 45, 49. 2 Kings 7. 2. if the Lord make windows in h. 19. 1 Chron. 39. 11. all that is in h. and earth is thus 2 Chr. 30. 6. 0 Lord God, art not thou God in h. 7 Job 16. 19, also now behold, my witness is in h. Paul. 11. 4. the Lord's throse is in h. his eyes behold 73. 25. whom have I in h. but thee, none on earth

Plai. 1.4. the Lord's throne is sa h. his eyes behold 173. 25. whom have I is h. but thee, none on earth 77. 18. the voice of thy thunder was rs the h. 78. 26. he caused an east wind to blow is the h. 89. 6. who is h. can be compared to the Lord 17. shall be established as a faithful witness is h. 113. 6. humbleth himself to behold things is h.

18. 45. mean while the A. was black with clouds in A.

18. Kings 19. 15. thou art God of all kingdoms, thou hast made A. and earth, 2 CAr. 2, 12. NoA. 9, 6. 2 CAron. 6, 21. hear thou from A. 23, 27, 30.

1 CAron. 2. 16. angel stood between A. and earth, and consumed to 11. 8, it is high as A. what canst thou do?

25. 37 the A. shall reveal his iniquity, earth rise up NeA. 9, 15. gavest them bread from A. for hunger Dem. 2.28, there is a God in A. hast revealeth secrets

27. 2

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Num. 32. 9. they discouraged the A. of Israet Josh. 7. 5. wherefore the A. of the people melted 1 Sam. 10.96. band of men, whose A. G. hath touched 2 Sam. 15. 6. so Absalom stole the A. of Israel 13.the A. of the men of Israel are after Absalom 1 Kings 8.39, thou only knowest the A. 2 CAr. 6.30. 1 Chrsm. 28. 9. for the Lord searcheth all A. Ps. 7.9. the righteous God trieth the A. Prov. 17.3. Prov. 15. 11. how much more then the A. of men 21. 2. but the Lord pondereth the A. 31. 6. give wine to those that be of heavy A. Jl. 6. give wine to those that be of heavy A. Jl. 74. 48. 41. mighty men's A. of Mosh like a woman Exch. 32. 9. I will also vex the A. of many people Dan. 11. 27. both these k.'s A. shall be to do mischief Lufe 1.17. turn the A. of the fathers to the children site 1.17. turn the A. of the fathers to the children Luke 1.17. turn the \$\hbeta\$. of the fathers to the children \$\text{2.}\$. 35. that the thoughts of \$\hbeta\$, may be revealed \$21.26. signs in the sun, men's \$\hbeta\$. failing them \$\text{Acts}\$ 1.24, which knowest the \$\hbeta\$. of \$\hat{a}\$ men, \$15.8. \$\text{Rom. 8.97}\$, the that searcheth the \$\hbeta\$. In other than \$16.18\$, by fair speeches deceive the \$\hbeta\$. of the simple \$1 Cor. 4.5. make manifest the counsels of the \$\hbeta\$. \$\text{Rom.}\$ 2.23. I am he that searcheth the reins and \$\hbeta\$. \$\text{Our HEARTS}\$.

Josh. 2. 11. as soon as we heard, our h. did melt . Kings 8, 58, that he may incline our A, to him Acts 14, 17, filling our A, with food and gladness Rom. 5, 5, the love of God is shed abroad in our A 2 Cor. 1. 22. given the earnest of the Spirit in our A

2 Cor. 1. 22. given the earnest of the Spirit in our h. 3. 2. ye are our epistle written in our h. 4. 6. God hath shined in our h. to give the light 7.3. that you are in our h. to die and live with you I Theirs. 2.4. but pleasing God, who trieth our h. Heb. 10.22. our h. sprinkled from an evil couscience 1 John 3. 19. and shall assure our h. before him Their IIEARTS.
Lev. 26. 36. I will send a faintness into their h. 4. If they desire the manufacture in the light has the head of the contraction.

41. if then their uncircumcised h. be humbled udg. 9. 3. their h. inclined to follow Abimelech 16. 25. when their h. were merry, they said 19. 22. as they were making their h. merry 2 Chron. 6. 14. walk before thee with all their h. 11. 16. such as set their h. to seek the Lord God 20. 33. the people had not prepared their h. to God Job 1,5.it may be my sons have cursed G.in their h Job 1, 3.1t may be my sous may consider a their h. 33. 15, he fashioneth their h. alike, he considers 35.95. let them not say in their h. ah, so would we 74. 8. they said in their h. let us destroy them 74. 8. they said in their h. let us destroy them 81. 12. I gave them up to their own h. lust 125.4. and to them that are upright in their h. Inc. 44.18. hath shut t. h. they cannot understand Jer. 31.33. and write my law in their h. Heb. 8.10. 32. 40. but I will put my fear in t. h. not to depart Exch. 13. 2. that prophesy out of their own h. Heo. 7. 2. and they consider not in their h. Zech. 7. 12. yea, they made their A. as an adamant Mark E. 6. sitting there, and reasoning in their h. 3. 5. being grieved for the hardness of their h. 4. 13. taketh away word sown in t. h. Luke 8. 12. Luke 1. 51. scattered proud in imaginations of t. 6. 66. all that heard laid them up in their h. 3.15. all men mused in t. h. of John, whether Ch. Act. 7. 39. in their h. turned back again to Egypt

Acts 7. 39. in their h. turned back again to Egypt Rom. 1.24.through the lust of their h. to dishonour 2. 15. shew the work of the law written in their h. Col. 2.2. that their A. might be comforted, being knit Heb. 3. 10. said, they do always err in their A. Rev. 17.17.God hath put in their A. to fulfil his will Your HEARTS.

Fig. 17.17. Good nath put in their h. to fulsh his will Your IEARTS.

Gen. 18. 5. comfort ye your h. after that pass on Deut. 20. 3. O Israel, let not your h. faint, fear not 32. 46. set your h. to all the words which I testify Josh. 23. 14. and ye know in all your h. and souls 24. 23. incline your h. to the Lord God of Israel 13.mm. 6. 6. wherefore then do ye harden your h? 7. 3. if ye return to the Lord with all your h. and prepare your h. tr the Lord to serve him only Jer. 42. 20. ye disembled in your h. when ye sent 2ech. 8. 17. let none of you imagine evil in your h. Matt. 9.4. Jesus said, wheref, think ye evil in y. A.7. 18. 35. if ye from your h. forgive not every one 19.8. because of the hardness of y. h. ye suffered Mark 2. 8. why reason ye these things in your h. 16.15. ye justify yourselves, God knoweth your h. 16.15. ye justify yourselves, God knoweth your h. 24. 14. settle it in your h. not to meditate before 34. lest at any time your h. be overcharged.

21. 14. settle it in year A. not to meditate before 34. lest at any time year A. be overcharged 24. 38. and why do thoughts arise in year A. B. God sent the Spt. of his Son into your A. Eph. 3.17. that Christ may dwell in year A. By faith 5.19. making melody in y. A. to the Lord, Col. 3.16. 6. 22. 1 sent that he might comfort year A. Phil. 4.7. shall keep year A. and minds thro' C. Jes. Col. 3. 15. let the peace of God rule in year A. 4. 8. might know your estate, and comfort year A.

Zech. 12. 6. make governm. of Judah like h. of fire ILEARTILY.

Luke 22.15. I have h. desired to eat this passover God. 3. 23. what ye do, do it h. as to the Lord, not to ILEARTS.

Num. 32. 9. they discouraged the h. of Israet Josh. 7. 5. wherefore the h. of the people melted h. Sam. 10.26. band of men, whose h.G. hash touched 1. Sam. 10. 6. so Absolom stole the h. of Israet 1. S. f. b. of the men of Israel are after Absolom 1. Kimen. 20 then only knownest he h. of Israel 1. Since h. of the men of Israel are after Absolom 1. Kimen. 20 then only knownest he h. of Lies. 1. Since h. of the men of Israel are after Absolom 1. Kimen. 20 then only knownest he h. of Lies. 2. Prop. 27. 0. so the sweetness of a friend by h. counts.

reetness of a friend by A. couns Prov. 27.9.so the swe

Gen. 8.20. cold, A. summer, winter, shall not cease

18. 1. sat in the tent-door in the A. of the day

Ered. 11. +8. and he went out in the A. of anger

Deut. 29.24. what meaneth the A. of this great anger

32. 03. they shall be devoured with burning A.

1 Sam. 11.11. slew the Ammonites till A. of the day 1 Sam. 11.11. slew the Ammonites till A. of the day 2 Sam. 4. 5. and they came about the A. of the day 1 Kings 1.1. but he gat no A. ||2. my lord may get A. Job 6. 117. ice and snow vanish in the A. thereof 24. 19. drought and A. consame the snow waters 30. 30. my skin black, my bones are burnt with A. Psal. 19. 6. there is nothing hid from the A. thereof Eccl. 4. 11. if two lie together, then they have A. Isa. 4. 6. a shadow in the day-time from A. 25. 4. Cecl. 4. 11. 11 two lie together, then they have A.
Im. 4. 6. a shadow in the day-time from A. 25. 4.
18. 4. 1 will take my rest, like a clear A. on herbs
and like a cloud of dew in the A. of harves
25. 5. as the A. in a dry place, even the A.
49. 10. neither shall the A. nor sun smite them
Let 17. A and shall not seen when A.

49. 10. neither shall the A. nor sun smite them Jer. 17. 8. and shall not see when A. cometh 36.30. dead body shall be cast out in the day to A 51. 39. in their A. I will make their feasts 51. 39, in their A. I will make their least.

Liek 3. 134. and I went in the A. of my spirit.

Hos. 1.45. have made him sick with A. through wine

Mat. 20.12. have borne the burden and A. of the day

Links 12.55. when south-wind blow, there will be A. Acts 28. 3. there came a viper out of the A.

Jam. 1.11. the sun no sooner risen with a burning A © Pet. 3.10. the elements shall melt with fervent & IIEAT.

Dan. 3. 19. A. the furnace more than wont to be HEATED.

Dan. 3. 19. the furnace more than wont to be A. Hor. 7.4. are adulterers, as an oven A. by the bake: IIEATII.

Jer. 17. 6. he shall be like the A. in the desert 48. 6. flee, and be like the A. in the wildnerness IIEATIIEN.

Lev. 25. 44, bond-men shall be of the A. round you 26. 45. whom I brought forth in sight of the A. 2 Sam. 22.44. kept me to be head of A. Pad. 18.43. 2 Kings 16.3. walked according to the abominations of the A. 17.15. | 21.2. 2 Chr. 28. 3. | 36.14. 17. 8. Israel walked in the statutes of the A. 11. as did the A. whom the Lord carried away 1 Chron. 16.35, save us, and deliver us from the A. Chron. 0.6. then whether the area.

2 Chron. 10.35, save us, and cenver us from the A. 2 Chron. 20.0f. thou rulest over all kingdoms of A. 33.2. but did like to the abominations of the A. 9. Manasseh made Judah to do worse than the A. Exra 6.21.as had separated from filthiness of the A.

Erra 6.21. as had separated from filthiness of the A. Néh. 5.8. we redeemed the Jews who were sold to A. 9. because of the reproach of the A. our enemies 6.16. all the A. that were about us saw these things Pract. 2.1. why do the A. rage? Acrs 4.25
8. I shall give thee the A. for thy inheritance 9.5. thou hast rebuked the A. thou hast destroyed 15. the A. are sunk in the pit that they made 9. 19. arise, let the A. be judged in thy sight 10. 16. the A. are perished out of his land 33. 10. the Ld. brings the counsel of A. to nought 44. 2. we heard how thou didst drive out the A. 6. 0. the A. raged, the kingdoms were moved 47. 8. God reigneth over the A. God sitteth on 59. 5. thou, therefore, awake to visit all the A.

47. 8. God reigneth over the A. God sittein on 59. 5. thou, therefore, awake to visit all the A. 8. thou shalt have all the A. in derision 78. 55. he cast out the A. also before them, 80. 8. 79. 1. the A. are come into thise inheritance 6. pour out thy wrath upon the A. Jer. 10. 25.
10. wherefore should the A. say, where is their God' let him be known among the A. 115. 2

God? let him be known among the A. 115. 2 94.10.he that chastiseth the A.shall not he correct 98. 2. he hath openly shewed in the sight of the A. 102. 15. the A. shall fear the name of the Lord 105. 44. and gave them the lands of the A. 106. 41. and he gave them into the hand of the A. 111. 6. he may give them the heritage of the A.
135. 15. the idols of the A. are silver and gold 149. 7: to execute vengeance upon the A.

Isa. 16. 8: the lords of the A. have broken down

Jer. 10. 2: learn not way of the A. be not dismayed at

signs of heaven, for the A. dismayed at them

. 14. an ambassador is sent to the A. saying 1.1.10. seen that the A. entered into her sanctua Ass. 1.10. seen that the A. entered into her sanctuary.

Lish. 7. 26. I will bring the worst of the A.

11. 12. but have done after the manners of A.

20. 9. should not be polluted before the A. 14. C2.

32. that ye say, we will be as the A.

41. I will be sanctified before the A. 28. 25. er sanctuary Esek. 92.4. I have made thee a reproach to the Å.

10. take thine inheritance in sight of the å.

23. 30. thou hast gone a whoring after one Å.

25. 7. I will deliver thee for a spoil to the Å.

8. behold, the house of Judah is like to all the Å.

30. 3. day is near, it shall be the time of the Å.

31. 11. into the hand of the mighty one of the Å.

17. that dwelt under his shadow in midst of the Å. 34. 28. they shall no more be a prey to the A.
29. neither bear the shame of the A. any more
36. 3. might be a possession to the residue of the A.

4. which became a derision to the residue of the \$\Lambda\$.

6. because ye have born the shame of the \$\Lambda\$.

20. when they entered unto the \$\Lambda\$. whither

23. \$\Lambda\$. know I am \$\Lambda\$. 37. 28. \$\lambda\$ 38. 16. \$\lambda\$. 39.7.

39. 21. and all the \$\Lambda\$. should rule over them

3. 11. and come all ye \$\Lambda\$, and gather yourselves

12. let the \$\Lambda\$. be wakened, and come up to valley of

Jehoshaphat, there will I sit to judge all the \$\Lambda\$.

Amos 9. 12. they may possess remnant of all the \$\Lambda\$.

16. so shall all the \$\Lambda\$. drink continually

Mic. 5. 15. I will execute fury upon the \$\Lambda\$.

14. \$\Lambda\$. 21. thou didst thresh the \$\Lambda\$. in anger

Leph. 2.11. all the isles of the \$\Lambda\$. shall worship him 4 which became e a derision to the residue of the A.

101c. 3. 13. I will execute tury upon the a. Hab. 3. 12. thou didst thresh the A. in anger Leph. 2.11. all the isles of the A. shall worship him Hag. 2. 22. I will destroy the strength of the A. Zech. 1. 15. I am sore displeased with the A. 9. 10. and he shall speak peace to the A. 14. 14. the wealth of all the A. shall be gathered.

9. 10. and it is anil speak peace to the A.

18. 14. the wealth of all the A. shall be gathered

18. the plague wherewith Lord will smite the A.

Mat. 6. 7. use not vain repetitions as the A. do

18.17. let him be to thee as an A. man and publican

2 Cor. 11. 26. in perils by the A. in perils in the sea.

Gal. 2. 9. that we should go unto the A.

3. 8. that God would justify the A. through faith

Lev. 26.33. 1 will scatter you among the A. and the land

be desolate, Jer. 9. 16. Esch. 20. 23. 1 22. 15.

38. and ye shall perils hemong the A. and the land

Detu. 4. 27. ye shall be left few in number among A.

2 Sam. 22. 50. I will give thanks to thee, O Lord,

among A. and sing praises to thy name, Pr. 18. 49.

1 Chron. 16. 24. declare his glory among A. Pr. 96. 3.

Neb. 5. 17. that came to us from among the A.

6. 6. it is reported among the A. Gashmu saith is

Pres. 144. 11, thou hast scattered us among the A.

14. thou makest us a by-word among the A.

6. 6. it is reported among the A. Gashmu saith fe Peacl. 44. 11, thou hast scattered us among the A. 14. thou makest us a by-word among the A. 46. 10. 1 am God, I will be exalted among the A. 49. 10. 1 the thim be known among the A. in siglis. 96. 10. say among the A. that the Lord reigneth 106. 35. but they were mingled among the A. 47. save us, O Lord, and gather us from among k a. 47. save us, O Lord, and gather us from among k 10. 6. he shall judge among the A. he shall fill 126. 2 said among the k. L. hath done great things Jer. 18. 13. ask among the k. h. health done great things Jer. 18. 13. ask among the k. h. health done great things Jer. 18. 13. ask among the k. h. health done great things Jer. 18. 13. ask among the k. ham 1. 3. she dwelleth among the A. she findeth 4. 15. said among the k. hey shall no more sojourn 20. under his shadow we shall live among the k. Lick. 11. 16. tho'l have cast them far off among the k. 12. 16. may declare their abominations among the k. 16. 14. thy renown went forth among the k. 21. which I srael profuned among the k. 22. which I srael profuned among the k. 23. cut I will take you from among the k. 37. 21. 30. no more reproach of famine among the k. 39. 21. and I will set my glory among the k. 28. caused them to be led into captivity among k. Joel 2. 19, no more make you a reproach among the k. 2. behold, I have made thee small among the k. 16. 1. 5. behold ye among the k. regard, wouder 2cc. 8. 13. that as ye were a cutze among the k.

2. behold, I have made thee small among the h.

11ab. 1. 5. behold ye among the h. regard, wonder

2cch. 8. 13. that as ye were a curse among the h.

Mal. 1. 11. my name shall be great among the h.

14. and my name is dreadful among the h.

Gal. 1. 16. that I might preach him among the h.

Num. 15. 20. as ye do here. Man.

III.AVE.

Num.15.20.as yed o heart-offering, so shall ye h.it
IIEAVED.

Exod. 29. 27. is h. of the ram of consecration
Num. 18. 30. when ye have h. the best thereof, 32.

See OPPERING, SHOULDAR.

HEAVEN.

HEAVEN.

Heaven and earth, in Gen. 1. 1. are used for the

substance and common matter of all sensible creatures. Heaven is often taken for the air

creatures. Henven is often taken for the air. The fowls of heaven, are the birds which by it the air, Job 35. 11. The dew of heaven, the clouds of heaven, the winds of heaven, the clouds of heaven is put for the air. The start are placed in heaven, or in the firms ment, Gen. 1. 17, They are called the host or army of heaven, Deut. 17. 3. God, like a power ful monarch, calleth them by their names, and gireth them his orders. The God of the Ilebrew is named, not only by the Jews. but also by the heathers and strange people, the God of His heathers and strange people, the God of Herven, Erra 1. 2. | 5. 11. | 6. 9, 10. | 7. 15. Jonah 1. 9, because the Jews adored nothin;

Jer. 3.25. will give you pastors according to mine h.
4. 19. I am pained at my h. my h. maketh a noise
7.31. I commanded not, neither came it into my h. 8. 18. when I comfort myself, my h. is faint in m 12. 3. hast seen me and tried mine h, toward thee 15. 16. thy word the joy and rejoicing of mine A 15. 16. thy word the joy and rejoicing of mine A. 20.9. his word was in mine A. as a burning fire 23.9. mine A. is broken | 46.31. my A. shall mourn 48. 36. therefore mine A. shall sound for Moab Lam. 1. 20. behold, mine A. is I turned within me 22. my sighs are many, and my A. is faint 3.51. mine eye affected mine A. because of all Dan. 7. 28. but I kept the matter in my A. Hos. 11.8. mine A. is turned within me, my repents. Acts 2. 26. therefore did my A. rejoice, tongue glad 21. 13. what mean re in ween and break size A.

Acts 2. 26. therefore did my A. rejoice, tongue glad 21. 13. what mean pe to weep, and break mine A.f. Rom. 9. 2. I have continual sorrow in my A. 10. 1. my A. desire to God for 1sr. is they be saved Phil. 1. 7. because I have you in my A. inasmuch See Affelied.

One HEART.

2 Chron. 30. 12. hand of God was to give them one A. 16st. 31. 10. 11. 10.

Jer. 32. 39. I will give them one A. Esek. 11. 19.

Acts 4. 32. multitude that believed were of one A.

Own HEART.

Num. 15. 39. that ye seek not after your own A.

1 Sam. 13.14. sought man after his o. A. Acts 13.22.

Sam. 7. 21. for thy word's sake, according to the

own A. hast thou done these things, 1 CAr. 17. 19.

1 Kings 8. 38. know every man plague of his own A.

12. 33. which he had devised of his his own A.

NeA. 6. 8. thou feignest them out of thine own A.

27.4.4. commune with your own h. on your bed 20.4. grant thee according to thine own h. 37. 15. their sword shall enter into their own h.

77.6. I commune with my own A. and my spirit
From 28. 26. he that trusteth in his own A. is a foo Eccl. 1. 16, I communed with mine own h. saying 7. 22. thy own A. knows thou hast caused others for 9.14. after imagination of their own A. 23. 17. 23. 16. they speak a vision of their own A.

25. no they speak a vision of their or own n.
25. prophesy the deceit of their or h. Exek. 13.17.

Exek. 14.5. may take house of Israel in their own h.

Jam. 1. 25. but deceiveth his own h. this man's

Our HEART.

Our HEART.

Deut. 1, 28. out brethren have discouraged our h.

Psel. 33. 21. for our h. shall rejoice in him

48. 18. our h. is not turned back, neither our

Lam. 3. 41. let us lift up our h. with our hands

5. 15. the joy of our h. is ceased || 17. our h. is fain

Lake 24. 32. did not our h. burn within us, while he

2 Cv. 6. 11. our mouth is open, our h. is enlarged

1 John 3. 20. if our h. condemn us, God is greater

21. if our h. condemn us not, we have confidence

21. if our h. condemn us, to the berefact with the Lord

1 Kines 8. 61. let your h. be perfect with the Lord

Perfect HEART.

1 Kings 8. 61. let your h. be perfect with the Lord

11. 6. his h. was not perfect with the Lord, 15. 3.

15. 14. nevertheless Asa's h. was perfect with the
Lord all his days, 2 Chron. 15. 17.

2 Kings 20.3. Hezekiah said, remember how I have

1 heart heart heart heart with perfect h. Inc. 38.8

2 Kingr 20.3. Hezekiah said, remember how I have walked before thee with a perfect A. Isa. 38. 3. 1 Chr. 12.38. came with perf. h. to make Dav. king 29. 9. Solomon, my son, serve God with a perf. k. 59.9. because with perfect h. they offered willingly 19. and give unto Solomon my son a perfect h. 20. Chr. 15. 9. in behalf of them whose h. is perfect 19.9. thus shall yed on fear of Ld. with perfect k. 25. 2. Amaziah did right, but not with a perfect h. Puel. 101.2. I will walk in my house with perfect h. Puel. 24. 4. who shall ascend? that hath a pure h. Mat. 5. 8. blessed are sure in h. they shall see God.

Past. 43. 4. who shall ascend? that hath a pure h. Mat. 5. 8. blessed are pure in h. they shall see God 1 Tim. 1.5. end of command. is charity out of pure h. 2 Tim. 2. 22. that call on the Lord out of a pure h. 1 Past. 1.822. love one another with a pure h. fervently Their HEART.

Gen. 42. 28. their h. failed them, they were afraid Josh. 5.1. the kings of Amorites heard th. h. melted 2.8am. 18. 43. if we flee, they will not set th. h. on us 1 Kings 6.47 if they bring back to th. 4.2 Chr. 6.437. 18. 37. thou hast turned their h. back again 1 Chron. 29. 18. and versare their h. unto thee

Job 8. 10, shall they not utter words out of their A. 17. 4. thou hast hid their A. from understanding Psal. 10. 17. Lord, thou wilt prepare their h. 78. 8. a generation that set not their h. aright

18. they tempted God in their A. by asking meat 37. their A. was not right with him, nor were 25. 10. it is a people that do err in their h.

105. 25. he turned their h. to hate his people

107. 12. therefore he brought down their h.

119.70.th. h. is as fat as grease, I delight in thy law

140. 2 which imagine mischiefs in th. h. with labour 140.2. which imagine mischiefs in th. A. with labour Prov. 24. 2. for their A. studieth destruction Eccl. 3. 11. also be hath set the world in their h. 9. 3. madness is in their A. while they live Isa. 6. 10. best they hear with their ears and under stand with their A. Mat. 13. 15. Acts 28. 27. 39. 13. th. h. is far from me, Mat. 15.8. Mark 7. 0. 70.5.14. neither say they in th. h. let us fear the Ld. 1. 723

Jer. 13. 10. whichwalk in the imagination of their h
14. 14. the prophets prophesy the deceit of their h.
17. 1. sin of Judah is graven on the table of their h.
Lam. 2.18. their h. cried to the Ld. O wall of Zion

Lem. 2.18. their h. cried to the Ld. O wall of Zion Ezek. 14. 3. these have set up their idols in their h. 20. 16. for their h. went after their idols 21. 15. that their h. may faint, ruins be multiplied 33. 31. but their h. goeth after their covetousness Hon. 4. 8. they set their h. on their iniquity 7. 6. they have made ready their h. like an oven 14. they have not cried unto me with their h. 10.2.their h.is divided || 13. 6. their h. was exalted 13. 8.1 will rend the caul of their h. and devour Zeph. 1. 12. I will punish the men that say in th. h. Zech. 10. 7. their h. shall rejoice in the Lord 142. 5. the governors of Judah shall say in their h. Mark 6. 52. for their h. was hardened, Rom. 1. 21. Lake 9.47. Jesus perceiving the thought of their h.

John 12. 40, he hath hardened their h, that they should not see nor understand with their h.

should not see nor understand with their h.
Acts 2. 37. were pricked in their h. and said to Peter
2 Cor. 3. 15. when Moses is read vail is on their h.
Eph. 4. 18. because of the blindness of their h.
Thine, thy HEART.
Gen. 20. 6. thou didst this in the integrity of thy h
Ered. 9.14.1 will send all my plagues upon thine h.
Lev. 19. 17. thou shalt not hate thy brother in th. h.
Deut. 4. 9. lest they depart from thy h. all thy life
29. shalt find, if thou seek him with all thy h.
4. 39. know and consider it in thine h. 8. 5.
6. 5. thou shalt love the Lord with all thine h.
7. 17. if thou shalt say in thine h. these nations
are more than I, 8. 17. | 18. 21. Jer. 13. 22.
9. 4. speak not thou in thine h. after that the Lord
5. not for uprightness of thine h. dost thou go to

5. not for uprightness of thine A. dost thou go to not for uprightness of think h. does thou go to
 12. to serve the Lord thy God with all thy h.
 9. there is not a thought in thy wicked h.
 think h. shall not be grieved when thou gives
 67 for the fear of think h. wherewith shalt fear

10. thine A. shall not be grieved when thou givest 28. 67. for the fear of thine A. wherewith shalt fear 30. 6. circumcise thine A. and the A. of thy seed 14. but the word is very nigh to thee in thy A. 17. if thine A. turn, so that thou wilt not hear Judg. 16. 15. when thine A. is not with me 19.6. and let thine A. be merry, 9. 1 Kings 21. 7. 8. the damsel's father said, comfort thine A. 18.m. 1.8. why weepest thou? why is thy A. grieved? 2. 33. the man of thine shall be to grieve thine A. 9. 19. I will tell thee all that is in thine A. 14.7. do all that is in thine A. 2. Sam. 7. 3. 1 Chron. 17. 2. behold, I am with thee, according to thy A. 17. 28. I know thy pride and naughtiness of thy A. 25 mm. 3. 21. reign over all that thine A. do sireth 13. 120. he is thy brother, set not thine A. in privy 8. 18. in thine A. to build, 2 Chron. 1. 11. | 6. 8. 2 Kings 10. 15. Jehu said, is thine A. in thine A. in thine A. to build, 2 Chron. 1. 11. | 6. 8. 2 Kings 10. 15. Jehu said, is thine A. in thine A. in thine A. hath lifted thee up, 2 Chr. 25. 19. 22. 19. because thing A. was tender, 2 Chr. 3. 1. 2. 2. 19. Cacause thine A. was tender, 2 Chr. 3. 19. 7. 2. Chron. 19. 3. hast prepared thine A. to seek God Job 1. +8. hast thou set thy A. on my servant Job? 7. 17. and that thou shouldest set thine A. upon him 10. 13. and these things hast thou hid in thine A.

7. 17. and that thou shouldest set thins A. upon him 10.13. and these things hast thou hid in thins A. 11. 13. if thou prepare thins A. and stretch out 15. 12. why doth thins A. carry thee away 22. 22. receive, and lay up his words in thins A. Psal. 27. 14. and he shall strengthen thins A. 75. 4. and he shall give thee the desire of thins A. Prov. 2. 2. and apply thins A. to understanding 10. when wisdom enterth into thins A.

10. when wisdom entereth into thims h.
3. 1. my son, let thims h. keep my commandments.
3. 1. my son, let thims h. keep my commandments.
3. write them upon the table of thims h. 7.
4. 4. be said, let thims h. retain my words, 21.
23. keep thy h. with all diligence, for out of it 6.21, bind them continually upon thims h.

23. keep thy h. with all diligence, for out of it 6. 21. bind them continually upon thins h. 25. lust not after her beauty in thins h. 25. lust not then he heaty in thins h. 25. lust not thins h. he wise, my h. rejoice 17. let not thins h. he wise, my h. rejoice 17. let not thins h. envy sinners, but be in fear 19. hear, my son, and guide thins h. in the way 26. my son, give me thins h. let thy eyes observe 33. and thins h. abil uter perverse things 24. 17. let not thins h. be glad when he stumbleth 27. 423. and set thy h. to thy herds
Eccl. 5. 2. not thins h. be hasty to uter any thing 1. 2 let thy h. cheer thee; walk in ways of thy h. 10. therefore remove sorrow from thy h.

Let 14. 13. thou hast said in thins h.

10. therefore remove sorrow from thy h.

La. 14. 13. thou hast said in thing h. I will ascend
33. 18. there h. shall meditate terror, where is 47.7.thou aidst not lay these things to thy \$.57.11
8.that sayest in thing \$\hbar 1\$ am, and none else, 10 49. 21. then shalt thou say in thine A. who hath ler. 4, 14. O Jerus. wash thine h. from wickedness. 18. it is bitter, because it reacheth unto thine h.

22. 17. thine h. is not but for thy covetousness 31. 21. set thine h. toward the high-way, turn 49.16.the pride of thine h. deceived thee, Obed.2.

Lam. 2. 19. pour out thing & like water before I.d. Ezek. 3. 10. receive in chine A. hear with this Each. 3. 10, receive in thine h, hear with thine ears 16. 30, how weak is thine h, saith the Lord God 22.14.can thine h, endure in days I deal with thee 28.2 because thine h, is lifted up for thy riches, 5. 6, thou hast set thine h, as the heart of God 17, thine h, was lifted up because of thy beauty 40. 4, set thine h, upon all that I shall shew thee

20. a. set sime A. upon all that I shall shew thee Dan. 2. 30, mightest know the thoughts of thy A. 5. 22. and thou hast not humbled thine A. 10. 12. thou didst set thine A. to understand Acts 5. 3. why hath Satan filled thine A, to lie

Acts 5. 3. why hath Satan lilled thins h. to lie 4. why hast thou conceived this in thins h. f 8. 21. for thy h. is not right in the sight of God Acts 8.22. thought of thins h. may be forgiven the Rom. 10. 6. say not in thins h. who shall ascend? 9. and shalt believe in thins h. that God raised

Rom. 10. 6. say not in thins A. who shall sacend?

9. and shalt believe in thins A. that God raised

9. and shalt believe in thins A. that God raised

10. 2 Chr. 29. 34. Levites were more spright in A.

11. 2. that they may shoot at the spright in A.

11. 2. that they may shoot at the spright in A.

36. 10. continue thy righteousness to spright in A.

36. 10. and all the spright in A. shall glory

94. 15. and all the spright in A. shall glory

94. 15. and all the spright in A. shall follow it

97. 11. gladness is sown for the spright in A.

Uprightness of HEART.

1 Kings 3. 6. he walketh in sprightness of A. 9. 4.

Peed. 119.7.1 will praise thee with sprightness of h.

Whole HEART.

Psel, 9.1. I will praise thee, O Lord, with my shole

A. will shew forth thy works, 111. 1. | 138. 1.

119. 2. blessed that seek him with the shole A.

20. with my shole A. have I sought thee

34. yea, I shall observe it with my shole A.

58. I entreated thy favour with my shole A.

59. I will keep thy precepts with my shole A.

143. 1.5. the whole head is sick, the shole h. is faint

Jer. 3. 10. not turned with shole h. but feignedly

24. 7. they shall return note me with their s. A.

34. 41. will blant them in land with my shole h. 24. 7. they shall return into me with their w. A. 32. 41. I will plant them in land with my whole h. Whose HEART.

Excd. 35.21. whose h. stirred him up, 29. | 35. 2.

26. all the women, whose h. stirred them up Deut. 29.18 whose h. turned away this day from Ld 2 Sam. 17. 10. whose h. is as the heart of a lion 2 Sam. 17. 10. whose A. is as the heart of a lion I Kinge B. 30. whose A. thou knowes, 2 CAr. 6. 30, 2 CAron. 16. 9. in behalf of them whose A. is perfece Psal. B4. 5. in whose A. are the ways of them Eccl. 7. 26. the woman whose A. is snares and nets Isa 51. 7. hearken ye people, in whose A. is my law Jer. 17. 5. whose A. departed from the Lord Esseh. 11.21. whose A. walketh after detestable things Acts 16.14. whose A. the Lord opened, ahe attended the Control of th

Deut. 10.16.circumcise foreskin of your h. Jer.4.4.

Dout. 10.16. circumcise foreskin of your h. Jor. A. A.

11. 16. take heed that your h. be not deserved
18. ye shall lay up these my words in your h.

18. Kungs 11. 2. surely they will turn away your h.

18. Kungs 11. 2. surely they will turn away your h.

18. Kungs 11. 2. surely they will turn away your h.

18. Kungs 11. 2. surely they will turn away your h.

18. Lar. 22. 19. set your h. and soul to seek the Lord

Psul. 22. 26. meek shall exi, your h. before him

10. if riches increase, set not your h. upon them
10. if riches increase, set not your h. apon them
10. 32. and your h. shall live that seek God

1sa. 66. 14. when ye see this, your h. shall rejoics

Jor. 51. 46. and lest your h. aint, and ye fear

Joel 2. 13. and rend your h. and not your garments

Zech. 7. 10. let none of you imagine evil in your h.

Mark 8. 17. have ye your h. yet hardened?

Mark 8. 17. have ye your h. yet hardened? Mark 8.17. have ye your A. yet hardened; 10.5. for the hardened; 10.5. for the hardenes of your A. he wrots John 14.1 let not your A. be troubled, 27.

16.6.because I said this, sorrow hath filled your A.

22. I will see you, and your A. shall rejoice Eph. 6. 5. in singleness of your A. as unto Christ eness of your A HEARTED.

Ered. 35.22 they came, as many as were willing 4. Piel. 76. 5. the stout 4. are spoiled, they slept La. 24.7. new wine mourns, all the merry-4. do sign 61. 1. he hath sent me to bind up the broken-4. Esek. 5. 7. all the house of israel a

Dout. 20. 8. what man is there that is faint-h.?

Tender-HEARTED. 2 Chron.13.7. Rehoboam was young and tender-h.

Eps. 4. 32. and be kind one to another, tender-h.

Wite-HEARTED.

Ersel. 28. 3. thou shalt speak unto all that are w. 4. 31. 6. and in the hearts of all that are wise-4. 35. 10. and every wise-4. among you shall come 25. all the women that were wise-4. did sin

36. 1. then wrought every wise-A. man, 2, 5.
HEARTH. Gen. 18. 6. knead it, and make cakes upon the A.

Psal. 102. 3. and my bones are burnt as an A. Isa. 30. 14. not a sherd to take fire from the A er. 36. 22. a fire on the 4. burning before him
23. cast the roll into fire that was on the 4. Levi.9.3. also the A. of the sons of men is full of evil Judg. 16. 17. that Samson told her all his A. 18. Lett.9.3. also the Å. of the sons of men is full of evil 17. eat thy bread, and drink thy wine with merry Å. 10.2. a wise man's Å is at right hand, fool's Å at left Let. 5.10. make their Å. fat, Mar. 13.15. Actr 28.27. 9. 9. that say in the pride and stoutness of Å. 10. 12. will punish the fruit of the stout Å. of king 13.7. all hands faint, every man's Å. shall melt 30.29. ye shall have gladness of Å. as when one 32.4. the Å. of the rash shall understand knowledge 32.4. the A.of the reah shall understand knowledge 33.4. say to them that are of fearful A. be strong 40. + 2. speak ye to the A. of Jerusalem 42. 25. it burned him, yet he laid it not to A. 44. 20. a deceived A. hath turned him aside 57. 1. and no man layeth it to A. Jer. 12. 11. 15. and to ravive the A. of the contrite ones 59. 13. uttering from the A. words of falsehood 65. 14. behold, my servants shall sing for joy of A. but ye shall cry for sorrow of A. and how 17. the former heavens not come upon the A. † 17. the former heavens not come upon the A.

Jer. 2. + 24, that snuffeth wind at the desire of her A

77.2. +25, that someten wint at the castre of ner 3, +15. neither shall it come upon the Å. 4.9, the Å. of the king and princes shall perish 5. 23. but this people bath a rebellious Å, 9. 26, the house of Israel are uncircumcised in 9. 26, the house of Israel are uncircumcised in \$\hat{A}\$
17. 20. O Lord, that triest the reins and the \$\hat{A}\$.
17. 9. the \$\hat{A}\$. is deceived above all things
10. I the Lord search the \$\hat{A}\$. I try the reins
20. 12. O Lord, that seest the reins and \$\hat{A}\$.
23.26 how long shall this be in the \$\hat{A}\$. of prophets
24. 7. and I will give them a \$\hat{A}\$. to know me
48.41, be as the \$\hat{A}\$. of a woman in her pangs, 49.22
Lem. 3.65 give them sorrow of \$\hat{A}\$. thy curse to them
First \$\hat{A}\$ O. I am broken with this whomes \$\hat{A}\$. Lam. 3.65. give them sorrow of \$\hat{h}\$ thy curse to them Esch. 6. 9. I am broken with their whorish \$\hat{h}\$. 11. 19. I will take the stony \$\hat{h}\$. out of their fisch 13. 92. with lies ye made \$\hat{h}\$. of the rightsous sad 18. 31. and make you a new \$\hat{h}\$. and a new spirit 21. 7. every \$\hat{h}\$. shall melt, all hands shall be feeble 25. 6. rejoiced in \$\hat{h}\$. with all thy despits ag. Israel 15. have taken vengeance with a despiteful \$\hat{h}\$. \$7. 31. shall weep for thee with bitterness of \$\hat{h}\$. 36. 26. and I will give you a \$\hat{h}\$. of fiesh 44. 7. strangers uncircumcised in \$\hat{h}\$. 9. \$Acts 7.51. \$Dam. 4. 16. let a beast's \$\hat{h}\$ be given unto him 7. 4. and a man's \$\hat{h}\$. was given to it

Hot. 2. ? 14. I will allure her, and speak to her \$\hat{h}\$. 4. 11. whoredom and wine take away the \$\hat{h}\$. 4. 11, whoredom and wine take away the A. 7. 11. Ephraim is like a silly dove without A. Nah. 2. 10, the A. melteth, and the knees smite

7.1. Ephraim is like a silly dove without \$\Lambda\$. Noh. 2. 10. the \$\Lambda\$. melteth, and the knees unite Zep\$\(\text{L}\) 2. 15. this the city that said in her \$\Lambda\$. I am \$Mal\$. 2. 2. if ye will not lay it to \$\Lambda\$, to give glory, \$I\$ will send a cure, because ye do not lay it to \$\Lambda\$. 6. shall turn the \$\Lambda\$. of fathers, and \$\Lambda\$. of obliden \$Mat\$. 11. 29. come to me, I am meek and lowly in \$\Lambda\$.

12. 34. out of the abundance of the \$\Lambda\$. Lasks 6. 45. 35. out of the treasure of the \$\Lambda\$. Lasks 6. 45. 15. 18. come forth from the \$\Lambda\$ and defile the man 19. out of the \$\Lambda\$, proceed evil thoughts, \$Mar\tau\$ 7.21. \$Mar\tau\$ to 16.14, he upbraided them with hardens of \$\Lambda\$.

15. 18. this mother kept these sayings in her \$\Lambda\$.

15. 19. Mary kept and pondered them in her \$\Lambda\$.

15. but his mother kept these sayings in her \$\Lambda\$.

15. this in a good \$\Lambda\$, having heard the word \$\Lambda\$. 25. the devil having put into the \$\Lambda\$. of Judas \$\Lambda\$. 12. 46. did eat their meat with singleness of \$\Lambda\$.

15. 33. heard that, they were cut to the \$\Lambda\$. 7. 34. 11. 23, with purpose of \$\Lambda\$ they would cleave to Lord \$Rom\$. 2. 5. after thy impenient \$\Lambda\$, the Expirit 6. 17, ye have obeyed from the \$\Lambda\$, in the \$\Lambda\$ prince 10. 10. with the \$\Lambda\$. man believeth to righteousness 10.0°, 29, enither have entered into the \$\Lambda\$, of man 7. 37. hath so decreed in his \$\Lambda\$, that he will keep \$20\$. 24. out of much anguish of \$\Lambda\$. I wrote you \$20\$. 25. vot of much anguish of \$\Lambda\$. If wrote you \$3\$. not in stone, but written in fleshly tables of \$\Lambda\$.

15. 10. which glory in appearance, and not in \$\Lambda\$.

16. the same earneyst care in the \$\Lambda\$. of its \$\Lambda\$.

3.3. not in stone, but written in fleshly tables of A.
5. 10. which glory in appearance, and not in A.
6. 16. the same earnest care in the A. of Titus
Eph. 6. 6. doing the will of God from the A.
Col. 3. 22. but in singleness of A. fearing God
I Thess. 2. 17. taken from you in presence, not in A.
Hob. 4. 12. is a discerner of the intents of the A.
10. 22. let us draw near with a true A. in assurance
13.9. it is good that the A. be established with grace
1 Pet. 3. 4. let it be the hidden man of the A.
2 Pet. 2. 14. an A. exercised with covetous practices
Rev. 18. 7. for ahe saith in her A. I sit a queen
HEART.
Exed. 15. 8. depths were congealed in A. of the sea

Exad. 15. 8. depths were congealed in h. of the sea Deut. 4. +11. mountain burnt to the h. of heaven Pr. 46. +2. though mountains be carried into h. of Prev. 23. +34. as he that lieth down in h. of sea 30. +19. the way of a ship in the h. of the sea Ite. 19. 1. h. of Egypt shall nelt in the midst of it Mat. 12. 40. so shall Son of man be in h. of earth HEART with all.

Deut. 11. 13. to serve him with all.

Deut.11.13, to serve him with all, your A. and with all your sonl, Josh. 22. 5. 1 Sam. 12. 90, 24. 13.3. love the Ld. with all your A. and soul, 30.6. | Mat. 22. 37. Mark 12. 30, 33. Lake 10. 27. 57., 16. thou shalt keep and do them with all thy A. 2. return to th with all thine A. Joel 2. 12.

oneg. 10. 17. that Samson told her all his h. 18. 1 Kings 2. 4. walk before me with all their h. 8.27. 8. 48. and so return to thee with all their h. and all their soul, 2 Kings 23. 25. 2 Chron. 6, 38. 14. 8. David, who followed me with all his h. 2 Kings 10.31. Jeht took no heed to walk with all. 23. 3. made a covenant to walk hefore the Y. en angs 10.31. Jehu took no heed to walk with all h.
23. 3. made a covenant to walk before the L. with
all their h. and all their soul, 2 Chron. 34. 31.
24. 15. 12. seek God of fathers with all their h.
15. for they had sworn with all their h.
22. 9. Jehoshaphat sought the Lord with

15. for they had sworn with all their A.

22. 9. Jehoshaphat sought the Lord with all his A.

31. 21. he did it with all his A. and prospered
Psal. 86.12. 1 will praise thee, O. L. with all my A.
Prav. 3. 5. trust in the L. with all thy A. lean not
Jer. 29. 13. when ye search for me with all your A.
Ezak. 95.5. with the joy of all their A. to cast it out
Zaph. 3. 14. be glad with all the A. O. Jerusalem
Acts B. 37. if thou believest with all thy A. mayest
Sac Apply, Broken, Clean, Evil, Harden,
Hardened.

His. Headen

HARDENED.

His HEART.

Gen. 6. 5. every imagination of his h. was only evil 6. it repented the Lord and grieved him at his h. 8. 21. L. said in his h. | 17. 17. Abraham in his h. 4. 7. 41. Esan said in his h. the days of mourning Ened. 4. 14. when seeth thee, he will be glad in his h. 7. 23. neither did he set his h. to this also 25. 2. every man that giveth willingly with his h. 28. 29. in the breast-plate of judgment upon his h. 35. 34. he hath put in his h. that he may teach Dent. 2. 30. the Lord hath made his h. obstinate 17. 17 multiply wites that his h. turn not away. Dreit: 2. 30. the Jord nain made his h. obstinate 17. 17. multiply wives, that his h. turn not away 20. his h. be not lifted up above his brethren 19. 6. lest the avenger pursue, while his h. is hot 20.8. lest his brethren's heart faint as well as his h. 24. 15. for he is poor, and setteth Ais A. upon 29. 19. that he bless himself in Ais A. saying 29. 19. that he bless himself in Air A. saying Rufa 3.7. Air A. was merry, he went to lie down 1 Sem. 4. 13. Air A. trembled for the ark of God 21. 12. David laid up these words in Air A. 25. +25. let not my lord lay it to Air A. 37. it came to pass that Air A. died within him 27. 1. David said in Air A. | 120. 5. Air A. trembled 2 Sem. 7. 27. thy servant hath found in Air A. to prave this prayer unto thes. 1 CAron. 17. 25.

27.1. David said in Asi A. [23, 3. Asi A. trainbles 2 Sams. 7. 27. thy servant hath found in Asi A. to pray this prayer unto thee, 1 CArea. 17. 25.

13. 33. let not my lord take the thing to Asi A. 1 Kings 10. 24. which G. had put in Asi A. 2 CAr. 9. 23.

11. 3. and his wives turned away Asi A. 4. 9.

12. 25. Jeroboam said in Asi A. the kingdom return 2 Kings 9.24. the arrow went out at Asi A. and sank 2 CArea. 12. 14. because he prepared not Asi A. and sank 2 CArea. 12. 14. because he prepared not Asi A. and sank 2 CArea. 14. As a slifted up to his destruction 30. 19. that prepareth Asi A. to seek God, Lord G. 32. 25. for Asi A. was lifted up to his destruction 30. 19. that prepareth Asi A. to seek God, Lord G. 32. 25. for Asi A. was lifted up, therefore was wrath 26. he humbled himself for the pride of Asi A. 31. that he might know all that was in Asi A. Erra 7. 10. Erra prepared Asi A. to seek law of Ld. NeA. 9. 8. and foundest Asi A. faithful before the EstA. 6.6. I Haman thought in Asi A. to whom the g. 7. 5. where is he that durst presume in Asi A. to do Job 34. 14. if he set Asi A. upon man, if he gather 41. 34. Asi A. is as finn as a stone, yea as hard

41. 24. his h is ex hir h. upon man, it no gamer 41. 24. his h is as fin as a stone, yea as hard Psd. 10. 3. the wicked boasteth of his h. desire 6. he hath said in his h. 11. 13. | 14. 1. | 53. 1. 15. 2. that speaketh truth in his h. shall dwell 21. 2. thou hast given him his h. desire, hast not 33. 11. the thoughts of his h. to all generations 37. 31. law of his God is in his h. none of his steps 41. 6. Air A. gathereth iniquity to itself 55. 21. words were smooth, but war was in Air A. 55. 21. words were smooth, but war was in his h. 78. 72. he fed them according to integrity of his h. 112. 7. his h. is fixed, trusting in the Lord 8. his h. is established, he shall not be afraid Preso. 6.14. frowardness in his h. deviseth mischf. 18. 2. but that his h. may discover itself 19. 3. and his h. fretteth against the Lord 23. 7. for as he thinketh in his h. so is he; eat and 23. The high his his he had his h mot with thes

23. 7. for as he thinketh in \$is A. 50 is ne; eax as drink, saith he, but \$Ais A. is not with the 28. 14. but he that hardeneth \$is A. shall fall \$Eccl. 2. 23. yea \$is A. taketh not rest in the night 5. 20. God answereth him in the joy of \$is A. Cont. 3. 11. in the day of the gladness of \$Ais A.

Cont. 3, 11. in the day of the gladness of his h.

Leg. 7, 2, his h. was moved, and the h. of his people 10. 7. he meaneth not so, neither doth Ais A. thini so, but it is in Ais A. to destroy and cut off nation: 32.6.4is A. will work iniquity to practise hypocrisy 44. 19. none considereth in Ais A. neither is there 44. 19, none considered in Asi A. netther is there 57, 17, he went on frowardly in the way of Asis A. Ier. 9. 8, but in A. he layeth Asis wait 23, 20. he have performed the thoughts of Asis A. 30, 21, that engaged Asis A. to approach unto me 24, until he have performed the intents of Asis A. 48, 29, we have heard the hanghtiness of Asis A.

Esch. 14. 4. that setteth up his idols in his h. 7 31. 10. his h. lifted up in his height, Dan. 5. 20. Dan. 1. 8. Daniel purposed in his h. that he would 4. 16. let his h. be changed from man's, 5. 21. 6. 14. the king set his h. on Daniel to deliver him 8. 25. and he shall magnify himself in his h. Don. 11.12, his A. shall be lifted up, shall cast do 98. Air A. shall be against the holy covenant Obad. 3. that saith in Air A. who shall bring me don 98. Air A. shall be against the noty covenant.
Obad.3, that saith in his h. who shall bring me down
Mat.5.28, hath committed adultery with her in h.A. Mat. 5.25. hath committed adultery with her in &A. 13. 19. and catcheth away that was sown in &is A. 24.48.if evil servant shall say in Ass A. Lacks .2.45 Mark 7. 19. because it entereth not into &is A. 11. 23. and shall not doubt in &is A. but believe Luke 6.45. good man out of good treasure of his h.an
evil man out of the evil treasure of his h.

evil man out of the evil treasure of & A.
Acts 7. 23. it came into As to visit his brethren
1 Cor. 7. 37. he that standeth stadfast in As A.
14.25. thus are the secrets of As A. made manifest
2 Cor. 9. 7. as he purposet in As A. as let him give
Mine or my HEART.
Con. 20.5. in the integrity of my A. I have done this
24. 45. done speaking in mine A. Rebetah came
Dout. 29. 19. tho I walk in the imagination of mine A.

Josh. 13. 7. I brought him word as it was in mene h. Judg. 5. 9. my A. is toward the governors of Israel 1 Sam. 2. 1. she said, my h. rejoiceth in the Lord 35. shall do according to that which is in mine h.

33. shall do according to that which is in mine h.

A shall be there perpetually, 2 Chron. 7.16.

Kings 9. 35. to put my name, and my eyes and mine

k. shall be there perpetually, 2 Chron. 7.16.

Kings 5. 26. wont not mine h. with thee, when

10. 15. is thine h. right as my h. is with thy h.?

30. hast done according to all that was in mine h.

1 Chron. 12. 17. if to belp, mine h. shall be knit unce

28. 2. 1 had in mine h. to build an house of rest

1 Chrom. 12. 17. If to help, mine A. shall be knit nano 29. 2. I had in mine A. to build an house of rest 2 Chron. 29. 10. It is in mine A. to build an house of rest 2 Chron. 29. 10. It is in mine A. to make a coverant NeA. 2. 12. what God had put in my A. to do, 7. 5. 5. † 7. then my A. consulted in me, I rebuked Job 17. 11. the thoughts of my A. are broken off 23. 16. God maketh my A. soft, and the Almighty 27.6. my A. shall not reproach me so long as I live 31. 7. and mine A. walked after mine eyes 9. If mine A. have been deceived by a woman 27. and my A. hath been secretly enticed 33.3. my words shall be of the uprightness of my A. 7. 1. at this also my A. trembleth, and is moved 13.3. my words shall be of the uprightness of my A. 7. 1. at this also my A. trembleth, and is moved 13.2. how long take counsel, sorrow in my A. daily 5. but I trusted, my A. shall rejoice in thy salva. 169. my A. is glad | 17. 3. thou hast proved mine A. 19. 14. let the meditation of my A. be acceptable 21.14. m. A. is like wat | 26.2. trymy reins and m. A. 25. 17. the troubles of my A. are enlarged, O bring 27. 3. my A. shall not fear though war should rise 8. my A. said to thee, thy face, Lord will I seek 28.7. my A. trusted in him, my A. greatly rejoiceth 6. 1. the transgression of the wholed saith in my A. 38. 6. by reason of the disquietness of my A. 10. my A. was hot within me, while musing 40. 8. yea, thy law is within my A. 10. I have not bid thy righteounness within my A. 10. I have not bid thy righteounness

30.3. m/s. hanteth, my strength faileth, Izz. 21. 4. 39. 3. m/s. 4. was hot within me, while musing 40. 8. yea, thy law is within my A. 10. 1 have not bid thy righteonuness within my A. 12. not able to look up, therefore my A. faileth me 45. 1. my A. is inditing a good matter, I speak 49. 3. the meditation of my A. be of understanding 55.4. my A. is sore pained within me, terrors of death 57. 7. my A. is fixed, O. God, my A. is fixed, 108. 1. 61. 2. 1 will cry, when my A. is overwhelmed 66. 18i if I regard iniquity in my A. L. will not hear 69. 20. repreach hath broken my A. I am full 73. 13. verily I have cleaned my A. I am full 73. 13. verily I have cleaned my A. I am full 84. 2. my A. was grieved, I was pricked in my reins 26. my A. faileth, but God is the strength of my A. 4. 2. my A. and flesh cristh out for the living God 86. 11. unite my A. to fear thy name 109. 22. and my A. is wounded within ms 119. 11. thy word have I hid in mine A. not to ain 32. I will run, when thou shalt enlarge my A. 36. incline my A. to thy testimonies, not to covet 80. let my A. be sound in thy statutes 111. thy testimonies are the rejoicing of my A. 12. I have inclined with the statutes.

80. let my h. be sound in thy statutes
111. thy testimonies are the rejoicing of my h
112. I have inclined mins h. to perform thy stat,
131. I. Lord, my h. is not haughty, nor eyes lofty
139. 23. search me, and know my h. try me
141. 4. incline not my h. to any evil thing
143. 4. my h. within me is desolate
140. 5. 12. how hath my h. despised reproof
20. 9. who can say, I have made my h. clean?
23. 15. if thine heart be wise, my h. shall rejoice
15. 15. I gave my h. to seek and search out
16. my h. had great experience of wisdom
17. I gave my h. to know wisdom and madness
2. 1. I said in mine h. I will prove thee, 15. | 3.

17, 18

I sought in mine A. to give myself to wine yet acquainting mine A. with wisdom to lay hold on folly
 I withheld not my A. from any joy
 to to cause my A. to despair of all the labour
 I splited mine A. to know and search, 8,9,16.
 I for all this I considered in my A.

Cant. 4.9. thou hast ravished my A. my sister, 9.
5. 2. 1 sleep, but my A. waketh, it is the voice
1/m. 15.5. my A. shall cry out for Moab
63. 4. for the day of vengenous is in mine A.

HEA

1 Kings 22.28.hs said, A.O people, every one of you 2 Chron. 18. 27. and he said, A. all ye people 20.15. A ye, all Judea, and ye inhabitants of Jerus. 184 13. 6, and A. to the pleadings of my lips 32. 10. A. to me, 33.31. § 33. 1. A. to all my words 34. 10. A. unto me, ye men of understanding 34. let a wise man A. § 37. 14. A. to this, O Job Psal. 33. 11. A.I. will teach you \$45.10. A. O daughter Prop. 7. 94. A. to me, therefore, O children, 8. 32. Las. 28. 23. hear my voice, A. and hear my specific 34. 1. come near ye nations, A. ye people, 49. 1. 40.3. A. to me, O house of Jacob, 48. 12. Hss. 5. 1. 12. A.to me, 50 out-street, are far from righteous.

46.3. A. to me, O house of Jacob, 48.12. His.5. 1.

12.A. to me, stout-hearted, are far from righteous,
51. 1.A. to me, ye that follow after righteousness
4. A. unto me, my people, give ear, O my nation
7. A. to me, ye that know righteousness
55.2. A. diligently unto me, eat that which is good
Jer. 6.17. saying, A. to the sound of the trumpet
Dan. 9.19.0 Lord, A. and do; defer not, O my God
Mic. 1. 2. A. O earth, and all that therein is
Mark 7. 14. he said, A. to me, every one of you
Acts 2. 14. ye men of Judah, A. to my words
7. 2. he said, men, brethren, and fathers, A.
15. 13. saying, men and brethren, hath not God
See Voicz.

HEARKEN met, or not HEARKEN.

20. 8. they rebelled, and would not A. unto me Hos. 9.17. because they did not A. to him Zech. 1.4.

HEARKENED.

Gen. 23. 16. Abraham A. to Ephron, and weighed 30. 17. God A. to Lash § 22. God A. to Rachel 34. 24. to Hamor A. all that went out of the gate 39. 10. that Joseph A. not to Der, to lie by her Ecod. 6. 9. but they A. not to Moses, 16. 20.

12. the children of Israel have not A. to me 7. 13. Pharaoh A. not to them, 8. 15, 19. | 9. 12. Dest. 9. 19. Lord A. to me at that time, 10. 10.

18. 14. these nations A. to observers of times 34. 9. Israel A. to Joshua as to Moses, Josh. 1. 17. Judg. 11. 28. king of Ammonites A. not to Jephthah ISam. 28. 21. the woman of Endor A. to Saul's words 18 King; 12. 15. king A. not to people, 16. 2CAr. 10. 15. 24. they A. therefore to the word of the Lord 15. 20. Ben-hadad A. to king Ass, 2 CAren. 16. 4. 2 Kings 13. 4. and the Lord A. to Jehoahas 16. 9. the king of Assyria A. to Asa 20. 12. Heackish A. not to the law, Manassah seduced 22. 13. our fathers A. not to the words of the book 2CAr. 24. 17. Then Josah A. to the prophet's counsel 25. 22. Josiah A. not to Pharaoh-necho Nea. 9. 16. our fathers A. not to the prophet's counsel 40. 20. Lord A. to Heschiah, and healed the people 25. 22. Josiah A. not to Pharaoh-necho Nea. 9. 16. our fathers dealt proudly, and A. not to thy commandments, 29, 34. Jer. 34. 14. Essl. 3. 4. now when Mordecal A. not to them Peal. 31. 13. O that my people had A. to me Le. 21. 7. and he A. diligently with much heed 48. 18. O that thou hadst A. to my commandments Jer. 6. 19. they have net A. to my word, 7. 24, 26. [25. 3, 4, 7.] 26. 5. [29. 19.] 32. 33. 34. 17. 33. 14. 15. [1. 35. 14. 15. 57. 14. 17] jah A. not to Jeremiah, so he took him Essl. 3. 6. had I sent, they would have A. to thee Dam. 9. 6. neither have we A. to thy servants Med. 3. 16. the Lord A. and heard it, Jer. 8. 6. Acts 27.21. Paul said, sirs, ye should have A. to the

HEARKENEDST.

HEARKENEDST.

Drut. 28. 45. because thou 4. not to voice of the L.

HEARKENETH.

Prov. 1. 33. but whose 4. to me shall dwell safely
12. 15. but he that 4. to counsel is wise

HEARKENING.

Psal. 103. 20, ye angels A. to the voice of his HEART.

The Hebrews look upon the heart as the source of wit, understanding, love, courage, grief, and pleasure. Hence are derived many ways of speaking. An honest and good heart; that is, a heart studious of holiness, being prepared by the Spirit of God, to entertain the word with the Spirit of God, to entertain the word with due affections, dispositions, and resolutions, Luke 8.15. We read of a broken heart, a clean heart, an evil heart, a hardened heart, a liberal heart, a heart that does on act of hindmess, freely, voluntarily, with generosity. To incline the heart to God; to bessech him to change our stony hearts into hearts of flesh, to love with all one's heart, 4c. To turn the heart of the fathers to the children, and the heart of the children to their fathers, Mal. 4. 6. that is, to cause them to be perfectly recon-cited, and that they should be of the same mind. Let no man's heart fail; let no man be dis-couraged, 1 Sam. 17, 32.

Let no man's near tail; set no men be dis-consaged, 1 Sam. 17. 32.

o want heart, sometimes denotes to went under-standing and prudence. Hos. 7. 11, Ephraim is like a silly dove, without heart; they call to Egypt, they go to Asiyria. They have no judgment or understanding of the right may, to free themselves from their troubles, which is to Egypi, they go to dispria. They have no judgmens or understanding of the right way, to free themselves from their troubles, which is seen in their reading to Egypt and Assyria. O fools and alow of heart, ignorant men without insight and waderstanding, Luke 24.
25. This people's heart is wavel gross; lest they should understand with their heart, Mat. 13. 15. Their heart is stupfied, so as to be destitute of understanding; they resist the light, and reject all impressions of truth. The prophets prophesy out of their own hearts, Each. 13. 2. They prophesy according to their own inclinations and affections, and what their own inclinations and affections, and what their own inclinations and affections, and what their own inclinations and affections, the without the seen of the control of their own inclinations and affections, it has no remember it, to apply one's self to it, to have it at heart. No man layer it to heart it o set one's heart on any thing; that it, for remember it, to apply one's self to it, to have it at heart. No man layer it to the heart, no one concerns himself about it, Jer. 12. 11.

The heart dilates with joy, contracts with teadness, breaks with sorrow, gross fets, and hardens it prosperity; it resists truth; Ged opens it, prepares and turns it as he pleases. To steal one's heart, it an expression in Gen. 31. 120. Jacob stole away the heart of Laban; that it, he went forsakes one, under terrer; the heart is desolate, in amasement; the heart is fluctuating, in doubt. To speak to one's heart, to comfort for same and present in the heart of the seas, in the midst of the sam, in the midst of the sam, in the midst of the sam, to appear the midst of the seas, in the midst of the sam, the midst of the seas, in the midst of the sam, to say pleasing and affecting things to him. By the heart likewise the middle of my thing it meant: Tyre is in the heart of the seas, in the midst of the sam, to say pleasing and three nights in the heart of the earth, in the grave, Mat. 12. 40.

Gen. 31. +20. Jacob stol

35. 5. whose is of a writing A. let am bring it.

55. them hath he filled with wisdom of A.

Lev. 26.16, shall consume eyes, cause sorrow of A.

Lev. 26.16, shall consume eyes, cause sorrow of A.

Num. 3.2. "wherefore discourage ye the A. of Israel?

9. they discouraged the A. of the children of Isr.

Deut. 5. 29. O that there were such a A. in them

28. 28. Lord shall sints with astonishment of A.

47. thou servedst not the Lord with gladness of A.

65. the Lord shall give thee there a trembling A.

29. 4. the Lord hath not given you a A. to parceive

Jud. 5. 15. for divisions were great thoughts of A.

16. for divisions there were great searchings of A.

16. 20. the priest's A. was glad, he took the ephod

1 Sam. 1. 15. now Hannah, she spake in her A.

4. 120. she answered not, nor set her A. to it

10. 9. it was so that God gave him another A.

17. 32. Dav. said, let no man's A. fail because of him

24. 5. Dav. said, let no man's A. fail because he cut off

17.38. Dav. sato, jet no man a s., san pecuase on min 24. 5. David's å. mote him, because he cut off 25.31. shall be no grief, nor offence of å. to my ld. 36. and Nabal's å. was merry within him 2 Sem. 6.16. she despised him in å. 1 Chron. 15.29.

2 Sass. 13.28. when A mnon's A. is marry with wise.

14. 1. that the king's A. was toward Absalem.

18. 14. Joab thrust darts through the A. of Absal.

19. † ?. go forth and speak to A. of thy servants.

14. he bowed the A. of all the men of Judah.

18. is a server of the an understanding A.

19. 19. gave Solomon wisdom and largeness of A.

19. 19. gave Solomon wisdom and largeness of A.

8. 17. it was in the A. of David, 2 Chron. 6. 7.

10. 2. communed of all was in the Part A. 2 Chron. 7. 10.

10. 2. communed of all was in the people turn.

2 Kings 6.11. the A. of king of Assyria was troubled.

12. 47. then shall the A. of this people turn.

2 Kings 6.11. the A. of king of Assyria was troubled.

12. 4. that cometh into any man A. 2 Chr. 2.9.31.

1 Chron. 19. 33. they were not of double A.

1 33. they were without a A. and a A.

16. 10. let the A. of them rejoice, Pial. 105. 3.

29. 17. It know thou triest the A. 18. Jer. 11. 20.

2 Chr. 7. 11. and all that came into Solomou's A.

30. † 22. Hesekish spake to the A. of the Levites.

Exra 6.22. turned the A. of the king of Assyria.

7 . 77. put such a thing as this in the king's A.

Noh. 2. 2. this is soching else but sorrow of A.

Ext. 1. 10 when the A. of the king was merry.

5. 9. Haman went forth that day with a glad A.

Job 9. 4. he is wise in A. and mighty in strength.

12. † 3. but I have an A. as well as you

24. he taketh away the A. of the chief of people.

29. 13. I caused the widow's A. to sing for joy

34. † 10. therefore hearken to me, ye men of A.

77. the respectath not any that are wise of A.

38. 36. who hath given understanding to the A.

39. 13. he respectath not any that are wise of A.

39. 13. he respectath not any that are wise of A.

39. 14. the Ld. is nigh them that are of a broken b.

49. 19. the stantes of Lord are right, rejoicing the A.

30. 13. but the hypocrites in A. heap up wrath

57. 24. he respectath not any that are wise of A.

38. 5. and ye fools be ye of an understanding A.

30. 18. they have more than A. could wish

10. 4.

22. a merry \$\hat{A}\$. doeth good like a medicine 18. 12. before destruction the \$\hat{A}\$. of man is haughty 15. the \$\hat{A}\$. of the prudent getteth knowledge 19. 21. there are many devices in a man's \$\hat{A}\$. 20. 5. counsel in the \$\hat{A}\$. of man is like deep water 21. 1. the king's \$\hat{A}\$. is in the hand of the Lord \$\hat{A}\$. an high look, and a proud \$\hat{A}\$. is sin 22.11. that loveth pureness of \$\hat{A}\$. the king his friend 15. foolishness if bound in the \$\hat{A}\$. of a child \$24\$. 12. doth not he that ponderet the \$\hat{A}\$. consider it? 25. 3. and the \$\hat{A}\$. of kings is unsearchable 20. so is he that singeth songs to an heavy \$\hat{A}\$. 26. 23. a wicked \$\hat{A}\$ is like a potsherd covered with 27. 9. ofatment and perfume rejoice the \$\hat{A}\$. 19. so the \$\hat{A}\$. of man answereth to man 28. 25. he that is of a proud \$\hat{A}\$, stirreth up strife 31.11. the \$\hat{A}\$. of the wise is in the house of mourning, but the \$\hat{A}\$. of fools is in the house of mourning, but the \$\hat{A}\$. Of fools is in the house of muth 7. oppression makes mad, a gift destroyeth the \$\hat{A}\$. 5. wise man's \$\hat{A}\$. discerned, both time and judgm. 11. the \$\hat{A}\$. of men is fully set in them to do evil.

Zoph. 2. 8. I here h. the reproach of Moab
John 8. 26. I speak those things I here h. of him
40. told you the truth, which I have h. of God
15. 15. all things that I have h. of my FatheActe 7. 34. I have h. their groaning, and am con. o
9. 13. Lord I have h. by many of this man, how
HEARD joined with voice.
Gen. 3. 8. they h. seice of the L. walking in garden
10. I h. thy rasics, and was a featil hamman.

Gen. 3. 8. they A. soice of the L. walking in garden 10. I A. thy roice, and was afraid, because naked 21.17. God A. the soice of the lad, the angel called 30. 6. God hath A. my soice, and given me a son 39. 15. when he A. that I lifted up my soice Num. 7. 89. then he A. the soice, of one speaking 20.16. we cried, he A. our soice, and sent an angel Deur. 1. 34, the Lord A. the soice of your words 4. 12. saw no similitude, only he A. a soice 33, hear p. ofGod as thou hast A. and live, 5.26. 5.23. ye A. the soice out of the midst of darkness 24. we have A. his soice out of the midst of the fire 38. and the Lord A. the soice of your words 26. 7. we cried, the Lord A. our soice, and looked Judg. 18. 25. let not thy soice be A. among us

24. we have A. his poice out of the midst of the fire

98. and the Lord A. the societ of your words

26. 7. we cried, the Lord A. our societ, and looked

Judg. 18. 25. let not thy societ be A. among us

1 Sem. 1. 13. her lips moved, her societ was not A.

1 Kings 17. 22. the Lord A. the societ of Elijah

2 Chrem. 30. 27. their societ was A. prayer came up

Job 4. 16. there was silence, I A. a socie, saying

33. 8. I have A. the societ of thy words, saying

33. 8. I have A. the societ of thy words, saying

36. 8. the Lord bath A. the societ of my weeping

18. 6. I called, he A. my societ out of his temple

19. 3. there is no speech where their societ is sot A.

26. 5. because he hath A. the societ of my supplica.

26. 8. and make the societ of this praise to be A.

110. 1. I love the Lord, because he hath A. my societ

Cent. 2. 12. the societ of the turdle is A. in our land

3a. 6. 8. also I A. the societ of the Lord, saying

15. 4. their societ of the turdle is A. in our land

3a. 30. 10. Our dhall cause his glorious societ to be A.

42. 9. nor cause his rociet to be A. in the street

58. 4. not fast, to make your societ be A. on high

36. 19. societ of weeping shall no more be A. in her

Jer. 3. 21. a societ was A. upon the high places

4. 31. I have A. a societ so of a woman in travail

9. 19. for a rociet of wailing is A. out of Zion

30. 5. we have A. a rociec of trembling, of fear

31. 15. a roces was A. in Ramah, Max. 2. 18.

Lam. 3. 50. thou hast A. my societ, hide not thine ear

21. 1 A. behind me a societ of great rushing

19. 9. that his socies should no more be A. in her

22. 9. The societ of the weeks of the words, when I A.

Neh. 2. 13. societ of thy messengers no more be A.

31. 1 has been saying san, ISaul, 22. 7. 26. 14.

11. 1. 1. a societ saying to me, arise, alsy and ear

22. 9. they A. not the roce of him that spake

Acts 9.4. A. a voice, saying, Sanl, Sanl, 22.7. | 36.14. |
11.7.1 A. a voice saying to me, arise, slay and eat 22. 9. they A. not the voice of him that spake He4. | 12. | 19. which voice they that A. entreated 2 Pest. 1.18. the voice which came from heaven we A. Rev. 1. 10. I A. a great voice, 16. 1. | 19.1. | 21. 3. 4. 1. the first voice I A. avas as it were of a trumper 5. 11. I beheld, and A. the voice of many angels 6. 6. I A. a voice in the midst of the four beasts 7. I A. a voice of the fourth beast say, come and see 2. 13. I A. a voice from the four horns of the altar 10. 4. I K. a voice from the parameter | 14.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 18.4. | 13. | 14.4. | 13. | 18.4. | 13. | 14.4. | 13. | 13.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 13. | 14.4. | 1 13. I A. a rwice from the four horas of the altar
 10.4.I A.a voice from heaven, 8. | 14.2,13. | 18.4.
 12.10. and I A. a loud voice, saying in heaven
 14.2. I A. the voice of harpers harping with harps
 19. 6. I A. as it were the voice of a great multitude
 We have HEARD.
 Josh. 2. 10. we have A. how the Lord dried Red-sea

Jesh. 2. 10. we have h. how the Lord dried Red-sea 11. as soon as see had h. these things hearts melt 9. 9. we have h. the fame of him, and all he did 2 Sam. 7. 22. there is none like thee according to all we have h. with our ears, 1 Chr. 17. 20. 1 Kings 20.31. we have h. kings of Isr. are merciful 3.6 28. 29. we have h. the fame thereof, Jer. 6. 24. Psal A4-1. we have h. with our ears, our fathers told 48. 8. as we have h. have we see in city of I ow!

Psel A4-1. see have A. with our ears, our fathers told
48. 8. as me have h. so have we seen in city of Lord
78. 3. dark sayings which we have A. and known
Isa. 16. 6. we have A. of pride of Moah, Jer. 48. 29.
42. 16. we have A. songs, glory to the righteons
Jer. 30, 5 we have A. a voice of trembling, of fear
51. 51. confounded, because we have A. reproach
Ohad. 1. we have A. a rumour from the Lord
Ohad. 1. we have A. a rumour from the Lord
Ohad. 8. 23. for we have A. that God is with you
Mark 14. 58. we have A. him say, I will destroy
Inde 4.23. whatever we have A. done in Capernaum
22. 71. we ourselves have A. do his own mouth

Inste 4.23. whatever we have h. done in Capernaum 22.71. see ourselves have h. of his own mouth John 4.42, we believe, we have h. him ourselves 12.34. we have h. out of the law that Christ abideth Acts 4.20. we cannot but speak things we have h. 6.11. we have h. him say, this Jesus shall destroy 15.24. we have h. him say, this Jesus shall destroy 15.24. we have h. him say, this Jesus shall destroy 15.24. we have h. him say, this Jesus shall destroy 16.24. we have h. him say, this Jesus shall destroy 19.2. we have not he certain nave troubled you 19.2. we have not he whether there be any Holy Gh. Hiel. 2.1 to give heed to things which we have h. 2 John 1.1. that which we have h, and seen, 3.

HEAR D jouned with word or words.

Gr. 24. 30. and when he A. the words of Rebeksh 52. when Abraham's servant A. their words of Rebeksh 52. when Abraham's servant A. their words of 1. Jacob A. the words of Laban's sorns, saying 39. 19. when his master A. the words of his father New. 24.4. he hath said, which A. words of God, 16. Jach. 22. 30. when heads of Ire A. invoid of God, 12. Jacob A. the words of the Lord 12. Jacob 2. 30. when heads of Ire A. invoid of God, 12. Jacob 2. 30. when heads of Ire A. invoid of God, 13. Jacob 2. 30. when heads of Ire A. invoid of God, 13. Jacob 2. 30. when heads of Ire A. invoid of God, 13. Jacob 2. 4. 27. for it hath A. all the words of the people 24. 27. for it hath A. all the words of the people 17. 11. Sanl and Israel A. Goliath's words 23. accord to the same words, and David A. them is 31. when the word that I have A. is good 5. 7. when Iliram A. Solomon's words he rejoiced 21. 27. when Ahab A. those words, reat his olothes, 18. 2 Chr. 34. 19. 2 Chron. 15. 8. Ass A. these words of book of law, he rent his clothes, 18. 2 Chr. 34. 19. 2 Chron. 15. 8. Ass A. these words of the woman 19.6. be not afraid of words thou hast A. Ira. 37. 6. 22. 11. when the king had A. the words of the law Jak 31. 8. I have A. these words of the woman 19.6. be not afraid of words which God hath A. Jak. 14. It A. these words of book of law, he rent his clothes, 18. 2 Chr. 34. 19. 2 Chron. 15. 8. Ass A. these words of book of Law, he rent his clothes, 18. 2 Chr. 34. 19. 2 Chron. 15. 8. Ass A. these words of book of Law 37. 4 will reprove the mords which God hath A. Jak. 14. It A. these words is mental and spoken 19. 2 Chron. 15. 8. Ass A. these words which God hath A. 15. 2 Chron. 15. 15. Ass A. these words which God hath A. 15. 2 Chron. 15. 15. Ass A. these words which God hath A. 15. 2 Chron. 15. 15. Ass A. these words which God hath A. 15. 2 Chron. 15. 15. Ass A. these words which God hath A. 15. 2 Chron. 15. 15. Ass A. these words which God hath A. 15. 2 Chron. 15. 15. Ass A. these words which G

Acts 10. 44. Holy Ghost fell on them who h. word 2 Cor. 12. 4. caught up, and h. unspeakable words Eph. 1. 13. after that ye h. the word of truth Col. 1. 5. whereof ye h. in the word of the gospel 1 Thess. 2. 13. received the word which ye h. of us 2 Tim. 1. 13. hold fast form of sound w. tho bast A. of me

Heb. 12, 19, they that A. entreated that the word 1 John 2, 7, the w. ye have A. from the beginning HEARDEST.

HEARDEST.

Deut. 4. 35. and thou A. his words out of the fire
Josá. 14. 12, for thou A. in that day how Anakims
2 Kings 22. 19, when thou A. what I spake against
this place, hast rent thy clothes, 2 Chr. 34. 27,
Noh. 9. 9. and thou A. their cry by the Red sea
27. they cried, thou A. them from heaven, 28.
Pasl. 31. 22. thou A. the voice of my supplications
119. 26. I have declared my ways, and thou A. me
Isa. 48. 7, before the day when thou A. them not
8. vea. thou A. not. vea. thou Rewest not 8. yea, thou A. not, yea, thou knewest not Jonah 2. 2. out of belly of hell I cried, thou A. HEARER

Jam. 1. 23. if any be a A. of the word, and not a doer 25. he being not a forgetful A. but doer of work HEARERS.

S. 13. not the A. of the law are justified Epd. 4. 29, that it may minister grace unto the h. 2 Tim. 2. 14. but to the subverting of the h. Jam. 1. 22, be doers of the word, and not h. only HEAREST.

16. +56. thy sister Sodom was not for A. in the da Amos 8. 11. a famine of A. the word of the Lord Hab. 3. +2. O Ld. I have heard thy A. I was aft a Act; 25. 21. to be reserved to the A. of August 23. Agrippa was entered into the place of A. Rom. 10.17. faith cometh by A. and A. by word of G. I. Cor. 12. 17. where were the A. 7 if whole were A. 6. A. 1. 2. the works of law, or by the A. of faith, 2 Heb. 5.11. many things hard, seeing ye are dull of A. I. Kinge 3. +9. give thy servant an A. heart to judg Prov. 20. 12. the A. ear, the Lord hath made 28. 9. that turneth away the ear from A. the law Eccl. 1. 8. nor is the ear filled with A. Exak 33. +4. he that A. heart the sound of trumper Mas. 13. 13. and A. they hear not, nor understan

Eccl. 1. 8. nor is the ear filled with A.

Esch. 33.14. he that A. heave the sound of trumper
Mat. 13. 13. and A. they hear not, nor understan
14. by A. ye shall hear, and shall not understan
15. their ears dull of A. Acts 28. 27. Ideb. 5. 11
Mark 6. 2. many A. him were astonished, saying
Luke 2. 46. both A. them and asking them question
Acts 5. 5. Ananias A. these words fell down
8. 6. A. and seeing the miracles which he did
9. 7. the men stood, A. a voice, but seeing no ma
18. 8. many of the Corinthians A. believed
Philem. 5.A. of thy love and faith toward Ld. Jesu
2 Pat. 2. 8. Lot in seeing and A. vexed his righteon
HEARKEN.

Ered. 6. 30. behold, how shall Pharaoh A. to me?

Rom. S. 13. not the A. of the law are justified Eph. 4. 29, that it may minister grace unto the A. 2 Tim. 2. 14. but to the subverting of the A. Jam. 1. 22, be doers of the word, and not A. only IEAREST.

Rath 2.8. Boaz to Ruth, A. thou not, my daughter? 1 Sam. 24. 9. wherefore A. thou men's words? 2 Sam. 5. 4. when A. sound in the mulberry-trees 1. Kings 1. 30. when thou A. forgive, 2 Chron. 6, 21. 16. 5. if thou carefully A. to voice of Ld. Jar. 17. 28. 18. 15. 5. if thou commands 15. 5. 4. thou that A. prayer, unto thee all fiesh come Mat. 21.16. axid unto him, A. thou what these say 27. 13. A. thou not how many things they witness John 3. 8. wind bloweth, and thou A. the sound 11. 42. and 1 knew that thou A. me always John 3. 8. wind bloweth, and thou A. the sound 11. 42. and 1 knew that thou A. me always IEAM. 13. 27. shall we A. then to you to do all this Prov. 29. 19. when he A. the words of this curse 1 Sam. 3. 9. speak, Loth, for thy severath A. 10. 11. I will do a thing at which ears of every one that A. shall tingle, 2 Kings 21. 12. Jar., 19. 3. 2 Sam. 17. 9. whosoever A. it will say, there is slaugh. Job 34. 28. and he A. the cry of the afflicted Plat. 34. 17. the righteous cry, and the Lord A. 38. 14. thus I was as a man that A. not 69. 33. 14. A. poor, and despiseth not his prisoners Prov. 8. 34. blessed is the man that A. me, watching 13. 1. a wise son A his father's instruction 8. ransom his riches, but the poor A. not rebule 15. 20. but he A. the prayer of the righteous 13. the ear that A. the reproof of life, 32. 18. 13. he that answereth a matter before he A. it

r. 5. 21. have ears and A. not. Each. 12. 2. Mar 48. 18. 3.

1.7. but if ye will not A. 22. 5. Mal. 2. 2.

7. 23. that they might not A. 19. 15. Zech. 7. 11.

2. 21. I spake, but thou saids, I will not A.

2. 23. thou hast praised the gods of silver,

which see not, not A. not know, Rev. 9. 20.

ic. 3. 4. hall cry to Lord, but he will not A. then

2. 10. 14. not receive yoa, not A. your words

8. 10. if he will not A. thee, then take one or two

2. 10. 14. not receive yoa, not A. your words

8. 10. if he will not A. thee, then take one or two

2. 10. 12. how the ye cannot A. my word

47. ye therefore A. them not, because not of God.

9. 2. The sanswered, I told you, and ye did not A.

9. 3. 2. every soul which will not A. be destroy.

Cor. 14. 21. yet for all that will they not A. me

21. 4. 21. ye under the law, do ye not A. the law

Would not HEAR.

22. 42.1. when he besought us, we would not A.

al. 4. 21. ye under the law, do ye not h. the law Woold not HEAR.

em. 42.21. when he besought us, we would not h.

22. do not sin against the child, ye would not h.

22. do not sin against the child, ye would not h.

22. do not sin against the child, ye would not h.

22. do not sin against the child, ye would not h.

24. 1. 1. 43. Israel would not h. 3. 45. 2 King; 17. 14.

King; 14. 11. Amazinh would not h. 2 Chr. 25.

8. 12. Israel would not h. Neh. 9. 29. Zech. 7. 13.

2. 28. 12. this is the refreshing, yet they would not h.

2. 13. 11. might be for praise, they w. n. A. 29. 19.

6. 25. he would not h. Neh. 9. 39. Zech. 7. 13.

18. 12. this is the refreshing, yet they would not h.

HEAR now, or now HEAR.

18. 12. 6. and he said, h. now my words, 20. 10.

25. 25. m. 27. then Saul said, h. now my words, 20. 110.

25. 25. h. now, thou son of Abitub he answered

4. 13. 6. now, thou son of Abitub he answered

4. 13. 6. now, thou son of Abitub he answered

4. 1. yet now h. O Jacob my servant, and Israel

7. 2. 8. now, thou that art given to pleasures

10. 21. therefore, h. now this, O foolish people

21. 15. 1. now Hananish| Zech. 3.8. h. now, O Josh.

7. 20. h. now, I pray thee, O my lord the king

11. 21. therefore, h. now this, how afflicted

22. 23. 3. shed forth this which ye now see and h.

23. 11. 11. 11. 11. 10. 90. 191. 13. 11. 11. 11. 11. 10. 90. 191.

13. 11. 11. 11. 11. 10. 90. 191.

20.10.1sains and to Hersekinh, h. word of Lord, all in thy house be carried to Babylon, Lia. 39.5.

Isa. 1. 10. h. word of the Lord, ye rulers of Sodom 28. 14. h. the word of the Lord, ye scornful men 6.5. h. word of Lord, ye that tremble at his word Jar. 2.4. h. word of Lord, O house of Jacob, 10. 1. Jer. 2. 4. A. mord of Lord, O house of Jacob, 10. 1.
7. 2. A. the word of the Lord, all ye of Judah
9. 20. yet h. the word of the Lord, O ye women
19. 3. A. word of Lord, O kings of Judah, 22. 2.
22. 29. O earth, earth, h. the word of the Lord
31. 10. A. the word of the Lord, O ye nations
34. 4. yet h. word of Lord, O Zedekiah king of Jud
44. 24. A. the word of the Lord, all Judah, 25.
Esek. 6.3. ye mountains of Israel, A. the word of the
Lord, I will bring a sword on you, 35. 1, 4.
13. 2. asy to prophets A. ye the word of the Lord
16. 35. wherefore, O harlot, h. the word of the Lord
25. 3. say to Ammonites, A. the word of the Lord
45. 7. ye shepherds, A. the word of the Lord
34. 7. ye shepherds, A. the word of the Lord
37. 4. say, O ye dry bones, A. the word of the Lord
37. 4. say, O ye dry bones, A. the word of the Lord
37. 4. say, O ye dry bones, A. the word of the Lord

34. 7. ye shepherus, a. the more of the Lord, 37. 4. say, 0 ye dry bones, h. the mord of the Lord Hot. 4. 1. h. mord of the Lord, ye children of Israel Amos 7. 16. Amaziah, h. thou the word of the Lord HEARD.

Amor 7. 16. Amaxiah, A. thou the word of the Lord HEARD.

Gen. 16. 11. because the Lord hath A. thy affliction 21. 26. ueither yet A. 1 of it, but to-day 29. 33. because the Lord hath A. that I was hated 45. 2. Joseph wept aloud, and the Egyptians A. Enned. 2. 24. God A. their groaning, and remembered 10. 9. for he hath A. your murawurings 23. 13. neither let it be A. out of thy mouth 28. 35. his sound shall be A. when he goebt hin and 33. 4. when the people A. these evil tidings Lav. 24. 14. let all that A. him lay their hands Num. 11. 1. the people complained, the Lord A. it 12. 2. Miriam spoke against Moses, the Lord A. it 14. 14. they have A. thou are among this people 15. the nations which have A. the fame of these 30. 7. held his peace at her the day he A. it, 14. Jost, 9. 16. they A. that they were their neighbours 1 Sem. 7. 9. Samuel cried, and the Lord A. him 23. 11. will Saul come, as thy servant hath A. 1 Kings 1. 11. has not A. that Adonijah doth reign 6.7. nor was any tool of fron A. in the house 10.7, the half not told me, thy wisdom and prosperity exceeded the fame which I. A. 2 Chr. 9. 6. 2 Kings 19.25 hast thou not A. long ago, Lu. 37. 26. 2 Chr. 5. 13. make one sound to be A. in praising 33. 13. he was entreated and A. his supplications Esra 3. 13. people shouted, the noise was A. afar McA. 14. 4. 3. the joy of Jerusalem A. even afar of New 19. 2 Chr. 5. 13. the cone of the control of the same of the control of the A. in praising 33. 13. he was entreated and A. his supplications Esra 3. 13. people shouted, the noise was A. afar for the control of
33. 13. he was entreated and \$\hat{A}\$ his supplications \$E_{SFa}\$ 3. 13. people shouted, the noise was \$\hat{A}\$ afair Ne\$\hat{A}\$. 13. people shouted, the noise was \$\hat{A}\$ afair Ne\$\hat{A}\$. 13. 43. the joy of Jerusalem \$\hat{A}\$. even afar off Jo\$ 15. 8. hast thou \$\hat{A}\$. the secret of God? 19. 7. I cry out of wrong, but I am not \$\hat{A}\$. 25. 14. but how little a portion is \$\hat{A}\$. of him 29. 11. when the ear \$\hat{A}\$ me, then it blessed me Possil, 6. 9, the Lord hath \$\hat{A}\$ my supplication 10. 17. thou hast \$\hat{A}\$, the desire of the humble \$\hat{A}\$. P.ed. 6. 9. the Lord hath Å. my supplication
10. 17. thou hast Å. the desire of the humble
22.21. save me, for thou hast Å. me from the horns
24. but when he cried he Å. 34. 6. [40. 1.] 120.1.
34. 4. I sought the Lord, and he Å. me, and deliv.
38. 13. but I as a deaf man Å. not, I was dumb
61.5. thou, O G. hast Å. my vows, thou hast given
66. 19. verily God hath Å. me, be hath attended
76. 8. cause judgment to be Å. from heaven
78. 21. therefore the Lord Å. this and was wroth
59. when God Å. this, was wroth, and abhorred
18. 21. therefore the Lord Å. this and was wroth
59. when God Å. this, was wroth, and abhorred
10. 44. he regarded their affliction, when he Å.
118. 21. for thou hast Å. me, and art my salvation
132. 6. lo, we Å. of it at Ephratah, we found it
17cov. 21. 13. he shall cry himself, but not be Å.
1cs. 10.30.cause it to be Å. unto Laish, O Anathoth
10. 21. have ye not Å. hath it not been told you?
28. hast thou not Å. everlasting God fainteth not?
48. 6. thou hast Å see all this, will not ye declare?
29. 15. which fively had not Å. shall they consider
60. 18. violence shall no more be Å. in thy land
64. 4. men have not Å. what he hath prepared
65. 19. the voice of weeping shall be no more Å.
66. 8. who hath Å. such a thing, who hath seen?
19. to the isless far off, that have not Å. my fame
107. 13. I spake unto you, rising early, but w Å. not
67. 13. I spake unto you, rising early, but w Å. not

Jer. 4. 19. because thou hast A. sound of trumpet 6. 7. she casteth out wickedness, spoil is A. in her 7. 13. I spake unto you, rising early, but ye A. not 8. 6. I bearkened and A. but they spake not aright 18. 13. ask the heathen, who hath A. such things 22. let cry be A. from houses when shalt bring 25. 36. an howling of the flock shall be A. 26. 11. for he hath prophesied as ye have A. 34. 10. A. every one should let his man-servant go 35. 17. I have spoken, but they have not A. 46. 12. the nations have a. of thy shame

he | Jer. 50. 46. and the cry is A. among the nations
A. 51. 46. a rumour that shall be A. in the land
Lam. 1. 21. they have A. that I sigh, there is name
A. 5. 61. thou hast A. their reproach, O Lord

Exek. 19. 4. the nations A. of him, he was taken
B. 60. 13. the sound of thy harps shall be no more A.

1. 33. 5. he A. the sound of the trumpet, and took

III Den. 12. 8. and I A. but I understood not

III Constitute the contractions of the contraction of the contra Has.7.12. chastise them, as their congrega, hath A. Jonah 2. 2. 1 cried unto the Lord, and he A. me Mic. 5. 15. in fury, such as they have not A.

Hab. 3. 16. when I A. my belly trembled

Mal. 3. 16. and the Lord hearkened and A. it Hab. 3. 10. when I A. my belly trembled Mal. 3. 16. when I A. my belly trembled Mal. 3. 16. and the Lord hearkened and A. it Mat. 5. 21. ye have A. it was said, 27, 33, 38, 43 6. 7. they shall be A. for their much speaking 13. 17. ye hear, and have not A. them, Lake 10.24. 15. 12. were offended after they A. this saying 22. 7. when the king A. therof, he was wroth 30. 65. ye have A. his blasphemy, Mark 16. 66. Mark 4. 15. but when they have A. Satan cometh 14. 11. and when they A. it they were glad Lake 1. 13. fear not, thy prayer is A. Acts 10.31, 12. 3. what ye have spoten, shall be A. in the light 30. 16. when they A. it, they said, God forbid John 3. 32. what he hath A. that he testifieth 6. 45. every man that hath A. of the Father 8. 6. wrote on the ground, as the' he A. them not 9. 32. since the world began was it not A. 11. 41. Father, I thank thee that thou hast A. me 18. 21. ask them which A. me, what I have said 21. 7. when Simon Peter A. that it was the Ld. Acts 1. 4. wait for the promise ye have A. of me 2. 37. when they A. this, they were pricked in heart 4. 4. many of them which A. the word believed 5. 5. fear came on all them that A. these things 13. 48. when they A. this, they were pricked in heart 4. 5. shear they A. this, they were beyiered 22. 15. shalt witness of what thou hast seen and A. 24. 24. A. him concerning the faith in Christ Rom. 10. 14. in him of whom they have not A. 24. 24. A. him concerning the faith in Christ Rom. 10. 14. in him of whom they have not A. 18. but I say, have they not A. I yes, verily 15. 21. they that have not A. shall understand 1 Cer. 2. 9. eye hath not seen, nor ear A. neither Ged. 1. 13. for ye have A. of my convensation Eph. 1. 13. after that ye A. the word of truth 15. after I A. of your faith in the Lord Jesus 15. after I A. of your faith in the Lord Jesus A. 21. if so be ye have A. him and been taught Phil. 2. 25. that ye had A. that he had been sick 4. 9. those things ye have A. and sean in me, do Cod. 1. 4. since we A. of your faith in Christ 5. since day ye A. of it, and knew the grace of G. 9. since day we A. it, do not cease to pray for ye 2 I'im. 2. 2. things thou hast A. of me, commit to Heb. 2. 3. was confirmed to us by them that A. him 5. 15. for some when they had A. did provoke 4. 2. not being mixed with faith in them that A. 5. of offer. un prayers, and was A. in that he feared 5. 2. offer. un prayers, and was A. in that he feared the confirmed with faith in them that A.

Heb. 2. 3. was confirmed to us by them that 4. him 5. 16. for some when they had A. did provoke 4. 2. not being mixed with faith in them that A. 5.7.0fer. up prayers, and was A. in that he feared Jam. 5. 11. ye have A. of the patience of Job 1. John 2. 18. ye A. that antichrist shall come, 4. 3. 24. have A. from the beginning, 3. 11. 2. John 6. 3. 24. have A. from the beginning, 3. 11. 2. John 6. 3. 3. ramember therefore how thou hast A. 5. 13. and all that are in them A. I., aging 7. 4. 1A. the number of them which were sealed 9. 10. and 1 A. the number of the horsemen 16. 5. and 1 A. the angel of the waters say 18.22, the voice of trumpeters shall be A. no more 31. the voice of bride shall be A. no more in thee 22. 8. 1 saw these things, and A. them, when I A. I Jawe HEARD.

Gen. 17. 20. and as for 1 shamed I Jawe A. thee 41. 15. I have dreamed a dream, I Jawe A. thee 41. 15. I have dreamed a dream, I Jawe A. thee 41. 15. I have dreamed a dream, I Jawe A. say or thee thou canst interp. dreams, Dam. 5. 14, 16. 42. 2. I Jawe A. that there is corn in Egypt Erned. 3. 7. Jawe A. the twices of your words 18. Sam. 25. 7. now I Jawe A. the voice of your words 18. Sam. 25. 7. now I Jawe A. the voice of your words 18. Sam. 25. 7. now I Jawe A. the hast shearers 1 Kings 2. 42. the word that I Jawe A. is good 9. 3. I Jawe A. the which thou hast shearers 1 Kings 2. 42. the word that I Jawe A. is good 9. 3. I Jawe A. the which thou hast prayed IA. 22. 19. I also Aave A. thee, saith L. 2 Car. 34. 27. Johl 6. 2. I Jawe A. the check of my reproach 42. 5. I Jawe A. the check of my reproach 42. 5. I Jawe A. the check of my reproach 42. 5. I Jawe A. the check of my reproach 42. 5. I Jawe A. the check of my reproach 42. 5. I Jawe A. the check of my reproach 42. 5. I Jawe A. the shader of many 69. 11. twice I Jawe A. the Jawe A. the Jawe A. 6. Cor. 6. 2. Jawe 3. 3. Jawe 4. A. From the Lord a consumption 49. 8. in an acceptable time Jawe IA. 2 Cor. 6. 2. Jawe 3. 3. Jawe 4. A. Exphraim bemoaning limself thus 4. Jawe A. a rumour from

l. 5 bek h, 3

Lets 27. 34, take some meat, for this is for your 4.

Lets 27. 34, take some meat, for this is for your \$\Lambda\$.

3. I-dus 2. mayest be in \$\Lambda\$, as thy soul prospereth IEAP, Substanting.

3. I-dus 3. Let be ymade a \$\Lambda\$, and do eat on the \$\Lambda\$.

3. I-dus 45. they made a \$\Lambda\$, and do eat on the \$\Lambda\$.

3. I-dus 45. they made a \$\Lambda\$, and do eat on the \$\Lambda\$.

3. I-dus 45. 13. 16. Post 13. 16. Post 13. 3. 7. | 78. 13. Reve. 13. 16. shall be an \$\Lambda\$, for ever, nor built again rest \$\Lambda\$, of they raised over him a great \$\Lambda\$. of stones \$2. 28. Joshua burut \$\Lambda\$, and made it an \$\Lambda\$, for ever \$29, raise on the king of \$\Lambda\$ is great \$\Lambda\$. of stones \$1. + 13. the cities that stood still on their \$\Lambda\$. "adg. 15. + 16, with the jaw-bone of an ass, an \$\Lambda\$. Read \$3. 7, to lie down at the end of the \$\Lambda\$. of corn \$2. Sam. 18. 17. they laid very great \$\Lambda\$. on \$\Lambda\$ base \$\Lambda\$.

3. 0. + 24. She will not stretch out his hand to the \$\Lambda\$.

2. Prov. 05. +8. that putteth a precious stone in an \$\Lambda\$.

3. 12. thy belly is like an \$\Lambda\$. of wheat set about \$I_{\Lambda}\$. Y7. 1. Damascus shall be a ruinous \$\Lambda\$.

11. harvest shall be an \$\Lambda\$. in the day of grief \$2. 2. for thou hast made of a city an \$\Lambda\$.

3. 13. the city shall be builded on her own \$\Lambda\$.

49. 2. and Rabbah shall be a decolate \$\Lambda\$.

3. 16. will make Samaria as an \$\Lambda\$. of the field \$I_{\Lambda}\$. 3.15. didst walk through the \$\Lambda\$. of great water-HEAP.

2. 16. when one came to an \$\Lambda\$. of \$20 measure HEAP.

2. Devet. \$2. 23. I will \$\Lambda\$. Michiefs upon them

Hag. 2. 16. when one came to an h. of 20 measure HEAP.

Deut. 32. 23. I will h. mischiefs upon them Job 16. 4. I could h. up words against you 27. 16. though he h. up silver as the dust 36. 13. but the hypocrites in heart, h. up wrath Prev. 25. 22. thou shalt h. coals of five, Rem. 12. 20. Eccl. 2. 26. to sinner he giveth to gather and to h. up Eash. 24. 10. h. on wood, kindle the fire, consume Hab. 1. 10. for they shall h. dust and take it 2 Tim. 4. 3. A to themselves teachers, having tiching HEAPED.

Zech 0.3. Tyrus h. up. silver as the dust and fine rold

Zech. 9.3. Tyrus A. up silver as the dust, and fine gold
Jam. 5.3. ye have A. treasure together for last days
HEAPETH.

Port of the last days

Psal.39.6.he h, up riches, and knoweth not Hab. 2.5. and he h, unto him all people HEAPS.

Essel. 8. 14. they gathered them together on A. Jude, 15. 16. with the jaw-bone of an ase, A. on A. 2 Kings 10. 8. lay ye them in two A. at antering in 19. 25. to lay waste fenced cities into ruinous A. 2 CAr. 31. 6. they brought tithe, and laid them by A. 7. in the third month they began to lay the A. 8. when the princes came and saw the A. NeA. 4.2. will they revive the stones out of the A. 7 Job 15. 28. in houses which are ready to become A. Pesal. 79. 1. they have laid Jerusalem on A. Jer. 9, 11. and I will make Jerusalem A. 26. 18. 31. 21. set thee up way-marks, make thee high A. 50 96.cast Babvion up as A. and destroy her utarly 51. 37. and Babvjon shall become A. Ilse. 12. 11. their altars are as A. in the furrows Mic. 3. 12. and Jerusalem shall become A.

Signifies, (1) To receive a voice or round by the car,

HEAR.
Signifies, (1) To receive a voice or cound by the ear,
2 Sam. 15. 10. (2) To great or ensurer our
prayer. Paal. 116. 1, I love the Lord, because he hath heard my voice. It is often
used in this sense, in the Paalms and elsewhere.
And God is said not to hear, when he does not
great one's desires. John 9. 31, We know that
God heareth not sinners. (3) To listen to God's
words only with the outward sense of the ear.
Mat. 13. 19, When any one heareth the word
of the kingdom and understandeth it not. Thus
all vicidud men whe are within the church do Mat. 13. 19. When any one hearest he word of the kingdom and understandeth it not. Thus all wicked men who are within the church do hear the word; they hear the sound of the words, but then they have not so much as a notional knowledge of these things, or size regard them not, nover consider, or lay them to heart.

(4) To yield a willing assent in our minds to the word of God, with a firm purpose to obey it. I John 8. 47, He that is of God, heareth God's word; he believes and obeys it. So in John 10. 27, My sheep hear my voice, and follow Come. It is nuce of tim in this resus. Deut. 1. 43, I spake unto you, and ye would not hear; ye would not obey me. 1 Sam. 24. 9, Wherefore hearest thou men's words? Why believes then what mine enemies say against me? So in Mat. 17. 5. This is my beloved Son, her him; believe and obey him. (5) To learn, John 8. 26, 40, I speak to the world those things which he hath taught me, which he hath communicated to me. (6) To approve of, and embrace. I John 4. 5. They speak of the world, and the world heareth them; these schucers and false teachty praces such destrince as may gratify and comply with the corrupt effections of worldy men, and they greedly hearken to, approve, and ombrace such destrines as may gratify and comply with the corrupt effections of worldy men, and they greedly hearken to, approve, and ombrace such destrines are good and right, but 268

there is no man deputed of the king to hear thee; | Jer. 49.20. therefore A. the counsel of the to determine thy cause with justice and equity.

Lam. 1. 18. A. 1 pray you, all people, az Evst. 2.8.A. what 1 say [5.17.A. at my need 25. 6. A. us, my lord, thou art a mighty prince 3. 27. he that heareth, let him A. he that

there is no man deputed of the king to hear thee; to determine thy cause with justice and equity.

Gen. 21. 6. so that all that A, will laugh with me 23. 6. A. us, my lord, thou art a mighty prince Exed. 19. 9. that the people may A. when I speak 32. 18. but the noise of them that sing do I A. Num. 16. 8. A. 1 pray you, ye sons of Levi 23. 18. rise up, Blakk, and A. bearken nuto me 30. 4. and her father A. her vow and her bond Deut. 1. 16. A. the cause between your brethren 4. 10. and I will make them A. my words 5. 1. A. Israel the statutes and judgments, 6. 3. | 9. 1. 20. 3. Isr. 48. 1. Mark 12. 29.

27. and A. all that the Lord our God doth say 12. 29. A. all these words which I command thee 13. 12. if thou shait A. say in one of thy cities 30. 12. bring it, that we may A. it and do it, 13. 31.12. that they may A. and fear L. 13. Jer. 6. 10. Jush. 3. 9. A. the words of the Lord your God 6.5. when ye A. the sound of the trumpet, the people shall shout, Noh. 4. 30. Dan. 3. 5, 15. Just. 5. A. O ye kings, give ear, O ye princes 10. why abodest, to A. the bleatings of the flocks? 14. 13. put forth thy riddle, that we may A. it. 1 Sam. 2. 23. for 1 A. of your evil dealings by all 24. nay, my sons, it is no good report that I A. 15. 14. and the lowing of the oxen which I A. 16. 2. how can I go? if Saul A. it, he will kill me 45.24.A. the words of thy handmaid, 2 Sam. 20. 17. 26. 19. let my lord the king 4. words of his servant 2 Sam. 14. +17. so is my lord the king to A. thee 10. as soon as ye A. the sound of the trumpet. 4. 36. 59. shall send to me every thing that ye A. 17. 5. and let us A. listwise what Hushai saith 20. 16. a wise woman cried out of the city, A. A. 22. 45. soon as they A. shall be obedient, Pz. 18. 44. 17. 5. and let us A. listwise what Hushai saith 20. 16. a wise woman cried out of the city, A. A. 22. 45. soon as they A. shall be obedient, Pz. 18. 44. 18. 19. then thou shalt A. a sound of god, 39. 41. 54. 24. Lake 11. 31. 8. 30. then A. thou in heaven and forgive, 32. 34. 12. 42. 44. 18. 11. 31

13. 17. A. diligently my speech with ears, 21. 2.
27. 9. will God A. his cry? | 34. 2. A. my words
42. 4. A. 1. beseech thee, and I will speak
Psal. 4. 1. have mercy upon me, A. my prayer, O
God, 39. 12. | 54. 2. | 84. 8. | 102. 1. | 143.1.
20. 1. the Lord A. thee in the day of trouble
9. save, Lord, let the king A. us when we call
27. 7. A. O Lord, when I cry with my voice
30. 10. A. O Lord, and have mercy upon me
49.1.A. this, all ye people, give ear, all inhabitants
50. 7. A. O my people, and I will speak, 81. 8.
51.8.make me to A. Joy and gladness, that the bones
9. 7. swords in lips, for who, say they, doth A. 7
61. 1. A. my cry, O God, attend to my prayer
65. 16. come, and A. all ye that fear God
102. 20. A. groaning of the prisoner, to loose those
138. 4. when they A. the words of thy mouth
143.8.cause me to A. thy loving-kindness in morn.
Prov. 1. 8. my son, A. the instruction of a father
10. A. O my son, and receive my sayings, 19. 20.
8. 6. A. for I will speak of excellent things
33. A. instruction, and be wise, refuse it not
19. 27. coase to A. instruction, that canseth to err
22. 17. bow thine ear, A. the words of the wise
23.19. A. thou, my son, be wise, and guide thy heart
Eccel. 5. 1. and be more ready to A. than to give
7. 5. it is better to A. the rebuke of the wise
12. 13. let us A. the conclusion of the matter
Cons. 8. 13. hearken to thy voice, cause me to A. its.
La. 1. 2. A. O heavens, and give ear, O earth
6.9. A. ye indeed, but understand not, Marlé 4. 12.
18. 3. and when he bloweth a trumpet, A. ye
33. 13. A. ye that are afar off what I have done
44. 1. let the earth A. and all that is therein
45. 14. 11. 21. A. O heavens, and give ear, O earth
16. A. ye this, I have not spoken in secret
55. 3. A. and your soul shall live, John 5. 25.
16. 1. 1. shall I A. the sound of the trumpet?
6. 18. therefore A. ye nations | 19. A. O earth
11. 2. A. ye the words of this covenant, 6.
10. forefathers, who refused to A. 13. 10.
13. 15. A. ye, give ear, for the Lord hath spoken
18. 2. then I will cause

Lem. 1. 18. A. 1 pray you, all people, are be Euk.2.8.A. what I say [3.17.A. at my mo h. 3. 3. 27. he that heareth, let him A. he that et al. 3. 19. by your lying to my people, that i rough 3. 3. 30. A. what is the word that come [6. 31. they A. thy words, but will not dot. m., Den. 9. 17. O God, A. the prayer of thy rev. 19. O Lord, 4. O Lord, forgive, hearle. Has. 5. 1. A. ye this, O priests, and hearles gradell. 2. A. 11. ye this, O priests, and hearles gradell. 2. A. A. 11. ye this, O priests, and hearles gradell. 2. A. A. 11. ye this, Ye old men, and give ear, a in Amer. 3. 1. A. this wd. L. hath spoken, 4. 1. [2. 1.] A. A. 11. ye this, Ye old men, and give ear, a in Amer. 3. 1. A. this wd. L. hath spoken, 4. 1. [2. 1.] A. A. 2. A. 2. 1. ye, O mountains [9. A. ye the ros and New. 3. 3. 1. I said, A. I pray you, O heads of so 6.2. A. ye, O mountains [9. A. ye the ros and New. 3. 3. 1. I said, A. I pray you, O heads of so 6.2. A. ye, O mountains [9. A. ye the ros and Men. 3. 1. 3. 11. the hey do the things which y A. 5. lame walk, and deaf h. Merk 7. 37. L. 42. 13. 17. to A. those things that ye A. J. A. A. 5. 1. 10. he said to the multitude h. and un lem 17. 5. this is my beloved Sou, h. him, M. 42. 18. 17. to A. those things that ye A. J. A. A. 0. 2. Lank 3. 1. 24. take heed what ye A. you that A. more given the said to the multitude h. and to be here the said to the proper word of G. 15. multitudes came together to A. and h: h. 6. 17. which came to A. him, and to be here 19. 5. this is my beloved Sou, h. him, M. 42. 18. 18. take heed therefore how ye A. whoe er 21. are these which A. the word and do it 19. 9. but who is this of whom 1 A. such this gib. 1. them 6. 17. which came to A. him, and to be here 15. 1. then drew near publicans and sinn. t. 1. 16. 2. he said, how is it that I A. this o the 90. they have Moses and proph. letter we have the said to be a side of the said the unjust judg: a 19. 48. the people were very attentive to 1. 19. 24. 18. the heep A. his voice, and the calleth by 19. 19. 48. th

13. 7. and desired to A. the word of God
44. the whole city came together to A. the wo
15. 7. Gentiles by my mouth shoul A. the wo
17. 21. either to tell or to A. some new thin
19. 26. ye A. Paul hath turned away much pe
22. 1. A. ye my defence which I make now to
24. 4. that thou wouldest A. us of thy clemenc
25. 22. Agrippa said, I would A. the man mys
28. 22. but we desire to A. what thou thinkes
1 Cer. 11. 18. I hear there be divisions among
Phil. 1.27. or else be absent, I may A. of your aff
2 Thess. 3. 11 we A. that some walk disorder!
1 Tim 4. 15. shalt save thyself and them that A.
2 Tim 4. 17. and that all the Gentiles might
2 Tim 1. 19. let every one be swift to A. slow to 3.

2 Thess. 3. 11 we h that some walk disorder! 1 Tim. 4. 16. shalt save thyself and them that h. 2 Tim. 4. 17. and that all the Gentiles might Jam. 1.19. let every one be swift to h. slow to st John 5. 15. we know that he h. us, what we as John 4. than to h. my children walk in trut Rev. 1. 3. bleased that h. words of this propt 9. 20. which neither can see, nor h. nor wall School 12. how then shall Pharaoh h. me 1 Kings 18.37. h. me, O Ld. h. me, that this pe 1 Chron. 28. 2. h. me, my brethren, and my peo 2 Chron. 13. 4.h. me, thou Jernboam, and all iss 15. 2.h. me, Assay 20. 20. and he said, h. me, O Ld 25. h. me, my bestire, and my peo 2 Chron. 13. 4.h. me, thou Jernboam, and all iss 15. 2.h. me, Assay 20. 20. and he said, h. me, O Up 5. h. me, ye Levites, sanotify now yourself Joh 15. 17. I will shew thee, h. me, I will decla 31. 35. O that one would h. me, my desire it Piel. 4.1.h. me when I call, O G. of my righteo 13. 3. consider, and h. me, O Lord my Go 17. 6. I called upon thee, for thon with h. m. 38. 16. for I said, h. me, lest they should rejo 55. 2. attend unto me, and h. me, I mourn. 60. 5. save with thy right-hand, and h. me 69.13. O God, in the multitude of thy mercy 17. for I am in trouble, h. me speediy, 143. Mic. 7. 7. I will wait for God, my God will h. detz 26. 3. wherefore I beseech thee to h. m. 29. but also all that h. me, were such as I am 1 Cor. 14. 21. yet for all that will they not h. s. 30. 17. so thou will toot h. but vorship other; 1. Sam. 8. 18. the Lord will not h. you in that d. John 20. I cry unto thee, and thou does not 16. 35. 13. surely God will not h. vanity, nor reg. Psel. 66. 18. if I regard iniquity, Lord will not Jer. 7. [1 11.14. | 14.12. Essak. 818. Ames. 15. [1.15. when make many prayers, I will m. Jer. 7. [1 11.14. | 14.12. Essak. 818. Ames. 15. [1.15. when make many prayers, I will m. Jer. 7. [1 11.14. | 14.12. Essak. 818. Ames. 15. [1.15. when make many prayers, I will m. Jer. 7. [1 11.14. | 14.12. Essak. 818. Ames. 15. [1.15. when make many prayers, I will m. Jer.

Kings 6.31.if the A.of Eliska shall stand on him Kenge 0.31.11 the A.of Elisha shall stand on him 32, son of a murderer sent to take away my A. 9. 21, the virgin despised thee, the daughter of Jerasalem hath shaken her A. at thee, Jrs. 37. 22. 5. 27. did lift up the A. of Jebolachin, Jer. 52. 31. CAr. 6. 23, by recompensing his way on his A. see 9. 6. our iniquities are increased over our A. sra 9. 6. our iniquities are increased over our A.
6a. 4. 4. A. and turn their reproach on their own A.
15A. 9. 25. his device should return on his own A.
16. 10. Job arose, shaved his A. and fell down
10. 15. if righteous, y-t will not I lift up my A.
16. 4. and I could shake my A. at you
16. 4. and I could shake my A. at you
16. 16. his mischief shall return on his own A.
17. 16. his mischief shall return on his own A.
18. 7. they shoot out the lip, they shake the A.
18. 5. thou anointest my A. with oil, cup runneth
17. 16. his mischief shall return on his own A.
18. 5. thou anointest my A. with oil, cup runneth
17. 16. his mischief shall return on his own
18. 5. thou anointest my A. with oil, cup runneth
18. 4. mise minutities are gone over mine A.

Asc-HEAD.

Pros. 19. 5. and the asc-h. slippeth from the helve

Kings 5. 5. asc-h.fell into the water, and he cried

Bed's-HEAD.

cen. 47. 31. Israel bowed himself on the bed's-A Spear's-HEAD. Sam.17.7.s.-A. weighed 600 shekels, 2 Sam.21. 16. HEAD-STONE.

Sam. 17.7.2. A. weighed 600 sheles, 2 Sam. 21. 16. HAAD. STONE.

Paal. 118. 22. is become the A. stone of the corner zech. 4. 7. bring forth the A. stone with shoutings HEAD. 57 on the corner, Mark. 12. 10. Lake 20. 17. Acts 4. 11. 1 Par. 2. 7. HEAD, for Ruler, Governer.

Mar. 21. 42. is become the h. of the corner, Mark. 12. 10. Lake 20. 17. Acts 4. 11. 1 Par. 2. 7. HEAD, for Ruler, Governer.

Warn. 17. 3. one rod shall be for the h. of the house 25. 15. be was h. over a people of a chief house 25. 15. be was h. over a people of a chief house 25. 15. be was h. over a people of a chief house 25. 15. be was h. over a people of a chief house 25. 15. be was h. over a people of a chief house 25. 15. the shall be h. and thou shalt be the tail 44. he shall be the h. and thou should be the tail 19. shall 11 be yourh. 711. the cople made himh. Sam. 15. 17. wast thou not made the h. of Israel? Sam. 22. 44. thou hast kept me to be h. Psad. 18. 43. Chron. 11. 76. who smiteth Jebusites, shall be h. 29. 11. and thou art exalted as h. above all tas. 7. 8. a. of Damascus is Rezin, h. of Samaria, 9. 9. 14. Lord will cut off from Israel h. aud tail 15. the ancient and honourable, he is the h. 19. 15. nor work which h. or tail, or rush, may do tr. 22. 6. thou art Gilead to me, h. of Lebanoa 10s. 1. 11. they shall appoint themselves one h. 14sb. 3. 13. woundedst the h. out of house of wicked 14. thou didst strike through the h. of his villages. Cer. 11.3. that the h. of every man is Christ, the h. of the woman is the man, the h. of Christ is God of the woman is the man, the h. of Christ is God few owns in the man, the h. of Christ is God for the woman is the man, the h. of the wife, even as Christ is h. of the church, and Saviour of body 26. 2. 10. who is the h. of all principality and power.

HEAD

HEAD, for Top, Chief.

Psal. 137.46. prefer Jerusalem before A. of my joy
Isa. 28. 1. which are on the A. of fat valleys, 4.
51. 20. they lie at the A. of all the streets
Esal. 16. 25. built high places at A. of the way
21. 19. choose it at the A. of the way to the city
21. king of Babylon stood at the A. of two ways
HEAD with hair or hairs.

Low. 13. 40. the man whose hair is fallen off his A.
Nam. 6. 5. let the locks of the hair of his A. grow
18. and shalt take the hair of A. of his separation
Isa. 16. 29. the hair of his A. began to grow again

Nam. 0. 5. let the locks of the Asir of his A. grow
18. and shalt take the Asir of A. of his separation
Judg. 16. 22. the Asir of his A. began to grow again
18. sam. 14.45. not an Asir of his A. shall fall to ground
2 Sam. 14. 26. weighed Asir of his A. at 200 shekels
Esra 9. 3. 1 plucked off the Asir of my A. and beard
Pr. 40. 12. they are more than Asirs of my A. fig. 4.
Cans. 7. 5. and the Asir of thine A. like purple
Dam 3. 27. nor was an Asir of their A. singed
7. 9. the Asir of his A. like the pure wool
Mat. 10. 30. Asirs of your A. are numbered, Luke 12. 7.
Labs 7. 38. did wipe them with Asirs of her A. 44.
21. 18. there shall not an Asir of your A. perish
Acts 27. 34. not an Asir fall from the A. of any
Rev. 1. 14. his A. and his Asirs were white like wool
Heavy HeAD.
Lev. 19. 32. thou shalt rise before the Assary A.
HEADBANDS.

Isa. 3. 20. Lord will take away the A. and tablets

11a. 3. 20. Lord will take away the A. and tablets
HEADY.
2 Tim. 3. 4. for men shall be A. high-minded
HEADLONG.
Job 5. 13. the counsel of the froward is carried A.
Luke 4. 29. that they might cast him down A.
Acts 1. 18. and falling A. he burst asunder in midst

Gen. 43. 28, they bowed down their A. Es Jos. 3. 26. uncover not your A. less ye die Josh. 7. 6. uncover not your A. lest ye die Josh. 7. 6. and put dust upon their A. Job 2. 12. Jude. 8. 28. so that they lifted up their A. no more 9. 57. all the evil did God render upon their A. 1 Sam. 29. 4. should it not be with the A. of thes 9. 9/. All the evil did God render upon their A. 1 Sam. 29. 4. should it not be with the A. of these 1 Kings 20.31. let us, I pray, put ropes on our A. 32, put ropes on their A. and came to the king 2 Kings 10. 6. take ye the A. of your master's sons 8. they have brought the A, of the king's sons 1 Cheen. 12. +19. he will fall to Saul on our A. Psal. 28. 7. lift up your A. O ye gates, and be lift, 9. 60. 12. thou hast caused men to ride over our A. 74.13. thou brakest the A. of leviathan in pieces 109. 25. they looked on me, they shaked their A. La. 15. 2. on all their A. A shall be baldness 35.10.to Zion soogs, and everlasting 109 on their A. Jer. 14. 3. they were ashamed and covered their A. 4. plowmen were ashamed, they covered their K. Essé. 7. 18. and baldness shall be on all their K. 11.2.1. will recompense their way on their A. 23. 132. 27. they laid their swords under their A. 20. nor shall have linen bonnets on their A. 20. nor shall they shave, they shall poll their A.

32. 27. they laid their swords under their \$\hbegau\$. 44. 18. shall have linen bonnets on their \$\hbeta\$. 20. nor shall they shave, they shall poll their \$\hbeta\$. 20. nor shall they shave, they shall poll their \$\hbeta\$. Mat.\$\kappa\$. 27. 39. reviled, wagging their \$\hbeta\$. Mat.\$\kappa\$ 15. 29. Lake 21. 28. then look up, and lift up your \$\hbeta\$. Acts 18.6. he said, your blood be upon your own \$\hbeta\$. Rets 9. 7. and on their \$\hbeta\$. were as it were crowns 19. their tails were like to serpents, and had \$\hbeta\$. 11. I saw a beast having seven \$\hbeta\$. and on his \$\hbeta\$. 3. 1 as wone of his \$\hbeta\$. as it were wounded to death \$I\$. 19. the seven \$\hbeta\$. are seven mountains, on which \$I\$. 19. they cast dust on their \$\hbeta\$. and cried, alas: \$I\$ EADS for Governors\$.

Eved 18. 25. and made them \$\hbeta\$, over the people

HEADS for Governors.

Eved. 18. 25. and made them A. over the people Num. 1. 16. they were A. of thousands in Israel 25. 4. take all the A. of the people and hang them Jesh. 29. 21. Reuben and Gad answered the A. 23.2. Joshua called for their A. and for their judges 1 Chron. 12. 32. the A. of Israel ware two hundred 2 Chron. 5. 2. Solomon assembled all the A. to bring 2 Caron. 5. 2. Solomon assembled all the A. to Dring 28, 12. certain of the A. of Ephraim stood up Psel. 110.6, shall wound the A. over many countries Ina. 29, +10. the prophets and A. hath he covered Mic. 3.1. hear, O A. of Jacob, and princes of lar. 9, 11. A. thereof judge for reward, and priests teach See FATHERS.

HEAL

HEAL.
Num. 12. 13. h. her now, O God, I bessech thee
Deur. 32. 39. I kill and make alive, I wound, I h.
2 Kings 20. 5. I will h. thee, and add to thy days
8. what shall be the sign that the L. will h. me?
2 Chr. 7.14. I will forgive their sin, and will h. land

H.C.A.

14 or. 5. 13. yet could he not h. you, nor cure you
6. 1. let us return, he hath torn, and will h. us
14. 4. 1 will h. their backsiding, I will love freely
2cch. 11. 16. he shall not h. that that is broken
Mat. 8. 7. Jesus saith, I will come and h. him
10. 1. to h. all manner of sickness, Mark 3. 15.
8. A. the sick, cleanse the lepers, Lakey. 2. 10.9,
12.10. is it lawful to h. on sabbath-day! Lake14.3.
13. 15. I should h. them, John 12. 40. Lett 28. 27.
Luke 4.18. he hath sent me to h. the broken-hearted
23. ye will surely say, physician h. thwell
23. ve will surely say, physician h. thwell

18.10. 18 il lawin to s. on anonamonaly: Lawer 18.3.

18.15. 18 hould & them John 12. 40. Lets 28.7.

Mark 2.2. whether he would & on sabbath Lawf 7.7.

Mark 3.2. whether he would & on sabbath Lawf 7.7.

Lawf 4.18. he hath sent me to A. the Proken-heard 23. ye will surely say, physician, A. thyself 5.17. the power of the Lord was present to A. them 7.3. besseching that he would come and A. his son dets 4. 30. by stretching forth thine hand to A. HEALED.

Gen. 20. 17. God A. Abimeleok and his wife Lowd. 21.19. he shall cause him to be thoroughly \$\lapha\$. Lev. 13. 18. the bile is \$\lambda\$, \$\frac{1}{2}\$ 37. the scall is \$\lambda\$. 14.5. and if the plague of leprosy be \$\lambda\$. 48. Deat. 28.27. with itch, whereof thou canest not be \$\lambda\$. 15. sm. 6. 3. return an offering, then he shall be \$\lambda\$. 28. Sing Joram went to be \$\lambda\$. 28. Evan 29. 21. have 4. the watera 22. waters were \$\lambda\$. 29. king Joram went to be \$\lambda\$. 28. King 2.21. have 4. the watera 22. waters were \$\lambda\$. 29. king Joram went to be \$\lambda\$. 15. Joram was returned to be \$\lambda\$. 26. Line poople \$\lambda\$. 20. 2. 1 cried to thee, and thou hast \$\lambda\$. me 107. 20. he sent his word, and \$\lambda\$. them 116.6. 10. Lest they see, and convert, and be \$\lambda\$. 35.5. he was bruised, and with his stripes we are \$\lambda\$. 36.6. he kit by have \$\lambda\$. the hort slightly, \$\lambda\$. 11. 15. 18. my wound incurable, which refuseth to be \$\lambda\$. 17. 16. beal me, O Lord, and I shall be \$\lambda\$.

19. we would have \$\lambda\$. Babylon, but she is not \$\lambda\$. 18. they have \$\lambda\$. the hort slightly, \$\lambda\$. 11. 15. multitudes followed him, he \$\lambda\$. them Mat. 4.24. those that had the palsy, and he \$\lambda\$. the refuse the hould have \$\lambda\$. Babylon, but she is not \$\lambda\$. 18. they have \$\lambda\$. the hould have \$\lambda\$. The here is not \$\lambda\$. 18. they have \$\lambda\$. The here \$\lambda\$. So that we have \$\lambda\$ and not on sabbath 19. 19. 19. therefore come and be \$\lambda\$. and not on sabbath 19.

Mer. 13. 3. and his deadly wound was A. 12.

HEALER.

Les. 3. 7. shall swear, saying, 1 will not be an A

HEALER.

HEALER.

Les. 3. 7. shall swear, saying, 1 will not be an A

HEALE 11.

Essel. 103. 3. bless the Lord who A. all thy disease.
147. 3. he A. the broken in heart, and bindeth up

Les. 30. 26. and he A. the stroke of their wound

HEALING, Substantive.

2 Chron. 24. + 13. and the A. went up upon the work
36. + 16. wrath of Lord arose, till there was no A

Prop. 15. + 4. the A. of the tongue is a tree of life

Jer. 14. 19. there is no A. for us, the time of A.

Den. 4. + 27. if it may be an A. of thy error

Nal. 4.9. shall Sun of right arise with A in his wings

Late 9. 11. and he heated them that had need of A.

Acts 4. 22. on whom this miracle of A. was shewed

1 Cor. 12. 9. is given to another the gift of A. 38.

30. have all the gifts of A. 7 do all interpret?

Rev. 22. 2. leaves of the tree were for A. of nations

HEALING.

Jer. 30. 13. none to plead, thou hast no A. medicine

HEALING.

Jer. 30, 13. none to plead, thou hast no h. medicine
Mar. 4, 23. went about h. all manner of sickness
Lake 9.6. preaching the gospel, and 4. every where
dete 10, 38. h. all that were oppressed of the devil

HEALTH.

Gen. 43, 28. our father is in good h. he is yet alive
2 Sem. 20, 9. Joab said, art thou in h. my brother?
Psel. 38, 73. neither is there any h. in my bones
49, 11. who is the h of my contenance, 43, 5.

Psal. 38. † 3. neither is there any h. in my bones
42. 11. who is the h. of my countenance, 43. 5.
67.2. thy saving h. maybe known among all nations
Proc. 3. 8. it shall be h. to thy navel, and marrow
4. 22. for they are h. to all their fiesh
12. 18. but the tongue of the wise is h.
13. 17. but a faithful ambassador is h.
16. 24. sweet to the soul, and h. to the bones
1sa. 58. 8. thy h. shall spring forth speedily
Jer. N. 15. looked for a time of h. behold trouble

22. why is not the A. of my people recovered?

30.17. for I will restore A. unto thee, and health a

33. 6. behold, I will bring it A. and cure

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Per. 2. 10 and ye shall A. tribulation ten days 24. to you, and to as many as A. not this doctrine 25. but what ye A. already, nold fast till I come 9. 4. which A. not the seal of Gud in their forch 9. 4. which A. not the seal of Gud in their forch.
12. 17. and A. the testimony of Jesus Christ
14. 11. they A. no rest day nor night who worship
17. 13. these A. one mind, and give their power
19. 10. of brethren that A. the testimony of Jesus
21.8. liars shall A. their part in the lake that burns
22. 14. that they may A. right to the tree of life
See COMPASSION, DOMINION.
HAVING.

See COMPASSION, DOMINION.

Lev. 7. 20. A. his uncleanness upon him, 22. 3.
20. 18. A. her sickness | 22. 22. A. a wen or sourcy
Num. 24. A. into a trance, but A. his eyes open, 16.

Ruth 1.13. would ye stay for them from A. husbands
2 Chrow. 21. 16. A. a drawn sword in his hands
2 Chrow. 11. 12. A. Judah and Benjamin on his side
Esth. 6. 12. mourning, and A. his head covered
Prov. 6. 7. which A. no guide, overseer, or ruler
Esth. 38. 11. and A. neither bars nor gates
Mie. 1. 11. pass ye away, A. thy shame naked
Zech. 9. 9. thy king cometh to thee, A. salvation
Mat. 7. 99. he taught as one A. authority
8. 9. under authority, A. soldiers under me, Lakt? 8.
18. 8. rather than A. two bands or two feet
9. rather than A. two eyes to be cast, Mark 6. 34.
18. 8. rather than A. two eyes to be cast, Mark 9. 43.
22. 12. how camest, not A. a wedding-garment?
24. if a man die, A. no children, Lakte 20. 28.
25. and A. no issne, left his wife to his brother
26. 7. woman A. an alabaster-box, Mark 14. 3.

Mark 8. 1. and A. nothing to eat, Jesus called
18. 4. eyes, see ye not? A. ears, hear ye not?
11. 13. a fig-tree A. leaves | 12. 6. A. one son
Lakte 8.43, woman A. an issue of blood twelve years
15. 4. what man of you A. an hundred sheep?
8. either what woman A. ten piezes of silvar? Luke 8.43. woman A. an issue of blood twelve years 15. 4. what man of you A. an hundred sheep? 8. either what woman A. ten pieces of silver? 17. 7. but which of you A. a servant plowing John 7. 15. how knows he letters, A. never learned? 18. 10. then Simon Peter A. a sword drew it Acts 4. 37. A. land, sold it, and brought the money 22. 12. A. a good report of the Jews who dwelt 24. 22. A. more perfect knowledge of that way Rom. 2. 14. A. not the law, are a law to themselves 12. 6. A. then gifts differing according to grace gives 12. 6. A. then gifts differing according to grace gives 18. X. A. more perfect knowledge of that way Mom. 2. 14. A. not the law, are a law to themselves 12. 6. A. then gifts differing accord. to grace given 1 Cor. 6. 1. A. a matter against another, go to law 7. 37. he that standeth stedfast, A. no necessity Cor. 4. 13. we A. the same spirit of faith, as written 6. 10. as A. nothing, and yet possessing all things 7. 1. A. therefore these promises, beloved, cleanse 19. 8. ye always A. all sufficiency in all things 10.6. A. in a readiness to revenge all disobedience 15. but A. hope, when your faith is increased 15. but A. hope, when your faith is increased 15. A. no hope || 5. 27. not A. spot or wrinkle 6. 14. A. your loins girt about with truth Phil. 1. 23. A. a desire to depart, and be with Christ 25. A. this confidence || 30. A. the same conflict 2. 2. A. same love||3. 9. not A. my own riphteousn. Col. 1. 20. A. made peace thro' the blood of his cross 2. 19. A. nourishment ministered, and kuit together 17 m. 3. 4. A. his child, in subjection with all gravity 4. 8. A. the promise of the life that now is 5. 12. A. damnation, because they have cast off 6. 8. and A. food, and raiment, let us be content 6. 15. and A. food, and raiment, let us be content 6. 15. and A. food, and raiment, let us be content

4. 8. 4. the promise of the life that now is
5. 12. A. damnation, because they have cast off
6. 8. and A. food and raiment, let us be content
2 Tim. 2. 19. A. this seal, the Lord knoweth his
3. 5. A. a form of godlinesa, but denying the power
4. 3. they shall heap teachers, A. itching ears
Tit. 1. 6. A. faithful children, not accused of riot
1 Pet. 2. 12. A. conversation houest among Gentiles
3. 16. A. a good conscience, they may be ashamed
2 Pet. 2. 14. A. eyes full of adult, that cannot cease
Jude 19. these be sensual, A. not the Spirit
Rev. 5. 6. A. seven horns [8. A. every one harps
7. 2. 1 saw an angel, A. the seal of the living God
8. 3. A. a golden censer [9. 17. A. breast-plates

7. 2. 1 saw an anget, A. the seal of the living God
8. 3. A. as golden censer [9. 17. A. breast-plates
12. 3. A. seven heads [12. A. great wrath
14. 6. A. the everlasting gospel to preach to them
15. 2. the harps of God [17. 4. A. a golden cup
18. 1. A. great power [9. 0. 1. A. the key of the pit
21. 11. the holy Jerusalem, A. the glory of God
HAVEN.

Gen. 49.13. Zebul. shall dwell at the A. an A. of ship Psal. 107. 30. he bringeth them to their desired A. Acts 27. 12. A. not commodious, an A. of Crete Fair HAVENS.

Acts 27.8. came to a place which is called the f. k. HAVOCK.

Acts 8. 3. as for Saul, he made A. of the church
HAWK.

Lev 11. 16. 4. had in abomination, Deut. 14. 25.

Job 39. 25. doth the A. fly by thy wisdom?

HAY.

Prov. 27. 25. the A. appeareth, and tender grass Isa. 15.6. the A. is withered away, the grass faileth 1 Cor. 3. 12. who buildeth on this foundation, A. Gen. 30.37. Jacob took him rods of A. and chesnut
IIE.
Gen. 30.37. Jacob took him rods of A. and chesnut
IIE.
Gen. 3, 16. and As shall rule over thee

Gen. 6.3. not always strive with man, for he is flesh 44.10. he with whom it is found shall be my servant 48.19. younger brother shall be greater than he

|Gen. 6.3. not always strive with man, for \$a\$ is flesh 4.10.\$a\$ with whom it is found shall be my servant 48.19. younger brother shall be greater than \$a\$ 49.8 art \$a\$ whom thy brethren shall praise \$Exot. 4.16.\$a\$ shall be thy spokesman to the people, and \$a\$ shall be to thee instead of a mouth 9.34. and hardened his heart, \$a\$ and his servants 35.34. \$a\$ hash put in his heart that he may teach both \$a\$ and \$a\$ holis be of the tribe of Dan \$Los. 7.33. \$a\$ among the sons of Aaron that offereth \$2.5 48. shall go out in jubilee, \$a\$ and his children \$Num. 24.9. and cursed is \$a\$ that curseth thes \$Dont. 3.1. came, \$a\$ and all his people to batile 8.18. it is \$a\$ that giveth power to get wealth \$7.16. cursed be \$a\$. \$a\$ to the end of the chepter 31.6. \$a\$ that doth go with thee, \$a\$ will not fail, \$a\$. 32.6. is not \$a\$ thy Father that hath bought thee?

39.1, even 1 am \$a\$, and there is no God with me, \$Ias. 41.4. | 43.10, 13. | \$65.4. | 48.12. Joah. 23.3. L. your \$G\$ is \$a\$ that fought for you, 10. Judg. 10. 18. what man is \$a\$ will begin to fight? \$1\$ Sam. 4.16. I am \$a\$ that came out of the army \$9.2\$ there was not a goodlier person than \$a\$ 16.12. this is \$a\$ | \$25.2\$. as his name is so is \$a\$ \$1\$, rever was not a goodlier person than \$a\$ 16.12. this is \$a\$ | \$25.2\$. as his name is so is \$a\$ 17.15. ahe and \$a\$ and her house did eat many days 18. 17. art thou \$a\$ that troubleth Israel. \$25.4\$ for \$a\$ in first year of reign opened doors 160.9.2\$. if not, where, and who is \$a\$?

13. 19. who is \$a\$ that will plead with me?

14.10. man dieth, and where is \$a\$? \$20.7. Inc. 63.11. Psol. 22.9. thou art \$a\$ that took me out of the womb 60. 12. \$a\$ it is shall tread down enemies, 108. 13. \$1.00. \$20. that trusteth in L. happy is \$a\$, \$9.18. \$20.5\$. as \$a\$ that is our \$G\$ od is the \$G\$ od \$a\$ slavation 100. 3. \$a\$ is \$6\$ od, it is \$a\$ that him made us 144.10. it is \$a\$ that is higher than the highest repard. \$1.5.12. Lyen \$a\$ jath \$a\$ in the highest repard. \$1.5.12. Lyen \$a\$ jath \$a\$ in the highest repard. \$1.5.12. Lye

Isa. 40. 22. it is he sitteth on the circle of the earth 51.12. 1, even 1, am he that comforteth you, 52.6.

John 18. 5, 6, 8. Rev. 1. 18. | 2. 23.

Jer. 5. 12. have belied the Lord, and said, it is not he 14. 22. art not thou he, O Lord our God 38. 5. the king is not he that can do any thing 48. 26. and he also shall be in derision

Exel. 38. 17. art thou he of whom 1 have spoken?

Heb. 1. 13. the man that is more righteous than he Mat. 2.2. where is he that is born king of the Jews?

3. 3. this is he that was spoken of by the prophet

11.3. art thou he that should come: Lute 7.19,20.

 30. As that is not with me is against me, and As that gathereth not with me, Late 11. 23.
 42. 42. What think ye of Christ? whose son is As?
 42. 46. As is in the desert, As is in the secret chamb.
 43. 48. The same is As, hold him fast, Mark 14. 44.
 Mark 12. 32. and there is none other but As the same is As the same Lake 10. 22. As to whom the Son will reveal him

11. 7. and he from within shall answer and say
20. 2. who is he that gave thee this authority?
22. 27. he that sitteth at meat, or he that serveth
24. 6. they said, he is not here, but is risen
21. we trusted he should have redeemed Israel

21. we trusted ks should have redeemed Israel J_0ks 1. 15. this was ks of whom I spake, 30. 4. 26. Jesus saith, I that speak to thee, am ks 7. 11. where is ks ks 12.5 is not this ks they seek to k. 8. 44. if ys believe not that I am ks e, ys shall die 28. then shall ys know that I am ks 9. 8. they said, is not this ks that sat and begged 9. some said, this is ks, but ks said, I am ks 36. who is ks, Lord | 37. ks that talketh will am ks 3.10. I tell you that ss may believe that I am ks

33.19. It tell you that ye may believe that I am As Acts 3.10. they knew it was As who sat for alms 7.38. this is As that was in the church in wildern. 9.21. is not this he that destroyed them who called 10. 21. Peter said, I am he whom ye seek 42. he that was ordained of God to be the judge

42. As that was ordained of God to be the judge 13. 25. whom think ye that I am? I am not As Rom. 2. 28. As is not a Jew that is one outwardly 29. but As is a Jew that is one inwardly 14. 18. As that in these things serveth Christ I Cor. 10. 22. are we stronger than As? 2 Cor. 10. 7. of himself think this again, that as A.

is Christ's, even so are we Christ's 1 Thess. 5.24, faithful is he that calleth you, will do it 2 Thess. 2. 7. he who letteth, will let till he be taken Heb. 12.7. what son is he the father chasteneth not?

Ites. 12.7. what son is As the father chasteneth not? J. 10. but As for our profit, that we might be partak.
1 Pet. 1. 15. as As which hath called you is holy 1 John 1. 7. if we walk in light, as As is in the light 1 John 1. 7. if we walk in light, as As is in the light 3. 7. is righteous, even as As is righteous.
24. dwelleth in him, and As in him, 4. 15.
4. greater is As that is in you, than As in world 17, because as As is so are we in this world 5. 12. As that hath the Son, hath life; and As that hath not the Son of God, hath not life 3 John 11. follow not evil, As that doeth good is of God; As that doeth evil hath not seen God

Rev. 20.6. holy is he that hath part in first res 22. 11. he that is unjust, he that is fithy See Blassey, Did, Saith. HEAD.

See BLESED, DU, SAITH.

HEAD.

HEAD.

The head is the uppermost and chief part of the body. It is sometimes taken for the whole me Prov. 10. 6, Blessings are upon the head the just, that is, upon their persons. And Grays of the wicked, I will recompense their we upon their head, Esek. 9. 10. It is taken at for the life. Dan. 1. 10, Ye shall make a endanger my head to the king. Is also signification of the life, and the life, I have significated in the life, I have significated in the life, I have significated in the life, I have seen the life, I have seen the life, I have seen the lead at all. The ancient and honourable, he is thead. It is said, Gen. 3. 15. The seed of the woman shall bruise the septent's head; the seed of the woman shall bruise the septent's head; the woman shall bruise the septent's head the woman shall be the septent's h the devil.

santi overiarus ine posser, poster, and worse she devil.

lead is taken for one that hath rule and pre-em nence over others. Thus God is the head Christ, as Mediater; from him he deriver a his dignity and authority: Christ is the on spiritual head of his church, both in respect-eminence and influence; he communical life, motion, and strength to every believes also the husband is the head of his surje, become by God's ordinance he is to rule over her, Go's 3. 16. Also in regard of pre-eminence of se 3. 16. Also in regard of pre-eminence of se 1 Pet. 3. 7. and excellency of husuledge, 1 Co 14. 55. The agostle mentions this imbordinatio of persons in 1 Cor. 11. 3, But I would have you know, that the head of every man Christ: and the head of Christ is God.

He river in Paradise was divided into four head.

hand, and the least of Core's is Sooi.

He river in Paradise was divided into four head into four springs, four branches, Gen. 2, 16. The stone which the builders rejected, we made the head of the corner, Psal. 118, 22, was the first in the angle, whether is were diposed at the top of that angle to adorn and crow it, or at the bottom to support it. Thus in the Net Testament is applied to Christ, who is the strength and beauty of the church, to unsite it several parts thereof, namely, both Jewn and Gentiles, regether. Thou hast caused men ride over our heads, Psal. 66, 12. Thou has given us masters who use us like slaves, yea, fit beatts to carry their burdens. The Lord aha make thee the head, and not the tail, Deur. 21. Thou shalt be always master, and mere in subjection. he river in Paradise was divided into four head

in suspection.

lead is taken sometimes for poison, because the lead is taken sometimes for poison, because the lebrew word Rosch, which signifies bead, rinifes likewise poison. Job 20.10, lle sha suck the poison, or head of asps. In times of the lead of the suck the poison, or head of asps. In times a mourning, they covered their heads, they cut an plucked and it their hear; I will bring baldne upon every head, says the prophet, speaking a calamitous times, Amos B. 10. On the center; in prosperity they amointed their heads was sweet oils. Eccl. 9. 8, Let thy head lack no intiment. To shake the head at one, is a geture of contemps and insult. Paal. 22. 'They shoot out the lip, they shake the head. Gen. 3.15. it shall braise thy A. thou braise his head of the contemps and insult. Paal. 32. 'A speak they have been shall be the head at one, is a geture of contemps and insult. Paal. 32. 'I have shoot out the lip, they shake the head. Gen. 3.15. it shall braise thy A. thou braise his head on the contemps and on the top of the A. of him, Deut. 33. 14 Eaod. 39. 10. A aron and his sons shall put the

Exod. 29. 10. Aaron and his sons shall put the hands upon A. of the bullock, Lev. 4. 4. | 8. I-15. put hands on A. of the ram, 19. Lev. 8. 18.2. Lev. 1. 4. shall put hand on the A. of burnt offeris

Lev. 1. 4. shall put hand on the A. of his offering 3. 2. shall lay his hand on the A. of his offering 4. 29. lay his hand on the A. of sin-offering, 33 13. 44. he is leprous, his plague is in his A. 45. his clothes shall be rent, and his A. bare 21. 5. they shall not make baldness on their A. 10. shall not uncover his A. nor rend his cloth Name 5. 14 has arrived his Manager 4.

10. shall not uncover his A. nor rend his cloth Nam. 5.18. the priest shall uncover the woman's. 6.5. there shall no rasor come on the Nazarite's. 7. the consecration of his God is on his A. 9. then he shall shalve his A. 18. Drest. 21. 11. and he shall hallow his A. that same day José, 2. 19. his blood be on his A. blood on our A Judg. 5. 26. she smote off Sisera's A. when she has 13.5. shalt bear a son, no razor shall come on his. 1 Sam. 17. 57. Goliath's A. | 31.9. cut off Saul's 25. 39. the wickedness of Nabal on his own A. 82. 2. I will make thee keeper of my A. for ever 2 Som. 1.2. a man came, and earth upon his A. 15. 3. 16. thy blood be upon thy A. 1 Kings 2. 37. 3. 8. Abner was wroth, and said, am I a dog's A. 29. let it rest on the A. of Joah, and on his hou 10. 9. let me go over, and take off his A. 2 Kings 2. 3. take thy master from thy A. to 4. my A. 19. and he said unto his father, my A. my A.

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HAUGHTINESS.

Prov. 21. + 4. the A. of eyes and a proud heart is sin

Isa. 2.11. 4. of men shall be bowed down, Lexalted

17. and the A. of men shall be made low

13. 11. and I will lay low the A. of the terrible

16. 6. we heard of the A. of Moab, Jer. 48. 29.

HAUNT.

1 Sam. 23. 22. go and see his place where his A. is IIAUNT.

IIA UNT.

1.5cm.30.31, where David and men were wout to h.

Exch.26.17.cause their terror to be on all that h. it

HAVE.

Gen. 11. 6. the Ld, said, they h. all one language

43. 7. h. ye another brother #64.19.h. ye a father?

46. 32. and they have brought all that they h.

Exch. 20.3. thou shalt h. no other gods, Deut. 5. 7.

Law. 7.7. priest that maketh atonement shall h. it.B. Lav. 7.7. priest that maketh atonement shall h. it.8. 10. every meat-offering the sons of A aron shall h. 19. 35. a just ephah and a just hin shall ye h. 22.15 priest's daughter h. no child, Num. 27. 8, 9 Num. 11.13. whence should I h.flesh to give unto all 22. 38. h. I now any power at all to say any thing? 25.13. covenant of peace he and his seed shall h. it 35. 8. from them that h. many, them that h. few Desut. 5.25. who hash heard voice of God, as we h. f. Jack. 2.13. ye will save alive father and all they 17. 18, though they h. iron chariots and he strong 22.24. what h. you to do with Lord God of Israel! Judg. 14. 15. h. ye called us to take that we h. f.

Jeach. E. 13. ye will save alive father and all they \(\hat{b}_1 \) [7. 18. though they \(\hat{A}_1 \) iron chariots and be strong \(\hat{d}_2 \) 22.24. what \(\hat{A}_1 \) you to do with Lord God of Israel! Josef. 14. 15. \(\hat{A}_1 \) ye called us to take that we \(\hat{A}_1 \) [8. 24. ye \(\hat{A}_2 \) taken my gods, and what \(\hat{A}_1 \) Imore \(\hat{A}_1 \) thus band, if I should \(\hat{A}_1 \) an too old to \(\hat{A}_1 \) nusband, if I should \(\hat{A}_1 \) an too old to \(\hat{A}_1 \) nusband, if I should \(\hat{A}_1 \) an too old to \(\hat{A}_1 \) nusband, if I should \(\hat{A}_1 \) an too old to \(\hat{A}_1 \) nusband, if I should \(\hat{A}_1 \) an too old to \(\hat{A}_1 \) nusband, if I should \(\hat{A}_1 \) and they \(\hat{A}_1 \) we?

15. 3. go and utterly destroy all that they \(\hat{A}_1 \) we?

15. 3. go and utterly destroy all that they \(\hat{A}_1 \) we?

15. 35. they \(\hat{A}_1 \) need of mad-men, that ye \(\hat{A}_1 \) we?

15. 36. they \(\hat{A}_1 \) need of mad-men, that ye \(\hat{A}_1 \) we gons

16. 10. what \(\hat{A}_1 \) to do with you, ye sons of Zeruiah?

16. 39. Amnon said, \(\hat{A}_1 \) out all men from me

16. 30. what \(\hat{A}_1 \) to do with you, ye sons of Zeruiah?

16. 19. 28. what \(\hat{A}_1 \) to to cry any more to \(\hat{A}_1 \)?

18. 18. 18. 1 \(\hat{A}_1 \) no son to keep my name in remembrance

19. 28. what \(\hat{A}_1 \) to the cry any more to \(\hat{A}_1 \)?

19. 29. 28. what \(\hat{A}_1 \) to the cry any more to \(\hat{A}_1 \)?

21. 18. harrillai said unto king, how long \(\hat{A}_1 \) to lowed

23. 18. arrillai said unto king, how long \(\hat{A}_1 \) to lowed

24. 18. Is \(\hat{A}_1 \) not a cake, but an handful of meal

25. 19. \(\hat{A}_1 \) not a cake, but an handful of meal

26. \(\hat{A}_1 \) not a cake, but an handful of meal

27. 19. 18. \(\hat{A}_1 \) not a cake, but an handful of meal

28. 27. 18. \(\hat{A}_1 \) not a cake, but an handful of meal

29. \(\hat{A}_1 \) not a cake, but an handful of meal

29. \(

6. neither A. they any more portion for ever Caru. 8.8, we A. a little isser and she hath no breasts 12. thou, O Solomon, must A. a thousand Iss. 5. 13. are gone, because they A. no knowledge 23. 12. pass over, there also shalt thou A. no rest 65. 1. we A. a strong city, salvation will G. appoint 30.29, ye shall A. a song as in the night when a holy 43.8. bring the blind that A. eyes, deaf that A. ears 45. 21. A. not I the Lord? there is no G. beside me 24. say, in the L. A. I righteousness and strength 49. 30. the children which thou shalt A. shall say 50.2. is my hand shortened? A. I no power to deliv.? 11. this A. of my hand, ye shall lie down in sorrow 25. 5. therefore what A. I here, saith the Lord 56.11. are greedy dogs, which can never A. enough 61. 7. for your shame you shall A. double Jer. 5. 21. which A. eyes and see not, which A. ears 31. my people love to A. it so, what will ye do in 12. 12. aword of L. devour, no fiesh shall A. peace 15. 2. neith, shalt A. sons nor daught, in this place 15. 2. neith, shalt A. sons nor daught, in this place 15. 7. ye shall not plant vineyard, nor A. any 36. 30. he shall A. ha. had, ye shall A. peace, 29.7. 35. 7, ye shall not plant vineyard, nor A. any 36. 30. he shall A. has his fe for a prey, and shall live 44. 14. to the which they A. a desire to return 49. 9. they will destroy till they A. enough 31. the nation which A. neither gates nor bars Lem 3. 21. this I recal to my mind, theref. A. I hope Estat. 5.11. neith will I A. pity, 7. 4. | 8. 18. | 9. 10. 9. 5. let not your eye spare, neither A. ye pity 18. 23. A. I any pleasure that the wicked die? 32. 1 A. no pleasure in the death of him, 33. 11. 7. shall A. a chain of gold about his neck, 16. 0. 2. and the king should A. no damage How. 10. 3. for now they shall say we A. no king Mic. 3.6 night shall be unto you, ye shall not A. vis. 2eph 2. 10. this shall then to you ye shall not A. vis. 2eph 2. 10. this shall the not you ye shall not A. vis. 2eph 2. 10. this shall they h. for their pride Higg. 1. 0. ye ext, bu

Hag. 1. 6. ye eat, but ye h. not enough; ye drink Mal. 2.10. h. we not all one father; hath not God Mat. 3.9. we h. Abraham to our father, Luke 3.8. 5.40. take thy coat, let him h. thy cloak also 46.if love them who love you, what reward h. ye? 6. 2. verily I say, they h. their reward, 5. 16. 8.20. the foxes h. holes, birds h. nests, Luke 9. 58. 29. what h. we do with thee, Jesus, thou Son of God? Mark 1.24. Luke 4. 34. 13. 12. and he shall h. more abundance, 25. 29. 44.4. it is not lawful for thee to h her, Mark 6. 18. 15.33. whence should we h. so much bread in wil. 34. how many loaves h. ye? Mark 6. 38. 18. 5. 7. 20. if h. faith as a grain of mustard, 21. 21. 19. 16. what shall I do, that I may h. eternal life? 27. followed thee, what shall we h. therefore? 26. 11. ye h. the poor always with you, but me ye h. not always, Mark 14. 7. John 12. 8. 5. what further need h. we of witnesses? 27. 19. 4. nothing to do with that just man 43. let him deliver him now, if he will h. him Mark 2. 17. the whole h. no need of the physician 19. as long as they h. the bridgeprom with them 4.23. if any man h. cars to bear, 7, 16. Rev. 15.9.

19. as long as they A. the bridegroom with them 4.23. if any man A. cars to bear, 7. 16. Rev. 15.9. 40. why are ye so fearful, how is it ye A. no faith? 8. 16. saying, it is because we A. no bread 9.50.A.salt in yourselves, A. peace one with another 10. 21. thou shalt A. treas. in heaven, Luke 18. 22. 11. 23. but shall believe, shall A. whatsoev. he saith 24. believe ye receive them, and ye shall A. them Luke 6.32. who love you, what thank A. ye? 33.34. 8. 18. from him be taken what he seement to A.

8. 18. from him be taken what he seemeth to A.
11. 5. which of you shall h. a friend, and shall go
41. but rather give alms of such things as ye h.
12. 4. and after that h. no more that they can do
24. which neither h. store-house nor barn
33. sell that ye h. and give alms, provide bags
14. 18. must go and see it, I pray h. me excused, 19.
15. 31. thou art ever with me, all that I h. is the
19. 14. we will not h. this man to reign over us
22. 31. Satan hath desired to h. you, that he may
24. 17. what communications ye h. one to another?
39. spirit hath not fiesh and bones, as ye see me h.
41. he said, h. ye here any meat? John 21. 5.
John 2.3. the mother of Jesus said, they h. no wine
4. woman, what h. I to do with thee?

HAV

| P.1.109_5.they have rewarded me \$\hat{L}\$. for my love | 139_5.27. I have them with perfect \$\hat{L}\$ is contited | 14. Server all sins | 18. he that hideth \$\hat{L}\$ with lying lips, is a fool | 5. 17. better than a stalled or, and \$\hat{L}\$ herewith | 26. Co. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. while \$\hat{L}\$ and every is now perished \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$. whose \$\hat{L}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$ is my his horours \$\hat{L}\$ is the locate of his God \$\text{G}\$ is covered by deceit, his wickeds. | 16. separate suction \$\text{G}\$ is my his horours \$\hat{L}\$ is the locate of his God \$\text{G}\$ is my his horours \$\hat{L}\$ is the house of his God \$\text{Gal}\$ is my his horours \$\hat{L}\$ is the house of his God \$\text{Gal}\$ is \$\hat{L}\$ is the house of his God \$\text{Gal}\$ is \$\hat{L}\$ is \$\hat{L}

5. 1. that the should M. his indicts with ye A. of G.

7. 2. to avoid fornication, let every man A. his own wife, let every woman A. her own husband

28. yet such shall A. trouble in the flesh

29. they that A. wives be as the they had none

32. I would A. you without carefulness

40. I think also that I A. the Spirit of God

8. 1. we know, that we all A. knowledge

9. 4. A. we not power to eat and drink: 5, 6.

11. 14. if a man A. long hair, it is a shame to him

15. if a woman A. long hair, it is a shame to him

15. if a woman A. long hair, it is a shame to him

15. if a woman A. long hair, it is a shame to him

15. 21. eye not say to hand, I A. no need of thec

30. 4. all the gifts of healing? do all interpret?

13. 1. A. not charity, I am become sounding brass

2. though I 4. all faith and A. not charity, 3.

15.31. by your rejoicing which I A. in Christ Jesus

34. for some A. not the knowledge of God

2 Cer. 3.4 such trust A. we thre Christ to God-ward

2 Cor. 3.4. such trust h. we thro'Christ to God-ward
4. 1. seeing we h. this ministry, we faint not
8. 11. a performance out of that which ye h.
Eph. 4. 28. he may h. to give to him that needeth
5. 11. h. no fellowship with the unfreitful works
Phil. 1.7. I h. you in my heart || 4. 18. but I h. all
Col. 1. 4. and love which ye h. to all the saints
2. 1. ye knew what great conflict I h. for you
3. 13. if any man h. a quarrel against any
4. 1. knowing that ye also h. a hlaster in heaven
1 Thess. 2. 14. ye suffered, as they h. of the Jews
2 Thess. 3. 2. pray for us, for all men h. not faith
9. not because we h. not power, but to make w.3.4.such trust A. we thro'Christ to God-ward

1 Mats. 2. 14. ye suffered, as they A. of the Jews 2 Tates. 3. 2. pray for us, for all men A. not faith 9. not because we A. not power, but to make 1 Time. 2. A. who will A. all men to be saved 116. 6. 13. the eyes of him with whom we A. to do 14. seeing then that we A. a great high-priest 5. 14. by reason of use A. their senses exercised 6. 19. which hope we A. as an anchor of the soul 8.1. we A. such an High-Priest, se ton right-hand 3. that this man A. somewhat also to offer 10. 34. that ye A. in heaven a better substance 13. 5. be content with such things as ye A. 10. we A. an altar whereof they A. no right to eat 14. here A. we no continuing city, we seek one Jam. 1. 4. but let patience A. her perfect work 2.1. A. not faith of Christ with respect of persons 14. and A. not works, can faith save him: 17. even so faith, if if A. not works, is dead 18. aman may say, thou hast faith, and I A. works 3.14. if ye A. bitter envy, and strife in your hearts 4.2. ye lust and A. not, ye desire to A. ye fight and war, yet ye A. not, because ye ask not 1 Pet. 4. 8. above all things A. fervent charity 2 Pet. 1. 19. we A. a more sure word of prophecy 2.14 an heart they a very insel with coveronment.

2 Pcs. 1. 19. we A. a more sure word of prophecy 2.14.an heart they A. exercised with covetousne 2.14.an heart they A. exercised with coverousness John 18. if we say, we A. no sin, deceive oursely.
2.1. we A. an Advocate with the Father, Jesus 20. but we A. an nuction from the Holy One 4. 21. and this commandment A. we from him 5. 13. that ye may know that ye A. eternal life 14. this is the confidence that we A. in him 15. know we A. the petitions we desired of him 1.44. A. In organization that the properties of the part that my

3 John 4. 1 A. no greater joy than to hear that my 9. Diotrephes, who love th to A. the pre-eminence Rgr. 1. 18. 1 A. the keys of hell and of death 2. 4. yet 1 A. somewhat against thee, 14. £0.

that is, less beloved. Thus our Saviour says, that he who would follow him, must hate father and mother; that is, should love them less them to Christ, less than his own selention; he ought not to prefer them to God. Solomon says, that he that spareth his rod, hateth his son, he hateth his not, hateth his in his a proper instance of affection, to forbear correcting them; that fond affection is at a proper instance of affection is at permicious to their children, as either men's hatered could be; they keep back from them what would do them god. There is a smiticious hatered of the persons of men, not of their sims; thus Ahab hated the Lord's prophet Micaish, I Kinge 22. 8. And wicked men do thus hate the righteous. Peal. 3. 21, They that hate the righteous shall be desolate. There is also an hatred of the sins of men, not of their persons; thus the righteous hate even the garmar-posted with corruption, Jude 23. What I hate, that do I, Rom. 7. 15. The godly hate sin, because it is a breach of God's law.

Gen. 24. 60. let seed possess gate of those that h. 50. 15. they said, Joseph will peradventure h. us Lev. 19. 17. thou shalt not h. thy brother in heart 26.17. they that h., you shall reign over you Num. 10. 35. let them that h. thee she before thee Deut. 7. 10. and repayes them that h. thee, 50.7. 19. 11. if any man h. his neighbour and le in wait 12. 13. if the latter husband h. her and write a bill.

22. 13. if take a wife, and go in unto her and A.b. 24.3 if the latter husband A. her and write a bill 33. 11. smite through the loins of them that A. him 2 Chr. 19. 2. and love them that A. the Lord? 2 Car. 19. 2. and love them that A. the LOT! ?
Job S. 22. that A. thee shall be clothed with shame
Psel. 21. 8. thy hand shall find those that A. thee
34. 21. they that A. the righteous shall be desolate
44. 10. they which A. us spoil for themselves
68. 1. let them also that A. him fiee before him
83. 2. they that A. thee have lifted up the head 83. 23. and I will plague them that A. him 97. 10. ye that love the Lord A. evil 105. 25. he turned their heart to A. his people 103. 25. he turned their near to A. his people 159. 5. let them be turned back that A. Zion Prov. 1, 22. how long, fools, will ye A. knowledge 6. 16, these six doth the Lord A. a proud look 8. 13. fear of the Lord is to A. evil; pride do I A. 8. 13. tear of the Lord 13 to A. evil; pride do 1 A.

9. 8. reprove not a scorner, lest he A. thee

19. 7. all the brethren of the poor do A. him

25. 17. lest he be weary of thee, and so A. thee

29. 10. the blood-thirsty A. the upright

Eccl. 3. 8. a time to love and a time to A.

Esck. 16.27. delivered unto will of them that A. thee

Each. 16.27, delivered unto will of them that A. thee
Dan. A. 19, the dream be to them that A. thee
Dan. A. 19, the dream be to them that A. thee
Amos 5. 10. they A. him that rebuketh in the gate
15.A. the evil, and love the good, establish judgm.
Mic. 3.2. who A. the good, and love evil, who pluck
Mat. 5. 43. been said, love thy neighbour, A. enuy
43. do good to them that A. you, Lake 6. 27.
6. 24. either he will A. the one, Lake 16. 13.
24. 10. and shall betray and shall A. one another
Lake 1. 71. saved from the hand of all that A. us
6. 22. blessed are ye when men shall A. you
14. 26. and A. not his father, and mother, and wife
John 7.7. the world cannot A. you, but me it hateth
15.18. marvel not if the world A. you, 1 John 3.13.
Rev. 17. 16. the ten horns, these shall A. the whore

- Kings 22.8. there is one man, but IA. him, 2CAr, 18.7.

Ide. 11. 10. the ten norms, three mann. we whole I HATE.

Kings 22.8. there is one man, but IA. him, 2Chr., 18.7.

Pial. 101. 3. IA, the work of them that turn axise 119. 104. therefore IA. every false way, 128.

113. I h. vain thoughts 1163. I h. and abhor lying 139.21. do not I h. them, O Lord, that hate thee?

22. yea, I h. them with perfect hatred

Prov. 8.13. the evil way and froward mouth do I h.

Iso. 61. 8. I h. robbery for burnt-offering

Jer. 44. 4. do not this abominable thing that I h.

Amos 5. 21. I h. I despise your feast-days

6. 8. I h. his palaces, therefore will I deliver city.

Zech. 8.17. for all these are things that I h. saith L.

Rom. 7. 15. but what I h. that do I

Rep. 2. 6. the deeds of the Nicolaitanes I h. 15.

HATE ms.

Gen. 26. 27. why come ye to me, seeing ye h. me?

HATE ms.

Gen. 26. 27. why come ye to me, seeing ye h. me?

Exed. 20. 5. visiting injusty to the third and fourth
generation of them that h. me, Deut. 5. 9,

Deut. 32. 41. and 1 will reward them that h. me
Judg. 11. 7. do not ye h. me? ||4.16. thou dost h. me
Sam. 22. 41. destroy them that h. me, Ps. 18. 40.

Psel. 9, 13. trouble which I suffer of them that h. me
of 10 and them h. me with cruel hatred **24.9.13. trouble which I suffer of them that h.mc
25. 19. let them with that h. mc without a cause
35. 19. let them with that h. mc without a cause
38. 19. they that h. mc wrongfully are many, 59. 4.
41. 7. all that h. mc whisper together against me
55. 3. they cast iniquity upon me, in wrath h. mc
69. 14. let me be delivered from them that h. mc
69. 14. let me be delivered from them that h. mc 80. 17. that they which A. me may see it 118. 7. I shall see my desire upon them that Prov. 8. 36 all they that A. me love death

HAT HATED.

Gen. 27. 41. Esau A. Jacob, because of the blessing 29. 31. the L. saw Leah was A. 33. that I was A cause of the blessing 17. 4. his brethren A. Joseph yet the more, 49, 23, the archers shot at him and A. him 49. 23. the archers shot at him and A. him Deut. 1. 27. and said, because the Lord A. us, 9. 28. 4. 42. A. him not in times past, 19. 4, 6. Josh. 20.5. 21. 15. another A. || 16. before the son of the A. || 17. shall acknowledge the son of A. for first-born Judg. 15. 2. I thought that thou hadst utterly A. ber 20. 5. 2. 1. A. had a Deut. 20. 5. A. D. D. L. 20. 5. A. A. D. 20. 5. A. 20. m.5.8. the lame and blind that are A. of David's

2.Sem. 5.8. the lame and blind that are A. of David's 13. 15. Amnon A. Tamar | 22. Absalom A. Amnon 22. 18. he delivered me from my strong enemy, and from them that A. me, P.sal. 18. 17.

Esth. 9. 1. the Jews had rule over them that A. them 5. did what they would unto those that A. them 5. did what they would unto those that A. them 5.6 31. 29. at the destruction of him that A. me Ps. 26, 5. 1 have A. the congregation of evil doers 31. 6. I have A. them that regard lying vanities 44. 7. thou hast put them to ahame that A. us 55.12.neither was it he that A. me, that did magnify 106. 10. he saved them from him that A. them 41. and they that A. them ruled over them 41. and they that A. them ruled over them Prop. 1. 29. they A. knowledge, and did not ch 5. 12. and as say, how have I A. instruction 14. 17. and a man of wicked devices is A. 20. the poor is A. even of his own neighbou Eccl. 2. 17. therefore I A. life | 18. 1 A. labou

La. 50. 15. whereas thou hast been forsaken and A
66. 5. brethren that A. you said, Lord be glorifie
Jer. 12. 8. therefore have I A. mine heritage
Essk. 16.37. I will gather all them that thou hast A Esch. 16.37.1 will gather all them that thou hast A. 33.6. sith thou hast not A. blood, blood pursel Hus. 9.15. for there I h. them for wickedn. of doings Mal. 1.3. I loved Jacob, and h. Esau, Rom. 9.13. Mal. 10.22. ye shall be h. Mark 13.3. Lake 21.17. 24.9. ye shall be h. of all untions for my name Luke 19.14. his citizens h. him, and sent a message John 15. 18. ye know that it h. me before it h. you

24. have both seen and \(A\) both me and my Father 25. written in their law, they \(A\) me without a cause 17. 14. world hath \(A\) them, because not of world \(E_p h \). 5. 29. no man ever yet \(A\) his own flesh Eph. 5.29. no man ever yet h. his own nessi Heb.1.9.thou hast loved righteousn, and h. iniquity HATEFUL.

HATEFUL.

Ptal. 36. 2. until his iniquity be found to be A.

Tit. 3. 3. we were A. and hating one another

Rev. 18. 2. a cage of every unclean and A. hird

HATEFULLY.

Etck. 23. 29. and they shall deal with thee A.

HATERS.

Ptal. 81. 15. the A. of Lord should have submitted

Rev. 1. 30. backbiters. A. of God, despiteding

Rom. 1. 30. backbiters, A. of God, despiteful IIATEST,

2 Sam. 19.6. lovest thine enemies, and A. thy friends Psal. 5. 5. thou A. all workers of iniquity 45.7. thou lovest righteousness, and h. wickedness 50. 17. thou A. instruction, and castest my words Fsak. 23.28. deliver thee into hand whom thou h. Rev. 2.6. thou A. the deeds of the Nicolaitanes

d.23. 5. if see the ass of him that A thee lying Dest. 7. 10. Lord not be slack to him that A. him 12. 31. every abomination he &. have they done 16. 22. nor set up any image which the Lord A. 22.16. I gave my daughter unto this man, h 34. 17. shall even he that A. right, govern?

Psel. 11. 5. him that loveth violence, his soul A. Pral. 11. 5. him that loveth violence, his soul \$\hat{A}\$. 120. 6. my soul long dwelt with him that \$\hat{A}\$, peace Prov. 11. 15, and he that \$\hat{A}\$, sucretyship is sure 12. 1. but he that \$\hat{A}\$, reproof is brutish 13. 5. a righteous man \$\hat{A}\$. lying, but a wicked man 24. he that spareth his rod \$\hat{A}\$. his son 15. 10. and he that \$\hat{A}\$, reproof shall die 27. but he that \$\hat{A}\$, dissembleth with his lips 26. 24, he that \$\hat{A}\$. dissembleth with his lips 28. a lying tongue \$\hat{A}\$, those that are afflicted 28. 16. he that \$\hat{A}\$. covetousness shall prolong days 29.24, whose is partner with a thief \$\hat{A}\$, his som soul \$\hat{A}\$. I. 4. and your appointed feasts my soul \$\hat{A}\$.

29.24.whoso is partner with a time name was soul A. Isa. 1. 14. and your appointed feasts my soul A. Mal. 2. 16. the Lord saith, that he A. putting away John 3. 20. every one that doeth evil, A. the light Mal. 2. 10. the Lord saith, that he A. putting away John 3. 20. every one that doeth evil, A. the light 7. 7. but me the world 1. because I testify of it 12.25. he that A. his life in this world shall keep it 15. 19. ye are not of world, therefore world A. you 23. he that A. me A. my Father also 1 John 2. 9. he that A. his brother is in darkness, 11.

4.20. if say, I love God, and A. his brother, is a liar IIATING.

Exod. 18, 21. provide men of truth, A.covetousness Tit. 3, 3, in times past hateful, and A. one another Jude 23. A, even the garment spotted by the flesh IIATII.

Gen. 24.36. and unto him A. he giv. all that he A. Lev. 22. 5. whatsoever uncleanness he is 27. 28. no devoted thing of all he A. shall be sold Num.23.22.he A. the strength of an unicorn, 24. 8. 27. 4. why name done away because he A. no son

HAT

Deut. 21. 16. his sons to inherit that which he Å.

17. the first-born a double portion of all he Å.

Jash. 6. 22. bring out thence woman and all she Å.

7. 15. he shall be burnt with fire, he and all he A.

15. sm. 15. 22. Å. Lord as great delight in offerings ?

2 Kings 4. 2. thine handmaid Å. not any thing in hon.

14. verily she hath no child, her husband is old.

Jab 1. 10. hedge about all he Å. § 11. touch all he Å.

12. behold, all that he Å. is in thy power

2. 4. all that a man Å. will he give for his life

5.16. so the poor Å. hope § 38. 28. Å. rain a father ?

Puel. 37. 16. a little that a righteous man Å. is better

100. 11. let the extorioner catch all that he Å. Piel. 37, 16. a little that a righteous man A, is better 109, 11. let the extortioner catch all that he A, 147. 5. happy is the man A, his quiver full of them 146. 5. happy he that A. Tod of Jacob for his help Preo. 12. 9, hetnat is despised and A, a servant is better 13. 4. the aluggard desireth, and A, nothing 7, there is that maketh himself rich, yet A, nothing 16. 22. understanding is life unto him who A, it. 17. 8. a precious worse in were of him that A it 10. 22. understanding is life unto him who A. u. 17. 8. a precious stone in eyes of him that A. it 19. 23. and he that A it. shall abide satisfied 23.29. who A. woe? who A. sorrow? who A. wounds Eccl. 4. 8. yea, he A. neither child not brother 10. for he A. not another to help him up

10. for he A. not another to help him up 6. 8. for what A. the wise more than the fool?

8. 8. neither A. he the power in the day of death Cant. 8.8. we have a little sister, and she A. no breasts Iss. 29.8. behold he is faint, and his soul A. appetize 45. 9, he A. no hands | 50. 10. and A. no light 53. 2. he A. no hands | 50. 10. and A. no light 55. 1. he that A. no money, come ye, buy and eat Jor. 23. 28. prophet that A. a dream, let him tell, and he that A. my word, let him speak my word 49. 1. A. Israel no sons? A. he no heir? why then Matl. 1.14. cursed be deceiver which A. instock a male Matl. 1.15. he that A. ears to hear, let him hear, 13. 9, 43. Mark 4. 9. Luke 8. 8. | 14. 35. Rev. 2. 7. 18. nor eating, nor drinking, they say he A. a devil 3. 12. whosoever A. to him shall be given, and more abundance; who A. not, from him shall be taken

13.12. whosoever A.to him shall be given, and more abundance; who A. not, from him shall be taken that he A. 25. 29, Mark 4. 25. Ludr 8. 18. | 19. 26. 44. selleth all that he A. and buyeth that field 50, whence A. this man these things? Mark 6. 2. Mark 3. 22. he A. Beelzebub, and casteth out de Mark 3. 22. he A. Beelsebub, and castern out uevus 30. because they said, he A. an unclean spirit Luke 7. 33. and ye say. he A. a devil, John 10. 20. 12. 44. he will make him ruler over all that he A.

12. 45, he will make him ruler over all that he A.

13. 14. 13. that forsaketh not all that he A. cannot be
20.24. whose superscription A.it? they said Cesar's
22. 36. he that A. a purse, he that A. no sword
24. 39. a spirit A. not fiesh and bones, as ye see me
/oks 3. 39. he that A. the bride, is the bridges and
56 helianeth A. completing 16. 5. 4. 1.6. 47. 54.

36. believeth A. everlasting life 5. 24. | 6. 47, 54. 5. 26. as the Father A. life in himself, so A. given 12.48. A. one judgeth him, the word I have spoken 5. 20. as the Father A. life in himself, so A. given 12.48. A. one judgeth him, the word I have spoken 14.21.he that A.my commandm. and keepeth them 30. the prince of this world A. nothing in me 15.13. greater love A. no man than this, that a man 16. 15. all things that the Father A. are mine 19. 11. delivered thee unto me, A. the greater sin Rows. 3. 1. what advantage then A. the Jew? 4. 2. if justified by works, he A. whereof to glory 9. 21. A. not the potter power over the clay? 1. Cor. 7. 4. the wife A. not power of her own body 7. but every man A. his proper gift of God 14. 26. every one of you A. a psalm, A. a doctrins 2 Cor. 6. 14. what fellowashlp A. righteousness with unright? what communion A. light with darkn.? 15. what concord A. Christ? 11. 6. temple of G. 12. it is accepted according to that a man A. Cal. 4. 27. for the desolate A. more children than she Eph. 5.5. nor idolater A. any inheritance in kingdom Phil. 3. 4. if any thinketh he A. whereof may trust Heb. 3.3. the builder A. more honour than the house 7. 94. this man A. an unchangeable priesthood 10.35. confidence, which A. recompense of reward Jam. 2. 14. though a man say he A. lath, not works 1. John 2. 23. who denieth Son, same A. not Father 3. 3. every man that A. this hope in him purifieth 15. ve know that no murderer A. eternal life

Jenn. 2. 14. though a man say he â.faith, not works 1 John 2. 23. who denieth Son, same â. not Father 3. 3. every man that â. this hope in him purifieth 15. ye know that no murderer â. eternal life 17. whoso â. this world's good, and seeth brother 4. 16. we have believed the love that God â. to us 18. there is no fear in love, because fear â. torment 5. 10. he that believeth on Son of G. â. the witness 12. he that â. the Son â. life, â. not Son â. not life \$John 9. whoso abideth not in doctrine of Christ â. not God, that abideth â. both the Father and Son Rev. 3. 7. that â. key of David opens, no man shuts 12.6. wildern. where she â. a place prepared of G. 12. because he knoweth that he â. but a short time

17. 7. beacause he snowent man to A. not a snow time 17. 7. beacts which Å. the seven heads and ten horus 9. and there is the mind which Å. wisdom 20. 6. on such the second death Å. no power HATRED.

Gen. 26, +21. they digged another well, called it is, Num. 35, 20, if he thrust him off A, or hurl at him 2 Sam. 13, 15, A, wherewith he hated her greater Pzel. 25, 10, and they hate me with cruel A 109, 3, they compassed me about with \$.

Jam. 2. 25. was not Rahab the & justified by works, HARLOTS.

! Kings 3.16, there came two women &, to the king 2. Kings 3.15. there came two woman A. to the king Prov. 29.3. that keepeth company with A. spendeth Jer. 5. 7. they assemble by troops in A. houses Hos. 4.14. separated with whores, sacrifice with A. Mat. 21.31. publicans and A. go into kingdom of G. 32. but the publicans and the A. believed him Luke 15.30. who hath devoured thy living with A. Rev. 17.5. mystery, Babylon the great, mother of A. HARM.

Gen. 31.52, shalt not pass over this pillar to me for A Lav. 5.16, shall make amends for A. he hath done Num. 35. 23. was not his enemy, not sought his A. 1 Sam. 26. 21, return, I will no more do thee A. 2 Sam. 20,6. now shall Sheba do more A. than Absal 2 Sam. 20.6. now shall Sheba do more h.than Absal. 2 Kingr 4. 41. and there was no h. in the pot 1 Chron. 16.22, do my prophets no h. Peal. 105.15. Pres. 3. 30. strive not, if he have done these no h. Fer. 39. 12. look well to him, and do him no h. Acts 16.28. do thyself no h. 27.21. gained this h. 228.5. he felt no h. 6. saw no h. 221. spake any h. HARM.

1 Pet. 3. 13. who will h. you, if followers of good? HARMLESS.

Mat. 10. 16. be wise as serients and h. as doves

HARMLESS.

Mat. 10. 16. be wise as serpents and A. as doves

Rom. 16. + 19. would have you A. concerning evil

Phil. 2. 15. that ye may be A. the sons of God

Mob. 7. 26. is holy, A. undefil. separate from ainner:

HARNESS, Substantist.

Kings 20.11.let not him girdeth on A. boast hims

22. 34. between joints of his A. 2 Chros. 18. 35.

Cha. 2.4 hear benother every man A. and spice

2 Chr. 9. 24. they brought every man h. and spice HARNESS, Verb. Jer. 40. 4. h. the horses, and get up ye horsemen HARNESSED.

Esod. 13,18. Israel went up A. out of land of Egypt IIARP.

Gen. 4.21. Jubal was father of them that handle A 31.27.might have sent thee away with tabr. and

31. 37. might have sent thee away with tabr. and A. 1 Sam. 10. 5. meet a company of prophets with a A. 16. 16. a man who is a cunning player on an A. 23. David took an A. and played with his hand a CAr. 25. 3. six prophesied with a A. to give thanks Job 21. 12. they take the timbrel and A. and rejoice 30. 31. my A. also is turned to mourning and organ Pras. 33. 2, praise the Lord with the A. 150. 3. 43. 4. yea on the A. will I praise thee, O my God 49. 4. I will open my dark sayings upon the A. 57. 8. awake psaltery and A. I will awake, 108. 2. 71. 22. sing with A.92.3. | 98.5. | 147. 7. | 149.3. 81. 2. bring hither the pleasant A. with the psaltery Lac. 5. 12. the A. and the viol are in their feasts 16. 11. my bowels hall sound like an A. for Most 23. 16. take an A. [24. 8. the joy of the A. ceaseth Den. 3. 5. at sound of the A. fall down, 7. 10, 15. 1 Cor. 14. 7. whether pipe or A. except they give HARPS.

2 Sem. 6.5. David and all Isr. played on A. and corn. 1 Kings 10.19. the king made of the almuş-trees A. Psul. 137. 2. we hanged our A. upon the willows Ise. 30. 32, it shall be with tabrets and A.

Eash. S. 5. 13. the sound of thy h. shall be no more Rev. 5. 8. having every one of them h. and vials 14. 2. harping with their h. | 15. 2. the h. of God Sec CYWHAL.

HARPED.

1 Cor.14.7.how shall be known HARPERS.

Rev. 14.2. I heard the voice of A. sharping with harps 18.22, the voice of A. shall be heard no more at all HARROW.

Job 39. 10. or will be A. the valleys after thee?

2Sam, 12.31.he put them under saws and k, of iron 1 CAr. 20. 3. and cut them with saws and A. of iron

I Car. 20. 3. and cast them with saws and a. or iron Paul. 12.15.may eat flesh as of the A.14.5. | 15.22 Paul. 42.1. as the A. panteth after the water-brook Ise. 35. 6. then shall the lame man leap as an A.

See Young.
HARTS.

1 Kings 4.23.ten fat oven, besides & and roe-backs.

Lam. 1.6.her princes become like & without es become like A. without pasture HARVEST

Is the time of resping corn and other fruits of the earth, Gen. 8. 22. It is taken for a sea-annable and wroner time for business. Prov. the earth, Uen. 8. 22. It is taken for a sea-somable and proper time for business. Prov. 10. 5, He that sleepeth in harvest is a son that causeth ahame. He that neglecteth and misimprought the proper seasons and opportuni-ties of doing good to himself and to others, causeth shame both to himself for his folly, and the powerly and misery which follows thereupon; and also to his parents, to whose negligens or evil education such things are often, and some-times justly imputed.

evication such things are often, and some-times justly imputed.

Harven is put for a people whose sins are ripe for judgment. Juel 3. 13, Put ye in the sic-kle, for the harvest is ripe: Cut down these 203

spoken at the feast of Tabernacles, which was in harvest.

Gen. 8.22. while earth remaineth A. shall not cease 30. 13. Reuben went in days of wheat-A. 45.6. In five years shall neither be earing nor A. Ered. 23. 16. thou shalt keep the feast of A. 34. 22. 34. 21. in earing-time and in A. thou shalt rest. Lev. 19. 9. when ye reap A. 23. 10, 22. Deut. 24. 19. 25. 5. what grows of its own accord of A. not reap Ruth 1. 22. came to Beth-lehem in begin, of barley-A. 2. 21. tarry with my maidens till end of A. 23. 1 Same. 6. 13. men of Beth-shemesh reaping their A. 8. 12. and he will set them to reap his A. 12. 17. is it not wheat-A. to-day, I will call to Ld. 2 Sam. 21. 9. were put to death in A. in barley-A. 10. spread it for her from beginning of barley-A. 10. 5. 5. whose A. the hungry eateth up and taketh. Prov. 6. 8. the ant gathereth her food in the A. 10. 5. he that sleepeth in A. causeth shame 26.1. as rain in A. so honour is not seemly for a fool Isa 9. 3. they joy before thee according to joy in A. 16. 9. for the shouting for thy A. is fallen 17.11. but the A. shall be a heap in the day of grief 18. 4. and like a cloud of tew in the heat of A. 5. for afore the A. when the bud is perfect 23. 3. the A. of the river is her revenue Jer. 5. 17. they shall eat up thy A. and thy bread

5. for afore the A. when the bud is perfect 23. 3. the A. of the river is her revenue Jer. 5. 17. they shall eat up thy A. and thy bread 24. he reserveth to us the appointed weeks of A. 20. the A. is past, summer is ended, we not save 3 Let 1. 1. because the A. of the field is perished Hes. 6. 11. O Judah, he hath set an A. for thee 3. 13. put in the sickle, for the A. is ripe, come Amos 4. 7. when there were yet three months to A. Mat. 9. 37. the A. is pleateous, the labourers are few 38. pray ye the Lord of the A. to send, Luts 10.2. 13. 30. let both grow together until A. in time of A. 39. the A. is end of the world, reapers the augels Mark 4. 29. put in the sickle because A. is come Luke 10.8. he said unto them, the A. truly is great

Lake 10.5, he said unto them, the A. truly is great
John 4.35, then cometh A, the fields are white to A.
Rec. 14.15, time is come, for the A. of earth is ripe
HARVEST-MAN.

Isa. 17.5. it shall be as when the A. gathereth corn Isr. 9.22. carcases shall fall as the handful after A. HARVEST-TIME.

Josh. 3. 15. Jordan overfloweth all the sime of h

Judg. 15.1. in time of wheat A. Samson visited wiffing 15.1. in times of wheat A. Samson visited wiff 2 Sam. 23.13.three chiefs came to David in A.-time Pror. 25.13. as the cold of snow in the time of A. Jer. 50.16. cut off him handleth sickle in A.-time 51.33. a little while the time of her A. shall come Mat. 13.30, in the time of A. I will say to the reapers 11AST.

Con. 19. 12. the men said to Lot A. th besides: whatsoever thou A in city bring ou 27.38. Esau said, A, thou but one blessing, father 27.38. Essu said, A. thou but one blessing, father?
33. 28. as a prince A. thou power with G. and men
33. 9. Esau said, keep that thou A. to thyself
45. 10. come thou, thy flock, and all that thou A.
Essed. 9.19. send and gather all that thou A. in field
13. 12. every firstling thou A. shall be the Lord's
Dent. 8.13. silver, gold, and all thou A. is multiply
Judg. 18. 3. what makest thou? what A. thou here?

1 New 26. 60 peace be to the and all the control of the second sec Sam. 25. 6. peace be to thee and all that thou A.
Sam. 15. 35. A, thou not here with thee Zadok? 2 Kings. 4. 2. Elisha said, tell me, what A. in hous Job 10. 4. A. thou eyes of flesh, or seest as man 40. 9. A. thou an arm like God? or canst thunder 40. 9. A. thou an arm like God? or canst thunder? Prov. 3. 28. asy not, go, when thou A. it by thee Isa. 22.16. what A. thou here? whom A. thou here? Mas.19.21. sell all thou A. Mask 10.21. Lake 18.22. 25. 25. 10, there thou A. that is thise John 4. 11. from whence then A. thou living water? 18. and the behaviorable that the sell of the sel

18.and he whom thou now A.is not thine husband 6. 68. to whom go? thou A. words of eternal life 0. 06. to whom go? thou A. worus or eternas me. 7. 20. the people said. thou A. a devil, 8. 48, 52. 13. 8. if I wash thee not, thou 4. no part with me. Acts 8.21. thou A. neither part nor lot in this matter Rom. 2. 20. thou who A. the form of knowledge 14.22. A. thou faith? have it to thyself before God 1 Cor. 4.7. what A. thou that thou didst not receive?

1 Cor. 4.7. what A, thou that thou didst not receive; J. Jam. 2.18. a man may say, thou A, faith and I works Rev. 2. 3. thou A, patience, and for my name's sake 6. but this thou A, | 3.1. thou A, a name to live, 4, 8. thou A, a little strength | 11. hold what thou A, HASTE, Substantive.

Erod. 10.16. Pharaoh called for Moses and Aaroc A, 12. 11. ye shall eat it in A, with your loins girded 33. might sand them out of land in A. Deut. 16, 3.

sinners that are ripe for judgment. The time 1 Sam. 21.8. because the king's business required h. of Babylon's harvest shall come: the time 2 Kings 7.15. the Syrians had cast away in their h. Samiour, in the parable of the tweer, calls the end of the world, or the day of judgment, the Anvest, Mat. 13. 39. Then God will separate the tares from the wheat, the xicked from the latest tares from the wheat, the xicked from the latest from the wheat, the xicked from the fact will be seen to be soming to hear him, said to his disciples, The harvest truly is plenteous; many are willing to receive instruction. This was spoken at the feast of Tabernacles, which was in harvest.

Lake 1.39. Mary went into the hill-country with h. 2.16. the shepherds came with h. and found hlary in harvest.

Gen. 19. 22. A. thee, escape thither, for I cannot do 45. 9. A. ye and go up to my father, and say, 13. 1 Sem. 20. 38. Jonathan cried, make speed, A. stay not 23. 27. A. thee, for Philistines have invaded the land Pial. 22. 19. O my strength, A, thee to help me See MAKE Assic. HASTED.

Gon. 18.7. give it to young man, and he A. to dress it 24. 18. she said, drink, my lord, and she A. 20. Ernd. 5. 13. and the task-masters A. them, saying Cove. 3. 13. and the task-masters A. them, saying John. 4. 10. the people A. and passed over Jordan 8. 14. and when the king of Ai saw it, they A. 19. the ambush A. and set the city on fire 10. 13. the sun A. not to go down a whole day Indg. 20. 37. liers in wait A. and rushed on Gibeah

Judg. 20. 37. hers in wait h. and rushed on Gibeah I Sam. 17. 48. David h. || 25. 23. Abigail h. 42. 25. 34. except thou hadst h. and come to meet 28. 24. the witch at Endor h. and killed the calf 2 Sam. 19. 16. Shimei, who was of Bahurim, h. 1 Kingg 20. 41. the prophet h. and took ashes away 2 Kingg 1.31, there had not savesteen under the same. 2 Ains; 9.13, they A, and put garments under Jehu 2 Chron. 26, 20, yea, himself A. also to go out Esth. 6, 12, Haman A, to his house mourning

14. they h. to bring Haman unto the banquet
Job 31. 5. or if my foot hath h. to deceit
Ptal. 48. 5. they were troubled and h. away, 104.7.
Acts 20. 16. Paul h. to be at Jerusalem at Pentecost
HASTEN.

1 Kings 22. 9. A. hither Micaiah the son of Imlah 2 Chron. 24. 5. and see that ye A. the matter Psal. 16. 4. sorrows multiplied A. after another god 55. 8. 1 would A. my escape from the windy storm Eccl. 2.25. or who else can A. hereunto more than 1? La. 5. 10. let him A. his words that we may see if Lett. 2.23. or who else can A, hereunto more than I?
La. 5. 19, let him A, his work that we may see it
60. 22. I the Lord will A, it in his time
Jer. 1. 12, I will A, my word to perform it
IIASTENED, ETII.
Con. 18. 6. Abraham A, into the tent unto Sarah

19. 15. angel &. Lot, saying, arise, take thy wife Chron. 24. 5. howbeit the Levites A. it not Earl. 3. 15. posts went out, being A. by king, 8. 14. 1st. 5. 15. posts went out, being A. by king, 8. 14. 1st. 5. 1. 14. the captive exile A. to be loosed Jer. 17. 16. I have not A. from being a pastor IIASTETH.

IIASTETII.

Job 9. 26. as the eagle that A. to the prey
40. 23. behold, he drinketh up a river, and A. not
Prov. 7. 23. as a bird A. to snare, and knoweth nor
19. 2. and he that A. with his feet sinneth
28. 22. he that A. to the piace where he arose
Jer. 48. 16. the affliction of bloab A. fast
Idab. 1. 8. they shall fly as the eagle that A. to est
Zeph. 1. 14. the great day of the Lord A. greatly
IIASTILY.

Gen. 41. 14. they brought Joseph A. out of dungeou

Gen. 41.14. they brought Joseph A. out of dungeon Judg. 2.23. left nations without driving them out A. 9.54. Abimelech called A. unto his armour-bearer 1 Sam. 4. 14. and the man came in A. and told Eli 1 Sam. 4, 14. and the man came in n. and tota can it Kings 20.33. the men did h. catch it, and they said Prov. 20. 21. an inheritance may be gotten h. 25. 8. go not forth h. to strive, lest thou know net John 11. 31. when Jews saw Mary that she rose h. HASTING.

Isa. 16. 5, seeking judgment, and A. righteousness 2 Pet. 3.12. and A. unto the coming of day of the L. HASTY.

Prov. 14.39, but he that is A. of spirit exalteth folly 21. 5, but of aware and that is A. of spirit exalteth.

21. 5. but of every one that is A. only to want 29. 20. seest thou a man that is A. in his words Eccl. 5. 2. let not thy heart be A. to utter before G. 7. 9. be not A. in thy spirit to be angry 8. 3. be not too A. to go out of his sight 1sa. 28. 4. as the A. fruit before the summe 32. + 4. the heart of the A. shall understan

32.74. the search of the A. shall understand 35.74. say to them that are of A. heart, be strong Dam. 2. 15. why is the decree so A. from the king? Hab. 1. 6. the Chaldeans, that bitter and A. nation IIATCII. Isa. 34.15. owl shall &. and gather under her shad.

59. 5. they A. cockatrice-eggs, weave spiders' web HATCHETH,

Jer. 17. 11, as partridge sitteth on eggs and A. not HATE,

To hate, is not always to be understood rigorously. It frequently signifies no more than a lesser degree of love. Deut. 21. 13, If a man have two wives, one obloved, and another hated Pool. 137. 2 we A. our harps on the willows Law. 5. 12. princes are A. up by their hands Esch. 27. 10. they A. the shield and helmet in thee 11. they A their shields upon thy walls round about Mat. 18. 6. it were better for him that a millstone

Mat. 18. 0. It were better for him that a milistone were A. about his neck, Mark 9. 42. Lake 17. 2. 27. 5. Judas departed, and went and A. himself Lake 19. +48. all the people A. on him to hear him 23. 39.000 of the thieves who were A. railed on him clets 5. 30. whom ye slew and A. on a tree, 10. 39. HANG ETH.

Job 26. 7. and he A. the earth upon nothing Gal. 3. 13. cursed is every one that A. on s. tree HANGING.

Josh. 10. 26. they were h, on trees till the evening HANGING.

Josh. 10. 26. they were A. on trees till the evening IHANGING.

Erod., 26. 36. thou shalt make an A. for door of tent 37, thou shalt make for the A. five pillars 27.16. A. for court gate, 38. 18. 19. 40. 1 40. 8, 35. 35. 15. the A. for the door at the entering in of the tabernacle, 36, 37. | 39. 38. | 40. 5, 28.

Erod. 27. 9. A. of an hundred cubits, 11. | 38. 9, 11. 12. there shall be A. of fifty cubits, 38. 12. 14. the A. on either side of gate, 15. | 38. 14, 15. 35. 17. the A. of court, his pillars and their sockets, 38. 9, 16, 18. | 39. 40. Num. 3. 26. | 4. 26. 2 Niaga 23. 7. where women wore A. for the grove Etrih. 1.6. blue A. fastened with cords of lin. and purp. HAP.

Ruth 2. 3. and her A was to light on Boas' field HAPLY.

Sam. 14. 30. if A. the people had eaten freely Mark 11. 13. if A. he might find any fruit thereon Luke 14. 39. lest A. ye be found to fight against God 17. 27. if A. they might feel after him and find him 2Cor. 9.4. lest A. if they of Macadonia come with me HAPPEN.

Sam. 28. 10. no punishment A. to thee for this thing Prov. 12. 21. there shall no evil A. to the just

1 Sam. 28.10.no punishment A. to thee for this thing Prov. 12. 21. there shall no evil A. to the just 1.a. 41. 52. and let them shew us what shall A. Mark 10.32. began to tell what things should A. to him

Marki0.32. began to tell what things shoulds.to him HAPPENED.

Ruth 2.+3. her hap h. to light on Boas' field 1 5am. 6. 9. it was a chance that h. to us 2 5am. 1. 6. as 1 h. by chance upon mount Gilboa 20. 1. and there h. to be there a man of Belial Eith. 4. 7. Mordecai told him of all that had h. Jar. 44 23. therefore this evil is h. to you at this day Luthe 24. 14. they talked of all things that had h. Acus 3.10. were filled with wonder at that which h. Rom. 11. 25. that blindness in part is h. to Israel 1 Cor. 10.11. now all things h. to them for ensample Phil. 1. 12. the things which h. to me have fallen 1 Pri. 4. 12. as though some strange thing h. to you at this 2 Pri. 2. 22. it is h. to them according to the proverb HAPPENETH.

Eccl. 2.14. I perceived that one event h. to them all 15.1 said, as it h. to the fool, so it h. even to me 8. 14. there be just men, wicked men to whom it h. 9. 11. but time and chance h. to them all HAPPY.

Gen. 30.13. h. am I, for daughters will call me bless, +13. and Leah called his name Asher, h. Dent. 33. 29. h. art thou, O Isr. who is like to thee? I Kingel 0.8. h. thy men, h. thy servants, 2 Chr. 9.7. Job 5. 17. h. is the man whom God correcteth Plal. 127. 5. h. man who hath quiver full of them 128. 2. h. shalt he be that rewardeth thee, 9. 144. 15. h. is that people whose God is the Lord 146. 5. A. is he the man that findeth wisdom 18. and h. is every one that retaineth her

190.0. M. is he that hath God of Jacob tor his b. Prov. 3. 13. A. is the man that findeth wisdon 18. and A. is every one that retaineth her 14. 21. A. is he that hath mercy on the poor 16. 20. and whose trusteth in the Lord, A. is he 16. 20. and whose trusteth in the Lord, A. is he 28. 14. A. is the man that feareth alway 29. 18. but he that keepeth the law, A. is he Jer. 12.1. why are they A. that deal treacherously Med. 3. 15. acd now we call the proud A. John 13. 17. if ye know these things, A. if do them Acts 26. 2. I think myself A. king Aggipps Rom. 14. 22. A. is he that rendemneth not but uself Jam. 5. 11. behold, we count them A. who endure 1 Pet. 3 1A. if we writer for sighternesses. 1 Pet.3.14. if ye suffer for righteousness' sake, k.ye
4. 14. if reproached for name of Christ k are ye
HAPPIER.

Thou art not seit unto a people of an hard language, of an amintelligible language; that is, they will used no interpreter to understand them, neither will them, to understand them. Hannah said to Eli, I am a woman of a sorrowful spirit, Heb. hard of spirit. I know thee that thou art an hard man, a severe, ensere, rigorous, and churlish man Mat. 25. 24. Solomon says, that the way of transgressors is hard, or rough, it is offensive and hateful to God and men, as rough ways are to a traveller. Or, he is farce, intractable, and inversible in his sinful course, Prov. 13. 15. When God is said to harden the heart, it is not to be understood as if God did properly and positively make men's kearts hard, but only privately, either by denying to them, or withdrawing from them that grace, which alone can make the hearts of men soft, fasible, and pliable to the divine will; as the run hardens the clay by drawing out of it that moisture which made it soft; or by exposing them to these temptations of the world, or the devil, which meeting with a corrupt heart, are aps to harden it.

For 18, 14, is any thing too h, for the Lord?

17.8. If there arise matter too \$\(\). for thee in judg.
29.6. Egyptians afflicted and laid out \$\(\). bondage
\$Judg. 4.424. the hand of larael was \$\(\). against Jabin
1.8m.1.15.no, my lord, \$\[\] am a woman \$\(\). of spirit
2. + 3. let not \$\(\). come out of your mouth
2.8mm.3. 39. the sons of Zeruiah be too \$\(\). for me
13.2. Amnon thought it \$\(\). to do any thing to her
1 \$Kings 10.1. to prove with \$\(\). questions, \$\(\) Chr. 9.1.
14. + 6. for 1 am sent to thee with \$\(\). tidings 2 \$Kings 2. 10. he said, thou hast asked a \$\(\). things
2 \$Kings 2. 10. he said, thou hast asked a \$\(\). things
40. 24. as \$\(\). as a piece of the nether millistone
\$Peal.31.18.let the lying lips, which speak a \$\(\). things
60. 3. thou hast shewed thy people \$\(\). things
63. 7. thy wrath lieth \$\(\). on me, thou hast afflicted
9.4. how long shall the wicked speak \$\(\). things
69.4. how long shall the wicked speak \$\(\). things
12-1.4.3. Lord shall give thee rest from \$\(\). hondage
21.1.2. a. \$\(\). vision is declared unto me

21.† 2. a A. vision is declared unto me fer. 32. 17. and there is nothing too A. for thee 27. I am Ld. is there any thing too A. for me? Esek. 2. 4. for they are children A. of face 3.5. thou art not sent to a people of A. language, 6
Dan. 5. 12. and shewing A. sentences, were found
Mat. 25. 24. Lord, I knew that thou art an A. mar
Mark 10.24. how A. for them trust in riches to eater Mark 10.24. how A. for them trust in riches to enter
John 6. 60. this is an A. saying, who can hear it?
Acts 9. 5. it is A. for thee to kick ag. pricks, 25. 14.
Heb. 5. 11. many things to say, and A. to be understood
Jude 15. to convince all ungodly of their A. speeches
HARD.
Leo. 3.9. the rump shall take off A. by the back-bone
Jude, 9. 52. Abimelech went A. to the door of tower
2C. 45. Israel pursued A. after Benjamin to Gideon
1 Sam. 14. 22. followed A. after Philistines in battle
31. 2. the Philistines followed A. unon Sanl. and

30. 43. Israel pursued A. after Benjamin to Gideon I Sam. 14. 22. followed A. after Philistines in battle 31. 2. the Philistines followed A. upon Sanl, and upon his sons, 2 Sam. 1. 6. 1 Chr. 10. 2. 1 Kinge 21.1. Naboth had a vineyard A.by the pal. 1 Chr. 19. 4. cut off garments A. by their buttocks Psal. 63. 8. my soul followeth A. after thee Jonah 1.13. the men rowed A. to bring it to the land Acts 18. 7. whose house joined A. to the synagogue HARDEN.

Esod. 4. 21. 1 will A. Pharaoh's heart, 7. 3. | 14. 4. 14. 17. I will A. the hearts of the Egyptians Dout. 15.7. shalt not A. thy heart, nor shut thy hand Josh. 11. 20. it was of the Lord to A. their hearts 1 Sam. 6. 6. wherefore then do ye A. your hearts? 2 Chr. 30. † 8. A. not your necks as your fathers Job 6. 10. yea, I would A. myself in sorrow Psal. 95. 8. A. not your hearts, Heb. 3. 8, 15. | 6.7. HARDENED.

Ered. 7.13. Lord & Pharaoh's heart, he hearkened not to them, 9. 12. | 10. 1, 20, 27. | 11. 10.

ont to them, 9. 12. | 10. 1, 20, 27. | 11. 10. |
1 Cor. 7. 40. but she is h. if she so abide, after my HARD
1s taken for difficult, sad, or sorrowful, cruel, austers, &c. Pharaoh overwhelmed the Israelites with hard bondage, with cruel and insupportable 2 Kings 17. 14. they h. their necks like to their fath. Islavers, Exod. 1. 14. The sons of Zeruish are 2 Chr. 36. 13. Zedekish h. heart necks like to their fath. too hard for me; they are too powerful, they treat me with insolence, with unassamable cruelty, 2 Sam. 3. 39. Joseph spake hard things swith his brethren; he spake roughly, or harship Isla. 63. 17, why hast thou h. our heart from thy fear? to them, Gen. 42. 17. The hard, or difficult Jet. 7. 26. they hearkened not, but h. their necks

causes they brought to Mores, Exod. 18, 26. Jer. 19.15 have i. their recks not to hear my words. Thou art not sent unto a people of an hard | Dan. 5.20, but when his mind was h. in pride language, of an unintelligible language; that is, they will need no interpreter to understand | 3.17, perceive ye not have ye your heart yet h.r. Mark 5.52. they consider, not, for their heart was A.

8. 17. perceive ye not 7 have ye your heart yet A.F.
John 12.40. he hath blind, their eyes, A. their heart
Acts 19.9. but when divers were A. and believed not
Rom. 11. + 7. election obtained it, and rest were A.
Hob. 3. 13. lest any of you be A. thro' deceitfulness.
HARDENETH.

Prov. 21.29. a wicked man A. his face but he directs

7707.1.29. a waxed man A. ins face out no currents 28. 14. he that A his heart shall fall into mischief 29. 1. he that being often reproved A. his neck Row. 9.18. mercy on whom he will, whom he will A. HARD-HEARTED.

East. 3. 7. all the house of Israel are A. Acarted HARDER.

HARDER.

Prov. 18.19. brother offended, to be won than city

Jer. 5. 3. they have made their faces A. than a rock

Esek. 3. 9. h. than flint have I made thy forehead

HARDLY

Land Hardely with her the flest

Gen. 16. 6. when Sarai dealt A. with her she fled Ered. 13. 15. and when Pharaoh would A. let us go Isa. 8. 21. shall pass thro it A. bestead and hungry Mat. 19. 23. I say that rich man shall A. enter into the kingdom of God, Mark 10. 23. Lake 18. 24.

Luke 9. 39. a spir. taketh him, A. depart, from him Acts 27. 8. A. passing it, we came to the fair havens HARDNESS.

Job 38. 38. when dust growth into \$\Lambda\$. clods cleave Pool. 81,412. I gave them up to the \$\Lambda\$. of their hearts Mast. 19.8. because of \$\Lambda\$. of your hearts, Mark 10.5. Mark 3.5. he being grieved for the \$\Lambda\$. of their hearts 10.14. he upbraided them with their \$\Lambda\$. of heart Rom. 2. 5. but after thy \$\Lambda\$, and impenitent heart 11.425, not ignorant that \$\Lambda\$. in part happen, to Isr. 2 Tim. 2.3. endure \$\Lambda\$. as a good soldier of Jes. Chp. 11 & the \$\Lambda\$ is unclease to your Poort 14. 7.

Lev. 11. 6. the & is unclean to you, Deut. 14. 7. HARLOT

HARLOT

Also for where or prestitute, Prov. 29. 3.

Also for one who forsakes the true God and his pure worthip, to follow idols and false gods. 1sa. 1. 21, How is the faithful city become an harlot! that is, like an harlot, leaving God her huband, to cleave to false gods. By har lots may also be understood the most infament and scandelous sinners. Mat. 21. 31, Publicans and harlots go into the kingdom of heaven-before you.

cans and harlots go into the kingdom of heavenbefore you.
Rahab, who received into her house and concealed
the spies sent by Joshua to view the city
Jericho, is called an harlot. The Hebrew
test, Josh. 2. 1. calls her Zona, which St.
Jerom and many others understand of a woman
of an ill life. The Septuagin render is by
wappy as also the opositle Paul in Heb. 11.31. wapry as also the spostle Paul in Heb. 11. 31.
And James, Jam. 2, 25. Some think that the
was only an hostess or inn-keeper; and that
this is the true signification of the original
word. Had the been a woman of ill fame, say
they, would Salmon, a prime of the tribe of
Judah, and one of our Saviour's encestors, have
taken her to wife, or could be have done it by
the law? Besides, the spies of Joshua would
hardly have gone to lodge with a prestitute, a
common harlos, thay who were charged with to
nice and dangerous a commission.
Gon. 34. 31. should deal with our sister as with h.?
38. 15. Judah saw her, he took her to be an h.
24. Tamar thy daughter-in-law hath played h.
Lov. 21. 14, the high-priest shall not take an h.
Jash. 21. spies came into an h's house named Rahab
6.17. only Rahab the h. shall live, and all with her
Judg. 11. 1. now Jephthah was the son of an h.

Pade: 11. 1. now Jephthah was the son of an A. 16.1. Samson saw there an A. Judg. 11. 1. now Jephthah was the son of an A.

10.1. Samson saw there an A. and went in unto her
Prov. 7. 10. a woman met him with attire of an A.

Isa. 1. 21. how is the faithful city become an A.?

23.15. after seventy years shall Tyre sing as an A.

10. take an harp, thoe A. that hast been forgotten
Jer. 2. 20. when thou wanderest, playing the A.

3. 1. thou hast played the A. with many lovers

6. under every gr. tree, and there hath played A.

8. Judah feared not, but went and played A. also

1sek. 1.6.1.5. playedst the A. because of thy renown

16. playedst A. thereon | 28. playedst A. with them

31. hast not been as an A. | 23.5. O A. hear the word

41. I will cause thee to cease from playing the A.

31 hast not been as an A. § 35. O A. hear the word
41. I will cause thee to cease from playing the A
42.5. A holibah played the A. when she was mine
19. the days wherein she had played the A.
44.as they go in unto a woman that playeth the A.
44.as they go in unto a woman that playeth the A.
3. 3. I said unto her, thou shalt not play the A.
4. 15. tho 'I srael play the A. Let not Judah offend
Joel 3. 3. they have given a boy for a A.
Amor 7. 17. thy wife shall be an A. in the city
Mic. 1. 7. they shall return to the hire of an A.
NaA. 3. 4. the whoredoms of the well-favoured A.
1 Cor. 6.15.shall I make them the members of an A.
16. that he who is joined to an A, is one body

16. that he who is joined to an A, is one body
16s. 11. 31, by faith the A, Rahab perished not

700. 31.13.and she worketh willingly with her A. 19. she layeth her A. to the spindle, her A. hold 95. 5 the sea is his, and Ais A. formed dry land 20. yea, she reacheth forth her A. to the needy 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and let her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and her of the fruit of her works of Ais A. are verity and judgme 31. give her of the fruit of her A. and her of the A. are verity and judgme 31. give her of the fruit of her works of Ais A. are verity and judgme 31. give her of the fruit of her works of Ais A. are verity and judgme 31. give her of the fruit of her works of Ais A. are verity and judgme 31. give her of the fruit of her works of Ais A. are verity and judgme 31. give her

31. give her of the fruit of her \(\hat{A}\). and let her works \(\hat{Recl} \). 4.6. then both \(\hat{A}\). full with travel and vexation \(\hat{I}\). 4.6. then both \(\hat{A}\). full with travel and vexation \(\hat{I}\). 5.4. Are as a bands \(\hat{I}\) 1.0. the idlenes of \(\hat{A}\). Cant. 7.1. the work of the \(\hat{A}\). of a cunning workman \(\hat{I}\) 5.5. when he spread forth your \(\hat{A}\). I still hide my eyes from you; your \(\hat{A}\). are full of blood \(\hat{2}\). 8. they worship the work of their own \(\hat{A}\). 13.7. therefore shall all \(\hat{A}\). be faint, and heart melt \(31.7\). idols which your own \(\hat{A}\). has made to you \(37.9\). 14. Lord will be a place broad of \(\hat{A}\). 35.3. strengthen ye the weak \(\hat{A}\). and confirm knees \(45.9\). or shall thy work say, he hat ho \(\hat{A}\). 30.3.A. are defiled with blood, fingers with iniquity \(\hat{J}\). 4. 31. that spreadeth her \(\hat{A}\). saying, woe is me \(10.3\). a tree, the work of the \(\hat{A}\). Of the workman \(9\). and of the \(\hat{A}\) of the founder, blue and purple \(10.7\). canse them to fall by \(\hat{A}\). that seek their lives \(21.4\). Will turn back weapons that are in your \(\hat{A}\). 21. 4. will turn tack weapons that are in your A.
23.14.they strengthen also the A. of evil doers, that 21. 4. will torn back weapons that are in your A.

23.14. they strengthen also the A. of evil doers, that
none return from wickedness, Essk. 13. 22.

25. 6. provoke me not with the works of your A. 7.

33. 13. shall pass under A. of him that tellet then
38. 4. he weakeneth A. of men of war, A. of people
48. 37. upon all the A. shall be cuttings

Lam. 1. 17. Zion spreadeth her A. none to comfort
4.2. how esteemed as the work of A. of the potter?
6. that was overthrown and no A. stayed on her
10. A. of pitiful women have sodden their children

Essk. 7. 17. all A. shall be feeble, 21. 7.

35. 45. hast shed blood of Israel by A. of the sword

Dan. 2.34. till a stone was cut out without A. 45.

Micr. 7. 3that they may do evil with both A. earnestly

NAA. 3. 10. all shall clap the A. over thee

Hag. 2. 17. in all labour of your A. I smote you

ZeA. 4. 9. the A. of Zerubbabel laid the foundation

Mas. 15. 20. to eat with unwashen A. Mark 7. 2, 5.

17. 32. the Son of man shall be betrayed into the

A. of men, 26. 45. Mark 9. 31. Laks 9. 44.

18. B. having two A. to be cast into fire, Mark 9. 45.

Mark 14.56. tample made with A. another without A.

Laks 22. 53. ye stretched forth no A. against me

24. 7. must be delivered into the A. of sinful men

Aste 2. 23. by wicked A. have crucified and slain

Act 2.23. by wicked A. have crucified and slain
5. 12. by A.of the apostles were wonders wrought
48. dwelleth not in temples made with A. 17. 24. 48. dwelleth not in temples made with A. 17. 24.
8. 18. that through laying on of the apostles' A.
11.30.sent to elders bythe A.of Barnabas and Sanal
17. 25. neither is worshipped with men's A.
19.26. that they be no gods which are made with A.
19.26. that these A. have ministered to my necess.
21.11. shall deliver him into the A. of the Gentiles
2 Cor. 5. 1. we have an house not made with A.
2 Cor. 2. 11. which the circumcision made with out A.
2 These A.11. that ye study to work with your ownA.
2 Time.2.8. men pray every where lifting up holy A.
4.14. by laying on of A.of the presbytery, 11eb 0.2.
Med. 9. 11. by a greater tabernacle not with A.

4.4.5 y laying no in A. ot the pressylery, 178.0.2.
4.6.9, 9.11. by a greater tabernacle not with A.
24. Chr. sot enered into holy place made with A.
10.31. fearful to fall into the A. of the living God
12. 12. wherefore lift up the A. which hang down Mes. 9.11. b 24. Chr. no Jam.4.8. cleanse your A. ye sinners, purify your See CLAP.
His HANDS.

Gen. 27, 23. his h. were hairy | 48.14 guiding his h.
Essel. 17, 12, and Aaron and Hur stayed up his h.
32, 19, and Moses cast the tables out of his h.
Lev. 7, 30. his own h. shall bring the offering
15, 11, and hath not rinsed his h. in water
26, 12, his h. full of sweet incense beaten small 20. 12. Mt A. tull of sweet incense beaten smal 21. Aaron shall lay both his h. on head of live g Nume. 24. 10. and Balak smote his h. together Perer. 33. 7. let his h. be sufficient for him 11. bless, Lord, and accept the work of his h 34. 9. for Moses had laid his h. apon Joshua

udg. 9. 16. done according to the deserving of his h

728. Som. 5.4. both the palms of his h. were cut off 14. 13. Jonathan climbed up on his h. and his feet 28.16. Jonathan went and strengthened his h.in G. 8mm.4.1.when Saul's son heard, his h. were feeble

23.10.Jonathan went and strengthened air A. Int. 28.6m. 4.1. Vaben Saul's son heard, Ais A. were feeble 18 ings 8.22. Solomon stood and spread forth Ais A. toward heaven, 38. 54. 2 Chron. 6. 12, 13. 29. 16. 7. in provoking him with the work of Ais A. 2 Kings 4.34. he went up and put Ais A. 10. 10. Ais A. 13. 16. Elisha put Ais A. 10. 10. Lisha pared Naman in not receiving at Ais A. 13. 16. Elisha put Ais A. upon the king's hands 2 Chron. 6. 4. who hath with Ais A. fulfilled that NeA. 4. 17. with one of Ais A. wrought in the work Job 1. 10. thou hast blessed the work of Ais A. 5. 18. he woundeth, and Ais A. make whole 20. 10. and Ais A. shall restore their goods 34. 19. for they all are the works of Ais A. 37. for he clappeth Ais A. amongst us Prat. 9.16. the wick, is snared in the work of Ais A. 25. 5. they regard not the operation of Ais A. 26. 5. they regard not the operation of Ais A. 26.

95. 5. the sea is his, and his h. formed dry land 111.7. the works of his h. are verity and judgment Prov. 21. 25. for his h. refuse to labour Ecci. 4. 5. the fool foldeth his h. together Cent. 5. 14. his h. are as gold rings set with beryl Ira. 3. 11. the reward of his h. shall be given him 5. 12. nor consider the operation of his h. 7.8. he shall not look to altars, the work of his h. 25.11. L. shall spread forth his h. in midst of them as he that swimmeth surreadeth his h. to awim.

11.6. de Shail spread forth Ais A. in midst of them, as he that swimmeth spreadeth Ais A. to swim 31.15. that shaketh Ais A. from holding bribes Jer. 30.6. why see every man with Ais A. on high Sou. 30.6. why see every man with Ais A. on high Zech. 4. 9. Ais A. shall also finish the house Mas. 19. 13.he should put Ais A. on high Zech. 4. 9. Ais A. shall also finish the house Mas. 19. 13.he should put Ais A. on them, Mar/10.16. 27. 24. he washed Ais A. before the multitude Mark 6.2. such mighty works are wrought by Ais A. 8. 23. when he had put Ais A. on his eyes, 25. Luke24.40. shewed them Ais A. and feet, John 20.20. 50. and he lifted up Ais A. and lees, dhem John 13.3. the Fath. had given all things into Ais A. 20. 25. except I see in Ais A. the print of the nails Acts 9.17. putting Ais A. on him, said, brother Saul 12.1. lierod stretch, forth Ais A. to vex the church 7. and his chains fell off from Ais A.

12.1. Herod stretch, forth sis A. to vex the church 7. and his chains fell off from sis A.

2Cor.11.33, was let down by a wall, and escap, sis A.

Eyh. 4. 28, working with sis A. thing that is good

See LAY, LAID.

Mine HANDS, my HANDS.

Gen. 20.5 in innocency of eye A have I done this

Mine HANDS, my HANDS.

Gen. 20.5. in innocency of my h. have I done this
31. 42. God hath seen the labour of my h.

Erod. 9. 29. I will spread abroad my h. Erra 9. 5.

Judg. 12. 3. I put my life in my h. and passed over
2Sam. 22.21. accord. to clean. of my h. Ps. 18. 20. 24

Judg. 12. 3. I put my life in my A. and passed over 28cm. 22. 21. accord, to clean. of my A. Ps. 18. 20.24.

35. he teacheth my A. to war, Ps. 18. 34. 144.1.

1 CAr. 12. 17. seeing there is no wrong in mine A. Med. 6. 9. now, therefore, O God, strengthen my A. Jos 9. 30. and if I make my A. never so clean 16. 17. nor for any injustice in mine A. 31. 7. and if any blot hath cleaved to mine A. Psel. 7. 3. O Lord, if there be iniquity in my A. 22. 16. they pierced my A. and my feet 26.6.1 will wash m. A. in innocency, so will I com. 28. 2 when I lift up my A. toward thy holy oracle 63. 4. I will lift up my A. in innocency 88. 9. 1 have stretched out my A. unto thee 119. 48. my A. will I lift to thy commandments 141. 2. lifting up of my A. as the evening sacrifice 143. 6. I stretch forth my A. to thee, my soul Eccl. 2.11. on all the works that my A. had wrought Cant. 5. 5. I rose, and my A. dropped with myrh. 18. 19. 25. blessed be Assyria the work of my A. 12. even my A. have stretched out the heavens 49. 16. 1 have graven thee on the palms of my A. 12. even my A. have stretched out the heavens 49. 16. 1 have graven thee on the palms of my A. 50. 21. thy people also the work of my A. 60. 21. thy people also the work of my A. 60. 21. thy people also the work of my A. 19. 63. 2. I have spread out my A. all day to rebellious Feed. 21. 17. I will also smite mine A. together Dan. 3. 15. who is God to deliver you out of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on the palms of my A. 10. 10. and hand which set me on

Dan. 3. 15. who is God to deliver you out of my h. 10.10. an hand which set me on the palms of my h. 10.10. an hand which set me on the palms of my h. Luks 24.39. behold my h. and my feet, John 20. 27. John 13. 9. not feet only, but also my h. and head Rom. 10. 21. all day I have stretched forth my h. 2 Tim. 1. 6. the gift in thee by putting on of my h.

Gen. 5. 29. shall comfort us concerning toil of our h.
43. 22. other money have we brought in our h.
Dout. 3.3. G. deliver. into our h. Og king of Bashan
21. 7. shall say, our h. have not shed this blood
Josh. 2. 24. L. hath delivered into our h. all the land
Judg. 13. 23. not received a meat-offering at our h. 16.24.our G. hath delivered into our A. our enem 1 Sam. 17. 47. and he will give you into our A.

Prai. 44. 20. or stretched out our A. to a strange god Pied. 44, 20. or stretched out our h. to a strange god 5, 90. 17, establish thou the work of our h. upon us Jer. 6.24, we have heard the same, our h. wax feeble Lam. 3.41. let us lift up our heart with our h. to G. 1Ho. 14.3. nor say to work of our h. ye are our gods Acts 24. 7. Lysias took him away out of our h. 1. Cor. 4. 12 and labour working with our own h.

Erral. 6. strengthened their h. with vessels of silve 5. 8. work goeth fast on and prospereth in their h. 6.22. to strengthen their h. in the work of the house 10.19. they gave their h. that they would put away Neh. 2.18. so they strengthened their h. for the work 6.9. their h. shall be weakened from the work 9. 24. gavest them into their h. with their kings Job 5. 12. their h. cannot perform their enterprise 40.9 whereto might strength of their h. profit me? 30.2. whereto might strength of their h. profit me? Psel. 28. 4. give them after the work of their h. 76. 5. the men of might have not found their h. 70. 5. the men of might have not found their h. 91. 12. the angels shall bear thee up in their h. 125. 3. lest righteous put forth their h. to iniquity Lea. 25. 11. pride, together with the spoils of their h. 59. 6. and the act of violence is in their h. 65. 22. mine elect shall enjoy the work of their h Jer. 1. 16, worshipped the works of their own h. 5.+31. the priests take into their h. by their means 25.14. accord, to the works of their h. Lam. 3.64. 32.30. provoked to anger with works of their h. 2. + CO. women eat children swaddled with their A 2.7:20. women ear children swaddled with their h. Essek. 10.12. their h. and wings full of eyes round 23.37. committed adultery, blood is in their h. 45. 43.126. they shall purge altar and fill their h. Jonah 3.8. turn from the violence that is in their h.

Jonah 3. 8. turn from the violence that is in their h
Hag. 2. 14 so is every work of their h. unclean
Mat. 4.6. with th A.they sh. bear thee up, Luke 4.11
15. 2. they wash not their h. when they eat bread
26. 67. smote with palms of their h. Marth 14. 65
Mark 7. 3. Lews, except they wash their h. eat not
Luke 6. 1. and did eat, rubbing them in their h.
John 19. 3. and they smote him with their h.
Acts 7. 41. they rejoiced in the works of their h.
Acts 7. 9. with white robes, and palms in their h.
29. 20. yet repented not of the works of their h.
20. 4. nor had received his mark in their h.
Thing or thy HANDS.
Exed. 15.17. in sanctuary which thy h. have estab.

Ered. 15.17. in sanctury which thy h. have estab. Dest. 16.15. the Lord shall bless thee in all works of thine h. therefore shalt surely rejoice, 24.19. Judg. 7.11. afterward shall thine h. be strengthened 2008. 1.11. Alterward shall faine h. be strengthened 25 csm. 3.34. Asy h. were not bound, nor feet in fetters Job 10.3. is it good to despise the work of thine h. P. 8. thing h. have made and fashioned me together 14.15. thou will have desire to the work of thing h. 22. 30. and it is delivered by pureness of thing h. Paul B. 6. in have dominion over the works of thing h. Peed.8.6. to have dominion over the works of shy h.

92. 4. I will triumph in the works of shy h.

192. 25. and the heavens are the work of shy h.

119. 73. thy h. have made me and fashioned me

128. 2. for thou shalt eat the labour of thine h.

138. 8. forsake not the works of thine own h.

143. 5. I meditate, I muse on the work of thy h.

144. 17. send thine h. from above, rid me, deliv. me

Eccl. 5.6. why should G. destroy the work of thine h.

147. 2. 37. thou shalt go forth, and th. A. on thy head

Lam. 2. 19. lift up thy h. for the life of thy children

Ezeh. 21. 14. prophesy and smite thine h. together

22. 14. can thine h. be strong in the day that I deal!

Mic. 5. 13. shalt no more worship the work of th. h.

Zeph. 3. 16. and to Zion, let not thine h. be slack

Zech. 13. 6. what are these wounds in thine h.?

Lake 23. 46. Father, into thy h. I commend my spirit

John 21. 18. thou shalt stretch forth thy h. Sal. 8.6. to have dominion over the works of the A. JAMP 23. 40. Patner, into thy A. I commend my spit JAMP 21. 18, thou shalt stretch forth thy A. Heb. 1, 10. the heavens are the works of thins A. 2. 7. thou didst set him over the works of thy A. HAND-STAVES.

Exek. 39. 9. and shall burn the A.-staves and spears HAND-WEAPON.

Num. 35. 18. or if he smite him with a A .- weapon HAND-WRITING.

Col. 2. 14. blotting out the h.-writing of ordinances HANG. Gen. 40, 19. Pharaoh shall A. thee on a tree Gen. 40. 19. Pharaoh shall h. thee on a tree Num. 25.4. h. them before the Lord against the sun Deut. 21. 22. and if thou h. him on a tree, his body 28. 65. and thy life shall h. in doubt before thee 2 Sam. 21. 6. and we will h. them up unto the Lord Esth. 6. 4. to speak to the king to h. Mordecai 7. 9. then the king said, h. him thereon Cant. 4. 4. whereon there h. a thousand bucklers Isa. 22. 24. they shall h. upon him all the glory Lam. 2. 10. the virgins of Jerusalem h. their heads Esth. 15.3. will men take pin to h. any vessel thereon? Mat. 22. 40. on these two h. all the law and prophets Acts 28. 4. saw the venomous beast h. on his hand Hab. 12. 12. lift up hands h. down and feeble knees HANGED.

Gen. 40. 22. but he h. the chief baker, 41. 13.

HANGED.

Gen. 40. 22. but he A. the chief baker, 41. 13.

Deut. 21. 23 for he that is A. Is accursed of God

Josh. 8. 29. and the king of Ai he A. on a tree

10. 26. the five kings A. he on five trees

2 Sam. 4. 12. Rechab and Baanah A. over the pool

17. 23. Ahithophel A. himself || 18. 10. Absalom 5.

21. 9. the seven sons of Saul A. they in the hill

Exra 6. 11. and being set up, let him be A. thereon

Exth. 2. 23. the two chamberlains were A. on a tree

7. 10. ther A. Hampal 10. 14. they his ten such

21. Moves stretched ont his h. over the sea, 27.

1 Sam. 20.9. who can st f. h. aga. Lord's anointed?

5 Sam. 1.14. how wast not afraid to stretch, thy h.

12s. 138.7. will stretch f. thy hand against enemies Prov. 31.20. she stretcheds out my h. on that prophet 13: then will I stretch out my h. on that prophet 13: then will I stretch out mine h. upon the land 15. 7. I will stretch out mine h. upon Edom 16. I will stretch out mine h. upon Edom 16. I will stretch out mine h. upon Edom 15. 3. I will stretch out mine h. against mount Seir Dan. 11. 42. shall stretch f. his h. on the Contries 25.3. I will stretch out mine h. against mount Seir Dan. 11. 42. shall stretch f. his h. on the contries Zeph. 1. 4. on Judah 2. 13. against Assyria

See Stroug.

Think or the IIAND.

Thine or thy IIAND.

Gen. 4.11. to receive thy brother's blood from thy h.

16.6. thy maid is in thy h. do to her as it pleaseth

72. 12. and he said, lay not thine h. upon the lad

24.2. put, I pray, thy h. under my thigh, 47. 29.

49. 8. thy h. shall be in the neck of thy enemies

Enot. 4. 2. what is that in thine h. ?. 15. | 17. 5.

8. 5. stretch forth thine h. over the rivers, 9. 22.

10. 12, 21. Mai. 12. 13. Mark 3. 5.

13. 9. it shall be for a sign on r. 4. 16. Deni. 6. 8.

23. 1. put not thine h. with wiceed to be witness

Num. 21. 34. for I have delivered Og into thy h.

Deni. 2.7. L. thy God hath blessed thee in works of

thy h. 14. 29. | 15. 10. | 23. 20. | 28. 8, 12, 20.

Deut. 2.7. L. thy God hath blessed thes in works of thy A. 14. 29. | 15. 10. | 23. 20. | 28. 8, 12. 20. 24. behold, I have given into thy A. Sihon 3. 2. I will deliver Og and his people into thy A. Sihon 13. 9. thy A. shall be first on him, to put him to death 17. shall cleave nought of cursed thing to thine A. 14. 25. thou shalt bind up the money in thine A. 15. 7. nor shut thine A. from thy poor brother 8. thou shalt open thine A. wide to thy brother 23. 25. thou mayest pluck the ears with thine A. 28. 32. there shall be no might in thine A. 29. 30. 0. make thee plenteous in every work of the shall be shal

28. 32. there shall be no might in thine 4.
30. 9. make thee plenteous in every work of t. h.
30. 9. make thee plenteous in every work of t. h.
30. 4. h. over the peop all the saints are in thy h.
Josh. 6. 2. 1 have given into thine h. Jericho
8. 18. for 1 will give Ai into thine h. Jericho
8. 18. for 1 will give Ai into thine h. to do to us
10. 6. slack not thy h. from thy servants, save us
8. 1 have delivered kings of Canaan into thy h.
Jude. 4. 7. I will deliver Sivera into thine h.

Judg. 4.7. I will deliver Sisera into thine h. 7.7. I will deliver the Midianites into thine h.

18.15. are hands of Zeba and Zalmuna in thine h.?

18.19. hold thy peace, lay thine h. on thy mouth

20.28. I will deliver Benjamin into thine h.?

18.3m.14.19. Saul said to the priest, withdraw thy h.

21.3. what is under thine h.? give me five loaves

23.4. I will deliv. Philistines into t. h. 2 Sam. 5.19.

23.4.1 will deliv. Philistines into t. A. 2 Sam. 5.19. 2 Sam. 13.10. bring meat, that I may eat of thine h. 2.4.16. it is enough, stay thine h. 1 Chron. 21. 15. 17. let thine h. 1 pray, be ag. me, 1 Chr. 21. 17. 1 Aingr 8. 24. hast fulfilled it with t. h. 2 Chr. 6.15. 17. 11. she said, bring me a morsel of bread in t. h. 20. 13. 1 will deliver Syrians into thine h. 28. 42. because thou hast let go out of the h. a man 2 Kinet 2 CO and take my saff in thine h.

42. because thou hast let go out of the h. a man 2 hings 4. Cy, and take my staff in thine h.

8. 8. the king said, take a present in thine h.

9. 1. Elisha said, take this box of oil in thine h.

10. 15. give me thine h. and he gave him his hand

13. 16. and he said, put thine h. upon the bow

16. 11. in thine h. power; and to make great

16. all this store for house cometh of thine h.

20. 12. in this h. h. bere not power and might?

2 Chron. 20.6. in t. A. is there not power and might Esra 7. 14. the law of thy God which is in thine A. 25. after wisdom of God, that is in thine A.

136 1.11. but put forth thine h. and touch, 2.5.
12. only upon himself put not forth thine h.
2. 6. behold, he is in thine h. but save his life
10.7. there is none that can deliver out of thine h. 11. 14. if iniquity be in thing h. put it far away 13.21. withdraw t. A. far from me, let not thy dreat 35. 7. or what receiveth he of thing h. ?

23. c. or what received ne of time a.r. Pical. 10. 12. arise, O Lord, O God lift up time.

14. beholdest spite to requite it with thy a.

17. 14. from men which are thy h. O Lord

21. 8. thine h. shall find out all thine enemies

21.8. Abins A. shall find out all thine enemies 31.5. into thine A. I commit my spirit 15. my times are in thy h. deliv. me from enemies 32.4. for day and night thy h. was heavy upon me 33.2. thy h. presseth me || 39.10. by blow of thine h. 74. 11. why withdrawest thou thy h.? pluck it out 30. 17. let thy h. be upon the man of thy right h. 30. 17. let thy h. be upon the man of thy right h. 38. 5. and they are cut off from thy h. 30. 19. let thy h. be upon the man of thy right h. 30. 17. let thy h. be upon the man of thy right h. 30. 17. let thy h. be upon the man of thy right h. 30. 17. let thy h. be upon the man of the provided h. 11 John 1. 1. our hands have h. of the word of life 30. 19. let h. 30. let hat h. matter wise by shall find good

11a. N. O. and let this ruin be under thy A.
20. 11. when thy A. is lifted up, they will not see
42. 63. I the Lord will hold thine A. and keep thee
47. 63. I have given my inheritance into thine A.
51. 22. I have taken out of thy A. oup of trembling
57. 10. thou hast found the life of thina A.
64. 8. art our Father, we are the work of thy A.

37. 10. thou hast found the life of thing h.

64. 81. art our Father, we are the work of the h.

64. 81. art our Father, we are the work of the h.

97. 6. 9. turn back thing h. as a grape-gatherer

15. 17.1 sat alone because of the h. thou hast filled

82. 38. if they refuse to take the cup at thine h.

36. 14. take in the h. the roll, wherein thou hast read

40. 4. free from chains which were upon thine h.

82. 43. 18. his blood will I require at t.h. 20.] 33. 8.

6. 11. smite with thine h. and stamp with the foot

10. 2. and fill thine h. with coals of fire

93. 31. therefore I will give her cup into thine h.

37. 17. go in and they shall become one in thine h.

38. 19. to turn thine h. upon the desolate places

Dan. 2. 38. the fewls hath he given into thine h.

3. 17. our God will deliver us out of thine h.

31ic. 3. 9. th. 4. shall he lift up on thine adversaries

Mic. 5. 9. th. h. shall be lift up on thine adversar 12. I will cut off witchcrafts out of thine h. Mat: 18.8. if thy h. or foot offend thee, Mark 9. 43. John 20. 27. reach thy h. and thrust it into my side

Mat. 18.8. if the A. or foot offend thee, Mark 9. 43. John 20. 27. reach they A. and thrust it into my side thets 4.28.10 do whatever t. A. and counsel determ.

30. by stretching forth thine h. to heal Your 11AND.

Gen. 9. 2. into your h. are they delivered 45. 12. and take double money in your h.

Livel. 12. 11. with shoes on your feet, staff in your h.

Livel. 12. 11. with shoes on your feet, staff in your h.

23. 31. the inhabitants of the land into your h.

Dath. 12. 7. ye shall rejoice in all ye put your h. to

Josh. 8. 7. God will deliver it into your h. 2. 3.

10. 19. the Lord hath delivered them into your h.

24. 8. 1 gave the Amorites into your h. 11.

Judg. 3. 28. Moabites[1. 15. Midianites into your h.

25. m. 4. 11. shall I not require his blood of your h.?

26. 4. 18. 1. 1. they shall be delivered into your h.

27. 1. 12. who hath required this at your h.

11s. 1. 12. who hath required this at your h.

28. 1 you have spoken and fulfilled with your h.

28. 1. 13. 21. and they shall be no more in your h.

28. 1. 10. nor will laccept an offering at your h.

13. should 1 accept this of your h. 7 sain the Lord

21. 3. or receives hit with good-will at your h.

11 ANDED, see Lawt, WEAK.

11 ANDED, see Lawt, WEAK.

11 ANDED, see Lawt, WEAK.

Evol. 25. 25. a border of an h. round about, 37. 12. 1 Kings 7. 26. a molten sea h. thick, 2 Chron. 4. 5. Panl. 39. 5. thou hast made my days as an h. Ezek. 40. 5. a reed of six cubits long, and an h. 43. 13. the cubit is a cubit and an h. 11AND-BROAD.

Fisch. 40. 43 within were hooks an A HANDFUL.

Lev. 2. 2. the priest shall take thereout an A. of flour, 5. 12. | 6. 15. | 9. 17. Num 5. 26. 1 Kings 17.12 an A. of meal in a barrel, oil in a cruse

1 Kings 17.12. an A. of nical in a barrel, oil in a cruse Pt. 72. 16. there shall be an A. of corn in the earth Eccl. 4.6. better is A. with quietness, than both hands Jor. 9. 22. and as the A. after the harvest-man HAN DFULS.

Gen. 41. 47. and the earth brought forth by A. Exod. 9. 8. take to you A. of ashes of the fureace Rinds. 16. let fall also some A. of purpose for her 1 Kings 20. 10. if dust of Samaria shall suffice for A. Exod. 10. will be received. Exek. 13. 19. will ye pollute me for k, of barley:

Pial. 19.1. and the firmament sheweth his A. work
HANDKERCHIEFS.

Acts 19.12.from his bodywere brought to the sick A.
HANDLE.

Gen. 4. C1. Jubal was father of such as 4, the harm Gen. 4. 21. Jubal was father of such as A. the harp Judg. 5. 14. they that A. the pen of the writer 1 Chr. 12. 8. mea that could A. spear, 2 Chr. 25. 5. Paal. 115. 7. they have hands, but they A. not 46. 9. and they that A. the law knew me not 46. 9. and the Lybians that A. the shield Exck. 27. 29. all that A. the oar, and all the pilots Luke 24. 39. A. me and see § Col. 2. 21. taste not, A. not 11 A N D L ED.

Exch. 21. 11. to be furbished, that it may be A. Mark 1C. 4. and they seut him away shamefully A. John A. 1. our hands have A. of the word of life II AN D L ETI!

Prov. 16.20. he that A. matter wise by shall find cood

Erod. 23, 12, that son of thy A. may be refreshed Judg. 19.19, there is bread andwine for me and thy A. Lind. V3. 12. that son of thy A. may be refreshed Judg. 19.19, there is bread andwine for me and thy A. Ruch 2.13. for that thou hast spoken friendly to thy A. 3. 9. and she answered, I am Ruth thine A. 1 Sam. 1. 11. if will look oa the affliction of thine A.

1 Sam. 1. 11, if with took on the affliction of thine A.
16, count not thine A. for a daughter of Belial
18, Hannah said, let thy A. find grace in thy sight
23, 24. let thy A. speak [31, renuember thy A.
41, let thy A. speak [31, renuember thy A.
41, let thy A. be a servant to wash feet of servants
2 Sam. 14. 6. thy A. had two sons, they two stroves
30, 17, she said to him, hear the words of thy A.
17, thou swarest by the Lord thy God to thy A.
17, thou swarest by the Lord thy God to thy A.
18, 20, she took my son while thine A. slept
2 King; 4.2. thy A. had not any thing, save pot of oil
16, nay, thou man of God, do not lie to thine A.
Pase; 86, 16, turn to me, and save the son of thy A.
116, 16, I am thy servant, and the son of thy A.
17, so, 3. 23, and an A. that is heir to her mistrevs
Jor. 34, 16, ye caused every man his A, to return

Jer. 34. 16. ye caused every man his A. to return Lute 1. 38, behold the A. of the Lord, be it to m IIANDMAIDEN.

Luke 1.48. he hain regarded the low estate of his 4. If A NDM AIDS.

Gen. 33. 1. Jacob divided the children to the two 4. 2. he put the A. and their children foremost
Ruk 2. 15. though I be not like to one of thy A.

2. Sam. 6.20. who uncovered himself in eyes of the 6. Jer. 34. 11. they caused the A. to return for A. Joel 2.29. on the A. will I pour my spirit, Acts 2 18 HANDS.

José 2.-29. on the A. will I pour my spirit, Acts 2 18
11A NDS.
Gen. 16. 9. reture and submit thyself under her A.
77. 92. the voice is Jacob's, the A. ave the A. of Essan
49. 24. A. were made strong by A. of mighty God
Ened. 17. 12. but Moses A. were heavy, took a stones
20. + 17. two A. shall be in one board set in order
29. 24. and thou shalt put all in the A. of Aaron
32. 29. Moses said, fill your A. tooday to the Lord
I. 27. B. 27. put all on Aaron's A. and on his son's A.
6. 19. and shall put them on the A. of the Nazarite
Dent. 4. 28. there ye shall serve gods, the work of
men's A. 47. 15. 2 Kinger 19. 18. 2 CAr. 32. 19.
9. 15. the tables of the covenant were in my two A.
17. 1 cast them out of my two A. and brake them
17. 7. the A. of the witnesses shall be first on him
31. 29. to provoke him through the work of your A.
Judg'. 2. 14. he delivered them into A. of the spoilers
6. 13. into A. of Midianites | 10. 7. into A. of I'hilist.
34. delivered them out of A. of enem. I Sam. 14. 48.
18. 10. for God bath since North inter. Sam.

33. delivered them out of \$. of enem. 1 Sam. 14.48.
18. 10, for God bath given Laish into your \$.
19. 27. and her \$\delta\$, were upon the threshold
Sam. 30, 15, nor deliver me into \$\delta\$, of my master

19.47. and her A. were upon the threshold
1 Sem. 30.15. nor deliver me into A. of my master
2 Sem. C. 7. let your A. be strong, Zech. 8. 9. 13.
16.21. then the A. of all with thee snall be strong
21. 9. delivered them into the A. of the Gibeonites
23. 6. because they cannot be taken with A.
1 Kings 13.11. Who poured water on the A. of Elijah
14. 27. into the A. of the guard, 2 Chrom. 12. 10.
2 Kings 3.11. who poured water on the A. of Elijah
9.35. they found the skull and the palms of her A.
10. 24. the men whom 1 brought into your A.
10. 42. the men whom 1 brought into your A.
2 Chrom. 15, 7. be strong, let not your A. be weak
23. 118. was ordained by the A. of David, 29, +27.
Exra 4. 4. weakened the A. of the people of Judah
Job 4. 3. thou hast strengthened the weak A.
5. †00, redeem in war from the A. of the sword
16.11. God hath turned me into the A. of the wicked
17. 3. who is he that will strike A. with me?
9. that hath clean A. shall be stronger and stronger
18. 26. 10. in whose A. is mischief [47. 1. clap your A.
26. 10. in whose A. is mischief [47. 1. clap your A.

Pract. 24.4. who shall ascend? he that hath clean \$\lambda\$. 26. 10. in whose \$\lambda\$ is mischief \$\rap{\alpha}{2}\$. 1. clap your \$\lambda\$. 88.e. ye weigh the violence of your \$\lambda\$ in the earth \$63.+ 10. make him run out by the \$\lambda\$. of the sword \$63.15. Ethiopia shall stretch out her \$\lambda\$. nto God \$115.4. idols, the work of men's \$\lambda\$. 135. 15. \$\lambda\$. \$\lambda\$. 15. 15. \$\lambda\$. \$\lambda\$. 16. 37. 19. 7. they have \$\lambda\$. but handle not, feet, but walk not \$13.4.2. lift up your \$\lambda\$. in the sanctuary, and bless \$L\$. 140.4. keep me, \$0. Lord, from the \$\lambda\$. of the wicked \$\rap{\alpha}\$ or \$\lambda\$. It is the speep, \$24.33. 17. \$\lambda\$. Id. doth hate the \$\lambda\$. that shed innocent blood \$12.14. the recompence of man's \$\lambda\$, the rendered him \$14.1. the foolish plucketh it down with her \$\lambda\$. \$1.8. a man striketh \$\lambda\$. and becometh surety \$22. 55. be not thou one of them that strike \$\lambda\$. 30. 28. spider taketh hold with her \$\lambda\$, it is up palaces

48. 13. Joseph took Ephraim in his right hand to-ward Israel's left & and Blanaseh in his left &. 14. Israel laid his left &. upon Manaseh's head Ered. 14. 22. waters a wall on the right &. and left Lev. 14. 15. pour the oil into his own left &. 27. 20. 17. we will not turn to the right &. nor to the left, Dout. 2. 27. | 5. 32. | 17. 11, 20. | 28. 14.

28. 16.
22. 26. no way to turn either to right h. or left
look. 1. 7. turn not from it to right h. or to left,
that thou mayest prosper, 23. 6. 1 Sem. 6.12.
Prov. 4. 27.
Ludg. 3. 21. Ehnd put forth left h. and took dagger
7. 20. the companies held lamps in their left h.
16. 29. Samson took bold of other pillar with left h.
8 Sem. 2.19. he turned not to left h. from following
14. 19. none can turn to the right h. or to the left
16. 6. all the mighty nen were on right h. and left 16. 69. Samson took hold of other pillar with left & Sam. 2.19. he turned not to left & for following 14. 19. none can turn to the right & or to the left 16. 6. all the mighty men were on right & and left 18. for following 24. 19. none can turn to the right & or to the left 16. 6. all the mighty men were on right & and left 18. The which were on a man's left & Chr. 18. 18. 28. Kings 22. 2. Josiah turned not to the right & or left 23. 8. which were on a man's left & and left in hurl. 2 Chr. 5. 44. the sons of Merari stood on the left & 12. 2. they could use both right & and left in hurl. 2 Chr. 3. 17. he called name of that on left & 18. Boars 4. 6. and he put five on the left & 1. to wash in them 7. five candlesticks on the right, five on the left & 1964 33. 9. on left & he doth work, not behold him Prov. 3. 16. and in her left & riches and honour Eccl. 10. 2. but a fool's heart is at his left & 2. Cant. 2. 6. left & is under my head, right embraces me 8. 3. his klyf & is under my head, right embraces me 8. 2. is klyf & is under my head, right embraces me 8. 3. his klyf & is under my head, right embraces me 8. 3. his klyf & is under my head, right embraces me 8. 3. his klyf & is under my head, right embraces me 8. 3. his klyf & is under my head, right embraces me 18. 3. is klyf & is under my head, right embraces me 18. 3. is the fit is under my head, right embraces me 18. 3. is the statisfied 30. 21. ears hear a word, when ye turn to be left & 24. 21. on the left & 25. 33. 1 will smite thy bow out of thy left & 25. 21. The 18. 21. 15. go there either on the right & or on the left & 20. 21. one on right & other on the right & land left & 18. 10. 30. 21. one on right & other on left, Mark 10. 37. Chr. 23. 35. He shall set sheep cn his right & goats on left & 18. 18. 21. 18. when he left, Mark 15. 27. Lake 23. 33. Acas 21. 3. we left Cyprus on the left & and asiled 2 Cor. 6.7 armour of righteousa. on right & and left & 20. 21. one on the left won of left & depart from eme 27. 38. were two thieves, one crucified on

Mighty HAND.

Enod.3.19. will not let you go, no not with mighty h.

20.11. people thou broughtest forth with mighty h.

Dent.3.24. hast began to show servant thy mighty h.

4.34. assayed to take him a nation by amighty h.

5. 15. God brought thee out of Egypt by a mighty h.

6. 21. | 7. 8, 19, | 9. 25. | 11. 2. | 26. 8. |

34. 12.

A. 0. 21. [7. 8, 19, [9. 30.] 11. 2. [30. 8.]
34. 12. Chr. 6.32. stranger that is come for thy mighty k.
2 Chr. 6.32. stranger that is come for thy mighty k.
2. Chr. 6.32. with a mighty k. will I rule over you
34. and I will bring you out with a mighty k.
Den. 9.15. brought you out of Egypt with mighty k.
Den. 9.15. brought you out of Egypt with mighty k.
Mine and my HAND.

Gen. 14.22. I have lifted up mine k. unto the Lord
21. 30. seven ewe-lambs shalt thou take of my k.
31.99. it is in the power of my k. to do you hart
99. I bear loss, of my k. didst thou require it
33. 10. I pray thee, receive my present at my k.
22. 37. deliver him into my k. I will bring him thee
43.9.1'll be anrety, of my k. shalt thou require him
F.rnd. 7. 17. I'll smite with the rod that is in mine k.
33. 22. i will cover thee with mine k. while I pass
23. I will take away mine k. and thou shalt see
Num. 21. 2. if thou wilt deliver this people into my k.
22. 29. I would there were a sword in mine k.

9. 29. would to God this people were under my h.

12. 3. and the Lord delivered them into my h.

17. 3. dedicated the silver to the Lord from my h.

18. 17. 3. tedicated the silver to the Lord from my h.

18. 17. 46. Lord will deliver thee this day into mine h.

18. 17. 48. Lord will deliver thee this day into mine h.

18. 17. Saul said, let not mine h. be upon him h.

19. 19. 4. there is no common bread under mine h.

23. 7. God hath delivered him into mine h.

24. 6. to stretch mine h. against Lord's anointed

11. see skirt in mine h. as transgression in m. h.

12. but mine h. shall not be upon thee, 13.

26. 18. what have I done? what evil is in mine h.

23. Ld. delivered thee into my h. to day, 24. 10.

28. 21. I have put my life in my h. and heartened to sum 5. 12. my h. shall be with thee to bring Israel

5.19. will thou deliver the Philistines into mine h.

1 will doubtless deliver; 1 Chron. 14. 10.

18. 12. yet not put forth mine h. against Absalom

1 Kings 13. 6. that my h. may be restored me again

2 Kings 5. 6. that my h. may be restored me again

2 Kings 5. 18. he leaneth on my h. in house of Rimm.

18. 34. have they delivered Samaria out of my h.?

35. have delivered their country out of m. h. that

the Ld. shall deliver Jerusalem out of mine h.

1 Chr. 92. 18. given inhabitants of land into my h.?

20. 18. 90. and my bow was renewed in my h.

31. 43. rejoiced because mine h. had gotten much

Job 13. 14. wherefore do I put my life in mine h.?

99. 20. and my how was renewed in my h.

31. 25. rejoiced because mine h. had gotten much

27. or my mouth hath kinsed my h.

33. 7. neither shall my h. be heavy upon thee

Psel. 77. + 2. my h. ran in the night, and ceased not

81. 14. and turned my h. against their enemies

89. 21. with whom my h. shall: be established

119. 109. my soul is continually in my h.

Pros. 1.24. I have stretched out my h. none regarded

110. 10. as my h. hath found the kingdoms of idols

13. by the strength of my h. I have done it

14. my h. hath found as a nest the riches of people

56. 19. have they delivered Samaria out of my h.?

20. that L. should deliver Jerusalem out of my h.

50. 2. is my h. shortened || 11. this ye have of my h.

50. 2. is my h. shortened || 11. this ye have of my h.

50. 2. is mixe n. also main law tournation of variants of the state of 50. 2. is my A. shortened | 11. this ye have of my A 51. 16. have covered thee in the shadow of mine A

Judg. 10.33. our C. hain delivered Sams. Into our h. 18 dem. 14.10. L. haih deliv. them into our h. 30. 23. Jer. 11. 21. prophesy not, that thou die not by our h. 20cr. 10.16. to boast in things made ready to our h. 20cr. 10.16. to boast in things made ready to our h. 20cr. 10.16. So which I took out of the h. of Amorite Ered. 2.19. Egyptian delivered us out of h. of shep. 3.8. to deliver them out of h. of Egyptians, 14. 30. News. 5.25. take jealousy-offering out of woman's h. 11. 15. If thus, hill me, I pray thee, out of h. 35. 25. deliver him out of he ha aveng. of blood Josh. 9. 26. deliver them out of he h. of Israel Judg. 2.10. judges which delivered them out of the h. of Egyptians 13. 5. delivered you out of he h. of Egyptians 13. 5. deliver larael out of the h. of the Philistines I Sams. 48. who shall delive us out of h. of these gods? 17.37. I. will delivered these out of h. of this Thilistine 2 Sam. 12.7. I delivered these out of h. of Saul, 22. 1. 23. 21. plucked the spear out of the Evyptian's h. S.

Acts 12. 11. delivered me out of the h. of Ilerod Rev. B.A. ascended before G. out of angel's h. 10. 10. 10. Grn. 35. + 18. Jacob called him son of the right h. 48. 14. put his right h. on Ephraim's head, 18. Exod. 15.6. thy right h. O. Lord, is become glorious 39. 20. put the blood on the thumb of their right h. Lar. 8. 23. 24. | 14. 14, 17. 25, 28. Deut 33. 2. from his right h. went a fiery law Judg. 5. 26. her right h. to the workman's hammer 2 Sam. 20. 9. Josh book Amanas with right h. to kiss 1 Kings 2. 19. Bath-sheba sat on Solomon's right h. 2 Kings 23. 13. on right h. of the mount of corruption Job 23. 9. he hideth himself on the right h. 30. 12. upon my right h. rise the youth, they push 40. 14. that thine own right h. and have thee Psal. 16.81 he is at my right h. I shall not be moved 11. at thy right h. are pleasures for evernore 17. 7. savest by thy right h. hath holden me up 20. 6. with the saving strength of his right h. 21. 8. thy right h. shall find out those that hate thee 26. 10. and their right h. and thy arm saved them 45. 4. thy right h. and thy arm saved them 54. thy right h. did stand queen in gold of Ophir 48. 10. thy right h. did stand queen in gold of Ophir 48. 10. thy right h. did stand queen in gold of Ophir 48. 10. thy right h. is full of righteousens 00. 5. save with thy right h. and hear me 03.8. my soul followeth, thy right h. upholdeth ms 73. 23. thou hast holden me by my right h. 74. 11. why withdrawest thou thy right h. planted 17. let thy hand be upon the man of thy right h. 30. 15. the vineyard which thy right h. planted 17. let thy hand be upon the man of thy right h. 30. 15. the tond at thy right h. shall strike thro' kings 10. 5. save with thy right h. and hay right h. 25. 1 will also set this right h. in the rivers 42. thou hast set up the right h. of the Port doth valiantly 10. right h. of the Lord is thy right h. 31. for he shall stand at the right h. 19. 10. 10. 11. in the rivers 42. thou hast set up the right h. of his profes h. 13. 5. the Lord at thy right h. shall

en. 8.25. but he shall be broken without &.
0. 10, behold, an & touched me, which set m 10. 10. behold, an A. touched me, which set me Joel 3, 8, sell sons and daughters into A. of Judah Mic. 2. 1, because it is in the power of their A. Zech. 4. 10. ahall see plummet in A. of Zerabbabel Mat. 8. 15. he touched her A. [C2. 13. bind him A. Mark 3, 1.a. man who had a withered A. 3. Lake 6.8. Mark 3.1.a man who had a withered A: 3. Lake 0.8 14.41. the Son of man is betrayed into A: of sinner Luke 1.1. as many have taxen in A: to set forth 74. being delivered out of the A: of our enemie: 22. 21. the A: of him that betrayeth me is with me John 10.39. but he escaped out of their A: 11.44. that was dead came forth, bound A: and foo

Acts 12. 17. Peter beckoning to them with the A. 1 Cor. 12.15, because I am not the A. I am not bod 12. 11. FURT DECROMING to them with the h. 1 Cor. 12.15, because I am not the h. I am not body 21. sye cannot say to the h. I have no need of thee Cal. 3.19. ordained by angels in the h. of a mediator Rev. 10. B. take little book open in h. of the angel

19. 42. for the sepulchre was nigh at h.
Rom. 13. 12. the night is far spent, the day is at h.
Phil. 4.5.let moderation be known, the Lord is at h. Itom. 13. 12. the night is far spent, the day is at h. Phil. 4.5. let moderation be known, the Lord is at h. 2 Thess. 2. 2. as that the day of Christ is at h. 2 Thm. 4. 6. the time of my departure is at h. 1 Pat. 4. 7. the end of all things is at h. be ye sober Ray. 1. 3. for the time is at h. 22. 10.

By the HAND.

Exod. 4. 13. send by h. of him whom thou wilt send

Exod. 4, 13, send by A. of him whom thou wilt send 3B, 91, sum of tabernacle counted by A. of thamar Lav. 8, 36, which Lord commanded by A. of Moses, 10, 11, 26, 46, Num. 4, 37, 45, 49, 19, 23, 10, 13, 15, 23, 16, 40, 197, 23, 36, 13, Jush, 14, 2, 190, 2, 121, 9, 8, 92, 9, Judg, 3, 4, 1 Kings 8, 53, 56, 2 Chron. 33, 8, 35, 6, Nuh. 9, 14, Pual. 77, 20

13.6m. 12.11. deliv. you out of \$\hat{A}\$. of \$\ell 2\$. Kings 17.39. \$\$ Kings 10.15. he gave \$\hat{A}\$ is \$\hat{A}\$ took him up in chariot 2 \$\frac{2}{3}\$ sam. 18.19. Lord judged him from \$\hat{A}\$. of enemies 19. 9. the king saved us out of the \$\hat{A}\$. of our enemies 2 \$\hat{A}\$ is \$\hat{A}\$ is \$\hat{A}\$ is \$\hat{A}\$ is \$\hat{A}\$ is \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. 11. \$\hat{C}\$ tron. 25. 7. \$\hat{A}\$ is \$\hat{A}\$. 11. \$\hat{C}\$ tron. 25. 7. \$\hat{A}\$ is \$\hat{A}\$. 9. 27. \$\hat{A}\$ is \$\hat{A}\$. is \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. in \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. in \$\hat{A}\$ is \$\hat{A}\$. in \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. In \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. In \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. In \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. In \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. In \$\hat{A}\$ is \$\hat{A}\$ in \$\hat{A}\$ in \$\hat{A}\$ is \$\hat{A}\$. In \$\hat{A}\$ is \$\hat{A}\$ in \$\ha

From the HAND.

Gen. 32. 11. deliver me from h. of my brother Esau
Deut. 7.8. L. redeemed you from the h. of Pharaoh
Judg. 8.22. thou hast delivered us from h. of Midian
15.65. 15. he saveth the poor from hh h. of Nabal
15.65. 15. he saveth the poor from the h. of mighty
6.23. or redeem me from the h. of the mighty
97. 22. †20. deliver my darling from h. of the dog
49. †15. God will redeem my soul from h. of grave
89. 48. deliver his soul from the h. of him that hated
them, and redeemed them from h. of the enemy
144. 7. deliver me from h. of strange children, 11.
Prov. 6.5. deliver thyself as a roe from h. of hunter
Jor. 20. 13. he hath delivered poor from h. of evil

Jer. 20. 13. be hath delivered poor from h. of evil 31. 11. from h. of him that was stronger than he Dom. 6. 427. delivered Daniel from h. of the lions Hos. 13.14. I will ransom them from h. of the lions Hos. 13.14. I will ransom them from h. of the grave Late 1. 71. be saved from the h. of all that nate us HAND cf God.

2 Chr. 30. 12. h. of God was heavy on them of Ashdod 2 Chr. 30. 12. h. of God was to give them one heart Eare 7.9. according to the good h. of God. Neh. 2.8. B. 18. by good h. of God upon us, they brought us 22. h. of God is upon all them for good that seek 31. the h. of God is upon us, and he delivered us 22. h. of God them of the h. of God on me Jos 2. 10. shall we receive good at the h. of God? 19.21. have pity on me, h. of God that touched upon 19.21. I will teach you by the h. of God Ecct. 2.24. this I saw that it was from the h. of God O. 1. the wise and their works are in the h. of God?

27.1.1. I will teach you by the A. of Cod Eccl. 2.24. this I saw that it was from the h. of God 9. 1. the wise and their works are in the h. of God 1s. 62.3. shalt be a royal diadem in A. of thy God Mark 16.19.into heaven, and sat on right h. of God. Mark 16.19.into heaven, and sat on right h. of God. Alone 1. 2. Acts 2.33. being by the right h. of God exalted 7.55. saw Jesus standing on the right h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves of h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 6. humble yourselves under the h. of God. 55. 1 Pot. 5. 1 P

18. 21. on which if a man lean will go into \$\lambda i \text{ A}\$. 19. I beseech thee, save us out of \$\lambda is \text{ A}\$. 10. I beseech thee, save us out of \$\lambda is \text{ A}\$. 10. In a decision of \$\lambda i \text{ A}\$ is \$\lambda i\$. 20. In \$\lambda i \text{ A}\$ is \$\lambda i\$. 20. In \$\lambda i \text{ A}\$ is \$\lambda i\$. 35. 17. he gave them all into \$\lambda is \text{ A}\$. \$\lambda i\$. A \$\lambda i\$. 5. sent his servant with open letter in \$\text{ A}\$ is \$\lambda i\$. \$\lambda i\$. 40. 5. sent his servant with open letter in \$\text{ A}\$ is \$\lambda i\$. 20. 5. the day of darkness is ready at \$\text{ A}\$ is \$\text{ A}\$.

13. 23. the day of Gartness is ready at his h. 25, for he stretcheth out his h. against God 26, 13. his h. hath formed the crooked serpent 27, 22. he would fain flee out of his h. 28, 9. he putteth forth his h. upon the rock Pial. 37, 24. the Lord upholdeth him with his h. 33, the Lord will not leave him in his h. 3.

33. the Lord will not leave him in his h. 78. 42, they remembered not his h. nor the day 89. 25.1 will set his h. also in the sea, and right hand 95. 4. in his h. are the deep places of the earth 7. aheep of his h. to-day if ye will hear his voice 106. 26, therefore he lifted up his h. against them 129. 7. wherewith the mower filleth not his h. 79-rov. 7. + 20. hath taken a bag of money in his h. 19. 25. a slothful man hideth his h. 26. 15.

19. 24. a slothful man hideth has A. 36. 15. Eccl. 5. 14. begets a son, and nothing is in his A. 15. nothing which he may carry away in his A. 15. nothing which he may carry away in his A. 16. a. 5. 25. his anger not turned away, but his A. is stretched out still, 9. 12, 17, 21. | 10. 4. | 14. 27. 10. 32. be shall shake his A. against mount Zinn 11. 11. Lord shall set his A. against mount Zinn 11. 11. Lord shall set his A. against mount Zinn 29. 20. 1 will commit thy envarances into his A. 25.

22. 21. 1 will commit thy government into his h 28. 4. while it is yet in his h, he eateh it up 31. 3. when the Lord shall stretch out his h. 37. 20. therefore, O Lord, save us from his h.

31. 3. when the Lord shall stretch out his h.

37. 20. therefore, O Lord, save us from his h.

40. 12. who measured waters in hollow of his h.

44. 5. another shall subscribe with his h. to Lord

49. 2. in the shadow of his h. hat he hid me

53. 10. the pleasure of Lord shall prosper in his h.

50. 2. and keepeth his h. from doing any evil

Jer. 27. 8. till I have consumed them by his h.

Lam.1.14. yoke of my transgression bound by h. h.

Lam.1.14. yoke of my transgression bound by h. h.

Lam.1.14. yoke of my transgression bound by h. h.

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Lam.1.14. yoke of my transgression bound by h. h.

Sak. 8.1. teven every man with his censer in his h.

9.1. every man with his destroying weapon in h. h.

17. 18. despiseth oath, when lo, he had given h.

30. 22. I will cause the sword to fall out of his h.

24. and I will put my sword in his h.

40. 7. for lambs according as his hahall attain unto

Dam.4. 35. none can stay h. h. or say, what doest thou;

8. 4. neither any that could deliver out of his h.

4. 1. 11. but the multitude shall be given into his h.

4. 1. 11. but the multitude shall be given into his h.

4. 1. 11. but the balances of decett are in his h.

14. 13. 3. 4. he had horns coming out of his h.

24. 24. 25. passeth her shall his and wag his h.

24. 25. passeth her shall his and wag his h.

24. 25. passeth her shall of his hand of his neighbour had had horn to hand his hand had his neighbour had had her had her hand of his neighbour had had her had horns coming out of his h.

24. 3. 25. be that dippeth his h. with me in the dish hars 3. 5. and his h. wars restored whole, Luke 6.10,

92. 9. Tudg. 5. 4. 1 Kinger 2. 5. 3. 6. v el. 14. 4. Pharaob took the ring of six s. and put it Chron. 33. 8. | 35. 6. Nes. 9. 14. Peal. Left 4. 4. be put forch is six s. 15. the state that the state of the six s. 15.
HAMMERS.

Psal. 74. 5. break down the carved work with A. Isa. 44. 12. the smith fashioneth it with A. Jer. 10. 4. they fasten it with nails and with A. IIAND

If AND

Is a part of the body well known. By hand, is constitues understood the vengeance of God exercised upon any one; I Sam. 5.6, 7. The hand of the Lord was heavy upon them of Ashdod, after they had taken the ark, and had been told that is should continue to opputes them, till they should send it back with presents.

To pour water on any one's hands, signifies to serve him. Thus Elisha is said to have powed water on Elijah's hands, thereby meaning that he was his servent, ? Kings 3. 11.

To wash one's hands, denoted that the person was imnovemed of manulempher, when the murderer was not known, Deut. 21. 6, 7. Pilate washed hir hands, Malt. 27. 24. to denote his being inhuncered of what was required of him, when is hands.

her heads, Dial. XI. 'Ve. to denote his owing in-mocense of what was required of him, when he proceeded to condemn. Jesus, in whom he found mothing to deterior such a senience. Some think that Plate, living among the Jews, had learned this rite from them; but others are of opinion, that it was externoony used in protestations of immocency among other people as well as the Inve

that is used a ceremony used in processations of innecency among other people as well as the Jows.

To kiss one's hand, is an act of adoration, Job 31.97. If I beheld the sun when it shined, and my mouth had kissed my hand. To fill one's hand, signifies to put one impostersion of the priesthood, to enter him in the enjoyment of the inectal dignity; because in one: ceremony the parts of the victim which were to be offered were put into the new priests annel. Exod. 28.41. Thou shalt consecrate them; in Hobrew, fill their hand. See also Judg. 17.5, 18.1 Kings 13.33.

To lean upon any one's hand, is a mark of familiarity and superiority. The king of Israel had one of his confidents upon whom he leaned, 2 Kings 7.2, 17. And in like manner the hing of Syria leaned on Nanman, when he went up to the temple of his god Rimmon, 2 Kings 5.18.

To lift up one's hand, is a may of taking an eath

To lift up one's hand, is a way of taking an oath on use with all nations. Gen. 14. 22, I have lifted up mine hands unto the Lord. It was

in use with all nations. Gen. 14. 22, 1 have lifted up mine hands unto the Lord. It was likewise a posture used in praying for a blessing upon the people. Lev. 9. 22, Aaron lifted up his hands towards the people, and blessed them. To lift up the hand against one, is to rebel against him. 2 Sam. 20. 21, Sheba hath lifted up his hand against king David.

To give one's hand, riguifest to grant peace, to swear friendship, to promise all security, to make alliance. 2 Kings 10. 15, Jeha said to Jehosadab, Is thine heart right, as my heart is with thy heart? If it be, give me thine hand; and his gave him his hand. The Jews tay, they were obliged to give the hand to the Expetinus and Assyrians, that they might precure bread; that is, to surrender to them, to make an alliance with them, that they might be enabled to rubsist, that in their extreme necessity they might preserve their lives. Others think abled to misset, that in their extreme necessity they might present their lives. Others think that by this phrase is meent, that the Jown wore glad to labour with their hands, and work for them, in order to procure the necessaries of life, Lam. 5. 6.
Ight hand. The right hand denotes power,

sife, Lam. 5. 6. Light hand denotes power, arrangth. The scripture generally imputes to God's right hand all the effects of his ommigretnee. Exod. 15. 6, Thy right hand, O Lord, is become glorious in power; thy right hand, O Lord, hath dashed in pieces the enemy. See Pasl. 17. 7. | 20. 6. | 44. 3. os it down on the right hand of God. The Sem

o set any on the right hand of God. He son of God is often represented as sitting at the right hand of his heavenly Father. Paal. 110.

1. The Lord said to my Lord, sit thou at my right hand. Thou hast done thy work upon ourth, now take possession of that sovereign kingdom and glory; which by right belongest to thee; do then rule with authority and honour, as them are. Madiater.

anguom and glory; which by right belongeth to thee; do then rate with authority and honour, as then are Medictor.

The right hand commonly denotes the South, as the left hand denotes the North. For the Hebrews speak of the queriers of the world in respect of themselves, having their faces turned towards the East, their backs to the West, their right hands so the South, and their left to the North. Thus Kodem, which signifies before, stands olso for the East; and Achor, which signifies the first hand, is the South; and Shamol, the left hand, is the North. For esample: Doth not Darid hide himself with us in strong holds in the woods, in the hill of Hachilah, which is on

accuse him.

Often, in a contrary sense to be at one's right hand signifies to defend, to protect, to support him.

Paal. 16. 81, 109. 31, 1 have set the Lord always before me; because he is at my right hand I shall not be moved. For he shall stand at the right hand of the poor, to save him from those that condernn his soul.

him from those that condemn his soul.

To turn from the law of God, neither to the right head, nor to the left, is a frequent Scripture expression, Joah. 1. 7. | 23. 6. 2 Kings 22. 2. The meaning is, that we must not depart from it at all, neither by attempting to go beyond it, and doing more than it requires, nor by doing lests. But we must observe it closely, constantly, and invariably, as a straveller, who does not go out of his way, either to the right or to the left.

In Saviour, in Mat. 6. 3, to thew with what privacy we should do good works, says, That our left hand should not know what our right hand does. Above all things we should avoid vanity and ostensation in all the good we undertake to do,

ottentation in all the good we undertake to do, and should not think that thereby we merit any

To stretch or spread out the hands, is sometimes a festure that denotes mercy. Isa. 65. 2, I have stread out my hands all the day unto a rebellious people; I have invited them by my proviets, and used all means to alter them to mysself. So in Prov. 1. 24, I have called, and ye have refused; I have stretched out my hand, and no man regarded. I would not put forth my hand against the Lord's anointed, I would not man the lord in the lord of the put forth one's hand upon any thing, to take, to stead it. Exod. 22. 8, 11, He shall swear that he hash not put his hands to his neighbour's goods. o stretch or spread out the hands, is sometime

that he hath not put his hands to his neighbour's goods.

Hand is likewise frequently taken for the power and impression of the Holy Spirit felt by some prophet. 1 Kings 18. 46, The hand of the Lord was on Elijah. See 2 Kings 3. 15, Ezek. 1. 3. | 3. 14. It is said in several places, that God gave his law, or sent his orders by the hand of Moses, or some other grouphet; that he spake to his people by the hand of prophets, i.e. that is, by their means, by their meath.

hand of prophets, i.e. that it, by their means, by their menth.

Anying on hands, or imposition of hands, is understood in different ways both in the Old and New Testamens. (1) It is often taken for ordination and consecration of priests and ministers, as well among the Jews as Christians, Nium.

8. 10. Act 6. 6. | 13. 3. 1 Tim. 4. 14. (2)

It is sometimes also made use of to signify the establishment of judges and magistrates, on whom it was usual to lay hands, when they were intrusted with these employments: Thus when Moses constituted Joshua his encessor, Ged appointed him to lay his hands upon him, Num. Dioses constituted Joshua his successor, God appointed him to lay bis hands upon him, Num. 27. 18. Jacob leid his hands upon Ephralm and Manasseh, when he gave them his lest blussing, Gen. 48. 14. he high-priest stretched out his hands to the pro-

sing, Oem. so. The highest stretched out his hands to the people, as often as he recited the selemn form of blessing, Lav. 9. 22. The Israelies who procented sin-offerings at the tabernacle, confessed their sine, while they laid their hands upon them, Lav. 1. 4. The tassified that the person acknowledged himself worthy of death, that he laid his sine upon the sacrifice that he trusted in Christ for the aspiation of his sine, and that he devoted himself to God. Witness laid their hands upon the head of the accused person, as it were to rignify that they charged upon him the guilt of his blood, and freed themselves from it, Deut. 13. 9. 17. 7. Our Senour laid his hands upon the children that were presented to him, and blessed them, Mark 10. 16. And the Holy Choist was conferred on those who were beptized, by the laying on of the Apatile's hands, Acts 8. 17. 19. 0.

land when referred, 1. To God, signifies, [1] His etternal purposes, and executive pourt, Acts 4. 20. 20. [10] His necessitation bonts and metal and the second and t

land when referred, 1. To God, signifes, [1] His sersual proposes, and essensive power, Acts 4. 28. 30. [2] His providential bounty and goodness, Paal. 104. 28. [3] His mighty power to preserve and defend. John 10. 28, 29. [4] His frome and corrections, Judg. 2. 15. Paal. 32. 4, 138. 2. [5] His overeign dispose, Paal. 31. 15. [6] His help. Neh. 2. 8. Paal. 74. 11. [7] His favour. Laha 1. 66. [8.] His Spirit, 1 Kings 18. 46. Eack. 1. 3. | 37. 1. [9] His providence, 1 Chron. 29, 16 Job 2. 10.

the south of Jeshimon? Heb. on the right hand of Jeshimon. See East.

The accuser was commonly at the right hand of the accused. Pash. 109. 6. Let Satan stand at his right hand. And in Zech. 3. 1. Satan was at the right hand of the high priest Johna to accuse him.

Often, in a contrary sense to be at one's right hand.

Often, in a contrary sense to be at one's right hand.

At 17 white man in whose A the crip is found.

Gen. 9. 2. into your A. are they delivered
39. 6. he left all that he had in Joseph's A.
43. 17. but the man in whose A. the cup is found
Essel. 6. 1. with a strong A. shall he drive them out
13. 3. by strength of A. Lord brought out
14. 8. Israel went out with an high A. Num. 33.3.
16. stretch out thine A. over the sea.
73. Israel saw that great A. Lord did on Egypt
17. + 16. the A. upon the throne of the Lord
19. 13. there shall not a A. touch it, but he shall
21. 24. A. for A. foot for foot, Deut. 19. 21.
23. + 41. anoint them, and fill their A. 29. + 9.
34. 29. two tables of the testimony in Moses' A.
38. 15. on this A. and that A. were hangings
Lov. 12. + 8. if her A. find not sufficiently, then
25. 28. remain in the A. of him that bought it
Num. 15. + 30. soul that doeth ought with an high A.
35. + 17. if he smite him with the stone of the A.
Deut. 13. 9. afterwards the A. of all the people
25. 12. thou shalt cut off her A. pity her not
32. + 36. repent, when he seath their A. is gone
Josh. 2. 19. his blood on our head if any A. on him
Judg. 1. 35. the A. of the house of Joseph prevailed
17. + 5. Michah filled the A. of one of his soons
20. 48. 1sr. smote all that came to A. of a woman
15. 18. now fall into the A. of the uncircumcised
17. + 5. Michah filled the A. of one of his soons
20. 48. 1sr. smote all that came to A. of Benjamin
15. 2sr. 200 whose A. have I received any bribe!

1 Sem. 12.3. of whose A. have I received any bribe: 13. 32, nor spear found in the A. of any of Israel 17. 50. there was no sword in the A. of David 20.19. didst hide thyselfwhen the businesswas in A.

20.19. didst nine thyselimen the businesswas in A 22.17. because their A. also is with David Sam. 13.5. that I may see, and eat it at her A. 6. 14.19. is not the A. of Joab with thee in all this?

18. 19. is not the \$\Lambda\$. of Joab with thee in all this?
21. 30, had on every \$\Lambda\$. six fingers, \$1 CAron. 20. 6.
24.14. let me not fall into \$\Lambda\$. of men, \$1 CAr. 21.13.

18. Kingr 2.46. kingdom established in \$\Lambda\$. of Solomon
13. 6. and the king's \$\Lambda\$. was restored again
13. 44. there ariseth a cloud like a man's \$\Lambda\$.

22. 6. they said, go op, for the Lord shall deliver
it into the king's \$\Lambda\$. 12, 15. \$2 CAron. 23. \$\Lambda\$.

2 King 77. 2. lord on whose \$\Lambda\$. the king leaned, 17.
13. 5. went out from under the \$\Lambda\$. of the Syrians
19. \$\Lambda\$. inhabitants were short of \$\Lambda\$. In \$3. 7. \$\Lambda\$?

1 CAr. 39. \$\Lambda\$. \$\Lambda\$. So Dav. gave \$\Lambda\$. under Solome
2 CAron. 12. 5. hath Lord left, you in \$\Lambda\$. of Shishak

Exre 7. 9. according to good \$\Lambda\$. of his God on him

9. 2. the \$\Lambda\$. of princes have been chief in trespass
Job 9. 23. earth is given into the \$\Lambda\$. of the wicked
12. 6. into whose \$\Lambda\$. God bringeth shundarnly

Job 9. 24. earth is given into the A. of the wicked 12.6. into whose A. God bringerth abundantly 10. in whose A. is the soul of every living thing 20. 22. every A. of the wicked shall come on him 21. 16. lo, their good is not in their A. 34. 20. the mighty shall be taken away without A. 37. 7. ne selleth up the A. of every man Prof. 31. 8. thou hast not shut me into A. of enemy 26. 11. 12. The A. of the A. of every man Prof. 31. 8.

37.7. he selleth up the A. of every man Psec. 31.8. thou has not shut me into A. of enemy 36.11. let not the A. of the wicked remove me ?1.4. deliv, me out of A. of wicked, 82.4. j 97.10. 183.2. as eyes of servants look to the A. of masters 127.4. as arrows are in the A. of a mighty man 149. 6. let a two-edged sword be in their A. Prev. 6.3. when thou art come into A. of thy friend 10.4. he becometh poor that dealeth with a slack A. but the A. of the diligent maketh rich 11.21. tho A. join A. wicked not unpunished, 16.5. 12. 24. the A. of the diligent maketh rich 11.21. tho A. join A. wicked not unpunished, 16.5. 25. 26. 9. as a thorn goeth np into the A. of a drunkard Eccl. 4. † 1. on the A. of the oppressors was power Isa. 10. 5. the staff in their A. is my indignation 13. 2. shake the A. that they may go into the gates 14. 25. and this is the A. that is stretched out 19. 4. I will give over into the A. of a cruel lord 28. 2. Ld. shall cast down to the earth with the A. Jer. 12. 7. have given dearly below. into A. of sac. 18. 4. vessel was marred in the A. of the potter 6. as clay in the potter's A. so are ye in mine 21.5. with an out stretched A. I will fight ag. you 26.24. the A. of Abikam was with Jeremiah, not to stretched A. I will fight ag.

21.5. with an out stretched \$\textit{A}\$ I will fight ag, you 26.24. the \$\textit{A}\$. A hikam was with Jeremish, not to give him into \$\textit{A}\$, of people to put him to death 50.15. shout agst. her round, she hash given her \$\textit{A}\$. Lam. 5.6. we have given the \$\textit{A}\$. to the Egyptians 12. princes are hanged up by their \$\textit{A}\$. 2.9. an \$\textit{A}\$. was sent me, and lo, a roll 8.3. and he put forth the form of an \$\textit{A}\$. 10.8. 16.49. nor did she strengthen the \$\textit{A}\$ of the needy 21.148. pruphesy, and amite \$\textit{A}\$ to \$\textit{A}\$. together 24. I say, ye shall be taken with the \$\textit{A}\$. 28. 9. be no god in the \$\textit{A}\$ of him that slayeth thee 34. 10. behold, I will require my flock at their \$\textit{A}\$. 37. 19. take the stick which us in the \$\textit{A}\$ of Ephrain 40.5. and in the man's \$\textit{A}\$ a measuring reed

40. 5. and in the man's A. a measuring reed

Don. 5.5. there came forth the fingers of a man's A.

23. God, in whose A. thy breath is, hast not glorif

Obad. 3. whose h. is high, that saith in his heart Hab. 3. 11. the sun and moon stood still in their h Acts 1. 20. it is written, let his A. be desolate 17. 26. hath determined the bounds of their A.

Acc. 1. 20. it is written, let his \$\Lambda\$. be desolate
17. 96. hath determined the bounds of their \$\Lambda\$.

Eph. 2. 22. for an \$\Lambda\$. \(e^2\) God through the Spirit
Jude 6. the angels which left their own \$\Lambda\$.

Hen. 18. 2. Babylon is become the \$\Lambda\$. of devils

Hely HABITATION.

Erod. 15. 13. thou hast guided them to thy \$\Lambda\$ of \$\Lambda\$.

Deut. 26. 15. look down from thy \$\Lambda\$ of in his \$\Lambda\$ of \$\Lambda\$.

Feal. 69. 5. a Jugde of widows is God in his \$\Lambda\$ of \$\Lambda\$.

Jet. 25. 30. Lord shall utter his voice from \$\Lambda\$ of \$\Lambda\$.

Jet. 25. 30. Lord shall utter his voice from \$\Lambda\$ of \$\Lambda\$.

Jet. 2. 13. for he is raised up out of his \$\Lambda\$ of \$\Lambda\$.

Gen. 49. 5. instruments of cruelty are in their \$\Lambda\$.

Erod. 12. 20. in all your \$\Lambda\$, all ent unleaven, bread \$35. 3, shall kindle no fire ther' your \$\Lambda\$, subbath \$Num. 15. 2. when ye be come into the \$\Lambda\$. I give you \$Psol. 74. 20. dark places of earth full of \$\Lambda\$, of cruelty \$8. 28. he let it fall round about their \$\Lambda\$.

Jet. 35. 2. let them stretch forth curtains of thy \$\Lambda\$.

Jet. 37. and the peaceable \$\Lambda\$, are out down \$4.\$ 25. 37, and the peaceable \$\Lambda\$, are out down \$4.\$ 20. surely he shall make their \$\Lambda\$, desolate \$Lam. 2. 2. Lord hath swallowed up the \$\Lambda\$ of Jacob \$Lest. 6. 14. in all their \$\Lambda\$, make their \$\Lambda\$, desolate \$Lam. 2. (1. he in \$\Lambda\$) had been up the \$\Lambda\$ of Jacob \$\Lambda\$ of the "id-desolate \$\La Hos. 10. + 10. I shall bind them in their two A. Joel 1. + 19, fire hath devoured A. of the wilderner was 1. 2. the A. of the shepherds shall mourn A 24s 16.9 they may receive you into everlasting & HAD.

Gen. 24.2. his servants that ruled over all that he A. 39. 6. he knew not ought he A. save bread he eat End. 16. 18. he that gathered much A. nothing Deut. 10. 15. the Lord A. a delight in thy fathers Josh. 6. 25. Joshua saved Rahab and all that she A. Jack. 6, 25. Joahua saved Rahab and all that she A. 7, 24. Joahua took Achan and all that he A. 2 % m. 6, 22. of them shall I be A. in honour I' because he did this thing, and A. no pity 23. 8. the names of mighty men whom David A. 2 King 9 31. she said, A. Zimri peace who slew mast, 1 CAr., 13. 14. Lord blessed his house and all he A. 28. 2. as for me, I A. in my heart to build an 12. and the pattern of all that he A. by the Spirit Jab. 3, 26. I was not in safety, neither A. I rest 31. 31. if men said not, oh that we A. of his flesh! 31. 31. It men said not, on that we w. or his result.
42. 10. the Lord gave him twice as much as he &
Prol. 55. 6. I said, O that I & wings like a dove 42. 10. the Lord gave him twice as much as he \(h_{Pasl} \). 55. 6. 1 said, O that I \(h_{A} \) wings like a dove 84.10. I \(h_{A} \) rather be a door-keeper in house of God 89. 7. to be \(h_{A} \) in reverence of all them about him 119. 51. the proud have \(h_{A} \) me greatly in derision \(Eccl. \) 4. 1. as were oppressed, they \(h_{A} \) no comforter \(I_{A} \). 38. 17. behold, for peace I \(h_{A} \) great bitterness 59. 10. we grope as if we \(h_{A} \) no eyes, we stumble 60. 10. in my favour have I \(A_{A} \) mercy on thee Jer. 4.23. I beheld the heavens, and they \(h_{A} \) no light 44.17. for then \(h_{A} \) we plenty of victuals, were well \(Lam \). 1.7. her pleasant things abe \(h_{A} \) in days of old 9. she came down wonderfully, \(h_{A} \) no comforter \(Each \). 29. 18, yet \(A_{A} \) he no wages for the service 50. 21. but I \(A_{A} \) pity for mine holy name \(Host \). 12. 3 by his strength Jacob \(A_{A} \) power with God 4. yea he \(h_{A} \) power over the angel and prevailed \(Zech \). 1. 12. against which thou hast \(A_{A} \) indignation \(M_{A} \). 2. 15. yet \(A_{A} \) he to he residue of the Spirit \(M_{A} \). 13. 46, he sold all that he \(A_{A} \) and bought it 22. 28, whose wife of seven, for they all \(A_{A} \) her \(A_{A} \) the the residue of the \(A_{A} \) and he wife \(A_{A} \) her of her want did cast in all she \(A_{A} \) her \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \) her of her want did cast in all she \(A_{A} \)

John 4. 18, for thou hast A, five husbands

8. 4. was made whole of whatsoever disease he A. 5. 4. Was made whole of mattoever disease he A. 12. 6. Judas Å, the bag, and bare what was fin it 5.5 22. if I A. not come they A. not A. sin 17.5.the glory I A. with thee before the would was Acts 2. 44. all that believed A. all things common Ba 18. having shorn his head, for he A. a vow 25. 26. that after examination A. I might write 20. Chai arter examination h. 1 mignt write Row.4.11. a seal he h. yet being uncircumcissed, 12. 6.21. what fruit h. ye in things whereof ashamed 1 Cov. 7.29. that have wives he as tho they h. none 2 Cor. 1.9. but we h. the sentence of death in us 1 Thess. 1.9. what manner of entering in we h.

Gen. 30. 30, for it was little thou 4, before I cam Psal. 44. 3. because thou h. a favour to them Jer. 3. 3. and thou h a whore's forehead

Judg. 3, 22, and the A. also went in after the blade HALL.

Ened. 9.18. I will cause it to rain a very grievous A.

23. the Ld. sent thunder and A. the fire ran along
25. where children of Israel were, was there no A.
29. nor shall there be any more A. | 33. A. ceased
10. 5. that which remaineth from the A. 12, 15. 10. 5. that which remained from the A. 12, 15.
Add 38.92. or hast thou seen the treasures of the A.
Post. 78. 47. he destroyed their vines with A.
48. he gave up their cattle also to the A.
105. 32. he gave them A. (or rain and flaming fire

148. 8. fire, h. snow and vapour fulfiling his word.

Isa. 28.2. which as a tempest of h. shall cast down 17, the A. shall sweep away the refuge of lies

Hag. 2, 17. I smote you with A. in all the labour:

Rev. 8. 7, there followed A. and fire mingled blood 11. 19. temple was opened, and there was great h.

16. 21. there fell on men a great h. out of heaven
HAIL.

Isa. 32. 19. my people shall dwell when it shall & HAIL.

Mat. 25. 49. Judas said, å. master, and kissed him 27.29. å.king of the Jews, Mark 15, 18. John 19.3 Lade 1. 28. the angel came to Mary, and said, å. HAILSTONES.

Josh. 10. 11. there were more which died with A.
Psel. 18. 12. clouds passed, A. and coals of fire 13.
Ise. 30.30, the Lord shall shew indignation with A.
Fsel. 11. and ye, of great A. shall fall, and a wind
13. there shall be great A in my fury to consume it
38. 22. I will rain great A. fire, and brims...ne
HAIR.

er. 13.3. when the A. in the plague is turn 30. if in plague a yellow A. || 31. no black A. in it 37. there is black A. grown || 14.8. shave off A. 9. Nem. 6. 19. after the A. of his separation is shaven Judg. 20.16. every one could sling stones at A. brea. 2 Sem. 14. 11. not one A. of thy son fall to the earth of the same the A. was heavy on him he rolled it.

2 Sam. 14. 11. not one A.of thy son fall to the earth 26, because the A. was heavy on him he polled it 1. Kings 1.52, there shall not and of him fall to earth Ness. 13. 25. I pluckt off their A. and made them Job 4.15 then a spirit passed, A.of my flesh stood up Cant. 4. 1. thy A. is as a flock of goats, 6. 5. Les. 3. 24. and instead of well-set A. baldness 7. 20. the Lord shall shave the head and A.of feet

7. 20. the Lord shall shave the head and A. of fee 50. 6. my cheeks to them that plucked off A. Jer. 7. 29. cut off thy A. O Jerusalem, cast away Esek. 5. 1. and divide the A. H. 16.7. thy A. is grown 2eck. 13. + 4. nor shall they wear a garment of A. Mar. 3. 4. John had raiment of camel's A. Mark 1.6. 5. 36. thou canst not make one A. white or black 5. 36. thou canst not make one h. white or black John 11. 9, and wiped his feet with her h. 12. 3. 1 Cor. 11. 14. if a man have long h. it is a shame 15. if a woman have long h. it is a glory to her 1 Tim. 2. 9. not with broidered h. or gold, or pearly 1 Pet. 3. 3. not of plaiting the h. and wearing gold Rev. 6. 12. the sun became black as sackcloth of h. 9. 8. and they had h. as the h. of women See God'rs, IIEAD.
Gen. 40. 38. washall being down my h. 4.4. 60. 3.1.

Gen. 42. 38. ye shall bring down my A. 44. 29, 31. Lev. 13. 21. If there be no white A. therein Deut. 32. 55. the suckling also with man of gray A. Ruth 4. + 15. he shall be a nourisher of thy gray A. Ruth 4. + 15. he shall be a nourisher of thy gray h.
Pr. 40. 12. are more than the h. of my head, 69. 4.
71. + 18. now to gray h. O God, forsake me not
Lea. 46. 4. and even to hoar h. will I carry you
Dan. 4. 33. till h. were grown like eagle's feathers
Hiss. 7. 9. gray h. are here and there upon him
Mar. 10. 30. the h. of our head numbered, Luth 12.7.
Luth 7. 38. did wipe them with h. of her head, 44.
Rev. 1. 14. his head and h. were white like wool
HAIRY.

Gen. 25.25. the first red, all over like an A garmen 27.11. Esau is an A. man || 23. his hands were A. 2 Kings 1.8. Elijah was an A. man and girt with Psel. 66. 21. the A. scalp of such a one as goeth on HALE.

Luke 12. 58, lest the adversary & thee to the judge HALING.

Acts 8. 3. Saul A. men and won HALF. n committed then

Exod. 24.6. Moses took A. the blood, A. he sprinkle Exact. 24.0. Moses took A. the blood, A. he sprinkle 30, 23. take throu of sweet cinnamon A. so much Lev. 6. 20. A. of it in the morning, and A. at night Num. 12. 12. of whom the flesh is A. consumed 31. 29. take it of their A. and give it to Elenam Jack. 8. 33. A. of them over-against mount Ehal 1 Thess. 1. 9. what manner of entering in we h. 1 Sem. 14. 14. within as it were an h. acro of their beards to you 2 Sem. 10.4. Hanns shaved off one h. of their beards a John 2 7. old command, which ye h from begin.

13. 3. nor if h. of us die, will they care for us a John 2 7. old command, which ye h from begin.

19. 40 h. the people of Israel conducted David

1 Kings 3. 25. give å. of the child to one, å. to other 10. 7. and behold, the å. was not told, 2 Cår. 9. 6. 13.8.if thou wilt give me å. thine house, I will not 16. 21. å. of the people followed Thini, å. Omari Neå. 3. 9. the ruler of the å. part of Jerusalem, 12. 16. å. part of Bethsur § 17. å. of Keilah, 18. 1s. 24. children spake å. in the speech of Ashdod Estå. 5.3. to the å. of the kingdom, 7.2. Mark 6. 23. Past. 5. 25. bloody men shall not live å. their days Essk. 16. 51. nor hath Samaria committed å. thy sins 12. 14. he for time, times, and an å. Ren. 12. 14. Esch. 16.51. nor hath Samaria committed h. thy sims Dan. 12.7. be for time, times, and an h. Rev. 12. 146. 16.3. 2. I bought her for h. an honer of barley Zech. 14.2. h. of the city shall go into captivity. 4. A. of mount toward the south #8. h. towardez Luke 10. 50. and departed, leaving him h. dead 19.8. behold, the h. of my goods I give to the poor Rev. 8.1. was silence about space of h. an hour 11.9. shall see dead bodies three days and an h. 11. See SHEREI, HIN, TRIBE.

HALL.

Met. 97. 97. the soldiers took Jesus into common h. Alark 15. 16. the soldiers led him away to the h. Luke 22.55. had kindled a fire in the midst of the h. See JUDGERT.

See JUDGMENT.

HALLOW Erod. 28. 38. which the children of Israel shall &

Erod. 28. 38. which the children of Israel shall \$\textit{A}\$. 29. 1. \$\textit{A}\$, them to minist, to me in priest's offices \$Lev. 22. 2. In those things which they \$\textit{A}\$. to me, 3. 32. I will be hallowed, I am the Lord who \$\textit{A}\$. you 25. 10. shall \$\textit{A}\$ thick they are, proclaim liberty Nums. 6.11. and he shall \$\textit{A}\$. his head that same day 1 Kings 8.64. same day did king \$\textit{A}\$. court, \$\textit{C}\$ \$Ler. 7. 72. \$Lev. \$\textit{A}\$. y the sabbath-day, \$\textit{A}\$. \$\textit{A}\$: \$\textit{A}\$. 27. \$Lext. \$\textit{A}\$. ye the sabbath-day, \$\textit{A}\$. \$\textit{A}\$. \$\textit{A}\$:
Ence. 20. 11. Ld. biessed the sanoam-day and a. m 29. 21. Aaron shall be A. and his garments Lev. 12. 4. she shall touch no A. thing, nor come 19. 8. because he hath profaned the A. thing of L. 22. 32. I will be A. among the children of israel Now. 3. 13. I A unto me all the first-born in Israel Num. 3. 13. I A unto me all the first-born in Israel 5. 10. and every man s h. things shall be his 16. 37. take up the censers, for they are h. 38. 18. 8. of all the h. things I have given unto thee 29. even the h. part thereof out of it Deut. 26. 13. I have brought away the h. things I Sam. 21. 4. is no common, but there is h. bread 6. so Ahiunelech the priest gave him h. bread 1 Kings 9.3. I have h. this house thou hast built, 7. 2 Kings 12. 18. Jehoash took all the h. things 2 Chron. 35 14. polluted the house of L. he had h. Mat. 6. 9. h. be thy name, Luke 11. 2.

Mat. 18. 8. is better to enter into life h. Mark 9. 45.

Mic. 4. 6. in that day I will assemble her that A Zeph. 3.19. behold at that time I will save her that A HALTING.

Jer. 20, 10. all my familiars watched for my & HAMMER.

HAMMER.

Judg. 4. 21. then Jael took an A. in her hand
5. 26. with A. she smote Sisera, smote off his head
1 Kings 6.7. was neither A. nor axe heard in house
I Iaa. 41. 7. and he that smootheth with the 4.
5 Jer. 23. 29. like a A. that breaketh rock in pieces
50. 25. how is the A. of whole earth cut asunder
Nah. 2. † 1. the A. is come up before thy face

2 CA rs. 21. 21. Ornan bowed to the g. to David 2 Chron. 7. 3. all Israel bowed with their faces to g. 20. 18. Jehoshaphat bowed with his face to the g. Not. 8. 6, worshipped Lord with their faces to the g. Post. 74. 7. the dwelling-place of thy name to the g. 89. 39, profamed his crown, by casting it to the 4. thou hast cast his throne down to the g. 44. thou hast cast his throne down to the g. 143. 3. he hash smitten my life down to the g. 147. 6. he casteth the wicked down to the g. Isa. 14. 12. how at thou cut down to the g. Isa. 14. 12. how at thou cut down to the g. 21. 9. Bahylon's images he hash broken to the g. 25. 12. lay low, bring to the g. even to the dust 26. 5. the lofty city he layeth even so the g. 27. 14. 2. her gates languish, are black to the g. Isa. 2. Anth brought strong holds of judah to g. 14. 14. Similar of Lower languish are larger than 15.

10. virgins of Jerusal, hang their heads to the g set. 13. 14. I will bring down the wall to the g

Fack. 13. 14. I will bring down the wall to the g.

19. 12. thy mother was cast down to the g.

28. 17. I will cast thee to the g. I will lay thee

Den #.7. be cast the ram down to the g. and stamped

10. it cast down some of hosts and stars to the g.

12. and east down the truth to the g.

Ames 3. 14. the horns of the alter shall fall to the g.

Dien #.3. saith, who shall bring me down to the g. ?

Mac. 10. 29. one of them shall not fall to the g.

John 18. 6. they went beckward, and fell to the g.

Acts 22. 7. I fell to the g. and heard a voice

GROUND.

1 Tim. 3. 15. which is the pillar and g. of truth

Hob. 11. † 1. faith is g. of things hoped for

GROUNDED.

Inc. 30.32. in every place where g. staff shall pass

Fig. 30.32. in every place where g. staff shall pass Fig. 3. 17. that ye being rooted and g. in love Col. 1. 23. if ye continue in the faith, g. and settled

Col. 1. 23, if ye continue in the laith, g, and settle GROW.

Gen. 2. 9, the Lord God made every tree to g.
48. 16, and let them g, into a multitude

Num. 6. 5, and shall let the locks of his hair g.

Deut. 21, 12, she shall suffer her nails to g.

Judg. 16, 22, the hair of his head began to g.

Nom. 6. 5, and shall let the locks of his hair g. Peut. 21. 12. she shall suffer her nails to g. Judg. 16. 92. the hair of his head began to g. 2 Sam. 23.5. ail my desire, tho he make it not to g. 2 Sam. 23.5. ail my desire, tho he make it not to g. 2 Sam. 23.5. ail my desire, tho he make it not to g. 2 Sam. 23.5. ail my desire, tho her make it not to g. 2 Sam. 23.5. ail my desire, tho her make it not of kings? Judg. 16. 20. 11. 19. thou washest away things that g. out of dust 31. 40. let thistieg g. instead of wheat, and cockle 39. 4. they g. up with corn, they go forth Peal. 92. 12. he shall g. like a codar in Lebanon 104.14. he canseth grass to g. for the cattle, 147. 8. Ecc. 11. 5. nor how the boose g. in the womb Jas. 11. 1. and a branch shall g. out of his roots 17. 11. in the day shalt thou make thy plant g. 33. 2. he shall g. up before him as a tender plant Jar. 12. 2. they g. yea, they bring forth fruit 33. 15. the branch of righteousness to g. to David Euck. 44. 90. nor suffer their looks to g. long 47. 12. by the river shall g. all trees for meat Hae. 14.5. he shall g. as the lily, cast forth his roots 7, they shall revive as the BRANCH, he shall g. 9, +17. corn shall make the young men g. Mat. 4. 2. ye shall g. up as calves of the stall Mat. 6. 28. consider the lilles how they g. Lake 12. 7. 13. 30. let both g. together till the harvest 21. 19. let no fruit g. pn thes henceforward Mark 4. 27. seed should g. up, he knoweth not how dett 5. 24. they doubted whereunto this would g. Epst. 4. 15. may g. up into him in all things 1 Per. 2. desiring the milk of word, that ye may g. Past. 3. 18. g. in grace and in knowledge of Lord GROWN.

2 Pst. 3. 18. g. in grace and in knowledge of Lord GROWN.

Gem. 38. 11. till Shelah be g. | 14. Shelah was g. Exed. 2. 11. that when Moses was g. he went out g. 32. were not smitten, for they were not g. up Pest. 32. 15. thou art g. thick, covered with fatness Rath 1.13. would ye tarry for them till they were g. 2 Sam. 10.5. tarry till your beards be g. 1 Chr. 19. 5.

2 Kimgs 18. 8. coaselated with young men g. 10.

2 Kimgs 24. 18. when the child was g. up, it fell islek 19. 25 as corn blasted before it be g. Isa. 37.27.

Exra 9. 6. our trespans is g. up to the heavens Psal. 144. 12, that our sons may be as plants g. up Prov. 24. 31. and lo, it was all g. over with thorns Jer. 50. 11. because ye are g. fat as the beifer Exat. 16.7. thy breasts are fashioned, thy hair is g. Den. 4. 22. thou art g. strong, thy greatness is g. 33. till his hairs were g. like eagle's feathers Mat. 13.32. when it is g. it is greatest amorg herbs CROWETH.

Exed. 10. 5. the locurite shall eat every tree that g.

Paul. 90. 5. in the morning like grass which g.up. 6. 129. 6. as the grass, which withereth afore it g. up. Inc. 37. 30. ye shall eat this year such as g. of itself Mark 4.32. when it h sown it g. up and becometh g. Epst. 9. 21. g. unto an holy temple in the Lord 2 Thess. 1. 3. because your faith g. exceedingly GROWTH.

Ames 7.1. shooting up of latter g. lo, it was latter g GRUDGE.

Lev. 19, 18, nor bear any g. agginst thy people Mark 0, +19, Herodias had a g. against John GRUDGE.

Psal. 59, 15. let them g. if they be not satisfied Jam. 5. Q. g. not one against another, brethren Jam. 5. 9. g. not one against anot GRUDGING.

1 Pet. 4.9. use hospitality one to another without g. GRUDGING.LY.
2 Cor. 9. 7. let him give not g. or of necessity
6 UARD.
Gen. 37, 35. Joseph sold to a captain of the g. 39.1.
41. 12. an Hebrew, servant to a captain of the g. 13 cm. 22, +17. king said to the g. slay the priests
2 Sam. 23. 23. Dav. set him over his g. 1 CAr. 11. 12.
1 Krug 14. 27, shields to captain of g. 2 CAr. 12, 10.
98. chare them and howeth them. 9 CAr. 12.

I Kinge 14. 27. shields to captain of g. 2 Chr. 1. 1. 20.
28. g. bare them and brought them, 2 Chr. 12. 10.
28. g. bare them and brought them, 2 Chr. 12. 11.
28. g. bare them and brought them, 2 Chr. 12. 11.
26. g. captain of g. came to Jerusalem, Jer. 52. 12.
10. captain of g. brake down walls, Jer. 52. 14.
11. the rest of people captain of g. carried away
12. the capt. of the g. left of the poor of the land
No. 4. 9. 29. that in the night they may be ag. to us
23. nor I nor men of the g. put off our clothes
Jer. 39.11. charge to captain of g. concarving Jere.
40. 1. when the captain of the g., had let him go
5. the captain of the g. gave him victuals
52. 30. the captain of the g. gave him victuals
52. 30. the captain of the g. gave him victuals
52. 30. the captain of the g. to caption of the g.
Mark 6. +27. king sent one of his g. and commanded
Jett 28.16. delivered the prisoners to captain of g.
GUARD-CHAM BER.
1 Kinge 14.28. guard bare them to g. ch. 2 Chr. 12. 11.
GUASTO.

Luis 19. 7. he was gone to be g. with a sinner GUEST-CHAMBER.

Mark 14. 14. where is the g.-chember ! Luke 23, 11 GUESTS.

GUESTS.

1 Kings 1.41. Adonijah and all g, with him heard it 49. all g. with Adonijah ware afraid and rose up Propose 1.6. It is in the depths of hell 2eph 1.7. for the Lord hath prepared and bid g. Mat. 22. 10, and the wedding was furnished with g. 11. when the king came in to see the g. he saw GUIDE, 8.

Paul. 48. 14. he will be one g. even unto death

CUIDE, S.

Psal. 48. 14. he will be our g even unto death
55.13. it was thou, a man, my g, my acquaintance
Prev. 2. 17. who forsaketh the g. of her youth
6. 7. which having no g, overseer, or ruler
Jer. 3. 4. my father thou art the g, of my youth
Mic. 7.5. trust not friend, put ye not confidence in g.
Mat. 23. 16. woe to you, ye blind g. 24.
Acts 1. 16. who was g, to them that took Jesus
Rem. 2. 19. art confident thou art a g, of the blind
Hab. 13. † 7. remember them that are g, over you
GUIDE. GUIDE

Hes. 13. † 7. remember them that are g. over you GUIDE.

Job 38. 32. canst thou g. Arcturus with his sons?

Peal. 25. 9. the meek will he g. in judgment 31. 3. for thy name's sake lead me and g. me 35. 8. I will teach and g. thee with mine eye 73. 24. thou shalt g. me with thy counsel 112. 5. he will g. his affairs with discretion Prov. 11.3. the integrity of the upright shall g. them 25. 19. he wise, and g. thise heart in the way Iss. 49. 10. by springs of water shall he g. them 51. 18. there is none to g. her among all the sons 58. 11. the Lord shall g. thee continually Late 1. 79. to g. our feet into the way of peace John 16. 13. he will g. you into all truth Actes 8. 31. how can 1, except some man g. me? I These. 3. †11. now G. himself g. our way to you 1 Tim 5. 16. younger women bear children, g. house Heb. 13. †17. obey them that g. you, and submit GUIDED, ING.

Gem. 48. 14. Iravel g. his hands wittingly Exod. 15. 13. thou hast g. them in thy strength 2 Chrw. 32. 22. the Lord g. them on every side Job 31. 18. I have g. her from my mother's womb Peal. 78. 52. g. them in the wilderness like a flock 72. hast g. them by the skillelness of his hands [Paul. 32. 2. and in whose sofrit there is no g.

Ered. 21. 14. if a man slay with g, let him die Poel. 32. 2. and in whose spirit there is no g. 34. 13. keep lips from speasing g. 1 Pet. 3. 10. 55. 11. deceit and g. depart not from her streets John 1. 67. an Irraelite indeed, in whom is no g. 6 Cos. 12. 16. baine crafty. I cample you with g. GROWETH.

Solution of the locurity shall eat every tree that g.

Let. 13. 39. a freckled spot that g. in the skin 45. 5. which g. of its own accord, not reap, 11.

Dest. 29. 23.007 any grass g. therein, like Sodom Judg. 19. 9. behold; the day g. to an end, lodge here Judg. 19. 9. behold; the day g. to an end, lodge here Judg. 19. 2. 1. laying saide all malice and g. and enview Judg. 19. 2. 1. laying saide all malice and g. and enview Judg. 19. 1. 1. laying saide all malice and g. and enview Judge. 37. + 15. the wicked spreadeth as tree that g.

Rev. 14. 5. and in their mouth was found no g.

GUILT. Deut. 19. 15, put away g. of is innocent blood, 21...

Deut. 19. 13. put away g. of innocent blood, 21.g. GUILTY.

Gen. 42.21. we are verily g. concerning our brothes End. 34.7. will by no means clear g. Num. 14. 18. Lev. 4. 13. which should not be done, are g. 22.27. 5. 2. if hid from him, be shall be unclean and g. 3. when he knoweth of it, he shall be g. 4. 5. when he shall be g. he shall confess his sin 17. the be wist it not, yet is he g. and shall bear 6. 4. because he sinned and is g. he shall restore Num. 35. 27. the be wist it not, yet is he g. and shall bear 5. 4. because he sinned and is g. he shall restore Num. 35. 27. the be wist it not give, that you should be g. 21. 22. ye did not give, that you should be g. 231. take no satisfaction for a murderer g. of death. Judg. 21. 22. ye did not give, that you should be g. 22. 21. 22. ye did not give, that you should be g. 23. 11. take no satisfaction for a murderer g. of death. Judg. 21. 22. ye did not give, that you should be g. 23. 11. they that hate the righteous shall be g. 27. 19. 19. 19. The he shall be judged, let him go out g. Prev. 30. 10. lest he curse, and thou be found g. 22. 24. art become g. in blood then hast shed Hot. 5. 115. 1 will return to the place till they be g. 22. 24. 15. 1. S. slay them, and hold themselves not g. Mar. 23. 18. swear by the g. on it, he is g. 26. 66. they said, he is g. of death, Mart 14. 64. Rem. 3. 19, all the world may become g. before G. 1 Cer. 11. 27. shall be g. of the body and blood of L. Jans 2. 10. shall offeed in one point, he is g. of all GUILTNESS.

Gen. 26. 10. thou shouldest have brought g. on us Exre 9. 46. our g. is grown up to the heavens Paul. 51. 14. deliver me from blood.g. O God 69. +5. and my g. is not hid from thes GUILTNESS.

Gen. 20. 7. Lord will not hold him g. Dent. 5. 11. Num. 5. 31. then shall the man be g. from iniquity

Eved. 20. 7. Lord will not hold him g. Dent. 5. 11.
Num. 5. 31. then shall the man be g. from iniquity
32. 22. afterward shall return and be g. before Lord
Jasé. 2. 19. his blood be on him, and he will be g.
1 Sam. 20. 9. hand aget. Lord's anointed and be g.
2 Sam. 3. 28. I and my kingdom are g. of blood
14. 9. women said, the king and his throne be g.
1 Kingr 2.9. hold him not g. for thou art a wise man
Mat. 12. 7. ye would not have condemned the g.
GULF. GULF.

Luke 16. 26, between us and you is a great g. fixed GUSH, ED.

1 Kings 18. 28, till the blood g. out upon them Psel. 78. 20, he smote the rock, the waters g. out 105. 41, he opened the rock, the waters g. out Isa. 48.21, he clave the rock, and the waters g. out Isa. 48.21, he clave the rock, and the waters g. out Isa. 48.21, he clave the rock, and the waters g. out Isa. 9. 18. and our eye-lids g. out with waters Acts 1. 18. he burst asunder, and his bowels g. out GUTTER, S.

Gen. 30. 38. Jacob set rods in the g. before the cattle

GUTTER, S.

Gem. 30.38. Jacob set rods in the g. before the cattle

41. laid rods before the eyes of the cattle in the g.
2 Sem. 5. 8. who getteth up to the g. and amiteth

H.

HA.

Job 39. 25. he saith among the trumpets, As, As, HABERGEON. Ered. 28. 32. as it were the hole of an Å. 39. 28.

Job 41. 26. the spear, the dart, the Å. cannot hold

HABERGEONS.

2 Chron. 25. 14. Å. and bows Unziah prepared

Noh. 4. 16. half of my servants held bows and Å.

HABITABLE.

Prom. 8. 31 weighted in the Å.

Neh. 4. 16. half of my servants held bows and A. HABITABLE.

Prev. 8. 31. rejoicing in the A. part of his earth HABITABLE.

HABITATION.

Evel. 15.2. he is my God, I will prepare him an A. Lev. 13. 46. without the camp shall his A. be Dent. 12. 5. even to his A. shall ye seek and come 1 Sam. 2.2?. why kick at offerg. commanded in A.º. 2.32. and thou shak see an enemy in my A. 2 Sam. 15. 25. he will have me both it and his A. 2 Chron. 6. 2. I have built an house of A. for thee 39. 6. and have turned from the A. of the Lord 30. 147. prayer came up to the A. of his holiness 29. 6. and have turned from the A. of the Lord 30. 147. prayer came up to the A. of his holiness Exer 7. 15. to God of Israel whose A. is in Jerusa.

Jos 5.3. foolish taking root, but suddenly I cursed A. 24. thou shalt visit thy A. and shalt not sin 8. 6. make the A. of thy righteousness prosperous 18. 15. brimstone shall be scattered upon bis A. Plast. 26. 8. I have loved the A. of thy house 33. 14. from the place of his A. he looketh 49. 116. the grave an A. for every one of them 69. 25. let their A. be desolate, none dwell in tents 71.3. be thou my strong A. whereunto I may resore 39. 14. and judgment the A. of thy throne, 97. 2. 91. 9. thou hast made the most High thy A. 104. 12. the fowls of the heaven have their A. 107. 7. that they might go to a city of A. 36. 132. 5. find an A. for the mighty God of Jacob 10. for the Lord halt desired it for his A. Prevs. 3. 33. but he blesseth the A. of the just Iss. 22. 15. and that graveth an A. for himself

nor the Lord hath desired it for his \$,
 Prov. 3. 33. but he blesseth the \$\hbega_t\$ of the just
 Isa. 22. 16. and that graveth an \$\hbeta\$. for himself
 10. and the \$\hbeta\$, shall be forsaken and left
 18. my people shall dwell in a peaceable \$\hbeta\$.
 33. 20. thine eyes shall see Jerusalem a guict \$\hbeta\$.

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GRIEVETH.

Rath 1. 13. for it g. me much for your sakes

Prov. 26. 15. it g. him to bring it again to his mouth

GRIEVING.

Esek. C3. C4. shall be no more a g. thorn unto Iss GRIEVOUS.

Each. C3.24. shall be no more a g. thorn unto Israel GRIEVOUS.

Gen. 12. 10. for the famine was g, in the land 28. 20. Lord said, because their sin is very g. 21. 11. the thing was very g. in Abraham's sight 12. God said, let it not be g. in thy sight 41. 31. for the famine shall be very g. 50. 11. this is ag, mourning to the Egyptians Erod. 8. 24. there came ag, swarm of flies 9. 3. a g, murrain | 18. to rain a very g, hall, 24. 10. 14. locusts were very g, before were no such 1Kings 2.8. Shimei, who curved me with a g. curse 12. 4. make the g. service lighter, 2 Chron. 10. 4. Peal. 10. 5. his ways always g, judgment out of sight 31.18. which speak g, things against the righteous Proc. 15. 1. but g. words stir up anger 10. correction is g, unto him that forsaketh the way Eccl. 2. 17. work wrought under the sun is g, to me 12. 2. a g, vision is declared unto me 13r. 6. 28. they are all g, revolters, walking with 10. 19. woe is me for my hurt, my wound is g. 14. 17. virgin of my people broken with ag, blow 16. 4. they shall die of g, deaths, not be buried 23. 19. a g, whirlwind shall fall on the wicked 30.12. bruise incurable, thy wound is g. Neh. 3. 10. Mat. 23. 4. bind heavy burdens and g. Late 11. 46. Acts 20. 29. shall g. wolves enter in among you 25. 7. Jewa laid many g, complaints against Paul Phil. 3. 1. to me indeed is not g, but for you safe Heb. 12. 11. no chastening seems joyous, but g. 1 John 5. 3. and his commandments are not g. Rev. 16. 2. a g, sore on men that had mark of beast GRIEVOUSLY. Rev. 16. 2. ag. sore on men that had mark of bea GRIEVOUSLY.

Iss. 9. 1. and afterward did more g. afflict her Jer. 23.19.it shall fall g. on the head of the wicked Law. 1.8. Jerusal. hath g. sinned, therefore removes 20. my heart is turned, for I have g. rebelled Esek. 14. 13. when land sinneth by trespassing g. Mic. 1. + 9. she is g. sick of her wounds. Mat. 8. 6. g. tormented [15. 22. daughter g. vexed GRIEVOUSNESS.

Isa. 10.1. that write g, which they have prescrib 21. 15, for they fled from the g, of war GRIND.

Judg. 16. 21. Samson did g, in the prison-house Job 31. 10. then let my wife g, unto another Eccl. 12. + 3. the grinders cease because they g, little Isa. 3. 15. what mean ye to g, the faces of the poor? 47. 2. take milistones and g, meal uncover locks Lam. 5. 13. they took the young men to g. Mat. 21. 44. it will g, him to powder, Lake 20 18. GRINDERS.

Job 59. + 17. I brake the g, of the wicked Eccl. 12. 3. the g, cease, because they are few GRINDING.

Fect. 12. 4. when the sound of the g, is low

GROAN ETII.

Rom. 8. 22. we know that the whole creation g.
GROAN ETII.

GROAN ING, S.

Erost. 2. 24. God heard their g. and remembered
6. 5. I have heard the g. of lareal, Acta 7. 34.

Indg. 2. 18. it repented the Lord because of their g.
Jost 23. 2. my stroke is heavier than my g.
Post. 6. 6. I am weary with g. all the night
38. 9. and my g. is not hid from thee
102. 5. by reason of my g. bones cleave to my skin
20. to hear the g. of the prisoner, to loose those
Exot. 30. 24. with the g. of a deadly wounded man
Rom. 8. 26. for us with g. that cannot be uttered
GROAN ING.

John 11.38. Jessag in himself, cometh to the grave
GROPE, ETII.

Deut. 28. 29. thou shalt g. at noon as the blind g.

Deut. 28. 29. thou shalf g, at noon as the blind g. Job 5. 14. they g, in noon-day as in the night 12. 25. they g, in the dark without light Las. 59.10. wag, for the wall like the blind, weg.

Isa.59.10. we g. for the wall like the blind, we g. GROSS.

Isa. 60. 2. and g. darkness shall cover the people Jer.13.16 while look for light, make it g. darkness Mat. 13.15. people's heart is waxed g. dats 23. 27. GROVE.

GROVE.

Gen. 21. 33. Abraham planted a g. in Beer-sheba
Deut.16.21. thou shalt not plant a g. near the altar
Judg. 6. 25. and cut down the g. that is by it
28. the g. was cut down that was by it
1 Sem.22. †6. Saul abode under a g. in a high place
1 Aingr. 15. 13. because she had made an idol
in a g. 2 Chron. 15. 16.
2 Kings 13. 6. there remained the g. in Samaria
17. 10. Israel made a g. and did more to provoke G.
2 Kings 13. 6. there remained the g. in Samaria
17. 10. Israel made a g. and served Baul.
21. 3. Manasseh reared up altars, and made a g.
23. 4. to bring out the vessels made for the g.
6. he brought out the g. from house of the L.
15. Josish burnt the high place and the g.
GROVES.
Erod. 34. 13. ye shall cut down their g. Deut. 7. 5.

GROVES

Exod. 34. 13, ye shall cut down their g. Deut. 7. 5.
Deut. 12. 3, ye shall burn their g. with fire
Judg. 3. 7. forgat Lord and served g. 2 Chr. 24. 18.
Judg. 3. 7. forgat Lord and served g. 2 Chr. 24. 18.
J. Kingg 14. 15. shall root up Israel out of this good
land, because they have made their g.
23.built them g.omevery high hill, & Kingg 17.
18. 19. the prophets of the g. four hundred
2 Kingg 18. 4. Hessel. cut down g. and brake serp.
23. 14. Josain cut down the g. 2 Chres. 34. 3, 4.
2 Chr. 14. 3. Asa brake images, and cut down
the g.

17. 6. Jehoshaphat took away the g. out of Judah 19. 3. in that thou hast taken away the g. 31. 1. all Israel that were present cut down the g. 33. 3. Manasseh made g. [19. where he set up g. 34. 3. Josiah began to purge Judah from the g. 7. when he had broken down the altars and the g.

1. When he had broken dwit the attack of images 27. 9. the g, and the images shall not stand up Jer. 17. 2. whilst children remember alters and g Mic.5.14.I will pluck up thy g. out of midst of th GROUND.

F. F. Frod. 32, 20. he g. the calf to powder, Dent. 9, 27 Nom. 11, 8, the people g. the manna in mills GLOUND corn.

2 Sam. 17. 19. spread g. corn on the well's mouth GROUND.

Gen. 2. 5. and there was not a man to till the g 7. the Lord God formed man of the dust of the g 7. the Lord God formed man of the dust of the g. 19. out of the g. the Lord formed every beast 3. 17. he said, cursed is the g. for thy sake 4.2. Abel a keeper of sheep, but Cain a tiller of g. 10. thy brother's blood crient to me from the g. 5. 29. because of the g. the Lord hath cursed 8. 21. I will not again curse the g. any more 18. 2. Abram howed himself toward the g. 19. 1. Lot bowed himself with his face toward g. End 3.5 where thou readulate is belt a deat 3. GRINDING.

Fccl. 12. 4. when the sound of the g, is low Mat. 24.41. two women g, at the mill, Luke 17. 35.

Job 18. 9. the g, shall take him by the heel
GRINS.

Ptal. 140. 5. they apread a net, they set g, for me!

19. 1. Lot obwed nimselt with his face toward g.

Erod. 3.5. where thou standes is holy g. Astr 7. 35.

8.21. g, whereon they are shall be full of flies

Nom. 16. 31. the g, clave asunder under them

Dent. 28. 4. blessed shall be the fruit of thy g. 11.

Judg. 4. 21. Jack 182. he will set them to earlie g, and reap

25.4

39. 24. he swallow the g. with firrceness and rage Psel. 103.35. locusts devoured the fruit of their g. 107. 33. he turneth the water-springs into dry g. 35. and he turneth dry g. into water-springs Les. 38. 24. doth he open and break clods of his g. f. 29. 4. and thou shalt speak out of the g. 30. 23. seed that thou shalt sow the g. withal 24. oxen and young asses that ear the g. shall est 35. 7. and the parched g. shall become a pool 51. 23. and thou hast laid thy body as the g. Jer. 4. 3. break up your fallow g. Hos. 10. 12. 7. 20. my fury shall be poured on the fruit of the g. 14. 4. because the g. is chapt, there was no rain Lum. 2. 2. her gates are sunk into the g. 14. 4. because the g. is chapt, there was no rain Lum. 2. 2. her gates are sunk into the g. 14. 4. because the g. is chapt, there was no rain Lum. 2. 2. her gates are sunk into the g. 15. 41. 16. ceiled from the g. up to the windows Dem. 8. 5. an he-goat came, and touched not the g. 18. Daniel's face was towards the g. 10. 9, 15. 110. 2.18. make corenant with them for things of g. Zeck. 8. 12. and the g. shall give her increase Mel. 3. 11. he shall not destroy the fruits of your g. Met. 13. 8. but other fell into good g. Luke 8. 15. Mark 4. 26. as if a man should cast seed into the g. Luke 2. 16. the g. of a certain rich map brought forth 13. 7. cut it down, why cumbersth it the g. f. 14. 18. the first said, 1 have bought a piece of g. 16. As except a corn of wheat fall into the g. See Day, Face.

On or spen the GROUND.

14. 18. the first said, I have bought a pieca of g. 19. 44. they shall lay thee even with the g. John 4. 5. near the parcel of g. Jacob gave Joseph 12. 24. except a corn of wheat fall into the g. See Day, FACE.
On or spen the GROUND.
Gen. 33.9. he spilled it sen the g. lest he should give 44. 14. Joseph's brethren fell before him on the g. Eard, 4. 3. cast the rod on the g. he cast it on the g. 14. Joseph's brethren fell before him on the g. E. 14. 16 Israel shall go on dry g. through the sea, 22. 16. 14. as small as the hour-frost on the g.
12. 16. 14. as small as the hour-frost on the g.
12. 6. 39. and spon all the g. let there be dew 40. and there was dew spon all the g.
12. 5. 56. woman that would not set her foot upon g. Judg. 6. 39. and spon all the g. let there be dew 40. and there was dew spon all the g.
15. 5mm. 14. 25. and there was honey spus the g.
27. 18. shall light on him as dew falleth on the g.
28. 5mm. 14. 16. for we are as water spilt on the g.
28. 5mm. 14. 16. for we are as water spilt on the g.
28. 16. 12. Old fell spen the g. and worshipped c. 13. they sat down with him spon the g. seem of Job. 1. 20. Job fell spen the g. Job. 1. 20. Job fell spen

Hab. 9. 11. by a g. and more perfect tabernacle 11. 25. externing the reproach of Christ g. riches V_{ass}, 3.1. knowing we shall receive g. condemnation 2 Per. 2. 11. whereas angels which are g. in power 1 Jean 3. 20. God is g. than our heart, and knoweth 4. 4. g. is he that is in you, than he in the world 5. 9. witness of God is g. this is the witness of God S Jean 4. I have no g. joy than to hear that children GREATEST.

5. 9, witness of God is g, this is the witness of God S John 4. I have no g, joy than to hear that children GREATEST.

2. Chr. 12. 14. least was over 100, g, over a thousand 29, hitherto the g, part had kept the ward of Saul Job 1. 3. this man was the g, of all in the east Joe. 61.3. from least to g, given to covetousn. 8. 10. 31. 34. all know me, from least to the g, the g, the said least to the g, Jonesh 3. 5. put on sackcloth, from the g, to the least to the g, Jonesh 3. 5. put on sackcloth, from the g, to the least Mat. 13, 32, when grown, it is the g, among herbs 48. 1. who is the g, in the kingdom of heaven 4. humble himself as this little child, same is g. 31. but he that is g, shall be your servant Mark 9. 33, disputed who should be g. Luky 9. 46, take 32. 24. there was a strife who should be g. 5. Con. 3. 4. disputed who should be g. 5. Con. 3. 16. he said, I will g, multiply thy sorrow 19.3. Lot pressed upon them g, and they turned in 24. 35. the Lord hash blessed my master g, '7', then Jacob was g, afraid and distressed Exod. 19. 18. and the whole mount quaked g, Num. 11. 10. the anger of the Lord was kindled g, Luky 11. 5. 4. the Lord shall g, bless thee in the land 17. 17. nor shall be g, multiply silver and gold Judg. 2. 15. Lord ag, them, they were g, distrassed 6. 6. Inranel was g, impovertished by Midian 1 Sam. 11. 6. Saul's anger was kindled g. 11. Sam 11. 6. Saul's anger was kindled g. 12. 18. the people g, feared the Lord and Samuel 16. 21. he loved him g, became his armour-beaver 17. 11. when heard Phillistines, they were g, distrassed 6. 6. Inranel was g, impovertished by Midian 1 Sam. 11. 6. Saul's anger was kindled g. 15. Saul and the people gare gareid 2. 5. Saul saw the Philist. his heart trembled g. 30. 6. David was g, distrassed, for the people gare 30. 5. David was g, distressed, for the people gare 30. 5. David was g, distressed, for the people gare 30. 5. Da

28. 5. Saul saw the Philist. his heart trembled g. 30. 6. David was g. distressed, for the people space 2 Sem. 10.5. the men were g. ashamed, 1 Cdr. 19.5. David's anger was g. kindled ag. the man 13. 115. Amoon hated her with great hatred g.

1 Kings 2.12. Solomon's kingdomwas established g.
5.7. Hiram heard Solomon's words, he rejoiced g.
18. 3. now Obadiah feared the Lord g.
18. 3. now Obadiah feared the Lord g.
16. 25. great is the Lord, g. to be praised, to be feared above all gods, Pr. 48. 1. | 95. 4. | 145. 3.
2 Chr. 25. 10. their anger was g. kindled ag. Judah
33. 12. Manasseh humbled himself g. before God
Eura 10. † 13. we have g. offended in this thing
Jos 8. 7. yet thy latter end should g. increase
Past. 21. 1. in thy salvation how g. shall he rejoice '88.7. therefore my heart g. rejoiceth, I will praise
38.5. I am bowed down g. go mourning all the day
45. 11. so shall the king g. desire thy beauty
47. 9. shields of earth belong to God, he is g. exalted
72. 2. he is my defence, I shall not be g. moved
53. 9. thoug, emrichest it with the river of God
71. 23. my lips shall g. rejoice when I sing unto thee
18. 59. he was wroth, and g. abhorred Israel
105. 24. he increased his people g. 107. 38.
109. 30. I will g. praire the Lord with my month
112. 1. blessed that delighteth g. in his command.
116. 10. I was g. afflicted, I said in my haste
119. 51. the proud have had me g. in derision
Prov. 23. 24. the father of righteous shall g. rejoice
18. 42. 17. shall be g. sahamed that trust in images
19. 10. was reg. confounded, have forsaken the land
19. 19. we are g. confounded, have forsaken the land
20. 11. persecutors shall be g. sahamed, not prosper

4. 10. surely thou hast g. deceived this people 9.19. we are g. confounded, have forsaken the la

9.19. we are g. confounded, have forsaken the land 20.11. persecutors shall be g. ashamed, not prosper East. 20.15. and my ashbaths they g. polluted 25.12. because that Edom hath g. offended Dam. 5. 9. then was king Beishanzar g. troubled 9.25. for thou artg. belowed, 10, 11, 19. Osad. 2. I made thee small, thou art g. despised James 4.9.4. art thou g. angry! 9. § 19. I am g. angry Zeps. 114. the great day of the Lord hasteth g. Zech. 9. 9. rejoice g. O daughter of Zion, shout Mat. 27. 14. insomuch that governor marvelled g. Mart 5.23. Jairus besought him g. saying, my daug. 38. he seeth them that wept and wailed g. 9. 15. when they beheld, they were amasted g. 12.27. the God of the living, ye therefore do g. err eshall 20. rejoicet g. because of bridegroom's voice Scts 3. .1. all the people ran to porch, g. wondering 6.7. number of disciples multiplied in Jerusalem g.

1 Cor. 16.19. I g. desired Apollos to come unto you Phil. 1.8. how g. I long after you all in Jesus Christ 4.10.1 rejoiced in the Lord g, that at last your care I Theat. 3. 6. desiring g. to see us, as we to see you 2Tim. 1.4. g. desiring to see thee, that I may be filled 4. 15. for he hash g. withstood our words 1 Pet. 1.6. ye g. regiote the' now ye are in heaviness 2 John 4.1 rejoiced g, that I found children walking

3 John 3. I rejoiced g, that I found children waith 3 John 3. I rejoiced g, when the brethren testified See FRARED. GREATNESS,

Ered. 15.7. in g. of the scellency overthrow them 16. by g. of thine arm they shall be still as a stone Num. 14. 19, pardon according to g. of thy mercies Deut. 3.24, thou hast begun to shaw thy serv. thy g. 5. 24, the Lord hath shewed us his glory and g. Num.14. 19, pardon according to g. of thy mercies Deut.3.24. the Lord hath shewed us his glory and g. 9. 26. the Lord hath shewed us his glory and g. 9. 26. which thou hast redeemed through thy g. 11. 2. not with children who have not seen his g. 32. 3. ascribe yeg. unto our God, he is the rock I Chr. 17. 19. to thy own heart hast done all this g. 21. to make thee a name of g. and terribleness I Chr. 29. 11. thine, O. L. is the g., power, and glory 2 Chr. 9. 6. one half of g. of thy wisdom not shewed 24. 27. and the g. of the burdens laid upon him Neh. 13. 22. spare me according to g. of thy mercy Leth. 10. 2. the declaration of the g. of Mordecai Presidents. 3. by g. of thy power enemies submit to 71. 21. thou shalt increase my g. and comfort me 19. 11. according to the g. of thy power preserve 145. 3. his g. is unsearchable | 6. I declare thy g. 150. 2. praise him according to his scellett g. Prov. 5. 23. in the g. of his folly he shall go astray Lus. 40. 26. he calleth by name, by g. of his might 57. 10. thou art wearied in the g. of thy way 63. 1. travelling in the g. of his strength Jer. 13. 22. for g. of iniquity thy skirts discovered Esek. 31. 2. whom art thou like in thy g. 7. thus was he fair in his g. in his branches Dans. 4. 28. thy g. is grown and rescheth to heaven

Esch. 31. 2, whom art thou like in thy g. ?
7. thus was he fair in his g. in his branches
Dan. 4. 22. thy g. is grown and reacheth to heaven
7.27, the g. of the hingdom shall be given to saints
Epch. 1. 19. what is the exceeding g. of his power
GREAVES.
1 Sem. 17. 6. Goliath had g. of brass upon his legs
GREED Y.
Prol. 17. 12. like as a lion that is g. of his prey
Prol. 1. 10. see is agreen that it g. of rain

Prov. 1. 19. nice as a non that is g. of nis pre Prov. 1. 19. so is every one that is g. of gain 15. 27. he that is g. of gain troubleth his house Isa. 55.11 they are g. dogs, can never have enoug 1 Tim. 3. 3. not g. of filthly lucre, but patient, 8. GREEDILY.

Prov. 21. 26. he coveteth g. all the day long
Esch. 22. 12. thou hast g. gained of thy seighbou
Jude 11. they ran g. after the error of Balaam
GREEDINESS.

Eps. 4.19. given over to wo rk all uncleann, with g GREEK.

Luke 23.38. superscription written in G. John 19.20. Acts 21.37. chief captain said, canst thou speak G. Rev. 9.11. but in G. tongue hath his name Apollyon GREEN.

Gen. 1. 30. to beast I have given every g. herb

Gen. 1. 30. to beast I have given every g. herb for meat 9. 3. as the g. herb have I given you all things 30. 37. Jacob took rods of g. poplar and hasel Exed. 10. 15. there remained not any g. thing in trees Lev. 2. 14. offer for thy first-fruits g. ears of corn 23. 14. eat no g. ears, till ye have brought an offer. Judg. 16. 7. if they bind me with seven g. withs 8. then they brought to her seven g. withs 2Kings 19.26. inhabit, were as g. herbs, Jes. 37. 27. Esth. 1. 6. where were white, g. and blue hangings 106. 8. 16. he is g. before the sun, branch shooteth 15. 32. and his branch shall not be g. 39. 8. the wild ass searcheth after every g. thing Psail, 23. 2. he maketh me lie down in g. pastures 37. 2. and they shall wither as the g. herb 35. I have seen wicked spread, like a g. bay-tree 92. +14. in old age they shall be fat and g. Cast. 1. 16. thou art fair, also our bed is g. 2. 13. the fig-tree putteth forth her g. figs Iss. 15. 6. the grass faileth, there is no g. thing Jer. 11. 16. the Lord called thy name, a g. olive 17. 8. as tree spreaded the proots, leaf shall be g. Her. 14. 8. I am like a g. fir-tree, from me thy

Jer. 11. 10. the Loru cauteu try name, a g. ouver 17. 8. as tree spreadeth her roots, leaf shall be g. Her. 14. 8. I am like a g. fir-tree, from me thy Amer 7. 11. he formed g. worms in the beginning Mark 6. 39. ait down by companies on the g. grass Rev. 8.7, hail and fire, and all g. grass was burnt up 9. 4. were commanded not to hart any g. thing GREEN tree.

Deut. 12. 2. nations served gods under every g. tree 1 Kingg 16.4. Ass sacr. and. every g. t. 2 Kingg 17.10. 2 Kingg 16.4. Ass sacr. and. every g. t. 2 Chr. 28.4. Ps. 52. 8. I am like a g. olive-tree in house of God Les. 37. 5. inflaming yourselves under every g. tree Jer. 2. 20. when under every g. tree thou wanderest 3. 6. under every g. tree, there played the harlot 13. hast scattered thy way's under every g. tree 17. 24. know that I have dried up the g. tree 20. 47. it shall devour ever g. tree and dry tree

Luke 23. 31, if they do these things in a g. Mcc GREEN treet.

Jer. 17.2, whilst children remember groves by g. sr GREENISH. Lev. 13, 49, if the plague be g. in the garment 14. 37, if plague be with hollow strakes g. or red GREEN NESS.

Job 8. 12. whilst it is yet in his g. and not cut GREET.

Job 8. 12. Whilst it is yet in his g. and not cut

Sam. 25. 5. go to Nabal and g. him in my name

Rom. 16. 3.g. Priscilla and Aquila my helpers in C. J.

5. g. church #6. g. Mary who bestowed labour

8. g. Amplias #11. g. the household of Narcissex

1 Cor. 16. 20. all the brethren g. you, Phil. 4. 21.

20. g. ye one another, 2 Cor. 13. 12. 1 Pot. 5.14.

20. g. ye one another, 2 Cor. 13. 12. 1 Pot. 5.14.

27. 4. 14. Luke the physician and Demas g. you

1 Thess. 5. 26. g. the brethren with an holy kins

Tir. 3. 15. g. them that love us in the faith

2 John 13. the children of thy elect sister g. thee

3 John 14. peace be to thes, g. the friends by name

GREETETH.

2 Tim. 4. 21. Eubulus g. thee, Pudens, and Linus

GREETING, S.

Mat. 23. 7. g. in markets, Luke 11. 43. | 30. 45.

Acts 15. 23. apostles, elders, and brethren, send g.

23. 26. Claudius Lysias to Felix sendeth g.

Jam. 1. 1. to the twelve tribes scattered abroad, g.

GREW.

23. 26. Claudius Lysias to Felix sendeth g. Jam. 1. 1, to the twelve tribes scattered abroad, g. GREW. GREW. GREW.

Gen. 2. 5. the Lord made every herb before it g. 19.25. he overthrew that which g. upon the ground 11. 8. Isaac g. 26. 13.] 21. 20. Ishmael g. 25. Y7. boys g. || 47. 27. Israel g. and multiplied Essed. 1. 12. the more they afflicted, more they g'. 2. 10. Moses g. || Judgs 11. 2. his wife's sons g. up Judg. 13. 24. Samson g. and the Lord blessed him 18cm. 2. 21. the child Samuel g. before the Lord, 26. 2 Sams. 5. 10. and David went on and g. great 12. 3. it g. up together with him, did eat of hi. weat Essel. 17. 6. it g. and became a spreading viso Dava. 4. 11. the tree g. and was strong, it reached Jonah 1. 11. the tree g. and was strong, it reached Jonah 1. 11. the sea g. more and more tempestuous Mark. 4. 7. and the thorns g. up and choked it 5. 26. was nothing bettered, but rather g. worse Luks 1.80. child g. and waxed strong in spirit, 2.40. 13. 19. and it g. and waxed a great tree Acts 7. 17. the people g. and multiplied in Egypt 12. 24. but the word of God g. and multiplied 19.20. so mightily g. the word of God and prevailed GREEY-HOUND.

Prov. 30. 31. four comely in going, a g.-bessed

GREY-HOUND.

Prov. 30. 31. four comely in going, a g.-hound
GRIEF, S.

Gsn.26.35. which were a g. unto Isaac and Rebetah
15cm., 1.16. out of the abundance of g. have I spoken
25.31. this shall be no g. to thee, or offence of heart
2 Chrus 6.93. when every one shall know his own g.
16c. 10. they saw that his g. was very great
6.2. oh that my g. were thoroughly weighed
15. therefore I want words to express my g.
16.5. the moving of my lips should asswage your g.
6. though I speak, my g. is not asswaged
Prad. 6.7. my eve is consumed because of g. 31, 9.

10.5 the moving of my lips should asswage your g. 6. though I speak, my g. is not asswaged Peal. 6. 7. my eye is consumed because of g. 31. 9. 31.10. my life is speak with g. my years with sight, 69. 35. they talk to g. of those thou hast wounded 139. † 24. see if there be any way of g. in me 147. † 3. he healeth and bindeth up their g. Prev. 17. 25. a feolish son is a g. to his father Eccl. 1. 18. for in much wisdom is much g. 2.23. for all his days are sorrows, and his travail g. 1. 1.3 it is g. even the solemn meeting. lss. 1. + 13. it is g. even the solemn meeting 17.11, but the harvest shall be a heap in day of g.

17.11. but the harvest shall be a heap in day of g. 53. 3. a man of sorrows, and acquainted with g. 4. he hath borne our g. and carried our sorrows 10. it pleased I.d. to bruise him, he put him to g. Jer. 6. 7. before me continually is g. and wounds 10. 19. 1 said, truly this is ag. and i must bear it 45. 3. for the Lord hath added g. to my sorrow Lam. 3.3°t. the 'he cause g.he will have compassion Esst. 32. 49. I will provoke many people to g. Jonat 4.6. a gourd, a shadow to deliver him from g. © Cer. 2. 5. if any cause g., he hath not grieved middle 13. 17. may do it with joy and not with g. 1 Pet. 2. 19. for conscience toward God endure g. GRIEVANCE. Heb. 13, 17, may 1 1 Pet. 2, 19, for conscience toward GRIEVANCE.

Heb. 1. 3. why dost thou cause me to behold g. ?
†13. thou art of purer eyes than to look on g
GRIEVE.

1 Sem. 2, 33. the man shall be to g, thine heart 2 Kings 3.+19, he shall g, every good piece of land 1 Chr. 4, 10, keep from evil, that it may not g, me Post. 78, 40, how off did they g, him in the dessert lam. 3.33, doth not willingly g, the children of men Eph. 4.30, g, not the Holy Spirit of God, whereby GRIEVED.

GRIEVED.

Gen. 6.6. and it repented the Lord that he had made
man on the earth, and it g. him at his heart
35. 7. Jacob's sons heard and were g. and wroth
45. 5. now be not g. that ye sold me hither
49. 33. the archers have sorely g. him, and she
Ered 1. 12, and they were g. because of irasel
Down. 15.10. shall not beg. when thou givest unto him

GRE

Job 31. 34. did I fear a g, multistude or did contempt.
Jos. 16. 14. all that g, multistude shall be notemmed.
Jor. 44. 15. women that stood by, even a g, mult.
Exch. 47. 9. there shall be a very g, multistude of fish.
Dom. 11.11. king of south shall set torth a g, mult.
15. [19.2. [20.99. Mark 3.7. John 6.2.
15. [19.2. [20.99. Mark 3.7. John 6.9.
15. 30. g, multi, came, having lame, blind, dumb
33. whence so much bread as to fill so g, multistude of fishes
13. a g, multistude spread their garments in way
66.47, with Judas a g, m. with swords, Mark 14. 43.
Luke 5. 6. they inclosed a g, multistude of fishes
15.a g, mult. came together to hear and be healed
John 5.3. in these lay a g, multistude of impotent foll Acts 14. 1. a g, multist, of Jews and Greeks believed
17. 4. and of the devout Greeks a g, multistude
Rev. 7. 9. g, multistude which no man could number
19.6.1 heard as it were the voice of a g, multistude
GREAT varions and nations.
Gen. 12. 2. I will make of thee a g, nation, 21. 18.
Deut. 4. 6. surely this g, nation is a wise people
26. 5. he became there a nation g, and imply
Josh. 25. 9. hath driven out before you g, nations.

Deut. 4. 6. surely this g. nation is a wise people G. 5. he became there a nation g. and mighty Josh. 23. 9. hath driven out before you g. nations. Plast. 135.10. who smote g. nations. and slew kings Jer. 6. 22. a.g. nation shall be raised from the sides 80. 9. I will raise against Bab. an assembly of g. n. 41. people shall come from the north, ag. nations Essk. 31. 6. under his shadow dwelt all g. nations GREAT people.

Dont. 2. 10. the Emins dwelt therein, a people g. 41. Zenomempion.

Essk. 31. 6. under his shadow dwelt all g. nasions GREAT people.

Deut. 2. 10. the Pmims dwelt therein, a people g. 21. Zamzummims, a people g. many and tall 9. 2. a people g. nat all children of Anakims Jask. 17.14. why but one lot, seeing I am ag. people 15. if thou be a g. people [17. thou art a g. people 15. if thou be a g. people [17. thou art a g. people 15. if thou be a g. people in the people 17. thou art a g. people 18. if you had a wise son over this g. people 18. if you had a wise son over this g. people 18. if you had a wise son over this g. people 18. if you had not be a g. people thou hast brought out of Egypt with g. people thou hast brought out of Egypt with g. people thou hast brought out of Egypt with g. people thou hast brought out of Fayl, 17. It had not a great people and hast g. people Jos. 3. 6. will he plead against me with g. people Jos. 17. 17. thou art a great people and hast g. people Jos. 17. 5. freat is our Lord, and of g. people Jos. 17. j. it shall wither even without g. people Jos. 17. j. j. it shall make j. j. j. j. j. j. j. j.

47. inheritance of Judah, to the g. sea and border \$3. 4, with all nations I have cut off to the g. sea Fish. 47, 10. as fish of the g. sea, exceeding man

15. border of land toward north from the g.

'5. border of land toward north from the g. se Dan. 7. 2. the four winds strove upon the g. sea Sec Sin.

GREAT slaughter.

Josh. 10. 10. slew them with a g. s., at Gibeon 20. made an end of slaying them with g. s. Judg. 11. 33. Jephthah smote Ammon. with g. s. 15. 8. Samson smote the Philistines with g. s. 17. 15.8. Samson smote the Philistines with g. z. 1 Sem. 4.10. Philistines amote Isr. with g. z. 17. 6.19. Lord had smitten the people with a g. s. 19.8. David alsew Philistines with a g. s. 23.5. Sem. 18.7. a.g. slaughter that day of 20,000 men I Kings 20.21, king of Isr. slew Assyr with g. s. 2 CAr. 15. 17. Abljah slew Israel with a g. s. 21s. 30.25. In day of g. s. when the towers fall 38.6. Lord hath g. slaughter in land of Idumea So GREAT.

Esad. 32.21. thou hast brought sg. a sin upon them

Essel, 32.21. thou hast brought so g. a sin upon them Deut. 4. 7. what nation so g. hath God so nigh? 8. 1 Kingc3.9, who able to judge so g. people? 2Ch.1.10. Past. 77. 13. who is so g. a God as our God? 103. 11. so g. is his mercy to them that fear him Mat. 8. 10. not found so g. faith in Israel, Luke 7. 9. 15. 33. so much bread as to fill so g. a multitude 2 Cor. 1. 10. who delivered us from so g. a death Heb. 2. 3. how escape, if we neglect so g. salvation? 12.1. are compassed with so g. a cloud of witnesses Jam. 3. 4. ships tho' so g. yet turned with an belm Rev. 10. 18. so mighty an earthquake and so g. 16. 17. in one hour so g. riches come to nought Smell and GREAT.

Gm. 19. 11. smote men with blindness small and g.

GRE

GRE

14. shall not have divers measures, a g. and s. .

15 am. 5. 9. smote the men am.and g. with emerods
30. 2. my father will do nothing g. or small
30. 2. they also not any either g. or small
19. there was nothing lacking neither sm. norg.
16. in the multitude very g. having northing
16. 4. the stoom was rolled away, for it was very g.
16. in the stoom was rolled away, for it was very g.
16. in the stoom was rolled away, for it was very g.
18. in the multitude very g. having northing
16. 4. the stoom was rolled away, for it was very g.
18. in the stoom was rolled away, for it was very g.
18. in the people small and g. came to Egypt
18. in the people small and g. came to Egypt
18. in the stoom was rolled away, for it was very g.
18. in the stoom was rolled away, for it was very g.
18. in the stoom was rolled away, for it was very g.
18. in the stoom was rolled away, for it was very g.
18. in the winchenses of man was g.
18. in the stoom was rolled away, for it was very g.
18. in the winchenses of man was g.
18. in the stoom was rolled away, for it was very g.
18. in the winchenses of man was g.
28. thing 3. 27. there was g. indignation against isr.
29. in the king's house, 10. 3.
39. 18. give into his hand vessels, g. and small
29. 4. Mordecai was g. in the king's house, 10. 3.
39. 18. give into his hand vessels, g. and small
29. 18. in the winching discount is the winching discount is given we will have g.
29. I was g. and increas. more than all before
20. shall give to husbands honour g. and small
29. 29. I was g. and increas. more than all before
20. shall give to husbands honour g. and small
29. I was g. and increas. more than all before
20. shall give to husbands honour g. and small
29. I was g. and increas. more than all before the came of the winching of the winching the winching the winch in the wince discount in the wice g. and it grew 20. shall give to husbands honour g. and small.
Job 3. 19. small and g. are there, servant is free
37. b. he saith to the small rain, and to g. rain
Psal. 108. 25. are things creeping, small and g.
115.13. bless them that fear the Lord, small and g.
Eccl. 2. 7. 1 had possessions of g. and small cattle
Jer. 16. 6. g. and small shall die in this land
Amse 8. 5. making the ephah small, the shekel g.
Acts 26. 22. 1 continue witnessing to small and g.
Ras. 11. 18. reward to them that fear him, sm. and g.

Gen. 26. 13. Isaac grew till he became very g. Erod. 11. 3. the man Moses was very g. in the land Num. 11.35. Ld. amote people with a very g.plague 13. 28. and the cities are walled and very g.

13. 28. and the cities are walled and very g. 192. 17. I will promote thee unto very g. honour 1 Sam. 2. 17. the ain of the young men was very g. 4. 10. and there was a very g. slaughter 4. 15. very g. trembling | 20. very g. discomfiture 25. 2. Nabal was a very g. man, he had 3000 sheep 2 Sam. 18. 17. they laid a very g. heap on Abadom 19. 32. for Barzillai was a very g. man
1 Kings 10.2. qu. of Sheba came with a very g. train 1 Chron. 21. 13. for very g. are his mercies 2 Chrom. 16.14. they made a very g. burning for Asa 24. 24. Ld. delivered a very g. host into their hand 50.13. assembled a rery g. congregation, Exra 10.1.

2.11. 2. 3. where the decree came war g. mourning 9. 4. Mordecai war g. in the king's house, 10. 3. Job 31. 25. if I rejoiced because my wealth war g. Lect. 2. 9. I war g. and increas. more than all before Lem. 1. 1. she that war g. among the nations Dan. 4. 10. the tree's height war g. and it grew Mass. 7.27. it fell, and g. was the fall of it, Luke 6.40. GREAT waters.

2. Sam. 22.417. drew me out of g. w. Peal. 18. 4. 16. Peal. 29. +3. the voice of Lord is upon g. waters 32. 6. in floods of g. waters shall not come nigh 77. 19. thy way is in the sea, thy path in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 17. 47. seen from above, deliver me out of g. wat. Las. 23. 5. and by g. waters the seed of Silnor Jer. 41. 12. found ishmeal by g. waters of Gibeon 51. 55. when her waves do roar like g. waters 17. 5. he placed of the seed by g. waters are 17. 5. he placed of the seed by g. waters it 8. it was planted in a good soil by g. waters 25. 19. when g. waters shall cover thes 27. 26. thy rowers brought thee into g. waters 11. I restrained floods, the g. maters were stayed 22.13. I will destroy all the beasts beside g. waters 11. 15. the restrained floods, the g. maters were stayed 22.13. I will destroy all the beasts beside g. waters 11. 15. 15. didst walk through the heap of g. waters house for a g. while to come, I Claux. 17. 17. Mark 1. 35. rising up a g. while before day, he went Luke 10. 13. had g. while ago repented in sackcloth dett 28. 6. after the barbarians looked a g. while Lord did. Late. 10. 31. I street haw that g. work the Lord did. Late. 10. 31. I street haw that g. work the Lord did.

Luke 10. 13. had g, white ago repented in sackcloth Acts 28. 6. after the barbarians looked a g, white Exod. 14. 31. Israel saw that g, work the Lord did Jung. 2. 7. who had seen all the g works to GREAT new and we are separated 6. 3. 1 am doing a g, mork, I cannot come down Piel. 111.2. the works of the Lord are g, Rev. 15. 3. Excl. 2. 4. 1 made g, work, I builded me houses GREATER.

Gen. 1. 16. God made the g, light to rule the day 4. 13. my punishment is g, than I can bear 39. 9 there is none g, in this house than I 41. 40. only in the throne will I be g, than thou 48. 19. his younger brother shall be g, than thou 48. 19. his younger brother shall be g, than he Exad. 18. 11. I know the Lord is g, than all gods Num. 14. 12. make of thee g, nation, Deur. 9. 14. 25. the people is g, and taller than we 4.38. drive nations g, than thou, 7.1. | 9.1. | 11.23. Jozk. 10. 2. because Gibeon was g, than he love 16. this ewil is g, than the other thou didst me 1 Kings 1. 37. make his throne g, than David, 47. ICAron. 11. 9. David waxed g, and g, Ld. was with 2 Caron. 3. 5. the g, house he cleiced with Extree Eith. 9. 4. for this man Mordecai waxed g, and g. Lot. 3. than Lam. 4. 6. is g, than the punishment of Sodom Exel. 8. 6. thou shalt see g, abominations, 13. 15. Dan. 11. 13. shall set forth a multitude g, than former Amos 6. 2. or their border g, than your border Hag. 2. 9. the glory of latter house g, than former

Esch. 8. 6. thou shalt see g. abominations, 13, 15.

Dan. 11.13. shall set forth a multitude g. thanformer

Amos 6. 2. or their border g. than your border

Hag. 2. 9. the glory of latter house g. than former

Mat. 11.11. not risen up ag. than John the Baptist;
least in kingdom of heaven than he, Lake 7. 98

12. 6. in this place is one g. than the temple
41. behold, ag. than Jonas is here, Lake 11. 32.
42. behold, ag. than Solomon is here, Lake 11. 32.
43. behold, ag. than Solomon is here, Lake 11. 32.
14. receiving g. dam. Mark 12. 40. Lake 20. 47

17. for whether is g. the gold, or the temple?

19. for whether is g. the gift or the altar

Mark 4. 32. sown, it becometh g. than all herbs

12. 31. there is no other command. g. than these

Lake 12. 18. I will pull down my barns, and build g.

22. 27. whether is g. be that siteth or that serveth?

John 1. 50. thou shalts see g. things, 5. 20. | 14. 12.
4. 12. art thou g. than our father Jacob?

5. 36. I have a g. witness than that of John

8. 53. art thou g. than our father Abraham?

10. 29. my Father is g. than lall, 14. 98.

33. 16. the servant is not g. than his lord, 15. 90.

15. 13. g. love hath no man than this to lay down

19. 11. he that delivered me to thee hath the g. six

Actis 15. 28. to lay upon you no g. burden than these

Rom. 9. +12. it was sail, the g. shall serve the lesser

Heb 6. 13. because he could swear by no g. be swore

16. for men verily swear by the g. and an oath

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Iss. . 4 * 2. the g. is moved for thee to meet thee
11. thy pomp is brought down to the g.
19. thou art cast out of thy g. like a branch
16. 10. I said, I shall go to the gates of the g.
18. the g. cannot praise thee, death cannot
53.9. he made his g. with the wicked, and with rick 55.9. he made his g, with the wicked, and with rich Jer. 20. 17, that my mother might have been my g. Esek. 31. 15, the day when he went down to the g. 32, 23, and her company is round about her g. Her. 13,14. I will ransom them from the power of g. will redeem from death, O.g. 1 will be destruction Jenak 2, † 2, out of the belly of the g. cried 1 Meh. 1, 14, 1 will make thy g. for thou art vile Jehm 11.17, he found he had lain in the g. four days and the second of the bell of the g. to were them; the mest to the g. to ween them.

John 11.17, he found he had lain in the g. four days 31, saying, the gosth to the g. to weep there 38. Jesus again groaning, cousth to the g. 12, 17, when he called Lazarus out of his g. 1 Cor. 15.55. O. g. where is thy victory?

Res. 30.+15, death and g. delivered up the dead GRAVE-CLOTHES.

John 11.44. Lazarus came forth bound with g.-cl. CR AUD CR.

Lazarus came forth bound with g.-el GRAVE, Adjective. is must be g. || 11. wives must be g id men be sober, g. temperate GRAVE. 1 Tim. 3.8. deacons m Tis. 2. 2. that aged n

GRAVE.

E. red. 98. 9. thou shalt g, on the onyx-stones names
36. shalt make a plate of pure gold, and g, on it
2 Chren. 2. 7. send me a man that can skill to g.
14. 1 have sent a coming man to g, any graving
GRAVED.
1 Kings 7. 36. on the borders he g, cherabims
GRAVEL.

Beautiful State of the companies on the walls
GRAVEL.

Person 90. 17 but his result shall be folled with a

GRAVEL.

Prov. 20. 17. but his mouth shall be filled with g.

Isa. 48. 19. offspring of thy bowels like g. thereof

Law. 3. 16. hath broken my teeth with g. stones

GRAVEN, Verb.

Jaa. 49. 16. I have g. thee on the palms of my hands

Hab. 2. 18. that the maker thereof hath g. it

GRAVEN.

Ened. 32, 16. was the writing of God g. on tables 39. 6. g. as signets are c. with the names of Israel Jib 19. 24. that they were g. with an iron pan Jir. 17. 1. It is g. upon the table of their heart Acts 17. 29. that the Godhead is like gold g. by art GFR AVEN in the Gold g. by art GRAVEN image.

Eres. 20. 4. thou shalt not make unto thee any image, Lev. 26. 1. Deut. 5.

image, Lev. 26. 1. Deut. 5. 8.
Deut. 4. 16. lest ye corrupt and make a g. image, 25.
27. 15. cursed the man that maketh any g. image
Judg. 17. 3. the silver for my son to make a g. image
4. gave them to the founder, who made a g. image
18. 14. there is in these houses a g. image
17. the g. image § 30. Dan set up the g. image, 31.
2 Kinge 21. 7. Manassah set up g. im. in house of G.
Les. 40. 19. the workman melteth a g. image
40. he seeketh a workman to prepare a g. image
44. 9. they that make a g. image are vanity

44. 9. they that make a g. image are vanity
13. who hath molten a g. image not profitable
17. with the residue thereof he maketh his g. im

13. who hath moiten a g. image not profitable
17. with the residue thereof he maketh his g. im.
45. 20. that set up the wood of their g. image
48. 5. and my g. image hatt commanded them
18r. 10.16. founder confounded by g. image, 51. 17.
Nah. 1. 14. I will cut off the g. and molten image
Had. 2. 18. what profites the g. image; 51. 17.
Nah. 1. 14. I will cut off the g. and molten image
Had. 2. 18. what profites the g. image; 51. 17.
Nah. 1. 14. I will cut off the g. images with fire, 25.
12. 3. ye shall herw down the g. images at Gilgal
2 A inge; 17. 41. feared the Lord and served g. im.
2 Chron. 33. 19. set up g. im. before he was humbled
33. 7. when he had bearen the g. images to powder
Pass. 78. 58. moved him to jealousy with g. images
19. 7. confounded be all they that serve g. images
19. 51. On. 10. whose g. im. did excel them of Jerum.
21. 9. Babyion is fallen, and all the g. images
19. \$22. shall deflie the covering of thy g. images
40. 8. neither will I give my graise to g. images
17. shall be greatly ashamed that trust in g. im.
18r. 8. 19. provoked me to anger with their g. im.
25. 38. it is the land of g. images, they are mad
51. 47. I will do judgment on the g. images
Mic. 1. 7. all the g. images shall be bearen to piecas
5. 13. thy g. images also will I cut off
Num. 11. *48. he called the place the g. of lusts

GRAVES.

Essel. 14. 11. because there were no g. in Egypt
Num. 11. +34. he called the place the g. of lusts
2 Kings 23. 6. cast the powder on the g. of the peo.
2 Kings 23. 6. cast the powder on the g. of the peo.
2 Kings 23. 6. the strowed it on the g. of the peo.
2 Li-2 No.
2 Li-2 No.
2 No.
3 No.
2 No.
3 No.

Mat. C7. 52, the g, were opened, many saints arose
53, and many bodies of the saints came out of g.
Luke 11. 44, for ye are as g, which appear not
John 5. 28, all that are in the g-shall hear his voice
Man 11. 0 and suffer their bodies to be put in g. Rev. 11. 9. not suffer their b lies to be put in g.

Rec. 11. 9. not suffer their bodies to be put in g.

GRAVETH.

Ise. 22. 16. as he that g. an habitation in a rock
GRAVING.

Esed. 32. 4. he fashioned golden calf with a g. tool
GRAVING.

2 Chr. 2. 14. skilful to grave any manner of g. † 7.

Zech. 3. 9. I will engrave g. thereof, saith the Lord
GRAVINGS. 1 Kings 7.31. upon the mouth of the laver were g

GRAVITY.

1 Tim.3.4.having children in subjection with all g.

1 Tim. 3.4. having children in subjection with all g Tit. 2. 7. in doctrine shewing g. sincerity GRAY. see HAIRS and HEAD. GRAY-HEADED. 1.8cm.12.2.1 am old and g.-h. my sons are with you Job 15. 10. with us are the g.-keaded and aged Psel. 71.18. when I am old and g.-h. forsake me no GREASE.

Peal. 119.70. their heart is as fat as g. but I delight GREAT.

This word is put for rich, powerful, celebrated, mag-nificent, illustrions, encient. Naman was a great men with the king his matter; he was in greatenideration with him. 2 kings 5. 1, 1 will make of thee a great nation, Gen. 12. 2. I will make of thee a great nation, Gen. 12. 2. I will make of thee a great nation, Gen. 12. 2. I will make of thee a great nation, Gen. 12. 2. I will make of thee a great nation, Gen. 12. 2. I will make of thee head of father of a numerous and powerful poople. Moses was very great in the land of Egypt, Exod. 11. 3. The whole country looked wyon him as an extraordinary man, and as one sent from God. The Great Sea, Nama as one sent from God. The Great Sea, Nama 34. 6. in the way of eminence, it the Medi-terranean, greater beyond comperison than the Dead Sea and the Sea of Generarcth, which are but lakes. The hing of Ausyria is called the great king, the Euphrates, the great river, the city of Ninevelh, the great city; because

are but lake. The ting of Ausyria is called the great king, the Euphrates, the great river, the city of Ninewsh, the great great king, the Euphrates, the great river, the city of Ninewsh, the great city; because the ring of Ausyria was the most powerful king in the east; the Euphrates the greatest river in Syria; and Ninewsh the greatest city in the dominious of the king of Ausyria, and of all the countries resund about.

Gen. 12.2. I will bless thee, and make thy name g. 24. 35. Abraham my master is become g. 30.8. with g.wrestlings have I wrestled with sister 39. 9, how can I do this g. wickedness and sin! 45. 7. to save your lives by a g. deliverance 48. 19. I know it, my son, he also shall be g. Deut. 3. 5. beside unwalled towns a g. many 10. 17. the Lord yourGod is a g. God, 2 Chr. 2. 5. 11. 7. your eyes have seen the g. acts of the Lord 18. 16. neither let me see this g. fire any more 29. 26. what meaneth the heat of this g. angar? 14. 12. thou heardest the cities were g. and fenced 22. 10. built there a g. altar by Jordan to see to 24. 17. for he did those g. signs in our sight Judg. 5. 15. divisions of Reuben g. thoughts of heart 1 Sam. 12. 17. may perceive your wickedness is g. 22. 13. 1. knew nothing of all this, little or g. 2 Sam. 5. 10. Dav. went on and grew g. Ld. with him 7. 9. I have made thee a g. name, I was with thee 22. thou art g. O Lord God, none is lite thee 12. 14. given g. occasion to enemies to blaspheme 24. 36. thy gentleness hath made meg. Pr. 18. 35. I himse 18.48. hall hear of thy g. name, 2 Chr. 0.32. 19. 7. because the journey is too g. for thee 2 Kniggs 4.8. passed to Shumen, where was g. woman 22. 13. g. is the wrath of the Lord that is kindled 1 Chres. 16. 25. g. is the Lord, and greatly to be praised, Prast 48. 1. 90. 4. 135. 5. 1465. 3.

2 Kinga 4.8. passed to Shunem, where was g. woman \$2.13. g. is the wrath of the Lord that is kindled I Caren. 16. 25. g. is the Lord, and greatly to be praised, Peal. 48. 1. | 96. 4. | 135. 5. | 145. 3. 21.13. into Lord's hand, for very g. are his mercies \$9. 12. and in thine hand it is to make g. \$2 Caren. 2. 5. the house I build is g. for g. is our G. 9. the house I am to build shall be wonderful g. 17. 18. Jehoshaphat waxed g. exceedingly \$28. 13. our trespass is g. [34. 21. g. wrath poured Nel. 4. 14. remember the Ld. who is g. and terrible 9. 32. now therefore our God, the g. the mighty of Exth. 1.90. published thro' all his empire, for it is g. Job 5. 25. thou shalt know, that thy seed shall be g. \$22. 5. is not thy wickedness g. 7 iniquities infinite 30. 18. by g. force of my disease garment changed \$35. 15. yet he knowed it not in g. extremity 36. 18. a. g. ransom [96]. God is g. we know him not \$2. to because the number of thy days is g. 39. 11. wilt thou trust in him, because strength is g.? Psal. 12. † 3. cut off tougue that spaaks g. things 14. 5. there were they in g. fear, 50. 5. 19. 11. and in keeping of them there is g. reward \$1.5 his giory is g. in thy salvation, honour \$25. 11. 0. Lord, pardon wine iniquity, for it is g. \$1. 19. 0. how g. is thy goodness thou hast laid up 86. 10. thou art g. and doest wondrous things \$2.5. how g. are thy works § 103. † 8. g. of mercy 139. 17. O Ged. how g. is the sum of them:

Eccl. 9. 13. this wisdom seemed g. unto me lea. 5.9. houses even g. and fair without inhabitant 9.2. aat in darkness, have seen g. light, Mar. 4.16, 12. 6. g. is the holy One of Israel in midst of thee 19. 20, he shall send them a Saviour and a g. one Eccl. 9, 13, this wisdom s 12. 6. g. is the holy One of larget in minst or the 19. 20. he shall send them a Saviour and a g. one 53. 12. I will divide him a portion with the g. 54. 13. and g. shall be the peace of thy children 19. f. 5. 27. therefore they are become g. and rich 10. 6. thou art g. and thy name is g. in might 20. 17. and her womb to be always g. with mo 32. 18. the g. the mighty God is his name 19. g. in counsel, and mighty in work 44. 20. behold, I have sworn by my g. name Lasm. 3. 23. they are new, g. is thy faithfulness Exch. 16. 7. thou hast increased and waxed g. 17. 3. a g. eagle with g. wines, long-winged, 7.

ner. 15. 1. and I saw another sign in heaven, g. 16.19.g. Babylon came in remembrance before G. 17.5. Babylon the g. the mother of harlots, 18. 2. 19.17. gather together unto the supper of the g.G. See CITY. COMPANY, COMPRAY, COMPANY, COMPANY, COMPANY, DAY, DESTRUCTION.

See CITY, COMPANY, CHORREGATION, CRY, DAY, DESTRUCTION.

GREAT evil.

1 Sem. 6. 9. then he hash done us g. evil

Neh. 13. 37, hearten unto you to do all this g. evil

Eccl. 2. 21. this also is vanity, and a g. evil

36. 19. thou wherefore Lord pronounced this g. evil

36. 19. thus might we procure g. evil ag. our souls

28. 24. I have brought this g. evil against your souls

18. 19. thou commit this g. evil against your souls

18. 24. T. why commit this g. evil against your souls

18. 25. EXCERDING, JOY.

GREAT bing or kings.

2 Kings 18.19, thus saith the g. k. 28. Lea. 36. 4,13.

Exra 5. 11. which a g. king of Israel builded

18. 2. is mount Zion, the city of the g. King

36. 3. the Lord is a g. King above all gods

36. 17. give thanks to him that monte g. king

Eccl. 9. 14. and there came a g. king against it

Jer. 25. 14. g. kings shall serve themselves, 27. 7.

Mal. 1. 14. for I am a g. King, saith the Lord

Mal. 5. 35. Jerusalem is the city of the g. King

GREAT sees.

Sem. 7.9. like name of g. m. in earth, 1 CAr. 17.8.

Kennel 6. Abably even sees the season of its

Mat. 5. 35. Jerusalem is the city of the g. King
GREAT men.
2 Sem. 7.9. like name of g. m. in earth, 1 Câr. 17.3.
2 Kings 10.6. Ahab's sons were with g. men of city
11. Jehn slew all Ahab's g. men and kinsolins
Nah. 11. 14. Zabdial overseer, son of one of g. men
Jos 32, 9. g. men are not always wise, nor the aged
Pres. 18. 16. a gift bringeth him before of g. men
25. 6. and stand not in the place of g. men
Jer. 5. 5. 1 will get me unto the g. men and speak
Sc. 13. all the houses of the g. men burnt he
Esch. 21. 14. its the sword of the g. men slain
Jenah 3. † 7. with the consent of his g. men
Nah. 3. 10. all her g. men were bound in chains
Rev. 6.15. g. men hid themselves in dens and rocks
18.23. thy merchants were the g. men of the earth
Kings 20. 13. has thou seen all this g. medicinede
28. I will deliver this g. multitude into thus hand
2 Câr. 13. 8. be ye a g. mult. ye have golden calves
20. 2: there consolts a g. multitude against thee
15. not dismayed by reason of this g. multitude
28.5. carried a g. multitude captives to Dan ascus

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2 Cor.13.14 the g. of our L. J. Christ, love of God, and communion of Holy Ghost he with you all Gal. 5.18.g. of L. J. Chr. be with spirit, Philom. 25. Rev. 22.21.g. of L. J. Christ be with you all. Amen GRACIOUS.

Gen. 43. 29, and he said, God be g, to thee my son Ernd. 22.27, when he crieth, I will hear, for I am g. 33. 19. I will be g, to whom I will be g. 34. 6. the Lord, the Lord God, g, 2 Chron. 30. 9. Psal. 103. 8, 116. 5, 116.5. 5, 464.2. 13. Num. 6. 25, the Lord make his face shims, and be g. 8 Sam. 12. 22, who can tell whether God will be g.?

Peal. 103. 8. | 116. 5. | 146. 8. Jed 2. 13
Num. 6. 25. the Lord make his face shims, and be g.
8 Sem. 12. 22. who can tell whether God will be g.?
8 Kings 5. † 1. now Naaman was g. with his master
13. 23. and the Lord was g. unto them
Not. 9. 17. a God ready to pardon, g. merciful, 31.
Job 33. 24. then he is g. to him, and saith, deliver
Peal. 4. † 1. be g. unto me, and hear my prayer
77. 9. hath God forgotten to be g.?
86.15. but thou, O Lord, art G. g. 111. 4. | 112.4.
Prev. 11. 16. a.g. woman retainsth bosour
20. † 23. when he maketh voice g. believe him not
Eccl. 10.12. the words of a wise man's mouth are g.
Los. 30. 18. the Lord will wait that he may be g.
19. he will be vary g. to thee | 33. 2. be g. to us
Jonah 4. 2. for I know that thou art a g. God
Mad. 1. 9. beseech God that he will be g. to remnant
Jonah 4. 2. for I know that thou art a g. God
Mad. 1. 9. beseech God that he will be g. to us
Lott 4. 22. woodered at g. words which proceeded
I Peat. 2. 3. if ye have tasted that the Lord is g.
GRACIOUSLY.
Gen. 33. 5. the children which G. hath g. given me
11. because God hath dealt g. with me
Peal. 119. 29, and grant me thy law g.
Hos. 14.2. take away all iniquity, and receive us g.
Luke 1. † 28. hail, thou that art g. accepted
GRAFT, ED.
Rom. 11. 17. thou being a wild olive-tree wert g. in
19. branches were broken that it might be g. in
23. they shall be g. in, for God is able to g. them
24. were cut out and g. much more these be g.
GRANDENCHER.
GRAND H. Lake 13.)

2. Lot 1. † 17. the g. are rotten under the clods
Amer. 9. 9. yet shall not the leasing, fall on the earth
Mat. 13. 31. the kingdom of heaven is like a g.
of mustard-seed, Mark 4. 51. Lake 13.)

2. C. 1. 5. 7. bare g. wheat, or some other g.
GRAND GRAND HATHER.

Dem. 5.+11. in days of thy g. in him whom thy g.
† 13. that Daniel whom g. brought out of Jewry
GRAND MOTHER.

Den. 5.+ 11. in days of thy g. in him whom thy g. +13. that Daniel whom g. brought out of Jewry GRANDMOTHER.

1 Kings 15.110. his g.'s name was Maschah 2. Tim. 1. 5. faith which dwelt first in thy g. Lois

GRANT.

Esta 3.7. according to the g. they had of Cyrus
GRANT.

GRANT.

Lev. 25. 24. ye shall g. a redemption for the land Ruth 1. 9. the Lord g. you that you may find rest 1 Sum. 1.17 the God of Israel g. thee thy petition 1 Chron. 21. 22. g. me the place of this threshing. floor; thou shalt g. it me for the full g. Chron. 12. 7. but I will g. them some deliverance Neh. 1. 11. and g. him mercy in sight of this man Enth. 5. 1. if it please thee king to g. my petition Job 6. 8. that God would g. the thing I long for Psal. 20. 4. g. thee according to thine own heart 85. 7. shew us thy mercy, O Lord, g. us salvation 119. 39. and g. me thy law graciously 140. 8. g. not O Lord, the desires of the wicked Mat. 20.21. g. my two sons may sit, Mark 10.37. Lute 1.74. g. to us, that we being delivered Acts 4. 29. g. that with boldness we may speak Rom. 15. 5. now God g. you be like-minded Acts 4. 29. g., that with boldness we may speak Rom. 15. 5. now God g. tous be like-minded Acts 4. 20. 21. g. my two sons may sit, Mark 10.37. Lute 1.74. g. to us, that we being delivered Acts 4. 29. g. that with boldness we may speak Rom. 15. 5. now God g. you be like-minded Acts 4. 20. g., that with boldness we may speak Rom. 15. 5. now God g. tous be like-minded Acts 4. 20. g., that with boldness we may speak Rom. 15. 5. on the Lord g. that he may find mercy Rrs. 3. 21. will g. to sit with me in my throne GRANTED.

1 Chron. 4. 10. God g. him that which he requested 2 Chron. 1. 12. wisdom and knowledge is g. thee Exer 7. 6. and the king g. him all his requests Neh. 2. 8. the king g. according to good hand of G. Ersh. 5.6. what thy jettiton, shall be g. 7.2. | 9.12. 9. 13. let it be g. to the Jews in Shushan Jos. 10. 12. thou hast g. ms life and favour Prov. 10. 24. the desire of the righteous shall be g. Acts 3. 14. and desired a murderer to be g. you 11. 18. then hath God also to the Gentiles g. revellent grapes in Palestine. How leavest the thing that was in that construction was more interest.

There was abundance of fine vineyards, and ex-cellent grapes in Palentine. How large this fruit was in that country, we may judge by the buncy of grapes which was cut in the valley of Eshcol, and was brought upon a staff be-tween two men to the camp of Israel at Ka-deshbarnen, Num. 13, 23, 24. Travellers

relate, that there was some to be seen there of a predicious size. Strabo and Pliny afirm, the seeme of the needs of the seeme. Some affirm, that in the nelley of Packets there were bunches of grapes to be found still of ten and tractor pannets.

29. 23. it is not sown, nor any g, groweth therein seed to the law commanded, that when the litraalities gethered their grapes, they should it likes a straight to pick up those which fell, one to be exect as to leave none upon the wines. What fell, and nest left behind, he ordered should be for the poor, Lev. 19. 10. Deut. 24. 20. 21. People who were passing that way were permitted to go into another man's vine. Deut. 23. 24.

29. 21. People who were passing that way were permitted to go into another man's vine. Deut. 23. 24.

29. 21. The pool who were passing that way were not allowed to carry any away with them. Deut. 23. 24.

29. 21. The pool who were passing that the prohibition delivered by Moses against gleaning graps after the wintage, may signify a second vintage after the wintage, may signify a second wintage after the wintage, may signify a second vintage after the wintage after the winta

Dont. 23. 24. ome are of opinion, that the pro-me learned men are of opinion, that the pro-hibition delivered by Moses against gleaning grapes after the Iris, which was never so good or so plentiful as the former; for this, they say, was over in the hot constrict about the end of August, and the other in September. Ood requires therefore that this second vintage should be left to the poor, as well as the grapes of the first which had escaped the observation of the retheress.

the gatherers. it is frequent in Scripture to describe an almost total destruction, by the similitude of a vine stripped in such a manner that there was not a bunch of grapes left for those who came a gleening. Isa, 24. 13, Thus it snall be in the midst of the land, there shall be as the gleaning-grapes when the vintage is done. And Jer. 6, 9, They shall throughly glean the remnant of Israel as a vine. See Jer. 49, 9. Ohad, 5.

remnant of lireal as a vine. See Jer. 49. 9. Obad. 5.
The blood of grapes, Gen. 49. 11. signifies wine. He washed his clothes in the blood of grapes, His habitation shall be in a country where there are vinequets. And Deut. 32. 14. Thou didst drink the pure blood of the grape; pura, mamined wine. The fathers have eaten a sour grape, and the children's tech are set on edge, Jer. 31. 39. Each. 18. 9. This is a proverbank way of speaking in the sacred test; meaning, that the fathers have sinned, and the children have borne the punishment of their crimes. It was a complaint made by the Jews to God, who punished those sins in them, whereof they pretended they were not guilty. But the Lord said, he would cause this provers to cease in Israel, and that for the future every one should suffer the spusishment of his own sinquity.
Lav. 19. 10. nor gather every g. of thy vineyard Dent. 32. 14. thou didst drink the blood of the g.
Job 15. 33. he shall shake off his unrips g. as vine Caus. 2. 13. vines with tender g. give a good smell for 1. 12. let us see whether the tender g. appear Luc. 18. 5. the sour g. is ripening in the flower Jer. 31. 90, the fathers have eaten a sour g.
30. every man that eateth the sour g.
Mic. 7. 1. 1 am as the g.-gleanings of the vintage GRAPE-GATHERER.

Jer. 6. 9. turn back thy hand as a g-getherer 49.9.1f.g., come, would they not leave? Obad.5.

Jer. 6. 9. turn back thy hand as a g.-gatherer 49.9.if g.-g. come, would they not leave? Obad.: GRAPES.

49.9.if g.-g. come, would they not leave? Obsel.5.

GRAPES.

GRAPES.

GRAPES.

GRAPES.

GRAPES.

GRAPES.

GRAPES.

GRAPES.

Gra.40.10.the clusters thereof brought forth ripe g.

49. 11. he washed his clothes in the blood of g.

Les. 25. 5. nor gather the g. of thy vine undressed

11. in jubilee, nor gather the g. of thy vine

Nown. 6. 3. nor shall he eat moist g. or dried

13. 20. the time was the time of the first ripe g.

23. they cut down a branch with one cluster of g.

Dent. 23. 24. then thou mayest eat g. thy fill

24.21. when thou gatherest the g. of thy vineyard

23. 30. shalt plant a vineyard, not gather the g. 39.

32. 32. their g. are g. of gall, their clusters biter

Judg. 8. 2. is not the gleaning of the g. of Ephraim

Jug. 8. 2. is not the gleaning of the g. of Ephraim

Jug. 27. they trode the g. and cursed Abimelsch

Nob. 13. 15. bringing in wine and g. on the sabbath

Cant. 2. 15. for our vines have tunder g.

7. 7. and thy breasts are like to clusters of g.

Ita. 5. 2. he looked it should bring forth g.

4. should bring forth g. brought it forth wild g. f

17. 6. yet gleaning g. shall be left in it

24. 13. as the gleaning g. when vintage is done

Jer. 8. 15. there shall be no g. on the vine

25. 30. shall give a shout, as they that tread the g.

49. 9. would not leave some gleaning g. Obsd. 5.

Exch. 18. 2. the fathers have eaten sour g.

Ilse. 3. +1. look to gods, and love flagons of g.

9. 10. 1 found Israel like g. in the wilderness

Jane 6. 44. nor of a bramble-bank gather they g.

GRASS.

Gra. 1. 11. God said, let the earth bring forth g.

12. and the earth brought forth g. and he-b

106. 20. in the similitude of an ox that eateth g. 129. 6. let them be as the g. spon the house-tops 147. 8. who maketh g. to grow upon the mountains 147. 8. who maketh g. to grow upon the mountains frow. 19. 19. the king is favour is as dew upon the g. 47. 25. hay appeareth, the tender g. shewth itself Les. 15. 6. the g. faileith, there is no green thing 35. 7. in the habitation of dragons shall be 35. 40.6. the voice said.cry, all fesh is g. 1 Pet. 1.24. 7. the g. withereth, sarrely the people is g. 8. 44. 4. they shall spring up as among the g. 51. 12. the son of man which shall be made as g. Jet. 14.5. hind forsook it, because there was no g. 6. 50. 11. ye are grown fat as the beifer at g. Den. 4. 15. leave the stump in the tender g. 23. 25. shall make thee eat g. as ozen, 34, 33. [5.21. Amor 7. 2. they had made an end of eating g. of land Mic. 5. 7. as showers upon the g. that tarrieth not Zech. 10. 1. Lord shall give every one g. in the field Mat. 6. 30. if God so clothe the g. Lake 12. 28. John 6. 10. now there was much g. in the place Jam. 1.10. as the flower of the g. be shall pass away 11. san is no sooner risen, but it witherwith the g. Rev. 8. 7. and all green g. was burnt up 9. 4. that they should not hurt the g. of the earth

11. sun is no sooner risen, but it withereth the g. Rev. 8. 7. and all green g. was burnt up 9. 4. that they should not hart the g. of the earth ORASSHOPPER, S.

Lev. 11. 22. these ye may eat, the g. after his kind Num. 13. 33. and we were in our own sight as g. Judg. 6. 5. they came as g. for multitude, 7. 19. 36 39. 20. canst thou make him afraid as a g. f.

Evel 12. 5. and the g. shall be a burden, desire fail Judg. 0. 5. they came as g. for multitude, 7. 12.
Judg. 0. 5. they came as g. for multitude, 7. 12.
Judg. 12. 5. and the g. shall be a burden, desire fail
Iss. 40. 22. the inhabitants thereof are as g.
Jur. 40. 23. because they are more than the g.
Amer 7. 1. behold, he formed g. in the beginning
Nul. 3. 17. thy captains are as the great g.
GRAVE, Substantine.
GRAVE, Substantine.
GRAVE, Substantine,
the pillar of Rachell'sg. unto this day
37. 35. 1 will go down to g. to my son, mourning
42.38. bring grey hairs with sorrow to g. 44.31.
5. 30. Jury me in the g. which I have digged
Num. 19. 16. whoseever toucheth a g. is unclean
18. sprinkle it on him that touched one dead or g.
18.m. 2. 6. the Lord bringeth down to the g.
28.m. 3. 32. the king and people wept at Abner's g.
19. 37. and be buried by the g. of my faber 1
Kings 2. 6. let not his head go to the g. in peace
9. his head bring down to the g. with blood
13. 30. and he lad his carcase in his own g.
14. 13. he only of Jeroboam shall come to the g.

14. 13. he only of Jeroboam shall come to the g. Kings 20.20, thou gathered to thy g. 2 Chr. 34. 28. E King; 22.20, thou gathered to thy g. 2 Chr. 3h. 28. 164. 3.22. who are glad when they can find the g. 5.20, thou shalt come to thy g. in a full age 7.9, so he that goeth to g. shall come up no more 10.19. I should have been earried from womb to g. 14. 13. O that thou wouldest hide me in the g. 17. 13. if I wait, the g. is my house 21. 13. and in a moment they go down to the g. 32. yet shall he be brought to the g. and in tomb 24. 19. so doth the g. those that have sinced 30. 24. he will not stretch out his hand to the g. 33. 22. vea, his soul drawsth near to the g.

29. 19. so don't me g. those that have sinced 30. 23. he will not stretch out his hand to the g. 33. 22. yea, his soul drawsth near to the g. Peal. 6. 5. in the g. who shall give thee thanks? 30. 3. thou hast brought up my soul from the g. 31. 17. let the wicked be silent in the g. 49. 14. lifts sheep laid in the g. consume in the g. 15. redeem my soul from the power of the g. 55. + 15. Let them go down quick into the g. 66. + 13. thou hast delivered my soul from the g. 88. 3. and my life drawsth nigh to the g. 5. free among the dead, like slain that lie in the g. 11. thy loving-kindness be declared in the g. 12. the same should be deliver his sout from hand of g. f. 141. 7. our bones are scattered at the g.'s 'south Pres. 1. 12. let us swallow them alive as the g. 30. 16. g. and barren womb, saw od, it is enough Eccl. 9. 10. no wisdom in the g. whither thou goest Cant. 18. 6. love is strong, geatousy is cruel as the g.

From 90.21, an inherit may be g, hastily at begin.

31, + 29, many daughters have g, riches
Lect. 1, 10. have g, more windon't han all before me
Lies. 15, 7, the abundance g, they shall carry away
Ler. 48, 36, because riches he hash g, are perished
Essel. 28, 4, with thy windom thou hast g, riches
Dan. 9, 15, thou hast g, thee renown as at this day
Mat. 11, + 12, the kingdom of heaven is g, by force
Rev. 10, 2, 1 saw them that had g, the victory
GOVERN.

1 Kings 21.7, dost thou now g, the kingdom of Isr. 2

GOVERN.

1 Kinge 21.7. dost thou now g. the kingdom of Iar. ?

Job 34. 17. shall even he that hatch right g. ?

I'sal. 67. 4. for thou shalt g. the nations upon earth GOVERNMENT, S.

Los. 9. 6. and the g. shall be upon his shoulder

7. of the increase of his g. there shall be no end

22. 21. I will commit thy g. into his hand

1 Cov. 12. 28. helps, g. diversities of tongues

Pet. 9. 10. but cheefly them that despise g.

GOVERNOR.

Gen. 42. 6. Joseph was g. over the land 45. 96.

GOVERNOR.

Gen. 42. 6. Joseph was g. over the land, 45. 26.

1 Aingr 18. 3. Obadish was g. over Ahab's house
1 Ctr. 39. 82. they anointed Solomon to be chief g.
Exra 5. 14. Cyrus delivered the vessels to the
N/A. 5. 14. I have not eaten the bread of the g.

Ass. 5. 14. Cyrus delivered the vessels to the g. 18. for all this I required not the bread of the g. 18. for all this I required not the bread of the g. 10. †1. those that sealed were, Nohemiah the g. Psal. 92. 28. he is the g. among the nations Jor. 30.21. their; shall proceed from midst of them 60. 5. he said, go back also to Gedaliah the g. 41. 5. them I shamel smote Gedaliah the g. 18. Hag. 1. 14. the Lord stirred up Zerubbabel the g. 2. 2. speak to Zerubbabel the g. and to Joshus, 21. Zead. 9. 7. and he shall be as a g., in Judah Mal. 1.8. offer it now to thy g. will he accept person Mal. 2. 6. out of these shall come a g. to rule I srael 37. 2. they delivered him to Pontins Pilate the g. 29. 14. and if this come to the g.'s ears John 2. 8. draw out, and bear to the g. of the feast Acts 24. 1. who informed the g. against Paul 2 Cor. 11. 32. the g. under Aretas the hing kept city Jam. 3. 4. the ships turned whither the g. listeth GOVERN ORS.

ogy 5.9. my heart is towards the g. of Israel 14. out of Machir came down g. 154.8.36, delivered the king's commissions to g.

Exra 8. 36. delivered the king's commissions to g. Neb. 2. 7. tel letters be given me to g. beyond river 5. 15. but the former g. were chargeable to people Ina. 19, +13. they have seduced the g. of Egypt Dem. 2. 48. the king made Daniel chief of the g. Zeck. 12. 5. the g. of Judah hall say in their heart 6. 1 will make the g. of Judah like a hearth Mat. 10. 18. ye shall be brought before g. and kings Gail. 4. 2. but the heir is under tutors and g. till 1 Pat. 2. 14. sahmit vours-level or, an arch by him

Gal. 6. 2. but the heir is under tutors ann g. in.
1 Pet. 2. 14. sabanit yourselvest og. as sent by him
GOUND,
In Hebrew, Kikajon. This word is found in
Joach 4. 6. where the Beptungint translate it.

GOURDS. GOURDS.

1 Kings 6. † 18. cedar of the house carved with g.
Wild GOURDS.

2 Kings 4. 39. one gathered wild g. his lap full
GRACE

Alage 4. 39, one gathered wise g. has hap sunfavour of God, which is the spring and source of all the benefits which is the spring and source of all the benefits which we receive from him. Rom. 11. 6, And if by grace, then it is no more of works. 2 Tim. 1. 9, Who hath saved us, and called us with an holy calling, according to his own purpose and grace. Thus free and summerited love of God is the original mover in our salvation, and hath no cause above it to excite or draw it forth, but merely arises from his own will. It was this merey or love of God that found out redemption for mankind: God so loved the world, that he gave his only begotten Son to die for us, John S. 16. And what could his love give more than the life of his Son? (2) Grace is taken mankind. God so loved the world, that he gave his only begotten Son to die for us, John 3. 10. And what could his love give more than the life of his Son? (2) Grace is taken for the free imputation of Christ's righteourness, by the merit whereof true believere become righteems in the night of God. Rom. 5. 20, Where sin abounded grace did much more abound. (3) For the work of the Spirit, renewhould. (3) For the work of the Spirit, renewhould, is the condition of the Spirit, renewhould, grace in abounded grace did much more to obey his will, to resist and mortify sin, and to overcome it. Rom. 6. 14, Ye are not under the law, but under grace. 2 Cor. 12, 9, My grace is sufficient for thee. (4) For their excellent and blessed state of reconciliation, friendshy, and favour with God, which God graciously bestons upon his people. Rom. 5. 2, By whom also we have access by faith, into this grace wherein we stand. (5) For the free three, favour, and bounty of Christ. 2 Cor. 8. 9, Ye know the grace of our Lord Jesus Christ. (6) For the doctrine of the gospel, chair, for the free three, favour, and bounty of Christ. 2 Cor. 8. 9, Ye know the grace of Ood, and wherein his grace is offered and bestowed upon all positions believers. 1 Pet. 5. 12, This is the true grace of God wherein ye stand; true and charitable disposition, wrought in the heart by the grace of God. 2 Cor. 8. 7, As ye abound in overy thing, see that ye abound in this grace also. (8) For spiritual instruction and edification of the gapel. (7) For a liberal and charitable disposition, wrought in the heart by the grace of God. 2 Cor. 8. 7, As ye abound in overy thing. See that ye abound in this grace also. (8) For spiritual instruction and edification of the grace to the hearers; that is may be a mean of some spiritual detentage to them. (9) Grace is taken for the office of Aporticekhy, which was given of the give of the field of the paid of the grace that is given me of God. Eph. 3. 8, To me, who am less than the least of all saints, is this grace given, that I 1 Pet. 2. 14. submit yourselvest to g. as sent by him GOURD.

In Hebrew, Kitajon. This word is found in Jonah 4.6. God when the Septengint termshele is the faithful discharge of these refices. Rom. 15. 15. 1 have written the more boldly to you, 15. 16. 1 have written the more boldly to you, 15. 18. 2 his residual to the state of the grace that is given me of God. Robert the Robert Nitajon; but as he could not give the the Wilajon; but as he could not give the Herbert Nitajon; but as he could not give the thing of the Herbert Nitajon; but as he could not give and farews of God, and a lively sense thereof in the send; this the species with the losses or monatesia of Becclis. Her of the limited with an activated his part of the sense of the grace of the grace of the grace when the send y this residual to the sense of the grace o

Acts 20.32. I commend you to the word of his g Rom. 1. 5. by whom we received g. and apostleship 7. g. and peace to you from God our Father 1. Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3. Epå. 1. 2. Phill. 1. 2. Cod. 1. 2. 1 Thest. 1. 1. 2. Thest. 1. 2. Phillen. 3. 3.24. being justified freely by his g. through redein, 4. 4. the reward is not reckoned of g. but of debt. 16. it is of faith, that it might be by g. 5. 2. we have access into this g. wherein we stand 17. much more they who receive abundance of g. 30. where sin abound. g. did much more abound? 11. even so might g. reign through righteousne. J.1. shall we continue in sin, that g. may abound 14. under g. §15. shall we sin because under g. 11. 5. a remnant according to the election of g. 6. and if by g. then it is no more of works 12. 3. for I say, through the g. given unto me 6. gifts differing according to the g. given to us 15. 15. because of the g. given to me of God I Cor. 10. 30. for if I by g. be a partaker, why 15. 10. his g. bestowed upon me was not in vain 2 Cor. 1. 15. that ye might have a second g. 4. 15. abundant g. might redound to glory of (cod 8.0. so he would also finish in you the same g. also 7. see that ye abound in this g. also 19. who was chosen to travel with us with this g. 9. 8. and God is able to make all g. abound to you 12. 9. he said my g. is sufficient for thee God. 1. 6. removed from him who called you to g. 15. when it pleased God, who called me by his g. 2. 9. when J ames perceived the g. given to me

Gal. 1. 6. removed from him who called you to g.

15. when it pleased God, who called me by his g.

2. 9. when James perceived the g. given to me

5. 4. justified by the law, ye are failen from g.

Eph. 1. 6. to the praise of the glory of his g.

7. forgiveness, according to the riches of his g.

2. 5. by g. ye are saved through faith, 8.

7. he might shew the exceeding riches of his g.

3. 8. to me the least of all saints is this g. given

4. he is a convey one of m is is view g.

3. 8. to me the least of all saints is this g. given 4. 7. but unto every one of us is given g. 29. that it may minister g. to the hearers 6. 24. g. be with all that love our Lord Jesus Phil. 1. 7 ye are all partakers of my g. Col. 3.10. singing with g. in your hearts to the Lord 4.6. let speech be alway with g. seasoned with salt 18. g. be with you, 2 Tim. 4, 22. Til. 3 15.

18. g. be with you, 2 Tim. 4, 22. Tit. 3 15.

2 Thess. 2. 16. hath given us good hope through g.

2 Tim. 1. 2.g. mercy, and peace from G. our Father and our L. J. Chr. 2 Tim. 1. 2. Ti. 1. 4. 2 John 3.

14. the g. of our Lord was exceeding abundant 6. 21. g. be with thee, amen

2 Tim. 1. 9. who called us according to his g.

2. 1. be strong in the g. that is in Christ Jesus Tis. 3.7. being justified by his g. we should be heirs Heb. 4. 16. let us come boldly to the throne of g.

10. 29. and hath done despite to the Spirit of g.

12. 28. let us have g. to serve God acceptably 13. 9. it is good the heart be established with g. Jam. 1. 11. the g. of the fashino of it perished 4. 6. he giveth more g. giveth g. to the humble Pet. 1. 2. g. and peace be multiplied, 2 Pet. 1. 2.

10. who prophesied of the g. to come to you.

13. hope for the g. 3. 7. as being heirs of g.

5. 5. God resisteth the proud, giveth g. to humble 10. the God of g. who hath called us to glory Pet. 3. 18. grow in g. and knowledge of Jes. Chr. Jude 4. turning the g. of God into lasciviousness Rev. 1. 4. g. and peace from him which is and was See Fin. p. or Foun. D.

GRACE of God.

Deut. 3.25. let me see that g, mount, and Lebanon 6. 10. great and g, cities which thou buildest not 8. 12. lest when thou hast built g, houses
Jost. 7. 21. I saw a g. Babylonish garment
1 Som. 9. 2. Sanl, a choice young man, and a g.
16. 12. David was ruddy and g, to look to
Som. 23. 21. Benaiah slew an Egyptian, a g, man
2 Chron. 36. 10. brought to Babylon the g, vessels
19. burnt palaces, and destroyed the g, vessels
19. burnt palaces, and destroyed the g, vessels
19. burnt palaces, and destroyed the g, vessels
19. 50 39. 13. gavest thou g, wings to the peacocks?
Psel. 16. 6. yea, I have a g, heritage
80. 10. the boughs were like the g, cedars
Jor. 3. 19. how shall I give thee a g, heritage
11. 16. a green olive-tree, fair, and of g, fruit
Essk. 17. 8. was planted, that it might be a g, vine
23. it shall bear fruit, and be a g, cedar
Dom. 11. 416. he shall stand in the g, land, † 41.
† 45. he shall plant in the g, holy mountain
Hor. 10. 1. they have made g, images
Joel 3. 5. carried into your temple my g, things
Ecch. 10. 3. hath made them as his g, horse in battle
11. 13. a g, price that I was prized at of them
Mst. 13. 45. a merchant-men seeking g, pearls
Lake 21. 6. how it was adorned with g, stones
Jom. 2. 2. if there come a man in g, apparel
Rev. 18. 14. all things dainty and g, are departed
GOODLIEER.

1 Sem. 9. 2, not in Israel a g, person than Saul

1 Sam. 9. 2, not in Israel a g. person than Saul GOODLIEST.

1 Sem. 8. 16. he will take your g. young men
1 Kings 20. 3. thy children, even the g. are mine
GOODLINESS.
Lea. 40. 6. the g. thereof as the flower of the field
GOODNESS.

American S. GoODLINESS.

Lea. 40. 6. the g. thereof as the flower of the field GOODLINESS.

Ernd. 18.9. Jethro rejoiced for all g. Lord had done 33. 19. 1 will make all my g. pass before thee 34. 6. the Lord God abundant in g. and trath Num. 10. 32. that what g. the Lord shall do to us 2 Sam. 7. 28. thou promiseds this g. 1 Chron. 17. 26. 1 Kings 8.65. joyful for g. Lihad done, 2 Chr. 7.10. 10. 17. thou hast added wisdom and g. to thy fame 2 Chron. 6. 41. let thy saints rejoice in g. 32. 32. Heaskish his g. 1 S. 52. Josiah and his g. Nuh. 9. 25. and delighted themselves in thy g. 35. they have not served thee in thy great g. 35. they have not served thee in thy great g. 35. they have not served thee in thy great g. 35. on the sure y. 3. 32. Heasking of g. 23. 6. surely g. and mercy shall follow me 25. 7. remember thou me, for thy g. sake, O Lord 13. his soul shall lodge in g. seed inherit earth g7. 13. I had believed to see the g. of the Lord 32. 1. the g. of God endureth continually 65. 4. we shall be satisfied with the g. of thy house 11. thou crownest the year with thy g. 68. 10. thou hast prepared of thy q. for the poor 107.8. praise the Lord for his g. 15. 21, 31. 9. and filleth the hungry soul with g. 144. 2. my g. and my fortress, my high tower 145. 7. they shall utter the memory of thy g. Prop. 20.6. most men will proclaim every one his g. 1se. 63. 7. his great g. toward the house of Israel for. 2. 7. I brought you to eat the g. thereof 31. 12. they shall fear the Lord and his g. 6. 4. your g. is as a morning cloud and early dew 10. 1. according to g. of his land they made images 2ch. 9. 17. for how great is his g. and his beauty! Hom. 2. 4. or despisest thou the riches of his g. not knowing the g. of God leadeth the to repentance 11. 22. behold, therefore, the g. and severity of God, toward the g. if thru continue in his g. 64. 5. 22. the fruit of the Spirit is g. Eph. 5. 9. 2. 71 sess. 1. 11. fulfill all the good pleasure of his g. GOODS.

Gran 14.16. Abram brought back all the g. and Lot 21. give me

2 Thess. 1. 11. fulfil all the good pleasure of his g. GODBS.

Gen. 14.16. Abram brought back all the g. and Lot 21. give me the persons, and take the g. to thyself 24. 10. the g. of his master were in his hand 31. 18. Jacob carried away all his g. 46. 6. Erod. 22. 8. not put hand to his neighbour's g. 11. Num. 16.32. the earth swallowed them and their g. 35.3. the suburbs shall be for Levites' cattle and g. 26th. 21. 14. the Lord will smite thy wives, thy g. Evr. 21. 14. the Lord will smite thy wives, thy g. Evr. 21. 14. the Lord will smite thy wives, the g. 6. all about them strengthened their hands with g. 6. 8. that of king's g. expenses be given to these men 7. 26. to banishment or to confiscation of g. Nuh. 9. 25. they possessed houses full of all g. Jos 20. 10. and his hands shall restore their g. 21. therefore shall no man look for his g. 22. this g. shall flow away in the day of his wrath Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11. when g. increase, they are increased Eccl. 5. 11.

Exc. 38. 13. art come to take away carrie and g. 1 Zeph. 1. 13. their g. shall become a booty Mat. 12. 29. how enter a strong man's house, and spoul his g. except he bind strong man, Mark 3. 27 24. 47. he shall make him ruler over all his g. 25. 14. who called and delivered to them his g. 24. 47. he shall make nim ruier over all his g. 25. 14. who called and delivered to them his g. Lake 6. 30. of him that taketh away thy g., ask not 11. 21. keepeth his palace, his g., are in peace 12. 18. there will I bestow all my fruits and my g. 19. thou hast much g. laid up for many years 15. 12. give me the portion of g. that falleth to me 16.1. was accused to him that he had wasted his g. 19. 8. the half of my g. I give to the poor Acts e. 45. sold their g. and parted them to all men I Cor. 13. 3. tho I bestow all my g. to feed the poor Heb. 10. 34. ye took joyfully the spoiling of your g. Rev. 3. 17. 1 am rich, and increased with g. GOPHER wood.

Gen. 6. 14. make thee an ark of g.-weed, rooms GORE, D.

Exed. 21. 28. if an ox g. man or woman that they 31. whether he have g. a son or a daughter

have f. a son or a daughter GORGEOUS.

Ered. 21. 28. if an ox g. man or woman that they 31. whether he have g. a son or a daughter GORGEOUS.

Luke 23. 11. Herod arrayed Jesus in a g. robe GORGEOUS.

Luke 23. 12. she doted on Assyrians clothed most g. Luke 7. 25. that are g. apparelled in king's courts GOSFEL.

The Gospal is a revolution of the grace of God to fallen man through a Medicator. Or, it is a wise, a holy, and gracious constitution of God, for the recovery of fallen, sinful, and miserable man, from that deplorable states into which sin had brought him, by sending his own Son Jesus Christ in the flesh, to obey his law which man had broken, to make a proper atonement for sin by his death, and thus to procure parton, and the fanour of God, and estrual happiness for all that believe and report, and receive the gospel-allousies; tagether with a promise of the Holy Spirit to work this faith and repentance in their hearts, to renew their sinful natures unto holiness, not to bring them to the full possession of it in heaven.

Hence it is called the gospel of God, as it came originally from the Father, Rom. 1. 1. It is called the gospel of God, as it came originally from the Father, Rom. 1. 1. It is called the gospel of God, as its grace is bestowed. It is called the gospel of God nationally is the means whereby his grace is testioned. It is called the gospel of God nationally is the means whereby his grace is testioned. It is called the gospel of Cod, act 80.

24. because it proceeds from, end manifests his favour, and is the means whereby his grace is testioned. It is called the gospel of Cod, act 80.

It brings the good news that substation is the headthen through faith, preached before the gospel unto Abraham, and were contained in heads where the Util Testement. Gal. 3. 8, The Scripture foreseeing that God would justify the least the through faith, preached before the gospel unto Abraham, and were contained in that gromise made to him, which is the sum of the covenant, in thy seed shall all nations be blessed, Gem. 22. 18.

The word gospel, in

blessed, Gen. 22. 18.

The word gospel, in the original, Evarythros, signifies good news, or glad tidings. And surely when a sinner, who is esposed to the wrath of Cod, is sentible of his guilt and danger, it must needs be glad tidings to him to hear of a way of salvation, and an all-sufficient Saviour. I sopel is taken for an historical narration of what Christ did and spake, of his life, mirecles, death, resurrection, and doctrine; as the Gospel according to Matthew, Mark, dec. The beginning of the gospel of Christ, Mark 1. 1. Sometimes it is taken for the preaching and publication of the gospel, and administration of affairs that concern it. Rom. 1. 9, Whom I serve with my spirit in the gospel of his Son. It is put for the doctrines of free grace, Rom. 11. 28.

Mark 1. 1. the beginning of the g. of Jesus Christ 15. Jesus came, saying, repent and believe the c. 35. whose shall lose his life for my nake and c.

Mark 1. 1. the beginning of the g, of Jesus Christ 15. Jesus came, asying, repent and believe the g. C. 35. whoso shall lose his life for my sake and g. 10. 29. that hath left his house for my sake and g. 13. 10. the g. must be published among all nations Acts 15. 7. that the Gentiles by my mouth hear g. 20. 24. to testify the g. of the grace of God Rom. 1. 1. an apostle, separated to the g. of God 9. whom I serve with my spirit in g. of his Son 16. for I am not ashamed of the g. of Christ 9.16. shall judge secrets of men according to my

Esch. 38.13 art come to take away cattle and g. ! Rom. 10. 16, but they have not all obeyed the g

Rom. 10. 16. but they have not all obeyed the g. 11. 28. as concerning the g. they are enemies 15. 16. to the Gentilles, ministering the g. of God 29.in the fulness of the blessing of the g. of Christ 16. 25. of power to stablish you according to g. 10cr. 4.15. in Jesus 1 have begotten you thro' theg. 10cr. 4.15. in Jesus 1 have begotten you thro' theg. 11cr. 4.15. in Jesus 1 have begotten you thro' theg. 11cr. 4.15. in Jesus 1 have begotten you thro' theg. 11cr. 4.15. in Jesus 1 have begotten you thro' theg. 12cr. 4. 3. if ye read 11cr. 4. is committed to me 18. when 1 preach g. 1 may make the g. of Christ without charge; that I abuse not my power in g. 23. this I do for the g. sake to be partaker thereon 2. Cor. 4. 3. if our g. be hid, it is hid to them are lost 4. lest light of glorious g. of Christ should shine 8. 18. sent the brother, whose praise is in the g. 9. 13. for your professed subjection to g. of Christ 11. 4. if ye receive another Spirit or g. God. 1. 7. and would pervert the g. of Christ 2. 2 I communicated to them the g. I preach 5. that the truth of the g. might continue 7. when saw the g. of uncircum. committed to me 14. not urgightly according to the truth of the g. Epst. 1.13. the word of truth the g. of your salvation 3.6. be partakers of his promise in Christ by the g. 6. 15. shod with the preparation of the g. of post 10. 15. shod with the preparation of the g. 17. in the defence and confirmation of the g. 17. only let your conversation be as becometh the g. striving together for the faith of the g. 22. he hash served with me in the g. 15. know also that in the beginning of the g. 26. 1. 5. ye heard before in word of truth of the g. 23. be not moved away from the hope of the g. 17.

15. know also that in the beginning of the g. Col. 1. 5, we heard before in word of truth of the g. 23. be not moved away from the hope of the g. 17 hesrs. 1. 5 g. came not in word but in power 2. 2. we were bold to speak the g. of God to you 4. were allowed of God to be put in trust with g 8. were willing to have imparted not the g. only 3. 2. Timothy our fellow-labourer in the g. 2? Thess. 1.8. on them that obey not the g. 1 Pst. 4.77. 2. 14. whereunto he called you by our g. 1 Tim. 1. 11. according to the g. of the blessed God 7 Iim. 1. 8. be partaker of the afficitions of the g. 10. brought immortality to light through the g. 2. 8. Jesus Christ was raised according to my g. Philem. 13. have ministered to me in bonds of the g. GOSPEL joined with preach, preached, preaching. Mat. 4.23. Jes. went preaching f. 93. Mark 1.4.11.5. the poor have the g. preached, Luke 7. 22. 42.14. this g. shall be preached, g. 15.3. Mark 14.9. Mark 16. 15. go, preach the g. to every creature Luke 4. 18. he hath anointed me to preach the g. 9. 6. they departed, preaching the g. and healing 20. 1. that as he taught, and preached the g. to that city 16. 10. that the Lord had called us to preach the g. 21. when they had preached the g. to that city 16. 10. that the Lord had called us to preach the g. Rom. 1. 15. 1 am ready to preach the g. at Rome 10. 15. how beautiful feet of them that preach g.

21. when they had preached the g. to that city 10.10. that the Lord had called us to preach the g from 1. 15. I am ready to preach the g. at Rome 10. 15. how beautiful feet of them that preach g. 15. 19. I have fully preached the g. of Christ 20. so have I strived to preach the g. of Christ 20. so have I strived to preach the g. not where I Cor. 1. 17. sent me not to baptize, but to preach g. 9. 14. that preach the g. should live of the google 16. though I preach the g. should live of the google 16. though I preach the g. I may make gospel 18. 1. 1 declare to you the g. which I preached to for preaching the g. 18. that when I preach the g. I may make gospel 15. 1. 1 declare to you the g. which I preached the g. 20. 14. come as far as to you in preaching the g. 10. 14. come as far as to you in preaching the g. 11. 7 increased of the is not after man 3. 8. preached before the g. to Abraham, saying 4. 13. through infirmity of flesh I preached the g. 17 hescaded before the g. to Abraham, saying 4. 13. through infirmity of flesh I preached the g. 1 Thess. 2. 3 we preached to you the g. of God Heb 4.2. to us was the g. preached as well as to these 1 Pet. 1. 12. by then that preached as well as to these 1 Pet. 1. 12. by then that preached the g. to you 25. this is the word which by g. is preached to the GOT.

Gen. 39. 12. Joseph fled from her and g. him out, 15 Peal. 44. 3. they g. not the land by their own swore Eccl. 2. 7. 1 g. a girld encoording to word of Lord 4. take the girld that thou hast g. and arise GOTTEN.

Gen. 4. 1. has said, I have g. a man from the Loru.

4. take the girdle that thou hast g. and arise GOITEN.

Gen. 4.1. she said, I have g. a man from the Loru 31.1. what was our father's hath he g. all this Excd.14.18 when I have g me honour on Pharaol Leo. 6. 4. or the thing he hath deceitfully g. Num. 31. 50. what every man hath g. of yewels Drut. 8. 17. might of my hand hath g. this weat a 2 Sam. 17. 13. moreover if he be g. into a city Job 98. 15. wirdom cannot be g. for gold 31. 25. if I rejoiced because my hand had g. muc. Psal. 98. 1. his holy arm hath g. him the victory Prov.13.11. wealth g. by vanity shall be diminished.

GOO

Mar. 1.17 every r., two bringesh forth g. fruit. 18.

Mar. 1.18 every r., two bringesh forth g. fruit. 18.

Mar. 1.18 every r. two bringesh forth g. fruit. 18.

Mar. 1.18 every r. two bringesh forth g. fruit. 18.

Mar. 1.18 every r. two bringesh forth g. fruit. 18.

Mar. 1.18 every r. two bringesh forth g. fruit. 18.

Mar. 1.18 every r. two bringesh forth g. fruit. 18.

Mar. 1.18 every r. two fruit. 18.

Mar. 1.19 every r. two bringesh forth g. fruit. 18.

Mar. 1.19 every r. two fruit. 18.

Mar. 1.10 every every because 1 am g. f.

Mar. 1.11 every r. two fruit. 18.

Mar. 1.11 every r. two fruit. 18.

Mar. 1.12 every r. two fruit. 18.

Mar. 1.13 every r. two fruit. 18.

Mar. 1.13 every r. two fruit. 18.

Mar. 1.13 every r. two fruit. 18.

Mar. 1.15 every r. two fruit. 18.

3. 10. he that will love life, and see g. days
See BaD. CHERR. CONSCIENCE, COURAGE,
DO, DAY, OLD age.

As GOOD.

Flee. 11. 12. sprung of one, and him as g. as dead
GOOD head,
Down. 2. 4. take ye g. head, 15. Josh. 23. 11.

Eccl. 12. 9. preacher gave g. head, and sought out
Li GOOD.

Gen. 2. 12. and the gold of that land is g.
16. † 6. do as is g. in thine eyes, 19. 8. † 90. † 15.
Down. 1. 14. the thing which thou heat spoken is g.
6. 18. do that which is g. in the sight of the Lord
23. † 16. he shall dwell where it is g. for him
Judg. 9. † 2. speak whether it is g. for you
1 Sem. 99. 6. coming in with me in 'the host is g.
1 Kings 2. 38. and Shimer said, the saying is g.
42. the word that I have heard is g. 18. † 42.

92. 13. and speak that which is g. Les. 38. 3.
1 Chrom. 16. 34. the Lord is g. 2 Chr. 5. 13. † 7. 3.

Eura 3. 11. Panl. 100. 5. † 106. 1. † 107. 1.

[118. 1, 29. † 135. 3. † 136. 1. † 145. 9.

For. 33. 11. Lem. 3. 25. Nod. 1. ? .

19. 13. the Lord do that which is g. in his sight
Los 34. 4. know among ourselves what is g.

Panl. 34. 8. O taste and see that the Lord is g.
69. 16. hear me, for thy loving-kindness is g.
72. 1. truly God is g. to Israel, to such as are
85. 12. the Lord shall give that which is g.
100. 31. because thy snercy is g. deliver me
143. 10. thy Spirit is g. lead me to the land
Prov. 11. 23. the desire of the righteous is only g.
25. 25. so is g. news from a far country
31. 18. she percaiveth her merchandise is g.
Eccl. 2. 66. God giveth to a man that is g. in his sight, may give to him that is g. before God
6. 12. who knoweth what is g. for man in life?
7. 11. wisdom is g. with an inheritance

+ 26. that is g. before God shall escape
9. 2. as is the g. so is the sinner
Los 55. 2. eat ye that which is g. let your soul
Jer. 13. 10. this girdle which is g. for proper law of the shall g.

Mer. 4. 9. so, salt is g. but if the salt, Lake 14. 34.

Lake 6. 43. bringath forth that which is g.
18. 19. noone is g. save one, that is God

18. y. short veril, cleave to that which is g.
19.

Post 52.9.1 will wait on thy name, for it is g.54.6 73. 28. it is g, for me to draw near to God 92. 1. it is a g, thing to give thanks unto the Lord 119. 71. it is g, for me that I have been afflicted 119. 71. it is g. for me that I have been afflicted 147. 1. it is g. to sing praises unto our God Prov. 24.13.my son, eat thou honey, because it is g. Sect. 3.18. it is g. and comely for one to eat and dk. 7. 18. it is g. that thou shouldest take hold Ina. 41. 47. saying of the soder, it is g. d. In that a man should both hope 27. it is g. that a man bear the yoke in his youth Mat. 8. 13. it is g. for nothing but to be cast out 17.4. it is g. for us be here, Mart49.5. Luke 9.33. Rom. 7. 16. I consent unto the law, that it is g.

Actil 1.24. Bernaba was a g.mem, onli of Holy G.
Rom. 5.7, for a g. mem some would even dare to die
Not GOOD.
Gen. 2. 18. It is met g. that man should be alone
1 Som. 92. +6 thou art not g. in the eyes of the lords
2 Som. 17. 7. the counsel is not g. at this time
Pad. 36. 4. setteth himself in a way that is not g.
17. 26. also to punish the just is not g.
17. 26. also to punish the just is not g.
18. 5. is not g. to accept the person of the wicked
19. 2. that the soul be without knowledge is not g.
20. 23. and a faise balance is not g.
24. 23. not g. to have respect of persons, 28. 21.
25. 27. it is not g. to eat much honey
18. 65. 2. which walketh is a way that is not g.
Each. 18. 18. and did that which is not g. among
20. 25. I gave them statutes that were not g.
Mat. 19. 10. if the case be so, it is not g. to marry
dets 15. 38. Paul thought not g. to take him with
1 Cor. 5. 6. your glorying is not g. know ye not
Seem, seemed, seemeth GOOD.
Judg. 10. 15. 1 Som. 14. 36, 40. Ext a 7. 18.
Esth. 3. 11. Jer. 26. 14. | 40.
Judg. 19. 24. do to them what seemeth g. to 1 yell.
10. 12. the Lord do what seemeth him g. 15. 26.
19. 37. do to Chimham what shall seem g. 38.
24. 22. take and offer up what seemeth g. unto you
1 Kinst. 31. 2. if it seem g. to thes. Jer. 40. 4

mg. 38.

5. 10. if she diligently followed every g. work? Time. 2. 21. and prepared unto every g. work Tif. 1. 16. and unto every g. work reprobate
3. 1. put them in mind to be ready to every g. work
Hob. 13. 21. God make you perfect in every g. work
GOOD works.
1 Sam. 19.4. his works to thee have been very g.
Mat. 5. 16. that they may see your g. works
John 10. 32. many g. works have 1 shewed you
Acts 9. 35. Dorcas full of g. works and alms-deeds
Rom. 13. 3. for rulers are not a terror to g. works
Eph. 2. 10. created in Christ Jesus unto g. works
1 Time. 2. 10. that women be adorned with g. works
5. 10. a widow well reported of for g. works 10. 12. the Lord do what seemest him g. 15. 26.
19. 37. do to Chimham what shall seem g. 38.
24. 22. take and offer up what seemest g. unto him
1 Kings 31. 2. if it seem g. to you, let us send
Let a 5. 17. if it seem g. to you, let us send
Let a 5. 17. if it seem g. to you, let us send
Let a 5. 17. if it seem g. to to the king, Esth. 5. 4.
Jdr. 18. 4. as seemed g. to the potter to make it
Mat. 11. 26. so it seemed g. in sight, Luke 10. 21.
Luke 1.3. it seemed g. in sight, Luke 10. 21.
Luke 1.3. it seemed g. in the species and to us
GOOD with thing.

Ered. 18. 17. the thing that thou doest is not g.
Devat. 26. 11. thou shalt rejoice in every g. thing
1 Sam. 26. 16. the thing is not g. thou hast done
1 Kings 18. 13. hin there is found some g. thing
2 Kings 18. 9. Hazael took of every g.thing of Damas,
Prost. 14. 10. that seek Lord not wat any g. thing
38. 20. because I follow the thing that g. is
83. 11. no g. thing will be withhold from them
92. 1. it is a g. thing to give thanks unto the Lord
Prov. 18. 22. whoso indeth a wife, indeth ag. thing
1 Jet. 3. I ratel hath cast off the thing that is g.
Mat. 19. 16. what g. thing to make you have been very g. Mat. 19. 16. his seek to do not any g. thing
38. 20. because I follow the thing that g. is
39. 11. no g. thing to give thanks unto the Lord
Prov. 18. 22. whoso indeth a wife, indeth ag. thing
34. Co. because I follow the thing that is g.
Mat. 19. 16. what g. thing to give thanks unto the Lord
Prov. 21. 10. Rebeksh took g. raiment of her son
36. Joseph was a g. person and g. seeks 19.
31. 10. what g. thing that g. is
32. 32. When she saw he was a g. child
34. 33. I trael hath cast off the thing that is g.
Mat. 19. 16. what g. thing of the thing that is g.
Mat. 19. 16. his get thing that is g.
Mat. 19. 16. his get thing that is g.
Mat. 19. 16. his get thing that is g.
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Mat. 19. 16. his get thing that is g.
Mat. 19. 16. his get thing that is g.
Mat. 19. 16

GON

Num. 5. 20. If hast g. aride to anoth. instead of husb.
Ptal. 14. 3. they are all g. aride, they are filthy
Acts 26. 31. when they were g. aride, they talked
GON E artray.

Ptal. 19. 176. I have g. artray like a lost sheep
Ita. 53. 6. all we like sheep have g. artray
Mat. 18. 18. If a man have 100 sheep, one of them be
g. artray, he seeketh that which is g. artray
2 Pat. 2. 15. forsaketh the right way, and are g. artray
3 GON E away.
2 Sam. 3. 22. but Aboer was g. array in peace, 23.
23. 9. and the men of Israel were g. away
Jab 28. 4. even the waters were g. aray from men
Ita. 1. 4. they are g. aray from mine ordinances
John 6. 22. but his disciples are g. away from me
Mal. 3. 7. ye are g. away from mine ordinances
John 6. 22. but his disciples are g. away alone
GON E dock.
Ruth 1, 15. behold, thy sister-in-law is g. back
Ide 23. 12. nor have I g. back from commandment
Ptal. 53. 3. every one is g. back, none doeth good
Jor. 40.5. while he was not yet g. b. he said, go back
GON E down.
15. E. Saul is passed, and g. down to Gilgal

GONE down.

1 Sam. 15.12. Saul is passed, and g. down to Gilgal

1 Aings 1. 25. Adonijah is g. down, and slain oxen

21.18. Ahab g. down to possess N aboth's vineyard

2 Kings 20. 11. by which the shadow had g. down
in the dial of Ahaz. Isa. 38. 8.

Cant. 6. 2. my beloved is g. down into his garden

Jer. 15. 9. her sun is g. down while it was yet day

48. 15. his young men are g. down to slaughter

Exal. 31. 12. all people g. down, slain by the sword

22. 1. the strong are g. down, slain by the sword

24. there is Elam § 27. Tubal 30. Zidon g. down

Jonal 1. 5. Jonah was g. down to sides of the ship

38. 21. the strong are g, down, slain by the sword 24. there is Elam 27. Tubal 30. Zidon g, down Jonah 1. 5. Jonah was g, down to sides of the ship GON E forth.

Gen. 19. + C3. sun g, forth when Lot entered Zoar Ered. 19. 1. in third month when Isr. was g, forth 2 Kings 6. 15. when servant of Elisha was g, forth 1 Chron. 14. 15. God is g, forth before thee to smite Jia. 51. 5. my salvation is g, forth, and my arms Jire. 4.7. he is g, forth to make thy land desolate 10. 20. my children are g, forth into all the land 19. a whirlwind of the Lord is g, forth into captivity 29.16. brethren that are not g, forth into captivity Exet. 7. 10. day is come, the morning is g, forth 36. 20. these are people of the L. and are g, forth 20. 20. when I am g, forth, prince of Grecia come Mark 10. 17. when he was g, forth one came running GONE out.

Exed. 9. 29. as soon as I am g, out I will spread hands Num. 16. 46. thems:

10. 20. when I amg. ports, prince of orects come Mark 10. 17. when he was g. fort so one came running GONE out.

Evod. 9. 29. as soon as I amg. out. I will spread hands Num. 16. 46. there is wrath g. out from the Lord Deut. 13. 13. certain men g. out, and withdrawn 23. 23. that which is g. out of the lips, shalt keep Judg. 4. 14. is not the Lord ig g. out sgainst me 18. m. 9. +7. bread is g. out of our vessels 25. 37. when the wine was g. out of Nabal 2 Kingg 5. 2. the Syrians had g. out by companies 7. 12. we be hungry, therefore they are g. out 20. 4. afore Issiah was g. out into the court Patal. 19.4. their line is g. out through all the earth 49. 34. a later the thing that is g. out of my mouth Each. 24. 6. pot, whose scum is not g. out of it Mat. 12. 43. when unclean spir. is g. out, Lukell. 24. 25. 8. give us of your oil, our lamps are g. out Mark 5. 30. that virtue had g. out of him. Luke 8. do. 7. 29, devil is g. out of daughter, 30. Lukell. 24. John 13. 31. when he was g. out, less said Homs. 3. 12. they are all g. out of way, unprofitable 1John 4.1. many false prophets are g. out into world GONE over.

S. Sam. 17. 20. they be g. over the brook of water Patal. 38. 4. mine iniquities are g. over our soul 5. the proud waters had g. over our soul 5. the proud waters had g. over our soul 5. the proud waters had g. over our soul

42. 7. all thy waves and billows are g. orer me 124. 4. then the stream had g. orer our soul 5. the proud waters had g. orer our soul Isa. 10.29, they are g. orer the passage, and taken up 16. 8. they are g. orer the sea, Jer. 48. 32. Met. 10. 23, shall not have g. orer the cities of Isr.

GONE up.

Gen. 49. 9. from the prey, my son, thou art g. up.
2 Kings 1.4. not come off bed on which g. up. 6, 16.

Psal. 47. 5. God is g. up with a shout, sing praises

Isa. 15. 2. he is g. up to Bajith and to Dibon

57. 8. discovered to another than me, and art g. up

Jor. 3. 6, she is g. up on every high mountain

14. 2. and the cry of Jerusalem is g. up

34. 21. the king of Babylon's army, which are g. up

48. 15. Moab is spoiled, and g. up out of her cities

Exch. 9. 3. the glory of the God of Israel was g. up

13. 5. ye have not g. up into the gans Laws. 9. 3. the giory of the God of Israel was g. sp. 13.5. ye have not g. sp. into the gaps. Hos. 8. 9. for they are g. sp to Assyria, a wild ass John 7.10. but when his brethren were g. sp. Acts 18.22. when he had g. up and salut, the church GONE a whoring.

1.ev. 17. 17. after whom they have g. a whoring 246

Esch. 23. 30. because thou hast g. a whoring Hos. 4. 12. g. a whoring from under their God 9. 1. for thou hast g. a whoring from thy God GOOD

GOOD

Is taken, (1) For that sort of hoppiness which all men desire, as being pleasant and agreeable to them. Paal. 4. 6, Who will show us any good? (2) For that which is virtuous, merally honest, and just. Paal. 3. 14, Depart from evil and do good. (3) For that which is virtuous, merally honest, and just. Paal. 3. 14, Depart from evil and do good. (3) For that which is beautiful and agreeable; for something perfect in its kind. God beheld every thing he had created, and it was very good, Gen. 1. 31. Every creature had the goodness, beauty, and perfection which it required. And in 2 Chron. 18. 7. This man never prophesieth good unto me, nothing agreeable, (4) For that which is pleasing and acceptable to God. Paal, 14. 1, There is noon that doeth good. (5) That which is expedient or convenient. Gen. 2. 18, It is not good that the man should be alone: It is not convenient either for my garpers of the increase of markind, or for man's personal comfort. Also in 1 Cor. 7.

1, It is good for a man not to touch a woman. It were more convenient for a man not to marry. (6) It signifes seasonable and commendable. Mat. 26. 10, The woman hath wrought a good work on me. (7) Cheerful and festival. 1 Sam. 25. 8, We come in a good day; in a time of feating and rejoicing. (8) Lariful to be used. 1 Tim. 4. 4, Every creature of God is good. (9) Christian liberty unduly, whereby it should come be represended, as if it were only profane licenticulations, and matter of contention. (10) Kind, merciful, bonniful. Rom. 5. 7, For a good man some would even dare to die. (11) Usiful and valuable, Deut. 6, 11. (12) Pleasant and agreeable, Paal. 135. 1. (13) Sweet. Prov. 24. 13, Eat hones, because it is good. (14) Pious and religious. Acts 11. 24, The good of the land denotes all sorts of temporal blessings. Isa. 1. 19, The good hand of God, Neh. 2. 8.

GOOD, Substantive. taken, (1) For that sort of happiness which

that is, the favour and kind providence of God, Neh. 2. 8.

Gen. 32. 12. thou asidst, I will surely do thee g. 45. 18. I will give you the g. of the land of Egypt 20. for the g. of the land of Egypt is yours 50. 20. God meart it unto g. to bring to pass Num. 10.29. Lord hash spoken g. concerning Israel Dent. 23. +6. thou shalt not seek their peace nor g. 15am. 20. 12. behold, if there be g. toward David 24. 17. for thou hast rewarded me g. for evil 19. wherefore the Lord rewarded thee g. 25. 30. according to all the g. ho hath spoken 25. 3m. 14. 32. it had been g. for me to been there 16.12. Lord will require g. for his cursing this day 17 Kings 22. 13. words of the prophets declare g. to the king with one mouth, 2 Chron. 14. 12. I Chron. 19. 3. I have prepared of mine own proper g. 2 Chron. 24. 16. because he had done g. in Israel Exta 7. 9. who had spoken g. for the king Job 2. 10. shall we receive g. at the hand of God? 5. 27. hear it, and know thou it for thy g. 7. 7. mine eye shall no more see g. 9. 25. my days fice away, they see no g. 15. 3. or with speeches wherewith he can do no g. 21. 16. lo, their g. is not in their hand 22. 21. be at peace, theory g. shall come to thee

9. 25. my days fice away, they see no g.
15. 3. or with speeches wherewith he can do no g.
21. 16. 10. their g. is not in their hand
22. 21. be at peace, thereby g. shall come to thee
24. 21. and he doeth not g. to the widow
Psel. 4. 6. many say, who will shew us any g.?
13-1. none doeth g, not one, 3. | 55. 1, 3. Rom. 3. 12.
34. 12. and loveth many days, that he may see g.
39. 2. I was dumb, I held my peace even from g.
104. 28. thou openest hand, they are filled with g.
105. 5. that I may see the g. of thy chosen
122.9. because of house of Lord I will seek thy g.
128. 5. shall see the g. of Jerusalem all thy life
Prov. 3. 27. withhold not g. from them to whom due
11. 17. the merciful man doth g. to his own soul
27. he that diligently seeketh g. procureth
12. 14. a man satisfied with g. by fruit of his mouth
13. 2. a man shall eat g. by the fruit of his mouth
21. but to the righteous g. shall be repaid
14. 22. mercy and truth be to them that devise g.
16. 20. handleth a matter wisely, shall find g.
17. 20. he that hath a froward heart, findeth no g.
22. a merry heart doeth g. like a medicine
19. 8. he that keepeth understanding shall find g.
Eccl. 2. 24. make his soul enjoy g. 3. 13. | 5. 18.
5. 12. I know that there is no g. in them
4. 8. whom do I labour and bereave my soul of g.?
5. 11. and what g. is there to the owners thereof?
6. 3. his soul be not filled with g. and no burial
6. yet hath he seen no g. all go to one place
7. 20. not a man just, that doeth g. and sinneth not

GOO

Eccl. 9. 18. but one sinner destroyeth much g. Iss. 1. 19. if willing, ye shall eat the g. of the land 52. 7. that bringeth good tidings of g. of salvation Jor. 8. 15. we looked for peace, no g. came, 14. 19. 17. 6. he shall not see when g. cometh 18. 10. if it do evil, I will repent of the g. 90. I stood before thee to speak g. for them 99. 32. neither shall be behold the g. I will do 32. 42. I will bring all the g. I have promised 33. 9. which shall hear all the g. I have promised 33. 9. which shall hear all the g. that I do them Lam. 3. +17. my soul far from peace, I forgat g. East. 16. 50. I took them away as I saw g. Host. 14. +2. take away all isiquity, and give g. Lech. 1. +17. my clities through g. shall be spread 11. 12. I said, if ye think g. give me my price Mat. 05.94. been g. for that man had not been born Mark 10. +42. think g. to rule over the Gentile John 5. 29. that have done g. to the resurrection dets 10. 38. who went about doing g. and healing 14. 17. in that he did g. and gave us rain Roms. 2. 30. honour to every man that workerl g. I Thest. 3. I. we thought it g. to be left at Athens I John 3.17. who hat this world's g. and shutteth up For GOOD.

Deut. 6. 24. to fear the Lord for our g. always 10. 13. which I command the ethis day for thy g. 29. +11. Ld. shall make the plenteous for g. 30. 9. 30. 9. the Lord will again rejoice over thee for g. Kirs 8. 29. knad of our God on all of them for g. Not. 5. 19. think upon me, 0 my God, for g. 13. 31. Job 5. 27. hear me a token for g. they my see

30.9. the Lord will again rejoice over thes for g
Exrs 8.22, hand of our God on all of them for g
Nah. 5.19. think upon me, O my God, for g, 13. 31.
Job 5.27. hear it, and know thou it for thy g.
Paul. 86. 17. shew me a token for g, they may see
119. 122. he surety for thy servant for g.
Jer. 14. 11. pray not for this people for their g.
24. 5. whom I sent out of this place for their g.
25. 5. whom I sent out of this place for their g.
26. 5. or I will set mine eyes on them for g.
27. 39. may fear me for ever for the g. of them
Mic. I. 12. Maroth waited carefully for g.
Iloun 8. 28. we know all things work together for g.
15. 2. let every one please his neighbour for g.
Sor Bad, Evil.
Gen. 21. 16. Hagar sat her down a g, way off
24. 12. I pray thee, send me g, speed this day
1 16. Rebekah was g, of countenance, a virgin
26. 29. as we have done to thee nothing but g.
27. 16. Rebekah said, what g, shall my life do me?
41. 5. g, carra | 20. g, kine | 35. g, years
41. 28. thy servant our father is in g, health
46. 29. Joseph wept on his father's neck a g, while
Down. 33. 16. for g, will of him that dwelt in bush
1 Sam. 2.24. my sons, it is no g, report that I hear
12. 23. I will teach you the g, and right way

Sam. 2.24. my sons, it is no g report that I hear 12. 23. I will teach you the g, and right way 12. 23. I will teach you the g and right way 25. 15. men were very g to us, we were not hart 29. 9. I know that thou art g, in my sight 2 Sam. 15. 3. see thy matters are g, and right 19. 18. and to do what the king thought g. 1 Aings 0. 35. that thou teach them the g, way 56. hath not failed one word of his g, promive 12. 7, and speak g, words to thum, 2 Chron. 10. 7. 2 Kings 20.19. g is the word of the Lord, Isa. 39.B. 2 Chron. 19. 11. the Lord shall be with the g. 30. 18. asting the g. Lord pardon every one

12.7. and speak g, words to thum, 2 Chron. 10.7. 2. Kings 20.19. g, is the word of the Lord, Ins. 39.1. 2. Chron. 19. 11. the Lord shall be with the g. 30. 18. saying, the g. Lord parden every one Ecra 7. 9. the g, hand of his God on him, Neh. 2.8. 8. 18. and by the g, hand of our God upon us Neh. 9. 13. thou pavest them true laws, g, statutes 20. thou gavest thy g, Spirit to instruct them Job 10. 3. is it g, that thou shouldest oppress? 13. 9. is it g, that the should search you out? 22. + 2. doth his g, success depend thereon? 39. 4. their young ones are in g, liking Pad. 25. 8. g, and upright is the Lord, therefore 37. 23. steps of a g, man are ordered by the Lord 45. 1. my heart is inditing a g, matter 56. 5. thou, Lord, art g, roady to forgive, 119. 60. 112. 5. a g, man sheweth favour, and leadeth 119. 39. turn reproach, thy judgments are g. 66. teach me g, judgment and knowledge Prov. 2. 9. thou shalt understand every g, path 20. that thou mayest walk in the way of g, men 12. 25. but a g, word maketh the heart glad 14. 19. the evil bow before the g, and the wicked 15. 23. and a word in due season, how g, is it: 30. and a g, report maketh the bones fat 20. 18. and with g, advice make war 22. 1. a g, name rather to be chosen than riche-Ercl. 4. 9. they have a g, reward for their labout. 5. 11. what g, is there to the owners thereof? 9. 2. there is one event to the g, and to the clean 11. 6. or whether they both shall be alike g. Jer. 6. 16. where is the g, way, and walk therein 24. 2. g. figs | 3. very g, | 5. like g, figs, so will I so 10. 1 will perform my g, word toward you Erch. 1. 31. Lord answered the angel with g, world Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with g, will at your hand Med. 2. 13. receiveth it with

GOL

Judy, 8. 26. Achan took a wedge of g. of 50 shekels
24. Joshua took Achan and the wedge of g.

Judy, 8. 26. the ear-rings 1700 shekels of g.

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Judy, 8. 26. the ear-rings 1700 shekels of g.

Judy, 8. 26. the weight of g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 26. the weight of g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings, because labmaelites
26. the weight of g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings, because labmaelites
26. the weight of g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings, because labmaelites
26. the weight of g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings, because labmaelites
26. the weight of g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 17. In our shall he greatly multiply silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 18. ear-rings he requested
29. 18. accounted the silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 18. accounted the silver and g.

Judy, 8. 24. had g. ear-rings he requested
29. 18. accounted the silver and g.

Judy, 8. 24. had g. ear-rings 17. he made three hundred shields of g.
18. he overlaid the throne with the best g.
12. 28. Jeroboam made two calves of g.
22. 48. Jehoshaphat made ships to go for g.
22. 48. Jehoshaphat made ships to go for g.
22. 48. Jehoshaphat made ships to go for g.
22. 48. Jehoshaphat made ships to go for g.
22. 48. Jehoshaphat made ships to go from the doors
1 Chron. 28. 14. David gave of g. by weight for g.
22. anufera, censers, and spoons of pure g.
23. anufera, censers, and spoons of pure g.
24. 18. steps to the throne, with a footstool of g.
12. 9. Shishak carried away the shields of g.
12. 9. Shishak carried away the shields of g.
12. 71. chief of the fathers gave g. If 22. people gave g.
12. 12. 4. Isy up g. as dust, the g. of Ophir
12. 5. yea, the Almighty shall be thy g.
25. 10. when tried, I shall come forth like g.
26. 0. as for the earth, it hath the dust of g.
15. wisdom cannot be gotten for g. nor silver
16. it cannot be valued with the g. of Ophir
17. the g. and the crystal cannot equal it
17. the g. and the crystal cannot equal it
18. 24. if I made g. my hope, or said to fine g.
26. 19. will be esteem thy riches? no not g.
27. † 22. g. cometh out of the north
42. 11. every one gave Job an ear-ring of g.
19-24. 19. 10. more to be desired are they than g. Esek. 27. 22, merchants of Sheba occupied with g Don. 2.38.art head of g. 3.1. Neb. made image of g Den. 2-35.art head of g., i5.1. Neb. made image of g. 5.23. and thou hast praised the gods of g. 29. they put a chain of g. about Daniel's nec Zech. 4.2. and behold a candlestick all of g. 13.9. and I will try them as g. is tried Mat. 2.11. they presented to him g. and myrrh 23.16, whose shall swear by the g. of the temple of the probability of the probability of the temple of the probability of the temple of the templ

Mat. 2. 11. they presented to him, a and myrrh
23. 16. whose shall swear by the g, of the temple?
17. for whether is greater, the g, or the temple?
17. for whether is greater, the g, or the temple?
17. for whether is greater, the g, or the temple?
17. fine 9.9. not adorned with g, or pearls, 1 Pet. 3.3.
1845. 9.4. the art overlaid round about with g.
1849. 2.2. if there come a man with a g, ring
1849. 3.18. I counsel thee to buy of me g, tried
4. 4. the elders had on their heads crowns of g.
9. 7. the locusts had on their heads crowns of g.
9. 7. the locusts had on their heads crowns of g.
17. 4. the woman was decked with g, and pearls
18. 16. that great city that was decked with g.
See BEATEN, CROWN, FINE.
Pure GOLD.

Essel. 25.11. thou shalt overlay the ark with pure g.
within and without, 24. [30. 3.] 37. 2, 11, 26.
17. thou shalt make a mercy-seat of pure g, 37. 6.
29. dishes, spoons and covers of p, g, 37. 40, 23.
31. make a camillest of p, g, 37.17. 1 hings. 49,
38. mulf-dishesp. g, 1 Kings. 7, 50. 2 Chr. 4. 22.
28. 14. two chains of pure g, at ends, 22. [39. 15.
36. thou shalt make a plate of pure g, 39. 30.
Kings. 6. 20. the oracle he overlaid with pure g.
10. 21. vessels of Lebanon of pure g, 2 Chr. 9, 20.
10. Chrow. 28.17. pure g, for fiesh-hooks, bowls, cups
Chrow. 3.4. overlaid the porch within with pure g.
9. 17. he overlaid the throne with pure g.
9. 19. the overlaid the throne with pure g.
9. 19. the overlaid the throne with pure g.
9. 11. S. settest a crown of pure g, on his head
Rev. 21. 18. city was pure g, [21. street of pure g.
GOLD with iter.
Geu. 13. 2. Abram was rich in silver and g, 24. 35.
48. 8. steal out of my lor's house silver or g.

GOLD with sites.

Gen. 13. 2. Abram was rich in sites and g. 24.35.

44. 8. steal out of my lord's house silver or g.

£sed. 3. 22. jewels of silver and g. 11. 2. 12. 35.

25. 3. this is the offering, take silver and g. 31. 4. to work in g. silver, and brans, 35. 32.

Alim. 22. 18. his house full of silver and g. 24. 13.

31. 22. only g. and silver that may abide the fire
Lew. 7. 25. abalt not desire surer and g. on idols

Num. 7. 25. one g. socon of ten shek full of incense

Josh. 0.19. silver and g. are consecrated to 1.0. 22.
22. 8. return to your tents with silver and g.
2 Sem.8.11. silv. and g. Dav. dedicated, 1 Kingg7.51.
21. 4. we will have no silver or g. of Saul
1 Kinggi 15.15. Asa brought into house of Ld. silver
and g. he had dedicated, 2 Chron. 15. 18.
21. 8. As took all the silver and g. 2 Chron. 16. 2.
19.1 have sent a present of silv. and g. 2 Chr. 16. 3.
20. 3. silv. and g. is mine || 5. daliver silv. and g.
2 Kingg 7. 8. carried thence silver and g. raiment
14. 14. Jehosah took the silv. and g. 2 Chr. 25. 24.
16. 8. Ahas took silv. and g. found in Ld.'s house
20.13. Heasek, shewed them silv. and g. 12 Ls. 30. 2.
23. 35. Jeholak gave silv. and g. exacted silv. and
25. 15. things of g. in g. of silv. in silv. Jer. 52. 19.
1 Chr. 29.3. of my own proper good, of g. and silv.
2 Chr. 1. 15. the king made silver and g. Pelenou
Eura 1. 4. men of his place help with silver and g.
2. 69. gave silv. and g. 7. 15. to carry silv. and g.
2. 69. 25. they weighed them the silver and g. 33.
Esth. 1.6. beds were of g. and silver on a pavement
196 28. 1. here is a vent for silver, a place for g.
Psal. 68. 13. covered with silv. her feathers with g.
105. 37. he brought them out with silver and g.
115. 4. their idols are silver and g. 135. 15.
119. 72. thy live is better than g. and silver
17. 3. fining-pot for silver, furnace for g. 27. 21.
22. 1. loving-favour rather than silver or g.
25. 11. like applea of g. in pictures of silver
Lect. 2. 8. 1 gathered me also silver and g.
22. 1. loving-favour rather than silver or ag.
25. 11. like applea of g. in pictures of silver
Lect. 2. 8. 1 gathered me also silver and g.
26. a. man shall coat his idol of silv. and g.
27. 1. 1. the land also is full of silver and g.
28. a. man shall coat his idols of silv. and g.
29. a. man shall coat his idols of silv. and g.
26. 6. they lavish g. out of the bag, and weigh silv.

Ise. 2. 7. the land also is full of silver and g. 7.

30. a man shall coat his iduls of silve and g. 31. 7.

30. a man shall coat his iduls of silve and g. 31. 7.

30. a man shall coat his iduls of silver or g.

46.6. they lavish g. out of the bag, and weigh silv.

60. 9. to bring their silver and g. with them

Jer. 10. 4. they deck it with silver and g.

Essk. 7. 19. they shall cast away their silver and g.

Essk. 7. 19. they shall cast away their silver and g.

Essk. 5. the was silve. and g. broken to pieces. 5.

5. 4. they praised the gods of silver and g. 23.

11. 38. a god shall he honour with g. and silver

Den. 2. 35. then was silv. and g. broken to pieces. 5.

5. 4. they praised the gods of silver and g. 23.

11. 38. a god shall he honour with g. and silver

Hot. 2. 8. did not know I multiplied her silv. and g.

8. 4. of their silver and g. have they made islol Joel 3. 5. because ye have taken my silver and g.

Had. 2. 19. behold, it is laid over with silv. and g.

Had. 2. 19. behold, it is laid over with silv. and g.

Had. 2. 19. behold, it is laid over with silv. and g.

Had. 3. 3. he shall purge them as g. and silver

Mat. 10. 9. provide neither g. nor silver, nor brass

Act. 3. 6. Peter said, silver and g. have I none

17. 29. nor think Godhead is like to silver and g.

20. 33. I have coveted no man's silver or g.

12. 12. 20. in a great house vessels of silv. and g.

12m. 5. 3. your g. and vituer cankerd, rust of the g. 2 Tim. 2. 20. in a great house vessels of rity. at

Chron. 22.14. David prepared 100,000 talents of g.

29.4. prepared of my proper good 3000 talents of g.

2 Chron. 8. 18. took from Ophir 4500 talents of g.

2 Chron. 8. 18. took from Ophir 4500 talents of g.

2 Chron. 8. 18. took from Ophir 4500 talents of g.

Exra 8. 26. I weighed of g. vessels 100 talents

Vessels of GOLD

2 Sem. 8. 10. Toi sent to Dav. ressels of g. 1Chr. 18. 10.

1 Kings 10. 21. Solomon's drinking vessels were

of g. 2 Chron. 9. 20.

25 every man brought present, v. of g. 2 Chr. 9. 24.

2 Kings 12. 13. not made for house of Lord v. of g.

24. 13. Nebuchadnessar cut in pieces vessels of g.

2 Chr. 24. 14. of rest of money made they v. of g.

Exra 1. 11. all the ressels of g. and silver 5400

5. 14. the ressels of g. Cyrus delivered to one

8. 26. I weighed of vessels of g. 100 talents

Exth. 1. 7. they gave them drink in nexests of g.

Den. 11. 8. shall also carry into Egypt vessels of g.

2 Tim. 2. 20. not only vessels of g. but of wood

GOLDEN.

Exod. 25. 25. a. g. crown to the border round about

1 Sem. 6. 4. five g. emerods, five g. mice, 17, 18.
2 Kings 10.29. Jelu departed not from the g. calves
1 Chron. 28. 17, for the g. basins he gave gold
2 Chron. 13. 8. there are with you g. calves
Exra 6. 5. and also let the g. vessels be restored
Exth. 4.11. king shall hold out a g. sceptre. 5.2. | 8.4.
Eccl. 12. 6. or the g. bowl be broken, or pitcher
14.4. 13. 18. man more prec. than g. wedge of Ophir
14. 4. how hath the oppressor, the g. city ceased
16r. 51. 7. Babylon hath been g. cup in Lord's hands
16r. 51. 7. Babylon hath been g. cup in Lord's hands
18. 3. 5. fall down and worship the g. image, 12.
5.2. Belshaszar commanded to bring the g., vessels
3. they brought the g. vessels taken out of temple
26r. 4. 12. through the g. pipes, empty the g. oil
18cb. 9. 4. had the g. censer and ark where was g. pot
18cb. 1.12. being turned, I saw seven g. candlesticks
13. one girt about the paps with a g. girdle
20. the mystery of the seven g. candlesticks
2. 1. who walketh in midst of the g. candlesticks
2. 1. who walketh in midst of the g. candlesticks
2. 1. who walketh in midst of the g. candlesticks
2. 1. who walketh in midst of the g. candlesticks
2. 1. had a g. reed to measure the city and gates
See ALTAR.
OCLDSMITH S.

Neh. 3. 8. Uzsiel of the g. repaired next to him
31. the g. son || 32. and merchants repaired and g.
18cs. 40. 19. the g. spreadeth it over with gold
41. 7. so the carpenter encouraged the g.
46. 6. they hire a g. and he maketh it a god
GON 24. +1. Abraham was old, and g. into days
31. 30. and now though thou wouldest needs be s.

Gen. 24, † 1. Abraham was old, and g. into days 31. 30. and now though thou wouldest needs be g. 34. 17. take our daughter, and we will be g. 42. 33. take food for your households, and be g. Lead. 12. 32. take your flocks and herds, and be g. Deut. 32. 36. when he seeth their power is g. 1 Sam. 16. 31. the people knew not Jonathan was g. 17. number now, and see who is g. from us 15. 20. I have g. the way which the Lord sent me 20. 41. as soon as the lad was g. David arose 28cm. 3.7. wherefore g. in to my father's concubine? 24. he is quite g. || 13. 15. Amnon said, arise, be g. 1 Kings 2. 41. that Shimei had g. from Jerusalem 13. 24. when he was g. a licon met him by the way 14. 10. as a man takes away dung till it be all g. 18. 12. as soon as I am g. Spirit shall carry thee

13. £4. when he was g., a lice met him by the way
14. 10. as a man takes away dung till it be all g.
18. 12. as soon as I am g. Spirit shall carry thea
20. 40. as I was busy here and there, he was g.
22. 13. the messenger that was g. to call Micaiah
I Chron. 17. 5. but have g. from tent to tent
Job 7. 4. when shall I rise, and the night be g. f.
19. 10. he hath destroyed me, and I am g.
24. 25. they are exalted for a while, but are g.
28. 4. they are dried up and g. away from men
Psel. 38. 10. as for light of mine eyes, it also is g.
24. 4. I had g. with the multitude to house of God
73. 2. but as for me, my feet were almost g.
77. 8. is his mercy clean g. for ever?
103. 16 the wind passeth over it, and it is g.
109. 22. I am g. like the shadow that declineth
Prov. 7. 19. the good man is g. a long journey
20. 14. when he is g. his way, then he boasteth
Eccl. 8. 10. who had come and g. from place of holy
Castt. 2. 11. winter is past, the rain is over and g.
5. 6. but my beloved had withdrawn, and was g.
6. 1. whither is thy beloved g. O thou fairest?
Ise. 5. 13. therefore my people are g. into captivity
24. 11. all joy darkened, the mirth of the land g.
41. 3. by the way he had not g. with his feet
Jor. 2. 5. what iniquity in me, that they are g.
23. howcanst thou say, I have not g. after Baalim?
5. 23. but this people are revolted and g.
9. 10. beasts are g. § 15. 6. hou art g. backward
44. 14. none that are g. into Egypt shall escape
28. all the remnant that are g. shall know
50. 6. they have g. from mountain to the
Lamn 1. 3. Judah is g. § 15. Zion's children are g.
6. g. without strength [18. my virgins are g.
Exect. 37. 21. take I streng from heathen whither g.
Den. 2. 5. the king said, the thing is g. from me, 8.
How. 4. 18. their drink is g. they committed
9. 6. for lo, they are g. because of destruction
Amos 8. 5. when will new-moon be g. that we may
John 4. 8. for his disciples were g., to buy meat
12. 19. behold, the world is g. after him
GONE g. to the way of Cain
GONE g. to the way of Cain
GONE g. th

1 Pet. 3. 22, who is g. into heaven on right hand Jude 11, they have g. in the way of Cain GONE about. GONE about.

1 Sam. 15. 12. Saul is g. about and passed to Gilga.

Jub 1. 5. when days of their feastings were g. about

Isa. 15. 8. for the city is g. about the borders of Moab

Acts 24. 6. hath g. about to profane the temple

GONE aside.

Num. 5. 19. if thou hast not g. aside to uncleaune

See TRUE. Gen. 5. 22. Enoch walked with G. and was not, 24

14. 4. being the first-fruits sure G. and the Lamb
See TRUR.
With GOD.

Gen. 5. 22. Enoch walked with G. and was not, 24.
6. 9. Noah walked][32.82. 32 soob hath power w. G.
Ered. 19. 17. Moses brought people to meet with G.
I Som. 14. 45. he hath wrought with G. this day
2 Som. 23. 5. although my house be not so with G.
Job 9. 2. how should man be just with G. this day
2 Som. 23. 5. 21. forbear from meddling with G.
Job 9. 2. how should man be just with G. 7.
13. 3. and I desire to reason with G.
6. 21. Ot that one might plead for a man with G.
6. 25. 4. how then can a man be justified with G.?
27. 13. this the portion of a wicked man with G.
33. 9. that he should delight himself with G.
33. 9. that he should enter into judgment with G.
33. 19. that he should enter into judgment with G.
34. 9. that he should enter into judgment with G.
37. 22. with G. is terrible majesty
Pusl. 78. 8. whose spirit is not stedfast with G.
Ilso. 11. 12. but Judah yet ruleth with G.
31. 31 acob by his strength had power with G.
32. Jacob by his strength had power with G.
33. Jacob by his strength had power with G.
34. 19. 26. with men this is impossible, but with
G. all things possible, Mark 10. 27. Lute
1. 37. | 18. 27.

Luke 1. 30. for thou hast found favour with G.
32. Jesus increased in favour with G. and man
John 1.1. there is no respect of persons with G.
3. 1.being justified by faith, we have peace with G.
9. 14. is there unrighteouse, with G. 7 God forbid
1 Cor. 3. 9. we are labourers together with G.
19. the wisdom of thisworld is foolishness with G.
1 Cor. 3. 9. we are labourers together with G.
1 Cor. 3. 9. we were labourers together with G.
1 Per. 2. 20. take patiently, this is acceptable with G.
1 Per. 2. 20. take patiently, this is acceptable with G.
1 Per. 2. 20. take patiently, this is acceptable with G.
1 Per. 2. 20. take patiently, this is acceptable with G.
1 Per. 2. 20. take patiently, this is acceptable with G.
1 Per. 2. 20. take patiently, this is acceptable with G.
1 Per. 2. 20. take patiently, this is accept

GODDESS.

1 Kings 11. 5. Solom went after the g. of Zidonians 33, they have worshipped Ashtoreth, the g. Acts 19. 27. the temple of great g. Diana be despised 35. Ephesians are worshippers of the g. Diana 57. nor yet are they blasphemers of your g. GODHEAD.

Acts 17. 29. nor think that the g. is like to gold Rom. 1. 20. even his eternal power and g. Col. 2. 9. in him dwelleth the fulness of the g. bodily GODLY.

GODLY.

Peal. 4. 3. the Lord hath set apart him that is g. 19. 1. help, Lord, for the g. man ceaseth 32. 6. for this shall every one that is g. pray Mic. 7. +2. the g. man is perished out of the earth Mal. 2. 15. that he might seek a g. seed 2 Cor. 1. 12. in g. sincerity had our conversation 7.9. we were made sorry after a g. manner, 11. 10. for g. sorrow worketh repentance 11. 2. I am jealous over you with e. jealousy 2 Tim. 3. 12. all that will live g. in Christ, suffer Tit. 2. 19. that ye should live g. in this world Heb. 12. 28. let us serve God with reverence and ger

2 Pet. 2. 9, the Lord knoweth how to deliver the g. John 6. if thou bring forward after a g. sort

GODLINESS.

Isa. 87. + 1. and men of g. are taken away
1 Tim. 2. 2. that we may lead a quiet life in all g.
10. which becometh women professing g.
3. 16 great is the mystery of g. God in the flesh
4. 7. and exercise thyself rather unto g.
8. but g. is profitable unto all things
6. 3. to the doctrine which is according to g.

 5. to the doctrine which is according to g.
 5. corrupt men, supposing that gain is g.
 6. but g. with contentment is great gain
 11. follow after righteousness, g. faith, love
 2 Tim. 3. 5. having a form of g. but denying power
 Tit. 1. 1. acknowledging the truth which is after g.
 2 Pet. 1. 3. all things that pertain to life and g. Tit. 1. 1. accurate the pertain to the and g. 2. Pet. 1. 3. all things that pertain to the and g. 6. add to patience g. to g. brotherly kindness, 7. 3.11. what manner of persons ought to be in all g. GOD.WARD.

Ened.18.19. God with thee, be thou for people to G 2 Cer. 3.4. such trust have we through Christ to G 1 Thess. 1. 8. your faith to G, is spread abroad GODS.

1 Thess. 1. 8. your faith to G. is spread abroad GODS.

Gen. 3. 5. ye shall be as g. knowing good and evil fired. 12. 12. against all g. of Egypt 1 will execute 20. 23. shalt not make with me g. of silver or gold 22. 28. thou shalt not revile the g. nor carse ruler 23. 24. thou shalt not bow down to their g. 32. shalt make no covenant with them nor their g. 32. 1. up, make us g. to go before us, 23. Acts 7. 40. 4. these be thy g. O Israel, which brought, 8. 31. Moses said, they have made them g. of gold 34. 15. lest they go a whoring after their g. Num. 25. c. called people to the sacritices of their g. 33. 4. upon the Egyptians' g. also the Lord executed judgment, Jer. 43. 12, 13. | 46. 25. Dent. 7. 25. the images of their g. shall ye burn 10. 17. Lord your God is God of g. Lord of lords 12. 3. ye shall hew down the images of their g. 30. that thou enquire not after their g. 31. have done every abomination to their g. burnt their sons and daughters in the fire to their g.

 that thou enquire not after their g. burn
 have done every abomination to their g. burn
 their sons and daughters in the fire to their g 13. 7. entice thee to the g. of people round about
20. 18. not to do as they have done to their g.
29. + 17. and ye have seen their dungy g.
32. 37. and he shall say, where are their g.?
Josh. 22. 22. the Lord God of g. knoweth
23. 7. nor make mention of the name of their g. 23. 7. nor mase mention of the name of their g. Indeg. 5.8, they chose new g. then was war in gates 6. 10. I said, fear not the g. of the Amorites 10. 14, go and cry to the g. which ye have chosen 17. 5. the man blicah had an house of g. 18. 24. ye have taken away my g. which I made Ruth 1. 15. thy sister-in-law is gone back to her g. Ruth 1. 15. thy sister-in-law is gone back to herg. 1 Sam. 4. 8. these are the g. that smote Exprtians 1. Sam. 4. 8. these are the g. that smote Exprtians 17. 43. the Philistine cursed David by his g. 28.13. she said, I saw g. ascending out of the earth 25cm. 7. 23. thou redeemest from Exprt and their g. 1 Kings 11. 2. they will turn your heart after their g. 8. Solomon barnt incease and sacrificed to their g. 1. 200 it to see much to go un behold thy g. 8. Solomon burnt incense and sacrificed to their g.

12. 28. it is too much to go up, behold thy g.

18. 24. and call ye on the name of your g. 25.

19. 2. let the g. do so to me and more also, 20. 10.

20. 23. their g. are g. of the hills, therefore

2 Kings 17. 29. every nation made g. of their own

33. they feared the Lord, and served their own g.

2 Chron. 32. 13, 14. Ls. 36. 18. | 37. 12.

34. where are the g. of Hamath? Lss. 36. 19.

10. 19. 18. have cast their g. into fire they were no g.

1 Chron. 5. 25. went a whoring after g. of the land

10. 10. put Saul's armour in the house of their g.

14. 12. they left their g. David burnt them

2 Chron. 13. 8. golden calves Jeroboam made for g.

9. the same may be a priest to them that are no g.

14. 12. they left their g. David burnt them 2 Chron. 13. 8. golden calves Jeroboam made for g. 9. the same may be a priest to them that are no g. 25. 14. Amazina brought g. of Seir to be his g. 28. 23. Ahas sacrificed to the g. of Damascus 32. 17. the g. of the nations have not delivered Lera 1.7. Nebuch, put vessels in the house of his g. Piel. 82. 1. God standeth, he judgeth among the g. 6. 1 have said, ye are g. John 20. 34. 138. 1. before the g. will I sing praise unto the Lea. 21. 9. Babylon is fallen, and her g. broken 41. 23. that we may know that ye are g. 42. 17. that say to molten images, ye are our g. Jer. 2. 11. bath a nation changed her g. are no g.? 28. where are thy g. thou hast made? according to the number of thy cities are thy g. 11. 3. 5. 7. children have sworn by them that are no g. 10. 11. the g. that have not made the heavens 11. 12. cry to the g. to whom they offer incense 10. 20. shall a man make g. and they are no q.? 48. 35. to ecase him that burneth incense to his g. Dan. 2. 11. no other can shew it, except the g.

46. 35, to cease nim that burness incease to his g. Dan. 2. 11. no other can shew it, except the g.
47. of a truth it is, that your God is a God of g.
4. 8. in whom is the spirit of the holy g.
9. I know spirit of holy g. is in thee, 18. | 5. 14.
5. 4. they praised the g. of gold and silver, 23.
11. and wisdom like the wisdom of the g.

Dan. 11.8. carry captives into Egy. g, with prince 35. shall speak marvellous things against G. of g Hos. 14. 3. neither will we say more, ye are our g. Nas. 1. 14. out of the house of thy g. I will cut of John 10. 35. if he called them g. to whom the word dicts 14. 11. the g. are come down to us like man 17. † 23. I beheld your g. that you worship 19. 25. they be no g. which are made with hands I Cor. 8. 5. be that are called g. there be g many Gal. 4.8. did service to them which by nature no g See Serve. See SERVE.

All GODS.

Enol. 18.11. I know the Lord is greater than all g 1 Chron. 16.25. to be feared above all g. Psal. 96.4. 26. all g. of the people are idols, Psal. 96.5. 2 Chron. 2. 5, great is God above all g. Psal. 135.5. 2 Psal. 95. 3. the Lord is a great King above all g. 97.7. worsh, him all ye g. || 9. exalted above all g. Zpal. 2.11. he will famish all the g. of the earth Amer. she GODS.

Zeph. 2.11. he will famish all the g. of the earth Among the GODS.
Ered. 15.11. among the g. who is like thee, O Lord?
2 Kings 18.35. who among the g. could deliver their country? 2 Chron. 32. 14. Iza. 36. 20
Ptel. 86. 8. among the g. there is none like thee Molten GODS.

Molten GUDS.

Ered. 34 1°, shalt make no molten g. Lev. 19.4.

Other GODS.
Esed. 9.3. shalt have no e. g. before me, Deut. 5.7.
23. 13. make no mention of names of ether g.
Deut. 6. 14. ye shall not go after ether g. 11.28.;
28. 14. 1 Kingg 11. 10. Jer. 25. 6. | 35. 15.
7. 4. they will turn thy son to serve other g.
8. 19. if thou walk after other g. and serve them 6.13.
13. 16. 1 sug of sire ether g. and serve them, 6.13.
17. 3. hath gone and served other g. 29. 26. Josh.
23. 16. Judg. 10. 13. 1 Sam. 8. 8. Jer. 11. 12.
18. 20. prophet that shall speak in name of other g.
30. 17. but shalt be drawn away, and worship other g. and serve them. Jer. 22. 9.
31. 18. in that day they turned to other g.
20. then will they turn to other g. and provoke me

30. then will they turn to other g, and provoke me 30. then will they turn to other g, and provoke me fuelg. 2. 12. forsook the Lord, and followed other g. 17. weat a whoring after other g, bowed to them 19.in following other g. to serve them, and to bow Sam. 20.19. driven me out, saying, go serve other g. Kings 9. 9. have taken hold upon other g. upon other g. 2 Chron. 7, 22

11. 4. his wives turned his heart after other g.
14. 9. for thou hast gone and made thee other g.
2 £ kings 5. 17. 1 will not offer sacrifice to other g.
2 £ kings 5. 17. 1 will not offer sacrifice to other g.
17. 7. I srael had sinned, and had feared other g.
35. ye shall not fear other g. nor bow to them, nor sacrifice to them, 57, 38.
32. 17. have forsaken me, and burnt incense to other g. 2 Chron. 34. 25. Jer. 1. 16. 1 19. 4.
2 Chron. 28. 25. Ahas burnt incense to other g.
Jer. 7. 6. nor walk after other g. to your hurt
9. walk after other g, who we know not, 13. 10.
16.11. have forsaken me, and walked after other g.
44. 5. heartened not to burn no incense to other g.
45. burning incense to other g. in land of Egypt J.
Hes. 3. 1. look to other g. and love flagons of wine
See Serve.

Strange GODS.

See SERVE.

Strange GODS.

Gen. 35. 2. put away the strange g. 1 Sam. 7. 3.
4. they gave Jacob the strange g. Josh. 24. 23.

Dout. 32. 10. provok. him to jealousy with strange g.

Josh. 24. 20. if ye forsake Ld. and serve strange g.

Judg. 10. 16. they put away their strange g.

2 Chr. 14. 3. Asa took away the altar of strange g.

33. 15. Josiah took away the strange g. and idol

Jer. 5. 19. as ye served strange g. so serve strangers

GOLD.

Gen. 2. 11 whole lend of blavilla, when there is g.

. 2. 11. whole land of Havilah, where there is g.

GOLD.

Gen. 2. 11, whole land of Havilah, where there is g.

12. the g. of that land is good, there is bdellium
41. 42. he put a chain of g. on Joseph's neck
Ered. 20. 23. nor shall ye make you gods of g.
25. 12. thou shalt cast four rings of g. for the ark,
26. 126. 29 128. 23. 26. 27. 137. 3, 13.

13. shalt make staves of shittim-wood, overlay
them with g. 28. | 20.29, 27. | 30. 5. | 37. 4, 15, 28.

18. thou shalt make two cherubims of g. 37. 7.

26. 6. thou shalt make fifty taches of g. 36 13.

32. their hooks shall be of g. 37. 7. | 36. 38.

28. 6. ephod g. | 8. girdle g. | 15. breast-plate g.

11. to be set in ouches of g. 13. | 39. 6, 13, 16.

24. chains of g. | 33. thou shalt make bells of g.
32. 24. who hath any g. let him break it off
31. oh, this people have made them gods of g.
35. 22. they brought jewels of g. an offering of g.
36. 34. he overlaid the boards wife g. bars wife,
38. 24. all the g. that was occupied in the work
39. 3. they did beat the g. into thin plates
40. 5. thou shalt set the altar of g. before the arx
Nom. 7. 14. one spoon of ten shekels of g. 20.

84. at dedication of the altar twelve spoons of g.
86. all the g. of the spoons was 120 shekels
31. 50. the captains' oblation, jewels of g. chains
31. 50. the captains' oblation, jewels of g. chains

 E_{ph} , 2.4, but G, who is rich in mercy quickened us Phi, 1.8. G, is my record, how greatly I long after 3. 19. for many walk, whose g, is their belly Thess, 2.5, nor cloke of corretonsness, G, is witness s, G. is wit Thus, 2.5. nor cloke of covetousness, G. is witness Heb.5.10.G. is not unright, to forget your work 11. 15. G. is not ashamed to be called their God 12. 29. for our G. is a consuming fire 13. 16. for with such sacrifices G. is well pleased 1 John 1. 5. G. is light [4. 8. for G. is love, 16. 3.20.G. is greater than our heart, knows all things GOD of Lovel.

Pest 42.2. my soul thirsteth for God, the living G. 84.2. my heart and flesh crieth out for living G. 85.2. my heart and flesh crieth out for living G. 87.2. 10.10. he is the living G. an everlasting King 23, 35. have perverted the words of the living G. Den. 6.26. he is the living G. and studfast for ever Has. 1.10. shall be said, ye are sons of the living G. Mass. 16. 16. art Christ, Son of living G. Lell us Acts 16.15. turn from these vanities to the living G. 80. 63. I adjure these by the living G. tell us Acts 18.15. turn from these vanities to the living G. 8. Cor. 3. 3. but with the Spirit of the living G. 6. 16. for ye are the temple of the living G. 2 Thass. 1.9. from idols to serve living and true G. 2 Tim. 3. 15. which is the church of the living G. 6. 17. 1 Iss. 3. 15. which is the church of the fiving G. 6. 17. Meb. 3.12. an evil heart in departing from firing G. 9.14. purgs your conscience to serve the fixing G. 9.14. purgs your conscience to serve the fixing G. 9.15. it is fearful to fall into hands of fiving G.

Heb. 3.12. an evil heart in departing from living G. 9.14. purps your conscience to serve the living G. 10. 31. it is learful to fall into hands of living G. 12. 22. ye are conse to Zlon, the city of living G. Res. 7. 2. angel having the seal of the living G. Lord God, Lord any Lord our, their, your God. See these in the divisions of the word Lonn.

Merciful GOD. Lord his God, Lord my Lord our, their, your God. See these in the divisions of the word Lonn.

Exod. 34.6. the Lord, the Lord G. merciful, gracious Dunt. 4. 31. the Lord thy God is a merciful G. 26 Chr. 30. 9. Lord your G. is merciful G. Ptell. 16.5. gracious in the Lord, our G. is merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. merciful Jonah 4. 2. I knew that thou art a G. Jonah 5. J. Lord is among you, a mighty G. of Jacob 5. till I find an habitation for mighty G. of Jacob 5. till I find an habitation for mighty G. of Jacob 5. Lill I find an habitation for mighty G. of Jacob 5. Till I find an habitation for mighty G. of Jacob 5. Till I find an habitation for mighty G. of Jacob 5. Lill I find an habitation for mighty G. of Jacob 5. Lill I find an habitation for mighty G. Of Jacob 5. Lill I find an habitation for mighty G. When Jonah G. 2. and have not departed from my G. Pall. 18. 6. 22. and have not departed from my G. Pall. 18. 6. 22. and have not departed from my G. Pall. 18. 6. 22. and have not departed from my G. Will be with these C. I knew the first the first for the mighty G. the Jonah 4.

O GOD.

Num. 12. 13. heal her now, O G. I beseech thee

Judg. 16. 23. strengthen me, only this once, O G.

Paul. 4. 1. hear me, O G. of my righteousness
25. 32. redeem Israel, O G. out of all his troubles

51. 14. deliver me from blood guiltiness, O G. 51. 14. deliver me from blood-guiltiness, O G.
55. 12. thy yows are upon me, O G. I will render
Lee. 64. 4. nor hath the eye seen, O G. besides thee
Lee. 10.7. I said, lo, I come to do thy will, O G. 9.
Of GUD.
Ersel, 9.428. entreat there be no more voices of G.
I seen 14. 13. see it and the company of G.

Heb. 10.7. I said, lo, I come to do thy will, O G. 9, Heb. 10.7. I said, lo, I come to do thy will, O G. 9, Lew. 10.28. entreat there he no more voices of G. 1 Sam. 14. †15. so it was a trembling of G. 2 S. 17. 36, 48. Lew. 10. 21. he is thy praise, and he is thy G. 25. 17. 36, 49. Lew. 10. 21. he is thy praise, and he is thy G. 25. 25. 30. Amaziah would not hear, for it came of G. 25. 30. Amaziah would not hear, for it came of G. 25. 30. Amaziah would not hear, for it came of G. 25. 30. Amaziah would not hear, for it came of G. 25. 30. Amaziah would not hear, for it came of G. 12. 43. 10. 25. as voorset not things of G. who savet hupright 15. 29. †1. wee to the lion of G. add year to year 51. 49. July 16. 25. 30. Amaziah would not hear, for it came of G. 5. 41. 10. 25. as voorset not things of G. Mart 8 8, 35. July 16. 25. 31. 31. 31. 32. 42

58. 2. and forsook not the ordinance of their G. 5. Den. 11. 32. but the people that know their G. 5. Den. 11. 32. but the people that know their G. 5. 4. not frame their doings to turn to their G. 5. 4. not frame their doings to turn to their G. Zeck. 12.5. my strength in the Lord of hosts their G. Heb. 11. 16. he is not ashamed to be called their G. See Lord their G. Tay GOD.

See Lond their God,
Thy GOD.

Lav. 19. 14. thou shalt fear thy G. 25. 17, 36, 43.

Deut. 10. 21. he is thy praise, and he is thy G.

65. 17. hast avouched this day the Ld. to be thy G.

Rath 1. 16. thy people my people, thy G. my God

2 Kings 19. 10. let not thy G. decaive thee, Lie. 37, 10.

1 Chr. 12. 18. peace to thee, for thy G. helpsth the g. Chr. 9. 6. because thy G. loved lar made thee king.

Etra 7. 14. according to law of thy G. in thy hand

25. after the wisdom of thy G. laws of thy G.

Net. 9. 18. this is thy G. that brought thee up

P. 42. 3. continually war to me, where is the G. f. 10.

they knew this our acting and imperjectly, which was now to be made knewn more clearly and fully.

GOD is taken, I. Properly, and that either essectially, for the whole Trinity, Isa. 40. 28. John 4. 26. Ur, personally, (I) For the Fahr, Eph. 1. 3. (2) The Son, John 1. 1. (3) For the Holy Ghost, Acts 5. 3, 4. 11. Improperly, (I) For an idel, or false and imaginary god, Exod. 29. 20. Judg. 11. 24. (2) For princes, magistratest, and judges, Exod. 22. 28. Psal. 32. 1, 6. (3) For the ark of God. Thur when the ark came into the came of the Italians, the Phillistines said, God is come into their camp; this name they give to the ark, as they jused to do to the images of their false gods, 1 Sam. 4. 7. The Lord tells Moses, Erod. 7.1, See, I have made thee a God to Pharod. Then their represent my person, and act like God, by requiring his obstincts to thy commande, and by ponithing his disobolismes with such God, by requiring his obsidience to thy commande, and by punishing his disobelience with such punishments as none but God can inflict; to which end then shalt have my omnipotent assistance. Satem is called the god of this world, 2 Cor. 4. 4. because he rules over the greatest part of the world, and they are his ervents and slaves. 6r. Paul, in Phil. 3. 19, speaks of some that make their belly their god; that is, who mind nothing but the satisfaction of their fleshly appetites. God forbid, is atteng form of denied with a lothing of what is objected, Rom. 5. 31. | 9. 14. In the original is is, Let it not be.

Gen. 16. 13. called name of Lord, thou G. seest me 17. 7. to be a G. to thee and thy seed after thee

Gen. 16. 13. called name of Lord, thou G. seest me 17. 7, to be a G. to thee and thy ared after thee 17. 7, to be a G. to thee and thy ared after thee 28. what is this that G. hath done to us? 45. 8. it was not you that sent me hither, but G. 48. 21. behold, I die, but G. shall be with you Ernel, 6. 7, I will take you to me, and be to you a G. 18.19 give thee counsel, and G. shall be with thee Nam. 23. 23. said of Jacob, what hath G. wroughd: 24. 23. alsa, who shall live when G. doth this? Drut. 4. 7. what nation which hath G. so nigh? 29. 13. that he may be to thee a G. as he said. Deut. 4. 7. what nation which hath G. so nigh? 29. 13. that he may be to thes a G. as he said 1 Sam.3.17.G. do so and more also, 14.44. | 25.22. 2 Sam. 3. 9, 35. | 19. 13. 1 Kings 2. 23. 2 Kings 6. 31. 17.45. all may know that there is a G. in Inrael 22. 3. till 1 know what G. will do for me 2 Sam. 22. 32. who is G. save the Ld.? Pp. 18. 31. 1 Kings 19. 21 lifth 1 lond be G. Eller him.

2 Sem. 22. 32. who is G. save the Ld.? Pr. 18, 31.

**Emer 18. 21. if the Lord be G. follow him

39. the Lord, he is the G. the Lord, he is the G.

2 Kinge 19, 15. thou art the G. even thou alone

2 Chr. 20.6. O Ld. God, art not thou G. in heaven?

Eura 1. 3. his G. be with him, he is the G.

Nok. 9.17. art a G. ready to pardon, slow to anger

Jet 22. 13. sayest, how doth G. know? Pr. 73. 11.

Pr. 5.4. art not a G. that hast pleasure in wickedn.

52. 7. the man that made not G. his strength

56. 10 thou art great thou art G. close. Let 7. 16.

Ps. 5.4. art not a G. that hast pleasure in wickoun.

Eq. 7. the man that made not G. his strength

66.10 thou art great,thou art G.aloca, Iss. 37.16.

Iss. 12. 2. behold, G. is my salvation, I will trust

44.8. is there a G. besides me? yea, there is no G.

45. 22 look unto me, I am G. there is none else

46. 9. I am G. there is none else, none like me

Jar. 31. 33. I will be their G. they my peop. 32. 38.

Esch. 28.2. hast said, I am a god, I sit in seat of G.

9. but thou shalt be a man, and no g.

Host. 8. 6. workman made it, therefore it is not G.

10. 19. For I am G. and not man, the holy One

Mic. 7. 18. who is a G. like to thee, that pardons?

Mast. 1. 23. name Emmanuel, which is G. within 6.24. ye cannot serve G. and mammon, Issis 16.13.

19. 17. there is none good but one, that is G.

Mark 10. 18. Lake 18. 19.

Les. 40. 28. the seer. G. fainteth not, nor is weary

Assyrians, Adad; among the Egyptians, Gerul Assyrians, Adad; among the Egyptians, Gerul Bartin, Deut; this freech, Dieu; the Spaniards, Diea; the Italians, Idio; and with the Germans. Ott. Hereof some give this reason, that the member of four is a perfect member, and where the perfection of God is noted. Others tan, that God is he who created all things, containing of four elements.

In God declared to Moses, that he was not known by the name Jenovan, in Gen. 15.7. | 26.24. This is not to be undertened of the name, but of that thing signified by that name. For that denotes all his perfections, and, among others, the constancy and immentability of his nature and will, and the infallible certainty of his word and promises. And, though this was believed by Abraham, Isaac, and Jacob; yet God had not given any accumal being to his promises for their deliverence, by the accomplishment of them: for they any two the promises for their deliverency littly knew this but darthy and imperfectly, which was now to be made known more clearly and fully.

In John 1. G. is light, in him is no darkness at all disput for the whole Trinity, Isa. 40.28. John 4.24. Or, personally, (1) For the lither.

Assyrians, Adad; among others with John 1. The constancy of the will be with them and the infallible certainty of his word and promises. In the fash and the infallible certainty of his word and premises. In the fash of the property of the will be with the darthy and imperfectly, which was now to be made known more clearly and fully.

In the Word was with G. and no mitch bland to mit his first passion.

As 11. the Word was with G. and no mitch bland to mit his first proved G. 2. Con. 1. The expectation of the constancy of the will be with them and the infallible certainty of his word and promises. In the fash of the proved grains of the constancy of the word of the will be with the same more clearly and fully.

It is not be the made to the made to the proved grains of the constancy of the word of the proved grains of the proved grains of

Against GOD.

Gen. 39.9. how do this wickedness, and sin ag. G. f.

Nom. 21. 5. the people spake ag. G. Feel. 18. 19.

1 Chron. 5. 25. and they transgressed against G.

2 Chron. 52. 19. spake against the O. of Jerusalem

Jeé 15. 13. thou turness thy spirit against G.

25. for he stretcheth out his hand against G.

34. 37. he multiplieth his words against G.

Dan. 3. 39. which speak amiss ag. G. of Shadrach

11. 36. speak marvellous things ag. G. of gods

Hee. 13. 16. she hath rebelled against her G.

Acts 5. 39. lest ye be found to fight against G.

6. 11. he hath spoken blasphemous words ag. G.

23. 9. let us not fight against G.

9. 20. who art thou that repliest against G. f.

Rep. 13. 6. opened his mouth in blasphemy ag. G.

See ALMIGHTY.

See ALMIGHT Before GOD.

Gen. 6. 11. the earth was corrupt before G.
Exed. 18.12, eat bread with Moses' father before G.
Josh. 24. 1. they presented themselves before G.
Judg. 21. 2. the people abode till even before G.
1 Chron. 13. 8. David and all lar. played before G.

1 Chron. 13. 8. David and all Iar. played before 10. and there Unna died before C. 16. 1. they offered burnt-sacrifices before G. 2 Chr. 33.13. Manasseh humbled himself before 34. 27, Josiah's heart was humbled before G. Esra 7. 19. deliver before the G. of Jerusalem Job 15. 4. pan thou restrainest prayer before G. Ptel. 42. 2. when shall I appear before G. 7. 15. 3. may walk before G. in light of living 61. 7. be shall abide before G. for ever 68. 3. let the righteous rejoice before G. 64. 7. every one in Zion appeareth before G. 68. 3. let the righteous rejoice before G.
84. 7. every one in Zion appeareth before G.
Eccl. 2. 26, give to him that is good before G.
5. 2. heart hasty to utter any thing before G.
5. 2. heart hasty to utter any thing before G.
6. 10. because he feareth not before G.
0. 10. gave thanks before his G. as aforetime
11. found him making supplication before G.
26. that men tremble before the G. of Daniel
Laks 1. 6. they were both righteous before G.
12. 6. not one of them is forgotten before G.
12. 6. not one of them is forgotten before G.
12. 6. not one of them is forgotten before G.
13. 4. thise alms are come for a memorial bef. G.
33. we are all here present before G. to hear
25. 1. I lived in all good conscience before G.
3. 19. the world may become guilty before G.
3. 19. the world may become guilty before G.

Assu. 2. 13. not hearers of law are just before G.
3. 19. the world may become guilty before G.
4. 2. hath whereof to glory, but not before G.
14.22. hast thou faith! have it to thyself before G.
2 Cor. 12. 19. we speak before G. in Christ
Gal. 1. 20. behold, before G. 1 lie not
1 Thess. 3. 13. he may establish your hearts

Rom. 16.26, according to commandment of overl.G. See FATMER, FEAR, FURBIL, GAVE, GLORISY High GOD. Gen. 14.18. was priest of the most high G. Heb. 7.2.

See FATHER, FRAR, FURBLY, GAVE, GLORIEY

High GOD.

Gen. 14.18. was priest of the most high G. Heb. 7.1.

19. blessed be Abraham of the most high G.

20. blessed be Abraham of the most high G.

20. blessed be the most high G. which delivered

22. I have lift up my hand to the most high G.

28. I have lift up my hand to the most high G.

29. Lessed be the most high G. their redeem.

50. they tempted and provoked the most high G.

Den. 3. 26. servants of most high G. their redeem.

50. they tempted and provoked the most high G.

51. 18. high G. gave Nebuchadnessar a kingdom

21. till he hasw that the most high G. tuled

Mic. 6. 6. and bow thyself before the most high G.

Mark 5. 7. thou Son of the most high G. Lake 18.28.

Mic. 16. 17. these men are servants of most high G.

Mark 5. 7. thou Son of the most high G. Lake 18.28.

Melly GOD.

Josh. 24. 19. he is an holy G. he is a jealous God

1 Sam. 6. 20. who is able to stand before this holy G. Pool. 99. 9. for the Lord our G. is holy

18. 5.16. Ch that is holy shall be sanctified in right.

GOD of heaven.

2 Chros. 56. 23. all kingdoms of the earth hath the

Lord G. of heaven given me, Exra 1. 2.

Exra 5. 11. we are the servants of the G. of heaven.

12. our fathers have provoked the G. of heaven.

19. our fathers have provoked the G. of heaven.

Mal. 1.4. I fasted and prayed before the G. of heaven.

Not. 1.4. I fasted and prayed before the G. of heaven.

Den. 2. 18. they would desire mercies of G. of heaven.

Donn. 2. 18. they would desire mercies of G. of heaven.

10. 19. then Daniel blessed the G. of heaven.

10. 19. then Daniel blessed the G. of heaven.

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10. 19. then Daniel blessed the G. of heaven.

10. 19. then Daniel blessed the G. of heaven.

10. 19. then Daniel blessed the G.

Ames 5.27. saith Lord, whose name is the G-of hosts See LORD God.
GOD is.
Gen. 21. 22. G. is with thee in all that thou doest 31. 50. see, G. is with thee in all that thou doest 21. 50. 20. fear not, for G. is come to prove you Num. 23. 19. G. is not a man, that he should lie Deuts. 3. 24. what G. is there in heaven who can do 33.27. the eternal G. is thy refuge, and underneath José. 24. 19. our holy G. is a jealous God, N. sh. 1. 2.
1 Sam. 4. 7. G. is come with thee, 1 Chron. 17. 2.
2 Sam. 2. 3. G. is come with thee, 1 Chron. 17. 2.
2 Lis. G. is departed from me, he answereth not 2 Sam. 22. 33. G. is my strength and power 1 Chron. 14. 15. G. is gone forth before thee to mite 2 Chr. 13. 12. G. himself is with us for our captain Job 33. 12. I answer thee, G. is greater than man 30. 5. behold, G. is mighty and despiach not any 26. behold, G. is great, and we know him not Pant. 7. 11. G. is angry with the wicked every day 10. 4. G. is not in all his thoughts, not seek after G. 14. 5. G. is gone pow with a shout [7. for G. is Known in her palaces for a refuge 30. 6. for G. is in the midst of her, she shall not be moved 47. 5. G. is gone up with a shout [7. for G. is Known in her palaces for a refuge 50. 6. for G. is in the midst of her, she shall not be moved 47. 5. G. is move helper, Lord is with them 50. 9. turn back; this I know, for G. is for me 39. 9. I will wait, for G. is my delence, 17. 62. 7. in G. is my shavation and glory, Ise. 12. 2. 66.5.a father of the fatherless is G. in his habitation 73.1 truly G. is good to I strel, we not such as are 26. G. isstreagth of my heart, and portion for ever 24. 62. i. in O. i. or harvation and gavy, i.e. 12. 12.
63. 5.a father of the fatherless is C. in his habitation 73.1. truly G. is good to larnel, even to such as are 26. G. isstreagth of my heart, and portion for ever 74. 13. G. is my King of old, working salvation 89. 7. G. is the Lord, our G. is merciful 118. 27. G. is the Lord that hath shewed us light 12. 6. for G. is the Lord that hath shewed us light 12. 6. for G. is the Lord that hath shewed us light 12. 6. for G. is with uplas-14. 8. 10. for G. is with uplas-15. 4. surely G. is in the 2cch. 8. 23. we have heard that G. is with you Met. 3. G. is not God of the dead, but of the living John 3. 33. hath set to his seal that G. is true 4. 24. G. is a Spirit §13. 31. G. is glorified in him Acts 10. 34. G. is no respecter of persons Rom. 1. 9. for G. is my witness, whem I serve 11. 23. for G. is able to graff them in again 14. 4. for G. is able to make him stand 1 Car. 1. 9. G. is faithful, by whom ye were called

14. 4. for G. is able to make him stand
1 Car. 1. 9. G. is faithful, by whom ye were calle
10. 13. G. is faithful who will not suffer you
14. 25. and report that G. is in you of a truth
33. G. is not author of confusion, but of pea
8 Car. 1. 18. as G. is true, our word was not yea, as
9. 8. G. is able to make all grace abound to you
Gal. 3. 30. but G. is one § 6. 7. G. is no moreon

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Ise. 30.29, when one g, with a pipe to come to mount 35. 11. so shall my word be that g. forth of mouth 59. 8. whoso g, therein shall not know peace 61. 14. as a beast g, down into the valley Jer. 5. 6. every one that g, out theuce shall be torn 6. 4. woe unto us. for the day g, away 21. 9. that g, out to Chaldeans shall live, 38. 2. 22. 10. but weep sore for him that g, away 30. 22. whirlwind of the Lord g, forth with fury 44. 17. we will do what g, out of our own mouth 49.17, every one that g, by it be assosiabed, 50.13. Lied. 7. 14. they have blown, but none g, to battle 33. 31. their heart g, after their coverousness

10, 4. he g. before them, the sheep follow him
11, 31, she g. unto the grave to weep there
12, 35, knoweth not whither he g. 1 John C. 11,
3 Car. 6, 6, but brother g. to law with brother
9,7. who g. a warfare any time at his own charges
Jam. 1, 24, he beholdeth himself and g. his way
fleet 14.4. that follow the Lamb whithersower he g.
17, 11, and is of the seven, and g. into perdition
19, 15, and out of his mouth g. a sharp sword
GOING.
Gem. 15, 12, san g. down, a deep sleep fell on Abram

17. 11. and is of the seven, and g. into perdition
19. 15. and out of his mouth g. a sharp sword
GOING.

Gon. 15. 10. sun g. down, a deep aleap fell on Abram
25. + 32. Exau said, behold, I am g. to die
Eroel. 17. 10. his hands steady, to g. down of the sun
25. + if thou meet thine enemy's or g. astray
Num. 34. 4. g. forth of border from south to Kadesh
Down. 16. 6. sacrifice the passover at g. down of sun
35. 18. he said, rejoice, Zebulun, in thy g. out
Josh. 7. 5. and smote them in the g. down
10. 11. as they were in the g. down
10. 11. as they were in the g. down
27. 14. I am g. the way of all the earth
Judg. 8. + 30. Gideon had 70 sons g. out of his thigh
19. 18. I am now g. to the house of the Lord
28. sp., let us be g. but none answered
18. on, 10. 3. meet these three men g. up to God
28. on, 2. 19. in g. turned not from following Abner
5. 24. hearest a sound of g. in trees, I CAr. 14.15.
I Kinge 17. 11. as she was g. to fetch it, he called
29. 36. went a proclamation at g. down of the sun
9. 47. they smote Ahaziah at the g. up to Gur
1 CArow. 11. 19. David went in g. and increasing
2 CArow. 18. 34. at time of sun g. down he died
Ara 7. † 9. foundation of the g. from Babylon
Job 1. 7. from g. to and fro in the earth, c. 2.
33. 24. deliver him from g. down to the pit
28. he will deliver his soul from g. into the pit
Prov. 7. 27. g. down to the chambers of death
14. 15. but the prudent man looketh well to his g.
30. 29. three go well, yea, four are comely in g.
Los. 13. 10. the sun shall be darkened in his g. forth
Ar. 48. 5. in the g. up to Lubith, continual
weeping shall g. up; in the g. down of
Horonarim
30. 4. e. and weeping they shall seek the Lord
Exek. 40. 31. the g. up had eight steeps. 34. 37
44. 5. with the g. up had eight steeps. 34. 37
44. 5. with the g. up had eight steeps. 34. 37
44. 5. with the g. up had eight steeps. 34. 37

30. 4. g. and weeping they shall seek the Lord Exch. 40. 31. the g. up had eight steps, 34, 37 44. 5. with every g. forth of the sanctuary 46. 12. after his g. forth, one shut the gate Dan. 6. 14. and laboured till g. down of the st 0.25 from the g. forth of the commandment

Dem. 6. 14. and laboured till g. down of the sun 9. 25. from the g. forth of the commandment 110. 6. 3. his g. forth is prepared as the morning 26.2. 8. +7. from the country of g. down of the sun +21. g. speedily to entreat the face of the Lord Mes. C.5. +8. give oil, for our lamps are g. out 53. +6. rise, let us be g. behold, he is at hand Lake 14. 31. what king g. to war with another John 8. 59. g. through midst of them, so passed by Acts C.5. these g. before, tarried at Troas Rom. 10.5. g. about to establish their rightenusness 1 Tim. 5. 24. some men's sins g. before to judgment 11cb. 7. 18. is a disamulling of command g. before had 7. g. after strange flesh are set forth an examp. Jude 7.g. after strange flesh are set forth an examp.
See Coming.
GOINGS.

GOINGS.

Nom. 35. 2. and Noses wrote their g. out
34. 5. the g. out of their borders, 8, 9, 12. Jack,
15. 4. 7, 11. | 16. 3, 8. | 18. 12, 14,
56 34. 21. his eyes are on man, he seeth all his g.
34.

Psel. 17.5.bold up my g. in thy paths that footsteps Zeck. 10.3. my anger was kindled, I punished the g. 37.1. 31. none of his g. shall slide 40.2. he set my feet on a rock, established my g. 33. he shall set the g. on his left hand 68.24. they have seen thy g. even the g. of G. 140.4. who have purposed to overthrow my g. 140.4. who have purposed to overthrow my g. Proc. 5.21. before Lord, and he pondereth all his g. 20.23 mand and g. sanctifieth 19. he took the blood of g. and salves 10.4. is not possible the blood of g. take away sin GGAT-SIIAIR GGAT-SIIAIR Proc. 5.21. before Lord, and he pondereth all his g. 20. 25. man's g. are of the Lord, how can a man Inc. 59. 8. there is no judgment in their g. Etck. 42. 11. there g. out were according to fashion 43. 11. shew then g. out thereof and comings in Mic. 5. 2. whose g. forth have been from of old GOAD, S.
Judg. 3.31. Shamgar also for

Judg. 3, 31. Shamgar slew 600 men with an ox g. 1. Sam. 13. 21, they had a file to sharpen the g. Eccl. 12.11, the words of the wise are as g. and nail:

GOAT.

Eccl. 12.11, the words of the wise are as g. and nails GOAT.

Gen. 15. 9, take a heifer, a she-g. of three years Eccl. 12. 9, take a heifer, a she-g. of three years Eccl. 12. 1, if a man steal an ux or a g. I. Lev. 3, 12. if his offering be ag. then shall offer it 4. 24, he shall lay his hand on the head of the g. 7. 23, he shall eat no fat of ox, sheep, or of g. 7. 23, he shall eat no fat of ox, sheep, or of g. 9, 15, he took the g. which was the sin-offering 10, 10, Noses sought the g. of the sin-offering 16.9, Aaroa shall bring the g. on which the lot fell 22. he shall let go the g. in the wilderness 17, 3, whosever killeth a g. in the camp 22. C7, when a g. is brought forth seven days Num. 15. C7. if sin thre' ignora, he shall bring ag. 18, 17, the firstling of a g, thou shall not redeem 22. 22. one g, for a sin offering, to make an atonement for you, 29. C2, C3, 31, 34, 38. Deut. 14. 4, ye shall eat the ox, sheep, and the g. 17, +1 not ascrifice a g, wherein is blemish Indg. 6, +4, the Midianites left no ox, or g, or as Etch. 43, 25, seven days prepare every day a g. Dan. 8.5, the g, had a notable horn between his eyes 21, the rough g, is the king of Grecia II. 6-GOAT.

Prov. 30, 31, four are comely in going, an ke-g.

Dan. B. S. the g. had a notable horn between his eyes \$2.1, the rough g. is the king of Grecia

He-GOAT.

Prop. 30, 31, four are comely in going, an he-g.
Jer. 51, 40, bring them down like rams with he-g.
Dan. B. 5. behold, an he-g. came from the west
B. therefore the he-g. wased very great

Line-GOAT.

Ler. 16. Co. bring live-g. | | | | | | | | | | | | |

See Signification on OFWERING.

Lev. 16. B. and the other lot for the scape-g.
10. to let him go for a scape-g, into the wilderness
Co. be that let go scape-g, shall wash his clothes

Wild-GOAT.

Deut. 14. 5. ye shall eat the wild-g, and wild ox

GOATS.

Gen. 4. 4. 4. Abel brought the firstling of the g.
27. 9. fetch me from thence two kids of the g.
16. she put the skins of the g. on his hands
30. 32. all the spotted and speckled among the g.
33. is not speckled among g. | 35. he removed g.
33. is not speckled among g. | 35. he removed g.
33. is not speckled among g. | 35. he removed g.
33. is not speckled among s. | 35. he removed g.
33. is not speckled in the g. See removed g.
33. is not speckled in the g. See removed g.
34. 14. I will send thee a kid from the g.
Etcal 12. 5. ye shall lake it out from the sheep or g.
Ler. 1. 10. If his offering be of the sheep or g.
4. 23. if his sin come to his hnowledge, he shall bring his offering, a kid of the g. 28. | 5.6.
9. 3. take a kid of the g. for a sin-offering
10. the wids of the g. | 17. two g. present them
22. 19. ye shall offer a male of the sheep or g.
4. 21. a Tree-will offering in beeves or g.
23. 19. then ye shall sacrifice one kid of the g.
10. T. Ther rams, five he-g. five lambs, 23, 29, 35. 41, 47, 53, 59, 63, 71, 77, 83.
87. the kids of the g. for a sin-offering
Corw. 17. 11. the Arabians brought 7,700 he-g.
29. 21. they brought seven be-g. for a sin-offering
Exa 6. 17. offered at the dedication welve be g.
8. 35. children out of captivity offered 12 he-g.
17-16. 15. 19. Of the g. are the price of thy field
17. thou shalt have g. milk enough for food
Canc. 4. 1. thy hair is as a flock of g. 5.

60. 15. I will offer to thee bellocks with g. Prov. 27. 26. the g. are the price of thy field 57. thou shalt have g. milk enough for food Cant. 4. 1. thy hair is as a flock of g. 5. 5. Isa. 1. 11. I delight not in the blood of he-g. 11a. 1. 11. I delight not in the blood of he-g.
14a + 9, it stirreth up for thee all great g.
34. 6. sword of the Lord fat with the blood of g.
14r. 50. 8. and he as the he-g. before the flocks
15vak. 27. 21. A rabia occupied with thee in g.
34. 17. 1 judge between the rams and he-g.
39. 18. ye shall drink the blood of lambs and g.
45. 22. on the second day offer a kid of the g.
45. 23. a kid of the g. daily for a sin-offering
14ic. 5. † 8. as a young lion among the flocks of g.

GOATS-HAIR,

Evol. 25.4. this is the offering ye shall take, g. Asi 25.7. thou shalt make curtains of g. Asir 35. 6. who is willing, let him bring g. Asir 23. every man with whom was found g. Asir

35. 6. who is willing, and with whom was found g. nm...
26. and all the women spun g. hair
36. 14. she made curtains of g. hair for the tent
Num. 31. 20. purify all works of g. hair and wood
18am. 19.13.put a pillow of g. hair for bolster, 16.
GUATS-SAINS.

Heb. 11.37. wandering in sheep-skins and g. skins Wild-GOATS.

1 Sam. 24. C. to seek David on rocks of the wild.g.

Jub 19.1. knowest thou when the wild.g. bring forth?

Pad: 104.18. high hills are a refuge for the wild.g.

GOBLET.

Canst. 7. 2. thy navel is like a round g.

GOD referred to man.

Ested. 4. 16. thou shalt be to Aaron instead of g.

1. I have mode them.

7. 1. I have made thee a g. to Pharaot GOD for idel.

7. 1. 1 have muse thee a g. to Tharaon GOD for ided.

Deut. 32. 21. moved me with that which is not g.

Judg. 6. 31. if he be a g. let him plead for himself

8. 33. they made Baal-berith their g.

9. 27. they went into the house of their g. and eat

11. 24. possess that which Chemosh thy g. giveth

16. 23. the Philistines' g. was Dagon, 24.

1 Sem. 5. 7. his hand is sere on us, and our g.

1 Kings11.33. Israel worshipped the g. of Moabites

18. 37. he is a g. either talking, or pursuing

2 Kings 1. 2. Baal-zebub the g. of Ekron, 3, 6, 16.

19. 37. worshipping in the house of Kinroch his
g. smote with sword, 2 Ckr., 22. 1. 1s. a, 37. 38,

Psel. 16. 4. sorrows multiplied, hanten after other g.

1s. he maketh a g. and worshippeth it, 17.

45. 20. and that pray to a g. that cannot save

46. 6. he maketh it a g. they fall down, they
worship

worship

Dan. 1.2. he carried the vessels into house of his g Dan. 1.2. he carried the vessels into house of his g
4.8. Belteshazzar according to the name of myg
11. 36. and unagnify himself above every g.
Amus 5. 26. the star of your g. ye made, Acts 7.43
8. 14. that swear, and say, thy g. O Dan, liveth
Jonach 1. 5. the mariners cried, every man to his g.
Alic. 4.5. all people will walk in the name of his g.
Acts 12. 22. it is the voice of a g. not of a man
Amus GOD.

Acts 12. 2C. It is the voice of a g. not of a man Any GOD.

Ened 22. 20. that sacrifice to any g. save the Lord 2 Sam. 7. 22. nor is there any G. beside, 1 Chr. 17. 20. Dan. 3. 28. that they might not worsh. any g. care 6. 7. who shall ask a petition of any g. or man, 12 11. 37. neither shall be regard any g.

Cither (GOD.

Ened. 34. 14. thou shalt worship no either g. Dan. 3. 29. because there is no other g. can deliver 1 Cor. 8. 4. there is none either g. but one

Strange GOD.

Dent. 32. 12. there was no strange g. with them Past. 44. 20. stretched out our hands to a strange g. 81. 9. no strange g. in thee, nor worsh, strange g. 81. 9. no strange g. m. 11. 9. no strange g. m. 12. m

Fig. 49-3.0. Myelched out our hands to a strange g. 81-9.00 strange g. to the por worsh, strange g. g. Jsa. 43-10, when there was no strange g. among them Dan 11. 39, thus shall be do with a strange g. GOD.

Dan 11.39, thus shall be do with a strange g. GOD.

This is one of the names which we gire to the estruel, influite, and incomprehensible Being, the Creator of all things, who preserves and every thing by his almighty power and window, and is the only object of our worther. The Ilebrews gipe to God generally the name of JKHUVAH, he who exists of himself, and gitts being and existence to others: this is a name inegable and mystericus, which denotes the tetrusty, immuniciality, and independency of God, and the infallible certainty of his worn, and promuses. The import of this name is expended and predicted of Christ, in Kev. 1.6, 8. The Hebrewa had such a reservation for this holy mame, that they never pronounced it, but instead of it made use of their of Adunai, which signifies they mere pronounced it, but instead of its made use of their of Adunai, which signifies properly My Lords, in the pluing product mumber: and of Elohi, Eloi, or Elohim. They likewise called him El, which signifies Strong; robadded, whereby may be meant one who is self-influence; or, according to another pronunciation, the Descreper, the ponetyled Dae; or Eloion, the most High, or El-ababooth, the God of Hoster, as for the most reset doit in all This name JEHOVAH, in the Hebrew, consists of

jour letters, as for the most part at doth in all languages. Thus among the Persians the name is Eaps; among the Arabiana, Alla; among the

GO

16.43. C. go not into Egypt to sojourn there, 42. 19. [Gon. 11.4. go to, let us build § 7. go to, let confound 49.12. thou shalt not go unpunished, but drink of it | Ecct. 2. L. go to now, 1 will prove thee with mirth | Econ. 4.2. 14. when the priests enter, shall not go out | Mat. 10. 5. go not isto the way of the Gentiles | Luke 10. 7. go not from house to house | 17. C.3. see here or there, go not after them, 21. 8. | GO orer. |

Dent. 3. 25. I pray thee let me go over and see land | 28. Joshua shall go over before the people, 31. 3. | 43. 33. and let the lad go up with his brethern | 24. 14. land whither ye go over, 26. | 31. 13. | 32. 47. | 22. 1 nust not go over Jordan, ye shall go over | 24. 20. thou shalt not go over the boughs again | 30. 13. who shall go over sea for us and bring it! | 31. 3. the Lord thy God will go over before thee | 34. 4. but thou shalt not go over this pordan | 35. 10. en there shall the people go up with him | 32. 30. ye have sinned a great siu, 1 will go up | 33. I depart and go up, how and the people | 34. 4. but thou shalt not go over this en | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up in the midst of thee | 35. frogs shall go up when the mount | 35. 1. contents shall the people go up with him | 35. 30. ye have sinned a great siu, 1 will go up | 35. for 1 will not go up in the midst of thee | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up and down as a tale-bearer | 35. frogs shall go up | 35. frogs shall go up | 35. frogs shal 17. C3. see here or there, go not after them, v1. o. GO over.

GO over.

Dent. 3. C5. I pray thee let me go over and see land C8. Joshua shall go over before the people, 31. 3.
4.14. land whither ye go over, C5. [31.13.] 32. 47.
22. I must not go over Jordan, ye shall go over 24. C0. thou shalt not go over the boughs again 30. 13. who shall go over sea for us and bring it?
31. 3. the Lord thy God will go over before thee 34. 4. but thou shalt not go over thither Jorda. 1. C. therefore arise, go over this Jordan Judg. 12. 5. the Ephraimites said, let me go over 18ms. 14.1.come, let us go over to the Philistines, 6. 30. 10. so faint, they could not go over the brook Sam. 16. 9, let me go over and his head 19. 37. thy servant Chimham, let him go over 19m. 8.7. the shall come and go over all his banks 11. 15. he shall make men go over dry-shod 51. C3. which said, bow down, that we may go over 34. 9, the waters of Noah should no more go over Jer. 41. 10. I shmael depart to go over to Ammonites

Jer. 41. 10. Ishmael depart to go over to Amm Luko 8. 22. les us go over to the other side GO out. Gen. 9. 10. from all that go out of the ark Gen. 9. 10. from all that go out of the ark
24. 11, the time that women go out to draw water
45.1. the cried, cause every man to go out from me
Ered, 6, 11. that he let children of Israel go out
8. 29, behold, I go out from thee, I will entreat
11. 8. after that I will go out, and he went out
10. he would not let the children of Israel go out
12. 22. none of you shall g. e. at the door of house
16. 4. people shall g. e. and gather a rate every day
29, let no man go out of his place on seventh day
21. 2. in the seventh year he shall go out free
3. if he came in by himself, shall go out you with him
4 her master's, and he shall go out by himself
5. if the servant say, I will not go out free
7. a maid-servant not go out as men-servants do
11. then shall she go out free without money

3.11 be came in by number, sman govern by summaries in married, his wife shall go one with him 4. her master's, and he shall go one by himself 5. if the servant say, I will not go out free 7. a maid-servant not go out as men-servants do 11. then shall she go out free without money Lev. 6. 13. the fire on the altar shall never go out 8. 33, shall not go out of tabernacle in seven days 10. 7. ye shall not go out at the door, lest ye die 14. 38. then the priest shall go out of the house 15. 16. if any man's seed of copulation go out 15. 16. if any man's seed of copulation go out 15. 16. if any man's seed of copulation go out 15. 16. if any man's seed of copulation go out 15. 16. in any man's seed of copulation go out 15. 16. in any man's seed of copulation go out 15. 16. in any man's seed of copulation go out 15. 16. in any man's seed of copulation go out 15. 16. in any man's seed of copulation go out 0. 18. he shall go go out in jubil. || 54. he shall go out 0. 18. he shall go go out in jubil. || 54. he shall go man 15. 16. in any feet go out on any feet go out, 15. 16. he go out, 15. Jubic ob be on his head Judg. 9. 38. go out, 1 pray now, and fight with them 16. 20. he said, I will go out as at other times 0. 20. 21. hall I yet again go. to battle ag. Benjamin Ruth 2. C2. It is good thou go out with his maidens 15 sem. 19.3. I will go out and stand be slide my fasher 20. 11. come, let us go out into the field 28. I. A Achish said, thou shalt go out with has 20 sem. 5. 24. then the Lord shall go out before thee C1. 17. thou shalt go no more out with an sto bastle out, or come into Asa, 2 Chron. 16. 1. 20. 31. put ropes on heads, and go out to battle 2 Chron. 18. 21. go out and he a lying spirit, go out 20. 17. fear not, to-morrow go out against them 26. 18. quott of sanctuary, for thou hast trepassed 20. yea, himself hasted also to go out for 15. 1. 10. which didston to go out of his sight Lea. 52. 11. depart ye, go ye out from thence 12. ye shall not go out with haste or by flight 55. 12. ye shall go out with p

Rev. S. 12. he that overcometh, shall go no more on 20 8. and shall go out to deceive the nations GO to. Gen. 11. 3. go to, let us make bricks, and burn them 240

34. 24. not desire thy land, when thou shalt go np Lev. 19.16, shalt not go up and down as a tale-bearer Num. 13. 30. let us go up at once and possess it 31, we be not able to go np against this people 14. 40. lo, we be here, and will go np, Dowt. 1. 41. 42. go not np || 44. but they presumed to go up Dewt. 25. 7, let his brother's wife go up to the gate 30. 12. who shall go up for us to heaven, and bried Jud. 7. 3. let uot all go up, let 3000 men go np 22. 33. did not intend to go np ag, them in battle Judg. 1. 1. who shall go up for us to fight them? 2. the Lord said, Judah shall go np, 20. 1d. 2. 1. an angel said, I made you go up out of Egypt 9. †9. should I go up and down for other trees? 11.37, that I may go np and down on the mountains 18. 9. arise, that we may go np against them

2. 1. an angel said, I made you go spout of Egypt 9. 19. should I go sp and down for other trees? 11.37, that I may go mp and down on the mountains 18. 9. arise, that we may go mp against them 20. 9. we will go mp and down on the mountains 18. 9. arise, that we may go mp against them 20. 9. we will go mp by lot against Gibeah 18. which of us shall go mp first to battle? 23. shall-I go mp again? 128. go mp against him 15 mm.1.22. I will not go mp till the child be weaned 6. 9. If it go mp by the way of his own coast 20. and to whom shall he go mp from us? 9. 13. ye shall find him before he go mp to eat 14. Samuel came to go mp to the high place, 19. 14. 9. If they say, come up unto us, we will go mp 10. If they say, come up unto us, we will go mp 10. If they say, come up unto us, we will go mp 10. If they say, come up unto us, we will go mp 10. If they say, come up unto us, we will go mp 10. If they say, come up unto us, we will go mp 10. If they say, come up unto us, we will go mp 10. If they say the Lord said, go mp to larbor 5. 19. shall I go mp against the Philistines? 15.20. should I make thee go mp and down with us? 19.34, how long have I to live, that I should go mp 24. 18. go mp, rear an altar in floor, I Chr. 21. 18. I hings 12. 24. ye shall not go mp to Jerusalem 18. 43. go mp, look towards the sea, and he went 22. G. go mp, for the Lord shall deliver it into the hand of the king, 12. 2 Chron. 18. 11, 14. Co. may go mp and fall at Ramoth, 2 Chr. 18. 19. 2 Kings 1. 3. go mp, to eet the messengers of the king 2. 23. go mp thou ball-head, go mp yainst the land, 10. 36. 10. 20. 5. on third day thou shalt go mp 1 to Lerusalem 18. 25. Lord said, go mp against the land, 10. 36. 10. 20. 5. on third day thou shalt go mp to the house 8. what the sign that I shall go mp? I sea. 38. 22. 24. go mp to built him, let him go mp. Lira 1. 3. 20. 25. 4. go mp to lithich him, let him go mp. Lira 1. 3. 20. 20. 4. go mp to lithich him, let him go mp. Lira 1. 3. 20. 20. 4. go mp to lithich him, let him go mp. Lira 1. 3. 20.

7.0. let us go wp against Judah and vex it
15.5. with weeping shall they go it wp
15.9. nor any ravenous beast shall go wp there
36.10. go wp against this land, and destroy it
747.5.10. go wp against this land, and destroy it
747.5.10. go ye wp upon her walls and destroy
6.4. arise, and let us go wp at noon, woe unto us
21.2. that Nebuchadnezzar may go wp from us
22.20. go wp to Lebanon, and cry, lift up thy voice
31.6. let us go wp to Zion, to the Lord our God
46.8. he saith, I will go wp and cover the eart
11. go wp into Gilead, and take balm, O virgin
48.5. continual weeping shall go wp
49.28. go wp to Kedar, and spoil men of the east
50.21. go wp against the land of Merathain
Exch.38.11. will go wp to land of nuwalled villages
40.20. there were seven steps to go wp to it

E.ed. 38.11.1 will go my to land of nuwalled villages 40.26. there were seven steps to go my to it. Hor. 4.15. neither ge my to Both-aven, nor swear Hag. 1.8. go my to the mountain, and bring wood Zech. 14.10. go my from year to year to worship Mat. 20.18, we go my to Jerusalem, Son of man shall be betrayed, Mark 10.33. Luke 18.31. Luke 14.10. he may say to thue, friend, go my higher John 7.8. go ye my to this feast, I go not my yet

Acts 15.2. go up to Jerusalem about this question 21. 4. that Paul should not go up to Jerusalem 12. we besought him not to go up to Jerusalem 55. 9. with thou go up to Jerusalem and be judged GO a newstarg.

Exed. 34. 15. less they of a whoring after their gods io. and thy sons go a whoring after their gods Les. 20.5.1 will cut off all that go a whor. after him 6.1 will cut off such as go a whor. after which Nam. 15. 39. ways, after which ye use to go a uhor. Deut. 31. 16. this people will go a whor. after gods 2 Chron. 21. 15. Jehoram made Judah go a whor. Pisel. 73. 37. destroyed all that go a whor. from that Exel. 6.9, eyes which go a whoring after idols GOEST.

Gen 28. 15 will know thee in places whither thours.

GOEST.

Gen. 28. 15. will keep thee in places whither thou g. 32. 17. whose art thou whither g. thou Judg. 19. 17. Zech. 2. 2. John 13. 36. 16. 5. Ered. 33. 16. is it toot in that thou g. with us? 34. 12. no coven, with inhabitants whither thou g. Num. 14. 14. and thou g. before them by day-time Deut. 7. 1. when Lord God shall bring thee into the land whither thou g. to counse it. 11. 100.

Dett. 7. 1. when Lord God shall bring thee into the land whither thou g, to possess it, 11. 29, 11. 10. the land whither thou g, is not as Egypt 12. 29. God shall cut off nations whither thou g, 20, 1. when thou g, to battle and seest, 21. 10, 23, 20. God may bless thee in all that thou settest this band to whithen the distribution of the content of

20. 1. when thou g. to battle and seest, 21. 10.

23. 20. God may bless thee in all that thou setteest thine hand to, whither thou g. Josh. 1. 7.

28. 6. blessed shalt thou be when thou g. out 19. cursed shalt thou be when thou g. out 19. cursed shalt thou be when thou g. out 21. make pestilence cleave to thee whither thou g. 63. shall be plucked off the land whither thou g. 32. 30. and die in the mount whither thou g. 32. 30. and die in the mount whither thou g. Josh. 1. 9. the Lord is with thee whither thou g. Josh. 1. 9. the Lord is with thee whither thou g. Josh. 1. 9. the Lord is with the wife of Philist. Rosel. 14. 3. that thou g. to take a wife of Philist. Rosel. 15. 19. wherefore g. thou also with us? 1 kings 2.37. on the day thou; over the brook, 42. 12 kings. 2.37. on the day thou; over the brook, 42. 12 kings. 2.37. on the day thou; over the brook, 42. 12 kings. 2.37. on the day thou; over the brook, 42. 12 kings. 2.37. on the day thou; over the brook, 42. 12 kings. 2.37. on the day thou; the shall lead thee Ecct. 5.1. keep thy foot when thou; to house of G. 9. 0n. nor wisdom in the grave whither thou g. Jer. 43. 5. 1 will give for a prey whither thou g. Jer. 43. 5. 1 will five for a prey whither thou g. Jer. 43. 5. 1. S. when thou; g. with thine adversary John 11. 8. sought to stone thee; g. thither again y John 11. 8. sought to stone thee; g. thither again y John 11. 8. sought to stone thee; g. thither again y John 11. 8. sought to stone thee; g. thither again y John 11. 8. our who the water when y John 12 kings. 21. 15. 10. he = our wood the water.

GOLTII,

Erod. 7. 15. lo, he g. out unto the water 92. 26. shall deliver it by that the sun g. down 28. 29. Aaron shall bear them when he g. in 22. 20. shall deliver it by that the sun g. down 28. 29. Aron shall bear them when he g. in 30. they shall be on Aaron's heart when he g. in 45. his sound shall be heard when he g. in Let. 11. 21. these ye may eat that g. on all four 14. 46, he that g. into the house shall be unclean 15. 32. law of him whose seed g. from him, \$2. 4. 66. 17. none in the tabernacle when he g. in 22. 3. who g. to holy things having uncleanness 97. 21. the field, when it g. out in jubilee, he holy Num. 5. 29. this is the law, when a wife g. aside Deut. 1. 30. the Lord which g. before shall fight 9. 3. thy God is he that g. over before you

Nam. 5. 29. this is the law, when a wife g, aside
Deart. 1. 30. the Lord which g, before shall fight
9. 3. thy God is he that g, over before you
19. 5. as when a man g, into wood with his ueighb.
50. 4. the Lord your God is be that g, with you
23. 9. when the host g, forth against thy enemies
34. 13. deliver the pledge when the sun g, down
Judg. 5. 31. be as the sun when he g, forth in might
1 Sam. CC. 14. as David, who g, at thy bidding
30. 24. as his part is that g, down to the battle
2 Aings 5. 18. thy master g, to house of Rimmon
11. 8. be with the king as heg, out, 2 Chron. 23. 7.
Lire 5. 8. this work g, fast ou and prospereth
Job 7. 9. that g, down to grave come up no more
9. 11. lo, he g, by me, and I see him not
16. 6. and though I forbear, what g, from me?
34.8. wheng, in company with workers of iniquity
37. 2. hear the sound that g, out of his mouth
39. 21. he g, ou to meet the armed men
14. 17. 1. prayer that g, not out of feigned lips
41. 6. when he g, abroad, he telleth it
68. 21. such a one as g, on in his trespasses
88. 10. thy Gerree wrath g, over me
97. 3. a fire g, before him, and burneth up enemies
104. 23. man g, forth to his work until evening
126. 6. he hat g, forth and weepeth hearing

97. 3. a fire g. before him, and burneth up enemies 104. C3. man g. forth to his work until evening 126. 6. he that g. forth and weepeth, bearing 146. 4. his breath f. forth; he returneth to earth Port. 6. C9. s. ohe that g. in to his neighbour's wife 7. CC. g. after her, as an or g. to the shaughter 11.10. when it g. well with righteous, city rejoires 16.18. priod g. before destruction, a harghty spirit C0. 19. that g. about as a tale-bearer reveals secrets 6.9. s. as a thorn g. up into the hand of a draubard C0. where no wood is, there the fire g. out 31. 18. her candle g. not out by night \$\frac{betty}{2} \cdot \frac{det}{2} \cdot \fra

Judg. 3'. 35. I opened my mouth, I cannot go back A Augs 19.20. go b. again, what have I done to thee? 2 Kings 20. 9. shall the shadow go b. ten degrees? Psel. 80. 18. so will not we go back from thee Jer. 40. 5. go back to Gedaliah, son of Abitam Exek. 24. 14. I will not go back, nor will I spare GO down.

Sec. 40. 5, go back to Godaliah, son of Abikam Exat. 24. 14. 1 will not go back, nor will I spare GO down.

Gon. 11. 7, let usgod, and confound their language 18. 21. I will go down now, and see whether 20. 2, the Lord said, go not down into Egypt 43. 5, if thou will not send him, we will not go d. 44. 26. we cannot go down, then will we go down 63. 5, fear not, Jacob, to go down into Egypt Erod. 19. 21. Lord said, go down, charge the people Num. 16. 30. and they go down quick into the pit Deut. 24. 15, nor shall the sunge down on his hire Josh. 10. 13. sun hasted not to go down about a day Judg. 7. 10. if thou fear to go down, go with Phurah 1 Sam. 10. 8. thou shall g. down before me to Gilgal 14. 36. let us go down after Philistires by night 23. 4. g. down to Keilah, I will deliver Philistines 26. 6. who will go down with me to Saul? 29. 4. let him not go down with us to battle 2 Sam. 11. 8. David said, go down to thise house? 15. 40. should I this day make thee go up and down 16. why didst thou not go down to thise house? 18. go down to meet Ahab king of I saul? 21. 13. go down with him, be not afraid 20. 10. for the shadow to go down to the grave P. 1. 22. 29. all that go down to the dust shall bow 28. 1. I become like them that go down to the pit 55. 15. and let them go down quick into hell 107. 23. they that go down to death, her steps take 18. 1. 19. thou art cast out, as those that go down 30.2, were to them that walk to go d. to Egypt, 31.1. From 5.5, her feet go down to death, her steps tak.

Iso. 14, 19, thou art cast out, as those that go down

30.2, wee to them that walk to go d. to Egypt, 31.1

38. 18. they that go down into pit cannot hope

60. 20, sun shall not go down, nor moon withdraw

Jer. 50, 27, let them go down to the slaughter

Esch. 24, 16, neither shall thy tears go down

20, when I shall set thee with them that go down

20, when I shall set thee with them that go down

00. 20. sun shall not go down, nor moon withdraw fer. 50. 27. let them go down to the slaughter Exet. 23. + 16. neither shall thy tears go down 26. 11. and thy strong garrisons shall go down 20. when I shall set thee with them that go down 20. when I shall set thee with them that go down 20. when I shall set thee with them that go down 20. when I shall set thee with them that go down 20. 47. 8. these waters go down into the desert Amer 6. 2. then go down to Gath of the Philistines 8. 9. I will cause the san to go down at noon Mic. 3. 6. the sun shall go down over the prophets March 3. 6. the sun shall go down over the prophets March 3. 15. bet him that is on house-top not go down Acts 25. 5. which are able to go down with me Epst. 4. 26. let not the sun go down on your wrath Epst. 4. 26. let not the sun go down on your wrath Gen. 8. 16. go forth of the ark, thou and thy wife 42. 15. not go forth of the ark, thou and thy wife 42. 15. not go forth hence, except brother come Lev. 14. 3. the priest shall go forth of the camp Nown. 1. 3. all able to go forth the art. 2 Car. 25. 5. Dru. 23. 12. thou shalt have a place to go forth 3. Sam. 23. 13. and he forbare to go forth 3. Sam. 23. 13. and he forbare to go forth 18. 2. I will surely go forth with you myself 19. 7. if thou go not forth thence any whither 22. 25. he said, I will go forth; go forth and do so 2 Kings 9. 15. if it be your minds, let none go forth 19. 7. if thou go not forth thence any whither 22. 25. he said, I will go forth you forth a remnant they that escape out of mount Zion, Jis. 37. 32. Job 24. 5. as wild asses go they forth to their work 19. 17. 18. 25. he made his own people to go forth 19. 7. if thou you to forth hastily to strive, lest thou 30. 27. have no king, yet go they forth by bands Cawt. 3. 11. go forth, O ye daughters of Zion 7. 11. come, let us go forth hastly to strive, lest thou 30. 27. have no king, yet go they forth by bands Cawt. 3. 11. go forth, O ye daughters of Zion 7. 11. come, let us go forth into the hill, the rightenomes t

14. 3. then shall the Lord ge forth and fight Mai. 4. 2. ye shall ge forth and grow up as calves: Mai. 24.20. behold, he is in the desert, ge not forth Acts 16. 3. him would Paul have to ge forth Hids. 13. 31. let us ge forts to him without the camp Rev. 16. 14. the spirits of devils which ge forth Go forward.

Exod. 14.15. speak to larned that they ge forward Num. 2. 24. they shall go forward in the third rank 2 Kings 20. 9. shall shadow go forward ten degrees: Joé 23. 8. behold, I ge forward, but he is not there GO in, or tino, or not GO in.

Gen. 11.31. from Ur. to go into land of Canaan, 12. 5. Exod. 30. 20. when ge into tabernale, shall wash 32. 27. go in and out from gate to gate thro' camp Lev. 10.9. do not drink wine, when ye go into tabernal. 4. 30. empty the house, before the priest ge in 21. 11. neither shall he go in to any dead body 23. only he shall not go in to the val or near altar Num. 4. 19. Aaron and his sons shall go in and ap. 20. but they shall not go in to the while of the shall be go. 11. 1. 30. empty the house of in to see when holy things 3. 15. and after that shall the Levies go in 32. 17. which may go out, and go in before them 32. 9. that they should not go into the land 10 rut. 1. 37. thou also shalt not go in shither, 4. 21. 38. but Joshua son of N un he shall go in third the 4. 1. that ye may be strong, and go in and possess, 24. 10. not go into his house to fetch his pledce 2 Mad. 19. 15. they turned aside to go in and lodge Rut. 3. 4. thou shalt go in, nor ent with thee 17. 12. may go in, and dress it for me and my son 2 Kings 13. 8. 1 will not go in, nor ent with thee 19. 25. go in and alsy them, let none come forth 12 CAron. 18.24. thou shalt go into an inner chamber 2.3. 6. they that minister of the Levires shall go in Est. 4. When Esther's turn was come to go in Est. 4. 2. 15. when Esther's turn was come to go in Est. 4. 2. 15. when Esther's turn was come to go in Est. 4. 2. 15. when Esther's turn was come to go in Est. 4. 2. 15. when Esther's turn was come to go in Est. 4.

23. 0. they that minister of the Levies shall go in Neh. 6. 11. who is there as I am would co into the temple to save his life? I will not go in Esth. 2. 15. when Esther's turn was come to go in

Rev. 17.8. the beastway, is not, shall go into perdition

See CAPTIVITY.

Go in.

Gen. 16.2. Sarai said, I pray thee go in unto mymaid

19. 34. make him drink wine, and go thou in

30. 3. behold, my maid Bulhah, go in unto her

38. 8, go in unto thy brother's wife, and marry her

Dent. 21. 13. after that thou shalt go in unto her

22. 13. If take a wife, and go in unto her, hate her

25. 5. her husband's brother shall go in unto ker

Josh. 23. 12. make marriages, and go in unto them

Jude, 15. 1. I will go in to my wife into the chamber

2 Sam. 16. 21. go in unto thy father's concubines

1 Kings 11. 2. ye shall not go in to them, nor they

Eich. 23. 44. went to her as they go in to a woman

James 2. 7. a man and his father go in to same maid

GO in peace. GO in peace

GCn. 15. 15. thou shalt go to thy fathers in peace.

Erod. 4. 18. Jethro said to Moses, go in peace
18. 23. this people shall go to their place on peace
Judg. 18. 6. the priest said to Danites, go in peace
1 Sam. 1. 17. Eli said to Hannah, go in peace

Zech. 6. 5. these are the four spirits which go forth 1 Sem. 90.42. Jonathan said to David, go in peace 6. black horses go forth into the north country 14.3. then shall the Lord go forth and from up as calves 25. 35. David said to Absigall, go up in peace 19.7. Achish said to David, go in peace 19.7. Achish said to David, go in peace Mat. 24.90. behold, he is in the desert, go not forth 1 Kings 2.6. let not his heary head go down in peace 26. Let 16.3. him would Panl have to no forth

1.8em. 20.42. Jonathan said to David, go in peace 25.35. David said to Abigall, go up in peace 25.35. David said to Abigall, go up in peace 2 3.em. 15.0. the king said to Absalom, go in peace 2 3.em. 15.0. the king said to Absalom, go in peace 2 8. ing. 25.0. let not his hoary head go down in peace 2 8. ing. 5. 19. Elisha said to Naaman, go in peace 28. ing. 5. 19. Elisha said to Naaman, go in peace 28. ing. 5. 19. Elisha said to Naaman, go in peace 28. ing. 5. 19. Elisha said to Naaman, go in peace 28. ing. 5. 19. Elisha said to Naaman, go in peace 8. 48. ing. 5. 3. 3. 3. they were let go in peace from brethred fets 15. 33. they were let go in peace from brethred fets 15. 33. they were let go in peace from brethred fets 15. 33. they were let go in peace from brethred fets 15. 35. therefore they say, let us go scrifice, 17. 13. 15. when Pharaoh would hardly let us go Drut. 13. 2. let us go after other gods, 6. 13. 15. sem. 99, thus he spale, let us go to the seer, 10. 11. 14. let us go to Gilgal and renew the kingdom 14. 1. let us go to to the Philistines' garrison 6. 2. Kings 6.2. let us go to Jordan, take thence a beam Plai. 132. 1. let us go to the mountain of the Lord Jer. 4. 5. let us go into the defenced cities 6. 5. let us go yo to the mountain of the Lord Jer. 4. 5. let us go to Let us go into the our work people 51. 9. let us go to Jerusalem for fear of Chaldeans 46. 16. arise, let us go again to our own people 51. 9. let us go, every one to his own country Zeck. 8. 21. let us go to Dethlehem, see this thing John 11. 7. then saith he, let us go to hat we may die 14. 31. even so 1 do; arise, let us go hen the weath of 18. let us go to reverso to him §16. let us go to have weath 18. 1. let us go to the right, I will go to the right, I will go to the left ets 43. 58. will thou go with this man? I will go

14. 31. even so I do; arise, let us go hence
Acts 15. 36. let us go again and visit our brethren
Hisb.6.1. let us go un to perfection, not laying again
I will GO.

Gen.13.9. I will go to the right, I will go to the left
94. 58. wilt thou go with this man? I will go
33. 12. let us go, I will go before thee, lia. 45. 2.
45.28.my son is alive, I will go see him before I die
Num. 20. 19. I will only to through on my feet
23. 3. stand by thy burnt-offering, and I will go
Dent. 2. 27. I will go along by the high-way
Judg. 1. 3. I will go likewise with thee into thy lot
4. 8. if thou will go with me, then will I go
9. and she said I will surely go with thee
16. 20. I will go out as at other times before
Ruth 1.10. I ktuth said, whither thou goest, I will go
2 Kings 6. 3. go with servant, he answered I w. go
2 Kings 6. 3. go with servant, he answered I w. go
2 Chron. 18. 29. he said, I will go to the battle
P.4. 43. 4. then will I go to the altar of God
66. 13. I will go into thy house with burnt-offering
71. 16. I will go into thy house with burnt-offering
71. 16. I will go in the strength of the Lord God
118. 19. open the gates of righteousness, I will go in
Jer. 2. 25. I loved strangers, after them I will go
Excet. 38. 11. I will go to them that are at rest
Hot. 2. 5. for she said, I will go after my lovers
Hot. 2. 5. I will go to my first husband
5. 15. I will go to my place, till they seek my face
Mic. 1. 8. 1 will wait. I will go atter my lovers
Hot. 18. 1. I will arise and go to my father
Acts 18. 6. henceforth I will go to my father
Acts 18. 6. henceforth I will go to the Genttiles
Dent. 5. 27. go mear, and hear all the Lord says
2 Sam. 1. 15. David said, go near and fall on him
Job 31. 37. as a prince would I go near unto him
Acts 8. 29. go near, join thyself to this chariot
GO near
Dent. 5. 27. too shalt not go this mot here
18. I cannot go beyond the word of Lord, 24. 13.
Dent. 5. 27. too shalt not go ones my from thee
24. 19. thou shalt not go with me,
18. I cannot go beyond the word of Lord, 24. 13.
Dent.

22. 24. with a turious man thou anathor go Ina. 52. 12. for ye shall not go out with haste Jer. 10.5 they must be borne, because they cannot go 16. 8. thou shalt not go into the house of feasing 25.6. go not after other gods to serve them, 35.15. 27. 18. that the vessels left go not to Habylon

rights which the bushend claims over his nife's person, Gen. 29, 23. | 30. 3.

30. 3. 14 on thy belly shalt thou ge, and eat dust 16.8, whence camest thou? whither wilt thou ge?

34. 42.1 frow thou do prosper suy way which I ge

35. abide a few days, after that Rebekah shall ge

36. send me away, that I may ge to my master

38. wilt thou ge with this man? she said, I will ge

36. 16. and Abimelech said to Isaac, ge from us

28. 20. 16 dod will keep me in this way that I ge

30. 25. send me away that I may ge to my place

32. 26. let me ge, for the day breaketh; and Jacob said, I will not let these ge, except thou bless

37. 30. the child is not, and I, whither shall I ge?

38. 8. sell dad with me, and we will arrie, and ge be shall and the me, and we will arrie, and ge?

29. 4. 23. let my son ge; if thou refuse to let him ge, II

39. 14. 11. in thy name we ge age, this multitude 25. 7. let not the army of Israel ge with thee 26. 18. they ge to nothing and perish

10. 21. before I ge whence shall not return, 16. 22. 20. 26. it shall ge lilt with him that is left in tabern. 27. 30. he child is not, nor will I let let shall ge lilt which the state of the shall ge lilt when the ge, then she said, a bloody husb. 51. thus said the Lord God of Israel, let my people ge, 82. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9. 28. | 9 ഹ person, Gen. 29. 23. | 30. 3.

Gen. 3. 14. on thy belly shalt thou ge, and eat dus

16.8. whence camest thou? whither wilt thou ge? 16.8 whence camest thou? whither wilt thou go?

94.42, if now thou do prosper my way which I go

55. abide a few days, after that Rebekah shall go

56. send me away, that I may go to my master

58. wilt thou go with this man? she said, I will go

96. 10. and Abimelech said to Isaac, go from us

98. 20. if God will keep me in this way that I go

30. 25. send me away that I may go to my place

32.26. let me go, for the day breaketh; and Jacob

said, I will not let thee go, except thou bless

37. 30. the child is not, and I whither shall I go? 32.26. let me go, for the day breaketh; and Jacob said, it will not let these go, except thou bless 37. 30, the child is not, and 1, whither shall 1 go? 43. 8. seud lad with me, and we will arise, and go Exod.3.10.king of Egypt will not let you go, 11. 1. 20. and after that he will let you go, 11. 1. 21. that when ye go, ye shall not ge empty 4. 23. let my son go; if thou refuse to let him go, I will slay thy first-born, 8. 2, 21. | 9. 2. | 10.4. 26. so he let him go, then she said, a bloody husb. 51. thus said the Lord God of I srael, let my people go, 7. 16. | 8. 1, 20. | 9. 1, 13. | 10. 3. 2. I know not the Lord, now will 1 let I srael go 8. 8. and I will let thy people go, 28. | 9. 28. 32. Pharaoh hardened his heart, neither would he let the people go, 7. 14. | 9. 35. | 10. 26. 27. 2. I know not be Lord, no with I the Israel go.

32. Pharaoh hardened his heart, neither would he let the people go., 7. 14.] 9. 35.] 10. 26. 27.

10.7 Let the men go]B. who are they that shall go.?

9. we will go with our young and with our old

13. 21. light to go by day and night, Noh 9.12.19.

14. 5. that we have let Israel go from serving us 425. chariot-wheels, and made them go heavily

17. 5. Lord said to Moses, go on before the exoly

17. 5. Lord said to Moses, go on before thee, 32. 34.

32. 23. make us gods to go before us, Acts 7. 40.

33. 14. he said, my prevence shall go with the 43-49. If he have found grace in sight, go amongst us Nom. 10. 32. and it shall be, if thou go with us Nom. 10. 32. and it shall be, if thou go with us 70. 17. we will go by the king's high-way, 19.

22. 13. the Lord refuseth to give me leave to go

30. if men call thee, rise up, and go with them. 35.

34. 14. and now behold, 1 go unto my people

31. 23. shall waske it go through the fire and water

17. but we will go ready armed before Israel

18-en. 1. 33. to shew you by what way ye should go

4.5. in land whither ye go, 26. | 11.8,11. | 30.18.

40. that it may go well with thee, 5. 16. | 19. 13.

11. 28. acurse, it ye go after other gods, 28. 14.

20. 5. let him go and return to his house, 6. 7, 8.

21. 14. then thou shall tel her go whither she will

22. 7. thou shalt in anywise let the dam go

24. 2. she may go and be another man's wife

31. 6. thy God, he it is that doth go with thee

7. for thou must go with this people to the land

8. the Lord, he it is that doth go with thee

16. the land whither they go to be amongst them

21. I know their imagination they go about

Josh. 1. 16. whither thou sendest us we will go

J. 4.5. the may know the way by which ye must go

Jang. 1. 25. but they let go the man and his family 21. I know their imagination they ge about Josh. 1. 16. whither thou sendest us we will go 3. 4. ye may know the way by which ye must go Judg. 1. 25. but they let ge the man and his family 4. 8. if thou wilt ge wish me, then I will go 6. 14. the Lord said to him, go in this thy might 7.4. of whom I say, this shall ge, the same shall go 11. 8. we turn to thee, that thou mayest go with us 16. 17. if I be shaven, then my strength will go 18. 5. whether our way we ge shall be prosperous? 6. before the Lord is your way wherein ye go 9. be not slothful to ge to possess the land 10. when ye ge || 19. hold thy peace, go with us 19. 25. when day began to spring, they let her go Rosth 1. 11. turn again, why will ye go with me? 18. she saw she was stedfastly minded to go 2.2. let me ge to the field and glean, go my daught. 2 Sam. 5. 11. let it go again to its own place 6.6. did they not let people go? and they departed 8. take the ark, send it away, that it may go 9. 6. let us ge thither, he can shew us our way 7; if we go what shall we bring the man? 19. go up before me, to-morrow I will let thee go 10. 9, when he turned his back to go from Samuel 12. 21. for then should ye g after vain things 16. 2. how can I go? I f Saul hear it he will kill me 17.33. thou art not able to go against this Philistine 18. 2. Saul rould let him go no more home 16. 2. how can I go? if Saul hear it he will all me 17.33, thou art not able to go against this Philistine 18. 2. Saul would let him go no more home 19. 17. he said, let me go, why should I kill thee? 20.5. but let me go, that I may hide myself in field 23. 13. David and his men went whither could go off. 10. driven me out, saving, go serve other gods 23. 13. David and his men went whither could go 25. 19. driven me out, saying, go serve other gods 26. 7. a woman, that I may go and ennuire of her 2 Som. 12. 23. 1 shall go to him, he shall not return 13. 13. whither shall I cause my shame to go? 15. 7. Absalom said, let me go and pay my vow 20. seeing I go whither I may, return thou 17. 11. shat thou go to battle in thy person 19. 36. thy servant will go a little way over 20. 11. that is for David, let him go after Josh 1 Kings 2.2. I go the way of all the earth, be strong 11. Cl. let me depart, that I may go to my country \$2. nothing, howbeit, let me go in any wise

Prov. 2. 19. none that go unto her return again 3. 28. go and come again, to-morrow I will give Prov. 6. 28. go and come again, to-morrow I will give Prov. 6. 28. go on hot coals, not be burnt? 9. 15. to call passeugers who go right on their way 14. 7. go from the presence of a foolish man 15. 12. neither will the scorner go to the wise 19.7. much more do his friends go far from him 22. 6. brain up a child in the way he should go 23. 30. they that go to seek naixt wine 30. 29. there be three things which go well Eccl. 1. †7. rivers come, thither they return to go 3. 20. all go unto one place, all are of the dust 5. 15. naked shall he return to go as he came, 16. 6. 6. hath seen no good, do not all go to one place: 7. 2. it is better to go to the house of mourning 9. 3. and after that, they go to the dead 10. 15. because he knowed not how to go to city 12. 5. and the nourners go about the streets 2. 19. none that go unto her return again 0.0. hath seen no good, do not all go to one place?
1.2. it is better to go to the house of mourning.
9.3. and after that, they go to the dead
10. 15. because he knoweth not how to go to city.
12. 5. and the mourners go about the streets.
Cant. 3. 4. I held him, I would not let him go.
13. 3. 16. walking and mincing as they go.
6. 8. whom shall I send, and who will go for us?
9. he said, go and tell this people, Jett. 28. C6.
27. 4. I would go through them. I would burn them 28. 13. that they might go and fall backward
45. 13. he shall let go my captives, not for price 48. 17. leadeth thee by the way thou shouldest go.
58. 8. thy righteoussess shall go before thee
62.10. go thro' go thro' the gates, prepare the way Jr. 1. 7. thou shalt go to all that I send thee
9. 2. I might leave my people, and go from them.
12. 42. they have taken root, they go on
29. 12. ye shall go and pray to me, I will hearken.
31. 22. how long wilt thou go about. O daughter.
31. 23. thou shalt go to Babylon, Mic. 4. 10.
40. 4. whither it seemeth good to go, there go, 5.
5. he gave him reward, and let him go.
15. saying, let me go, and I will slay lahmael 4C. 22. ye shall die, in place whither ye desire to go.
46. 22. the voice thereof shall go like a serpent.
48. +2. O. Madman, the sword shall go after thee.
50. 4. they shall go and seek the Lord their God.
33. held them fast, they refused to let them go.
22. they shall go and seek the Lord their God.
33. held them fast, they refused to let them go.
24. 24. whither the Spirit was to go, co.
8. 6. that I should go far from my sanctuary.
14. +17. or if I say, sword, go through the land 20. 90. what is the high place whereto ye go?
21. 16. go thee one way or other, either on right III. 14. 17. or if I say, sword, go

Eukr 10.::7. then said Jeaus, go, and do likewise 14. 18. I bought ground and must needs go and arg 22. 33. I am ready to go with thee to prison 6. 8. you will not answer me, nor let me go 23. 22. I will chastise himfand let him go 6. 8. you will not answer me, nor let me go 23. 22. 1 will chastise him, and let him go John 6. 68. Peter said, Lord, to whom shall we go 7. 33. and then 1 go unto him that sent me 8. 14, but 1 know whence I came and whither I 21. 1 go my way, whither 1 go ye cannot come 11. 44. Jesus saith, loose him, and let him go 13. 36. whither I go thou canst not follow now 14. 2. 1 go to prepare a place for you 4. whither 1 go ye know, the way ye snow 12. because 1 go unto my Father, 16. 10. 28. because 1 said, 1 go to the Father, 16. 17. 25. 19. 12. the Jews cried, if thou let this man go 21. 3. I go a fishing, thou let with sman go 21. 3. I go a fishing, they say, we also go with the Acts 1. 25. that he might go to his own place 3. 13. when he was determined to let him go 4. 21. when had threatened them, they let them go 25. being let go they went to their company 5. 40. that they should not speak, and let them go 11. 22. that Barnabas should go as far as Autioch 6.7. they essayed to go into Bythynia, but Spirit 11. 22. that Barnabas should go as far as Antioch 16.7. they essayed to go into Bythynia, but Spirit 16.7. they essayed to go into Bythynia, but Spirit 35. magistrates sent, saying, let those men go 17.9. had taken security of Jason, they let them go 20. 22. I go bound in the Spirit to Jerusalem 25. 12. hast appealed to Cesar, to Cesar shalt thou go 28. 18. had examined me, would have let me go Rom. 15. 25. but now I go Jerusalem, to minister I Cor. 6. 1, dare you go to law before the unjust? 10. 27. if any bid, and ye be disposed to go 16. 4. if it be meet that I go also, they sall go 2 Cor. 9. 5. exhort the brethren that they go before Phil. 2. 23. as I shall see how it will go with ma Jam. 4. 13. we will go into such a city and buy See FREE.

GO aside.

Nom. 5. 12. if any man's wife go aside and commis. GO aside.

Num. 5. 12. if any man's wife go aside and commits
Dent. 28. 14. thou shalt not go aside from words
Jer. 15. 5. who shalt go aside to ask how thou dost
Acts 4. 15. when they commanded them to go aside
GO astray.

Dent. 22. 1. thou shalt not see brother's ox go astray
Prot. 58. 3. they go astray as soon as they be born
Prov. 5. 23. in greatness of his follyhe shall go astray
7. 23. decline not to her ways, go not astrayinto path
S8. 10. whose causet the righteous to go astray
Jer. 50. 6. their shepherds caused them to go astray
Exch. 14. 11. house of Israel may go no more astray
GO away. Exck. 14.11. house of Israel may go no more astrop
GO away.

Exed. 8. 28. only you shall not go very far away
Dewt. 15. 15. thou shalt not let him go away empty
16. if he say, I will not go away from the
1 Sam. 15. 27. as Samuel turned about to go away
24. 19. find his enemy, will he let him go away?
Job 4. 21. doth not their excellency go away?
15. 30. by breath of his mouth shall he go away
Jor. 51. 50. by that exemel the swood

15. 30. by breath of his mouth shall he go away
Jer. 51. 50. by that escaped the sword, go away
Hos. 5. 14. I, even I, will tear and go away
Mat. 8. 31. suffer us to go away into the swine
25. 46. these go away into everlasting putishment
John 6. 67. then said Jesns, will ye also go away?
14. 28. ye have heard how I said, I go away, 16.7.
GO his way.
Jodg. 19. 27. her lord rose up and went to go his w.
GO their way.
John 18. 8. if ye seek me, let these go their way
GO The way.

John 18. 8. if ye seek me, let these go their may GO thy may.

Gen. 12. 19. behold thy wife, take her, go thy may 1 Sam. 20.22. go thy may, the Lord hath sent thee 2 Kingg 4. 89. he said, take my staff, and go thy m. Eccl. 9. 7. go thy may eat thy bread with 190 Cant. 1.8. go thy may forth by footsteps of the flock Dan. 1.29. go thy may, for the words are closed up 13. go thy may ill the end be, for thou shalt rest Mat. 5.24. go thy may, be reconciled to thy brother 8. 4. go thy may, she with yield to the priest 20. 14. take that thine is, and go thy may

Mark 7. 99. he said, for this saying, go thy may

10. 21. go thy may, sell whatsoever thon hast

52. go thy m. faith made thee whole, Inste 17. 19.

John 4. 50. Jesus saith, go thy may, thy son liveth

Acts 9. 15. go thy may, for he is a chosen vessel

43. 25. Felix answered, go thy may for this time

GO your may.

Gen. 19. 2. ye shall rise up and go on your mays

Josh 2. 16. afterward go your may, Judg. 19. 3.

Gen. 19. 2. ye shall rise up and go on your ways José 2. 16. afterward go your way, Jude 2. 19. 5. Ruth 1. 12. turn again my daughters, go went ways Neh. 8. 10. go your w. eat the fat, drink the sweet Mat. 27. 65. go your w. make it as sure as you can Mark 11. 2. go your way into village over against 16. 7. go your way, tell his disciples that he goeth Lute 7.22.go your w. tell John what things ye heard 10.3.go your ways, it send you as Jamba an wolves 10.3.go year weys, I send you as lambs am wolves 10, they receive you not, go your ways to streets Rev.16.1. go your ways pour out the vials of wrath GU back.

Erod. 14, 21, the Lord caused the sea to go back Josh. 23, 12, else if ye do in any wise go back

Ctron. 16.28. give to the Lord g. give to Lord g. and strength, 39. Pral. 29.1.2. | 96.7.8. Jar.13.10. sal. 84. 11. the Lord will give grace and g. 15. 1. not to us, but to thy name give the g. 34. 42. 12. let them give g. unto the Lord Mall. 2. If ye will not lay it to heart to give g. Laske 17. 18. that returned to give g. to God Agro. 4. 9. when those beasts give g. and honour 14. 7. fear God, and give g. to him, worship him 16. 9. were soorched, and repented not to give g. God Prov. 25. 2. it is the g. of God to conceal a thing East. 8. 4. the g. of the God of Israel was there 9. 3. the g. of too dwas over them above, 11. 22. 43. 2. the g. of God was over them above, 11. 22. 43. 2. the g. of God was over them above, 11. 2. 43. 2. the g. of God was over them above, 12. 2. 43. 2. the g. of God was over them above, 12. 2. 43. 2. the g. of God was over them above, 13. 2. 5. Stephen looked up and saw the g. of God Acts 7. 55. Stephen looked up and saw the g. of God 7. 7. as Christ also received us to the g. of God 15. 7. as Christ also received us to the g. of God 2. 17. for a man is the image and g. of God 2. 6. 6. the light of the knowledge of the g. of God 4. 6. 11. 11. which are the world and to g. of God 2. 11. 11. which are by Christ to the g. of God 2. 11. confess that Jenus is Lord to the g. of God 2. 11. confess that Jenus is Lord to the g. of God 2. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 29. 11. the holy Jerusalem, having the g. of God 20. 12. the g. of God 20. 12. the g. of God 20. 12. the holy Jerusalem, having the g. of God 20. 12. the g. of God 20. 12. the g.

2. 11. Comess max Jesus 13. Loru to tine 2, 97 Cos Rev. 15. 8. temple filled with smoke from g. of Gos 94. 11. the holy Jerusalem, having the g. of God 23. no need of the sun, g. of God did lighten it His GLORY.

93. 11. the holy Jerusalem, having the g. of God
32. no need of the sun, g. of God did lighten it

His GLORY.

Deut. 5. 24. the Lord our G. hath shewed us his g.
38. 17. his g. like the firstling of a bullock
1. Chr. 16.24. declareth his g. among heath. Ps. 96.3.
Peal. 21. 5. his g. is great in thy salvasion
29. 9. in his temple doth every one speak of his g.
49. 17. his g. shall not descend after him
72. 19. let the whole earth be filled with his g.
78. 61. delivered his g. into the enemies hand
89. 44. thou hast made his g. to cease
97. 6. and all the people see his g.
102. 16. when L. build Zion, shall appear in his g.
103. 16. when L. build Zion, shall appear in his g.
103. 3. 8. to proveke the eyes of his g.
6. 3. one cried, the whole earth is full of his g.
8. 7. the king of Ausyria and his g. shall come up
19. 16. under his g. he shall kindle a burning
89. 19. shall lear his g. from rising of the sun
60. 2. and his g. shall be seen upon thee
Jer. 22.18. not lament, saying, ah lord, or ah his g.
Each. 48. 2. and the earth shiasd with his g.
Dan. 5. 20. and they took his g. from him
Hab. 3. 3. God came, his g. covered the heavens
Mas. 6. 29. Solomon in all his g. Lade 12. 27.
19. 28. Son of man shall sit his g. Lade 9. 26.
Lake 9. 29. when they were awake, they saw his g.
24. 26. to have suffered, and to enter into his g.
7. 18. but he that seeketh his g. that sent him
12. 41. these things said Easias, when he saw his g.
29. 20. might make known the riches of his g.
29. 11. 12. should be to the praise of his g. 14s.
1. 10. grant you according to the riches of his g.
14s. 1. 3. who being the brightness of his g.
14s. 1. 3. who being the brightness of his g.
14s. 1. 3. who being the brightness of his g.

12.4.1 these things said Esaias, when he saw his g. Rem. 3.7. hath abounded through my lie unto his g. 19. 20. might make known the riches of his g. 12. Should be to the praise of his g. 14. 3. 10. grant you according to the riches of his g. 14. 3. 10. grant you according to the riches of his g. 14. 3. 10. Grant you according to the riches of his g. 14. 1. 3. who being the brightness of his g. 14. 1. 3. who being the brightness of his g. 18. 1. the earth was lightened with his g. Rev. 18. 1. the earth was lightened with his g. Rev. 18. 1. the earth was lightened with his g. Cen. 45. 13. tell my father of all mw g. in Egypt Esad. 29. 43. tabernacle shall be sanctified by my g. 33. 22. while my g. passeth by, I will put thee Num. 14. 22. those men which have seen my g. Job 19. 9. he hath stript me of my g. and taken 39. 30. my g. was fresh in me, my bow renewed Psal. 3. 3. thou art my g. and lifter up of my head 4. 2. how long will ye turn my g. into shame? 15. 9. my g. rejoiceth [30. 12. my g. may sing 57. 8. awake up my g. [62. 7. in God is my g. 108. 1. I will sing and give praise with my g. 1sa. 42. 8. my g. will I not give to another, 48. 11. 43. 7. for f have created him for my g. 66. 18. and they shall come and see my g. 19. have not seen my g. they shall declare my g. Esal. 39. 21. I will set my g. among the heathen Mic. 2. 9. from children have ye taken away my g. John 8. 50. and I seek not misso own g. one seeks 17. 24. be with me, that they may behold my g. GLORY of the Lord.

Esal. 16. 7. in morning ye shall see g. of the Lord 9. 23 Num. 14. 10. [16. 19, 40. [20. 6. 24. 16. the g. of the Lord abode on mount Sinai

Ered. 94.17. the g. of Lord was like devouring fire 40.34. the g. of the Lord filled the tabernacle, 35. Lev. 9. 6. the g. of the Lord shall appear unto you

40.34. the g. of the Lord filled the tabernacle, 35. Lev. 9. 6. the g. of the Lord shall appear unto you Num.14.2 Learth shall be filled with g. of the Lord 1 Kings 8. 11. the g. of the Lord filled the house, 2 Chr. 5. 14. 17. 1, 2, 3. | East. 43. 5. | 44. 4. 2. 13. 14. 4. 4. 17. 1, 2. 5. | East. 43. 5. | 44. 4. 4. 18. 5. for great is the g. of the Lord rever 138. 5. for great is the g. of the Lord 138. 5. they shall see the g. of the Lord 40. 5. and the g. of the Lord shall be revealed 58. 8. the g. of the Lord shall be thy rereward 60. 1. and the g. of the Lord is risen upon thee East. 1.28. appearance of the likeness of g. of Lord 3. 12. blessed be the g. of the Lord from his place 23. and behold, the g. of the Lord from this place 23. and behold, the g. of the Lord from the 3. 12. blessed be the g. of the Lord from ms piace 23. and behold, the g. of the Lord stood there 10. 4, theg. of the Lord went up from the cherul 18. g. of the Lord departed from the threshold 11. 23. the g. of the Lord went up from the city is the Lord came into the house 11. 23. the g. of the Lord went up from the city
43. 4. the g. of the Lord came into the house
Hab. 2. 14. filled with knowledge of g. of the Lord
Luke 2. 9. g. of the Lord shone round about them
2 Cor. 3. 18. beholding as in a glass g. of the Lord
Thy GLORY.
Erod. 33.18. he said, I beseech thee shew me they

Erod. 33.18. he said. I beseech thee shew me thy g. Psal. 8.1. who has set thy g. above the heavens 45.3. gird thy sword on thy thigh with thy g. 57.5. let thy g. be above all the earth, 11. 108.5. 63.2. to see thy power and thy g. as I have super 90.16. let thy g. appear unto their children 102.15. and all the kings of the earth thy g. Isa. 22.18. the chariots of thy g. shall be the shame 60.19, shy God thy g. [62.2. kings shall see thy g. 63.15. behold from the habitation of thy g. Jer. 14. 21. do not disgrace the throne of thy g. Jer. 14. 21. do not disgrace the throne of thy g. 48.18. come down from the g. and sit in thirst 48. 18. come down from the g, and sit in thirst Hab. 2. 16. and shameful spewing shall be on the g. Mark 10. 37. the other on thy left hand in the g. GLORIOUS.

GLORIOUS.

Eved. 15. 6. thy right hand, O Lord, is become g.
11. who is like thee, O Lord, g. in holiness

Dent. 28. 58. that thou mayest fear this g. name

2 Sam. 6, 20, how g. was the king of Israel to-day !

1 Chron. 29. 13. we thank and praise thy g. name

Neh. 9, 5. blessed be thy g. name which is exalted

Peal. 29. +2. worship Ld. in g. sanctuary, 96. +9.

45. 13. the king's daughter is all g. within

6. 2. sing forth his honour, make his praise g.

72. 19. and blessed be his g. name for ever

76. 4. thou art more g. than the mountains of prey

76. 3. things are spoken of thee. O city of God

76. 4. thou art more g. than the mountains of prey 87. 3. g. things are spoken of thee, O city of God 111. 3. his work is honourable and g. 145. 5. I will speak of the g. honour of thy majesty 12. to make knewn the g. majesty of his kingdom Isa. 4. 2. the branch of the Lord shall be g. 11. 10. be a root of Jesse, and his rest shall be g. 22. 23. he shall be for a g. throne to his F. house 28. 1. whose g. beauty is a fading flower 4. the g. beauty which is on head of the fat valley 30. 30. the Lord shall cause his g. voice to be heard 33. 21. the g. Lord will be to us a place of streams

30.30. the Lord shall cause his g, voice to be heard 33.21. the g. Lord will be to us a place of streams 49.5. yet shall I be g, in the eyes of the Lord 60.13. I will make the place of my feet g. 63.1. who is this that is g, in his apparel?

12. that led them by Moses with his g, arm 14. didst lead people to make thyself a g, name 14. didst lead people to make thyself a g, name 15r. 17. 12. a g, high throne from the beginning Esch. 27. 25. made very g, in the midst of the seas Den. 11. 16. and he shall stand in the g, land 41. he shall enter also into the g, land 45. between the seas in the g, holy mountain Luks 13. 17. people rejoiced for the g, things done llows. 8. 21. into the g, liberty of the children of G. 2 Cor. 3.7. if ministration engraven in stones was 5. 8. the ministration of the Spirit be rather g. 4. 4. lest light of g, gospel should shine to them 15. 27. he might present it to himself a g, church

Tit. 2.13.looking for the g. appearing of the great G. GLORHOUSLY.

Esod. 15. 1, sing to the Lord, he hash triumphed g.

Isa. 24. 23. the Ld. shall reign before his ancients g.

GLORY, Verd.

Erod. 8. 9, g. over me, when shall I entreat for thee
2 Kings 14. 10. g. of this, and tarry at home
1 Chr. 16. 10. g. ye in his holy name, Psed. 105. 3.

35. we may give thanks, and g. in thy praise
Psed. 63.11.every one that sweareth by him shall g.
64. 10. and all the upright in heart shall g.
106. 5. that I may g. with thine inheritance
Isa. 41. 16. and shall g. in the holy One of Israel
Isa. 42. bless in him, and in him shall they g.
9. 23. let not the wise, mighty, the rich man g.
24. let him g. in this, that he knoweth me
Rom. 4. 2. he hath whereof to g. but not before God
5. 3. not only so, but we g. in tribulations also
15.17.1 have therefore whereof I may g. thro Jesus
1 Cor. 1. 29, that no flesh should g. in his presence

1 Cor. 31 he that glorieth g.in the Lord, 2 Cor. 10.17. 3.21. therefore, let no man g, in men, all are yours 4.7. why dost thou g, as if thou hadst not received 9.16. though I preach, I have nothing to g, of 8 Cor. 5.12, give occasion to g, on our behalf; to Cor. 5. 12. give occasion to g. on our behalf; to answer them who g. in appearance, not in

heart

1.2. wherein they g. they may be found as we

18. seeing many g. after the flesh, I will g. also

30. if I must needs g. I will g. of my infirmities

12. 1, it is not expedient for me doubtless to g.

5. of such an one will I g. of myself I will not g.

6. for though I would desire to g. I shall not be a f.

9. therefore I will rather g. in mine infirmities

Gal. 6. 13. you circumcised, that they may g. in flesh

14. G. forbid I should g. save in the cross of Jesus

2 Thess. 1.4. that we ourselves g. in you in churches

Jam. 1. + 9. let the brother of low degree g.

3. 14. if ye have envying in your hearts, g. not

GLORIEST.

Jer. 40. 4. wherefore c. thou in the valleys?

Jer. 40. 4. wherefore g. thou in the valleys?

Jer. 9.24. let him that g. 1 Cor. 1.31. 2 Cor. 10.17.
Jam. 2. 13. and mercy g. against judgment
GLORYING.

1 Cor. 5. 6. your g. is not good, a little leaven 9. 15. than that any man should make my g. void 2 Cor. 7. 4. great is my boldness, great my g. of you 12. 11. I am become a fool in g. ye compelled me 1 Thees. 2. † 19. what is our crown of g. f are not yo GLUTTON, S.
Dout. 21. 20. this is our son, is a g. and a drunkard Prop. 23. 21. drunkard and g. shall come to poverty 88. † 7. he that feedleth g. shameth his father GLUTTONOUS.

Met. 11. 10. they said behold a man g. Lake 7.34.

Mat. 11, 19, they said, behold a man g. Lake 7.34. GNASH.

GNASH.

Ps.112.10. he shall g, with his teeth, and melt away
Lam. 2. 16. all thine enemies hiss and g, the teeth
GNASHED.

Psal. 35. 16. they g, upon me with their teeth
Acts 7. 54. and they g, on him with their teeth
GNASHETH.

GNASHETH.

Job 16. 9, he g., on me with his teeth, Psal. 37. 12,

Mark 9. 18, he foameth and g, with his teeth
GNASHING

Mas. 8. 12, there shall be weeping and g, of teeth,
13.42,50. | 22.13. | 24.51. | 25.30. Lake 13.23.

GNAT.

Mat. 23.24, who strain at g, and swallow a camel
GNAW.

Zeph. 3.3. her judges g, not the bones till the morrow
GNAWED.

GNA WED.

Rev. 16. 10. and they g, their tongues for pain GO.

To go down, and go up; We go up to Jerusalem, Mat. 20. 18. He goes down to Jericho, Luke 10. 30. Abraham went up out of Egypt, Gen. 13. 1. Jacob went down into Egypt, Gen. 46. 3. Go up to Ai, Josh, 7. 3. He went down to Cesarea, Acts 12. 19. By all which nothing more is meant, than that they went to Jerusalem, into Egypt, to Jericho, Ai, and Cesarea; but the situation of the place they were going to, is described by the words going up and going down.

To go down into hell, or school; to go down to the grave, the place where the dead are. Paal.

going town.

o go down into hell, or scheol; to go down to
the grave, the place where the dead are. Pal.

55. 15. Let them go down quick into hell,
Let them go down alive into the grave; cut
them off by a rudden and violent death, like
Korah, Dahan, and Abiram. The dead praise
not the Lord, neither any that go down into
silence; into the grave, Pal. 115. 17. All
they that go down to the dust, shall bow before him, Fial. 22. 29. Such as are poor, and
in great misery and distress, shall own, submit
unto, and adore Christ as their supreme Lord.
They who go down into the sea, are the marchants or mariners who make congest upon the sea,
Pal. 107. 23. Jouah says, that he went down
to the very bottoms of the mountains; that is,
to the bottom of the sea, where the mountains
have their basis and foundation, Jonah 2. 6.
See on Hell. See on HELL.

See on HELL.

See on HELL.

So go in and out, signifies all the actions of life.

Psal. 121. 8, The Lord shall preserve thy
going out and thy coming in: He shall guard
and assist thee in all thy espeditions, affairs,
and actions, either at home or shound. And in
2 Sam. 3. 25, idear came to know thy going
out and thy coming in; to search out thy
counsels and secret designs. To go in and out,
denotes also freedom and security, John 10. 9.

He shall have much spiritual freedom and security
of mind. To go into a woman's champer, to
enter her spartment, was allowable only for her enter her apartment, was allowable only for her husband, Judg. 15. 1. To go in unto her, that is, to use the marriage bed, or the particular

2 Thess. 1. 10, when he shall come to be g, in saints 12, that the name of Jesus may be g, in you 3. 1, that the word of the Lord may be g. Heb. 5. 5, so Christ g, not himself to be high-priest 1 Per. 4. 11. God in all things may be g, thro' Jesus 14, is evil spoken of, but on your part he is g. Rev. 18, 7. how much she hath g, herself GLORIFIETH, 1NG.

Psal. 50. 23. whose offereth praise g. me Luke 2. 20. the shepherds returned, g. God 5. 25. he departed to his own house, g. God 18. 43. the blind man followed him, g. God GLORY

5. 25. he departed to his own house, g. God GLORY

Is taken for worldly splendour and magnificence, which make kings glorious before man, Mat. 6. 29. Solomon in all his glory, in all his lutte, and in his richest ornament, was not so beautiful as a lily. Thus riches, authority, sumptious building and garments, which make their possessors glorious before men, are celled in acripture glory. Pal. 49. 16, When the glory of his house is increased. By glory is manned the tengue, which is that peculiar excellency, wherein chiefly, except reason, man surpasses all other creatures. Pal. 16. 9, My hourt is glad, and my glory rejoiceth: My tongue breats out into holy boastings and grive praise, oven with my glory. The glory of the king of Assyria, is his splendid princes, brave captains, valient commanders, and powerful armies, which would make a gellant shew, and wherein he would glory, and boast exceedingly. Isa, 8.7, The Lord bringeth upon them the king of Assyria, and all his glory. Glory is put for the ark of the covenent, which was a glorious type and assurance of God's presence, and the great safe-yeard and ernament of Israel, which they could glory in above all other nations. I Sam. 4. 21, The glory is departed from Israel. Rom. 9. 4, To whom pertaineth the glory.

Glory is put for the cherch, which God makes

of Israel, which they could glory in above all other nations. 1 Sam. 4. 21. The glory is departed from Israel. Rom. 9. 4, To whom pertaineth the glory.

Glory is put for the church, which God makes glorious, not only in his own eyes, but even in the eyes of the world. Isa. 4. 5. Upon all the glory shall be a defence; upon all holy assemblies of sincere Christians. It is put for grace, 2 Cor. 3. 18, We are changed into the same image, from glory to glory; growing from one degree of glorious grace to another, till it come to its perfection in eternal glory. The upostle calls man the image and glory of God, and for this reason he ought not to cover his head; that is, Since God would have the male set to be a kind of representation of his glory, majesty, and power, a man ought not, hy hising his face, wherein these things are most compicuous, to concent the glory of God shining in him. David calls God his glory, Paal. 3. 3. Thou art my glory; then are the Author of that royal dignity to which I am adonneed: Or, thou art the matter of my glorying, thom hast formerly given, and with further give me occasion of glorying or boasting of thy power and favour to me. Glory is taken for the unspeakable blesseduess, joy, and felicity of the seists in heaven. Paal. 73. 24. Thou shalt guide me with thy counsel, and afterwards receive me to glory. God promites to be to his church a wall of fire round about, and the glory in the midst, each \$2. \$5. that he would protect his charch, and that his presence and power should make her glorious. It is put for the presence of God, Paal. 63. 2.

When the Israelites forsook God in the wildernass, they changed their glory, into the similitude of an ox that eateth grass, Peal. 106. 20. They changed their glory, into the similitude of an ox that eateth grass, Peal. 106. 20. They changed their glory, into the golden imase of more or call. Isoahus maeking to

of the Rabbins, are of opinion, that Moses im. | Etek. 24.25. when I take from them joy of their g. parted him some of that lustre which appeared | 25. 9. 1 will open the g. of the country parted him some of that fustre which appeares upon his countenance, after the conversation which he had been admitted to with God. Moses,

parted him tome of that testre sinch appeared syon his constituence, after the conversation maich he had been edmitted to with God. Moses, they say, shined life the swo, and Joshus life the moon ' this was a seak and borroused brightness. But it is to be understood of thes authority, and impire, whereof he stood in need for the government of the people. Moses laid his hands on him, and by this ceremony appointed him for his successor in the conduct of the Investigation, there he might acquit himself with humour in this employment.

The glory of God. Moses earnessly begged of God to show him his glory. Exod. 35.18, 1 beseech thee, show me try glory; that is, the highest manifestation of thy divine glory that I am capable of; or that glorious thope, which, together with an human voice, thou hast now assumed. The heavens declare the glory of God, Psal. 19.1. The visible heavens efford matter and occasion, in respect of their vasi estant, glorious furniture, and powerful influences, to acknowledge and admire the glorious being, infinite power, wischem, and goodness of God. The glory of the Lord hath filled the house of the Lord; that is, the cloud, which was an unual token of God's glorione prosence, 1 kings. 8.11. Christ says to Martha, John 11.40, If thou wouldest believe, thou shouldest see the glory of God; that is, an admirable instance of the miracles which our Saviour virought, manifested in the deliverance of the that it, the glorious power, in raising thy dead brother. The miracles which our Saviour virought, manifested that it, the glorious power and goodness of God shall be manifested in the deliverance of the glory of the Lord shall be revealed, Isa. 40.5. that is, the glorious power and goodnate of God shall be manifested in the deliverance of the Jews from Babylon, but more especially in the redemption of all nations by our Lord Jesus Christ. Whether ye eat or drink, or whatsoever ye do, do all to the glory of God, 1 Cor. 10. 31. that is, let the glory and hunour of God be habitually and really the chief and of all worse estimate.

your actions.
on, 31. 1. of our father's hath he gotten all this g. Gen. 31. 1. of our tather's name agreement for Aaron for g. 40.

Exod. 28. 2. make garments for Aaron for g. 40.

Sem. 2. 8. to make them inherit the throne of g.

4. 21. the g. is departed from Israel, 22.

† 21. where is the g.? there is no g.

1 Chr. 22. 5. house for Lord must be of g. and fame
29.11.thine is greatness, power, and g. Mas. 6.13.

Esst. 24. 25. when I take from them joy of their g. 22. 9. 1 will open the g. of the country 26. 20. 1 shall set g. in the land of the living 31. 18. to whom art thou thus like in g.?

Dan. 2.37. God hash given thee power and g. 7.13. 4. 30. the g. of my kingdom returned to me 11. 39. shall acknowledge, and increase with g. Hot. 4. 7. 1 will change their g. into shame 9. 11. as for Ephraim, their g. shall fly away 10. 5. the priests that rejoiced for the g. thereof Mic. 1. 15. he shall come to Adullan the g. of 1s. Not. 2. 9, there is none end of the store and g. Hab. 2. 16. thou art filled with shame for g. Hab. 2. 16. thou art filled with shame for g. Hab. 2. 16. thou art filled with shame for g. Hab. 2. 16. thou art filled with shame for g. 1. as the Lord 9. g. of this latter house greater than of former Zeck. 2. 5. 1 will be the g. in the midst of her 2. 13. their g. is spoiled, a voice of roaring of lious 12. 7. g. of the house of David, g. of Jerusalem Mat. 4. 8. kingdoms of the world, and g. of them 6. 2. sound trumpet, that they may have g. of mee 16. 27. shall come in the g. of his Father, Marié. 38. 32. light to Geotales, and the g. of thy people lar. 4. 6. all this power will I give thee, and the g. 9. 31. who appeared in g. and spake of his decease John 17. 5. with the g. which 1 had with thee 22. the g. thou gavest me, I have given them Act. 7. 2. the God of g. appeared to our father 12. 23. because he gave not God the g. 22. the g. thou gavest me, I have given them Act. 7. 2. the God of g. appeared to our father 12. 23. because he gave not God the g. 22. 11. when 1 could not see for the g. of light Rom. 4. 20. was strong in faith, giving g. to God 6. 4. raised from the dead by the g. of the Father 38. Har not worthy to be compared with the g. 22. 11. of the ministration of condemnation be g. the ministration of righteousness doth exceeding 1. 16. 27. To the the woman is the g. of the smooth 15. 10. og of celestial is one, the g. of the man 15. if a woman have long hair, it is a g. to her ministrat

Jude 25. to the only wase tou our caseous us g.
Res. 4. 11. thou art worthy to receive g. 5. 19
7. 12. blessing and g. and wisdom be to our God
11.13. remnant were affrighted, and gave g. to God
See Chown, Honour, Vain.
Give GLORY.
Josh. 7. 19. my son, give g. to the God of Israel
1 Sam. 6. 5. ye shall give g. to the God of Israel

Jam. 1. 5. ask of God, that g. to all men liberally
4. 6. g. more grace. God g. grace to the humble
4 Pet. 4.11. let him do it as of the ability that God g
Rev. 92. 5. for the Lord God g. them light
GIVING.

Deut, 10, 18. he loveth the stranger in g. him food 21, 17, by g. him a double portion of all he hath 11, 24, 15, 1, by g. him a double portion of all he hath 11, 24, 16. Lord visited his people in g. them bread 2 Car. 6. 23, by g., him according to righteousness 16, 11, 20, their hope be as the g. up of the ghost 16, 24, 38. were marrying and g. in marriage 16, 18, g. bem the Holy Ghost, as he did to us 18, 8, g. bem the Holy Ghost, as he did to us 18, 4, 20, was strong in faith, g. glory to God 9, 4, the g. of the law, and the service of God 1 Cor. 14, 7, things g. sound || 16, at thy g. of thanks 2 Cor. 6, 3, g. no offence in any thing, minstry not Phil. 4, 15, concerning g. and receiving, but ye only Phil. 4.15. concerning g. and receiving, but ye only 1 Tim. 4.1. g. heed to seducing spirits and doctrine 1 Pat. 3.7. g. honour to the wile as to weaker vesses 1 Pat. 3.7 g. honour to the wile as to weaker vesse 2 Pat. 1. 5. g. all diligence, add to faith virtue Jude 7. g. themselves over to fornication

See THANKS.
GLAD.

GLAD.

Exod. 4.14, when he seeth thee, he will be g.in heard
Judg. 18. 20. and the priest's heart was g.
1 Sam. 11. 9. and the men of Jabesh were g.
1 Kings 8. 66. Israel went to tents g. 2 Chron. 7.10.
Exth. 5.9. Haman g. | 8. 15. the city Shushan was g.
Job 3. 22. and are g. when they can find the grave Job 3. 22. and are f. when they can find the grave 22. 19. righteous see it and are g. Ptel. 68. 10. Ptel. 16. 9. therefore my heart is g.glory rejoiceth 21.6. thou hast made him g. with thy countenance 34. 2. the humble shall hear and be g. 69. 32. 35. 27. them be g. that favour my righteous cause 45. 8. whereby they have made thee g. 46. 4. the streams shall make g. the city of God 67. 4. let the nations be g. and sing for joy 90. 15. make us g. 192.4. thou L. hast made me g. 97.1. let the isles be g. 18. Zion heard, and was g. 104. 15. wine that maketh g. the heart of male 67. 4. let the nations be g. and sing for joy 90. 15. make us g. || 92.4 thou L. hast made me g. 97.1. let the isles be g. || 8. Zion heard, and was g. 104. 15. wine that maketh g. the heart of man 34. I will be g. in the Lord || 105.38. Egypt was g. 107. 30. then are they g. because they be quiet 119. 74. they that fear thee will be g. when 122. 1. I was g. when they said to me, let us go 126. 3. done great things for us, whereof we are g. Prov. 10. 1. a wise son maketh ag. father, 15. 20. 12. 25. but a good word maketh it g. 17.5. that is g. at calamities, not be unpunished 23. 25. thy father and thy mother shall be g. 24. 17. let not thy heart be g. when he stumbleth 77. 11. my son, be wise, and make my heart g. Eccl. 10. 119. and wine maketh g. the life Liss. 35. 1. the wilderness shall be g. for them 39. 2. Herekiah was g. of them, and shewed them Lic. 20. 15. a child is born, making him very g. 50. 11. because ye were g. O ye destroyers Lam. 1. 21. they are g. that thou hast done it Dean 6. 23. theu was the king exceeding g. Hear 6. O. Jonah was g. because of the gourd Zech 10. 7, their children shall see it and be g. Mark 14. 11. were g. and promised money, Lukr 22.5. Mark 14. 11. were g. and promised money, Lukr 22.5. Mark 14. 11. were g. and promised money, Lukr 22.5. Mark 14. 11. were g. and promised money the setting the setting the set these stidings. Zech. 10. 7. their children shall see it and be g.
Mark 14. 11. were g. and promised money, Luke 22.5.
Mark 1. 19. 1 am sent to shew thee these g. tidings
8. 1. shewing the g. tidings of the kingdom
15. 32. was meet we should make merry and be g.
John 8. 56. Abraham saw my day and was g.
11. 15. 1 am g. for your sakes that I was not there
Acts 11. 23. when had seen the grace of G. he was g.
13. 48. the Geutiles heard this, they were g.
Rown. 16. 19. 1 am g. therefore on your behalf
1 Cor. 16. 17. 1 am g. of the coming of Stephanas
2 Cor. 2. 2. who is he then that maketh m g. f.

 Cor. 2. 2. who is be then that maketn me g. ?
 13. 9. we are g. when we are weak, and ye strong Pet. 4. 13. his glory revealed, ye may be g. also GLAD joined with rejoice.
 Chron. 16. 31. let the heavens be g. and let the earth rejoice, the Lord reigneth, Pstal. 96. 11.
 Pstal 9. 2. I will be g. and rejoice in thee 14 (. Jacob shall rejoice, Israel shall be g. 53. 6.
 3. 7. I will be g. and rejoice in thy mercy 22. 11. be g. and rejoice, ye righteous, 68. 3.
 40. 16. that seek thee, be g. and rejoice, 70. 4.
 48. 11. let Zion rejoice, daughters of Judah be g. 14. that we may be a and rejoice all our days. 48. 11. let Zion rejoice, daughters of Judah be g. 90. 14. that we may be g. and rejoice all our days 118. 24. this is the day, we will rej. and be g. in it Cant. 1. 4. we will be g. and rejoice in thee Lin. 25. 9. we will rejoice and be g. in his salvation 65. 18. but be you g. and rejoice for ever 66. 10. rej. ye with Jerusalem, and be g. with her Lam. 4. 21. rejoice and be g. O daughter of Edom Josl 2. 21. fear ont, O land, be g. and rejoice 12. be g. ye children of Zion, and rejoice in Lord Hab. 1. 15. therefore they rejoice and are g. Zeph. 3.14. be g. and rejoice, O daughter of Jerusalem

Mat. 5. 12. rejoice and be g. great is your reward Acts 2. 26. my heart did rejoice, my tongue was g. Kor. 19. 7. be g. and rejoice, the marriage is come 233

GLADLY.

Mark 6.20. Herod feared John, and heard him g.
12. 37. the common people heard Christ g.

Acts 2. 41. that g. received the word were baptize
21. 17. when come, the brethren received us g.
22 Cor. 11. 19. ye suffer fools g. seeing ye are wise
12 9. most g. therefore will I rather glory
15. I will very g. spend and be spent for you
GLADNESS.

OLADNESS.

Num. 10, 10, in the day of your g. ye shall blow Deut. 28, 47, servedst not the Lord with g. of heart 2 Sams. 6, 12. David brought up the art with g. 1 Chron. 16, 27, strength and g. are in his place 29, 22, and did eat and drink that day with great g. 2 Chron. 29. 30. and they sang praises with g.
30.21. Israel kept feast of unleavened bread with g.

30.21. Israel kept feast of unleavened bread with g.
23. and they kept other seven days with g.
24. and they kept other seven days with g.
25. T. and there was very great g.
12. 27. Levites, to keep the dedication with g.
26. 14. 8. 16. the Jews had light, and g. and joy, g.
27. Levites, to keep the dedication with g.
28. 14. 9. T. thou hast put g. in my heart more than
30. 11. and thou hast girded me with g.
43. 14. I will go to God the g. of my joy
45. 7. hath anointed thee with old gf. Heb. 1. 9.
15. with g. and rejoicing shall they be brought
51. 8. make me to hear joy and g. that the bones
97. 11. and g. is sown for the upright in heart
100. 2. serve the Lord with g. come with singing
105. 43. he brought forth his chosen with g.
106. 5. that I may rejoice in the g. of thy nation
Press. 10. 28. the hope of the righteous shall be g.

rth his chosen wan g. bice in the g. of thy nation of the righteous shall be g.

100. 5. that I may rejoice in the g. of thy nation Prev. 10. 28. the hope of the righteous shall be g. Canst. 3. 11. and in the day of the g. of his heart Isa. 16. 10. joy and g. is taken away out of the field 22. 13. and, behold, joy and g. slaying oxen 30. 29. ye shall have a song and g. of heart 35. 10. they shall obtain joy and g. 51. 11. 35. 3. joy and g. shall be found therein Isa. 7.34. cease voice of mirth and g. 16. 9. | 25. 10. 31. 7. sing with g. for Jacob, shout among nations 33. 11. there shall be heard a voice of joy and g. 48. 33. joy and g. taken from the plentiful field Jost 1. 16. joy and g. from the house of our God Zeck. 8. 19. shall be to house of Judah joy and g. Mark 4. 16. who immediately receive it with g. Luke 1. 14. shalt have joy and g. and many rejoice Acts 2. 46, did eat their meat with g. of heart 12. 14. she opened not the gate for g. but ran 14. 17. filling our hearts with food and g. Phil. 2. 29. receive him in the Lord with all g.

Phil. 2.29. receive him in the Lord with all g. GLASS.

1 Cor. 13. 12. for now we see through a g. darkly 2 Cor. 3. 18, with open face, beholding as in a g. Jam. 1.23. a man beholding his natural face in a g. Rev. 4.6. there was a sea of g. like unto crysta 15. 2. and I saw a sea of g. mingled with fire 21.18. the city was pure gold, like clear g. 21. GLASSES.

Lie. 3. 23, the Lord will take away the g. and vails See LOOKING GLEAN.

Lev. 19.10, thou shall not g vineyard, Dent. 24.21.
Ruth 2. 2, let me now go to the field and g ears
Jer. 6. 9, they shall thoroughly g, the remnant
GLEANED.

Judg. 1. +7. kings g. their meat under my table 20. 45. and they g. of them in the high-ways Ruth. 2. 3. she came and g. after the reapers GLEANING, S.

Lev. 19. 9. not gather the g. of harvest, 23. 22.

Judg. 8. 2. is not the g. of the grapes of Ephraim?

Lat. 17.6. yet g. grapes shall be left in it as shaking 24. 13. as the g. grapes when vintage is done 2f. 49. 9. would they not leave some g. f Cud. +5.

Mic. 7. 1. I am as the grape g. of the vintage GLEDE.

Dout. 14. 13. ye shall not eat the g. kite, vulture

Deut. 14. 13. ye shall not eat the g. kite, vulture GLISTERING.

1 Chron. 29. 2. now I have prepared g. stones Job 20. 25. the g. sword cometh out of his gall Luke 9. 29. and his raiment was white and g.

CLITTER, ING.

OBLITTER, ING.

Deut. 32.41. if I whet my g, sword I will rende
Job 39.23. the g, spear rattleth against him
Exck. 21. 10. it is furbished that it may g. 28. it is furbished to consume, because of the

Hab. 3. 11, they went at the shining of thy g. spear GLOOMINESS.

Joel 2. 2. a day of darkness and g. Zeph. 1. 15. GLORIFY.

To glorify, signifies to make glorious. Rom.

8. 30, Whom he justified, them he also glorified. Thus God glorifies the elect, by 1. 18. they find their peace, and g. God, saying adorning them with gifts and graces in this world, and by bringing them to the full possession of glory and blessedness in the other full possession of glory and blessedness in the other full limits of glorify God, it is not to be understood as if he could add any thing to God's essential glory: But we may be [Gal. 1. 24. and they g. God in me

said to glorify God, when we acknowledge him to be glorious, and ascribe to him the glory of every secellency whether of nature or grace, and confess that he is worshy to receive honour, glory, might, ond majesty, Rev. 4. 11. When we confess that all the glory, gifts, and dignity which we have above other men, are given us of God, 1 Chron. 29. 11, 12. When we are willing to abase ourselves in the acknowledgment of our own vileness, that God may be magnifed in any of his setributes or ordinances by it, gr. 13. 16. Mal. 2. 2. When we believe God-promises, and wait for the performance of them, though we see no means likely for their accomplishment, Rom. 4. 20. When me publicly acknowledge time religion, or any special trush of God, when it is generally opposed, Lake 23. 47. When we suffer for God, 1 Pet 4. 16. When on the subshit we denote ourselves only to the service of God, Ian. 58. 13. When we give thanks to God for homefits, or deliverences, Paal. 113. 4. Luke 17. 18. When we love, praise, admire, and esteem Christ above all, John 1. 14. 11. 4. is glorified in Christ the Mediator by his obedience was death, and thereby

Paal. 113. 4. Luke 17. 18. When we lore, praise, admire, and exteem Christ abope all, John 1.

14. | 11. 4.

God the Father is glorified in Christ the Mediator by his obedience unto death, and thereby consummating the work of man's redemption, which tends so much to the advancement of the justice, wisdom, mercy, and holimess of God: But Christ the Son is glorified of the Father, as touching his human nature, by nutaining it against the gates of hell in his agony and persion on the cross; by manifestig owning him to be his Son; by enabling him to triumph over his and his people's enemies, in his resurrection, ascension, and estallation to his Father's right hend. John 17. 1, Father, glorify thy Son, that thy Son also may glorify the Poor, the man his people's enemies, in his resurrection, ascension, and estallation to his Father's right hend. John 17. 1, Father, glorify thy Son, that thy Son also may glorify the Son, that thy Son also may glorify the Son, that the House of my glory Jes. 23. 13. Will deliver thee, and thou shalt g. me. 86. 9, all nations shall come and g. thy name 12. and I will g. thy name for evermore Is. 24. 15. wherefore g, ye the Lord in the fires 25. 3. therefore shall the strong people g, thee 60. 7. and I will g, thy how for my glory Jes. 30. 19. I will multiply, I will also g, them Mast. 5. 10. g, your Father which is in heaven John 12. 28. Father, g, thy name; I will g, it 13. 32. God shall also g, him in himself 16.14, he shall g, me; for he shall receive of mine 17. 1, g, thy Son, that thy Son also may g, thee 6. now, O Father, g, me with thine own self 21. 19. signifying by what death he should g. God Rom. 15. 16. ye may with one mind and months. God 9, that the Gentlies might g. God for his mercy 1 Cor. 6.20. g. G. in body and spirit which are God's 2 Cor. 9. 13. g. God for your professed subjection \$2 Pet. 2. 12. may g. God in the day of visitation 4. 10. hut let him g. God on this behalf Rus. 15. 4, who shall not fear thee, and g, thy name? Iss. 26. 15. thou hast increased nation,

4. 10. Aut et ming. God on this beams.

Lev. 10. 3. before all the people I will be g.

Lev. 10. 3. before all the people I will be g.

Lev. 26. 15. thou hast increased nation, thou art g

49. 3. for the Lord hath g. himself in Israel

49. 3. art my servant, O Isr. in whom I will be g.

50. 21. the work of my hands, that I may be g.

60. 21. the work of my hands, that I may be g.

60. 21. the work of my hands, that I may be g.

60. 5. your brethren said, let the Lord be g.

Leck. 28. £2. I will be g. in the midst of thee

39. 13. be a renown in the day that I shall be g.

Leck. 28. £2. I will be g. in the midst of thee

39. 13. be a renown in the day that I shall be g.

Leck. 28. £2. I will be g. in the midst of thee

39. 13. be a renown in the day that I shall be g.

Leck. 28. £2. I will be g. in the midst of thee

39. 13. be a renown in the day that I shall be g.

Leck. 28. £2. I will be g. in the midst of thee

39. 13. had whose are all thy ways, hast thou not g.

Hag. 18. I will take pleasure in it, and be g.

Mat 19.8 marvelled, and g. G. Mark 2.12. Luke 5.26.

15. 31. and they g. the God of Israel

Lake 4. 15. he taught in synagogues, being g. of all

7. 16. there came fear on all, and they g. God

17. 15. the leper g. God | 23. 47. the centurion g. G.

John 7. 39. H. Ghost not given, because Jesus not g.

11. 4. that the Son of God might be g. thereby

12. 16. but when Jes. was g. then remembered they

23. the hour is come the Son of man should be g.

28. I have both g. it, and will glorify it again

13. 31. now is the Son of man g. God is g. in him

32. if God be g. in him, God shall glorify him

14. 13. that the Father may be g. in the Son

15. 8. herein is my Father g. that ye bear fruit

17. 4. I have g. thee on earth, I have finished

10. and thine are mine, and I am g. in them

Acts 3. 13. the God of our fathers hath g. his Son

4. 21. for all men g. God for what was done

11. 18. they held their peace, and g. God, saying

13.19, it I hold my tongue, I shall g. up the g. Lee, 43.6, I will say to north, g. up, and to so Hos. 11. 8. how shall I g. thee up, Ephraim? Mic. 5. 3, therefore will he g. them up 6. 14. that which thou deliverest will I g. up GIVEN.

6. 14. that which thou deliverest will I g. sp GIVEN.

Gen. 21. 7. Sarah should have g. children suck Lev. 20. 3. because he hath g, his seed to Molech Xvan. 18. 6. they are g. as a gift for the Lord Dew. 12. 15. ascording to the blessing g. 16. 17. Kuth 2. 12. a full reward be g. thee of the Lord 1. Sam. 2. 432, wealth which God would have g. a reward 12. 8. I would have g, thee ten shekels of silver 19. 42. or hath the king g. us any gift?

1 Kings 13. 5. the sign which the man of G. had g. 1 Chr. 39. 14. and of thine own have weg. thee Eura 6. 9. Let it be g, them day by day without fail Esth. 3. 11. the silver is g. to thee, the people also 7. 3. let my life be g, me at my petition and people Job 3. 20. why is light g, to a man whose way is hid? 15. 19. to whom alone the earth was g.

Piel. 79. 2. dead bodies of thy serves. g, to be meat 112. 9. he hath g, to the poor, 2 Cor. 9. 9.

115. 16 the earth hath he g, to the children of men Prov. 19. 17. that which he hath g, will he pay him Excl. 8. Boor which did liver those that are g, to it 12. 11. which are g, from one shepherd Lev. 9. 6, for tou a a Child is born. to us a Son is g.

12. 11. which are g. from one shepherd

Lis. 9. 6. for to us a Child is born, to us a Son is g

12. 11. which are g. from one shepherd Les. 9. 6, for to us a Child is born, to us a Son is g. 47. 8. therefore Lear, thou that art g. to pleasures Jer. 6. 13. every one is g. to covetousness, 8. 10.
44. 20. he said to all who had g. him that answer Lam. 5. 6. we have g. the hand to the Egyptians Each. 11. 15. unto us is this land g. 33. 24.
35. 12. they are desolate, they are g. to consume Dam. 2. 38. beasts, fowls hath he g. into thine hand 7. 4. like a lion, and a man's heart was g. to it † 12. yet a prolonging in life was g. them 11.6. she shall be g. up, and they that brought her Mat. 13. 11. it is g. to you to know the mysteries of the kingdom, Mart 4. 11. Lake 8. 10.
19.11. all cannot receive, save they to whom it is g. 21. 30. are g. in marriage, Mart 12.25, Lake 20. 35.
35.9. sold for much and g. to the poor, Mart 14.5.
36. 18. all power is g. to me in heaven and earth Mart 4. 24. unto you that hear more shall be g. Lake 12. 48. to whom much g. of him much required John 3. 27. can receive nothing, except it be g. 5. 55. Le hath g. to the Son to have life in himself 65 no man can come to me, except it were g. him

65 no men can come to me, a should lose nothing
19. It except it were g, ther from above
Acts 4. 12, there is none other name g, among men
24. 20, he hoped that money should be g, him
Rom. 5. 5. by the Holy Ghost which is g, to us
11.35 or who hath first g, to him, and recompensed
15. 15, because of the Rom. 5.5. by the Holy Ghost which is g, to us 11.35 or who hath first g, to him, and recompensed 15.15, because of the grace that is g, me of God 2 Cor. 2.12, might know things freely g, us of God 2 Cor. 1.11. that thanks may be g, by many God. 3.51, been a law g, which could have g, life Eph. 3.2. dispensation, which is g, me to you ward 8. to me who am the least is this grace g. 4.19, who have g, themselves over to lasciviousness.

5. 2. Christ hath loved us, and g. himself for us Phil. 1. 29. to you it is g. in behalf of Christ 2. 9, and hath g, him a name above every name Heb. 4. B, for if Jes. had g, them rest, then not spoken 1 John 3. 24. by the Spirit which he hath g. us 4. 13. because he hath g. us of his Spirit Hez. 0.11. white robes were g. to every one of them 13. 5. power was g. to him to continue 42 months it was g. to him to make war with the saints 335

God or Lord hath, had GIVEN.
Gom. 24.35. the L. hath g. Abrah, flocks and herds
30. 6 and Rachel said, God hath g. me a son

15.28. L. hatis, it to a neighbour of thine, 28. 17.
30. 23. not to do so with what the Lord hatis, 2.
2Chr. 36. 23. kingdoms hatis Gos, me, Eurs 1. 2.
Eccl. 5. 19. every man to whom G. hatis, riches
Isa. 8. 18. 1 and the children L. hatis, Itel. 2.13.
33. 11. the Lord hasis, a commandment against
50. 4. the L. hatis, me the tongue of the learned
Jer. 11. 18. the Lord hatis, it a charge
John 6. 23. after that the Lord had g. it a charge
John 6. 23. after that the Lord had g. the thinks
Acts 5. 32. whom G. hatis, to them that obey him
37. 24. God hatis, there all that sail with thee
Rom. 11. 8. God hatis, them the spirit of alumber
2 Cor. 10. 8. the L. hatis, then the spirit of alumber
2 Cor. 10. 8. the L. hatis, then the spirit of slumber
2 Cor. 11. 8. God hatis, then the spirit of slumber
2 Cor. 12. 37. brethren have I g. him for servants
I have, or have I GIVEN.
Gen. 27. 37. brethren have I g. him for servants
I Kings 5. 13. I have g. thee that thou hast not asked
Isa. 43. 28. therefore I have g. Jacob to the curse
55. 4. I have g. the the man thou hast not asked
Isa. 43. 28. therefore I have g. Jacob to the curse
55. 4. I have g. the the man of Eccypt for labour
Amost 4. 5. I have g., bus no example, the people
Ir. 8. 13. I have g., you cleanness of teeth
9. 15. no more be pulled out of land I have g. them
John 13. 15. I have g., you example, that ye do
17. 8. I have g. them the words thou gavest me, 14.
22. the glory thou gavest me, I have g., them 1
Cor 16. 1. as I have g. order to the churches
1 Cor. 36. 14. have have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches
1 Cor. 36. 14. have g. order to the churches

Gen. 38. 14. and she was not g, unte him to wife Deut. 26.14. I have not g, ought thereof for the dead 39. 4. yet L. hath not g, you an heart to perceive I Chenn. 29. 21. 8. hath he not g, you rest on every side Neh. 13. 10. the portion of Levites had not been g. Job 22. 7. thou hast not g, water to the weary Peal. 78.63. their maidens were not g, to marriage 118. 18. but he hath not g, me over to death 10.1 few hath not g, me are a prey to their teeth. 118. But he hath net g, me over to death 123. C. who hath net g, us a prey to their teeth 123. 37. 10. Jerus, not be g, into the hand of Assyria Jer. 39. 17. thou shalt net be g, into hand of the men 1224. 3. Q. because thou hast not g. him warning 18. 8. he that hath not g, forth upon usury Mat. 13. 11. it is given to you, to them it is not g. John 7. 39, for the Holy Ghost was not yet g. 17 m. 3. 3. bishop not g, to wine, no striker, Tit. 1. 7. 8. deacoms not g, to wine, no triker, Tit. 1. 7. God hath not g, us the spirit of fear Tit. 2. 3. aged women likewise nog, to much wine Matl the GIVEN.

Num. 26. 54 to every one shall inheritance he g.

Num. 26. 54 to every one shall inheritance be g. Deut. 28. 31. thy sheep shall be g. to thine enemies 32. thy sons shall be g. to another people Esra 4. 21. till another commandment shall be g. Esrh. 5. 5. it shall 5s g. to half of the kingdom Psal. 72. 15. to him shall be g. of gold of Sheba 120. 3. what shall be g. to thee, thou false tongue: Isa. 3, 11. the reward of his hands shall be g. him waters shall be sure

Isa. 3. 11. the reward of his hands shall be gr. him 33. 16. bread shall be gr. him 33. 16. bread shall be gr. be glory of Lebanon shall be gr. to it.
Jer. 21. 10. this city shall be g. into the hand of king of Babylon, and he shall burn it, 38. 3. 18.
Esek. 47. 11. the marishes, they shall be g. to salt Dan. 7. 25. the saints shall be g. into his hand 27. the kingdom shall be g. to the saints Mat. 7. 7. ask and it shall be g. you, Luke 11. 9. 10.19, it shall be g. wo in same hour, Mark 13. 11. 12. 39. no sign shall be g. Mark 8. 12. Luke 11.29.
13. 12. for whosoever hath, to him shall be g. and more abundance, 25. 29. Mark 4. 25. Luke 8. 18.
20. 23. it shall be g. them for whom it is prepared 21. 43. the kingdom of God shall be g. to a nation Luke 5. 38, give, and it shall be g. you, good measure

21. 43. the kingdom of God shall be g. to a nation Luke 6.38, give, and it shall be g. you, good measure Philem. 22. that thro' your prayers 1 shall be g. you Jam. 1. 5. let him ask of God, and it shall be g. you Jam. 1. 5. let him ask of God, and it shall be g. him Thou hast, or hase thou GIVEN.

Gen. 15. 3. Abram said, to me thou hast g. no seed Deut. 26. 15. bless the land which thou hast g. ns Josh. 15.19, thou hast g. me south land, Judg. 1. 15. 17. 14. why hast thou g. me but one lot to inherit.' Judg. 15. 18. thou hast g. this great deliverance

1 Sam. 22. 13. thou hass g, him bread and a sword 2 Nam. 12. 14 by this deed thou hast g, occasion 22. 35. thou hast also g, me the shield of the salvation, and gentleness made me great, Paul.

18. 35.
41. Alon hast g. me the necks of enemies, Pr. 18.40,
1 Kings 3. 6. thou hast g. him a son to sit on throne
8. 30. rain on thy land thou hast g. 2 Chr. 6. 27
9. 13. what cities are these thou hast g. me?
8 Chr. 20. 11. cast us out of possession thou hast g. 2 Chr. 20. 11. cast us out of possession thou hast g. Erra g. 13. thou hast g. us such deliverance as this Pracl. 21. 2. thou hast g. him his heart's desire 44. 11. thou hast g. us like sheep for meat 00. 4. thou hast g. us like sheep for meat 01. 5. thou hast g. a banner to them that fear thee 61.5. thou hast g. commandment to save me John 17. 2. as thou hast g. him power over all flesh 7. that all things thou hast g. me, are of thee 9. 1 pray not but for them which thou hast g. me 11. keep through thy name those thou hast g. me Rev. 10. 6. thou hast g. them blood to driak GIVER.

Lee, 24. 2. as with the taker of names as with the

Iso. 24. 2. as with the taker of usury, so with the g. 2 Cor. 9.7. not grudgingly, God loveth a cheerful g. GIVEST.

GIVEST.

Dent 15. 9. thon g, him nought, and he sry to Lord 10. thy heart not be grieved when thou g, him Jos 35. 7. if thou be righteous, what g, thou him?

Pret. 50. 19. thou g, thy mouth to evil, thy tongue 80. 5. thou g, them tears to drink in great measure 104. 28. that thou g, them, they gather 145. 15. thou g, them their meat in due season

Prov. 2. 13. if thou g, thy voice, for understanding 6. 35. nor rest content, though thou g, many gifts Exel. 3. 18. thou g, not warning, to save his life 16. 35. but thou g, thy gifts to all thy lovers 34. in that thou g a reward, and none is given 1 Cor. 14. 17. for thou verily g, thanks well

GIVETH.

Exed. 16. 20. he e, you on sixth day bread of two

Esod. 16. 29. he g. you on sixth day bread of two 20. 12. thy days may be long in the land which L. thy God g. thee, Deut. 4. 40. § 5. 16. § 2A. 15. 25.2. every man that g. it willingly with his heart 25.2. every man that g, it willingly with its heart Lev. 27. 9. all that any man g, of such shall be holy Dew. 2. 29, into the land which the Lord our God

thy God g. thee, Deux. 4.40. | 5. 16. | 92. 15.

25.2. every man that g. it willingly with us heart
Lev. 27. 9. all that any man g. of such shall be holy
Deux. 2. 99. into the land which the Lord our God
g. thee, 4. 1, 21. | 11. 17, 33. | 12. 2. 20. |
15. 4, 7. | 16. 20. | 17. 14. | 18. a. 2 | 19. 1,
2, 10, 14. | 21. 1, 25. | 24. 4. | 20. 1, 2.]
27. 2, 3. | 28. 8. Josh. 1. 11; 15.
8. 18. it is he that g. thee power to get wealth
9.6. God g. not this land for thy rightsoumers
12.10. when he g. you rest from enemies, 25. 19.
13. 1. if a prophet g. thee a sign or a wonder
16. 5. in thy gates which Lord g. thee, 18. | 17. 2.
2 Sam. 22. 48. it is God g. avengement for me, and
bringeth down people under me, Psal. 18. 47.
1 Kings 17. 14. till the day the Ld.g. rain on earnet
1.6. 5. 10. who g. rain upon the earth and fields
33. 13. he g. no account of any of his ways
34. 29. when he g. quietness | 35. 10. who g. songs
36. 6. but g. right to the poor | 31. he g. meat
Psal. 18. 50. great deliverance g. he to his king
37. 21. but the righteous sheweth mercy and g.
66. 35. the God of Israel is ine that g. strangth
119. 130. the entrance of thy words g. light
127. 2. for so he g. his beloved sleep
136. 25. the God of Israel is ine that g. strangth
139. 130. the entrance of thy words g. light
127. 2. for so he g. his beloved sleep
130. 25. the Lord g. wisdom out of his mout
3.34. he g. grace to the lowly, Jem. 4.6. 7. | 147. 9.
144. 10. g. salvation to kings| 147. 16. he g. snow
Prov. 2. 6. the Lord g. wisdom out of his mout
3.34. he g. grace to the lowly, Jem. 4.6. 7. Pes. 5.
13. 15. good understanding g. favour
21. 26. the tripheous g. and spareth not, 22. 9.
28. 27. he that g. to the poor shall not lack
Eccl. 2. 26. God g. to a man that is good, wisdom
and knowledge, but to sinner he g. travel
1 Lev. 1. 1. a vine emptying the fruit which it g.
1 Lew. 3. 30. he g. his cheek to him that smiteth him
0 m. 2.1. 1. he g. wisdom to the wise, and knowledge
4. 17. and g. it to whomsoever he will, 25. 32.
1 Hor, 10. +1. a vine em

20. +3. what small the dreciful tongue g, thee?

vwv. 29. 15. the rod and reproof g, wisdom

17. he shall g, thee rest, shall g, edlight to thy soul

Eccl. 2. 26. that he may g, to him that is good

wwr. 8. 7. if a man would g, substance of his house

a.c. 30. 23. then he shall g, the rain of thy seed

55. 10. that it may g, seed to the sower and bread

61. 3. to g, unto them beauty for ashes

Jer. 3. 19. how shall I g, thee a pleasant land!

6. 10. to whom shall I speak and g, warning?

9. 1. 1. who will g, my head waters my eyes tears?

17. 10. to g, man according to his ways, 32. 19.

29. 11. I think to g, you an expected end

Easte. 2. 8. open thy mouth, eat that I g, thee

3. 5. fill thy bowels with this roll that I g, thee

16. 36. by blood of thy childr. which didst g, then

20. 28. when I had brought them to land, I lifted

up mine hand to g, it to them, 42. | 47. 14.

3. 3. fill thy bowels with this roll that I g. thee
16. 36. by blood of thy childr. which didst g, them
20. 98, when I had brought them to land, I lifted
up mine hand to g, it to them, 42. J 47. 14.
33. 15. if wicked g, again that he had robbed
46. 16. if the prince g, a gift to his sons, 17.
Dr. 20. 92. I am come forth to g, thee skill
Mic. 6.7. shall I g, my first.b. for my transgression?
Ze. A. 8. 12. the vine shall g, her fruit, the ground
shall g, increase, and the heavens g, their dew
Mar. 7. 9 if he ask bread, will be g, him a stone?
10. if he ask fish, will he g, a serpent? Lake 11.11.
11. how to g, gifts to your children, so your Father tog, them that ask him, Luke II. 13.
10. 42. whoso shall g, to drink a cup of cold water
14. 7. he promised to g, her what she would ask
16. 30. g, in exchange for his soul? Mark 8. 37.
19. 7. why comm. tog, a wrising of divorcement?
20. 23. sit on hand is not mine tog. Mark 10. 40.
26. 15. what will ye g, me, and I will deliver him
Mark 0. 25. I will that thou g, me the head of John
12. 9. and he will g, the vineyard unto others
Luke 4. 6. and to whomsover I will, ? g, it.
6. 38. good measure shall men g, into yout bosom
11. 8. he will g, him as many as he needeth
16. 12. who shall g, you that which is your own?
Jown 4. 14. whoso drinketh the water I shall g, him
16. 27. meat which the Son of man shall g, you
52. how can this man g, us his flesh to eat?
10. 98. and I g, totem eternal life, never perish
11. 22. what thon will ask, God will g, it thee
13. 29, that he should g, something to the poor
14. 16. he shall g, you another Comforter to abide
27. peace I leave with you, my peace I g, to you
17. 2. that he should g, eternal life to as many
Acts 3. 6. such as I have g, I thee, rive and walk
6. 4. but we will g, ourselves to prayer

not as world giveth g. I to you, be not troubled
15. 16. whatsoever ye shall ask, he may g. it
16. 23. whatsoever ye sak he will g, it to you
17. 2. that he should g. eternal life to as many
Acts 3. 6. such as I have g. I thee, rise and walk
6. 4. but we will g. ourselves to prayer
7. 5. he promised he would g. it for a possession
20. 35. it is more blessed to g. than to receive
Rome. 8. 32. with him also freely g. us all things
I two. 7. 5. that ye may g. you the spirit of wisdom
4. 28. that he may have to g. to him that needeth
2 Tim. 4. 8. which the righteous Judge shall g. me
Heb. 2. 1. we ought to g. the more earnest heed
1 John 5. 16. g. life for them that sin not to death
Mar. 13. 15. he had power to g. life to the image
1 John 5. 16. g. life for them that sin not to death
Mar. 13. 15. he had power to g. life to the image
1 John 5. 16. g. life for them that sin not to death
Mar. 13. 15. he had power to g. life to the image
1 John 6. 16. g. live for them that sin not to death
Mar. 13. 15. he had power to g. life to the image
1 John 6. g. every man according to his work

Soe Account, Glony, Sware.

GIVE, Imperatively.

Gen. 14. 21. g. me the persons, and take the goods
27. 28. therefore God g. thee of dew of heaven
29. 21. g. me my wives and my children
29. 21. g. me my wives and my children
Avm. 6. 26. and the Lord g. the peace
John 2. 12. swear to me, and g. me a true token
14. 12. now therefore g. me this mountain
15. 19. g. me a blessing, g. springs, Judg. 1. 15.
1 Som. 8.6. when they said, g. us a king to judge us
1 Kongs 3.9. g. thy servant an understanding heart
26. O ray lord, g. her the living child, 27.

8. 39. g. every man according to his ways
17. 19. he said, g. me thine hand, and he gave it
14. 9. saying, g. thy daughter to my son to wife
1 Can. 10. 28. g. to Lord, ye kindreds of the people,
glory and strength, 29. Prad. 29. 1.2. [96.7.8.
27. 12. the Lord g. thee wisdom and knowledge
Vis. 4. and g. them for a prey in land of captivity
4-6-92. 21. nor let me g. fastering titles to man
19. 4. g

Zech 11. 12. g. me my price, if not forbear

Mat. 5. 42. g. to him that asketh thee
6. 11. g. us this day our daily bread, Luke 11. 3.
9. 24. g. place § 10. 8. freely ye received, freely g.
14. 16. g. ye them to eat, March 6. 37. Luke 9. 13.
17. 27. that take, and g. to them for me and thee
19. 21. go sell, and g. to the poor, March 10. 21.
20. 8. call the labourers, and g. them their hire
25. 8. g. us of your oil, for our lamps are gone out
Luke 6. 38. g. and it shall be given unto you
11. 41. g. alms of such things as ye have, 12. 33.
14. 9. he that bade thee say, g. this man place
15. 12. the younger said, g. me the portion of goods
15. 12. the younger said, g. me the portion of goods
15. 12. the younger said, g. me also this power
Rom. 12. 19. savenge not, but rather g. place to wrath
16. Cor. 10. 32. g. none offence, neither to the Jews
12 Cor. 9.7. so let him g. not grudgingly or of necessity
20. 4. 1. g. to your servants that which is just
1 Tim. 4. 13. g. attendance to reading, to doctrine
15. meditate, g. thyself wholly to them
18. 7. so much torment and sorrow g. her
See CHABGE, EAR, GLORY, LIGHT.

I will GIVE.

Gen. 17. 8. I will g. the teach to thee
34. 11. what ye shall say to me I will g. 12.

Evod. 3. 21. and I will g. this people favour
33.14. my presence with thee, and I will g. 12.

Evod. 3. 21. and I will g. the people favour
33.14. my presence with thee, and I will g. 10.

Sam. 12. 11. I will g. they over any in season, Devt. 11. 14.

6. I will g. peace in the land, ye shall lie down
1 Sem. 1. 11. I will g. then for he should
2 Sam. 12. 11. I will g. they to the lift g. thee rest
42. 2. 9. I will g. thee, that she may be a snare to him
2 Sam. 1. 11. I will g. then for be prices
31. behold, I will g. ten tribes to thee
33. 7. come home, and I will g. thee a reward
21. 2. I will g. thee for it a better vineyard
3 I will g. thee for overand of Naboth
1 Car. 22. 9. I will g., in the the hand of strale
3 7. I will g. them for a removing into kingdom
4 6. I will g. the men that have transgressed
5

Acts 13.34. I will g. you the sure mercies of David Ildeb. 8. + 10. I will g. my laws into their mind Rev. 2. 10. be faithful. I will g, thee a crown of life 17. I will g, him a white stone and a new name 23. I will g, him a white stone and a new name 23. I will g, him a white stone and a new name 23. B, and I will g, bim the morning star 11. 3. and I will g, power to my two witnesses 21. 6. I will g, to him that is athrix water of life Will I GIVE.

Gen. 12. 7. to thy seed will I g, this land, 13. 15. 24. 7. | 28. 13. | 35. 12. Exod. 92. 13. | 33. 1. Dett. 1. 30. save Caleb, to him will I g, the land 39. they shall go in thither, to them will I g, the land 39. they shall go in thither, to them will I g, the land 17. my daughter Merab, her will I g, thee Cant. 7. 12. there will I g, then mo of God to tell 18. 17. my daughter Merab, her will I g, thee Cant. 7. 12. there will I g, the mm for thee Cant. 7. 12. there will I g, the mo for thee 55. 5. to them will I g, in habitants of Jerusalem 30. 26. new heart also will I g, you, and new spirk Hag. 2. 9. and in this place will I g, thee, and glory Rev. 2. 7. to him that overcometh will I, 17. 26. Rev. 2. 7. to him that overcometh will I, g, thee. Lake 4. 6. all this power will I g, thee, and glory Rev. 2. 7. to him that overcometh will I, g, 17. 26. Exed. 12.25. when ye come to the land which L. will g, you, Lev. 14. 34. | 23.10. | 25.2. Num. 15. 2.

Rev. 2. 7. to him that overcometh will I. g. 17. 26.

Lord GIVE.

Lord GIVE.

Ered. 12.25. when ye come to the land which L. will
g. you, Ler. 14. 34. | 23.10. | 25.2. Now. 15. 2.

16. 8. when the Lord shall g, you flesh to eat
Now. 11. 18. therefore the Lord will g. you flesh
14. 8. if the Lord delight in us, he will g. it us
22. 13. the Lord commanded to g. the nine tribes
36. 2. the Lord commanded to g. the land by lot
Deut. 1. 25. it is good land the Lord doth g.
28. 05. the Lord shall g. thee a trembling heart
José, 92.4. the Lord commanded to g. us inheritance
21. 2. the Lord commanded to g. us cities
Ruth 4.12. which the L. shall g. thee of this woman
1 King+ 15. 4. the Lord his God did g. him a lamp
2 Chron. 25. 9. the Lord is able to g. thee much
Ptal. 29.11. the Lord will g. strength to his people
34. 11. the Lord shall g. that which is good
Ita. 7. 14. the Lord shall g. thee rest from sorrow
30. 20. though the Lord g. you bread of adversity
Zech. 10. 1. the Lord shall g. then showers of rain
Lute1. 32. Lord shall g. him the throne of his father
2 Tim. 1.16. Lord g. nercy to house of Onesiphorus
Nor GiVE, or GiVE not.

Zech. 10. 1. the Lord shall g, them showers of rain Lintel. 32. Lord shall g, him the throne of his father 2 Tim. 1.16. Lord g, mercy to house of Onesiphorus Not GIVE, or GIVE mot.

Gen. 30. 31. Jacob said, hou shalt mot g, me anything Erod. 5. 10. I will not g, you straw, go, get straw 30. 15. the rich shall not g, more, poor not g, less Lor. 25. 37. thou shalt not g, thy money on usury Dent. 2. 5. I will not g, you of their land, 9. 19. 7. 3. thy daughter thou shalt not g to his son 28. 55. he will not g, of the flesh of his children Judg. 21. 1. shall not any of us g, his daught. to Benj. 7. we have sworm we will not g, them wives 1 Sam. 30. 22. we will not g, them ought of the spoil 1 Kings 21. 4. I will not g, inheritance of my fathers Exre 4. † 13. then will they not g, toll, tribute 9. 12. g, not your daughters, Neh. 10. 30. | 13. 25. Pact. 132. 4. I will not g, sheep to mine eyes Prov. 6. 4. g, not sleep to thine eyes, nor slumber 31. 3. g, not thy strength unto women Eccl. 7. † 21. g, not thy heart unto all words Ina. 13. 10. constellations shall not g, their light 42. 8. my glory will I not g, to another, 48. 11. 62. 8. I will no more g, thy corn to enemies Jer. 18. 18. let us not g, heed to any of his words 26. 24. not g, Jeremiah into the hand of the people Extric. 32. 7.1 will cover sum with a cloud, the moon shall not g, her light, Met. 24. 29. Mart 13. 34. Den. 11. 21. to whom not g, hence or of kindom of hear of her and set the state of hear of h

Exct. 32.7.1 will cover ann with a cloud, the moon shall not g, her light, Mat. 24. 39. Mark 13.24. Dan. 11.21. to whom not g, honour of kingdom Hot. 5. † 4. not g, their doings to turn to the Lord Joel 2. 17. g, not thine heritage to reproach Mat. 7. 6. g, not that which is holy to the dogs Mark 12. 15. shall wag, or shall we not g. f Eph. 4. 27. naither g, place to the devil Jam. 2. 16. and g, not those things they need GIVE thanks.

GIVE thanks.

2 Sam. 22. 50. I will g. thanks to thee, Psal, 18.4).

1 Chron. 16. 8. g. thanks to the Lord, call upon his name, Psal, 105. 1. | 106. 1. | 107. 1. | 118. 1, 29. | 136. 1, 3.

35. save us, O God of our salvation, that we may g. thanks to thy holy name Psal, 106. 47. 41. who were expressed by name, to g. thanks 25. 3. sons of Jeduthun with a harp to g. thanks 25 Chr. 31.2. Hezekiah appointed Levites to g. th. Psal, 6. 5. in the grave who shall g. thee thanks 30. 4. sing to Lord, ye saints of his, and g. thanks at the remembrance of his holiness, 97. 12.

2 Sam. 8. 2. the Moabites and Syrians became David's servants, and brought g. 6. 1 Chrom. 18.2. 2 Chrom. 19.7. with the Lord is not taking of g. 21. 3. Jehoshaphat gave great g. of silver and gold 25. 8. the Ammonites gave g. to Uzsiah 32. 23. and many brought g. unto the Lord Etth. 2. 18. Ahasuerus made a feast and gave g. 9. 22. make them days of sending g. to the poor Peal. 16. +4. that give g. to another god 68. 18. thon hast received g. for men, for rebellious 72. 10. the kings of Sheba and Seba shall offer g. Prov. 6.35. not content, though thou givest many g. 15. 27. but he that hateth g. shall live 19. 6. every man is friend to him that giveth g. 29. 4. he that receiveth g. overthreweth judgment Isa. 1.23. every one loveth g. followeth after rewards Etach. 16. 33. they give g. to whores, g. to lovers 20. 26. and I polluted them in their own g. 31. when ye offer your g. ye pollute yourselves 39. pollute my holy aname so more with your g. 22. 12. in thee have they taken g. to shed blood Den. 2. 6. if ye shew the dream, ye shall receive g. 48. the king gave Daniel many great g. 5. 17. then Daniel said, let thy g. be to thyself Mat. 2. 11. they presented to him g. gold, myrrh 7. 11. if ye know how to give good g. Lade 11. 33. Lake 21. 1. the rich casting their g. into the treasury 5. temple was adorned with goodly stones and g. Rom. 11. 29. the g. of God are without repentance 12. 6. having g. differing according to the grace 1 Cor. 12. 1. now concerning spiritual g. brethren 4. there are diversities of g. but the same Spirit 9. to another the g. of healing, 28. 30. 31. but covet earnestly the best g. 14. 1. follow after charity and desire spiritual g. Eps. 4. 8. he led captivity captive, and gave g. to men 114.6. 2. 4. God also bearing them witness with g. 5. 1. that he may offer g. and sacrifices for sins 8. 3. every high-priest is ordained to offer g. 4. seeing that there are priests that offer g. 9. 9. which were offered, both g. and sacrifices 11. 4. God ctestifying of Abel's g. dead yet speaks 12. 4. 2 Sam. 8. 2. the Moabites and Syrians b

GILDED.

Rev. 17. +4. and the woman was g. with gold GIN.

Job 40. +24. will any bore his nose with a g. f.

Isa. 3.14. be for a g. to the inhabitants of Jerusalem Amos 3.5. can a bird fall into a snare where no g. is?

GIRD. Gen. 3. + 7. made themselves things to g. about Esod. 29. 5. g. him with the curious girdle, 9. Judg. 3. 16. Ehud did g. his dagger under raimen Judg. 3. 16. Ehud did g. his dagger under raiment 1 Sum. 25. 13. g. ye on every man his sword 2 King; 3. + 21. that were able to g. themselves Psal. 45. 3. g. thy sword on thy thigh, O most Judg. 25. g. yourselves, and ye shall be broken Ezek. 44. 18. not g. with what causeth sweat Joel 1. 13. g. yourselves, and lament, ye priests Luke 12.37. shall g. himself, and make them sit down 17. 8. g. thyself, and serve me, till 1 have eaton John 21. 18. when old, another shall g. thee dcts 12. 8. g. thyself and bind on thy sandals See Joins, Sackclott H.

GIRDED.

Len B. 7. he g. him with the sirdle and clothed him

Lev. 8.7. he g. him with the girdle and clothed him Deut. 1. 41. when ye g. on every man his weapons
Judg. 18. 11. six hundred men g. with weapons
1 Som. 2. 18. Samuel g. with a linen ephod
2 Som 6. 14. David danced, and was g. with an ephod

1 3am. 2. 18. Samuel g. with a linear epious 2 Sam. 6.14. David danced, and was g. with an ephod 20. 8. and Joab's garment was g. unto him 22. 40. thou hast g. me with strength, Psal. 18.39. 1 Kings 20. 32. they g. sackcloth on their loins Psal. 30. 11. thou hast g. me with gladness 65. 6. setteth fast mountains, being g. with power +12. little hills are g. with joy on every side 93. 1. strength wherewith he hath g. himself 109. 19. and for a girdle wherewith he is g. 1sa. 45. 5. 1 g. thee, tho' thou hast not known me Lam. 2. 10. the elders of Zion g. with sackcloth Exch. 16. 10. I g. thee about with fine linen 23. 15. images of the Chaldeans g. with girdles Joel 1. 8. lament like a virgin g. with sackcloth John 13. 4. he took a towel and g. himself 5. to wipe with the towel wherewith he was g. Rev. 15.6.seven angels, breasts g. with girdles See Loins, Swond.

GIRDEDST. John 21. 18, when thou wast young thou g. thyself GIRDETH.

1 Kings 20. 11. let not bim that g. on his harness Job 12. 18. and he g. their loins with a girdle Pstal. 18. 32. it is God that g. me with strength Pstal. 13. 17. she g. her loins with strength GIRDING.

Isa. 3. 24. instead of a florancher, a.g. of sackcloth 22. 12. the Lord did call to g. with sackcloth GIRDLE.

lebrows generally were no girdle in the

about them, as the eastern people still at this day wear them. This oppears from many paisages of the Old and New Testament. Elijah girded up his loins, and ran before Ahab, I Kinge 18, 46. And Elisha ordered his tervant Gehani to gird up his loins, and to go and lay his staff on the face of the Shunamite's child, 2 Kinge 5, 29. Our Saviour putting himself in a proper condition to weath the feet of his disciples, girt himself about with a towel, John 13. 4. The soldiers likewise had their belts generally girt about them, to which the Paalmist alludes, Paal. 18. 39. Thou hast girded me with strength unto the battle.

Belts or girdles were often made of very precious stuff. The virtuous noman made rich girdles, and sold them to the merchants, Prov. 31. 24. These virules were used in community he merand note them to the merchants, Prov. 51. 24. These girdles were used in common both by men and momen. Our Lord appeared to St. John in a girdle of gold, Rev. 1. 13. noting the excel-lency of his ministration as Priest. And in and somes. Or love species to S. John in a girdle of gold, Rev. 1. 13. noting the excellency of his ministration as Priest. And in Rev. 15. 6. the store magels, who came out of the tample, were clothed with linen, and girt about with golden girdles. On the contrary, the prophets, and persons who make particular professions of humility and contempt of the world, wore girdles of leather. The prophet Elijah had one of this sort, 2 Kings 1. 8. as well as John the Baptist, Mat. 3. 4. In times of mourning they used girdles of sackcloth, as marks of humiliation and sorrow. Gold threatens the daughters of Zion, who had offended him with the excess of their ornaments, to reduce them to the wearing of sackcloth, Isa. 3.24. And in chap. 22. 12. the Lord threatens Jerssalem with bringing her into captivity, with cutting off her hair, the instrument of her pride, and obliging her to gird herself about with sackcloth.

ment of her pride, and obliging her to gird herself about with sackcloth. The utilitary girdle, or bett, did not come over the thoulder, as among the old Greeks, but was morn upon the loins; whence the following expressions have their original. Every man had his sword girded by his side, or upon his loins, NAA. 4. 18. Girded with girdles upon their loins, Eack. 23. 15. These belts were generally rich, and sometimes given as rewards to soldiers. Joah tells him who had seen Abadom hanging on a tree, that if he had smitten him to the ground, he would have given him ten heckels of silver and a gurdle, 2 Sam. 18. 11. Jonathan the son of Saul made David a present of his girdle, 1 Sam. 18. 4. Job, seating the power of God, says, That he looseth the bond of kings, and girdeth their loins with a girdle; he deposeth them from their thrones, and reducath them to a mean and servile condition. Job 12. 18.

Job 12. 18.
The priest's girdle or sash was of several colours, of gold, of blue, and purple and scarlet, and fine twinced linen. Exod. 28. 4, 8. Josephus says, that the priests wore is upon their breast, under their urms; that a kind of flower-work was there represented, with threads of purple, rearlet, and hyacinth; that it went twice round scated, and hyacinth; that it went twice round the body, was tied before, and the ends hong down to the feet, to render the priests more venerable. When they were in the act of sacrificing, thay thrus this girdle over the left shoulder, that they might perform that office with the greater freedom.

The girdle, was used formerly for a purse, as appears from Mat. 10. 9, where our Saviour forbids his Apostles to carry money in their purses, or girdles. These girdles were large and hollow, much like the cast skin of a serpent, or en eal.

and hollow, much like the cast skin of a serpent, or an eal.
Our Savinar says, Luke 12.35, Let your loins be girded about; that is, be always prepared for any stroice that God requires of you, and diligent about it: be like servente who are girded, and ready to obey their master's commands, or like soldiers who wait for orders from their commanders. The Apostle Paul, the stroit of the loins. Eph. 6.14, Having your loins girt about with truth: that is. from inter commanders. In Apostic Paul, describing the Christian's armour, makes truth the girdle of the loins. Eph. 6. 14, Having your loins girt about with truth; that is, Let your minds and spirits be strengthened and established with soundness of judgment and sincerity of heart, and in stedfastly endeavouring to have a councinger, wild of office towards.

theoring of neart, and in its digitally endeatouring to have a consistence void of offence towards. God and men. See LOINS.

End. 28. 4. these garments they shall make a g.

8. the curious g. of the ephod which is upon it,
27, 28. | 29. 5. | 39. 5, 20. Lev. 8. 7.

39. thou shalt make the g. of needle-work

39. 29. they made a g. of fine twined linen

house, nor even abroad, inless when they were 1 Sam. 18. 4. Jonathan gave David his bow and g. at work, or upon a journey. At these times 2 Sam. 18. 11. and I would have given thee a g. they twicked themselves up, and girt their clothes! I Kings 2. 5. he put the blood of war on his g about them, as the eastern people still at this day wear them. This appears from many passages of the Old and New Testament. Elijah.

Job 12. 18. he girdeth the loins of kings with a g. Job 12. 18. he girdeth the loins of kings with a g. + 21. he looseth the g of the strong Psal. 109. 19. for a g. wherewith he is girded Laa. 3. 24. instead of a g. there shall be a ren 5. 27. nor shall the g. of their loins be loosed 11. 5. and righteousness shall be the g. of h loins, and faithfulness the g, of his rei 22. 21. 1 will strengthen Eliakium with thy g. 23. 110. O daught. of Tarshish, there is no more. Let 13. 1. or get these aligner, get to a the lains. 23.410.0 daught, of Tarshish, there is no more Jar. 13.1. go, get thee a linen g. put it on thy loin 10. this people shall be as this g. good for nothin Mat. 3. 4. John had a leathern g. Mark 1. 6. Acts 21.11. took Paul's g. man that owneth this g. Rev. 1. 13. girt about the pape with a golden g. out the paps with a golden g. GIRDLES.

Ered. 28. 40. thou shalt make for Aaron's sons g. 29. 9. and thou shalt gird Aaron and sons with g. Lev. 8. 13. Moses did gird Aaron's sons with g. Prev. 31. 24. she delivereth g. to the merchant Exet. 25.15. the images of Chaldeans girded with Dan. 5. +6. that the g. of his loins were loosed Rev. 15. 6. seven angels girded with golden g. GIRL, S.

GIRL, S.

Joel 3. 3. they have sold a g. for wine to drink
Zech. 8. 5. streets of city shall be full of boys and g.
GIRT.

1 Sam. 2.4. they that stumbled are g. with strength
2 Kings 1. 8. he was g. with a girdle of leather
John 21. 7. Simon Peter g. his fisher's coat to him
Fph. 6. 14. stand, having your loins g. with truth
Res. 1. 13. g. about the paps with a golden girdle
GITTITH.

This is the title prefet of Palping 8. 81. and 84.

This is the title prefixed to Paalma 8, 81, and 84. The conjectures of theterpreters are various concerning this word. Some think it signifies a word of musical instrument, or tune to which they were set; others, that the hymno of this inde were invented in the city of Gath; others, that Gittish signifies wine-presses, and that the Psalma with this title were song after the vistage; others that if wine-presses were meant by it, it should be Gitteth; and that Gitteth signifies a woman of Gath; and that these Psalma were given to the class of young women, or songstesses of Gath, to be song by them. Dr. Hammond thinks that the Psalma with that title were all set to the same tune, and made on Goliath the Gittite.

GIVE. GIVE.

GIVE.

Gon. 15. 2. what wilt g. me, seeing I go childless?

23. 11. the field I g. thee, and the cave therein
28. 22. of all thou shalt g. me, I will g. the tenth
29. 19. better I g. her thee, than g. her to another
34. 16. then will we g. our daughters to you

Erod. 10. 25. thou must g. us also sacrifices
22. 17. if her father utterly refuse to g. her to hum
30. on the sighth day thou shalt g, it me

2. 17. if her father utterly refuse to g, her to him 30. on the eighth day thou shalt g, it me 30. 12, then they shall g, every one half a shekel 13. this they shalt g, every one half a shekel 14. As they said, who shall g, users unto Aaron 11. 4. they said, who shall g, us fest to eat? 18. 22. 18. if Balak would g, me his house full, 24. 13. 25. 12. I g, to Phinehas my covenant of peace 26. 54. to many g, thou the more inheritance, to few thou shalt g, the less inheritance, 33. 54. 35. 2. ye shall g, to Levites suburbs for the cities Deut. 15. 10. thou shalt g, him thine heart, 14. 16. 17. every mang, as he is able, East. 46.5, 11. 24. 15. at his day thou shalt g, him his hire 25. 3. forty stripes he may g, him, and not exceed Joth. 20. 4. that fleeth, they shall g, him a place Judg. 7. 2. to g, the Midianties into their hands 8. 25. they answered, we will willingly g, them 1 Sam. 2. 16. nay, but thou shalt g, it me now 32. in all the wealth which God shall g, larae. 17. 25. the king will g, him his daughter 27. 7 will the nor of large a cover one fields?

32. in all the wealth which God shall g. Israe.
17. 25. the king will g. him his daughter
29. 7, will the son of Jesse g. every one fields?
25. 11. shall I then g. it to men whom I know not.
25. mr. 23. 15. oh that one would g. me drink of the
water of the well of Beth-lebem, 1 Chr. 11. 17.
24. 23. all these did Araunah g. I Chros. 21. 23.
1 Kings 13. 8. If thou wilt g. me half thine house
2 Chron. 30. + 8. but g. the hand unto the Lord
12. the hand of God was to g. them one heart
Exc 9. 8. and to g. us a nail in his holy place
9. to g. us a reviving, to g. us a wall in Judah
Job 2. 4. all that a man hath will he g. for his life
14. +4. who will g. a clean thing out of unclean?
Feat. 28. ask of me, and I shall g. these the beathen
14. 17. who will g. salvation out of Zion, 53. +6.
37. 4. he shall g. thee the deairs of thine heart
49. 7. none can g. to God a ransom for him
51. 16. thou desirest not sacrifice, eise would I g. it
68. 33. lo, he doth g. out his mighty voice 68. 133, lo, he doth g, out his mighty voice 78.20, can he g, pread also? can he provide fiesh

Mat. 14.22. constr. them to g. into ship, Mark 6.45. Luke 9. 12. that they may lodge and g. victuals -Acts 27.43. cast themselves into sea, and g. to ladd 2 Cer. 2, 11. lest Satan should g. advantage of us Jam. 4. 13. continue there, buy, sell, and g. gain

GET. 148. Oathine there, buy, sell, and g. gain

GET thes.

Gen. 12. 1. g. thee out of thy country, Acts 7. 3

22. 22. he said, g. thee into the land of Morish
31. 13. g. thee out from this land, and return

Exed. 7. 15. g. thee to Pharach in the morning
10. 28. g. thee from me, take heed to thyself
11.8 g. thee out, and all the people that follow thee
19. 24. Lord said to Moses, way, g. thee down
and thou shalt come up, 32. 7. Dens. 9. 12.

Num. 97. 12. g. thee up to mount Abarim, Dens. 33. 49.

Dunt. 3. 27. g. thee up to the top of Pisgah
17. 8. g. thee up to the place the Lord shall choose
16. 7. 9. arise, g. thee down unto the host
17. 15. arise, g. thee up to the wood country
Ruth 3. 3. wash thyself, g. thee down to the floor

4. +11. g. thee riches in Ephratah, and be famous
18. 2. 95. g. thee up to the wood country
Ruth 3. 3. wash thyself, g. thee down to the floor

4. +11. g. thee riches in Ephratah, and be famous
18. 2. 95. g. thee to Ashaboth to thine own fields
14. 2. g. thee to Shiloh, behold there is Ahijah
12. arise therefore, g. thee to thine own house
17. 3. g. thee toes [19. g. thee to Zarephath
18. 41. Elijah said, g. thee up, eat and drink
44. g. thee down, that the rain stop thee not
2 Kingg 3. 13. g. thee to the prophets of thy father

Nrd 9. 10. so didet thou, these a name as this day
16a. 22. 15. g. thee to this treasurer. to Shebnah
30. 32. thou shalt say unto it. g. thee hence
40. 9. O. Zion, g. thee up into the high mountain
47. 5. sit thou silent, and g. thee into darkness
16r. 13. 1. g. thee I line girdle, put it on thy loins
Exch. 3. 4. sonof man, g. thee to the captivity
Mar. 4. 10. Jesus saith to him g. thee hence.

Satan
16. 23. he turned, and said to Peter, g. thee behind me, Statan, Mark 8. 33. Luke 6. 8.

Luke 13. 31. g. thee out, for Herrod will kill thee
Act 10. O. arise g. thee down, go with them
22. 18. g. thee quickly out of Jerusalem, will not
GET ye.

Gem. 19. 14. Lot said, up, g. ye out of this place
11. 30. 11. g. ye out of the way, turn aside from path
12. 31. Tiss u

15. 32. he that heareth reproof g. understanding 18. 15. the heart of the prudent f. knowledge 19. 8. he that g. wisdom loveth his own soul 19. 11. so he that g. riches, and not by right 48. 44. he that g. out of the pit shall be taken GETTING.

Gen. 31. 18. Jacob carried away the cattle of his g. Prov. 4. 7. with all thy g. get understanding 21.6.the g. of treasures by a lying tongue is vanity GHOST.

Gen. 49. 33. Jacob yielded up the g. was gathered Jeb 10. 18. O that I had given up the g. no eye seen 11. 20. 'heir hope shall be as the giving up of g.

GIA

this word Nephilim, *Existentity upon theirs enumies; a translation, says one, which renders very well the whole force of the Hebrew term. Symmachus translation is Busius, violent men, cruel, whose only rule of their actions is riolence, and force of arms.

The Scripture cells them sometimes Rephalms. For example: Chedorisomer and his allies beat the Rephaims, or giants, at Ashteroth Karnaim, Gen. 14.5. The Emims, ancient inhabitants of the land of Moab, were of a gigantic stature, they were of the number of the Rephalms and the Periusites are joined tegether as old inhabitants of the land of Cannan, Gen. 15. 20. but says, that the ancient Rephalms mourn or groam under the waters, Job 26. 5. These giants of the old world. tants of the land of Cannan, Gen. 15. 20. Job says, that the mexicost Rephaims moura or grown wader the waters, Joh 26. 5. These since the old world, who once carried them selves inselectly towards God and men, but were quickly suddued by the divine power, and drowned with a defuge, do now mourn or grown from under the waters where they were huried, or in their rudterraneam and informal habitations. But this passage is otherwise explained by some. Solomon, in Prov. 2. 18. says, that the paths of a debauched woman lead to the Rephaims, that is, to hell, where the rebellions gients are; and that he who deviates from the ways of usidom, shall go and duedl in the arsembly of the giants in hell, Prov. 21. 16.
The Annkims, or the soms of Anak, were the most famous giants of Palestine. They dwell at Hebron, and thereabouts. Their statute was so much above what was common, that the Israelites, who were sent to view the promised land, told the people at their return, that they had seen giants of the race of Anak in this coveries, who were sent to view the promised land, told the people at their return, that they had seen giants of the race of Anak in this coveries, who were sent to view the promised land, told the people at their return, that they had seen giants of the race of Anak in this coveries, who were sent to view the promised the Israelites, in comparison, were but grasshoppers to them, Num. 13. 33.
The Septuagint sometimes translate the Hebrew word Gibbor, giant, though literally it similar

he Septuagint sometimes translate the Hebrew word Gibbor, giant, though literally it signifies word Gibbor, giant, though literally is signifies mo more than a strong man, a man of valour and bravery, a warrior. For example: they say that Nimrod was a giant before the Lord, Gen. 10. 8. 9. That the sun rises like a giant to run its course, Paal. 19. 5. That the Lord will destroy the giant and the warlike man, Isa. 3. 2. That he will call his giants in the same of the sa nan, Isa. 3. 2. That he will call his giants in his wrath, to take vengeance of his cuemies, Isa. 13. 3. That he will destroy the power of Egypt by the sucre of his giants, that is, of variors, Exek. 32, 12, 21, 27.

warriors, Exek. 32, 15, 21, 27, 15, to the existence of giants, several writers, both ancient and modern, have imagined, that the giants spoken of in Scripture were indeed men of an extraordinary stature, but not to much above what was common as they have foncied, who describe giants as three or four times larger than men are at present. They were, say they, men famous for the violence which they committed, and for their crimes, rather than for their strength, or the greatness of their steares. of their stature.

of ineir stature. Its very probable, that the first men were all of a strength and stature much superior to those of mankind at present, since they lived a much a stre longer time; long life being commonly the effect of a strong and vigorous constitution. And that formerly there were men of a stature much above that of common men, cannot be demain a sour in any common men, canadi se di-nied, at least not without contradicting the holy Scriptures. The Israelites who traversed the Holy Land, told their bretten, that they had seen giants in this country of Anak's race, had seen giants in this country of Anax's race, who were so numeraturably large, that other men were but grashoppers in comparison to them, Num, 13, 33. Moses speaks of Og the king of Bashan's bed, which was nine cubits long, and four wide; that is, fifteen feet four inches and a half long, Deut 3, 11. Goliath was tis cubits and a span in height, that is to say, ten feet seven inches, 1 Sam. 17, 4. These torts of giants were still common in Joshua's and David's times, when the life of men was already so much shortened, and, at may be presumed, the size and strength of human bodies were very much diministhed. Besides the giants, mentioned in Scripture, several Historicius make mention of giants; at Ilerodotus, Diodorus Siculus, Plioy, Homer, Plutarch, 4c.
2 Sam. 21, 16, was of sons of the g. 18, born to the g. Job 16, 14, he runneth upon me like a g. who were so unmeasurably large, that other men

Deut 2.11. Emims were counted g, as the Anakims 3.11. for only Og of Bashan remained of the remnant of g, Josh. 12. 4, | 13. 12, 13. Bashan, which was called the land of g, Josh. 15. 8. the lot of Judah went up at valley of g. 17. 15. then get thee up to the land of the g. 18. 16. Benjamin came to the valley of the g. GIER-EAGLE.

Lev. 11.18, these in abomination, the g. Deut. 14.17. GIFT

GIFT
Signifies, [1] A present, Esth. 2. 18. Mat. 2. 11.
[2] A reward, Dan. 5. 17. [3] A recompence for the reparation of an injury or wrong done to a person, or something given in testimony of respect and kindness, Gen. 34. 12. [4] A bribe, or something given to a judge by one who has a cause depending in order to bring the judge to side with him; which is forbidden by the law, Deut. 16. 19. because such gifts corrupt and bias the mind, that as the judge will not, so of times he cannot discern between right and wrong. [5] An oblation, or fee-will effering, Mat. 5. 23.
Christ Jesus is called the gift of God, John 4. 10.

Mat. 5. 23.

Christ Jesus is called the gift of God, John 4. 10, He is the greatest gift that God ever gave to the world. The Holy Chott and his miraculous gift era also called the gift of God. Act 8. 20, Thou hast thought that the gift of God may be purchased with money. Every good thing which men vector is the gift of God. Jam. 1. 17, Every good gift is from above. The gift of righteousness signifiest those benefits which Christ by his righteousness or obedience has purchased for us, Rom. 5. 17. By unspeakable gift, in 2 Cor. 9. 15, some understand Christ; others understand the gaspel, by which the hearts of men are subbude, effectually disposed, and inclined to obey the will of God. Others think it is to be understood of that habis of brotherly love, which from the Spirit of Christ, by the gaspel, was wrought in the hearts of these Corinthians.

Gen. 34. 12. ask me never so much dowry and g. Erod. 23. 8. take no g. a.g. blindeth, Deut. 16. 19. Num. 8. 19. I have given your office as a service of g. 11. this is thine, the heaves of this contribution. arist Jesus is called the gift of God, John 4. 10.

Num. 8. 19. I have given the Levites as ag. 18. 6.
18. 7. I have given your office as a service of g.
11. this is thine, the heave-offering of their g.
Deus. 16 17. every man according to g. of his hand
2 Sem. 19. 42. or hath he given us any g. 7
Pract. 45. 12. daughter of Tyre shall be there with g.
Proc. 17. 8. a g. is as a precious stone in the eyes
23. a wicked man taketh a g. out of the bosom
18. 16. a man's g. maketh room for him
21. 14. a g. in secret pacifieth anger
25. 14. whoso boasteth himself of a false g.
Feel 3. 13. anion good, it is the g. of God. 5. 19

23. a wicked man taketh ag, out of the bosom
18. 16. a man's g, maketh room for him
21. 14. a g, in secret pacifieth anger
25. 14, whoso boasteth himself of a false g.
Eccl. 3. 13, enjoy good, it is the g, of God, 5. 19
7. 7. and a g, destroyeth the heart
Eccl. 46. † 5. meat-offering the g, of his hand
16. if a prince give a g, to any of his sons
17. if he give a g, to one of his servants
Mar. 5. 23. if thou bring thy g, to the altar
24. leave there thy g, before the altar and go
8. 4. and offer the g, that Bloses commanded
15. 5. but ye say, it is a g, by whatsoever thou
mightest be profited by me, Mark 7. 11.
23.18. whoso sweareth by the g, is guilty, 19.
John 4. 10. he said, if thou knewest the g, of God
Acts 2. 38. ye shall receive the g, of the Holy Gh.
8. 20. thought the g, of God may be purchased
10. 45. on the Gentiles also was poured out the g.
11. 17. God gave them the like g, as he did to us
Rom. 1. 11. I may impart to you some spiritual g.
5. 15. not as the offence, so also is free g, the grace
of God and the g, by grace abounded to many
16. so is the g, the free g, is of many offences
17. they which receive the g, of righteousness
18. the free g, came on all men to justification
6.23. the g, of God is eternal life thro' Jesus Christ
1 Cor. 1. 7. so that ye come behind in no g, waiting
7. 7. every man hath his proper g. of God
13. 9.tho' I have the g, of prophecy and understand
16.13. I will send them to bring your g, to Jerusal.
2 Cor. 1. 11. that for the g, bestowed upon us
8. 6. praying us that we would receive the g,
19. was chosen to travel with us with this g,
9. 15. thanks be to God for his unspeakable g.
Eph. 28. Eshith is not of yourselves, it is the g, of God
3. 7. I was made a minister, according to the g.
4. 7. according to the measure of the g, of Christ
Phil. 4. 17. not because I desire a g, but fruit
1 Tim. 4. 14. neglect not the g, that is in thee
2 Tim. 1. 6. stir up the g, and perfect, is from above
1 Pct. 4. 10. as every man hath received the g.

Gent 25. 6. Abraham gave g, to son

Job 16. 14. he runneth upon me like a g.

GIANTS.

Gen. 6, 4, there were g. in the earth in those days

Num. 13. 33, there we saw the g. the sons of Anak

Num. 16. 29, out of all your g. effer the best

Level. 12.14, a feast to the L. throughout your g.

Exed. 12.14, a feast to the L. throughout your g. 17, ye shall observe this day in your g. 42, a night to be much observed by Isr. in their g. 16. 32, fill an homer to be kept for your g. 33, 7. 21, it shall be a statute for ever to their g. 30, 21, | Lev. 3, 17, | 6, 18, | 7, 36, | 10, 9, | 17, 7, | 23, 14, 21, 31, 41.

39, 42, a contin. burnt-offering throughout your g. 33, 13, my sabbaths a sign throughout your g. 16, 40, 15, an everlasting presthood through their g. Lev. 21, 17, of thy seed in their g. that hath blemish G. 34, 3, your g. may know that I made Israel dwell 24, 3, a statute for ever in g. Num. 10, 8, | 18.23, Deut. 7, 9, Lord keepeth covenant to a thousand g. 32, 7, consider the years of many g.

Druc. 7. 9. Lord keepeth covenant to a thousand g. 32. 7. consider the years of many g. Jerk. 22. 27. a witness between you and our g. 28. when they should say to our g. in time to come Fug. 3. 2. the g. of Israel might teach them war. Ruth 4. 18. now these are the g. of Pharez 1 Chron. 16. 15. of his covenant, the word which commanded to a thousand g. Piel. 105. 8. Job 42. 16. Job saw his sons sons, even four g. Piel. 3.1. the thoughts of his hard to all.

commanded to a thousand g. Psel. 105, 8.

Job 48. 16. Job saw his sons' sons, even four g.

Psel. 33. 11. the thoughts of his heart to all g.
45. 17. make thy name to be remembered in all g.
45. 17. make thy name to be remembered in all g.
46. 16. their dwelling-places continue to all g.
61.6. thou wilt prolong the king's years as many g.
72. 5. they shall fear thee throughout all g.
79. 13. we will shew forth thy praise to all g.
85. 5. wilt thou draw out thine anger to all g.
79. 1. I will make known thy faithfulness to all g.
4. and I will build up thy throne to all g.
50. 1. thou hast been our dwelling-place in all g.
100. 5. and his truth endureth to all g.
112. 18. and thy remembrance unto all g.
123. thy years are throughout all g. 162. 12. and thy remembrance unto all g.
24. thy years are throughout all g.
106.31. was counted to him for righteous, to all g.
119. 90. thy faithfulness is unto all g.
135. 13. and thy memorial throughout all g.
145. 13. and thy dominion throughout all g.
146. 10. thy God, O Zion, shall reign to all g.
147. 41. 4. calling the g. from the beginning
51. 9. awake, O arm of the L. as in the g. of old
58. 12. shalt raise up the foundations of many g.
66. 15. I will make thes a lov of many g.

58. 12. shalt raise up the foundations of many g. 60. 15. I will make thee a joy of many g. 61. 4. they shall repair the desolations of many g. José 2. 2. even to the years of many g. Mat. 1.17. the g. from Abraham to David are 14g. Lute 1. 48. behold, all g. shall call me blessed C&I. 1. 26. mystery hath been hid from ages and g. GENTILE.

Gentle.

Gentle.

Gentle.

Gentle.

The Hebrews call the Gentiles by the general name of Goim, which signifies the nations that have not received the faith, or law of God. All who are not Jews, and circumcised, are comprised under the word Goim. Before Christ, the door to life and justification was opened to the world by the belief only and protession of the Jewish religion. Those who were concerted, and embraced Judaism, they called Proselytes. Since the preaching of the googel, the true religion is not confined to any one nation and country, only, as herciofore. God, who had promised by his prophets to call the Gentiles to the faith, with a nuperabundance of of grace, has executed this promise: So that the Christian church is composed of scarcely any other beside Gentile concerts; and the Jews, who were too proud of their particular privileges, for the most part have been abandout to their reproduct sense of things, and have discounted Jesus Christ their Messiah and Itedemen, for whom, for so many ages, they wished deemer, for whom, for so many ages, they wished

disouned Jesus Christ their Messiah and Redeamer, for whom, for so many ages, they wished to impatiently.

The aposite Paul generally comprehends the Gentiles smeet the name of Greeks, Rom. 1. 16. Jew and Greek signify Jew and Gentile. See also Rom. 2. 9, 10. | 3. 9, | 10. 12. 1 Cor. 1. 22, 24. Gal. 3. 28. And St. Luke, in the Acts, expressed himself in the same manner, Acts 11. 20. | 18. 4. St. Paul is commonly called the Apostle of the Gentiles, or the Greeks, 1 Tim. 2. 7. because he was principally sent to idolarnous people, to preach Christ to them; interess St. Peter, and the other Apostles, preached more generally to the Jews; for which reason they are called the Apostles of the circumcision. Gal. 2. 7, The gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter. The old prophets declared in a very particular manner the calling of the Gentiles. Jacob foretold, that when Shiloh, or the Messiah thould come, to him should the gathering of the people be; that is, the Gentiles should yield obedience to Christ, and acknowledge him for their Lord and Saviour. And how sincerely and heartily the ancient and godly Jews desired, the conversion of the Gentiles, may appear from the prayer which Solomon addresses to God,

GEN

after the dedication of the temple which he had built. 1 kings 8. 41, 42, 43, When the attenger that I come and pray towards this house, hear thom ion heaven, that all people of the earth may know thy name, to fear thee as thy people Israel. The Paalmist says, that the Lord shall give the Gentles to the Messiah for an inheritance. Paal. 2. 8, That the kings of Tarihish and of the isless shall bring presents; the kings of Sheba and Seba shall offer gifts; yes, all kings shall fall down before him, Peal. 72, 10, 11. And in Psal. 87, 4. I will make mention of Egypt and Babylon, to them that know me: behold, Philistia and Tyre, with Ethiopia: this man was born there. Isaiah abonds with prophecies of the like netwer; see land. pie: this man was born there. I salah abened with prophecies of the like nature; see Isa. 2. 2, 3, 4. [11. 10.] 42. 1, 6. n the New Testement we see the Gentiles came

n the New Testament we see the Gentiles came sometimes to Jerusalem to workip Ood there. Some of these arriving there a little before the death of our Saviour, addressed themselves to Philip, desiring him to shaw than Jesus, John 12. 20. 4c. Philip told Andrew, and both of them informed Jesus; who answered them, The hour is come, that the Son of man should be glorified; that is, Do the Gentiles seek me! why, the time approaches wherein I shall be glorified by their concersion, and earning of me; but I must die first, like a grain of corn, and from thence will spring up a plentiful croy among the Gentiles. Oueen Candace's senuch, who came to Jerusalem, was likewise a Gentiles. among the Gentiles. Owen Candace's source, who came to Jerusalem, was likewise a Gentile as several afirm, Acts 8.27.

Mark 7.+26, the woman was a g. a Syrophenician Rom. 2. 9, of the Jew first, and also of the g. 10.

GENTILES.

GENTILES.

Gen. 10. 5. by these the isles of the g. were divided Judg. 4. 2. Sisera dwelt in Harosheth of the g. 11a. 11. 10. a root of Jesse, to it shall the g. seek 42. 1. he shall bring judgment to the g. Mar. 12. 18. 6. for a light to g. 49. 6. Lake 2. 32. Acts 13. 47. 49. 22. behold, I will lift up mine hand to the g. 54. 3. and thy seed shall inherit the g. 60. 3. and the g. shall come to thy light 5. the forces of the g. shall come to the e. 11. 15. thou shalt also suck the milk of the g. 61. 6. ve shall eat the riches of the g.

 thou shalt also suck the milk of the g.
 6. ye shall eat the riches of the g.
 and their seed shall be known among the g.
 2. and the g. shall see thy righteousness
 6. 12. the glory of the g. like a flowing stream
 19. they shall declare my glory among the g. Jer. 4. 7. the destroyer of the g. is on his way
 14. 32. can any of the vanities of the g. cause rain
 16. 19. the g. shall come to thee from ends of earth
 6. 1 the variety of the g. Is on the g. 46. 1 the word came to Jeremiah against the g. 40. 1 the word came to be remain against the g. Lam. 2. 9, her king and princes are among the g. Ezek. 4. 13, eat their defiled bread among the g. Hos. 8. 8, now shall they be among the g.

Jost 5.9. proclaim ye this among the g. prepare war

Mic. 5.8. the remnant of Jacob shall be among the g.

Zech. 1. 21. are come to cast out the horns of g.

Zech. 1. 21. are come to cast out the horso of g.

Mol. 1. 11. my nane shall be great among the g.

Mol. 1. 15. beyond Jordan, Galilee of the g.

6. 32. for after all these things do the g. seek

10. 5. saying, go not into the way of the g.

18. for a testimony against them and the g.

12. 21. and in his name shall the g. trust

20.19 deliv. him to the g. Mark 10.33. Luke 18.32.

25. princes of the g. exercise domin. Luke 22. 25.

Luke 21. 24. Jerusalem shall be trodden down

the g. till the times of the g. be fulfilled

Luke 21. 24. Jerusalem shall be trodden down of the g, till the times of the g, be fulfilled John 7. 35. to the dispersed among g, and teach g, Acts 4. 27. Pilate with g, were gathered together 7. 45. with Jesus into the possession of the g, 9. 15. to bear my name before the g, and kings 10. 45. on the g, also was poured out the gift 11. 1. heard that the g, received the word of God 18. hath God to the g, granted repentance to life? 13. 42. g, besought these words might be preached 46. Paul and Barushas said, lo, we turn to the g, 48. when the g, heard this, they were glad 14. 2. the unbelieving Juws stirred up the g, 5. there was an assault made both of Jews and g, 27. he had opened the door of faith to the g, 15. 3. declaring the conversion of the g, great joy

27. he had opened the door of faith to the g. 15. 3. declaring the conversion of the g. great joy 7. that the g. by my mouth should hear the word 12. what wonders God had wrought among the g. 13. Simeon declared how God at first did visit g. 17. and all the g. on whom my name is called 19. we trouble not them, which from among the g. 23. send greeting to the brethren of the g. 18. 6. from henceforth I will go to the g. 21. 11. shall deliver Paul into the hands of the g. 10. God wrought known the g. his mixture.

21. 11. shall deliver Paul into the hands of the g. 19. God wrought hanong the g. by his ministry 21. teachest the Jews among g. to forsake Moses 25 as touching the g. which believe, have writter 22. 21. for 1 will send thee far hence to the g. 26. 17. delivering thee from the people and the g. 20. shewing to the g. that they should repent 23. that Christ should shew light to the g.

GET

Rem. 1. 13. have some fruit, as among other c.

2. 14. for when the g, which have not the law

24. the name of God is blasphemed among the g

3. 9. we have proved both Jews and g, under sia

29. is he not also of the g? yes, of the g, also

9. 24. not of Jews only, but also of the g.

30. g, which followed not after righteousness

11. 11, salvation is come to the g, to provoke them

12. the diminishing of them the riches of the g.

13. I speak to you g, as the apostle of the g.

15. till the fulness of the g, be come in

15. 9, that the g, might glorify God for his mercy;
for this cause I will confess to thee among the g.

10. he saith, rejoice, ye g, with his people

11. praise Lord, all yeg, and laud him all people

12. to reign over the g, in him shall the g, trust

16. that I should be the minister of Jesus Christ

to the g, that the offering up of the g.

to the g. that the offering up of the g.

18. to make the g. obedient by word and deed

27. for if the g. have been made partakers of

10. 4. not only I, but all the churches of the g. Cor. 5. 1. is not so much as named among th

10. 4. not only I, but all the churches of the g.
10. 20. the things which the g. sacrifice to devils
32. give none offence, neither to Jews nor g.
12. 2. ye know ye were g. carried away to idols
13. into one body, whether we be Jews or g.
Gal. 9. 2. that gospel which I preach among the g.
8. the same was mighty in me towards the g.
12. for before some came, he did eat with the g.
14. livest after manner of g. why compellest g.
15. we who are Jews, and not sinners of the g.
1. 14. blessing of Abraham might come on the g.
Eph. 2. 11. ye being in time past g. in the flesh
3. 1. I Paul the prisoner of Jesus Christ for you g.
6. that g. should be fellow-heirs of the same body
8. preach among the g. the unsearchable riches
4. 17. that ye henceforth walk not as other g.
Col. 1. 27. the glory of this mystery among the g.
1 Thess. 2. 15. forbidding us to speak to the g.
4. 5. not in the lust of concupiscence, as the g.
1 Tim. 2. 7. I am ordained a teacher of the g.
3. 16. preached to the g. believed on in the world
2 Tim. 1.11. am appoint, an apostle and teacher of g.
4. 17. and that all the g. might hear
1 Pet. 2. 12. your conversation honest among the g.
3 John 7. the went forth, taking nother of the g.

3. John 7. they were given to the g.

3. John 7. they went forth, taking nothing of the g.

Rev. 11. 2. for the court is given to the g.

GENTLE.

1 Thess. 2.7. we were g. among you, even as a nurse 2 Tim. 2. 24. the servant of the Lord must be g. Tis. 3. 2. but g. shewing all meckness to all men Jam. 3. 17, the wisdom from above is pure and g. 1 Pet. 2. 18, be subject not only to the good and g GENTLENESS.

GENTLENESS.
2 Sam. 22.36. thy g. hath made me great, P., 18.35
2 Cor. 10. 1. I be seech you by the g. of Christ
Gal. 5. 22. the fruit of the Spirit is g. goodness
GENTLY.
2 Sam. 18. 5. deal g. with the young man Absalom
Isa. 4. 11. he will g. lead those with young
GET.
Gem. 34. 4. saying, g. me this damsel to wife
Exod. 1. 10. and so g. them up out of the land
14. 17. and I will g. me bonour upon Pharaoh
Lev. 14. 21. if he be poor and cannot g. so much
22. two pigeons, such as he is able to g. 50, 31.
32. the law of him whose hand is not able to g.
Num. 6. 21. besides that that his hand shall g.
22. 34. now therefore I will g. me back again

Nam. 6. 21. besides that that his hand shall g. 22. 34. now therefore I will g. me back again Deut. 8. 18. It is he gives there power to g. wealth 28. 43. the strangers shall g. up above thee Judg. 14. 2. therefore g her for me to wife, 3. 1 Sam. 20. 29. Let me g. away and see my brethren 23. 26. David made haste to g. away for fear 25 Sam. 20. 6. lest Sheba g. fenced cities and escape 1 Kings 1. 2. that my lord the king may g. heat 12. 18. king Rehoboam made speed to g. up to his chariot to flee to Jerusalem, 2 Caron. 10. 18. 2 Kings 7. 12. shall catch them alive, and g. the city Psel. 119. 104. thro thy precepts 1 g. understanding Prov. 4. 5. g. wisdom, g. understanding, 7. 6. 33. a wound and dishonour shall he g.

10.10 moth better it is to g wisdom than gold, and to g, anderstanding rather to be chosen than silv. 17. 16. a price in the hand of a fool to g, wisdom 22. 25. lest thou learn his ways and g, a snare

22. 25. lest thou learn his ways and g. a snare Eccl. 3. 6. there is a time to g. and a time to lose Cant. 4. 6. 1 will g. me to the mountains of myrrh 7. 12. let us g. up early to the vineyards and see if Jer. 5. 5. 1 will g. me to great men, and will speak 19. 1. and g. a potter's earthen bottle 46. 4. harness the horses, and g. up ye horsenen 49. 9. give wings to Mosh, that it may g. away Lam. 3.7. he hath hedged me about, 1 cannot g. out Esch. 22. 27. to destroy souls, to g. dishonest gain Dan. 4. 14. let the beasts g. away from under it Zeph. 3. 19. 1 will g. them praise from every land Mat. 10.19 g. neither gold nor silver in your pursas

2 John 3.23. love one another, as he g, us command.
5.10, he believeth not the record God g of his Son
Rev. 1.1, the revelation of Jes. Christ which God g. Mer. 1. the revelation of Jes. Units which God g.
2. 21. I.e., her space to repent of her formication
13. 2. the dragos g. him his power and his seat, 4.
GAVE. sp.
Gom. 25. 8. Abraham g. sp the ghost, and died
17. Ishmael || 35. 29. and Isaac g. sp the ghost,
and died

17. Ishmael 35. 29. and Issae g. sp the short, and died 2 Sim. 24. 9. Joab g. sp the sum of the number 2 Chr. 39.7. who g. them sp to desolation, as ye see Pisl. 78. 48. he g. sp their cattle also to the hail 31. 12. 1 g. them sp to their own hearts last Lom. 1. 19. my elders g. sp the ghost in the city Mak 15. 37. Jesus cried with a loud voice, and g. sp the ghost, 39. Lake 23. 46. John 19. 30. Acts 5. 5. Ananias g. sp the ghost if 12. 23. Hero 7. 42. God g. them sp to worship the host of heaven Rom. 1. 24. God also g. them sp to uncleamess 25. for this cause God g. them sp to wile affections Rer. 20. 13. the sea g. sp the dead that were in it GAVEST.

Gin. 3. 12. the woman whom thou g. to be with me 1 Kings 8. 34. the land which thou g. to their fathers, 40. 48. 2 Chron. 6. 25, 31, 38. Neh. 9. 35. Neh. 9. 7. thou g. him the name of Abraham 13. thou g. them right judgments, true laws 15. g. them bread from heaven for their hungar 20. thou g. also thy good Spirit, water for thirst 22. thou g. them kingdoms and nations

13. thou g. them right judgments, true laws
15. g. them bread from heaven for their hungar
20. thou g. also thy good Spirit, g. water for thirst
22. thou g. them kingdoms and nations
27. thou g. them kingdoms and nations
27. thou g. them saviours who saved them
Job 39, 13. g. thou the goodly wings to the peacocks?
Feed. 21. 4. he asked life of thee; thou g. it him
74. 14. thou g. him to be meat to the people
Luks 7. 44. thou g. me no water fer my feet
45. thou g. me no kiss, but this woman not ceased
15. 99. yet'thou never g. me a kid, to make merry
John 17. 4. I have finished work thou g. me to do
6. manifested to the men whem thou g. me out of
the world, thine they were, and thou g. them me
8. I have given them the words which thou g. me
12. those that thou g. me I have kept, nose lost
22. the glory which thou g. me, I have given
18. 9. of them whom thou g. me have I lost none
GAY.

Jam. 2. 3. respect to him that weareth g. clothing

Jam. 2. 3. respect to him that weareth g. clothing GAZE.

Esod. 19. 21. lest they break thro' to the Lord to g. GAZING.

Neh. 3, 6, and I will set thee as a g. stock Acts 1, 11, why stand ye g. up into heaven Acts 1.11, why stand ye g. up into heaven?

Heb. 10. 33, partly whilst ye were made a g. stock

GENDER.

Lev. 19.19.shalt not let cattle g, with diverse kinds

Tim. 2. 23. knowing that they do g, strifes

GENDERETH

Jas 21. 10. their bull g. and faileth not 39. 29 the hoary frost of beaven, who hath g. it? Gal. 4. 24. from mount Sinai, which g. to bondage OZNEALOGY

GENEALOGY
omes from the Greek word Genealogia, which
signifies a list of our ancestors, a description of
the stock, lineage, or pedigree of any person or
family. The common Hebrew aspression for it
is Sepher toledoth, Liber generationis. The
Hebrews were very careful in greenving their
management and archaect their management. is Sepher toledoth, Liber generationis. The Ilobrews were very careful in preserving their greealogies; and perhaps there mear was any nation more circumspect in this point than that of the lown. At this day we find genealogies in their sacred writings, carried on for above three thomand five hundred years; and in the Emangelists we have the genealogy of Jesus Christ deduced for four thomand wears, from Adam to Joseph of Mary, Inde 3, 23, &c. The Jews were very exact in their genealogies, parely from their own choice and interest, that they might preserve the distinctions of the several tribes and families, which was necessary both to make out their claims or titles to office or inheritances, which might belong to them by death, or othersitie; and to govern themselves thereby in the matter of marriages, and some other things, wherein the yractice of some laws required the knowledge of these things: It is observed in Extra 2. 62, that such priests awere not able to preduce an exact genealogy of their families, were not permitted to exercise their function: This their exactness was likewise ordered by the special previousne of the succession of priests for two thousand years. He adds, that the priests were particularly careful to preserve their genealogies, and that not only in Judea, but also in Babylon and Egypt: and wherever they were, they never marmed below themselves, and had cract genealogical tables prepared from the anti-entic m-numents which were kept at 200.

had cract genealogical tables prepared from those anthentic monuments which were kept at 200

Jerom says, that the Jews are so versed in the reading of their books, and know so perfectly the genealogies, which are there set forth, that they can repeat all the names from Abraham to Zerubbabel, as easily as they can pronounce their own. St. Paul seems to condemn the affectation of knowing old genealogies: he looks affectation of knowing old genealogies: he looks upon them to be useless and vain, as in reality they are, when they serve only for ortentation, and not for edification: This study was of great was before the Messish came, that it might be known distinctly of what tribe and family he was born; but he being come, this study is tain, though still the Jews are addicted to it. Me wend notices set down the Fwx and Nehmith

The genealogies set down by Exra and Nehemiah he genealogies set down by e. The reason wherey in some particulars very: The reason wherey is assigned by Dr. Priceaux in these terms: "For the true settling of these genealogies," says he, "search was made by Nehemiah for says he, "search was made by Nohemiah for the old registers, and having among them found the register of the genealogies of those, who came up at first from Babylon with Zerubbabel and Joshua; he settled this metter according to it, adding such as a ferwards came up, and expunging others, whose families was extinguished: und this hath caused the difference that is between the accounts which we have of these genealogies in Exra and Niehmiah. For in the second chapter of Exra, we have the old register made by Zerubbabel; and in the secreth of Nehemiah, from the sixth purse, we have a copy of it, as babel; ama in the secrets of renemian, from the sixth verse, we have a copy of it, as settled by Nehemiah, with the alterations that are now mentioned." Prideaux's Connection, Part I. Book VI. Chron. 5. 1, and the g. is not to be reckoned

LATON. 3. 1, and the g. is not to be recknosed after the birth-right Exes 2. 52. these sought their g. Not. 7. 63. 8. 1. this is the g. of them that went up with me Not. 7.5.1 found a register of the g. who came up GENEALOGIES.

1 Chron. 9. 1. so all Israel were reckoned by g. 2 Chr. 12. 15. the book of Shemaiah concerning g. 2 Car. 12: 15: the book of Shemaian concerning g. 31: 19: to give portions to all reckoned by g. 1 Tim. 1. 4. give no heed to fables and endless g. Tit. 3.9. avoid foolish questions, g. and contentions GENERAL.

GENERAL.

1 Chron. 97, 34, the g. of the king's army was Joab
Heb. 12, 23, to g. assembly and church of first-born
GENERALLY.

2 Sam. 17, 11. I counsel that I snael be g. gathered
Jer. 48.38. be lamentation g. on house-tops of Moab
GENERATION.

GENERATION.

This word is used for the history and genealogy of any man. For example: This is the book of the generations of Adam, Gen. 5. 1. This is the history of Adam's creation, and that of his posterity. These are the generations of the heavens and of the earth, Gen. 2. 4. This is a rectiful of the creation of heaven and earth. And in Mat. 1. 1, The book of the generation of Jesus Christ, the Son of David. This is the genealogy of Jesus Christ, and the history of his life, death, and resurrection. It is likewise taken for wetching or workers or secole who live in some one are genealegy of Jesus Christ, and the history of his Itife, death, and resurrection. It is likewise taken for persons or people who live in some one age. Heb. 3. 10, I was grieved with that generation; with those men that came out of Egypt, and rebelled against me in the wildstreass. Mat. 24. 34, This generation shall not pass, till all those things be fulfilled. All who are as present living, shall not be dead, when this shall come to pass. There are some at this day living, who shall be witnesses of the will which I have joretold shall be fall the Jews. The men of this generation, the men who are now alway, Lake 11. 31. O faithless and perverse generation! Lake 9. 41. And, save yourselvas from this untoward generation, from these perverse men. Acts 2. 40, I and save yourselvas from this untoward generation, from these perverse men. Acts 2. 40. To generation and generation, denotes future ages, Psal. 33. + 11. Who shall declare his generation? Isa. 53. 8. Who can declare or sumber the Messiah's privitual seed, the number of those who shall believe in him, and be converted on him by the preaching of the gespel? Generation is also taken for men of like quality and disposition, though acider of one place nor age. I sal. 14. 5, God is at the eneration of the righteous.

Jerusalem, and to which they had recourse upon occasion: that in all their wert, persecutions, and public calamities, they always were particularly diligent in securing those monuments, and to reason them from time to time.

Notwithstanding, since the wer which the Romans carried on against the lews, about thirty years after the death of our Saviour, and since their matter dispersion in the right of Adrian, the lews about their ancient genealogies; and perhaps there is not one of those who say they are of the ancestonal race, that is able to produce any authensic proofs of his genealogy.

Jerom says, that the Lews are so versed in the reading of their books, and know so perfect to more ancient times. the more ancient times.

Gen. 7. 1. thee have I seen righteous in this g.

the more ancient times.

Gen. 7. 1. thee have I seen righteous in this g.

Liced. 1. 6. Joseph died, and all that g.

17. 16. will have war with Amalek from g. to g.

Num. 32. 13. till that g. was consumed, Deut. 2. 14.

Deut. 1. 35. not one of this evil g. shall see that land

33. 2. a bastard shall not enter even to his tenth g.

3. an Ammonite to tenth g. shall not enter

82. Edomite and Egypt, in the third, shall enter

92. 22. so that the g. to come shall rise up and say

32. 5. they are a perverse and crooked g. 20.

† 7. consider the years of g. and g.

147. consider the years of g. and g.

148. 2. 20. these days shall be rememb. in every g.

149. 1. 10. 1. I shall not be moved to g. and g.

12. 7. thou shalt keep them, O Lord, thou shalt

preserve them from this g. for ever

14. 5. for God is in the g. of the righteous

22. 30. it shall be accounted to the Lord for a g.

24. 6. this is the g. of them that seek him

22. 30. it shall be accounted to the Lord for a g. 24. 6. this is the g. of them that seek him 49. 13. that ye may tell it to the g. following 49. 19. he shall go to the g. of his fathers 71. 18. till I have shewed thy strength to this g 73. 15. I should offend ag, the g. of thy children 77. †8. doth his promise fail to g. and g. ? 18. 4. shewing to the g. to come the praises of Ld. 6. that the g. to come might know them 8. might not be a stubborn and rebellious g. 95.10. forty years grieved with this g. Heb. 3. 10. 102. 18. this shall be written for the g. to come 100.13 in c. following let their name be lighted out

0. that the g, to come might know them
8. might not be a stubborn and rebellious g.
95.10. forty years grieved with this g, Heb. 3. 10.
102. 18. this shall be written for the g, to come
109. 13. in g, following let their name be blotted out
112. 2. the g, of the upright shall be blessed
145. 4. one g, shall praise thy works to another
Prov. 27. 24. doth the crown endure to every g.?
30. 11. there is a g, that curseth their father
12. there is a g, that are pure in their own eyes
13. a g, lofty | 14. a g, whose teeth are swords
Eccl. 1. 4. one g, passeth away, another g, cometh
Iss. 13. 20. not dwelt in from g, to g, Jer. 50. 39.
34. 10. from g, to g, it shall lie waste
17. from g, to g, they shall dwell therein
51. 8. but my salvation shall be from g, to g,
53. 8. who shall declare his g,? Acts 8. 33.
Jer. 2. 31. O g, see ye the word of the Lord
7. 29. the Lord hath rejected the g, of his wrath
Lam. 5. 19. thy throne, O Ld. remains from g, to g,
5. 20. Jerusalem shall dwell from g, to g,
5. 20. Jerusalem shall dwell from g, to g,
5. 20. Jerusalem shall dwell from g, to g,
11. 16. whereto shall 1 liken this g,? Luke 1. 3.
12. 99. an evil and adulterous g, seeketh after a
sign, 16. 4. Mark 8. 12. Luke 11. 32.
41. queen of the south rise up with g, Luke 11. 32.
42. queen of the south rise up with g, Luke 11. 32.
43. shall rise in judgment with this g,? Luke 11. 32.
44. 1. shall rise in judgment with this g, Luke 11. 32.
45. his mercy is on them from g, to g,
11. 30. so shall the Son of man be to this g,
12. 17. Operverse g, Mark 9, 19, Luke 9, 41.
123. 36. his mercy is on them from g, to g,
11. 30. so shall the Son of man be to this g,
20. 11. 30. so shall the Son of man be to this g,
21. 30. Like 50. of man be to this g,
22. 31. 30. Jevid, after he had served his own g,
23. 30. Like 50. of man be to this g,
24. 32. deep of the g, of percent of this g,
24. 32. deep of the g, of percent of this g,
25. deep of the g, of percent of this g,
26. deep of the g, of percent of this g,
27. 30. Son we deep of the g, of perc

17. 25. the Son of man must be rejected of thi
Acts 2. 40. save you from this untoward g.
13. 36. David, after he had served his own
a priest 1 Pet. 2. 9. ye are a chosen g. s royal priesthood
See FOURTH.
GENERATIONS.

Gen. 2. 4. these are the g. of the heavens and earth 5. 1. the g. of Adam | 5. 9. the g. of Noah, 10. 1. 0. 9. Noah was a just man and perfect in his g. 9. 12. of the covenant I make for perpetual g. 11. 10. these are the g. of Shem [27, g. of Terah 17. 7. covenant between me and thy seed in their g. 9. thou and thy seed after thee in their g. 12. every man-child in your g. must be circum-

25.19, these are the g, of Ishmael, 13. 1 Chr. 1.29
19, these the g, of Isaac | 36. 1, the g, of Esan, 9,
37.2, these are the g, of Jacob, Joseph 17 years olc
Erod, 3.15, and this is my memorial unto all g.
6.16, the sons of Levi according to their g. 13

E.a. 1. 0. 2. my beloved is gone down to g. lilles

Jea. 34. 15. there the owl g. under her shadow

40. 11. he shall g. the lambs with his arms

43. 5. fear not, I will g. thee from the west

52. + 12. the God of Israel will g. you up. 58. + 8.

54. 7. but with great mercles will I g. thee

56. 8. yet will I g. others to him, besides those

66. 10. cast up the high-way, g. out the stones

66. 10. cast up the high-way, g. out the stones

66. 10. g. to flee | 7. 18. the children g. wood

9. 22. none shall g. them || 10. 17. g. up thy wares

23. 3. I will g. the remnant of my flock

29. 14. I will g. you from all the nations

31. 8. I will g. them from the coasts of the earth,

31. 8. I will g. the from the coasts of the earth,

31. 8. I will g. the from the coasts of the earth,

31. 8. I will g. them from the coasts of the earth,

40. 10. g. ye wine, and summer-fruits, and oil

47. 16. O sword, g. thyself into thy scalbard

49. 5. and none shall g. up him that wandereth

Fizek. 11. 17. I will even g. you from the people

16. 37. I will g. all thy lovers against thee

20. 19. I will g. you into the midst of Jerusalem

20. as they g. silver, so will I g. you in fury; 21.

4. 4. g. the pieces[29.13.1 will g. the Egyptians

37. 21. I will g. them on every side, 39. 17.

Has. 81. 0. though hired among the nations, I will g.

9. 6. Egypt shall g. them up, Memphis bury them

Joe! 1. 14. g. the elders and the inhabitants of land

20. people much pained, all faces shall g. blackn.

16. g. the people, g. the children that suck

3. 2. I will g. all nations, and bring them down

Mic. 2. 12. I will surely g. the remnant of Israel

4.6. I will g. her that was driven out, Zeph. 3. 19.

12. he shall g. them as sheaves into the loor

5. 1. g. thyself in troops, O daughter of troops

Nad. 2. 10. the faces of them all g. blackn.

18. I will g. them that are sorrowful for assembly

20. bring you even in the time that I g. you

Zeck. 10. 8. I will hiss for them and g. them

10. and I will g. them out of Asseria.

18.1 will g, them that are sorrowful for assembly 20. bring you even in the time that I g, you 2cch. 10. 8.1 will his for them and g, them 10. and I will g, them out of Assyria 14. 2.1 will g, all nations against Jerusalem Mat. 3.12. g, his wheat into his garner, Luke 5. 17. 6. 26. they sow not, nor do they g, into barns 7. 16. do men g, grapes of thorns? Luke 6. 44. 13. 29. will thou that we go and g, them ap? 29, he said, nay, lest while ye g; up the tares 30. burn tares, but g, the wheat into my barn 41. shall g, out of his kingd. all things that offend 25. 26. and that g, where I have not strawed Luke 13. 34. as a hen dot g, her brood under wings John 6. 12. g, up the fragments that remain 15. 6. men g, them and cast them into the fire Rep. 14. 18. g, the clusters of the vine of the earth. Rev. 14. 18. g. the clusters of the vine of the earth 16. 14. g. them to the battle of that day of God GATHER together.

10. 14. g. them to the battle of that day of GO GATHER together.

Gen. 34. 30. I being few they shall g. tog. ag. me 49. 1. g. yourselves together, ye sons of Jacob. 2.

Exod. 3. 10. go g. the elders of Israel together Jav. 8. 3. g. congregation of Israel tog. Num. 8. 9. Num. 20. 8. and g. thou the assembly together 94. 16. g. the people together, Dent. 4. 10. | 31.12. 2. Sam. 12. C8. g. the rest together and encamp 1 Chrom. 16. 35. save us, O God, and g. us together 22. 2. David commanded to g. tog. the strangers Nch. 7. 5. God pat in my heart tog, together nobles Eith. 2. 3. may g. together who can hinder him? Plat. 50. 5. g. my saints together unto me 56. 6. they g. themselves tog. to mark my steps 94. C1. they g. together against the righteous 104. 22. the sun ariseth, they g. themselves tog. Eccl. 3. 5. there is a time to g. stones together. 99. 11. they g, together against the injunevas104. 22. the sun ariseth, they g, themselves tog.
Eccl. 3. 5. there is a time to g, stones together
Ise. 11. 12. be shall g, tog, the dispersed of Judah
49. 18. these g, together and come to me, 60. 4.
34. 15. they shall surely g, together, but not by me
Jer. 4. 5. blow the trumpet, cry, g, together
49. 14. g, ye together and come against Edom
Dan. 3. C. the king sent to g, together the princes
Joel 3. 11. g, yourselves together round about
Zeph. 2. 1. g, tog. yea, g, tog. O nation not desired
Mat. 13. 30. g, together first the tarres, and bind
24. 31. they shall g, together in one, Eph. 1. 10.
Mev. 19. 17. g, tog. to the supper of the great God
OD. 8. to g. Gog and Maggo together to battle
GATHERED.

Gen. 25. 8. Abraham died and was g, to his people
17. Ishmael was g, 135. 39. Isaac was g, to people

Gen. 25. B. Abraham died and was g. to his people 17. Ishmael was g. 83. 29. Isaac was g. to people 49. 29. Jacob was g. to his people, 33. Ened. 16. 17. and they g. some more, some less 18. he that g. much, be that g. little, 2 Cor. 8. 15. 21. they g. 1 every morning, every man according 23. 16. when thou hast g. in thy labours out of field Lec. 23. 39. when ye have g. in the fruits of the land Num. 11. 32. the people g. quails § 15. 32. g. sticks 16. 19. Korah g. congregation against Moses, 42.

GAT

Num. 20. 24. Aaron shall be g, to his people, 26, 27, 13. Moses g, to his people, 31, 2. Dent. 32, 50. Judg. 1. 7. kings g, their meat under my table 2, 10, that generation was g, to their fathers 6, 34, and Abiezer was g, after him 11. 3. there were g, vain men to Jephthah 1 Sam. 5, 8, they g, all the lords of the Philistines 22, 2, every one that was in distress g, to David 2 Som. 14, 14, as water spilt which cannot be g, up 2 Kings 3, 21, they g, all able to put on armour 22, 20. Josiah be g, to grave in peace, 2 Chr. 34, 28, Neh. 5, 16, all my servants were g, to the work ch. 5, 16, all my servants were g, to the work of C7, 19, rich man lie down, but shall not be g. Jub 27, 19, rich man he down, but snait not be g Pract, 59, 3. the mighty are g, against me 107, 3, and he g, them out of the lands Prov. 27, 25, and herbs of the mountains are g, 30, 4, who hath g, the winds in his first? Eccl. 2, 8, 1 g, me also silver and gold an

Excl. 2. 8, 1 g. me also silver and gold and treasure

Cant. 5. 1. 1 have g. my myrrh with my spice

Ita. 5. 2. he fenced it, and g. out the stones

10. 14. as one gathereth eggs, have Ig. the earth

27. 12. ye shall be g. one by one, O larael

34. 15. valurues be g. § 16. his Spirit g. them

49. 5. tho Israel be not g. yet shall 1 be glorious

50. 8. I will gather others, besides those that are g.

62. 9. but they that have g. it shall eat it

Jer. 3. 17. and all nations shall be g. unto it

8. 2. they shall not be g. nor buried, 25. 35.

26. 9. all people g. against Jeremiah in house of L.

40. 15. all the Jews g. to thee should be scattered

Excl. 28.25. when I shall have g. the house of Israel

29. 5. thou shalt not be brought together nor g.

30. 27. have g. them out of their enemies' lands

28. but I have g. them to their own land

Ilos. 10. 10, the people shall be g. against them

Mic. 7. 1. I am as when they g, the summer-fruits

Mat. 13. 40. as tares are g. and burnt in the fire

47. a net cast into the sea, and g. of every kind

25. 30. before him shall be g. all nations

27. 47. and g. to him the whole band of soldiers

John 11.47. then g. chief priests a council, and said

Acts 17.5. g. a company, set the city on an uproar

28. 3. when Paul had g. a bundle of sticks

Rev. 14. 19. the angel g. the vine of the earth

GATHERLED together.

Exed 8. 14. they g. them together upon heaps

Rev. 14. 19. the angel g. the vine of GATHERED together. Ered 8. 14. they g, them together upon heaps Num. 10.7, when the congregation is to be g. together 11.00, shall all the fish of the sea be g. together?

11.22. shall all the fish of the sea be g, together?
Judg. 20. 1. the congregation was g, together as one man, 11. Errs 3, 1. Neh. 8, 1.
2 Chron. 20. 4. Judah g, together to ask help of Ld.
John of G, 10, they g, themselves together against me 30. 7, under the nettles were they g, together Psel. 35, 15, the abjects g, themselves together ag. me 47.9, the princes of the people are g, together for war 102.22, when people are g, together for war Prop. 30, + 27, locusts go forth all g, together Hos. 1.11, then shall children of Judah be g, together Mic. 4, 11, many nations are g, together ug, thee Zech. 12. 3, the 'all people be x, together against it

Hos. 1.11, then shall children of Judali be f. together Mic. 4. 11, many nations are f. together ug, thee Zeth. 12. 3, tho' all people be g. together against it Mat. 18. 20. where two or three are g. together 23. 37, how often would I have g. thy children together, as a hen her chickens, Luke 13. 34. 24.28, there will eagles be g. together, Luke 13. 34. Mark 1. 33. all the city was g. together at the door Luke 15. 13. the younger son g. all together 24. 33. they found the eleven g. together Acts 4. 25. rulers were g. together against the L. 12. 12. where many were g. together praying 24. 33. they found the elevants against the L. Acts 4. 26. rulers were g. together against the L. 12. Where many were g. together praying 14. 27. when they had g. the church together 1 Cor. 5. 4. when ye are g. together and my spirit Rev. 16. 16. g. t. into a place called Armageddon 19.19. beast and his army g. together to make war GATHERER, S.

Jer. 6.9. turn back thy hand as a grape g. into baskets 49.9. if grape g. come to thee, Ubad. 5.

Amus 7. 14. but I was a g. of sycamore-fruit
GATHEREST.

Deut. 24. 21. when thou g. the grapes of vineyard GATHERETH.

Num. 19.10. that g the ashes shall wash his clother Judg. 19. 418. there is no man that g. me to house Paul. 33.7. he g. the waters of the sea together Psel. 33.7. he g. the waters of the sea together 41.6. his heart g. iniquity to itself 147.2. he g. the outcasts of Israel, Isa, 55. 8. Prov. 6.8. the ant g. her food in the harvest 10.5. he that g. in summer is a wise son 13.11. but he that g. by labour shall increase Isa. 10.14. as one g. eggs that are left 17.5. it shall be as when the 'arvest-man g. Trae 17.4.11 as the partrible a. young which st

17. 5. it shall be as when the 'arvestman g. Jer. 17. + 11. as the partridge g. young which she hath not brought forth, so he that gets riches Neh. 3. 18. thy people is scattered, and no man g. IIab. 2. 5. but g. to him all nations, and heapeth Met. 12. 30, he that g. not scattereth, Lule 11. 23. 23. 37. as a hen g. her chickens under her wings John 4. 36, he that reapeth g. fruit to life eternal

GATHERING.

Gen. 49, 10. to him shall the g. of the people as Exed. 7, +19. stretch thy hand on all g. of water Lev. 11, +26, ag, together of waters shall be clea.

Num. 15, 33, they that found him g. sticks
1 Kings 17, 10, the widow woman was thereg, stick
2 Chon. 90, 25, they were three days in g. spoils
1sa, 24, +22, be gathered with the g. of prisoner
32, 10, the vintage shall fail, the g. shall not con
33, 4, your spoil like the g. of the caterillar

Exed. 22, +20, according to the g. of silver, brass
Mas. 25, 24, and g. where thou hast not strawed
dets 16, 10, assuredly g, the Lord hath called us Mat. 25. 24. and c. where thou hast not strawed Acts 16. 10. assuredly g. the Lord hath called us 2 Thess. 2. 1. and by our g. together unto him GATHERIUMS.

1 Chron. 26. +15. to Obed-edom the house of g Mic. 7. +1. I am as the g. of summer-fruits 1 Cor. 16. 2. that there be no g. when I come GAVE.

GAVE.

Gen. 2. 20. Adam g, names to all cattle and to fow
3. 12. the woman g, ma of the tree, and I did eat
14. 20. and he g, him tithes of all, Ilieb. 7. 2, 4.
25. 5. and Abraham g, all that he had to Isaan
28. 4. the land which God g, to Abraham, 35. 12.
Ernd. 41. 3. the Lord g, the people favour, 12. 36,
14. 20. the cloud g, light oy night to these
Num. 11. 25. Ld. took of the Spirit, and g, to seventy
Dent. 22. 16. 1 g, my daughter to this man to wife
Josh. 19. 50. they g, him the city which he asked
21. 43. the Lord g, to Israel all the land
44. the Lord g, them rest, 2 Chr. 15. 15. 1, 20. 30,
14. 20. It drave them out, and g, you their land
Rnih 4.13. the Lord g her conception, and she bare
1 Sam. 10. 9. God g, to Saul another heart
2 Sam. 10. 8. dod g, i, the thy master's house
1 Kings 4. 29. the Lord g, Solomon wisdom, 5. 12.
Kings 13. 5. and the Lord g, Itazekiah a sign
Nel. 8. 8. read in book of the law, and g, the serce
Job 1. 21. Lord g, and the Lord hath taken away
42. 10. God g, Job twice as much as he had before
Ptot. 18. 13. and the Highest g, his voice
68.11. the Ld g, the word erest weather company Gen. 2. 20. Adam g. names to all cattle and to fow

42.10. God g. Job twice as much as he had before Psol. 18. 13. and the I lightest g. his voic 88.11. the Ld. g. the word, great was the company 69. 21. they g. me also gall, they g. me vinegar 78. 29. for he g. them their own desire, 100 16, Eccl. 12. 7, the spirit shall return to God that g. it 1st. 43. 24. who g. Jacob for a spoil, and I srael 43. 3. 1 g. Egypt for thy ransom, Seba for thee 50. 6. 1 g. my back to the smiters, and my cheeks Jr. 1. + 5. 1 g. thee a prophet to the nations Essek. 16. 19. my meat also which I g. thee 20. 11. 1 g. them my statutes, and shewed them 12. morreover also, I g. them my sabbaths 25. I g. them also statutes that were not good Dan. 1. 17. God g. these four children knowledge Dan. 1. 17. God g. these four children knowledge 6. 10. Daniel prayed and g. thanks before God Har. 2. 8. for she did not know that I g. her corn

Has. 2. 8. for she did not know that 1 g. her oorn
13. 11. 1 g. thee a king in mine anger
Has 2. 12. ye g. the Nazarites wine to drink
Mal. 2. 5. 1 g. my covenant to Levi of life
Mat. 10.1. Jesus g. them power against unclean spirits to cast them out, Mark 6. 7. Luke 9. 1.
14. 19. he brake and g. the loaves to his disciples
15. 36. | 26. 10. Mark 6. 41. | 8. 6. | 14. 22.
Like 9. 16. | 22. 19.
21.23. who g. thee author: Mark 11.28. Luke 20.2.
25. 35. ve g. me meat, ye g. me drink, took me is

21.23. who g thee author. Mark 11.28. Lake 20.2.
25. 35. ye g, me meat, yeg, me drink, took me ia
42. ye g, me no meat, and ye g, me no drink
Luke 15. 16. with husks, and no man g, unto him
John 1.12. to them g, he power to become sons of G
3. 16. God so loved world that he g, his only Son
6. 31. he g, them bread from heaven to eat
10.29.my Fath, who g, them me is greater than al;
14.31. as the Father g, me commandment, so I de
Acts 2.4. to speak as the Spirit g, them utterance
7. 5. and he g, them no inheritance in it
10. God g. Joseph favour and wisdom before Ph
10. 2. Cornelius g, much alms to the people

10. God g. Joseph fiavour and wisdom before Ph 10. 2. Cornelius g. much alms to the people 11. 17. as God g. them the like gift as he did to us 12.23. amote him, because he g. not God the glorg 13. 21. afterward God g. them Saul forty years 14. 17. he did good, and g. us rain from heaven 15. 24. to whom we g. no such commandment 26. 10. when put to death, I g. my voice ag. them 2. 23. God g. them over to a reproduce mind 1 Cor. 3. 5. even as the Lord g. to every man 6. Apollos watered, but God g. the increase 2 Cor. 8. 5. but first g. their own selves to the Lorg, Gal. 1. 4. who g. himself for our sins, 7it. 2. 14. 2. 20. who loved me, and g. himself for me 3. 18. but God g. it to Abraham by promise Lph. 1. 22. and g. him to be head over all things 6. 8. he led captivity captive and g. gifts to men Eph. 1. 22, and g, him to be head over all things 4.8. he led captivity captive and g, gifts to men 11. and he g. some apostles; some prophets 5.25. Christ loved the church, and g.himself tor 1 Thes: 4. C.ye know what commandment we, yn, 1 Tim. 2. G. who g. himself a ransom for all His. 11. 9. who corrected us, we g. them reverence Jam. 5. 18. he prayed, and the heavess g rain

treme there.

New word gate is likewise sometimes put to signify
power or dominion. God promises Abraham,
thus his posterity should possess the gates of shas his posterity should possess the gates of their enemies, their towns, their fortesses, Gen. 22. 17. They should conjugate them, they should have dominion over them. The gates of hell shall not pravail against the church, Mat. 16. 18. that is, meither the penser nor policy of the devil and his instruments. For the gates of cities were the places both of you indiction or judicature, and of fortification and chief strength in mar, July, 5. 8. Psal. 147. 13. The gates of brass, are the strengest helps and defences. Psal. 107. 16, He has broken the gates of brass; he restored them to tiberty, in spite of all impedients and oppositions. The strait gate signifies regeneration and conversion, and true holiness in heart and life, which prepare the own for heaves.

action and conversion, and true holiness in heart and life, which prepare the soul for heaven. Blaz. 7. 13. Enter ye in at the strait gate. he gates of death are the brink, or mouth of the grave. Psal. 9. 13. Thou that liftest me up from the gates of death, that pracerodat me when I was, as is were, dropping into the grave. And king Hemeklah, having received a message of death, represents in his Apam the condition he had been in when he was sick, and expresses himself thus: I said, I shall go to the gates of the grave; I perceive I must die, without any hopes of presention, Isa. 38. 10. The Hebrews looked upon death, or the grave, as a place, has a seen in mean in a seed of the grave; I perceive I must die, without any hopes of prevention, Isa. 38.10. Without any hopes of prevention, Isa. 38.10. Whe there are hopes death, or the grave, as a place, whicher people oams from all parts of the moried, ohere to enter upon amother life. The gates of righteousness, Peal. 118. 19. are those of the Lord; the true luxuel-coints, the priests of the Lord, the true luxuel-ties, paid their was and praises to the Lord; where nome were to enter but purified Israellies, a nation of registeous men. The gates or everither the gates of the temple, which by faith and the sprint of prophecy David beheld as already built; these gates he bids life up their heads, to receive the glorious King Jehovah, who dwalt in the temple, and between the cherubian; Or the passage may admit of a mystical couss; for as the temple was a type of Christ, and of his church, and of heaven uself; so this place may also contain a representation, either of Christ's entisance into his church, or into the hearst of his faithful people, who are here commended to set open their hearts or doule for his reception: Or, it may expresser his ascention into heaven, where the soiste or angels are possically instruduced as proparing the way, and mystic triumph and glory.

Gen. 22.17, thy seed possess the g. of enemies, 24.60.
38. 17. Jacob said, this is the g. of heaven Eucl. 23.27, 29 in and out from g. to g. thro' camp Deux. 21.19, his father shall bring him to the g. 22.24. bring them both out to the g. of the city 25. 7. let his brother's wife go up to the g. fash. 2. 7. they were gone out, they shut the g. Sam. 3.2. 2. Absalom stood baside the way of the g. 18.33, the king 17. 10. when Elijah came to the g. and surf own. 11. 12. I commanded the g. should be shut Esth. 4.2. Bfordecai came before the king's g. 6. 12. Ide 29. 7. when I went out to the g. and prepared full. 11.8.0. I is an of the Lord, the righteous enter the seen of the factor of the Lord, the righteous enter the seen of the seen of the las

8 Chros. 7 14. he appointed the porters at every g. Nob. 13. 19. I commanded the g. should be shut Eath 4.9. Mordecai came before the king's g. 6. 12. Joh 29. 7. when I went out to the g. and prepared Pod. 118. 30. this g. of the Lord, the righteous enter Cast. 7. 4. thine eyes like the fish-pools by the g. Iso. 18. 31. how!, O. g. cry, O. city, shall come amoke 24. 12. the g. is smitten with destruction 25. 6. to them that turn the battle to the g. Jar. 36. 10. Baruch read at the entry of new g. Lam. 5. 14. the elders have ceased from the g. East. 8. 3. brought me to the door of the inner g. 11. 1. at the door of the g. twenty-five men 43. 4. the glory of the Lord came by way of the g. 44. 2. this g. shall be shut, none shall enter 3 prince shall enter by the way of the g. 46. 2, 8. 43. 4. the glory of the Lord came by way or the g. 44. 2. this g. shall be shut, none shall enter 3 prince shall enter by the way of the g. 45. 2, 8. 45 19, put the blood on the posts of the g. 46. 1. the g. of the inner court shall be shut 2. but the g. shall not be shut till evening 14.000 shall open him the g. one shall shut the g. 43. 31. one g. of Reuben, one g. of Judah, of Levi Obed. 31. not entered into the g. of my people 20.

 .3. they have passed through the g.
 .7. 13. enter in at the strait g. wide is the g and broad is the way, 14. Luke 13. 24
 Luke 7. 12. when he came nigh the g. of the city 16.20. a beggar Lazarus laid at his g. full of sores Acts 10.17. men from Cornelius stood before the g. Acts 10.17. men from Cornelius stood before the g. 12.10. they came to the iron g. which opened 14. Rhoda opened not the g. for gladness IIsb. 13. 12. Jesus also suffered without the g. Rev. 21. 21. every several g. was of one pearl See Entering. Enterett.

GATE.

Prov. 17. 19. that exalieth his g. seeketh destruction At the GATE.

Gen. 23. 10. of all that went in at the g. of city, 18. 2 hings 9. 31. as Jehu entered in at the g. she said 11. 6. a third part shall be at the g. of Sur, and a third at the g. behind the guard, 2 Chr. 23. 5. 22. 8. which were on a man's left hand we theg. 2 Chr. 24.8. set a chest at the g. of the house of Lord.

23. 8. which were on a man's left hand wither, 2CAr. 24.8 set a chest at the g. of the house of Lord Exth. 5. 13. I see Mordecai sitting at the king's g. Ita. 22.7. horsemen set themselves in array at the g. dets 3. 2. they laid daily at the g. of the temple 10, who sat for alms at beautiful g. of the temple See FISH-GATE.
High GATE.

2 Chron. 23. 20, they came through the high g. 27. 3. Jotham built the high g. of the house Jer. 20. 2, put Jeremi sh in the stocks in the high g. See Works E-OATE.

GATE

GATE.

Gen. 19. 1. and Lot sat in the g. of Sodom

Band. 32. 26. Moses stood in the g. of the camp

Dent. 22. 15. bring tokens of virginity to elders in g.

Judg. 16. 2. they laid wait for Samson in the g.

Ruth 4. 11. people in the g. said, we are witnesser

1 Sam. 9. 18. Saul drew near to Samuel in the g.

2 Sam. 3. 27. Joab took Abner aside in the g.

19. 8. king sat in the g. they told all the people

2 Kring 7. 1. two measures for a shekel in the g. 18.

20. the people tred on him in the g. and be die.

28 Kingg 7. 1. two measures for a shekel in the geolie Etch. 2. 19. Mordecal sat in the kings 2, 21. 5. 9. when Haman saw him in the kings 2, 21. 5. 9. when Haman saw him in the kings 2, 21. 5. 9. when Haman saw him in the kings 2, 36 5. 4. his children are crushed in the g. 31. 21. when I saw my help in the g. Pisel. 69.12. they that sit in the g. speak against me 127. 5. but they shall speak with the enemies in g. Prov. 22. 22. nor oppress the afflicted in the g. 24. 7. he openeth not his mouth in the g. 24. 7. he openeth not his mouth in the g. 25. 7. 2. stand in the g. of the Children of the people 37. 13. when he was in the g. of Benjamin 38. 7. the king then sitting in the g. of Benjamin 39. 3. all the princes of Babylon sat in the g. Dan. 2. 49. but Daniel sat in the g. of the king Amer 5. 10. they hate him that rebuckth in the g.

12. they turn aside the poor in the g.

15. hate evil, and establish judgment in the g.

Old GATE.

Neh. 3. 6. the repaired Jehoiada son of Paseah 12.39.the priests went above the old g. and fish-gate

Prison-GATE.

Neh. 12. 39. and they stood still in the prison-g.

Sheep-GATE.

Neb. 12. 39. they went even unto the sheep-g.
John 5. + 2. by the sheep-g. there is a pool
Valley-GATE.
2 Chron. 26. 9. Usuish built towers at the valley-g

2 Caron. 20. 9. Ozgan built towers at the valley Neck. 2. 13. and I went out by the g. of the valley 15. and I entered by the g. of the valley 3. 13. the valley g. repaired Hann Water-GATE.

Nek. 3. 26. Nethinims dwelt over against water-g. 8. 1. gathered into the street before the water-g. 3. he read in the law before the water-g.

16. made booths in the street of the water-g. 12. 37, priests went even to the water-g. eastw GATES.

GATES.

Deut. 12. 12. rejoice, ye and Levite, within your g Josh. 6.26. in his youngest son set up g. 1 Kingg 16.34 Judg. 5. 8. chose new gods, then was war in the g. 5. 11. the people of the Lord shall go to the g. 2Chron. 31.2. Hezekiah appointed to praise in the g Noh. 1. 3. the g. are burnt with fire, 2. 3, 13. 17. 7. 3. let not the g. of Jerusalem be opened 12. 30 the priests and Levites purified the g. 13. 14. ... of My servants set Lat the g. 13. 19 we of my servants set I at the g 22. I cun manded the Levites to keep the g

22. I con manded the Levites to keep the g. Pat. 9. 14. may shew forth thy praise in the g. 24.7. lift up your heads, 0 ye g. and be ye lift up. 9. 87. 2. the Lord loveth the g. of Zion, more than 100. 4. enter into his g. with thanksgiving 107. 16. for he hath broken the g. of brass 118. 19. open to me the g. of righteousness Prov. 1.21. wisdom crieth in the openings of g. 8. 3. 8. 34. that heareth me, watching daily at my g. 14. 19. the wicked at the g. of the righteous Q2

people who had affairs upon their hands in Mic 1.9 he is come into the g. of my people to Jer. Prov. 31. 23. her husband is known in the g. the town, might be obliged to enter and spend sime there.

2. 13. they have passed through the g.

2. 14. the prove one of gate is likewise cometimes put to signify & ..., 7. 13. enter in at the strait g. wide is the g. Lia. 3. 25. and her g. shall lament and mourn S1. let her own works praise her in the g.

Cent 7.13. at our g. are all manner of pleasant froIts. 3. 26. and her g. shall lament and moura
13. 2. they may go into the g. of the nobles
62. 20 open yet he g. that the righteous may enter
38. 10. I shall go to the g. of the grave
54. 1. to open before him the two-leaved g.
2. I will break in pieces the g. of brass
62. 10. go through, go thro' the g. praper the way
Jer. 7.2 hear, ye that enter in at the g. 17. 20. | 22. 2.
14. 2. Judah mourneth, and the g. languish
15. 7. I will fan them with a fan in g. of the land
17. 19. go and stand in all the g. of Jerusalem
21. bear no burden on the sabbath by the g. 24.
25. then shall there enter into the g. 22. 4.
27. I will kindle a fire in the g. of Jerusalem
2.19. shall be drawn and cast forth beyond the g.
2.9. her g. are sunk into the ground, bars broken
4. 12. the adversary should have entered the g.

Exct. 21.15. I have set point of sword against the g.
26. 2. she is broken that was the g. of the people
48. 32. at the east side three g. one of Joseph
Obsel. 11. in the day that foreigners entered his g.

26. 2. she is broken that was the g. of the people 48. 32, at the east side three g. one of Joseph Obad. 11. in the day that foreigners entered his g. Nah. 2. 6. the g. of the rivers shall be opened 3. 13. the g. of thy land shall be set wide open Zech. 8. 16. exec. judg. of truth and peacs in your g. Mar. 16. 18. the g. of hell shall not prevail against it Acts 9. 24. and they watched the g. to kill Paul 14. 13. Jupiter's priests brought oxen to the g. Res. 21. 22 the civit had twelve at a treater and Rev. 21.12, the city had twelveg, at g, twelve ang.
13, on the east three g, on the north three g.
21, the twelve g, were twelve pearls
25, the g, of it shall not be shut at all by day

See BARS, DEATH.

Thy GATES.
Exod. 20. 10, thy stranger within thy g. Dent. 5.14
Dent. 6.9, thou shalt write them on thy g. 11. 20,
12. 15, thou mayest eat flesh in thy g. 21.
17, thou mayest eat flesh in thy g. 21.
18, thou must eat, thou and Levite in thy g.
14. 21, give it to the stranger that is in thy g.
27. Levite within thy g. thou shalt not forsake
28, thou shalt lay up the titne within thy g.
29, the widow within thy g., shall come and eat
15, 7, if there be a poor man within any of thy g.
22, thou shalt eat the firstling within thy g.
11, shalt rejoice, and Levite in thy g. 14. 20, 12.
18, judges and officers shalt thou make in all thy g
17. 5, bring forth that man or woman to thy g.
28. 16. if a Levite come from any of thy g.
24. 14, thou shalt not oppress within thy g.

18. O. Il a Levite come from any or ray g.
 16. servant excaped dwell in one of rhy g.
 14. thon shalt not oppress within thy g.
 52. he shall besiege thee in all thy g.
 55. thine enemies shall distress thee in all thy g.

55. thine enemies shall distress thee in all thy g. 31. 10, gather the people within thy g. to hear Psel. 122.2 our feet shall stand within thy g. 0. Jer Isa. 54. 12. 1 will make thy g. of carbuncles 60. 11. therefore thy g. shall be open continually 18. call thy walls salvation, and thy g. praise Essk. 26. 10. when he shall enter thy g. as men GATHER.

Gen. 31. 46 he said g. stones and they took stones.

GATHER.

Gen. 31. 46. he said g. stones, and they took stones
41. 35. let them g. all the food of those years

Evol. 3. 7. let them go and g. straw || 12. g. stubble
9. 19. g. thy cattle || 16. 4. shall g. a certain rate
16. 5. g. twice as much || 26. stx days g. it
23. 10. six years sow thy land and g. Lev. 25. 3.

Lev. 19. 9. shalt not g. the gleanings, 23. 22.
10. thou shalt not g. every grape of thy vineyard
55. 5. nor g. grapes of the vine undressed, 11.
20. we shall not sow, nor g. in our increase
Num. 10. 4. if with one trumpet, then princes g.
11. 16. g. seventy men of the elders of Israel
19. 9. a man that is clean shall g. the ashes
Dewt. 11. 14. I will give rain that thou mayest g
13. 16. thou shalt g. all the spoil of it into street
28. 30. plant a vineyard and not g. grapes, 39.

13. 16. thou shalt g, all the spoil of it into street
28. 30. plant a vineyard and not g, grapes, 39.
38. carry much seed out, and g, but little in
30. 3. ine will g, thee from all nations, Eizel, 36. 24,
Josh. C. 4. 18. shalt g, thy father and mother home
2 King s. 4. 39, one went into the field to g, horbs
22. 20. 1 will g, thee to thy fathers, 2 Chr. 33, 28,
1 Chrow. 13. 2, send to brethren and Levites to g.
2 Chrow. 24. 5. g, money to repair house of the Ld.
Neh. 1. 9, yet will I g, them from thence
12. 44. some appointed to g, for the priests
Job 24. 6, they g, the vintage of the wicked
34. 14. if he g, to himself his spirit and his breath
39. 12. will he bring seed, and g, it into thy harn?
Psul 26. 9. g, not my soul with sinners, nor life
27. 410. when father and mother forsake, L, will g.
30. 6. and knowth not who shall g, them 39. 0. and knoweth not who snan & them
104. 28. that thou givest them they g.
106.47, save us, and g. us from among the heathen
Proc. 28. 8. shall g. for him that will pity the poor
Eccl. 2, 26, to sinner travel to g. and heat up

Cant., 7.5. thy head like Carmel, king is held in the g. Essk. 41.15. he measured the g. thereof on one side 42.3. against the pavem.was g.against g.in stor/ a GALLEY.

Isa. 33. 21. wherein shall go no g. with oars GALLOWS.

GALLOWS.

Fath. 5. 4. Haman spake to hang Mordecai on g. 7. 10. so they hanged Haman on the g. 8. 7. 9.13. let Haman's ten sons be hanged on the g. 85. GANGRENE.

2 Tim. 2. † 17. and their word will eat as doth a t. GAP.

Esek. 22.30. a man that should stand in g. before me GAPED.

Lat 15. 10. they have a noon me, Paul. 22. 13.

Job 16, 10, they have g. upon me, Psal. 22, 13 GAPETH.

Jeb 7. + 2, as a servant g. after the shadow GAPS.

Esck.13.5.ye have not gone up into the g.for Israel GARDEN

Asser. 13.5. ye have not gone up into the g. for Israel GARDEN

Is a plot of ground furnished with plants, flowers, the Gen. 2. 15. The church is resembled to a garden, Cant. 4. 12. | 5. 1. As a garden is taken out of the common waste ground to be appropriated to a more particular use, so the church of Christ is chosen from among the rest of the world to a particular use. In a garden nothing that is good comes up naturally of sitelf, but as it is planted and set; so mothing is good in the heart, but what is planted and set by the heavenly Illubandman. In a garden nothing uses to be planted, which what is useful and delightful; so there is no grace in the heart of a Christian but what is useful and delightful; so in the are variety of flowers and spices; so in a Christian there is tomewhat of every grace. As men delight much in their gardens, to walk there and take their pleasure, and take care to frace, week, water, and plant them; so Christ's case and delight; to his them? fence, weed, water, and plant them; so Christ's care and delight is for his church. As gardens care and actigat is for not construct. In gardens were to have frontiating and streams running through them, as Paradise had four streams which ran through it; so the church is Chistis Paradise, and his Spirit is a spring in the midst of it, to refresh the souls of believers. A warden streams along in media of meeting and the streams of meeting in media of meeting. which ran introgen it; so inconsists to consist Peradise, and his Spirit is a spring in the midtt of it, to refresh the souls of believering and crease always in need of weeding and dressing; so in the hearts of Christians, Christ hath always somewhat to do, they would also soon be overgrown and surn wild. The grophet Isaiah upbraids the Jews with the appointmentations and acts of idelating which they committed in their gardens. Ye shall be confounded for the gardens which ye have chosen, Isa. 1. 29. These gardens were either consecrated to idelat, or were such as the heathers worshipped idels in; there they sacrificed, las. 05. 3. efter which they thought that they were well purified, when they have chought in the water, Isa. 66. 17.

Gen. 2. 15. God took the man and put him in the g. 3. 23. Lord sent him forth from the g. of Eden 13.10, the plain of Jordan was as the g. of the Ld. Deut. 11. 10. and waterest it as a g. of herbs 1 Kings 21. 2. that I may have it for a g. of herbs 1 Kings 21. 2. inclosed is my sister, my spouse 15 the man and the income into his g.

1 Kings 21. 2. una. 1 and 1 decided his page 21. 2. una. 1 and 1 decided his branch shooteth forth in his g. Cant. 4. 12. a g. inclosed is my aister, my spouse 16. blow upon my g. let him come into his g. 1. 1 am come into my g. my sister, my spouse 6. 2. my beloved is gone down into his g. 11. Ins. 1. 8. the daughter of Zion is as a lodge in a g. 30. ye shall be as a g. which hath no water 51. 3. he will make her desert like the g. of God 53. 11. and thou shalt be like a watered g. 61. 11. as the g. causeth things sown to spring 61. 53. 11. and thou shalt be like a watered g.
61. 11. as the g. causeth things sown to spring
Jer. 31. 12. their souls shall be as a watered g.
Lam. 2.6 taken away his taberanc. as it were of a g.
Esek. 28. 13. thou hast been in Eden the g. of God
31. 8. cedars in g. of God could not hide him
9. all the trees in the g. of God eavied him
36. 35. desolate land is become like the g. of Eden
Jude 12. 3. land is as the g. of Eden before them
Luke 13. 19. which a man took and cast into his g.
John 18. 1. over the brook Codyon, where was a John 18.1. over the brook Cedron, where was a g.
26. did not I see thee in the g. with him?
19. 41. there was a g. and in the g. a sepulchre
GARDENS.

Num. 24. 6. thy tents as g. by the river side Eccl. 2. 5. I made me g. and orchards, and planted Caut. 4. 15. a fountain of g. a well of waters 6. 2. to feed in the g. and to gather lilies 8. 13. thou that dwellest in the g. canse me to hear Iss. 1. 29. and ye shall be confounded for the g. 65. 3. a people that sacrificeth in g. burns incense 66. 17. they that purify themselves in the g. Jer. 29. 5. plant g. and eat the fruit of them, 28. Amos 4. 9. I sent blasting, when your g. increased 9. 14. they shall also make g. and eat fruit of them GARDENER.

John 20. 15. she supposing be had been the g.

John 20. 15, she supposing he had been the g. 226

GARRISON, S.

GARRISON, S.

Sam. 10.5. to hill where is g. of the Philistines
13. 3. Jonathan smote the g. of the Philistines
14. 1. let us go over to the Philistines' g. 6.
15. the g. and the spoilers, they also trambled
2 Sam. B. 6. David put g. in Syria, 1 Chron. 18. 6.
14. David put g. in Edom, 1 Chron. 18. 13.
23.14. g. of Philist. in Beth-lehem, 1 Chron. 11.16
2Chr. 17. 2. Jehoshap. set g. in Judah and Ephrain
Chrof. 15. 11. the trapers abulled down trapers Ezek. 26. 11. thy strong g, shall go down to ground 2 Cor. 11. 32. the governor kept the city with a g. GARLANDS.

Acts14.13.the priest of Jupiter brought oxen and g GARLICK.

nember the g. we did eat in Egypt GARMENT Num.11.5. we rem

Is that wherewith one is clothed. Mat. 27. 35, They parted my garments. By the welding-garment is meant Christ with his perfect righte-oursess imputed, which as a garment doth hide the spiritual nakedness, and decks and adorn the soul with spiritual beauty. Mat. 22. 11. the spiritual maceases; an access the acords the soul with spiritual beauty. Mat, 22. 11. Some by wedding-garments understand the grace of senetification, or a holy life, autoreathe to one's profession; in which sense garment is taken in Rev. 3. 4, Thou hast a few names in Sardis which have not defiled their garment; who are of unblamable lives. He was clothed with a garment down to his foot, Rev. 1. 13. Some are of opinion that this denoted the purity and innocency of that priesthood, which Christ did sercies for his charch: Others, that it denoted the dignity and majesty of Christ, as King of his church: it being usual for kings to wear long robes in token of majesty. Garments rolled or dyed in blood, Isa. 9, 5, 163. 2. are garments spinkled and stained with the blood of the slain, such as warriors wear, which have overcome their enemies in battle. battle.

battle.

Gen. 9. 23. Shem and Japhet took a g. and laid it
25. 25. the first came out red, like a hairy g.
39. 12. she caught Joseph by his g. he left his g.
15. he left his g. with me and fled out, 18.
39. 16. she laid up his g. till her lord came home
Lav. 6. 27. sprinkled of the blood thereof on any g. Lev. 6. 27. sprinkled of the blood thereof on any g. 13. 47. g, wherein is the plague of leproay, 49. 51. if plague be spread in the g, in warp or wood 59, the law of the plague of leproay in a g. 14.55. 15. 17. every g, whereon is the seed of copulation 19. 19. nor g, mingled come on thee, Deut. 22. 11. Deut. 22. 1. Deut. 22. 1. when I saw a goodly Babylonish g. 24. Joshua took Achan, the silver, and the g. Judg. 8. 25. they spread a g, and cast ear-rings 28cm.13.18. Tamar had a g, of divers colours on her 19, she rent her g, and went on crying 1 Kinger 11. 29. Jeroboam clad himself with a new g. 2 Kinger 4. 462. brought him ears of corn in his g. 9. 13. took every man his g, and put under him Exra 9.3. when I heard this I rent my g, and mantle

1 Kings 11. 29. Jeroboam clad himself with a new g. 2 Kings 4. 442. brought him ears of corn in his g. 9. 13. took every man his g, and put under him Exrs 9.3. when I heard this I rent my g, and mantle 5. having rent my g, and mantle 1 fell on knees Ext4. 8. 15. Mordecai went with a g, of purple Job 13. 28. consumeth, as a g, that is moth-eaten 30. 18. by force of my disease is my g, changed 38. 9. when I made the cloud the g, theroof 14. it is turned as clay to the seal, they stand as a g, 41. 13. who can discover the face of his g, ? Psel. 69. 11. I made sackcloth also my g. 73. 6. pride compasseth, violence cover. them as g, 102. 26. they shall perish, yea all of them shall wax old like a g. Isa. 50. 9. | 51. 6. Heb. 1.11. 104. 2. thou coverest thyself with light, as with a g. 19. 19. 18 he clothed himself with cursing as a g, 19. let it be to him as the g, which covereth him Prov. 20. 16. take his g, that is surety, 27. 18. 55. 20. as he that taketh away a g, in cold weather 30. 4. who hath bound the waters in a g, ? Ites. 51. 8. the moth shall eat them up like a g. 61.3. to give g, of praise for the spirit of heaviness Isr 43. 12. as a sheehed united on his g. 51.3. to give g. of praise for the spirit of heavine Jer. 43. 12. ss a shepherd putteth on his g. Essk. 18. 7. hath covered the naked with a g. 16.

Jer. 43. 12. 39 a suspersy pursue of min g. East. 18. 7. hath covered the naked with ag. 16. Dan. 7. 9. whose g. was white as snow Mic. 2. 8. ye pull off the robe with the g. from them Hag. 2. 12. if one bear holy flesh in the skirt of his g. Zech. 13. 4. neither shall wear a rough g. to deceive Mal. 2. 16. for one covereth violence with his g. Mat. 9.16. new cloth to old g. Mark 2. 21. Lake 5. 36. 20. behold, a woman diseased touched the hem of his g. 21. | 14. 36. Mark 5. 27. Lake 8. 44. 22.11. 1 saw a manwho had not on a wedding g. 12. Mark 13. 16. not turn back again to take up hag. 16. 5. a young man clothed with a long white g. Lake 22. 36. let him sell his g. and buy one Acts 12. 8. cast thy g. about thee and follow me Jude 23. hating even the g. spotted by the flesh Rev. 1.13. Son of man clothed with a g. down to foot GARMENTS.

Gen. 35. 2. and be clean, and change your g.

Gr. 38.14. Tamar put her widow's g. off from her 49. 11. washed his g.in wine, his clothes in grapes Esod. 28.3.may make Aaron's g. to consecrate him 29.21. sprinkled the blood on Aarct. sg. Lev. 8. 30 31. 10. I have given them wisdom to make g. Lev. 6. 11. put off his g. put on other g. 16. 23, 24 Num. 15. 38. make fringes in the borders of their g. 20. 26. strip Aaron of his g. put them on Eleazar 28. Moses stript Aaron of g. put them on Eleazar Josh. 9.56. Gibeonites brought old g. mouldy bread Judg. 14. 12. I will give you thirty changes of g. 17. 10.1 will give thee ten shekels and order of g. 1 Sam. 18. 4. Jonathan gave David his g.

17,-10.1 will give thee ten shekels and order of g. 1 Sam. 18. 4. Jonathan gave David his g., 2Sam. 10.4. cut off their g. in the middle, 1Chr. 19.4. 13. 31. David tare his g. and lay on the earth 2 Kings 5.26. is it a time to receive money and g. f. 7. 15. all the way was full of g. and vessels 22. 14. Huldah, wife of Shallum, keeper of g. 55. 29. he changed Jehoiakim's g. Jer. 52. 33. Exra 2. 69. they gave one hundred priests' g. Neh. 7. 70. the Tirshatha gave 530 priests' g. 72. the people gave sixty-seven priests' g.

Neh. 7. 70. the Tirshatha gave 550 priests' g. 72. the people gave sixty-seven priests' g. Job 37. 17. how thy g. are warm, when he quieteth Pssl. 22. 18. they part my g. among them, cast lots 45. 8. all thy g. smell of myrrh, aloes, and cassia 45. 8. ointment that went down to skirts of his g. Prov. 31. 421.her household clothed with double g. 2702.31. †21. her household clothed with double g. Eccl. 9. 8. let thy g. be always white, and thy head Cant. 4.11. smell of thy g. is like smell of Lebanon Isa. 9. 5. every battle is with g. rolled in blood 52. 1. put on thy beautiful g. O Jerusalem 59. 6. their webs shall not become g.

12. he my cother go the greater for clothing

59. 6. their webs shall not become g.
17. he put on the g. of vengeance for clothing
61. 10. he hath clothed me with the g. of salvation

61. 10. he hash clothed me with the g. of salvation 63. 1. that cometh with dyed g. from Boxrah! 3. their blood shall be sprinkled upon my g. Jer. 36. 24. yet they were not afraid, nor rent g. Lem. 4. 14. so that me could not touch their g. Esck. 16. 18. tookest thy broid. g. and covered them. 42. 14. there shall lay their g. they ministered in 44. 19. they shall not sanctify people with their g. Dan. 3. 21. were bound in their coats and other g. Josl 2. 13. rend your hearts, and not your g. Zech. 3. 3. Joshua was clothed with filthy g. 4. saving take away the filthy g. from him.

Zech. 3. 3. Joshua was clothed with filthy g.

4. saying, take away the filthy g. from him
Met. 21. 8. spread their g. in the way, Mark 11.8
23. 5. they enlarge the borders of their g.
27.35. they parted his g. casting lots, Mark 15.24,
Mark 10. 50. Bartimeus casting away his g. arose
11. 7. they cast their g. on the colt, Luke 19. 35.
Luke 24. 4. two men stond by them in shining g.
John 13. 4. he laid aside his g. and took a towel
Acts 9.39. shewing coats and g. which Dorcas made
Jam. 5. 2. and your g. are moth-eaten
Res. 3. 4. few names which have not defiled their g.
16. 15. blessed that watcheth and keeneth his g.

Rev. 3. 4. few names which have not defiled their g. 16. 15. blessed flat watcheth and keepeth his g. Holy GARMENTS.

Erod. 28. 2. thou shalt make body g. for Aaron, 4. 31. 10. I have put wisdom to make holy g. Lev. 16. 4. these are holy g. he shall wash, 32. Esst. 42. 14. lay their holy g. wherein they minister GARNER.

Mat. 3. 12. gather his wheat into the g. Lute 3.17. GARNERS.

Ptel. 144 13 ones, may be full affording store.

Psal. 144, 13. our g. may be full, affording store Joel 1.17.the g.are laid desolate, barns broken down GARNISH, ED.

2 Chron. 3. 6. he g. the house with precious stones Job 25. 13. by his Spirit he hath g. the heavens Mat. 13. 44. findeth it swept and g. Lade 11. 25. 23. 29. you g. the sepulchres of the righteous Res. 21. 19. the foundations of the wall are g.

Res. 21. 19. the foundations of the wall are g. GAT.

Ered. 24. 18. Moses g. him up into the mount
Num. 16. 27. they g. up from tabernacle of Korah
Judg. 9. 51. and g. them up to the top of the tower
2 Sam. 8. 13. and David g. him a name
1 Kings 1. 1. they covered him but he g. no hear
Pael. 116. 3. the pains of hell g. hold on me
Eccl. 2. 8. I g. men-singers, and women-singers
Lam. 5.9. we g. our bread with the peril of our lives
GATE. GATE

Carre of ATE

Is the entronce into a house or city. Judg. 16. 3,
Samson took the doors of the gate of the city.
The word gate is often used in scripsure to denote the place of public assemblies, where justices was administered. One particular form of these judgments is to be seen in that, which was given at the gate of Beth-lebem, between Boaz and another person, a relation of Naomi's, upon the subject of Ruth's merriage, who was a Moabitess, Ruth 4. 1. And in Abshams purchase of a field to bury Sarah, Gen. 23. 10, 18. Jerom says, that as the Jews wern for the most part employed in labouring in the field, it was wisely provided, that assemblies should be held at the city gates, and justice administered there in a summare manual, that those laboursum men, who were bury at their work, might lose no time, and that the count

#so 42.+10. ye that go down to sea and the f. thereof Jer. 8. + 16. have devoured the land and f. thereof 47.+2. waters shall overflow the land and f. thereof z.set. 10. 49, iniquity of sister Sodom, f. of bread 12.+19, land was desolate and the f. 19.7. | 30.+12. Amer 6.+8.I will deliver up city, and the f. thereof Mic. 1.+2. hearten, O earth, and the f. thereof John 1.16.of his f. have we received strate for

Mis. 1. + 2. hearten, O earth, and the f. thereof John 1.16.of his f.have we received grace for grace Rem. 11. 12. how much more their f. f. 25. till the f. of the Gentiles be come in 15.99.1 shall come in the f. of the gospel of Christ Gel. 4. 4. when the f. of the time was come Eph. 1. 10. that in the f. of the time was come 23. the f. of him that filleth all in all 3.19. that ye might be filled with all the f. of God 4.13. we come to the stature of the f. of Christ Col. 1.19. pleased Father, in him should all f. dwell 2.9. in him dwelleth the f. of the Godhead bodily FUNDAMENT.

Judg. 3. † 22, not draw dagger, it came out at the f FURBISH.

Jer. 46. 4. f. the spears, put on the brigandines FURBISHED.

Each. 21. 9. a sword is sharpened and also f. 10.

11. given to be f. § 28. sword f. to consume FURY.

Gon. 27. 43. tarry, till thy brother's f. turn away Lav. 26. 28. I will walk contrary to you in f. 505 20. 23. Ged shall east the f. of his wrath on him

Lev. 25. 28. I will walk contrary to you in f.

Jes. 27. 4. f. is not in me, who would set briers

34. 2. and his f. is upon all their armies

35. 13. hast feared because of the f. of the oppressor; and where is the f. of the Ld.

22. even the dregs of cup of my f. no more drink

30. 18. he will repay f. to his adversaries

63. 3. for I will trample them in my f.

5. my arm brought salvation, my f. it upheld me

6. and I will make them drunk in my f.

5. my arm brought salvation, my f. it upheld me

6. 15. Lord will come to render his anger with f.

Jer. 4. 6. lest my f. come forth like fire, and burn

6. 11. therefore I am full of the f. of the Lord

21. 5. I will fight against yon in f. and wrath

12. lest my f. go out like fire and burn

23. 19. a whirlwind is gone forth in f. 30. 23.

25. 15. take the wine-cup of this f. at my hand

23. 31. this city hath been provocation of my f.

35. 7. great is the f. the Lord hath pronounced

Lem. 4. 11. the Lord hath accomplished his f.

East. 5. 13. I will cause my f. to rest on them, they

36. 7. great is the f. the Lord hath pronounced Lom. 4. 11. the Lord hath accomplished his f. Essk. 5. 13. I will cause my f. to rest on them, they shall know when I have accomplished my f. 15. when I shall execute judgments in f. 0. 12. thus will I accomplish my f. on them 6. 18. therefore will I deal in f. my eye not spare 13. 13. I will give thee blood in f. and jealousy 42. so will I make my f. towards thee to rest 19. 12. but she was placked up in my f. cast down 20. 33. with f. poured out will I rule over you 21. 17. and I will cause my f. to rest 22. 20. so will I gather you in mine angre and f. 24.8. that it might cause f. to come up to vengeance 13. not purged, till I have caused my f. to rest 25. 14. they shall do in Edom according to my f. 36. 6. I have spoken in my jealousy and in my f. 38. 18. that my f. shall come up in my face Down 3. 33. Ne buchadnezzar full of f. 8. 6. and he ran unto him in the f. of his power 9.16. let thy f. be turned away from thy city Jerus. 11. 44. he shall go forth with great f. to destroy Msc. 5. 15. I will execute f. on the heathen Nsc. 1. 92. the Lord revengeth, that hath f. Zech. 8. 2. I was icalous for her with great f.

Nah. 1. + 2. the Lord revengeth, that hath f. Zoch. 8. 2. I was jealous for her with great f.

Zoch. 8. 2. I was jealous for her with great f.

See Pour, Pourage.

FURIOUS,

Prov. 22. 24. with a f. man thou shalt not go
29. 22. a f. man aboundeth in transgression

Exob. 5. 15. execute judgment in f. rebukes, 25. 17.

Dom. 2. 12. Nebuchadoezzar the king was very f.

Nob. 1. 2. the Lord revengeth, and is f.

FURIOUSLY.

**Exob. 23. 25. and they shall deal f. with thee

FURIONGS.

Late 24. 13. Emmans was from Jerusalem sixty f.

Lute 24, 13, Emmans was from Jerusalem sixty Jule 6.19. had rowed about five and twenty f. Jule 6.19. had rowed about five and twenty f. 11. 18. Bethany nigh Jerusalem about fifteen f. Rer. 14. 20. blood came out by the space of 1600 f. 21. 16. he measured the city with reed, 12,000 f. FURNACE

Signifies, [1] A fix-place for melting gold and where metals, Prov. 17. 3. [27. 21. [2] A place of ernet bondage and oppression; such was Egypt to the Israelites, who there met with Job 22. 3. is itg. to him to make thy way perfect? much hardship, rigour, and servity, for to try and purce them, Deut. 4. 20. Jer. 11. 4. [3]. Most sharp and grievous offictions and judg. 15. 27. he that is greedy of g, troubleth his house Cant. 1. † 17. the beams are cedar, and our g of the 22.

Gen. 15. 17. a smoking f. and a burning lamp 19. 28. the smoke went up as the smoke of a f. Erod. 9. 8. take you handfuls of ashes of the f. 10. and they took ashes of the f. and stood 19. 18. the smoke ascended as the smoke of a f. Deut. 4. 20. the Lord hath taken you out of the f. 1 Kings 8, 51. from the midst of the f. Jer. 11. 4. Plad. 12.6. pure words, as silver tried in a f. of earth Prop. 17. 3. fining pot for silver, f. for gold, 27. 21. Ita. 31.9. whose fire is in Zion, his f. in Jerusalem 48. 10. 1 have chosen thee in the f. of affliction Earch. 22. 18, Israel is dross in the midst of the f. 20. I will eather you as this in the midst of the f.

20. I will gather you as tin in the midst of the f. 22. as silver is melted in the midst of the f. 27. as silver is melted in the midst of the f. Dam 3.6 be cast into midst of a burning fiery f. 11. Mat. 13.42. and shall cast them into a f. of fire, 50.

Rev. 1.15. his feet like brass, as if they burned in a f. 9. 2. arose a smoke, as the smoke of a great f. FURNACES.

FURNACES.

Net. 3. 11. Hashub repaired the tower of the f.

12. 38. from the tower of the f. to the broad wall

FURNISH.

Deut. 15. 14. thou shalt f. him liberally out of flock

Psal. 78. 19. can God f. a table in the wilderness?

Isa. 65. 11. that f. the drink-offering to that number

Jer. 46. 19. f. thyself to go into captivity

FURNISHED.

1. Firms 0. 11. Firms 6. Solemon with cades.

1 Kings 9. 11. Hiram f. Solomon with cedar Prov. 9. 2. she hath also f. her table Mat. 22. 10. and the wedding was f. with guests Mark 14. 15. will shew you a room f. Luks 22. 12. 2 Tim. 3. 17. thoroughly f. unto all good works FURNITURE.

Gen. 31. 34. Rachel put them in the camels' f. Essel. 31. 7. the tabernacle and his f. 39. 33. 8. table and his f. || 9. altar with all his f. 35. 14. the candlestick and his f. and his lamps Nah. 2. 9, there is none end of all the pleasant f. FURROW.

FURROW.

1 Sam. 14. † 14. slew twenty men within half a f.
Job 39. 10. canst thou bind the unicorn in the f. FURROWS.

Job 31. 38. or the f. thereof likewise complain Psal. 65. 10. thou settlest the f. thereof Piel. 05. 10. thou settlest the f. thereof
129.3.the plowers plowed, they made long their f.
Exek. 17. 7. might water it by f. of her plantation
10. it shall wither in the f. where it grew
Hos. 10. 4. judgment as hemlock in the f. of the field
10. when shall bind themselves in their two f.
12. 11. their altars as heaps in the f. of the fields
FURTHER.

FUR TILER.

Num.22.26.angel went f. and stood in narrow place
Deut. 20. 8. officers shall speak f. to the people
1 Sam. 10. 22. they inquired of the Lord f.
Jub 38. 11. hitherto shalt thou come, but no f.
40. 5. yea, twice, but I will proceed no f.
Eccl. 8. 17. f. though a wise man think to know it
12. 12. f. by these, my son, be admonished
Mat. 26. 39, he went a little f, and fell on his face
65. saying, what f. need have we of witnesses
Mark 14. 63. Lnke 22. 71
Mark 1. 10. when he had gone a little f. thou

Mark 1. 19. when he had gone a little f. thence 5. 35. why troublest thou the Master any f.?
Lute 24.28. he made as the he would have gone f Luke 24.28. he made as the 'he would have gone f. Alcis 4. 17. that it spread no f, among the people 21. when had f. threatened them, they let them go 12. 3. Herod proceeded f. to take Peter also 21. 28. f. he brought Greeks also into the temple 24. 4. that I be not f. tedious unto thee 27. 28. they had gone a little f. they sounded 2 7 im. 3. 9. but they shall proceed no f. Heb. 7.11. what f. need another priest should rise I'URTHER, Verb.

Psul. 140. 8. O Lord, f. not his wicked device Psul. 112 the things which hancened unto me have

Phil. 1.12 the things which happened unto me have fallen out rather unto the f. of the gospel 25.shall abidewith you for your f. and joyof faith FURTHERED.

Exra 8.36.they f.the people and the house of God FURTHERMORE.

Frod. 4.6. the Lord said f. to Moses, put thine hand Exek. 8. 6. Lord said f. to Exekiel, son of man

G.

GADDEST.

ments wherewith Gol. tries his people, Each. 22. Proc.28.8.that by usury and unjust g. increasein 18, 20, 22. [4] A place of temporal torment; Isa. 33. 15. he that despiseth the g. of oppressions such was Nebuchadnexxar's fary furnace.

Dan. 3. 6, 11. [5] Hell, the place of endless terment, Mat. 13. 42.

27. her princes like as wolves to get dishonest g. 22. 13. have smitten hand at thy dishonest g. 23. 13. 13. 39. he shall divide the land for g. Essk. 22. 13, have smitten hand at thy unuoness g. 27, her princes like as wolves to get dishonest g. Den. 11. 39, he shall divide the land for g.

Dan. 11. 39. he shall divide the land for g.

Mic. 4. 13. I will consecrate their g. to the Lord
Hab. 2. + 9. woe to him that gaineth an evil g.

Acts 16. 16. which brought her masters much g.
19. 24. brought no small g. to the craftsmen
2 Cor. 12. 17. did I make a g. of you by any I sent
18. did Titus make a g. of you by any I sent
18. did Titus make a g. of you by any I sent
18. did Titus make a g. of you by any I sent
18. did Titus make a g. of you by any I sent
18. did Titus make a g. of you by any I sent
18. did Titus make a g. of you?

Jail. 1. For me to live is Christ, and to die is g.
3. 7. what things were g. to me, I counted loss
1 Tim. 6. 5. supposing that g. is godliness
6. but godliness with contentment is great g.

Jam. 4. 13. go to a city, there buy, sell and get g.

GAIN, Verb.

Mat. 16. 26. what profited if he should g. the whole
world, and lose his soul? Mat 8. 30. Luke 9. CS.
1 Cor. 9.19. servant to all, that I might g. the more
20. that I might g. the Jewn 18. 2. g. the weak
21. that I might g. the Hewn 18. 2. g. the weak
21. that I might g. the that are without law
GAINED.

Job. 27. 8. what hope hath hypocrite, tho' he hath g.*

Job. 27.8. what hope hath hypocrite, tho' he hath g."
Ezeż. 22. 12. thou hast greedily g. by extortion
Mat. 18. 15. if he hear, thou hast g, thy brother
25. 17. that received two had also g, other two, 22.
20. I have g, besides them five talents more
Lukei 9.15. how much every man had g, by trading
16. Lord, thy pound hath g, ten pounds
18. Lord, thy pound hath g, five pounds
Acts 27. 21. and to have g, this harm and loss
2 John + 8. that ye lose not the things ye have g.
GAINS.

Acts 10. 19. saw that the hope of their g, was coose

Acts 16. 19. saw that the hope of their g, was good GAINSAY.

Luke 21.15, your adversaries shall not be able to g. GAINSAYERS.

Luke 21.15. your adversaries shall not be able to g. GAINSAYERS.

Tit. 1.9. that ye might be able to convince the g. GAINSAYING.

Acts 10. 29. therefore came I to you without g.

Hom. 10.21. I stretched forth my hands to a g. peo.

Tit. 2. +9. servants to please them, not;

Jude 11. they have perished in the g. of Core

GAIL.

Is a bitter juice, one of the kumours in the body of a man and beast. It is put for any thing that is bitter and pernicious. Job 20. 14, Yet his meat in his bowels is turned, it is the gai of saps within him: It will be very painful and destructive to him at last. Pal. 69, 21, They gave me gall for my meat; or poison, or bitter herbs. St. Matthew say, that they gave our Saviour vinegar to drink mingled with gall. Mat. 27. 34. St. Mark calls it wine mingled with myrrh, Mark 15. 23. It is generally thought that the gall and myrrh itignify but one and the same thing, that it, something that was very bitter. It is said to have been an ordinary ension to give dying persons some intoricating potion, to make them less sensible of their pain. To give water of gall to drink, devotes some very bitter affiction, Jer. 8. 14. Their grapes are grapes of gall, Deut. 32. 32. Their fraits, or actions, are displeasing to God, malicious and mischievens to others, and will at last be pernicious to themselves. A root that beareth gall. Deut. 39. displeasing to God, malicious and mischievens to others, and will at last be pernicious to themselves. A root that beareh gall, Deut. 29, 18. may demot some secret and subite teleters, who might secretly infect and poison others, who might secretly infect and poison others, by drawing them to idolatry; which will produce bitter fruits, how pleasant sovers it may be for the present. To be in the gall of bitterness, and bond of iniquity, is to be in a state of great impliety, to be under the power of an and corruption, of hypocrity and ambition. It is put for great affiction, 100 1C. 13. For wrong, injustice, Amos 6. 12. Deut. 29, 18. lest there should be a root that bear. g. 32.32. their grapes are grapes of g. clusters bitter

Deut. 29, 18, lest there should be a root that bear. g. 32.32. their grapes are grapes of g. clusters bitter bitter 1, 26 i 61, 13. he poureth out my g. on the ground 20. 14. his meat is the g. of asps within him 25. the glittering sword cometh out of his g. Psel. 69, 21. they gave me also g. for my meat Jer. 8. 14. God hath given us water of g. 23. 15. Lams. 3.5. he hath compassed me with g. and trava. 19. remembering the wormwood and the g. Amos 6. 12. for ye have turned judgment into g. Mat. 27. 34. they gave him vinegar mingled with Acts 8:23. I perceive thou art in the g. of bitterness GALLANT.

Liam. 33. 21. no galleys nor shall g ship pass thereby

of grace and mercy with which he was Alted John 1. 16, Of his fulness have all we received. Jounn 1. 10, 01 in luiness nave all we received. And whereas men are said to be filled with the Holy Ghost, as John the Baptist, Luke 1. 15, and Stephen, Acts 6. 5. This differs from the fulness of Christ in these three respects, (1) 6 race fulness of Christ in these three respects, (1) Grace and the Spirit be in others by participation; as the moon hath her light from the environment of the fountain, and the eye its sight from the soul; but in Christ they be originally, naturally, and of humself. (2) In Christ they be infinite and above measure, John 3.34. But in the saints by measure, according to the gifts of God, Eph. 4.16. The moon is full of light, but the sun is mor full; rivers are full of waters, but the scat more full; ST The saints cannot communicate their graces to others; whereas the gifts of the Spirit be in Christ as an head and fountain, to impart them to his members. John

full; rivers are full of waters, our immers more full. (3) The saints cannot communicate their graces to others; whereas the gifts of the Spirit be in Christ as an head and fountain, to impart them to his members. John 1. 16, We have received of his fulness. It is taid, Col. 2. 9, That the fulness of the Godhead dwells in Christ bodily; ther is, The whole nature and attributes of God are in Christ, and that really, essentially, or substantially, and also personally, by nevertunion, as the soul dwells in the body, so that the same person who is man, is God also. The church is called the fulness of Christ, Eph. 1. 23. It is the church which makes him a complete and perfect Head, and without which he would account himself but empty and mained, as it were; for though he has a natural and personal fulness, as God; yet as Mediator, he is not full and complete without his mystical body, (as a king is not complete without his subjects) but receives an ontward relative and mystical fulness from his members. And then the church dear menifest and set forth his fulness, serving as an empty vessel for him to full and to taken his fulness in; and this he does, by bringing enery member to his full stature; by dispersing all variety of gifts and graces among them; and by bringing them all to heaven at last, so that not one shall be weating. How much more their fulness? Rom. 11, 12. If the fall of them be the riches of the world, and the diminishing of them the riches of the Gastiles; how much more their fulness? How I full stature; by dispersing all variety of gifts and graces among them; and by bringing them all to heaven at last, so that not one shall be weating. How much more their fulness? How I full stature is people, through their rejecting the guyel, and the fall of them be the riches of the world, and the diminishing of them the riches of the Gastiles; how much more their fulness? For the world.

25. 26. Abraham an old man, and so is aboudant grace in the conversion of the Gentiles, and spreading the knewledge of Chris

Lev. 2.14, shalt offer even corn beaten out of f. ears 16, 12, censer f. of coals, hands f. of incense 19, 29, and the land became f. of wickedness 25, 29, within a f. year may he redeem it 30, if not redeemed in a f. year, then the house Num. 7, 13, both of them were f. of fine flour, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 14, one speon of ten shekels f. of incense, 20, 26, 37, 38, 44, 50, 56, 62, 68, 74, 80, 80, 21, 18, if Balak give me house f. of silver, 24, 13, 17, st. 1, and houses f. of all good things, when thou shalt have eaten and be f. 8, 10, 12, 12, 15, will send grass, that thou mayest eatand bef. 2, 13, she shall bewall her father a f. month 19, 22. Naphtali f. of the blessing of the Lord 44, 9, Joshua was f of the Spirit of wisdom 274

eppointed by God, promised to the fathers, fore-told by the prophets, expected by the Jews themselves, and carnestly longed for by all the faithful; the fulners of this time, is when that time man fully come. Gal. 4., When that I saw fully come. Gal. 4., When this Son. The fulness of God, is such a measure of perfection as God hath appointed to some of the elect through Christ. Eph. 3. 19, I have some of the elect through Christ. Eph. 3. 19, I hings 17, 15, she and her house did eat a f. year God; that is, Until you arrive at the highest degree of the knowledge and enjoyment of God, and immediate influence from him, and an entire conformity to him.

The fulness of Christ, is the infinite treasures of graces and mercy with which he was fifted.

1 Sem. 2. 5. they that were j. nireu out themselves.

18. 27. they gave them in f. tale to the king.

27. 7. David dwelt in country of Philist, a f. year.

2 Sem. 8. 2. and with one f. line to keep alive.

1 Aings 17.+15. she and her house did eat a f. year.

2 Kings. 3. 16. make this valley f. of ditches.

4. 6. when the vessels were f. she said to her son.

6. 17. behold, the mountain was f. of sorses.

7. 15. and lo, all the way was f. of go. nents.

10.21. house of Baal was f. from one end to another.

1 CAron. 21. 22. shall grant it me for the f. price.

24. nay, but I will verily buy it for a f. price.

24. nay, but I will verily buy it for a f. price.

25. nay, but I will verily buy it for a f. price.

25. how shalt come to thy grave in a f. age.

7.4. I am f. of toostings to and fro to dawning of day.

10. 15. 1 am f. of confusion, see mine affliction.

11. 2. and should a man f. of talk be justified?

14. 1. man is of few days and f. of trouble.

20. 11. his bones are f. of the sims of his youth.

21. 23. one dieth in his f. strength, being at ease.

24. his breasts are f. of milk, his bones moistened.

32. 18. I am f. of matter, the Spirit constraineth me.

36. 16. that on thy table should be f. of fatness.

42. 17. so Job died, being old and f. of days.

Pr. 17. 14. they are f. of children, and leave rest.

49. 20. hath broken my heart, I am f. of heaviness.

73. 10. waters of a f. cup are wrung out to them.

74. 20. dark places are f. of habitations of cruelty.

78. 25. man did eat angels' food, sent meat to the f.

104. 16. the trees of the Lord are f. of sap.

177. 5. happy that hath his quiver f. of them.

144. 13. that our garners may be f. affording store.

179. 171. It the should eat angels' food, sent meat to the f.

104. 16. the trees of the Lord are f. of sap.

177. 181 he f. soul lotheth an honey-comb.

208. hell and destruction are never f.

309. lest be f. of the f. of theelul creatures.

104. 115. I will not hear, your hands are f. of blood.

215. I will not hear, your hands are f. of b

Dan. 3. 19, then was Nebuchadnezzar f. ot tury 8. 23, when the transgressors are come to the f. 10.2, in those days Daniel mourned three f. weeks

8. 23, when the transgressors are come to the f. 10.2, in those days Daniel mourned three f. weeks 2. 24. the floors shall be f. of wheat M. 2. 3. but truly I am f. of power by the Spirit 16. 2. the rich men thereof are f. of violence 16. 12. the rich men thereof are f. of violence 16. 13. 3. 3. and the earth was f. of his praise 2cc. 8. 3. 5. the streets shall be f. of light, Lake 11. 36. 13. 48. which when it was f. they drew to shore 14. 20. of fragments twelve baskets f. Mark 6. 43. 15. 37. they took up that was left seven baskets f. 23. 25. but within are f. of extortion and excess 27. but within are f. of dead men's bones 27. but within are f. of dead men's bones 27. but within are f. of extortion and iniquity 16. within ye are f. of hypocrisy and liniquity 18. within ye are f. of hypocrisy and liniquity 18. within ye are f. of hypocrisy and liniquity 18. and 19. ye reject commandment of God 15. 36. one ran and filled a spunge f. of vinegar 16. 25. we unto you that are f. ye shall hunger 16. 20. Lazarus was laid at his gate f. of sores 16. 21. and dwelt among us, f. of grace and truth 7. 8. 1 go not up, for n.y time is not yet f. come 15. 11. and that your joy might be f. 16. 24. 19. 29. there was set a vessel f. of vinegar

Acts 2,13. others said, these men are f. of new w.

28. shalt make me f. of joy with thy countenar
6. 3. look ye out men f. of the Holy Ghost
5. Stephen f. of faith and the H. Ghost, 8. | 7. 8
7. 83. when Moses was f. forty years old
9. 36. Dorcas f. of good works and alms deed
11. 24. Barnabus f. of the Holy Ghost and faith
13. 10. and said, 0 f. of all subtilty and misch
19. 28. they were f. of wrath and cried out
Rom. 1. 29. being f. of envy, murder, debate, decod
15. 14. 1 am persuad, that ye also are f. of old
1 Cor. 4. 8. now ye are f. now ye are rich
Phil. 2, 25. for he longed and was f. of heavine
4. 12. I am instructed to be f. and to be hungry
18. but I have all and abound, I am f.
2 Tim. 4. 5. make f. proof of thy ministry
Hib.5.14. but strong meat to then that are of f. ag
Jam. 3.8. tongue an nuruly evil, f. of deadly poinc
17. wisdom from above is pure, f. of nercy
2 John 8. but that we receive a f. reward
10. speak face to face, that our joy may be f.
2 John 8. but that we receive a f. reward
11. speak face to face, that our joy may be f.
Long to there were four beauts f. of eyes, 8.
5. 8. having every one golden vials f. of odout
15. 7. seren golden vials f. of the wrath of God
16. 10. and his kingdom was f. of darkness
17. 3. I saw a woman f. of names of blasphear
14. Sugardan and f. f. of contains and filthiness
21. 9 the seven vials f. of the wrath of God
16. 10. and his kingdom was f. of darkness
17. 3. I saw a woman f. of names of blasphear
14. Sugardan and f. f. f. of Landon and filthiness
21. 9 the seven vials f. of the wrath of God
22. Assurances, Compassion.

If FULL.

2 Kings 4. 4. thou shalt set aide that which is f.

See Assurance, Compassion.

In FULL.

2 Kings 4. 4. thou shalt set aside that which is f.
Psel. 10. 7. his mouth is f. of cursing, Rom. 3. 14.

26. 10. and their right-hand is f. of bribes
29. 4. the voice of the Lord is f. of bribes
29. 4. the voice of the Lord is f. of majesty
31. 5. the earth is f. of the goodness of the Lord
48. 10. thy right-hand is f. of righteousess
65. 9. with the river of God, which is f. of water
75. 8. and the wine is rad, it is f. of mixture
88. 3. my soul is f. of troubles, and my life
104. 24. O Lord, the earth is f. of thy mercy
Eccl. 9. 3. the hearth (O Lord, is f. of thy mercy
Eccl. 9. 3. the heart of the sons of men is f. of evil
10. 14. a fool is f. of ownds, man not tell what to b
Isa. 2. 7. their land is f. of silver, is f. of horses
8. their land also is f. of idols, they worship
6. 3. holy is Lord, the whole earth is f. of his glory
Jer. 5. 77. as a cage is f. of birds, houses full of decet
6. 11. the aged, with him that is f. of days
12. 10. for the land is f. of adulterers
12. 13. 13. for the press is f. the fats overflow
12. 13. a cart is pressed, that is f. of sheaves
12. 13. a cart is pressed, that is f. of sheaves
12. 13. a cart is pressed, that is f. of days
30. but your inward part is f. of reaching
12. the FULL.

Ecod. 16. 3. when we sat, and did eat bread to the f.
8. when L. shall give bread in the morn. to the f
Lov. 20. 5. ye shall eat your bread to the f.
14. 1. Boas said, it hath f, been shewed me
14. 1. 11. Boas said, it hath f, been shewed me
15. 19. 11. 11. 6. Solomon went not f, after the Lorg
16. 1. 1. 12. he hart of sons of men is f. set to do evil
16. 1. 1. 25. made a minister f, to preach the word
17. 12. 4. 24. but Caleb that followed me f.
18. 11. 10. they shall be devoured as stubble f.dry
16. 1. 1. 25. made a minister f, to preach the word
17. 12. 12. when the day of Pentecost was f, come
18. 11. 10. they shall be devoured as stubble f.dry
16. 11. 12. 5. made a minister f, to preach the word
17. 12. 12. when the day of Pentecost was f, come
18. 2 Kings 4. 4. thou shalt set aside that which is f.

Gen. 48. +19. his seed become a f. of nations Exad. 22. +29. thou shalt not delay to offer thy f. Num. 18. 27. reckoned as the f. of the wine-press Deut. 22. +9. lest the f. of thy seed be defiled 33. 16. precious things of the earth, and f. thereof. 1 Sam. 25. +20. Saul fell with the f. of his stature I Cáren. 16. 32. let the sea roar and the f. thereof, Psal. 96. 11. | 98. 7. Jos vo. 22. in f. of sufficiency shall be in straits Psal. 16. 11. in thy presence is f. of joy 24. 1. earth is the Lord's and its f. 1 Car. 10.26.88. 50. 12. the world is mine, and f. thereof, 89. 11. Isa. 6. +3. his glory is the f. of the whole earth 8. +8. the f. of the breath of thy land shall be the stretching out of his wings, O Immanuel 34. + 1. let the earth hear and the f. thereof

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Meb. 13. 15. by him let us offer the f. of our lips Jam. 3. 18. the f. of righteousness is sown in peace 5. 7. the husbandman waiteth for the precious f. Jude 12. trees whose f. withereth, without f. See Ear.

Bear, or beareth FRUIT.

2 Kings 19. 30. shall bear f. upward, Isa. 37. 31.

Esch. 17. 3. in a good soil, that it might bear f.

23. in the height of Israel it shall bear f.

Hus. 9.16. their root is dried up, they shall bear nof.

Jost 2. 22. be not afraid, the tree beareth ber f.

Mast. 15. 23. in good ground, is he who beareth f.

Luke 8. 8. other fell on good ground, and bear f.

Luke 8. 8. other fell on good ground, and bear f.

13. 9. if it bear f. well, if not, cut it down

John 15. 2. every branch in me that beareth f. he purgeth it

4. as the branch cannot bear f. of itself, except it

8. that ye bear much f. so shall ye be my disciples

Brings, bringeth, or brought forth FRUIT.

Ler. 25. 21. it shall bring forth f. for three years

Num. 13. 20. and bring of the f. of the land

Nich. 10. 35. to bring the f. of all trees, 37

Ptel. 1. 3. that bringeth forth f. in his season

22. 13. they shall still bring forth f.

Esch. 36.11. they shall still bring forth f.

Esch. 36.11. they shall still bring forth f.

Mat. 3. 10. bring, not forth good f. 7. 19. Luke 3.9.

7. 17. every good tree bringeth forth frod pod f.

18. a good tree cannot bring forth evil f.

13. 26. but when the blade breught forth f.

Mark 4. 20. such as hear the word and bring forth f.

Mark 4. 20. such as hear the word and bring forth f.

Mark 4. 24. it it die, it bringeth forth f. of hersell

Luke 8. 14. and bring no f. to perfection

15. they keep it and bring forth f. with patience

25. a. 11. the we should bring forth f.

Mark 4. 20. such as hear the word and bring forth f.

Mark 5. 2. it is the strength forth f. of hersell

Luke 8. 14. and bring no f. to perfection

15. they keep it and bring forth f. with patience

35. abideth in me, the same bringeth forth f.

Mark 5. 2. burgeth forth f.

Luke 8. 2. 4. it die, it trangeth fort

FRUITTREES.

Neh. 9. 25. and possessed f.-trees in abundance
Yield, yieldarh, yielding FRUIT.
Gen. 1. 11. and the fruit-tree yielding f. 12.
Lev. 25. 19. and the land shall yield her f.
25. 4. the trees of the field shall yield their f.
Deur. 11. 17. and that the land yield not her f.
Prov. 12. 12. the root of the righteous yieldeth f
Jer. 17. 8. neither shall cease from yielding f.
Euch. 36. 27. the tree of the field shall yield herf
35. 8. and yield your f. to my people Israel
Mark 4. 7. the thorns choked it, it yielded no f.
8. other fell on good ground and did yield f.
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Grs. 1.22.God blessed them, saying, be f and multiply, 28. | 8. 17. | 9. 7. | 35. 11. 17. 6. and I will make thee exceeding f. 20. I will make Ishmael f. || 48. 4. make Jacobf. 26. 22. God hath made room for us, we shall be f. 28. 3. God Almighty bless thee, and make thee f.

28. 3. God Aimignty bless thee, and make thee f. 41. + 52. called him f. for God caused me to be f. 49. 22. Joseph is a f. bough, even a f. bough 2004. 1. 7. and the children of Israel were f. Lev. 26. 9. I will make you f. and multiply you 2 Chr. 26. 4 10. Usziah had husbandmen in f. fields

Psal. 107. 34. he turneth a f. land into barrenn 128. 3. thy wife shall be as a f. vine ;

128. 3. thy wife shall be as a f. vine:
148. 9. mountains and f. trees, praise the Lord
14a. 5. 1. my beloved hath a vineyard in a f. hill
17.6. four or five in the outmost f. branches thereof
32. 12. they shall lament for the f. vine

Jer. 4. 26. lo, the f. place was a wilderness
23. 3. and they shall be f. and increase
Exet. 19. 10. she was f. and full of branches
Host. 13. 15. though he be f. an east wind shall come
dcts 14. 17. and gave us rain and f. seasons
Col. 1. 10. being f. in every good work, and increasing
See FIELD.
FRUITS.

FRUITS

Gen. 43. 11. take of the best f. in the land in vessels Erod. 22. 29. not delay to offer the first of thy ripe f. 23. 10. six years shalt gather in the f. thereof. Lev. 25. 15. according to the years of the f. 16. 22. till her f. come in, eat of the old store 26. 20. neither shall the trees yield their f. Deur. 33. 14, for precious f. brought forth by the sun 2 Sam. 9. 10. thou and thy sons shall bring in f. 2 Kings 8. 6. restore to her all the f. of the field 19. 29. plant vineyards, and eat the f. thereof Job 31. 39. if I have eaten the f. without money Pz. 107. 37. sow fields, which mayyield f. of increase Eccl. 2. 5. I planted trees of all kind of f. Com. 4.13 the plants are an orchardwith pleasant f. 16. let my beloved eat his pleasant f.

16. let my beloved eat his pleasant f.
6. 11. I went down to see the f. of the valley
7. 13. at our gates are all manner of pleasant f.
Le. 33. 9. Bashan and Carmel shake off their f. Lam. 4. 9. pine away for want of the f. of the earth Mal. 3.11. he shall not destroy the f. of your ground

Mal. 3.11.he shall not destroy the f. of your ground Mal. 3.8. bring f. meet for repentance, Lake 3.8. 7.16. ye shall know them by their f. 20. 21. 34. that they might receive the f. of it 41. who shall render him the f. in their seasons 43. kingdom given to a nation bringing forth f. Lake 12. 17. I have no room where to bestow myf. 18. and there will I bestow all my f. 2 Cor. 9. 10. increase the f. of your righteousness Phill. 1.11. filled with the f. of righteousness 2 Tim. 2. 6. the hubandman first partaker of the f. Jam. 3. 17. wisdom from above is full of good f. Ilae. 18. 14. f. thy soul lusted after departed from 22. 2. the tree of life bar twelve manner of f. See First. See FIRST

Summer FRUITS.

2 Sam. 16. 1. Ziba with an hundred of summer-f.

10.1. Ziba with an hundred of memmer-f. Ina. 16.9. thy nummer-f. and harvest are fallen Jer. 40.10. but gather ye wine and summer-f. 12. Jews gathered wine and nummer-f. very m. 48.32. the spoiler is fallen on thy nummer-f. Mic. 7.1. as when they gathered the nummer-f. FRUSTRATE. mmer-f. very mucl

Exra 4. 5. and hired counsellors to f. their purpose Psol. 33. + 10. Lord maketh f. counsel of heathen Mark 7. + 9. full well ye f. the commandment of God Gol. 2. 21. I do not f. the grace of God FRUSTRATETH.

Isa. 44. 25. that f. the tokens of the liars FRYING-PAN.

Lev. 2. 7. if oblation be a meat-offering in the f. 7.9. all that is dressed in the f. shall be the priest FUEL.

FUEL.

1ss. 9. 5. this shall be with burning and f, of fire
19. the people shall be as the f, of the fire
Esset. 15. 4. the vine-tree is cast into the fire for f, 6.
21. 32. thou shalt be for f, to the fire
FUGITIVE.

Gen. 4. 12. a f, and a vagabond shalt thou be
14. I shall be a f, and a vagabond in the earth
FUGITIVES.

FUGITIVES.

Judg. 12. 4. ye Gileadites are f. of Ephraim
2 Kingg 25. 11. and the f. that fell away to the king
Iss. 15.5. shall cry for Moab, his f. shall fee to Zoar
Esek. 17. 21. all his f. shall fall by the sword
FULFIL.
Gen. 29. 27. f. her wask, and we will give thee this
Esod. 5. 13. f. your works, your daily task
23. 26. the number of thy days I will f.
1 Kingg 2. 27. that he might f. the word of the Lord
I Chr. 22. 13. if thou takest heed to f. statutes of L.
2 Chron. 36. 21. to f. threescore and ten years
Job 39. 2. canst thou number months that they f. f.

5. the sold of the desire of them that we have a substantial state of the will f, the desire of them that state of the sold of

Full. 7:. On God put in their hears to f. his will Gen. 25. 24. when her days to be delivered were f. 29. 21. give me my wile, for my days are f. 50. 3. forty days were f. for so are f. the days Lote of the day

12. 38. | 15. 25. | 17. 12. | 18. 9, 32. | 19. 24, 28, 36. | 15. 25. | 17. 12. | 18. 9, 32. | 19. 24, 28, 36. | 17. then was f. that which was spoken, 27. 9. 5.18. shall in no wise pass from the law till all bef. 13. 14. in them is f. the prophecy of Esaias 24. 34. shall not pass till all these things be f. Mark 1. 15. the time is f. kingd. of God is at hand 13. 4. what sign when all these things shall be f. f. Lukel. 20. my words which shall be f. in the reason 2. 43. when they had f. the days, they returned 21.92 that all things which are written may be f. 24. until the times of the Gentiles be f. 29. 16. not eat till it be f. in the kingdom of God 24. 44. all things must be f. spoken by Moses John 3. 29. this my joy therefore is f. 17. 13. they might have my joy f. in themselves Acts 3. 18. what God had shewed, he hath so f. 17. 13. they might have my joy f. in themselves Acts 3. 18. what God had shewed, he hath so f. 19. 23. after many days were f. Jews took counsel 12. 25. Paul and Barnabas f. their ministry 13. 25. and as John f. his course, be said 27. they have f. them in coodemning him 29. when they had f. all that was written of him 33. God hath f. the same to us their children 14. 26. to grace of God for the work which they f. Row. 8. 4. the righteouness of law might be f. in us 13. 8. he that loveth another hath f. the law 2 Cor. 10. 6. when your obelence is f. Gal. 5. 14, the law is f. in one word, even in this Rev. 6. 11. till killing of their brethren should be f. 15.8. till the seven plagues of seven angels were f. Rev. 17. 17. till the words of God shall be f.

15.8. till the seven plagues of seven angels were f. Rev. 17. 17. till the words of God shall be f. 20.3.ahould deceive no more, till 1000 years be f.
See SCRIPTURE.
FULFILLING.

Psel. 148. 8. fire, hail, stormy wind f. his word Rom. 13. 10. therefore love is the f. of the law Eph. 2. 3. f. the desires of the fiesh and of the mind FULL

Eph. 2. 3. f. the desires of the flesh and of the mind FULL

Signifies, [1] Satisfied with. Isaiah 1. 11, I am full of the burnt-offerings of rams. [2] That which is perfect, complete, and which wants nothing. 2 John 8, That we receive a full reward; that whole portion of glory which God hath promised to diligent, persevering Christians. [3] Such as are proud, and puffed up with a high concessi of their own sufficiency and worth, so that they feel no need of Christ. Luke 6. 25, Woe unto you that are full. [4] One enabled both to conceive and bring forth. 1 Sam. 2. 5, Full of years, one who had lived long enough, as long as he desired, Ged. 25. 8. Full of faith, and of the Holy Ghost, that is, endued with a plentiful measure of faith, and of the gifts and graces of the Holy Spirit, Acts 6. 5. The fulness of time, is the time wherein the Messiah appeared, which was

Mark 8. 19. Jesus saith to him, go home to thy f. Lake 7. 6. the centurion sent f. to him, saying 12. 4. my f. be not afraid of them that kill the body 14. 12. when thou makest a dinner, call not thy f. 15. 6. he calleth together his f. saying, rejoice 9. she calleth her f. and neighbours, saying 29. that I might make merry with my f. 10. 9. make to yourselves f. of the mammon 21. 16. ye shall be betrayed by parents and f. 23.12. the same day Pilate and Herod were made f. John 15. 13. that a man lay down his life for his 1. 14. 7. 16. he scattereth the hoar f. like ashes John 15. 13. that a man lay down his life for his f. 14, ye are my f. if ye do what I command you 15. not servants, but I have called you f. Acts 10. 24. Cornelins called together his f. 19. 31. certain which were his f. sent to him 27. 3. Julius gave him liberty to go to his f. Rom. 16. +10. them which are of Aristobulus's f. +11. greet the f. of Narcissus in the Lord 3 John 14. our f. salute thee, greet the f. by name FRIENDSHIP.

FRIENDSHIP.

Prov. 22. 24. make no f. with an angry man

Jam. 4. 4. the f. of the world is enmity with God

FRINGE, S.

Num. 15. 38. bid them make f. put on f. a ribband
39. it shall be to you for a f. that ye may look

Deut. 22. 12. make thee f. on the four quarters

FROGS.

FRUGS.

Frad. 8. 2. I will smite all thy borders with f.

7. the magicians brought up f. on the land

Psal. 78. 45. he sent f. which destroyed them

105. 30. and the land brought forth f.

Rep. 16. 13. I saw three unclean spirits like f.

To and FRO.

Gen. 8. 7. he sent a raven, which went to and f. Esod. 29. †24. shake to and f. a wave-offering 2 Kings 4. 35. Elisha walked in the house t

Job 1.7. Satan said, from going to and f. in earth, c. 2.
7. 4. 1 am full of tossings to and f. to the dawning 13.25. wilt thou break a leaf driven to and f. Pieel. 107. 27. they reel to and f. 13. 25. wilt thou break a leaf driven to and f.?

Pial. 107. 27. they reel to and f. and stagger

Prov. 21. 6. is a vanity tossed to and f. of them

Isa. 24.20. earth shall reel to and f. like a drunkard

33. 4. as the running to ond f. of locusts shall run

49. 21. a captive, and removing to and f.

Esch. 27. 19. Dan also and Javan going to and f.

Esch. 27. 19. Dan also and Javan going to and f.

Esch. 10. Lord sent to walk to and f. through earth

11. we have walked to and f. through the

earth, so they walked to and f. through the earth

Eps. 4. 14. be no more children tossed to and f.

See Run.

FROM.

1. Sam. 6.5. his hand f. off you. and f. off your land

1 Sam.6.5. his hand f. off you, and f. off your land Mat. 4. 25. then followed him multitudes f. Deca-polis, f. Jerusalem, f. Judea, f. beyond Jordan FRONT.

2 Sam. 10.9. Joab saw f. of the battle against him 2 Chron. 3.4. the porch in the f. of the house FRONTIERS.

Eigh. 25. 9. from his cities which are on his f. FRONTLETS.

These were square pieces of hard calf's skin, including four pieces of parchment, upon which the lews wrote four passages of the law, and bound them with strings on their foreheads.

The four passages which they wrote are these:
On the first piece of parchment, Exod. 13. from verse 2. to 10. On the second, Exod. 13. from verse 11. to 16. On the third, Deut. 6. from verse 4. to 9. And on the fourth, Leut.

11. from verse 13. to 21. Opinions are much divided whether the use of troutlets, and other phylacteries, was ordesized by Moses, as

much divided whether the use of frontlets, and other phylacteries, was orderized by Moses, as an observance to which the Jews were obliged, and such as required a literal compliance, so that the Hebrews have at all times worn them; or have been obliged to wear them.

They who believe the use of them to be rigorously binding, ground their persuasion on the test of Moses, which speaks of it in a positive manner, as of other precepts of the law; he requires that the commandments of God should be for a sign on their hands, and as frontlets between their eyes, Deut. 6, 8.

that the commanuments of a sign on their hands, and as frontlets between their eyes, Deut. 6. 8.

But the generality of interpreters on the contrary maintain, that the precepts of Moses which mention their writings on the doors, the signs upon their hands, and frondlets between their eyes, should be taken in a figurative and allegorical sense; as meaning that they should be very careful to preserve the remembrance of God's law, and observe his commands; that they should always have them before them, and mover forget them. It is certain that before the Babyloniah capitity, not the least footsteps of them were to be seen in the history of the Dews. The prophets never invested against the omission or neglect of this practice; not was there ever any question concerning nor was there ever any question co

FROST.

Gen. 31. 40. drought consumed by day, f. by night

Ered. 16. 14. round thing, as small as the hoar f.

Job 37. 10. by the breath of God f. is given

38. 29. the f. of heaven, who hath gendered it?

Psal. 78. 47. destroyed their sycamore trees with f.

147. 16. he scattereth the hoar f. like ashes

Jer. 36. 30. Jehoiakim's body cast out to the f.

FROWARD.

Deut. 32. 20. for they are a very f. generation 2 Sam. 92. 27, with the pure thou wilt shew thyself pure, with the f. shew thyself f. Psal. 18. 26. Jos B. 13. the counsel of the f. is carried headlow Psal. 101. 4. a f. head the f. is carried headlow 15. ways are crooked, and they f. in their paths 3. 32. for the f. is abomination to the Lord 4. 24. put away from thee a f. mouth 6. 12. the wicked walketh with a f. mouth 8. 8. there is nothing f. or perverse in them 6. 12. the wicked walketh with a f. mouth
8. 8. there is nothing f. or perverse in them
13. the evil way, and the f. mouth do I hate
10. 31. but the f. tongue shall be cut out
11. 20. of a f. heart, are abomination to the Lord
16.28. a f. man soweth strife, whisperer separateth
30. he shutteth his eyes to devise f. things
17. 20. he that hath a f. heart, findeth no good
21. 8. the way of a man is f. and strange
22. 5. thorns and snares are in the way of the f.
1 Pet. 21.8 servants be subject to masters, to the f.
FROWARDLY.

Le. 57. 17 he went on f. in the way of his heart

I.a. 57. 17. he went on f. in the way of his heart FROWARDNESS.

Prov. 2. 14. who delight in the f. of the wicked 4. † 24. put away from thee f. of mouth 6. 14. f. is in his heart, he deviseth mischle 10. 32. the mouth of the wicked speaketh f. FROWNED.

1 Sam.3. + 13.his sons made vile, he f. not on them FROZEN.

Job 38. 30. and the face of the deep is f.

1. Sem. 3. 413. his sums made vile, he f., not on them
FROZEN.
Job 38. 30. and the face of the deep is f.
FRUIT
Is the product of the earth, trest, plants, &c.
Dout. 28. 4. Allessed shall be the fruit of thy ground and cattle. The fruit of the body signifies children. Deut. 88. 4. Blessed shall be the fruit of thy body. Ptal. 132. 11.
Of the fruit of thy body will I set upon thy throne. By fruit is sometimes meant rewest.
Prov. 1. 31. They shall eat of the fruit of the fruit of of their own way; They shall read of the fruit of of their own way; They shall read of the fruit of of the right of of their own way; They shall read of the fruit of of their own way; They shall read of the fruit of the right of the rown way; They shall read of the fruit of the right of t ob 38. 30. and the face of the deep is f.

FRUIT

s the product of the earth, trees, plants, &c.

Deut. 23, 4, Blessed shall be the fruit of the body
signifies children. Deut. 28. 4, Blessed
shall be the fruit of thy body. Pred. 132. 11,

Of the fruit of thy body will I set upon thy
throne. By fruit is sometimes meant reward.

Prov. 1. 31, They shall eat of the fruit of
their own way; They shall receive the reward
of their bad conduct. and manifements answer-

(1) Goodness, which is that quality or disposed town which is contrary to malice and wacht mess; or it may mean benighty and bowen (2) Righteousness, which is opposed to injtice, whereby one becomes harfull to anothe through deceif, coverouness, oppression, a violence. (3) Truth, which is opposed to errollies, hereies, hypocrist, both in common affair and also in matters of religion.

The fruits of righteousness are such good wor and holy actious as spring from a gracio frame of heart. Phil. L. 11, Being filled with the fruits of righteousness. Fruit is taken f a charitable contribution, which is the fruit offect of faith and love. Rom. 15.28, What I have scaled unto them this fruit; when have safely delivered this contribution. Who fruit is speken of good men, then it is considerated of the fruits or works of holiness as righteomests: But when of evil men, then a meant the fruits of sin, immordity, at wickedness: This is our Savivur's doctrin Mat. 7. 16, 17, 18. First-fruits, See First-mention in Lev. 19. 23, is the fruit for a three first years of a tree newly planted; was reputed unclean, and no one was permit to eat of it in all this time. In the four, year it was offered to the Lord: after which was common, and generally eaten. Varior reasons are assigned for this precept, as, (Because the first-fruits were to be offered. God, who required the best; but in this tin the fruit was not come to perfection. (2).

Because the first-fruits were to be effered. God, who required the best; but in this tin the fruit was not come to perfection. (2). was serviceable to the trees themselves, whis grew the better and faster, being early strif of those fruits, which otherwise would has derived to themselves, and dream away mus of the strength from the root and tree. (3 It tended to the advantage of men, both because the fruit was then waterish, indigestible and numbolesome, and because hereby men we taught to bridle their appetites, a lesson great use and absolute necessity in a god life.

50. if Son shall make you. f. ye shall be f. indeed to 22. 28. and Paul said, but I was f. born set. 5. 15. not as the offence, so also is the f. gift is of many offences to justificat.

18. even so the f. gift is of many offences to justificat.

18. even so the f. gift came upon all men to justif.

18. being then made f. from sin, 22.

00. servants of sin ye were f. from righteousness.

3. if her husband be dead, she is f. from that law.

2. the Spirit of life made me f. from dealw.

2. the Spirit of life made me f. from dealw.

2. the that is called in the Lord is male f.

3. 1. am I not an apostle? am I not f.?

19. though I be f. from all men, yet a servant.

2. 13. beginned by one Spirit, whether bond or f.

24. 3. 28. there is neither bond nor f. Col. 3. 11.

3. 10. thildren of the bond-woman, but of the f.

5. 1. the liberty wherewith Christ hath made us f.

24. 6. 8. shall receive of Lord, whether bond or f.

7 Ress. 3. 1. pray that the word may havef. course

Per. 2. 16. as f. and not using your liberty

22. 13. 16. causeth all, f. and bond, to rec. mark

19. 18. ye may eat the flesh of both bond and f.

FREED.

19. 18. ye may eat the nean of both both and free FREED).

sch. 9. 23. and there shall none of you be f.

lows. 6. 7. for he that is dead is f. from sin

FREEDOM.

49. 19. 20. lieth with a woman not f. given her 24.27.420. Dedan thy merchant in clothes of f. lets 22. 28. with a great sum obtained 1 this f. FREELY.

FREELY.

FREELY.

FREELY.

FREELY.

FREELY.

Frem. 2. 16. of every tree thou mayest f. eat

Frem. 2. 16. of every tree thou mayest f.

Frem. 2. 16. of every tree thou mayest f.

Frem. 2. 68. some of the chief fathers offered f.

7. 15. which the king hath offered f. to God

Patl. 54. 6. I will f. sacrifice to thee, O Lord

Host. 15. 14. heal their backsliding, I will love them f.

Mat. 10. 8. f. ye have received f. give

fatts 2. 90. men and brethren, let me f. speak

flests 2. 90. men and brethren, let me f. speak

flests 2. 90. men and brethren, let me f. speak

flests 2. 90. men and brethren, let me f. speak

flests 2. 90. men and brethren, let me f.

flests 2. 90. the king knoweth, before whom I speak f.

Rom. 3. 24. being justified f. by his grace through

the redemption that is in Christ Jesus

6. 32. will with him also f. give us all things

Cor. 2. 12. might know the things f. given us

Cor. 1. 7. I have preached the gospel of God f.

Rev. 21. 6. I will give of the fountain of life f.

22. 17. and whosoever will let him take f.

Cor. 7. 22. he that is called, is the Lord's f.

FREEMAN.

1 Cor. 7. 22. he that is called, is the Lord's f.

Rev. 6. 15. every bondman and f. hid themselves

FREE offerings.

Esod. 36. 3. brought f. offerings every morning

dmos 4. 5. proclaim and publish the f. offerings

FREQUENT.

dmor 4. 5. proclaim and publish the f.-offerings
FREQUENT.

Prov. 27. † 6. but the kisses of an enemy are f. 2 Cer. 11. 23. in prisons more f. in deaths oft
FREE-WILL.

Exra 7. 13. of their f.-will to go up to Jerusalem
FREE-WILL offering.

Let. 22. 21. who offereth f.-w.-off. it shall be perfect
23. a bullock thou mayest offer for a f.-will-off.

Name. 15. 3. when ye will make sacrifice in f.-w.-off.

Dest. 16. 10. keep feast, with a tribute of f.-will-off.

23. 23. a f.-will-offer. shalt thou keep and perform

Exra 1.4. help him with beasts besides f.-will-offer.

3. 5. that willingly offered a f.-w.-off. to the Lord

7. 16. all the silver thou canst find with f.-will-off.

8. 23. the silver and gold are a f.-will-off. to Lord

FREE-WILL offerings.

Let. 22. 18. who will offer oblation for f.-will-offer.

23. 38. and beside all your f.-w.-off. Num. 29. 30.

Dent. 12.6. thither shall ye bring your f.-will-offer.

17. mayest not eat within thy gates thy f.-w.-off.

24. Claim. 31. 14. Kore was over f.-will-offer. of God

Ptel. 119. 108. accept the f.-will-offer. of my mouth

FREE-WIMAN.

Gal. 42. had two sons, by bond-maid, and by a f.

Gal. 4 22. had two sons, by bond-maid, and by a f.
23. but he of the f. was by promise
30. shall not be heir with the son of the f.
31. we are not children of bond-woman, but of f.
FRESH.

FRESH.

Num. 11.8. taste of manna was as the taste of f. oil
Job 29.20. my glory was f. in me, my bow renewed
Ptol. 92. 10. I shall be anointed with f. oil
Jam. 3, 12. no fountain can yield salt water and f.
FRESHER.
Job 33. 25. his fiesh shall be f. than a child's
FRET.
Let. 13. 55. shalt burn it in the fire, it is f. inward
FRET.
1 Sam. 1. 6. also provoked her to make her f.
Ptol. 37. 1. f. not thyself. 7, 8. Proc. 24. 10.

Joseph T. J. and provouch ner to make ner y.

Jes. 37. 1. f. not thyself, 7, 8. Prov. 24, 19.

Le. 8, 21. when they be buogry, they shall f.

FRETTED.

Est. 16. 43. but thou hast f. me in these things

Lev. 13.51. the plague is a f. leprosy, 52. | 14.44. FRIED.

Ler. 7. 12. cakes mingled with oil of flour f. 1 Chr. 23. 29. Levites to wait about that which is f. FRIEND

Is taken for one whom we love and esteem above others, to whom we impart our minds more familiarly than to others; and that from a confidence of his integrity, and good will towards us; thus Jonathan and David were mutually friends. Solonon in his book of Proverbagices the qualities of a true friend. Prov. 17.
17. A friend loveth at all times; not only in prosperity, but also in adversing. Chap. 18. 24, There is a friend that sticketh closer than a brother. he is more hearty in the verformance presperity, but also in asterity. Chap. 10. 28, There is a friend that sticket closer than a brother; he is more hearty in the performance of all friendly offices. He reproves and reshuke when he sees any thing amiss. Prov. 27. 6, Faithful are the wounds of a friend; his therp-est reproofs proceed from an upright, and truly loving and faithful soul. He is known by his good and faithful counsel, as well as by his faithful rebukes. Prov. 27. 9, Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel; by such consula as comes from his very heart and soul, and is the language of his most inward and serious thoughts. The company and conversation of a friend is refreshing and reviving a person, who, when alone, is sad, and duff, and unactive. Prov. 27. 17, Iron sharpeneth hiron, so a man sharpeneth the countenance of his friend.

and unactive. Prov. 97. 17, Iron sharpenelling, so a man sharpeneth the countenance of his friend.

By friend is meant also the favourite of a prince. Hushai was the friend, the favourite of David. 2 Sam. 15. 37, Zebud, the son of Nathan was Solomon's friend. 1 Kings 4. 5. And Abuzzath was the perticular friend of Abimelech king of Gerar, Gen. 20. 20.

The friend of God. This title is principally given to Abraham, as in 2 Chron. 20. 7. Art not thou our God, who gavest this land to the seed of Abraham the friend of The apostle James likewise makes mention of this, Jam. 2. 23, And the scripture was fulfilled, which saith, Abraham believed God, and it was imputed to him for righteousness; and he was called the friend of God. This title is given him not only because God frequently appeared to him, conversed familiarly with him, and revealed secrets to Aim, Gen. 18. 17, Shall I hide from Abraham that thing which I do? But also because he entered into a covenant of perpetual friendship, both with him and his seed, Gen 12. 2, 3, 17. 2, 4, 7. and especially because he reward the entered into a covenant of perpetual friendship, both with him and his seed, Gen 12. 2, 3, 17. 2, 4, 7. and especially because he reward the coormant with him, upon the careficing of his son Isaac, and confirmed it by an oath, and thereby admitted him to a nearer degree of friendship and communious, Gen. 22. 16, 17. &c. And it is upon this trial of Abraham sobedience, namely, the offering up of his son, that the apostle lames quotes the pastage, where all the reason of it, for all things I have heard of my Father, I have made known unto you. As men used to communicate their counsels and their whole mind to their friends, ergonalis of any soncern, or may be of any advantage for them to know and understand; so I have rescaled to you whatever is necessary for your instruction, office, comfort, and saltation. And this title is not peculiar to the apostles only, but is common with them to all true believers, Cant. 5. 1, Eat, O friends.

The friend o

usit them to all true believers, Cant. 5. 1, Eat. O friends.
The friend of the bridegroom, is the bride-man; he who does the however of the wedding, and leads his friend's spours to the muptial bed. John the Baptist, with respect to Christ, and his church, was the friend of the Bridegroom; by his preuching he prepared the people of the Jews for Christ, John 3. 29.
Friend is a word of ordinary salutation, whether to friend, or fue. He is called friend who had not on a wedding-germent, Mat. 22. 12. And our Saviour calls Judas the traitor, friend, Mat. 26. 50. Some are of opinion that this tille is given to the guest by an irony or antiphrases, meaning the contrary to what the word importeth; or that he is called so, because he appeared to others to be Christ's friend, or was so in his own esseem and account,

though falsely, being an hypocrite. However, this being spoken in the person of him whimade the feast, it is generally taken for an unual compellatien; and that Christ following the like courteous custom of appellation, and friendly greating, did so enluted Judan, which yet left a sting behind it in his councience, who knew himself to be the reverse of what he was called. The name of friend is likewise given to a neighbour. Luke 11.5, Which of you shall have a friend, and shall go unto him at midnight, and say, friend, lend me three loaves?

him at midnight, and say, friend, lend me three loaves?

Gen. 38. 20. Judah sent the kid by the hand of his f. Exod. 33. 11. God spake to Aloses as a man to his f. Deut. 13. 6. or if thy wife or f. entice thee secrety Judg. 14. 20. to companion whom he used as his f. 28am. 13. 3. Ammon had a f. his name was Jonadab 15. 37. Ilushai David's f. came into city, 16. 16

10. 17. Alosalom said to Hushai, is this thy kindness to thy f. f why wentest thou not with thy f. 7 Kings4.5. Zabud was principal officer, the king sf. 2 Chron. 20.7. gavest to the seed of Abraham thy f. 7 bold. 14. to him afflicted pity be shewed from his f. 27. and ye dig a pit for your f.

10. +21. O that one might plead for a man with Cod, as a man pleadeth for his f. Cod, as a man pleadeth for his f. 20. as though he had been my f. or brother 41.9 my familiar f. hast line up tha from the Prov. 6. 1. my son, if thou be surety for thy f.

3. when in the hand of thy f. make sure thy f. 17.17 f. loveth at all times, brother born for adver. 18. and becometh surety in the presence of his f. 18. 24. a f. that sticketh closer than a brother 19. 6. every man is a f. to him that giveth gifts 22. 11, for trace of his fine that had be for the shall be the shall be be for the shall be shall be for the shall be for the shall be s

18. and becometh surety in the presence of his f.

18. 24. a f. that sticketh closer than a brother

19. 6. every man is a f. to him that giveth gifts

22. 11. for grace of his lips, the king shall be his f

27. 6. faithful are the wounds of a f.

9.50 doth sweetness of man's f. by hearty counsel

10. thine own f. and father's f. forsake not

14. he that blesseth his f. with a loud voice

17. a man sharpeneth the countenance of his f.

Caut. 5.16. this is my beloved, this is my f. O daught.

Iss. 41. 8. thou art the seed of Abraham my f.

6. 21. the neighbour and his f. shall perish

19.9. shall eat every one flesh of his f. in the siege

Iss. 41. 8. bloved of her f. yet an adulteress

Mic. 7. 5. trust ye not in a f. put not confidence

Mat. 11. 19. behold, a f. of publicans, Luke 7. 34.

20. 13. he saith to him, f. how camest thou hither!

20. 50. Jesus said, f. wherefore art thou come?

Luke 11. 5. which of you shall have a f. and shall go

at midnight and say, f. lend me three loaves

6. for a f. of mine in his journey is come to me

8. though he will not give him because he ish his f.

14. 10. he that bade thee may say, f. go up higher

John 3. 29. the f. of the bridegroom rejoiceth

19. 12. if thou let this man go, art not Cesar's f.

dett 12. 20. and having made Blastus their f.

Jam. 2. 23. Abraham was called the f. of God

4. 4. will be a f. of the world, is the enemy of God

Rette. 19. 3. the Levie went to speak f. to her

Rette. 2. 13. thou hast spoken f. to thine handmaid

16. 14. 15. the chart and the second of the chard and the second of the chart and the second of the second of the second of the second of the sec

Judg. 19. 3. the Levite went to speak f. to her Ruth 2. 13. thou hast spoken f. to thine handmaid Prov. 18.24 that hath friends, must shew himself f. Hos. 2. + 14. I will bring her, and speak f. to her FRIENDS.

1 Sam. 30. 26. David sent of the spoil to his f. 2 Sam. 3. 8, which do shew kindness to Saul's f. 19. 6. thou lovest thip enemies, and hatest thy f.

2 Sam. 3. 8. which do shew kindness to Saul's f. 19. 6. thou lovest thipe enemies, and hatest thy f. 1 Aings 16. 11. Zimri left him not one of his f. Eith. 5. 10. Haman sent and called for his f. 14. then said his wife and all his f. to him 6. 13. Haman told his wife and f. every thing fab 2. 11. when Job's three f. heard of this evil 16. 20. my f. scorn me, but mine eye poureth tears 17. 5. he that speaketh flattery to his f. 19. 14. my familiar f. have forgotten me 19. all my inward f. abhorred me 21. have pity on me, O ye f. 32. 3. Elitu's wrath was kindled against his f. 42.7. Lord's wrath kindled against Eliphaz and f. 10. the Lord turned when he prayed for his f. Pied. 33. 11. my f. stand aloof from my 20re Prov. 14. 20. the poor is hated, the rich hath many f. 16. 23. a whisperer separateth chief f. 17. 9. he that repeateth a matter, separateth f. 18. 24. that hath f. must shew himself friendly 19. 14. wealth maketh many f. but poor separated 7. how much more do his f. go far from him Cent. 5. 1. eat, O f. drink, yea, drink abundantly for the shall be buried there, thou and all thy f. 38. 22. women shall say, thy f. we'e set thee on Lenn 1. 2 all her f. have dealt treacherously

O. thou shalt be ouried there, thou and at my, 38. 22, women shall say, thy f., we set thee co Lam. 1. 2. all her f. have dealt treacherously Zach. 13. 6. I was wounded in the house of my/Mark 3. 21. when his f. heard of it, they went cost

2 Kings 18.13. In the f. year of Hezekiah, Isa. 36.1. Hos. 4.3. every one shall languish with f. of heaven 1 Chron. 24. 13. the f. lot came forth to Jeshebeab 25. 21. the f. lot came forth to Mattithiah East. 40.1. in the f. year after the city was smitten Acts 27. 27. but when the f. night was come FOWLER.

See DAY. FOURTH.

See DAY.

Gen. 2. 14. and the f. river is Euphrates
15. 16. in f. generation they shall come hither
Exod. 20. 5. visiting injudy of fathers to the f.
generation, 34. 7. Num. 14. 18. Dent. 5.9.
28. 20. and the f. row shall be a baryl, 39. 13.
Lev. 19. 24. in the f. year the fruit shall be holy
Josh. 19. 17. the f. lot came out to Isacchar
28.mm. 3. 4. David'sf. son, Adonijah, 1 Chron. 3. 2.
28.ings 10. 30. thy child. of f. generation, 15. 12.
Exok. 10. 14. the f. had the face of an eagle
Don. 2. 40. the f. kingdom shall be strong as iron
3. 25. the form of the f. is like the Son of God
7. 7. behold, a f. beast dreadful and strong
19. then I would know the truth of the f. beast
23. the f. beast shall be the f. kingdom on earth
11. 2. the f. shall be far richer than they all
Zech. 6. 3. in the f. chariot were grisled horses
Mac. 14. 25. Jesus came in the f. watch of the night
Rev. 4. 7. the f. beast was like a flying eagle
6. 7. when he had opened the f. seal, I heard
18. 12. the f. angel sounded, the sun was smiten
16. 8. the f. angel sounded the sun was smiten
16. 8. the f. angel ported out his vial on the sun
21.19. the third, a chalcedony; the f. an emerald
See DAY, MONTH, PART.
FOURTH veer.

1 Kings 6. 1. in the f. year of Sloumon's reign over
1 srael he began to build, 37. 2 Chron. 3. 2.
22.41. Jehoshaphat began to reign in f. y. of Abab
2 Kings 18.9, in the f. year of Slouethin Shalmane.

A tage of . It in the f. year of 1 Solothon steigh over the case of the case o 11. 46. this is the law of the beasts and f. Devt. 4. 17. the likeness of any winged f. in the air Job 28. 7. there is a path which no f. knoweth Psal. 8. 8. to have dominion over the f. of the air 148. 10. beasts and flying f. praise the Lord Jer. 9. 10. the f. of the heavens and beasts are fled Each. 17. 23. and under it shall dwell all f. 39. 17. son of man, speak to every feathered f. 44.31.priest shall not eat any thing torn, f. or beast Dan. 7. 6. had on the back of it four wings of a f. FOWLS.

Dan. 7. 0. nan on the back of it four wings of a j FOWLS.

Gen. 7. 3. take of f. also of the air by sevens 15. 11. when the f. came down on the carcase Lev. 1. 14, if the burnt-sacrifice to Lord be of f. 15. 11. when the f, came down on the careases Lev. 1. 14. if the burnt-sacrifice to Lord be off, 11. 13. these f, ye shall have in abomination Deut. 14. 20. but of all clean f, ye may eat 28.26.th ye carease shall be meat to all f, of the air Sem. 17.44. 1 will give thy flesh to the f, 46. 1 hings 4. 33. Solomon spake of beasts and of f, 14. 11. that dieth in fields, f, eat, 16. 4. [21. 24. Neb.5.18. also f, were prepared for me, store of wine Je5 12. 7. ask the f, and they shall tell thee Ptal. 50. 11. I know all the f, of the mountains 78. 27. he rained f, like as the sand of the sea Jea. 18. 6. they shall be left to the f, of the mountains, and the f, shall summer upon them Den. 4. 14. lett he f, get from his branches Mat. 5. 26. the f, they sow not, neither reap 13.4 the f, devoured the seed, Mark 4.4. Latet 0.6. Mark 1.32. that f, may lodge under it, Luke 13. 19. Luke 12. 24. how much more are ye better than f. Acts 10. 12. a sheet wherein were f, 11. 6. Rev. 19. 17. an angel cried to all the f, that fly 21. and all the f, were filled with their flesh FOW LS of the heaven.
Job 28. + 21. kept close from the f, of the heaven peal. 79.2. bodies of thy servants meat to f, of heaven peal. 79.2. bodies of thy servants meat to f, of heaven peal. 79. 2. bill appoint the f of the heaven to destroy Exch. 23. 5. given Pharaoh for meat to f, of heaven 31. 6. the f, of heaven made their nests in Assyria 13. on his ruin shall all the f, of heaven to remain on the 5. of heaven and their nests in Assyria 13. 4. will cause all f, of heaven to remain on the 38.20. the f, of heaven hall shake at my presence

23. 4. will cause all f. of heaven to remain on thes
38. 90. the f. of heaven shall shake at my presence
2an. 2.38. the f. of heaven given to Nebuchadnezs.
Hos. 2. 18. made a covenant for them with f. of h.

Psel.91.3.he shall deliver th ee from s Prov. 6. 5. deliver as a bird from the hand of the f. Hos. 9.8. but the proph. is a snare of a f. in his ways FOWLERS.

Hos. 9.8. but the proph. is a snare of a f. in his ways FOWLERS.

Poul. 124.7. our soul is escaped out of the snare of f. Jer. 5. + 26. my people pry, as f. lie in wait FOX.

In Greek, Alopex, in Hebrew, Shual: It is a creature very well known, and very remarkable, principally for its cunning. There is mention made of it in several places of the Seripture. Our Sevieur calls Herod the Tetrarch of Golillee, fox, signifying thereby his craft, and the reintments of his policy, Luke 13. 32. And to give an idea of his own extreme powerty, he says, The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head, Luke 9. 58. Exchiel compares the false prophets with foxes. Exek. 13. 4. Thy prophets are like the foxes in the deserts: whether it was his design to heighten their conving and hypocrisy in imitating the true prophets, and so covering themselves the three prophets, and so covering themselves that these false prophets, instead of reporting Jerusalem, endeavoured only to destroy it, by undermining its walls, and shaking its foundations, as foxes undermine the ground to make holes for themselves. In the same sense, reducers and false teachers are compared to foxes. Cant. 2. 15, Take us the foxes that spoil the vines. spoil the vines.

seducers and false teachers are compared to foxes. Cent. 2. 15, Take us the foxes that spoil the vines.

It is raid, in Judg, 15. 4, 5. that Samson tool three knudred foxes, which he tied two and two together by the teils, and that having fastened a frebrand in the middle of the cord which bound the teers of the teer to the teer the teer to the teer the teer to the teer teer teer teer to the teer teer teer teer teer teer t

regions per nes purpose. Ivo can it at all per-ples any man's reason or faith, if it be allowed, that the God who made the world, and by his singular providence watched over larael, and intended them deliverance at this time, could easily dispose things so that they might be labor.

taken, maimal was fitter for his design, especially when coupled together in this manner; for a fox runs very swiftly, but wers a great many thrings and windings, not going straight on, but running sometimes on one side, sometimes on another, so that while one drugged one way, and another aunther way, they spread the five over all the fields of the Philistines, and could not easily get into the woods, or holes in the rocks, where their fire-brands had been estinguished, and Samson's stratagem rendered ineffectual.

they leave several outlets, that if the huntsma-lays his enarc at one, they may escape at the other. When sich, they eat the gum of pin trees, whereby they are not only cured, but the days lengthened. It is said, that when they a days lengthened. It is said, that when they a pursued by hunters, they make wrine on the tails, and strike them upon the dog's face. Some having been taken in a gin by the le, have bit it off, and so escaped; others hav feigned themselves dead, till they have bee taken out, and then have rux away. Bein kungry, they feign themselves dead, on who the justs lighting for pery, they such and do worr them. Many other things are storied of their cunvine.

FONES.

Judg. 15. 4. Samson caught three hundred f.

Peal. 63. 10. they shall be a portion for f.

Cant. 2.15.take the f. the little f. that spoil the vine

Lam. 5. 18. Zion is desolate, the f. walk upon is

East. 13. 4. thy prophets are like f. in the deserts

Mat. 8.20. f. have holes, the birds nests, Luke 9. 58

FRAGMENTS.

Mat. 14. 20. they took up the f. twelve basket

full, Mark 6. 43. Luke 9. 17. John 6. 13

Mark 8. 19. how many baskets full of f. ? 20.

John 6. 12. gather up f. that remain, nothing be los

FRAIL.

Psal. 30. 4. that I may know how f. I am

Psal. 39, 4. that I may know how f. I am FRAME.

FRAME.

Psal. 103. 14. he knoweth our f, he remembered

Jer. 7. + 18. to make cakes to the f. of heaven

44. + 17. to burn incense to the f. of heaven

Esek. 40.2. by which was as the f. of a city on soutl

FRAMES.

FRAMES.

Jet. 18. † 3. behold, he wrought a work on the f
FRAME, Verb.

Judg. 18. 6, for he could not f, to pronounce it righ
Judg. 18. 11. behold, 1 f, evil against you and devise
Hos. 5.4, they will not f, their doings to turn to Go
FRAMED.

Isa. 29. 16. shall the thing f. say to him that f. it?

Eph. 2. 21. in whom all the building f. groweth to

Heb. 11. 3. the worlds were f. by the word of Goo

FRAMETH.

Psel. 50. 19. thy mouth to evil thy tongue f. decei 94. 20. throne of iniquity, f. mischief by a law FRANKINCENSE.

FIRANKINCENSE.

Erod. 30. 34. take these spices with pure f.

Lav.2.1.put/thereon,15. | 5.11. | 24.7. Num.5.15.

2. he shall take the oil with all the f. thereof

16. the priest shall burn the oil with all f. 6. 15.

1 Chi on. 9.29. some were appointed to oversee the f.

Noh. 13. 5. where they laid the f. and vessels

9. thither brought I the vessels and the f.

Cant. 3.6. who is this that comes perfumed with f.

4. 6. till days break I will not meath bill of Cast. 3.0. who is this that comes pertuned with f. 4. 6. till day break, I will get me to the hill of f. 14. calamus, cinnamon, with all trees of f. Mat. 2. 11. they presented to him gifts, gold, f. Rev. 18. 13. no man boyeth their f. wine and oil FRANKLY.

Lake 7. 42. nothing to pay, he f. forgave them b th FRAUD.

Psal. 10. 7. his mouth is full of cursing and f. La. 30. 412. wherefore because ye trust in f. Jam. 5. 4. hire by you, kept back by f. crieth FRAY.

Dout. 28.26. no man shall f. them away, Jer. 7.33.

Zeck. 1, 21. but these are come to f. them
FRECK LED.

Lev. 13. 39. it is a f. spot that groweth in the skin FREE.

Ered. 21.2. an Hebrew servant, in the seventh year he shall go out f. Deut. 15. 12. Jer. 34. 9, 14. 5. if the servant shall say, I will not go out f. 11. then shall she go out f. (for his eye's sake 27. he shall let him go f. for his tooth's sake Lev. 19. 20. not be put to death because not f. Num. 5. 19. be thou f. from this bitter water 28. if the woman be not defiled, she shall be f. Deut. 15. 13. and when thou sendest him out f. 18. not seem hard when thou sendest him f.

18. not seem hard when thou sendest him f.
24. 5. but he shall be f. at home one year
Sam. 17. 25. make his father's house f. in Israel Kings 15. † 22. Asa made a proclam, none was f

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16. 7. for the f. of Kir-hareseth shall ye mourn.
18. and the f. of the earth do shake
1.21. have ye not understood from f. of earth?
1.3. the Lord that laid the f. of the earth
6. that I may lay the f. of the earth
6. 11. I will lay thy f, with sapphires
1.2. thou shalt raise up the f. of manygenerations
1.31. 37. if the f. of the earth can be searched
1.5. her f. are fallen, her walls are thrown down
1.5. ther shall not take of thee a stone for 19. the f. were garnished with precious sto FOUNDED.

Chrom. 9. + 28. these were porters whom David f.
Chrom. 3. + 3. the things wherein Solomon was f.
xxx 2. + 6. but the temple was not yet f.
xxx 3. + 0. out of mounts of babes hast f. strength
24. 2. for he hath f. it upon the seas and the floods
18. + 69. like the earth which he hath f. for ever
39. 11. world and falness thereof, thou hast f. them
104. + 5. he hath f. the earth upon her bases

39.11. world and fulness thereof, thou hast f, them 100. † 5. he hath f. the earth upon her bases 6. to the place which thou hast f, for them 119.152, thy testimonies thou hast f, them for ever fore. 3. 19. the Lord by wisdom hath f, the earth 12. 13. 32. answer, that the Lord hath f. Zion 23. 13. this people was not till the Assyrian f, it leave 9. 6. and be hath f, his troop in the earth fab. 1. † 12. O God, thou hast f, them for corrections.

fat. 7. 25. and it fell not for it was f. on a rock
als 6. 48, could not shake it, it was f. on a rock
FCUNDER.

indg. 17. 4. his mother gave them to the f.
ind. 17. so the carpenter encouraged the f.
in. 6. 29. the bellows are burnt, f. melteth in vain
10. 9. the work of the hands of the f.
14. every f. confounded by graven image, 51. 17.
FOUN DEST.
NoA. 9. B. and f. his heart faithful before thee
FOUNDING.
Chros. 24. † 27. concerning Joach f. the house
FOUNTAIN
It propers to purpose head of maters.

Chron. 24, 427. concerning Joash f. the house FOUNTAIN
Is properly the source or spring-head of waters. Metaphorically, God is called the fountain of living waters, Jer. 2, 13. Springs or fountains are celled living, when they never cease, or rusermit, but are always sending forth their maters: Such had God's care and kindness been over and to the Jews, of whom he complesses. That they had forsaken him, the featutain of living waters. The blood of Christ, which washes believers from all nucleanues of sin, is called a fountain. Zech. 13, 1, In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jernslem, for sin and uncleanness. The tegal washings were but shadows and types of this matchless healing and purging Frontain, mamely, the blood of Christ, which were failed to heal any that ever used it. All sprinned spaces and refreshments communicated by the Spirit, are also compared to a fountain. Joel 3. 18, A fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. As waters are of a cooling, retesting, and fractiving nature, to these vifesting and greeting and fractiving nature. house of the Lord, and shall water the valley of Shirtim. As unters are of a cooling, re-jeshing, and fractifying nature, so these gifts and graces shauld make the most betten to become fraitful. And in John 7.38, Ile that believeth on me, out of his belty shall flow rivers of living water. He shall be endued with the gifts and graces of the Spirit in a pleasiful measure, which shall not only refresh himself, but shall be called himself, but shall break forth, and be communicated to attent, also for their refreshine. of Shittim. cated to others, also for their refreshing. ountains are taken for children, or posterity, Prov. 5. 16, Let thy fountains be dispersed abroad:

contains are learn for children, or posterity, Prov. 5. 16, Let thy fountains be dispersed abroad: I May your posterity be numerous. In this yearseg fountains are just for streams or rivers fewing from them, by a metonymy of the cause for the effect. In the same sense it is used in Deat. 33.28, The fountain of Jacob shall be upon a land of corn and wine: that is, the people that proceed from Jacob. The title of fountains may be the more fifty given to children, because a they are rivers on respect of their parents, so when they grow mp, they also become fromtains to their children. In Interpret 18, fountain is put for a wife. Let thy fountain be blessed. Let thy wife be blessed with children, barrenarce sheing esteemed a curse and reproach among the larachites; or, let her be a blessing and comfert to thee, and not a curse and a snare, as an harlet will

be: or, let her be made happy by the enjoyment of thy society, and cleaving to her alone.

Solomon say, Prov. 13. 14, The law of the wise is a fountain of life, to depart from the snares of death; that is, the doctrine, instruction, or counsel of a holy pious man, is a means to peasore life, and to help men to depart from the snares of death. By spring and fountain in Hoa. 13. 15, are meant a prosperous condition, and all blessings which seemed to be for a continuance; His spring shall become dry, and his fountain shall be dried up. Fountain is taken for the right ventricle of the heart, which is the spring of life, and of the vital spirits. Eccl. 12, 6, Or the pitcher be broken at the fountain: This may be said, when the weins do not return the blood to the heart, but suffer it to stand still and cool within them, whence comes that coldness of the entword parts, which is a near forerowner of death. Fountain of blood, is the blood of a person incommoded with a loss of blood, whether natural or otherwise, Lev. 20, 18. Mark 5. 29.

Gen. 16, 7, the angel of the Lord found Hagar by af. Lev. 11, 36, a.f. wherein is water shall be clean 20, 18. he discovered her f, the f, of her blood Dent. 33, 28, f, of Jacob shall be on a land of corn

Corn. 10.7, the anges of the Lord found Hagar by a Lev. 11. 36. a f. wherein is water shall be clean 90. 18. he discovered her f. the f. of her blood Dent. 33. 28. f. of Jacob shall be on a land of corn 1 Sam. 29.1, the Israelites pitched by a f. in Jezreel Psal. 36. 9, for with thee is the f. of life 68. 26. bless the Lord from the f. of larael 74. 15. thou dists cleave the f. and the flood 114. 8. who turned the fiint into a f. of water Prov. 5. 18. let thy f. be blessed, rejoice with wife 13. 14. the law of the wise is a f. of life 14. 27. the fear of the Lord is a f. of life 25. 26. is a troubled f. and corrupt spring Eccl. 12. 6. or the pitcher be broken at the f. Canst. 4. 12. a f. sealed | 15. a f. of gardens Jer. 21. have forsaken f. of living waters, 17. 13. 6. 7. as a g. casteth out her waters, so she 9. 1. oh that mine eyes were a f. of tears Jeel 3.18. a f. shall come forth of house of the Lord Zech. 13. 1, in that day a f. shall be opened Joel 3.18.a. f. shall come forth of house of the Lord Zech. 13. 1. in that day a f. shall be opened Mark 5. 29. the f. of her blood was dried up Jam. 3. 11. doth a f. send forth sweet waters? 12. no f. can yield salt water and fresh Rep. 21. 6. I will give of the f. of life freely FOUNTAINS.

Gen. 7. 11. the f. of the great deep were broken up 8. 2. the f. also of the deep were stopped Dent. 8. 7. God bringeth thee into a land of f. Kings. 18. 5. go into the land. to all f. of water

Dent. 8. 7. God bringeth thee into a land of f.

1 Kings 18. 5. go into the land, to all f. of water
2 Chr. 32. 3. he took counsel to stop waters of f.

4. there was much people, who stopt all the f.

Prov. 5. 16. let thy f. be dispersed abroad

8. 24. when there were no f. abounding with water
28. when he strengthened the f. of the deep
11a. 41.18. 1 will open f. in the midst of the valleys
11o. 13. 15. and his f. shall be dried up
18cv. 7. 17. and he shall lead them to living f.

8. 10. the star fell upon the f. of waters
14. 7. worship him that made the f. of waters
16. 4. the third angel poured his vial upon the f.

FOUR.

Gen. 2. 10. a river parted, and became f. heads

FOUR.

Gen. 2. 10. a river parted, and became f. heads
14. 9. f. kings joined battle with five
47. 24. and f. parts shall be your own for seed
Ernd. 22. 1. he shall restore f. sheep for a sheep
25. 26. thou shalt make for it f. rings of gold
34. shall be f. bowls made like unto almonds
26. 2. the breadth of one curtain f. cubits, 8.
27. 16. their pillars f. their sockets f. 38. 19.
37. 20. and in the candlestick were f. bowls
39. 5. heads f. rives for the forder fibers. 37. 20. and in the candlestick were f. bowls
38. 5. he cast f. rings for the f. ends of the grate
39. 10. f. rows of stones set in the breast-plate
Lev. 11. 20. all fowls that creep going on all f.
27. of beasts that go on all f. unclean, 42.
Num. 7. 7. two wagons.

27. of beasts that go on all f. unclean, 42. Num. 7. 7. two wagons, f. oxen to sons of Gershon 8. f. wagons, eight oxen to the sons of Merari Deut. 22. 12. make thee fringes on the f. quarters Judg. 11. 40. a custom to lament f. days in a year 2 Sam. 21. 22. these f. were born to the giant 1 Kings 18. 33. he said, fill f. barrels with water 2 Sam. 21. 22. these f. were born to the giant

1 Kings 18. 33. he said, fill f. barrels with water

2 Kings 7.3. there were f. leprous men at the entry

2 May 7. 30. 15. yea f. things say not, it is enough

18. yea there be f. things shich it know not

21. and for f. things which it cannot bear

24. there be f. things which are little on earth

30. 20. yea, f. things are comely in going

1sa. 17. 6. f. or five in the utmost fruitful branches

1se. 15. 3. I will appoint over them f. kinds

36. 23. when Jehudi had read three or f. leaves

Esch. 1. 5. the likeness of f. living creatures

6. and every one had f. faces, 15. | 10. 14. and

every one had f. wings, 10. 21.

16. and they f. had one likeness, 10. 10.

17. they went upon their f. sides, 10. 11.

14. 21. when I send my f. sore judgm. on Jerus.

37. 9. and say come from the f. winds, O breath

FOU

Esck. 40. 41. f. tables were on this side, f. on the 43. 15. the altar f. cubits, and upward f. horose Don. 1. 17. these f. children God gave knowledge 3. 25. lo. f. seef, men loose, walking in the first f. 7. 2. the f. winds of heaven strove in the sea 17. these f. beasts are f. kings who shall arise 8. 8. came f. notable horns towards the f. winds 22. whereas f. stood up f. kings who shall stand 11. 4. his kingdom divided towards the f. winds 22. whereas f. stood up f. kingdoms shall stand 11. 4. his kingdom divided towards the f. winds 24. whereas f. stood up f. kingdoms shall stand 11. 4. his kingdom divided towards the f. winds 29. whereas f. stood up f. kingdoms shall stand 11. 4. his kingdom divided towards the f. winds 1. 3. and for f. I will not turn away the punishment thereof, 6. 9, 11, 13.] 2. 1, 4, 6. 2cck. 1. 18. I saw, and behold f. horns 20. and the Lord shewed me f. carpenters 6. 1. and behold, there came f. chariots out Mat. 23.3. In e shall send his angels, and they shall gather his elect from the f. winds, Mark 13. 27. Mark 2.3. one sick of the palsy who was borne of f. John 4. 35. are yet f. months, then cometh harvest f. 11. 17. Lazarus had lain in the grave f. days 19. 43. the soldiers made f. parts of his garment Acts 10. 30. f. days ago I was fasting to this hour 21. 9. Philip had f. daughters, virgins, who proph. 23. we have f. men which have a vow on them 27. 29. they cast f. anchors out of the stern Res. 4. 6. round about the throne were f. beasts 15. 14. the f. beasts had each of them six wings 15. 14. the f. beasts had each of them six wings 15. 14. the f. beasts and, amen, and the elders fell 6. 6. I heard a voice in the n.idst of the f. beasts 15. 17. one of the f. beasts and the color altar 14. loose the f. ang. who are bound in Euphrates 14. 3. they sung a new song before the f. beasts 15. 7. one of the f. beasts gave seven vials 19. 4. the 24 elders and the f. beasts fell down New 20. 12. 6 and he shall restore the lawb f.

Noh. 6. 4. yet they sent to me f. cimes after this sort FOURFOLD.
2 Sam. 12. 6. and he shall restore the lamb f.

2 Sam. 12. 6, and he shall restore the lamb f.
Lake 19. 8, if I have taken any thing, I restore f.
See FOUXED, TWENTY, HUNDRED, THOUSAND.
FOUR-SQUARE.
Erod. 27.1. altar shall-be f.-square, height 3 cubits
28. 16. the breast-plate f.-square, being doubled
1 Kings 6.133. he made posts of olive-tree f.-square
Exak. 40. 47. he measured the court f.-square
Exak. 40. 47. he measured the court f.-square
Rev. 21. 16. and the city little f. square
Rev. 21. 16. and the city little f. square
OURSCORE.
Exod. 7. 7. Moses was f. years old, and Aaron f.
and three years old, when they spake to Pharaoh
Judg. 3. 30. and the land had rest f. years
2 Sam. 19. 32. Barzillai was f. years old, 35.
2 Kings 6. 25. an ass's head was sold for f. pieces
10. 24. Jehu appointed f. men without, and said
1 Chron. 15. 9. Eliel the chief, and his brethren f.
2 Chron. 26. 17. with him f. priests, valiant men
Exas 8. 8. Zebadiah, and with him f. males
Piel. 90. 10. and if by strength they be f. years 2 China. 20. 17. with him f. priests, wallant men Exra 8. 8. Zebadiah, and with him f. males Psal. 90. 10. and if by strength they be f. years Cant. 6.8. are threescore queens, and f. concubines Jer. 41. 5. there came from Samaria, f. men Lute 2. 37. she was a widow about f. and four years 10. 7. he said to him, take thy bill, and write f. FOURSCORE and five.

Josh. 14. 10. lo, I am this day f. and five pers. FOURSCORE and sive.

Gen. 16. 16. Abra. was f. and sive when Hagar bare One hundred and FOURSCORE.

Gen. 35. 28. days of Isaac were one hundred and f. Four hundred and FOURSCORE.

1 Kings 6. 1. in four h. f. years after come out of Eg. FOURSCORE and seven thousand.

1 Kings 5. 15. thous. hewers in mount. 2 Chr. 2. 18. FOURSCORE and seven thousand.

1 Chr. 7. 5. Isaachar reckoned in all f. and seven th. One hundred FOURSCORE and seven thousand.

2 Kings 19. 35. angel smote in camp of Assyria one h. FOURTEEN.

Gen. 31. 41. I served f. years for thy daughters 46.22. who were born to Jacob, all the souls were f. Num. 29. 13. ye shall offer for burnt-offering /lambs of the first year, 17. 20, 28, 20, 29, 32. Josh. 15. 36. the tribe of Judah had in the valley

f. cities with their villages, 18, 28, 1 Kings 8.65. Solomon and Isr, held a feast f. days 1 Kings 8.65. Solomon and 1sr. held a feast f. days 1 Chr. 25. 5. God gave to Heman f. sons. 3 daught. 2 Chr. 13. 21. Abijah waxed mighty, mar. f. wives Esek. 43. 17. the settle shall be f. cubits long Mat. 1. 17. from Abraham to David f. from David to carrying to Babylon f. to Christ f. generations 2 Cor. 12. 2. I knew a man above f. years ago Gal. 2.1. then f. years after I went up to Jerusalem FOURTEEN thomand.

Job 42. 12. Job had f. th. sheen. and 6.000 camels /. days

Job 42. 12. Job had f. d. sheep, and 6,000 camels FOURTEEN thousand seven hundred. Num. 16.49. that died in plague were f. th. seven h FOURTEENTH.

Gen. 14. 5. in the f. year came Chedorlaomer

Mss.22. 10. they gathered all as many as they f. 26.48. he f. them asleep, Msrk 14.40. Luke 22.45. 60. sought witnesses, yet f. they none, Msrk 14.55. 27. 32. they f. a man of Gyrene, Simon by name Msr 17. 32. they f. a man of Gyrene, Simon by name Msr 17. 32. they f. a man of Gyrene, Simon by name Msr 17. as some ate with defiled hands, they f. fault 30. when she was come, she f. the devil gone out 11. 4. they f. the babe lying in a manger 46. after three days they f. him in the temple 4. 17. he f. the place where it was written 7. 10. they returning f. the servant whole 8. 35. they f. man clothed and in his right mind 15. 5. when he hath f. the abeep, he layeth it 6. rejoice, for I have f. my sheep which was lost 9. when she hath f. the place where which was lost 9. when she hath f. the place where do gelory 19.32. they f. even as he had said to them, 22.15. 32. we g. f. this fellow perverting the nation 14. behold, I have f. no fault in this man 24. 2. and they f. the stone rolled away 3. they f. not the body of the Lord Jesus 23. when they f. not his body, they came, saying 33. and they f. the eleven gathered together John 1. 41. and saith, we have f. the Messias, 45. 2. 14. Jesus f. in the temple those that sold oxen Act 5.10. the young men came in, and f. her dead 22. when the officers f. them not in the prison 7. 11. and our fathers f. no sustenance 9.2 that if he f. any of this way, whether men 10. 27. Peter f. many that were come together 12. 19. Herod sought for Peter, and f. him not 13. 6. they f. a certain sorcerer, a false prophet 22. I have f. David, a man after mine own heart 17. 23. I f. an altar with this inscription 24. 5. we have f. this man a pestilent fellow 20. if they have f. any evil doing in me 25. 25. I f. he hath done nothing worthy of death 28. 14. we came to Putcoli, where we f. brethren Rom. 4. 1. what Abraham our father hath f. 7. 10. which was ordained to life, I f. to be to death 1 Cor. 15. 15. yea, we are f. false wincesse, of God 2 Cor. 2. 13. because I f. not Titus my brother 2 Joan 4. 1 f. of thy children walking in truth
Res. 2.2. thou hast tried them, and hast f, them liars
3. 2. I have not f, thy works perfect before God
12. 8. nor was their place f, any more in heaven
16. 20. and the mountains were not f.

Be FOUND.

16. 20. and the mountains were not f.

Gen. 18. 29, peradventure there shall be forty f.

44. 9, with whomsoever of thy servants it be f.

Eved. 12. 19, seven days no leav, shall be f. in houses
21. 10. that stealeth a man, if he be f. in his hand
22. 2. if a thief be f, breaking up, 7.

4. if the theft be certainly f. in his hand

Detat. 22. 28. if a man lie with her, and they be f.

18.m. 10. 21, they sought him, he could not be f.

28.m. 17. 12. shall come on him where he shall be f.

Kings 1.52. if wickedness be f. in him, he shall die

1 Chros. 28. 9. if seek him, will be f. of thee, but if

forsake him will cast off for ever, 2 Chron. 15.

28. 12. but where shall wisdom be ff.

28. 12. but where shall wisdom be ff.

28. 12. but where shall wisdom be ff.

37. 36. 13 sought him, but he could not be f.

Prov. 6. 31. if he be f, he shall restore seven-fold

16. 31. if it be f. in the way of righteouncess

30. 6. lest he reprove thee and thou be f. a liar

10. lest he curse thee, and thou be f. guilty

1sa. 30. 14. there shall not be f. a sherd to take fire

35. 9. no lion, nor any beast shall be f. thereon

51. 3. joy and gladness shall be f. therein

55. 6. seek ye the Lord while he may be f.

1sa. 19. 1. I will be f. of you, saith the Lord

50. 20. sins of Judah be sought for, shall not be f.

2sak. 26. 21. yet shalt thou never be f. again

Dan. 11. 19. he shall stumble and fall, and not be f.

12. 1. every one shall be f. written in the book

Hot. 10. 2. now shall they be f. faulty

Dan. 11.19, he shall stumble and fall, and not be f.

12. 1. every one shall be f. written in the book
Hos. 10. 2. now shall they be f. faulty
Zeph. 3. 13. nor a deceitful tongue be f. in mouth
Zech. 10. 10. and place shall not be f. for them
Acts 5. 39. lest ye be f. to fight against God
1 Cor. 4. 2. it is required that a steward be f. faithful
Z Cor. 5. 3. if clothed, we shall not be f. naked
11. 12. wherein glory, they may be f. even as we
12. 20. that I shall be f. such as ye would not
Phil.3.9. be f. in him, not having my own righteous.
2 Pet. 3. 14. that ye may be f. of him in peace
Hev. 18.21, the city of Babylon ke f. no more at all
22. no craftsman shall be f. any more in thee
See Favous.
FOUND grace.
Gen 6. 8. Noah f. grace in the eyes of the Lord

Con. 19. 19. thy servant hath f. grace in thy sight 33. 20. if I have f. g. in thy sight, 47. 29. | 50. 4. 39. 4. Joseph f. grace in his sight, he served him Exad. 33. 12. thou hast also f. grace in my sight, 17. 13. if I have f. grace in thy sight, consider this nation thy people, 34. 9. Jugg. 6. 17. 1 Sam. 27. 5. 16. how known that I and thy people have f. g. f. Num. 32. 5. if we have f. grace in thy sight Rath 2. 10. why have I f. grace in thine eyes? I Sam. 20. 3. thy father knowth I have f. grace 2 Sam. 14. 22. thy servant knowth I have f. grace 2 Sam. 14. 22. thy servant knowth I have f. grace 2 Sam. 12. 2. the people f. grace in the wilderness Is FOUND.

Gam. 44. 10. he with whom it is f. be my servant. 16.

Jer. 31. 2. the people f, grace in the wilderness Le FOUND.

Gen. 44.10. he with whom it is f be my servant. 16. Deut. 20. 11. people that is f, shall be tributaries I Kinge 14. 13. in him there is f, some good thing 2 Kinge 22. 13. this book that is f. 2 Chron. 34. 21. Exra 4. 19. it is f, this city hash been rebellious Job 19. 20. seeing the root of the matter is f. Prov. 10. 13. in the lips of him wisdom is f. Les. 13. 15. every one that is f. shall be thrust thro' 37. +4. lift up thy prayer for remnant that is f. 65. 8. as the new wine is f. in the cluster Jer. 2. 26. as the thief is ashamed when he is f. 34. in thy skirts is f. the blood of innocents 11. 9. a conspiracy is f. among the men of Judah Den. 5. 19. excellent wisdom is f. in thee, 14. Hos. 14. 8. I am like a tree, from me is thy fruit f. Late 15. 24. this my son was lost and is f. 32. 2 Cor. 7. 14. our boasting I made is f. a truth Was FOUND.

Gen. 44. 19. the cup was f. in Benjamie's sach

2 Cor. 7. 14. our boasting I made is f. a truth Was FOUND.

Gen. 44. 12. the cup was f. in Benjamin's sack 47. 14. Joseph gathered the money that was f. Ered. 35. 23. every man with whom was f. shittim-wood Judg. 20. 48. mote with the sworf all that was f. 1 Sam. 13. 22. with Saul and Jonathan there was f. 2 Kings 12.10. high-priest told the money that was f. 20.13. shewed all that was f. in treasury, Inc. 39. 2. 22. 9. gather the money that was f. 2 Chr. 34. 17. 32. 2. read book which was f. 2 Chr. 34. 17. 32. 2. read book which was f. 2 Chr. 35. 17. carried away the substance that was f. Eara 6. 2. there was f. in it a poor wise man f. Eara 6. 2. there was f. in it a poor wise man Juf. 48. 27. was Isr. a derision? was f. in thee Dan. 1. 19. among all none was f. like Daniel 2. 35. iron, clay broken, no place was f. for them 5. 11. like the wisdom of the gods was f. in the 0. 22. because before him innocency was f. in me Mas. 1. 18. she was f. with child of the Holy Ghost

5. 11. like the wisdom of the gods was, in him
6. 22. because before him innocency was, f, in me
Mas. 1. 18. she was f, with child of the Holy Ghos
Luke 9. 36, when voice was past, Jesus was f, alon
Acts 8. 40, but Philip was f, at A sotus, he preache
Rom. 10. 20. I was f, of them that sought me not
1 Pet. 2. 22. neither was guile f, in his mouth
Rav. 5. 4. no man was f, worthy to open the bool
14. 5. and in their mouth was f, no guile
18. 24, in her was f, the blood of the prophets
20. 11. and there was f, no place for them
Was not FOUND.
Mal. 2. 6. and iniquity was not f, in his lips
Hel. 11. 5. Enoch was not f, because God translates
Hes. 20. 15. whoso was not f, written in book of life
Hes. 20. 15. whoso was not f, written in book of life

Rev. 20,15, whoso was not f. written in book of life FOUNDATION

S the ground-work, or lowest part of a building, which supports the other parts; as the foundation of an house, of a castle, of a fort, tower, cc. Christ Jesus, both in the Old and New Testament, is called a Foundation. Isa. 28.16, Behold, I lay in Zion for a foundation, a stone, s the ground-work, or lowest parts of a building, which supports the other parts; as the foundation of an house, of a castle, of a fort, tower, the Christ Jesus, both in the Old and New Items, is called a Foundation, Lia. 28.16, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious curner-stone, a sure foundation. Christ is the foundation on which I Tim. 6. 19. laying up in store for thems, a good five church is built; the foundation on which I Tim. 6. 19. laying up in store for thems, a good for face made with the church, and of all the hopes, and comfort, and happinens, of the people of God; the foundation of the Covenant of Grace made with the church, and of all the power which there is, he is a sure foundation, on whom his people may securely rest; jow who will not fail them, nor deceive them; and he is the corner-stone that unites the several who will not fail them, nor deceive them; and he is the corner-stone that unites the several series, that ence were implacable enamies, and Gentiles, that ence were implacable enamies.

FOUNDATION of the world were discovered, of the world which is Jesus Christ, and the above mentioned passage in leain is cited by St. Peter, and applied to Christ, 1 Pete. 2.6.

Got 3 and the fet were the fet of the world were discovered, Pt. 1

and prophets: Your faith is grounded upon the doctrine delivered by them. Foundation is likewise taken for the first principles of Chritianity, tenght in an easy and plain method, as to make people of mean capacities to under them; such as concerning the necessity and new of repensance and fath; the natural institution, signification, and use of the secrement; concerning the last independ, and the like; these the apostle calls the foundation. Held 6.1, 2, Not laying again the foundation of repensance, &c. And in Rom. 15.20, 7th apostle says, So have I strived to preach the gospel, not where Christ was named, lest should build upon another man's foundation. I did not choose to preach the geopel, where it fundamentals, the first principles of religion had been taught by another, lest I thould seen to estume to myself the credit due to him. Heaven, which is the esternal inheritance of all believers, is described as a city which hath foundations, to denote that the state of the elect in heaven, and their glory there, it not sudject to corruption, or the least alteration. Held 11. 10, Abraham looked for a city which hath foundations, whose builders and maker i God.

God. Magistrates are also called foundations. Peai 82. 5. All the foundations of the world are out of course: All magistrates, rulers, and go vernors, that should settle and establish justice and order, have disturbed it by their irregula and disorderly precedings. Solomon says Prov. 10.25. The righteous is an everlasting foundation. or, hath an everlasting foundation. His hope and happiness is built upon a surfoundation.

His hope and happiness is built upon a surfoundation.

Exod. 9. 18. as hath not been in Egypt since the f. Josh. 6. 26. he shall lay the f. in his first-born 1 Kings. 5.17. they brought hewn stones to lay the f. 57. in the fourth year was f. of house of L. laid. 7. 9. were of costly stones even from the f. 10. 10. 34. he laid the f. of Jericho in his first-born 2 Chron. 8. 16. work was prepared to-day of the f. 31. 7. they began to lay the f. of the heaps Exra. 3. 6. the f. of the temple was not yet laid. 10. when the builders laid the f. of temple, 12. 5. 16. Sheshbazzar laid the f. of the house 7. +9. on the first day was the f. of going up Job. 4. 19, how much less in them whose f. is in dus 22. 16. whose f. was overflown with a flood Prot. 10. 25. the righteous is an everlasting f. 1sr. 28. 16. I lay in Zion for a f. a tried stone 44. 28. saying to the temple, thy f. shall be laid 48. 13. my hand hath laid the f. of the earth Exet. 13. 14. the f. thereof shall be discovered Has. 3. 13. by discovering the f. to the neck Has. 2. 18. from the day that the f. was laid 2ct. 4. 9. Zerubbabel hath laid f. and shall finish 8. 9. prophets which were when the f. was laid 12. 1. the Lord, which layeth the f. of the earth Lake 6. 48. digged deep, and laid the f. on a rock 49. like a man that without a f. built an house 14. 29. lest haply after he shall laid the f. Rom. 15. 20. lest I should build on another man's f. 1. for other f. can no man lay than is laid.

Same. 4. 18. Ell had Judged Israel; years Same. 2. 10. Ish-bosheth f. y. old when he began 5. 4. David reigned f. years, 1 Kings 2. 11. 15. 7. after f. years Absalom said to the king Kings 11. 42. time Solomon reigned was f. years Kings 12. 1. Jehosah reigned f. years in Jerusalem Chrom. 24. 1. Joash reigned f. years in Jerusalem Past, 15. 10. f. y. was I grieved with this generation is 2. 2. and her cities shall be desolate f. years 13. at the end of f. y. 2 will gather the Expytians 13. at the end of f. y. 2 will gather the Expytians 13. at the end of f. y. 2 will gather the Expytians 15. 25. ye offered sacrifices f. years, Acts 7. 42. Lets 4. 22. for the man healed was above f. y. old 7. 23. Mocess was f. y. old, he visited his brethren 30. when f. y. expired, there appeared an angel 36. had she wed wonders in the wilderness f. y. 13. 18. the time of f. y. suffered he their manners 21. God gave them Saul by space of f. years 14. but with whom was he grieved f. years? FORTY-ONE years!

FORTY-ONE years!

Kings 14. 21. Reboboam was f.-one years old when he began to reign, 2 Chron. 12. 13. 15. 10. As a reigned f.-one years in Jerusalem Kings 14. 23. Jeroboam reigned f.-one years in FORTY-TWO. [Sam.

FORTY-FOO. [Sam. Name 2. 24. two bears in FORTY-FOO. [Sam. Xings 2. 24. two bears tare f. and isso children 10. 14. Jehn took them slive, even f. and isso men Chr. 22. 2, f.-isso years old Ahaz, when he began Ears 2. 24. the children of Azmaveth f. and isso No. 4. 7. 28. the men of Beth-azmaveth f. and isso No. 4. 7. 28. the men of Beth-azmaveth f. and isso No. 4. 7. 28. they city they tread f.-isso months FORTY-FOUR.

13.5. powerwas given him to continue f.-isso months FORTY-FOUR.

Chron. 5. 18. of Reuben and Gad 4. 256.

FORTY-FOUR.

Chron. 5. 18. of Reuben and Gad 4+,760
FORTY-FIVE.

Jem. 18. 28. if 1 find f.-five, I will rot destroy it

Jed. 14. 10. Lord kept me alive these f.-five years

Kings 7. 3. upon the beams that layon f.-five pillars

FORTY-SIX.

John 2. 20. f. wir years was this temple in building FURTY-EIGHT.

FORTY-EIGHT.

Vion. 35, 7. cities of Levites f.-eight, Josh. 21, 41.

FORTY-NINE.

Low. 25, 8, the space shall be to thee f.-nine years

FORTY thousand.

Visn. 1.33, those numbered of the tribe of Ephraim

were f. thousand five hundred, 2, 19, | 26, 18.

losh. 4, 13, about f. thousand prepared for war

losh. 4, 13, about f. thousand prepared for war

losh. 5, 8, was a shield or spear seen among f. thous.

Som. 10, 18, Dav. slew f. t. horsem. 1 Chr. 19, 18.

Kengs. 4, 26, Solo, had f. thousand stalls horses

Chron. 12, 36, of Asher expert in war f. thousand

FORTY-ON E thousand.

Num.1.41.of Asher were f. and one thousand,2,28.
FORTY-TWO thousand.

FORTY-TWO thousand.

Land. 12. 6. there fell of Ephraimites f.-two thous.

Eara 2.64. whole congrega. was 42,366, Neh. 7. 66.

FORTY-THREE thousand.

Num. 26. 7. families of the Reubenites was 43,730

FORTY-FOUR thousand.

Chr. 5. 18. the children of Reuben were, 44,760

An hundred FORTY-FOUR thousand.

See HIV sung ED.

An hundred FORTY-FOUR thousand.

See HUNDERD.
FORTY-FIVE thousand.

Yem. 1. 25. that were numbered of Gad 45,650

30. 41. that were numbered 45,400

FORTY-SIX thousand.

Yem. 1. 21. of Reuban were 46,500, 2. 11.

FORTIETH

Yum. 33. 38. Aaron died there in the f. year after Uew. 1. 3. in the f. year Moses spake to Israel Car. 66. 31. in the f. year of the reign of David Car. 16. 13. As a died in one and f. year of his reign FORTIFY.

hold, 9, 31, and behold, they f, the city against thee Not. 4, 2, will these feeble Jews f, themselves?

Iso. 22, 10, houses have ye broken down to f, the wall by 51, 53, tho's he should f, height of her strength?

A. 2, 1, watch the way, f, thy power mightily 3, 14, draw thee waters for siege, f, thy strong holds FORTIFIED.

Chron. 11, 11, Rehobour at he strength of the strength

c.so.araw tnee waters for siege, f. thy strong holds FORTIFIED.

Cares. 11. 11. Rehotoam f. the strong holds 25. 9. Uzziah built towers and f. them 24. 3. 8. they f. Jerusalem to the broad wall safe. 7.12. in that day he shall come from the f. cities FORTIFIESS, Es.

Sem. 22. 2. the Lord is my rock and my f. Prail. 18. 2. | 31. 3. | 71. 3. | 91. 2. | 144. 2. Prov. 12. +12. wicked desireth the f. of evil men las. 17. 3. the f. also shall cease from Ephraim 25. 12. the f. of the high fort shall he bring down 34. 13. nettles and brambles come up in the f. for. 6. 7. I have set thee for a f. among my people 0. 17. gather thy wares, O inhabitant of the f. 217

Num. 32. 19. we will not inherit on yonder side or f. Jer. 7. 24. and they went backward and not f. Essh. 43. 27. it shall be upon the eighth day and so f. Zech. 1. 15. and they helped f. the affliction 2 Cer. 8. 10. not only to do, but also to be f. year ago 17. but being more f. of his own accord he went Gal. 2. 10. the same which 1 also was f. to do 3 John 6. whom if thou bring f. on their journey See That Day, Go, Ser, Went.

3 John 6. whom if thou bring f. on their journey
See That Day, Go, Ser, Went.
FORWARDNESS.
2 Cor. 8. 8. but by occasion of the f. of others
9. 2. for I know f. of your mind, for which I boast
FOUGHIT.

Evol. 17. 8. then came Amalek and f. with Israel
10. so Joshua f. with Amalek, Moses went up
News, 21.1. then king Arady, 2g. Isr. and took some
23. Sihoo came and f. against Israel, Judg. 11. 20.
26. Sihon f. against the former king of Moab
Josh 10. 14. for the Lord f. for Israel, 42. [23.3.
29. Joshua and all Israel f. against Libnah
31. f. against Lachish [34. Eglon [36. Hebron
24. 8. the Amorites on the other side f. with you
11. and the men of Jericho f. against you
Judg. 1. 5. they found Adoni-bezek and f. ag. him
8. Judah had f. against Jerusalem, and taken it
5. 19. the kings came, then f. the kings of Canaan
20. they f. from heaven, the stars in courses f.
9. 17. my father f. for you and delivered you
39. Gaal went out and f. with Abimelech
12. 4. all the men of Gilead f. with Ephraim
1. Som. 4. 10. the Philistines, 1. 12. form. 10. 1.
14. 47. Saul f. against all his enemies on every side
15. † 5. Saul f. against Amalek in the valley
19. 8. So David f. with the Philistines, 23. 5.
2 Som. 2. 23. people stood still, nor f. they any more
8. 10. he had f. against Hadadeser, 1. Chr. 18. 10.
10. 17. the Syrians f. against Haznel, 9. 15.
12. 17. then Ilazsel went and f. against Gath
13. 12. Josah f. against Amasiah, 14. 15.
12. Lord y. 3. they f. against the enemies of Israel
Jea. 20. 1. Tartar f. against Ashdod and took it
03. 10. he was turned their enemy and f. ag. then
Jer. 34. 1. the people f. against Jerusalem, 7.
Zech. 14. 3. as when he f. in the day of battle
12. Lord will smite them that f. against Jerusalem
1 Cor. 15. 32. I have f. with beasts at Ephesus
27im. 4. 7. I have f. a good fight, finished my course
1 Lord will smite them that f. against Jerusalem
1 Cor. 15. 32. I have f. with beasts at Ephesus
27im. 4. 7. I have f. a good fight, finished my course

2Tim.4.7. I have f.a good fight, finished my course Rev.12.7. Michael and his angels f. against dragor FOUL

Job 16.16.my face is f. with weeping, on my eye-lids
Mat. 16. 3. ye say, it will be f. weather to-day
Mark 9. 25. he rebuked the f. spirit, saying to him
Rev. 18.2. Bab. the hold of every f. spirit and cage
FOUL.

Essk.34.18.but ye must f.the residue with your feet FOULED.

Esch. 34.19 they drink that ye have f with your fee FOULEDST. Ezek.32.2. thou troubledst waters and f. their rivers

FOUND.

FOUND.

Gen. 2.20. for Adam there was not f. an help meet
8. 9. the dove f. no rest for the sole of her foot
19. + 15. take thy two daughters which are f.
26. + 12. Isaac sowed, and f. an hundred fold
19. Isaac's servants digged and f. a well of water
27. 20. how is it that thou hast f. it so quickly
27. 20. how is it that thou hast f. it so quickly
28. 14. Penhar water and f. madelaker is the 6.18 . 14. Reuben went and f. mandrakes in the fir

31. 33. Laban went into tents, but f. not image
37. what hast thou f. of all thy household stuff
36. 24. Anah that f. the mules in the wilderness 35. 32. brought the coat, and said, this have we f. 38. 23. I sent this kid, and thou hast not f. her 44. 8. money which we f. in our sacks we brought 16. God hath f. out the iniquity of his servants

16. God hath f. out the iniquity of his servants Esod. 15. 32, they went three days and f. no water 16. 27, they went to gather manna and f. none 18. † 8. Moses told all the travel that had f. them Lev. 6. 3. or if he have f. that which was lost † 5. restore it in the day of his being f. guilty 95. † 26. and if his hand hath f. sufficiency Newn. 15. 32. f. a man that gathered sticks on sabb. 33. they that f. him brought him to Moses 20. † 14. thou knowest the travel that hath f. us 31. † 50. we have brought what every man hath f. Deut. 21. * 17. giving double portion of all f. with him 22. 3. with what thou hast f. shall do likewise 14 when I came to her I f. her not a mard, 17.

Large, 3.11. the land had rest f. years, 5. 31. [8.88.]

Large linto the hand of Philistines f. years

Large linto the hand of the hit hand of the hand of the hit hand of the hin 32. 1. because he nam f, some uncreams as in ner 32. 10. he, him in a desert land, he led him about Josh. 2. 22. the pursuers sought, but f, them not 10. 17, five kings are f, hid in a cave at Makkedah Judg. 1. 5. they f. Adoni-bezek and fought ag, him 14.18. if not plowed with heifer, not f, out my riddle 15. 15. and he f, a new jaw-hone of an ass 21. 12. and they f, four hundred young virgins 12smm, 9.4, passed thro' Shalisha, but they f, not asses 11. they f, young maidens going to draw water 20. as for thine assess they are f. 10. 2, 16. 12. 5. is witness ye have not f, ought in my hand 13. 19. now there was no smith f. in Israel 22. no sword nor spear f, in hand of the people 25. 28. and evil hath not been f, with thee 29. 3. I have f, no fault in him, since he fell to me 30. 11. and they f, an Egyptian in the field 31. 8. f. Saul and his three sons fallen in Gilboa 2 Sam. 7. 27. therefore thy servant f, in his heart to pray this prayer to thee, 1 Chron. 17. 25. 1 Krage 7. 47. nor was the weight of the brass f, out 11. 39. the prophet Ahijah f, Jeroboam in the way

2 Sam. 7, 77. therefore thy servant f. in his heart to pray this prayer to thee, 1 Ckros. 17. 25, 1 Krage 7, 47, nor was the weight of the brass f. out 11. 29, the prophet Ahijah f. Jeroboam in the way 18. 10, he took an oath that they f. thee not 19, 19. Elijah departed thence and f. Elisha 20, 36, behold, a lion f. him and slew him 21. 20, hast thou f. me, U mine enemy f have f. thee 2 Krage 2, 17. they sought Elijah, but f. him not 9, † 21. they f. Jehu in the portion of Naboth 35. they f. no more of her than the skull 22. 8. 1 f. the book of the law in house of the Lord 25, 19, he took sixty men that were f. in the cird 25, 19, he took sixty men that were f. in the cird 25, 19, he took sixty men that were f. in the cird 29. 8. they with whom precious stones were f. 2 Ckron. 4. 40, they f. fat pasture and good 29. 8. they with whom precious stones were f. 2 Ckron. 19. 3. there are good things f. in thee Exra 2.62. sought their register among those reckoned by genealogy, but they were not f. Nck. 7.64. 8. 15. and 1 f. there none of the sons of Levi Nck. 5. 6. then they f. nothing to answer 8. 14. they f. written in the law of Lord by Moses Exra. 4. 10. gather all the Jews f. in Shushan Job 28. 13. nor is wisdom f. in the land of the living 31. +25. if I rejoiced because my hand f. nuch 29. or lift up myself when evil f. mine enemy 32.3. wrath kindled, because they had f. no answer 13. lest ye should say, we have f. a ransom 42. 15. no women f. so fair as the daughters of Job Pral. 69. 20. I looked for comforters but f. none 76.5. none of the men of might have f. their hands 48. 3. yeas sparrow hath f. an house, and swallow 89. 20. I have f. David my servant, I anointed him 107. 4. they wandered and f. no city to dwell in 110. † 3. If trouble and sorrow, pains of hell f. me 119. † 143. trouble and sorrow, pains of hell f. me 119. † 143. trouble and sorrow, pains of hell f. me 119. † 144. so shall wisdom be when thou hast f. it 25.10. hast hou f. honey? eat so much as is sufficient. 7. 27. behold, this have I f

28. ene man among a thousand have I f. b

29. See man among a thousand have i f. but a woman among all those have I not f. 29. this only have I f. that God made man upright Cant. 3. 1. I sought him, but I f. him not, 2. 3. the watchmen f, me, to whom I said, 5. 7. 4. but I f. him whom my soul loveth Ita. 10. 10. as my hand hath f. kingdoms of idols 14. my hand hath f. the riches of the people 22. 3. all that are f. in thee are bound together 24. 122. after many days shall they be f. wanting 57. 10. thou hast f. the life of thine hand 65. 1. I am f. of them that sought me not Jer. 2. 5. what iniquity have your fathers f. in me. 34. in thy skirts is f. the blood of poor innocents 5. 26. for among my people are f. wicked men

Jer. 2. 5. what iniquity have your naturer, ... m. me. 34. in thy skirts is f. the blood of poor innocents 5.26. for among my people are f. wicked men 14. 3. they came to the pits and f. no water 15. 16. thy words were f. and I did eat them 23. 11. in my house have I f. their wickedness 41. 8. ten men were f. that said, slay us not 50. 7. all that f. them have devoured them Lam. 2. 16. this is the day, we have f. we have seen Esek. 22. 30. I sought for a man, but I f. none Den. 5. 12. an excellent spirit was f. in Daniel 27. thou art weighed, and art f. wanting 6. 4. nor was there any fault f. in Daniel 11. these men f. Daniel praying before his God Hot. 9. 10. I f. Israel like grapes in the wilderness 12. 4. he f. him in Beth-el, and there space with us 8. Ephraim said, I have f. me out substance 14. 8. I am like a tree, from me is thy fruit f. Jonah 1. 3. he f. a ship for Tarshish, so be paid fare Met. 2. 8. when ye have f. him bring me word 6.10. I have not f. so great faith in Israel, Lake 7. 9. 13. 44. which when a man hath f. he hideth it 46 when he had fone nearld of great price

13. 44. which when a man hath f. he hideh it 46. when he had f. one pearl of great price 18. 28. and f. one of his fellow servants who owed 20. 0. he went out and f. others standing idle 21. 19 f. nothing thereon, Mark 11. 13. Lake 13.0.

Eccl. 4. 11, there is no remembrance of f. things 7, 20, that the f. days were better than these 1a. 41, 22, let them shew the f. things, 43, 9, 42, 9, behold the f. things are come to pass 41. 18 remember ye not the f. things, nor consider 46, 9, remember the f. things of old, for 1 am God 48, 3, lhave declared f. things from the beginning 61, 4, they shall raise up the f. desolations 15, 7, 1 will measure their f. work into their bosom 16, because the f. troubles are forgotten 17, the f. shall not be rememb, nor come to mind at 5, 24, the Lord our God that gives the f. and latter rain in his season, Hor. 6, 3, Joel 2, 23, 10, 16, for he is the f. of all things, 51, 19, 34, 5, the f. kings which were before thee 36, 28, write in it all the f. words in the first roll Eccl. 16, 55, thy daughter shall return to f. estate Dan. 11, 13, set forth a multitude greater than the f.

Seek. 10. 55. thy daughter shall return to f. estate Dan. 11.13. set forth a multitude greater than the f. 29. but it shall not be as the f. or as the latter Ilag. 2. 9. the glory be greater than of the f. house Zeck. 1. 4. the f. prophets have cried, 7. 7, 12. 8. 11. 1 will not be to this people as in f. days 14. 8. waters go half of them toward the f. sea Mal. 3. 4. shall be pleasant to the Lord as in f. years Acts 1.1. the f. treatise have I made, O Theophilus Fph. 4.22. put off concerning the f. conversation 1 Pet. 1. 14. not according to the f. lusts in ignorance Rec. 21. 4. for the f. things are passed away FORM ECH.

Moss 4. 13. for, lo, he that f. the mountains Zeck. 12. 1. and f. the spirit of man within him FORNICATION.

This word is taken (1) For the six of impurity

Amos 4. 13. for, lo, he that f, the mountains Zeck. 12. 1. and f, the spirit of man within him FORNICATION.

This near is taken (1) For the sin of impurity committed between summerical persons. 1 Cor. 7. 2, To avoid fornication, let every man have his own wife, and let every woman have her own husband, (2) For the sin of adultery, when one or both persons are married. Mat. 5. 32, Whosover putteth away his wife, saving for the cause of fornication, causeth her to commit adultery. (3) For the sin of incest. 1 Cor. 5. 1, Such fornication as is not so much as named among the Gentiles, &c. (4) For the sin of incest. 1 Cor. 5. 1, Such fornication as is not so much as named among the Gentiles, &c. (4) For the sin of idolatry, which is infidelity to and foreating of the true God for false gods. 2 Chron. 21. 11, Jehoram made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication. Rer. 19. 2, He hath judged the great whore, which did corrupt the earth with her fornication.

2 Chr. 21. 11. high places, caused Jerus. commit f. Ise. 33. 17. Tyr. shall commit f, with kingd. of world Exet. 10. 92, thou hast multiplied thy f. in Canan Mat. 5. 32, saving for the cause of f. 19. 9. John 8. 41. then said they, we be not born of f. Acts 15. 20. that they abstain from f. 29. | 21. 25. Rom. 1. 29. being filled with all f. full of envy 1 Cor. 5.1. that there is f. among you, and such f. 6. 13. the body is not for f. but for the Lord 18. fee f. | | 7. 2. nevertheless, to avoid f. 2 Cor. 12. 21. and have not repented of their f. Gal. 5. 19, the works of the flesh, which are these, f. Eph. 5. 3. f. let it not be once named among you Col. 3. 5. moretify therefore f. uncleanness 1 Thus. 4. 3. will of G that ye should abstain from f. Jud? 7. Sodom and cities giving themselv. over tof. Rev. 2. 21. I gave her space to repent of her f. 9. 21. neither repented they of their f. nor thefts 1. 4. 8. advin of the wint of the wrath of her f. 19. 2. have been made drunk with wine of her f. 4. 8. advinced

+ 5. Babylon the great, mother of f. and abominat 18.3. all nations drunk with wine of wrath of her f

19. 2 which did corrupt the earth with her f. FORNICATIONS. Exck. 16. 15. thou poureds out thy f.on every one Mat. 15.19. out of heart proceed f. thefts, Mark 7.22.
See COWNIT. COWNITTEU.
FORNICATOR.
1 Cor. 5. 11. if any that is called a brother be a f.
Heb. 12. 16. lest there be any f. or profane person
FORNICATORS.

FORNICATORS.

1. Cor. 5. 9. I wrote you not to company with f.
10. yet not altogether with the f. of this world
6. 9. nor shall f. inherit the kingdom of God
FORSAKE.

Dews. 31.16. this people will f. me and hiede my face
10**. 24. 16. God forbid we should f. the Lord
20. if ye f. the Lord and serve strange gods
11**. 11. should I f. my sweetness and my fruit?
2 Kings 21. 14. I will f. remaant of my inheritance
1 Chr. 23. 9. if thou f. him, will cast thee off for ever
2 Chr. 7. 19. if ye turn away, and f. my statutes 1 Chr. 28.9.ifthour, him, will cast thee off for ever 2 Chr. 7. 19. if ye turn away, and f. my matutes 15. 2. but if ye f. him, he will f. you Erre 8. 22. his wrath is against them that f. him Pred. 27. 10. when my father and mother f. me 37. 8. cease from anger and f. wrath, fret not 94. 14. neither will he f. his inheritance 94. 14. neither will he f. his inheritance 216

P2.119.53. herror taken hold, because wicked f.iaw
Prov. 3.3. let not mercy and truth f. thee, bind them
9.6. f. the foolish, and live, go in way of understd.
8.4. they that f. the law, praise the wicked
Ina. 1. 28. they that f. the Lord shall be consumed
5.5. 7. let wicked f. his way, unright, his thoughts
65.11. ye are they that f. L. forget my holy mount.
Jer. 17. 13. all that f. the Lord shall be ashamed
23. 33. 1 will even f. you, saith the Lord, sp.
51.9 f. her, and let us go every one to his country
15. 10. correction grievous to him that f. the way
24. 33. whose confesseth and f. shall have mercy
FORSAKING.

15. 10. correction grievous to him that f. the way
25. 12. the foolish of the way
26. 13. whose confesseth and f. shall have mercy
FORSAKING. 23. 33. 1 will even f. you, saith the Lord, 39.
51.9.f.her, and let us go every one to his country
Lam. 5. 20. wherefore dost thou f. us so long time:
Dan. 11. 30. with them that f. the holy covenant
Jonah 2.8. observe lying vanities, f. their own mercy
Acts 21. 21. thou teachest the Jews to f. Moses
FORSAKE not.

Dent. 12. 19. take heed that thou f. not the Levite Job 20.13. though he spare wickedness and f. it not Psal. 38. 21. f. me not, O Lord my God, 71. 9, 18. 119. 81. will keep thy statutes, O f. me not used the spare with the psal. 19. 81. will keep thy statutes, O f. me not uterly 138. 8. f. not the works of thise own hands 130. b. f. not the works of this own annus Prov. 1. 8. and f. not the law of thy mother, 6. 20.
4. 2. 1 give you good doctrine, f. ye not my law 6. f. her not and she shall preserve thee
27. 10. thine own friend and father's friend f. not Not FORSAKE.

Not FORSANE.

Dest. 4.31. he will not f. thee, 31.6.8. 1 Chr. 28.20.
14. 27. and the Lawtie, thou shalt not f. him

Josh. 1. 5. I will not fail nor f. thee, Heb. 13. 5.

1 Sam. 12.22. L. will not f. his people, 1 Kings 6.13.

1 Kings 8.57. let him not leave us, nor f. us

Neh. 9. 31. thou didst not consume, nor f. them

10. 39. we will nor f. the house of our God

Prad. 27. 9. neither f. me, O God of my salvation

Isa. 41. 17. 1, the God of Israel, will not f. them

Leek. 20. 8. nor did they f. the idols of Egypt

FORSANEN.

2 Chr. 21. 10. because he had f. the L. 24.24. | 28.6.

2 Chr. 21.10. because he had f. the L. 24.24. | 28.6. Neh. 13. 11. I said, why is the house of God f. ? Neh. 13. 11. I said, why is the house of God f. f. Job 18. 4. shall the earth be f. for thee?

Psul. 37. 25. yet have 1 not seen the righteous f. Isu. 7. 10, the land shall be f. of both her kings 17. 2. the cities of Aroer are f. shall be for flocks 9. shall be as a f. bough, and an uppermost branch 27. 10. and the habitation shall be f. and left 32. 14. because the palaces shall be f. city left 54. 6. the Lord hath called thee as a woman f. 62. 4. thou shall to more be termed f. 62. 4. thou shalt no more be termed f.

Jer. 4.29. every city shall be f. no man dwell therein

18.14. shall cold waters from another place be f. f.

Jer. 4.99. every city shall be f. no man dwell therein 18.14 shall cold waters from another place be f. f. Esek. 36. 4. thus saith the Lord to the cities f. Amos 5. 2. the virgin of Israel is f. on her land Zeph. 2.4. for Graza shall be f. and Ashkelon desolate Have, hast, hath FORSAKEN.

Dent. 28. 20. thy doings, whereby thou hast f. me 29.25. because they have f. the Lord, Judg. 10.10. Judg. 6. 13. but now the Lord hath f. us 10. 13. yet ye have f. me, and served other gods 1 Sam. 8. 8. the works wherewith they have f. me 12. 10. we have sinned, because we have f. the L. 1 hings 11. 33. because that they have f. me 18. 18. ye have f. the commandments of the Lord 19. 10. for Israel have f. thy covenant, 14. 2 Kings 29. 17. because they have f. me and burnt incense to gods, 2 Chr. 34.25. Jer. 16.11. | 19.4. 2 Chron. 12. 5. ye have f. me, and I have left you 39. 6. for fathers have done evil, and have f. him Esra 9. 10. for we have f. the Lord, he hath f. you 39. 6. for fathers have done evil, and have f. him Esra 9. 10. for we have f. the Lord, he hath f. 5. 34. 154. 11. 14. they have f. the L. and provoked Holy One 54.7 for a small moment have 1 f. thee, Iss. 49. 14. Jer. 1. 16. have f. me, burnt incense to other gods. 13.10. have f. me, burnt incense to other gods. 13.10. have f. me, burnt incense to other gods. 13.10. have f. me, the fountain of living waters.

Jac. 1. 4. They have f. the 1. and provoked floty One
54. T. for a small moment have 1 f. thee, Iss. 49. 14.
Jer. 1. 16. have f. me, burnt incense to other gods
2. 13. they have f. me, the fountain of living waters
17. in that thou hast f. the Lord thy God, 19.
5. 7. how shall 1 pardon thee? thy child. have f. me
19. thou shall answer, like as ye have f. me
19. as the Lord saith, because they have f. my law
19. are confounded, because ye have f. the land
12. 7. I have f. my house, I have left my heritage
15. 6. thou hast f. me, saith the Lord
17. 13. they have f. the fountain of living waters
22. 9. because they have f. the covenant of God
25. 38. he hath f. his covert as the lion
Exch. 8 12. the Lord hath f. the earth, 9.
Mast. 19. 27. we have f. all and followed thee
29. every one that hath f. houses or brethren
2 m. 4. 10. Demas hath f. me, having loved world
2 Pet. 2. 15. which have f. the right way, gone astray
Not. FORSAKEN.
C Chon. 13. 10. but as for us the Lord is our God.

Iza. 6. 12. until there be a great f. in the land Heb. 10.25. not f. the assemb. of ourselves together FORSOOK.

Heb. 10.25. not f. the assemb. of ourselves together FORSOOK.

Dent. 32. 15. then he f. God that made him Judg. 2. 12. and they f. the Lord God, 13. 10.6. 18cm. 31.7. they f. their cities and fied, 1 Chr. 10.7. 1 Kings 9. 9. because they f. the Lord their God 12.8. but Reboboam f. the counsel of old men, and consulted with young men, 13. 2 Chr. 10. 8, 13. 2 Kings 21. 22. Amon f. the God of their fathers 2 Chron. 7. 22. they f. the God of their fathers 12.1. Rehoboam f. law of Lord, and isr. with him. Psat. 78. 60. he f. the tabernacle of Shiloh. 119. 87. consumed me, but 1 f. not thy precepts 1sa. 58. 2. that f. not the ordinance of God. cr. 14. 5. the hind calved in the field and f. it Mat. 20.50. disciples f. him and field, Mark 1. 3.50. Mark 1. 18. they f. their nets and followed him Luke 5. 11. they f. all and followed him 2 Tim. 4. 16. none stood with me, all men f. me Heb. 11. 27. by faith Moses f. Egypt, for he endured FORSOOK EST.

Ned. 9.17. art a God slow to anger, and f. them not 19. thou in thy mercies f. them not in wilderness FORSWEAR.

Mat. 5. 33. thou shalt not f. thys. but perform oaths

FORSWEAR.

Mat. 5.33. thou shalt not f. thys. but perform oaths
FORT, S.
2Sam. 5.9. so David dwelt in the f. the city of Dav.
2 Kings 25. 1. they built f. ag. Jerus. Jer. 52. 6.
Lee. 25.12. high f. of thy salls shall be bring down
39. 3. and I will raise f. against thee
32. 14. the f. and towers shall be for dens for ever
Each. 4. 2. and built a f. against 12. 1. 29. 126. B. 14. the f. and towers shull be for dens for ever. East. 4. 2. and built a f. against it, 21. 22. [25. 8.
 17. 17. and building f. to cut off many persons 21. 22. was the divination for Jerus. to build a f. 26. 8. and he shall make a f. against thee
 33. 27. and they that be in the f. shall die Dan. 11. 19. shall turn toward the f. of his own land

Net. 4. 16. from that time f. my servants wrought
13. 21. from that time f. came they no more
Psal. 113. 2. blessed be the name of the Lord, from

Prail. 113. 8. Diessed be the name of the Lord, from this time f. and for ever, 115. 18. | 121. 8.

Jer. 49.5. ye shall be driven out every man right f.
Mat. 16. 21. from that time f. began Jesus to shew 22.46. nor durst from that day f. ask him questions John 11. 33. from that day f. they took counsel FORTHWITH.

FORTHWITH.

Erra 6. 8. that f. expences be given to these men
Mat. 13.5. f. sprung up, because no deepn. of earth
26. 49. he f. came to Jesus, and said, hail, Master
Mark 1.29, and f. when come out of the synagogue
43.he straitly charged him, and f. sent him away
5. 13. and f. Jesus gave the unclean spirits leave
John 19. 34. and f. came thereout blood and water
detay. 18. he received sight f. and arose, was baptis.
12. 10. and f. the angel departed from him
21.30. they drew Paul out, and f. doors were shat
FORTY.

Gen. 18.20. he snake again peradventure there shall

Gen. 18.29. he spake again, peradventure there shall be f. found; he said, I will not do it for f. sake Erod. 26. 19. thou shalt make f. sockets of silver. 21. and their f. sockets of silver, 36. 24, 26. Judg. 12. 14. Abdon had f. sons and thirty daugli. 2 Krngg 8.9. so Hazzel went and took f. camels' burd. Ned. 5. 15. the governors had taken f. shekels Acts 23. 13. more than f. made this conspiracy, 21. FORTY barts.

1 Kings7.38. made ten lavers, one contained f. baths FORTY cubits.

1 Kings 6. 17. the house before it was f. cubits long
Esck. 41.2. he measured the length thereof f. cubit
40.22. there were courts joined of f. cubit
See DAYS.
FORTY kins.

15. 6. thou hast f. me, saith the Lord
17. 13. they have f. the fountain of living waters
22. 9. because they have f. the covenant of God
25. 38. he hath f. his covert as the lion
Exck. 8 12. the Lord hath f. the earth, 9. 9.
Mat. 19. 27. we have f. all: and followed thee
2 9. every one that hath f. houses or brithren
2 27 im. 4.10. Demas hath f. me, having loved world
2 Pet. 2.15. which have f. the right way, gone astray
Not FORSAKEN.
2 Chron. 13. 10. but as for us the Lord is our God,
we have not f. him, priests minister to the Lord
Exra 9. 9. yet God hath not f. us in our bondage
Prail. 9. 10. thou hast not f. them that seek the
Isa. 62.12. shall be called, sought out, a city not f.
Isa. 62.12. shall be called, sought out, a city not f.
Isa. 65. 1srael walked f. years in the wildernose
14. 7. f. years old was 1 were Materials.

FOR

2 Cor. 2.7. ye ought rather to f. him and comfort him for many generations, should be relinquished by the between glown, and abolished by Christ's coming.

2 Cor. 2.7. 4.5. till he f. that which thou hast done him at 1.9. the things thine eyes have seen considered to the between the first which thou hast done him at 1.9. he is faithful and just to f. us our sins FORGIVEN.

2 S. lest ye f, the covenant of the Lord your God 31. the L. will not f, the Lord, 8. 11, 14, 19.

3.7. f. not how thou provokedat the Lord thy God 25. 19. shalt blot out Amalek, thou shalt not f. it.

3 Som. 1. 11. if thou wilt not f. thine handmaid fines 17.38. the covenant if made ye shall not f. 648. 13. so are the paths of all that f. God 9. 27. if I say, I will f. my complaint 11. 16. because thou shalf f. thy misery 24. 20. womb shall f. him, worm shall feed on him Forest, 9.1. also thine own people, and father's house 59. 11. alsy them not, lest my people f. scatter them 74. 19. f. not the congregation of thy poor for ever 3. f. not the voice of thise enemies 73. f. not the voice of thise enemies 73. f. on the voice of thise enemies 74. 7. that they might not f. the works of God 102. 4. heart smitten, so that I f. to eat my bread 103. 3. bless the Lord, and f. not all his benefits 119. 16. I will not f. thy word 83. yet do I not f. thy word 83. yet do I not f. thy statutes, 109, 141. from 27. 45. till he f. that which thou hast done him
41. 51. for God hath made me f. all my toil

Dent. 4.9. lest thou f. the things thine eyes have seen
23. lest ye f. the covenant of the Lord your God
31. the L. will not f. the covenant of thy fathers
6. 12. beware lest thou f. the Lord, 8. 11, 14, 19,
9. 7. f. not how thou provokeds the Lord thy God
25. 19, shalt blot out Amalek, thou shalt not f. it 6. 12. beware lest thou f. the Lord, 8. 11, 13, 19. 9. 7. f. not how thou provokedst the Lord thy God 25. 19, shalt blot out Amalek, thou shalt not f. it 3.8m. 1. 11. if thou wilt not f. thine handmaid F. Kings 17.38. the covenant I made ye shall not f. food 9. 27. if I say, I will f. my complaint 11. 16. because thou shalt f. thy misery 24. 80. womb shall f. him, worm shall feed on him Pred. 9. 17. and all the nations that f. God 10. 12. arise, O Lord, f. not the humble 13. 1. how long wilt thou f. me, O Lord f. 45. 10. f. also thine own people, and father's house 50. 22. now consider this, ye that f. God 10. 19. arise, on the voice of thine enemies 76. 7. that they might not f. the works of God 10. 29. heart smitten, so that f. to eat my bread 103. 2. bless the Lord, and f. not all his benefits 119. 16. I will not f. thy word 83. yet do I not f. thy statutes, 109, 141. 93.1 will never f.thy precepts, hast quickened me 153. deliver me, for I do not f. thy law 176. for I do not f. thy on minimal for 9.32 can maid f. her ornaments, or bride attire? 23.72 who think to cause my people to f.my name 18. 7. I will never f. any of their works 18. 7. I will never f.

Heb. 13. 2. be not f. to entertain strangers

Jam 1. 25. be be not a f. hearer, but a doer

FORGETFULNESS.

FORGETFULNESS.

Psal.88. 12. and thy righteousness in the land of f.
FORGETTEST.

Psal. 44. 24. wherefore f. thou our affliction?

Jan. 51. 13. and f. the Lord thy maker
FORGETTETH.

Job 39. 15. and f. that the foot may crush the Psal. 9. 12. he f. not the cry of the humble Prov. 2. 17. and f. the covenant of her God Jam. 1. 24. he f. what manner of man he was FORGETTING.

Gen. 41. +51. Joseph called the first-born. f. Phul. 3. 13. f. those things which are behind FORGIVE.

Pail. 3. 13. f. those things which are behind FORGIVE.

Gen. 50. 17. f. I pray, the trespass of thy brethren, f. the trespass of serv. of God of thy father Excd. 10. 17. f. I pray, the trespass of thy brethren, f. the trespass of serv. of God of thy father Excd. 10. 17. f. I pray thee, my sin only this once 32. 32. yet now, if thou wilt f. their sin Num. 30. 52. and the Lord shall f. her. 6, 12. Josh. 24. 19. an holy God, he will not f. your sins 1 Sam. 85. 28. 1 pray, f. the trespass of thy handmaid 1 Kings 8. 30. when hearest f. 39. 2 Chron. 6, 22, 37. 39. 50. f. thy people that have sinned against thee 2 Chron. 7. 14. then will 1 hear and f. their sin Paul 25. 18. look on my pain, and f. all my sins 85. 5. for thou, Lord, art goed and ready to f. Las. 2. 9. the mean man howell, therefore f. them Ju. 18. 23. f. not their sin inquity nor holot out their sin 36. 3. that 1 may f. their iniquity nor holot out their sin 36. 3. that 1 may f. their iniquity and their sin 2m. 9. 19. 0 Lord hear, O Lord', Lord hearken Jour 7. 2. 1 said, O Lord God. f. I beseech thee Mat. 6. 12. f. us, as we f. our debtors, Laste 11. 4. 14. if ye f. men their trespasses, your Father f. you 9. 6. bath power to f. sin, Mark 2. 10. Luke 5. 24. 18. 21. how oft my brother sin, and I f. him' 55. if ye from your bearts f. not every one

9. 6. hath power to f. sin, Mark 2. 10. Luke 5. 24.
18. 21. how oft my brother sin, and I f. him?
35. if ye from your hearts f. not every one
Mark 2.7. who can f. sins, but God only? Luke 5. 21.
11. 25. praying f. that your Father may f. you
26. but if ye do not f. your Father will not f.
Luke 6. 37. f. and ye shall be forgiven
17. 3. and if thy brother repent, f. him, 4.
83.34. Father, f. them, they know not what they do
215

FÜRGIVENESS.

Pr. 130.4. there is f, with thee that mayest be feared Mark 3. 39, hath never f, but is in danger of hell Acts 5. 31. him hath God exalted to give f, of sins 13. 38, thro' him is preached unto you f, of sins 26. 18. to God, that they may receive f, of sins Eph. 1. 7. in whom we have f, of sins, Col. 1. 14. FORGIVENESSES.

Daw 0. 0. to Lord our God belong mercies and f.

Dan. 9. 9. to Lord our God belong mercies and f. FORGIVING.

Esod. 34.7. f. iniquity, transgression, Num. 14.18. Eph. 4.32. forbearing, f. one another, Col. 3.13. FORGOT.

Dows. 24. 19. and hast f. a sheaf in the field FORGOTTEN.

Gen. 41. 30. and all the plenty shall be f.
Dent. 26. 13. not transgressed com, nor have I f. them
31. 21. it shall not be f. out of mouths of their seed
32. 18. thou hast f. God that formed thee
Job 19. 14. my familiar friends have f. me
28. 4. flood breaks out, even waters f. of the foot
Petal. 9. 18. for the needy shall not alway be f.
10. 11. he hath said in his heart, God hath f.

23. 4. flood breaks out, even waters f. of the foot Prata 9. 18. for the needy shall not alway be f. 10. 11. he bath said in his heart, God hath f. 31. 12. 1 am f. as a dead man out of mind 42. 9. I will say, my rock, why hast thou f. me? 43.17 all this is come on us, yet have we not f. thee 20. if we have f. name of our God, or stretched out 77.9. hath G. f. to be gracious? hath he shut mer. 119. 61. but I have not f. thy law 139. because mine enemies have f. thy words Ercl. 2. 16. in the days to come shall all be f. 8. 10. and the wicked were f. in the city 9. 5. for the memory of them is f. 16. 17. 10. thou hast f. the God of thy salvation 23. 15. that Tyre shall be f. seventy years 16. take an harp, thou harlot that hast been f. 44. 21. O I strael, thou shalt not be f. of me 49. 14. but Zion said, my Lord hath f. me 65. 16. because the former troubles are f. 16. 2. 32. my people have f. me, 13. 25. 18. 15. 2. 1 they have f. the Lord their God 20. 11. their confusion shall never be f. 23. 40. 23. 71. to forget, as their fathers have f. my name 30.14. all thy lovers have f. they weak thee not 44. 9. have ye f. the wickedness of your fathers of 5. let us join in a covenant that shall not be f. 6. they turned away, have f. their resting-place Lam. 2. 6. Lord caused the sabbath to be f. in Zion Erael. 22. 12. thou hast f. me, saith the Lord 23. 35. saith the Lord, because thou hast f. me Hus. 4. 6. seeing thou hast f. the law of thy God 18. 4. for Israel hath f. Maker and builds temples 3. 35. saith the Lord, because thou hast f. me Hus. 4. 6. seeing thou hast f. the law of thy God 18. 4. for Israel hath f. Maker and builds temples 3. 36. their heart exalted, therefore have f. me Mat. 16. 5. they had f. to take bread, Mark 8. 14. Luke 12. 6. and not one of them is f. before God 11. 4. 12. 5. day they had a file for the f. and ares FORKS.

1.Sam. 13.21. yet they had a file for the f, and axe FORM.

As taken for the figure, shape, or likeness of a thing. Job 4. 16, It stood still, but I could not discern the form thereof. Likenias for outward splendour, pomp, and dignity. Isa. 53. 2, He hath no form nor comeliness; no such numeral relations.

The aportle Paul, edicating Timothy of what should come to pass in the latter times, says, 2 Tim. 3. 5, That there should be men who had a form of goilliness, but deny the power thereof: They should have an entired appearance and them of religion, pretend to a right way of worshipping God; to be the church, the only church of God; and yet not only be destitued of, but reject and rejuse the inner part, which is lively, active, and powerful to make a thorough chance.

is lively, active, and powerful to make a thorough change.

It is said, Mark 16. 12, that after his resurrection, Jesus appeared in another form to two of his disciples: Another form cither in regard of his habit, or brightness of his countenance, or some such particular. And the apostle speaking of Christ, says, Phil. 2. 6, Who being in the form of God, thought it not robbery to be equal with God: that is, Who being the sessential image of the Father, and enjoying the stsential image of the Father, and enjoying the divine essence and nature, with all its glory, knew that it was no unspation in him, to account himself agnal with the Father, and carry himself upon all occasions as such 36 by the form of God is meant his assence and nature. It follows in verse 7, But made himself of no reputation, and took upon him the form of a servaint, and was made in the likeness of men. Yet he emptied himself of that divine glory and majesty, by hiding it in the rail of his fleth; and took upon him the quality and condition of a mean person, not of a glorified saint, or of some great mortal; and was rubject to all the frailties and infernities of human nature, sin only excepted.

dliness, denying power thereof FORM.

Isa. 45. 7. I f. the light and create darkness FORMED,

Jus. 45. 7. I f. the light and create darkness
FURMED.

Gen. 2. 7. the Lord God f. man of the dust
19. out of the ground God f. every beast of field
Dent. 52. 18. and hast forgotten God that f. thee
2 Kings 19. 25. that I have f. it, Lia. 37. 26.
Jus 20. 5. dead things are f. from under the water
13. his hand hath f. the crooked serpent
33. 6. behold, I also am f. out of the clay
Pial. 90. 2. or ever thou hadst f. the earth
94. 9. be that f. the eye, shall he not see?
95. 5. the sea is his, and his hands f. the dry land
Prov. 26. 10. the great God that f. all things
Ina. 27. 11. he that f. them will show them no favour
43. 1. thus saith he that f. thee, O Israel, fear not
7. I have f. him, yea, I have made him
10. before me there was no god f. nor after me
21. this peo. have I f. for myself, shall shew praise
44. 2. that made thee, and f. thee from the womb
10. who hath f. a god, or molten a graven image?
21. for thou art my servant, I have f. thee
24. thus saith he that f, thee from the womb
45. 18. God himself that f. the earth, he f. it
49.5. Lord that f. me from womb to be his servant.

45. 18. God himself that f, the earth, he f, it 49.5. Lord that f, me from wonh to be his servant. 54. 17. no weapon f, against thee shall prosper Jer. 1. 5. before I f, thee in the belly, I knew thee 33. 2, the Lord that f, it to establish it Amor 7. 1. and behold, he f, grasshoppers in beginn. Rom. 9. 20. shall the thing f, say to him that f, it Gal. 4.19. I travail in birth, till Christ be f, in you I Tim. 2. 13. for Adam was first f, then Eve FORMER.

FORM,

Is taken for the figure, thepe, or likeness of a
thing. Job 4. 10, It shood still, but I could
not discern the form thereof. Likewise for
outward splendour, pomp, and dignity. Isa.
53. 2, He hath no form nor consciences; no
such outward splendour as the Jews expected in their Messiah. It is also taken
for a draught or pattern. 2 Tim. 1, 15,
Hold fast the form of sound words, which
thou hast heard of me. Mate thy discourse;
conform to the pattern of sound and true doctring understand them hast been instructed by me.

FORMER.

Gen. 40.13. shalt deliver the cup after the f. manner
that 4.7. was the manner in, time of redeeming
15 mm. 12. 20. had fought against the f. fallie.
15 mm. 12. 20. had fought against the f. in manner in,
15 mm. 12. 20. had fought against the f. impaner
that 4.7. was the manner in, time of redeeming
15 mm. 12. 20. had fought against the f. fallie.
16 mm. 18 mm. 19. 10
FORBEARING.

FORBEARING.

Jer. 20. 9. I was weary with f. I could not stay
Eph. 4. 2. f. one another in love, Col. 3. 13.
6. 9. masters, do the same things, f. threatening
2 Tim. 2. † 24. the zervant of the Lord must be f.
FORBID.

FORBID.

Num. 11. 28. Joshus said, my lord Moses, f. them

1 Sam. 24. 6. the Lord f. 1 should do this thing
26. 11. Lord f. 1 should stretch forth mine hand

Kinge(1.3. Naboth said to Ahab, the Ld. f. it me

1 Chiron. 11. 19. my God f. it me, that I should do this

Mark 9. 39. but Jesus said, f. him not, Luke 9. 50.

10.14. suffer little childr. f. them not, Luke 18. 16.

Late 6. 39. taketh thy cloke, f. not to take cost also

detail 0. 47. Peters navaged can nave f. water

Acts 10. 47. Peter answered, can any f, water that these should not be baptized 24. 23. should f. none of his acquaintance to come 1 Cor. 14. 39. and f. not to speak with tongues God FORBID.

Gen. 44. 7. Ged f. 17. Josh. 22. 29. | 24. 16. 1 Sam. 12. 23. | 14. 45. | 20. 2. Job 27. 5. Luke 20. 16. Rom. 3. 4, 6, 31. | 6. 2, 15. | 7. 7, 13. | 9. 14. | 11. 1, 11. 1 Cor. 6. 15. Gel. 2. 17. | 3. 21. | 6. 14. FORBIDDEN.

Lev. 5. 17, if a soul commit any of these things f. Deut. 4.23.01 the likeness of what the Lord hath f. Acts 16. 6. and were f. to preach the word in Asia FORBIDDETH.

3 John 10. and f. them that would receive brethres

Luke 23. 2, and f. to give tribute to Cesar, saying Acts 28. 21. preaching kingd. of G. no man f. him 1 Thess. 2. 16. f. us to speak to the Gentiles 1 Tim. 4. 3. f. to marry, commanding to abstain FORBORNE. [from

Jer. 51, 30. mighty men of Babylon have f. to fight FORCE.

Gen. 31. 31. peradventure thou wouldest take by f. Dent. 34. 7. eye not dim, norwas his natural f. abated 1 Sam. 2.16. shalt give it, if not, I will take it by f. Esra 4.23 they made them to cease by f. and power Exa 4.23. they made them to cease by f. and power Jol 30.18. by great f. of my disease, garm. changed 40.16. and his f. is in the navel of his belly Jer. 18.21. pour out their blood by f. of the sword 23. 10. their course is evil, and their f. is not right 48.45. they stood under the shadow, because of the f. Exek. 34.4. with f. and cruelty have ye ruled them 35.6. thou hast shed blood by the f. of the sword Amos 2.14. the strong shall not strengthen his f. Mat. 11. 12. and the violent take it by f. John 0.15. when perceived they would take him by f. Acts 23. 10. to take Paul by f. from among them He4.9.17. for a testament is of f. after men are dead FORCE.

FORCE.

Dout. 22. 25. if the man f. her and lie with her 2 Sam. 13. 12. nay, my brother, do not f. me Esth. 7.8. will hef, the queen also before me in house FORCED.

FORCED.

Judg. 1. 34, the Ammonites f, the children of Dan 20. 5. my concubine have they f, that she is dead 1 Sam. 13. 12. I f, myself therefore, and offered 2 Sam. 13. 14. Amnon f. Tamar and lay with her 22. hard Amnon, because he f, his sister Tamar 32. determined from the day that he f, his sister Frov. 7. 21. with the flattering of her lips she f, him FORCES.

FORCES.

2 Chr. 17.2. Jehoshaphat placed f. in fenced cities
Job 36. 19. he will not esteem all the f. of strength
Isa. 50. 5. the f. of the Gentiles shall come to thee
11. men may bring to thee the f. of Gentiles
Jor. 40.7. when the captains of the f. that were in the
field, 13. | 11. 11, 13, 16. | 42. 1, 8. | 43. 4, 5,
Jon. 11. 10. and shall assemble a mult. of great
38. but in his estate shall he honour the God of f.

Obad. 11, that strangers carried away captive his f. † 13. shouldest not have laid hands on their f. FORCIBLE.

Job 6. 25, how f. right words, what arguing prove FORCING.

Post. 20. 19. not destroy trees by faxe against them Prov. 30. 33. so the f. of wrath bringeth forth strife FORD, S.

Gen. 32. 22. Jacob passed over the f. Jabbok bih. 2. 7, and the men pursued the spies to the f. audg. 3. 28. Israel went and took the f. of Jordan son. 16.2, the daughters of Moab at the f. of Armon FOR ECAST.

Ann. 11. 94. and he shall f. his devices, 25. FOREFATHERS.

FOREFAT [ters.]

10. 18. and shalkconsume the glory of his f.

11. 10. are turned to the iniquities of their f.

12. 13. 1 thank God, whom I serve from myf.

12. 13. in the f. of Arabia shall ye lodge

22. 8. thou didst look to the armour of the f.

23. 17. the field shall be esteemed as a f. 32. 15.

24. 19. when it shall hail, coming down on the f.

25. 19. when it shall hail, coming down on the f.

25. 19. when it shall hail, coming down on the f.

25. break forth into singing, ye mountains, Of.

26. 9. all ye beasts of the f. come to devour

Aings 16. 14. he broughs the brasen altar from f.

15. 6. wherefore a lion out of f. shall slay them

2 Chron. 20. 27. Jehoshaphat in the f. of them Exck. 40. 19. from f. of lower gate to f. of inner court 47. 1. the f. of the house stood towards the east FOREHEAD.

Gen. 24. + 22. the man took a jewel for the f. Esed. 28.38 the plate shall be on Aaron's f. always Lev. 13. 41. he is f.-bald, yet he is clean

Lev. 13. 41. he is f.-bald, yet he is clean
42. it is a leprosy sprung up in his bald f.
43. if the rising be reddish in his bald f.
45. if the rising be reddish in his bald f.
45. whether it be in the head ur f. thereof
18.mm.17.40, David took a stone, slang it, and amote
the Philistine in his f. the stone sunk in his f.
2 Chron. 26. 19. the leprosy rose up in Unsiah's f.
20. and behold he was leprous in his f.
3pr. 3. 3. and thou hadst a whore's f. not sahamed
Esek. 3. +7. Israel are stiff of f. and hard of heart
8. have made thy f. strong against their foreheads
9. as an adam. marder than flint have made thy f.
16. 19. I nut a iewel noon thy f. and ear-rings in

16. 12. I put a jewel upon thy f. and ear-rings in R_{ep} 14. 0, and receive the mark of the beast in his f17.5. and upon her f. was a name written, Mystery FOREHEADS.

Esch. 3.8. made thy forehead strong against their f. 9. 4, set a mark on the f. of them that sigh and cry Rev. 7.3. have sealed the servants of God in their f. 9. 4. which have not the seal of God in their f. 13. 16. he causeth all to receive a mark in th 14. 1. having his Father's name written in their f. 20. 4. nor had received the mark upon their f. 22. 4. and his name shall be in their f. name shall be in FOREIGNER.

Enol. 12. 45. f. and hired servant shall not eat Deut. 15. 3. of a f. thou mayest exact it again FOREIGNERS.

Olad. 11. in the day that f. entered into his gates Eps. 2. 19. ye are no more strangers and f. FOREKNEW.

Rom.11.2.G. hath not cast away people which hef. FOREKNOW.

Rom. 8. 29. whom he did f. he also did predestinate FOREKNOWLEDGE. Acts 2, 23. him being delivered by the f. of God 1 Pet. 1, 2, elect according to f. of God the Fath FOREMOST.

FOREMOST.

Gen. 32. 17, Jacob commanded the f. saying
33. 2, he put the handmaids and their children f.
2 Sam. 18. 47, the running of the f. is like Ahimaas
FOREORDAINED.

Rom. 3. + 25. God hath f, to be a propitiation
1 Pet. 1. 20, who verily was f. before the world
FOREPART.

Estal. 28. 27, two pines towards f. of cohed. 20.00

Escd. 28, 27, two rings towards f, of ephod, 39,20.

1 Kings 6,20, the oracle in the f, was twenty cubits

Esct. 42, 7, the wall on the f, of the chambers

Acts 27, 41, the f, of ship stuck fast and remained

FORERUNNER.

Heb.6.20. whither the f. is for us entered, even Jesus FORESAW.

Acts 2. 25. I f. the Lord always before my face FORESEETH.

Prov. 22. 3. a prudent man f. the evil, 27. 12. FORESEEING,

Gal. 3.8. the scripture f. God would justify heather FORESEEN. Heb.11.+40. God having f.some better thing for us FORE-SHIP.

FORE-SHIP.

Acts 27.30. they would have cast anchors out of f.
FORESKIN.

Gen. 17. 11. ye shall circumcise the flesh of your f.
14. whose flesh of his f. is not circumcised
23. and circumcised the flesh of their f. 24, 25.

Essel. 4. 25. then Zipporah cut off the f. of her son

Leo. 12. 3. the flesh of his f. shall be circumcised

Dest. 10.16. circumcise therefore the f. of your heart

Hab. 2.16 rink then, and let the f., be uncovered

FORESKINS.

Jath. 5.3. circumcised larged at the hill of the f.

Josh. 5, 3. circumcised Israel at the hill of the f. 1 Sem. 18, 25. but an hundred f. of the Philistines 27. David brought their f. gave them to the king 2 Sem. 3, 14, which I espoused to me for an hund. f. Jer.4.4.take away f. of your he FOREST. your heart, ye men of Judah

1 Sam. 22. 5. David came into the f. of Hareth 1 Kings 7. 2. Solomon built the house of the f. 10.17 put them in the house of the f. 2 Cáron. 9.16. 2 Kings 19.23 into the f. of his Carmel, Ita. 37.24. Ned. 2. 8. a letter to Asaph, keeper of the kings f. Psai. 50. 10. for every beast of the f. is mine 104. 20. wherein all beasts of the f. do crep forth Ita. 9. 18. and shall kindle in the thickets of the f. 10. 18. and shall kindle in the thickets of the f. 19. the rest of the trees of his f. 19. the rest of the trees of his f. shall be few 21. 13. in the f. of Arabia shall ye lodge 22. 8. thou didst look to the armour of the f. 99. 17. the field shall be esteemed as a f. 32. 15.

Jer. 10. 3. for one cutteth a tree out of f, with the any 12. 8. mine heritage is to me as a lion in the f. 21. 14. 1 will kindle a fire in the f. thereof 26. 18. become as high places of the f. Mie. 3. 12. 46. 23. they shall cut down her f. saith the Lord Esek. 15. 6. as the vine tree among the trees of the f. 20. 46. prophesy against the f. of the south field 47. say unto the f. of the south, hear the word Hos. 2. 12. I will make them a f. beasts shall eat them Aman 3. 4 will lion roar in the f. when hat no reconstructions.

Hos. 2.12.1 will make them a f-beasts shall eat them Amous 3.4 will lion roar in the f. when hath no prey? Mic. 5. 8. as a lion among the beasts of the f. Zech. 11. 2. the f. of the vintage is come down FORESTS.

2 Chron. 27. 4. Jotham built castles in the f. Psal. 29.9. the voice of the Lord discovereth the f. Lts. 10. 34. he shall cut down the thickets of the f. Esek. 39. 10. neither her cut down any out of the f.
FORETEL.

2 Cor. 13. 2. If. you as if I were present sec, time FORETOLD.

Mark 13.23. take herd, beh. I have f. you all things Acts 3.24. the proph. have likewise f. of these days FOREWARN.

FOREWARN.

Luke 12. 5. but I will f. you whom ye shall fear
FOREWARNED.

1 Thess. 4. 6. as we also have f. you and testified
FORFEITED.

Esta 10. 8. all his subst, should be f. he separated

Gen. 40.23. butler not remember Joseph, but f. him Judg. 3.7. the children of larsel f. the Lord 1 Sam. 12.9. and when they f. the Lord their God Patal. 78.11 and they f. his works and his wonders 106.13. soon f. his works # 21. f. G. their Saviour Lam. 3.17. removed for from the form the f 100.13. soon f. nis works | 21. f. G. their Saviour Lam. 3.17. removed far from peace, I f. prosperity Hos.2.13. she went after her lov. and f. me, saith L. FORGAVE.

Psal.78.38.he f. their iniquity, destroyed them not Mat. 18.27. he loosed him, and f. him the debt 32. O wicked servant, I f. thee all that debt Laits 7.42. had nothing to pay, he frankly f. them 43. I suppose that he to whom he f. most 2 Cor. 2. 10. for if I f. any thing to whom I f. it for your sakes f. I it in the person of Christ Col. 3. 13. even as Christ f. you, so also do ye FORGAVEST.

P1. 32. 5. I will confess, thou f. the iniquity of my 99. 8. was G. that f. them, the tookest vengeance FORGED.

Psal. 119. 69. the proud have f. a lie against me FORGERS.

Job13.6.ye are f.of lies, are all physicians of no val FORGET

Job13.4. ye are f. of lies, are all physicians of no val FORGET
Signifies, [1] To let things slip out of the memory. Deut. 4. 9, Lest thou forget the things thine eyes have seen. [2] To let God, her word, and benefit, slip out of mind: whereupon follow disobedience, neglect of God's worship, and winded crutempt of God, as a fruit and konsequence of such forectfulness. Judg. 3. 7, The children of Israel did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves: Thus men forgat God; the wicked wholly, the godly in part. [3] To cast off one, to cause to love, care, and provide for him. Psal. 77. 9, Hath God forgotten to be gracious? Thus God forgets the wicked: and the godly do sometimes think that thay are thus forgotten, yet are not so. See also Isa. 49. 15, Can a woman forget her sucking child? yea, they may forget, yet will I not forget thee. She may cause to love her child, but I will not cause to love and provide for the. [4] To comit to praish Amos 8. 7, Surely I will never forget and them of the sucking child? yea, they may forgotten. [5] Not to esteem, but to past over a matter as souverthy our semembrance. Phil. 3. 13, Forgetting those things which are emitted as the sure of years or segarding what I have already done, as what I have yet further to do.

Joseph called the name of his first-born, Manasseh,

sheeph called the name of his first-born, Manasseh, that is, forgetting; for God, said he, hath made me forget all my toil, and all my father's house: me forget all my toil, and all my father's house: he has espelled all sortouful remembrance of my slavery in Egypt, and of my suffering from my brethren, by my present comfort and glory In Paal. 45. 10, the Paalmist speaking to the church says, Forget also thine own people, and thy father's house: He alludes to the law of matrimony, Gen. 2. 24. Thom must forget and fortake all carnel relations, to far as they hinder from Christ, and likewise all those prejudices, false permasiens, corrupt inclinations, and evil practices, which are so natural to, and even part of thyself, Mat. 5. 29, 30. And by these words he seems tacitly to forest, that even the legal worthip appearated by Moses, and FOO

The motwithstending these precautions, there are many places which have no water; and in the course of the year, the places which are nearest so the Nile, require to be watered again in artificial menner. It is done by the help of some machines, which Philo describes thus. It is a wheel which a man morne with the motion of his feet, by ascending successively the several steps which are within it. But as while he is that continually turning, he cannot keep himself up, he holds a step in his hards which is not moveable, and this supports him; so that in this work, the hands do the effice of the feet, and the feet hat of the hands: since the hands which should act, are at rest; and the feet hat of the hands: since the hands which should act, are at rest; and the feet which should be at vest, are in action, and give motion to the wheel. This is what is meant by watering the earth with their feet.

their feet.

It is said, in Jer. 2. 25, Withhold thy foot from being unshod, and thy throat from thirst.

Amendment **Amendm from being unshod, and thy throat from summer.

Do not continue to prostitute yourselves, as you Do not continue to prostitute gonerators, as you have hisherto done, to strange people. He speaks to the infidel and idolatrous lews. So litherise Euch, 16. 25, Thou hast opened the feet to every one that passed by. It is a smodest expression, for exposing one's nakedmess, or going into the bed of fust. Jacob said to Laban, Gen. 30.+30. The Lord hath blessed to Laban, Gen. 30.+30. The Lord hath blessed

to Laban, Gen. 30.+ 30. The Lord hath blessed to goe is since my feet entered into thy house: Or, by my foot; that is, by my ministry and labour, as the phrase is used, Deut. 11. 10.

To be under any one's feet, to be a footstool to him, is a figurative way of speaking, to signify the subjection of a subject to his sovereign, of a servent to his master. Peal. 8. 6, [18. 36, [10. 1]. Thou hast put all things under his feet. Mine enemies are fallen under my feet. feet. Mine enemies are fallen under my fret. Sit thon at my right hand, until I make thine enemies thy footstool. To lick the dust off one's feet, Isa. 49, 23. They shall bow down to thee with their face toward the earth, allick up the dust of thy feet. They shall highly reverence and honour thee, and shall most verence and honour thee, and shall most unbly and readily submit themselves unto thee. humbly and readily submit themselves unto thee. The expressions are borrowed from the practice of the eastern people in their prostrations and adarations, when they boxed so low as to touch and hise the ground, whereby they did or might seem to lick up the very dust of the ground, which was about or under the feet of thuse whom they

adord.

Makdness of feet was a sign of mourning: Forbear to cry, sept God to Exckiel, make no mourning for the dead, and put on thy shoes upon
thy feet, Each. 24. 17. It was also a mark of
respect, reverence, and adoration, Exod. 3.5.
Put off thy shoes from off thy feet, for the
place where thou standest is holy ground.
To wash one's foot with oil, or with butter, signifies planty of all torts of good things. Deut. no was once soot with on, or with other, sig-nifies planty of all sorts of good things. Deut. 33, 24, Job 29, 6. To wash one's feet in the blood of sinners; to take remarkable vengeance on them, to shed rivers of their blood, Psal. 58, 10.

wicked man speaketh with his feet, says Solomon Prov. 6. 13. He uses much gesture with his hands and feet while he is talking; he secretly signifies to his companions his intentious or designifies to his companions has intentions or ac-sirce of some evil towards another person, which he is afraid, or athamed to express openly. The ancient Sages blamed those who used too much cetticulation, and spoke with all their members. Exchiel reproaches the Ammonites with clap-ping their hands, and stomping with their feet su token of joy, upon seeing the devolution of Jerusalem and the temple, Ezek. 25. 6. And in chap. 6. 11. he makes the same motions the in chap. 6. 11. he makes the same motions the strust of grief, because of the ruin of his people. The prophet Isalah says, Blessed are ye that sow beside all waters, that send forth thither the feet of the ux and the ass, Iss. 32. 20. Happy are the people that sow their corn whom a well-watered soil, who with their oren and asses plown a feet and fruisful land; or who feed there their oren and their asses. To send out their seet, that is, to send them there, to feed them, to
pless there with them. But this passage may
be understood mystically, and seems to respect

bath-day: Or, metaphorically, that is, if thou keep thy mind and affections clear, and restrain thyself from whatever may profane it; feet being often put for affections, because the mind is moved by the affections, as the body is by the feet.

Rev. 10.2. a little book, he set his right-f. outlive set from the profane it; FOOTED.

Lav. 11.3. whatsoever is cloven-f. that ye shall eat 7. and the swine, though he be cloven-f. is unclean

is by the feet.

ob tays, that he was feet to the lame, and
eyes to the blind, Job 29. 15. He led, he directed, and instructed the one, and supported
the other: And in chap. 13. 27, he says, that
God had put his feet in the stocks, and looked
narrowly into all his paths: That he had encompassed him with his judgments, so that he compassed him with his judgments, so that he had no way, or possibility to escape; he was like a bird taken by the foot in a mare. Gen. 41.44. without thee no man shall lift up his f. Exed. 12. 37. about six hundred thousand on f.

21. 24, thou shalt give f. for f. Deut. 19. 21. 30. 18. shalt make a laver of brass and his f. 28. | 31. 9. | 35. 16. | 38. 8. | 39. 39. | 40. 11.

21. 24, those shall give f. 10° f. Dud., 19. 21.
30. 18, shalt make a laver of brass and his f.
28. [31. 9. 135. 16. [38. 8. [39. 39.] 40. 11.
Lev. 18. 11.
Lev. 13. 12. if a leprosy cover from head to f.
Num. 22. 25. the ass crushed Balaam's f. agst. wall
Dud. 8. 4. nor did thy f. swell these forty years
11. 10. and wateredst it with thy f. as a garden
25. 9. she shall loose his shoe from off his f.
29. 5. thy shoe is not waxen old upon thy f.
32. 35. to me vengean. their f. shall side in duct time
33. 24. Moses said, let Asher dip his f. in oil
Josh. 1. 3. every place your f. shall tread upon
5. 15. loose thy shoe from off thy f. Joshus did so
Judg. 5. 15. Barak was sent on f. to the valley
15. mr. 23. 42. and see where his f. shall be
2 com. 2. 18. Asahel was as light of f. as a roe
21. 20. had on every f. six toes, I Chrom. 20. 6.
2 Kings 9. 33. Jehu trod Jezebel under f.
2 Chr. 33. 8. nor any more remove the f. of Israel
Job 3. 11. my f. hath held his steps, his way I kept
28. 4. even the waters forgotten of the f.
33. 15. or if my f. hath hasted to deceit
39. 15. and forgetteth that the f. may crush them
Prail, 9. 15. in the net they hid is their f. taken
26. 12. my f. standeth in an even place
36. 11. let not the f. of pride come against me
38. 16. when my f. slippeth, magnify themselves
66. 6. they went through the flood on f.
68. 23. that thy f. may be dipped in blood
49. 112. his angels shall bear thee up, lest thou dash
thy f. against a stone, Mat. 4. 6. Luke 4. 11.
94. 18. I said my f. slippeth, thy mercy held me up
121. 3. he will not suffer thy f. to be moved
Prov. 1. 15. refrain thy f. from their path
3. 23. shalt walk safely, and thy f. shall not stumble
25. 17. withdraw thy f. from the neighbour's house
15. 17. % the remove thy f. from
25. 17. withdraw thy f. from the neighbour's house
16. 16. the new f. f. from the neighbour's house
16. 16. the new for f. from the neighbour's house
17. 16. the new for for for the new thouse f. G. of God o

20. the Lord shall keep thy f. from leng taken 4. 27. turn not to right or left, remove thy f. from 25.17. withdraw thy f. from thy neighbour's house 19. confidence in unfaith, men is like f. out of joint Eccl. 5.1. keep thy f. when goest into house of God Isa. 14. 25. on my mountains tread him under f. 20. 2. and put off thy shoe from off thy f. 20. 6. the f. shall tread it down, even of the poor 41. 2. who called the righteous man to his f. 38. 13. if thou turn away thy f. from being unshod 12. 10. they have trodden my portion under f. Lam. 1. 15. Ld. hash trodden under f. mighty men Ezek. 6. 11. stamp with thy f. and say, alas 16. +6. when trodden under f. 1 said to thee, live 25. † 6. because thou hast stamped with the f. 29.11. no f. of man, no f. of beast shall pass thro it 22. 13. neither shall the f. of man trouble the Den. 8. 13. to give the host to be trodden under f. Amas 2.15. that is swift of f. shall not deliver hims. Mass. 2.15. that is swift of f. shall not deliver hims. Mass. 2.15. that is swift of f. shall not deliver hims.

Amas 2.15, that is swift of f. shall not deliver himself Mat. 5. 13. salt unsavory, trodden under f. of men 14. 13. the people followed him on f. out of cities 18. 8. if thy f. offend thee, cut it off, Mark 9, 45. 22. 13. bind him hand and f. cast him into darkn. Mark 6. 33. many ran a f. thither out of all cities John 11.44. was dead came forth bound hand and f.

John 11.44. was dead came forth bound hand and f. lett 1.5. not so much as to set his f.on, yet promised 20.13. so had appointed, minding himself to go a.f. 1Cor. 12.15. if the f. say, because 1 am not the hand Hob. 10.29. hath trodden under f. the Son of God Rev. 1.13. Son of man clothed with a garm. to the f. 11. 2. the holy city shall they tread under f. Sole of FOOT.

Gen. 8.9. the dove found no rest for the sole of her f. Deut. 28 35. L. smite theewith a botch from sole of f. 56, not set sole of her f. on ground for delicateness

Lev. 11.3. whatsoever is cloven-f, that ye shall eat 7. and the swine, though he be cloven-f, is unclean 21. 19. a man that is broken-f, shall not approach det 10. 12. all manner of four-f, beats, 11. 6.

Rom. 1.23. image made like birds and four-f, beasts

VOUNTEEN

FOOTMEN. Num. 11.21.the people are six hundred thousand 1 Sam. 22.17. Saul said to the f. slay priests of Ld. Jer. 12. 5. if hast run with f. and they wearied thee FOOTSTEPS.

Psel. 17. 5. hold up my goings that my f. slip not 77. 19. thy way is in the sea, thy f. are not known 89. 51. they reproached the f. of thine anointed Cant. 1. 8. go thy way forth by the f. of the flock that the f. of the flock of the flo

1 Chron. 28.2. build an house for the f. of our God a Caron. 28.2. build an house for the f. of our God 2 Chr. 9, 18. were six steps to throne with f. of gold Ptal. 99. 5. worship at his f. for he is holy, 132.7.
110. 1. sit thou at my right-hand till I make thine enemies thy f. Mat. 22. 44. Mark 12. 36.
Luke 20. 43. Acts 2. 35. Heb. 1. 13.
Lat. 66. 1. heaven is my throne, and earth is my f.

Mat. 5. 35. Awar not by throne, and earth is my y. Acts 7. 49.

Lam. 2.1. remembered not his f. in day of his anger Mat. 5. 35. Awar not by the earth, it is his f. Heb. 10.13. expecting till his enemies be made his f. Jam. 2. 3. say to the poor, sit here under my FOR.

Deut. 4.7. so nigh in all things that we call on h. f. 2 Sam.11.22 shewed David all Joab had sent him f. Prov. 28. 21. f. piece of bread that man will trans

Met. 5.45. f. maketh als sun to rise on evil and good 6.7. they think to be heard f. their much speaking 25. 35. f. I was hungry, and ye gave me meat, 42. John 1. 10.out of his fuln.we received grace f. grace Rom. 13. 6. f. f. this cause ye pay tribute also 2 Cor. 5. 1. f. we know if this house were dissolved 13.8 f. we can do nothing against but f. the truth 2 Pet. 3.12. looking f. the coming of the day of God Gom. 41. 39. f. as God hath shewed these all the control of the common of the control of the common of the day of God God. 41. 39. f. as God hath shewed these all the control of the common
Com. 41. 39. f. as God hath shewed thee all this Dow. 12. 12. f. as he hath no inheritance with you Judg. 11. 36. f. as the Lord hath taken vengeance 1 Sam. 20. 42. f. as we have sworn both of us 2 Sam. 19. 30. f. as my lord is come again in peach I Kings 13. 21. f. as thou hast disobeyed the Lord 1 Chrom. 5. 1. f. as Reuben defiled his father's bed Iss. 29.13, f.as this peo.draw near with their mout Jer. 10.6, f. as there is none like to thee, O Lord 7. f. among all wise men of nations none like thee Dan. 2. 40. f. as iron break, and subdu, all things Dan. 2. 40. f. as iron break. and subdu. all things Luke 19. 9. f. as he also is the son of Abraham Acts 11. 17. f. then as God gave them the like gift 17. 29. f. then as we are the offspring of God 24. 10. f. as I know that thou hast been a judge 1 Cor. 11. 7. f. as he is the image and glory of God 14. 12. f. as ye are zealous of spiritual gifts 15. 58. f. as ye know your labour is not in vain 1 Pet. 1. 18. f. as ye know ye were not redeemed 4. 1. f. then as Christ hath suffered for us FORBADE.

FORBADE. Deut. 2. 37, nor unto whatsoever the Lord f, us Deut. 2. 37. nor unto whatsoever the Lord f. us Mat. 3. 14. but John f. him, saying, I have need Mark 9. 38. we saw one easting out devils in thy name, we f. him, because he followeth not us, Lute 9. 49.
2 Pet. 2. 16. the ass f. the madness of the prophet

1 Sam. 23.13. Dav. escaped, and Saul f. to go forth 2 Chron. 25.16. then the prophet f. and said, I know Jar. 41. 8. so Ishmael f. and slew them not FORBEARANCE.

2. 4. or despisest thou the riches of his f. 3.25. for the remission of sins, through the f.

3.20. for the remission of sins, through the f. of G. FORBEAR.

Erod. 23.5. if see his ass, and would. f. to help him Dent. 23.2. if thou shalt f. to vow, it shall be no sin 15 mm. 11.45. f. us seven days that we may send 1 Kings 22. 6. shall I go, or f. f. 2 Ckron. 18. 5. 14. 2 Ckron. 25. 16. f. why shouldest thou be smitten the shall for the shall for the shall for the folial fig. 40. 4. but if it seem ill to thee to come, f. Let h. 4. 4. but if it seem ill to thee to come, f. Let h. 1. 3. 27. and he that forbearth, let him f. 2. 4. 17. to cry, make no movaring for the deal Lech. 11. 12. I said, give me my price, if not, f. 1. Cor. 9. 6. have not we power to f. working? 1. Cor. 12. 6. f. lest any should think of me above what I Thess. 3.1. wherefore when we could no longer f. f. FORBEARETH.

Num. 9.13. that, keep the passover shall be can all the first and the first first for the first and the first fir

of God, and the excitating interest of his immortal soil, as his highest end, and pureus them with the stands care and different, in the stands care and different, in the stands of the gross and abund opinions and practices, and wishward themselves to be real fools. The same apostle says, in 1 Cor. 1. 78, The preaching of the cross is to them that perish foolishness. The doctrine of Christ crucified, to purchase eternal salvation for believers, is by unbelievers, that judge only according to carnal reason and sense, according to making, and which none in their wits will believe, according to the principles of their philosophy. And in 1 Cor. 2. 14, The things of God are foolishness to the natural man. He counts them the most foolish things in the world; he looks upon them as either triffing and impertinent; or as containing means and ends disproportionate: or as undesirable in comparison of what may be set up in competition with them. I Sam. 26.21, behold I have played the f. and erred Psal. 14. 1, the f. hath said in his heart, 53. 1.

1.3 m. 20.21, benoid I have played the f. and erred Psel. 14. 1. the f. hath said in his heart, 53. 1.

49. 10 likewise the f. and brutish person perish 92. 6. neither doth a f. understand this Prov. 10. 8. but a prating f. shall fall, 10.

23. it is a sport to a f. to do mischief

11. 29. the f. shall be servant to the wise of heart

12. 15. the way of a f. is right in his own eyes

10. a f. wrath is presently known, but prudent man

13. 16. wise man feareth, but f. layeth open his folly

14. 16. but the f. rageth and is confident

15. 5. a f. despiseth his father's instruction

17. 7. excellent speech becometh not a f.

18. 12. a f. hath no delight in understanding

10. a reproof more than a hundred stripes into a f.

12. let a bear meet a man rather than f. in his folly

16. why is a price in hand of a f. to get wisdom?

21. he that begetteth a f. doth it to his sorrow

28. a f. when he holdeth his peace is counted wise

6. f. lips enter into content mouth calls for strokes

8. J. when he sholdeth his beater in the first of th

28. a f, when he holdeth his peace is counted wise 6./.lips enter into content.mouth calls for strokes Provo. 18.7. a f, mouth is his destruction.lips a snare 20. 3. but every f. will be meddling 26. 4. answer not a f. § 5. answer a f. 8. so is he that giveth honour to a f. 10. the great G rewardeth the f. and transgressors 11. as a dog so a f. returneth to his folly 27. 3. but a f. wrath is heavier than them both 32. though thou shouldest bray a f. in a mortar 29.11 f. uttereth all his mind, but a wise man keeps Eccl. 2.14, but the f. walketh in darkness 15. as it happeneth to the f. so even to me 16. is no remembrance of wise man more than of f. 19. who knoweth whether he be wise or a f. 7. 4.5. the f. foldeth his hands together, eats his flesh 5. 3. a f. voice is known by multitude of words 6. 8. for what hath the wise more than the f. f. 10. 2. at right hand, but a f. beart is at his left hand 14 f. is full of words, man cannot tell what to be fer. 17. 11. and at his end he shall be a f. Mat. 5.22 who soever shall say, thou f. be in danger Luke 12. 20. f. this night thy soul shall be required 1 Cor. 3.18. let him become a f. that he may be wise 15. 36. thou f. that thou sowest is not quickened 2 Cor. 11. 16. I say again, let no man think me a f. 12.6. tho' I would deaire to glory, shall not be a f. 11. I am hecome a f. in glorying, ye compelled me f. a FOOL.

2 Sam. 3. 33. David said, died Abner as a f. dieth? Prov. 7. 22. as a f. to the correction of the stocks 12.ct. 2 16. how dieth the wise man? as the f.

10.12. but the lips of e f. will swallow up himself FOOLS.

2 Sam. 13.13. thou shalt be as one of the f. in Israel Job 12. 17. and he maketh the judges f.
30.8. they were children of f. children of base men Peel. 75. 4. I said to the f. deal not foolishly
94. 8. and ye f. when will ye be wise?
107. 17. f. because of their transgres. are afflicted Prov. 1. 7. but f. despise wisdom and instruction 22. how long, ye f. will ye hate knowledge:
32. and the prosperity of f. shall destroy them 23. 35. but shame shall be the promotion of f.
8. 5. and ye f. be ye of an understanding heart 10. 21. but f. die for want of wisdom
12. 23. but the heart of f. proclaimeth foolishness 13. 19. but it is abomination to f. to depart from evil 20. but a companion of f. shall be destroyed 14.8. folly of f. is deceit[9. f. make a mock at sin 24. crown of wise is riches, foolishness of f. is folly 33. what is in the midst of f. is made known 15. 2. the mouth of f. poureth out foolishness 14. the mouth of f. feedeth on foolishness 16. 22. but the instruction of f. is folly 19. 29. stripes are prepared for the back of f. 26. 7. so is a parable in the mouth of f. 9. Eccl. 51. more ready to hear, than give sacrifice of f. 4. he hath no pleasure in f. pay what has towed 17. 4. but the heart of f. is in the house of mirth

26. 7. so is a parable in the mouth of f. 9.

Lect. 5. 1. more ready to hear, than give sacrifice of f.

4. he hath no pleasure in f. pay what hast vowed

7. 4. but the heart of f. is in the house of mirth

5. than for a man to hear the song of f.

9. be not hasty, for anger resteth in the bosom of f.

9. be not hasty, for anger resteth in the bosom of f.

9. 17. more than cry of him that ruleth among f.

1ss. 19. 11. surely the princes of Zoan are f. 13.

35. 8. way-faring men, tho f, shall not err therein

Mat. 23.17. ye f. and blind, whether is greater, 19.

Lade 11. 40. ye f. did not he that made that without

42. 25. Of, and slow of heart to believe the prophets

Rom. 1. 22. professing to be wise, they became f.

1 Cor. 4-10. and slow of heart to believe the prophets

Rom. 1. 22. professing to be wise, they became f.

1 Cor. 4-10. we are f. for Christ's sake, ye wise in Ch.

2 Cor. 11. 19. for ye suffer f. gladly, seeing ye are wise

Eph. 5. 15. see then that ye walk not as f. but as wise

FOOLISH.

Deut. 32. 6. do ye thus requite the Ld. Of. people?

21. will provoke them with a f. nation, Rom. 10. 19.

Job 2. 10. thou speakest as one of f. women speaketh

5. 2. for wrath killeth the f. man, envy slays

3. I have seen the f. taking root, but I cursed

Psal. 5. 5. the f. shall not stand in thy sight

39. 8. make me not the reproach of the f.

73.3. for I was envious at the f. when I saw prosp.

22. so f. was I and ignorant, I was as a beast

74. 18. the f. people have blasphemed thy name

22. rememb. how the f. man reproacheth thee daily

Prov. 9.6. forsake the f. and live, go in way underst.

13. a f. woman is clamor. is simple, knows noth.

10. 1. but a f. son is the heaviness of his mother 22.rememb.howthe f.man reproachet thee daily Prov. 9.6. forsake the f. and live, go in way unders.

13. a f. woman is clamor. is simple, knows noth.

10. 1. but a f. son is the heaviness of his mother

14. but the mouth of the f. is near destruction

14. 1. but the f. lucketh it down with her hands

3. in the mouth of the f. is a rod of pride

7. go from the presence of a f. man

15. 7. but the heart of the f. doeth not so

20. but a f. man despiseth his mother

17. 25. a f. son is a grief to his father, and bitterness

19. 13. a f. son is the calamity of his father

21. 20. a f. man spendeth a treasure

29. 9. if a wise man contendeth with a f. man

12. 17. be not overmuch wicked, neither be thou f.

10. 15. labour of the f. wearieth every one of them

1sa. 44. 25. he maketh their knowledge f.

1st. 4.2. Son my people are f. they are sottish childr.

5. 4. 1 said, surely these are poor, they are f.

21. hear now this, O f. people, who see not

10. 8. but they are altogether brutish and f.

22. Lam. 2.14. thy proph. have seen vain and f. things

15. Esset. 13.3. thus saith the L. woe to the f. prophets

2cch. 11. 15. take the instruments of a f. shepherd

FOOT

Is a part of the body well known. In old times it was customary to wash the feet of strangers upon their coming off a journey, Gen. 18. 4. 19. 2. | 24. 32. because generally they were barefoot, or wore sandals only, which did not secure them from the dust or dirt. St. Paul enjoins enquiry to be made, whether the widoms who were to be taken into the number of those who were to be taken into the number of those who were so be meaintained by the church, had washed the feet of the saints; waster they had bean ready to do the meanust offices to the washed the teet of the saints; mather they had been ready to do the meenset offices to the servants of God, 1 Tim. 5. 10. Christ Jesus, to give us an example of humility, wethed the feet of his Joselles; and thereby tanget them to perform all the must humble services for one mather. I had 18. 6.

to give us an esample of hamility, weshed the feet of his spossies; and thereby taught them to perform all the must humble services for one another, John 13. 5.

Feet, in the style of the sacred Writers, often mean inclinations, affections, propensities, actions, mations. Eccl. 5. 1, keep thy foot when thou goest to the house of God. Psal. 36. 11, Let not the foot of pride come against me. And in Psal. 119, 59, 1 turned my feet unto thy testimonies. Also in Eph. 6. 15, And your feet shod with the preparation of the gospel of peace. To be at any one's feet, is used for obeying, being in his service, following him. Abigait tells David, that the presents which the brought him, were for the young men that walked at his feet; for the soldiers who followed him, 1 Sam. 25. 427. Moses says, Deut. 33, 3. that the Lord loved his people, and they sat down at his feet: Like scholars, they heard him, they befored instructed in his dectrine. St. Paul says, that he was brought up at the feet of Gamaliel, deus 22, 3. And Mary sat at our Seviour's feet, and heard his word, Luke 10. 39.

In Deut. 11. 10. it is said, that the land of Canaan is not like the land of Egypt, where thou sowedst thy seed, and wateredst it with thy foot; that is, that Palestine is a country where the rains are not extremely rare, where the dews are plentiful, whate there are many springs, risudets, and brooks, without reckoning the river Jordan, which supply the earth with river, continue parched, end barren. To rupply this want, dirches are dug, and water distributed throughout the several villages; the diguity this want, dirches are dug, and water distributed throughout the several villages; the diguity creates a great deal of fahrer to the feet.

FOL

1. Singr 19.20. Let me kiss father, then I will f, thee

1. Singr 19.20. Let me kiss father, then I will f, thee

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1. Singr 19.20. Let me kiss father, then I will f, thee

1. Singr 19.20. Let me kiss father, then I will f, thee

1. Singr 19.20. Let me kiss father, then I will and fire mingled with blood

1. Singr 19.20. Let me kiss father with blood

1. Singr 19.20. Let me kiss father in what is hasty of spirit exalten

1. Singr 19.20. Let hat is hasty of spirit exalten

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1. Singr 19.20. Let hat is hasty of spirit exalten

1. Singr 19.20. Let hat me has look of spirit exalten

1. Singr 19.20. Let hat is hasty of spirit exalten

1. Singr 19.20. Let hat is hasty of spirit exalten

1. Singr 19.20. Let hat is hasty of spirit exalten

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1. Singr 19.20. Let hat is 98. 15. all the upright in heart shall f. it 119. 150. they draw nigh that f. after mischief Isa. 5. 11. that they may f. strong drink 51. 1. hearken, ye that f., after righteousness Jer. 17. 16. I hastened from being a pastor to f. thee 42. 16. the tamine shall f. close after you Ezok. 13. 3. the prophets that f. their own spirit Hos. 2. 7. and she shall f. after her lovers 6. 3. we shall know, if we f. on to know the Lord Mast. 8. 19. Minster, I will f. thee, Lake 9. 57, 61. Mark 16. 17. these signs f. them that believe Lake 17. 23. go not after them, nor f. them 22. 49. when they about him saw what would f. John 10. 5. and a stranger will they not f. 13. 37. Peter said, Ld. why cannot i f. thee now? Acts. 24. all the prophets from Samuel, and that f. Rom. 14. 19. let us f. things that make for peace Cor. 14. 1. f. after charity, desire spiritual gifts Phis. 3. 12. but I f. after, if that I may apprehend T Thess. 5. 15. but ever f. that which is good 2Thess. 3. 7. for yoursel, know how ye ought to f. us 75 m. 5. 24. and some men they f. after 6. 11. Own of God f. wisheanness 2 Time 2 each fine of the proper of God f. wisheanness 2 Time 2 each 14. 15. after of the proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 15. 15. The proper of God f. wisheanness 2 Time 2 each 25. 15. The proper of God f. wisheanness 2 Time 2 each 25. 15. The proper of God f. wisheanness 2 Time 2 each 25. 15. The proper of God f. wisheanness 2 Time 2 each 25. 15. The proper of God f. wisheanness 2 Time 2 each 25. 15. The proper of God f. wisheanness 2 Time 2 each 25. 15. The proper of God f. wisheanness 2 Time 2 9. to make ourselves an ensample to you to f. us 17ms. 5. 24, and some men they f. after 6.11.0 man of God, f. righteousness, 2 Tim. 2.22. He3. 12. 14. f. peace with all men, and holiness 13. 7. whose faith f. considering the end 1 Per. 1.11. when it testified the glory that shoul f, f. 2.21. an example, that ye should f, his steps 2 Per. 2. 2. many shall f. their pernicious ways 3 John 11 f. not that which is evil, but what is good Rer. 14. 4. these are they that f, the Lamb 13. blessed are dead in Lord, that they may rest from their labours, and their works do f, them

13. blessed are dead in Lord, that they may rest from their labours, and their works do f. them FOLLOW him.

1 Kings 18, 21. if the Lord be God, f. him Mark 5, 37, and the suffered to make the conditions of the 1 Kings 18. 21. If the Lord be God, f. him Mark 5. 37, and he suffered no man to f. him 6. 1. he went out thence, and his disciples f. him Luke 22. 10. f. him into the house, Mark 14. 13. John 10. 4. he goeth before, and the sheep f. him FOLLOW me.

Gen. 24.5. she wom. will not be willing to f.me., 39. Judg. 3. 28. Ehud said unto them, f. after me. 8. 5. give bread, I pray, to the people that f. me. 18. Kings 20.10. for handfuls for the people that f. me.

1 Kings 20.10. for handfuls for the people that f. me & Kings 6.19. f.me, I will bring you to man ye seek Ps. 23.6 goodees and mercy shall; f. me all my life Mat. 4.19. Jesus saith, f. me, and I will make you fishers of men. 8.22. [9.9. Mert 8.14. Luke 5.27. 16. 24. let him deny himself and take up his cross and f. me, Mert 8. 34. | 10.21. Luke 9.23. 19. 21. sell that thon hast, f. me, Luke 18. 22. Luke 9.59. he said, f. me, John 1. 43. | 21. 22. John 10. 27. my sheep hear my voice and f. me 12. 26. if any man will serve me, let him f. me 12. 36. thou canst not f. me now, but afterwards Acts 12. 8. cast thy garment about thee, and f. me FOLLOWED.

Gen. 24. 61. Rebekah and her damsels f, the man

Acts 12. 8. cast thy garment about thee, and f. me FOLLOWED.

Gen. 24. 61. Rebekah and her damsels f. the man 32. 19. so commanded he all that f. the droves Nicm. 32. 12. they have wholly f. the L. Deus. 1. 36. Deut. 4. 3. for all the men that f. Baal-peor 11. 16. swallowed the substance which f. them Jash. 6. 8. and the ark of the covenant f. them Jash. 6. 8. and the ark of the covenant f. them Jash. 6. 8. and the sark of the covenant f. them Jash. 6. 8. and the sark of the covenant f. them Jash. 8. but I wholly f. the Lord and f. other gods 9. 49. cut down his bough, and f. Abimelech 1 Sam. 14. 22. they f. hard after the Philistines 17. 13. Jesse's three sons f. Saul to battle, 14. 31.2. Philistines f. Saul, 2 Sam. 1. 6. 1 Chr. 10. 2. Sam. 2. 10. but the house of Judah f. David 3. 31. and king David himself f. the bier 17. 23. Ahithophel saw his counsel was not f. 20. 2. Israel f. Sheba the son of Bichri Krag. 12. 20. there was none that f. house of David 16. 21. half of people f. Tibni, half f. Omri. 22. 18. 18. have forsaken the Lord, thou hast f. Baalim 20. 19. came out, and the army which f. them \$Kings. 19. was no water for the cattle that f. them \$4. 30. Elisha rose and f. her

2Kings 3.9. was no water for the cante many.

4. 30. Elisha rose and f her

5. 21. so Gehaai f. after Naaman, is all well?

9. 27. Jehu f. after Ahaziah, and said, snite him

13. 2. Jehoahas f. sins of Jeroboam son of Nebat

17. 15. and they f. vanity, and became vain

Paul. 68. 25. the players on instruments f. after

End. 10. 11. whither the head looked, they f. it

4--- 7. 15. the Lord took me as I f. the flock

Ent. 10.11. whither the head looked, they f. it.
Amer 7. 15. the Lord took me as I f. the flock
Mat. 27.55. many women which f. Jes. from Gaillee
Matr 10.28. we left all and f. thee. Lake 18.28.
32. were amased, and as they f. they were afraid
Late 22.54. they took him, and Peter f. afar off
Acril 3.43. religious proselytes f. Paul and Barnab.
16.17. the same f Paul and us, and cried
News. 9. 30. Gentiles who f. not after righteousness
31. who f. after the law of righteousness
12 Cor. 10.4. they drank of that rock that f. them
1 Tim. 5.10. if she have diligently f. every good work
2 Paul 1.16. we have not f. cunningly devised fables

9. 27. two blind men f. him, crying, and saying 26. 58. but Peter f. him afar off, Mark 14. 54. 20. 58. but Peter f. him afar off, Mark 14. 54, Mark 14. 51. there f. him a certain young man Luke 5. 11. they forsook all and f. him, 28. 7.9. Jesus said to the people that f. him, not found Acts 12. 9. Peter went out and f. him and wist not Rev. 19. 14. the armies f. him on white horses FOLLOWED me.

Num. 14. 24. my servant Caleb hath f. me fully 32. 11. because they have not wholly f. me 1 Kings 14. 8. David who f. me with all his heart Neh. 4. 23. nor the men of the guard which f. me Mat. 19. 28, ye that f. me in the regeneration.

Ruth 3. 10. thou f. not young men, poor or rich FOLLOWER. 2Tim. 3.†10. hast been a diligent f. of my doctrine FOLLOWERS.

FOLLOWERS.

1 beseech you, be f, of me, 11. 1. Phil. 3. 17.

Eph. 5. 1. be ye f, of God as dear children

1 'Mess. 1. 6. ye became f, of us and of the Lord

2. 14. for ye became f. of the churches of God

Heb. 6. 12. be f. of them who thro'faith inherit prom.

Total Test. 3. 13. if ye be f, of that which is good

FOLLOWETH.

2 King 11. 15 him that there he tilled 2 Chr. 23. 14.

FOLLOWETH.

2 Kings 11.15. him that f. her be killed, 2 Chr. 23.14.

Ps. 63. 8. my soul f. hard after thee, hand upholds

Prev. 12. 11. but he that f. vain persons, 28. 19.

15. 9. he loveth him that f. right coussess, 21. 21.

Ins. 1.23. every one loveth gifts and f. after rewards

Fresh. 16. 3. mone f. her to remain the product of the course. 16.1.23, every one lovein gits and f. air rewards
Leck. 16. 34. none f. thee to commit whoredoms
Hos. 12.1. Ephraim feeds on wind f. after east-wind
Mar. 10.38. he that taketh not up his cross and f. me
Mark 9. 38. because he f. not us, Laske 9. 40.
John 8. 12. he that f. me shall not walk in darkness
FOLLOWING.

John 8. 12. he that f, me shall not walk in darkness FOLLOWING.

Gen. 41.31. plenty not known by reason of famine f.
Dest. 7. 4. they will turn away thy son from f. me
12. 30. take heed thou be not snared by f. them
Josh. 22. 16. from f. the Lord, 18. 23. 29. 1 Sam.
12. 20. 2 Kings 17. 21. 2 Chr. 25. 27. 1 34. 3.
Judg. 2. 19. corrupted in f. other gods to serve them
Ruth 1. 16. or to return from f. after thee
1 Sam. 12. 14. if ye continue f. the Lord your God
14. 46. Saul want up from f. the Philistines
15. 11. Saul is turned back from f. me
24. 1. when Saul was returned from f. Philistines
2 Sam. 2. 19. A sahel turned not from f. Abner, 30.
26. bid the people return from f. their brethren
7. 8. 1 took thee from f. the sheep, 10 be ruler over
my people, 1 Chron. 17. 7. Pacl. 78. 71.
1 Kingt 1. 7. and they f. Adonijah, helped him
9.6. but if you shall at all turn from f. me
21. 26. Ahab did very abominably in f. idols
Pacl. 48. 13. that ye may tell it to the generation f.
109.13. in generat. f. let their name be blotted out
Mart 16. 20. and confirming the word with signs f.
Luke 13. 33.1 must walk to morrow, and the day f.
Luke 13. 33.1 must walk to morrow, and the day f.

Gen. 34. 7. became Shechem had wrought f. in Isr. Deut. 22. 21. she wrought f. by playing the whore Josh. 7. 15. because Achan wrought f. in Israel Judg. 19. 23. nay, I pray you, do not this f. † 24. to this man do not the matter of this f. 20. 6. they have committed lewdness and f. in Isr. 10. according to the f. that they wrought in Isr. 15 sem. 25. 25. Nabal is his name, and f. is with 15 sem. 25. 25. Nabal is his name, and f. is with 15. Job 1. † 22. in all this Job attributed not f. to God 4. 18. behold, his angels he charged with f. 24. 12. yet God layeth not f. to them 42. 8. lest I deal with you after your f. Past. 49. 13. this their way is their f. yet posterity

42. 6. lest I deal with you alter your, yet posterity 85. 8. but let them not turn again to f. Pros. 5.28. in the greatness of his f. he shall go astray 15. 16. but a fool layeth open his f. 14. 8. but the f. of fools is deceived 18. the simple inherit f. but prudent are crowned

| Pr.14.24.crown of wise is riches, foolishn. If f. is f. 90. but he that is hasty of spirit exaltetn 15.21. f. is joy to him that is destitute of wisdom 16.22. but the instruction of fools is f. 17, 12. let a bear meet rather than a fool in his f 18,13. before he hearth it, it is f. and shame to him 26.4. answer not a fool accord. to his f. lest tike him 5. ans. a fool accord. to his f. lest tike him 6. ans. a fool accord. to his f. lest tike him 6. ans. a fool accord. to his f. lest tike him 6. ans. a fool accord. to his f. lest one and f. 2. 3. I sought in my heart to lay hold on f. 12. turned to behold f. | 13. wisdom excelleth f. 7. 25. 1 applied to know the wickedness of f. 10. 1. so doth a little f, him that is in reputation 6. f. is set in great dignity, rich sit in low place 1fa.9.17. an eval doer, and every mouth speaketh f. Jer. 23.13. I have seen f. in the prophets of Sannar. Hos. 2.10. I will discov. her f. in sight of her lovers 2 Cor. 11. 1. ye could bear with me a little in my f. 2 Tim. 3.9, their f. shall be made manifest to all men FOOD.

Gen. 2.9. every tree pleasant and that is good for f.

FOOD.

Gen. 2.9. every tree pleasant and that is good for f.
3. 6. the woman saw the tree was good for f.
6. 21. take thou to thee of all f. that is eaten
41. 35. let them gather all f. of those good years
42. 7. came to buy f. 10. | 43. 2, 4, 20, 22. | 44. 25.
23. take f. for the famine of your households
44. 1. he commanded to fill the sacks with f.
47. 24. for your f. and for f. for your little ones
Frace. 21. 10. her f. shall not be diminished
Let. 3. 11. the f. of the offering made by fire, 16.
19.23. shall have planted all manner of trees for f.
21. + 17. not approach to offer the f. of his God Let. 3. 11. the f. of the offering made by fire, 16.

19.23. shall have planted all manner of trees for f. 19.23. shall have planted all manner of trees for f. 21. + 17. not approach to offer the f. of his God 22. 7. shall eat of holy things, because it is his f. Deut. 10.18. the stranger, in giving him f. and raim. 1 Sam. 14. 24. cursed that eateth f. till evening, 28. 28 ses. 9.10. that thy master's son may have f. to eat 1 Kings 5.9. my desire, in giving f. for my househ. 11. Solom. gave Iliram wheat for f. to his househ. 14. Solom. gave Iliram wheat for f. to his househ. 14. Solom. gave Iliram wheat for f. to his househ. 15. whiderness yieldeth f. for the man children 38. 41. who provideth for the raven his f. f. 40. 20. surely the mountains bring him forth f. 19. 14. 12. 52. man did eat angels f. he sent them meat 104. 14. he may bring forth f. out of the earth. 136. 25. who giveth f. to all flesh, his mercy for ever 146. 7. the Lord who giveth f. to the hungry 147. 9. he giveth to the beast his f. to young ravens Prov. 6. 8. the ant gathereth her f. in harvest 13. 23. much f. is in the tillage of the poor 27. 27. thou shalt have goats milk enough for thy f. 28. 3. is like a sweeping rain which leaveth no f. 30. 8. feed me with f. convenient for me 31. 14. like ships, she bringeth her f. from afar Exth. 16. 27. I have diminished thine ordinary f. 48. 18. the increase thereof shall be for f. to them Acts 14. 17. fruitful seasons, filling our hearts with f. 2 Cor. 9. 10. both minister bread for your f. 1 Tim. 6.8. having f. and raiment, let us be content Jam. 2. 15. if naked and destitute of daily f. FOOL, Folly, Foolishness, are to be understood not only according to their natural and literal meaning, for one who is an idies, or a very weak ming, for one who is an idiest, or a very weak ming, for one who is an idiest, or a very weak ming.

FOOL, Foolishness, are to be understood not only according to their natural and literal meaning, for one who is an idiot, or a very weak man, and for the discourses and notions of foolis the namen; but in the language of seripture, especially in the book of Proverbs, foolis the usual character of the simer, and foolishness are put for sin. Ptal. 38. 5, My wounds stink, and are corrupt, because of my foolishness, my sin. Ind in Psal. 69. 5, O God, thou knowest my foolishness. Solomon sets the fool in opposition to the prudent man. Prov. 13. 16, Every prudent man dealeth with knowledge; but a fool layeth open his folly. For as by prudence a man se governs himself, and regulates his actions, as to avoid impending evils, and to obtain that good which is suitable to his necessities: so it is the effect of folly, not to force evils to provent them, and to neglect the seasom of obtaining what is good.

Prov. 13, 20, Solomon opposes the fool to the wise man. He that walketh with wise men.

and to neglect the season of constituing what is good.

In Prov. 13, 20, Solomon opposes the fool to the wise man. He that walketh with wise men, shall be wise; but a companion of fools shall be destroyed. As it is with relation to the affairs of this life; the man of prudence and conduct in his affairs, who takes the best method of managing things to his own, his family, and friend's, or any occiety's reputation, comfort, and advantage, and who minds his business more than his pleasure, is the wise man: And the inconsiderate, heedless, slothful man, who neglects the principal afairs of life, or goot into improper or unlikely methods of managing them to advantage, or the minds his pleasure more than his business; is the fool for this world; So it is with respect to another world, the truly wise man is he who proposes the thing.

Fiel. 90. 5. thou carriest them away as with a f. Isa. 28.2. astrong one, which as a f. shall cast down 59. 19. the enemy shall come in like a f. er. 46.7. who is this that cometh up as a f. f. 8. Egypt riseth up like a f. waters are moved 47. 2. behold, waters shall be an overflowing f. Dan. 9. 26. the end thereof shall be with a f. 13. 28. 11.22 with the arms of a f. shall they be overflo 11.22. with the arms of a f. shall they be overflown Amos 8.8. it shall rise up wholly as a f. 9.5.
9. 5. and shall be drowned as by the f. of Egypt Nah. 1. 8. with an overrunning f. make an end Mat. 24. 38. in days before the f. they were eating 39. and knew not till the f. came, Luke 17. 27.

Lute 6. 48, when the f. arose the stream beat 2 Pet. 2. 5. bringing in the f. on world of ungodly Rev. 12. 15, the dragon poured out water as a f. 16. the earth helped, and swallowed up the f. FLOOD-GATES.

Gen. 7. † 11. the f.-gates of heaven were opened FLOODS.

Esod. 15. 8. the f. stood upright as an heap 2 Sam. 22.5.f. of ungodly made me afraid, Ps. 18.4 Job 20. 17. he shall not see the rivers and the f. Job 20. 17. he shall not see the rivers and the f. 98. 11. he bindeth the f. from overflowing Psul. 24. 2. he hath established it upon the f. 32.6. surely in the f. of great waters not come night 69. 2. into deep waters, where the f. overflow me 78. 44. and had turned their f. into blood 13.7 the charalified up. O Lord Charalified up. 93.3. the f. have lifted up, O Lord, f. have lifted up 98. 8. let the f. clap their hands, let hills be joyful Cant. 8. 7. neither can the f. drown love Cant. 8. 7. neither can the f. drown love

Lea. 44. 5. for I will pour f. upon the dry ground

Esek. 31. 15. I restrained the f. thereof, waters stayed

Jonah 2. 3. the f. compassed me about, thy billows

Mat. 7. 25. the f. came, winds blew, and beat, 27.

Ethoor, Vers.

Chron. 34. 11. and for timber to f. the houses

FLOOR, Substantive.

Gen. 50. 10. they came to the threshing f. of Atad

11. when inhabitants as we mourning in f. of Atad

Num. 5. 17. the priests shall take dust that is in f.

15. 20. as ye do the heave-offering of threshing f.

Num. 5. 17. the priests shall take dust that is in f. 15. 20. as ye do the heave-offering of threshing f. 18. 27. as tho it were the corn of the threshing f. 30. be counted as the increase of the threshing f. 30. be counted as the increase of the threshing f. Deut. 15. 14. thou shalt furnish him out of thy f. 16. + 13. after thou hast gathered in thy f. 16. + 13. after thou hast gathered in thy f. Nudf. 6. 37. I will put a fleece of wool in the f. Ruth 3. 2. he winnoweth in the threshing f. 2 Sam. 6.6. came to N achon's thresh, f. 1 Chr. 13.9. 24. 18. rear an altar in the threshing f. of Araunah 21. David said, to buy the threshing f. of thee 1 Kings 6. 30. he overlead the f. of house with gold 7.4. with cedar from one side of the f. to the other 8 Kings 6. 27. out of the harm f. on the wine market. 2 Kings 6, 27, out of the barn-f. or the wine press 1 Chron. 21.28. L. had answered in the threshing f 1 Chron. 21.28. L. had answered in the threshing f. of Orman 18. 19. they sat in a f. at the entering of the gate Ita. 21. 10. O my threshing, and the corn of my f. Jer. 51. 33. daughter of Bab. is like a threshing f. Hor. 9. 1. thou hast loved a reward on every corn f. 2. the f. and wine-press shall not feed .hem 13. 3. as the chaff that is driven out of the f. Mic. 4. 12, shall gather them as sheaves into the f. Mic. 4. 12. shall gather them as sheaves into the f. Mat. 3. 12. he will thoroughly purge his f. Lute 3. 17. FLOORS.

FLOORS.

1 Sam. 23. 1. and they rob the threshing f.
Dan. 2. 35. like chaff of the summer threshing f.
Joel 2. 24. and the f. shall be full of wheat
FLOTES, or FLOATS.

1 Kings 5.9. and I will convey them by sea in f. to
the place thou shalt appoint me, 2 Chr. 2. 16.

1 Kings 5.9. and I will convey mean 2 Chr. 2. 16.
the place thou shall appoint me, 2 Chr. 2. 16.
FLOURISH.
Psal. 72. 7. in his days shall the righteons f.
"2. 16. they of the city shall f. like the grass of
the earth

92. 7. when all the workers of iniquity f.
12.the righteous shall f. like the palm-tree
13. they shall f. in the courts of our God
142. 18. but a₂-n himself shall his crown f.
Prov. 11. 28. the righteous shall f. as a branch
14. 11. the tabernacle of the upright shall f.
Eccl. 12. 5. when the almond-tree shall f.
Camt. 7. 12. let us get up, let us see if the vine f.
14a. 17. 11. in morning they ashalt make thy seed to f.
65. 14. your bones shall f. like an herb
Excl. 17. 24. It he L. have made the dry tree to f. 66. 14, your bones shall f. like an herb

Esek. 17. 24, I the L. have made the dry tree to f

FLOURISHED.

Cant. 6. 11. I went down to see whether the vine f. Phil. 4. 10. your care of me hath f. again FLOURISHETH.

FLOURISHETH.

Psel. 90. 6. in the morning it f. and groweth up
103. 15 as a flower of the field, so be f.

FLOURISHING.

Psel. 92. 14. in old age, they shall be fat and f.

Const. 2. 19. he looked forth, f. through the lattice

Dan. 4. 4. I was at rest, and f. in my palace

FLOW.

Lab 20 99. his speeds shall f. away in day of his wratl

Job 20.28, his goods shall, away inday of his wrath Psal.147.18, he causeth the wind blow, and waters f. Cont. 4.16. that the spices tacreof may f, out 210

Isa. 2. 2. and all nations shall f. unto it

Inc. 2. 2. and all nations shall f, unto it
48. 21. he caused waters to f, out of the rock
60. 5. then thou shalt see and f, together
64. 1. mountains might f, down at thy presence
74. 73. 12. shall f, to the goodness of the Lord
75. 44. nations shall not f, together any more to him
70. 43. 18. in that day the hills shall f, with milk,
and the rivers of Judah shall f, with waters
Mic. 4. 1. the people shall f, to the mountain of L,
John 7, 38, out of his belly shall f, living water
FLOWED.

Josh, 4. 18. Jordan f, over all his banks

FLOWED.

Josh. 4. 18. Jordan f. over all his banks
Judy. 5. + 5. the mountains f. before the Lord
Ita. 64. 3. the mountains f. down at thy presence
Lam. 3.54. the waters f. over mine head, then I said
FLOWETH.

Lev. 20. 24. a land that f. with milk and honey Num. 13. 27. | 14. 8. | 16. 13, 14. Deut. 6. 3 | 11. 9. | 26. 15. | 27. 3. | 31. 20. Josh. 5. 6. FLOWING.

Esod. 3. 8. to bring them to a land f, with milk and honey, 17. | 13. 5. | 33. 3. Jer. 11. 5. | 32. 22. Esok. 20. 6, 15.

4. the well-spring of wisdom as a f, brook Isa. 66. 12, the glory of the Gentiles like a f. stream Jer. 18. 14, or shall the cold f. waters be forsaken 49. 4. wherefore gloriest th ou in thy f. valley? FLOUR.

FLOUR.

Erod. 29. 2. of wheaten f. shalt thou make them

Lev. 2. 2. he shall take his handful of the f. 6. 15.

Num. 28. 5. and a tenth part of an ephah of f. for
a meat-offering, 20, 28. 1 29. 3. 9, 14.

Judg. 6. 19. cakes of an ephah of f. 1 Sam. 1. 24.

Sam. 28. 24. she took f. and kneaded it, 2 Sam. 13. 8.

Sam. 17. 28. brought f. parched cora and beans

Sae DEAL, FINE.

FLOWER.

1. Sam. 2. 33 the increase shall die in f. of their are

1 Sam. 2. 33 the increase shall die in f. of their age 1 Cor. 7.36. if she pass f. of her age and need require FLOWER.

1 Cor. 7.36. if she pass f, of her age and need require FLOW ER.

Exod. 25.33. with knop and f. in one branch, 37. 19. Job 14. 2. he cometh forth as a f. and is cut down 15. 33. he shall cast off his f. as the olive Issal. 103. 15. as a f. of field, so he flourisheth Issal. 18. 5. and the sour grape is ripening in the f. 28. 1. whose glorious beauty is a fading f. 4. 40. 6. the goodliness thereof is as the f. of the field 7. f. fadeth, B. Noki. 14. Jam., 11.01, 1. Pet. 1.24. Exod. 25. 31. his f. shall be of the same, 37. 17. 37. 20. made like almonds, his knops and his f. Num. 8. 4. to the f. thereof was beaten work 1 Kinge 6.18.cedar of the house within was carved with knops and open f. 29, 32, 35. [7. 26, 49. 2 Chr. 4. 5. like the brim of a cup with f. of liles 21. the f. lamps, and tongs made he of gold Cant. 2. 12. the f. appear on earth, time of singing 5. 13. his cheeks are as a bed of spices, sweet f. FLOW ERS.

Ler. 15.24. if her f be upon him, he shall be unclean 33. of her that is sick of her f. of him with issue FLUIE, \$5.

1 Kings 1.440. all people piped with f. and rejoiced Dan. 3.5. when ye hear the sound of the f. 7.10,15.
FLUTTERETH.

Deut. 32, 11, as an eagle f. over her young FLUX.

FLUX.

Acts 28. 8. the father of Publius lay sick of a f.
FLY.

Isa. 7. 18. the Lord shall hiss for the f. in Egypt

Isu. 7. 18. the Lord shall hiss for the f. in Egypt FLV, Verb.

Gen. 1. 20. and fowl that may f. above the earth 28 m. 22. 11. he rode upon a cherub, and didf. and was seen on wings of the wind, Pusl. 18. 10. 5. 5. 7. man born to trouble as sparks f. upward 39. 26. doth the hawk f. by thy wisdom?

Pasl. 18. 10. he didf. upon the wings of the wind 55. 6. for then would 1 f. away, and be at rest 90.10. for it is soon cut off, and we f. away Prov. 23. 5. riches f. away as an engle to heaven Ise. 6.2. each had six wings, and with twain he didf. 11. 14. but they shall f. upon shoulders of Philist. 60.8. who are these that f. as a cloud, and as doves Jsr. 48. 40. behold, he shall f. as an eagle East. 13. 20. ye hunt the souls to make them f. Dsm. 9.21. Gab. being caused to f. swiftly, touched me Ise. 9. 11. their glory shall f. away like a bird Hss. 18. they shall f. as the eagle that hasteth to eat Rev. 14.6. I saw another angel f. in midst of heaven See Flee, Fleeth.

EVING.

Lev. 11. 21. these may yee at of every creeping thing 23. but all other f. avanish the man a home.

Lev.11.21, these may ye eat of every creeping thing Lep. 11.21, these may ye cat of every creeping thing 23, but all other f. creeping things an abomination Psel. 148.10. all cattle and f. fowl, praise the Lord Prov26.2 as the swallow by f. so the curse causeless 14s. 14. 29, and his frait shall ea e fiery f. serpent 30.6. from whence come viper and fiery f. serpent 31.5. as birds f. so will the Lord defend Jerusalem 2sch. 5. 1. 1 looked, and behold, a f. roll, 2.

Rev. 4. 7. the fourth beast was like a f. eagle 8.13.heard an angel f. thro' the midst of Leaven

8.13. heard an angel f. thro' the midst of heaver, FOAL, S.

Gran. 32.15. Jacob took ten bulls, twenty asses, ten f.
49. 11. binding his f. to the vine, and his ass's coit

Zech. 9.9. upon a coit the f. of an ass, Mat. 21. 5. FOAM.

Hos. 10, 7. the king of Samaria is cut off as f. FOAMETH.

Mark 9.18, f. and gnasheth with his teeth, lacks 9.39.

mark 9, 18, 1. and gnashed with his teeth, Lake 9.39.
FOAMING.
Mask 9, 20. he fell on the ground and wallowed, f.
Jude 13. raging waves of sea, f. out their own shame
FODDER.

Job 6. 5. or loweth the ox over his f. FOES.

FOES.

1 Chron. 21. 12. or to be destroyed before thy f.
Esth. 9. 16. the Jews slew of their f. 75,000
Peal. 27. 2. mine enemies and f. came upon me
89. 23. I will beat down his f. before his face
blat. 10.36. a man's f. shall be they of his household
dets 2. 35. until I make thy f. thy footstool
FOLD.

Het. 1. 19 as a westure shall thon f. them my

FOLD.

Heb. 1. 12. as a vesture shalt thou f. them up FOLD.

Lia. 13. 20. shall the shepherds make their f. there 65. 10. Sharon shall be f. for flocks, valley of Acher Esek. 34. 14. on the mountains shall their f. be

Each. 34. 14. on the mountains shall their f, be Mic. 2. 12. as the flock in the midst of their f. 11ab. 3. 17. the flock shall be cut off from the f. Mat. 13. 8. brought forth fruit, some an hundred, some sixty, some thirty f. 23. Mark 4. 8. 20. 19. 29. hath forsaken houses, shall receive 100 f. John 10. 16. and other sheep I have, which are not of this f. and there shall be one f. and one shepherd FOLDS.

Now 30 04 build ye f for your sheep, 36.

FOLDS.

Num. 32, 24, build ye f. for your shetp, 36,

Psal. 50, 9, 1 will take no he goats out of thy f.

Jer. 23, 3, 1 will bring them again to their f.

Zoph. 2, 6, the sea-coast shall be f. for flocks

FOLDEN.

Nat. 1. 10, while they be f. together as thorns FOLDETH.

Eccl. 4. 5. the fool f. his hands together and eateth FOLDING.

1 Kings 6, 34. the two leaves of one door were f.

Prov. 6. 10. a little f. of the hands to sleep, 24. 33.

FOLK.
Gen. 33.15. let me now leave with thee some of thef.
Prop. 30.06. the conies are but a feeble f. yet make
Jer. 51. 58. the f. shall labour in fire and be weary
Mark 6.5. he laid his hands upon a few sick f.
John 5. 3. in these lay a multitude of impotent f.
Acts 5.16. a multitude round about, hringing sick f.
FOLLOW

sicts 5.16.a multitude round about, hringing sick f. FOLLOW

Signifies, [1] To come after one that goeth before, at servants come after their masters, 1 Sam. 25. 27. Let it be given to the young men that follow my lord. [2] To imitate, or do at another gives us an example. Mat. 16.24, Let him take up his cross, and follow me. 1 Cor. 11. 1, Be ye followers of me, even as I am of Christ. [3] To better and obey. John 10. 27, My sheep hear my voice, and they follow me. And in all passages where men are said to follow strange gods, it signifies, to put trust in them, to rely upon them, and yield them service. 1 Kings 18. 21, If Basic be God, then follow him. Judg. 2. 12, They forsook the Lord, and followed other gods. [4] To side, or take part with, 2 Sam. 2. 10. 2 Kings 11. 15. [5] To endeavour after, and pursue with great desire and diligence. Phil. 5. 12, But I follow after, if that I may apprehend that for which I am apprehended of Christ Jesus. [6] To die with one. John 13. 36, Thou canst not follow me now, that ir, bear me company in my conference and die with me. To follow the To die with one. John 13. 36, Thou canst not follow me now, that is, bear me company in my sufferings, and die with me. To follow the Lamb, Rev. 14. 4. These are they that follow the Lamb, Rev. 14. 4. These are they that follow the Lamb. That keep close to Christ in all his ordinances: are led by his word and Spirit, and depend upon the virtue and merit of his sacrifice alone for pardon and acceptance, and not on seints, or their ewn merits, as the followers of Antichrist do.

Gen. 24.8. if the woman will not be willing to f. thee 45. 4. Joseph said, up, f. after the men Ered. 11. 8. get thee out, and people that f. thee 14.4. I will harden Pharaoh that he shall f. them 17. and the Egyptians shall f. them

14.4. I will harden Pharaoh that he shall f. them
17. and the Egyptians shall f. them
21.22. if hurt a woman, and yet no mischlef f.
23. and if any mischlef f, then life for life
23. 2. thou shalt not f. a multitude to do evil
Dew. 16.20. what is altogether just shat thou f.
18.22. if the thing f. not, nor come to pass
Judg. 9. 3. their hearts inclined to f. Abimelech
18.20. 27. it be given young men, who f. my lors
30.21. so faint that they could not f. David
2 Sam. 17. 9. among the people that f. Al salom

FILO

Of the FLESII.

End. 12. 46. shall not carry forth aught of the f.
29. 34. if aught of the f. remain unto morning
Dent. 28. 55. nor give of the f. of his children
Prov. 14. 30. a sound heart is the life of the f.
Eccl. 12. 12. much study is a weariness of the f.
Eccl. 12. 12. much study is a weariness of the f.
Eccl. 12. 12. much study is a weariness of the f.
Adm. 1.3. born, not of the will of the f. but of God
3. 6. that which is born of the f. is flesh
Rom. 8.5. that after flesh do mind the things of the f.
4 6. for the minding of the f. is easily against God
9. 8. that is, they which are the children of the f.
1 Cov. 7. 1. let us cleanse from all filthiness of the f.
Cov. 7. 1. let us cleanse from all filthiness of the f.
Col. 4. 13. through infirmity of the f. 1 preached
5. 16. ye shall not fulfil the lusts of the f.
1 9. now the works of the f. are manifest, adultery
6. 8. that soweth to f. shall of the f. reap corruption
Eq. 4. 2. 3. walked in lusts of the f. desires of the f.
Col. 2. 11. putting off the body of sins of the f.
Col. 2. 11. putting off the body of sins of the f.
Hob. 9. 13. cancifieth to the purging of the f.
Hob. 9. 13. cancifieth to the purging of the f.
I John 2. 16. the last of the f. the lusts of the ef.
2 Post. 2. 18. they allure through the lusts of the ef.
2 Som. 17. 44. I will give they f. unto fowls of the air
2 Som. 5. 1, we are thy bone and thy f. 1 Cov. 11. 1.
2 Kingt. 5. 10. wash, and thy f. shall come again
Prov. 5. 11. mourn at last, when thy f. is consumed
Eccl. 5. 6. suffer not thy mouth to cause they f. to sin
11. 10. therefore put away evil from thy f.
Iso. 38.7, that thou hide not thyself from thy f.
Iso. 38.7, that thou hide not thyself from thy f.
Iso. 38.7, then I will tear your f. with the thorns Of the FLESH.

Your FLESH.

Lev. 19. 28. ye shall not make cuttings in your

Lev. 19. 28. ye shall not make cuttings in your f. Pudf. 8. 7, shen I will lear your f. with the thorns Ezek. 36. 26. I will take stony heart out of your f. Ross. 6. 19. because of the infirmity of your f. Gal. 6. 13. that they may glory in your f. Col. 2. 13. being dead in uncircumcision of your f. Jam. 5. 3. rust shall eat your f. as it were fire FLESHED, see FAT, LEAN.
FLESHED, see FAT, LEAN.

1 Sam. 2. 13, the priest's servant came with a f.-hook 14. all that the f.-hook brought up, the priest tool FLESH-HOOKS.

Ered. 27.3. shalt make his f.-kooks and his fire-pans
38.3. he made all the vessels and the f.-kooks
7km. 4.15. put upon the purple cloth the f.-kooks
1 Chr. 28. 17. David gave pure gold for the f.-kooks
2 Chr. 4. 16. he made also the pots and the f.-kooks
FLESHLY.

2 Cor. 1. 12. that is simplicity, not with f. wisdom 3.3. not in stone, but in f. tables of the heart Col. 2. 18. vainly puffed up by his f. mind 1 Pet. 2. 11. beloved, abstain from f. lusts that war

FLESH-POTS. Esed. 16. 3. when we sat by the f.-pots and did eat FLEW.

FLEW.

1 Sem. 14. 92: and the people f. upon the spoil 26. + 14. and our master f. upon them

1sa. 6. 6. then f. one of the scraphims unto me

FLIES.

Ered. 8. C1. I will send swarms of f. upon thee

31, he removed the swarms of f. from Pharaoh
Psal. 78. 45. he sent divers sorts of f. among them
105. 31. and there came divers sorts of f.
Eccl. 10.1. dead f. cause the ointment to send forth
FLIETH.

Dout. 4. 17. the likeness of any winged fowl that f

Down. 4. 17. the likeness of any winged fowl that f.

14. 19. every creeping thing that f. is unclean
28. 49. shall bring a nation as swift as the eagle f.
Psel. 91. 5. nor for the arrow that f. by day
Nob. 3. 16. the cankerworm spoileth and f. away
FLIGHT.
Job 11. + 20. and f. shall perish from the wicked
Ise. 52. 12. shall not go out with haste nor go by f.
Jor. 46. + 5. their mighty ones are fled a f.
Dom. 9. + 21. Gabriel was caused to fly with f.
Amor 2. 14. the f. shall perish from the swift
Mel. 24. 20. pray f. be not in winter, Mark 13. 18.
Heb. 11. 34. turned to f. the armies of the aliens
See Put.
FLINT.
Deut. 8. 15. brought water out of the rock of f.

FLINT.

Dest. 8. 15. brought water out of the rock of f.
Job 28. +9. he putteth forth his hand on the f.
Pist. 114.8. turning the f. into a fountain of water.
Isc. 5. 28. their horses shall be counted like f.
50. 7. therefore have I set my face like a f.
Eist. 3.9. harder than f. have I made thy forhead
FLINTY.
Dest. 32. 13. make him to suck oil out of the f. rock
FLIT.
Jer. 49. † 30. flee f. greatly, O inhabitants of Hasor
FLOCK.
Gra. 4. 4. Abel brought of the firstlines of his f.

FLOCK.

Gen 4. 4. Abel brought of the firstlings of his f.

61.63. Abraham set ewel, mbs of f. by themselves

27.9. go now to the f and fetch two good kids

29.9.

FL()

Gen. 29, 10. Jacob watered the f. of Lahan
30, 31. 1 will again feed and keep thy f.
32. I will pass through all thy f. to-day
36, and Jacob fed the rest of Lahan's f.
40. Jacob did separate all the brown in the f.
31. 4. Jacob called Ractied and Leah to his f.
38. the rams of thy f. have 1 not eaten
31. 31. if men overdrive them, the f. will die
37. 2. Joseph was feeding the f. with his brethren
12. his brethren went to feed their f. 13.
38. 17. 1 will send thee a kid from the f.
Exod. 2. 16. the troughs to water their father's f.
17. Moses helped, and watered their f. 19.
3. 1. Moses led the f. to the back-side of the desert
Lev. 1. 2. bring of your offering of the herd for f.
5. 6. he shall bring a female from the f.
18. he shall bring a female from the f.
18. he shall bring a female from the f.
Num. 15. 3. make a sweet savour of the herd or f.
Num. 15. 3. thake a sweet savour of the herd or f.
19. all the firstling males of thy f. shalt sanctify
10. 2. shalt sacrifice to the Lord thy God of the f.
Sam. 17. 34. a lion took a lamb out of the f.
Sam. 17. 34. a lion took a lamb out of the f. 15 Sam. 17. 34. a lion took a lamb out of the f. 2 Sam. 12. 4. he spared to take of his own f. 2 Chion. 35. 7. Josiah gave to the people of the f. Job 30. 1. I disdained to set with the dogs of my f.

John Sof. 1. I disdained to set with the dogs of my f. Cant. 1.7. where thou makes thy f, to rest at noon 8. go thy way forth by the footsteps of the f.
4. 1. thy hair is as a f. of goats, 6. 5.
2. thy teeth are like a f. of sheep, 6. 6.
Ita. 40. 11. he shall feed his f. like a shepherd 63. 11. brought them with the shepherd of his f.
Jer. 13.17. because the Lord's f. is carried captive 20. where is the f. was given the e. thy beautiful f. f.
23. 2. ye have scattered my f. and driven them 3. I will gasner the remnant of my f.
25. 34. cry and wallow, ye principal of the f.
35. nor the principal of the f. to escape 36. an howling of the principal of the f. be heard 31. 10. and keep him as a shepherd doth his f.
12. they shall sing for the young of the f.
49. 20. least of the f. shall draw them out, 50. 45.
51.23. will break in pieces the shepherd and his f.
Esch. 24.5. take the choice of the f. burn the bones 34. 3. ye eat the fat, but ye feed not the f.
6. my f. was scattered on the face of the earth

6. my f, was scattered on the face of the earth 8.surely because my f.became a prey, my f. mea 10. I will require my f. I will deliver my f. 1º. as a shepherd seeketh out his f. in the day 10. I will require my f. I will deliver my f. 12. as a shepherd seeketh out his f. in the day 15. I will feed my f. || 17. as for you, O my f. 22. therefore will I save my f. no more a prey 31. ye my f. the f. of my pasture, are men 36. 38. as the holy f. as the f. of Jerusalem 45. 15. ye shall offer one lamb out of the f. Ames 6. 4. and eat the lambs out of the f. 7. 15. the Lord took me as I followed the f.

7. 15. the Lord took me as I followed the f. Jonah 3.7, let not herd nor f. taste any thing Mic. 2. 12. as the f. in the midst of their fold. 4. 8. thou, O tower of the f. the strong hold 7. 14. feed thy people, the f. of thine heritage Mab. 3. 17. tho the f. shall be cut off from the fo Zeok. 9. 16. save them as the f. of his people 10. 2. therefore they went their way as a f. 3. for the Lord of hosts hath visited his f.

3.10° the Lord of nosts nath visited his f. 11.4. said the Lord, will feed the f. of slaughter, 7.7. the poor of the f. that waited on me, 11. 17. woe to the idol shepherd, that leaveth the f. Mal. 1. 1.4. deceiver which hath in his f. a male Mat. 26. 31. the sheep of the f. shall be scattered (Art. 0.4). A because we have the exchange of the f. shall be scattered. Jake 2. 8. keeping watch over their f. by night 12.32. sear not little f. it is your Father's pleasur Acts 20, 28. take heed therefore to all the f.

Acts 20. 28. take heed therefore to all the f.
29. grievous wolves shall enter, not sparing the f.
1 Cor. 9.7, who feedeth a f. and eateth not of milk?
1 Pet. 5. 2. feed the f. of God which is among you
3. not as being lords, but being ensamples to the f.
Like a FLOCK.

Job 21. 11. send forth their little ones like a f.
Psal. 77. 20. thou leddest thy people like a f.
78. 52. he guided them in the wilderess like a f.
80. 1. thou that leadeth Joseph like a f.
107. 41. and maketh him families like a f.
Exak. 36.37 I will increase them with men like a f.
Com. 29 z. and lo, three f of sheep lying by the

Less. 30.37 I will increase them with men like af.
FLOCKS.

Gen. 29 z. and lo, three f of sheep lying by the
well, for out of that they watered the f.
3. and thither were all the f. gathered
8. we cannot, till all the f. be gathered together
90. 38. Jacob set the rods he pilled before the f.
39. and the f. conceived before the rods
40. Jacob set the faces of the f. towards the
ring-straked, he put his own f. by themselves
32. 5. 1 have ozen, asses, f. and men-ervants
7. he divided the f. and herds, and camels
37. 18. go, see whether it be well with the f.
16. tell me, I pray thee, where they feed their f.
47. 4. thy servants have no pasture for their f.
17. Joseph gave bread in exch. tor horses and f.

FLO

Lev. 1. 10. if his offering one of the f. of the sheef
5. 15. bring a ram without blemish out of the f.
Num. 31. 9. Israel took spoil of all their f. and god.
31. 30. thou shalt take one portion of the f.
32. 26. our wives, our f. and cattle, shall be ther
Deut. 7. 13. he will also bless the f. of thy sheep
18. cursed snall be the f. of thy sheep
18. tursed snall be the f. of thy sheep
19. two shall not leave the f. of thy sheep
11. who shall not leave the f. of thy sheep
14. Aug. 20. 27. pitched like two little f. of kids
1 Chron. 4.39. they went to seek passure for their f.
41. because there was pasture for their f.
27. 31. and over the f. was Jasix the Hagarite

27.31. and over the f. was Jaziz the Hagarite Chron. 17.11. the Arabians brought him f. Job 24. 2. violently take away f. and feed thereof.

Prol. 8. +7. f. and oxen all under his feet
65. 13. the pastures are clothed with f.

65. 13. the pastures are clothed with f. 78. 48. he gave their f. to hot thunderbolts Cant. 1. 7. turn aside by the f. of thy companions Jac. 17. 2. cities of Aroer are forsaken, shall be for 32. 14. the palaces shall be a pasture of f. 60.7. all the f. of Kedar shall be gathered togethe. 61. 5. and strangers shall stand and feel your f. 65. 10. Sharon shall be a fold for f. valley of Achor Jer. 6.3. the shepherds with their f. shall come to her of the first of the shall not prosper, all f. shall be scattered 31. 23. dwell in Judah they that go forth with f. 33. 12. shepherds cansing their f. to lie down

33. 12. shepherds causing their /, to lie down
13. the /, shall pass again under the rod
49. 29, their tents and /, shall they take away
50. 8. and be as the he-goats before the /. Ezek. 25. 5. Ammonites a conching-place for f 34. 2. should not the shephords feed the f.? 36. 38. the waste cities shall be filled with f. of men Joel 1. 18, the f. of sheep are made desolate Mic. 1, 11, inhabitant of country of f. came not forth 5.8. as a young lion among the f. of sheep Zeph. 2.6. and the sea coast shall be folds for f.

25ph. 2. 0. and the sea coast shall be tolds for f. 14. f. shall lie down in the midst of Nineveh FLOCKS with kerds.

Gen. 13. 5. Lot also had f. and kerds, and tents 24. 35. the Lord hath given Abraham f. and ker 26. 14. Isaac had possession of f. and kerds 32. 7. Jacob divided f. and herds into two bands 33. 13. the f. and herds into two bands
33. 13. the f. and herds with young are with me
43. 10. thou shalt be near me, thou, thy f. and herds
47. 1. my brethren, their f. and herds are come
50. 8. their f. and herds left they in land of Goshen
Exod. 10. 9. we will go with our f. and our herds
24. only let your f. and your herds be stayed
12. 32. also take your f. and your herds be stayed
12. 32. also take your f. and your herds be gone
34.3. neither let f. nor herds leed before the mount
51. m. 11. 22. shall the f. and herds be alain for them
Dent. 8. 13. when thy herds and thy f. multiply
12. 6. firstlings of h. and f. 17. | 14. 23. Neh. 10. 36.
15. am. 30. 20. David tools all the f. and the herds
2 Sam. 12. 2. rich man had exceeding many f. and h.
2 Chron. 32. 29. provided possessions of f. and herds
Prov. 27. 23. know thy f. look well to thy herds
Jer. 3. 23. shame had devoured their f. and herds
FIGOD.

Not only that terrible intendation is in scripture

FLOOD.

Not only that terrible inundation is in scripture called flood, whereby God destroyed all mentioned, and all the animals of the earth and air, which were not in the ark built by Noah; but likewise all sorts of inundations or extraordinary collections of water. Thus the Psalmist speaking of the the more flood. Psal. 66. 6, They went through the flood on foot. The same Psalmist set. waters of the sea, or of a river, expresses it hy
the word flood. Pieal. 66. 6, They went through
the flood on foot. The same I salmist sete
forth extreme dangers under the notion of a
flood. Pieal. 69, 15, Let not the water-flood
overflow me. And the violent estimatis and
wadden incursions of the devid and his instruments against the church are compared to a
flood. In. 59, 19, When the enemy shall
come in like a flood. By floods are also signified great plenty and absendance of spiritual and
temporal blessings. Lie. 44.5, I will pour
floods upon the dry ground.
Gen. 6.17.1, even I, bring a f. of water on the earth
7. 6, when the f., of waters was upon the earth
7. 11, the f. was forty days on the earth
7. 17. the f. was forty days on the earth
9. 28. Noah lived after the f. 350 years
10. 1. to them were sons born after the f.
32. the nations were divided in the earth after
fleth 21. vow falters can sitheraitied of 6.21.15

32, the nations were divided in the earth after Josh, 24. C. your fathers on either side of f. 3.14,15, Job 14. 11. as the f. decayeth and drieth up 22.16. whose foundation was overthrown with a f 28. 4. the f. breaketh out from the inhabitant Psal. 29. 10. the Lord sitteth upon the f. he is king 66. 6. they went thro' the f. on foot, we rejoiced 69. 15. let not the water-f. overflow me
74. 15. thou didst cleave the fountain and the f.

tify him before God. Thus Beza, Piscator, and others interpret the place. And in this sense flesh is taken. Gal. 3. 4, Are ye now made perfect by the flesh? that is, by works, and the cernal ceremonies of the law. (11) For the whole nature of man, as it cometh into the world. corrupt, vile, and infected with sin, Rom. 7.5. corrupt, vite, and injected with isin, 180m. 7.0.

[8.8, When we were in the fissh. They that are in the fissh; that is, in a carnal, corrupt state; such cannot please God, namely, while they continue so, and till they be converted. Likewise in all other places, where the word fissh is applied to more wavegenerated, it signifies the whole corruption and depravity of our nature, raging and reigning both in the understanding and will. But in those places of scripture, where fissh is attributed to persons that are converted, and is set in opposition to the Spirit, it signifies the remainder of natural corruption, even so much of that vicious quality of sin, as is still numerified in regenerated persons. See Rom. 7. 18, 25. Gal. 5. 17, 23. To be one fiesh, denotes a most inseparable union, and an intimate communion, as if the two were but one person or one body. Gen. 2. 26, And they shall be one fiesh. This phrase is used

and an intimate communion, as if the two were out one person or one body. Gen. 2. 24, And they shall be one flesh. This phrase is used by the Apostle to show the union and communion that is between Christ and believers, Eph. 5. 30, 31. Flesh also signifies the human nature of Christ. Ileb. 10. 20, Through the vail, that is to say, his flesh. It is called flesh, because is was subject to rinless weaknesses and informities, and whereby his divine nature would and converted over: good as the of 5. 30, 31. Fiesh also signifies the name name rare of Christ. Ilsh. 10. 20, Through the vail, that is to say, his flesh. It is called flesh, because it was subject to rinless weatnesses and informities, and shereby his divine nature was reiled and covered over; soon at the ark of the concurant, the mercy-seat, and the most holy place, were by the vail. The flesh of Christ is find, and the most holy place, were by the vail. The flesh of Christ is infights whole Christ, both God and Man in one person. John 6. 55, My flesh is meat indeed, that is, I myself, with all my benefits heing received and applied by faith. An heart of flesh denotes a tender, tractable temper and disposition of soul, Ezek. 36. 26. Flesh is also taken for the outward appearance. John 8. 15, Ve judge after the flesh.

Gen. 2, 21. God closed up the f. instead thereof 24. shall cleave to his wife, and they shall be one f. 3. shall not strive with man, for that he is f. 17. 11. ya shall circumcise the f. of your foreskin 14. whose f. is not circumcised shall be cut off 23. Abraham circumcised the f. of their foreskin 37. 27. for he is our brother and our f.

End. 4.7. his hand was turned again as his other f. 28. 42. make linen breeches to cover the f. 29. 14. burn the f. Lev. 9. 11. 16. 27. Num. 19.5. 30. 32. upon man's f. shall it not be poured Lev. 6. 27. what shall touch f. thereof shall be holy 7. 19. as for f. all that are clean shall eat thereof 0. 31. boil the f. at the door of the tabernacle 13. 10. if there be quick raw f. 14, 15, 16, 24. 38. if in the skin of their f. have bright spots, 39. 15.7. that touchet the f. of him that hath an issue 19. if her issue in her f. be blood she is put apart 21. 5. nor shall make any cuttings in their f. Num. 11. 33. while the f. was between their teeth 12. 12. as dead, of whom the f. is half consumed 18. 18. and the f. of them shall be thine 19. Man. 2. 13. servant came, while f. was in seeking 19. 21. boiled their f. with the instruments of one 2 Kings 4. 34. and the prores are f. and on to prict

Rev. 19.18. may eat, for captains, for nighty men 21. and all the fowls were filled with their f. See Eart, Earth H.

See Eart, Earth H.

John 8. 15. ye judge after the f. I judge no man Rem. 8.1. are in Christ, who walk not after the f. 3. 5. they that are after the f, mind things of the f. 12. not debtors to the flesh to live after the f. 13. for if ye live after the f. ye shall die 1 Car. 1. 86. not many wise men after the f. are called 10. 18. behold Israel after the f. ye shall die 1 Car. 1. 86. not many wise men after the f. though we have known Chr. after f. ye know him no more 10. 3. tho walk in flesh, we do not war after the f. 11. 118. seeing that many glory after the f. 1 also Gad. 4. 23. Ishmael was born after the f. 29. 2 Pat. 2. 10. chiefly them that walk after the f. 6. (and 6. 12. f. or all f. had corrupted his way on earth 13. God said, the end of all f. is come before me 6. 19. of all f. two of every sort shalt thou bring into the ark to keep them alive, 7. 15. 7. 21. all f. died that moved upon the earth 8. 17. bring forth of all f. both of fowl and cattle 9. 11. nor shall all f. be cat off any more, 15. 16. covenant between me and all f. on earth, 17. Lev. 17. 14. for the life of all f. is the blood Num. 8. 7. let them shaveal/their f. and wash clothes 15. 22. the God of the spirits of all f. 27. 16. 18. 15. every thing that openeth the matrix of all f. Deur. 5. 26. who of all f. heard the word of God Joh 12. 410. in whose hand is breath of all f. of man 34. 15. all f. shall perials together, man turn to dun 18. 6. 65. 2. thou hearest prayer, to the eshalls llf. come

Deut. 5. 25. who of all f. heard the word of God Job 12. 10. in whose hand is breath of all f. of man 34.15. all f. shall perish together, man turn to dust Pr. 65. 2. thou hearest prayer, to thee shallall f. come 136. 25, who giveth food to all f. his mercy for ever 145. 21. let all f. bless his holy name for ever 145. 21. let all f. bless his holy name for ever 14a. 40. 5. and all f. shall see it together 6. all f. is grass, as flower of the field, 1 Pat. 1.24. 49. 26. all f. shall show 1 am thy 8w. Etch. 21.5. 66. 16. for by fire will the Lord plead with all f. 23. all f. shall come to worship before me, sain L. 24. they shall be an abhorring to all f. Jer. 25. 31. he will plead with all f. saith the Lord 23. 47. behold, 1 am the Lord the God of all f. 45.5. for behold, I will bring evil on all f. saith L. Exch. 20. 48. all f. shall see that 1 have kindled it 21. 4. shall my sword go forth ag. all f. from south Dan. 4. 12. fowls dwelt, and all f. was fed of it 24.2.28. will poor out my Spirit on all f. Acte2. 17. Zech. 2. 13. be silent, O all f. before the Lord Luke 3. 6. and all f. shall see the salvation of God

FLE

Thus Bezz, Piscator, and place. And in this sense of the class of the low. (1) For the low. (1) For the class of the low. (1) For the low. (1) For the class of the low. (1) For the low. (2) For the low. (2) For the low. (3) For the low. (4) For the low. (10. he shall put innen precenes on ass. 1. 10. w. 1.
 2. shall have a rising in the skin of his f.
 3. priest look on the plague in the skin of his f.
 4. If bright spot be white in the skin of his f.
 11. It is an old leprosy in the skin of his f.
 12. y. he shall wash his clothes, also wash his f. i water, 15. 16. 16. 29. 20. Now. 19.
 15. 2. any man hath a running issue out of his f.
 3. whether his f. run with his issue, or be stoppe f.
 7. 16. but if he wash them not, nor bathe his f.
 22. 6. be unclean, unless he wash his f. with wate f. Aings 21. 27. Ahab put sackcloth on his f.
 2 Kings 5. 14. his f. came again, and he was clean 6. 30. behold Joram had sackcloth on his f.
 3 Couch his bone and his f. he will curse the 14. 22. but his f. upon him shall have pain 31. 31. if men said not, 0 that we had of his f.
 33. 21. his f. is consumed away, it cannot be see 14. 22. but his f. upon him shall have pain 31. 31. if men said not, O that we had of his f. 33. 21. his f. is consumed away, it cannot be see 25. his f. is consumed away, it cannot be see 25. his f. shall be fresher than a child's 41. 32, the flakes of his f. are joined together Prov. 11. 17. he that is cruel troubleth his f. Eccl. 4. 5. the fool foldeth his hands, and eateth his f. Eccl. 4. 5. the fool foldeth his hands, and eateth his f. feet. 4. 3. the fool foldeth his hands, and eateth his f. feet. 2. 3. neither his f. did see corruption Gal. 6. 8. he that soweth to his f. shall reap corrup Epd. 2. 15. having abolished in his f. the enmity 5. 29. no man ever yet hated his own f. 30. for we are members of his body, of his f. Col. 1. 22. now hath reconciled in the body of his f. Is f. the FLESII, or an FLESII.

Gen. 17. 24. Abraham was circumcised in the f. 25. Ishmael circumcised in the f. of his foreskii Eccl. 4. 4. 7. brought in uncircumcised in the f. 9. uncircumcised in the f. 9. uncircumcised in the f. of his foreskii Eccl. 4. 3. the first his f. f. occurrent his flows. 2. 28. circumcision which is outward in the f. 7. 5. for when we were in the f. the motions of air 3. and for sin condemned him to the f.

Dan. 1.15. counten, appeared fairer and fatter in f. Rom. 2.28. circumcision which is outward in the f. Rom. 2.28. circumcision which is outward in the f. 3. 3. and for sin condemned sin in the f.

8. they that are in the f. cannot please God

9. but ye are not in the f. but in the Spirit

1 Cor. 7. 28. such shall have trouble in the f.

2 Cor. 10.3. though we walk in the f. not war after f.

12. 7. there was given to me a thorn in the f.

2 Col. 2. 20. life which I now live in the f. is y faith f. 12. as desire to make a fair shew in the f.

Eph. 2. 11. in times past Gentiles in the f. called the circumcision in the f. made by hands Phil. 1.22. if I live in the f. is more needful for you 3. 3. and have no confidence in the f.

4. though I might have confidence in the f.

5. tho'l be absent in the f. 1 am with you in spirit I Tim. 3. 16. God was manifest in the f. justified Philem. 16. how much more to thee, both in the f. 1 Per. 3. 18. Christ being put to death in the f.

4. 1. Christ hath suffered for us in the f. on he that hath suffered in the f. is time in the f.

5. mo longer live the rest of his time in the f.

1 John 4. 2. denieth that Christ is come in the f.

2 John 7. confess not that Christ is come in the f.

2 My FLESH.

c. might be judged according to man in the f.

1 John 4. 2. denieth that Christ is come in the f. 3.

2 John 7. Confess not that Christ is come in the f. 3.

2 John 7. Confess not that Christ is come in the f. 3.

1 Sem. 25.11. shall I then take my bread and my f.f.

Job 4. 15. the hair of my f. stood up

6. 12. is my strength of stones? or is my f. brass?

7. 5. my f. is clothed with worms and dust

13. 14. wherefore do I take my f. in my teeth?

19. 20. my bones cleaved to my skin, and my f.

20. why persecute, and not satisfied with my f.?

20. worms destroy body, yet in my f. shall I see G.

21. 6. and trembling taketh hold of my f.

Psal. 16. 9. my f. shall rast in hope, Acts 2. 26.

38. 3. there is no soundness in my f. 7.

63. 1. my f. faileth, but G. is my portion for ever

84. 2. my heart and my f. crieth out for God

102. +5. by groaning my bones cleave to my f.

109.24. my knees are weak, my f. faileth of fatness

119. 120. my f. trembleth for lear of thes

Eccl. 2. -3. 1 sought to draw my f. with winn

Jer. 51. 35. the violence done to me, and to my f.

25. whoso eateth my f. hath eternal life, 56.

35. my f. is meat indeed, my blood drink indeed

Rom. 7. 18. in my f. dwelleth no good thing

11. 14. if I may provoke them which are my f.

Gee Bons.

Pagl. 5.9. no faithfulness, they f. with their tongue 78. 36. they did f. him with their mouth, and lied FLATTERETH.

Paul. 36. 2. for be f. himself in his own eyes Proc. 2.16. from stranger who f. with her words, 7.5 20. 19. meddle not with him that f. with his lips 28. 23. shall find more favour than he that f.

29. 23. shall me more layour than he man f.
29. 5. a man that f. spreadeth a net for his feet
FLATTERING.
56 32. 21. neither let me give f. titles to man
22. for I know not to give f. titles
Pasl. 12. 2. with f. lips and double heart do speak
3.the Lord shall cut off all f. lips, and the tongue

3. the Lord shall cut off all f, lips, and the tongue Prow. 7, 21. with the f. of her lips she forced him 26. 23. and a f. mouth worketh run Each. 12. 24. there shall be no more f. divination 1 Thess. 2. 5. neither used we at any time f. words FLATTERY.

Job 17. 5. he that speaketh f. to his friends
Prov. 6. 24. to keep from the f. of a strange woma
FLATTERIES.

Den. 11. 21. but he shall obtain the kingdom by 32. such as do wickedly shall be corrupt by f. 35. but many shall cleave to them with f. FLAX.

FLAX.

Essed. 9.31. f. and barley was smitten. f. was bolled Just. 2. 6. she hid them with the stalks of f.

Just. 15. 14. oords became as f. that was burnt
Prov. 31. 13. she seeks wool and f. and worketh
La. 19. 9. they that work in fine f. confounded
42.3. a smoking f. shall he not quench. Mat. 12.70.

Essel. 40. 3. a man with a line of f. in his hand
Hot. 2. 5. I will go after my lovers that give me f.
a. and I will recover my wool and my f. 9. and 1 will recover my wool and my f. FLAY.

Mic. 3.3. f. their skins from off them, break bone FLAYED. 8 Car. 35. 11. sprinkled blood, the Levites, f. ther

1 Sam. 24. 14. is the king come after a f. ? 26. 20. FLED,

2 Chr. 35. 11. sprinkled blood, the Levites, f. them FLEA.

1 Sem. 24. 14. is the king come after a f. ? 26. 20. FLED.

Gra. 14. 10. the kings of Sodom and Gomorrah f. 16. 6. Hagar f. || 31. 22. Jacob f. Hon. 12. 12. Essd. 2. 15. Moses f. from Pharaoh, 4. 3. Acta f. 29. 14. 5. it was told king of Egypt that the people f. 27. and the Egyptians f. against the sea Nam. 16. 34. Isr. round about f. at the cry of them Drut. 34. 47. nor was his natural force f. Jash. 8. 15. Israel f. by the way of the wilderness 10. 16. these five kings f. and hid themselves July. 1. 6. Adon: bezek f. || 4. 15. Sisers f. away 7. 21. all the host ran and cried, and f. 22. 8. 12. Zalmuna f. || 9. 21. Jotham ran and f. 9. 51. to the tower f. all the men and women 11. 3. Jepthah f. || 20. 45. the Benjamites f. 47. 13. dam. 4. 16. and 1 f. today out of the army 14. 22. when they heard that the Philistines f. 17. 24. the men of larael f. from Goliath 19. 10. David f. and escaped, 12. 18. | 20. 1. | 21. 10. 22. 20. Abiathar escaped and f. after David, 23. 6. 30. 17. save four hundred which rode and f. 31. I. Israel f. from the Philistines f. 2. Sam. 19. 8. 28. da. 4. 3. Beerothites f. to Gittam and sojourned 4. and his nurse f. || 10. 14. the Syrians f. 18. 11. 29. Absalom and the king's sons f. 34. 37, 38. 18. 17. all Israel f. every one to his tent 1 Kings 2. 7. for so they came to me when 1 f. 28. Joab f. to the tabernacle, 29. || 11. 17. Haddf. 11. 23. Reson f. from his lord || 40. Jerobosm f. 28. 19. 42. 24. and the people f. to their tents 9.10. the prophet opened door and f. || 23. Joram f. 25. 4. all the men of war f. by night, for, 52. 7. 16. 17. 11. 11. they that did see me f. from me 114. 3. the sea saw it and f. Jordan was driven Lev. 21. 14. they prevented with bread him that f. 27. 3. all thy rulers are f. together, they are bound 33. 3. at the noise of the tumult the people f. Lev. 4. 25. all the brins of the beavens were f. 9. 10. the forl and beast are f. they are gone 50. 21. Lipish heard and f. | 14. 15. Egyptians are f. 4

FLE

| Rep. 12.5. the woman f. | 16.20. every Island f. away | So. 11. from whose face earth and heaven f. away | He FLED. |
| Gen. 31. 20. in that he told him not that he f. 21. so he f. | 35. 7. when he f. from his brother 39. 12. he left his garment and f. 13. 15. 18. | So. 16. then the slayer shall come to his own house, to the city from whence he f. Newn 35. 25. hash warned you f. from what f. Luke 21. 21. | So. 16. then the slayer shall come to his own house, to the city from whence he f. Newn 35. 25. | So. 10. 23. when persecute you in city f. to another whose, to the city from whence he f. Newn 35. 25. | So. 10. 25. when persecute you in city f. to another | So. 12. his form the follow, but f. from the mountains, Mark 13. 14. Luke 21. 21. | So. 16. the left them which be wrea about to f. | Cor. 6.18. f. formication | 10. 14. f. from idolatry | Time. 6.11. but thou, O man of 6 2 Sam. 19.9, Dav. is f. out of the land for Abaalom Len. 10. 29. Ramah is afrald, Gibeah of Saul is f. They FI.ED.

Gen. 14. 10. they that remained f. to the mountains Jesh. 7. 4. they f. from before the men of Ai 10. 11. as they f. the Lord cast down great stones 13 Sam. 4. 10. Philistines fought, Israel was smitten, and they f. every man to his tent, 2 Kings 14. 12. 7. 51. when saw their champion was dead they f. 19.8. David slew Philistines, and they f. from him 2 Sam. 10. 13. Joad brew nigh, they f. 1 Chr. 19.14. 2 Kings 3. 24. smote Moabites, they f. before them 1 Chron. 10. 7. when all Israel saw that they f. Psel. 104. 7. at thy rebuke they f, they hasted away Isa. 21. 15. for they f. from the swords, and bent bow fer. 39. 4. then they f. and went forth of the city Lam. 4. 15. when they f. and went forth of the city Lam. 4. 15. when they fand went forth of the city Lam. 4. 15. when they saw what was done, they f. Dan. 10. 7. 13. wee unto them, for they have f, from me Isake 8. 34. when they saw what was done, they f. Actil 9.16. so that they f. on that house wounded

Ilos. 7.13. wee unto them, for they have f. from me Inke 8. 34, when they saw what was done, they f. Actal 9.16.so that they f. ont of that house wounded FLEDDEST.

Gen. 35. 1. when thou f. from the face of Esan Psal. 114. 5. what saled thee, O sea, that thouf, f. FLEEGE.

Dent. 18. 4. the first of the f. of sheep give Levites Judg. 6. 37. 1 will put a f. of wool in the floor 38. Gideou wringed the dew out of the f. 30, let it now be dry only upon the f. Job 31, 20. if not warmed with the f. of my sheep FLEE.

38. Gideou wringed the dew out of the f.
30. let it now be dry only upon the f.
Job 31. CO. if not warmed with the f. of my sheep
FLE.
Gon. 16. 8. 1 f. from the face of my mistress Sarai
19. 20. behold this city is near to f. unto
T. 43. arise, f. to Laban my brother to Haran
Ernd. 14. 25. let us f. from the face of Israel
21. 13. appoint a place whither be shall f.
Lev. 26. 17. ye shall f. when none pursueth, 36.
Nnm. 10.55. that hate thee f. before thee, Plad. 68. 1.
24. 11. therefore now f. thou to thy place
35.6. six cities, that the man-slayer may f. thither.
11. 15. Dent. 4. 42. 19. 3, 4, 5. Sat. 20. 3, 4, 9.
Dent. 23. 7. and f. before thee seven ways. 23.
Joh. 8. 5. as at first we will f. before them, 6.
20. had no power to f. this way or that way
Judg. 20. 32. let us f. and draw them from the city
15 mm. 15. 19. but didst f. on the spoil, and didst evil
25 mm. 4. 4. as his nurse made haste to f. she fell
15. 14. f. else we shall not escape from Absalom
19. 3. as men steal away when they f. in battle
24. 13. with thou f. three months before enemies
1 Kings 12. 18. Rehuboam made speed to get to
his chariot, and f. to Jerusalem, 2 Chron. 10. 18.
2 Kings 9. 3. then open the door, and f. tarry not
Not. 6. 11. I said, should such a man as I f. J
Joh. 20. 24. he shall f. from the iron weapon
27. 22. he would fain f. out of his hand
30. 10. they abbor me, they f. far from me
41. 28. the arrow cannot make him f.
18. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. as bird to your mountain?
68. 12. kings of armies f. a

4. 10. soey snailf. iar on, and shall be chased 20. 6. such our expectation whither we f. for help 30. 16. but ye said no, for we will f. on horses 17. at the rebake of five shall ye f. 48.20.go from Babylon. f. ye from the Chaldeans Jer. 4.29. the city shall f. for the noise of horsemen 6. 1. gather warrashes to f. for the following the form of the said for the said Jer. 4.29. the city shall f. for the noise of horsemen 6. 1. gather yourselves to f. out of Jerusalem 5. 35. the shepherds shall have no way to f. 48. 6. f. save your lives, and be like the heath 9. give wings to Moshthat it may f. and get away 49. 8. Edom shall f. 24. Damascus turned to f. 30. f. dwell deep, 0 ye inhabitants of Hazor 50. 16. they shall f. every one to his own land 22 voice of them that f. and escape from Babylon 51. 6. f. out of the midds of Babylon, Zech. 2. 6. Ames 5.19. as if a man did from allon, and bear

Ler. 26. 36, they shall flee as f. from the sword Dent. 4.42, that f. to one of these cities he might live Job 27. + 22. in f. h. would flee out of his hand 30. 3. for want and famine f. to the wilderness FLEET II.

30. 3. for want and famine f. to the wilderness
FLECTII.

Deut. 19.11. smite him wortally, f. into one of cities
Job 14. 2. he f. as a sandow and continueth not
Inc. 24. 18. that he who f. from the noise of fear
Jer. 48. 19. ask him that f. and her that escapeth
44. he that f. from the fear, shall fall into the pit
Amos 9. 1. he that f. of them shall not fice away
John 10. 12. but he that is an hireling f. 13.
FLESH.
Flesh is noderstood different ways, at, (1) Forthe flesh which is the metter of bodies, whether
of men or enimals, Lev. 13. 10. Num. 11. 33
(2) For living men, and seen all enimals is
come before me: I am resolved to destroy every
thing that hath life; Gen. 7. 15, 16, They
went in two and two of all flesh, that is, animals of all species. (3) Flesh is taken for a
relation, one of the same stack or hindred, Gen.
37. 27, Let not our hand be upon him, for he
is our flesh, he is our flesh, he is on Fester. And in 2 San
19. 12, 13, Ye are my bones and my flesh mals of all species. (3) Flesh is taken for a relation, one of the same stack or hindred, Gen. 37. 27. Let not our hand be upon him, for he is our flesh, he is our brether. And in 2 Sam 19. 12, 13, Ye are my bones and my flesh Art thou not of my bone, and of my flesh Art thou not of my bone, and of my flesh our every man who is of the seme nature with ourselves, and where we may contemplate our own flesh: In this latitude it is taken in 1sa. 58. 7, And that thou hide not thyself from thine own flesh; from thy neighbour, from any one of thine own nature, to whom then hait an opportunity of doing good. (5) for maniful, craitedered as impetent and facile, unable to help either himself or others, Jer. 17. 5, Cursed is the man that maketh flesh his arm; that depends upon any human power for help. (6) for for the quality of corruption, which is mot sinful, but the effect of sin, to which our bodies are subject in this tife. 1 Cor. 15. 50, Flesh and blood cannot inherit the hingdom of God; that is, our frail corruptible bodies cannot come to heaven: That which shall inherit heaven must he as incorrupt flesh, a body without corruption. (1) For the estate of this present life. Phil. 1. 24, To abide in the flesh is more needful for (7) For the estate of this present life. Phil. 1. 24, To abide in the flesh is more needful for you. (8) For that which is according to the ordinary course of nature. Gal. 4. 23, He who was of the bood-woman, was born after the flesh. Ishmael was born after the manner of other men, by the mere and sole effects of nature, not by promise, as was Isaac, when his mother was naturally past conception. (6) Flesh is taken for whatsecter in man is reguted most excellent and glorious without the grace of Christ; as nobiter, widom, understanding, or reason. Mat. 16. 17, Flesh and blood hath not revealed it unto thee: nothing of nature has done it. And in John 1. 13, florn not of blood, nor of the will of the flesh: that is, due in John 1. 13, florn not of blood, nor of the will of the flesh: that is, with the by their descent from such and such ancestors, nor by the power of their own freewill. (10) For all that in religion which is outward, and to be seen with the eye, as morel works or ceremonies, Rom. 4. 1, What nath Airaham found as pertaining to the flesh: The word flesh in the following verse, it explained to be the works of Abraham which id in the judicial resident which is the works of Abraham which is did not yne

Fisher Mer. Along the first factor of first fa 2 Uhron. 33. 1. Exra 0. 19. Exes. 33. 31.

90. 1. came into the desert of Zin in the f. month
33. 3. departed from Rameses in the f. month
Josh. 4. 19. people came out of Jordan in f. month
I Chron. 19. 15. these went over Jordan in f. month

33. 8. departed from Rameses in the f. month
Josh. 4. 19. people came out of Jordan in f. month
1 Chron. 12.15. these went over Jordan in f. month
27. 2. the captain that served the f. month 37.
2 Chron. 29. 3. in the f. month opened the doors
of the house of the Lord
17. they began on first day of f. month on ancily
and in the sixteenth day of f. month made an end
Esra 7. 9. f. month began he to go from Babylon
8. 31. the f. month began he to go from Babylon
8. 31. the f. month we departed from Ahava
10. 17. they made an end with them by f. month
Esth. 3. 7. in the f. month they can Fur, on the
thirteeenth day of the f. month
Esth. 45. 18. in the f. month these a young bullock
Joel 2. 25. cause former and latter rain in f. month
FIRST year.

Ered. 12. 5. your lambs shall be male of the f. year
79. 38. offer two lambs of the f. year (aby by day)
continually, Law. 23. 19. Nism. 28. 3, 9.
Lav. 9. 3. take a kid of the f. year without blemish
12. 6. he shall bring a lamb of the f. year, Num. 6. 14.
23. 12. offer an he-lamb of the f. year, Num. 6. 14.
23. 12. offer an he-lamb of the f. year, Num. 6. 14.
18. ye shall offer seven lambs of the f. year without
blemish, Num. 23. 11, 19, 27. [39, 2, 8, 36.
Nism. 7. 17. for a peace-offering five lambs of the
f. year, 23. 29, 35, 41, 47, 53, 59.
87. the lambs of the f. year sixty for a peace-offer.
29. 13. offer a bernat-offering, fourteen lambs of the
f. year, 17, 20, 23, 26, 29, 28.
2 Chr. 29. 3. Hersetish in the f. year of his reign
36. 22. in f. year of Cyrus, Ezra 1. 1. [5. 13. [6.3.
3 Jar. 25. 1. that was the f. year of Nebuchadnessar
52. 31. in the f. year of Darius I understood by books, 2.
2 I. 1. in the f. year of Darius I sood to confirm
FIRSTLING.

Ered. 13. 12. shalt set apart every f. that cometh of
a beast, the males shall be the Lord's, 34. 19.

Ernd.13.12. shalt set apart every f. that cometh of a beast, the males shall be the Lord's, 34. 19. 13. every f. of an ass thou shalt redeem, 34. 20. Lev. 27. 20. the Lord's f. no man shall sanctify it Num. 18. 15. the f. of unclean beasts shalt redeem 17. the f. of a cow, sheep, or goat, not redeem Deur. 15. 19. all the f. males sanctify to the Lord 33. 17. Joseph's glory is like the f. of a bullock FIRSTLINGS.

Gon. 4. 4. Abel brought of the f. of his flock
Num. 3. 41. instead of all the f. among the cattle
Dow. 12. 6. ye shall bring f. of your herbs and flocks
17. thou mayest not eat within thy gates the f.
14. 23. eat the f. in the place the Lord shall choose
Nob. 10. 36. f. of our herds bring to the house of God
Tital

FISH.

Nes. 10. 30. f. of our herds bring to the house of God F18H.

Gen. 1. 26. let them have dominion over f. of sea, 28.

Exed. 7. 18. the f. in the river shall die, 21.

Num. 11. 5. we rememb. the f. we did eat in Egypt 22. shall all the f. of the sea be gathered together Deut. 4. 18. nor likeness of any f. in the water Nes. 13. 16. men of Tyre also, which brought f. Piel. 8. 8. thou hast put the f. under his feet 105.29. turned waters into blood, and slew their f. 105.29. turned waters into blood, and slew their f. 105. 29. their f. stinketh because there is no water Exet. 29. 4. I will cause the f. to stick to thy scales 5. I will leave thee, and all the f. of thy rivers 47. 9. and there shall be a very great multitude of f. 10. their f. shall be as the f. of the great sea Jonach 1.17. the Ld. had prepared a great f. to swallow up Jonah, he was in belly of f. three days 1. Jonah prayed to the Lord out of the f.'s by 10. Lord spake to the f. and it vomited out Jonah Mat. 7. 10. if he ask a f. will he give him a serpent? John 21. g. they saw f. laid thereon, and bread 10. bring of the f. which ye have now caught 13. Jesus taketh bread, and giveth them, and f. FISH.

Jer. 16. 16. will seed fishers, and they shall f. them FISH-GATE.

2 Chr. 33.14. Manasseh built on entering of f.-gate Not. 3. the f.-gate did the sons of Hassenaah build

2 Car. 33.14. Manasseh built on er tering of f.-gate lassenaah build Net. 3.3. the f. gate did the sons of Hassemanh build 12. 39. and I after them from above the f.-gate Zeph. 1. 10. the noise of a cry from the f.-gate FISH-HOOKS.

Ames 4. 2. I will take your poster FISH-POOLS. coterity with f. hooks

Cant. 7. 4, thine eyes like the f.-pools of Heshbon FISH-SPEARS. Job 41. 7. canst thou fill his head with f.-spears?

FISHERMEN

Iss. 19. 8, the f. also shall mourn and lament Jer. 16.16.behold, I will send for many f. saith Lord Essk. 47. 10. that the f. shall stand upon it Mas. 4.18. net into sea, for they ware f. Mark 1.16. 19. I will make you f. of men, Mark 1. 17. John 21.7. Peter girf, coast to him, for he was naked

19. I will make you...

John 21.7. Peter girt f.coat tob
F18HES

John 21.7. Peter girt f.coat to him, for he was nazed 15th ES.

Gen. 9.2. the fear of you shall be on all f. of the sea 48. † 10. let the lads grow as f. do increase 1 Kingré 4. 33. he spake of creeping things and f.
Joé 12. 8. the f. of the sea shall declare unto the Excl. 9. 12. the f. that are taken in an evil net Excl. 9. 12. the f. that are taken in an evil net Excl. 38. 20. so that the f. of the sea shall shake Hos. 4. 3. the f. of the sea shall be taken away Hos. 1. 14. and makers men as the f. of the sea Zeph. 1. 3. I will consume the f. of the sea Mas. 14.17. we have here but five loaves and two f. Mark 6. 38. Luke 9. 13. John 6. 9.
15. 34. seven loaves and a few little f. Mark 8. 7. Lake 5. 6. they inclosed a great multitude of f.
9. for he was astonished at the draught of f. John 21. 6. not able to draw it for multitude of f.
11. Simon Peter drew net to land full of great f.
1 Cer. 15. 39. one flesh of beasts, another of f.

FISHING.

John 21. 3. Simon Peter saith unto them, I go a f. FISHY.

1 Sam. 5. +4. the f. part of Dagon was left to him FIST, S. Ered. 21. 18. and one smite another with his f.

Prov. 30. 4. who hath gathered the wind in his f.?

Ita. 58. 4. and to smite with the f. of wickedness

Mark 7. 3. they wash their hands with the f.

Mark 7. 3. they wash their hands with the f.

FIT.

Lev. 16.21. send him away by the hand of a f. man
1 Chron. 7. 11. f. to go out to war and battle, 12. 6.

Job 34. 18. is inf f. to say to a king, thou art wicked:

Prov. 24. 27. make it f. for thyself in the field

Exch. 15. 5. the vine was made f. for no work

Luke 9. 62. looking back, is f. for kingdom of God

14. 35. it is not f. for the land nor dunghill

Acts 22. 22. it is not f, that he should live

Col. 3. 18. wives, submit as it is f. in the Lord

FITCHES.

Col. 3. 18. wives, submit as it is f. in the Lord FITCHES.

Lee. 28. 25. doth he not cast abroad the f.?
27. the f. are not threshed, f. are beaten out Esek. 4. 9. take thou wheat, barley, millet, and f. FITTED.

1 Kings 6. 35, with gold f, upon the carved wor.

Proc. 22. 18, they shall withal be f, in thy lips

Rom. 9. 23, the vessels of wrath f, to destruct

Heb. 10. + 5, but a body hast thou f, me

FITTETH.

Isa. 44. 13. the carpenter f. it with plan FITLY.

Prov. 25. 11. a word f. spoken is like apples of gold Cont. 5. 12. his eyes washed with mill, and f. set Epst. 2. 21. in whom all building f. framed together 4. 16. from whom whole body f. joined together FIVE.

Gon. 14.9. battle in vale of Siddim, four kings with f. 18. 28. wilt thou destroy all for lack of f. f. 43. 34. Benjamin's mess was f. times so much 45. 6. f., years in which no earing or harvest, 11. 22. to Benjamin he gave f. changes of raiment 47. 2. he presented f. of his brethren to Pharach Exod. 13. + 18. but Israel went up f. in a rank 47.2. he presented f. of his brethren to Pharaoh Ened. 13.4; 18. but Israel went up f. in a rank 22. 1. the thief shall restore f. oxen for an ox 25. 3. other f. curtains coupled, 9, | 35.10, 10. 36. make f. bars for the boards, 27, | 36. 31, 32, 37. f. pillars, 36. 38. || 26. 38. f. sockets c

27. 1. an altar f. cubits long, f. cubits bro 18. the height of the hangings f. cubits, 38. 38. 1. f. cubits the breadth, and f. the length Lav. 26. 8. f. of you shall chase an hundre

38. 1. f. cubits the breadth, and f. the length Lev. 26. 8. f. of you shall chase an hundred 27. 5. if thy estimation be from f. years old 6. if it be from a month old to f. years old 7. 1. The for a sacrifice of peace-ferings, f. rams, f. goats, f. lambs, 23. 29, 35. 41. 47. 53. 31.8. alew f. kings of Midian, Balaam son of Beor Josh. 1. † 14. ye shall pass marshalled by f. 10. 5. f. kings of Amorites went against Gibeon 16. these f. kings field and hid themselves 17. f. kings hid § 22. bring out the f. kings 23. they brought out these f. kings unto him 26. he slew them and hanged them on f. trees 13. 3. f. lords of the Phillistines, Jusef. 3. 3. Jusef. 7. +11. he went to outside of ranks by f. 18. 2. the children of Dan sent f. men from coasts 1 Sams. 6. 4. f. golden emerods, f. golden mice 16. when the f. lords of the Phillistines had seen if 17. 40. David chose him f. smooth stones 21. 3. give me f. loaves of bread in my hand 25. 18. she brought f. sheep, f. measures of corn 42. Abigail rude on an as with f. damsels

FLA

2 Sem. 4. 4. Mephibosheth was f. years old when tidings came of Saul's and Jonathan's death 21. 8. but David took the f. sons of Michal 1 Kingg 7.39. f.bases on the right, f. on the right side, and f. on the left side 49. candlesticks of pure gold, f. on the right side, and f. on the left, 2 Cdrws. 4. 7. 2 Kingg 6.25. part of cab of dove's dung sold f. pieces 7. 13. let some take f. of the horses that remain 13. 19. thou shouldest have smitten f. or six times 25. 19. f. men that were in the king's present 12. News. 2. 6. the sons of Zera. f. of them in all 11. 23. Benaiah slew an Egyptian f. cubits high lee. 17. 6. four or f. in the utmost fruitful branches 19.18. f.cities in Egypt speak language of Canaan 30.17. at the rebuke of f. shall ye fice Mat. 14. 17. they said to him, we have here but f. loaves and two fishes, Mark 6. 38. Lake 9. 13. 16.9. the f. loaves of the f. thousand, Mark 8. 19. 23. 2. f. of them were wise, and f. were foolish 15. and unto one he gave f. talents, 16. Lake 12.6. are not f. sparrows sold for two farthings?

15. and unto one he gave f. talents, 16.

Lake 12.6. are not f. sparrows sold for two farthings?

52. there shall be f. in one house divided

14. 19. another said, I have hought f. yoke of oxen

16.28. send him to my father's, I have f. brethren

19. 18. Lord, thy pound hath gained f. pounds

19. be thou also over f. cities

John 4. 18. for thou hast had f. husbands

5. 2. there is a pool Bethesda having f. porches

6. 9. there is a lad which hath f. barley-loaves

13. with the fragments of the f. barley-loaves

10c. -14. 19. 1 had rather speak f. words with unders,

2 cor. 11. 24. f. times received I forty stripes

Res. 17. 10. there are seven kings, f. are fallen

I King 6. + 31. lintel and side-posts were f.-senare

FIVE-SQUARE.

1 Kings 6. + 31. lintel and side-poets were f.-square FIXED.

2 Chron. 12. + 14. Reboboam f. not his heart Paul 57. T.O. God, my heart is f. I will sing, 108. 1. 112. 7. his heart is fixed, trusting in the Lord Luke 16. 26. between us and you there is a gulf f. FLAG. S.

Ened. 2. 3. she laid the ark in the f. by the river 6. and when she saw the ark more the

Essel. 2. 3. she laid the ark in the f. by the river 5. and when she saw the ark among the f.

Job 8. 11. can the f. grow without water?

Las. 19. 6. the reeds and f. shall wither

FLAGON.

Cans. 6. 19. to each a f. of wine, 1 Chros. 16. 3.

FLAGONS.

Cans. 2. 5. stay me with f. comfort me with apples

Las. 22. 24. from cups, even to all the vessels of f.

Has. 3. 1. who look to other gods, love f. of wine

FLAKES.

Las. 4. 23. the f. of his flash zer isined together

Job 41. 23. the f. of his flesh are joined together FLAME.

Jeb 41. 23. the f. of his fisch are joined together FLAME.

Ered. 2. 2. angel appeared in a f. of fire, Acts 7.30.
Num. 21. 22 a f. from the city of Sihon, Jer. 48. 45.
Judg. 13. 20. when f. went up, angel went in the f.
20. 38. that they should make a great f. to rise
40. the f of the city ascended up to heaven
Jeb 15. 30. the f. shall dry up his branches
41. 21. and a f. goeth out of his mouth
Peal. 83. 14. as the f. settleth the mountains on fire
106. 18. the f. burnt up the wicked
Canst. 8.0. coals of fire, which hath a vebement f.
Its. 5. 24. and as the f. consumeth the chaff
10. 17. and his Holy One shall be for a f.
29. 6. shalt be visited with the f. of devouring fire
30. 127. name of L. comes with grievousness of f.
30. the Lord shall shew his arm with the f.
42. 2. neither shall the f. kindle upon thes
47. 14. they shall not deliver themselves from f.
Esch. 20. 47. the fiaming f. shall not be quenched
Dan. 3.22. f. slew those men that took up Shadrach
7.9. his throne was like the fiery f. and his wheels
11. till his body was given to the burning f.
11. 33. yet they shall fall by the sword and by f.
Jed 1. 19. the f. hath burnt all the trees of the field
2. 3. a fire devours, and behind them a f. burneth
S. like the noise of a f. of fire that devoureth
Obeal. 17. who maketh his ministers a f. of fire
Rev. 1. 14. eyes were as a f. of fire, 2. 18. | 19.12.

Heb. 1. 7. who maketh his ministers a f. of fire Rev. 1. 14. eyes were as a f. of fire, 2.18. | 19.12. FLAMES.

FLAMES.

Psal. 29.7. the voice of Lord divideth the f. of fire

Prov. 20.118.as a madman who causeth f. and death

Isa. 13.8. shall be amazed, their faces shall be as f.

66. 15. Lord come to render rebuds with f. of fire

PLAMING. Gen. 3. 24. he placed at garden of Eden a f. swo Essk. 30. 47. the f. fiame shall not be quenche Nah. 2. 3. the chariots shall be with f. torches

See FIRE. FLANKS. , which is by the Lev. 3. 4. the fat that is on them it shall he take away, 10. 15. | 4. 9. | 7. 4

Job 15. 27. he maketh collops of fat on his f.

FLASH.

Esek. 1. 14. as the appearance of a f. of lightning

FIR of it was sprinkled about the alter, the fat was burnt of 6. 33, week ye f. the kingdom of G. and righteous.

she priest, Num. 18. 17, 18, 19. If it were an tanchem heast, and such as they were not allowed

8. 21, me f. to go and bury my father, Luke 9. 39. unclean heast, and such as they were not allowed to out, much as an horist, an ast, or a cound, is was either redeemed, or something clss was given in exchange for it. The firstling of an aze was redeemed by giving a lamb; if it were not redeemed, it was to be killed, Exod. 13 13. IRST-FRUITS. The passents were so called which the Hebrews made to God, consisting of First-Fruitys. The passents were so called which the Hobrews made to God, consisting of the fraits of their harvest, to appear their rubmission and dependence, and to acknowledge the sourcing mode mission of God the author of all happeness. The day after the feast of the Passover they brought a thee fine the temple, as the first-fruits of the barley-harvest. The shaft was threshed in the come; and of the grain that came out they took a full home; that is, about three pints. After it had been well winnowed, parched, and bristed, they sprinkled over it a leaf of oil; that is, near a pint. They added to it a handful of incense; and the priest that re-ceited this affering shoot it before the Lord towards the four quarters of the world; he cant part of it upon the alter, and the rest was his soon. After this, every one might hegin their hartest, Lev 23: 10, 11, dec. This was affered in the memo of the whole nation, and by this the whole hartest was sover, that is, the day of Pensecent, they offered again first-fruits that is, of about three pints of flour each. These leaves were made of leavened dough. First-rultra of the Spirit, see Lannson.

38: 25. the midwife said, this came out f. Eight consisted from the spirit, see Lannson.

38: 25. the midwife said, this came out f. Eight consisted of two lones of two tenth-deals; that is, of about three pints of flour each. These leaves were made of leavened dough. First-rultra of the Spirit, see Lannson.

38: 25. the midwife said, this came out f. Eight consisted of two lones of two tenth-deals; that it, of about three pints of flour each. These leaves were made of the product of the formal of the first
6. 33. seek ye f. the kingdom of G. and righteous.
7. 5. f. cast out the beam out of thine eye, Lukr 6. 42.
8. 21. me f. to go and bury my father, Luke 9. 59.
12. 29. except he f. bind the strong man, Mark 3. 27.
45. latter state worse than the f. Luke 11. 46.
13. 30. gather ye together f the tares, bind them
17. 10. that Elias must f. come, 11. Mark 9. 12.
27. and take up the fish that f. cometh up
20. 10. but when the f. came, they supposed
21. 28. he came to the f. and said, son, go work
31. who of the twain? they say unto him, the f.
22. 25. f. when married, Mark 12. 20. Lukr 20. 29.
23. 26. Pharisee, cleanse f. that which is within
Mark 4. 28. f. the blade, then the ear, after that com
7. 27. Jesus said to her, let the children f. be filled
9. 35. if any desire to be f. he shall be last
13. 10. and the gospel must f. be published
16. 9. he appeared f. to Mary Magdalene
Luke 1. 3. had perfect understanding from the f.
2. 2. was f. made when Cyrenius was governor
6. 1. on the second sabbath after the f. he went 10. 5. f. say, peace be to this house
 11. 38, that he had not f. washed before dinner
 14. 28. sitteth not down f. and counteth the cost
 17. 25. but f. must he suffer many things
 21. 9. for these things must f. come to pass
 John 1. 41. he f. findeth his brother Simon 14. 28. sitteth not down f. and counters the cose 17. 25. but f. must be suffer many things 9. 21. 9. for these things must f. come to pass Joby 1. 41. he f. findeth his brother Simon 7. 4. whosoever f. stepped in, was made whole 8. 7. without sin, let him f. cast a stone at her 10. 40. into the place where John at f. baptized 18. 13. and led him away to Annas f. 19. 32. soldiers came, and brake the legs of the f. 20. 4. the disciple came f. to the sepulchre. 8. Acts 3. 20. to you f. God sent him to bless you in 7. 12. Jacob sent out our faithers f. 11. 26. discip, were called Christians f. at Autoch 12. 10. they were past the f. and second ward 13. 24. when John had f. preached baptism 46. necessary it should f. have been spoken to you 16. † 12. Philippi the f. city of Macedonia 20. 20. but shewed f. unto them of Damascus 32. Christ should be f. that should rise from dead 27. 43. should cast themselves f. into the sea Rom. 18. f. I thank my God through Jesus Christ 2. 9. of the Jew f. and also of the Gentile, 10. † 11. 35. or who hath f. given to him? 15. 24. if f. I be somewhat filled with company 1 Cor. 12. 28. f. apostles, secondarily prophets 14. 30. let the f. hold his peace.

15.3. for I delivered f. of all that which I received 45. the f. man Adam was made a living soul 46. howbeit that was not f. which is spiritual 47. the f. man had may have a living soul 46. howbeit that was not f. which is spiritual 47. the f. man a fad may f. formed, then let them use 5. 4. let them learn f. to shew piety at home 17. S. faith dwell f. in thy grandmenter Lois 2. 0. husbandman must be f. partaker of the fruits 4. 16. at my f. answer no man stood with me 17. S. faith dwell f. in thy grandmenter Lois 2. 0. husbandman must be f. partaker of the fruits 4. 16. at my f. answer no man stood with me 17. 5. faith dwell f. in thy grandmenter Lois 2. 0. husbandman must be f. partaker of the fruits 4. 16. at my f. answer no man stood with me 17. 5. faith dwell f. in thy grandmenter Lois 2. 0. husbandman must be f. partaker of th 8. 7. the f. covenant, 13. | 9. 1, 15, 18. 9. 2. f. tabernacle, wherein was shew-bread, 6, 8, 9. 2. f. tabernacle, wherein was shew-bread, 6, 8, 10. 9. he taketh away the f. that he may establish Jam. 3, 17, wisdom that is from above, is f. pure 1 Pet. 4, 17. if judgment f. begin at us, what end 2 Pet. 1, 20, knowing this f. that no prophecy, 3, 3, 1 John 8, 19, we love him, because he f. loved us Jude 6. the angels who kept not their f. estate Rev. 2, 4, because thou hast left thy f. love 5. repent, and do the f. works, else I will come 13, 12, he exerciseth all the power of the f. beast 20, 5, this is the f. repurrection

13. 12. he exercise hall the power of the f. beast 20. 5. this is the f. resurrection 21.1. the f. heaven and f. earth were passed away 19. the f. foundation was jasper, second sapphire See DAY, LAST.

Gen. 13. 4. where Abram made the altar as the f. 28. 19. the city was called Luz as the f. 29. 19. the city was called Luz as the f. 20. we came down indeed as the f. to buy food Dest(9.18. I fell down before Lord as as the f. 25. Josh. 8. 5. when they come against us as the f. 25. Josh. 8. 5. when they come against us as the f. 94. and another shall be diverse from the f.
19. the f. foundation was jasper, second sapphir
10. + 13. bett lo, Michael the f. came to help me
10. + 13. bett lo, Michael the f. came to help me
10. + 13. bett lo, Michael the f. came to help me
10. + 13. bett lo, Michael the f. came to help me
10. + 13. bett lo, Michael the f. that for capt
10. + 14. + 15. +

Judg. 20. 32. are smitten down before us as at th 2 Sam. 17. 9. some of them be overthrown at the f 1 Kings 20.9. all thou didst send for to thy serv. at f 1 Kings 20.9, all thou didst send for to thy serv. at f 1 Chron. 15. 13. because ye did it not at the f. Neh. 7.5.a register of them which came up at the f. 1ea. 1. 26. I will restore thy judges as at the f. 9. 1. when at the f. he lightly afflicted the land Jer. 7. 12. my place where I set my name at the f. 33. 7. and I will build them as at the f. 11. return the captivity of the land, as at the f. 12. As the first that which appeared to me at the f. John 12. 16. his disciples understood not at the f. 10. 50 which at the f. came to leave by the part of the server.

John 12, 10. his disciples understood not at the f. 19, 39, which at the f. came to Jesus by night Acts 15, 14. God at the f. did visit the feetiles 26. 4. which was at the f. among mine own narrow Gal. 4.13. I preached the gospel unto you, at the f. Heb. 2.3. which at the f. began to be spoken by Ld. FIRST-BORN.

Josh. 6. 26. shall lay the foundation in his f.

1 Kings 16. 34. laid foundation in Abiram his f.

1 Chron. 5.1. sons of Reuben the f. for he was the f.

26. 10. though he was not the f. yet his father

2 Chron. 21. 3. Jehoram, because he was the f.

Neh. 10. 36. to bring the f, to the house of God

Job 18. 13. the f. of death shall devour his strength

Psal. 78. 51. he smote all the f. in Egypt, the chief of

their strength, 105. 36. [135. 8.] 130. 10.

39. 27. will make him my f. higher than kings

Ise. 14. 30. and the f. of the poor shall feed

Jer. 31. 9. I am a father to Israel, Ephraim is my f.

Mic. 6. 7. shall I give my f. for my transgression?

Zech. 12. 10. as one in bitterness for his f.

Mar. 1. 25. Mary brought forth herf. son, Luke 2.7

Rom. 8. 29. might be the f. among many brethren

Col. 1. 15. who is the f. of every creature

18. who is the beginning, the f. from the dead

Heb. 11.28. lest he that destroyed the f. touch them

12. 23. ye are come to the church of the f.

FIRST-FRUIT, or fraits.

Exad. 22. 29. not delay to offer the f. ripe fraits

23. 16. the f.-fruits of thy labour thou hast sown

19. first of f.-fruits of thy labour thou hast sown

19. first of f.-fruits of thy labour thou hast sown

19. first of f.-fruits of thy labour thou hast sown

19. first of f.-fruits of thy labour thou hast sown

14. the meat offering of fruits of the mean area.

23. 16. the .f-fraits of thy labour the f. ripe fraits 23. 16. the .f-fraits of thy labour thon hast some 19. first of f.-fraits of thy labour thon hast some 19. first of f.-fraits of thy labour thon hast some 19. first of f.-fraits of wheat-harvest Lev. 2. 12. oblation of the f.-fraits ye shall offer 14. the meat-offering of f.-fraits ye shall offer 14. the meat-offering of f.-fraits ye shall offer 14. they are the f.-fraits of harvest 17. they are the f.-fraits unto the Lord 20. wave them with the bread of the f.-fraits Nam. 18. 12. f.-fraits of oil, wine, wheat, I have given 28. 36. in the day of f.-fraits when ye offer to 14. Dem. 18. 4. the f-fraits of thy corn, wine, and oil 26. 10. I have brought the f.-fraits of the land 2 Kings 4. 42. and brought the man of God f.-fraits 2 Chross. 31. 5. brought in abundance the f.-fraits New. 10. 35. bring f.-fraits of our ground, or trees 37. we should bring the f.-fraits of our dough 12. 44. appointed over forhambers for f.-fraits, 13. 31 Prov. 3. 9. honour the Lord with the f.-fraits 44. 30. the first of all the f.-fraits of the land dmood 6, 41. named the f.-fraits of the land dmood 6, 41. named the f.-fraits of the hand dmood 6, 41. named the f.-fraits of the shirt 11. 16. if the f.-fraits be holy, the lump is holy 16.5. who is the f.-fraits of hem that slept, 23. Jam. 1. 18. a kind of f.-fraits of the year to 14. Jam. 1. 18. a kind of f.-fraits of the year to 15. Jam. 1. 18. a kind of f.-fraits of the year to 16. Jam. 1. 18. a kind of f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the Lond. 19. 4. Abeing the f.-fraits of the year to the land. 19. 4. Abeing the f.-frai

11. 33. who thro 'taith quenched the violence of '12. 18. are not come to mount that burned with f Jam. 3. 5. how great a matter a little f, kindleth 6. and the tongue is a f. a world of iniquity 5. 3. and shall eat your fiesh as it were f. 1 Pet. 1.7. than of gold, tho' it be tried with f. 2 Pet. 3.7. reserved unto f. against day of judgment 12. the heavens being on f. shall be dissolved

12. the heavens being on f. shall be dissolved Jude 7. suffering the venguance of eternal f. 23. others save pulling them out of the f. Rec. 3, 18. thee to buy of me gold tried in the f. 4. 5. seven lamps of f. burning before the throne 8. 5. the angel filled the censer with f. of the altar 7. there followed hail and f. mingled with blood 8. as it were a great mountain burning with f. 9. 17. and out of their mouths issued f. 11. 5. 18. the third part of men was killed by the f. 13. 13. he maketh f. come down from heaven 14. 18. another angel which had power over the f. 5.2.1 saw as it were a sea of glass mingled with f. 15. 15. another angel which has power over the f. 15.2. I saw as it were a sea of glass mingled with f. 16. 8. power was given him to scorch men with f. 50. 9. and f. came down from God out of heaven 10. the devil was cast into lake of f, and brimstone 14. death and hell were cast into the lake of f. 15. whose not written in book of life, cast into f.
21. 8. have part in the lake which burneth with f.
25. 8 BRIMSTONE, BURN of BURNT, COALS,
CONSUME, CONSUMING, DEVOUE, DEVOURED, DEVOURING, FLAME, HELL,
MINES.

VOURED, DEVOURING, FLAME, HELL, MIDST.

Kindle, or kindled FIRE.

Ered. 22. 6. he that kindled the f. make restitution 35. 3. ye shall kindle no f. on the sabbath day Deut. 32. 22. for a f. is kindled in my anger, and shall burn to lowest hell, Jer. 15. 14. 17. 4.

2 Sem. 22. 13. before him were coals of f. kindled Ptel. 78. 21. so a f. was kindled against Jacob 106. 18. a f. was kindled against Jacob 106. 18. a f. was kindled in their company 1.e. 10. 16. he shall kindle a burning like a f. 50.11. behold, all ye that tindle a f. that compass 16-7. 13. children gathered wood, fathers kindled f. 11. 16. he hath kindled f. on the green olive 17. 27. then will li kindle a f. in the forest thereof 21. 14. I will kindle a f. in the houses of the gods 49. 27. I will kindle a f. in the wall of Pamascus 50. 32. and I will kindle a f. in the forest 14. 10. and the Lord hath kindled a f. in Teon Exek. 20. 47. I will kindle a f. in the forest 24. 10. heap on wood, kindle the f. consume the flesh is 1. 14. I will kindle a f. in the wall of Rabbah Mal. 1. 10. nor do ye kindlef of f. in the wall of Rabbah Mal. 1. 10. nor do ye kindlef of f. in the wall of Rabbah Mal. 1. 10. nor do ye kindlef of f. in the wall of Rabbah Mal. 1. 10. nor do ye kindlef of f. in the ball Actives 2. the barbarians kindled a f. in the ball Actives 2. the barbarians kindled a f. and received us Made with FIRE.

Ered. 29. 18. an offering made by f. unto the Lord, 25. 41. Lev. 1. 9, 13, 17. | 2. 2, 9, 16. | 3. 3, 5, 9, 11, 14, 16. | 7. 5, 25. | 8. 21, 28. | 21. 6. | 22. 27. | 23. 8, 13, 18, 25, 27, 36, 37, 24. 7. Num. 15. 3, 10, 13, 14. | 18, 17. | 28. 2

Lev. 2. 3. the offerings of the Lord made by f. 10, |4, 35, |5, 12, |6, 17, 18, |7, 30, 35, |10, 12, |15, |21, 21, |24, 9. Deut. 18, 1, 1 Sam. 2. 28.

1 Sem. 2.28.

O.13. sacrifices made by f. Num. 28.2. Josh. 13.14.

Num. 15. 25. bring their sacrifice made by f. unto
the Lord, 28. 6. 8, 13. 19. 24. | 29. 6, 13. 36.

Pillar of FIRE.

E.nd. 14 24. the Lord looked thro' the pillar of f.

Rev. 10.1. face as the sun, and his fost as pillars of f.

See. By NIOHT.

Send, or sens FIRE.

Lam. 1. 13 from above he sens f. into my bones
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20. 48. they set on f. all the cities of Benjamin 2 Sam. 14. 30. servants set loab's field on f. 31. why have thy servants set noab's field on f. 2 Kings 8. 12. Hazael will set strong holds on f. 7 ings 8. 12. Hazael will set strong holds on f. Prot. 31. 4. I lie among them that are set on f. Prot. 29. 4. B. scornful men set a city on f. 1se. 27. 11. the women come and set them on f. 42. 25. he hath set him on f. round about 1se. 27. 11. the women come and set them on f. 1se. 27. 11. the year as sign of f. in Beth-haccerem 32. 29. the Chaldeans shall set on f. this city Lext. 30. 8. when I have set a f. in Egypt 14. I will set in Zoan | 10. set f. in Egypt 39. 9. set on f. and burn the weapons of Gog Jam. 3. 6. the tongue is a fire, and settest on f. the course of nature, and it is set on f. of hell Stemge FIRE.

Lev. 10. 1. Nadab and Abihu offered strange f. Num. 3.4. died when they offered strange f. 20. 61. FIREBRAND. S.

Judg. 7. +16. and he put f. within the pitchers 15. 4. Samson took f. and put a f. in the midst Prov. 36. 18. as a mad man who casteth f. Ise. 7. 4. for the two tails of these smoking f. Amos 4. 11. ye were as a f. plucked out of burning FIRE-PANS.

Evol. 37. 3. thou shalt make basins and f.-pens 38. 3. he made the f.-pens and all vessels of brass 2 Kings 25. 15. f.-pens carried he away, Jer. 52. 19. FIRES.

Ise. 24. 15. wherefore glorify ye the Lord in the f.

Isa. 24. 15, wherefore glorify ye the Lord in the f. FIRKINS.

John 2. 6. six water-pots containing two or three f. FIRM.

FIRM.

Josh 3. 17. the priests stood f. on dry ground

4. 3. the place where priests' feet stood f.

Job 41. 23. are f. in themselves, cannot be moved

24. his heart as f. is as a stone, yea as hard

Psal.73.4. no bands in death, but their strength is f.

Dan. 5. 7. they consulted to make a f. decree

Heb. 3. 6. the rejoicing of the hope f. to the end

TRMAMENT.

It is said the form

It is said, Gen. 1.7. that God made the firma-ment in the midst of the waters, in order to separate the inferior from the inperior waters. The word there used is rakish, which is trems-lated expansion, something espanded; or firma-ment, comething form and solid. The verb rakah, from whence rakish is derived, significe rakah, from whence rakish is derived, signifer to opread metal with the hammer, to make flat, to crush to pieces, to best. Moses uses this word to describe the gold, which was beaten in order to cover the ark and the tables of the Holy with it Exod. 39. 3. Num. 16. 38, 39. Isain, to denote the pletes of gold wherexish the idole were covered, Isa. 40. 19. and the same prophet, and the Psalmist, to express the spreading forth of the earth, and its floating on the waters, for this was the conception which the Hebrews had of it, Isa. 42. 5. Psal. 136. 6. Phis intimates: that by the word firmament.

ception which the Hebrews had of st, 180.-22. D. Pisal. 136. 6.
This instimates, that by the word firmament, rakinh, the Hebrews understood the havens, which, like a solid and immense arch (though it be soft and liquid) served as a bank and barrier between the upper and lener wester; and that the stars are set in this arch, like so many precious stenes in gold and silver, Gen. 1. 17. When firmament is taken for the starry haven, then by upper waters is mean; that see or collection of maters wherehy desired for and there reserved for ends known to himself. If by firmament, we understand the air, called the expansion, because it is estended for and wide; and the firmament, because it is freed in its proper place, from whence it cannot be moved, unless by force; then by the superior meters are to be understood the waters in the clouds: And these may be said to be above the firmament or his, because they are above a considerable part of its.

of it.

on. 1.6. let there be a f. in midst of the waters

T. God made the f. waters under and above f.

8. and God called the f. Heaven

14. God said, let there be lights in the f. 15.

17. and God set them in the f. of heaven

Gen. 1.20. and fow that may fly above the open Piel. 19. 1. and the f. shewith his handy work 150. 1. praise him in the f. of his power Eiek. 1. 32. the likeness of the f. was as cryst 25. there was a voice from the f. over their head 26. above the f. was the likeness of a throne 10. 1. in the f. that was above the cherubims Dan. 12. 3. wise shall shine as the brightness of f. Kingt S. 8. Lwill deal likenessymmetric hand.

1 Kings 5. 8. I will do all concerning timber of f.
6. 15. he covered the floor with planks of f.
Cans. 1. 17. our beams are cedar, our rafters of f.
1 Kings 6. 34. and the two doors were of f.
2 Chron. 3. 5. the greater house he ceiled with f.
1 k. 4.1.91. I will set in the desert the f. and the pin
55. 13. instead of the thorn shall come up the f.
60. 13. the f. the pine tree, and box together
1 los. 14.8. I am like a green f. 2 coc. 11.2. howl, f
FIR.TREFS.
1 Kings 5. 10. so Higms care Solomon 6.0. 11

1 Kings 5. 10. so Hiram gave Solomon f. 9. 11. 2 Kings 19. 23. 1 will cut down tall f. Isa. 37. 24. 2 Chron. 2. 8. send me f. || Isa. 14. 8. the f. rejoic. Petal. 104. 17. as for the stork the f. are her house Etek. 27. 5. they made thy ship-boards of f. of Senii 31. 8. the f. were not like his boughs Nak. 2. 3. and the f. shall be terribly shaken FIR. WOOD.

FIR. WOOD.

2 Sam. 6. 5. Israel played on instruments made of f. PIRST.

This word signifies, 1. That which is before amether in respect of time; and then it is a word of order, and hath a reference to the second, third, jourth, &c. Mat. 10. 2. The first is bimon called Peter; that is, he was first called to be an apostle. And in 1 Cor. 15. 47. The first man is of the earth, the necond is from heaven. II. That which is chief, or must excellent. Rom. 3. 2. Chiefly, because unto them were committed the oracles of God. Chiefly, in the original, is first, and thats the quality and ascellence of the privilege here mentioned. So also in Luke 15. 22. Bring forth the best, in Greek, the first robe. A thing or person may be said to be first, (1) In number, Gen. B. 5, 13. (2) In order, Mat. 28. 1. (3) By creation, 1 Cor. 15. 47. (4) By generation, Deut. 21. 17. (5) In dignity, Dan. 6. 2 (6) In time, Heb. 9. 1.

PIRST-BORN. This word is not always to be understood strictly according to the letter; it is americans taken for that which is first, most excellent, most distinguished in any thing. Thus is is said of Christ, Col. 1. 15. That he is the first-born of every creature. And in Rev. 1. 5, he is called, The first-begetten of the lead; that is, begetten of the Inter-bise from the dead by his our power. The first-born of the Inter-bise from the dead by his our power. The first-born of the Inter-bise from the dead by his our power. The first-born of the Inter-bise from the dead by his our power. The first-born of the Inter-bise from the dead by his our power. The first-born of the Inter-bise from the dead by his our power. The first-born of the Inter-bise for any creature was produced; and the first whe rose from the dead by his our power. The first-born of the Inter-bise for the power is particular in Deut. 21. 15, 16, 17.

The first-born among the Hebrews, as well as among all other nations, enjoyed particular privileges: and as polygenmy was muse with them, the most terrible of all deaths.

The first-born among the Hebr

is were a clean beast, as a calf, a lamb, kid, it was to be offered at the temple. It will not to be redeemed, but it was killed; the blad IJ

He completed and finished right-reed the curse, and radically com-

chapters are removed the curve, and radically complated our subration.

Gen. 6. 16 and in a cubit shalt thou f, it shove

Place. 9, 24. to f. transgression, and make end of ain

Lach. 4. 9. Zerubbabel's hands shall also f. it

Mas. 10. +23. ye shall not f. the cities of Israel

Lachs 14. 23. whether he have sufficient to f.

29. after laid the foundation, and is not able to f.

130. this man began to build, was not able to f.

150. 14. 4. 34. my meat is to do his will, and f. his work

15. 35. works which the Father hath given me to f.

Acts 30. 34. that I might f. my course with joy

Rossa, 9. 26. for he will f. the work, and cut short

2 Cor. 8. 6. so he would also f. in you the same grace

Phal. 1. † 6. he that hath begun, will also f. it

Gen. 2. 1. thus the heavens and the earth were f.

Find. 39. 32. thus was all the work f. 40. 33.

Gen. 2. 1. thus the heavens and the earth were f. F.red. 39. 32. thus was all the work f. 40. 33. Dens. 31. 34. an end of writing, till they were f. José. 4. 10. the priests stood, till every thing was f. Rerà 3. 18. the man not rest, till he have f. the thing 1 Kings 6. 9. Solomon built the house and f. it, 12. 38. 32 Chres. 5. 1. | 7. 11. 7. 1. Solomon f. all his house, 9. 1, 25. 2 Chr. 8. 16. 22. so was the work of the pillars f. 1 Chr. 27. 24. Josh began to number, but he f. not 28. 90. Lord not fail thee, till thou hast f. the work 28. 90. Lord not fail thee, till thou hast f. the work 2 Chr. 24. 14. and when they had f. the repairing 29. 28. the singers sang, till burnt-offering was f. 31. 7. they f. the heaps in the seventh month Eura 4. 112. the Jews have f. the walls 5. 16. hath it been in building, and yet it is not f. 6. 14. the elders of the Jews built and f. it, 15. N/cl. 6. 15. so the wall was f. in fifty-two days Dens. 5.26. God hath numbered thy kingd. and f. it 12. 7. all these things shall be f.

Down 5. 26. God hath numbered thy kingd. and f. it 12. 7. all these things shall be f.
Mar. 13. 53. when Jesus had f. these parables
19. 1. when Jesus had f. these sayings, 26. 1.
John 17. 4. I have f. the work thou gavest me to do
19. 30. he said, it is f. and he bowed his head
Acts 21. 7. when we had f. our course from Tyre
2 Tow. 4. 7. I have f. my course, I have kept the faith
Hibb. 4. 3. the works were f. from the foundation
Jonn. 1. 15. sin, when it is f. bringeth forth death
Rev. 10. 7. the mystery of God should be f.
11. 7. when witnesses shall have f. their testimony
20. 5. lived not, till the thousand years were f.
FIN ISHER.

Heb. 12. 2. looking to Jesus, author and f. of our faith

He4.12.2.looking to Jesus, author and f.of our faith FINS.

Low.11.9. whatever hath f. and scales eat, Deut.14.9.
10. that hath not f. shall be an abomination, 12.
FIRE

10. that hath not f. shall be an abomination, 12. FIRE

Is one of the four elements, which not only afords highs and heat, but whereby likewise we try and purge metals. God heth often appeared in five-and ancompassed with five; as when he shroud himmens Sinai in the midst of fames, then-derings and lightning, Exod. 3. 2. | 19. 18.

Fire is a symbol of the holiness and justice of God: The Lord thy God is a consuming five, Duns. 4. 94. He shoud himself to his Prophets, Isalah, Ezakiel, and St. John, in the midst of five, Isa. 6. 4. Each, 1. 4. Rev. 1. 1. 4. The Puslmist describes the chariot of God as all in a flame, Psal. 18. 19, 13, 14. And it is taid that God will appear in the mediat of five as his second coming, 2 These. 1. 2. Duniel seay, that a flery stream issuing the appearly accounting of his judgments, for the terror of the wicked and comfort of the godly, Den. 7. 10. The wrath of God is compared to five, Psal. 18. B. and the facts of his wreth, which are wer, famine, and other scourges, are described wader the same idea, Psal. 06. 12. Jer. 48. 45.

Our Servisor is commerced to five. Mai. 3. C. Vie. Our Seriour is compared to fire.

serised under the teams idea, Finl. Oo. 12. Jer. L.

48. 45.

Our Seciour is compared to fire. M.-i. 3. C, He

is like a refiner's fire, and like fuller's soap.

He shall commune the wicked by his judgmente,

and purify those who are sincere by his doc
trime. The Holy Ghost is likewise compared to

fire. Mai. 3. 11, He shall baptize you with

the Holy Ghost and with fire. To verify this

gradiction, Jenus sent the Holy Ghest, whe

descended upon his disciples in the form of

tongues, or like sports of fire, Acts 2. 3. It is

the work of the Holy Ghrest to enlighten, purify,

and sanctify the sond, and to inflame it mith love

to (ind, and seal for his glory. The engels them
solves, as the ministers of God, are compared to a

burning fire, speedy and irresistible in the as
causen of his commands, Paal. 104. 4. The

Lord, or his angel, led the Intuclities in their

journay through the widerness, under the jarm I

of a piller of fire, Erod. 13. 21.

Yer from heaven fell frequently on the victims

taccylical to the Lord, as a mark of his presence

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and approbation. It is thought that God in this memor approach his acceptance of Abel's foot-covenant with Abraham, a fire, like that of a furnace, passed through the divided pieces of the tearingtes, and consumed them, Gen. 15. 17. Fire fell upon the secrifices which Moses of greed at the dedication of the tabernacle, Lev. 9. 24. And upon those of Manoah, Samson's fether, Judg. 13. 19. 20. Upon Solomon's, at the dedication of the temple, 2 Chron. 7. 1. And a worn those of Manoah, Samson's fether, 19. 19. 20. Upon Solomon's, at the dedication of the temple, 2 Chron. 7. 1. And a worn the secrifices who rebelled against the Lord, says to them; A fire is kindled in mine auger, and shall barn unto the lowest hell. Ibrut. 32. 22. Isaish is still more express, the barn of the downlow of the devouring fire? who among us shall dwell with everlasting burning? Isa. 33. 14. And in chap. 65. 24, Their worm shall not die, neither shall their fire be quenched. Our Seviour makes us of the same similitude, to represent the pussishment of the downed, Mark 9. 44. He filterine peaks frequently of the external fire prepared for the devil, hir angels, and representation is the worn that will never deep downed the word of the external fire prepared for the devil, hir angels, and representation of the downed, Mark 9. 44. He filterine peaks frequently of the external fire prepared for the devil, hir angels, and represent the pussishment of the downed, Mark 9. 44. He filterine peaks frequently of the external fire prepared for the devil, hir angels, and represent the pussishment of the downed, Mark 9. 44. He filterine peaks frequently of the external fire prepared are literate who maintain that by worm is to be understood a common, living, and material, not an allegerical and figurative worm; and by fire, a real, celementary, and material fire. Among the maintainers of this opinion are Austin, Cyprian, Chrysostom, Jerome, &c. Re sord of God is compared to fire, Jer. 23, 29. Is not my word like a fire? It is full of life and affine this

Austin, Cyprian, Chrysosum, Jeruser, 49.
The sord of God is compared to fire, Jer. 23. 29.
Is not my word like a fire? It is full of life and efficacy itile a fire, it warm, melts, and heals my people, and is powerful to consume the dross, and burn wy the chaff and stubble. And the Apostle seys, that overy man is dectrine should be treed by fire, that is, by the light of the word, of what nature it is, whether it is to true or false-sound and solid, or corrept and freshy, 1 Cor. 3. 13. Fire is tibesuie taken for persecution, discension and division. Luke 12. 49, 1 am come to send fire on the earth; that is, Upon my coming and publishing the goops!, there will follow through the devil's malice, and the corruption of men, much persecution to the professors thereof, and manifold divisions in the world, whereby men will be tried whether they be faithful or not. The church of God is compared to a fire. Obad. 18, The house of Jacob shall be a fire: The church thall subdets all her enemies. Cernal vain shifts of max's own devising, whereby they seek to support, relieve, and comfort themselves against the judgments denomined against them, are likewise compaction fore. Jun Schot, 10. 21, And in his lips there is a burning fire.

Gen. 15, 17, a lamp off, passed betw. those pieces 22. 6. Abraham took f. in his hand, and a knife 7. my father, behold the f. and thewood, but where Ered. 3. 2. and behold, the bush burned with f. 9. 23. Lord sent hall and the f. along on ground 24, there was hall, and f. mingled with the hall.

7. Moranam rook f. in an anada, and a finite f. m. yfather, leshold the f. and thewood, but where Eroel. 3. 2. and behold, the bush burned with f. 9. 23. Lord sent hail and the f. along on ground 24, there was hail, and f. mingled with the hail 12.8.shall eat the flesh in that night roast with f.9. 18. the Ld. descended upon mount Sinai in f. 22. 6. if f. break out, and catch in thorns 32. 24, then I cast gold into f. and came this calf 40.38, and f. was on the tabernacle by night through all their journey, Num. 9. 16. Deut. 1. 33. Lev. 1. 7. the sons of the priest shall put f. on the altar, and lay wood in order upon the f. 8. upon the wood that is in the f. 19, 17. 19. 5. 2. 14. shalt offer green ears of corn dried by the f. 6. 9. the f. of the altar be burning in it, 10. 12, 13. 39. 24. there came a f. out from before the Lord 10. 1. the sons of Aaron put f. in their cemers 2. there went outf. from Ld. and devoured them 16. 13. he shall put the incense upon the f. 18.21. thou shalt not let any of thyseed pass thre'/to Molech, Dunt. 18. 10. 2 Kings 17. 17. 123. 10. Num. 6. 18. shall take the hair, and put it in the f. Num. 6. 18. shall take the hair, and put it in the f. 37. that he take the censers, and aput it therein, 18. 57. that he take the censers, and scatter f. yonder 46. take a censer, and put f. therein, 18. 57. that he take the censers, and scatter f. yonder 46. take a censer, and put f. therein from off altar 18. 9. be this of most holy things reserved from f. 21. 28. for there is a f. gone out from Heshbon 31. 23. every thing that may abide f. go thro the f. 5. 5. for ye were afraid by reason of the f. 18. 16. nor let me see this great f. any more

2. 11. there appeared a chariot and horses of f.
6. 17. the mountain was full of chariots of f.
16. 13. Ahas made his son to pass through the f.
19. 18. and have cast their gods into the f.
21. 6. Manasseh made son pass thro', 2 Chr. 33. 6.
23. 10. no man might make his son pass thro'the f.
1 Chr. 21. 26. Ld. answered him from heaven by f.
2 Chr. 35. 13. they roasted the passover with f.
Nea. 23. the gates thereof are consumed with f. 13.
Job 1. 16. the f. of God is fallen from heaven
18. 5. and the spark of his f. shall not shine
28. 5. and under it is turned up as it were f.
41. 19. burning lamps, and sparks of f. leap out
Pn. 1. 39. 3. while I was musing the f. burned
46. 9. he burneth the chariot in the f.
66. 12. we went through f. and through water
68. 2. as war melteth before f. so let wicked perish
74. 7. they have cast f. into thy sanctuary
78. 14. all the night with a light of f. 100. 39.
83.14. as the f. burneth the wood, and as the flamer
97. 3. a f. goeth before him and burneth up enemies
105. 32. he gave hail and flaming f. in their land
118. 12. they are quenched as the f. of thorns
140. 10. Let them be cast into the f. into deep pits
148.8. f. and hail, stormy wind, fulfilling his word
Prev. 6. 27. can a man take f. in his bosom
16. 27. and in his lips there is as a burning f.
20. 20. where no wood is, there the f. goeth out
21. as wood is to f. so is contentious man to kindle
30. 16. the grave and the f. saith not, it is enough
14s. 9. 5. this shall be with burning and fuel of f.
19. the people shall be as the feel of the f.
10. 16. shall kindle a burning like burning of a f.
17. and the light of Israel shall be for a f.
30. 14. not be found a sherd to takef, from hearth
31. the pite thereof is f. and much wood
31. 9. ashith he Lord, whose f. is in Zion
37. 19. kings of Aasyria have cast their gods into f.
43. 2. when thou walkest through f. not be burnt
44. 16. he burneth part thereof in the f. he warmeth himself, and saith, sha, I have seen the f.
71. The shall burnt the model in the f. he wa

47.14. they shall be as stubble, the f. shall burn them 50. 11. walk in light of your f. and in the sparks 64.2. as when the melting f. burneth, the f. causeth the waters to boil to make thy name known 65.5. these are a f. that burneth all the day 66.15. for behold, the Lord will come with f. 16. for by f. will the Lord plead with all flesh 24. worm not die, neither their f. be quenched flesh 24. worm not die, neither their f. be quenched flesh 24. worm not die, neither their f. be quenched flesh 24. worm not die, neither their f. be quenched flesh 24. worm not die, neither their f. be quenched flesh 25. die flesh 26. It would burn 5. 14. I will make my words in thy mouth f. 20. 9. his word was as a f. shut up in my bones 21.12. lest myfury go out like f. and burn, that noos 22. 7. shall cut down cast choice cedars in the f. 29.22. whom the king of Babylon roasted in the f, 29.22. whom the king of Babylon roasted in the f, 29.22. and there was a f. on the hearth burning 23. Jebudi cut the roll, and cast it into the f. 48. 45. but a f. shall come forth out of Heahbon 51.58. the folk shall labour in vain and in the f. Less 2.3. be burned against Jacob like a flaming f. 4. he bent his bow, he poured out his fury like f. Essel. 1. 4. I looked, behold, a f. infolding itself 13. the f, was bright, and out of the f. lightning 10. 6. saying, take f, from between the wheels 7. one cherub stretched forth his hand to the f. 21. 31. I will blow against thee in the f. 22. 21. 32. thou shalt be for leal to f, no more remembered 22. 20. to blow f. upon it, to melt it, so gather you 24.9. saith Lord, I will even make pile for f. great 12. her secun shall be in f. in fithiness is lewhoess 25.5. in the f. for my pured out his form the midst of thee 5.5. in the f. face as lightning, his eyes as labnes of f. Hoe. 7. 6, in the morning it burneth as a flaming f. Here. 7. 6, in the morning it burneth as a flaming f. Here. 7. 6, in the morning it burneth as a flaming f. Here. 7. 6, in the morning it burneth as a flaming f. Here. 7. 6,

Obad. 18. and the house of Jacob shall be a f. Mic. 1.4. shall be molten under him as wax before f. Nah. 1.6. fury poured out like f. rocks thrown down Hab. 2. 13. the people shall labour in the very f. Zech. C. S. will be unto her a wall of f. round about

FIN

Cecl. 12. 10. he sought to f. out acceptable words
Cent. 5.8. if f. my beloved, tell him I am sick of love
Len. 34. 14. the screech-owl shall f. a place of rest
58. 3. in the day of your fast you f. pleasure
16. 10. 18. will distress them, that they may f. it so
Lem. 1. 6. are become like harts that f. no pasture
2. 9. her prophets also f. no vision from God
Dan. 6. 4. the princes sought to f. occasion against
Daniel, but could f. none occasion nor fault
5. shall not f. except we f. it concerning law of G.
Mat. 7. 14. strait is gate, and few there be that f. it
18. 13. and if so be that he f. it, he rejoiceth more
Mariti. 13. if haply he might f. any thing thereon
13. 36. lest coming soddenly, he f. you sleeping
Lake 6. 7. that they might f. an accusation ag, him
12. 38. and f. them so, blessed are those servants
13. 7. he said, I come seeking fruit and f. none
15. 4. and go after that which is lost, till he f. it
8. doth she not seek diligently till she f. it?
9. John 10. 9. he shall go in and out and f. pasture
dettf. 46. desired to f. a tabernacle for G. of Jacob
17. 27. they might feel after him and f. him
23. 9. scribes, saying, we f. no evil in this man
Rem. 9.19. thon wilt say, why doth be yet f. fault?
2Cor. 9.4. they come with me, and f. you unprepared
2 Tim. 1.18. he may f. mercy of the L. in that day
See EAVOUR.

See EAVOUR.

2 Tim. 1.18. he may f. mercy of the L. in that day

See FAVOUR.

Com or cenut FIND.

Gen. 41.38. Phar. said, conwe f. such a one as this is?

Enod. 5. 11. go, get you straw where you com f. it

Enra 7. 16. all the silver and gold thou cass t. f.

Jos 3. 32, and are glad when they com f. the grave

thou f. out the Almighty unto perfection?

Prov. 20. 6. but a faithful man who com f. f.

31.10. who com f. a virt, woman? price above rubies

Eccl. 3.11. no man com f. out the work God maketh

7. 94. that which is exceeding deep, who com f. it?

Jer 1. if ye com f. a man that seeketh truth

Commer FIND.

Gen. 38. 22. he returned, and said, I commet f. her

1 Kings 18.12. if he commet f. thee, he will slay me

Job 17. 10. I commet f. one wise man among you

37. 23. touching Almighty, we connot f. him out

Eccl. 8.17. a man cannot f. out the work under sun

FIND grace.

Gen. 32.5. I may f. grace in the sight of my lord

15. let me f. gr. || 34.11. let me f. gr. in your eyes

47. 25. let us f. grace in the sight of my lord

Ruth 2. 2. in whose sight I shall f. grace

1 Sem. 1.18. let thy handmald f. grace in thy sight

2 Sem. 16.4. that I may f. grace in thy sight, O king

Heb. 4.16. that we may f. gr. to help in time of need

FIND.

Gen. 18. 26. if I f. in Sodom fifty righteous in city

28. if I f. there forty-Eve || 30. if I f. thirty there

Heb. 4.16. that we may f. gr. to help in time of need I FIND.

Gen. 18. 26. if If, in Sodom fifty righteous in city 28. if If f. there forty-five | 30. if If, thirty there Pral. 192. 5. till If. out a place for the Lord Eccl. 7. 26, and I. f. more bitter than death the wom. Cant. 8.1. when I shrald f. thee, I would kiss thee Jer. 45. 3. I fainted in my sighing, and I f. no rest Lake 23. 4. Pilate said to the chief priests, If, no fault in this man, John 18. 38. 19. 4. 6. Rom. 7. 18. to perform that which is good, I. f. not 21. If. then a law, that when I would do good Not FinD, or FIND not.

Evod. 16. 25. to day ye shall not f. it in the field Lev. 12. +8. if her hand f. not sufficiently 1 Scm. 23. 17. Saul my father shall not f. them Proc. 1. 28. they shall seek me early, but they shall not f. ne, Hos. 5. 6. John 7. 34, 36. Cant. 2. 6. I sought him, but I could not f. him Isa. 41.12. seek them, but shall not f. them, Hos. 2. 7. Don. 6.5. we shall not f. any occasion against Daniel Hos. 2.6 make a wall, that she shall not f. her paths Amas 8. 12. shall run to seek the word, and nes f. it Lake 5. 19. not f. what way they might bring him 19. 48. could not f. what twy might do to Jesus John 7. 35. whither go, that we shall not f. him Rom. 7. 18. how to do that which is good, If. not Shall, or shall level sof, you such as I would Rev. 9. 6. shall men seek death, and shall not f. him Rom. 7. 18. how to do that which is good, If. sat Shall, or shall f. him Jos. 44. 4. 29. If shall - sof, you such as I would Rev. 9. 6. shall men seek death, and shall not f. him 26. 65. thou nhall f. no case among these nations 26. 65. thou nhall f. no case among these nations

Deut. 4. 29. if thence thou seek L. thou shall f. hin

Deut. 4. 29. if thence thou seek L. thou shall f. him 28. 65. thou shall f. no ease among these nations Judg. 9.35. then mayest do as thou shall f. occasion 1.8 am. 9. 13. ye shall f. him before he go up to eat 10.2. there shall f. two men by Rachel's sepulchre 7. thou shalt do as thy hand shall f. 2 Kinge 7. 9. if we tarry, we shall f. punishment 2 Chron. 20. 16. ye shall f. them at end of the brook 30.9. your brethren and child. shall f. compassion Eara 4. 45. thou shalt f. in the book of records Psel. 17.3. thou hast tried me, and shall f. nothing 21. 8. thy hand shall f. out all thine enemies Prov. 1. 13. we shall f. all precious substance 9.17. they that seek me early shall f. me, Jar. 29.13.

FIN

Prov.16.50 that handleth matter wisely, .f. good
19. 8. he that keepeth understanding shalff, good
19. 8. he that keepeth understanding shalff, good
Eccl. 11. 1. for thou shalf f, it after many days
for. 2. 24. in her month they shalf f. her
6. 16. ye shalf f, reat to your souls, Mat. 11. 29.
Hos. 12.8. in labours they shalf f, none iniquity in me
Mat. 7. 7. seek and ye shalf f, none iniquity in me
Mat. 7. 7. seek and ye shalf f, note iniquity in me
Mat. 7. 7. seek and ye shalf f, note inquity in me
Mat. 7. 7. seek and ye shalf f, note in 12. 2. ye shalf f, as piece of money, that take
21. 2. ye shalf f, an as tied, and a colt, Mark 11. 2.
22. 9. as many as ye shalf f, bid to the marriage
24. 46. when cometh, shalf f, bid to the marriage
24. 46. when cometh, shalf f, bid to the marriage
24. 46. when cometh, shalf f, bid no earth?
John 21. 6. cast the net on the right side, ye shalf f,
Rev. 18. 14. and thou shalf f, them no more at all
FIN DEST.

Gen. 31. 32. with whomsever thou f, thy gods
Exact. 3.1. eat that thou f, eat this roll, and go speak
FIN DETH.

Gen. 4. 14. every one that f, me shall slay me
Down 10. 46. the head dilegat head this vicil in the

Essk. 3.1. eat that thou f. eat this roll, and go speak FIN DETH.

Gen. 4. 14. every one that f. me shall slay me Deux. 19. +5. the head slippeth and f. his neighbour Job 33. 10. behold, he f. occasions against me Pssk. 119. 162. I rejoice at word, as one that f. spoid 38. 10. behold, he f. occasions against me Pssk. 119. 162. I rejoice at word, as one that f. spoid 8. 35. whoso f. me f. life, shall obtain favour of Ld. 14. 6. a scorner seeketh wisdom, and f. it not 17. 20. he that hath a froward heart, f. no good 18. 22. whoso f. a wife f. good thing, obtains favour 21. 10. his neighbour f. no favour in his eyes 21. hethat followeth after mercy f. life and honour etc. 19. 10 whatsoever thy hand f. to do, do it Lem. 1. 3. she dwells among heathen, shef. no rest Hos. 14. 3. for in these the fatherless f. mercy Mas. 7. 8. and he that seeketh f. Lake 11. 10. 10. 39. he that f. his life shall lose it 12.43. walketh thro'dry places, seeking rest, f. none 44. f. it empty, swept and garnished, Luke 11. 25. 25. 40. he f. his disciples asleep, Mas 14. 3. 7. John 1. 41. he first f. his own brother Simon 43. Jesus f. Philip [45. Philip 67]. Nathanael 5. 14. afterward Jesus f. him in the temple FINDING.
Gen. 4. 15. Lest any f. Cain should kill him

Gen. 4. 15. lest any f. Cain should kill him
Job 9. 10. who doeth things past f. out and wonders
Pael. 32. +6. every one shall pray in a time of f. Fig. 32. 10. every one shall pray in a time of f. La. 58, 13. f. thine own pleas, nor speaking words Luke 11. 24. unclean spirit seeking rest, and f. non-Acts 4. 21. f. nothing how they might punish them 19. 1. Paul came, and f. certain disciples, 21. 4. 21.2 f. ship sailing, over to Pheneciawe wentaboard Ress. 11.33. unsearchable, and his ways past f. out Heb. 8. 8. for f. fault with them, he saith, behold FINE.

66 28. 1. there is a place for gold where they f. it FINE.

ESSE 8. 27. and two vessels of f. copper, as gold Job 28. +15. f. gold shall not be given for wisdom Inc. 19. 9. they that work in f. flax be confounded Res. 1. 15. his feet like unto f. brass, 2. 18.

Iso. 19.9. they that work in f. flax be confounded Rev. 1. 15. his feet like unto f. brass, 2. 18.

Lev. 2. 1. his offering shall be of f. flour, 24. 5.

4. cakes of f. flour mingled with oil, 5. 7, 17. 12.

14. 10, 21. [23. 13. Num. 6. 15.] 7. 13, 19, 25, 31, 37, 43, 49, 55, 61. [8. 8.

5. 11. the tenth part of an ephah of f. flour, 6. 20. 1 Kings 4. 22. thirty measures of f. flour in one day 2 Kings 7. 1. measure f. flour sold for akekel, 16, 18. 1. CAr. 9.99. were appointed to oversee f. flour, 23. 29. Exek. 10. 13. thou didst eat f. flour, honey and oil 19. 1 gave thee f. flour, and oil, and honey 46. 14. an hin of oil to temper with the f. flour Rev. 18. 13. none buyeth her merchandise of f. flour Rev. 18. 13. none buyeth her merchandise of f. flour Flour, 3. 5. cieling, which he overlaid with f. gold 8. the most holy he overlaid with f. gold 9.6 28. + 15. f. gold shall not be given for wisdom 17. exchange of it shall not be for jewels of f. gold 31. 24. or said to f. gold, thou art my confidence Prest. 19. 10. art more to be desired than much f. gold 19. 127. I love thy commandments above f. gold Prev. 3. 14. and the gain of wisdom than f. gold 25. 19. is an ornament of f. gold, so is a reprover Cens. 5.11. his head is as the most f. g. locks bushy 15. his legs are as pillars set on sockets of f. gold Den. 2. 32. this image's head f. gold changed!

2. the precious sons of Zion comparable to f. gold Den. 2. 32. this image's head f. gold changed!

Che precious sons of Zion comparable to f. gold Den. 2. 32. this image's head f. gold changed!

Che Praraba Tarrayed him in vest. of f. linen Erod. 25. 4, this is the offering ye shall take f. linen Gen. 41. 42. Pharaba Tarrayed him in vest. of f. linen Erod. 25. 4, this is the offering ye shall take f. linen Gen. 41. 42. Pharaba Tarrayed him in vest. of f. linen Gen. 41. 42. Pharaba Tarrayed him in vest. of f. linen Gen. 41. 42. Pharaba Tarrayed him in vest. of f. linen Gen. 41. 42. Pharaba Tarrayed him in vest. of f. linen Gen. 41. 42. Pharaba Tarrayed him in v

Gen. 41.42. Pharaola arrayed him in vest. of f. linen Ered. 25.4. this is the offering ye shall take f. linen 25.1. with ten curtains of f. twined linen 31. the vail of f. linen, 35. 35. 2 Chron. 3.14. 36. thou shalt make an hanging of f. twined linen, 27. 9. 16, 18. 35. 37. 188. 9. 16. 18. 18. 35. 35.

Ered. 28.6. shall make the ephod of f. linen 19. 8. girdle f. linen, 39.5.20. § 15. breast-plate, 39. 59. thou shalt embroider the coat of f. linen, and thou shalt make the mitre of f. line

thou shalt make the mitre of f. lines 35. 6. let him bring an offering of f. lines 23. every man with whom was found f. lines 25. the women brought of scarlet and f. lines 35. them hath he filled with wisdom to work a manner of work and f. lines, 38. 22 Câron, 2. 14.

manner of work and f. linen, 38. 23
2 Chron. 2. 14.
36. 8. that wrought curtains of f. linen and blu
39. 27. they made coats of f. linen for Aaron
28. made a mitre of f. linen, and bounets of f. lines
10. Chron. 4.21. families of them that wrought f. lines
15. 27. David was clothed with a robe of f. lines
15. 27. David was clothed with a robe of f. lines
15. 27. David was clothed with a robe of f. lines
15. 27. David was clothed with a robe of f. line
15. 27. David was clothed with select the
15. 24. she maketh f. linen, and sellech it
15. 24. she maketh f. linen, and sellech it
15. 25. the Lord will take away the f. linen
15. 15. the Lord will take away the f. linen
15. 15. inen from Egypt was to be thy sail
16. Syria occupied in thy fairs with f. linen
16. Syria occupied in thy fairs with f. linen
16. that city clothed in f. linen depart. from the
16. that city clothed in f. linen some to nough
19. 8. to her was granted to be arrayed in f. linen
14. the armies in heaven were clothed in f. lines
11. E. E. E. E. 1. 15. E. meal.

Gen. 18. 6. make ready three measures of f. mea.

Gen. 18. 6. make ready three measures of f. me.
FINER.
Prev. 25. 4. there shall come forth a vessel for the

FINER.

Prov. 25.4. there shall come forth a vessel for the Psai. 81. 16. have fed thee with the f. of the wheat FINEST.

Psai. 81. 16. have fed the with the f. of the wheat FINEST.

147. 14. he filleth thee with the f. of the wheat FINEST.

Prov. 17. 3. f. pot is for silv. furnace for gold, 27. 2. FINGER.

The finger of God signifies his power, his opertion. Pharaoh's magicians discovered the finger of God in the miracles which Mose wrought, Exod. 8. 19. This Legislator gas the law written with the finger of God to the Hebrews, Exod. 31. 18, It was written miditally by the power or Spirit of God, and n by any art of man. Our Savieur say, he can out devite by the finger, or Spirit of God, which is intimates was a sign that the kingdom. God was come; that God's spiritual governmen of his church was begun to be assertied amonthe lews by the Messiah, Lake 11. 20.

To put forth one's finger is a bantering, insulting gesture. Isa. 58. 9, If thou take away from the midst of these the chain or yoke wherewith the overwhelment thy debters, and forber pointing at them, and using jeering and insulting gasture. Some take this for a menacing or threa ening gesture.

Exed. 8. 19. the magicians said, this is the f.of Go 29. 12. put of the blood on the altar with thy 31.18. tables written with the f.of God, Deut. 9.1. Lev. 4. 6. priest shall dip his f. in the blood an apriakle it, 17, 23, 30, 34. | 8. 15. | 9. 9. | 10

14, 19.

14. 16. the priest shall dip his right f.in the oil, at 14. 16. the priest shall dip his right f.in the oil, at sprinkle of the oil with his f. seven times. ?

Num. 19.4. priest shall take of her blood with his 1. Kings 12. 10. my little f. thicker, ? Chron. 10.1. 11. 15. 15. 9. If take away the putting forth of the Lads 11. 20. if I with the f. of God cast out devi 16. 24. that he may dip the tip of his f. in wat John 8. 6. and with his f. wrote on the ground 20. 25. and put my f. into the print of the nail 27. reach hither thy f. and behold my hands FINGERS.
2 Sam. 21. 20. on every hand six f. 1 Chr. 20. 6. Psal. 8.3. when consider thy heavens, work of thy 145. 1. the Lord, who teacheth my f. to fight Prov. 6. 13. a wicked man teacheth with his f. 7. 3. bind them on thy f. write them on thy hem on thy hem on the print of them on they for the print of the prin

Prov. 6. 13. a wicked man teacheth with his f. 7. 3. bind them on thy f. write them on thy hea Cent. 5. 5. and my f. with aweet-swelling myrr Isa. 2. 8. that which their own f. have made, 17. 59. 3. hands defiled with blood, and f. with inquit Jer. 52. 21. the thickness of one pillar four f. Dens. 5.5. came forth f. of a man's hand, and wro Mat. 23. 4. they bind heavy burdens, but they we not move them with one of their f. Luke 11. 46 Mark 7. 33. and he put his f. into his ears and he sp. FINISH,

To bring to mess. fulfil. serfect. Our blessed Los

FINISH,
To bring to pass, fulfil, perfect. Our blessed Lo
asid on the cross, It is finished, John 19. 3
Our great Redesmer, by what he did and m
fered, performed the will of God, and the who
work which the Fether gave him to do; whi
was to other eternal redemption. He west
substance and end of all the type and the ler

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FIFTIETII.

Lev. 25. 10. and ye shall hallow the f. year
11. a jubilee shall that f. year be to you, not sow
Vings 15.23. in the f. year of Azariah king of Judah
FIG. 8.
44 fig. tree and its fruit are well known: they were
very common in Palestine, and there is mention

often made of them in scripenre. Our first parents covered their nakedness with fig-leaves, Gen often made of them in scriperre. Our just parents covered their nakehus with figleways, Gen. 3. 7; gathered either from common figlrees, or 'rom some of another kind, the leaves nakerof are winch larger. This tree hith in it a milty or fat oily liquour; it is very fruitful. M. Toureloux says, that is the islands of the Archipelago, one of their fig. trees generally produces two hundred and four-source pound-weight of figs. It becomes betren, either through the defect of the above-mentioned liquor, which the hubondman cures by dung and tweet water; or through abundance thereof, which is remadied by centing the superflower price to extraoreases. The prophet lashah gave orders to apply a lump of figs to Heakinh's boil; and immediately after he was ented, 2 hings 20. 7. Physicians agree, that figs are employed with good success in bringing importances to a triponess, to healing incorponents to a triponess, to healing where, outsides, and were throut: and it is pre-immable that Hewkinh had some such disease, though the scripture makes no particular

gunnies, and sure thronts: and it is presumable that I leekish had some such disease,
though the scripture makes no particular
mation of it.
It is taid, in Mat. 21. 19, that Jesus coming
from Bethany early in the morning, and findsure kinnelf to be hungry, drew near to
the find a seeing nothing but leaves upon it, he
cursed it, and immediately it withered to
the root. The generality both of the auctivat
and modern interpreters have looked upon this
action of the Jews. But a difficulty arises,
from a passage which St. Mark adds to this
history, that this was not a time for figs,
Mark II, 13. The cartiest figs are in the
months of July and August, and the latest in
September and October. But what is related
in the geopel came to pass four or fine days
hefore the passorer, and consequently before
the fifteenth day from the moon in March.
This season therefore was not a time to
arpect figs: why then doth our Saviour curs
this tree?
To solve this difficulty, some interpreters have
translated this messages. For this was not a

solve this difficulty, some interpreters have remslated this passage, For this was not a year for figs; they had failed this year. But this rather increases than lessons the difficulty;

translated this passage, For this was not a year for fig; they had failed this year. But this rether increases than lessens the difficulty; for why should our Seviour curse it, for having no figs, when this was not a seasonable year for figs, when this was not a seasonable year for figs, when figs had failed this year? Others translate it thus, For there where he was, it was a season for figs. It support this version, both the pointing and the common accents of the test must be changed, and the Evengelist made to speak in too concise a manner, too different from the general style of St. Mark. But others say, that though this was not the time of figs, as is exident from St. Mark, yet shere might be some of the forward kind, and our Saxiour might persume or, seeing the tree-jull of leaves. It is certain that there are forward figs: Isaiah compares the beauty of Samaria to these early figs, which people gathered, and ate as soon as they found them. Isa. 38. 4. As the hasty fruit before he summer, which when he that looketh upon it, seeth it, while it is yet in his hand he eateth it up. And Hosea says, that the Lord found Irrael in the wilderness as the first ripe in the fig. tree at her first time, Hus. 9.10. And Ivereniah describes them as excellent figs. Jeve.

FIG.

Saviour appeared among them. He cursed C Kings 19. 9, behold, he is come out to f. a. thee the barran fig.tree, to show the malediction which mas ready to fall upon the incredulous and impensional laws.

To dwell under one's own vine, or fig.tree, representation acceptance of the depriment and process of the same in scripture a time of happiness and process. To dwell under one's own vine, or fig.tree, represents, safety and security, 1 kings 4. 25.

Gen. 3. 7, they sewed f. leaves together for aprons. Nam. 13. 25, theybrought of the ponegranates and f. 20. 5, it is no place of seed, or of f. or vines 1 Sam. 25. 1. f. against them the trouber 1 Sam. 25. 18. A bigail took 200 cakes of f. 30. 12, they gave the Egyptian a cake of f. 24. it, 13. 15, on the sabbath some brought f. Neh. 13. 15, on the sabbath some brought f. Neh. 13. 15, on the sabbath some brought f. Neh. 13. 15, on the sabbath some brought f. Neh. 13. 15, on the sabbath some brought f. Neh. 13. 15, on the sabbath some brought f. Neh. 13. 15, in the fig.tree putteth forth her grean f. 14. but I was a gatherer of wild f. Neh. 3. 12. shall be like fig.trees with first rips f. Met. 7. 16. do men gather f. of thistles? Luke 6.44. Met. 24. 14. f. for you, Deut. 1.30. | 3.22 | 20.3. Mam. 31. 12. at the fig.tree bar berries, or a vine f. 24. 14. f. for your breturen, sons, and wives flower. 14. 14. It for your breturen, sons, and wives flower. 14. 15. It for your breturen, sons, and wives flower. 15. It for the trees and to the f. come, reign, 11. If seed. 14. 14. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for you breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 15. It for your breturen, sons, and wives flower. 1

Rec. 6. 13. as a fig-tree casteth her untimely f. FIG-TREE

Judg. 9. 10. the trees said to the f. come, reign, 11. 1 h ings 4. C3. dwelt safely under his f. Mic. 4. 4.

2 hings 18. 31. eat very one of his f. Inc. 35. 16.

Prov. 27. 18. whoso keepeth f. shall eat the fruit Hos. 9.10.1 saw fathers as first-ripe in the f. thereof Jodel 1. 7. he hath barked my f. and made it bare 12. the vine is dried, and the f. languisheth 2. C2. the f. and vine do yield their strength Hob. 3. 17. although the f. shall not blossom Hag. 2. 19. as yet the f. hath not brought forth Zech. 3. 10. ye shall call every man under the f. Mart. 21. 19. when he saw a f. in way, Mart 11. 13. 20. how soon is the f. withered! Mart. 13. 28. Lake 13. 6. a man had a f. planted in his vineyard 7. behold, I come, seeking fruit on this f. 21. 39. behold the f. and all the trees John 1. 48. when was under the f. I saw thee, 50. FIG-TREES.

Dent. 8. 8. a land of wheat, barley, vines, and f. Part. 105. 33. he smote their vines also and f. Jer. 5. 17. they shall cat up thy vines and f. Jose. 5. 12. I will destroy her vines and her f. Jimor 4. 9, when your gardens and f. increased Nac. 3. 12. the strong holds shall be like f.

Jer. 5. 17. they shall cat up thy vines and f. Idos. 2. 12. I will destroy her vines and her f. Jimos 4. 9. when your gardens and f. increased Nah. 3. 12. thy strong holds shall be like f.

1 Sem. 17. 20. as the host was going forth to the f. ITim. 6. 12. fight the good f. of faith, lay hold on 2 Tim. 4. 7. I have fought a good f. I have finished Idob. 10. 32. ye endured a great f. of afflictions 11. 34. were made strong, waxed valiant in f. FIGHT, Verb.

Deut. 1. 41. then ye said, we will go up and f. 42. go not up, nor f. for I am not among you 2. 32. Shon and his people came to f. in my land 1 Sem. 4. 9. quit yourselves like men, and f. 17. 10. give me a man that we may f. together 2 Sem. 11. 20. why went ye so nigh when ye did f. f. 1 Aings 22. 31. f. not small nor great, C. Chr. 18. 30. C. Chr. 18. 31. compassed about Jehoshaphat to f. 20. 17. ye shall not used to f. in this battle Pset. 144. 1. which teacheth my fingers to f. Leck. 10. 3. shall f. because the Lord is with them 14. 14. and Judah also shall f. at Jerusalem John 18. 36. If kingdom, then would my servants f. Cor. 9. 26. so f. 1, not as one that beateth the air Thm. 6. 12. f. the good fish to fish, lay hold on 1 Cor. 9. 26. so f. 1, not as one that beateth the air 1 Tim. 6. 12. f. the good fight of faith, lay hold on

FIGHT with.

Find. 17. 9. choose men, go out, f. with Amalek José. 9. 9. Canaanites gathered to f. with Joshua Judg. 8. 1. when wentest to f. with the Midianites 9. 38. go out now and f. with Abinelech 11. 0. that we may f. with the children of Ammoos 12sm.13.5. Philist. gathered to f. with Israel, 23. 1. 17. 9. if he wall to kill me 32. thy servant will go and f. with this Philistine 2Chrons. 35. 22. Josiah disguised hims. to f. w. him. Israel. 30. 32. in battles of shaking will he f. with it fer. 32. 5. though ye f. with Chaldeans, not prosper 33. 5. they came to f. with the Chaldeans. 41. 12. they took men, and went to f. w. Ishmael Jun. 10.20. 1 will return to f. with prince of Persia 11. 11. the king of the south come and f. with him FIGHTETH.

Fred. 14. 25. the L. f. for them against Egyptisms

FIGHTING.

14. 25. the L. f. for them against Egyptisms
Jud. 23. 10. the Lord God, he it is that f. for you
1 Sam. 25. 28. my lord f. the battles of the Lord
FIGHTING.

Nnm. 92. †11. peradventure I shall prevail in f. 1 Sam. 17. 19. Israel were f. with the Philistines 2 Chrm. 26. 11. Uzziah had an host of f. meu Psal. 50.1. be merciful, O God, he f. oppresseth me FIGITINGS

2 Cor. 7. 5. without were f. within were fears

Jam. 4. L from whence come wars and f. amongyon?

FIGURE.

PIGURE.

Deut. 4. 16. lest ye make the similitude of any f.

Isa. 44. 13. he maketh it after the f. of a man

Kom. 5. 14. who is the f. of him that was to come

1 Cor. 4.6. these I have in a f. transferred to myself

Heb. 9. 9. which was a f. of the time then present

11. 19. from whence also he received him in a f.

12. 12. 12. the like where when a man 11. 19. from whence also he received the laptism FIGURES.

1 Kings 6.29, he carred with carred f. of cherubins Acts 7, 43, f, which ye made to worship them 1 Cor. 10, t 6, now these things were our f. Hat. 9, 24, holy places, which are the f. of the true FIGURED.

Ler. 26. + 1. neither shall ye set up any f. stone FILE.

Lev. 26. +1. neither shall ye set up any f. stone
FILE.

1 Sam. 13. 21. yet they had a f. for the mattocks
FILL, Substrantive.
Lev. 25. 19. and ye shall eat your f. in safety
Dent. 23. 24. then thou mayest eat grapes thy f.
Prov. 7. 18. come, let us take our f. of love
FILL, Verb.
Gen. 1. 22. multiply, and f. the waters in the seas
42. 25. Joseph commanded to f. their sacks, 44. 1.
Level. 10. 6. the locusts shall f. thy houses
16. 32. Aloses said, f. an homer of it to be kept
32. +29. Aloses said, f. your hands to day to the L.
Lev. 16. 132. the priest, he shall f. his hand
1 Sam. 16. 1. f. thine horn with oil, and go to Jesse
1 Kings 1. † 14. I will come in and f. up thy words
18. 33. f. four barrels with water, and pour it on
1 Chr. 29. +5. who then is willing to f. his hand
2 Chrow. 13. † yo whosoever cometh to f. his hand
2 Chrow. 13. † yo whosoever cometh to f. his hand
20. 23. when he is about to f. his helly, God cast fury
23. 4. I would f. my mouth with laughing, and lips
13. 2. should a wise man f. his belly, God cast fury
23. 4. I would f. my mouth with arguments
38. 39. or f. the appetite of the young lions
41. 7. cans thou f. his skin with barbed irons?
Paul. 81. 10. open thy mouth wide, and I will f. it
85. 10. f. their faces with shame to seek thee, O L.
110. 6. he shall f. the places with the dead bodies 3.61. 10. Open tny mouth wide, and I will f. is 85. 16. f. their faces with shame to seek thee, O L. 110. 6. he shall f, the places with the dead bodies $p_f \phi v$. 1. 13. we shall f. our houses with spoil g, C1. to inherit substance, 1 will f. their treasures $f_{f \phi}$. 8 8. his wings shall f. the breadth of thy land f. f. one f. the face of the world with cities

Deur. 28 16, cursed shalt thou be in city and in the f. Fudg. 13.9, angel came to woman as she sat in the f. Noss. 6.18. which stone remainesth in f. of Joshus 19. 2. I will stand beside my father in the f. 19. 2. I will stand beside my latter in that f.
 20. 11. and they found an Exprision in the f.
 2 times. 14.6. two sons, and they two strove in the f.
 1 A rings 11. 29. and they two were alone in the f.
 14. 11. him that dieth of Jeroboam in the f. 21. 24, him that dieth of Ahab in the f. fowls eat I Chrom. 19. 9, kings were by themselves in the f. 27. 26, over them that did the work in the f. 27. 25. over them that did the work in the f.

56. 26. 5. they reap every one his corn in the f.

Prest 78. 12. marvellous things in the f. of Zoan, 4.

Prest 78. 17. make it fit for thyself in the f.

Jer. 15. 5. yea, the hind calved in the f. Jar. 15.5. yea, the hind calved in the f.

Jar. 15.5. yea, the hind calved in the f.

17.3. O my mountain in the f. I will give to spoil

41.8. for we have treasures in the f. of wheat

End 7.15. he that is in the f. shall die by the sword

26. 6. he shall slay thy daughters in the f. 8.

Mic. 4.10. thou shall dwall in the f. and go to Bab.

Zac4. 10. 1. shall give to every one grass in the f.

Mal. 3.11. nor shall your vine cast her fruit in the f.

Mal. 24.18. neither let him who is in the f. reach

take his clothes, Mark 13. 16. Luke 17. 31.

40. then shall two be in the f. Luke 17. 36.

Luke 2.8. shere were shepherds abiding in the f.

12. CB. clothe the grass which is to-day in the f.

Into the FIELD.

Num. 22. 23. ass turned aside, and went into the f.

Num. 22. 23, ass turned aside, and went into the Judg. 9, 42, the people went out into the f. I Sam. 6, 14, the cart came into the f. of Joshua 20. 11. Jonathan said, come let us go into th 1 Sam. 11. 23. the men came out unto us into the f.
20. 12. removed Amasa out of the way into the f. 20. 12. removed Amass out of the way rate leaf.

2. Kings 4. 39. one went into f. and gathered gourd:

Card. 7. 11. my beloved, let us go forth into the f.

Jer. 6, 25. go not forth into f. nor walk by the way

14. 18. if I go forth into the f. behold the slain

Of the FIELD.

Of the FIELD.

Gen. 2.5.God make every plant and herb of the f.
42. 7. and the sons of Jacob came out of the f.
42. 24. four parts your own, for seed of the f.
42. 25. four parts your own, for seed of the f.
42. 25. no devoted thing of the f. shall be sold
Dent. 20. 19. for the tree of the f. is man's life
Judg. 5. 4. when thou marchedst out of the f.
19.16.came an old man from his work out of the f.
19.16.came an old man from his work out of the f.
Rant 2. 3. on a part of the f. belonging to Boas
1 Sem. 11. 5. Saul came after the herd out of the f.
26 Kings 9.25.cast him in portion of the f. of Naboth
37.carcase shall be as dung upon the face of the f.
Job 5.23. shall be in a league with the stones of the f.
Paul. 103. 15. as a flower of the f. be flourisheth

2 Kings 9.025.cast him in portion of the f.o. N Aboth 37. carcase shall be as dung upon the face of the f. Ish 3. 23. shall be in a league with the stones of the f. Ish 3. 23. shall be in a league with the stones of the f. Paul. 103. 15. as a flower of the f. he flourisheth Ceat. 2, 7. 1 charge you by the roes of the f. 3. 5. Isa. 37. 37. the inhabitants were as grass of the f. 40. 6. all flesh is grass, and as the flower of the f. 43. 20. the beast of the f. shall honour me 53. 12. all the trees of the f. shall honour me 13.14. the snow of Lebanon from the rock of the f. Isa. 4. 17. as keepers of the f. are they against her 13.14. the snow of Lebanon from the rock of the f. Isa. 4. 17. caused these to multiply as bud of the f. Isa. 16. 7. caused these to multiply as bud of the f. 27. the tree of the f. shall will have that Isa. 10. 4. 3. 11. Now that I Lord 34. 27. the tree of the f. shall yield her fruit 26. 30. I will multiply the increase of the f. 39. 10. so they shall take no wood out of the f. Dan. 4. 15. in tender grass of the f. and wet with dew Isa. 10. 4. as bemlook in the furrows of the f. 12. 11. their altars as heaps in furrows of the f. Isad. 11. because the harvest of the f. is perished 12. even all the trees of the f. are withered 19. and the flame hath burnt all the trees of the f. Mic. 1. 6. I will make Samaria as an heap of the f. 13. 36. declare the parable of the tares of the f. 15. brong sacrifices which they offer in the open f. Isak. 10. 5. but thou wast cast out in the open f. Isak. 10. 5. but thou wast cast out in the open f. Isak. 10. 5. but how ast cast out in the open f. Isak. 10. 5. but has it is in the open f. I will give to beasts 39.5. thou shalt fall upon the open f. saith Lord G. FIELDS.

Essed. 8. 13. the frogs died out of the houses and f. La. 25. 31. shall be counted as the f. of the country

FIELDS.

Exra 7. 8. Exra came to Jerusalem in the f. m. 9.

Let 2. 8. 13. the frog died out of the houses and f.

Let 2. 8. 13. the frog died out of the houses and f.

Let 2. 8. 14. the frog died out of the houses and f.

Let 2. 8. 15. the frog died out of the f. of the country

17. 22. which is not of the f. of his possession

Num. 16. 14. thou hast not given us inheritance of f.

20. 17. we will not pass thro' f. or vineyards, 21. 22.

Drus. 11. 15. and I will send grass into thy f.

32. 15. that he might eat the increase of the f.

32. their vine is as the vine of the f. of Gomorrah

Jest 21. 12. but the f. and villages gave they to Caleb

1 Sam. 8. 15. the f. we will take your f. and vineyards, 21. 22.

The first y-First
1 Kings 2. 25. get thee to Anathoth, to thine own f. 16. 4. him that dieth of Baasha in f. shall fowls

1 Chron. 16. 32. let the f. rejoice, and all therein 27. 25. and over the store-houses in the f. in cities 2 Chron. 26. +10. had vine-dresers in fruitful f. 2 Chrom. 28. †10. had vine-drewers in fruitful f. Job 5. 10. and who sendeth waters upon the f. Pied. 137. 37. and sow the f. and plant vineyard: 132. 6. we found it in the f. of the wood Prov. 8. 26. while as yet he had not made the f 23. 10. and enter not into the f. of the fatherlew Ise. 16. 8. for f. of Heshbool languish and vine of Six

32. 12, they shall lament for teats, the pleasant f Jer. 6, 12, their f, shall be turned to others, 8, 10 for, 0, 12, their f, shall be turned to other, 5, 40.

13, 27, 1 have seen thine abominations in the f,
32, 15, f, shall be possessed again in this laud
43, f, bought | 44, men shall buy f, for money
39, 10. Nebuzar-adan gave them f, at the same time
40, 7, the captains of forces which were in the f.13

40. 7. the captains of forces which were in the f. 13. Obed. 19. they shall possess the f. of Ephraim Mic. 2. 2. they covet f. and take them by violence 4. turning away, he hash divided our f. Hab. 3. 17. although the f. shall yield no meat Mark2.23.he went through the corn f. Lake 6. 1. John 4. 35. lift up your eyes, and look on the f. Jam. 5. 4. the labourers, which reaped down your f. Corn FIELDS.

Lev. 14. 53. he shall let go the living bird into open f. Num. 19. 16. one slain with a sword in the open f. 2 Sam. 11. 11. servants are encamped in the open f. Exch. 20. 5. thou shalt fall upon the open f.

Esek. 29. 5. thou shalt fall upon the open f. FIERCE

Esch. 29. 5. thou shalt fail upon the open f.

FERCE.

Gen. 49. 7. cursed be their anger, for it was f.

Dent. 28. 50. L. bring a nation of a f. countenance

Job 4. 10. the voice of f. lion and teeth are broken

10. 16. thou hautest me as a f. lion, thou shewest

28. 8. nor hath the f. lion, passed by it

41. 10. none is so f. that dare stir him up

Les. 19.4. and a f. king shall rule over them, saith L.

33. 19. thou shalt not see a f. people, of deeperspeech

Den. 8. 23. a king of f. countenance shall stand up

Hab. 1. 8. horses are more f. than the svening wolves

Mat. 8. 28. two possessed with devils, exceeding f.

Luke 23.5. and they were more f. saying, he stirred

2 Tim. 3. 5. for men shall be incontinent, f. despisers

Jom. 3. 4. the ships which are driven of f. winds

See Anger. Wrath.

FIERCENESS.

Job 39. 24. he swalloweth the ground with f. and rage

Jos39.24.he swalloweth the ground with f. and rage Jer. 25.38. land desolate for the f. of the oppressor See A NGER, WEATH. FIERCER.

2 Sem. 19. 43. words of Judah were f. than of Isr. FIERY.

FIERY.

Num. 21. 6. the Ld. sent/, serpents among people
8-make thee af. serpent, and set it upon a pole
Deut. 8. 15. wherein were f. serpents and scorpions
33. 2. from his right-hand went af. I aw for them
Ps. 21.9. shalt make them as a f. oven in thy anger
Isa. 14. 29. and his fruit shall be a f. flying serpent
Deut. 3.6. into the midst of a f. furnace, 11, 15, 21.

17. if our G is able to deliver us from f. furnace

23. three men fell down into midst of f. furnace
25. came near to the mouth of the f. furnace
19. his throne was like the f. flame and his wheels

20. Came uess to the f. flame and his where 10. a f. stream issued and came forth from him Nah. 2. + 3. the chariots shall be with f. torches Eph. 6.16. able to quench the f. darts of the wicked Heb. 10. 27. a looking for of judgment, and f. indignation

1 Pes. 4,12,think it not strange concerning f. trial FIFTH

1 Pes. 4.12.think it not strange concerning f. trial FIFTH.

Gem. 30. 17. Leah bare Jacob the f. son, Issachar José. 19. 24. and the f. lot came out for Asher 8 Sam. 2. 23. Abner smote Ashel under the f. rib. 3. 27. Abner under the f. rib 4. 6 Ish-bosheth 50. 10. Joab smote Amasa in the f. rib, he died Nok. 6. 5. Sanballat sent the f. time to Nehemiah Rev. 6. 9. when he had opened the f. seal I saw souls 9. 1. the f. angel sounded, and I saw a star fall 16.10. f. angel poured out his vial on seat of beast 21. 20. the f. a sardonyx; the sisth, a sardius 21. 20. the f. a sardonyx; the sisth, a sardius 21. 20. the f. a sardonyx; the sisth, a sardius 21. 20. the f. a sardonyx; the sisth, a sardius 21. 20. the f. a sardonyx; the sisth, a sardius 21. 20. the f. a sardius 4. Num. 33. 38. Aaron died the first day of the f. m. 2 Kings 25. 8. f. m. came Nebusar-adan_fr. 52. 12. IcAron. 27. 8. the fifth captain for the f. month Ext. 7. 8. Carrying Jerusalem captive in the f. m. 28. 1. in the f. month Annaniah spake unto me Ext. 20. 1. in the f. month the elders sat before me Ext. 20. 1. in the f. month the elders sat before me Ext. 20. 1. saying should I weep in the f. month 5. when ye fasted and moursed in the f. month 6. 19. fast of fourth and of f. m. be joy and gladn.

FIFTH year.

wn f. Essk. 1. 2. was the f. year of Jehotachin's captivity fowls eat Gen. 7. 20. f. cubits upwards did the waters prevail serein Esset. 27. 7. then they estimation shall be f. shekeis 19. 17. Ziba and his f. sons went over Jordan yards 1 Kinge 7.3. that lay on forty-five pillars. f. in a row 2 Kinge 14. 17. Amaziah lived after Jehoash f. years and 61 bl. and f. doi. 3. 2. I bought her to me for f. pieces of silver 8. 20. John 11. 18. Bethany was f. furlongs off Jerusalem he f. doi: 7. 2. 2. they sounded, and found it f. fathoms oney et time 2 Kinge 14. 23. in f. year of Amakiah, Jerobo began extended to the first first for the first
FIFTEENTH.

2 Kings 14.23.in f. year of Amakiah, Jerobo.began

2 Chr. 24.14. f. to Bligah | 25.22. f. to Jerimoth

2 Chr. 15. 10. gathered to Jerusalem in the f. year

Late 3.1.in the f. year of the reign of Tiberius Cesar

FIFTEENTH day.

Esed. 16.1. came to Sin, on f. day of second month

Lev. 23. 6. on the f. day of the same month is feast

of unleavened bread to L. Num. 28.17. | 33.3.

3. the f. day of the same month is less.

34. the f. day of this seventh month shall be the feast of tabernacles to Ld. 39. Num. 29. 12. Kings 12. 32. on the f.d. of the eighth month was Jeroboam's feast, he offered on the altar, 33. Jerocoam is least, no othered on the attar, 33.

Esth. 9. 18. on the f. day they rested yearly, 21.

Esth. 32, 17. f. day of twelfth year came the word

45.25. in f. day shall do like in feast of seven days

FIFTY.

6. 15. the breadth of the ark shall be f.cubits Gen. 0. 15. the breadth of the ark shall be f. cubits
18. 24. not spare the place for f. righteous? 26.
Ered. 26.5. f. loops shalt thou make, 10. | 36.12,17.
6. shalt make f. taches of gold, 11. | 36.13, 12.
27. 12. shall be hangings of f. cubits, 38. 12.
30. 23. of cinnamon two hundred and f. shekels
of sweet calamus two hundred and f. shekels

Lev. 23.16. after the 7th sabbath, unaber f. days 27.3.0f males thy estimation f. skelels of silver 16. an homer of barley seed be valued at f. skel. Num. 4. 3. from thirty years old and upward even to f. years old, 23, 30, 35, 39 8. 25. from the age of f. they shall serve no more 16. 2. two hundred f. princes of the assembly 17. and bring two hundred and f. censers 26. 10. the fire devoured two hundred and f. mea 31.30. thou shalt take one portion of f. for Levites 47. Moses took one portion of f. for man and best 22.29, shall give to damsel's father f. shekels Josh. 7. 21. I took a wedge of gold of f. shekels 2 Sem. 15.1. Absalom had for the state of the sta Desir, 22.25, shall give to dames I state f, sacreary, s cabics

cubits 18. 4. bid them by f. in a cave, and fed them, its 2 Kings 1. 9. a captain of f with an f. 11, 13. 10. then let fire consume ther and thy f. 12. 27. f. men of sons of the prophets stood to view 17. they sent therefore f. men to seek Elijah 13. 7, he left to Jehonhas but f. horsemme 15. 20. Menahem exacted of exch f. shekels 25. but Pekah slew f. men of the Gileadites 2 Chr. 3. 9. the weight of nails was f. shekels of gold Esra 8.6. Ebed son of Jonath. went up with f. males Med. 7.00. the Tirshath gave to treasure f. basins

Nes. 7.70, the Tirshatha gave to treasure f. basins Erch. 5.14, let a gallows be made f. cabits high, 7.9. Isa. 3. 3. the Lord will take away the captain of f.

Each 40, 15, to the face of the porch were f. cubits 21, the length f. cubits, 25, 29, 33, 36, 42, 7, 42, 2, the breadth of the north door was f. cubits 42. 2. the breadth of the north door was f. cubits Hag. 2. 16. when one came to draw out f. vessels Luke 7. 41. the one owed 500 pence, the other f. 16. 6. he said, sit down quickly, and write f. Johns 57. thou art not yet f. years old, hast thou seem FIFIY-IWO.

2 Kings 15. 2. Azariah reigned f.-two years Erra 2. 29. the children of Nebo f.-two, Neh. 7. 33. Neh. 6. 15. the wall was finished in f.-two days FIFIY-SIX.

Esra 2. 22. the men of Netophah, f. and sit

Esra 2, 22, the men of Netophah, f. and siz FIFTY-THOUSAND.

1 Sam. 6. 19. he smots of the people f.-thousand
1 Car. 5. 21. they took of their camels f.-thousand
12. 33. of Zabulan f.-thousand could keep rank
dettig 1.0, price of books barntf.-th. pleces of silver
FIFTY.THREE THOUSAND.
2. 30. 1.06 A7

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ELLOWSHIP.

Let. 6, 2. which was delivered him to keep, ov in f. Ps. 94. 20, shall the throne of iniq. have f. with thee? Acts 2. 42, they contin. in apostles' doctrine and f. 1 Cor. 1. 9, ye were called to the f. of his Son 10, 20, not that ye should have f. with devils 2 Cor. 6.14, what f. hash righteousness with unrighteousness? what communion light with darkn. 8. 4. take on us the f. of ministering the saints Giel. 2. 9, they gave to me the right hand of f. Eph. 3. 9, to make men see what is the f. of my very 5. 11, have no f. with unfruitful works of darkness plaid. 1. 5, for your f, in the gospel till now

5. 11, have no f, with unfruiful works of darkness Phil. 1. 5. for your f. in the gospel till now 2. 1. if there be any f. of the spirit, if bowels 3. 10. that I may know the f. of his sufferings 1 Joint 1. 3. that ye also may have f, with us, and truly our f. is with Father, and with Son J. C. 6. if we say that we have f. with him, and walk in 7. if we walk in light, we have f. one with another FELT.

Gen 27. Cg. Jacob went near, and Jane f. him.

we say max we nave t, with him, and walk in 7, if we walk in light, we have f, one with another 7, if we walk in light, we have f, one with another 31, 334, Laban f, all the tent, but found them not Fetal. 10, 21, over land, even darkness that may be f. Prov. 23, 35, they have beaten me, and I f, it not Mark 5, 29, she f, she was healed of that plague Acts 28. S. he shook off the beast and f, no harm FEMALE.

Gen. 1, 27. male and f, created he them, S. 2, 6, 19, two of every sort, they shall be male and f. 7, 2, take to thee by sevens, the male and the f. 3, 9, there went in two and two, the male and the f. 16, they that went in, went in male and f. Ler. 3, 1, if he offer it, whether it be male or f. 6, if his offering be of the flock, male or f. 4. 28, offering a f, without blemish, 32, if 5, 6, 2, 1 law for her that hath born a male or f. 27, a, if it be a f, thy estimation shall be 30 shekels 3, thy estimation for the f, ten shekels, 7, 6, for the f, from a month old, three shekels Num. 5, 3, both male and f, shall ye put out Dent. 4, 16, sarven image, the liteness of male or f, 7, 14, shall not be a male or f, barren among you Nat. 19, 4, made them male and f, Mark 10, 6, al. 3, 28, in Christ there is neither male nor f, FENCED.

Job 10, 11, he hath f, me with bones and sinews 19, 8, he hath f, up my way that I cannot mass

Job 10, 11. he hath f. me with bones and sinew 19. 8. he hath f. up my way that I cannot pass Jia. 5. 2. my befoved hath a vineyard, and he f. it FENCED.

FENCED.

Dent. 28. 52. till thy high and f. walls come down 2 Sam. 23. 7. man that shall touch them must be f. 8 Kings 3. 19. and ye shall smite every f. city 10. 2. there are with you a f. city and armout 17. 9. from the tower to the f. city, 18. 8. 19. +24. 1 have dried up the rivers of f. places with the sole of my feet, Isa. 37. +25.

Isa. 2. 15. the day of the Lord on every f. wall Excl. 35. 55. the waste and ruinedcities are become f. Ilab. 2. 4. 1 will set me upon the f. place

Ilab. C. +1. I will set me upon the f. place FENCED cities. Num. 32. 17. our little ones shall dwell in f. cities

Nam. 32. 17. our little ones shall dwell in f. cities
Dent. 3. 5. all these cities were f. with walls
9. 1. to possess cities great and f. up to heaven
Josh. 10. 20. the rest of them entered into f. cities
14. 12. and that the cities were great and f.
15. Sam. 6. 18. golden mice. accord. to numb. of cities
15. Sam. 6. 18. golden mice. accord. to numb. of cities
2 Sam. 20. 6. pursue, lest he get f. cities and escape
f. cities of Judah and took them. 2 Chr. 12. 4.
19. 25. thou shouldest be to lay waste f. cities
2 Chron. 8. 5. Solomon built f. cities with walls
12. 4. Shishak took the f. cities of Judah
14. 6. Asa built f. cities in Judah, land had rest
17. C. Jehoshaphat placed forces in the f. cities, 19.
19. 5. he set judges throughout all f. cities in Judah
33. 13. Manasseh put captains of war in f. cities
Dan. 11. 15. king of north shall take most f. cities
Dan. 11. 15. king of north shall take most f. cities
Leph. 1.16. day of alarm against f. cities and towers
EENS.

Joh 40. 21. Behemoth lieth incovert of reed and f.

Job 40, 21. Behemoth lieth in covert of reed and f. FERRET.

Lev. 11. 30, the f. chameleon and lizard unclean FERRY-BOAT.

2 Sam. 19.18. there went a f.-boas for king's housh FERVENT.

FERVENT.

Acts 18.25. Apollos, being f. in spirit, taught

Rom. 12.11. f. in spirit, serving the Lord

2 Cor. 7. 7. he told us your f. mind towards me

f-sm.5.15. f. prayer of a righteous man avails much

1 Pet. 1. 8. above all things have f. charity

2 Pet. 3. 10. elements shall melt with f. heat, 12.

Col. 4. 12. Epaphras labouring f.for you in prayers 1 Pet. 1. 22. see that ye love one another with a FETCII. Gen. 18. 5. I will f. a morsel of bread and comfort 27. 9. go, f. me two good kids of the goats, 13. 45. then I will send and f. thee from thence Erod. 2. 5. when saw the art, she sent maid to f. it. Num. 20. 10. must we f. water out of this rock! Dent. 19. 12. the elders shall send and f. him 24. 10. thou shalt not go to f. his pledge, 19. 30. 4. from whence will the Lord thy God f. thee Judg. 11. 5. elders of Gilead went to f. Jephthal 20. 10. take men to f. victuals for the people 1 Sem. 4. 3. let us f. the ark of the covenant 6. 21. saying, come ye down, and f. it up to you 16. 11. Samuel said to Jesse, send, f. Saul, 20.31. 25. 32. but f. a compass behind them 14. 13. the king doth not f. home his banished 20. to f. about this form of speech Joad done this 1 kings 17. 10. f. me, 1 pray thee, a little water 11. as she was going to f. it, he called her 14. is 3. f. quickly Micaiah the son of Imila Nota. 8. 15. f. olive-branches, pine and myrite Jos 36. 3. 1 will f. my knowledge from alar Los 56. 12. come ye, say they. 1 will f. win Jor. 36. 21. the king sent Jehudi to f. the roll Acts 16. 37. let them come themselves and f. us out FEICIIED.

Gen. 18. 4. let a little water, 1 pray you, be f. 7. Abraham f. a call tender and good

Acts 16. 37. let them come themselves and f.us out
FETCHED.

Gen. 18. 4. let a little water, I pray you, be f.
7. Abraham f. a calf tender and good
27. 14. Jacob went and f. the kids to his mother
Judg. 18. 18. they f. the carred image, the ephod
10. 23. and they ran, and f. Saul thence
2 Sam. 4. 6. as though they would have f. wheat
9. 5. king David sent and f. Mephibosheth
11. 27. David sent and f. Bath-sheba to his house
14. 2. Joab f. from Tekoah a wise woman
1 Kings 7. 15. king Solomon f. Iliram out of Tyre
9. 28. they f. from Ophir gold, 420 talents
2 Kings 3. 9. f. a compass of seven days' journey
11. 4. Jehoiada sent and f. rulers over hundrey
12. 11. the guard came and f. the shields
Jer. 26. 23. and they f. forth Urijah out of Expt
dets 28. 13. and from thence we f. a compass
FETCHEFIL.

Dent. 19. 5. and his hand f. a stroke with the axe

Dent. 19. 5. and his hand f. a stroke with the ax FETTERS.

Dent. 19. 5. and his hand J. a stroke with the axe FFITERS.
Judg. 16. 21. they bound Samson with f. of brass 2 Sams. 3. 34. thy hands were not bound, nor thy feet put into f. 2 Kingr25.7, they put out the eyes of Zedekish, and bound him with f. of brass, Jer. 39. 7. 1 52.4 11. 2 Chron. 33. 11. Manasseh was bound with f. 36.6. Jehoiakim bound with f. to carry to Babylon Psel. 105. 18. whose feet they hurt with f. 149. 8. to bind their nobles with f. of iron Mark 5. 4. being often bound with f. Luke 8. C9. FEVER.

Dent. C8. C2. the Lord shall smite thee with a f. Met. 8. 14. Jesus was come, he saw Peter's wile's mother sick of a f. Mark 1. 30. Luke 4. 38. John 4.52. yesterday at the 7th hour the f. left him Acts C8. 8. the father of Publius lay sick of a f. FEW.

Gen. C4. 55. let the damset abide with us a f. days

FEW.

Gen. 24. 55. let the damsel abide with us af. days
27. 44. tarry a f. days till thy brother's fury turu
34. 30. I being f. in number, they will slay me
47. 9 f. and evil have the days of my life been
Lev. 26. 22. I will make you f. Dent. 4. 27. | 28. 62.

Nosm. 9, 20. the cloud was a f. days on the tabern.
13. 18. see the people whether they be f. or many
26. 54. to f. shall give the less inheritance, 35. 8.
55. possession shall be divid. between many and f.
Dent. 26. 5. my father sojourned there with a f.
33. 6. let Reuben live, let not his men be f.

Sem. 14. 6. no restraint, to save by many or f 17. 28. with whom hast thou left those f. sheep

13.6. No restraint, to save by many of f. 7. 28. with whom hast thou left those f. sheep? Chron. 29. 34. but the priests were too f. Nch. 2. 12. 1 arose, 1 and some f. men with me 7. 4. the city large, but the people were f. therein Job 10.20. are not my days f. 2 cease then, let alone 14. 1. nam is of f. days, and fall of troubble 16. 22. when a f. years are come, then I shall go 32. 46.1 am f. of days, and ye are very old Psal. 109. 8. let his days be f. and let another take Eccl. 5.2. God is in heaven, therefore let words left. 29. 14. there was a little city, and f. men in it 12. 3. the grinders cease, because they are f. Ise, 10. 19. the rest of the trees of forest shall be f. 24. 6. the inhabitants are burned, and f. men left 41. 11. fear not Jacob, y f. men of larael Esch. 5. 3. thou shalt also take a f. in number 12. 16. I will leave a f. men from the sword Dan. 11. 2C. within f. days he shall be destroyed

FEW

Per. 7.20, whose look was more stout than his f.

Let k. 3. 8. thou and thy f. that set before thee

Mat. 11. 16. like to children calling to their f.

Mat. 11. 16. like to children calling to their f.

Let l. 3. 8. thou and thy f. that set before thee

Mat. 11. 16. like to children calling to their f.

Let l. 6. 2. which was delivered him to keep, or in f.

Pr. 94. 20. shall the throne of iniq. have f. with thee?

Let l. 6. 2. which was delivered him to keep, or in f.

Let l. 6. 2. which was delivered him to keep, or in f.

Let l. 6. 2. which was delivered him to keep, or in f.

Let l. 6. 2. which was delivered him to keep, or in f.

Let l. 6. 2. which was delivered him to keep, or in f.

Let l. 6. 2. which was delivered him to keep, or in f.

Let l. 8. 4. the would have f. with devils

2. 0. f. me two good kids of the goats, 13.

45. then I will send and f. the goats, 13.

45. then I will send and f. the goats, 13.

Lot l. 2. 48. shall be beafen with f. stripes

Let l. 2. 48. shall be beafen with f. stripes

Let l. 2. 48. that be beafen with f. stripes

Let l. 2. 48. that be beafen with f. stripes

Let l. 2. 48. that be one and here of this pledge, 19.

Let l. 2. 5. when saw the ark, she sent maid to f. it

Nam. 20. 10. must we f. water out of this rock?

Let l. 2. 5. the mystery as I wrote afors in f. words

Let l. 2. 5. the mystery as I wrote afors in f. words

Let l. 2. 6. It is he asked one in f. 18. Let l.
Gon. 29. 20. they seemed to him but a f. days Lor. 23. 52. if there remain but f. years to jubilee Jush. 7. 3. the men of Ai are but f. 1 Chron. 16. 19, when ye were but f. P. al. 105. 12. Jor. 42. 2. for we are left but a f. of many Not a FEW

2 Kings 4.3. borrow empty vessels, borrow not a f. Isa. 10.7. to destroy, and cut off nations not a f. Jer. 30. 19. multiply them, and they shall not be f. clets 17.4. chief women not a f. || 12.0f men not a f. FEWER.

Num.33. 55. so f. ye shall give the less inheritance Job 30. + 1. but they that are of f. days than 1 FEWEST.

Dent. 7. 7. for ye were the f. of all people FEWNESS.

Lev. 25. 16. according to f. of years diminish pride

Tit. 2. 10. servants not purloi FIELD. ining, shewing good f.

Lev. 25. 16. according to f. of years diminish pride
FIDELITY.
FIELD.
FIELD.
Gen. 23. 11. the f. give 1 thee, and the cave therein
20. the f. and cave were made sure to Abraham
37. 37. the smell of my son is as the smell of a f.
31. 4. Jacob called Rachel and Leah to the f.
49. 30. in the f. which Abraham bought, 50. 13.
Exad. 22. 5. if a man shall cause a f. to be eaten
6. so that the corn or f. be consumed therewith
Lev. 19. 19. shalt not sow thy f, with mingled seed
25.3 six years shalt sow thy f, and prune vineyard
4. in the seventh year thou shalt not sow thy f.
27. 17. if he sanctify his f.from year of jubilee, 18.
20. if he will not redeen the f.or if he sold the f.
Dent. 5. 21. one shalt thou cover thy neighbour a f.
Josh. 15. 18. to ask of her father a f. Judg. 1. 14.
Rink C. 8. go not to glean in another f. but abide
4. 5. Boar said, what day thou buyest f. of Naomi
2 Sam. 2. +16. place was called the f. of strong men
14. 30. Josh's f. in earn mine, and he hath barley
31. why have thy servants set my f. on fire f
2 Kings 18. 17. they stood by upper pool, which is
in high-way of the fuller's f. las. 7. 3. | 36. g.
Neh. 13. 10. the Levites fied every one to his f.
Prot. 24. 30. 1 went by the f. of the slothful
Gr. 20. 12. let the f. be joyful and all therein
Prot. 24. 30. 1 went by the f. of the slothful
Gr. 20. 19. be the my f. that is in Anathoth, 8. 25.
35. 9. neither have we vineyard, nor f. see of f.
31. 16. she considereth a f. and buyeth it
Eccl. 5. 9. the king himself is served by the f.
Isa. 5. 8. we to them that lay f. to f. till no place
16. 10. and joy is taken out of the plentiful f.
Jr. 12. 4. how long shall herbs of every f. wither?
26. 18. Zion shall be plowed like a f. Mic. 3. 12.
32. 7. buy thee my f. that is in Anathoth, 8. 25.
35. 9. neither have we vineyard, nor f. nor seed
48. 33. joy and gladness is taken from plentiful f.
Eccl. 17. 24. has worth, good seed childr. of kingd.
48. again he kingdom of heaven is like to treasure
hid in a f. he selleth all, and buyeth that f.
27. 7. th

counted a lorest

16. and righteousness in the fruitful f.

Euck. 17.5. he planted the seed in a fruitful f.

In the FIELD.

In the FIELD.

Gen. 4. 8. it came to pass when they were in the f. 26. 63. Isaac went out to meditate in the f. 29. 2. he looked, and behold a well in the f. 37. 15. behold, Joseph was wandering in the f. Excel. 9. 19. send and gather all thou hast in the f. 25. the hail amote in Expyt all that was in the f. 16. 25. to day ye shall not find it in the f. Deut. 21. 1. if one be found slain, lying in the f. 22. 23. if a man find a betrothed danuel in that. 23.3. blessed shalt thou be in the city and on the f.

I Cor. 15. 27. Epst. 1. 22.

17. 3. he shall subdue the nations under our f.

10. 13. the dragon shalt thou trample under f.

10. 14. 19. as a carcase trodden under f.

10. 3. 3d. to crush under his f. all prisoners

10. 3. 3d. to crush under his f. all prisoners

10. 10. Cod shall bruise Satan under your f.

10. 10. Cod shall bruise Satan under your f.

10. 20. God shall bruise Satan under your f.

10. 20. 8. for he put all in subjection under his f.

10. 2. 1. clothed with the sun, moon under her f.

10. 2. turn in, tarry all night, and wash your f.

10. 2. turn in, tarry all night, and wash your f.

13. 24. 3d. and Laban gave water to nath his f.

13. 24. gave them water, and they washed their f.

13. 24. 1. Levite and concubine mashed their f.

13. 25. 41. to wash the f. of servants of my lord

14. 3d. 18. Urish, go to thy house, wash thy f.

14. 3d. 8. 10. shall wash his f. in blood of the wicked

14. 3d. she began to wash his f. with tears

14. 3d. she began to wash his f. with tears

14. but she hath washed my f. with tears

15. 16. Peter saith to him, Id. dost thou wash my f.

10. needeth not save to wash his f. but is clean

2. 2. a fer he had washed the f. he said to the

R. Peter satta to aim, thou some never mean may.

10. needed not save to mask his. but is clean

12. so after he had masked their f. he said to them

14. if I your Ld. and Master nave masked your f.

Tim. 5. 10. if she have masked the saints f.

FEIGN. Sam. 14. 2. I pray f. thyself to be a mourner Aings 14.5. she shall, berself to be another wom Lake 60. 20. which should f. themselves just men FFIGNED.

Sem. 21. 13. David f. himself mad in their hands

13. 4. upon whom the tower in Siloam f.

14. 10. that have do me but f. saith the Lord

15. LL.

16. a. 4. 5. Cain was wroth, and his countenance f.

16. 10. the kings of Sodom and Gomorrah f.

15. 12. a deep sleep f. on Abram and lo, an horror

25. 118. Ishmel f. in the presence of his brethern

35. 4. Esan ran, and f. on his brother's neck

46. 14. Joseph f. bethren f. before him on ground

25. 14. Joseph f. on Benjamin's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 29. Jacob f, on Joseph's neck and wept

26. 20. Sand f, on the Lord's lot f, 10.

27. 11. 7. when list stand adarbiess

28. 25. that all that f. that day, were 12,000

29. 20. and wrath f, on all the congregation

29. 20. and wrath f, on all the congregation

29. 20. and wrath f, on all the congregation

29. 20. and wrath f, on all the congregation

29. 20. and wrath f, on the level of the sword

29. 20. and wrath f, on the level of the sword

29. 31. the stand f, on Paul's neck, and kissed him

29. 20. and wrath f, on the level of the sword

29. 41. 30. Sand f, on on the level sand on the people

29. 44. and there f, of Espraimites at that time 42,000

20. Sand f, straightway along on the earth

20. 11. 12. the fear of the Lord f, on the people

21. 43. Strang through and f, upon the

25. 24. Abigail f, at David's feet, and said

25. 29. Amount-bearer f, likewise, I CA. 10. 4, 5

26 Sam. 4. Mephibosheth f, and became lame

25. 19. and f, straightway along on the earth

29. 19. In and feer f, on men great hailout of heaven

29. 19. Load's sword, out, as he went forth

21. 11. There f, some of the people of David

21. 4. Amnon f, sick for his sister Tamar

29. 20. Sand f, straightway along on the earth

29. 31. In and feer f, on feer for the sound

20. Sand f, straightway along on the earth

20. 31. A there f, some

FEL

20. 18. the inhabitants of Jerusalem f. before Ld. 21. 19. his bowels f. out by reason of sickness 25. 13. the soldiers of Israel f. on cities of Judah Eura g. 5. 1 f. on my knees and spread my hands Ext. 8. 17. for the fear of the Jews f. on them, g. 2. 9. 3. because the fear of Mordecai f. upon them Ld 1. 15. the Sabeans f. on the asses, and took them 17. Chaldeans f. on camels, and carried them away

9. 3. because the fear of Mordecai f. upon them 100 1.15 the Sabeans f. on the asses, and took them 17. Chaldeans f. on camels, and carrie 1 them away 19. the house f. on young men, and they are dead Psal. 27. 2. wicked came to eat up my flesh, they f. 78.06 their priests f. by sword, widows not lament 105. 38. for the fear of Israel f. on Egypt 105. 38. for the fear of Israel f. on Egypt 105. 39. 9. those that f. away, that f. to him, 52. 15. 46. 16. one f. upon another, and they said, arise Lam. 1. 7. her people f. into the hand of the enemy 5. 13. and the children f. under the wood Esak. 8. 1. the hand of the Lord f. upon me, 11. 5. 39. 23. so f. they all by the sword Dean. 4. 31. there f. a voice from heaven, saying 7. 20. other which came up, before whom three f. 10. 7. but a great quaking f. upon them Josech 1. 7. they cast lots, and the lot f. on Jonah Mat. 7. 25. the house f. not | 27. it f. Luke 6. 49. 13.4. seed f. by the way-side, Mark 4. 4. Luke 8.5. 5. some f. upon stony places, Mark 4. 5. Luke 8.6. 7. and some f. among thorus, Mark 4. 8. Luke 8.8. Mark 5. 22. Jairus when he saw him, f. at his feet 7. 25. Syrophenician woman came, and f. at his feet 7. 25. Syrophenician woman came, and f. at his feet 9. 20. he f. on the ground and wallowed foaming 14. 35. Jesus f. on the ground and prayed Luke 1. 12. and fear f. upon Zacharias 8. 23. but as they sailed, Jesus f. asleep 10. 30. a certain man f. among theres, 36. 13. 4. upon whom the tower in Silosam f. 15. 00. his father f. on his neck and kissed him 16. 21. crumbs which f. from the rich man's table John 18. 6. went backward and f. to the ground 4. to the ground 5. 6. and when he had said this, he f. asleep 9. 4. Saul f. to the earth and heard a voice 18. there f. from his eyes as it had been scales 10. 10. Peter became hungry, and f. into a transce 4. the Holy Ghost f. on them all, 11. 15.

Mat. 18. 26. the serv. therafore f. down, saying, eq. Mark 3. 11. and unclean spirits f. down before him 5. 33. the woman with the issue of blood f. down

5.33. the woman with the issue of blood f. down Lade 5.8. Simon Peter f. down at Jesu's knees 8.28. man which had deviis f. down before Jesus 41. Jairus f. down | 17.10. the Samaritan f. d. John 11.32. Mary f. down | 10. Sapphira f. down 10. 25. Cornelius f. down | 10. Sapphira f. down 10. 25. Cornelius f. down | 10. Sapphira f. down 10. 25. Cornelius f. down | 10. Sapphira f. down 10. 25. Lornelius f. down from the third lot 10. 25. Cornelius f. down from the third lot 11. 30. by faith the walls of Jericho f. down for. 8. 8. elders f. d. before the Lamb, 15. 19. 42. 8. John, f. down to worship before the augel FELL.

2 Kinse 3. 10. and we shall f. every wood tree

2 Kings 3, 19, and ye shall f. every good tree FELLED. 2 Kings 3, 25, and they f, all the good trees FELLER.

La. 14. 8. saying, no f. is come up against us FELLEST.

2 Sam. 3. 34. as a man before wick. men, so f. thou FELLING.

2 Kings 6.5. as one was f. a beam, the axe-head fell FELLOES.

FELLOES.

1 Kinge 7, 33, their f. and their spokes were molten FELLOW.

Gen. 19, 9, they said, this one f. came in to sojourn Erned. 2, 13, wherefore smitest thou thy f. f. 18, 416, and I judge between a man and his f. 18dg. 7, 13, there was a man told a dream to his f. 22, the Lord set every man's sword against his f. through all the host, 1 8-am. 14, 20, 1.5-am. 01, 15, that we have brought this f. to plant.

22. the Lord set every man's sword against his fithrough all the host, 1 Sem. 14. 20.

1 Sem. 21. 15, that ye have brought this f. to play the madman; shall this f. come into my house?

25. 21, in vain have I kept all that this f. hat 19. 4. make this f. return, he may go to his place?

2 Sem. 2. 16. caught every one his f. by the head 1 Kings 22. 27, put this f. in prison, 2 Chron. 18. 26.

2 Kings 29. 21, wherefore came this mad f. to thee?

Eccl. 4. 10. if they fall, one will lift up his f.

Isa. 34. 14. the satyr shall cry to his f.

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Isa. 34. 14. the satyr shall cry to his f.

Isa. 34. 16. they said, against my Shepherd, and against the man that is my f. saith Lord of hosts Mar. 12. 24. this f. doth not cast out devis but by 26.01. this f. said, I am able to destroy the temple 71. this f. was also with Jesus, Luke 22. 59.

Luke 23. 2. we found this f. perverting the nation John 9. 29. as for this f. we know not whence he is 11. 16. Didymus said to his f. disciples, let us go Accs 17. + 18. some said, what will this base f. say?

18. 13. this f. persuadeth men to worship God 22. 22. away with such a f. from the earth 24. 5. we have found this man a pestilent f.

FELLOW-CITIZENS.

Eph. 2.19. but f.-citizens with saints and household FELLOW-LIPIERS.

Ept. 2.19. but f. citizens with saints and household FELLOW-HEIRS.

Eph. 3. 6. that the Gentiles should be f.-heirs FELLOW-HELPER.

2 Cer. 8. 23. Titus my f.-helper conc FELLOW-HELPERS. to the truth

3 John 8. that we might be f.-helpers to FELLOW-LABOURER. 1 These. 3. 2. we sent Timotheus our f.-labourer Philem. 1, Paul to Philemon our f.-labourer FELLOW-LABOURERS.

Phil. 4. 3. Clement, with other my f-labourers
Phil. 4. 3. Clement, with other my f-labourers
Philem. 24. Marcus, Demas, Lucas, my f-labourers
FELLOW-PRISONER.
Col. 4. 10. Aristarchus my f-prisoner saluteth you
Philem. 23. Epaphras my f-prisoner in Christ
FELLOW-PRISONERS.

Rom. 16. 7. Andronicus and Junia my f.-prisoners
FELLOW-SERVANT, or servents.

Mat. 18. 28. found one of his f.-serv. who owed him Mat. 18. 28. found one of his f-serv. who owed him 29, his f-servent fell down at his feet, saying 31. so when his f-servents saw what was done 33. have had compassion on f-servents, as I on thee 24. 49, and shall begin to smite his f-servents (Col. 1. 7. ye learned of Epaphras our f-servent 4. 7. Tychicus, who is a f-servent in the Lord Rer. 6. 11. till their f-servents should be fulfilled 19.10.see thou do it not, I am thy f-servent, 22. 9.

FELLOW-SOLDIER.

Phil. 2. 25. to send Epaphroditus my f.-soldier Philem. 2. Paul to Archippus our f.-soldier FELLOW-WORKERS

Col. 4. 11. these only are my f.-workers to kingdom FELLOWS.

FELLOWS.

Judg. 11, 37, bewail my virginity, I and my f.

18, 25, lest angry frun on thee, and thou lose life
20, +11, all Israel were gathered f. as one man
2 Sam. 6, 20, as one of the vain f. uncovereth himsett
Pisl. 45, 7, with oil of gladness above f. Hish. 1, 9,

Hish. 44, 11, behold all his f. shall be ashamed
Exist. 37, 19, 1 will take the tribes of Israel his f.
Dan. 2, 15, they sought Daniel and his f. to be slain

18, that Daniel and his f. should not perish

but ye feed not the flock.

16, tell me, I pray, where they f, their flocks 46. 32, for their trade hath been to f. cattle 40. 38. for their trade hath been to f. cattle Erod. 32. 5. and shall f. in another man's field 34. 3. neither let flocks f. before that mount 2 5dm. 5. 2. thou shalt f. my people Israel 7.7. whom I commanded to f. Israel, 1 Chr. 17.6. 1 Aings 17.4. have commanded the rayens to f. thee

34. 3. neither let flocks f. before that mount 2 3/m. 5. 2. thou shalt f, my people I srael 17.7. whom I commanded to f. I srael, I Chr. 77.6. 1 Aings 17.4. have commanded to f. I srael, I Chr. 77.6. 1 Aings 17.4. have commanded the ravens to f. thee of 24. 2. they take away flocks and f. thereof 20. the worms shall f, sweetly on him Place 32. 9. them, and lift them up for ever 49. 14. laid, n the grave, death shall f, on them 78. 71. he brought David to f. Jacob his people Prov. 10. 21. the lips of the righteous f. many Cant. 4. 5. like two roses which f. among the lilies 6. 2. my beloved is gone to f. in the gardens 1sa. 5. 17. the lambs shall f. after their manner 11. 7. and the cow and the ocar shall f. 27. 10. there shall the call f. and shall lie down 30. 23. thy cattle shall f. in large pastures 40. 11. he shall f. his flock as a shepherd 49. 9. they shall f. in the ways and high places 61. 5. and strangers shall stand and f. your flocks 62. 25. the wolf and the lamb shall f. together 1sr. 2. + 16. the children of Noph f. on thy crown 3. 15. pastors who shall f. you with knowledge 6. 3. they shall f. every one in his place 23. 2. against the pastors that f. my people 4. I will set up shepherds which shall f. them 50. 19. Israel shall f. on Carmel and Bashan Lom. 4. 5. they that f. delicately are desolate Each. 34. 2. woe to the shepherds that do f. thems. 3. ye eat the fat, but ye f. not the flock 10. neither shall the shepherds f. themselves 23. even my servant David shall f. them 50. 19. Israel shall f. on carmel and Bashan Lom. 4. 5. they that f. of his meat destroy him Host. 4. 16. now the Lord will f. them sa lamb 19m. 11. 26. they that f. of his meat destroy him Host. 4. 16. now the Lord will f. them sa lamb 19m. 11. 26. they that f. of his meat destroy him Host. 4. 16. now the Lord will f. them sa lamb 19m. 11. 26. they that f. of his meat destroy him Host. 4. 16. now the Lord will f. them as a lamb 19m. 11. 26. they that f. of his meat destroy him Host. 4. 16. now the Lord will f. them sa lamb 19

Jer 9. 15. I will; them with wormword, 25. 15. Each 34. 13. I will; them upon the mountains 14. I will f them in a good pasture, on mountains 15. I will f, my flock, and cause them to lie down 16. I will f, the fat and the strong with judgment Zech.11. 7. I will f, the flock of slaughter, the poor FEEDER.

FEEDER. Gen.4.†2. Abel was f. of sheep, Cain tiller of ground FEED ES!.

Psal. 80. 5. thou f. them with the bread of tears Cant. 1. 7. tell me where thou f. thy flock FEEDETH.

FEEDETH.

Prev. 15. 14, the mouth of fools f. on foolishness
28. 17. he that f. gluttons, shameth his father
Caust. 2. 16, my beloved f. among the lilies, 6. 3.
Les. 44. 20, he f. on ashes, a deceived heart turned him
Hot. 12.1. Ephraim f. on wind, followeth east-wind
Mat. 6. 26. yet your heavenly Father f. them
Luks 12. 24, the ravens sow not, yet God f. then
1 Cor. 9.7. who f. a flock, and eateth not the milk
FEEDING.

Gen. 37. 2. Joseph was f. his flock with his brethren

FEEDING.

Gen. 37. 2. Joseph was f. his flock with his brethren

1.6 1. 14. the oxen were plowing, the asses f. by

Esch. 34. 10. cause them to cease from f. the flock Nucl. 2. 11. where is the f. place of young lions?

Eph. 4.19. who being past f. have given themselves Heb. 4.15. touched with the f. of our infirmities

Heb. 4. 15. touched with the f. of our infirmities
FEF. 1.
Gen. 29. +1. then Jacob lift up his f. and came
49. 10. nor a lawgiver from between his f. till
33. Jacob gathered up f. in the bed, yielded ghost
Exod. 3. 5. put thy shoes from off thy f. Acts 7.33.
11. +8. get out, and the people that is at thy f.
12. 11. shall eat the passover with shoes on your f.
Lev. 11. 21. have legs above their f. ye may eat
Dent. 2. 28. only 1 will pass through on my f.
11. +6. all the substance which was at their f.
28.57 young one that cometh from between her f.
33. 3. and they sat down at thy f. every one
Josh. 3.15. the f. of the priests were dipped in Jordan
9. 5. old shoes, and clouted upon their f.
10. 24. put your f. on the necks of these kings 9. 5. old shoes, and clouted upon their f.

10. 24. put your f. on the necks of these kings

14. 9. the land whereon thy f. have trodden

1st g. the land whereon thy f. have trodden

1st g. 1. † 7. having thumbs of hands and f. cut off

3. 24. surely he covereth nis f. in his chamber

4. 15. so that Sisera fled away on his f. 17.

5. † 15. Barak was sent on his f. into the valley

17. at her f. howed, at her f. he fell down dead

18. the turned, and behold a woman lay at his f.

18. in turned, and behold a woman lay at his f.

18. in 13. Jonathan climbed on his hands and f.

24. 3. and Sanl west in ne cover his f.

1 Sam. 2. 9. he will keep the f. of his saints
14. 13. Jonathan climbed on his hands and f.
24. 3. and Saul went in to cover his f.
25. 127. young men that walk at the f. of my lord
42. A bigail rode with five damsels at her f.
2 Sam. 2. 18. A sahel was light of his f. as a roe
3. 34. hands not bound, nor thy f. put into fetters
4. Jonathan's son was lame of his f. 9. 3, 13.
12. they cut off their hands and their f.
19. 24. A lephibosheth had not dressed his f.
22.34. he maketh my f. like hinds f. and setteth me upon high places, Psal. 18. 33. Hab. 3. 19.
37. so that my f. did not slip, Psal. 18. 36.
14. 50. when Ahijah heard the sound of her f.
12. when thy f. enter the city, the child shall die
15. 23. Asa was diseased in his f. 2 Chron. 16. 12.
2 Kings 3. + 9. no water for the cattle at their f.
27. when she came, she caught him by the f.
15. 32. Asa was diseased in his f. 30 child him?
9. 35. but they found no more of her than the f.
13. 21. dead man revived, and stood upon his f.
18. 197. that they may drink the water of their f. 13. 21. dead man revived, and stood upon his f. 18. 427. that they may drink the water of their f. 21. 8. nor make the f of Israel move any more 1 Chr. 28. 2. then David the king stood on his f. Neh. 9.21. clothes waxed not old, their f. swelled not Jab 12. 5. he that is ready to slip with his f. 13.27. thou puttest my f. in the stocks, 33.11. thon settest a print upon the heels of my f. 18. 8. for he is cast into a net by his own f. 11. terrors make afraid, and drive him to his f. 20.15.1 was eves to the blind f. was I to the lame

11. terrors make afraid, and drive him to his f. 29.15.1 was eyes to the blind, f. was 1 to the lame 30. 12. the youth rise, they push away my f. 39. † 21. his f. dig in the valley, he rejoiceth Psal. 22. 16. they pierced my hands and my f. 25. 15. for he shall pluck my f. out of the net 31. 8. thou hast set my f. in a large room 40.2.he setmy f. on rock, and established my goings 56. 13. wilt thou not deliver my f. from falling? 66. 9. and suffereth not our f. to be moved 73. 2. but as for me, my f. were almost gone 74. 3. lift up thy f. to the perpetual desolations 105. 18. whose f. they hurt with fetters 115. 7. f. have they, but they walk not, nor speak 116. 8. thon hast delivered my f. from falling 119. 59. 1 turned my f. unto thy testimonies 101. I refrained my f. from every evil way 105. thy word is a lamp to my f. a light to my path 122. 2. our f. shall stand within thy gates Prov. 1. 16. their f. run to evil, 6. 18. Ise. 59.7. 4.26. ponder the path of thy f. ways be established 5.5. her f. go down to death, steps take hold on hell 6. 13. the wicked man speaketh with his f. sinneth 26. 6. cutteth off the f. and drinketh damage 29. 5. a flatterer spreadeth a net for his f. Cant. 7. 1. how heautiful are thy f. with shoes! Ise. 3. 16. and making a tinkling with their f. 18. Lord take away the ornaments about their f. 62. with twain he covered his f. with twain did fly 7. 20. the Lord shall shave the hair of the f. 29.15.I was eyes to the blind, f. was I to the lame

18. 22. they digged a pit, and hid snares for my J. 38. 22. thy f. are sunk in the mire, and are turne Lem 1. 13. he hath apread a net for my f. Each. 1. 7. and their f. were straight f. 2. 1. he said to me, son of man, stand upon thy; 2. and the Spirit set me upon my f. 3. 24. 16. 25. hast openedthy f.o everyone that passed b 24. 17. and put on thy shoes upon thy f. 23. tires shall be on your heads, shoes on your 25. 6. becames thou hast stamped with the f. 32. 2. thou troublest the waters with thy f. 34. 18. but ye must foul the residue with your 19. what ye have trodden and fouled with your 19. what ye have trodden and fouled with your 19. what ye have trodden and fouled with your 17. 10. they lived and stood up upon their f. Don. 2. 33. his f. part of iron, and part clay, 4. 34. a stone amote the image upon his f. 41. thou sawest the f. and toes part of clay 7. 7. and stamped the residue with the f. of ix, 10. 5. his f. like polished brass, Rev. 1. 15. (2. 1. Nah. 1. 3. and the clouds are the dust of his f. 15. the f. of him that bringeth good tidings 2cch. 14.4. bis f. shall stand upon mount of Oliv. Mat. 10. 14. when yedepart out of that house or cit shake off the dust of your f. Mark 6. 11. Lake 9. 15. 30. cast the lame and blind down at Jesus' 18. 8. rather than having two f. to be cast into fi 28. 9. they held him by the f. and worshipped his Laket 1. 79. to guide our f. into the way of peace 7. 38. she kissed his f. and anointed them 45. this woman hath not ceased to kiss my f. 8. 35. they found the man sitting at the f. of Jesus 11. 2. and wiped his f. with her hair, 12. 3. 14. 19. 40. he shewed them his hands and his f. Johan 11. 2. and wiped his f. with her hair, 12. 3. 12. 3. and Mary a monited the f. of Jesus 20. 12. one angel at the head, the other at the f. 41. Hardy shook off the dust of their f. against the 14. 8. there sat at Lystra a man impotent in his 10. Pal lasid, stand upright on thy f. he leap 16. 24. who made their f. fast in the stocks 11. 1. 4 and who have buried thy hubbar 19. 11.

51. they shook off the dust of their f. against the 14. 8. there sat at Lystra a man impotent in his 10. Paul said, stand upright on thy f. he leave 16. 24. who made their f. fast in the stocks 21. 11. Agabus bound his own hands and f. 22. 3. yet brought up at the f. of Gamaliel 26. 16. but rise, and stand upon thy f. Ref. 28. 3. yet brought up at the f. of Gamaliel 26. 16. but rise, and stand upon thy f. Rem. 3. 15. their f. are swift to shed blood 10. 15. the f. of them that preach the gospel 1Cor. 12. 21. nor head to the f. I have no need of yo Epsh 6. 15. your f shodwith the preparation of gospel Reb. 12. 13. and make straight paths for your f. Res. 3.9. make them come and worship before thy 10. 1. another mighty angel, his f. as pillars of h 11. 11. the two witnesses stood upon their f. 13. 2. his f. were as f. of a bear, mouth of a lon 22. 8. 1 fell down to worship before his f. At his FEET.

Exed. 4. 25. Zipporah cast the foreakin at his f.

Erod. 4. 25. Zipporah cast the foreakin at his f. Judg. 4.10. Barak went with ten thousand at his f. Ituh 3. 14. she lay at his f. until the morning 1 Sam. 25. 24. Abigail felt at his f. and said 2 Kings 4. 37. the woman of Shumen fell at his f. 1 Sam. 25. 24. Abigail felt at his f. and said
2 hinge 4. 37. the woman of Shunem fell at his f
Esth. 8.3. Esther fell down at his f. and besought his
Itah. 3. 5. and burning coals went forth at his j
Mark 18. 29. his fellown-servant fell down at his j
Mark 18. 29. his fellown-servant fell down at his j
Mark 5. 22. Jairus, when he saw him, fell at his j
As the follown at his f. 25. Strophenician woman came, and fell at his j
Luke 7. 38. she stood at his f, behind him, weepin
John 11. 32. Mary fell down at his f, saying
clets 5. 10. Sapphira fell at his f, and yielded up ghou
10. 25. Cornelius met him, and fell down at his g
lett. 1. 17. when I saw him, I fell at his f, as dead
19. 10. and I fell at his f, to worship him
FEET joined with sile or soles.
Deut. 11. 24. soles of your f, tread shall be you
John 3. 13. as soon as soles of the priests f, 4 le
18. 19. 24. with soles of my f, have dried, Lus. 31. 25.
Lus. 60. 14. shall bow down at the soles of thy j.
Eich. 1. 7. the sole of their f, was like a calf's food
43. 7. the pilcre of soles of my f, no more dead
Mul. 4. 3. wicked shall be ashes under s. of your,
Under FEET.
Eool. 24. 10. sender his f, as it were a sapphire-ston
2 Sam. 22. 10. darkness was under his f. Peal 18.9
30. yea, they are fallan under my f.

Lev. 1. 16. shall plack away his crop with his f.
Jeb 39. 13. gavest thou the goodly wings to the peacock? or wings and f. to the estrich?
Psel. 68. 13. and her f. covered with yellow gold
91. 4. shall cover thee with his f. under his wings
Esek. 17. 3. an eagle long-winged, full of f. 7.
Den. 4. 33. his hairs were grown like eagle's f.
FED.

FED.

Gen. 30. 36. Jacob f. the rest of Laban's flock
36. 24. as he f. the ansas of Zibeon his father
41. 2. and the seven kine f. in a meadow, 18.
47. 17. he f. them with bread for their cattle
48. 15. the God who f. me all my life long

Ered. 16. 32. the bread wherewith I have f. you

48.15. the God who f. me all my life long Ecrol. 16. 32, the bread wherewith I have f. you Deur. 8.3. he f. thee with manna, thou has west not 16. who f. thee in the wilderness with manna 2 Sam. 30.3. put the concubines inward, and f. them 1 Kings 18.4. he f. them with bread and water, 13.1 Chron. 37. 29. over the herds that f. in Sharon Pial. 37.5. trust in the Lord, verily thou shalt be f. 78. 72. so he f. them, according to his integrity 81. 16. he should have f. them with finest of wheat Lia. 1. 11. I am full of the fat of f. beasts Jer. 5.7. when I had f. them to the full, they comm. 8. they were as f. horses in the morning Exak. 16. 19, and my honey wherewith I f. thee 34. 3. ye eat the fat, and kill them that are f. 8. the shepherds f. themselves, and f. not my flock Den. 4. 12. and all fiesh was f. with it 5.21. they f. Nebuchadnezzar with grass, like ozen Zech. 11. 7. I took two staves, and I f. the Sock Mar. 25. 37. when saw we then hungered, and f. theef Mark 5. 14. they that f. the swine field, Laks 6.34. Laks 16.21. desiring to be f. with crumbs that fell 1 Cor. 3. 2. I have f. you with milk, not with meat Exc. 1. 4. 5. 4

Den. 2. + 6. ye shall receive of me, gifts and f. 5. + 17. give thy f. to another, yet I will read FEEBLE.

Gen. 30. 42, when cattle were f, he put them not in Dout. 25. 18, the Amalekites smote all that were f. wa 3. 4. they kept f. of tabernac. as it is written keb. 14.16. shall even go up to keep f. of tabernac. as it is written keb. 14.16. shall even go up to keep f. of tabernac. 13. heathen that come not to keep f. of tabernac. 13. heathen that come not to keep f. of tabernac. 13. heathen that come not to keep f. of tabernac. 13. heathen that come not to keep f. of tabernac. 14. Abner dead, ish-bothet's hands were f. 2. Chron. 28.15. carried all the f. of them on asses Net. 27. ye shall obs. f. of such br. 23. d. and he said, what do these f. Jews? 19. 24. 30. 13. people assembled to keep f. of such br. 24. and thou hast strengthened the f. these sec. 16. 16. appear in f. of such. br. 2 Chr. 3. 13. people assembled to keep f. of such. br. 22. healden of isr. kept f. of such. br. seven days 5. 17. f. of such. br. 24. 25. 18. 13. f. in the contex are but a f. lolk, yet make 21. children of isr. kept f. of such. br. seven days 4. 3. 3. strengthen the weak hands, conterm f. knees are 21. f. of such seven days was f. or br. Laket2 1

Jev. 5. 24. Damascus is waxed f. and turneth to fise 195

FEEBLENESS.

Jer. 47. 3. the fathers shall not look back for f.

To feed signifies te eat, to take meat or nourishment for the body, and this is common to man with the beasts. Jude 12, Feeding themselves without fear. Les. 27. 10, There shall the calif feed, and there shall he lie down. It also signifies to furnish or supply others with Jood, thus Joseph fed the Egyptians for their cuttle; that is, he gaze them food and provision for one year, for which they gaze him their cuttle, Gen. 47. 17. And Agar prays that God would feed him with food convenient for him; that he would furnish him with food enitable to his necessities and occasions, Prov. 30. 8.

But loading, generally in Scripture, it taken for the business and calling of a shepherd, and comprehends all the duties belonging to that effect not only that of feeding, or providing pasture for his food, but also of guiding, observing, and defending them. In this sense, feeding is applied, 1. To God, and that (1) In respect of the church, which he rules, defends, directs, sustains, and mourishes, both inwardly, by the gifts and graces of his Spirit; and outwardly, by his power and providence. Gen. 48. 15, The God which fod me all my life Jong unto this day. And the Psalmist, Feed them also, and lift them up for ever, Psal. 28. 9. Hence God is called a Shepherd, Psal. 23. 1, The Lord in my Shephert: He provides for me, he brings me out of the wrong way, and guides me in the right. (2) In respect of the ungedly, upon them, and thou givest them has a lamb in a large place; He will make them to wender, like a lost lamb in a wilderness, and scatter them into Ansyria. (3) In respect of the creatures which receive their supplies wholly from God. Psal. 145. 15, The eyes of all wait upon thee, and thou givest them their meat in due season. Mat. 6. 26, The fowls of the air neither sow nor reap; yet your heavenly Father feedeth them.

11. To Christ, Lie. 40. 11, He shall feed his flock like a shepherd. And our Seciour says of himself, I am the good Shepherd, John 10.

Father feedeth them.

1. To Christ, La. 40. 11, He shall feed his flock like a shepherd. And our Saciour says of himself, I am the good Shepherd, John 10.

1. Christ Jesus performs all the effect of a tender and faithful Shepherd, towards his people, carrying himself with great wisdom, and compassion, to every one of them, according to their several capacities and infirmities: He feeds them by his word, Spirit, Prace, Subsess, redomestion, ordinances and

infirmities: He feeds them by his word, Spirit, grace, fulness, redemption, ordinances and providences.

11. To Man. And then beside the common acceptation of the word, for feeding cattle, it is taken, (1) For instructing and techning others by wholesome dectrine; for ruling and centuring by acclesisatical discipline. John 21. 15, 10, Feed my lambs: Feed my sheep. And in Jer. 3. 15, I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. (2) For ruling and governing politically. Thus kings and magistrates are compared to shepkerds, 2 Sam. 5. 2, Thou shalt feed my people Israel. Psal, 78, 71, He brought David to feed Jacob his people.

people.

V. To the enemies of the church, whom God

people. V. To the enemies of the church, when God sometimes makes use of for the chastisement of his people. Jer. 6. S. The Babylonian princes, with their armies, shall feed every one in his place: They shall take up their quarters in the places assigned them, and make spoil of all they can find there.

To such as flatter themselves with vain hopes of help and assistance. Hos. 12. 1, Ephraim feedeth on wind: The ten tribus flatter themselves with hopes of help from the Egyptians and Amyriana, but they are supporting themselves with hopes as unfit to sustain them, as the wind is to feed the body and nowrish it? They made new alliances and friendships, but all of them will prove lies to them at last, like the wind they feed upon.

11. To rulers, both political and ecclesiastical, who contrive their own ease, atventage, honour, and ambitious projects; but feed not their flocks; take no care to support them, either with whole

1 Sam. 3. 15. Samuel /, to shew Eli the vision 14.26. the honey dropped, for the peop. f. the oath
15.24. brcause 1 f. the people and obeyed them
2 Sem. 3. 11. Ish-bosheth not answer, he f. Abner 25.m. 3. 11. 1sh-bosheth not answer, he f. Abaer 10. 19. the Syrfans f. to help Ammon any more 12.18. David's serv. f. to tell him child was dead 1 Kings 1. 50. Adonijsh f. because of Solomon 5. 28. all 1sr. heard the judgment, and f. the king 8 Kings 17. 7. f. other gods || 25. they f. not the L. 1 Chron. 16. 25. to be f. above all gods, Ptat. 96. 4. 2 Chron. 20. 3. Jehoshaphat f. and proclaim. a fast fast 32. +6. Elihu said, I f. to shew mine opinion Ptat. 14. +5. there they f. a great fear, 53. +5. 76. 7. thou, even thou, art to be f. || 8. the earth f. 11. bring presents to him that ought to be f. 78. 33. he led them safely, so that they f. not 130. 4. there is forgiveness, that thou mayest be f. Ins. 41.5. the isles saw it and f. the ends of the earth 51. 13. and hast f. continually every day 57. 11. whom hast thou f. that thou hast lied Jer. 3. 8. her treacherous sister Judah f. not Jis. 4.1.5. the isles saw it and f, the ends of the earth 51. 13. and hast f. coutinually every day 57. 11. whom hast thou f. that thou hast lied Jer. 3. 8. her treacherous sister Judah f. not 42. 16. the sword which ye f. shall overtake you 44. 10. they are not humbled, nor have they f. Each. 11. 8. ye have f. the sword, I will bring it Ibm. 5. 19. all people and nat'sns f. before him Mal. 2. 5. for the fear wherewith he f. me Mat. 14. 5. Herod f. the multitude, 21. 46. Mark 4. 41. and they f. exceedingly, and said 6. 20. Herod f. John, knowing he was a just man 11. 18. the scribes and the chief priests f. Jesus 32. if we shall say, of men, they f. the people, 12. 12. Luke 20. 10 \ C. 2. Acts 5. 26. Luke 9.34 and they f. as they entered into the cloud 45. and they f. to sak him of that saying 18.2. there was in a city a judge which f. not God 49. 21. 1 f. thee because thou art an austere man John 9. 22. spake thus, because they f. the Jews Acts 16. 38. the magistrates f, when they heard Heb. 5. 7. Christ was heard in that he f.

Erod. 1.17. but the midwives f. God, saved children 21. because they f. God, he made them houses FEARED greatly f. the Lord 18 tings 18. 3. now Obsdiah f. the Lord greatly Job 1. 1. Job was one that f. God, and sechewed evil Acts 10. 2. the Canaanites f. greatly f. 15. God shove many Job 1. 1. Job was one that f. God, and sechewed evil Acts 10. 2. the Canaanites f. greatly f. 50 do shove many Job 1. 1. Job was one that f. God, in the assembly Mat. 27. 54. centurion and they with him f. greatly Job 3. 25. the thing I greatly f. its come upon me Ptal. 89. 7. God is greatly to be f. in the assembly Mat. 27. 54. centurion and they with him f. greatly Job 3. 25. the thing I greatly f. the Lord Jose h. 16. the men f. the Lord acceedingly Mat. 3. 16. they has f. the Lord, 33, 61. Hos. 10. 3. no king, because we f. not the Lord Jose h. 16. the men f. the Lord acceedingly Mat. 3. 16. they not yet heard free the hat f. the Lord Jose h. 16. the men f. the Lord caceedingly Mat. 3. 16. they not yet

FEAREST Gen. 22. 12. for now I know that thou f. God Iss. 57. 11. of whom afraid or feared, have not held my peace even of old, and thou f. me not Jer. 22. 25. give thee into hand of them thou f. FEARETH.

Jer. 22. 25. give thee into hand of them thou f.

FEARETH.

1 Kings 1. 51. behold, Adonijah f. king Solomon Job 1.8. Job, one that f. G. and escheweth evil, 2.3.

Psal. 25. 12. what man is he that f. the Lord 112. 1. blessed is the man that f. the Lord 128. 1. blessed is every one that f. the Lord 4. thus shall the man be blessed that f. the Lord 4. thus shall the man be blessed that f. the Lord 16. a wise man f. and departeth from evil 20. 14. happy is the man that f. always 31. 30. woman that f. the Lord shall be praised Eccl. 7. 18. that f. God shall come forth of them all 8. 13. because the wicked f. not before God 9. 2. he that sweareth, as he that f. an oath Jan. 50. 10. who is among you that f. the Lord 26. 11. S. 50. 10. who is among you that f. the Lord 35. he that f. him, is accepted with him 13. 26. and whosoever among you f. God 1 John 4. 18. he that f. is not perfect in love FEARING.

Josh 2. 25. our children cease from f. the Lord Mark 5. 33. the woman f. and trembling came Acts 23. 10. the chief captain f. lest Paul be pulled 27. 17. f. lest they fall into the quicksands, 29. Gal. 2. 12. f. them which were of the circumcistic Col. 3. 22. but in singleness of heart f. God lies. 11.27. forsook Egypt, not f. wrath of the king Ered. 15.11. O Lord, who is like thee, f. in praises Dress 30. 8. what man is f. let him return. Jude 2. 3.

Ered. 15.11. O Lord, who is like thee, f. in pra Deut. 20.8. what man is f. let him return, Judg. Deut. 20.8. what man is f. let him return, Judg. 7.3.
23.58. mayest fear this f. name, the Lord thy God
Ita. 35.4. say to them of a f. heart, be strong
Mat. 8. 26. why are ye f. O ye of little faith?
Mark 4. 40. he said to them, why are ye so f. f.
Itals 21. 11. f. sights shall be in divers places
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Heb. 10. 27. a certain f. looking for of judgment 31. f. to fall into the hands of the living God Rev. 21. 8. the f. shall have their part in the lake FEARFULNESS.

Peal. 55, 5, f. and trembling are come upon m les. 21.4, my heart panted, f. affrighted me 33. 14. f. hath surprised the hypocrites FEARFULLY.

Psal. 139, 14. I am f. and wonderfully mar FEAST.

is the state of th God out of his great wise

amother, by coming from the several towns in the koly city.

The lichrews had a greet number of feasts. The first, and most ancient of all, was the subbath, or the seventh day of the week, instituted to preserve the memory of the world's creation.

Gen. 2. 3, And God blessed the seventh day, and sanctified it, because in it he had restained from all his work. Commentators are not agreed about the first institution of the subbath: Many are of opinion that the subbath hath been observed among the rightent from the beginning of the world: that the ancients having preserved the memory of the creation, observed the tabbath also, in consequence of the natural less which obliged them thereto. Some are of opinion, that people did not begin to cease from work upon that day, till after the command which God gave the Israelites to that purpose, rome time after the coming out of Egypt, when they were encomped at Marah. The Sabbatical Year, which returned every serve, and was entirely set apart for rest:

The Sabbatical Year, which returned every seven years, and was entirely set apart for resistand Jubilee year, which was at the end of seven times seven years, or of the ferty-ninth year, were sorts of leasts too, and may be considered at consequences of the subbath. The Passover was celebrated on the fencional, or rather fifteenth day of the first moush in the ecclesiastical year, which was the seventh of the civil year. The least began after moon on the fourteenth, and was celebrated properly on the fifteenth of Nisan; is lasted seven days. But the first and last days only of the octave were days of rest, Exod. 12. 14, &c. See Passover.

e feast of Penteco st was celebrated on the fif-

PARSOVEN.

The feast of Pentecost was celebrated on the Aftitich day after the Passover, in momory of the laws being given to Moses on mount Sinal Afty days, or seven weeks after the departure out of Egypt. See PENTECOST.

The feast of Trumpets was celebrated at the beginning, or on the first day of the civil year, upon which a trumpet was sounded, proclaiming the beginning of the year, which was in the month Tisri, ensurering to our September. This day was kept solomn; all servile business was forbid to be done upon it; and particular serificias were offered, Lev. 23. 24, 25. The scripture does not acquaint us with the occasion of appointing this feast. Theodoret believes, it was in memory of the thunder and lightning upon mount Sinal, when God geve his law from hence. The Rabbins will have it, that it was in remembrance of the deliverence of Isaac, in whose stead a ram was sacrificed by Abraham. Others say, that as the seventh day of every week was a sabbath, and every seconth year was to be kept as a holy subbatical year, so the seventh month was to be hely in some singular manner above the rest of the months, for the many subbaths and solemn feasts that were to be observed in this more than any other month; such as be feast of Explation, and of Tabernacles.

nacles. The new moons, or first days of every month, were in some sort a consequence of the feast of Trumpets. And though these were not reclosed among the solemn feasts in Lav. 23. yet were celebrated as much, by the sound of trumpets, Num. 10, 10. by extraordinary secrificat, Num. 28, 11, 12. &c. by abstaining from service works, Amos B. 5. and by attendance upon the ministry of God's word, 2 kings 4, 23. Upon these days also some sort of entertainments were made,

FEA

1 Sam. 90. 5, 18. And God ordained it that that by giving him the first-fruits of over month they should acknowledge him as the Lord of all their time, and own his providence by which all times and seasons are ordered. The feast of Expiation, or Atonement, was key upon the tenth day of the month Tisri, or Seq upon the tenth day of the month Tisri, or Seq tember. The Hebrews call it kippur, of Chippur, that is, pardon or expiation, because it mae instituted for the expiation of all the sins, irreverences, and pollutions of all the whole year. Upon this day they fasted strictly and offered security and complete the had washed not only his hands on his feet, as usual in common secrifice, but he whole body, dressed himself in plain linen, like the rest of the private. He feet the breast-plain because he was going to cryitate his own and he sins of his house; then he heads of those victims, and confused he own sins, and the sins of his bours: then he received from the princes of the people two goal for a sin-offering, and a ram for a burnt-offering, the offered in the names of all the multitude, Lav. 16, 2, 3, &c. As to the exeromenie used with the geats, see Opperation.

The feasts of Tents or Tabernacles, See Tabern McCle.

NACLE.

the feasts of Tents or Tabernacles, See TABER NACLE.

Besides these feasts mentioned by Moses, w find the foast of lots, or Purim, which was cele breted among the Jewrs of Shunhan, on the forest tenth day of Adar; and among the other people of the Persian empire on the fifteens, of the seems menth, which ensuers to our Febru ary, Esth 9, 21. The Jewr observe the first of the seems menth, which ensuers to our Febru ary, Esth 9, 21. The Jewr observe the first of the latter with thanksgiving, and all domenstrations of joy and triumph. See PUBIM.

The feast of the dedication of the temple, or rather of the restoration of the temple, which has been profamed by Antichus Epiphanes, which is thought to be the feast mentioned in the goe pel, John 10. 32. was celebrated in the twenter Josephus lays; it was called the feast of lights probably this happiness beful them when the least expected it; and they leaked upon it at new light that had visen upon them, Joseph Antiq. 1ib. 12. cap. 11. There is an account of this dedication in 1 Maccab. 4. 52, 56, 55 to. where it is related, that Judas Maccabeu mar first dedication in the goes the service they found forsaken and prefend, on that the courts were full of thic bushes and brembles, the doers were burnt, the alter profamed, and the buildings in ruins After having shed abundance of tears on this occasion, they been to clean covery thing, on amployed the priests in demalithing the alts which had been published; and eracted another of rough-tone. They timided the lamps, put the lowers upon the secret dash, est the incense after, offered sacrifices and burnt-offerings, am performed the dedication of the temple in eight days, with all the solemning that feast our Service which Und had shewed table, set the incense after, offered sacrifices and burnt-offerings, am performed the dedication of the temple in eight days, with all the solemning that feast our Service which Und had shewed table, set the incense after, offered sacrifices and burnt-offerings, am performed the dedication

winter.

ove-feasts, or feasts of charity, were used amon, the primitive Christians in the public meeting of the church, to show their unity among them selves, to premote and maintain mutual che rity, and for the relief of the poor among them at the close whereof they administered the Lord support, Jude 12. But there feats being abused some think that the apostle Paul abolished them 1 Cor. 11. 21, 22, 34.

1 Cor. 11. 21, 22, 34.

In the Christian church we have no festival the appears clearly to have been instituted by Chris Jesus, or his apostles. Nevertheless, as some say, our Saviour seems to have instituted a feast, in a perpetual memory of his postion and death, when he instituted the sacromen of bread and wine as symbols of his body on

FEA

17. 37. 1.1 armybroken up for f. of Pharcah's army
18. 9. which Asa had made for f. of Baasha
18. 5. for f. was round about, saith the Lord
18. 18. for the f. wherewith he feared me
18. 18. 26. the disciples cried out for f.
18. 4. for f. of him the keepers did shake
18. 4. for f. of him the keepers did shake
18. 21. 26. men's hearts failing them for f.
18. 10. as disciple, but secretly for f. of the Jews
19. 38. a disciple, but secretly for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
19. 19. disciples were assembled for f. of the Jews
20. 19. disciples were assembled for f. of the Jews
20. 19. disciples were assembled for f. of God
20. 27. I surely the f. of God.
20. 30. 1 surely the f. of God before their eyes
20. 20. distribution for f. of God before their eyes
20. 30. distribution for f. of God before their eyes
20. 30. 1 surely the f. of f. of before their eyes
20. 31. 1. 10. f. of Lord fell on people, 2 Chr. 17. 10.
20. 31. 4. 10. the f. of the Lord came upon them
21. 10. f. of the Lord fell on people, 2 Chr. 17. 10.
20. 21. 4. 10. the f. of the Lord came upon them
21. 10. f. of the Lord is the beginning of wisdom
21. 10. f. of the Lord is the beginning of wisdom
22. 30. the f. of the Lord is the beginning of wisdom
23. 31. the f. of the Lord is the hard.
24. 25. the shall thou understand the f. of the Lord
25. the f. of the Lord is the hard evil
26. 27. the f. of the Lord is the hard evil
27. the f. of the Lord are riches and honour
28. 31. the f. of the Lord are riches and honour
28. 31. the f. of the Lord are riches and hon

With FEAR.

With FEAR.

Mad 3. 11. serve the Lord with f, and rejoice

mad 1. 10. then were the men with great f,

let. 23. 8. they departed with f, and great joy

ads 5. 26. and they were all filled with f.

1. 37. the Gadarenes were taken with great f.

Cer. 7. 15. how with f, you received him

pd. 6. 5. obedient to masters with f, and trembling

did. 2. 12. work out salvation with f, reparted an ark

4. 11 7. Noah moved with f, repeared an ark

s. 6. 5. obedient to masters with f. and trembling the f. 2. 12. work out salvation with f. and trembling the f. 11. 7. Noah moved with f. prepared an ark Par. 2. 18. servants, be subject to masters a sith f. 2. Schold your chaste conversat, coupled with f. whe 23. and others save with f. pulling them out Without FeAR.

4. 39. 16. her labour is in vain without f. 1. 33. there is not his like, who is made without f. 1. 33. there is not his like, who is made without f. 1. 34. that we might serve him without f. 1. 15. are bold to speak the word without f. 1. 16. 10. that he may be with you without f. 1. 16. 10. that he may be with you without f. 1. 16. 11. are bold to speak the word without f. 16. 11. 15. are bold to speak the word without f. 16. 11. 15. and when f. hall be in the way s. 66. 4. and I will bring their f. upon them Cov. 7. 5. without were fightings, within were f. FEAR Verb.

11. 13. 5. pe shall f. every man his mother and fath. ms. 14. 9. neither f. ye the people of the land one. 4. 10. hear, that they may learn to f. me. 59. Ot that they would f. me, keep my command. 8. 58. f. this glorious name, the Lord thy God 55. those shalt f. day and night, have no assurance f. 5. for the fear of heart wherewith thou shalt f. 5. for the fear of heart wherewith thou shalt f. 5. for the fear of heart wherewith thou shalt f.

3.9.0 task tasy would; he gave by yound had. 8.68. f. this glorious name, the Lord thy God 60 thou shalt f. day and night, have no assurance f. f. sor the fear of heart wherewith thou shalt f. day. 7. 10. if thou f. to go down, go with Phurah Vinge 8. 40. that they may f. thee, 2 Chr. 6. 33. Kinge 17. 38. neither shall ye f. other gods 99, but Lord your God ye shall f. and he delive: Chros. 16.30. f. before him all earth, Psat. 96. 9. 41. 1. 1. thy servants who desire to f. thy name 8.11. 34. did 1 f. a great multitude? at 23. 4. I will f. no evil, for thou art with me f. 1. the Lord is my salvation, whom shall 1 f. f. 1. the days of evil? 1. 9. 5 wherefore should 1 f. in the days of evil? 2. 6. the rightsous also shall see, and f. laugh at h. 0.4. thou hast given a banner to them that f. thee 8. *5*8. 66.ch

Ps. 61. 5. the heritage of those that f. thy name 64. 9. all shall f. and declare the work of God 72.5. they shall f. thee as long as the sun endureth 86. 11. unite my heart to f. thy name 102. 15. so the heathen shall f, thy name

102. 15. so the heathen shall f, thy name
119. 39. turn away my reproach which I f.
63. 1 am a companion of all them that f, thee
74. they that f, thee will be glad when they see me
79. let those that f, thee turn unto me
Feel. 3. 14. God doeth it, men should f, before him
La. 8. 12. neither f, ye their fear, nor be afraid
19. 16. Egypt like to women, shall be afraid and f.
25. 3. the city of the terrible naions shall f, thee
44. 11. the workmen shall f, and be ashamed
59. 19. so shall they f, the name of the Lord
60. 5. thine heart shall f, and be enlarged
Jer. 10.7. who would not f, thee (0. King of nations)
23. 4. and they shall f, no more, nor be dismayed
32. 30. will give them one heart that may f, me
33.9. they shall f, and tremble for all the goodness
51. 46. lest your heart faint, and ye f, for rumour
Dean. 1. 10. the prince said, I f, my lord the king
6. 26. that men f, before the God of Daniel
Hos. 10. 5. the inhabitants of Samaria shall f.
Mic. 7. 17. move as worms, and f, because of the 0. 2b. that men f. before the God of Daniel Hos. 10. 5. the inhabitants of Samaria shall f. Mic. 7. 17. move as worms, and f. because of thee Lord Zeph. 3. 7. I said, surely thou wilt f. melling. 1.12. and the people did f. before the Lord Zech. 9.5. Ashkelon shall see it and f. Gasa also see Mad. 4.2. to you that f. my name shall sun of right, Mat. 21. 26. if we shall say, of men, we f. the people Lake 12. 5. I will forewarm you whom ye shall f. 11. 20. be not high-minded, but f. 2 Cor. 11. 3. 1 f. lest as the serpent beguiled Eve 12. 20. I f. lest 1 shall not find you such as I would I fim. 5. 20. rebute before all, that others may f. Hole. 4. Llet us f. lest promise being left us of entering 12. 21. Moses said, I exceedingly f. and quake Rev. 2. 10. f. none of those things thou shalt suffer 11. 18. give reward to them that f. thy name FEAR God.

Gen. 42. 18. he said, this do, and live, for I f. God

11. 18. give reward to them that f. thy name FEAR God.
Gen. 42. 18. he said, this do, and live, for I f. God Exod. 18. 21. provide able men, such as f. God Lan. 19. 14. but shalt f. thy God, 1 arrithe Lord, 32. 25. 17. but thou shalt f. thy God, 36, 43. Job. 1. 9. Satan said, doth Job f. God for nought? Psal. 66. 16. come and hear, all ye that f. God Eccl. 5. 7. in words are vanities, but f. thou God 8. 12. it shall be well with them that f. God 12. 13. f. God, and keep his commandments Inc. 99, 25. and they shall f. the God of Israel Lante 23. 40. rebuked him, saying, dost not f. God Acts 13. 16. and ye that f. God give andience 1 Pst. 9. 17. honour men, f. God, honour the king Res. 18. 7. saying, f. God, and give glory to him Hear and FEAR.
Dout. 13. 11. all Israel shall hear and f. 17. 13. and all the people shall hear and f. 19. 90. those which remain shall hear and f.
Gen. 32. 11. deliver me from Esan, for I f. him.

FEAR him.

Gen. 32. 11. deliver me from Esau, for I f. him
Deut. 13. 4. ye shall walk after God, and f. him
2 Kings 17.30. him shall ye f. him shall ye worship
Job 37.24. men therefore f. him, he respecteth not
Psal. 22. 23. and f. him all ye the sect of Israel
25. 1 will pay my vows before them that f. him
35. 18. the eye of the Lord is on them that f. him
34. 7. angel encampeth about them that f. him
67. 7. all the ends of the earth shall f. him
67.7. all treat is his mercy to them that f, him
68. 9. surely his salvation is nigh them that f, him
61. 11. reveat is his mercy to them that f, him

9. for there is no want to them that f. him
67.7. all the ends of the earth shall f. him
85.9. surely his salvation is nigh them that f. him
13. so the Lord pitteth them that f. him
13. so the Lord pitteth them that f. him
13. so the Lord pitteth them that f. him
14. 11. 5. he hath given meat to them that f. him
14. 11. Lord taketh pleasure in them that f. him
147. 11. Lord taketh pleasure in them that f. him
147. 11. Lord taketh pleasure in them that f. him
149. 11. 5. he hath given meat to them that f. him
149. 11. 5. he hath given meat to them that f. him
149. 11. Lord taketh pleasure in them that f. him
149. 11. Lord taketh pleasure in them that f. him
149. 11. Lord taketh pleasure in them that f. him
149. 11. So, his mercy is on them that f. him
149. 12. So, his mercy is on them that f. him
149. 15. f. not, I am the first and the last
140. 2. So, his mercy is on them that f. him
140. 1. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 3. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 3. So, his mercy is on them that f. him
140. 3. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 2. So, his mercy is on them that f. him
140. 3. So, his mercy is on them that f. him
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140. 3. So, his mercy is on them that f. him
140. 3. So, his mercy is on them that f. him
140. 3. So, his mercy is on them that f. him
140. 3. So, his mercy f.

Paul. 135, 20, ye that f, the Lord, bless the Lord Prov. 3. 7. f. the Lord, and depart from evil 24.21. my son f, thou the Lord, and the king Jer. 5. 24. neither say they, let us f. the Lord 26. 19. did he not f. the Lord, and besought Lord Hot. 3. 5. afterward shall Israel f. the Lord 3 Jonesh 1. 9. and 1 f. the Lord, the God of heave FEAR not.

Gen. 15.1. f.not, God hath heard the voice of the lat. 20. 24. f. not. 1 am with thee, and will bless the 35. 17. the midwife said to Rachel, f. not 43. 23. and he said, f. not to go down into Egypt 50. 19. Josepa said, f. not to go down into Egypt 50. 19. Josepa said, f. not, for la mi place of Got 21. f. not. I will nourish you and your little one Erod. 14. 13. f. not, stand and see salvation of Lord 20. 20. Moses said, f. not to go down into Egypt 30. 20. Moses said, f. not, for dis come to prov. Num. 14. 9. the Lord is with us, f. them not 21. 34. the Lord said to Moses, f. him not Dent. 1. 21. go up and possess the land, f. not 3. 2. f. not Og. 22. [20. 3. f. not your enemies 31. 6. f. not the Canaanites, Josh. 10. 8, 25. 8. the Lord will go before thee, he will not for sake thee, f. not Josh. 8. 1. I Chron. 28. 20. Judg. 4. 18. turn in, my lord, turn in to me. f. not 6. 10. 1 said, f. not the gods of the Amorites 23. peace be to thee, f. not, thou shalt not die Rush 3. 11. and now, my daughter, f. not 12. 20. and Samuel said to the people, f. not 22. 23. abide thou with me. f. not, hot has he said to his servants, kill Amnon, f. not 1 Kings 17. 13. Elijah said to Mehichoshth, f. not 2 Kings 6. 16. f. not, more with us than with the m 17. 34. unto this day, they f. not the Lord 25. 24. f. not to said to Mehichoshth, f. not 2 Kings 6. 16. f. not, more with us than with the m 17. 34. unto this day, they f. not the Lord 25. 24. f. not, to word and the will be with you, f. not 1 Kings 17. 13. Elijah said to the will on the sahamed 14. 2. f. not, thou not f. for I am with hee, 45. 5. 41. 13. for I the 1. thy God will hold thy right hand, asying to thee, f. not, I will

Acts 27. 28. they found it twenty f. again fifteen f FATLING.

FATLING.

Isa.11.6 the calf, the young lion, and the f.together FATLINGS.

1 Sam.15.9.Saul spared Agag and the best of the f.
2 Sam.6.13. David sacrificed oven and f.
Ps. 66.15.1 will offer to thee burnt-sacrifices of f.
Eset. 39.18. all of them f. of Bashan
Mat. 22.4. my oxen and my f. are killed, all ready
FATNESS.

Gen. 27. 28. God give thee of the f, of the earth 39, thy dwelling shall be the f, of the earth Dent. 32. 15. thou art thick and covered with f. Judg. 9. 9. the olive-tree said should I leave my f. 1. Judg. 9. 9). the olive-tree said, should I leave my f. Job 15. 27. because he covereth his face with his f. 36. 16. that set on thy table should be full of f. Ps. 36. 8. shall be satisfied with the f. of thy house 63. 5. my soul be satisfied as with marrow and f. 65. 11. thou crownest year, all thy paths drop f. 73. 7. eyes stand out with f. have more than wish 199. 24. knees are weak, my flesh faileth of f. Lss. 17. 4. once the f. of his flesh shall wax lean 34. 6. the sword of the Lord is made fat with f. 7. their dust shall be made fat with f. 55. 2. and let your soul delight itself in f. Jsr. 31. 14. I will satiate the soul of prisests with f. Rom. 11. 17. with them partakest of f. of the olive FATS.

Joel 2. 24. the f. shall overflow with wine and oil

Joel 2. 24. the f. shall overflow with wine and oil 3. 13. for the press is full, the f. overflow FATTED.

3. 13. for the press is full, the f. overflow FATTED.

1 Kings 4. 23. ten oxen, beside harts, and f. fowl Jer. 40. 21. her hired men are like f. bullocks See Call.

FATTER, see Countenances.

FATTEST.

Pral. 78. 31. the wrath of God slew the f. of them Dan. 11.24. shall enter on f. places of the province FAULT. S.

Gen. 41. 9. butler said, I remember my f. this day Etod. 5. 16. but the f. is in thine own people Deut. 23. 2. cause to be beaten according to his f. 1 Sum. 29. 3. and I have found no f. in him \$2 Sam. 3. 8. thou chargest me this day with a f. Pial. 19. 12. cleanse thou me from secret f. 59. 4. they run and prepare without my f. Dan. 6. 4. they could find no occasion or f. in him Mat. 18. 15. if thy brother trespass, tell him his f. Mark 7. 2. eat with unwashen hands, they found f. Lake 23. 4. Pilate said, chief priests and people, I find no f. in this man, 14. John 18. 38. 19.4. 6. Rom. 9. 19. thou wilt say, why doth he yet find f. f. Cor. 6. 7. now there is utterly a f. among you Gal. 6. 1. if a man be overtaken in a f. restore him Hab. 8.8. for, finding f., with them, he saith, behold 9. 14. who offered himself without f. to God Jam. 5. 10. confess your f. one to another, pray one FAULTLESS.

Heb. 8. 7. if the first covenant had been f. then Jude 24. him that is able to present you f. with joy FAULTLY.

Num. 35. 431. no satisfaction for a murderer f. to die \$2 Sam. 14. 13. the king doth speak as one which is f.

Nam. 35. 131. no satisfaction for a murderer f. to die 2 Sam. 14. 13. the king doth speak as one which is f. Has. 10. 2. heart divided, now shall they be found f. FAVOUR.

FAVOUR.

Gen. 39.21. gave Joseph f. in the sight of the keeper Exed. 3.21. I will give this people f. in sight of the Expytians, shall not go empty, 11. 3. | 12. 36. Dent. 23. 50. which shall not shew f. to the young 33. 23. he said, O Naphtall, satisfied with f. José. 11. 20. and that they might have no f. 1 & som. 2. 26. Samuel was in f. with Lord and men Job 10. 12. thou hast granted me life and f. Prat. 5.12. with f. wilt compass him as with a shield 30.5. his f. is life, weeping may endure for a night 7. by thy f. tho a bast made my mountain to stand 44. 3. because thou hadst a f. unto them 45. 18. even the rich shall entreat thy f. 89 17. in thy f. our horn shall be exalted

Prael. 106 4. remem, me with the f thou bearest thine
119. 5. a good man sheweth f. and lendeth
119. 58. I entreated thy f. with my whole heart
17 Prov. 11. 27. he that seeketh good procureth f.
13. 15. good understanding giveth f.
13. 16. sing f. is as a cloud of the latter rain
16. 15. his f. is as a cloud of the latter rain
19. 6. many will entreat the f. of the prince
19. the king's f. is as dew upon the grass
21. 10. his neighbour findeth no f. in his eyes
22. 1. loving f. rather to be chosen than silver
29. 26. may seek the ruler's f.
31. 30. f. is deceifful, and beauty is vain
16. 13. 13. a. f. is deceifful, and beauty is vain
16. 29. 11. race not to swift, nor f. to men of skill
16. 26. 10. let f. be shewed to the wicked
17. 11. he who formed them will shew them no f.
18. 10. but in my f. have I had mercy on thee
18. 10. but in my f. have I had mercy on thee
18. 10. and with f. will I lead them
18. 19. and with f. will I lead them
18. 19. and with f. will I lead them
18. 19. and with f. will I lead them
18. 2. Jesus increased in f. with God and men
18. 19. and with f. will I lead them
18. 3. the high-priex desired f. against him
18. 19. and with f. will I lead them
18. 3. the my femal f. in thy sight,
18. 30. 27. Nam. 11. 15. 1 Sam. 20. 29.
18. Nam. 10. 29. Naw fath f. in thy sight,
18. 30. 17. Nam. 11. 15. 1 Sam. 20. 29.
18. Nam. 10. 29. David hath found f. in thy sight
25. 8. let the young men find f. in thy sight
25. 8. let the young men find f. in thy sight
25. 8. let the young men find f. in thy sight
25. 8. let the young men find f. in thy sight
25. 8. let the young men find f. in thy sight
26. 8. let the young men find f. in thy sight
28. 8. let the young men find f. in the sight of Ond
29. 20. hall find found f. in the sight of Ond
29. 21. 30. fear not, for thon hat femal f. 17. | 5. 2.
18. 18. 19. 19. 18. 18. 18.

Deut. 17. 1. any bullock wherein is any svil f. FAVOUREST.

Psal. 41. 11. by this I know that thou f. me 86. 2. preserve my soul, for I am one whom thou f. FAVOURETH.

2 Sam. 20.11. he that f. Joab, let him go after Joab FEAR.

Fear is a passion, implanted in nature, that can

to terrify and destroy the inhabitants of nann, Esod. 23. 27.

naan, Erod. 23. 27.
ear is put for the whole worship of God, im. P.
34. 11, 1 will teach you the fear of the Le
I will teach you the true and principal way
worshipping and serving God with his accep
tion, and to your own salvation. It is liken
put for the law and word of God, Paal. 19
The fear of the Lord is clean, enduring
over. The law is so called, because is so
object, the cause, and the rule, of the grace of A
fear.

object, the cause, and the rule, of the grace of a fear.

Gen. 9. 2. the f. of you shall be on every ber 3. 92. except the f. of I saac had been with me 5.3. Jacob sware by the f. of his father I saa Erod. 15. 16. f. and dread shall fall upon them 33. 97. I will sand my f. before thee, and destr Deut. 2. 25. 1 will put the f. of thee on the natical 1. 25. the Lord shall lay the f. of you on the la 1. 25. the Lord shall lay the f. of you on the la 1. 25. the Lord shall lay the f. of you on the la 1. Chrem. 14. 17. Lord brought f. of him on natic Exra 3. 3. f. was on them because of the peop Neb. 6. 14. think on them that put me in f. 1. Exth. 8. 17. the f. of the Jews fell upon them. 9. 9. 3. because the f. of Mordecai fell on their Jeb 3. 4 25. I feared a f. and it came upon m. 4. 6. is not this thy f. thy confidence, thy hope 14. f. same upon me and trembling 6. 14. he forsaketh the f. of the Almighty 9. 34. and let not his f. terrify me
15. 4. yea, thou castest of f. and restrainest pray 21. 9. houses safe from f. nor rod of God on the

4. 0. B not thus thy f, thy connected, thy hope
14. f, eame upon me and trembling
6. 14. he forsaketh the f, of the Almighty
9. 34. and let not his f, terrify me
15. 4. yea, thou castest off f, and restrainest pray
21. 9. houses safe from f, nor rod of God on the
22. 10. narraes round about, sudden f, troubleth th
22. 2. dominion and f, are with him, makes pea
39. 22. he mocketh at f, and is not affrighted
Pset 1.5.7, in thy f, will I worship toward thy temp
9.20. pat them in f, Co Lord, that nations may knot
14. 5. there were they in great f, God is in genera
31. 11. and I was a f. to mine acquaintance
13. f. was on every side, they took counsel ag. n
48. 6. f. took hold upon them there, pain
53. 5. there were they in f, where no f, was
64. 1. preserve my life from f, of the energy
90. 11. according to thy f, so is thy wrath
105. 38. for the f, of them fell upon them
119. 38. thy servant, who is devoted to thy f.
Prov. 1. 26. I will mock when your f, cometh
27. when your f, cometh as desolation and destru
33. and shall be quiet from f, of evil
3. 25. be not afraid of sudden f, nor desolation
10. 24. the f, of the wicked shall come upon him
20. 2. the f of a king is as the roaring of a lie
29. 25. the f, of man bringeth a snare
Cent. 3. 8. hath his sword because of f, in the nights.
13. the Lord, let him be your f, and your dread
14. 3. the Lord shall give thee rest from thy f
21. 4. the night of pleasure be turned into f, to
24. 17. f, and the pit, and the snare are upon the
18. that fleeth from f, shall fall, Jer. 48. 44.
29. 13. their f, toward me is taught by mea
63. 17. and hardened our heart from thy f
21. 4. the night of pleasure be turned into f, to
24. 17. f, and a snare is come upon
29. they shall cry to them, f, is not in the
6. 25. the sword and f, is on every side 1.
24. f, hath seized on Damaccus, anguish and sor
29. they shall cry to them, f, is on every
30. + 4. great f, shall be in Ethiopia
31. I will put a f, in the land of Egypt
Mal. 1. 6. if I be a master, where is my f.
124. 11. 11. 72. God

FAT

43.23. a lings shall be thy nursing f, and queens for the first state of the first s 3. the perfect manner of the law of the f. 9.
 5. whose are the f. of whom Christ came A.15.though instructors, yet have not many f. 6.
 6. 4. f. provoke not your children, Col. 3.21.
 1. 1. God who spake in times past to the f.
 2. we had f. of our flesh who corrected us '20.3.4.since the f. fell saleep, all things continue of a 2.13. I write unto you f. ye have known, 14. See BURIAD, CHIEF.
 His FATHERS.

His FATHERS.
Vings 15. 12. he removed the idols his f. made (ings 12. 18. took the things his f. had dedicated 9. he did what was evil as his f. had done 1.52. he forsook L. God of his f. 2 Chron. 21. 10. 1.32. according to all his f. had done, 37. | 24. 9. hrom. 21. 19. no burning like the burning of his f. 8. 25. Ahaz provoked the Lord God of his f. 8. 12. he humbled himself before God of his f. 1. 12. he humbled himself before God of his f. 14. 40. 10. he shall mit the generation of his f.

19. Prepareth his heart to seek the God of Ais f.

1.12. he humbled himself before God of Ais f.

1.49. 19. he shall go to the generation of Ais f.

4.9. 19. he shall go to the generation of Ais f.

3. 14. Let the iniquity of Ais f. be remembered

m. 11. 24. shall do what Ais f. have not done

17. beither shall he regard the God of Ais f.

88. and a god whom Ais f. knew not shall honour

1213.36. David was laid to Ais f. saw corruption

My FATIIERS.

10. I will lie with my f. carry me out of Egypt

10. I will lie with my f. carry me out of Egypt

10. I will lie with my f. carry me out of Egypt

10. S. done he name of my f. be named on them

10. 29. bury me with my f. in the cave in field

10. 15. 2. he is my f. God, I will exalt him

10. 15. give the inheritance of my f. to thee, 4.

11. 15. give the inheritance of my f. to thee, 4.

12. 12. have gods of the nations delivered

12. 12. 15. have gods of the nations delivered

12. 12. 15. I have had be fine from my f.

13. 14. being zealous of the traditions of my f.

14. 1. 14. being zealous of the traditions of my f.

15. 15. Lord made not this covenant with our f.

15. 15. Lord made not this covenant with our f.

15. 15. Lord made not this covenant with our f.

15. 15. Lord the God of our f. the Lord heart

16. 7. cried to the God of our f. the Lord heart

rat. 5.3. Lord made not this covenant with our f. 23. Land which he sware to our f. 26. 3, 15. 5. 7. cried to the God of our f. the Lord heard 4. 22. 28. the pattern of the altar our f. made 6. 17. brought our f. out of the land of Egypt 4. 6.13. where he miracles which our f. told of rings 8. 57. God he with us, as he was with our f. 88. his statutes, which he commanded our f. Vings 22. 13. because our f. have not hearkened 4 out. 12.17. the God of our f. look and rebuke it 0. 15. for we are soincurers as were all our 6. 15. for we are soincurers as were all our 6. 28. has #Astates, which he commanded our f. Niesgs 22.13. because our f. have not hearkened of our states and the states of the

13. 17. God of this people of Israel chose our f.
15.10. a yoke which our f. nor we were able to bear
50. 6. for the hope of the promise made to our f.
28. 25. well spake Holy Ghost by Esaias to our f.
1 Cor. 10. 1. all our f. were under the cloud
Slept with FATHERS.

1 Kings 2. 10. so David slept with his f. 11. 21.
43. Solomon slept with his f. 2 Chron. 19. 31.
14. 20. Jeroboam slept with his f. 2 Kings 14.29.
31. Rehoboam slept with his f. 2 Chron. 11. 6.
15. 8. Abijam slept with his f. 2 Chron. 14. 1.
24. and Asaslept with his f. 2 Chron. 16. 13.
16.6.50 Baasha slept with j. | 28. Omri slept with f.
22. 40. Ahab sl. w. f. | 30. Jehoshaphat, 2 Chr. 21. 1.
2 Kings 8. 24. Joram slept with fill \$1. 35. Jehu

14. 23. Deta. 10. 11. | 31. 20. Jush. 1. 6. | 5. 6. | 21. 43, 44. Jer. 32. 22. Deta. 29. 25. have forsaken the covenant of their f.

Deut. 39, 25, have forsaken the covenant of their f. Josh. 4. 6. when your children ask their f. 11. 22. 14, each one a head of the house of their f. Judg. 2, 10, that generation were gathered to their f. 12. they forsook the Lord God of their f. 17. they turned out of the way their f. walked in 19, they corrupted themselves more than their f.

17. they turned out of the way their f. walked in 19. they corrupted themselves more than their f. 20. my covenant which I commanded their f. 22. if they keep way of Lord, as their f. kept it 3. 4. which he commanded their f. by Moses I hings 8.34, and bring them again to the land thou gaves to their f. 48. 2 Chren. 6. 25, 38.

9. 9. who brought forth their f. out of Egypt 14. 15. out of the land which he gave to their f. 22. provoked above all that their f. had done 2 hings 21.15. since day their f. came out of Egypt 1 Chron. 4. 38, the house of their f. increased greatly 5. 25. transgressed against the God of their f. 29. 20. blessed the God of their f. increased greatly 5. 25. transgressed against the God of their f. 13. 18. they relied on the Lord God of their f. 13. 18. they relied on the Lord God of their f. 14. 4. commanded to seek God of their f. 15. 19. 4. brought them back to the God of their f. 20. 33. not prepared their hearts to God of th. 3. 3. 30. 7. which trespassed against the God of their f. 33. from following the Lord the God of their f. 33. from following the Lord the God of their f. 33. from following the Lord the God of their f. 33. into the land thou promiseds to their f. 23. into the land thou promiseds to their f. 23. into the land thou promiseds to their f. 23. into the land thou promiseds to their f. 23. into the land thou promiseds to their f. 23. into the land thou promiseds to their f. 24. 24. 8. 8. prepare thyself to the search of their f. 26. 18. which wise men have told from their f. 26. 18. to their f. a stubborn 268.8. prepare thyself to the search of their f.
15.18. which wise men have told from their f.
15.18. which wise men have told from their f.
16. Red. 78.8. and might not be as their f. a subborn
12. marvellous things did he in sight of their f.
17. they dealt unfaithfully like their f.
18. 14. 21. slaughter for the iniquity of their f.
18. 14. 21. slaughter for the iniquity of their f.
19. 14. after Baalim, which their f. taught them
16. whom they nor their f. have known, 19. 4.
23. 27. as their f. have forgotten my name
31.32. I will make a new covenant, not according to
covenant I made with their f. 11. 10. Heb. 8. 9.
50.7. have sinned against Lord, the hope of their f.
18. 26. 2. 3. they and their f. have transgressed
5.10. the fathers shall ear sons, and sons eat their f.
20. 4. cause them to know abomination of their f.

30. 5. the three good and markey three roys of 9. rejoice over they f.
31. 10. thou shalt sleep with thy f. 2 Sam. 7. 12.
12. Kings 13. 22. shall not come to sepulchre of the f.
2 Kings 20.17. what they f. laid up be carried away
22. 20. I will gather thee to they f. 2 Chr. 34. 28.
1 Chron. 47. 11. thou must go to be with they f.
22. 10. I will gather thee to they f. 2 Chr. 34. 28.
1 Chron. 47. 11. thou must go to be with they f.
22. 20. I will gather thee to they f. 2 Chr. 34. 28.
1 Chron. 47. 11. thou must go to be with they f.
22. 28. remove not the land-mark they f. set
24. 34. 5. burned with the burnings of they f.
24. 34. 5. burned with the burnings of they f.
24. 23. 5. burned with the burnings of they f.
24. 34. 5. burned with the burnings of they f.
24. 34. 5. burned with the burnings of they f.
24. 34. 5. burned with the burnings of they f.
24. 34. 5. burned with the burnings of they f.
24. 34. 5. burned with the burnings of they f.
24. 3. 13. the God of your f. hath sent me, Deut.
1. 11. | 4. 1. Juh. 18. 3. 2 Chron. 28. 9. 19. 9.
25. Num. 32. 8. thus did your f. hath sent me, Deut.
1. 11. | 4. 1. Juh. 18. 3. 2 Chron. 28. 9. 19. 9.
26. Num. 32. 8. thus did your f. heath and Deut. 1. 8. possess the land the Lord ware to your f. 35. 17. 8. | 8. 1. | 11. 9. 21. Judg. 2. 1.
32. 17. sacrificed to gods whom your f. feared ne Juh. 24. 2. your f. 6. well on the other side the flood
6. 1 brought your f. out of Egypt, Egypt pursued
14. put away the gods which your f. served
15. whether the gods which your f. served
15. whether the gods which your g. served
15. meter of the Land did to you and your f.
8. your f. cried, the Lord brought forth your f
15. the hand of the Lord against you as ag. your f.
2 Chros. 13. 12. fight ye not ag. the G. of your f.
30. 7. be not like your f. and brethren, 8. Lech. 1.4.
33. 8. remove out of the land appointed for your f
15. the hand of the Lord differing to the God of your f.
16. 11. because your f. tempted me, Heb. 3. 9.
16. 35. 7. your and the iniquities of your f. togeth.
17

9. have ye forgotten the wickedness of your f.?
10. in my statutes I set before you and your f.
21. the incense ye, your f. and kings burn
Essk. 20. 18. walk ye not in the statutes of your f.
27. in this your f. have blasphened me
30. are ye polluted after the manner of your f.?
36. like as I pleaded with your f, so with you
37.25. shall dwell in the land wherein your f. dwelt
flos, 9. 10. I saw your f. as the first ripe of figures
for I. 2. hath this been in the days of your f.?
Esch. 1.2 the Lord hath been displeased with your f.
4. be not as your f. [15. your f. where are they

Zech. 1.2. the Lord hath been displeased with your f.
4. be not as your f. || 5. your f. where are they?
6. did not my words take hold of your f.?
8. 14. when your f. provoked me to wrath
Mal. 3. 7. from days of your f. ye are gone away
Mat. 23. 32. fill ye up then the measure of your f.
Luke 11. 47. of prophets, and your f. killed them
48. ye witness that ye allow the deeds of your f.
John b. 49. your f. did eat manna and are dead
3tt. not as your f. did eat manna, and are dead
Acts 7.51. ye resist Holy Ghost as your f. did, so ye
52. who of the proph have not your f. persecuted?
1 Pet. 1. 18. received by tradition from your f.
FATHERLESS.
Ered. 22. 22. ye shall not afflict any f. child

1 Pet. 1. 18. received by tradition from yow f. FATHERLESS.
Escal. 22. 22. ye shall not afflict any f. child 24. your wives shall be widows, and children f.
Desc. 10. 18. he doth execute the judgment of the f. and widow, Psal. 32. 3. Le. 1. 17.
Jub 6. 27. ye overwhelm the f. and dig a pit 22. 9. the arms of the f. have been broken 24. 3. they drive away the aas of the f.
9. they pluck the f. from the breast 29. 12. because 1 delivered the poor and the f.
31. 17. esten alone, and f. have not eaten thereof 21. if 1 have lifted up my hand against the f.
Psul. 10. 14. thou art the helper of the f.
18. to judge the f. and the oppressed 68. 5. a father of the f. a judge of the widows 109. 9. let his children be f. his wife a widow 12. nor let any favour his f. children Fron. 23. 10. enter not into the fields of the f. Isa. 1. 23. they judge not the f. Jar. 5. 28. 5.10. the fathers shall eat sons, and sons eat their f.

24. their eyes were after their f. idols
24. their eyes were after their f. idols
24. their lies, after which their f. walked
Mac. 4. 6. turn the heart of the children to their f.

25. for so did their f. to the false prophets
26. for so did their f. to the false prophets
27. Lecause I delivered the poor and their f.

28. thy f. children shall bow down before thee
End. 13. 5. into land which he sware to thy f. 11.

Deut. 6. 10. 18. 7. 12, 13. 18. 18. [9. 5.

13. 17. | 19. 8. | 28. 11. | 29. 13. | 30. 20.

Deut. 1. 21. go up, possess it, as God of the f. said et al. 1. 23. they judge not the f. Jer. 5. 28.

FAT

Mai. 16. 27. the Son of man shall come in glory of his F. with his angels, Mark 8. 38. Lake 9. 26.
21. 31. whether of them did the will of Ais f. 7

Mark 9. 21. he asked his f. how long ago it is since Luks 1. 32. Lord shall give him the throne of his f. 59. they called him after the name of his f. 62. they made signs unto his f. how to call him 67. his f. Zachai as was filled with the II. Ghost 9. 42. Jesus delivered him again to his f. 15. 12. and the younger of them said to his f. 15. 12. and the younger of them said to his f. 20. arose and came to his f. his f. saw him and ran 28. therefore came his f. and entreated him John 5. 18. because he said, that God was his f. Acts 10. 1. son of a Jewess, but his f. was a Greek 1 Cor. 5. 1. that one should have his f.'s wife Itcl. 7. 10. for he was yet in the loins of his f. Rev. 1.0 made us kings and priests to G. and his F. 14. 1. his F.'s name written in their forehead's See House

FATHER-IN-LAW.

FATHER-IN-LAW.

Gen. 38. 13. behold, thy f.-in-law goeth to Timnath
25. when brought forth, she went to her f.-in-law
Erod. 3. 1. the flock of Jethro his f.-in-law, 4. 18.
18. 1. Moses f.-in-law, 8, 14, 17. Judg. 1.16. | 4.11.
27. Moses let his f.-in-law depart, and he went
Num. 10.29. Raguel the Midianite, Moses f.-in-law
Judg. 19. 4. his f.-in-law retained him, and he abode
7. when he were to depart his f.-in-law f.-in-law
To the heave to depart his f.-in-law f.-in-law

Num. 10.29. Raguel the Midlanite, Moses f.-in-law Judg. 19. 4. his j.-in-law retained him, and he abode 7. when he rose to depart, his f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law to Caiaphas My FATHER.

Gen. 19. 34. behold, I lay yesternight with my f. 20. 12. she is daughter of my f. not of my mother 27. 12. my f. peradventure will feel me, I shall 34. Esau cried, bless me, even me also, O my f. 31. 5. the God of my f. 42. [32. 9. Exod. 18. 4. 44. 24. when we came to thy servant my f. 27, 30. 32. for I became surety for the lad to my f. 45. 3. doth my f., yet live:] 9. haste to go up to my f. 13. tell my f. [47.1. my f. and brethren are come 48. 18. not so, my f. for this is the first-born Dent. 26. 5. a Syrian ready to perish was my f. John. 2. 13. ye will save alive my f. and mother Judg, 9. 17. my f. fought for you, and delivered you 11. 36. my f. if thou hast opened thy mouth 14. 16. I have not told it my f. nor my mother 18. um g. 5. lest my f. leave caring for the asses 14. 29. Jonathan said, my f. troubled the land 18. 18. who am I, and what is my f.'s family? 19. 2. saying, Saul my f. seeketh to kill thee 20. 2. my f. will do nothing, but he will shew it me 13. Lord be with thee, as he hath been with my f. 22. 3. let my f. and my mother be with you 23. 17. the hand of Saul my f. shall not find thee 13. Lord be with thee, as he hath been with myf. 22. 3. let my f. and my mother be with you 23. 17. the hand of Saul my f. shall not find thee 2 Sam. 16. 3. restore me the kingdom of my f. 19. 37. that I may be buried by the grave of my f. 1 hings 2.26. thou barest the ark of the Lord before David my f. in all wherein my f. was afflicted 32. my f. David not knowing thereof 44, the wickedness that thou didst to David my f. 3. 6 then hast showed to David my f.

32. my f. David not knowing thereof
44. the wickedness that thou didst to David my f.
36. thou hast shewed to David my f. great mercy
7. hast nade thy servant king instead of my f.
5.3. David my f. coold not build an house
5. as the Lord spake to David my f. saying
8. 17. it was in the heart of David my f. to build
21. who hast kept with thy servant David my f.
26. let my word be verified to my f. 2 Chr. 6. 16.
12. 10. thus thou shalt say, my little finger shall
be thicker than my f.'s loins, 2 Chrm. 10. 10.
11. my f. lade you with a heavy yoke, 2 Chr. 10. 14.
13. 19. league between my f. and thy f. 2 Chr. 10. 14.
13. 19. league between my f. and thy f. 2 Chr. 10. 34.
14. 20. let me, I pray thee, kiss my f. and nother
20. 34. the cities my f. took I will restore
2 King 2 1.2 Elishas aw it, and he cried, my f. my f.
6 21. my f. shall I smite them? shall I smite them?
13. 14. Elisha said, my f. my f. the chariot of I srael
1 Chr. 28. A. Lord chose me before all the house of
my f. and among the sons of my f. he liked me
2 Chr. 2. 3. as thou didst deal with my f. so deal
NAA. 2. 3. the place of my f.s' sepulchres lieth waste
5. send me to the city of my f.s' sepulchres
Jub 17. 14. I said to corruption, thou art my f.
34. 435. my f. let Job be tried to the end
1 Pron. 4.3 for I was my f.'s son, tender and belowed
1 Jer. 2. CT. saying to a stock, thou art my f.
4 will thou not cry unto me, my f. f. 9.
4 will thou not cry unto me, my f. f. 9.

Jac. 8.4. the child have knowledge to cry, my f. Jer. 2. C7. asying to a stock, thou art my f. 3. 4. wilt thou not cry unto me, my F. f. 19. 20. 15. cursed be man who brought tidings to my f. Dan. 5. 13. whom my f. brought out of Jewry Mat. 7. 21. he that doeth the will of my F. 12. 50. 8. 21. suffer me to go and bury my f. Luke 9. 50. 10. 32. him will 1 confess before my F. in heaven 33. him will 1 also deny before my F. Luke 10. 22. 15. 13. plant my heavenly F. hath not planted 19.0

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Luke 1.73. the oath which he sware to our f. Abrah. 3. 8. begin not to say, we have Abraham to our f. John 4. 12. art thou greater than our f. 7. 8. 53. Jets 7. 2. the God of glory appeared to our f. Rom. 1. 7. grace to you, and peace from God our F. and the Lord Jesus Christ, 1 Cor. 1. 3. 2 Cor. 1. 2. 2 Thess. 1. 2. 1 Tim. 1. 2. Philem. 3. 9. 10. conceived by one, even by our f. Issac Gal. 1. 4. according to the will of God, and our F. End 1.0 grace has over and peace from G. our F. End 1.0 grace has over and peace from G. our F. Odi. 1. 4. according to the will of God, and our F. Eph. 1.2, grace be to you, and peace from G. sw. F. and L. Jes. Ch. Phil. 1. 2, Col. 1. 2, 1 Thers. 1. 1. Phil. 4.20. unto God our F. be giory for ever, amen 1 These. 1. 3. in the sight of God and our F.
3. 11. now God our F. direct our way unto you 13. may stablish you in holiness before G. our F.
2 These. 1. 1. Paul unto the church in God our F.

2 Thess. 1. 1. Paul unto the church in God our F. 2. 16. now God, even our F. comfort your hearts Their FATHER.
Gen. 9. 23. Shem and Japhet covered the nakedness of their f. and saw not the nakedness of their f.
19. 33. they made their f. drink wine that night 36. both Lot's daughters with child by their f. 37. 12. his brethren went to feed their f.'s flock I and f. 2. 10. filled troughs to water their f.'s flock 40. 15. anoint them as thou didst anoint their f. Num. 36 f. to that the of their f. shall thay marry Num. 36.6. to the tribe of their f, shall thay marry fosh. 19. 47. after Dan their f, Judg. 18. 29. 1 Sam. 2. 25. they bearkened not to voice of their f. 10. 12. one of the same place said, who is their f.? 10. A lings 13. 11, the prophet's sons told their f. 1 Chr. 7. 22. Ephraim their f, mourned many days 24. 2. Nadab and Abihu died before their f. 25. 3. under the hands of their f. Jeduchun, 6.

Mat. 16.17. but my F, who is in heaven revealed it 2 Chron, 21. 3. their f, gave them great gifts 18.10. their angels behold the face of my F.

19. it shall be done of my F, who is in heaven 35. so shall my heavenly F, also do unto you

Jar. 16. 7. cup of consolation to drink for their

2 Chron. 21. 3. their f. gave them great gifts Job 42. 15. their f. gave them inheritance Pron. 30.11. their f. gave them inheritance Pron. 30.11. there is a generation that curseth th. Jet. 16. 7. cup of consolation to drink for their 35. 14. Jonadab's sons obeyed t. f. 's command. 12. Each. 22. 10. they discovered their f.'s nakedness Mat. 4. 21. in a ship with Zebedee their f. 22. they left ship and their f. and followed hims 13. 43. righteous shall shine in kingdom of their f. 22. they left ship and their f. and followed hims 13. 43. righteous shall shine in kingdom of their f. 24. Lord said, get thee from thy f.'s house 27. 6. 1 heard thy f. speak to Esau thy brother 10. thou shalt bring it to thy f. that he eat 38.11. Judah said, remain a widow at the f. 36. 3. 1 am the God of thy f. fear not to godown 49. 25. by the God of thy f. fear not to godown 49. 25. by the God of thy f. have prevailed above 50.16. thy f. commanded before he died, saying 17. forgive the servants of the God of thy f. Erod. 20.12. honour thy f. and thy mother that th days may be long, Deut. 5.16. Mat. 15. 4. | 19.15. Num. 18.2. thy brethren of the tribe of thy f. brit Deut. 6. 3. as the God of thy f. promised thee 32. 6. is not he thy f. that bought thee?

7. ask thy f. and the will shew thee, thy elder Rist 2. 11. how thou hast left thy f. and mother Rist 2. 11. how thou hast left thy f. and mother Rist 2. 11. how thou hast left thy f. and mother Rist 2. 11. how thou hast left thy f. and mother Rist 2. 31. s. 1 have served in thy f.'s presence 1 himself 19. 10. 3. thinkest thou that David doth honour thy f. 10. 3. thinkest thou that David doth honour thy f. 10. 3. s. 1 have served in thy f.'s presence 1 himself 19. 11. 2. I will not do it for David thy f.'s sak 12. 4. thy f. and eyoke grievous, 10. 2 Chron. 10. 45. 19. Interes is a league betw. my fasher and thy f. 20. 31. the Continue who have the God of David thy f. 20. 5. thus sait the Lord, the God of David thy f. 20. 5. thus sait the Lord, the God of David thy f. 20. 5. thus sa

John 8.19, then said they unto him, where is thy f.

Gen. 31.6. with all my power I have served your f.

Tyour f. hath deceived me, and changed my wage
43.7. is your f. alive! have ye another brother
44.17. as for you, get you up in peace to your f.

45.19. take you wagons, bring your f. and come
49.2. sons of Jacob, bearken unto Israel your f.

Jer. 35.18. because ye obeyed Jonadab your f.

Jer. 35.18. because ye obeyed Jonadab your f.

Jer. 35.18. because m littite, year f. an Amorit

Mat. 5.16. may glorify your f. who is in heaven
45. may be the children of your F. in heaven is perfect
6.1. otherwise ye have no reward of your F.

8. your F. knoweth what things ye have need
of before ye ask them, 32. Luke 12.30

14. if ye forgive your heavenly F. will forgive you
15. if ye forgive not, neither will your F. forgive
your trespasses, Mark 11.25, 26

10.29. not one sparrow shall fall without your F

18.14. it is not the will of your F. that one perish
23.9. call no man your f. upon the earth, fo
one is your F. which is in heave
Luke 6.36. be ye merciful, as your F. also is mercifu
12.32. it is your F's pleasure to give you kingdor
John 8.38. ye do what ye have seen with your f
41. ye do the deeds of your F. the said they to hit
42. Jes. said, it God were your F. ye will do, he was a murdere
20. 17. I ascend to my F. and pown F. to my Go
FATHERS.

Erod. 6.14. these are the heads of their f. houses, 2:

Joah. 14.1. 19.31. | 21.1. 1 Chr. 8.10, 13, 22

Joah. 14.1. 19.31. | 21.1. 1 Chr. 8.10, 13, 22

Ecol. 6.14, these are the heads of their f. houses, 2:
Josh. 14.1. | 19.5.1. | 21.1. 1 CAr. 8.10, 13.2
10.6. neither thy father, nor thy f. father have see
20.5. visiting the iniquity of the f. upon the
children, 34.7. Num. 14. 18. Deut. 5. 9
Deut. 24. 16. the f. shall not be put to death for the
children, nor children for f. 5. Niggs 146.
Job 30.1. whose f. I would have disdained to set
Prov. 19. 14. house and riches are inheritance of

FAT

18. 2. 7. Esther had neither f. nor mother
18. 2. 10. 1 was a f. to the poor, and searched out
11. 18. he was a brought up with me, as with a f.
11. 18. he was brought up with me, as with a f.
18. 2. 3. hath the rain a f. f or who begat the dew?
18. 5. f. of fatherless, and judge of widows, is G.
18. as a f. pitieth his children, so Lord pities
18. 12. the Lord correcteth, even as a f. the son
1. hear, ye children, the instruction of a f.
10. 1. a wise son maketh a glad f. 15. 20.
17. 21. and the f. of a fool hath no joy
18. 24. the f. of the righteous shall rejoice
19. 6. his name shall be called, the everlasting F.
19. 11. Eliakim shall be af, to inhabitants of Jerus.
19. 19. 1 will lead them, for I am a f. to Israel
19. 40th rot the son bear the iniquity of the f.?
10. the son shall not bear the iniquity of the f.?
17. in thee they set light by f. and mother
16. 5 for f. or mother they may defile themselves
16. 7. 6. for the son dishononreth the f.
16. 10 there has not silononoreth the f.

14.75. for f. or mother they may defile themselves fir. 7.6. for the son dishonoureth the f.

14.1. 6. if I then be a f. where is mine honour?

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14.1. 6. if I than the f. O F. Lord of heav.

17. be that loveth f. or mether more than me

11.25. Jesus said, I thank thee, O F. Lord of heav.

15. of F. it seemed good, Luke I 10.21. John 11.41.

17. and no man knoweth the Son but the F.

15. 4. he that curseth f. let him die, Mark 7. 10.

19.5. leave f. and mother, and cleave to his wife

19. every one that hath forsaken f. mother, or

16. wife, for my name's sake, Mark 10. 29.

18. 19. haptuing them in the name of the F.

16. 36. Abe, F. all things are possible to thee

15. 21. Simon, f. of Alexander, to bear his cross

24. 10.22. no man knows who the F. is but the Son

11. 11. if a son shall ask bread of any that is a f.

12. 35. the f. shall be divided against the son, and

15. the f. son said, f. I have sinned against heaven

15. 21. son said, f. I have sinned against heaven

15. 21. son said, f. I have sinned against heaven

16. 27. I pray thee, f. send to my father's house

18. H. f. forgive them, for they know not

40. F. into thy hands I commend my spirit

18. the Son which is in the bosom of the F.

18. the Son which is in the bosom of the F.

18. the F. loveth the Son, and hath given, 5. 20.

4. 21. mar yet at Jerusalem worship the F.

18 the Son which is in the bosom of the F.

15. the F. loveth the Son, and hath given, 5. 20.

15. the F. loveth the Son, and hath given, 5. 20.

15. the F. loveth the Son, and hath given, 5. 20.

15. the J. have that it was at the same hour

5. 19. do nothing but what he seeth the F. do

21. for as the F. raiseth up the dead, so the Son

25. F. Judgeth no man, but hath committed all

25. hougeth no man, but hath committed all

25. hougeth no man, but hath committed all

25. hougeth no man, but hath committed the fast honours not the F. be

that honours not the Son, honours not the F.

26. for as the F. hath life in himself, so hath given me

bear witness that the F. hath given me

7. the F. which hath sent me, hath borne witness

of me, 8.16. 12.49. 14.24. 1 Join 4.14.

71. the F. which hath sent me, hath borne witness of me, 8.16. I 22.49. I 42.44. I John 4. 14.

45. thish not that I will accuse you to the F.

47. In him hath God the F. sealed

37. all that the F. giveth me shall come to me

39. and this is the F. is will, that I lose nothing

45. so this Jesus, whose f. and mother we know?

44. so man can come, except the F. draw him

45. that hath learned of the F. cometh to me

46. not that any hath seen the F. he hath seen F.

77. as the F. hath sent me, and I live by the F.

46.6. I am not alone, but I and the F. that sent me

18. the F. that sent me beareth witness of me

70. they understood not he spake to them of F.

a.6. I am not alone, but I and the F. that sent me
a.6. F. that sent me bearsth witness of me
a.7. they understood not he spake to them of F.
b. F. hath not left me alone, I do those things
a. then said they, we have one F. even God
b. the said they, we have one F. even God
b. the devil is a liar, and the f. of it
b. say ye of him whom the F. hath sanctified
a. believe that the F. is in me, and I is him
b. then said I say! F save me from this nour
a. Felorify thy name; then came there a voice
b. even as the F. said unto me, so I speak
b. tron as the F. said unto me, so I speak
b. tron she F. said unto me, so I speak
b. thousing that the F. had given all things
b. Jess saids to him, I am the way, truth, and life, no man cometh to the F. but by me
b. Lord, shew us the F. and it sufficeth us
p. Philip, he that hath seen me, hath seen the F.
b. that I am in the F. and the F. in me, 17.21.
b. the F. may be glorified in the Son
d. said I will pray the F. for you, 16. 96.
b. the Comforter whom the P. will seed
b. and I will pray the F. gave me commandment
son the F. hath loved me, so have I loved you,
b. that whatsoever ye shall ask of the F. in my name, be may give it you, 16, 23.

FAT

John 15. 30. the Comforter whom I will send you the F. the Spirit who proceedeth from the F. to Spirit who proceedeth from the F. to Spirit who proceeded from the F. to Spirit who was to the F. to Spirit who was the F. to Spirit who was the F. to Spirit who was to the F. to Spirit who was to the F. to Spirit who was the F. to Spirit who was the Spirit who was to Spirit who was the Spirit who was to Spirit who was the Spirit was the Spirit of Ambaham, who is the f. of us all 6. 4. as Christ was raised from the dead by the F. 8.15. Spirit of adoption, whereby we cry. Abba, F. 8.15. Spirit of adoption where where

1 Cor. 8. 6. but to us there is but one God, the F. 15.24. have delivered up the kingdom to God the F. 2 Cor. 1. 3. F. of mercies, the God of all comfort 6. 18. I will be a F. unto you, ye shall be my sons Gal. 1. 1. Paul an apostle by Jes. C. and G. the F. 3. and peace from G. the F. 2 Tim. 1. 2. Tir. 1.4.
4. according to the will of God and our F. 4. 2. until the time appointed of the F. 6. sent Spirit into your hearts, crying, Abba F. Eph. 1. 17. the God of our L. Jesus the F. of glory 2. 18. by him have access by one Spirit to the F. 3. 14. for this cause I bow my knees unto the F. 4. 6. one God and F. of all, who is above all 5.00 giving thanks to the F. Col. 1. 3, 12. | 3. 17. 6.23. and love with faith from God the F. and Jes. Phil. 2. 11. that Jesus is Lord to the glory of the F. 6.23. and love with faith from God the F. and Jes. Phil. 2.11. that Jesus is Lord to the glory of the F. 22. as a son with the f. he hath served with me Col. 1.19. it pleased F. that in him all fulness dwell E. 2. the acknowledgment of the mystery of the F. I Thess. 1.1. unto the church which is in God the F. 2. 11. we charged you, as a f. doth his children I Tims. 5.1. rebute not an elder, extreat him as a f. 11st. 1.5. will be to him a F. he shall be to me a Son 7. 3. Mighlingdomithent of mithest method.

Ites. 1.5. will be to him a F.he shall be to me a Son 7. 3. Melchisedec without f, without mother 12. 7. what son is be whom the F. chasteneth not? 9. be in subjection to the F. of spirits, and live I m. 1.17. every good gift cometh from F. of lights 27. pure and undefiled religion before God and F. 3. 9. therewith bless we God, even the F. 1 Pet. 1. 2. to the forethnowledge of God the F. 17. if ye call on the F. who judgeth man's work 2 Pet. 1. 17. he received from God the F. honour 1 John 1.2. we shewe ternal life, which was with F. 3. our fellowship is with the F. and his Son 2.1. we have an Advocate with the F. Jesus Christ 13. I write to you, because ye have known the F.

9.1. we have an Advocate with the F. Jesus Christ 13. I write to you, because ye have known the F. 15. if any love world, the love of F. is not in him 16. pride of life is not of the F. but of the world 29. he is antichrist that denieth the F. and Son 23. whose denieth the Son, hath not the F. he that acknowledgeth the Bon hath the F. also 24. ye shall continue in the Son and in the F. 3. 1. what manner of love F. hath bestowed on us 5. 7. three bear record, the F. Word, and Spirit 2 John 3. mercy and peace from God the F. and from the Lord Jesus Christ the Son of the F. 4. as we received a commandment from the F. 4. as we received a commandment from the F.

from the Lord Jesus Christ the Son of the F.

4. as we received a commandment from the F.

9. he that abideth in Christ hath the F. and Son
Jude 1, to them that are sanctified by God the F.

See ABRAHAM.

Her FATHER.

Gen. 19. 33, the first-born went in and lay with her f. 39.9. Rachel came with A. f. s sheep, she kept them 12. he was her f.'s brother, she ran and told her f. 31. 19. Rachel had stolen images that were her f.'s

31.19. Rachel had stolen images that were her f.'s 38.11. Tamar went and dwelt in her f.'s house Exed. 22. 17. If her f. utterly refuse to give her Lev. 21. 9, she profaneth her f. she shall be burnt 22. 19. if she is returned to her f.'s kouse as an her youth, she shall eat cf. her f.'s meat Num. 12. 14. if her f.'had but spit in her face 30.3. if a woman vow a vow in her f.'s house 4. and her f. hear her, and shall hold his peace 5. if her f. disallow her in the day he heareth 16. being yet in her youth, in her f.'s house 36. 8 shall be wife to one of the tribe of her f. Deus. 21. 13. and bewail her f. and mother a month 22.21. bring to door of her f.'s house, because she wrought folly, to play the whore in her f.'s house Jash. 0.23. the spies brought out Rahab and her f.

wrongst folly, to play the whore in Aer f. 's house fact, 6.43, the spies brought out Rahab and Aer f.

25. he saved Aer f.'s household and all she had

15. 18. to ask of Aer f. a field, Judg. 1, 14.

Judg. 11. 39, in two months she returned to Aer f.

15. 1, but Aer f. would not suffer him to go in

6 the Philistines burnt her and Aer f. with fire

1 Nam. 14. 1. but Jonathan told not his f.

\$7. heard not when his f. charged the people
19. 4. Jonathan spake good of David to his f.

\$0. 35. it was determined of his f. to slay David
34. because his f. had done him shame
2 Sam. 2. 32. Asahel Buried in sepulchre of his f
7. 14. 1 will be his f. and he shall be my son
10. 2. as his f. shewed kindness to me, 1 Chr. 19.2.

16. \$2. Absalom went in to his f.'s concubines
17. 23. Ahithophel buried in the sepulchre of his f.

21. 14. Saul buried in the sepulchre of Kish his f. 1. 14. Saul buried in the sepulchre of Kish Aid

3. 1. 2. Saul oursed in the sepurcher of a list his f. 1. Air f. vas a man of Tyre, 2 Chr., 15. 1. 4. 51. which his f. had dedicated, 15. 15. CChr. 15. 18. 11. 4. not perfect, as the heart of David his f. 6. Solomon went not fully after the Lord, as did David his f. 15. 11. 2 Kings 18. 3. 2 Chr. 28. 1. 1. 20. 2.

11. 4. not perfect, as the heart of David his f.
6. Solomon went not fully after the Lord, as did
David his f. 15. 11. 2 Kings 18. 3. 2 Chr. 28.
1. | 29. 2.
33. not as did David his f. 2 Kings 14. 3. | 16.2.
15. 3. and he walked in all the sins of his f.
26. Nadah did evil and walked in the way of his
f. 22. 43, 52. 2 Kings 21. 21.
2 Kings 3. 2. Jehoram did evil, but not like his f.
9. 25. 1 and thou rode together alter Ahab his f.
13. 25. the cities taken out of the hand of his f.
13. 25. the cities taken out of the hand of his f.
14. 5. Amaziah, the son of Josah, slew the servants
who had slain the king his f. 2 Chron. 25. 3.
21. him king instead of his f. 25. 3. 0, 34.
1Chr. 5. 1. Reub. defiled his f. 2 bed, birth-right given
17. 13. I will be his f. he shall be my son, 28. 6.
26. 10. not first-born, yet his f. made him the chief
2 Chron. 3. 1. the Lord appeared to David his f.
17. 3. he walked in the first ways of his f. David
4. Jehoshaphat sought the Lord God of his f.
20. 32. he walked in the way of Asa his f.
34. 2. he walked in the ways of David his f.
34. 2. he walked in the ways of David his f.
35. a fool despiseth his f. is instruction of his f.
15. 5. a fool despiseth his f. is instruction flir f.
19. 13. a foolish son is the calamity of his f.
24. whose ourseth his f. is a son canseth shame
20. 20. whose ourseth his f. is a son canseth shame
20. 20. whose ourseth his f. is a son canseth his f.
24. whose orboth his f. or mother, and saith
29. 3. whose loveth wisdom, rejoiceth his f.
30. 17. the ravens pick out eye that mocketh his f.
31. 43. 10. woe to him that saith to his f. what begets
11. he shall not die for the iniquity of his f.
12. 43. 10. woe to him that saith to his f. what begets
14. 15. 3 his, f, and mother shall thrust him thro'
Mal. 1. 6. a son honours his f. a servant his masser
Mal. 10. 55. to be a man at variance against his f.
15. 5. on his f. is a son to a servant his masser
Mal. 10. 55. to set a man at variance against his f.
55. whose shall say to his f. it is a sin f. Marth 7. 15.5. whose shall say to his f. it is a gift, Mark 7.11.

6. and honour not his f. or mother, he shall be free

S. Chron. Q. 18. six steps were f, to the throne Esth. 1. 6. hangings f, with cords of fine linen Job 38. 6. whereupon are the foundations f. Eccl. 12. 11. as nails f, by the masters of assemblies Let. 22. 25. the nail that is f, in the sure place 41. 7, f, it with nails that it should not be moved Esth. 40. 43. and withn were hooks f, round about Lake 4. 20. and the eyes of all were f, on him Acts 11. 6. upon the which when I had f mine eyes 28. 3. came a viper out of heat and f, on his hand FASTENING.

Had. 2. 411, the f, of the timber shall answer it

Hab. 2. + 11. the f. of the timber shall answer it Acts 3.4. Peter f. his eyes upon him, said, look on FAT.

FAT.

od forbade the Hebrews to eat the fet of beasts.

Lev. 3. 16, 17, All the fat is the Lord's. It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood. Some interpreters take these words in all the rigour of the letter, the state of the state well as blood to

take these words in all the rigour of the letter, and respons the use of at as well ar blood to be entirely forbidden the Jews. Josephus says, that Moses forbids only the fat of ozen, goats, these, and of their species, which agrees with the law in Lev. 7. 23. Ye shall eat no manner of fat of ox, or of sheep, or of goat. The modern Jews observe this custom; and with respect to the fat of every other sort of clean creature, they think it is allowed them, vern that of beasts which have died of themselves; this is conformable to that other law. Lev. 7. 24, And the fat of the beast that dieth of itself, and the fat of the beast that dieth of itself, and the fat of the beast that dieth of itself, and the fat of the beast that dieth of itself, and the fat of the beast, any be used in any other use.

But either interpreters maintain, that the law which seems to forbid generally the use of fat, is to be restrained to fat separated from the flesh, such as that which covers the kidneys and intestines; and this only in the case of its being actually offered in secrifice; which is confirmed by this passage in Lev. 7. 25. Whosoever eateth of the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it, shall be cut off from his people.

The word fat in the Hebrew style signifies not only that of beasts, but every thing likewise which release to it in other things, as in Paal. 147. 14. He filleth thee with the finest of the wheat, in Hebrew, with the fat of wheat. And in Paal. 81. 16, He should have fed them with the fat of wheat. Fat is also used sometimes for the source or cause of compassion or mercy. As the bowels are stirred at the recital of any great calamity; or at the view of some melancholy and afficited object, it has been thought that sensibility resided principally in the bowels, which are commonly loaded with being inclosed in their fat, with having shat up their bowels against him, with being in no sort affected in their fat, with having shat up the interest of

26. he took one wafer and put them on the f.

9. 10. but the f, he burnt upon the altar, 20.

24. and fire from the Lord consumed the f.

16. 25. the f, of sin-offering shall burn on altar

Num. 18. † 12. the f, of the oil have I given thee

+ 29. an heave-offering to the Lord of all the f.

Deut. 32. 14. f, of lambs with f, of kidneys of whea

Judg. 3. 22. and the f, closed upon the blade

+ 29. they slew of Moah about 10,000 men all f.

2 smm. 2.15 before they burnt f, priest's serv. cam

16. let them not fall to burn the f, presently

1 Sem. 15.22. to nearken is better than the f, of rams 2 Sem. 1.22. from f, of the mighty, bow turned not 1 Kings 8.64. altar was too little to receive the f. 2 Chr. 7.7. offered the f, of peace-offering, 29.35. 35. 14. priests busied in offering the f, until night Job 15. 27. he maketh collops of f, on his flanks Peacl. 17. 10. they are inclosed in their own 7. 20. 43. the Lord make f, thy burnt-sacrifice 23. +5. thou makes f. my head with oil 73. +4. but their strength is f, no bands in death 81. +16. he should have fed them also with the f. of wheat, with honey out of rock. 147. 414.

81. † 16. he should have fed them also with the f. of wheat, with honey out of rock, 147. † 14. Lea. 1. 11. 1 am full of the f. of fed beasts 34. 6. made f. with the f. of the kidneys of rams 32. 24. nor hast filled me with f. of thy sacrifices Esek. 44. 7. when ye offer the f. and the blood 15. shall stand to offer to me the f. and the blood 15. shall stand to offer to me the f. and the blood 16. and ye shall sat the f. of the land Lea. 3. 17. a statute that ye set no f. nor blood, 7. 23. 7. 25. whose satets f. of the beast shall be cut off Desus. 32. 38. which did set the f. of their sacrifices Nes. 8. 10. go your way, set the f. and drink sweet Esck. 34. 3. ye set f. and clothe you with the wool 39. 19. ye shall set f. till ye be full and drink blood

Zeck. 11. 16. but he shall sat the flesh of the f. FAT.

Zech. 11. 16. but he shall set the flesh of the f.

Gen. 41. 2, there came up seven kine f. fleshed
4. and they did eat up the seven f. kine, 20.
45. seven ears of corn came up f. and good, 7.
49. 20. out of Asher his bread shall be f.

Num. 13. 20. what the land is, whether f. or lean

Deut. 31. 20. what the land is, whether f. or lean

Deut. 31. 20. what the land is, whether f. or lean

Sa. 15. Jeshurun waxed f. and kicked, thou waxen f.

Judg. 3. 17. and Eglon was a very f. man
1 Sam. 2. 29. to make you f. with the offerings
28. 24. the woman had a f. calf in the house
1 Kings 1. 9. Adonijah slew sheep, f. cattle, 19.25.
4. 23. his provision for one day was ten f. oxen
1 Chron. 4. 40. and they found f. pasture and good
Nah. 9. 25. they took a f. land and became f.
35. have not served thee in the large and f. land
Prol. 22. 25. they took a f. land and became f.
35. have not served thee in the large and f. land
Prol. 22. 25. they took a f. land and became f.
36. have not served thee in the large and f. land
Prol. 22. 25. they took a f. land and became f.
31. have not served thee in the large and f. land
Prol. 22. 25. they took a f. land and became f.
35. have not served thee in the large and f. land
Prol. 22. 25. they took a f. land and became f.
36. have not served thee in the large and f. land
Prol. 22. 25. they took a f. land and became f.
37. 20. the enemies of the Lord as the f. of lambs
92. 14. they shall be f. and pleatures
19. 30. a good report maketh the bones f.
28. 25. be that trusteth in the Lord shall be made f.
15. 30. a good report maketh the bones f.
28. 25. he that trusteth in the Lord shall be made f.
29. 25. be that trusteth in the Lord shall be made f.
29. 27. waste places of f. ones shall strangers eat
6. 10. make the heart of this people f. ears heavy
10.16. Lord shall send among his f. ones leannese
25. 6. make a feast of f. things full of marrow
28. 1. which are on the head of the f. valleys
4. the beauty which is on the head of the f. valleys
30. 23. and bread shall be f., and pleateou

FATHER.

This word, besides the common acceptation of it for an immediate father, is likewise taken in the scripture style for Grand-father, great Grand-father, or, the very enthor and first father of a family, how remote socret he may be from those who speak. For example, the lews in our sevicur's time, and their descendants of this present generation, call themselves sons of Abraham, Isaac, and Jacob. And Nebuchadnezzar is termed Belahazzar's father, though Belahazzar's must his remd-son.

shazzan's was his grand-son.

By Father is likewise understood the inventor, the By Father is likewise sunderstood the inventor, the master of those who are of a certain profession.

Gen. 4. 20, 21, 22. Jobal was the father of such as dwell in tents, and such as handle the harp and organ. The famous founder of Tyre, 2 Chron. 2. 13. and even of Solomon, Tyre, 2 Chron. 2. 13. and even of Solomon, 2 Chron. 4. 16. because he was their principal workmen, and the chief director of their undertaking. The finescipal, the elast of the prophets, were considered as the masters and faithers of the rest, who were their disciple; for this reason the young prophets are called the sons of the prophets, and these style the cleast, fathers. My father, my father, and the chief director of their undertakings. The principal, the elast of the prophets, were considered as the masters and faithers of the rest, who were their disciple; for this reason the young prophets are called the sons of the prophets, and these style the cleast, fathers. My father, my father, and the horsemen thereof, 2 Kings 2. 12.

Father is a term of respect which inferiors often.

FAT
give to their resperiers, and servents to to
masters; My father, said Naaman's serve
to their master, 2 Kings 5.13. The kin,
Israel, in like manner, called the prophet Eli
his father, 2 Kings 6.21, My father, sha
mite them? And the same prophet being w
his death-bed, Joash came to see him, and a
O my father, my father, the chariot of Isra
and the horsemen thereof, 2 Kings 13.14.
I man is said to be a father to the poor and
phanu, when he takes care to supply their
cessities, is affected with their miseries,
provides for their wants; I was a father to
poor, Job 20.16. God declares hissaelf to b
Father of the fatherless, and a Judge of the wid
Father of the fatherless, and a Judge of the wid
Food is frequently called heavenly Father, a

God is frequently called heavenly Father, simply Father. He is truly and eminently Father, Creator, Preserver, and Protector, Father, Creator, Preserver, and errotector, all creatures, and principally of those who c upon him, who how and serve him. Is her thy Father that bought thee? Done. 32. Hath he not made thee, and attablished the And through Christ, who has merited adopting the control of the

And through Christ, who has merited adopt, and pliation for his people, every believer has right to call God Father, Rom. 8. 15, 16. 00 entitles God the Father of rain, Job 38. 3 Hs produces it, he makes it to fall. And chap. 17. 14, 1 have said to corruption, Th art my father. I acknowledge that I am spra out of corruption, and thall return to the justification of the grace; or, in the condition which I am reduced to, I look upon worms a puttefaction as my friends and relations.

Oseph says, that God had made him a father Pharaoh. Gen. 45. 8. that he had given he very great authority in this prince's hingdo and that Pharaoh looked upon him as his father and had so much confidence in him, and con deration for his person, that he gaze him if and eration for his person, that he gaze him, and con deration for his person, that he gaze him is

deration for his person, that he gave him a government of his house and of all his don

nions.

The Devil is called the father of the wicked; are of your father the devil, segs our Saviot John 8. 44. Ye would imitate the desires your father; he was a murderer from the beginning, he abode not in the truth. He is a lin and the father of it; he is a falsifier, a ceiver, a seducer. He deceived Eve and Ada he introduced sin and falschood into the world he impires his followers with his spiris a sentiments; he keeps the ethool of fraud a deceit; his only business is to tenyst and deceit; his only business is to tenyst and a snare mankind.

deceit; his only businest is to tenys and estatements, makend.

To be gathered unto their fathers; To sleep witheir fathers; To go to their fathers, are common espressions, to signify death. In the passages, the fathers signify those who live before us, and whom we are going to meet aga in enother world.

God is called the Father of spirits, Heb. 12. Our fathers are the fathers of our bodies on but God is the father of our spirits; he monly creates them, but he justifies them likewing lovifies, and makes them happy. Our Savion in Mat. 23. 9, forbids us to give any man to mame of father, because we have one only wis in heaven. Not that we should abandon despise our earthly fathers; God requires us honour them, and give them all nacessary a sistence; but when the interests of God are stale, his glory, or our sun salration, if of fathers and mothers are an obstacle to their see should nay to them. We know you not: I what our parents have done for us, in compasion of what we out to God, it so inconside able, that we may say, our fathers are nothing to us, and that God alone deserves the title our Father.

Gen. 4. 20. Jabal was f. of such as dwell in tent 21. Jubal was the J. of all such as handle han 9.18 went out of ark, and Ham is the f. of Canal 17. 4. be the f. of many gold and the deserves the 17. 14. 4.19, have ye a f. f. [20. and we said, we have a 17. 4. 20. 20. and we said, we have a 17. 4. 20. 20. and we said, we have a

. lower and friend hast thon put f. from me . 30. 8. remove f. from me vanity and lies . 7. 23. I will be wise, but it was f. from me EQ. 13. but have removed their heart f. from me

7. 23. I will be wise, but it was f. from me 19,13. but have removed their heart f. from me 2.5. they are gone f. from me, and become vain . 1. 16. because the comforter is f. from me 10. the Levites that are gone f. from me 10. the Levites that are gone f. from me 115. 8. their heart is f. from me, Mark 7.6.

From FAR.

2.28.49.a nation against thee from f. Jer. 5.15, 5.25. he will lift up an ensign from f. 5. 26. he will lift up an ensign from f. 3. despolation which shall come from f. 27. the name of the Lord cometh from f. 27. the name of the Lord cometh from f. 2. behold, these shall come from f. 4. thy sons shall come from f. 4. 23. 40. that ye sent for men to come from f. 4. 23. 40. that ye sent for men to come from f. 4. 23. 40. that ye sent for men to come from f. 6. 1. 8. and their horsemen shall come from f. 8. 3. for divers of them came from f. See AVAR.

See APAR.

FAR of:

1.44. 4. when they were gone, and not yet f. of w. 2.2. they shall pitch f. of about the tabernacle w. 2.2. they shall pitch f. of about the tabernacle w. 1.3.7. not consent to serve gods of people f. of 1.1. neither is the commandment f. of 1.1. neither is the commandment f. of 1.2. the king tarried in a place f. of 1.3. 1.7. the king tarried in a place f. of 1.3. 5. 7. 10, then I would wander f. of 1.5. 7. 10, is better than a brother f. of 1.7. 24, that which is f. of who can find out? 1.7. 13, they shall flee f. of and be chased 1.7. 24 that which is f. of who can find out? 1.7. 13, they shall flee f. of and he chased 1.7. 24 that which is f. of who can find out? 1.7. 1.8 hear, ye that are f. of what I have done 7. they shall behold the land that is f. of 9. peace to him that is f. of and him that is near 1.1. we look for salvation but it is f. of 9. peace to him that is f. of and him that is near 1.1. we look for salvation but it is f. of 1.2. 6.12. he that is f. of 3 shall die of the pestilence 6. that I should go f. of from my sanctuary 10. although I have cast them f. of 1.5. those that be f. of from thee shall mock 1.5. these that be f. of from thee shall mock 1.5. they for shall sell them to the Sabeans f. of 1.5. they f. of shall come and build in temple 4.6. 51. they f. of shall come and build in temple 1.6. 15 they f. of shall come and build in temple

3. ye who were f. of made nigh by Christ FARTHER; see FURTHER. FARE. FARE.

c. 4. 7. make her that was cast f. off a nation 4.6.15 they f. of shall come and build in temple 4. 2. 13. ye who were f. off made nigh by Christ

as 1.3, so he paid the f. the FARED. thereof, and went into it

FARED.

kel6.19.the rich man f. sumptuously every day
FAREWELL.

for 9. 61. let me first go bid them f. at home
u 15. 29. if ye keep yourselves, ye do well, f.
21. Paul bade them f. saying, I must keep
30.10. say what they had to say against him, f.
w. 13. 11. finally, brethren, f. be perfect
FARM.

22. 5. they went their ways, one to his f.
FARTHING, S.

4. 5. 26. till thou hast paid the uttermost f.
29. are not two sparrows sold for a f.?

**rel2.42. she threw in two mites which make af.
ts 12. 6. are not five sparrows sold for two f.?

14. 15. this is the f. thou shalt make the ark of

to 12. 6, are not five sparrows sold for two f. f. FASHION.

16. 15. this is the f. thou shalt make the ark of all 26. 30, the f. of the tabernacle as was shewed. 19, bowls made he after the f. of almouds sings 6. 38, according to all the f. of the house mag. 16. 10. Abas sent the f. of the altar 2. 43, 11, shew them the form and f. thereof 8. 2. 12, saying, we never saw it on this f. 14. 9. 29, the f. of his countenance was altered 16. 44, haste the tabernacle according to f. seen w. 7. 31, for the f. of this world passeth away 16.2 8. being found in f. as a man, humbled hims. FASHION.

31. 15. and did not one f. us in the womb? FASHIONED.

32. 4. Aaron f. the calf with a graving-tool lings 7. + 15. for he f. two pillars of brass 10. 8. thine hands have f. me, Pied. 119, 73, 11. 39, 16, which in continuance were f. . 22, 11. neither had respect to him that f. it

FASHIONING.
1 Pet. 1. 14. not f. yourselves to the former lusts
FASHIONS.

FAST.

Esch. 42.11. their goings were according to their f.
FAST.

Esch. 42.11. their goings were according to their f.
FAST.

Esca. 5. 8. this work goeth f. on, and prospereth
FAST.

Gen. 20. 18. the Lord had f. closed up the wombs
Judg. 4. 21. Suera was f. asleep and weary
15. 13. but we will bind thee f. and deliver thee
16. 11. he said, if they bind me f. with new ropes
Ruch 2. 8. Boax said, shied here f. by my maidens
21. Boax said to me, keep f. by my young men
Job 38. 38. when the clods cleave f. together
Psai. 65. 6. his strength setteth f. the mountains
33. 9. he commanded and it stood f.
Prov. 4.13. take f. hold of instruction, keep her
Jer. 48. 16. the affliction of Moab hasteth f.
50. 33. all that took them captives held them f.
Jonah 1. 5. he lay in the ship, and was f. asleep
Acts 16. 24. who made their feet f. in the stocks
27. 41. the forepart stock f. remained unmoveable

27.41. the forepart stuck f. remained unmoveable FAP'r.

FASTING has, in all ages, and among all nations, been an exercise much in use in times of mourning, sorrow, and affections. The sense of it is in some sort inspired by nature, which, in these intermediates and intermediates. in come sort timpered by matrix, which, in these circumstances, denies itself nontishment, and takes of the edge of hunger. There is no example of fatting, properly so called, to be seen before Moses; yet it is presumeable that the pattiarchs fasted, since we see that there were

before Moses; yet it is presumeable that the patitiarche faited, since we see that there were very great mournings among them, and those too very particularly described, each as that of Jacob for his son Joseph, Gen. 33.2. and that of Jacob for his son Joseph, Gen. 37.34.
Moses enjoins no particular fast in his five books, excepting that upon the solema day of arpiation, which was generally and strictly observed, Lev. 23.27.29, On the teath day of this seventh month, ye shall afflict your souls; that is, five healt hamble sportatives deaply before God, both inwardly by godly serrow, judging and loathing yourselves; and outwardly, by fasting and astinence from all carroal conforts and delights. Since the time of Moses, examples of Jasting have been very common among the Jews. Joshua and the adders of Israel revained prostrate before the art from morning smit evening, without eating, after the Israelites were defeated by the men of Ai, Jath. 7.6. The eleventribus which had taken arms against that of Benjamin, seeing they could not hold out against the which had taken arms against that of Benjamin, seeing they could not hold out against the which had taken arms against that of Benjamin, seeing they could not hold out against the which had taken arms against that of Benjamin, seeing they could not hold out against the Philistines, assubbed before the Lord at Mixph, and sich, 2 Sam. 12.16.
House fasted forty days on mount Horeb, Erod. 34.28. Elijah passed as many doys without

was sick, 2 Sam. 12. 16.
Moses fasted fory days on mount Horeb, Esod.
34. 28. Elijah passed as many days without eating any thing, 1 Kings 19. 8. And our Saviour fasted in the wilderness forty days and forty nights, Mat. 4. 2. These fasts were miraculous, and out of the common rules of nature. The very heathens, themselves, sometimes fasted; and the king of Nineveh, terrified by Jonah's preaching, made an order, that not only men, but beatts also, should continue without eating or drinking; that both men and beatts should be covered with sackelsth, and each after their manner should cry note the Lord, Jonah S. 6, 7, 8. The Jews, in times of public calamity, made even the children at the breast fast, Joel 2. 16.
It does not appear by our Saviour's own practice,

does not appear by our Saviour's own practice, or any commands that he gave to his disciples, that he instituted any particular fasts, or enor any commands that he gave to his disciples, that he instituted any particular fasts, or enjoyined any to be kept out of pure deceasion. But when the Pharisses in the way of repreach told like. 22.23. I will f. him as a nail in a sure place him, that his disciples did not fast to often as theirs, or John the Baptist's, he replied, Can ye make the children of the bride-chamber fast, while the bridegroom is with them? but the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days, Luke 5. 33, 34, 35, that is, fast in those days, Luke 5. 33, 34, 35, that is, Fasting is a duty fitted to a day of mearning 1 dam. 31. 10, they f. Saul's body to the wall and afflictors: it is not yet a time of mearning 2 & am. 20.8 with a sword fupon his loins in sheath to my disciples, while I am bodily present with them; yet the time shall come when I shall be 1 Chren. 10, 10, f. his head in the temple of Dagon

FAS

taken from them, as to my boaily presence, and when they shall meet with many troubles and calamities, then it will be seasonable for them to perform this day of fasting. Accordingly the hife of the epostles and first believers was a tije of self-denial, of referings, enservires, and fasting, as appears from the life of the apostle Paul, 2 Cor. 6. 4, 5, 11. CT. Fasting s. likewise confirmed by our Savient's discourse on the manust, though not as a stated, yet as an occasional duty of Christians, in order to, and as an indication of, their humbling their souls for their sins, or under the afficient hand for their sins, or under the solvent requires that this day be performed in sincerity, and not in hyperity; for the glery of Cod, mot for extentation and appearance unto men.

2 Sum. 12, 16. David fasted a f, and lay on earth 1 hings 21.9 proclaimed a f, and set Naboth on high 12, they proclaimed a f, and the river Ahava 1sa. 58. 3. in the day of your f, you find pleasure 5. is it such f. 1 have chosen! with thou call this f. 5. is not this the f, that I have chosen!

3 Jonah 3. 5. the people of Nineveh proclaimed a f. Jonah 3. 5. the people of Nineveh proclaimed a f. Jonah 3. 5. the people of Nineveh proclaimed a f. Jonah 3. 5. the people of Nineveh proclaimed a f. Sank 19, the f. of the fourth month, of the fifth, seventh, and tenth month, be joy and gladness facts 7.9 because the f, was now already past FAST, Verb.

2 Sam. 12, 21. thou didst f, and weep for the child 23, but now he is dead, wherefore should 1 f. f.

Act: 47. 9. because the f. was now already past FASI, Verb.
2 Sam. 12. 21. thou didst f. and weep for the child 23. but now he is dead, wherefore should 1 f. P. Esth. 4. 10. f. ye for me, I and my maidens will f. Ita. 38. 4. ye f. for strife, ye shall not f. as ye do for. 14. 12. when they f. I will not hear their cry 2cth. 7. 5. did ye at all f. unto me, even to me: 2cth. 7. 5. did ye at all f. unto me, even to me: 0.18. thou appear not to men to f. but to thy Father countenance, that they may appear to men to f. 18. thou appear not to men to f. but to thy Father 9. 14. why do we f. disciples f. not, Mark 2. 18. 15. then shall they f. Mark 2. 20. Lake 5. 35. Mark 2. 18. the disciples of John used to f. 19. can children of the bride-chamber f. while bridegroom with them? they cannot f. Luke 5. 33. My do the disciples of John f. often? 18. 12. I f. twice in the week, I give tithes of all FASTED.

Judg. 20. 26. the people f. that day until even

Judg. 20. 26. the people f. that day until even 1 Sam. 7. 6. they drew water, and f. on that day 31.13. buried them, and f. seven days, 1.0kr. 10.18. 2 Sam. 1. 12. and they mourned and f. for Sail 12. 16. David f. || 22. while the child was alive 1 f. 1 Kinge 21. 27. Ahab f. || Exra 8. 23. so we f. Nok. 1. 4. Nehemiah f. and prayed before God Isa. 58. 3. why have we f. say they, and seext not 2 zec. 17. 5. when ye f. in the fifth and seventh month Mat. 4. 2. Jesus f. forty days and forty nights detts 13. 2. as they ministered to the Lord and f. 3. whon they had f. they laid their hands on them FAST EST.

Mat. 6.17. when thou f. a moint thy head, wash face

Mat. 6.17 . when thou f. anoint thy head, wash face FASTING.

NeA, 9. 1. were assembled with f, and sackclothes Neh. 9, 1. were assembled with f. and sackclothes Esth. 4, 3. where the decree came, there was f. Psal. 35, 13, I humbled my sout with f. and prayer 69, 10. when I wept and chastened my soul with f. 109, 24, my kneez are weak thro f. my flesh fails Jer. 36, 6, read the words of the Lord on the f. day Due. 5, 30, when the kine accord the pints. Jer. 36. 6, read the words of the Lord on the f. day Dan. 6. 18. then the king passed the night f. 9. 3. Daniel set himself to seek by prayer and f. Joel 8. 12. turn ye with f. weeping, and mourning Mat. 15. 32. and I will not send them away f. 17. 21. this goeth not out but by f. Mark 9. 29. Mark 8. 3. if I send them away f. they will faint dets 10. 30. four days ago I was f. till this hour 14. 23. had ordained elders, and had prayed with f. 27. 33. this is the fourteeath day ye continued f. 1 Cor. 7. 5. ye may give yourselves to f. and prayer FASTINGS.

Esth. 0. 31. the matters of the f. and their cry

Esth. 9. 31. the matters of the f. and their cry Luke 2.37. Anna served God with f. and prayers 2 Cor. 6. 5. approving ourselves in stripes, in f. 11. 27. in f. often, in cold and nakedness FASTEN.

1 Chron. 4. 27, neither did all their f. multiply 1 Chrom. 4. 2". neither did all their f. multiply 6, 61. to the f. of Kohath were cities given, 70.

13.14. the ark remained with the f. of Obed-edom Esth. 9. 28. these days of Purim kept by every f. Jer. 3. 14. I will take one of a city, and two of a f. 8.3. death shall be chosen by residue of this evil f. Ames 3. 1. against the f. I brought out of Egypt Zech. 12. 12. every f. shall mourn apart, 13, 14.

14. 18. If the f. of Egypt go not up, and come not Eph. 3. 15. whole f. in heaven and earth is named FAMILIES.

Gen. 8. +19. creeneth on the earth, after their f.

Gen. 8. + 19. creepeth on the earth, after their f. 5. the isles of Gentiles divided after their f.
 were the f. of the Canaanites spread abroad 20 the sons of Ham after their f. || 31. f. of Shem 12. 3. in thee all the f. of earth be blessed, 28.14. 36. 40. the dukes of Esau according to their f.
 12. Joseph nourished his brethren with their f. Erod. 0.14. these be the f. of Reuben, the first-born of Israel, Num. 20. 7. Josh. 13. 15, 23.
 these are the f. of Simeon, Num. 30. 12, 14. Josh. 19. 1, 8.
 the f. of Gershon, Num. 3. 18. 21. 14. 20. 04.

of Israel, Num. 26, 7, Josh. 13, 15, 23, 15, these are the f. of Simeon, Num. 26, 12, 14, 17, the f. of Gershon, Num. 3, 18, 21, 1, 22, 23, 19, these are the f. of Levi, 25, Num. 4, 46, 12, 31, 19, these are the f. of Levi, 25, Num. 4, 46, 12, 27, 17, Chrow. 6, 19, 12, 21, take you a lamb according to your f. Lev. 20, 45, of the f. of strangers shall ye buy Num., 1, 2, take the sum of Israel after their f. 3, 19, and the sons of Kohath by their f. 37, 29, 30, 19, and the sons of Kohath by their f. 37, 29, 30, 42, 44, 45, Jush. 21, 34, 40, 1 Chrom. 6, 63, 4, 18, cut not off the tribe of the f. of Kohathites 11, 10, Moses heard them were through their f. 25, 15, the f. of Gad, 18, Jush. 13, 24, 28, 20, the f. of Judah, 22, Jush. 15, 1, 12, 20, 23, the sons of Issaehar after their f. 25, Jush. 19, 17, 23, 21, 16, 16, 17, 18, 19, 10, 16, 28, the sons of Joseph after their f. 36, 1, 34, the f. of Manasseh, 36, 12, Jush. 13, 24, 28, 19, 10, 16, 5, 8, 21, 5, 20, 1 Chrom. 6, 66, 28, the sons of Benjamin after their f. 31, Jush. 16, 5, 8, 21, 5, 20, 1 Chrom. 6, 68, the sons of Benjamin after their f. 41, Jush. 19, 24, 31, 48, sons of Naphtali after their f. Jush. 19, 24, 31, 48, sons of Naphtali after their f. Jush. 19, 24, 31, 48, sons of Asher after their f. Jush. 19, 24, 31, 48, sons of Naphtali after their f. Jush. 19, 24, 31, 48, sons of Naphtali after their f. Jush. 19, 24, 31, 48, sons of Paph after of Manasseh's f. 33, 54, divide your land by lot among your f. 36, 1, the levid the condition of Machier, by their f. 19, 40, the tribe of Dan according to their f. 18mm. 9, 21, the least of all the f. of Gilead Josh. 6, 123, brought out Rahab and all her f. 7, 14, tribe the Lord taketh come according to f. 13, 11, to half children of Machir, by their f. 19, 40, the tribe of Dan according to their f. 48, 20, 11, 20, 21, the least of all the f. of Benjamin 1 Chr. 2, 53, the f. of Kirjath-jearim, the Puhites 55, the f. of the scribes which dwelt at Jahez 4, 2, these are the f. of the Zorathites.

38. these mentioned were princes in their f. 2 Chron. 35. 5. according to the divisions the f. 12.

Noh. 4. 13. I set the people after their f.

Noh. 4. 13. I set the people after their f.

Job 31. 34. did the contempt of f. terrify me?

Prol. 68. 6. God setteth the solitary in f.

107. 41. and maketh him f. like a flock

Jer. 1. 15. I will call all the f. of the north

2. 4. hear, all ye f. of the house of Israel

10. 25. fury on the f. that call not on thy name

15. +3. and I will appoint over them four f.

25. 9. behold, I will take all the f. of the north

31. 1. I will be the God of all the f. of Israel

33. 24. the two f. which the Lord hath chosen

Exek. 20. 32. we will be as the f. of the countries

Amos 3. 2. you have I known of all f, of the earth

Noh. 3. 4. that selleth f. through her witch rafts

Zerh. 12. +12. and the land shall mourn, f. f.

14. all the f. that remain, every family apart

14. 17. whose will not come up of all the f.

The scripture speaks of several famines which

By the FAMINE.

33. 24. the two f, which the Lord hat chosen Exch. 20. 32. we will be as the f, of the countries Amas 3. 2. you have I known of all f, of the earth Nah. 3. 4. that selleth f, through her witcherafts Zech. 12. +12. and the land shall mourn, f. f. 14. all the f, that remain, every family apart 14. 17. whose will not come up of all the f. FAMINE.

The scripture speaks of several famines which have been in Palestine, and in the neighbouring countries: as that in the time of Abraham, and again in the time of Isaac, Gen. 12. 10. 150. 1. But the most trearhable whereof we have any account, is that of server years, which fell out in Egypt, while Joseph abode there, Gen. 41. 27. It is considerable for the continuance, estent, and greatness of it; and the fell out in Egypt, while Joseph abode there, Gen. 41. 25. When all the land of Egypt was f. this varitualar the more so, that Egypt is a country least subject to these calentities, by reation of its extreme fruitfulness.

Famine is sometimes a natural effect, as when the Nile does not overflow in Egypt; or the rains do not fall in Judea, at the customary times, that is, in spring or antumn; for when find the Nile of the find of the find of the same may be f. in Israel 14. The prophets, 180. 18 give thanks to him who slew f. kings 180.

in several places, take notice of these last causes of famine, Joel 1. 3, 4, 5, 6.

Famine was also often the effect of God's anger against his people. For example: the Lard so the prophet Gad to David, to tell him, the as a punishment of his vanity, whereby he used been induced to number his people, God gave him the option of seven years' famine, or of being for three months pursued by his examines, or of seeing the placue raging for three days in his country, 2 Sam. 24. 12, 13. And in the reign of Asha, 'The Lord called for a famine, and it cane upon the land seven years, 2 Kines B. 1, 2. Amos threatens the people of God with another sort of famine, want of heavenly bread, which was that of hearing the word of God, Amos B. 11. The Israelites now despise a prophet's counsel, then they shall seek for it, but not have a prophet to give them connect.

Gen. 12, 10. for the f. was grievous in the land 26, 1. there was a f. in the land, besides the first f. 41.27. seven empty ears shall be seven years of f. in several places, take notice of these last Each, 23, 10, and she became f. among women causes of famine, Joel 1, 5, 4, 5, c.

32, 18, and the daughters of the f. nations amine was also often the effect of God's anger

FAN, Substantive.

Gen. 12. 10. for the f. was grievous in the land 26. 1. there was a f. in the land, besides the first f. 41.27. seven empty ears shall be seven years of f. 30. and the f. shall consume the land 31. the plenty shall loot be known by reason of f. 50. to Joseph were born two sons before the f. 56. the f. was over all the face of the earth 47. 13. the land fainted by reason of the f. Ruth 1. 1. when the judges ruled, there was a f. 2 Sam. 21. 1. there was a f. in the days of David 24.13. shall seven years of f. come to thee in land 1 Kingt 8.17. if there be in the land f. 2 Chr. 20.9. 18. 2. there was a sore f. in Samaria, 2 Kingt 6. 25. 2 Kingt 7. 4. then the f. is in the city, we shall die 8. 1, the Lord hath called for a f. it shall come 25. 3. the f. prevailed in Jerusalem, no bread 2 Chr. 32. 11. Hizzekiah persuadeth you to die by f. 20. in f. he shall redeem thee from death Job. 5. 22. at destruction and f. thou shalt laugh 30.5. for want and f. they were solitary

20. in f. he shall redeem thee from death

30. 5. for want and f. they were solitary

Ptol. 33. 19. and to keep them alive in f.

75. 19. in the days of f. they shall be satisfied

105. 16. moreover, he called for a f. on the land

105. 16. moreover, he called for a f. on the land

105. 15. and their glory are men of f.

11. 30. and I will kill thy root with f.

51. 19. destruction, f. and sword, are come on thee

107. 51. 10. or shall we see sword, nor f. 14. 13, 15,

14. 15. by sword and f. shall prophets be consumed

16. the people shall be cast out, because of the f.

18. 21. deliver up their children to the f.

18. 21. deliver up their children to the f.

21. 7. deliver from the f. to Nebuchadnezzar

24. 10. I will seed the f. among them, 29, 17,

27. 8. that nation will I punish with the f.

32. 24. the city is given to Chaldeans because of f.

34. 17. I proclaim a liberty for you to the f.

42. 16. the f. shall follow close after you

52.6. the f. was sore in the city, there was no bread

1am. 5 10. our skin was black, because of the f.

12ref. 5. 12. a third part shall be consumed with f.

16. when I send on them the evil arrows of f.

17. so will I send on you f. 14. 13.

Ext. 5. 12. a third part shall be consumed with f. 16. when I send on them the evil arrows of f. 17. so will I send on you f. 14. 13. 7. 15. f. within, f. and pestilence shall devour 12. 16. but I will leave a few men from the f. 36. 29. and I will lay no f. upon you 30. ye shall receive no more reproach of f. Amos 8.11.1 will send a f. not of bread, but of word Luke 4. 25. when great f. was thro' all the land Rom. 8. 35. shall f. separate us from love of Christ it Rev. 18. 8. her plagues come in one day, death, f. Ext. 11. 22. their sons and daught. shall die by the f. 14. 12. but I will consume them by the f. 15.

Iso. 30. 24. clean provender winnowet, with the for. 15. 7. I will fan them with a f. in the gates.

Mat. 3. 12. whose f. is in his hand, Lake 3 17.

FAN, Verb.

Iso. 41.16.shalt f.them, wind shall carry them awa

Jer. 4. 11. a dry wind not to f. nor to cleanse

15. 7. I will f. them with a fan in the gates

51. 2. I will send fanners that shall f. her

FAR.

Com. 18. 65 that be f. from thee to slay righteon

FAR.

Gen. 18. 25, that be f. from thee to slay righteon

Exad. 8. 28, only you shall not go very f. away

23. 7, keep thee f. from a false matter

Dent. 12.21. if the place be too f. from thee, 14.24

29. 22. the stranger that shall come from a f.lan

Josh. 3. 16. waters stood very f. from the cit e cit Adai

Adam 8. 4. go not very f. from the city, but be read 9. 22. saying, we are f. from yon, when ye dwell Judg, 9. 17. my father adventured his life f. 18. 7. they were f. from the Zidonians, 28. 19. 11. they were by Jebus, day was f. spent 1. New 90. 0. Lonethousaid Che in from these

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46. † 16. he multiplied the f. one fell on anoth FALLEST. 57. 13. saying, thou f. away to the Chaldean FALLETH.

FALLETH.

d. 1. 10. when there f. out any war, they join.

31. 33. every vessel whereinto any of them f.

5. every thing whereupon their carcase f.

m. 33. 54. inheritance shall be where his lot f.

m. 33. 59. not fail one that f. on the sword

4. as a man f. before wicked men, so fellest thou.

12. will light on him as dew f. on the ground

4. 13. when deep sleep f. on men, 33. 15.

w. 13. 17. a wicked messenger f. into mischief

20. a perverse tongue f. into mischief

16. a just man f. seven times, riseth up again

7. rejector not when thine enemy f.

4. 10. wor to him that is alone when he f.

12. sons of men are snared when it f. on them

3. where the tree f., there shall it be

3.4. 4. as the leaf f. off from the vine

20. I have been in perils among f. brethren Gal.2.4. because of f. brethren unawares brought in Gal.2.4. because of f. brethren unawares brought in 27 lim. 3. 5. without natural affection, f. accusers Tit. 2. 3. aged women, that they be not f. accusers I Pot. 2. 1. there shall be f. teachers among you See PROPHRT.

FALSE prophets:

Mat. 7.15. beware of f. prophets in sheeps' clothing 24. 11. and many f. prophets shall rise, 24. Mark 13. 29.f. prophets shall rise and shew signs Lute 6. 26. so did their fathers to the f. prophets 1 John 4. 1. f. prophets are gone out into the world I John 4. 1. f. prophets are gone out into the world FALSE witness.

Evol. 20. 16 thou shalt not bear f. witness against thy neighbour, Dout. 5. 20. Mat. 19. 18. Dout. 19.10. if a f. witness rise up against any man 18. and behold, if the witness be a f. witness Prov. 6. 19. a f. witness that speaketh lies
12. 17. a f. witness shall not be unpunished, 9. 21. 28. a f. witness shall perish
25. 18. a man that beareth f. witness is a man! Mas. 15. 19. for out of the heart proceed f. witness 26. 39. the elders sought f. witness against them 25. 19. to leders sought f. witness against them 25. 19. to control the beart proceed f. witness Affect 6. 13. and set up f. witnesses came, yet found they none, at the last came two f. witnesses of God 1. S. 15. 15. and we are found f. witnesses of God 2. Sam. 18. 13. should have wroughtf. against my life

1 Cor. 15. 15. and we are found f. minasses of God 2 Sam. 18.13. should have wroughtf. against my life Job 21. 34. in your answers there remainesh f. Paul. 7. 14. behold, he hash brought forth f. 119. 118. hast trodden them down, for deceit is f. 144. 8. their hand is a right hand of f. 11. Prov. 20. + 17. bread of f. is sweet to a man 25. 114. whose boasteth himself in a gift of f. 11a. 28. 15. and under f. have we hid ourselves 51. 4. are ye not a seed of f. f. 39. 13. words of f. Jer. 5. + 10. she hath turned to me but in f. 8. + 8. the false pen of scribes worketh for f. 10. 14. for his molten image is f. 51. 17. 13. 25. thou hast forgotten me, and trusted in f. 37. † 14. then said Jeremiah it is a f.

FAL

1. 33. they that malers and shall f, by more for the wounder for the form of the form

21. 9. way our istuer's name done away from J.
11. give his inheritance to the next of his f.
36. 6. marry to f. of their father's tribe, 8.12.
Deat. 29.18. lest a f. turn away from Lord our God
Jost. 7.16. the f. which the Lord taketh shall come
17. and he took the f. of the Zarhites
Lord 1.25 but the Lies on the man and all his f.

17. and he took the f. of the Zarhites
Judg. 1. 25. but they let go the man and all his f.
6. 15. behold, my f. is poor in Manasseh
9. 1. communed with the f. of his mother's father
13. 2. Manoah a man of the f. of the Danites
17. 7. a young man, a Levite of the f. of Judah
18. 2. the Danites sent of their f. five men to spy
19. or that thou be a priest to a f. in Israe'
21. 24. Israel departed, every man to his f.
Rush 2. 1. she had a kinsman of the f. of Elimelech
1 Sam, 9.21.my f. the least of the true of Benjanin
10. 21. f. of Matri was taken, and Saul was taken
18. 18. what is my life, or my father's f. in Israel'
20. 6. a yearly sacrifice there for all the f. 29.
2 Sam. 14. 7. whole f. is risen against thine handmaid
16. 5. a man of the f. of Saul, his name Shine:

Ratter their ambition. This infidelity is greatly aggrevated, as it implies an accusation of God, (1) Of envy; as if he had denied them the perfections becoming the human nature, and they might accend to an higher orb than that wherein they were placed, by acting the forbid-den fruit. (2) Of faleshood; as if God had threatened to inflict a punishment upon man's disobedience which he had no design to do; and what heighteen this is, that when he distrusted. attoonance american and no action to be, and what heightens this is, that when he distrusted the Fountain of truth, he gave credit to the Father of lies; as appears by his compliance, the real evidence of his faith. II. This sin included in it prodigious pride: He

was scarcely ont of the state of nothing, no soone created but he aspired to be as God. Not con

created but he aippired to be at God. Not content with his image, he affected an equality, to be like him in his inimitable attributes. He would rob God by his eternity, to live without end, to enjoy an immortality, not depending on God's will, but absolute, which is proper to God alone; of his tovereignty, to command without dependence; and of his wisdom, to know all things without reserve.

111. Horrid ingratitude: He was appointed heir apparent of all things; yet undertaluting his present portion, he antestains a project of improving his happiness. The excellent state nearly conferred upon him, was a strong obligation to pay to small an acknowledgment to the Lord. The use of all the garden was ellowed him, only a tree excepted. Now in the midst of such variety and plenty, to be inflamed with the intemperate appetite of the forbidden fruit, and to break a command to qual and easy, what is it but a despising the rich goodness of his great Benefactor?

1V. A bloody cruelty to himself, and to all his posterity. When God had made him a depository in a meatter of infinite moment; that; of his own happiness, and all mankinds, this thould have been a powerful motive to have kept him vigilant: But giving a ready ear to the tempter, he betrayed his trust, and at once breaks both the tables of the law, and becomes the greatest sinner, being guilty of the highest impiety and cruelty.

By voluntary disabelience our first perents fell from and lost their original rectitude and perfection of nature; which consisted in knowledge, holiuses, and perfect hoppiness, Gen. 1. 26. Col. 3. 10. Eph. 4. 28.

By the fall of men all the powers of nature were depraced, pobleted, and corrupted: [1] The understanding was derkened, Eph. 4. 18. [2] The conscience defiled, the house fell. 19. 29. 16. but the righteous shall see their f. J. 29. 16. but the righteous shall see their f. 31. 16. the nations to shake at the sound of their f. 18. the isless shall tremble in the day of thy f. 31. 16. the nations to shake at the sound of their f. 29

19. 99. lest land f to whoredom and become wicked \$6. 7. they shall f, before you by the sword, 8. 36. and they shall f, before you by the sword, 8. 36. and they shall f, when none pursueth \$7. and they shall f, one upon another \$1. \text{kim. 5. + 2!}. the Lord doth make thy thigh to f. \$6. + 12. but the days that were before shall f. \$11. 31. and let them f. by the camp round about 14. 29. your carcases shall f, in the wilderness, \$2. 34. 2. this is the land that shall f, to you \$1. \text{less is the land that shall f, to you \$1. \text{less is the land that shall f, to you \$1. \text{less is the land that shall f, to you \$1. \text{less is the land that shall f, to you \$1. \text{less is the land that shall f, to you \$1. \text{less is the land that shall f, to you \$1. \text{less is the land that shall f ne f, upon us \$1. \text{18. smanon said, swear ye will not f, upon us \$18. \text{18. the they said, rise thou, and f, upon us \$18. \text{18. the they hand of the uncircumcised \$1. \text{18. they f, not on these is another field \$2. 18. until thou know how the matter will f.

18.25. Saul sought to make David f. by Philistines 22. 17, would not f. on the priests of the Lord 18. the king said, turn thou, and f. on the priests 65. 20. therefore let not my blood f. to the earth \$25. sm. 11.55 go near and f. on him, 1 Kings 2.93.1. 24. 14. let us f. into the hand of God, let me not f. into the hand of God, let me not f. into the hand of man, 1 Chron. 21. 13. 1 Kings 22. 20. who shall persuade Ahab to go up and f. at Ramoth-gilead? 2 Chron. 18. 19. 2 Kings 7. 4. let us f. unto the host of the Syrians 10. 10. shall f. nothing of the word of the Lord 4. 10. why shouldst meddle, that thou shouldst f.? 1 Chron. 21. 15. have sickness, till thy bowels f. out 58. 8. God shall make thee f. before the enemy

2 Chron. 21.15. have sickness, till thy bowels f. out 25. 8. God shall make thee f. before the enemy 19. that thou shouldest f. and Judah with thee Esth. 6.+10. suffer not a whit to f. of all that 13. before whom thou hast begun to f. shall not prevail against him, but shalt surely f. before him Job 6.+27. yea, ye cause to f. upon the fatherless 12.+3. if not lower than you 13. 11. and shall not his dread f. upon you? 31. 22. let mine arm f. from my shoulder-blade Psal. 5. 10. let them f. by their own counsels 9.5 mine enemies shall f. and perish at thy presence 10. 10. that the noor may f. by the is strong ones. Psal. 5. 10. let them f. by their own counseis
9.3. mine enemies shall f. and perish at thypresence
10. 10. that the poor may f. by his strong ones
35. 8. into that very destruction let him f.
37. 24. tho' he f. he shall not be utterly cast down
45. 5. arrows, whereby the people f. under thee
64. 8. make their tongue to f. on themselves
78. 28. and he let if f. in the midst of their camp
82. 7. but ye shall f. like one of the princes
91. 7. a thousand shall f. at thy side, and 10,000
106. † 27. make their seed f. among the nations
118. 13. thou hast thrust at me that I might f.
140. 10. let burning coals f. upon them
141. 10. let the wicked f. into their own nets
145. 14. the Lord upholdeth all that f.
170. 10. and the strong coals for the first own recome to f.
10. 8. but a prating fool shall f. 10.
11. 5. the wicked shall f. by his own wickedness
14. where no counsel is the people f.
28. he that trusteth in his riches shall f.
22.14.he that is abborred of the Ld. shall f. therein

22.14.he that is abhorred of the Ld.shall f. there

11. 5. the whered shall f. by his own wincemess
14. where no counsel is the people f.
28. he that trusteth in his riches shall f.
29. 14. he that is abhorred of the Ld. shall f, therein
24. 16. but the wicked shall f. into mischief
26. 27. whoso diggeth a pit shall f, therein, he who
rolleth a stone it will return on him, Fccl. 10. 8.
28. 10. causeth togo astray shall f, into his own pit
14. but he that hardeneth his heart shall f,
18. but he that is perverse shall f at once
Eccl. 4. 10. if they f, one will lift up his fellow
11. 3. if the tree f. towards the south or north
Ise. 8. 15. many among them shall stumble and f.
10. 4. and they shall f, under the slain
34. and Lebanon shall f. by a mighty one
22. 25. nail fastened in the sure place shall f.
24. 18. who fleeth from fear shall f, into the pit
20. the earth shall f. and not rise again
28. 13. that they might go and f, backward
30. 13. iniquity shall be as a breach ready to f.
25. in the day of slaughter, when the towers f.
40. 30. and the young men shall utterly f.
47. 11. therefore mischiefs shall f. upon thee
34. 15. whoso shall gather f, for thy sake
Ise. 3. 12. I will not cause mine anger to f, on you
6. 15. they shall f amongst them that f. 8. 12.
21. the fathers and sons shall f, upon them
4. asait the Lord, shall they f, and not arise f
9. 22. evan the carcases of men shall f. as dung
13. 8. I have caused him to f, upon it suddenly
23. 12. they shall f driven out and f, therein
19. a whirlwind f, on the head of wicked, 30. 23.
25. 27. drink ye, and be drunken, and spue, and f.
34. and ye shall f, like a pleasant vessel
37. 14. it is false, I f, not away to the Chaldeans
40. let my supplication f, before thee
44. 12. let our supplication f, before thee
44. 19. they shall be driven out and f, therein
19. a whirlwind f, on the head of wicked, 30. 23.
25. 27. drink ye, and be drunken, and spue, and f.
34. and ye shall f, like a pleasant vessel
37. 14. it is false, I f, not away to the Chaldeans
40. let my supplication f, before thee

Essk. 32. 12. by swords will I cause multitude to

Essh. 32. 12. by swords will I cause multitude to f 33. 12. not f. thereby in the day that he turneth 35. 8. and in all thy rivers shall they f. 36. +14. nor cause to f. thy nations any more 38. 20. the steep places shall f. every wall shall f 39. 3. arrows to f. #4. shalt f. on the mountains 44. 12. they caused Israel to f. into iniquity 45. +1. when ye cause the land to f. by lot 47. 14. this land shall f. to you for inheritance Dems. 9. + 18. we cause not our supplications to f. 11. 14. also the robbers of thy people shall f. 19. but he shall stumble and f. and not be found 34. when they shall f. #35. some f. to try them Hoe. 4. 5. therefore shalt thou f. in the day, the prophet also shall f. with thee in the rights 14. the people that doth not understand shall f.

14. the people that doth not understand shall f.
5. 5. Israel and Ephraim shall f. Judah shall f. 10. 8. and they shall say to the hills, f. on us
14. 9. but the transgressors shall f. therein
Amos 3. 3. can a bird f. in a snare where no gin is?
14. the horns of the altar shall f. to the ground

Amor 3. 5. can a bird f. in a soare where no gin is?

14. the horns of the altar shall f. to the ground

8. 14. even they shall f. and never rise again

9. 9. yet shall not the least grain f. to the earth

Mic. 7. 8. rejoice not, O mine enemy, when 1 f.

Nah. 3. 12. they shall f. into the mouth of the eater

Mat. 1. 16, by a have caused many to f. in the law

Mat. 10. 90. not one sparrow f. to ground without

12. 11. if it f. into a pit on the sabbath-day

15. 14. both shall f. into the ditch, Luke 6. 39.

15. 27. eat crumbs which fall f. masters' table

21. 44. whose f.on this stone be broken, on whom it

shall f. it will grind him to powder, Luke 20.18.

24. 29. the sun shall be darkened, and the stars

shall f. from heaven, Mark 13. 25.

Luke 10.18. I beheld Satan as lightn. f. from heav

John 12. 24. except a corn f. into the ground and die

Act 27. 17. fearing lest they should f. into quicks.

32. then the soldiers cut the ropes and let her f. off

34. shall not an hair f. from the head of any of you

Rem. 11. 11. have they stumbled that they should f.

14. 13. put an occasion to f. in his brother's way

1 Cor. 10. 12. him that standeth take heed lest be f.

1 Tim. 3. 6. be f. into the condemnation of the devil

1 Tim. 3.6. be f. into the condemnation of the devil 7. have a good report, lest he f. into repreach 6. 9. they that will be rich f. into temptation 11eb. 4. 11. lest any f. after the same example 10. 31. it is fearful to f. into hands of living God Jam. 1. 2. count it joy, when y f. into temptation 5. 12. swear not, lest ye f. into condemnation 5. 17. beware lest ye f. from your stedfastness Rev. 6. 16. said to the mountains and rocks, f. on us 9. 1. 1 saw a star f. from heaven unto the earth. FALL sway.

Lake 8. 13. and in the time of temptation f. any 14eb. 6. 6. if they f. sway to renew them again 1 Tim.3.6.he f. into the condemnation of the devil

Lake 8. 13. and in the time of temptation f. away Heb. 6. 6. if they f. sway to renew them again FALL deam.

Desc. 22. 4. see thy brother's ass f. deam by the way Josh 6. 5. the wall of the city shall f. deam flat 1 Sam. 21. 13. David let his spittle f. deam Fool. 72. 11. all kings shall f. deam before him Isa. 13. 47. therefore shall all hands f. deam 31. 3. and he that is holpen shall f. deam 34. 4. their host shall f. deam as he leaf falleth 44. 19. shall f. deams to the stock of a tree? 45. 14. the Sabeans shall f. deam unto thee 46. 6. they f. deam, yea, they worship Eisek. 30.25. and the arms of Pharaoh shall f. deam Dam. 3. 5. ye f. deam and worship the image, 10.

Dan. 3. 5. ye f. denn and worship the image, 10.
15. if ye f. down and worship the image, well
11. 26. and many shall f. down slain
Mat. 4. 9. all these things will I give thee, if thou

with f. down and worship me, Inte 4. 7.

Rov. 4.10. the twenty-four elders f. down before him

FALL, joined with sword.

Exed. 5. 3. less the f. on us with pestilence or sword

Num. 14. 3. brought us to this land to f. by sword

43. and we shall f. by the sword.

43. and we shall f. by the sword.

Evol. 5. 3. lest he f. on us with pestilence or ruord Num. 14. 3. brought us to this land to f. by sword 43. and ye shall f. by the sword 2 Kings 19. 7. Sennacherib f. by the sword 2 Kings 19. 7. Sennacherib f. by the sword, Exok. 6. 11. Inc. 3. 25. thy men shall f. by the sword, Exok. 6. 11. Inc. 3. 25. thy men shall f. by the sword 31. 8. then shall the Assyrian f. with the sword 31. 8. then shall the Assyrian f. with the sword 37. 7. behold, I will cause him to f. by the sword 39. 18, and thou shall not f. by the sword 39. 18, and thou shall not f. by the sword Exok. 5. 12. a third part shall f. by the sword 6. 12. and he that is near shall f. by the sword 11. 10. ye shall f. by the sword 24. 21. your sons and daughters shall f. by the sword 24. 21. your sons and daughters shall f. by the sword 30. 5. the men in the league shall f. by the sword 30. 5. the men in the league shall f. by the sword 27. the young men shall f. by the sword 29. It is until cause the sword to f. out of his hand 33. 27. they in the wastes shall f. by the sword 29. I will cause the sword to f. out of his hand 33. 27. they in the wastes shall f. by the sword

FAI

Ith. 11.28. thro' f. he kept the passover, and sprink.
33. who thro' f. subdued kingdoms, wrought right.**
39. having obtained a good report through f.*
1 Pet. 1. 5. kept by power of G. thro' f. to salvation
The FAITH.**

**Mat. 9. 22. they f. hath made thee whole, Mark
5. 34. | 10. 52. Luke 8. 48. | 17. 19.
15. 28. Jesus said, O woman, great is they f.
**Lake 7.50. they f. hath saved thee, go in peace, 18.42.
22. 32. 1 prayed for thee, that they f. fail not Phistem. 6. the communication of they f. effectual
Jam. 2. 18. shew me they f. without they works

Your FAITH

**Mat. 9. 29. according to your f. be it unto you
Jank. 8. 25. he said unto them, where is your f. f.
**Rosm. 1. 8. your f. is spoken of through the world
15. 14. and your f. is also vain, 17.
**Cov. 1. 24. not have dominion over your f.
10. 15. having loope when your f. is increased
F.ph. 1. 15. after 4 heard of your f. in the Lord
Phist. 2. 17. if I be offered on the service of your f.
**Col. 1. 4. since we heard of your f. in Christ Jesus
2. 5. beholding the sted fastues of your f. in Christ Jesus
2. 5. beholding the sted fastues of year f. in Christ Jesus
2. 5. beholding the sted fastues of year f. in Christ Jesus
2. 5. beholding the sted fastues of year f. in Christ Jesus
3. 2. and to comfort you concerning your f.
5. I sent to know your f. lest the tempter
6. Timothy brought us good tidings of your f.
7. we were comforted over you by your f.
110. 15. hast affected me I sent to know your f. lest the tempter 6. Timothy brought us good tidings of your f.
 we were comforted over you by your f.
 to and might perfect what is lacking in your f.
 These, 1. 3. that your f. groweth exceedingly Jame. 1. 3. the trying of your f. worketh patience
 Pet. 1. 7. the trial of your f. even salvation
 that your f, and hope might be in God
 that your f, and hope might be in God
 Pet. 1. 5. add to your f. virtue, to virtue knowledge
 FAITHFUL.
 Num. 12.7. Moses is f, in mine house. Hich. 3. 2. 5.

FAILTHFUL.
Num. 12.7. Moses is f. in mine house, Itch. 3. 2, 5.
Dewt. 7. 9. the f. God who keepeth covenant
1 Saw. 2. 35. I will raise me up a f. priest
3. 4 20. Samuel was f. to be a prophet of the Lord
22. 14. Ahimelech said, who is so f. as David:
2 Sam. 20.19. I am one of them that are f. in Israel
2 Sam. 20.19. I am one of them that are f. in Israel
3. 48. 7. 2. Ilananish was a f. man and feared God
9. 8. and foundest his heart f. before thee
13. 13. for they were counted f. to distribute
Jed 12. + 20. he removeth the lip of the f.
13. 13. Olove the Lord, for Lord preserveth the f.
13. 13. Olove the Lord, for Lord preserveth the f.
13. 13. one eyes shall be on the f. of the land
119. 86. all thy commandments are f.
138. thy testimonies are righteous and very f.
1700. 11. 13. a f. spirit convealeth the matter
13. 17. but a f. ambassador is health
14. 5. a f. witness will not lie, but a false utter lies

13. 17, but a f. ambassador is health
14. 5. af, witness will not lie, but a false uter lies
20. 6. but a f. man who can find;
25. 11. as now in harvest, so is a f. messenger
27. 6. f. are the wounds of a friend, but the kisses
28. 20. a f. man shall abound with blessings
120. a f. thow is the f. city become an harlot!
26. afterwards thou shalt be called the f. city
8. 2. 1 took unto me f. witnesses to record
49.7. kings shall see, because of the Lord that is f.
16. 42. 5. the Lord be a f. witness between us
16. a. 6. 4. could find none, forasmuch as he was f.
16. 11. 12. but Judah is f. with the saints
16. 21. well done, thou good and f. servant
25. 21. well done, thou good and f. servant
25. 21. well done thou good and f. servant
25. 24. who then is that f. and wise servant?

23. then hast been f, in a few things, Luke 19.17.
Luke 12. 42. who then is that f, and wise steward?
16. 10. he that is f, in the least is f, also in much
11. have not been f, in the least is f, also in much
12. have not been f, in what is another man's
1cts 16. 15. if ye have judged me f, to the Lord
1 Cor. 1.9. God is f, by whom ye were called, 10.13.
4. 2. it is required in stewards, that a man be f.
17. I have sent you Timothy f, in the Lord
1.2.5. that hash obtained mercy of the Lord to be f.
13. 9. they are blessed with f. Abraham
1. 1. to the saints and f, in Christ Jesus
16. 21. Tychicus a f, minister in the Lord
1. 2. to the saints and f, brethren in Christ
2. Epaphras, who is for you a f, minister, 4.
4. 9. Obesimus, a f, brother, who is one of you
1 Then 5.24 f, is he that calleth you, who will do it
2 Thest 5.24 f, is he that calleth you, who will do it
3. 15. this is a f, saying, 4. 9. Th. 3. 8.
3.11. their wives must be sober, and f, in all things
5. 2. rather do them service because they are f.
2 Tim. 2. C. the same commit thou to f, men
11. It is a f, saying 11.3 yet he shideth f

6. 2. rather do them service because they are f. 2 Tim. 2. C. the same commit thou to f. men 11. it is a f. saying || 13. yet he abideth f. Tir. 1. 6. if any be blameless, having f. children 9. holding fast the f. word, as he was taught Hick. 2. 17. that he might be a f. high-priest 3. 2. who was f. to him that appointed him 10. 23. for he is f. that promised, 11. 11. 2 Pict. 4.19. comuzi their souls, as unto a f. Creator 5. 12. i have written by Silvanus a f. brother

Jeh. 2.3.28. nath my woru, iet min speak my woru. 3. John 5. thou doest for whatsower thou doest to hou doest of hou doest of hou doest of here. 1. Sam. 26, 23. the Lord render to every man his f. Psal. 5, 9, for there is no f. in their mouth 30. 5, and thy f. reacheth unto the clouds 40. 10. I have declared thy f. and thy salvation 88. 11. or shall thy f. be declared in destruction 89. 1. I will make known thy f. to all generations 2, thy f. also in the congregation of the saints 8, who is like to thee, or to thy f. round about thee: 24, but my f. and my mercy shall be with him 33, nor will 1 suffer my f. to fail 92. 2, it is good to shew forth thy f. every night 119. 75, and that thou in f. hast afflicted me f. 86. all thy commandments are f. 90, thy f. is unto all generations 1138. thy testimonies are righteous and very f. 143. 1, hear my prayer; in thy f. answer me 154. 11. 5. and f. shall be the girdle of his reius 25. 1. thy counsels of old are f. and truth 1sm. 3. 23. thy mercies are aew, great is thy f. How. 2. 20. I will betroth thee unto me in f. FAITHLESS.

Mat. 17. 17. Of, generat. Mark 9. 19. Isake 9. 41. John 20. 27. and be not f. bus believing FAIL.

The fall of man. Man's greatest excellency at first was a perfect conformity to the during mattern. God created man in his own image, in the image of God created he him, Gen. 1. 27. This includes,

This includes,

I. The similitude of God in the substance of the
soul, as it is on intelligent, free, spiritual,
and immortal being. This is assigned to be
the reason of the law, that whoso sheds
nan's blood, by man shall his blood be
shed; for in the image of God made he man,

man's blood, by man shall his blood be shed; for in the image of God made he man, Gen. 9.6.

I. A maral resemblance in its qualities and perfections. Man was conformed to God in holiness; this the Apostle insimuates, when he sets forth the smertification of corrypt man, by the expression of renewing him in knowledge, righteousness, and holiness, after the image of the Creator, Eph. 4. 23, 24. Col. 3. 10. The removation of things, being a restoring of them to their primitives state; and is more or last perfect, by its proportion to, or distance from the original. Man's understanding was enriched with knowledge, which was unither acquired by study, nor confined to that or the other particular creature, but reached through the whole compass of the creation. Besides, he had such a knowledge of the Deity, awas sufficient for his duty and felicity. He discovered almighty power, admirable wisdom, had single god the interest explendent in man's conscience, the seat of gractical knowledge, and treasury of moral principles. The directive faculty was sincere and uncorrupt; it was clear from all prejudices, which might render it an incompetut jndee of good and evil. There was also a divine impression on the will. Spiritual reason kept the throne, and the inferior faculties observed an easy and regular subordination to its dictates. to its dictates.

to tex accesses.

1. The image of God consisted, though in eminferior degree, in the happy state of man, which
was the consequent and accession to his holiness;
And herein he resembled that infinitely blessed And herein he resembled that infinitely blessed Being, as he is perfectly seempt from all evils which might allay and lessen his felicity, and enjoy those pleasures which are worthy of his pure nature and glorious state. This happines had relation to the two natures, which enter into man's composition, (1) The animal and sensitive, and this consisted both in the excellent disposition of his argast, and in the enjoyment of convenient objects. His body being formed immediately by God, was not liable to those defacts which proceed from the weakness of second causes: No blemish or disease, which are the effects and footsteps of sin, were the found in

him: All his senses were quick and lively, able to perform with facility, vigour, and delight, their operations. Not only were his organs es-cellently disposed, but there were also conveniens objects to entertain his sensitive faculties: He cellently disposed, but there were any convenues, objects to entertain his sensitive faculties: He enjoyed nature in its original purity, crowned with the benediction of God, before it was blatted with the curse. The world was all harmony and beauty, becoming the goodness of the Creator, and not as it is since the fall, disordered and deformed in many parts, the effect of his justice. The earth was liberal to Adam of all its treatures; the heavens of their light and sweetest influences. And he was seated in Eden, a place of great beauty and delight. But (2) His chief happiness consisted in the exercise of his most noble faculties on their groper objects. The highest faculties in man are the understanding and will: and their happiness consists in union with God by hundledge and love. He saw the admirable beauty of the Creator through the transpurient weil of the creatures: And from kneet their erose in the soul a pleasure pure, solid, and satisfying. lid, and satisfying.
There was in man's dominion and power over

the creatures a shining part of God's image. God gave him the solemn investiture of his dig. God gave him the solumn investitute of his dig-nity, when he prompt the creatures to receive their names from him, which was a mark of their homage, and a token of his empire to com-mand them by their name, Psal. 8. 6, 7, 8. Thus holy and blessed was Adam in his primi-tive sees.

mand them by their names, Psal. B. G. T. B. Thus holy and blessed was Adam in his primitive state. Man only of all creatures on earth was in a state of moral dependence, and capable of a law. For, a law being the declaration of the Superior's will requiring obedience, and threatening principles of reason and choice in that vasure which is governed by it: both to discover the which is governed by it: both to discover the which is governed by it: both to discover the arthority that enjoins it; to discorn the matter of the law; and to determine itself, out of judgment and election, to obedience, as most excellent in itself; and advantageous to the performer. As therefore reason made man capable of a law, so it was impusible he should be exempt from a law; for as the notion of a God, that is, of the jiest and supreme Being, excludes all possibility of obligation to another, and of subjection to the will of God.

The law of nature, to which man was subject upon his reastion, contains thuse moral principles concerning good and evil, which have an essential equity in them, and are the measures of his duty to God, to himself, and to his follow-creatures. This law was published by the voice of reason, and is holy, just, and good; and the obligation to it is eternal; it being the unchangeable will of God, grounded on the neutral and inversible relations of the law of neutre, this general principle was planted in the reasonable sonl, to obey God in any instances. Besides the perticular directions of the law of neutre, this general principle was planted in the reasonable sonl, to obey you in the content with man; she firrieds him to each the tree of knowledge of good and evil, for in the day thou eatest thereof thou shalt surely die. This established an inseparable connection between duty and felicity, dusbedience and misery. In this threatening of each wood estockedience and misery. In this threatening the surely dience and misery. In this threatening the suncernance of each wood estockedience and misery.

knowledge of good and evil, for in the day thou eatest thereof thou shalt surely die. This essebilished an inserparable connection between day and felicity, disobedience and misery. In this threatening of death upon disobedience, the promise of life upon his obedience was implied and easily suggested itself to the rational mind. It was created perfectly holy, but in a natural, therefore mutable state. He was invested with power to prevent his falling, yet under a possibility of it: He was complete in his own order, but receptive of singli impressions. Being therefore set upon by the most subtile of those rebellious spirits, who had fallen from their obedience and glory, he was corrupted and seduced by him, and involved both himself and his posterity in sin and misery. It to the manuer in which the devil seduced our first parents, see on DEVIL.

The honour and majetty of the whole law was violated in the breach of that symbolical precept: for in that grand apostasy many sins were uncluded; as, I. Infidelity and unbelief: God had said, Of the tree of knowledge of good and evil, thou shalt not eat of it; for in the day thou eatest thereof, thou shalt surely die. This was the first step to rain, as appears by the order of the temptation: It was first and by the devil, Ye shall not die, to weaken their faith: then Ye shall be no gods, "

the, Init was the first step to rule, as special by the order of the temptation: It was first said by the devil, Ye shall not die, to weaken their faith; then Ye shall be as gods, to

nd shall be their judge, as they acknowledge, Vat. 8. 29.

11. Temporary faith, together with the knowledge 1. Temporary faith, together with the knowledge of, and ascent to revealed truths, has likewise in it, an approbation of, and joy in, receiving and hearing these truths; but this joy arising from some worldly consideration, some wasishes and comes to nething: Of this kind of faith our Saviour speaks in the parable of the sover, Mat. 13. 90, He that received the seed into stony places, receives it with joy; he understands it, assents to it, he hears it gladly, considers, and approves of it; and it springs up in an outstand profession and reformation: Yet hath he not root in himself, but dureth for a while he has no undicated. hath he not root in himself, but dureth for a while; he has no sufficient or considerable root, because it wants the soil of a sincere heart, and true affections, firm and fired resolutions, and habitual dispositions of grace: Ite has some good purposes and desires, but they are soon varprovered by sumortified corruption, and the force of tempetation: for when tribulation or persecution ariseth because of the word, by and by he is offended; He stumbles, and falls off from all his former profession of religion.

111. The faith of miracles is a firm assent of the

any from all his former projection of religion.

11. The faith of miracles is a firm assent of the mind to some particular promise concerning any miraculous sent, which, if performed by us, is called an active miraculous faith; of which one Sevient and the opostle Paul speak, Mat. 17. 20. 1 Cor. 13. 2. East if it be wrought upon us, it is called a passive miraculous faith; thus the lame man at Lystra had a firm persuasion that Paul and Barnabas were able to cure him, Acts 14. 9.

1V. Justifying faith is a saving grace wrought in the soul by the Spirit of God, whereby we receive Christ as he is revealed in the gospel, to be our Prophet, Priest, and King, trust in and rely upon him and his rightcourness alone for justification and salvation. This faith beget a sincere obbedience in the life and converget a sincere observed.

and rely upon him and his rightoousness alone for justification and salvation. This faith begets a sincere obedience in the life and conversation. The aposile to the liebrews calls faith, the substance of things hoped for, the evidence of things not seen, Heb. 11. 1. It assures us of the reality and worth of eternal invisible things, and produces a satisfaction and assured confidence, that God will infallibly perform what he has promised, whereby the believer is as confidence that God will infallibly perform that he as promised, whereby the believer is as confident of them, as if they were before his eyes, and in his actual possession. The object of faith is the word of God in general, and especially the doctrines and promises that respect the salitation of men through Christs, which reason cannot discover by its own light, nor perfectly understand when recealed. The firm foundation of faith is the assential supreme perfections of God; his unerring knowledge, immuniable truth, infinite goodness, and almighty power. Faith has a prevailing influence upon the will, it draws the affections, and renders the whole man obsequious to the gospel.

By this faith, we are said to be institled.

draws the affections, and renders the whole man obsequious to the gospel.

By this faith, we are said to be justified, Rom.

5. 1. We are justified by faith, not formally, as if it were our rightcourses, or the merionious cause of our justification before God; but instrumentally and relatively, as it apprehends and applies to us the rightcourses and blood of Christ, which is the object of faith, and which only cleanseth us from all sin and renders us acceptable to God. It is called the faith through which we are saved, Eph. 2. 8. Faith is, as it were, a condition on our part, whereby we only cleanses me by from all sin ana renaers us acceptable to God. It is called the faith through which we are saved, Eph. 2. 8. Faith is, as it were, a condition on our part, whereby we come to be portakers of the blessings of the new covenant. It is a faith which worketh by love, Gal. 5. 6. It is not an idle, usuactive, and inoperative grace, but shews itself by producing in we love to God and our neighbour. It purifies the heart, Acts 15. 9. It is called the faith of God's elect, Tit. 1. 1. because it is hestowed only upon those. This grace increaseth from one degree to another, Rom. 1. 17. being in some strong and firm, Mat. 8. 10. in others weak and languishing, Mat. 14. 31. Lastly, this grace is the special gift of God, Eph. 2. 8, By grace ye are saved through faith; and that not of yourselves, it is the gift of God. 6, 13) grace ye are saved through latth; and that not of yourselves, it is the gift of God, that it, That you believe, is not by any ability of your own; and that you are aneed, is motor any morth in yourselves. I ikewise in Phil. 1. 29. Unto you it is given to believe on Christ.

aith, in scripture, is taken for the truth and faithfulness of God, Rom. 3. 3, Shall their unlielief make the faith of God without effect? Faith. universe make the faith of God without effect? Skill their unbelief make the faithful promises of God, of sensing the blessiah, and of redempes on by him, not to be accomplished? It is also shen for a persuasion of the lawfulness of sings indifferent, Rom. 18, 22, 23, Haxt 132

to the offence of others: for whatever a man doesh with a wavering mind, without being persuaded that it is pleasing to God, and warranted by his word, he sinuseth in the doing of it. Faith is also put for the doctrine of the gospel, which is the object of faith, Acts 24. 24. Felis heard Paul concerning the faith in Christ, Gal. 1. 23, It preached the faith which once he destroyed. And faith is taken of Christ and the statement of the statement which once he destroyed. And faith is taken for Christ, and his righteournes; that is, his active and passice obedience, which are apprehended by faith, and are the objects of it, in all those passages where we are said to be justified by faith. It is put for a belief and prefession of the gospel, Rom. 1. 8, Your faith is spoken of throughout the whole world. And for fadelity in performing of promises, Deut, 32, 20, Children in whom is no faith; then wither the lives what I saw are Leut, 32, 20, Children in whom is no faith; that is, They neither believe what I say, nor perform what themselves promise.

Deut. 32, 20, they are children in whom is no f.

Mat. 6, 30, 0 ye of little f. therefore take no thought, 8, 26 | 14, 31, | 16, 8, Luke 12, 28, 8, 10, found so great f, no not in I srael, Luke 7, 27, 20, if we have f, as grain of progressions.

8. 10. found so great f. no not in Israel, Luke 7. 9.

17. 20. if ye have f. as a grain of mustard-seed
21. 21. if ye have f. ye shall not only do this
23.23 and have omitted judgment, merry, and f.
Marks 4.0. he said to them, how is it ye have no f.?

11. 22. Jesus saith unto them, have f. in God
Luke 17. 5. the apostles said to the L. increase our f.
6. if ye had f. ye might say to this sycamine-tree
18.8. when the Son of man cometh, shall he find f.?
Acts 3. 16. the f. which is by him, hath given him
this perfect soundness in presence of you all
6. 5. and they chose Stephen, a man full of f. 8.
7. a great company of priestwere obedient to the f.

7.a great companyof priestswere obedient to the f 11. 24. Barnabas was a good man, full of f. 7.a great companyof priests were obedient to the f.
11. 24. Barmahas was a good man, full of f.
13. 8. seeking to turn the deputy from the f.
14.9. who perceiving that he had f. to be healed
29. and exhorting them to continue in the f.
27. how he had opened the door of f. to Gentiles
6.5. the churches were established in the f.
17. + 31. whereof he hath offered f. to all men
20. 21. and f. toward our Lord Jesus Christ
24. 24. Felix heard Paul concerning the f.
18. **It is the seed of God evaled from f. to f.
19. **It is righteousness of God revaled from f. to f.
27. where boasting? It is excluded by law of f.
4. 5. his f. is counted for righteousness of f.
29. **It is the f. of God without effect
27. where boasting? It is excluded by law of f.
4. 5. his f. is counted for righteousness of f.
21. but usas through the righteousness of f.
22. hut also walk in steps of that f. of Abraham
23. but was through the righteousness of f.
24. if they of the law be heirs, f. is made void
25. it is of f. which is of the f. of Abraham
26. 30. even the righteousness, which is of f. 10.
26. that is the word of f. which we preach
27. f. cometh by hearing hearing by word of God.
28. that is the word of f. which we preach
29. The form of the feature of f.
29. prophesy according to the proportion of f.
20. The first counter of f. when the first for f. f.

 3. Accord. as from nature uses tree breaster of f.
 5. prophesy according to the proportion of f.
 4. 22. hast thou f.? have it to thyself before God
 5. he eateth not of f. what is not of f. is sin
 26. to all nations for the obedience of f. Cor. 12. 9. to another f. by the same Spirit 13. 2. though I have all f. and have no charity

13. 2. though I have all J, and nave no charry 13. now abideth f, hope, charity, these three 2 Cor. 4. 13. we having the same Spirit of f. 6ad. 1. 23. now preached f, which once he destroyed 3.2. by the works of law, or by the hearing of f. 5. 7. know ye, that they which are of f. 9.

12. law is not of f, but the man that doeth them

12. law is not of f, but the man that doeth them
23. before f, came | 25. after that f, is come
25. before f, came | 25. after that f, is come
26. but the fruit of the Spirit is love, joy, f,
6. 10. unto them who are of the household of f.

13. till we all come in the anity of the f.
6. 16. above all, taking the shield of f,
23. peace be to the brethren, with f, from God
Phil. 1. 25. for your furtherance and joy of f,
27. striving together for the f. of the gospel
1 Thest. 1. 3. remembering your work of f.
5. 8. putting on the breast-plate of f, and love
2 Thest. 1. 4. we glory for your patience and f.
11. would fulfil the work of f, with power
3. 2. we may be delivered, for all men have not f.
1 Tim. 1. 5. f, unfeigned | 5.8. he hath denied the f,
14. grace of our Lord exceeding abundant with f.

1 Tim. 1. 5. f. unfeigned || 5.8. he hasth denied the f. 14. grace of our Lord exceeding abundant with f. 19. holding f. and a good conscience; which some put away, concerning f. have made shipwreck 3. f. 6. not one newly come to the f. 9. holding the mystery of f. in a pure conscience 4. 1. in latter times, some shall depart from the f. 6. nourished up in words of f. and good doctrine 5. 12. because they have cast off their first f.

thou faith? have it to thyself before God. 1 Tim. 6, 10, they have erred from the f. 21.

For whatsoever is not of faith is sin; that is,

Hast then a persuation of the lamfulness of 2 Tim. 1.5, the unfeigued f. that is in thee

such and such meats, then keep it to thyself, 2.18, and overthrow the f. of some

without making an unseasonable discovery of it,

to the affence of others: For whatever a man

3.10, but thou hast fully known my f. charity

doesth with a wavering mind, without being

4.7. Thave finished my course, I have kept the f.

persuaded that it is pleasing to God, and war.

Tit. 1. according to the f. of God's elect 4. ?: I have anissed my course. I have eight neg. Tr.; 1. 1. according to the f. of God's elect
4. to Titus mine own son, after the common f.

*Philims. 5. hearing of thy f. toward the Lord Jesus

*Heb. 4.2. word did not profit, not being mixed with f.

6. 1. not laying again the foundation of f.

10. 22. with a true heart in full assurance of f.

23. let us hold fast the profession of our f.

11. 1. f. is the substance of things hoped for
6. without f. it is impossible to please God

12. 2. Jesus, the author and finisher of our f.

13. 7. whose f. follow, considering the end

Jam. 2. 1. ha-s not the f. with respect of persons

14. though a man say he hath f. can f. save him:

17. even so f. without works is dead, 20. 26.

18. a man may say, thou hast f. and I have works

22. seest thou how f. wrought with his works, and
by works was f. made perfect

5. 15. and the prayer of f. shall save the sick

2 Pet. 1. 1. that have obtained like precious f.

Juda 5. ye should earnestly contend for the f.

Juda 3. ye should earnestly contend for the f.

1 John 5. 4. that overcoment the worm, even out.
Jude 3. ye should earnestly contend for the f.
20. building up yourselves on your most holy f.
Rev. 2.13. thou holdest fast and hast not denied my f.

20. building up yourselves on your most holy f. Rev. 2.13. thou holdest fast and hast not denied my f. 19. 1 know thy works, and f. and thy patience 13. 10. here is the patience and the f. of the saints 14. 12. here are they that keep the f. of Jesus By FAITH.

Hab. 2. 4. but the just shall live by his f. Rom. 1. 17. Gal. 3. 11. Hab. 10. 38. Acts 15. 9. purifying their hearts by f. 26. 18. who are sanctified by f. that is in me Rom. 1. 12. may be comforted by the mutual f. 3. 22. the righteousness of God by f. of Jesus Chr. 28. a man is justified by f. 5. 1. Gal. 2. 16. | 3.23. 30. which shall justify the circumcision by f. 5. 2. by whom we have access by f. to this grace 9. 32. because they sought it not by f. 11. 20. thou standest by f. 2 Cor. 1. 24. 2 Cor. 5. 7. for we walk by f. not by sight Gal. 2. 20. I live by the f. of the Son of God 3. 22. that the promise by f. might be given 26, ye are the children of God by f. in Christ Jes. 5. 5. we wait for the hope of righteousness by f.

Gal. 2. 20. I live by the f. of the Son of God 3. 22. that the promise by f. might be given 26. ye are the children of God by f. in Christ Jes. 5. we wait for the hope of righteousness by f. Eph. 3. 12. in whom we have access by f. of him 17. that Christ may dwell in your hearts by f. Phil. 3. 9. the righteousness which is of God by f. Hob. 4. +2. because they were not united by f. Hob. 4. +2. because they were not united by f. H. 4. by f. Abel || 5. by f. Ench || 7. by f. Noah 8. by f. Abrah. 9. 17. || 20. by f. Isaac blessed Jac. 21. by f. Jacob || 22. by f. Joseph made memion 23. by f. Moses, 24. 27. || 31. by f. Rahab 29. by f. they passed through the Red-sea 30. by f. the walls of Jericho fell down Jam. 2. 24. you see then how that by works a man is justified, not by f. only RFAITH.

Rom. 4. 19. being not weak in f. he considered not 20. he staggered not, but was strong in f. 14. 1. him that is weak in the f, receive you 1. Cor. 16. 13. watch, stand fast in the f. be strong 2. Cor. 8. 7. as ye abound in f. and utterance 13. 5. examine yourselves whether ye be in the f. Col. 1. 23. if ye continue in the f. grounded 2. 7. rooted in him, and stablished in the f. 17 Imm. 1. 2. unto Timothy my own son in the f. 4. rather than godly edifying which is in f. 2. 7. a teacher of the Gentiles in f. and verty 15. be saved, if they continue in f. and charity 3. 13. they purchase great boldness in the f. 2. 2. 3. 15. greet them that love us in the f. grace be Heb. 11.13. these all died in f. not having received Jam. 1. 6. but let them sak in f. not wavering 2. 5. God chosen the poor of this world, rich in f 1 Pet. 5. 9. whom resist, stelfast in the f.

2. 5. God chosen the poor of this world, rich in f 1 Pet. 5. 9, whom resist, stelfast in the f.
Their FAITH.

Mat. 9.2. Jes. seeing their f. Mark 2. 5. Luke 5.20
Through FAITH.
Acts 3. 16. through f. in his banne this man strong Rom. 3. 25. a propitation through f. in his blood 30. who shall justify the encircumcision though f.
31. do we make void the law through f. O. forbid Gal. 3. 8. God would justify the heathen through f. 14. might receive the promise of the Spirit throf Eph. 2. 8. for by grace are ye saved through f. 19hif. 3. 9, but that righteousness which is throf f.
Col. 2. 12. risen throf the f. of the operation of God 2 Tim. 3. 15. make thee wise to salvation thref flet, 6. 12. who through f. inherit the promises Ileb. 6, 12, who through f. inherit the promises
11. 3. through f. we understand the worlds framed
11. through f. Sara received strength to concrive

? Kings 2. 15. that all Israel set their f. on me ? Chron. 12. 8. whose f. were like the f of lious ? Chron. 3. 13. and their f. were inward 2 Choon. 3. 13. and their f. were inward
29. 6. our fathers have turned away their f.
Neh. 8.6 they worshipped with their f. to the ground
fee 9. 24. he covereth the f. of the judges
40. 13. hide in dust, and bind their f. in secret
Psel. 34. 5. and their f. were not ashamed
83. 16. fill their f. with shame, O Lord
12. a. 31. 5. and that ye grind the f. of the poor
13. 8. shall be amassed, their f. shall be as flames
25. 8. God will wips away tears from off all f.
53. 3. and we hid as it were our f. from him
for. 1. 8. be not afraid of their f. I am with thee
17. be not dismay, at their f. lest I confound thee
5. 3. they have made their f. harder than a rock
42. 15. if ye set their f. to enter Egyt, 17. 44. 12.
50. 5. the way to Zion, with their f. thitherward
51. 51. are confounded, shame hath covered our f.
Less, 5. 12. the f. of the elders were not honoured 31.31. are confounded, shame hath covered our f. Loss. 5.12. the f. of the elders were not honoured Evek. 1.6. and every one had four f. 10, 11, 15.
3. 8. 1 made thy face strong against their f.
7. 18. shame shall be on their f. and baldness
8.16. twenty-five men, with their f.toward the east
14. 6. turn away your f. from all abountations
20. 47. and all f. shall be burnt therein
41. 18. and every cherub had two f.
Dean. 1. 10. for why should he see your f. worse
9. 7. but unto us confusion of f. as at this day,
Let 6 6 be much basined, all f. shall gather black.

Dam. 1. 10. for why should he see your f. worse 9. 7. but auto us confusion of f. as at this day Joel. 2.6. be much pained, all f. shall gather blackn. Nas. 2. 10. the f. of them all gather blackness Has. 1. 9. their f. shall sup up as the east-wind Mad. 2. 3. behold, I will spread dung on your f. 4. bet ye have accepted f. in the law Mas. 6. 16. the hypocrites disfigure their f. Lade 24. 5. as they have bowed down their f. to earth Rev. 7. 11. fell before the throne on their f. 9. 7. the f. of the locusts were as the f. of men See Fall on FACR, or FACRS.

FACTIONS.

1. Cor. 3. + 2. for whereas there is among you f.

1 Cor. 3. + 3. for whereas there is among you f.

2 Cor. 3. + 3. for whereas there is among you f.

Eved. 18. + 18. surely fading thou wilt f. away

2 Sam. 22.46. strangers shall f. away, Piel. 18.45.

Poel. 1. + 3. his leaf also shall not f. shall prosper

Las. 64. 6. are all unclean, and we all f. as a leaf

Eved. 47. 12. trees for meat, whose leaf shall not f.

Eved. 47. 12. trees for meat, whose leaf shall not f.

Eved. 47. 12. trees for meat, whose leaf shall not f.

Eved. 47. 12. trees for meat, whose leaf shall not f.

Eved. 47. 12. trees for meat, whose leaf shall not f.

Eved. 47. 12. trees for meat, whose leaf shall not f. FADETH.

FADETH.

Job 14. + 18. surely the mountain falling f.

Le. 1. 30. ye shall be as an oak, whose leaf f.

24. 4. the earth mourneth and f. the world f.

40. 7. the grass withereth, the flower f. 8.

1 Pet. 1. 4. to an inheritance that f. not away

5.4. shall receive a crown of glory that f. not away

FADING.

Lea. 28. 1. whose glorious beauty is a f. flower

FAIL.

Jeed. 3. 10. will without f. drive out Canbanting.

FAI

Les. 38, 14, mine eyes f, with looking upward
42, 4, he shall not f, nor be discouraged
51, 14, hasteneth that his bread should not f,
57, 16, for the spirit should f, before me
58, 11, and like a spring whose waters f, not
Jer. 14, 6, their eyes did f, because there was no grass
15, 18, wilt thou be unto me as waters that f, f
46, 33, 1 caused wine to f, from presses, Hes. 9, 2,
Lam. 2, 11, mine eyes do f, with tears, my bowels
3, 22, not consumed, because his compassions f, not
Amer 8, 4, even to make the poor of the land to f,
Hab. 3, 17, although the labour of the olive shall f,
Lake 16, 9, that when ye f, they may receive you
17, earth to pass, than one tittle of the law to f,
22, 32, 1 have prayed that thy faith f, not
1 Cor. 13, 8, whether prophecies they shall f,
Heb. 1, 12, thou art the same, thy years shall not f,
11, 32, the time would f, me to tell of Gideon
12, 15, looking lest any man f, of the grace of God
FAILE D.

Gen. 42, 28, their heart f, them, they were afraid

12. 15. looking lest any man f, of the grace of God FAILED.

Gen. 42. 28, their heart f, them, they were afraid 47. 15. and when money f, it the land of Egypt Jush 3. 16. the waters f, and were cut off 21. 45. there f, not any good thing which the Lord promised to larsel, 23. 14. 1 Kings 8. 55. Job 19. 14. my kinsfolk have f, and my friends Pisal. 142. 4. refuge f, me, ho man cared for my soul Cent. 5. 6. my soul f, when he spake, I sought him Jer. 51. 30. their might f, they became as women Lam. 4. 17. our eyes as yet f, for our vain help Len. 4. 15. hy should we die? for money f. Lev. 25. 435. if thy brother's hand f, relieve him Job 21. 10. their bull gendereth and f, not Pisal. 31. 10. my strength f, me, 33. 10. 40. 12. therefore my heart f, me, 73. 26. 71. 9. forsake me not when my strength f. 199. 24. my knees are weak, my flesh f, of fatness 143. 7. hear me speedily, O Lord, my spirit f, Eccl. 10. 3. when he walketh, his wisdom f, him Isa. 15. 6. the grass f, there is no green thing 40. 26. for that he is strong in power, not one f. 41. 17. poor seek water, their tongue f, for thirst 44. 12. yea, he is hungry and his strength f. 59. 15. truth f, and he that departeth from evil Len. 224. 3. b. bring his judgment to light, he f, not Lake 12. 33. a treasure in the heavens that f, not Cor. 13. 8. charity never f, but prophecies fail FALLING. Cor. 13. 8. charity never f. but prophecies fail FAILING.

FAILING.

Deut. 28. 65. the Lord shall give thee f. of eyes

Lute 21. 26. men's hearts f. them for fear

FAIN.

Job 27. 22. he would f. fiee out of his hand

Lute 15.16. would f. have filled his belly with husk

FAINT.

Gen. 25. 29. Esau came from field, and he was f. and

Gen. 25. 29. Esau came from field, and he was f. 30. Dew. 25. 18. smote theewhen thou wast f. and weary Judg. 8. 4. passed over Jordan, f. yet pursuing them 5. give loaves of bread to the people, for they be f. 1 Sem. 14. 28. and the people were very f. 31. 30. 10. so f. that they could not go over, 21. 2 Sem. 16. 2. the wine, that such as be f. may drink 21. 15. David fought and waxed f. 11e. 1.5. the whole head is sick, the whole heart is f. 18. 1. 3. 7. therefore shall all hands be f. heart melt 29. 8. but he awaketh, and behold he is f. 40. 39. he giveth power to the f. and increaseth 44. 12. he drinketh no water, and is f. 15. 8. 18. I would comfort myself, my heart is f. 5. 17. for this our heart is f. our eyes are dim Zeph. 3., 116. and to Zion, let not thine hands be f. FAINT, Verb.

Deut. 20. 3. let not your hearts f. fear not 8. lest his brethren's heart f. as well as his heart Joid. 2. 9. the inhabitants of land f. Decause of you 24. all the inhabitants of country f. because of up Prov. 24. 10. if thou f. in the day of adversity Ite. 40. 30. even the youths shall f. Amos 8. 13. 31. shall run and not be weary, walk and not f. Jer. 51. 40. and lest your hearts f. and ye fearle. I. 13. he hath made me f. all the day 2. + 11. the sucklings f. II 19. young children f. Each. 21. 7 every spirit shall f. heees shall be weak 15. their heart may f. and ruins be multiplied Mat. 15. 32. not send them away fasting lest they f. Mark 8.3. if I send them away fasting lest they f. Mark 8.3. if I send them away fasting lest they f. Mark 8.3. if I send them away fasting lest they f. Mark 8.3. if I send them away fasting lest they f. Oar 2. 4. 1. as we have received mercy we f. not

Prail. 107. 5. hungry and thirsty, soul f. in thems Inc. 51 to. thy sons f. they lie at head of all streets Jer. 45. 3. 1 f. in my sighing, I find no rest Each. 31. 15. the trees of the field f. for him Dan. 8. 27. I Daniel f. and was sick certain days Jonah 2.7. when my soul f. I remembered the Lord 4. 8. that he f. and wished in himself to die Mass. 9.30. with compassion on them, because they f. Rep. 2. 3. thou hast laboured and hast not f. FAINTEST.

Joh A. 5. pay if it scome appent the and them f.

Job 4. 5. now it is come upon thee, and thou f. FAINTETH.

Pail. 84. 2. my soul f. for the courts of the Lord 119. 81. my soul f. for thy salvation La. 10.18 thay shall be aswhen a standard-bearer f. 40. 28. the Creator of the ends of the earth f. not FAINT-HEARTED.

PAINT-HEARTED.

Deut. 20. 8, who is fearful and f. let him return

lis. 7. 4, fear not, nor be f. for the two tails

Jer. 49. 23. Hamath and Arpad are f.

FAINTNESS.

Lav. 26, 36. I will send a f. into their hearts FAIR.

Gen. 6. 2. saw that the daughters of men were f. 12.11. Sarah was f.14. || 24. 16. Rebekah f. 26. 7 13.m. 16. + 12. David was f. of eyes, 17. 42. 2 3am. 13. 1. Tamar Absalom's sister was f. 14. 27 1 Sem. 10. † 12. David was f. of eyes, 17. 42.
2 Sem. 13. 1. Tamar Abaslom's sister was f. 14. 27.
1 Kings 1. 48. Abishag a f. damsel cherished David
Exth. 1. 11. Vashit the queen f. § 2. 7. Esther f.
2. 2. let f. young virgins be sought for the king
3. that they may gather the f. young virgins
Job 37. 32. f. weather cometh out of the north
42. 15. no women found so f. as Job's daughters
Prov. 7. 21. with f. speech she caused him to yield
11. 22. so is a f. woman without discretion
65. 25. when he speaketh f. believe him not
Cant. 1. 15. behold, thou art f.16. § 4. 1, 7.
2.10. rise up, my love, my f. one, come away, 13.
4. 10. how f. is thy love, my sister, my spouse!
6. 10. f. as the moon § 7. 6. how f. art thou, O love
18. 5.9. many houses great and f. without inhabitant
54. 11. I will lay thy stones with f. colours
19. 4. 30. in vain shalt thou make thyself f.
11. 16. and olive-tree f. and of a goodly fruit
12. 6. though they speak f. words unto thee
60. 20. Egypt is like a very f. heifer, destruction
comes

40. 20. Egypt is like a very f. neiler, destruction comes

Essh. 16. 17. thou hast also taken thy f. jewels

39. and they shall take thy f. jewels, 23. 26.

31. 3. was a cedar in Lebanon with f. branches

7. thus was he f. in his greatness, in branches

9. I have made him f. by multitude of his branches

Den. 4. 12. leaves thereof were f. fruit much, 21.

Hos. 10. 11. but I passed over upon her f. neck

Amos 8. 13. the f. virgins shall faint for thirst

Zech. 3. 5. let them set a f. mitre upon his head

Mas. 16. 2. it will be f. weather for the sky is red

Acts 7. 20. Moses was born, and was exceeding f.

Rom. 16. 12. a desire to make a f. shew in the flesh

FAIR Aerons.

Acts 27. 8. we came to a place called the f. Aerons

FAIR LY.

Mic. 1. † 11. pass ye away, thou that dwellest f.

FAIR LY.

Judg. 15. 2, is not ber younger sister f. than she?

Judg. 15. 2. is not her younger sister f. than she? Paal. 45. 2. thou art f. than the children of men Dan. 1. 15. their countenances appeared f. FAIREST.

Cant. 1. 8. O thou f. among women, 5. 9. | 6. 1. FAIRS.

Luck. 27. 12. they traded in thy f. 14, 16, 19, 22.
27. thy riches and thy f. shall fall into the seas
FAITH.

FAITH.

Faith is a dependence on the veracity of another:
Thus trust is called faith; because it relies upon
the truth of a promise: And one is said to kep
his faith inviolute, when he performs the promise that another relied on. Faith, in the pro-

his faith inviolate, when he performs the pro-mise that another relied on. Faith, in the pro-priety of expression, is an assent on account of the veracity of the speaker. Accordingly, divi-faith is a firm assent of the mind to things, upon the authority of divine Revelation. Faith by Divines is generally distinguished into four kinds, namely, historical, temporary, the faith of miracles, and justifying, or saving faith. Historical faith is a speculative knowledge of, and bare assent to the truths revealed in the erripture: Of this kind of faith the aports James speaks, Jam. 2. 17, 28, Faith, if it hav not works, is dead. Ye see how that by works a man is justified, and not by faith only; that is, not by a more profession of faith, or a bar assent to the truth, without good works, which proceed from faith, and them it to be of the right kind. This kind of faith the devils them-selves have. Jam. 2. 19, Thou believest that there is one God; the devils also believe, and tremble. They are fully persuaded that these is a God, and that Christ is the Son of God,

f. that thy shame may appear, Nas. 3.5.

18. 17. I will shew them the back, and not the f.

22. 25. from hand of them whose f. thou fearest

22. 31. I should remove it from before my f.

Lam. 3. 35. the right of man before f. of most High

Essk. 1. 10. they four had the f. of a man, the f. of a

a lion, f. of an ox, the f. of an eagle

2. 4 6. they are hard of f. and stiff-hearted

3. 8. I made thy f. strong against their faces

7. 22. my f. will I also turn from them

10.14. f.of a man, f.of a lion, f.of an eagle, 41.19.

14. 3. put stumbling-block before their f.

38. 18. that my fury shall come up in my f.

Dan. 8. 18. I was in a deep sleep on my f. 10. 9.

10. 6. his f. as the appearance of lightning

11. 18. he shall turn his f. unto the isles

Host. 5.5 the pride of I smal testifieth to his f. 7.10.

7. 2. now their own doings, they are before my f.

Joel 2. 6. before their f. people be much pained

90. will drive him with his f. toward the east sea

Nas. 2.1. that dasheth in pieces, come before thy f. Joel 2. C. before their f. people be much panned 20. will drive him with his f. toward the east sea NaA.2.1. that dasheth in pieces, come before thy f. Zeph. 1. + 2. I will consume from the f. of the land Mal. 1. + 9. now, I pray you, beseech the f. of God Mat. 6. 17. anoint thine head, and wash thy f. 11. 10. behold, I send my messenger before thy f. to prepare thy way, Mark 1. 2. Luke 7. 27. 18. 10. their angels behold the f. of my Father 26. 67. then did they spit in his f. and buffeted Lukee.31. thou hast prepared before f. of all people 9. 52. he sent messengers before his f. 10. 1. 53. his f. was as though he would go to Jerusalem 22. 63. they struck him on the f. and asked him John 11. 44. his f. was bound about with a napkin Acts 2. 25. I foresaw the Lord always before my f. 4. 50 drawe out before the f. of our fathers 1 Cor. 14. 25. so falling down on his f. will worship 2Cor. 3.7. could not stedfastly behold the f. of Moses. 2Cor. 3.7. could not stedfastly behold the f. of Moses
13. not as Moses, who put a vail over his f.
18. but we all with open f. beholding the glory
4. 6. the glory of God, in the f. of Jesus Christ
5. † 12. which glory in the f. and not in the heart
11. 20. ye suffer, if a man smite you on the f.

Gal. 1. 22. I was unknown by f. to the churches
2. 11. I withstood him to the f. because he was
Jem. 1. 23. beholding his natural f. in a glass
Hev. 4. 7. the third beast had a f. as a man
10. 1. and his f. was as it were the sun
12. 14. were nourished from the f. of the serpent
00. 11. from whose f. the earth and heaven fiel
See SEER, SET, SHINE, SEY, WATERS, WILDERNESS, WORLD.

FACE with cover, or covered.

See Sier, Str. Shire, S. W. Waters, Wilder, Ness, World Wilder, Ness, Wilder, Ness, World Wilder, Ness, Wilder, Ness, World Wilder, Wi

21. 35. that dwell on the f. of the whole earth Acts 17. 26. to dwell on all the f. of the earth Acts 17. 26. to dwell on all the f. of the earth Acts 17. 26. to dwell on all the f. of the earth FACE to FACE.

Gen. 32. 30. Peniel; for I have seen God f. to f. Eard. 33. 11. and the Lord spake to Moses f. to f. Num. 14. 14. that thou, Lord, art seen f. to f. Dunt. 5. 4. the Lord talked with you f. to f. 34. 10. like Moses, whom the Lord knew f. to f. Judg. 6. 22. because I have seen an angel f. to f. Furo. 27. 19. as in water f. answereth to f. Eark. 20. 35. ther. I will plead with you f. to f. Eark. 20. 35. ther. I will plead with you f. to f. Acts 25. 16. before he have the accusers f. to f. 2 John 12. I trust to ome to you, and speak f. to f. 2 John 12. I trust to ome to you, and speak f. to f. 8 John 14. I trust to see thee and speak f. to f. Rell on FACE or FACES.

Gen. 17. 43. Abram fell on his father's f. and wept 18. his brethren fell down before his f. Lev. 9. 24. when the people saw, they fell on their f. Num 14. 5. Noses and Aaron fell on f. 16. 22. 45. 16. 4. Moses | 22. 31. Balaam fell flat on his f. Judg. 13. 20. Manoah and his wife fell on their f. Num 14. 5. 10. then she fell on her f. to the ground 15 mm. 17. 49. Goliarh [20. 41. David fell on his f. Lav. 23. Abigail | 2 Sam. 9. 6. Mephibosh. fell on f. 2. 23. Abigail | 2 Sam. 9. 6. Mephibosh. fell on f. Each. 1. 28. when 1 saw it | fell spon my f. 3. 23. | 9. 8. | 11. 13. 15. Sannaritan fell on their f. Eack. 1. 28. when 1 saw it | fell spon my f. 3. 23. | 9. 8. | 11. 13. 15. Sannaritan fell on their f. Eack. 1. 28. when 1 saw it | fell spon my f. 3. 23. | 9. 8. | 11. 13. 15. Sannaritan fell on their f. Eack. 1. 28. when 1 saw it | fell spon my f. 3. 23. | 9. 8. | 11. 13. 15. Sannaritan fell on their f. Eack. 1. 28. 37. Jezebel and under f. fo the feld Eack. 29. + 5. thou shalt fall on the f. of the feld Eack. 29. + 5. thou shalt fall on the f. of the feld Eack. 29. + 5. thou shalt fall on the f. of the feld Eack. 29. + 5. thou shalt fall on the

Each. 29, + 5. thou shalt fall on the f. of the field
39, † 5. Gog shall fall on the f. of the field
FACE of the gate of the text.
Each. 40. 15. from the f. of the gate of the entrance
FACE of the gate of the entrance
FACE of the gate of the entrance
FACE of the gate of the entrance
Gen. 2. 6. a mist watered the whole f. of the ground
7. 23. destroyed, that was on the f. of the ground
13. and behold, the f. of the ground was dry
Hide, hideth, or hid FACE.
Gen. 4. 14. and from thy f. shall 1 be hid
Eired. 3. 6. and Moses hid his f. for he was afraid
Dent.51 17, will hide my f. from them, 18, 132.20,
Joé 13. 24. wherefore hidett thou thy f. and holdest
me for thine enemy? I'nd. 44. 24, 188, 184.
34. 29. when he hideth his f. who can behold?
Pad. 10. 11. he hideth his f. who can behold?
Pad. 10. 11. he hideth his f. from him
27. 9. hide no thy f. 69. 17, 102. 2, 143. 7.
30. 7. hast made my mountain strong, thou didst
Aide thy f. and 1 was troubled, 104. 29,
51. 9. hide thy f. from my shas, and blot out all
Liss. 8. 17. hideth his f. from the house of Jacob
50. 6. I hid not my f. from shame and spitting
54. 8. in a little wrath 1 hid my f. from thee
59. 2. your sins have hid his f. from you
64. 7. thou hast hid thy f. from us and consumed
Jer. 16. 17. thy ways are not hid from my f.
33. 5. I have hid my f. from then, 24.
29. nor will 1 hide my f. any more from them
Mic. 3. 4. he will even hide his f. st that time

14. 24. the sing sain, set nim not see my f.
28. Absalom dwell two years and see not king's f.
32. now therefore let me see the king's f.
32. now therefore let me see the king's f.
32. Now therefore let me see the king's f.
26. Kings 14. 8. sent messengers saying, come, let us took one another in the f.
26. Kings 14. 8. sent messengers saying, come, let us food one another in the f.
26. Li. 3. 14. the seven princes who saw the king's f.
Job 33. 26. and he shall see his f. with joy dett 6. 15. sea his f. as it had been f. of an angel 20.25. I know that ye shall see hor f. of an angel 20.25. I know that ye shall see hor f. of an angel 20.25. I know that ye shall see his f. and his name Seek FACE.
10. praying, that we might see your f. with desire 3. 10. praying, that we might see your f.
Rev. 22. 4. and they shall see his f. and his name Seek FACE.
1 Chr. 16. 11. seek his f. continually, Psel. 105. 4.
2 Chr. 7. 14. if my people shall pray and seek my f.
Psel. 24. 6. a generation that seek thy f. O Jacob 27.8 when thou saids, seek ye my f. my heart said unto thee, thy f. Lord will I seek Prov. 7. 15. I came diligently to seek thy f.
29. † 26. many seek the f. of a ruler
Hus. 5. 15. return to my place, till they seek my f.
See FACE.
Gen. 31. 21. Sacob see his f. toward mount Gilead Lev. 17. 10. I will see my f. against that soul, 20.6.
20.3. see my f. against that man, 5. Esek. 14. 8.
26. 17. I will see my f. against you, Jer. 44. 11.
Now. 24. 1. Balaam see his f. to ward wilderness 2 Kinge 12. 17. I lazzel see his f. to seek 2 Chron. 20. † 3. Jehoshaphat see his f. to seek 2 Chron. 20. † 3. Jehoshaphat see his f. to seek 2 Chron. 20. † 3. Jehoshaphat see his f. to seek 2 Lord 16. 50. 7. I have see my f. like a finnoo be sahmed

Ins. 50. 73. herosnaphar set his f. to seek Lord Ins. 50. 71. have set my f. like a flint, not be ashamed f. 20. 71. 10. 1 have set my f. against this city Etch. 4. 3. set thy f. against it, it shall be besieged 7. thou shalt set thy f. towards the siege at Jerus. 6. 2. set thy f. towards the mountains of Israel 13.17. set thy f. towards the mountains of Israel 13.17. set thy f. towards the mountains of Israel 13.17. set thy f. toward the south 21. 2. son of man, set thy f. toward Jerusalem 16. go thee whithersoever thy f. is set 25. 2. son of man. set thy f. toward Jerusalem 16. 20. 11. against Zidon || 29. 2. f. against God 35. 2. f. against Word 13. 2. f. against God 10. 15. 1 set my f. toward ground and became dumb 1. 17. he shall set his f. to enter with strength Luke 9. 51. he stedfastly set his f. to go to Jerusal.

Num. 6.25. the Lord make his f. to shine upon thee

Pr. 31.22. I said, I am cut off from before thing a. 50. 21. and set them in order before thine e 91. 8. only with thine e. shalt thou behold and 91. B. only with thines. shalt thou behold and see 139 16. thine s. did see my substance imperfect Prow. 3. 21. let them not depart from thines. 4. 21. 4. 25. let thines. look right on, and thine eye-lids 6. 4. give not sleep to thines. nor slumber to eye-lids 20. 13. open thines. and thou shalt be satisfied 23. 5. will thou set thines. on that which is not 26. give me thy heart, let thines. observe my ways 33. thines. shall behold strange women 35. 7. of the prince whom thines. have seen 15-cc/.11.9.() young man, walk in the sight of thines. Cant. 4. 9. hast ravished my heart with thines.

Cane. 4. 9. hast ravisined my near with thine 6. 5. turn away thine e. from me, they overcom 7. 4. thine e. like the fish-pools in Heshbon 11a. 30. 20. but thine e. shall see the teachers 33. 17. thine e. shall see the king in his beauty

33. 17. thine e. shall see the king in his beauty 20. thine e. see Jerusalem a quiet habitation Jer. 5. 3. O Lord, are not thine e. upon the truth? 20. 4. fall by the sword, thine e. shall behold its 21. thine e. are not but for thy covetousnes 31. 16. refrain weeping, and thine e. from tears 32. 19. thine e. are open on all the ways of men 34. 3. thine e. shall behold the king of Babylon 39. 112. take Jeremiah, and set thine e. on him 42. 2. we are but few, as thine e. do behold us Isam. 2. 18. let not the apple of thine e. cease Fizek. 23. 40. for whom thou paintedst thine e. Fig. 23. 40. for whom thou paintedst thine e.

24. 16. I take from thee the desire of thine e.

40. 4 son of man, behold with thine e. 44. 5.

Dam. 9. 18. open thine e. and behold our desolation

Inke 19. 42. but now they are hid from thine e.

John 9. 10. said to him, how were thine e. opened? 26.

17. sayest thou that he hath opened thine e.

Zenr. 3. 18. and anoint thine e. with eye-salve

Year. EYES.

Gen. 3. 5. in the day ye cat your g. shall be opened

19. 8. do ye to them as is good in your e.

45. 15. neither let there be anger in your e.

45. 15. neither let there be anger in your e.

45. 16. now I have found grace in your e.

Nom. 33. 55. those which ye let remain shall be pricks in your e. thorns in sides, Josh. 23. 13.

Dewr. 1. 30. that he did before your e. 4. 34, | 29.2.

4. 3. your e. have seen what the Lord did because of Baal-peor, 11. 7. Josh. 24. 7.

of Baal-peor, 11. 7. Jash. 24. 7. 9. 17. I brake the two tables before your c.

11. 18. they may be as frontlets between your c. 9. 17. I brake the two tables before your e.
11. 18. they may be as frontlets between your e.
14. 1. not make any baldness between your e.
15. Sem. 12. 16. what the Lord will do before your e.
2 Chiess. 39. 8. and to hissing, as ye see with your e.
15e. 29. 10. for the Lord hath closed your e.
40. 25. lift up your e. on high, Jer. 13. 20.
15er. 7. 11, is this house a den of robbers in your e.
15. 0. exame to cease out of this place in your e. 367. 11, 13 this nouse a uen or robotes in your c.

16, 9 cause to cease out of this pince in your c.

39, 21, and he shall slay them before your c.

East 28, 21, the desire of your c. and what you pity

Zeph. 3, 20, when I turn your captivity before your c.

Zepa. 3.20. when turn your captivity occurs your a. Heg. 2. 3. in your e. in comparison is nothing Zach. 11. + 12. if good in your e. give me my price Mal. 1.5. your e. shall see, the L. will be magnified Mat. 13. 16. but blessed are your e. for they see Right EYES.

1 Sem. 11. 2. that I may thrust out all your right e.

FABLES. FABLES,

1 Trm. 1.4. nor give heed to f. and genealogies
4.7. but refuse profane and old wives' f.
2 Trm. 4.4. and they shall be turned unto f.
Tr. 1.14. not giving heed to Jewish f. and comm. of
2 Per. 1.16. have not followed cunningly devised f. FACE,

Countenance, or visage, is a part of the body well human: It is thereby that our impart motions are made known to others: Love, hatred, desire, rangen. It is increas man our impairal motions are made known to others: Love, hetred, desire, distike, jey, grief, confidence, despair, courage, constaine, admiration, contempt, pride, moderaty, cruelty, compassion, and the rest of the affections, are discovered by their proper aspects. The countenance, as one phrases it, is a crystal, wherein the thoughts and affections, otherwise anxietible, appear; and is a natural sign, known to all. It is by the face, also, that one man is human and distinguished from another: And it is master of admiration, that so few parts compairing it, and in so small a compast, and almays in the same situation, yet there is such a distancing of figures as of faces in the world. These immerable different characters in the faces of men, is the commet of most wise providence, for the universal benefit of the world. For human societies cannot be preserved with viaence, for the universal benefit of the world: For human societies cannot be preserved with-mat union and distinction: the one present division, the other confusion; and this distinc-tion is caused by the pariety of countenances.

The Face of a man is also taken for the man himself: I had not thought to see thy face; The Face of a man is also taken for the man himself: I had not thought to see thy face; that is, thy person, says Jacob to his son Joseph, Gen. 48, 11. Before one's face; that is, in his sight or presence, Num. 19. 3. To withstand a person to the face, it or reprove him boldly, Gal. 2, 11. The pride of Israel doth testily to his face, Hos. 5. 5. It is so full and evident a witness against Israel, that no other testimony need be produced, to convince the most impodent and shameless among them. To fall to the earth upon one's face, was a posture of adoration. Josh. 7. 6, Joshua fell to the earth upon his face, in deep humiliation and ferrent supplication. To accept one's face, is to the one a favour, and grant his request. Gen. 19. +21, Peradventure he will accept of my face; he will be reconciled with me, and accept of my person. To spit in one's face, is a sign of the umost contempt. The woman, whose husband died without children, if her husband's brother refused to marry her, tipit in his face, Deut. 25. 9.

**ace is likevies referred to God, and denotes tomatimes his anger. Paal. 34. 16, The face of the Lord is against them that do evil. Rev. 6. 16, Hide us from the face of him that sitteth on the throne. At other times, it denotes his love and favour, Paal. 31. 16. 180. The face of the Lord is against them that do evil. Dan. 9. 17. Cause thy face to shine upon thy servant. Cause thy face to shine and we shall be saved. Dan. 9. 17. Cause thy face to shine upon thy sanctuary which is desolate. It is also thed my himself will go with thee. The Angel of my presence, namely, the Messiah, Isa. 63. 9. Also is always in the bosom of the Father, and continually making intercession for his people with thee, namely, the Cloudy pillar. Moses, in the same chapter, begs of God to shew him his glory. God replies to kim, I will make all my goodness pass before thee, or, all my glory; thou shall have a middle transient.

with thee, namely, the cloudy pillar. Moses, in the same chapter, begs of God to shew him his glory. God replies to him, I will make all my goodness pass before thee, or, all my glory; thou shalt have a midden transient view of it; and I will proclaim my name, which I will give thee as a signal of my presence, that thou mayest attend: but for my face, thou canst not see it; for there shall no man see it and live: Thou canet not see the majesty and glory attending that external shape I have now assumed; nor thou manifestatums of my glory which the sdints are favoured with in another life; for such is the weathest of man in this life, that if I should display all the beams of my glory to him, it would certainly actionish, overwhelm, and destroy him. It was a certain persuasion, and very prevalent in the world, that no man could support the sight of God withous expiring. See Gen. 16.
13. 32. 30. Exod. 20. 19. 24. 11. Judg. 6.
22. 23. 13. 22.
Vevertheless, it is said in Num. 12. 8, With

13. | 32. 30. Exad. 20. 19. | 24. 11. Judg. 6. 22. 23. | 13. 22. Nevertheless, it is raid in Num. 12. 8, With Moses will I speak mouth to mouth, even apparently, and not in dark speeches. And in chap. 14. The Canaanites have heard in chap. 14. 14. The Canaanites have heard that thou art seen face to face. And in Deut. 5. 4, it is raid, that God talked with the Israelites face to face, out of the midst of the fire: But in all these places, face to face is to be understead simply, as if he had said, that God manificated himself to the Israelites, that he made them hear has toice in a manner as distinct as if he had appeared to them face to face. That he speaks to them personally and immediately, and not by an interpreter; and familiarly, so as not to overwhelm and conjented them. The apostle, speaking of the difference between our knowledge here and in heaven, as setween wer hour tegge here and in heaven, as between looking hearth assumed difference between own thour ledge here and in heaven, as between looking hearth assumed difference between looking hearth.

Gen. 24, 47, and I put the ear-rings upon her f. Gen. 24. 47. and I put the ear-rings upon her f. 32. +20. peradventure he will accept my f. +30. Jacob called the place, the f. of God 35. 1. when thou fleddest from the f. of Esauf. 36. 6. Esau went from the f. of his brother Jacob 46.28. he sent to Joseph to direct his f. to Gosh 48. 12. Joseph bowed with his f. to the earth 14. 25. said, let us flee from the f. of Pharach 14. 25. said, let us flee from the f. of Israel 25. +37. may give light against the f. of it 34. 29. the skin of his f. shone, 30, 35. 3t. till he had done speaking, he put a vail on his f. Leo. 13. 41. that hath his hair fallen towards his f.

his f.

19. 32, thou shalt honour the f, of the old man Num. 12. 14. if her father had but spit in her f.

19. 3 on eshall slay the red heifer before his f.

Deut. 1. 17. ye shall not be afraid of the f. of man 7. 10, and repayeth them that hate him to their f.

† 23, the Lord shall deliver them before thy f. and shall destroy them, 9. 2. 28. 7.

7. 10, and repayeth them that hate him to their f. † 23. the Lord shall deliver them before thy, and shall destroy them, 9. 2. | 28. 7. 8. 20. the nations the Ld. destroyeth before your f. 25. 2. cause the wicked man be beaten before his f. 9. shall loose his shoe, and spit in his f. and say 28. 31. thine ass shall be taken before thy f. † 50. a nation strong of f. which shall not regard 31. 5. the Lord shall give them up before your f. Josh. 7. 10. wherefore liest thou upon thy f. 7. Judg. 11. † 3. Jepthah fled from f. of his brethren 18 dams. 5. 3. behold, Dagon was fallen on his f. 4. 17. +24. they fled from Goliath's f. and were afraid 19. † 8. and the Philistines fled from his f. 24. 8. David stooped with his f. to the earth 25. 41. Abigail bowed on her f. and said 28. 14. Saal stooped with his f. to the ground 2 Sam. 2. 22. how should I hold up my f. to Joab? 7. † 9. I have cut off thine enemies from thy f. 14. 33. Absalem bowed on his f. to the ground 17. † 11. that thy f. or presence go to battle 24. 20. and Araunah went out and bowed himself before the king on his f. 1 Chron. 21. 21

11. 11. that they, or presence go to battle
24. 20. and Araunah went out and bowed himself
before the king on his f. 1 Chron. 21. 21
1 Kings 1. 23. Nathan bowed himself with his f.
31. Bath-sheba bowed with her f. to the earth
2.† 10. I ask one petition, turn not away my f.
8. 14. the king turned his f, about, 2 Chron. 6. 3.
10.† 24. all the earth sought the f. of Solomon
18. 42. Elijah put his f, between his knees
19. 13. that he wrapped his f. in his mantle
20. 38. prophet disguised hims, with ashes on his f.
21. 4. Ahab turned away his f. and would not eat
2 Kings 4. 29. lay my staff upon the f. of the child
8. 15. Hazael spread it om his f. so that he died
9. 30. Jezebel painted her f. and tired her head
32. Jehu lift up his f. to the window, and said
13. 14. Joash wept over his f. and sid, O my father
†23. neither cast he them from his f. as yet
18. 24. how wilt thod turn away f. of one, 1sa. 36. 9.
20. 2. Hezekish turned his f. to the wall, 1sa. 38. 2.
21. 13. he wipeth and turneth it on the f. thereof 21. +13. he wipeth and turneth it on the f. thereof 25. +19. five men that saw king's f. Jer. 52. +25. 2 Chr. 6. 42. O Lord God, turn not away the f. of thine anointed, Prat. 132. 10.

25. + 19. five men that saw king's.'. Jer. 52. + 25.
2 Chr. 6. 42. O Lord God, turn not away the f. of this men conted. Psel. 132. 10.
30.9. the Lord will not turn away his f. from you get. + 2. when Hezekish saw that his f. was to war 21. he returned with shame of f. to his own land 34. + 4. and strowed it upon the f. of the graves 35. 22. Josiah would not turn his f. from him Liray 9. 6. I blush to lift up my f. to thee, my God 7. to confusion of f. as it is this day, Dan. 9. 8 Job 1. 11. and he will curse thee to thy f. 2. 5. 4. 15. then a spirit passed before my f. 6. + 28. for it is before your f. if I lie 11. 15. then shalt thou lift up thy f. without spot 11. + 19. yea, many shall entered thy f. 10. 8. my leanness beareth witness to my f. 10. my f. is foul with weeping, on my eye-lids 21. 31. who shall declare his way to his f.? 22. 26. and thou shalt lift up thy f. unto God 24. 15. no eye shall see me; and disguiseth his f. 26. 9. he holdeth back the f. of his throne 30. 10. and they spare not to spit in my f. 41. 13. who can open the doors of his f.? 42. + 8. Job shall pray, for his f. will I accept + 9. the Lord also accepted the f. of Job Plad. 5. 8. make thy way straight before my f. 17. + 13. O Lord, prevent his f. cast him down 15. I will behold thy f. in righteousness 21. 12. make ready arrows against the f. of them 41. 12. thou settest me before thy f. for ever

There is as much difference between our know-ledge here and in heaven, as between looking through a perspective glass upon a ching a great through a perspective glass upon a ching a great way off, and covered with many obscurities; 45.4 12. even the rich shall entered thy f. for ever and looking immediately, with the naked eye, moss the naked object nigh at hand.

The brend of faces, the shew-bread, which was always in the presence of God. See Birkad.

Gen. 1. †20. fowls may fly in f. of the firmament 3. 19. in the sweat of thy f. shalt thou eat bread 16. 8.1 five from the f. of my nistress Sarai 19. †21. I have accepted thy f. concerning this N. 2

His F.YES.

Gen. 27, 1. Isaac was old, and his e. were dim 49, 12. his e. shall be red with wine, teeth white Num. 24. 4 into a trance, having his e. open, 16. Deur. 23. 1. that if she find no favour in his e. Paur. 23. 1. that if she find no favour in Air e.
Judg. 16. 21. Philistines took him and put out Air e.
Judg. 16. 22. Eli, Air e. began to wax dim, 4. 15.
13. 77. he tasted, and Air e. were enlightened
18. +20. and the thing was right in Air e.
2 Sam. 19.+18. and to do the good in Air e.
2 Sam. 19.+18. and to do the good in Air e.
2 Let's. according to my cleanness before Air e.
1 Kings 9. +12. and they were not right in Air e.
1 Kings 9. +12. and they were not right in Air e.
1 Kings 9. +12. and they were not right in Air e.
2 Kings 4.3. the lay on child and put Air e. on Air e.
35. the child sneesed seven times and opened Air e.
5. T. Ir pray thee, open Air e. that he may see
25. 7. they slew the sons of Zedekiah before Air e.
and put out eyes of Zedekiah, Jer. 39. 6. 152. 6.
3 CA-em. 21. 23. let the king do what is good in Air e.
Esth. 8. b. if thing seem right, and I pleasing in Air e.
Job 16. 9. mine enemy sharpeneth Air e. on me
12. 20. Air e. shall see his destruction, and drink
24. 23. he resteth, yet Air e. are on their ways

22. 20. his c. shall see his destruction, and drink 24. 23. he resteth, yet his c. are on their ways 27. 19, the rich man openeth his c. and he is not 34. 21. his c. are on the ways of men, and he seeth 30.7. he withdraweth not his c. from the righteous

34. 21. his e, are on the ways of men, and he seeth 36.7, he withdraweth not his e. from the righteous 40. 24. he taketh it with his e. Irom the righteous 40. 24. he taketh it with his e. his nose pierceth 41. 18. his e, are like the eye-lids of the morning Prasl, 10. 8. his e. are privily set against the poor 11. 4. his e. behold the children of men 63. 1. that there is no fear of God before his e. 66.7, he ruleth by power, his e. behold the nations Prov. 6. 13. he winketh with his e. be speaketh 16. 30. he shutteth his e. to devise froward things 20. 8. a king scattereth away all evil with his e. 24. 110. his neighbour findeth no favour in his e. 24. 110. his neighbour findeth no favour in his e. 24. 118. lest Lord see it, and it be evil in his e. 28. + 11. the rich man is wise in his own e. 27. he that hideth his e. shall have many a curse Eccl. 8. 16. norday nor night sleepth with his e. Cans. 5. 12. his e. are as the eyes of doves 8. 10. 1 was in his e. as one that found favour 15e. 11. 5. he shall not judge after the sight of his e. 17. 7. his e. shall have respect to the holy One 33. 15. and shutteth his e. from seeing evil 59. 118. evil in his e. that there was no judgment Jer. 32. 4. and his e. shall behold his e. Each 12. 12. that he see not the ground with his e. 20. 7. cast ye away the abomination of his e. 20. 7. cast ye away the abomination of his e. 20. 7. cast ye away the abomination of his e. 20. 7. cast ye he had spit on his e. and put hands 25. after that he put his hands again on his e. 2. 1. 10. 6. and his e. were as lamps of fire Morte 8. 23. when he had spit on his e. and put hands 25. after that he put his hands again on his e. 2. 1. on ho hat opened his e. we know not wo had hopened his e. 21. or who hat opened his e. we know not wo

25. after that he put his hands again on his e. John 9.14. when Jesus made clay, and opened his e. 21. or who hath opened his e. we know not Acts 3. 4. Peter fastening his e. upon him, said 9. 8? and when his e. were opened he saw no man 18. there fell from his e. as it had been scales 13. 9. then Saul set his e. on him, and said 1 John 2. 11, because darkness hath blinded his e. Rev. 1.14. his e. were as a flame of fire. 2. 18. | 19.12. Life or hithed on EVES.

2 Sam. 15. 25. if I find favour in the e, of the L. 1 Aines 15.5, because David did what was right in

1 Aingr 15.5. because David did what was right in the e. of the Lord, 11. | 22.43. 2 Chron. 14. 2. 2 Chron. 10. 9. the e. of the Lord run to and fro through the whole earth, Zech. 4. 10. Psal. 34.15. the e. of the L. are upon the righteous, and his ears are open to their cry, 1 Psi. 3.12, Prov. 5.21. ways of man are before the e. of the L.

Prov. 5.21. ways of man are before the e. of the L. 15. 3. the e. of the Lord are in every place 22. 12. the e. of the Lord preserve knowledge Ise. 49.5. yet shall I be glorious in the e. of the Lord Amos 9.8. the e. of the L. are on the sinful kingdom Mine EYES.

Gen. 31. 40. and my sleep departed from mine e.

44.21. bi ing him, that I may set mine e. upon him
Judg. 14. +3. get her for me, she is right in mine e.

1 Sam. 12. 3. or received any bribe to blind mine e.

14. 29. see how mine e. have been enlightened
60. 24. thy life much set by this day in mine e.

30. 24. thy life much set by this day in mine e. seeing it 9. 3. have hallowed this house, mine e. aeeing it 9. 3. have hallowed this house, mine e. and mine heart shall be there perpetually, 2 Chron. 7. 16. 10. 7. until mine e. had seen it, 2 Chron. 9. 6. 11. 33. have not walked in my ways, to do that which is right in mine e. 14. 8. 2 King. 10. 30. 2 Chron. 7. 15. now mine e. shall be open, ears attent Job 3. 10. because it hid not sorrow from mine e. 4. 16. it stood still, an image was before mine e.

19. 27. mine e. shall behold, and not another

Job 3. 10. because it hid not sorrow from mine e.

4. 10. it stood still, an image was before mine e.

19. 27. mine e. shall behold, and not another

31. 1. I made a covenant with mine e. why then

7 and mine heart walked after mine e.

Pr. 13.3. lighten mine e. lest I sleep the sleep of death

25. 15. mine e. are ever toward the Lord

26. 3. for thy boving-kindness is before mine e.

83. 10. as for the light of mine e. it is gone from

69. 3. mine e. fail, whilst I wait for my God

73. + 16. to know that it was labour in mine e.

77. 4. thou holdest mine e. waking, I am troubled

101. 3. I will set no evil thing before mine e.

6. mine e. shall be on the faithful of the land

116. 8. thou hast delivered mine e. from tears

119. 18. open mine e. | 37. turn away mine e.

82. mine e. fail for thy word, saying, comfort me

123. mine e. fail for thy salvation, and for the word

119. 136. rivers of waters run down mine e.

148. mine e. fail for thy salvation, on for the word

119. 136. rivers of waters run down mine e.

131. I mine heart is not haupthy, nor mine e. lofty

132. 4. I will not give sleep to mine e. of God, the Lord

Eccl. 2. 10. whatsoever mine e. desired, I kept not

Le. 1. 15. I will hide mine e. from you

10. put away the evil doings from before mine e.

5. mine e. have seen the king, the Lord of hosts

38. 14. mine e. fail with looking upward

65. 12. but did evil before mine e. 66. 4.

16. and because they are hid from mine e.

Jer. 9. 1. O that mine e. were a fountain of tears

13. 17. mine e. shall weep sore, and run down

14. 17. shall say, let mine e. un down with tears

16. 17. mine e. as hall weep sore, and run down

14. 17. shall say, let mine e. up on then for good

Lem. 9. 11. mine e. do fail with tears, my bowels

110. 13. 14. repentance shall be hid from mine e.

24. 6. 1 will set mine e. up on them for evil

Micr. 710.mine e. shall be hid from mine e.

29. 6. for now heve I seen with mine e.

20. 6. 1 will set mine e. on the house of Judah

Aine 9. 9. 6 for sine e. have seen with mine

Prop. 21.2. every way of man is right in his own σ . 26. + 5. answer a fool, lest he be wise in his own σ . 30. 12. a generation that are pure in their own σ . Isa. 5.21, woe to them that are wise in the z ame Gal. 4. 15. ye would have plucked out your con so.

Their EYES.

Gen. 42.24 he took and boundSimeon before their e. Erod. 8.25. abomination of Egyptians before their e. Lav. 20. 4. do any ways hide their e. from the man Nom. 20. 8. speak to the rock before their e. 27. 14. to sanctify me at the water before their e. 7. 14. to sanctify me at the water before their e.

7. 14. to sanctify me at the water before their e.

Josh. 22. +30. it was good in their e. 2 Sam. 3. +36.

2 Kings 6. 20. the Lord opened their e. and they saw

Exra 5. 12. foundation was laid before their e.

Exth. 1.17. they shall despise their busbands in e.e.

Job 21. 8. and their offspring before their e.

Fact. 17. 11. they have set their s. bowing down

69. 23. let their e. be darkened, that they see not

73. 7. their s. stand out with fainess, have more

70. 13. 13. the Lord lighteneth both their e.

30. 13. a generation, O how lofty are their e.

50. 13. a generation, O how lofty are their e.

Lec. 5. 11. saving the beholding them with their e.

Lec. 6. 10. make their ears heavy, shut their e. lest

they see with their e. Met. 13. 15. Acts. 28. 27.

13. 16. children be dashed to pieces before their e.

44. 18. for he hath altut their e. they cannot see

47. 14.5. Other hath altut their e. they cannot see

44. 18. for he hath shut their e. they cannot see Jer. 14.6. their e. did fail, because there was no grass Exek. 6. 9. and with their e. which go a whoring 20. 8. not east away the abominations of their e. 44. and their e. were after their father's idols 21. 6. and with bitterness sigh before their e.

22. 26. and have hid their e. from my sabbaths 24.25. when I take from them the desire of their e.

21. 0. and with bitterness sigh before their e.

22. 25. and have hid their e. from my sabbaths
22. 25. when I take from them the desire of their e.
36. 23. I shall be sanctified in you before their e.
37. 20. sticks shall be in thy hand before their e.
38. 16. sanctified in thee, O. Gog, before their e.
38. 16. sanctified in their, O. Gog, before their e.
38. 16. sanctified in their, O. Gog, before their e.
38. 16. sanctified in their e. shall consume away
Met. 9. 29. then touched he their e. saying
30. their e. were opened, and Jesus charged them
13. 15. their e. they have closed, lest at any time
20. 34. Jesus touched their e. their e. received sight
26. 43. for their e. were heavy, Mark 14. 40.
Lute 24. 16. but their e. were heavy, Mark 14. 40.
Lute 24. 16. but their e. were heavy in the they knew him
John 12. 40. he hash blinded their e. and hardened
dets 26. 18. to open their e. and to turn them
Rom. 3. 18. there is no fear of God before their e.
11. 10. let their e. be darkened, that they see not
Rom. 7. 17. the Lamb shall feed them, and God
shall wips away all tears from their e.
21. 4.
20. 415. Abinnelech said, dwell as is good in thine e.
30. 27. If I have found favour in thine e.
30. 27. If I have found favour in thine e.
47. 19. wherefore shall we die before thine e.
47. 19. wherefore shall we die before thine e.
48. 10. for froutlets between thine e. Deut. 6. 8.
Num. 22. +34 if it be evil in thine e. 1 will go back
Deut. 3. 21. thine e. heehold it with thine e.
49. forget the things which thine e. have seen
28. thine e. shall look, and fail with longing
34. thou shalt be mad for the sight of thine e. 67.
34. 4. I have caused thee to see it with thine e.
31. thine ox shall be die he to see it with thine e.
32. thine e. shall look, and fail with longing
34. thou shalt be mad for the sight of thine e. 67.
34. 4. I have caused thee to see it with thine e.
31. thine ox shall be die heeld they reap

33. 4. I have caused thee to see it with thine e.

Judg. 10. + 15. I srael said, we have sinned, do to us
whatsoever is good in thine e. 2 Kinge 10. 5.

Rath 2. 9. let thine e. be on the field they reap
10. she said, why have I found grace in thine e. 2
20. 3. knoweth that I have found grace in thine e. 2
29. and now if I have found grace in thine e. 29. 3. knoweth that I have found grace in thine e. 29. 3. knoweth that I have found grace in thine e. 29. 10. thine e. have seen how the Lord delivered
25. 8. let the young men find favour in thine e. 25. 21. my soul was precious in thine e. this day
27. 5. if I have bound grace in thine e. this day
27. 5. if I have bound grace in thine e. this day
28. thine e. the young mess said to Hanun, in thine e.
49. 21. 41. I will take thy wives before thine e.
19. 11. I will take thy wives before thine e.
19. 27. do therefore what is good in thine e.
29. 28. thine e. are on the haughty to bring down
1 Kinge 8. 29. that thine e. may be open toward
this house night and day, 52. 2 Caron. 6. 20, 40.
20. 6. whatsoever is pleasant in thine e.
21. 42. if the good in thine e. and see, Isa. 77. 17
22. 20. and thine e. shall not see all the evil
1 CAron. 17. 17. this was a small thing in thine e.
21. 10. 70. 71. 17. this was a small thing in thine e.
21. 10. 43. 42. nor shall thise e. see all the evil
1 CAron. 14. 28. nor shall thise e. see all the evil
1 CAron. 14. 28. nor shall thise e. see all the evil
2 Abot 7. 8. thine e. are upon me, and I am not
11. 4 my doctrine is pure, I am clean in thise e. Job 7. 8. thine e. are upon me, and I am not 11. 4. my doctrine is pure, I am clean in thins a

14. 3. dost thou open thins a upon such an one?

15. 12. and what do thins a wink at?

Psal.5. 15 the foolish shall not stand before thins a.

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aful kinad shall mine eyes spare, neither will I ha

Egyn, when referred to man, is not only taken for the organ of right, but also for the understand-ing or judgment. Deut. 10, 19, A gift doth she organ of right, but also for the understanding or judgment. Deut. 15. 19, A gift doth
blusd the eyes of the wise: It corrupteth and
pararretth his mind, that as he will not, so
offensimes he cannot discern between right and
wrang. So in Acts 26. 18, I send thee to
the Gentiles to open their eyes; that is, To
greach the gappel soute them, whereby they may
attein unto a spiritual understanding of their
days. Likawise in Gen. 3. 7. The eyes of
them both were opened. Their consciences
were tenched with a sense of the heinoneness of
heir sin, whereby they had defiled their souls;
and of the greatness of the minary they had
breught spon themselves and their poterity.
In Hebrews call colours, eyes, Num. 11. 7.
And the eye, or colour of the manna, was
the eye, or colour of the manna, was
the eye, or colour of the manna, was
the eye, or colour of the manna, was
the eye, or colour of the manna, was
the eye, or colour of the manna, was
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the eye, or colour of the of the weight
for our him greatly; or barrely to see him with

sur him greatly; or barely to see him with radship. Gen, 44. 21, Thou saidst, bring oriamin unto me, that I may set mine eyes si him. And Nebuchadnezzar recommends freedship. upon him. And Nebuchadnezzar recommends is to Nebuzar-adan, that he would set his eyes upon Jeremish, and permit him to go where he pleased, Jer. 39. † 12. † 4C. † 4. To find grace in one's eyes, is to win his favour and friendship, Ruth 2. 10. Job seps, I was eyes to the blind, Job 29. 15. that is, I instructed, directed, and assisted such as knew not how to age their own affairs. ave the eyes towards, or

meange their own agairs. To have the eyes towards, or upon one, demorat that the person especit, or waits for something from him on whom the eyes are placed. Thus when Adonijah, without his father's hmocledge, had usurped the kingdom, Bathabeba teld king David, I Kings 1. 20, The eyes of all Iracel are upon thee, that thou whouldest tell them who shall sit upon the througe of my lord the king after him; that is, The generality of the people are in suspense whether Adonijah's practices be with thy consent, or no, and wait for thy tentines concerning thy necessor, which they will readily embrace. Also in Paal. 25. 15, Mine eyes are ever towards the Lord; that is, my espectation of help is only from him. And Paal. 123. 2. As the eyes of servants look unto the hand of their masters; either for the supply of akeir wents, which comes from their master's band: ex, for help and defence against their themselves. upon gereneri.

departments, that the wise man's eyes are in his bead, Eccl. 2, 14. He knows where he goes, and what he has to do; he does not act weakly. Or foolishly. He says like. his bead, Eccl. 2. 14. He knows where he goes, and what he has to do; he does not act squareauly, reshly, or foolishly. He says like-wise, that the eye is not satisfied with riches, Escl. 4. 8. The covetons mind, or desire, is insamable. Eye is sometimes taken for something that is most delightful and dear to a person. Max. 5. 59, If thy right eye offend thee, pluck it out. Gal. 4. 15, You would have plucked out your own eyes, and have given them to me. It is likewise taken for opinion, or conceit. Prov. 3. 7, Be not wise in thine own eyes. And for a diligent and careful inspection into affairs. Prov. 20. 8, A king mattereth away all evil with his eyes. Evil 69s; see on Evil.
Ges. 45, +20. let not your e. spare your stuff Lod. 10. +5, the locusts cover the e. of the earth £1.24. e. for e. Lev. 24. 20. Dent. 19. 21. Mat. 5. 38. 25, if a man smite the e. of his servant, or the e. Lev. 21. 20. or that hat a blemish in his e.

11.47 the e. of manna was as the e.of bdellium

Aims. 11.47, the e. of manna was as the e. of bell lium
Daw. 28. 54. his e. shall be evil toward his brother
66. her e. shall be evil towards her husband
22. 10. he kept him as the apple of his e.
34. 7. his e. was not dim, nor his force abated
52. 5. the e. of their God was on the elders
54. 7. his e. was that here me, shall see me no more
54. 7. his even up the ghost, and no e. had seen me
54. 9. 18. given up the ghost, and no e. had seen me 20. the e. which saw him, shall see him no more 2. 15. the e. of the adulterer waiteth for twilight myng, no e, shall see me, and disguiseth his fac 1.7. a path which the vulture's e, hath not seen

27. a path which the vulture's c. hath not seen
12. and his c. seeth every precious thing
21. 11, when the c. saw me, it gave witness to me
7101, 33. 18, c. of the L. is on them that fear him
23. 19, seither let them wink with the c. as. 19. seatner set them wink with the c.

31. they said, sha, aha, our c. hath seen it

34. 9. he that formed the c. shall he not see?

25. 10. 10. that winketh with the c. causeth sorrow

36. 12. the seeing c. hearing ear, Lord hath made

36. he that hath a bountiful c. shall be blessed 94. 9. b

m; that is, in a way of severity | Proc. 30. 17. the e. that mocketh at his father at. Also Exek. 5. 11. Neither Eccl. 1. 8. the e. is not satisfied with seeing yes spare, neither will I have any Ise. 13. 18. their e. shall not spare children

52.8. thy watchmen sing, for they shall see e. to 64. 4. neither hath the e. seen, 1 Cor. 2. 9. Lam. 2. 4. and slew all that were pleasant to the Lam. 2. 4. and slew all that were pleasant to the e Each. 9. 5. let not your e. spare, neither have pity 16. 5. none e. pitied, to do any of these to thes Mic. 4. 11. be defiled, and let our e. look on Zion Mat. 6.22. the light of the body is the e. Lake 11. 34 7.3.thou beholdest the mote in thy brother's e. and 7.3. Inou behoidest the mote in thy brother's s. and not the beam in thine own s. Lake 6. 41, 42. 18. 9. if thine s. offend thee, pluck it out 19.54 easier for a camel to go through s. of a needle than a rich man, Mark 10. 25. Lake 18. 25.

than a rich man, Mark 10, 25. Lake 18, 25.

1 Cer. 12, 16. because I am not the c. I am not of body 17, if the whole body were an e. § 21. e. cannot say 15, 52. in twinkling of an e. at the last trump Rev. 1, 7, be cometh, and every e. shall see him Eril EYE.

Prov. 23, 6, the bread of him that hath an evil e.

Prev. 23. 6. the bread of him that hath an exit. 28. 22. he that hasteth to be rich hath an exit. Mat. 6. 23. but if thine e, be exit, Luke 11. 34. 20. 15. is thine e, evil because I am good? Mark 7. 22. out of the heart proceeded an evil e. Mine EYE.

1. Sam. 24.10. bade kill thee, but mine e, spared thee

Job 7. 7. mins e. shall no more see good
13. 1. mins e. hath seen all this, mine ear he

13. 1. mind e. nam seen all tais, mine ear near 15. 20. but mins e. poureth out tears to God 17. 2. doth mins e. continue in their provocation: 7. mins e. also is dim by reason of sorrow 42. 5. heard of thee, but now mins e. seeth the Plat. 6. 7. mins e. is consumed with grief, 31. 9. 38. instruct thes L will guide the suite with the second of the se 32. 8. instruct thee, I will guide thee with mins a 54. 7. mins g. hath seen his desire on mine enemie 88. 9. mine e. mourneth by reason of affiction 92.11. mine e. shall see my desire on mine enemia Jer. 40. +4.come to Babylon I will set mine e. on the Lam. 1.16. mine e. mine e. runneth down, 3.48. 3.49. mine e. trickleth down and ceaseth not

51.w ning s. affecteth my heart, because of daugh Ezek. 5. 11. neither shall mine e. spare, nor will I have any pity, 7. 4, 9. | 8. 18. | 9. 10. 20. 17. nevertheless mine e. spared them

20. 17. nevertneless mine e. spared them

Dent. 7. 16. thine e. shall not pity, nor shalt thou
serve their gods, 13. 8. | 19. 13, 21. | 25. 12.
15.9. and thine e. be evil against thy poor brother

Mat. 6. 22. if thine e. be ningle, Lake 11. 34.
7.3. the beam that is in thine own e. Lake 6. 41. 18.9.if thine e.offend thee, pluck it out, Mark 9.47

Se APPLE. EYE-BROWS Lev. 14.9. he shall shave all his hair off his e.-sn EYE-LIDS.

Job 3. + 9. nor let it see the s. of the morning 16. 16. and on mine s. is the shadow of death 41. 18. his eyes are like the s. of the morning Peat. 11. 4. his s. try the children of men.

132. 4. sleep to mine eyes or slumber to mine e. Prov. 4. 25. let thine e. look straight before thee

6. 4. sleep to thine e. took straight before thee 6. 4. sleep to thine e. 25. neither let her take thee with her e. 30. 13. how lofty their eyes, their e. are lifted up Jer. 9. 18. that our e. may gush out with waters Right EYE. Zeck. 11. 17. the swo d shall be on his arm and or

his right e. his right e. shall be utterly darkened
Mat. 5. 29. if thy right e. offend thee, pluck it out
EYE-SALVE.

Rev. 3. 18. anoint thine eyes with e.-selve to EYE-SERVICE.

Ep4. 6. 6. not with e. service as men-pleasers, best as the servants of Christ, Col. 3. ce EYE-SIGIT.

2 Sam. 22.25.the Ld. hath recompensed me according to my cleanness in his e. sight, Psal. 18. 24. EYE-WITNESSES.

Luke 1. 2. who from beginning were 2 Pet. 1. 16. but were -witnesses of his EYED.

1 Sam. 18. 9. and Saul e. David fi Tender-EYED. Gen. 29. 17. Leah was tender-e, Bach

EYLS Gen. 3. 6. was good for food and al 7. and the s. of them both sees on 16. 4. her mistress was despised in her c. 5. she had conceived, I was despeed at 5. she had conceived, I was deep 20. 16. behold, he is to ther a conceived at 1. 19. God opened Hagar at the 28. 4 8. the daughters of Canasa and 30. 41. Jacob laid the next before **4 - 1** 2 4 4

39. 7. his pusser's 41. 37. ier c es la EYE.

Lev. 4.13, if sin through ignorance, and the thing to hid from the s. of the assembly, Num. 15. ? to.

So. 10. the burning-ague shall consume the s.

Num. 5.13, be hid from the s. of her husband 10. 31, and thou mayest be to us instead of s.

16. 14. wilt thou put out the s. of these men?

20. 12. to sanctify me in the s. of larael

23. 31, then the Lord opened the s. of Balaam

24. 3. the man whose s. are open hath said, 15.

Deut. 16. 19. a gift doth blind the s. of the wise

28. 55. the Lord shall give thee failing of s.

29. 4. the Lord shall not given you s. to see 28. 65. the Lord shall give thee failing of s. 29. 4. the Lord hath not given you s. to see Judg. 16. 28. that I may be avenged for my two s. 1 Sam. 8. + 6. the thing was evil in the s. of Samuel 16. + 7. man looketh on the s. the Lord on the heart + 12. David was ruddy, and withal fair of s. 18. + 8. the saying was evil in the s. of Saul 29. + 6. thou art not good in the s. of the lords + 7. that then do not avil in the s. of the lords

† 7. that thou do not evil in the s. of the lords 2 Sam. 6.20, who uncovered himself in s. of handm. 17. 44. the saying was right in the s. of Absalon 24. 3. that the s. of my lord the king may see it 1 Kings 1. 20. the s. of all Israel are upon thee

1 Kinge 1. 20. the e. of all Israel are upon thee 2 Kinge 6.17. Lord opened the e. of the young man 20. Elisha said, Lord, open the e. of these men 9. † 30. Jezebel heard of it, put her e. in painting 25. 7. put out e. of Zedekish, Jer 39. 7. [52. 11. 1 CAros. 13. 4. was right in the e. of all the people 2 CAros. 30. +4. the thing was right in the e. of the king and all the congregation, £esh. 1. † 21. Neh. 8. † 5. Exra opened the book in e. of the people Jab 10.4. hast thou e. of flesh ? or securi sy man seeth ?

Jeb 10.4 hast thou e. of flesh? or seest as mar 11.20, but the e. of the wicked shall fail 11. 20. but the s. of the wicked shall fail 17. 5. even the s. of his children shall fail 22. +29. he shall save him that hath low s. 28. 21. seeing it is hid from the s. of all living 29. 15. I was s. to the blind, and feet to the lam 29. 15. I was e, to the blind, and feet to the lam 31. 16. or have caused the e, of the widow to fail 39. 29, seeketh prey, and her e, behold afar off Psal. 15. 4, in whose e, a vile person is contemped. 39. 29. seeketh prey, and her s. behold afar off Psel. 15. 4. in whose s. a vile person is contemned 19. 8. commandment is pure, enlightening the s. 115. 5. s. have they, but they see not, 135. 16. 123. 2. as the s. of servants, the eye of a maiden 145. 15. the s. of all wast upon thee, thou givest 146. 8. the Lord openeth the s. of the blind Prov. 1. † 17. in vain the net is spread in the s. of bird 6. † 17. haughty s. are abomination to the Lord 10. 26. as anoke to the s. so is the sluggard 15. 30. the light of the s. rejoiceth the heart 17. 8. a gift is as a precious stone in the s. of him 24. the s. of a fool are in the eads of the earth 23. 29. who hath wounds? who hath redesses of s. 7 27. 20. so the s. of man are never sensisfied

24. the s. of a fool are in the ends of the earth 23.29, who hath wounds? who hath redness of s.7 47.20. so the s. of man are never satisfied Eccl. 2. 14. the wise man's s. aso in his head 6. 9. better the sight of s. then wandering of desire 11. 7. it is pleasant for the s. so behold the san cantil 1. 3. it is pleasant for the s. so behold the san 12. st. 15. the s. of the lady stall be hembled 16. the daughters of Zism walk with wanton s. 5. 15. the s of the blody shall be hembled 19. 18. the s. of the blody shall be hembled 19. 18. the s. of the blody shall be hembled 19. 18. the s. of the blody shall be hembled 19. 18. the s. of the blody shall be hembled 29. 18. the s. of the blody shall be bembled 29. 18. the s. of the blody shall be hembled 29. 18. the s. of the blody shall be bembled 29. 18. the s. of the blody shall be bembled 29. 18. the s. of the blody shall be bembled 29. 18. the s. of the blody shall be bembled 29. 18. the s. of the blody shall be bembled 29. 18. the s. of the blody shall be bembled 29. 19. to open the blod a. naiving out the prisoners 43. 8. bring forth the kind people that have s. 20. 10. line make the bis arm in s. of all nations 59. 10. like the saind we group as if we had no s. Jer. 4. 10. then named thine s. with painting 5.21. which have s. and see not Leat. 12. 2. Each. 1. M. and there may were full of s. 10. 12. for which were full of s. 1 23. 16. and as men as the new them with her e

28. 23. I will be haven in the c. of many nations
Don. 7. 8. as thuban were c. like the c. of man
20. over of that here that had c. and a mouth
Hal. 1. 18. than an of purer c. than and a mouth

20. even of that here that had a and a mouth Med. 1. 13. then ant of purer c. than to behold evil Zeni. 2. by upon one stone shall be seven c.

8. 6. if s be marvellens in the c. of the remnant for the seven c.

9. 1. then the r. of man shall be towards the Lord Med. 23. hence we enter with one eyer, rather than have seven c. to be cast into bell-fire, Mark 9. 47.

Mark 23. hence we see ye not? and ears, hear not fasted. 20. and the c. of all were fastened on him has 23. Measured are the c. which see the things face 9.4. he movieted the c. of the blind man 22. All the seven considered the c. of the blind?

11. 71. could not this man, which opened the c? data 9. 40. Dorcas opened her c. and sat up dem. 11.8. kath given them. c. they should not see

Acc 9. 60. Dorcas opened her s. and sat up to see 11.5, had given them s. they should no feed. 3.1. before whose e. Christ been set crucing 1.18. the s. of your understanding enlights the s. of him with whom we have been compared to the s. of him with whom we have been 2.16, having s. full of adultery, not consider 1.16 the 1.16 the 1.16 the s. and pride 1.16 the 1.16 the 1.16 the s. and pride 1.16 the 1.

Num. 33. 4. on their gods the Lord c. judgments Deut. 33. 21. he c. the justice of the Lord 2 Sam. 8. 15. David c. judgment, 1 Chron. 18. 14. 1 Chron. 6. 10. he it is that c. the priest's office 24. 2. Eleazar and Ithamar c. the priest's office 20. 2. Lieazar and Ithamar e, the priest's office 2 CAron. 24. 24. they e, judgment against Joash Esra 7, 26. let judgment be s. speedily on him Ps.106.30, then stood up Phinehas, and e, judgmen Eccl. 8. 11. because sentence is not s. speedily Jer. 23. 20. anger of L. shall not return till he have s Ecch. 3. 1. 30 seither and indexed the second Jer. 23. 20. anger of L. Smain nor return in an energy Esset. 11. 12. neither e. my judgments, 20. 24. 18.8. hath e. true judgm. between man and man, 17. 23. 10. for they had e. judgment upon her 28. 22. when I shall have e. judgments, 26. 39. 21. heathen shall see my judgm. that I have a Lads 1, 8, while Zacharias a, the priest's office EXECUTEDST.

1 Sam. 28. 18. nor e. his fierce wrath on Amalek EXECUTEST.

Ps. 99. 4. thou s. judgm.and righteousness in Jacob EXECUTETH.

EXECUTETH.

Peal. 9. 16. Lord is known by the judgment he a.

103. 6. the Lord a righteousness and judgment
146. 7. the Lord a judgment for the oppressed
1sa. 46. 11. the man that a my counsel from afar
1sr. 5. 1. if any a judgment, I will pardon it
1sel 2. 11. for he is strong that a his word EXECUTING.

2 Kings 10. 30, thou hast done well in e, on Ahab 2 CAr. 11. 14. Jeroboam had cast them off from e. 22. 8. when Jehu was e. judgment on A hab's house EXECUTION.

EstA. 9. 1. his decree drew near to be put in c. EXECUTIONER.

Mark 6. 27. the king sent an e. and commanded EXECUTIONERS. Gen. 37. +36. sold him to Potiphar, chief of the e. Jer. 39. †9. Nebusar-adan chief of the e. 52. †12. Dan. 2. †14. to Arioch the chief of the e.

1 Kings 15.22. Asa made proclams EXERCISE. tion.none was

1 Tim.4.8. bodily s. profiteth little, godliness profit. EXERCISE.

Psol. 131. 1. nor do I e. myself in things too high Jer. 9. 24. I am the Lord which e. loving kindness Mat. 20. 25. ye know that princes of the Gen-tiles e. dominion over them, and they that are great e. authority upon them, Mark 10. 42. Lake 22. 25.

Act 24. Lake 22. 23.

Act 24.10 here in dol s myself to have a conscience Tim. 4. 7. and s. thyself rather unto godliness EXERCISED.

Exel. 1. 13. sore travail, to be s. therewith, 3. 10.

Essk. 22. 29. the people of the land have s. robbery Hsb. 5. 14. senses s. to discern both good and evil 11. 15. 16. senses s. to discern both good and evil 12. 11. fruit of right. to them who are e. thereby 2 Pet. 2. 14. an heart e. with covetous practices EXERCISETH.

Rev. 13. 12. he e. all the power of the first beas EXHORT.

Acts 2. 40. with many words did he testify and c. 2 Cor. 9. 5. therefore I thought it necessary to c.

1 Ress. 4.1. we beseech you, brethren, and c. you

1 18. wherefore c. one another with these words † 18. wherefore e. one another with these words 5. † 11. wherefore e. yourselves together, edify 14. now we e. you, warn them that are unruly 2 Thest. 3. 12. such we command, and e. by Christ 1 Tim. 2. 1. I e. that first of all, pray. be made for all 6. 2. these things teach and e. 2 Tim. 4. 2. e. with all long-suffering and doctrine Tri. 1.9. may be able to e. and convince gainayers 2. 6. young men likewise e. to be sober-minded 9. e. servants to be obedient to their masters 15. soeak. e. and rebuke with all authority

9. 6. young men near the property of the pr

Eath ORTATION.

Eath 3.18. many other things in his s. preached he Acts 13. 15. if ye have any word of s. say on 15. 131. when they read, they rejoiced for the s. 90. 2. and when Paul had given them much s. Rem. 12. 8. he that exhorteth, let him wait on s. 1 Cor. 14. 3. speaketh unto men to s. and comfort 2 Cor. 8. 17. for indeed he accepted the s. Thess. 2. 3. for our s. was not of deceit nor guile Tim. 4. 13. till 1 come sive streadures to.

Time. 4.13. till I come, give attendance to c.

Heb. 1.2. 5. ye have forgotten the c. which speaketh
13.22. and I besech you, suffer the word of c.

EXHORTED.

Rom. 13. 6. he is the minister of God to s. wrath

Acts 18. 27. orethren wrote, s. disc. to receive him

Jude 15. to s. judgment on all, and to convince

Ilss. 10. 25. but s. one another, and so much more

1 Pet. 5. 12. by Silvanus I have written briefly, s.

EXILE.
w.15. 19. for thou art a stranger and also an s Isa. 51. 14. the captive s. hasteneth to be loosed EXORCISTS.

EXORCISTS.

This word comes from the Greek 'Efopxifies, Exorcisein, which signifies to adjure to conjure, to use the name of God, with a design to cast devisit own of the bodies which they possess. When our Saviour sent out his disciples to preach the gospel, he gave them power over unclean spirits, to cast them out, Mal. 10. 1. And when the seventy returned, they told our Saviour, Luke 10. 17, Lord, even the devils are subject to us, through thy name. By this gift, they gained repute among the people, confirming them that they were sent of God. St. Paul, in Acts 16. 18. cast out a devil, in the name of Christ; I command thee, in the name of Jesus Christ, to come out of her: and he came out the same hour. This gift continued in the church, after the death of the apacitics, as some say, for about two hundred year, and ceased by degrees.

Those Jewish exorcists, mentioned Acts 19. 13. were such as usurped and constrictived this gift, though they had it not; but what they did must only by witchereft, and compact with the devil.

devil.

Obsephus relates strange stories concerning these exorcists. He saye, that one Elexan, a Jew, cured the possessed with the help of a ring, in which a root was set, said by some to have been discovered by Solomon. The smell of this root, with the same of the same which a root was set, said by some to have been discovered by Solomon. The smell of this root, put water the nove of the possessed person, made him fall on the ground; and the exorcist conjured the devil, forbidding him to return into that body; Joseph, Antio, lib, 8. cap. 2. Justin, Origen, and Tertuillan, syear by Jews, who boated of a power to cast out devils, and, it is said, that sometimes in reality they did to, by calling upon the God of Abraham.

Acts 19.13. then certain of the vagabond Jews, c. EXPANSION.

Gen. 1.+ 6. let there be an c. in midst of the waters

EXPECTATION.

EXPECTATION.

1 Chron. 29.1 15. days as a shadow, there is no e.

Job 6. +8. O that God would grant me mine e.

Ps. 9.18. the s. of the poor shall not perish for ever
62. 5. wait thou on God, for my e. is from him

Prov. 10.28. the s. of the wicked shall perish, 11.7.

11. 23. but the e. of the wicked is wrath

23. 18. thine e. shall not be cut off, 24. 14.

Lie. 20. 5. they shall be ashamed of their e.

6. the inhabitants shall say, behold, such is our e.

Let. 20. 1. 1 think to give wone, and and Jer. 39. + 11. I think to give you an end and e. Zech. 9. 5. Ekron for her e. shall be ashamed Luke 3. 15. and as the people were in e. John said Acts 12.11. Lord hath delivered me from e. of Jew. Rom. 8. 19. for the e. of the creature waiteth for

Phil. 1. 20. according to my earnest s. and hope EXPECTED. Job 32. + 4. Elihu had s. till Job had spoken Jer. 29. 11. for I think to give you an s. end EXPECTING.

Acts 3. 5. c. to receive something of them Iles. 10.13. c. till his enemies be made his footste

John 11. 50. that it is e. for us that one man die 16. 7. I tell you, it is e. for you that I go away 18. 14. It was e. that one man die for the people 18. 16. it was s. that one man die for the per 1 Cer. 5. 12. but all things are not s. 10. 23. 2 Cer. 8. 10. this is s. for you who have begun be 12. 1. it is not s. for me doubtless to glory EXPEL. n before

EXPEDIENT.

Josh. 23. 5. God shall c. them from before you Judg. 11.7. did not ye hate me, c. me out of house EXPELLED.

Josh. 13, 13. Isr. e. not Geshurites, nor Maachathites Judg. 1. 20. he c. thence the three sons of Anak 2 Sem. 14. 14. that his banished be not c. from him Acts 13. 50. they c. them out of their coasts EXPENCES.

Erra 6. 4. let the s. be given out of the king s house 8.I decree that s. forthwith be given to these men EXPERIENCE.

Gen. 30. 27. by s. that the Lord hath blessed me Ecct. 1. 16. my beart had great s. of wisdom Rom. 5. 4. and patience worketh s. and s. hope Heb. 5. † 13. that useth milk hath no s. in the word

Heb. 12. 5. ye have forgotten the s. which speaketh
13. 22. and I beseech you, suffer the word of s.

EXHORTED.

Acts 11. 23. Barnabas s. them to cleave to the Lord
15. 32. they e. the brethren with many words
1 Thess. 2.11. as you know how we s. and comforted
EXIORTING.

EXIORTING.

EXIORTING.

Acts 14. 22. and s. them to continue in the faith

Acts 26. 3. 1 know these to milk hath no s. in the word
EXPERT.

1 Chron. 12. 33. of Zebulun fity thousand s. in war
35. of Danites 28.600 || 36. of Asher 40,000 s.

Cent. 3. 8. they all hold swords, being s. in war
Jer. 50. 9. their arrows shall be as of an s. mas
Acts 26. 3. 1 know thee to be s. in all customs

EXPLATION.

Num. 35. + 33. and th d there can be no s. for the .an EXPIRED.

1 Sem. 18. 26. and the days were not e. 1 Sam. 18, 26. and the days were not e.

2 Sam. 11. 1. after the year was e. 1 Chron. 20.

1 Chron. 17. 11. shall come to pass when days be
2 Chron. 36. 10. when year e. Nebuchadnezzar se
Esth. 1. 5. when these days were e. the king mad
Esth. 43. 27. when these days are e. it shall be th
Actl 7. 30. and when forty years were e.

Exp. 20. 7. when 1000 years are e. Satan be loose
EXPLOITS.

Dan. 11. 28. to his land he shall do e. and return 32, but the people shall be strong and do e. EXPOSED.

Judg. 5. + 18. Zebulun and Naphtali a people a. EXPOUND.

Lev. 24.+ 12. put him in ward, to s. mind of God Judg. 14. 14. they could not in three days s. ridd EXPOUNDED.

Judg. 14. 19. garments to them who s. the riddla Mark 4. 34. when they were alone, he s. all thing Luts 24. 27. he s. to them in all the scriptures Mets 11. 4. but Peter s. it by order unto them 18. 26. Aquila and Priscilla s. to him way of G. 28. 23. Paul s. and testified the kingdom of Go EXPRESS.

EXPRESS.

Lab. 1. 3. who being the e. image of his person

EXPRESS, ED.

Num. 1. 17. took men which are e. by their nam

1. 64: 12. 31. and of Manasseh 18,000, e. by name

16. 31. who were e. by name, to give thanks to L

2 Chem. 28. 15. men e. took captives, clothed nak

31. 19. men e. to give portions to the man

Eara B. 20. the Nethinium were e. by name

Lab 6. 43. herefore is way words to a more in-Job 6. + 3. therefore I want words to c. my gric EXPRESSLY.

1 Sam. 20. 21. if 1 c. say to the lad, behold arrow Ezck. 1. 3. the word came c. to Ezckiel the priest 1 Tim. 4. 1. now the Spirit speaketh c. some department. EXPULSIONS.

ExPULSIONS.

Excl. 45. † 9. take away your s. from my people
EXTEND.

Psal. 109. 12. let there be none to s. mercy to his
Isa. 66.12. behold, I will s. peace to her like a rive
EXTENDED.

Gen. 39. + 21. but the Lord c. kindness to Joseph Exa 7. 28. c. mercy to me | 9. 9. c. mercy to us Jer. 31. + 3. I have c. loving kindness to thee EXTENDETII.

Psal. 16. 2. my Lord, my goodness c. not to thee EXTINCT.

Job17.1. my days are e. the graves are ready for m
Isa. 43. 17. they are e. they are quenched as tow
EXTINGUISI.

Exek. 32.47, when I shall s. thee, I will cover heav EXTINGUISHED.

EXTINGUISHED.

Job 6.+17. when it is hot, they are s. out of place
EXTOL.

Psal. 30.1. I will s. thee, O Lord, hast lifted me u
68. 4. s. him that rideth upon the heavens
145. 1. I will s. thee, my God, O King, and bles
Dan. 4. 37. I Nebuchadnes, s. the King of heave

EXTOLLED.

Psal. 66. 17. and he was c. with my tongue
Isa. 52. 13. behold, my servant shall be c.

EXTORTION.

Eask. 22. 12. thou hast greedily gained by s. Mat. 23. 25. but within they are full of s. EXTORTIONER.

Psel. 109. 11. let the c. catch all that he hath Isa. 16. 4. the c. is at an end, the spoiler craset! 1 Cor. 5. 11. if any man be a drunkard, an c. EXTORTIONERS.

Luke 18. 11. that I am not as other men are, 1 Cor. 5, 10. yet not altogether with ϵ , for the 6. 10. nor ϵ , inherit the kingdom of God EXTREME.

Dow. 28.22. the L. shall smite thee with s. burnin EXTREMITY.

Job 35. 15. yet he knoweth it not in great c. EYE

The organ of sight, by which visible objects ar discerned. Eye or eyes, in scrippure, ar figuratively applied to God after the menue of man. Prov. 15. 3, The eyes of the Lor are in every place; that it, his infinit knowledge and providence. And as in men aye is the organ which sheep compassion or fury eye is the organ which theus compassion or fury vengeance or pardon, gentleness or severity; it there senses eye is referred to God; Paal. Ad 15. The eyes of the Lord are upon the righ teous: He favours them, and heap theisings or them. 1 Kings 8. 29, That thine eyes may be opened toward this beause night and day; the si, that them mayest beheld it with an eye favour and compassion. So likewise in Jer 24. 6, I will set mine eyes upon them fo good. On the contrary it is said, Amos 9. 8 Behold, the ey > of the Lord are upon the

pity, when referred to man, is not only taken for the organ of right, but also for the understanding or judgment. Dent. 18, 19, A gift doth blind the syes of the wise: It corrupteth and perverteth his mind, that as he will not, so oftentimes he cennot discern between right and wrong. So in Acts 26, 18, I send thee to the Gentiles to open their eyes; that is, To preach the gospel wate them, whereby they may also in the control of their control o preach the gospel muso them, "whereby they may attain write a spiritual understanding of their dway. Lithersies in Gen. 3.7. The eyes of them both were opened. Their consciences were touched with a sense of the histonesses of heir sin, whereby they had defiled their souls; and of the grantess of the misray they had brought upon thomselves and their posterity. He liebrews and colours, eyes, Num. 11. 7. And the eye, or colour of the manna, was as the eye, or colour of the manna, was as the eye, or colour of the manna. Was as the eye, or colour of the manna, was as the eye, or colour of the manna, was as

And the eye, or colear of the manna, was as the eye, or colear of ballium. To set one's eyes upon any one, is to do him service, to Jatent him greatly; or harely to see him with frendthly. Gen, 44. 21, Thou saidst, bring Benjamin unto me, that I may set mine eyes upon him. And Nebuchadnessen recommende it to Neburar-adan, that he would set his eyes upon Jeremish, and permit him to go where he pleased, Jer. 39, † 12. 14C. † 4. To find frace in one's eyes, is to win his favour and friendthly. Ruth 2. 10. Job seys, I was eyes to the blind, Job 29, 15. that is, I instructed, dimental, and sixted ruch as hear not how to image their own affairs.

arrette, and assisted such as there not not manage their own affairs.

To have the eyes towards, or upon one, mees that the person expects, or maits for so thing from him on whom the eyes are planting from him on whom the eyes are planting. mees that the person espects, or mains for some-thing from him on whom the eyes are placed. Thus when Adonijah, without his father? Inwiedez, had unusped the kingdom, Bath-shaba told king David, 1 Kings 1.20. The eyes of all Irrael are upon thee, that thou shouldest tell them: who shall sit upon the throne of my lord the king after him; that is, The generalisty of the people are in suspense whether Adonijah's practices be with thy con-sunt, or no, and wait for thy sentence concern-ing the successer, which they will readily emwhether Adonijah's practices be with thy con-mu, or no, and wait for thy sentence concern-ing the necessor, which they will readily em-brace. Also in Psal. 25, 15, Mine eyes are ever towards the Lord; that is, my expectation of help is only from him. And Psal. 123, 2, As the eyes of servants look unto the hand of their masters; either for the supply of their ments, which comes from their master's than each; which comes from their master's hand each; of or help and defence against their oppenses.

olomon tegs, that the wise man's eyes are in his bead. Feel. 2. 14 opprison.

Some sept, that the wise man's eyes me in his bead, Eccl. 2. 14. He knows where he gree, and what he has to do; he does not act itwavauly, rashly, or feelistly. He says likemy, that the eye is not satisfied with riches, Eccl. 4. 8. The contents mind, or desire, is in. zet. 4. 8. The coordina mind, or desire, is in-sociable. Eye is sometimes taken for something that is most delightful and dear to a person. Mat. 5. 29, 11 thy right eye offend thee, pluck it out. Gal. 4. 15, You would have Mat. pluck pluck tout, Gal. 4. 15, You would have pluched out your own eyes, and have given them to me. It is likewise taken for opinion, or conceit. Prov. 3. 7, Be not wise in thine own eyes. And for a diligent and careful inspection into agains. Prov. 20. 8, A king scattereth away all evil with his eyes. Evil 69; see on EVIL.

ge; see on E.VIL.

Gen. 45. + 20. let not your e. spare your stuff

Ene. 10. + 5, the locusts cover the e. of the earth

11.24. e. for e. Leo. 24. 20. Deut. 19.21. Mer. 5.38

26. if a man smite the e. of his servant, or the e.

Leo. 21. 20. or that hath a blemish in his e. Num. 11.47 the e, of manna was as the e.of h

50s. 11.47 the c. of manna was as use of the control of the c. a shall be evil toward his brother 56. her c. shall be evil towards her husband 2. 10. he kept him as the apple of his c.

X. 10. he kept him as the apple of his c.
3. 7, his c. was not dim, nor his force abated
2ac 5. 5, the c. of their God was on the elders
3a 7, 8. c. that hath seen me, shall see me no more
4a 18. given up the ghost, and noc. had seen me
39. the c. which saw him, shall see him no more
4a. 15, the c. of the adulterer waiteth for twilight
aying, noc. shall see me, and disguiseth his face
3a, 7, a path which the vulture's c. hath not seen
10. and his c. seeth every precious thing
4a. 13. 18. c. of the L. is on them that fear him
3a. 19, usible let them wink with the c.

Pad, 31, 18. e. of the L. is on them that rear mm 35, 19. neither let them wink with the e. 11. they said, alia, aha, our e. hath seen it 44. 9. he that formed the e. shall he not see? Proc. 10. 10. that winketh with the e. causeth sorrow 50, 12. the seeing e. hearing ear, Lord hath made 12. 9, he that hath a bountiful e. shall be blessed

EYE

EYE

Also Essk. 5. 11, Neither Eccl. 1. 8. the s. in not satisfied with seeing shall mine eyes spare, neither will I have any pity.

Man referred to man, is not only taken for the organ of sight, but also for the understand-ing or judgment. Deut. 16. 19, A gift doth blind the eyes of the wise: It corrupteth and pervented his mind, that as he will not, so oftentimes he cannot discern between right and Mic. 4. 11. be defield, and let our either have pity perverteth his mind, that as he will not, so oftentimes he cannot discern between right and Mic. 4. 11. be defield, and let our colon on Zion the Gentiles to open their eyes; that is, To wasch the copped wate them, whereby they may

7.3. thou beholdest the mote in thy brother's c. and not the beam in thine own c. Lake 6. 41, 42. 18. 9. if thine c. offend thee, pluck it out 19.24, easier for a camel to go through c. of a needle than a rich man, Mark 10, 25. Lake 18. 25. (Cor. 12. 16. because 1 am not the c. I am not of body 13. if the middle behavior when the late of the control
1 Cer. 12.16. because 1 am not use s. 1 am not use support 17. if the whole body were an c. if 21. s. cannot say 15. 52. in twinkling of an s. at the last trump Res. 1. 7. he cometh, and every s. shall see him Epil EYE.

Evil EYE.

Prov. 23. 6. the bread of him that hath an ovil e.

28. 22. he that hasteth to be rich hath an ovil e.

Mat. 6. 23. but if thine e. be ovil. Luke 11. 34.

20. 15. is thine e. ovil because I am good?

Mark 7. 22. out of the heart proceedeth an ovil e.

Mine EYE.

1 Sam. 24.10. bade kill thee, but mine c. spared the Job 7.7. mine c. shall no more see good 13.1. mine c. hath seen all this, mine ear her

16. 20. but mine e. poureth out tears to God

13.1. mine s. hath seen all this, mine ear heard 16.20. but mine s. poureth out tears to God 17.2. doth mine s. continue in their provocation? 7. mine s. also is dim by reason of sorrow 42.5. heard of thee, but now mine s. seeth thee Piel. 6.7. mine s. is consumed with grief, 31.9. 32.8. instruct thee, I will guide thee with mine s. 54.7. mine s. hath seen his desire on mine enemies 38.9. mine s. mounted by reason of affiction 92.11. mine s. shall see my desire on mine enemies Jos. 40. +4. come to Babylon I will set mine s. on thee Lam. 1.16. mine s. mine s. mine s. mine s. on thee Lam. 1.16. mine s. mine s. reneth down, 3. 48. 3. 49. mine s. trickleth down and casseth not 51. mine s. affected my heart, because of daugh. Ezek. 5. 11. neither shall mine s. spare, nor will 1 have any pity, 7. 4, 9. [8.18.] 9. 10. 20. 17. nevertheless mine s. spared them Thine EYE.

Dent. 7. 16. thine s. shall not pity, nor shalt thou a serve their gods, 13.8. [19.13, 21.] 25.12. 15.9. and thine s. be evil against thy poor brother Mat. 6.20. if thine s. be evil against thy poor brother Mat. 6.20. if thine s. be single, Luke 11. 34. 7. 3. the beam that is in thine own s. Luke 6. 41. 18.9. if thine s. offend the cpluck it out, Mark 9.47. EYE HEROWS.

Se APPLE. EYF-BROWS

EYF-BROWS.

Lev. 14.9. he shall shave all his hair off his e-brosse

EYE-LIDS.

Job 3. + 9. nor let it see the e. of the morning
16. 16. and ou mine e. is the shadow of death
41. 18. his eyes are like the e. of the morning
1/2. 4. sleep to mine eyes or slumber to mine e.
1/2. 4. sleep to mine eyes or slumber to mine e.
1/2. 4. sleep to thine eyes, or slumber to thine e.
1/2. 5. neither let her take thee with her e.
1/2. 5. neither let her take thee with her e.
1/2. 1/2. that our e. may gush out with waters
1/2. 1/2. that our e. may gush out with waters
1/2. 1/2. the sword shall be on his arm and on

Right E 1 E.

Zech. 11. 17. the sword shall be on his arm and or
his right c. his right c. shall be utterly darkened
Mat. 5. 29. if thy right c. offend thee, pluck it out
EY E-SALVE.

Rev. 3. 18. anoint thine eyes with s.-salrs to see EYE-SERVICE.

Ep4. 6. 6. not with e-service as men-pleasers, but as the servants of Christ, Col. 3. 22. EYE-SIGHT.
2 Sam.22.25.the Ld. bath recompensed me accord-

ing to my cleanness in his e. sight, Psal. 18. 24. EYE-WITN ESSES.

Luke 1. 2. who from beginning were e-witnesses 2 Pet. 1. 16. but were e-witnesses of his majesty EYED.

1 Sem. 18. 9. and Saul e. David from that day Tender-EYED.

Gen. 29. 17. Leah was tender-e. Rachel beautiful EYES.

Gen. 3. 6. was good for food and pleasant to the s.
7. and the s. of them both were opened
10. 4. her mistress was despised in her s.
5. she had conceived, I was despised in her s.
20. 16. behold, he is to thee a covering of the s.

20. 16. behold, he is to thee a covering of the e. 21. 19. God opened Hagar's e. she saw a well 28. + 8. the daughters of Canaan evil in e. of Isaac 30. 41. Jacob laid the rods before the e. of the catt 39. 7. his nuaster's wife cast her e. oo Joseph 41. 37. was good in the e. of Pharaoh, 45. + 16 48. 10. now the e. of Israel were dim for age Level 5. 21. to be abhorred in the e. of Pharaoh 21. + 8. if she be evit in the e. of her master

EYE

Exod.24.17. glory of Lord was like fire in s. ef Iec.

Lav. 4. 13. if sin through ignorance, and the thing is hid from the s. of the assembly, Num. 15. † £8.

26. 10. the burning ague shall codsume the s.

Num. 5. 13. be hid from the s. of her husband 10. 31. and thou mayest be to us instead of s.

16. 14. will thou put out the s. of these men?

20. 12. to sanctify me in the s. of Israel

22. 31. then the Lord opened the s. of Balaam

24. 3. the man whose s. are open hath said, 15.

Dous. 16. 19. a gift doth blind the s. of the wise

28. 65. the Lord shall give thee failing of s.

29. 4. the Lord hath not given you s. to see

1 Meg. 16. 28. that I may be avenged for my two s.

1 Sam. 8. † 6. the thing was evil in the s. of Samuel

10. 77. man looketh on the site. Lord on the heart

† 12. David was ruddy, and withal fair of s.

18. † 8. the saying was evil in the s. of Saul

29. † 6. thou art not good in the s. of the lords

† 7. that thou do not evil in the s. of the lords

2 Sam. 6. 20. who uncovered himself in s. of handm.

11. † 4. he saying was right in the s. of Absalom

† 7. that thou do not evil in the s. of the lords 2 & sm. 6.20, who uncovered himself in s. of handm. 17. † 4. the saying was right in the s. of Abaslom 24. 3. that the s. of my lord the king may see it 1 Kings 1. 20, the s. of my lord the king may see it 2 Kings 1. 20, the s. of my lord the king may see it 2 Kings 6.17. Lord opened the s. of the young man 20. Elisha said, Lord, open the s. of these men 9. † 30. Jezebel heard of it, put her s. in painting 25. 7. put out s. of Zedekinh, Jer 39. 7. † 52. 11.
1 Claren. 13. 4. was right in the s. of all the people 2 Claron. 30. † 4. the thing was right in the s. of the king and all the congregation, £st. 1. † 12.
Nos. 8. † 5. Exra opened the book in s. of the people 1.6 to 10.4 hast thou s. of flesh ? or seets as man seeth ? 11. 20. but the s. of the wicked shall fail 17. 5. even the s. of his children shall fail 22. † 29. he shall save him that hath low s. 28. 21. seeing it is hid from the s. of all living 29. 13. I was s. to the blind, and feet to the lame 31. 16. or have caused the s. of the widow to fail 39. 29. seeketh prey, and her s. behold afar off Psel. 15. 4. in whose s. a vile person is contemned 19. 8. commandment is pure, enlightening the s. 115. 5. s. have they, but they see not, 135. 16. 123. 2. as the s. of sarvants, the eye of a maidem 145. 15. the s. of all wast upon thee, thou givest 146. 8. the Lord openeth the s. of the blind Prov. 1.† 17. haughty s. are abomination to the Lord 10. 26. as moke to the s. so it she slurgard Prov. 1.4 17. in vain the net is spread in the s. of bird 6. + 17. haupthy s. are abomination to the Lord 10. 26. as smoke to the s. so is the sluggard 15. 30. the light of the s. rejoiceth the heart 17. 8. a gift is as a precious stone in the s. of him 24. the s. of a fool are in the ends of the earth 23. 29, who hath wounds? who hath redness of s.f. 27. 20. so the s. of man are never satisfied

Eccl. 2. 14. the wise man's c. are in his head 6. 9. better the sight of c. than wandering of desire 11. 7. it is pleasant for the c. to behold the sun Cant. 1. 15. thou art fair, thou hast dove's c. 4. 1.

Cant. 1.15. thou art fair, thou hast dove's c. 4.1.

Isa. 3.8. against Lord, to provoke the c. of his glory

10. the daughters of Zion walk with wanton c.

5. 15. the c of the lofty shall be humbled

99. 18. the c. of the blind shall see out of obscurity

32. 3. the c. of them that see, shall not be dim

35. 5. then the c. of the blind shall be opened

42. 7. to open the blind c. to bring out the prisoners

43. 8. bring forth the blind people that have c.

52.10. Lord made bare his arm in c. of all nations

59. 10. like the blind we grope as if we had no c.

52. 10. Lived made bare his arm in c. of all nations

59. 10. like the blind we grope as if we had no c.

52. 10. Live which have c. and see not, £ict. 12. 2.

£ict. 1. 18. and their rings were full of c.

10. 12. the wheels were full of c. round about

23. 16. and as soon as she saw them with her c.

38. 23. 1 will be known in the c. of many nations

Dan. 7. 8. in this horn were c. like the c. of many

33. 10. also as soon as she saw them with her e.
38. 23. I will be known in the e. of many nations
Dan. 7. 8. in this horn were e. like the e. of man
20. even of that horn that had e. and a moeth
Hab. 1. 13. thou art of purer e. than to behold evil
Zech. 3. 9. upon one stoos shall be seven e.
8. 6. if it be marvellous in the e. of the remnant
9. 1. when the e. of man shall be towards the Lord
Mat. 18. 9. better to enter with one eye, rather than
having two e. to be cast into hell-fire, Mark 9.47.
Mark 8.18. having e. see ye not? and ears, bear not
Luke 4. 20. and the e. of all were fastened on him
10. 23. blessed are the e. which see the things
Jahu 9.6. he anointed the e. of the blind man
32. that any opened e. of one that was born blind?
10. 21. can a devil open the e. of the blind?
11. 37. could not this man, which opened the e f
Acts 9. 40. Dorcas opened her e. and sat up
Hown. 11.8. hath given them e. they should not see
Gal. 3. 1. before whose e. Christ been set crucified
Liph. 1.18. the e. of your understanding enlightened

Gal. 3. 1. before whose s. Christ been set crucified EpA. 1.18. the s. of your understanding enlightened Hab. 4. 13. but all things are naked and open to the s. of him with whom we have to do 2 Pet. 2.14. having s. full of adultery, not cease sin 1 John 2. 16. the lust of the s. and pride of life Rev. 4.6. in the midst of throne four beasts full of s. 8. had each six wings, and were full of s within 5.6. a Lamb, as it had been slain, having sevan s.

Num. 33. 4. on their gods the Lord s. judgments Deut. 33. 21. he s. the justice of the Lord 2 Sam. 8. 15. David s. judgment. J. Chron. 18. 14. 1 Chron. 6. 10. he it is that s. the priest's office 24. 2. Eleazar and Ithamar e, the priest's offi \$ CAron. 24. 24, they e, judgment against Joash Esra 7. 26. let judgment be e. speedily on him Pr. 106. 30, then stood up Phinehas, and e. judgmen

Ps. 106, 30, then stood up Phinehas, and s. judgment Eccl. 8. 11. because sentence is not s. speedily Jer. 23. 20, anger of L. shall not return till he have s. Essk. 11. 12. neither s. my judgments, 20. 24. 18.8. hath s. true judgm. between man and man, 17. 23. 10. for they had s. judgment upon her 28. 22. when I shall have s. judgments, 26. 39. 21, heathen shall see my judgm. that I have s. Laks 1. 8. while Zacharis s. the priest's office EXECUTE DST.

EXECUTEDST.

1 Sam. 28. 18. nor s. his ferce wrath on Amalek
EXECUTEST.

EXECUTEST.

Ps. 99. 6. thou s. judgm. and righteousness in Jacol
EXECUTETH.

Psal. 9. 16. Lord is known by the judgment he s.
103. 6. the Lord s. righteousness and judgment
146. 7. the Lord s. judgment for the oppressed
Iss. 46. 11. the man that s. my counsel from afar
Jer. 5. 1. if any s. judgment, I will pardon it
Jeel 2. 11. for he is strong that s. his word
EXECUTING.
2 Kings 10. 30. thou hast done well in s. on Ahab
2 Chr. 11. 14. Jeroboam had cast them off from s.
2 S. B. when Lehn was judgment on Ahab's house

22.8. when Jehu was e. judgment on A EXECUTION. cast them off from e.

Esth. 9. 1. his decree drew near to be put in c. EXECUTIONER.

Mark 6. 27. the king sent an s. and commanded EXECUTIONERS,

Gen. 37. + 26. sold him to Potiphar, chief of the s.

Jer. 39. + 9. Nebusar-adan chief of the s. 52. + 12.

Dan. 2. + 14. to Arioch the chief of the s.

EXEMPTED. 1 Kings 15.22, Asa made proclar EXERCISE.

1 Tim. 4.8. bodily s. profiteth little, godliness profit EXERCISE.

Psal. 131. 1. nor do I e. myself in things too high Jer. 9. 24. 1 am the Lord which e. loving-kindness Mat. 20. 25. ye know that princes of the Gen-tiles e. dominion over them, and they that are great e. authority upon them, Mark 10. 42. Luke 22. 25.

Acts 4.16. herein dolf e. myself to have a conscience Tim. 4. 7. and e. thyself rather unto godliness EXERCISED.

EXERCISED.

Excl. 1. 13. sore travail, to be s, therewith, 3. 10.

Essk. 22. 29. the people of the land have c. robbery

Heb. 5. 14. senses c. to discern both good and evil

12. 11. fruit of right, to them who are s. thereby

Post. 2. 14. an heart s. with covetous practices

EXERCISETH.

Rev. 13. 12. he s. all the power of the first beast

Acts 2. 40. with many words did he testify and c. 27. 22. and now I e. you to be of good cheer 2 Cor. 9. 5. therefore I thought it necessary to e. 1 Thess. 6.1. we beseech you, brethren, and e. you † 18. wherefore e. one another with these words 5. † 11. wherefore e. yourselves together, edify 14. now we e. you, warn them that are unruly 2 Thess. 3. 18. such we command, and e. by Christ I Thes. 2. 1. I. e. that first of all, pray, be made for all 6. 2, these things teach and e. 2 Tim. 4. 2. e. with all long-sufering and doctrine

0.2. these things teach and e.
2 Tim. 4.2.e. with all long-suffering and doctrine
2 Tim. 4.2.e. with all long-suffering and doctrine
2 E. S. young men likewise e. to be sober-minded
9. e. servants to be obedient to their masters
15. speak, e. and rebuke with all authority
Heb. 3. 13. e. one another daily while it is called
1 Pet. 5. 1. the elders who are among you, I e.
Juds 3. it was needful for me to write and e. you
ExtitoRTATION.
Lake 3. 18. many other things in his e. manched be

Luke 3.18. many other things in his s. preached h
Acts 13.15. if ye have any word of s. say on
15. + 31. when they read, they rejoiced for the
90.2. and when Paul had given them much s.
Rom. 12.8. he that exhorteth, let him wait on s.
1 Cor. 14.3 reachesh when men to a and confort

Rom. 12. 8. he that exhorteth, let him wait on c. 1 Cor.14.5, speaketh unto men to c. and comfort 2 Cor. 8. 17. for indeed he accepted the c. Thess. 2. 3. for our c. was not of decein or guile Tim. 4. 13. till I come, give attendance to c. Hisb. 12. 5. ye have forgotten the c. which speaketh 13. 22. and I beseech you, suffer the word of c. EXHORTED.

Accept 12. 23. Ramphase c. them to clearse to the Lord

Acts 11, 23. Barnabas s. them to cleave to the Lord

25, 32, they s. the brethren with many words

i Thess. 2.11. as you know how we s, and comforted

EXHORTING.

Sets 14, 22, and e. them to continue in the faith

Rom. 13. 4. he is the minister of God to e. wrath

Jude 15. to e. judgment on all, and to convince

EXECUTED.

Acts 18. 27. orethren wrote, e. disc. to receive him

Ilel. 10.25. but e. one another, and so much more

1 Pet. 5. 12. by Silvanus I have written briefly, e. EXILE.

2 Sam. 15. 19. for thou art a stranger and also an ϵ . Isa. 51. 14. the captive ϵ , hasteneth to be loosed EXORCISTS.

es from the Greek 'Ehopuisers, Exorcisein, which signifies to adjure to conjure, to use the name of Cod, with a design to cast de-vite out of the bodies which they possess. When our Saviour sent out his disciples to preach the gosvilia out of the bodies which they possess. In non-was Saviour sent out his disciples to preach the gospel, he gare them power over unclean spirits, to east them out, Mat. 10. 1. And when the seven-serving the serving returned, they told our Saviour, Luke 10. 17, Lord, even the devils are subject to us, through thy name. By this gift, they gained repute among the people, confirming them that they were sent of God. St. Paul, in Acts 16. 18. cast out a devil, in the name of Christ; I command thee, in the name of Jesus Christ, to come out of her: and he came out the same hour. This gift continued in the church, after the death of the aposities, as some say, for about two hundred year, and ceased by degrees.

Base Jewish exorcists, mentioned Acts 19. 13. were such as usurped and counterfeited this gift, though they had it not; but what they did was only by utickeraft, and compact with the devil.

devil.

okephus relates strange stories concerning these exorcists. He taye, that one Eleanar, a Jew. cured the possessed with the help of a ring, in which a root was set, taid by some to have been ented the possessed with the help of a ring, in which a root was set, said by some to have been which a root was set, said by some to have been discovered by Solomon. The small of this root, put wader the nuce of the possessed person, made him fell on the ground; and the exorcist conjured the devil, forbidding him to return into that body; Joseph, Anie, lib. 8. cap. 2. Justin, Origen, and Tertullian, speak of Jews, who boasted of a power to cast out devils, and, it is said, that sometimes in reality they did to, by calling upon the God of Abraham.

Acts 19. 13. then certain of the vagabond Jews, e. EXPANSION.

Gen. 1. † 6. let there be an s. in midst of the water:

CFA. 1.7 0. let there be an σ . In minus of the waters EXPECTATION. 1 Chron. 29.4 15. days as a shadow, there is no σ . $J_{c}\phi$ 6. +8. 0 that God would grant me mine σ . P_{f} . 9.18. the σ . of the poor shall not perish for ever 62.5. wait thou on God, for my e. is from him Prov. 10.28, the e.of the wicked shall perish, 11.7.

Prov. 10.48, the s. of the wicked shall perish, 11.

11. 23, but the s. of the wicked is wrath

23. 18. thine s. shall not be cut off, 24. 14.

Ls. 20. 5, they shall be ashamed of their s.

6, the inhabitants shall say, behold, such is our

Jer. 29, +11. I think to give you an end and s.

Zch. 9, 5, Ekron for her s. shall be ashamed Luke 3. 15. and as the people were in e. John said Acts 12.11. Lord hath delivered me from e. of Jews Row. 8. 10. for the c. of the creature waiteth for

Phil. 1. 20. according to my earnest e. and hope EXPECTED. Job 32. + 4. Elihu had s. till Job had spoken Jer. 29. 11. for I think to give you an s. end EXPECTING.

Acts 3. 5. e. to receive something of them Heb. 10.13. e. till his enemies be made his footsto Ileb. 10.13. c. till his enemies be n EXPEDIENT.

EXPEDIENT.

John 11. 50. that it is e. for us that one man die

16. 7. I tell you, it is e. for you that I go away

18. 14. it was e. that one man die for the people

1 Cer. 6. 12. but all things are not e. 10. 23.

2 Cer. 8.10. this is e. for you who have begun before

12. 1. it is not e. for me doubtless to glory

EXPEL.

Josh. 23. 5. God shall e. them from before you

Judg. 11.7. did not ye hate me, e. me out of house?

EXPELLED.

Jack. 13. 13. 1 sr. e. not Gashurites, nor Maachathites

Josh 13.13.1sr. e. not Geshurites, nor Maachathites Judg. 1. 20. he e. thence the three sons of Anak 2 Sam. 14. 14. that his banished be not e. from him Acts 13. 50, they c. them out of their coasts EXPENCES.

Esra 6. 4. let the s. be given out of the king s house
8.1 decree that s. forthwith be given to these men
EXPERIENCE.

Gen. 30, 27. by c. that the Lord hath blessed me Eccl. 1. 16. my heart had great c. of wisdom Rom. 5. 4. and patience worketh c. and c. hope Heb. 5. † 13. that useth milk hath no c. in the word EXPERIMENT

e Cor. 9. 13, whiles by the e. of this ministration EXPERT.

EXPERT.

1 CArm. 12. 33. of Zebulun fifty thousand e. in war

35. of Danites 28,600 || 36. of Asher 40,000 e.

1 Cant. 3. 8: they all hold swords, being e. in war

1 fer. 50. 9, their arrows shall be as of an e. mas

Acts 26. 3. 1 know thee to be e. in all customs

EXPIATION. Num. 35. † 33. and there can be no s. for the .ar.e EXPIRED.

1 Sem. 18. 26. and the days were n 1 Sem. 18. 26. and the days were not e.

2 Sem. 11. 1. after the year was e. 1 Chron. CO.

1 Chron. 17. 11. shall come to pass when days be

2 Chron. 36. 10 when year e. Nebuchadnezzar se.

Esth. 1. 5. when these days were e. the king made

Esth. 43. 27. when these days are e. it shall be th.

Acts 7. 30. and when forty years were e.

EXPLOITS.

Oan. 11. 28. to his land he shall do s. and return 32. but the people shall be strong and do s. ENPOSED.

EXPOSED:
Judg. 5. + 18. Zebulun and Naphtali a people c.
EXPOUND.
Lev. 24.+ 12. put him in ward, to c. mind of God
Judg. 14. 14. they could not in three days c. riddl
EXPOUNDED.

Judg. 14. 19. garments to them who e, the riddla Mark 4. 34. when they were alone, he e. all things Luke 24. 27. he e. to them in all the scriptures Aleis 11. 4. but Peter e. it by order unto them 18. 26. Aquila and Priscilla e. to him way of Go 28. 23. Paul e. and testified the kingdom of Goe EXPRESS.

EXPRESS.

Heb. 1. 3. who being the e. image of his person EXPRESS, ED.

Num. 1. 17. took men which are e. by their name 1 Chr. 12. 31. and of Manasseh 18,000, e. by name 16. 41. who were e. by name, to give thanks to L. 2 Chros. 28.15. men e. took captives, clothed nake 31. 19. men e. to give portions to the man Exre 8. 20. the Nethinims were e. by name Job 6. +3. therefore I want words to e. my grie!

EXPRESSLY.

1 Sam. CO. 21. if I e. say to the lad, behold arrows Exch. 1. 3. the word came e. to Exskiel the priest 1 Tim. 4. 1. now the Spirit speaketh e. some depar EXPULSIONS.

Excl. 45. † 9. take away your e. from my people

Each. 45. † 9. take away your c. from my people EXTEND. Psal. 109. 12. let there be none to s. mercy to him
Isa. 66.12. behold, I will s. peace to her like a rive
EXTENDED.

Gen. 39. +21. but the Lord e. kindness to Joseph Esra 7. 28. e. mercy to me | 9. 9. e. mercy to us Jer. 31. +3. I have e. loving kindness to thee EXTENDETII.

Peal. 16. 2. my Lord, my goodness e. not to thee EXTINCT.

Job17.1. my days are e. the graves are ready for me Isa. 43. 17. they are e. they are quenched as tow EXTINGUISII.

EXTINGUISII.

Exch. 32.47. when I shall s. thee, I will cover heav
EXTINGUISIIED.

Job 6.+17. when it is hot, they are s. out of place
EXTOL.

Psal. 30.1. I will s. thee, O Lord, hast lifted me up
68. 4. s. him that rideth upon the heaven
145. 1. I will s. thee, my God, O King, and bless
Dan. 4. 37. I Nebuchadnes. s. the King of heaven
EXTOLLED.

Dan. 4. 37. I Nebuchadaes. c. the King of EXTOLLED.

Psal. 66. 17. and he was c. with my tongular. 52. 13. behold, my servant shall be c.

EXTORTION.

Ext. 22. 12. thou hast greedily gained by s.

Mst. 23. 25. but within they are full of s.

EXTORTIONER.

Psol. 109. 11. let the s. catch all that he hath
Iss. 16. 4. the s. is at an end, the spoiler crasseth
I Cor. 5. 11. if any man be a drunkard, an s.

EXTORTIONERS.

List 10. 4. the s. is at an end, the spoiler crasseth
I Cor. 5. 10. by the state of the spoiler crasseth
I Cor. 5. 10. yet not altogether with s. for then
6. 10. nor s. inherit the kingdom of God

EXTREME.

Dens. 28.22. the L. shall smite thee with s. burning
EXTREMITY.

Job 35. 15. yet he knoweth it not in great s.

Job 35. 15. yet he knoweth it not in great c.

Job 35. 15, yet he knoweth it not in great e.

EYE.
The organ of sight, by which visible objects are
discerned. Eye or eyes, in scripture, are
Agaratically applied to God after the manner
of man. Prov. 15. 3, The eyes of the Lord
are in every place; that us, his infinite
knowledge and providence. And as in man the
eye is the organ which shows compassion or fury, eye is the organ which shows compassion or fury, vengeance or pardon, gentleness or severity; in these senses eye is referred to God; Paal. 34. 15, The eyes of the Lord are upon the right teous: He favours them, and heaps blessings on them. 1 Kings 8. 29, That thine eyes may be opened toward this bease night and day; that it, that them mayest behold it with an eye of favour and compassion. So likewise in Jer. 24. 6, I will set mine eyes upon them for good. On the contrary it is said, Amos 9. 8, Behold, the ey > of the Lord are upon the Kees. 7. 13. that sin might become s. sinful Cor. 4. 17. worketh for us an s. weight of glory 7. 4. I am s. joyful in all your tribulation 9.14, who long after you, for s. grace of God in you peak. 1. 19. what is the s. greatness of his power 2. 7. he might shew the s. riches of his grace 3. 20. to him that is able to do s. abundantly 3. 20. to him that is able to do c. abundanty
Tism. 1. 14, the grace of our Lord was c. abundant
Per. 4. 13. that ye may be glad also with c. joy
Per. 1. 4. given to us c. great and precious promises
Jude 34. able to present you faultless with s. joy
Res. 16. 31. for the plague thereof was c. great
EXCEEDINGLY.

Face 9.4. able to present you faultless with s. joy
Res. 16. 21. for the plague thereof was s. great
EXCEEDINGLY.

Gen. 7. 19. the waters prevailed s. on the earth
13. 13. but the men of Sodom were sinners c.
16. 10. the angel said, I will multiply thy seed s.
17. 2. I will make my coven, and multiply thee s.
20. I will multiply Ishmael e. a great nation
27. 33. and Isaac trembled very c. and said
30. 43. and Jacob increased c. 47. 27.

Som. 15. 15. then Amoon hated her c. and said
30. 43. and Jacob increased c. 47. 27.

Som. 26. 21. I have played the fool and erred c.
Som. 13. 15. then Amoon hated her c. and said
2 Kinge 10. 4. the elders of Samaria were c. afraid
Cdr. 29. 25. Ld. magnified Solom s. 2 Cdr. 1. 1.

Cdr. 17. 12. Jehoshaphat waxed great c.
25. 8. Uzmah strengthened himself s.
Vod. 2. 10. they heard of it, it grieved them s.
Card. 4. 4. the queen was s. grieved, and sent raiment
35. 32. repice c. when they can find the grave
Pad. 68. 3. yea, let the righteous s. rejoice
105. 14. lusted s. in the wilderness, and tempted G.
119. 107. kept thy testimonies, I love them s.
123. 3. for we are s. filled with contempt, 4.

22. 28. 19. the earth is dissolved, earth is moved s.
Dom. 7. 7. and behold, a fourth beast strong c.
22. 24. 19. the earth is dissolved, earth is moved s.
23. 3. the men feared the Lord c. and offered
4. 1. but it displeased Jonah c. and he was angry
24. 19. 25. heard it, they were c. crucify him
25. 14. being or mad against them, I persecuted
27. 18. and we being c. tossed with a tempest
Cor. 7. 13. yea, and c. the more joyed we for Titus
26. 11. 14. being more c. sealous of the traditions
These. 3. 10. night and day praying c. to see you
These. 1. 3. became that your faith groweth c.
26. 12. 21. Moses said, I c. fear and quake
26. 26. 20. We his anaels, that c. in strength

EXCEL.

Chron. 15. 21 with harps on the Sheminith to e.

Chron. 15. 21 with harps on the Sheminith to e.

cal. 303. 20. ye his angels, that e. in strength

m. 10. 10. and whose graven images did e. then

Car. 14. 12. seek that ye may e. to edifying

Kenget. 30. Solomon's wisdom e. wisdom of Egyp EXCELLEST. vec. 21. 29. done virtuously, but thou s, them all EXCELLETH.

Cor. 3. 10. by reason of the glory that c. EXCELLENCY.

Cer. 3. 10. by reason of the glory that s,
Cer. 3. 10. by reason of the glory that s,
Cer. 3. 10. by reason of the glory that s,
Cer. 3. 10. by reason of the glory that s,
Cer. 3. 10. does well, shalt thou not have the s, s,
Cer. 3. 26. who rideth in his s, on the sky
29. shield of help, and who is the sword of thy s,
40. 21. doth not their s, go away 't ey die
13. 11. shall not his s. make you afraid?
13. 11. shall not his s. make you afraid?
13. 11. shall not his s. make you afraid?
13. 10. deck thyself now with majesty and s.
14. 4. the se of Jacob whom he loved ch the consumeth
15. 4. ye cannot be affait, s, se ye eat the flesh of the Son of man
15. 4. it were given unto him of my Father
12. 4. e. a corn of wheat fall into the ground
15. 4. ye cannot bear fruit, s, ye shid in me
19. 11. no power, s, it were given thee from above
20. 25. s. I shall see the prints of the nails
Acts 8. 1. they were all scattered, s. the apostles
31. how can I, s some man should guide me?
15. 1. e. ye be circumcised, ye cannot be saved
24. 21. s. it be for this one voice, that I cried
25. 2. s. of Carmel, Sharon; and the s. of our G.
25. 21. Mill make thee an eternal s. a joy
26. 16. +35. Sodom not mentioned in day of s.
27. 21. I had not known lust, s, the law had said
28. 21. for the Lord hath turned away the s. of Jacob
29. 29. 25. s. 1 shall speak to you either by revelation
29. 21. s. 15. the Lord hath sworn by the s. of Jacob
29. 29. 11. So that thou sowest is not deckende, s. it die
20. 29. all were such that to you with s. of speech
29. 29. 29. s. 12. s. 15. the tail I was not burdensome
29. 29. 29. s. 18. shall speak to you either by revelation
29. 29. s. 19. shall speak to you either by revelation
29. 29. s. 19. shall speak to you either by revelation
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29. 29. s. 19. shall speak to you either by revelation
29. 19. shall speak to you either by revelation
29. 19. shall speak to you either by revelation
29. s. 19. shall speak to you either by revelation
29. sha

70. 4. thou art more s. than the mountains of pre-141. 5. let him reprove me, it shall be an s. oil 148. 13. praise the Lord, his name alone is s. 150. 2. praise him according to his s. greatnes Proc. 8. 6. hear, for 1 will speak of s. things 12.66, the righteous is more s. than his neighbour

12.26, the righteous is more s. than his neighbour 17.7. s. speech becometh not a fool 27. a man of understanding is of an e. spirit 22.20, have I not written to the se. things? Cans. 5.15. his countenance s. as the cedars Iss. 4.2. and the fruit of the earth shall be s. 12.5. sing to the Lord, he hath done s. things 22.4.17. Lord covered thee with an s. covering 28.29. the Lord of hosts is s. in working East. 16.7. and thou art come to s. ormaments

28. 29. the Lord of hosts is s. in working
Essh. 16. 7. and thou art come to s. ornaments
37. 124. these were thy merchants in s. things
Don. 2, 31. this image, whose brightness was s.
4. 36. an s. majesty was added unto me
5. 12. an s. spirit was found in Daniel, 6. 3.
14. I heard that s. wisdom is found in thee
Laks 1. 3. to write to thee, most s. Theophilus
Acts 23. 26. Claudius, to the s. governor Felix
Rom. 2. 18. and approvest things more s. Pail. 1. 10.
1 Cor. 12. 31. yet shew I unto you a more s. way
Has. 1. 4. he obtained a more s. mane than they
8. 6. but now hath he obtained a more s. ministry
11. 4. Abel offered to God a more s. sacrifice
2 Pot. 1. 17. there came a voice from the s. glory
Gran. 31. 42. s. the G. of my father had been with me

2 Pert. 1. T. there came a voice from the s. glory EXCEPT.

Gen. 31.42.s. the G. of my father had been with me 32.26. I will not let thee go, s. thou bless me 42.15. s. your youngest brother come, 43.3, 5. 43.10.s. we had lingered, we had now returned 47.30. fifth part, s. the land of the priests only Faum. 16.13.s. thou make thyself a prince over us Deut. 32.30. s. their Rock had sold them Josh.7.12. s. you destroy accursed from among you 1 Sam. 25.34. s. thou hadst hasted to meet me 2 Sam. 3.9.s. as the Lord hath sworn to David 13. s. thou first bring Michal, San!'s daughter 5.6. s. thou take away the blind and the lame 2 Kings 4.24. slack not thy riding, s. I bid thee Listh. 2.14. s. the king delighted in her and called 4.11. s. the king shall hold out the golden sceptre Psel.127.1.s. the Lord build the house, s. the Lord keep the city, the watchmen watch but in vain Prov. 4.16. sleep not, s. they have done mischief Isa. 1.9s. the Lord had left a remnant, Ross. 9.39. Dan. 2.11. none other can shew it, s. the gods 3.28. nor worship any god, s. their own God 6.5.s. we find it concerning the law of his God Lines 3.3.can two walk together, s. they be agreed? Mass. 5.20.s. your righteousn. exceed that of scribes 12.39. s. he first bind the strong man, Mark 3.57. 18.5. I say to you, s. yo be converted and beoreined there should no flesh be saved, Mark 13.50. 26.42. if this cup may not pass, I drink it, thy will Mark 7.3. the Pharisees, s. they wash oft, est not

there should no flesh be saved, Mark 13. 20. 26.42.if this cup may not pass, al drink it, thy will Mark 7.3. the Pharisees, a. they wash oft, eat not Luke 9. 13. a. we go and buy meat for this people 13. 3. a. ye repent, ye shall all likewise perish, 5. John 3. 2. can do these miracles, c. G. be with him 3.a. a man be born again, he cannot see the kingd. 5. a. a man be born of water and of the Spirit 27.can receive nothing, a. it be given from heaven 4. 48. a. ye see signs and wonders, ye will not bel. 6. 44. a. the Father who hath sent me draw him 53. a. ye eat the flesh of the Son of man 63. a. it were given unto him of my Father 12. 24. a. a corn of wheat fall into the ground 15. 4. ye cannot bear fruit, a. ye abide in me

Gen. 47.17. Joseph gave them bread in s. for horses Lsv. 27. 10. then it and the s. thereof shall be holy Job 20. 4 18. according to the substance of his s. 28. 17. and the s. of it shall not be for jewels Mat. 16. 26. if gain world and lose his soul, what

shall a man give in s. for his soul? Mark 8. 37.

EXCHANGE.

Exek. 48.14. they shall not sell of it, nor e. first fruits EXCHANGERS.

Mat. 25. 27. oughtest to have put my money to e.
EXCLUDE.

Gal. 4. 17. they would e. you, that you might affect EXCLUDED. Rom. 3. 97. where is boasting then? it is e.
EXCOMMUNICATED.

Rom. 3. 27. where is boasting then? it is e.

EXCOMMUNICATED.

EXCOMMUNICATED.

Excommunication is an ecclesiastical censure, whereby they who incur the guilt of any heinous sin, are separated from the communion of the church, and deprived of sprintal advantages, that they may be brought to repentance, end others, by their example, kept from the like enormities. Mat. 18. 15, 16, 17. 1 Cor. 5. 5, 7. 2 Thess. 3. 14, 15.

There are generally three serits of Excommunication, distinguished among the Jews. The first is called Niddui, that is, separation. This is the lesser Excommunication. It lasted thirty degy, and separated the excommunicated persons from the use of things hely. The second was series the chem, that is Anathems; this was an aggravation of the first, and annears almost to one greater excommunication. It excluded a man from the synagogue, and deprived him of all civil commerce. The third not of Excommunication is called Scammatha, and was of a higher nature than the greater excommunication is called scammatha, and was of a higher nature than the greater excommunication is the synagogue. Some affirm, that the penalty of death was annexed to it. But Selden maintains, that these three terms, Nidul, Cherim, and Scammatha, are oftentimes the spending more than two sorts of excommunication; one greater, the other less. Selden de synadrius veterum Hebraorum, lib. 1. cap. 7. and 8.

John 9. + 34. dost thou teach us? and they e. him EXCUSE.

Luke 14.18. they with one consent began to make e.

John 15. † 82. now have they no e. for their sin

Rom. 1.20. clearly seen, so that they are without e.

EXCUSE.

2 Cor.12.19, think you that we c. ourselves to you? EXCUSED.

Luke 14. 18. I pray thee have me c. 19. EXCUSING.

Rom. 2.15. their thoughts accusing or else e. one an, EXECRATION.

Jer. 42. 18. and ye shall be an e. and a curse 44. 12. and they shall be an e. and a reproach Acts 23. † 12. bound themselves with an eath of e EXECUTE.

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Execut

Jer. 7. 5. e. judgm. between a man and his neighb. 21. 12. e. judgment in the morning, and deliver 22. 3. e. judgm. and righteousness, deliver spoiled 23. 5. branch shall e. judgm. and justice, 33. 15. Each 5. 8. 1 will e. judgments in thee, 10.

15. when I shall e. judgments in thee in fury 11. 9. and I will e. judgments upon Moab 17. and I will e. judgments upon thee 25. 11. and I will e. great vengeance upon them 30. 14. 1 set fire in Zoan, and e. judgments in No 19. thus will I e. judgments in Egypt 45. 9. remove violence, e. judgment and justice Hos. 11. 9. I will not e. the Eerceness of mine anger Nic. 5. 16. and I will e. vengeance in anger 7. 9. till he plead my cause, and e. judgm. for me

7.9. till he plead my cause, and e. judgm. for me Zech. 7.9. e. true judgment and shew mercy 8.16. e. the judgment of truth and peace John 5.27. hath given him authority to e. judgment

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Paul. 15.3. of a foreigner thou mayest e. it sgain | Acts 13.17.the God of Israel e, the people in Egypt | Neh. 5.7. you e. usury every one of his brother | 10.1 likewise might e. of them money and corn | 11.7. abasing myself that you might be e. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 7. | 12.7. lest 1 should be e. above measure, 12.7. | 12.7. lest 1 should be e. above measure,
Job 11.6.G.s. of thee less than thine iniq. deserveth

Neh. 10. 31. we should leave the s. of every debt EXACTIONS.

Exek. 45. 9. take away your e. from my people EXACTOR.

EXACTOR.

Job 39. †7. nor regardeth he the crying of the s.

EXACTORS.

Isa. 60. 17. I will also make thine s. righteousness

EXALT.

Exod. 15.2. he is my father's God, and I will s. him

1 Sam. 2. 10. he shall s. the horn of his anointed

Job 17. 4. therefore shalt thou not s. them

Psal. 34. 3. and let us s. his name together

37. 34. he shall s. thee to inherit the land

67. 7. let not the rebellions s. themselves Psel. 34. 3. and let us c. his name together 37. 34. he shall c. thee to inherit the land 65. 7. let not the rebellious c. themselves 92. 10. but my horn shalt thou c. like the horn 99. 5. c. ye the Lord our God, and worship, 9. 107. 32. let them c. him in the congregation 118. 28. thou art my God, I will c. thee 140. 8. further not, lest the wicked c. themselves Prov. 4. 8. c. her, and she shall promote thee 142. 13. I will c. my throne above the stars of God 25. 1. O Lord, thou art my God, I will c. thee Exch. 21. 26. c. him that is low, abase the high 29. 15. nor shall it c. itself any more above nations 31. 14. to the end none of the trees c. themselves Dan. 11.14. robbers of thy people shall c. themselves 36. the king shall c. himself above every god Hos. 11. 7. tho' they called, none at all would c. him Okad. 4. though thou c. thyself as the eagle Mas. 23.12. whose shall c. himself, if a man smite you 1 Pot. 5.6. humble yoursel. that he may c. in due time EXALTED.

EXALTED. Num. 24.7. and his kingdom shall be e. 1 Sam. 2. 1. she said, mine horn is e. in the Lord 2 Sam. 5.12 perceived that Lord had e. his kingdon

1 Sam. 2. 1. she said, mine horn is c. in the Lord 2 Sam. 5. 12. perceived that Lord had c. his kingdom 22. 47. the Lord liveth, and c. be the God of the rock of my salvation, Ptal. 18. 46.

1. Kings 1. 5. then Adonijah c. himself, saying 14. 7. 1 c. thee from among the people, 16. 2.

2 Kings 19.22. against whom hast thou c. thy voice and lift up thine eyes on high? Lac. 37. 23.

1 Chr. 29. 11. and thou art c. as head above all Nota, 9. 5. which is c. above all blessing and praise Job 5.11. that those who mourn may be c. to safety 24. 24. they are c. for a little while, but are gome 50. 7. he doth establish them for ever, they are c. Ptal. 12.8. wicked walk when the vilest men are c. 13. 2. how long shall my enemy be c. over me? 21. 13. be thou c. Lord, in thise own strength 46. 10. be still and know I am God, I will be c. among the heathen, I will be c. in the earth 47. 9. shields of earth belong to G. he is greatly c. 57. 5. be thou c. O God, above the heavens, 11. 75. 10. but the horns of the righteous shall be c. 17. and in thy favour our horn shall be c. 19. 1 have c. one chosen out of the people 24. and in my name shall his horn be c. 97. 9. thou, Lord, art c. far above all gods 108. 5. be thou c. O God, above the heavens 112. 9. his horn shall be c. with homour 118. 10. the right hand of the Lord is c. 140. 18. further not, is not the wicked be c. Proc. 11. 11. by the blessing of the upright city is c. 1se. 2. 2. the mountain of Lord's house shall be c. above the hills, all nations flow to it, Mic. 4. 1.

be e. above the hills, all nations flow to it, Mic. 4. 1.

11. the Lord shall be e. in that day, 17. | 5. 16.

12. 4. praise Ld. make mention that his name is e.

30. 18. will be e. that he may have mercy on you

33. 5. the Lord is e. | 10. now will I be e.

40.4. every valley shall be e. every mountain low

40. 11. and my high-ways shall be e. and extolled

Essel. 17. 24. that I the Lord have e. the low tree

19.11. and her stature was e. among branches, 31.5.

Hos. 11. + 7. together they e. not him

13. 1. Ephraim spake, he e. himself in Israel

0. they were filled, and their heart was e.

Mat. 11. 23. Capernaum e. to heaven, Lute 10. 15.

23.12.e. himself be abased, that shall humble himself shall be e. Lute 14. 11. | 18. 14.

23.12.6. Infraseri or ansacq, max shall numore nim-self shall be s. Luke 14, 11. | 18, 14. sake 1.52, and he hath s. them of low degree Acts 2.33. being by the right-hand of God s. 5.31 him hath God s. with his right-hand

EXALTEST.

Exod. 9. 17. as yet c. thou thyself against my people
EXALTETH.

Job 36. 22. behold, God c. by his power
Proc. 3. + 35. Lord our God, who c. hims. to iwell
148. 14. he also c. the horn of his people
Prov. 3. + 35. wise inherit glory, but shame c. fools
14. 29. he that is hasty of spirit c. folly
34. righteousness c. a nation, but sin is a reproach
17. 19. he that c. hims. shall be abased, 18. 14.

Lake 14. 11. he that c. hims. shall be abased, 18. 14.

Lade 14,11. he that c. hims. shall be abased, 18.142 Cor. 10, 5. casting down every thing that c. ling the c. Ling that is called G.

Acts 25.26. that after c. had, I might have to write

EXAMINE,

When combined to Good denotes the precipiles.

Acts 29.50. that after e. had, I might have to write EXAMINE, When applied to God, denotes the particular strict notice he takes of his creatures. Psal. 26. 2, Examine me, O Lord, and prove me; try my reins and my heart. As if the Psalmist had said, Because I may be mistaken, or he partial in my sum cause, therefore I appeal to thee, and offer myself to thy trial concerning what my enemies charge me with. When applied to man, examination is either private or public. Private, when a Christian tries himself by the word of God, and by what Christ has wrough to by his Spirit within him, whether he he a true believer in Jerus, and has any ground to hope for salvation through his blood and righteourness. 2 Cor. 13. 5, Examine yourselves, whether ye be in the faith, prove your own selves. And this duty is especially to be performed before persons parterly the contraction. faith, prove your own selves. And this duty is especially to be performed before persons partake of the Lord's supper. 1 Cor. 11.28, But let a man examine himself, and so let him eat of that bread, and drink of that cup. Let him compare his heart and life by the word, to see whether he be duly qualified to partake of this ordinance, in regard of his knowledge, faith, repentance, love, and new obedience.

"While examination is, when rulers and governors, whether init) or collesions and power words are whether init) or collesions.

whether civil, or ecclesiastical, bring such as are wastner cessi, o ecclemental, oring ruch as are respected of unsound principles, or detected of enormities, to a trial for the same. Thus it is said of the angel of the church of Ephenus, Rev. 2. 2, Thou hast tried them which say which say Rev. 2. 2, Thou hast tried them which say they are apostles, and are not; and hast found them liars. And our Satiour was examined by Pilate, though he was innecest, and the things laid to his charge were unjust, Luke 23.

13, 14. And the apostle Paul was ordered to be examined by scourging, Acts 22. 24. As to the measure of examining by scourging, or putting one to the question, See on Outperson. QUESTION

GURSTION.
Fars 10.16. sat down the first day to e. the matter
Pasl, 26.2. s. me, O Lord, prove me, try my reins
I Cor. 9.3. mine answer to them that e. me, is this
11. 28. let a man e. himself, and so let him eat of

11. 28. let a man e. himself, and so let him eat of 2 Cor. 13. 5. e., yourselves, prove your own selves EXAMINED.

Luke 23. 14. behold, I have e. him before you Acts 4. 9. if we this day be e. of the good deed 12. 19. Herod e. keepers, and commanded to death 22. 24. brought, that he should be e. by scourging 29. they depart, from him, who should have e.him 28. 18. when they had e. me would have let me on

Acts 24. 8. by c. of whom thou mayest take knowl EXAMPLE

Acts 24. 8. by e, of whom thou mayest take knowl.

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EXAMPLE.

It is the for a type, instance, or precedent, for our admonsition, that we may be cautioned against the sins which others have committed, by the judgments which God inflicted on them, I Cor. 10. 11, All these things happened unto them for ensamples. Or example is taken for a pattern for our imitation, a model for us to toopy after. John 13. 15, I have given you an example, that ye should do as I have done I to you. And in I Pet. 2. 21, Christ suffered for us, leaving us an example, that we should follow his steps. This is one of the means by which our Redeemer restores his people to holimats, namely, by exhibiting a complete pattern of it in his life upon earth.

Finet examples have a peculiar power above the maked precept, to dispose us to the practice of holimats, may appear by considering, (1) That they most clearly express to us the mature of our duties in their redjects and sensible effects. General precepts form abstract ideas of virtue, I but in examples, virtues are made visible in all their circumstances. (2) Precepts instruct us what things are our duty, but examples assure

us that they are possible. When we see man like outselves, who are united to frai. flesh and in the same condition with us, to command

six that they are possible. When we see malike ourselves, who are united to fris. flesh
and in the same condition with us, to command
their passions, to overcome the greatest and
most glittering temptations, we are encourages
in our spiritual warfare. (3) Examples, by a
secret and lively incentive, wage us to interest
tion. We are tonched in another manner by
the visible practice of taints, which reproaches
our defects, and obliges us to the same seal,
than by laws, though holy and good.
The example of Christ is most proper to form sat
to holiness, it being absolutely perfect, and accommodated to our present state. There is no
example of a mere man, that is to be followers
without limitation. Be ye followers of me, as
I am of Christ, says the great Apostle, I Cor.
11. 1. But the example of Christ is absolutely
perfect. His conversation was a living law.
I we will be example of christ is absolutely
perfect. His conversation was a living law
the was holy, harmless, undefiled, and separate
from sinners, Heb. 7, 26. His seample is
also most accommodated to our present state.
The divine nature is the supreme rule of morad
perfection; for we are commodated to be holy,
as God is holy. But such is the obscurity of
our minds, and the weaknest of our natures,
that the pattern was too high and glorious to
be expressed by us. And though we had goodness
to descend to us; and in this present itsele,
and in our nature, to set before us a pattern
more fitted to our capacity: So that the divine
attributes are reseated in the Son of God
incarnate; and being united with the graces
proper for the human nature, are more perceptible
to our minds, and more imiteable by us.
Most. 110, Joseph not willing to make her a public o.
John 13, 15, for I have given you an e. that ye do
flom, 15, 45, by the hou an s. of the believers
Ileb. 4, 11, lest any man fall after the same e.
S. who serve unto the e. of heavenly things
Jam. 5, 10, take the prophets for an e, of suffering
Jeet, 2, 21, Christ suffered for us, leaving us an e.
Jude 7, se

1 Cor.10.6. now these things were of See ENSAMPLE, s. EXCEED.

EXCEED.

Deut.25.3.forty stripes he may give, and not e. lest if he should e. thy brother seem vile to thee Matt.5.20. except your righteousness e. the scribes 2 Cer.3.9.ministration of righteousn.doth e.in glory EXCEEDED.

1 Sam. 20. 41. and they wept, till David e.

1 Kings 10.23. Solom. e. all kings of earth for riches Job 30. 9. sheweth their transgressions that they e EXCEEDEST.

2 Chross. Q. 6. for thou, e. the fame that I heard.

2 Caron. 9. 6. for thou e, the fame that I heard EXCEEDETH.

EXCEDETH.

1 Kings 10.7. thy wisdom s.the fame that I heard
EXCEEDING.

Gen. 15.1. I am thy shield, and thy e. great reward
17. 6. I will make thee s. fruitful, make nations
27. 34. and Esau cried with an s. bitter cry
Erost. 17. the children of Israel waxed s. mighty
19. 16. and the voice of the trumpet s. loud
Nom. 14.7. the land wansased through is s. good

19.16. and the voice of the trumpet e. loud Num. 14.7. the land we passed through is e. good 1 Sem. 2.3. talk no more so e. proudly 2 Sem. 8.8. king David took e. much brass 12.2. the rich man had e. many flocks and herds 1 Kings 4.29. God gave Solomon wisdom e. much 7.47. left vessels unweighed, they were e. many 1 Chr. 20.2. he brought e. much spoil out of the city 22.5. and the house must be e. magnifical 2 Chron. 11.12. and he made the cities e. strong 14.14 for there was e. much small in them 14. 14. for there was s. much spoil in them 16.12. Asa diseased, until his disease waxed s. great

16.12. As a diseased, until his disease waxed c. great 32.27. Hezekish had s. much riches and honour Psel.21.6. thou hast made him c. glad with thy coun. 43.4. then will I go unto God my c. joy 119.96. but thy commandment is s. broad Prov. 30.24. there be four things which are s. wise Eccl.7.24. that which is s. deep, who can find it out. Jer.48.29, we heard the pride of Mosb, he is s. proud Escl. 9.9. the iniquity of Israel is c. great 16.13. thou didst eat oil, and wast s. beautiful 23.15. s. in dyed attire upon their heads 37.10. stood up upon their feet an s. great army

23.15. e. in dyed attire upon their heads
37.10. stood up upon their feet an e. great army
47.10. as the fish of the great sea, e. many
1/2.10. as the fish of the great sea, e. many
1/2.10. as the fish of the great sea, e. thot
6.23. then was the king e. glad for him
7.19. the fourth beast which was e. dreadful
8.9. came forth a little horn which waxed e. great
1/2.0. 3.3. now Nineveh was an e. great city
4.6. so Jonah was e. glad of the gourd
1/2.10. saw star, they rejoiced with e. great joy
16. Herod, when he was mocked, was e. wroth
4.8. taketh him up into an e. high mountain
5.12. rejoice and be e. glad, great is your reward

EVI

2.78. 49. trouble by sending s. angels among them
112.7. he shall not be afraid of s. tidings, heart fixed
140.11. let not an s. speaker be establish in earth
2.7. the shall not be afraid of s. tidings, heart fixed
2.7. the shall not be afraid of s. tidings, heart fixed
2.7. the shall not be afraid of s. tidings, heart fixed
2.7. the too an s. speaker be establish in earth
2.7. and the s. spirit departed from him
2.8. 10. the s. spirit from God came on Saul, 19.9.
2. Lace 7. 2.1. that hour he cured many of s. spirits
2.1. as the fishes that are taken in an s. net
2.2. as the fishes that are taken in an s. net
2.2. The instruments also of the churl are s.
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2. The instrument is not as such that it is not be a support to the cure of the churl are s.
2. The instrument of the s. spirit was plant all the s.
2. The instrument of the s. spirit was pl 13. 10. this s. people refuse to hear my words
23. 10. their course is s. their force not right
24. 3. s. figs, very s. they are so s. 8. | 29. 17.
49.23 for they have heard s. tidings, faint-hearted
facts. 5. 16. 1 will send on thems. arrows of famile
17. so will I send on you famine and s. heasts
5. 11. alas, for all the s. abominations of israel
34.25. I will cause the s. beasts to cease from land
38. 10. and thou shalt think an s. thought
Hab. 2. Q. woe to him that covetch an s. covetous.
Mest. 5. 45. he maketh his sun to rise on s. and good
7. 11. if ye then being s. Luke 11. 13.
18. a good tree cannot bring forth s. fruit
18. 34. how can ye being s. speak good things?
39. an s. generation seeketh a sign, Luke 11. 29.
15. 19. for out of the heart proceed s. thoughts,
murders, adulteries, fornications, Mark 7. 21.
24. 43. if that s. servant shall say in his heart
Laks 6. 22. and shall cast our your name as s.
35. he is kind to the unthankful and to the s.
Acts 24. 20. if they have found any s. doing in me

John 3, 19, loves darmers, for their useus were e.
Acts 24, 20, if they have found any e. doing in me
1 Cer. 15, 33, e. communicat, corrupt good manners
Gel. 1.4, that he might deliver as from this e. world

1 Cer. 15. 33. e. communicat. corrupt good manners Ced. 1.4. that he might deliver us from this e. world Epd. 4. 31. let e. speaking be put away from you Phil. 3. 2. beware of dogs, beware of e. workers Cel. 3. 5. mortify therefore e. concupiscence 1 Tim. 6. 4. whereof cometh e. surmisings Tie. 1. 12. the Cretians are e. beasts, alow bellies Heb. 10.22. your hearts sprinkled from e. conscience Jem. 2. 4. and are become judges of e. thoughts 4. 16. ye rejoice in boastings, all such rejoicing is constituent who are e. 19 cel. 2. 1. laying aside all malice and e. speakings Rev. 2. 8. how thon canst not bear them who are e. Evil. 4 day or days.

Gen. 47.9. few and e. have the days of my life been Prove. 15. 15. all the days of the afficied are e. Evil. 5. 15. all the days of the afficied are e. Evil. 5. 15. all the days of the afficied are e. Evil. 5. 15. are deeming the time, because days are e. 6. 13. that ye may be able to withstand in the e. day Day of Evil.; see Evil. 5. Mostantive.

EVIL dorr, or dorr.

Job 8. 20. neither will be help the e. doers 37. 1. fret not thyself because of e. doers 37. 1. fret not thyself because of e. doers 37. 1. fret not thyself because of e. doers 37. 1. fret not thyself because of e. doers 37. 1. fret not thyself because of e. doers 4. 110. 115. depart from me we ever. I will heart from me we doer. I will heart from me we ever. I will heart from me we ever. I will heart from me we ever. I will heart from me we we deer. I will heart from me we doer. I will heart from me we we deer. I will heart from me we doer. I will heart from doer.

9.4.16. who will rise ou ou out those that wait on L. 94.16. who will rise up for me against the e. doers ? 119.116. depart from me, ye e. doers, I will keep Ise. 1.4. ah, sinful nation, a seed of e. doers 9. 17. every one is an hypocrite, and an e. doer 14.20, the seed of e. doers shall never be renowned.

3. 1. 20. the seed of a. deers shall never be renowned 31. 2. but will arise against the house of c. deers 25. 14. they strengthen the hands of c. deers 25. 14. they strengthen the hands of c. deers 27. 18. 20. wherein 1 suffer trouble as an c. deers 1 Pers. 2. 12. whereas they speak ag. you as c. deers 1 Pers. 2. 12. whereas they speak ag. you as c. deers 14. are sent by him for the punishment of c. deers 3. 16. whereas they speak evil of you as of c. deers 4. 15. let none of you suffer as a thief or an c. deer 5. 15. let none of you suffer as a thief or an c. deer 5. 20 Dungs, Eyrs.

Gen. 8. 21. imagina. of man's heart is c. from youth 12. 3.17. nor walk after the imagination of their c. heart 7. 24. walked in the imagination of their c. heart 11. 8. every one in imagination of his c. heart 11. 8. every one in imagination of his c. heart

7. 24. walked in the imagination of their e. heart
11. 8. every one in imagination of his e. heart
15. 12. every one after imagination of his e. heart
16. 12. every one after imagination of his e. heart
16. 12. every one do the imagination of his e. heart
16. 12. every one do the imagination of his e. heart
16. 33. 12. ests there be in any an e. heart of unbelief
Lod 33. 12. more answer because of pride of e. men
Phol. 10. 15. break thou the arm of the e. men
140. 1. deliver me, O Lord, from the e. men
140. 1. 2. 12. to deliver thee from way of the e. men
14. 14. and go not in the way of e. men
12. 12. the wicked desireth the net of e. men
15. 12. the e. men seekth only rebellion 12. 12. the wicked desireth the net of e. mens
17. 11. an s. man seekth only rebellion
17. 11. an s. man seekth only rebellion
19. fret not thyself because of s. men
19. fret not thyself because of s. men
19. for there shall be no reward to the s. men
19. f. there shall be no reward to the s. men
19. f. in transgression of an s. man there is a snare
19. f. in transgression of an s. man there is a snare
19. f. in transgression of an s. man there is a snare
19. f. in transgression of an s. man there is a snare
19. f. in transgression of an s. man to the evil treasure
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EUN

1. Sem. 16. 14. an e sp. from the L. troubled him, 15. 16. when the e. spirit from God is upon thee 23. and the e. spirit departed from him 18. 10. the e. spirit departed from him 18. 10. the e. spirit departed from him 28. 2. a woman which had been healed of e. spirits 8. 2. a woman which had been healed of e. spirits 8. 2. a woman which had been healed of e. spirits 15. the e. spirit said, Jessu's I know, Paul I know 15. the e. spirit said, Jessu's I know, Paul I know 16. the man in whom the e. spirit was, leaped EVIL thing.

16. Gen. 38. †10. the thing he did was e. in eyes of Lord 2 Kings 4. † 41. there was no e. thing in the pot Neh. 13. 17. what e. thing is this that ye do? Paul. 141. 4. Incline not my heart to any e. thing Eccl. 8.3. stand not in an e. thing, doth what pleases 5. keepeth commandment, shall feel no e. thing 12. 14. every secret thing, whether it be good or e. Jer. 2. 19. know that it is an e. thing and bitter Tit. 2. 8. having no e. thing to say of you Josh. 23. 15. the Lord shall bring on you all e. things Prov. 15. 28. mouth of wicked poureth out e. things Mark 7. 23. all these e. things come from within Luke 16. 25. and likewise Lazarus e. things Rom. 1. 30. proud, boasters, inventors of e. things Rom. 1. 30. proud, boasters, inventors of e. things Poul. 15. 91. So the sons of men are snared in an e. time Macs 5. 13. prudent keep silence, for it is an e. time Mic. 2.3. nor shall go haughtily, for this time is e. EVIL way.

1. Kings 13. 33. Jeroboan returned not from e. way Paul. 110. 10. I. Tefrained my feet from every e. w.

EVIL way.

1 Kings 13. 33. Jeroboam returned not from e. way
Paul. 119.101. I refrained my feet from every e. w.
Prov. 8.13. the fear of the Lord is to hate the e. way
28.10. who causeth righteous to go astray in e. way

28.10. Who causeth righteons to go astray in e. may Jer. 18.11. return ye now every one from hise. may 25.5. | 26.3. | 35.15. | 36.3, 7. 23.22. should have turned them from their e. may 10. and saw that they turned from their e. may EVIL mays.

EVIL ways.

2 Kings17.13.turn from your e. ways, Essk. 33. 11.

Essk. 36.31.then shall ye remember your own e. w.

Zeck. 1.4. turn ye now from your e. ways and doings

EVIL work or works.

Eccl. 4. 3. who hath not seen e. work that is done

8. 11. because sentence against an e. work is not

John 7.7. It testify that the works thereof are e.

Rom. 13. 3. are not a terror to good works but e.

2 Tim. 4.18. L. shall deliver me from every e. work

Jom. 3. 10. there is confusion, and very e. mork

2 Tim.4.18. L. shall deliver me from every e. sork Jess. 3. 10. there is confusion, and every e. sork 1 John 3. 12. because his own sorks were e. EVIL, Advorb.
Eved. 5. 22. why hast thou soe, entreated us John 2. 6. 6. and the Egyptians e. entreated us John 2. 25. because it went e, with his house Job 24. 21. he e. entreateth barren that beareth not John 18. 23. if I have spoken e. bear witness Acte 7. 6. they should entreat them e. 400 years 19. the same e. entreated our fathers

John 18, 23, 11 a me.

Acts 7, 6, they should entreat them e. 400 years

19, the same e. entreated our fathers

14. 2. their minds e. affected against the brethren

19, 9, but spake e. of that way before the multitude

23, 5, shall not speak e. of the ruler of thy people

Rom. 14, 16, let not your good be e. spoken of

1 Cor. 10, 30, why am I e. spoken of for that

Jam. 4, 11, speak not e. one of another, brethren,

he that speaks e. of his brother, speaks e. of law

1 Pet. 3, 16, that whereas they speak e. of you

17, better ye suffer for well-doing than for e. doing

4, they think it strange, speaking e. of you

14, their part he is e. spoken of but on your part

2 Pet. 2, 2, the way of truth shall be e. spoken of

10, are not afraid to speak e. of dignities, Jude 8,

12, these, as natural brute beasts, speak e. of the

things that they understand not, Jude 10.

EVILS.

Deat. 31,17, many e, and troubles shall befal them,

they will say, are not these e. come upon us

18. for all the e. which they shall have wrought

21. when many e. and troubles are befallen them

22. 40.12 in more and in the company in t Pt. when many s. and troubles are betsiled them Ptes! 40, 12; innumerable s. have compassed me abt. Jer. 2. 13. for my people have committed two s. East. 6.9. shall lothe themselves for the s. commit. 20.43. lothe yourselves in your sight for all your s. Hos. 7. + 1. the s. of Samaria were discovered Lute 3. 19, for all the s. which Herod had done Jam. 1. † 13. God cannot be tempted with e. EUNUCH

EUNUUH

Comes from the Greek, Eunouchos, which signifies one who guards the bed; because generally in the courts of the eastern kings the care of the beds and operments belonging to princes and princesses was committed to them; but and princesses was committed to them; but 2 Sam.12.3. poor man had nothing save one s. lamb chiefly of the princesses, who live in great con-finement, remote from the sight and company of men. The liebrew word Saris, signifies a real Deut.15.2. shall not s. it of his neighbour or brother

eunuch, or one deprived of his genitals: whether he be naturally born such, or made an eunuch by manual operation. But this word, as well as the Greek Eanouchos, is in scriptne taken for an officer helonging to some prince attending at his court, and employed in the inner palace, whether he be really an eunuch or not. Potiphar, Pharaoh's emment, and Joseph's master, had a wife, Gen. 39. 1, 7 and a chi'd too, if Asenath was deugher to Joseph's master, as some think, though the generality of Commensators be of the contrary opinion.

23. 1. He that has that part wounded or cut off, which is intended for the preservation of the species, shall not enter into the congregation of the town. Some think that God here forbids enunchs to marry with Israelites: others, that God forbids them to enter into his temple;

tion of the Lord. If hick words are differently explained. Some think that God here forbids eunuchs to marry with Israelites: others, that God forbids them to enter into his temple; others, that the excludes them from all offices of the magistracy; and others, that God debare them simply the possession of some entitiated privileges belonging to the Israelites and prople of the Lord. They were looked upon in the commonwealth as dry and nucless wood. Isa. 56. 3, Behold I am a dry tree. See Dry. There were Eunuchs in the counts of the kings of Judah and Israel, officers called Sarism, enmands. Samel, describing to the people the manuar of their 'ing, tells them, I Sam. 8. 15, He will take the tenth of your need, and give manuar of of their 'ing, tells them, I Sam. 8. 15, He will take the tenth of your need, and give to his officers, or eunuchs. Some understand this properly, that he should against the command of God make some of his people cunchs, But others think that these eunuchs, in all probability, were slaves taken from some foreign people: or if they were Hebrews, the name of eunuchs, which is given taken, them some one feathen their office and diginity. See also, I Kings 22. 9. 2 Kings 9. 32. [24, 12, 15, 1 Chron. 28. 1.

Der Seviour in Mat. 19. 12. speaks of a see of eunuchs different impless mustured were entered them their firess it involves the mustured were entered the content of the

28. 1.

Our Saviour in Mat. 19. 12. speaks of a sort of enunchs, different from these mentioned persons, who have made themselves ennuchs for the kingdom of heaven's sake; that is, who, upon some religious motive, do abstain from marriage, and the nue of all carnal pleasures; that they may be less encumbered with the cares of the mortd, and may devote themselves more closely to the service of God.

Can. 37. +36. to Potiphar an e. of Pharaot's 2 Kings 8. +6. the king appointed an e. to restore 23. +11. the chamber of Nathan-melech the e. 25. +19. out of the city he took an e. Jer. 52. 25.

23. † 11. the chamber of Nathan-melech the e. 25. † 19. out of the city he took an e. Jer. 52. 25. Lea. 56. 3. neither let the e. say, I am a dry tree Acts 8. ?7. an e. had come to Jerusalem to worship 34. e. said, of whom speaks the prophet this? 36. e. said, what doth hinder me to be baptized? 39. Spirit caught Philip. that earn him. 39. Spirit caught Philip, that s.saw him no mor

1 Scm. 8, + 15. will give tenth of your seed to his e. 2 Kings 9. 32. there looked out two or three e. 20. 18. thy sous take away, and they shall be e. in the palace of the king of Babylon, Lss. 39. 7. 24. + 12. Jehotachim went out, he and his e. 1 Cáren. 22, + 1. and David assembled the e. 2 Cáren. 18. 8. Ahab called for one of his e. Esth. 1-tic. Vashti refused to esme by hand of his e. 2 Chron. 20, 74. and Institute the second by hand of his e.
Exth.1.412. Vashti refused to come by hand of his e.
Leth.1.412. Vashti refused to come by hand of his e.
4. 4. Exher's maids and e. came and told it her
Ins. 56. 4. saith the L. to the e. that keep my sabbath
Jer. 29, 2. after that the e. were departed from Jerus.
34. 19. e. which passed between the parts of the calf
38. 7. when Ebedmelech one of the e. heard
41. 16. the e. whom he had brought from Gibeon
Dan. 1. 3. the king spake to the master of his e.
7. to whom the prince of the e. gave names
8. Daniel brought into favour with prince of e.
18. then the prince of the e. brought them in
Mass. 19. 12. some are e. who were so born, some are
made e. of men, some have made themselves e.
EUROCLYDON
Is a wind which blows between the cast and
north. It is very dengirous, of the nature of a
whirtwind, which falls on a nudden upon ships.
nakes them tack about, and sometimes cause.
them to founden, as Pliny observes.
Acts 27.14. there serves a tempestu. wind, called a
EWE or EWES.

Gen. 21.28. Abraham set seven e. lambs by thems,
29. he said, what mean these seven e. lambs '
31. 38. e. and she-goats have not cast their young
32. 14. two hundred e. and twenty rams for Exan
Lee. 14. 10. take one e. lamb of the first year
22. 23. whether cow or e. y es hall not kill it
2 Sam. 12.3. poor man had nothing save one e. lamb
Psal. 78. 71. he took him from following the e

EXACT.

Deut.15.2. shall not e. it of his neighbour or brother

Jude, 2. 12. the hand of the Ld. against them for e. Jer. 25. 32. 9.5°. the s. of the men of Shechem did God render 20. 34. but they knew not that e. was near them 5. Sem. 20. 7. be sure that e. is determined by him 9. if I knew certainly that e. were determined 32. becau 3. Sam. W. 7. De sare that s. B determined by him 9. if I knew certainly that s. were determined 24. 11. nor is s. nor transgression in mine hand 17. me go d, whereas I have rewarded thes s. 25. 17. for s. is determined against our master 26. they that seek s. to my lord, be as Nabal 28. s. hath not been found in thee all thy days 26. 18. what have I done? what s. is in my hand? 29. 6. I have not found s. in thee since thy coming 2 Sam. 3. 39. the Lord shall reward the doer of s. 12. 11. behold I will raise up s. against thee 16. † 8. behold thee in thy s. thou bloody man 19. 7. will be worse than all the s. that befel thee I Kings 14.9, but hast done s. above all before thee 16. 25. Omri wrought s. in the eyes of the Lord hath spoken s. concerning thee, \$2 Chron. 18. 22. 2 Kings 21. 2. I am bringing such s. on Jerusalem 22. 20. thine eyes shall not see all s. on this place 17. it is I that have sinned and done s. indeed 2 Chron. 21. 47. it. was s. in the eyes of the Lord 17. it is I that have sinned and done s. indeed 2 Chron. 20. if when s. cometh on us, as the sword 2 Chron. 20.9. If when s. cometh on us, as the sword Esth. 7. 7. he saw there was s. detarmined R. 6. for how can I endure to see s. to my people? Jobi. 1. one that feared God and esoheweds R. | 2.3. Jobi. 1. one that feared God and esohewed \$\bar{\ell}{\overline{B}}\$. [9.3. 5. 19. yea in seven there shall no \$\ell\$, touch thee \$1. 29. or lift up myself when \$\ell\$. found him \$42. 11. they comforted him over all the \$\ell\$, on him \$Psal\$, 5. 4. neither shall \$\ell\$, dwell with thee \$7.4. if I have rewarded \$\ell\$. to him that was at peace \$1.5.3. nor doth \$\ell\$, to his neighbour, nor taketh up \$21. 11. for they intended \$\ell\$, against thee \$23. 4. I will fear no \$\ell\$, for thou art with me \$34. 21. \$\ell\$, shall slay wicked, those hate righteous \$36. 4. he deviseth mischief, he abhorreth not \$\ell\$. 36. 4. he deviseth mischief, he abhorreth not e. 40. 14. let them be put to shame that wish me e, 41. † 1. the Lord will deliver him in the day of e. 5. mine enemies speak e. of me || * 7. devise e. 49. 5. wherefore should i fear in the days of e. 7 50.19. thou givest thy mouth to e. and thy tongu 54. 5. he shall reward e. unto mine enemies 56. 5. all their thoughts are against me for e. 0. 15. and thy area whereight has been excessed. 56. 5. all their thoughts are against me for e. 90. 15. and the years wherein we have seen e. 90. 15. there shall no e. befal thee, Jer. 23. 17. 97. 10. ye that love the Lord, hate e. 109. 20. and of them that speak e. against my soul 140.11.e. shall hunt violent man to overthrow him Pres. 1. 16. for their feet run to e. Isa. 59. 7. 33.dwell safely, and shall be quiet from fear of e. 3. 29. devise not e. against thy neighbour 5.14. Iwas almost in all e. in midst of congregation 11. 19. he that pursueth e. pursueth it to his death 12. 20. deceit in the heart of them that imagine e. 21. there shall no e. happen to the just 21. there shall no e. happen to the just 13. 21. there shall no e. happen to the just 13. 21. e. pursueth sinners || 14. 22. that devise e. 16. 4. yea, even the wicked for the day of e. 27. an ungodly man diggeth up e. fire in his lips 30. moving his lips be bringeth e. to pass 19. 23. he shall not be visited with e. 30. thorning in the brighted with c. 20. 8. a king scattereth away all c. with his eyes 22. say not thou, I will recompense c. wait on Lor 21. 10. the soul of the wicked desireth c. 21. 10. the soul of the wicked desireth s. 22. 3. a prudent man foreseeth the s. 27. 12. 24. † 18. lest it be s. in the eyes of the Lord 30. 32. If thou hast thought s. lay thine hand Eccl. 2. 21. this also is vanity, and a great s. 5. 13. there is a sore s. which I have seen, 16. 6. 1 an s. which I have seen under the sun, 10. 5. 3. this is the second of the seco an e. which I have seen under the sun, 10.5
 this is an e. among things that are done under the sun, the heart of sons of men is full of e.
 2. thou knowest not what e. shall be on earth Ise.
 5. for they have rewarded e. to themselves
 11. I will punish the world for their e.
 13. 15. and shutteth up his eyes from seeing e.
 45. 7. I make peace and create e. I do these things
 47. 11. therefore shall e. come upon thee
 66. 2. and beareth bis hand from doing any e. 43.7.1 make peace and create. I do these things
47.11. therefore shall ε. come upon thee
56.2. and keepth his hand from doing any ε.
57.1. that the righteous is taken away from the ε.
Jer. 1. 14. out of the north an ε. break forth, 6. 1.
2. 3. ε. shall come upon them, saith the Lord
428. If they can save thee in the time of ε.
4. lest my fury come forth like fire, because of the ε. of your doings, 23. 2. 126. 3. 144. 92.
5. 12. it is not he, neither shall ε. come upon us 7. 30. children of Judah have done ε. in my sight 11. † 12. shall not save them in the time of ε.
† 14. I will not hear when they cry for their ε.
15. when thou dost ε. then thou rejoicest 17. hath pronounced ε. against thee for ε. of Israel 15. 11. will cause to entreat thee well in time of ε.
17. thou art my hope in the day of ε.
18. bring on them the day of ε. and destroy them
18. 6. if that nation turn from their ε. 1 will repent of the ε. I thought to do, 26.3,13,19. 142.10.
11. behold, I frame ε. against you and devise 19. 15. I will bring all ε. that I have pronounced \$1. 10. I set my face against this city for ε.
172.

34. 30. the children of Judah have only done I.

32. because of all the I. of the children of Israel

35.17.1 will bring on Judah and Jerusalem all the
that I have pronounced against them, 36. 31.

35.0, these men have done I. in all they have done

44.11.1 will set my face ag, you for I. and cut off

17. we had plenty, and were well, and saw no I.

27.1 will watch over them for e. and not for good

29. my words shall stand against you for e.

48. 2. in Heshbon they have devised e. against it

51.24.1 will render to Babylon all e. done in Zion

60. wrote all the e. that should come on Babylon

Essek. 7. 5. an e. an only e. behold it is come

14. 22. ye shall be comforted concerning the e.

Dem. 9. 14. the Lord hath watched upon the e.

Jest 2.13. the Lord your God repenteth him of the e.

Ames 3.6. shall there be e. in a city, I. not done it!

9.10. who say, e.shall not overtake nor prevent us

Jesus 3.10. and God repented of the e. be said, 4.2.

Mic. 1.12. but e. came down from Lord to Jerusalem

2.1. wore to them that work e. upon their beds Mic. 1.12, but s. came down from Lord to Jerusales 2.1 west to them that work s. upon their beds 3. behold, against this family do I devise an s. 3. 11. is not the Lord among us? no s. can come Nah. 1. 11. that imagineth s. against the Lord Hab. 1. 13. thou art of purer eyes than to behold s. 2. 9. he may be delivered from the power of s. Zeph. 3. 15. thou shalt not see s. any more Zeph. 3. 10. he some of your investigates 8. 17. 2.9A. 3. 15. thou shalt not see e. any more 2ech. 7. 10. let none of you imagine e. 8. 17. Mal. 1. 8. ye offer the lame and sick, is it not e. 9. 2. 17. when ye say, every one that doeth e. is good Mat. 5. 11. shall say all manner of e. against you 37. whatsoever is more than these, cometh of e. 39. but I say unto you, that ye resist not e. 6. 34. sufficient for the day is the e. thereof 9. 4. wherefore think ye e. in your hearts? 27.23. Pilate said to them, why, what e. hath he dome? Mark 15. 14. Luke 23. 22. Mark 3. 39. that can lightly speak e. of me Luke 6. 45. an evil man bringeth forth what is e. John 3. 20. every one that doeth e. hateth the light 5. 29. they that have done e. to the resurrection of 18. 25. if I have spoken e. bear witness of the e. John 3. 20. every one that doeth s. hateth the light 5. 29, they that have done s. to the resurrection of 18. 23. if I have spoken s. bear witness of the s. Acts 9. 13, how much s. he hath done to thy saints 23.9. a great cry, asying, we find no s. in this man Rom. 2.9. anguish on every soul of man that doeth s. 7. 19, but the s. which I would not, that I do 12.9. abbor that which is s. cleave to what is good 17, recompense to no man s. for s. provide things of the second s 11. recompense to no man s. 10r s. provide ining 21. be not overcome of s. overcome s. with good 13. 4. a revenger to execute wrath on him doeth s 14.50.it is s. for that man who easeth with offence 16. 19. 1 would have you simple concerning s. Cor. 13. 5. charity not provoked, thinketh no s. Thess. 5. 15. see that none render s. for s. to any 20 sheets from all securence of s.

16. 19. 1 would have you simple concerning s. 1 Cor. 13. 5. charity not provoked, thinketh no s. 1 Thess. 5. 15. see that none render s. for s. to any 22. abstain from all appearance of s. 1 Tim. 6. 10. the love of money is the root of all s. Tim. 5. 10. the love of money is the root of all s. Tim. 5. 10. the love of money is the root of all s. Tim. 5. 2. put them in mind to speak s. of no man Jam. 3. 8. the tongue is an unruly e. full of poison 1 Pst. 3.9. not rendering s. for o. or railing, but bless. 3 John 11. he that doeth s. bath not seen God Bring, Bronght EVIL.

Josh. 23. 15. the Lord shall bring on you all s. things 2 Sam. 15. 16. lest he overtake and bring s. on us 17.14 that the Lord might bring s. upon Absalom 1 Kingst 14.10. will bring s. on the house of Jerob. 17. 20. he said, hast thou also b. s. on widow? 21. 21. behold, I will bring s. upon thee 29. not bring s. in his days, but in his son's days 2 Kings 22. 16. thus saith the Lord. behold, I will bring s. upon they lace, 2 Chr. 34. 24. 2 Chr. 34. 28. not eyes see all the s. I will bring Ins. 31. 2. I will bring s. upon the men of Anathoth 19. 3. behold, I will bring s. upon the men of Anathoth 19. 3. behold, I will bring s. upon the men of Anathoth 19. 3. behold, I will bring s. upon this place, 15. 23. 12. I will bring s. upon the men of Anathoth 19. 3. behold, I will bring s. on the city 35. 17. 1 will bring my words on this place, 15. 23. 12. I will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this city 35. 17. 1 will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this city 35. 17. 1 will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this city for s. 45. 5. I will bring my words on this cit

Jer. 25. 32. ahall go forth from nation to nation | Ps. 52. 3. thou lovest s. more that good, and lying 28. 8. the prophets prophesied of war and of 1. 29. 11. I think thoughts of peace and not of 1. 39. 30. the children of Judah have only done I. 31. 12. she will do him good and not sall her days 32. because of all the I. of the children of israel Les. 5. 20. wor to them that call e. good, and good a.

This EVIL.

2 Câr. 33. 6. he wrought much e. in the sight of L.

Exed. 32. 12. and repent of this e. against thy people
1 Soms. 6. 9. then he hath done us this great e.
12. 19. we have added this e. to ask a king
2 Som. 13. 16. this e. in sending me away is greater
1 Kings 9. 9. the Lord brought on them all this e.
2 Kings 6. 33. he said, behold, this e. is of the Lord
2 Câron. 7. 22. therefore he brought this e. on them
Keh. 13. 18. did not our God bring all this e. on us?
27. shall we hearken to you to do all this great e. f.
Job 2. 11. when Job's three friends heard of this e.
Psel. 51. 4. I have done this e. in thy sight
Jer. 16. 10. the L. pronounced all this e. against us
22. 33. therefore thou hast caused all e. e. on them
42. like as I have brought all this e. on this people
40. 2. God hath pronounced this e. on this people
40. 2. God hath pronounced this e. on this place
24. 7. why commit ye this great e. ag. your souls?
25. therefore this e. is happened unto you
Dan. 9. 13. it is written, all this e. is come upon us
Jonah.1. ". know for whose cause this e. is on us, 8

EVIL, Adjective.

Gen. 6. 5. thoughts of his heart were only e. 8. 21
37. 20. some e. beast hath devoured him, 33.
Evol. 5. 19. Israel did see that they were in e. case
33. 4. people heard these e. tidings, they mourned
Nom. 14. 27. how long bear this e. congregation
20.5. to bring us in unto this e. place
Deut. 1.35. not one of this e. generat, shall see land
6. † 22. the L. shewed signs, great and e. on Egypt

20.5. to bring us in unto this e. place
Deut. 1.35. not one of this e. general, shall see land
6.+22. the L. shewed signs, great and e. on Egypt
22. 14. and bring up an e. name upon her, 19.
28. 54. his eye shall be e. toward his brother
56. her eye shall be e. toward her husband
1 Sam. 2. 25. for I hear of your e. dealings
1 Kings 5.4. there is neither advers.nor e. occurrent

Exra 9. 13. after all that is come on us for a deeds
Pial. 41. 8. an s. disease cleaveth fast unto him
64. 5. they encourage themselves in an s. matter

0.27. Labour for the meat which endureth to e. life 40. every one who seeth the Son may have e. life 47. he that believeth on me hath e. life 12. 50. I know that his commandment is life e. sleet 13. 46. judge yourselves unworthy of e. life 20. 6.2. being free from sin, ye have the end life e. 2. 6.8. so sweeth to Spirit, shall of Spirit reap life e. 7.7 m. 1.15. should hereafter believe on him to hie e.

113. 2. blessed be the name of the Lord for e.

115. 18. but we will bless the Lord for e.

121. 8. L. preserve thy going out and coming in e.

122. 12. their children shall sit upon throne for e.

123. 3. Lord commanded the blessing, life for e.

Eack. 37. 26. I will make a covenant and will set
my sanctuary in the midst of them for e. 28.

In the father of our Lord blessed for e.

13 Thess. 5. 16. rejoice e. pray without ceasing

14.6. 7. 125. he is able also to save them e.

25. maketh the Son, who is consecrated for e.

Ever. 1. 18. was dead, behold, I am alive for e.

Ever. 1. 18. was dead, behold, I am alive for e.

Ever. 1. 18. on a child shall be circumcised

Les. 19. 10. nor shalt gather e. grape of thy vineyard

Nam. 5. 2. that they put out of the camp e. leper

15. m. 3. 18. Samuel told him e. whit, hid nothing

Pud. 119. 101. I have refrained from e. evil way

104. therefore I nate e. false way, 128.

Prov. 2.9. then shalt thou understand e. good path

7. 12. now in streets, she lieth in wait ate, corner Prop. 2. 9. then shalt thou understand c. good path 7. 12. now in streets, she lieth in wait at c. corner 14.15.the simple believeth c.word, but prudent man '5. 3. the eyes of the Ld. are in c. place, beholding '90.3. cease from strife, but c. fool will be meddling '90.5. c. word of God is pure, he is a shield La. 43. 23.c. knees shall bow.e. tongue shall swear Jer. 51.29. c. purpose of the Ld. shall be performed Eccl. 12.23. days at hand, and the effect of c.vision Plea 11. 35. and magnify himself above c. god

the an e. statute || Deut. 33. 27. e. arms | Zech. 12. 12. the land shall mourn, e. family apart ift up, ye e. doors, 9.|| 100. 5. mercy e. Mal. 1.11. n.e. place incease be offered to my name righteous shall be in e. remembrance | Mal. 1.11. n.e. place incease be offered to my name with the property of the me, O God, and lead me in way e. Mark 1. 45. they came to him from e. quarter kingdom is an e. kingdom, dominion | Lauke 4. 37. the fame of him went into e. place herat, Den. 4. 3. 7. 7.? e. Pet. 1. 11. but the righteous is an e. foundation | dete 2.43. and fear came upon e. soul, wonders done the place here with the called the Northern | More than the property of the propert

Act: 2.43. and fear came upon s. soul, wonders done 15. 21. Moses hath in s. city them that preach him Rom.14.11.s. knee shall bow, s. tongue shall confess 1 Cor. 4. 17. as 1 teach s. where in s. church 2 Cor. 10. 5. bringing into captivity s. thought Eps. 1. 21. far above s. name named, Phil. 2. 9. 4. 16. c. joint supplieth, in the measure of s. part Phil 4. 21. salute s. saint in Christ Jesus 1 Tim. 4.4 for s. creature of God is good if received 2 Tim. 2. 21. and prepared unto s. good work Heb. 12. 1. let us lay aside s. weight, and the sin Jem. 1. 17. s. good and perfect gift is from above 1 Pet. 2. 13. submit to s. ordinance of man for Lord 1 John 4.1. beloved, believe not s. spirit, but try spir. See BEAST, CITY, DAY, MAN, MOSKING, WAT, SIDE, THING.

EVERY ene

See Brast, City, Day, Man, Morking, Way, Side, Thing.

Gen. 4.14. that e. one that findeth me shall slay me 27. 89. cursed be e. one that curseth thee, bleased Num. 16.3. all congregation are holy, e. one of them Dent. 4. 4. pe are alive e. one of you this day 1 Kings 22. 28. hearken, O people, e. one of you 2 Kings 18. 31. and then eat yee. one of his figure 2 Cheon. 30.18. saying, the good Lord pardon e. one Exa 3.5. of e. one that willingly offered an offering 9. 4. were assembled to me e. one that trembled Job 40.11. behold e.one that is proud, and abase him 12. look one e. one that is proud, and bring him low Pset. 29. 9. in temple e. one doth speak of his glory 32. 6. for this shall e. one that is godly pray 49. 114. grave an habitation for e. one of them 63. 11. e. one that sweareth by him shall glory 68. 30. till e. one submit himself with silver 71. 18. and thy power to e. one that is to come 115. 8. so is e. one that trusteth in them, 135. 18. 119.160. e. one of thy judgments endureth for ever 128. 1. blessed is e. one that feareth the Lord Eccl. 10. 3. he saith to e. one that he is a fool Cant. 4. 2. whereof e. one beareth twins, 6. 6. Lar. 7.22 honey shall e. one eathat is left in the land 9. 17. for e. one is an hypocrite and an evil doer 34. 15. vultures be gathered, e. one with her mate 43. 7. even e. one that its called by my name 53. 1. to e. one that goeth out shall be tora in pieces 8. e. one neighed after his neighbour's wife 6. 13. for e. one is given to covelousness 20. 7. I am in derision daily, e. one mocketh me 25. 5. turn ye now e. one from his evil way Exch. 7. 16. all of them mourning, e. one for iniquity 16.25 hast opened thy feet to e. one that passed by 22. 6. behold e. one that skeatch received. Land 11. 10. Mart 7. 14. said to them, hearken to me, e. one on his ways Zech. 5. 3. for e. one that the sketh, received head. 11. 10. Mart 7. 14. said to them, hearken to me, e. one of on his ways Mat. 7.8. e. one that asketh, receiveth, Inde 11.10.
Mark 7.14. said to them, hearken to me, e.one of you
Luke 19. 26. to e. one which hath, shall be given

Lace 19. 20. to e. one which nath, and to given John 3.8 so is e. one that is born of the Spirit 18.37. e. one that is of the truth heareth my voice Act: 2.38. repent, and be baptized e. one of you 17. 27. though he be not far from e. one of us 20. 31. I ceased not to warn s. one night and day Rom. 14.12.s. one shall give account of himself to G Town. 19.12.c. one shall give account of nimet tow.

1 Cor. 7.17. as the Lord hath called e. one, so walk

Gal. 3. 10. cursed is e. one that continueth not

2 Tim. 2.19. e. one that nameth the name of Christ

1 John 4.7. e. one that loveth is born of God Rev. 6.11. white robes were given to a. one of them EVERY where.

1 Chr. 13. 2. send abroad to our brethren s. where

1 Chr. 13. 2, send abroad to our brethren s. where Mark 16.20, they went forth and preached s. where Luke 9. 6, preaching the gospel s. where, Acts 8. 4. Acts 17. 30, commanding all men s. where to repent 28. 22, we know it is s. where spoken against 1 Cor. 4. 17. as I teach s. where in every church Phil. 4. 12. s. where, and in all things instructed I Time. 2.8. I will therefore that men pray s. where EVIDENCE.

Acts 10. 3. Cornelius saw in a vision e. an argel Gal. 3. 1. Jesus Christ hath been e. set forth crucined EVII.

EVII. Evil is taken for sin and wickedness: thus it us said of the wicked kings of larsel, that they did evil in the sight of the Lord, they transpressed his law, 1 Kings 16. 25, 30. And in Eccl. 9. 3, The heart of the sons of men is full of evil. This is criminal or moral evil. It is likewise taken for afficience or punishments which God inflicts upon a person or people. Job 2. 10, Shall we receive good at the hand of God, and shall we not receive evil? Ite. 45. 7, 1 make peace and create evil almost 3. 6, Shall here be evil in a city, and the Lord hath not done it? This is the evil of punishment, or penal evil. It is also taken for superies or urongs done by one men to another. the Lord hath not done it! Thus is the evil of punishment, or penal evil. It is also taken for injuries or wrongs done by one man to another. Prov. 17. 13. Whoso rewardeth evil for good, evil shall not depart from his house. Mat. 5. 39, But I say unto you that ye resist not evil. It is put for dangers or calamities, Prov. 22. 3. A prudent man foreseeth the evil, and hideth himself. He sees public celamities approaching, and uses all lawful means to seave shimself. It is taken both for corporad and spiritual evil, of sin and suffering. Mat. 6. 13, Deliver us from evil. it is said Mat 5. 37. Let your communication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil; that it, Let your discourse be confirmed with a base affirmation or denial only; for whatsoever is more than these proceedeth from an evil habit, or some such principle; and most commonly from the such principle; and most commonly from the devil, that wicked one, who is evil in the highest degree; who commits evil without ceasing; and who practicus all torts and degrees of it by himself and his ministers.

devil, that wicked one, who is evil in the highest degree; who commits evil without crasing; and who practies all sorts and degree of it by himself and his ministers.

The evil of sin. The internel malignity of sin, abstracted from its dreadful effects, renders it most worthy of our harted; for it is in its own, nature direct enmity against God, and obscures the glory of all his attributes: It is the violation of his majesty, who is the universal Sovereign of heaven and earth; a contrariety to his hincest, which shines forth in his law; a despising his goodness, the ottractive to obedience; the contempt of his omniscience, which she set evily sing the most of his omniscience, which she set evily sing the his owniscience, of his owniscience, which see every sing when it is committed; the slighting of his terrible justice and power, as if the sinner could secure himself from his indignation; a denial of his truth, as if the threatenings were a vain terror to scare mean from their sin. Add to this she dreadful judgments and punishments which God inflicts upon sinners for sin, sometimes in this life, but especially the torments of hell, which ere the just and full recompence of sin.

Evil eye. Prov. 23. 6, Eat not the bread of him that hath an evil eye; that 11, of the envious or custous man; who secrate for sin, sometimes in this life, but especially the torments of hell, which ere the just and full recompence of sin.

Evil day or days. Prov. 15. 15, All the days of the afflicted are evil; that is, the time of the evil days come not; that is, the time of others he will any finds. Lect. 12, 1, When the evil days come not; that is, the time of a man't youthful follies and furtie, and with the dreadful prospect of approaching death and judgment. And in Amos 6. 3, Ye that put far away the evil day; that is, ye that drive all thoughts of approaching death and pudgment. And in Amos 6. 3, Ye that put far away the evil day; that is, even that the dreadful prospect of approaching death and great with le Acuce.

Gen. 19 19,

1 Car. 4. 17. as I teach e. where in every church
Phil. 4. 12. e. where, and in all things instructed
1 Tim. 2.8. I will therefore that men pray e. where
EVIDENCE.

Jer. 32. 10. I subscribed the e. and sealed it
11. so I took the e. #12. I gave the e. to Baruch
14. this e. both which is sealed, and this e. open
16. when I delivered the e. of things rot seen
Heb. 11. 1. faith is the e. of things rot seen
EVIDENCES.

Jer. 32. 14. thus saith the Lord, take these e.
44. men shall buy fields for money and subscriber.
EVIDENT.
Job 6. 28. look upon me, for it is e. to you if I lie
G.d. 3. 11. that no man is justified by the law is e.
Phil. 1.28. which is to them an e. token of perdition
Heb. 7. 14. it is e. our Lord sprung out of Judah.
15. and it is yet far more e. for that after Melchis,

Josh. 24. 15. if it seem e. take me and I die
28. †8. daughters of Canaan e. in eyes of Isaac
44. 5. ye have done e. in so doing
34. lest I see the e. that shall come on my father
55. 20. as for you, ye thought e. evil against me
Evoldence.

Evidence

11. so I took the e. #19. 19. leat some e. take me and I die
28. †8. daughters of Canaan e. in eyes of Isaac
44. 5. ye have done e. in so doing
34. lest I see the e. that shall come on my father
55. 20. as for you, ye thought e. evil against me
Evoldence.

11. †1. it was e. in the eyes of her master
29.14. the Lord repented of the e. he thought todo
to his people; 25 sam: 24. 16. I CAron. 21.15.

21. †2. ** 14. this e. justified by the law is e.
29.21. the Lord repented of the e. he thought todo
to his people; 25 sam: 24. 16. I CAron. 21.15.

22. †3. if it be e. in thine eyes, I will get back
29.21. the L. shall separate him to e. out of tribes
31. §9. and e. will befal you in the latter days
31. §1. if it seem e. to you to serve the Lord

EVENT.

Evel. 2. 14. one s. happened to them all, 9. 3.

9. 2. there is one s. to the righteous and wicked EVEN-11DE, or EVENING-TIDE.

Gen. 24. 63. I saac went out to meditate at the s.

Jush. 7. 6. Joshua fell on his face till the s.

8. 29. and the sing of Ai he hanged on a tree till s.

8. 25 sam. 11. 2. in an s. David walked on the top

Jsa. 17. 14. behold, at s. tide trouble, and before

Mark 11. 11. now the s. was come, Jesus went out

Acts 4. 3. they put him in hold, for it was now s.

EVER. Lev. δ . 13. the fire shall ϵ , be burning on the altar

Lev. 6. 13. the fire shall s. be burning on the altar Nums. 22. 30. hast ridden on, s. since I was thine Deut. 4. 33. did s. people hear the voice of God? 19. 9. to love God, and to walk s. in his ways Judg. 11. 25. did s. fight against Israel? 1 Nings 5. 1. for Iliram was s. a lover of David Jode. 47. remember, who s. perished, being innocent? Ps. 5. 11. those that trust, let them s. shout for joy C5. 6. thy tender mercies have been s. of old 15. mme eyes are s. towards Lord, shall pluck 37. 26. he is s. merciful, and lendeth, seed blessed 51.3. my transgressions and my sin is s. before me 90. 2. or s. thou hadst formed earth, Prov. 8. 23. 111. 5. he will s. be mindful of his covenant 119. 98. thy commandments are s. with me 111. 3. ne will 4. De mandments are c. with me Cant. 6.12. or c. 1 was aware, my soul made me l Isa. C.B. 2d. because he will not c. be threshing it 33.20. not one of the stakes shall c. be remov. 33.20. not one of the stakes shall s. be removed Dun. 6.24. or s. they came at the bottom of the den José 2. 2. hath not been s. the like nor any more Mat. 24. 21. such as was not, no, nor s. shall be Mark 15. 8. to desire him to do as he had s. done Luke 15. 31. and he said, son, thou art s. with me John 4.29. a man told me all things that s. I did, 39. 8. 35. servant abideth not, but the Son abideth s. 10. 8 all that s. came before me are thieves 18. 20. I s. taught in the synapogue and temple Acts 23.15. we, or s. he come are ready to kill him Eph. 5. 29. for no man s. yet hated his own flesh 1 Thess. 4. 17. and so shall we s. be with the Lord 5. 15. but s. follow that which is good Tim. 3. 7. s. learning, and never able to come Heb. 7. 24. but this man, because he continueth s. 25. seeing s. liveth to make intercession for them

25. seeing c. liveth to make intercession for the Jude 25. to God our Saviour be glory, now and c. See ENDURETH.

See ENDURTH.

For EVER.

See Signification on ETERNAL.

Gen.13.15. to thee will I give it and thy seed for e.

43. 9, then let me bear the blame for e. 44. 32.

Exed.3.15.this is my name for e. and my memorial

12. 14. keep it a feast by an ordinance for e. 17.

24. an ordinance to thee, and to thy sons for e.

14. 13. ye shall see them again no more for e.

19. 9, that the people may believe thee for e.

21. 6. bore his sar, and he shall serve him for e.

21. 17. it is a sign between me and Israel for e.

21. 13. give this land, and they shall inherit it for e.

12. 12. 23. the land shall not be sold for e. is mime

30. the house shall be established for e. to him

46. they shall be your bondmen for e.

12. 3. 3. 18. 19. it is a covenant of salt for e. unto thee

24. 20. he said, Amalek shall perish for e.

23. shall afflict Eber, he also shall perish for e.

24. 4. 40. the earth which God giveth thee for e.

5. 29. it might be well with them for e. 12. 28.

15. 16. it shall be an heap for e. not built again

15. 17. take an awl, he shall be thy servant for e.

23. 6. thou shalt not seek their peace for e.

23. 6. they shall to upon thee for a sign for e.

15. 17. take an awi, he shall be thy servant for e.

18.5. for God hath chosen him and his sons for e.

28. 46. they shall be upon thee for a sign for e.

29. 29. those things revealed belong to us for e.

29. 29. those things revealed belong to us for e.

29. 29. those things revealed belong to us for e.

20. A. that ye might ferr the Lord your God for e.

24. that ye might ferr the Lord your God for e.

25. Sam. 1. 22. appear before the Lord and abide for e.

25. Sam. 1. 22. appear before the Lord and abide for e.

25. Sam. 1. 22. appear before the Lord and abide for e.

23. there shall not be an old man in house for e.

32. there shall not be an old man in house for e.

33. he shall walk before mine Anointed for e.

31. that I will judge his house for e. for iniquity the fill's house shall not be purged f.e.

20. 15. thou shalt not cut off thy kindness for e.

23. the Lord be between thee and me for e. 42.

27. 12. therefore he shall be my servant for e.

28. 1 will make thee keeper of mine head for e.

28. 28. 1 will anake thee keeper of mine head for e.

29. 3. 10. Shall shall the sword devour f.e. f.

3.28. 1 and my kingd. are guiltless before L. for e.

29. that his house may continue for e. before thee

2 hings 8.15. settled place for thee to abide in for e.

9. 3. this house built, to put my name there for e.

20. 20. because the Lord loved Israel for e. therefore

11. 39. I will afflict David's seed, but not for e.

27. they will be thy servants for e. 2 Chr. 10. 7.

Kings 5.27. leprosy cleave to thee and seed for e.

29. the righteous shall dwell in the land for e. 41. 12. thou settest me before thy face for e. 44. 8. and we praise thy name for e. Selah 23. awake O Lord, arise, cast us not off for e. 45. 2. therefore God hath blessed thee for e. 49.8 for the redemption of their soul ceaseth for e. 11. thought is, that their houses continue for e. 52. 5. God shall likewise destroy thee for e. 9.1 will praise thee for e. 1 will wait on thy name 61. 4. I will abide in thy tabernacle for e. 7. he shall abide before God for e. prepare mercy 8. I will sing praise unto thy name for e. 66. 7. he ruleth by his power for e. 66. 7. he ruleth by his power for e. 62. 17. his name shall endure for e. be continued 19. and blessed be his glorious name for e. 73. 26. but God is my strength and portion for e.

73. 26. but God is my strength and portion for a. 74. 1. O God, why hast thou cast us off for a.?

34. 10. the smoke thereof shall go up for e.
17. shall possess it for e. from generation to gener.
40. 8. but the word of our God shall stand for e.
47. 7. and thou saidst, I shall be a lady for e.
51.6. but my salvation shall be for e. and righteous.
8. but my righteousness shall be for e. and salvat.
57.16. will not contend for e. nor be always wroth
59. 21. and my words shall not depart for e.
60. 21. thy people shall inherit the land for e.
60. 40. be not worth nor remember injurity.

60. 21. thy people shall inherit the land for a. 64. 9. be not wroth nor remember iniquity for a. 65. 18. be glad and rejoice for c. in what I create Jer. 3. 5. will be reserve his anger for e. 7 12. I am merciful, I will not keep anger for e. 17. 4. ye kindle a fire which shall burn for c. 25. Jerusalem and this city shall remain for c. 31. 40. it shall not be plucked up any more for c. 32. 39. give one heart that they may fear me for c. 35. 6. Jonadab said, ye shall drink no wine for c. 19. Jonadab shall not want a man before me for c. 49. 33. Ilazor be for dragons and a desolation for c. 50. 39. shall be no more inhabited for c. 51. 26, 69. Lam. 3. 31. for the Lord will not cast off for c.

2Per. 2. 17. are clouds carried with a tempest, whom mist of darkness is reserved for e. Jude N. 2John 2. for truth's sake which shall be with us for See Extablish, Establish with us for See Extablish, Establish with us for Dew. 32. 40. 11 if up my hand and say, I fire for Dew. 32. 40. 11 if up my hand and say, I fire for Net. 2. 3. 1 said to the king, let the king live for e. Net. 2. 3. 1 said to the king, let the king live for e. Ps. 22. 26. praise the Lyour hearts shall live for e. Ps. 22. 26. praise the Lyour hearts shall live for e. Dem. 2.4. O king, live for e. 3. 9. | 5. 10. | 6. 6.2. Zech. 1. 5. and the prophets, do they live for e. John 6.51. I am the living bread from heaven, if an man eat of this bread he shall live for e. M. For EVER and EVER.

Evol. 15. 18. the Lord shall rien for e. and e. peop said amen, and praised Lord, 29. 10. Dan. 2. 20. Noh. 9. 5. bless the Lord your God for e. and e. Prail 9. 5. thou hast put out their name for e. and e. 10. 16. the Lord is King for e. and e. the heatted 10. 16. the Lord is King for e. and e. the heatted 10. 16. the Lord is King for e. and e. the heatted 11. 4. thou gavest him length of days for e. and e. 45. 6. thy throne, O. God, is for e. and e. 48. 14. for this God is our God for e. and e. 29. 8. 1 trust in the mercy of God for e. and e. 29. 8. 1 trust in the mercy of God for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise thy name for e. and e. 2. and I will praise

E-VERLASTING.

See Signification on Evernal.

Gen. 17. 8. land of Canaza for an e. possess. 48. 4
21. 33. the e. God, Iss. 40. 28. Rom. 16. 26,
49. 26. to the utmost bound of the e. hills

Esod. 40. 15. *n e. priesthood, Num. 25. 13

Esch. 2. 18. gave gifts according to the s. of the king [63 22, +20, whereas our s. is not cut down [3sas. 39.5. every man at his best s. altogether vanity] "Aai. 39.5. every man at his best r. altogether vanity
130. 23. who remembered us in our low s.
"was 27. 23. be diligent to know the s. of thy flocks
28.2. by a man of knowledge s. shall be prolonged
Evel. 1. 16. saying. lo, I am come to great s.
3. 18. concerning the s. of the sons of men
Low. 22. 19. from thy s. shall be pull thee down
Evel. 16. 55. Samaria shall return to her former s.
Dem. 11. 7. one shall stand up in his s. 21.
30. then shall stand up in his s. a raiser of taxes
38. but in his s. shall be honour the God of forces
Mar. 12. 45. even other spirits enter, the last s. of that
man is worse than the first, Luke 11. 26.
Luke 1. 48. hath regarded low s. of his handmaiden
Aces 22. 5. all the s. of the elders doth bear witness
Rom. 12. 16. but condescend to men of low s.
Paist. 2.19. I may be of confort when I know yours.

Phil. 2.19. I may be of comfort when I know your s 20. like-minded, will naturally care for your s. 20. like-minded, will naturally care for your s.
4. 11. learned in whatsoever s. I am to be control
Cod. 4. 7. all my s. shall Tychicus declare to you
8. whom I sent, that he might know your s.
Fact 6. the angels which kept not their first s.
FSTATES.

Fig. 1. States, Fig. 1. States, Fig. 1. States, St. 11. I will settle you after your old s. Mark 6. 21. Herod made a supper to his chief s. ESTEEM.

Fast 36. 19. will be e. thy riches? no not gold "sed. 119. 128. I e. all thy precepts to be right ses. 53. 4. we did e. him smitten of God, afflicted "feid. 2. 15. te each e. other better than themselves These 5.13. to e. them highly for their work's sake. Pet. 2. + 17. e. all men, love the brotherhood. These 2. 15. and lightly a the work of his salusting.

Dens. 32.15. and lightly s. the rock of his salvation.
Seem. 2.30. they that despise me shall be lightly s.
18.23. seeing I am a poor man and lightly s.
18.23. seeing I am a poor man and lightly s.
18.23. seeing I am a poor man and lightly s.
18.23. seeing I am a poor man and lightly s.
18.23. seeing I am a poor man and lightly s.
18.23. seeing I have s. the words of his mouth more
18.29.16. your turning shall be s. as a forest
19.31. he was despised, and we s. him not
18.33. he was despised, and we s. him not
18.35. he was despised, and we s. him not
18.35. he was despised, and we s. him not
18.35. he was despised, and we s. him not
18.35. he was despised, and we s. him not
18.35. he was despised and no see a sarthen pitchers
18.35. he was despised and no see a sarthen pitchers
18.35. he was despised to see a sarthen pitchers
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Les 41.27. he e. iron as straw, brass as rotten wood ton. 14.5. one e. one day above another; another e. every day alike 14. but to him that e. any thing to be unclean ESTEEMING.

Hob. 11.26. e. the reproach of Christ greater riches ESI IMATE.

Lev. 27. 14. the priest shall s. it whether it be good or bad, as the priest shall s. it, so shall it stand ESTIMATION.

Les. 5.15. bring a ram with ty c. by shekels of silver 27. 2. the persons shall be for the Lord, by thy c. 3. thy c. shall be of the male from 20 years, 5. This word found often in this Chapter.

Vers. 18.16. from a month old, according to thy c. Kings 12.+4. the money of the souls of his c.

ESTIMATIONS.

Ar. 27. 25. all thy s. according to the shekel ESTRANGED.

ESTRANCED.

48 19. 13. mine acquaintance are e. from me

1-st. 58, 3. the wicked are e. from the womb

18. 30. they were not e. from their lust

18. 30. because they have e. this place, and burnt

44. 14.5. because they are all e. from me thro' idols

ETERNAL.

FETERNAL.

The words eternal, everlasting, for ever, are smeetimes taken for a long time, and are not always to be understood strictly; for example, as us assid, Gen. 17. 8, 1 will give to thee and to thy seed the land of Canaan, for an everlasting possession. And in chap. 13, 15, 1 will give it to thee, and to thy seed for ever; that is, for a lone space of time. And in the chapter of the control of the chapter of the control of the chapter of time. And in the chapter of time.

will give it to thee, and to thy seed for ever; that is, for a long space of time. And in Gen. 49. 20. we find everlasting hills, so called denote their antiquity, stability, and baram; and this expression is used to shew the eng continuance and durableness of Joseph's desired their antiquity, itability, and diram; and this expression is used to shew the
eng continuance and dirableness of Joseph's
string. God promises a throne to David,
n eternal kingdom, a posterity that will never
be estimguished; that is, that his and his sons'
compile will be of a very long duration, 2 Sam.
7. 16. 1 Chron. 17. 14. that it will be even
strend, if hereby the hingdom of the Messiah
be understood. Thus, Thou shalt be our ruide
from this time forth even for ever, that is,
during our whole life. And in many other
places of scripture, and in particular, when the
und for ever is applied to the Jewish rites
and privileges, it commonly signifies no mose
than shring the stansing of that commonwealth,
or until the coming of the Messiah, Exod. 12.
14, 17. Num. 10. 8.
Detrity, when God is the subject in question,

EVE

always denotes a real esternity. Exod. 15. 18. The Lord shall reign for ever and ever. Dens. 32. 40, I list up my hand to heaven, and say, I live for ever. Dens. 33. 27, The eternal God is thy refuge. The blessed will enjoy eternal life and happiness, and reproblems of the cost into electral fire; the happiness of the one, and misery of the other, will make the continuous eternal fire; the happiness of the one, and misery of the other, will make an end, Mat. 25. 46. The Som of God is eternal in the highest sense, without begin. The relating time the beginning, and besides which, there neither is, nor ever shall be, any other decrease of pel, Rev. 14. 6. The same goppel that was from the beginning, and besides which, there neither is, nor ever shall be, any other decrease of saleation revealed, while the world endurest. The relamption which he has procured for us, it eas eternal redemption, Heb. 9, 12. It without sof, I represend continuance; excellent of site of perpetual continuance; and as a re redeemed from the guilt and punishment of sin, are so for ever. The Copemant, or New Itstaness, which he confirmed by his blood, is an everlasting covenant, Heb. 13.

1. It is covenant never to be changed, as the former was: Everlasting life is premised that in it is and time for the promise in the former was: Everlasting life is premised in it is and time for the promise of the country of the other than its side to the former was: Everlasting life is premised in the fourth of the promise of the former was: Everlasting life is premised in the fourth of the promise of the former was: Everlasting life is premised in the fourth of the promise of the former was: Everlasting life is premised in the fourth of the promise. by his blood, is an everlasting covenant, Heb. 13.

20. It is a covenant never to be changed, as the former was: Everlasting life is promised in it; and it is of eternal efficacy. The glory and reward which he heath merited for us, is an eternal weight of glory, 2 Cor. 6. 17. Everlasting habitations, or tents, Luke 16. 9, are the hebitations appointed by God in hearen for the predictinated, those chosen to safeation through anottification of the Spirit, and belief of the truth. the truth

the truth.

Dosts, 33.27, the s. G. is thy refugs, and underneath Ins. 60. 15. I will make thee an s. excellency Mark 3. 29. but is in danger of s. damnation Ross. 1.20. that are made, even hiss. power andGodh. 2 Cor. 4. 17. worketh for us an s. weight of glory 18. but the things which are not seen ar s. 5. 1. we have an house s. in the beavens Eph. 3. 11. according to the s. purpose in Christ 1 Tim. 1. 17. unto the Kings c. be honour and glory Ifm. 2.10. they may obtain salvation with s. glory Heb. 5. 9. he became the author of s. salvation 6. 2. the doctrine of baptisms, and of s. judgment 9. 12. having obtained s. redemption for us 14. who through the s. Spirit offered himself to G. 15. might receive the promise of s. inheritance

15. might receive the promise of s. inheritance
1 Pet. 5. 10. G. called us unto his s. glory by Ch. Jes
Jude 7. an example suffering the vengeance of s. fire
ETERNAL life.

Met. 19.16. what shall i do that I may have c. life !

EIERNAL life.

Mest. 19.16. what shall I do that I may have e. life?

25. 46. but the righteous shall go into life e.

Mark 10. 17. good Master, what shall I do, that I may inherit e. life? Lake 10. 25. | 18. 18.

30. he shall receive in the world to come e. life I John 3. 15. believeth in him should have e. life 4. 36. and gathereth fruit unto life e.

5. 39. search scriptures, for in them ye have e. life 6. 54. whose drinketh my blood hat e. life 6. 54. whose drinketh my blood hat e. life 10. 28. I give unto my sheep e. life, never perish 12. 25. that hateth his life, shall keep it to e. life 17. 2. he should give e. life to as many as given him 3. this is life e, that they might know thee and Son Acti 13. 48. many as were ordained to e. life believed Rom. 2. 7. to them who seek for glory, e. life 17. 2. but the gift of G. is e. life thy Jesus Christ I Tim. 6. 12. O man of God, lay hold on e. life, 19. Tic. 1. 2. in hope of e. life, which God promised 3. 7. be made heirs according to the hope of e. life 1 John 1. 2. e. life which was with the Father 2. 25. this is the promise he promised, even e. life 13. that ye may know that ye have e. life 20. this is the true God, and e. life 20. this is the true God, and e. life 20. this is the true God, and e. life 21. tooking for the mercy of Lord unto e. life ETERNITY.

1 Sem. 15. +29. also the e. of Israel will not lie Lie. 57. 15. the high and lofty One that inhabiteth e. Jer. 10. +10. the Lord is the true God, Alice 5. +2. whose goings have been from days of e. EVANGE LIST.

Mic. 5. † 2. whose goings have been from days of e.

EVANGELIST.

Acts 21.8. we entered into the house of Phillip the e.

2 Tim. 4. 5. but watch thou, do th EVANGELISTS. do the work of an e.

Eph. 4. 11. he gave some apostles and some e.
EVEN.

EVEN.

Gen. 19. 1. there came two angels to Sodom at e.

Exod. 12. 18. on fourteenth day of the month at e.

16. 6. Moses said, at e. then shall ye know that Lord

12. at e. eat flesh | 13. at e. the quails came

18.14.the people stand by thee from morning to e.

30. 8. and when Aaron lighteth the lamps at e.

Lev. 11. 44. shall be unclean until e. 25. 47, 28,

31. 39, 40. | 14. 46. | 15. 5, 6, 7, &c. | 17.

15. | 22. 6. | Nam. 19. 7, 8, 10, 21, 22.

EVEN.

I Kings 1.48. sit on my throne, mine eyes s. seeing it Prov. 22. 19. I made known to thee, s. to thee Iss. 44. 28. s. saying to Jerus. thou shalt be built 56. 5. s. to them will I give a name better than Exst. 20. 11. which if a man do, he shall s. live 21. 13 what if the sword contemn s. the rod Rom. 8. 23. s. we ourselves groan with ourselves I Cor. 11. 14. doth not s. nature itself teach you? 15. 24. deliver. up the kingd. to God, s. the Father of our Ld. 10.13. hath distributed a measure to reach s. to you Páil. 2.8. obedient to death, s. the death of the cross EVEN.

Exed. 27. 5. that the net may be s. to midst of altar

Evel. 97. 5, that the net may be s. to midst of altar Job 31. 6. let me be weighed in an s. balance Psas. 26. 12. my foot standeth in an s. place Cans. 4.2. teeth like a flock of sheep that are s. shorn Lenks 19.44. enemies shall lay thee s. with the ground Evel 19.44.

Gen. 8. 11. and the dove came in to him in the e. Cess. 8. 11. and the dove came in to him in the e. 30. 16. Jacob came out of the field in the s. Erod. 12. 6. assembly of Israel shall kill it in the e. Deut. 23. 11. but when e. cometh, shall wash hims. Josh. 10. 26. they were hanging on the trees until e. Judg. 19. 9. now the day draweth towards e. 1 Sem. 14. 24. cursed be the man that eateth till e. 30. 17. Devidenment.

1 Sam. 14. 24. cursed be the man that eateth till s.
30. 17. David smote them to the s. of the next day
Esth. 2. 14. in the s. she went, and on the morrow
Job 7. 14. when shall I rise, and the s. be measured?
Fast. 52. 6. they return at s. thay make a noise
14. at s. let them return and make a noise
90. 6. in the s. it is cut down and withereth
104. 23. man goeth forth to his labour until the s.
Prov. 7. 9. he went the way to her house in the s.
Eccl. 11. 6. in the s. withhold not thine hand
Jer. 6. 4. the shadows of the s. are stretched out
Excl. 31. 22. the hand of Lord was on me in the s.
46. 2. but the gate shall not be shut till the s.
Zeph. 2. 7. in Ashkelon shall they lie down in
the s.

Mat. 14, 23, when e. was come, he was there alone

Legn. 2. 7. In Ashaeton anali they in down in the s.

Mat. 14. 23. when s. was come, he was there alone 16. 2. when it is s. ye say, it will be fair weather Mark 14. 17. in the s. he cometh with the twelve Luke 24. 29. abide with us, for it is towards s.

John 20.19. the same day at s. came Jesus and stood EVEN ING with morning.

Gen. 1. 5. the s. and morning were the first day 8. the second day || 13. third day || 19. fourth day 23. the fifth day || 31. were the sixth day 23. the fifth day || 31. were the sixth day Essed. 18.13. people stood by Moses from morn. to s. 27. 21. shall order it from s. to morn. Lev. 24. 3. 1 3 mm. 17. 6. Philistine drew near morning and s. 1 Kings 17. 6. brought him bread morning and s. 1 Kings 17. 6. brought him bread morning and s. 2 Ckr. 2. 4. || 13. 11. || 31. 5. Exrs 3. 3. Job 4. 20. they are destroyed from morning to s. Ptal. 30. +5. weeping in the s. joy in the morning 55. 17. s. and morning, and at noon, will I pray 65. 8. the out goings of morning and s. to rejuice Dan. 8. +14. to 2,300 s. morning sanctuary cleans. 26. the vision of the s. and morning is true Acts 28. 23. persuading them from morning to s. EVENING, Adjectivs.

1 Kings 18. 29. they prophesied till s. sacrifice 36. at the time of the offering of the s. sacrifice 3 hings 16. 15. on great altarb burn s. meat-offering Exrs 9. 4. I sat savonished until the s. sacrifice 5. at s. sacrifice I arose from my heaviness Psal. 141. 2. let my prayer be as the s. sacrifice 15. at s. sacrifice 18. and are more ferce than the s. wolves Zeph. 3. 3. her judges are s. wolves, they gnaw not Zech. 14.7. come to pass, that at s. time shall be light Even 19. 4. Seep the passover between the two s. Nam. 9. +3. keep the passover between the two s.

Erod. 12. + 6, shall kill it between the ty Num. 9. +3. keep the passover between the two ϵ . 28. +4. offer the other lamb between the two ϵ . $J.\epsilon r$. 5. 6. and a wolf of the ϵ , shall spoil them Acts 27, 42, counsel to kill the prisoners, lest any e. Rom. 2, 3, that thou shalt e, the judgment of God? 1 Cor. 10, 13, but will also make a way to e. 1 Thers. 5.3, sudden destruction, and they shall not e. Med. 2.3, how shall we e.if we neglect so great salva. 12, 25, much more shall not we e. if we turn away ESCAPE.

Psal. 55. 8. 1 would hasten my c. from the storm PSCAPED.

Gen. 14. 13, there came one that had e, and told _sod, 10. 5, the locust eat the residue of what is e.

seed. 10. 5. the locust eat the residue of what is e. sum. 21. 29. hath given his sons that e. into captivity Deut. 23. 15. not deliver servant e. from his master Judg. 3. 26. and Ehud e. while they tarried 29. there se not a man of them. 1 Sem. 30. 17. 21. 17. must be an inheritance for them that be e. 15 Sem. 14. 41. Saul and Jonath. taken, but people e. 19. 10. David Jed and e. that night, 12, 18. 2 Sem. 1. 3, out of the camp of Israel and I e. 4. 6. and Rachab and Baanah his brother e. 1 Kings 20. 20. Ben-hadad the king e. on an horse Kings 10. 30. the remnant that is e of Judah

1 Kings 20. 20. Ben-hadad the king e. on an horse 2 Kings 19. 30. the remnant that is e. of Judah shall take root and bear fruit, Lia. 37. 31. 1 Chron. 4. 43. they smote the rest that were e. 2 Chron. 16. 7. therefore is the host of Syria e. 30. 6. and he will return to you that are e. 2 Eura 9. 15. for we remain yet e. as it is this day Neh. 1. 2. I asked concerning the Jews that had e. Job 1. 15. I only am e. to tell thee, 16, 17, 19. 19. 20. and 1 am e. with the skin of my teeth Pial. 125. 7. our soul is e. as a bird out of the snare of the fowlers, the snare is broken and we are e. Lia. 4.2. hall be complety for them that are e. of

of the fowlers, the snare is broken and we are e.

1s. 4.2.shall be comely for them that are e. of Isr.

10. 20. the remnant and such as are e. of Jacob

45. 20. draw near, ye that are e. of the nations

Jer. 41. 15. but Ishmael the son of Nethanish e.

51. 30. ye that have e. remember the Lord afar off

Lam. 2. 22. 25. of that none in that day e. nor remained

Exch. 24. 27. thy mouth be opened to him that is e.

John 10. 39. but he e. out of their hands

Act 27. 44. aris cane the cover the all and a land. Acts 27.44.so it came to pass, they all e. safe to land Acts 27.44. so it came to pass, they all c. safe to land 628.4, though he c. the sea, yet vengeance suffers not 2 Cor. 11.33. I was let down and c. his hands 11e8. 11.34, through faith c, the edge of the sword 12.25, if they c. not who refused him that spake 2 Pcs. 1.4. c. the corruption that is in the world 2.18. allure throllusts of fiesh thosethat were cleans, 20. after they have c. the pollutions of the world ESCA PER.

8 Kings 9. +15. let no s. go out of the city to tell ESCAPETH.

1 Kings 19.17.him that e. the sword of Hazael shall Jehu slay; him that e. Jehu shall Elisha slay Jra. 15. 9. bring lions upon him that e. of Moab Jer. 48. 19. ask her that e. and say, what is done? Esset. 23.26.he that e. in that day shall come to thee days of the shall not be delivered Amos 9. 1. he that e. of them shall not be delivered ESCAPING.

2 Kings 19. + 30, the e. of the house of Judah that remaineth shall again take root, Isa. 37. + 31. 2 Chr. CO. + 24. they were dead, there was not an e. Exa 9.14. so that there should be no remnant nor e. Isa. 4. + 2, the branch be comely for the e. of Isr. 33. 4.4. 2. the branch be comely for the e. of Isr. 33. 4.4. 2. 37. + 32. the s. shall go forth out of mount Zion Jsr. 25. + 35. and s. from the principal of the flock ESCHEW.

1 Pet. 3. 11. let him e. evil and do good, seek peace ESCHEW.

1 Pet. 3. 11. let him e. evil and do good, seek peace ESCHEWED, ETH.

Job 1. 1. one that feared God and e. evil, 8. | 2. 3. ESPECIALLY and SPECIALLY.

Deut. 4. 10. s. the day thou stoodest before the Lord Pad. 31. 11. a reproach e. among my neighbours Acts 25. 26. and s. before thee, O king Agrippa 26. 3. e. because I know thee to be expert Gal. 6. 10. e. to them of the household of faith I Tim. 4. 10. the Saviour, s. of those that believe 5. 8. provide, s. for them of his own house 5. 17. e. they who labour in word and doctrine 7 Tim. 4. 13. the clock bring, but e. the parchments 2 Tim. 4. 13. the cloke bring, but s. the parchments Tis. 1 10. deceivers, s. they of the circumcision Philom. 16. above a servant, brother beloved, s. to me

Josh. 14. 7. Moses sent me to s. out the land Jer. 48.19. stand by way, and s. ask him that fleeth ESPIED.

Gen 42. 27. he s. his money in his sack's mouth Exck. 20. 6. into a land that I had s. for them See SPY, SPIED. ESPOUSALS.

Cant. 3.11. his mother crowned him in day of his e Jer. 2. 2. I remember thee, the love of thine e. ESPOUSED.

Espousing, or betrothing, was a promise of marriage made by two persons each to other, at such a distance of time afterwards. This was done either by a formal writing or contract in presence of winnesses. Or without writing, by the man's giving a piece of silver to the bride 2 Thess. 2. It. s. you in every good word and work lefter witnesses, and saying to her, Receive 3. 3. the Lord shalls, you, and keep you from evil 168.

this piece of silver as a pledge that at such a left, 10.9 takes away first, that he may e, second time you shall become my spouse. After the lam. 5. 8. be ye also patient, s, your heartmarriage was thus contracted, the young people 1 Pet. 5, 10. the God of all grace s, settle you had the liberty of seeing each other, which was not allowed them before.

We read, Mat. 1. 18. that when Mary was estable 1. 18. that when Mary was estable 1. 18. the settle 1. 18.

oused to Joseph, before they came together he was found with child of the Holy Ghost she was found with child of the Holy Ghost. God would have his son so be born of a betrothed virgin, (1) That he might not be under the reproach of illegitimacy. (2) That his mother might not be subjected to the punishment of the judicial law. (3) That by the genealogy of Joseph, of whose kindred Mary was, her podigree might also be shewed. (4) That Christ might have a guardian in his infancy. The vnion of believers with Christ is expressed under the notion of a marriage, Isa. 54. 5. Hence the apostle tells the Corinthians, I have espoused you to one husband, that I may present you a chaste virgin to Christ, 2 Cor.

muder the notion of a marriage, Iaa. 54. 5. Hence the apostle tells the Corinthians, I have espoused you to one husband, that I may present you a chaste virgin to Christ, 2 Cor. 11. 2. The husband is Christ, Mast. 25. 6. The virgin bride are all true believers. The contract, or marriage-contract, is made in this life, in making of which faithful ministers are instrumental; I have espoused you, says the apostle. But the marriage is celebrated in the either world, where believers have uninterrupted communion with God in Christ, Rev. 19. 7. 2 Sam. 3.14. deliver me my wife Michal whom Is. Mast. 1. 18. when his mother Mary was s. to Joseph Luks 1. 27. to a virgin e. to a man named Joseph 2.5. Joseph went to be taxed with Mary his s. wife 2 Cor. 11. 2. for I have s. you to one husband ESTABLISH and STABLISH Significa, [1] To fix, or settle, 1 Kings 9. 5. [2] To confirm, Num. 50. 13. Rom. 1. 11. [3] To perform, or make good, Psal. 119. 38. [4] To ordisin, or appoint, Hab. 1. 12. [5] To accomplish and bring to a good issue, Prov. 20. 18. [6] To set up one thing in the room of another, Rom. 10. 3. [7] To ratify, Heb. 10. 9.

10. Q.

10. 9.
he Lord shall establish thee an holy people unto himself, Deut. 28. 9. He shall confirm and establish his covernant with thee, by which he separated that to himself as an holy and peculiar people, and shall publicly own that for with

such 19. It is the work of our hands, Psal. 90. 17. that is, Direct us in, and give success to all our undertakings and endeavours; carry them on, by thy continual aid and blearing, unto

them on, oy any perfection.

Gen. 6. 18. but with thee will I s. my covenant.

9. 9. | 17. 7. Lev. 26. 9. Ezek. 10. 62.

17. 19. I will s. my covenant with him, 21.

9.9. | 17. 7. Lev. 20. 9. Exct. 10. 62.
17. 19. I will \(e.\) my covenant with him, 21.
Num. 30. 13. every vow, her husband may \(e.\) it
Deux. 8. 18. that he may \(e.\) his covenant he sware
28.9. the L. shall \(e.\) thee to-day for a people
15 \(e.\) m. 13. only the L. \(e.\) his word, 2 \(8 \text{sm.} 7. 25.
25 \(8 \text{sm.} 7. 12. \) I will set up thy seed after thee, I will \(e.\) his kingdom, 13. I \(\text{Ling} \) to 17. 21. I will set up thy seed after thee, I will \(e.\) his kingdom, 13. I \(\text{Ling} \) to 17. 21. In \(12. \) 10. | 22. 10. | 23.
1 \(\text{Ling} \) to 2 \(1 \text{ will set up thy seed after thee, I will \(e.\) his important points pillar, he shall \(e.\) 2 \(2 \text{Loron.} 3. \) † 17.
9. 5. I will \(e.\) the throne of thy kingdom
15.4. to set up his son after him, and to \(e.\) thermales
2 \(\text{Loron.} \) 7. 12. and I will \(e.\) his throne for ever
18. 3. as he went to \(e.\) his dominion by Euphrates
20. † 18. O Lord God, \(e.\) their heart unto the
2 \(\text{Loron.} \) 7. 18. then will \(I \) \(e.\) throne of thy kingdom
9. 8. because God loved Israel to \(e.\) them for ever
2 \(\text{Loron.} \) 7. 18. then will \(I \) \(e.\) therm for ever, are exalted
2 \(\text{Loron.} \) 7. 18. but \(e.\) the using them the days of Purim
3 \(\text{Loron.} \) 7. 92 but \(e.\) the using \(4 \text{Rod.} \) 8. God will \(e.\) it
10. † 17. thou will \(e.\) the heart of the humble
8 \(\text{Loron.} \) 5. but \(e.\) the player himself \(4 \text{Rod.} \) fold will \(e.\) here Psel. 7. 9. but e, the just | 48. 8. God will e, it 10. +17. thou wilt e, the heart of the humble 57. 5. and the Highest himself shall e, her 89. 2. thy faithfulness shall thou e, in the heaven

4.thy seed will I s. for ever, and build thy throng 90. 17. s. thou the work of our hands, s. thou it 99. 4. thou dost c. equity, thou executest jadgmen 119.38. s. thy word to thy servant, who is devoted Provo. 15. 25. he will e. the border of the widow Lea. 9. 7. to e. it with judgment and with justice

East. 16. 60. I will e. an everlasting covenant Dan. 6. 7. have consulted to e. a royal statute 8. O king, e. the decree, and sign the writing 11. 14. shall exalt themselves to e. the vision Amos 5.15, love the good, and e. judgment in the gat Rom. 3. 31. do we make void? yea, we e. the law 10. 3. going about to e. their own righteousness 16. 25. now to him that is of power to e. you

Jam. 5. 8. be ye also patient, s., your bearte.

I Pest. 5. 10. the God of all grace s. settle you
ESTA BLISHED, STA BLISHED.

Gen. 9.17. the token of the covenant which I have s.

41. 32. it is because the thing is s. by God
Essel. 6. 4. I have also s. my covenant with them
15. 17. in the sanctuary which thy hands have s.

Deux. 32. 6. hath he not made thee, and s. thee?

I Sam. 3. 20. Samuel was s. a prophet of the Lord
13. 13. now would the Lord have s. thy kingdom
20. 31. thou shalt not be s. nor thy kingdom
22. Sam. 5.12. David perceived that the L. had s. him
7. 26. Lord is God over Israel, let the house of thy
servant David be s. for ever, I Chron. 17.

24. as the Lord liveth, which hath s. me
46. the kingdom was s. in the hand of Solomon
1 Chron. 17. 23. let the thing be s. for ever, 28.

Claron. 19. now, O Lord God, let thy promise be
12. 1. when Rehoboam had s. the kingdom
17. 5. the Lord s. the kingdom in his hand
25. 3. when the kingdom was s. to him, he slew
27. t 6. Jotham s. his ways before the Lord
30. 5. so they s. a decree to keep the passover
Jos 21. 8. their seed is s. in their sight with them
38. †10. when I s. my decree upon it, and set bars
Psat. 24. 2. for he hath s. it upon the floods
37. ±23. the steps of a good man are s. by the Lord
40. 2. he set my feet on a rock, and s. my goings
78. 5. he s. a testimony in Jacob, and law in Israel
69. the earth he hath s. for ever, 119. 90.

30. 1. the world is s. ‡2. thy throne is s. of old
101. †7. he that telleth lies shall not be s.

111. †8. his commandments are s. for ever
112. 8. his heart is s. he shall not be s.

113. the world is s. ‡2. thy throne is s. of old
101. †7. he that telleth lies shall not be s.

114. 6. he hath s. the waters for ever and ever
1760. 21. Durd, by understandh, hath s. the heavens
4. 26. ponder thy paths, and let all thy ways be s.
8. 28. when s. c. the clouds above, when he
12. 3. man shall not be s. by wickedness
15. 22. in multitude of coansellers they are s.
16. 12. for the throne is s. by righteousness
20. 18

 10. 12. In multitude of conseners they are s.
 10. 12. for the throne is s. by righteousness
 20.18. every purpose is s. by counsel, with advira
 24. 3. and by understanding is an house s.
 30. 4. who hath s. all the ends of the earth 10. 7. 9. if ye will not believe, ye shall not be s. 16. 5. and in mercy shall the throne be s. 45. 18. God that made the earth, he hath s. it Jer. 10. 12. he s. the world by his wisdom, 51. 15.

45. 18. God that made the earth, he hath s. it.
Jer. 10. 12. he s. the world by his wisdom, 51. 15.
Dan. 4. 36. 1 was s. in my kingdom, and majesty
Hab. 1.12. O mighty God, thou s. them for correct.
Mas. 18. 16. mouth of two witnesseevery word be s.
Acts 16. 5. so were the churches c. in the faith
Hom. 1. 11. impart some gift, to end you may be s.
Col. 2. 7. built up in hlm, and s. in the faith
Hab. 8. 6. which was c. upon better promises
13. 9. it is good that the heart be s. with grace
2 Pes. 1. 12. though yo be s. in the present truls
Lev. 25. 30. house shall be s. for ever, 2 Sam. 7. 16.
Deut. 19. 15. at the mouth of two or three witnesses
shall be ESTAB LISHED.
1. Sam. 24. 20. the kingdom shall be s. in thine had 2 Sam. 7. 16. thine house, thy kingdom, and thy
throne, shall be s. for ever, 1 Kings 2. 35.
1 Chr. 17. 14. I will settle him in my kingdom, and
his throne shall be s. for evernore, Pral. 89. 37
2 Chr. 20. 20. believe in Lord God, so shall ye be s.
Job 22. 28. thou shalt decree, and it shall be s.
Pral. 89, 21. with whom my hand shall be s.
Pral. 89, 21. with whom my hand shall be s.
Prov. 12. 19. the lip of truth shall be s. for ever, 10. 3. commit thy works, thy thoughts shall be s.
25. 5. his throne shall be s. for ever, 29. 34.

10. 3. commit thy works, thy thoughts shall be e.
25. 5. his throne shall be e. for ever, 29. 14.
24. 2. 2. mountain of the Lord's house shall be e.
16. 5. and in mercy shall the throne be e.
32. +8. and by liberal things shall be be e.
54. 14. in righteousness shall thou be e.

Jer. 30.20. their congregation shall be e. before me Mic. 4. 1, mountain of house of the Lord shall be e. Zech. 5. 11. to build it an house, and it shall be e. ESTA BLISHETH.

FSTABLISHETH.

Num. 30. 14. he s. all her vows, or all her bonds

Prov. 29. 4. the king by judgment, s. the land

Dan. 6. 15. no decree the king s. may be changed

Hab. 2. 12. woe to him that s. a city by iniquity

2 Cor. 1. 21. now he which s. us with you in Christ

FSTABLISHMENT.

2 Chron. 32. 1. after the s. Sennacherib came

2 Chron. 32. 1. after the s. Sennacherib came
Pssl.89. +14. justice and judgment are the s. of thy
throne, mercy and truth before thee, 97. +8.
Gen. 43. 7. the man asked us straitly of our s.
1 Chron. 17. 17. to the s. of a man of high degree
2 Chron. 24. 13. they set the bouse of God in his s
Esth. 1. 7. according to the s. of the king
19. let the king give her royal s. to another

side of the breast plate was fastened by chains of gold to that part of the ephod which was on Rom. 16. 22.1 Tertins who wrote this e. salute you the shoulder; and the lower side of it, by blue 1 Cor. 5. 9. 1 wrote to you in an e, not to company lacces, so the girdle of the ephod; for which 2 Cor. 3. 2. ye are our e, written our hearts purpose it had four rings of gold, at the four romers; that being all fairly joined together, is read amongst you, like single work appear like one entire garment, Exod. 28. 1 perceive that the same e, made you sometimes called and understood by the single work to the same called and understood by the single work probable of the phod, 1 Sam. 30. 7. Has. 3. 4.

The Ephod sorn by common priests, which was of the same catent and use, but me called the probable of the phod priests, which was of 17. which is the token in everys, so I write but me citchen only, was of the same catent and use, but meither to rich, nor so much adorned. This 2 Pet. 3. 1. this second e. I now write unto you garment kest work nominate by those who, strictly and the priest is priestly the priests.

nent was worn sometimes by those who, strictly king, were not priests; as by Samuel in the

ms neither so rich, nor so much adorned. This garmant was worn sometimes by those who, strictly speaking, were not priests; at by Samuel in the takernacle, when he was but a child, I Sam. 2. 18. and by David when he brough: the ark from the house of Obed-edom to Jerusalem, 2 Sam. 6. 14. But, as both these were holy excausions, it is probable the Ephod nat properly an hely robe; and never norn by any, but those who isroed in some holy employment.

Isome affirm, that the Jewish kings had a right to weat the Ephod, and to carriet the Lord by Urim and Thummin. They ground their opinion principally on what is said concerning David, I Sam. 30. " when he came to Ziklag, and found that the Ama-ekites had pillaged the city, and carried away his and his people's vires, he said to Abiathar the high-priest, Bring me hither the Ephod to David. What follows verse 8. favours this opinion. And David enquired at the Lord, saying, shall I pursue after this troop? And he answered him, Pursue. But the generality of Commentators are of opinion, but not approximate the server and the passes.

that troop? And he answered nim, France. But the generality of Commentators are of opinion, that neither David, Saul, nor Joshua, nor any other prince of Israel, dressed themselves in the high-prince? Ephod, in order to consult God of themselves, and that the passage now related significan no more them. Put on the Ephod, and consult fee no more than, Put on the Ephod, and consult the Lord for me. Grotius believes, the high-priest turned the Ephod, or breast-plate, towards David, that he might see with his own eyes, what God should answer to him by the stones wpon the breast-plate.
end. 25. 7. stones to be set in the e. 35. 9, 27.

29. 4. they shall make an e, and a robe, 6.

8. carious girdle of e, 27. 28. | 39.5,20. Lev. 8, 7

12. put them on the shoulders of the e. 25.

15. make it after the work of the e. 39. 8.

31. shall make the robe of the e. of blue, 39. 22.

 ashalt make the roce of the s. of bits, 39, 22.
 2. he made the s. of gold, blue, and purple Lev. 8. 7. he put the s. upon him, and girded him Judg. 8.
 27. and Gideon made an s. thereof 17.
 5. the man Micah made an s. and teraphim 17.5. the man Micah made an s. and teraphim
18.14. that there is in these houses an s. and teraph.
18.22. 18. Samuel was girded with a linen s.
28. did I choose him to wear an s. before me?
14. 3. and Ahiah the Lord's priest wearing an s.
22. 18. Doeg slew 85 persons that did wear an s.
23. 6. Abimelech fied with an s. in his hand
9. David said, bring hither the s. 30. 7.
25.25. 6. 14. David danced before the Lord, and
was crided with a linen s. 1 CAron. 15. 27.

was girded with a linen e. 1 Chron. 15. 27.

Hos. 3.4. I srael shall abide many days without an e. EPISTLE

Is a letter or writing, whereby one person commu-nicates his mind to another at a dutance; thus David communicated his mind to Joab in thus David communicated his mind to Joab in a letter which he sent by the hand of Uriah, 2 Sam, 11. 14. The holy Apostles likewise communicated to the church by epistles the mind and will of Gud, according as the Holy Spirit inspired and directed them, which inspired epistless make a part of the Canon of the holy acriptures. And the whole word of God may be called his epistle, because therein he has declared and annually different and the mind and will to unaphild and remaled his mind and will to mankind

The apostle Paul writing to the Corinthians says Ye are our epistle written in our hearts he apostle Paul writing to the Corinthians says, Te are our epistle written in our hearts, known and read of all men. Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God, not in tables of stone, but in fleahly tables of the beart, 2 Cor. 3. 2, 3. that is, You are my spittle of commendation; your conversion to Christianity is a real commendation of my minustry, and a demonstration of its efficacy: You are written in my heart; I have a hearty affection for you: Nor are you only taken no-ace of by me as a famous church, but all Chris-tunal look upon you as a church, to the planting nee of by me as a famous chusch, but all Chrislieb. 3.10. they do always c. in their nearus
lieus look upon you as a church, to the planting Jam. 1. 16. do not c. my beloved brethren
and matering of which God hath blessed my labours. And it epopears that ye are our opistle
us that it is orident that Christ has written his
law in your hearts, by my ministry, which was
low in your hearts, by my ministry, which was
Num. 15.22. ye have c. and not observed these com
ands effectual to this end by the Holy Choss.

13 am. 26. 21. behold, I have s. exceedingly

3. as ye are declared to be the c. of Christ 7. 8. I perceive that the same s. made you sorry Col. 4. 16. when this c. is read amongst you, likewise read the s. from Laodicea 1 Thess. 5. 27. this s. be read to all the brethren 2 Thess. 2.15. been taught whether by word or our s. 3. 14. if any man obey not our word by this s. 17. which is the token in every s. so I write 2 Pes. 3. 1. this second s. I now write unto you EPISTLES.

2 Cor. 3. 1. or need we s. of commendation to you

2 Cor. 3. 1. or need we s. of commendation to 2 Pst. 3. 16. as also in all his s, speaking in the

2 Pet. 3. 16. as also in all his c, speaking in them EQUAL.

Esth. 3. +8. it is not c. for the king to suffer them Peal. 17. 2. thine eyes behold the things that are c. 55. 13. but it was thou, a man, mine c. my guide Proc. 26. 7. the legs of the lame are not c.

La. 40. 25. to whom then shall I be c. 7. 46. 5.

Lea. 40. 25, to whom then shall I be s. 7 46. 5.

Lam. 2.13, what shall I s. to thee, O virgin daughter

Each. 18. 25, yet ye say, the way of the Lord is not

s. hear, is not my way s. 7 29. 1 33. 17, 20.

18. 29. O house of Israel, are not my ways s. 7

33. 17. but as for them, their way is not s.

Dan. 5. + 21. he made his heart s. with the beast

Mast. 20. 12. and thou hast made them s. to us

Luks 20. 36. for they are s. to angels, childr. of God

John 5. 18. making himself s. with God

Phil. 2.6. he thought it not robbery to be s. with God

Col. 4. 1. masters, give your servants what is s.

EQUAL.

Job 28. 17. the gold and the crystal cannot s. it

Job 28. 17. the gold and the crystal cannot c. it 19. the topas of Ethiopia shall not c. it EQUALITY.

2 Cor. 8. 14. but by an c. that there may be an c. EQUALLETH.
2 Sam. 22. † 34. he c. my feet with hinds' feet EQUALLY.
Exod. 36. 22. one board had two tenons c. distant

FOUALS

Gal.1.14.I profited above many my a. in my nation FQUITY.

FQUITY,

Psal. 98. 9. he shall judge the people with e.

99.4.thou dost establish e.thou executest judge rov.1.3.to receive the instruction of wisdom a 2. 9. then shalt thou understand judgment and s 17. 26, it is not good to strike princes for s.

ERE.

Exod. 1.19. they are delivered c. the midwives com
Num. 14.11. how long will it be c. they believe me
Job 18.2. how long c. you make an end of words?
Job 18.5. how long c. thou be quiet?
Hos. 8.5. how long c. they attain to innocency?
John 4.49. Sir, come down c. my child die
ERECTED.

Gen.33.20.Jacob e. there an altar, El-Elohe Israe ERRAND.

Gen. 24. 33. I will not eat till I have told mine e.
Judg. 3. 19. I have a secret e. unto thee, O king
2 Kings 9. 5. he said, I have an e. to thee, O capt. ERR.

2 Chr. 33. 9. so Manasseh made Judah to c. Job 5. + 24. thou shalt visit thy habitation and not c. Psal. 95. 10. a people that do c. in their heart 119. 21. which do c. from thy commandments 118. hast trodden them that c. from hy statutes Prov. 5. + 19. and c. thou always in her love 10. + 17. he that refuseth reproof, causeth to c. 14. 22. do they not c. that devise evil? 19. 27. cease to hear instruction that causeth to c. Isc. 3. 12. O my people, they which lead thee cause thee to c. and destroy thy paths, 9. 16. 19. 13. and they have caused Egypt to c. 28. 7. they c. in vision, they stumble in judgment 30. 28. there shall be a bridle causing them to c. 35. 8. the wayfaring men shall not c. therein 33.17. why hast thou made us to c. from thyways? for. 23. 13. the prophets prophesied in Baal, and

03.17. why hast thou make us to r. from thyways. Jr. 23.13. the prophets prophesized in Baal, and caused my people Israel to r. Mic. 3.5. Hos. 4.12. spirit of whoredom hath caused them to r. Amos 2.4. and their lies caused them to r.

Hos. 4.12. spirit on which and their lies caused them to c.

Mast. 22. 29, Jesus said, ye do s. not knowing the scriptures nor power of God, Mart 12. 24, 27.

Hos. 3. 10. they do always c. in their hearts

Jam. 1. 16. do not c. my beloved brethren

5. 19. brethren, if any of you do s. from the truth

ERRED.

ERRED.

| Job 6.24. cause me to understand wherein I have e, 19.4. be it indeed that I have e. mine err.remaineth Pial. 119, 110, yet I e. not from thy precepts Its. 28.7. but they also have e.thro' wine and thro' strong drink, the priest and the prophets have e. 29, 24. they also that e. in spirit shall come 1 Tim.6.10. some covered they have e. from the faith 21. some professing have e. concerning the faith 21. some professing have e. concerning the faith 21. Sim. 2. 18. who concerning the truth have e. 2 Tim. 2.18. who concerning the truth have a ERRETII.

Prov. 10. 17. but he that refuseth reproof e.
Esak. 45. 20. so shalt thou do for every one that e.
ERROR

Esek. 45. 20. so shalt thou do for every one that e. ERROR.

Signifies, [1] A mistake or oversight, Eccl. 5. 6.

[2] Felse doctrine, which is not agreeable to the word of God, 1 John 4. 6. [3] Sins of all surface, Psal. 19. 12. Heb. 9. 7. [4] Idolt, Jer. 10. 15. [5] Sins against nature, Rom. 1. 27. [6] Unfaithfulness in an office, Dan. 6. 4.

The error of Balaam, Jude 11. is covotousness, to which the persons, of whom the apostle speaks, were excessively addicted, and, for the sake of filthy lucre, did corrupt the dectrine of Christ; as Balaam, for the sake of gain, taught Balak to entice the children of larnel to commit formication, and to eat things sacrified unto idols. Job, speaking to his friends, says, Be it indeed that I have erred, mine error remaineth with myself, Job 19. 4. If my opinion in this point be faulty and erronous, as you pretend it is, it is likely to continue; I see no cause from your reasons to change my judgment. Or, if I know sinned, you see I suffer deeply for my sins, and therefore descree your pity and help, rather than your reproaches, whereby you add affliction to the afflicted.

Num. 35. 411, the slayer that killeth any by e. 25 am. 67, anger kindled, G. smoot Uszah for his e. Job 19. 4. if erred mine e. remaineth with myself Eccl. 5. 6, neither say thou that it was an e.

10. 5. there is an evil which I have seen as an e.

11s. \$2. 6. and to utter e. against the Lord Den. 3, 492, who speak e. against God of Shadrach

10. 5. there is an evil which I have seen as an e. Ite. 32. 6. and to utter e. against the Lord Dan. 3.+29. who speak e. against God of Shadrach 4.+27. if it may be a healing of thine e. 6. 4. neither was there any e. found in him Mat. 27. 64. the last e. shall be worse than the first Kom. 1. 27. receiving that recompence of their s. Jam. 5. 20. converteth the sinner from s. of his way

Jam. 3. 20. converteth the sinner from s. of his way 2 Pos. 2. 18. were escaped from them who live in s. 3. 17. ye being led away with the s. of the wicked 1 John 4. 6. hereby know we the spirit of s. Jude 11. they have ran greedily after s. of Balaam ERRORS.

Ps. 19. 12. who can understand his c.? cleanse me Jer. 10. 15, they are vanity, the work of s. 51, 18. Heb. 9. 7, which he offered for the s. of the people ESCAPE.

Gen. 19. 17. e. for thy life, e. to the mountain 20. O let me e. || 22. haste thee, e. thither 32. 8. the other company which is left shall e. Josh. 8. 22. they let none of them remain or e. 1. Sam. 27. 1. e. into the land of the Philistines Josh. 8. 22. they let none of them remain or s. 1 Sam. 27. 1. s. into the land of the Philistines 2 Sam. 15. 14. let us fice, for we shall not else s. 20. 6. lest Sheba get him fenced cities and s. us 1 Kings 18. 40. let none of them s. 2 Kings 9. 15. 2 Kings 10. 24. if any of the men I have broughts. 19. 31 they that s.out of mount Zion, Jas. 37. 32. 23. 18. they let his bones s. with bones of prophet Ears 9.8. grace been shown, to leave us a remn. to s. Esth. 4. 13. think not thou shalt s. in king's house 2416. 4. 13. tains not thou said e. in sing a noise Job 11. 20. bout the wicked sh.il not e. their hope fail Ps. 56.7. shall they e. by iniquity? cast down people 71. 2. deliver me in thy right, and cause me to e. 141. 10. let the wicked fall, whilst I withal e. 141. 10. let the wicked fall, whilst I withal e. Prov. 19. 5. he that speaketh lies shall not e. Eccl. 7. 26. whoso pleaseth God shall e. from her Lie. 20. 6. we fice for help, and show shall we e. 66. 19. I will send those that e. to the nations Jer. 11. 11. bring evil on them shall not be able to e. 25. 35. nor the principal of the flock to e. 32. 4. Zedekiah shall not e. 34. 3. | 38. 18, 23. 42. 17. none that go into Egypt shall e. 44. 14. 44. 14. none shall return but such as shall e. 28. yet a small number that e. the sword 46. 6. let not the swift fice, nor mighty man e. 48. 8. the spoiler shall come, no city shall e. 50.28. voice of them that fice and e.out of Babylon 29. let none thereof e. recompense her according 29. let none thereof e. recompense her according

29. Let none thereof c. recompense her according Esch. 6. 8. may have some that shall c. the sword 9. and they that c. of you shall remember me 7. 16. they that c. shall c. and be like doves 17. 15. shall he c. that doth such things? 18. hath done all these things, he shall not c. Dan. 11. 41. but these shall c. out of his hand 11. 42. and the land of Egypt shale not e.

Joel 2. 3. yea, and nothing shall e. them

Obad. 14. to cut off those of his that did e.

+17. but on mount Zion shall be they that e

Mat. 23. 33. how can ye c, the damnation of hell?

Inke 21. 36. be accounted worthy to c. these things

Judg. 9. 46. they s. into an bold of the god Berith
1 Kings 1. + 1. now king David was s. into days
2 Kings 7. 8. s. into another tent, and took thence
9. 31. as Jehn s. in at the gate, Jezebei said
2 Chros. 12. 11. when the king s. into the house
15. 12. they s. into a covenant to seek the Lord
17. 2. Jotham s. not into the temple of the Lord
17. 2. Jotham s. not into the temple of the Lord
18. 18. 2. for thereby some have s. angels
2 ENTICE
2 ENTICE
2 ENTICE
3 ENTICE
4 ENTICE
5 ENTICE
6 ENTICE
6 ENTICE
7 ENTICE
8 ENTERTAIN
8 ENTERTA 15. 12. they s. into a covenant to seek the Lord 17. 2. Jotham s. not into the temple of the Lord 17. 2. Jotham s. not into the temple of the Lord 17. 2. Jotham s. not into a curse, and into an oath Jos 38. 16. hast thou s. into the springs of the sea? 22. hast thou s. into the treasures of the snow Jer. 2. 7. but when ye s. ye defiled my land 9. 21. for death is s. into our windows and palaces 34. 10. the people which had s. into covenant 37. 16. when Jeremish was s. into the dungeon Lem. 1. 10. the heathen s. into the reanctuary 4. 12. that the enemy should have s. the gates East. 2. e. sprift s. into me when he spake, 3. 24. 16.8. yea, I sware and s. into a covenant with thee 36. 20. and when they s. unto the heathen 48. 2. because the God of Israel hath s. in by it Obsel. 11. in the day that foreigners s. into his gate 11st, 3. 16. rottenness s. into my bones, I trembled Mast. 8. 5. when Jesus was s. into Capernaum 9. 1. and he s. into a ship and passed over Met. 8, 5. when Jesus was e. into Capernaum 9, 1. and he e. into a ship and passed over 12. 4. how he e. into the house of God and did eat 24. 38. day that Noah e. into the ark, Luke 17. 27. Mark 5, 13. the unclean spirits went out and e. into the swine, and were choked in the sea, Luke

8. 33.
6. 56. whithersoever he s. they laid the sick Luks 1. 40. Mary s. into the house of Zacharias 7. 44. 1 s. thine house, thou gavest me no water 9. 34. and they feared as they s. into the cloud 11. 52. woe to lawyers, ye s. not in yourselves 22. 3. then s. Satan into Judas, John 33. 27. 22. 3. then e. Satan into Judas, John 13. 27.

10. when e are e. the city, there shall meet you
John 4. 38. and ye are e. into their labours

18. 1. where was a garden, into the which he e.

33. then Pilate e. into the judgment-hall

Acts 9. 17. Ananias e. and putting his hands on Saul

11. 8. nothing unclean hath e. into my mouth

23. 16. he e. into the castle and told Paul, went and 23.16, he e. into the castle and told Paul, went and 25.23. Agrippa was e. into the place of hearing 28.8. to whom Paul e. in, and prayed, and healed Rom. 5.12. sin e. into the world [20. the law e. I Cor. 2.9. neither have e. into the heart of man Heb. 4.6. they e. not in because of unbelief 10. for he that is e. into his rest, hath ceased 6.20, whither the forerunner is for us e. even Jes. 9.12. he e. in once into the holy place, 24. Jam. 5. 4. are e. into the ears of the L. of saboth 2 John 7. many deceivers are e. into the world Row. 11. 11. Spirit of life from God e. into them ENTERETH

8. 33.

ENTERETH.

Num. 4. 30. number every one that e. into the service to do work of the tabernacle, 35, 39, 48.

2. Chr. 31. 16. to every one that e. house of the L.

Prov. 2. 10. when wisdom e. into thine heart

17. 10. a reproof e. more into a wise man than

Esek. 21. 14. the sword e. into their privy chambers

46. 9. he that e. in by the way of the north gate

Mas. 15. 17. whatsoever e. in at the mouth, goeth

into the belly, and is cast out, Mark 7. 18.

Mark 5. 40. and e. in where the damsel was lying

Luke 22. 10. follow him into house where he e. in

9. he that e. in by the door, is the shepherd

Heb. 6. 19. and which e. into that within the vail

9. 25. as the high-priest e. every year with blood 9. 25. as the high-priest e. every year with blood ENTERING.

Josh 8. 29. cast it at the e. of the gate of the city 20. 4. shall stand at the e. of the gate of the city 30. 5. 5. Gaal stood in the e. of the gate of city 44. Abimelech stood in the e. of the gate of city 18.16. the 600 men of Dan stood by the c. of the gat 10.10.the GUO men of Dan stood by the e. of the gate 17. and the priest stood in the e. of the gate 1 Sem. 23, 7. by e. into a town that hath gates, bars 2 Sem. 10. 8. put the battle in array at e. in of gate 1 Kingg 6,31. for the e. of the oracle be made doors 19. 13. Elijah stood in the e. in of the cave 8 Kingg 7,3 form leaves man et the e. of the cave 19. 10. Elijan stood in the s. in of the cave

Kings 7. 3. four leprous men at the s. of the gate

10. 8. lay the heads in two heaps at s. of the gate

23. 8. that were in the s. of the gate of Joshua 2. Chr. 18. 9. kings sat at c. of the gate of Samaris Ia. 23. 1. so that there is no house, no c. in Jer. 1. 15. set thrones at the c. of the gates, 17. 27. Exch. 44. 5. mark well the c. in of the house

Ezct. 44. 5. mark well the e. in of the house
Mat. 23.13. for ye neither go in yourselves, nor suffer ye them that are e. to go in, Luke 11. 52.
Mark 4. 19. the lusts of other things e. in choke
7. 15. nothing without e. into him can defile him
16. 5. e. into the sepulchre they saw a young man
Lads 19. 30. at your e. ye shall find a colt tied
Acts 8. 3. Saul e. into every house, and haling men
1 Thesi, 1. 9. what manner of e. in we had to you
Heb. 6. 1. a promise left us of e. into his rest
See Itamath.
ENTERINGS.

First, v6. + 10. according to the a. of a city broken 160

ENV

Signifies, [1] To permade, or allure, Judg. 14. 15. [16. 5. 2 Chron. 18. 20. [2] To deceive, Jer. 20. 10. Jam. 1. 14. It is referred (1) To Satan seducing false prophets, by inspiring them with lies, 2 Chron. 18. 20. (2) To a man conningly instinuating himself into a maid: affectious, in order to gain her consent to lie with him, either by his permasions, promise of marriage, or reward, Exod. 22. 16.
(3) To notorious sinners. such as this as relative.

by his present execution of the property of th

from without, Jam. 1. 14.

(5) To false and treacherous friends, the enemies of God's people, who watch for an adventage against the godly; thus Jeremina complains, chap. 20. 10, All my familiars watched for my halting, saying, peradventure he will be entited; namely, to niter something which we may lay hold on to accuse him for.

(6) To the heart allured with the sight of onswerd objects. Job 31. 26, 27, If I beheld the sun when it shined, and my heart hath been secretly entited; that is, inwardly moved to esteem either the ten or moon as deities, or secretly to adore or worship them.

(7) To false teachers, who are said to decive and seduce others, by entiting words, by erroneous philosophical notions and fancies mingled with the gospel, I Cor. 2. 4. Col. 2. 4.

(8) To unfaithful wives, flattering their husbands with a purpose to deceive, Judg. 14. 15. 116. 5. Evol. 29. 10. if a man e. a main on the trothed Dett. 13. 6. if thy wife e. thee secretly, saying Judg. 14. 15. e. hasband, that he may declare riddle 16. 5. the lords said to Delilah, e. him and see

16. 5. the lords said to Delilah, e. him and see 2 Chr. 18. 19. the Lord said, who shall e. Ahab? 20. I will e. him | 12. thou shall e. him and prevail Prov. 1. 10. if sinners e. thee, consent thou not ners s. thee, consent thou not ENTICED.

Job 31. 27. if my bent hath been secretly c.

Jer. 20. +7. thou hast deceived me, and I was c.

10. peradventure he will be c. we shall prevail

Jam. 1. 14. is tempted when drawn away and c.

ENTICETH.

Prov. 16. 29. a violent man e. his neighbour 20. +19. meddle not with him that e. with lips ENTICING.

1 Cor. 2. 4. my preaching was not with e. words
Col. 2. 4. lest any man beguile you with e. words
ENTIRE.

Amos 1.+6. carried them with an s. captivity

Jam. 1. 4. that ye be perfect and s. wanting nothing

ENTRY.

2 Kings 16.18. k.'s e. without turned he from house 1 Caron. 9. 19. their fathers were keepers of the e. 2 Car. 4. 22. doors of e. of the house were of gold 2 Chr. 4. 22. doors of c. of the house were or goton
Prov. 8.3. wisdom criefs that the gates at c. of the city
Jer. 38.14. Zedekiah took Jeremiah into the third c.
43.9. hide the stones at the c. of Pharaoh's house
East. 8.5. this image of jealousy in the c.
ENTRIES.

Esek.40.38. the chambers and c. were by the posts

Is an evil affection of the heart, which makes m s an evil affection of the heart, which makes men grieve and fret at the good and prosperity of others. Psal. 73. 3. Rachel envised Leah, because of her fruitfulness, Gen. 30. 1. Joseph mas envised of his brethern, because his father loved him, Gen. 37. 11. The Jewn envised Paul and Barnabas, because they preached Christ, Acts 13. 45. Envy at the good of others, and malice, withing them evil, at one observes, is a deep pollution of spirit. This abolutely elienates men from the nature and life of Godifor the clearest conception we have of the Driet is, that he is good, and does good. This is not only contrary to supernatural grace, but to natural conscience, and terms amon into a devil. only contrary to inpernatural grace, but to na-tural conscience, and turns a man into a devil. This vice is immediately attended with its punishment: The enview man is his own ter-menter. Envy slayeth the silly one, Job 5.2. Envy is the rottenness of the bones, Proc. 14. 30. Brider, this stops the descent of divine blessings, and turns the petitions of the envious into imprecations against themselves. he spirit that dwelleth in us lusteth to envy, Jam. 4. 5. According as spirit is taken, either

for the Spirit of God, or for the human operat or natural corruption; the sense of these word, may be, either, (1) The Spirit of God than or natural corruption; the source of these words, may be, either, (1) The Spirit of God that developed in us, teacheth us better things tham strife and envy; for it husteth against envy, that is, makes us but against it; The Greak preposition πpi_0 , here Englished to, often significan against, as in Like 20. 19. Eph. 6. 11. Or, (2) Our natural corruption, excited and ioc flamed by the devil, strongly inclines us to envy, and consensation to there wickedness.

planea by the datoit, strongly inclined us to entry, and consequently to other wickedness.

Job 5. 2. wrath killeth, and c. slayeth the silly once Prov. 14. 30. c. is the rottenness of the bones 27. 4. but who is able to stand before c.?

37. 4. but who is able to stand before s.? Ecc. 4. 4. 4. this the s. of man from his neighbour 9.6. their love their hatred, and s. is now perished les. 11. 13. the s. also of Ephraim shall depart 26. 11. they shall see and be ashamed for their s. Each. 35. 11. I will even do according to thine s. Mac 27. 10. for the hallismed him for the second of the second o Mat. 27.18. for e. they delivered him, Mark 15.10

Mat. 27. 18. for s. they delivered him, Mar. 15. 10. Acts 5. +17. rose up, and were filled with s. 7. 9. the patriarchs moved with s. sold Joseph 13. 45. Jews filled with s. pake against those things 17. 5. the Jews which believed not, moved with s. Rose. 1. 29. full of s. murder, debate, deceit Phil. 1. 15. some indeed preach Christ, even of s. 1 Tim. 6. 4. whereof cometh s. strife, railings Tit. 3. 3. we were foolish, living in ma'ice and s. Jam. 4.5. the spirit that dwelleth in us lusteth to s. EN VY.

Prov. 3.31.s. thou not oppressor, choose not his ways

ENVY.

Prov. 3.31.s. thou not oppressor, choose not his ways
23.17. let not thine heart s. sinners, be in fear of L.
Iss. 11. 13. Ephraim not s. Judah, Judah not vez
ENVIED.

Gen. 26, 14, and the Philistines e, Isaac Gen. 26. 14. and the Philistines s. Isaac 30. 1. Rachel s. her sister, and said unto Jacob 37. 11. Joseph's breth. s. him, his father observed Pssl. 106. 15. they s. Moses also in the earny Eccl. 4. 4. for this man is s. of his neighbour Exsk. 31. 9. the trees in the garden of God s. him ENVIES.

1 Pst. 2. 1. laying aside all malice, guile, and s. ENVIEST.

Num. 11. 29. Moses said, s. thou for my sake?

ENVIETH.

1 Cos. 13. 4. charits effects here and s. act.

1 Cor. 13. 4. charity suffereth long, and e. not ENVYING.

ENVYING.

Rom. 13.13.let us walk honestly, not in strife and s.

1 Cor. 3. 3. whereas there is among you s. and strife
Gal. 5. 26. provoking one another, s. one another
Jam. 3.14. but if ye have bitter s. and strife in hearts
16. where s. is, there is confusion, every evil work
ENVYINGS.

2 Cor.12.20. I fear lest there be debates, c. wraths Gal. 5, 21. the works of the flesh are c. murders ENVIOUS.

Prof. 37.1. nor be e. against the workers of iniquity 73. 3. for I was e. at the fooliah, when I saw Prov. 24. 1. be not thou e. against evil men 19. fret not, neither be thou e. at the wicked ENVIRON.

Josh. 7.9. the Canaanites shall hear and e. us round EPHAH.

Is an Hebrew measure of the same capacity with the Bath, containing ten homers. See Bath, and Homen.

and 110Mag. Ered. 16. 36. an homer is the tenth part of an s. Lev. 5. 11. the tenth part of an s. of flour, 6. 20, 19. 36. ye shall have a just s. Essk. 45. 10. Norm. 5. 15. the tenth part of an s. of barley-meal

Judg. 6.19. made unleavened cakes of an e. of flour Ruth 2. 17. and it was about an e. of barley I Sam. 17. 17, take now an e. of this parched corn Ita. 5. 10. the seed of an homer shall yield an e.

2.6. 5. 10. the e. and baths shall be one measure 46. 5. and an hin of oil to ε. 7. 11. Amos 8.5. making the ε. small, and the shekel great 2.cch. 5. 6. he said, this is an ε. that goeth forth 8. and he cast it into the midst of the ε.

See PART EPHOD

EPHOD
Was a sort of ornament, or upper garment, worn by the Hebrew priests. There were two sorts of ephods, one of plain lines for the pressts. That for the high-priest was composed of gold, blue, purple, orinson, and wisted cotton; that is, it was a very rich composition of different colours. Upon that part of the ephod, which came upon the two shoulders of the high-priest, were two large precious stones, upon which were engraven the names of the twelve tribes of laxael, wome each stone is names. Exad. 28. A. Israel, upon each stone six names, Exod. 28. 4, 5, 6. &cc.

5, to tee.

There, where the ephod crossed the high-priest breast, was a square ornament, called the breast-plate, wherein twolve precious stones were set, with the names of the twelve tribes of Sazal angraved on them, one on each stone. The upper

Mov. 4. 10. for they shall ent, and not have e.

Chad. 5. would they not have stolen till they had e.

Mod. 1. 12. the lion dit tear e. for his whelps

Hag. 1.6. ye eat, but ye have not e. ye drink, but not

Mod. 3. 10. there shall not be room e. to receive it

Mod. 2. 10. 25. it is e. for the disciple to be as his master

Mod. 2. 10. 25. it is e. for the disciple to be as his master

ENQUIREST.

ENQUIREST. 25. 9. not so, lest there be not e. for us and you Lake 15.17, hired servants have breade and to spare Acts 27.38, when they had eaten e. lightened the ship ENQUIRE.

ENQUIRE.

To enquire signifies to ask, Acts 9. 11. Enquire in the house of Judas for one Saul of Tarnus. And Gen. 26. 57, We will call the damsel, and enquire at her mouth: We will east the machine she he willing to depart so very soon, and onderstand her mind by her words or answer. Sometimes it signifies to pray, Each. 36. 57. And also to examine, or search nerrowly into a thing. Dent. 17. 4. And if thou has enquired diligently, and behold it be true. And asm or a thing. Deat. 17. 9, and a thing. Deat. 17. 9, and a thing. Deat. 17. 9, and a thing a person, and asting thin of his selfere, I Chron. 18. 10, Tom sent Hadoram his son to salute king the self of his welfare. But this word the self of his welfare. But this word the self of his welfare. Sometimes it is taken for saluting a person, and athin him of his welfers, I Chron. 18. 10. Tem sent Hadoram his son to salute king David, to ask of his welfare. But this word is most commonly used for athing counsel and direction from God. Rebekah, finding the two children with which she was big struggling tagether in her womb, and giving her some unaissess, went to enquire of the Lord, Gen. 25. 22. Esther the put up ardent prayers immediately to God, that he would rateal his mind to her herein: Or she consulted God immediately by her father Abraham, or by some other godly patriated, yet structuring, by whom God used to manifest his mind and will to edifferent ways of consulting God under the Off Uestament, see the word Onacle.

Gen. 24. 57. we will call the damsel, and e. at her 25. 32. Rebekah went to e. of the Lord Essed. 18. 15. the people come to me to e. of God Deux. 12. 30 and that thou e. and make search 17. 9, thou shalt come unto the judge and e.

Dess. 12. 30. and that thou e. not after their gods
13. 14. then shalt thou e. and make search
17. 9. thou shalt come unto the judge and e.
Judg. 4. 20. when any man doth come and e. of thee
13. 30. 99. beforetime when a man went to e. of God
22. 15. did I then begin to e. of God for him?
28. 7. seek me a woman, that I may e. of her
1 Keags 22. 5. Jehoshaphat said, e. 1 pray thee, at
the word of the Lord to-day, 2 Chrom. 18. 6.
7. some besides, that we may e. of, 2 Chrom. 18. 6.
2 Kings 1. 2. go, e. of Baal-sebub the god of Ekrom
2. 11. is there not here a prophet to e. by him?
8. 8. go meet the man, and e. of the Lord by him
10. 15. the branen altar shall be for me to e. by
22. 13. go ye, e. of the Lord for me, 2 Chr. 34. 26.
12 Chrom. 10. 13. that had a familiar spirit, to e. of it
18. 10. Too sent to David to e. of his welfare
21. 30. David could not go before it to e. of God
Ewa 7. 14. are sent to e. concerning Jud. and Jerus.
Jud. 8. 8. for e. I pray thee of the former age
Psal. 27. 4. beauty of the L. and to e. in his temple
Eccl. 7. 10. thou dost not e. wisely concerning this
Lac. 21. 12. if ye will e. e. ye, return, come
Jud. 21. 12. if ye will e. e. ye, return, come
25. 1. the king of Judah that sent you to e. of me
Each: 14. 7. and cometh to a prophet to e. of him
30. 1. the elders of I strael came to e. of the Lord
3. thus saith the Lord, are ye come to e. of me
Age. 10. 11. e. who in it is worthy, and there shide

39. 1. the elders of Israel came to c. of the Lord
3. thus saith the Lord, are ye come to c. of me?
Mat. 10. 11. s. who in it is worthy, and there abide
Lauke 22. 23. to c. among themselves, John 16. 19.
Acts 9. 11. s. for Saul | 25. + 20. doubtful how to c.
19. 39. but if ye s. concerning other matters
29. 39. but if ye s. concerning other matters
20. 2 Cor. 8. 23. whether any do c. of Titus my partner
ENQUIRED.

Place 17. 4. they have heard of it and c. dilimentary

Deut. 17. 4. thou hast heard of it, and c. diligently

Dent. 17. 4. thou hast heard of it, and e. diligently Judg. 20. 27. the children of Israel e. of the Lord 1 dem. 10. 22, therefore they e. of the L. further 22. 10. and he e. of the Lord for him, 13. 23. 2, therefore David e. of the Lord, 4. | 30. 8. 2 dems. 2. | 5. 19, 23. | 21. 1. 1 Chr. 14. 10, 14. 28. 6. when Saul e. the Lord answered him not 2 feam. 11. 3. David sent and e. at the oracle of God 1 Chrom. 10. 14. Saul e. not of the L. he slew him 13. 5 for we e. not at the ark in the days of Saul 13. 5 for we e. not at the ark in the days of Saul

Prov. 20. 25. and after vows to make s.

Acts 10.17. the men had made s. for Simon's house
ENRAGED.

Prov. 26. † 17. is s. with strife belonging not to him ENRICH. 1 Sam.17.25, the king will s. him with great riches
Exst. 27, 33 thou didst s. the kings of the earth
ENRICHED.

ENRICHED.

1 Cor. 1. 5. that in every thing ye are s. by him 2Cor. 9.11. being s. in every thing to all bountifulness ENRICHEST.

Psal. 65. 9. thou greatly s. it with the river of God ENROLLED.

Luks 9. +1. a decree that all the world should be s. Hob. 12. +23. church of the first-born s. in heaven ENSAMPLE.

Phil. 3. 17. be followers, as ye have us for an e. 2 Thess. 3. 9. but to make ourselves an e. to you 2 Pet. 2. 6. an e. to those that should live ungodly ENSAMPLES.

Cor. 10. 11. these things happened to them for e. These. 1. 7, so that ye were e. to all that believe Pet. 5. 3. not as lords, but being e. to the flock ENSIGN.

ESSIGN.

Insigns are warlike banners, menuments, or trophies of victory. Psal. 74. 4, Thine enemies set up their ensigns for signs. And the prophet Isaish, threatening the Israelites with an invasion, tells them, That God would lift up an ensign to the nations from far, Isa. 5. 26. If would, by his providence, bring the Assyrians or the Chaldeans against the Jews; he would, as it were, invoice them to list themselves under tiendards for the raising of armies. The same prophet says, That there shall be a root of Jesse, which shall stand for an ensign of the people, and to it shall the Gentiles seek, Isa. 11. 10.

16.15. That Christ the Messish growing upon which shall stand for an enrigh of the people, and to it shall the Gentiles seek, La. 11. 10. that is, That Christ the Messiah growing upon the root of Jesse, thould mount up, and be advanced, by the praching of the goopst, to a great height, so as to become a visible and eminent ensign, which the Gentiles, as well as the Jews, may discern; to whom they should repair by faith, and in whom they should put their tout

sa.5.26, he will lift up an a, to the nations from far 1sa.5.20.he will lift up an s. to the nations from far 11. 10, which shall stand for an e. to the people 12. and he shall set up an e. for the nations 18. 3. dwellers, see ye, when he lifteth up an s. 30. 17. till ye be left as an s. on an hill 31. 9. his princes shall be afraid of the s. saith L. Zech. 9. 16. as the stones of a crown lifted as an s. ENSIGNS.

Psal. 74. 4. they set up their a. for signs ENSNARE.

Psal. 12.+5. I will set in safety from him would a ENSNARED. Job 34. 30. hypocrite r

e reign not, lest the people be e 1 Pet. 3. 11, let him do good, seek peace, and e. it
ENTANGLE; see INTANGLE.
ENTER.

ENTER.

Judg 18. 9. not alothful to s. to possess the land
Eisk. 44. 3. prince shall s. by the porch, 46. 2, 8.
Dan. 11. 17. shall also set his face to s. with strength
24. he shall s. peaceably on the fattest places
Heb. 4. 6. it remainesh that some must s. therein
ENTER in or into.

Gen. 12.11. Abram was come near to s. into Egypt Enod. 40. 35. Moses was not able to s. into the tent Num. 4. 23. all that s. in to perform the service 5.24.the water that causeth the curse shall c. into the woman, and become bitter, 27.

Deut. 23. 8. children shall e. into the congregation

Deut. 23. 8. children shall e. inste the congregation 29.12 that thou shouldest e. inste covenant with L. José. 10. 19. suffer them not to e. inste their cities 2 Sam. 22. 7. and my cry did e. inste his cars 1 Kings 14. 19. when thy feet e. inste oiry, child die 22. 30. 1 will disguise myself and e. inste the cities 2 Kings 7. 4. if we e. inste the city, then the famine 11. 5. a third part of you that e. is on sabbath 19. 23. and I will e. inste lodgings of his borders, and into the forest of Carmel, Jise. 37. 24. 2 Chron. 23. 19. that none unclean should e. inste bis sanctuary, which he sanctified Noh. 2. B. and for the house that I shall e. inste bis sanctuary, which he sanctified Noh. 2. B. and for the house that I shall e. inste bis 4. 2. the third part of the third year. 34. 23. that he should e. inso judgment with God Ps. 37. 15. their sword shall e. inste their own heart 45. 15. they shall e. inste his gates with thankgiving 118. 20. the gate into which the rightcons shall e.

Isa. 26. 2. that the righteous nation may e. in 20. come, my people, e. thou into thy chamber 57.9. he shall e. into peace, they shall rest in bed Jer. 7. 2. that e. in at these gates 17. 20. | 22. 28. 14. and let us e. into the defenced cities 14. 18. if 1 e. into the city, behold famine 17. 25. there shall e. into the gates kings, 22. 4. 21. 13. or who shall e. into our habitations?

21. 13. or who shall e. into our habitations?

Jer. 41. 17. they departed to go to e. into Egypt

42. 15. if ye set ye races to e. into Egypt

42. 15. if ye set, ye races to e. into Egypt

Lam. 3. 13. hath caused arrows to e. into my reins

Lest. 7. 22. robbers shall e. into it and defile it

13. 9. nor shall they e. into the land of I srael

26. 10. when he shall e. into thy gates, as men

26. into a city wherein is made a breach

37. 5. behold, I will cause breath to e. into you

42. 14. when the priests e. therein, then not go out

44. 2. thus gate be shut, no man shall e. in by it

16 they shall e. into the fortrees of king of north

Dam. 11. 7. shall e. into the courtrees of king of north

40. he shall e. into the courtrees and overflow

40. he shall e. into the courtrees and overflow

Dan. 11.7. shall e. into the fortress of king of north
40. he shall e. into the countries and overflow
41. he shall e. laso into the glorious land
Jord 2.9. like a thuef they shall e. in at the windows
Amos 5. 5. seek not Beth.el, nor e. into Gilgal
Jonah 3. 4. and Jonah began to e. into the city
Zech.5.4. flying roil shall e. into the house of thisf
Mat. 5. 20. in no case e. into kingdom of heaven
6. 6. when then prayers e. into kingdom of heaven

2. vo. in no case a sate kingdom of heaves 6. 6. when thou prayest, a sate thy closes 7. 13. e in at the strait gate, Luke 13. 24. 21. not every one that saith, Lord, shall a in 10. 11 into what city ye shall a Luke 10. 8, 10.

21. not every one that saith, Lord, shall e. in 10. 11. into what city ye shall e. Lake 10. 8, 10. 12. 90. e. into a strong man's house, Mark 3. 27, 45. and they e. in and dwell there, Lake 11. 26, 18. 8. it is better for thee to e. into life halt or maimed, rather than be cast into everlasting fire, Mark 9. 43, 45, 47.

19. 17. if thou will e. into life, keep the commands 23. a rich man shall hardly e. into the kingdom 24. than for a rich man to e. into the kingdom 24. than for a rich man to e. into the kingdom 25. 21. well done, e. into the yo of thy Lord Mark 1. 45. could no more openly e. into the city of the Lord Mark 1. 45. could no more openly e. into the city of 1. 10. 5. 9. 25. come out of him, and e. no more into him 13. 24. man will seek to e. in and shall not be able 24. 26. to have suffered, and to e. into his glory? John 3. 4. can he e. into his mother's womb again? 5. he cannot e. into the kingdom of God 10. 9. by me, if any man e. in he shall be saved first 4. 12. through tribulation e. into the kingdom 20.29, grievous wolves shall e. in a mong you field the event of the will be event for the signoon you grievous wolves shall e. in a mong you field the content of the will be event for the kingdom 20.29, grievous wolves shall e. in a mong you field the decime rest if they shall e. into rest is

20.29, grievous wolves shall e. into the singdom 20.29, grievous wolves shall e. into mest, 5. 11, let us labour therefore to e. into that rest 10, 19, boldness to e. into holiest by blood of Jesus

10. 19. boldness to e. into holiest by blood of Jesus Rev. 1.5. 8. no man was able to e. into the temple 21. 27. in no wise e. into it any thing that defileth 22. 14. may e. in through the gates into the city FNTER not.

Prod. 143. 2. e. not into judgment with thy servant prov. 4.14. e. not into the path of the wicked 23. 10. e. not into the fields of the fatherless Let 16. 5. and into the home of montrine.

Jer. 16, 5, e. not into the house of mourning Mat. 10, 5, into any city of the Samaritans e. 26. 41. that ye e. not into temptation, Lake 22. 40
Not ENTER.

Num. 20. 24. for Aaron shall not a, into the land Dest. 23. 1. shall not e. into the congregation, 2, 3. 2 Chron. 7. 2. the priests could not e. into the house Fig. 25. 11, that they should not e. into the nous Inc. 59. 14. that they should not e. into my rest Inc. 59. 14. truth is fallen, and equity cannot s. Lam. 1.10. they should not e. into thy congregation Exck. 20. 38. they shall not e. into the land

44. 9. nor uncircumcised c. into my sanctuary
110s. 11. 9. and I will not c. into the city
Mat. 18. 3. ye shall not c. into kingdom of heaven
Mark 10. 15 he shall not c. therein, Luke 18. 17. Heb. 3. 11. they shall not e. into my rest, 18.

19. we see they could not e, because of unbelief

See KINGDOM.

ENTERANCE.

ENTERANCE

Judg. 1, 24, they said, shew us the s. into the city
25, when he shewed them the s. they smote it
1 Kings 18, 46, he ran before Ahab to s. of Jerreel
22, 10, the two kings ast in the c. of Samaria
2 Chron. 12, 10, that kept the s. of the king's house
Pssl. 119, 130, the s. of thy words giveth light
1 Thess. 2, 1, yourselves know our s. in unto you,
2 Pst. 1, 11, so an s. shall be ministered to you
ENTERED.

Gen. 7, 13, the self-same day s. Noah and his sons
19, 3, the angels turned in, and s. into his house
23, the sun was risen when Lot s. into Zoar
43, 30, Joseph s. into his chamber and wept there

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V Sam. 22.49. and that bringeth me forth from m.e. Y.S.m., Y.2.49. And that oringets me form from m.e.,

1 Chr. 12. 7. if ye be come to betray me to mine e.

1 Chr. 12. 17. if ye be come to betray me to mine e.

1 S. 8. lead me, U Lord, because of mine e.

1 C.7 mine eyes waxeth old because of all mine e.

1 D. let all mine e. be ashamed and sore vexed 6. arise, O Lord, because of the rage of miss 9. 3. when mine s. are turned, they shall fall 18. 48. he delivereth me from mine s. 23. 5. thou preparest a table in presence of mine s. 25. 2. let not mine e. triumph over me, 35. 19. 19. consider mine e. for they are many 7. 2. when mine e. came upon me to eat my flesh 5.now shall mine head be lifted up above mine e. 11. lead me in a plain path, because of mine e.
12. deliver me not over to the will of mine e. 12. deliver me not over to the will of mine e.
31. 11. I was a reproach among all mine e.
15. deliver me from the hand of mine e.
38. 19. but mine e. are lively, and they are strong
41. 5. mine e. speak evil of we; when shall he die
42. 10. mine e. reproach ne all the day, 102. 8.
54. 5. he shall reward evil to mine e. cut them off
7. eye hath seen his desire upon mine e. 59. 10.
56. 2. mine e. would swallow me up, they be many
9. when I cry, then shall mine e. turn back
59. 1. deliver me from mine e. 0 my God, 143. 9.
69. 4. they being mine e. wrongfully are mighty
18. draw nigh, deliver me because of mine e.
71. 10. mine e. speak against me, they lay wait 71. 10. mins s. speak against me, they lay wait 192, 11. mins eye shall see my desire on mins s. 119. 98. thou hast made me wiser than mins s. 119. 98. thou hast made me wiser than mine e.
139. because mine e. have forgotten thy word
157. many are mine e. yet do I not decline
138. 7. stretch forth thy hand against mine e.
239. 22. I hate them, I count them mine s.
143. 12. of thy mercy cutoff mine e. and destroy
Ise. 1.24. saith the Lord, I will avenge me of mine e.
Iam 1. 21. all mine e. have heard of my trouble
3. 52. mine e. chased me sore like a bird without
Luke 19. 27. those mine e. bring hither and slay them
Our ENEMIES.
Erod. 1. 10. they join also to one e. and fight
Deut. 32. 31. one e. themselves being judges
1 Sum 4. 3. It may save us out of hand of one e.
12. 10. but deliver us out of the hand of one e.
2 Sum 10.9. saved us out of hand of one e. 2.

12. 10. but deliver us out of the name or our e. 2 Sem. 19.9, saved us out of hand of our e. P.4.4.7 Neh. 5. 9. because of the reproach of our e. 6. 1. when rest of our e. heard I had builded, 16. Psel. 44. 5. through thee will we push down our e.

73. being delivered out of the hands of our e.
Their EN EM1ES.
Erod. 32.25. had made them naked amongst their e.
Lev. 26. 36. send faintness in the land of their e.
44. yet, when they be in the land of their e.
Josh. 7. 8. Israel turneth back before their e. 12.

Josh, 7. 8. Israel turneth back before their e. 12.
21.44. there stood not a man of their e. before them, the Lord delivered all their e. into their hand
23. 1. had given rest from their e. Esth, 9. 16.
Judg. 2. 14. sold them into the hand of their e.
18. delivered them out of hand of their e.
2 Kings 21.14. deliver them into the hand of their e.

2 Kings 21.14. deliver them into the hand of their e. and be a prey, 2 Chr. 6.36. [25.20. Neh. 9.2]
Psel. 78. 53. but the sea overwhelmed their e. 81. 14. I should soon have subdued their e. 105. 24. and made them stronger than their e. 106. 11. the waters covered their e. not one was left 42. their e. oppressed them, he delivered them Jer. 15.9.1 will deliver to the sword before their e.

.*r.15.9.1 will deliver to the sword before their s.
19.7. to fall by the sword before their s. 20. 4.
9. wherewith their s. shall straiten them
20.5. all treasures of kings of Judah will give into
hands of their s.34.20,21. [21.7. Eask. 39.23.
Eask. 39.27. gathered them out of their s. lands
Amas 9.4. the 'they go into captivity before their s.
Zeck. 10.5. mighty men, which tread down their s.
Res. 11.5. if any hurt, fire devoureth their s.
12. they ascended, and their s. beheld them
Thins EN EMIES.
Gen. 14. 20. who delivered thins s. into thy hand

Gen. 14. 20. who delivered thins e. into thy hand 49. 8. thy hand shall be in the neck of thins e. Ered. 23. 22. then I will be an enemy to thins e. 27. I will make thins e. to turn their backs to thee Num. 10. 35. rise, Lord, let thins e. be scattered Deut. 6. 19. to cast out all thins e. from before these 20. 1. when thou goest against thins c. 21. 10. 28.53. wherewith thins c. shall distress thee, 55,57. 33. 29. thins c. shall be found liars to thee 33. 29. thins e. shall be found liars to thee Josh. 7, 13. thou canst not stand before thins e. Judg. 5. 31. so let all thins e. perish, O Lord 11. 36. hath taken vengeance for thee of thins e. 1 S m. 25. 26. now let thins e. be as Nabal 29, the souls of thins e. shall he sling out 2 Sam 7. 9. I have cut off all thins e. 1 Chr. 17. 8. 10. 6, in that lovest thins e. and hatest thy friends 42. 19, or fee three months before thins e. 4 Kings 3.11. nor asked life of thine e, 2 Chr. 1, 11. 1 Chr. 21,12, while the sword of thine e, overtaketh (Chr. 21.12. while the sword of thine e. overtaketh Psel.8. 2. hast ordained strength because of thine e. 21. 8. thine hand shall find out all thine e. 66. 3. thro' thy power shall thine e. submit 68. 23. thy foot may be dipped in blood of thine e. 74. 4. thine e. roar | 83. 2. thine e. make a tunult 23. forget not the voice of thine e. the tunult 89. 10. thou hast scattered thine e. with thy arm 51. wherewith thine e. have reproached, O Lord Old ethics (O. Lord Athles and Shall switch 19. 10.

92.9. lo, thine e. O Lord, thine e. shall perish 110.1.till I make thine e. thy footstool, Mar. 22.44. Mark 12.36. Lake 20.43. Meb. 1.13. 2. rule thou in the midst of thine e.

139. 20, and thing c. take thy name in vain Isa. 25, 11, the fire of thing c. shall devour the Isa. 85. 11. the fire of thine c. shall devour them 62.8. no more give thy corn to be meat for thine e. Jer. 15. 14. I will make thee to pass with thine e. Lam. 2. 16. thine e. have opened their mouth Dan. 4. 19. and the interpretation be to thine e. Mic. 4. 10. Lord shall redeem thee from thine e.

Mic. 4. 10. Lord shall redeem thee from thine e.
5. 9. and all thine e. shall be cut off
† 14. pluck up groves, so will I destroy thine e.
Nah. 3. 13. thy gate shall be set open to thine e.
Nah. 3. 13. thy gate shall be set open to thine e.
Luke 19. 43. thine e. shall cast a trench about thee
Your EN FAILES.
Lev. 26. 7. ye shall chase your e. they shall fall
8. your e. shall fall before you by the sword
16. ye shall sow in vain, for your e. shall at it
17. and ye shall be slain before your e.
37. shall have no power to stand before your e.
Nom. 10. 9. ye shall be saved from your e.
14. 42. be not smitten before your e. Dent. 1. 42.
Dent. 12. 10. he giveth you rest from all your e.
4. the Lord goeth to fight for you against your e.
4. the Lord goeth to fight for you against your e.
28.68. and there ye shall be sold to your e.
28.68. indied the spoil of your e. with your brethren

22. 8. divide the spoil of your e. with your brethren
1 Sam. 12. 11. the Lord delivered you out of hand
of your e. and ye dwelled safe, 2 Kinge 17. 39.
Mat. 5. 44. but I say, love your e. Luke 6. 27, 35.
ENFLAME; see INVLAME.
ENGAGED.

Jer. 30.21, who is this that e.his heart to approach

Jer. 30.21. who is this that s.his heart to approach:
ENGINE, S.
2 Chron. 26. 15. Uzziah made in Jerusalem s.
Jer. 6. +6. pour out the s. of shot, Exek. 26. +8.
32. +24. behold the s. of shot, they are come
Exek. 26. 9. he shall set s. of war against thy walls
ENGRAFTED.

Jam. 1. 21. receive with meekn ENGRAVE. ss the a. word

Exod. 28. 11. like a signet shalt s. the two stone Zech. 3. 9. behold, I will s. the graving thereof ENGRAVEN.

2 Cor. 3. 7. the ministration of death s. in stones ENGRAVER.

Erod. 28. 11. with the work of an e. in stone 35. 35. to work all manner of work of the e. 38. 23. Aholiab, of the tribe of Dan, an e. ENGRAVINGS.

Erod. 28. 11. like s. of a signet, 21. 36. | 39.14,30 ENJOY.

Lev. 26. 34, the land shall s, her sabbaths, 43 Num. 36.8. that Israel may s, inheritance of fath Deut. 28. 41, thou shalt beget sons, but not s. th

Num. 36.8 that I srael may e. inheritance of fathers Deval. 28. 41. thou shelt beget sons, but not e. them Josh. 1. 15. then shall return to the land and e. it Job 7. 47. mine eye shall no more e. good Eccl. 2. 1. e. pleasure, behold this also is vanity 24. he should make his soul e. good, 3.13. | 5. 18. 9. † 9. e. life with the wrife whom thou lovest Las. 65. 22. mine elect shall long e. work of hands Acts 24. 2. seeing by thee we e. great quietness 1 Tim. 6. 17. God, who giveth us all things to e. Heb. 11. 25. than e. the pleasures of sin for a season ENJOYED.

2 Chron. 36. 21. till the land s. her sabbaths ENJOIN.

Philem. 8. to c. thee that which is convenient ENJOINED.

ENJOINED.

Esth. 9.31. to confirm days of Purim * Esth, had s

Job 36. 23. who hath s. him his ways?

Heb. 9. 20. blood of testament God hath s. to you ENLARGE.

This word principally signifies the dilation, or expanding of the heart, which happens on occasions of prosperity and joy, opposite to that contraction and oppression of the heart which happens in adversity. Psal. 4. 1, Thou hast enlarged me when I was in distress. 2 Cor. 6.

11, O ye Coristhiens, our mouth is open unto you, our heart is enlarged. Our mouth is open to speak freely to wou, and to communicate it. soms of prosperity and joy, opposite to that contraction and oppression of the heart which happens in adversity. Psal. 4. 1, Thou has John 1, Thou 1, Thou 1, Thou 1, Thou has John 1, Thou 1, T

God shall give him a large enlarge Japaet. inheritance, cxd racrease his posserity. Or otherwise: God shall persuade Japhes, namely, to duals in the tents of Shem, where God dwelleth; he shall bring him to faith and obe

to dwall in the tents of Shem, where God dwelleth; he shall bring him to faith and obe dience; so that this may be a prophecy of the calling of the Gentiles, the posterity of Japhet, clies in Exod. 34. 43. For I will cast out the nations before thee, and eularge thy borders.

My mouth is enlarged, tays Hannah, I Sam. 2.

1. It is opened wide to pour forth abundance praises to God; and to give a full answer to all the reproaches of my adversaries; whereas before it was that through grief and confusion. Thou hast enlarged thy bed, Ita. 57. 8. Thou hast multiplied thine idule and alters. The same prophes says, chap. 5. 14, Itell hath enlarged herself, and opened her mouth without measure. The grave heth opened its month; it is ready to swallow my a vast number of the dead; it desires ne more than to devour, and abourd such as shall die by this famine, or otherwise.

Finlargement, Itale. Respiration, Esth. 4. 14. Then shall their enlargement arise to the Jenus from another place. They were so filled with grief and terror arising from their present danger, as that they could scarce breathe, as Job speaks, Job 9. 18. but their grief and sorrows should be removed, and then should they have a breathing-time, a time of sweet refreshment.

Gen. 9.27. G. shall e. Japhet, he shall dwell in tents Exed. 34. 23. I will cast out nations and e. borders 10. 8. if the Lord e. thy coast as he hath sworn I Chr. 4. 10. O that wouldest bless me, and e. coast Psel. 110. 32. when thou shalt e. my heart Ita. 54.2. e. the place of thy tent and stretch forth Amou 1. 13. that they might e. their border

Plat. 119. 32, when thou shalt e, my heart
La. 54.2. e, the place of thy tent and stretch forth
Amos 1. 13. that they might e, their border
Mic. 1. 16. make bald, e, thy baldness as the eagle
Mat. 23. 5. and e, the borders of their garments
ENLARGED.

1 Sam. 2. 1. my mouth is e. over mine enemies 2 Sam. 22. 87. thou hast e. my steps, Psal. 18. 36. Psal. 4. 1. thou hast e. me when 1 was in distress 25. 17. the troubles of my heart are e. O bring me La. 5. 14. therefore hell hath e. hers. opened mouth 3. 18. the heart of the head and made a covernment. Ita. 5. 14. therafore hell hath s. hers. opened mouth 37. 8. thou hast s. thy bed, and made a covenant 60. 5. and thire heart shall fear and be s. 2 Cor. 6. 11. O ye Corinthians, our heart is s. 13. for a recompence in the same, be ye also s. 10. 15. having hope, that we shall be s. by you ENLARGETH.

Dens. 33. 20. be said, blessed be he that s. Gad Job 12. 23. he s. the nations, and straiteneth them Hab. 2. 5. who s. his desire as hell, and is as death ENLARGEMENT.

Esth. 4. 14. then s. shall arise from another place ENLARGING.

Esch. 41. 7. and there was an s. and a winding

Esek. 41.7. and there was an e. and a winding ENLIGHTEN.

Psal. 18. 28. the Lord my God will s. my darkness ENLIGHTENED.

1 Sam. 14, 27, and Jonathan's eyes were c. 29. Job 33, 30, to be c. with the light of the living Job 33. 30. to be e. with the light of the living Prat. 97. 4, his lightnings e, the world, earth saw Isa. 60. † 1. arise, be e. for thy light cometh Eph. 1. 18. the eyes of your understanding being e. Hab. 6.4. it is impossible for those who were once e. EN LIGHTENING. Eph. 1. 18. the Heb.6.4. it is in

Psal. 19.8. commandment of Ld. is pure, s.the eyes ENMITY.

Gen. 3.15. I will put a between thee and the woman Num. 35. 21. or in e. smite him with his hand 22. but if he thrust him suddenly without e. Lude 23.12. for before they were at e. betw. thems. Rom. 8. 7. the carnal mind is e. against God Eph. 2.15. having abolished in his flesh the e. 16. by the cross, having slain the e. thereby Jam. 4. 4. the friendship of the world is e. with G.

Gen. 24. 25. we have straw and provender e. 33. 9. and Esau said, I have e. my brother 11. take, I pray, my blessing, because I have e. 34. 21. the land, behold, it is large e. for them 45. 20. Israel said, it is e. Joseph is yet alive Exced. 9. 28. entreat the Lord, for it is e. that 36.5. the people bring much more than e. for work Desc. 1. 6. ye have dwelt long e. in this mount 2. 3. ye have compassed this mountain long e.

ENDAMAGE. ENDAMACE.

Extra 4. 13. so thou shalt c. the revenue of kings

ENDANGER.

Dams. 1. 10. ye shall make me c. my head to the king

ENDANGERED.

Eccl. 10.9.he that cleaveth wood shall be s. thereby ENDED.

ENDED.

Gens. 2. 2. on the seventh day God e, his work

41.53. the seven years of plenteousness were e,

Drus. 31. 30. he spake the words till they were e.

34. 8. the days of mourning for Moses were e.

Sam. 20. 18. ask counsel, and so they e. the matter

Each. 9. 428. nor memorial be e. from their seed

for 31. 40. the words of Job are e.

72.72.20. prayers of David, the son of Jesse are e. La., 60. 20. the days of thy mourning shall be e. La., 62. 20. the harvest is past, the summer is e. Mat. 7.28. when Jesse had e. these sayings.

Late 4.2. when forty days were e. he hungered

13. when the devil had e. all the temptation

John 13.2 supper being e. the devil having now put

ENDETH.

Les. 23. 8. the noise of them that rejoice s. ENDING.

Rev. 1. 8. I am the beginning and e. Rev. 1. 8. I am the beginning and e. saith the L. ENDLESS.

Tim. 1. 4. neither give heed to c. genealogies Lich. 7.16. who is made after the power of an c. life ENDEAVOUR.

t Cor. 5. +9. we c. that we may be accepted of him to Pat. 1. 15. I will c. that you may be able after ENDEAVOURED.

ENDEAVOURED.

Acts 16. 10. we s. to go into Macedonia, gathering
Thess. 2. 17. we s. to see your face with great desire
ENDEAVOURING.

Left 4. 3. s. to keep the unity of the Spirit in bond
ENDEAVOURS.

Paul. 28. 4. according to the wickedness of their s.
ENDOW.

Erod. 22. 16. he shall surely s. her to be his wife ENDS.

20. 4. who hath established all the e. of the earth est. 60. 28. the I ord, the creator of the e. of earth 41. 5. the e., of the earth were afraid, drew near 9. whom I have taken from the e. of the earth 45. 27. look to me and be saved, all e. of the earth 45. 27. look to me and be saved, all e. of the earth 45. 10. all the e. shall see the salvation of God er. 16. 19. Gentiles shall come from e. of the earth 25. 31. a noise shall come from e. of the earth 15. 4. the fire devoureth both the e. of it 16. 5. 4. now shall he be great to e. of the earth 15. 4. 10. his dominion to the e. of the earth 15. 4. 10. his dominion to the e. of the earth 15. 4. 10. 11. on whom the e. of the world Lev. 10. 18. and their words to the e. of the earth 15. 47. thou be for salvation to e. of the earth 15. 47. thou be for salvation to e. of the earth 15. 49. 10. 18. and their words to the e. of the world 15. And 15.

ENDURE.

Sen. 33, 14. and as the children be able to e.

Lead, 18, 23. then thou shalt be able to e.

Lead, 18, 23. then thou shalt be able to e.

Lead, 8, 6, for how can I e. to see evil and destruct.

188, 15. he shall held it fast, but it shall not e.

188, 17. the L. shall e. for ever, he hath prepared

his throne for judgment, 102, 12, 26. 104, 31.

29. 5. weeping may e. for a night, but joy cometh

75.5. they shall fear thee as long as sun and moon e.

17. his name shall e. for ever, as long as the sun

29. 29. his seed will I make to e. for ever, 36.

19. 29. his seed will I make to e. for ever, 36.

19. 29. his seed will I make to e. for ever, 36.

19. 29. his bethat shall e. to the end, Mark 13.13.

Mask 24, 17. having no root, and so e. but for a time

1 Time, 2, 3. thou therefore e. hardness as a soldier

10. therefore I e. all things for the electa' sake

4. 3. when they will not e. sound doctrine

2 Tim.4.5. but watch thou in all things, c. afflictions fleb. 12. 7. if yec. chastening, G. dealeth with you 20; they could not c. what was commanded Jam. 5. 11. behold, we count them happy who c. 1 Pet. 2. 19. if a man for conscience c. grief ENDURED

Psal. 81. 15. their time should have e, for ever Psal. 81 15. their time should have s. for ever Rom. 9, 92. if God s. with much long-suffering 4 Tim. 3, 11, hast known what persecutions I s. Heb. 6. 15. after he had patiently s. he obtained pro. 10, 32, ye s. a great fight of afflictions 11. 27. for Moses s. as seeing him who is invisible 12, 2, he s. the cross | 3, he s. such contradiction Psal. 15, 43, pers.

Psal. 15. + 3. nor e. reproach against his neighbour 30. 5 for his anger e. but a moment, favour is life 52. 1. the goodness of God e. continually 72. 7. shundance of peace so long as the moon e. 100. 5. and his truth e. to all generations 145. 13. but dominion e. through all generations

100. 5. and his truin s. to an generations
145. 13. thy dominion s. through all generations
Mat. 10. 22. he that s. to the end shall be saved
John 6. 27. but for that meat which s. unto life

John 6. 27. but for that meat which s. unto life
1 Cor. 13. 7. charity hopeth all things, s. all things
John. 1. 12. blessed is the man that s. temptation
ENDURETH for ever.
1 Chron. 16. 34. for his mercy e. for ever, 41.
2 Chron. 5. 13. | 7.3,6. | 20. 21. Esra 3. 11.
Prof. 106. 1. | 107. 1. | 118. 1, 2, 3, 4. | 136.
1, 2, 3, 4c. | 133. 8. Jer. 33. 3. 11.
Psol. 111. 3. his righteousness s. for ever, 112. 3, 9.
111. 10. his praise s. for ever | 112. 3, 9.
111. 10. his praise s. for ever | 112. 3, 9.
113. 13, hy name, 0 Lord, s. for ever, thy mem.
19. 160. every one of thy judgments s. for ever
135. 13. thy name, 0 Lord, s. for ever, thy mem.
1 Pet. 1. 25. but the word of the Lord s. for ever
ENDURING.
Psol. 19. 9. the fear of the Lord is clean, s. for ever

Peal. 19. 9. the fear of the Lord is clean, e. for ever 2Cor. 1. 6. is effectual in e. the same sufferings Heb. 10.34, have in heaven a better and e. substance ENEMY.

ENEMY.

Enod. 15. 6. thy right hand hath dashed in pieces c

9. the e. said, I will pursue, I will overtake

23. 22. then I will be an e. to thine enemies

Num. 10. 9. and if you go to war against the e.

35. 23. and was not his e. nor sought his harm

35. 23. and was not his s. nor sought his harm Deut. 32. 27. were it not I feared the wrath of the s. 42. from the beginning of revenges upon the s. 33. 27. he shall thrust out the s. before thee Judg. 16. 23. our god hath delivered our s. into, 24. 1 Sam. 2. 32. thou shalt see an s. in my habitation 18. 29. Sant became David's s. continually 24. 19. if a man find his s. will he let him go? 1Kings 8. 33. when thy people be smitten down before s. because sinhed ag. thee, 2 Chron. 6. 24. 46. if they sin, and thou deliver them to the s. 2 Chron. 25. 8. G. shall make thee fall before the s. Estat. 7. 4. the s. could not countervail the damage 6. Esther said, the s. is this wicked Haman Job 33. 10. behold, he counteth me for his s. Psal. 7. 5. let the s. persecute my soul and take it

 Esther sau, we s. is the second of his s.
 Pial. 7.5. let the s. persecute my soul and take it
 2. thou mightest still the s. and the avenger
 9. 6. O thou s. destructions are come to an end 4.9. why so I mourning because of the s. 7 43. 2
44. 10, thou makest us to turn back from the s.
55. 3. I mourn, because of the voice of the s.
12. for it was not an s. that reproached me

35. 3. I mourn, because of the voice of the c.

12. for it was not an c. that repreached me
61. 5. tho hast been a strong tower from the c.
64. 1. preserve my life from fear of the c.
74. 3. even all that the c. hath done wickedly
10. shall the c. blaspheme thy name for ever?
18. remember the c. hath reproached, O Lord
78. 42. remembered not when he delivered from c.
89. 22. the c. shall not exact upon him
143. 3. for the c. hath persecuted my soul
143. 3. for the c. hath come in like a flood
63. 10. therefore he was turned to be their c.
14c. 6. 25. the sword of the c. is on every side
15. 11. I will cause the c. to entreat thee well
18.17. I will scatter them with east-wind before c.
30. 14. 1 have wounded thee with wound of an c.

30. 10. 1 have wonded thee vita wond of an s. Lem. 1. 5. are gone into captivity before the s.

9. behold, for the s. hath magnified himself.

10. my children are desolate, because s. prevailed.

2. 3. he hath drawn back his hand before the s.

4. he hath bent his bow like an s. he stood 4. he hath bent his bow like an e. he stood
5. the Lord was an e. he hath swallowed up
4. 12. that the e. should have entered the gates
Essel. 36.2. because the e. had said against you, aha
Hos. 8. 3. 13. Israel, the e. shall pursue him
Mic. 2.8. even of late my people is risen up as an e.
Nad. 3. 11. thou shalt seek strength because of e.
Mat. 13. 25. his e. came, sowed tares, went his way
28. he said unto them an e. hath done this
39. the e. that sowed them is the devil
Lude 10. 19. to tread over all the power of the e.
Acts 13. 10. child of devil, thou e. of all righteousn.
1 Cor. 15. 26. the last e. to be destroyed is death

1 Cor. 15. 26. the last e, to be destroyed is death Gal, 4.16.am 1 become your e because I tell truth? 2 Thess. 3. 15. count him not as an e. but admonish Jam. 4. a friend of the world is the e. of God

Hand of the ENEMY.

Lav. 26. 25. 1 will send the pestilence, and ye shall be delivered into the hand of the c. Neh. 9. 27

Eura B. 31. he delivered us from the hand of the e Piel. 31. 8. hast not shut me up into hand of the e Piel. 31. 8. hast not shut me up into hand of the c. 106. 10. redeemed from the hand of the c. 107. 2

Lam. 1. 7. her people fell into the hand of the c. 27. hash given into the hand of the c. the walls

Mins ENEMY.

1 Sam. 19. 17. why hast thou sent away mins c. 2.

Mins ENEMY.

1 Sam. 19. 17. why hast thou sent away mins c. f. 2 Sam. 22. 18. delivered me from my c. Patl. 18. 17. 1 Kings 2 S. 20. hast thou found me, O mins c. f. Job 10. 9. mins c. sharpeneth bis away. 1 Aings 21. 20. hast thou found me, U mine a. r. Job 10. 9, mine c. sharpeneth his eyes upon me 27.7. let mine c. be as wicked, and he that riseth Psal. 7.4. yea, I delivered him that is mine c. 13. 2. how long shall mine c. be exalted over n.e.? 13. 2. how long shall mins e. be exalted over me.

4. lest mins e. say, I have prevailed against him

41. 11. because mins e. doth not triumph over me

Lam. 2.22. those I swaddled hath mins e. consumed

Mic. 7. 8. rejoice not against me, O mins e.

10. then she that is mins e. shall see it, and shame

Thine ENEMY.

Thine ENEMY.

Exed. 23. 4. if thou meet thine e. ox or his ass
Dent. 28. 57. thine e. shall distress thee in thy gates
1 Sam. 24. 4. deliver thine e. into thy hand, 26. 8.
28. 10. seeing the Lord is become thine e.
2 Sam. 48. behold the head of 18h-bosheth thine e.
Job 13. 24. wherefore holdest thou me for thine e.
Frov. 24. 17. rejoice not when thine e. falleth
25. 21. if thine e. hunger, give bread, Rom. 12. 20.
Lam. 2.17. hath caused thine e. to rejoice over thee
Zoph 3. 15. the Lord hath cast out thine e.
Mat. 5. 43. it hath been said, thou shalt hate thine e.
EN EMIES.

1 Sam. 18. 25. to be avenged of the king's e.

ENEMIES.

Sam. 18. 25. to be avenged of the king's s.

20. 15. when the Lord hath cut off the s. of David

16. the Lord require it at the hand of David's s.

25. 22. so and more do God to the s. of David

30. 25. behold a present of the spoil of s. of Lord

Xem. 12. 14. size occasion to s. of Nesshen 30. 26. behold a present of the spoil of e. of Lord 2 Sum. 12. 14. give occasion to e. to blaspheme 18. 32. the s. of my lord be as that young man is 2 Chr. 20. 29. Lord fought against the e. of Israel Esth. 9. 1. the e. of the Jews hoped to have power Job 6. 23. or deliver me from the e. hand? Psel. 17. 9. hide me from my deadly c. who compass 32. 20. the e. of the Lord shall be as fat of lambs 45. 5. thing arrows are sharp in heart of king's e.

37. 20. the e. of the Lord shall be as fat of lambs 45.5. thine arrows are sharp in heart of king's e. 78. 61. he delivered his glory into the e. hand 127. 5. they shall speak with the e. in the gate Jer. 12. 7. have given beloved into hands of her e. 48. 5. the s. have heard a cry of destruction Lam. 1. 2. all her friends are become her e. 5. her adversaries are the chief, her e. presper Mic. 7. 6. a man's e. are the men of his own house Rom. 5. 10. if when we were e. we were reconciled 11. 23. as concerning the gospel, they are e. 1 Cor. 15. 25. till he halh put all e. under his feet Phil. 3. 18. they are the e. of the cross of Christ Col. 1. 21. were e. in your mind by wicked works His ENEMIES.

Gen. 22. 17. thy seed shall possess the gate of his e.

Gen. 22. 17. thy seed shall possess the gate of hise.

Nion. 24. 8. he shall eat up the nations his e.

32. 21. till he hath driven out his e. before him

Deux. 33. 7. be thou an help to him from his e.

2 & m. 7.1. the Lord hath given him rest from his e.

18. 19. how the Lord hath avenged him of his e.

22. 1. hast delivered him out of hand of all his e.

(Access 20. 1. will like him set form hill in him.) 32.1. aast derivered min out of name of all his c. Job 19. 11. he counteth me as one of his c. Job 19. 11. he counteth me as one of his c. Psal. 10. 5. as for all his c. he puffeth at them 41.2 thou wilt not deliver him to the will of his c. 1.2. thou will not deliver him to the will of his s.
68. 1. let God arise, let his s. be scattered
21. but God shall wound the head of his s.
72. 9. and his s. shall lick the dust
78. 66. and he smote his s. in the hinder parts
89. 42. thou hast made all his s. to rejoice
97. 3. a fire burneth up his s. round about
112. 8. until he see his desire upon his s.
132. 18. his s. will I clothe with shame
Prov. 10.7 he maketh his s. to be at peace with him
La. 9. 11. the Lord shall join his s. together
42. 13. he shall cry, he shall prevail against his s.
59. 18. he will repay recompence to his s.
60. 6. a voice that rendereth recompence to his s.
14. his indignation be known towards his s.
157. 44. 30. will give Pharaoh into hand of his s.
Nah. 1. 2. and he reserveth wrath for his s.
8. and darkness shall pursue his s.
Hob.10.13. expecting till his s. be made his footstool
Mine EN EMIES.
Num. 23. 11. I took thee to curse mine s. 24. 10.
Deut 32. 41. I will render vengeance to mine s.

Num. 23. 11. I took thee to curse mins s. 24. 10. Dcus 32. 41. I will render vengeance to mins s. 1 Sam. 2. 1. my mouth is enlarged over mins s. 14. 24. that I may be avenged on mins s. 2 Sam. 5. 20. the Lord hath broken forth upon mins s. 2. Sam. 5. 20. the Lord hath broken forth upon mins s. 2. 4. as the breach of waters. 1 Chr. 14. 11. 22. 4. so shall I be saved from mins s. Pss. 18. 3. 2 Sam. 22. 38. 1 have pursued mins s. Pss. 18. 35. 41. hast given me the necks of mins s. Pss. 18. 40.

coming.

In Rev. 21. 6. Christ says, I am the beginning and

a kee. 21.0. Constange, 1 am ine organising and the end: I made all things at first, and I will bring all to that perfection and happiness I brief promised. And it is said, Rom. 10. 4, Christ is the end of the law for righteousness to every one that believeth; that is, The law was give for this end, that sinners being thereby brough for the same same since the same and their lost and undone estate, by reason thereof, should fly to Christ and his righteousness for refuge. Or to Christ and his rightousness for refuge. Or, Christ is the perfection and consummation of the law. He perfected the ceremonial law, as he was the Substance, whereof all the ceremonies of the law were shadows; they all referred to him as their scope and end. He perfected also the moral law, both by his active obedience, fulfilling all the righte-winces thereof; and by his passive obedience, bearing the curse and punishment of the law, which was due to us.

curs and parithment of the law, which was due to us.

The end of the commandment is charity, or love,
1 Tim. 1. 5. We truly accomplish the law
by fulfilling the precept of love; for love is the
fulfilling of the law, Rom. 13. 10. The main
scope and design both of law and gaspet, is to
produce a pure, ardent love of God, and of men,
for his sake. There is also mention of the
end of faith, 1 Pet. 1. 9, Receiving the end
of your faith, even the salvation of your souls;
that is, receiving that which is the scope, or of your faith, even the salvation of your souls; that is, receiving that which is the teope, or mark to which faith tends, or which is the reward of faith, namely, the assurance of the saleation of your souls. To endure to the end, Met. 10. 22. is to fight against sin and temptations as long as one lives, and constantly to adders to Christ, in spite of all persecutions for his sake. End is also taken for reward or wages, Kom 6. 21, For the end of those things is death. Lernal death is the reward or march of its wages of sin.
rs. 6. 13. the e. of all flesh is come before n

7.9. (1.15). from one e. of Egypt even to the other s. Ered. 23. 16. the feast of in-gathering which is in the e. of year, when gathered out of field. 35. 22. 25.19 make one cherub on the one e. and the other

25.19, make one cherub on the one s. and the other.
best. 28. 64. Lord scatter from one s. of the earth
32. 20. Lord said, I will see what their s. shall be
Judg. 6. 21. the angel put forth the s. of his staff
19. 9. behold, the day growent to an s. lodge here
1 seen. 14. 27. Jonathan put forth the s. of the rod
2 Kingg10.21. the house of Baal was full from one s.
2 Li 16. filled Jerusalem with blood from one s.
2 Chron. 21.19. after the s. of two years, his bowels
Exred 1.1 filled with nuclean from one s. to another Excel. 11 filled with unclean, from one e. to anothe .what is my e.that I should prolong my life 16.3.shall vain words have e.? or what emboldens
26. 10. till the day and night come to an e.
28. 3. he setteth an e. to darkness, and searcheth Psel.7.9. the wicked ness of the wicked come to an e 9. 6. destructions are come to a perpetual s.

19. 6. his going forth is from the s. of heaven
37.37.upright man, for the s. of that man is peac.

38. the s. of the wicked shall be cut off 38. the s. of the wicked shall be cut on 39.4 make me know s. [73.17.1 understood their s 61.2, from the s. of the earth will I cry to thee 102.27 thou art the same, and thy years have no s 119. 96. I have seen an s. of all perfection

119. 96. I have seen an \(e\). of all perfection \(Prev. 5. 4. \) her \(e\), is bitter \(\begin{align*} \begin{align*} \lambda & \lambda. \\ \end{align*} \] there is an \(e\).

14. 12. but the \(e\). thereof are the ways of death 25. 8. lest thou know not what to do in the \(e\).

Eccl. 4. 8. yet there is no \(e\). of all his labour 16. there is no \(e\). of all the people before them 7. 2. the \(e\). of all men \(\beta\) 8. better the \(e\). of a thing 10. 13. the \(e\). of his talk is mischievous madness 12. 12. of making many books there is no \(e\).

† 13. let us hear the \(e\). of the whole matter \(\text{Isa}\). 2.7. I and full of gold, nor is there any \(e\). of their chariots 9. 7. of his government there shall be no \(e\).

13. 5. they come from the \(e\). of easewen to destroy

13. 5. they come from the s. of heaven to destro 16.4. for the extortioner is at an s. spoiler cease 10.4. for the extortioner is at a s, spotler ceaseth
23. 15. after s. of 70 years Tyre shall sing, 17.
42. 10. sing his praise from the s. of the earth
45. 17. shall not be confounded world without s.
46. 10. declaring the s. from the beginning
Jer. 5. 31. what will you do in the s. thereof?
12. 12. for the sword of the Lord shall devour from one s. to the other s. of the land, 25. 33.

from one ε , to the other ε , of the land, 25, 33. 17, 11, gets riches, and at his ε , he shall be a fool 29, 11. I think to give you an expected ε . 31. 17, there is hope in thine ε , saith the Lord 44, 27, be consumed, till there be an ε , of them 50, +26, came against Babylon from the ε . 51, 13. O thou that dwellest, thin ε , is come 31, to shew that his city is taken at one ε . Least 4, 18, our ε , is near, for one ε , is come

Dan. 7. 28. hitherto is the e. of the matter 8. 17. at the time of e. shall be the vision at the time appointed the e. shall be, 11. 27.

at the time appointed the e. shall be, 11. 27.
 bt. be. thereof shall be with a flood, and to e.
 f. and in the e. of years they shall join
 to purge them even to the time of the e.
 at time of the e. king of south shall push hin
 yet he shall come to his e. and none help
 seal the book even to the time of the e.

8. O Lord, what shall be the e. of these things?
9. words are closed up, till the time of the e. 13. but go thou thy way till the s. be, shalt rest
Amos 3, 15, the great houses shall have an s. 5. 18. to what s. is it for you to desire the day

Amos 3. 15. the great houses shall have an s.
5. 18. to what s. is it for you to desire the day
8. 2. the s. is come upon my people of Israel
10. I will make the s. thereof as a bitter day
Nah. 2. 9. for there is none s. of their corpses
Mat. 13. 39, the harvest is the s. of the world
24. 3. what shall be the sign of the s. of the world
14. the gospel be preached, then shall the s. com
31. gather from one s. of heaven to the other
26. 58, but Peter went in and sat to see the s.
28. 1. in the s. of the sabbath came Mary to see
Mars 3. 25, he cannot stand, but hath an s.
Luks 1. 33. of his kingdom there shall be no s.
18. 1. he spake a parable to them, to this s.
2-4. 37. the things concerning me have an s.
John 18. 37. sayest I am a king, to this s. was I born
Rom. 6. 21. for the s. of those things is death
22. ye have fruit to holiness. s. everlasting life

22. ye have fruit to holiness, s. everlasting life 10. 4. Christ is the s. of the law for righteousnes 14. 9. to this a. Christ both died, rose, and revive 14. 9. to this s. Christ both died, rose, and reviver & Cors. 2. 9, for to this s. also did I write to know 11. 16. whose s. shall be according to their work. Eps. 3. 21. to him be glory world without s. Phil. 3. 19, many walk, whose s. is destruction I Tim. 1. 5. the s. of the commandment is charity Mac. 6. 8, in the heart of the commandment.

1 Tim. 1. 5. the s. of the commandment is charity

Hsb. 6. 8. nigh to cursing, whose s. is to be burned

16. and an oath is to them an s. of all strife

7. 3. having neither beginning nor s. of life

9. 26. but now once in the s. hath he appeared

13. 7. considering the s. of their conversation

Jam. 5. 11. and ye have seen the s. of the Lord

1 Pet. 1.9. receiving s. of your faith, even salvation

4.17. what shall be the s. of them obey not gospel?

Rev. 21. 6. 1 am Alpha and Omega, the beginning

and the s. will give to him athirst, 22. 13.

At the END.

Gen. 4. + 3. at the s. of dry days Noah opened window

8. 6. at the s. of forty days Noah opened window

8. 6. at the s. of forty days Noah opened window 41. 1. at the s. of two years Pharaoh dreamed Erod. 13.41. at the s. of 430 years, Lord's host wen Level. 19, 41, at the e. of 430 years, Lord's host went. Lev. 8. 33, the days of consecration be at an e. Deut. 9. 11, at the e. of 40 days and 40 nights 14. 28, at the e. of three years bring the tithe 15. 1. at the e. of every seventh year a release 31.10, at the e. of every seventh year read this law Josh. 9. 16. at the e. of three days after the league judge. 11. 30 at the e. of two months she returned. Judg. 11. 39, at the c. of twee ears atter the league Judg. 11. 39, at the c. of twe months she returned Ruth 3. 7. Boar lay down at the c. of the heap 2 Sam. 14. 26, at the c. of every year he polled it 24.8. Joab came to Jerus. at the c. of nine months X4.8. Joan came to Jerus. at 180 c. of nine month Kingel. 3p. at the c. of 3 years two of Shimei's ser. 17. + 7. at the c. of days the brook dried up (2 Kinge 8.5. at the c. of 7 years the woman returned 18. 10. at the c. of three years they took Samaria 2 Chron. 18. † 2. at the c. of years Jehoshaphat wen 20. 16. ye shall find them at the c. of the brook 24.23. at the e. of the year the host of Syria cam. Neh. 13. † 6. at the e. of days I obtained leave Peal. 107. 27. they stagger, and are at their wits' fag. 7. 3. go to meet Ahas at the e. of the conduit Jer. 34. 14. at the e. of seven years let go every serv.

Esek. 3. 16. at the e. of seven days word of L. came

Dan. 1. 5. at the e. they might stand before the king 29. at the e. of 12 months he walked in palace. +13. at the e. of times shall come with an arm 11.+13. at the e. of tim e with an army 12. 13. thou shalt stand in the lot as the e. of day Hab. 2. 3, but as the e. it shall speak, and not li-

12. 13. thou shalt stand in the lot at the e. of days Hab. 2. 3, but at the e. it shall speak, and not lie Mat. 13. 40. so shall it be in the e. of this world But the END.

Prov. 14. 12. a way that seems right to a man, but the e. thereof are the ways of death, 16. 25. 20. 21. but the e. thereof shall not be blessed Mat. 24.0. wat the e. is not yet, Mark 13.7. Luke 21.9. 1 Pet. 4. 7. but the e. of all things is at hand

Lett. 6. 7. but tas s. of all things is at hanc

Last END.

Num. 23. 10. and let my last s. be like his

Jer. 12. 4. they said, he shall not see our last s.

Lam. 1.9. she remembersh not her last s.

Dan. 8.19.make thee knowwhat shall be inthe lo

Latter END.

Num. 24. 20. his latter e. shall be that he per Dent. 8. 16. to do thee good at thy latter e. 32. 29. that they would consider their latter e. 31. to shew that his city is taken at one c.

Lam. 4. 18. our c. is near, for our c. is come

Lam. 4. 18. our c. is near, for our c. is come

2. Sam. 2. 26. it will be bitterness in the latter c.

Lam. 7. 2. an c. the c. is come on the land, 3, 6. Job 8. 7. yet thy latter c. should greatly increase

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day of judgment, or the time of Christ's second Essk. 21.25 when iniqu, shall have an e. 29. | 35.5. | Job 42.12 the Lord blessed the laster s. of Job more Job 42.12.the Lord blessed the satter s. u. 200 Prop. 19.20. that thou mayest be wise in thytatter s. 1sa. 41.22. consider them, and know the latter s. of it 47. 7. neither didst remember the latter e. of it 2 Pet. 2.20. the latter e. is worse than the beginning Made on END.

Gen. 27. 30. as Isaac had made an e. of blessing 49. 33. Jacob made an e. of commanding his sons Lev. 16.20. made an e. of covering the holy place Num. 4, 15, made an e. of covering the sanctuary Num. 4. 15. made an e. of covering the sanctuary 16. 31. had made an e. of speaking, Dent. 20. 9.

Dent. 26. 12. hast made an e. of tithing the tithes 31. 24. when Moses had made an e. of writing 32. 45. made an e. of speaking, Judg. 15. 17. 1 Sam. 18. 1. | 24. 16. 2 Sam. 13. 36. 1 Kinge 1. 41. | 3. 1. Jer. 26. 8. | 43. 1. | 51. 53.

Josh. 5. † 8. they had made an e. of circumcising 8. 24. Irrael had made an e. of slaying, 10. 20. 19. 49. they made an e. of slaying, 10. 20. 19. 49. they made an e. of dividing the land, 51. Judg. 3.18. he had made an e. to offer, 1 Sem. 13. 10. 1 Sem. 10. 13. he had made an e. of prophesying 2 Sem. 11. 19. when thou hast made an e. of telling 2 Sem. 11. 19. when thou hast made an e. of telling 2 Kings 7. 40. Hiram made an e. of praying, 2 Chr. 7. 1. 2 Kings 10. 25. as soon as he had made an e. of offering, 1 Chron. 16. 2. 2 Chron. 29. 29. 2 Chr. 20. 23. made an e. of the inhabitants of Seit 24. 10. cast into the chest, till they had made an e. Esra 10. 17. made an e. withall thathad strangewives Esrek. 42. 15. made an e. of measuring inner house

Erra 10.17. made an e. with all that nan strangewives Erek. 42.15. made an e. of measuring inner house 43.23. when thou hast made an e. of cleansing it Amor 7.2. they made an e. of eating the grass Mat. 11. 1. made an e. of commanding his disciples Make an END.

1 Sam. 3. 12. when 1 begin, I will also make an a.

2 Chr. 31. 1. brake the images, until to make an a.

Neh. 4. 2. feeble lews, will they make an a. of words. 2

Job 18. 2. how long are you make an a. of words. 2

Isa. 35. 1. thou shalt make an a. to deal treacherously

38. 12. to-night will thou make an a. of me, 13.

Esch. 20. 17. eye spared, nor did I make an a. of them

Esch. 20. 17. eye spared, nor did I make an s. of them Dan. 9. 24, seventy weeks, to make an s. of sins Nah. 1. 8, he will make an utter s. of the place, 9. Zeph. 1. † 2. by taking away, I will make an s. f. Make a full END.

Jer. 4. 27, the whole land shall be desolate, yet will I not make a full e. 5. 18. | 30, 11. | 40, 23, 5. 10, go ye up and destroy, but make not a full e. f. Esch. 11. 13. ah Lord, wilt thou make a full s. f. To the END.

Erod. 0. 22. I will sever land of Goshen, to the s. thou mayest know that I am the Lord, Esch. 20. 20. Lev. 17. 5. to the s. 1. trael may bring sacrifices Deut. 15. † 4. to the s. there be no poor among you 17. 16. to the s. that he should multiply horses 90. to the s. that he should multiply horses 90. to the s. that he may prolong his days 17. 10. to the c. that he should multiply horses 20. to the c. that he may prolong his days Psel. 19. 4. their words to the c. of the world 30. 12. to the c. m g lory may sing praise to thee 119. 112. to perform thy statutes even to the c. Eccl. 3. 11. can find out from beginning to the c. The to the c. man should find nothing after him. 7. 14. to the c. man should find nothing after him

Its. 48. 20. utter it even to the c. of the earth

49. 6. mayest be my salvation to the c. of the earth

49. 6. mayest be my salvation to the c. of the earth

Jer. 3. 5. his anger, will he keep it to the c?

Exch. 31. 14. to the c. that none of the trees exalt

Den. 4. 11. sight thereof to the c. of all the earth

22. thy dominion reacheth to the c. of the earth

12. 6. how long shall be to the c. of these wooders?

Okad. 9. to the c. that some Obad. 9. to the s. that every one may be cut off Mat. 10, 22, but he that endureth to the s. shall be

Mat. 10, 22, but he that endureth to the a. shall be saved, 24. 13. Mark 13. 13.

Acts 7. 19. cast out, to the c. they might not live Rom. 1. 11. to the c. you may be established

4. 16. to the c. the promise might be sure to seed 2 Cor. 1. 13. I trust you shall acknowledge to the c.

5. 15. look to the c. of that which is abolished

3. 13. look to the s. of that which is abolished 1 Thests.3.13. to the s. he may exablish your hearts 1 Pets. 1. 13. wherefore be sober, and hope to the s. Unto the END.

Deut. 11. 12. from beginning unto the s. of the year Josh. 15.5. the east-border was unto the s. of Darley-harvest Josh. 15.5. my deaire is Job may be tried unto the s. Psat. 46.9. my deaire is Job may be tried unto the s. Psat. 46.9. maketh warr to cease unto the s. of heart 119. 33. teach me, and I shall keep it unto the s. La. 62. 11. L. hath proclaimed sum the s. of earth Jer. 1. 3. it came unto the s. of the elevanth year Dan. 6. 26. his dominion shall be even unto the s. 7. 26. to destroy his dominion unto the s.

Dan. 6. 26. his dominion shall be even wate the s. 7. 26. to destroy his dominion same the s. 9. 26. and wate the s. of the war desolations Mat. 28. 20. 1 am with you alway, even wate the c. 10 or. 1. 8. who shall also confirm you sate the s. 10 or. 1. 8. who shall also confirm you sate the s. 14 of. 1 we hold the beginning stedfast wate the s. 6. 11. to the full assurance of hope wate the s. 6. 11. to the full assurance of hope wate the c. END.

Mat. 10. 423. was hall not s. the cities of Israel.

Mat. 10, † 23. ye shall not e. the cities of Isrnal

EMB

adorig, and drom them in the waters, Plin.

lib. 8. cap. 12.

Some understand by Behemoth, a creature called
Hippopotamus, or the Sea-horse; which is an
amphibious creature, and lives and preys both
in the water and on land. This animal, say
they, was well known to Job and his friends, as
them, was well known to Job and his friends, as
them, was well known to Job and his friends, as
them, was well known to Job and his friends, as
them to the proposamus.

Kings 10. + 22. navy bringing e. teeth, 2 Chr. 9.21.

Lab 40. + 15. behold the e. which I have made
ELEVATION.

Sould 20. + 38. they should make great e. with smoke
ELEVEN.

Gen. 32. 22. Jacob took his e. sons and passed over

Jes. 32.22. Jacob took his s. sons and passed over Jes. 32. 32. Jacob took his e. sons and passed over 37. 9. sun, moon, and e. stars made obeisance to me Erse. 26.7. curtains of goats' hair, e. curt. shalt make 8. the e. curtains shall be all of one measure 36. 14. e. curtains hamade § 15. e. of one size France, 12. c. there are e. days' journey from Horeb Druss. 1. 2. there are e. days' journey from Horeb France, 16.5. we will give the e. hund. pieces of silver 17. 2. 1 took the e. hundred sheeks of silver 3. when he restored e. hund. shekels to his mother E. Kinger 23. 36. Jahojakhut wenty. Kinger 23. 36. Jahojakhut wenty. Kinger 23.

17. 2. 1 took the s. hundren snekels of sinver
3. when he restored s. hund.shekels to his mother
8. Kings 23.36. Jehoiakim twenty-five years old, he
reigned s. years in Jerusalem, 2. Chr. 30. 5.
24. 18. Zeelekish s. years, 2 Chr. 30. 11. Jer. 52.1.
Mas. 28.16. then the s. disciples went away to Galilee
Marst 16.14. afterwards he appeared to the s.
Lakes 24.9. they told all these things to the s. and rest
33. and they found the s. gathered together
dest 1.95. and he was numbered with the s. apostles
2.14. but Peter standing up with the s. said to them
ELEVEN'II.

I Kings 6. 38. in the s. year was the house finished
2.5. 2. the city of Jerusalem was besiged to the s.
year of king Zedekiah, Jer. 52. 5.
1. Chaven. 24. 12. the s. to came forth to Eliash.

\$5.18. the s. to Azareel, he, his sons, and brethren

CArrow. 24. 12. the s. lot came forth to Eliashib 25.18. the s. to Azareel, he, his sons, and brethren 27. 14. the s. captain for the s. month, Benaiah Jss. 1. 3. Jeremiah prophesied in s. year of Zedekiah 29. 2. in the s. year the city was broken up Essk. 26.1. word of the Lord came to Ezekiel in the s. year, in first day of the month, 30. 20. | 31. 1 Mest. 20. 6. and about the s. hour he went out 9. they came that were hired about the s. hour Rev. 21. 20. s. foundation of the city was a jacinth ELOQUENT.

Den. 30, 1, she said, give me children or s. I die Nam. 20, 19. I will without doing any thing s. go Drus. 4, 35, thou mightest know that the Lord he is God, there is none s. 39, 1 Kings 8, 60. Ls. 45, 5, 6, 14, 18, 21, 22,] 46, 9. Joel 2, 27. Joel 2, 12, s. if ye do in any wise go back and cleave help 7, 14, this is nothing s. save sword of Gideon 8 & m. 3.35. if I taste ought s. till the sun be down C. S. 21, 22, s. it is nothing s. but sorrow of heart Nas. 2, 2, this is nothing s. but sorrow of heart Paul. 31, 16, desirest not sacrifice, s. would I give it Eccl. 2, 25, who s. can hasten here unto more than I? Les. 47, 8, that sayest, I am, none s. besides-me, 10. Les. 47. 8. that sayest, 1 am, none e. besides-me,10.

John 16. 11. Of s. believe me for the work's sake date 17. 91. speak time in nothing s, but tell or hear Rem. 2. 15. accusing, or s. excusing one another 10st 7.14s. were your childr. unclean, but nowholy 14. 16. s. when thou shalt bless with the Spirit Res. 2.5. repent, or s. I. will come to the quickly, 16. Gm.50.2. Joseph comm. physicians to s. his father EMBALMED.

Gen. 50. 2. and the physicians s. I srael

5. for so are fellilled the days of those that are s.

50. they s. Joseph, put him in a cottin in Egypt

EMBOLDENED.

1 Cor. 8.10. the conscience of him that is weak be s.

EMBOLDENETH.

34 16. 3. what s. thee that thou answerest? EMBRACE.

2 Kings 4. 16. about this season thou shalt s. a son Job 24. 8. they s. the rock for want of a shelter Proc. 4.8. shall bring to honor, when thou dost s. her 5. 20. why wilt thou s. the bosom of a stranger?

Lest. 3. 5. a time to s. and refrain from embracing Cans. 2. 6. and his right-hand doth s. me, 8. 3. m.4.5.thatwere brought up in scarlet s.dunghils EMBRACED,

Gen. 29, 13. Laban c. Jacob and kissed him
33. 4. Easn ran and c. Jacob and kissed him
48. 10. Jacob kissed and c. Joseph's sons
Act 27.1. Pull c. disciples and departed to Maced.
Eds. 1. 13. having seen and c. the promises
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EMBRACING.

EMBRACING.

Excl. 3.5. a time to embrace and a time to refrain e.
Acts 20.10. Pauls. Eutychus, said,trouble not yours.
EMBROIDER.

Emd 28. 39. thou shalt e. the coat of fine linen
EMBROIDERER.

Excl. 35. 35. to work all manner of work of the e.
38. 23. with him was Aholiab, an e. in blue
EMERALD, S.

Excl. 28. 18. the second row shall be an e. 39. 11.
Excl. 27.16. Spria occupied in thy fairs with e.
28. 13. every precious stone thy covering. the e. 28. 13. every precious stone thy covering, the s. Rsv.4.3 therewas a rainbow in sight like unto an s 21. 19. the fourth foundation of the city was an e.

EMERODS. Dout. 28. 27, the Lord will smite thee with the s 1 Sam. 5.6. Lord smote them of Ashdod with the s.

1 Sam. 5.0. Lord smote them of Asinou wim the s. 9. men of the city had s. in their secret parts 12. the men that died not were smitten with s. 6.4. they answer. d, five golden s. and five mice, 17. 5. shall make images of your s. and your mice, 11.

Job 22. +8. and the s. man dwelt in the earth

La. 3. +3. doth take away the s. in countenance

Exek. 16. 24. thou hast built to thee an s. place, 31.

39. they shall throw down thine s. place

17. 22. I will plant it on an high and s. mountain

I Tim. 2. +2. pray for kings and all that are in s. place

EMMANUEL,

Or Immanuel, is a Hebrew word, which signifies

God with us. Isaiah, in that prophecy, wherein

ke declares to Ahas the birth of the Messiah, what

was to be born of a virgin, sew. This child shall

he declares to Ahaz the birth of the Messiah, who was to be born of a virgin, rasys, This child shall be called, and really be. Emmanuel, that is, God with us, Isa. 7. 14. He repeats the same thing while he is speaking of the enemy's army, which, like a torrent, was to overflow Judea, im which Christ was to be born, to live and die; The stretching out of his wings shall fill the breadth of thy land, O Emmanuel, Isa. 8. 8. Blatthew says, that this prophecy was accomplished in the birth of Christ, born of the virgin Mary, in whom the two natures, divine and human, were voited; and so in this sense he was really Engmanuel, or, God with us, Mat. 1. 23.

1. 23.
Lea. 7. 14. and shall call his name Em. Mat. 1. 23.
8. 8. he shall fill the breadth of thy land, O Em.
EMPIRE.

EMPIRE.

Esth. 1. 20. shall be published throughout all his s.

EMPLOY.

Dest. 20. 19. for the tree is man's life, to s. in siege

EMPLOYED.

Dout.20.+19. O man, the tree is to be c. in the si

Esralo.15. Jonat, and Jahaziah e, about this matter EMPLOYMENT.

Exek. 39. 14. shall sever out men of continual c. EMPTY.

Essk. 39. 14. shall sever out men of continual s.

Gen. 31.42. surely thou hads sent me away now s.

37. 24. the pit was s. there was no water in it.

41.37. the seven s, cars blasted with the east-wind

Essk. 3. 21. that when ye go, ye shall not go s.

23. 15. in month Abib camest from Egypt, none

shall appear before me s. 34. 20. Dests. 16. 16.

Dests. 15. 13. thou shalt not let him go way s.

Judg. 7. 10. the put in every man's hand s. pitchers

Rutá 1. 21. the Lord hath brought me home s.

3. 17. for he said, go not s. to thy mother-in-law

1. Sam. 6. 3. they said, send not the ark away s.

20. 18. be missed, because thy seat will be s. 25. 27.

2. Sam. 1. 22. the sword of Saul returned not s.

2. Kings s. 3. go, borrow thee s. vessels, not a few

Nob. 5. +13. even thus be he shaken out and s.

Job 11. +12. for s. man would be wise, tho born like

22. 9. thon hast sent widows away s. and the arms

26. 7. he stretcheth out the north over the s. place

Isa. 24. 1. the Lord maketh the earth s. and waste

12. 24. 11. then set it s. upon the coals thereof

Hos. 10. 1. Isr. is an s. vine, he bringeth forth fruit

Nob. 2. 10. Nineveh is s. and void, and waste

Mask 12. 3. they returned with their vessels s.

Mask 12. 3. they wand he is come, he findeth it s.

Mask 12. 3. they wand he is come, he findeth it s.

Mask 12. 3. they caught him and beat him, and

sent him away s. Lake 20. 10, 11.

Mat. 12. 44. and when he is come, he findeth it c.

Mark 12. 3. they canght him and beat him, as they canght him away c. Luke 20. 10, 11.

Luke 1. 53. and the rich he hash sent c. away

EMPLY, Verb.

Lev. 14. 36. priest command that they c. the house

Eccl. 11. 3. the clouds c. themselves on the earth

Jer. 48. 12. and send wanderers shall c. his vessels

5. 5. 6 faunces that shall can her and c. her land 367. 68.1%. and send wanderers shall s. his vasses. 51. 2. fanners that shall fan her and s. her land Hab. 1.17. shall they therefore s. their net, not spare Zeck. 4.12. which s. the golden oil out of themselv. Mal. 3. † 10. if I will not s. you out a blessing EMPITED.

Gen. 24. 20. Rebekah hasted and e. her pitcher 42. 35. it came to pass as they e. their sacks M

2 Chron. 24. 11, the high priest's officer s. the chest Neh. 5. 13. even thus be he shaken out and s. Isa. 3. † 26. she being s. shall sit on the ground 19. 13. spirit of Egy. shall be s. in the midst thereof 6. and the brooks of defence shall be s. 24. 3. the land shall be utterly c. and spoiled Jsr. 48. 11. Moab not been s. from vessel to vessel Neh. 2. 2. for the emptiers have s. them out EMPTINES.

Neh. 2. 2. for the s. have emptied them out EMPTINESS.

La. 34. 11 be shall street, out now it the steams of s.

Lta.34.11.he shall stretch out upon it the stones of c.

Hot. 10. † 1. a vine e. the fruit which it giveth
EMULATION.
Rom. 11. 14. if I may provoke to e. my brethren
EMULATIONS.

Gal. 5.20. the works of the flesh are e. wrath, strife
ENABLED.

1 Tim. 1. 12. I thank Christ Jesus who hath c. me ENCAMP.

End. 14.2. that they s. before Pi-hahiroth Num.1.50.the Levites shall s. about the tabernas Num.1.50.the Levites shall s. about the tapermacus 2.17. as they s. so shall they set forward 3.38. but those that s. before the tabernacle 10.31.thou knowest how we are to s. in wilderness 2 Sam. 12.28. s. against Rabbah, and take it Job 19.12. his troops come and s. about my tabernacle

1. 27. 3. though an host should c. against me Zech. 9.8.1 will e. about mine house for the army ENCAMPED.

ENCAMPED.

Eved. 13. 20. e. in Etham | 15. 27. e. by the waters 18. 5. where Moses e. at the mount of God Num. 33. 10. from Elim they e. by the Red-sea 11. from Red-sea, and e. in the wilderness of Sin José. 4. 19. people came up and e. in Gilgal, 5. 10. 10. 5. the kings of the Amorites e. before Gideon Judg. 6. 4. the Midianites e. against Israel 9. 50. Abimelech e. against Thebez and took it 10. 17. the children of Ammon e. in Gilead, and Israel assembled themselves and e. at Mispeh 1 Sem. 11. 1. Nahash e. against Jabesh-Gilead 13. 16. but the Philistines e. in Michmash

13. 16. but the Philistines s. in Michmash 2 Sem. 11. 11. the servants are s. in the open fields 1 hings 16.15. the people s. against Gibbethon, 16. 1 Chron. 11. 15. the Philistines s. in the valley

1 hings 16.15, the people s, against ordered;
1 Chross. 11.15, the Philistines s, in the valley
2 Chr. 32.1, Sennacherib s, against the fenced citics
ENCAMPETH.
Psal. 34.7. angel of the Lord s, round about them
53.5, hath scattered bones of him that s, agst, thee
ENCAMPING.

ENG. 14. 9. Egyptians overtook them e. by the sea 3 Kings 6. 48. saying, in such a place shall be my e. ENCLINE, ENCLOSE; see INCLINE, INCLOSE. ENCOUNTERED.

Acts 17. 18. then certain philosophers s. him ENCOURAGE.

Deut. 1.38.s. him, he shall cause to inherit it, 3. 28, 2 &cm. 11. 25. thus say to Joab, and s. thou him Psal. 64. 5, they s. themselves in an evil matter ENCOURAGED.

Sam. 30. 6. David e. himself in the Lord his God 2 Chr. 17, 16, his heart was e, in ways of the Lord 31. 4. that the priests and Levites might be e. 35. 2. Joshà e, them to the service of the Lord Ites. 41. 7. so the carpenter e. the goldsmith END

18. 41. 7. so the carpenter s. the goldsmith
END.
The end signifies the settemity or utmost part of
a thing, as the end of a rod, 1 Sam. 14. 27.
The end of an heap of corn, Rush 3. 7. The
suds of the earth, that is, The estremities, or
most remote parts of the world, Job 37. 3. 138.
13. or the people subabiling thous parts, 1 Sam.
2. 10, The Lord shall judge the ends of the
earth, His shall condemns and punish the Philistines, who dwelt in the utmost berdets of the
land of Canaan, upon the sea-coast. And its
Psalm 98. 3. All the ends of the earth his
Psalm 98. 3. All the ends of the earth we
seen the salvation of our God; that is, All the
inhabitants of the earth from one and to the
other. End's taken for the conclusion, the rum
or substance of a discourse, Eccl. 12. 13, Let
us hear the conclusion of the whole matter; or,
the end of the matter. It is also taken for
destruction, Gen. 6. 13, The end of all flesh
is come before me. I am revolved to destroy
men and beast. And m Amos 8. 2. The end
of their utter and final overthrow. And in
Mat. 24. 6, our Saviour prophesying of the
destruction of Jerusalam, and of the temple,
says to his disciples, Ye shall hear of wara,
and rumours of wars, see that ye be not troubled, for all these things must come to pass,
but the end is not yet. The destruction of Jerusalem is not presently: Or, though God
shall bring remarkable judgmen. spon such
place and apople, yet he will not utterly destroy
them. Or by end, here may be understood, the

2 Sem. 18. 17. behold, my e. danghter Merab 1 Kinge 2.92.ask the kingdom, he is mine e. brother Job 15. 10. very aged men, much e. than thy father 32. 4. Elihu waited, because they were e. than he Essei. 16.46. thy e. sister is Samaria, younger Sodom 23. 4. the names of them were Aholah the e. Lake 15. 25. his e. son was in the field, heard music 1 Tim. 5. 8, intreat the e. women as mothers
1 Pet. 5. 5. ye younger, submit yourselves to the e.
ELDER for ruler.

17m.5.1.rebuke not an e. but intreat him as father 11m.5.1.rebute not an s. but intreat him as father 19. against an s. receive not an accusat.but before 1 Pst. 5. 1. the elders I exhort, who am also an s. 2 John 1. the s. to the elect lady and her children 3 John 1.the s. unto well-beloved Gaius whom I love ELDERS.

Gen. 50. 7. the e. of his house went up with him Lev. 4. 15. the e. of congreg, shall lay their hands Num. 11. 25. L. gave of the Spirit to the seventy e. Deut. 25. 7. go up to the gate to the e. and say 29. 10. ye stand before the L. your e. and officers 31.28. gather to me all e. of your tribes and officers 32. 7. ask thy father and e. and they will tell the Josh. 24. 31. Israel served the Lord all the days of Joshua and of e. that overlived Labana Lev. 2. 2.

32. 7. ask thy father and e. and they will tell thee Josh. 24. 31. I srael served the Lord all the days of Joshus and of e. that overlived Joshus, Judg. 2.7. Judg. 8. 14. he described to him the e. of Succoth 1.8m. 16. 4. e. of the town trembled at his coming 30. 26. he sent of the spoil to the e. of Judah 1 Kings 20. 8. all the e. said to him, hearken not 21. 11. the e. did as Jezebel had sent to them 2 Kings 6. 32. Elishs ast in house, and e. sat with him 10. 1. Jehu wrote letters and sent to e. of Jezreel 19. 2. Hesekish sent the e. of the priests covered with sackcloth to Isaiah the prophet, Jze. 37. 2. Ezra 5. 5. the eye of their God was upon the e. 6. 14. the e. of the Jews builded and prospered 10.8. according to the counsel of the princes and e. Pzel. 107. 32. praise him in the assembly of the e. Prev. 31. 23. her husband is known among the e. Lem. 1.19. my priests and e. gave up the ghost in city 2.10.e. of Zion sit upon the ground and keep silence 4. 16. respected not priests, favoured not e. 5. 12. 5.14.e. have ceased fromgate, young m. from music Ezest. 8. 1. and the e. of Judah as the fore me feel 1. 14. sanctify a fast, gather the e. 2. 16. Mat. 15. 2. why transgress the tradition of the e. 7. 12. 20. 59. the e. sought false winess against Jesus 37:20. Chief priests mocking with the e. said 28. 12. and when they were assembled with the e. Mars 7. 3. the Jews holding the tradition of the e. Mars 7. 3. the Jews holding the tradition of the e.

41. the chief priests mocking with the s. said 98. 12. and when they were assembled with the s. Mark 7. 3. the Jews holding the tradition of the s. 8.31. must suffer and be rejected of thes. Lukey.92. 14. 43. with Judas a great multitude from the s. 15. 1. chief priests held a consultation with the s. Luke 92. 63. Luces with the text.

13. 1. chief priests held a consultation with the s. Luke 22. 52. Jesus said unto the captains and s. Acts 4.5. their rulers and s. were gathered together 23. they reported all that the s. had said to them 6. 12. they stirred up the people and the s. 11. 30. sent it to the s. by Barnabas and Saul 14. 23. when they ordained s. in every church 15.4. they were received of the church and of the s. 6. the average said and same teachest convertiges. 15.4 they were received of the church and of the s. 6. the apostles and s. came together to consider 23. the apostles, s. and brethren, send greeting 16.4. they delivered the decrees ordained of the s. 20. 17. he sent and called the s. of the church 22. 5. all the estate of the s. bear me witness 34. 1. Ananias the priest descended with the s. 25. 15. about whom the s. of Jews informed me 1 Tim. 5. 17. let s. that rule well be counted worthy Tis. 1.5. that thou shouldest ordain s. in every city Hast. 11. 2. by faith the s. obtained a good report 17 im. 5. 17 let s. that rule well be counted worthy Tis. 1.5. that thou shouldest ordain s. in every city Hs. 11. 2. by faith the s. obtained a good report Jam. 5. 14. let him call for the s. of the church I Pet. 5. 1. the s. which are among you, I exhort Rev. 4. 4. upon the seats I aw 24 s. sitting, clothed 10 the 24 s. fall before him 5.8.14. [11.16. 19.4. 5. 5. and one of the s. saith unto me, weep not 6. and lo, in the midst of the s. stood a Lamb 11. I heard the voice of many angels about the s. 7. 11. all angels stood about the s. and four beasts 13. one of s. ans. saying to me, what are these? 4.3. they sung a new song before the throne and s. 14.3. they sung a new song before the throne and s. 21. 3. s. of that sity shall teach thim thence 21. 3. s. of that sity shall teach and bring the beifer 21. 19. shall bring their son to the s. of the sity 22.15. bring tokens of virginity to the s. of the city 25. 8. the s. of his sity shall call and speak to him Josh. 20. 4. shall declare his cause to s. of that s. Just 2. 3. the s. of the sity and thorns Rush 4.2. Boas took ten men of the s. of the city Esra 10. 14. and with them the s. of every city Esra 10. 14. and with them the s. of very city Esra 10. 14. and with them the s. of stread together 12. 21. Moses called for all the s. of Israel 18. 12. the s. of Israel canne to eat with Jethro 24. 1. seventy of the s. of Israel, 9. Num. 11. 16. Dans 27 1, the s. of Israel commanded the people

ELE

Deut. 9.1. 9. Mobes delivered this law to the a.of Isr.
I Josh. 7. 6. the a. of Israel put dust on their heads 7
2 Sam. 5. 3. so alf the a. of Israel came to the king 2
2 Sam. 5. 3. so alf the a. of Israel came to the king 2
1. 17. 4. the saying pleased all the a. of Israel 1
15. thus did Ahithophel counsel the a. of Israel 1
1 Chr. 11. 3. a. of Israel came to the king to Hebron 1
11. 16. David and a. of Israel fell upon their faces 2
1. the a. of Israel came to inquire of the Lord 2
20. 1. the a. of Israel came to inquire of the Lord Acts 4. 8. ye rulers of the people and a. of Israel 2
ELD ERS with people.
Essa. 19. 7. Moses called for the a. of the people Num. 11.16. whom thou knowest to be a. of the people Ruth 4. 4. buy it before the a. of my people. 1 Sam. 15. 30. honour my before the a. of my people 27. 1. a. of the people took counsel against Jesus Acts 6. 12. they stirred up the people and the a. ELD EST.

ELD EST.

ELD EST.

Grav. 4. A. Abraham said to his servant of his house 67. 1. a. on and call the search of 15. they stirred up the people and the a.

Gen. 24. 2. Abraham said to his e. servant of his house 27. 1. I saac called Esan his e. son, and said, my son 44. 12. and he searched, and began at the e. Num. 1. 20. Reuben, I strael's e. son, 26. 5. 1 Sam. 17. 13. the three e. sons of Jesse followed, 14. 28. Eliab his e. brother heard David speak 2 Kinge 3. 27. he took his e. son and offered him 2CAron. 22. 1. for the band of men had slain all the e. [ab. 1. 12. dishibition the him. 1. hearth him. 2. Job 1. 13. drinking in their c. brother's house, 18.
John 8. 9. they went out one by one, beginning at c
ELECT,

John 8. 9. they went out one by one, beginning at e. ELECT.

Or Chosen, is spoken, [1] Of Christ, whe was chosen and set spart from eternity by Ged the Rether to the great work of redemption and medication, Isa. 42. 1. Mai. 12. 18. [2] Of good angels, whom God chose from among the rest to eternal life and happiness: I charge thee bafore the elect angels, 1 Tim. 5. 21. [3] Of the Israelites, who were God's chosen and pseudiar people, Isa. 65. 9, 22. [4] Of mach as are chosen by God in Christ to eternal life and salvation out of all the nations upon earth, Tit. 1. 1. Thus election is, [1] An act of distinguishing love, Deut. 7. 8. [2] Of disine sovereignty irrespective of any goodness in the objects of it, Rom. 9, 11, 12, 16. [3] Eternal, Eph. 1. 4. 2 Thess. 2. 13. [4] Absolute, and irrevecable, Rom. 9, 11. 2 Tim. 2. 19. [5] Personal, that is, of a certain number of persons, Mat. 20. 23. 2 Tim. 2. 19. [6] Of some of the chief of sinners, 1 Tim. 1. 15. [7] It is in Christ, Eph. 1. 4. [8] It is to sanctification and holiness as the means, and eternal glory as the end, Eph. 1. 4. [8] It Thess. 5. 9.

and aternal glory as the end, Eph. 1. 4. 1
These. 5. 9.
If a.42.1. behold mine s. in whom my soul delighteth
45.4. Israel mine s. I have called thes by thy name
65. 9. mine s. shall inherit it, and my servants
22. mine s. shall one enjoy work of their hands
Mst. 24.22. no flesh should be saved, but for the s.
sake those days shall be shortened, Mark 13. 20.
24. if possible deceive the very s. Mark 13. 22.
31. shall send his angels, and they shall gather
together his s. from the four winds, Mark 13. 27.
Luks 18. 7. and shall not God avenge his own s. f.
Rom. 8. 33. who shall layanything to charge of G. s.:
Col. 3. 12. put on as the s. of God bowels of mercis
1 Tim. 5. 21. I charge thee before the s. angels
2 Tim. 2. 10. I endure all things for the s. sake
Tit. 1. 1. an apostle according to the faith of G's s. 2 Jam. 2. 10. 1 endure all things for the c. sake Tit. 1. 1. an apostle according to the faith of G's c. 1 Pet. 1. 2. c. according to foreknowledge of God 9.6. I lay in Sion a chief cornerstone, c. precious 2 John 1. the elder to the c. lady, and her children 13. the children of thy c. sister greet thee ELECTED.

1 Pet. 5.13.church at Babylon e.together with you ELECTION.

Ross. 9.11. purpose of 6, according to s. might stand 11.5. there is a remnant according to the s. of grace 7, the s. hath obtained it, the rest were blinded 28, but as touching the s. they are beloved 1 Thess. 1.4. knowing brethren, your s. of God 2 Pot. 1.10. all dilig. to make your calling and s. sure ELEGANTLY.

Isa. 38. † 4. the tongue of stammerers shall speak a ELEMENTS.

Gal.4.3. we were in bondage under e. of the world 9.how turn ye again to the weak and beggarly e. Col. 2. † 8. after the e. of the world, not after Christ † 20. dead with Christ from the e. of the world 2 Pet. 3.10, the e. shall melt with fervent heat, 12.

The elephant is the largest of all four-footed beasts. They who have studied the nature of the elephant with most accuracy, tell many estrotionary things of the sagacity, faithfulness, prudence, and even understanding of this creature. Pliny says of this animal. Maximum

animal est Elephaa, proximumque, numanis see sibus: quippe intellectus illis sermonis patro dec. Hist. Nat. lib. 8. It has been often e served to do such things as are much above to capacity of other beauts. The liebrews see generally to have described it under the name. Bahemoth, which signifies in general, beauts o service. The word Elephas may be derived from Aleph, which signifies, to instruct, by reason the docidity of the animal; or from Eleph which signifies a head, or captain; because the Elephant is, as it were, the head of all othe terrestrial animals. terrestrial animals.

Elephant is, as it users, the head of all othe terrattrial aximals. The Lord, speaking to Job, describes the Elephant or Behemoth, Job 40. from verse 15. to the en of the chapter. It is there said, that he easter grass as an ox. This agrees well with whe historisms relate of the chapten. He does not feed upon carrien, and is not et all wild; has terbs, and legument, are his nourishment, at they are of our teme beasts. His bones are as strong pieces of brass, and his mall bones are as strong pieces of brass, and his mall bones are as strong pieces of brass, and his mall bones are as strong pieces of brass, and his mall bones are as strong pieces of brass, and his mall bones are as strong pieces of brass, and his and they are supported to a strong the chapter, with one stroke of historium he kills a camel or an horse. An elephant, is said, has been seen to draw two cast cannons fit housand seen with the tests, they were fastene together with cables, and weighed each three thousand seense. And there is mention in the Maccabees of an elephant in Antiochus' army which carried two and thirty armed men. The were all in a tower made of very solid sween upon the elephant's back, and the tower was bound with a very strong chain under the elephant's belig.

syon the elepanus o ours, and one souls are bound with a very strong chain under the elephant's helly. It is the chief of the ways of God. He is a remarkable piece of the creation among four footed beasts. He exceeds all others in size strength, docility, addrass, fidelity, agitity, long life, modesty and pudicity; for, it is said, that he never covers the famale as long as any one appears in sight. The scripture adds, that God who made him, can make his sword to approach unto him. Though he be so strong and terrible, yet God can easily subdue and destron him: or, God hath put his sword into his hands hath trusted him with his arms; the elephant is terrible when provoked. His erms are his trunk and his teeth. His teeth are the ivery, simell known in Europe.

trunk and his teeth. His teeth are the ivory, a well known in Europe, unrely the mountains bring him forth grass where all the beasts of the field play. Elephants are the graticat of animal; they never use their strength but when they are compelled to it. They are not of that sort of animal which create terror in others: If he passe, through a hard of other beasts, he puts them gently out of his way with his trank to make room for him; He jeeds in the fields and mead dates, and the we destinated almost animals play with misting the with importantly before him.

le lieth under the shady trees, in the covert o, the reeds and fens. This elso gerees well with

with impunity before him. le lieth under the shady trees, in the covert of the reeds and fens. This also agrees well with the elephant, according to the account that his forians give of him. Alian seys, that he may be called an animal of the marshes, because he lives among waters, and in moist places. He sometimes planges himself into rivers in such a manner, that no more of him is to be seen than the end of his trunk: In the summer time, he covers himself with mud, to avoid the heat.

time, he covers himself with mud, to accode the heat.

le drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. This elso may be filly applied to the elephant; he drinks a great deal, and large draughts, as if he were to swallow up a river and as if Jordan were scarcely sufficient to satisfy his thirst: he is not afraid when he drinks hat does it leaunely, and takes time to disturb the water which he drinketh. The scriptors adds, He taketh it with his eyes, his nose pierceth through snares. When he seas the maters of a river, he trusteth that he can drink them all ug! his eye is bigger than his belly, a commonly said. He thrusteth his most also into the river, and if there he any snares laid for other creatures, he breaks them to pieces. But others translate this verse, Can any man take him in his eyes, or pierce ms nose with snares and gins? Can he be taken openly and hy force? Surely no. His force or strength is too great for men to resust or eiercome. Others thus, He is taken by the eyes as a fish is taken by a hook. Serpents attack elephants principally in the eyes, as Pliny obstroes. The same author tays, that there are serpents in the Ganges, sixty yards long, who take elephants by the trunk as they are drinking, drag them

grains, heads, or rulers of the people. Even trains, mount while the state of the Egyptians, iney had aming themselves some order and government, and had doubtless some whom they owned as their teachers and rulers, as hade of tribes have when the Lord sent

ment, and had doubtless come whom they owned ar their teachers and rulers, as heads of tribes and jamilies; hence, when the Lord sent Mones to bring the children of Israel out of Egypt, he says, Exod. 3. 16, Go and gather the elders of Israel together, and say unto them, the Lord hash visited you, and seen what is done to you in Egypt. These elders were men of experience, widom, and gravity, and of entherity among the people. These clars were men of experience, widom, and gravity, and of entherity among the people judicature, was in the first susticution of courts of judicature, was in the widdrness; when bether brungs hack Zipporah to Mones, who was then encamped as the foot of mount Sinai. Munes having related all that the Lord had done for the Israelites, Jethro blessed God for it, offered hums-offering, and peace-offering, and die at mith Mones, Anvon, and the elders of Israel, before the Lord. The next day, Mones taking his seat in order to judge Israel, continued from morning to vorning employed in this manuel. Jethro remonstrated to him, that this was a fatigue above his strength to undergo, and weed he tireme both to himself and the people; that therefore he should choose tome man of firmness and fortitude, who feared God, and hatted covoluments, that they might share with him in the weight of government; that the engistency of lesser defaurs should be referred to and hated constitutes, that they migat searce with him in the weight of government; that the cognizance of lesser afairs should be referred to them; and those of more consequence should be exerced to himself. Moses rubmitted to this advice, and chose certain men of merit out of all Istael, whom he oppointed to have rule over all Israel, whom he oppointed to have rule over the people; some over a thrusand, other over an hundred, fifty, and ten. They administered justice to the people; and when any thing of greater difficulty than ordinary occurred, they referred it to Moses, Exod. 18. 1, 2, 3, &c.. The commission given to these judges is recorded in Dout, 1. 16, 17.

in Dout, 1. 10, 17. literwards, we have the particular appointment of God concerning this, Num. 11. 11, 12, 13, &c., Moses, being discouraged by the continual mur-murings of the Israelites, addressed himself to God, and desired so be relieved from some part of the burden of government. Then the Lord of the burden of government. Then the Lord and to him, Gather unto me seventy men, of sats to Aim, Cather unto me seveny men, or the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them to the tabernacle of the conthe elders of the people, and officers over them; and bring them to the tahernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. These elders, which composed the Senate belonging to all the tribes in general, set with the Leader, Judge, or King, who presided in this court. Thus we read, Deut. 27. 1, Moste, with the elders of Israel, commanded the people, saying, &c. And, afterwards, the elders of the congregation, consult have to supply the remainder of the elders of Israel gathered themselves together, and came to Samuel to Ramah, I San. 8. 4. We read of these elders continually, to the time of the captivity: And we find them again efter the return, Exra 10. 7, 8, A proclamation was made throughout Judak and Jeruseless unto all the children of the captivity, according to the counsel of the princes and tiders. Besides these, there mere likewise elders beloweise

esides these, there were likewise elders belonging tesides these, there were likewise elders belonging to every several city. These elders are mentioned by bloses in the law; where several things are neparised to be done by the elders of the city, Deut. 19. 12. | 21. 3, 19. Boaz appealed to ten men of the elders of the city of Beth-lihemjudah, Ruth 4. 2. And we read, after the capticity, of the elders of every city, Exa 10. 14.

capticity, of the elders vi ever, 10.18.

10.18.

The Rabbins and interpreters give the following account of courts of judicature among the lews.

(1) There were three judges in every city, who had the cognitance of lesser faults: Matters concerning loss, gain, and restitution, were pleaded before them. These three judges had a right only to condemn criminals to be whight: The parties named their judges: one of the parties chose his judge; the other named a second; and these two judges took a third, with whom they decided courses. This tribunds was conculted the intercalation of months.

obmit the intercalation of months.

(1) There was another court computed of three and twenty judges, who decided matters of importance, and of a more criminal nature, and

their sentences were such as generally affected the lives of persons; no causes being brought before them, but such as deserved the penalty of death. Some say, that they could only sentence to death by the moord.

III) Their great council, or Sanhedrim, which consisted of seventy senators, and which had the cognisance of the most important affairs of restee and religion, and of those which concerned the king, or high-priest. It was intended as a court of appeal, if there should be occasion, from any of the inferior courts. Some think that our Saviour alludes to these two last courts, when he says, Mat. S. 22, Whosoever is angry with his brother, without a cause, shall be in danger of the judgment; and whosoever shall say to his brither, Reca, shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hel-fire. Some interpreters suppose that one Lord proportion the waveledness in the next world. say, Anou joot, shall be in danger of nettering Some interpreters suppose that one Lord propor-tions the punishments in the nest world, accord-ing to the different sentences which were usual in the different courts of judicature at Jerusaing to the different sentences which were usual in the different courts of judicature at Jerusalem. Therefore they say, the judgment means that court where the judges were three and twenty, and who could only sentence to death by the sword: The council alludes to the court where the sword either set, which was the great Sanhedrim, and could point by stoning to death that, by hell-fire, the burning of the greatest malefactors in the valley of Hunom, is implied.

is implied.

As to the Sanhedrim, it was limited to the place where the ark of God stood. The Jews say, that in the time of Moses this council was held at the door of the tabernate of the testmenty. As soon as the people users in possession of the land of promise, the Sanhedrim followed the land of promise, the Sanhedrim followed the labornacle. It was kept successively at Gilgal, tabernacis. It was kept nuccessively at Gilgal, at Shiloh, at Kirjath-jearim, at Nob, at Gibeon, in the house of Obed-edom; and lastly, it was settled at Jerusalem, till the Babylonish captivity. During the captivity it was kept up at Babylon. After the return from Babylon, is continued at Jerusalem, to the time of the caster the return from Babylon, is continued at Jerusalem, to the time of the Sicarii, or Assassins; these were certain robbers, who appeared in Judea some time before the wer of the Jews against the Romans. They were celled Sicarii, from Sica, a dagger; because they carried daggers excretly about them, so as not to be perceived, and mixing themseloes with the multitude of people that came to the great feasts at Jerusalem, they stabbed whom they thought fit; and then were commonly the first ocry out murder, as Josephus relates. The Jews, finding that these profligate wretches, whose number sucreased cry out muder, as losephus relates. The Jews, finding that these profligate wratches, whose number increased every day, sometimes excepted punishment by the favour of the president, or judges, removed the Sanhedrim to Illanoth, which were certain abodes situated, as the Rabbins say, upon the monatain of the temple. Afterwards they removed to Jamin; thence to Jericho, to Uzzah, to Sepharaim, to Bethanim, to Sephoris, last of all to Tiberias, where they constitued to the time of their utter estimation. This is the account the Jews give of the Sanhedrim. Sanhedrim.

tion. This is the account the Jews give of the Sanhedrim.
Sanhedrim.
That the scripture says of this court is found in Deut. 17. 8, 9, 10, 11, 12, 13, If there arise a matter to hard for thee in judgment (speaking to the inferior magistrates) between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy pates; then shalt thou arise, and get thee up into the place which the Lord thy God shall choose. And thou shalt come unto the Priests, the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment. And thou shalt do according to the sentence, which they of that place, which the Lord shall choose, shall shew thee, 4c. By this it appears that the chief Conductor, Judge, King, High-priest, or wheever was at the have consisted chiefly of the Priests and Levites, though their were among them wise and learned men of ther tribes, as is ecknowledged by the Jewish and most other writers.

Lord shall choose, shall shew thee, &c. By enthis is appears that the chief Conductor, Judge. King, High-priest, or whoever was at the head of their affeirs, was to be the president of this court. The rest of the judges stem to have consisted chiefly of the Priests and Levites, though there were among them wise and learned men of other tribes, as is acknowledged by the Jewish and most other vriters.

In process of time, as their kings came to be idolational, this ordinance, among others, was neglected. For we find shebshaphat restoring it, at the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with the same time as he did the courts in overy city, 2 Chron. 19. 8, 9, 10, 11. In this passage with did the courts in overy cit n process of time, as their kings came to be ide

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the Lord; and Zebediah, the ruler of the house of Judah, for all the king's matters. lome think it probable, that in causes ecclesiastical, the court was made up of the Iligh-priest, and the Chief-priests, or Heads of the four and twenty courses only: and that in matters purely temporal, the supreme magistrate, with the princes, elders, and scribes, who were decors of the law, either by himself, or his deputy, took consistence. And that, where any one was accused of crimes relating to religion and state both, the Judges, in each of these faculties, sat to hear the cause. So, at the trial of our blessed Lord, Joseph of Arimathea, a rich man and a coun sellor, probably one of the seventy elders, was one of them who sat as Judges; but did not join in the sentence of condemnation; He consented not to the counsel and deed of them, Luke 25, 51. Luke 23. 51.

sented not to the counsel and deed of them, Luke 23. 51.
This council, at their return from the captivity, was restored, with the rest of their commensatih, as the prophet Exekiel foresold it should, Exek. 44. 23, 24, The Priests, the Levites, shall teach my people the difference between the unclean and the clean. And, in controversy, they shall stand in judgment; and they shall judge it according to my judgments. Some are of opinion, that the origin of the Sanbedrim is by no means to be depended upon; for the council of the seventy elders established by Moses, was not what the Jews understand by the name of Sanhedrim. Besides, say they, we cannot perceive that this establishment substitude either under Johnua, the Judges, or the Kings. We find nothing of it after the captivity, till the time of the Maccabees. Only we are certain, that this Senate was in being in the time of our Saviour, and when the Eonitionity till the time of the Maccabees. Only we are certain, that this Senate was in being in the time of our Saviour, and when the Eonitionity was much leatened; for after the banishment of Archalans, the Romans, having reduced Judea into a province, assumed the power of life and death to themselves alone: Se that this council could proceed no faither than to condemnation. For execution, they were to poser of tipe and again to themselves alone to that this council could proceed no farther than to condemnation. For execution, they were to apply to the Roman Governor.

to condemnation. For execution, they were to apply to the Roman Generally, one of the gates where the Hebrews held their courts of the city. See GATE. As the merits of every eause were to turn upon the voidence given; we what rules the law lays the voidence given; we what rules the law lays the widence given; we what rules the law lays down in reference theremade in Poeut. 17. 6. 19. 15. and what is said in relation to felse witnesses, Dout. 19. 16, 17, 18, 19. It was likewise a part of their law, that me man should be condemned without being brought to a fair trial, and hearing what he had to say for himself. And therefore Nicodemus says to the chief Priests and Pharisees, Doth our law judge any man before it hear him, and know what he doeth? John 7. 51.
The method of proceeding in the Sanhedrim is easied to be this: They who had a mind to implead any one, applied either to the king, or the high-priest, or whoever filled the post of Chief Justice, and their committed, either to the king, or the high-priest, or whoever filled the post of Chief Justice, and the committed, either to prison, or to the custody of the officer of the guard, till his trial came on. When the court sat, those who brought the information against the criminal, did it in these words: This man, having done so or so, is worthy to die. And they who were to defend him, answered, This man is not worthy to die; for he has only done so or so. And when the pleading on both sides were finished, the Judges gave their opinions ringly, whether he was guilty or not: And according to the majority of votes, one way or the other, the culprit was acquisted or condemned. Of the manner of laying the indictment, and giving in the answer, we have an instance in the laces where the Hebrews held their courts of

EAT

Lev. 7. 15. shall be s. the same day it is offered, 16
18. if the sacrifice of peace-affering be s.
10. 17. why have ye not s. the sin-offering?
18. ye should indeed have s. it in the holy place
19. if 1 had s. the sin-offering to-day
11. 13. they shall not be s. 41. Deus. 14. 19.
19. 6. it shall be s. the same day ye offer, 22. 30.
7, and if it be s. at all on the third day
Nicm. 28. 17. unleavened bread be s. Essk. 45. 21,
Deus. 6. 11. to give vineyards thou plantedst not,
when thou shalt have s. and be full, 8. 10, 12.
12. 22. even as the roe-buck and the hart is s.
9.6. finth blanted a vineyard.

12. 22. even as the roe-buck and the hart is e. 20.6. hath planted a vineyard, and hath not e. of it 26. 14. 1 have not e. thereof in my mourning 29. 6. ye have not e. bread nor drunk wine 31. 20. when they shall have e. and be filled Josh. 5. 12. after they had e. of the old corn Rush 3. 7. when Boaz had e. and drunk, he went 1 Sam. 14. 30. if haply the people had e. feely 28. 20. for he had e. no bread all the day 30. 12. when he had e. his spirit came again 2 Sam. 19. 42. have we e. at all of the king's cost? 1 Kings 13. 22. but camest back, and hast e. bread 28. the lion had not e. the carcase, nor torn the ass Net. 5. 14. have not e. the bread of the governor 266 6. 6. that is unsavoury be e. without salt

Neb. 5. 14. have not s. the bread of the governor Job 6. 6. that is unsavoury be s. without salt 31. 17. or have s. my morsel myself alone 39. if I have s. the fruits thereof without money Ps. 69. 9. for the zeal of thine house hath s. me up, and reproaches are fallen upon ms. John 2. 17. 102.9. I have s. sahes like bread, mingled my drink Pros. 9. 17. and bread s. in secret is pleasant 23.8. the morsel that thou hast s. shalt thou vomit 23.8. the morsel that thou hast ε. shalt thou vomit Caut. 5.1.1 have ε. my houey-comb with my honey Jsa.3.14. forye have ε. up the vineyard spoil of poor, Jεr. 10.25. they have ε. up Jacob, and devoured him 24.2. figs which could not be ε. 3, 8. | 29. 17. 31. 29. fathers have ε. sour grapes, Ezet. 18. 2. Ezet. 4. 14. 1 have not ε. that which dieth of itself

Esse. 4. 14. 1 have not e. that which usen of it. 18. 6. and hath not e. upon the mountains, 15. 11. but even hath e. upon the mountains

Hos. 10. 13. ye have e. the fruit of lies

Joel 1.4. that locust hath left, canker-worm e.2.

Mat. 14. 21. and they that had e. Mark 8. 9. Lake 13. 26. we have e, and drunk in thy presence 17. 8. till I have e, afterward thou shalt e. John 6. 13. which remained to them that had c.

Acts 10. 10. he became hungry, and would have s

14. Lord, I have never s. any thing common

12. 23. be was s. of worms, and gave up the ghost 20. 11. when he had broken bread and s. departed \$7. 38. when they had s. enough they lightened \$Rev. 10. 10. as soon as I had s. it, my belly was bitten EATER.

EAIER.

Judg. 14. 14. he said, out of the s. came forth meat

Isa. 55. 10. that it may give bread to the s.

NaA. 3. 12. they shall fall into the mouth of the s.

EATERS.

Prov. 23. 20. be not among riotous e, of flesh
EATEST.

Gen. 2. 17. in the day thou e, thou shalt surely die
18. sm. 1. 8. then said Elkanah, why e, thou not?
18. Kings 21.5. whyspirit so sad that thou e, no bread?
EATETH.

Exod. 12. 15. who e, leavened bread be cut off, 10.
Lev. 7. 18. the soul that e, 20, 25, 27. 17. 10, 15, 19. 8. every one that e, shall bear his iniquity
Num. 13. 32. a land that e, up the inhabitants
18. Sm. 14. 24. cursed be the man that e, 28, 364 5.5. whose harvest the hungry e, up
21. 25, and another never e, with pleasure
40.15. behemoth which I made, he e, grass as an ox
Psal. 106. 20. the zimilitude of an ox that e, grass
Prov. 13. 25. the righteous e, to satisfying of his soul
30. 20. she e, and wipeth her mouth, and saith
31. 27. and she e, not the bread of idleness
Eccl. 4.5. the fool foldeth hands and e, his own flesh
5. 17. all his days also he e, in darkness
6.6. but extremes e, the in anity cuid interest 22ct. 4.5. the tool rotaten hands and s.nis own near 5.17. all his days also he s. in darkness 6.2. but a stranger s. it, this is vanity, evil disease 12s. 28. 4. while it is yet in his hand he s. it up 29. 8. behold, he s. but awaketh, and is hungry 44. 16. and with part thereof he s. flesh, roasteth 50. 5. he that s. of their eags dieth 44. 10. and with part there in e.c. item, roasten 59. 5. he that e. of their eggs dieth Jer. 31. 30. every man that e. the sour grape Mat. 9.11. Pharisees said, why e. your master with publicans and sinners? Mark 2.16. Lake 15. 2.

publicans and sinners? Mark 2.16. Lake 15.2.

Mark 14. 18. Jesus said, verily, one of you who e.

with me, shall betray me, Jokn 13. 18. Jesus 46. Christ is become of no e. to you, who are

EFFECT. Verb.

John 6. 54. whoso e. my flesh hath eternal life
56. he that e. my flesh hath eternal life
56. he that e. me, even he shall live by me
58. he that e. me, even he shall live by me
58. he that e. of this bread, shall live for ever
Rom. 14. 2. arother who is weak e. herbs
3. let not him that e. despise him that e. not 6. Chat e. to the Lord, that e.not, to the Lord, that e.not, to the Lord, that e.not, to the Lord, e. not 20. it is evil for that man who e. with offence
23. damned if he ead, because he e. not of faith fill the short of the flock
11.29.he that e. unworthily, e. damnation to hims.

Gal. 2.8.for he that wrought e.in Petar, same in me
159.

Gen. 2.416.of every tree, thou shalt eat, but of tree Enod. 12. 4. take a lamb according to the number of souls, every man according to his e. 16. 16,18,21. Judg. 14. 9, Samson took thereof, and went on. 1 Sams. 14.34. sin not against the L. in e. with blood 1 Sem. 14.34. sin not against the L. in e, with blood 30.16, they were spread abroad on all the earth e. 1 Kings 1.41. Adonijah's guests made an end of e. 2 Kings 4.40. as they were e. of pottage, cried out Job 20.23. and shall rain it upon him while he is e. Ita. 65.17. e. swine's flesh, and the abomination Amos 7.2. when they had made an end of e. grass the collection of the collection. Mar. 26. 26. as they were s. Jesus took bread Acts 1. + 4. and s. with them, commanded the 11 Cor. 8.4. concerning c. of things sacrificed to idol
11. 21. in s. every one taketh his own supper
See DRINKING.
ECHO.

Exck. 7. + 7. and not the s. of the mountains EDGE.

EIGE.

Erod.13. 20. Etham in e. of wilderness, Num. 33.6.
25. 10. make fifty loops in the s. of one curtain

Eccl. 10. 10. be blunt, and he do not whet the s.

Luts 4., 29. they led Jesus to the s. of the hill

Luke 4. + 29. they led Jesus to the s. of the hill

See TEFH.

Gen. 34.26. and they slew Hamor with the s. of sword.

End I. 71.3 discomfitted Amalek with the s. of sword

Loss. 6.21. they utterly destroyed all with s. of sword

8. 24. the Israelites smote Ai with the s. of sword

Judg. 4.15. Sisera with s. of s. | 21. 10. Jabesh-gilead

Job 1. 15. Joab's servants slain with s. of sword, 17.

Psal. 89. 43. thou hast also turned the s. of therword

Jer. 21. 7. Nebuchadnezzar smite them with s. of s.

Luke 21. 24. the Jews shall fall by the s. of sword

Heb. 11. 34. who thro' faith escaped the s. of sword

EDGED. FDGFD

Ptal. 149. 6. and a wo-e. sword in their hand Prov. 5. 4. but her end is sharp as a two-e. sword Heb. 4.12, word of God sharper than a two-e. sword Rev. 1. 16. out of mouth went a sharp two-c. sword EDGES.

EDGES.

Evod. 28. 7. joined at the two s. thereof, 39. 4.

Judg. 3.16. Ehud's dagger had two s. length a cubit Kev. 2. 12. who hath the sharp sword with two s.

EDIFICATION.

Rom. 15. 2. let every one please his neighbour to s. 1 Cor. 14. 3. that prophesieth speaketh to men to s. 2 Cor. 10. 8. which the Lord hath given us for s.

13. 10. power which the Lord hath given me to s.

EDIFY.

Rom. 14. 10. things wherewith one may s. another

Rom. 14. 19. things wherewith one may e. anothe 1 Cor. 10. 23. all things are lawful, but e. not Eph. 4. + 29. that which is good to e. profitably 1 Thess. 5. 11. e. one another, even as also ye do EDIFIED.

Acts 9. 31. the churches had rest, and were e. 1 Cor. 8. † 10. conscience of him that is weak be s 14. 17. givest thanks well, but the other is not s. EDIFIETH.

1 Cor. 8. 1. knowledge pufferh up, but charity o.

14. 4. he that speaks in an unknown tongue c. himself; but he that prophesieth s. the church
EDIFYING.

1 Cor. 14. 5. that the church may receive s.
12. seek that ye may excel to the s. of the church
14. 26. let all things be done to s.
2 Cor. 12. 19. but we do all things for your s.
Eps. 4. 12. for the s. of the body of Christ
16. increase of the body, to the s. of itself in love 29. but that which is good to the use of e.

1 Tim. 1.4. which minister questions rather than e.

EFFECT, Substantive.

Num. 30.8. her hushand shall make her yow of no e.

2 Chron, 34, 22, and they spake to her to that e. Psal. 33.10, makes the devices of people of none e Iss. 32. 17. the s. of righteousness, quietness
Exek.12.23.days are at hand, and s. of every vision
Mat. 15. 6. make commandment of God of none s. Mark 7. 13. making the word of God of none c. Rom. 3.3. unbelief make the faith of God without c.? 4. 14. the promise make the latter of our windout s. 1. 17. le. 6, not as though the word hath taken none s. 1 Car. 1. 17. lest the cross of Christ be of none s. Gal. 5. 4. Christ is become of no s. to you, who are

1 Thess. 2.13 the word e worketh in you that believ EFFEMINATE. 1 Cor. 6, 9, nor e shall inherit the kingdom of God

EGG.

Job 6. 6. is there any taste in the white of an e. ?

Luke 11.12.if he ask an e. will offer him a scorpion FGG

EGGS. Deut. 22. 6, whether young ones or s. and the day sitting on the young or s. shall not take the day Job 39. 14, the outrich leaveth her s. in the eart Iss. 10.14, one gathereth s. that are left, I gathere

59. 5, they hatch cockatrice s. he that eateth a Jer. 17, 11, as partridge sitteth on s. and hatchet EIGHT. Gen. 17, 12, he that is e. days old shall be circumcised, every man child, 21. 4. Lake 2. 21 22, 23. these e. Milcah did bear to Nahor Esod. 26, 25, theyshall be e. boards, and sockets silve

Num. 7.8. Moses gave 4 waggons, c. ozen to Merai 29. 29. on the sixth day c. bullocks, two rams Judg. 3. 8. Israel served Chushan-rishathaim c 10.14. Abdon, the son of Hillel, judged Isr.e. year 1 &m. 17.12. Jesse the Ephrathite hade. sons 1 Kings 7.10. foundation was of stones of e. cubits

1 Kings 7. 10. foundation was of stones of s. cubits 2 Kings 8.17. Jehoram reigned s. years in Jerusalem 22. 1. Josiah was s. years old when he began to reigns, and reigned thirty-one, 2 Chr. 3.1 1 Chron. 24. 4. s. among the sons of I thamar 2 Chr. 29. 17. they sanctified house of L. in s. day. Eccl. 11. 2, give a portion to seven, and also to s. Jer. 41. 15. but I shmael escaped with s. men Exst. 40. 31. the going up had s. steps. 3.4 37

Jer. 41. 15. but Ishmael escaped with c. men Etck. 40. 31. the going up had c. steps, 34, 37. 41. c. tables, whereon they alew their sacrifices Mic. 5.5. raise ag. him 7 shepherds, c. principal men Luke y. 26. about an c. days after these sayings. Peter John 20. 26. after c. days his disciples were within Acre y. 33. Eneas, who had kept his bed c. years I Pet. 3. 20. wherein c. souls were saved by water EIGHTH.

Lev. 25. 22. and ye shall sow the s. year and eat 1 Kings 6. 38. in Bul, which is s. month, house finished 12. 32. Jeroboam ordained a feast in the s. month I Chrom. 24. 10. the s. lot came forth to Abijah 25. 15. the s. to Jeshaiah § 26. 5. Peulthaia the s. 27. 11. the s. captain for the s. month, Sibbecai Zech. 1.1. in s. month the word came to Zechariah 2 Pet. 2. 5. but saved Noah the s. person, a preaches 18 cs. 17. 11. beast that was, is not, even he is the s. 21. 20. the s. foundation was a beryl, ninth a topas Set DAY. DAYS.

See DAY, DAYS. EIGHT hundred.

Gen. 5.4. Adam lived after he begat Seth e.k. years
5. 19. Jared lived after he begat Enoch e. A. years
2 Sam. 23. 8. Adino slew e. handred at one time
2 Chr. 13. 5. Jeroboam set in array e. A. thousand
EIGHTEEN.

Judg. 3.14. Isr. served Eglon king of Moab e. years 10. 8. Ammon vexed and oppressed lsr. e. years 1 Kinge 7. 15. for he cast two pillars of brass e. cubits high apiece, 2 Kinge 22. 17. Jer. 52. 21. 1 Chr. 20.9. Meshelemiah had sons and brethren e. 2 Chron. 11. 21. for Rehoboam took e. wives Luke 13.4. or those e. on whom tower in Siloam fell 16. whom Satan hath bound, lo, these e. years EIGHT FEN thousand.

Judg. 20.25. Benjamin destroyed of Israel e. those

EIGHTEEN thousand.

Judg. 20.25. Benjamin destroyed of Israel e. thous.

44. there fell of Benjamin s. thous. men of valour

1 Chr. 12. 31. of the half tribe of Manasseh, e. th.

18. 12. Abishai slew of the Edomittes e. thousand

29. 7. the princes gave of brass e. thousand talents

Each. 48. 35. the city round was e. thous. measures

EIGHTEENTH.

1 Kings 15. 1. in e. year of Jerobam, 2 Chr. 13. 1, 2 Kings 15. 1. in e. year of Jerobam, 2 Chr. 13. 1, 2 Kings 3.1. Jehoram reigned the e. year of Jehosh, 22. 3. in the e. year of king Josiah, the king sent Shaphan, 23. 23. 2 Chrem. 34. 8. | 35. 19, 1 Chron. 24. 15. the e. lot came forth to Aphaes 25. 25. the e. to Hanani, he, his sons, and breth, Jer. 32. 1. was e. year of Nebuchadnezzar, 52. 29.

EITHER.

Gen. 31. 24. speak not to Jacob s. good or bad, 29. Lev. 10. 1. Nadab and Abihu took s. of them his censer, and offered strange fire before the Lord Deut. 17. 3. hath worship, other gods, s. sun or moor 28.51. a.nation shall not leave thee s. corn or wine 1 Kings 18, 27. c. he is talking, or pursuing, or in Eccl. 11. 6. whether shall prosper, c. this or that Ita. 7.11. ask a sign c. In the depth or height above Mat. 6.24. no man can serve two masters, for c. he

Mat. 6.24, no man can serve two masters, for \(\epsilon\). the will hate the one, and love the other, Late 16.13. 12. 33. \(\epsilon\). make the tree good, and his fruit good Late 6.42. \(\epsilon\). e. how canst thou say to thy brother 15. 8. \(\epsilon\). e. what woman having ten pieces of silver John 19.18. crucified, on \(\epsilon\). side one, Jesus in miday 1 Cor. 14.6. except 1 speak to you \(\epsilon\). by revelation Jam. 3. 12. \(\epsilon\). e. can a vine, my brethren, bear figs. Res. 22. 2, of \(\epsilon\). die niver there was tree of life ELDER.

The Elders among the Hebrews were the mags

28.29. all they that be fat on earth shall s. 2 Sam.19.35, can thy servant taste what I s. or d i look 13. will I s. the flesh of balls, or drink blood 18. 25. man dids. angels food, he sent them meat 128. 2. thou shalt s. the labour of thine hands 19. 13. s. the fruit of their own way, Iss. 3.10.

18. 41. Elijah said, get thee up, s. and drink 13.2. but the soul of transgressors shall s. violence 2 Kings 6.22 set bread, that they may s. and drink 2 Kings 6.22 set bread, that they may s. and drink 2 Kings 6.22 set bread, that they may s. 13.2. but the soul of transgressors shalls, violence 18. 21. and they that love it shall s, the fruit 14. 13. my son s, thou honey, because it is good 17. 18. whose keepeth fig-tree shall s, fruit thereof 50. 17. the eye, and the young eagles shall s. it iccs. 2. 25. for who can s, or hasten more than 1 ! ices. 2. 25. for who can e. or hasten more than 1/2. sleep is sweet, whether he s. little or much 12. sleep is sweet, whether he s. little or much 10. 15. and thy princes s. in the morning of the little or much 10. 15. leased, when thy princes s. in due season lesse. 4. +1. as a flock of goats that s. of Gilead 16. come into his garden and s. his pleasant fruits se. 4. 1. we will s. our own bread, and wear our

own app

own apparel 7.15. better and honey shall be s. that he may know \$2. better and honey shall be s. that he may know \$2. better and honey shall every one s. that is left 9. 20. s. on the left hand, the flesh of his arm 11. 7. the lion shall s. straw like the ox, 65. 25. 30. 24. onen and asses shall s. clean provender 37. 30. sow ye and reap, plant vineyards, and s. the fruit thereof, 65. 21. Jes. 29. 5. 28. 51. 8. and the worm shall s. them like wool 55. 1. come ye, buy and s. yea, come, buy wine 2. hearken to me, and s. that which is good 62. 9. they that have gathered it shall s. it 65. 4. a people which s. swine's flesh and broth 13. my servants shall s. but ye shall be hungry 22. they shall not plant and another s. Jes. 15. 16. thy words were found, and I did s. them 19. 9. shall s. every one the flesh of his friend in the siege and stratuses

22. they shall not plant and another s.

Ver. 15.16. thy words were found, and I did s. them

19. 9. shall s. every one the flesh of his friend in

the siege and stratmess

Essk. 2. 8. open thy mouth and s. that I give thee

3. 1. son of man, s. that thou findest, s. this roll

4. 10. s. by weight [5. 10. fathers shall s. sons

16. 13. thou didst s. fine flour, and honey, and oil

28. 9. and in thee they s. upon the mountains

34. 3. ye s. the fat, and clothe you with the wool

Dsm. 4. 33. Nebuchadnexsar did s. grass as oxen

15. 14. Hag. 1. 0. for they shall s. and not have enough,

they shall so increase, Mic. 6. 14. Hag. 1. 6.

9. 5. they shall s. unclean things in Assyria

4. all that s. thereof shall be polluted

Amos 6. 4. that s. the lambs out of the flock

Mic. 3. 3. who also s. the flesh of my people

Zesk. 11. 9. let the rest s. every one flesh of another

16. but he shall s. the flesh of the fat and tear

Mas. 12. 4. how David did s. the shew-bread

14. 20. did all s. and were filled, took up frag
ments, 15. 37. Mark 6. 42. | 8. 8. Luks 9. 17.

15. 27. yet the dogs s. of the crumbs, Mark 7. 28.

28. Jesus took bread, brake it, and said, take s.

this is my body, Mark 14. 22. 1 Cor 11.24.

Mark 2. 16. when they saw him s. with publicans

6. 44. they that did s. were above 5,000 men

11. 14. no man s. fruit of thee hereafter for ever

14. Luks 22. 8, 11. John 18. 28.

Luks 6. 1. and did s. rubbing them in their hands

7. 36. one desired him that he would s. with him

10. 8. s. such things as are set before you

15. 21. killed fatted calf, let us s. and be merry

7.36. one desired him that he would s, with him 10.8. s. such things as are set before you 15.23, killed fatted calf, let us s. and be merry 24.43. he took it, and did s. before them Join 8.31. disciples prayed him, saying, Master s. 6.26. because ye did s. of loaves and were filled 50, that a man may s. thereof and not die 53. except ye s. the flesh of the Son of Man Acts 2.46. they did s. their meat with gladness 11.3. thou wentest in and did s. with them 23.14, we will s, nothing till we have slain Paul Rem. 14.2. one believeth he may s. all things 23. he that doubteth is damned if he s.

Rom. 14. 2. one believeth he may c. all things

23. he that doubteth is damned if he c.

1 Cor 2.7. for some c. it as a thing offered to an idol

2. neither if we c. are we the better, if we c. not

13. I will c. no fiesh while the world standeth

10. 3. and did all c. the same spiritual meat

18. who c. of the sacrifices, partakers of the altar

25. whatsoever is sold in the shambles, that c.

27. c. asking no questions for conscience sake

11. 34. if any man hunger, let him c. at home

2 Taesu. 3. 10. if any work not, neither should he c.

2 Tim. 2. 17. their word will c. as doth a canker

Jam. 5. 3. and shall c. your fiesh as it were fire

25. 11. 16. shall c. her fiesh, and burn her with fire

19. 18. that ye may c. fiesh of kings and captains

25cc BLOOD, BREAD, EAT.

26. 11. Jugg 9. 27. | 19. 4.

26. 11. Jugg 9. 27. | 19. 4.

26. 26. 11. Jugg 9. 27. | 19. 4.

26. 26. 11. Jugg 9. 27. | 19. 4.

26. 27. 11. 1. shall l go to my house to c. and drink?

2. 3. 18 tid c. of his meat and drink? of his cup

10. neither will 1 c. bread nor drink water 18. 41. Elijah said, get thee up, c. and drink? Kings 6.22. set bread, that they may c. and drink 7. 8. they went into one tent and did c. and drink 18. 27. c. own dung and drink piss, Ics. 36. 12. Cdr. 29. 22. and did c. and drink before the Lord 2 Chron. 28. 15. and gave them to s. and to drink Esra 10. 6. Esra did s. no bread nor drink water

2 Chron. 28. 15. and gave them to s. and to drink Exrs 10. 6. Exrs did. c. no bread nor drink water Nsh. 8. 10. go your way, s. the fat and drink sweet Exsh. 4. 16. fast for me, nor s. nor drink three days Job 1. 4. called sisters to s. and drink swith them Prov. 23. 7. so is he, s. and drink saith he to thee Excl. 2. 24. there is nothing better than that he should s, and drink, 3. 13. | 5. 18. | 8. 18. Cant. 5. 1. s. 0 friends, yes, drink abundantly Iss. 21. 5. s. drink, ye princes, anoint the shield 22. 13. behold joy and gladness, let us s. and drink for to-morrow we shall die, 1 Cor. 15. 32. Jer. 22. 15. did not thy father s. and drink? Exsk. 25. 4. shall s. thy fruit and drink thy milk 39. 17. that ye may s. flesh and drink thood Dan. 1. 12. give us pulse to s. and drink blood Dan. 1. 12. give us pulse to s. and water to drink 2cch. 7. 6. when ye did s. and when ye did drink Mat. 6. 25. what shall s. or drink, 31. Luke 12. 29. 4. 49. to s. and drink with drunken, Luke 12. 42. Luke 5. 30. why do ye s. and d. with publicans? 33. John's disciples fast, but thy disciples s. and d. 12. 19. take thine case, s. drink, and be merry 17. 8. and afterward thou shalt s. and drink 27. they did s. shey drank, they married, 23.

17. b. and afterward thou shalt s. and drink 27. they did s. they drank, they married, 28. 22. 30. that ye may s. and drink at my table Acts 9. 9. Saul three days did neither s. nor drink 23. 12. s. nor drink till they had killed Paul, 21. Rom. 14. 21. neither to s. flesh nor drink wine Rom. 14. 21. neither to s. flesh nor drink wine
1 Cor. 9. 4. have we not power to s. and to drink?
10.31. wheth. therefore ye s. or drink, or whateve
11. 22. have ye not houses to s. and drink in y.
20. as oft as ye s. this bread and drink inscup
27. whoseever shall s. and drink unworthily
28. and so let them s. and drink of that cup
He did EAT.

Gen. 3. 6. Eve gave to her husband, and he did e. 25.28.loved Easu, because he did e. of his venisor 27.26. he brought it near to Isaac, and he did e. 39.6. he knew not ought, save the bread he did e 18.25.25. It gave the Egyptians bread, and he did e 28.25. 31.1. gave the Egyptians bread, and he did e 28.25. 31. he did e. continually at his table 12.20, they set bread before him, and he did e. Mark 1.6. John did e. locusts and wild honey Lade 4.2. and in those days he did e. nothing Gal. 2.12. for before he did e. with the Gentiles EAT not.

Gal. 2. 12. for before he did e. with the Gentiles EAT not.

Gen. 2. 17. but of the tree of the knowledge of good and evil, thou shalt not e. of it, 3. 1, 3.

3. 11. whereof I commanded thee not to e. 17.

9. 4. the blood thereof shall you not e. Lev. 19. 26.

Deut. 12. 16, 23, 24, 25. | 15. 23.

24. 33. I will not e. till I have told my errand 32. 32. the children of Israel e. not of the sinew 43.32. the Egyptians might not e. with the Hebrews Exod. 12. 9. e. not of it raw, nor sodden at all 45. a foreigner shall not e. thereof, 29. 33.

Lev. 11. 4. these shall ye not e. Deut. 14. 3, 7.

22. 4. a leper not e. of the holy things, 6. 10, 12.

8. that torn be shall not e. to defile himself Num. 11. 19. ye shall not e. one day, or two days Deut. 14. 21. ye shall not e. one day, or two days Deut. 14. 21. ye shall not e. on any thing that dieth of itself, shalt give it to stranger, Exst. 44. 31.

28. 31. ox be slain, and thou shalt not e. thereof Judg. 13. 4. and e. not any unclean thing, 7. 14.

1 Sem. 1. 7. therefore she wept and did not e.

2 Kings 4, 40. and they could not e. thereof 7. 2 shale sais with the wave but not e. thereof 7. 9. 13. for the people will not e. till he come 28. 23. Saul refused, and said, I will not e. 2 Kings 4. 40. and they could not e. thereof. 7.2 shalt see it with thy eyes, but not e. thereof. 19. Exra 2. 63. not e. of most holy things, Neh. 7. 65. Psal. 141. 4. and let me not e. of their dainties Prov. 23. 6. e. not bread of thim that hath an evil eye Exek. 24. 17. cover not lips, and e. not bread of men Mark 7. 3. Jews, except they wash, they e. not, 4. Luke 22. 16. I will not e. thereof, until fulfilled 1. Cor. 5. 11. with such an one no not to e. 8. 8. neither if we e. not are we the worse 10. 28. e. not, for his sake that shewed it Shall ye EAT.

Exod. 12. 11. thus shall ye e. it, with loins girded 15. neven days shall ye e. unleavened bread, 20. 22. 31. nor shall ye e. flesh torn of beasts Lev. 10. 14. wave-breast risall ye e. in clean place 11.3. cheweth the cud, that shall ye e. of the fruit 20. 29. the flesh of your daughters shall ye e.

Y's shall EAT.

Gen. 45. 18, and ye shall e. the fat of the land
Esed. 12. 11. ye shall e. it in haste, Lord's passover

EAT

| Exod.12.18.first month at even yes.s.unleav.bread. 16.12.saying, at even ye shall s. flesh, and in morn. Lev. 7. 23. ye shall s. no manner of fat, 24. 26. ye shall s. no manner of folood, 17. 14. 10. 13. and ye shall s. nit in the holy place. 23. 14. ye shall s. neither bread not parched corn. 25.12. ye shall s. neither bread not parched corn. 25.12. ye shall s. ot the old store, 26. 10. 26. 26. and ye shall s. not post of the field. 19. ye shall s. your fill, and dwell in safety. 22. ye shall s. the flesh of your sons and daugh. Num. 11.18. the Lord will give flesh, and ye shall s. 18.31. and ye shall s. in every place, and households. Desst. 12. 7. there ye shall s. the first Lord your God. 14. 11. of all clean birds ye shall s. with me to-day 2 Kings 19.29. this shall be a sign, ye shall s. this year such things as grow themselves, Lis. 37. 30. Inc. 1. 19. if obedient ye shall s. the good of the land 61.6. ye shall s. the riches of the Gent. in their glory Exet. 30. 19. and ye shall s. fat till ye be fall Jeel 2. 26. ye shall s. in plenty, and be satisfied Luke 12. 22. take no thought what ye shall s. nor put To EAT.

Erod. 16.8. Lord shall give you in evening flesh to s. Num. 11. 4. said, who shall give us flesh to s. flesh 18. 6. they shall have like portions to s.

1 Sam. 9. 13. before he go to the high place to s. 20. 24. the king sat him down to s. meat 2 Sam. 3. 35. the people came to cause David to s. 9. 10. that thy master's son may have food to s. 15. 9. poured before him, but he refused to s. 16. 2. and summer-fruit for the young men to s. 17. 29. for the people that were with him to s. 2 Kings 4.40. so they poured out for the men to s. 2 Chron. 31. 10. we have had enough to s. and left Nat. 9. 50. land thou gaves, to s. the fruit thereo. Peal. 78. 24. and had rained manna on them to s. Prov. 23. 1. when thou sittest se s. with a ruler 25. 27. it is not good to s. much honey Eccl. 5. 19. hath given him power to s. thereof. 25. 27. it is not good to e, much honey Eccl. 5. 19. hath given him power to e. there

Eccl. 5. 19. hath given him power to s. thereof 6. 2. yet God giveth him not power to s. thereof 6. 2. yet God giveth him not power to s. thereof. Ins. 23. 18. shall be for them to s. the flesh of their sons Exst. 3. 2. and he caused me to s. that roll 3. he said, son of man, cause thy belly to s. Dan. 4. 25. they shall make thee to s. grass, 32. Mic. 7. 1. woe is me, there is no cluster to s. Hab. 1.8. they shall flee as eagle that hasteth to s. Mat. 12. 1. they began to pluck ears of corn and to s. 4. not lawful for him to s. Mat 8. 2. 26. Laks 6. 4. 14. 16. give ye them to s. Mat 8. 7. Laks 9. 13. 15. 20. to s. with unwashen hands defileth not 32. the multitude have nothing to s. Mat 8. 1, 2. 26. 17. where will that we propare to s. passover

26. 17. where wilt that we prepare to e. passover Mark 5. 43. that something should be given her to e. 5. 1. and they had no leisure so much as to e. Lade 22. 15. I have desired to e. this passover John 4. 32. I have meat to e. that ye know not of 33. hath any man brought him aught to e.?

33. hath any man brought him aught to e.f.
6. 52. how can this man give us his flesh to e.f.
Acts 27. 35. when he had broken it, he began to e.
1 Cor. 8. 10. emboldened to e. things offered to idols
11.20. when ye come, this is not to e. Lord's supper
33. brethren, when ye come together to e.
Heb. 13. 10. an altar whereof they have no right to e.
Kes. 2. 7. will give to e. of the tree of life in midst
14. to e. things sacrificed unto idols, 20.
17. I will give to e. of hidden manna, a white stone
EAT up

19. 10 2. things sacrined unto 1001, 201.

17. I will give so s. of hidden manna, a white stone EAT up

Gen. 41. 4. the lean did e. up the seven fat kine, 20.

Lev. 26. 38. land of your enemies shall s. you up

Num. 24. 8. he shall s. up the nations his enemies

Deut. 28. 33. a nation thou knowes not shall s. up

Psed. 27. 2. my enemies came on me to s. up my flesh

105. 35. did s. up all the herbs in their land

Lea. 50. 9. the moth shall s. them up, 51. 8.

Jer. 5. 17. they shall s. up thine harvest and thy

breads. up thy flocks, s. up thy whose and fig. trees

28. 22. the wind shall s. up all thy pastures

Hos. 4. 8. they s. up the sin of my people

Amos 7. 4. it devoured the deep, and did s up a part

Mic. 5. † 6. they shall s. up the land of Assyria

Nol. 3. 15. it shall s. thes up like the canker worm

Rev. 10. 9. angel said to me, take it, and s. it up

EATEN.

Gen. 3.11. hast thou s. of tree whereof shouldest not

Gen. 3.11. hast thou s. of tree whereof shouldest not?

14. 24. save that which the young men have s.

31. 38. the rams of thy flock have I not s.

41. 21. when they had s. them up, it could not be known that they had s. them but were ill-favoured Erod. 12. 46. in one house shall it be s.

33. 3. there shall be no leavened bread be s. 7.

21. 28. ox shall be stoned, his flesh shall not be s.

22. 5. if a man cause a field or vineyard to be c.

29. 34. it shall not be s. because it is holy

22. 3. it a man cause a near or vineyard to sec. 29. 34. it shall not be e. because it is holy Lev. 6.16. it shall be e, in the holy place, 26. | 7. 0, 25. it shall be wholly barre, it shall not be e. 7.129. 30. no sin-offering shall be e. ; it shall be burst

EAS

Some, by the Hebrew word Kedem, or, East, have understood the country which was a firewards peopled by Kedemah, the youngest own of Ishmael. Others, that Kedem was wied for, At the beginning; and that Moses intended to describe the particular time at which the first men departed after the delaye, in order to spread themselves into different countries. Others, that Moses spoke according to the custom of the Assyrians, who called all the provinces of their empire which were situated beyond the Tigris. Kedem, or East; and those on this side the same river, the West, or Arab. Others, instead of, they departed or journeyed from the east, translete, they departed to go towards the east, translete, they departed to me from a great form the east, translete, they departed to go towards the east, translete, they departed to go towards the east, translete, they departed to go towards the east, translete, they departed of the from the first called the provinces which were beyond the Tigris and Juda, 7:2. to Ai, which is on the e. side of Bethel they provinces which were beyond the Tigris and Juda; 11. 18. came by v.-side of the land of bload.

New Testamens, that the sacred Writers called the provinces which were beyond the Tigris and Euphrates, even Mesopotamia, Armenia, and Persia, Kedem, or the East. Moses, who had been bred up in Egypt, and lived long in Arabia, in this likewise might probably follow the custom of the country. It is certain, says he, that Babylonia, Chaldea, Susiana, Persia, and a part of Mesopotamia, as well as the rivers of Euphrates and Tigris, for the greatest part of their course are to the east of Palestine, Egypt, and Arabia. and Arabia

ale adds, that it is farther esttain, that the people le adds, that it is farther estrain, that the people who came from Armenia, Syria, Media, and Upper Mesopotamia, esterade Palestine and Egypt from the east-side, which was inflicient for the Ilebrews to say, that these people lay to the east, with respect to them. He proves by the following passages, that these countries were known among the Ilebrews by the name of East, In Num. 23. 7. Balaam says, that Balak, king of Moab, had brought him from the mountains of the east: that is, from Pethor woon the Fa. known among the Hebrews og tan amo og Lasat. In Num. 23. 7. Balam says, that Balak, king of Moab, had brought him from the mountains of the east; that is, from Pethor upon the Euphrates. Isaiah says, ch. 41. 2. that Abraham came from the east into the land of Canaan: And it is known that he came from Mesopotamia and Chaldea. The same prophet says, that Cyrus should come from the east against Babylon, Isa. 46. 11. He places Syrie to the east of Judea. St. Matthew says, that the wise men, who came to worship Christs, est out from the east, Mat. 2. 1.

All this, says he, demonstrates, that in the cripture style, the East is often used for the provinces which lie to the North of Judea and Egypt, from whence, however, people generally enter Palestine by the way only of Damascus, which is to the north-east of this country.

The East is the first of the four cardinal points of the horison, where the run is seen to rise when in the againsocial.

Gen. 3.24. God placed at the s. of the garden of Eden 12. 8. Abraham removed to a mountain on the e. 13. 11. Lot chose the plain, and journeyed s. 28. 14. thou shalt spread abroad to the west and s. 29. 1. came into the land of the people of the s. Num. 3. 38. but those that encamp toward the s. 23. 7. Balak hath brought me out of the s.

89. 1. came into the land of the people of the s. Num. 3. 38. but those that encamp toward the s. 23. 7. Balak hath brought me out of the s. 23. 7. Balak hath brought me out of the s. them, 33. | 7.12. | 8. 10. 1 Kings 4. 30. 1 Kings 7.25. three looking toward the s. 2 Chr. 4. 4. 1 Chron. 9. 24. the porters towards the s. west.

12. 15, they put to flight them toward the e. Job 1. 3. the greatest of all the men of the c.

Psal. 75. 6. promotion cometh not from c, nor west
103. 12. as far as the c, is from the west 107. 3. he gathered them from the s. and west
1sa. 2. 6. because they be replenished from the s.
11. 14. they shall spoil them of the s. Jar. 49. 28. 41. 2. who raised up the righteons man from the s.
43. 5. I will bring thy seed from the s. Zsch. 8. 7.
46.11. calling a ravenous bird from the s. the man Exck. 8, 16, men 25, with their faces towards the c. 25, 4. I will deliver thee to the men of the c. 10. 40. 5. then came he to the gate which looketh to-ward the s. 22. | 43. 1. | 44. 1. | 46. 1. 12. 43.2. the glory of God came from the way of the s. 47.8. these waters issue out toward the s. country

47.8. these waters issue out toward the s. country 48. 10. toward the s. ten thousand in breadth 17. the suburbs of the city toward the s. 250. Dan. 8. 9. the horn waxed great toward the s. 11. 44. tidings out of the s, shall trouble him Just 8. 20. 1 will drive him toward the s. sea Amos 8. 12 they shall wander from north to s. Zech. 14. 4. the mount shall cleave toward the s. Mat. 2. 1. there came wise men from the s. Zech. 14. 4. the mount shall cleave toward the s. Msst. 2. 1. there came wise men from the s. 2. for we have seen his star in the s. 9. 8. 11. many come from s. and west, Latte 13. 29. 24. 27. as lightning cometh out of the s. Rev. 7. 2. another angel ascending from the s. 16. 12. the way of kings of s. might be prepared \$1. 13. on the s. three gates, on the north three

End. 27. 13. the breadth of the court on the s.-side Num. 2. 3. and on the s.-side shall Judah pitch Juda. 7. 2. to Al, which is on the s.-side of Bethel 16. 5. the border of their inheritance on the s.-side Judg. 11. 18. came by s.-side of the land of Moab Exet. 11.23. the mountain on the s.-side of the city 42. 16. he measured the s.-side with the reed

48.2.from the e-side even unto the west-side, 3, 4, 5, 6, 7, 8, 23, 24, 25, 26, 27.

Jonah 4. 5. Jonah sat on the e-side of the city

EASTWARD.

Gen. 13.14. lift up thine eyes s. and look, Deut. 3.27. 2 Kings 13.17. open the window s. and he opened it 1 CAr. 26.17. s. were six Levites, northward four Essk. 47. 3. the man with the line went forth s. EAST-WIND.

Gen. 41.6. thin ears, blasted with the e. wind, 23.27
Ered. 10. 13. the Lord brought an e. wind, 14. 21.
Job 15. 2. and fill his belly with the e. wind

300 10. 2. and nit nis belly with the e.-unna 27. 21. e.-unna carrieth him away, he departeth 38.24. which scattereth the e.-unna upon the earth Past. 48. 7. thou breakest the ships with an e.-unna 78. 26. he caused an e.-unna to blow in heaven Isa. 27.8. he stayeth his rough wind in day of e.-un, Jer. 18. 17. I will scatter them as with an e.-unna Each 17. 10 withou when the e.-unna elements. Jer. 18, 17. I will scatter them as with an e.-wind Each. 17. 10. wither, when the e.-wind toucheth it 19, 12. and the e.-wind drieth up her fruit 27. 26. the e.-wind hath broken thee in the seas Hos. 12. 1. Ephraim followeth after the e.-wind 13.15. though he be fruitful, an e.-wind shall com Jonah 4. 8. God prepared a vehment e.-wind Hab. 1, 9. their faces shall sup up as the e.-wind

EASY.

Prov. 14.6. knowledge is s. to him that understann
Mast. 11. 30. my yoke is s. my burden is light
1Cor. 14.9. except ye utter words s. to be underston Jam. 3.17. wisdom from above is a. to be intreated EAT.

To eat signifies, [1] To chew meat with the teeth to make it fit to enter the stomach, Gen. 27. 4. [2] To enjoy, Isa. 1. 19. [3] To water, or consume, Eccl. 5. 11. [4] To oppers and undo, Psal. 14. 4. [5] To believe, John 6. 56. [6] To have fellowship with, 1 Cor. 5. 11. [7] To feed on God's word, Isa. 55. 1. [8] To Jesat, Isa. 22. 13. [9] To do the will of God with delight, John 4. 52. It is taid in Exek. 3. 1. Son of man, eat that thou findest, eat this roll. Read attentively, mediate throughly, impress Read attentively, meditate throughly, impress the things upon thy soul deeply. So in Jer. 15. 16. Thy words were found, and I did eat

15. 16. Thy words were found, and I did eat them.

In John 6. 53, 56. our Saviour says, Except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you. Except ye partake of those benefits which I purchased by my sufferings in my human nature, ye have no oppiritual life, nor communion with God, but continue in your sint, and shall not partake of eternal life. Again: It that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. There is an intimate union and communion between us, he having a constant dependance upon me for life, which is his dwelling in me; and I giving out a constant influence and quickening visitus to make him live, which is my dwelling in him. And in John 4. 32. he says, I have meat to eat which ye know not of. I have something to do which I prefer bedity food, namely, to bring these Samaritans to believe in and own me for the true Messish.

The Psalmist says, Psal. 69. 9, The seal of

The Psalmist tays, Psal. 69. 9, The zeal of thine house hath eaten me up: That ferroms passion which I have for thy home, and service, and flory, and people, heth exhausted my nature charges the Corinthians not to eat with a brother-that is a fornicator, or covetous, or an idolater; not to entertain any immerciary familiarity with him, 1 Cor. 5. 11. Hosea speaking of the priests, says, They eat up the sin of my people, Hos. 4. 8. They feast upon, and pemper themselves with those sacrifices which my grople offer for their sint, and are greedy after them, and de neither device nor Psal. 32. 36. the meek shall e. and be astisfied he Psalmist says, Psal. 69. 9, The zeal of thine house hath eaten me up: That fervent passion which I have for thy house, and service,

endeavour to reclaim the purple, less thereby their gain should be diminished.

their gain should be diminished.

The amcient Hebrews did not eat endifferently with all corts of persons; they mould have pultured and dishonoured themselves in their own opinion, if they had eaten with people of enother religion, or of a profession that was edious end in disrepute. In the patriared Joseph's time they neither ate with the Egyptians, nor the Egyptians with them, (ien. 43. 32. In othe Egyptians with them, (ien. 43. 32. In other Sawarisans, John 4. 9. And the Jews were serry much scandalised to see that Christ made no screpte of eating with publicans and sinners? Why eateth your blaster with publicans and sinners? Mest. 9, 11. As there were several sorts of meats, the use whereof was not allowed them, they could not conveniently eat with these who personed them, they could not conveniently eat with these some pollution by touching them, or less by accident any part of them should fall upon them. Before they sit down to table, they speak of this practice as a caremony that is essential and sticely obliging.

Gen. 2, 16. of every tree thou mayest freely e.

3, 5, in the day ye e, your eyes shall be opened 6. Eve took and did e, 112, and I did e. 13.

14. and dust shalt thou e. all the days of thy life 17, in sorrow shalt thou e. of it all days of thy life 17. in sorrow shalt thou e. of it all days of thy life 17. in sorrow shalt thou e. of it all days of thy life 17. In sorrow shalt thou e. of the basket 43, † 16, these men shall e, with me at noon 32, for the Egyptians did e, there upon the heap 40, 17, the birds did e, there upon the heap 40, 17, the birds did e, there upon the heap 40, 17, the birds did e, there toon the hasket 13, † 16, these men shall e, with me at noon 32, for the Egyptians did e, by themselves Erod. 10, 5, the locusts may e, every her bot the land 12.8, roast with fire, with bitter herbs they shall e, it is now those, save that which every man e, 43, no stranger shall e, thereof, 48, Lee, 22, 13, 44, and they did e, the end they shall e, it is now the shall e, the even of th rects gain social of aministed.

the ancient Hebrews did not eat endifferently
with all sorts of persons; they mould have pul-luted and dishonoured themselves in their own

12.8. roast with fire, with bitter herbs they shall e. it.

16. no work done, save that which every man e.

43. no stranger shall e. thereof, 48. Lev. 22. 13.

44. when circumeised, then shall be e. thereof

16. 25. e. that to-day, for to-day is a sabbath to 1.

35. the children of 1sr. did e. manna forty years,
till came to borders of Canana, John 6. 31, 49, 58.

23. 11. that the poor of thy people may e.
29. 32. Aaron and sons shall e. Lev. 6. 10. [6.31.
34. 15. one call thee, and thou e. of his sacrifice
Lev. 6. 18. males shall e. it, 29. [7.6. Num. 18.10.
26. the priest that offereth it for sin shall e.
7.19. all that be clean shall e, thereof, Num. 18.11.

7.19, all that be clean shall s. thereof, Num. 18.11.
24. any other use, but ye shall in no wise s. of it in thou tleaven beside the altar
11. 21. yet these ye may s. 22. Deus. 14. 20.
24.9. Aaron and his sons shall s. in the holy place
25. 20. if ye say, what shall we s. the seventh year
26. 16. shall sow in vain, your enemies shall s. it is the seventh year
26. 16. shall sow in vain, your enemies shall s. it
Num. 11. 5. we remember the fish we did s. freely
13. weep, aying, give us flesh, that we may s.
23. 24. he shall not lie down till he s. of the prey
25.2. the poo. did s. of their sacrifices, and bowed
Deus. 2.6. ye shall buy meat of them that ye may s.
12. 15. s. in thy gates, 21. | 15. 22. | 25. 12
15. the unclean and clean may s. 22. | 15. 22.
18. thou must s. before the Lord, 14. 26. | 15. 20.
20. shalt say, I will s. flesh, thou mayest s. flesh
14. 21. give it to the stranger that he may s.
20. 6. lest he die, and another man s. of it
23. 23. then thou mayest s. grapes thy fill

20. 6. lest he die, and another man s. of it 23. 24. then thou mayers e. grapes thy fill 28. 39. not gather grapes, for worms shall s. them 59. shall s. fruit of thine own body, Lam. 2.20. 32. 38. which did s. the fat of their sacrifices Josh. 5. 11. they did s. of the old corn of the land 24. 13. of the vineyards ye planted not do ye s. Juds. 19. 8. they tarried, and did s. both of them 1 Sam. 1. 18. Hannah did s. and was no more sad 9. 13. and afferwards they s. that be bidden 14. 34. and s. and sin not against the Lord 20. 34. Jonathan did s. no meat the second day 88. 22 and s. that thou mayest have strength

20. 34. Jonathan dia s. ho meat the second day 28. 22. and s. that thou mayest have strength 2 Sam. 9, 11. he shall s. at my table, 1 Kings 2. 7. 1 Kings 14.11, him that dieth of Jerotocam snall the dogs s. 16. 4. | 21. 23. 2 Kings 9. 10, 36. 17. 12. for me and my son, that we may s. and die 19. 5. the angel said, arise and s. Acts 10. 13.

great men that are in the c. 1 Chron. 17. 8.

23. what nation in c. like Israel? 1 Chr. 17. 21. 13. SO, to know all things that are in the e.

1 Cares. So. 1. for all that is in the e.

2 Cares. S. 14, there is no God like thee in the e.

2 Cares. S. 14, there is no God like thee in the e.

2 cares. S. 15. there is no like in the e.

3. 8. that there is none like him in the e. 2. 3. 8. though the root thereof wax old in the e.
 14. 8. though the root thereof wax old in the e.
 14. 18. their portion is cursed in the e.
 14. ostrich, which leaveth her eggs in the e.
 15. 3. but to the saints that are in the e.

10. 3. what desolations he hath made in the c.
10. be still, I will be exalted in the c.
58. 11. verily he is a God that judgeth in the c.
72. 16, there shall be a handful of corn in the c. 119.19.1 am a stranger in the e.hide not thy com 140.11. let not an evil speaker be established in e Prov. 11. 31. the righteous be recompensed in the a list. 26. 9. for when thy judgments are in the a 18. we have not wrought deliverance in the a

 18. we have not wrought deliverance in the e.
 40. 24. their stock shall not take root in the e.
 42. 4. till he have set judgment in the e.
 52. 7. till he make Jerusalem a praise in the e.
 53. 16. shall bless in God of truth, who blesseth 10. shall pless in God of truin, who blesses himself in the s. and he that swearth in the Jer. 17. 13. that forsake thee, be written in the a. 31. 22. the Lord hath created a new thing in the Hos. 2. 23. and I will sow her unto me in the s.

Jer. 17. 13. that forsake thee, be written in the a.
31.22 the Lord hath created a new thing in the e.
Hal. 2. 23. and I will sow her unto me in the e.
Jest 2. 30. and I will sow her unto me in the e.
Jest 2. 30. and I will shew wonders in the e.
Mast. 25. 18. he went and digged in the e. and hid
25. I was afraid, and hid thy talent in the e.
Mast. 25. 18. he went and digged in the e. and hid
25. I was afraid, and hid thy talent in the e.
Mark 4.31.it is like a grain of mustard seed, when it
is sown in the e. is less than all seeds in the e.
On, or, upon the EARTH.
Gem. 6. 6. repeated that he and made man en the e.
12. God looked upon the e. behold it was corrupt
7. 4. I will cause itto rain won the e. forty days
12. the rain was upon the e. behold it was corrupt
13. 21. and behold a ladder set upon the e.
19. 23. som was risen upon the e. tory days, 17.
8. 17. be fruitful and multiply upon the e.
21. 2. and behold a ladder set upon the e.
21. 2. 11. 29. things that creep upon the e.
22. 11. 29. things that creep upon the e.
23. 24. 43.
Drat. 4. 10. all days they live upon the e.
24. 4. 4.
Drat. 4. 10. all days they live upon the e.
25. 5mm. 12. 16. David lay all night upon the e.
26. 27. 11. 29. things that creep upon the e.
27. 16. ye shall pour it upon the e.
28. 27. but will God indeed dwell on the e.
28. 28. 5mm. 12. 16. David lay all night upon the e.
29. 25. 5mm. 12. 15. Our days on e. as a shadow, Job 8.
20. 4. knowest cannot contain thee, 2 Chron. 6. 18.
27. 18. there not an appointed time to man on e. f.
29. 25. be shall stand at the latter day upon the e.
37. 6. for he saith to the snow, be thou on the e.
41. 2. and he shall be might ypon the e.
41. 2. and he shall be might ypon the e.
41. 2. and he shall be might ypon the e.
41. 2. Our things that are little upon the e.
41. 2. Our things that are little upon the e.
41. 2. Our things that are little upon the e.
41. 2. and princes walking as servants upon the e.
41. 2. coors motion the single of single gem.
42. 2. 12. Sowers appear on the e. time of s

3. the clouds empty themselves upon the e. Cant. 2. 12. flowers appear on the e. time of singin. In. 28, 22. a consumption determined upon the e. 51.6. lift up your eyes, and look upon the c.

Jer. 9. 3. are not valiant for the truth upon the

Jor. 9. 3. are not valiant for the truth upon the e. Lam. 2. 11. eyes fail, my liver is poured upon the e. Den. 2. 10. not a man on the e. can shew the matter Ames 2. 5. can a bird fall in a snare upon the e. 9. 9. yet shall not the least grain fall upon the e. Met. 6. 19. lay not up for yours, treasures upon e. 9.6. may know that the Son of man hath power on

e. to forgive sins, Mart 2. 10. Luke 5, 24. 10. 34, think not I am come to send peace on e. 18. 19. I say, that if two of you shall agree on s.

18. 19. I say, that if two of you shall agree on s.

25. 9. and call no man your lather upon the s.

185.

Mat. 23.35. all the righteous blood shed upon the a. Mark 9. 3. so as no fuller on a. can white them Luke 2. 14. glory to God in the highest, on a. peace 6. 49. like a man that built a house upon t 12. 49. I am come to send fire on the s.

51. suppose ye that I am come to give peace on c.
18. 8. the Son cometh, shall he find faith on c.? 21. 26, for the things which are coming on the s.

John 17. 4. I have glorified thee on the s.

Rom. 9. 28. a short work will the Lord make on the s.

Rom. 9. 28. a short work will the Lord make on the s.

Col. 3. 2. set your affections not on things on the s.

5. mortify your members which are upon the s.

Hab. 8. 4. if he were on s. he should not be a priest
11. 13. and confessed they were strangers on the s.

12. 25. who refused him that spake on s.

Jam. 5. 5. ye have lived in pleasure on the s.

17. it rained not on the s. for three years

Rev. 3. 10. to try them that dwell upon the s.

5. 10 made unkings and priests we shall reim on s.

5.10 made us kings and priests, we shall reign on 6.10 avenge our blood on them that dwell on the 7. 1. that the wind should not blow on the e. 8.7. hail, and fire, and they were cast upon the e. 10. 8. in hand of angel which standeth upon the e. 10. 8. in hand of angel which standeth upon the e.
11. 10. dwoll on the e. [13. 8, 14. | 14. 6. | 17. 8.
14. 16. and he thrust in his sickle on the e.
16. 2. the first poured out his viai upon the e.
18. 24. the blood of all that were slain upon the e.
Out of the EARTH.
Seem 98. 13. I was weed according

Sam. 28. 13. I saw gods ascending out of the e.

Gen. 24.52. he worshipped, bowing himself to the e. 37. 10. to bow down ourselves to thee, to the e. 42. 6. they bowed themselves to the e. 43. 25. 48. 12. he bowed himself with his face to the e. Josh. 5. 14. Joshus fell on his face to the e. 6. 15 Sam. 5. 3. Dagon was fallen on his face to the e. 24. 8. David stooped with his face to the e. 24. 8. David stooped with his face to the e. 25. 41. she bowed herself to the e. 1 Kings 1. 31. 26. 8. let me smite him, I pray thee, to the e. 20. therefore let not my blood fall to the e. 25. Sam. 1. 2, when he came to David he fell to the e.

Sam. 1. 2. when he came to David he fell to the 14.11.not one hair shall fall to the e. 1 Kings1.52. 2 Kings 10.10 fall to the e. nothing of the word of L. 2 Chron. 20. 24. were dead bodies fallen to the e. 2 Caron. 20, 24, were dead bodies fallen to the e. Job 12, 8. or speak to the e. it shall teach thee Pael. 17. 11. set their eyes, bowing down to the e. 44. 25. for our belly cleaveth unto the e. 50. 4. he shall call to the e. that he may judge 146.4. his breath goeth forth, he returneth to the e. Eccl. 3. 21. the spirit of beast that goeth to the e. 12.7. then shall the dust return to the e.

12.7. then shall the dust return to the e.

1sa. 8. 22. and they shall look sorto the e.

63. 6. 1 will bring down their strength to the e.

1sr. 15. 10. a man of contention to the whole e.

1so. 6. 3. as the latter and former rain to the e.

1suke 24. 5. and bowed down their faces to the e.

1cts 9. 4. Saul fell to the e. and heard a voice 10. 11. as a great sheet, and let down to the c. 26. 14. and when we were all fallen to the c.

Rev. 6. 13. and the stars of heaven fell to the e. 12.4. drew the stars, and did not cast them to the e 13. when the dragon saw he was cast unto the c. EARTHEN.

11. 33. the s. vessel whereunto any of them fallet 14. 5, one of the birds killed in an s. vessel, 50. 14. 5. one of the birds killed in an s. vessel, 50. New. 5. 17. priest shall take holy water in s. vessel Sam. 17. 28. brought beds, basins, and s. vessels Jer. 19. 1. go and get a potter's s. bottle
32. 14. put these evidences in an e. vessels
Lam. 4. 2. how are they esteemed as s. pitchers
2 Cor. 4. 7. we have this treasure in s. vessels
EARTILLY.
John 3. 12. if I have told yous things, believe not
31. he that is of the earth is s. speaks of earth
9 Cor. 5.1. if our s. house of tabern. were dissolved
Phil. 3. 19. many walk, who mind s. things
Jam. 3. 15. things he have the first man is of the earth. s.

Cor. 15. 47. the first man is of the earth, c. 48. as is the c. such are they also that are c. 49. and as we have borne the image of the c. EARTHQUAKE.

The scripeure speaks of several natural earthquakes.

One of the most remarkable, is that which was in the twenty-several year of Uzziah, king of Judah. There is mention of this earthquake in Amos 1. 1. and in Zoch. 14. 5. Josephus 1891,

EAS

that this earthquake was so violent, as to divide a mounteen in halves, which lay to the wast of Jerusalem, and moved one part of it from the places from furlongs, or fire hundred paces.

Another very memorable earthquake, was that at the time of our Saviour's cruvifizion, Mai. 27.

51. Many have been of opinion, that this motion was perceived by all the world. Other times maintain, that it was sensible only in Judea, or voon in the temple, the gates whereof were shaken, and the vail rent arounder. It must have been attended with very terrible circumstances, ince the centerion, and they who were with him, wore so affected with it, and were induced by it to acknowledge the injustice of our Saviour's condemnation, Mat. 27. 54.

An Earthquake is a great thating, or trembling of the earth, or of some parts of it, Amoa 1. 1. Great alterations and changes are expressed in scripture by a thaking of the earth, Heb.

12. 26. The delivering of the Israelites out of Egypt is called a moving, or shaking, of the earth, Pal. 68. 8. And an extraordinary and unexpected alteration in the state of effairs, simil or scelasiastical, is represented by a gree, simil or scelasiastical, is represented by a gree.

The state of the carth, Psal. 68. B. And an estraordinary and unespected alteration in the state of affairs, civil or occlesiatistical, is represented by a great earthquake, Rev. 6. 12. and 16. 18.

1 Kinger 19. 11. after the wind, an e. Ld. was not in e. 12. after the e. a fire, the Lord was not in the fire Lia. 29. 6. thou shalt be visited of the Lord with e. Ames 1. 1. which he saw two years before the e. Zech. 14. 5. like as ye fled from before the e. Zech. 14. 5. like as ye fled from before the e. Mat. 27. 54. now when the centurion saw the e. S. 2. behold, there was a great e. the angel of the Lord came, Acts 16. 26. Rev. 6. 12. | 11. 13. Rev. 8. 5. there were thunderings and an e. 11. 19. 16. 18. a great e. so mighty an e. and so great EARTHQUAKES.

Mat. 24. 7. there shall be famines, pestilences, and

Mat. 24.7. there shall be famines, pestilences, and e. in divers places, Mark 13. 8. Luke 21.11. EASE.

EASE.

Dest. 28. 65. among nations shalt then find no s.

Judg. 20.43. they tred the Benjamites down with s.

Job 12. 5. in the thought of him that is at e.

16. 12. I was at e. § 21. 23. dieth, being wholly at e.

Pr. 25. 13. his soul shall dwell at e. his seed inherit

123. 4. with the scorning of those that are at e.

Prov. 1. 432. the s. of the simple shall slay them

Isa. 32. 9. rise up, ye women that are at e.

11. tremble, ye women that are at e.

11. tremble, ye women that are at e. be troubled

Jor. 46. 27. Jacob shall return, and be in rest, at s.

48. 11. Mosh hath been at s. from his youth

49. 431. get you up to the nation that is at e.

Essek. 23. 42. a voice of a multitude being at e.

.tmas 6. 1. woe to them that are at e. in Zion

Zech. 1. 15. I am sore displeased with heathen at e.

Laske 12. 19. take thine e. eat, drink, and be merry Lude 12. 19. take thine e. eat, drink, and be merry EASE.

Deut. 23. 13. when thou wilt e. thyself abroad Dest. 23. 13. when most with r. injects absorbed 2 Chron. 10. 4. e. thou somewhat the yoke, 9.

Job 7. 13. my couch shall e. my complaint

Isa. 1. 24. ah, I will e. me of mine adversaries

38. † 14. O Lord, I am oppressed, e. me

EASED.

Job 16. 6. and though I forbear, what am I e.? 2 Cor. 8. 13. that other men be e. and ye burdened EASEMENT.

Judg. 3. † 24. he doeth his c. in his summer-chamber EASIER.

d. 18. 22. so shall it be c. for thyself, shall bear Mar. 9. 5. whether is s. to say, thy sins be forgiven thee, or to say, arise, Mark 2. 9. Luke 5. 23. 19.24. it is s. for a camel to go thro'the eye of need dle, than a rich man, Mark 10. 25. Luke 18. 25.

Luke 16.17.it is e.for heaven and earth to pass, than

EASILY.

1 Cor.13.5.charity is not a provoked, thinks no evil

Heb. 12.1. lay aside the sin which doth so s. beset us

EAST.

EAST.

The Hebrews espress the east, west, north, and south, by words which signify, before, behind, left, and right, according to the situation of a man with his face termed towards the east. By the east, they describe frequently not only Arabia, Deserta, and the lands of Moab and Ammon, which lay to the east of Palestine; but Assyria likewise, Mesopotania, Babylonia, and Chalden, which lie rather to the north than to the east of Judea. It is said, in Gen. 11. 1, 2. that the some of Noah Aaving but one language, departed from the east, and came into the land of Shinar. Herengom some difficulties have been raised; for the came into the land of Shinar. Hereupom some difficulties have been raised; for the land of Shinar is not to the west of Armenia, where the ark rested; and Armenia does not lie to the east of Babylonia, where the land of Shinar was. On the contrary, it is to the north of this country. Interpreters and Commentators, to disengage themseloss out of these perplexities, have imagined different explanations of this passage.

which sustains and most likes us. Gen. 1. 10, Job 9. 6. which shaketh the s. out of her place God called the dry land, Earth. In this sense is is taken in these passages, where the earth is taken in these passages, where the earth is said to yield fruit, to be barren, watered, &c. 12.15. he sendeth waters and they overturn the s. God called the dry land, Earth. In this sense is it staken in those parages, where the earth is said to yield fruit, to be barren, watered, &c. (2) For all that nude matter which was created in the beginning. Gen. 1. 1, God created the heaven and the earth; that is, the matter of all sensible beings. (3) By the earth is meant the terraqueous globe, the earth and all that is contains, men, animals, plants, metals, water, fish, &c. Peal. 24. 1, The earth is the Lord's, and the fulness thereof. (4) The earth is often taken for those who inshabit is, Gen. 6. 13. [11. 1. The earth is filled with violence. The whole earth was of one language. Peal. 96. 1, Sing unto the Lord, all the earth. (5) Sometimes the whole earth, or all the kingdoms of the earth, inguifus no more than the whole empire of Chaldea and Amyria. Exra 1. 2, The Lord God of heaven hath given me all the kingdoms of the earth. inguifus no more than the whole empire of Chaldea and Amyria. Exra 1. 2, The Lord God of heaven hath given me all the kingdoms of the earth. Earth is suken for Canaan, or the land of the Jews; Rom. 9. 28. A short work will the Lord make upon the earth. He will bring a sudden destruction upon that land and will the Lord make upon the merch. He will bring a sudden destruction upon that land and people. And in Mat. 9.26, Mark 15, 33. Luke 4.25, the word which is translated land, is in

4. 25. the word wasen the Greek, earth.

A man of the earth, Gen. 9. +20, Noah was a man of the earth, a husbendman, or one who willed the ground. In Paal. 10. 18, the man of the man, while the ground and the control of the control man of the sures, a mean of the man of the earth signifies a mortal, earthly-minded man, who was made of the dust, and must return to the dust. Earth, in the moral sense of it, is set in opposition to heaven; things earthly and carries where the dust have heavenly and opiritual. John 3. the dust. Earth, in the moral sense of it, is set in opposition to heaven; things earthly and carnad, to things heavenly and spiritual. John 3.

31. He that is of the earth is earthly, and appeake the of the earth: He that cometh from heaven is above all. Col. 3.1, 2, If ye then be risen with Christ, seek those things which are above, and set not your affections on things on the earth. The terrestrial man is set in opposition to the heavenly, 1 Cor. 15.47, 48, The first man is of the earth, earthy, the second man is the Lord from heaven. Adam, the first public person and head of the old coverant, now formed of the earth; he was mortal and corruptible: But Christ, the second public person, and head of the new coverant, is of a heavenly descent, and has a divine, as well as a human nature. In like manner the earthly house is set in opposition to the heavenly; 2 Cor. 5.1, If our earthly house of this tabernacle were dissolved, we have a bailding of God, an house not made with hands, eternal in the heavens. If this bodily frame of nature were taken to pieces by death, there is a state of glong provided by God for the separate roul to past unto.

Gen. 1.2. and the e. was without form and void 10. and God called the dry land e.

11. and God said, let the e. bring forth grass, 24, 12. and the e. brought forth grass and herb 28. be fruitful, replenish e. and subdue it, 9. 1.

6. 11. the e. also was corrupt before God

7. 17. and the ark was lifted up above the e.

8. 14. in the second month was the e. dried 29. while e. remaineth, seed-time shall not cease 9. 13. for a token of a covenant between me and e.

10. 25. in his days was the e. divided, 1 Chr. 1, 19.

7. 17. and the ark was lifted up above the s.

8. 14. in the second month was the s. dried
22. while s. remaineth, seed-time shall not cease
9. 13. for a token of a covenant between me and s.
10. 25. in his days was the s. divided, 1 Chr. 1, 19.
18. 18. and all the nations of the s. shall be blessed in him, 22. 18. [26. 4.] 28. 14.
27. 28. God give thee of the fatness of the s.
41. 47. in plenteous years s. brought forth handfuls
Erod. 8. 22. I am the Lord in the midst of the s.
9. 29. that thou mayest know that the s. is the Lord's, Drus. 10. 14. Pract. 24. 1. 1 Cor. 10. 25.
10. 5. that one cannot be able to see the s.
15. 12. stretchest by hand, s. swallowed them 20. 24. an altar of s. thou shalt make unto me
Num. 16. 30. if the s. open her mouth and swallowed them up and their houses, 26. 10. Pract. 106. 17.
34. they said, lest the s. swallow us up also
Drus. 28. 1. Lord will set thee above all nations of s.
23. the s. that is not filled with water 22. 2. In the set of the s.
29. 29. that thou mayest know the set of the s.
30. 10. the s. that is not filled with water 22. 9. to the shall be iron and the s. and the s. shall be iron 32. 1. and hear, O s. the words of my mouth 13. he made him ride on the high places of the s.
22. a first shall consume the s. with the root of the e.d. of the s. death way, 33. 9.
5. the s. is defiled under the inhabitant thereof 20. e. shall remove out of her place 14. the s. mourneth and fadeth away, 33. 9.
5. the s. is defiled under the inhabitant thereof 20. e. shall remove out of her place 14. the s. mourneth and fadeth away, 33. 9.
5. the s. is defiled under the inhabitant thereof 20. e. shall remove out of her place 14. the s. mourneth and fadeth away, 33. 9.
5. the s. is defiled under the inhabitant thereof 20. e. shall remly be seen the s.
21. the s. also shall disclose her blood 34. 1. let the s. bear, and all that is therein 40. 22. it he s. also shall disclose her blood 34. 1. let the s. bear, and all that is therein 40. 22. it he s. also shall disclose her blood 34. 1

12.15. he sendeth waters and they overturn use s 15. 19. to whom alone the s. was given 16. 18. O s. cover not thou my blood, let me cry 18. 4. shall the s. be forsaken for thee? 20. 27. and the s. shall rise up against him 20. 27, and the s, shall ruse up against nm 22. 8, but as for the mighty man, he had the s. 24. 4, the poor of the s, hide themselves 25. 7, he hangeth the s, upon nothing 30. 5, to dwell in the caves of the s, and in rocks

20. 7. he hangest the s. upon hothing 30. 6. to dwell in the caves of the s. and in rocks 8. children of base men, they were viler than the s. 34. 13. who hath given him a charge over the s. f 37. 17. when he quieteth the s. by the south-wind 38. 4. when I laid the foundations of the s. 18. hast thou perceived the breadth of the s. 7 less 1. 2. 8. give thee the uttermost parts of the s. 10. be instructed, ye judges of the s. 10. be instructed, ye judges of the s. 10. hast the man of the s. may no more oppress 12.0. pure words, as silver tried in a furnace of s. 25. 13. and his seed shall inherit the s. 33. 5. the s. is full of the goodness of the Lord 14. he looketh on all the inhabitants of the s. 37. 9. that wait on Lord shall inherit the s. 11.22. 40. 2. we will not fear though the s. be removed 6. he uttered his voice, the s. melted 47. 9. for the shelds of the s. belong unto God 48. 2. the joy of the whole s. is mount Zion 60. 2. thou hast made the s. to tremble 63. 9. shall go into the lower parts of the s. 65. 8. that dwell in the uttermost parts of the s. 9. thou visitest the s. and waterest it

8. that dwell in the uttermost parts of the s.
 9. thou valient the s. and waterest it
 67.6. then shall s. yield her increase. Essk. 34.27
 68. 8. the s. shook, the heavens also dropped
 32. sing unto God, ye kingdoms of the s.
 71. 20. shall bring me up from the depths of the s.
 72. 6. shall come down as showers that water the s.

72.0. aball come down as showers that water the s.
73. 9. and their tongoe walketh through the s.
75. 3. the s. and all the inhabitants thereof are dissolved, I bear up its pillars. Isa. 24. 19.
8. the wicked of the s. shall wring them out
76. 8. the s. feared || 77. 18. the s. trembled, 97.4.
9. when God arose to save the meck of the s.
78.69 like the s. which he hath established forever 82. 8. arise, O God, judge the s. thou shalt inheri 90. 2. or ever thou hadst formed the s.

104.13. the e, is satisfied with the fruit of thy works 24. O Lord, the e, is full of thy riches 114.7. tremble, O e, at the presence of the Lord 115.16. the e, hath he given to the children of mer 119.64. the e. O Lord, is full of thy mercy 90. thou hast established the e, and it abideth 147. 8. who prepareth rain for the e, 148.13. his glory is above the e, and the heaven Preus. 19. the Lord hath founded the e, Lie. 24.1 8.23. Iwas at the founded the e, Lie. 24.1

8.23. I was set up from everlasting, or ever e. was 26. as yet he had not made the e. nor fields 25.3.e. for depth and heart of kings is unsearchable 30. 16. the e. that is not filled with water 21. for three things the e. is disquieted, for four Eccl. 1. 4. but the e. abideth for ever 5.0 moreover the most of the e. is few. 11.

Jose 2. 10, the s. shall quake before tnem
Amos 8. 9 1 will darken the s. in the clear day
Jonas 2. 6, the s. with her bars was about me Jonas 2. 6. the e. with her bars was about me Mic. 6. 2. hear, ye strong foundations of the e. 7. 17. they shall move out like worms of the e NaA. 1. 5. the e. is burnt up at his presence Hes. 2. 14. the e. filled with knowledge of the L. 3. 3. and the e. was full of his praise 9. thou didst cleave the e. with rivers Hag. 1. 10. the e. is slayed from her fruit Zech. 1. 10. sent to walk to and fro thro' the e. 6.7.

Mag. 1. 10. the s. is stayed from her irius Zech. 1. 10. sent to walk to and for thro' the s. 6. 7.
4. 10. the eyes of the Lord which run thro' the s. Mal. 4. 6. lest 1 smite the s. with a curse Mal. 4. 6. lest 1 smite the s. with a curse Mat. 5.5. blessed are meek, for they shall inherit s. 35. swear not by the s. it is God's footstool 13. 5. where they had not much s. Mark 4. 5. Mark 4. 28. for the s. bringeth forth fruit of herself Johns. 31, he that is of the s. is earthly, and speaketh of the s. be that cometh from heaven is above all 1 Cor. 15. 47. the first man is of the s. earthy 2 Tims. 2. 90. but also vessels of wood and of s. Heb. 6. 7. the s. which drinketh in the rain 12. 26. whose voice then shook the s. but now Jam. 5. 7. waiteth for the precious fruit of the s. 18. and the s. brought forth her fruit QPst. 3. 10. the s. and works therein shall be burnt up Res. 7. 3. hurt not the s. nor sea, nor the trees

2 Pet. 3. 10. the s. and works therein shall be burnt up Rec. 7. 3. hurt not the s. nor sea, nor the trees 11. 4. olive trees standing before the God of the s. 6. have power to smite the s. with all plagues 12. 16. the s. opened and swallowed up the flood 13. 12. causeth the s. to worship the first beast 18. 1. and the s. was lightened with his glory 19. 2. the great whore, which did corrupt the s. 20. 11. from whose face the s. fled away Ses Brasts, Dust, Ends, Face, Kings, Heaven, Propele, Whole.

Muthe EARTH.

Gen. 1.96 let them have dominion over all the s.

VEN, PROPLE, WHOLE.

All the EARTH.

Gen. 1.26. let them have dominion over all the e.
7.3. to keep seed alive on the face of all the e.
11. 9. there confound the language of all the e.
18. 25. shall not the Judge of all the e. do right?
9. 31. to come in to us after manuer of all the e.
Exod 9. 14. there is none like me in all the e.
Exod 9. 14. there is none like me in all the e.
16. my name declared thro' all the e. Itom. 9.17.
19. 5. a peculiar treasure; for all the e. is mine
34. 10. such as have not been done in all the e.
Num. 14. 21. all the e. shall be filled with girly
Josh. 3. 11. the Lord of all the e. 15. Zech. 6. 5.
23.14. I am going the way of all the e. 1 Kings. 5.
2. Judg. 6. 37. and if it be dry on all the e. beside
1 Sam. 17. 46. that all the e. may know there is a G.
1 Kings 10. 24. all the e. sought to Solomon to hear
2 Kings 5. 15. no God in all the e. but in I rasel
1 Chr. 16. 14. judgm. are in all the e. Peal. 105. 7.
23. sing to the Lord, all the e. Peal. 35. 8. | 96.9.
Peal. 8. 1. excellent is thy name in all the e. 9.

30. fear before him all the e. Pial. 33. 8. | 95.9. Pial. 8. 1. excellent is thy name in all the e. 9. 45.16. whom thou mayest make princes in all the e. 47.2. L. is a great king over all the e. 7. Zech. 14.9. 57.5. let thy glory be above all the e. 11. | 108. 5. 60.+1. make a joyful noise all the e. 93.4. | 100.+1. 4. all the e. shall worship thee, and sing to thee 83.18. that thou art most high over all the e. 97.9. Ita. 10.14. so have | gathered all the e.none moved 12.5. done excellent hings, this is known in all e. 25.8. take the rebuke of his people, from all the 5. done excellent things, this is known in all e.
 5. take the rebuke of his people, from all the e.
 1er.
 5. T. a golden cup that made all the e.
 7. a golden cup that made all the e.
 8. O nountain, that destroys all the e.
 9. so at Babylon shall fall the slain of all the e.

49. so at Babylon shall fall the slain of all the s. Dan. 2, 30, a kingdom shall bear rule over all the s. Hab. 2, 20, let all the s. keep silence before him Zeph. 3, 8, all the s. shitch still and is at rest Zeph. 11. all the s. sitteth still and is at rest Luke 23, 44, there was a darkness over all the s. Rom. 10. 18, their sound went into all the s. Rom. 10. 18, their sound went into all the s.

from the EARTH.

Gen. 2. 6. but there went up a mist from the
4. 11. and now art thou cursed from the
6. 4. 13. behold, 1 will destroy them from the 7. 23. and they were destroyed from the e. 8. 11. Noah knew waters were abated from the e.

8.11. Noah knew waters were abated from the s. Exod. 9.15. thou shalt be cut off from the s. Jah. 7. 9. Ps.sl. 109. 15. Prov. 2. 22. Nah. 2. 13. 1 Sam. 28. 23. Saul arose from the s. and sat on bed 2 Sam. 4. 11. shall not take you away from the s. 2. 12. 17. the elders went to raise him from the s. 20. David arose from the s. and washed himself Job 18.17. his remembrance shall perish from the s. Ps.sl. 21. 10. shalt destroy their fruit from the s. 34. 16. cut off remembrance of them from the s.

148.7. praise L. from the e. ye dragons and deep Prov. 30. 14. as knives to devour poor from the e. ler. 10. 11. even they shall perish from the e. Prov. 30. 14. as knives to gevour poor prom one c. Jer. 10. 11. even they shall perish from the c. Esek.1. 19. living creatures were lift up from c. 23. Dan. 7. 4. and it was lifted up from the c. Amos 3. 5. shall one take up a snare from the John 12. 32. and I, if I be lifted up from the c. 5. 12. so is a wise reprover on an obedient e. 28. 9, he that turneth away his e. from hearing cct. 1. 8. nor is the e. filled with hearing w. 48. 8. from that time thine e. was not opened 0. 4. he wakeneth my e, to hear as the learned 5. Lord hath opened mine e. and I was not re. 5. Lord hath opened mine s. and I was not rebellious

69. 1. nor is his s. heavy that it cannot hear

14. 4. men have not heard, nor perceived by the s.

15. 6. 10. behold, their s. is uncircumcised

124. they hearkened not, nor inclined their s. 26.

11. 8. | 17. 23. | 25. 4. | 34. 14. | 44. 5.

15. 15. but ye have not inclined your s.

15. 15. but ye have not inclined your s.

15. 15. but ye have not inclined your s.

15. 15. but ye have not inclined your s.

15. 15. but ye have not inclined your s.

15. 51. and smote off his s. Mark 14. 47.

16. 51. and smote off his s. Mark 14. 47.

16. 15. and smote off his s. Mark 14. 47.

16. 15. and he touched his s. and healed him saw 18. 25. the servant, whose s. Peter cut off Cor. 2. 9. is written, eye hath not seen, nor s. heard 12. 16. if the s. shall say, because I am not the eye is served. 15. 15. I had he touched his s. and healed him saw 18. 25. the servant, whose s. Peter cut off cor. 2. 9. is written, eye hath not seen, nor s. heard 12. 16. if the s. shall say, because I am not the eye is served. 17. 12. | 18. 2. | 18. 3. | 13. 9. | 18. 19. |

16. 17. 6. O God, instine thine s. to me, and hear my speech, 71. 2. | 88. 2. | 1s. 37. 17. Dam. 9. 18. 18. 10. O dapther, consider, and scrime thine s. 19. 4. I will incline mine s. to a parable 'row. 2. 2. so that thou incline thine s. to wisdom 15. 26. If will give s. to his commandments of the say. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them. 1. 45. but the Lord would not hearten nor sins them.

s. 20. my son, section time a. to my sayings up 35. 3. sincling your s. and come unto me Give 55. 3. sincling your s. and come unto me Give 4. 15. 26. if wilt give s. to his commandments tens. 1. 45. but the Lord would not hearten nor give s. to your voice, 2 CAron. 24. 10. Nob. 9. 30. 22. 1. give s. O heavens, and I will speak side. 5. 3. hear, O ye kings, give s. O ye princes 34. 2. give s. to me, ye that have knowledge test. 5. 1. give s. to my words, O Lord, 54. 2. 17. 1. give s. unto my prayer, 55. 1. | 36. 6. 19. 12. hear my prayer, give s. to my cry, 141. 1. 91. 1. give s. all ye inhabitants of the world 18. 1. give s. all ye inhabitants of the world 18. 1. give s. O my people | 80. 1. give s. shepherd 14. 1. 0. Lord, give s. to my supplications set. 1. 2. give s. O earth, for the Lord hath spoken 10. give s. to the law of our God, ye people 39. give s. all ye of far countries, gird yourselves 18. 23. give s. to the law of our God, ye people 39. give s. all ye of far countries, gird yourselves 18. 23. give s. to the law of our God, hearten 12. 9. ye careless daughters, give s. to my speech 12. 23. who among you will give s. to this? 11. 4. hearten and give s. to my on you give s. 5. 1. and give ye s. O house of the king set 1. 2. give s. all ye inhabitants of the land Right EAR.

sons, Lev. 8. 23. 24. | 14. 14, 17, 25, 28. abs 22. 30. one cat off his right s. John 18. 10.

EAR.

ged. 9. 31. for barley was in the s. and flax bolled lark 4. 28, then the s. the full corn in the s. EAR.

Sam. 8.12. the king will set them to e. the ground as 30.24. the oxen that e. the ground shall eat EARED.

16. 30. 24. the oxen that s. the ground shall eat EARD.

The EARD.

The EARING.

Th 5.17. Bose that seek me e. shall not me eat. 7, 12. let us get up e. to the vineyards at 20.9. with my spirit will I seek thee e. for 5.15. in their affliction they will seek me e

for 5.15. in their affliction they will seek me s. 5.4 and as the s. dew it goeth away, 13.3. also 24.22. women who were s. at the sepulchre sin 18.25. they led Jesus to the hall, and it was s. 70.1. the first day cometh Mary Magdalene s. am. 5.7. till he receive the s. and latter rain see Aross, Riss, Riss, Riss, Riss, Riss, Morning.

EAR-RING.

rov. 18.15. the s. of the wise seeketh knowledge | Gen. 24. 30. when Laban saw s. and bracelets on 1.56 36. 15. he openeth their s. in oppression 18.17. the hearing s. the seeing eye, Ld. made both his sister's hands | Ins. 6. ... make heart fat, their s. hear the words of the wise 25. 17. bow thine s. hear the words of the wise 25. 12. so is a wise reprover on an obedient s. Job 42. 11. every one gave Job an s. of gold

Mic. 7.10, the nations shall see, their s. shall Gen. 47. I put the s. upon her face, and the bracelets Job 42. 11. every one gave Job an s. of gold Prov. 25. 12. as an s. of gold, so is a wise reprover EAR-RINGS.

Gen. 35. 4. they gave to Jacob all their s. Ered. 32. 2. break off the golden s. and bring to m 35. 22. they brought s. for their offerings Num. 31.50. we have brought s. to make atonemen Jude. 8. 24. give every man the s. of his prey Isa. 5. 20. the Lord will take away the s. Fissk. 16. 12. and 1 put s. in thine ears Hos. 2. 13. and she decked herself with her s. EARS.

EARS.

6es. 23.+10. Ephron answered in the s. of childrer

44. 18. let me speak a word in my lord's s.

50. 4. speak, I pray you in the s. of Pharaoh

Exod. 10. 2. thou mayest tell it in the s. of thy sor

17. 14. and rehearse it in the s. of Joshua

Num. 11. + 1. it was evil in the s. of the Lord

18. for you have wept in the s. of the Lord

Deus. 31. 30. Moses spake in the s. of the con

18. for you have wept in the s. of the Lord Dent. 31. 30. Moses spake in the s. of the congregation Josh. 20. 4. declare his cause in the s. of the elder Judg. 9. 2. in the s. of the men of Shechem, 3. 1 Sem. 3. 11. at which both the s. of every one that heareth it shall tingle, 2 Kings 21. 12. Jer. 19. 3. 8. 21. he rehearseth them in the s. of the Lord 25. 4 %. Let thine handmaid speak in thine s. 2 Sem. 7. 22. nor any god beside thee according to all that we have heard with our s. 126s. 17. 20. 27. and my cry did enter into his s. Job 15.21. a dreadful sound is in his s. in prosperity 28. 22. we have heard the fame thereof with our s. 33. 16. then he openeth the s. of men, and sealer Pseal. 18. 6. and my cry came even into his s. 34. 15. and his s. are opened to their cry 44. 1. we have heard with our s. 0 God 115. 6. they have s. but hear not, 135. 17. Prov. 21. 13. whoso stoppeth his s. at cry of the poor 23. 9. speak not in the s. of a fool, he will despise 30. 17. like one that taketh a dog by the s. Jes. 11. 3. nor reprove after the hearing of his s. 32. 3. the s. of them that hear shall hearken 33. 15. that stoppeth his s. from hearing of blood 35. 5. and the s. of the deaf shall be unstopped 42. 20. opening the s. but he heareth not 43. 8. bring forth the blind and deaf that have s. Jer. 2. 2. go, and cry in the s. of Jerusalem 5. 21. O people, which have s. and hear not 39. 29. Zephaniah read in the s. of Jerusalem 5. 21. O people, which have s. and hear not 39. 29. Zephaniah read in the s. of the king and princes Mes. 28. 14. if this come to the governor's s. Mars 4. 33. he put his fingers into his s. and spit

21. Jehudi read it in the s. of the king and princes Mat. 28. 14. if this come to the governor's s. Mars 7. 33. he pat his fingers into his s. and spit 35. and straightway his s. were opened 8. 18. having s. hear ye not'd ye ye not remember? Acts 7. 51. ye uncircumcised in heart and s. resist 11. 22. tidings came to the s. of the church 17. 20. thou bringest strange things to our s. Rom. 11. 8. hath given s. that they should not hear 2 Tim. 4. 3. they heap teachers, having itching s. Jam. 5.4. are entered into s. of the Lord of sabaoth 1 Pst. 3. 12. and his s. are open to their prayers EARS to hear.

Dent. 29. 4. the Lord hath not given you s. to hear

EARS to hear.

Dent. 29. 4. the Lord hath not given you e. to hear Exek. 12. 2. they have e. to hear, and hear not Mat. 11. 15. he that hath e. to hear, let him hear, 13. 9, 43. Mark 4. 9, 23. | 7. 16. Luke 8. 8. | 14. 35.

Mine EARS.

Num. 14.28. as ye have spoken in mine e. I will do Judg. 17. 2, the silver thou spakest of in mine e. I Sam. 15. 14. this bleating of sheep in mine e.? 1 Som. 15. 14. this bleating of sheep in mine e.?
2 Kings 19.28. tunualt come into mine e. Ites. 37.29, 2 Chr. 7. 7. when he told us your e. desire 2 Chron. 7. 15. and mine e. attent to the prayer Job 33.48. surely thou hast spoken in mine e. Phal. 40.6 mine e. hast thou opened, burnt offering 92. 11. mine e. shall hear my desire of the wicked Ine. 5. 9. in mine e. said the Lord of hosts 22. 14. it was revealed in mine e. by the Lord Essek. 8.18. tho' they cry in mine e. with loud voice 9. 1. he cried also in mine e. with loud voice 19. 1. he cried also in mine e. with a loud voice 19. 1. he cried also in mine e. with a loud voice 19. 1. he cried also in mine e. with a loud voice 19. 1. he cried also in mine e. with a loud voice 19. 1. he cried also in mine e. e. with a loud voice 19. 1. Lake 1. 44. thy salutation sounded in mine e. I have been the creating the other piece 19. 1. Lake 1. 44. thy salutation sounded in mine e. I have been the creating the other piece 19. 1. In the creating the content of the people 19. 1. Sem. 11. 4. told the tidings in the e. of the people 19. 1. Sem. 11. 4. told the tidings in the e. of the people 19. 1. Neh. 8. 3. e. of the people were attentive to the law 19. In the content of the law 19. 1. Their EARS.

13. 1. 1. on that day they read in the e. of the people 19. 1. Sem. 19. 1. Sem Kings 19.28. tumult come into mine e. Isa. 37.20

Joe 30, 15. 76 openen their s. in oppression Inc. 6. i.v. make heart fat, their s. heavy, lest they hear with their s. Mat. 13. 15. Acts 28. 27. Mic. 7. 16. the nations shall see, their s. shall be deaf Zech. 7. 11. but they stopped their s. Acts 7. 57. 5 Tim. 4.4. they shall turn away their s. from truth Thine EARS.

1 Sem. 25. 924 let thine handmaid speak in thems s. 9. Chr. 6. A. let thine a he attent to the manufacture.

1 Sam. 25. +24. let thine handmaid speak in thens s.

1 Sam. 25. +24. let thine handmaid speak in thens s.

2 Chr. 6. 40. let thine s. be attent to the prayer Psat. 10. 17. thou wilt cause thins s. to hear 130. 2. let thins e. be attentive to the voice Prov. 23. 12. apply thins s. to words of knowledge Isa. 30. 21. thins s. shall hear a word behind these 49. 20. the children shall say again in thins e. Isr. 28. 7. hear this word that I speak in thins e. Isr. 28. 7. hear this word that I speak in thins e. Esset. 3. 10. and hear with thins s. and a crown 23. 25. they shall take away thy nose and thins s. 24. 25. to cause these to hear with thins s.

25. 25. to cause these to hear with thins s.

26. 25. 10. cause these to hear with thins s.

26. 26. 11. as ye have heard with your s.

27. 28. 11. incline your s. to the words of my mouth Jor. 20. 11. as ye have heard with your s.

28. 15. Lord sent me to speak these words in your s.

29. 44. let these sayings sink down in your s.

29. 44. 1. this scripture is fulfilled in your s.

29. 44. 1. 5. behold, seven s. of corn came up, 22. Let. 2. 14. shalt offer for a meat offering green s.

29. 14. not eat green s. till ye bring an offering Deut. 23. 25. mayest pluck the s. with thine hand Ruth 2. 2. let me go and glean s. of corn after him 2 Kings 4. 42. brought the man of G. full s. of corn Lia. 17. 5. the glory of Jacob, as when one reapeth s.

20. 11. his disciples were an hungered, and began to pluck the s. of corn; Mark 2. 23. Luks 6. 1.

20. 28. 28. 28. 28. 28. Luks 6. 1.

20. 28. 28. 28. 28. 28. Luks 6. 1.

20. 28. 28. 28. 28. 28. 28. Luks 6. 1.

See SEVEN. EARNEST.

See SEVEN.

See SEVEN.

The apostle Paul opeats of the earnest of the Spirit, 2 Cor. 1, 22, the first-fruits of the Spirit, 2 Cor. 1, 22, the first-fruits of the Spirit, 1, thom. 8, 23, and of being sealed by the Spirit, 1, thom. 8, 23, and of being sealed by the Spirit, 1, the season of the season of a season of a season of the season

Prov. 27. + 6. but the kisses of an enemy are e. Acts 12. + 5. e. prayer was made to God for him Rom.8.19.the s. expectation of the creature waiteth 2 Cor. 7. 7. when he told us your e. desire 8. 16. which put the same e. care into Titus Phil.1.20. according to my e. expectation and hope Heb. 2.1. we ought to give the more s. heed to things EARN ESILY.

Num. 22. 37. did 1 not e. sand to the enemy of the service of the serv

Asts 7. 2. before Abraham 4. in Charran, 4.
19.10. all they who 4. in Asia heard word of Jesus 2 lim, 1. 5. which 4. first in thy grandmother Lois DWELT therein.

Num. 32.40. he gave Gilead to Machir, he 4. therein.

Dent. 2. 10. Enims d.th. #20. giants d. th.in old time I kings 11.24. Rezon went to Damascus and d. th. 12. 25. Jeroboam built Shechem, and d. therein 12. 25. Jerodoam built Sneenem, and a. teerein Neh. 13. 16. there d. men of Tyre also therein Ptal. 68. 40. thy congregation hath d. therein DWELT mith. Ruth 2. 23. and Ruth d. mith her mother-in-law

Math 2. 23. and Ruth d. seith her mother-in-law 1 Sem. 22. 4. his father and mother d. se. k. of Moab 1 Chron. 4. 23. there they d. with king for his work 8. 32. they also d. seith their brethren, 9. 38. Prod. 120, b. ny soul hath long d. with him that Jer. 40. 6. Jeremiah d. with him among the people

E.

EACH.

EACH.

5. 15. 10. Abram laid s. piece against another

3. 25. Simeon and Levi took s. man his sword

40.5. s. man his dream [145. 22. s. changes of raim.

Frod. 18.7 and they asked s. other of their welfare

30. 34. of s. shall there be a like weight

Num. 1. 44. s. one was for the house of his fathers

7. 3. and they brought for s. one an ox

16. 17. thou also and Aaron s. of you his censer

1. 20. 14. of s. bis flowman a prince s. one was head

Josh. 22.14. of s. chief house a prince, s. one was head Judg. 8. 18, s. one resembled the children of a king

Judg. 8. 18. e. one resembled the children of a king 21. 22. because we reserved not to e. man his wife Ruth 1. 9. grant that they may find rest e. of you 1 Kinget 7. e. man his month in the year made prov. 22. 10. and the kings, e. sat on his throne 2 Kinget 15. 50. he exacted of e. man fity shekels Peal. 85. 10. righteousness and peace kissed e. other Lea. 2. 20. they made e. one for himself to worship 6. 2. stood the seraphims, e. one had six wings 35. 7. where e. lay, shall be grass reeds and rushes 57. 2. e. one walking in his uprightness Exet. 4. 6. 1 have appointed thee e. day for a year Luke 13. 15. doth not e. on sabbath loose his ox or ass Acts 2. 3. cloven tongues sat upon e. of them Phil 2. 2. stood the setseem other better than himself 2 Thess. 1. 3. charity toward e. other aboundeth Res. 4. 8, the four beauts had e. of them six wings 15 e bird of yrey, whereof there is frequent mention in scriture.

Frait 2. 3. let e, esteem other better than himself 2 Thest. 1. 3. charity toward e, other aboundeth Rev. 4. 8, the four beasts had e, of them six wings EAGLE.

Is a bird of grey, whereof there is frequent mention in scripture. It is declared, in Lev. 11. 13. to be wacken, as are all other birds of its opecies; as the sea-tagle, and the seafe named Ossifrage, because it breakt the bones in order to extract the marrow. The Hawk and Vulture may also be reckned as different species of eagles. It is test that when an eagle sees its young once so well-grown, as to verture upon Rying, it houses over their mest, flutters with its wing, and excites them to imitate it, and take their flight; and when it sees them weary or fearful, it takes them upon its back, and carries them to, that the foulers cannot hart the young without piering through the body of the old one. In almaion to this, it is said, Exol. 19. 4. That God deliberted his people out of Egypt, and bore them upon eagles' wings; and in Dout. 32. 11, That the Lord took upon himself the care of his people; that he led them out of Egypt, and set them at liberty; as an eagle takes its young out of the next, to teach them how to fly, by gently fluttering about them. It is of great courage, to at to set on harts and great heasts. And her no less mibility in taking them; for having filled its wings with sand and dust, it sittled on that born, is and by its wings shaketh in their eyes, whereby they become an easy prey. It fliest bery high, Prov. 30. 19, yet, in the twing lifed its wings with sand and dust, it sittled on that born, and by its wings shaketh in their eyes, whereby they become an easy prey. It fliest bery high, Prov. 30. 19, yet, in the twing lifed its mings with sand and fust, it sittled on that born, in the tow, if it is entered to the carth, or in the tea. It brilled his nest very high in the tops of rocks, Job 39. 27. It goeth forth to grey about morn, when men are gone home out of the fields.

It hath a little eye, but a very quick sight, and introduc

whole prey, but leaveth part of it for other birds, which follow. Its feathers or quilts are said to consume other quilts that lie near them. Between the eagle and dragon there is constant enmity, the eagle seeking to kill it, and the dragon breaks all the eagle's eggs it can find; and hearing the noise of the eagle in the air, speedeth to its den, and there hides himself. To provoke its young ones to fly, it flutters over them and takes them on its wings, Deut. 32. 11. Ins. 40. 31. and if they attempt not to fly, it hears them with its bill, and gives them no just. Beats them with its bill, and gives them no just hears them with its bill, and gives them no just hears them with its bill, and gives them no just hears them with the sill, and some in the sea, wherein they can from on high perceive the smallest fish, and some on the land. The eagle moulters and loses its feethers yearly, at which mallets the and its very feethe. It is said, Paal. 103. 5, Thy youth is renewed like the eagle's that is, thy bedily health and strength contained that the sill had its renewed like the eagle's with a till year the eagle's doth, even till old age.

orgorous and lively, as the eagle's doth, even till of age. In Micah 1. 16. it is said, Enlarge thy baldness as the eagle: This signifies, that they to whom the prophet addresses himself, should out of their hair in time of mourning, should be saked and stripped like an eagle when it moults its feathers. It is said that the eagle at that itseases casts almost all his feathers, and falls into a languishing condition, on as neither to be able to hunt after prey as usual, nor create terror in other birds.

Our Saminor in Mat 24. On sow Whompoorce

ur Saviour, in Mat. 24. 28. says, Wheresoever the carcase is, there will the eagles be gathered Our Saviour, in Mat. 24. 28. says, Wheresoever the carcase is, there will the eagles be gathered together. Job says of the eagle, chap. 39. 30, Where the slain are, there is she. Neutralists observe, that the common sort of eagles ear mo carrion, but that there is not one of any kind that what easts ram flesh, though not indifferently of all sorts, nor that of any creature which dies of itself, but such only as is fresh and latify killed. What Job says concerning the eagle is to be understood in a literal sense: but our Saviour makes an allegory of it, and says, that wherever there are Jews, who deal unjustifyilly with God, there will be also Romans, who bore the eagle in their standards, to execute God's wengeance upon them.

As the eagle generally flies most swiftly, especially when hanger and the sight of prey uniclen its motion: in this sense the days of men are compared to it. Job 9. 20, My days are passed away as the eagle, that hasteth to the prey. So are riches; Prov. 23. 5, Riches certainly make themselves wings, they fly away as an eagle towards heaven. As also the persecutors of the church; Lam. 6. 19, Our persecutors are kings of Babylon and Egypt are also compared to an eagle. Each. 17. 3, 7.

Lev. 13. 13. the e, have in abomination, Deut. 14. 12. Deut. 28. 49, a nation as swiftes the over

Lep. 11. 13. the c. have in abomination, Dent. 14. 12. Dent. 28. 49, a nation as swift as the s. flieth 32. 11. as an e. stirreth up her nest, fluttereth over Job 9. Cf. as the s. that hasteth to the prey 39. Cf. doth the e. mount up a thy command? Prov. 23. 5. riches fly away as an e. towards heaven 30. 19, the way of an s. in the air is wonderful Jer. 48. 40. behold, he shall fly as an e. over Moab 49. 16. tho' thou shouldest make thy nest high as e. 5-24. 11 they form a law had the face of an e. 10. 14. set.1.10.they four also had the face of an s.10.14.

17. 3. a great e. with great wings came, 7.

Don. 4. 33. his hairs were grown like e. feathers
7.4. the first beast was like a kion, and had e.wings 7.4. the first beast was like a lion, and had e.wings Hes. 8.1. as an e. against the bouse of the Lord Obed. 4. tho' thou exalt thyself as e. bring thee down Mic. 1. 10. enlarge thy baldness as the e. Has. 1. 8. the Chaldeans shall fly as the e. Rev. 4. 7. the fourth beast was like a flying e. 12.14. to the woman were given wings of a great e. EAG LES.

EAGLES.

Evod. 19.4. ye have seen how I have you on e. wings 2 Sam. 1.23. were swifter than e. stronger than lions Psel. 103. 5. thy youth is renewed like the e. Prov. 30. 17. and the young e. shall eat it Isa. 40. 31. they shall mount up with wings as e. Jer. 4. 13. his horses are swifter than e. Lam. 4. 19. our persecutors are swifter than the e. Mat. 24. 23. there will e. be gathered, Lake 17. 37.

EAR.

The ear is the interest.

EAR.

The ear is the instrument or organ of hearing, Eocl. 1. 8. The Lord says to Isainh, Make the the hearts of this people fat, and make their ears heavy, Isa. 6. 10.; that is, tell them that I will suffer them to harden their hearts, and stop their ears against my word. The scripture sometimes says that the prophets do what they forted only. The same prophet, speaking of himself, says, The Lord hath opener mine ear,

and I was not reellious, Isa, 50. 5. He has given me his orders, and I obey without contradiction. And speaking to the Jens, Thou that time that thine ear was not opened, Isa, Thou that time that thine ear was not opened, Isa, 88. 8. Thou hast never heard any mention made of what I am going to tell thee. Uncircumcised ears, Jer. 6. 10. are ears dag to the word of God: Their ear is uncircumcised; overgrown, as it were, with a thick stin; their hearts are filled with obtainancy and impensionery, which make them incapable of entertaining any good counsel. What ye hear in the ear, that preach ye upon the house-tops, Mat. 10. 37. Declars that every where, and publicly, which I have revealed to you in private. He that hath ears to hear, let him hear, Mat. 11. 5. Its that hath his ears opened, that hath a mind enabled by God to believe what I tay, let him make use of these abilities to understand and consider it. Ear is figuratively, and after the manner of men, applied to God, denoting his readinest to hear and answer the prayers of his people, Psal. 34. 15. 116. 2. Ilis ears are open unto their cry. Because he hath inclined his ear unto me, therefore will call upon him as long as I live. To uncover the ear is an Hebraism, whereby is meant, to thou, or reveal something to a person. I Sam. 30. 4. 2, My father will do nothing either great or small, but that he will nancover mine ear; that is, he will shew it me. The servant who renounced the privilege of being freed from servitude in the substical year, had his ear pierced with an and: this was performed in the presence of the judges, that it might oppear that this was his own free choice, and that he was not overaced, or compelled thereto by his master's door; which was a person of the armounced and perpetual obligation to abide in that house, and there to hear and obey his master's commend, might be irrevocable: His ear was bord at his master's door; which was a mard of servitude and boudage, and did represent his master's commend, Enod. 21. 6. Deut. 15. 16, 17.
The

rod.21.6.his master shall bore his e. Deut. 15.17 1 Sam. 9, 15, the Lord hath told Samuel in his e. 20, + 2, but that he will uncover mine e.

† 12. if I send not to thee and uncover thine e. +8. there is none that uncovereth mine ε.
 2 Sams, 7. + 27. thou, 0. Lord, hast opened the ε.
 2 Krags 19.16 how down thine ε. Pr. 31.2. | 86. 1.
 1 Chr. 17. + 25. hast revealed the ε. of thy servant Neh.1.6. let thine ε. be attentive, and eyes open, 1.
 Job 4. 12. and mine ε. received a little thereof 12. 11. doth not the ε. try words? 34. 3.
 13. 1. mine ε. hath heard and understood it
 20. 11. when there has beautiful the standard and the s 13. 1. mine s. hath heard and understood it 29. 11. when the s. heard me, then it blessed me 21. to me men gave s. waited, and kept silence 32. 11. behold, I gave s. to your reasons 36. 10. he openeth also their s. to discipline 42. 5. I have heard of thee by the hearing of the s. Psal. 10. 17. thou wilt cause thine s. to hear 18. +44. at the hearing of the s. they shall obey 31.2. bow down thine s. to me, deliver me specifily 58. 4. like the deaf adder, that stoppeth her s. 77. 1. I cried unto God, and he gave s. unto me 94. 9. he that planted the s. shall he not hear? 110. 2. because he hath inclined his s. unto me Prov. 5. 1. and bow thine s. to my understanding 13. nor inclined my s. to them that instructed me 15. 31. the s. that heareth the reproof of life 17. 4. and a liar giveth s. to a naughty tongue

68. 6, but the rebellious d. in a dry land 85.9, salvation near, that glory may d. in our land Prov. 2. 21. for the upright shall d. in the land Les. 9. 2. that d. in land of the shadow of death Jer. 23. 8. they shall d. in their own land, 27. 11. 24. 8. that d. in the land of Egypt, 44. 1, 8, 13, 26. 35. 15. ye shall d. in the land, £2.4.5. 28. 37. 25. 42. 13. if ye say, we will not d. in this land 43. 4. obeyed tot L. to d. in the land of Judah, 5. 50. 3. make the land desolate, none shall d. therein Eros. 2n. 96. then shall they d. in their land

30. 3. make the land desolate, none shall d.therein Esca. in. 30. then shall they d. in their land Rs. 12. the people that d. in the midst of the land Hos. 9. 3. they shall not d. in the Lord's land Hos. 28. for the violence of land, and all that d. 17. Zeph. 1.18. make a riddance of all that d. in the land DWELL with place.

Escal. 15. 17. in the place thou hast made to d. in 15 Sam. 12. 8. and made them to d. in this place Sam. 7. 10. they may d. in a place of their own 2 Kings 6. 1. behold the place where we d. is strait 2. let us make us a place where we may d. 1 Chrom. 17. 9. and they shall d. in their place Jac. 57. 15. 1 d. in the high and holy place Jac. 7. 3. I will cause you to d. in this place, 7. DWELL taglety.

Prov. 1. 33. whose hearteneth to me shall d. safely

Prov. 1. 33, whose hearkeneth to me shall d. sofels Pres. 1. 33. whoso hearkeneth to me shall d. safely Jer. 23.6. in his days Judah shall be saved and I srael shall d. safely, Exch. 28. 26. 34. 25. 28. 38. 3. 32. 37 and I will cause them to d. safely Exch. 38. 11. I will go to them at rest that d. safely DWELL in safety.

Lew. 25. 18. keep my judgments and do them, and ye shall d. in the land in safety, 19. Deut. 12. 10. Deut. 33. 12. beloved of the Lord shall d. in safety

28. I srael then shall d. in safety alone
Psal. 4.8. thou, Lord, only makes: me to d. in safety
DWELL therein.

Lev. 27. 32. enemies which d. therein be astonished Num. 14. 30. the land I sware to make youd. therein 33. 33. and ye shall d. therein, Deut. 11. 31. Paul. 24. 1. the world and they that d. therein 37. 99. the righteous shall d. therein for ever 69. 36. they that love his name shall d. therein 107. 34. for wickedn. of them that d. th. Jer. 12. 4.

107.33, for wickedn, of them that d. th. Jer. 12. 4. Lin. 24. 6, they that d. th. are desolate, Amo 9. 5. 33. 24. people that d. therein are forgiven iniquity 34.17, from general to general shall they d. therein 51. 6. they that d. therein shall die in like manner Jer. 4. 29, city forsaken, and not a man d. therein 8. 16. devoured the city, and all that d. therein 8. 16. devoured the city, and all that d. therein

8. 10. devoured the city, and at that d. therein 12. 4. for the wickedness of them that d. therein 47. 2. overflow the land and them that d. therein 48. 9. the cities desolate without any to d. therein 50.39, the wild bears and the owls shall d. therein Each. 12. 19. the violence of them that d. therein Exct. 12. 19. the violence or them that a. therein 32. 15. when I shall smite them that d. therein 57. 25. they and their children shall d. therein Mic. 7. 15. desolate, because of them that d. therein Nah. 1.5. yea, the world is burnt, and all that d. the Acts 1. 20. his habitation, let no man d. therein

Acts 1, 20. his habitation, let no man d. therein DWELL together.

Gen. 13.6. that they might d. together, their substance was great, so that they could not d. together 36. 7. riches more than that they might d. together Deut. 25. 5. 16 brethere d. together, and one die Part 13.1 (on brether to describer in neitre Psel. 133. 1. for brethren to d. together in unity DWELLED.

DWELLED.

Gen. 13. 7. the Perizzite d. then in the land
12. Abram d. in the land of Canaan, Lot d. in the
cities of the plain, and pitched toward Sodom
20.1. and Abraham d. between Kadesh and Shur
Rush 1.4. and they d. there about ten years
1 Sam. 12. 11. God delivered you, and ye d. safe
DWELLER.

Pool 60. 405 lat there not be a d. in their tents

Piel. 69. † 25. let there not be a d, in their tents
DWELLERS.

In. 18. 3. ye d. on earth, see ye, when he lifteth up
dieu 1. 19. it was known to the d. at Jerusalem
2.9.the d, in Mesopotamia, we do hear them speak
DWELLEST.

Dev. 19. 20. they presented they and d in their land

Devt. 12.89. thou succeedest them and d. in their land a Aingr 19. 15. O Lord God of Israel, which d. between the charubinas, Psal. 80 1. Lsa. 37.16.

DWE

Gen 36.21.let them d.in the leand, and trade therein
45. 10. and thou shalt d. in the leand of Goshen
46. 31. that ye may d. in the leand of Goshen
47. 6. in the leand of Goshen let them d.
28. 33. they shall not d. in thy leand, lest they
Leav. 25. 18. and ye shall d. in the leand in safety
26. 5. ye shall eat and d. in your leand safety
Num. 13. 19. and what the leand is that they d. in
35. 34. defile not the leand wherein I d.
Densi 12. 10. d. in the land wherein I d.
Densi 12. 10. d. in the land wherein I d.
Densi 12. 10. d. in the leand wherein I d.
Densi 12. 10. d. in the leand wherein I d.
Densi 12. 10. d. in the leand wherein I d.
Densi 12. 10. d. in the leand wherein I d.
Densi 12. 10. d. in the leand wherein I d.
Densi 13. 34. they shall d. in the leand Lord sware
Jest 17. 12. could not drive them out, but the Can
nannites would d. in that leand, Judg. 1. 12.
24. 15. the gods in whose leand ye d. Judg. 6. 10.
25. Kingr 25. 24. fear not d. in land, Jur. 25. 5. 19. 19.
26. 6. but the rebellious d. in a dry leand
25. 39. if thy brother that d. by thee be poor,
Dens. 33. 20. God d. as a lion, and teareth the
Josh 6. 25. Rahab d. in Israel even to this c. Ptel. 123. 1. O thou that d. in the neavers Cent. 8. 13. thou that d. in the gardens Isa. 10.24. O my people that d. in Zion, be not afraid 47. 8. hear now this, thou that d. carelessly Jer. 49. 16. O thou that d. in the clefts, Obed. 3. 51. 13. O thou that d. apon many waters Isam. 4.21. O daughter of Edom, that d. in land of Us Essk. 7. 7. thou that d. in the land, time is com 12. 2. thou d. in the midst of a rebellious hour 12. 2. thou d. in the minst of a repetitions nouse Mic. 1. 11. pass ye away, thou that d. fairly Zech. 2.7. that d. with the daughter of Babylon John 1. 38. they said, Master, where d. thou? Rev. 2. 13. I know thy works, and where thou d DWELLETH.

Lev. 16. + 16. the tabernacle that d. among them 19. 34. but the stranger that d. with you shall be 25. 39. if thy brother that d. by thee be poor, 47. Deut. 33. 20. God d. as a lion, and teareth the arm Josh. 6. 25. Rahab d. in Israel even to this day

José. 6, 25. Rahab d. in Israel even to this day 22. 19, wherein the Lord's tabernacle d. 1 Sam. 4. 4. the ark of covenant of Lord, who d. between cherubims, 2 Sam. 6, 2. 1 Chron. 13, 6. 2 Sam. 7. 2. but the ark d. within curtains 1 Chron. 23. 4 25. the Lord d. in Jerusalem for ever Job 15. 28. he d. in desolate cities, and in houses 38. 19. where is the way where light d. ? 39. 28. she d. and abideth on the rock Pisel. 9, 11. sing praises to the Lord who d. in Zion 26.8. Lord, I loved the place where thine houour d. 91.1. he that d. in the secret place of the most Hu.

20.0. Lord, I loved the place where thine honour d. 91.1. he that d. in the secret place of the most High 113.5. who is like the Lord our G. who d. on high 135. 91. blazand be the Year of the secret place of the most High 135. 91. blazand be the Year of the secret place of the secret p 113.5. who is like the Lord our G. who d. on high. 7
135. 21. blessed be the Lord who d. at Jerusalem
Prov. 3. 29. seeing he d. securely by thre
Lise. 8. 18. from the Lord, who d. in mount Zion
33. 5. the Lord is exalted, for he d. on high
Jer. 44. 2. are a desolation, and no man d. therein
49. 31. the wealthy nation that d. without care
Lam. 1. 3. Judah, she d. among the heathen
Exch. 16. 46. thy younger sister at thy right hand
17. 16. where the king d. that made him king
Dan. 2. 22. he revealeth, and the light d. with him
Hos. 4.3. the land shall mourn, Amos 8. 8.
Joel 3.21.1 will cleanse their blood, for L. d. in Zion
Mat. 23. 21. sweareth by it and him that d. therein
John 6. 56. drinketh my blood, d. in me, and I in him
14. 10. the Father that d. in me, he doeth the works
17. the Spirit, for he d. in you, and shall be in you
Acts 7. 48. do. to it emples made with hands, 17. 24.
Rom. 7. 17. it is no more I, but sin that d. in me, 20. 135, 21, blessed be the Lord who d, at Jerusalem

Acts 7.48. d. not in temples made with hands, 17, 24, 180m. 7. 17. it is no more I, but sin that d. in me, 20.

18. I know that in my flesh d. no good thing 8. 11. shall quicken, by ais Spirit that d. in you 1 Cor. 3. 16. and that the Spirit of God d. in you Cot. 2. 9. in him d. the fulness of Godhead bodily 2 Tim. 1. 14. keep by the Holy Ghost which d. in us Jam. 4. 5. the spirit that d. in as lusteth to envy 2 Pet. 3. 13. a new earth wherein d. righteousness 1 John 3. 17. how d. the love of God in him? 24. that keepeth his commandments, d. in him 4. 12. if we love one another. God d. in no. 15. confess that Jesus is Son of God. God d. in him
15.confess that Jesus is Son of God. God d.in him 16. he that d. in love, d. in God, and God in him 2 John 2. for the truth's sake which d. in us

2 John 2. for the truth's sake which d. in us Rev. 2, 13. was slain among you, where Satan d.

DWELLING, Substantive.

Cen. 27. 39, thy d. shall be the fatness of the earth 2 Rings 17. 25. at the beginning of their d. there 2 Chr. 6. 2. I have built a place for thy d. for ever Pr. 40 14. shall commit in the crave from their d. Ps. 49.14. shall consume in the grave from their d Ps. 49.14. shall consume in the grave from their d. 91. 10. nor shall any plague come night thy d. 91. 10. tor shall any plague come night thy d. 91. 20. there is oil in the d, of the wise 24. 15. lay not wait against the d. of the righteons Jar. 49.33. Hazor shall be a d.fordragons and desol. Daw. 2. 11, the gods, whose d. is not with flesh 4. 25. thy d. shall be with the beasts, 32. | 5. 21. Nah. 2. 11, where is the d. of the lions? Mark 5. 3. who had his d. among the tombs DWELLING.

Gen. 25. 27. Jacob was a plain man. d. in tents

DWELLING.

Gen. 25. 27. Jacob was a plain man, d. in tents 30. † 20. and she called his name, d.

Lev. 25. 29. if any man sell a d. house in a city Num. 24. 21. and he said, strong is thy d. place hearest forgue, 39. 43, 49. 2 Chr. 5. 21, 30, 39. 2 Chr. 30. 27. their prayer came up to his holy d. 39. 15. the Lord hath compassion on his d. place fold 8. 22. the d. place of the wicked come to nought 21. 28. where are the d. places of the wicked?

Prod. 49. 11. and their d. places to all generations 52. 5. God shall pluck thee out of thy d.

74. 7. by casting down the d. place of thy name fol. 2. in Salem his tabernacle, his d. place in Zion 79. 7. for they have laid waste his d. place good. 1. Ld. thou hast been our d. place in all gener. Jac. 4. 5. the Lord will create on every d. place

Jer. 51. 37. Babylon shall become a d. place for drag. Esch. 6.6. in all your d. places the cities laid waste 57. 23. I will save them out of all their d. places 38. 11. all of them d. without walls, bars, nor gates Joel 3. 17. that I am the Lord your God d. in Zion

Ered. 10. 23. all the children of Isr. had light in d. Erod. 10. 25. all the children of Isr. had light in d. Lav. 3. 17, it shall be a perpetual statute throughout all your d. 23. 14. Num. 35. 29.
7. 26. ye shall eat no blood in any of your d.
23. 3. ye shall do no work in all your d. 31.
Job 18. 19. shall not have any remaining in his d.
21. surely such are the d. of the wicked
39. 6. I have made the barren land his d.
Psal. 55. 15. for wickedness is in their d.
87. 2. gates of Zion, more than all the d. of Jacob
Iss. 32. 18. my people shall dwell in sure d.
Leck. 25. 4. men of the east make their d. in thee
Zeph. 2. 6. the sea-coast shall be d. for shepherds
DWELIT.

Zepa. 2. 0. the sea-coast shall be d. for shepherds
DWELT.
Gen. 11. 2. and they d. there, 31. | 26. 17. 2 Kings
16. 6. 1 Chron. 4. 43. 2 Chron. 28. 16.
23. 10. Ephron d. among the children of Heth Lev. 18.3. the doings of Egypt wherein ye d. not do Num. 31. 10. wherein they d. 2 Kings 17. 39.

1 Kings 13. 11. d. an old prophet in Beth-el, 25.
Job 29. 25. and I d. as a king in the army
Psal. 74. 2. this mount Zion wherein thou hast d. Job 29, 25, and I d, as a king in the army
Job 29, 25, and I d, as a king in the army
Joseph 21, we to Ariel, the city where David d,
Jer. 2, 6, led us through a land where no man d,
Jer. 2, 6, led us through a land where no man d,
39, 14, so I seremiah J, among the people
Esch. 3, 15, that d, by the river of Chebar
31, 6, under his shadow d, great nations, 17,
37, 25, the lands wherein your fathers have d,
Dan. 4, 21, under which the beasts of the field d,
Zeph. 2, 15, this is the rejoicing city that d, carelessly
Lude 1, 65, fear came on all that d, round about
John 1, 14, the Word was made fiesh and d, among us
39, they came and saw where he d, and abode
Acts 13, 17, when they d, as strangers in Egypt
22, 12, Ananias having good report of all that d,
28, 30, Paul d, two years in his own hired house
Rev. 11, 10, tormented them that d, on the earth
DWELIT at.
Gen. 22, 19, and Abraham d, at Beer-sheba
Num. 21, 34, Amor, which d, at Heabbon, Deur. 3, 2,
Judg. 9, 41, and Abimelech d, at Arumah
1King 15, 18, Benhadad d, at Damascus, 2Ch. 16, 2,
2King 19, 36, Sennacherib d, at Nineveh, 13, at Jabes
9, 34, these fathers of the Levites d, at Jerusalem
DWELIT in.

DWELIT in.

9.34. these fathers of the Levites d. at Jerusalem Acts 9.82. Saul confounded Jews that d. at Damas. 32. Peter came to the saints who d. at Lydda DWELT in.

Num. 20. 15. and we have d. in Egypt a long time 21. 31. thus Israel d. in the land of the Amorites Deut. 2.12. d. in their stead, 21. 22. 25. 1 Chr. 5.22.

33. 16. the good will of him that d. in the bush Judg. 8. 11. by the way of them that d. in the bush 13. d. in the sub 13. d. in their stead of the same 15. d. in their stead of the same 15. d. in their stead of the same 15. d. in their same 16. d. in Egypt 1 Chr. 17. 5. 9.12. all that d. in the house of Ziba were servants 14. 28. Absalom d. two full years in Jerusalem 16. in Egypt 2 Kings 13. 5. Israel d. in their tents as aforetime 15. 5. Ahaziah d. in a several house, 2 Chr. 26. 21. 22. 14. Huldah the prophetess, wife of Shallund, d. in Jerusalem, in the college, 2 Chron. 34. 22. 1 Chron. 4. 41. these came, and d. in their rooms 5. 10. the Hagarites fell, and they d. in their rooms 17. 7. and David d. in the castle, 2 Sem. 5. 9. Eara 2. 70. the priests, the Levites, and the Nethinins, d. in their cities, Net. 3. 26. 11. 21.

Y1. 7. and David d. in the castle, Y 2mm. 3. 9. Eara 2. 70. the priests, the Levites, and the Nethininss, d. in their cities, Neh. 3. 26. | 11. 21. Neh. 7. 73. Nethinins and all Israel d. in their cities Job 22. 8. and the honourable men d. in it Peal. 94. 17. my soul had almost d. in silence Lea. 13. 20. shall never be inhabited, nor shall it be

74. 7. by casting down the d. place of thy name
76. 2. in Salem his tabernacle, his d. place in Zion
79. 7. for they have laid waste his d. place
90. 1. Ld. thou hast been our d. place in all gene.
1sa. 4. 5. the Lord will create on every d. place
18. 4. and 1 will consider in my d. place
18. 4. and 1 will consider in my d. place
19. 20. when Israel d. is their own land
30. 18. and I will have mercy on his d. places
40. 12. 12. the fowls of the beaven in the boughts
50. 18. and I will have mercy on his d. places
46. 19.0 thou daughter d.in Egypt, furnish thyself
4. 13. 2. 23. Joseph d. in a city called Nazareth
46. 19.0 thou daughter d.in Egypt, furnish thyself
4. 13. 2. Issue came and d. in Caperraum
51. 30. have burnt their d. places, bars are broken

Essk. 24. 7. she poured it not, to cover it with d. 26. 4. I will also scrape her d. from her 10. by his horses, their d. shall cover thee

Amos 2. 7. that pant after the d. of the earth Amor 2. 7. that pant after the d. or the cause Miss. 7. 17. they shall lick the d. like a serpent Neh. 1. 3. and the clouds are the d. of his feet Hab. 1. 10. for they shall heap d. and take it Mass. 10. 14. when ye depart out of that city, shake off the d. of your feet, Mark 6. 11. Lake 9. 5. Lake 10. 11. even the d. of your city we do wipe off Acts 13. 51. they shook off the d. of their feet 22. 23. and as they threw d. into the air Rev. 18. 19. they cast d. on their heads, and cried As the DUST.

Rev. 18. 19, they cast d. on their heads, and cried As the DUST.

Gen. 13.16.I will give thee the land, and make thy speed as the d. of the earth, 23. 14. 2 Chron. 1. 9.

28.cm. 22.43.I beat them as small as d. Ps. 18. 42.

28.cm. 22.43.I beat them as small as d. Ps. 18. 42.

28.cm. 22.43.I beat them as small as d. Ps. 18. 42.

28.cm. 22.43.I beat them as small go up gold as the d.

27. 16. though he heap up silver as the d.

26. 15. 5. 24. and their blossom shall go up as d.

40. 15. the nations as the small d. of the balance

41. 2. he gave them as the d. to his sword

2cph. 1. 17. their blood shall be poured out as d.

2cch. 9. 3. and Tyrus heaped up silver as the d.

2cch. 9. 3. and Tyrus heaped up silver as the d.

7. 21. now shall I sleep in the d. thou shalt seek

16. 15. and I have defiled my horn in the d.

17. 16. when our rest together is in the d.

20. 11. which shall lie down allike in the d.

39. 14. leaveth eggs, and warmeth them in the d.

30. 15. lide them in the d. the d. together and blink them. 21. 20. they shall lie down alike in the d. 39, 14. leaveth eggs, and warmeth them in the d. 40. 13. hide them in the d. together, and bind Psul, 7. 5. let the enemy lay mine honour in the d. Isa. 2. 10. hide thee in the d. for fear of the Lord 26. 19. awake and sing, ye that dwell in the d. 47. 1. come down and sit in the d. O virgin

26. 19. awake and sing, ye that dwell in the d.
47. 1. come down and sit in the d. O virgin
Lem. 3. 29. he putteth his mouth in the d. if so be
Den. 12. 2. many that sleep in the d. shall awake
Mic. 1. 10. weep not at all, roll thyself in the 1.
Nah. 3. 18. thy nobles shall dwell in the d.
Like the DUST.
2 Kings 13. 7. make them like the d. by threshing
Les. 29. 5. the multitude of thy strangers be like d.
Of the DUST.
5. 17. priest shall take of the d. in the tabern,
Dent. 32.24. I will send poison of serpents of the d.
18 Sem. 28. he raiseth poor out of the d. Pral. 13.
18 Kings 16.2. I evalted thee out of the d. and made
Job 5.6. affliction cometh not forth of the d.
14.19. washest away things that grow out of the d.
1so. 29. 4. thy speech shall be low out of the d.
Low 29. 4. thy speech shall be low out of the d.
Low 29. 4. thy speech shall be low out of the d.
4. 29. 29. all that go down to the d. shall bow
44. 25. for our soul is bowed down to the d.
104. 29. they die and return to their d.

44. 25. for our soul is bowed down to the d.
104. 29. they die and return to their d.
119. 25. my soul cleaveth to the d. quicken me
Fect. 3. 20. all are of the d. and all turn to d. again
Isa. 25. 12. he shall bring the fortress to the d.
20. 5. he bringeth the lofty city even to the d.
DUSTED.

2 Sam. 16.+13. Shimei threw stones and d. with dust

2 Sam, 10.413. Shimei threw stones and d, with dust DUTY.

F. and 21.10. her d.of marriage shall he not diminish Deut. 25. 5. shall perform d. of a husband's brother 7. will not perform the d. of my husband's brother 2 Chron. 8.14. as d. of every day required, Essa 3.4. Eccl. 12. 13. for this is the whole d. of man Lake 17.10. we have done that which was our d. to do m. 15. 27. their J. is to minister in carnal things DUTIES.

Esak. 18. 11. if he beget a son that doth not those d DWARF.

Ler. 21.20. a d. shall not come nigh to offer offering: DWELL.

DWELL.

To dwell signifies to abide in, to inhabit, to have a fixed residence in a place, Num. 33, 53. Psal. 78. 55. Sometimes it is taken for sejourning, Heb. 11. 9, where it is said, that sibraham dwelt in tabernacles; that is, sejourned; for he had no fixed abede in the land of Canaan. It is spoken [1] Of God, who is said to dwell in the heavens, Psal. 123. 1. He hath a certain and glorious place where he resideth, even the highest heavens, where he is clothed with infinite power and majesty, and from whence he beholdeth and governeth this lower world and all that is in it. His gracious presence with his people on earth is signified by dwelling with sensiatin and governoth this lower world and all that is in it. His gracious presence with his people on earth is signified by dwelling with them. Psal. 9. 11, Sing praises to the Lord who dwelleth in Zion: where the ark was, which who dwelled in 2.10n: where the ark was, which was the symbol of his special and gracious yre-sence. And in Isa. 57.15, I dwell with him that is of a contrite and humble spirit.

3] Of Christ, sign, ying, (1) His manifestation in the fleth. John 1.14, The Word was made

flesh, and dwelt among us. (2) His spiritual Isa. 26. 5. he bringeth down them that d. on h'ch abbed in every faithful soul. Eph. 3. 17, That Christ may dwell in your hearts by faith. 30. 19. the people shall d. in Zion at Jerusalem Christ dwells in his people sh his merit is justify them; by his prace and Spirit to renew and purify them; by his prace and Spirit to renew and purify them; by his prace to keep them; and by his communion and compassion to thare with them in all their troubles.

30. If the Holy Ghost, who dwells in the soul by this reserves containing morking faith lone, and the people that d. therein shall d. in it that the contains the people that d. therein shall d. in it does not shall d. In it the soul by the people that the them out an a tent to d. in it.

by his communion and compassion to share with them in all their troubles.

3) Of the Holy Ghost, who dwells in the soul by his gracious operations, working faith, love, and other graces therein. Rom. 8. 9, But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

[4] Of the word of God, which may be said to dwell in a parson, when it is diligently studied, firmly believed, and carefully practiced. Col. 3.

16, Let the word of God dwell richly in you in all wisdom.

in all wisdom.

10, Let the word of God weel richiy in you in all wisdoms.

[3] Of Satan, who dwells in wicked men, when he fills them with farther degrees of error, malice, blasphemy, impenitence, and blindness; thereby making them highly wicked, and worse and morse daily, Mat. 12. 45.

[6] Of the godly, who are said to dwell in God, 1 John 3. 24. They have most instimate varion and communion with God in Christ.

Gen. 9. 27. Japhet shall d. in the tents of Shem 16. 12, he shall d. in the presence of his brethren 19. 30. Lot went up, for he feared to d. in Zoar 20. 15. behold my land, d. where it pleaseth thee 24.3. daughters of Canaanites, amongst whom I d. 33. 10. land before you, d. and trade you therein 16. we will d. with you, and become one people 35. 1. arise, go up to Beth.el, and d. there Erod. 2. 21. Moses was content to d. with the man 25. 8. that I may d. amongst them, 29. 46.

25.8. that I may d. amongst then, 32.46.
29.45. I will d. amongst the children of Israe
Lev. 13.46. the unclean shall d. alone
23.42. ye shall d. in booths, 43. Ned. 8.14.
Num. 5. 3. their camps, in the midst whereof I d.
25.9. lo, the people shall d. alone, not be reckone
32.17. our little ones shall d. in fenced cities

23. 17. our little ones shall d. in fenced cities
35. 2. that they give to the Levites, cities to d. in, and suburbs round, 3. Josh. 14. 4. | 21. 2.
34. I the Lord d. among the children of Israel Deut. 12. 11. to cause his name d. there, Esra 6. 12.
23. 16. the servant escaped shall d. with thee
33. 12. he shall d. between his shoulders
Josh. 9. 7. peradventure y ed. among us, 22.
20. 6. he shall d. in that city, till he stand before
24. 13. cities y be built not, and y ed. in thent
Judg. 9. 41. that Gaal should not d. in Shechem
17. 10. Micah said to the Levite, d. with me
1 Sam. 27. 5. that I may d. there, for why should
thy servant d. in the royal city with thee;
1 Kings 6. 13.1 will d. among the children of Israel
8. 12. he would d. in thick darkness, 2 Chr. 6. 1.
17. 9. get thee to Zarephath, and d. there

17. 9. get thee to Zarephath, and d. there Z Kings 4.13. she answered, I d. among own people 17. 27. let them go and d. there, let him teach Eura 10. + 10. ye have cased to d. strange wives, to increase the trespass of Israel, Nch. 13. + 23. Job 3. 5. let a cloud d. upon it, let blackness of day 11. 14. let not wickedness d. in thy tabernacle 18.15. shall d. in his tabernacle, because none of his

18.15.shall d.in his tabernacle, because none of his 30.6. to d. in the clifts of the valleys, in caves Prat. 5. 4. neither shall evil d. with thee 15. 1. Lord, who shall d. in thy holy hill? 16. +9. my flesh shall d. in confidence 25.13. his soul shall d.at ease, and his seed inherit 37. 27. depart from evil, and d. for evermore 65. 4. to approach, that he may d. in thy courts 8. they also that d. in the uttermost parts of earth 68. 16. this is the hill which God desireth to d. in, the state of the court o

yea the Lord will d. in it for ever and ever

yea the Lord will d. in it for ever and eve 18. that the Lord might d. among them 69. 35. will build Judah that they may d. there 72. 9. they that d. in the wilderness shall bow 78. 55. and made Israel to d. in their tents 84. 10. than to d. in the tents of wickedness 101. 6, on the faithful, that they may d, with me 107. 4, they wandered, they found no city to d, in 36, and there he maketh the hungry to d. 113. 4 5, like the Lord who evalueth himself to d. 120. 5. woe is me, that I d. in the tents of Kedar 120. 3, woe is me, that I d. in the tents of Redar 132. 14. my rest, here will I d. for I have desired i 139. 9, if I d. in uttermost parts of the sea 140. 13. the upright shall d. in thy presence 143. 3. he hath made me to d. in darkness Prov. 1. 33. whose hearkeneth to me shall d. safely Proc. 1. 33, whoso hearkeneth to me shall d, safely 8. 12. I wisdom d, with prudence and find out 21. +7. Nobbery of the wicked shall d, with them 19, it is better to d, in wilderness, than with Isa. 6. 5. I d, in midst of a people of unclean lips 11. 6. the wolf also shall d, with the lamb 13.21.owls shall d, there, satyrs shall dance there 16. 4. let mine outcasts d, with thee, Moab 23.18.merchandise for them that d, before the Ld. 24. 6. they that d, therein are desolate

34. 11. the owl and the raven shall d. in it 40. 22. he spreades them out as a tent to d. in 49. 20. give place to me that I may d. 58. 12. shall be called the restorer of paths to d. in 65. 9. and my servants shall d. there
Jer. 29. 32. Shemaish shall not have a man to d. 31. 24. there shall d. in Judah husbandmen 35. 7. but all your days ye shall d. in tents 40. 5. and d. with him among the people
10. I will d. at Mirpah to serve the Chaldeans
42.14 we will en into Fayer.

10. I will d. at Mixpah to serve the Chaldeans 42.14. we will go into Egypt, and there will we d. 44. 14. they have a desire to return to d. there 49. 8. fise ye, d. deep, O inhabitants of Dedan 18. nor shall a son of man d. ini., 33. | 50. 40. 31. which d. aloos | 51.1. that d. in midst of them Essk. 2. 6. and thou dost d. among scorpions 16. 46. she and her daughters d. at thy left hand 43.7. where I will d. in the midst of larsel for ever, 9. Zech. 2. 10, 11. Hos. 12. 9. I will make thes to d. in tabernacles 14.7. they that d. under his shadow shall return Joel 3.20. but Judah shall d. for ever, and Jerusal. Amos 3.12. Isr shall be taken out that d. in Samaria Mic. 4. 10. thou shall d. in the field, go to Babylog

José 3.90. but Judah shall d. for ever, and Jerusal. Amor 3.12. Isr. shall be taken out that d. in Samaria Mic. 4. 10. thou shalt d. in the field, go to Babylon 7. 14. the flock which d. solitary in the wood Nod. 3. 18. Is Nod. 3. 19. Is not shall d. in dust Hag. 1. 4. is it time to d. in your ceiled houses? Zech. 8. 4. old men and women shall d. in Jerusal. 9. 6. and a bastard shall d. in Ashdod 14. 11. shall be inhabited, and men shall d. in it Mat. 12. 45. they enter in and d. there, Lake 11. 26. Lake 21. 35. as a mare shall it come on all them that d. on face of the whole earth, Acts 17. 26. Acts 27. 4. he removed into land wherein ye now d. 28. 16. Paul was suffered to d. by himself Roms. 8. 9. if so be the Spirit of God d. in you, 11. 1 Cer. 7. 12. and she be pleased to d. with him Eph.3. 17. that Christ may d. in your hearts by faith. Cod. 1. 19. Father that in him should all fulness d. 3. 16. let the word of Christ d. in you richly 1 Pet. 3. 7. likewise, ye husbands, d. with them 1 John 4. 13. hereby know we that we d. in him Rev. 7. 15. he that sitteth on the throne shall d. 12.12. rejoice, ye heavens, and ye that d. in them 13. 6. and against them that d. in heaven 10 WELL with earth. 6. 25. 10 Let 1. In your ichly 1 Well. 1. In your ichly 1 Let 1. rejoice, ye heavens, and ye that d. in them 13. 6. and against them that d. in heaven 10 WELL with earth? 2 Chr. 6. 18. 10 Dwe 2. 4. 1. language that d. in late earth, 6. 25.

I Kings 8. 27. will God d. on earth? 2 Chr. 6. 18.

Dan. 4. 1. language that d. in all the earth, 6. 25.

Rav. 3. 10. to try them that d. on the earth for the carth for t

Deut. 28. 30. shalt build an house, and shalt not d, therein, plant vineyard, not gather, Amos 5. 11. 2 Sam. 7. 2. 1 d. in a house of cedar, 1 Chr. 17. 1. 5. shall build me an house to d. in, 1 Chr. 17. 1. 1 hings 2.36, build house in Jerusalem and d. there 3. 17.0 my lord, I and this woman d. in one house 8. 13. 1 have surely built thee an house to d. in 2 Chron. 8.11. my wife shall not d. in house of David Job 4. 19, much less them that d. in house of David Job 4. 19, much less them that d. in house of Clay 19.15. they that d. in my house count me a stranger Psal. 23. 6.1 will d. in the house of the Lord for ever 27. 4. that I may d. in the house of the Lord 84. 4. blessed are they that d. in thy house 101. 7. worketh deceit, shall not d. in my house 113. +9. he maketh the barren to d. in an house Prov. 21. 9. better d. in the commer of a house, 25. 24. Jer. 20. 6. all that d. in thy house go to captivity 29. 5. build ye houses for us to d. in, nor vineyard DWELL with Jerusalem.

1 Chr. 23. 25. that ye may d. in Jerusalem for ever 2. willingly offered themselves to d. at Jerusalem Jer. 33. 16. Judah saved, and Jerusalem shall d. safely 35.11. for fear of Chaldeans so we d. at Jerusalem 26.th. 8. 5. and I will d. in the midst of Jerusalem 8. and they shall d. in the midst of Jerusalem 8. and they shall d. in the midst of Jerusalem 8. and they shall d. in the midst of Jerusalem 8.

35.11. for fear of Chaldeans so we d. at Jerusalese Zech. 8.3. and I will d. in the midst of Jerusalese B. and they shall d. in the midst of Jerusalese B. and they shall d. in the midst of Jerusalese Jets 2.14. and all ye that d. at Jerusalese 13.27. they that d. at Jerusale, have condemned hims DWELL with Jend.

Gen. 24.37. of the Canaanites in whose land I d. 26.2. d. in the Jand which I shall tell thee of

Let. 2. 14. shalt offer green ears of corn d. by fire Num. 6. 3. nor shall be eat moist grapes or d. 11. 6. our soul is d. away, there is nothing at all Jad. 2. 10. have heard how the Lord d. up lted sea 4.23. the Lord your God d. up waters of Jordan, as Lord did Red sea, which he d. up from before us 5.1. heard the Lord had d. up the waters of Jordan Judg. 16. 7. bind me with with that were never d. 1 A mags 13. 4. and Jeroboam's hand d. up 17. 7. the brook d. because there had bean no wait.

f. the brook d. because there had been no rain
12, 19, 24, and with the sole of my feet have I d. all the rivers of besieged places, Isa. 37.25
Job 18. 16. his roots shall be d. up beneath

Job 18. 16. his roots shall be d. up beneath 28. 4. they are d. up, they are gone away Phad. 22. 15. my strength is d. up like a potsherd 69. 3. my throat is d. mine eyes fail while I wait 106. 9. he rebuked the Red sea, and it was d. up Isa. 5. 13. and their multitude d. up with thirst 19. 5. the river shall be wasted and d. up 6.the brooks of defence shall be emptied and d.up 51. 10. art thou not it which hath d. the sea?

51. 10. art thou not it which hath d. the sea?

Jer. 23. 10. pleasant places of wilderness are d. up
50. 38. upon her waters, and they shall be d. up
Earl. 17. 29. shall know that I have d. up green tree
19. 12. and the east wind d. up her fruit
37. 11. they say, our bones are d. and hope is lost
Hev. 9. 16. their root is d. up, they shall bear no fruit
13. 15. and his fountain shall be d. up
Jeet 1. 10. the new wine is d. up, the oil languisheth
12. the vine is d. up | 20. rivers of water are d. up
Zech. 11. 17. his arm shall be clean d. up
Mark 5. 29. the fountain of her blood was d. up
11. 20. they saw the fistree d. up from the roots

11. 20. they saw the fig-tree d. up from the roots

**Rev. 14. + 15. for the harvest of the earth is d.

16. 12. the water of Euphrates was d. up

DRIEDST.

Psel. 74. 15. the flood, thou d. up mighty rivers DRIETH.

Jet 14, 11, and as the flood decayeth and d, up Prov. 17. 22. but a broken spirit d. the bones
Neal. 1.4. L. makes the sea dry, and d. up all rivers
DRY-SHOD.

DRY SII(OD.

Leg. 11. 15. shall amite river, and make men go d.-sh.

DUE, DUE.

Leg. 10. 13. because it is thy d. and thy son's d. 14.

Leg. 18. 18. it is shall be the priest's d. from people

1 Chy. 15. 13. we sought him not after the d. order

16. 39. the glory d. to his name, Prol. 29. 2. | 96.8.

Not. 11. 3. a portion for singers, d. for every day

Pros. 3. 27. withhold not from them to whom it is d. Mar. 18.34, till he should pay all that was d. to him Lake 23. 41, we receive the d. reward of our deeds Rom. 13. 7. reader tribute to whom tribute is d. DUE benevolence.

1 Cor. 7. 3. let the husband render to the wife d. s. DUE season.

1 Cw. 7. 3. let the husband render to the wile d. s. DUL reason.

Let. 26. 4. I will give you rain in d. s. Deut. 11. 14.

Nam. 28. 3. observe to offer to me in their d. season

Prol. 104. 27 give them their meat in d. s. 145. 15.

Proc. 15. 23. a word spoken in d. s. how good is it!

Eccl. 10. 17. when thy princes eat in d. season

Mat. 24. 45. to give them meat in d. s. Luke 12. 42.

Gal. 6. 9, in d. season we shall reap if we faint not

DUE time.

Deut. 32. 35. their foot shall slide in d. time

Rom. 5. 6, in d. time Christ died for the ungodly

Cov. 15.8. seen of me, as of one born out of d. time

Tim. 2. 6. a ransom, to be testified in d. time

Tim. 3. 6. a ransom, to be testified in d. time

Tim. 1. 3. but hath in d. time manifested his word

1 Pet. 5. 6. that he may exalt you in d. time

DUES.

Rom. 13. 7. render therefore to all their d. tribute

DUKE.

Gen. 36. 40. d. Alvah. d. Jetheth, 1 Chron. 1. 51.

DUKE.

Gen. 36. 40. d. Alvah. d. Jetheth, 1 Cåron. 1. 51.

Gen. 36. 15. these were d. of the sons of Esau, 19.
21. these are the d. of the Horites, 29.

Emd. 15. 15. then the d. of Edom shall be amazed

Jech. 13. 21. Hur, and Reba, which were d. of Sihon

DULCIMER.

Dan. 3. 5. flute, d. and all kinds of music, 10, 15.

DULL.

Dan. 3. 5. flote, d and all kinds of music, 10, 10. DULL.

Mat. 13. 15. this people's heart is waxed gross, and their ears are d. of hearing, Acts 28. 27.

Heb. 5.11. hard to utter, seeing ye are d. of hearing DUMB

DUMB

Is taken (1) For one that cannot speak for mante of natural ability; Exod. 4. 11. Who maketh the dumb, or deaf, or blind? have not I the Lord? (2) For one that cannot speak to, and teach others, for lack of grace and knowledge; las. 56. 10. His watchmen are ignorant, they are dumb dogs, they cannot bark. (2) For one that sull not speak, though he can, being submissions and rilens under the dispensations of Gad's providence; Paal. 39. 9, I was dumb, I opened not my mouth, because thou didst it. (4) For such as cannot speak in their own cause, either through ignorance and infirmity, of because of the dread of their more potent

adversaries, or of the mejesty of him that sits Jsr. 38.13, so they drew up Jeremiah ou, of the in judgment; Prov. 31. 8, Open thy mouth Lem. 3. 53, they have cut off my life in the d. for the dumb in the cause of all such as are appointed to destruction. (5) For one that is DURABLE. ade speechless by divine ecstacy; Dan. 10. 15, hen he had spoken such words, I became

aumo.

A dumb, or deaf spirit, is a spirit that makes those persons deaf, or dumb, whom he possesses.

Mark 9. 17, 25.

Erod. 4.11. or who maketh the d, or deaf, or blind?

Exad. 4.11. or who maketh the d. or deaf, or blind?

Pidl. 38.13.1 was as d. man, openeth not his mouth
39.2. I was d. with silence, I held my peace, 9.

Prov. 31.8. open thy mouth for the d. in cause of all
12s. 35.6. and the tongue of the d. shall sing
53.7. and as a sheep before her shearers is d.
56.10. his watchmen are blind, they are all d.dogs
Exed. 3.26. be d. and shalt not be to them a reprover
24. 27. thou shalt speak, and be no more d.
33.22. my mouth was opened, and I was no more d.
Dan. 10.15.1 set my face to the ground, I became d.
Has. 2. 18. trusteth therein, to make him d. idols
19. woe to him that saith to the d. stone, arise
Mat. 9. 32. they brought to him a d. man possessed
33. devil was cast out, the d. spake, Lude 11. 14.
12. 22. one blind and d. and he healed him
15. 30. having with them those that were blind, d.

12. 32. one blind and d. and he healed him 15. 30. having with them those that were blind, d. 31. the multitude wondered, when they saw the d. speak, and the blind to see, Mark 7. 37. Mark 9. 17. brought my son who hath a d. spirit 55. thou d. spirit, I charge thee come out of him Luks 1.20. behold, thou shalt be d.until the day that dcts 8. 32. and like a lamb d. before his shearer 2 Pet. 2. 16. the d. ass speaking with man's voice DUNG.

By dung is represented any thing that is nau-scour, or loathtome, as the carcases of the dead, Jer. 8. 2. 9. 22. The wicked man, says Job, shall perish for ever, like his own dung, Job 20. 7. which men cast away with contempt, and abhorrence. To spread dung upon the and abhorrence. To spread dung upon the face, espresses the greatest contempt, undervalue, and scorn. Mal. 2. 3, I will spread dung upon your faces, even the dung of your solemn feasts. I will pour digrace and contempt upon you, and reject your persons and sacrifices, with as much contempt as if I took the dung of those sacrifices and threw it in your faces. The apostle Paul says, Phil. 5. 8. I count all things but dung, that I may win Christ. All things, without Christ, are as dung,

Christ. All things, without Christ, are as dung, utterly insufficient to grown our parden and acceptance with God.

DOVE'S DUNG; see on DOVE.

Erod. 29, 14. but the flesh, skin, and d. shalt thou burn, Lev. 4. 11. | 8. 17. | 16.27. Num. 19. 5. 1 Kings 14. 10. take away, as a man taketh away d. 2 Kings 6. 25. the fourth part of a cab of doves d. 9. 37. carcase of Jezebel shall be as d. in the field 18. 27. that they may eat their own d. Isa. 36. 12. Job 20.7. yet he shall perish for ever like his own d. Pial. 83. 10. they became as d. for the earth Isa. 5. + 25. their carcases were as d. Jor. 0. 22.

Piel. 83, 10, they became as d. for the earth Les. 5, +25, their carcases were as d. Jer. 9, 22, Jer. 8, 2, they shall be for d. on the face of the earth 10, 4, they shall be as d. || 25, 33, they shall be d. Esch. 4, 12, bake it with d. that cometh from man 15, lo, I have given thee cow's d. for man's d. Zeph. 1, 17, and their flesh shall be as the d. Mail. 2, 3. I will corrupt your seed, and spread d.on your faces, even the d. of your solemn feasts Phil. 3, 8, I do count all things but d.to win Christ DUNG, Verb.

Lude 13. 8. let it alone, till I dig about it, and d. it DUNG-GATE.

Neh.3.13. Hanun repaired valley-gate to the d.-ga 14. but the d.-g. repaired Malchia son of Rech. 12. 31. one company went on wall toward d.-gate
DUNGHILL.

1 Sam. 2. 8, he lifteth up beggar from d. Pe. 113. 7.
Erra 6. 11. let his house be made a d. for this
Lts. 25. 10, even as straw is trodden down for the d. 10a. 2. 5. and your houses shall be made a d. 3. 29. their houses shall be made a d. because Laste 14. 35. unsavoury salt is not fit for land or d. DUNGHILLS.

Lam. 4. 5. were brought up in scarlet, embrace d. DUNGY.

DÜNGY.

Deut. 29.4 17. ye have seen d. gods, wood and stone DUNG-PORT.

Nob. 2.13. Nehemiah went to the d.-port and viewed DUNG EON.

Gen. 40. 15. that they should put me into the d.

41. 14. they brought Joseph hastily out of the d.

Exed. 12. 29. to the first-born of the captive in d.

Exed. 24. 422. shall be gathered as prisoners in the d.

Jer. 37. 16. when Jeremiah was entered into the d.

38. 6, they cast him into d. was no water in d. 9.

10. take up Jeremiah out of the d. before he die 11. let them down by cords into the d. to Jeremiah

Pror. 8.18. yea, d. riches and righteous, are with me Isa. 23. 18. her merchandise shall be for d. clothing DURETH.

Mat. 13. 21. hath not root in h DURST. ot in himself, d, for a while

DURST.

Esth. 7. 5. he that d. presume in his heart to do su
Jub 32. 6. afraid, I d. not shew you mine opinion
Mat. 22. 46. no man able to answer him, nor d. ask
any more questions, Mark 12. 34. Lake 20. 40.
John 21. 12. none of disciples d. ask, who art thou
Acts 5. 13. and of the rest d. no man join to them
7. 32. then Moses trembled and d. not behold Jude 9, he d. not bring ag. him a railing accusation DUST.

The Hebrows, when they mourned, put dust or ashes upon their heads. Josh. 7. 6, Joshua and The Hebrews, when they mourned, put dust or ashes upon their heads. Josh, 7. 6, Joshus and the elders of Irrael put dust upon their heads. In their offictions they sat dewn in the dust, and threw themselves with their faces upon the ground. Iam. 3. 29, He putteth his mouth in the dust, if so be there may be hope. Isa. 47. 1, Come down and sit in the dust, O virgin daughter of Babylon, sit on the ground. In Acts 22. 23. some of the Jews, in the height of their rage, threw dust into the air, as is were to thus that they would reduce to ponder the apostle Paul, whom they had taken in the temple.

aposite Fatts, warms ..., temple.

the dust denotes likewise the grave and death.

Gen. 3. 19. Dust thou art, and to dust thou shalt return. Job 7. 21, For now shall I sleep in the dust. Psal. 22. 15, Thou hast brought me into the dust of death. The dust signifies likewise a multitude. Gen. 13. 16, make thy seed as the dust of the earth. And make thy seeu as the outs of the fearm. In a Balaam, spon the sight of the Israelitish camp, says, Who can count the dust of Jacob? Nun. 23. 10. This past multitude of the Israelitea, who are as numerous as the dust. And in Paal, 78. 27, He rained flesh also upon them as dust : a great multitude of quails, as if they

were dust.

Inst tignifies a most low and miseroble condition.

I Sam. 2. 8, God raiseth up the poor out of
the dust. Nah. 3. 18, Thy nobles shall dwell
in the dust: They shall be reduced to a mean
condition. Our Soviour commands his disciples
to shake the dust off their feet against those
who would not hearken to them, nor receive
them, Mat. 10. 14. Luke 9. 5. to their thereby,
that they desire to have no commerce with
them; that they abor very thing belonging
to them; and that they give them up to their
misery and hardness. Dust signifies earthly
things, Amos 2. 7. to them; and that they give them up to their to them; and that they give them up to their misery and hardness. Dust signifies earthly things, Amos 2, 7. en. 3. 14. d. shalt thou eat all the days of thy life

19. d, thou art, and unto d. shalt thou return
13. 16. so that if a man can number the d. of earth 18. 27. to speak to Lord, who am but d. and ashe Exod. 8. 16. say to Aaron, smite the d. of the land 17. for Aaron smote the d. of the earth

Exod. 8. 16. say to Aaron, smite the d. of the land 17. for Aaron smote the d. of the earth 9. 9. it shall become small d. in all the land Lev. 14. 41. shall pour out the d. they scrape off 17. 13. pour out the blood, and cover it with d. Num. 19. + 17. take of the d. of the burnt heifer 23. 10. who can count the d. of Jacob?

Deut. 9.21.1 cast the d. into brook, 2 Kings 23. 12. 28. 24. Lord shall make the rain of thy land d. John. 7. 6. and the elders put d. on their heads 2 Sam. 16. 13. Shimei cursed David, and cast d. 1 Kings 18.38. the fire of the Lord consumed the 20.10. if the d. of Samaria shall suffice for handfuls 2 Chron. 34. 4. Josiah made d. of the images Job 2. 12. they sprinkled d. upon their heads 7.5. my fiesh is clothed with worms and clods of d. 10. 9. and wilt thou bring me into d. again?

10. 9. and wilt thou bring me into d. again?
28. 12. iron is taken out of d. and brass mo
6. as for the earth, it hath d. of gold

 as for the earth, it hant a to go at
 the lifesh perish, man shall turn again to d.
 38. 38. when the d. groweth into hardness
 42. 6. I abhor myself, and repent in d. and ashes
 Pral. 22. 15. thou hast brought me into the d. 30.9. shall d. praise thee, shall it declare thy truth? 72. 9. and his enemies shall lick the d.

72. 9. And nis enemies snail fick the a.

78. 27. he rained flesh also upon them as d.

102. 14. thy servants favour the d. thereof

103. 14. he remembereth that we are d.

Eccl. 12. 7. then shall the d. return to the earth

Isa. 2. + 19. go into the caves of the d. for fear

34. 7. their d. shall be made fat with fatness 9. the d. thereof shall be turned into brimstone

9. the 8. thereos shall be turned into primisions 40, 12, who hash comprehended the 4, of earth 49, 23, they shall lick up the d. of thy feet 52, 2, shake thyself from the d. O Jerusaeu 65, 25, and d. shall be the serpent's meat Lam. 2.10. have cast d. on their heads, Esch. 27, 20,

large bruch. In eastern countries, when persons would go any where with speed, they generally make use of Dromodaries. It is seid that they can go an hundred miles in a day with them; nay, some aftern, that there are some which will

make use of Dromotaries. It is send that they can go an hundred miles in a day with them; nay, some aftern, that there are some which will travel an hundred and fifty miles in a day. There are two vorts of Dromedaries, one of a larger kind, with two bunches upon its back; the other lesser, with only one. Both are very common in the western parts of Asia, such as Syria, and Arabia. That which hath but one hunch upon its back, is more commonly called Camel; the other is named Dromedary. They are both cepable of very great fairjust; their hair is soft, and short, but about the middle of their backs, camele have a little eminence covered with hair, a foot high upon their bunch; and Dromedaries have two bunches, and two eminences of hair, which, however, are very small; and if it be rightly considered, Dromedaries and Camels are no more hunch-backed than other animals. They have no fangers and fore-teeth, they have no more hunch-backed than other animals. They have no fengers and fort-etech; they have no horn upon their feet; for they are only covered with a fleshy ikin. It is said, that when they drink, they disturb the water with their feet: some believe they do this to make the water heavier, that it may continue longer in their stomachs. They are said to drink a great deal, and keep it a long time, against their being thirsty afterwards; nay, some will have it that travellers upon pressing necessities open their stomachs, take out the water contained in them, and satisfy their thirst with it: The stomach of these creatures is composed of four ventricles, and in the second there are several mouths which open a pastage into about twenty carie made like made? and in the second there are streral mouths which
open a painting since both twenty cavities made the
seckt, that serve them for conservatories of water.

Jer. 2. 23. thou art a switt d. traversing her ways
DROMEDARIES.

1 Kings 4. 28. they brought barley and straw for d Esth. 8. 10. and sent letters by riders on young d. Isa. 60. 6. d. of Midian and Ephah shall cover the DROP.

JROP.

Jea. 40. 15. the nations are as the d. of a bucket DROP, Verb.

DROP, Verb.

Deut. 32. 2. my doctrine shall d. as the rain 33.28. also heavens shall d. down dew, Prov. 3.20.

Job 36, 28. which clouds do d. and distil upon man be also be a shall a shall be a Psal.65.11.crownest year, and thy paths d. fatne 12. they d. on the pastures of the wilderness 12. they d. on th

12. they d. on the pastures of the wilderness Prov. 5.3. lips of a strange woman d. as honey-comb Cant. 4.11. thy lips, my spouse, d. as the honey-comb Ita. 45. 8. d. down, ye heavens, from above Exct. 20.46. d. thy word toward south, and prophesy 21.2.d. thy word toward holy places and prophesy Jod! 3.18. the mountains shall d. down new wine, and the hills shall flow with milk, Amos 9, 13. Amos? 1.16. d. not thy word against the house of Isaac Mic. 2. † 6. d. not, say they to them that prophesy DROPPED.

Jude 5. 4. the heavenad, the clouds also d. water.

dg. 5. 4 the heavens d. the clouds also d. water 18 Sam. 14.26, were come into wood, behold honey d. 2 Sam. 21. 10. till water d. on them out of heaven Jb 29.26. and my speech d. upon them Psal.68.8.the heavens also d. at the presence of God Cant. 5. 5. my hands d. with myrrh, and fingers DROPPETH.

DROPPETH.

Psal. 119. +28. my soul d. for heaviness, strengthen

Eccl. 10. 18. through idleness the house d. through

DROPPING, S.

Prov. 19. 13. a foolish son is calamity, and the con-

19. 13. a roolish son is calamity, and the contentions of a wife are a continual d. 27. 15

Cans. 5. 13. his lips d. sweet-smelling myrrh

Amos 6. + 11. I will smite the great house with d

DROPS.

Job 36. 27. he maketh small the d. of water
38. 28. or who hath begotten the d. of the dew?
Cont. 5. 2. and my locks with the d. of the night
Lake 22. 44. his sweat was as great d. of blood
DROPSY.

Lake 14.2. there was a man before him, who had d DROSS.

Psal. 119. 119. thou puttest away the wicked like d Prov. 25. 4. take away the d. from the silver 26. 23. are like a potsherd covered with silver d. 1sa. 1. 32. silver is become d. wine mixed with wate

1sa. 1. 22. silver is become d. wine mixed with water 25. I will purely purge away thy d. and thy tin Fxek. 22. 18. house of Israel is to me become d. 19. Gen. 32. 10. every d. by themselves, and said, pass over before me, and put a space betwixt d. and d. 19. so commanded he all that followed the d. 33.8. what meanest thou by all this d. which I met? Gen. 3. 24. so God d. out the man, and he placed

Gen. 3. 24. so God d. out the man, and he placed at the east of the garden of Eden cherubims
15.11. when the fowls came, Abram d. them away
Frod. 2.17. the shepherds came and d. them away
Num.21 32.theyd.out the Amorites that were there
Tosh. 15.14. Caleb d. thence the sons of Anak
148

1 Chr. 8. 13. who d. away the inhabitants of Gath Hab. 3. 6. he beheld, and d. asunder the nations John 2, 15. he d. them all out of the temple DROUGHT.

Gen. 31. 40. thus I was, in the day d. consumed n Deut 8. 15. wherein were fiery serpents and d. 28. + 22. the Lord shall smite thee with the d. Job 24. 19. d. and heat consume the snow-waters Job 24. 19. d. and heat consume the snow-waters Peal. 32. 4. my moisture is turned into d. of summer Isa. 58. 11. the Lord shall satisfy thy soul in d. Jar. 2.6. the Lord that brought us thro' a land of d. 17. 8. and shall not be careful in the year of d. 50. 38. a d. is upon her waters, they shall be dried Hos. 13. 5. I did know thee in the land of great d. Hag. 1. 11. and I called for a d. upon the land DROWN.

Cant. 8. 7. cannot quench love, nor can floods d. it 1Tim. 6.9. into foolish lusts, that d. men in perdition DROWN ED.

Exod. 15.4. his chosen captains are d. in the Red ses Amas 8.8. it shall be d. as by flood of Egypt, 9.5. Mat. 18.6. better he were d. in the midst of the sea Heb. 11. 29. which the Egyptians assaying to do,
DROWSINESS. [were d.

Prov. 23. 21, and d. shall clothe a man with rags DRUNK.

Lev. 11. 34. all drink that may be d. shall be uncl. Deut. 29. 6, have not eaten bread, nor d. wine 32. 42. I will make mine arrows d. with blood Judg. 15.19, when Samson had d. Spirit came again Rut3.7, when Boax had eaten and d. he went to lie Sam. 1.9. Hannah rose up after they d. in Shilol 15. I have d. neither wine nor strong drink 2 Sam.11.13. David made Uriah d. and he went out 1 Kings 13. 22. and hast eaten bread and d. water 1 Amg/13. 32. and nast each bread and a. water 16. 9. as Elah was in Tirzah, drinking himself d. 20.16. Benhadad was drinking himself d. in pavil 2 Kings 6.23. they had eaten and d. sent them away 19.24. have digged and d. strange waters, La.37. 25. 19.22. nawe enggen and a. strange waters, 1st a.; Cant. 5. 1. I have d. my wine with my milk Isa. 43. +24. nor hast thou made me d. with th 51. 17. which hast d. the cup of his fury 63. 6. and I will make them d. in my fury Jer. 46. 10. sword shall be made d. with their b with my milk e me d. with the fat

Jer. 46. 10. sword shall be made d. with their blood 51.57. I will nake d. her princes and her wise mer Essk. 38. 18. and to have d. of the deep waters Dans. 5. 4. they d. wine, and praised the gods 23. thou and thy concubines have d. in them Obad. 16. as ye have d. upon my holy mountain Lauke 5. 39. no man having d. old wine desires new 13. 26. we have eaten and d. in thy presence John 2. 10. when men have well d. then worse

Joan 2. 10. when men have well d. then worse Eps. 5. 18. be not d. with when where in is excess Rev. 17.2, made d. with the wine of her fornication 18. 3. for all nations have d. of the wine of wrath DRUNKARD.

DRUNAARD.

DRUNAARD.

DRUNAARD.

Druc. 23. 20. this our son is a glutton and a d.

Proc. 23. 21. for d. and glutton shall come to poverty

26. 9. as a thorn goeth up into the hand of a d.

Isa. 24. 20. the earth shall ree! to and fro like a d. 1 Cor. 5. 11. with a brother a fornicator or a d. ea

DRUNKARDS,
Psel. 69, 12. and I was the song of the d.
Laz 28. 1. wee to pride, to the d. of Ephraim, 3.
Esek. 23. +42. d.were brought from the wilderness Jeel 1.5. awake, ye d. and weep, howl, ye drinkers Nah. 1. 10. and while they are drunken as d. 1 Cor. 6.10, nor d. shall inherit the kingdom of God

DRUNKEN.

DRUNNEN.
See on DRINK.
Gen. 9. 21. Noah was d. and he was uncovered
Dent. 29. 19. to add the d. to the thirsty
1 Sam. 1. 13. Eli thought Hannah had been d.
14. Eli said to her, how long wilt thou be d.?
25.30. Nabal's heart was merry, for he was veryd. Job 12. 25. to stagger like a d. man, Psal. 107. 27.

Las. 19. 14. as a d. man staggereth in his vomit
29. 9. they are d. but not with wine, 51. 21.

34. 47. and their land shall be d. with blood
49. 26. they shall be d. with their own blood
51. 17. thou hast d. the dregs of cup of trembling
Jer. 23. 9 my bones shake, I am like a d. man
25. 27. be d. and spue, and fall, and rise no more
48. 26. make ye him d. for he magnified himself
49. 12. behold, they have assuredly d. and art thou
51. 7. Babylon a golden cup that made all earth d.
39. I will make them d. that they may sleep
Lam. 3. 15. he hath made me d. with wormwood
4. 21. O Edom, thou shalt be d. Nah. 3. 11.

5. 4. we have d. water for money, wood is sold Tob 12. 25. to stagger like a d. man, Psal. 107. 27.

Mat. 24.49. shall begin to smite his fellow-servants and to eat and drink with the d. Luke 12.45

and to eat and driak with the d. Luke 12. 45. s. Luke 17. 8. make ready, serve till I have eaten and d. Acts 2. 15. for these are not d. a ye suppose f 1 Cor. 11. 21. one is hungry, and another is d. e 1 Thuss. 5. 7. they that be d. are d. in the night Rev. 17. 6. I saw the woman d. with blood of saints

DRUNKENNESS.

Deut. 29. 19. I walk in imaginat. to add d. to thirst Eccl. 10. 17. princes eat for strength, and not for d. Jer. 13.13. will fill inhabitants of Jerusalem with d. Jer. 13.13. will full inhabitants of Jerusalem with d. Exck. 23.33. thou shalt be filled with d. and sorrow Lude 21.34 lest your hearts be overcharged with d. Rom. 13. 13. let us walk, not in rioting and Gal. 5.21. the works of the flesh are murders, d. DRY. By the words amnesed to DRY, the meaning is

By the words annesed to DRY, the meaning is obvious. It is spoken of land, ground, provision, waters, trees, and other things. The prophet Isaiah speaking of the Messiah says, He shall grow up as a root out of a dry ground, Isa. 53. 2. Which prophety respects our Saviour's mean original, either as he sprang of the Jewish nation, which, about the time of his appearing in the world, was poor, despised, and ostilated. Or, by the dry ground, may be understood the royal family of David, which, at that time, was poor, decayed, and contemptible. The same prophet says, chap. 56. 3, Neither let the eunuch say, behold, I am a dry tree. The Lord, by his prophet, does here encourage the ensuch, who, being eschuded from the congregation of the Lord, Deut. 25. 1, and also by reason of his barrenness, which was often threatened as a curse, and was matter of reproach among the Jews, might be ready to and also by reason of his barrenness, which was often threatened as a curse, and was matter of reproach among the Jows, might be ready to think that he was cast out of God's covenant, and cut off from his people, to whom the blessing of a numerous posterity was promised. Yet he is desired not to be discovarged on these accounts, and assured that God would accept of him, notwithstanding his barrenness, and his being excluded from she participation of church-writeless. privileges. When our S

rolleges. When our Saviour was led away to be crucified, he tells the Jown, Luke 23. 31, If they do these things in a green tree, what shall be done in the dry? If such soils befol we, who have deserted no such thing, but rather to be cherished and kindly entreated; what will befol you, who are fitted for destruction, like dry wood for the fire? The prophets sometimes compare a barren and unfruifful people to a dry land. Isa. 41. 18, I will make the dry lend springs of water. I will make the lews and Gentlies, who are like a dry and barren wilderness, to be come fruifful. In other places, when judgments are threatened upon a land, it is said to be made a wilderness, a dry land, a desert, Jer. 50. 12.

Jer. 50, 12.

Jer. 50. 12.

Lav. 7. 10. meat-offering mingled with oil and d.

13. 30. it is a d. scald, a leprosy on the head

Josh. 9.5. bread of provision was d. and mouldy, 12.

Judg. 0. 37. and it be d. on all the earth beside

39. Gideon said, let it now be d. only on the fleece

Job 13. 25. wilt thou pursue the d. stubble?

Prest. 105. 41. they ran in d. places like a river

Prest. 7. 1. better is a d. morsel and quietness

Las. 25. 5. as the heat in a d. place, even the heat

32. 2. a man shall be as rivers of water in ad. place Ma. 20. 5. as the hear in a d. piace, even the mea. 32. 2. a man shall be asrivers of water in ad. place 44. 27. that saith to the deep, be d. I will dry up 56. 3. neither let the enunch say, I am a d. tree Jer. 4. 11. a d. wind, not to fan, nor to cleanse Jer. 4. 11. a d. wind, not to fan, nor to cleanse 51. 36 I will dry up, and make her springs d. Esck. 17. 24. that have made the d. tree flourish 20. 47. it shall devour every d, tree in thee 30. 12. I will make the rivers d, and sell the land

37. 2. the bones were very d. || 4. O ye d. bones
Hos. 9. 14. give them, O L. give them d. breasts
13. 15. his spring shall become d. fountain dried up
Nah. 1. 4. he rebuteth the sea, and maketh it d. 10. they shall be devoured as stubble fully d. Zeph. 2.13. will make Nineveh d. like a wilderness Mat. 12.43. he walketh thro'd. places, Lute 11.2. Lute 23...1. if in green tree what shall be done in d. f.

Luke 23...1.if in green tree what shall be done in d.f. DRY ground.

Gen. 8. 13. behold the face of the ground was d. Ered. 14.16. Isr. shall go on d. ground in the sea, 22. John. 3.17. the priests that bore the ark stood firm on d. ground in Jordan, Israel passed on d. ground 2 Kings 2. 8. Elijah and Elisha went over on d.g. Peal. 107. 33. he turneth water-springs into d. ground 35. he turneth d. ground into water-springs Isa. 44. 3. I will pour floods upon the d. ground 53. 2. he shall grow as a root out of a d. ground Ezek. 19.13. she is planted in a d. and thirsty ground See Land.

See Land.
DRY, Fors.
Job 12.15.he withholdeth the waters and they d. up

Job 12,15.he withholdeth the waters and they d. up 15. 30. the fiame shall d. up his branches La. 42. 15. 1 will d. up herbs, I will d. up the pools 44.27. I will d. up they rivers § 50. 2. I d. up the sea Jer. 51. 30. saith the Lord, I will d. up her sea Zach. 10. 11. the deeps of the river shall d. up DRIED.

Gen. 8. 7. until waters were d. up from earth, 13.
14. on the twenty-seventh day was the earth d

ahalt be filled with drunkenness and sorrow. See Obad. 16. Rev. 14. 10.

Drink is pot for (1) The blood of Christ, John 6. 55. (2) Spiristnal delight, Cant. 8. 2. (3) Affictions, Mat. 20. 25. (4) The wrath of God., Job 21. 20. Rev. 14. 10. (5) Gready desire. Job 15. 16.

Gran. 24. 14. let me d. 17. 45. || 18. d. my lord, 46. 30. 38. he set rods when the flocks came to d.

Exed. 15. 24. people murmured, what shall we d. 1 32. 20. Moses made the children of Israel d. of it

30. 38, he set roas when the nocks came to d. 2xed. 15. 28, people murmured, what shall we d. 7 32. 20. Moses made the children of Israel d. of it Lev. 10. 9, do not d. wine nor strong d. lest ye die Nam. 6. 3. neither shall he d. liquor of grapes Judg. 7. 5. that boweth down on his knees to d. Rusta 2. 9, when athirst, go to the vessels and d. 2 Sam. 23. 15. three mighty men drew water, but David would not d. thereof, 17. 1 Chr. 11. 18, 19. 2 Sings. 17. 4. that thou shalt d. of the brook Luth. 3. 15. the king and Haman sat down to d. 7. 1. the king and Haman came to d. with Esther Job 21. 20. he shall d. the wrath of the Almighty Pred. 35.6. make them d. of the river of thypleasures 60. 3. made us to d. the wine of astonishment 69. 21, in my thirst they gave me vinegar to d. 75. 8. the wicked of the earth shall d. them 78. 44. their rivers into blood, they could not d. 80. 5. thou gavest them tears to d. 80. 5. thou gavest them tears to d.

78. 44. their rivers into blood, they could not d. 80. 5. thou gavest them tears to d.
110. 7. he shall d. of the brook in the way Prov. 4. 17. for they d. the wine of violence 31. 5. less they d. and forget the law, and pervert 7. let him d. and forget his poverty Crast. 5. 1. d. yea d. abundantly, O beloved Lts. 23. 9. strong drink bitter to them that d. it 51. 22. thou shalt no more d. it again 62. 9. they shall d. it in the courts of my holiness 65. 13. my servants shall d. but ye shall be thirsty Jer. 16. 7. nor give the cup of consolation to d. 23. 15. and make them d. the water of gall 25. 15. cause naxions, to whom I send thee, to d. it 16. and they shall d. and be moved, and be mad 17. then I took the cup and made all nations to d. 27. d. ye, and be drunken, and spue, and fall 28. thus saith the Lord, ye shall certainly d. 35. 13. to this day they d. none, but obey father's 49. 12. they whose judgment was not to d. of the cup, shalt not go unpunished, shalt surely d. of it East. 4. 11. d. by measure, from time to time shalt d. 23. 32. thou shalt d. distant's made and described. cup, snatt not go unpunished, snatt surely d. of it.

Each 4.11.4. by measure, from time to time shalt d

23. 32. thou shalt d, of sister's cup deep and large

34. 19. they d. that which ye have fouled

Den. 5. 2. that his concubines might d, therein

Dan. 5. 2. that his concubines might d. therein Amos 4. 1. say to their masters, bring, and let us d. Obad. 16. so shall all the heathen d. continually, yea, they shall d. and shall swallow down Hab. 2. 16. d. thou, let thy foreskin be uncovered Hac. 1. 6. ye d. but ye are not filled with drink Zach. 9. 15. and they shall d. and make a noise Mast. 10. 42. whoso shall give to d. to one of these 20.22 are ye able to d. of the cup that 1 shall d. of and be baptized with the baptism? Mast 10. 30. 23. ye shall d. indeed of my cup. Mast 10. 30. 23. ye shall d. indeed of my cup. Mast 10. 30.

20.27. are ye able to d. of the cup that I shall d. of and be baptined with the baptine? Mark 10. 38.
23. ye shall d. indeed of my cup, Mark 10. 39.
26. 27. he gave them the cup, saying, d.ye all of it it. 29.1 say, mill not d. henceforth till that day when I d. it new with you, Mark 14. 25. Luke 22. 18.
22. if cup may not pass encept I d. thy will be done 27. 34. gave him vinegar to d. mingled with gall 48. one filled a spunge with vinegar, and put it on reed, and gave him to d. Mark 15. 36.
Mark 10. 18. if they d. any deadly thing, not hur John 4. 10. who it is that saith to the; give me to d. 7. 37. if any man thirst, let him come to me and d. 7. 37. if any man thirst, let him come to me and d. 18. 11. cup my father hath given me, shall I not d.? 4 Cor. 10. 4. and did all d. the same spiritual drink 21. ye cannot d. the cup of the Lord and of devils 11. 53. this do, as oft as ye d.in remembrance of me 12.13. and have been all made to d. into one Spirit DRINK water, or waters.

Gen. 24.43. give me a little swater of thy pitcher to d. 2. 24. digged round about the river for water to d.

2.4. digged round about the river for user round.

2.5. 23. they could not 4. of the nature of Maral

17. 1. there was no water for the people to 4.

6. shall come water out of it, that they may d

Nam. 5.24. cause woman to d. bitter mater, 26, 27.
29. 5. neither is there any mater to d. 33, 44.
17. nor will we d. of the water of the wells, 21, 22.
Deut, 2.6. buy seater for money, that ye may d. 43, Judg. 4, 19. give me a little meter to d. 13 an thirty 7, 5. the rest bowed upon their knees to d. mater 2 &cm. 23, 11. and they made the Egyptian d. water 2 &cm. 23, 15. David said, give me to d. of the mater of the well of Beth-lehen, 1 Chron. 11. 17.
1 Kings 13.8. nor will I eat bread, nor d. mater, 9.
17.10. feech a little meter in a vessel that I may d. 2 Kings 2, 17. valley filled with water that ye may d. 18.31. d. every one maters of his cistern, Ita. 36, 16.
Jet 22. 7. thou has not given mater to weary to d.
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comes upon them, and which will put them to far. 2. 18. to d. the maters of Sihor, waters of river a half be filled with drunkenness and sorrow.

See Obad. 16. Rev. 14. 10.

Finh is put for (1) The blood of Christ, John 6. 55. (2) Sprintual delight, Cant. 8. 2. (3).

Afficients, Mat. 20. 23. (4) The wrath of Dan. 1. 12. give us pulse to eat, and mater to d.

Dam. 1. 12. give us pulse to eat, and water to d. Amos 48. woodered to d. water but were not satisfied Jonah 3. 7. let them not feed nor d. water Mark 9. 41. who shall give you a cup of water to d. 1 Tim. 5.23. d. no longer water, but use a little wine DRINK with wine.

Gen. 19. 32. let us make our father d. wine, 35. 25. and they made their father d. wine, 35. 25. 10. 0, nor d. wine when ye go into tabernacle Num. 6. 3. the Nazarite shall d. no vinegar of wine 20. after that the Nazarite may d. wine. 20. after that the Nazarite may d. wine out.28.39.thou shalt plant vineyards, but shalt

d. of the wine, nor gather the grapes, Amos 5.11.
udg. 13.4. Manoah's wife might d. no wine, 7.14. 2 Sam. 16, 2, the wine, that such as be faint may d

2.3cm. 10. 2. the wine, that such as be raint may a Petal. 60.5. hast made us d. the wine of astonishmen Prev. 4. 17. for they d. the wine of violence 9.5. and d. of the wine which I have mingled 31. 4. it is not for kings, O Lemuel, to d. wine Eccl. 9.7. go and d. thy wine with a merry hear Cant. 8.2. 1 would cause thee to d. of spiced wine Isa. 5. 22. woe to them that are mighty to d. wine

Las. 5. 22. wee to them that are mighty to d. wine 24. 9. they shall not d. wine with a song 62.8. the sons of the stranger shall not d. thy wine Jer. 35. 2. go and give the Rechabites wine to d. 6. we will d. no wine, ye shall d. no wine for ever Exct. 44. 21. neither shall any priest d. wine when Den. 1. 16. took away the wine that they should d. Joel 3. 3. they have sold a girl for wine to d. Amos 2. 8. they d. the wine of the condemned 12. but ye gave the Nazarites wine to d.

Amos 2.8. they d. the wine of the condemned 12. but ye gave the Nazarites wine to d. 6.6. that d. wine in bowls, and anoint themselves 9.14. shall plant vineyards, and d. wine thereof Mic. 6.15. but shall not d. wine, Zoph. 1.13. Markl 5.23. gave him to d. wine mingled with myrrh Laks 1.15. John shall d. neither wine nor strong Rom. 14. 21. it is not good to eat flesh or d. wine Rep. 14. 6. she made all nations d. of the wine 10. same shall d. of the wine of the wrath of G.

DRINKERS. Psel. 69. † 12. the song of the d. of strong drink Joel 1. 5. awake, and howl, all ye d. of wine DRINKS.

Heb. 9. 10. which stood only in and divers washing

DRINKETH.

Gen. 44. 5. is not this it in which my lord d. !

Gen. 44. 5. is not this it in which my lord d. f. Deut. 11.11. the land d. water of the rain of heaven Job 6. 4. the poison whereof d. up my spirit. 15. 16. how filthy is man, who d. iniq. like water! 34. 7. like Job who d. up scorning like water 40. 23. behold, he d. up a river, and hasteth not Prov. 25. 6. he that sendeth by a fool, d. damage Ida. 29. 8. he d. but he awaketh, and he is faint 44. 12. the smith, he d. no water and is faint Mork 2. 16. how is it that he d. with publicans? John 4. 13. whosoever d. of this water shall thirst

John 4. 13. whosoever d. of this water shall thirs 14. whosoever d. of water that I shall give him 14. whosoever d. of water that I shall give him 6. 54. whoso d. of my blood, hath eternal life 56, that d. my blood dwelleth in me, and I in him 1 Cor. 11. 29. he that d. unworthily d. damnation Heb. 6. 7. for the earth which d. in the rain DRINKING.

Gen. 24. 19. water for camels till they have done d
22. as camels had done d. the man took an ear

Ruth 3, 3, till Boaz have done eating and d. 1 Sam. 30, 16, they were eating and d. and dancing 1 Kings 4, 20. Judah and Israel were many, d. 10, 21, Solomon's d. vessels of gold, 2 Chr. 9, 20, 1 Aings 4, 20. Judan and israel were many, a.
10. 21. Solomon's d. vessels of gold. 2 Chr. 9, 20.
16. 9. Elah was d. ∥20. 12. Benhadad was d. 16.
1 Chron. 12.39, with David three days eating and d.
Lath. 1.8.d. was according to the law, none compel Job 1. 13. his sons and daughters were d. 18.
Isa. 22. 13. and behold, eating flesh, and d. wine

1st. 2º. 13. and behold, eating field, and d. wine Mat. 11. 18. for John came neither eating nor d. and they say, he hath a devil, Luke 7. 33.
19. Son of man came eating and d. Luke 7. 33.
24. 38. they were eating and d. till the flood came Luke 10. 7. eating and d. such things as they give Col. 2. + 16. let no man judge you for eating or d. DRIVE.

Ered. 6. 1. with a strong hand shall be d. them out 23. 28. will send hornets, which shall d. out Hivite 29. I will not d. them out before thee in one year 30. by little and little I will d. them out before 31. and thou shalt d. them out before thee 33. 2. I will d. out the Canaanite, the Amorite 34. 11. behold I d. out before thee the Amorite Now. 22. 6. that I may d. them out of the land 11. I may be able to overcome and d. them out 33. 52. then shall ye d. out all the inhabitants 55. but if ye will not d. out the inhabitants d. 6. 1. with a strong hand shall he d. th

Dead. 4. 38. to d. out nations from before thee, greater and mightier than thee, 9. 4, 5. Josh. 3.10, 9. 3. so shalt thou d. them out and destroy them 11. 23. then will the Lord d. out these nations 18.12. Lord thy God doth d. them out before thee Josh. 13. 6, them will I d. out from before Israel 14.12. then I shall be able to d. them out, as L. said 15.63. the children of Judah could not d. out 17. 12. the children of Manasseh could not d. out 13. but did not utterly d. them out, Judg. 1. 28. 18. for thou shalt d. out the Canaanites 23. 5. the Lord shall d. them out of your sinh. 23. 5. the Lord shall d. them out of you

23. 5. the Lord shall d. them out of your sight 13. the Lord will no more d. out, Judg. 2. 3, 21 Judg. 1.19, Judah could not d. inhabitants of moun 21. Benjamin did not d. out the Jebusites 27. Manasseh d. || 29. Ephraim || 30. Zebulun 31. Asher || 33. Naphtali did not d. out 11. 24. whom the Lord our God shall d. out 2 Kings 4.24.d. go forward, slack not ritung for me 2 Chron. 20. 7. who didst d. out the inhabitants Job 18. 11. terrors shall make afraid, and d. to feet + 18. he shall d. him from light into darkness 24. 3. they d. away the ass of the fatherless Piel. 44. 2. how thou didst d. out the heathen 68. 2. as moke is driven away. so d. them away Piel. 44. 2. how thou didst d. out the heathen 68. 2. as smoke is driven away, so d. them away Prov. 22. 15. but rod of correction shall d. it away Isa. 22. 19. and I will d. thee from thy station Jer. 24. 9. to be a curse whither I shall d. them 27.10. that I should d. you out, and ye perish, 15. 46. 15. they stood not, because Lord did d. them Essek. 4.13. among Gentlies, whither I will d. them Dan. 4. 25. and they shall d. thee from men, 32. Hos. 9, 15. I will d. them out of my house Joel 2. 20. I will d. the northern army into a land Joel 2. 20. I will d. the northern army into a land 1101. 9, 15. I will d. them out of my house Joel 2, 20. I will d. the northern army into a land Zeph. 2. 4. they shall d. out Ashdod at noon-day dcts 27, 15. the ship was caught, we let her d. Gal. 5. + 7. ye did run well, who did d. you back? DRIVEN.

Gen. 4. 14. behold, thou hast d. me out this day

Gal. 5. † 7. ye did run well, who did d. you back?

DRIVEN.

Gen. 4. 14. behold, thou hast d. me out this day

Exed. 10.11. they were d. from Pharach's presence
22. 10. the beast be d. away, no man seeing it

Lav. 26. † 36. sound of a d. leaf shall chase them

Num. 32. 21. till he have d. out comeins before him

Deut. 4. 19. lest thou shouldest be d. to worship them

30. 1. whither the Lord thy God hath d. thee

4. If any of them be d. out to the utmost parts

Josh. 23. 9. the Lord hath d. out great nations

1 Sam. 26. 19. for they have d. me out this day

Josh 6. 13. and is wisdom d. quite from me?

13. 25. wilt thou break a leaf d. to and fro?

18. 18. he shall be d. from light into darkness

30. 5. they were d. forth from among men

Peal. 40.14. let them be d. backward that wish evil

68. 2. as smoke is d. away, so d. them away

114. 3. see a saw it and fied, Jordan was d. back, 5.

Prov. 14. 32. wicked is d. away in his wickedness

Eccl. 3. + 15. God requireth that which is d. away

14. 2. he gave them as d. stubble to his bow

Jer. 8. 3. who remain in all the places whither I

have d. them, 23. 3, 8. 1 29. 14, 18. | 32. 37.

16. 15. from all the lands whither he had d. them

23. 2. ye have d. them away, and have not visited

12. they shall be d. ou and fall therein

40. 12. out of all places whither the were d. 43. 5.

46.98. a full end of nations whither I have d. them

49. 5. ye shall be d. out every man right forth

50. 17. Israel, the lions have d. him way

Lake 8.29. he was d. from men, 5. 21.

9. 7. thro' all countries whither thou hast d. them

Ilor. 13. 3. as the chaff that is d. with the whirlwind

Mic. 4. 6. 1 will gather her that was d. Zeph. 3. 19.

Luke 8.29. he was d. of the devil into the wilderness

Acts 27. They strake sail, and so were d.

27. we were d. up and down in Adria at midnight

Jam. 1. 6. is like a wave of the sea d. with the wind

3. 4. the ships though great are d. of fierce winds

DRIVER.

1 Kings 22. 34. Ahab said to the d. of his chariot

Job 39. 7. nor regardet the crying

1 Kings 22.34. Ahab said to the d. of his chariot Jub 39. 7. nor regardeth the crying of the d. DRIVETH.

DRIVETH.

2 Kings 9.20. driving is like Jehu, for he d. furiously

Psal. 1. 4. ungodly like chaff which wind d. away

Prov. 25. 23. the north-wind d. away the rain

Mark 1. 12. the spirit d. him into the wilderness

DRIVING.

Judg. 2. 23. Lord left without d. them out hastily

Skings 1. 20. 20. 24. dr. is like the d. of Laboratoria.

2 Kings 9, 20. and the d. is like the d. of Jehu 1 Chron. 17, 21. by d. out nations before thy people DROMEDARY

DROMEDARY

s a sort of camel; It is called Dromedary from
the Greek, dremo, I ram, by reason of its ranning very swiftly. Dromedaries are smaller
then common camels, slenders, and more nimble.
Upon their backs they have a kind of natural
saddle, which is composed of a great deal of
hair; that stands up and forms as it were a

1 Kings 18.25. Elijah said, s.it first, for ye are many DRESSED.

Gen. 18. 1. Abraham took the calf which he had d Gon. 18. 1. Advanam took the call which he had a. Lev. 7. 9. all that is d. in the frying-pan be the priest' 1 Sam. 25. 18. Abigail took five sheep ready d. 2 Sam. 12. 4. but took the poor man's lamb and d. i 19.24. Mephibosheth, son of Saul, had not d. his feet 19.22. Mephiosistic, son of saul, had not £. Its feel.

1 Kinge 18. 26. they 4. it, and called on Baal

1165. 6. 7. bringeth herbs for them by whom it is d.

DRESSER.

Luke 13.7. then said he to the d. of the vineyard

DRESSETH.

Erod. 30. 7. when he d. the lamps, he shall burn DREW.

Gen. 24. 20. Rebekah d. water for his camels, 45. 37. 28, they d. and lifted up Joseph out of the pit 38. 29. it came to pass, Zarah d. back his hand Esod. 2. 10. because I d. him out of the water 16. Jethro's daughters came and d. water

10. Jethro's daugnters came and d, water 19. an Egyptian d. water enough for us Josh. 8. 26. for Joshua d. not his hand back Judg. 8. 10, there fell 120,000 men that d. sword 20. but the youth d. not his sword, for he feared 20. 2. the chief of Israel 400,000 that d. sword 15. of Benjamin numbered 26,000 that d. sword 25. all these d. the sword, 35.

37. liers in wait d, themselves along, and smott 46. fell of Benjamin 25,000 that d. the sword Ruth 4. 8. buy it for thee, so he d. off his shoe 1 Sam. 7.6. Israel gathered to Mispeh, and d. water 17. 51. David d. Goliath's sword out of the sheath

17. 51. David d. Goliath's sword out of the aheath 2 Sum. 22. 17. he sent from above, he took me, he d. me out of many waters, Prod. 18. 16. 23. 16. the three mighty men d. water out of the well of Bethlehem, 1 CAron. 11. 18. 24.9, there were in Israel 800,000 that d. the sword 1 Kings 22.34, certain man d. a bow, 2 CAr. 18. 33. 2Kings 32.36. king of Moab took 700 that d, sword 9. 24. Jehu d. a bow with his full strength 1 CAr. 19. 16. they sent and d. forth the Syrians 21. 5. Israel were eleven hundred thousand men that d, sword 2 CAron. 5. 9. d, out stayes of the art, 1 Kines 8 8

2 Chron. 5. 9. d. out staves of the art, 1. Kings B. 8. 14. 8. of Benjamin that d. bows, 280,000 Jer. 38. 13. they d. up Jeremish with cords Jer. 11. 4. I d. them with cords of a man Mat. 13. 48. when full, they d. to shore, Mark 6. 53. 20.51. Peter d. his sword, Mark 14. 47. John 18. 10.

26.51. Peter d. his sword, Mark 14.47. John 18.10. Lnds 23. 55. the preparation, and the sabbath d. on John 2. 9. the servants which d. the water knew 21. 11. and d. the net to land full of fishes Acts 5. 37. and d. away much people after him 14. 19. stoned Paul and d. him out of the city 16.19, and d. Paul and Silas into the market-place 27. the jailer d. his sword, and would have killed 17. 6. they d. Jason and certain brethren 19. 23. short d. Alexandra sats of the multiple.

27. the jailer d. his sword, and would have killed 17. 6. they d. Jason and certain brethren 19. 33, they d. Alexander out of the multitude 21.30. they took Paul and d. him out of the temple Rev. 12. 4. his tail d. the third part of the stars DREW neer, or nigh.

Gen. 18. 23. Abraham d. neer and said, wilt thou 47. 29. the time d. nigh that Israel must die Ered. 14. 10. when Pharaoh d. nigh Israel cried 20. 21. Moses d. near to the thick darkness Leve. 9.5. the congregation d. near before the Lord.

Ernd. 14. 10. when Pharaoh d. nigh larael cried 20. 21. Moses d. near to the thick darkness Lev. 9. 5. the congregation d. near before the Lord Josh. 8. 11. all the people d. nigh before Ai 1 Sam. 7. 10. the Philistines d. near to battle 9. 18. Saul d. near to Samuel in the gate 17. 16. Goliath d. n. morning and evening, 41, 48. 40. David d. near to Goliath the Philistines 2 Sam. 10. 13. Joab d. nigh against the Syrians 18. 25. Ahimans came apace and d. near Eith. 5. 2. Esther d. near and touched the sceptre 9.1. the king's decree d. near to be put in execution Zoph. 3. 2. she trusted not, she d. not near to her God Mat. 21. 1. and when they d. nigh to Jerusalem 34. when the time of the fruit d. near, he sent Luke 15. 1. then d. near the publicans to hear him 25. elder son came, and as he d. nigh to the house 22. 1. now the feast of unleavened bread d. nigh 47. and Judas d. near to Jesus to kiss him 24. 15. Jesus himself d. near, and went with them 28 they d. nigh to the village where they went Actor 7. 17. when the time of the promise d. nigh 31. as he d. near to behold it, the voice came 10. 9. as they d. nigh to the city. Peter went 27. 27. deemed that they d. near some country DREWEST.

Lam. 3. 57. thou d. near in the day that I called Dailed. Sea after DRV.

BRINK.

Gen. 21. 19. Hagar filled bottle, and gave the lad d. 24. 14. 1 will give thy camels d. also, 46.

Gen. 21.19. Hagar filled bottle, and gave the lad d. 24. 14. I will give thy camels d. also, 46. Ler. 11.34. all d. that may be drunk in such vessel Num. 20. 8. thou shalt give the congregation d. Judg. 4. 19. she gave Sisera d. and covered him Era 3.7. they gave meat and d. to them of Zidon Ers 4. 1. 7. they gave them d. in vessels of gold Puss. 78. 15. he gave them d. as out of great depths 1.6. 9 for I have mingled my d. with weeping 146 Psal. 104.11. they gave d. to every beast of the field Isa. 32. 6. he will cause the d. of the thirsty to fail

I see 32. 6. he will cause the d. of the thirsty to fail 49. 20. rivers, to give d. to my people, my chosen Den. 1. + 5. the king appointed him of his d. 10. Hos. 2. 5. go after my lovers to give me my d. 4. 18. their d. is sour, they have committed Hab. 2. 15. woe to him that giveth his neighbour d. Hag. 1. 6. ye drink, but ye are not filled with d. Mat. 25. 35. I was thirsty, and ye gave me d. 37. gave thee d. § 42. thirsty, and ye gave me no d. John 4. 9. that thou, being a Jew, askest d. of me 6.55. my flesh is meat indeed, my blood is d. indeed Rom. 12. 20. if thine enemy thirst, give him d. 14. 17. the kingdom of God is not meat and d. 1 Cor. 10. 4. and did all drink the same spiritual d. Col. 2. 16. let no man judge you in meat or in d. Strong DRINK.
Les. 10. 9. do not drink strong d. when ye go in Num. 6.3. Nazarite separate himself from strong d. Dend. 14. 26. shalt bestow that money for strong d.

1.0. 9. do not drink strong d, when ye go in Num 6.3. Nazarite separate himself from strong d. Deut. 14. 26. shalt bestow that money for strong d. 29.6. nor have ye drunk strong d. these forty years Judg. 13.4. Manoah's wife not drink strong d. 7.14. 18 mm. 1. 15. I drunk neither wine nor strong d. Psen. 20. 1. wine is a mocker, strong d. is raging 31. 4. it is not for princes to drink strong d. 6. give strong d. to him that is ready to perish Its. 5.11. that they may follow str. d. woe to them 22. woe to men of strength to mingle strong d. 144. 9. strong d. shall be bitter to them that drink it 183. 7. but they also have erred through strong d. 29. 9. they stagger, but not with strong d. 26. 12. come ye, we will fill ourselves with str. d. Luks 1. 15. John shall not drink wine nor strong d. DRINK-OFFERING.

Gen. 35.14. Jacob poured a d.-ofering on the pillar Ered. 29. 40. an hin of oil, and the fourth part of an hin of wine for a d.-ofering, Num. 15.5. 41. shalt do thereto according to the d.-ofering

41. shalt do thereto according to the d.offering 30.9. nor shall ye pour d.offering thereon Lev. 23.13. and the d.offering shall be of wine Num. 6.17. the priest shall offer also his d.offering 15.7. for a d.offer, a third part of an hin of wine 10. bring for a d.offering half an hin of wine 24. his d.offering according to the manner 28.10. besides the continual d.off. 15. 24. | 29.16. Inc. 57. 6. to them hast thou poured a d.offering 55. 11. that furnish the d.offering to that number Joel 1.9. the d.off. is cut off from the house of L. 13. the d.off. is withhelden from house of God 2.14. if he will return and leave a d.offering DRINK-OFFERINGS.

Lev. 23. 18. they shall be for a burn-offering with d-offerings, 37. Num. 6. 15. | 28. 31. | 29. 11, 18. 19. 21, 24, 30, 33, 37, 39. Num. 28. 14. their d-off, shall be half an hin of wine Deut. 32. 38. and drank the wine of their d-offer.

Deut. 32. 38. and drank the wine of their d.-efer. 1 CAr. 29.21. offered with their d.-of. 2 CAr. 29.35. Exra 7. 17. buy speedily meat-offerings and d.-off. Psal. 16. 4. their d. offer. of blood will 1 not offer 1 Jar. 7. 18. and to pour out d.-efferings to other gods to provoke me to anger, 19. 13. 13. 29. 44.17. pour out d.-eff. to queen of heaven, 18.19.25. Exst. 20. 28. there they poured out their d.-effer. 45.17. princes part to give d.-offerings in the feasts. DRINK.

To drink, signifies to drink liquor moderately, for the satisfying of thirst, Num. 6. 3. Ruth 2. 9. Sometimes it signifies to drink plentifully, liber Sometimes it signifies to drink plentifully, liberally, and largely, so as to be merry, but not to access or drunkenness: Thus it is said, Geo, 43. 34. that Joseph's brethren drank and were merry with him: The Hebrew mord here used often signifies to drink to access: but it is not to be supposed that Jacob's some should forget themselves to far upon this occasion, as to be manting in that decency and respect which they owed to one so considerable as Joseph, whom as yet they know not to be their brother. And in John 2. 10, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worne; but thou hast kept the good wine until now. It is incredible that our Saview waited till the guests were Saviour waited till the guests that our Saviour waited till the guests were drunk, in order to perform the miracle which he wrought at Cana in their favour. And in 1 Cor. 11. 21, One is hungry, and another is drunken, that is, One wants, and the other abounds: The poor Christians were hungry, while the richer sort had too much, and fared liberally. To drink, in other parts of Scripture, is often taken in an odious sense, for drinking to excess, for being intoricated with liquor of Gen. 9. 21, Noad trank of the wine, and was drunken, and he was uncovered in his tent. Loc's two daughters made their father drink to excess, and both propod with child by him, Gen. 19. 32, 33, &cc.

thore hot constries. And Elihu sais, Job 34, 7, What man is like Job, who drinketh up recorning like water? Who with greediness and delight breaks forth into scoryful and contemporae expressions, not only against his friends, but in some sort soon against God himself, but in some love and the permade the Jews into a resolution of holding. Rab-shakeh says, that Hewkinh designed to permade the Jews into a resolution of holding. Rab-shakeh says, that Hewkinh designed to permade the siege of Jerusalem, that so he might reduce them to the necessity of drinking their con the siege of them to the might reduce them to the necessity of drinking their content himself with the langful plearness of the utmost astrements in the langful plearness of marriage, without thinking on that which was prohibited by the law. To eat and drink was prohibited by the law. To eat and drink was prohibited by the law. To eat and drink was prohibited by the law. To eat and drink and to enjoy the good of all his labour. It is said in Mat. 11. 18, 19, John came neither eating nor drinking; that is, he did not live in the common and ordinary manner, as other other men did, but used a mean and pecular dist: but the Son of man came eating and drinking; wring ruch a dict as other men did, and concerning freely and sociably with all over:

Hennacherib says in 2 Kings 19. 24. Isa. 37. 25, I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. I have droubt whose centry I have marched my armise; J have and the rivers of besieged places. I have brought whose centry I have marched my armise; J have a sistence of these two people, which the Jews sought for, Lev. 18.

To drink blood, signifies to be satiated with lamghter, law of the Ego

the unsoit scarcity and extremy accounts, Lam. 5.4. Each. 4. 11.

10d's judgments are often in scripture expressed under the notion of a cup of strong and intericating drink: and the suffering, or enduring of these is set out under the notion of drinking such a cup. See Cup. In the hand of the Lord there is a cup, and the wine is red, the dregs thereof all the wicked of the earth shall drink them, Piel. 75. 8. Thou hast made us to drink the wine of astoniahment, Piel. 60. 3. Then hast filled us with horror and astonishment, as if we had drunk some poisoness wine. Stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury: Hear now this, thou afflicted and drunken, but not with wine, Isa. 51. 17, 21. I will fill the kings, the priests, the prophets, and all the inhabitants of Jerusalem, with drunkenness. Jer. 13. 13. that is, with the wine of terror and astonishment, o, reason of those grievous calamities that shall

Indg. 4.7. will d. to thee Sisera, capt. of Jabin's army 5. +14. out of Zebulun they that d. with the pen 9. 54. Abimelech said, d. thy sword and slay me, 1 Sam. 31. 4. 1 Chron. 10. 4. 20. 32. d. thum from the city to the high-ways 2 Sams. 17. 13. we will d. that city into the river 1. 56. 21. 33. and every man shall d. after him Pad. 28. 5. d. me not away with the wicked

Pad. 28. 3. d. me not away with the wicked Eccl. 2. 4. 3. 1 sought to d. my flesh with wine Cans. 1. 4. d. me, we will run after thee Isa. 5. 18. woe to those d. iniq. with cords of vanity 66. 19. seed those to the nations that d. the bow East. 21. 3. 1 will d. my sword out of his sheath 28. 7. and strangers shall d. their swords 30. 11. they shall d. their swords against Egypt 32. 20. d. her, and all her multitudes
John 4. 11. thou hast nothing to d. with, well is deep

15, water that I thirst no por come hither to 15. water that I thirst not, nor come hither to d.
6.44, encept the Father which hath sert me d. hin
12.39, if I be lifted up from earth, d. all men to me
21. 6. and now they were not able to d. it
Acts 20. 30, to d. away disciples after them
Jam. 2. 6, and d. you before the judgment-seats
DRAW back.

Encl. 39. +2. I will d. thee back with a hook Hab. 10.38, just shall live by faith, but if any d. back 39. we are not of them who d. back to perdition DRAW near.

ag. 19. 13. let us d. near to one of these cities Sam. 14. 36, said the priest, let us d. near to God 38. Saul said, d. ye near hither all the chief 2 Sam. 14. 30. Said the priest, jet us a. near to God 38. Saul said, d. ye near hither all the chief Past. 73. 28. it is good for me to d. near to God 107. 18. they d. near to the gates of death Lis. 29.13. this people d. near with their lips but heart 45. 20. d. near, ye that are escaped of the nations 57. 3. d. near hither, ye sons of the sorceress 7. 3. d. near hither, ye sons of the sorceress
7. 30. 21. and I will cause him to d. near to me

36. 5. 8. Near to meet 5 years of the sear to mee 46 3. order the buckler, and d. near to battle £3ah. 9. 1. that have charge over the city to d. near 22. 4. thou hast caused thy days to d. near 3set 3. 9. wake up, let all the men of war d. near 1set 1.0. 22. let us d. near with a true heart, in full DRAW nigh.

Esset. 3. 5. he said, d. not nigh hither, put off shoes Peal. 69. 18. d. nigh to my soul, and redeem it 119. 150. they d. nigh that follow mischief 1set. 12. 1. nor years d. nigh, when thou shalt say Las. 5. 19. let the counsel of the holy One d. nigh 1set. 16. 1. 19. by the which we d. nigh unto God 1set. 1 19. 1 Hast. 7. 19. by the which we d. nigh unto God Jam. 4. 8. d. nigh to God, he will d. nigh to you DRAW out.

Exed. 12. 21. d. out and take you a lamb, and kill "2. 26. 33. I will d. out a sword after you Judg. 3. CC. he could not d. the dagger out of his belly Job 41.1. canst thou d. out leviathan with an hook?

Paul. 35. 3. d. out also the spear, and stop the way

35. + 10. d. out at len; th thy loving kindness

39.1. 10. a. out at ten: the try toying kindness 85.5. with two d.out thine anger to all generations: Prov. 20.5. a man of understanding will d. it out Lac. 57. 4. against whom do ye d. out the tongue? 58. 10. if thos d. out thy soul to the hungry Jor. 49.20. the least of the flock d. them out, 50. 45. .4.3. even the sea-monsters d. out the breast .5.2.a third part shall scatter in the wind, and

1 will d. ont a sword after them, 12. 12. 13.

Hag. 2. 16, when one came to d. out fifty vessels

John 2. 8. d. out now, and bear to the governor

DRAW up.

Job 40. 23. he trusteth that he can d. op Jordan

Jose 90. 33. he trusteth that he can d. mp Jordan DRAW joined with water.

Gen. 26.11, the time that women go out to d. m. 43.

13. and the daughters come out to d. water

20. Rebekah ran again to the well to d. water EU. Reberah ran again to the west of a seater I Sams. 9.11. found young maidens going to d. mater Inc. 12.3. with joy shall ye d.mater of wells of anlv. Nath. 3. 14. d. thee maters for the siege, fortify John 4.7. cometh a woman of Samaria to d. mater DRAWN.

Eard. 2. + 10. and she called his name d. out Num. 22. 23. the ass aw the angel, and his sword din his hand, 31. Josh. 5. 13. 1 Chron. 21. 16.
Dunt. 21. 3. an heifer, which hath not d. in yoke
30. 17. but shalt be d. away, and worship gods
Josh. 8. 6. till we have d. them from the city

16 they were d. way from the city, Judg. 20, 31.

Ruth 2. 9. drank of that which young men have d.
Job 20, 25. it is d. and cometh out of the body

Pad. 37. 14. the wicked have d. out the sword 35.21 words softer than oil yet were they d. words

25.21 words softer than oil yet were they d. words

Prop. 24. 11. to deliver them that are d. to death

Let. 21. 15. for they fled from the d. swords

28. 9. and them that are d. from the breasts

CB. 9. and them that are d. from the breasts er. 22. 19. d. and cast forth beyond the gates 31. 3. with loving-kindness have I d. thee

Lam. 2. 3. he halt d. back his right hand from

Lam. 2. 5. I the Lord have d. my sword, 28.

clets 11. 10. all were d. up again to heaven

Jam. 1. 14. when he is d. away of his own lusts

DRAWER.

Desc 29. 11. from the hewer of wood to d. of water

Josh. 9, 21. be d. of water to the congregation, 27.
23. and d. of water for the house of my God
DRAWETH.

Dent. 25. 11. the wife of the one d. near to deliver Judg. 19. 9. now the day d. towards evening Job 24. 22. he d. also the mighty with his power 33. 22. yea his soul d. near to the grave Psel. 10. 9. catch the poor when he d. him into his net 88. 3. and my life d. nigh to the grave Prop. 3. +13. happy man that d. out understanding Isa. 26. 17. that d. near the time of her delivery Leek. 7. 12. the time is come, the day d. near Amor 9. † 13. overtaketh him that d. forth seed Mast. 15. 8. this people d. nigh with their lips Luke 21.8. saying, I am Christ, and the time d. near 28. then look up, for your redemption d. nigh Jam. 5. 8. for the coming of the Lord d. nigh Jam. 5. 8. for the coming of the Lord d. water

Judg. 5. 11, are delivered in the places of d. water 8. + 10, there fell 120,000 every one d. sword John 6. 19, they see Jesus d. nigh to the ship DREAD.

John 6. 19. they see Jesus d. nigh to the ship DREAD.

Gen. 9. 2. the d. of you shall be on every beast Exod. 15. 16. fear and d. shall fall upon them Deut. 2. 25. this day will I begin to put the d. of thee and fear of thee upon nations, 11. 25. Job 13. 11. shall not his d. fall upon you?

21. and let not thy d. make me afraid

Lea. 8. 13. let him be your fear, let him be your d.

Deut. 1. 29. I said to you, d. not, nor be afraid

I Chr. 22. 13. be strong, d. not, nor be dismayed

DREADFUL.

Gen. 28. 17. Jacob said, how d. is this place!

Job 15. 21. a d. sound in his ears, in prosperity

Ezek. 1. 18. as for their rings, they were d.

Dan. 7.7. behold, a fourth beast, d. and terrible, 19.

9. 4. and I said, O Lord, the great and d. God Hab. 1. 7. the Chaldeans are terrible and d.

Mal. 1. 14. my name is d. among the heathen

Mal. 1. 14, my name is d. among the heathen 4. 5.the coming of the great and d. day of the Lord DREAM.

4. 5.the coming of the great and d. day of the Lord DR EAM.

By this word are to be understood those vain images, which are formed in the imagination while we are asteey, Job 20. 8. He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night. The Eastern people, and in particular the Jews, had a very great regard to those who pretended to explain them. We see the anisipity of this custom among the Egyptians, in the history of Pharach's butter and baker, and in Pharach himself, Gen. 40. 5. 8. | 41. 15. Nebuchadneszar is an instance of the same among the Chaldeans, Dam. 2. 1, 2, 3, &c.. God had very expressly forbidden his people to observe dreams, and to consult those who took upon them to explain them. He condemned any one to death who pretended to have prophetic dreams, and to forced were to come to pass, if after this he would engage the people in idolatry, Deut. 13. 1, 2, 3, &c. But they were not forbid, when they though they had any significative dream, to address themselves to the prophets of the Lord, or to the high-priest dressed in his ephod, in order to have it explained.

Wherefore in that very place, wherein God for-

have at explained.

Wherefore in that very place, wherein God forbid the Hebrews to commit diviners, magicians,
and interpreters of dreams, he tells them. The
people whose land ye are going to possess,
consult soothsayers and diviners; but ye have
not been so taught. The Lord shall raise up
from the midst of you, and among your brethren, a prophet like unto me, him ye shall
consult and hearken to, Deut. 18.14, 15. The
Israelius; therefore were to address them-Israelites therefore were to address themselves to God and his prophets, to learn the explanation to Uod and me propaets, to tearn the arpametion of thing to come. Saul, a little before the battle of Gilboa, consulted a woman with a familiar spirit, because the Lord had departed from him, and would not answer him, and discover

nim, and would not answer to him, neither by dreams, nor by Urim, nor by prophets, 1 Sam. 28. 6, 15 and the find that the Lord did indeed sometimes discour his will in dreams, and raised up persons to explain them. He informed Abimelech in a dram that Samb was the significant of the him that samb was the significant did him the samb was t discover his will in dreams, and rasses up rouse to explain them. He informed Abimelech in a dream, that Sarah was the wife of Abraham, Gen. 20. 3, 6. He themed Jacob the mysterious ladder in a dream, Gen. 23. 12. 28. 39. thou shalt plant vineyards, and d. them 13, 14. Joseph was favoured very early with 2 Sam. 12.4. to d. of his own for the way-faring map prophetic dreams, the signification whereof was easily discovered by Jacob his father, Gen. 37. 7, go to Amnon's house, and d. him mest 4, 5, 6, &c. The dreams of the butler, and I Kings 17.12. that I may d. it for me and my son the baker belonging to the king of Egypt, were

explained by Joseph, as well as those of Pharach, Gen. 40. 12, 18. | 41. 25. And the Lord as pressly declares, that he would sometimes thus reveal himself, Num. 12. 0, it three be a prophet among you, I the Lord will make mysel, known unto him in a vision, and will speak unto him in a dream. In the New Testament we read that the angel of the Lord appearer, unto Joseph in a dream several times, Mat. 1 20. | 2. 19, 22. And it is among the signs and effects of the promuleaction of the enzyel. was 20. [2. 19, 22. And it is among the signs amo effects of the promidgation of the garpel, pra phetically said; It shall come to pass, that will pour out my Spirit upon all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams; your young men shall see visions, Joel 2. 28. The prophet Jeremish exclaims against the fate prophets; who pratended to have dreams, 1er. 23. 25, 28, 29. Dreams are (1) Natural, Eccl. 5. 7. (2) Divine, Gen. 28. 12. (3) Diabolical and sinful, Deut. 13. 1, 2. Jer. 23. 32.

Deut. 13. 1, 2. Jer. 23. 32.

Gen. 20. 3. God came to Abimelach in a d. 6.

31. 10. Jacob saw in a d. the rams which leaped

11. the angel of God spake to Jacob in a d.

24. God came to Laban the Syrian in a d.

37. 5. Joseph dreamed a d. and told it, 9, 10.

40. 5. butler and baker dreamed a d. both of them

41. 7. awoke, and behold, it was a d. 1 King; 3.15.

12. did interpret to each man according to his d. 25. Joseph said, the d. of Pharaoh is one, 26. 32. for that the d. was doubled unto Pharaoh wm. 12. 6. I the Lord will speak to him in a d.

Judg. 7, 15, a man that told a d, to his fellow 15, when Gideon heard the telling of the d, 1 Kings 3, 5, the Lord appeared to Solomon in a d Job 20, 8, he shall fly away as a d, and not be found

Job 20. 8. he shall fly away as a d. and not be found 33. 15. in a d. he openeth the cars of men Pial. 73. 20. as a d. when one awaketh 20, 0 Lord Eccl. 5. 3. for a d. cometh through much business Lea. 29. 7. nations that fight against Ariel be as a d. Jer. 23. 28, prophet that hath a d. let him tell a d. Dan. 2. 3. my spirit was troubled to know the d. 4. tell thy servants the d. 16. if ye shew the d. 36, this is the d. and we will tell the interpretation 4. 19, my lord, the d. be to them that hate thee 7. 1. Daniel had a d. then he wrote the d.

Joel 2. 28. your old men d. dreams, Acta 2. 17. DREAMED.

Gen. 28. 12. Jacob d. | 37. 5. Joseph d. a dream 40. 5. the officers d. | 41. 1. Pharaoh d. 15. 42.9. Joseph remembered the dreams which he d. 42.9. Joseph remembers said, I have d. I have d. 29. 8. to your dreams which you cause to be d. Den. 2.1. Nebuchadn. d. dreams, spirit was troubled 5. the king said to them, I have d. a dream DREAMER.

Gen. 37. 19. they said, behold, this d. cometh Deut. 13. 1, if a d. of dreams arise among you 3. thou shalt not hearken to that d. of dreams 5. that prophet or d.of dreams shall be put to death

Jer. 29. † 24. thus spake to Shemaiah the d.

DREAMERS.

DREAMERS.

Jer. 27. 9, therefore hearken not to diviners nor d.

Jude 8, those filthy d. defile flesh, despise dominion

DREAMS.

en. 37. 8, they hated Joseph the more for his d. 20. we shall see what will become of his d. 20. we shall see what will become of his d.
41. 12. an Hebrew, and he interpreted our d.
42. 9. Joseph remembered the d. he dreamed
1 Sem. 28. 6. the Lord answered him not by d. 15.
Job 7.14. then thou scarcest me with d. and terrifiest
Eccl. 5. 7. in multitude of d. are divers vanities
Jer. 23. 27. to forget my name with their d.
32. 1 am against them that prophesy false d.
27. + 9. nor hearten to your d. 29. 8.
Dan. 1. 17. Daniel bad understanding in d. 5. 12.
Zech. 10. 2. the diviners have told false d.
DREAMING.
Lee. 56. + 10. his watchusen are d. talking in aleen

Inc. 56. † 10. his watchmen are d. talking in sleep DREAMETH.

Isa. 29. 8. when a hungry man d. a thirsty man d. DREGS.

Psal.75. 8. the d. thereof the wicked shall drink out Isa. 51.17. thou hast drunken the d. of the cup, 22. DRESS.

1 Car. 9. 2. if not to others, yet d. I am to you 2 Car. 12. 1. it is not expedient for me d. to glory Phil. 3. 8. yea d. I count all things but loss for Christ

Is a tame bird, which by the law of Moses was de clared to be pure. The law ordained that when any woman went to the temple after lying-in, she should offer to the Lord a lamb, a dove, or turtle any woman ... About offer to the Lord a lamb, a dove, or tweste, or else a pigeon, or a young turste, Lov. 12.6, 8. The lamb was offered as a burnt-offering, the pageon for a sim-offering. Or if the person could not afford a lamb, then instead of it she offered two pigeons, or swo twiles. The Virgin Mary, not afford a lamb, then instead of it she offered two pigeons, or two turtles. The Virgin Mary, to comply with this law, offered two pigeons, or two twelfer, because the was poor, Luke 2. 24. And as it mas difficult for all thate who came from remote places, to bring dores with them, the priests gave permission for the telling of these birds in the courts of that holy place, which our Saviour could not endure; and having entered into the temple, he made a scourge, and drove out those who traded there in pigeons, Mark 11. 15.

Mark 11. 15.

We dove is the symbol of simulicity and inventee controls.

drive out those who traded intere in pigeons, Mark 11. 15.

The dove is the symbol of simplicity and innocency. The Holy Spirit appeared at the baptism of our Savinur in the form of a dove, Mat. 3. 16. to rightly what Christ is, (1) In his com nature to them that come to him, namely, meek, harmless, loving. (2) In the esecution of his office, oven He by whom the Father is pacified, and who brings the good tidings of the assuaging the deluge of wrath, as the dove did of the retiring of the matter to Noah.

(3) What he is in the operations of his Spirit upon his people, that they are made meek, harmless, and lowly as doves. Christ recommendate his disciples the wisdom of the serpent, and the harmlessness of the dove, Mat. 10. 16. The prophet House compares the Irraelities to a tilly dove without heart, or understanding, without gall, or comming, exposed to the purmit Hos. 7. 11. The dove is a dejenceters creature, without gall, or cumning, exposed to the pursuit of men and beats; which is able neither to protect itself nor its young, not take preamtion against those who have designs upon its life and liberty. Thus the Israelites, notwickly the state of the protection of the prote of men and beaut; waten is absentine to protect itself not its young, not take precaution against those who have designs upon its sife and liberty. Thus the Israelites, notwithstanding the chastizements with which God afficied them, and the captivities to which he had reduced them, still relapsed into their irregularities, and exposed themselves again to the same calemities. The dove, when absent from its mate, sits solitary, and coos, or mourns; in almoson to which are these expressions, Ina. 38. 14, I did mourn as a dove. And chap. 59. 11, We mourn sore like doves. Nah. 2. 7, Her maids shall lead her as with the voice of doves. The spouse, or church, in the Canticles is compared often to a dove, by reason of her dove-like temper and disposition, because she is chaste, mild, harmless, and faithful: also by reason of her dove-like temper and disposition, the being weak, and exposed to persecution, and given to mourning, and subject to many fears, as dovee are, Cant. 2. 14. 15. 2. It is further observed of the dove; that the male and female love each other, and keep faithful one towards the other; and, if any breach happen between them, they are presently reconciled, manifesting the same by their embracing each other. They love men's duelling-houses, and to be in their company; and, being carried from home, will return many miles to their necks, which home, will return meny miles to their necks, which home, will return meny miles to their necks, which home, will return meny miles to their own houses; for which veason some make use of them to carry letters, by signing them about their mend, and are thereby acquainted with their mind. The dove is an enemy to carrion or ordare, and feeder to me men to carrion or ordare, and feeder to me on the corrion or ordare, and feeder to me on the corrion or ordare, and feeder to me on the corrion or ordare, and feeder to me on the corrion or ordare, and feeder to me on the corrion or ordare, and feeder to me on the corrion or ordare, and feeder to me on the corrion or ordare,

are thereby acquainted with their mina. Inee dove is an enemy to carrion or ordure, and feed-eth upon the purest seed or grain, and loveth neatness and pure waters. It quickly forgets injuries, as the spoiling its nest, taking away its manual for It is never feasiful having away its injuries, as the spoiling six nest, caking away not young, &c. It is very fruisful, having young ones admost every month. Its feathers are of divers colours, which, according to the variety of its postures, and of the light shining upon it, look like silver or gold, as the Paalmist observes, Dalfon 16. Psal. 68. 13.

Paal. 68. 13. It is trained to a single of Samaria, in the reign of Ahab, king of Iarael, the famine was so great, that the fourth part of a cab of doves' dung was sold for five alackels. A cab held two pints and something over. Five shekels made about twelve shillings. suchels. At cao ness we prove twelve shillings evering. Some think that it is not incredible that they did really and dover dung, seeing a famine hath constrained people to eat things as improper and unfit for nourishment as this, as it implied, Isa. 36. 12. Josephus and Theodoret were of opinion, that this dover dung was brught instead of salt. The Rabbins affirm, that it was not the dung of pipeous, but the corn in their crops, which they brought back well filled out of the fields, whither, during the siege, they went to feed. Others suppose the doze's belly, her guts and inwards to be meant here.

The several species of the Dove, are the Wood-pigeon, the Tame-pigeon, the Ring-dove or Tur-tle, the Picaipinima, and the St. Thomas's Pitle, the Picaipinima, and the St. Thomas's Pigeon. The three first often occur in the Bible,
under the names of the Pigeon and l'urtle-dove,
and the two last are natives of America; the
Picaipinima being the grey and black Dove, with
a white breast; and the St. Thomas's Pigeon,
being the Columbo with yellow legs.
sen. 8. 8, Noah sent forth ad, from him, 10. 12,
9, the d. found no rest for the sole of her foot

9, the 2, found no rest to the sole of new foot 11, the d. came into him in the evening 15, 9, he said to him, take a turtle-d. Lev. 12, 6, Prel. 55, 6. Oh! that I had wings like a d. 68, 13, ye shall be as the wings of a d. covered 74, 19. O deliver not the soul of thy turtle-d. 74. 19. O deliver not the soul of thy turtle-d. Cans. 1. 15. thou art fair, thou hast d. eyes, 4. 1. 2. 14. O my d. let me see thy countenance 5. 2. open to me, my sister, my love, my d. 6. 9. my d., my undefiled is but one, ahe is Isa. 38. 14. I did mourn as a d. mine eyes fail Jer. 48. 28. dwell in the rock and be like the d. Her. 7. 11. Ephraim also is like a silly d.

11. 11. they shall tremble as a d. out of Assyria Mat. 3. 16. Jesus saw the Spirit of God descending like a d. Mark 1. 10. Luke 3. 22. John 1. 32.

2. King 6. 28. the fearth are of a cabe of d. dags.

2 Kings 6, 25, the fourth part of a cab of d, dung Cant. 5, 12, his eyes are as the eyes of d, Isa, 59, 11, we roar like bears, we mourn sore like d. 60. 8. that flee as the d. to their windows

Ezek. 7. 16. they shall be like the d. of the valleys

Nah. 2. 7. lead her as with the voice of d. tabering Mar. 10. 16, be wise as serpents, harmless as d. 21. 12, the seats of them that sold d. Mark 11. 15. John 2.14. found in the temple those that sold d. 16. said unto them that sold d, take these hence

Turtle-DOVES Lev. 14.22. he shall take two twetle-d, or pigeons
Luke 2.24. offer sacrifice of two twetle d, or pigeon
DOUGH.

Erad. 8.; 3. the frogs shall come into thy d.

12.; 34. the people took their d. before it was leavened, their d. being bound up in their clothes

39. they baked unleavened cakes of the d.

Num. 15. 20. offer a cake of the first of your d. 21.

New. 13. 20. oner a case of the first of your 2. 2 Deut. 28. + 5, blessed shall be thy basket and d. Neh. 10. 37, should bring the first-fruits of our d. Jer. 7. 18. women knead their d. to bake cakes

Jer. 7. 18. women knead their d. to bake cakes Exct. 44.30, give the priests the first of your d. Hos. 7.4. after he hash kneaded the d.till leavened DOWN. Lev. 82. 7. when the run is d. Deut. 23. 11. Josh. 8.29. as soon as sun was d. Josh. commanded to take the king of Al's carcase d. from the tree 8 Sam. 3. 35. if I taste aught till the sun be d. Let 1.7. and from welling un and d. in it. 8.8 2 Sam. 3. 35. it I taste augst till the san be d. Job 1. 7. and from walking up and d. in it, 2. 2. Pral. 59. 15. let them wander up and d. for meat 109. 23. I am tossed up and d. as the locust Ezch. 28.14-hast walked up and d. in midst of stones Zech. 10. 12. they shall walk up and d. in his name Acts 27. 27. as we were driven up and d. in Adria

Rev.1.13.clothed with a garment d, to the foot DOWN-SITTING. Psal. 139. 2. thou knowest my d. and up-rising DOWNWARD.

2 Kinge 13, 30, shall again take root d. Isa. 37, 3 Eccl. 3. 21, the spirit of the beast that goeth d. Exck. 1. 27, the appearance of his loins d. 8, 2. DOWRY.

Gen. 30. 20. God hath endued me with a good d.
34. 12. ask me never so much d. and gift
Exod. 22. 17. pay according to the d. of virgins
1 Sam. 18. 25. the king desireth not any d.
DRAG.

Hab. 1. 16. they burn incense to their d. DRAGS. Hab. 1. 15. they gather them in their d. DRAGGING.

John 21, 8, came in little ship,d.the net with fish DRAGON.

This word enswers generally to the Hebrew, Than-nim, or Thannin, which rignifies a large fish, a nim, or Thannin, which rignifies a large fish, a sea dragon. By comparing the different passages where the word tannin, or tannim is to be met with, it rignifies cometimes large river or sea fishes, and at other times venomous and land strepents, and more particularly the crocodile and whale, Gen. 1. 21. Job 7. 12. Isa. 34. 13. Exek. 29. 3. | 32. 2.

As to the dragons which are talked of, and are often mentioned in books, they are for the most part only old serpents grown with age to a prodigious time. Some are described with wings, feet, clause, crest, and heads of different figures.

There is no question but there are winged ser-

pents; Moses speaks of them under the name of Zeraph, Num. 21. 6. Real Dragons, by Solimus secupus, vium. 21. to. Reus Dragons, by Solinus's account of them, have a small mouth, and cam-not bits; or if they do, their biting is not venom-ous. The Egyptians call them good geniuses, and keep them tame in their houses. But these

out. In Egyptism call teem good gennues, and keep them tame in their house. But these were not the dragous spokes of by the prophets; these were dangerous creatures, mischievous, deadly, and wild.

At serpents, dragous, and venomous beasts, hide themselves in uninhabited places, in the ruins of cities and in rubbith; for this reason, where a there is mention of the ruin of a city, the rule agong, Isa. 13. 22. [34. 13. Jer. 9, 11. This word is taken in Scripture for the devil, Rev. 12. 9. so called for his great strongth, and bloody cruelty against the teints. It is also taken for cruelty rants, as Pharaoh, Piel. 74. 15. Fish. 29.3. And/or any hartful thing, Ps. 91.13. Fisel. 29.13. the d. shalt thou trample under foot Isa. 27. 1. he shall slay the d. that is in the sea 51. 9, that hath cut Rahab, and wounded the d. Jer. 34. Nebuch. hath swallowed me up like a d. 31. 9. that hath cut Rahab, and wounded the d. Jar. 51. 34. Nebuch. hath swallowed me up like a d. Esek. 29. 3. Pharaoh, the great d. that lieth live. 12. 3. another wonder, behold, a great red d. 4. the d. stoodly. d. fought || 9.d. was cast out, 13. 16. the flood which the d. cast out of his mouth 17. and the d. was wroth with the woman

11. and the d. was wroth with the woman
13. 2, the d. gave him his power and his seat
4, they worshipped the d. || 11. he spake as d.
10. 13. like frogs came out of the mouth of the d.
20. 2, he laid hold on the d. that old serpent
DRAGON-WELL.

Neh. 2. 13. I went out, even be DRAGONS.

Dent. 32, 33, their wine is the poison of d.

Job 30, 29, 1 am a brother to d. and a companion

Peal. 44, 19, thou hast sore broken us in place of d.

74, 13, thou breakest the heads of d. in the waters 74. 13. thou breakest the heads of d. in the waters 148.7. praise Lord from earth, ye d. and all deeps 14s. 13. 52. and d. in their pleasant palaces 34. 13. it shall be an habitation for d. 35. 7. 43. 20. the d. and owis shall honour me Jer. 9. 11. I will make Jerusalem a den of d. 10. 22. to make the cities of Judah a den of d. 14. 6. they sauffed up the wind like d. 49. 33. Hazor | 51. 37. Babylon a dwelling for d. Mic. 1. 8. 1 will make a walling like the d. Mal.1.3.1 laid his heritagewaste ford of wilderness

Mal.1.3.1 laid his heritagewaste ford of wilderness DRAMS. 1 Chron. 29. 7. they gave of gold ten thousand d. Esra 2. 69. they gave 61,000 d. of gold 8. 27. also twenty basins of gold, of a thousand d. NeA.7.70. gave to the treasures a thousand d. of gold 71. gave twenty thousand ∠. of gold, 72. DRANK.

Gen. 9. 21. Noah d. of the wine and was drunken 24. 46. 1 d. and she made the camels drink also 27. 25. and he brought him wine, and he d. 43. † 34. they d. largely, were merry with him Num. 20. 11. the congregation d. and their beasts Dext. 38.38. and d. the wine of their drink-offerings 1 Sam. 30.12. nor d. water three daysand three nights 2 Sam. 12.3. eat of his own meat, and d. of his own cup 2 Sam. 12. 3. eat of his own mear, and a. or, nis own cup 1 Kingel 3. 19. did eat bread in his house, and d. water 17.6. brought bread and flesh, and he d. of the brook Dan. 1.5. the king appointed of the wine which he d. 8. that he would not defile himself with withe he d. 5. 1. Belahazzar d. wine before the thousand 3. his wives and his concubines d. in them a than d wine and next and a few did a few did.

3. his wives and his concubines d. in them
a. they d. wine, and praised the gods of gold
Mark 14. 23. he gave to them, and they all d. of it
Luke 17. 27. they eat, they d. they married, 28.
John 4. 12. than our father Jacob who d. thereof
1 Cor. 10. 4. for they d. of that spiritual rock
DRAVE.

Exod. 14. 25. chariot-wheels, they d. them heavily
Josh. 16. 10. they d. not out the Canaanites in Gezer
24. 12. and d. them out from before you, Judg. 6. 9
18. the Lord d. out before us all the people
Judg. 1. 19. Judah d. out inhabitants of the mountain
1 Sams. 30. 20. which they d. before other cattle

1 Sam. 30. 20. which they d. before other cattle 2 Sam. 6.3. Uzzah and Ahio d.the cart, 1 Chr. 13.7 2 Kings 16.6 at that time Resin d. Jews from Elath 18. 21. Jeroboam d. Israel from following the Ld.

than tool would open unto us a coor of un-terance, that is, sould afford us en opportunity, and worchasfe ability and courage, to preach the gorpet, Col. 6. 3. To lie at the door; To be at the door; To stand before the door; are the gaspel, Col. 4. 3. To lie at the door; the be at the door; are wheats denoting that a person or thing is mear at hand, Gen. 4. 7. Mai. 24, 33, 31m. 5. 9. God grossies to give his people, upon their reputation. The valley of Achor for a door of hope, Hav. 2, 15. Achor was a velley in the territory of Jericho, and is the tribe of Benjamin, on the very entrance into the land of Caminin, on the very entrance into the land of Caminin, on the very entrance into the land of Caminin, on the very entrance into the land of Caminin, on the very entrance into the land of Caminin, on the very entrance into the land of very beginning of mercy and favour, as the termest and land: In alkarient to this, God pomistr his people by Hosea, that he would give them some beginnings of mercy and favour, as the termest and pladges of favour blastings.

Gen. 4. 7. if thou doet not well, sin lieth at the d. 19. 9, they pressed, and came near to break the d. Engl. 12. 23, the Lord also will pass over the d. 21. 6, his master shall bring him to the d. 28. 3. 15. 17, put har from me, bolt the d. after her land the series of the series of the d. 6. 2. Achord the d. 6. Achord the d. 6. 2. Achord the d. 6. Achord the d. 6 phrases denoting that a person or thing is near at hand, Gen. 4. 7. Mat. 24, 33, Jam. 5. 9.

DOOR with house.

Gra. 19.11. smote them that were at d. of the house
43. 19. they communed at the d. of the house
43. 19. they communed at the d. of the house
43. 19. they communed at the d. of the house
43. 19. She priest shall go to the d. of the house
43. 14. 38. the priest shall go to the d. of the house
43. 14. 39. The priest shall go to the d. of the house
43. 49. 59. In suman stood at d. of house of Elisha
44. 3. 20. unto the d. of the house of Elishal
45. 3. 20. unto the d. of the house of Elishal
45. 3. 20. unto the d. of the house of Elishal
45. 3. 40. the princes not night the d. of her house
47. 25. 10. the princes at at d. of the Lord's house
47. 25. 10. The princes at at d. of the Lord's house
45. 10. Baruch read at the d. of the Lord's house
45. 10. Baruch read at the d. of the Lord's house
45. 10. The princes at at d. of the Lord's house
45. 10. Early the d. 10. angels sheet the
5. the sheet d. upon her [21. she sheet d. on him
33. he went in and sheet the d. on them twain
43. he was the d. and hold him fast at the d.
45. 46. 6. and when thou hast sheet the d. pray to
45. 10. the sheet d. the st. the d. d. S. 16. 4 was about 1 dest 1 the d. be we sheet
45. 10. 4 was about 1 dest 1 the d. the was sheet
46. 6. and when thou hast sheet thy d. pray to

Mat. 6. 6. and when thou hast shut thy d. pray to \$5.10.the d.was shut | Luce 11.7. the d.is new shut

33. ye shall not go out of the d. of the tabernacie. 10, 7. ye shall not go out from the d. of the tabern. 14, 23, unto the d. of the tabernacie, 15, 14, 29. 19, 21, Num. 16, 18, 19, 50, 120, 17, 4. bringeth it not to the d. of the tabernacie, 9. Num. 12.5, stood in the d. of the tabernacie, 16, 18. Dent. 31, 15, a pillar of cloud stood over d. of

1 CAr. 9. 21. Zechariah was porter of d. of cabern.
DOOR joined with tent.
Gen. 18. 1. Abraham sat in the tent d. in heat of d.
2.he ran to meet them from the tent d. and bowed

2...e ran to meet them from the tenta a. and nowed 10. Sarah heard it in the tent d. behind him Esod. 33.8. the people stood every man in his tent d. 10. the people worshipped, every man in his tent d. Num. 11.10. weeping, every man in the d. of his tent 16.27. Dathan and Abiram stood in d. of their tents Judg. 4. 20. he said, stand in the d. of the cons

Ps. 84.10. I had rather be a d.-kseper in house of G. Jer. 35.4. the chamber of Maaseiah keeper of the d.

Jer. 35.4. the chamber of Maaseiah keeper of the d. DOOR. KEEPERS.

2 Kings 92.4. which keepers of the d. have gathered
23.4. the keepers of the d. to bring the vessels
25.18. the captain of the guard took the chief priest and the three keepers of the d. Jer. 52.24.

1 Chr. 15.23. Berechish, Elkanah, were d.-keepers
24. Obed-edom and Jehiah d.-keepers for the ark
Esth. 6.2. the keepers of the d. sought to lay hand

Exad. 21.6. his master shall bring him to the d.-post Exad. 41.3. he measured the post of the d. two cubits DOOR-POSTS.

DOOR-POSIS.

Esod. 12. 7. strike blood on upper d.-posts of houses
Dest. 11. 20. shall write them on d.-posts of thyhouse
Isa. 6. 4. the posts of the d. moved at the voice
Esck. 41.16. he measured the d.-posts and windows
DOORS.

Jack. 2. 19. whoseever shall go out of the d. Judg. 3. 24. the d. of the parlour were locked 25. he opened not the d. of the parlour 11. 31. what cometh forth of the d. I will offer it 11. 31. what comets torth of the d. 1 win order is 16. 3. Samson took the d. of the gate of the city 19. 37. her lord rose up, and opened the d. 1 Sam. 3. 15. Samuel opened the d. of the house 21. 13. David scrabbled on the d. of the gate 2 Kings 18.16. Herekiah cut off the gold from the d. 2 Cham. 23. A. of the Lawies he porters of the d. 2 Amgris.10. Hezekian cut on the gold from the d. 29. 3. Herekian opened the d. of the house Med. 3. Hezekian opened the d. of the house Med. 3. 1. and they set up the d. of it, 3. | 7.1. Job 31. 32. but I opened my d. to the traveller 38. 10. when I set bars and d. to the sea 17. hast thou seen the d. of the shadow of death?

11. has thou seen the 2. of his face?

Pad. 24. 7. be ye lifted up, ye everlasting 4. 9

78. 23. though he had opened the 4. of heaven

Prop. 8. 3. Wisdom crieth at the coming in at the 4

10. 23. Inough as han opened the d. of neaven Prov. 8. 3. Wisdom crieth at the coming in at the d. 34. heareth me, waiting at the posts of my d. Ita. 57. 8. behind d. hast hou set up remembrance Esek. 33. 30. still talking in the d. of the houses Mic. 7. 5. keep the d. of thy mouth from her Zeck. 11. 1. open thy d. O Lebanon, that the fire Mat. 24. 33. know it is near, at the d. Mark 13. 29. Acts 5. 19. the angel by night opened the prison d. 23. and the keepers standing before the d. 23. and the keepers standing before the d. 27. keeper awaking and seeing the prison d. open Skut DOORS.

Judg. 3. 23. Ehnd skut the d. of the parlour 2 Chron. 28.24. Ahan skut up the d. of Lord's house 29. 7. our fathers have skut the d. of the temple 7. 3. let them skut the d. and bar them Jeb 3. 10. because skut not up d. of mother's womb 38. 8. or who skut up the sea with d. f.

38. 8. or who shut up to sea with d. f.
Eccl. 12. 4. the d. shall be shut in the streets
Inc. 95. 90, enter, and shut thy d. about thee
Mgl. 1. 10. who that would shut the d. for nought? John 20. 19. when the d. were shut Jesus cam Acts 21. 30. and forthwith the d. were shut

DOTE. Jer. 50. 36. a sword is on liars, and they shall d.

Jer. 50. 30. a sword is on liars, and they shall d.

DOTED.

Essk. 23. 5. Aholah d. on her lovers the Assyrians
7. committed whoredoms with all on whom she d.
9. into hand of Assyrians, on whom she d. 12.
16. as soon as she saw them, she d. upon them
20. for she d. upon their paramours, whose fiesh
Lis., 63. 16. d. thou art our Father, thou, O Lord

we chere the most course the garpel to be greached auto them, whereby they were brought to believe in Christ, and to become members of his coloreth. So specification of the most course.

Lowerh. So specification of the specification of the colorethians, and colored to the colorethians, and colorethians, and colored to the colorethians, and colorethians, and colored to the colorethians, and colored to the colorethians, and colorethians

4. 8. and purify your hearts, ye d.-minded DOUBLED.

Gen. 41. 32, the dram was d, to Pharaoh twice Ered. 28, 16. four-square it shall be, being d. 39. 9. a span was the breadth thereof, being d. 2. Sam. 20. +10. Joab d. not his stroke to Amasa Ezek. 21.14, let the sword be s. the third time DOUBT.

Less. 21. 13. let the sword be d. the third time

Gen. 37. 33. Joseph is without d. rent in pieces

Deut. 28. 66. thy life shall hang in d. before then

Job 12. 2. no d. but ye are the people, wisd, shall die

Luks 11. 20. no d. the kingdom of G. is come on you

Acts 2. 12. were in d. saving, what meaneth this?

28. 4. they said, no d. this man is a murderer

1 Cor. 9. 10. for our sakes, no d. this is written

Gal. 4. 20. to change my votre for I stand in d. of you

1 John 2. 19. would no d. have continued with us

DOUBTS.

Dan. 5. 12. dissolving of d. was found in Daniel

16. I have heard that thou canst dissolve d.

DOUBT.

Mat. 14. 31. Jesus said, wherefore didst thou d. f.

21. 21. I say unto you, if ye have faith, and d. not

Mart 11. 23. shall not d. in his heart, but believe

John 10. 24. how long dost thou make us to d. 7

Mat. 28. 17. they worshipped him, but some d.

Mat. 28. 17. they worshipped him, but some d.
Acts 5. 24. they d. whereunto this would grow
10. 17. now while Peter d. in himself of the visice
25. 20. because I d. of such manner of questions
DOUBTETH.

Ross. 14.23. he that d, is damned if he eat DOUBTFUL.
Luks 12.29. neither be ye of d, mind
Acts 25. † 20. because I was d, how to inquire
Ross. 14. 1. receive you, but not to d, disputations
DOUBTANG.

John 13. 22. they looked, d. of whom he spake Acts 10. 20. go with them, nothing d. 11. 12. 1 Tim. 2. 8. that men pray without wrath and d. DOUBTLESS.

21. all men glorified God for that which was d.
28. what thy counsel determined before to be d.
5.7. his wife, not knowing what was d. came in
12. 9. he wist not that it was true which was d.
14. 27. they rehearsed all that God had d. 15. 4.
21. 14. saying, the will of the Lord be d.
33. the chief captain demanded what he had d.
Rom. 9. 11. neither having d. any good or evil
1 Cor. 9. 15. nor that it should be d. unto me
13. 10. that which is in part shall be d. away
14. 26. let all things be d. to edifying
40. be d. decently || 10. 14. be d. with charity
2 Cor. 3. 7. which glory was to be d. away
14. Old Testament, which vail is d. away in Christ
5.10. may receive the things d. in his body, according to that he hath d. whether good or bad
Egh. 5. 12. things which are d. of them in secret
6. 15. able to withstand, and having d. all to stand
Phil. 2.3.let nothing be d. thro' strife or vain-glory
4. 14. ye have well d. that ye did communicate
Col. 4. 9. will make known all things that are d.
714. 3. 5. not by works of righteousness we have d.
114. 10. 29. and hath d. despite to the Spirit of grace
Rev. 16. 17. came a voice, saying, it is d. 21. 6.
22. 6. to shew the things which must shortly be d.
Have I DONE.

Gen. 20. 5. in innocency of my hands Ame I d. thothing to put me

33. 16. As hath d. that which is lawful and right Jeel 2. 20. because the hath d. great things Mat. 27. 23. and the governor said, why, what evil hath ha d.? Mark 15. 14. Lake 23. 22. Mark 7. 37. saying, he hath d. all things well Acts 9. 13. much evil hath he d. to thy saints 2Cor. 5.10. may receive according to that h hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which he hath d. Col. 3. 25. receive for the wrong which I have d. the 27. 19. 1 am Essu, I have d. as thou badest me 28. 15. till I have d. that which I have spoken 30. 25. thou knowest my service I have d. the Erod. 10. 2. my signs which I have d. among them John, 24. 7. your eyes have seen what I have d. Judg. 1. 7. as I have d. so God hath requited me 9.148. what I have d. as God hath requited me 9.148. what I have d. was for the thing 2. Sam. 14. 21. behold now I have d. this thing 24. 10. David said, I have sined, and I have d. wickedly 1 Kings 3.12. behold, I have d. accord. to thy word 2 Kings 19.25. hast thou not heard, how Jane d. it. 17. I have sined, and I have d. wickedly 1 Kings 3.12. behold, I have d. accord. to thy word 2 Kings 19.25. hast thou not heard how I have d. its 119.121. I have d. judgment and justice, leave not Proc. 30. 20. and saith, I have d. to Samaria, so do 13. by the strength of my hand I have d. its 33. 13. hear ye that are far off what I have d. its 33. 13. hear ye that are far off what I have d. it 33. 13. hear ye that are far off what I have d. it 33. 13. hear ye that are far off what I have d. it 33. 13. hear ye that are far off what I have d. it 33. 13. hear ye that are far off what I have d. it 33. 13. hear ye hat are far off what I have d. it 33. 13. hear ye hat

1 Kings 1. 6. in saying, why hast thou d. so!
1 Chr. 17. 19. O Lord, hast thou d. all this greatness
Pral. 50. 21. these things hast thou d. ll kept silence
Jonah 1. 10. the men said, why hast thou d. this?
Thou hast DONE.

Gen. 3. 13. what is this that thou hast d. ? 12.
18. 126. 10. 129. 25. Judg. 8. † 1. 15.
11. 2 Sam. 12. 21.
14. hecause thou hast d. this, 22. 16. 2 Chr. 25. 16.
90. 9. thou hast d. deeds which ought not to be done
27. 45. he forget that which thou hast d. to him
31. 28. thou hast now d. foolishly in so doing,
13. 28. thou hast now d. foolishly in so doing,
14. Sam. 13. 13. 2 Chron. 16. 9.

Josh. 7. 19. tell me what thou hast d. 1 Sam. 14. 43.
Ruth 2. 11. if hath been shewed me all thou hast d.
1 Sam. 24. 19 for that thou hast d. to me this day
26. 16. the thing is not good that thou hast d.
1 Sam. 24. 19. but hou hast d. evil above all before thee
2 Kings 2. † 10@ he said, thou hast d. hard in asking
23. 17. thou hast d. against the altar of Bethel
Noh. 9. 33. for thou hast d. right, but we wickedly
Pral. 40. 5. thy wonderful works which thou hast d.
52. 9. I will praise thee, because thou hast d.
52. 9. I will praise thee, because thou hast d.
52. 12. Leal thee, for thou hast d. wonder. works
Jer. 2. 23. see thy way, know what thou hast d.
53. 1. they are glad that thou hast d.
54. 11. they are glad that thou hast d.
55. 12. Let y are glad that thou hast d.
56. 16. 48. Sodom hath not done as thou hast d.
59. 1 will ven deal with thee as thou hast d.
59. 1 will even deal with thee as thou hast d.

42. 28. what is this that God hath d. to us?

44. 15. what deed is this that ye nave d.

45. 15. what deed is this that ye nave d.

13. 8. this why have ye d. this thing, and saved

13. 8. this is d. because of that which the Lord did

14. 5. and they said, why have we d. this f.

16. 8. but cleave to Lord, as ye have d. to this day

18. 8. but cleave to Lord, as ye have d. to this day

18. 9. they said, who hath d. this thing? 15. 6.

11. 37. she said, let this thing be d. for me

15. 7. though ye have d. this, ye will I be avenged

20. 12. what wickedness is this that is d. among you

18. 5. 9. 9. 9. 9. 18. 4. all this wirkedness. Sam. 12. 20, ye have d. all this wickedness 28. 18. therefore bath the Lord d. this thing 28.18. therefore hath the Lord d. this thing 2 Sam. 2. 6. because ye have d. this thing 12. 5. the man that hath d. this thing shall die 14. 29. hath thy servant Joub d. this thing ? 21. king said, behold now, I have d. this thing ? 21. king said, behold now, I have d. this thing ? 11. 11. Lord said, forasmuch as this is d. of thee 2 Chron. 11. 4. return, for this thing is d. of men Psel. 7. 3. O Lord, my God, if I have d. this 22. 31. they shall declare that he hath d. this 51. 4. I have sinned, and d. this evil in thy sight Los. 41. 20. that the hand of the Lord hath d. this Each 23. 38. moreover, this they have d. unto me 31. 4. 1 have sinned, and a tase evit in thy signite.

41. 20. that the hand of the Lord hath d. this Each. 23. 38. moreover, this they have d. unto me Mad. 2. 13. this have ye d. again, covering the alturn Mat. 1. 22. now all this was d. 21. 4. 1. 26. 56.

13. 28. he said to them, an enemy hath d. this 21. 21. not only do this which is d. to the fig-tree 26. 13. this that this woman hath d. Mark 14. 9. Mark 5. 32. to see her that had d. this thing Luke 5. 6. when they had d. this they inclosed 23. 41. but this man hath d. nothing amiss John 7. 31. miracles than these this man hath d.?

12. 18. for they heard he had d. this miracle Acts 4.7 by what power or name have ye d. this?

10. 16. this was d. thrice, vessel received, 11. 10. 28. 9. so when this was d. others also came 1 Cor. 5. 2 not mourned that he hath d. this deed, 3. DOOR

Cor. 5. 2 not mouraed that he hain a tais usesue. DOOR
Properly signifies the entrance into a house, Gen.
19. 9. It is likewise taken in a metephorical
sense: One Savious says, John 10. 9. 1 am the
door; by me if any man enter in he shall be
awed. I am the only way whereby lost sinuser
may come to God, and obtain salvation: The
only way of entrance and admission both into the
church militant and triumphant is by me; for
none, but ruch as have a true and a lively fasth
in me, wrought in their woul by my Spirit, can be
true members of my church here, much less members of the glorious church in heaven. It is taid,
in Rev. 3. 20. Behold, I stand at the door, and
knock. I stand at the door of sinners' hearts,
in the gospel dispensation, inviting them to repent, and turn from their evil useys. There is
likewise mention made of the door of mercy, or
the time or stason of grace, Mal. 25. 10. They
that were ready, went in with him to the mar DOOR likewise mention made of the door of mercy, or the time or season of grace, Mat. 25. 10, They that were ready, went in with him to the marriage, and the door was shut. Lake 13. 25, When once the master of the house is risen up, and hath shut to the door, doc. By these perabelical capyearsons our Sapiener intimeies, that there is a determinate time, where that there is a determinate time, where in vinners must, if ever, accept of the offin. A grace and salvation, which, if they slip, Any sill not be able to obtain of God an entrance into the kingdom of heaver; the door of me. y and grace the door of heaven and glory, will be shut against them. In Act 14. 27, we read of the door of faith; God had opened the door of faith;

DON

the unjust preservine which he certied on ageinst him, did himself no homour, said to him, 2 Chron. 17. 4. and walked not after the d. of Israel

After whom is the king of Israel come out? After whom dost thou pursue? after a dead dog, 71. 12. I will meditate of thy works, talk of thy d. No. 13. 14.

In name of dog is remetimes put for one who has law and modestry; for one who has law that all modestry; for one who has law the law and modestry; for one who has law and law and the fall of the law and the la after whom dost thou pursue? after a dead dog, 1 Sam. 23.13.

Is am. 23.14.

Is am. 24.16.

Is amme of dog is sometimes put for one who has has all modesty; for one who prostitutes himself by committing only abominable actiom, such as sedown; in this meaner several understand the asymmetrian delivered by Moses, of not offering in the tahernacle of the Lord the hire of a whore or the price of a dog, Dent. 23.18. And Christ excludes dop, sorcerers, whoremongers, murderers, and idolaters, from the kingdom of heartm, Rev. 22.15. The spestic Paul calls the false spettles dogs, by reason of their impactance and greedy love of sordid gein, Phill. 3.2.

Solomon and the apostle Peter compare sinners who consiminally relayse into their riss, to dogs returning to their nomit, Prov. 26. 11. 2 Pet. 2.22. Dog or dogs, is put for, [1] The devil, Phal. 22. 20. [2] Persecutors, Paal. 22.16.

[3] False teachers, Isa. 56. 11. Phill. 3.2. (4) ("habity man, Mat. 7. 6. [5] The Gentiles, Mat. 15. 27.

End. 11. 7. but against Israel shall not a d. more Deut. 23.18, not bring price of a d. into house of L. Indg. 7. 5. every one that lappeth as a d. lappeth Sam. 1" 43. Philistine said to David, am I a d.? 24.16. after whom dost thou pursue? after a d. 75 ms. 3.8. then Abner said, am I a doe's head?

Sam. 1". 43. Fallistine said to David, am 1 a d.; \$4.14. after whom dost thou pursue? after a d.; Sam. 3. 8. then Abner said, am 1 a dog's head 9 9.8. thou sheeldest look upon such dead d. as I am 16. 9. why shouldest this dead d. curse my lord; 16. 9. why shouldest this dead d. curse my lord?
Amage 8.15. Hazarel said, but what is thy serv. a d.
2nd. 22. 20. my darling from the power of the d.
59. 6. at evening they make a noise like a d. 14.
70s. 25. 11. as a d. returneth to his vomit, so a
food returneth to his folly, 2 Pet. 2. 22.
17. is like one that taketh a d. by the ears
2nd. 9. 4. a living d. is better than a dead lion
2nd. 65. 3. sacrificeth, as if he cut off a dog's neck

4. 56. 2. and keepeth his hand from d. any evil B. 13. from d. thy pleasarre on my holy day, and wet. 31. + 12. in d. he shall do unto him stef. 24. 46. his Lord shall find so d. Lufe 12. 43. ca 10. 38. Jesus, who want about d. good 48. 20 if they have found any evil d. in me feet. 12. 12. 6. in the shall find so d. d. d. in me feet. 13. 10. now therefore perform the d. of it de 6. as the servants of Christ, d. the will of d. 6. in the feet. 15. 10. In the control of the feet. 15. 10. In the feet. 15. 10. In the control of the feet. 15. 10. In the feet. 15. In the feet. 15. 10. In the feet. 15. 10. In the feet. 15

Tom. 4. 16. ind. this thou shalt save thyself and them 5.11. observe these things, d. nothing by partiality det. 13.421. d. in you what is well-pleasing in sight = 1.+25. this man shall be blessed in his d. Wall-DOING.

22. and from the evil of their d. 25. 5. Lech. 1.4.

22. 19. to give according to the fruit of his d.

23. 43. there shall ye remember your d. and your

44. nor accord. to your wicked ways, corrupt d.

21. 24. so that in all your d. your sins do appear

24. 14. according to thy d. shall they judge

35. 17. they defiled it by their own way and d.

19. and according to their d. I judged them

31. shall remember your d. that were not good

Hos. 4. 9. I will punish and reward them their d.

5. 4. they will not frame their d. to turn to their G.

7. 2. now their own d. have set them about

9. 15. for the wickedness of their d. I will drive

2. 2. according to his d. will he recompense 9. 15. for the wickeness of their s. I will drive 12. 2. according to his d. will be recompense Mic. 2. 7. O house of Jacob, are these his d. f. 3.4. as they have behaved themselves ill in their d. 7.13. land shall be desolate for the fruit of their d. 27.6. 3.7. but they rose early, corrupted all their d.

11. shalt thou not be ashamed for all thy d. ?

2ach. 1.6. according to our d. so hath dealt with us

DOLEFUL.

Isa. 13. 21. their houses full of d. creatures

Mic. 2.4. in that day shall lament with a d. lamentat

DOMINION

DOMINION
Signifies, [1] Power, Neb. 2, 28. Rom. 6, 9, [2] Persons ruled over, Psal. 114, 2, [3] Kings and kingdoms, Dan. 6, 26, ; 7, 27, [4] Angels, Eph. 1, 21, Col. 1, 16, [5] Magistrates, 2 Pet. 2, +10. Jude 8, [6] The universal and unlimited authority and government of God, Psal. 72, 8, | 145, 13, Dan. 4, 3, 22, 34, | 7, 14, Grn. 1, 36, have d, over the fish of the sea, 28, 27, 40, and when thou shalt have the d, shalt break 37, 9, on shalt them indeed have d, one may be the sea. 37. 8. or shalt thou indeed have d. over us?
Num.24.19.out of Jacob come be that shall have d.
Judg. 5. 13. he made him have d. over the nobles
14.4.at the time the Philistines had d. over Israe 1 Kings 4. 24. Solomon had d. over all the region 9. 19. to build in the land of his d. 2 Chron. 8. 6.

 19. to build in the land of his d. 2 Chron. 8. f.
 Kingar 90. 13. there was nothing in his honse or in all his d. that Hezekiah shewed not, Isa. 39. 2.
 Chron. 4.22. men of Chozeba who had d. in Moab 18. 3. as he went to stablish his d. by the river 2 Chron. 21. 8. the Edomites from under Judah's d. 32. 49. Sennacherib and all his d. with him Neth. 9. 28. so that they had the d. over them 37. also they have d. over our poises and cattle. Neh. 9. 28. so that they had the d. over them 37. also they have d. over our bodies and cattle Job 25. 2d. and fear are with him, he maketh peace 38.33. canst thou set the d. thereof in the earth? Paul. 8. 6. to have d. over the works of thy hand? Paul. 8. 6. to have d. over the works of thy hand 19. 13. from sins, let them not have d. over me 49. 14. the upright shall have d. over them 72. 8. he shall have d. also from sea to sea 103. 29. bless the Lord in all places of his d. 114. 2. Judah was his sanctuary, and Israel his d.
119. 133. let not any iniquity have d. over me
145. 13. thy d. endureth through all generations
1.c. 26. 13. other lords besides thee had d. over us

Isa. 26. 13. other lords besides thee had d. over us Jer. 2. † 31. wherefore say my people, we have d. ?
Dan. 4. 3. his d. is from generation to generation 22. thy d. reacheth to the end of the earth 33. most High, whose d. is an everlasting d. 7. 14.
6. 26. that in every d. of my kingdom men tremble and fear before the God of Daniel, and his d. shall be even unto the end 7. 6. the beast had four heads, and d. was given to it 12. the rest of the beasts had their d. taken away 14. there was given bind a middown a kingdom

12. the rest of the beasts had their d. taken away
14. there was given him d. and glory, a kingdom
26. they shall take away his d. to consume it
27. the d. shall be given to the saints of most High
11. 3. a mighty king that shall rule with great d. 5,
4. not according to his d. which he ruled
Mic. 4. 8. to thee shall it come even the first d.
Zech 9. 10. his d. shall be from sea to sea
Mat. 20. 25. the princes of the Gentiles exercise d.
Kom. 6. 9. raised, death hath no more d. over him
14. for sin shall not have d.over you, under grace
7. 1. law hath d. over a man as long as he liveth
2 Cor. 1. 24. not that we have d. over your faith Well-DOING.

Mic. 4. 8. to thee shall it come even the first d.

Zeth 9. 10. his d. shall be from sea to sea.

Mic. 4. 8. to thee shall it come even the first d.

Zeth 9. 10. his d. shall be from sea to sea.

Mat. 20. 25. the princes of the Gentiles exercise d.

Mat. 20. 25. the princes of the Gentiles exercise d.

Nam. 6. 9. raised, death hath on more d. over him

14. for it is better that ye suffer for sed!-d.

14. so to the seal to sea.

Nam. 6. 9. raised, death hath on more d. over him

14. for its shall not have d. over you under grace

7. 1. law hath d. over a man as long as he liveth

2 Cor. 1. 24. not that we have d. over your faith

Eph. 1. 21. above all power, might, and d. every name

1. Eph. 1. 21. that God may be glorified, to whom be

1. Pet. 4. 11. that God may be glorified, to whom be

1. Pet. 2. 19. they ceased not from their own d.

1. Pet. 2. 19. but them that despise d. Jude 8.

DOMINIONS.

Dom. 7. 27, and all d. shall serve and ctey him

Col. 1. 16, whether they be thrones, or d. or power
DON E.

Col. 1. 16. whether they be thrones, or d. or power DON E.

Gen. 9.24. Noah knew what his younger son hald.

18. 21. they have d. according to the cry old.

24. 66. the servant told Isaac all that he had d.

26. 29. as we have d. to thee nothing but good

39. 26. Laban saud, it must not be d in our country

34. 7. wrought folly, which ought not to be d.

44. 5. ye have d. evil in so doing

15. Joseph said, what deed is this ye have d. ?

Exod. 1. 18. he said, why have ye d. this thing?

2. 4. his sister stood to wit what would be d. to his thing in

12. 16. no manner of work shall be d. in them, save what must be eat, that only may be d. of you

13. 8. this is d. because of that the Lord did to me

18. 1. Jethro heard of all that God had d. for Moses

9. the goodness which the Lord had d. to Israel

21. 31. according to this judgment shall it be d.

31. 15. six days may work be d. 35. 2. Lac. 23.

39. 43. they had d. it as the Lord had commanded, even so had they d. it, and Moses blessed them

Lev. 5. 17. and commit things forbidden to be d.

8. 5. the Lord commanded to be d. Deut. 95. 14. 11. 32. what vessel it be, wherein any work is d. 18.27. these abominations have the men of land d. 10.27. these abominations have the men of land d. 24. 20. eye for eye, so shall it be d. to him again Num. 5.7. they shall confess their sin they have d. 12. 11. wherein we have d. foolishly and sinned 15.34.it was not declared what should be d. to him. 22.2. Balak saw all that Israel had d. to Amorites

10.30. It was not declared what should be d. to him 22.9. Ealak saw all that Israel had d. to Amorites 27.4. why should name of our father be d. a way? 32.13. all that had d. evil in sight of L. were cons. Deut. 10. 21. he is thy God that hath d. for thee 25.9. so shall it be d. to that man will not build up 39.94. nations say, wherefore hath the Ld. d. thus to this land? 1 Kingy 9.8. 2 Chron. 7. 21. Josh. 10. 32. as he had d. also to Libnah, 39. 35. he had d. to Lachish | 37. he had d. to Eglon 22. 24. if we had not rather d. it for fear of this 24. 31. had known all that he had d. for Israel Judg. 2.10. who knew not works he had d. for Israel Judg. 2.10. who knew not works he had d. for Israel Judg. 2.10. who knew not works he had d. for Israel 3.12. because they had d. evil in sight of the Lord 9.16. if ye have d. truly and sincerely and have d. to Jerubbaal according to deserving of his hands 24. cruelty d. to the seventy sons of Jerubbaal 19. 30. there was no such deed d. nor seen Ruth 3. 16. told her all that the man had d. to her 1 Sam. 4. 16. and he said, what is there d. my son?

19. 30. there was no such deed d. nor seen Ruth 3. 16. told her all that the man had d. to her Sam. 4. 16. and he said, what is there d. my son? 11.7. cometh not forth, so shall it be d. to his ozen 17. 26 what shall be d. to the man that killeth him? 27. so shall it be d. to the man that killeth him? 27. so shall it be d. to the man that killeth him? 25. 30. when the Lord shall have d. to my lord 28. 17. the Lord hath d. as he spake, Eadt. 12. 22: 2 Sam. 11. 27. thing David had d. displeased the I. 13. 12. no such thing ought to be d. in Israel 24. 17. what have they d. f. 1 Chron. 21. 17. 1 King 6. 86. goodness the Lord hath d. for David 14. 22. above all that their fathers had d. 19. 1. Ahab told Jessebel all that Elijah had d. 22. 63. provoked the Lord according to all that his father had d. 2 King s. 15. 3, 9, 34. 123. 32. 2 King s. 4. 13. he said, what is to be d. for thee? 8. 4. tell me all the great things Elisha hath d. 10. 10. for the Lord had, d. that which he spake by his servant Elijah, Isa. 38. 15. Jer. 40. 3 19. 11. thou has theard what the kings of Assyria have d. to all lands, 2 Chron. 32. 13. Isa. 37. 11. Cl. 15. because they have d. evil, 2 Chron. 29. 63. 19. 21 the scots that he had d. in Beth-6l 2 Chron. 24. 16. because he had d. good in Israel 20. 36. rejoiced, for the thing was d. suddenly 32. 25. rendered not according to benefit d. to him 31. who sent to inquire of the wonder that was d. 21. 8. 10. made a decree, let it be d. with speed 9.1. when these things were d. the princes came Wat. 6. 8. there are no such things d. as thou sayest

9.1. when these things were d. the princes came Not. 6.8. there are no such things d. as thou sayest 9.33. we have d. wickedly, P. 106.6. Dan. 9.5.15. Lett. 4.2. 1. he rememb. Vashti, and what she had d. 4.1. Mordecai perceived all was d. rent his clothes 4.1. Mordecai perceived all was d. rent his clothes 6.6. the king said, what shall be d. to the man t 9. thus shall it be d. to the man the king bonours Job 21. 31, who shall repay him what he hath d. 7 34.29, whether it be d. ag, a nation or a man only Prof. 33. 9, he spake and it was d. he commanded 71. 19, he hath d. great things, 106. 21. | 126.3. 120. 3, what shall be d. to there, false tongue? Prop. 3. 30. strive not if he have d. ther no harm 4. 16. they sleep not, except they have d. mischief Eccl. 1. 9, that which is d. is that which shall be d. 15 have seen the works are d.under sun, 4, 13. 13. have seen the works are d.under sun, 4. 13.
2. 12. even that which hath been already d.
Isa. 3. †11. the reward of his hands shall be d. to him

144.5.41. the reward of its hands shall on 2.10 nm 41. 4. who hath wrought and d. it? I the Lord 44. 23. sing, O heavens, for the Lord bath d. 48.5. lest thou shouldest say, my idol hath d. then Jer. 3. 6. hast seen what backsliding Israel hath d. 5. 13. prophets wind thus sna.l nted unto their

Les. 38. 19. the iving praise tnee, as 1 so rats cay. Jer. 32. 35. that they should so this abomination Essk. 6. 10. that I would do this evil to them 36. 29. I do not this for your sakes, O Israel, 32. Amas 4. 12. and because I will do this to thee Mail.4. 3. in day that I shall so this, saith the Lord Mail.4. 3. in day that I shall so this, saith the Lord Mail.8. 9. 08. believe ye that I am able to do this? 21. 21. if ye have faith, ye shall not only do this Mart 11. 3. if any say to you, why do ye this? Lake? 1.8. he was worthy for whom he should do this 10. 28. he said to him, this do, and thou shalt live 12. 18. he said, this will a do, I will pull down 22. 19. this do in remembrance of me, 1 Cor. 11. 24. Acts 21. 23. do therefore this that we say to thee I Cor. 9.17. for if I d., thing willingly, have reward 23. and this I do for the gospel's sake Heb. 6. 3. and this will we do if God permit 13. 19. but I beseech you the rather to do this Jam. 4. 15. if the Lord will, we will do this or that Sas This, Thing.

Low 11. 17. learn to do well, seek judgment Jonah 4. 9. I do well to be angry, even to death Leck. 8. 15. to do well to Jerusalem and to Judah Mat. 12. 12. it is lawful to do well on sabbath-days John 11. 12. Lord, if he sleep, he shall do well 1 Jam. 2. 8. if ye fulfil the royal law, ye do well 1 Jam. 2. 8. if ye fulfil the royal law, ye do well 2 Pet. 1. 19. whereto ye do well and suffer for it 3. 6. whose daughters ye are as long as ye do well 2 Pet. 1. 19. whereto ye do well and suffer for it 3. 6. whose daughters ye are as long as ye do sell DOER.

Gon. 39. 22. what they did there, he was the d. of it 2 Sam. 3. 39. the Lord shall reward the d. of evil

DOER.

DOER.

Gon. 39. 22. what they did there, he was the d. of it 2 Sam. 3. 39, the Lord shall reward the d. of evil Psel. 31. 23. Ld. plentifully rewardeth the proud d. Prov. 17. 4. a wicked d. giveth heed to false lips lan. 9. 17. for every one is an hypocrite and evil d. 2 Tim. 2. 9. wherein I suffer trouble as an evil d. Jam. 1. 23. if any be a hearer, and not a d. of word 25. he being not a forgetful hearer, but a d. 4. 11. thou art not a d. of the law, but a judge 1 Pat. 4. 15. let none of you suffer as an evil d. DOERS.

Extract 29. Set the contract the d. of the make

DOERS.

2 Kings 22. 5. let them give it to the d. of the work

Psal. 101. 8. that I may cut off all wicked d.

Rom. 2. 13. but the d. of the law shall be justified

Jam. 1. 22. be ye d. of the word, not hearers only

EVIL-DOER, DOERS; See EVIL.

DOST.

OOST.

Gen. 4. 7. if thou d. wall, and if thou d. not well
31. 22. God is with thee in all that thou d.
Exad. 18. 17. the thing that thou d. is not good
Dens. 18. 28. when thou d. which is good and right
15. 18. God shall bless thee in all that thou d.
2 Sam. 3. 25. Abner came to know all that thou d.
8 Kings 2. 3. that thou mayest prosper in all thou d.

2 Kings 17.41. as did their fathers, so do they to-day | 1 Kings 19.9 he said, what d. thou here, Elijah? 13. 1 Chr. 13.4. all congregation said they would do so Kers 10.12. as thom hast said, so must we do Noh. 5. 12. they said, so will we do as thou sayest 6. 13. that I should be afraid, and do so, and sin 13. 21. if ye do so again I will lay hands on year 13. 21. if ye do so again I will lay hands on year 15. 2 kh. 10. and do even so to Mordecai the lew 7.5. who and where is he durst presume to do so 7.5. who and where is he durst presume to do so 7.5. who and where is he durst presume to do so 7.5. who and where is he durst presume to do so 7.5. who and where is he durst presume to do so 17.5. so 3.0. so do stripes the inward parts of blind 19.0. 10. for thou art great, and d. wondrous things 24.29. as one man mocketh, do ye so mock him? Prov. 20. 30. so do stripes the inward parts of blind 19.0. 11. 5. when thou d. evil, then thou rejoicest 15. 5. who shall go aside to ask how thou d. f. 15. 5. who shall go aside to ask how thou d. f. 15. 5. 47. do not even the publicans so? 7. 12. men should do to you, do ye were so to them 18. 35. so shall my heavenly Father do unto you 19. John 14. 31. as Father gave commandment, so I do Acts 7. 51. as your fathers did, so do ye. 10. Gr. 16. 1. as I have given order, even so do ye. 12. So do ye, as they that shall be judged Jam. 2. 12. so do ye, as they that shall be judged 13. Let the 10. joined with shir. 6. Do joined with shir. 6. 10. The people is one, and thir they begin to do 39.9. can I do thir, let him ampoint office. 12. In who seen all that Laban d. to thee Ladden 13. Let Pharaold of thir, let him ampoint office. 14. In her even and well 3. Let Pharaold of thir, let him ampoint office. 2. It have seen all that Laban d. to thee Ladden 13. Let Pharaold of thir, let him ampoint office. 2. It have seen all that Laban d. to thee Ladden 13. Let Pharaold of thir, let him ampoint office. 2. It have seen all that Laban d. to thee

3 John 5. thou d.f.aithfully what thou d. to brethren DOTII.

Gen. 31. 12. I have seen all that Laban d. to thee
End. 31. 14. for whosoever d. any work therein
that soul shall be cut off, 15. Lev. 23. 30.
Lev. 6. 3. in any of all these that a man d. sinning
Num. 15. +29. one law for him that d. thro' ignorance
24. 23. alaa, who shall live when God d. this!
Job 5. 9. to God who d. great things and unseandable, 9. 10. | 37. 5. Peal. 72. 18. | 136. 4.
23. 13. what his soul desireth, even that he d.
Peal. 1.3. leaf not wither, whatsoever he d. prosper
14.1. there is none d. good, 3. | 53. 1, 3. Rom. 3. 19.
15. 5. be that d. these things, shall never be moved
106. 3. blessed is he that d. righteous, at all times
118. 15. right hand of the Lord d. valiantly, 16.
Prov. 6. 32. he that d. it, destroyeth his own soul
11. 77. the merciful man d. good to his own soul
11. 22. a merry heart d. good like a medicine
Eccl. 2. 3. and I said of mirth, what d. it?
3. 14. whatsoever God d. it shall be for ever, and
God d. it that men should fear before him

God d. it that men should fear before God d. it that men should fear before him 7. 20. there is not a man d. good and sinneth not 8. 3. for he d. whatsoever pleaseth him La. 55. 2. blessed is the man d. this, and son of man Exek. 17. 15. shall he excape that d. such things 18. 10. that d. the like to any one of these things 11. and that d. not any of those duties 17. and d. that which is lawful and right Dan. 4. 35. d. accord. to will in heaven and earth 14. In the Lord on Cod is righten; in the d.

27. and d. that which is lawful and right

9.14. for the Lord our God is righteous in all he d.

9.14. for the Lord our God is righteous in all he d.

Amos 9. 12. are called, saith the Lord that d. this

Mat. 2. 12. Lord will cut off the man that d. this

Mat. 6. 3. let not left hand know what thy right d.

7. 21. but he that d. will of my Father in heaven

24. whoso heareth these sayings, and d. then

26. every one that heareth and d. not, Lake 6. 49.

8.9. to my servant, do this, and he d. it, Lake 7.8.

John 3. 20. every one that d. will, hateth the light

5. 19. what things soever he d. these d. the Son

7. 51. before it bear him and know what he d.

9. 31. but if any man d. his will, him he heareth

15. 15. the servant knoweth not what his lord d.

16. 2. killeth you, will think he d. God service

Rom. 2.9. anguish upon every soul of man that d. will

10. 5. righteousness of law, that the man that d.

11. 5. the servant knoweth to the hinth that d. evil

12. 4. to execute wrath upon him that d. evil

13. 3. ot execute wrath upon him that d. evil

13. 3. othen he that giveth her in marriage d. well

Gal. 3. 5. d. he it by works of the law, or by faith?

Eps. 6. 8. whatsoever good thing any man d.

Col. 1. 6. bringeth forth fruit, as it d. also in you

3.25. but that d. wong, shall receive for wrong

1 These. 2. 11. exhorted as a father d. his children

Jam. 4. 17. that howeth to do good, and d. it not

John 2.17. he that d. will of God abideth for ever

29. that d. righteousness is born of him, 3. 7.

John 10. 1 will remember his deeds which he d. 29. that d. righteouses is born of him, 3. 7. 3 John 10. I will remember his deeds which he d. 11. but he that d. evil hath not seen God Rev. 13. 13. and he d. great wonders, he maketh fire DOCTOR.

Acts 5. 34. then stood up Gamaliel, a d. of the law DOCTORS.

Lubs 2.46 they found Jesus sitting in midst of the d. 5.17. there were Phariseer and d. of law sitting by DOCTRINE

DOCTRINE

Signifies, [1] Knowledge, or learning, Isa. 28. 9.

[2] A tenet, or opinion, Mat. 16. 12. [3] The truths of the gospel in general, Tit. 2. 10. [4] Instruction, information, and confernation, in the truths of the gopel, 2 Tim. 3. 16. [5] The manner of teaching, with the matter also, Mat.

DOG

7. 28. [6] The act of teaching, Mark 4. 2. 1. 1. Divine instrictions, Max. 15. 9. The doctrine of Balaam, Rev. 2. 14. The histor of Balaam is recorded in Numbers, chepters 23, 24. He was tent for by Balak, king of Moab, to come and curse Israel; and fadin that God restrained him, and turned kim fron curreing to pronouncing blessings upon them, be is structed Balak at last, how to lay a stumbling block before them, to make them to fall: He to Balak and the Midianites, that if they some secure themselves from the attempts that if Hebrews might make against them, and obtain some advantage over them, they should engage them in idolatry and whoredom; that then the would be fortaken by their God, and would be come a prey to their enemies: the years mome of Moab invited the Israellites to the feats of Baal-peor; and after they had persuaded these to ambrace idolatry, they seduced them to impurity. This doctrine is the same with what is called the doctrine of the Nicolaitans, Rev. 2. 15. This sect took their name from Nicolas one of the first seen deacous, of whom mension is made in Acts 6. 5. He phanged himself ing irregularities, as it is said, and gave beginning not only to this zect, but also to that of the best of their passions, invented many different sorts of crimes and wickséness. Amonthese Nicolaitans, adulteries, and the use of meats affered to idols, were held as inciferent hings. St. Austin says, Hæres, 5. that the have their women in common, and make no serve plet to conform to all the pagen superstitions.

things. St. Austin says, Hæres, 5. that they have their women in common, and make no scruptle to conform to all the pagen superstitions.

Piel. 19. +7. the d. of the Lord is perfect

19. 19. +7. the d. of the Lord is perfect

4. 19. it shall be a vexation to understand d.

29. 24. and they that marmured shall learn d.

33. +1. who hath believed our d. or to whom arm

Jer. 10. 8. pruish, the stock is a d. of vanities

4. 22. 33. Maré 1, 22. | 11. 18. Luke 4. 32.

16. 12. beware of the d. of the Pharisees

Mark 1, 27. people amaged, savings, what new d.

16. 12. beware of the d. of the Pharisees Mark 1. 27. people amazed, saying, what new d. 2. he taught and said to them in his d. 12. 38. John 7. 17. if do his will, he shall know of the d. 8. 19. the high priest then asked Jesus of his d. 18. 19. the high priest then asked Jesus of his d. 18. 19. the high priest then asked Jesus of his d. 3. 28. ye have filled Jerusalem with your d. 15. 12. being astonished at the d. of the Lord 17. 19. saying, may we know what this new d. if Rom. 6. 17. but ye have obeyed that form of d. 16. 17. contrary to the d. which ye have learned 1 Cor. 14. 6. except 1 shall speak to you by d. 26. every one of you hath a d. a tongue Epst. 4. 14. carried about with every wind of d. 1 Tims. 1. 3. charge that they teach no other d. 4. 13. till I come, give attendance to reading, to d. 6. take heed to thyself, and to thy d. 5.17.especially they who labour in the word and d. 5. and to the d. which is according to godiness

6. 1. the name of G. and his d. be not blasphemed 3. and to the d. which is according to godliness 2 Tims. 3. 16. all scripture is profitable for d. 4. 2. rebuke, exhort, with all loog suffering and d. 7 W. 2. 7. in d. shewing incorruptness, gravity 10. that they may adorn the d. of G. our Saviour Heb. 6. 1. leaving the principles of the d. of Christ 2. of the d. of baptisms, and of laying on of hands 2 John 9. whoso abideth not in the d. of Christ; he that abideth in d. of Christ hath Father and Son Rev. 2. 14. thou hast them that hold d. of Balaam 15. that hold d. of the Nicolaitans, which I hate Good DOCTRINE.

Prov. 4. 2. I give you good d. forsake not my law

Good DOCTRINE.

Prov. 4. 2. I give you good d. forsake not my law 1 Tim. 4. 6. nourished up in the words of good d My DOCTRINE.

Deut. 32. 2. my d. shall drop as the rain, my speech Job 11.4. my d. is pure, and I am clean in thine eyes John 7. 16. my d. is rnot mine, but his that sent me 2 Tim. 3. 10. but thou hast fully known my d.

Sound DOCTRINE.

Sound DOCTRINE.

1 Tim. 1. 10. any thing that is contrary to seemed d.
2 Tim. 4. 3. when they will not endure seemed d.
Tit. 1. 9. by sound d. to exhort and coavince
2. 1. but speak things which become seemed d.
This DOCTRINE.
2 John 10. if there come any and bring not this d.
Rev. 2. 24. and to as many as have not this d.
Mat 15.0 food the commands of man Mark 7.7

Most. 15.9. for d. the commandm. of men, Mark 7.7 Col. 2. 22. after the commandments and d. of men 1 Tim. 4.1. from the faith, giving heed to d. of devils Heb. 13. 9. be not carried about with strange d. DOG

DOG

Is a domestic animal well known. By the law is was declared waclean, and was very much despisad among the Jawa: The most offensive expression they could use, was to compare a man to a dead dog. David in order to make Saul sensible, that

DO

1. 118. 6. I will not fear what man can do to me carf. 9. 12. what can man do that cometh after king if ... 3. 9. which I will do in the midst therefor Lead. 5. 9. which I will do in the midst therefor Lead. 5. 9. which I will do in the midst therefor Lead. 5. 9. which I will do in the midst therefor Lead. 5. 9. which I will do in the midst therefor Lead. 5. 9. which I will do in the midst therefor Lead. 5. 9. I will me do any more the like Lead. 5. 90. which I will do in the midst therefor Lead. 5. 9. I will me do any more the like Lead. 5. 90. which I will do in the midst therefor Lead. 5. 9. I will do to this people; 'do in the midst therefor Lead. 5. 10. keep and the most lead 17. 4. Moses cried, what shall I do to this people; 'do in the midst therefor Lead. 5. 10. keep and the most lead. 18. I will do to this congregation C2. 17. I will do to this congregation C2. 17. I will do to the card the Lead. 5. 5. the said, all thou sayest to me sufficient to the card lead. 5. 5. I will do to the ealt that thou requires the Lead. 5. 5. I will do to the ealt that thou requires the Lead. 5. 5. I will do to the lead that therefore Lead. 5. 10. what we may be dismayed for it is a significant to do in the work of the Lead Sheen. 20. 13. 1 will do to the ealt that thou requires the Lead. 5. 5. I will do to the lead that therefore Lead. 5. 1 will do to the lead that therefore Lead. 5. 1 will do to the lead that therefore Lead. 5. 1 will do to the early a lead to the card in high that I will do to the lead that therefore Lead. 5. 1 will do to the early the lead of the le Ered. 23.2.thon shalt not follow a multitude to do e. Lev. 5.4.if a send swear to do sail or good, or do good Dwar. 4. 25. shall do evil in the sight of the Lord 33. 29. because ye will do evil in sight of the Lord 18. 28. 29. why despised L. to do exil in his sight & Kinge 8. 12. because I know the evil thou wilt do I. 7. 17. sold themselves to do evil in sight of Lord 21. 9. Manasseh seduced them to do more evil Med. 9. 23. they returned to do evil before thee Prev. 34. 16. the face of L. against them that do evil 37. 8. fret not thyself in any wise to do evil Prev. 2. 16. the face of L. against them that do evil 37. 8. fret not thyself in any wise to do evil 27. 17. though a sinner do evil an hundred times the control of the control of the send of the send of the control o

Mar. 7. 3. that they may do evil with both hands pepid. 1.12. asy, Ld. not do good, nor will he do evil derê 3. 4. is itlawful to do good or do evil Luke 6.9. Lem J.B. that we say, let us do evil that good may 13. 4. but if thou do that which is evil, be afraid Cov. 13. 7. now I pray to God that ye do no evil DO joined with good.

Pet 3. 12. face of Lord is against them that do evil DO joined with good.

John 19. 8. do ye to them as is good in your eyes 27.46. Rebekah said, what g. shall my life do me? 20.5. 4. if a soul swear, pronouncing to do good 48. 13. to do either good or bad of my own mind Down 1.12. thing thou hast spoken is g. for us to do 8. 16. prove thee, to do thee good at the latter end 98. 63. the Lord rejoiced over you to do you good 30. 5. and he will do thee good, and multiply thee wife, 17. 13. now know I the Lord will do me good 30. 5. and he will do thee good, and multiply thee wife, 17. 13. now know I the Lord will do me good 30. 5. and he will do thee good, and multiply thee wife, 17. 13. now know I the Lord will do me good 30. 5. and he will do thee good, and multiply thee wife, 17. 13. now know I the Lord will do me good 30. 5. and he will do thee good, and multiply thee wife, 17. 13. so with now what seemeth good to you Sam. 1.23. Ellannh said to Hannah, do what seemeth him good, 2 Sam. 10. 12.

Amag 10. 5. do that which is good in thine eyes Chron. 19. 13. let the Lode what is good in thine eyes Chron. 19. 13. let the Lode what is good in thine eyes Now. 31. 12. she will do him good and not evil cert. 3. 12. be will do him good and not evil cert. 3. 12. she will do him good and not evil cert. 3. 12. she will do him good and not evil cert. 3. 12. she will do him good and not evil cert. 3. 12. she will do him good and not evil 20. 1. 23. then may ye do good that are accustomed 5. 14. do with me as seemeth good and meet to you 9. 20. no behold the good I will do for my people 3. 4. 1. with a sale and the good I do to them good 11. 9. which shall hear all the good I do to them good 11. 9

73. 92. Not benote the good with ab or my people 24. 0. I will not turn away from them to do them good 13. 9. which shall hear all the good 1 do to them for 2. 7. do not my words do good to the upright ford: 1. 12. that say, the Lord will not do good ard 3. 4. Jeans saith to them, is it lawful to do good ard 3. 4. Jeans saith to them, is it lawful to do good on the sabbath-days, or to do evil? Luke 6. 9. 14. 7. the poor, when ye will, ye may do them good lake 6. 33. if ye do good to them that do good to you flam, 7. 19. for the good that I would, 1 do not 31. when I would do good evil is present with me 13. 3. do what is good, and thou shalt have praise 6. do 10. let us do good to all men. especially to them I fine. 6. 18. charge the rich, that they do good fed. 11.16. to do good and communicate, forget not fine. 4. 17. that knoweth to do good, and doth it not 1 Pat. 3. 11. let him exhew evil, and do good

Som. 6, 17. that knoweth to do good, and doth it not 1 Per. 3, 11. let him exhew evil, and do good Here I to DO.

2 Em. 16. 10. What keep I to do with you? 19. 22.

King 17. 18. what keep I to do with you? 19. 22.

King 17. 18. what keep I to do with you? 19. 22.

S. 13. 2 Chron. 35. 21. Mark 5, 7. Lake 8. 28. John 2. 4.

Fam. 15. 8. what keep I to do any more with idols?

Car. 3.12. what keep I to do to judge them without I shall I on I will DO.

7 shall, or I will DO.

7 so. 27. 37. what shall I do now to

9d. 7. 14. therefore will I do not this house called 9. 7. how shall I do for daughter of my people? 19. 12. thus will I do to this place, saith the Lord 25. 6. provoke me not, and I mill do you no hurt 29. 32. the good that I will do for my people 51. 47. I will do judgment on the graven images Eask. 5. 9. I will do in thee what I have not done 7. 27. I will do unto them after their way 22.14. I have spoken, and will do it. 24.14. 136.36. 35. 11. I will even do according to thine anger 36.11. I will even do according to thine anger 36.11. I will do better to you than at the beginning Hos. 6. 4. O Ephraim, what shall I do unto thee? Amos 4. 12. thus will I do unto thee, O Israel Mass. 19. 16. Master, what good thing shall I do? 27. 22. Pulate saith, what shall I do with Jesus? Lukel 2.17. what shall I do, because I have no room 16. 3. what shall I do? 20. 13. Acts 22. 10. John 14. 13. whatever ye shall ask, that will I do 14. if ye shall ask any thing in my ame I w. do it 2 Cor. 11. 12. but what I do, that I will do Philem. 14. without thy mind sould I do nothing See Jupo Mast.

See JUDGMENT.

See JUDG MENT.

Must DO.

Essed. 18. 20. shalt shew the work that they must d.
Num. 23. 26. all the Lord speaketh, that I must do
Prov. 19. 19. if thou deliver, thou must do it again
Acts 16. 30. jailer said, what must I do to be saved!

DO joined with no, or not.

Gen. 18. 29 he said, I will not do it if I find thirty there
19.22. I cannot do any thing till thou come thither
34. 19. the young man deferred not to do the thing
Ersed. 20. 10. is the sabbath of the Lord thy God,
in it thou shalt need on any work. Lee. 23. 31.

19.22. I cannot do any thing till thou come thitter 34. 19. the young man deferred not to do the thing Exod. 20. 10. is the subbath of the Lord thy God in it thou shalt not do not they. Jes. 23. 51. 21. 11. and if he do not those three unto her 23. 24. thou shalt not do after their works Lev. 16. 29. ye shall afflict your souls and do no work, 23. 3, 28. Dent. 15. 19. Jer. 17. 26. 18. 3. and after their doings ye shall not do 19. 15. do no unrighteousness in judgment, 35. 23. 7. ye shall do no service work therein, 8, 21, 25, 35, 36. Num. 28. 18, 25, 26. 14. but if ye will not do my commandments, 15. Num. 3. 26. from age of fifty years shall do no service 23. 19. hath he said, and shall he not do it? 29.7. ye shall not do any work, Deut. 5. 14. | 16.8. Deut. 12. 8. shall not do after all the things we do here 13. 11. shall do no more any such wickedness as this 17. 13. shall for no more any such wickedness as this 17. 13. shall for no more any such wickedness as this 17. 13. shall for no more any such wickedness as this 18. 19. 27. feared, that he could not do it by day 19. 23. my brethren, I pray you, do not this folly 24. but to this man do not so vile a thing Ruta 3. 13. if he will not do the part of a kinsman 1 Sam. 26. 21. return, I will not do it for David 2 Kings? 1.12. in thy days I will not do it for David 2 Kings? 9. lepers said one to anoth, we do not well 17. 15. Lord charged they should not do it the them 18. 12. and would not hear them, nor do them 2 Exra 7. 26. whose will not do the law of thy God Job 13. 20. only do not two things unto me 33. 12. yea, surely God will not do wickedly 41. 8. remember the battle, do no more Psal. 119. 3. they do no iniqui, they walk in his ways Jer. 18.6. Of 13r. cannot I do with you as this potter? 22. 3. do no wrong, do no violence to the stranger

Gen. 42. 5. the L. be a true winess, if we do no Exch. 5. 9. 1 will not do any more the like 23.48, may be taught not to do after your lewdness 33. 31. hear thy words, but they will not do them 32. hear thy words, but they do them not Zeph. 3. 5. the just Lord, he will not do iniquity 13. the remnant of Israel shall not do iniquity Mat. 5. 46. do not even the publicans the same? 47 6. 1. take heed ye do not your alms before men 2. when dont alms sound not a trumpet before thee

Mat. 3. w. w. we do not your alms before men 2. when dore alms sound not a trumpet before thee 12. 2. do that which is not lawful to do on sabbath 19. 18. Jesus said, thou shalt do no murder 20. 13. he said, friend, I do thee no wrong 23. 3. do not after their works, they say and do not Mark 6. 5. and he could there do no mighty work Lake 6. 46. and do not the things which I say John 6. 38. I came down not to do mine own will 10. 37. if I do not the works of my Father Rom. 7. 15. for what I would, that do I not, 19. 8. 3. for what the law could not do, in that weak Cal. 5. 17. ye cannot do the things that ye would I John 1. 6. we lie, and do not the truth Rev. 19. 10. he said to me, see thou do it not, 22. 9.

Observe with DO.

Dent. 5.32. ye shall observe to do as L. commanded you, 8. 1. | 11. 32. | 12. 1. | 24. 8. 2 hings 17. 37. 6. 3. observe to do, 12. 32. | 28. 15, 15, 58. | 31. | 25. if we observe to do these commandments

15. 5. to observe to do all these commandments
16. 12. and thou shalt observe and do these statutes

16. 12. and thou shalt observe and so these statutes 17. 10. shalt observe to so as they inform thee Josh. 1.7. that thou mayest observe to so all the law 2 Kings 21. 8. if they will observe to so according to NoA. 10. 29. entered into an oath to observe and so Exek. 37. 24. they shall observe and so Exek. 37. 24. they shall observe and so Exek. 37. 24. they shall observe and so Livill ws DO. We will DO.

Erod. 19. 8. all the L. hath said we will so, 24. 3. 7. Num. 10. 32. the same goodness will se so to thee Deut. 5. 27. and we will hear it and do it Josh. 1. 16. all that thou commandest us we will sol. Just. 1. 16. all that thou commandest us we will so Just. 2. 5. and we will so all that thou shalt bid us Just. 1. 18. to we will every one do the imagination 42. 20. so declare unto us, and we will do it 34. 17. we will certainly do whatever proceeded Shall we DO. We shall DO.

Just. 1. 16. It so will every one do the imagination 44. 17. we will certainly do whatever proceeded Shall we DO. We shall DO.

Just. 1. 17. how shall we do for wives for them? 16. 1. Som. 5. 8. what shall we do with the ark of God? 6. 2. what shall we do to the ark of the Lord? 6. 2. what shall we do with the ark of God? 6. 2. what shall we do to the ark of the Lord? 2. Som. 16.20. give counsel among you what shall do 17. 6. shall we do after this saying? speak thou 2. King. 6. 15. said, alsa my master, how whall we do? 2. CAr. 25. 9. what shall we do to the queen Vashi; Pasil. 60.12. thro? God we shall do valiantly, 108.13. Cant. 8.8. what shall we do to the queen Vashi; Pasil. 60.12. thro? God we shall do valiantly, 108.13. Cant. 8.8. what shall we do to the queen Vashi; Pasil. 60.12. thro? God we shall do valiantly, 108.13. Cant. 8.8. what shall we do to the queen Vashi; Pasil. 60.12. thro? God we shall do valiantly, 108.13. Cant. 8.8. what shall we do to the queen Vashi; Pasil. 60.12. thro? God we shall do valiantly, 108.13.

Psal.60.12 thre' God we shall do valiantly, 108.13, Cant.8.8 what shall we do for our sister in the day Joneah 1. 11. they said, what shall me do to thee? Luke 3. 10. people asked, what shall me do? 12, 14, 36n 6. 68. what shall we do that we might work dets 2. 37. men and brethren, what shall me do? 4. 16. saying, what shall we do to these men? DO joined with so.

Gon. 18. 5. they said, so do as thou hast said 19. 7. I pray you, do not so wickedly, Judg.19. 43, 44. 17. Joseph said, God forbid that I should do so Ered. 8. 26. Muses said, it is not meet to to do Leve. 4.20. so shall he do, 16.16. Non.9.14. 15.14, 8. 34. so the Lord hath commanded to do Num.14.28.so will I do, 32.31. Ize. 58.8. Ezet. 35.15. 15.12. so shall he do to every one accord to number Mom. 14.28.so will I do, 32.31. Inc. 65.8. East. 35.15.
15.12.so shall he do to every one accord. to number
22. 30. was I ever wont to do so unto thee?
32. 23. if ye will not do so ye have sinned ag. I.
Dent. 3. 21. so shall the Lord do to all the kings
12. 4. ye shall not do so to the Lord your God, 31.
30. how did these nations serve their gods? so I do
22. 3. and so shalt thou do with his raiment

22. 3. and so shalt thou do with his raiment 5. all that do so are abomination to Lord thy God Indg. 7. 17. it shall be, that as I do, so shall ye ds 11. 10. if we do not so according to thy words 14. 10. for so used the young men to do 19. 24. but to this man do not so vile a thing

10. 24. but to this man do not so vile a thing Ruda 1. 17. the Lord do so to me, 1 Sam. 14. 45, 1 Sam. 3. 17. God do so to the and more also 8. 8. have served other gods, so do they also to thes 20. 13. Lord do so and much more to Jonathan 25. 22. so and more also do G. to enemies of Ibavid 30. 23. David said, ye shall not do so, my brethren 2 Sam. 3.9, so do God to Abner, even so I do to him 35. God do so to me and more also, 10. 13. 1 Kings 2. 23. | 20. 10. 2 Kings 0. 31. 9. 11. then said Ziba, so shall thy servant do 1 Kings 1. 30. even so will I certainly do this day 2. 38. as the king hath said, so will thy servant do 19. 2. so let the gods so to me, and more also 22. 22. he said, go forth and do so 2 Chros. 13. 21

accused him for contradicting the law of Moses, Done, 24, 1. Our Saviour answered neither secured him for contradicting the low of Moses, Dens. 24. 1. Our Soutons amoured neither you nor nog, but gave them a fair occasion to amouser themselves, and tecitly charged them with ignorance and corruption of the low of God. He referred them to the first institution of marriage, in Gen. 1. 27, | 2. 24, Have ye not read, that he who made them at the beginning, made them male and female? and said, For this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh. What frore they are no more twain, but one flesh. What therefore God hath joined together, let no man put as under. From hence he leaves them to conclude, whether it was probable that Moses, whom they so reverenced, and who was so faithful in the house of God as a servent, did give them a liberty to put arunder those whom God had joined together. Or whether they had not put an interpretation upon the law of Moses, which it could not beer, in consistency with the law of God. Our Seniour adds, that Moses, because of the hardness of your hearts, suffered you to put away your wives; but from the beginning it was not so; that is, Moses gave you no positive command in the case; he could not make a law directly opposite to the law of God. But seeing your wicked and malicious disposition, that you would turn away your vives without any just and warrentable cause, and to restrain your strangencies of cruelty to your wives. or disorder! and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore the Wherefore they disposition, that you would hurn enemy your wives without any just and warrantable cause, and to restrain your estravagancies of cruelty to your wives, of disorderly turning them off young my occasion, he made a judicial, political, or civil law, whereby, upon reason of state, namely, to prevent a greater civil michief, he did so far allow of it, as to exempt them that did st from any civil punishment; but still it was a transpression of the moral law, and so a sim against God. After which our Sevieus determines on this question, according to the original law of God, and limits the permission of disorce to the single cass of adultery. And I say unto you, Whosoever shall put away his wife, escept it be for fornication, and shall marry another, committeth adultery, and whoso marrieth her that is put away, doth commit adultery. In the case of adultery, the marriage commant being broken, the marriage-bond is fundamentally disvolved, and its lies in the power of the party wronged to prosecute it to a formal dissolution, by divorce; and then the wronged party is at liberty to marry again.

[45.3.8.] Had on the way and siven abill of de 25.8.]

marry again.

Jer. 3. 8. I had put her away, and given a bill of d.

DIVORCED.

Lev. 21. 14. high-priest shall not take a d. woman 22.13. but if the priest's daughter be a widow or d. Num. 30. 9. every yow of her that is d. shall stand Mat. 5. 32. whosoever shall marry her that is d. DIVORCEMENT.

Dout. 24. 1, then let him write her a bill of d. 3.
Lia. 50. 1, where is the bill of your mother's d.?
Mark 10. 4. Moses suffered to write a bill of d.
See Walting.

Gen. 16.6. Abram said, do to her as it pleaseth the 18.25. shall not the Judge of all the earth do right 31.16. now then what God hath said to thee, do

31. 16. now then what God hath said to thee, do
42. 12. thou saidst, I will surely do thee good
41. 25. G. hath shewed what he is about to do, 28.
Erod. 4. 15. and I will teach you what ye shall do
12. 47. all the congregation shall do it
15. 26. if thou wilt do that which is right, and keep
his statutes, Deur. 6. 18. 12. 25. | 13. 18. | 21.9.
18. 20. and shew them the work that they must do
19. 8. all that the Lord hath spoken we will do
29. 9. six days do all thy work, 23. 12. Dout. 5. 13.
29. 35. thus shalt thou do to Aaron and his sons
427. 18. 4. ve shall do my indements and keep

20. 9. ax days do all thy work, 23. 12. Dest. 5.13. 29. 35. thus shalt thou do to Aaron and his sons Lev. 18. 4. ye shall do my judgments, and keep my ordinances, 19. 37. 20. 22. Esch. 36. 27. 5. which if man do, Noh. 9.29. Esch. 20. 11, 13. 12. 18. ye shall do my starutes and keep my judgments, 20. 8. 192. 31. Dest. 17. 19. 126. 16. Nom. 22. 20. word I say to thee. that shalt thou do 24. 14. what this people shall do to thy people 32.25. thy servants will do as my lord commandeth Dest. 5. + 1. that ye may learn, and keep to do them 7. 11. keep the commandments to do tham, 11. 22. 17. 10. shalt do according to the sentence, 11. 19. 19. thus shalt thou do to all the cities 27. 26. all the words of this law to do them 30. 12. thus we may hear it and do it, 13. 31. 4. the Lord shall do to them as he did to Sihon 33. 6. do ye thus require the L. O foolish people 26. 36. sound the city, thus shalt thou do it all thou do it all year 36. 31. 40. 45. thus shalt thou do to thy great name? 10. 45. thus shall the I ord do to tyour enemies 2. 24. what have ye to do with the God of I srae! 138

Josh. 23.6. to do all that is written in the book of the law of Moses, that ye turn not aside therefrom, 1 Chron. 16. 40. 2 Chron. 34. 21.
Judg. 7. 17. it shall be, that as I do so shall ye do 8.3. what was I able to do in comparison of you? 10. 15. do to us whatsoever seemeth good to the 18. 14. consider therefore what ye have to do

18. 14. consider therefore what ye have to de

18. then said the priest unto them, what do ye?

Rath 3. 4. he will tell these what thou shalt do

1 Sam. 16. 3. I will shew thee what thou shalt do

22. 5. till I know what God will de for me

26. 25. thou shalt do great things, and still prevail

2 Sam. 3. 18. now then do it, the Lord hath spoken

15. 4. oh that I were judge, I would do him justice

26. here I am, let him do to me as seemeth good

25. - On that? were judge, it would so him justice 65. here I am, let him so to me as seemeth good 21. † 4. it is not ailver we have to so with Saul 24. 12. that I may so it to thee, I Chron. 21. 10. 1 Kings 2. 6. so therefore according to thy wisdom 31. do as he hath said, and fall upon him 8. 32. then hear, and so, and judge thy servants 39. hear in heaven, forgive, and so, 2 Chr. 6. 23. 11. 33. so that is right in mine eyes, 38. 14. 8. 18. 34. so it the second time, so it the third time 2 Kings 9.18. what hast thou to so with peace? 19. 17.34. to this day they so after the former manners 90. 9. the Lord will so as he hath spoken 17. 2. Nathan said, so all that is in thine heart 29. let thing be establish and so as thou hast said 21. 8. so away the iniquity of thy servant 2 Chron. 9. 8. thee king, to so judgment and justice 19. 6. said to the judges, take heed what ye so?. wherefore now take heed and so it

thus shall ye do in the fear of the Lord 9. thus shall ye do in the fear of the Lord 20. 12. we have no might, nor know we what to do 25. 8. if thou wilt go, do it, be strong for battle Erra 4. 2. for we seek your God, as ye do 7. 10. to seek the law of the Lord, and do it 10. that do after the will of your God Ned. 2. 12. what God hath put in my heart to do 5. 19. they should do according to this promise 9. 24. that they might do with them as they would Job 7. 20. I have sinned, what shall I do to thee?

11. 8. it is high as heaven, what shall I do to thee:
11. 8. it is high as heaven, what canst thou do?
13. 80. only do not two things unto me
Psal. 40. 8. I delight to do thy will, O my God
50. 16. what hast thou to do to declare my status
83. 9. do unto them as unto the Midianites

83. 9. 20 unto them as unto the minianities 109. 21. but 20 thou for me, O God the Lord 119. †112. I have inclined my heart to 20 132. as thou usest to 20 to those that love thy

143. 10. teach me to do thy will, thou art my God

132. as thou usest to do to those that love thy may 143. 10. teach me to do thy will, thou art my God Prow. 3. 27. it is in the power of thy hand to do it Eccl. 9. 10. do it with thy might, there is no work Low. 10. 3. what will ye do in the day of visitation? 28. 21. that he may do his work, his strange work 45. 7. I the Lord do all these things Jer. 2. 18. what hast thou to do in the way of Egypt? what hast thou to do in the way of Rasyris? 4. 30. when thou art spoiled, what will thou do? 7. 31. and what will ye do in the end thereof? 7. 17. seest thou not what they do in cities of Jud. 11. 4. saying, obey my voice, and do them 15. what hath my beloved to do in mine house? 2. 5. how wilt thou do in the swellings of Jordan? 14. 7. O Lord, do thou it for thy name's sake 39. 12. do to him, even as he shall say to thee 29. 12. do unto them as thou hast done unto me Essk. 8. 6. son of man, seest thou what they do? 16. 5. no eye pitied thee, to do any of these to the 18. 5. but if a man be just, and do that which is lawful and right, 21. 33. 14, 19. 24. 22. and ye shall do as I have done, 24. 31. † 11. in doing he shall do unto him 36. 37. I will be enquired of to do it for them Don. 9. 19. O Lord, hearken and do, defer not 11. 3. he shall do according to his will, 16, 36. 39. thus shall he do in the most strong holds How. 9. 3. what will ye do in the solemm day? 10. 3. what then should a king do to us? Josel 3. 4. what have ye to do with me, O Tyre? Jonas 3. 4. 6. and shall not the Lord do somewhat 7. the Lord will do nothing, but he revealeth Jonak 4. 9. 1 do well to be ancry, even unto death Mic. 6. 8. but to do justly, and to love mercy Jonas 3. 4. The said 1, what come these to do? 8. 16. these are the things that ye shall do and teach them 47. brethern only, what do ye more than others? 8. 29. behold, they cried out, saying, what have we to do with the 2. Lorda 2.

Mat. 21. 27. he said, neither tell I you by what am thority I do these things, Mark 11. 33. Lake 20. 8 40. when lord of vineyard cometh, what will he do to those husbandmen? Mark 12. 9. Lake 20. 15.

23. 5. all their works they do to be seen of men 27. 19. have nothing to do with that just man Mark 7. 8. many other such like things, ye do, 13. 12. ye suffer him no more todofor father or mother 11. 28, who gave thee authority to do these things: Lake 4. 23. what have heard done do in thy country 6. 2, why do ye that which is not lawful to de? 11. they communed what they might do to Jesus 31. as ye would that men should do to you, do yo 8. 21. these who hear the word of God and do it I am resolved what to do when I am put out

10.4. I am resolved what to do when I am put out 17. 10. have done that which was our duty to do 19. 48. and could not find what they might do 23. 31. if they do these things in a green tree 34. forgive them, they know not what they do Jake 2.5. whatsoever he saith to you, do it 4.34. my meat is to do the will of him that sent me 5. 30. I can of mine own self do nothing 36. the works that I do bear witness of me 6. 6. for he himself knew what he would do 28. what shall we do? Acts 2. 37. | 16. 30. 7. 4. if thou do these things shew thyself to world 17. if any man will do his will, he shall know 8. 29. I do always those things that please him 39. ye would do the works of Abraham 9. 33. if he were not of God, he could do nothing 10. 25. the works that I do in my Father's name

39. ye would do the works of Abraham
9. 33. if he were not of God, he could do nothing
10. 25. the works that I do in my Father's name
11.47. chief priests and Pharisees said, what do we!
13.7. what I do thou knowest not now
15. that ye should do as I have done to you
17. if ye know these, happy are ye if ye do them
14. 12. the works that I do shall he do also
14. if ye ask any thing in my name, I will do it
15.14. my friends, if ye do whatever I command you
21. these things will they do unto you, 16. 3.
17. 4. the work which thou gavest me to do
21. 21. Lord, and what shall this man do?
Acts 1. 1. of all that Jesus began to do and teach
4. 28. to do whatsoever thy counsel determined
9. 6. he said, Lord, what wilt thou have me to do
10. 6. he shall tell thee what thou oughtest to do 10.6. he shall tell thee what thou oughte

10. 0. he shall tell thee what thou oughtest to do
14. 15. saying, airs, why do ye these things?
15. 36. visit our brethren, and see how they do
16. 28. do thyself no harm, for we are all here
17. 7. these do contrary to the decrees of Cesar
Rom. 1. 32. not only do the same, but have pleasure
2.14. do by nature the things contained in the law,
7.15. for that which I do I allow not, what I would
that do I not, but what I hate that do I
16. if I do that which I would not, I consent not
17. then it is no more I that do it, but sin. 20.

16. If I do that which I would not, I consent not 17. then it is no more I that do it, but ain, 20. 12. 8. that giveth, let him do it with simplicity of 12or. 7. 36. let him do what he will, he sinneth not 10. 31. whatsoever yed, do all to the glory of G. 16. 10. he worketh the work of the Ld. as I also do 2 Cor. 8. 10. not only to do, but also to be forward 13. 7. that ye should do that which is honest Gal. 2. 10. the same which I also was forward to do 14. not as do the Lower to live as do the Lower

14. not as do the Jews, to live as do the Jews 3. 10. written in the book of the law to do them 5. 21. they which do such things shall not inheris Eph. 6. 9. masters, do the same things to servants 21. that ye may know my affairs, and how Phil. 2. 13. God worketh both to will and to and how I de

4. 10. indeed ye do it towards all the breth.
5. 6. therefore let us not sleep as do others 4. 10. Indeed ye do it towards all the brethren
5. 6. therefore let us not aleep as do others
11. and edify one another, even as also ye do
24. faithful is he that calleth, who also will do it
2 Thess. 3. 4. that ye both do and will do the things
2 Tim. 4.5. do the work of an evangelist, make proof
9. do thy diligence to come shortly to me, 21.
Philem. 21. knowing thou will do more than 1 say
Heb. 4.13. to eyes of him with whom we have to do
10.7. then said 1, lo, 1 come to do thy will, 0 G. 9.
13. 6. I will not fear what man shall do to me
Hab. 13.21. makeyon perfin everywork, to do hiswill
1 Pet. 4.11. let him do it as of the shility God giveth
2 Pet. 1. 10. if ye do these, ye shall never fall
3. 16. wrest, as they do also other scriptures
1 John 1. 6. we lie, and do not the truth
3. 22. do those things that are pleasing in his sight
Rev. 2. 5. and repent, and do the first works
Can or canst DO.

Gen. 31. 43. what can I do to these my daughters
Deut. 3. 24. none cas do according to thy works
1 Sam. 28. 2. shalt know what thy servant can do
Job 15. 3. speeches wherewith he can do no good

Mai. 5. 19. but whosever shall do and teach them 16. 2. 5. and repent, and do the first works 41. brethern only, what do ye more than others.

8. 29. behold, they cried out, saying, what have we to do with thee! Mark 1. 24. Luke 4. 34.

12. 50. for whosever shall do the will of my Sam. 28. 2. shalt know what thy servant can d.

20. 15. lawful to do what I will with mine own 32. what will ye that I shall do to you! Mark 10. 36.

21. 24. I will ask, if ye tell me, I will tell you by what authority I do these things, Mark 11. 59.

36. 4. I will not fear what flesh can to me, 17.

Kings 16. 21. then were the people of Israel d. 18.6. Ahab and Obadiah d. the land between them Kings 2. 8. the waters were d. hither and thither CAr. 23.6. Dav. d. them into courses among Lev. 24. 4. chief men, thus were they d. by lot, 5. Chron 35. 13. they d. other offerings speedily 63 38, 25. who hath d. a water-course for waters? Pad. 68. 12. she that tarried at home d. the spoil 78. 13. he d. the sea and caused them to pass 55. d. them an inheritance by line, Acts 13. 19. 136. 13. to him which d. the Red sea into parts Les. 33. 22. then is the urey of a great smoil d. 136. 13. to him which d. the Red sea into parts Los. 33. 23. then is the prey of a great spoil d. 34. 17. his hand hath d. it to them by line 51. 13. I am the Lord thy God that d. the sea Losse. 4. 16. the sager of the Lord hath d. them Lose A. 1. +11. their wings were d. above 37. 22. one shall they be d. into two kingdoms Dom. 2. 41. hingdom shall be d. but strength of iron 5. 23. thy kingdom is d. and given to the Medes 11. 4. his kingdom shall be d. toward the four winds Hos. 10. 2. their heart is d. now shall be found faulty

dmss 1. † 13. because they d. the mountains 7. 17. thy land shall be d. by line, shalt die Mic. 2. 4. turning away, he hath d. our field Zerd. 14. 1. thy spoil shall be d. in the midst Mat. 12. 25. every kingdom or house d. against itself shall not stand, Mark 3. 24, 25. Luke 11. 17. 26. he is d. ag. himself, Mark 3. 26. Luke 11. 18. Mark 6. 41. the two fishes d. he among them Luke 12. 52. there shall be five in one house d. 53. the father shall be d. against the son, and son 15. 12. and he d. unto them his living Acts 14. 4. the multitude of the city was d. 23. 7. (Cor. 1. 13. is Christ d. ? was Paul crucified for you? Etc. 15. 19. the great city was d. into three parts Luke 12. 14. he said, man, who made me a d. over you?

lab 12.14.he said,man vho made me a d.over you

DIVIDETH.

Let. 11.4. cheweth the cod, but d. not the hoof, 5.6.
25. the carcases of every beast which d. the hoof
lost :1.6. 8. the swine, because it d. the hoof
lost :26. 12. he d. the sea with his power
lost :9.7. the voice of the Lord d. the flames
lost :3.1.35. which d. the sea when the waves roar
lost :25.32.as a shepherd d. his sheep from the goats
Laby 11. 22. taketh his armour, and d. his spoils
lost 10.00 shows had well as and of d. the land

Fig. 19. 49. they had made an end of d, the land 51. so they made an end of d. the country is. 63. 12. led them, d, the water before them Don. 7.25. until a time, and times, and a d. of time Cor. 12. 11. d. to every man severally as he will Time. 2.15. a workman rightly d.the word of truth Hed. 4. 12. piercing to the d. asunder of the joints DIVINATION.

Bes. 4. 12. piercing to the d. saunder of the joints DIVIN ATION.

The Eastern people, and particularly the Israelites, were always very fond of divinations, magic, and the curious arts of interpreting drams, and inquiring, by unleafful methods, into the howeledge of their timorous and repertitious genius. When Moss published the law of God, this voil was and had been for sometime very common in Egypt, and the neighbouring countries; and to one the Israelius of their inclination to consult diviners, formustellers, august, and interpreters of drams, by the promised them from God that the Spirit and forbade them, under very store penalties, to onnut diviners, estongers, and other persons of this kind. He commanded them to be stoned, the protected to have a familiar spirit, or the spirit of divination, Lev. 20. 27. And in Deut. 18. 9, 10, 11, 15. he says, When thou are come into the land which the Lord thy God fiveth thee, thou shalt not learn to do after the aboundation of those nations. There shall not be found among you any one that wheth the content of the substitution of these nations. There shall not be found among you any one that which the variet when the shall not be reasoned. shall not be found among you any one that maketh his son or his daughter to pass through maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch: Or a charmer, or a consulter with familiar spirits, or a winard, or a necromancer. God will rime up unto thee a Prophet, from the midst of thee, of thy brethren, like unto me; unto the year of the prophets are full of innectives against the Israelites, who consulted divinars, and against the false prophets, who set up to forstel things future, and by the means seduced the people, Jer. 14. 13. Lak. 13. 6. 7. by this means lask. 13. 6, 7.

Lask. 13. 6, 7.

There were neveral sorte of divinations, namely, by nater, fire, earth, air; by the flight of birds, and their singing; by lest, by dreams, by the maff, or mend, by the entrails of victims, and by cap. The heathens used many divinations, being excited thereto by distrust of God, and the temptations of the devil, who had a great hand in many of their answers, Acts 16. 16.

Joseph's cup, mentioned in Gen. 44. 5, which was concealed in Benjamin's sack, the younger brother of this Patriarch, in the subject of many different conjectures, founded on the words of Joseph's officer, Is not this the cup in which my lord drinketh, and whereby he divineth; 1 2 m. 48. 8. d. to me by the familiar spirit Some question whether Joseph dis indeed make Exek. 13. 9. my hand on the prophets that d. lies 23. we shall see more variety or divinition.

my lord drinketh, and whereby he divineth? Some question whether Joseph sid indeed make use of this cup in foretelling what was to come; whether his people believed to, or whether this was raid by them, according to the common opinion of the Egyptians, who held Joseph for a great magicien; or whether they said so to intimidate Joseph, brethren, making them believe, that Joseph, whom as yet they knew not to be their brother, was a man very expert in the art of divining, and had discovered the thest which, they had committed, by virtue of this art.

All these several opinions have their defenders. It is certain, that the ancients had a nort of divinition by cups. The eastern people say, their old hing Giamschild, who is the Solomon of the Persians, and Alexander the Great, had cups, by means whereof they knew things natural, and sometimes even supernatural. The amcients speak of certain divining cups full of vine, or other liquors, which were powed out with ceremony from the ride where the handle was, and that from thence they drew presages of what was to come. Pliny speaks of divinations with water and besieve, in lib. XIX. cap. 2. The manner of divining by the Goblet was this: Little plates of from thence they drew presages of what was we come. Pliny speaks of disvinations with water and beties, in lib. xxx. cap. 2. The manner of divining by the Gobles was this: Little plases of gold, or silver, or some specious stones, with certain characters engraved upon them, were thrown into it; and after some invocations, and operations estimate the manual plant of the consulted. He answered in several ways; sometimes by articulate sounds; sometimes the made the characters in the Goblet appear upon the superfices of ticulate sounds; sometimes he made the charac-ters in the Goblet appear upon the superfices of the water, and formed his answer by the order in which they stood. Sometimes he traced the images of the person on whose account he was interrogated. All other times a ring was fast-ened to a thread, and held supended over the water in the cup: the ring, by its different per-cussions, should be several things which were inquired after.

unquired after, use as to be believed, that he used his cup in dirinations: he was too wise and religious to practice any thing so vain, and so contrary to religion, as divinations, of wher nature soever they might be. He was certainly very shiful in the science of foretelling things. mature socioer they might be. He was certainly very skilful in the science of forstelling things to come; but this knowledge was not acquired; it was no curious and disboliced art; but some impernatural faculty which God had communicated to him, whereby he procured that high consideration he was in throughout Egypt. It is not incredible that the Egyptians, and perhaps some of his own people, might thinh him to be truly a magician, and might have spoken of him according to this prajudice; but it does not follow, that he used a cup in divining. The Hebra we test of Genesis will bear another construction. Is not this the cup wherein my lord drinks, and searches for so carefully? Or, Is not this the cup wherein my lord drinks, and searches for so carefully? Or, Is not this the cup wherein my lord drinks, and by which he has tried you? He will try whather you are as acknowledging as you ought to be, for the particular favours he has thewn you. This cup will serve to give a proof of your ingratitude and infidelity.

Divination by the wand is taken notice of in Essek. 21. 21, 22. and in Hoa. 4. 12. The king of Babylon stood at the parting of the way, to use divination; he made his arrows bright. Either writing on these arrows the names of cities, and countries, then putting them into a quiver, and missing them, and thence drawing

Either writing on these arrows the names of cities, and countries, then putting them into a guiver, and mixing them, and thence drawing them out, and concruding according as the names were, which were on the arrows: Or, by shooting the arrows, and judging by their flight; or casing them up in the air, and divining by their fall. In the same passage, divination by the entrails of victims is taken notice of; He consulted with images, he looked into the liver. From the position and colour of the liver, they used to judge of future prosperous, or un-prosperous events.

they used to judge of future prosperous, or un prosperous scents. Num.22. 7. with the rewards of d. in their ham 23. 23. neither is there any d. against Israel Deut. 18. 10. or that useth d. 2 Kings 17. 17. 1 Sam. 15. † 23. rebellion is as the sin of d. Prov. 16. † 10. d. is the lips of the king Jer. 14. 14. they prophesy unto you visions and d. Euch. 12. 24. nor flattering d. in Israel 13. 6. they have seen vanity, and lying d. 7. and have ye not spoken a lying d. 7. 21. 21. the king of Babylon stood to use d. 22. at his right hand was the d. of Jerusalem 23. it shall be to them as a false d. in their sigh

23. it shall be to them as a false d. in their sight

DIVINE

Gen. 44.15. wot ye not that such a man as I can d.?

1 Sem. 28. 8. d. to me by the familiar spirit

Exet. 13. 9. my hand on the prophets that d. lies
23. ye shall see no more vanity, or d. divinations
21. 29. whiles they d. a lie unto thee to bring thee

Mic. 3.6. it shall be dark to you, that ye shall not d.

11. and the prophets thereof d. for money 11. and the prophets thereor a.

DIVINE, Adjection is in the

DIVINE, Adjectine.

Prov. 16. 10. a d. sentence is in the lips of the king Heb. 9.1. first covenant had ordinances of d. service & Pet. 1.3. as his d. power hath given to us all things 4. that ye might be partakers of the d. nature DIVINER, 8.

Dout. 18. 14. for these nations hearkened to d. Josh. 13. + 22. Balsam the d. did Israel slay 1 Sam. 6. 2. the Philistines called for the d.

1 3am. 0. 2. the Philistines called for the d. Ha. 44. 25. that turneth, that maketh d. mad Jer. 27. 9. therefore hearken not to your d. 29. 8. let not your prophets and d. deceive you Mic. 3. 7. seers be ashamed, and the d. confounded Zech. 10.2. the d. have seen a lie, told false dreams DIVINETH DIVINETH.

Gen. 44. 5. is not this it whereby indeed he d.?

DIVINING.

Essk. 28. 28. seeing vanity, and d. lies to them
Mic. 3. † 6. it shall be dark unto you from d.

DIVISION.

Essed. 8. 23. I will put a d. between my people 1Chron. 1. + 19. the name of Eber's son was Peleg.d. 2 Chron. 35. 5. according to the d. of the Levites Cand. 2. + 17. as a hart on the mountains of d. Luks 12. 51. I tell you, nay, but rather d. John 7. 43. so there was a d. among the people, because of him, 9. 16. | 10. 19. 1 Cor. 12. + 25. there should be no d. in the body

Josh. 11. 23. gave the land to Israel, according to their d. 12. 7. 18. 10. 2 Chron. 55. 5, 12. Judg. 5. 15. for the d. of Reuben, there were great thoughts of heart, 16.

thoughts of heart, 16.

1 Sam. 23. † 28. called the place the rock of d.

1 Chron. 23. † 6. David divided them into d.

24. 1. these are the d. of the sons of Aaron

26. 1. concerning the d. of the porters, 12, 19.

Esta 6.18. they set the priests in their d. Nick 11.36.

Rom. 16.17. mark them which cause d. and offences

1 Cor. 1. 10. that there be no d. among you

3. 3. whereas there is among you strife and d.

11. 18. I hear that there be d. among you

DIVORCE

Is the dissolution of marriage, or a seneration of

IN THE METERS OF A SEPARATION OF MATTINGS, OF A SEPARATION OF A SEPARAT

her a bill of divorcement, &c. Communicators are much divided concerning the sense of these words, because he hath found some uncleanness, or, as the Hebrew has it, matter of nakedness, in her.

He school of Shammah, who lived a little before our Saviour, taught, that a man could not lawfully be divorced from his wife, unless he had found her guilty of some action which was really infamous, and contrary to the rules of virtue. But the school of Hillel, who was Shammah's disciple, taught, on the contrary, that the least reasons were sufficient to authorize a man to put away his wife; for eample, if she did not dress disciple, taught, on the contrary, that the least reasons were sufficient to authorize a man to put axay his wife; for example, if she did not dress his meat well, or if he found any woman whom he liked better. He translated Moses' test thus: If he hath found any thing in her, or an uncleanness. Aktib, he affirmed, that it was sufficient cause for a man to put away his wife, if the were not agreeable to her hubband. Lifter this manner he explained the test of Moses: If she find no favour in his eyes; this was the first sason; the second was, If he find any uncleanness in her. Josephus and Philo thew sufficiently, that in their time the Jews believed divorce to be leafful upon very trivial causes. Dut notking can justify such a procedure but adultery, whereby the marriage relation is radically disolved, Mat. 5.32.

Mat the Pharisees explained this toleration of Moses in the like extensive manner, may be gathered from the question they put to our Seriour, Mat. 19.3, Is it lawful for a man to put away his wife for every cause: This they proposed to our Seriour, trying if they could get any thing from him to his prejudice. Itself the part of the answered in the affirmative, he had convedicted what he formally delivered on this head, Mat. 5.32. Ilad he denied, they would have

Isa. 50. 15. it d. him that there was no judgment Jia. 39, 15. it d. nim that there was no judgment Dan. 6. 14. the king was sore d. with himself Jonah 4.1. but it d. Jonah exceedingly, was angry Hab. 3. 8, was the Lord d. against the rivers? Ecch. 1. 2. the Lord hath been sore d. with fathers 15.1 am very sore d. with heathen at ease; for I was but a little d. they helped forward affliction

Mat. 21. 15. when the scribes saw, they were d. Wark 10. 14. when Jesus saw it, he was much d 41. they began to be much d. with James and John Acts 12.20. Herod was highly d. with them of Tyre DISPLEASING.

. Kings 9. +13.he called them land of d.to this day DISPLEASURE.

Displease Research Displease Research Description of the Ld. Judg. 15.3. be more blameless, though I do them ad. Psaid. 2. 5. then shall be wer them in his sore d. 6. 1. neither chasten me in thy hot d. 38. 1. Zech. 1. +2. Lord hath been with d. displeased DISPOSED.

Job 34, 13, or who hath d, the whole world? 37. 15. dost thou know when God d. them?

Acts 18. 27. when he was d. to pass into Achaia

1 Cor. 10. 27. bid you to a feast and ye be d. to go

DISPOSETH.

Psal. 50. +23. to him that d. his way aright DISPOSING.

Prov. 16. 33. the whole d. thereof is of the Lord DISPOSINGS.

Prov. 16.+ 1, the d. of the heart in man is of the L. DISPOSITION.

DISPOSITION.

Acts 7. 53. who received the law by the d. of angels DISPOSSESS, ED.

Num. 32. 39. the children of Machir d. the Amorite 33. 53. ye shall d. the inhabitants of the land Deut. 7. 17. if thou shalt say, how can I d. them?

Judg. 11. 23. Ld. God of Isr. hath d. the Amorites DISPUTATION.

Acts 15. 2. Paul and Barnabas had no small d.

DISPUTATIONS.

Rom. 14. 1. him receive but not to donbtful d.

Rom. 14. 1. him receive, but not to doubtful d. DISPUTE.

Job 23.7 there the righteous might d. with him DISPUTED,

Mark 9. 33. what was it that yed. by the way?
34. for they had d. who should be the greatest
Acts 9.29. Saul d. against the Grecians, went to slay
17. 17. Paul d. in the synagogue with the Jews
Jude 9. Michael d. about the body of Moses, durst
DISPUTER.

1 Cer. 1. 20. where is the d. of this world?
DISPUTEST.

Rom. 9. + 20. who art thou that d. with God? DISPUTING.

DISPUTING.

Acts 6, 9, and them of Asia d. with Stephen
15.7, when there had been much d. Peter rose up
19. 8, d. and persuading the things of God, 9.
24. 12, they neither found me d. with any man
DISPUTINGS.

P4il. 2.14. do all things without mur 1 Tim. 6. 5. perverse d. of men of corrupt min DISQUIET.

Jar. 50. 34. and d. the inhabitants of Babylon DISQUIETED.

Sam. 28.15, why hast thou d. me to bring me up? Prov. 30. 21. for three things the earth is d.

Prov. 30. 21. for three things the earth is d.

Prov. 30. 21. for three things the earth is d.

DISQUIETNESS.

Psal.38.8.I have roared by reason of d.of my hear DISSEMBLED.

Josh. 7. 11. they have also stolen and d. also Jer. 42. 20. for ye d. in your hearts, when ye sent Gal. 2 13. the other lews d. likewise with him DISSEMBLERS.

Psal, 96.4. with vain persons, nor will I go in with d. DISSEMBLETH.

Prov. 26. 24. be that hateth d, with his lips
DISSENSION.
Acts 15. 2. Paul and Barnabas had no small d.

23.7. there arose a d. between the Pharisees and the Saddneses

10. when there arose a great d, the chief captain DISSIMULATION. Hom. 12. 9. let love be without d. abhor evil Gal. 2. 13. Barnabas was carried away with their d. DISSOLVE.

Dan. 5. 16. I have heard that thou canst d. doubts DISSOLVED.

Psal. 75.3. earth and all inhabitants thereof are d. Isa. 14. 31. cry, O city, thou whole Palestim art d. 23. 19. the earth is clean d. the earth is moved 34. 5. and all the host of heaven shall be d. Nah. 2. 6. gates opened, and the palace shall be d. 2 Cor. 5. 1. if our house of this tahernacle were d. 2 Pct. 3. 11. seeing that all these things shall be d. 12. wherein the heavens being on fire shall be d. DISSOLVEST.

Jih 30. 22. and thou d. my substance

DISSOLVEST.

Job 30. 22. and thou d. my substance
136

Psal. 66. † 10. thou d. the earth with showers DISSOLVING.

DISSOLVING.

Don. 5. 12. and d. of doubts was found in Daniel
DISTAFF.

Prov. 31.19. to the spindle, and her hands hold thes
DISTANCES.

Ltd. 33. + 17. they shall behold the land of far d. DISTANT.

Exed. 36. 22. one board had two tenons equally d. DISTIL.

Dout.32.2.my speech shall d. as dew, as small rain Job 36, 28. the clouds d. on man abundantly DISTINCTION.

1 Cor. 14. 7. except they give a d. in the sour

1 Cor. 4. +7. for who d. thee from another?
DISTINCTLY.

NoA. 8.8. they read in the book of the law of God d. DISTRACTED.

Psal. 88. 15. while I suffer thy terrors, I am d. DISTRACTION.

1 Cor.7.35. you may attend on the Lord without d. DISTRESS. Gen. 35.3. God who answered me in day of my d.

42. 21. therefore is this d. come upon us Judg. 11. 7. ye come to me now, when ye are in d. 1 Sam. 22. 2. every one that was in d. came to David 1 Sam. 22.2. every one that was in d. came to David 2 Sam. 22.7. in my d. I. called on the Lord, and cried to my God, Ptal. 18.6. | 118.5. | 120. 1.

1 Kings 1. 29. that redeemed my soul out of all d. 2 Chron. 28. 22. in his d. Ahaz trespased more Neh. 2. 17. I said, ye see the d. that we are in 9. 37. they have dominion and we are in great d. Ptal. 4. I. thou hast enlarged me when I was in d. Prov. 1. 27. I will mock when d. cometh upon you liss. 5. + 30. if one look to the land, behold d. 25. 4. thou hast been a strength to the needy in d. 53. † 8. he was taken away by d. and judgment Lam. 1. 20. behold, O Lord, for I am in d. Obed. 12. nor shouldest spoken proudly in day of d.

Ubad. 12. nor shouldest spoken proudly in day of d.

14. nor shouldest delivered up those in day of d.

2 ph. 1. 15. that day is a day of trouble and d.

13. nor shoulest ceitvered up those in way or a 2pd. 1.15. that day is a day of trouble and d. 17. I will bring d. upon men, they shall walk Luds 21.23. there shall be great d. in the land 25. on the earth d. of nations, with perplexity 23. on the earn d. or hallons, with perplexity Rom. 8.35. shall d. separate us from love of Christ! 1 Cor. 7. 26. that this is good for the present d. 1 Thess. 3.7. we were comforted over you in your d.

DISTRESS, ED

DISTRESS, ED.

Gen. 32. 7. then Jacob was greatly afraid and d.

Num. 22. 3. Moab was d. J. Mug. 2. 15. 1sr. d. 10. 9.

Dem. 2. 9. d. not the Moabites || 19. Ammonites

23. 53 wherewith enemies shall d. thee, 55, 57.

15 Sam. 13. 6. for people were d. did hide themselves

14. 24. men of Israel were d. || 28. 15. Saul was d.

30. 6. David was greatly d. for the people spake

2 Sam. 1. 26. I am d. for thee, my brother Jonathan

2 Chr. 28. 20. king of Assyria came and d. Ahas

Las. 29. 2. yet I will d. Ariel, there shall be sorrow

7. that d. her shall be as a dream of night vision

Jer. 10. 18. I will d. the inhabitants of the land

2 Cor. 4.8. we are troubled on every side, yet not d.

or. 4.8. we are troubled on every side, yet not d.
DISTRESSES.

Psal. 25, 17. O bring thou me out of my d. 107. 6, and he delivered them out of their d. 107. 0. and he delivered them out of their d. 19.
28. and he saved them out of their d. 19.
28. and he bringeth them out of their d. Ezst. 30. 16. and Noph shall have d. daily 2 Cor. 6.4. approving ourselves in necessities, in d. 12. 10. I take pleasure in d. for Christ's sake d. DISCREMITE. DISTRIBUTE.

Josh. 13,32. which Moses did d. for inherit. in Mosh Josh. 13.32. which Moses did d.for inherit. in Moah 2 Chr. 31. 14. Kore to d. the oblations of the Lord Nah. 13. 13. their office was to d. to their brethren Luke 18. 22. sell all thou hast, and d. to the poor Eph. 4. + 28. he may have to d. to him that needeth I Tim. 6. 18. charge the rich to be ready to d.

DISTRIBUTED.

Josh. 14. 1. Eleasar and Joshu A. for inheritance 1 Chr. 24. 3. David d. them, both Zadok and Ahimelech according to their offices, 2 Chr. 23. II. John 6.11. Jesus gave thanks and d. to the disciples 1 Cm. 7. 17, but as God hath d. to every man 2 Chr. 10.13 according to the rule G. hath d. to us DISTRIBUTETII, 1NG.

Joh 21. 27, God d. sorrows in his anger Rom. 12.13. d. to the necessities of the saints, given

Itom. 12.13. d. to the necessities of the saints, given DISTRIBUTION.

Acts 4..L. d. was made to every one as he had need 2 Cor. 5. 13. for your liberal d. to them and all men Hab. 2.+4. God bearing witness, with d.of II. Ghost DITCH.

1 Kings 21.123.the dogs eat Jezebel by d. of Jezreel Job 9. 31. yet shalt thou plunge me in the d. Ped. 7. 15. he is fallen into the d. which he made Prov. 23. 27, a whore is a deep d. and strange

Ira. 22. 11. ye made a d. between the two walls
Day 9. + 25. and the d. even in troublous times
M 5. 14. both shall fall into the d. Luke 6. 39.

DITCHES. 2 Kings 3.16, thus saith L.make this valley full of d. DIVERS.

Lev. 19. 19. nor let thy cattle gender with d. kind. Lav. 19. 19. nor let thy cattle gender with d. kind.

Deut. 22. 9. not sow thy vineyard with d. kinds

11. thou shalt not wear a garment of d. sorts

25. 13. thou shalt not have in thy bag d. weights

25. 14. in thy house d. measures, great and small

Judg. 5.30. to Sisera a prey of d. colours, a prey of d.

colours of needle-work, on both sides 2 Sam. 13. 18. Tamar had a garm. of d. colours, 19. 1 Chron. 29. 2. prepared glistering stones of d. colours 3 Chron. 16.14. they laid Asa in the bed which was falled with odours and d. kinds of spices 21. 4. Jehoram slew d. of the princes of Israel 30. 11. d. of Asher humbled themselves End. 1. 7. the vessels being d. one from another 5. 8. their laws are d. from all people Psal. 78. 45. he sent d. sorts of flies among them 105. 31. he spake, there came d. sorts of flies Prov. 20. 10.d. weights and d. measures abomination 23. d. weights are an abomination to the Lord

Proc. 20.10.d'weights and d.measures abomination 23. d. weights are an abomination to the Lord Eccl. 5.7. there are also d. vanities; but fear thou G. Esch. 16.10. thou deckest high places with d. colours, came to Lebanon Dan. 7.3. great beasts came up, d. one from another 7. a fourth beast d. from all the beasts, 19. 23. d. from all kingdoms § 24. d. from the first Mai. 4. 24. they brought to Jesus sick people taken with d. diseases, Mark 1. 34. Lake 4. 40. 24.7. there shall be famines, pestilences, and earth-quakes in d. places. Mark 13. 8. Lake 21. 11.

with d. diseases, Mark 1. 34. Lark 4. 40.
24.7. there shall be famines, pestilences, and earthquakes in d. places, Mark 13. 8. Lake 21. 11.
Mark 8. 3. for d. of them came from far
Acts 19. 9. for when d. were hardened, believed not
1 Cor. 12. 10. to another d. kinds of tongues
2 Tim. 3.6. captive silly women led away with Justs 2Tim.3.6. captive silly women led away with Justa
Tir. 3. 3. deceived, serving d. lusts and pleasures
Hab. 1. 1. who in d. manners spake in time past
2. 4. G. bearing witness with signs and d. miracles
9. 10. stood in d. washings || 13. 9. d. doctrines
Jam. 1. 2. count it joy when fall into d. temptations
DIVERSITIES.
1 Cer. 12. 4. d. of gifus || 6. d. of operations
28. God hath set in the church d. of tongues
DIVIDE.
Gen. 1. 6. and let the formament d the waters

28. God hath set in the church d. of tongues DIV(DE.
Gen. 1. 6. and let the firmament d. the waters
14. be lights, to d. the day from the night, 18.
49. 27. and at night he shall d. the spoil
Exod. 14. 16. stretch thy hand over the sea and d.it
21. 35. d. the money of it, d. the dead ox
20. 33. vail shall d. between holy and most holy
Leo. 1. 17. cleave it, but not d. it asunder, 5. 8.
11.4. not eat of them that d. the hoof, 7. Deut. 14. 7.
Num. 31. 27. and d. the prey into two parts
33. 54. ye shall d. the land by lot, 34. 17, 18, 29.
Deut. 19. 3. d. the coasts of thy land into three parts
José. 1. 0. d. fow an inheritance, 13. 6, 7. | 18. 5,
22. 8. d. the spoil of your esemies with brethren
2 Sam. 19. 29. I said, thou and Ziba. d. the land
1 Kings 3. 25. d. the living child in two, 26.
Not. 9. 11. and thou didst d. them into corners Nest. 9. 11. and thou didst d. the sea, Postl. 74. 13, 22. and thou didst d. the minto corners Job 27. 17. the innocent shall d. the silver Proc. 16. 19. than to d. the spoil with the proud Les. 9. 3. as men rejoice when they d. the spoil 53. 12. he shall d. the spoil with the strong Exch. 5. 1. take the balances and d. the hair 45. 1. ye shall d. the land by lot, 47. 21, 22, 48. 39, this is the land which ye shall d. Dan. 11. 39. and he shall d. the land for gain Lests 12. 13. that he d. the inheritance with me 22. 17. take this, and d. it among yourselves I will DIVIDE.

Gen. 49. 7. I will d. the in Jacob and scatter in In

Gen. 49.7. I will d. them in Jacob and scatter in Iar.

Exod. 15. 9. the enemy said, I will d. the spoil
Ps. 60. 6. I will d. Shechem, and mete out, 108. 7.

Lea. 53. 12. therefore will I d., him a portion

DIVIDED.

Gen. 1. 4. God d. the light || 7. God d. the waters
10. 5. by these were the isles of the Gentiles d.
25. in his days was the earth d. 1 Chron. 1. 19.
32. by these were the nations d. after the flood
14. 15. and Abram d. himself against them
15. 10. Abram d. them in midst, the birds d. he not
32. 7. Jacob d. the people that was with them
33. 1. he d. the children to Leah and Rachel
15. 10. The same the same description of the children to Leah and Rachel
15. 10. The same the land and waters were d. Esod. 14. 21. the sea dry land, and waters were Num. 26.53. to these the land shall be d.for inher 56. by lot shall the possession of the land be d.
31. 42. which Moses d. from men that warred
Deut. 4. 19. which the Lord thy God hath d. Deut. 4. 19. which the Lord thy God hath d. 29. †26. gods who had not d. to them any portion 32. 8. when the most High d. to the nations Josh. 14.5. they d. the land, 18.10. | 19.51. | 23. 4. Judg. 5.30. have they not d. the prey, to every man 7. 16. he d. the 300 men into three companies 9. 48. A bimelech d. them into three companies 19. 29. Levite d. her with her bones into 12 pieces 2 Sam. 1. 23, and in their death they were not s

DISCOVERETH.

Jef 12. 22. he d. deep things out of darkness

Past. 29. 9. the voice of the Lord d. the forest

DISCOVERING.

Blas. 3. 13, by d. the foundation to the neck DISCOURAGE.

Num. 32. 7. why d. ye the hearts DISCOURAGED. of the people

Num. 21. 4. the soul of the people was much d. 32. 9. they d. the heart of the children of Israel Drus. 1. 21. go and possess it, fear not, nor be d.

Discretz.

1. 21. go and possess it, tear not, nor or a.

28. our breakren have d. our heart, saying

Los. 42. 4. he shall not fail nor be d. till he set

Col.3.21.provake not your children, lest they be d.

DISCREET.

Gen. 41.33.let Pharaoh look out a man d. and wise there is none so d. and wise as thou art
 this the aged teach young women to be d.
 to young men likewise exhort to be d. DISCREETLY.

Moré 12.34, when Jesus saw that he answered d.
DISCRETION.
Paul. 112. 5. he will guide his affairs with d.

Paul. 112. 5. he will guide his affairs with d.
Pres. 1. 4. to the young man knowledge and d.
2.11. d. shall preserve three, understand, keep thee
3.21. my son, keep sound wisdom and d.
5.2. thou mayest regard d. and keep knowledge
11. 22. so is a fair woman who is without d.
19. 11. the d. of a man deferreth his anger
14a. 28. 25. for his God doth instruct him fo d.
2br. 10. 12. he stretched out the heavens by his d.
DISDAINED.
1.3cm. 17. 42. when Goliath saw David, he d. him
146 30. 1. whose fathers I would d, to set with dogs
DISEASE.
Diseases and death are the consequences and af-

DISEASE.

DISEASE and death are the consequences and offects of sin; this is the idea which we have of
stem from scripture. The ancient Hebrews,
who were very little versed in the study of natural philosophy, and nos much accustomed to recur to physical causes, and consult physicians,
when they were sich, imputed their diseases generally to exil opinits, the secutioners of divine
unageance. If their infirmities appeared to be
homed what was unail and the cause of them nangeance. If their infirmities appeared to be beyond what was usual, and the causes of them were not known to them, they did not fail to say, that it man a blow from the avenging hand of God; to him the wisest and most religious had recovers for cure; and king Asa is blomed for placing his confidence in physicians, when he had a very pointful fit of the gout in his feet, and for not applying himself to the Lord, & Chron. 16. 12. In his disease he sought not to the Lord, but to the nhysicians. 10% friend immediately 12. In his disease be sought not to the Lord, but to the physicians. Job's friends immediately secrebed all the distempers with which that holy man was afficted, to God's justice, Job 4. 7, 8. Leprosies, which were so common among the Jews, were treated at diseases sent by God; the present were the persons who judged of the nature and qualities of this will, thut up the diseased, and declared that they were healed, or had their leprony upon them; and after their recovery they often sacrifices, as it were to expiate for their judics. Miriam, Gehani, and ting Uzziah, were mustem meadenly with a leprony; the first as a punishment for her detracting discourses; the second for his avances; and the third for his prinniption. Num. 12, 10, 2 Kings 5, 27, 8 Chron. 26, 21.

second for his avarice; and the third for his prenumption. Num. 12, 10. 2 Kings 5, 27.

\$ Chron. 26, 21.

he New Testament, the cause of many diseases a striving to the devil. It is said there, that the devil had bound the woman, who had been based dearn for eighteen years, Like 13, 16, Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these dipleten years, to be loosed from this bond on the sabbath day? In verse 11, the same person is maniformed, as having a spirit of infirmity, that is, a sore disease inflicted by the devil. We are told of a domb devil, and of another that could scarce speak, Mark 9, 17. Luke 11, 14. one u, a love audase injuiced by the devil. Me are told of a dumb devil, and of another that could scerce openh, Mark 9, 17. Luke 11. 14, that is to sony, which coured these infirmities in that who were possessed by them: and whenter Christ or his Apostles had a mind to restore these indispressed persons to their health, they began with casting out the devils; for the cure im-nationally followed. The Apostla Paul attributes the death and disease.

The dyssis Paul attributes the death and diseases of many are weak and it cor. 11. 30, For this cause many are weak John 8.49. I honour my Father, daughter ag. mother 1 Cor. 11. 30, For this cause many are weak John 8.49. I honour my Father, daughter ag. mother 2 cass a fixed a mong you, and many aleep. The Rom. 1.24.to d. their own bodies between themselves were Apostle ascribes the infirmities wherewith 2.23. through breaking of the law, d. thou God? As was affected, to an arti angel, 2 Cor. 12.7, There was given me a thorn in the flesh, the merchanger of Satan to buffet me. It was the destroying angel that made such havock of Senacherib's army, 2 Kings 19. 33. It was the destroying angel that when he was a from the energing angel that form his word against the fact. 23.+17. and her mind was d. from them proposed for David's sin, 1 Chron. 21. Dent. 31.8, he will not fail nor forsake thee, fear not, 133.

15, 16. No sooner had Abimelech, hing of Gerar, taken Sarah, the wife of Abraham, forcibly away, but he was threatened with death, Gen. 20. 3, 4. Er and Onan, the sous of Judah, were cerried off by unknown diseases, for having committed actions of an infamous and detestable nature, Gen. 38. 7, 10. And the Philistines were smitten with an ignominious disease, for not treating the ark with that respect that it deserved, 1 Sam. 5, 12. There are a great number of diseases recorded in scripture, which were sent by God in the way of possishment for sins.

DIS

ture, which were sent by God in the way of possishment for sins. he diseases of Egypt, from which God promised to defend his people, Exod. 15. 26; and which he threatent, in case of their disobatience, to inflict support them, Dout. 28. 60. These diseases are either the plagues with which God afficted Egypt before the departure of the Israelites, or the diseases which were must common in the constry, such as blindness, ulcers in the legs, consumptions, and the leptony, called Elephantiasis, which was peculiar to this country, as Pliny observes, Egypti poculiare hoc malum Elephantiasis. Elenhantiasis

Elephanetiasis.

2 Kings 1. 2. inquire, whether if I shall recov. of d.

8. 8. saying, shall I recover of this d. ? 9.

2 Chr. 16. 12. Asa diseased till his d. was exceeding great, yet in his d. he sought not to the Lord

21. 15. shall have great sickness by d. of thy bowels

18. the Lord smote him with an incurable d.

Job 30. 18. by force of my d. is my garment chang.

Prol. 38. 7. my loins are filled with a loathsome d.

41. 8. an evil d. say they, cleaveth fast to him Eccl. 6. 2. this is vanity, and it is an evil d.

Mat. 4. 23. healing all manner of d. 9. 35. | 10. 1.

John 5. 4. was made whole of whatsoever d. he had

DISEASES.

Ered. 15.26. put none of these d. on you, Deut. 7. 15.

DISEASES.

Exed. 15.26, put none of these d. on you, Dest. 7.15.
Dest. 28.60, he will bring on thee all the d. of Egy.
2 Chr. 21. 19, his bowels fell out, he died of sore d.
24. 25. for they left him in great d. his servants.
Psal. 103. 3. bless the Lord, who healeth all thy d.
Hab. 3. 4.5. and burning d. went forth at his feet
Mat. 4.24, brought to him all sich people that were
taken with divers d. Mark 1. 34. Inkt 4. 40.
Luks 9.1. gave them power over devils, and cure d.
Acts 19. 12. and the d. departed from them
23. 9. others which had d. in the island, came
DISEASED.

DISEASED.

1 Kings 15.23. Asa was d. in his feet, 2 Chr. 16, 12 1King; 15.23. Asa was d, in his feet, 2 Chr. 10, 12, Esst. 34. 4. d. have ye not strengthened nor healed 21. because ye have push, the d. with your horns Mat. 9, 20. a woman d. with an usue of blood 14. 35. they brought all that were d. Mark 1. 32. John 6.2. saw miracles he did on them that were d. DISFIGURE

Mat. 6.16.be not as hypocrites, for they d, their face DISGRACE.

Jer. 14. 21. do not d. the throne of thy glory DISGUISE, ED.

1 Sam. 28. 8. and Saul d. himself, and he went 1 Kings 14. 2. Jeroboam said, arise, and d. thyself 20. 38. one of the sons of the prophets d. himself, 22. 30. Ahab the king of Israel said, I will d. myself, and he d. himself, 2 Chron. 18. 29. 2 Chron. 35. 22. Josiah d. himself to fight with him DISGUISETH.

Job 24.15.the adulterer also waiteth and d. his face DISII, ES. Exod. 25. 29. thou shalt make the d. thereof, 37. 16.

Exod. 25. 29. thou shalt make the d. thereof, 37. 16
Num. 4. 7. and put thereon the d. and the spoons
Judg. 5. 25. she brought forth butter in a lordly d.
2 Aings 21. 13. as a man wipeth a d. turning it
Mat. 25. 23. dippeth with me in the d. Mark 14. 20.
DISHONEST; sed GAIN.
DISHONESTY.
2 Cor. 4. 2. have renounced the hidden things of d.
DISHONOUR.

Exra 4. 14. was not meet for us to see the king's d. Psal. 35. 26. be clothed with shame and d. 71. 13. 69. 19. thou hast known my shame and my d. Prov. 6. 33. a wound and d. shall he get

Prov. 6. 33. a wound and d. shall he get
Rom. 9.21. make one vessel to honour, another to d.
1 Cor. 15. 43. it is sown in d. it is raised in glory
2 Cor. 6.8. by honour and d. by evil and good report
2 Tim. 2.20. are vessels, some to honour, some to d.
DISHONOUR, EST, ETH.
Mic. 7.6. for the son d. father, daughter ag. mother
John 8. 49. I honour my Father, and ye d. me
Rom. 1.24. to d. their own bodies between themselves
2. 23. through breaking of the law, d. thou God?
I Cor. 11.4. man d. his head || 5. woman d. her head

17. 18. let them be d. but let not me be d.
46. 5. wherefore have I seen them d. turned bach?
46. 5. wherefore have I seen them d. turned bach?
48. 1. Misgabis d. || 49. 37. cause Elam to be d.
50. 36. the mighty men of Babylon shall be d.
50. 36. the mighty men, O Teman, shall be d.
60ed. 9. thy mighty men, O Teman, shall be d.
61. Jer. 48. 39. Moab shall be a d. to all about him
62. 62. 123. caused d. in the land of the living
62. 62. 123. caused d. in the land of the living
62. 62. 123. B. Jehoida the priest d. not the courses
62. 62. 15. 30. when they were d. they came to Autioch
63. 41. When he had thus spoken, be d. assembly
63. 19. 41. when he had thus spoken, be d. assembly
63. 10. by one man 3. d. many were made sinners.

Rom. 5.19.by one man's 4. many were made sinners 2 Cor. 10. 6. having in readiness to revenge all d. Eph. 2. 2. the spirit that worketh in children of d. 5. 6. wrath of God on the children of d. Col. 3. 6 5. 0. wrain of God on the children of a. 5.5. 5.4. Heb. 2. 2. everyd. received a just recompence of rew 4. + 11. lest any fall by the same example of d. DISOBEDIENT.

1 Kings 13. 26. man of God, who was d. to the word Neh. 9. 26. they were d. and rebelled against me Luke 1. 17. turn the d. to the wisdom of the just Acts 26. 19. I was not d. to the heavenly vison Rom. 1. 30. boasters d. to parents, 2 Tim. 3. 2. 10. 21. I stretched forth my hands to a d. people 15. 431. that I may be delivered from d. in Judea 1 Tim. 1.9. the law was made for the lawless and d. Tim. 1.9. the law was made for the lawless and d. Tim. 1.9. the law was made for the lawless and d. Tit. 1. 16. deny him, being abominable and d.
3. 3. for we ourselves also were sometimes d. Heb. 11. † 31. Rahab perished not with the d. 1 Pet. 2.7. but to them which be d. the stone which

1 Pet. 2.7. but to them which be d. the stone which 8. to them who stumble at the word, being d. 3.20. to spirits in prison, which sometimes were d. DISOREYED. 1 Kings 13. 21, as thou hast d. the mouth of the L. DISORDERLY. 1 Thess. 3. 14. brethren, warn them that are d. 2 Thess. 3.6. withdraw from a brother who walks d.

2 Mail: 3.0. withdraw from a brother who walks d?
7. we behaved not ourselves d. among you d.
11. there are some who walk among you d.
DISPATCH.
Essk. 23. 47. they shall d. them with their swords
DISPATCHED.

Esra 10. † 14. let them come, till the DISPENSATION.

DISPENSATION.

1 Cor. 9. 17. a d. of the gospel is committed to me Epd. 1. 10. in the d. of the fulness of times

3. 2. ye have heard of the d. of the grace of God Col. 1. 25. a minister according to the d. of God DISPERSE.

1 Sam. 14.34. Saul said, d. yourselves among people Frov. 15. 7. the lips of the wise d. knowledge Ende. 12. 15. when I shall scatter them and d. them in the commune 60 cs. 160 1 at 1 st. 18.

in the countries, 20, 23, 129, 12. | 30, 23, 26

92, 15, and I will d, thee in the countries
DISPERSED.

2 Chron. 11, 23, Rehoboam d, of all his children

2 Chron. 11. 23. Rehoboam d. of all his children Estds. 38. there is a certain people d. among people Psel. 112. 9. he hath d. he hath given, 2 Cor. 9. 9. Prov. 5. 10. let thy fountains be d. abroad Isa. 11.12. he shall gather together the d. of Judah Essek. 36. 19. they were d. through the countries Zopd. 3. 19. they were d. through the countries Zopd. 3. 19. the daughter of my d. shall bring John 7. 35. will be go to the d. among the Gentiles? dett 5. 37. and as many as obeyed him were d. DISPERSER.

Nah. 2. † 1. the d. is come before thy face DISPERSIONS.

Jer. 25. 34. the days of your d. are accomplished DISPLAYED. Ps.60.4.thou hast given a banner that it may be d. DISPLEASE.

Gen. 31. 35. let it not d. my lord that I cannot rise
Num. 22. 34. if it d. thee, I will get me back again
1 Sam. 29. 7. return, that thou d. not the lords
2 Sam. 11. 25. say to Joab, let not this d. thee
Prov. 24. 18. lest the Lord see it, and it d. him
DISPLEASED.
Gen. 38. 10. the thing which he did d. the Lord
48. 17. laid right hand on head of Ephraim, it d
Num. 11. 1. the people complained, it d. the Lord
10. anger of the L. was kindled, Moses also was d.
1 Sam. 8.6. but the thing d. Samuel, when they said
18.6. then Saul was very wroth, and the saving d.

1 Sam. 8.0, but the thing d. Samuel, when they said 18.8, then Saul was very wroth, and the saying d. 2 Sam. 6.8, and David was d. because the Lord had made a breach upon Uzash, 1 Chron. 13, 11, 11, 27, the thing David had done d. the Lord 1 Aings 1.6, his father had not d. him at any time 20.43, the king of Israel went to his house d. 21, 4, 1 Chron. 21, 7, and God was d. with this thing Paul. 60, 1, thou hast been d. 0 turn thyself to up

Jaka 13.20.50 whom

Lev. 9, 9. Aaron d. his finger in the blood
1 Sem. 14.27, he d. the end of rod in an honey-comb
2 Kings 8.15. Hazael took a cloth and d. it in water
Rev. 19, 13. was clothed with a vesture d. in blood

Rev. 19. 13. was clothed with a vesture d. in blood
DIR ECT.
Gen. 46. 28. he sent Judan to d. his face to Goshen
Psal. 5. 3. in the morning will I d. my prayer
Prov. 3. 6. acknowledge him, he shall d. thy paths
11. 5. the righteousness of the perfect shall d.
Eccl. 10. 10. but wisdom is profusble to d.
Isa. 45.13. have raised him up, I will d. all his ways
61. 8. I will d. their way in truth, and make
Jer. 10. 23. it is not in man that walketh to d. his steps
1. 24. cs. 3. 1 one I I saus Christ d. one was to you

1 Thess. 3.11. our L. Jesus Christ dour way to you Thess. 3.5. Lord d. our hearts into the love of G. DIRECTED.

Job 32. 14. he hath not d. his words against me Psal. 119. 5. O that my ways were d. to keep stat. 141. +2. let my prayer be d. as incense, and lifting Isa. 40. 13. who hath d. the Spirit of the Lord? DIRECTETH.

Job 37. 3. he d. it under the whole heaven Proc. 16. 9. his ways, but the Lord d. his steps 21. 29. as for the upright he d. his way DIRECTION.

Num. 21. 18. princes indeed it by d. of the lawsiver

Num. 21. 18, princes judged it by d. of the lawgiver Peal. 19. +4. their d. is gone out through the earth DIRECTLY.

Num. 19. 4. sprinkle blood d. before the tabernacle East. 42, 12. even the way d. before the

Judg. 3. 22. the fat closed, and the d. came out Pad. 18.42. I did cast them out as d. in the street:

Psal, 18.42. I did cast them out as d. in the street Iss. 57. 20. whose waters cast up mire and d. DISALLOW, ED.
Num, 30. 5. because her father d. her not 8. but if her husband d. her || 11. he d. her not 1 Pst. 2. 4. d. indeed of men, but chosen of God 7. the stone which the builders d. is made head DISAN NUL.
Job 40. 8. wilt thou also d. my judgment?
Jus. 14. 27. Lord hath purposed who shall d. it?
Gal. 3. 17. this covenant the law cannot d.
DISANNULLED.
Jus. 18. Your covenant with death shall be d.

Isa. 28. 18. your covenant with death shall be d. DISANNULLETH.

Gal. 3. 15. covenant no man d. or addeth thereto DISANNULLING.

Heb. 7. 18, there is a d. of the con DISAPPOINT.

Pial. 17. 13. arise, O Lord, d. him, cast him down DISAPPOINTED.

Prov. 15, 22, without counsel purpo DISAPPOINTETH. es are d.

DISAPPOINTETH.

Job 5. 12. he d. the devices of the crafty

DISCERN.

Discerning of spirits is one of the gifts of Cod,
mentioned by the aportle Paul, 1 Cor. 12. 10.

It consists in discerning among those whe ave
they are inspired by God, whether they are
animated or inspired by a good or evil spirit,
whether they are true or felse prophets. This
gift was of very great importance both in
the Old Testament, wherein it is found that
false prophets often rose up, and reducers
who deceived the people; and also in the New, in
the primitive ages of the charch, when supernatural gifts were common; when the messenger of
Satan was sometimes transformed into an angel
of light, and false apostles, under the outward Satan was sometimes transformed into an angel of light, and false operaties, under the outward appearance of thesp, concealed the sentiments of ravening wolves. Wherefore the Evangelist cautioned believer, saying, Believe not every spirit, but try the spirits whether they be of God, 1 John 4. 1. See in Deut. 18. 20, 21, 22, the marks which are given by God to distinguish the true form false members.

the marks which are given by God to distinguish
the true from false prophets.

Gen. 31.32.d. thon what is thine with me, and take it
38. 25. she said, d. I pray thee whose are these
2Sem. 14.17. so is my lord the king to a good and bad
19. 35. and can I d. between good and evil?

I Kings 3. 9. that I may d. between good and bad
11. thou hast asked understanding to d. judgment
Erra 3. 13. the people could not d. the noise of joy
Job 4. 16. but I could not d. the form thereof
6. 30. cannet my tast d. perwesse things.

6. 30. cannot my taste d, perverse things? Esek.44. 23. cause them d. betw. unclean and clean

Exch. 49. 23. cause them d. betw. unclean and clean Jonah 4. 11. cannot d. between right hand and left Mal. 3. 18. d. between the rightsous and the wicked Mat. 16. 3. ye can d. the face of the sky, Luke 12. 56. Heb. 5. 14. their senses exercised to d. good and evil DISCERNED, ETH.

Gen. 27. 23 he d. him not, his hands were hary Kings 20. 41. and the king of Israel d. him Neh. 13. 424. they d. not to speak in Jews' language Prov. 7. 7. I d. among the youth a young man Eccl. 8. 5. a wise man d. time and judgment 134

Cor. 11. 20. eateth unworthily, not d. Lord's body
12. 10. to another is given d. of spirits, to another
DISCERNER.

Heb. 4, 12. word is a d. of the thoughts of the hear DISCHARGE, D.

1 Kings 5. 9. and will cause them to be d. there Eccl. 8. 8. day of death, there is no d. in that war DISCIPLE

The word Disciple, absolutely taken, signifies, in the New Testament, a believer, a Christian, a scholar, a follower of Christ, or his Apostlas; as in Acts 6.1, When the number of the disciples was mulriplied, there arose a murmuring of the Greeians against the Hebreus, because their widows were neglected in the daily ministration. And in Acts 9.1, Saul yet breathing out threatenings and slaughter against the disciples of the Lord, that is, against the followers of Christ.

lowers of Christ.

he name of Disciple is often set down for that
of Apostle; particularly in the Gospel, Mat.
5. 1, | 8. 23. | 10. 1. but in other places the
Apostles were distinguished from Disciples. The
Apostles were chosen particularly by Christ out
of the number of his disciples, to be the stewards

of the number of his disciples, to be the stewards of his most secret superteries, and the principal ministers for propagating and establishing the Christian religion. They were twelve in number, Mat. 10. 2. Luke 6. 13.

But the Disciples who followed our Saviour from the beginning and are called simply Disciples, were seventy in number. The procepts and admonitions which our Saviour gave them, when he sent them to preach in the cities of Judea, are recorded in Luke 10. from the beginning to were 17. perse 17.

Mat. 10, 24.d. is not above his master, Luks 6, 40 25. enough for the d. that he be as his master 42. whose shall give a cup of cold water to a d. 27.57. Joseph of Arimathea himself was Jesus' d 18. 15. and so did another d. that d. was known
16. then went out that other d. that d. was known

 then went out that other d. that was known 19.26. the d. standing by, whom Jesus loved 27. then saith he to that d. behold thy mother, and from that hour that d. took her to his own home 38. being a d. but secretly, for fear of the Jews 20.2. the other d. whom Jesus loved, 21.7, 20.3 Peter went forth, and that other d. and came 4. the other d. did out run Peter, and came first B. then went in also that other d. and he saw 21. 23. this saying, that that d. should not die 24. this is the d. that testifieth these things

24. this is the d. that testifieth these things
Acts 9, 10. there was a certain d. at Damascus
26. but they believed not that he was a d.
36. now there was at Joppa a d. named Tabitha
16. 1. a certain d. was there, named Timotheus
21. 16. an old d. with whom we should lodge
My DISCIPLE.
Links 14. 25. if he hate not his life, cannot be my d.
27. whose doth not bear his cross, cannot be my d.
33. that forsaketh not all, he cannot be my d.
DISCIPLES.

DISCIPLES.

Mat. 9.14. then came to him the d. of John, saying

Mat. 9.14. then came to him the d. of John, saying 10. 1, when he had called unto him his twelve d. 11. 1. he had made an end of commanding his d. 14. 26, when the d. saw him walking on the sea 17. 6. when the d. heard it they fell on their face 19. 13. and the d. rebuked them, Mark 10. 13. 20. 17. Jesus took the twelve d. apart in the way

20. 17. Jesus took the twelve d. apart in the way 21. 1. Jesus sent two d. saying, go into the village 22. 16, the Pharises sent unto him their d. 26. 26. Jesus took bread, and gave it to the d. 35. I will not deny thee, likewise also said the d. 36. then all the d, forsook him, and fied Mark 2. 18. why do the d. of John and of the Pharisese fast, but thy d. fast not? Luke 5. 33. 3. 14. now the d. had forgotten to take bread Luke 19. 37. the d. began to rejoice and praise G. John 3. 25. between some of John's d. and the Jews 4. 1. that Jesus baptized more d. than John 9. 28. thou art his disciple, but we are bloess d. 13.5.he began to wash the d-feet, and to wipe them 18. 17. art not thou also one of this man's d.? 20.18. Mary told the d.that she had seen the Lord Acts 9.1. Saul breathing out slaughter against the d. 26. Saul essayed to join himself to the d. 11.26. the d-were called Christians first in Antioch 19.1. Paul came to Ephesus, and finding certain d.

9.1. Paul came to Ephesus, and finding certain d.
30. Paul would have entered. d. suffered him not 19.1. Paul cam 30. Tail would have entered, a. sunered him hot 20.7. first day of week a.came together break break 30. men speaking, to draw away a. after them His DISCIPLES.

Mat. 8, 25. his d. came and awoke him, saying 9, 19. Jesus arose and followed, and so did his d.

20. 5. whom give a sop, when I have d. it; | Rom. 14.128 that d. etween meats is damned, if eat | Mat. 28.7. go, and tell his d. he is risen from the d.ad when he had d. the sop, he gave it to Judas | Cor. 2.14 not know, because they are spiritually d. | 13. say ye, his d. came by night and stole him paging page 15. he had is spiritual d. all things, yet he himself | Mark 10. 10. in the house his d. asked him again is d. of no man, for who hath known | Lude 5. 30. the Pharisees murmured against his d 6. 20. he lifted up his eyes on his d. and said Mark 10. 10. in the house his d. asked him again Lade 5. 30. the Pharisees murmured against his d. 6. 20. he lifted up his eyes on his d. and said 11. 1. teach us to pray, as John taught his d. John 2. 11. his glory, and his d. believed on him 4. 2. though Jesus himself baptized not, but his d.

2. though Jesus himself baptized not, but his a.
 27. upon this came Air a. and marvelled that he

4. 2. though Jesus himself baptized not, but his d. 27. upon this came his d. and marvelled that he 6. 3. upto a mountain, and there he sat with his d. 22. but his d. were gone away alone 9.27. why would ye hear it again? will ye be his d. 11. 12. then said his d. L. if he sleep shall do well 18. 1. he went with his d. over the brook Codron 2. for Jesus often resorted thither with his d. 20.26. again, his d. were within, Thomas with them Of his DISCIPLES.
 Mac. 11.2. when John had heard works of Christ, he sent two of his d. Mart 11. 1, 14. 13. Lake 19.39. Mark 7. 2. some of his d. est with unwashen hands John 6. 66. from that time many of his d. went back 18. 19, the high-priest saked Jesus of his d. 25. art not thou also one of his d. f he denied 21. 12. none of his d. durst ask him, who art thou? To his DISCIPLES.
 Mact. 14. 19. blessed, and gave the loaves to his d. Mark 4. 34. he expounded all things to his d. Lake 10. 23. he turned himself to his d. and said John 21.14. third time Jesus shewed himself to his d. R. 16. blid not set him particular.

My DISCIPLES.

Ita. 8. 16. bind up testimony, seal law among my d. Mar. 26.18. master saith, I will keep the passover at thy house with my d. Mark 14. 14. Lake 22. 11. John 6. 31. then are ye my d. indeed, 13. 35. 15.8. that ye bear much fruit, so shall ye be my d. The DISCIPLES. Mat. 9.14. why do we fast, thy d. fast not, Mark 2.18. 12. 2. thy d. do that which is not lawful on sabbath 50.00 medium of the death of the tradition?

DISCLOSE

Isa. 26. 21. behold, the earth also shall sher blood DISCOMFITED. Ered. 17. 13. Joshua s. Amalek and his people Num. 14. 45. smote and d. them, even to Hormah Josh. 10.10. Lord st. them before Isr, and shew them Josh. 10.10. Lord d them before isr. and saw them Judg. 4. 15. the Lord d. Sisera and his charlots 8. 12. Gideon pursued them. and d. all the host 15 sm. 7. 10. thundered on the Philistines, and d. them 2 Sam. 22. 15. lightning, and d. them, Paul. 18. 14. La. 31. 8. shall fee, and his young men shall be d. DISCOMFITURE.

. and there was a very great d. DISCONTENTED. 1 Sam. 14. 20.

1 Sam. 22.2 every one that was d. gathered to Dav.
DISCONTINUE.

Jer. 17. 4. and thou shalt d from mine herityge DISCORD.

Prov. 6. 14. he deviseth mischief, he soweth d.

19. and him that soweth d. among brethren DISCOVER.

Discover. 22. 30. a man shall not d. his father's skirt.' 1 & ms. 14. 8. and we will d. ourselves to them. 126 41. 13. who can d. the face of his garment? Prop. 18. 2. but that his heart may d. itself. 25. 9. thy cause, and d. not a secret to another Ltd. 3. 17. the Lord will d. their secret parts Jer. 13.26.1 will d.thy skirts on thy face, Nah. 3.5. Lam. 4.22.0 daughter of Edom, he will d. thy sins Etck. 16. 37. 1 will d. thy nakedness to them Hot. 2. 10. 1 will d. her lewdness in sight of lovers Mic. 1.6. the stones, I will d. the foundation thereo DISCOVERED.

DISCOVERED.

Exod. 20. 26. that thy nakedness be not d. thereou
Lav. 20. 18. he hath d. her fountain, she uncovered
1 Sam. 14. 11. both d. themselves to the garris on
22. 6. when Saul heard that David was d. and man
2 Sam. 22. 16. the foundations of the world were
d. at the rebuking of the Lord, Psail. 18. 15
Lac. 22. 8. and he d. the covering of Judah
53. 9. 6 a those he d. threaft to a nother than me.

11d. 22. 5. and ne d. the covering of Julian
57, 8. for thou hast d. thyself to another than mo
Jer. 13. 22. for thine iniquity are thy skirts d.
Lam. 2. 14. and they have not d. thine iniquity
Ezek. 13. 14. so that foundation thereof shall be d. 16. 36. thy nakedness d. through thy whoredoms 57, before thy wickedness was d. as at the time 21.24.saith Lord, in that your transgressions are 4. 22.10.in thee have they d. their father's nakedness

23. 10, these d. nakedness, they took her sons
18, she d. her whoredoms, and d. her nakedness
29, the nakedness of thy whoredoms shall be d. Hos. 7.1. then the iniquity of Ephraim was d. Acts 21. 3. now when we had d. Cyprus, we left 27. 39, but they d. a certain creek with a shore

with thy meat for whom Christ a. 1 Cor. 6. 11 6 Cer. 15. 3. how that Christ d. for our sins 8 Cor. 5. 14. if one d. for all, then were all d. 15.should live to him who d for them and rose ag 1 Dess. 4.14. if we believe that Jesus d. and rose ag I has, 4.14. if we believe that Jesus d, and rose ag. 5. 10. who d. for us that we should live with him lidd. 10.28. be that despised Moses? law d. without 11. 13, these d. in faith, not having received prom. 22. by faith Joseph when he d. made mention of Rer. 8. 9. third part of creatures which had life d. 11. many men d. of waters that were made bitter 16. 3. and every living soul d. in the sea. And he, Se he, That he DIED.

Gen. 5.5. the days of Adam were 930 years and he d. 9. 39. Noah's days were 950 years, and he d. lose, 4.31 j. bel smoote and into his temple, so he d. . Sen. 4.18. Eli's neck brake and he d. for he was old 14.45. so the people rescued Jonathan that he d. not 25. 38. that the Lord smote Nahal that he d. of Sen. 1.1.21. smote Abimelech that he d. of Thebes Aing 12.18 stoned Aboram that he d. 2Chr. 10.18.

Nam. 11.21. smote Abimelech i hat he d. in Thebes King 12.18 stoned Adoram that he d. 2Chr. 10.18. King 11.17 so he d. according to the word of Lord 7.17. people trod on him in the gate and he d. 20. 8. '5. he spread a cloth on his face, so that he d. 20. 6. 'Car. 13. 20. the Lord struck Jeroboam and he d. 21. 19. Jehoram's bowels tell out, so he d. lash 20. 29. and he d. without children, 30. dats 7. 15. Jacob & in Egypt, he and our fathers Rom. 6. 10. for in that he d. he d. unto sin once Cor. 5. 15. that he d. for all, that they who live DIEST.

Rask 1.17 . where thou d. will I die and there be but DIET.

In .52.34. for d. there was a continual d. given hin DIETH.

DIE IH.

28. 8. what d. or itself shall not eat

28. 8. what d. or itself shall not eat, Deut. 14. 21.

Non. 16. + 29. if these men die as every man d.

19.14. when a man d. in a tent all shall be unclean

15.00.3.33. the king said, died Abner as a fool d. ?

16. 16. 4. d. in the field fowls of the air eat, \$1. 24.

16. 14.10. man d. and wasteth away, gives up ghost

11. 23. one d. in his full strength, being at ease

25. ascelar d. in the bitterness of his soul

11. 23. one d. in his full strength, being at ease 23. another d. in the bitterness of his soul 35. another d. in the bitterness of his soul 35. 14. their soul d. in youth, life among unclean Pad-49-17, when he d. he shall carry nothing away Prw. 11.7, when a wicked man d. his expect, perish Edd. 2. 16. and how d. the wise man? as the fool? 3. 19. as the one d. so d. the other, all one breath las. 50. 2. their fish stinketh and d. for thirst 59.5 he that easeth of their eggs d. what is crushed Edd. 4. 16. nor easter that which d. of itself 18. 25. committeth iniquity, and d. in them 25.1 have no pleasure in the death of him that d. Zak. 11. 9, then said I, that that d. let it die Mart 9. 44. where their worm d. not. 46, 48. 28m. 6.9. Christ being raised from dead d. no more

Am. 6.9. Christ being raised from dead d. no more

M.7. some of us liveth and no man d. to himself DYED.

Emc. 25.5. take of them rams'-skins d. red, and shit tun-wood, 26. 14. | 35. 7. | 36. 19. | 39. 34. hs. 63. 1. cometh with d. garments from Boxrah Last. 23.15. exceeding in d. attire upon their heads Nat. 2. + 3. the valiant men are d. in scarlet DYING

Ges. 2. +17. when thou eatest, d. thou shall die has. 17. 13. shall we be consumed with d.?

Mart 12. 20. and the first d. left no need lash 8.42. Jairus' only daughter lay a d.

2 Ges. 10. bearing in the body the d. of Lord Jesus 6.9 and and beheld we live, as chastened and not Ha. 11. 21. by faith, Jacob when d. blessed sons of DIFFER.

Res. 2.+18, and thou triest the things that d. 1 Co. 4. 7. who maketh thee to d. from another 132

Exod. 21. 33. if a man d. a pit, and not cover it DIG.

Exod. 21. 33. if a man d. a pit, and not cover it Denu. 8. 9. out of whose hills thou mayest d. brass 23. 13. thou shalt have a paddle, and d. therewith Job 3. 21. d. for it more than for hid treasures 6. 27. and ye d. a pit for your friend
11. 18. thou shalt d. about thee, take rest in safety 24. 16. in the dark they d. thro' houses marked
39. †21. his feet d. in the valley
Exck. 8. 8. he said, son of man, d. now in the wall
12. 5. d. thou through the wall in their sight, 12. Amos 9.2. though they d. in hell, though they climb
Lute 13.8. Lord, let it alone, till I shall d. about it
16. 3. I cannot d. to beg I am ashamed
DIGGED.

Gen. 21.30. may be a witness that I have d.this well

16. S. I. cannot d. to beg I am ashamed DIGGED.

Gen. 21.30. may be a witness that I have d.this well 26. 15. the wells his father's servants had d. 18. 19. I saac's servants d. in the valley, 21, 22, 25. 32. and told I saac of the well that they had d. 49. 6. for in their self-will they d. down a wall 50. 5. in my grave which I hadd d. for me bury me Esod. 7. 24. all the Egyptians d. for water to drink thum. 21. 18. the princes d. the well, the nobles d. Num. 21. 18. the princes d. the well, the nobles d. Num. 21. 18. the princes d. the well, the nobles d. Deut. 6. 11. wells d. thou diggedst not, Neb. 9. 25. 2 Kings 19.24. I have d. and drunk strange waters, and dried up all the rivers of places, Isa. 37. 25. 2 Chros. 16. 14. sepulchres he had d. for himself 26. 10. Uzziah d. many wells for his cattle Psel. 7. 15. made a pit and d. it, and is fallen, 57. 6. 35. 7. without cause they d. a pit for my soul 40. 45. mine ears hast thou d. offering not required 94. 13. till the pit be d. for the wicked 119. 85. proud have d. pits for me not after thy law Isa. 5.6. it shall not be pruned nor d.come up briers -2.5. and on all hills be d. with the matrock 51. 1. look to the hole of the pit whence ye are d. Jer. 13. 7. then I went to Enphrates and d. 18. 20. they have d. a pit for my soul, 22. Esek. 8. 8. and when I had d. in the wall Jonah 1. +13. the men d. hard to bring it to land Mat. 21. 33. hedged it, and d. a wine-press in it 25. 18. d. in the earth, and hid his lord's money Lake 6.48. who d. and laid the foundation on a rock Rom. 11. 3. Lord they have d. down thine altars DIGGEDST.

Deut. 6. 11. and wells digged which thou d. not

Deut. 6, 11. and wells digged which thou d. not DIGGETH.

DIGGETH.

Prov. 16. 27. an ungodly man d. up evil, fire in lips
26. 27. whoso d.a pit shall fall therein, Eccl. 10. 8.

DIGGING.

Jer. 2. † 34. I have not found it by d. but on all these
DIGNITY.

Gen. 49. 3. Reuben, thou art the excellency of d.

Esth. 6. 3. what d. hath been done to Mordecai?

Eccl. 10. 6. folly is set in great d. and the rich sit in
Hab. 1. 7. their d. shall proceed of themselves
DIGNITIES.

2 Pet. 2. 10. are not afraid to speak evil of d. Jude 8.

2 Pet. 2. 10. are not afraid to speak evil of d. Jude 8 DILIGENCE.

Prov. 4.23.keep thy heart with all d.for issues of life Luks 12.58. as thou art in the way, give d. to be Rom. 12.8. that ruleth with d.mercy with cheerfuln. 2 Cor. 8.7. theref. as ye abound in faith and all d. 2 Tim. 4.9. do thy d. to come shortly to me, 21. Hab. 6.11. that every one of you shew the same d. 2 Pat. 1.5. giving all d. to add to your faith virtue 10. hrethern, sive d. to make your calling same. 10. brethren, give d. to make your calling sure Jude 3, when I gave all d. to write to you of salva. DILIGEN Γ.

Dett. 19. 18. the judges shall make d. inquisition Josh. 22. 5. take d. heed to do the commandment Paul. 64. 6. search iniquity, accomplish a d. search 77. 6. with my beart and my spirit made d. search Prov. 10. 4. but the hand of the d. maketh rich 12. 24. the hand of the d. shall bear rule 27. but the substance of a d. man is precions 13. 4. but the soul of the d. shall be made fat

Tit. 3. 12. be d. to come un.o me to Nicopolis 2 Pet. 3. 14. be d. that ye be found of him in peace D1L1GENTLY.

Exod. 15. 26. if thou wilt d. hearken to the voice of the Lord thy God, Deut. 11. 13.] 28. 1. Jet. 17. 28 Lev. 10. 16. Moses d. sought the goat of sin-offering Deut. 4. 9. only take heed and keep thy soul d. 6. 7. thou shalt teach them d. to thy children 17. you shall d. keep the commandments, 11. 29. 13. 14. make search, and ask d. and if it be truth 24. 8. take heed that thou observe d. and do 18 mm. 20. 19. then thou shalt go down d. and come 1 Kings 20. 33. now the men did d. observe whether Exra 7. 23. 1 et it be d. done for the house of God Job 13. 17. heaf d. my speech and declaration, 21. 2. Prai. 37. 10. shalt d. consider his place, it shall not be 119.4. hast commanded us to keep thy procepts d. Prav. 7. 15. 1 came forth d. to seek thy face 11. 27. he that d. seekth good, procureth favour 23. 1. consider d. what is before thee Lev. 21. 7. he hearkened d. with much heed 55. 2. hearken d. to me, and eat that which is good 3dr. 2. 10. consider d. see if there be such a thing 12. 16. if they will d. learn the ways of my people Zech. 6. 15. if ye will d. obey the voice of the Lord Mat. 2. 7. he inquired d. when the star appeared 8. Herod said go and search d. for the young child 16. which he had d. inquired of the wise men Mat 7. 4. 3. except they wash hands d. they eat not Lake 15. 8. sweep house and seek d. till she find it Acts 18. 25. he taught d. the things of the Lord 1 Tim. 5. 10. If she have d. followed every good work Tim. 1. 17. in Rome he sought me d. and found me Tit. 3. 13. bring Zenas the lawyer and Apollos on their journey d. that nothing be wanting to them Hab. 11. 6. a rewarder of them that d. seek him 12. 15. looking d. lest any man fail of grace of God 1 Pet. 1. 10. of which the prophets searched d.

Heb. 11. 6. a rewarder of them that d. seek him 12. 15. looking d.lest any man fail of grace of God 1 Pet. 1. 10. of which the prophets searched d. DIMINSII, ED.

Erod. 5.8. you shall not d. ought thereof, they be idle 11. not ought of your work shall be d. 19. 21. 10. her duty of marriage shall he not d. 30. + 15. the rich shall not multiply, the poor not d. 4. 20. 25. 16. according to the years thou shalt d. Num. 26. + 54. to few d. his inheritance, 33. + 54. Deet A. 2 nor shall word d ought from it 19. 35. Num. 26. + 54. to few d. his inheritance, 33. + 54. Deut. 4. 2. nor shall you d. ought from it, 12. 3v., Prov. 13. 11. wealth gotten by vanity shall be d. lta. 21. 17. the mighty men of Kedar shall be d. lta. 21. 17. the mighty men of Kedar shall be d. lta. 24. correct not in anger, lest thou d. me 26. 2. speak what I command thee, d. not a word 29. 6. that ye may be increased and not d. 48. + 37. every head bald, and every beard d. Ezek. 5.11. hast defiled, therefore will I also d. thee 16. 27. behold, I have d. thine ordinary food 29. 15. I will d. them, they shall no more rule DIMINISHING.

Rom. 11. 12. d. of them be the riches of the Gentiles

Rom. 11. 12. d. of them be the riches of the Gentiles DIM.

Gen. 97. 1. when Issac was old and his eyes d. 48. 10. now the eyes of Israel were d. for age Deut. 34. 7. Moses' eye was not d.nor force abated 1 Sam. 3. 2. Eli's eyes began to wax d. 4. 15. Job 17. 7. mine eye also is d. by reason of sorrow Ita. 32. 3. the eyes of them that see shall not be d. Lam. 4.1. how is gold become d./ fine gold changed! 5.17. for these things our eyes are d. our heart faint.

Isa. 8.22, and behold trouble darkness d. of anguish 9. 1. d. shall not be such as was in her vexation DINE, D.

Gen. 43. 16. for these men shall d. with me at noon

John 21, 12. Jenns saith to them, come and d.

15. so when they had d. Jesus saith to Simon
DINNER.

Prov. 15. 17. better is a d. of herbs where love is Mat. 22. 4. behold, I have prepared my d.my oxen Luke 11.38, that he had not first washed before d. 14.12. when makest a d.or supper, call not friend DIP.

DIP.

Esod. 12. 22. d. it in the blood that is in the basin

Lev. 4. 6. the priest shall d. his finger, 17, 14, 16.

14. 6. d. the cedar wood and the living bird, 51.

Num. 19.18. clean person should d. hipssop in water

Dent. 33. 24. Moses said, let Asher d. his foot in oil

Ruth 2.14. Boar said to Ruth, d. morsel in vinegar

Luthe 16.24. send Lazarus that he may d. his finger

DIPPED. ETH.

Gen. 37. 31. and they d. the coat in the blood

Jord. 3.15. the priests feet were d. in brim of water

2 Kings 5. 14. Namman d. in Jordan seven times

Prot. 68. 23. that thy foot be d. in blood

Mat. 26. 23. he that d. his hand with me in the disa,

the same shall betray me, Mark 14. 20

ewo shillings and fourp two sattlings and journence, which mass an Helingw shakel. The Jews were by the list obliged to pay every one half a shakel to the ten-yle. It is said in Mat. 17. C4. that they that yde. It is said in Mat. 17. 24. that they that received the tribute or capitation of two drackms, or has a shekel, came and demanded it of our Satiour; and that he, having sent Peter to fish in the lake, total him, that the first, fish he should take, would have a piece of money in its month, of four drachms in value; that he should take it, and give it to the receivers of this tribute for loth of them.

DIF

DIE.

See on DRAD and DRATH.

See on DKAD and DRATH.

Gen. 6. 17. every thing that is in the earth shall d.

33. 13. if men overdrive them, all the flock will d.

44. 9. let him d. 1925. his father would d.

45. 30. now let me d. 1947. 29. that Israel must d.

Exed. 7. 18. the fish that is in the river shall d.

9.4. nothing shall d. that is the children's of Israel

10. 28. the day thou seest my facethou shalt d.

11. 5. all the first-born in land of Egypt shall d.

23. 34. When there execute the latter which the research of the latter when there execute the latter when the research the latter when there execute the latter when the research of the latter when there execute the latter when the research the latter when there execute the latter when the research the latter when the latter when the research when the research the latter when the research when the re 28. 43, when they come to the altar to minister

28. 43. when they come to the altar to minister, that they bear not iniquity and d. Lev. 22. 9. Lev. 11. 39, if any beast of which ye may eat d. 20. 20, they shall bear sin, they shall d. childless Num. 4. 15. shall not touch holy thing, lest they d. 6. 9, if any man d. very suddenly by him 14. 35, in this wilderness, and there they shall d. 16. 29, if these d. the common death of all men.

17.13. who cometh near tabernacle shall d. 18.22 14.13. who come near, neither they, nor you also d. 20. 26. strip Aaron, and he shall d. on mount Hor 23. 10. let me d. the death of the righteous

48.3. not come near, neither they, nor you also d. 20. 26.5 strip Aaron, and he shall d. on mount Hor 23. 10. let me d. the death of the righteous T. 8. speak, saying, if a man d. and have no son Deut. 17. 5. shalt stook them that they d. 22.21,23. 17. 12. that men shall d. || 18.20, prophet shall d. 22. 22. both shall d. || 25. the man only shall d. 24. 3. if the latter husband d. || 17. that thief shall d. 25. 5. if one d. and have no children, Mark 12. 19. 31. 14. to Moses, thy days approach that thou d. 32. 30. behold land of Canaan, and d. in the mount wdg. 16. 30. Samson said, let me d. with Philistines 18. 6. w. 2. 33. all the increase of thy house shall d. 34. thy two sons, in one day they shall d. both 14. 45. the people said to Saul, shall Jonathan d. 28. 6. w. 2. 33. all the increase of thy house shall d. both 14. 45. the people said to Saul, shall Jonathan d. 28. 6. w. 18. 3. nor if half of us d. will they care 18. Wing 14. 12. when thy feet enter city, child shalld. 28. Wings 20. 1. thou shalt d. and not live, Isa. 38. 1. 28. 6. w. 25. 4. fathers not d. for the children, but every man shall d. for his own siu, Jar. 31. 30. Job 2. 9. then his wife said to him, curse God and d. 21. excellency goth away, they d. without wisd. 12. 2. ye are the people, wisdom shall with you 18. 8. though the stock thereof d. il at the ground 14. a man d. shall he live again? all my days wait 34. 20. in a moment shall they d. people be troubled 30.12. if obey not, they shall d. without knowledge 14. they d. in youth, their life is among unclean Pracy 10. Cr. but fools d. for want of wisdom Eccl. 7. 17. why shouldest thou d. before thy time? 9. 5. living know they shall d. but dead know not Isa. 22. 18. a ball in large country, there thou shalt d. 51. 6. they that dwell there is shall d. in like manner 12. that shouldest be afraid of a man that shall d. 65. 20. for the child shall d. a hundred years old Jar. 11. 22. will punish them, young men shall d. 59. Shall d. 60. they shall d. of grievous deaths, not lamented 6. bo

28. 8. thou shalt d. deaths of them that are sia. 10, thou shalt d. the deaths of the uncircumcise 33. 8, that wicked man shall d. in his iniquity 27, they in the caves shall d. of the pestilence dmos 2.2. Moab shall d. with tunult, with shouting 9. if there be ten men in one house they shall d
 7.11. Amos saith, Jeroboam shall d. by the swore 7.11. A mos sails, Jerooos sails d. by the sword 17. saith the Lord, thou shalt d. in a polluted land 9.10.the sinners of my people shall d. by the sword Zeck. 11. 9. then said 1, that that dieth, let it d. 13. 8. saith Lord, two parts shall be cut off and d. Mat. 15.4. honour father and mother he that curseth

H. DIE. Gen.38.11 for he said, lest he d. as his brethren did

d. C1. 1C, he that smiteth a man, so that Ac d 14. shall take him from mine altar, that &c may 20. smite his servant, and &c d. under his hand 22. 2. if a thief be found and smitten that he d.

Now. 35. 16. if he smite him so that he d. 0.0.1.(35)

Dent. 15. 10. | 19. 5. 11. | 21. 21

17. wherewith he may d. 18. 23. Dent. 19. 12.

Dent. 20. 5. let him return, less he d. in battle, 6.7 Judg. 6. 30, bring out thy son that he may d. 2 Sam. 11. 15, retire from him that he may d. 1 Kings 1. 50. if wickedness be in him, he shall d. 2.1. the days of David drew nigh that he should d.
19.4. Elijah requested for himself that he might d. 21. 10. carry out and stone him that he may d.

21. 15. when shall he d. and his name perish

Fig. 41, 5. when shall he d. and his name perish? Prov. 5.23. he shall d. without instruction, go astray 15. 10. and he that hateth reproof shall d. 19. 16. but he that despiseth his ways shall d. Jer. 22. 12. he shall d. whither they led him captive 38. 10. take up Jerem, out of dungeon before he d. E. ek. 3. 19. if thou waru the wicked he shall d. in his

iniquity, CO. | 18, 18, 24, CC. | 33, 9, 13, 18, 12, 13, he shall not see it, though he shall d, there 17, 16, in the midst of Babylon he shall d.

John 12.33. signifying what death he should d.18.32.

John 12.33. signifying what death he should d.18.32. In 18. Cen. 19. 19. lest some evil take me, and I d. Co. 19. 19. lest some evil take me, and I d. Co. 9. I saac said, because I said, lest I d. for her C7. 4. that my soul may bless thee before I d. 30. 1. Rachel said give me children, or else I d. 45. 28. I will go and see him before I d. 48. 21. I srael said to Joseph, behold, I d. 30. 5. lo, I d. 1/24. Joseph said to his brethren I d. Dent. 4. 92. but I must d. in this land, I must not go Judg. 15. 18. now shall I d. for thirst, and fall into Rinch 1. 17. where thou diest will I d. and be buried 1. Sam. 14. 45. I did but taste, and lo, I must d. 2. Sam. 19. 37. that I may d. in mine own city I Kinge 2. 30. he said, any, but I will d. here Job 27. 5. that I sh. justify you; till I d. not remove 29. 18. then I said, I shall d. in my nest and multiply Prov. 30. 7. wo things, deny me them not before I d. Jer. 37. 20. cause me not to return, lest I d. there Mat. 20. 55. tho I should d. with thee, Mark 14. 31. 1 Cor. 15. 31. I protest by your rejoicing, I d. daily Not. 115. Cor. 15. 31. I protest by your rejoicing, I d. daily Cor. 15. 31. I protest by your rejoicing, I d. daily Car. 42. 2. that we may live and net d. 43. 8. 47. 19.

Gen. 42.2. that we may live and not d. 43.8. | 47.19. 20. so shall your words be verified, ye shall not d. Ernd. 21. 18. and he d. not, but keepeth his bed 28. 35. his sound shall be heard, that he d. not

18. | 33. 8, 14.
3. 4. the serpent said, ye shall not surely d.
Num. 26. 65, the L. had said, they shall surely

Psel. 79.11, preserve those that are appointed to if

Psel. 79. 11, preserve those that are appointed to.

88. 15. 1 am afflicted and ready to d. from your

Prov. 19, 4 18. soul not spare, to cause him to:

Eccl. 3. 2. a time to be born, and a time to d.

Jer. 36. 11. is worthy to d. || 16. not worthy to d.

Jer. 38. 9. he is like to d. for hunger in the place

26. to return to Jonathan's house to d. there

Janak 4. 3. for it is better for me to d. than tolive, d.

8. Jonah fainted, and wished in ...inself to d.

8. Jonah Janted, and wished in Jones re a. Luke 7, C. the centurion's servant was ready to d. John 19, 7. have a law, and by our law he ought to d. Acts 21, 13, 1 an ready also to d. at Jerusalem 25, 11, if worthy of death I refuse not to d. 16, not the manner of Romans to deliver any to d.

John 19. 7. have a law, and by our law he ought to d. Acts 21. 13. I am ready also to d. at Jerusalem 25. 11. if worthy of death I refuse not to d. 16. not the manner of Romana to deliver any tod. 16. not the manner of Romana to deliver any tod. 16. not the manner of Romana to deliver any tod. 16. not the manner of Romana to deliver any tod. 16. not 7. 3. you are in our hearts to d. and live Phil. 1. 21. for me live is Christ and to d. is gain Meb. 9. 27. as it is appointed to men once to d. but Rev. 3. 2. things that remain, that are ready to d. 9. 6. men shall desire to d. and death shall fee Mev. 3. 2. things that remain, that are ready to d. 9. 6. men shall desire to d. and death shall fee Mev. 3. 2. things that that me should d. in the wilderness 20. 19. let not (tod speak, lost as d. Dent. 5. 25. Num. 17. 12. behold, as d. we perish, we all perish 20. 4. that are and our cattle should d. there I Sam. 12. 19. pray for thy servants, that are d. not 25. 25. Num. 17. 12. behold, as d. we perish, we all perish 20. 4. that are and not cattle should d. there I Sam. 12. 19. pray for thy servants, that are d. not 25. 25. Num. 17. 12. I dress it, that see may eat it and d. 28. Num. 17. 12. I dress it, that see may eat it and d. 28. Num. 12. 19. pray for thy servants, that are d. not 4. Num. 14. 16. ex 20. 13. for to-morrow se shall d. 1 Cer. 15. 32. John 11. 16. let us go that see may d. with him Hom. 14. 8. and whether see d. as d. unto the Lord 12. Dist. 10. Cen. 3. 3. neither rend your clothes, less see d. 2. ye shall not go out from the door, less see d. 2. Num. 18. 32. nor pollute holy things, lest see d. 2. Num. 18. 32. nor pollute holy things, lest see d. 2. Num. 18. 32. nor pollute holy things, lest see d. 2. Num. 18. 32. nor pollute holy things, lest see d. 2. Num. 18. 32. nor pollute holy things, lest see d. 2. Num. 18. 32. not pollute holy things, lest see d. 2. Num. 18. 32. nor pollute holy things, lest see d. 2. Num. 18. 32. not pollute holy things, lest see d. 2. Num. 18. 32. lost see d. 19. 10. 10. 1

9. eg., alt the men of the tower of Sertlem d. 12. 7. Jepthah judged Israel six years, then d. 10. Ibzan d. || 12. Elon d. || 15. Abdon d. Ruth 1. 3. Elimelech d. || 5. Mahlon, Chilion d. 1 Sam. 4. + 11. Eli's sons, Hophni and Phinchas, « 5. 12. that d, were not smitten with the emerod



New, 32, 24, they shall be d. with burning heat Sam. 18. 8. the wood d. more than the sword d. Ef. 9. and fire out of his mouth d. Psal. 18. 8. Ind. 78. 45. he sent divers sorts of fice which d. then

22. 9. and fire out of his mouth d. Peal. 18. 8.

12. 18. 45. he sent divers sorts of flies which d. them

17. 7. for they have d. Jacob, and laid waste his

135. 35. the locusts d. the fruit of their ground

24. 6. therefore hath the curse d. the earth

27. 2. 30. year sword hath d. the prophets

24. for shame hath d. the prophets

25. 4. for shame hath d. the labour of our fathers

26. 6. for they are come, and have d. the land

17. 45. 2. for they have eaten up Jacob, and d. him

26. 16. all they that devour thee shall be d.

26. 7. all that found them have d. them

17. 45. 45. the foundations thereof

26. 45. 15. 5. how much less when the fire hath d. it

26. 26. has sacrificed thy sons to them to be d.

29. 1. it learned to eatch the prey, it d. men, d.

21. 5. like a roaring lion, they have d. souls

25. 25. like a roaring lion, they have d. souls

25. 25. and thy residue shall be d. by the fire

28. 7. I will give to the beast to be d. 39. 4.

26. 17. it d. and brake in pieces, and stamped, 19.

26. 10. for fire hath d. the pastures, 20.

26. strangers have d. his strength, be knoweth it not

26. 10. for fire hath d. the pastures, 20.

26. strangers have d. his strength, be knoweth it not

26. 11. 10. they shall be d. as stubble fully dry

27. 1. 11. d. and brake in pieces, and stamped, 19.

26. 11. 10. they shall be d. as stubble fully dry

27. 11. 12. and shall be d. by the fire of his jealousy

28. all the earth shall be d. with fire of my jealousy

28. all the earth shall be d. with fire of my jealousy

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Lete 8.5.

ats 15. 30. this thy son who hath s. thy living let. 30. 9, fire came down from God and s. them DEVOURER.

Let. 3. 11. I will rebuke the s. for your sakes DEVOUREST.

zet. 36.13. beca nause they say, thou land d. up a
DEVOURETH.

DEVOURÈTII.

Sem. 11. 25. the sword d. one as well as another

Proc. 19. 28. the mouth of the wicked d. iniquity
20. 25. a mare to the man who d. that which is holy
41. 524. as few d. stabble, and fiame chaff, Jode 25.

sem. 2. 3. like a fiaming fire which d. round about
in 15. 4. behold, the fire d. both the ends of it
ord 2. 3. a fred d. before them, behind them a fiame
1dd. 1.1. 3. the wicked d. man that is more righteous
few. 11. 5. if any hurt them, fire d. their enemies
DEVOURING.

DEVOUT.

adv 2.25. Simeon was just and d. waiting for consol.

the 2.5. Shere were at Jerusalem Jews, d. neu

5.2. d. men carried Stephen to his burial, lament.

10. 2. Cornelius was a d. man [7. a d. soldier

13. 50, but the Jews stirred up the d. women

71. 4. of the d. Greeks a great multitude believed

17. Paul disputed with the Jews and d. persons

17. 12. Ananias a d. man, according to the law

18. small rais, which folling on the ground in the

2.12. Annuals a d. man, according to the law

1. Sem. 30. + 21. David asked them how they d.

2. semall rain, maich falling on the ground in the

2. kings 18.3.d. right according to the law

1. kings 11. 25. besides the mischief that Hadad d.

2. kings 18.3.d. right according to the have

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2. kings 18.3.d. right according to the have it

2. kings 18.3.d. right according to the have one of the have a decided in the saw wooderful things that he d.

3. have to not read what great had d.

4. 29. who told me all things that he d.

4. 29. who told me all things that ever 1 d. 39.

2. 20. then said they, what d. he to thee?

2. 20. so the dworks which none other man d.

3. ders on you.

3. Hushai compares an army

3. 2. in the cordination of his operation.

4. 29. who told me all things that we to the ere

3. 10. which thing I also d. in Jerusalem

4. 29. who told me all things that we to the man decompared to developed.

4. 29. who told me all things that we to the have to the probability of the caption of the caption of the caption of the caption

The prophet Hoves, speaking of the goodness of 2 Sam. 5. 25. and David d. so as the Lord hyporries, compares it to the early dew that 1 Kinge 21.11. elders d. as Jezebel had sent jot soon goeth away, that is soon eshaled by the seat of the rest, thos. 6. 4. Brotherly love, or the communion of seints; is compared to the dew which falls upon the hill of Hermon, and refreshes and makes it fruitful, peal. 133. 3. As 1 Chrom. 14. 16. David d. as God commanded him the drop of the rest in the seat of the seat of the rest of the rest of the seat of the seat of the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the seat of the rest. 15 the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the rest. 15 the seat of the seat of the seat of the seat of the rest. 15 the seat of the sea freshes and makes it frusful, P\$31. 133. 5. At the drops of few are innumerable, and at they fall enddenly and secretly without being per-ceived. In alliesion to these qualities of the dew, such as were converted to Christ in the dew, near as were conserved to Christ in the earliest gaspel times are compared to it, Paal. 110. 3, Thou hast the dew of thy youth. It is said, Cant. 5. 2, My head is filled with dew, and my locks with the drops of the night. dow, and my locks with the drops of the night. Christ here alludes to the custom of lovers, who often and willingly suffer such inconveniences for their hopes and desires of enjoying their beloved, and signifies his sufferings for the church's good; elewhere, for a man to be wet with the dew of heaven, is a sign of misery, Dan. 4. 25. Se drops, or droppings, signify treubles, Amos 6. + 11. But dew and rain myon the lend make it fruitful; so is Chriss by his doctring to his church, Deut. 32. 2.

Gen. 27. 28. God give thee of the d. of heaven, 39. Ered. 16. 13. in the morning d. lay round the host 14. and when the d. that lay was gone up Nism. 11. 9. when the d. fell on the camp in night Deut. 32. 2. my speech shall distil as d. as small rain 33. 13. bessed is Joseph's land for d. and for deep 28. also his heaven shall drop down d. Judg. 6. 37. Gideon said, if d. be on the fleece only 39. on ground let there be d. § 40. there was d. 2 Sam. 1. 21. let there be no d. nor rain upon you 17. 12. we will light on him as the d. Chilland.

DID

2 Sam. 1.21. let there be no d. nor rain upon you 17. 12. we will light on him as the d. falleth 1 Kings 17.1. there shall not be d. nor rain these year 1Kingel? 1. there shall not be d. nor rain these year Job 29. 19. the d. lay all, night on my branch 38. 28. or who hash begotten the drops of d. P. Psal. 110. 3. thou hast the d. of thy youth 133. 3. as the d. of Hermon, and as the d. that Prov. 3. 20, and the clouds drop down the d. 19. 12. but his favour is as d. upon the grass Cans. 5. 2. open to me, for my head is filled with d. Ita. 18. 4. like a cloud of d. in the heat of harvest

Ins. 18. 4. like a cloud of d. in the heat of harvest 26.19. for thy d. is as the d. of herbs, earth cast out Dan. 4. 15. let it be wet with the d. of heaven, 23, 25. they shall wet thee with the d. of heaven, 33. and his body was wet with the d. 5. 21. Hot. 6. 4, goodness is as early d. it goeth away, 13. 3. 14.5.1 will be as d. to Israel, he shall grow as lily Mic. 5. 7. Jacob shall be as the d. from the Lord Hag. 1. 10. the heaven over you is stayed from d. Zech. 8. 12, and the heavens shall give their d. DIADEM. DIADEM.

Job 29. 14, my judgment was as a robe and a d.
Ita. 28.5. and for ad. of beauty to residue of his peo
62. 3. and a royal d, in the hand of thy God
Exck. 21. 26. remove the d, take off the crown
DIAL.

2 Kings20.11.gone down in the d.of Ahaz, Isa.38.8 DIAMON D.

Exod. 28. 18. and the second row a d. 39. 11. Jar. 17. 1, sin of Judah is written with point of a d Esek.28.13.the d.the beryl, was covering of Tyru:

1 Sem. 30. †21. David asked them how they d. 1 Kings 11. 25. besides the mischief that Hadad d 2 Kings 18.3 d. right according to all that David d. Neb. 2. 16. knew not wither I went or what I d. Esth. 2.11. Mordecai walked to know how Esther d.

2 Chr. 25. 4. d. as it is written in the law of Moses Las. 58. 2. seek me as a nation that d. righteousness Dan. 6. 10. Daniel gave thanks as he d. aforetime Mat. 1. 24. Joseph d. as the angel had bidden him 21. 6. and d. as I seus commanded them, 25. 19. 28.15.took money, so watch d. as they were taugh Luke 9. 54. and consume them, even as Elias d. Acts 3.17. throignorance ye did it, as d. your ruler? 7.51. ye resist H. Ghost, as your fathers d.so do ye 11. 17. God gave them the like gift, as he d. to us Heb. 4. 10. cased from his works, as God d. from his DID joined with svil.

Gen. 50. 15. he will requite us the svil we d. him 17. forgive thy brethern, for they d. to the evil Chr. 25. 4. d. as it is written in the law of Mos

Gen. 30. 15. he will requite us the svil we d. him 17. forgive thy brethren, for they d. to thee svil Judg. 2.11. d. svil in the sight of the Lord, 3.7, 12. 4.1. [6.1.] 10.6. [13.1.1 Kings 14.22. 15.26, 34.] 16.7, 30. 2 Kings 8.27.] 13. 2, 11.] 14. 24.] 15. 9, 18, 24, 28.] 17. 2 2 Chron. 22.4.

2 Chron. 22. 4.

1 Kings 11. 6. Solomon d. evil in sight of the Lord 2 Kings 21. 2. Manasseh d. evil, 2 Chron. 33. 2.

23. 32. Jehoahas d. evil | 37. Jehoiakim d. evil 24. 9. Jehoiachim d. evil | 19. Zedekiah d. evil 2 Chr. 12. 14. Rehoboam d. e. | 33. 22. Amon d. e. Nes. 9. 28. but after they had rest, they d. evil 13. 7. understood the s. that Eliashib d. for Tobiah Iss. 65. 12. not hear, but d. e. before mine eyes, 66. 4.

2 The A. 14. Alexander correct privile. 2 Tim. 4. 14. Alexander copper-smith d. me much e.
DID not.

Exed. 1. 17. midwives d. not as king commanded \$\frac{Exed. 1. 17. midwives d. not as king commanded \$\frac{X}{ings 16.2. Ahas d.a. what was right. 2 Chr. 28.1. Not. 13. 18. d. not your fathers thus, and d. not our G. bring all this evil upon us and upon this city?

Jer. 11. 8. commanded to do, but they d. them not Jonah 3. 10. God repented of the evil and d. it not Mat. 13. 28. he d. not many mighty works there \$25. 45. d. it not to one of these, ye d. it not tome \$2.60 Ab. d. to ye seek to kill me, this d. not Abraham \$2 Cor 7. 12. 1 d. it not for his cause had done wrong \$\frac{D}{D}\$ Did \$\frac{1}{2}\$. Command. \$\frac{1}{2}\$\$ d. he \$\frac{1}{2}\$\$ d. Nosh, as \$\Gamma\$\$ Command. \$\frac{1}{2}\$\$ d. he

Gom. 6.22. thus did Noah, as G. command. so d. ha 29. 28. Jacob d. so and fulfilled her week 42.20. bring your youngest brother, and they d. so Erud. 7. 6. as the Lord commanded so d. they, 10 | 12. 28, 50. | 39. 32. | 40. 16. Num. 1. 54. 27. magicians d. so, 8. 7, 18. | 24. Lord d. so 17.6. Moses d. so | 10. 30 h. | Num. 8.3. Aaron d. so Num. 36. 10. so d. the daughters of Zelophehad lash 61 he have command the city a they divided.

Num. 36. 10. so d' the daughters of Zelophehad Josh 6.14 theyrompassed the city, so they d' aix days 11. 15. so d. Moses command, and so d. Joshua Judg. 2. 17. they d. not so | 0. 40. G. d. so that night 1 cam. 1. 7. as he d. so year by year, when she went 2. 14. so they d. in Shiloh to all the Israelites 97, 11. so d. David, and so will be his manner 1 Kinge 12. 32. so d. he in Beth.el., sacrificing 1 Kings 12. 32. so d. he in Beth-el, ancrificing
14. 4. Jeroboam's wife d. 20, and went to Shiloh
Eura 6. 13. so they d. | Nob. 5. 15. but so d. not I
Ins. 20.2. Isaiah d. 10, walking naked and bareford
Jur. 38. 12. Jeremiah d. 10, Exch. 12. 7. and I d. 10
Mat. 9. 19. Jesus arose, and 20 d. his disciples
Luda 6. 10. stretch forth thy hand, and he d. 20
25. so d. their fathers to the false prophets
John 18. 15. followed Jesus and 20 d. another disciple
Act. 10. 14 then were arong to 5 these whole.

Acts 19.14 there were seven sons of Sheva who Thus DID.

Gen. 42.25. to fill their sacks, thus d, he unto them Erod. 36. 29. thus d, he to both of them in corners 40.16. thus d, Moses, according as Ld. commanded Num. 32. 8. thus d, your fathers when I sent them 2 Sum. 12. 31. thus d, he to all the cities of Ammon 2 Soim, 12. 31. this d. Be to all the cities of Ammon 2 Kings 10. 16. this d. Urijah the priest, according 2 Chr. 24. 11. thus they d. day by day, and gathered 31. 20. thus d. Hezekiah throughout all Judah Neh. 13. 18. d. not your fathers thus, and did not G. Job 1. 5. sanctified them, thus d. Job continually DIDST.

Gen. 20. 6. thou d. this in the integrity of thy heart Num. 21.34. shalt do as thou d. to Sihon, Deut. 3. 2. Num. 21. 34. shalt do as thou d. to Sihon, Deut. 3. 2. Jans. 8.2. shall do as thou d. to Jericho and her king 2 Sam. 12. 12. for thou d. it secretly, but I will de 13. 16. is greater than the other that thou d. to me I Kinge 2. 44. that thou d. to David my father 8. 18. d. well that it was in thy heart, 2 Chr. 6. 8. Nob. 9. 17. thy wonders that thou d. among them Pied. 39. 9. I was dumb, because thou d. it 44. 1. fathers told us what work thou d. in their days 137 48. recompenseth the deed which thou d. to us lim. 64. 3. when d. terrible things not looked for Acter 7. 28. will thou kill me as thou d. Egyptian? blocked for DIDRACHMA.

Is a Greek word, signifying a piece of money of two drachus in value. A Didrachm was world about fourteen-peace English: the Didrachme

He is compared to a Dog, Paal. 22. 16.—Fowl Mai. 13. 4.—A Fowler. Paal. 91. 3.—Ligh ning, Luke 10. 18.—Locusts, Rev. 9. 3.— Wolf, John 10. 12.—An Adder Paal. 91. 13. -Light

Mai. 13. 4.—A Fowler, Paal. 91. 3.—Lightming, Linke 10. 18.—Locutts, Rev. 9. 3.—Al Wolf, John 10. 12.—An Adder Paal. 91. 13.
These names are given to the prince of the Devili, who, perhaps, was the first and leader in that grand rebellion egainst God, whereby they all fell into a vocate amily against holiusis, and into endlest horror, blackness, and despair, Jude 6.
Devil is put for, [1] Idols, Paal. 106. 37. 2 Chrou. 11. 15. [2] A wicked man, John 6. 70. [3] Periscutors, Rev. 2. 10.
This word comes from the Greek, Diabolos, which signifies a Calumniator, or Accuser, who accuseth us before God day and night, Rev. 12. 9, 10. He hate east off all obdefience to God; and likewise called Bellal, which is an Hebrew word, and signifies one who is good for nothing, a liberting, one that is estremely nicked. 2 Cor. 6. 15, What concord hath Christ with Belial? Allo Satsn, which signifies an Adversary, or an Accuser, in a court of justice. Job 2. 1, Satan came also among them. He is likewise called the old Serpent, Rev. 12. 9. Because he conveyed himself into the serpent, when he tempted Eve; and continually as in full streams, both against Christ and against all his members for his sake: He is always ready, as in a fountain; and runnals continually as in full streams, both against Christ and against all his members for his sake: He is always teady as a support of his sake sprints contribud a temptation, which might be most taking and dangerous to man in his exalted and happy state: He astempts him with art, by propounding the ture of knowledge and pleasure, to invested the septicum, which wight the weakest succead, he addressed the mean, the better succead, he addressed the mean, the hides himself in the body of a serpent, which before sin was not terrible sunce her, and by this instrument instinuates his temptation. He first allured with the hope of impusity, Ye shall not the self-ent allured with the hope of impusity, Ye shall not the self-ent allured with the hope of impusity, Ye shall not the self-ent allured with th

before sin was not terrible unto her, and by this instrument instinuates his temptation. He first altered with the hopes of impunity. Ye shall not die; then he promised an universal knuwledge of good and evil. By these pretences he ruined sonocence itself. For the woman, decrived by these specious attractives, swellowed the poison of the serpent; and, having tasted death, she persuaded her hubend, by the same notices, to despite the law of their Creator. Thus sin entered, and brought confusion into the world fan, since his fall, is under the turamwe and

tem of their Credior. Into the morted, and foreight confusion into the world fan, since his fall, is under the tyramy and slavery of Satam, who is called the god of this world, 2 Cor. 4. because he rules in wicked men. His old enmity and haved against the souls of men continue: It is amother hell to him to see them restored to the favour of God, and to see them restored to the favour of God, and to see them restored to the favour of God, and to see them restored to the favour of God, and to see them restored to the favour of God, and to see them restored to the favour of God, and the significant is a jealous jailor, and, if possible, will not lose amy of his captives. The scripture represents him as a strong and subtle adversay; a roaning lion that goes about seeking whom he may devour, 1 Pet. 5. B. His title, the Tempter, Mat. 4. 3. implies his constant practice. He bribes some with profit, and althures others with pleasure. He is surprisingly subtle; his strength is aware to ours: his malice is deadly his activity and diligence are equal to his malice; and he has a mighty number of principalities and powers under his command.

Sometimes devil is taken for a wicked man, a liberties.

he has a migaty names y proposers under his command, ometimes devil is taken for a wicked man, a libertime, a trackerous person, John 6, 70, Have not I chosen you twelve, and one of you is a devil? It is taken also for idols, 2 Chron. 11. 15. so called, because the devil is entimently served in the worship of them; and the spirits which were supposed to inhabit them, were still spirits or devils: and because in and by them the devil oftentimes manifested himself to men, and each them answers, and received their vorand gave them enterest manifested himself to men, and gave them enterest, end received their worship. Their morship is an invention of the devil; for mat other desiry besides the devil could require human victims, like those that were sacrified to Moloch? Devil is likevise taken for more control the sufficients to the interests their himself. crycea is motion: Devil is there in the property of the proper

which the devilues condemned, and so receive the same proximents which was indicated upon him.

Mat. 4. 1. Jesus was led to be tempted of the d. 5.d. taketh him up to an high mountain 9. 32. a dumb man possessed with a d. 12. 22. 11. 18. and they say he hath a d. Laks 7. 33. 13. 39. the enemy that sowed them is the d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 22. daughter is grievously vexed with a d. d. Mat. 15. 23. daughter is grievously vexed with a d. d. daughter is grievously vexed with a d. daughter is grievously

Mat. 17. 18. Jesus rebuked d. he departed out of him 25. 41. fire, prepared for the d. and his angels Mark 5. 15. him that was possessed with the d. 16, 18. 7. 29. the d. is gone out of thy daughter, 30. Luke 4. 2. Jesus being forty days tempted of the d. 3. the d. said to him, 6, 15. at a Laking him up. 13. when the d. had ended all the temptation Law. 27. 21. shall be holy to the Lord, as a field d.

13. when the d. had ended all the temptation 33. a man which had a spirit of an unclean d 35. and when the d. had thrown him in the mids 8.12, then cometh the d. and taketh away the wor 29, was driven of the d. into the wilderness

29. was driven of the d. into the wilderness 9. 42. as he was coming the d. threw him down 11. 14. casting out a d. when the d. was gone out John 6. 70. chosen twelve, and one of you is a d. 7. 20. the people said, thou hast a d. 8. 48. 8. 44. ye are of your father d. and his lusts will do 49.1 have not a d. 55.2 we know that thou hast a d. 10. 20. many of them said, he hath a d. 21 these area not the words of him that hath a d.

21. these are not the words of him that hath a d 13. 2. the d. having put into the heart of Judas Acts 10. 38, healing all that were oppressed of d. 13. 10. O full of all mischief, thou child of the d. Eph. 4. 27. neither give place to the d. 6.11, may be able to stand against the wiles of the

6.11. may be able to stand against the wiles of the d. 1 Tim. 3.6. he fall into the condemnation of the d. 7. lest he fall into reproach, and snare of the d. 2 Tim. 3.26. may recov. themselves out of snare of d. Heb. 2.14. had the power of death, that is the d. Jam. 4. 7. resist the d. and he will flee from you I Pat. 5. 8. watch, because your adversary the d. 1 John 3. 8. he that committed sin is of the d. that

1 John 3. 8. he that committeth sin is of the d, that
10. in this the children of the d, are manifest
Jude 9. Michael, when contending with the d.
Rev. 2. 10. the d, shall cast some into prison
12. 9. the old serpent called the d, and Satan
12. for the d, is come down to you having power
20. 2. that old serpent, which is the d, and Satan
10.d, that deceived them was cast into lake of fire
DEVILISH.

Jam. 3. 15 this wisdom is early sensual d.

Jam. 3. 15. this wisdom is earthy, sensual, d.
DEVILS.
Lev. 17. 7. shall no more offer their sacrifices to Les. 17. 7. shall no more offer their sacrifices to d. Deut. 32. 17. they sacrificed to d. not to God 2 Chron. 11. 15. he ordained him priest for the d. Piel. 106.37, sacrificed their sons and daughters tod. Mat. 4.24. brought him those which were possessed with d. 8. 16, 28, 33. Mark 1. 32. Luke 8 36. 8. 31. so the d. besought him, asying, Mark 5. 18. Mark 9. 38. Master, we saw one casting out d. in thy name, and he followeth not us, Luke 9.49. 16. 17. in my name, shall they cast cont d.

16. 17 in my name shall they cast out d.

Luke 4. 41. and d. also came out of many, saying

8. 5. Mary Magdalene, out of whom went seven d.

36. by what means he that was possessed of d.

30. by what means he that was possessed of d.
9. 1. he gave them power and authority over all d.
10. 17. Lord, even the d. are subject to us
13. 32. go and tell that fox, behold, I cast out d.
1 Cov. 10. 20. Gentiles sacrificed to d. and not to G.
1 would not ye should have fellowship with d.
21. ye cannot drink the cup of the Lord and cup
of d. of the Lord's table and of the table of d.

of d. of the Lord's table and of the table of d.

1 Tim. 4. 1. some giving heed to doctrines of d.

Jem. 2. 19. the d. also believe and tremble

Rev. 9.20. that they should not worship d. and idols

16. 14. for they are spirits of d. working miracles

18. 2. Babylon is become the habitation of d.

Sec Cast.

DEVISE.

Exod. 31. 4. d. cunning works in gold silver, 35. 35. 35.32.10 d. curious works in gold, silver, and brass 2 Sam. 14. 14. yet doth he d. means that his banished Paul. 35.4. be brought to confusion, that d.my hurt 20. but they d. deceiful matters against them 41. 7. against me do they d. my hurt Prov. 3. 29. d. not evil against thy neighbour 14. 22. do they not err that d. evil? but mercy and truth shall be to them that d. good 16. 30. he shutteth his eyes to d. froward things Jer. 18. 11. behold, I. d. a device against Jeremiah Exak. 11. 2. these are the men that d. mischief

Esch. 11. 25, these are the men that d. mischief Mic. 2.1. woe to them that d. mischief Mic. 2.1. woe to them that d. mischief albeid, against this family do I d. an evil DEVISED.

2 Sam. 21. 5. man that consumed us d. against us 1 Kings 12, 33. month which he d. of his own hear 1 Kings 12, 33, month which he d. of his own heart EstA, 8, 3, his devise that he had d, against the Jews 5, let it be written to reverse letters d. by Haman Psal. 31, 13, they d, to take away my life Jer. 11, 19, how not that they had d, devices against 48, 2, in Heshbon they have d, evil against it 51, 12, the L. hath both d, and done, Lam. 2, 17, 2 Pet. 1, 16, we have not followed cunningly d. fables DEVISETH.

8. but the liberal d. liberal things, and shall stan DEVOTE.

Lev. 27. 28. thing that a man shall d. to the Lord DEVOTED.

Lev. 27. 21. shall be holy to the Lord, as a field d 28. no d. thing sold, every d. thing is most holy Num. 18. 14. every thing d. in Israel shall be thin Deut. 13. †17. there shall cleave nothing of d. thin Josh. 6. †17. the city shall be d. even it and all in: Erra 10. †8. all his substance shall be d. Prad. 119.38. word to thy servant, who is d. thy feat Ezek. 44. †29. every d. thing shall be theirs DEVOTIONS.

Acts 17. 23. for as I passed by and beheld your d.

Acts 17. 23. for as I passed by and beheld your & DEVOUR

Sigmfies, [1] To eas up, or smallow down greedily Gen. 37, 20. [2] To waste, or spend rictoraly Luke 15, 30. [3] By crawing pretences a defrand others of that which is their, Mat 23, 14. [4] With cruel flucroness to tear, am spoil spiritually the walls and bodies of men, a a time denours his prey. 1 Pet. 5. 8. The de vil walketh about, seeking whom he may do your. [5] To kill, or destroy, 2 Sam. 18. B. (6) To conpert to one's can private use that which is dedicated to God, Prov. 20, 25.
Gen. 49, 27, in the morning he shall d. the prey Deut. 32, 42, arrows with blood, and sword d. fles! 2 Sam. 2.26. Abner said, shall the sword d. for ever 18. 48. and the wood multiplied to d. the people

2 Sam. 2. 30. Abner said, shall the sword d. I or ever 18. +8. and the wood multiplied to d. the people 2 Chrss. 7. 13. if 1 command the locusts to d. Job 18. 13. first-born of death shall d. his strengt! Pad. 30. 13. the wild beasts of the field doth d. it. ***Id. 30. 13. the wiid beasts of the neid out d. it. Prop. 30. 14. and their jaw-teeth as knives to d. Ida. 1.7. your land strangers d. it in your presence 9. 12. they shall d. Israel with open mouth 18. for wickedness shall d. the briers and thorus.

9. 12. they shall d. Israel with open mouth
18. for wickedness shall d. the briers and thorns
31. 8. the sword, not of a mean man, shall d. him
42. 14. I will cry, 1 will destroy and d. at onc.
55. 9. all ye beasts of the field come to d. yea,
all ye beasts in the forests, Jer. 12. 9. | 15. 3
Jer. 2.3 that d. Israel shall offend, evil come on them
12. 12. the sword of the Lord shall d. 46. 10, 14.
30. 16. and all that d. the earner of Moab
Eick. 7. 15. famine and pestilence shall d. him
34. 28. neither shall the beasts of the land d.
35. † 12. the mountains, they are given us to d.
35. 14. therefore shalt thou d. men no more
Dan. 7. 5. arise, d. much field | 23. d. whole earth
Hot. 5. 7. now shall a month d. them with portions
11. 6. and the sword shall d. his branches
13.8. there will I d. the palaces, 7. 10, 12.
Obad. 18. they shall kindle in them, and d. them
Nod. 2. 13. the sword shall d. the young lions
Had. 3.14. their rejoicing was as to d. poor secretly
Zock. 9. 15. they shall d. all the people round about
Mat. 23. 14. woe unto you, hypocrites, for ye d
widows' houses, Mark 12. 40. Lake 20.
2 Cor. 11. 20. for ye suffer, if a man d. you
Gal. 5. 15. but if ye bite and d. one another
Hot. 5. 8. walketh about, seeking whom he may d
Rev. 12. 4. to d. her child as soon as it was born

Gal. 5. 15. but if ye bite and d. one another Ideb. 10. Cf. indigna, which shall d. the adversarie I Pet. 5. 8. walketh about, seeking whom he may d Rev. 12. 4. to d. her child as soon as it was bore Tire DEVOUR.

Judg. 9. 15. let fire d. the cedars of Lebanon Co. let fire d. the cedars of Lebanon and Abimeleel Petel 21. 9. shall swallow up, and fire shall d. them 50. 3. God shall come, a fire shall d. before him La. 26. 11. yea, the fire of thine enemies shall d. them 33. 11. stubble, your breath as fire shall d. you Ezek. 15. 7. and another fire shall d. them 23. 37. to pass for them through the fire to d. them Amos 5. 6. lest he break out like fire and d. it Ned. 3. 13. it, and another fire shall d. them 25. 37. to pass for them through the fire to d. them Amos 5. 6. lest he break out like fire and d. it Ned. 3. 13. it, he gates open, the fire shall d. they are 15. there shall the fire d. thee, sword cut thee off Zeck. 11.1. O Lebanon, that fire may d. thy cedar 17. it shall d. the strength of his skin Les 10.17. it shall d. the strength of his skin Les 10.17. it shall d. the strength of his skin 17. 37. 1 will kindle a fire and it shall d. the palace of Jerusalem, and not be quenched, Amas 2. 3. 21. 14. it shall d. all things round about, 50. 32. Etch. 20. 47. it shall d. the palaces of Judah Amos 1. 14. it shall d. the palaces of Narbah 110. 8. 14. and it shall d. the palaces of Narbah DEVOURED.

Gen. 31.15. he hath sold us, and quite d. our mone 37. 20. will say some evil beast hath d. him 33.

 19. 87. and her magnificence should be d.
 6. 6. that the body of sin might be d.
 10. 9. d. of serpents § 10. d. of the destroyer
 1.83. now preacheth the faith which once he d. 1.23. sow preacheth the faith which once he d.
18. if I build again the things which I d.
1.1. 28. lest he that d. the first-born touch them
et. 2. 19. as natural brute beasts made to be d.
le 5. the L. afterward d. them that believed not
s. 8. 9. and the third part of the ships were d.
Are DESTROYED.

tg. 21. 16. the women are d. out of Benjamin tg. 21. 16. the women are d. out of Benjamin 14. CO. they are d. from morning to night 15. So overturned them so that they are d. a. 9. 16. and they that are led of them are d. r. 22. 20, and cry, for all thy lovers are d. as. 4. 6. my people are d. for lack of knowledge 14. 3. 6. their cities are d. there is no inhabitant Are DEFERRATION CO. Ne DESTROYED.

s. 9. + 12. aing over them hath his name a d. DESTROYERS.

131. 22. and his life drawth near to the d.

149. 17. thy d. shall go forth of thee

22. 7. and I will prepare d. against thee

33. 11. because y rejoiced, O d. of my heritage

34. 12. because y rejoiced, O d. of my heritage

35. 25. he d. the perfect and the wicked

25. he increaseth the nations, and d. them

4. 190. and thou d. the hope of man

36. 447. it is God that d. people under me

36. 45. he that doth it, d. his own soul

14. as hypocrite with his mouth d. his neighbour

15. give not thy ways to that which d. kings

47. 7. oppers. maketh mad, and a gift d. heart

18. wind. better than war, sinner d. much good

58. 25. O mountain, which d. all the earth

16. 27. 4. thou that d. the temple, Mark 15. 29.

DESTROYING.

Comm. \$1.12. the angel of the Lord d. thro' Iarael

Cises. \$1.12. the angel of the Lord d, thro' Israel
15. and as he was d, the Lord repented him
18. + \$4, the same is the companion of man d. No.88. + \$6. the same is the companion of man d., as \$8.1 the Lord bath a strong one, as a d. storm of. \$1.20, your sword devoured like a d. lion 13.1 the line as a d. storm of. \$1.20, your sword devoured like a d. lion 13.1 in lill raise against Babylon a d. wind \$3.1 sm against thee, O d. mountain, said Lord one, \$8. he hath not withdrawn his hand from d. Leck \$1.1 every man with his d. weapon in his hand.

n oye spared them from s, them
See UTTERLY

End. 12. + 13. plague shall not be on you for a d. Num. 21. + 3. and he called that place, utter d. 24. + 20. but his latter end shall be even to d.

24. + 20. but his latter eus shall be even to d.
Deut, 7. 23. L. shall destroy them with a mighty d.
32. 24. they shall be devoured with bitter d.
1 Sam. 5. 9. L. was against the city with a great d.
11. for there was a deadly d. thro the city
1 Kings 20.42. a man whom I appointed to utter d.
2 Chiron. 20. + 23. one helped for the d. of another 2 Chron. 20. + 23. one helped for the d. of another 22. 4. for they were his counsellors to his d. 7. d. of Ahariah was of God, by coming to Joram 26.16, when strong his heart was lifted up to his d. Esth. 8.6. how endure to see the d. of my kindred? 9.5. the Jews smote their enemies with d. Job 5. 21. neither shalt thou be afraid of d. 22. at d. and famine thou shalt laugh 18. 12. and d. shall be ready at his side 21. 17. and how oft cometh their d. upon them? 20. his eyes shall see his d. and he shall drink 30. the wicked is reserved to the day of d.

30. the wicked is reserved to the day of a. 25. 6, hell naked before him, d. hath no covering 28. 22. d. and death say, we have heard the fame 30. 12. they raise against me the ways of their d. 24. not stretch out his hand tho' they cry in his d. 31. 3. is not d. to the wicked? and punishr
10, for it is a fire that consumeth to d.

23. for d. from God was a terror to me 29. if I rejoiced at the d. of him that hated me yy, it i rejoiced at the d. of him that hated me Pad. 3.5.8, let d. come upon him unwares, and his net catch himself, into that very d. let him fall 5.7.3. 18. surely thou castedst them down into d. 88, 11. or thy faithfulness be declared in d.? 0.3. then trypest must d. and castell 90. 3, thou turn est man to d. and sayest, return y

90. 3, then turnest man to d and sayest, return ye 91. 6. nor for the d. that wasteth at noon-day 103. 4. who redeemeth thy life from d, who crowns Pros. 1. 97. when your d. cometh as a whirlwind 10. 14. but the mouth of the foolish is near d. 15. the d. of the poor is their poverty 99. d. shall be to the workers of iniquity, 21.15. 13.3.but he that openeth wide his lips shall have d. 14.28, the want of people is the d. of the prince 15. 11. hell and d. are before the Lord 16. 18. pride goeth before d. and a haughty spirit 17. 19. and he that eralleth his gate seeketh d. 18. 7. a fool's mouth is his d. and his lips a snare 12. before d. the heart of man is haughty 19. + 18. and let not thy soul spare to his d. 4. 2. for their heart studieth d. and lips talk 7. 20. hell and d. are never full, so the eyes of man 27.20.hell and d.are never full, so the ey

31.8. in the cause of such as are appointed to d. Isa. 1. 28. d. of transgressors and sinners togethe 10. 25, and mine anger shall cease in their d. 25. and wine anger sami cease in their d.
 5. it shall come as a d. from the Almighty
 14. 23. I will sweep Babylon with the besom of d.
 15. 5. in the way they shall raise up a cry of d.
 19. 18. one shall be called the city of d.
 14. 12. and the gate is smitten with d.
 19. 19. the land of thy d. shall be too narrow
 19. desolation and d. are come unto thee
 7. rasting and d. are in their paths

49. 19. the land of thy d. shall be too narrow \$1. 19. desolation and d. are come unto thee \$9. 7. wasting and d. are in their paths \$0. 18. d. shall no more be heard in thy borders Jet. 4. 6. 1. 4. Will bring from the north a great d. 6. 1. 20. d. upon d. is cried, for the land is spoiled 17. 18. and destroy them with double d. 46. 20. d. cometh, it cometh out of the north 48. 3. a voice from Horonaim, spoiling and d. 5. the enemies have heard a cry of d. 50. 22. a sound of great d. is in the land 51. 54. great d. from the land of the Chaldeans Lam. 2. 11. for d. of the daughter of my people, 3. 48. 3. 47. desolation and d. is come upon us 4. 10. in the d. of the daughter of my people Ezck. 5. 16. when I will send famine for their d. 7. 25. d. cometh, and they shall seek peace 9. 46. slay to d. old and young, maids and children 32. 9. when I bring thy d. among the nations 18. 7. 13. d. to them, because they have transgressed 9. 6. for lo, they are gone, because of d. 13. 14. O grave, I will be thy d. repentance hid Joel 1. 15. as a d. from the Almighty it shall come Olded. 19. neither rejoiced in the day of their d. Mic. 2. 10. it shall destroy you with a sore d. Zech. 14. 11. and there shall be no more utter d. Mic. 2. 10. it shall destroy you with a sore d. Zech. 14. 11. and there shall be no more utter d. Maid. 7. 13. broad is the way that leadeth to d. Rom. 3. 16. d. and misery are in their ways 9. 22. endured the vessels of wrath fitted to d. Rom. 3, 16. d. and misery are in their ways 9, 82, endured the vessels of wrath fitted to d. Car. B. 5. to deliver to Satan for d. of the flesh

1 Cor. 5. 5. to deliver to Satan for d. of the flesh ? Cor. 10. 8. hath given us not for your d. 13. 10. Phil. 3. 10. for many walk whose end is d. 1 Thess. 5. 3. then sudden d. cometh upon them ! Thess. 10. who shall be punished with everlast. d. 1 Tim. 6.9. into many lusts which drown men in d. 2 Pat. 2. 1. and bring on themselves swift d. DESTRUCTIONS.

Paul 9.6. O comm. d. are consistent and property of the
Psal. 9.6. O enemy, d. are come to a perpetual 35. 17. Lord, rescue my soul from their d. 107. 20. he delivereth them from their d.

Isa. 5. † 30. when light, it shall be dark in the d, DETAIN, ED.

Judg. 13. 16. let us d, thee till we have made ready 16. the 'thou d, me, I will not eat of thy bread 1 Sam. 21. 7. Doeg was that day d, before the Lord DETERMINATE.

Acts 2. 23, him delivered by the d. counsel of God DETERMINATION.

Zeph. 3. 8. for my d. is to gather the nations DETERMINE.

Erod. 21. 22. and he shall pay as the judges d. DETERMINED.

1 Sem. 20. 7. then be sure that evil is d. by him 9. if I knew that evil were d. by my father 33. Jonathan knew that it was d. of his father 33. Jonathan knew that it was d, of his rathe.
25. 17. for evil is d. ag, our master and household
2 Sam. 13. 32. for by Abaslom this hath been d.
2 Car. 2. 1. Solomon d. to build a house for Lord
25. 16. 1 know that God hath d. to destroy thes 23. 10. I know that God hath d. to destroy thes Esth. 7.7. he saw that there was evil d. against him Job 14. 5. seeing his days are d. number of months Inc. 10. 23. a consumption d. in all the land, 28. 22 19. 17. counsel of Lord which hath d. against Daw. 9. 24. seventy weeks are d. on thy people 26. and to the end of the war desolations are d. 67.

20. and to the end of the war desolations are d. 27, and that d. shall be poured upon the desolate 11. 36. for that, that is d. shall be done Lake 22. 22. the Son of man goeth as it was d. Acts 3. 13. when Pilate was d. to let him go 4. 28. to do what thy counsel d. before to be done 11. 29, the disciples d. to send relief to brethren 15. 2. d. that Paul and Barnabas go to Jerusalem 37, and Barnabas 4. to take with them John 17. 26. and hath d. the times before appointed 10. 30, it shall be d. in a lawfull assembly. 17. 26. and hath d. the times before appointed 19. 39. it shall be d. in a lawful assembly 20. 16. for Paul had d. to sail by Ephesus 25. 25. I have d. to send Paul to Augustus 77. 1. when it was d. that we should sail into Italy Rom. 1. +4. and d. to be the Son of God with power 1 Cor. 2. 2. 1 d. not to know any thing save Jesus 5. +3. but present in spirit 1 have d. already 2 Cor. 2. 1. but I d. this with myself, that I would Tit. 3. 12. to Nicopolis for I have d. there no winter DEFEST. DETEST.

Dent. 7. 26. but thou shalt utterly d. and abhor it DETESTABLE.

Jer. 16. 18. they defiled my land with d. things Esch. 5, 11 hast defiled sanctuary with thy d. things 7. 20, they made images of their d. things therein 11. 18. they shall take away all the d. things 21. whose heart walketh after their d. things 37.23. nor shall any more defile with their d.things DEVICE.

2 Chr. 2. 14, to find out every d, shall be put to him £1th. 8, 3, to put away his d, that he had devised 8, +5, let it be written to reverse the d, by Haman 9, 25, his wicked d, should return upon his own

Psel. 21, 11, they imagined a mischievous d. 140, 8, O Lord, further not his wicked d. Eccl. 9, 10, there is no work nor d. in the grave Jer. 18. 11. behold, I devise a d. against you 51. 11. for his d. is against Babylon to destroy it Lam. 3. 62. and their d. against me all the day Acts 17. 29. is like to stone graven by man's d.

Job 5. 12, he disappointeth the d. of the crafty 11. 43, should thy d, make men hold their peace? 21. 27. d, which ye wrongfully imagine against me Ps. 10. 2, let them be taken in the d, they imagined 33, 10, he maketh the d. of the people of none effect 37.7. for the man who bringeth wicked d, to pass Prov. 1. 31, and be filled with their own d. 12. 2, but a man of wicked d, will he condemn 19. 21, there are many d. in a man's heart Las. 32. 7, he deviseth wicked d, to destroy the poor 65, † 4. 1 also will choose their d, and bring fears Jer. 11. 19, that they had devised d, against me 18. 12, no hope, but we will walk after our own d. 18. come and let us devise d, against Jeremiah Dan. 11. 24, yea, and he shall forecast hisd for a time 25, for they shall forecast d, against for a time 25. for they shall forecast d, against him 2 Cor. 2. 11, for we are not ignorant of his d. DEVIL. Job 5. 12, he disappointeth the d. of the crafty

DEVIL,

A most wicked angel, the implecable enemy and tempter of the human race, especially believers, whom he desires to denour, 1 Pet. 5. 8. He is called, Abaddon in Hebrew, Apollyon in Greek, that is, destroyer.—Rev. 9. 11, Ange, of the bottomiess pit.—Prince of the world, John 12. 31.—Prince of derhuess, Eph. 6. 12.—A rearing Liom, and an Adversary, 1 Pet. 5. 8.—A tinner from the beginning, 1 John 3. 4. —Beelsebnb, Mat. 12.24.—Accuser, Rev. 12.10.—Belial, 2 Cor. 6. 15.—Deceiver, Rev. 20. 10.

— Dragon, Rev. 12. 7.—Liar, John 8. 44.—Levisethan, Isa. C7. 1.—Levifer, Isa. 21. 1.—Setam, Joh 2. 6.—Tormenter, Mat. 18. 34.—The god of this world, 2 Cor. 4. 4.

First. 78. 49. He is themise so called, because he makes death more formidable to sinners, by neightening their guilty fears of God's triboust; and this title may also nignty his termmening sinners with unrelenting ernelly in hell, which is the second death. These penul evil which Saten brings upon mankind, are upon the account of our disobedience; and his mighty power in temptation is from our inward corruption. The Lord Jenus by his death hash taken away the guilt any power of sin: the guilt, in enduring the energy of the law, thereby satisfying the injured justice of God; and the power of sit, by crucifying our old man with him, that the body of ain night be destroyed, Rom. 6. 6. And thus our Savious by his death destrous the cruel tyranny of the destruction is taken for a temporal death, Phal. 90. 3, Thou turnest man to destruction. For mortification, it Cor. 5. 5, To deliver such an one to Satan, for the destruction of the flesh. For damnation, 2 Pet. 2. 1, And bring upon themselves swift destruction. Also for hell, the place where the wicked are eternally tormented, Max. 7. 13, Broad is the way that leadeth to destruction. For estimation, or utter rooting out. Esth. 8, 6, Illow can I endure to see the F:41. 78. 49.

Mat. 7. 13, Broad is the way that leadeth to destruction. For strippation, or national conting out, Esth. 8. 6, How can I endure to see the destruction of my kindred? For a communing plague, Peal. 91. 6, The destruction that wasten at noon-day. Ind for a corrupting, painful, and deadly disease, I Sam. 5. 9. Destroy rigatifies to afficet, Job 2. 3, to destroy him with-

out canse.

Osn. 18.23. wilt thou d. the righteous with wicked?

24. wilt thou d. and not spare the place?

28. wilt thou d. all the city for lack of five?

19. 13. we will d. this place [14. d. this city

End. 15.9. draw my sword, my hand shall d. then

34. 13. but ye shall d. their altars, Doud. 7. 5.

Lav. 26. 22. 1 will send beasts to d. your cattle

Num. 24. 17. and shall d. all the children of Shelt

32. 15. and ye shall d. all this people

33. 32. shall d. their pictures and molten images

Deut. 6.15.lest the anger of the Lord thy G. d. thee

Dour. 6.15. lest the anger of the Lord thy G. d. thee 7. 23. L. shall d. them with a mighty destruction 24. thou shalt d. their name from under heaven

25. thou shall d, their name from under heaven 9. 3. he shall d, them, and bring them down 14. let me alone, that I may d. them and blot 25. because the Lord hath said he would d, you 20.20.the trees that are not for meat thou shall d. 20.20.the trees that are not for meat from shall d.
31. 3. the Lord thy God he will d. these nation
32. 25. shall d. the young man and virgin
33. 27. shall thrust out enemy, and say, d. them
Josh. 7. 12. except ye d. accurred from among you
1 Sam. 15. 6. depart, lest I d. you with them
2 Sam. 14. 7. and we will d. the heir also

1 Sess. 15. 0. depart, test 1 d. you with them \$2 Sess. 14. 7. and we will d. the heir also 11. she said, that thou wouldest not suffer the revengers to d. any more, lest they d. my son 16. that would d. me and my son together 90. 20. far be it from me I should swallow or d. \$2. 41. In might d. them that hate me, Prad. 18. 40. 1 Kings 16. 19. thus did Zimri d. the house of Basahe \$Kings 10. 10. he might d. the workhouser of Basahe. 1. Kingar 10.19. thus did Zimri d. the house of Baasha 2 Kingar 10.19. he might d. the worshippers of Baal 18. 25. go against this land, and d. it, Isa. 36. 10. Exra 6. 12. d. kings that shall put to their hand Esth. 7.+4. for we are sold, that they should d. Job 8. 18. if he d. him from his place, it shall deep 10. 8. thine hands made me, yet thou dost d. me 19. 26. though after my skin, worms d. this body Psal. 5. 6. thou shalt d. them that speak leasing 10. d. them, O G. let them fall by their counsels 12. 10. their fruit shalt thou d. from the earth 28. 5. he shall d. them, and not build them up 52. 5. God shall likewise d. thee for ever 55. 9. d. O Lord, and divide their tongues 69. 4. they said, let us d. them together 127.+5. they shall d. the enemies in the gate 143. 12. and d. all them that afflict my soul 144. 6. shoot out thise arrows and d. them

144. 6. shoot out thine arrows and d. them 145. 20. but all the wicked will he d. 144. 6. shoot out thine arrows and d. them
145. 90. but all the wicked will be d.
Prov. 1. 32. the prosperity of fools shall d. them
11.3. the perveneess of transgressors shall d. them
11.3. the perveneess of transgressors shall d. them
15. 25. the Lord will d. the house of the proud
21. 7. the robberies of the wicked shall d. them
Eccl. 5.6. why should 6. d. the work of thine hands?
7.16.nor over-wise, why shouldest thou d. thyself?
Isa. 3. 12. and they d. the way of thy paths
11. 9. nor d. in all my holy mountain, 65. 25.
13. 9. and he shall d. the sinners thereof out of it
25. 7. he will d. in this mountain the face
Jer. 5. 10. go ye up upon her walls and d.
6. 5. let us go by night and d. her palaces
11. 19. let us d. the tree with the fruit thereof
12. 17. I will pluck up and d. that nation
13.14. I will not spare nor have mercy, but d.them
15.6. will stretch my hand against thee and d. thee
17. 18. and d. them with double destruction
23. 1. wee to pastors that d. the sheep of my pasture
30. 29. the king of Babylon shall d, this land
48. 18. and he shall d. thy strong holds

DES

He is tithemise so called, because this more formidable to sinusets, by their guilty feast of Gods ir tribuded; interest of Gods ir tribuded; interesting crueity in healt, which is inthe State of signify the search of their stribuded; interesting crueity in healt, which is inthe These penal evils which Sain and the search into the search inthe Sain suppose the account of our and his mighty power in tempta-and minimum correspoison. The Lord death hath taken away the guilt and the search into the searc

10. 10. and the Lord would not at the 20. 19. thou shalt not d. the trees thereof 1 Sam. 24. 21. swear that thou wilt not d. my name 26. 9. and David said to Abishai, d. him not 2 C. Inger 8. 19. would not d. Judah for David's sake 13. 23. would not d. them, nor cast them out 2 Chron, 12. 7. therefore I will not d. them 12. that the Lord would not d. him altogether 21. 7. the Lord would not d. the house of David 35. 21. forbear from God that he d. thee not Pied. 106. 34. they did not d. the nations of whom La. 65. 8d. dit not, for a blessing is in it; so will I do for my servant's sake, that I may not d. them all Each 22. 30. stand in the gap, that I should not d. it Dan. 2. 24. d. not the wise men of Babylon, bring me Mel. 3. 11. he shall not d. fruits of your ground Rom. 14. 15. d. not him with thy meat for whom 20. for meat d. not the work of God

To DESTROY.

Gen. 6.17. I do bring a flood of waters to d. all flesh

To DESTROY.

Gen. 6.17. I do bring a flood of waters to d. all flesh
9. 11. nor shall there be any more a flood to d. 15.
19. 13. and the Lord hath sent us to d. it
End 8. 9. intreat for thee to d. the frogs from thee
12. 13. the plague shall not be on you to d. you
Deut. 1.27. brought us out of Egypt to deliver us into the hand of the Amorites to d. us, Jois. 7. 7.
2. 15. hand of Ld. to d. them from among the host
7. 10. repayeth them that hate him to d. them
9. 19. the Lord was wroth against you to d. you
Josh, 9. 24. and to d. all the inhabitants of the land
22. 33. to d. the land where Reubenites dwelt
Judg. 6. 5. the Midianities entered to d. the land
1 Sam. 23.10. Saul seeketh to d. the city for my sake
65. 15. came in one of the people to d. the king
2 Sam. 1. 14. not afraid to d. the Lord's anointed

re 2 Sam. 20,19, thou seekest to d, a city and a more 24, 16, stretched out his hand on Jerusalem to d 24. 16. stretched out his hand on Jerusalem to de l'Aings 13.34. sin to the house of Jeroboam to de l'Aings 24. 2. and sent them against Judah to de l'Chr. 21. 15. God sent an angel to Jerusalem to de Chres. 25. 16. God hath determined to de the Esth. 3.6. Ilamansoughtod. Jews, 13. 4.7.8. 4.9. 4.9. 19. Let it be written to de them, and I will p. Job 2. 3. thou moveds me to de him without caus 6.9. even that it would please Cod to de me 0. 9, even that it would please Coul is d. fiet. Posel, 40. 18, that seek after my soul is d. fiet. 3, 119, 95, the wicked have waited for me to d. me los. 10. 7, but it is in his heart to d. and cut of 13. 5, they come from far to d. the whole land 23, 11, the Lord hath given a commandment to 13. 5. they come from far to d. the whole lan C3. 11. the Lord hath given a commanduent to 32. 7. he deviseth wicked devices to d. the pc 51. 13. as if the oppressor were ready to d. 54. 16. behold, I have created the waster to Jer. 1. 10. I have set thee to d. 18. 7. | 51. 28. 15. 3. 1 will appoint the beasts of the earth to d. 51. 11. his device is against Babylon to d. it Lam. 2. 8. he Lord hath purposed to d. the w. Etck. 5. 16. famine, which I will send to d. you C2. 27. and to d. souls, to get dishonest gain 30. 11. the nations shall be brought to d. the lan 43. 3. the vision I saw when I came to d. the closure. 2. 12. to d. all the wise men of Babylon, 24. 7. 26. and to d. his dominion unto the end 11. 44. he shall go forth with great fury to d. Has. 11. 9. I will not return to d. Ephraim, I am (Mat. 2. 13. Herod will seek to d. all the nation Mat. 2. 13. Herod will seek to d. all the nation Mat. 2. 13. Herod will seek to d. all the nation Mat. 2. 13. Herod will seek young child to d. his 5. 17. think not that I am come to d. the law

5. 17. think not that I am come to d. the law the prophets, I am not come to d. but to full 10. 28. rather fear him who is able to d. both 26. 61. this fellow said, I am able to d. the temp Mark 1. 24. art thou come to d. us? Lake 4. 34. Lake 6.9. is it lawful on sab.days to save life or so. 9. 36. the Son of man is not come o d. men's live 19. 47. the chief of the people sought to d. him John 10. 10. the thief cometh not but to d. Jam. 4.12. there is one lawgiv able to save and to DESTROYED.

Gen. 13.10. before the Ld. d. Sodom and Gomorro

Gen. 13.10. before the Ld. d. Sodom and Gomorri 19.29, when God d. the cities of the plain Evod. 8, 424, the land was d, by the swamm of \$10.7. knowest thon not yet that Egypt is d.? Deut. 2, 21. but the Lord d, them before them, 4.: 111. 4.2 Kingg 21.9. 2 Chrom. 33. 7. 23. with a mighty destruction, till they be 24. no man be able to stand till thou have d. 98. the Lord was angry with you to have d. yr. 12. 30. after that they be d. from before them 28. 20. until thou be d. 23, 45, 51, 61. 48. shall put a yoke on thy neck till he have Jud. 24.8. and 1 d. them from before you Judg. 5. +27. where he bowed, there he fell down 20.21. Benjamiu d. of isr. 22,000 men that day, 2. 35. children of Israel d. 25,100 of Benjamiu, 435.

Judg. 5. + 27. where he bowed, there he fell down. 20.21. Benjamiu d.of lar. 22,000 men that day, 2. 35. children of I strael d. 25,100 of Benjamiu, 4. 2 Sum. 21.5. man that devised that we should be. 24. 16. he said to the angel that d. 1 Chren. 21.1. 1 hings 15. 13. Asa d. her idol and burnt it. 24. 16. he said to the angel that d. 1 Chren. 21.1. 1 hings 15. 13. Asa d. her idol and burnt it. 26. hings 14. 42. hings are surely. 10. 28. thus Jehu'd. Baal out of I strael. 11. 1. Athaliah arose and d. all the seed roys 19. 18. therefore they have d. them, Isa. 37. 19. 1 Chron. 5.25. the people whom God d. before the 2 Chron. 14. 13. for they were d. before the Lot. 15. 6. nation was d. of nation, city of city 34. 11. the houses which the kings of Judah had Eura 4. 15. for which cause was this city d. 6. + 11. whose alters this word, let him be d. Leith. 3. 9, let it be written, that they may be d. Jobly 10. he halh d. me on every side, and I am god + 26. though this body be d. yet shall I see God 13. 1. The houses which the kings of whoring 18. 45. he sent frogs among them, which d. them 47. he d. their vines with hall, and sycamore-tre. 17. 8. O daughter of Babylon, who art to be d. Pror. 13.23. there is that is d for want of judgme 1sa. 14. 20. because thou hast d. land, and slain pe 25. 14. therefore hast thou visited and d. them Jer. 12. 10. many pastors have d. my vineyard 48. 4. Moab is d. #15. 8. Babylon is suddenly d.

26. 14. therefore hast thou visited and a. them Jer. 12. 10. many pastors have d. my vineyard 48. 4. Moah is d. [15] 18. Babylon is suddenly a 51.55. Lord hath d. out of Babylon the great void 16. he hath d. his places of the assembly 9. he hath d. his places of the assembly 9. he hath d. and broken her bars, her king Exed. 27. 33. Tyrus, like the d. in the midst of se 43. +3. to prophesy that the city should be d. 43. 11. the beast was slain, and his body d Hos. 13. 9.0 Isr. thou hast d. thyself, but in me hed Amor 2. 9. yet d. I the Amorite, I d. his fruit Mat. 22. The sent his armies and d. those murder Lude 17. 27. and the flood came, and d. them all 29. it rained fire from heaven and d. them all Acts 9. 21. is not this he that d. them that called 13. 19. when he had d. seven nations in Chanasa.

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1 Sam. 2. 30. that d. me shall be lightly esteemed d. 34. 21. they that hate the righteous shall be d. 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. us? 2. Sam. 19. 43. Israel said, why then did ye d. Us? 3. 17. Israel said, why then did ye d. Us? 3. 17. but fools accurate the sam. 19. 43. Israel said, why then did ye d. Us? 35. 17. happy whom God correcteth. d. not that chastening of the Almighty, Prov. 3. 11. Heb. 12. 5. 17. a contrict heart, O. G. thou will to d. 3. 18. In 3. if I did d. the cause of my man-servant Prov. 13. 13. if I did d. the cause of my man-servant Prov. 13. 13. if I did d. the cause of my man-servant Prov. 13. 13. if I did d. the cause of my man-servant Prov. 15. 17. a contrict heart, O. G. thou will to d. d. their image 10. 13. but should have developed by d. 13. In my son, d. not chastening of L. Hieb. 12. 5. 6. 30. me do not d. a thief, if he said to satisfy 22. and d. not thy mother when she is old Israel is deliced to the said of the will not d. their image 23. 9. a fool will d. the wisdom of thy words 22. and d. not thy mother when she is old Israel is deliced to the said of the will not d. their image 23. 10. is not do not d. a thief, if he said to satisfy 23. 20. and d. not thy mother when she is old Israel is deliced to the word of the will not d. their image 23. 10. is not do not d. a thief, if he said to satisfy 23. 30. the lower will d. the will not d. Israel said to satisfy 23. 11. my son, d. not chastening of L. Hieb. 12. 5. 6. 30. on me do not d. a thief, if he said to satisfy 23. 30. the lower will d. the will not d. 13. 13. it is deal to satisfy 23. 13. 30. the lower will d. the will not d. 13. 13. 13. it is deal to satisfy 23. 13. 30. th

er. 12.10.made my pleasant portion a d. wildernes bei 2.3. and behind them it is a d. wildernes 3. 19. Egypt and Edom shall be a d. milderness DESOLATION.

Zer. 25. 31. I will bring your sanctuaries to 32. and I will bring the land into d. and your o mice which dwell therein shall be astonis hed. S. 23. Joshua made Ahi a d. unto this d. King 12. 19 that they should become a d. and cur Chros. 30. 7. who gave them to d. as we see

ach. 8. 28. Joshua made Ahi a d. unto this d. Alexage2. 19. that they should become a d. and curse Chrm. 30. 7. who gave them to d. as ye see as 30.14 in the d. they rolled themselves upon me led. 73. 19. are they brought to d. in a moment led. 73. 19. are they brought to d. in a moment led. 73. 19. are they brought to d. in a moment led. 73. 19. are they brought to d. in a moment led. 6. 4. 11. till the land be desolate with d. 7. 9. in that day there shall be d. 24. 12. in the city is left d. the gate is smitten led. 19. 11. and d. shall come upon the suddenly 19. 11. and d. shall come upon the suddenly 19. 19. these two things are come unto thee, d. 34. 10. Zion is a wilderness, Jerusalem a d. w. 9. + 11. I will make cities of ledah a d. 34. 22. 12. 5. 1 swear that this house shall become a d. 5. 11. and this whole land shall be a d. and aston. 18. to make Jerusalem and Judah a d. and aston. 18. to make Jerusalem and Judah a d. and aston. 4. 33. forsaken his covert, for their land is d. 4. 2. and behold, this day they are d. none dwells 22. therefore is your land a d. and a curse 9.13. Bours a d. 17. Edom a d. 33. Hazor a d. 9. 23. how is Bab. become a d. among nations 18. 19. to make the land of Babylon a d. 4. Adaher cities are a d.a dry land, and a wilderness

51. 29. to make the land of Babylon a d.

42 her cities are a d.a dry land, and a wilderness

22 a. 3. 47. fear and a same is come on us, d.

22 t. fear and a same is come on us, d.

22 t. 27. the prince shall be clothed with d.

23. 33. thom shalt be filled with the cup of d.

25. 47. thus will I make mount Seir d. and d.

25. 47. thus will I make mount Seir d. and d.

26 a. 12. 1. Ephraim daily increaseth lies and d.

26 d. 19. Egypt and Edom shall be a d. for viol.

26 d. 1.13. goods a booty, houses shall become a d.

25. that day is a day of wrath, wasteness, and d.

26. Ashkelon shall be a d. [9. Moab a perpetual d.

21. and he will make Nineveh a d. and wilderness

24 d. a shall be in thresholds, uncover cedar-work

24 d. and all be in thresholds, uncover cedar-work

DESPAIR.

Car. 4. 8. we are perplexed, but not in d.
DESPAIR.

Sam. 27. 1. and Saul shell d. of me, to seek me
End. 2, 20. 1 went about to cause my heart to d.
DESPAIRED.

such that we d, even of life DESPERATE, Cer. 1. 8. ins

Les G. 25. reprove the speeches of one that is d.
Le. 17. 11. in the day of grief and of d. sorrow
Let 25. but thou saids is the case d.?
DESPERATELY.
Let 17. 9. heart of man is deceitful, and d. wicked
DESPISE.
Let 25. 15. and if ye shall d. my statutes

Psel. 51.17. a contrite heart, O. G. thou wilt not d., 73.20. thou awakest, thou shalt d. their image 102.17. and he will not d. their prayer P. er. 1. 7. but fools d. wisdom and instruction 3.11. my son, d. not chastening of L. Heb. 12.5. 6.30. men do not d. a thief, if he steal to satisfy 23.9. a fool will d. the wisdom of thy words 22. and d. not thy mother when she is old Isa. 18. +2. whose land the rivers d. 30.12. because yed. this word, and trust in oppress. Jer. 4. 30. thy lovers will d. thee, they will seek 23.17. they say still to them that d. me Lam. 1.6. all that honoured her, d. her, because Essée. 16.57. daughters of Philistines which d. them 28.26. executed judgm. on all those that d. them

16. 11. let no man therefore d. him, conduct him I Theus. 5. 20. d. not prophecyings, prove all things 1 Tim. 4. 12. let none d. thy youth, be an example 6. 2. let them not d. them, because they are breth Tim. 2. 15. speak and exhort, let no man d. thee 2 Pet. 2. 10. chiefly them that d. government Judé 8. d. domnion, and speak evil of dignities DESPISED.

Just 6. d. dominion, and speak evil of dignities DEFISED.

Gen. 16. 4. Hagar's mistress was d. in her eyes 5. saw she had conceived, I was d. in her eyes 25. 34. thus Esau d. his birth-right Lav. 26. 43. because they d. my judgments Num. 11. 20. because that ye have d. the Lord 14. 31. they shall know the land that ye have d. 15. 31. because ye d. the word of the Lord 15. 31. because ye d. the word of the Lord Deut. 32. +19. and when the Lord saw it, he d. them Judg. 9. 38. is not this the people thou hast d.? I Sam. 10. 27. they d. him and brought no presents 2 Sam. 6. 16. she d. him in her heart, 1 Chr. 15. 29. 12. 9. why hast thou d. the commandment of Lord/10. because thou hast d. me, taken wife of Uriah d. thee, and laughed thee to scorn, Jun. 37. 22. 2 Chron. 36. 16. but they mocked and d. his words Nucl. 2. 19. they laughed us to scorn and d. us 4. 4. hear, O our God, for we are d. and turn

NAA. 2. 19. they laughed us to scorn and d. us 4.4. hear, O our God, for we are d. and turn Job 12. 5. he is a lamp d. of him that is at ease 19. 18. yea, young children d. me, I arose Prad. 22. 6. but I am d. of the people, Isa. 53. 3. 23. he hath not d. the affliction of the afflicted

19. 18. yea, young children d. me, I arose Psel. 22. 6. but I am d. of the people, Ise. 53. 3. 24. he hath not d. the affliction of the afflicted 35.5. put them to shame, because G. hath d. them 105. 24. yea, they d. the pleasant land, believ. not 119. 141. I am small and d. yet do not I forget Prov. 1. 30. they d. all my reproof; therefore 5.12. and thou say, how hath my heart d. reproof? 12. 8. he that is of a perverse heart shall be d. 9. he that is d. and hath a servant, is better Excl. 9. 16. yet the poor man's wisdom is d. Cast. 8.1. I would kiss thee, yea I should not be d. Ise. 5.24. and d. the word of the holy One of Israel 33. 8. he hath d. the cities he regardeth no man 53. 3. he is d. and rejected of men, and acquainted with grief, he was d. and we esteemed him not 60. 14. all they that d. thee shall bow down 15c. 2. 28. is this man Coniah a d. broken idol 33. 24. thus they have d. my people, to be no more 49. 15. I will make thee small and d. among men Lam. 2. 6. he hath d. in the indignation of his anger Exch. 16. 59. which hast d. the oath, 17. 16, 18, 19. 20. 13. they d. my judgments, which if a man do 16. because they d. my judgments, and walked 24. but had d. my statutes, and had polluted 22. 8. thou hast d. mine holy things, and profaned Assac 2. 4. because they d. the law of the Lord Okad. 2. I made thee small, thou art greatly d. 2sch. 4. 10. for who hath d. the day of small things? Med. 1. 6. ye say, wherein have we d. thy name? Laks 18. 9. they were righteous, and d. others Acts 19. 27. that the temple of Diana shouldbe d. 1 Cor. 1.28. the things which are d. hath God chosen 4. 10. ye are honourable, but we are d. Gal. 4.14. my temptation is my fesh ye d. not Hich 10.28. that d. Moses' law, died without mercy Jam. 2. 6. but ye have d. the poor, do not rich men DESPISERS.

Jam. 2. 6. but ye have s. the poor, do not rich men DESPISERS.

Acts 13, 41 babala

DESPISERS.

Acts 13. 41. behold, ye d. and wonder, and perish 2 Tim. 3.3. incontinent, farce, d. of those are good DESPISEST.

Rom. 2. 4. or d. thou the riches of his goodness?

DESPISETH.

Job 36. 5. behold, God is mighty, and d. not any

Paul. 69. 33. for the Lord d. not his prisoners Prov. 11.12, that is void of wisdom d. his neighbour 13.13. whoso d. the word shall be destroyed 14. 2, but he that is perverse in his ways d. him 21. he that d. his neighbour sinneth, but he that 15. 5. a fool d. his father's instruction, but he that 20. a wise son, but a foolish man d. his mother

20. a wise son, but a foolish man d. his mother 32, he that refuseth instruction d. his own soul 19. 16. but he that d. his ways shall die 30. 17. the eye that d. to obey his mother, ravens Lea. 33. 15. he that d. the gain of oppressions 49. 7. thus saith the Lord to him whom man d. Essk. 21. 110. it is the rod of my son, it d. every tree

Inks 10.16.d. you, d. me; d. me, d., him that sent me 1 Thess. 4.8.he therefore that d. d. not man but God DESPISING.

Esek. 21. + 13. shall not they belong to the d. rod? Heb. 12, 2. who endured the cross, d. the shame

Heb. 12, 2. who endured the cross, d. the shame DESPITE.

Nob. 4. † 4. hear, O our God, for we are a d.

Essh. 25. 6. with thy d. against the land of Judah

Heb. 10.29. and hath done d. to the Spirit of grace

DESPITEFUL.

Each. 25. 15. have taken vengeance with a d. heart 36. 5. with d. minds to cast it out for a prey Rom. 1. 30. haters of God, d. proud, boasters DESPITEFULLY.

Mat. 5.44. pray for them that d. use you, Luke 6.28.
Acts 14. 5. an assault was made to use them d.

DESPITEFUE

DESTITUTE.

Csn.24.27, who hath not left d, my master of mercy Psal. 102. 17. he will regard the prayer of the d. 141. 8. in thee is my trust, leave not my soul d. Prov. 11. † 12. d. of heart, despiseth his neighbour 15. 21. folly is joy to him that is d. of wisdom Essel. 32. 15. shall be d. of that whereof it was full 1 Tim. 6. 5. men of corrupt minds, d. of the truth Heb.11.37, wandered, being d. afflicted, tormented Jam. 2.15. if a brother or sister be naked and d. DESTROY.

Jam. 2.15. if a brother or sister be naked and d.

DESTROY.

To destroy, signifies to pull down, or ruin a city, or building, is reliling it with the ground, Gen.
19. 14. The Lord will destroy this city, Exod.
34. 13. Ye shall destroy their altars; that is, ye shall not leave one stone spons another, as our Saviour speaks in Luke 21. 6. Also it nignifies, to take away a thing quite, so as it be no more; in this sense Crivit is said to destroy sin, Rom. 6. 6. That the body of sin might be destroyed; that is, that it might be weakened and subdued more and more, until it be quite taken out of our nature. Sometimes it signifies to bring persons into irrecoverable and utter ruin, and misery; thus God destroys the wicked, Pala. 37. 38. The transgressors shall be destroyed together: and Job 21. 30. The wicked is reserved to the day of destruction. Cod preserves the wicked from the common calamisties of this life, only to destroy them, and display his venegance against them. It is taken, for pranishing transgressors by death, as magistrates. DESTROY. mittes of this life, only to destroy them, and diplay his vengeance against them. It is taken for praising transgressors by death, as magistrates de. Pnal. 101. 8. I will early destroy all the wicked of the land, says David. I will set about this work upon the first opportunity, as soon as I am seated on the throne, that so I may both prevents all that mischief which otherwise they might do; and hinder the infection of others by their soil example; and discourage and deter all my subjects from the like practices. The apostle Paul says, Rom. 14, 15. Destroy not him with thy meat, for whom Christ died. To edily, signifies to build up, strengthen and encourage believers in their faith and profession, by endeavouring to make them more wise, holy, and humble, and to live more to the glary of God. On the contrary, to destroy, implies a doing of that which may tend to the destruction of a meak believer, by drawing him to act against his conscience in the use of things indifferent, or by giving him to great an of genes as may alienate his mind from the Christian profession. The evil spirits say to our Saviour, Mark 1. 24. Art thou come to dispossess us; or, art thou commend us to our chair, before the day of judgment 1 And Christ by his death is said to have the power of death, because he induces men to commit sins that meritoriously render them liable to devil, Heb. 2. 14. The devil is said to have the power of death, because he induces men to commit sins that meritoriously render them liable to death; because he inspires them with furious thoughts, and inflames the pastions, from whence proceed strifes and wars, that efficiently cause death; because he is many simes the executioner of God's wrath, and inflict death upon rebellious and incerrigible sinners; hence says the Pallmist, That God cast upon the Egyptians the flerceness of his anger, wrath, indignation, and trouble, by sending soil angels among them,

Prov. 21. 28. the d. of the slothful killeth hrm Eccl.6.9, the sight of the eyes than wandering of d. 12.5. d.shall fail, because man goeth to long home Cost. 7. 10. my beloved's, and his d. is toward me Las. 2. + 16. the day of the Lord on all pictures of d.

12.5. d.shall fail, because man goeth to long home Cand. 7. 10. my beloved's, and his d. is toward me Las. 2. + 16. the day of the Lord on all pictures of d. 25. 8. the d. of our soul is to thy name, and to 32. + 12. they shall lament for the fields of d. Jer. 2. 24. snuffeth up wind at the d. of her heart 3. + 19. how shall I give thee a land of d. f. 12. + 10. they made my portion of d. a wilderness 25. + 34. you shall sail like a vessel of d. 44. 14. the land to which you have a d. to return Euck. 24. 16. I will take from thee the d. of othey eyes 21. I will profane the d. of your eyes, 25. 26. † 12. they shall destroy houses of thy d. Dom. 11. + 8. carry into Egypt vessels of their d. 37. neither shall be regard the d. of women 10d. 10. it is my d. I should chastise them 113. † 15. shall spoil the treasure of vessels of d. Aimes 3. † 11. ye have planted vineyards of d. Mic. 73. the great man uttereth his mischievous d. Nah. 2. +9, none end of all the vessels of their d. Nah. 2. +9, none end of all the vessels of d. Iieh. 2. 5. who enlargeth his d. as hell, is as death Hag. 2. 7. and the d. of all nations shall come Zech. 7. + 14. they laid the land of d. desolate Latte 22. 15. he said, with d. have I desired to eat Rom. 10.1. my heart's d. to G. for Isr. is to be saved 15. 23. having a great's d. these many years to come 2 Cor. 7. 7. when he told us your earnest d. towards 11. what fear, what vehement d. yea what seal Phil. 1. 23. I am in a strait, having a d. to depart 1 Thest. 2. 17. to see your face with great d. DESIRE, Verb.

Erod. 10. 11. serve the Lord, for that ye did d. 34. 24. neither shall any man d. thy land Deut. 5. 21. nor shalt thou d. the silver or gold on them Judg. 8. 24. Gideon said, I would d. a request of you 1 A sage 2. 20. I d. one small petition of thee 2 Kings 4. 25. she said, did I d. a so of my lord? Nob. 1. 11. thy servants who d. to fear thy name Job 13. 3. Surely I d. to reason with God 21. 14. for we d. not the knowledge of thy ways 33. 32 genes for I d. I d. to instite the

Job 13. 3, surely I d. to reason with God
21. 14. for we d. not the knowledge of thy ways 21. 14. for we d. not the knowledge of thy ways
33. 32. speak, for I d. to justify thee
36. 20. d. not the night when people are cut off
Psel. 40. 6. sacrifice and offering thou didst not d.
45. 11. so shall the king greatly d. thy beauty
65. +9, after thou hast made it to d. rain
70. 2. let them be put to confusion that d. ray hur
73. 65. them is seen a cart I d. third d. ray hur 73. 25. there is none on earth I d. besides the 73. 25. there is none on earth I d. besides thee Prov. 3. 15. all thou canst d. are not to be compared 23. 6. neither d. thou his dainty meats 24. 1. against evil men, nor d. to be with them Las. 53. 2. there is no beauty that we should d. him Jor. 22. 27. the land whereunto they d. to return 42. 22. ye shall die in the place whither ye d. to go Dom. 2.18. I would. d. mercies of the G. of heaven Amer 5. 18. woe to you that d. the day of the Lord Mark 9. 35. he saith, if any man d. to be first 10. 35. shouldest do for us whatsoever we shall d. 11. 24. what things soever ye d, when ye now

Mark 9. 35. he saith, if any man d. to be first
10. 35. shouldest do for us whatsoever we shall d.
11. 24. what things soever ye d. when ye pray
15. 8. began to d. him to do as he had ever done
Lake 17. 22. when ye shall d. to secone of the days
20. 46. the scribes which d. to walk in long robes
Acts 23. 20. the Jews have agreed to d. thee to bring
38. 22. we d. to hear of thee what thou thinkest
1 Cor. 14. 1, follow after charity, and d. spirit. gifts
2 Cor. 11. 1, follow after charity, and d. spirit. gifts
2 Cor. 11. 1, follow after charity, and to be a fool
12. 6. tho I would d. to glory, I shall not be a fool
26. tho I would d. to glory, I shall not be a fool
26. tho I would d. to glory, I shall not be a fool
26. t. 49. whereunto ye d. again to be in bondage
20. I d. to be present with you now, and to change
21. tell me, ye that d. to be under the law
6. 12. as many as d. to make a fair shew in the flesh
13. but d. to have you circumcised, that they may
Epst. 3. 13. wherefore I d. that ye faint not
Pstil. 4. 17. not because I d. a gift, but I d. fruit
Col. 1. 9. to d. ye may be filled with knowledge
1 Tim. 2. +1. I d. speplications be made for all men
11. 16. but now they d. a better country, that is
Jam. 4. 2. ye kill, ye d. to have, and cannot obtain
1 Pst. 1. 12. which things the angels d. to look into
2.2. as new-born babes d. the sincere milk of word
Rer. 9. 6. men shall d. to die, and death shall fee

DESIRABLE.

Gen. 27. +15. Rebeksh took d. raiment of son Easu
1 Kinst 20. 16. d. in thy tween they shall she a wall she wall she a wall she w

DESIRABLE.

Gen. 27.+15. Rebeksh took d. raiment of son Esau
1 Kinge 20.+6. d. in thy eyes, they shall take away
Esra 8.+27. two vessels of copper d. as gold
La. 44.+9. and their d. things shall not profit
Lam.1.+7. Jerusalem remembered all her d. things
+10. hath spread his hands upon her d. things
+10. hath spread his hands upon her d. things
e.+4. he stood and slew all the d. of the eye
Essh. 23. 6. all of them d. young men, 12. 23.
Jed 3.+5. carried into your temples my d. things
DESIRED.

Gam. 3. 6. and a tree to he d. to make one wise

Gen. 3. 6. and a tree to be d. to make one wise 1 Sems. 12. 13. and behold the hing whom ye d. 1 Kingr 9. 19. the desire which Solomon d. 2Chr. 8.6. 2 Chren. 11 23. and Rehoboam d. many wives 1 126

Esth. 9. 13, whatsoever she d. was given her Job 20, 20, he shall not save of that which he Peal. 19. 10. more to be d. are they than gold 27. 4. one thing I d. of the L. that I may dwell 39.† 11. that which is to be d. in him to melt away 39.9 11. that which is to be d. in him to melt away 107. 30. so he bringeth them to their d. haven 132. 13. he hath d. Zion for his habitation 14. my rest, here will I dwell, for I have d. Prov. 8. 11. all that may be d. not to be compared 21. 20. there is a treasure to be d. and oil in dwell. Eccl. 2. 10. what my eyes d. I kept not from them Lea. 1. 29. shall be ashamed of the oaks ye have d. 26. 9. with my soul have I d. thee in the night Jor. 17. 16. nor have I d. weeful day, thou knowest Down. 2. 16. Daniel went and d. of the king time 23. hast made known unto me what we d. of thee 11.4 38. he shall become God with thines d. lt away

23. hast made known unto me what we d. of thee 11.† 38. he shall honour God with things d. Hos. 6. 6. for 1 d. mercy and not sacrifice Mic. 7. 1. no cluster, my soul d. the first-ripe fruit ZepA. 2. 1. gather together, O nation not d. Mat. 13.17. many righteous men have d.to see those 16. 1. the Pharisees d. he would shew a sign Mark 15.6 one prisoner whom they d. Luke 23.25. Luke 7. 35. one of the Pharisees d. Jesus to eat 0.0 0.0 hereby it this and had to see him Lude 7. 35. one of the Pharisees a. Jesus to eat 9. 9. but who is this, and he d. to see him 10. 24. many kings have d. to see those things 22. 15. 1 have d. to eat this passover with you 31. Satan hath d. to have you to sift you as wheat 23. 25. and he released to them him whom they d.

23. 25. and he released to them him whom they d. Acts 3.14, and d. a murderer to be granted unto you 7. 46. and d. to find a tabern. for the G. of Jacob 8.31. the eunuch d. Philip to come into the chariot 9. e. Paul d. of the high-priest letters to Damascus 12. 20. having made Blastus their friend, d. peace 13. 7. Sergius Paulus d. to hear the word of God 21. afterward they d. a king, God gave them Saul 23. yet d. they Pilate that he should be slain 16. 39. and d. them to depart out of the city 25. 3. d. favour against Paul that he would send

25. 3. d. favour against Paul that he would send 1 Cor. 16. 12. I greatly d. him to come to you 2 Cor. 8. 6. insomuch that we d. Titus to finish in you 12. 18. 1 d. Titus, and with him I sent a brother I John 5. 15. we know we have the petitions we d. DESIR EDST.

Deut. 18. 16. according to all that thou d. of God Mat. 18. 32. I forgave thee, because thou d. me DESIRES.

Gen. 6.45. all the d. of his heart are only avil

DESIRES.

Con. 6. † 5. all the d. of his heart are only evil

Piol. 37. 4. he shall give thee the d. of thy heart

140. 8. grant not, O Lord, the d. of the wicked

Dam. 9. † 28. for thou art a man of d. 10. † 11.

10. † 3. I ate no bread of d. neither came flesh

Hos. 9. † 16. yet will I slay the d. of their womb

DESIREST.

Deal. 5. 6. thou d. rush in the inward parts

Psal. 51, 6. thou d. truth in the inward parts 16. thou d. not sacrifice, else would I give it
DESIRETH.

10. thou d. not sacrince, ease would a give in DESIRETH.

Deut. 14. 26. bestow it for whatsoever thy soul d.

18. 25. say to David, the king d. not any dowry 20. 4. what thy soul d. 1 will do, 1 Kings 11. 37.

28. 28. 28. 1. mayest reign over all that thy heart doth

Poel. 17. + 12. is as a lion that d. to ravin

34. 12. what man is he that d. life and loveth days 68. 16. this is the hill which God d. to dwell in Prov. 12. 12. the wicked d. the net of evil men 13. 4. the soul of the shuggard d. and hath not 21. 10. the soul of the wicked d. evil

Eccl. 6. 2. he wanteth nothing of all that he d.

Lakts. 39. having drunk old wine straightway d. new 14. 32. he sendeth and d. conditions of peace 1 Tim. 3.1. the office of a bishop, he d. a good work

DESIRIN G.

Mat. 12. 46. his brethren d. to speak with him, 47.

Mat. 12. 46. his brethren d. to speak with him, 47. 20. 20. worshipping and d. a certain thing of him Luke 8. 20. thy breth. stand without d. to see the 16. 21. d. to be fed with the crumbs which fell Acts 25. 15. d. to have judgment against him 2 Cer. 5. 2. d. to be clothed upon with our house 1 Thess. 3. 6. d. greatly to see us, as we to see you 1 Tim. 1. 7. d. to be teachers of the law 2. Tim. 1. 4. exceptly d. to see the being miniful. 2 Tim. 1. 4. greatly d. to see thee, being mindful DESIROUS.

Prov. 23. 3. be not d. of his dainties, for they are Prov. 23. 3. De not d. of his dainties, for they are Lepà. 2.+1. gather together, O nation not d. Laske 23.8. Herod was d. to see him of a long season John 16. 19. Jesus knew they were d. to ask him 2 Cor. 11. 32. with a garrison d. to apprehend me Gal. 5.26. let us not be d. of vain-glory, envying 1 Thess. 2. 8. so being affectionately d. of you DESOLATE.

2.Sem.13.20. Tamar remain. d. in Absalom's house Jes 15.28. he dwelleth in d. cities and in houses 16.7. thou hast made d. all my company 30.3. the wilderness in former time d. and waste 38. 27. to satisfy the d. and waste ground Psal.25.16. turn and have mercy on me, for I am d.

Pr.40.15, let them be d. for a reward of their shan 69. 25. let their habitation be d. let none dwell 143. 4. therefore my heart within me is d. 143. 4. therefore my heart within me is d. Isa. 1. 7. your country is d. your cities burnt 3. 20. she being d. shall sit upon the ground 7. 19. they shall rest all of them in d. valleys 13. 22. the beast shall cry in their d. houses 24. 6. and they that dwell therein are d. 49. 8. to cause to inherit the d. heritages 21. seeing I have lost my children, and am d. 54.1. more are the children of the d. Gal. 4. 27. 3. and make the d. cities to be inhabited Jor. 2. 12. be ye very d. saith the Lord 6. 8. lest I make thee d. a land not inhabited 9. +10. the habitations of the wilderness are d. 11. I will make the cities of Judah d. withou an inhabitant, 10. 22. 13. 10. 144. 6.

I will make the cities of Judah d, withe an inhabitant, 10. 22. | 33. 10. | 44. 6.
 25. they have made his habitation d,
 11. they made it d. and being d. it mourneth
 19. 8. I will make this city d. and an hissing
 43. 11. it is d. without man or beast,
 45. 20. he shall make their habitations d. 50. 4.

•9. 20. he shall make their habitations a. 50. 4. 26m. 1. 4. all her gates are d. her priests sigh 13. he hath made me d. and faint all day, 3. 1. 1. 10. my children are d. the enemy prevailed 4.5. they that did feed delicately are d. in the street. cause of the mountain of Zion which is 5. 1R. I

4.5.they that did feed delicately are d.in the stree 5.18. because of the mountain of Zion which is d. East. 6. 6. that your altars may be made d. 19.7. he knew their d. palaces, and he laid wast 20.26. that I might make them d. 50 the end 25.13. I will make Edom d. from Teman 26.19. when I shall make thee a d. city 29.19. in the midst of the countries that are d. 30.14. I will make Pathros d. and will set fire 35.3. 0 mount Seir, I will make thee most d. 7.12. they are d. they are given us to consume 35.14. when earth rejoiceth, I will make thee d. 15. as thou didst rejoice, because it was d. 36.3. because they have made you d.and swallowed 4. thus saith the Lord to the hills and d. waster 35. the d. cittles are become fenced and inhabited 56. know that I the Lord plant that that was d. Den. 9. 17. to shine on the sanctuary that is d. 27. for the abominations he shall make it d. 11. 31. the abomination that maketh d. 12. 11. Hee, 2. + 12. I will make d. her vines and fightees 18. yea the flocks of sheep are made d. Mic. 1. 7. and all the idols thereof will I lay d. 6.13. in making thee d. because of thy sins Leph. 3. 6. their towers are d. their streets waste Mat. 23. 38. your house is left to you d. Lake 13.35 Acts 1.20. it is written, let his habitation be d. 1 Tim. 5.5. now she that is a widow indeed and d. Rev. 17.16. these shall hat the whore, and make d.

Acri. 20. It is written, let us and another & .

1 Tim. 5. 5, now she that is a widow indeed and & Rev. 17.16, these shall hate the whore, and make & 18.19, for in one hour is she made d.

Land DESOLATE.

Gen. 47. 19. give us seed that the land be not d Erod. 23. 29, lest the land become d. beast multiply

Ered. 23. 29, lest the land become d. beast multiply Lav. 25.34, then shall the land enjoy her sabbath as long as it lieth d. 35, 43. 2 Chron. 36. 21 Inc. 6. 11. he said, until the land be utterly d. 13.9, the day of the Lord cometh to lasy the land d 62. 4. nor shall thy land any more be termed d Jar. 4.7. he is gone forth to make thy land d. 27. the Lord said, he whole land shall be d. 2. 34. to cease voice of mirth, for the land shall be d. 12. 11. they made it d. the whole land is made 12. 13. they made it d. the whole land is made 25. 38. for their land is d. because of his anger 25. 38. for their land is d. because of his anger 25. 43. in this land whereaf we say it is d.

DES

DES

Lat. \$3. 8. they d quickly from the sepulchre lark 1. 40. the leprosy d., from him, Luke 5. 13. safe 1. 38. and the angel d., from him, Luke 5. 13. safe 1. 38. and the angel d., from Mary 1. 13. as they d. from him, Peter said to Jesus eta 3. 41. they d. from the presence of the council 12. 80 and forthwith the angel d., from Him 13. 14. they came when they had d., from Perga 15. 38. Jehn d. from them from Pamphylia 17. 38. Jehn d. from them, 18.1. | 19.9. Phil. 4.15. 19.4 ediseases d. from them, 18.1. | 19.9. Phil. 4.15. Law 18. 14. and the fruits that thy soil lusted after are d. from thee, and all things dainty are d. DEPARTED not from.

Semme 20. Li have not d. from ty G. Poul. 18.21.

DEPARTED not from.
Som. C2.C2. have not d. from my G. Paul. 18.C1.
t. Kings S. S. be d., not therefrom, 13. C.
10. 99. John d.me from the sins of Jeroboam, who made Ismel to sin, to wir, golden calves, 31.
[13. 6. 11. [14. 24. [15. 9. 18.] 17. C2.
128. 6. Henchiah d. not from following the Lord

126. 6. Hembiah d. not from following the Lord 2 Chr. 8.15. d. not from commandment of the king 20. 32. Jehoshaphat d. not from the way of Asa 34. 3. they d. not from following the Lord Not. 9. 19, the cloud d. not from them by day Pand, 119. 102. I have not d. from thy judgments Ladw 2.37. A nan d. not from the temp.but served G. DEPARTED out.

DEPARTED out.

Jens. 12.4. was 75 years old when he d. out of Haran
Jens. 24. 2. and when she is d. out of his house
bady. 6. 21. angel of the Lord d. out of his sight
17. 6. the Levite d. out of Beth-lehem-Judah
Jens. 23. 13. David and his men d. out of Keilah
Jens. 11. 8. and Uriahd. out of the king's house
bad. 28. ye are d. out of the way, ye have corrupt.
fat. 17. 18. rebuked the devil, and he d. out of him
DEPARTED not out.

Erod. 33, 11. Joshua d. not out of the tabernacle ism. 14. 54. the ark and blos. d. not out of the camp DEPARTETH.

JEFFART LIT.

JE

ert. 0.4. he comen in with vanity, soud. In dark.

2.5).15. he that d. from evil maketh hims. a prey

2.50. as a wife treacherously d. from her husb.

7.5. cursed be the man whose heart d. from L.

6.6. 3. 1. woe to the bloody city, the prey d. not

abe 9. 30, and bruising him. Lardly d. from him

DEPARTING.

78. 35. 18. as her soul was in d. she called his name

and. 16. 1. after their d. out of the land of Egypt

18. 39. 39. have sinned, by d. from thy precepts, 11.

18. 1. 2. have committed whoredom d. from Lor

18. 1. 2. have committed whoredom d. from Lor

18. 31. and d. from the coast of Tyre and Sidon

18. 31. and d. from the coast of Tyre and Sidon

18. 3. 12. an evil heart, in d. from the living God

18. 3. 12. an evil heart, in d. from the living God

19. 22. Joseph made mention of the d. of Israel

DEPARTURE.

22. 76. 18. the isles shall be troubled at thy d.

Tam. 4. 6. and the time of my d. is at hand DEPEND.

DEPEND.

62.12. doth his good success d. thereon
DEPOSED.

m. 5. 20. he was d. from his kingly throne
DEPRIVED.

m. 27. 45. why should I be d. of both in one day:
39. 17. because God hath d. her of wisdom

m. 28. 10. I am d. of the residue of my years
DEPRIVING.

md. 25.+12. me evil for good, to the d. of my soul
DEPIH.

DEPRIVING.

and .35.+12. me evil for good, to the d. of my soul

DEPIH.

DEPIH.

B. 16. the d. saith it is not in me, and sea saith

B. 16. or hast thou walked in search of the d.?

and .33. 7. he layeth up the d. in store-houses

gr. 2. I sink to the mire of d. where there is no

now. 8. C7. when he set a compass on face of the d.

S. 3. heaven for beight, and the earth for d.

a. 7. 11. ask it either in the d. or in the height

mad 2.5, the d.elosed me round about, weeds wrapt

to 18.6 heter he were drowned in the d. of the sea

mas 2.3. Inte d.closed me round about, weeds wrap left.18.6. better he were drowned in the d.of the sea left 4. 5. because it had no d. of earth, it withered ms. 8. 39, sor d. separate us from the love of God 11. 33. O the d. of the riches both of the wisdom pd. 3. 18. what is breadth and d. of love of Christ DEPTIIS.

DEPTHS.

the 1.5. 5. the d. have covered them, they sank the 1 were coopealed in the heart of the sealers. 6.7. the d. that spring out of valleys and hills had. 60. 12. bring my people from the d. of the seath 7.16. the waters were afraid, the d. were troubled 72. 15. he gave them drink as out of the great d. 106. 9. he led them thro' the d. as thro' wilderness 107. 25. they mount up, they go down again to d. 130. 1. one of the d. have I cried to thee, O. Lordow. 3. 20. by his knowledge the d. are broken up 8. 33. when there were no d. 1 was brought forth 125.

Prov. 9.18. and that her guests are in the d. of hell Inc. 51. 10. that hath made the d. of the sea a way Esch. 67. 34. thou shalt be broken in d. of waters Mic. 7. 19. will cast their sins into the d. of the sea Rev. 9. 24. which have not known the d. of Satan DEPUTED.

2 Sam. 15. 3. but there is no man d. of the king DEPUTY.

DEPUTY.

1 Kings C2. 47. was no king in Edom, a d. was king dets 13. 7. a sorcerer Barjesus who was with the d. 8. seeking to turu away the d. from the faith 18. 12. and when Gallio was the d. of Achaia DEPUTES.

Esth. 8.9.it was written to d. and rulers of provinces 9. 3. and the d. and officers helped the Jews dets 19.38, there are d.let them implead one another DERIDE.

Hab.1.10.they shall devery strong hold, heap dus DERIDED.

Luke 16.14. Pharisees heard these things, and d. him 23. 35. the rulers also with the people d. him DERISION.

Jol 30. 1. that are younger than I, have me in d.

Pinl. 2. 4. the Lord shall have them in d.

44. 13. a d.to them that are round about us, 79. 4.

59. 8. thou shalt have all, the heathen in d.

119. 51. the proud have had me greatly in d.

Jer. 20. 7. I am in d. daily [8 w. sas made a d. daily

48. 26. and Moab also shall be in d. 39.

27. for was not israel a d. unto thee?

Lam. 3.14. I was ad. to my people and song all day

27. for was not Israel a d, unto the \(\tilde{\ell}\) Lam. 3.14. I was a d, to my people and song all day Ezck. 23. 32. thou shalt drink and be glad in d. 36. 4. to cities which became a d, to the heathen Hos. 7.16. this shall be their d, in the land of Egypt DESCEND.

Nnm. 34. 11. the border shall d, and reach to sea 1 Sam. 26. 10. he shall d, into battle and perish Psal. 49. 17. his glory shall not d, after him 65. + 10. thou causest rain d, into the furrows 104. + 8. the mountains to ascend the vallexs d 10.

65. 10. thou causest rain d. into the furrows 104. +8.the mountains to ascend, the valleys d. 10. Exek. 26. 20. with them that d. into the pit, 31. 16. Mark 15. 32. let Christ d. now from the cross Acts 11.5.1 saw vision, certain vessel d. great sheet Rom. 10. 7. or who shall d. into the deep? I Theus. 4.16. Ld. shall d. from heaven with a shout DESCEN DED.

Ered. 19. 18. because the Lord d. on Sinai in fire 33. 9. the cloudy pillar d. | 34. 5. d. in a cloud Deut. 9. 21. the brook that d. out of the mount Janh. 2. 23. so the two men d. from the mountain Josh. 2, 23, so the two men d, from the mountain Preel. 133. 3, as dew that d, on mountains of Zion Prev. 30. 4, who hath ascended up to heaven, or d.? Mat. 7, 25. the rain d, and the floods came, 27. 28. 2, for the angel of the Lord d, from heaven Lute 3, 22, the Holy Ghost d, in a bodily shape Acts 24.1. Ananias the high-priest d, with the elders Epch. 4, 10. he that d, is the same that ascended DESCENDETH.

Jam. 3.15.this wisdom d.not from above, but sensual DESCENDING.

Gen. 28.12.top of ladder reached to heaven, and the angels of God ascending and d. John 1. 51.

Isa. 15. + 3. every one shall howl d. into weeping Mat. 3. 16. he saw the Spirit of God d. Mark 1. 10.

John 1. 32. I saw Spirit d. from heaven like a drew 33. on whom thou shalt see Spirit d. and remaining Acts 10. 11. a vessel d. as it had been a great sheet Res. 21.10. that great city d.out of heaven from G.

DESCENT.

Mir. 1. +4. as waters that are poured down a d.

Mic. 1. + 4. as waters that are poured down a d.
Lude 19. 37, when come nigh at d. of mount Olives
Heb. 7. 3. Melchisedec without father, mother, and d.
6. but he whose d. is not counted from them
DESCRIBE, ED, ETH.

DESCRIBE, ED. ETH.

Josh. 18.4. they shall go through land and d. it, 6,8.

8. Joshua charged them that went to d. the land
9. and they d. it by cities into seven parts in a book
Judg. 8. 14. he d. to him the princes of Succoth
Ross. 4.6. even as Dav. also d. blessedn. of the man
10. 5. for Moses d. the righteousness of the law
DESCRIPTION.

Josh. 18. 6. and ye shall bring the d. hither to me
DESCRY.

Judg. 1. 23. the hours of Loseph sent to d. Beth. al.

Judg. 1. 23. the house of Joseph sent to d. Beth-el. DESERT. Exed. 3.1. he led his flock to the backside of the d.

Exod. 3.1. he led his flock to the backside of the d. 5.3. let us go three days journey into the d. 19. 2. and they were come to the d. of Sinai 23. 31. I will set thy bounds from d. to the river Num. 20. 1. then I srael came into the d. of Zin 77.14. for ye rebelled against me in the d. of Zin 33. 16. and they removed from the d. of Sinai 2 Chron. 27. 10. Uzziah built towers in the d. Job 24. 5. as wild asses in the d. go they forth Psal. 75. 46. promotion cometh not from the d. 78. 40. how oft did they grieve him in the d. 102. 6. I am like a pelican, an owl of the d. 106. 14. but lusted and tempted God in the d. 11a. 1.3.21, but wild beasts of d. shall lie there, their houses full of dolesial creatures, 314.15. Jer. 30. 39. houses full of dolesal creatures,34.14. Jer.50.39

IJES

I.a. 21. 1, as whirlwinds, so it cometh from the d.

35. 1. the d. shall rejoice || 6. streams in the d.

40. 3. make straight in d. a high-way for our God

41. 19. 1 will set in d. the fir-trees and the pine

43. 19. I will even make rivers in the d. 20.

51. 3. will make her d. like the garden of the Lord

51. 3. will make her d. like the garden of the Lord

52. 24. people that dwell in d. shall drink after them

50. 12. Chaldea shall be a dry Jand and a d.

Each. 47. 8. these waters go down into the d.

Mat. 24. Co. if they say, behold, he is in the d.

John 6. 31. our fathers did eat manua in the d.

Acts 8. 26. from Jerusalem to Gaza, which is d.

DESEL' land.

Acts 8. 26. from Jerusalem to Gaza, which is d. DESERT land.

Dest. 32. 10. he found him in a d. land, he led him Prev. 21. † 19. better dwell in the land of the d. DESERT place.

Mark 6. 31. come ye yourselves into a d. place 32. depart. into a d. place, Mat. 14. 13. Lukes. 42.

35. this is a d. place, Mat. 14. 15. Luke 9. 12. Luke 9. 10. he went aside privately into a d. place DESERTS.

Isa. 48. 21. thirsted not when he led them through d.

Jis. 38. 21, thirsees not when ne lets them through a. Jer. 2. 6. the Lord that led us through a lamp of d. 5. + 6. a wolf of the d. shall spoil them Eack. 13. 4. thy prophets are like foxes in the d. Lukel. 30. John was in the d. till his shewing to isr. Heb. 11. 38, they wandered in d. and in mountains DESERT.

Psal.28.4.after work of hands, render them their d. DESERTS

Ezek. 7.27. according to their d. will I judge them DESERVE.

Exra 9.13, hast punished less than our iniquities d.
DESERVETII.
Job 11. 6. God exacteth less than thy iniquity d.
DESERVING.

Judg. 9.16.done to him according to d. of his hands DESIRE

DESIRE

Signifies, [1] Longing, or withing, 1 Sam. 23. 20.

[2] The prayer, request, or longing of the send, for some spiritual, or bodily good things, whereof it feels a want, Psal. 145. 19. [3] Love, or affection, Cant. 7, 10. Dan. 11. 37. [4] Hope, or expectation, 1 Sam. 9, 20. [5] An inclination to, or delight in the pleasures of tips, Eccl. 12. 5. [6] A wife, called the desire of the eyes, Ezek. 24. 16. [7] Sinjul huts and affections, Bph. 2. 3. tions, Boh. 2. 3.

tions, Eph. 2. 3.

Thy desire shall be to thy husband, and he shall rule over thee, Gen. 3. 16. Thy desires, or requests thall be referred, or submitted to thy husband's will and pleasure, to grant, or day them, as he sees fit. Thou shall be obliged to such a subjection, as shall be many times against thy will, and be uneasy to thee.

Jon. 3. + 6. saw that the tree was a d. to the eyes 16. thy d. shall be to thy husband, he shall rule 4.7. to thee shall be his d. thou shalt rule over him locus. 18. 6. and come with all the d. of his mind

10. thy d. shall be to thy husband, he shall rule
4.7. to thee shall be his d. thou shalt rule over him
Dew. 18. 6. and come with all the d. of his mind
21. 11. and hast ad. to her, to have her to wife
1 Sam. 9. 20. and on whom is all the d. of Israel?
23.20. come down accord, to all the d. of thy soul
2 Sam. 23.5. this is all my salvation, and all my d.
1 Kings 5. 8. I will do all thy d. concerning timber
9. thou shalt accomplish my d. in giving food
10. according to all Solomon's d. 9. 11.
9.1. Solomon had finished building, and all his d.
19. the d. of Solomon which he desired
10.13. king Solomon gave to the queen of Sheba all
her d. whatsoever she asked, 2 Chrow. 9. 12.
2 Chrow. 15. 15. and sought him with their whole d.
21. + 20. Jehoram departed without d.
32. + 27. he made treasures for instruments of d.
36. 10. he took the vessels of d. to Babylon
Jeb 9. + 26. my days are passed away as ships of d.
13.1.5. thou wilt have a d. to work of thine hands
31. 16. if have withheld the poor from their d.
35. my d. is that the Almighty would answer me

35. my d. is that the Almighty would answer m 35. rg d. is that the Almighty would answer m 33. r 20. so that his soul abhorreth meat of d. 34. 36. my d. is that Job may be tried to the end Pad. 10. 3. the wicked boasteth of his heart's d. 17. Lord, thou hast heard the d. of the humble 21. 2. thou hast given his heart's d. not withheld 21. 2. thou hast given his heart's d. not withheld 38. 9. Lord, all my d.is before thee, my groan. 54.7. eye hath seen his d. on mine enemies, 92. 11. 59. 10. God shall let me see my d.on mine enemies 78. 29. were filled, for he gare them their own d. 92. 11. mine ears shall hear my d. of the wicked 105. 424. yea, they despised a land of d. 112.8. not afraid, till he see his d. on his enemies 10. the d. of the wicked shall perish 118.7. therefore shall I see my d. on them hate me 145. 16, thou satisfiest the d. of every living thing 19, he will fulfil the d. of them that fear him Fram. 10. 24 the d. of injections shall be granted

19. he will fulfil the d. of them that lear him Prov. 10. 24. the d. of righteous shall be granted 11. 23. the d. of the righteous is only good 13. 12. but when d. cometh, it is a tree of life 19. the d. accomplished is sweet to the soul 19. 22. the d. of a man is his kindness

al. 144.2. my fortress, my high tower, and my dets 7. 35, the same did God send to be a d. Rom. 11. 26. there shall come out of Sios the d. DELIVERITH.

Job 36.15. he d. the poor in his affliction, opens ears Psel. 18. 48, he d. me from mine enemies
34. 7. about them that fear him, and d. them
17. the Lord d. them out of all their troubles, 19.
97. 10. he d. them out of the hand of the wicked
144. 10. who d. David from the hurful sword
Prov. 10. 2. righteousness d. from death, 11. 4.
14. 25. a true witness d. souls, but a deceifful
31. 24. and she d. girdles unto the merchant
Lie. 42. 22. they are for a prey, and none d.
Dan. 6. 27. God d. and rescueth, and worketh signs
Asses 3. † 12. as shepherd d. out of mouth of lion
DELIVERING.
Ered. 5. † 23. d. thou hast not delivered thy peop.

Ered. 5. + 23. d. thou hast not delivered thy po Luke 21.12.d. you up to synagogues and into po Acts 22.4. d. into prisons both men and wo 26. 17. d. thee from the people and the Gentiles
DELIVERY.

Isa. 4. 17. that draweth near the time of her d. DELUSION.
2 These. 2. 11. God shall send them strong d.

DELUSIONS. Isa. 66. 4.1 also will choose their d. and bring fear

Isa, 66. 4.1 also will choose their d. and bring fear DEMAND.

Don. 4. 17. the d. by the word of the holy ones

DEMAND, ED.

Esod. 5. 14. d. why have ye not fulfilled your task it

2 Sam. 11. 7. David d. of Urish how Joab did

Job 38.3. I will d. of thee, answer thou, 40.7. | 42.4.

Don. 2. 27. the secret which the king hath d.

Mat. 2. 4 he d. where Christ should be born

Luke 3. 14. the soldiers d. of him, what shall we do

17. 90. and when he was d. of the Pharisees

Acts 21. 33. the chief captain d. who he was

DEMONSTRATION.

1 Cor. 2. 4. but in d. of the Spirit, and of power

DEN. 8.

Judg. 6. 2. the children of Israel made them d.

Job 37. 8. then the beasts go into d. and remain

Job 37. 8. then the beasts go into d. and remain 38. 40. when they couch in their d. and abide Paul. 10. 9. he lieth in wait as a lion in his d. 104. 22. they lay themselves down in their d. 104. 22. they lay themselves down in their d. Cand. 4.8. look from Shenir, from the lion's d. Isa. 11. 8. shall put his hand on the cockatrice d. 32. 14. the towers shall be for d. for ever Jer. 7. 11. is this house become a d. of robbers? 9. 11. I will make Jerusalem a d. of dragons 10. 22. to make the cities of Judah a d. of dragons Dan. 6. 7. he shall be cast into the d. of lions, 12. 16. and then each this into the d. of lions.

Dan. 0. 7. he shall be cast into the d. of lions, 12
16. and they cast him into the d. of lions
19. the king arose and went in haste to the d.
23. they should take Daniel up out of the d.
24. and they cast them into the d. of lions
Amos 3. 4. will a young lion cry out of his d.?
Nah. 2. 12. the lion filled his d. with ravin

Mat. 21.13. my house be called house of prayer, but ye have made it a d. of thieves, Mark 11. 17. Heb. 11. 38. they wandered in deserts and in d. Rev. 6. 15. bondman and freeman hid themsel. in d. DENY.

DENOUNCE. Dent. 30.18. d.this day, that ye shall surelyperish
DEPART.

DENOUNCE.

Dens. 30.18. d.this day, that ye shall surely perish DEP ART.

Gen. 13. 9. if thoud. to the right, hand. I will go Erod. 18. 27. Moses let his father-in-law d.

33. 1. d. thou and the people thou hast brought up Num. 10. 30. I will d. to mine own land and kindred Dens. 9. 7. from the day thou didst d. out of Egypt José. 24. 28. so. Joshua let the peopled. to inheritance Judg. 19. 5. the Levite rose up to d. 7. 8. 9.

1 Sam. 22. 5. and God said, abide not in the hold, d.

29. 10. as soon as ye be up and have light, d.

11. David and his men rose up to d. in the morn. 30. 22. that they may lead them away and d.

2 Sam. 11. 12. and to-morrow I will let thee d.

15. 14. make speed to d. lest he overtake us I Kingr 12. 5. d. for three days, then come ag. to me Job 20. 28. the increase of his house shall d.

14a. 11. 13. the envy also of Ephraim shall d.

52. 11. d. ye, d. ye, go out from thence, Lam. 4. 15.

54. 10. for the mountains shall d. and the hills Jav. 50. 3. they shall d. both man and beast Misc. 2. 10. arise ye, and d. this is not your rest Zeck. 10. 11. the sceptre of Egypt shall d. away Matt. 8. 34. would d. out of their coasts, Mark 5. 17. 10. 14. when ye d. out of that house or city, shake off the dust of your feet, Mark 6. 11. Lake 9. 4.

12. 12. let them which are in the midst d. out of wild 16. 7. but if I d. I will send him unto you Acts 16. 36. now therefore d. and go in peace 39. and desired them to d. out of the city 20.7. Paul preach. to them ready to d. on morrow 22. 21. d. for I will send then unto you feet. Jam. 21. 5. but if the unbelieving d. let him d. Phis. 1. 23. a desire to d. and to be with Christ Jam. 2. 16. say to them, d. in peace, be ye clothed DEP ART from.

Erod. 8. 11. and the frogs shall d. from thee 29. that the swarms of flies may d. from Phracol 1. Cov. 7. 11. but if she d. let her remain unmarried 15. but if the unbelieving d. let him d. Prom Gilead 1. Sam. 15. 6. d. from the tents of these wicked men Dru. 4. 9. take heed, lest they d. from the 20. 2. Ch. 18. 3

mai.v.1.13.my house be called house of prayer, but ye have made it a d. of thieves, Mark 11. 17. Mat. 7. 23. Luke 13. 27. 1 Mat. 13. 28. they madered in deserts and in d. Rev. 6. 15. bondman and freeman hid themsel. in d. DENY.

Josh. 24. 27. be a witness, lest ye d. your God 1 Kinge 2. 16. I ask of thee, d. me not, Prov. 30. 7. Job 2. 18. if he destroy him, then it shall d. him Prov. 30. 9. lest I be full and d. thee, and say Mat. 10. 33. whosover shall d. me, him will 1 d. 16. 24. let him d. himself, Mark 8. 34. Luke 9. 23. 26. 34. Jesus said to him before the cock crow thou shalt d. me thrice, 75. Mark 14. 30. 72. 35. die with thee, yet will I not d.thee, Mark 1. 30. 72. 35. die with thee, yet will 1 not d.thee, Mark 1. 30. 72. 35. die with thee yet will in the d. thee is any resurrection 2 Tim. 2. 12. if we d. him, he also will d. us 13. yet he abideth faithful, he cannot d. himself Tit. 1. 16. that know God, but in works they d. him DENIED.

Gon. 18. 15. Sarah d. saying, I laughed not 1 Kinge 20. 7, he sent to me, and I d. him not Jub 14. 26. 70. Peter d. before them all, saying, I know not, 72. Mark 13. 70. Luke 20. 27. Luke 8. 45. when all d. that they touched him 12. 9, who denies shall be d-before the angels of G. John 12. 3. whom ye d. in the presence of Pilia. 14. but ye d. the holy One and the just 1 Tim. 5. 8. he hat hd, whe faith and is worse than Rev. 2.13. holdest fast my name, and not my faith 3. 8. hast kept my word, and hast not d. my name DENIETII, ING.

Luke 12. 9. the that d. me before men, be denied 2 Prize, 2. 1 even d. the Lord that bought them 1 John 2. 22. is a liar, that d. Jesus is Christ 23. who d. the Bong the same hath not the Father 1 John 2. 29. is a liar, that d. Jesus is Christ 23. who d. d. the Son, the same hath not the Father 1 John 2. 29. is a liar, that d. Jesus is Christ 23. who d. the Bong the same hath not the Father 1 John 2. 29. is a liar, that d. Jesus is Christ 23. who d. d. the Son, the same hath not the Father 1 John 2. 29. is a liar, that d. Jesus is Christ 23.

Prov. 22. 6. when he is old he will not d. from 27. 22. yet will not his foolishness d. from h Isa. 54. 10. but my kindness shall not d. from the Ins. 54. 10. but my kindness shall not d. from the 59.21. my cove, my Spirit, and words, shall not Jor. 32.40.put myfear, that they shall not d.from: 37. 9. the Chaldeans, for they shall not d.from: 48.41.14. 16. they need not d. give ye them to a Luite 4.42.stayed him, that should not d.from the 12. 59, thou shalt not d. thence, till thou hast pa DEPARTED.

Dent. 1. 19, and when we d. from Horeb, we wen Judg. 16. 20, he wist not that Lord was d. f. him I dam. 4.21, saying, the glory is d. from Israel, C. 10. 2. when thou art d. from me, thou shall find 15. 6. Kenites d. from among the Amalekines 16. 14. the Spirit of the Lord d. from Saul, 18. 1. 23, was refreshed, and the evil Spirit d. from his 28. 15. God is d. from me, and answereth me in 16. ask of me, seeing the Lord is d. from the 1 Kings 20. 30. as soon as thou art d. from the 2 Kings 3. 27. they d. from him to their own las 5. 19. so he d. from Elisha a little way, 8. 14. 19. 8. Sennacherib d. from Lachish, Isa. 37. 8. 2 Chron. 24. 25. and when they were d. from my I Lera, 8. 31. then we d. from the river Ahava Psel. 18. 21. and have not wickedly d. from my I Ler. 7. 17. from the day that Ephraim d. from Jufs. 7. 19. Chaldeans heard they d. from Jerusale Esch. 6.9, their whorish heart which nath d. from 10. 18. the glory of the Lord d. from the threshe Dam. 4. 31. O king, the kingdom is d. from Hos. 10. 5. for the glory of Samaria is d. from Met. 15. 29. and Jesna d. from theone, and can 19. 1. had finished these sayings, he d. from Gali 20. 29. as they d. from Jericho, a rullitude follow 24. 1, Jesna went out and d. from the temple

DELIVER thee,
1, 7.16. the people which the Lord shall d. thee
14, Ld., walketh in midst of thy camp to d. thee
14, Ld., walketh in midst of thy camp to d. thee,
13, 12, to bind thee, that we may d. thee, 13,
17, 46, the Lord will d. thee ino mine hand
12, and the Lord said, they will d. thee up
ings 18, 23, I will d. thee two thousand horses
6, and I will d. thee in six troubles, in seven
18, beware, then a great ransom cannot d. thee
50, 15, I will d. thee, and thou shalt glorify me
3, he shall d. thee from the snare of the fowler
v, 2, 12, to d. thee from the way of the evil man . 3, he shall dishe from the snare of the fowler w. 9, 12, bo d. thee from the way of the evil man 6.to d. thee from the strange woman, the stranger 57, 13, when thou criest, let thy companies d. thee . 57, 13, when thou criest, let thy companies d. thee . 18, 18, 12 ms with thee to d. thee, 19, 15, 20, 21, 18, 10, 4 thee in that day, saith the Lord B. I will surely d. thee; thou shalt not fall by sword det 21, 31, d. thee into the hand of brutish men 5, 23, I will d. thee to them whom thou hatest

5. St. I. will d. there to them whom thou hatest k.d. will d.there to men of the east for a possession. I will d. there for a spoil to the heathen a. S. 16. thy God whom thou servest will d. there 0. is thy God able to d. thee from the lions. a. 11. S. how shall I d. there, I sr. how shall I d. there is the shall I shall be
d. 3. 8. I am come down to d. them, Acts 7. 34, w. 7.2, when the Lord thy God shall d.them, 23, 6. 11. 6. to-morrow will d. them pall slain; p. 11. 9. and if the Lord d. them before me p. 28, to-morrow till d. them into thice hand ms. 14. 37, wilt thou d.th. 228m. 5. 19, 1 Chr. 14, 10, ms. 14. 37, wilt thou d.th. 228m. 5. 19, 1 Chr. 14, 10, ms. 8. 46, and d. th. to the enemy, ? Kings 2. 1, 14. ings 3. 10, to d.th. into the hand of Moab, 13, twm. 14. 10, L. said, I will d. them into thy hand two. 6. 36, and d. th. over before their nemins. wm. 6. 36. and d. th. over before their enemies 20. for it came of God, that he might d. them 5. 9. 28. and many times didst thou d. them 5. 4. crashed, neither is there any to d. them 6. 42. 4. they trusted, and thou didst d. them 40. the Lord shall help them, and d. them 5. 43. many times did he d. them they provoked 1.1.6. the righteousness of upright shall d. them 6. the mouth of the upright shall d. them 6. the mouth of the upright shall d. them 21. forhear to d. them that are drawn to death 19. 50. he shall send a Saviour and d. them 24. 9. I will d. them to be removed, 29. 18. 12. d. st into hand of Nebuchadrenar, 46. 96. f. 7.19. their gold shall not d. them, Zeph. 1. 18. 18. so will I seek and d. them out of all places will f. they carried away to d. them up to Edom vi f. they carried away to d. them up to Edom loss 6. 36 and d. th. over before their enemies 12: so will I seek and d. them out of all places wi 15. they carried away to d. them up to Edom 4: 11. 6. out of their hand I will not d. them 77. 25. that God by his hand would d. them 5: 2. 15. and d. them who through fear of death DELIVER us.

1.27.to d.m into hand of Amorites, Jack.7.7 13. d. as only, we pray thee, this day
13. d. as the men, the children of Belial
m. 4. b. woe to us, who shall d. as out of hand

5. 6. 13, but d. see from evil, Luke 11. 4.

17. 1. 10. in whom we trust that he will yet d. se

1. 10. in whom we trust that he will yet d. se

1. 10. that he might d. see from this evil world

DELIVER gov.

1. 6. 33. so will I d. y. your brother, shall traffic

1. 50 55, they shall d. you your bread by weight

1. 20. 11. did not I d. you from the Egyptians:

2. ye have fornaken me. I will d. you no more

2. he them d. you in the time of tribulation

1. 20. 3. he will d. you from the Philistines

1. 20. 3. he will d. you from the Philistines

1. 20. 3. he will d. you from the Philistines

1. 20. 3. he shall d. y. from all your enemies

20. 3. hall not be able to d. you out of his hand

20. 14. Heastriah shall not be able to d. you

21. 14. Heastriah shall not be able to d. you

21. 15. who is that God that shall d. you?

21. 15. who is that God that shall d. you?

21. 16. 17. for they will d. you up. 43. 9. Mark 13. 9.

21. 18. Let when they d. you up. 24. 9. Mark 13. 11.

DELIVERANCE.

DELIVERANCE.

**A\$.7.6., sent me to save your lives by a great d.

**4. 15. 18. thou hast given this great d.

**5. 11. +9. to morrow ye shall have d.

**5. 12. +2. the d. was turned into mourning.

***Maps 3.1. by him the Lord had given d. to Syria

**3.1. the arrow of the Lord's d. of d. from Syria

***Com. 11. -1. the Lord saved them by a great d.

**Com. 11. -1. the Lord saved them by a great d.

***Com. 12. -7. but I will grant them some d.

***e\$ 13. and hast given us such a d. as this

***ud. 14. them shall there d. arise to the Jews

***13.

Psal.44.4.thou art my King, comp DELIVERED. and d. for Iacob

Gen. 9.2. on every beast, into your hand are they 14. 20. God who s. thine enemies into thy han 25. 24. when her days to be s. were fulfilled Esset. 1.19, are s. ere the midwives come to then

5. 23. neither hast thou d. thy people at all 12. 27, he smoot the Egyptians, and d. our houses 18. 10. who hath d. people from under Egypt Deut. 2. 35. the Lord our God d. all unto us 3. 3. God d. into our hands the king of Bashan 9. 10. the Lord d. unto me two tables of stone 31. 9. and Moses d. the law unto the priests José. 21. 44. the Ld. d. their enemies into their hand Judg. 1. 4. he d. the Canaanites into their hand Judg. 1. 4. he d. the Canaanites into their hand 3. 31. after him was Shamgar, he also d. Israel 5. 11. they that are d. from the noise of archers 8.7. when L. hath d. Zebah and Zalmunna 11. 21. the Lord d. Sihon into the hand of Israel 6. 23. our god hath d. Samson our enemy, 24. 1 Sam. 4. 19. Phinehas' wife was near to be d. 17. 35. 1 smote him and d. it out of his mouth 30. 23. who d. the company that came against us 2 Sam. 21. 6. let seven of Saul's sons be d. to us 2 Sam. 21. 6. let seven of Saul's sons be d. to us 2 Sam. 21. 5. the law of the d. this yamna was d. Kings 9. 17. and 1 was d. of child with her 18. third day after I was d. this woman was d. Kings 19. 11. and shalt thou be d. I Isra 37. 11. 1 Cdr. 21. 14. d. that parcel and slew Philistines 16. 7. then on that day David d. this psalm 2 Cdr. 23. 9. Jehoiada d. to the captains shields 34. 9. they d. money was brought into house of G. 15. and Ililkiah d. the book to Shaphan Esra 5. 14. the vessels were d. to Sheshbaszar 8. 36. and they d. the king's commissions

15. and Hilkiah d, the book to Shaphan Esra 5. 14. the vessels were d. to Shashbazzar 8. 36. and they d. the hing's commissions Job 22. 30. it is d. by the pureness of thine hands 23. 7. so should I be d. for ever from my judge 39.12. because id. the poor that cried, and fatherless Psel. 22. 5. they cried to thee, and were d. 33. 16. a mighty man is not d. by much strength 55. 18. he hath d. my soul in peace from battle 56.13. hast d. my soul from death, 86. 13. | 116.8. 60. 5. that thy beloved may be d. 108. 6. 69. 14. let me be d. from them that hate me 78. 61. and d. his strength into captivity Press 11. 8. the righteons is d. out of trouble

10. 0.1. and a. his strength into capturity /rev. 11. 8. the righteous is d. out of trouble 9. but through knowledge shall the just be d. 21. but the seed of the righteous shall be d. 88. 26. but whose walketh wisely shall be d.

22. But the seed of the righteous shall be d.

28. 26. but whoso walketh wisely shall be d.

Eccl.9, 15. poor wise man by wisdom he d. the cityl

La. 20.6, for help to be d. from the king of Asyria

29. 12. the book is d. to him that is not learned

36. 19. and have they d. Samaria out of my hand?

38. 17. thou hast d. it from the pit of corruption

49. 24. or shall the iawful captive be d.?

25. and the prey of the terrible shall be d.

66. 7. before pain came, she was d. of a man-child

Jer. 7. 10. we are d. to do all these abominations

20. 13. for he hath d. the soul of the poor

32. 16. now when I had d. the evidence to Barnetheology.

Lat. 16. as I live, they only shall be d. 13.

17. 15. or shall he break the covenant and be d.?

13. 14. for they are all d. unto death to the earth

29. 20. she is d. to the sword, draw her multitudes

Dans. 3. 28. and d. his servants that trusted in him

6. 27. who d. Daniel from the power of the lions

Dan. 3, 20, and d. his servants that trusted in him 6, 27, who d. Daniel from the power of the lions 12, 1, at that time thy people shall be d. loel 2, 32, shall call on name of the Lord shall be d.

12. 1. at that time thy people shall be d. Almos 9. 1. and he that escapeth shall not be d. Almos 9. 1. and he that escapeth shall not be d. Almos 9. 1. and he that escapeth shall not be d. Alic. 4. 10. go to Babylon, there shalt thou be d. Alic. 4. 10. go to Babylon, there shalt thou be d. Alic. 4. 10. go to Babylon, there shalt thou be d. Alic. 2. 9. that he may be d. from the power of evil Mal. 3. 15. yea, they that tempt God are even d. Mal. 11. 27. all things are d. to me of my Father, no man knoweth Son but the Father, Lake 10. 22. 27. 58. Pilate commanded the body to be d. Mart 7. 13. thro' your tradition which ye have d. 10.33. the Son of man shall be d. to the chief priests 15.15 released Barabbas, and d. Jensu, Lake 22.25. Lake 1. 57. time came that she should be d. 2. 6. 6. that is d. to me, and to whom I will, I give it 17. there was d. to him the book of Esains 9. 44. Son of man shall be d. into hands of men 12. 58. give diligence that thou mayest be d. 18. 32. for he shall be d. unto the Gentiles John 16. 21. but as soon as he is d. of the child 18. 36. that I should not be d. to the Jews Acts 2. 23. him being d. by the counsel of God 15. 30. Judas and Silas came to Ant. and d. epixtle 23. 33. and they d. the epixtle to the governor 27. 1. they d. Paul to one Julius, a centurion 28. 17. yet was 1 d. prisoner from Jerusalem Rom. 4.25. was d. for our offences and raised again

Psal. 18.50.great d. giveth he to his king, to David Row.7.6.now we are d from the law, that being dead shall d. thee map to d.thee Liu. 25.18. we have not wrought any d. in the earth of the two distributions of the law, that being dead 15. 31. I may be d. from them that do not believe to mine hand Obed. 17, but upon mount Zion shall be d. 2 Cor. 4. 11. are alwayd. to death for level' sake to mine hand Obed. 17, but upon mount Zion shall be d. 2 Cor. 4. 11. are alwayd. to death for level' sake to distribute the distribution of the mount of the lion Liu. 35. others were tortured, not accepting d. 2 Tim. 1.90. whom I have d.to Satan, that they learn the line Liu. 4. 17. I was d. out of the mount of the lion Liu. 4. 17. I was d. out of the mount of the lion Liu. 4. At the next we king companyed of the loop. 2 Cor. 4. 2 The law of the live with the fibre. 8.21 the creature itself shall be d. from corruption 15. 31. I may be d. from them that do not betteve 2 Cor. 4. 11. are alway d. to death for levus' sace 2 Thest. 3. 2. we may be d. from unreasonable men 17mm. 1.90. whom I have d. to Stann, that they learn 2 Tim. 4. 17. I was d. out of the mouth of the lion Hes. 11. 1b. by faith Sarah was d. of a child 2 Pat. 2. 7. and d. just Lot, vexed with the filthy 21. to turn from the commandment d. to them Judd 3. for the faith which was once d. to the saints Rev. 12. 2. travalling in birth, and pained to be d. 4. before the woman which was ready to be d.

4. before the woman which was ready to be d.

See HAND, HANDS.
DELIVERED Aim.

DELIVERED him.

Gen. 37. 21. Reuben d. him out of their hands
Lev. 5. 2. in that which was d. him to keep, 4.

Dent. 2. 33. the Lord our God d. him to keep, 4.

Dent. 2. 33. the Lord our God d. him to the lion
17. 23. and Elijah d. him unto his mother
17. 24. and Elijah d. him that is mine enemy
Mat. 18. 34. the Lord d. him to the tormenters
27. 2. and d. him to Pootius Pilate, Mark 15. 10.
26. he d. him to be crucified, John 19. 16.

Luke 7. 15. and Jesus d. him to his mother
9.42. Jesus healed the child and d.him to his father
24. 20. how our rulers d. him to be condemned

Luke 7. 15. and Jesus d. Aim to his mother 9.42. Jesus healed the child and d.Aim to his father 24. 20. how our rulers d. Aim to be condemned John 18. 30. we would not have d. Aim to thee Acts 7. 10. God d. Aim to four quaternions of soldiers 12.4. Herod d.Aim to four quaternions of soldiers DELIVERED me.

Erod. 18. 4. God d. me from the sword of Pharaol Judg. 12. 3. and when I saw that ye d. me not 1 Sam. 17. 37. the Lord that d. me from the lion 2 Sam. 22. 18. he d. me from my strong enemies 20. he d.me because delighted in me, Prof. 18. 19. 49. thou hast d.me from violent man, Prof. 18. 19. 49. thou hast d.me from violent man, Prof. 18. 19. 49. thou hast d.me from violent man, Prof. 18. 19. 49. thou hast d. me from my strong enemies 43. hast d. me from the strivings of the people 34. 4. the Lord heard and d. me from all my fears 54. 7. for he hath d. me to thee hath greater sin 2 Tim. 3. 11. but out of them all the Lord d. me 12 Tim. 3. 11. but out of them all the Lord d. me 12 Tim. 3. 11. but out of them all the Lord d. me 12 Tim. 3. 11. but out of them all the Lord d. me 12 Tim. 3. 11. but out of them all the Lord d. me 12 Tim. 3. 11. but out of them all the Lord d. me 12 Tim. 3. 11. but out of them all the Lord d. me 15 Tim. 3. 11. but out of them all the Lord d. me 15 Tim. 3. 17. I d. these to will of them that hate they John 18. 35. the chief priests d. these unto me DELIVERED them.

Ered. 18. 8. Moses told how the Lord d. them Ered. 18. 8. Moses told how the Lord d. them Ered. 19 in tables of stone and d. them

DELIVÉRED them.

Exed. 18. 8. Moses told how the Lord d. them
Deut. 5. 22. in tables of stone, and d. them to mo
Judg. 3. 9. Lord raised up a deliverer, who d. them
Ex. Kings 19. 12. gods of nations d. them, La. 37. 12.
2 Chr. 29.8. hath d. them to trouble, to astonishment
Ped. 78. 42. when he d. them from the enemy
107. 6. and he d. them from their destructions
Lin. 34. 2. he hath d. them to the slaughter
Exed. 15. 21. d. them to cause them to pass thro' first
Mat. 25. 14. called servants. and d. to them is coods

Each. 15.21. d. them to cause them to pass thro' firm Mat. 25.14. called servants, and d.to them his goods Lake 1. 2. even as they d. them to us eye-witnesses 19.13. he d. them ten pounds, and said, occupy til. Acts 16.4. they d. them the decrees for to keep 1 Cor. 11. 2. keep ordinances, as I d. them to you 2 Pat. 2. 4. and d. them into chains of darkness DELIVERED up.

Num. 21. 3. and the Lord d. up the Canannites

2 Pet. 2. 4. and d. them into chains of darkness DELIVERED up.
Num. 21. 3. and the Lord d. up the Cannanites Jefore 1. 2 sem. 18. 28. d. up the men that lift up their hand Amor 1.9. because they d. up the captivity to Edom Obed. 14. nor shouldest have d. up those that remain Mat. 4. † 12. heard that John was d. up into prison Acts 3. 13. hath glorified his Son whom ye d. up. Rom. 8. 32. spared not his Son, but d. him up for u. 1 Cor. 15. 24. when he shall have d. up the kingilon Res. 20. 13. death and hell d. up the dead in then DELIVERED ut.
Exod. 2. 19. an Egyptian d. us from the shepheris Acts 6. 14. change the customs which Moses d. us 2 Cor. 1. 10. who d. us from so great a death Col. 1. 13. hath d. us from the power of darkness 1 Thess. 1.10. Jesus, who d. ss from wath to come Rom. 6.17. ye obeyed the doctrine which us d. wo. 1 Cor. 11. 23. I received that which 1 d. you, 15. 3 DELIVEREDST, EST.

Not 1 they d. then d. then to greening who yeard

1 Cor. 11. 23. I received that which 1 d. you, 15. 3
DELIVEREDST, EST.
Noh. 9. 27. thou d. then to enemies who vexed
Pad. 35. 10. who d. poor from him that spoileth him
Mic. 6, 14. what thou d. will I give up to the sword
Mat. 25. 20. Lord, thou d. unto me five talents
22. and said, Lord, thou d. unto me two talents
DELIVERER.
Judg. 3. 9. the Lord raised up a d. to Israel, 13.
B. 23. there'was no d. 25 Sam. 14. 6. Prad. 3. + 5.
2 Sam. 22. 2. the Lord is my rock and d. Prad 16. 8.
Psal. 40. 17. thou art my help and my d. 70. 5.

pened. All these Psalms have some recurson in this great event. And the scripture commonly applies the phrase, to ascend, or go up, to ex-gress this return, Esra 1. 3, 5, 11. 7, 6, 7, 9, because Babylon ness situated in a plain, and Ionualem in a mountainous country. And afbecause Babylon was situated in a plain, and Jerusalem in a monotainous country. And although one of the Paalms is accribed to David, and another to Solomon, yet they also, as self-as the rest, might have been used on this occasion, though they were composed by David and Solomon upon other occasions. The apostle Faul says. That such as have used the office of a deacon well, purchase to themselves a good degree, I Tim. 3. 13. They gain great houses: respect, and reputation.

a good organe, 1 1m. 5. 15. Insy gain great houses, respect, and reputation.

2 Kings 20.9. or backward ten d. 10, 11. Ls. 38.8 + 11. by which it had gone down in d. of Ahas

1 Chros. 15. 18. brethren of second d. with them 1 Chros. 15. 18. brethren of second d. with them 17. 18. according to the state of a man of high d. 17ed. 65. 9, men of low d. vanity, men of high d. alie Lude 1. 52. he hath exalted them of low d. 17em. 1. 9. let brother of low d. rejoice he is exalted DELAY, ED, ETH.

Ered. 22. 29. thou shalt not d. to offer the first-fruits 32. 1. the people saw that Moses d. to come down Psal. 119. 60. d. not to keep thy commandments Mat. 24. 48. my lord d. his coming, Lude 12. 45. Acts 9. 38. that he would not d. to come to them DELAY, Saktennies.

Acts 25.17. without any d. I sat on the judgment-seat DELAY. 44. 9. and their d. things shall not profit

Isa. 44. 9. and their d. things shall not profit DELICACIES.

Rev. 18. 3, the merchants are rich through her d. DELICATE.

Dent.28.54, the d. man or woman an Dent.28.54, the d. man or woman among you, 56.

Isa.47.1.thou shalt no more be called tender and d.

Jer. 6. 2. likened Zion to a comely and d. woman Mic. 1 16. make the bald for thy d. children
DELICATES.

Jer. 51. 34. he hath filled his belly with my d.
DELICATELY.

1 Sam. 15.32. bring Agag, and Agag came to him at Prov. 29. 21. he that at. bringeth up his servant Iam. 4.5. they that did feed at. are desolate in street Lake 7. 25. they that live at. are in kings' courts 1 Tim. 5. 16. she that liveth at is dead while she live DELICATENESS.

DELICATENESS.

Deut. 23. 56. to set her foot on the ground for d.
DELICOUSLY.

Rev. 18.7. how she glorified herself and lived d.O.
DELIGHT, Substantive.

Gen. 34. 19. Shechem had d. in 1300b's daughter
Deut. 10. 15. L. had a d. in thy fathers to love them
El. 14. and it shall be if thou have no d. in her
1 Sam. 15. 22. halt the L. as great d. in offerings?
18. 22. and say, behold, the king hath d. in thee
2 Sam. 15. 25. if he thus say, 1 have co d. in the
Job 22. 25. then shalt thou have d. in the Almighty
Fiel. 1. 2. but his d. is in the law of the Lord Job 22. Cf. then shalt thou have d, in the Almighty Psel. 1. 2. but his d, is in the law of the Lord 16. 3. and to the excellent, in whom is all my d. 27. + 3. to behold the d. of the Lord, and enquire 119.24. thy testimonies also are my d. and counsel 77. that I may live, for thy law is my d. 174. Prov. 8. 30. I was daily his d. rejoicing always in the 11. 1. but a just weight is the Lord's d. 20. such as are upright in their way are his d. 12. 22. but they that deal truly are his d. 15. 8. but the prayer of the upright is his d. 16. 13. righteous lips are the d. of kings 18. 2. a fool hath no d. in understanding 19. 10. d. is not seemly for a fool, much less for

19. 10. d. is not seemly for a fool, much less for 24. 25. but to them that rebuke him shall be d. 29. 17. yea, he shall give d. unto thy soul Eccl. 12. 10. preacher sought to find out words of Cant. 2. 3. I sat under his shadow with great d.

Lear. 2. 3. I sat under his shadow with great d.

Lear. 58. 2. they take d. in approaching to God

13. if thou call the sabbath a d. the holy of Lord

62. 4. thon shalt be called, my d. is in her

Ler. 6. 10. they have no d. in the word of the Lord

Den. 11. 41. he shall enter into the land of d.

† 45. shall plant tabernacle in the mount of d.

Prev. 1. 22. how long will scorners d. in scorning?
2. 14. and d. in the frowardness of the wicked
2. 14. and d. in the frowardness of the wicked
2. 14. 11. 1 d. not in the blood of bullocks
13. 17. and as for gold, they shall not d. in it
55. 2. and let your soul d. itself in fatness
58. 2. yet they seek me, and d. to know my ways
14. then shalt thou d. thyself in the Lord
Jor. 9. 24. in these things I d. saith the Lord
Mal. 3. 1. messenger of the covenant whom ye d. in
Rom. 7. 22. I d. in the law of God after inward man
DELIGITED DELIGITED

DELIGITTED.

1 Sam. 19. 2. Jonathan d. much in David

2 Sam. 22. 20. because he d. in me, Pial. 18. 19.

1 Kings 10. 9. the L. who d. in thee, 2 CAr. 9. 8.

Not. 9. 25. and d. themselves in thy great goodness

Eith. 2.14. she came no more, except king d. in her

Pisel. 22. 6. let him deliver him, seeing he d. in him

109. 17. as he d. not in blessing, let it be far from

Cant. 2. 43. 1 d. and sax down under his shadow

Ina. 65. 12. did choose that wherein I d. not, 66. 4.

66. 11. bed. with the shundance of her slow. 66. 11. be d. with the abundance of her glory DELIGHTEST.

Psal, 51.16. not sacrifice, thou d. not in burnt-offer DELIGHTETH.

DELIGHTETH.

Esth. 6. 6. whim the king d. to honour, 7, 9, 11.

Psol. 37, 23. are ordered by L. and he d. in his way
112. 1. that d. greatly in his commandments
147, 10. he d. not in the strength of the horse

Prov. 3. 12. as a father the son in whom he d.

Isa. 42. 1. behold mine elect, in whom my soul d.

62. 4. called Hephri-bah, for the Lord d. in thee
63. 3. and their soul d. in their abominations

Mic. 7, 18. retaineth not anger, because d. in mercy

Mal. 2. 17. when ye say, G. d. in them that do evil

DELIGHTS.

2 Sam. 1.24 who clothed you in scarlet with other d. Psel. 119. 92. unless thy law had been my d. 143. yet thy commandments are my d. Prov. 8. 31. my d. with the sons of men Eccl. 2. 8. I gat me men-singers, and the d. of men Cent. 7. 6. how pleasant art thou, O love, for d. DELIGHTSOME.

Mel. 3. 12. ye shall be a d. land, saith the Lord DELIVER.

Gen. 40.13. thou shaltd. Pharach's cup into his hand Ered. 5. 18. yet shall be d. the tale of bricks 22. 7. If a man shall d. unto his neighbour, 10. 26. then shalt d, it by that the sun goeth down 23. 31. I will d, the inhabitants of the land Num. 21. 2. if thou wilt indeed d, this people Num. 21. 2. If thou will indeed d. this people 35.25, the congregation shall d. the slayer out of Deut. 7. 24. he shall d. their kings into thy hand 23.15, thou shall not d. to his master the servant 25.11, to d. her husband out of the hand of him 25. 11. to d. her husband out of the hand of him 32.39.any that can d. out of my hand, Isa. 43. 13. Just. 2. 13. that ye will d. our lives from death 8. 7. for your God will d. it into your hand 20. 5. they shall not d. the slayer into his hand Indg. 7. 7. and d. the Midianites into thine hand 10. 1. after Abimelech arose Tola to d. Israel 11.30.if fhou shalt without fail d. the Ammonites 13.5. Samson shall begin to d. Israel from Philist.

11.30.if thou shalt without fail d. the Ammonites 13.5. Samson shall begin to d. Israel from Philist. 1 Sam. 7. 14. the coasts thereof did Israel d. 12. 21. after things which cannot profit nor d. 23. 4. I will d. the Philistines, 2 Sam. 5. 19. 24. 4. I will d. the Philistines, 2 Sam. 5. 19. 25. 4. I will d. the Philistines 2 Sam. 14. 16. the king will hear to d. his handmaid 20. 16. lest Sheba d. nimself from our eyes 1 Kinga 18.9, thou wouldest d. thy servant to Ahab 20. 13. I will d. this multitude into thy hand, 28, 22. 6. they said, go up, for the Lord shall d. it into the king's hand, 12, 15. 2 Chron. 18. 5, 11. 2 Kinga 3. 18. he will d. the Moshites into your hand 12. 7. but d. it for the breaches of the house 18. 35. that Lord should d. Jerusalem, Isa. 36. 20, 20. 5. let them d. it into the hand of the workmen 2 Chron. 25. 15. who could not d. their own people 28. 11. now hear me and d. the captives again 32. 13. were gods of nations able to d. their lands? 14. that your God should be able to d. you, 17. Erra 7.19. those d. thou before the God of Jerusalen Job 10. 7. there is none can d. out of thy hand 22. 30. he shall d. the island of the innocent 33. 28. he will d. his soul from going into the pit Ps. 6. 4. d. my soul, 17. 13. | 22. 20. | 116. 4. | 120. 2. 7. renting it while there is none to d. 50. 22.

†45. shall plant tabernacie in the mount of d.

Nom.14.8.if L. d. in us, will bring us into this land
2 Sam. 24. 3. why should the king d. in this thing?
2 Sam. 24. 3. why should the king d. in this thing?
34. 9. that he should d. himself in the Almighty?
34. 9. that he should d. himself with God
2 Sam. 24. 8. let him deliver aim, if he d. in him
37. 4. d. thyself also in the Lord, he shall give the shall d. the needy when he crieth
37. 4. d. thyself also in the Lord, he shall give the shall d. the needy when he crieth
37. 4. d. thyself also in the Lord, he shall give the shall d. the needy when he crieth
37. 4. d. thyself also in the Lord, he shall give the shall d. the needy when he crieth
38. 18. will d. his soul from going into the pit
19. 10. 2. nesting in the term one of 55. 2.
19. 10. x. nesting in the term of the pit
19. 10. x. nesting in the term of the pit
19. 10. x. nesting in the term of the pit
19. 10. x. nesting in the term of the pit
19. 10. x. nesting in the term of the pit
19. 10. x. nestin

their deliverance from the captivity of Babylon.

Pow. 1. 22. how long will acorners d. in acorning? Iss. 29. 11. which men'd. to one that is learne whether it were to implore this deliverance from 2. 14. and d. in the frowardness of the wicked 31. 5. defending also he will d. it, and passing of Eccl. 2. 23. than that he d. his senses in good panel. All those Phalms have some relation to the blood of bullocks this great went. And the scripture commonly 13. 17. and as for gold, they shall not d. in it 45. 2. they shall not d. the burden whether the state of the property of the propert 50.2. is myhand shortened? have I no power to Jer. 15.9. the residue of them will I d. to the sw Jer. 13.9. the residue of them will 1 d. to the sw. 18.21. therefore d. sp their children to the fam 20.5. moreover I will d. all strength of this ci. 21.7. afterwards I will d. all strength of this ci. 21.7. afterwards I will d. Zedekiah from the sw. 22.3.d. the spoiled out of the hand of the oppres 43. 11. he shall d. such as are for death to de 51. 6. fice out of Bab. d. every man his soul, 4! Ezd. 13.2.1. will d.m. people set of your hand, 14. 14. they should d. but their own souls, 2. 16. shall d. neither sons nor daughters, 18. 33. 5. he that taketh warning shall d. his sou 34. 10. for I will d. m.y flock from their mo Dan. 3.29, there is no other god can d. after this. 8. 4. nor was there any that could d. from the 7. none that could d. the ram out of his hall Hest. 2. 10. none shall d. her out of mine hand.

7. none that could d. the ram out of his halles. 2. 10. none shall d. her out of mine ham dines 2. 14. neither shall the mighty d. himse 15. he that is swift of foot shall not d. hims 6. 8. I will d. the city with all that is therei Mic. 5. 8. who teareth in pieces and none can 6. 14. and thou shalt take hold, but shalt not a Zech. 2. 7. d. thyself, O Zion, that dwellest w. 11. 6.1 will d. every one into his neighbour's him. Mat. 10. 21. the brother shall d. the brother to de Act. 6.3 if not manner of Romans to d. man to.

Acts 25.16.not manner of Romans to d. man to 1 Cor. 5. 5. d. such one to Sat. for destruct. of fig.

2.2.10. not manner of Romans to 4. man to 1 Cor. 5. 5. 4. such one to Sat. for destruct. of fix 2 Cor. 1.10. who delivered us from death, and dot 2 Pet. 2. 9. the Lord knoweth how to J. the god DELIVER him.

Gen. 37, 22. rid him, to d. Aim to his father aga 42.37. d.him into my hand, I will bring him to t Lived, 21. 13. but God will d. Aim into this ha Dent. 2. 30, that he might d. Aim into thy has 3. 2. 1 will d. him and his people into thy has 19.12.d. Aim into the hand of the avenger of ble 24. 13. in any case thou shalt d. Aim into thy has 19.12.d. Aim into the hand of the avenger of ble 24. 13. in any case thou shalt d. Aim into thy has 15 cm. 23. 20. our part shall be to d. Aim into thy his 2 Sem. 13. 7. said, d. Aim that smote his brod 20. 21. d. Aim and I will depart from the cil Job 33. 24. d. Aim from going down to the pit 19.61. 32. 8. d. Aim from going down to the pit 19.61. 32. 8. d. Aim from going down to the vill 2 A. 1. the Lord will d. Aim in time of trouble 2. thou wilt not d. Aim to the will of his enemit

Ptol. 22. 8. that he would d. him, let him d. ht. 41. 1. the Lord will d. him in time of trouble 2. thou will not d. him to the will of his enemi 71. 11. and take him, for there is none to d. him 91.14. have set his love on me. theref. will I d. h. 15. I will be with him, will d. him, and honor h. Prov. 19. 19. if thou d. him, thou must do it ag. Jer. 21. 12. d. him that is spoiled from the oppose. Esek.33.12, righteous, of righteous shall not d. A. Dan. 6. 14, the king set his heart on Dan. to d. A.

Dars, 6.14, the king set his heart on Dan. to d. A. Dars, 6.14, the king set his heart on Dan. to d. A. Jonah 4. 6, might be a shadow to d. him from gr. Mat. 20.19, and shall d. him to Genties to cruce him, Mark 10.33. Lake 20.20. Acts 21. 26. 15. what will ye give, and I will d. him to y 27.43. let him d. him now, if he will have him to y 27.43. let him d. him now, if he will have him 27.43. let him d. him to y 27.43. let him d. him to y 27.43. let him d. him to y 27.43. let him d. him on of EliVER me.

Gen. 32.11. d. me I pray thee from the hand of Eli 3. m. 17. 37. he will d. me out of hand of Goliz 23. 11. will the men of Keilah d. me out of thy ha 26.24 and let him d. me out of all tribulatio 30. 15. nor d. me into the hands of my master 28 cm. 3.14. Dav. sent, saying, d. me my wife Alich I Kinge 20.5. thou shalt d. me the silver and g. Job 6.23. d. me from enemies. Pz. 31. 15. | 59. Paal. 7. 1. O Lord, save me from them and d. 25. 20. keep my soul, and d. me, for I trust in the 31. 2. bow down thin ear to me, d. me speed 30.8. d. me from my transgressions, make me 1 31. 2. bow down thine ear to me, d. me speed 39. 8. d. me from my transgressions, make me i 40.13, be pleased to d.me || 70.1. make haste to d. 43. 1. 0 d. me from the deceitful and unjust ms 51. 14. d. me from the workers of iniquity, save: 69. 14. d.me out of the mire, and let me not sin 18. draw night on my soul, and redeem it, d. 71. 2. d. me in thy righteousness, cause me, 31. 4. d. me, O my God, out of hand of the wick 109. 21. because thy mercy is good d. thou me 110. 134. d. me from the oppression of man

DEF

63.13. that led them thro' the d. as an horse
h. 26.19. when I shall bring up the d. on thee
h. the d. set him on high with their rivers
h. Tovered the d. for him, I restrained floods
of 7.4. it dervoured great d. and did eat up a part
as 2.3. for thou hast cast me into the d.
h. 3.10. the d. attered his voice, and lift up hands
or 5.4. launch out in the d. and let down your nets
31. would not command them to go into the d.
n. 10.7. or who shall descend into the d.?
or. 11.25. a night and day I have been in the d.
DEEP, Adjective.
12.22. he discovereth d. things out of darkness
d. 54.6. the inward thought and the heart is d.
l. 3.1 saik it d. mire, where is no standing, I am
l. 3. I saik it d. mire, where is no standing, I am

at, 6.4. 6. the inward thought and the heart is d.
9.4. I sink in d. mire, where is no standing, I am
come into d. waters where floods overflow me
14. let me be delivered out of the d. waters
9. 9. and thou didst cause it to take d. root
15. 5. O Lord, thy thoughts are very d.
9. 4. in his hand are the d. places of the earth
15. 6. that did he in the seas and all d. places
0. 10. there he cast into d. plist that they rise not
16. 4. words of a man's mouth are as d. waters
16. 16. words of in the heart of man is liked waters
16. 16. words of in the heart of man is liked waters

will. 4. words of a man's mouth are as d. waters.
5. counsel in the heart of man is like d. waters.
14. the mouth of strange women is a d. pit.
17. for a whore is a d. ditch, and a narrow pit.
17. for a whore is a d. ditch, and a narrow pit.
17. 11. ask there a sign, make thy petition d.
15. woe to them that seek d. to hide their couns.
15. whe tath made Tophet d. and large.
19. 8. turn back, dwell d. O inhabit. of Dedan.
15. 14. In not sent to a people d. of lips, + 6.
19. shalt drink of thy sister's cup d. and large.
18. then will I make their waters d.
18. and to have drunk the d. waters.
19. 22. he revealeth the d. and secret things 6.
19. 11. hast nothing to draw, and the well is d.
19. 11. Ober 19. Spirit searcheth the d. things of God v.
19. 10. the Spirit searcheth the d. things of God v.
19. 10. the Spirit searcheth the d. things of God v.
10. 11. DELP steep.

2. 21. God caused a d. steep to fall on Adam.

v. 8.2. how their d. poverty abounded to riches DEEP step.
2. 91. God caused a d. steep to fall on Adam 12. a d. steep fall on Abram, and great darkness a. 95.12. because a d. steep was fallen on them 6. 13. when d. steep falleth on men, 33.15. r. 19. 15. stohtfulness casteth into d. steep 99. 10. L. poured out on you spirit of d. steep 18. I was in a d. steep on my face, 10. 9. 9. Eutychus being fallen into d. steep 50. 9. Eutychus being fallen into d. steep 18. J. was in a d. steep on my face, 10. 9. DEEPER.

DEEPER.

DEEPER.

13.3. the plague in sight be d. than skin, 25. 30. if the bright spot in sight be not d. 31, 32, 34. 11. 8. it is d. than hell, what canst thou know? 33.19. a people of d. speech than canst perceive DEEPLY.

31.6. the children of Israel have d. revolted.

9.9. they have d.corrupt, themselves as in days
4 5. 12. Jesus sighed d. in his spirit, and saith
DEEPNESS.

.13.5.sprung up, because they had no d, of earth DEEPS.

9.11. their persecutors thou threwest into the d.
88. 6. thou hast laid me in the pit, in the d.
1. 7. praise the Lord, we dragons and all d.
1. 10. 11. all the d. of the river shall dry up
DEER.

r. 14. 5. ye shall eat the fallow d, and wild goat ings 4.23. Solom, had fallow d, and fatted fowl DEFAMED.

r. 4.13. being J. we intreat, are made offscouring DEFAMING.

Psal. 20. 1, the name of the God of Jacob d, theel Lav. 18, 25, the land is d. I visit iniquity on it.27 xrat. 20. 1. the name of the God of Jacob d. the 5/3, 1. d. me from them that rise up against me 82.3. d. the poor and fatherless, do justice to needy La. 31. 5, so will the Lord of hosts d. Jerusalem Zech. 9, 15, the Lord of nosts shall d. them 12.8.in that day shall Lord d.inhabitants of Jerus.

DEFENDED. 2 Sam. 23. 12. Shammah stood and d the ground Acts 7. 24. he d, them and avenged the oppressed DEFENDEST.

Psal. 5.11 ever shout for joy, been DEFENDING.

Lea. 31. 5. d. Jerus. he will deliver and pro DEFER.

Eccl. 5. 4. when thou vowest a vow, d. not to pay it Iss. 48. 9. for my name's sake will I d. mine anger Dan. 9. 19. d. not for thine own sake, O my God DEFERRED.

Gen. 34. 19. the young man d. not to do the thing Prov. 13. 12. hope d. maketh the heart sick Acts 24. 22. when Felix heard these he d. them DEFERRETH.

Prov. 19. 11. the discretion of a man d. his ange: DEFY.

/sm. 23. 7. come, curse me Jacob, and d. Israel 8. how shall I d. whom the Lord hath not defeed? Sam. 17. 10. I d. the armies of Israel this day 25. is come up, surely to d. Israel is he come up 26. that he should d. the armies of the living God DEFIED.

Num. 23.8, how shall I defy whom Lord hath not d.: Sam. 17.36, he hath d. the armies of the living God

1. Sam. 17. 30. he hath d the armies of the living God 45. the God of Israel whom thou hast d. 2 Sam. 21. 21. when he d. Israel, Jonathan, son of Shimeah, brother of David, slew him, 1 Chr. 20. 7. 23. 9. when they d. Philistines gathered to battle DEFILE.

fan is defiled, or polluted, either inwardly, by sin, 1 Cor. 8, 7. Tit. 1. 15. 14b. 12. 15. or outward ly and ceremonially, as by the plague of leprosy. Lev. 13. 46. or by touching a doad body, Num. 5. 2. Both inwardly and outwardly, by following the administration of the heathen, Lev. 18. 24. By seleking after wiserds, Lev. 19. 31. By idots, Euck. 20. 7. By unnatural vaccleanness, 1 Tim. 1. 10. By the survainess of the tongue, which involves men in the guilt of sin, and fills the world with constnations and combustions, when it is not kept under government, Jam. 3. 6. San is also said to defile others. Shechem defiled Dinab, the daughter of Jacob; he humbled, he

the world with contentious and combustious, when it is not kept under government, Jam. 3. 6.

Man is also said to defile others. Shechem defiled Dinah, the daughter of Jacob; he humbled, he debauched her, or lay carnally with her, Gen. 34.

13. And nuch as commit adultery, defile their neighbours' wives, Each. 18. 11. Those that gave their seed to Molech, are said to defile God's sanctuary. Lov. 20. 35. because such persons, to acreen their idolatry, came into his sanctuary as others did, or, because by these actions they site seed to define the sanctuary and service of God abominable and vile, by preferring nuch adious and permictous idolatry before it.

Lev. 11. 44. nor shall ye d. yourselves, 18. 24.

15. 31. when they d. my tabernacle among them 18. 20. to d. thyself with thy neighbour's wife 23. neither lie with any beast to d. thyself 28. that the land spue not you out when ye d. it 20. 3. given his seed to Molech, tod. my sanctuary 21. 4. be shall not d. himself, being a chief man 11. nor d. himself or his father or his mother 22. 8. he shall not eat to d. himself therewith

11. nor d. himsel for his father or his mother 22. 8. he shall not eat to d. himself therwith Num. 5. 3. put out, that they d. not their camps 35. 34. d. not the land which ye shall inhabit 2 Kinge 23. 13. the high places did the king d. Cant. 5. 3. have washed my feet, how shall I d. them? Ita. 30. 22. shall d. the covering of thy graven images Jar. 32. 34. in the house called by my name to d. it Each. 7. 22. for robbers shall enter into it and d. it. 0. 7. d. the house 611 the course with the d. it.

Exet. 7. 22. for robbers shall enter into it and d. it 9, 7. d. he house, fill the courts with the slant 20. 7. d. not yourselves with idols of Egypt, 18. 22. 3. maketh idols against herself to d. herself 28. 7. and they shall d. thy brightness 33. 26. ye d. every man his neighbour's wife 37. 23. nor shall they d. themselves any more 43. 7. and my name shall Israel no more d.

11. nor d. himsel. or his father or his moth DEFAMING.

22. 16. 90. for I beard d. of many, fear on every side DEFEAT.

23. 16. 90. the sounds of Ahithophel, 17.14.

24. 17. 10. my d. is of G. who saveth the upright 2. be those for an house of d. to save me common for an house of d. to save me common for many d. and refuge in trouble 2. Good is my d. I shall not be greatly moved, 6. 18. for Lord is our d.holyOne of Israel our king 22. Lord is my d. and God rock of my refuge 24. Lord is my d. and God rock of my refuge 24. Sow myon all the glory shall be a d. d. 5. for who made his d. to the people 3. hear my d. which I make now unto you d. 1. 7. in my bonds and in bed. of the gospel 7. Incowing that I am set for the d. of the gospel 7. Incowing that I am set for 43. 7. and my name shall Israel no more d.
44.25.shall come at no dead person tod. themselves
Dan. 1.8. would not d. himself with the king's meat
Mat. 15. 18. and they d. the man, Mark 7. 15, 23.
1 Cor. 3. 17. if any man d. the temple of God
1 Tim. 1. 10. the law is for them that d. themselves
Judis 8. likewise these fithy dreamers d. the flesh
DEFILED.
Gra. 34. 2. Shechem lay with Dinah, and d. her
5. Jacob heard that he had d. Dinah his daughter

5. Jacob heard that he had d. Dinah his danghter 13. because he had d. Dinah their sister, 27.

Lev. 5. 3. what uncleanness a man shall be d. with 11. 43. unclean, that he should be d. thereby 13. 46. while the plague is in him he shall be d. 15. 32, this is the law of him that is d. by his seed

DEG

Lev. 18. 25. the land is d. 1 visit iniquity on it,27
19. 31. nor seek after wisards to be d. by them
21. 1. there shall none be d. for the dead
3. for his sister a virgin, for her may he be d.
Nom. 5. 2. put out whosoever is d. by the dead
13. and if she be d. 27. | 14. if she be not d. 28.
6. 9. and he hath d. the head of his consecration
12. days be lost, because his separation was d.
9.6. men who were d. by the dead of his consecration
12. days be lost, because his separation was d.
9.6. men who were d. by the dead body of a man, 7.
19. 20. because he hath d. the sancturary of Lord
Deut. 21. 23. bury him, that thy land be not d.
22. 9. lest the fruit of thy vineyard be d.
24. 4. former husband may not take her after d.
24. in former husband may not take her after d.
24. in 13. 29. because they have d. the priesthood
Not. 13. 29. because they have d. the priesthood
Not. 13. 29. because they have d. the priesthood
Not. 13. 39. because they have d. with helic or works
14. 24. 5. the earth is d. under inhabitants thereof
29.3. for your hands are d. with blood, and finger
37. 2. 7. but when ye entered, ye d. my land
16. 18. because they have d. my land, they filled
19. 13. the houses of the kings of Jud. shall be d.
Esad. 4. 13. thus shall Israel eat their d. bread
5. 11. sarely because they have d. my land, they filled
19. 13. the houses of the kings of Jud. shall be d.
Esad. 4. 13. thus shall Israel eat their d. bread
3. 11. sarely because they have d. my pland; his
16. 16. because they have d. my land, they filled
19. 13. the houses of the kings of Jud. shall be d.
Esad. 4. 13. 11. sarely because they have d. my land, they filled
19. 13. the houses of the kings of hot bod one way
7. 24. 1 will make, their holy places shall be d.
Esad. 4. 13. 11. saw that she was d. both too' one way
17. the Babylonians d. her with their wnoredom
38. they have d. my sanctuary in the same day
29. 18. thon hast d. thy self in thy idols, 23. 7.

11. another hath d. will my sanctuary in the same day
29. 18. thon hast d. thy s

111.1.15. but to them that are d. and unbelieving is nothing pure, even their mind and conscience d. Heb. 12. 15. trouble you, and therefore many be d. Rev. 3. 4. a few who have not d. their garments 14. 4. these are they who are not d. with women DEFILEST.

Gen. 49.4. wentest up to father's bed, then d. thou it
DEFILETH.

Exod. 31.14. that d. sabbath, surely be put to death
Num. 19.13. purifieth not himself, d. the tabernacle
35.33. shalt not pollute the land, blood d. the land
Mat. 15. 11. not that which goth into the mouth d.
20. to eat with unwahen hands d. not a man
Mark 7. 20. what cometh out of man that d. man
Jam. 3.6. so is the tongue, that it d. the whole body
Rev. 21. 37. in no wise enter any thing that d.

Rev. 21. 27. in no wise enter any thing that d. DEFRAUD.

Lev. 19. 13. then shalt not d, thy peighbour Mic. 2. † 2. 50 they d, a man and his house Mal. 3. † 5. against these that d, the hireling Mark 10. 19. do not bear false witness, d, not 1 Cor. 6.8. nay you do wrong, and d, your brethren 7. 5. d, not, except it be with consent for a time 1 Thess. 4.6. that no man d, his broth, in any mat. DEFRAUDED.

DEFRAUDED.

1 Sam. 12.3. whom have I d.? whom have I oppress.?

4. they said, thou hast not d. nor oppressed us 1 Cor. 6.7. why do not rather suff. yours, to be d. 2 Cor. 7.2. we have wronged no man, have d. no man DEGENERATE.

Jer. 2. 21. how art thou turned into the d. plant!
DEGREE, S.
Psalms, or Songs of degrees: This stille is given to

Psalms, or Songs of degrees: This stile is given to fiteen Psalms, which are the 120th, and all that follow to the 134th, inclusive. The Hebrew test calls them, A song of ascents. Junius and Iremellius translate the Hebrew by, A song of excellencies, or, An excellent song; because of the excellent matter of them, as emisent persons are called men of high degree, I Chron. 17. 17. Some call them Psalms of elevation; because, say the them were men with an exalted mice of Some call them Psalms of elevation; because, say they, they were sung with an esalted voice, or, because at every Psalm the voice was raised. But the common translation, or, Psalms of degrees, has more generally obtained. Some interpreters think that they were to called, because they were rough upon the fifteen steps of the temple; but they are not agreed about the place where these fifteen steps were. Others think they were so called, because they were rung in a gallery, which they say, was in the court of Israel, where sometimes the Levites read the law. But others are of opinion, that the most probable reason why they are called songs of do grees, or of ascent, is, because they were composed and sung by the Jews on the occasion of Isa. 42.9. and new things do I d. before they spring | Has. 4. 12. my people, their staff d. unto them 12. and let them d. his praise in the islands 43.9. who among them can d. this, and shew us?

Acts 15. 3. d. the conversion of the Gentiles 12. d. what miracles God hath wrought by them 43. 9. who among them can d. this, and shew us?
26. d. thou that thou mayest be justified
44. 7. and who, as i, shall call, and shall d. it?
45. 19. I the Lord d. things that are right
48. 6. see all this, and will not ye d. it?
53. 8. who shall d. his generation? Acts 8. 33.
66. 19. they shall d. my glory among the Gentiles
15. 50. d. this in house of Jacob, publish in Judah
9. 12. the Lord hath spoken, that he may d. it
31. 10. and d. it in the isless afar off, and say
38. 15. if I d it to thee, will thou not put to death?
25. d. unto us what thou hast said to the king

42. 20. what G. shall say, d. to us, and we will do it 50. 28. d. in Zion the vengeance of the L. our G. 51. 10. lat us d. in Zion the vengeance of the L. 61. 10. let us d. in Zion the work of the L, our G 51. 10. let us d. in Zion the work of the L. our G. Exek. 12. 16. may d. all their abominations, 23. 36. 40. 4. d. all that thou seest in the house of Israel Dan. 4. 18. O Belteshazzar, d. the interpretation Mac. 3.8.to d. to Jacob his transgression, and Israel Zeck. 9. 12. even to-day do I d. that I will render Mat. 13. 36. d. unto us this parable of taree of field 5. 15. then said Peter, d. unto us this parable Acts 13. 32. and we d. unto you glad tidings 41. shall in no wise believe, tho' a man d. it to you 71. 23. whom we incomptly works in him d. I to you 71. 23. whom we incomptly works in him d. I to you.

41. shall in no wise believe, tho' a man d. it to you 17. 43. whom ye ignorantly worship, him d I to you 20.27. not shunned to d. to you the counsel of God Now. 3. 25. set forth to d. his righteousness, 26. 10m. 3. 25. set form to d. his righteousness, 20. 1 Cor. 3. 13. work be manifest, the day shall d. it 11. 17. in this that I d. to you, I preise you not 15. 1. I d. unto you the gospel which I preached Col. 4. 7. all my state shall Tychicus d. to you Hob. 11. 14. they that say such things d. plainly that John 1. 3. that which we have seen d. we to you

John 1. 3. that which we have seen d. we to you 5. this then is the message which we d. unto you 1 will DECLARE.
Job 15. 17. and that which I have seen I will d.
Pstal. 2. 7. I will d. the decree, the Lord hath said 22. 22. I will d. thy name to brethren, Hob. 2. 12.
18. 18. I will d. my iniquity, I will be sorry for ain 66. 16. I will d. what he hath done for my soul 75. 9. but I will d. for ever, I will sing praises to G. 145. 6. apeak of thy acts, I will d. thy greatness and 57.12. I will d. thy righteousness and thy works er. 42. 4. I will d. it, I will keep nothing back ohn 17. 26. have declared thy name, and will d. it

Ohn 17. 26. have declared thy name, and will d. it DECLARE ye.

Lee 48. 20, with a voice of singing d. ye, tell this fer. 4. 5. d. ye in Judah, and publish in Jerusalem 46. 14. d. ye in Egypt, and publish in Migdol 50.2. d. ye among the nations, publish, conceal not Mic. 1. 10. d. ye it not at Gath, weep ye not at all DECLARATION.

Esth. 10. 2. the d. of the greatness of Mordecai Job 13. 17. and hear my d. with your ears Luke 1. 1. taken in hand to set forth in order a d. 2 Cor. 8. 19. and to the d. of your ready mind DECLARED.

Ested. 9. 16. I raised thee, that my name may be d.

Exod. 9. 16. I raised thee, that my name may be d. Lao. 23, 44. Moses d. to the children of israel Num. 1. 18. they d. their pedigrees by their poll 15. 34. put him in ward, because it was not d. Deut. 4. 13. and he d. to you his covenant 2 Sam. 19.6. for thou hast d this day that thou Nat. 8. 12. understood words that were d. to them Lab 26. 3. how host show plantifelly d thing sets it.

2 Sem. 19.6. for thou hast \(\delta\) this day that thou Noh. 8.12. understood words that were \(d\). to them Job 26.3. how hast thou plentifully \(d\). thing as it is \(Pind. 40.10.1\). have \(d\). thy faithfulness and salvation 71.17. hitherto have \(l. d\), wondroos works 77.14. thou hast \(d\). thy strength among the people 88.11. shall thy loving-kindness \(b \) d. in the grave 119.13. with my lips have \(l. d\) all thy judgments 26. I have \(d\). my ways, and thou heardest me 126. 21. 2. a grievous vision is \(d\). unto me 14. 26. who hath \(d\). from the beginning, 45. 21. 43. 12. I have \(d\). my ways, and thou heardest me 14. 26. No heath \(d\). from the beginning, 45. 21. 43. 12. I have \(d\). and have saved, 44. 8. \(l. 48. 15. 15. 14. 44. 16. The words he heard \(d \). 21. and now I have this day \(d\). it to you \(l. d\) as 8. 31. Micaiah \(d\), all the words he heard \(d \). 22. and now I have this day \(d\). it to you \(l. d\) as 8. 4. 6. to him before all the people \(John 1.18. \). 8. no man hath seen God, the Son \(d\). him 17.26. I have \(d\). to them how he had seen the Lord 10. 8. when he had \(d\). all these things to them 12. 17. he \(d\). to them how Bod at first did visit 25. 14. Festus \(d\). Paul's cause to the king, saying \(lom 1.4 \). and \(d\). to be the Son of God with power 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth 9. 17. that my name might be \(d\) through the earth

23. 14. Festus d. Paul's cause to the king, saying 10m 1. 4. and d. to be the Son of God with power 9. 17. that my name might be d. through the earth 1 Cor. 1. 11. for it hath been d. to me of you 2 Cor. 3. 3. ye are manifestly d. to be the epistle of C. Col. 1. 8. who also d. to us your love in the Spirit Rav. 10. 7. the mystery of God be finished as he d. DECLARETII, ING.

Jim. 41. 26. yea, there is none that d. that heareth 46. 10. d. the end from the beginning, and from or 1.15. a voice d. from Dan, publisheth affliction 120.

1 Car. 2.1. d to you the testimony of God DECLINE.

Erod. 23. 2. nor speak in a cause, to d, after many Dout. 17. 11. thou shalt not d. from the sentence Psul. 119. 157, yet do I not d. from thy testimonies Prov. 4. 5. neither d. from the word of thy mouth Pres. 4. 3. nester d. from the word of thy mouth 7. 25.let not thine heard to herways, so not astray DECLINED, ETH. Judg. 19. + 8. they tarried till the day d. 2 Chr. 34. 2. d. neither to the right-hand nor left

2 Chr. 34. 2. d. neither to the right-hand nor sett Job 23. 11. his way have I kept and not d. Psal 44. 18. nor have our steps d. from thy way 102. 11. my days are like a shadow that d. 109. 23. 1 am gone like the shadow when it d. 119. 51. yet have I not d. from thy law DECREASE.

Ps. 107. 38. blesseth them and suffer not cattle to d John 3. 30, he must increase, but I must d.

DECREASED, ING.

Gen. 8.5. waters d. continually till the tenth mon

† the waters were in going and d.till tenth month DECREE.

2 Chron. 30.5. so they established a d. to make procl. Exra 4. + 21. make a d. to cause these men to cease 5.13. king Cyrus made a d. to build this house, 17. 6. 1. Darius made a d. 12. ||7. 21. Artaxerxes a d. Esta. 3. 15. the d. was given in Shushan, 9. 14. 9.32. d. of Esther confirmed these matters of Purim Job 20. + 29. and the heritage of his d. from God 28. 26. when he made a d. for the rain and a way 38. + 10. and established my d. upon it, and set barr Psal. 2. 7. I will declare the d. the Lord hath said 148. 6. he hath made a d. which shall not pass Proc. 8.29, when he gave to see his d. waters not nass

148. 6. he hath made a d. which shall not pass Prov. 8.29. when he gave to sea his d. waters not pass Jer. 5. 22. for the bound of the sea by a perpetual d. Dan. 2. 9. if ye will not, there is but one d. for you 4. 17. this matter is by the d. of the watchers 24. and this is the d. of the most High 6.8. now, O king, establish the d. and sign writing 13. Daniel regardeth not thee, nor d. hath signed 26. I make a d. that in every dominion men fear Jonah 3. 7. proclaimed by the d. of king and nobles Mic. 7. 11. in that day shall the d. be far removed Zeph. 2.2. before the d. bring forth, before day pass Luds 2. 1. there went out a d. from Cassar Augustus DECREE.

DECREE. Prov. 8.15. by me kings reign, and princes d. justice Isa. 10. 1. woe to them that d. unrighteous decrees

Iss. 10. 1. wee to them that d. unrighteous decrees DECREED.

Esth. 2. 1. he remembered what was d. ag. Vashti 9. 31. as they had d. for themselves and their seed 1.36 33.10. and brake up for it my d. place, set bars Iss. 10.22. consumption d. shall overflow with right. 1 Cov. 7.37. hath so d. in his heart, that he will keep DECREES.

Isa. 10. 1. woe to them that decree unrighteous d Acts 16.4. they delivered them the d. to keep 17.7. these do contrary to the d. of Cassar, saying DEDICATE.

Dent. 20. 5. lest he die and another man d. it 2 Sam. 8. 11. which also David did d. to the Low 2 Kings 12. 18. the things the kings of Judah had d. 1 Chron. 26. 20, over the treasures of d. things, 26. 1 Chron. 26. 20. over the treasures of d. things, 62 cf. out of spoils they did d. to maintain the house 28. 12. the pattern of the treasures of d. things 2 Chr. 2. 4. behold 1 build an house to d. it to Got 24. 7. the d. things did bestow upon Baalim 31. 12. and brought in the d. things faithfully Ezdk. 44. 29. every d. thing in Israel shall be their DEDICATED.

Dent. 20.5. hath built a new house and hath not d.it.
Judg. 17. 3. 1 had wholly d. the silver to the Lord
1 Kingr 7.51. Solom. brought in things which David
his father had d. 1 Chron. 18. 11. 2 Chron. 5.1.

his father had d. 1 Chron. 18. 11. 2 Chron. 5.1. 8.63. the king and I stael d. the house, 2 Chr. 5. 5. 15.15. As a brought in the things his fathers had d. and things which himself had d. 2 Chr. 15. 18. 2 Kings 12.4. all the money of the d.things brought 1 Chr. 26.96. what the captains of the hosts had d. 28. and all that Samuel, Saul, and Josh had d. Hob. 9. 18. nor the first testament d. without blood DEDICATING

Num. 7. 10. the princes offered for d. of the altar 11. each prince on his day for d. of the altar DEDICATION.

Num. 7. 84. this was the d. of the altar, 88. 2 Chron. 7. 9. for they kept the d. of the altar Eura 6. 16. childr. of captivity kept the d. with joy 17. and offered at the d. of this house of God Nah. 12. 27. at the d. of the wall of Jerusalem Den. 3.2. come to d. of the image the king set up, 3. John 10. 22. it was at Jerusalem the feast of the d. DEED.

Gen. 44. 15. Joseph said, what d. is this ye have done? Erod. 9.16. in very d. for this cause I raised thee up

Judg. 19. 50. all said, there was no such d. done 1 Sam. 25. 34. in very d. except thou hast basted 06. 4. David understood Saul was come in very d. 66. 4. David understood Saul was some in very d. 2 Sam. 12. 14. by this d. hast gives great occasion Exth. 1. 77. for this d. of queen shall come abroad Pz. 1.37. 48. happy that recompenseth thy d. to a Prov. 19. +17. his d. will he pay him again Luke 93. 51. Joseph had not consented to d. of them 24. 19. Jesus who was a prophet mighty in d. Acts. 4. 9. if we this day be examined of the good d. Rom. 15. 18. to make Gent, obedient by word and d. 1 Cor. 5. 2. that hath done this d. be taken away a concarming him that hath so done this d.

Rom. 15.18. to make Gent. obedient by word and d.
1 Cor. 5. 2. that hath done this d. be taken away
3. concerning him that haths do done this d.
Col. 3.17. whatever ye do in word or d. do all in name
Jam. 1. 25. this man shall be blessed in his d.
1 John 3. 18. let us not love in word, but in d.
DEEDS.
Gen. 20. 9. hast done d. that ought not to be done
1 Chrow. 31. 422. son of a man of Kabzeel, great of d.
10. 8. make known his d. am. people. Pad. 10.5.
2 Chrow. 35. 27. his d. first and last, are written
Exra 9. 13. after all is come upon us for our evil d.
Noh. 6. 19. also they reported his good d. before me
13.14. wipe not out of my good d. that I have done
Pad. 28. 4. gave them according to their d.

Not. 6. 19. also they reported his good d. before me 13.14 wipe not out of my good d. that I have done Psal. 28. 4. gave them according to their d. Isa. 59. 18. will recompense them according to their d. Isa. 51. according to the d. 52. according to his d. 52. according to his d. 52. according to his d. 52. by the d. of the law shall no flesh be justified 28. is justified by faith without the d. of the law 8. 13. if ye mortify the d. of the body ye shall live 2 Cor. 12. 12. were wrought in signs and mighty d. Col 3. 9. ye have put off the old man with his d. 2 Pat. 2.8. Lot vexed his soul with their unlawful d. 2 John 11. for he is partaker of his evil d. 3 John 10. I will remember his d. which he doth Jude 15. to convince them of their uneedly d.

3 John 10. I will remember his d. which he doth

3 John 10.1 will remember his d. which he doth Jude 15. to convince them of their ungodly d. Rev. 2. 6, thou hatest the d. of the Nicolaitans 22, great tribulation, except they repent of their d. 16. 11. and they repented not of their d. DEEMED.

Acts 27. 27. the shipmen d. that they drew near DEEP

Signifies, [1] That which is a great way from the surface to the bottom, Exek. 32. 24. [2] The sea, Job 41. 31. [3] Any great and imminent denger, Psal. 69. 15. [4] Strange, or waknown, 1sa. 33. 19. [5] Hidden, or secret, Job 12. 22. Dan. 2. 22. [6] Inconceivable, or incomprehensible, Psal. 96. 5. [7] Hell, Luke 8. 31. Psac. 25. [6] The Chaldean, or Nebuchadnexzar's army, Exek. 26. 19.

A xits man's words are compared to deep waters, Prov. 18. 4. They are full of deep witsom and prudent consuls. And the aposite says, Rom. 8. 39, that neither height nor depth shall be able to separate us from the love of God. Neither the most exalted height, a prospect of advancement in the highest itation, nor the lowest degree of adversity and distress.

ment in the highest station, nor the lowest de-gree of adversity and distress.

o revolt, or sin deeply, denotes a lon habit of crimes, and obstinate course of idolatry; or else a profound and very great intentity, a crime that has taken deep root in the soul by long and inter-erate custom; they have deeply corrupted themselves as in the days of Gibeah, 110s, 9, 9. They have carried on their wickedness to such a pitch, as to imitate the ancient crimes of the in-habit nates of Gibeah, which are recorded in Jude. habitants of Gibeah, which are recorded in Judg. 19. 22, dc. And Isaiah says, Turn ye unto him from whom the children of Israel have deeply from whom the children of Mrass have deeply revolted, namely by neglecting and juriasing him, and seeking to Egypt for help, 1sa. 31. 6. Gen. 1. 2. and darkness was upon the face of the d. 7. 11. the fountains of the d. were broken up.

7. 11. the fountains of the d. were broken up 8. 2. the fountains also of the d. were stopped 49.25. who shall bless thee with blessings of the d. Deut. 33. 13. and for the d. that coucheth beneath Job. 38. 30. and the face of the d. is frozen 41. 31. he maketh the d. to boil like a pt. 32. one would think the d. to be hoary Psel. 36. 6. thy judgments are a great d. 42. 7. d. calleth to d. at noise of thy water-sports 69. 15. neither let the d. swallow me up 104.6 the conversable it with the d. as with earn. 104.6. thou coveredst it with the d. as with Prov. 8. 28, he strengthens the fountains of the d. Isa. 44, 27, that saith to the d. be dry, I will dry 51, 10, thou not it which dried waters of great d. all natures, whether more civilized, or more rule. And speaking of such as leaked upon circumcinum as mechany to their justification and calculum, he says, I testify to every man that is circumcised, that he is a debtor to do the whole law, Gal. 5. 3. He obliges kinnelf to keep the whole law, as the condition of life, and so wireally disclaims all pardon by Christ. as the condition of life, and we all perdon by Christ. that was in d. went to David

so increasily disclaims all pardon by Christ.

1 Sam. 23. 4. every one that was in d. went to David

2 Kimged. The said.go, sell the oil, pay thy d. and live

Not. 10. 31. we would leave the exaction of every d.

Mor. 18. 27. loosed him, and forgave him the d.

30. west and cast into prison till he should pay d.

32. his lord said, I forgave thee all that d.

Ross. 4. 4. reward is not recknoad of grace but d.

DEBTOR.

East. 18.7. but hath restored to the d. his pledg Mar. 23.16. shall swear by gold of the temple is a d 18.8. whose swearch by the gift, he is the d. 18.8. 1.14. I am d. to the Greeks and Barbarian Gef. 5. 3, that he is a d, to do the whole law DEBTORS.

Mas. 6. 12. forgive us our debts, as we forgive our d.
Lake 7. 41. a certain creditor had two d.
13. 4. think ye that they were d. above all men?
16. 5. he called every one of his lord's d.
Rass. 12. therefore, brethren, we are d. not to flesh
5. 27. it pleased them verily, and their d. they are
DEBTS.

92, 26, be not of them that are sureties for d.

Proc. 92. 95. be not of them that are sureties for d.
Mat. 6.12. forgive us our d. as we forgive our debtors
DECAY.
Loc. 25. 35. if thy bother be poor and fallen in d.
Rom. 11. † 12. d. of them the riches of the Gentiles
DECAYED.
Not. 4. 10. the strength of the bearers of burden d.
Loc. 46. 95. I will raise up the d. places thereof
DECAYETH.

Job 14. 11. and as the flood d. and drieth up Eccl. 10, 18. by much slothfulness the building d. Hos. 8. 13. that which d. is ready to vanish away DECEASE

Lake 9. 31. and spake of his d. at Jerusalem 2 Pet. 1. 15. after my d. to have in remembrance DECEASED.

Los. 25. 14. they are d. they shall not rise

Mat. 22. 25. first, when he had married a wife, d.

DECEIT

Mes. 22. 25. first, when he had married a wife, d.

Signifies, [1] Coule or frend, Psal. 10. 7. | 35. 3.

[2] Descripting persons, Jer. 9. 6. [3] Delading messages, irreams, and lies of failes teachers, whereby they please the humours, and comply with the butts of sinful persons, Isa. 30. 10. Jer. 8. 5.

[4] Greek gutten by oppression, false accusation, and decesis, Jer. 5. 37. Zeph. 1. 9. [5] Devices or fair presences to decesive, Psal. 38. 12.

They headle the word of God deceitfully, 2 Cor. 4. 2. who mingle it with their com inventions, or passions of pride, covatenments, &c. or wrest it according to mon's pleasures.

Job 15. 35. and their belly prepared d.

37. 4. my hips not speak, nor my tongue utter d.

31. 6. or if my foot hath hasted to d.

Psal. 5. +6. the Lord will abbor the man of d.

30. 7. his mouth is full of cursing, d. and fraud 35. 3. the words of his mouth are injusty and d.

43. +1. O deliver me from the man of d.

50. 19. thy mouth to evil, thy tongue frameth d.

56. 11. d. and guile depart not from her streets + 23, man of d. shall not live half their days 72.16. he shall redeem their soul from d. and viol.

101. 7. he that worksth d. not dwell in my house

101. 7. he that worketh d. not dwell in my house 109. †2. the mouth of d. is opened against me 119. 118. trodden them that err, their d. is falseh w.11.+1. balances of d. are abomination to Lore

5. but the counsels of the wicked are d.
 17. but a false winess sheweth forth d.
 20. d. is in the beart of them that imagine evil
 14. 8. but the folly of fools is d.

14. 8. but the folly of fools is d.

30.17 bread of d.is sweet to a man, but afterwards + 23. and balances of d. are not good

55. 24. he that hateth, layeth up d. within him 26. whose hatred is covered by d. his wickedness Le. 83. 9. neither was any d. in his mouth Jor. 5. 87. cage full of birds, so are houses full of d. 5. they hold fast d. they refuse to return 9. 6. throw d. they refuse to know me, saith the I., 8. tongue is an arrow shot out, it speaketh d. 14. 14. they prophery the d. of their heart 53. 26. they are prophets of d. of their own heart 42. + 20. von have used d. against your souls

33. 36. they are prophets of d. of their own heart 42. † 20. you have used d. against your soul Esct. 22. † 7. in thee have they dealt by d. † \$9. the people of the land have used d. Bie. 11. 12. the house of isr. compasseth me with d 12. 7. the balances of d. are in his hands Amor 8. 5. and falsifying the balances by d. Zeph. 1. 9. who fill their masters' houses with d. Mará 7. \$2. out of the heart of men proceed d. Zem. 1. 39. full of murder, debate, d. malignity 3. 13. with their tongues they have used d. 119.

ore rude. Cod.2.8.lest any man spoil you thro' vain philos.
ircumci1 These. 2. 3. for our exhortation was not of d.
DECEITFUL.

5. 6. the Lord will abb or the bloody and d. Ps. 5. 6. the Lord will abhor the bloody and d. man 35.20, they devise d.masters ag.them quiet in land 35.20, they devise d.masters ag.them quiet in land 52.4. lovest devouring words, O thou d. tongue 55.25. bloody and d.men shall not live half their d. 78. 37, they were turned aside like a d. bow 109.2, the mouth of the d. are opened against me 120.2, deliver my soul from a d. tongue Prop. 11. 18, the wicked worketh a d. work

120. 2. deliver my sour invariants.

12. +24. but the d. shall be under tribute

13. 25. but a d. witness speaketh lies

23. 3. not desirous of dianties for they are d. meat

27. 6. but the kisses of an enemy are d.

29. 13. the poor and the d. man meet together

31.30. favour is d. and beauty is vain, but a woman

Jer. 17. 9. the heart is d. above all things and wicked

Hor. 7. 16. return not to most High, are like a d. bow

Mic. 6. 11. and with the bag of d. weights

12. and their tongue is d. in their mouth

2cpt. 3. 13. nor shall a d. tongue be found in mouth

2 Cor. 11. 13. such are false apostles, d. workers

Eph. 4. 22. old man corrupt according to the d. lusts

DECEITFULLY.

DECEITFULLY.

Gen. 31.13. sons answered Hamor and Shechem & Gen. 3.13. So has answered ramor and concernent. Erned. 8. 29, let not Pharaoh deal d. any more 21. 8. seeing he hath dealt d. with her Lav, 6. 4. or the thing which he hath d. gotten Job 6. 15. my brethren have dealt d. as a broo Job 6. 15. my brethren have dealt d. as a brook 13. 7. will ye talk wichedly or d. for God?

Psal. 24. 4. hath not lift up his soul nor sworn d. 52. 2. thy tongue like a sharp rasor, working d. Jer. 48. 10. cursed that doth work of the Lord d. Dan. 11. 23. after the league made, he shall work d. 2 Cov. 2. † 17. not as many that deal d. with word d. 2. not in craftiness, nor handling word of God d. DECEITFULNESS.

Mat. 13. 22. the care of this world and the d. of

Mat. 13, 22, the care of this world and the d. of riches choke the word, Mark 4, 19, Hab. 3, 13, lest any be hardened thro' the d. of an DECEITS.

Psal, 38, 12, seek my hurt, and imagine d. all day Ira. 30, 10, speak to us smooth things, prophesy d. 33, +15, he that despisch the gain of d.

DECEIVE

DECELVE,
ignifies, [1] To beguile, cheat, or cours, Gen. 31. 7.
Lev. 6. 2. [2] To mislead, subdue, or corrupt,
Deut. 11. 16. Iss. 44. 90. [3] To allure, delude,
or entice, Job 31. 9.
the Lord have deceived that prophet, East. 14.9.

I have given him up to the deflusions of his own heart, and justly left him in his blindness, tha he shall not discern his own self-deceivings

heart, and justly left him in his blindness, that he shall not discern his arm self-deceivings: Or, when such a prophet promisest good, and thinks that the concurrence of all second causes tend to it, I will disappoint and frustrate.

O Lord, thou hast deceived me, I was deceived, Jer. 20. 7. that is, Thou hast persuaded me to undartake this office, contrary to my own inclinations, and hast disappointed me of that comfert and tastifaction therein that I expected.

2 Sam. 3. 25. thou knowest Abner came to d. thee I kings 22. +20. the Lord said, who shall d. Ahab?

2 Kings 4.28. she said, did not I say, do not d. me?

18.29. saith king, let not Henselish d. you, not all to deliver you, 2 Chron. 32. 15. Isa. 35. 14.

19. 10. let not thy God d. thee, saying, Isa. 37. 10.

19. 10. let not thy God d. thee, saying, Isa. 37. 10.

19. 30. your diviners that be in midst of you d. you 7. 9. thus saith the Lord d. not with lips Isa. 68. + 11. like a spring whose waters d. not Jar. 9. 5. they will d. every one his neighbour 29. 8. your diviners that be in midst of you d. you 7. 9. thus saith the Lord d. not yourselves Isa. 12. +7. he is a merchant, he loveth to d. Zach. 13. 4. neither wear a rough garment to d. Mat. 24. 4. take heed that no man d. you, Mark 13. 5. 5. saying, I am Christ, d.many, 11. Mark 13. 6. 24. that, if possible, they shall d. the very elect Acts 5. +3. why hath Satan filled thy heart to d.? Rom. 16. 18. by fair speeches d. the hearts of simple 1 Cor. 3. 18. let no man d. himself, if any man seems Eph. 4. 14. craftiness whereby they lie in wait to d. 6. 6. let no man d. you, 2 That. 2. 3. 1 John 3. 7.

1 Cor. 3.18. let no man d. himself, if any man seems Eph. 4. 14. craftiness whereby they lie in wait to d. 5. 6. let no man d. you, 2 Thess. 2.3. 1 John 3.7. 1 John 1.8. if we say we have no sin, we d.ourselves Rev. 20. 3. that he should d. the nations no more 8. go to d. nations in four quarters of the earth DECEIVABLENESS.

2 These. 2. 10. and with all d. of unrightecust DECEIVED.

Gen. 31.7. fath. hath d. me and changed my wages Lav. 6.2. or if a soul sin, or hath d. his neighbour Dent. 11. 16. take heed that your heart be not d. 1 Sam. 19. 17. why hast thou d. me so? 28. 12. 2 Sam. 19. 26. my lord, O king, my servant d. me Job 12. 16. the d. and the deceiver are his 15. 31. let not him that is d. trust in vanity 11. 0. if which hath they have the warman.

31. 9. if mine heart have been d. by a woman La. 19.13 the princes of Noph are d. seduced Egypt 41.20.a d.heart hath turned him aside that cannot

Jer. 4. 10. surely thou hast greetly d. this people 20. 7. O Lord, thou hast d. me, and I was d. 49.16.thy terriblen.hath d.thee and pride of heart 49.16. thy terriblen hath d. thee and pride of heart Lam. 1. 19. 1 called for my lovers, but they d. me Esek. 14. 9. if the prophet be d. 1 have d. him Obed. 3. the pride of thine heart hath d. thee 7. men that were at peace with thee have d. thee Lake 21. 8. he said, take heed that ye be not d. John 7. 47. the Pharisses answered, are ye also d.? Rom. 7.11. for sin taking occasion by comm. d. me 1 Cer. 6. 9. be not d. 15. 33. Ged. 6. 7.

1 Tim. 2. 14. Adam was not d, but woman bei 2 Tim. 3.13. waxworse andworse, deceiv, and bei

Tit. 3. 3. we were foolish, d. serving divers lusts Rev. 18. 23. by thy sorceries all nations were d. 19. 20. he d. them that had received mark of beast

19. 30. he d. them that had received mark of beast 20. 10. devil that d. them was cast into lake of fire DECEIVER.

Gen. 27. 12. and I shall seem to my father as a d. Job 12. 16, the deceived and the d. are his Mal. 1.14. cursed be d. who hath in his flock a male Mat. 27. 63. rememb that that d. said, after 3 days 2 John 7, confess not Jes. this is a d. and an antichrist DECEIVERS.

DECEIVERS.

2Cor. 6.8.by evil and good report, as d. and yet true

7it. 1. 10. many d. especially of the circumcision

2 John 7. for many d. are entered into the world

DECEIVETH.

S Kings 18. +32. hearken not to Hesekiah when he d. 2 King/18, 192 hearten not to Hesekiah when he d. Prov. 26, 19, so is the man that d. his neighbour John 7, 12, others said, nay, but he d. the people Gal. 6.3 to be something when nothing, he d. hims. Jam. 1, 20, d. his own heart, this man's relig, is vain Rep. 12, 9, that old serpent, called the devil, which d. 13, 14, and d. them that dwell on the earth DECEIVING.

Isa. 3. + 16. daughters of Zion &. with their eyes 2 Tim. 3.13.evil men wax worse, d. and being deceiv. Jam, 1.22, and not hearers only, d. your own selves DECEIVINGS.

2 Pet. 2. 13. sporting themselves with their own d.
DECENTLY.

Rom. 13.+13. let us walk d. as in cay, not in rioting 1 Cor. 14. 40. let all things be done d. and in order DECIDED.

1 Kings 20. 40. the king said, thyself hast d. it DECISION.

Josi 3.14.multitudes in valley of d, for day of Lord DECK.

Job 40. 10. d. thyself now with majesty and excell. Jer. 10. 4. they d. it with silver and with gold DECKED

DECKED.

Prop. 7.16. I have d. my bed with cover. of tapest

Lac. 66. † 1. who is this that is d. in his apparel?

Exch. 16. 11. I d. thee also with ornaments

13. thou wast thus d. with gold and silver

Hor. 2. 13. and she d. herself with her extring

Exc. 17. Also have dead of the state o

Rev. 17. 4. the woman was arrayed and d. with gu 18. 16. alas, alas, that great city that was d. DECKEDST.

Essk. 16. 16. didst take garm. and d. high-places 23. 40. didst wash and d. thyself with ornaments DECKEST, ETH.

Isa. 61.10. as a bridegroom d. himself with ornam.

Jer. 4. 30. tho' thou d. thee with ornaments of gold DECLARE.

Gen. 41. 24, there was none that could d. it to m. Dout. 1.5, in land of Moab began Moses to d. this law Josh. 20.4, shall d. his cause in ears of elders of city Josh. 20.4. shall d. his cause in ears of elders of city Judg. 14.12. if ye can d. it me within the seven days 1 Kingg 22.13. prophets d. good to king, 2 CAr. 18.12. 1CAron. 16. 24. d. his glory among the heathen, his marvellous works among all nations, Psal. 96.5. Esth. 4.8. to shew the copy and d. it to Eather Job 12. 8. the fishes of the sea shall d. unto thee

Jet 12. 8. the fishes of the sea many of the sea of the 31. 37. 1 would d. to him the number of my steps 38. 4. found, of earth, d. if thou hast understanding 18. the breadth of earth, d. if thou knowest is all 40. 7. 1 will demand of thee, d. thou to me, 42. 4. Prad. 9. 11. d. among the people his doings 19. 1. the heavens d. the glory of God. 197.6. 22. 31. shall come and d. his righteous. 50. 6. 197.6. 30. 9. shall dust praise thee, shall it d. thy truth? 40. 5. if I would d. and speak of them, they are more 50. 16. which hast their to do 10. my startes?

40.5.if I would d. and speak of them, they are more 50. 16. what hast thou to do to d. my statutes ' 64. 9. all men shall fear and d. the work of God 73. 28. my trust in L. that I may d. all thy works d. 78. 6. should arise and d. them to their children 102. 21. to d. the name of the Lord in Ziou 107. 22. and d. his works with rejoicing 118. 17. but live and d. the works of the Lord 145. 4. one generation shall d. thy mighty acts Eccl. 9. 1. 1 considered in my heart even to d. all this Las. 3. 9. they d. their sin as Sodom, they hide sot 124. 4. shall by as y. d. his doings among the people

12.4. shall ye say, d. his doings among the people 21. 6. set a watchman, let him d. what he seath 41. 22. or let them e. to us things for to come.

DEA

Dear. 30. 15. I have set before you this day life and good, d. and evil, Jar. 21. 8. 22. 4. and I persecuted this way unto the d. 23. 1. 27. how much more will ye rebel after my d. 28. 18. because there was no cause of d. in him 33.1. Moses blessed Isr. before his d. the man of G. Judg. 5. 18. that jeoparded their lives to the d. 10. 10. the urged him that his soul was rexed to d. 30. dead which he siew at his d. were more than 1. 17. Ruth said, if ought but d.part thee and me 12. 11. all thou hast done since d. of thy husband 15. 32. Agag said, surely the dead of the part to d. is past 50. 3. there is but a step between me and d. 15. 32. Agag said, surely the between me and d. 22. 22. I have occasioned d. of thy father's house 50. 3. there is but a step between me and d. 25. Mr. 1. 23. and in their d. they were not divided 15. 21. in d. or life, there will they servant be 19. 428. all my father's house were but men of d. 22. 5. when the waves of d. compassed me, floods of ungodly made me afraid, Prad. 18. 5. 1 10. the commandment of life I found to be to d. 15. was then that which is good made d. to me! 24. Who shall deliver me from the body of this d. 25. Amen the waves of d. compassed me, floods of the sarres of d. prevented me; Prad. 18. 5. 1 10. the commandment of life I found to be to d. 15. was then that which is good made d. to me! 24. Mr. 11. 12. Into the toy must be d. 15. 12. in d. O. Tile, there will they servant be c. 15. 12. in d. O. Tile, there will they servant be 25. 45. Alone do mind d. to me! 25. 45. Alone do mind d. 15. 15. Into the them to d. 15. 15. Into the man be put to d. 25. Mr. 15. 15. Into the compassed me, floods of the day of the day of barley-harvest be dead of the day of barley-harvest per put to d. 15. Into the thing is d. 25. Into the was so might grace 12. 11. It will not at this time put the d. 25. Into the was so might grace 25. 15. Into the thing is d. 25. Into the was so might grace 25. 15. Into the thing is d. 25. Into the man dead of the day of the day of barley-har Job 3. 21. which long for d. but it cometh not 7. 15. so that my soul chooseth d. rather than life 7. 15. so that my soul chooseth d. rather than life 18.13.the first-born of d. shall devour his strength 27. 15. that remain of him shall be buried in d. 28.22.destruction and d. say, we have heard fame 30.25. I know that thou wilt bring me to death Psal. 6. 5. in d. there is no remembrance of thee 7. 13. hath prepared for him the instruments of d. 13. 3. lighten mine eyes, lest I alsop the alsep of d. 22. 15. thou hast brought me into the dust of d. 22. 15. thou hast brought me into the dust of d. 40, 14. God will be our guide, even unto d. 49. 14. and laid in the grave, d. shall feed on them 55. 4. and the terrors of d. are fallen upon me 15. let d. seize on them, and let them god own 73. 4. for there are no bands in their d. strength 79. +11. reserve the children of d. 80. 46. where the tright had shall not one d. 15. let d. seize on them, and let them go down 75. 4. for there are no bands in their d. strength 79. † 11. reserve the children of d. 89.48. what man that liveth, and shall not see d. ? 102. 20. to loose those that are appointed to d. 116.15. precious in sight of Lord is d. of his saints 118. 18. but he hath not given me over unto d. Prov. 2. 18. her house inclineth to d. paths to dead 5.5. her feet go down to d. steps take hold on hell 7.27. to hell going down to the chambers of d. 8. 36. all they that hate me love d. 11. 19. that pursueth evil, pursueth it to his own d. 12. 28. in the path-ways thereof there is no d. 13. 14. to depart from the snares of d. 14. 27, 14. 32. but the righteous hath hope in his d. 16. 14. the wrath of a king is as messengers of d. 18. 21. d. and life are in the power of the tongue 21. 6. vanity tossed to and fro of them that seek d. 24. 11. forbear to deliv. them that are drawn to d. 26. 18. as a mad-man who casteth arrows and d. 26. 18. as a mad-man who casteth arrows and d. 26. 18, as a mad-man who casteth arrows and d.

Cast. 8. 6. for love is strong as d. jealousy cruel as I.a. 25. 8, he will swallow up d. in victory 38. 18. for d. cannot celebrate thee 53. 9. and with the rich in his d. because he 12. because he poured out his soul unto d. Jer. 8. 3. and d. shall be chosen rather than life Jer. 8. 3. and d. shall be chosen rather than life 9.21. for d. is come up to our windows 15. 2. tell them such as are for d. to d. 43. 11. 18. †23. thou knowest all their counsel for d. 26. †11. the judgment of d. is for this man Lam. 1.20. abroad the sword, at home there is as d. Ezak. 18. 32. saith the L. God, I have no pleasure in the d. of the wicked, 33. 11. 31. 14. for they are all delivered unto d. Hos. 13. 14. O d. I will be thy plagues, O grave Jonak 4. 9. I do well to be angry even unto d. Hos. 2. 5. who is as d. and cannot be satisfied Mar 2. 15. and was there till the de, of Herod

Eccl. 7. 26. I find more bitter than d. the woma

Jonah 4. 9. 1 do well to be angry even unto d. Hab. 2. 5. who is as d. and cannot be satisfied Mat. 2. 15. and was there till the d. of Herod 10. 21. brother deliver brother to d. Mark 13. 12. 15. 4. honour father and mother, he that curseth father or mother, let him die the d. Mark 7. 10. 15. 28. some here shall not taste of d. till they see the Son of Man coming, Mark 9. 1. Luke 9.27. 20. 18. they shall condemn him to d. Mark 10. 33. 26. 38. my soul is sorrowful to d. Mark 14. 34. 66. they said, he is guilty of d. Mark 14. 54. 66. they said, he is guilty of d. Mark 14. 54. 62. 23. my daughter lieth at the point of d. Luke 2. 26. should not see d. before he had seen C. 22. 33. 1 will go with thee both to prison and d. 23. 22. 1 have found no canse of d. in him John 4.47. heal his son for he was at the point of d. 8.51. if a man keep my saying, shall never see d.52. 11. 6. Jesus said, this sickness is not unto d. 13. howbeit, Jesus spake of his d. 12. 33. he said, signifying what d. should glorify God Activ 2. 24. raised up, having loosed the pains of d. 8. 1. Saul was consenting to his d. 22. 20.

10. the commandment of life I found to be to d.

13. was then that which is good made d. to me:

24. who shall deliver me from the body of this d.?

8. 2. hath made me free from the law of sin and d.

6. to be carnal. mind. is d. but spirit. life and peace

38.nor d. nor life shall separate us from love of G.

10. 3.22. whether world, life, or d. all are yours

4.9. G. set forth apostles, as it were appointed to d.

11. 26. ye do show the Lord's d. till he come

15. 21. for since by man came d. by man came also

26. the last enemy that shall be destroyed is d.

54. saying written, d. is swallowed up in victory

55. O d. where is thy sting! | 55. sting of d. is sin

2 Cor. 1. 9. but we had the sentence of d. in ourselves

10. who deliver. us from so great a d. doth deliver 10. who deliver, us from so great a d, doth deliver 2. 16. to the one we are the savour of d, unto d. 3. 7. if the ministration of d, was glorious 4.11. we are always delivered to d, for Jesus' sake 4.11. we are always delivered to d. for Jesus' sake 12. so then d. worketh in us, but life in you 7. 10, but the sorrow of the world worketh d. Phill. 20. Chr. magnified, whether by life or by d. 2.8. he became obedient unto d. even d. of the cross 27. Epaphroditus was night to d. but G. had mercy 30. because for work of Christ he was night to d. 3. 10. know him, being made conformable to his d. 2 Tim. 1. 10. our Lord, who hath abolished d. 14.14.2 0. but was not learn for the reference of d.

2 Tim. 1. 10. our Lord, who hath abolished d. Heb. 2. 9. but we see Jesus, for the suffering of d. crowned, that he should taste d. for every man 14. thro'd. might destroy him that had power of d. 15. and deliver them who through fear of d. were 7. 23. were not suffered to continue, by reason of d. 9. 15. that by means of d. for the redemption of 16. there must of necessity be the d. of the testator 11. 5. Enoch was translated, that he should not see d. Item. 1. 15. and the single properties of the should not see d.

Jam. 1. 15. sin when finished bringeth forth d. John 3.14. that loveth not his brother abideth i 1 John 3.14. that loveth not his brother abideth in d.
5.16. there is a sin unto d. § 17. a sin not unto d.
Rev. 1.18. and I have the keys of hell and of d.
2.10. be faithful unto d. I will give thee a crown
11. that overcomes shall not be hurt of second d.
6.8. and his name that sat on him was d. and hell
9.6. men shall seek d. and d. shall flee from them
12. 11. and they loved not their lives to the d.
13.3. saw one of his heads, as it were wounded to d.
18.8. her plaques shall come one day, d. mourning
20. 6. on such the second d. hath no power
13. and d. and hell delivered up the dead in them
14. d. and hell cast into lake, this is the second d.
21. 4. and there shall be no more d. nor sorrow

See Day.

From DEATH. er abideth in d.

See Day.

From DEATH.

From DEATH.

Job 5. 20. In famine he shall redeem thee from d.

Job 5. 20. In famine he shall redeem thee from d.

Pad: 33.19. to deliver their soul from d. keep alive 56.13, thou hast delivered my soul from d. 116.8 68.20, to the Lord belong the issues from d. 78.50, he spared not their soul from d. but gave 78.50. he spared not their soul from d. but gave Frow. 10. 2. righteousness delivereth from d. 11.4. Hos. 13. 14. I will redeem thee from d. O death John 5.24. but is passed from d. to life, 1 John 3.14. Hos. 5.7. to him that was able to save him from d.

Jam. 5. 20. know that he shall save a soul from d.
Gates of DEATH. Job 38.17. have the gates of d. been opened to thee i Psal. 9. 13. thou that liftest me up from gates of d. 107. 18. and they draw near to the gates of d. Psat to DEATH.

Fig. 9. 13. Thou that littest me up from gates of d. 107, 18. and they draw near to the gates of d. 107, 18. and they draw near to the gates of d. Exod. 21. 69. ox stoned, his owner also be put to d. 35.2. whoseever work on sabbath, shall be put to d. 12. v. 19. 20. shall not be put to d. because not free 20. 11. both of them shall surely be put to d. 24. 21. that killeth shall be put to d. Nom. 35. 30. Nom. 1.51. Levites shall be put to d. Nom. 35. 30. Put. 13. 5. that dreamer of dreams shall be put to d. 9. thy hand shall be first on him to put to d. 17. 7. 17. 6. at the mouth of one witness not be put to d. 21. 62. he be put to d. and thou hang him on a tree 24. 10. fathers shall not be put to d. for fathers, 2 Kingt 14. 6. Joint. 18. rebel against thy commandm. be put to d. Judg. 6. 31. ne that pleadeth for Baal be put to d.

26.59, the chief priests sought false witness against
Jesus to put him to d. 27.1. Mark 14.55.
Mark 14. 1. how to take him by craft and put to d.
Luke 18. 33. they shall scourge and put him to d.
23. 32, there were two malefact, led to be put to d.
John 11. 53. they took counsel to put him to d.
12. 10. that they might put Lazarus also to d.
12. 10. that they might put Lazarus also to d.
Acts 19. 19. Herod command, keepers to be put to d.
26. 10. when theywere put to d. Pgavevoice ag, them
1 Pes 3. 18. put to d. in fiesh, but quickened by Spirit
See Surrely.
Shadow of DEATH,
Job 3. 5. let darkness and the shadow of d. stain it
10.21. to land of darkness and the shadow of d. 2.
12. 22, and bringeth out to light the shadow of d. 2.

10.21. to land of darkness and the shadow of d. 22.
12.22, and bringeth out to light the shadow of d.
16. 16. and on my eye-lids is the shadow of d.
24. 17. morning is to them even as shadow of d.
28. 3. he searcheth out darkness and shadow of d.
4. 22. is no shadow of d.

Ita. 28. 15. we have made a covenant with d.

18. your covenant with d. shall be disannulled

Rev. 2. 23. and I will kill her children with d.

Rev. 2. 23. and I will kill her children with d.
6. 8. and power was given to them to kill with d.
Worthy of DEATH.
Deut. 17. 6. that is worthy of d. shall be put to d.
19. 6. slay him, whereas he was not worthy of d.
21. 22. a man have committed a sin worthy of d.
22. 26. there is in the damsel no sin worthy of d.
Lute 23. 15. lo, nothing worthy of d. and the sin worthy of d.
Lute 23. 15. lo, nothing laid to his charge worthy of d.
25. 11. if I have committed any thing worthy of d.
25. found he had committed nothing worthy of d.

23. found he had committed nothing worthy of d. 26. 31, this man doth nothing worthy of d. Rom. 1.32. who commit such things are worthy of d. DEATHS.

Jer. 16.4, they shall die of grisvous d. not be buried Exch. 28.8. shall die d. of them that are slain in seas.

10. thou shalt die the d. of the uncircumcised 2 Cor. 11. 23. in prisons more frequent, in d. oft DEBASE

DEBASE.
La. 57. 9. and didst d. thyself even unto hell
DEBATE. Verb.
Prov. 25.9.d. thy cause with thy neighbour himself
La. 27.5. in measure, thou wilt d. with it, he stayeth

Lie.27.8. in measure, thou will a with the measures. DEBATE, S.
Lie.58.4. behold, ye fast for strife and and to smite Rom. 1.29. full of envy, murder, d. deceit, malignity 2 Cor. 12. 20. I fear lest there be d. wrath, strifes there. DEBT

Is what is due by one man to another, Neh. 10, 31. Sins are by resemblance called debts, Mat. 6. 12. As a debt obliges the debtor to payment, so sin doth the sinner to pusithment. And as the creditor hath a right to essent the payment from the debtor, so God hath a right to inflict pusishment on the guilty. Thus men are debtors to God, by treposting against him; and to their neight ours, whom they wrong, injure, or offend them, Mat. 6. 12. The appostle Paul says, Rom. 1. 4. am a debtor both to the 'reaks and Barberians. I am bound by my affect to preach the gaspal to

10.12. mw the distand before O.; the dead were judged out of those things written in the books in dec. 7. 16. their ears shall be d. shall lick the dust 15. sea gave up d. which were in it, death and hell Mac. 11. 5. the d. hear, dead are raised, Luke 7.22. Job 6. 15. my breth, have d. decentfully, as a brook BODY, BURY, CARCASE, CORPSE, RESUR-Mark 7. 32, they brought to him one that was d. Peal. 13. 6. the Lord hath d. bountifully with me RECTION

ECTION.

For the DEAD.

Let. 19, 28, we shall not make cuttings for the d.

21. 1. there shall not make any baldness for the d.

Dews. 14.1. ye shall not make any baldness for the d.

25, 14. I have not given ought thereof for the d.

25, 28, 28, 28, 28 as woman that had mourned for the d.

20. 14. I have not given ought thereof jot the d.

2 ham. 14. 2. as a woman that had mourined for the d.

3c. 16. 7. not tear to comfort them for the d.

22. 10. were ye not for the d. nor bemoan him

Eucl. 24. 17. forbear, make no mourning for the d.

1 Cw. 13. 29. what shall they do who are baptized

for the d. why are they also baptized for the d.?

From the DEAD.

Mat. 14. 2. John Baptist, he is risen from the d.

Marl 9.10. what the rising from the d. should mean?

Lake 16. 30. nay, but if one went to them from the d.

31. not be persuaded, though one rose from the d.

33. 45. to rise from the d. the third day, John 20.9.

Acts 10. 41. drink with him after he rose from the d.

25. 43. be the first that should rise from the d.

10. 7. that is, to bring up Chrirt again from the d.

11. 5. receiving of them be but life from the d.

12. 15. 12. if Chr. be preached that rose from the d.

13. 40. 13. 14. arise from the d. Christ shall give thee

Col. 1. 18. who is the first-born from the d. light

12. 13. 19. God was able to raise him from the d.

13. 20. brought again from the d., our Lord Jesus

21.6. 11. 19. God was able to raise him from the d.

13. 20. brought again from the d, our Lord Jesus
See Raisau, Risan.

In DEAD.

Gen. 42.38. for his brother is d, and he left, 44.20
Dess. 25. 6. in the name of his brother that is d. East. 44. 31. priests shall not eat that is d. of itself Mat. 9.18. my daughter is d. Mart 5. 35. Late 8. 49. Mart 9. 25. issomuch that many said, he is d. John 8. 58. Abraham is d. and the prophets, 55. 11. 14. then said Jesus plainly, Lazarus is d. Rom. 6. 7. for he that is d. is freed from sin 8. 10. if Christ be in you, body is d. because of sin Gal. 2. 21. if righteous, by law, Christ is d. in vain 1 Tim. 5. 6. liveth in pleasure, is d. while she liveth Jam. 2. 17. faith, if it hath not works is d. 20. 26. for as the body without the spirit is d. so faith Wes DEAD.

Jude. 2. 10. when the judge said, they returned

Was DEAD.

Judg. 2. 10. when the judge was d. they returned
9. 55. when men of larsel saw Abimelech was d.
1 &sm.,17.51. Philistines saw their champion was d.
25. 39, when David heard that N abal was d.
31. 5. armour-bearer saw Saul was d. 1 Chr. 10.5.
25. Sam. 4. 1. Saul's son heard that Abner was d.
11. 26. Bathsheba heard har husband was d.
12. 20. David normalized that the abild was d. 11: 20. Satesheea heard her husband ward.
13: 19. David perceived that the child war d.
13. 39. comforted for Amnon, seeing he war d.
1 Airage 3.21. to give my child suck, behold, it ward.
11: 21. when I ladad heard that Joab war d.
21: 15. when Jezebel heard that Naboth war d. A rings 3. 5. when Ahab was d. Moab rebelled 4. 32, behold, the child was d. and laid on his bed 4. 3°. behold, the child was d. and laid on his bed 11. 1 Athaliah saw her son was d. 2 Chron. 22.10. Mas. 2. 19. but when Herod was d. behold, an angel Lude 7. 15. he that was d. sat up and began to speak 6. 53. langhad to scorn, knowing that she was d. 15. 24. this my son was d. and is alive again 32. for this thy brother was d. and is alive again 36. for this thy brother was d. and is alive again 46. 19. 19. Martha, the sister of him that was d. 46. and he that was d. came forth bound 10. 33. away that learn was d. bethe only his learn. •• and he that was d. came forth bound
19. 33. saw that Jesus was d. brake not his legs
Acts 25. 19. questions of one Jesus who was d.
Rom. 7. 8. for without the law sin was d.
Rom. 1. 18. I am he that liveth, and mas d. behold
DEADLY.

DEADLY.

1 Sem. 5. 11, was a d. destruction throughout city
Pad. 17.9 deliver me from d. enemies who compass
East. 30. 24. with groanings of a d. wounded man
Mark 16.18. if drink d. thing, it shall not hurt them
Jem. 3. 8. tongue is an unruly evil, full of d. poison
Rev. 13. 5. and his d. wound was healed, 12.

DEADNESS.
Rem. 4. 19. neither yet the d. of Sarah's womb
DEAF.

Essel. 4. 11. or who maketh the d, or the seeing ? Les. 19. 14. thou shalt not curse the d, nor put 1 Sessel. 10. + 97. Saui was as though he had been d. Pad. 38.13.but I as a d.man heard not, I was dumb 7-24...38.13.00x I as a d.man neary not, I was dumo 58. 4. they are like the d. adder that stoppeth Ita. 29. 18. in that day shall the d. hear the words 25. 5. and the ears of the d. shall be unstopped 42. 18. hear, ye d. look, yel lind, that ye may see 19. who is d. as my messenger that I sent?

Mar. 11.5. the d. near, clean are raised. Auto 1.12. they brought to him one that was d. 37, he maketh the d. to hear, the dumb to speak 9.25, thou dumb and d. spirit, come out of him DEAL.

DEAL.

Gen. 19. 9. now will wed. worse with thee than
24. 49. now if you will d. truly with my master
32. 9. Lord said, return, and I will d. well with thee
34. 31. should he d. with our sister as an harlot 34. 31. should he d. with our sister as an hartor?

Exod. 1. 10. come on, let us d. wisely with them

21. 9. d. with her after the manner of daughters

23. 11. in like manner d. with thy vineyard

Lev. 19. 11. ye shall not steal, nor d. falsely, nor lie

Num. 11. 15. if thou d. thus with me, kill me

Drut. 7. 5. but thus shall ye d. with them, ye shall

2 Chron. 2.3. Solomon sent to Huram, as thou didst

2 Caron. 2.3. Solomon sent to Fluram, as thou dids.

d. with David my father, even so d. with my
Job 42. 8. lest I d. with you after your folly
Piel. 75. 4. I said to the fools, d. not foolishly
119. 17. d. bountifully with thy servant, 142. 7.
124. d. with thy servant according to thy mercy

124. d. with thy servant according to thy mercy Prov. 12. 22. but they that d. truly are his delight La. 26. 10. in land of uprightness he will d. unjustly Prov. 12. 22. but they that d. trusy and La. 26.10.in land of uprightness he will d. unjustly 52. 13. behold, my servant shall d. prudently 58. 7. is it not to deal thy bread to the hungry?

Jer. 18. 23. d. thus with them in time of thine angre 21. 2. if so be that the Lord d. with us according Esch. 8. 18. therefore will I also d. in fury, my eye 10. 59. I will d. with thee as thou hast done 22. 14. or hands be strong in days I d. with thee 23. 25. and they shall d. furiously with thee 33. 11. he shall surely d. with him, I have driven Dan. 1. 13. and as thou seest d. with thy servants 5. † 20. his mind was hardened to d. proudly 11. 7. and shall d. sgainst them and shall prevail 5. † 20. his mind was nardened to a. produst 11. 7. and shall d. against them and shall prevail 2 Cer. 2. † 17. d. deceitfully with the word of God See TERACHEROUSLY. DEAL.

DEAL.

Ered. 29. 40. a tenth d. of flour mingled with oil,

Lev. 14. 21. Num. 15. 4. | 29. 4.

Num. 28. 13. a several tenth d. 21, 29. | 29. 10, 15.

Mark 7.36. so much more a great d. they published

10. 48. he cried the more a great d. Son of David

DEALS.

Lev. 14. 10. the principal state of the published that they published the published that they published the published that they are they are they are they are the published that they are the are they a

Lev.14.10, the priest shall take three tenth d. of fine flour for a meat-offering, Num. 15. 9, 23.13. two tenth d. for a meat-offering, Num. 28.9.
17. shall bring two wave-loaves of two tenth d.
24. 5. two tenth d. shall be in one cate

28. 5. two tents d. snait be in one case
Num. 15. 6. for a ram for a meat-offering, two
tenth d. of flour, 28. 20, 28. | 29. 3, 9, 14.
28.20.three tenth d. to a bullock, 28. | 29. 3, 9,14.
DEALER.

La. 21. 2. the treacherous d. dealeth treacherously DEALERS.

Isa. 24.16, treacher ous d.have dealt treacherously DEALEST.

Erod. 5. 15. wherefore d, thus with thy servants lia. 33. 1, woe to thee that spoilest and d, treach DEALETH.

Jia. 33. 1. woe to thee that spoiest and d. treach. DEALETH.

Judg. 18. 4. thus and thus d. Micah with me 1 Sam. 23. 22. it was told me that he d. subtilly Prov. 10.4. he becometh poor that d. with slack hand 13. 16. every prudent man d. with knowledge 14. 17. he that is soon angry d. foolishly 21.24. scorner is his name, who d. in provid wrath La. 21. 2. the treacherous dealer d. treacherously Jor. 6.13. is given to covetousness, from the prophet even to the priest every one d. falsely, 8. 10. Heb. 12. 7. God d. with you as sons, for what son DEALING, S.

Lan. 6.4. If a soul sin, and lie to his neighbour in d. 1 Sam. 2.23. I hear of your evil d. by all this people Ps. 7. 16. his violent d. shall come down on his pate John 4. 9. the Jews have no d. with the Samaritans DEALT.

Gen. 16. 6. when Sarai d. hardly with her, she fied 33. 11. because God hath d. graciously with me

Orn. 16. 6. when Sarai d. hardly with her, she fled 33. 11. because God hath d. graciously with me 43. 6. wherefore d. ye so sill with me, as to tell Exod. 1. 20. therefore God d. well with me, as to tell Exod. 1. 20. therefore God d. well with midwives 14.11. wherefore hast thou d. thus with u. sto carry 18. 11. for in the thing wherein they d. proudly 21. 8. seeing he hath d. deceitfully with her Judge. 9. 16. if ye have dealt well with Jerubbaal 19. if ye have d. truly, rejoice in Abimelech Ruid 1. 8. as ye have d. with the dead, and with me 20. the Almighty hath d. bitterly with me 1 Sam. 14.133. Saul said, ye have d. treacherously 24. 18. how that thou hast d. well with me 25. 31. when the Lord shall have d. well with me 25. 31. when the Lord shall have d. well with me 25. 31. when the Lord shall have d. well with the 25. 31. when the Lord shall have d. well with the 25. 31. when the Lord shall have d. well with the 26. Amag. 12. 15. for they d. faithfully, 22. 7. 21.6. Manasach d. with familiar spirits and wickedly 11. 23. Rehob. d. wisely, and dispersed children 33.6. Manas. d. with a familiar spirit and wizards Neh. 1. 7. we have d. very corruptly against thee

Job 6. 15. my breth, have d. decentfully, as a brook Psel. 13. 6. the Lord hath d. bountifully with ms 44. 17. nor have we d. faisely in thy covenant 78. 57. and d. unfaithfully like their fathers 103. 10. he hath not d. with us after our sins 116. 7. the Lord hath d. bountifully with thee 119. 65. thou hast d. well with servant, according 78 they d. perversely with me without county. 78. they d. perversely with me without a cause 147, 20, he hath not d. so with any nation 162,24.16, the treacherous dealers have d.verytre:

Lus. 24. 16. the treacherous dealers have d. verytreacherously, Jer. 3. 20. | 5. 11. | 12. 6. Lem. 1. 2. Esek. 22. 7. in thee have they d. by oppression 25. 12. because that Edom hath d. against Judah 15. because the Philistines have d. by revenue Hou. 5. 7. they have d. treacherously against the L. 6. 7. there have they d. treacherously against the José 2. 26. name of your G. that hath d. wondrously Zech. 1. 6. as the L. thought, so hath he d. with us Mat. 2. 11. Jud. hath d. treacherously and abominat. 14. against whom thou hast d. treacherously.

Matt. 11. Jud. hath d. treacherously and abominat.
14. against whom thou hast d. treacherously
Lasks 1. 25. thus hath the Lord d. with me in days
2. 48. son, why hast thou thus d. with us?
Acts 7. 19. the same d. subtilely with our kindred
25. 24. the multitude of the Jews have d. with me
Rems 10. 3 according to the have d. with me

Ass. 12. the multitude of the Jews have d. with me Rem. 12. 3. according as G. hash d. to every man DEAR.

Jor. 15. + 7. I will bereave them of what is d.

31. 40, is Eph. my d. son, is he a pleasant child!

Lade 7.2. a centurion's servant, who was d. to him Acts 20.24, neither count I my life d. to myselt Eph. 5. 1. be ye followers of God as d. children Phil. 2.120. I have no man so d. to me Col. 1.7, ye learned of Paphras. on d. fellow servt. 13. hath translated us into kingdom of his d. Son 17.

1 Thess. 2.8, our own souls, because ye were d.to us DEARLY beloved.

Jer. 12. 7. I have given d.b. of my soul to enemies Rom. 12. 19. d. beloved, avenge not yourselves 1 Cor. 10. 14. my d. beloved, Phil. 4.1. 2 Tim.1.2. 2 Cor. 7. 1. d. beloved, 12. 19. 1 Pat. 2. 11. Philam. 1. Panl, unto Philemon our d. beloved DEARTH.

Gen. 41.54. d. began to come, d. was in all the lands 2 Kings 4.38. and there was a d. in the land 2 Caron. 6.28. if there be a d. in the land, or mildew Ned. 5.3. we might buy corn because of the d. Jer. 14.1. word came to Jeremiah concerning the d. Acts 7.11 there came a d. over all the land of Egypt 11.28. Agabus signified, there should be a great d. DEATH

carri (.11.there came a d.over all the land of Egypt 11.28. Agabus signified, there should be a great d. DEATH

Signifies, [1] The separation of the soul from the body, Gen. 23. 11. This is temporal death, [2] A separation of soul and body from God's favour in this life, which is the steet of all swarperserved and surenewed persons, who are without the light of knowledge, and the quickming power of grace, Luke 1, 79. This is spiritual death, [3] The prepetual separation of the whole man from God's heavesly presence and glory, to be tormented for ever with the desil and his angels, Rev. 2. 11. This is the second death, or eternal death. To all these kinds of death, verternal death. To all these kinds of death, and the made himself and his posterity liable, by transgressing the commandment of God in eating the forbidden fruit, Gen. 2. 17. [4] Some posterness deadly thing, 2 hings 4.40. [5] Imminent dangers of death, 2 Cox. 11. 23. [6] The postilence of contaguous diseases, Jer. 15. 2.

By the gates of death, the grave is signified, and the state of the dead after this life, Job 38. 17, lave the gates of death been opened unto thee! Hast thou seen, or dost thou perfectly know, the place and state of the dead is the depths and boucles of that earth, in which the generality of dead men are buried; or the steeral ways and methods of death; or the states and conditions of men after death? And the Psalmist says, Thou liftest me up from the gates of death, Frad. 9.

13. Thou didt bing me back from the brink or mouth of the grave, nuto which I was ready of the steer the two cheeps being as near death as a men is to the city that is cerne to the very gets of it. By the in struments of death, dangerous and deadle wea

moute of the grave, into such a basic large to drop, being a near death as a men is to the city that is come to the very gates of it. By the in. struments of death, dengerous and deadly meapons are meant, Psal. 7. 13. Love is strong as death, Cant. 8. 6. The spiritual love of the church to Christ is strong as death, which opercounse the strongest man, Psal. 89, 48. Gen. 21. 16. let me not see the d. of the child 24. 67. Isaac was comforted after his mother's d. 25.11. after the d. of Abraham, God blesed Isaao 27.7. that I may eat, and bless thee before my d. 10. that he may bless thee before his d. Frod. 10. 17. that he may take from me this d. only Num. 16. 29. if these men die common d. of all mes 23. 10. let me die d. of righteous, and my last ense 35. 25. the slayer shall abide in it unto the d. o. the high priest, 26. 32. Jack. 20. 6

Lev. 12.2. a man-child, she shall be unclean seron d.

13.5.1f the plague be at a stay, then the priest shall
shut him up seron d. more, 21, 26, 33, 50, 54.

14.8. he shall tarry abroad out of his tent seron d.

15.19 have an issue, she shall be put apart seron d.

23.8. shall offer an offering by fire to Ld. seron d.

30, also when fruit gathered in, ye shall keep a
feast to the Lord seron d. 40, 41. Num. 29. 12.

Num. 12.14. should Miriam not be ashamed seron d.?

19. 14. all in the tent shall be unclean seron d.?

19. 14. all on the feast of the horards as seron d.

Num. 12.14, should Miriam not be ashamed seven d.
19. 14. all in the tent shall be unclean seven d.
Deur. 16.13. observe the feast of tabernacles seven d.
17. and she wept before him the seven d.
17. and she wept before him the seven d.
18.cm. 10. 8. seven d. shalt thou tarry till I come
11. 3. the elders said, give us seven d. respite
13. 8. he tarried seven d. according to the time
31. 13. and they fasted seven d. 1 Chron. 10. 12.
18. King s 0.55. Solom. held a feast before L. seven d.
16. 15. Zimri did reign seven d. in Tirzah
2 Chron. 7.9, they kept dedication of slars seven d.
30. 21. the children of Israel kept the feast of unleavened bread seven d. 35. 17. Est a 6. 22.
23. assembly took counsel to keep other seven d.
Esth. 1. 5. a feast both to great and small seven d.
Esth. 3. 15. I remained there astonished seven d.
4. 26. seven d. shall they purge the altar, purify
11.65. 11.30. fell, after they were compassed seven d.

43. 26, seem d. shall they purge the altar, purify Hob. 11.30, fell, after they were compassed seem d. Eight DAYS.

Gom. 17.12. sight d. old shall be circumcised, 21. 4. 2 Chron. 29.17. sanctify house of the Ld. in eight d. Laste 2.21. when eight d. were accomplished for the John 20. 26. after eight d. Jesus came and stood in Ten DAYS. [midst

Num. 11. 19. ye shall not eat ten d. nor twenty d. 1 Sem. 25. 38. ten d. after the Lord smote Nabal Neh. 5, 18, once in sen d, store of all sorts of wind Jer. 42, 7, after sen d, the word of the Lord can Jon. 1. 12. prove thy servants, I pray thee, tend. 15. at the end of tend. their countenances fairer Acts 25. 6, when he had tarried more than tend.

Act: 25. 0. when he had tarried more than ten d. Rev. 2. 10. but ye shall have tribulation ten d. Elsven DAYS. Deut. 1.2. elsven d. journey betw. Horeb and Kade Tirefor DAYS.

Acts 24. 11. there are but twelve d. since I went up Fourteen DAYS.

Fourteen DAYS.

Kings 8. 65. Solomon held a feast fourteen d.

Fifteen DAYS.

Gal. 1. 18. I went and abode with Peter fifteen d.

Thenty DAYS.

Num. 11. 19. ye shall not eat fieth twenty d.

Thenty-one DAYS.

Dan.10.13. prince of Pers. withstood me twenty-one

This DAYS.

Thirty DAYS.

[d. Num. 20. 29. they mourned for Aaron thirty d. Deut. 34. B. Iarael wept for Moses thirty d. Ettl. 4.11. not been called to the king these thirty d.

Esth. 4.11. not been called to the king these thirty d. Dan. 6.7. whosoever shall ask petition for thirty d. Thirty-three DAYS. [12. Lev. 12.4. in the blood of her parify. thirty-three d. Forty DAYS.

Con. 7.4.1 will cause it to rain on the earth forty d. 50. 3. forty d. were fulfilled for embalming him Lood. 24. 18. Moses was in the mount forty d. and forty tights, 34. 28. Denc. 9. 9. 10. 10. Nom. 13. 25. they returned after forty d. 14. 34. Denc. 9. 25. I fell down before the Lord forty d. 1 Kings 19.8. went in strength of that meat forty d. Deur. 9. 25. I fell down before the Lord forty d.

1 Kings 19.8. went in strength of that meat forty d.

Each. 4. 6. shalt bear the iniquity of Judah forty d.

Jonah 3. 4. yet forty d. and N ineveh be overthrown
Mat. 4.2. when he had fasted forty d. and forty nights
Mark 1. 13. Jesus was forty d. in the wilderness
tempted of Satan, was with wild beasts, Lack 4.2.

Acts 1. 3. being seen of them forty d. and speaking

Fifty-two DAYS.

Noh. 6. 15. so the wall was finished in fifty-two d.

Your DAYS.

Dent. 11. 21, that wer d. may be multiplied

Dent. 11. 21. that year d. may be multiplied Jer. 16. 9. I will cause to cease in your d. mirth 35. 7. but all year d. ye shall dwell in teots East. 18.25. in y. d. will I say word, and perform it Joel 1. 2. hath this been in your d. or d. of fathers? Hab. 1. 5. I will work a work in your d. Acts 13.41. Joel 1. 2. hath this own in you.

Hab. 1. 5. I will work a work in

DAILY.

Esod. 16. 5. twice as much as they gathered d. Num. 4. 16. the d. meat-off-ring, Esok. 46. 13. 28. 24. after this manner ye shall offer d. 29. 6. beside the d. burst-off-ring, Esok. 3. 4. **ucg. 16.16. when she pressed him d. with her words

DAI

Gen. 8.10. and Noah stayed yet other seven d. 12. | Xingr25.30. a.lowance was a d. rate for every day
50. 10. Joseph mourned for his father serven d.
Escd. 12.15. seven d. ye shall eat unleavened bread,
13. 6, 7. | 23. 15. | 34. 18. Lev. 23. 6.
19. seven d. shall no leaven be found, Deut. 16.4.
22. 30. seven d. shall it be with the dam, Lev. 29. 27.
29. 30. the priest shall put them on seven d.
35. seven d. shalt thou consecrate them, Lev. 8. 33.
71. seven d. shalt thou consecrate them, Lev. 8. 33.
73. seven d. shalt thou consecrate them, Lev. 8. 33.
73. seven d. shalt thou consecrate them, Lev. 8. 34.
14. 8. I will sing, that I may d. perform my vows
68. 19. blessed be the Lord who d. loadeth us
74. 22. how the foolish man reprosacheth thee d.
15. 5. if the plague be at a stay, then the priest shall shut him up seven d. more, 21, 26, 33, 50, 54.
14. 8. he shall tarry abroad out of his tent seven d.
15. 19. have an issue, she shall be put apart seven d.
25. 8. shall offer an offering by fire to Ld. seven d.
39. also when fruit gathered in, ye shall keep a feast to the Lord seven d. 40, 41. Num. 29. 12.
26. 7. 25. d. rising up early and sending them
feast to the Lord seven d. 40, 41. Num. 29. 12.
27. 1. I am in deritsion d. every one mocketh, 8.

Jer. 7. 25. d. rising up early and sending them 20.7. I am in derision d. every one mocketh, 8. Esek. 30. 16. and Noph shall have distresses d. Den. 1. 5. the king appointed them a d. provision 8. 11. he magnified himself, and by him the d. sa crifice was taken away. 11. 31. I am Hac. 19. 1 Exercises.

8. 11. he magnified himself, and by him the d. sa-crifice was taken away, 11. 31. [12. 1.]. Has. 12. 1. Ephraim d. increaseth lies and desolation Mat. 6. 11. give us this day our d. bread, Luke 11. 3. 26. 55. 1 sat d. with you teaching in the temple, Mark 14. 49. Luke 19. 47. [22. 53. Luke 9.23. let him take up his cross d. and follow me dets 2. 46. continuing d. with one accord in temple 47. Lord added to the church d. such to be saved 6.1 widens were medicated in the distinction. 6. 1. widows were neglected in the d. ministration 16. 5. the churches increased in number d.

10. 5. the churches increased in number d. 17.11.the noble Bereams searched the scriptures d. 1 Cor. 15.31. I die d. | Hob. 3. 13. but exhort d. Hob. 7. 27. who needeth not d. to offer sacrifice Jam. 2.15. if a sister be naked, and destitute of d. food DAYS-MAN.

Job 9. 33. neither is there any d. betwixt us DAY-SPRING.

Job 38. 12. caused the d. spring to know his place Lake 1.78. whereby d. spring from on high visited us DAY-STAR.

DAY.STAR.

2 Pet. 1. 19. and the d.-star arise in your hearts
DEACON, S.
Phil. 1. 1. to the saints with the bishops and d.
1 Tim. 3.8.the d. must be grave, not double-tongued
10. then let them use the office of a d. 13.
12. let the d. be the husband of one wife DEAD

Signifies, [1] One whose soul is separated from his body, either by a natural or violent death, Ruth 1. 8. Job. 1. 19. [2] Such as are in a state of spiritual death, being void of grace, lying under the manufacture and the man body, either by a natural or violeus again, availabilet, and the line of the properties of the properties of the period of grace, lying conder the power of sin, and as unable to do any thing that is spiritually good, or to convert and raise themselves, as a dead body is to quicken itself, Eph. 2. 1. Tim. 5. 6. [3] Such as have no being at all, but are estinct, both body and soul; Mal. 22. 32, God is not the God of the dead, that is, of such as are finally and irrecoverably periabad, without any possibility of living again, at the Sadducees thought; but he is the God of the living; that is, of such whose souls do live and are in being, and whose bodies, though most dead, shall be made alive again. [4] Such as were like dead persons, as the Jewn, who seemed to be lost in Babylon, of whom there was no more hope that they should return and live in their own land, than that a dead man should rise to tije. Isa. 26. 19, Thy dead men shall live. [5] One very near to death, as good as dead, Gen. 20. 3. Thou art but a dead man, say. God to Abimelech: Then deservest a gresent and such mineral wickedness, is shall be inflicted upon thee. [6] Dead idols or images, Isa. 8. 19. [7] Impotent or weakle for generation, according to the course of nature, Rom. 4. 19. [8] Such as are decayed in grace, Rev. 3. 1. [9] Free from sin, and the law, as to especiation of overnal life thereby, Gal. 2. 19. [10] The state of the dead, Rom. 8. 11. [11] The resurrection of the dead, Rom. 8. 11. [11] The resurrection of the dead, Rom. 8. 11. [11] The resurrection of the dead, Rom. 6. 11. [11] The resurrection of the dead, Rom. 6. 11. [11] The resurrection of the dead, 1 Cor. 15, 29.

23. 3. and Abraham stood up from before his d. Ered. 4. 19. the men are d. which sought thy life 9. 7. there was not one of the Israelites' cattle d. 12.30. was not a house where there was not one d.
33. the Egyptians said, we be all d. men

33. the Egyptians said, we be all d. men 14. 30. Israel saw the Egyptians d. on the shore 21. 34. and the d. beast shall be his, 36. 35. and the d. or also they shall divide Lev. 22. 4. toucheth any thing unclean by the d. Num. 5. 2. and whoseever is defiled by the d. 12. 12. let her not be as one d. of whom the flesh is 16. 48. he stood between the d. and the living Desc. 25. 5. the wife of the d. nor marry a strenger.

10. 48. he stood between the d. and the inving Joseph 25. the wife of the d. not marry a stranger Judg. 3. 25. behold, their lord was fallen down d. 4. 22. when he came in, behold, Sisera lay d. 15.30. d. Samson slew at his death was more than Ruth 1. 8. as ye have dealt with d. and with me

ery day | Ruth 4. S. to raise up name of the d. on his laber?

ans.

1 Sam. 4. 17. thy sons Hophni and Phinehas are d

19. that her father-in-law and husband were
24.14. dost thou pursue? after a d. dog, after a fea.
31. 7. Saul and his sons were d. 1 Chron. 10. 7

2 Sam. 9.8. shouldest look on such a d. dog as I am to think that all the king's sons are d. 13. 33, to think that all the king's sons are d. 16.9. why abould this d, dog curse my lord the king 19. 28. all of my father's house were but d. men I hings 3.22. living mine, and the d. is thy son, 23. 13. 31, when I am d. bury me in the sepulchre 21. 15. arise, for Naboth is not alive but d.

Job 1. 19. house fell on young men, and they are d. 26. 5. d. things are formed from under the waters

26. 5. d. things are formed from under the waters Pied. 31.12.1 am forgotten as a d. man out of mind 76. 6. the chariot and horse are east into d. sleep 88. 5. free among the d. like alain that lie in grave 10. wilt thou shew wonders to the d. f. 106. 28. and they ate the sacrifice of the d. 115. 17. the d. praise not the Lord, neither any 145.3. in darkness, as those that have been long d. Prov. 2.18. house inclineth, and her paths unto the d., 9. 18. but he knoweth not that the d. are there 21. 16. shall remain in the congregation of the d. Eccl. 4. 2. 1 praised the d. which are already d. 9. 3. and after that they go to the d.
4. for a living dog is better than a d. lion 5. the d. know not any thing, neither have they

5. to a living aog is better than a d. lion 5. the d. know not any thing, neither have they 10.1. d. flies cause the ointment of the apothecary Isa. 8.19. seek to their God, for the living to the d. 14. 9. it stirreth up the d. for thee, the chief ones 22. 2. not slain with the sword, nor d. in battle

22. 2. not slain with the sword, nor d. in battle 26.14. they are d. shall not live, they are deceased 19. thy d. men shall live, with my d. body 59. 10. we are in desolate places as d. men Lam. 3. 6. in dark places, as they that be d. of old Exct. 44.25. they shall come at no d. person to defile Mat. 2. 20. are d. that sought the young child's life 8. 22. follow me, and let the d. bury their d. 9. 24. he said to them, give place, for the maid is not d. but alsepteth, Mark 5. 39. Laks 8. 59. 10. 8. heal the sick, raise the d. cast out devils 11. 5. the deaf hear, d. are raised up, Laks 7. 22. 22. 31. touching the resurr. of the d. Mark 12. 26. 32. God is not the God of the d. but of the living, Mark 12. 7. Laks 20. 38.

32. God is not the God of the d. but of the living,

Mark 12. 27. Luke 20. 38.

23. 27. but are within full of d. men's bones

28. 4. for fear the keepers became as d. men

Mark 9. 26. he was as one d. many said, he is d.

15. 44. Pilate marvelled if he were already d.

Luke 7. 12. behold, there was a d. man carried out

10. 30. and departed, leaving him half d.

24. 5. said, why seek ye the living among the d.

25. when the d. shall hear voice of the Son of God

6. 49. your fathers did eat manna, and are d. 58.

11. 25. that believeth, the he were d. shall he live

Acts. 29, the patriarch David is both d. and buried

5. 10. the young men came in and found her d.

5. 10. the young men came in and found her d. 10.40 testify that it is he who was ordained of God

5. 10. the young men came in and lound her d.
10. 42 testify that it is he who was ordained of God
to be the Judge of quick and d. 2 Tim. 4. 1.
4. 19. drew him out, supposing he had been d.
20. 9. Eatychus fell down, and was taken up d.
26.8. why incredible that God should raise the d.d.
28. 6. have swollen or fallen down d. suddenly
Ross. 4. 17. even God who quickeneth the d.
19. he considered not his own body now d.
5. 15. for if through the offence of one many be d.
6. 2. we that are d. to sin, live any longer therein?
8. if we be d. with Christ, we believe that we
11. reckon ye yourselves to be d.to sin, but alive
7. 2. but if the husband be d. 3. 1 Cor. 7. 39.
4. ye also are become d. to the law, Gal. 2. 19.
14. 9. that he might be lord both of d. and living
1 Cor. 15. 15. if so be that the d. rise not
35. but some man will say, how are the J. raised?
52. and the d. shall be raised incorruptible 2
Cor. 1. 9. but trust in God who raiseth the d.
5. 14. that if one died for all, then were all d.

5. 14. that if one died for all, then were all d. Eph. 2.1, were d. in trespasses and sins. 5. Col. 2. 13. 5. 14. that if one died for all, then were all s. Eps. 2.1. were d. in trespasses and sins. 5. Col. 2. 13. Col. 2. 20, if ye be d. with Christ, 2 Tim. 2. 11. Col. 3. 20, if ye be d. with Christ shall rise first Iles 6.1. the foundation of repentance from d. works 11-6. 1. the foundation of repentance from d. works 12-a testament is of force after men are d. 11. 4. and by it he being d. yet speaketh 12. sprang there even of ose, and him as good as d. 35. women received their d. raised to life again 19-st 2.24. we being d. to sin should live to rightscoas. 4. 5. who is ready to judge the quick and the d. 6. the gospal was preached to them that are d. Jude 12. twice d. plucked up by the roots Rev. 1. 5. Issue, who is the first-begotten of the d. 17. when I saw him, I fell at his feet as d. 3. 1. thou hast a name that thou livest, and art d. 4. 13. blessed are the d. who die in the Lord 16. 3. the saa became as the blood of a d. man 20. 5. but the rest of the d. lived not again

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4-1 75.m boli

Zoc. 7, 17, shall bring on thee d that have not come Zor. 23.5, behold the d.come, 7, | 30.3, | 31.27, 31,38 Amor 6, 2, the d. come that he will take you away Mort, 9, 13, the d. shall come when the bridgeroom shall be taken from them, Mark 2.20, Luke 5.35.

ahall be taken from them, Mark 7. 20. Lake 5.35 Lake 17, 22. the d. come when ye shall desire to see 19. 43. the d. come thy enemies shall cast a trench 21.6. the d. come in which there shall not be left Hob.8. 8. d. come when I will make a new covenant Few DAYS.

Com. 94. 55. let the damsel abide with us a few d.

Gen. 94. 55. let the damael abids with us a few d. 97. 64. tsrry a few d. till thy brother's fury turn 29. 20. and they seemed to him but a few d. 47. 9. few and evil are the d. of my pilgrimage Num. 9. 20. when the cloud was a few d. on tabern. Joi 14. 1. man that is born of a woman is of few d. 22. † 6. Eliku said, I am of few d. and ye are old Fem. 109. 80. let his d. be few, and let another Dam. 11. 90. within few d. he shall be destroyed Heb. 12. 10, they verily for a few d. chastened us Hie DATS.

Gen. 6. 3. yet Asi d. shall be 120 years 10.25; in him d. was the earth divided, I Chr. 1.19, Dewt. 92. 11. 46 had not displaced him from his d. 15. 14. Asa was perfect all his d. 2 Chron. 15. 17. 16. 34. in his d. did Hills build Jericho 12. 19. I will not bring the evil in his d. 2.

13. 14. ALER Was presented in the first build Jericho 21. 29. I will not bring the evil in his d. 2 Alegra 8. 20. In his d. Edom revolted, 2 Car. 21. 8 12. 2. Jehoash did what was right all his d. 15. 18. he departed not all his d. from the sine 2 Cares. 27. 9. and quietness to Israel in his d. 2 Cares. 34. 33. all his d. they departed not from Job 14. 5, seeing his d. are determined, his month Job 14. 5, seeing his d. are determined, his month Sob 14. 5, seeing Air d. are determined, his month. 15. 80, wicked man travaileth with pain all Air d 28-1. which man travalent with pain at last d. 28-1. why do they that know him not see his d.? Paul. 72. 7 in his d. shall the righteous flourish 103. 15. as for man, his d. are as grass, as flower 144. 4. his d. are as a shadow that passeth away Prov. 28. 16. that hatch coverousness prolong his d. Rev. 1 8. of fee all his d. are comment his removes his removes.

Pres. 28.16. that hatesh covetousness prolong his d. Revt. S. 23. for all his d. Are sorrows, his travail 5.17. all his d. also he eateth in darkness 6.12. and though his d. be prolonged, yet I know 13. the winked shall not prolong his d. Les. 65. 20. nor old man that hath not filled his d. Les. 65. 20. nor old man that hath not filled his d. Les. 65. 20. nor old man that hath not filled his d. Les. 30. write, a man that shall not prosper in his d. 23. 30. write, a man that shall not prosper in his d. 23. 6. in his d. Judsh shall be saved, I stael dwell in the DAYS.

Gen. 30. 14. Reuben wart in the d. of wheat-harvest Fundy. 5. 6. in the d. of Shamgar, in the d. of Jael 8. 28. was in quietness 40 year in the d. of Gideon 8. 8. . 17. 12. went for an old man in the d. of Saul

Jer. 25. 18. Micah prophesied in the d. of Henekiah Lam. 1.7. Jerus, remembered in the d. of her afflict. Dack. 16.00.1 will remember my covenant in the d. 22. 14. or hands be strong in the d. I shall deal 22. 14. or hands be strong in the d. I shall deal Den. 2. 44. on the d. of these kings shall God set up 3.11 in the d. of they father, light was found in him Him. 2. 15. she shall sing as in the d. of the youth 12. 9. to dwell, as in the d. of the solemn feast 13. 9. to dwell, as in the d. of the solemn feast 3. July 1. 2. hath this been in the d. of your fathers? Him. 2. 1. when Jesus was born in the d. of Herod 23. 20. if we had been in the d. of our fathers 34. 35. for as in the d. that were before the flood Mark 2.25. into the house of God in d. of Abiathar Labe 1. 65. thus hath Lord dealt with me in the d.

1. 25. thus hath Lord dealt with me in the d.

Lake 1. 45. thus hash Lord dealt with me in the d.
4. 55. many widows were in the d. of Elias
17. 26. as in the d. of Nos || 28. in the d. of Lot
field S. 27. rose up Judas in the d. of the taxing
11. 48. came to pass in the d. of Claudius Cesar
Res. 5. 7. who in the d. of his flesh, when he offered
1. 92. 20. long-suffer. G. waited in the d. of Nosal
Res. 10. 7. in the d. of the voice of seventh angel
11. 6. that it rain not in the d. of their prophecy
In these DAYS.

40.34. Jet will I owing again the captivity of rotan the latter d. saith the Lord 49.39, the captivity of Elam in the latter d. Essk. 38.16. come against my people in the latter d. Dan. 2.28. maketh known what shell be in latter d. 10.14. what shall befal thy people in the latter d. 10.14. what shall befal thy people in the latter d. Hos. 3.5. and shall fear the Lord in the latter d. Hos. 3.5. and shall fear the Lord in the latter d. 47.18. how many are the d. cf thy life?

Jesh. 22. 3. nor left your brethren these many d. 2 Sam. 19. +34. Basillai said to the king, how many d. are the years of my life?

1 Kings 2. 38. Shimei dwelt at Jerusalem many d. 3. +11. and hast not asked for thyself many d. 17.15. she, and has, and her house, did cat many d. 17.15. she, and has, and her house, did cat many d. 1 Caron. 7. 22. and Ephraim mourned many d. Psal. 34. 12. what man is he that loveth many d. Psal. 34. 12. what man is he that loveth many d.

1 Chrom. 7. 92. and Ephraim mourned many d. Prest. 34. 12. what man is be that loveth many d. 119. 84. how many are the d. of thy servant? Eccl. 6. 3. so that the d. of his years be many 11. 1. for thou shalt find it after many d. Inc. 24. 92. after m. d. shall theybe visited, Exet. 38. 8. 39. 10. many d. and years shall ye be troubled Jer. 32. 14. they may continue many d. 35. 7. 37. 16. Jeramiah had remained there many d. Exet. 12. 27. the vision that he seeth is for many d.

ne seeth is for many d Dan. 8. 26. | 10. 14

State 1.2. 27, the vision that he seeth is for meny d.

Dam. 1.33. shall fall by captivity and spoil meny d.

How. 3. 3. thou shalt abide for me meny d.

4. Israel shall abide meny d. without a king

Lake 15. 13. not meny d. after, younger son gather.

John 2. 12. they continued there not meny d.

4. Israel shall abide meny d. without a king

Lake 15. 13. not meny d. after, younger son gather.

John 2. 12. they continued there not meny d.

Lett 1. 5. ye shall be haptized not meny d. hence

13. 31. he was seen meny d. of them which come

16. 18. this did she meny d. Paul being grieved

37. 20. nor sun nor stars in meny d. appeared

My DAYS.

Gen. 29.21. give me my wife, for my d. are fulfilled

2 Kingt 20. 19. good if peace and truth be in my d.

3-67. 6. my d. are swifter than a weaver's shuttle

16. let me alone, for my d. are vanity

9. 25. now my d. are swifter than a post, they flee

10. 20. are not my d. few, cease then, and let alone

17. 1. my d. are estinct, graves are ready for me

11. my d. are past, my purposes are broken

27. 10. my heart shall not reproach me for my d.

29. 18. 1 shall multiply my d. as as the sand

Psell. 39. 4. know mine end, and the measure of my d.

5. thou hast made my d. as an hand-breadth

100. 3. for my d. are like a shadow that declineth

23. he weakened my strength, he shortened my d.

24. take me not away in the midst of my d.

110. +2. therefore will I call upon him in my d.

Les. 38. 10. I said, in the cutting off of my d.

39. 8. there shall be peace and truth in my d.

Jer. 20. 18. my d. shall be consumed broke hame.

Non- DAYS.

1 Sem. 25.10. be many servants new-s-d. break away Prolong, ed, eth, DAYS.
Druc. 4. 26. shall not prolong your d. on it, 30. 18.
40. and that thou mayest prolong thy d. 22. 7.
5. 16. and that thy d. may be prolonged, 6. 2.
33. that ye may prolong your d. in the land, 11.9.
17. 20. to the end that he may prolong his d.
32. 47. ye shall prolong your d. in the land Prov. 10. 27. the lear of the Lord prolongeth d.
28. 16. hateth covetousness, shall prolong his d.
Eccl. 8. 12. though a sincer's d. be prolonged, yet
13. neither shall the wacked prolong his d.
Iss. 13. 28. and her d. shall not be prolonged
53. 10. see his seed, he shall prolong his d.

53. 10. see his seed, he shall prolong his d. East. 12. 22. the d. are prolonged, vision faileth Sobbath-DAYS.

Mat. 12.5. how on the sebbath-d.the priests pro 10, is it lawful to heal on the sebbath-d.?

Essk. 22. 4. thou hast caused thy d. to draw near Two DAYS.

Essd. 16. 29. on the sixth day the bread of two d. Num. 9. 92. whether it were two d. or a month 11. 19. ye shall not eat one, nor two d. nor five 2 Sam. 1. 1. and David had abode two d. in Ziklag Esrc 10. 13. nor is this a work of one day or two d. Exrs 10. 13. nor is this a work of one day or tree d. Exts. 9. 37, that they would keep these tree d. Hos. 6. 2. after tree d. will be revive us, third day Mas. 26. 2. after tree d. is the feast, Mark 14. 1. John 4. 40. and he abode there tree d. 43. now after tree d. he departed thence 11. 6. he abode tree d. still in the same place Three DAYS. Gen. 40. 12. Joseph said, three branches are three d. 13. within three d. shall Phar lift up thy head, 19 18. Insemb and the three headers are threed.

18. Joseph said, the three baskets are three d. 42. 17. he put them altogether into ward three d.

to sacrifice to Lord our God,5.3. | 8.27. | 15.22.

10. 22 there was a thick darkness in Egypt three d. 10. 22 there was a thick darkness in Egypt three d. 23. nor rose any from his place for three d. Josh. 1.11, within three d.ye shall pass over Jordan 2. 16. and hide yourselves there three d. 22. Judg. 19. 4. and he abode with him three d. 1 5cm. 9. 20. thy asses that were lost three d. ago 21.5. women have been kept from us these three d. 30. 12. he had eaten no bread three d. and nights 13. master left me, because three d. agone I fell sick 2 5cm. 20.4. as sembled the men of Judah in three d.

2 Sam. 20.4. assembled the men of Judah in three d. 24. 13. there be three d. pestilence, 1 Chr. 21. 12. 1 Kings 12. 5. depart for three d. 2 Chron. 10. 5. 2 Kings 2.17. sought him three d. but found him not 2 Chron. 20. 25. were three d. gathering the spoil Erra 8. 15. there we abode in tents three d. 10. 8. whosoever would not come in three d. 9. Esth. 4. 16. and neither eat nor drink three d. Jonah 1.17. Lord prepared a fish Jonah was in belly of the fish three d. and three nights, Mat. 12. 40. Mat. 15. 40. I have commassion on multitude because

of the fish three d. and three nights, Mat. 12, 40, Mat. 15, 32, I have compassion on multitude because they continue with me now three d. Mark 8, 2 25, 61, to destroy temple of God, and to build it in three d. 27, 40. Mark 14, 58, [15, 29, John 2, 27, 63, after three d. i will rise again, Mark 8, 31. Luke 2, 46, after three d. found him in the temple dets 9.9. Saulwas threed, without sight, cat nor drink 28. 7. Publius lodged us three d. courteously Rev. 11.9. see their dead bodies three d. and an half 11. after three d. and an half spirit of life entered

11. after three d. and an half spirit of life entered Four DAYS.

Judg. 11. 40. lament daughter of Jephthah four d.

John 11. 17. Lazaras had lain in the grave four d

39. he stinketh, for he hath been dead your d.

Acts 10. 30. four d. ago I was fasting to this hour

Five DAYS.

Num. 11. 19. nor five d. nor ten d. nor twenty d.

Acts 20. 6. we came to them to Troas in five d.

24. 1. after five d. Ananias the high priest descend.

Six IDAYS.

Exed. 16. 26. six d. ye shall gather it, but on sabbath

20. 9. keep sabbath holy, six d. shalt thou labour

and do all thy work, 23. 12. | 34. 21. Deur. 5. 13.

11. in six d. Lord made heaven and earth, 31. 17.

44. 16. the cloud covered mount Sinsi six d. in sis d. Lord made heaven and earth, 31: 17.
 16. the cloud covered mount Sinai sis d.
 15. sis d. may work be done, 35. 2. Lov. 23. 3.
 Dous. 16. 8. sis d. shalt thou eat unleavened bread
 Josh. 6. 3. go round city, thus shalt thou do sis d.
 14. they compassed city once, so they did sis d.
 East. 46. 1. gate shall be shut the sis working d.

Late 13. 14. sis d. in which men ought to work
John 12.1 Jesus sis d. before passover came to Beth.
Sees. DAYS.
Gen. 7.4. yet seems d. 1 will cause it to rain on certain

DAY

Josh. 22. 17. which we are not cleansed till this d.
22. if it be in rebellion, save us not this d.
23. It cleave to the Ld. as ye have done unto this d.
24. 18. choose you this d. whom ye will serve
Judg. 1. 26. Lus is the name thereof unto this d.
26. 18. choose you this d. whom ye will serve
Judg. 1. 26. Lus is the name thereof unto this d.
29. 30. since Israel came up out of the land of
Egypt to this d. 1 Sam. 8. 8. 2 Sam. 7, 6.
2 Kings 21. 15. 1 Chron. 17. 5. Jer. 7, 25.

Ruth 4. 9. Boas said, ye are witnesses this d.
21. Sam. 10. 19. ye have this d. rejected your God
21. 13. there shall not a man be put to death this d.
24. 45. Jonathan hath wrought with God this d.
25. 28. Lot weed his righteous soul from daytod.
27. 10. 1 defy the armies of Israel this d.
28. 17. 10. 1 defy the armies of Israel this d.
29. 21. Sam. 20. 11. Lord heart rets in the d. of trouble.
29. 30. 30. 11. Lord heart rets in the d. of trouble.
29. 31. No kept me this d. from coming to shed blood
20. 31. 31. and call upon me in the d. of trouble.
30. 15. and call upon me in the d. of trouble.
30. 15. has been my refuge in the d. of trouble.
30. 15. in the d. of trouble, and of treating down.

25. 32. the Ld. which sent thee this d. to meet me 23, who kept me this d. from coming to shed blood 26. 21. my soul was precious in thine eyes this d. 24 as thy life was much set by this d. in my eyes 30. 25, made it an ordinance for Israel to this d. 2 Sam. 3.39. I am this d. weak, though anoint king d. 3. Becrothites were sojourners unto this d. 1 Kings 8. 61. to keep his commands as at this d. 2 Kings 7. 9. this d. is a day of good tidings 17. 34. unto this d. do after former manners, 41. 2 Chron. 5. 9. and there it is unto this d. as a day of 3. 5. 21. I came not against thee this d. but sagainst

2 Caron, 5. 9, and there it is unto this d. 35. 21. I come not against thee this d. but against Nah. 9. 36. behold, we are servants this d. Peal. 2. 7. the Lord said, thou art my Son, this d have I begotten thee, Acts 13. 35. Heb. 1. 5. 118. 24. this is the d. which the Lord hath made.

118. 24. this is the d. which the Lord hath made 119. 91, they continue this d. according to thy Prov. 7. 14. this d. have I paid my vows 22. 19. I have made known to thee this d. Las. 38. 19, the living praise thee, as I do this d. 50.12. and to-morrow shall be as this d. and much per. 25. 18. hissing and a curse, as at this d. 44. 22. 35. 14. for to this d. they drink none, but obey 35. 14. for to this d. they drink none, but obey 44. 10. they are not humbled even unto this d. Lam. 2.16. certainly this is the d. that we looked for Each 39. 8. this is the d. where of I have spoken

44. 10. they are not numbed even universe. Lam. 2.16. certainly this is the d. that we looked for Fisch. 39. 8. this is the d. whereof I have spoken Dan. 9. 7. to us confusion of faces, as at this d. Hag. 2. 15. consider from this d. and forward, 18. 19. from this d. will I bless you Mat. 6. 11. 19. even this d. our daily bread 11. 23. Sodom would have remained to this d. 27. 8. was called the field of blood to this d. 27. 8. was called the field of blood to this d. 27. 8. was enfaired many things this d. in a dream

27. 8. was called the field of blood to this d.

19. I have suffered many things this d.in a dream

28. 15. is reported among the Jews to this d.

Lade 2. 11. for to you is born this d. a Saviour

19. 9. this d. is this scripture fulfilled in your ears

19. 9. this d. is salvation come to this house

24. if thou hadst known, at least in this thy d.

28. 34. cock not crow this d. before thou deny me

Acts 2. 29. his sepalchre is with us to this d.

23. 1. in good conscience before God till this d.

24. 21. I am called in question by you this d.

22. 3. Sealous toward cod, as ye are all this d.
23. 1. in good conscience before God till this d.
24. 21. 1 am called in question by you this d.
26. 22. 1 continue unto this d. witnessing to small
29. 1 would all that hear me this d. were as 1 am
Rom. 11. 8. that they should not hear unto this d.
2 Cor. 3. 14. till this d. remaineth the vail, 15.

To DAY.

Gen. 21. 26. neither yet heard I of it but to d.
30. 32. I will pass through all thy flock to d.
30. 7. wherefore look ye so sadly to d.?
Erred 2.18. how is it that ye are come so soon to d.?
14. 13. salvation which he will shew you to d.
16. 23. bake that which you will bake to d.
32. 29. consecrate yourselves to d. to the Lord
Lov. 9. 4. for to d. the Lord will appear to you
Deut. 15. 15. I command thee this thing to d.
29. 13. that he may establish thee to d. for a people
1 Sam. 4. 3. wherefore hath Lord smitten us to d.?
9. 4.13. get you up, for to d. ye shall find him Sam. 4. 3. wherefore hath Lord smitten us to d.?
 \$\frac{1}{2}\$. set you up, for to d. ye shall find him
 \$\frac{27}{2}\$. stand still to d. that I may shew thee
 \$11. 13. to d. Lord wrought salvation in Israel
 \$4. 10. behold, how that the Lord had delivered thee to d. into mine hand in the cave, 25. 23.
 \$2. \$\frac{2}{2}\$. \$20. how glorious was the king to d!
 \$13. 4. why art thou lean from day to d.?
 \$15. \$1. will shew myself to him to d.
 \$2. 5. enquire at word of Lord to d. \$2. Chr. 18. 4.
 \$4. \$\frac{2}{2}\$ \$1. \$23. wherefore will thou go to him to d.?
 \$6. \$28. give thy son that we may eat him to d.?

6.28. give thy son that we may eat him to d.

1 Chron. 16.23. sing to Lord all the earth, shew forth from day to d. his salvation, Psel. 95.2.

forth from day to d. his salvation, Psel. 96. 2. Esth. 3. 7. they cast the lot from day to d. Job 23. 2. even so d. is my complaint bitter Psel 95. 7. he is our God, we his pasture, to d. if ye will hear his voice, Heb. 3. 7, 15 | 6. 7. Jar. 34. 15. ye were to d. turned, and had done right Zeck. 9. 12. to d. do I declare, that I will render Mat. 6. 30. the grass of the field, which to d. is, and to morrow is cast into the oven, Lake 12.08.

5.5. thou art my Son, to d. have I begotten thee 13.8. Jesus Christ, same yester, to d. and for ever Jam. 4. 13. ye that say, to d. or morrow, we will go 2Pet. 2.8. Lot vexed his righteous soul from daytod.

2 Kingr 19. 3. this day is a d. of trouble, Isa. 37. 3. Psal. 20. 1. Lord hear thee in the d. of trouble 50. 15. and call upon me in the d. of trouble 50. 15. and call upon me in the d. of trouble 50. 16. hast been my refuge in the d. of trouble 59. 16. hast been my refuge in the d. of trouble 59. 16. hast been my refuge in the d. of trouble 59. 16. in the d. of trouble I will call on thee Ita. 22. 5. it is a d. of trouble I will call on thee Ita. 22. 5. it is a d. of trouble and of trouble is near Nucl. 1. 7. Lord is a strong hold in d. of trouble Hab. 3. 16. that I might rest in the d. of trouble Logh. 1. 15. that day is a d. of trouble and distress DAY-TIME.

Job 5. 14. they most with darkness in the d. stime 0.15 for the contraction of the d. time 0.15 for the 0.1

Job 5. 14, they most with darkness in the d. stime 94.16. dig thro' houses they marked in the d. stime 94.16. dig thro' houses they marked in the d. stime 94.16. dig thro' houses they marked in the d. stime 94.8. Lord command his loving-kindness in d. stime 38. 14, in the d. stime also he led them with a cloud Lea A6 had libe at the marked for in the d. stime 18.14. 78. 14 in the d.-time also he led them win a cross.

12. 8. I stand on the watch-tower in the d.-time

21. 8. I stand on the watch-tower in the d.-time

Luke 21. 37. in d.-time he was teaching in temple

2 Pet. 2. 13. that count it pleasure to riot in d.-time

DAYS.

DAYS.

Gen. 4. + 3. at end of d. Cain brought an offering
8. 3. after 150 d. the waters were abated
24. + 1. and Abraham was old and gone into d.
27. 41. d. of mourning for my father are at hand
29. + 14. and Jacob abode with him a month of d.

29.14. and Jacob abode with him a month of d. 47. 9. the d. of my pilgrimage are an 130 years 128. the d. of the years of his life was 147 years 50. 4. when the d. of his mourning were past Norm. 11. +20. ye shall eat of it a month of d. 14.34. after the number of d. ye searched the land Deut. 4. 32. for ask now of the d. that are past Detat. 4. 32. for ask now of the d. that are past 10, 10, and I stayed in the mount forty d.

Josh. 23.+1. Joshua waxed old and come into d.

Judg. 11.+4. after d. children of Ammon made war

18.mm. 13. 11. Samuel came not within d. appointed

18. 26. and the d. were not expired, wherefore

27.+7. David dwelt with Philistines a year of d.

77.17. David dwelt with Philistines a year of d. 29. 3. which hath been with me these d. 1 Kings 2. 11. the d. David reigned over Israel 3. 2. no house was built to the Lord till those d. 14. 20. d. that Jeroboam reigned were 22 years 30. war between Rehoboam and Jerob. all their d. 15. 16. between Ass and Baasha all their d. 2. 2 Kings 10.+35.d. that Jehu reigned were 28 years 13. 3. into the hand of Ben-hadad all their d. 15.+13. and Shallum reigned a month of d. 18. 4. to those d. Israel did burn incense to it 23. 22. from d. of the judges, not such a passover 1 Chron. 23. 1. when David was old and full of d. 20. 15. our d. are no earth as a shalow. Job 8. 0.

39. 15. our d. when David was old and rull of d. 39. 15. our d. are on earth as a shadow, Job 8. 9. 28. he died full of d. riches and honour 2 Chron. 24. 15. Jehoiada was old and full of d. Eura 4. 2. since the d. Esar-addon brought us up 9.7. since d. of our fathers have we be Neh. 1. 4. I were and

9.7. since d. of our tathers have we been in trespass Neds. 1.4. I wept and mourned certain d.
8.17. since d. of Jeshua, son of Nun, unto that day Etth. 9. 22. as the d. whereon the Jews rested 50. they called these d. Purim, after Pur 28. and that these d. should be rememb. and kept 1.4. 6. I set in on the mind to the d. of the standard of the desired of the standard of the desired of the standard of the stand

Ptal. 90. 14.we may rejoice and be glad all our a 91. 16. with length of d. will I satisfy him 93. 15. holiness becoment thy house to length of a. 94.13. may est give him rest from the d. of adversity 94.13. mayest give him rest from the d.of adversity. 119.84. how many are the d. of thy servant? Psel.139. † 16. written, what d. they should be fash 143.5. I remember the d. of old, I meditate Prev. 3.2. for length of d. shall they add to thee 16. length of d. is in her right hand Eccl. 5. 30. not much remember the d. of his life.

Eccl. 5. 20. not much remember the d. of his life 7, 10. the cause that the former d. were bitter 8. 15, that shall abide with him the d. of his life 11. 8. let him remember the d. of darkness 12. 1. while the evil d. come not, nor the years Isa. 23. 7. whose antiquity is of ancient d. 15. seventy years, according to the d. of one him 60. 20. the d. of thy mourning shall be ended 65. 20. shall be no more thence an infant of d.

22. as the d. of a tree are the d. of my people for, 2. 32. have forgotten me d. without number 6. 11, the aged, with him that is full of d.

C2. as the d. of a tree are the d. of my people Jer. 2. 32. have forgotten me d. without number 6. 11. the aged, with him that is full of d. 23. +3. in two years of d. will I bring again 31. 33. after those d. I will put my law in their 32. +39. one heart, that they may fear me all d. 36. 2. from the d. of Josiah even to this day Lam. 4. 18. our d. are fulfilled, our end is come Each. 4. 4. according to the number of the d. 5. 9. 12. 33. the d.are at hand, and effect of every vision 16. 92. not remembered the d. of thy youth, 45. Deas. 8. 14. unto 2500 d. sanctuary be cleanned 10. +2. I was mourning three weeks of d. 12. 11. abomination set up, there shall be 1290 d. 12. blessed is he that waiteth to the 1335 d. Hos. 2. 13. I will visit on her the d. of Baalim 9. 7. d. of visitation, d. of recompense are come 10. 9; thou hast sinced from the d. of Gibeah Amos c. 4. 4. bring tithes after three years of d. 5. +21. and I will not smell your holy d. Mic. 5. +2. have been from the d. of eternity 7. 15. according to the d. of thy coming out Hag. 2. 16. since those d. were, when one came to Zeck. 8. +4. with his staff for multitude of d. 9. ye that hear in these d. these words 10. before these d. there was no hire for man 11. I will not be as in former d. saith the Lord 15. so have I thought in these d. to do well Med. 3. 7. from d. of John the Baptist till now 24. 22. and except those d. should be shortened no feah should be saved, Mark. 13. 20. 37. as d. of Noe. so shall the coming of the Son Luke 1. 24. after those d. Elisabeth conceived 21. 25. for these be the d. of unleavened bread 19. 138. which before these d. rose up Theadas 11. 27. in these d. came prophets to Antioch 12. 3. then were the d. of unleavened bread 19. 138. which before these d. andest an uproor Ged. 4. 10. ye observed d. and months, and times Ead. 5. 16. redeeming time, because the d. are ewil Hete. 7. 3. neither beginning of d. nor end of life 10. 32. but call to remembrance the former d. 17ed. 7. 13. held they should feed her there 1260 d. Se

Gew. 3. 14. dust shalt then eat all the d. of thy life 5. 5. all the d. Adam lived were 930 years 8. all d. of Seth 912 years § 11. of Enos 905 years 14. d. of Cainan 910 years § 25. Enoch 565 years 27. all the d. of Methuselah were 969 years

Está. 9. 22. as the d. whereon the Jews rested 26. they called these d. Purim, after Pur 28. and that these d. should be rememb. and kept 7d 3. 6. let it not be joined to the d. of the year 7d 3. 5. let it not be joined to the d. of the year 7d 3. 5. let it not be joined to the d. of an hireling 12. 12. and in length of d. understanding 21. 13. they spend their d. in wealth, and go down 30. +1. but now they that are of fewer d. than I 16. the d. of affliction have taken hold on me 27. the d. of affliction prevented me 28. +4. Elihu wated, for they were elder for d. 7. I said, d. should speak, and years teach wisdom 33. 25. he shall return to the d. of his youth 35. 25. he shall return to the d. of his youth 42. 17. so Job died, being old and full of d. Prest. 21. 4. thou gaves thim length of d. for ever 23. +6. dwell in the Lord's house to length of d. 57. 18. the Lord knoweth the d. of the urgight 44. 17. told us what work thou didts in their d. 55. 23. deceitful men not live out half their d. 55. 23. deceitful men not live out half their d. 55. 28. deceitful men not live out half their d. 55. 28. deceitful men not live out half their d. 55. 28. deceitful men not live out half their d. 55. 26. It has d. of the sing of the d. of the king 77. 5. I have considered the d. of the king 78. 33. therefore their d. did he consume in varial 39. 29. and his throne as the d. of heaven 45. the d. of his youth hast thou shortened 90. 9. all our d. are passed away in thy wrath 10. the d. of our years are three-score and ten 12. so teach us to number ear d. that we may apply 15. 16. do kim good, not evil, all the d. of her life 77. 4. dwell in house of Lord all the d. of her life 79. 4. dwell in house of Lord all the d. of her life 79. 4. dwell in house of Lord all the d. of her life 79. 4. dwell in house of Lord all the d. of her life 79. 4. dwell in house of Lord all the d. of her life 79. 4. dwell in house of Lord all the d. of the life 79. 4. dwell in house of Lord all the d. of her life 79. 4. dwell in house of Lord all

1 Per, 2.12. may glorify God in the d. of visitation DAY of Judgmant.

1 Thess. 2.9. labouring d. and n. because would not 1. Sam. 10.9, and all those signs came to pass that 2. Mas. 10. 15. in shall be more tolerable for Sodom in the d. of judgmant, 11. 24. Mark 0. 11.

2 Thess. 3. 8. but wrought with labour night and d. 14. 23. so the Lord seat thunder and rain thes. d. 2. Thess. 3. 8. but wrought with labour night and d. 14. 23. so the Lord seat thunder and rain thes. d. 11. 22. more tolerable for lyre and Sidon in d.ofj.

11. 22. more tolerable for lyre and Sidon in d.ofj.

12. 35. shall give account thereof in d. of judget, Rev. 4. 8. and they rest not d. an injut, saying 18. 9. Saul saked, but he nawweed him not that d. 2. The same of the late of

Max. 10 15. it shall be more tolerable for Sodom in the d. of judgment, 11. 24. Mark 6. 11. 11 22. more tolerable for lyre and Sidom in Angl. 12. 35. shall give account thereof in d. of judg. 2 Pet. 2. 9. and to reserve the unjust to d. of j. 3. 7. are reserved unto fire against the d. of j. 1 John 4. 17. we may have boldoess in the d. of j. DAY of the Lord.

DAY of the Lord.

Lon. 2. 12. d. of the L. shall be on every one proud 13.5.d. of the L is at hand, Joel 1. 13. Zeph. 1. 7. 9. the d. of the L is at hand, Joel 1. 13. Zeph. 1. 7. 9. the d. of the L of the L God of hosts Lorn. 2. 22. in the d. of the L 's anger none escaped Xeed. 13. 3. to stand in battle in the d. of the Lord 30. 3. the d. of the L is near, Joel 3. 14. Obed. 15. Ann. 3. 18. wose to you that desire the d. of the L to year. 16. 2. before the d. of the L is mary Joel 3. 14. Obed. 15. Ann. 3. 18. wose to you that desire the d. of the L. warsh 18. shall deliver them in the d. of the L is mager come on you 3. ye shall be hid in the d. of the Lard anger Mad. 4. 5. before the coming of the d. of the Lard 2 Cor. 5. 5. spirit may be saved in d. of the Lard 2 Cor. 5. 5. spirit may be saved in d. of the Lord 1 There 5. 2. 2. of L. cometh as a thief, 2 Pet. 3. 10. Res. (Text DAY. Res. 1. 10. I was in the Spirit on the Lord's d.

See Great DAY.

Gen. 27. 45. why deprived of you both in one d.?

Lev. 22. 28. not kill it and her young in one d.?

Nun. 11. 19. ye shall not eat one d. or two days

1 Sun. 2. 34. in one d. they shall die both of them

37. 1. I shall one d. perish by the hand of Saul

1 Krage 4. 22. Solomon's provision for one d. was

30. 39. Iranel slew of Syrians 100,000 in one d.

2 CAr. 28. 6. Pekah slew in Judah 120,000 in one d.

Erra 10. 13. meither is this the work of one d. Eura 10. 13, neither is this the work of one d.

Eura 10. 13, heither is this the work of one d.

Eura 3. 13, kill children and women in one d. 8, 12, Inc. 9. 14. Lord cut off branch and rush in one d. 10. 17. shall devour his thorns and briers in one d.

Lev. 8. 35. abide at door of tabernacle d. and night
Nums. 11. 92. people stood up that d. and all night
Nums. 11. 92. people stood up that d. and all night
Josd. 1. 8. this book of the law not depart, but thou
shalt meditate therein d. and night, Pind. 1. 9.
18 Sam. 19. 26. lay naked all that d. and that night
I Kings 8. 99. that thine eyes might be opened
toward this house night and d. 2 Chr. 5. 90.
Nod. 1. 6. which I pray before thee d. and night
Erth. 6. 16. neither eat nor drink night or d.
186 17. 12. they change the night into d.
185 10. till the d. and night come to an end
Pad. 32. 6. d. and night thy hand was heavy on me
42. 3. my tears have been my meast d. and night
23. 18. years have been my meast d. and night
24. 3. my tears have been my meast d. and night

10. 10. till the d. and night come to an emp Pend. 32.4. d. and night thy hand was heavy on me sec. 3. my tears have been my meat d. and night 55.10.d. and night they go about it on the walls 74. 16. the d. is thine, the night also is thine 88.1.0 Lord, I have cried d. and night before thee 139. 12. but the night shinch as the d. Ecrd. 8. 16. that neither d. nor night sech sleep Line. 4.5. smoke by d. and flaming fire by night 27. 3. I the Lord will keep it d. and night 34. 10. is shall not be quenched d. nor night 38. 12. with pining sichness from d. to night 13. from d. to night will have been d. to right 13. from d. to night will thou make an end of me 60. 11. gates, they shall not be shut d. nor night 62. 6. watchmen never hold their peace d. nor n. Jor. 9. 1. that I might weep d. and night Lam. 2. 18. 16. 13. and there serve other gods d. and night 22.4. 14. 7. day known to the Lord, not d. nor night 22.4. 14. 7. day known to the Lord, not d. nor night 22.4. 14. 7. day known to the Lord, not d. nor night 22.4. 14. 7. day known to the Lord, not d. nor night 23. 30. that there should not be d. nor night 22.4. 14. 7. day known to the Lord, not d. nor night 23. 30. that there should not be d. nor night 22.4. 14. 7. day known to the Lord, not d. nor night 23. 30. that there should not not d. in night and d.

23. 20. that there should not be d. nor night Zeed. 14.7. day known to the Lord, not d., nor night Zeed. 14.7. day known to the Lord, not d., nor night Mare 4.7. and should sleep and rise night and d. 5. 5. d. and night he was in the mountains 14.30. this d. even this night, before the cock crow Lade 2.37. with fasting and prayers night and d. 18. 7. his elect, which cry d. and night to him Acts 9. 24. watched gates night and d. to kill him 20. 31. croses not to warn every one night and d. 18.7. our tribes instantly serving God d. and night 2 Cw. 11. 25. thrice I suffered shipwreck, a d. and n. 13.

7. 15. and serve him d. and night in his temple 8. 12. d. shone not for a third part, and the night 12. 10. who accused them before God d. and night 14.11, they have no rest d. nor night, who worship 20.10. be tormented d. and night for ever and ever Sabbath-DAY.

d. 16. 26, the seventh d. is the sabbath, 20, 10. 20. 8. remember the sabbath-d. to keep it holy Deut. 5. 12.

11. Lord blessed the sabbath-d. and hallowed in Lord blessed the sabbath-d. and hallowed in
 15. whosever doth any work on sabbath-d.
 35. 3. ye shall kindle no fire on the sabbath-d.
 News. 15.32. a man that gathered sticks onesbbath-d.
 9.0 fier on the sabbath-d. two lambs of first year 28.9.0fer on the subbath-d.two lambs of first year.

Deut. 5. 15. God commanded to keep the subbath-d.

Nob. 10.31. if the people sell victuals on subbath-d.

13.15. burdens brought to Jerusalem on subbath-d.

17. evil that ye do, and profane the subbath-d.

19. should no burden be brought in on subbath-d.

22. Levites keep the gates to sanctify subbath-d.

27. 17. 21. and bear no burden on the subbath-d.

28. nor carry forth a burden on the subbath-d.

Each. 46. 4. the prince shall offer in the subbath-d.

Mat. 12. 1. Jeans went on the subbath-d. through the

Mat. 12. 1. Jesus went on the sabbath-d.through th

Mat. 12. 1. Jesus went on the sabbath-d. through the corn, and disciples were an hungered, Mark 2.23.

8. for the Son of Man is Lord of the sabbath-d.

11. if it fall into a pit on sabbath-d. Lake 14. 5.

24. 20. pray that your flight be not on sabbath-d.
Mark 2.23. why do they on s.-d. that is not lawful?

3.2. whether he would heal on sabbath-d. Luke 6.7.

6. 2. he went into the synagogue on the sabbath-d.
Lake 13. 16. be loosed from this bond on sabbath-d.

14. 1. as he went to eat bread on the sabbath-d.

23. 56. prepared spices, and rested the sabbath-d.
John 5. 10. it is sabbath-d. it is not lawful to carry
16. because he had done these things on sabbath-d.

16. because he had done these things on sabbath-d. It is not lawrin to carry 16. because he had done these things on sabbath-d. 7. 22. and ye on the sabbath-d. circumcise a man 9. 14. it was the sabbath-d. when Jesus made clay 19.31. bodies not remain on the cross on sabbath-d. 19.31. codies not remain on the cross on assessing.

der 13. 97, which are read every sabbath-d. 15.21.

44. next sabbath-d. came almost the whole city

Same DAY.

Gen. 7.11. the same d. were the fountains broken up

13. the self-same d. entered Noah into the ark 15. 18. in that same d. the Lord made a covenan 13. 18. in that same d. the Lord made a covenant Exed. 12. 17. the same d. I brought your armies, 51. Lev. 7. 15. fiesh eaten the same d. 16. | 19.6. | 22.30. 23. 14. ye shall eat no parched corn till same d. 28. and ye shall do no work in that same d. 29. that shall not be afflicted in that same d. Num. 6. 11. priest shall hallow his head that same d. Num. 6. 11. priest shall hallow his head that same d. Num. 6. 14. As the Lord washe to Numer that same d.

Num. 0.11. priess main native mis neats tans seme d. Deut. 32. 48. the Lord spake to Moses that same d. 1 Kings 8. 64. same d. king hallowed middle court 13. 3. and he gave a sign the same d. aying Each. 23.38. have defiled my sanctuary, same d. 39, 24. 2. write thee the name of this same d. king of Babylon set himself against Jerusalem this Daylon set misein against ernasem tustemed. 25p4. 1, 9, the same d. also will I punish those Zech. 6, 10, take of them, and come the same d. Luke 17, 29, but the same d. Lot went out of Sodom 23, 12, the same d. Pilate and Herod made friends

23. 19. the same d. Filate and rieron mase irrend. John 5.9, and on the same d. was the sabbath 20. 19. s. d. at evening, Jesus stood in midst. Acts 1. 22. unto the s. d. that he was taken up 2. 41. the s. d. were added to church, 5,000 soul. Since the DAY.

Exed. 10. 6. since the DAY.

Exed. 10. 6. since the d. they were on the earth
Dest. 4. 32. since the d. that God created man
1 Sam. 8.8. since the d. that I brought them up out of
Egypt, to this day, 1 Kinge 8. 16. 1 CAron. 17.
2 Kings 8. 6. since the d. that she left the land
Jer. 7, 25. since the d. your fathers came forth
Cod. 1. 6. as in you, since the d. ye heard of it
9. since the d. we heard it, do not cease to pray
Thut DAY

That DAY.

Erod, 8, 22, I will sever in that d. land of Gosher 10. 13. Lord brought east-wind on land all that d. 28. that d. thou seest my face, thou shalt die 23. **Ast d. thou seest my face, thou shalt die 13. 8. thou shalt shew thy son in that d. **sying 14. 30. thus the L. saved Israel **ibat d. **out of hand 32. 23. there fell of the people that d. 3.000 Lev. 16. 30. **ibat d. shall the priest make atonement Num. 9. 6. they could not keep the passover **that d. 30. 14. because he held his peace in **that d. Deut. 1. 39. your children in **that d. hend he how shalt in any wise bury him that d. 31. 18. I will surely hide my face in **that d. 34. 18. I. only 'that d. they compassed the city Jank 6. 15. only 'that d. they compassed the city 18. I will surely hide my face in that d. Josh. 6. 15. only that d. they compassed the city 14.12.heardest in that d. how Anakims were there Judg. 20. 26. Israel fasted that d. 1 Sam. 7. 6.
 18. and ye shall cry out in that d. and the Lord will not hear you in that d. 9. 24. so Saul did eat with Samuel that d.

1 Kingr 13-14-cut off the house of Jerocoam tast 2 Chron. 15. + 11. offered that d. of spoil 700 or 18. 24. behold, thou shalt see on that d. Neh. 8. 17. to that d. larael had not done so Esta. 3.14, they should be ready against that d. 8. 13. Job 3. 4. let that d. be darkness, let not G. regard it

Job 3. 4. let that d. be darkness, let not G. regard it Ptal. 140. 4. in that very d. his thoughts perish Prov. 12. + 10. a fool's wrath is in that d. known La. 2.11. Lord alone shall be exalted in that d. 19. 21. Egyptians shall know the Lord in that d. 19. 21. Egyptians shall know the Lord in that d. 24. 21. in that d. the Lord shall punish the host 20. 1. in that d. shall this song be sung in Judah 29. 18. in that d. shall the deaf hear the words 25. 6. they shall know in that d. that I am he Jer. 39. 410. Nebus. gave them vineyards in that d. 16. they shall be accomplished in that d. 17. but I will deliver thee in that d. asith the L. East. 29. 21. in that d. I srael shall be acalted 38. 19. in that d. I srael shall be agreat shaking

38. 19. in that d. there shall be a great shaking 39. 22. know I am the Lord from that d. forward 48.35. the name of the city from that d. shall be Has. 2.18. and in that d. will I make a covenant Hat. 2, 18. and in that d. will I make a covenant Joel. 3.18. in that d. mountains shall drop new wine Amor 2, 10. he shall dee away naked in that d. 8.3. the songs of the temple be howlings in that d. (Abad. 8. shall I not in that d. destroy the wise men? Leph. 1. 13. that d. is a day of wrath, of trouble Leck. 2, 11. nations be joined to the Lord in that d. 9. 16. Lord their God shall save them in that d. 11. 11. my covenant it was broken in that d. 12. 8. the feeble at that d. shall be as David 11. in that d. shall hat d. shall he are payed.

11. in that d. shall there be a great mourning 13. 1. in that d. shall there be a fountain opened 14. 4. his feet shall stand that d. on the mount 9. in that d. shall there be one Lord, his name one

13. 4. his feet shall stand that d. on the mount 9. in that d. shall there be one Lord, his name one Mad. 3. 17. in that d. when I make up my jewels Mat. 7. 22. many will say to me in that d. Lord 24.35. but of that d. knoweth no man, Mark 13. 32. 25. 29. 101 that d. I drink it new, Mark 14. 32. Lake 6. 23. rejoice ye in that d. and leap for joy 10. 12. be more tolerable in that d. for Sodom 21. 34. and so that d. come on you unawares 23.54. and that d. was the preparation and sabbath John 1. 39, they came and shode with him that d. 11. 53. from that d. they took counsel together 14. 20. at that d. ye shall ask me nothing 26. at that d. ye shall ask me nothing 27. and in that d. ye shall ask me nothing 17 thests. 5. 4. that d. should overtake you as a thief 2 Thass. 1.10. our testimony was believed in that d.

Islands. 3. 4. that d. should overtake you as a thief 2 Thess. 1.10. our testimony was believed in that d.
 2. 3. that d. shall not come, except there come 2 Tim. 1.12. I have committed to him against that d.
 18. he may find mercy of the Lord in that d.
 8. the crown the Lord shall give me at that d.
 18. be may find mercy of the Lord in that d.

This DAY. Gen. 4.14. thou hast driven me out this d. from earth 24. 12. 1 pray thee send me good speed thus d. 25. 31. he said, sell me this d. thy birth-right 33. swear to me this d. and he sware unto him

33. swear to me that d. and ne sware unto mm
41. 9. I do remember my faults this d.
48. 15. God who fed me all my life long to this d.
48. 15. I do the start of heaven
13. 3. remember this d. in which ye came out, 4.

Deut. 1. 10. you are this d. as the start of heaven

2. 65. this d will begin to put the dread of these Driv. 1. 10. you are this d, as the stars of heaven 2. 25. this d, will I begin to put the dread of thee 4. 4. are alive every one of you this d. 5. 3. 5. 24. seen this d, that God doth talk with man

4. 4. are alive every one of you this d. 5. 3. 5. 24. seen this d. that God doth talk with man 6. 24, as it is at this d. 8. 18. Esta 9. 7.

7.11. the statutes which I commanded thee this 4. 4. 40. [6. 6.] 8. 1, 11.] 10. 13.] 30. 2, 8. 8. 19. I testify against you this d. ye shall peri. 11.8.commandments which I command you this a. 13. 27, 28.] 13. 18. | 15. 5. | 19. 9. | 27. 1, 4. 32. statutes which I have set before you this d. 12. 8. not do after all things ye do here this d. 26. 17. avouched this d. the Lord to be thy God 27. 9. this d. thou art become the people of the £. 29. 4. hath not given you ears to hear to this d. 10. ye stand this d. all of you before the Lord 18. whose heart turneth away this d. from the L. 30. 15. I set before thee this d. life and death, 19. 16. I commanded thee this d. to love the Lord 31. 27. while I am yet alive with you this d. 34. 35. 6. no man knowsh his sepulchre to this d. Jack. 3. 7. this d. will I begin to magnify thee 4. 9. the twelve stones are there unto this d. 7. 25. the Lord shall trouble thee this d. 4. 14. 10. and now I am this d. eighty-five years old 11. I am as strong this d. as when Moses sent me 22. 16. to turn away this d. from following Lord

6 Chross. 20, 17, they began on first d. to sanctify

§ Chron. 29. 17. tasy began no jurie 3. to startely Erra 3. 6. from the jurie 4. began thety to offer 7.9. on the first 4. began he to go up from Babylor and on the jurie 4. came he to Jerusales 10. 16. sat down on jurie 4. of the tenth month 17. by first d. of first month they made an end Nob. 8.2. Exra brought the law on first d. of month 18. from first unto last d. he read in the law of God

18. from first unto last d. he read in the law of too Exch. 26.1. in the first d. the word of the Lord came, 29. 17. | 31. | 32. 1. Hag. 1. 1. 45. 18. in first d. of the month shalt offer a bullock Dan. 10.12. from the first d. thou didst set thy heart Mat. 26. 17. first d. of unleavened bread, Mark 14.12.
Acts 20. 18. ye know from first d. I came into Asia
Phil. 1. 5. for your fellowship from first d. till now See WEEK.

Second DAY

Gen. 1. 8, the evening and morning were second a. Ered. 2. 13, and when he went out the second d. Num. 7. 18, on the second d. Nethaneel did offer on the second d. offer twelve young bullocks xy.17. on the second d. oner twelve young bullocks Jos. 6. 14. the second d. they compassed city once 10. 32. took Lachish on the second d. and smote it Judg. 20. 24. Israel came against Benjamin second d. 1 Sem. 20. 34. Joanthan did eat no meat second d. Chron. 3.2. he began to build second d. of the month No. 8. 13. ou the second d. were gathered together.

Esth. 7. 2. the king said to Eather the second d.

Jer. 41. 4, the second d. after he had slain Gedaliah Esct. 43. 22. on the second d. thou shalt offer a kid Third DAY.

Gen. 1. 13. evening and morning were the chird d.
22. 4. on chird d. Abraham saw the place afar off
31.22. it was told Lahan on chird d. Jacob was fied
34. 25. on third d. when they were sore, two sons
Ered. 4. + 10. nor since the chird d. Jack. 5. + 6.
19.11. be ready against the chird d. for the third d.
Lord will come down on mount Sinai, 15.
Lav. 7. 17. the remainder of the fiels of sacrifice to
the third d. shall be burnt with fire, 19.6.

the third d, shall be burnt with nre, 19.0.

Num.19.12. shall purify himself on third d. 31. 19.

19. the clean person sprinkle unclean on third d.

29. 20. on the third d. eleven bullocks, two rams

Daut. 19. +4. hated not from yesterday third d. 6.

Judg. 20.30. Israel went against Benjamin the third d.

Judg. 20.30. Israel went against Benjamin the third d. Jung, 20,30, 1sr. net werk against ossijaanin teerarid at 1 Sam. 4,-7, not such a thing yesterday or third d. 19. +7, was in his presence as yesterday or third d. 2 Sam. 3.+17, ye sought Dav. yesterday and third d. 1 Kings 12,12, came to Rehob. third d. 2 Chr. 10,12,

1 Kings 12.12. came to Rehob. third d. 2 Chr. 10.12.
2 Kings 13.+5. Isr. dwelt as yesterday and third d.
20.5. on the third d. go up to the house of Lord, 8.
1 Chron. 11.+2. on third d. wast he that leddest out
Exra 6.15. the house was finished on the third d.
Exth. 5.1. on the third d. Esther put on royal apparel
Hos. 6.2. in the third d. betil raise as up and live
Mat. 10.21. suffer, and be killed, and be raised again
the third d. 17.23. Lukt 9.22.
20.19. and the third d. he shall rise again, Mark 9.
31. | 10.34. Lukt 18.33. | 24.7.46.
27.64. the sepulchre be made sure till the third d.
Lukt 13.32. and the third d. I shall be perfected
24.21. to-day is the third d. since all these things
John 2.1. on the third d. there was a marriage in Cana John 1.1 on the third d there was a marriage in Cana Acts 27. 19. the third d, we cast out tackling of ship 1 Cor. 15. 4. and that he rose again the third d. Fourth DAY.

Gen. 1. 19. evening and morning were the fourth d. Num. 29.23.on the fourth d. ten bullocks, two rams 2 Chron. 20. 65. on the fourth d. they assembled Euro 8.33. on fourth d. was silver and gold weighed Zech. 7. 1. word came to Zechariah on the fourth d.

Zach.7. 1. word came to Zechariah on the fourth d.

Fifth DAY.

Gen. 1.23, the evening and morning were the fifth d.

Num. 29. 25, on the fifth d. nine bullocks, two rams

Exek. 1. 1. in the fifth d. of the month, 2, | 8, 1.

33. 21. in the fifth d. one came unto me, saying

Exek. DAY. Suth DAY.

Gen. 1. 31. evening and morning were the sixth d. Errot. 16.5.on the sixth d. gather twice as much. 22. 29. giveth you on the sixth d. Eliasaph offered 29. 29. on the sixth d. eight bullocks, two rams Seventh DAY.

Gen. 2. 2. on the seventh d. God ended his work.

3. and God blessed the seventh d. Exad. 20. 11.

20d. 12.15.eateth leaven from first d. to seventh d.

16. on the seventh d. shall be an holy convoca-tion, Lev. 23. 8. Num. 28. 25. 13. 6. and in the seventh d. shall be a feast 15 26. six days gather it, but the seventh d. in the sabbath, 20. 10. Lev. 23. 3. Deut. 5. 14. 27. there went out some on the seventh d.

29. let no man go out of his place on the seventh d. 24. 16. on the seventh d. he called unto Moses 31. 17. on the seventh d. God rested, Heb. 4.4. 31. 17. With the seventh d. (100 pessed, 1166. 4.4.
34.21. on seventh d. thou shalt rest, in earing-time
35.4.2. on seventh d. there shall be a holy d, to you
Lav. 13. 5. the priest shall look on him the seventh
d. 6, 27, 32, 34, 51. | 14. 32.

DAV Lev. 14.9. the seconth d. he shall shave it, Num. 6.9.

Num. 19. 12. on the secenth d. he shall be clean 19. on the secenth d. he shall be clean 19. on the secenth d. purify himself, 31. 19. 31.24, ye shall wash your clothes on the secenth Deut. 16. 8. on the secenth d. a solemn assembly

31.24. ye shall wass you.

Dear. 16. 8. on the severath d. a solemn assembly

Josh 6.4. on severath d. compass city seven times, 15.

Judg. 14.15. on severath d. they said to Samson swife

17. on the severath d. he told her, because she

2 Som. 12. 18. on the severath d. the child died

1 Kings 20. 29. on the severath d. battle was joined

2 Kings 25.8. on the severath d. came Nebusar-adam

Esth 1.10. on severath d. when Abaserus was meany

E-14. 40. 20. in the severath d. the word came.

2 Arage 20.3. on the secenta d. Came relocuar-adam Esth 1.10. on seventh d. when Ahasacrus was merry Esch. 30. 20. in the seventh d. the word came 45. 20. and so do the seventh d. of the month 1165. 4. 4. he spake of the seventh d. from all his works of the seventh d. 22. 30. on the sighth d. Moses called Aaron 12. 3. on sighth d. flesh of fore-akin be circumcised 14. 10. on the sighth d. he shall take two hel-ambs 23. bring two turdles on sighth d.15.14. Num. 6. 10. 22. 27. from the sighth d. shall be an excepted 23. 36. on the sighth d. shall be an holy convoca. 39. and on the sighth d. shall be an holy convoca. 39. and on the sighth d. shall be an babbath Num. 29. 35. on the sighth d. shall be an corpeted and the sighth d. shall be and the convocal series of the sighth d. Shall bar as of the shall be an abbath Num. 29. 31. On the sighth d. shall be an abbath Num. 29. 31. on the sighth d. they came to circumcise the child, Acts 7. 8. Phil. 3. 5. Nish DAY.

Lat. 33. 32. shall afflict your souls in the ninth d. (Nish DAY.)

Let. 23, 32, shall afflict your souls in the ninth d. 2 Kinge 25, 3, on ninth d. famine was sore Jer. 52, 6.

Jer. 39, 2, the ninth d. the city was broken up

Tenth DAY.

Exod. 12, 3, the tenth d. of this month take a lamb

Lets. 16, 29, on the tenth d. of the month ye shall

Jer. 30, 20, the ninth d. of the month ye shall

Jer. 32, 7, Num. 29, 7, 25, 9, on tenth d. the trumpet of jubilee shall sound

30.64. 4.19, people came out of Jordan on the tenth d. 2 Kinge 25.1, on the tenth d. Nebuchadnessar came

against Jerusalem, Jer. 52, 4. Eath. 24, 1.

Jer. 52, 12, on the tenth d. Neb. burnt house of Ld.

Eash. 20, 1, on tenth d. the elders came to enquire

40. 1. on tenth d. the hand of the Lord was upon Eleventh DAY.

Num.7.72.on the stansach d. Pagiel of Asher offered Twelfth DAY. Num. 7.78. on twelfth d. Ahira of Naphtali offered Exas 8.31. departed on twelfth d. to go to Jerusalem Exas. 29. 1. on twelfth d. the word came to Exekiel Thirteenth DAY.

Acts 27.33. this is fourteenth d. ye continued fasting Fifteenth DAY.

Essel. 16.1. came to wildern. of Sinai on Afteenth d. Lev. 23.6. and on Afteenth d. is feast, Nam. 28. 17.

34. the Afteenth d. of the seventh month, 39. Num. 39. 12. Essel. 45. 25.

Num. 39. 12. Essel. 45. 25.

Num. 33. 3. departed from Ramases on Afteenth d. 35.

Esth. 3.16. the Jews on afteenth d. rested yearly J. Esth. 3.16. the Jews on Afteenth d. 37.

Esth. 3.16. the Jews on afteenth d. they made an end Seventeenth DAY.

2 Chr. 29. 17. and in sinteenth d. they made an end Seventeenth DAY.

Gen. 7. 11. on seventeenth DAY.

Gen. 7. 11. on seventeenth d. on mount Ararat Transieth DAY.

Num. 10. 11. on twentieth d. the cloud was taken up Esra 10. 9. on twentieth DAY.

Estel. 12. 18. eat unleaven. bread till twenty-first d. After. 12. 18. eat unleaven. bread till twenty-first DAY.

2 Chrow. 7. 10. t.-t. d. Solomon sent people to tents Esth. 8.9. on t.-d. written as Mordecai commanded

2 Chron. 7. 10. t.-t. d. Solomon sent people to tents Exth.8.9.on t.-t.d. written as Mordecai commanded Theories-fourth DAY.
Noh. 9. 1. on t.-fourth d. 1sr. assembled with fast.
Dan. 10. 4. ont. fourth d. 1 was by river Hiddekel
Hag. 1.15. in t.-fourth d. Ld. stirred up Zerubbahei
2.10. in the t.-fourth d. Ld. stirred up Zerubbahei
2.10. in the t.-fourth d. Ld. of ninth month
Zech.1.7.on the t.-fourth d. came word to Zechariah
Tecnus-fifth DAY.
Noh. 6.15. the wall was finish. in the twenty-fifth d.
Jer. 52. 31, on t.-fifth d. Evil-merodach lifted

DAY

Twenty-seventh DAY.

Gen. 8. 14. on the t.-seventh d. was the earth d? Kings 25.27. on t.-s. d. Evil-merodach litted h.

Good DAY.

1. Sam. 25. 8. we come in a good d, give to Date the state of the seventh desired by the seventh desired from mourning into a good d. 9. 1.

Great DAY.

Jer. 30. 7. alas, that d. is great, none is like it Hos. 1. 11. for great shall be tone d. of Jesses Jord 2. 11. the d. of the Lord is great and terr 31. sun to darkness, moon to blood, before the and terrible d. of the Lord come, Acts 2. Zeph. 1. 14. the great d. of the Lord is near Mal. 4. 5. before the coming of great d. of the I John 7. 37. that great d. of the feast, Jesus ci Jude 6. reserved unto the judgment of the great Rav. 6. 17. for the great d. of his wrath is co 16. 14. to gather to the battle of the great d. In the DAY.

Gen. 2. 4. in the d. that the Lord made the er 17. in the d. thou catest thereof thou shall

Gen. 2. 4. in the d. that the Lord made the et 17. in the d. thou eatest thereof thou shalt 3. 5. in the d. ye eat, your eyes shall be ope 31. 40. thus I was, in the d. drought consumed 35. 3. who answered me in the d. of my districted. 32. 34. nevertheless in the d. when I vi Lev. 6. 5. in the d. of his trespass-offering

Lev. 6. 5. in the d. of his trespass-offering 20. offer in the d. when he is anointed, 7. 3 7. 35. in the d. he presented them to ministe 14.2. law of leper in the d. of his cleans. Num. 6 + 57. in the d. of the clean and unclean Num. 28. 26. also in the d. of the first-fruits 30. 5. if her father disallow in the d. he hear 7. husband held his peace in the d. he hear Jost. 10. 12. in the d. L. delivered up the Amori 14. 11. as attracted.

14. 11. as strong as I. was in the d. Moses sent:
1 Sam. 20. + 19. where thou didst hide in the d.
21. 6. put hot bread in the d. it was taken aw
2 Sam. 22. 1. in the d. the Lord had delivered h

2 Sam. 22. 1. in the d., the Lord had delivered h
1 Kings 2. 8. who cursed me in the d that I fl
Ned. 13. 15. in the d. wherein they sold victue
Esth. 9. 1. in the d. the earmies of the lews hop
Job 20. 28. his goods flow away in the d. of wr
Piel. 95. 8. as in the d. of temptation, Hos. 3.
102. 2. hide not thy face in the d. of trouble,
the d. when I call, answer me speedil
110.3. thy people be willing in the d. of thy pow
5. shall strike through kings in the d. of thy pow
137. 7. remember Edom in the d. of Jerusale.
138. 3. in the d. when I cried, thou answereds i
Prov. 6. 34. he will not spare in the d. of wrath
11. 4. riches profit not in the d. of wrath

138. 3. in the d. when I cried, thou answereds: 1 Prov. 6. 34, he will not spare in the d. of vengean 11. 4. riches profit not in the d. of wrath 24. 10. if thou faint in the d. of adversity Eccl. 7. 14. in the d. of prosperity be joyful, b in the d. of adversity considers. 3. in the d. of prosperity be joyful, b in the d. of adversity considers. 3. in the d. when the keepers shall tremble Cant. 3. 11. crowned him in the d. of his espousa and in the d. of the gladness of his hea and in the d. of the gladness of his hea 8. 8. in the d. when ahe shall be spoken for La. 9. 4. broken the yoke as in the d. of Whitia 10. 3. what will ye do in the d. of visitation 11. 16. in the d. he are out of Egypt, the s. 2. 13. 13. shall remove in the d. of ins force ang 17. 11. in the d. shalt thou make the yplant grant in the d. of great slaughter, when the hewer 25. in the d. of great slaughter, when the hewer 25. in the d. of your fast you find pleasure 36. 3. in the d. of your fast you find pleasure 37. 16. 10. O Lord, my refuge in the d. of affilicity. 17. thou art my hope in the d. of creating 18.17. shew back and not face in the d. of calamit 36. 30. his dead body shall be cast out in the d.

36. 30. his dead body shall be cast out in the Lam. 1. 12. afflicted me in the d. of his fierce ang 2.1. remembered not his footstool in the d. of ang 3. 57. thou drewest near in the d. that I called

2.1.; remembered not his books of wise 4. that I call East. 7.19. gold not deliver them in the d. of wrs 16. 4. thy naivity in the d. thou wast born, 5.56 Sodom not mentioned in the d. of thy pring 7. 37. they shall fall in the d. of thy run 30.9. great pain came on them as in the d. of Eq. 32. 10. every man for his life in the d. of Eq. 32. 10. every man for his life in the d. of Eq. 32. 10. every man for his life in the d. of Eq. 32. 15. in the d. to turneth from his wickednen on able to live in the d. that he sime Hos. 2. 3. lest I set her as in the d. he was be 4.5. therefore shalt thou fall in the d. and proplem 1. 14. with a tempest in the d. of a whirlwish 9. 9. I will darken the earth in the clear d. Obed. 11. in the d. thou stoodest on the other si 12. nor rejoiced in the d. of their destruction 14. those of his that did remain in the d. of did Mal. 4. 3. in the d. that 1 shall do this, saith Lot Luke 17. 30. in the d. when the Son is reveale John 11. 9. if any walk in the d. he stumbleth Rom. 2.16. in d. when 6. shall judges secrets of a 13. 13. let us walk honestly as in the d.

noth | Rom. 2.10. in d. when it. analijuage secrets of marish | 1.3 let us walk honestly as in the d. | 1 Cor. 1.8. may be blameless in the d. of our Lifthd. | 2 Cor. 5.2. in the d. of salvation I succourse lifted | Phil. 2.16. that I may rejude: in the d. of Chihead | Heb. 8.9. in the d. when I took them by the ha

DAY

d. 19. 114 day d. and the day star arise in 1

19. 2. Sem. 13. 22. from d. he forced his star: Tamas!

10. 2. An is began to d. towards the first day

19. 24. From the d. the king departed, till the d.

19. 24. Towards day d. and the day star arise in 1

19. 24. Towards day d. and the day star arise in 1

19. 24. Towards day d. and the day of th ion of God met demonstrated by the testimony of the ampet, Luhe 1. 32. And of God the Kether, 1st. 3. 17. 17. 5. But chiefly at his recursivan, by which he was declared to be the Son of God with power, Rom. 3. 4. In one day, but it, middenly and unexpectedly, Rev. 18. 8. Exclusivation nebbath is celled the Lord's day, itse. 1. 10. as the sacramens irrelied the Lord's apper, 1 Cer. 11. 20. because this institution was the measurement of Christ's recurrection, as the out of the Lord's apper, as the commemoration of in death; or, because it is employed in his weaking and service. The day of judgment is hemise called the Lord's day, 1 Those, 5. 2. is his by destination, because thereon he has positioned to judge the world; but the subbath is us by consucration, choice, and institution. 1. 3. God called the light d, and darkness night. 25. he said, let me go, for the d. breaketh 4. 21. 21. If he continue a d. or two, he shall 37, journeryed not, till the d. it was taken up 23. 37. feasts of Lord, every thing upon his d. 4. 21. 21. If he chould not here in Egypt 11. each prince shall offer his offering on his d. 34. 2ach d. for a year shall bear your iniquities. 8: if her husband disallow her on the d. 12. 4. 10. the d. thou stoodest before L in Horeb, ye asw no manner of similitude on the d. 12. 4. 10. the d. thou dist depart out of Egypt have been rebellious from the d. I knew you 15. at his d. thou dist depart out of Egypt have been rebellious from the d. I knew you 15. at his d. thou down about a whole d. 5. when it is d. we shall kill Samson 12. on the d. the that before or after it [7. 16. 2. when it is d. we shall kill Samson 19. and 19. 15. the lord told Samuel a d. before 10. 4. behold the d. of which the Lord said 10. miste him, or his d. shall come to die 11.

18. 20. they shall be astonished at his d.

19. 25. he shall stand at latter d. upon the earth

21. 30. the wicked is reserved to d. of destruction

Psd. 19. 2. d. unto d. uttereth speech, and night

37. 13. for he seeth that his d. is coming

78. 42. nor remembered d. when he delivered them

84. 10. a d. in thy courts is better than a thousand

119. 164, seven times a d. do I praise thee

Prov. 6.18. that shneth more and more to perfect d.

7. 20. he will come home at the d. appointed

27. 1. thou knowest not what a d. may bring forth

27. 1. thou knowest not what a d. may bring forth

27. 1. thou knowest not what a d. may bring forth

27. 1. thou knowest not what a d. may bring forth

27. 12. from the d. that Ephraim departed

30. +8. that it may be for the latter d. for ever

43. 13. yea, before the d. was, I am he

56. 5. a d. for a man to afflict his soul? will thou

call this a fast, an acceptable d. to the Lord?

61. 2. and the d. of vengeance of our God, 63. 4.

4. 12. 5. prepare them for the d. of slaughter

27. 22. there shall they be till the d. I visit them

35. 23. from the d. they built it, even to this d.

36. 22. from the d. d. that Jerusalem was taken

47. 4. because of the d. that come the spoil

50. 27. woe unto them, for their d. is come

Each. 4. 6. 14 have appointed thee each d. for a year

7. 10. behold the d. behold it is come, the morning

21. 25. thow wiched prince, whose d. is come, 29.

28. 15. from the d. that thou wast created

Dan. 6. 10. maketh petition three times a d. 13.

How 9. 5. what will ye do in the solemn d.?

Joed 2. 2. a. d. of darkness and of gloominess

Almos 5. 8. so what will ye do in the solemn d.?

Joed 2. 2. a. d. of darkness and of gloominess

Almos 5. 8. so what will ye do in the solemn d.?

Joed 2. 2. but who may abide the d. of his coming?

4. 1. the d. cometh that shall burn as an oven

Mat 2.4. Se. marrying and giving in marriage.till the

d. that Noe entered into the ark, Lade 17. 27.

50. the Lord of that servant shall come in a d.

when he looketh not f

Lates 1.502. dumb till the d. these things be performed 80. child grew till the d.of his shewing unto Israel 17. 4. trespass seven times in a d. and turn again 24. so shall also the Son of Man be in his d. John 6. 39. but should raise it again at the last d. 40. I will raise him up at the last d. 44. 54. 84. 8. 55. your father Abraham rejoiced to see my d. 9. 4. I must work the work of him while it is d. Acts 1. 2. until the d. in which he was taken up 12. 21. on a set d. Herod sat upon his throne 16. 35. and when it was d. 23. 12. 27. 39. 17. 31. because he hath appointed a d. in which 27. 29. they cast four anchors, and wished for d. Ross. 2.5. but treasurest wrath against the d.of wrath 13. 12. d. is at hand, let us therefore cast off works 14.6. he that regardeth a d. regardeth it to the Lord 10. 3. 13. for the d. shall declare it, because it shall 4. 13. should be judged of you or of man's d. 2 Cor. 6. 2. behold, now is the d. of salvation Epsh. 4. 30. ye are sealed to the d. of redemption

2 Cor. 6. 2. behold, now is the d. of salvation Epst. 4. 30. ye are sealed to the d. of redemption Pst. 1. 6. will perform it until the d. of JesusChrist 1 Thess. 5. 5. ye are all the children of the d. 8. but let us who are of the d. be sober, putting on Heb. 4. 7. again he limiteth a certain d. saying, to-d. 8. would he not afterward spoken of another d. 7 10. 25. the more as ye see the d. approaching 2 Pet. 1. 19. till the d. dawn, and the day-star arise 3. 12. hasting to the coming of the d. of God Res. 9.15. which were prepared for an hour and a d. See Atonement, Battle, Calamity, Darkmers, Eyil, 1101. Last.

Mit the DAY.

Prod. 25.5. teach me, for on thee do I wait ell the d.

Psel.25.5. teach me, for on thee do I wait all the d. 71.15.my mouth shew forth thysalvation all the d. 89.16. in thy name shall they rejoice all the d. 102.8. mine enemies reproach me all the d. 119.97. thy law is my neditation all the d. Lea. 28.24. doth the plowman plow all the d. to sow

Evol. 13. 21. the Lord went before them by d.

22. he took not away the pillar of the cloud by d.

29. 38. thou shalt offer two lambs of the first year
d. by d. continually, Num. 22. 3.

40. 38. for the cloud of the Lord was upon the tabernacle by d. and fire by night, Num. 22. 3.

40. 38. for the cloud of the Lord was on them
bernacle by d. and fire by night, Num. 9. 16.
Num. 10. 34. the cloud of the Lord was on them
by d. 14. 14. Dent. 1. 33. Nch. 9. 19.

Judg. 6. 27. because he could not do it by d.

2 Sem. 21. 10. nor birds of air to rest on them by d.

1 Chron. 12. 22. d. by d. there came to help David
2 Chron. 21. 15. by reason of the sickness d. by d.

24. 11. thus they did d. by d. and gathered unoney
39. 21. the priests praised the Lord d. by d.

Exra 6. 9. let it be given d. by d. without fail
Noh. 8. 18. d. by d. he read in the law of God
Postl. 91. 5. nor the arrow that flieth by d.

121. 6. the sen shall not smite thee by d.

121. 6. the sen shall not smite thee by d.

122. 3. and remove by d. in their sight
Lade 11. 3. give us d. by d. our daily bread
2 Cor. 4. 16. the inward man is renewed d. by d.

Res. 21. 25. the gates of it shall not be shut by d.

Emil 14. 6. go out and gather a certain rate every d.

2 Sam. 13. 37. David mourned for his son every d.

2 Sam. 13. 37. David mourned for his son every d.

2 Sam. 13. 37. David mourned for his son every d.

2 Car. 6. 37. minister, as every d. work required
2 Chron. 8. 13. even after a certain rate every d.

14. as the duty of every d. required Exca 3. 4.

Neh. 11. 23. a portion for singers, due for every d.

26. 5. serry d.thy werest my works, their thoughts
14. as the duty of every d. required Exca 3. 4.

Neh. 11. 23. a portion for singers, due for every d.

26. 5. serry d.thy werest my works, their thoughts
15. 5. every d.will 1 bless thee and praise thy name
15. 5. savery d.thy wrest my works, their thoughts
16. 5. 5. and my name every d. is blaspheme d.

26. 4. 3. 23. and my name every d. is blaspheme d.

27. 3. and my name every d. is blasp

Psal. 81. 3. blow trumpet on our solemn feast-d. Mat. 26. 5. they said, not on the feast-d. Mark 14.2. John 2. 23. in jeast-d. many believed in his name First DAY.

Some 1. 25. In Jean-12. Image beneficies in the state of the control of the first DAY.

Gen. 1. 5. the evening and morning were first d.

8.5. on the first d. of the mooth the mountains were seen, 13. Ered. 40. 2, 17. Lev. 23. 24.

Ered. 12. 15. the first d. 5. shall be an holy convocation, whose eateth from first d. to seventha 16. in the first d. shall be an holy convocation, Lev. 23. 39. on the first d. shall be a sabirath 40. shall take on first d. houghs of goodly trees.

Num. 1. 1. the Lord spake to Moses on the first d.

18. they assembled the congregation on the first d.

33. 38. on the first d. Aaron went up to Mount Hor Deut. 16. 4. the flesh sacrificed first d. not remain

DAU

1. Sam. 17. 25. king will enrich and give him Air d.
DAUGHTER of Jerusalem.

2. Kings 19. 21. the daughter of Zion, the d. of Jerus. bath shaken her head at thee, Jia. 37. 22.

Lam. 2. 13. what thing shall 1 liken to thee, Od. of Jerusalem, O daughter of Zion, to comfort thee:
15. they wag their head at the d. of Jerusalem
Nic. 4.8: the kingdom shall come to d. of Jerusalem
Nic. 4.8: the kingdom shall come to d. of Jerusalem
Laph. 3.14. rojoice with all the heart, O d. of Jerus.
Zach. 9. 9. shout, O d. of Jerus. thy King cometh
DAUGHTER of Judah
2. 2. he hath thrown down strong holds of d. of J.
5. he hath increased in d. of Judah mourning
DAUGHTER-IN-LAW.

Gen. 38. 16. he knew not that she was his d.-in-law

Gen. 38, 16, he knew not that she was his d-in-law 24. Tamar thy d-in-law hath played the harlot Lav. 18, 15, not uncover nakedness of thy d-in-law 90, 12, if a man lie with his d-in-law both shall die Ruth 1, 22. Naomi returned, and Ruth her d-in-law which loveth thee, hath born him 1. Sam. 4, 19, d-in-law which loveth thee, hath born him 1. Sam. 4, 19, d-in-law phase with child 1 Sam. 4. 19.d. - in Am Finicans while was with Child East. 22. 11. another lewdly defileth his d.-in-lan Mic. 7. 6. for the d.-in-law riseth up against the mother-in-law, Mat. 10. 35. Laste 12. 53. My DAUGHTER.

My DAUGHTER.

Dont. 22. 16. I gave my d. to this man to wife 17: these are the tokens of my d. virginity Joch. 15. 16. to him will I give my d. Judg. 1. 12. Judg. 11. 35. alas, my d. thou hast brought me low 19. 44. behold, here is my d. a maiden Ratt 2. 2. and she said unto her, go, my d. 3. 10. he said, blessed be thou of the Lord, my d. 16. her mother said, who art thou, my d. 7. 18. sit still, my d. till thou know the matter Mas. 9. 18. a ruler, saying, my d. is even now dead 15. 92. my d. is grievously vexed with a devil Mark 5. 23. my little d. lieth at the point of death DAUGHTER of my people.

Ina. 22. 4. hecause of the spoiling of the d. of my p. Jer. 4. 11. a dry wind toward d. of my p. not to fan 6. 14. healed the hurt of d. of my p. slightly, 8. 11. 96. 0, d. of my people, gird thee with sackcloth 8. 19. behold, the voice of the cry of the d. of my p. 21. for hurt of d. of my p. man I hurt, I am black 22. why is not health of the d. of my p. recovered 29. 1. that I might weep for slain of the d. of my p. 7. Iwill try them, for how shall I do for d. of my p. 7. Iwill try them, for how shall I do for d. of my p. 14. 17. virgin d. of my p. is become cruel, like oxtriches 6, the iviquity of the d. of my p. is greater than 10. were their meat in the destruction of d. of my p. 3. 48. 43. the d. of my p. is become cruel, like oxtriches 6, the iviquity of the d. of my p. is greater than 10. were their meat in the destruction of d. of my p. 24. 22. 10. pass through as a river, O d. of Tarshish.

Isa. 23. 10. pass through as a river, O d. of Tarshish Thy DAUGHTER of Tarshish.

Isa. 23. 10. 0. nor thy son, nor thy d. Dent. 5. 14. Lev. 18. 10. the nakedness of thy danghter's d. 19. 29. do not prostitute thy d. to be a whore Dout. 7. 3. thy d. shalt thou not give to his son 12. 18. thou shalt rejoice and thy d. 16. 11, 14. Lev. 18. 10. the nakedness of thy danghter's d. 19. 29. thy way, the devil is gone out of thy d. 19. 20. 19. DAUGHTER of Zion.

2. Nings 14. 9. give thy d. to my son, 2 Chron. 25. 18. Mark 5.

DAUGHTERS.

Gen. 6. 1. and when d. were born to them
2. the sons of God saw the d. of men, and took
6. 3. the sons of God came in unto the d. of men 2. the sons of God saw the d. of men, and took 6. s. the sons of God came in unto the d. of men 19.14. Let spake to them which married his d. 36. both the d. of Lot with child by their father 24.3. take not a wife of d. of Canaan, 37. \ 28.1,6.

13. the d. of the city came out to draw water 77. 46. weary of my life because of the d. of Heth 30. 13. happy am I, for the d. will call me Nessed 31. 26. thou hast carried away my d. as captives 43. these d. are my d. \ \(\) \(\) \) ff thou afflict my d. 34. 1. Dinah went out to see the d. of the land 9. give your d. to us, and take our d. unto you 16. then will we give our d. to you, and take d. 49. \(\) \(\) 2. Soeph is a bough whose d. run over-\(\) \(\

18. howbeit, we may not give them wives of our d Rud h. 1.1, turn again, my d. why will ye go? 12.
13. nay, my d. it grieveth me for your sakes 1 Sam. 8. 13. take your d. to be confectionaries 2 Sam. 13. 18. were king's d. virgins apparelled Nah. 3. 12. next repaired Shallum, he and his d. 5. 5. our d. are brought into bondage already 7.63.took one of d. of Barzillai to wife, Eur 2.61.

7.63.took one of d. of Baraillai to wife, Eura 2.61.
10. 30. not give our d. to the people of the land
Job 42. 15. no women were so fair as the d. of Job
Plast. 45. 9. king 3 d. among thy honourable women
144. 12. that our d. may be as corner-stones
Prov. 31. 29. many d. have done virtuously, but thon
Cent. 2. 2. as the lily, so is my love among the d.
6.9. the d. saw her and blessed her, yea the queens
Isa. 13. + 21. d. of the owl dwell there, 34. + 13.
2. 0. hear my write we careless d. six-32. 9. hear my voice, ye careless d. give ear 43. + 20. the d. of the owl shall honour me

43. + 20. the d. of the owl shall honour me (0. 4. and thy d. shall be norsed at thy side Jer. 9. 20. O ye women, teach your d. wailing 39.6. give your d. to husbands, that they may bear 49. 2. and her d. shall be burnt with fire 3. cry, ye d. of Rabbah, gird ye with sackcloth Lam. 3. 51. because of all the d. of my city East. 13. 17, set thy face against the d. of thy peo. 16. + 31. in thy d. is thine eminent place 46. sister Samaria, and her d. 800m, and her d. 49. abundance of idleness was in her and in her d. 53. when I bring back the captivity of her d. 55. when thy sister Sodom and d. shall return 61. and I will give them unto thee for d. 23.2. there were two women, the d. of one mother

61. and I will give them unto thee for d.
23.2. there were two women, the d. of one mother
26.6. her d. shall be slain in the field, 8.
30. 18. and her d. shall go into captivity
32. 16. the d. of the nations shall lament her
llor.4.13. therefore your d. shall commit whoredom
14. I will not panish your d, when they commit
Mic. 1. +8. make a mourning as the d. of the ow
Luke 1. 5. and his wife was of the d. of Aaron
dets 21. 9. the same man had four d. virgins
I Pat. 3. 6. whose d. ye are as long as ye do well
DAUGHTERS of Jerusalem.
Capt. 1. 5. I am black, but comely. O d. of Jarus.

DAUGHTERS of Jenustem.

Cent. 1. 5. 1 am black, but comely, O d. of Jenus.
2.7. 1 charge you, O d. of Jenus. 3.5. | 5.8. | 8.4.
3. 10. paved with love for the d. of Jenusalem
5. 16. this is my beloved, O d. of Jenusalem
Lacks 23. 28. d. of Jenusalem, weep not for me
DAUGHTERS of Israel.

Deut. 23. 17. there shall be no whore of d. of Isr.
Judg. 11. 40. d. of Israel went yearly to lament
OAUGHTERS of Judah.

Psal. 48. 11. let the d. of Judah be glad, because
97. 8. Zion heard, and the d. of Judah rejoiced
DAUGHTERS-IN-LAW.

Ruth 1. 6. then she arose with her d. im-law, 7.

Gen. 19. 1°C, thy some and d. bring out of this pin.

31. 28. not suffered me to kiss my some and d.

55. he kissed his some and d. and blessed ther.

37. 35. all his some and d. rose to comfort his

Lead. 3. 22. ye shall put them on your some and

10. 9. with our some and with our d. will we.

21. 4. and she have born him some or d.

32. 2. ear-rings of your some and d. bring to 1

34. 16. and thou take of their d. to thy some

Law. 10. 14. thou, thy some and d. with thee, shall in the holy place. Num. 18. 11. 1

Num. 21. 29. given his some and d. into captive

26. 33. Zelophehad had no some, but d. Jack. 17.

Dent. 12. 12. ye and your some and d. rivoice

26. 33. Zelophehad had no sous, but d. Josh. 17.

Dent. 12. 12. ye and your sous and d. rvjoice
31. their sous and d. they have burnt in the fir

2 Kings 17. 17. Jer. 7. 31. 132. 3

28. 32. thy sous and d. given to another people
41. beget sons and d. but shall not enjoy the
53. thou shalt eat the flesh of thy sous and
52. 19. because of provoking of his sous and
Josh. 7. 24. they brought Achan, his sous and
17. 6. d. of Manasseh had inheritance among as
Josh 6. 5 of hys wave their d. to their sous.

17. 6. d. of Manasseh had inheritance among a Judg. 3. 6. they gave their d. to their some 12. 9. Ilusan took in thirty d. for his some 18. 9. Ilusan took in thirty d. for his some 18. 5 m. 1. 4. he gave Peninnah, hor some and d. portice 2. 21. so Hannah bare three some and two d. 30. 3. their some and d, were taken captives 6. grieved, every man for his some and for his 19. there was nothing lacking, neither soms nor 2 Sam. 5. 13. and there were yet sows and d. b. to David, 1 Chros. 14.

Prof. 106, 37, they sac, their sons and d, to devi 38, and shed even the blood of their sons and Jan. 43, 6, bring my s, from far, and my d. from the 49, 22, bring thy sons in their arms, and thy d. 50, 5, will I give a name better than of s, and Jer. 3, 24, shame hath devoured their sons and Jer. 3, 24, shame hath devoured their sons and d. 12, 23, their sons and their d, shall die by famir 14, 16, they shall have none to bury their s, and d. 62, neither shalt thou have s, nor d, in this place 3, saith the Lord concerning the sons and d. 19, 9, I will cause them eat the fiesh of s, and 4, 29, 6, take ye wives and beget sons and d. 35, 8, we, our sons and our d, drink no wine 48, 46, thy sons and thy d, are taken captives East. 14, 16, they shall deliver neither sons nor d, 11, 22, left a remnant brought forth, both sons and d. 10, they took her sons and d, and sacrificed them 23, 4, and they were mine, and here sons and d. 10, they took her sons and d, and shew her, 55, 47, they shall slay their sons and d, and burn up 24, 21, your sons and d, fall by the sword, Amor7, 1; 25, when I take from them their sons and d. Joed 2, 28, your sons and d, d, b Judah 2 Cor. 6, 18, ye shall be my sons and d, as aith the Los DAUGHTERS of Syria.

East. 16, 57, time of thy reproach of the d, of Syria.

Form. 19, 8, I have sized elet me bring them out to ye

Ezek. 16. 57. time of thy reproach of Two DAUGHTERS.

The DAUGHTERS.

Gen. 19.8. I have two d. let me bring them out to yo
15. take thy wife and thy two d. which are here
30. Lot dwelt in a cave, be and his two d.
29. 16. Laban had two d. Leah and Rachel
31. 41. I served thee fourteen years for thy two
18. Mach 1.7. Naomi went out with her two d.
18. sens. 2. 21. Hannah conceived and bare two d.
46. 40. Sault's two d. were Merch and Michal 97. 8. Zion heard, and the d. of Judah rejoiced DAUGHTERS-IN-LAW.

Ruth 1. 6. then she arose with her d.-in-law, 7.

8. Naomi said to her two d.-in-law, 80, return DAUGHTERS of Mosb.

Num. 25.1. Isr. committed whoredorn with d.of M. 16s. 16.2. so the d. of M. shall be at fords of Arnon DAUGHTERS of music.

Eccl. 12. 4. the d. of music shall be brought low DAUGHTERS of the Philisteines.

Judg. 14.1. Samson saw a woman of the d. of Phil.

2. Is have seen awoman of d.of Phility ether for me.

2. Sam. 1.20. publish it not lest the d.of Phility.

57. the d. of Phility the ber found about DAUGHTERS of Shiloh.

Judg. 21. 21. if the d. of Shiloh come out to dance, catch ye every man a wife of the d. of Shiloh.

DAUGHTERS joined with Som.

Ogn. 5.4. he begat som and d. 7, 10, 13, 16. 11. 11.

death, Psal. 107. 10. such as are in a disconnotate and fortern condition, that up in pisons, or demonstrate and fortern condition, that up in pisons, or demonstrate and fortern condition, that up in pisons, or demonstrate the children of light, set in opposition to the incredulous and infidels, 2 Cor. 6.

13. Our Service calls the exercise of Satan's power, the power of darkness, Luke 22. 5.

13. Our Service calls the exercise of Satan's powers, the power of darkness, Luke 22. 5.

13. But this is your hour, and the power of dark. Just this is your hour, and the power of darkness, the devid, and his instruments, to execute their designs agains me. The power of darkness, it discreases taken for the dominion of sin, and its exery to the dard, under which all surregnerated like and for the dominion of sin, and its exery to the dard, under which all surregnerated like and for the dominion of sin, and its first. 1. 2. and d. was upon the face of the deep 5. the light day, and the d. he called night 18. God set them to divide the light from the d. 15. 12. an harror of great d. fell upon Abramind. 10. 21. that there may be d. over Expt 22. the convertient in d. and d. to them, but light 19. It was a cloud and d. to them, but light 19. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them, but light 20. It was a cloud and d. to them; but light 20. 22. a land of d. as d. itself, and show of death 19. 24. The put d. between you and the Exptinns 20. 22. a land of d. to divide the light from the d. 18. 22. a land of the driven from the d. 18. the great lights to divide the light from the d. 18. 22. a land of the driven from the d. 18. the great lights to divide the light is as d. 18. 24. 25. 1

21. And Moses drew near to the thick d.

12. And Moses drew near to the thick d.

12. these words the Lord spake out of thick d.

12. these words the Lord spake out of thick d.

12. these words the Lord spake out of thick d.

12. these words the Lord spake out of thick d.

13. S. Let d. and the spayllions round about him

29. the made d. his payllions round about him

29. the Lord will ealighten my d. Psal. 18. 28.

14. they meet with d. in the day time

0 22. a land of d. as d. itself, without any order

9. 8. and he hath set d. in my paths

10. 26. all d. shall be hid in his secret places

11. or d. that thou canst not see

11. or d. that thou canst not see

8. 11. or d. that thou canst not see

13. 17. because I was not cut off before the d.

14. they mee cannot order our speech by reason of d.

15. 2. no d. where workers of iniquity may hide

7. 19. we cannot order our speech by reason of d.

28. c. when I made thick d. a swaddling band

19. and as for d. where is the place thereof?

29. c. louds and d. are round about him

29. 20. thou makest d. and it is night

20. 20. thou makest d. and it is night

20. 20. thou makest d. and it is night

20. 20. thou makest d. and it is night

29. 21. the d. hideth not from thee

12. 13. leave paths to walk in the ways of d.

19. the way of the wicked is as d. they know not

10. 20. he sand d. as hall cover the earth, and

20. 21. they shall look, and behold trouble and d.

23. 31. will give thee the treasures of d.

25. 26. Though shall look and behold trouble and d.

26. 27. they shall look and behold trouble and d.

27. 28. I will give the course d. and make gross d.

28. 29. The people, but Lord shall arise on thee

19. 10. he fore he cause d. and make gross d.

29. 20. thus shall be turned into d. Acta 2. 20.

20. 20. thus shall be turned into d. Acta 2. 20.

20. 21. La and d. shall pursue his enemies

21. 22. they shall look not hove all the earth, and

22. 21. against the rulers of the d. of this world

21. 22. against the rulers of the d. of this world

21. 21.

13. 44. and there was d. over all the earth (ct. 13. 11. there fell on him a mist and a d. pt. 15. 11. have no fellowship with the works of d. o. 12. against the rulers of the d. of this works of d. o. 12. against the rulers of the d. of this work of d. o. 12. against the rulers of the night nor of d. the 12. 18. ye are not come to blackness and d. Pas. 2. 4. and delivered them into chains of d. Pas. 2. 4. and delivered them into chains of d. 7. to whom the mist of d. is reserved for ever J. 4a. 2. 11. because that d. hath blinded his eyes de 6. hath reserved in everlasting chains under d. 13. to whom is reserved the blackn. of d. for ever es. 16. 10. and his kingdom was full of d. DARKN ESS with day.

43. 4. let that day be d. let not God regard it 5. 23. he knoweth that the day of d. is at hand od. 11. 3. yet let him remember the days of d. w. 38. 10. then shall thy d. be as the noon-day well 2. 2. a day of d. and gloominess. Zeph. 1. is. 18 was 5. 20. shall not the day of the Lord be d. Is. 3. ARKN ESS.

Jan. JARKNESS.
Jan. 28. 29. In JARKNESS.
Jan. 28. 29. In the wicked shall be silent in d.
Krace 8. 12. Solomon spake, the Lord said that he would dwell in the thick d. 2 Car. 6. 1. he would dwell in the thick d. x car, to . 1.

[4] 17, 13, I have made my bed in the d.

Pad. 11, +2, they may in d, shoot at the upright

82. 5 they know not, they walk on in d.

83. 6, thou hast laid me in d. in the deeps

A. 6, nor for the pestilence that walketh in d.

John 8.12. he that followeth me shall not walk in d.

12. 35. for he that walketh in d. knoweth not 46. whosover believeth me, should not abide in d.

13. It is a source the should not abide in d.

14. It is a source the should not abide in d.

15. It is a source the should not abide in d.

15. It is a source the should not abide in d.

15. Is a source the should not be should not be should not a should n

Pial. 22. 20. deliver my d. from power of the dog 35. 17. Lord, rescue my d. from the lions DART. S. 2 Sam. 18. 14. Josh toek three d. in his hand 2 Chion. 32. 5. Hezekiah made d. and shields Job 41. 25. the spear nor the d. cannot hold 29. d. are counted as stubble, he laugheth at Prov. 7. 23. till a d. strike thro' his liver Joel 2. +8. when they fall on d. not be wounded Eph. 6. 16. to quench the fiery d. of the wicked Hiel. 12. 20. it shall be thrust thro' with a d. DASH.

Ileb. 12. 20. it shall be thrust thro' with a d. DASH.

2 Kings 8. 12. and thou wilt d. their children Psel. 2.9. lest d. them in pieces like a potter's vessel 91. 12. they shall bear thee up, lest thou d. thy foot against a stone, Mat. 4. 6. Luks 4. 11. Isa. 13. 18. their bows shall d. the young men Jer. 13. 14. I will d. them one against another DASHED.

DASHED.

Ered. 15.6. thy right hand, O Lord, hath d. in pieces
Isa. 13. 16. their children also shall be d. in pieces
before their eyes, Hos. 13. 16. Nah. 3. 10.
Hos. 10. 14. the mother was d. upon her children
DASHETH.

Psal. 137.9. that d.thy little ones against the stor DATES.

DATES.

2 Chrow. 31. † 5. the children of Israel brought d.
DAUB, ED, ING.

Evod. 2. 3. she d. the ark with slime and pitch

Evod. 2. 3. 0. others d. it with untempered mortar

11. say to them which d. it, that it shall fall

12. where is the d. wherewith ye have d. it?

14. so I will break down the wall ye have

22. 28, her prophets have d. them with mortar

DAUGHTER

27. + 6. the d. of the Ashurites made thy benches 44. 25. for son or d. they may defile themselves Dan. 11. 6. the king's d. of the south shall come 17. shall give him the d. of women corrupting Hos. 1. 6. and she conceived again, and hase a. d. Mic. 5. 1. gather thyself in troops, O. d. of troops 7. 6. d. riseth up against her mother, daughter-inlaw against her mother, Mast 10.35. Luke 12.53. Zeph. 3. 10. the d. of my dispersed shall bring Matl. 2. 11. hath married the d. of a strange god Mat. 9.22. Jesus said, d. be of good comf. thy faith hath made thee whole, Mark 5. 34. Luke 8.48 hath made the that loveth son or d. more than me

10. 37, he that loveth son or d, more than 14. 6, the d, of Herodias danced before the than me 15. 28. her d. was made whole from that hour Mark 7. 26. he would cast forth devil out of her d. 15. 28. her d. was made whole from that hour Mark 7. 26. he would cast forth devil out of her d. Luke 8 42. he had one only d. about 12 years of age 13. 16. ought not this woman, being d. of Abraham Acts 7. 21. Pharaoh's d. took him up and nourished Heb.11.24. Moses refused to be son of Pharaoh's d. DAUGHTER of Babylon.

Psal. 137. 8. O d. of Babylon, who art to be destroyed 1sal. 137. 8. O d. of Babylon, sit on the ground Jer, 50. 42. to battle against thee, O d. of Babylon 51. 33. d. of Babylon is like a threshing floor 2cch. 2. 7. O Zion, that dwellest with d. of Babylon 52. Act. 2. 7. O Zion, that dwellest with d. of Babylon 55. 35. d. of Babylon is like a threshing floor 2cch. 2. 7. O Zion, that dwellest with d. of Babylon 52. Act. 2. 7. O Zion, that dwellest with d. of Babylon 2cch. 2. 1. 2. Tejoice and be glad, O of the Chaldeans DAUGHTER of Edom.

Lam. 4. 21. rejoice and be glad, O d. of Edom 22. he will visit thine iniquity, O d. of Edom 24. he will visit thine iniquity, O d. of Edom DAUGHTER of Egypt.

Jer. 46. 11. go into Gilead, O virgin, d. of Egypt 24. the d. of Egypt shall be confounded DAUGHTER of Gellim.

Lam. 10. 30. lift up thy voice, O d. of Gallim Her DAUGHTER.

DAUGITTER of Gallim.

Lat. 10. 30. lift up thy voice, O d. of Gallim
His DAUGITTER.

Gen. 29. 6. Rachel his d. cometh with the sheep
Exod. 21. 7. if a man sell his d. to be a servant
Lav. 21. 2. for his son or his d. he may be defiled
Num. 27.8. shall cause inheritance to pass to his d.
30. 16. the statutes between the father and his d.
Deut. 7. 3. nor his d. shalt thou take to thy. son
18. 10. there shall not be found one that maketh
his d. to pass through the fire, 2 Kings 23. 16.
Judg. 21. 1. not any of us give his d. to Senjamin

Ecck. 30. 15. and I will c. of the multitude of No 31. 12, terrible of the nations have c him of 35.7. I will c. of from Seir him that passeth out 37.11. our hope is lost, we are c. of for

37. 11. our hope is lost, we are c. of for our parts

Dan. 4. 14. hew down the tree, c. of his branches

9. 20. Messiah shall be c. of, but not for himself

Has. 4. + 5. c. of thy mother | + 6, people are c. of

8. 4. they have made idols, that they may be c. of

10. 7. Samaria, her king is c. of as the foam, 15.

Joel 1. 5. the new wine is c. of form your mouth, 9.

16. is not the meat c. of before our eyes?

Howe 1. 5. I will c. of the inhabitant from Ashdod

2. 3. I will c. of the inhabitant from Ashdod

2. 3. I will c. of the judge from the midst thereof

3. 14. the horns of the altar shall be c. of

Used. 5. if robbers by night, how art thou c. of

9. every one of Esan may be c. of by slaughter

10. and thou shalt be c. of for ever

14. nor stand to c. of those of his that did escape

Mr. 5. 9. and all thus enemies shall be c. of

13. thy graven images will Ic. of, Nah. 1, 14.

Nah. 1. 15. for the wicked is utterly c. of

2. 13. and I will c. of thy prey from the earth

3. 15. the sword shall c. thee of it shall eat

Had. 3. 17. tho the flock shall be c. of from the fold

2. h. 1. a. I will c. of man from off the land

4. c. of remm. of Baal | 11. that bear silver c. of

3. 6. I have c. of the nations, tower are desolate

7. so their dwelling should not be c. of

Zech. 5.3. for every one that sweareth, shall be c. of

7. so their dwelling should not be c. of

Zech. 5.3. for every one that stealeth as on this side,
and every one that sweareth, shall be c. of
9. 6. I will c. of the pride of the Philistines
10. and I will c. of the chariot from Ephraim
11. 8. three shepherds also I c. of in one month
9. and that, that is to be c. of, let it be c. of
13. 2. I will c. of the names of idols out of land
8. two parts in the land shall be c. of and die
14. 2. the residue of the people shall not be c. of
Mal. 2. 12. Lord will c. of the man that doth this
Mal. 5. 30. if thy right hand offend thee, c. it of,
18. 8. Mark 9. 43, 45.

Mal. 2. 12. Lord will c. of the man that doth this Mal. 5. 30. if thy right hand offend thee, c. it off.

18. 8. Mark 9. 43, 45.

Mark 14.47.c.off ear, Luke 22. 50. John 18. 10. 26.

Mark 14.47.c.off ear, Luke 22. 50. John 18. 10. 26.

Mark 14.47.c.off ear, Luke 22. 50. John 18. 10. 26.

Mark 14.47.c.off ear, Luke 22. 50. John 18. 10. 26.

Cor. 11. 12. that I may c. off occasion from them Gol. 5. 12. I would they were c. off that trouble you CUT out.

2 Chron. 26. +10. Usziah c. out many cisterns Job 33. +6. I also am c. out of the clay Prop. 10. 31. the froward to zgue shall be c. out Dan. 2. 34. a stone was c. out without hands, 45. Pom. 11. 24. for if thou wert c. out of the olive-tree CUT short.

2 Kings 10. 32. the Lord began to c. Israel short Item, 9.28. will finish and c. it short in righteousness CUT wp.

Job 30. 4. who c. wp mallows by the busnes Isa. 33. 12. as thorns c. np shall they be burnt CUT FEST, ETH.

Deut. 24. 19. when thou c. down thine harvest Job 28. 10. he c. out rivers among the rocks Prace 29. 7. T. the voice of the Lord. c, fiames of fire 46. 9, he breaketh bow, and c. the spear in sunder 141. 7. as when one c. and cleaveth wood on earth Prop. 26. 6. sendeth message by fool, c. off the Israel 10. 3. for one c. a tree out of the forest with ax

Jer. 10. 3, for one c. a tree out of the forest with ax 22. 14. build chambers and c. him out windows CUITING.

Exed. 31. 5. and in c. of stonesto set them, 35. 33.

Lev. 25. † 23. the land shall not be sold for c. off

Dent. 24. † 1. let him write her a bill of c. off

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Dent. 24. † 1. let him write her a bill of c. off

Dent. 25. ac. whirlwind, it shall fall with pain

Exek. 7. † 25. c. off cometh, they shall seek peace

16. † 3. thy c. out is of the land of Canaân

Hab. 2. 10. consulted shame by c. off many people

Mark 5. 5. tombs, crying and c. himself with stones

CUTTINGS.

Lev. 19.28. ye shall not make any c. for dead, 21.5.

Jer. 48. 37. upon all the hands shall be c. and on

Jonak 2. † 6. I went down to the c. of the mount.

CYMBAL.

1 Cor. 13. 1. I am become as sounding brass, or

1 Cer. 13. 1. I am become as sounding brass, or CVMBALS. [a tinkling c. 2 Sam. 6. 5. played on cornets and c. 1 Cer. 13. 8. 2 Ceros. 15. 16. harps and c. sounding, 16. 42.

Chron. 15. 16. harps and c. sounding, 16. 42.
 16. 5. but Asaph made a sound with.
 25. 6. these were under the hands of their father for soug in the house of the Lord with c.
 Chron. 5. 13. they lift up their voice with c.
 29. 25. be set Levites in house of the Lord with c.
 23. 10. the sous of Asaph with c. Noh. 12. 27.
 Pust. 150. 5. praise him upon loud-sounding c.

Cant. 1. † 14. my beloved is to me as a cluster of c. 4. † 13. with pleasant fruits, c. with spikenard Isa. 44. 14. he taketh the c. and the oak 108

D.

DAGGER.

DAGGER.

Judg. 3. 16. Ehud made him a d. with two edges 21. he took the d. from his right thigh 22. that he could not draw the d. out of his belly DAILY; see after DAYS.

Gen. 49. 20. Asher shall yield royal d. Job 33. 20. and his soul abhorreth d. meat Psal. 141. 4. and let me not eat of their d. Prov. 23. 3. be not desirous of his d. for they are 6. an evil eye, neither desire thou his d. meats Hab. 1. +16. their portion is fat, their meat is d. Rev. 18. 14. all things which were d. are departed DALE.

Gen. 14.17. valley of Shavel, which is the king's d. 2 Sam. 18. 18. a pillar which is in the king's d.

Gen. 14. 17. valley of Shavel, which is the king's d. 2 Sam. 18. 18. a pillar which is in the king's d. DAMAGE.

Esra 4.22. why should d. grow to the hurt of kings Esth. 7.4. enemy could not countervail the king's d. Prov. 26. 6. cutteth off the feet, and drinketh d. Dam. 6.2. and the king should have no d. Acts 37. 10. voyage will be with hurt and much d. 2 Cor. 7. 9. that ye might receive d. by us in nothing DAM.

2 Cor. 7.9. that ye might receive d. by us to nothing DAM.

Ered. 22. 30. seven days it shall be with his d. on the eighth shall give it me, I do. 22. 7.

Deut. 22. 6. thou shalt not take the d. with young 7. but thou shalt in any wise let the d. go DAMA BLE.

2 Pet. 2. 1. who privily shall bring in d. heresies DAMINATION.

Mat. 23. 14. therefore ye shall receive the greater d. Mark 12. 40. Lake 20. 47.

33. ye serpents, how can ye escape the d. of hell?

Mark 3. 29. but is in danger of eternal d.

Nom. 3.8. evil, that good may come, whose d. is just 13. 2. they shall receive to themselves d. 1 Cor. 11. 29. he earth and drinketh d. to himself 1 Tim. 5. 12, having d. because have cast off first faith

1 Tim. 5. 12, having d, because have cast off first fast 2 Per. 2. 3. lingereth not, and their d, alumbereth not DA'IN ED.

Mark 16. 16. but he that believeth not shall be d. Rom. 14. 23. and he that doubteth is d. if he eat 2 Thest. 2. 12. that all might be d, who believed not DA'ISEL.

Gen. 24. 55. her mother said, let the d. abide few days 34. 3. and he loved the d. and spake kindly to d. 12. ask never so much, but give me the d. to wife Dent. 22. 15. bring forth tokens of the d. virginity 20. but if the tokens be not found for the d. 21. they shall bring out the d. and stone her 24. there is in the d. no sin worthy of death 29. shall give the d. father five hekels of silver Judg. 5. 30. divided to every man a d. or two 19. 4. the d. father retained him, and he shode Ruth. 2. 5. then Boaz said, whose d. is this? 6. tis Moabitish d. that came back with Naomi 1 Kings 1. 42. he sought for the king a young d. 4. and the d. was very fair, and cherished him Mat. 14. 11. John Baptist's head was brought in a charger, and given to the d. Mark 6. 28.

charger, and given to the d. Mark 6. 28. 26. 69. a d. came to Peter, saying, John 18. 17. Mark 5. 39. the d. is not dead, but sleepeth 40. he taketh the father and mother of the d, and

entereth in where the d. was lying Acts 12. 13. a d. came to hearken, named Rhoda 16.16. a certain d. possessed with a spirit, met us DAMSELS

Gen. 24. 61 Rebetah arose and her d. and rode 1 Sain. 25. 42. Abigail rode with five d. of hers Psal. 68. 25. amongst them were the d. playing DANCE.

Psal. 149. 3. let them praise him in the d. 150. 4.

Jer. 31. 13. the virgins shall rejoice in the d.

Lam. 5. 15. our d. is turned into mourning

DANCE.

Judg. 21. 21. if the daughters of Shiloh come to d.

Judy 21: 21. It the daughters of Shilon come to a Job 21: 11: send forth little ones, their children d. Eccl. 3. 4. a time to mourn, and a time to d. Isa. 13. 21. owls dwell there, satyrs shall d. there DANCED.

Judg. C1. C3. according to their number that d. 2 Sam. 6. 14. and David d. before the Lord Mat. 11. 17. have piped, and ye have not d. Luke 7.32 14. 6. the daughter of Herodias d. Mark 6. 22. DANCES.

Exod. 15. 20. the women went after her with d. Judg. 11. 34. daughter came to meet him with d. 1 Sem. 21.11. did they not sing of him in d. 29. 5. Jer. 31. 4. thou shalt go forth in the d. of them DANCING.

Erod. 32. 19. he came nigh, he saw the calf and d. 1 Sam. 18. 6. the women came out singing and d. 30. 16. were spread on all the earth, eating and d.

2 Sam. 6. 16. she saw king David d. 1 Chr. 15. 2 Fig. 30. 11. thou hast turned my mourning into Luke 15. 25. as he came he heard music and a DANDLED.

DANDLED.

Jea. 66. 12. and ye shall be d. upon her knee:
DANGER.

Mat. 5, 21. shall be in d. of the judgment, 22.
22. shall be in d. of council, in d. of hell-find
Mark 3, 29. but is in d. of eternal damnation Acts 19.27 not only this our craft is in d. but temp 40. in d. to be called in question for this uproa DANGEROUS.

Acts 27. 9. and when sailing was now d. becaus DARE.

Job 41. 10. none is so fierce that d. stir him up flom.5.7. for a good man some would even d. to o 15. 18. for I will not d. to speak of any thing I Cor.6.1.d. any of you go to law before the unju Cor. 10.12. we d. not make ourselves of the nun DARK.

Cor. 10.12. we d. not make ourselves of the numb DARK.

Gon. 15. 17. when the sun went down, and it was Exod. 9. + 32. for the wheat and the rye were tave. 13. 6. if the plague be d. 21, 26, 28, 56. Nmm.12.8. speak apparently, and not in d. speech Josh. 2. 5. when it was d. the men went out 2 Sams. 22. 12. about him d. waters, Psad. 18. 1 Nch. 13. 19. the gates of Jerusalem began to be d. 12. 25. they grope in the d. in his tabernacle 25. they grope in the d. in his tabernacle 22. 13. can he judge through the d. cloud? 24. 16. in the d. they dig thro' houses, which the 30. + 3. want and famine they were d. as night Psad. 35. 6. let their way be d. and alippery 49. 4. I will open my d. saying on the harp 74. 20. d. places of the earth are full of cruelt 78. 2. in parables, I will utter d. sayings of 6. 8 12. shall they wonders be known in the d. 105. 28. he sent darkness and made it d. Provo. 1.6. the words of the wire and their d. asying 7. 9. in the rwilight, in the black and d. night Isa. 5. + 30. It shall be d. in the destruction there 39. 15. and their works are in the d. and they say. 13. 13. 16. your feet stumble on the d. mountain Law. 3. 6. be hash set me in d. places, as they the Estab. E. 12. what the house of Israel do in the 32. 7. and I will make the stars thereof d. 8. the bright lights of heaven will I make d. 34. 2. have been scattered in the cloudy and d. ds. 34. 2. have been scattered in the cloudy and d. ds. 34. 2. have been scattered in the cloudy and d. ds.

8. the bright lights of heaven will I make d. 34.12. have been scattered in the cloudy and d.ds

34.12. have been scattered in the cloudy and d.da Dan. 8. 23. a king understanding d. sentences sha Joef 2. 10. the sun and the moon shall be d. Amor 5. 8. seek him that maketh the day d. 20 Mic. 3. 6. it shall be d. to you, the day shall be Zech. 14. 6. the light shall not be clear, nor d. Lute 11. 36. if thy body be light, having no part. John 6. 17. went over the sea, and it was now 30. 1. Mary came early, when it was yet d. 2 Per. 1. 19. as to a light that shineth in a d. plan DARKEN.

Amos 8. 9. and I will d. the earth in the clear de DARKEN.

1 Cor. 13. 12. for now we see through a glass d. DARKENED.

Erod. 10.15. for they covered, so that the land was

DARKENED.

Exod. 10.15. for how we see through a glass depth of the control of th

Job 38. 2. who is this that d. counsel by words Psal. 139.412. yea, the darkness d. not from th DARKISH.

Lev. 13. 39. if the bright spots in skin be d. whi

DAR N ESS
Signifies, [1] The privation, or uent of natural ligh
Mat. 27. 45. [2] Hell, the place of etern
misery, confusion, and horror, called outer dar
ness, Mat. 22. 13. [3] Ignorance and unbelie
which is the want of spiritual light, John 5. 1
[4] The minds of men, which, since the fall, a
full of ignorance and error, John 1. 5. [5]
private or secret place, where het few persons a
present, Mat. 10. 27. What I tell you in dar
ness; that is, in parables, and in private betwee
ourselves. [6] Great distress, perplexity, at
calamity, Iss. 8. 22. Joel 2. 2. [7] Sin,
impurity, 1 John 1. 5.
The land of darkness is the grave, Job 10. 21, 4
Such as sit in darkness and in the shadow

1.9. 10. 2. is every one that hangeth on a tree etc. 2.14. c., children, who have foresken the way CURSED thing.

10. 7. 96. lest thou be a c. thing, for it is a c. thing, 1.7. shall clears nought of the c. t. to thy hand CURSEDST.

CURSEDST.

(c. 17. 2. silver taken from these, which thou c.

(c. 17. 2. silver taken from these, which thou c.

(c. 11. 2. the figure thou c. is withered away

CURSES.

(a.s., 5. 23. the priest shall write these c. in a book

(a.s., 5. 15. that all these c. shall come on thee, 45.

(g. 20. all the c. that are written in this book shall

lie upon him, 27. 2 Chron. 34. 24.

21. according to all the c. of the covenant in book

CURSETH.

(a. 17. be that c. his father or his mother shall

CURSETH.

surely be put to death, Les. 20. 9. Prov. 20. 20.

so 24.15. whoseever c. his God shall bear his sin ver. 30. 11. a generation that c. their father at 15. 4. honour father and mother, he that c. father or mother, let him die death, Mark 7.10.

CURSING.

cm. 5.73. priest charge woman with an oath of c. set. 87., 13. these shall stand for a c. on Ebal 3.90. the Lord shall send upon thee c. in all thou set. 30. 19. I have set before you blessing and c. set. 10. 7. his mouth is full of c. Rem. 3. 14. 0. 12. and for c. and lying which they speak 19. 17. as he lored c. so let it come unto him 18. as he clothed himself with c. as a garment set. 99. 28. he heareth c. and bewrayeth it not . 23. 10. for because of c. the land mourneth 9. 6. 8. earth which beareth thorns is nigh to c. set. 3. 10. out of the same mouth blessing and c. CURSINGS.

4.8.34. he read all the blessings and c. CURTAIN,

of. 104. 2. who coverest thyself with light, who stretchest out the heavens like a c. Isa. 40. 22 CURTAINS.

od. 25. 1. make talernacle with ten c. 2, | 36. 9. om. 4. 25. the Gershonites shall bear the c. of tab. ion. 7. 2. ark of God dwelleth within c. 1Chr. 17. 1. som, 7.4. ark of God dwelleth within c. 1 Cbr. 17.1. m. 1.5. but 1 am comely as the c. of Solomon 1.54. 2. let them stretch forth c. of thy habitation (-4.20, my tents spoiled, and my c. in a moment 0.20. no some to stretch my tent, and set up my c. 9. (9), they shall take to themselves their c. and ab. 3. 7. the c. of the land of Midian did tremble CUSTODY.

sw. 3. 26. under c, of the sons of Merari, boards 76. 2. 3. gather fair virgins to the c. of Hege, 8. 14. to the c. of Shaashgaz the king's chamberlain CUSTOM

cuisco, [1] Monner, or way, Lake 4. 16. [2] That which has been established by long use, and the research of ancestore, Indg. 11. 39: John 18. 39 3] A duty paid to the hing or prince upon the importation or exportation of commodities, Rom. 13. 7. [4] The way of women, namely the named disease for which they used to be put apart, Gen. 31. 35.

ward disease for whach they used to be put apart, Gen. 31, 35. for the c. of women is upon me & 11, 39, and it was a c. in Israel km. 2, 13, the priests' c. with the people was re 3, 4, according to the c, fer. 32, 11. 13, then will they not pay toll, tribute, and c, to, been mighty hings, and c. was paid to them 84, shall not be lawful to impose c. on priests at. 119, 4 132, be merciful according to the c. re. 9, 9, Jesus passed forth, and saw Matthew sitting at the receipt of c. Mark 2, 14, Lake 5, 27, 25. of whom do the kings of the earth take c. ? & 19, according to the c. of the feath 27, to do for him after the c. of the feath 16 as Jasus' c. was, he went into the synagogue he 18, 39, ye have a c. that I should release one w. 13, 7, render therefore c. to whom c. is due 2. 11, 16, we have no such c. nor the churches CUSTOMS.

v. 18. 30. commit none of these abominable c. 10. 3. for the c. of the people are vain i.e. 1. 14. shall change the c. Moses delivered us f. 14. shall change the c. Moses delivered us f. 21. seach c. which are not lawful to receive 1.21. that they ought not to walk after the c. 5. 3. I know thee to be expert in all c. and quest. B. 17. sho' I committed nothing against the c. COUNTIES.

... is. the' I committed nothing against the c.
CUT.

22. 94. ye shall not offer to the Lord what is c.

24. 36. 4. when born thy navel was not c.

25. 35. when they heard that, they were c.7.54.

CUT.

26. 34. 3. and c. it in wires to work it in the blue

26. 1. 6. shall c the burnt-offering into pieces, 12.

3. 25. he c the run into pieces, £csed. 29. 17.

26. 14. 1. ye shall not c. yourselves nor make

f. 9. 10. c. is every one that continueth not in all Judg. 20.6. I took my concubine and c. her in pieces 1 Sam. 21. +7. so David c. off his servants with 1 Kinge 18. 23. and c. the bullock in pieces, 33.

Kings 18, 23, and c, the bullock in pieces, 33.
 8. they c, themselves after their manner with 2 Kings 24, 13, he c, in pieces all the vessels of gold Solomon had made in temple, 2 Chron. 28, 24.
 1 Chron. 20, 3, the people, he c, them with saws 2 Chron. 2, 8, thy servants can skill to c, timber, 10.
 Post. 58, 7, he bendeth, let them be as c, in pieces 107, 16, c, the bars of iron in sunder, Lis. 25, 4, Lis 9, 420, he shall c, ou the right and be hungry \$10.

Liu 9, + 20. he shall c. ou the right and be hungry 51, 9, art thou not it that hath c. Rahab?

Jer. 16. 6. nor lament, nor c. themselves for them 34, 18. when they c. the calf in twain, and passed 56, 23. i.e. c. the roll with the penknife, and cast 41. 5. their clothes rent, and having c. themselves 47. 5. how long with thou c. thyself?

Dan. 2, 5. if ye will not, ye shall be c. in pieces 3. 29, who speak against God shall be c. in pieces 4.mos 9, 1. and c. them in the head, all of them Hab. 3, + 16. he will c. them with his thoops Zech. 12.3, that burden themselves with it shall be c. Acts 27, 440. and when they had c. the anchors CUT arender.

Pial. 129, 4, he hath c. ansader cords of the wicked

Psal. 129.4. he hath c. sanuader cords of the wicked Jer. 50, 23. hammer of the whole earth c. asunder Zech. 11. 10. I took staff Beauty, and c. it asunder 14. then I c. asunder my other staff, even Bands Mat. 24. 51. and shall c. him asunder, Luke 12. 46.

14. then It. assumed my other stan, even Banas.

Mast. 24. 51. and shall c. him anusder, Luke 12. 46.

CUT down.

Exod. 34. 13. but ye shall c. down their proves.

Lev. 26. 30. I will c. down your images, and cast

Num. 13. 23. and c. d. from thence a branch, 24.

Deut. 7. 5. ye shall break down their images, and

c. down their groves, 2 Kingg 18. 4. | 23. 14.

20. 19. trees for meat thou shalt not c. down

20. the trees not for meat thou shalt c. down

20. the trees not for meat thou shalt c. down

24. Kingg 19. 23. I will c. down cetars, Inc. 37. 24.

2 Kingg 19. 23. I will c. down cetars, Inc. 37. 24.

2 Chr. 15.16. and Asa c. d. her idol, and stamped it

34. 7. Josiah c. down all the idols in the land

Job 8. 12. while in his greenness, and not c. down

14. 2. cometh forth like a flower, and is c. down

22. 16. the wicked were c. down out of time

20. whareas our substance is not c. down

Pool. 37. 2. they shall soon be c. down like grass

20, whereas our substance is not c. down Prod. 37. 2, they shall soon be c. down like grass 80.16, branch is burnt, and is c. down, they perish 90. 6, in the evening it is c. down, and withereth Los. 9. 10. sycamores are c. down, but we will build 14. 12, how art thou c. down to the ground 22, 25, the nail shall be removed and c. down 25. They shall c. down thy choice cedars 25. 37. the peaceable habitations are c. down 48. 2. also thou shalt be c. down, O madmen

1 Sem. 2, 31. days come that I will c. of thine arm 33. man whom I shall not c. of from mine altar 5. 4. the palms of Dagon's hands were c. of 1 Sem. 17. 31. David ran and c. of Goliath's head 20. 15. thou shalt not c. of thy kindness from my house, 24. 21. no, not when the Lord hath c. of the enemies of David from the face of the earth 24. 4. David c. of the skirt of Saul's robe, 5.

1 Sam. 21, † 7. so David c. of his servants with these words.

11. for in that I c. of the skirt of thy robe 28. 9. knowest how Saul hath c.. of the wizards 31. 9. and they c. of Saul's head, and stripped off 2 Sam. 4. 12, they slew them and c. of their hands 10. 4. Haman took David's servants, and c. of their garments in the middle, 1 Chr. 19. 4. 20. 22. and they c. of the head of Shebs.

21. † 5. the man that consumed us and c. us of 1 Kinge 8. † 25. not be c. of to thee a man in my sight 9. 7. then will I c. of 1 sarad out of the land 11. 16. till he had c. of every male in Edom 11. 34. even to c. of the prophets of the Lord 14. 10. I will c. of from Jeroboam's house, 14. 14. 14. 10. I will c. of from Jeroboam's house, 14. 14. 14. 10. I will c. of from Jeroboam's house, 19. 14. 14. 14. 10. I will c. of the prophets of the Lord 21. 21. behold, I will c. of from Ahab him that pisseth against the wall, 2 Kinge 9. 8. 2 Kinge 10. 17. Ahaz c. of the borders of the base 18. 16. Hesekiah c. of the gold from the doors 12. Art. 17.8. have c. of the gold from the doors 12. 1. hand 12. A constituted to c. of house of Ahab 22. I the angel (cc. df. 11) micher was of with 12. 11. 11.

18. 10. Heakinh c. of the gold from the doors I Car. 17.8. have c. of all thine enemies before the 2 Chr. 22. 7. Lord anointed to c. of house of Ahab 32.21, the angel to c. of all mighty men of valour Job 4.7. or where were the rightcous c. of 7. 6.9. that he would let loose his hand, and c. me of 8. 14. whose hope shall be c. of, and whose trus 10.41, my soul is c. of, while I live, I will leave my 11. 10. If he c. of, then who can hinder him! 14. †10. man dieth, and is c. of, and where is he? 18. 16. and above shall his branch be c. of 18. 16. and above shall his branch be c. of 18. 17. because I was not c. of before the darkness 24. 24. they are c of as the tops of ears of corn 36. 20. when people are c. of in their place Ped. 12. 3. the Lord shall c. of all flattering lips 31. †17. Let the wicked be c. of for the graves 22. I said, I am c. of from before thine eyes 34. 10. to c. of remembrance of them from earth 37. 9. for evil doers shall be c. of, but those who 22. they that be cursed of him, shall be c. of 38. when the wicked are c. of, thou shall see it

28. but the seed of the wicked shall be c. of 34. when the wicked are. of thou shalt see it 36. the end of the wicked shall be c. of 54. 55. he shall reward, c. them of in thy truth 75. 10. all the horns of the wicked will Ic. of 76. 12. he shall c. of the spirit of princes 83. 4. they said, come, and let us c. them of 88. 5. and they are c. of from thy hand 16. wrath goeth over me, terrors have c. me of 94. 23. he shall c. then of in their wickedness 101. 5. that slandereth his neighbour will Ic. of 8. that I may c. of all wicked doers from the city of the Lord

8. Inat I may c. of all wicked doers from the city of the Lord 109. 13. let his posterity be c. of and blotted out 15. that the Lord may c. of the memory of them 118.; 10. in the name of the Lord I will c. them of 119. +139. my zeal hath c. me of, because 143. 12. and of thy mercy c. of mine enemies Prov. 2.22. but the wicked shall be c. of from earth 23. 18. thy expectation shall not be c. of, '4. 14. Isa. 6.; 5. then said I, woe is me, for I am c. of 9. 14. the Lord will c. of from I strael head and tai.

10. 7. to destroy and c. of nations not a few 11. 13. the adversaries of Judah shall be c. of 14. 22. I will c. of from Babylon the name 15. +1. Moab is c. of [2] 2. and every beard c. of 22. 25. a burden that was upon it shall be c. of 29. 20. all that watch for iniquity are c. of 38. 12. he will c. me of with pining sickness 48.9. my praise will refrain, that I c. thee not of 10 bis name about door have been c. of

48.9. my praise will refrain, that I c. thee not of 19. his name should not have been c. of 53. 8. he was c. of out of the land of the living 55. 13. shall be for a sign that shall no be c. of 63. 3. that sacrifaceth, as if he c. of fa dog's neck Jer. 7. 28. truth is perished and c. of from mouth 29. c. of thine hair, O Jerusalem, cast it away 9.21. to c. of the children without, and young men 11. 19. let us c. him of from the land of the living 44.7. to c. of from you man and woman out of Jud. 41.7.to e.off from you man and woman out of Jud 8. that ye might c. yourselves of and be a curse
44. 11. set my face against you to c. of Judah
46. +28. yet will I not utterly c. thee of
47. 4. to c. of from Tyrus | 5. A shkelon is c. of
48. 2. come, let us c. it of from being a nation
25. the horn of Mosb is c. of, his arm is broken
49. 26. all the men of war shall be c. of, 50. 30.
10. c. of the sower from Babylon, and him that
51. 6. fice out, and be not c. of in her iniquity
62. thou hast spoken against this place to c. it of
Lam. 2. 3. c. of in his anger the horn of Israel
3. 53. they have c. of my life in the daugeon
Esch. 14. 8. and I will c. him of from my people
13.c. of man and beast, 17,19,21. | 25. 13. | 29. 8.
17. 9. shall he not c. of fruit thereof, that it wither?
17. and building forts to c. of many persons
21. 3. I will c. of the righteous and the wicked, 4.
25. 7. behold, I will c. thee of from the people
16. I will c. of the Cherethins, and destroy the
remnant of the sea-coast-8. that ye might c. yourselves of and be a

CUP

CUR

11. 27. (2.) For those inferings and affictions which God sends upon a person or people: To drive these inferings: Isa. 51. 17, Stand up, O Jerusalem, which hast drunk at the hand of the Lord the ruy of his fury. Piel. 75, 8, In the hand of the Lord there is a cup, the dregs thereof all the wicked of the earth shall wring them out, and drive them. In these and the list personest to the understand of the them. In these and the list personest to the understand of the them under the sweral guests, we he the tends of the sweral guests, we he therefore the control of master of in the control of the tends
share of outward sufferings for the caspel, as well as himself. (3) For God's blessings and Jacours, Psal. 23. 5.
Babylon is called a golden cup, Jer. 51. 7. because of her great ricks and pienty. And it is said of the momen arrayed in purple, or of the antichristian church, that she had a golden cup in her hand, Rev. 17. 3. which may denote the exticing means, and specious pretences, which she uses to allure people to idolate, particularly by senseality, luxury, and affinence.

I will take the cup of salvation, Psal. 116. 13. 1 will offer the sacrifice of thankeywing unto God. It denotes joy and thankeywing, and is a phrase taken from the common practice of the Jews in their thank-offerings, in which a Jeast was made of the temainder of their secrifices, and the offerers, together with the priest, did eat and drink before the Lard; and, among other rites, the master of the feast took a cup of wine into his hand, and solemnly blessed God for it, and for the mercy which was then acknowledged; and then gave it to all the guests, of which every one did drink in his turn, 1 Chron. 16. 2, 3. To which custom it is supposed that our blessed Lord alludes in the institutes of the topy, which also is celled the cup of blessing, 1 Cor. 10. 16. Con. 40. 11. and Pharaoh's c. was in mine hand 42. 2 put my c. my silver c. in the sack's mouth 2 Sem. 12. 3. it drank of its own c. and lay in boson 1 Kings 7. Co, wrought like brim of a c. 2 Chr. 4. 5. Psal. 11. 6. this shall be the portion of their c. 16. 5. the Lord is the portion of their c. 16. 5. the Lord is the portion of the c. 15. 1. 17. which hast drunk at the hand of the Lord there is a c. on 1970. 23. 31. when it giveth in colour in the c. 1sc. 51. 17. no shall me ngive them c. of consolation 25. 15. take the wine-o, of his fury at my hand 17. then took I the c. at the Lord's hand. 28. if they refuse to take the c. at thine hand 49. 12. whose judgment was not to drink the c. 61. 7. Babylon hath been a golden c. in the hand 49. 12. whose judgment was not to drink the c.

25. 15. take the wine-o. of his fury at my hand 17. then took I the c. at the Lord's hand 28. if they refuse to take the c. at thine hand 49. 12. whose judgment was not to drink the c. 51. 7. Babylon hath been a golden c. in the hand Lom. 4. 21. the c. also shall pass through to thee Excl. 23. 31. I will give here. into thine hand 32. thon shall drink of thy sister's c.deep and large Hob. 2. 16.c. of the Lord's right hand shall be turned Local 12. 2. I will make Jerusalem a c. of trembling Mat. 10. 42. give a c. of cold water only, Mark 9. 41. 20. 22. are ye able to drink of c. 7 Mark 10. 39. 23. 25. for you make clean the outside of the c. 26. cleanse first what is within the c. and platter 26. 37. and he took the c. and gave thanks, Mark 14. 23. Lake 22. 17, 20. 1 Cor. 11. 25. 59. O my Father, if it be possible, let this c. pass from me, Mark 14. 36. Lake 22. 42. 42. If this c. may not pass away from me Luke 22. 20. this c. is the new testament in my blood, 1 Cor. 11. 25. John 18. 11. the c. which my Father hath given me 1. ye cannot drink the c. of Lord and c. of deviis 11. 26. as often as ye drink of this c. ye do shew 27. and drink this c. of the Lord unworthily Rev. 14. 10. poured without mixture into the c. 16. 19. to give unto her the c. of his wrath 17. 4. the woman having a golden c. in her hand 18. 6. in the c. as helled, fill to her double CUP. BEARER.

CUP-BEARER.

Nob. 1, 11. for I was the king's cup-bearer
CUP-BEARERS.

1 Kings 10. 5. queen of Sheba naw c. 4. 2Ctsr. 9, 4.
CUPS.

2 Sam. 17, + 28. Barrillai brought beds and c.
1 Chron. 98.17. David gave pure gold for the c.
Isa. 22. 24. shall hang on Eliakim the vessels of c.
Jer. 35. 5. and I set pots full of wine and c.
106

CURES,
Luke 13. 32. I cast out devils, I do c. to-day and
CURIOUS.
Ernd. 28.8.c. girdle, 27.28. [99.5. [99.5. Lec. 8.7.
35. 32. and to devise c. works, to work in gold
Acts 19.19. many of them that used c. arts brought
CURIOUSLY.

Psal. 139. 15. and c. wrought in the lowest parts CURLED. Cant. 5. † 11. his locks are c. and black as a r CURRENT.

Gen. 23. 16. c. money with the merchant CURSE.

To curse, significe to imprecate, to call down mischief spon, or to with cill to: Noah cursed his grandson Canaan, Gen. 9, 25. Cursed be Canaan; may he be hateful to God, abhorred by men, and miscrable in his person and posterity. Jacob cursed the fury of his two sone Simeon and Levi, who massered the Shechemites, and phindered their city, Gen. 49, 7. Moses enjoine the people of Israel to denounce curses equinate the violaters of the law, Deat. 27, 15, 16, 4c. And Joshua cursed him who should undertake to build Jericho, Josh. 6, 26. These curses were either ordained by God himself, and pronounced by men abounding with the Spirit; or were predictions of what evil should happen to a person, or people, uttered in the terms of imprecuions, which had their accomplishment: They were not the effects of passion, impatience, or recorney, and therefore were not such as God condemns in his law, and in his word. For example: he ordains that no one shall necessaries the effects of passion, impatience, or revenge, and therefore were not ruch as God condemns in his law, and in his word. For example: he ordering the thin one shall presume to curse his father, or his mother upon pain of death. Evol. 21. 17. He shall not with any mischief to befall them, nor use any kind of malicious reviling speeches, which argue a contempt of his parents. He orderins that no one curse the prince of his people, Evol. 22. 28, or one that is deef, Lev. 19. 14. In the gospel, our Servious pronounces these of his disciples to be blessed, who are loaded with curses, and requires them to bless those that curse them, to render blessing for cursing, 31 at. 5. 11. Luke 6. 28. Rom. 12. 14. 3ed denounced his curse against the strik, which thenceforth was to produce briefs and thorse: it should produce both fewer and worse fruits, and that with more trouble of near's minds and labour of their bodies, Gen. 3. 14, 17. He was devoted to destruction, east out from God's presence and the communion of the church, and the society of his hindred and acquaintance, and wandered from one consury to another by reason of the trouble and peoplesity of his conseience. The divine maleductions are not merely imprecations, impotent and frailless desires; they carry their effects with them, and are attended with all the effects with them, and are attended with all the

Lem. 3. 65. give them sorrow, thy c. nato the Dwn. 9. 11. therefore the c. is poured upon us Zech. 5. 3. this is the c. that goeth forth over es 6. 13. that as we were a c. among the heath Mad. 2.2. if ye will not hear, I will send ac. on 3.9. ye are cursed with ac. for ye have robbed 4. 6. lest I come and smite the earth with a deta 23. 12. and bound themselves under a c. Gos. 3. 10. as are of the works of law, are unde 13. Chr. redeemed us from the c. being made 13. Chr. redeemed us from the c. being made 13. Chr. redeemed us from the c. being made 13. Chr. redeemed us from the c. being made 12. Curse, Verb. Gen. 8. 21. the Lord said, 1 will not c. the ground 12. 3. and 1 will c. him that curseth thee Evol. 22. 28. thou shalt not c. the ruler of thy pt Num. 22. 6. come, 1 pray thee, c. me this peo. 11. Balak said, come now, c. me them, 23. 7, 12. God said to Balaam, thou shalt not c. peo 23. 8. how shall 1 c. whom God hath not curse 11. 1 took thee to c. mine enemies, 24. 10. 25. neither c. them at all, nor bless them at 12. oth chess. 3. 4. they hired Balaam to c. thee, Noh. 13. 27. 13. and these shall stand on mount Ebal to Josh. 24. 9. Balak king of Moab called Balaam to Josh. 24. 9. Balak king of Moab called Balaam to 10. Jet him c. because L. hath said, c. David, 1 Job 1. 11. and he will c. thee to thy face, 2. 5. 2. 9. then said his wife to him, c. God and di 19. 28. let them c. but bless thou, when they Prov. 11. 26. withholdeth corn, people shall c. h. 42. 24. him shall the people c. nations abhor his 30. 10. accuse not a servant to master, lest he c. Eccl. 7. 21. lest thou hear thy servant c. thes 10. 20. c. not the king in thought, c. not the ric List. 8. 21. c. their king and God, and look upwa Jer. 15. 10. yet every one of them doth c. me Mad. 2. 2. 1 will c. your blessings, 1 have curse 14. 14. Which persecute you; bless and c. 14. 15. A. bless them that c. you, Luste 6. 28. 26. 74. he began to c. and to swear, Mark 14. 7 Nom. 12. 14. which persecute you; bless and c. 14. 15. Chr. 15. 15. Chr. 15

Gen. 3, 14. the serpent c. | 17. c. is the ground 4. 11. Cain c. | 9. 25. Noah said, c. be Canan 5. 29. because of ground which the Lord hath 5. 29. because of ground which the Lord hath 27. 29. c. be every one that curselt, Nam. 26. 49. 7. c. be their anger, for it was fierce and cre Lov. 20. 9. he hath c. his father or his mother 24. 11. blasphemed the name of the Lord and 14. saying, bring forth him that hath c. 23. Num. 22. 6. I wot that whom thou cursest is c. United 24. 11. The control of the c

Num. 22. 6. 1 wot that whom thou cursest is c. Duct. 27, 15. c. be he, 16, 17, 18, 19, 20, 21, 2
28. 16. c. shalt thou be in the city, c. in the fie 17. c. shall be the basket and thy store 18. c. shall be the fruit of thy body and land 19. c. when thou comest in, when thou goest of José. 6. 26, c. be the man that buildeth Jericho 9. 23. now therefore ye Gibeonites are c. none Judg. 9.27. they did eat and drink, and c. Abimele 21. 18. c. be he that giveth a wife to Benjamin 1 Sam. 14. 24, c. that eateth food till evening, c. 17. 43. and the Philistine c. David by his gods 26. 19, but if men, c. be they before the Lord 2 Sam. 16. 5. Shimei came forth, and c. still, 7. 19. 21. for this, because he c. the Lord's anoism 19. 21. for this, because he c. the Lord's anoint 1 Kings 2.8. Shimei who c. me with a grievous cur 2 Kings 2. 24. and c. them in the name of the Lo 1 Kinge 2.8. Shimei who c, me with a grievous cut 2 Kinge 2. 24, and c, them in the name of the Lo 9. 34, go see now this c, woman, and bury her Nota. 13. 25. 1 contended with them, and c, the Job 1.5, it may be my sous have sinned and c, G 3. 1, then Job opened his mouth and c, his day 5. 3. foolish taking root, suddenly i c, his habitati 24, 18, their portion is c, in the earth Psol. 37, 22, they that be c, of him shall be cut of 119, 21, thou hast rebuked the proud that are c Eccl. 7, 22, knowest thyself likewise hast c, other Jer. 11, 3, c, be the man obeyeth not this coverns 17, 5, c, be the man that trusteth in man 20, 14, c, be the day wherein I was born 15, c, be the man who brought tidings to my fash 48, 10, c, be he that doeth the Lord's work decenfully, c, that keepeth back his sword from blo Mol. 1, 14, but c, be the deceiver, who hath a m 2, 2, yea, I have c, your blessings already, becar 3, 9, ye are c, with a curse, for ye have robbed: Mat. 25, 41, he shall say, depart from me ye John 7, 49, people who knowth not the law, are a

6. 27. 30. and they shall c. bitterly for Tyrus
1. 29. Card, to thee will Ic. for the fire
1. 19. O Lord, to thee will Ic. for the fire
1. 20. the beasts of the field c. also unto thee
1. 3. 8. let man and beast c. mightily unto God
2. 5. Shall be the man and beast c. mightily unto God
2. 5. Shall be the shall c. also unto thee
2. 5. Shall be the shall c. also unto thee
2. 5. Shall be the shall c. also unto thee
3. 5. Shall be the shall c. also unto God
3. 5. Shall be the shall c. also unto God
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3. 5. Shall be the shall c. also unto Hearth, and the shall c. also unto Hearth, an 3. 5. Free hat associated in highly did to the control of the cont . 3. 5. prophets bite with their teeth, a . 2. 8. stand, shall they c. but none

19.7. I c. aloud, but there is no judgment w. 55. 17. at noon will I pray and c. aloud. 54. 14. they shall c. aloud from the sea. 1. sing, break forth into singing, and c. aloud. 1. sing, break forth into singing, and c. aloud 1. c. aloud, spare not, lift up thy voice like a c. 5.8. trumpet in Ramah, c. aloud at Beth-aven 5.9. why door thou c. aloud? is there no king

. 3-0. trumper in Raman, c. atoms at Beth-aven.
4. 9. why dost thou c. alous? is there no king
CRY to the Lord.

3. 7. 8. cease not to c. unto the Lord for us
1. 107. 19. they c. to the Lord in trouble, 28.
19.50. they shall e. to Lord, because of oppressors
1. 14. sanctify ye a fast, and c. to the Lord
3. 4. shall c. to the Lord, but he will not hear
CRY out.

4. 2. +26. ye make the Lord's people to c. out
19. Phinehas'wife was with child, near to c. out
19. Phinehas'wife was with child, near to c. out
19. 7. I c. out of wrong, but I am not heard
9. they c. out by reason of the arm of mighty
19. 6.c. out and shoot, thou inhabitant of Zion
4. the armed soldiers of Moab shall c. out
my heart shall c. out for Moab, his fugitives
9 stay yourselves and wonder, c. out and cry
9 stay yourselves and wonder, c. out and cry
9 stay yourselves and wonder, c. out and cry 9 stay yourselves and wonder, c. out and cr 48.31. I will how, and c. out for all Mosi 48. 31. I will howl, and c. out for all Moa. s. 2. 19. arise, c. est in the night, in the watch w 3. 4. will a young lion c. out of his den i. 1. 2. I c. est to thee, but thou will not as 11. for the stone shall c. out of the wall it 10.47, he began to c. out and say, have mere a 19. 40. the stones would immediately c. out CRIED. ght, in the watche

. 27. 34. Esau c. with a great and bitter cry
15. he heard that I lifted up my voice and c.
43. and they c. before him, bow the knee
6, people c. to Pharaoh for bread, go to Joseph
1. he c. cause every man to go out from me
4. 5. 15. the officers came and c. to Pharaoh
1. 11. 2. the people c. to Moses, and he prayed
c. 22. 24. stone them, the damsel, bec. she c. uot
7. the damsel c. and there was none to save her
7. 5. 28. Sisera's mother c. through the lattice
7. and all the host ran and c. and field

7. 5. 28. Sisera's mother c. through the lattice ?1. and all the host ran and c. and fied 12. and ye c. to me, and I delivered you +19. called the name the well of him that c. m.14. †19. Saul and the people were c. together 8. he stood and c, to the armies of Israel 37. Jonathan c. after the lad, and said, 38. 37. Jonathan c. after the lad, and said, 38. m. 20. 16. then c. a wise woman out of the city 7. I c. to my God, and he did hear my voice mgs 13. 2. he c. ag, the altar in Beth-el, 4. 32. 28. and they c. aloud, and cut themselves mgs 2. 12. Elivha saw it, and c. my father, my 21. all the Moabites were c. together be e. alas, master, for it was borrowed the my manual country of the horse.

is be c. alas, master, for it was borrowed.
the woman c. to the king for her house
14. and Athaliah c. treason, treason
treas. 5. 20. they c. to God in the battle, and he
ress. 52. 20. Issiah prayed and c. to heaven
9. 27. when they c. to thee thou heardes, 28,
77. + 14. I have c. to corruption, my father
12. because I delivered the poor that c.
5. they c. after them, as after a thief
18. 6. in my distress I c. unto my God
they c. but there was none to save them
5. they c. to thee and were delivered

5. they c, to thee and were delivered
but when he c, unto him he heard
2. O Lord my God, I c, to thee and hast healed 2. O Lord my God, I.c. to the and hast healed I.c. to thee, O Lord, and made supplication 22. heardest my supplications when I.c. to thee 6. this poor man c. and the Lord heard him 17. I.c. anto him with my mouth, 77. 1. 1. O Lord, I have c. day and night before thee lanto thee have I.c. O Lord, in the morning 1. 145. I c. with my whole heart, hear me 1. 1. out of the depths have I c. to thee, O Lord

1.3. in the day when 1 c. thou answereds me 6.4. the posts moved at the voice of him that c. 7. therefore 1 c. concerning this, their strength 6.20. descrection upon destruction is c.for land 16. thy brothern c. after thee fully 103

Dan. 6. 20. he c. with a lamentable voice, O Dan. Hos. 7. 14. they have not c. to me with their heart Jonah 1. 5. the mariners c. every man to his god 2. 2. 1 c. by reason of mine affliction, to the Lord, and he heard me; out of the belly of hell c. 1 Zech. 7. 13. that as he c. and they would not hear, so they c. and I would not hear, saith L. of hosts Mass. 14. 30. Peter c. saying, Lord save me 20. 31. but they c. the more, saying, have mercy on us, O Lord, Mark 10. 48. Lake 18. 30. Mark 9. 26. the spirit c. and rent him sore John 7. 37. Jesus c. if any man thirst, let him come Acts 19. 32. some c. one thing, some another, 21. 34. 32. 24. might know wheref. they c. so against him Rev. 10. 3. when he c. seven thunders uttered voices 12. 2. and she being with child, c. travailing in 14.18 c. with a loud cry to him that had sickle 18. 2. he c. mightily with a strong voice, saying 18. c. when they saw the smoke of her burning 19. they c, weeping and wailing saying, alsa, alsa Carlot. 15. 25. 17. 4. Nass. 12. 13. 14.10. Isr.c. to L. Judg. 3. 9,15. 14. 3. 6. 7. 10. 10. Nows. 20. 16. when we c. to L. he heard, Drut. 26. 7. Josh. 24. 7. when they c. to the L. he put darkness 1 Sem. 7. 9. Sam. c. to L. 15. 1. 1 I Kings 17. 20. Ligh, 21. 2 Kiss. 20. 11. Isa. c. to L. 2 Ckr. 14. 11. Asa. c. to L. 2 Ckr. 14. 11. Asa. c. to L. 14. 2 Ckr. 13. 14. they c. to L. Pr. 107. 6,13. Jon. 11.

Eljah, 21. 2 Kin. 20,11. Isa. c. to L. 2 Chr. 14.11. Asa c. to L. 2 Chr. 13.14. they c. to L. Pt. 107.6,13. Jon. 1.14. Psal. 3.4. 1 c. to L. with my voice, 120. 1. 142.1. Lam. 2. 18. their heart c. to L. O daughter of Zion CRIED with a loud voice.

Sam. 28.12. woman at Endor c, with a loud poice.

1 3am. 28.12. woman at En-dor c. with a loud poice 2 Sam. 19.4. David c. with loud poice, O Absalom, my 2 Kinger 18. 28. Rabahakeh c. with l. v. Isa. 36. 13. Nob. 9. 4. Lev. c. with l. v. | Esch. 11. 13. Esch. c. Mat. 27. 46. About ninth hour Jes. c. with a l. voice 50. Mark 15. 34, 37. Luke 23. 46. John 11. 43. Mar. 1. 20. evil spir. c. with l. v. || 40. 11. 12. Paul c. Acts 7.57. Steph. enemies c. with l. v. || 60. Steph. c. Rev. 6. 10. they c. with loud v. saying, how long, O 7. 2. the angel c. with a loud voice, 10. 3. | 19. 17. 10. mult. stood before Lamb c. with a loud voice CRIED out.

CRIED out

CRIED out.

1 Sam. 4.13. all the city c. out 15.10. Ekronites c. out.

1 Kinge 22.32. Jehoshaphat c. out. 2 Chron. 18. 31.

2 Kinge 4. 40. they c. out, there is death in the pot.

Jer. 20. 8. I c. out, I cried violence and spoil

Mat. 8. 29. behold, the spirits c. out, Luke 4. 33.

14. 26. the disciples c. out for fear, Mark 6. 49.

20. 30. the blind men c. out, have mercy upon us.

Mark 1. 23. the man with an unclean spirit c. out

9. 24. the father of the child c. out, Luke 9. 38.

15.13. and they c. out again, crucify him, Mat. 27.

23. Luke 23. 18. John 19. 6.

23. Late 23. 18. John 19. O.
Acts 19. 28. they c. out, asying, great is Diana, 34, 22. 23. as they c. out, and threw dust in the air 23. 6. Paul c. out in the council, I am a Pharisee CRIEST, ETH.

Gen. 4.10. the voice of thy brother's blood c. to m Erod. 14. 15. wherefore c. thou to me? speak to 22. 27. when he c. unto me, that I will hear 1 Sem. 20. 14. who art thou that c. to the king? Job 24. 12. and the soul of the wounded c. out Job 24. 12. and the soul of the wounded c. out Psal. 72. 12. he shall deliver the needy when he c. 84. 2. my heart and fisah c. out for the living God Prov. 1. 20. wisdom c. without, 8. 3.] 9. 3. 2. 3. yea, if thou c. after knowledge, and liftest Isa. 26.17. like as a woman that c. out in her pangs 40. 3. the voice of him that c. in the wilderness 57. 13. when thou c. let companies deliver thee

40.3. the voice of him that c. in the wilderness 57: 13. when thou c. let companies deliver thee Jer. 12.8. my heritage c. out against me 30. 15. why c. thou for thine affliction?
Mic. 6.9. Lord's voice c. to the city, hear the rod Mat. 15. 23. send her away, for she c. after us Lake 9. 39. he suddenly c. out, and it teareth him Rom. 9.27. Esains also c. concerning Israel, though Jam. 5. 4. behold, the hire of the labourers c. CRY ING.
1 Som. 4. 14. when Eli heard the noise of the c. 28 am. 13. 19. Tamar put ashes, and went on c. Jos 39. 7. nor regardeth he the c. of the driver Prov. 19. 18. and let not thy soul spare for his c. 30. 15. the horse-leech hath two daughters c. give Iss. 22. 5. it is a day of c. to the mountains 24. 11. there is a c. for wine in the streets 65. 19. voice of c. shall be no more heard in her Jer. 48. 3. a voice of c. shall be from Horonaim Zech. 4. 7. shall bring forth the head-stone with c. Mat. 2. 13. covering the altar of the Lord with c. Mat. 2. 13. voice of one c. in the wilderness, pare, Mark 1. 3. Lute 3. 4. John 1. 23. 21. 15. and saw the children c. in the temple Luke 4. 41. devils c. thou art Christ, the Son of G. Acts 8. 7. for unclean spirits c. came out of many 14. 14. they ran in among the people, c. out dets 8. 7. for unclean spirits c. came out of many 14. 14. they ran in among the people, c. out 21. 28. laid hands on him, c. out, men of Israel 36. the multitude followed, c. away with him

Abba Fatnes

Rev. 21. 4. there will be no more death nor c. CRYSTAL.

Job 28. 17. the gold and the c. cannot equal it Exek. 1. 22. firmament was as colour of terrible c. Rev. 4. 6. there was a sea of glass like unto c. 21. 11. the light of the great city was clear as c. 22. 1. a pure river of water of life, clear as c. CUBIT

22.1. a pure river of water of life, clear as c. CUBIT

Is the distance from the elbow bending inwards to the extremity of the middle finger: this is called a common cubit, the cubit of a man, containing a foot and an half, or half a yard, Deut. 3. 11. There is likewise the sacred cubit, which is a full yard, and contains two common cubits; There is mention made of both these sorts of cubits, in 1 Kings 7. 15. and 2 Chron. 3. 15. In the former the two columns of brass which were in Solomon's temple, are said to be sight teen cubits high; and in the Chronicles, thirty-five cubits: which is double the other. Some are of opinion, that the cubit which Noah made we of when he built the ark, was equal to its common cubits; they call this a geometrical cubit. Gen. 6. 16. in a c. shalt thou finish the ark above Deut. 3. 11. the breadth of it, after the c. of a man 1 Kings 7. 24. the knops compassing it, ten in a c.

Deur. 3. 11. the breadth of it, after the c. of a man 1 Kings 7. 24. the knops compassing it, ten in a c. 2 Chron. 4. 3. ten in a c. compassing it es ea about Each. 43. 13. the c. c. compassing the sea about Each. 43. 13. the c. is a c. and an hand breadth Mat. 6.27. can add one c. to his stature, Luke 12. 25. Com. 6. 15. length of the ark 300 c. breadth 50 c. 7. 20. fifteen c. upward did the waters prevail Each. 25. 10. two c. and a half the length of the ark 1 Sam. 17. 4. Goliath's height six c. and a span 1 Kings 6. 2. length of the house 60. c. breadth 20. 23. each of the cherubims was ten c. high 7. 38. and every laver was four c. high 2 Kings 14.13. Jehoash brake down the walls of Jerra 6. 3. the height 60 c. the breadth 60 c. Esth. 5. 14. let a gallows be made fifty c. high, 7. 9. Each. 40. 23. he measured from gate to gate 100 c. 47. the court 100 c. | 43. 17. the settle 14. c. 41. 2. and the breadth of the door was ten c. 9. the thickness of the wall was five c.

41. 2. and the breadth of the door was ten c. 9. the thickness of the wall was five c.
43. 16. and the altar shall be twelve c. long
Daw. 3. 1, the height of the image was 60 c.
Zech. 5. 2, the length of the flying roll is 20 c.
John 21. 8. they were from land as it were 200 c.
Kev. 21.17. He measured the wall of the city 144 c.
CUCKOW.
Lev. 11. 16. c. have in abomination, Deut. 14. 15
CUCUMBERS.

Num. 11. 5. we remember the c. and the melons La. 1.8. Zion is left as a lodge in a garden of c. CUD; see CHEW and CHEWETH. CUMBERED.

Luke 10. 40. Martha was c. about much serving CUMBERETH.

Luke 13. 7. cut it down, why c. it the ground?

Deut. 1. 12. how can I myself alone bear your c.?
CUMMIN.

Ita. 28, 25 doth he not scatter the c. and cast in 27, nor is a cart-wheel urned about upon the c. but the c. is beaten out with a rod Mat. 23, 23, woe to you scribes, ye pay tithes of c CUNNING.

Gen. 25. 27, the boys grew, and Esau was a c. hunter Ered. 26. 1. with cherubims of c. work, 36. 8. 28. 15, thou shalt make the breast-plate of c. work

28.15. thou snatt make the breast-piate or c.work
31. 4. to devise c. works in gold and silver
38. 23. Aholiab a c. workman and embroiderer
39. 8. he made the breast-plate of c. work
18. I have seen a son of Jesse that is c.in playing

10.1 nave seen a son of Jesse that is c.in pizying 1 Chron. 2. 7. all that were c, in songs, were 288 2 Chron. 2. 7. send me a man c. to work in gold 13. I have sent a c. man of Huram my father's Psel-58.45.not hearken, be the charmer never so c. Psel. 58.45. not hearken, be the charmer never so c. 137. 5. if I forget, let my right hand forget her c. Prov. 19, +25. and the simple will be c. Cant. 7. 1. thy joints, the work of a c. workman Isa. 5. 3. I will take away the c. artificer 40. 20. he seeketh to him a c. workman to prepare Jer. 9. 17, send for c. women that they may come 10. 9. they are all the work of c. men Cans. 1. 4. children well favoured, c. in knowledge Hos. 6.+8. Gilead is a city c. for blood Eph. 4.14. and carried about byc. craftiness, whereby CUNNINGLY.

CUNNINGLY.

2 Per. 1. 16, we have not followed c, devised fables
CUP.

This word is taken in Scripture in a proper, and
in a figurative sense. In a proper sense it signifies a material cup, which people drink met of
at meals, Gen. 40, 13. In the figurative sense
it is taken, (1) For the wine in the cup, 1 Cur.

Cant. 3. 11. go forth, behold king Solo

114. 28. 1. woe to the c. of pride, to the drunkards 5, that day Lord of hosts shall be for a c. of glory 5.that day Lord of nosts shall be for a c. of giory 62.3, thou shalt also be a c. of glory in the hand of Jer. 13. 18, the c. of your glory shall come down Ezek. 21. 26, remove the diadem, take off the c. Zeck. 9. 16. they shall be as the stones of a c. lifted Zech. 9. 10. they shall be as the stones of a c. litted John 19.5. Lesus wearing a c. of thorns, and purple 1 Cor. 9. 25. they do it to obtain a corruptible c. Phil. 4.1. dearly belov. and longed for my joy and c. 1 Thess. 2.19. for what is our hope, or c. of rejoicing 2 Tim. 4.8, there is laid up for me a c. of righteous Jam. 1.12, he shall receive c. of life Lord promisec Pet. 5. 4, ye shall receive a c. of glory fadeth no Rev. 2. 10. faithful to death, I will give a c. of life 3. 11. hold that fast, that no man take thy c.

3. 11. hold that fast, that no man take thy c. 6. 2. a.c. given to him, and went forth conquering CROWN of gold.
Exod. 25. 11. thou shalt make upon it a c. of gold round about, 23. | 30. 3. | 37. 2. 11, 12, 26.
Ext. 8. 15. Mordecai went out with a great c. of gold Psed. 21. 3. thou settest a c. of pure gold on his head CROWN with kead.
Gen. 49.26. they shall be on the c. of Joseph's kead Deut. 33. 20. teareth the arm with the c. of the kead of the latest the contract of the kead.

Deut, 33.20. teareth the arm with the c. of the head 2 Sam. 1. 10. 1 took the c. that was upon his head 12.30. took king's c. from his head, 1 CAr. 20. 2. 14.25 from the sole even to c. of his head, Job 2.7. Lath. 2. 17. the king set the royal c. on her head 6. 8. the c. royal which is set upon his head Job 19. 9, he hash taken the c. from my head

Jea. 3.17. Lord will smite with a scab the c. of head Jer. 2. 16. have broken the c. of thy head 48.45. the c. of the head of the tumultuous ones 483.45.the c, of the Assaf of the tumultuous ones Lam. 5.16. the c. is fallen from our Assaf, were to us Ezek. 16. 12. I put a beautiful c. on thine Assaf Mast. 27. 29. they platted a c. of thorns, and put it on his Assaf. Mast. 15. 17. John 19. 2. Rev. 12. 1. and upon her Assaf a c. of twelve stars 14. 14. having on his Assaf a golden c. and a sickle CROWN. Fetb.

Past. 5. + 12. with favour with thou c. him, as with CROWNED.

Psel. 8.5. thou hast c. him with glory and honour Prov. 14. 18. the prudent are c. with knowledge Casts. 3.11. the crows wherewith his mother c. him Nah. 3.17. thy c. are as locusts, and thy captains 2 Tim. 2.5. he is not c. except he strive lawfully Hab. 2.9. we see Jesus c. with glory and honour CROWNEDST.

Heb. 2. 7. thou c. him with glory and honour CROWNEST.

Psal. 65, 11. thou c. the year with thy goodness CROWNETH. Paul. 103, 4, who

ho c. thee with loving-kindness CROWNING.

Lia. 23. 8. taken counsel against Tyre the c. city CROWNS.

1 Chron. 2. † 54. the c. of the house of Joab Exct. 23. 42. which put beautiful c. on their heads Zect. 6. 11. make c. § 14. the c. shall be to Helem Rec. 4. 4. the elders had on their heads c. of gold 10. and they can their heads c. of gold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and they can their heads c. of sold 10. and
Zect. 6. 11. make c. || 14. the c. shall be to Helem Rev. 4. 4. the elders had on their heads c. of gold 10. and they cast their c. before the throne, saying 9. 7. on the locust's heads were c. like gold 12. 3. a red dragon having sevenc. on his heads 13. 1. a beast rise up, having upon his horns ten c. 19. 12. and on his head were many c CRUCIFY.

Mat. 20. 19. shall deliver him to Gentiles to c. him 12. 3.4 arms of them we shall kill and c. and sconvers.

3.34. some of them ye shall kill, and c. and scourge 27. 31. they led him'sway toc. him, Mark 15. 20 Mark 15.13. and the cried out again, c. him, 14. 27. and with him they c. two thieves, the one Luke 21.21. they cried c. him, c. him, John 19. 6,15. Heb. 6. 6. they c. to themselves the Son of God CRUCIFIED.

Mark 65.0 Second Mark 15.

Met. 6. 6. chey c. to themselves the Son of God CRUCIFIED.

Met. 26. 2. Son of Man is betrayed to be c. Luke24.7.

27. 22. they all said unto him, let him be c. 23. 26. Pilate delivered him to be c. John 19. 16. 35. c. him and parted his garments, John 19. 23. 38. there were there two thieves c. with him, 44. Mark 15. 32. Luke 23. 33. John 19. 18. 28. 5.1 know ye seek Jesus who was c. Mark16. 6. John 19. 20. for the place where Jesus was c. 41. John 19. 20. to the place where Jesus was c. 41. John 2. 20. by wicked hands ye have c. and slain 36. made Jesus, whom ye. c. L. and C. 4. 10. Rom. 6. 6. knowing that our old man is c. with him 1 Cor. 1.13. is Christ divided? was Paul c. for you? 23. we preach C. c. unto the Jews a stumbling 2. 2. know any thing, save Jesus C. and him c.

1 Cor. 1.13. is Christ divided? was Paul c. for you?
23. we preach C. c. unto the Jews a stumbling
2. 2. know any thing, save Jesus C. and him c.
8. they would not have c. the Lord of glory
2 Cor. 13.4. for tho' he was c. through weakness, yet
Gal. 2.20. I am c. with Christ, nevertheless, I live
3. 1. Christ hath been set forth, c. among you
5. 24. they that are Christ's have c. the flesh with
6. 14. by whom the world is c. to me, I to world
Rev. 11. 8. and Egypt, where also our Lord was c.
CRUEL.
CRUEL.
4. CRUEL.
4. CRUEL.
4. CRUEL.
4. CRUEL.
6. O. Dut they hearkened not for c. bondage

Deut. 32. 33. their wine as the c. venom of aspa Job 30. 21. thou art become c. to me, thou opposest Psal. 25. 19. mine enemies hate me with c. hatred 71. 4. deliver me out of the hand of the c. man

11. 5. deliver me out of the hand of the c. mar Prov. 5. 9. lest thou give thy years to the c. 11. 17. but he that is c. troubleth his own flesh 12.10. but the tender mercies of the wicked are c

12.10. but the tender mercies of the wicked are c. 17. 11. a. c. measenger shall be sent against him 27. 4. wrath is c. || Cant. B. 6. jealousy is c. Isa. 13. 9. behold, the day of the Lord cometh, c. 19. 4. the Egyptians will I give over to a c. lord Jer. 6. 23. they are c. and have no mercy, 50. 42. 30. 14. wounded with chastisement of a c. one Jam. 4. 3. the daughter of my people is become c. Heb. 11. 36, others had trial of c. mockings CRUELLY.

ause he c. oppressed, he shall die CRUELTY. Esek. 18, 18, becaus

Gen. 49.5. instruments of c. are in their habitations Judg. 9. 24. the c. done to the sons of Jerubbaal Prof. 27. 12. such as breathe out c. are risen 174.20. dark places are full of the habitations of c. Prov. 27. 14. wrath is c. anger is outrageous Esck. 34. 4. with force and c. have ye ruled the CRUMBS.

Mat. 15. 27. yet the dogs eat of the c. which fall from their master's table, Mark 7. 28.
Lake 16. 21. to be fed with c. which fell from rich CRUSE.

CRUSE.

1 Sem. 26, 11. take spear and c. of water let us go
12. so David took the spear and the c. 16.

1 Arings 14. 3. take with these a c. of honey and go
17. 12. she said, I have but a little oil in a c.
14. nor c. of oil fail, till the Lord send rain, 16.
19. 6. Elijah had a c. of water at his head
2 Kings 2.20.bring me a new c. and put salt therein

CRUSH.

Job 39. 15. ostrich forgetteth her foot may c. them 100 39. 15. ostrica forgetten ner foot may c. them Lam. 1.15. assembly against me to c. my young men 3. 34. to c. under his feet all the prisoners of earth Amor 4. 1. ye kine of Bashan which c. the needy CRUSHED, CRUSHT.

CRUSHTP.

CRUSHTP. CRUSHTP.

Lev. 22.24. ye shall not offer to the Lord what is c.

Num. 22.25. the ass c. Balaam's foot against wall

Deut. 28. 33. shalt be only oppressed and c. alway

Judg. 10. 48. the Philistines c. the child. of 1sr.

2 Chr. 16. + 10. Ass c. some of the people same time

Jub 4. 19. in the dust, which are c. before the moth

5.4. his children far from safety are c. in the gate

20. + 19. because he hath c. and forsaken the poor

34. + 25. he overturneth them, so that they are c.

Lus. 59.5. that which is c. breaketh out into a viper

Jer. 51. 34. Nebuchadneszar the king hath c. me

CRY

CRY

Is taken for a loud extending of the voice, Eccl. 0.

17. Mat. 21. 15. Also for weeping, mourning, and lamentation, Exod. 11. 6. 12. 30. In the Psalms, and elsewhere, it is often put for fervent and carnest grayer, either with the voice, or in the heart only, Psal. 17. 1, Attend unto my cry. Erod. 14. 15. God says to Moses, Wherefore criest thou unto me? Though as yet Moses had said nothing. To cry, likewise signifies, to call to God for vengcance, Gen. 4. 10. Sins are said to try, when they are rows, manifest, and imvadent. to God for vengeance, Gen. 3. 10. Since are said to cry, when they are gross, manifest, and impudent, and ruch as highly provoke God to anger; thus the cry of the sins and irregularities of Sodom as-cended up to heaven, and called for vengeance, Gen. 18,20. I looked for righteousness, but behold cenided up to naven, and called for tengance, Gen. 18.20. I looked for righteousness, but behold a cry, Im. 5.7. The cry of the oppressed, praying for help from men, and vengeance from God upon their oppressors. The prophets, by prosopopelas, frequently make brasts, trees, mountains, londs, and cities, to speak. The young ravens cry, and speak their wants to God after their manner, Psal. 147.9. See Isa. 15.4. 34. 14. Joel 1.20. Gen. 18.21. according to the c. which is come up Exod. 2.23. and their c. came up unto God, 3.9. 3.7. I have heard their c. I know their sorrows Num. 16.34. and all Israel fied at the c. of then Judg. 4.13. Sissera gathered by c. all his chariots 1 Sum. 5.12. the c. of the city went up to heaven 9.16, because their c. is come up unto ne 2 Sum. 22. 7. and my c. did enter into his ears 1 Kings 8.28.to hearken to the c. and to the prayer which thy servant prayetn, 2 Chron. 6.19. Nob. 5.6. 1 was angry when 1 heard their c.

which thy servant prayeta, 2 Chros. 6, 19.

Nob. 5, 6, 1 was angry when I heard their c.

9, 9, thou heardest their c. by the Red-sea

Esch. 4, 1. Mordevai cried with a loud and bitter c.

9, 31, the matters of their fastings and their s.

Job 16, 18, O earth, let my c. have no place

34, 28, so that they cause the c. of the poor to come

to him, he heareth the c. of the afflicted

to him, he heareth the c. of the afflicted Psal. 5.2. hearken to voice of my c.my King, my Go 9. 12. he forgetteth not the c. of the humble 17. 1, hear the right, O Lord, attend unto my c. 18. 6. my c. came before him, even into his ears 34. 15. and his ears are open to their c. 39. 12. hear my prayer, O Lord, give ear to my c. 40. 1. he inclined unto me, and heard my c.

Ps.88.C.G. of my salv. incline thine car unto my c. 102. 1.hear, O Lord, and let my c. come nato thee 106. 44. he regarded, when he heard their c. 119. 169. let my c. come near before thee, O Lord 119. 169. let my c. come near before thee, O Lord 142. 6. attend to my c. 1 am brought very low Prov. 21. 13. who stoppeth his ears at the c. of poor Eccl. 9. 17. more than the c. of him that ruleth Ica. 5. 7. he looked for righteousness, behold a σ. 15. 5. they shall raise up a c. of destruction 8. the c. is gone round about the borders of Moab 30. 19. he will be gracious at the voice of thy c. 43. 14. the Chaldeans, whose c. is in the ships

30. 19, he will be gracious at the voice of thy e-43. 14, the Chaldeans, whose c. is in the ships Jer. 7, 16, nor lift up c. nor prayer for them, 11.14 8. 19. behold the voice of the c. of my people 18. 22. let a c. be heard from their houses 25. 36, the c. of the shepherds shall be heard 46. 12, and thy c. hath filled the land 48. 4. her little ones have caused a c. to be heard 5, the enomies have heard a c. of destruction

49. 21. the earth is moved at the c. of Edom 50, 40, the c. is heard at the taking of Babylon 51. 54. a sound of a c. cometh from Babylon Lam. 3. 56. hast heard, hide not thine ear at m Esak. 27. 28. the suburbs shake at the c. of pilot. Zeph. 1. 10. there shall be a c. from the fish-gate

27. So, the subtries same at the 2.0 piloto.

24th. 1.10, there shall be a c. from the fish-gate
Mat. 23.6, at midnight there was a c. made, behold
Great CRY.

Gen. 18.20, because the c. of Sodom is great. 19.13.
27. 34. Esau cried with a great and bitter c.
Erod. 11.6, there shall be a great c. through Egypt
12.30. Pharsoh rose, there was a great c. in Egypt
Neb. 5.1, was great c. of the people and their wives
Acts 23.9, when he so said, there arose a great c. Hear CRY.

First. 22. 23. if they c. I will surely hear their c. Job 27. 9. will God hear his c. when trouble comes Pad. 61. 1. hear my c. O God, attend to my prayer 145. 19, he also will hear their c. and save them Jer. 20. 16. let them hear the c. in the morning Not hear CRY.

Jer. 14. 12. when they fast, I will not hear their c. CRIES.

Jam. 5. 4, the c. of them that r. aped are entered CRY, Verb.

Evod. 5. 8, for they are idle, therefore they c. 22. 23. if thou afflict them, and they c. unto me 32. 18, neither is it the voice of them that c. Lev. 13.4.5. shall cover his upper lip, and c. unclean-Lev. 13.4.5. shall cover his upper lip, and c. unclean-

32. 18. neither is it the voice of them that c. Lav. 13. 45. shall cover his upper lip, and c. unclean Judg. 10. 14. go c. to the gods ye have chosen 2 Sam. 19.28, what right have I yet to c. to the king 2 Kingge 8. 3. she went to c. for her house and land 2 Chron. 20.9. and c. in our affliction, thou will hear Job 30. 20. 1 c. unto thee, and thou dost not hear 24. though they c. in his destruction 35. 9. they make the oppressed to c. they c. out 12. there they c. but none giveth answer, because 36. 13. they c. not when he bindeth them 38. 41. when his young ones c. to God, they wander Prot. 22. 2. I c. in the day time, thou hearest not 7.7. hear, O Lord, when I c. with my voice, 23. 2

Figs. 22. 2. 1 c. in the day time, thou hearst not 97.7, hear, O Lord, when I c. with my voice, 23. 2. 28. 1. to thee will I c. O Lord, my rock, 2. 34. 17. the righteous c. and the Lord heareth 56. 9, when I c. then shall mine enemies turn back 56. 9. when I c. then shall mine enemies turn back 57: 2. 1 will c. to God most high, that performeth 61: 2. from the said of the earth will I c. unto thee 86: 3. be merciful to me, O Lord, for I c. to thee 89. 26. he shall c. unto me, thou art my father 141: 1. Lord, I c. unto thee, make haste urto me 147: 9. he giveth food to young ravens which c. Prov. 8: 1. doth not wisdom c. and understanding 21: 13. he also shall c. but shall not be heard Los. 8: 4. before the child shall know to c. my father 10: 40:c. shrill with thy voice, O daught. of Gallim 13: 22. the wild beasts of the island shall c. 14. 31: c. O city, thou Palestina, art dissolved

14. 31. c. O city, thou Palestina, art dissol-15. 4. and Heshbon shall c. and Elealeh

15. 4. and Heabhon shall c. and Elealeh 33. 7. behold their valiant ones shall c. without 34. 14. and the satyr shall c. to his fellow 40. 9. c. to Jerusalem, her warfare accomplished 6. the voice said, c. and he said, what shall 1 c. 42. 9. he shall not c. nor cause his voice to be heard 13. he shall c. yea, prevail against his enemies 14. now will 1 c. like a travailing woman 46. 7. one shall c. to him, yet can he not answer 56. 9. thou shalt c. and he shall say, here 1 am 65.14. but ye shall c. for sorrow of heart, and how! Jer. 9. 2. 9. go and c. in the ears of Jerusalem 67. 2. 2. 90 and c. in the ears of Jerusalem and c. in the ears of Jerusalem Jer. 2. 2. go

3. 4. wilt thou not from this time c. unto me 4.5. blow ye the trumpet in the land, c. gather 11. 11. though they c. to me, I will not hearken 4. 5. blow ye the trumpet in the land, c. gather 11. 11. though they c. to me, l will not hearken 12. c. to the gods to whom they offer incease 14. for l will not hear when they c. Euck. 8. 18. 22. 20. go up to Lebanon, and c. from the passages 25.34. howly e shepherds and c. 48.20. Euck. 21.12. 31. 6. the watchmen on Mount Ephraim shall c. Lam. 3. 8. when ! c. and shout he shutteth out my Euck. 9. 4. that c. for all the abominations done in 24. 17. forbear to c. make no mourning for dead 26. 15. the isless shake, when the wounded c.

Lia. 43. 15. I am the Lord, the c. of Israel, you'r k.
Rem. 1.25. who served the creature more than the c.
1 Por. 4. 19. to him in well-doing as to a faithful c.
CREATURE.

Crea. 1. 20. let waters bring forth the moving c.
Lev. 11. 46. this is the law of every c. that moveth
Num. 16. * 30. if the Lord create a new c.
Mark 16.15. preach the gospel to every c. Col. 1. 23.
Kom. B. 19. the earment expectation of the c. waiteth
20. for the c. was made subject to vanity
21. the c. shall be delivered from the bondage

21. the c. soms or delivered from the bondage of 22 that every c,grometh and travalleth in pain 39, nor any c. shall be able to separate us 2 Car. 5. 17. if any man be in Christ, he is a new c. Car. 6. 13. see ancircumatision, but a new c.

2 Car. 5. 17. if any man be in Christ, he is a new c. God. 6. 15. nor uncircumenision, but a new c. Cod. 1. 13. who is the first-born of every c. 1 Rm. 4. 4. for every c. of God is good, if it be Hot. 6. 11. In our is there any c. that is not manifest Ecr. 5. 15. everyc. in heaven heard 1, saying, blessing Ers. 5. 15. everyc. in heaven heard 1, saying, blessing C. 24. God said, let the earth bring forth the living c. 2. 19. whatsnever Adam called every living c. 9. 10. establish my covenant with every living c. 12. the token between me and every living c. 15. Let 1. 14. 6. the law of every living c. that moveth

12. the token between me and every ning c. 1...
Let .11. 46. the law of every living c. that moveth
Excl. 10 spirit of living c. was within, 21. 10.17.
10.15.the living c. that I saw by river Chebar, 20.
CREATURES

ha- 13. 21. their houses shall be full of doleful c, Jum. 1. 18, should be a kind of first-fruits of his c. Rer. 8. 9. a third part of the c. in the sea died Living CR-ATURES, East. 1. 5. came the likeness of four living c.

Last. 1.5. came the likeness of four turing c.
13. it went up and down among the living c.
14. living c. ran. and returned as lightning
15. as I beheld living c. went, the wheels went
5. 13. I beard noise of the wings of the living c.
CREDITOR.

Dear. 15. 2. every c. that lendeth shall release it 1 Sam. 22.12 every one that had a c. went to David 2 Kings 4.1. c. is come to take my two sons bond.

4.17. he said, go, sell the oil, and pay the c.
Luke 7. 41. there was a certain c. who had two
CREDITORS. [debtors Lis. 50. 1. to which of my c. have I sold you?

CREEK, S.

Judy. 5. + 17. Asher continued on the c. and abode

den 27.39 they discovered a certain c. with a shore CREEP.

Let. 11.31, these are uncl. to you among all that c. Fad. 104. 20, the beasts of the forest do c. forth 2 Tim. 3. 6. of this sort are they who c. into houses CREEPETH.

CREEPETH.

Gen. 1.25.G. made every thing that c. on earth, 26.

+28. have dominion over every hiv. thing that c.

30. have given to every thing c. herb for

7. 8. every thing that c. went in two and two, 14.

21. all fiesh died of every thing that c. on earth

8. 17. bring fourth with thee every thing that c.

19. whatsoever c. on the earth went out of ark

Lec. 11. 41. every creeping thing that c. on the

earth shall be an abomination, 45. 44. | 20.25.

Part. 4. 18. likeness of any thing that c. on ground

Past. 69. † 34. let every thing that c. praise him

CREEPING.

Gen. 1. + 20. let waters bring forth c. creature

Ges. 1. + 20. let waters bring forth c. creature 25. let them have dominion over every c. thing 7. 14. every c. thing after his kind went into art 140. 5. 2. touch the carcase of unclean c. things 11. 21. yet these may ye eat, of every c. thing 22. 5. or whosouver toucheth any c. thing Dws. 14. 19. every c. thing that flieth is unclean 1 News 4. 33. spake of beasts, c. things and fishe

I hence 4. 33. spake of beasts, c. things and fishes Pact. 104. 25. in the sea are c. things innumerable 148. 10. all cattle, c. things praise the Lord East. 8. 10. form of c. things pourtrayed on wall 38. 20. all c. things shall shake at my presence Has. 2.18. I will make a covenant with the c. things Has. 1. 14. I'll make a covenant with the c. things Has. 1. 14. and maketh men as the c. things. Act 10. 12. Peter saw c. things and fowls, 11. 6. Mem. 1. 23. insto an image made like to c. things CREPT.

Jule 4. for there are certain men c. in unawares CREW.

Mer. 25. 74. I know not the man, and immediately the cock c. Merk 14, 68. Lake 22. 60. Merk 14.72, the second time the cock c. John 18.27. CRIB.

ORIB.

30 30. 9. will the unicorn abide by thy c.?

Proc. 14. 4. where no oxen are the c. is clean

Lat. 1. 3. and the ass knoweth his master's c.

CRIED, See after Cay.

CRIED, See after Cay.

Lat. 1. 1. this is an believe over it is an injusting the control of the control o

Je 31. 11. this is an beinous c. yea it is an iniquity feet. 7. 23. for the land is full of bloody c. and the Asset 5. 16. to answer concerning c. laid against him 17 and not to signify the c. laid against him

CRIMSON

Some think that it is the same with scarlet: others ome think that it is the some with scartet; others that it is of a desper dye. In the Hebrew it is called Tolahat Shani; that is, the double worm, or the worm Shani; as if Shani were the proper name of this worm: In the Arabic it is called, Kermea, or Karmea; whence comes the word crimson, because they made use of these little worms to dye this colour. The Kermea is a small round thell, membraneous, thin, smooth, and thinks a far addition hopen colour, mixed. as small round shell, membraneous, thin, smooth, and shining; of a raddish brown colour, missed with a whitish as colour, about a quarter of an inch diameter, generally divided into two espail cavities, the greatest of which is full of a kind million; and the smaller cavity is full of a kind of liquor, which is red likevise, and not much different from blood. This cod, or shell, grows you no kind of green oak, that grows only to the height of a shrub. These shrubs are found in Falestine, in Provence, in Languedoc, in Spain, and clewhere. They loosen these cods, or shells, from the leaves to which they are full come out of the hole made by taking them from the leaf; they looked they are full come out of the hole made by taking them from the leaf; they separate these little animals from the shells with a sieve, and put them together by gressing them lightly, and make them into balls of the biguess of a pullet's egg.

lightly, and mase same ware of a pullet's egg.

2 Chron. 2. 7. send a man cunning to work in c. 14.

3. 14. he made the vail of blue, c. and fine linen last. 1.18, though your sins be red like c. they shall be Jer. 4. 30. though thou clothest thyself with c.

CRIPPLE.

Acts 14. 8. being a c. from his mother's womb CRISPING-PINS.

Isa. 3, 22. Lord will take away the mantles and c CROOK-BACKED. Lev. 21, 20, a man that is c. shall not approach CROOKED.

Deut. 32, 5. they are a perverse and c. generation Judg. 5. † 6. the travellers walked through c. ways Job 26. 13. his hand hath formed the c. serpent Prop. 2. 15, whose ways are c. and they froward Eccl. 1.15, what is c. cannot be made straight, ". 13. las. 27. 1. shall punish I aviather. Ps. 125. 5. as for such as turn aside to their Eccl. 1.15, what is c, cannot be made straight, ". 13. Isa. 27. 1. shall punish Leviathan, that c. serpen 40. 4. c. shall be made straight, 42, 16. Luke 3. 5. 40. 4. c. shall be made straight, 42. 10. Lake 7. 5. 45. 2. I will go and make the c. places straight 59. 8. no judgment, they have made them c. paths Lam. 3. 9. he inclosed, he hath made my paths c. Pail. 2. 15. the sons of God, in midst of a c. nation CROP

CROP.

Lev. 1.16. shall plack away his c. with his feathers
CRO!, Vet.

Exch. 17. 22. I will c. off from the top of his twigs
CROPPED.

Each. 17.4, he c. off the top of his young twigs
CROSS.

By the word cross is understood a gibbet made of
two pieces of wood put across; whether they cross
with right angles at the top, as a T. or in the
middle of their length like an N. The cross was
the punishment of the vilest clares, and was
called a servile punishment: This punishment
our Saviour undervest, Mat. 27, 35, Phil. 2.8,
This venults was so common among the Romans.

pains of body and mind. See PUNISHMENT.

Dur Saviour says often in his gospel, that he who would be his disciple, must take up his cross and follow him, Mat. 16. 24. He must submit readily to whatsoever effictions God lays upon him, or any suffering that befals him in the service of God, own to death itself. Cross is taken for the whole of Christ's sufferings, from his birth to his death, but aspecially those upon the tree, Eph. 2. 16. Heb. 12. 2. And for the dection of the gaspel; that is, of salpation that he was the salpation that is a salpation that the salpation that is a salpation that the for the doctrine of the gospel; that is, of sal-vation through Christ erucified, 1 Cor. 1. 18. parient through Christ erucified, I Cor. 1. 18. False teachers, who pressed the observation of the law of Moses, as necessary to selvation, besides faith in Christ, Pall. 3. 18. because by such destrine they did really oppose and undermine the power and merit of Christ, passion, and sought to avoid persecution, which they would have been exposed to, had they preached saluestion only by Christ erucified, as the apostle Paul mes, Gal. 5. 11. To cracify, is not only taken for putting to death on a crost, Mat. 27. 35. but also for the subdwing and mortifying sin; for breaking the strength, and suppressing the motions and breakings out, of corrupt nature, Gal. 5. 24. They that are Christ's have crucified the flesh. Christ's death on the crost has not only metited

Christ's death on the cross has not only merited reconciliation with God, but is also made ef-

fectual to mortify and subdue the lusts of the flesh, Gal. 2. 20, I am crucified with Christ. It is said of them, who for some time have made profession of religion, and afterwards turn apostates, that they crucify to themselves the Son of God afresh, Heb. 6, 6. that is,

the Son of God afresh, Heb. 6, 6. that is, They shew themselves to be of the same opinion with those that did crucify Christ, and would do it again, were it in their power. Ne spostle tells the Galatians, that Christ Jesus had been evidently set forth crucified among them, Gal. 3, 1. They had been as fully and clearly informed of the nature and design of Christ's sufferings, as if all had been transacted in their side. in their sieht.

Mat. 10.38, he that taketh not his c. Lute 14. 27 nast. 10. 38. he that taketh not his c. Luke 14. 47. 16. 24. let him deny himself, take up his c. and follow me. Mark B. 34. | 10. 21. Luke 9. 23. 27. 32. they found Simon, him they compelled to bear his c. Mark 15. 21. Luke 23. 26.

40. saying, if thou be the Son of God, come down from the c. 42. Mark 15. 30, 32.

from the c. 42. Mark 15. 30, 32.

John 19, 17, he bearing his c. went forth to a place
19. Pilate wrote a tite, and put it on the c.
25, there stood by the c. of Jesus his mother
31. bodies should not remain on the c. on sabbath
1 Cor. 1. 17, lest c. of Christ be made of none effect
18. preaching of the c. is to them foolishness
Gal. 5. 11, then is the offence of the c. ceased
6.12. lest they suffer persecution for the c. of Chr.
14. God forbid that I should glery, save in the c.
Fyl. 2. 16. Teconcile both in one body by the c.
Phil. 2.8. he became obedient to the death of the r.
S. 18. that there are accessed to the c. of Chr.

2. 18. that they are enemies of the c. of Christ Col. 1. 20. having male peace thro' the blood of c. 2. 14. and took it out of the way, nailing it to his c. Heb. 12.2. for the joy set before him, endured the c. CROSS-WAY.

CROUCH.

1 Som. 2. 36, shall come and c. to him for a piece CROUCHETII.

Psal. 10. 10. he c. and humbleth himself, that poor CROW, CROWING. See COCK.

CROWN CROWING. See COCK.

CROWN
S properly taken for a cap of state worn on the heads of sovereign princes, 1 Chron. 20. 2. But in a figurative sense it signifies honour, splendour, or dignity, Lam. 5. 16, The crown is fallen from our head. And the apostle says of the Philippinas, that they were his joy and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 4. 1. They were his hop and crown, Phil. 5. 1. They were his hop and lower of the ministry, by means whereof they had been converted to Christ. It is used likewise for reward, because conjunctors which are practised among you, contend in order to obtain a wreath, or garland of flowers, herbs, or leaves of lawrel, ofive, and that faith where the horse the corresponding of Christ governing the affeits of his church, says, that on his head were many crowns, Rico. 19, 12. nothing his aboute so-parsingsty, and meny triumphs. A crown is a sign of victory, Rev. 4. 4.

The high-priest among the Jews wore a crown, which girt about his mitre, or lower part of his church, and was tied behind his head. On the forepart was a plate of gold, with these words energiaves on it, Holiness to the Lord, Erod. 28, 36, 129, 6. New married men and women wors crowns upon their wedding-day, Cant. 3. 11. The spouse invites the companion to see hing Solomon with the crown wherewith his mother crowned him in the day of his exposuals; and alluding to this custom, it is said, Exek. 16, 12.

Solomon with the crown untrouten his mother crowned him in the day of his espoutals; and alluding to this custom, it is said, Exek. 16. 12. that when God entered into covenant with the Jewish nation, he put a beautiful crown upon

their head.

their head.

Enod. 25. 25. shalt make a golden c. to the border 29. 6. and put the holy c. upon the mitre 30. 4. make golden rings to it under the c. 37. 27. 39. 30. made the plate of the c. of pure gold Lev. 8. 9. upon his forefront he put the holy c. 21. 12. the c. of the anointing oil is upon him 2 kingerli 112. put the c. upon Joash, 2 Chr. 23. 11. Exth. 1. 11. to bring Vashti with the c. royal Joé 31. 36. surely I would bind it as a c. to me Peal. 89. 39. thou hast profaned his c. by casting it 132. 18. but upon himself shall his c. flourish Prov. 4, 9. a. c. of glory shall she deliver to these profaned his c. by a c. of glory shall she deliver to these profaned his c. by a c. of glory shall she deliver to these profaned his c. by a c. of glory shall she deliver to these profaned his c. by a c. of glory shall she deliver to these profaned his c. by casting it shall his c.

rov. 4. 9. a c. of glory shall she deliver to

12. 4. a virtuous woman is a c. to her husband
14. 24. the c. of the wise is their riches
16. 31. the hoary head is a c. of glory if found in
17. 6. children's children are the c. of old men

27. 24, doth the c. endure to every generation !

2 Kings 18.35, who s mong all c.that have delivered 1 Chr. 22.5, house of fam Chr. 22.5. house of fame and glory throughout c. Chron. 20. 29, the fear of God was on all those c. Exe 3.3. fear on them, because of people of those c. 4. 20. mighty kings who have ruled over all c. Psal. 110.6. he shall wound the heads over many c.

4. 20. mighty kinds who have ruled over all c. Psal. 110.6. he shall would the heads over man c. Psal. 110.6. he shall would the heads over man c. Isa. 8.9. and give ear all ye of far c. gird yourselves of all c. and bring them again, 6. | 32. 37. 23. 8. the prophets prophesied against many c. Essek. 5. 5. I have set Jerusalem in midst of the c. 6. she hath changed my statutes more than the c. 6. she hath changed my statutes more than the c. 6. she hath changed my statutes more than the c. 7. 1. will be to them as a little sanctuary in the c. 71. I will assemble you out of the c. 20. 34, 41. 22. 4. I have made thes a mocking to all c. 20. 17. I will cause thee to perish out of the c. 29. 12. I will disperse them through the c. 36. 19. 35. 10. thou hast said, these two c. shall be mine Dsm. 11. 40. he shall enter into the c. and overflow 41. many c. shall be overthrown, but these escape 42. he shall stretch forth his hand upon the c. 2cch. 10.9. and they shall remember me in a far c. Zeck. 10.9. and they shall remember me in a far c Luke 21, 21, let not them that are in the c. enter COUPLE

2 Sam. 13. 6. let Tamar make me a c. of cakes 16. 1. Ziba met David with a c. of asses saddled 10. 1. Zina mer David with a c. of anses saddled Isa.21.7. he saw a chariot with a c. of horsemen, 9. COUPLE, Vers. Exod.26.6. thou shalt c. the curtains with taches, 9.

Exod. 20.6. thou shalt c. the curtains with taches, 9. 11. shall make taches to c. tent together, 36. 18. 39. 4. made shoulder-pieces to c. ephod together COUPLED, ETH.

Exod. 26. 3. the five curtains be c. 36. 10, 13, 16, 10. in the edge of the curtain which c. the second 24. the two boards shall be c. together, 36. 29. 39. 4. by the two edges was it c. together 1 Pet. 3. 2. your chaste conversation c. with fear COUPLING.

Exod. 26. 4. make loose from selvedge in c. 25. 11

Exod. 26. 4. make loops from selvedge in c. 36. 11.
4. likewise make in c. of the second, 36. 11, 12.
10. one curtain that is outmost in the c. 36. 17.
28. 27. over-against the other c. thereof, 39. 20.
COUPLINGS.

2 Car. 35. 11, to buy hewn stone and timber for COURAGE.

Josh. 2,11. nor did there remain any more c. in any 2 Chros. 15. 8. he took c. and put away the idols 19.111. take c. and do, and Lord be with the good Isa. 44. †14. which he taketh c. for himself Dan. 11. 25. shall stir up his c. ag. king of south Acts 28. 15. when Paul saw thanked God, took c. Good COURAGE.

Num. 13. 20. be ye of good c. and bring the fruit Dant. 31.6. be strong, and of good c. fear not, 7, 23. Josh. 1. 6,9.18. | 10.95. 1 Chros. 22. 13. | 28.20. 2 Sam. 10. 12. be of good c. let up lay the mon. 1 Chron. 19. 13. Exra 10. 4. Ita. 41. 6. Psal. 27.14. wait on Lord, be of good c. and he shall strengthen thine heart, wait on Lord, 31. 24. COURAGEOUS.

Josh. 1. 7. be then strong and c. 23. 6. 2 Chr. 29. 7.

COURAGEOUS.

Joid. 1.7. be thou strong and c. 23. 6. 2 Chr. 32. 7.

2 Sam. 13. C8. fear not, be c. and be valiant

Jimos 2.16.he that is c. among migh, shall fee away

COURAGEOUSLY.

2 Chr. 19. 11. deal c. and L. shall be with the good COURSE

Signifies, [1] That race which is prescribed us to run and follow, 2 Tim. 4.7. [2] Order or turn, 2 Chron. 5.11. [3] Manner or way, Eph. 2.2. [4] Progress and success, 2 Thess. 3.1. [3] towage, Acts 21.7. [6] The gaspel-ministry, Acts 2.5. Dovage, Acts Acts 13, 25,

Acts 13. 25.

1 Chron. 27. 1. the chief fathers of every c. 24,000
2 Chron. 5. 11. the priests did not then wait by c.
Exrs 3. 11. they sung together by c. in praising
Prail.82.5. all the foundations of earth are out of c. Jes. 8. 6. every one turned to his c. as the hors. 3. 10. their c. is evil, and their force is not right. Lade 1. 5. Zacharias was of the c. of Abiah 8. while he executed in the order of his c.

det 13. 25. and as John fulfilled ass r. me and 16.11. came with straight r. to Samothracia, 21.1 20. 24. that I might finish my r. with joy 20. 24. that I might finish our r. from Tyre dets 13.25. and as John fulfilled his c. he said 20. 24. that I might finish my c, with joy 21. 7. when we had finished our c, from Tyre 1 Cor. 14. 27. or at most by three, and that by c. 2 Thest. 3.1. that word of the Lord may have free c. 2 Tim. 4. 7. I have finished my c, kept the faith Jam. 3. 6. the tongue setteth on fire the c. of nature WATER-COURSE See WATER.

COURSES. Judg. 5.20 the stars in their c. fought against Sisers 1 Chron. 23. 6. David divided the Levites into c. 2Chron. 8.14. Solomon appointed the c. of the priests 23. 8. for Jeholada the priest dismissed not the c. 31. 2. Hezekiah appointed the c. of the priests 35 10. and the Levites stood in their c.

6. 18. they set the levites in their c. for

COURT

In Hebrew Chamer, is an entrance into a palace
or house, Esth. 6. 4, 5. The great courts belonging to the temple were three; the first called 2 Cor. 4. 2. not walking in c. nor handling the word
the court of the Gentiles, because the Gentiles
were allowed to enter so far, and no farther. The the court of the Gentiles, because the Gentiles were ellewed to enter so far, and no farther. The second called the court of larnel, because all the Israelites, if purified, had a right of admission. The third court was that of the Priests, where the Priests and Levies exercised their ministry. It signifies the church of Christ, Zech. 3. 7. Also the false church, Rev. 11. 2.

Ered. 27. 9. thou shit make the court of the tabern. shall be hangings for the c. 35. 17. | 38.9. | 39. 40. 12. breadth of the c. 13. | 18. length of the c. 19. all the pins of the c. 35. 18. | 38. 20. 3. 40. 8. and thou shalt set up the c. round about Leo. 6.16. in the c. of the tabernacle shall eat it, 26. 2 Sem. 17. 18. a man which had a well in his c.

49. 0.10. in the c. of the tapernacie shall set 17, 20. 5cm., 17. 18, a man which had a well in his c. Kings 20. 4. afore Isalah was gone into middle c. Chron., 20. 5. Jehoshaphat stood before the new c. 24. 21, they stoned Zechariah in c. of Lord's house. 24. 21, they sto ought out the uncleanness into the c. 29. 16. br .5.1. Esther stood in the inner c. of king's house

Esth. 5.1. Esther stood in the inner c. of king's house 6. 4. and the king said, who is in the c.?

5. servants said, behold Haman standeth in the c. Las 33. 13. habitation of dragons, and a c. for owls 35. +7. ahall be a c. for reeds and rushes

Jer. 19. 14. Jeremiah stood in the c. of Lord's house and speak

26. 2. stand in the c. of the Lord's house and speak

32. 2. and Jeremiah the prophet was shut up in the c. of the prison, 35. 1. | 39. 15. 38.6. they cast Jeremiah into the dungeon in the c. Ext. 8.7. has become the set to the decree of the a. 1. of the c. 16.

Exek. 8. 7. he brought me to the door of the c. 16
10. 3. the man went in, the cloud filled the inner c 10. 3. the wan went in, the cloud filled the inner c. 40.17. he brunght me into outward c. 42.1. | 46.21. 28. he brought me to the inner c. and measured 43. 5. the Spirit brought me into the inner c. 45. 19, put blood upon the gate of the inner c. 45. 21. in every corner of the c. there was a c. Acces 15. + 19. they drew Paul and Silas into the c. 17. + 22. Paul stood inside of c. of the Arcopagites 19. + 38. the c. days an kept there are described. 19. † 38. the c. days are kept, there are deputies Phil. 1. † 13. my bonds are manifest in Cassar's c Rev. 11. 2. the c. without the temple, leave out

Also. 11. 2. the c. without the temple, leave out COURTS.
2 Kings 21.5. Manasseh built altars for all the host of heaven in the two c. 2 Chron. 33. 5.
23. 12. altars in the two c. Josiah brake down

23. 12. altars in the two c. Josiah brake down I Chron. 23. 28. their office was to wait in the c. 28. 6. Solomon shall build my house and my c. 12. David gave Solomon the pattern of the c. 2 Chron. 23. 5. all the people shall be in the c. Prat. 65. 4. approaches to thee, that he dwell in thyc. 44. 2. my soul faintent for the c. of the Lord 92. 13. they shall flourish in the c. of our God 96. 8. bring an offering and come into his c. 92.13. they shall flourish in the c. of our God 96.8. bring an offering and come into his c. 100. 4. enter into his c. with praise, be thankful to 116.19. pay my vows in the c. of the Lord's house 135.2. ye that stand in the c. of the bouse of God Isa. 1.12, who hath required this to tread my c.? 62.9. they shall drink in the c. of my holiness Ezsk. 9.7. and fill the c. with the slain, go ye forth Zech. 3.7. thou shalt judge my house, and keep my c. Luke 7.25. they that live delicately are in king's c. COURTEOUS.

COURTEOUS. 1 Pet. 3. 8. love as brethren, be pitiful, be c. COURTEOUSLY.

Acts 27. 3. Julius c. entreated Paul and gave liberty 28. 7. Publius received us and lodged us 3 days c. COURTIER.

John 4. + 46. there was a certa. COUSIN. ertain c. whose son wa Luke 1. 36. thy c. Elisabeth hath conceived a sor

COUSINS. Luke 1. 58. her neighbours and c. heard how L. COW.

Lev. 22, 28, whether c. or ewe, ye shall not kill it

Num. 18, 17, firstling of a c. thou shall not redeem
Job 21.10, their c. calveth, and casteth not her calf
Isa. 7.21. a man nourisheth a young c. and two

alterpolar 11. 7, and the c. and the bear shall feed, lion eat Esch. 4. 15. I have given thee c. dung for man's Amos 4. 3. every c. at that which is before her CRACKLING.

Ecci. 7.6. as c. of thorns under a pot, so is laughter CRACKNELS.

1 Kings 14. 3. take with thee ten loaves and c. CRAFT.

Don. 8. C5. thro' his policy shall cause c. to prosp

Mark 14. 1. take him by c. and put him to death Acts 18.3. because he was of the same c. abode with 19. 25. ye know that by this c. we have wealth 27. so that not only this our c. is in danger Rev. 18 22. no craftsman of whatsower c. he be CRAFTILY.

CRAFTINESS.

Job 5. 12. he disappointed the devices of the c. 15. 5, and thou choosest the tongue of the c. Ptal.83.3, have taken c. counsel against thy peop 2 Cor. 12. 16. being c. 1 caught you with guils CRAFTSMAN.

Dens. 27. 15. the work of the hands of the c. Rev. 18. 22. no c. shall be found any more in the

Rev. 18. 22. no c. shall be found any more in these CRAFTSMEN.

2 Kings 24.14.carried away all the c. and smiths, 16. 1 Chron. 4. 14. of Charashim, for they were c., Neh. 11. 35. Lod and Ono, the valley of c. Hos. 13. 2. molten images, all of it the work of c. Acts 19. 24. Demetrius brought no small gain to c. 38. if the c. have a matter against any man CRAG.

Job 39. 28, the eagle abideth on the c, of the rock CRANE.

Isa. 38. 14. like a c. or swallow so did I chatter Jer. 8. 7. c. and swallow observe the time of comin CRASHING. e the time of coming Zepā. 1. 10, there shall be a gre CRAVED. at c. from the hills

Mark 15.43 Joseph went in, and c.the body of Jesus CRAVETH,

Prov. 16. 26. labours for himself, his mouth e. it CREATE

Signifies, [1] To make out of nothing, to bring being out of non-entity, Gen. 1. 1. [2] To change the form, state, and stimution of matter, which is wholly indisposed for such a change, which is wholly indisposed for such a change, and requires as great power as to make out of nothing, Gen. 1. 21. [2. 19. [3] To give and work grace where it is not, Eph. 2. 10. [4] To cleanse the heart more and more from its natural corruption by the power of sanstifying grace, Phal. 5b. 10.

Num. 16. +30. but if the Lord c. a creature

Ptal. 51. 10. c. in me a clean heart, O God, renew Isa. 4.5. c. on every dwelling place of Zion a cloud 45. 7. I form the light and c. darkness, I c. evil 57. 19. I c. the fruit of the lips, peace to him 05. 17. behold, I c. new heavens and a new earth 18. be glad and rejoice for ever in that which I c. CREATED.

Gen. 1. 1. in the beginning God c. heaven and earth

18. be giad and rejoice for ever in that watch 1 c.
CREATED.
Gen. 1. 1. in the beginning God c. heaven and earth
21. God c. great whales and every living creature
27. so God c. man in his own image, in the image
of God, male and female c. he them, 5. 2.
2. 3. in it he had rested from all he c. and made
6.7. Lord said, I will destroy man whom 1 have ac.
Devt. 4. 32. since the day God c. man on the earth
Psol. 89. 12. the north and south thou hast c. them
102. 18. people which shall be c. shall praise Lord
104. 30. thou seadest forth thy Spirit, they are c.
148. 5. for he commanded, and they were c.
Les. 40. 26. behold who hath c. these things
41. 20. and the holy One of Israel hath c. it
42. 5. saith Lord, he that c. the beavens
43. 1.the L. that c. thee, O Jacob, and formed thee
7. have c. him for my glory, yea, I have made him
45. 8. let the earth open, I the Lord have c. it
12. I have made the earth, and c. man upon it
18. he hath established it, c. it not in vain
48. 7. they are c. now, and not from the beginning

18. he hath established it, c. it not in vain 48. 7. they are c. now, and not from the beginning 54. 16. I have c. the smith, I have c. the waster Jer. 31.22. for the Lord hath c. a new thing in earth Essk. 21.30. I will judge thee where thou wast c. 28. 13. prepared in the day that thou wast c. 15. wast perfect from the day that thou wast c. Mal. 9. 10. have one father, hath not one God c. us. Mark 13. 10. from beginning of creat, which God c.

Mark 13.19. from beginning of creat. which God c.

Mark 13.19. from beginning of creat. which God c. 1 Cor. 11. 9, neither was the man c. for the woman Eppl. 2.10 we are his workmanship c. in Christ Jesus 3.9. hid in God, who c. all things by Jesus Christ 4.24, the new man, after God c. in righteousness Col. 1.16. for by him were all things c. in beaven, all things were c. by him, and for him 3. 10. new man after the image of him that c. him in 1 Tim. 4.3. from meats, which God c. to be received Rev. 4. 11. thou art worthy, for thou hast c. all things, and for thy pleasure they are, and were c. 10.6. who c. heaven and the things that therein are CREATETH.

Amor 4. 13. he that c. the wind, the Lord is his name

or 4. 13.he that c. the wind, the Lord is his nam CREATION.

Mark 10. 6, from the c. God made male and female 13. 19. as was not from the beginning of the c. Rom. 1, 20, things of him from the c. are clearly seen 8. 22, for we know that the whole c. groansth 2 Pet. 3. 4. things continue as they were from the c. Rep. 3. 14. the Amen, the beginning of the c. of Ood

r c. for CRAFTILY.

Eccl. 12.1. remember thy c. in the days of thy youth
service Judg. 9. † 31. he sent messengers to Abimelech c. Isa. 40. 28. the Lord, the c. of the ends of the earth

My COUNSEL.

S Claws. 25. 16. and hast not hearkened to my c S Chrus. 25. 16. and hast not hearkened to my c.

Jos 39, 21. man waited and kept silence at my c.

Post. 119, +24. thy testimonies are the men of my c.

Proc. 1. 25. but ye have set at nought all my c.

30. they would none of my c. they despised my

Is 46. 10. my c. shall stand and I will do all

11. man that executeth my c. from a far country

Proc. 22. 22. but if they had stood in my c.

Dra. 4. 27. O king, let my c. be acceptable to thee

Own COUNSEL.

Jet 18. 7. and his own c. shall cast him down

Hos. 10. 6. Israel shall be ashamed of his own c.

Take COUNSEL.

Ned. 6, 7. come now, and let us take c. together

Nes. 6, 7. come now, and let us take c. together Ptal 2. 2. rulers take c. against Lord and Anointed 13. 2. how long shall I take c. in my soul? 71. 10. that wait for my soul, take c. together Le. 8. 10. take c. and it shall come to nought 16. 3. take c. execute judgment, make thy shadow 30. 1. woe to children that take c. but not of me

20. 1. wos to children that take c. but not of me 45. 21. tell ye, yea let them take c. together COUNSEL ED.

2 Sem. 16. 23. which Ahithophel c. in those days 17. +7. that Ahithophel hath c. is not good 11. I c. that all israel be gathered unto thee 15. thas and thus Ahithophel c. and thus I c. 21. ? Chrom. 25. + 16. God hath c. to destroy thee 3-4 '05. 1. how hast thou c, him that hath no wisdom? Pial. 72. 46. I will c. thee, mine eyes shall be on thee frei. 8. 2. 1. c. thee to keep the king's commandment Rev. 3. 18. I c. thee to buy of me gold tried in fire COUNSELIOR.

2 Sem. 15.12. Ahithophel, David's c. 1 Chr. 27. 33.

2 Sam. 15.12. Ahthophel, David's c. 1 Chr. 27. 33. 1 Chres. 26. 14. for Zechariah his son, a wise c. 27. 32. Jonathan, David's uncle, was ac. a scribe (Chres. 22. 3. Athaliah was his c. to do wickedly Ise. 3. 3. Lord taketh away the c. and artificer 9. 6. his name shall be called Wonderll, C. 40. 13. or who being his c. hath taught him 41. 28. for I beheld, and there was no man, no. Mic. 49. is there no king in the? is thy c. perished? Nat. 1. 11. there is come out of thee a wicked c. Mark 15. 43. Joseph an honourable c. Luke 23. 50. Rom. 11. 34. who known mind of L. who been his c.? COUNSELLORS.

COUNSELLORS.

2 Cbr. 22.4. they were his.c. after his father's death

Ems 4.5. they hired c. against them, to frustrate

7.14. as thou art sent of the king, and his seven c.

28. extended mercy to me before the king and c.

8. 25. gold, which the king and his c. had offered

John 18. T. leadath c. away spoiled, makes judges fools

Pad. 119.24. thy testimonies are my delight and c.

Pres. 11. 14. in the multitude of c, is safety, 24. 6.

12. 20. deceut in heart, but to the c, of peace is joy Prov. 1. 18. in the multitude of c, is safety, 24. 6. 15. 20. decest in heart, but to the c, of peace is joy 15. 22. in the multitude of c, they are established Inc. 1. 25. I will restore thy c, a sat the beginning 19. 11. counsel of wise c. of Pharaoh is brutish Inc. 1. 24. and to his c, did we not cast three men? 37. the king's c, being gathered, saw these men 4. 36. my c, and my lords sought unto me 6. 7. all the c, and the captains have consulted COUNSELS.

COUNSELS.

COUNSELS.

Pad. 5. 10. O God, let them fall by their own c.

41. 12. and they walked in their own c.

41. 12. and they walked in their own c.

41. 12. ana of understand, shall attain to wise c.

12. 5. but the c. of the wicked are dereit

23. 10. have not I written excellent things in c. 7

14c. 25. 1. thy c. of old are faithfulness and truth

6. 13. are wearied in the multitude of thy c.

12c. 7. 24. walked in the c. of their evil heart

14c. 13. 4. awalked in the c. of the house of Ahab

14cr. 4. 5. will make manifest the c. of the heart

COUNT.

Eacl. 12. 4. shall make your c. for the lamb

Phil. 3.8.1 e. all things loss, and do c. them but dung 13. 1 c. not myself to have apprehended, but this 2 Them. 1.11. God would c. youworthy of this calling 3.15. e. him not as an enemy, but admonish him 1 Time. 6. 1. e. their masters worthy of all honour Pailem. 17. if thou c. me a partner, receive him Jam. 1. 2. e. it joy when ye fall into temptations 5. 11. behold, we c. them happy which endure 2 Pet. 2.13. as they that c. it pleasure to riot in day 3. 9. Lord is not slack, as some men c. slackness Ker. 13. 18. let him c. the number of the beast COUNTED.

Gen. 15. 6. Abram believed. and he c. it to him for

Gen. 15. 6. Abram believed, and he c. it to him for righteourness, Pr. 106. 31. Rom. 4. 3. Gal. 3. 6. 30. 33 the sheep that shall be c. stolen with me 31. 15. are we not c. of him strangers? sold us 1 Aings 3.8. that cannot be numbered or c. for mult. 1 Chron. 21. 6. but Levi and Benjamin c. he not Neh. 13. 13. for they were c. faithful, office was Job 18. 3. wherefore we are c. as beasts and vile 41. 29. darts are c. as stubble, laugheth at shaking Paul. 44. 29. we are c. as a sheep for the slaughter.

41. 29. darts are c. as stubble, laugheth at shaking Psal. 44. 22. we are c. as sheep for the slaughter 88. 4. f am c. with them that go down to the pit Psal. 17. 28. even a fool, when he holdeth his peace is c. wise, and he that shutteth his lips is a man 27. 14. rising early, it shall be c. a curse to him Isa. 5. 28, their horses' hoofs shall be c. like flint 32. 15. and the fruitful field be c. for a forest 33. 18. where is he that c. the towers?

40. 15. the nations are c. as small dust of balance

40. 15. the nations are c, as small dust of balance 17. all nations are c. to him less than nothing Hos. 8. 12. but they were c. as a strange thing Mat. 14. 5. they c. him as a prophet, Mark 11. 32. Luks 21. 36. be c, worthy to escape these things Acts 5. 41. rejoicing that they were c. worthy 19. 19. they burned their books, and c. the price Ross. 2. 26. uncircumcision be c. for circumcision 4. 5. to him believeth, his faith is c. for righteous, 0.8 but the abildone for promise are c. 6. believes.

19. 19. they burned their books, and c. the price Ross. 2. 96. uncircumeision be c. for circumcision 4. 5. to him believeth, his faith is c. for righteous. 9.8. but the children of promise are c. for his seed Phil. 3.7. what were gain, those I c. loas for Christ 2 Thess. 1. 5. be c. worthy of the kingdom of God 1 Tim 1. 19. enabled me, for that he c., me faithful 5. 17. let elders be c. worthy of double honour Heb. 3. 3. this man was c. worthy of more glory 7. 6. he whose descent is not c. from them 10. 39. hath c, blood of the covenant unholy thing See ACCOUNTEN.

COUNTETH, ING.

Job 19. 11. he c. me as one of his enemies, 33. 10. Eccl. 7. 97. c. one by one, to find out the account Luke 14. 28. sitteth not down first, and c. the cost COUNTEN ANCE

Signifies, [1] The face, or visage, 1 Sam. 16. 7. [2] Love, favour, and affection, Gen. 31. 5. [3] Brightness, festivity, or elactivy, Dan. 5. 6. [4] God's love and favour, manifested by the reaces and benefits which he bestows upon his people, Psal. 4. 6. Because men by their countenance discourt their anger, or love; hence it is that when it is attributed to God, who is said sometimes to his tup the light of his countenance whyon his people, at other times to hid his face, or countenance, it signifes either his grace and favour, or his anger, or displeamere.

Gon. 4. 5. Cain was very wroth, and his c. fell 34. 716. the damsel was good of c. a virgin 31. 2, Jacob beheld the c. of Laban, and behold 5. 1 see your father's c. that it is not toward me Num. 6. 26. the Lord lift up the light of his scaus the lift of the countenance when his c., and fair c. 9. 3. Abgiant [2 Sam. 1. 18. Hannah, her c. was no more sad 16. 7. look not on his.c. or the height of his stature 12. now David was of a beautiful c. 17. 42. 25. 3. Abgiant [2 Sam. 1. 34. 21. he settled his c., stedfastly on Hannel 12. now David was of a beautiful c. 17. 42. 25. 3. Abgiant [2 Sam. 2. 3. 421. he settled his c., stedfastly on Hannel 12. now David was of a beautiful c. 17. 42. 25. 3. Abgiant [2 Sam. 2. 3.

Estat. 23. 3. nor shalt thou c. a poor man in his cause COUNTENANCES.

Dan. 1.13. then let our c. be looked upon before thes 15. their c. appeared fairer and fatter in flesh COUNTENAIL.

Estat. 7.4. though enemy could not c. king's damage COUNTRY.

Esth. 7.4. though enemy could not c, king's damage COUNTRY.

Gen. 19. 28. and lo, the smoke of the c. went up 24. 4. but thou shalt go to my c. and my kindred 29. 26. Laban said it must not be so done in our c. 30. 25. send me away, that I may go to my c. 34. 2. Shechem the prince of the c. saw her 42. 33. the man, the Lord of the c. said unto us Num. 15. 13. all born in the c. shall do these things 32. 4. the c. which the Lord smote before I stael Deut. 26. 3. I am come into the c. I. sware to give Joint 2. Joshus sent, saying, go up and view the c. 3. 7. 2. Joshus sent, saying, go up and view the c. 10. 24. our enemy and the destroyer of our c. Rush 1. 2. and they came into the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned out of the c. of Moab 25. Who returned the c. was filled with water 1se. 1.7. your c. is desolate, your cities burnt with fire 20. 10. the inhabitants of this c. shall say 24. 18. be will toss these like a ball in a large c. Jer. 22. 10. he shall not return, nor see his native c. 31. 8. behold I will bring them from the north c.

22. 18. he will toss thee like a ball in a large c. Jr. 22. 10. he shall not return, nor see his native c. Jr. 22. 10. he shall not return, nor see his native c. 31. 8. behold I will bring them from the north c. 48. 21. and judg...ent is come upon the plain c. 50.9. cause an assembly to come from the north c. 51. 49. at Babylon fall the slain of all the c. Esch. 20. 38. I will bring them forth out of the c. 25. 9. glory of the c. Bethjeshi-moth, Baal-meon 47. 22. they shall be to you as born in the c. Jonah 4. 2. my saying, when I was yet in my c. Mic. 1. + 11. the inhabitants of c. of flocks came not Mat. 9. 31. they spread abroad his fame in all that c. Mark 5. 10. that he would not send them out of c. 4. told it in the city, and in the c. Luke 8. 34.

Mark 5. 10. that he would not send them out of c.

14. told it in the city, and in the c. Luke 8. 34.

Luke 15. 15. he joined himself to a citizen of that c.

Licis 12.20. because their c. was nourished by k. sc.
27.27. shipmen deemed they drew near to some.

Lick 11.9. sojourned in land of prom. as in strange c.

14. they declare plainly that they seek a c.

15. and truly if they had been mindful of that c.

16. now they desire a better c. that is an heavenly

Far COUNTRY.

Josh. 9. 6. they said we be come from a far c. 9.

Linner 8. 4. out of a far c. for thy sake, 2Chr. 6. 32.

Josh. 9. 6. they said we be come from a far c. 9.

1 Kings 20. 14. Hezekish said, they are come from a far c. 12.

2 Kings 20. 14. Hezekish said, they are come from a far c. very from Babylon, Isa. 39. 3.

Prov. 25. 25. so is good news from a far c.

1sa. 13. 5. from a far c. to destroy the whole land

46.11. man that executeth my counsel from a far c.

1sr. 4.16. publish, that watchers come from a far c.

8. 19. because of them that dwell in a far c.

Mat. 21.33. househd, went into a far c. Mark 12.1.

25.14. kingd. of heaven is as a man traw. into far c.

Luke 15.13. younger son took his journey into far c.

Luke 15.13. younger son took his journey into far c.

Luke 15.13. younger son took his journey into far c.

Luke 15.13. younger son took his journey into far c.

11. 21. let use depart, that I may go to my sms c.

22. 36. a proclamation every man to his soms c.

1st. 51. a, let us go every one to his soms c.

1st. 51. a, let us go every one to his som c.

1st. 51. a, let us go every one to his som c.

1st. 51. a, let us go every one to his som c.

1st. 51. a, let us go every one to his som c.

2st. 6. let us go every one to his som c.

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2st. 6. let us go every one to his som c.

John 4. 44. a prophet hath no honour in his own c.
Thy COUNTRY. Gen. 12. 1. Abram, get thee out of thy c. Acts 7. 3
32. 9. return to thy c. and to thy kind. I will deal
Nwm. 20. 17. let us pass, I pray thee, thro' thy c.
Jonah 1.8. what is thy c. 7 of what people art thou.
Lutt 4. 23. heard done in Capern. do here in thy c.
COUNTRY-VILLAGES.

1 Sam. 6. 18. both of fenced cities and c.-villages COUNTRYMEN.

2 Cor.11.26.in journeying, in perils by mine own c. 1 Thess.2 14.ye have suffered like things of your c. COUNTRIES. Gen. 26.3. to thee and thy seed will I give these c.4.
41.37-all c. came into Egypt to Joseph to buy corn

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Jer. 14. 3. were confounded, and c. their heads, 4. 2 Cor. 11. 4. every man praying, having his head c. COVERED sin, or sins.

Psel, 32. 1. blessed is he whose sin is c. Rom. 4.7.

85. 2. thou hast c. all their sins, Selah

COVEREDST.

Psal. 104. 6. thou c. it with the deep as a garment Esch. 16.18. tookest broidered garments and c. them COVERER.

Nes. 2. 15. shall make haste, and e. shall be prepared COVEREST.

Dent. 22. 12. vesture, wherewith thou c. thyself Peal. 5. † 11. shout for joy, because thou c. them 104. 2. who c. thyself with light as with a garm. COVERETII.

104. 2. who c. thyself with light as with a garm. COVERETII.

Exod. 29. 13. thou shalt take all the fat that c. the inwards, 22. Lav. 3. 3, 9, 14. | 4. 8. | 7. 3. | 9. 19. Nom. 22. 11. a people which c. the face of the earth Judg. 3. 24. surely he c. his feet in his chamber 15. 27. because he c. his face with his fatness 36. 30. behold, he c. the bottom of the sea 32. with clouds he c. light, commands not to shine Ps. 73. 6, pride as a chain, violence c. them as a gar. 484. 46. through valley of Baca, rain also c. the pools 109. 19. be to him as the garment which c. him 147. 8. who c. the heavens with clouds nor. rain

147. 8. who c. the heavens with clouds, prep. rain
Prov. 10.6. violence c. the mouth of the wicked, 11.
12. love c.all sins | 12.16.a prudent man c. shame

Jer. 3.25, we lie down in shame, our confusion c. us Ezek. 28. 14. thou art the anointed cherub that c Mal. 2. 16. for one c. violence with his garment Luke 8.16, when he lighted candle c. it with a vesse COVERING

Gen. 8. 13. Noah removed the c. of the ark 20. 16. behold, he is to thee a c. of the eyes Erod. 22. 27, for that is his c. raiment for his skin Lev. 13. 45. the leper shall put a c. on his upper lip Num. 19.15. every vessel which hath no c. bound on Nom. 19.15. every vessel which hat no c.bound on 2.8 m. 17. 19. woman spread a c. over well's mouth 50 22. 14. thick clouds are a c. to him he seeth not 24. 7. that the naked have no c. in the cold 26. 6. naked before him, destruction hath no c. 31. 19. if I have seen any poor without c. Prat. 105. 39. he spread a cloud for c. and fire Cont. 3. 10. he made the c. of it of purple 1sa. 4. +5. for upon all the glory shall be a c. 22. 8. and he discovered the c. of Judah 17. who covered the with an excellent c. 25.7.destroy the face of the c. cast over all people 28. 20. the c. narrower than he can wrap hims. in 30. 1. that cover with a c. but not of my Spirit 22. ye shall defile the c. of thy graven images 50. 3. I clothe heavens, and make sack: their c. Esch. 28.13. every precious stone was thy c. sardius

Esck.28.13. every precious stone was thy c. sardius Cor. 11. † 10. a woman ought to have a c.

15. glory to her, for her hair is given her for a c

See BADGER'S skins. COVERING.

Exod. 25. 20. c. the mercy seat with their wings Num. 4.5. Aaron shall take down the c. vail Exet. 28. 16. 1 will destroy thee, O c. cherub Mal. 2.13. I have done c. altar of the Lord with tears COVERINGS.

Prov. 7. 16. decked my bed with c. of tapestry 31. 22. she maketh herself c. of tapestry COVERS.

Erod. 25. 29. make c. | 37. 16. he made his c. Num. 4. 7. put thereon to cover withal COVERT

Signifies, [1] An umbrage, or shady place, 1 Sam. 25. 20. [2] At thicket for wild beasts, Job 38. 40. [3] Something made to shelter the people from the weather on the sabbath; or some costly chair of state, wherein the kings of Judah used to hear the priests espound the law on the sabbath. 2 Kings 16. 18. [4] Christ Jesns, the saints shelter, defence, or refuge, Isa. 32. 2. 1 Sam. 25. 20. Abigail came down by c. of the hill 2 Kings 16. 18, the c. for the sabbath Ahaz took down Job 38. 40. when lions abide in the c. tolie in wait Job 38. 40. when lions abide in the c. to lie in wait 40. 21. behemoth lieth in the c. of the reed Psal. 61. 4. I will trust in the c. of thy wings Fig. 4. 6. a tabernacle for a c, from storm and rain 16. 4. be thou a c, to them from the face of spoile 32. 2. a man shall be a c, from the tempest Jer. 25. 38. he hath forsaken his c, as a lion COVET.

This word it sometimes taken in a good sense, as in 1 Cor. 12. 31, Covet earnestly the best gifts. This covetourness is good and commendable, when spiritual blessings are carnestly desired and sought after. But most commonly it is taken in a bad cense, for an aaget and immoderate desire after earthly things, Josh. 7. 21. Prov. 21. 26. Covetousness is called itolatry. Col. 3. 5. because the covetous man places that love, delight, and confidence in riches, which are due w God 100 im

abne. This sin is condemned in all sorts of persons, and is expressly forbidden by the tenth commandment, Thou shalt not covet, Enod. 20. persons, and it appressing foresiden so the tenth commandment, Thou shalt not covet, Essed. 20. 17. Such as are addicted to this zim, are hated of God, Psal. 10. 3. They are crued and oppressive, Mic. 2. 2. The riches they are so cager in the pursuit of, prove but poison to kill them, and thus they are miserable, Job 20. 15, 16, 17. Prov. 1. 19. The inordinate love of wealth does likewise betray men to manifold sine, and exposes them to manifold sufferings; both from themselves, in denying themselves the comfort of their estates; and from others, on extorriomers, thieves, and the like, Deut. 16. 19. Eccl. 4. 8. Mst. 26. 15. 1 Tim. 6. 10.
Exed. 20.17, thou shalt not c. thy neighbour's house, wife, nor servant, Deut. 5. 21. Rom. 7.7. | 13.9. Mic. 2. 2. they c. fields and take them by violence 1 Cor. 12. 31, but c. earnestly the best gifts 14. 39. c. to prophesy, and forbid not to speak COVETED.

Josh. 7. 21. Achan said, then I c. them, took them

Josh. 7, 21. Achan said, then I.c. them, took then dets 20, 33. I have c. no man's silver or gold 1 Tim. 6, 10. which while some c. after they erre-

Pror. 21. 26. he c. greedily all the day long Hab. 2. 9. woe to him that c. an evil covetousness COVETOUS.

Prof. 10. 3. the wicked blesseth c. whom Ld. abhors

Luke 16.14. Pharisees who were c. heard these thing:

Luke 16. 14. Pharisees who were c. heard these things 1 Cor. 5. 10. yet not altogether with the c. 11. if any brother be c. with such not to eat 6. 11. in any brother be c. with such not to eat 6. 17 ims. 3. 3. a bishop then must not be c. 2 Tims. 3. 2. in the last times men shall be c. boasters 2 Pat. 2. 14. an heart exercised with c. practices COVETOUSNESS.

Exod. 18.21, provide able men, men hating c. Psal. 119. 36, incline not my heart to c. Prov. 28.16, he that hateth c. shall prolong his days Jes. 57, 17. for the intan action: snari proof in says in Jes. 57, 17. for the injusty of his c. was I wroth Jer. 6, 13, every one is given to c. 8, 10. 22, 17. thy eyes and heart are not but for thy c. 51, 13, thine end is come, and the measure of thyc. 22. 17. thy eyes and heart are not but for thy c. 51.13. thine end is come, and the measure of thy c. Exek. 33. 31. but their heart goeth after their c. Hab. 2. 9. woe to him that coveteth an evil c. Mark 7. 22. out of the heart proceedeth c. Inske 12. 15. he said, take heed, and beware of c. Rom. 1. 29. being filled with all c. fornication 2 Cor. 9. 5. as a matter of bounty, and not of c. Eph. 5. 3. but c. let it not be once a named among yon Col. 3.5. mortify your memb. and c. which is idolary 1 Thess. 2. 5. nor at any time used we a cloke of c. Heb. 13. 5. let your conversation be without c. 2Pet. 2.3. thro'c. shall they make merchand. of you Col. 3.5. mortify your memb. and c. which is idolary 1 Thess. 2. 5. nor at any time used we a cloke of c. Heb. 13. 2. let your conversation be without c. 2Pet. 2.3. thro'c. shall they make merchand. of you I Som. 3. 2. Eli's eyes began to wax dim, he c. not see I Kings. 14. 4. Ahijah c. not see his eyes were set I Kings. 13. 2. 6. to break to king of Edom, but c. not I Chron. 21. 30. but David c. not yo before it 2 Chron. 13. 7. Rheboboam c. not withstand them Psal. 37. 36. yea, I sought him, but he c. not be found I sa. 5. 4. what c. have been done more to vineyard? Jor. 15. 1. my mind c. not be toward this people Jonah 1.13. men rowed to bring it to land, but c. not Mard 6.19, therefore Herodian had a quarrel against John, and would have killed him, but she c. not. Luke 0. 40. 9. 18. cast him out and they c. not. Luke 0. 40.

John, and would have killed him, but she c. not 9. 18. cast him out, and they c. not, Luke 9. 40. 14. 8. she hath done what she c. she is come John 21. 25. the world c. not contain the books. Acts 13.39, from which ye c. not be justified by law COULDEST.

Jer. 3. 5. and hast done evil things as thou c.

Exek. 16. 28. and yet thou c. not be satisfied

COULTER, S.

1 Sam. 13. 20. Israel went to sharpen each his c.

21. they had a file for their c. and the forks

COUNCIL.

2 Sam. 23.123. David set Benaish over his c.

2 Sem. 23.+23. David set Benaish over his c.
Mat. 5.22, shall say, Raca, shall be in danger of c.
26.59.the. sought false witness, Mark 14.55.
Mark15.1. whele c. bound Jes. and carried him away
Luk 22.66, the elders led Jesus into their c.
John 11.47, the chief priests gathered a c. Acts 5.21.
Acts 4.15. had commanded them to go out of the c.
5.27. they brought and set them before the c.
34. then stood thers up one in the c. a Pharisee
41. and they departed from the c. rejoicing
6.12. caught Stephen, and brought him to the c.
15. all in the c. looking on him, saw his face
22. 30. he commanded all their c. to appear
23.15. ye with the c. signify to the chief captain
24. 20. any evil in me, while I stood before the c.
COUNCILS.
Mat. 10.17. they will deliver you up to c. Mark 13.9.

Mat. 10.17, they will deliver you up to c. Mark 15.9. COUNSEL

Signifies, [1] Advice, Prov. 20, 18, Dan. 4, 27. [2] God's purpose and decree, Acts 4, 28. [3]

The directions of his word, the motions of his Spirit, and the kindness of his providence, Paul, 73. 24. [4] His will or doctrine concerning the way of salvation, Luke 7. 30. Acts 20. 27. [5] The designs, thoughts, and most servet resolutions, 1 Cor. 4. 5.
Christ Jesus is called Compsellor, Isa. 9. 6.
On account of his infinite wisdom, Col. 2. [2] On account of his willingness to instruct any give connect to men; as also, to plead their canablefore his throne, Hev. 3. 18. 1 John 2. 4. Exod. 18. 19, hearken to me, I will give these c. Num. 27. 21. before Eleazar, who shall ask c. for him 31. 16. these caused is: thro' the c. of Balaam, its committerspass against L. in the matter of Peoc. commit trespass against L. in the matter of Peo Deut. 32.28. are a nationvoid of c. nor is understand

2 Aings 6, 8, king of Syria took c, with his servants 18, 20. 1 have c, and strength for war, Isa. 36. 5. 1 Chron. 10. 13. so Saul died for asking c, of one 2 Chron. 22. 5. Ahaziah walked after their c. 25. 16. king said, art thou made of the king's c. ? 30. 2. the king had taken c. to keep the passover 23. the assembly took c. to keep other seven days Esra 10.3. according to the c. of my lord, and those 8. according to the c. of the princes and eldem Not. 4. 4. 15. God hath brought their c. to nought Job 5.13. the c. of the froward is carried headlong 10. 3. and should shine upon the c. of the wicked 12.13. wisdom and strength he hath c. and underst 21.16. the c. of the wicked is far from me, 22. 18. 38. 2. who is this that darkeneth c. by words? 21. 10. the c. of the wicket is 1ar from me, 22. 18.

28. 2. who is this that darkeneth c. by words?

42.3. who is he that hidelt c. without knowledge?

Psal, 1. 1. that walketh not in the c. of the upgodly

14. 6. you have shamed the c. of the poor

16. 7. I will bleas the Lord, who hash given me c.

20. 4. the Lord grant thee, and fulfil all thy c. 20. 4. the Lord grant thee, and fulfil all thy c.

31. 13. while they took c. together against me

33. 10. Lord brings the c. of the heath, to nought

55. 14. we took sweet c. together, and walked

64. 2. hide me from the secret c. of the wicked

66. 27. the princes of Judah and their c.

73. 24. thou shalt guide me with thy c. afterward

83. 3. they have taken crafty c. against thy people

106. 13. they waited not for his c. but lusted

43. but they provoked him with their c.

107. 11. they contemmed the c. of the Most High

Prov. 8.14. c.is mine, sound wisdom, I am underst.

11.14. where no c. is, the people fall, but in multit.

12. 15. but he that hearkeneth unto c. is wise

15. 22. without c. purposes are disappointed

19. 20. hear c. and receive instruction, that thou

20. 5. c. in the heart of man is like deep water

18. every purpose is established by c. and with

20. 5. c. in the heart of man is like deep water 18. every purpose is established by c. and with 21. 30, there is no wisdom nor c. against the L. 24. 6. for by wise c. thou shalt make thy war 27.9.so doth the sweetness of a friend by hearty c. Ite. 5. 19. let the c. of the Holy One draw nigh 7.5. they have taken evil c. against thee, saying 11.2. spirit of c. and might shall rest upon him 19. 3. and I will destroy the c. of Egypt 11. the c. of counsellors of Phar is become brutish 23.8 who best taken this c. against True;

19. 3. and 1 will destroy the c. of Egypt.
11. the c. of counsellors of Phar. is become brutisb
23. 8. who hath taken this c. against Tyre?
28. 29. from the Lord, who is wonderful in c.
29. 15. that seek deep to hide c. from the Lord
40. + 13. who being of his c. hath taught him?
14. with whom took be c.? who instructed him
44. 26. and performeth the c. of his messengers
Jer. 18. 18. nor shall c. perish from the wise
23. thou knowest all their c. against me to slay me
19. 7. 1 will make void c. of Judsh and Jerusalem
23. 19. mighty God, great in c. mighty in work
38. 15. if I give thee c. wilt not thou hearken to me
49. 7. is c. perished from prudent? is wisd. vanished?
30. the king of Babylon hath taken c. against you
Leck. 7. 26. and c. shall perish from the ancients
11. 2. and that give wicked c. in this city
13. + 9. they shall not be in the c. of my people
Dan. 2. 14. David answered with c. and wisdom
Hos. 4. 12. my people ask c. at their stocks and staft Dan. 2. 14. Davin answeren with c. and wisdom Hos. 4. 12. my people ask c.at their stocks and staff Mic. 4. 12. neither understand they his c. Zech. 6. 13. the c. of peace shall be between them both Mat. 12. 14. the Tharisees held a c. against him

Met. 12. 14, the Tharisees held a c. against him 27. 7, they took c. and bought the potter's field 28. 12. when they had taken c. they gave money. Mark 3. 6, they took c. against Jesus, John 11. 53. Jake 23. 51, he had not consented to the c. of them John 18. 14. now Caiaphas was he who gave c. Acts 4.28. what thy c. determined before to be done 5. 33. when they heard, they took c. to slay them, 38. if this c. be of men, it will come to nought 9. 23. after that the Jews took c. to kill him 27. 42. the soldiers' c. was to kill the prisoners

Heb. B. 6. he is Mediator of a better c. established 7. if that first c. had been faultless, then no place 9. they contineed in myc. and I regarded them not 9. 1. then verily the first c. had also ordinances 4. Auron's red that budded, and tables of the c. See Aug., BLOOD, BRIKK.

Bud of the COVENANT.

Ened. 94. 7. Moses took the leak of the c. and read 4 KingdS. 1. Josiah read in their ears all the words of the shed of the c. found, 2 Chros. 34. 30. 21. hep-th-passover, as it is written in look of c.

Encolina COVENANT.

Grant 11 the them will be seek the c. and read the control of t

6.14 with thee will I asead. my c. and sons, 9.9.

Gen. 6. 18 with thee will I setab. my c. and sons, 9.9.

17. I will setab. my c. between me and Abraham
18. attab. c. with I seace and his seed after him, 21.

Esc. 6. 2. I will multiply and estab. my c. with you

Down 8. 18 that he may estab. his c. which he sware

Esc. 16. 60. I will estab. to thee an everlasting c.

6c. I will sense. my c. with thee, thou shalt know

Ecerlasting COVENANT.

Gen. 9. 16. that I may remember the sortlast. c.
19. I will establish my c. with I saac for an everlast.

19. I will establish my c. with I saac for an everlast.

2 dem. 23. 5. yet he hath made with me an everl c.

1 Cet. 16. 17. comfirmed the same to Jacob for a

law, and to I strael for an everlast. c. Pied. 105. 10.

Esc. 94. 8. because they have broken the sverlest. c.

25.3.1 will make ever c. with you, 61.8. Jet., 32. 40.

sw, and to issued for an everlastic. Pial. 105.10.

10.49.5.because they have broken the everlast. c.

25.5.1 will make ever.c. with you, 51.8. Jer. 32.40.

East. 37, 35, it shall be an everlast. c. with them

106. 13. 90. through the blood of the everlast. c.

Kesp, beepast, knepeth, or kept COVENANT.

Cm. 17.9 thou shalt kept my c. thou and thy seed

10. this is my c. which ye shall keep between me

15.61. ye will obey my voice and keep my c.

15.61. ye will obey my voice and keep my c.

15.11. Knegt 8.23. 2 Chron. 6.14. Noh. 1.5. [9.32.

15.9. keep therefore therwords of this c. and do them

35.9. they have observed thy word, kept thy c.

15.61. 11. thou hast not kept my c. Pial. 78.10.

Pasl. 25.10.mer. and truth to such as keep. 103.18.

132. 12. if thy children will keep my c. and testim.

Ewd. 17. 34. by keeping of his c. it might stand

Dam. 9.4. keeping c. and mercyto them that love him

Made. COVENANT.

Gen. 15.18. same day the L. sades a.c. with Abram

Made COVENANT.

Ges. 15. 18. same day the L. made a c. with Abram
31. 37. Abraham and Abimelech made a c. 32.
End. 34. 37. I have made a c. with thee and Israel
Dans. 5. 2. L. our G. made a c. with us in Horeb
3. L. made act this c. with our fathers, Heb. 8.9.
39. 1. besides the c. he made with them in Horeb
31. 16. will break my c. I have made with them
Just 24. 23. Joshus made a c. with people that day
1 Som. 18. 3. Jonathan and David made a c. 23. 18.
20. 16. Jonathan made a c. with the house of David
Minut 80. 1. made a c. with then 18.

18. 29. and to Jesus the Mediator of the new c. Remarker COVENANT.
Gen. 9.15. I will rem.my c. Lev. 26.42. Esek. 16.60.
Esed. 6. 5, 6. I have rememb. my c. wherefore say Lev. 26.45. for their sakes rem. c. of their ancestors Psel. 105. 8. he hath rem. his c. for ever, 106. 45.

Psal. 103. 8. he hath rem. his c. for ever, 106. 45.
Amost 1. 9. because they rem. not the brotherly c.
Labe 1. 72. mercy promised, and to rem. his holy c.
COVENANT of Salt.
Lev. 2. 13. the salt of e. of thy God to be lacking
Num. 18. 19. it is a c. of salt for ever before Lord
2 Chron. 13. 5. to David and his sons by a c. of salt
Transgressed COVENANT.
Deut. 17. 2. hath wrought wickedness in trans. his c.
John. 7. 11. they have also transgressed my c.
15. because hot.c. of L.Judg. 2. 20. 2 King 18. 12.
23. 16. when ye have transgressed c. of the Lord
Jer. 34. 18. and I will give the men that trans. my c.
Hos. 6.7. but they like men have transgressed the c.
8. 1. because they have trans, c. and trespassed
COVENANTED.
2 Chron. 7. 18. according as I have c. with David

COVENANTED.

COVENANTED.

COVENANTED.

COVENANTED.

COVENANTED.

COVENANTED.

And. 25. 15. theyc. with David

Heg. 2. 5. according to the word that I c. with you

Mat. 25. 15. theyc. with him for thirtypieces of silver

Luks 22. 5. were glad, and c. to give him more

COVENANTS.

Rom. 9. 4. to whom pertain the glory and the c. Gal. 4.24. these are the two c. one from mount Sina Eph. 2. 12. and strangers from the c. of promise COVER ount Sine

COVER
Signifies, [1] To hide, Prov. 12. 16. [2] To clothe,
1 Sam. 28. 14. [3] To protect and defend, Isal.
91. 4. [4] To pardon, or foreire, Psal. 32. 1.
Rom. 4. 7. [5] To rati, 1 Cor. 11. 6. [6]
To inclose, Exod. 29. 15. [7] Not to confess,
Prov. 28. 13.
Violence covereth the mouth of the wicked, Prov.
10. 6. The confess of the confe

Frov. 28, 13. Violence covereth the mouth of the wicked, Prov. 10. 6. Their violent unjust courses shall bring down God's judgments upon them, whereby they shall be so convinced of their former injustious practices, that they shall have nothing to say for themselves, their mouths shall be stopped.

The sphrase is commonly understood in both these places, of easing nature; because the men not mearing breches as we do, but long costs, they did in that act cover their feet Dut others expound it, of composing one's self to take a little elege or rest, as was very usual to do in the day-time in those hot countries, 2 sam. 4. 5. and when they did so in a cool place, they used to cover their feet, as appears from Ruth 3. 7. And this arposition seems best to agree with the history in both places where this phrase is found. For the servanus of Ehnd staying so long for their lord, seems to imply, that they judged from gone to sleep, which might take up a considerable time, rather than to that other work, which takes up but a little time. And if Saul was were sime, resiste than to that other wife, which takes up but a little time. And if Sall and allege in the care, then it is not strange that he neither heard David and his men telting of him, nor perceived when David cut-of the shirt. of his rob

of his robe.

20.5. the locusts shall c. the face of the earth
21.33. if a man shall dig a pit and not c. it
28.42. make linen breeches to c. nakedness
33.22. I will c. thee with my hand while I pass by
40.3. thou shalt c. the ark with the vail
Les.16.13. cloud of incense may c. the mercy.seat
17.13. pour out the blood, and c. with dust
Num. 22.5. behold they c. the face of the earth

17. 13. pour out the blood, and c. with dust Num. 22. 5. behold they c. the face of the earth Deut. 23. 13. and c. that which cometh from thee 33. 12. the Lord shall c. him all the day long 1 Sem. 24. 3. and Saul went in to c. his feet Nob. 4. 5. c. not their iniquity, let not their ain Job 16.18. O earsh, c.not thou my blood, let my cry 21. 26. shall lie down in dust, worms shall c. them 22. 11. the abundance of waters, c. thee, 33. 34. 40. 22. the shady trees c. him with their shadow Past. 91. 4. he shall c. thee with his feathers 104. 9. that they turn not again to c. the earth

26.10. abund. of his horses, their dust shall c. thee 19. and when great waters shall c. thee 30.18. as for hor, a cloud shall c. her and daught, 32. 7. 1 will c. the heaven. I will c. the sun 37.6.1 will c. the heaven. I will c. the sun 38.9. thou shalt be like a cloud to c. the land, 16. Hos. 2.9. recover my flaz given to c. her nakedness 10.8. shall say to the mountains c. us, Luke 23.30. Obed. 10. for thy violence shame shall c. thee Mic. 37. yea, they shall all c. their lips, no answer 7. 10. and shame shall c. her that said to me Hab. 2. 17. she violence of Lebanon shall c. thee Markle. 65. some began to spit on him and chis face 1 Cor. 11. 7. a man ought not to c. his head 1 Cor. 11, 7. a man ought not to c. his head 1 Pet. 4. 8. for charity shall c the multitude of sins COVERED.

Gen. 7, 19, the mountains were c, with waters, 20 9, 23, they c, the nakedness of their father 24, 65. Rabekah took a vail and c, herself 38, 14. Tamar c, her with a vail, sat in open place Ered. 8, 6, the frogs came up and c, land of Egypt 14, 28, the waters c, the chariots and horsemen 14. 28. the water c. the chariots and horsenien 15. 5. the depths c. them, they sank as a stone 10. the sea c. them, they sank as isad, Josh. 24. 7. 16. 13. at even the qualis came and c. the camp 24. 15. Moss went up, a cloud c. the mount, 16. 57. 9. c. with their wings over the merry. seat 40. 21. the vail c. the ark of the testimony 34. a cloud c. the tent of the congregation Lev. 13. 13. behold, if the leprosy have c. all his flesh Num. 4. 90. 10 to see when the holy things are c. 9. 15. the cloud c. the tabernacle, 10. 146. 42. Dent, 23. 15. art waven fat, thou art c. with fatner.

Deut, 32.15, art waxen fat, thou art c. with fatness Judg. 4, 18. Jael c. him with a mantle, 19. 1 Sam. 19. 13. Michal c. the pillow with a cloth 1 Sem., 19, 13. Michal c. the pillow with a cloth 28. 14. an old man cometh up c. with a mantle 1 Kinggl. 1. c. king David with clothes, but no heat 8. 7. cherubims c. ark, 1 Chr. 28. 18. 2 Chr. 5. 8. 2 Kingg 19. 1. king Heacklah heard it, he rent his clothes and c. himself with sackcloth, Ise. 37. 1. 2 Chr. 3. 4. 6. Solomon c. house with precious stones Job 23. 17. nor c. be the darkness from my face 31. 33. if 1 c. my transgressions as Adam Piel. 44. 15. the shame of my face hath c. me 19. tho' thou hast c. us with the shadow of death 55. 15. are come upon me, and horror hath c. me 65. 13. the valleys also are c. over with corn 68. 13. shall be as the wings of a dove s. with silver 71. 13. let them be c. with reproach that seek 18. +53, but the sea c. their enemies, 106. +11. 89. 45. gloy to cease, thou hast c. him with shame

78. + 53. but the sea c. their enemies, 106. + 11.

89. 45. glory to cease, thou hast c. him with shame 105. 17. the earth c. the company of Abiram 139. 13. thou hast c. me in my mother's womb Prov. 26. 28. like a potsherd c. with silver dross 26. whose harred is c. by deceit, his wickedness Eccl. 6. 4, his name shall be c. with darkness Lea. 6. 2. with twain hec. his face, be c. his feet 22. + 17. the Lord who c. with excellent covering 25. + 7. will destroy the covering c. over all people 29. 10. and your rulers the seers hath he c. 51. 16. I have c. thee in the shadow of my hand 61. 10. he c. me with the robe of righteousness

49. 10. and your rulers the seers hath be c. 31. 16. I have c. thee in the shadow of my hand 61. 10. he c. me with the robe of righteousness Jer. 51. 42. she is c. with the multitude of waves Lem. 2. 1. c. the daughter of Zion with a cloud 3. 76. broken my teeth, he hath c. me with ashiy 43. thou hast c. with anger, and persecuted us 44. thou hast c. thyself with a cloud, that prayer Esse. 1. 11. and two wings c. their bodies, 23. 16. 8. I spread my skirt, and c. thy nakedness 10. I girded thee with linen, I c. thee with slik 18. 7. and hath c. the naked with a garment, 10. 24.8. top of a rock, that her blood should not be c. 27. 7. blue and purple was that which c. thee 31. 15. 1 c. the deep for him, and I restrained 37. 8. the flesh came up, and skin c. them above Juneah 3. 6. the king of Nineveh c. with sackcloth 8. let man and beast be c. with sackcloth Has. 3. 3. God came, his glory c. the heavens Mat. 8. 24. the ship was c. with the waves 10.26 there is nothing c. that shall not be revealed and hid that shall not be known, Lukr 12. 2 1 Cov. 11.6. If the woman be not c. let her be shorn COVERED face.

Experimenced not the words of t

CURE

corrupt communication. Eph. 4. 99.; that is, Acts 13.37.but he whom G. raised again saw no c. ruch communication as proceeds from corruption Rom. 8.21. shall be delivered from the bondage of c. in the speaker, and tends to infect and corrupt the valued and manners of the hearers. [9] Deceitful,

Dan. 2.9.

Acts 13.37.but he whom G. raised again saw no c. raised in incorruption of the saids and manners of the hearers. [9] Deceitful,

Gai. 6.8.that soweth to the flesh, shall of flesh reapc.

2 Pcs. 1.4. escaped the c. that is in world thre' lust

Dan. X. 9.
Corruption sometimes signifies rottenness or putrefaction, such as our bodies are subject to in the
grass, Psal. 16. 10, Thou wilt not suffer
thine holy One to see corruption; 1 Cor. 15. 42.
It is sown in corruption: Like seed it is laid. it is sown in corruption: Lake seed it is done the earth, subject to rottenness. It likewise signifies the infectious and poisonous nature of sin, which spiritually mastes the soul, being contrary to that integrity and soundness in which we were created. Eph. 4. 22, Put off the old man which is corrupt; that is, labour to morman which is corrupt; that is, tasour to mor-tify and midden that corruption of nature which has infected the whole man, both soul and body, and which daily grows worse and more corrupt by the fulfilling of its lusts. The apastle Peter, speaking of seducers, says, that they are the servants of corruption, 2 Pet. 2.19. They are slaves to their lusts, and under the power and dominion of sin. The mount of Olives is called the mount of corruption, 2 Kings Onves is cates the mount of corrupton, E. Ring, 22. 13. hecause Solomon built thereon template to the gods of the Ammonites and of the Mondites, to gratify his wives who were natives of these nations. these nations.

Gen. 6. 11, the earth also was c. before God. 12

Gen. 6. 11. the earth also was c. before God. 12. Judg. 2. + 19. when the judge was dead they were c. Job 17. 1. my breath is c. my days are extinct Pr. 14.1.they are c. none doth good, 53. 1. | 73. 8. 38. 5. my wounds stink and are c. because of folly Prev. 25. 26. as a troubled fountain and c. spring Esch. 20.44. not secording to your c. doings, O I srael 28. 11. she was more c. in her inordinate love than Den. 2. 9. ye have prepared lying and c. words Mal. 1. 14. cursed that sacrificesh to Ld. ac. thing Mal. 7. 17. a c. tree bring-th forth evil fruit Mat. 7. 17. a c. tree bringeth forth evil fruit

Mat. 7. 17. a c. tree bring: th forth evil fruit
18. nor can a c. tree bring good fruit, Lake 6, 43.
12. 33. or else make the tree c. and his fruit c.

Eph. 4. 22. put off the old man which is c.

29. let no c. communication proceed out of mouth
1 Tim. 6. 5. perverse disputings of men of c. minds
2 Tim. 3. 8. these reaist the truth, men of c. minds

CORRUPT.

Dent. 4. 16. take heed lest ye c. yourselves, 25. 31. 39. after my death ye will c. yourselves Den. 11. + 17. give him the daughter of women to c. 32. such as do wickedly shall he c. by flatteries

Amos 1. + 11. pursued broth. and c. his compassions Zeph. 3. 7. they rose early and c. all their doings Mal. 2.8. ye have c. the covenant of Lavi saith Ld. Inte 12.33. where no thief approacheth, nor moth c. 2 Cor. 7.2. we have wronged no man, have c. no man 11.3. less your minds be c. from simplicity in Christ Jam. 5. 1, 2. go to ye rich men, your riches are c. CORRUPTERS. Isa. 1. 4. ah sinful nation, children that are c. Jer. 6. 23. they are brass and iron, they are all c. CORRUPTIBLE. Rem. 1.23. chanced to an image made like to c. man

Rom. 1. 23. changed to an image made like to c.m. 1 Cor. 9. 25. now they do it to obtain a c. crown 15. 53. for this c. must put on incorruption

1.5. 53. for this c. must put on incorruption

1. 53. for this c. must put on incorruption

1. Pst. 1. 18. ye were not redeemed with c. things

13. being born again, not of c. seed but incorrupt,

3.4. but let it be in that which is not c. meek spirit

CORRUPTING.

Dan.11.17. give him the daughter CORRUPTION. ter of women c. he

Leo. 22.25. because their c.is in them, and blemishes 2 Kings 23. 13. on the right hand of the mount of c. Job 17. 14. 1 have said to c. thou art my father Psal. 16. 10. not leave my soul, nor wilt thou suffer thine holy One to see c. Acts 2. 27. | 13.35. 49. 9. that he should live for ever, and not see c. Its. 38. 17. thou hast delivered it from the pit of c. Dan. 10. 8. for my comeliness was turned in me to c. Jonal 2. 6. yet hast thou brought up my life from cless 2. 31. 32. 33. 34. he raised him up, no more to return to c. 36. David was laid to his fathers and saw c. 29.

Gal.6.8.that soweth to the flesh, shall of flesh reap 2 Pcs. 1.4. escaped the c. that is in world thro' li 2.12. and shall utterly perish in their own c. 19. they themselves are the servants of c. CORRUPTLY.
2 Chron. 27. 2. and the people did yet c.
Noh. 1.7. we have dealt very c. against thee

COST.

COST.
2 Sam. 19.42. have we eaten at all of the king's c. ?
24. 24. nor offer to G. of that which c. me nothing
1 Chr. 21, 24. nor offer burnt-offerings without c.
Luke 14. 28. sitteth not down first, and counteth c.
COSTLINESS.

Rev. 18. 19. all that had ships made rich by her c COSTLY.

1 Kings 5. 17. they brought c, stones, hewed stones 7. 9. all these were of c, stones by the measures 10. foundation was of c, stones, even great stones 11. and above were c, stones and cedars John 12. 3. Mary took a pound of spikenard, very c. 17 tm. 2.9. that women adorn thems. not with c. array COTES.

11m.2.9.that women adors thems. not wint. array COTES.

2 Chron. 32. 28. Heaskiah made c. for flocks COTTAGE. S.

Ins. 1. 8. daugh. of Zion is left as a c. in a vineyard 24. 20. the earth shall be removed like a c.

Zoph. 2. 6. the sea-coast shall be c. for shepherds COUCH, FS.

Gen. 49. 4. Reuben defiled it and went up to my c.

Job 7. 13. 1 say, my c. shall ease my complaint Psad. 6. 6. all night 1 water my c. with my tears Ames 3. 12. Israel be taken out in Damascus in a c. 6. 4. that stretch themselves upon their c.

Luke 5. 29. let him down through tiling with his c.

24. arise, take up thy c. and go to thy house Acts 5. 15. they laid sick folk on beds and c.

COUCH.

Job 38.40. when they c. in dens, and abide in covert

Jeé 38.40, when they c. in dens, and abide in cover COUCHED.

Gen. 49. 9. Judah c. as a lion, and as an old lion

Num. 24. 9. he c. he lay down as a lion, as great lion COUCHETH. Deut. 33. 13. for dew, and for deep that c. beneath COUCHING.

Gen. 49, 14. Issachare, down between two burdens Exek. 25.5. will make Ammonites a c. place for flocks
OOVENANT

Is a mutual agreement between to ties, Gen. 21. 32. There is [1] a munual agreement setwen two or more par-ties, Gen. 21. 32. There is [1] A coverant of works, the terms whereof are, Do and live; sin and die, Gen. 2. 17. 1sa. 1. 19, 20. which copeworks, the terms whereof are, Do and live; sin and die, Gen. 2.17. Isa. 1. 19, 20, which coverant was broken by our first parents sinning against God, in eating the forbidden fruit, and the coverame being made with Adam as a public person, not only for himself but forthis posterity, all menkind, decrending from him by ordinary generation, sinned in him, and fell with him in their first transgression, Rom. 5. 12, 20. [2] The coverant of redemption, and salvation by grace, entered into by the sacred Three, in behalf of elect sinnert, on whom grace, and glary were estiled for ever, in Christ, their coverant-head, Psal. 89, 3, 28. Eph. 1. 3, 4. 2 Tim. 19. This coverant is, (1) The fruit of the sourcign love and good will of God, John 5. 10. Col. 1. 19, (2) Sure, Isa. 55. 3. (3) It is excritating, Isa. 61. 8. (4) Absolute, Jer. 32, 38, 40. (5) A coverant filled with all spiritual blessings to true believers in Christ, Egh. 1. 5. (6) Called new, Heb. 8, 8, not in respect of its date, it being made from everlasting, but in the manner of its dispensation and manifestation: Not that it dispensation and manifestation: the their christ was promited, his death, and sufferings absoluted fort hy the legal seath, and sufferings absoluted for the legal manner the promite of the coverant concerning Christ, when believed God, and it was counted to him for rightecusness; he believed in a special manner the promite of the coverant concerning Christ, when believed God, and it was counted to him for rightecusness; he believed in a special manner the promite of the coverant concerning Christ, when the blesses of all nations thought be blessed on the selled between the selled and the selled be bessed on a special manner the promite of the coverant concerning Christ, when believers of all nations thought believed to all mathems though be believed in the bested be blessed on a special manner the promite of the coverant concerning Christ, when believers of all nations thought believed to the bested to the member of its discussed to the s in whom believers of all nations should be blessed, Gen. 12. 3. But this teatament or covenant is ealled new, in regard of the memors of its dispensation; being ratified afresh by the blood and actual engierings of Christ; being freed from those rites or ceromonies wherewith it was formerly administered; as it contains a more full and clear revelation of the systemics of religion; as it is attended with a larger measure of the gifts and graces of the Spirit; and as it is never to was old or be abolished. (2) For circumcission, which was the sign or seal of the old covenant Gen. 17. 9, 13. (3) For the duties of the covenant; Paal. 25. 14, Ile will show them his covenant: He will reveal to them, and make them understand the dutes, and bestone on them the blessings of the coverants. (4) For the laws or conditions required of men by the covenant; or the precepts of Und, which are the testimonies or witnesses of God's will and of man's duy, Psal. 25. 10. (5) For the decalogue, or ten commandments, which contain the orioles of the covenant, Dout. 4. 13. (6) For the day, religion, and people of the Jews, who were on covenant with God, Dan. 11. 28. (7) For the mon. oronus. or engagement, whereby a man and covenant with God, Dan. 11. 28. (?) For the Dow, promise, or engagement, whereby a mon and woman mutually bind themselves to each otier on marriage; and this is called the covenant of God, Prov. 2, 17. because God is the institution of that society and mutual obligation; and because God is called to be the witness and judge of that solemn promise and covenant, and tha avenger of the transgression of it.

22. 9.12, this is the token of the c. 13, 17. | 17. 12. 17. 14. 17. 19. or me, behold, my c. is with thee

17. 4. as for me, behold, my c. is with thee
13.myc, shall be in your flesh for an everlasting o.
14. that soul be cut off, he hath broken my c.

14. that soul be out off, he hath broken my c. Essol. 31. 16. keep the sabbath for a perpetual c. 34. 28. he wrote upon the tables the words of the c. Lev. 26. 15. ye do not my comm. but ye break my c. Nwm. 25. 12. hehold, I give to him my c. of peace 13. even the c. of an everlasting priesthood Dews. 4. 13. and he declared unto you his c. 23. lest ye forget the c. of the Lord your God 31. Lord will not forget the c of thy fathers

Jord win to torget use co truly interest
 9. when I was gone to receive the tables of the c.
 11. the Lord gave me the tables of the c.
 15. the two tables of the c. were in my two hands
 19. I these are the words of the c. which L. comm.

19. thou shouldest enter into c. with the Lord 21.according to all the curses of the c. in this boo

23. the two tables of the c. were in my two hands 29. 1. these are the words of the c. which L. comm. 12. thou shouldest enter into c. with the Lord 21. according to all the curses of the c. in this book 25. because ye have forsaken the c. of the Lord 31. 20. they will proveke me, and break my c. Judg. 2. 4. 1 said I will never break my c. with you 18cm.20. 8. hast brought thy servant into c. of Lord 1 Kings 19. 10. for Israel have forsaken thy c. 14. 20. 34. Ahab said, I will send the a way with thisc. 2 Kings 13. 23. because of his c. with Abraham 23. 3. to perform words of the c. written in book and all the people stood to the c. 2 Chron. 34. 31. Chrow. 16. 15. be ye miniful always of his c. 2 Chron. 15. 12. they enstered into c. with the 1d. God Neh. 13. 29. they have defiled the c. of priesthood Phal. 25. 34. that fear him, he will shew them his c. 44. 17. neither have we dealt falsely in thy c. 50. 16. that thou shouldest take my c. in thy mouth 55. 20. he put forth his hands, he hath broken c. 74. 20. have respect to the c. for dark places of earth 78. 37. heart not right, nor were they stedfast in c. 89. 28. mercy keep and c. shall stand fast with him 34. my c. will I not break, nor after the thing gone 39. thou hast made void the c. of thy servant 111. 5. he will ever be mindful of his c. 9. commanded his c. for ever, holy is his name Prov. 2. 17. and forgetteth the c. of her God Inc. 28. 18. your c. with death shall be disannulled 33. 8. he hath broken the c. he hath despised cities 46. 4. and give thee for a c. of the people, 49. 8. 54. 10. nor shall the c. of my peace be removed 66. 4. the cunchs that take hold of my c. 6. 39. 21. as for me, this is my c. with them Jer. 11. 2. hear ye the words of this c. 6. 3. cursed be the man that obeyoth not words of c. 14. 21. remember, break not hy c. with use 29. because they have forsaken the c. of the Ld. 31. 32. which my c. they brake, saith the Lord 32. 20. if you can break my c. of day and c. of night 10. 11. the may c. be broken with David my servant 12

COR

Jude 15. to c. all that are ungodly among them CONVOCATION, S.

Exed. 12. 16. in the first day there shall be an holy c. Lev. 23. 7, 24, 35. Num. 28. 18. | 29. 1.

Lev. 23. 2, ye shall proclaim to be holy c. 4.21, 37.

3. in the seventh day as an holy c. Num. 29. 73.

35. on the eighth day shall be an holy c. to you Num. 28. 25. the day of first-fruits shall have holy c. 29. 12. on fifteenth day of seventh month an holy c. CON EY, IES.

Lev. 11. 5. and the c. because he cheweth cud, but dividesh not hoof, is onclean to you, Dent. 14. 7.

Prot. 104. 15. the rocks are a refuge for the c. Prov. 30. 25. c. are but a feeble folk, make houses COOK, S.

COOK 8

Gen. 40.4 17. in uppermost basket was work of a c.
1 San. 8. 13. he will take your daughters to be c.
9. 25. Samuel said to c. bring portion I gave thee
\$4. c. took up the shoulder and set it before Saul
COOL. Substantine.

COOL, Subtractive.

Gen. 3.8. walking in the garden in the c. of the day
COOL, Adjective.

Pres. 17. + 27.a. man of understanding is of a c. spirit
COOL, Verb.

Luks 16. 24. dip tip of the finger and c. my tongue
COPIED.

Pres. 25. 1. men of Hesekiah king of Judah c. out
COPING.

1 Kings 7.9. costly stones from the foundation to c COPPER.

Esta 8. 27, two vessels of fine c. precious as gold COPPER-SMITH.

2 7m. 4. 14. Alexander the c.-s. did me much evil COPULATION.

Let. 15. 16. if any man's seed of c. go out 17. skin whereon is seed of c. shall be washed 13. with whom man shall lie with seed of c. COPY.

Esth. 3.14.c. of a writing for a commandment, 8, 13
4. 8. Mardecai gave Hatach a c. of the writing

*.6. Marsecul gave Flataca a c. of the writing COR. Eccl. 45.14.0fer a tenth part of a bath out of the c. CORAL. Lob 28.18. no mention shall be made of c. or pearls

East 27.16. Syria was thy merchant in c. and agate CORBAN.

Mark 7.11.it is c. that is to say, a gift, shall be free CORD.

CORD.

The cords of the wicked, are the mares with match they exich weak and museary people, Psal. 129. 4. The cords of sin, Prov. 5. 22. are the townsquances of crimes and bed habits. Sin never yets supmished; and the bad habits which are contracted, are as it were indissoluble bands from which it is almost impossible to get free. Let us can away their cords from us, Psal. 2. 3. Let us cast of their government, and free surfaces from undjustions to their least, which like fatters restrain us from our purposes. To draw siles from madjaction to their lans, which like failers restrain no from our purposes. To draw majority with cords of vanity, Isa. 5, 18, that is, to spare no cost nor pains in the purmis of sin. These cords of vanity may signify worldly namities and pleasures, profit or preference, by which, as by cords, the devic with offers persons from God and his lans, and the key to heaven, and loads them down to the botters. tomics pis: Or, these vain and decisiful argu-ments and passences, whereby sinure generally from themselves to sin, as hope of impunity and the like. I drew them with the cords of a man, line. 11. 4. I must all fair and gestle mean, who are fitted to man's temper, as he is a rea-mable creavers, to allow them to obtdience: I friend them backward and unapt to lead, I there-fore in my pity laid my hand on them, and as a father or friend drew them gently to ms. To arothe a line or cord about a city, Lem. 2. 8. riguifier, to ruim, to destroy it utterly, to level it with the ground. The cords extended in setting we treat, do likewise formish secret metophore, doless pit: Or, those vain and deceitful argu stretch a line or cord about a corp, to level it injustes, to ruim, to destroy it utterly, to level it injustes, to ruim, to destroy it utterly, to level it injustes, do likewise furnish several metophors, downing eisher the stability or ruin of a place or pupts, according as they are said to be estended or loses, Isa. 33. 20. Jer. 10. 20. had. 2.15. Rahab let spies down by a c. thro' window led 30. 11, he bath loosed my c, and afflicted me \$1.1. caust draw out leviathn's tongue with a c. f Leci, 4. 12. a threefold c. is not quickly broken 12.6 or ever the silver c. be loosed, or golden bowl les. 34. 2. spare not, lengthen c. strengthen stakes

146. 34. 2. spare not, lengthen c. strengthen states Hic. 2. 5. a c. by lot in congregation of the Lord CORDS.
Land. 35. 18, the pins of the court and their c.
had. 15. 13. thery bound Samson with new c.
de 36. 8. if they be holden in c. of affliction

Psal. 2. 3. let us cast away their c. from us 118, 27, bind the sacr. with c. to horus of altar 129. 4. he hath cut asunder the c, of the wicked 140. 5. the proud have hid a snare and c. for me Prov. 5.22. he shall be holden with the c. of his sing

15s. 5. 18. wee to them that draw iniquity with c. 32. 20. nor shall any of the c. thereof be broker Jer. 10. 20. tabernacle is spoiled, all my c. broken

32. 20. nor shall any of the c. thereof be broken 18c. 10. 20. tabernacle is spoiled, all my c. broken 18. 6. and they let down Jeremiah with c. 13. so they drew up Jeremiah with c. took him c. 12c. 27. 24. in chests of rich apparel bound with c. Hos. 11. 4. I drew them with the c. of a man John 2. 15. when he had made a scourge of small c. CORIANDER.

CORIAN DER.

CORMORANT:

Lev. 11. 7. ye shall have in abomination the little owl, and the c. and the great owl, Deut. 14. 17. Ita. 34. 11. but the c. shall possess it, Zeph. 2. 14. CORN.

Gen. 41. 57. all countries came to Joseph to buy c. 42.2. Jacob heard there wase, in Egypt, Acts 7.12.

19. go ye, carry c. for the famine of your houses
Esod. 22. 6. so that the stacks of c. be consumed. Let . 2.16. pri est shall burn part of beaten c. there 25. 14. pe shall eat neither bread nor parched c. Marris. 18. 27. as the 'it were the c. of threshing-floor Dent. 16. 9. as thou beginness to put the sickle too 25. 4. thou shalt not muzale the ox when he tread to the contract of the cont

23. 4. thou snatt not muzzie the ox when he treats eth out the c. 1 Cor. 9, 9.1 Tim, 5. 18. Josh. 5. 11, they did eat of the old c. of the land, 12. Ruth2.14.he reached her parched c. and she did eat 3. 7. Boaz went to lie down at end of the heap of c. 3. 7. Boaz went to lie down at end of the heap of c. 18cm. 17. 17. take for breth. an ephah of parched c. 25. 18. Abiguil took five measures of parched c. 2 Sam. 17. 18. they brought parched c. and beans ? Kings 19. 26. they were as blasted c. Isc. 37. 27. Not. 5. 20. as a shock of c. cometh in his season 24. 6. they reap every one his c. in the field 39. 4. their young ones they grow up with c. Psal. 65. 9. preparest them c. when thou providest 13. the valleys also are covered over with c.

24. 6. they reap every one his c. in the arm 39. 4. their young ones they grow up with c. Psel. 65. 9, preparest them c. when thou providest 13. the valleys also are covered over with c. 12. 16. there shall be a handful of c. in the earth 78. 24. and had given them of the c. of heaven Prov. 11. 26. that withholdethe, people shall curse Lea. 17. 5. when the harvest man gathereth the c. 62. 8. 1 will no more give thy c. to thine enemies Exel. 36. 29. I will call for the c. and will increase Hos. 2.9. I will take away my c. in the time thereof 10. 11. Ephraim loveth to tread out the c. 14.7. they shall re-ive as the and grow as the vine Joel 1. 30. for the c. is wasted, new wine is dried up Joel 1. 30. for the c. is wasted, new wine is dried up

14.7. they shall revive as the c. and grow as the vine Jord 1. 4.0. for the c. is wasted, new wine is dried up 1. 17. barns are broken down, for c. is withered Amos 8.5. the new meon be gone that we may sell c. 9. 9. 1 will sirk Israel like as c. is sifted in a sieve Mark 4. 28. after that the full c. in the ear John 12. 24. except a c. of wheat fall into ground Ears of CORN.

Gen. 41. 5. seven ears of c. came up upo Con. 3. 3. Seven data of c. came up upon one stain ter. 9.14. shalt offer green ears of c. dried by the fir Ruth 2. 2. let me go and glean ears of c. after him 2 Kings 4. 42. brought full ears of c. in busks thereo Job 26.24. they are cut off as the tops of the ears of c. Mat. 12.1. to pluck ears of c. Math 2.23. Luks 0.1. CORN. FIELDS.

Mark 2. 23. came to pass, that he went through c. fields on the sabbath-day, Mac. 12.1. Lake 6.1. CORN-FLOOR.

Isa. 21. 10. O my threshing, and the c. of my floor Hos. 9.1. thou hast loved a reward on every c. floor Standing. CORN.

Exod. 22. 6. so that the standing-c. of thy neighbour Judg. 15.5. let foxes go into standing-c. burn up st.-c. CORN send wine.

Gen. 27. 28. God give thee plenty of c. and wine 37. with c. and wine have I sustained him Deut. 7. 13. he will also bless thy c. and wine 11.14. that mayest gather in thy c. and w. and oil 12. 17. mayest note at tithe of thy c. snd w. 14. 23. 11.14. that mayest gather in thy c. and w. and oil 12.17. mayest not eat tithe of thy c. and w. 14.23. 16.13. after thou hast gathered in thy c. and wine 18.51. which shall not leave thee e. and w. or oil 33.28. Jacob shall be upon a land of c. and sine 2 Kings 18.32. to a land of c. and sines 18.32. to a land of c. and sines of c. and wine 18.32. to a land of c. and sines of c. and w. 2. Caron. 51. 5. 1sr. foroign instriction of c. cara w. 32. 28. store-houses for increase of c. wine, and oil Neb. 5. 11. restore the 100th part of c. wine, and oil 10. 39. bring offering of c. of new wine, 13. 5, 12. Psal. 4. 7. than in time their c. and wine increased Lam. 2.12. say to their mothers, where is c. and wine? Hos. 2.8. she knew not that I gave herc. w. and oil 22. the earth shall hear the c. and w. and the oil

22. the earth shall hear the c. and w. and the oil.
7. 14. they assemble themselves for c. and wins
Jost 2. 19. behold, I will send you c. and w. and oil
Hag. 1. 11. I called for drought on c. and new wins
Zech. 9. 17. c. make men cheerful, and w. the maids

CORNER Lev. 21 5. shall they shave off the c. of their beard

2 Chron. 28.24. he made altars in every c, of Jerus Proc. 7. 8. passing through the street near her c 12. she is without, and lieth in wait at every c, 21. 9. better to dwell inc. of the house-top, 25.34 Ina. 30.20. yet thy teachers not be removed into a Jer. 48. 45. a flame shall devour the c. of Moab 51. 26. they shall not take of thee a stone for a c East. 46. 21, in every a former than any control of the Less. 46. 21. in every c. of court there was a court Amos 3.12, that dwell in Samaria in the c. of a bed Zeck. 10. 4, out of him came forth the c. and nail Mat. 21.42, the stone the builders rejected, the same

21.42. the mone the bullders rejected, the same is become the head of the c. Pial. 118. 22. Mark 12.10. Luke 20.17. Acts 4.11. 1 Pet. 2.7 Acts 26, 26, for this thing was not done in a c.

2 Kings 14. 13. From gate of Ephraim to the c.-gate 2 Chron. 26. 9. built towers at Jerusalem at c.-gate Jer. 31.38. city shall be built from tower to gate of c. Zech. 14. 10. land shall be inhabited to the c.-gate CORNER-STONE.

Job 38. 6. or who laid the c.-stone thereof?

Psal. 118. 22 is become the head-stone of the c. 144. 12. that our daughters may be as c.-stones Isa. 23. 16. in Zion a precious c.-stone, IPet. 2.6. Ephs. 2.20. Christ himself being the chief c.-stone CORNERS.

Erod. 25. 12. put rings in four c. of ark, two on one side, and two on the other, 26. | 27. 4. | 37. 13. 27. 2. make the horns upon the four c. 38. 2. Lev. 19.9. shalt not reap the c. of your field, 23. 22. 27. ye shall not round c. of your heads nor beard Num. 24. 17. a sceptre shall smite the c. of Moab Dent. 32. 26. I said, I will scatter them into c. 1 Sam. 14. 138. draw near, ye c. of the people Neb. 9. 22. moreover thou dilast divide them into c. Labil 10. a great wind measurements.

1 Sam. 14. 138. draw near, ye c. of the people Nch. 9. 22. moreover thou dists divide them into c. Job 1. 19. a great wind smote the four c. of the house Isa. 11. 12. gather dispersed of Judah from four c. Job 2. 19. 25. 25. 1 will panish circumcised with uncircumcised, all that are in utterm.c. 25. 23. 1 49. 32. Each 7. 2. the end is come upon four c. of the land 45. 19. put blood upon the four c. of settle of altar 2ph 3. 36. their c. are desolate, the streets waste Zech. 9.415. shall be filled as the c. of the streets Mat. 6. 5. they love to pray in the c. of the streets Acts 10. 11. a great sheet kint at four c. 11. 5. Res. 7.1. four angels standing on four c. of the earth Chrow. 15. 28. brought up the ark with sound of c. Psal. 98. 6. with sound of the c. make a jeyinl noise 150. 13. praise him with the sound of the c. 1ban. 3. 5. at what time ye hear the sound of c. 15. 10. made decree, every man shall hear sound of c. 16a. 5. 8. blow ye the c. in Zion, and sound alarm COKNETS.

COKNETS.

2 Sam. 6. 5. David played before the Lord on c.

2 Sam. 6. 5. David played before the Lord on c. 2 Chron. 15. 14. sware to the Lord shouting with c. CORPSE, S. 2 King 19.35 behold they were all dead c. La. 37.36.

Nah. 3. 3. there is no eqd of c. they stumble on c. Mark 6.29. disciples took John's c. and laid in tomb CORPULENT.

Jer. 50.†11. because ye are grown c. as a heifer CORRECT.

Jef. 30.11. because ye are grown c. as a heater CORECT.

Psal. 39. 11. when thou dost c. man for iniquity 94.10. he that chastiseth heathen, shall not he c. f Prov. 29. 17. c. thy son, and he shall give thee ress Jer. 2. 19. thine own wickedness shall c. thee 10. 24. O. L. c. me, but with judgment, not in anger 30. 11. but I will c. thee in measure, 46. 28. CORECTED, ETH.

Job 5. 17. behold, happy is the man whom God c. Prov. 3. 12. for whom the Lord loveth, he c. 29. 19. a servant will not be c. by words Hob. 12. 9. we have had fathers of our flesh which c. CORRECTION.

Job 37. 13. rain to come, whether for c. or mercy Prov. 3. 11. my son, despise not nor be weary of his c. 7. 22. he goeth as a fool to the c. of the stocks 15. 10. c. is grievous to him that forsaketh the way

7. 22. he goeth as a fool to the c. of the stocks 15. 10. c. is grievous to him that forsaketh the way + 32. he that refuseth c. despiseth his own soul 22. 15. but the rod of c. shall drive it from him 23. 13. withhold not c. from the child Jer. 2. 30, your children they received no c. 5. 3. but they have refused to receive c. 7. 28. this is a nation that receiveth not c. Hos. 5.4c. though I have been a c. of them all Hab. 1.12.0 God, thou hast established them for c. 2cch 3.2 she chaved not she received not c. Zeph. 3. 2. she obeyed not, she received not c. 2 Tim. 3. 16. the scripture is profitable for c. CORRUPT

CORRUPT

Signifies, [1] To consume, Mat. 6. 19. [2] To defile, or pollute, Exod. 32. 7. [3] To mar, spoul, or infect, 1 Cor. 15. 33. [4] To entice, or allure, C Cor. 11. 3. [5] To break, or make void, Mal. 2. 8. [6] To cause to dissemble, Dan. 11.† 32. [7] Vicious and unioused, wholly biasted by carnal interest and corrupt affections, 1 Tim. 6, 5, 2 Tim. 3, 8, [8] Filthy and unsavoury,

1 Cor. 1. 11. I hear that there are s. among you Tis. 3. 9. avoid c. and strivings about the law CONTENTIOUS

Pres. 21. 19. than with a c. and angry woman 25.21. as wood to fire, so is a c.man to kindle stri 77. 15. a continual dropping and a c. woman alike Rom. 2. 8. but to them that are c. and do not obey 1 Cor. 11.16. but if any man seem to be c. no custom CONTENTMENT.

CONTENTMENT.

1 Tim. 6. 6. but godiness with c. is great gain
CONTINUAL.

Erod. 29. 42. this shall be a c. burnt-offering
Num. 4. 7. and the c. bread shall be thereon
2 CAron. 2. 4. I build an house for the c. shew-bread 2 CAron. 2. 4. I build an house for the c. shew-byrad Pror. 15.15. that is of a merry heart hath a c. feast Ira. 14. 6. he who smote the people with a c. stroke Jar. 14. 6. he who smote the people with a c. stroke Jar. 14. 5. her was a c. diet given him, 2 Kings25.30. Euch. 39. 14. shall sever out men of c. employment Luke 18. 5. lest by her c. coming she weary me Rom. 9. 2. that I have c. sorrow in my heart See Blump. Oppressing. BURNT-OFFERINGS.

Gen. 6.5, every imagination of his heart was evil of Esod. 28, 30, upon his heart before the Lord c. Lud. 28, 30. upon his heart before the Lord c. 29, 38, two lambs of the first year, day by day c. Lev. 24, 2, bring oil olive to cause lamps to burn c. 1 Sem. 18, 29, and Saul became David's enemy c. 2 Sem. 9, 7, thou shalt eat bread at my table c. 2 Kinga 25, 29, lehoiakim eat bread, c. Jer. 32, 33, 1 Chros. 16, 11, seek the Lord, seek his face c. 2 Cáron. 12. 15. was between Jerob. and Rehob. 6 36. + 15. sent to them, rising up c. and sending then Job 1. 5. sent and sanctified his sons, thus did Job c. Per 1. 3. sem and sanctined missons, thus did Job c. Prad.34.1. his praise shall be c. in my mouth, 71.6. 35.47. say c.the Lord be magnified, 40.16. † 70.4. 38. 17. ready to halt and my sorrow is c. before me 40.11. let thy loving kindness and truth c. preserve 40.11.let thy loving kindness and truth c.preserve
42. 3. while they c. say to me, where is thy God?
44. 15. my confusion is c. before me, and shame
50. 8. thy burnt-offerings to have been c. before me
52. 1. O mighty man, goodness of God endureth c.
71. 3. my habitation, whereunto I may c. resort
6. I have been holden up, my praise shall be c.
14. I will hope c. and praise thee more and more
73. 23. I am c. with thee, thou hast holden me
74. 23. the tumult of these that rise up increaseth c.
109. 15. let them be before the Lord c, to cut off
119. 44. so shall I keep thy law c. for ever and ever
109. my soul is c, in my hand, yet do I not forget
117. and I will have respect to thy statues c.
140. 2. c. are they gathered together for war

Prov. 6.14. he deviseth mischief c.he soweth discord
21. bind them c. on thy heart, and tie them

21. bind them e, on thy heart, and tie them Isa.21.8. I stand c.upon thewatch-tower in day-tim

49. 16. I have graven thee, walls are c. before me 51. 13. and hast feared c. every day, because of f. 52. 5. my name c. every day is blasphemed 58. 11. and the Lord shall guide thee c. and satisfy 60, 11, therefore thy gates shall be open c

56. 11. therefore thy gates shall be open c.
55. 3. a people that provoketh me to anger c.
55. 3. a people that provoketh me to anger c.
56. 67. before me c. is grief and wounds
Exct. 46. 14. a meat-offering c. to the Lord
Den. 6. 16. thy God whom thou servest c. 20.
Hos. 4. 18. they have committed whoredom c.
12. 6. keep mercy, and wait on thy God c.
Obad. 16. so shall all the heathen drink c.
Nat. 3. 19. for hath not thy wickedness passed c. f.
Hab. 1.17. hall they not spare c. to slay the nations?
Zech. 8. + 21. let us go c. and pray before the Lord
Luke 24. 53. were c. in the temple, praising God
Acta 6. 4. we will give ourselves c. to prayer
10.7. a soldier of them that waited on Cornelius c.
Rom. 13. 6. attending c. upon this very thing

Rom. 13. 6. attending c, upon this very thing Hot. 7. 3. like the Son of God, abideth a priest c. 10. 1. with those sacrifices offered year by year c. 13. 15. by him let us offer the sacrifice of praise c. CONTINUANCE.

CONTINUANCE.

Deut. 28. 59. even great plagues and of long c.

Ps. 139. 16. my members which in c. were fashion

Isa. 64. 5. in those is c. and we shall be saved

Esset. 39. +14. they shall sever out men of c.

Dan. 1. +10. faces worse liking than children of c.

Rom. 2. 7. by patient c. is well doing seek for glory

CONTINUE.

CONTINUE.

Erod. 21. 21. if he c. a day or two, not be punished Let. 12. 4. if he blood of her purifying, 5.

1 Sem. 12. 14. c. following the Lord your God 13. 14. but now thy kingdom shall not c.

2 Sem. 7. 29. that it may c. for ever before thee 1 Kings 2.4 the Lord may c. his word that he spake 1 Job 15. 29. not be rich, nor shall his substance c.

17. 2. doth not mine eye c. in their provocation it Psel. 36. 10. O c. thy loving-kindness unto them 49. 11. thought that their houses shall c. for ever 72. 417. shall be as a son to c. his father's name 102. 28. the children of thy servants shall c.

119. 91. they c. according to thine ordinances Isc. 3. 11. that c. till night, till wine inflame them 66. 22 and mine elect shall make them c. long

Jer. 39. 14, that the evidences may c. many days Dan. 11. 8. c. more years than the king of the north Mat. 15. 32, because they c. with me three days John 8. 31. if ye c. in my words, then are ye disciples 15. 9, so have I loved you, c. ye in my love Acts 13. 43, persuaded to c. in the grace of God 14. 22. confirming and exhorting them to c. in faith 26. 22. having obtained help of God, 1 c. unto day Rom 6. 1, shell we c. in sin that grace may abound: 11. 22. towards thee goodness; if thou c. in goodness Gal. 2. 5. that the truth of gospel might c. with you all (God. 1. 23. if ye c. in the faith, and be not moved Col. 1. 23. if ye c. in the faith, and be t 4.2. c. in prayer, and watch with thanksgiving Tim.2.15. if they c. in faith, charity, and holiness 4.16. take heed to thy doctrine, c. in them

2 Tim. 3.14.c. in the things which thou hast learned Heb.7. \$23.priests not suffered to c. by reason of death 13. 1. let brotherly love c. entertain strangers

Jam. 4. 13. and c. there a year, and buy and sell

? Pet.3.4. since the fathers, all things c. as theywere ? Pet.3.4.since the fathers, an unings c. as uneywer I John v. 24. ye shall c. in the Son and Father Rev. 13. 5. power was given him to c. 42 months 17. 10. when he cometh, he must c. a short space CONTINUED. Gen. 40. 4. he served them, and c. a season is

1 Sem. 1. 12. as she c., praying before the Lord 2 Chron. 29. 28. c. till burnt-offering was finished NoA. 5. 16. yea, also I c. in the work of this wall Psal. 72. I'. his name shall be c. as long as the sun Jer. 31. † 32. should I have c. an husband to them Dan, 1. 21. Daniel c. to first year of king Cyru Mat. 20. + 12. these last have c. one hour only mat, 20, 7 12. these last nave c. one nour only Luke 6, 12, he c. all night in prayer to God 22, 28. ye are they that c. with one accord in prayer 2, 42, they c. steadfastly in the apostles doctrine 8, 13. Simon himself c. with Philip, and wondered 12.16. but Peter c. knocking, when they had opened 20.7. Paul preached and c. his speech till midnight 1 John 2. 19, they would no doubt have c. with us CONTINUETH, ING.

Job 14. 2. he fleeth also as a shadow, and c. not Jer. 30, 23; a c. whirlwind, it shall fall on wicked Acts 2. 46, they c. daily with one accord in temple Rom., 12. 12. rejoicing in hope, c. instant in prayer Gal. 3. 20, cursed that c.not in all things, in the law Odt. 3. O. cursed that c.not in all things, in the law I Tim. 5. 5. she that is a widow c. in supplications Heb. 7. 24. but this man, because he c. ever, hath an 13. 14. for here we have no c. city, but we seek Jam. 1.25. looketh into the perfect law, and c. in it CONTRADICTING.

Acts 13. 45. filled with envy, c. and blaspheming CONTRADICTION.

Heb. 7. 7. without e. the less is blessed of the better 12.3. consider him that endured such e, of sinners

12.3. consider him that endured such c. of sinners CONTRARY.

Lev. 26. 21. and if ye walk c. to me, 23, 27, 40.
24. then will I also walk c. to you, 28. 41.

Exth 9.1. though itwas turned to the c. Jews had rule

Exek. 16. 34. the c. is in thee, therefore thou art c.

Mat. 14.24. the ship was tossed, for the wind was c.

Acts 17. 7. these all do c. to the decrees of Cesar

18.13. persuaded men to worship God c.to the law 23. 5. commandest me to be smitten c, to the law 86. 9. to do many things c. to the name of Jeaus Rom.11.24.grafted c.to nature into a good olive-tree 16. 17. c. to the doctrine which ye have learnet Gol. 5. 17. and these are c. the one to the other Col. 2. 14. the hand-writing which was c. to us 1 Thess. 2. 15. please not God, and are c. to all mer 1 Tim. 1.10. if any thing that is c. to sound doctrine Tim. 2. The state of the c. nart way be abstract. 23. 3. commandest me to be smitten c. to the law Tie. 2. 8. that he of the c. part may be ashamed CONTRARIWISE.

2 Cor. 2. 7. c. ye ought rather to forgive him Gal.2.7.c. when they saw the gospel was committed 1 Pet. 3. 9. not rendering railing, but c. blessing CONTRIBUTION.

Rom. 15.26. to make c. for the poor saints at Jerus CONTRITE.

CONTRITE.

They are of a contrite spirit, whose hearts are truly and deeply humbled under a sense of their sin and guilt, and God's displeanue following upon it; whose prond and self-willed hearts are subdued, and made obedient to God's will, and submissive to his providence, being willing to accept of reconciliation with God upon any terms, I'sal. 34. 18. [51, 17, 18a, 66, 2. This is true. oppused to the stony heart, that is insensible of the burden of sin, stubborn and rebellious against

God, impenitent and incornigible.

Peal, 34. 18, he saveth such as be of a c. spirit
51. 17. a c. heart, O God, thou wilt not despise Jan. 2. i.e. act. of Soc. income with and despite a La. 57. 15. with him also that is of a c. and humble spirit, to revive the heart of the c. ones 66.2. that is of a c. spirit and trembleth at my word CONTROVERSY.

Deut. 17. 8. being matters of c, within thy gates 19. 17. men between whom the c, is shall stand

Deut. 21. 5. by their word shall every c, be tried 25. 1. if there be a c. be ween men, and they come 2 Sam. 15. 2. when any man that had a c. came 2 Chron. 10. 8 Jehoshaphat set the Levites for c. 2 Chrem. 19. 8 Jehoshaphat set the Levites for c. Lis. 34.8.the year of recompences for the c. of Zion Jer. 25. 31. the Lord hath a c. with the nations Each. 44. 24. in c. they shall stand in judgment Hos. 43.1the Lord hath a c. with hisbitants of land 12. 2. the Lord hath a c. with hisbitants of land Mic. 6. 2. the Lord hath a c. with his people 1 Tim. 3.16. without c. great is the mystery of godl. CONVENTENT.

CONVENIENT.

Prov. 30. 8. feed me with food c. for me

Jer. 40. 4. it seemeth good and c. for thee to go, 5.

Markő. 21. and when ac. day was come Herod made

Activit. 23. when I have a c. season will call for thee

Rom. 1. 28. to do those things which are not c.

1 Cor. 16. 12. will come when he shall have c. time

Eph. 5. 4. talking, nor jesting, which are not c.

CONVENIENTLY.

Mark. 14. 11. Judas sought how he might c. betray CONVERSANT.

Josh. 8. 35. and strangers were c. among them 1 Sam. 25. 15. as long as we were c. with them CONVERSATION.

CONVERSATION.

Psal. 37. 14. to slay such as be of upright e.
50. 23. to him that ordereth his e. aright shew salv.

2 Cor. 1.12. in godly sincerity we have had our c.

Cal. 1. 13. ye have heard of my c. in time past

£ph. 2. 3. among whom we had our c. in times past

4. 22. that ye put off concerning the former c.

Phill. 1. 27. only let your c. be as becometh gospel

3. 30. for our c. is in heaven, whence we look

1 Tim. 4.12. be an example of believers in c. in purity

Heb. 13. 5. let your, c. be without covetonaness

1 Im. 1.12.00 an example of benevers in c. in purity Heb. 13. 5. let your c. be without covetousness 7. whose faith follow, considering end of their c. Jam. 3. 13. let him shew out of a good c. his works 1 Pet. 1. 15. so be ye holy in all manner of c. 18. not redeemed with corrup, things from vain c. 12. having your c. honest among the Gentiles
 1. they also may be won by the c. of the wives
 while they behold your chaste c. with fear
 16. be ashamed that falsely accuse your good c. 10. we asnamed that falsely accuse your good c. 2 Pet. 2. 7. Lot vexed with the filthy c. of wicked 3. 11. ought ye to be, in all holy c. and godlineas CONVERSION

CONVERSION

it the turning, or lotal change of a sinner from
his sins to God, Psal. 51. 13. And sinners
shall be converted unto thee. God is the Author
of this change, who by his Sprire puts repensance,
faith, loos, and every grace, into the soul. Jershall be converted unto thee. God is the Author of this change, who by his Sprine puts repensace, faith, lose, and every grace, into the soud, Jer. 31, 18, Turn thou me. John 6. 44, No main can come unto me except the Father draw him. The word of God is a means, or instrument of conversion. Psal. 19, 7, The law of the Lord is perfect, converting the soul. Ministers, by the preacting of the popel, are also instrumental in this change. 1 Cor. 4, 15, In Christ Jesus I have begotten you through the gospel. And partientar Christians, by private admonitions and exhortations, are sometimes a means of this change, Jam. 5, 19, CO. Regeneration is the infusion of grace into the soul; convertion is the infusion of grace into the soul; convertion is the exercise of grace. Draw me, I will run, Cant. 1. 4. Converts are new creatures, 2 Cor. 5, 17.; being formed in the image of Christ, Rom. 8, 29, and made holy in part here, and shall have a perfection of it after death, 1 John 3. 2. Rev. 21, 27.
Actil 5.3 declaring the c. of the Gentiles caused joy CONVERT, ED.

Psal. 51, 13, and sinners shall be c, unto thee Is a.6.10. lest they understand, and c. and be healed 60. 5. the abundance of the sea shall be c, to these Mat. 13.15.be c. and I should heal them, Mari4.12. Mat. 13.15. be c. and I should heal them, Mark. 18.

18. 3. except ye be c. and become as children
Luke 22. 32. when c. strengthen thy brethren
John 12.40. be c. and I heal them, Acts 28. 27.
Acts 3. 19. repent ye therefore, and be c. that sias
Jam. 5. 19. do err from the truth, and one c. him
CONVERTETH, ING.
Psal. 19.7. the law of the Lord is perfect, c. the sou
Jam. 5. 20. that he who c. a sinner from the error
CONVERTS.

Isa. 1. 27. her c. shall be redeemed with righteous. Id. 1. 37. her c. shall be reacenica with righteous. CONVEY, ED.

1 Kings 5. 9. and I will c. them by sea in floats
Neh. 2. 7. that they may c. me over till I come
John 5. 13. for Jesus had c. himself away

CONVICTED.

John 8.9. being c. by their own conscience went out CONVINCE, ED, ETH.

Joh 32. 12, there is none of you that c. Job John 8. 46. which of you c. me of sin?

16. +8. when he is come he will c. the world of sin Acts 18. 28. for he mightily c. the Jews, shewing 1 Cor. 14. 24. he is c. of all, he is judged of all Tit. 1. 9. that he may be able to c. gainsayers Jam. 2. 9. and are c. of the law as transgressors

CKingr4.8.1 man of Shunem c, him to eat bread 7Avagrés 8. the woman of Shunem c. hus to eat bread by 32. 18. full of matter, the spirit within me c. me Mat. 14. 22. Jesus c. his disciples, MarA 6. 45. Lake 24. 29. bet they c. him, saying, abide with us Act 16. 15. Lydia c. us to come into her house 28. 10. I was c. to appeal to Casar 2 Cor. 5.14. for love of Chr. c. us, because we judge CONSTRAINT.

1 Pet. 5. 2. taking oversight, not by c. but willingly CONSULT.

CONSULTATION.

Link 15.1. the chief priests held a c, with the elders CONSULTATION.

Link 15.1. the chief priests held a c, with the elders CONSULTED.

CONSULTED.

I Kinge 12. 6. Rehoboam c. with the old men, 8.
1 Cér. 13. 1. Dav. c. with the captains of thousands 2 Ciron. 30. 21. Jehoshaphat c. with the people Nrs. 5.7. 1. c. with myself, and rebuked the nobles Paul. 23. 3. they have c. together with one consent East. 21. the king of Babylon c. with images Dav. 6.7. all the presidents and captainsc. together Mis. 6.5. remember what Balak king of Monb. Ras. 2.10. hast c. shame to thy house, by cutting off Mas. 25.4. c. that they might take Jesus and kill Jul. 10. chief priests c. to put Lazarus to death CONSULTER.

Dew. 18. 11. not found among you a c. with spirits

Dew. 18. 11. not found among you a c. with spirits CONSULTETH.

Lule 14.31 c. whether he be able with 10,000 to meet CONSUME

Label 4.31.c. whether he be able with 10,000 to meet CONSUME

Septikes, [1] To waste, destroy, and bring to utter rum and desolation, Exod. 32.10. [2] To spend, or equander enough, Jam. 4. 3. [3] To vanish away, Job 7. 9. [4] To make, or cause to pate crosp, Psal. 78. 33. [5] To bears up, Luke 9. 54. [6] To melt enough, Jer. 6. 29. [7] To crush, Exth. 9. 1 424.

Gen. 41. 30. and the famine shall c. the land End. 33. 3. lest 1 c. thee in the way, 5. Ler. 96. 16. the burning ague that shall c. the eyes Dess. 5. 25. for this great fire will c. us 7.16. thou shalt c. all people which Lord God shall 28.38. gather but little, for locust shall c. it, 421. Jack. 24.50. will c. you after he hath done you good 1 Sems. 2. 35. the man of thine shall be to c. thine eyes 2 Kings 1. 10. let fire c. thee and thy fifty, 12. Job 15. 34, fire shall c. the tabernacles of bribery 20. 26. a fire not blown shall c. him

Job 15. 33, fire shall c. the tabermacles of bribery 20. 26. a fire not blown shall c. him 24. 19. drought and heat c. the snow-waters Peol. 37. 20. shall c. into smoke shall they c. away 39. 11. makest his beauty to c. away like a moth 49. 14. their beauty shall c. in the grave 78. 33. therefore their days did he c. in vanity Los. 7. 20. and it shall also c. the beard 10. 18. and shall c. the glory of his forest and field 37. 10. there shall the calf c. the branches

27. 10. there shall the calf c. the branches Jer 49.27. fire shall c. the palaces of Ben-hadad Luck. 4.17. and c. away for their iniquity 13. 13. and great hail-stones in my fury to c. it 11. 28. the sword is drawn, it is furbished to c. 27. 15. I will c. thy filthiness out of thee 34.10. kindle the fire, c.the flesh, and spice it well 55. 12. they are desolate, they are given us to c. Dwn. 2.44. it shall c. all these kingdoms and stand Mov. 11. 6, and the sword shall c. his branches Zepá 1.2. I will c. all thines from off the land How. 11. 0, and the sword shall c. his branches 2cps. 1. 2. I will c. all things from off the land 3.1 will c.man and beast, I will c.fowls of heaven Zeck. 5. 4. it shall remain in his house and c. it 14. 12. their fieth, eyes, tongue shall c. away 2 Thes. 2.8. that wicked one, whom the Lord shall c.

2 Thess. 2.8 that wicked one, whom the Lord shall c. Jams. 4.3. ye ask that ye may c. on your lusts. CONSUME them.

Eacd. 32. 10. wrath wax hot, that I may c. them, 12. Non. 16. 21. that I may c. them in a moment, 45. Dest. 7. 22. thou mayest not c. them at once 1 Sam. 15, 118. destroy Amalekites till thou c. them 2 Chem. 18. + 10. yash Syria, till thou c. them Ned. 9. 31. thou didst not utterly c. them Eath. 9.+ 26. Haman had cast the lot to c. them Paul 50.13. c. th in writh c. th that wax maynot be

244. 9. 29. Haman had cast the lot to c. them Pad 59. 13.c. th.in wrath, c. th. that they maynot be Jw. 8. 13. I will surely c. them, saith the Lord 41. 12. but I will c. them by the sword and famine Eact. 20. 13. I would pour fury on them to c. them Lake 9. 54. Ere to come and c. them, as Elias did CONSUMED.

Gen. 19. 15. lest thou be c. in the iniquity of the city IT. encape to the mountain, lest thou be c. 31.40. thus I was, in the day the drought c. me Zand. 3. 2, behold the bush burned, and was not c. 13.7. sentest thy wrath, which c. them as stubble 28. 6. if the corn or the field by c. therewith Law. 9. 26, and c. upon the altar the burnt-offering Nove. 11. a them in nitrement next of the next 13.7 seemest thy wrath, which c. thern as stubble 28. 6. if the corn or the field be'c. therewith Les. 9. 24, and c. upon the altar the burnt-offering John 2. 6. six water-pots c. 2 or 3 firkins a piece News. 11. 1. c. them in uttermost parts of the camp 12.12. Let her not be as one of whom fiesh is half c. 1, p.4. 2.13. having abolished the law c. in ordinance 16. 25. depart lest ye be c. in all their sins 35. there came out for sand c. the 250 men 5. there came out for sand c. the 250 men 5. 28. a fire is gone eat, it hath c. Ar of Moab Psal. 10. 13. wherefore do the wicked c. God?

21. 5. the man that c. us, and devised against Kings 18. 38. then the fire of the Lord fell and the sacrifice, and licked up the water, 2Ckron. 7.

Kings 1. 10. and fire c. him and his fifty, 12.

Chron. 8. 8. whom the children of Israel c. n

& Caron. 8. 8. whom the children of Israel c. no Neh. 2, 3. the gates thereof are c. with fire, 13. Job 1.16, the fire of God hath c. sheep and servants 4. 9. by the breath of his nostrils are they c. 6. 17. the snow and the ice are c. out of their place 0. 1f. the show and the ice are c, out of their plac 7. 9. as the cloud is c. and vanishth away 19. 27. my reins c. || 33. 21. his flesh is c. away Prad. 6. 7. mine eyes c. 31.9 || 10. my bones c. 102. 3 39. 10. 1 am c. by the blow of thine hand 64.46. we are c. by that which they searched 71. 13. let them be confounded and c. that are

73. 15. let them be confounded and c. that are
73. 19. they are utely c. with terrors
78. 63. fre c, their young men, maidens not give
90. 7. for we are c. by thine anger and thy wrath

90. 7. for we are c. by thine anger and thy wratt 104. 35, let the sinners be c. out of the earth 119. 87. they had almost c. me upon the earth 139. my zeal hath c. me, because mine enemies Proc. 5. 11. when thy fiesh and thy body are c. 22.48. with the rod of his anger he shall be c. Let 16.4 the progressors are consistent to the lead

22.48. with the rod of his anger he shall be c. Lea. 16.4. the oppressors are c. out of the land 29.20. scorner is c. and all that watch for iniquity 64.7. thou hast c. us, because of our iniquities Jer. 5. 3. hast c. them, but they refused correction 6. 29. the lead is c. [12.4. the beasts are c. 20.18. that my days should be c. with shame 36. 23. till all the roll was c. in the fire on hearth 44. 18. we have here, by aword and faring

44. 18. we have been c. by sword and famine Lam. 2. 22. those I swaddled hath mine enemy c 3. 22. it is of the Lord's mercies we are not c. 5. v. 1. is of the Lord's mercles we are not c. Etsé. 19, 12, her rods broken, fire c. them, 22, 31 24, 11. on the coals, that the scum of it may be c 43. 8. wherefore I have c. them in mine anger Mal. 3. 6. therefore the sons of Jacob are not c.

Mal. 3. 6. therefore the sons of Jacob are not c. Gal. 5. 15. take heed ye be not c. one of another Shall be CONSUMED.

Num. 14. 35. in this wilderness shall they be c. 17. 13. shall die, shall we be c. with dying?

1 Sam. 12.95. ye shall be c. both you and your king Isa. 1. 28. they that forsake the Lord shall be c. 60.67. eating awine's flesh shall be c. they that eat swine's flesh shall be c.

that eat swine's flesh shatt be c

Jer. 14. 15. by famine shall those prophets be c.

16 4. they shall be c. by the sword, 44. 12, 27.

Ezek.5.12. with famine shall they be c. in the mids
13. 14. it shall fall, ye shall be c. in the mids thereo
34. 29. they shall be no more c. with hunger
47. 12. leaf not fade, nor shall the fruit thereof be c

Den. 11. 16. land which by his hand shall be c.

CONSUMED with till, or small.

Phase 0 15 to destroy. small they were c. Josh.5.6

Deut. 2.15. to destroy, smill they were c. Josh. 5.6.
28.21. pestilence cleave to thee smill he have c. thee
Josh. 10.20. an end of slaying them sill they were c.
1 Sam. 15. 18. and fight against them till they be c.
2 Sam. 22. 38. I have pursued my enemies, and I
turned not again smill I had c. them, Psal. 18.37. turned not again sessis 1 nas c.them, trad. 18.37. I Kings 22. 11. shalt push the Syrians sessis thou have c. them, 2 Kings 13. 17, 19. 2 Chr. 18.10. Esra 9. 14. be angry with us till thou hadst c. us Jer. 9. 16. and I will send a sword after them till

Jer. 9, 10. and I will send a sword after them sill.

I have c. them, 24, 10, 127. 8, 149. 37.

CONSUMETH, ING.

Dent. 4.24. the Lord thy G. is a c. fire, Heb. 12, 29.

9. 3. the Lord goeth over before thee as a c. fire
Job 13, 28. he c. as a garment that is moth-eaten
22. 20. but the remnant of them the fire c.
31, 12, for it is a fire that c. to destruction

to the stubble, and as the flame c. chaff CONSUMMATION. La.5.24.as fire the

CONSUMMATION.

Den. 9. 27. shall make it desolate, even until the c.

CONSUMPTION.

Lev. 26. 16. I will appoint over you terror, c.

Dent. 28. 22. the Lord shall smite thee with a c.

Judg. 20. + 40. the whole c. of the city ascended up

fas. 19. 22. the c. decreed shall overflow with right.

23. for the Lord God of hosts shall make a c. 28.22. for I have heard from the L.G. of hosts a c.

1 Kings 8. 27. behold the heaven and heaven of heavens cannot c. thee, 2 Chron. 2. 6. | 6. 18. Etck. 45. 11. bath may c. tenth part of an homer John 21.25 the world could not c. the books written 1 Cor. 7. 9. but if they cannot c. let them marry CONTAINED, ETH, ING.

CONTEMPT

Gen. 38. +23. let her take it lest we become Esth. 1. 18. thus shall there arise too much c. Job 12, 21. he poureth c. on princes, Psal. 107, 40. 31. 34. or did the c. of families terrify me! 31. 34. or did the c. of families territy me?
 Pisc. 119, 22. remove from me reproach and c.
 123. 3. for we are exceedingly filled with c.
 our soul is filled with the c. of the proud
 Proc. 18.3. when the wicked cometh, then cometh c.

Prov. 18.3. when the wicked cometh, then cometh c. La. 23 (to bring into c. all the honourable of anth. Den. 19. 2. some shall awake to everlasting c. CONTEMPTIBLE.

Mel. 1. 7. in that ye say, the table of the Lord is c. 12. even his meat is c. | 2. 9. I also made you c. 2 Cor. 10. 10. his presence is weak, his speech c. CONTEMPTIOUSLY.

Psal. 31. 18. which speak c. against the righteous CONTEND

Signifies, [1] To strive, Jer. 18. 19. [2] To dispute, Acts 11. 2. [3] To debate, or plead, Job 9. 3. [40.2. [4] To fight, Deut. 2. 9. [5] To reprose sharply, Neh. 13. 11. [6] To endeapour to convince a person of, and reclaim him from his evil may, Prov. 29. 9. [7] To punish, Amos 7. 4.

Amos 7. 4. armestly to contend for the faith, Jude 3. stre-nuously to maintain and defend the apostolical doctrine, by constancy in the faith, seal for the truth, holiness of life, mutual exhortant prayer, suffering for the gospel, i.e. withstanding all such heretics as would impugn and corrupt

prayer, sugering for the gopes, s.c. winterament all such heretics as would impuge and corrupe the doctrines revealed in the gappel.
Deus. 2.9, neither c. with Moabites in battle, 24.
Job 9.3. if c. he cannot answer him one of a thousand 13. 8. will by a cocept his person, and c. for God?
Prov. 28. 4. such as keep the law c. with them
Eccl. 6.10. nor may be c. with him that is mightier
Ins. 49. 25. I will c. with them that c. with thee
50.8. he is near that justifieth, who will c. with me
57. 10. I will not c. for ever, nor will I be wroth
Jer. 12. 5. then how caust thou c. with horses?
18. 19. hearken to voice of them that c. with me
Amor 7. 4. behold the Lord God called to c. by fire
Mic. 6. 1. hear ye, arise, c. thou before the mount
Jude 3. should earnestly c. for faith deliv. to saints
CONTENDED.

Neh. 13. 11. then c. I with the rulers and said, 17.

Neh. 13. 11. then c. I with the rulers and said, 17. 25. I c. with them, and cursed them, and smote J.6 31. 13. if I despised my servants when they c. Ira. 41.12. thou shalt not find them that c. with thee dets 11. 2, they of the circumcision c. with him CONTENDEST.

Job 10. 2. shew me wherefore thou c. with me CONTENDETH.

Job 40. 2. shall be that c. with A linighty instruct
Prov. 29. 9. 11 a wise man c. with a foolish man
CONTENDING.

Jude 9.c. with devil, he disputed about bodyof Moses
CONTENT.

Gen. 37. 27. let us sell him, and his brothren were c. Exod. 2. 21. Moses was c, to dwell with the man Lev. 10. 20. when Moses heard that, he was c. Josh. 7. 7. would to G. we had been c. dwelt on

Josh. 7. 7. would to G. we had been c. dwell on other Judg. 17. 11. Levite was c. to dwell with Micah 19. 6. be c. 1 pray thee, and tarry all night 2 Kings 5. 23. Naaman said, be c. take two talents 6. 3. one said, be c. and go with thy servants Job 6. 28. now therefore be c. look upon me Prov. 6. 35. nor will he rest c. though thou givest gifts Marth 15.15. Pilate willing to c. people released Bar. Lake 3.14. nor accuse falsely, be c. with your wages Phil. 4. 11. I have learned in every state to be c. 1 Tim. 6. 8. having food and raiment, let us be c. Hisb. 13. 5. and be c. with such things as ye have \$1.00 to 10. and not c. with prating against us 3 John 10. and not c. with prating against us CONTENTION.

Ges. 26. + 20. he called the name of the well c. P.sel. 95. + 8. harden not your heart, as in the c. Prov. 13. 10. only by pride cometh c. but wisdom with 17. 14. leave off c. before it be meddled with 18. 6. a fool's lips enter into c. and his mouth calls 22. 10. cast out the scorner, and ϵ . shall go out Ise. 41. +12. thou shalt not find the men of thy ϵ . Jar. 3.1. We is me, thou hast born me a man of e, Hab. 1. 3. and these are that raise up strife and c. Act: 15. 39, the c. was so sharp between the Phil. 1.16. the one preach Christ of c. not sincerely I These, 2.2. to speak the gospel of God with much c. CONTENTIONS.

Prov. 18.18. the lot canseth c. to cease, and parteth 19. and their c. are like the bars of a castle 19.13. c. of a wife are a continual dropping, \$7.15. 21. 40. than with a woman of c. in a wide house 21. +9. than with a woman of ϵ , in a wide house 23.29, who hath woe? who hath ϵ . f buth babbling f

cat of it after your example against his own conscience, and so the guil: of his sin will be imputed to you. If he is an Heathen, who thus advertises you, and he sees you eat of it, he will advertises you, and he sees you eat of it, he will conceive a contempt for you and your religion. In monther place the same Apostle requires Christians to be submissive to secular power, not only for wrath, but also for conscience sake, Rom. 13. 5. that is, not only for fear of punishment from the magistrate, but more especially ont of conscience of duty, both to God, who is the ordainer of him to that special ministry, under himself; and to the magistrate, whose due it is, in respect of his office.

Eccl. 10.480. curse not the king, no, not in thy c. John 8. 9. being convicted by their own c. went out Acts 23. 1. Paul said, I have lived in all good c. 24.16.to have a c. void of offence toward God and toward men

Rom. 2.15. their c. also bearing witness, and thoughts

Rom. 2.15. their c. also bearing witness, and thoughts 9. 1. my c. bearing me witness in the Holy Ghas 13. 5. ye must be subject also for c. sake 1 Cer. 8. 7. for some with c. of the idol to this hour eat it, and their c. being weak is defiled 10. shall not the weak c. be emboldened to eat? 12. but when ye wound their weak c. yes? 12. but when ye wound their weak c. yes. 25. c. 10. 25. that eat, asking no question for c. sake, 27. 28. eat not, for his sake that shewed it, for c. sake 00. s. 1 c. are not shine own but of the others.

10. 25. that eat, asking no question for c. sake, 27. 28. eat not, for his sake that shewed it, for c. sake 29. c. I say, not thine own, but of the others 2 Cor. 1.12 cour rejoicing is this, testimony of our c. 4. 2. commending yourselves to every man's c. 1 Tim. 1. 5. out of a pure heart, and of a good c. 19. war a warfare, holding faith and a good c. 3. 9. holding the mystery of faith in a pure c. 4. 2. having their c. seared with a hot from 2 Tim. 1. 3. I thank God, whom I serve with c. 2 Tim. 1. 3. I thank God, whom I serve with c. 1½. 1. 15. but even their mind and c. is defiled Heb. 9. 9. 9. make perfect, as pertaining to the c. 14. purge c. from dead works to serve living God 10.2 worshippers should have had no more c. of sins 22. having our hearts sprinkled from an evil c. 13. 18. we trust we have a good c. in all things 1 Pet. 2.19. if a man for c. toward God endure grief 5. 16. having a good c. as they speak evil of you 21. but the answer of a good c. towards God CONSCIENCES.

2 Cor. 5.11. I trust also are made manifest in your of CONSECRATE.

CONSCIENCES.

2 Cor.5.11.I trust also are made manifest in your c.
CONSECRATE.

To consecrate, is to offer, or devote any thing to
God's worship and service. In the Old Testament, God ordeined that all the first-born, both
of man and beast, should be consecrated, Exod.
13. 2, 12, 15. He consecrated the whote race
of Israel particularly to his worship, Exod. 19.
6. And likewise he devoted the tribe of Levi,
and the family of Aaron, in a more especial
manner to his service, Num. 1. 49, 3. 12.
Besides these consecrations, which God thus ordeined by his worn absolute and soversign anthocity, there were others which depended on the
good will of men, who consecrated themselves, or
the things belonging to them, or the persons depending on them, to the service of God, for
ever, or for a time only. Hannah, Samuel's
mother, offered her son to the Lord, to serve all
his life-time in the tabersack, 1 Sam. 1. 11,
22. Some of the Nazarites consecrated themselves to the Lord only for a certain time, Num.
6. 13. And the Hebrews sometimes devested
their fields, or cattle to the Lord; after which
they were no longer on their power, Lev. 27.
28. In the New Testament all the faithful
are consecrated to the Lord; they are a chosen
generation, a royal priesthood, an holy nation,
a peculiar people, 1 Pet. 2, 9.
Erod. 28.3. c. Aaron | 41. anoint and c. Aaron s sons
29. 9. thou shalt c. Aaron and his sons, 30. 30.
35. seven days shalt thou c. them, Lev. 8. 33.
29. Moses said, c. yourselves this day to the Lord
2 Chron. 13. 9. to c. himself with a young bullock
Etct. 43. 26. purge altar, and they shall c. thenselves
Mic. 4. 13. I will c. their gain to L. and substance
CONSECRATED.

Num. 3. 3. the sons of Aaron, whom he c. to minister
Jud. 6. 19. Winshe, one of his next foot shall reven.

Num.3.3.the sons of Aaron, whom he c. to minister Jash.6.19. vessels of brass and iron, are c. to the L. Judg.17.5. Micah c. one of his sons for his priest, 1.2. 1 Kings 13.33. whoseever would, Jeroboam c. him 2 CAr. 29. 31. now ye have c. yourselves to the L. 31. 6. the tithe of holy things which were c. to L. Erre 3. 5. 6 all the set feasts of Lord that were c. 164. 7. 28. maket the Son, who is c. for evermore in the contract of the contract 10. 20) by a new and living way which he bath c.
CONSECRATED.

2 Cir. 29. 33. e. things were 500 oxen, 3000 sheep CONSECRATION, S. E. rod. 39. 32. shalt take of ram, for it is a ram of c. 34. if ought of the fiesh of the c. remain 94

33. till the days of your c. be at an end Num. 6.7. because the c. of his G. is upon his 9. and he hath defiled the head of his c. CONSENT, ED, ING.

Gen. 34. 15. but in this will we c. upon you

usn. 34. 15. but in this will use c. unto you 23. only let us c. to them, they will dwell with us Deut. 13. 8. shalt not e. to him, nor hearten to him Judg. 11. 17. sent to king of Moah, but would not c. 1 Kinge 20. 8. elders said, hearten not to him, nor c. 2 Kings 12.8. the priests c. to receive no more mon. I Amy 30. 0. eners said, near-ten out min, nore. 2 Kings 12.8. the priests c. to receive no more mon. Past. 50. 18. when sawest a thief, thou c. with him Prov. 1. 10. if sinners entice thee, c. thou not Dan. 1. 14. so he c. to them, and proved them ten days Luke 23. 51, the same had not c. to the deed of the Acts 8. 1. and Saul was c. to Stephen's death, 22. en's death, 22.20 18.20. desired to tarry longer with them, he c. not R.m. 1.132. not only do the same, but c. with them 7.16. what I would not, I c. to law that it is good Tim. 6. 3, if any man c. not to wh

CONSENT.

1 Sem. 11.7. and they came out with one c.
Psal. 83.5. they have consulted together with one c.
Hos. 6.9. so the company of the priests murder by c.
Zeph. 3.9. may all call on L. to serve with one c.
Lake 14. 18. all with one c. began to make excuse
1 Cor. 7.5. one another, except it be with c. for a time
CONSIDER

CONSIDER

CONSIDER
Signifies, [1] To think of, or meditate upon, 2 Tim.
2.7. [2] To view, mark, or observe, Lev. 13. 13.
[3] To resolve, or determine, Judg. 18. 14. [4]
To wonder and admire at, Job 37. 14. [5] To pive, comfort, or relieve, Psal. 41. 1. [6] To remember, or call to mind, 1 Sam. 12. 24.

Lower of the second of the seco

37.14.stand still and c. the wondrous works of G Psal. 5. 1. c. my meditation § 9. 13. c. my trouble 8. 3. when I c. the heavens, the work of thy finger 8. 3. when I c. the heavens, the work of thy fingers 13. 3. c. and hear, 45, 10. [425. 19. c. my enemies 37. 10. shalt diligently c. his place, it shall not be 48. 13. c. her palaces, that ye may tell it to gener. 50. 22. now c. this, ye that forget God, lest I tear 64. 9. for they shall wisely c. of his doing 119, 95. but I will c. thy testimonies 163.c. mine affliction, and deliver me, I forget not 150 c. how I have the present continues me 6.1.

135.c. mine affliction, and deliver me, I forget not 139.c. how I love thy precepts, quicken me, O Lord Prov. 6. 6. go to the ant. c. her ways, and be wise 23. 1. with a ruler c. diligently what is before thee 24. 12. doth not he that pondereth the heart c. it? Eccl. 5. 1. for they c. not that they do evil 7. 13. c. the work of God, who can make straight 14. in prosperity be joyful, but in day of adver. c. Isc. 1.3. Israel doth not know, my people doth not c. 5. 12. neither c. the operation of his hands 14. 16. ahali narrowly look upon thee and c. thee 18. 4. and I will c. in my dwelling-place 18. 4. and I will c. in my dwelling-place 18. 12. that they may see, and know, and c. 43. 18. remember ye not, nor c. the things of old 22. 15. what they had not heard shall they c. Jer. 2. 10. c. and see if there be such a thing

32. 13. what use and not neard shall they c. Jar. 2. 10. c. and see if there be such a thing 23. 20. in the latter days ye shall c. it, 30. 24. Lam. 2.20. O Lord, c. to whom thou has done this 5. 1. O Lord, c. and behold our reproach Erck. 12. 3. it may be they will c. though they be

a rebellious he Daw. 9.23, understand the matter, and c. the vision Hos. 7.2, they c. not in their hearts that I remember Hag. 1.5, thus saith the Lord, c. your ways, 7. 2.15. I pray you, c. from this day and upward, 18 Mat. 6.28. c. the lilles of the field, Lute 12.27.

Mat. 6. 28. c. the lilies of the field, Luke 12. 27.
Luke 12. 24.c. the ravens, they neither sow nor reap
John 11. 50. nor c. it is expedient for us that one die
Acts 15. 6. the elders came to c. of this matter
2 Tim. 2. 7. c. and the Lord give thee understanding
Heb. 3. 1. brethren, c. the Apostle and High-priest
7. 4. now c. how great this man was, unto whom
10. 24. let us c. one another to provoke to love
12. 3. c. him that endured contradiction of sinners
CONSIDERED, EST.
1. Kings 3. 21. when Ic. in morning twas not my son

Lev. 7. 37. this is the law of the c. and sacrifice Mark 6. 32. they c. not the miracle of the loaves 8. 28. they were c. for a sweet savour to the Lord Acts 12. 12. when Peter had c. the thing, he came 31. eat it with the bread that is in the basket of c. 33. till the days of your c. be at an end CONSIDERETH, ING.

Pr. 33, 15, fashion, hearts alike,he c. all their works Ps. 33. 15, fashion, hearts altic, he c. all there works 41. I. blessed is he that c. the poor, Lordwill deliver-Prov. 21. 12, righteous man c. house of the wicked + 29, but as for the upright, he c. his way 28. 22. and c. not that poverty shall come on him 29. 7. the righteous c. the cause of the poor

28. 22. and c. not that poverty shall come on may 29.7. the righteous c. the cause of the poor 31.16. she c. a field, and buyeth it, plants vineyards Inc. 44.19. none c. in his heart to say, I have burne 57. 1. none c. that the righteous is taken away Esch. 18. 14. and c. and doth not such like, 28. Dan. 8. 5. as I was c. behold, an he-goat came Gel. 6.1. c. thyelf, lest thou also be tempted Heb. 13. 7. c. the end of their conversation CONSIST, ETH.

Luke 12, 15, a man's life c, not in the Col.1.17. he is before all things, by him all things c. CONSOLATION

CONSOLATION

that inward spiritual refreshing and strengthening of the heart, by the consideration and experience of God's gracious promises in Christ,
2 Cor. 1.5. The Holy Ghose is the worker
of comfort, and is therefore called the Consforter,
John 16.7. The premiser of the word are the
grounds of comfort, 1 Thess. 4.18.; and godly
ministers and the faithful, are the helpers of our
comfort and consolation, 2 Cor. 7.0, 7.

'aiting for the consolation of Israel, Luke 2.25.
He maited for Christ to comfort them against

comfort and convolation, 2 Cor. 7. 0, 7.

Waiting for the consolation of Israel, Luke 2. 25.

He waited for Christ to comfort them against their troubles, both spiritual and outward. The prophets used to comfort the people of God among the lowe, against all their ted tidings they brought them, with the prophecies of the coming and kingdom of Christ, 18a. 66. 12, 13. Herein Simeon shemed the tenth of his piety and depotion, that he believed, and waited for the coming of Christ.

Jet. 10. 7. nor shall men give them the cup of c. Luke 2. 25. Simeon, waiting for the c. of Israel 6.24 wore to you rich for ye have received your c. dicts 4. 36. which is, being interpreted, the son of c. 15. 31. which when read, they rejoiced for the c. Rom. 15. 3.the God of c. grant you to be like-minded 2 Cor. 1. 5. so our c. also aboundeth by Christ 6. afflicted, for your c. and sal, comf. for your c. 7. 7 but by the c. wherewith he was comforted Phill. 2. 1. if there be any c.in Christ, fulfil ye my joy 2 Thess. 2. 16. who hash given us everlasting c. Philem. 7. we have great joy and c. in thy love Iles. 6. 18. we might have a strong c. who have fled CON SOLATIONS.

Job 15. 11. are the c. of God small with thee?

Job 15. 11. are the c. of God small with thee? 21. 2. hear my speech, and let this be your c. Ios. 66.11. and be satisfied with the breasts of her c. CONSORTED.

Acts 17. 4. some of them c. with Paul and Silas CONSPIRACY.

2 Sam. 15. 12. and Absalom's c. was strong 2 Kinge 12. 20, his serv. made a c. and slew Joanh 14. 19, they made a c. ag. Amaziah, 2 Chr. 25.27, 15. 15. acts of Shallum and his c. which he made

13. 13. acts of smallum and hise, when he made 30. Hoshen made a c. against Pekah 17. 4. the king of Assyria found c. in Hoshen Jer. 11. 9. a c. is found among the men of Judah Essé. 22. 25, is a c. of her prophets in midst thereof Acts 23. 13. more than forty who had made this c. CONSPIRATORS.

2 Sam.15.31. Ahithophel is among c. with Absalom CONSPIRED.

ConspireD.

Com. 37. 18, they c. against Joseph to alay him

1 Sam. 22. 8. that all of you have c. against me

13. why have ye c. ag. me, thou and son of Jesse

14. Kingr 15. 27. Baasha son of Ahijah c. ag. Nadab

16. 9. Zimri c. against Elah and slew him, 16.

2 Kingr 9. 14. Jehu son of Nimshi c. against Joram

10. 9. I c. against my master and slew him

15. 10. Shallum c. against Zachariah, andsmote him

25. Pekah c. against Pekahiah, and smote him

21. 23. the servants of Amon c. against him

25. Pekah c. against Pekahiah, and smote him 21. 23. the servants of Amon c. against him 24. slew all that c. against Amon, 2 Cdr. 33. 25. 2 Cdron. 24. 21. and they c. against Jehoiada 25. the servants of Josah c. against Jehoiada 25. the servants of Josah c. against him, 26. Nch. 4. 8. c. all of them together, and come and fight Amor 7. 10. Amos bath c. against thee in Israel CONSTANT, LY. 1 Cdron. 22. 7. if he be c. to do my commandments Exra 9. + 8. to give us a c. abode in his holy place Psal. 51. + 10. and renew a c. spirit within me Prov. 21. 28. but the man that heareth, speaketh c. Acte 12. 15. Rhoda c. affirmed that it was even se Tit. 3. 8. these things I will that thou affirm c. CONSTELLATIONS.

EXings 23. + 5. put down those that burnt incense to c. CONSTANT, LY.

1 Kings 3. 21. when I c. in morning, itwas not my son
5. 8. 1 have c. things which thou sentest to me for
Job 1. 8. hast thou c. my servant Job? 2. 3.
Psal. 31. 11. will be glad, for thou hast c. my trouble
Prov. 24. 32. then I saw and c. it well
Prov. 24. 32. then I saw and c. it well
Prov. 24. 32. then I saw and every right work
6. again I c. all travail and every right work
9. 1. for all this I c. in my heart to declare this
Jer. 33 24. c. not what this people have spoken
Den. 7. 8. c. the horns, and behold there came up
Mat. 7. 3. c. not the beam that is in thise own eyes

Gal. 6. 12. they c. you to be circumrised, only less

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CONFIRMETH, ING.
Nam. 30. 14. bonds which are on her, he c. them
Dend. 27. 26. cursed be he that c. not all the words
to: 44. 05. that c. the word of his servant
whet 16. 20. preached, e. word with signs following
fect 14. 22. c. souls of the disciples, exhorting them
15.41. want three Syria and Cilicia c. the churches
CONFISCATION.

Espa 7.55.let judgm. be executed to c. or impris CONFLICT.

CONFIG. 1.

Post. 39. +10. I am consumed by the c. of thine hand

Plat. 1. 30. having the same c. which ye saw in me

Cat. 2. 1. that ye knew what great c. I have for you

CONFORMABLE.

know him, being made c. to his death CON FORMED. Phil.3.10.may ha

Rom. 8.59. predestinate to be c. to image of his Son 12.2 be not c. to this world, but be ye transformed CONFOUND

Spailes, [1] To disorder, mingle, or jumble tage-cher, Genesis 11. 7. [2] To baffle, or confuce, Acts 9. 22. [3] To be atlened by reason of some disappointment, Job 6. 20. [4] To destroy, or break in pieres, Jerem. 1. 17. Zech. 10. 5. [3] To be ammand, attonished, or troubled in mind, or break in [5] To be an

Acts 2. 6. \$\times \text{is aid}\$, 1 Pet. 2. 6, He that believeth shall not be confounded; that is, he that not be disappointed of his expectation of salvation; the arripture referred to by the apastle is, Isa. 28. 16. He that believeth shall not make haste: that He that believeth shall not make haste: that is, he shall not hastily and greedily catch at any may of excepting his danger, whether it he right or wrang: has shall patiently mais upon God for defirerance and selvation in his way.

For. 11. 7. bet us go down and c. their language, 9. br. 1. 7. be not dismayed, lest 1 c. thee before them Gor. 1. 27. to c. the wise, to c. things that are mighty CON FOUNDED.

Fongs 19, 25, the inhabitants were c. Ita. 37, 27, 46 6, 20, they were c, because they had hoped Parl, 35, 4, let them be c, that seek after my soul 69, 6, lest not thous that seek thee be c, for my sake 71, 15, let them be c, that seek my hurt 24, for they are c, that seek my hurt 28, 17, let them be c, and troubled for ever 97, 7, c, be all they that serve graven images 199, 5, let them all be c, turned back that hateZion 190, 20, and 190, shall be c, for gardens that ye have chosen 190, and 190, shall be c, for gardens that ye have chosen 190, shall be c, for gardens that ye have chosen

ieg. S. let them all be c. turned back that hat Zion so. 1.29. shall be c. for gardens that ye have chosen 19, 9. they that weave net-works shall be c. 57. 77. their inhabitants were dismayed and c. ie. 9, 19, greatly c. because we have forsaken land 10, 14. every founder is c. by graven image, 51. 17. 18. let them be c. that persecute me. let not ne 66. 24. daughter of Egypt c. § 48. 20. Moab is c. 49, 23. Hamanh is c. § 50. 2. Babylon taken, Bel c. 50. 12. your mother shall be sore c. be ashamed 51. 47. Babylon, her whole land shall be c. 54. we are c. because we have heard reproach

51. 49. Babyion, her whole land shall be c. 51. we are c. because we have heard reproach Each. 16. 52. be thou c. and hear thy shame, 54. 63. Mer. 7. 16. nations shall see and he c. at their might Lah. 10. 3. and the riders on horses shall be c. dess 2. 6. the multitude came together and were c. 9. 22. Saul c. the Jews who dwelt at Damascus. Ashamed and CONFOUNDED.

Ashamed and CONFOUNDED.

Paul-80.14_maha_mulc.that seek after my soul, 70.2,

Bas. 24. 29. the moon shall be c. and the sun ashamed

41. 11. increased against thes shall be asham. and c.

43. 16. idol-makers shall be asha.and c. all of them

53. 4. thou shalt not be ashamed meither be thou c.

Jer. 14. 3. nobles and little ones were asham.and c.

15.9. that hath born seven hath been asham.and c.

15.9. that hath born seven hath been asham.and c.

25. 22. swrely then shalt thou be ashamed and c.

24. 25. 25. the shall seers be ashamed and diviners c.

Asha. 35. 72. be ashamed and c. for your own ways

Bis. 3.7. then shall seers be ashamed and diviners c.

Nos CONFOUNDED.

Pad. 22. 5. our fathers trusted, and were not c.

Jos. 45. 17. nos ashamed nor c. world without end

34. 7. God will help, therefore shall I not be c.

1 Pat. 2. 6. he that believeth on him shall not be c.

CONFUSED.

Low. 9. 5. for every battle of warrior is with c. noise

Ju. 9. 5. for every battle of warrior is with c. noise Arts 19. 32, some cried, for the assembly was c. CONFUSION.

CONFUSION.

Con. 11. +9. therefore is the name of it called c.

Le. 19. 23. a beast to lie down thereto, it is c.

90.12. surely be put to death, they have wrought c.

dem. 30. 30. has chosen David to thy c. and to c.

Lew 9.7. been addivered to c. of face, as at this day

is 10. 45. I am fall of c. therefore see mine afflict.

P. 33. 4. let them be brought to c. derise my hurt

70. C. let them be put to c. that desire my hurt

T1. 1. O Lord, let me never be put to c.

109. 29. let them cover thems, with their own c.

isc. 53. 10. the city of c. is broken down

83.3. and the trust in the shadow of Egypt your c.

Jer. 3. 25. we lie in shame and our c. covereth us 7.19. do they not provoke thems. to c. of their faces 30.11. their everlasting c. shall never be forgotten Dan. 9. 7. but to us belongeth c. of face, 8. dets 19. 39. the whole city was filled with c. 1 Cov. 14. 33. for God is not author of e. but peace Jam. 3.16. for where envying and strife is. the with the control of the contr

Jam. 3.16. for where envying and strife is, there is a CONGEA LED.

End. 15. 8. the depths were c. in heart of the sec CONGRATULATE.

CONGRATULATE.

1 Chrom. 18. 10. to inquire of his welfare and c. him
CONGREGATION.

Lev. 4. 21, it is a sin-offering for the c.
10. 17. God hath given it you to bear iniquity of c.
16. 33. he shall make an atonement for all the c.
10. 7. but when c, is to be gathered you shall blow
14. 27. how long shall I bear with this evil c.?
15. 15. one ordinance shall be for c. and stranger
16. 21.separate yourselves from c. that I may cons.
45. get you up from among this c. that I may cons.
47. Aaron took and ran into the midst of the c.
19. 20. that soul shall be cut off from among the c.
47. 16. let the Lord set a man over the c.

19. 20. that soil shall be cut on from among the c. 27. 16. let the Lord set a man over the c. 35.12. cities of refuge that manslayer die not, till he stand before the c. for judgment, Josh. 20.6. Josh. 9. 27. made them drawers of water for the c. Join. 9. 27. made them drawers of water for the c. Judg. 20.1. the c. was gathered as one nan from Dan 21. 5. that came not up with the c. to the Lord 1 Åings 12.00.they sent and called Jerob. to the c. 2 CAr. 30.24. Hezekiah did give to c. 1000 bullocks Eura 10. 8. and himself separated from the c. Nob. 13.1. the Moabite should not come into the c.

Job 15.34. for the c. of hypocrites shall be desolate 30.28. I stood up and cried in the c.

Job 15. 34. for the c. of hypocrites shall be desolate 30. CB. Is stood up and cried in the c. Psal. 1. 5. nor sinners in the c. of the righteous 22. 22. in the midst of the c. will 1 praise thee C6. 5. 1 have hated the c. of evil doers 38. 1. do ye indeed speak righteousness, O c.? 44. 2. remember thy c., thou hast purchased of old 19. forget not the c. of thy poor for ever 75. 2. when I receive the c. i will judge sprightly 89. 5. thy faithfulness also in the c. of the mighty 89. 5. thy faithfulness also in the c. of the people 111. 1. I will praise the Ld. in the assembly and c. Prov. 5. 14. I was almost in all evil in midst of c. 21. 10. the men shall remain in the c. of the dead Isa. 14. 13. I will sit upon the mount of the c. 27. 10. the men shall remain in the c. of the dead Isa. 14. 13. I will sit upon the mount of the c. 27. 6. 118. and know, O c. what is among them 30. 20. their c. shall be established before me Lam. 1. 10. that they should not enter into thy c. Hos. 7. 12. I will chastise them as their c. hath heard Joel 2. 16. gather the people, sanctify the c. Actet 13. 43. now when the c. was broken up

All the CONGREGATION.

Law. 8.3. gather all the c. together to door of tabern. 16. 17. make atonement for all the c. of Israel 22. shall one sin, with thou be wroth with all c. f.

Num. 14. 10. all the c. bade stooe them with stones 16. 3. secing all the c. are holy, every one of them 22. shall one sin, wilt thou be wroth with all c.? 20. 27. they went up in sight of all the c. 25. 6. 27. 19. set him before Eleazar and all the c. 25. Just. 8. 35. which Joshua read not before all the c. 9. 18. all the c. murnured against the princes 22. 20. wrath fell on all the c. of Israel 1 Kines 8. 14. the him blanch all the c. of 15. 55.

22. 20. wrath fell on all the c. of Israel

1 Kingt 8. 14. the king blessed all the c. of Isr. 55.

1 Chron. 29. 20. all the c. blessed the Lord God

2 Chron. 23.3. all the c. made a covenant with the k.

29. 28. all the c. worshipped and the singers sang

Neh. 5.13. all the c. said, amen, and praised the L.

8. 17. all the c. that were come again made booth

Elders of the CONGREGATION.

Lev. 4. 15. elders of the c. shall lay their hands

Judg. 21.16.eld. of c. said, how shall we do for wives:

Great CONGREGATION.

1 Kingt 865. at that time Solomon held a feast, all

Great CONGREGATION.

Kings 8:65. at that time Solomon held a feast, all Israel with him, a great c. 2 Chron. 7.8, 30.13.

Let a 10. 1. assembled to him out of Israel a great c.

Erra 10.1. assembled to him out of Israel a great c. Psal. C2.25. my praise shall be of thee in the great c. 35.18.1 will give the thanks in the great c. 40.9.1 have preached righteousness in the great c. 10. I have not concealed thy truth from great c. 10. I have not concealed thy truth from great c. 10. I have not concealed thy truth from great c. 20. Georgia and the great shall kill it in the evening 19. that soul shall be cut off from the c. of Israel 47. all the c. of Israel shall kill it in the passover Lav. 4.13. if whole c. of Israel shall keep the passover Lav. 4.13. if whole c. of Israel shall keep the passover Lav. 4.13. if whole c. of Israel shall keep the passover Cav. 4.15. Solom. and c. of Israel sacrificed sheep 46.5. according to the commandment of c. of Israel CONGREGATION of the Lard.

Nam. 16.3. why lift you yourselves above c. of the L. 27. 17. c. of L. not as sheep that have no shepherd 31.16. was a plague among c. of the L. Josh. 22.17.

16. 2. 3. was c. to us by them that heard him [Isc. 34.11. he shall stretch out upon it the line of c. 1. Chron. 23. 1. shall not enter into the c. of the L

Deut. 23. 1. shall not enter into the c. of the L. 2, 3, 1 Chron. 28. 8. in sight of c. of L. keep commandian Mic. 2.5. that shall cast a cord by lot in the c. of L. Tabbrancts of the CONGREGATION.

Exod. 29. 10. bullock brought before the tab. of c. 44. 1 will sanctify t. of c. || 30. 26. anoint t. of c. 33. 7, called it the t. of c. went out to the t. of c. 10. 7, ye shall not go out from the door of t. of c. 9. drink no wine when ye go into the tab. of c. 10. 7, ye shall not go out from the door of t. of c. 9. drink no wine when ye go into the tab. of c. 10. 16. 30 do fort, of c. 133. atomement for t. of c. 7. 16. 16. 30 do fort, of c. 133. atomement for t. of c. 10. 16. 30 do fort, of c. 133. atomement for t. of c. 10. 16. 30 do fort, of l. 18. 30 do fort, of c. 23. 25, 30. 35, 39, 43. 8. 9, thou shalt bring the Levites before tab. of c. 12. 4. Lord spake, come out ye three to tab. of c. 12. 4. Lord spake, come out ye three to tab. of c. 21. 10. glory of the Lord appeared in the tab. of c. 14. 10. glory of the Lord appeared in the tab. of c. 25. 6. 1srael weeping before the door of tab. of c. 25. 6. 1srael weeping before the door of tab. of c. 25. 6. 1srael weeping before the door of tab. of c. 26. 6. 1srael weeping before the door of tab. of c. 26. 6. 1srael weeping before the door of tab. of c. 26. 6. 1srael weeping before the tab. of c. of God See Doon.

Tent of tabe CONGREGATION.

Exod. 39. 32. t. of c. finished || 40. 2. set up t. of c. 34. then a cloud covered the tent of c. 35. Moses was not able to enter into the tent of c. 18 of the condition of th

Exod. 16. 2. the whole c. of Israel murmured Num. 3. 7. they shall keep the charge of the r. c. Josh. 22. 18. to-morrow he will be wroth with w. e. Jude. 21. 13. the whole c. sent to speak to Benjamin 2 Chron. 6. 3. the king blessed the whole c. of Israe Exra 2. 64. the whole c. was 42,360, Neh. 7. 66 Prov. 26. 26. wickedness be shewed before whole s CONGREGATIONS.

Psal. 26. 12. in the c. will 1 bless the Lord 68. 26. bless ye God in the c. even the Lord 74. 4. thine enemies roar in the midst of thy s. CONQUER.

Rev. 6. 2. he went forth conquering and to c.

Rev. 6. 2. he went forth conquering and to c.

CONQUERORS.

Rom. 8. 37. in all these things we are more than c.

CONSCIENCE

Rom. 8. 37. in all these things we are more than e. CONGUEROE

Is the testimony and secret judgment of the soul, which gives its approbation to actions that it thinks good, or reproaches itself with those which it believes to be evil: Or, it is a particular humbledge which we have with us of our own deeds, good or evil, arising out of the general humbledge of the mind, which shews us what is good, or evil; and Conscience tells us when we have done the one, or the other, Rom. 2. 15. It is either (1) Good, 1 Tim. 1. 5. And this is called, [1] A conscience vold of offence toward God and men; which does not accuse a person for any wijnt offence, either against God, or men. Acts 24. 16. [2] A conscience bearing a person witness in the Holy Ghost, that is, by the conduct and guidance of the Holy Ghost, who cannot lie, Rom. 9. 1. [3] Pure and good, eving parified by the blood of Caris, Ileb. 9. 14. 1 Tim. 3. 9. [4] Purged from dead works; that is, freed from that sentence of deeth which it receives by reason of sin, Ileb. 9. 14. [5] A conscience not troubled with a sense of guilt lieb. 10. 2. [6] It conscience checking and condemning persons, when they have conformed to it, Rom. 2. 15. Or, (11) Evil, Ileb. 10. 22. when it is defined with vicious habits, so that it does not perform its office aright. It is called, [1] A conscience ward with a hot iron; that is, quite estinct and cut off, or utterly hardened, which has lost all same and feeling, 1 Tim. 4. 2. [2] A defiled conscience; whent is blinded and percented, to that it cannot judge of its som actions, Tit. 1. 15. This evil conscience is sometimes quiet, sometimes storring and traubled: It accused to the conscience is should accuse, and excusely IU. 1. 13. This evil conscience is sometimes quiet, sometimes attiring and troubled. It accuses he will be accuse. The conscience also even of the best, is now and then erroneous and doubtful.

and doubtful.

he apostle Yaul permits the faithful to go and eat
at the houses of the Gentiles, if they were invited
thither, and to partake of every thing which was
served up at their tables, without making particular inquiries out of any screpulosity of conscience; asking no questions for conscience's aske,
1 Cor. 10. 27, dec. But if any one says to them,
this has been sacrificed to isoli; do not set of it,
says he, for his sake who gare you this information; and likewise lest ye wound not your own,
but another's conscience: Conscience, I say, not
thine own, but of the other's. If he who give
you this notice is a Christian, and notwithstanding the information se given you forbear, not to ing the information so given you forbear, not to eat: he will condemn you in his heart, or will

U.9. 20. if I justify myself, my mouth shall c. me.
10. 2. I will say to G. do not c. me, shew me why
34. 17. and wilt thou c. him that is most just?
40. 8. wilt thou c. me, that thou mayest be righte.
Psal. 37. 33. not leave him, nor c. him when judged
93. 21. and they c. the innocent blood
109. 31. to save him from those that c. his soul
Prov. 12. 2. a man of wicked devices will he c.
14s. 50. 9. L. will help me, who is he that shall c. me?
54. 17. every tongue that shall rise ag. thee shall c.
Mat. 12. 41. and shall c. it because, Lake 11. 32.
42. queen of the south shall rise up in judgment
and c. it, Luke 11. 31.
90. 18. they shall c. him to death, Mart 10. 33.

42. queen of the south shall rise up in judgment and c. it, Luke 11. 31.

20. 18. they shall c. him to death, Mark 10. 33.

20. 18. they shall c. him to death, Mark 10. 33.

20. 17. c. not, and ye shall not be condemned John 3. 17. God sent not his Son to c. the world 8. 11. neither do I c. thee, go and sin no more 2 Cor. 7. 3. I speak not this to c., you, for I said 1 John 3. 20. if our heart c. us, God is greater than 21. if our heart c. us, God is greater than 21. if our heart c. us, God is greater than CON DEMNED.

21. if our heart c. us not, then have we confidence CON DEMNED.

2 Chron. 36. 3. and c. the land in 100 talents of silver Job 32. 3. they found no answer, yet had c. Job Psal. 109, 7. when he shall be judged, let him be c. Amos 2. 8. drink the wine of c. in house of their god Mass. 12. 7. ye would not have c. the guiltless 37. and by thy words thou shalt be c. 27. 3. Judas, when he saw that he was c. repented Mark 14. 63. they all c. him to be guilty of death Luke 24. 20. how the rulers delivered him to be c. John 3. 18. he that believeth on him is not c. but he that believeth not is c. already, because not believed 8. 10. Jesus said, woman, hath no man c. thee? Rom. 8. 3. sending his Son, for c. sin in the flesh 1 Cor. 11. 32. we should not be c. with the world Tit. 2. 8. sincerity, sound speech that cannot be c. 3. 11. sinneth, being c. of himself is subverted Hab. 11. 7. an ark, by the which he c. the world Jam. 5. 6. ye have c. and killed just, not resist you 9. judge not one another, brethren, lest ye be c. 2 Pet. 2. 6. God c. them with an overthrow CONDEMNEST, ETH, ING.

1 Kings 8. 32. and judge thy servants c. the wicked Jah 15. 6. thine own mouth c. thee. and not I

CONDEMNEST, ETH, ING.

1 King 8 S.2. and judge thy servants c. the wicked Job 15.6. thine own mouth c. thee, and not I Prop. 17.15, he that c. the just, is abomination to Ld. Acts 13.27, they have fulfilled them in c. him Rom. 2. 1. wherein judgest another thou c. thyself 8.34, it is God that justifieth, who is he that c. 7. 14.22, that c. not himself in that thing he alloweth CONDESCEND.

14.22. that c. not himself in that thing he alloweth CONDESCEND.

Rom. 12. 16. not high things, but c. to men of low CONDITION, S.

1 Sem. 11.2. on this c. I will make a coven. with you Dan. 11. † 17. set his face to enter with equal c. Luke 14. 32, he sendeth and desireth c. of peace CONDUCT, ED.

2 Sem. 19.15. Judah came to c. king over Jordan. 31. 40. all the people of Judah c. the king and Israel Acts 17. 15. they that c. Paul brough him to Athens 1 Cor. 16.11. but c. him forth in peace to come to me CONDUIT.

2 Kings 18.17. they came and stood by c. Le. 36.2.

2 Kings 18.17 they came and stood by c. Lts. 36.2, 20. 20. 1lezekiah, how he made a pool and a c. Lts. 7, 3, 30 forth to meet Ahas at the end of the c. Each. 31. † 4. sent out her c. to the trees of the field the configuration.

Erod. 30. 35. shalt make a c. after art of apothecary
CONFECTION ARIES.
1 Sam. 8. 13. he will take your daughters to be c.
CONFEDERACY.

Isa. 8. 12. say ye not, a c. to whom people say a c. Obad. 7. all men of thy c. brought thee to the border CONFEDERATE.

Gon. 14. 13. and these were c. with Abram Psal. 83. 5. have consulted, they are c. against thee Isa. 7. 2. it was told, Syria is c. with Ephraim CONFERENCE.

Gal. 2. 6. for they in c. added nothing to me CONFERRED.

1 Kings 1. 7. Adonijah c. with Joab and Abiathar Actes. 15. they c. among them what do to these men 25. 12. Festus, when he had c. with the counsel Gal. 1.16. immediately 1 c. not with fissh and blood CON FESS.
Signifies [1] Publish to come and submanufaces.

CONFESS
Signifies, [1] Publicly to own and acknowledge at his own: Thus Christ will confess the faithful net day of judgment, Luke 12. 8. [2] To Job 4. 6. is this not thy fear, by. c. thy hope? own and grafus: the truths of Christ, and to obey his commandments, and that in spite of all opposition and denger from enemies, Mat. 10. 32. Whoovever shall confess me before men. [3] To mitter, or speak forth the pressure of confess in Lord than to put c. in man 5. Whoovever shall confess me before men. [3] To mitter, or speak forth the pressure of Cod the fruit of your lips, confessing his name; that is, acknowledge his benefits, and give him thembs for them. [4] To own, and lay open our sins and offences, either nute God in sprinter, or lies. 3. 12. 13. 15. In quiet not confession; or to our neighbour whom we have whose to receive compute and spiritual 92. 15. 16. Egypt shall be no more the c. of h. of lar.

for him, Job 33, 23.

onfession to God is made by a man for kimself, Psal. 32. 5. A father for his children, Joh 1. 5. A magistrate for those under his authority, Neb. 1. 6. And must be with knowledge of sin, Jer. 2. 23. Consideration of that which is done, Jer. 8. 6. Humiliation, 2 Chron. Which is done, Jet. S. D. Itemsitation, V. Chron. 7. 14. Accepting of punishment for sin, Lev. 5, 5. 15 am. 12. 19. Prayer, Evod. 32. 32. And foreaking of sin, Prov. 28. 13. ev. 5.5. he shall c, that he hath sinned in that thing

Let. 5.5. he shall c. that he hath sinned in that thing if 6.21. A aron shall c. over live goat all the iniquit. 26. 40. if they shall c. their iniquity and fathers' Num. 5. 7. they shall c. their sins they have done 1 King. 8.33. I ar. c. thy name and pray, 2 Chr. 6.24. 35. c. thy name and turn from sin, 2 Chros. 6. 26. Not. 1. 6. and c. the sins of the children of large! 33.c. thy name and turn from sin, 2 Caron. 0. 20.

Not. 1. 6. and c. the sins of the children of Israel
Job 40. 14. 1 will c. that thy hand can save thee
Pacl. 18. 44.9. I will c. to thee among the heathen
32.5. 1 said, I will c. my transgressions to the Lord
Mat. 10.32, whosoever shall c. me before men, him
will tc. before my Father in heaven, Luke 12. 8.
John 9. 22. if any man did c. that he was Christ
12.48, rulers did not c. him, lest be put out of synag.
Acts 23.8.say no resurrection, but Pharisees c. both
24. 14. this I c. that after the way they call heresy
Rom. 10. 9, shalt c. with thy mouth the Lord Jesus
14.11. every knee bow, every tongue shall c. to G.
15. 9. I will c. to thee among the Gentiles and sing
Phil. 2. 11. that every tongue shall c. Jesus is Lord
Jam. 5. 16. c. your faults one to another and pray
1 John 1. 9, if wec. c. or sins, he is faithful to forgive
4. 15. whoso shall c. that Jesus is the Son of God
2 John 7, who c. not that Jesus Chr. is come in flesh
Res. 3. 5. but I will c. his name before my Father

2 John 7, who c. not that Jesus C.Rr. 13 come in Resh Rer. 3.5 but I will c. his name before my Father CONFESSED, ETH, 1NG. Esra 10.1. when Esra had c. weeping and casting Neh.9,2.1sr. stood and c. their sins, a fourth part c. Prov. 28. 13. but whoso c. and forsaketh them shall Der. 0.20 while a myein and the air of my recoll crov. 20. 15. Dut whose c. and torsageth them shall Dem. 9.20. while c. my sin and the sin of my people Mat. 3.6. were baptized of him in Jordan, c. their ains John 1. 20. John c. that I am not the Christ Acts 19. 18. many came and c. and shewed their deeds [16.1.1].

Acts 19.18: many came and c. and shewed their deeds Heb. 11.13. these c. that they were strangers on earth 13. † 15: the fruit of our lips, c. to his name 1 John 4.2. every spirit that c. Christ is come in flesh 3. every spirit that c. out that Jesus Christ is come CON FESSION.

Fosk. 7. 19. give glory to God and make c, to him John. 7. 19. give giory to too and make c. to him 2 Chr. 30. 22. of giring peace-offerings and making c. Esra 10. 11. now therefore make c. to the Ld. God Dan. 9. 4. 1 prayed to the Ld. my God and made c. Rom. 10.10, with the mouth c. is made to salvation 1 Tim. 6. 13. who before Pilate witnessed a good c.

Jer. 2. 37. the Lord hath rejected thy c. not prosper CONFIDENT. Psel. 97, 3, though war should rise, in this will I be e. Prev. 14, 16, but the fool rageth and is c. Rom. 2, 19, art c. thou thyself art a guide of the blind

flows. 2.19. art c.thou thyself art a guide of the blind Cor. 5. 6. therefore we are always c. knowing 8. we are c. willing rather to be absent from body 9.4. we should be ashamed in this same c. boasting Phil. 1.6. being c. of this very thing, who hat begun 14. many of the brethren waxing c. by my boads CONFIDENTLY.

CONFIDENTLY.

1 Kings 4.125. Itada and isr. dwelt c. under his vine Pial. 16. +9. my fiesh shall dwell c. in hope Each. 38. +11. 1 will go to them that dwell c. 39. +6. 1 will send a fire among them that dwell c. Lute 93.59, another c. affirmed, this fellow was with CONFIRMATION.

Phil. 1. 7. in defence and c. of the gospel partakers Hob. 6.16. an oath of c. is to them an end of all strife CONFIRM

Slomifica. [1] To strengthem. sattle, or sitalish.

Signifies, [1] To strengthem, settle, or estaMish, 1 Chron. 14. 2. Acts 14. 22. [2] To give nem asserance of the truth and certainty of any thing, 1 kings 1. 14. 2 Cor. 2. 8. [3] To ratify, or make sure, Ruth 4.7. [4] To refrest, I'salim 68. 9. [5] To continue to perform, Deut. 27. 25. [6.] To fuffil, accomplish, or make good, Rom. 15. 8, To confirm the promises made to the fathers. To make it evidently appear nure men, that God who promised to stand his Son unte the Jews, was faithful and true, because in the fulness of time he did send him. The promises of God ere in themselves more firm and stable, as heaven and earth, so they are immoreable as heaven and earth, so they are immoreable. of God are in themselves most firm and starte, as heaven and earth, so they are immoneable and constant: they are said to be confirmed in respect of men, whose faith being weak and full of doubts, had need to be helped and strength-ened; not God's promises, but men's belief is

feeble. onlimation is a work of the Spirit of God, .:rengthening faint and weak minds in faith and shedience unto the end, 1 Pet. 5. 10. The God of all grace confirm and strengthen you. God confirmeth as the author or efficient course of strength; the word, secrements, and ministers, confirm as instruments or helps, Luke 22. 32, When converted, strengthan thy brethren. And a man confirm a hinself when he takes heart and courage to himself in a good cause, upon lope and confidence of God's help, 1 Cor. 16. 13. But David encouraged himself in the Lord his God, 18am. 30. 6.

1 Sam. 30. 6.

Righ 4. 7. this was the manner for to c. all things 1 King; 1. 14. I will come in after and c. thy words 2 King; 15. 19. to c. the kingdom in his hand Enth. 9.39. Eath. wrote to c. second letter of Purim 31. to c. these days of Purim in their times Psel. 68. 9. didst c. thine inheritance when weary Isa. 35.3. strengthen weak hands and c. feeble knees Esch. 13. 6. to hope that they would c. the word Dan. 9. 27. he shall c. the covenant for one week 11. 1. even 1 stood to c. and to strengthen him Isam. 15. 8. to c. the promises made to the fathers. 11.1. even 1 stood to c. and to strengthen him 10m. 15.8, to c. the promises made to the fathers 1 Cer. 1.8, who shall also c. you to the end 2 Cer. 2.8, that ye would c. your love toward him CONFIRMED.

CONFIRMED.

2 Sam. 7. 24. thou hast c. to thyself thy people Isr.

2 Kings 14. 5. as soon as the kingdom was c. he slew

1 Ckros. 14. 2. Lord had c. him king over Israel

16. 17. and hash c. the same to Jacob, Ps. 105 10,

2 Ckros. 25. 4. 3. when the kingdom was c. he slew

Eith. 9. 32. Esther c. these matters of Purim

Dan. 9. 12. hath c. his words which he spake ag. us

Acts 15. 32. exhorted the brethren and c. then

1 Cor. 1. 6. the testimony of Christ was c. in you

Cod. 3. 15. yet if it be c. no man disannulleth is

17. the covenant that was c. before of God

Vam. 11.+ 1. when people were c, it displeased Lord

Num.11+1. when people were c. it displeased Loru fade [fd.thex are marmurers, c. walking after lusts COMPLAINT, S. | &co.1.16.out of abundance of myc.have I spoken & 7.13. when I say, my couch aball ease myc. 9. 97; if I my, I will forget myc. I will leave myc. 10.1. I will leave myc. on myself, I will speak 21.4. as for me, is myc. to man? and if it were so the description of the myc. of the my stroke heavier. ?! 4. as for me, is my c. to man? and it it were so ?!. 4. reas to-day is my c. bitter, my at it it were so 'sd. 55. 2. I mourn in my c. and make a noise 'sd. 2. I poured out my c. before him, and trouble lete 25.7. laid c. against Paul, they could not prove w. 3. 4.3. if any man have a c. against any COMPLETE.

complete.

2. 15. ye shall count, seven sabbaths shall be c. id. 2. 10. ye are c. in him who is the head of all 6. 12. that ye may stand c. in all the will of God COMPOSITION.

2. 10. 30. 32. nor make any like it after the c. 37. COMPOUND, ETH.

2. 30. 25. an ointment c. after art of apothecary COMPREHEND.

3. Whenever c. any thing like it, or putteth any COMPREHEND.

37. 5. great things doth he which we cannot c.

33. 18. may be able to c. with saints the breadth

COMPREHENDED.

Mob. 11. 11. Sarah received strength to c. seed CONCEIVED.

Ges. 4. 1. Eve c. and bare Cain | 17. Cain's wife c. W. 4. Hazar c. | 21. 2. Sarah c. and bare Isaac 25. 21. Rebetah his wife c. | 29. 92. Leah c. 33. 30. 5. Bilhah c. | 23. Rachael c. and bare a son 39. the flocks c. 31. 10. | 38. 3. Shuah c. 4, 5. 38. 18. Tamar c. | Essd. 2. 2. Jochebed c. and bare Les. 12. 2. have c. seed, and born a man child Num. 11. 12. Moses said, have I c. all this people? Isam. 1. 20. Hannah c. and bare a son, Samuel, 2. 21. 2 dos. 11. 5. Bathabeta c. sent and told David 2 dos. 11. 5. Bathabeta c. sent and told David 2 dos. 11. 5. Bathabeta c. sent and told Cavid 2 dos. 11. 5. Bathabeta c. sent and told David 2 dos. 11. 5. a mischief, brought forth falsehood Cavid. 3. 4. into the chamber of her that c. ma fer eq. 30. and hath c. a purpose against you like, 1. 3. Gomer which c. and bare him 2. 3. she that c. them hath dose shamfully Mar. 1. 20. that which is c. in her is of the H. Ghost Lake 1. 36. Elizabeth hath c. a son in her old age 2. 21. was so named before he was c. in womb dor 3. 4. why hast thou c. this thing in thine heart? 2. 3. 4. why hast thou c. this thing in thine heart? 2. 3. 5. When lust that c. it brings forth sin CONCEPTION.

CONCEPTION

CONCEPTION.

Fee. 2.16. I will greatly multiply thy sorrow and c.

Fee. 4.13. the Lord gave here and she hare a son

CON

Caren \$1 '1. mereover Jeheram e Judah thereto Let. \$27. \$2. \$3 to con, him they e. \(\tilde{\infty} \) bear his cross crystal I. Letter to blaspoeme and persecut. Letter \$1.1. I am a fool in glorifying, ye have e.me \(det 28. \$31. \) teaching things which e. the Drince \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(COMPLAIN, ED, ING. \)

COMPLAIN, ED, ING.

Com. \$11. 1. The people c. it displeased the Lord \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the List of the Market and the complete the e. (thing things which e. the List of the Market and the complete the e. (thing things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. my infirmities \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 28. \$31. \) teaching things which e. the L. J. C. \(det 27. \$31. \) teaching thi 1 King; 11. 10. had commanded him c, this thing 2 King; 20. + 1, give charge c, thy house, Lsa, 38. + 1. Noh. 1. 2. I asked them c, the Jews that escaped Psal, 90. 13. repent thee c, thy servants, 135. 14. Eccl. 7. 10. for thou dost not inquire wisely c, this Isa. 5. + 20. woe to them that say c, evil, it is good 30.7. shall help in vain, theref. have I cried c, this

18s. 5, 730. Woe to them man say c. evs., n is good.
30.7. shall help in vain, theref. have I cried c. this
45.11. ask me c. my sons, and c. work of my hands
45.11. ask me c. my sons, and c. work of my hands
57. 19. c. the saith the Lord c. sons, c. daughters
born in this place, c. their mothers, c. their fathers
27. 19. c. the pillars, c. the sea, c. bases, c. veasels
Each. 14. 22. shall be comforted c. evil, even c. all
21. 28. thus saith the Lord God c. the Ammonites
47. 14. c. which I have lifted up my hand to give
Den. 2. 18. would desire mercies of G. c. this secret
6.17. that purpose might not be changed c. Daniel
Mart. 5. 16. they that saw, told also c. the swine
Lake 24. 27. he expounded the things c. himself
Acts 13. 34. as c. this sect, we know it is spoken against
Ross, 9.5. of whom as c. flesh Christ came, who is G. 28. 22. as c.this sect, we know it is spoken against Ross 9.5.0f whom as c. flesh Christ came, who is G. 11. 28. as c. the gospel, are consults for your sake 16. 19. you wise to what is good, and simple c. evil 2 Cor. 11. 21. I speak as c. reproach, as though weak Epd. 5. 39. but I speak as c. reproach, as though weak Fpd. 5. 39. but I speak as c. reproach can due heurch Phil. 4. 15. as c. giving and receiving, but ye only I Tim. 6.21. some professing have erred c. the faith 2 Tim. 2. 18. who c. the truth have erred, saying 3. 8. men of corrupt minds, reprobates c. the faith 1 Pat. 4. 12. think it not strange c. the fiery trial See Him, Me, Ther, Them, Us, You. CONCISION.

Beware of the concision. Phil. 3. 2. that is, such

CONCISION.

Beware of the concision, Phil. 3. 2. that is, such who under pretence of maintensing circumcision, which is now no longer a seal of God's covenant, and so is no better than a mere cutting or stacking of the flash, do prove destroyers and venders of the church.

Jod' 3. 14. multitudes in the valley of c.

CONCLUDE.

Rom. 3.28. we c. a man is justified by faith without CONCLUDED.

Acts 21. 25. as touching the Gentiles, we have c.

Acts 21. 25. as touching the Gentiles, we have c. Rom. 11. 32. for God bath c. them all in unbelief Gal. 3. 22. but the scripture hath c. all under sin CONCLUSION.

CONCLUSION.

Eccl. 12. 13. let us hear the c. of the whole matter
CONCORD.

2 Cor. 6. 15. and what c. hath Christ with Belial
CONCOURSE.

Prev. 1. 21. she crieth in the chief place of c.
Acts 19.40. whereby we may give account of this c.
CONCUBINE.

Prov. 1. 21. she crieth in the chief place of c.
Actes 19.40. whereby we may give account of thisc.
CONCUBINE.
This term in scripture signifies a wife of the second reak, who was inferior to the matron, or mistress of the house. The chief wives differed from the concubines, (1) In that they were take they were take from the concubines, (1) In that they were take they make they were take to her as the Medicator and Seriour of matien, John 8. 10, 11.

Thus they had the government of their families under and with their harbands. (4) The inheritance belonged to the children brought forth by them. They had the government of their families under and with their harbands. (4) The inheritance belonged to the children of concubines did not inherit their father's estate, wes the father in his life-time might provide for them, and make presents to them. Thus Sarah was Abraham's wife, of whom he had Isaac, the heir of all his wealth is the had besides two concubines, namely, Hagar and Keturah; of these he had other children, whom he distinguished from Isaac, and made presents to them. As polygemy was sometimes prevised by the patriarchs and among the special spream with his own laws when alway his approach for the placefulness of it; at this was their practice, it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two, or many it was a common thing to see one, two all limits. On the had to the conditions of the glorious consulines. David had seen made of the term of the provided in the quality of queens, and these hand othe

But oper sincs the abrogation of polygamy of our Lord Jesus Christ, and the reduction of marriage to its primitive institution, the abus of concubines has been condemned and forbiddes ng Christians.

among Carattana.

Judg. 19. 2. his c. played the whore against him

39. he laid hold on his c. and divided her

20. 4. I came into Gibeah, I and my c. to lodge

25 am. 3.7. why hast thou gone in to my father's c.?

21. 11. what Rispah the c. of Saul had done

CONCUBINES.

CONCUBINES.

Gen. 25. 6, to sons of the c. Abraham gave gifts
Sam. 5. 13. David took him more c. and wives
16.22. Absalomwent in to father's c.in sight of 1sr.
19. 5. have saved thy life, and the lives of thy c.
20. 3. the king put his c. in ward and fed then
1 Kings 11. 3. and Solomon had three hundred c.
2 Chron. 11. 21. for Rehoboam took threescore c.
Esth. 2. 14. to custody of Shanahgas who kept the c.
Cont. 6.8. there are 60 queens and 80. c. and virgins
9. yea, the queens and the c. and they praised her
Dan. 5. 3. the king and his c. drank in them, 23.
CONCUPISCENCE
Signifies, [1] Sinful luxt, the depravity of our nature.

Signifies, [1] Single flusts, the depravity of our nature, or that original conceptioners which is the fountain from whence all particular lusts do flow, the funace from which all sinful motions, as so many sparks, do continually arise, Rom. 7.17.

Jam. 1. 14. [2] Actual motions and inclinations to sin, springing from this natural concupiesnes, Rom. 7.7. 1. The first of the single sin

1 Intest. 4. 8. not in the link of c. as the Genttles CONDEMNATION Signifies, [1] A declaring guilty, or prononcing the sentence of proximence of positioners upon any malefactor by some judge, John 8. 10. [2] That which aggravates one's sin and prinishment, or that which is the reason, the evidence, and great cause of condemnation, John 3. 19. [3] The prinishment itself, wherewere one is adjudged and condemned, 1 Cor. 11. 32. [4] A censuring other men's persons, purposes, words, or actions, either reality, varjustly, or uncharitably, Luke 6. 37. [5] A witnessing against and convicting persons of their wickelness and faults by the good example and conduct of others; thus the Ninevites shall condemn the obstinate Jews, Mai. 12. 41. because the former repented at the preaching of Jonns, but the others shaved no signs of repositance, notwithstending our Savious preached and did many mighty works among them. God condemned sin in the flesh, Rom. 8. 3. He adjudged is to destruction, passed sentence upon

od condemned sin in the nesh, Kom. 8. 3. He adjudged it to destruction, passed sentence upon it, and accordingly proxished it by the suffering of his Son in the steth; and thereby declared openly before all the world, by these sufferings of his Son, how abominable sin was to him, and

it, and accordingly gravished it by the sufferings of his Som in the flesh; and thereby declared openly before all the world, by these sufferings of his Som, how abominable sin uses to him, and how contrary to his nature.

Christ, being no civil judge or magistrate, did not condemn the somen taken in adultery to a civil punishment: Neither did he acquit her, for that would have been making void the law of God: Its only performe the office of a minister, and speaks to her as the Mediator and Saviour of men, in calling her to repeatance and reformation, John B. 10, 11.

The manner of passing sentence upon persons, varied in most countries. The Jews by a simple pronunciation of the sentence, as Thou N. art just; thou N. art guilty; both absoived and condemned them. The Romans gave sentence, by casting in tables are a cretain bor or wen propared for the purpose. If they absolved any, they wrote the letter A in the table, it being the first letter of Absolve; if they condemned any, they wrote the letter C, the first of Condemno. Among the Grecians, Condemnation was signified by giving a black stone; Absolution by giving a white stone: To this last there seemeth to be an allusion, Rev. 2, 17, To him that overcoment. I will give a white stone: that is, I will absolve and acquit him in the day of judgment.

Luke 23, 40, seeing thou art in the same c.

John 3, 19, this is the c. that light is come into world 5, 24, he that believeth shall not come into c. 18 as by one, judgment was by one to c. 18. as by one, judgment came upon all men to 6. 1. there is no c. to them who are in Christ 1 Cor. 11, 34, that ye come not together to c. 2 Cor. 3, 9, if the ministration of c. be glorious 17m. 3, 6. lest he fall into the c. of the devil Jom. 3, 1, knowing we shall receive the greater c. 5, 12, let your nay be nay, lest ye fall into c. 2 Lor. 22, 9, whom the judges shall c. he shall pay Deut. 25.1, judges may judge them, and c. the wick.

H.6. 13, 15, but to do good and to c. forgo COMMUNICATED. Gol. 2, 2, 1 c. to teem that googed which 1 Phil. 4, 15 no chunch c. with no but ye a COMMUNICATION, 8.

8 Ann. 2. ; Alear had c. wris the elders of Israe 8 Kings 9, 11. he said, ye know the man and hos c. Mat. 5. 77. hot let your c. he yea, yea, nay, nay Jude 24. 17. what manner of c. are these ye have 1 Cor. 18. 33. evil c. corrupt good manners. Eph. A. 39, no corrupt c. proceed out of your month.

Cal. 3. 8

Col. 3
Philen, 6, that c. of thy faith may become effect
COM MUN 1NG,
Gen. 18, 33, the Lord left c. with Abraham
End.31.18, when he had made an end of c. on Si
COM MUN 10 N.

This word eigenfus fellouchip, concord, or agree-ment, 2 Cov. 6, 14. What communion hath light with districted Bush as are enlightened by the word and hyprit of God can have no profitable, agracable, or comfortable conserve with ruch as are in derivates or ignorance. Communion in are in derbases or squerance. Communition is likewise taken for a sacrament, or sacrad sign of our apritual fellowship well Christ, 1 Cor. 10, 16. The cup of blessing, is it not the communion of the blood of Christ 'On-drinking of the wine in the cop, is a religious action, whereby and wherein Christ communicates himself and his grace to us, and we communicate a winners to thin; so that Christ, and believers in that action have most or the christ, and believers in that action have most of communication with another. tion, have a mutual communion one with an

him; so that Christ, and believers in that action, have a mixtual communion was with another. Believers have communion with Christ by election in him; by their kindred with his homanity; and by a participation of his Spirit. They have communion with the Father and the Ron, 1 John 1.3 They partake of all those blessings that God the Father has promised to those that are in covenant with him; and also of all those provileges which Christ has purchased for his members; such as, pardem, reconcilisation, adoption, stanctification, he.

The Communion of saints: That followship which the seints have with Christ, and all his benefit: by faith, and among themselves by leve, 1 John 1.3. This Communion is both active and passive; that is, it censists both in deing good to, and receiving good from, one another. There be diversort of it, as, (1) Fellowship in dectrine, or belief, Acts 2.48, Oal. 2.9. (2) In expertation, 16b. 10, 24, 25, (3) In consolation, Eph. 5. 19.

1 Thene. 4.18. (4) In humility, or rubmussion, 100. (6) In pity, Rom. 12.10. (7) In prayer, 19th, 6. 18, 19. (8) In helping and relieving one another, Acts 4. 82, 34, 35.

2 Cor. 10.16. e. of the blood of Christ, e. of the blood of Christ, e. of the Oaly PACTED.

Psel. 182. 3. Jerusalem is a city e. together COMPACTED.

Psel. 188. 3. Jerusalem is a city e. together COMPACTED. EpA.4.16.from whom whole body fitly joined and a COMPANY.

Gen. 30. + 11. Leah called his name Gad, a 37. 8. if East come to the one c, and smite it v1. and himself lodged that night in the c, 35. 11. a c. of nations shall be of thee, kings come hwm. 16. 6. take ye consers, Korah and all his c. 16. be thou and all thy c, before the Lord 40. no stranger offer, that he be not ask orah and c. 92. 4. now shall this a lide in all the come.

40. no stranger offer, that he be not ask orah and c. 92. 4. now shall this c. lick up all that are round 95. 9. who strove in the c. of Korah, 27. 3.

Judg. 9. 37. another c. come along by the plain 18. 23. what alls thee, thou comest with such a c. f. 18 sen. 10. 5. thou shalt meet a c. of prophets 19. 20. they saw the c. of prophets prophesying 30. 15, cannot thou bring me down to this c. f. 2 hings 5. 15. he and all his c. came to Elisha 9.17. he spied the c. of Jehu, and said, I see a c. 9 Chron. 26. 26. the Syrians came with a small c. Jeb 16. 7. thou hast made desolate all my c. 34. 8. goeth in c. with the workers of iniquity 12nd 55. 16. we walked to the house of God in c. 611. 187. the princes of Judah with their c. 30. rebute the c. of spearment, the bulls, the calves 484. 7. they go from c. to c. every one in Zion

100. 17. the earth covered the c. of Abiram
10. and a fire was kindled in their c.

10. and a fire was kindled in their c.

Proc. 24. + 19. keep not c, with the wicked
(9. 3. that keepeth c, with harlots, spendeth
Cant. 1. 9. to a c. of horses in Pharaol's charlots
(1. 13. as it were the c. of two armies
Fact. 16. 40. they shall bring up a c. against thee
23. 46. saith the Lord, I will bring up a c. on them
25. 47. Ashur is there and all her c. his graves
38. 7. prepare for thyself, thou and all thy c.
How 6. 9 so the c. of priests murder in the way
Lude 2. 48. supposing him to have been in c.

9.

Lake 6.17 he co

22. when they superate you from their e. 9. 16. make them six down by liftins in a c. 28. a man of the e. cried out, mying, Man 24. 22. a wann of our e. make us naturally detected to 25. being let go, they went to their our 10. 28. unlawful for a man that in a lew to hee 15. 22. so send classes men of their e. to Antes 17. 5. Jewn pathered a.e. and set city on an up 21. 6. next day we that were of Paul's e. deput Hom. 15.24. if fort 1 he somewhat filled with you 1 Cov. 5. 11. not to keep e. with a formicator, a few 2 Them. 3. 14. note that man and have no e. with 1 Hes. 12. 22. are come to an innumerable.

Rev. 18. 17. all c. in ships and sailor Great COMPANY. Great COMPANY.

Gen. 50, 9, there went up with Joseph n great of 2 Ciron. 9.1. the queen of Sheba came with n great of 20.12, we have no might against this great of Post file. 11. great was the c. of those that published. 17. 31.8. a great c. shall return thither Eeth. 17. 17, nor shall Pharnoh with his great of the published of the property of the iph a great c. with a great c

John 6.5. saw a great c. come to him, he Acts 6.7. a great c. of priests obedient to t COMPANY.

rith fornicate rote not to c. with COMPANIED. a which have c. with me

Acts 1. 21. of these men which he COMPANIES.

July 7, 16, he divided the 300 men into three c 20, and the three c, blew the trumpets 9.34, they laid wait against Shechem in four c. 9. 34. they laid wait against Shechem in four c.
43. the people he divided them into three c.
1 \$8m. 11. 11. Saul put the people in three c.
13. 17. the spoilers came out of camp in three e
13. 17. the spoilers came out of camp in three e
11. 17. two c. of you shall keep the watch
Neh. 12. 31. two great c. of them gave thanks, 40.
Jeb G. 19. the c. of Sheba waited for them
Isa. 21. 13. O ye travelling c. of Dedanim
57. 13. when thou criest, let thy c. deliver thee
Mark 6. 39. to make all sit down by c. on green gras
COMPANION.

Eval 30. Of matherican and late community.

Esod. 32. 27. go thro' camp and slay every man his c. 15. 6. 1 Chron. 27. 83. Hushai the Archite was king's c. 10 chron. 27. 83. Hushai the Archite was king's c. 10 chron. 27. 83. Hushai the Archite was king's c. 10 chron. 27. 83. On the to dragons, a c. to owls Psel. 119. 63. I am a c. to all them that fear thee Prop. 13. 30, but a c. of fools shall be destroyed on 2 hust a c. of ricotos men shameth his father

Prop. 13. 20, but a c. of fools shall be destroyed 28. 7. but a c. of ricotous men shameth his father 24. the same is the c. of a destroyer Cont. 1.415. thou art fair Mol. 2. 14. yet she is thy c. wife of thy covenant Phill. 2.25. Epaphroditus my brother and c. in labour Rev. 1.9. I John, your brother and c. in tribulation COMPANIONS.

COMPANIONS.

Judg. 11.38. with her c. and bewailed her virginity 14. 11. they brought thirty c. to be with him Job 35. 4. I will answer thee and thy c. with thee 41. 6. shall the c. make a banquet of him Peal. 45. 14. her c. shall be brought unto thee 192. 8. for my c. sake, I will say, peace be in thee Canst. 1.7. that turneth saide by the flocks of thy c. 8. 15. the c. hearken to thy voice, cause me to hear

Cant. 1. 7. that turneth aside by the flocks of thy c. 8. 13. the c. hearken to thy voice, cause me to hear less 1.23. thy princes are rebellions and c. of thieves Essk. 37. 16. write on it for Judah and Israel his c. Dan. 2. 17. he made the thing known to his c. Acts 19. 29. having caught Paul's c. in travel Hob. 10.33. ye became c. of them that were so used COMPARABLE.

Lum. 4. 2. the precious sons of Zion c. to fine gold COMPARE, ED, ING. Psel. 89. 6, who in heaven can be c. to the Lord

Past. 89. 6. who in heaven can be c. to the Lord? Prov. 3. 15. are not to be c. to windows, 8. 11. Camt. 1.9.1 have c. thee, O my love, to a company last. 40. 18. or what likeness will ye c. to him? 46.5. to whom will ye c. me, that we may be like? Rom. 8. 18. are not worthy to be c. with the glory 1 Cor. 2. 13. c. spiritual things with spiritual 2 Cor. 1.10.12. c. ourselves with some that commend. andc.themselves amongst themselves, are not wis COMPARISON.

COMPARISON.

Judg. 8. 2. what have I done now in c. of you? 3.

Itag. 2.3. is it not in your eyes in c. of it as nothing?

Mark 4. 30. or with what c. shall we compare it?

COMPASS, Substantive.

Ered. 37. 5. shall put the net under the c. of altar

38. 4. he made a grate of net-work under the c.

2 Sam. 5. 23. but fetch a c. behind them and come

2 Nam. 5. 23. but fetch a c. behind them and come ? King. 3.9. they fetched a c. of seven days' journey Prov. 8.27. when he set a c. on the face of the earth Isa. 44. 13. he marketh the image out with the c. Acts 28.13. from thence we fetched a c. to Rhegium COMPASS, Vers.

Nam. 21.4. they journeyed to c. the land of Edom to Jash. 6. 3. ye shall c. the city, all ye men of war 4. and the seventh day c. the city seven times 2 Nam. 24. + 2. c. the tribes of Israel and number 2 Nam. 21. 3. c. the king round about, 2 Chr. 23.7 Job 16.13. his archers c. me round about, he cleav

1 at 5 22 min 6 or the passing of their and the grantes who or, and about the about, O . - 100 mg - 1 2160 10 treates in the Ld. merce in 49. 5, the mapping of my harls of 140. 9, as for the head of these is 140.7 the emissions that it, me at-Proc. 4, +9, the shall c, then with lat. 50. 11, that c, yourselves at Jar. 31, 22, a new thoug, a woman Hol. 1A, for the worked dark c, ab مند جو ن ت Mat. 23. 15. wer to you, for ye c. san a Lade 19. 43. there exercise shell c. there COMPASSED.

iSED, on c, the house ro-nt Seir many days in Lord c, the cit Gen. 19. 4. the men of Solom c, the house round Deut. 2. 1. and we e, mount Seir many days Jud. 6. 11. in the art of the Land c, the city Judg. 11. 18. then they e, land of Edom and Mondo 10. 2. they e. Somon in, and laid wat all night 1 Som. 23. 26. Soul and his men e. D. and his men.

1 Sem. 23. 56. Semi and his mem c. D. and his mem. 2 Sem. 22. Sems so of death c. me. Pc. 18. 4. } 116. 3. 2 Sem. 22. Sems so of death c. me. Pc. 18. 4. } 116. 3. 2 Ceros. 21. 9. mote the Edomites which c. him in Jed 19. 6. Insure that God hath c. me with his net 26. 10. he hath c. the waters with bounds Psel. 17. 11. they have now c. as in our steps 22. 12. many bulls c. me § 10. for dogs have c. me Eccl. 7. + 25. I and my heart c. to know wisdom Lean. 3. 5. he hath c. me with gall and travail Lean. 14. + 10. all the land shall be c. as a plain Lete 21. 20. when ye shall see Jerus.c. with armies 16.6. 5.2 for that he husself also is c with infirmity COM PASSED elsest.

Deut. 32. + 10. in howlingwilderness he c. them also g

COMPASSED about,
Deut.32.+10. in howingwilderness he c. them about 2 Sam, 18, 15. ten young men c. Absalom about 22, 6. the sourows of hell c. me about, Ptal. 18, 5, 2 Kingt 6. 14. Syrians came by night and c. city a.
8. 21. Joram smote Edomites which c. him about 8. 21. Joram smote Edomites which c. him about 2 Chron. 18. 31. they c. about Jehoshaphat to fight Pial. 40. 12. innumerable evils have c. me about 88. 17. they c. me a. together, 109.3. [118. 11,12. 118. 10. all nations c. me about, but in the name 19.a. 10. all nations c. me about, but in the name 14.3. floods c.me a. thy billows passed over me Hab. 11. 30. walls of Jericho fell, after c. a. 7 days

His., 11. 30. walls of Jericho fell, after c. a. 7 days 12. 1. c. about with such a cloud of witnesses Rev. 20. 9, they went up and c. camp of saints about COMPASSEST, ETH.

Gen. 2. 11. c. Havilah J. 13. c. the land of Ethiopia Psal, 73.6. therefore pride c. them about as a chain 139. 3. thou c. my path and my lying down Hos. 11.12. Ephraim c. me about with lies, and Israel COMPASSION.

1. Kings 8. 50. give them c. before them who carry 2 Chr. 30. 9. your children shall find c. before them Mat. 9. 36. Jesus moved with c. 14.14. Mark 6. 34. 18. 27. the lord of that servant was moved with c.

18. 27, the lord of that servant was moved with c

18. 27. the lord of that servant was moved with c. Mark 1. 41. Jesus moved with c. put forth his hand 1 Pet. 3. 8. he of one mind, having c. one of another 1 John 3. 17. shutteth up his bowels of c. from him Full of COMPASSION.

Paul. 78.38. he being jull of c. forgave their iniquity 86.15. thou art a G. f. of c. 111.4. | 145.8. Hare or had COMPASSION.

Exod. 2. 6. the babe wept, and she had c. on him Deuc. 13. 17. the Lord may turn and have c. on thee 30. 3. then the Lord may turn and have c. on thee 15 mm. 23. 21. blessed be ye of L. for ye have c. on use 1 Kings 8. 50. that they may have c. on them 2 Kings 13. 23. Lord was gracious and had c. on them 2 Chron. 36. 15. because he had c. on his people 17. Chaldees had no c. on young man or maiden

17. Chaldees had no c. on young man or maiden Ita 49.15.that she should not have c. on son of womb Jer. 12. 15. I will return and have c. on them Jam. 3. 32. yet will be keep c. Mic. 7. 19.
Mat. 15. 32. I have c. on the multitude, Mark 8. 2.
18. 33. also have had c. on thy fellow-servant
20. 34. so Jes.had c. on them and touched their eyes Mark 5. 19. how the Lord hath had.c. on thee 9 22. if thou canst, have c. on us, and help us Luke 7. 13. when the Lord saw her, he had c. on he Luke 7. 13. when the Lord saw her, he Aad c. on her 10. 33. the Samaritan saw hin, he Aad c. on him 15. 20. father Aad c. and ran and fell on his neck Rom. 9. 15. I will have c. on whom I will Aarve c. Hes. 5. 2. who can Aave c. on the ignorant, and them 10. 34. for ye Aad c. of me in my bonds Jude 22. of some Aarve c. making a difference COMPASSIONS.

u.3.22, are not consumed, because his c. fail not Zack. 7.9. shew mercy and c. every man to brother COMPEL.

Lev. 25, 39, not c. him to serve as a bond-servant Mat. 5. 41. c. thee to go a mile, go with him twain Mark 15.21. they c. one Simon to bear his cross

Lade 14. 23. go into high-ways, r. them to come in COMPELLED. EST.

1 Sam. 28. 23. his servants with the woman r. Saul

From 15, 40, de all myc, and be holy to your God bear, 6,25, obs. to de all c. 15,5 | 93,1,15, | 30,8, Cdrom. 28, 7, if he be constant to de my c. Pad, 103,18, those that remember, his c. to do them

7-20.100_1R. those that remember. his c. to do them 111. 10. understanding have they that do his c. ter. 52. 14. blessed are they that do his c. Not do COMMANDMENTS.

27. 76. 14. but if ye will not do all these c. 15. so that ye will not do all these c. COMMEND.

EACH COMMANDMENTS, SEE KEEP.

COMMEND.

COMMEND

COMMEND

COMMEND

(§ 1 To execute, or praise, Corr 3. 1. | 5. 12.

§§ 1 To execute, or praise, Corr 3. 1. | 5. 12.

§§ 1 To render more illustrious and commendable, Rom. 3. 5. | § 1 To make or render one more acceptable, 1 Cor. 8. 8.

Labs 23. 46. Father, into thy hands 1 c. my spirit date 20. 32. and now, brethren, 1 c. you to God Rom. 3.5. if our unrighteousness c. righteous, of God Rom. 3.5. if our unrighteousness c. righteous, of God Rom. 3.5. if our unrighteousness c. righteous, of God Rom. 3.5. if our unrighteousness c. righteous, of God Rom. 3. 5. if our unrighteousness c. righteous, of God Rom. 3. 5. if our unrighteousness c. righteous, of God Rom. 3. 5. if our unrighteousness c. righteous, of God Rom. 3. 5. if our unrighteousness c. righteous, of God Rom. 3. 5. if our unrighteousness c. righteous, of God Rom. 3. 1. our new compare ourselves with some that c. COMMENDATION.

Cor. 3. 1. our need we, as some others, epistles of c. f.

Cor.3.1.or need we, as some other COMMENDED. e others, epistles of c.

Gca. 12. 15. the princes c. Sarai before Pharaoh
Pws. 12. 8. a man shall be c. accord. to his wisdom
Earl. 8. 15. then I c. mirth, because a man hall
tade 16. 8. the Lord c. the unjust steward, because
ict. 14.23. c. them to the L. on whom they believed
I Car. 12. 11. I ought to have been c. of you
COMMENDETH.

Con. 5. 8. but God c. his love towards us, in that Cor. 8. 8. but meat c. us not to God (Cor. 19. 18.not he that c. is approved, but whom L COMMENDING.

Co. 4. 2. c. ourselves to every man's conscience L+4. in all c. ourselves as the ministers of God COMMISSION, S.

COMMISSION, S.

Lew 8, 36. and they delivered the king's c.

Lew 96, 12. as I went with c. from the chief priest

COMMIT.

Level, 20. 14, thou shalt not c. adultery, Deut. 5, 18.

Mat. 5, 37. | 19, 18. Rem. 13, 9,

Level, 21, if sin, and c. any of these things forbidden

Mat. 26. not c. any of these abominations, 30,

39. who shall c. any of these abominations

Sem. 5, 6, if a man or woman c. any sin that men c.

Gen. 39. 8. he hath c, all that he hath to my hand 22. the keeper c. to Joseph all the prisoners Lev. 4. 35. priest make atonement for sin he hath c. 18. 30. these abominable customs which were c. 20. 23. they c. these things, and I abhorred them Num. 15. 24. if aught be c. by ignorance Deut 17. 5. bring forth that man or woman that c.

Peut 17. 5. bring forth that man or woman that c. 21. 22. if a man have c. a sin worthy of death Judg. 20.6, they have c. folly and lewdness in Israel 1 Kings 8.47, we have sinned, we have c. wickedn. 14. 22. they provoked him with sins, they c. 27 brases shields c.he to the guard, 2 Chr. 12.10. 1 Chr. 10. 13. Saul died for his transgression he c.

Jer. 2. 13. for my people have c. two evils 5.30. a wonderful and horrible thing is c. in la

Jer. 2. 13. for my people have c. two evils
5.90. a wonderful and horrible thing is c. in land
16. 10. what is our sin that we have c. against Ld.
44. 3. which they have c. to provoke to anger, 9.
Eack. 16. 20. thou hast c. fornication with Egypt
51. nor hath Samaria c. half of thy sins
18. 21. turn from ail his sins he hath c. 22. 28.
20. 43. shall lothe yourselves for evils ye have c.
23. 3. they c. whoredoms in Egypt in their youth
7. thus she c. whoredoms with them
33. 16. none of the sins he c. shall be mentioned
4. 18. they have c. whoredom continually
Mark 15. 7. who had c. murder in the insurrection
Luke 12. 48. and to whom men have c. much, of him
John 5. 22. Father hath c. all judgment to the Son
4. 18. shaling men and women, c. them to prison
25. 11. if I have c. any thing worthy of death
25. had found he had c. nothing worthy of death
27. 40. they c. themselves to the sea and loosed
28. 17. though I have c. nothing against the people
Rom. 3. 2. because to them were c. the oracles of God
1 Cor 9. 17. dispensation of gospel is c. to me. Tit. 1.3. 1 Cor. 9,17 dispensation of gospel is c. to me. Ti: 1.3. 10. 8. nor let us commit fornic. as some of them c. e Cor. 5,19. hath c. to us the word of reconciliation 12. 21. and lasciviousness which they have c.

12. 21. and lasciviousness which they have c.
Gal. 2. 7, copsel of the uncircumcision was c. to me
as gospel of circumcision to Peter, 1 Tim. 1. 11.
1 Tim. 6. 20. O Timothy, keep what is c. to thee
2 Tim. 1. 12. he is able to keep that which 1 c. to him
Jam. 5. 15. if he have c. sins, they shall be forgiven
1 Pete. 2. 23. c. himself to him that judgeth righteously
Jude 15. of all their ungodlydeeds which they have c.
Rev. 17. 2. with whom kings have c. foreigness

See ABOMINATIONS.

Jer. 31. 5. the planters shall eat them as c. things Each. 23. 42. men of c. sort were brought Sabeans Mat. 27. 27. the soldiers took Jesus into the c. hall Mark 7. + 2. the disciples eat bread with c. hands Acts 2. 44. believers had all things c. 4. 32. 5. 18. and put the apostles in the c. prison 10. 14. I have never eaten any thing that is c. 11. 4. 15. what God hath cleansed call not thou c. 11. 9. 28. that I should not call any thing c. or unclean Rom. 14. + 14. there is nothing c. of itself; but to him that esteemeth any thing to be c. 1 Cer. 10. 13. no temptation taken you but c. to men

him that esteemeth any thing to be c. 1 Cor. 10. 13. no temptation taken you but c. to men Tit. 1. 4. to Titus my own son, after the c. faith Jude 3. diligence to write to you of the c. salvation COMMON people.

Lev. 4.27. if any of the c. people sin thro' ignorance Jer. 26.23. cast his dead body into the graves of c. p. Mark 12. 37. and the c. people heard him gladly COMMON.WEALTH.

Eph. 2. 12. being aliens from the c.-wealth of Israel COMMONLY: see REPORTED.

COMMONLY; see REPORTED.
COMMOTION, S.
2 Chron. 29.+8. Lord hath delivered them to great c.
Jer. 10. 22. a great c. out of the north country
Luks 21. 9. when ye hear of c. be not terrified
COMMUNE.
Food 95. 90 and share Yerill and and articles.

COMMUNE.

Erod. 25, 22. and there I will meet and c. with thee 15mm.18.22, c. with David secretly, and say, behold 19. 3. and I will c. with my father of thee Job 42.1 if we essay to c. with thee, will be grieved?

Psal. 4.4. c. with your own heart on your bed, be stil 64. 5. they c. of laying snares privily, they say 77. 6. in the uight I c. with mine own heart

COMMUNED.

COMMUNED.

Gen. 23.8. Abraham c. § 34.6. Hamor c. with Jac. 8.
42. 94. Joseph c. § Judg. 9. 1. Abimelech c.
1 Sam. 9.25. Samuel c. § 25. 99. David c. with Abigail
1 Kings 10.2. the queen of Shaba c. with Solomon of
all that was in her heart, 2 Chron. 9. 2.
2 Kings 22. 14. they c. with Huldah the prophetess
Eccl. 1. 16. 1 c. with mine own heart, saying, lo
Den. 1. 19. and king c. with them, none like Daniel
Zech. 1. 14. the angel that c. with me, said unto me
Luce 6. 11. they c. what they might do to Jesus
22. 4. Judas c. to betray Jesus unto them
24. 15. that while they c. Jesus himself drew near
Acts 24. 26. Felix sent and c. the oftener with Paul
Gal. 6.6. let him that is taught c. to him that teacheth

Gal. 6.6.let him that is taught c. to him that teacheth Phil. 4. 14. that ye did c. with my affliction 1 Tim. 6. 18. that they do good, be willing to c.

Desc. 7, 11, shalt keep command I c, thee this day, to do them. 8, 11, | 10, 13, | 11, 8, 27, | 13, 18, | 30, 8, | 24, 18, therefore I c, thee to do this thing, 22. 24. 18. therefore I c, thee to do this thing, 22. 30.16. I c. thee this day to love the Lord thy God Isa. 5. 6. I will c. the clouds that they rain not Jer. 11. 4. obey my voice, and do all which Ic. you 34. 22. behold, I will c. saith the Lord, and caus Amorg 9.3. thence will I c. serpent, he shall blie them 9. I will c. and I will aff the house of Israel

9. I will c, and I will sift the house of Israel
John 15.14, ye are my friends, if ye do what Ic, you
17. these things Ic, you, that ye love one another
Acts 16. 18. I c, thee in the name of Jesus Christ
I Cor. 7. 10. to the married Ic, yet not I, but Lord
COMMANDED.

COMMANDED.

Gen. 46.19. now thou art c. this do ye, take wagons 50. 12. Joseph's sons did to him as he c. them Exod. 1. 17. midwives did not as king of Egypt c. Lev. 10. 13. eat it in the holy place, for so I am c. Lev. 10. 13. eat it in the holy place, for so I am c. Lev. 10. 18. et a that time all things, 3. 18. 21. Joul. 4. 8. 8. the children of I arael did as Joshua c. 8. 8. set the city on fire, see I have c. you 22. 2. ye have obeyed my voice in all I c. you Judg. 13. 14. all that I c. her, let her observe 1 Sam. 20. 29. my brother, he halt c. me to be there 21. 2. David said, the king c. me a business, and said 2 Sam. 13. 28. then kill Anmon, have not I c. you 21. 14. they performed all that the king c. 2 Kings 11. 9, according to all that Jehoiada priest c. 16. 16. thus did according to all that king Ahaz c. 16. 16. thus did according to all that king Ahaz c. 16. 16. thus did according to all that be income the comberged to the numbered

2 Kimes 11.9, according to all that Jehoiada priest c.
16. 16. thus did according to all that king Ahas c.
1 Chron. 21.17, is it not 1 c. people to be numbered
2 Chron. 8. 14. for so had David the man of God c.
14.4. Asa c. Judah to seek L. God of their fathers
32. 12. Hezekiah | 33. 16. Manasseh c. Judah
Nok. 13. 19. 1 c. that the gates should be shut
22. 1 c. Levites to cleanse themselves, keep gates
Esth 3. 2. Got the king had so c. concerning Haman
12. was written according to all that Haman c.
4. 17. Mordecai did according as Esther c. htm
8. 9. written according to all that Mordecai c.
Job 38.12. hast thou c. the morning since thy days?
Let. 48. 5. say, my molten image hath c. them
Jer. 35.6. Jonadab our father c. us, 10. 14, 16, 18.
Ezek. 12. 7. and I did so as I was c. 37. 7.
Dan. 3. 4. cried, to you it is c. O people, nations
19. he c. that they should heat the furnace
6. 16. then the king c. and they brought Daniel
24. the king c. and they brought Daniel
24. 12. c. the prophets, saying, prophesy not
Mat. 14. 9. he c. it to be given her, Mark 6. 27.
19. he c. multitude to sit down, 15.35. Mark 6. 39.
18. 25. his lord c. him to be sold, and all he had
21. 6. the disciples went and did as Jesus c. them
22. 20. teaching to observe all things I have c. you

28.20. teaching to observe all things I have c. Lute 9.21. he c. them to tell no man that thing Lake 9, 21. he c. them to tell no man that thing Acts 10.48. he c. them to be baptized in the name 25.6, the next day Festus c. Paul to be brought 1 Cor. 14.34, but are c, to be under obedience 1 Thess. 4.11. work with your hands as we c. you 2 Thess. 3.10. wec. you that if any would not worl Heb. 12.40, they could not endure that which was c.

Rev. 9. 4. it was e. them not to hurt the grass God COMMANDED.

God. COMMANDED.

Gom. 2. 16. God. c. man to eat freely of every tree.

G. 22. according to all that God. c. him, so did he

7. 9. there went into the ark as God had c. Noah,

16. [21. 4. Deut. 20. 17. Josh. 10. 40.

Deut. 5. 15. God. c. thee to keep the sabbath-day

5. 32. observe to do as the Lord your God. c. you

33. walk in all the ways the L. your God. c. you

6.1. which L. your God. c. to teach you, 20. | 13.5.

26. 16. this day the Lord thy God. c. thee to keep

Judg. 4. 6. hath not L. God. c. to go toward Tabor?

1 Chross. 13. 16. David therefore did as God. him

Extr. 35. 21. God. c. me, make hast, forbear thou

Extr. 37. 23. whatsoever is c. by the God of heaven

Proal. 68. 28. thy G. hath. c. thy strength, strengthen

Mas. 15. 4. for God. c. saying, honour thy father

Acts 10, 33. to hear all things that are c. thee of G.

2 Cor. 4. 6. G. who. light to shine out of darkseo 2 Cor. 4. 6. G G. who c. light to shine out of darknes

Lord COMMANDED.

Lord COMMANDED.

Gen. 7. 5. Noah did according to all the Lord c.
Lrod. 7. 5. Noah did according to all the Lord c.
them, 10, 20. | 12. 28, 50. Now. 17. 11.
16.16. this is the thing Ldc. 32. | 35.4. Now. 10.
34. as the Lord c. Moses, 34. 4. | 39. 1, 5, 7, 4c.
134. as the Lord c. Moses, 34. 4. | 39. 1, 5, 7, 4c.
14v. 8.4. Moses did as L. chim, Now. 20. 27. | 27. 11.
Now. 36. 2. Lord c. my lord to give land to Israel
Deut. 6. 24. the Lord c. us to do all these statutes
9.16. had turued aside out of the way Lord c. you
10. 5. the tables, there they be as the Lord c. me
1 Sam. 13. 14. L. c. to defeat counsel of Ahithophel
24. 19. and David went up, as the Lord c.

Lam. 1. 17. the Lord natt. c. concerning Jacob Acts 13.46,47. we turn to Gentiles, so hath the L. c Lord or God COMMANDED, implicitly. Gon. 3. 11. eaten of the tree I c. not to eat, 17 Erod. 23. 15. as I c. thee in the time appointed

Erod. 23. 15. as I c. thee in the time appointed Lav. 7. 38. in the day he c. the children of Israel 10. 1. offered strange fire which he c. them not Dout. 17. 3. hath served other gods, which I have not c. 18. 20. Jar. 19. 5. | 23. 32. | 29. 23. Josh. 1.9. have I not c. thee' be strong and of cour. 7.11. transgressed my covenant 1 c. Jagg. 2. 20. 13. 5. divide thou it by lot, as I have c. thee 2 Sam. 7.7. whom I c. to feed my people, I Chr. 17. 6. 11. since the time that I c. judges, I Chr. 17. 10. I Kings 11. 10. had c. him concerning this thing 17. 4. I have c. a widow woman there to sustain thee I Chr. 16. 15. be mindful of his covenant, the word which he c. to a thousand generations, Pr. 105.8.

1 Chr. 16. 15. be mindful of his covenant, the word which he c. to a thousand generations, Pr. 105.8. 40.that it is written in the law, which he c. Israel Psel. 7. 6. awake to the judgment that thou has c. 33.9.he spake and itwas done, he c. and it stood fast 111.9.hath c. his coven. for ever, holy is his name 119.4.thou hast c. us to keep thyprecepts diligently 138. thy testimonies thou hast c. are righteous 148.5. for the Lord c. and they were created Ise. 13.3.1 have c.my sanctified ones, I have called \$4.16. for my mouth it hath c. and his spirit 45. 12. the heavens and all their host have I c. 4. 2. 2. 3. but this thing c. 1 them obey my voice.

45. 12. the heavens and all their host have I c. Jer. 7. 23. but this thing c. I them, obey my voice 31. which I c. them not, 19. 5. | 32. 35.

11. 8. all words of covenant which I c. them to do 17. 22. but hallow the sabbath, as I c. your fathers 50. 21. do according to all that I have c. thee Lem. 2. 17. his word that he had c. in days of old Lettle 9. 11. I have done as thou hast c. me 24. 18. I did in the morning as I was c. 37. 10. Zech. 1. 6. my words which I c. did they not take Mal. 4. 4. remember the law which I c. in Horeb Luke 14. 22. Ld. it is done as thou hast c. and rown Acts 10. 42. he c. us to preach to the people Masses COMMANDED.

Num. 16. 47. Agron took as Masses had c. and ran

Moses COMMANDED.

Num. 16. 47. Aaron took as Moses had c. and ran Deut. 31. 92. turn aside from the way I have c. you 33. 4. Moses c. us a law, even the inheritance Josh. 1. 7. observe to do according to all Moses c. 22. 2. ye have kept all that Moses c. you I Chr. 15. 15. Moses c. according to word of the L. Mass. 84. offer the gift that Moses c. for a testimony Mark 1. 44. offer for thy cleans, those things which Moses c. for a testimony to them, Luks 5. 14. John 8. 5. Moses in law c. that such should be stoned COMMANDEDST.

Neb. 1. 7. which thou c. thy servant Moses. 8

Neh. 1. 7. which thou c. thy servant Mos

9. 14. thou c. them precepts, statutes, and laws Jor. 32. 23. they have done nothing that thou c. COMMANDER.

La. 55. 4. given him for a leader and c. to people COMMANDEST.

Josh. 1. 16. all that thur c. us we will du
18. whoso will not hearken in all that thou c.

Jor. 32. 23. have done nothing of all thou c. them
Acts 23. 3. c. me to be smitten contrary to the law

COMMANDETH.

COMMANDETH.

Num. 32. 25. thy servants will do as my lord c.
Job 9. 7. God, who c. the sun, and it riseth not
36. 10. he c. that they return from iniquity
32. he covereth the light, and c. it not to shine
37. 12. that they may do whatever he c. them
Psel. 107. 25. he c. and raiseth the stormy wind
Lam. 3. 37. who saith, it cometh, when Ld. c. it not?
Amos 6. 11. Lord c. and he will smite great horse
Mark 1. 27. he c. the unclean spirits, Luke 4. 36.
Luke 8. 25. he c. the winds, and they obey him
Acts 17. 30. now e. all men every where to repent
COMMANDING.

Gen. 49. 33. Jacob made an end of c. his sons

Gen. 49. 33. Jacob made an end of c. his sons Mat. 11. 1. Jesus made an end of c. his disciple: Acts 24. 8. c. his accusers to come to thee meats God created Tim. 4. 3. c. to abstain from meats COMMANDMENT.

Exod. 34, 32, he gave them in c. all Lord had spoker Num. 15, 31, broken his c. that soul shall be cut off Num. 15. 31. broken his c. that soul shall be cut off 23. 20. behold, I have received c. to bless 27. 14. ye rebelled against my c. in the desert Deut. 30. 11. this c. I command thee this day I Kings 2. 43. whyhast thou not kept the c. Icharged 2 Kings 18. 36. king's c. was, ans. not, Isa. 36. 21. 1 Chron. 12. 32. all their brethren were at their c. 28. 21. all the people will be wholly at thy c. 2 Chron. 8. 13. offering according to the c. of Moses † 14. so was the c. of David the man of God 19. 10. what cause shall come between law and c. 30. 12. one heart to do the c. of king and princes 31. 5. and as soon as the c. came ahroad, larsel 24. 19. and David went up, as the Lord c.

1 Chi. 21. 27. L. c. the angel, he put up his sword
24. 19. the orderings as L. God of Israel c. him
Pail. 106. 34. concerning whom the Lord c. them
133. 3. for there the Lord c. the blessing, even life
13. 5. I hid it by Euphrates, as the Lord c.

Lord c. the Etch. 1. 12. Vashti refused to come at the king's c.

Esth. 2.20. Eather did the c. of Mcrdecaillike aswh Esth. 2. 20. Esther did the c. of Mcrdecai, like a where 3. 3. why transgressest thou the king's c. ?

9.1. when king's c. drew night to be put in execution 166 23, 12, nor gone back from the c. of his lips Prad. 119, 96, but thy c. is exceeding broad 147, 15, he sendeth forth his c. upon earth Prov. 6. 23, the c. is a lamp, and the law is light 8. 39, that the waters should not pass his c. 13. 13, he that feareth the c. shall be rewarded 16. 16, he that feareth his c. hearth his c. 19. 16. he that keepeth the c. keepeth his soul Eccl. 8. 5. whose keepeth c. shall feel no evil thing g. 10. he that keepeth c. shall feel no evil thing Jer. 35. 14. but they obey their father Jonadab's c. Dem. 3. 22. because the king's c. was urgent 9. 23. the c. came forth, and 1 am come to shew Hos. 5. 11. because he willingly walked after the c. Mal. 2. 1. now, O ye priests, this c. is for you 4. ye shall know that I have sent this c. to you Mar. 15. 3. why do ye transgress the c. of God? 0. thus have ye made the c. of God of no effect 22. 36. Master, which is the great c. in the law. 38. this is the first and great c. Mart 12. 30. Mark 7. 8. for laying aside the c. of God, ye hold 9. he said, full well ye reject the c. of God 12. 31. there is no other c. greater than these Law 15. 29. nor transgressed I at any time thy c. 23. 56. rested the sabbath-day according to the c. 25. 56. rested the sabbath-day according to the c. 26. 15 his c. have I received of my Father 12. 49. he gave me a c. what I should say 50. I know that his c. is life everlasting 14. 21. as the Father gave me c. even so I do

14. 31. as the Father gave me c. even so I do 15.12. my c. that ye love one another, 1 John 3.23. Acts 15. 24. to whom we gave no such c. 17. 15. receiving a c. to Silas to come to him

17. 15. receiving a c. to silas to come to him 23. 30. and gave c. to his accusers also to say 25. 23. at Festus' c. Paul was brought forth flows. 7. 8, but sin taking occasion by the c. 11. 9. when the c. came, sin revived, and I died 10. c. which was ordained to life, I found to death

9. when the c. came, an revived, and I died 10.c. which was ordained to life, I found to death 12. and the c. is holy, and just, and good 13. that sin by c. might become exceeding sinful 13. 9. if there be any other c. it is briefly in this 16. 26. according to the c. it is briefly in this 16. 26. according to the c. of the evertasting God 1 Cov. 7. 6. I speak this by permission, not of c. 2 Cov. 8. 8. I speak not by c. bat by occasion of Eps. 6. 2, which is the first c. with promise 1 Tim. 1. 1. by the c. of God our Saviour, Tir. 1. 3. 5. the end of the c. is charity, out of a pure heart 1 Hob. 7. 16. who is made not after law of a carnal c. 18. there is a disannulling of the c. going before 11. 22. Joseph gave c. concerning his bones 23. Moses hid, they were not afraid of the king's c. 2 Pet. 2. 21. to turn from holy c. delivered to them. 3. 2. mindful of c. of us the apostles of the Lord 1 John 2. 7. but an old c. which ye have heard 3. +11. this is the c. ye heard from the beginning 23. this is his c. that we should believe on the name 4.21. this c. have we from him, he who loveth God 2 John 4. as we have received a c. from the I stater

4.21. this c. have we from him, he who loveth God 2 John 4. as we have received ac. from the Father 6. this is the c. that as ye have heard from beginn.

Give or given COMMAN DMENT.

Exod. 25. 22. things which I will give thee in c.

Dent. 1. 3. the Lord had given him in c. unto them Exod 4. 21. give c. to cease till another c. be given Pad. 71. 3. hast given c. to save me, thou my rock Isa. 23. 11. the Lord hath given c. against the city Nah. 1. 14. the Lord hath given c. against the city John 11. 57. given c. if any knew where he were Keep COMMANDMENT, see KEEP.

COMMANDMENT of the Lord.

Exod. 17. 1. journ. c. of L. Num. 9. 18, 20. | 10. 13. Num. 3. 39. Moses and Aaron numbered at c. of L. 14. 13. 14. to cannot go beyond the c. of L. to do good.

Level. 17.1. journ. c. of L. Nisss. 9.18, 20. | 10.13. Nisss. 3.99, Moses and A area numbered at c. of L. 24. 13. I cannot go beyond the c. of L. to do good 33. 38. Aaron went up to Hor at c. of L. to do good Josh. 22. 3. ye have kept charge of c. of L. your God 1 Sam. 12. 14. and not rebel against the c. of Lord 15. if ye will not obey, but rebel against c. of Lord 15. if ye will not obey, but rebel against c. of Lord 13. 13. thou hast not kept the c. of Lord 414 y God 24. 1 have transgressed the c. of L. and thy God 25. and said, 1 have performed the c. of Lord 24. I have transgressed the c. of L. and thy word 2 Sam. 12. 9. wherefore hast thou despised c. of La. 2 Kingg 24. 3. at the c. of Lord came this on Judal 2 Chron. 29. 25. for so was c. of L. by his prophets Psal. 198. the c. of L. is pure, enlightning the eyes 1 Cor. 7. 25. concerning virgins 1 have no c. of L. New COMMANDMENT.

John 13. 34. a new c. 1 give unto you, that ye love 1 John 2. 7. brethren. 1 write no new c. unto you 8. a new c. 1 write unto you, which is true in him 2 John 5. not as though 1 wrote a new c. unto the Rebelled against the COMMANDMENT.

Num. 37. 14. ye rebelled ag. my c. in the des. of Zin 100 of the twe state of the command of the control of the twe state of the control of t

resolutes against the CUNMANDMENT.
Num. 27. 14. 'ye rebeled ag, my c. in the des. of Zin
Dent. 1. 26. but ye rebel. ag. c. of L. your God, 43.
9. 23. then ye rebel. ag. c. of L. and believed not
Lam. 1. 18. L. is righteous, I have rebelled ag. his c.
COMMANDMENTS.

COMMANDMENTS.

Gen. 26. 5. because that Abraham kept my c.

Ered. 15. 26. and if thou wilt give ear to his c.

34.28. wrote on tables the tenc. Deut. 4.13. | 10.4.

Len. 4.13. have done somewhat ag. any of the c. 27.

5. 17. commit sin forbidden by the c. of the Lassa

Cor. a1, 28. besides that which c. on me daily Eps. 5, 6, for these things c, the wrath of God upon the children of disobedience. Col. 3, 6. These. 5. 2. day of the Lord so c.as a thief in night Jes. 11.6. b e that c. to God must believe that he is

These. 5. 2. day of the Lord so c. as a thicf in night 14.6. 11.6. he that c. to God must believe that he is fade 13. the Lord c. with 10.000 of his saints fere. 1.7. he c. with clouds, every eye shall see him 17. 10. when he c. he must continue a short space COMETH down.

Lea. 55. 10. as the rain c. down from heaven Loan 6. 33. bread of God is he which c. down, 50. James 1. 17. every good and perfect gift c. down Rev. 3.12, new Jerusalem which c. down from God COMETH forth.

Gen. 24. 31. when the virgin c. forth to meet thee E. 40. 14. also behold he c. forth to meet the E. 40. 14. also behold he c. forth to meet the Judg. 11. 31. whatsoever c. forth of the doors 1 see 1. 17. whoseever c. not forth after Saul Job 3. 6. though affliction c. not forth of the dust 18. 2. he c. forth like a flower, and is cut down Load. 35. 30. hear what words c. forth from Lord Load. 35. 30. hear what words c. forth from Lor

Esset. 28. 35. be heard when he c. out, that he die not Muss. 12. 12. flesh is half consumed when he c. out Duss. 28. 57. her eyes evil toward young that c. out I Kinge 8. 41. a stranger that c. out of a far country 160 20. 23. it is drawn, and c. out of the body 37. 22. fair weather c. out of the north, withGod is Coar. 3. 6. who is this that c. out of the wildeness? Iss. 26. 21. the Lord c. out of his place to punish 42. 5. spread forth earth, and that which c. out of the north Lord 6. 20. descruction cometh, it c. out of the north Lord 6. 20. descruction cometh, it c. out of the north Lord 6. 20. descruction cometh, it c. out of the north contract of the state 4.2. 5. pread forth earth, and that which c. out of the north Lord 6. 20. descruction cometh, it c. out of the north Lord 6. 20. descruction cometh, it c. out of the north contract of the co

26.5. spread forth earth, and that which c. out of it Isr. 46.20. destruction consent, it c. out of the north Isr. 45.20. destruction consent, it c. out of the north Isr. 45.21. shall bake it with dung that c. out of man Mass. 15.11. but that which c. out of the mouth, this defield a nane, Mark 7. 20.

24. 27. for as the lightning c. out of the east COMETH vg.

1 Serm. 28. 14. and she said, an old man c. up covered Carat. 8. 5. who is this that c. up from wilderness?

1 Serm. 28. 10. and he that c. up out of midst of the pit Isr. 24. 18. and he that c. up out of midst of the pit Isr. 24. 6. 7. who is this that c. up as a flood?

30. 3. out of north there c. up an tion against her Hash 3. 16. when he c. up to people, will invade them Isla. 17. 27. cast a hook, take up the fish first c. up

COMFORT, Shattantive

Iss. 6. 10. then should I yet have c. yea, I would 10. 20. let us alone, that I may take c. a little Pard. 119. 50. this is my c. in my affliction, thy word 76. let thy merciful kindness be for my c.

Iss. 57. 6. should I receive c. in these?

Each. 16. 54. in that thou art a c. to them Mar. 9. 22. daughter be of good c. Luke 8. 48. Mari 10. 49. be of good c. rise, he calleth thea. Act 19. 31. walking in the c. of the Holy Ghost Ress. 15.4. through patience and c. of the scriptures I Car. 1. 3. speaketh to men to exhortation and c. 2 car. 1. 3. bleased be God, even the God of all c. 4. by the c. wherewith we are comforted of God. 4. extents is my glorything of von. I am filled with c. 4. by the c. wherewith we are comforted of God

by the c. wherewith we are comforted of God C. 4.egress is my glorying of you, I am filled with c.
 therefore we were comforted in your c.
 13. 11. breabren, be perfect, be of good c.
 Pbil. 2. 1. if there be therefore any c. of love
 that I may also be of good c. when I know Cef. 4. 11. these only, which have been a c, to me
 COMFORT. Verb.

COMFORT. Vers.

Gws. 5.99, this same shall c. us concerning our work
18.5 x. ye your hearts, after that you shall pass on
\$7.42. Essa as touching thee doth c. himself
\$7.35. all his sons and daughters rose up to c. him
Jack. 19.5 c. thy heart with a morsel of bread, 8.
2 Sam. 10.2. David sent to c. him, 1 Chron. 19.2.
1 Chron. 7. 22. and his brethren came to c. him
19.2. servants of David came to Hannu to c. him
19.2. servants of David came to Hannu to c. him
9.2.1 this friends came to mourn with and c. him
7.13. when I say, my bed shall c. me, my couch
9.27. if I say, I will forget, I will c. myself
21.34. how then c. ye me in vain, seeing in answers
Posl. 23. 4. thy rod and tay staff, they c. me
71.21. thou shalt increase and c. me on every side
119.176. let thy merciful kindness c. me
2m. my eyes fail, saying, when will thou c. me?
Cms. 2. 5. c. me with apples, for I am sick of love
Isa. 22. 4. look away from me, labour not to c. me
40.1. c. ye. c. ye my people, saith your God
51.3. Lord shall c. Zion, he will c. her waste places
19.two things are come, by whom shall ic. thee?
61.2. he hath sent me to c. all that mourn
65 12. so will I c. you, ye shall be in Jerusalem
Jer. 818. when I would c. myself, heart is faint in me
15.7. nor shall men tear to c. them for the dead Gen. 5.29, this same shall c, us concerning our work

John 11. 19. to c. them concerning their brother of Cor. 1. 4. that we may be able to c. them who 2. 7. ye ought rather to forgive and c. him Eps. 6. 22. and that he might c. your hearts Col. 4.8. he might know your estate, c. your hearts 1 Thess. 3. 2. to c. you concerning your faith 4. 18. wherefore c. one another with these words

5. 11. wherefore c. one another with these worts.
5. 11. wherefore c. yourselves together and edify
14. c. the feeble-minded, support the weak
2 These. 2. 17. now our Lord Jesus c. your hearts
COMFORTABLE.

2 Sam. 14. 17. the word of my Lord shall now be c. Zech. 1, 13. Lord answered the angel with c. words COMFORTABLY.

2 Sam. 19. 7. go forth and speak c. to thy servants 2 Chron. 30. 22. he spake c. to all the Levites 32.6. he set captains over the people, and spake c. Isa. 40. 2. speak ye c. to Jerusalem, cry to her Hos. 2. 14. I will allure her, and speak c. to her COMFORTED.

Con. 24. 67. Isaac was c. after his mother's death 37.35. Jac. refus. to be c. for he said, I go to grave 38.12. Jud. was c. and went up to his sheep-shear. 50. 21. Joseph c. his brethren, and spake kindly Ruch 2.13. let me find fav, for that thou hast c. me 2 Sam, 12. 24. David c. Bath-sheba his wife

13. 39. for he was c. concerning Ammon of 42. 11. all his brethren c. him over all the evil Psal. 77. 2. my sore ran, my soul refused to be c. 86. 17. because thou, Lord, hast holpen and c, me

466. 17. because thou, Lord, hast holpen and c, me 119.5c. I remember. thy judgments, have c. mys. La. 49. 13. for God hath c. his people, 52. 9. 54. 11. oh, thou afflicted, tossed, and not c. 66. 13. and ye shall be c. in Jerusalem Jer. 31. 15. Rachel weeping, refus. to be c. for child. East. 5. 13. I will cause fury to rest, I will be c. 14. 22. ye shall be c. concerning all the evil 31. 16. all that drink water be c. in parts of earth 32. 31. Pharaob shall see them, and shall be c. Mat. 2, 18. would not be c. because they were not 54. bless. are they that mourn, for they shall be c. 54. bless. are they that mourn, for they shall be c.

Mat. 2, 18, would not be c. because they were not 5.4. bless. are they that mourn, for they shall be c. bless is a better that mourn, for they shall be c. bad 16.25, now he is c. and thou art tormented John 11. 31, the lews which c. ber, saw Mary rise days to be a beautiful to the control of the same than 15.00 the same than John 11. 31. the Jews which c. her, saw hary rise Acts 16. 40, when they had seen brethren, c. them 20. 12. brought young man alive, were not a lit. c. Roy 1. 12. that I may be c. together with you I Cor. 14. 31. that all may learn, and all may be c. 2 Cor. 1. 4. the comfort wherewith we are c. of G. 7. 6. God a na by the coming of Time.

2 Cor. 1. 4. the comfort wherewith we are c. of G. 7.6. God c. us by the coming of Titus 7. the consolation wherewith he was c. in you 13. therefore we were c. in your comfort Col. 2. 9. that their hearts might be c. being knit 1 Thess. 2.11. ye know how he exhorted and c. you

c. over you in all our affliction COMFORTEDST. 3. 7. we were c.

lsa.12.1.thine anger is turned away, and thou c. me COMFORTER, S.

2 Sem. 10.3, that he hath sent c, to thee, 1 Ckr. 19.3.

Job 16.2, heard many things, miserable c, are ye all

Psal. 69. 20. I looked for c, but found none Pial. 69, 20. I looked for c. but found none Eccl. 4. 1. tears of the oppressed, and they had no c. 16. c. that should relieve my soul is far from me Nah. 3. 7. whence shall I seek c. of thee?

John 14. 16. he shall give you another C. to abide 26. but the C. which is floly Ghost, shall teach 15. 26. when the C. is come | 16. 7. C. will not come COMFORTETH.

Job 29. 25. I dwelt, as one that c. the mourners Job 29, 43. 1 dwelt, as one that c. the mourners lies. 51.12.1, even I, am he that c. you, who art thou 66.13. as one whom mother c. will I comfort you 2 Cor. 1.4. who c. us in all our tribulations 7.6. God that c. those that are cast down COMFORTLESS.

John 14.18. I will not leave you c. will come to you COMFORTS.

Psal. 94.19. of my thoughts, thy c. delight my soul Isa. 57.18. I will lead him also, and restore c. to him COMING.

COMING.

Gen. 30. 30, the Lord hath blessed thee since my c.
43. 420. O sir, c. down we came to buy food
Lov. 14. 448. if the priest c. in shall come and look
Num. 22. 16 let nothing hinder thee from c.
Judg. 5. 28. why is his chariot so long in c. f
1 Som. 16. 4. elders of the town tremble at his c.
29. 6. thy going and c. in with me, since day of c.
2 Som. 3. 25. to know thy going out and thy c. in
2 King 13. 20 invaded the land at c. in of the year

19. 27. I know thy going out and c. in of the year 19. 27. I know thy going out and c. in, Iss. 37. 28. Pssl. 37. 13. for he seeth that his day is c. 121. 8. Lord shall preserve thy going out and c. in Iss. 14. 9. hell is moved for thee to meet thee at c. 26.7. nor shall men tear to c. them for the dead 44.7. the things that are c. let them shew to them 31.13.for I will c.them, make rejoice from sorrow Jer. 8.7. and swallow observe the time of their c. Lam. 1.2.a.mong lovers she halb none to c. her, 17. 17. they have that I sigh, there is none to c. her, 18. 18. As an an holy one c. down from heaven 41. they heard that I sigh, there is none to c. men Mic. 7.1. accord. to the days of the c. out of Egypt 8.13 what shall I equal to thee, that I may c.thee? Mal. 3. S. who may abide the day of his c.?

Exek. 14.23, they shall c. you when ye see their ways Mol. 4. 5, before the c. of the great day of the Lord Zech. 1.17. Lord shall yet c. Zion, and choose Jerus. Mol. 1.0.2. diviners told false dreams, they c. in vain John 11. 19. to c. them concerning their brother 27. so shall the c. of the Son of Man be, 37. 39.

30. when they shall see the Son of Man c.in clouds, 26. 64. Mark 13. 26. | 14. 62. Luke 21. 27. 26. 64. Mark 13. 26.] 14. 62. Luke 21. 27. 48. shall say, my Lord delayeth his. c. Luke 12. 45. 25. 27. at my c. have received my own, Luke 19. 23. Mark 6. 31. for there were many c. and going Luke 9. 42. as he was yet c. the devil tare him 18. 5. lest by her continual c. she weary me Johns 5. 7. while 1 am c. another steppeth before ma 25. the hour is c. 28. § 10. 12. seeth the wolf c. 4cc. 1. 8. receive the rower of the Mole Chat had control to the control of the seeth the seed of the seed

23. the nour is c. 23. § 10. 12, seeth the wolf dcts 1. † 8. receive the power of the Holy Ghost 7. 52. shewed before of the c. of the just One 9. 28. he was with them c. in and going out 10. 25. as Peter was c. in Cornelius met him. 10. 25. as Peter was c. in Cornelius met him 13. 24. when John had preached before his c. 1 Cor. 1. 7. waiting for the c. of our Lord Jesus 15. 23. afterward they that are Christ's at his c. 16.17. I am glad of c. of Stephanus and Fortunatus 2 Cor. 7. 0. God comforted us by the c. of Titus 7. not by his c. only, but by the consolation Phil. 1.26. be more abundant by my c. to you again 1 Thess. 2.19. are not ye our rejoicing at our Ld's, c. 3. 13. hears unblameable at the c. of our Lord 4. 15. we who remain to the c. of our Lord

3. 13. hearts unbiameable at the c. of our Lord
4. 15. we who remain to the c. of our Lord
5. 23. preserved blameless to the c. of our Lord
6. 27 Mess. 2. 1. we beseech you by the c. of our Lord
8. and shall destroy with the brightness of his c. 8. and shall destroy with the brightness of his c. 9, even him whose c. is after the working of Satan Jam. 5.7. be patient, brethren, to the c. of the Lord 8. for the c. of the Lord draweth night 1 Pet. 2. 4. to whom c. as unto a living stone 2 Pet. 1.16, make known power and c. of our Lord J. 24. 1.16 make known power and c. of our Lord J.

12. Looking and hasting to the c. of the day of God

John 2. 28, not be ashamed before him at his c. Rev. 13. 11, beheld another beast c. up out of earth 21.2.new Jerusalem c. down from God out of hearth COMINGS. [ven

Ezek. 43. 11. shew them the goings out and c. COMMAND.

2 Sam. 23. + 23. David set Benaiah at his c.

2 Sam. 23. + 23. David set Benaiah at his c.

Job 39. 27. doth the eagle mount up at thy c. 7

COMMAND

Is referred (1) To God, whose command estendeth
to the earth, Psal. 33. 9. To the heaven, Psal.
148. 5. To his people, Exod. 34. 11. To the
adversaries of the church, Lam. 1. 17. To the
clouds, Isaiah 5. 6. To serpents, Amos 9. 3.

To unclean spirits, Mark 1. 27. It signifies,
[1] His enthority and power over his creatures,
Psal. 148. 5. [2] His will and readiness to help
his own children in their distress, Psal. 42. 8.
[3] To require due obedience to his laws, Deut.
11. 22. [4] To procure, or work, Psal. 44. 4.
[5] To enable and inclines, Job 36. 10. [6] To
estrein, Isa. 5. 6. [7] To appoint, or ested his
firmly, Psalm 111. 9. [8] To stir up by his
providence, Isa. 13. 3. [9] To give, or bestow,
Lev. 25. 21. This word comprehendeth instruction, prediction, exhortation, and consolation,
Mat. 11. 1. compared with Mat. 10. 6, 17, 26,
40.

40.

1) To man, as parents commanding their children, Gen. 19. 19. 150. 16. Governors their officers, Joshua 1. 10. Kings their subjects, 2 Chron. 14, 4. Pastors their people, 2 Thess. 3. 4. 6.

2 Chron, 14, 4. Pastors their people, 2 I ness. 3. 4. 6.

Gen. 18.19. Abrah. will c. his child. and household Exed. 8. 27. we will sacrifice as God shall c. us 18. 23. if thou do this thing, and God c. thee so Nm. 9. 8. I will hear what the Lord will c. 36. 6. this is the thing which the Lord will c. 36. 6. this is the thing which the Lord doth c. Deu. 28. 8. the Lord shall c. the blessing on thes 32. 46. ye shall c. your children to observe to do Jorh. 11. 15. so did Moses c. Joshua, and so he did Pzel. 42. 8. the Lord will c. his loving-kindness 44.4. art my king, O God, c. deliverance for Jacob Iza. 45. 11. concerning the work of my hands, c. m Jr. 27. 4. c. them to say to their masters Lam. 1. 10. heathen didst c. they should not enter Mat. 4. 3. c. these stones be made bread, Luke 4. 3. 19.7. whydid Moses c. to give writing of divorcam. 27. 64. c. therefore that sepulchres be made sure Mark 10.3. he said to them, what did Moses c. you? Luke 8. 31. that he would not. c. them to go into deep 9.54. will thou we c. fire to come down from heaven

Lake 8, 31, that he would not c, them to go into deep 9,54, wilt thou we c. fire to come down from heaven Acts 5, 28, saying, did not we straitly c, you 15, 5, and to c, them to keep the law of Moses 2 Thest. 3, 4, pe both do, and will do things we c, you 6, we c, you, brethren, in name of our Lord Jesus 12, that are such we c, and exhort by our Ld. J. 1 Tim. 4, 11. these things c, and teach.

LCOMMAND.

Ecod. 7. 2. shall speak all that Ic. thee, Jer. 1. 7.17.
34. 11 observe thou what Ic. thee, Jer. 1. 2. 28.
Les. 25. 21. then I will c. my blessing upon you
Deut. 4. S. ve shall not add to the word Ie. you

COM

2 Kings 18.25.sm I now e.sp without L. Isa.36.10.
2 Cir. 20.16. behold, they c. sp by the cliff of Ziz.
Joh 7.9. that goeth to the grave, shall c. up no more
Prov. 25. 7. better that it be said, c. sp hither
Isa. 5. 6. but there shall c. sp briers and thorus
8. 7. and he shall c. sp over all his channels
14. 8. since laid down no fellow is c. sp against us
50. 7. they shall c. sp with accept, on mine altar
Jer. 9. 21. for death is c. sp into our windows
49. 19. behold, he shall c. sp like a lion, 50. 44.
22. behold, he shall c. sp and fly as the eagle
51. 27. cause the horses to c. sp as caterpillars
42. the sea is c. sp upon Babylon, she is covered
Lem. 1. 14. are wreathed, and c. sp upon my neck
Lett. 42. 8. that it might cause fury to c. sp to take
37. 12. and cause you to c. sp out of your graves
38. 16. thou shalt c. sp against my people Israel
47. + 12. on the bank shall c. sp out of the land
10. 8. the thistle shall c. sp out of the land
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1 Jonah 1. 2. their wickedness is c. up before me
4. 6. the Lord made a gourd to c. up over Jonah
Mic. 2. 13. the breaker c. up before them
Nah. 2. 1. he that dasheth in pieces is c. up
Zech. 14. 17. it shall be, that whoso will not c. up
18. if the family of Egypt go not up, c. not
Acts 8. 31. he desired Phil. to c. up and sit with him
39. when they were c. up out of the water
10. 4. Cornelius, thy alms are c. up before God
Rev. 4. 1. c. up hither, and I will shew thee, 11. 12.
Con. 6. 13. the end of all flesh is c. before me
18. 5. for therefore are ve. c. to your servant

COME, Passive.

COME, Passive.

Com. 6. 13. the end of all flesh is c. before me

18. 5. for therefore are ye c. to your servant

21. according to the cry which is c. to me

42. 21. therefore is this distress c. upon us

Favel. 3. 9. cry of the children of Israel is c. to me

20. 20. fear not, for God is c. to prove you

Num. 22. 11. there is a people c. out of Egypt

Druc. 31.11. when all 1sr. is c. to appear before L.

Josh. 5. 14. as captain of the host of Lord am I c.

Josh. 5. 14. as captain of the host of Lord am I c.

Josh. 7. for they said, God is c. into the camp

9. 16. looked on my peop. because their cry is c. to me

2 Sam. 1. 9. slay me, for anguish is c. upon me

19. 11. the speech of all Israel is c. to take my sons

5. 6. when this letter is c. to thee, I sent Naman

8. 7. told him, saying, the man of God is c. hither

Erra 9. 13. and after all that is c. upon us

Job 3. 25. the thing I greatly feared is c. 4. 5.

Pral. 44. 17. all this is c. upon us, yet we have not

53. 6. 0 that the salvation of Israel were c.

55. 5. fearfulness and trembling are c. upon me 53. 6. O that the salvation of Israel were c.
55. 5. fearfulness and trembling are c. upon me
69. 2. I am c. into deep waters, floods overflow me
102. 13. time to favour Zion, yea the set time is c.
I.a. 10. 28. he is c. to Aiath, he is passed to Migron
56. 1. for my salvat. is near to c. and my righteous.
60. 1. arise, shine, for thy light is c. and glory of L.
63. 4. and the year of my redeemed is c.
Jer. 40. 3. have sinned, therefore this is c. upon you
47. 5. haldness is c. on Gaza Abbleon is our off 103. 4. and the year of my rederment is c. upon you 47. 5. baldness is c. on Gaza, Ashkelon is cut off 50. 27. wore to them, for their day is c. the time of 31. thy day is c. the time that I will visit thee 61.13. that dwelless on many waters, thy end is c. Lam. 4.18. our days are fulfilled, our end is c. 5. 1. remember, O Lord, what is c. upon us Ezek. 7. 2. an end, the end is c. upon the land, 6. 5. thus saith L. an evil, an only evil, behold is c. 7. the morn. is c. upon thee, O thou that dwellest 10. behold the day, behold, it is c. 39. 8. 17.12. the king of Babylon is c. to Jerusalem 21. 25. thou wicked prince whose day is c. 29. Dan. 9. 13. as it is written, all this evil is c. on us Amor 8. 2. the end is c. on my people of Israel Mic. 1.9, he is c. to gate of my people, to Jerusalem Mat. 3. 7. who warned you to fee from wrath to c.? 12. 28. the kingdom of God is c. unto you 44. when he is c. he findeth it empty, swept

when he is c. he findeth it empty, swept 1. Son of Man is c. to save that which was los Mark 1. 24. art thou c. to destroy us? Luke 4. 34.
4.29. he puts in the sickle, because the harvest is c.
14. 8. she is c. aforehand to anoint my body

14. 8. she is c. aforehand to axoint my body
41. sleep on now, it is enough, the hour is c.
1.nke 7. 34. the Son of Man is c. exting and drink.
15.27.thybrother is c. father hath killed fatted calf
19. this day is salvation c. to this house
10. the Son of Man is c. to seek and to save lost
50km 3. 19. that light is c. into the world, men loved
4. 25. when he is c. he will tell us all things
11. 28. the Master is c. and calleth for thee
12.23. the hour is c. Son of Man be glorified, 17.1.
15. 26. when he is c. he will reprove the world of sin
13. when he is c. he will reprove the world of sin
13. when he spirit of truth is c. he will guide

John 16.21.a w Rom. 11, 11, salvation is c. unto the Gentiles Rom. 11. 11. salvation is c. unto the Gentiles 16. 19, for your obedience is c. abroad among all 1 Cor. 13. 10. when that which is perfect is c. then Gal. 5. 25. but after that faith is c. we are no longer Col. 1.6, which gospel is c. to you, as it is In all world 1 John 4. 2. that Jesus Christ is c. in the flesh

 John 4, 2. that Jesus Christ is c. in the flesh
 every spirit that confesseth not that Jesus Christ is c. in the flesh is not of God, 2 John 7.
 20. we know that the Son of God is c. and given 5.20. we know that the Son of God is c. and given Rev. 6. 17. for the great day of his wrath is c. 11. 18. and thy wrath is c. and time of the dead 12.10.now is c. salvat. and strength, and king. of G. 18. 17. in one hour, so great riches is c. to nought 19. 7. for marriage of the Lamb is c. and his wife Lend. 18. 6. I thy father in-law am c. to thee Num. 22. 38. Balaam said, lo I am c. to thee Deut. 26. 3. I am c. into the country the Lord sware I Sem. 16. 2. I am c. to sacrifice to the Lord. 5.

Deut. 26.3. I am c. into the country the Lord sware 1 Ssms. 16.2. I am c. to sacrifice to the Lord, 5. 2 Ssms. 14.15.now that I am c. to speak of this thing 32. to say, wherefore am I c. from Geshur? 19.20. I am c. first to meet my lord the king Pr. 69. 2. I am c. into deep waters where the floods Eccl. 1. 16. I communed, lo, I am c. to great estate Cent. 5.1. I am c. into my gar. my sister, my spouse Dan. 9. 23. and I am c. to shew thee, 10. 14. 10. 12. thy words were heard, I am c. for thy w. Mat. 5. 17. think not I am c. to destroy the law 9. 13. I am not c. to call the righteous but sinners 10.34. think not that I am c. to send peace on earth 15. I am c. to set a man at variance against father 35. I am c. to set a man at variance against father

35, I em c. to set a man at variance against father Luds 12.51 suppose yethat I am c. to give peace John 1.31. therefore am I c. baptizing with water 5.43. I am c. in my Father's name, ye receive me not 7.28. I am not c. of myself, he that sent me is true 9.39. Jesus said, for judgm. I am c. into this world 10.10. I am c. that they might have life, and abund. 12.46. I am c. a light into the world, whoso believes

10.10.1 am c. that they might have life, and abund.

12.46. I am c. into the world, again I leave world

16.28. I am c. into the world, again I leave world

COME joined with time.

Gen. 30.33. shall my righteous answer in time to c.

Exod. 13.14. when thy son asketh thee in time to c.

saying, what is this ? Dent. 6.20. Josh. 4.6, 21.

Josh. 22.44. in time to c. your childr might speak, 28.

1 Sem. 1. 20. time was c. after Hannah conceived

Ptel. 102.13. time to favour Zion, the set time is c.

Prov. 31. 25. she shall rejoice in time to c. (tle

Cant. 2.12. time of singing of birds is c. voice of tur
Isa. 13. 22. her time is near to c. her days shall not

30. 8. note in a book that it may be for time to c.

22. 23. who will hearken and hear for time to c.

Esck. 7. 7. the time is c. the day of trouble is near

Hag. 1.2. the time is not. c. the Lord's house be built

Luke 9.51. the time was c. he should be received up

Gal. 4. 4 but when the fulness of time was c.

17 Im. 6.19, layingup good foundat against time to c. 17im. 6.19.layingup good foundat, against time to c. 1 Pet. 4. 17. the time is c. that judgm. must begin Yet COME.

Dest. 12. 9. for ye are not as yet c. to rest L. giveth John 2. 4. Jesus saith, woman, my hour is not yet c. 7. 6. Jesus said to them, my time is not yet c. 8. 30. because his hour was not yet c. 8. 20. 11. 30. Jesus was not yet c. into the town Rev. 17. 10. five are fallen, the other is not yet c. COMELY.

Rev. 17. 10. five are fallen, the other is not yet c.

COMELY.

1. Sam. 16. 18. David, a son of Jesse, a c. person
Job 41. 12. I will not conceal his c. proportion
Psal. 33. 1. praise is c. for the upright, 147. 1.
Prov. 30. 29. yea, four are c. in going
Eccl. 5. 18. it is c. for one to eat, drink, and enjoy
Camt. 1. 5. I am black but c. O daughters of Jerus.
10. thy cheeks are c. with rows of jewels
2.14. thy voice is sweet, and thy countenance is c.
4. 3. thy lips are like scarlet, thy speech is c.
6.4. thou art c. O my love, as Jerusalem, terrible as
Isa. 4. 2. fruit of the earth shall be excellent and c.
Jer. 6. 2. likened dauther of Zion to a c. woman

11a. 4. 2. Iruit of the earth shall be excellent and Jar. 6. 2. I likened daughter of Zion to a c. woms 1 Cer. 7. 35. but I speak for that which is c. 11.13, is it c.that a woman pray to God uncovered 12. 24. for our c. parts have no need, but God COMELINESS.

Isa. 53. 2. he hath no form nor c.nor beauty, that

27. 10. 14. for it was perfect through my c.
27. 10. they of Persia and Lud set forth thy c.
Dan. 10. 8. my c. was turned in me into corruption
1 Cor. 12. 23. our uncomely parts have more abund. c.
COMERS.

Heb. 10. 1. can never make the c.thereunto perfection COMEST.

Gen. 10. 19. was from Sidon as thou e. to Gerar
13. 10. like the land of Egypt, as thou e. to Zoar
24. 41. when thou e. to my kindred, if they give not
Deut. 2. 19. thou e. nigh the children of Ammon
20. 10. when thou e. nigh to city to fight against it
28. 6. blessed shalt thou be when thou e. in
19. cursed shalt thou be when thou e. in
Judg. 17. 9. Micah said to Levite, whence e. thou?
19.17. the old man said to Levite, whence e. thou?

our is c. | 1 Sam. 16.4. and said, c. thou peaceably: 1 Kings 2.15. 15cm, 16.4, and said, c. thou peaceably? It Fings 2.19.
17. 43. am I a dog, that thou c. to me with stayes.
45. thou c. to me with a sword and with a spear
2 Scm. 3. 13. bring Michal when thou c. to see ma
1 Kings 19.15. when thou c. anoint Hazael to be king
2 Kings 5.25. Elisha said, whence c. thou, Gehan?
Job 1.7. whence c. thou? Satan answerd, 2.2.
Jor. 51. 61. when thou c. to Babylon and shalt see
Jonah 1.8. what thy occupation? whence c. thou
Mat. 3.14.to be baptized of thee, and c. thou to me? Luke 23. 42. rememb. me when c. into thy kingdon. COMETH.

Gen. 37. 19. they said, behold this dreamer e. Lev. 11. 34. on which such water c. is unclean Deut. 18. 8. beside what c. of sale of his patrimony 23.13.turn backward cover that which c. from thee 1.5 sum. A. 3. when ark c. among us, it may save us. 9.6. all that the man of God saith c. surely to pass 20. 27, wherefore c. not the son of Jeass to meat? 29, therefore he c. not to the king's table 1 Kings 14. 5. for when she c. in will feign herself 2 Kings 0. R. came to them but he never wiseful. 1 Kings 14. 5. for when she c. in will feign herself 2 Kings 9.18. came to them, but he c. not again, 30. 11. 8. be ye with the king as he c. in, 2 Chr. 23. 7. Job 3. 21. which long for death, and it c. not 28. 20. whence c. wisdom, where understanding? Psal. 30. 5. weeping for night, but joy c. in morning 62.1. mysoul waiteth on God, from him c. my salv. 75. 6. promotion c. not from the east nor west 96. 13. before Lord, for he c. to judge the earth 118. 26. blested is he that c. in name of the Lord 121. 1. my eyes to hills, from whence c. my help 2. my help c. from the Lord who made heaven Prov. 1. 26. I will mock when your fear c. 27. when your destruction c. as a whirlwind

2. my help c. from the Lord who made neaven Prov. 1. 26. I will mock when your fear c.
27. when your destruction c. as a whirlwind
11. 2. when pride c. then c. shame, but with lowly
18. 3. when the wicked c. then c. contempt
Eccl. 6.4. he c. in with vanity, departeth in darkness
11.8. if a man live many years, all that c. is vanity
Cont. 2. 8. he c. leaping upon the mountains
Ina. 13. 9. the day of the Lord c. with wrath
30. 13. whose breaking c. suddenly at an instant
27. the name of the Lord c. from far, burning
44. +19. fall down to that which c. on a tree
62. 11. say ye to Zion, behold, thy salvation c.
63. 1. who is this that c. from Edom, from Boara?
Jer. 17. 6. like heathen, he shall not see when good c.
8. and shall not see when heat c. but her leaf
43. 11. when he c. he shall snite the land of Egypt
Lam. 3. 3. 7. who is he that saith, and it c. to pass
5. +4. our water for money, our wood c. for price

5. + 4. our water for money, our wood e. for price

5. 44. our water for money, our wood e. for price Exek. 14. 4. and c. to a prophet to inquire, 7. 20. 32. that which c. in your mind shall not be 21. 7. for the tidings, because it c. behold it c. 24. 24. when this c. you shall know I am the Lord 33. 31. they come to thee as the people c. and sit 33. when this c. to pass, then shall they know 47. 9. every thing shall live whither the rivers c. Dan. 11. 16. that c. against him shall do exploits 12. 12. blessed is he that c. to the 1335 days How, 7. 1. the thief c. in, and the troop of robbers Joel 2.1. day of the L. c. Zeck. 14. 1. 1 Thess. 5. 2 Mic. 5. 6. deliver us from the Assyrian when he c. Mat. 3. 11. he that c. after me is might, than I, whose shoes not worthy to bear, Mark 1. 7. Luke 3. 16. 5. 31. whatsoever is more than these c. of evil

shoes not worthy to bear, Mark 1. 7. Luke 3. 16.
5. 37. whatsoever is more than these . of evil
8. 9. I say to another, come, and he c. Luke 7. 8.
13. 19, then c. the wicked one, and catcheth away
21. 5. behold, thy king c. unto ther, John 12. 15.
9. bleased is he that c. in name of Lord, hosanna
in the highest, Mark 11. 9. Luke 13. 35. | 19.38.
25. 19. after a long time lord of those servants c.
Mark 6. 48. he c. to them walking on the sea
8.38. be aslamed when he c. in glory of his Father
9. 12. Elias c. first, and restoreth all things
14. 43. while he yet spake c. Judas one of the twelve
Luke 6.47. whoso c. to me, and heareth my sayings
12. 37. the Lord when he c. shall find watching
40. Son of Man c. at an hour when ye think not

12. 37. the Lord when he c. shall find watching
40. Son of Man c. at an hour when ye think not
43. his lord, when he c. shall find so doing
55. ye say, there will be heat, and it c. to pass
17. 20. kingdom of God c. not with observation
18. 8. Son of Man c. shall he find faith on earth?

John S. 8. but thou canst not tell whence it c.
20. nor c. to the light, test his deeds be reproved
21. he that doth the truth, c. to the light
4.21. woman, believe me, the hour c. 23. 16. 32
6. 35. he that c. to me shall never hunger, 37.
45. man that hath learned of the Father c. to we
7. 77. when Christ c. no man knowesh 31.

7. 27. when Christ c. no man knoweth, 31. 42. said, that Christ c. of the seed of David 42. said, that Christ c. or the seed of Paval 9. 4. the night c. when no man can work 14. 6. no man c. to the Father but by me 16. 2. the time c. that whosoever killeth you 25. the time c. 1 shall no more speak in proverbe

32. the hour c. that ye shall be scattered Acts 10. 32, who when he c. shall speak to thee Rom 4.9.c. thisblessedness on the circumcision only 10.17. so then, faith c. by hearing, hearing by word 1 Cor. 15.24, then c. the end, when he shall have Jest cause thy m_{con} ones to c. down
Mar. 24.17. not c.d. to take any thing out of house
27.40. c. down from the cross, 42. Mark 15.30.
Lake 9.54. wilt thou that we command fire to c. d.7
19.5. Jesus said, Zaccheus, make haste and c. d.
Jeán 4.99. math, Sir. c. down en yethid die
data 14.11. the gods are c. down to us like men
Rev. 12.12. devil is c. down to you, having wrath
13.13. maketh fire c. down from heaven on earth

13. 13, maketh fire c. down from heaven on earth 20. 1. angel c. d. having the key of bottomless pit COME forth.

Gran. 15. 6. he that shall c. forth out of thy bowels 1 dism. 14. 11. Hebrews c. forth out of their holes 1 dism. 14. 10. Benniah said, thus saith the k. c. f. 2 hings 10. 25. go in and slay them, let none c. f. down 20. 25. go in and slay them, let none c. f. down 20. 10. when tried, I shall c. forth as gold Post. 17. 2. let my sentence c. f. from thy presence 88. 8. I am shut up, and I cannot c. forth Earl. 7. 18. that feareth God shall c. f. of them all let. 11. 1. shall c. f. a rod out of the stem of Jusah 48. 11. and art c. forth out of the waters of Judah 49. 4. 4. lets my fury c. forth like fire and burn 49. 4. 4. lets my fury c. forth like fire and 49. 4. 4. lets my fury c. forth like fire and 49. 4. 4. lets my fury c. forth like fire and 49. 4. 4. lets my fury c. forth like fire and 49. 4. 4. lets my fury c. forth like fire and 49. 4. 4. le

48. 1. 1. 1. Shall c. f. f. a ron out of the scen of Jesse 43. 1. and art c. forth out of the waters of Judah Jor. 4. 4. Lest my fury c. forth like fire and burn 75. 6. Pharaoh's army was c. f. out of Egypt, 7. 46. 9. let mighty men c. forth, the Ethiopians 48. 45. a fire shall c. forth out of Heshbon Lack. 21. 19. both twain shall c. f. out of one land Dan. 3. 25. ye servants of the most high God, c. f. 9. 22. O Daniel, I am c. forth to give thee shill lock 3. 18. a fountain shall c. forth of house of Lord Mrs. 5. 2. out of thee shall c. forth and sever wicked 15. 18. c. forth from the land of the north Mrs. 13. 49. angels shall c. forth and sever wicked 15. 18. c. forth from the heart, and defile the man Mark 9. 29. this kind c. forth y nothing but prayer Labe 12. 37. and will c. forth and serve them John 5. 29. shall c. forth, they that have done good 11.45. he cried with a loud voice, Lazarus, c. forth Acts 7.7. after that they shall c. forth and serve me COME Aither.

Gen. 15. 16. in the fourth generation shall c. hither

Gem. 15. 16. in the fourth generation shall c, hither Judg. 16. 2. it was told Gasites, Samson is c. hither Rush 2. 14. at meal-time c, thou hither and eat 1 Sam. 10. 29. they inquired if the man should c. h. 16. 11. we will not sit down till he c. hither 2 Sams. 14. 37. c. h. thal I may send thee to the king 50. 16. say to Josh, c. h. thal I may speak with thee 2 Kings 8. 7. told Ben-haded, the man of G. is c. h. Prop. 55. 7. better is he mid to have a man in the contract of the said to the contract of the contract of the said to the contract of the contract of the said to the contract of the contr

2 Aug; 8. 7. told Ben-hadad, the man of G. is c. A. Pror. 25. 7. better it be said to thee, c. up hither Den. 3. 26. ye servants of G. c. forth and c. hither Mat. 8. 29. art thou c. A. to torment us before time! John 4. 15. that I thirst not, ceither c. A. to draw 16. Jesus saith, call thy husband and c. hither Acus 17: 6. that have turned the world are c. hither

Rev. 4. 1. voice said, e. up h. 11, 12, | 17. 1. | 21.9. COME in, or into.

Gen. 6. 18. thou shalt c. mee the ark, and thy sons
19. 31. there is not a man in the earth to c. in to us
£4. 31. and he said, c. in thou blessed of the Lord d. 12. 23. Lord will not suffer destroyer to c, in

24. 31, and he said, c. in thou blessed of the Lord Ressel 12. 23. Lord will not suffer destroyer to c. in 28. 43. when they c. in unto the tahermacle Ler. 16. 26. he shall bathe his flesh, and afterward shall e. inste the camp, 23. Num. 19. 7. | 31. 24. Num. 27. 21. and at his word they shall c. in Just 3. 14. 11. so is my strength to go out nor c. in Just 3. 14. 11. so is my strength to go out and c. in 3. 1. 1. Jushua wared old, and c. into days 2. Kengs 1. 14. 11 will c. in after thee and confirm 3. 7. 1 am a child, I know not how to go out or c. in 46. he said, c. in thou wife of Jeroboam 15. 17. he might not suffer any to go out or c. in 2 Kengs 4. 4. when c. in shut the door upon thee 11. 9. they took each his men to c. in and goout 2 Chrom. 1. 10. go out and c. in before this people 16. 1. that he might let none go out or c. in to Asa 3. 6. mose c. inste the house of the L. save priests Nes. 2. 7. convey me over, till I c. into Judah Less. 5. 12. Esther let no man c. in with the king 5. 5. and the king said, let Haman c. in Paul 24. 7. and the King of glory shall c. in, 9. 6. 1. for the waters are c. in unto my soul 56. 8. bring an offering and c. into his courts 109. 18. so let it c. into his lowesh like water Can. 4. 16. let my beloved c. into his garden las. 19. 1. behold, the Lord shall c. into Egypt 23. the Assyrians shall c. into Egypt, Egyptian 23. 10. every house shut up, that no man c. in 79. 19. 10 when the enemy shall c. in like a flood

23. the Assyrian shall e. into Egypt, Egyptian 24. 10. every house shut up, that no man e. in 37. 19. when the enemy shall e. in like a flood Jer. 17. 19. gates, whereby the kings of Judah e. in 51. 50. and let Jerusalem e. into your mind 51. for strangers are e. into the sanctuaries Each. 11. 5. I know things that e. into your mind 38. 10. at the same time shall things e. into thy mind Mic. 5. 5. when the Assyrian shall e. into our land Mic. 5. 5. when the Assyrian shall e. into our land Mic. 5. 5. when the Assyrian shall e. into un land Mic. 5. 5. or of Mian shall e. in glory of his Father 34. 5 for many shall e. in my name, saying, I am Christ, and deceive many, Mark 13.6. Luke 21. 8. \$5. 31. when the Son of Man shall e. in his glory Lobe 11. 33. they which e. in may see the light 18. 33. e. in the second watch, or e. is tost and 35.

Com E near.

Com E near.

Com 12. 11. Abram was c. near to enter into Egypt
20. 4. but Abimelech had not c. near her
Erad. 12. 48. then let him c. near and keep it
16. 9. say unto Israel, c. near before the Lord
38. 43. or when they c. near to the altar * 20. 20. 10. 9. say unto israel, c. near before the Lord 28. 43. or when they c. near to the altar, 30. 20. 1um. 16. 5. and will cause him to c. near to him 40. that no stranger c. near to offer incense

Josh. 10. 24. c. near, put your feet on the necks I Sam. 10. 20, had caused all the tribes to c. near

1 Sem. 10. 20, had caused all the tribes to c. near Prof. 32. 9. be held in, lest they c. near unto thee 119. 169, let my cry c. near before thee Isa. 41. 1. let us c. near together to judgment + 21. cause to c. near your cause, saith the L. 48. 16. c. ye near unto me, hear ye this 50. 8. who is mine adversary? let him. c. near me Esck. 18.6. nor hath c. near to a menstroous woman 40.46. which c. near to the Lord to minister to him 41. 15. they shall c. near to me to minister to him

44. 15. they shall c. near to me to minister to me 16. they shall c. near to my table to minister to me 16. they shall c. near to my table to minister to me Amos 6.3. which cause the seat of violence to c. near Mal. 3. 5. and I will c. near to you to judgment Late 19.41. when he was c. near, he beheld the city Acte23.15.and we,or he c.near, are ready to kill him COME nigh.

Essel. 34. 30. but they were afraid to c. nigh him Lep.10.3. I will be sanctified in all that c. nigh me 21.21. no man that hath blemish shall c. nigh me 21.21. no man that hath blemish shall c. nigh to you Dess. 20. 2. when you are c. nigh to battle, the priest Luke 10. 9. kingdom of God is c. nigh unto you, 11.

COME not.

Erod. 19. 15. be ready, c. not at your wives 24. 2. but they shall not c. nigh, nor the pe 24. 2. but they shall not c. nigh, nor the people Num. 14. 30. ye shall not c. into the land I sware 16.12. Dathan and Abiram said, wewill not c. up,14. 10.12. Dathan and Abiram said, we will not c. up.14. Dest. 23. 10. unclean shall not c. within the camp Josh. 3. 4. c. not near unto the ark, that ye may 23. 7. that ye c. not among these nations Judg. 16. 17. there hath not c. a razor on mine head 2 Sam. 14. 29. Absalom sent for Joab, but he would not c. he sent the second time, he would not c. he sent the second time, he would not c. he sent the second time, he would not c.

of c. he sent the second time, he would not c. It Kings 13.28 carcase soot c. to sepulchre of fathers 2 Kings 19.32 king of Assyria shall not c. into this city, nor shoot arrow there, 33. Lie. 37. 33,34. 2 Ckron. 35. 21. I c. as against thee this day Esra10.8 whosoever would not c. within three days Estal 0.8. whosoever would not c. within three days NeA. 13. 1. Moabite not c. into congregation for ever Job 3. 6. let it not c. into the number of the months 13. 16. for an hypocrite shall not c. before him Psal. 32. 6. in floods they shall not c. before him 69. 27. let them not c. into thy righteousness 91.7. thousands shall fall, but it shall not c. nigh thee

25. there shall not c. the fear of briers and thorns 28. 15. the overflowing scourge shall not c. to me 32. 10. vintage shall fail, the gathering shall not c. to 54.14. far from terror, for it shall not c. near thee 65. 5. which say, stand by thyself, c. not near me Jer. 37. 19. saying, the king of Babylon shall not c. Euck. 16.16. like things shall not c. nor shall it be so 44. 13. they shall not c. near to me to do office Hos. 4. 15. c. not ye unto Gilgal, nor go to Beth. 9. 4. their soul shall not c. into house of the Lord 2cck. 14, 18. and if the family of Egypt c. not Mat. 22. 3. sent to call, and they would not c. Mark 2. 4. they could not c. pink for press. Lake 8. 10. Mark 2.4, they could not c. nigh for press, Luke 8.19 Luke 14. 20. 1 have married a wife, I cannot c.

COM

Lake 11. 46. will c. sn a day when he looketh not for him 14. 23. go out, and comrel them to c. in, that my 16. 28. lest they c. into this place of torment John 5.45. I am c. is my Father's name, ye receive me not, if another c. in his own name ye receive 6.14. prophet that should c. into the world, 11. 27. 25 km. 16. 7.c. cout, c. out, thou bloody man deta 16.15. Lydia, saying, c. into house, able there 18. 16. 15. till the fulness of Gentlies be c. is 1 Cor. 14. 23. there c. in those that are unlearned 24. if there c. in one that believeth not 18. 26. Let c. in 18. 19. behold, he is c. out to flat against the Rev. 3. 20. I will c. in to him, and sup with him COME mar.

Gen. 12. 11. Abram was c. near to enter into Egypt 20. 4. but Abimelech had not c. near her Erod. 12. 48. then let him c. near and keep it Jas. 34. 3. their stink shall c. out of their carcases Nach. 1. 11. there is one c. out that imagineth evil Mat. 5. 26. by no means c. out that imagineth evil Mat. 5. 26. by no means c. out till thou nast paid 26. 55. are ye. c. out as against a thief with swords and staves to take me? Mark 14. 81. Luke 22. 52 Mark 1. 25. hold thy peace, c. out of him, Luke 4. 35. 5. 8. said, c. out, thou unclean spirit, Luke 8. 29. John 1. 46. can any good thing c. out of Nazareth? 7. 41. some said, shall Christ c. out of Galilee? Acts 16. 18. in the name of Jesus to c. out of her Rom. 11. 26. there shall c. out of Zion the Deliverer 2 Cor. 6. 17. wherefore c. out from among them 2 Cor. 6. 17. wherefore c. out from among them Heb. 7.5. though they c. out of the loins of Abraham Rev. 16.13.saw spirits c. out of the mouth of dragon

Res. 16. 13. saw spirits e. out of the mouth of dragon 18. 4. a voice saying, c. out of her, my people COME to pasts.

Erod. 4.8. it shall. e. to past if they will not believe, 9. Nown. 11. 23. whether my word shall c. to past or not 17. 5.e. to past the man's rod I choose shall blossom Deut. 7. 12. shall c. to past ye heark. 11. 13. 28. 1.

13. 2. and the sign or the wonder c. to past Judg. 13. 12. Manoah said, let thy words c. to past 17. when thy sayings c. to past we may do honour 21. 3. O Lord, why is this c. to past in I srael, that 1 Kings 13. 32. the saying shall surely c. to past Jua. 7. 7. it shall not stand, nor shall it c. to past Ju. 7. 7. it shall not stand, nor shall it c. to past Ju. 7. 3. a 1 have though, so shall it c. to past 14. 24. as a 1 have though, so shall it c. to past 11a. 7. 7: it shall not stand, nor shall it c. to pass 14. 24. as 1 have thought, so shall it c. to pass 42. 9. behold, the former things are c. to pass 13r. 17. 24. it shall c. to pass if ye diligently hearhen 32. 24. what thou hast spoken is c. to pass 23e. 44. It have spoken, it shall c. to pass, will do it Dans. 2.29 maket known to thee what shall c. ~ vp. Hos. 1. 5. c. to pass that I will break the bow of 1sr. Joel 2. 32, c. to pass that it whosever shall call on L. Amost 8. 9. c. to p. I will cause sun so down at noon

140t. 1. 5. c. to pass that I will break the Dow of 13t. Jobe? 2. 32. c. to pass that whosoever shall call on L. Amas 8. 9. c. to p. 1 will cause sun go down at noon Zech. 6. 15. this shall c. to p. if ye diligently obey 7. 13. therefore it is c. to pass, that as he cried Mat.? 2. 6. all these things must c. tc pass, end not yet Mark 11. 23. things which he sait hahll c. to pass 13. 29. when ye shall see these c. to p. Lake 21. 51. Lake 2. 15. and see this thing which is c. to pass 21. 7. what sign when these things shall c. to p.28. 24. 12. wondering in himself at what was c. to pass 18. hast not known the things which are c. to pass John 13. 19. when it is c. to p. ye may believe, 14. 29. Acts 3. 23. c. to p. that every soul that will not har Rev. 1. 1. to shew things must shortly c. to p. 22. 6. COME tops:

COME tops: there is the condition of the condition

Job 9. 32. and we should c. together in judgment 19.12. his troops c. together against me and encarp Jer. 3. 18. shall c. together out of land of the north 50.4. Isr. and Jud. shall c. together, going and weep Acts. 1. 6. when they were c. together, 28. 17. 10. 27. he found many that were c. together 19. 32. knew not wherefore they were c. together 21. 22. the multitude must needs c. together 1. Cer. 7.5 c. together are not the St. together 21. 22. the multitude must needs c. together

21. 22. the multitude must needs c. together 1 Cor.7.5.c. together again, that Sat. tempt you not 11. 17. you c. together, not for better but for worse 18. when ye c. together in church, 30. 33. | 14.25. 34. that ye c. not together to condemnation 14. 23. if whole church be c. together to one place COME sp.

Exod. 19. 13. trumpet sound they shall c. sp to mount 24. thou shalt c. sp, thou and Aaron with these 24. 12. c. sp to me into the mount, and be there 33. 5. I will c. sp into midst of thee in a moment 34. 2. and c. sp in the morning to mount Sina. Mark 2.4, they could not c.nign for press, case 8.19.
Lake 14. 00. I have married a wife, I cannot 24. thou shalt c. sp. thou and Aaron with thee
40. ye will not c. to me that ye might have life
7.34. where I am thither ye cannot c 36.
11. 56. think ye that he will not c. to the feast?
15. 22, if I had not c. they had not had sin
16. 7. if I go not away, the Comforter will not c.
1 Cor. 4. 18. as though I would not c. to you
1 Cor. 4. 18. as though I would not c. to you
17. 6. and kings shall c. out of thee, 35. 11.
19. 13. the daughters of city c. sut to draw water
1. 4. 13. the daughters of city c. sut to draw water
1. 4. 1. 10. it like c. out and have made atonement
11. 20. shall eat till it c. out at your nostrils
12. 4. c. out ye three unto tabernacle of congregat.
20. 18. lest I c. out against thee with the swoft
22. 5. there is a people c. out of Egypt, 11.
33. 38. Aaron died fortieth year after I srael c. out

24. thou shalt c. sp, thou and Aaron with thee
25. there is a people c. out of Egypt, 11.
36. 11. 12. Out and have made atonement
37. 25. said, have ye seen this man that is c. sp
17. 25. said, have ye seen this man that is c. sp
18. 18. Aaron died fortieth year after I srael c. out
29. 20. 18. lest 1 c. out against thee
29. 20. 18. lest 1 c. out against thee
20. 22. the king of Syria will c. sp against thee

COLOUR.

COLOUR.

Let. 13. 85. If the plague save not changed his c.

Num. 11. 7. the c. thereof as the c. of bdellium

Esth. 1. 6. slabaster and stone of blue c.

Prov. 23. 31. when the wine givet his c. in the cup

Esth. 1. 4. out of the midst thereof as the c. of amber

7. sparkled like c. of burnished brass, Den. 10. 6.

1. 16. the wheels like untoc. of a beryl, 10. 9.

22. the firmament was as the c. of the crystal

Rep. 17. 4. woman was arrayed in purple and scar
COLOURED.

[let c.

COLOURED. [let c. Rev. 17. 3. I saw a woman sit on a scarletc. beast COLOURS,

Gen.37.3. Jacob made a coat of many e. for Jos Gen. 37.3. Jacob made a coat of many c, for Joseph Jud_c , 5. 30. to Sisera a prey of divers c, meet for S sm. 13. 18. Tamar had a garment of divers c. 1 Chron. 29. 2. I have prepared stones of divers c. a. 54. 11. I will lay thy stones with fair c. set. 16.16, deckedst thy high places with divers 17. S. an eagle with divers c. came to Lebanon COLOUR.

Acts 27. 30. under c.as the 'they would cast anchor COLT, S.

Gen. 32.15. thirty milch camels with their c. forty 49. 11. binding his asses' c. to the choice vine Judg. 10. 4. Jair had 30 sons that rode on 30 ass's c. 12.14. Abdon's sons and nephews rode on 70 ass's c. Job 11. 12. though man be born like a wild ass's c. Job 11. 12. though man be born like a wild ass's c. Zech. 9.9. riding upon a c. Mat. 21. 5. John 12. 5. John 12. 5. Mat. 21. 9. John 21. 5. Mat. 21. 9. John 21. 5. Mat. 21. 9. 30. T. brought ass and c. and set thereon, Mark 11. 7. Mark 11. 5. what do you loosing the c. f. Luke 19. 33. Luke 19. 35. cast garm. on c. and set Jesus thereon COME.

Luke 19.35. cast garm. on c. and set Jesus thereon COME

bignifies, [1] To drew migh, or opproach, Exod.
34. 3. [2] To praceed from, 1 Chron. 29. 14.
[3] To befal, Exra 9. 13. Job 4.5. [4] To believe, John 5. 40, [6. 37. [5] To staim to, Acts 26. 7. [6] To join with, Proverb 1. 11.
[7] To tench, Exek. 44. 25. [8] To be married to, Dan. 11. 6. [9] To the carnally with, Gen. 38. 16. [10] To inneade, Gen. 34. 25. [11] To arise, Num. 25. 7.

Gra. 6. 20. two of every sort shall c. to keep alive 7.1. c. thou, and all thy house into the ark 8. 49. he caused her to c. to him into the ark 8. 49. he caused her to c. to him into the ark 19. 32. c. let us make our father drink wine 25. 27. wherefore c. ye to me, seeing ye hate me? 31. 44. c. let us make a covenant, I and thou 37. 10. c. let us slay him, and cast into some pit 41. 421. when they had c. to inward parts of them 42. 7. he said to them, whence c. ye? Josh. 9.8. 5. 19. take wagons, bring your father and c. 49.10. sceptre not depart from Judah till Shiloh c. Exed. 19. 9. lo, I c. to thee in a thick cloud 20.24. where I record my name I will c. and bless 23. 27. destroy all people to whom thou shalt c. Num. 10. 29. c. thou with us we will do thee good 22. 6. c. I pray thee, curse me this people, 11. 24. 19. out of Jacob shall c. he that shall have dominion, and shall destroy him that remaineth of city Drav. 18. 6. If a Levite c. and c. with desire of mind 26.2. all these blessings shall c. on thee, overtake

moon, and shall destroy him that remainsth of city Deut. 18. 6. if a Levite c. and c. with desire of mind 28.2. all these blessings shall c. on thee, overtake 15. all these curses c. on thee, overtake thee, 45. Judg. 13. 5. no razor c. on his head, 1 Sem. 1. 11. 1 Sem. 9.34 that shall c. on thy two sons in one day 9. 13. for the people will not eat till hec. because

1 Sam. 2.34 that shall c. on thy two sons in one day 9. 13. for the people will not eat till hec. because 10. 8. seven days thou shalt tarry, till I c. to thee 17. 45. but I c. to thee in the name of the Lord 20. 21. then c. thou, for there is peace to thee 2 Sam. 6. 9. how shall the ark of the Lord c. to me? 15. +2. when any c. to the king for judgment 17.2. I will c. on him while he is weary and weak 19. 33. c. thou over with me and I will feed thee 14. Kings 8. 31. and the oath c. before thine altar 20. 33 observe, if any thing would c. from him 22. '27. feed this fellow until I c. in peace 2 Kings 5. 8. let him c. now to me, he shall know 6. +19. this is not the way, c. ye after me 18. 32. till I c. and take you away, Iss. 36. 17. CAron. 29. 12. both riches, and for thine have we 2 CAros. 8. 11. holy, whereto the ark of Lord hath c. Exth. 1.12. queen Vashir refused to c. at king 5 com. 5. +10. Haman caused his friends to c. 6. 8. 6. how endure to see wil c. to my people? Iss. 3. 7. let no joyful voice c. therein 13. 13. that I may speak, let c. on me what will 14. 14. all my time will I wait till my change c. 21. his sons c. to honour, and he knoweth it not 7. 13. he caused it to e. for correction on land 38. 11. hitherto shalt thou c. but no further Prast. 40. 7. then said I, lo. I c. His. 10. 7. 9. 42. 2. when shall I c. and appear before God? 50. 3. our God shall c. and not keep silence 65.2. that hearest prayer, unto thee shall all flesh c. 80. 2. stir up thy strength, and c. and save us 66. 9. 481 nations shall c. and vorship the

80. 2. stir up thy strength, and c, and save us 86. 9. ell nations shall c, and worship thee 90. †12. we may cause our heart to c, to windom

Psal.101.2.0 when wilt thou c, unto me, I will walk

Prof. 10.1.2. O when wilt thou e, unto me, I will walk 109, 17, as he loved cursing, so let it c. unto him 119, 41, let thy mercies c. unto me, O Lord, 77. Proc. 6, 11, so shall thy poverty c. as one, 24, 33, 10, 24, the fear of the wicked shall c. upon him 60, 2, so the curse causeless shall not c. Eccl. 9, 2, all things c. alike to all, there is one event Cant. 2, 10, rise up, my love, and c. away, 13. 48. c. with me from Lebanou, my spouse, with me 16. and c. thou south, blow upon my garden Has. 5, 19, let the counsel of the holyOne of Israel c. 13, 5, they c. from a far country, even the Lord 6, the day of the Lord, it shall c. as destruction 21. 12, if ye will inquire, inquire ye; return, c. 26, 20, c. my people, enter into thy chambers 77. 6, cause them that c. of Jacob to take root 35, 4, your God will c. with a strong hand 41, 25, I have raised up one, and he shall c. 40, 10, the Lord will c. with a strong hand 41, 25, I have raised up one, and he shall c. 45, 20, assemble yourselves, and c. draw near 24, even to him shall men c. and all that are 51, 11, the redeemed shall c. with singing to Zion 55, 1, c. ye to the waters, c. ye, buy, c. buy wine 3, c. unto me hear and your soul shall live

51. 1. the redeemed shall c. with singing to Zion 55. 1.c. ye to the waters, c. ye, buy, c. buy wine 3. c. unto me, hear, and your soul shall live 59. 20. and the Redeemer shall c, to Zion 60. 3. and the Gentiles shall c. to thy light, 5. 66. 15. behold, Lord will c. with fire and chariots Jcr. 2. 31. why, say they, we will c. no more to thee 3. 22. behold, we c. to thee, for thou art our God 9. 17. call the mourning women, that they may c. 13. 22. wherefore c. these things upon me? 17. 15. where is the word of the Lord? let it c. 27. 7 shall serve him till the wextring of his land c.

27.7. shall serve him till theverytim 27.7. shall serve him till theverytime of his land c.
31. 9. they shall c. with weeping and with supplic.
38. 25. if the princes hear, and c. to thee, and say
40. 4. if it seem good to c. if it seem ill to c. forbear
46. 18. and as Carmel by the sea, so shall he be c.
49. 4. that trusted, saying, who shall c. unto me?
42. let all their wickedness c. before thee [feats
42. let all their wickedness c. before thee [feats
43. 18. will ye save the souls alive that c. to you?
41. 10. Iron wars that the assendment of the same of the sa

13. 18. will ye save the souls alrve that c, to you
 21.19, two ways that the sword may c, 20., | \$2.11
 27. shall be no more, till he c. whose right it is
 33. 3. when he seeth the sword c, on the land, 6.
 31. they c, to thee as the people cometh
 33. 10. it will c, then shall know that a prophet

36. 8. to my people Israel, they are at hand to c.

Hos. 6.1.c. let us return to the Lord for he hath torr 3, and he shall c. to us, as the rain to the earth 10.12, it is time to seek the Lord till he c. and rain

Has. 6.1.c. let us return to the Lord, for he hath torn 3. and he shall c. to us, as the rain to the earth 10.12, it is time to seek the Lord till he c. and rain Joel 1.15. day of the Lord, as a destruction shall it c. 2. 31. before the terrible day of the Lord c. Jonah 1. 7. c. let us case lots, that we may know Mic. 4. 8. to thee shall it c. the kingdom shall c. Has. 2. 3. because it will surely c, and not tarry Zeph. 2.2. before the ferre anger of Lord c. on you Zech. 1. 21. then said 1, what c. these to do? 14. 5. God shall c. and all the saints with thee Macl. 3. 1. the Lord ye seek shall c. to his temple 4. 6. lest 1 c. and smite the earth with a curse Macl. 2. 6. for out of thee shall c. a Governor 5. 24. first be reconciled, then c. and offer thy gift 6.10. thy kingdom c. thy will be done, Luke 11. 2. 7. 15. false prophets c. to you in sheeps' clothing 8. 7. Jesus saith to him, I will c. and heal him 8.1 am notworthythou shouldest c. under myroof 9. and to another c. and he cometh, Luke 7. 8. 11. many shall c. from east and west, and sit dwn 11. 3. art thou he that should c.? Luke 7. 19. 20. 28. c. all ye that labour and are heavy laden 16.24. if any man will c. after me, let him deny 17. 10. why say the scribes, Elias must first c. 71. 19. 20. 28. c. all ye that labour and are heavy laden 16.24. 14. gospel shall be preached, then shall end c. 42. ye know not what hour your Lord doth c. 25. 34c. ye blessed of my Father, inherit kingdom Mart 8.34. if anywill c. after me, Luke 9. 23. 14. 27. 10. 14. suffer little children to c. to me, Luke 18. 16. 21. and c. take up the cross, and follow me 12. 7. this is the heir, c. let us kill him, Luke 20. 14. Lake 10. 14. were place whither he himself would c. 13.7, three years 1 c. seeking fruit on this figure 14. there are six days, in them c. and be headed 17. 20. when the kingdom of God should c. 19. 19. 16. he shall c. and destroy these husbandmen 29. 16 with of the control of the control of the control of the control of 15. 16. he shall c. and destroy these hus

20. when the ringdom of God should c.
 19. 13, he said unto them, occupy till I c.
 16. he shall c. and destroy these husbandmer
 18. fruit of vine, till kingdom of God shall c.
 164x 1. 39. he saith unto them, c. and see
 26. the same baptisath, and all men c. to him

3. 26. the same baptizeth, and all men c. to him 5. 14. sin no more, lest a worse thing c. to thee 40. ye will not c. to me, that ye might have life 6. 37. all that the Father giveth me shall c. to me 44. no man canc. to me, except F, draw him, 65. 7. 34. and where I am, thither ye cannot c. 37. if any man thirst, let him c. to me and drink 8. 14. ye cannot tell whence I c. and whither I go 13. 19. now I tell you before it c. that when it is c.

Jake 14.18. I will not leave you comfortless, I will e 23. and we will c. unto him, and make our abs ch 17.11. but these are in the world, I c. to thee, 13. 21.22. if I will he tarry till I c. what to thee? 43. Acce 1.11. this J. shall so c. as ye have seen him go 2.20. before that great and notable day of Lord c. 3. 19. sins blotted vat, when times of refreshing c. 7.34. and now c. I will send thee into Egypt 8. 24. pray that noue of these things c. upon me 9. 38. that he would not delay to c. to them. 13. 40. lest that c. on you that is spoken in propl. 16. 9. saying, c. over into Macedonia, and help m 19. 4. believe on him that should c. after him 26. 7. to which promise our twelve tribes hope to c. 22. no other than proph, and Moses say should crib do no acquaintance to c. to him 26. 7. to which promise our twelve tribes hope to c. 22. no other than proph, and Moses say should c. Rom. 3. 8. that we say, let us do evil, that good c. 9. 9. the word of promise, at this time, will 1. 1 Cor. 4. 5. judge nothing till the Lord c. who will 11. 26. ye do shew the Lord's death till he c. 13. 35. the dead, and with what body do they c. f. 16. 2. that there be no gatherings when I c. 10. if Timothy c. see he be with you without fear 12. as to Apollos. I deaired him to c. to you 2 Cor. 1. 15. I was minded to c. to you before 12.00. for I fear, lest when Ie. I shall not find you such as I would, and be to you as you would not Cal. 2. 21. if righteouspess c. by the law, then is 3.14. the blessing of Abraham might c. on Gentiles 19. it was added, till the seed should c. to whom 2 Them. 3. 1. in last days perilous times shall c. 4. 3. time will c. will not endure sound doctrine 2 Tim. 3. 1. in last days perilous times shall c. 3. John 10. if I c. I will remember his deeds from 3. 1. in last days perilous times shall c. 3. you be fore 15. in shle to save them that c. to God by him 10. 37. he that shall c. to be glorified in saints 2. 5. not c. except there c. a falling away first 1 Tim. 4. 8. the life that now is, and of tha Jobs 14.18. I will not leave you comfortless, [will e 23, and we will c, unto him, and make our abo d 17.11, but these are in the world, i c, to thee, 13.

18. 10. for in one hour is thy judgment c. 22. 17. and let him that is athirst c. whoever will COME again.

COME again.

COME again.

Com. 28. 21. so that le. again to my father's house Exod. 14.20. that waters may c. again on Egyptians Lop. 14. 43. If the plague c. again and break out Judg. 8.9, when I c. again in peace I will break down 13. 8. let man of God c. again to us, and teach us 18. kings? 4.1. Shimei had gone to Gath, and was c. a. 12. 5. depart for 3 days, and then c. a. 2 Chr. 10. 5. 17. 21. O Lord. I pray, let this child's soul c. again Exa 6. 21. children of Israel c. again, Neh. 8. 17-Psol. 126. C. he shall c. again with rejoicing Prov. 3. 28. asy not to thy neighbour, go and c. again Jer. 37. 8. the Chaldeans shall c. again and fight Lam. 1. + 11. given for meat to make their soul c. a. Luke 10. 35. when 1 c. again I will repay thee John 14. 3. I will c. again and receive you to myself 28. ye have heard how I said, I go away and c. a. 2 Cor. 2. 1. that I would not c. again in heaviness 12. 21. lext, when I c. again Go will humble me 13. 2. I write, that if I c. again I will not spare COME down.

Com. 45. 9. thus saith Joseph, c. d. to me, tarry not

13. 2. I write, that if I c. again I will not spare COME down.

Com. 45. 9. thus saith Joseph, c. d. to me, tarry not Eved. 3. 8. I am c. d. to deliver and bring them up 19. 11. the Lord will c. down on Mount Sinai Num. 11. 17. I will c. d. and talk with thee there Deat. 28. 24. from heaven it shall c. deven on thee Judg. 7. 24. saying, c. down against the Midianites 15. 12. they said, we are c. down to bind thee 1 Sem. 6. 21. c. down and fetch the ark up to you 23.11. will Saul c. d. 7 the Lord said, he will c. d. 20. c. down, according to the desire of thy sou. 24. in. 24. thou shalt not c.d. from that bed, 6. 16. 9. thou and of God, c. d. 10. let fire c. d. 11, 12. Nek. 6. 3. I am doing a great work. I cannot c. down Petel. 7. 16. his dealing shall c. down on his own pate 72. 6. he shall c. down like rain on mown grass 144. 5. bow the heavens, O Lord, and c. down 126. 34. S. my sword, it shall c. down on Idumea 47. c. down, sit in the dust, O virgin daughter 63. 1. oh, that thou wouldest c. down undumea 11. 31. Nour principalities shall c. down 21. 13. Nicho say, who shall c. down against us 48. 18. c. down from thy glory, and sit in thirst Fisch. 26. 16. the princes of the sea shall c. down 27. 39. all pilots shall c. down from their ships 30. 6. the pride of her power shall c. down 10 Den. 5. 20. hardened in pride, he was made to

Gree, 9. 13. I do set my bow in the c. for a token 14. that the bow shall be seen in the c. 16. Lead. 14. On it was c. and darkness to them 16. 10.bebdd, the glory of the L. appeared in the c. (2c. 10. 1. so the Lord shall make bright c. 16. 9. Lord said, lo. 1 come unto thee in a thick c. 24. 13. Mosses west up, and a c. covered the mount 16. and the c. covered it is it days, and seventh day 2 Pet. 2. 17. they are c. carried with a tempest God called to Moses out of the midst of the c.

18. Mosses were into the midst of the c.

19. Lord said, lo. 1 come unto thee in a thick c. 19. Thest. 4. 17. shall be caught up with them in c. 19. Thest. 4. 17. they are c. carried with a tempest God called to Moses out of the midst of the c. 19. Lord said the property with the water, carried about 19. Lord said the company that the company the company that the company the company that the co

God called to Moses out of the midst of the c.

18. Moses went into the midst of the c.

34. 5. the Lerd descended in the c. Nxow. 11. 25.

40. 34. a c. covered the tent of the congregation

38. the c. of Lord was on the tabernacle by day

12s. 16. c. 1 will appear in the c. on mercy-seat

Nxw. 9. 19. when the c. tarried long on tabernacle

10. 34. the c. of the Lord was upon them by day

1 hings 8. 10. priests came out of holy places, the c.

18ind bouse of Lord, 2 Chron. 5. 13. Each. 10. 4.

18. 44. ther ariseth a little c. like a man's hand

14d 3. 5. that day be darkness, let a c. dwell upon it

22. 13. bow God know? can he judge throlark c.?

38. 15. and my welfare passeth away as a c.

38. 9. when I made the c. the garment thereof

Pact. 78. 14. in the day-time he led them with a c. Pac. 18. 19. In the day-time he led them with a c. 163, 39. he spread a c. for a covering, and fire to Prov. 16.15. his favour is as a c. of the latter rain las. 4. 5. Lord will create on her assemblies a c. 18. 4. like a c. of dew in the heat of harvest 19. 1. behold, the Lord rideth upon a swift c. 44. Ct. lhave blotted out as a thick c. thy transgression. som and as a c. thy sins, return, I have redeem the 60. 8. who are these that fice as a c. as the doves: Lam. 2. 1. covered the daughter of Zion with a c. Law. 2. 1. covered the daughter of Zion with a c.
3. 44. thou hast covered thyself with a c.
Law. 1. 4. a great c. and a fire infolding itself
38. as the appearance of the bow that is in the c.
8. 11. and a thick c. of inceuse went up
10. 4. and the house was filled with the c.
20.18. as for her, ac. ahall cover her, her daughters

30.4. and the nouse was filled with the c.
30.18. as for her, a c. shall cover her, her daughters
32.7. I will cover the sun with a c. and the moon
38.9. thou shalt be like a c. to cover the land, 16.
Mai.17.5. c. overshadowed, Mark 9. 7. Lake 9.34,
behold, a voice out of the c. said, Lake 9.35.
Lake 12.34. when ye see a c. rise out of the west
31. 37. shall see the Son of Man coming in a c.
Act 11.9. a. c. received him out of their sight
10 or. 10.1. all our fathers were under the c.
2. and were all baptized to Moses in the c.
Rev. 10.1. a nighty angel came clothed with a c.
11.12. they ascended up to heaven in a c.
14.14. white c. and upon the c. one sat, 15.16.
CLOUD abods.
Lind. 40.35. because the c. abods thereon
Nom. 9.17. where c. abods there pitched their tents
18. as long as c. abods they rested in the tents
18. as long as c. abods they rested in the tents
Mornsing CLOUD.
Has. 6. 4. for your goodness is as a morning c.
113.1.they shall be as the morning c. and early dew

Herning CLÖUD.

Hen. 6, 4, for your goodness is as a morning c.

13.3.they shall be as the morning c. and early dew
Pillar of CLOUD

End. 13, 21, went before them by day in a p. of c.

22, he took not away the p. of c. by day, nor fire
14, 24. Lord looked on Egyptians thro' pillar of c.

Non. 12, 5, L. came down in pillar of c. and stood 14.24. Lord looked on Egyptians thro' piller of c. Nows 12.5. L. came down in piller of c. and sood Dow. 31.15. L. appeared in p. of c. and p. of c. stood Not. 9. 19. the piller of c. departed not from them CLOUD Laten up.
Emd. 40. 26. when the c. was taken up. Num. 9.17.
37. if the c. were not taken up. they journeyed not Num. 9.17. c. was taken up from tabernacle; 10.11.
Not. 14. 14. behold a white c. and on the c. one sat CLOUD of witnesses.
Hot. 12.1. we are companed with so great a c. of w. CLOUDS.
Drot. 4. 11. with darkness. c. and thick darkness

25. 8. he bindeth up the water.

25. 25. can any understand the spreadings of the c.?

25. 16. knowest thou the balancings of the c.?

25. 27. who can sumber the c. in wisdom?

26. 25. 10. and thy truth reacheth to the c. 100. 4.

26. 24. and his strength is in the c.

27. 17. c. payered out water, skies sent out a sound

26. 25. tho' be had commanded the c. from above

26. 27. c. and darkness are round about him

26. 27. and water skies sent out a sound

78.25. the' be had commanded the c. from above \$9.25. c. and darkness are round about him \$4.3. c. his chariot \$147.8. covers heaven with c. Pac. 3. 20. and the c. dropped down the dew \$2.2 when he established the c. above \$3.14. is like c. and wind without rain \$2nt 11.4. he that regardeth the c. shall not reap \$1.0. A method that the control of the sain.

271.11.4. he that regarden the c. smail now reap 17.2. thore the c. return a furr the rain 16.5. 6.1 will command the c. that they rain not 14.14. 1 will accent above the height of the c. 47.4.13, beheld he shall come up as c. and chariots. 16.2. 7.15. Son of Man come with the c. of heaven

Zeca. 10. 1. so the Lord shall make bright c. Mat. 23.30 they shall see the Son of Man coming in the c. with power, 25. 63. Mar. 13. 26. 1 14. 62. 1 Zheza. 4. 17. shall be caught up with them in c. 2 Pet. 2. 17. they are c. carried with a tempest 2 Pet. 2. 17. they are c. carried with a tempest Jude 12. c. they are without water, carried about Rev. 1.7. behold he cometh with c. everyeye shall see CLOUDY. Emd. 33, 9, the c. pillar descended, and stood at door

10. all the people saw the c. pillar stand at door Nes. 9. 12. thou leddest them in the day by c. pillar Nes. 9, 12. thou leadest them in the day by c. pillar Peal. 99, 7. he spake to them in the c. pillar Exct. 30, 3. the day of the Lord is near, a c. day 34. 12. they have been scattered in the s. day CLOVEN.

Lev. 11. 3. whatsoever is c. footed that shall ye ea 7. tho' the swine be c. footed he is unclean 25. not c. footed are unclean to you, Dewt. 14.7. Acts 2. 3. there appeared to them c. tongues CLOUTED.

CLOUTED.

Josh. 9. 5. they took old shoes and c. on their feet CLOUTS.

Jor. 38. 11. Ebed-melech took old cast c. and rags 12. put these old cast c. under thine arm-holes CLUSTER.

Num. 13. 23. cut from Eschol a branch with one c.

Cant. 1. 14. my beloved is as a c. of camphire Ita.65. 8, as new wine is found in the c. so will I do Mic. 7. 1. woe is me, there is no c. to eat CLUSTERS. Gen. 40. 10, the c. thereof brought forth ripe grape

Gen. 40. 10, the c, thereof brought forth ripe grapes Dent. 32. 32, grapes are grapes of gall, their c, bitter 1 Sam. 25. 18, Abigail brought 10°C c. of raisins 30. 12. they gave the Egyptian two c, of raisins Cant. 7. 7. thy breasts like two c, of grapes, 8. Rev. 14. 18. gather the c, of the vine of the earth COAL.
2 Sam. 14. 7. so shall quench my c, which is left Las. 6. 6. seraphin having a live c, in his hand 47. 14. there shall not be a c, to warm at Lam. 4. 8. their visage is blacker than a c. COALS.

COALS.

Lev. 16. 12. he shall take a censer full of burning c.

Dout. 32. +24. shall be devoured with burning c.

1 Kinge 19. 6. a cake baken on the c. and a cruse

Job 41. 21. his breath kindleth c. and a flame goeth

700 41. 21. in speam singletine, and a same goest. Pisel. 18. 8. there wen fire, c. were kindled by it 12. thick clouds passed, hall-stones and c. of fire 120. 4. sharp arrows of mighty with c. of juniper 140. 10. let burning c. fall on them, let them 140. 10. let burning c. Iall on them, let them Prov. 6. 28. can one go on hot c. and not be burnt? 25. 22. thou shalt heap c. of fire, Ross. 12. 20. 26. 21. as c. are to burning c. and wood to fire Cast. 8. 6. the c. thereof are c. of fire, which hath Las. 44. 12, the smith with tongs worketh in the c. 19. I have baked bread upon the c. thereof 54. 16. I created the smith that bloweth the c. Each 1. 12 their answermen while the burning.

Esek. 1. 13. their appearance was like burning c 10. 2. go in and fill thine hand with c. of fire

10, 2. go in and fill thine hand with c. of fire 23. 11, then set it empty on the c. thereof Hab. 3. 5. burning c. went forth at his feet John 18. 18, the servants who had made a fire of c. C1. 9. they saw a fire of c. and fish laid thereon COAST.

E.nod. 10. 4. I will bring the locusts into thy c. Nicon. 24. 24. ships shall come from c. of Chittim Deut. 11. 24. to the uttermost sea shall your c. be 19. 8. if the Lord thy God enlarge thy c. Jack. 1. 4. going down of the sun shall be your c. 18. 5. Judah shall laide in their c. on the south Judg. 11. 20. Silhon trusted not Israel to pass his c. 1 Sam. 6. 9. if it go up by the way of his own c. 7. 13. they came no more into the c. of Israel 17. +1. the Phillistines pitched in c. of Dammim 27. 1. to seek me any more in any c. of Israel 17. 1 seek me any more in any c. of Israel 27. 1. to seek me any more in any c, of Israel 30. 14, we made an invasion on the c, of Judah

30. 14. we made an invasion on the c. of Judah 2 Kings 14. 25. Jeroboam restored the c. of Israel 1 Chrws. 4.10. wouldest bless me, and enlarge my c. Zeph. 2. 7, the c. shall be for the remnant of Judah Sea COAST.

Essk. 25. 16. I will destroy the remnant of the sea c. Zeph. 2. 5. woe to the inhabitants of the sea c. 6. the sea c. shall be dwellings for the shepherds Mat. 4.13. Jesus dwelt in Capernaum upon the sea c. Twee 6. 12. multimed from sea c. came to best Luke 6. 17. multitude from sea c. came to hear South COAST.

Josh. 15. 1. Zin the uttermost part of the south c.

4. were at the sea, this shall be your south c.

18.19.at south end of Josham; this was the south c.

18.19.at south end of Jordan; this was the south c. COASTS.

Ered. 10.14, the locusts rested in all the c. of Egypt 19. remained not one locust in all the c. of Egypt 19. remained not one locust in all the c. of Egypt 19. to leavened bread be seen in all thy c. 19. 3. thou shalt divide the c. of thy land Jest. 18. 5. Joseph shall abide in their c. on north Judg. 18. 2. Dan sent five men from their c. 19. 89. sent his convabine into all the c. of Israel

11 Sam. 7. 14. the c. thereof did Israel deliver out of 11. 3. may send messengers into all c. of Israel, 7. 2 Sam. 21. 5. be destroyed from the c. of Israel I Chron. 21. 12. angel of Lord destroyed thro' all c. CAron. 11. 13. resorted to him out of all their c. al. 105. 31. there came lice in all their c.

Psal. 103. 31. there came lice in all their c.
33.he smote their vines, and brake trees of their c.
Jar. 25. 32. a great whirlwind be raised from the c.
Ezak. 33. 2. if the people take a man of their c.
Joel 3. 4. what to do with me, all c. of Palestine?
Mat. 2. 16. Herod sent and slew children in all the c.
8. 34. he would depart out of their c. Mark 5. 7.
15.21. then Jesus depart. into c. of Tyre and Sidon
Mark 7.31. departing from the c. of Tyre and Sidon
Acts 13. 50. expelled I'aul and Barnabas out of c.
COAT COAT

COAT.

Gen.37.3.Jacob made Joseph a c. of many colours
32.they sent the c.of many colours, and said, this
have we found, know whether it be thy son's c. Anavewer outual, show mether it or ity son s.c., Enol. 29, 4, make for Aaron a robe and broidered c. 29, 5, and thou shalt put upon Aaron the c. Lev. 8, 7, he put upon him the c. and girded him 16, 4, he shall put on the holy linen c.

Nown, c. 19. his nother made Samuel a little c. 17. 5. Goliath was armed with a c. of mail, 38, 2 & am. 15. 32, Hushai met David with his c. rent [66 30. 18. it bludeth me about as collar of my c. Cant. 5. 3. I have put off my c. how shall I put it Cast. 5. 3. I have put off my c. now shall I put it on. Mat. 5. 40. If any sue thee, and take away thy c. Luke 6. 29. thy cloke, forbid not to take thy c. also John 19. 23. now the c. was without seam, woven 21. 7. Peter girt his fisher 3.c. unto him, cast hims.

21.7. Peter girt his fisher's c. unto him, cass hims, COATS.

Gos. 3. 21. God made c. of skins, and clothed them Ersel. 28. 40. for Aaron's sons thou shalt make c. 29. 8. bring his sons, and put c. on them, 40. 14. Lev. 8. 13. Moses put c. upon Aaron's sons 10.5. they carried them in their c. out of the camp Dan. 3. 21. then these men were bound in their c. 27. nor were their c. changed, nor smell of fire Mec. 10. 10. neither provide two c. nor shoes, nor Mark 6. 9. shod with sandals, and put not on two c. Luke 3. 11 he that hath two c. let him impart to him dects 9. 39. shewing the c. which Dorcas made COCK LE.

Jed 31. 40. and let c. grow instead of barley

Job 31. 40, and let c. grow instead of barley COCKATRICE, S.

Prov. 23. + 32. at last it stingeth like a c.

Ins. 11. 8. weaned child put his hand on the c. dea

124: 14. 0. weather chuld plut its hand on the c. den 14. 09. out of serpent's root shall come forth a c. 59. 5. they hatch c. eggs, weave the spider's web Jer. 8. 17. I will send serpents, c. among you COCK.

COCK.

Mat. 26.34, this night before c. crow, thou shalt deny
me thrice, 75. Mark 14. 30, 72. Luke 22. 34, 61.
74. immediately c. crew, Luke 22. 60. John
18. 27.

14.68, he went out into porch, and the c. crowing
14.68, he went out into porch, and the c. crew, 7c.
John 13.38, verily, verily, I say to thee, the c. shall
not crow till thou hast denied me thrice
COFFER. Fark 13, 35, if the master cometh at c. crowin

1 Sam. 6. 8. and put the jewels of gold in a c.

11. they laid ark and c. with mice of gold on cart
15. the Levites took down the c. with the ark
Esta 6. + 2. there was found in a c. a roll
COFFIN.

Gen. 50. 26. Joseph was put in a c. in Egypt
Luke 7. + 14. he came and touched the c. and said
COGITATIONS.

Dan. 7. 28. as for me my c. much troubled me COLD, COLD.

Den. 7. 38. as for me my c, much trouved me COLD, COLD.

Gen. 8. 22. c, and heat, day and night shall not cease Job 24. 7. the naked have no covering in the c. 37. 9. and c, cometh out of the north Psel. 147. 17. who can stand before hisc.?

Prov. 20. 4. the sluggard will not plow byreason of c. 25. 13. as the c. of snow in the time of harvest, so is 20. that taketh away a garment in c. weather 25. as c. waters to a thirsty soul, so is good news Jer. 18. 14. shall the c. flowing waters be forsaken?

Nah. 3. 17. which camp in the hedges in the c. day Met. 10. 42. give to little ones a cup of c. water 24. 12. iniquity abound, love of many shall wax c. John 18. 18. servants had made a fire, for it was c. dett 28. 2. they received us, because of the c. 2 Cer. 11. 27. in fastings often, in c. and nakedness Rep. 3. 15. that thou art neither c. nor hot, 16.

COLLAR, S.

Judg. 8, 26, golden ear-rings from Midian, beside c.

COLLAR, S.

Judg. 8, 26, golden ear-rings from Midian, beside c.

Jud 30, 18, my disease bindeth me as c. of my coat

COLLECTION.

COLLECTION.

C. Chron. C. 6. 6. to bring in out of Judah the c. 9.
Cor. 16. 1. now concerning the c. for the saints
COLLEGE.

C. Kings CC. 14. Huldah dwelt in c. C. Chron. 34. CC.
COLLOPS.
Lab. 15. C. Decause he makes he of far on hit facile.

Job 15, 27, because he maketh c. of fat on the Saraha CO EON Y.
Acts 16,12, Philippi, chief city of Macrown 19,436 7.

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CLIMB, ED, ETH.

2 Sam. 14. 13. Jonathan c. up upon his hands
Jer. 4. 69. they shall c. up upon the rocks
Jed 2. 7. they shall c. the wall like men of war
9. they shall c. up upon the houses, shall enter
Amor 9. 2. they c. up to heaven, thence bring then
Juke 19. 4. Zaccheus c. up into a sycamore-tree
John 10. 1. but c. up some other way, is a thief

Jer. 48. 37. every head be bald, every beard be CLODS.

Job 7. 5. my fish is clothed with c, of dust 21. 33, the c. of the valley shall be sweet to him 38. 38, and the c. cleave fast together 1ise 38. 24, doth plowman break c. of his ground Hos. 10.11. Judah shall plow_lacob shall break his c. Joel 1. 17, seed is rotten under their c. the garners CLON E.

Ise. 59. 17. he was clad with zeal as a c.

Mat. 5.40. if take thy coat, let him have thy c. also

Lade 6. 29. him that taketh thy c. forbid not to take John 15. 22. now they have no c. for their sin 1 Thess. 2. 5. nor used we a c. of covetousness 2 Tim. 4. 13. the c. 1 left at Troas bring with thee 1 Pet. 2. 16. not using liberty for a c. of malicious. CLOSE.

1 Pet. 2. 16. not using liberty for a c. of malicious. CLOSE.

Num. 5. 13. and it be kept c. from her husband 2 Sum. 22. 46. be a fraid out of c. places, Ptal. 18. 45.

1 Chron. 12. 1. while David yet kept himself c.

Job 28. 21. and kept c. from the fowls of the air

41. 15. his scales shut up together as with a c. seal

Jer. 42. 16. famine follow c. after you into Egypt

Dan. 8. 7. and 1 saw him come c. to the ram

Amose 9. 11. and c. up the breaches thereof

Luke 9. 36. they kept it c. and told no man in those

Acts 27. 13. loosing thence, they sailed c. by Crete

CLOSED.

Gen. 2. 21. Lord c. up the flesh instead thereof

20. 18. the Lord had fast c. up all the wombs

Now. 16. 33. the earth c. upon the blade, so that he

Jus. 1. 6. they have not been c. nor bound up

39. 10. for the Lord hath c. your eyes

Dan. 12. 9. for the words are c. up and sealed

Jonah 2. 5. the depth c.me round about, weeds wrapt

Mat. 13. 15. their eyes they have c. Acts 28. 27.

Luke 4. 90. he c. book, and gave it to the minister

CLOSER.

Prov. 18. 24. there is a friend that sticketh c. than

Prov. 18. 24. there is a friend that sticketh c. than

CLOSEST.

CLOSES 1.

Jor. 22. 15, thou reign, because c, thyself in cedar CLOSET, S.

Joel 2. 16. let the bride go out of her c.

Mat. 6. 6. when thou prayest, enter into thy c.

Luke 12. 3. what ye have spoken in the ear in c.

CLOTH.

Lake 12. 3. what ye have spoken in the ear in c. CLOTII.

Num. 4.8. they shall apread on them a c. of scarlet 12. take instruments and put them in a c. of scarlet 12. take instruments and put them in a c. of scarlet 15. sem. 19. 13. Michal covered the image with a c. cl. 9. the sword of Goliath, it is wrapt in a c. 2. Sem. 20.12. removed Amasa, and cast a c. on him 2 Kings 8. 15. Hazael took a thick c. and dipt it 16.30.22. shall cast them away as a menstruous c. Mat. 9. 10. putteth a piece of new c. Mark 2. 21. The state the body, he wrapped it in a line n. c. Mark 1.4. 51. having a linen c. about his body CLOTHE.

Exod. 40. 14. shalt bring his sons and c. with coats Exth. 4. 4. she sent raiment to c. Mordecai Psel. 132. 10. I will c. her priests with salvation 18. his enemies will I c. with shame, but on hims. Press. 23. 21. drowsiness shall c. a man with rags Isa. 22. 21. I will c. him with thy robe and strength.

Pres. 23. 21. drowsiness shall c. a man with rags Les. 22. 21. I will c. him with thy robe and strength. 49. 18. thou shalt surely c. thee with them all 50. 3. I c. the heavens with blackness, and make Exet. 26. 16. shall c. themselves with trembling 34. 3. ye eat the fat, and c. you with the wool Hag. 1. 6, ye c. you, but there is none warm Zech. 3. 4. I will c. thee with change of raiment Mat. 6.30. if G. so c. grass of field, shall he not much more c. you, O ye of little faith? Luke 12. 28. CLOTHED.

Gen. 3. 21. L. God made coats of skins and c. them

Gen. 3. 21. L. God made coats of skins and c. then

Gen. 3. 21. L. God made coats of skins and c. them Lev. 8. 7. Moses c. Aaron with robe, and put ephod Judg. 6. 4. 34. the Spirit of the Lord c. Gideon Jsam. 17. +5. Goliath was c. with a coat of mail +38. Saul c. David with his clothes \$5mm. 1. 24. weep over Saul who c. you with scar. 1 Chrom. 12. +18. then the Spirit c. Amasai 21.16. David and 1sr. who were c. with sackcloth \$Chrom. 6. 41. let thy priests be c. with salvation 18. 9. the king of 1sr. and Judah c. in robes sat 24. +20. the Spirit of God c. Zachariah 23. 15. spoil c. all that were naked among them Etrih. 4. 2. none enter king's gate c. with sackcloth Job 7. 5. my flesh is c. with worms and clods 10 11. thou hast c. me with skin and flesh \$9. 14. I put on rightsousness and it c. me

Job 39, 19. hast thou c. his neck with thunder? Psal. 35, 26. let them be c. with shame, 109, 29, 65, 13, the pastures are c. with flocks, the vallies 93, 1. Lord is c. with majesty, Lord is c. with 104, 1. thou art c. with honour and majesty

93. 1. Lord is c. with majesty, Lord is c. with 104. 1. thou art c. with honour and majesty 109. 18. as he c. hims, with cursing as with garm. 132. 9. let thy priests be c. with righteousness Prov. 31. 21. for all her househ. are c. with scarlet Iss. 61. 10. he hath c. me with garm. of salvation East. 16. 10. 1 c. thee also with broidered work Don. 5. 29. they c. Daniel with scarlet and a chain Zeph. 1. 8. all such as are c. with strange apparel Zech. 3. 3. Joshua was c. with fithy garments Mart. 11. 8. a man c. in soft raiment, Loke 7. 25. 5.6.nak. and ye c. me [4.3.nak.] and ye c. me [4.5.15. they see him sitting and c. Inde 8. 35. 15. 17. and they c. Jesus with purple, and platted Loke 16. 19.a certain rich man c. in purple and linen 2 Cor. 5. 2. desiring to be c. upon with our house 5.15 so be that being c. we shall not be found nak. 1 Por. 5.5. and be c. with humility, G. resists proud Rev. 3. 18. white rainent, that thou mayest be c. 10. 1. I saw another mighty angel c. with a cloud

(6ν. 3. 18. white rainent, that thou mayest be c. 10. 1. I saw another mighty angel c. with a cloud 11.3.the two witnesses shall prophesy c. in sackel. 12. 1. there appeared a woman c. with the sun 19. 13. he was c. with a vesture dipt in blood CLOTHED with lines.

CLOTHED with linen.

Exek. 9. 2. one man among them was c. with linen.

44. 17. they shall be c. with linen garments

Dan. 10. 5. behold a certain man c. with linen.

12. 6. one said to the man c. in linen, how long

Rev. 15.6.c. in pure and white linen, 18.16. | 19. 14.

Shell be CLOTHED.

Job 8. 22. they that hate thee shell be c. with shame

Exek. 7. 27. the prince shell be c. with scarlet

Dan. 5.7. read this writing, shell be c. with scarlet

Met. 6. 31. or wherewithal shell we be c.?

Rev. 3. 5. be that overcometh shell be c. 4. 4.

CLOTHES.

CLOTHES. Gen. 49. 11. he washed his c. in the blood of grapes Exod. 12. 34, their troughs bound up in their c.

Gen. 49. 11. he washed his c. in the blood of grapes Exod. 12. 34. their troughs bound up in their c. 35. 19. the c. of service to do service, 39. 1, 41. Lev. 10. 6. nor rend your c. lest ye die, 21. 10. Dent. 29. 5. your c. are not waxen old, Neh. 9. 21. Ruch 3. 44. lift up the c. that are at his feet 18 Sem. 19. 24. Saul stript off his c. and prophesied 1 Kings 1. 1. covered k. David with c. but no heat 2 Kings 2. 12. the took hold of his own c. and rent 2 Chron. 34. 27. thou didst rend thy c. and weep Neh. 4. 23. 1 nor brethren, none of us put off our c. Job 9. 31. and my own c. shall abhor me 22. 46. thou hast stripped the c. off the naked Prov. 6. 27. take fire, and his c. not be burnt? Exch. 16. 39. shall strip thee also of thy c. 23. 26. Mat. 24. 18. nor let him return back to take his c. Mark 5. 28. if I touch but his c. I shall be whole 15. 20. took off purple, and put his own c. on hin Luck 2. 7. and wrapped him in swaddling c. 12. 8.27. a man that ware no c. nor abode in any house 19. 36. as he went they spread their c. in the way 24. 12. he beheld the linen c. laid, John 20. 5. John 11.44. came bound hand and foot with grave c. 19.40. took body of Jesus, and wound it in linen c. 20. 7. the naphen not lying with the linen c. Acts 7. 58. witnesses laid down their c. at Saul's feet 22. 23. as they cried out and cast off their c. Rent CUTIES.

Gen. 37. 29. Reuben | 34. Jacob rent his c. 44. 13. Joseph's brother can their c. and returned

22.23. as they cried out and cast off their c.

Rent CLOTHES.

Gen. 37. 29. Reuben | 34. Jacob rent his c.

44.13. Joseph's brethren rent their c. and returned

Num. 14. 6. Joshua and Caleb rent their c.

Josh. 7.6. Joshua | Judg. 11.35. Jephthah rent his c.

Zesm. 3. 31. rent your c. gird you with sackcloth

1 Kings 21. 27. Ahab | 2 Kings 5. 8, king of Israel

rent his c. 6. 30.

2 Kings 11. 14. Athaliah rent her c. 2 Chr. 23. 13.

19.1. when Heskiah heard herent his c. Isa. 37. 1.

Esth 4. 1. when Mordecai perceived, he rent his c.

Met. 26. 65. high priest rent his c. Mark 14. 63.

Acts 13.44. apost, Barnabas and Paul rent their c.

16. 22. and the magistrates rent off their c.

CLOTHES rent.

Lev. 13. 45. the leper's c. shall be rent, his head bare

1 Sem. 4.12 a man came to Shiloh with his c. rent

2 Kings 18. 37. to Heskisha with c. rent, Isa. 36. 22.

Jet. 41. 5. men came to Mispeh with their c. rent

Weak CLOTHES.

Frak CLOTHES.

Exod. 19. 10. let them work their c. Now. 8. 7.

Lav. 11.25. shall work his c. 40., | 13. 6., | 14.8.9.47.

| 15.5.8,11,22. | 16.26.28. Now. 19.10.19.

Now. 19. 7. then the priest shall work his c. 8, | 19.

31. 24. ye shall wash your c. on the seventh day

Washed CLOTHES.

Exod. 19. 14. and the people washed their c.

Now. 8. 21. Levites purified and worked their c.

2 Sam. 19. 24. Mephibosheth worked not his c.

CLOTHEST.

Ler. 4. 30. though thou c. thyself with crimson

Ver. 4. 30. though thou c. thyself with crimson

CLOTHING

CLOTHING.

Job 22. 6. thou hast stripped the naked of their:
24. 7. they cause the naked to lodge without c.
10. they cause him to go naked without c.
31. 19. if I have seen any perish for want of c.
Feed. 35. 13. but as for me, my c. was sackeloi
45. 13. king's daughter, her c. is of wrought gol
Prov. 27. 26. the lambs are for thy c. and goats
31. 22. the virtuous woman's c. is silk and purple
25. strength and honour are her c. she shall rejoic
Iss. 3. 6. saying, thou hast c. be thou our rule;
7. for in my house is neither bread nor c.
23. 18. her merchandise shall he for durable c.
50. 17. be put on the garmeuts of venerance for c.

23. 18, her merchandise shall be for durable c. 59. 17, he put on the garmeuts of vengeance for c. Jer. 10. 9, blue and purple is their c. are the wor Mat. 7, 15. in sheep's c. J. 11. 8, that wear soft c. Mark 12. 38, the scribes that love to go in long c. Jett. 10. 30, a man stood before me in bright c. James 2. 3. respect to him that weareth the gay c.

Signifies, [1] A congeries chiefly of watery particles, drawn or sent out of the earth in verpour; into the middle region of the air, 2 Sam, 22, 15 [2] The heaven, Pall, 36, 5, [68, 34, [3], great number, Ileb. 12, 1, [4] A fog, or miss los, 6, 4,

[2] The heavens, Inal. 30, 5, [08, 34, [3], great smowber, Heb. 12. 1. [4] A fog, or mis. Hos. 6. 4.

The scripture represents the clouds as conservatives of water, or rain, which are scattered synthe searth at God's command, Job 26, 8. If bindeth up the waters in his thick clouds, Go confines the waters in the clouds, as in a bottle he scatters them afterwards upon the earth, as were through a watering-pot. Job speaking of the world, snay, the God had kemmed in the sea, or the waters, as were with a cloud, and overed it with darkness as a child is wapped up in smaddling-clothes. Job 38, 9. If hen and overed writers speak of the second coming of Christ, then describe him to us as descending upon the clouds, encompasse with all his majeryt, Mat. 24, 30. Rev. 1. 7. The prophet Isalah, speaking of the conversions the Godtler, took parts their facking into the church to the flight or quick motion of a cloud noting that they should come in great multitude and with great speed and aggress; Isa. 60. 8 St. Peter compares seducers to clouds that are carried with a tempest, 2 Pet. 2. 17. Bukich comparison he sets forth both the inconstancy of these seducers, that, like clouds drive with the wind, they are toward to and flo from one doctrime to another; and likewise their decirifulness, that they make a shew of what the have not, as clouds do of rain, and yet ar scattered without yielding any. Jind Solomo compares the infirmatics of old age, which aris successively one after another; to clouds returning after rain, Eccl. 12. 2.

When the Israelites departed out of Egypt, Go are them a pillar of cloud to direct them is their march. This pullar was commonly in the least the test of
successively one after another, to clouds return ing after rain, Eccl. 12. 2.

When the Israelites departed out of Egypt, Gogave them a pillar of cloud to direct them is their march. This pillar was commonly in the front of the Israelitish army; but when the vera come to the Red Saa, and the Egyptian army appeared to them, the pillar of cloud which them that and the camp of Israel, placed itself the tween that and the camp of the Egyptians, so that the Egyptians could not come near the Israelite ell night, Exod. 14. 19, 20. e But in the morning about break of day, seeing the cloud maxim on toward the saa, and following the Israelite who had passed through its channel, which was left dry for them in the night time, the Egyptians, resolved upon pursuing them, and were an covered with the waters of the Red Sea, which the laxaelites in the wildernest. It was the and bright during the night, in order to give them light when it grav dark; and in the day setting the set thick and gloomy, the better to defen them from the excessive heats of the Arabian discrets, through which they performed their formed when their camp, and followed it till it stopped. The same cloud by its motions gave likewise the siqual to the Israelites, either to enramp or a decemp; so that where that stayed, the people stayed till it rose again; then they broke me their camp, and followed it till it stopped. Wascalled a Pillax, by reason of its form, which was high and elevated, as it were a pile and head of fore. This cloud not only enlightened it laraelites, but also protected them, and was continual pledge of God's presence, power, an protection. It this the prophet Isaiah allude when he says, The Lord will create upon ever dwelling-place of mount Zion, and upon he assemblies, a cloud and snoke by day, and the shining of a flaming fire by night, Isa. 5. this, I, That God would be the director, protecto and glory of his church.

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CLAP.

4. 27. 23. men shall c. hands at him, and hiss him
Fiel. 47. 1. c. your hands, all ye people, shou, to G.
98. 8. let floods c. their hands, let hills be joyful
lar, 55.12. the trees of the field shall c. their hands
Lam. 2. 15. all that pass by c. their hands at thee
Nat. 3. 19. that bear fruit of thee shall c, their hands
CLAPPED.

clarification hast c. thine hands
CLAPPETH. Escà. 25. 6. boca

Jes 34. 37. he c. his hands among us, multip. wo: CLAPT.

2 Kings 11. 12. c. their hands, and said, God se CLAVE.

CLAVE. (king Gen. 22. 3.Ahrsham e. the wood for burnt-offering Num. 16. 31 the ground c. asunder under them Judg. 18. 39. Ged c. an hollow place in the jaw 1 3-m. 6. 14. they e. wood of the cart and offered Ps. 78.15. he c. the rocks in wilderness, Inc. 48.91. CLAVE.

1 s.c. 6. 14. they c. wood of the cart and offered Pr. 78.15. he c. the rocks in wilderness, Inc. 48.21. Cen. 34.3. Shechem his soul c. to Dinah, Jac. daugh. End 1. 14. but Ruth c. to her mother-in-law? Sem. 90. 2. the men of Judah c. to their king 28.00. 2. the men of Judah c. to their king 28.00. 16. Semonts till his hand c. to the sword 1 Kingr 11. 2. Solomon c. to these in love 1 Kingr 18.6. for Hemkitah c. to Lord, departed not Not 10. 29, they c. to their brethen, their nobles dcts 17. 34. certain men c. to Paul and believed CLAWS.

Few. 14. 6. beast that cleavest the cleft in two c. Um. 4. 33. his nails were grown like birds' c. Loc. 2c. A. 13. his nails were grown like birds' c. Loc. 3. 4. 19. much less them that dwell in houses of c. 10. 9. remember thou hast made me as the c. 13. 6. 1 also am formed out of the c. 33. 6. 1 also am formed out of the c. 33. 6. 1 also am formed out of the c. 34. 40. 2. he brought me up out of the miry c. (ed. 99. 16. shall be esteremed as the potter's c. (ed. 99. 16. shall be esteremed as the potter's c. (ed. 99. 16. shall be esteremed as the potter's c. (ed. 99. 16. shall be steremed as the potter of the c. 35. 9. shall the c. say to him that fashioneth it? 48. We are c. then our potter, work of thy hand for 18. 4. the vessel that he made of c. was marred 6. as c. is in the potter's hand, so are ye in mine 43. 9. take great stones, hide them in the c. Dens. 2. 33. his feet part of iron, part of c. 34. 42. 35. then was the c. broken in pieces, 45. 41. thou sawest the feet and toes part of potter's c. Ned. 3. 14. go into c. and tread the mortar Had. 2. 6. we to him that ladeth himself with c. and anosisted the eyes of the blind man with c. 15. he put c. on mine eyes, I washed, and do see Ram. 9. 21. kath not the potter power over the c. CLAY-GROUN D.

1 Hangr 7. 47. cast vessels in c.-g. 2 Caron. 4. 17. CLEAN.

15. 14. what is man that he should be c. ?

15. yea, the heavens are not c. in his sight

25. 4. how can he be c. that is born of a woman?

33.9. I am c. without transgres. nor iniquity in me

Prov. 16.2. the ways of a man are c. in his own eyes

Eccl. 9.2. all things come alike to the c. and unclean

Isa. 1. 16. wash ye, make you r. put away evil

28. 8. all tables full, so that there is no place c.

30.24. oxen and young asses shall eat e. provender

52. 11. be ye c. that bear the vessels of the Lord

66.20 bring an offering in a c. vessel to house of L.

Jer. 13. 27. O Jerusalem, wilt thou not be made c.?

Esch. 36. 25. then will I sprinkle c. water on you

Mar. 8. 2. a leper came, saying, Lord, if thou wilt,

Esek: 36. 25. then will I sprinkle c. water on you Mat. 8. 2. a leper came, saying, Lord, if thou wilt, thou canst make me c. Mark 1. 40. Lake 5. 12.
3. I will, be thou c. Mark 1. 41. Lake 5. 13.
25. 25. for ye make c. the outside, Lake 11. 39.
Lake 11. 41. behold, all things are c. unto you Jokn 13. 11. therefore said he, ye are not all c.
15.3.now ye are c. thro'word I have spoken to you Acts 18.6. your blood be on your own heads, I am c.
Rev. 19.8. she be arrayed in fine linen, c. white, 14.
CLEAN kends.
Job 9. 30. if I make my kends ever so c.
17. 9. he that hath c. kends and a pure heart
CLEAN kends.
CLEAN kends.

Peel. 24. 4. he that hath c. kends and a pure heart CLEAN keers.

Peel. 51. 10. create in me a c. keers, O God, renew 73. 1. God is good to Isr. and such as are of a c. k. Prov. 20.9, who can say, 1 have made my keers c.?

Lec. 13. 13. he is c. 17. 37, 39, 40. yet is he c. 41. 15. 8. that hath the issue spit on him that is c. Num. 9. 13. a man that is c. not on a journey, 19. 9. Preel. 19. 9. fear of the Lord is c. conduring for every Prov. 14. 4. where no oxen are, the crib is c. John 13. 10. to wash his feet, but is c. every whit Pronounce CLEAN.

Lev. 13. 6. the priest shall pronounce him c. 14. 7. Shall be CLEAN.

Lev. 11. 36. a fountain wherein is water shall be c. 20. | 15. 13. | 17. 15. | 22. 7. Num. 31. 23. 14. 9. he shall wash his flesh in water, he shall be c. 20. | 15. 13. | 17. 15. | 27. Num. 19. 12, 19. Num. 31. 24. and ye shall be c. Eisek. 36. 25. Psel. 51. 7. purge me with hyssop, and I shall be c. CLEAN NESS.

2 Sam. 22. 21. according to the c. of my hands hat the low temperature of the Clean Res.

2 Sam. 22. 21. according to the c. of my hands hath the Lord recompensed me, Ptal. 18. 20. 25. according to my c. in his eye-sight, Ptal. 18. 24. Amos 4. 6. I have also given you c. of teeth in cities CLEANSE.

Amos 4. 6. I have also given you c. of teeth in cities CLEANSE.

Exod. 29. 36. thou shalt c. the altar, Lev. 16. 19.
Lev. 18. 49. shalt take to c. the house, two birds, 52.
Num. 8. 6. take the Levites and c. them
2 CAron. 29. 15. to c. the house of the Lord, 16.
Nuh. 13. 22. that the Levites should c. themselves
Peal. 19. 12. c. thou me from secret faults
51. 2. wash me thorrughly, and c. me from my sin
119. 9. wherewith shall a young man c. his way?
Jer. 4. 11. a dry wind not to fan nor to c.
33. 8. I will c. them from iniquity, Ezet. 37. 23.
Ezet. 36. 25. from all your idols will I c. you
39. 12. burying, that they may c. the land, 16.
43. 20. thus shalt thou c. and purge it
45. 18. take a young bullock, and c. the sanctrary
Joel. 3.21. I will c. their blood I have not cleansed
Mat. 10. 8. heal the sick, c. lepers, raise the dead
23. 26. c. first that which is within the cup
2Cor. 7.1. let us c. ourselves from all filthiness of flesh
Eph. 5. 26. might c. it with the washing of water
Jonn. 4. 8. c. your hands, ye sinners, purify hearts
1 John 1. 9. to c. us from all unrighteousness
CLEANSED.
Lev. 11. 32. be unclean until even, so shall it be c.

Job 14. 4. who can bring a c. thing out of unclean
15. 14. what is man that he should be c. ?
15. yea, the heavens are not c. in his sight

Lake 17. 17. were not ten c. but where are the 9
Acts 10. 15. the voice spake, what G. hath c. 12.9.

CLEANSETH.

CLEAN SETH.

Job 37, 21, but the wind passeth and c. them

Prov. 20, 30, blueness of a wound c. away evil

1 John 1. 7. blood of Jesus Christ c. us from all siy

CLEAN SING.

Lev. 13, 7, hath been seen of the priest for his

Nom. 6, 9, shave his head in the day of his c.

Mark 1. 44, go and offer for thy c. Luke 5, 14.

CLEAR

Marê 1. 44. go and offer for thy c. Lake 5. 14.

CLEAR.

Gen. 23. 8. thou shall we c. ourselves?

Erod. 34. 7. and that will by no means c. the guilty
2 Sam. 23. 4. as tender grass, by c. shining after rais
Psed. 51. 4. mightest be c. when thou judgest
Eccl. 3. +18. that they might c. God, and see
Cast. 6. 10. fair as moon, c. as the sun, as an arm
East. 16. 10. in my dwelling-place like ac, heat on bed.
Amore 8. 9. I will darken the earth in a c. day
Zech. 14. 6. the light shall not be c. nor dark
2 Cor. 7. 11. ye have approved yourselves to bes
Rev. 21. 11. her light was c. as crystal, 22. 1.
18. the city was pour gold, like to c. glass
CLEARER.

Job 11. 17. thise age shall be c. than the noon-day

Job 11. 17. thine age shall be c. than the noon-day CLEARING.

CLEARING.
Num. 14. 18. and by no means c. the guilty 2 Cor. 7. 11. what c. of yourselves it wrought CLEARLY.
Job 33. 3. my lips shall utter knowledge c.
Mat. 7. 5. see c. to pull out the mote, Luke 6. 42.
Mark 8. 25. was restored, and saw every man c. Mark 8. 23. was resured, and saw every mass. Ross. 1, 20. things from creation are c. seen

CLEARNESS.

Erod. 24. 10. and as the body of heaven in his c.

CLEAVE.

Erod. 24. 10. and as the body or neaven in use c. CLEAVE.

Lev. 1. 17. he shall c, it with the wings thereof Prul. 74. 15. thou didst c. the fountain and the flood Hab. 3. 9. thou didst c. the earth with rivers Zech. 14. 4. the mount shall c. in the midst thereof CLEAVE. Vers.

Gen. 2. 24. a man shall leave father and mother and shall c. to his wife, Mat. 19. 5. Mark 10. 7

Deut. 4. 4. ye that did c. to the Lord your God 10. 20. him serve, to him shall thou c. and swear by his name, 11. 22. 13. 4. 30. 20. Josh. 22. 5. 13. 17. shall c. nought of cursed thing to thy hand Jesh. 23. 8. but c. to the Lord your God 1 fir you will c. to the Lord your God 2 Kingt 5.27 the leprosy of Namann shall c. to the Josh 38. 38. and the clods c. fast together Prul. 101. 3. I hate the work, it shall not c. to me 102. 5. by my groaning my bones c. to my skin.

Fig. 101. 3. I hate the work, it shall not c. to me 102. 5. by my groaning my bones c. to my skin 137. 6. let my tongue c. to the roof of my mouth Isa. 14. 1. they shall c. to the house of Jacob Jac. 13. 11. so have I caused to c. to me Israel 42.116. the famine whereof ye were afraid shall c. after you in Egypt, and there ye shall c. to the roof Dan. 2. 43. but they shall not c. one to another 11. 34. many shall c. to them with flatteries Acts 11. 23. with purpose of heart c. to the Lord Rom. 12. 9. abbor evil, c. to that which is CLEAVED.
? Kings 3. 3. Jehoram c. to Jeroboam's sim

& Kings 3. 3. Jehoram c. to Jeroboam's sin-764 29.10. their tongue c. to the roof of their months
31.7. and if any blot have c. to my hands
CLEAVETH.

Job 19. 20. my bone c. to my skin and to my flesh Psal. 22.15, strength dried up, my tongue c. to jaws 41. 8. an evil disease, say they, c. fast to him 44. 25. our soul bowed down, our belly c. to earth 119. 25. my soul c. to the dust, quicken me Jer. 13. 11. as the girdle c. to the loins of a man

Jer. 13. 11. as the girule c. to the toils of a man. Lem. 4.4. the tongue of sucking child c. to the roof 8. their skin c. to their bones, it is withered Luks 10. 11. the dust of your city which c. on us CLEAVETH.

Deut. 14. 6. beast that c, the cleft into two claws Job 16. 13. he c. my reins asunder, and spareth not Piel. 141. 7. when one cutteth and c, wood on earth Eccl. 10.9. that c, wood shall be endangered thereby CI.EFT.

Mic.1.4.the valley shall be c. as wax before the fit Deut. 14. 6, that cleaveth the c. into two claws CLEFTS.

CELEFTS.

Censt. 2. 14. O my dove, thou art in c. of the rocks

Lea. 2. 21. to go into the c. of the rocks for fear

Jer. 49. 16. O thou that dwellest in the c. Obad. 3

Amas 6. 11. he will smit the little house with c.

CLEMENCY.

Acts 24. 4. that thou hear us of thy c. a few words CLERK.

CLERK.

Acts 19. 35, when town.c. had appeased the people
CLIFT, S.

Esod. 33. 22. I will put thee in the c. of the rock
2 Chron. 20. 16. they come up by the c. of Ziz
Job 30 6. to dwell in the c. of the valleys
IIm. 57 6. slaying child, in valleys under c of rocks

If they all 60 that disn't of Alaba, in size, deep cast

A Kage 7. 4. If we say, or will enter into the 2.

15. we shall canche them, and get mise the c.

10. 00, how Frantish brought water mass the:

10. 5. If will be shall be

95. if come without border of the c. of refuge. 77.
28. he should have remained in the c. of refuge
32. for him that is fied to the c. of refuge
32. for him that is fied to the c. of refuge
Josh. 21. 13. they gave Helron to be a c. of refuge
21. Shechem | 27. Golan | 32. Kedesh | 38. Ramoth
1 Chron. 6.57. to sons of Aaron. Helron a c. of refuge
This CITY.
Gen. 19.14. Lot said, up, for Ld. will destroy this c.
20. behold now, this c. is near to fiee unto
21. and he said, I will not overthrow this c.
Josh. 6.26. cursed be he that buildeth this c. Jericho
Judg. 19. 11. come, and let us turn in unto this c.
1 Sam. 9. 6. there is in this c. a man of God
2 Kinge 2. 19. the situation of this c. is pleasant
18. 30. this c. shall not be delivered, isa. 36. 15.
19. 32. shall not come into this c. 33. Lis. 37. 34.
34. I will defend this c. 20. 6. Lis. 37. 35. 38. 6.
22. 27. I will cast off this c. Jerusalem I have chosen
2 Chrom. 6. 34. they pray to thee toward this c.
Exte 4. 13. that if this c. be builded again, 16.
15. know that this c. is a rebellious city
Noh. 13. 18. did not God bring evil up on this c.?
Jer. 6. 6. this is the c. to be visited, is oppression
17. 25. Jerusalem, and this c, shall remain for ever

Nom. 35. 5. ye shall measure from without the c. 9 Chron. 32. 5. to stop the fountains without the c. Rev. 14. 20. 5. to stop the fountains without the c. CUTIES.

Gem. 19. 29. when God destroyed the c. of the plain 35. 5. terror of God was upon the c. round about 41. 48. Joseph laid up the food in the c. 44. 21. as for the people he removed them to the c. Lav. 25. 32. the c. of the Lavites may be redeemed Num. 13. 19. what c. they be that they dwell in 35. 8. every one shall give of his c. to the Lavites Dows. 2. 37. nor camest thou to c. in the mountains 3. 12. c. thereof gave I to Reubenites and Gadites 19. abide in your c. which I have given you 6. 10. into the land to give thee great and goodly c. 19. 5. he shall fee to one of these c. and live John, 9. 17. I strale came to their c. on the third day 10. 19. suffer them not to enter into their c. 11. 3. as for the c. that stood still in their strength 18. 9. described it by c. into seven parts in a book Judg. 12. 7. Jepththah was buried in one of the c. 90. 48. men of Israel set fire on all the c. they came to 21. 23. they repaired the c. and dwelt in them 1 Som. 31. 7. the Israelites forsook the c. and fiel 2 Som. 10. 12. for the c. of our God, 1 Chron. 19. 13. 1 Kings 9. 12. Hiram came from Tyre to see the c. 13. what c. are these that thou hast given me? 20. 34. the c. wy father took I will restore 1 Chron. 2. 42. Jair had 23 c. in the land of Gilead 4. 31. these were their c. to the reign of David 2 Chron. 34. 6. and so did he in the c. of Manasseh Eura 3. 1. when the seventh month was come, and the Israelites were in their c. Noh. 7. 73. Noh. 11. 1. and nine parts do dwell in other c. Job 15. 23. dwelleth in desolate c. and houses no man Pust. 9. 6. 0 enemy, thon hast destroyed c. Iss. 6.11. he answered, till c. he wasted, and houses 14. 21. nor fill the face of the world with c. 19. 18. in that day shall sive c. in the land of Egypt 33. 8. he hath despised the c. he regardeth no man 64.10. thy holy c. are a wildern. Zion is a wildern. 250. 50. 32. 1 w

Jude 7, and c, about them in like manner an example
Rav.16.19.and the c. of the nations fell and Babylon
All CITIES.

Num.21.25. and I srael took all these c. and dwelt in
c. of Amorites, Deva. 2. 34. | 3. 4. Jos. 10. 39.
31. 10. they burnt all their c. Judg. 20. 48.

Num. 35. 7. all the c. of the Levites shall be 48 c.
Devat. 20. 15. thus do to all c. after off from thee
Josh. 11. 12. all the c. of the kings utterly destroy.
21. 19. all the c. of children of Aarou were 13 c.
33. all the c. of the Gershoults were 13 c.
40. all the c. of children of Merari by lot 12 c.

Eph. 4. 31. all anger and c. be put away from you

CITIES with Waste.

Lev. 26. 31. and 1 will make your c. maste, 33.

Isa. 61. 4. they shall repair the meste c. desolation

Jer. 4.7. thy c. shall be laid meste without inhabitant

Esah. 6. 6. in all your dwellings your c. shall be m

19. 7. laid m. their c. || 35. 4. I will lay thy c. m.

36. 35. meste c. are become fenced and inhabites

38. so shall the meste c. be filled with flocks of mest

Amos 9. 14. and they shall build thy meste c.

Your CITIES.

Isa. 1.7. mour c. are burnt with fire, land desolate

Amos 4.6. have given cleanness of teeth in all mour c.

CITIZEN, S.

Luke 15. 15. the prodigal joined himself to a c.

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CIT

Cor. 7. 19. c. is the beeping of the commandments of the comm

cit. 5. 15. see that ye waite. not as tools out as wise CISTERN ignifies, [1] A vessel of lead to held water for household were, 2 Kings 18. 31. [2] Any thing that persons put their trust in berides God, whether as idels, pesserful neighbours and allies, friends, trusheisus, mervize, \$\text{hc.} \text{vial}, \text{ heiser} \text{ in bit broken interval, Jer. 2. 15. [3] The left ventricie of the lears, Eccl. 12. 6.

Kings 18. 31. drink ye every one waters of his-c. lear, 12. 6. in the waters out of thine own c. lear, 12. 6. or the wheel broken at the c. is. 36. 16. drink every one the waters of his own c. CISTERNS.

Chron. 26. + 10. Uzaish cut out many c. ich. 9. + 25. possessed houses full of goods and c. v. 2. 13. my people have hewed out c, broken c.

Carea. 20.7, 10. Danain even out many c. aid. 9, +25. possessed houses full of goods and c. if. 2, 13. my people have hewed out c. broken c. CITY
gaifins. [1] A mellad town for people to dwell in,
Josh. 6. 3. [2] The inhabitants of cities, Gen.
33. 5. Isa. 18. 31. Jer. 26. 2. [3] The charck
of God upon aerid, Cant. 3. 2, 5. Rev. 11. 2.
[4] The charch trimmphent all united in glory,
Rev. 21. 2. [22. 19. [5] Heaven, the eternel
inharitance of all believers, Heb. 11. 10, 16.
[6] That mberein a man puts his trust and confidence, Prov. 10. 15.
in. 4. 17. Cain builded a c. and called it Enoch
11. 4. let us build us a c. and a tower, whose top
8. I.d. scattered them, and they left off to build c.
8. 26. if 1 find in Sod. fifty righteous within the c.
28. wilt then destroy all the c. for lack of five?
84. 13. the daughters of the c. come to draw water
54. 28. hearthened all that went out of the gate of c.
25. came upon the c. boldly, and slew the males
Nam. 21. 28. a fizme is gone out from c. of Sihon
27. +39. Balaam came to a c. of streets
Nam. 2. 26. a fizme is gone out from c. of Sihon
27. +39. Bullam came to a c. of streets
Nam. 2. 103. ye shall compass c. and go round six days, 7.
24. they barnt the c. with fire and all therein,
13. 15. shalt surely smite the inhabitants of that c.
13. 2. ment to slain man shall take a helier, on
13. 15. when an ambush for the c. behind it
17. they left the c. open, and pursued after Isr.
19. they have an ambush for the c. behind it
17. they left the c. open, and pursued after Isr.
19. they have an ambush for the c. behind it
17. they left the c. open, and pursued after Isr.
19. they have an ambush for the c. behind it
17. they left the c. open, and pursued after Isr.
19. they have an ambush for the c. behind it
17. they left the c. essended up to heaven
11. 19. was sot a c. made peace, save the Hivites
11. 19. they have an ambush for the c. which he asked
11. 2. the make of the c. ascended up to heaven
11. 19. was sot a c. fied, and shut it to them
11. 10. this man went out of c.

8. If . and Gideon slew the men of the c. gas downed it with salt 51. all they of the c. fled, and shut it to them 51. all they of the c. fled, and shut it to them 51. all they of the c. fled, and shut it to them 51. all they of the c. fled, and shut it to them 51. 19. that all the c. was moved about them 51. 19. that all the c. was moved about them 51. 11. for all the c. of my people know that thou 3. 11. for all the c. of my people know that thou 4. fee. 1. 5. this man went out of c. yearly to wors.

4. 13. when the man told it, all the c. cried out 5. 11. there was a deadly destruction throlall the c. 12. Samnel said to Israel, go ye every man to 12. 22. ye are come to the c. of the living God 13. 14. for here we have no continuing c. but seek his c. 1 Kings 22. 36. Esra 2. 1. Neh. 7. 6. Asm. 12. 1. two men in one c. oue rich, other poor 13. 2. them Abaslom called, of what c. art thou 13. 19. the c. had twelve foundations 13. 19. smekest to destroy a c. and mother in Israel Engs 1. 45. rejoicing, so that the c. rang again 11. 32. for Jerusalem sake, c. I have chosen, 36. Kings 6. 19. meither is this the c. follow me 11. 20. the people rejoiced, and the c. was in quiet 24. 10. the c. Jerusalem was besieged, 25. 2. (2ir. 15.5. was destroyed of c. for G. did vex them 79.

49. 25. how is the c. of praise not left, the c. of joy. Lem. 1. 1. how doth c. sit solitary, full of people 2.15. is this c. that men called perfection of beauty.

2.15. is this c, that men called perfection of beauty; Letch. 4. 1. pourtray on it the c. even Jerusalem 7. 23. make a chain, for the c. is full of violence 9. 1. cause them that have charge over the c. 4.go through the midst of c. Jerusalem set a mark 9. land full of blood, the c. is full of perverseness 10. 2. and scatter the coals of fire over the c. 27. 32. what c. is like Tyrus in midst of the sea?

zaek. N. 12. woe to him that stablisheth a c. by iniqui Zeph. 3. 1. woe to the filthy and polluted, oppressing c. Zech. 8. 3. Jerusalem shall be called a c. of truth 5. streets of the c. shall be full of boys and girls 14.2. the c. shall be taken and the houses rifled, the residue of people of the control
14.2. the c. shall be taken and the houses rified, the residue of people shall not be cut off from the c.

Mat. 5. 14. a c. that is set on a hill cannot be hid
35. nor by Jerusalem, for it is the c. of great King
8. 34. behold, the whole c. came out to meet Jesus
10. 11. into whatsoevar c. ye shall enter, inquire
15. than for that c. Mark 6. 11. Luke 10. 12.
21. 10. all the c. was moved, saying, who is this?
22. 7. the king sent and burnt up their c.

22. 7. the king sent and burnt up their c. 23. 34. and persecute them from c. to c. Mark 1.33. all the c. was gathered together at door 5. 14. they that fed swine, told it in c. Lark 8. 34. Latte 2. 3. went to be taxed, every one to his own c. 7. 12. and much people of the c. was with her 19. 41. he beheld the c. and wept over it 23. 51. Joseph was of Arimathea, a c. of the Jews John 4. 39. many of that c. believed on him Acts 8. 8. and there was great joy in that c. 13. 44. came together almost the whole c. to hear 16. 12, we were abiding in that c. certain days

CITY

CITY of David.

2 Sam. 5. 9. called it the e. of David, 1 Chr. 11. 7

6. 10. would not remove the ark into e. of David
12. brought up the ark into the e. of David, 16
11 Kings 2, 10. David was buried in the e. of David
3. 1. Solomon brought her into the e. of David
8. 1. bring the ark out of e. of David, 2 Chr. 5. 2,
11. 43. Solomon buried in e. of D. 2 Chr. 9. 31,
14. 31. Rehoboam buried in e. of D. 2 Chr. 9. 31,
15. 8. they buried Abijam in e. of D. 2 Chr. 12. 16,
15. 8. they buried Abijam in e. of D. 2 Chr. 12. 16,
12. 250. Jehoshaphat buried in e. of D. 2 Chr. 21. 21,
2 Kings 2, 24. Joram buried in e. of D. 2 Chr. 21. 12,
9. 28. Ahaxiah was buried in the e. of David
12. 21. Jehoash buried in e. of D. 2 Chr. 21. 22,
9. 28. Ahaxiah buried in e. of D. 2 Chr. 21. 22,
15. 38. Jothan was buried in the e. of David
12. 21. Jehoash buried in e. of D. 2 Chr. 27. 9,
16. 20. Ahaz was buried in the e. of David
2 Chron. 24. 16, they buried Jehoida in the e. of D
15. 38. Jothan was buried in the e. of David
2 Chron. 24. 16, they buried Jehoida in the e. of D
12a. 22. 9. seen the breaches of the e. of David
2 Chron. 24. 16, they buried Jehoida in the e. of D
12a. 22. 9. seen the breaches of the e. of David
11. to you is born in the e. of David a Saviour
12a. 17. spread the elders of his e. shall fetch him
21. 6. the siders of that e. next to the slain man
20. say to the siders of his e. one son is stubborn
22. 17. spread the elders of his e. shall call him
10a. 20. 4. 4. Che call the call the siders of the e.
25. 8. then the elders of his e. shall call him
20. say to the siders of his e. shall call him
20. say to the siders of his e. shall call him
21a. 24. 20. 4. declare his cause to the siders of the e.
25. 8. then the elders of his e. shall call him
26. 25. 10. 11. 12. in sersy e. Rehoboam put shields
28. 25. in every e. of Judah he made high places
31. 19. of sons of Aaron which were in every e.
24. Kings 3. 19. ye shall smite sowy fenced e.
25. Mat. 12. 25. and every e. divided against itself
26. Luke 10. 1. sen

20.23. the Holy Ghost witnesseth in every c. that Tit. 1.5. that thou shouldest ordain elders in every c.

2 Kings 10.2. with you a fensed c. also and armour 17.9. from the tower of watchmen to the fensed c. 2 Chron. 11.23. he dispersed of all his children thro' 2 Chron. 11.23. he dispersed of all his children thro' 2 Land and Henjamin unto every fensed c. CITY of God.

Prol. 46. 4. the streams shall make glad the c. of G. 48. 1. Lord greatly to be praised in c. of our God 8. the c. of God, God will establish it for ever 87. 3. glorious things spoken of thee, O c. of God Mob. 12. 22. ye are come to the c. of the living God Mev. 3. 12. write on him the name of c. of my God Mev. 3. 12. write on him the name of c. of my God Form. 10. 12. Ashur builded Resen, same is a greet c. John. 10. 2. feared, because Gibeon was a greet c. Not. 7. 4. now the c. was large and great; but people 15. 22. 8. why hash Lord done thus to this great c. 7 Jonah. 1. 2. arise, go to Nineveh, that great c. 3. 2. 3. 3. now Nineveh was an exceeding great c. 4. 11. should I not spare Nineveh that great c. 6. Rev. 11.8. dead bodies lie in the streets of the great c. 16.8. Babylon fallen, that great c. 18.10. 16, 19, 21. Rev. 1. 8. dead bodies lie in the streets of the great c, 14. 8. Babylon fallen, that great c. 18. 10, 16, 19, 21. 10. 19, the great c. was divided into three parts 17. 18. the woman thou sawest, is that great c. 21. 10. he shewed me that great c. holy Jerusalem Holy CITY.

Neb. 11. 1. cast lots to dwell in Jerusalem the holy c.

Neb. 11.1. cast lots to dwell in Jerusalem the holy c.
18. all the Levites of the holy c. were. 285
1se. 48. 2. they call themselves of the holy c.
52. 1. put on thy beautiful garments, O holy c.
52. 1. put on thy beautiful garments, O holy c.
53. 1. put on thy beautiful garments, O holy c.
64. 5. the devil taketh him up into the holy c.
67. 53. went into the holy c. and appeared to many Reo. 11. 2. the holy c. shall they tread under foot
21. 2.1 John saw the holy c. coming down from God
22. 19. God shall take his part out of the holy c.
18. or Into the CITY.
6cm. 19. 12. whatsoever thou hast in the c. bring
Dent. 20. 14. all that is in the c. take to thyself
28. 3. blessed shalt thou be in the c. and in the field
16. cursed shalt thou be in the c. and in the field

28. 3.blessed shalt thou be in the c. and in the field 16. cursed shalt thou be in the c. and in the field 16. 6. 20. so that the people went into the c. 21. they utterly destroyed all that was in the c. 8. 19. they entered into the c. and set it on fire Judg. 1. 24. shew us the entrance into the c. 8. 27. Gideon put the ephod in his c. in Ophrah 1. Sem. 4. 13. when the man came into the c. and toth 1. Sem. 4. 15. carry back the art of God inc. the 1 Sem. 4, 13. when the man came rist her can the can of Sem. 15. 25. carry back the ark of God into the c. 27. return into the c. and your sons with you 1 Kings 13. 25. and they came and told it in the c. 14. 11. that dieth of Jeroboam in the c. dogs eat

19. arise, and when thy feet enter into the c. 16.4. that dieth of Baasha in the c. shall dogs 25 est 90. 30. came into the c into an inner chamber

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2 Tim. 2.19. every one that nameth the name of C. Hes. 5.18. for we are made partakers of C. if we hold 9. 14. how much more blood of C. purge conscien. 11. 25. repreach of C. greater riches than treasur. Pet. 1. 11. what time the Spirit of C. did signify 19, ye are redeemed with the precious blood of C. 4.13.as ye are partakers of C. sufferings, that when 14. if ye be reproached for the name of C. Rev. 20. 5. they shall be priests of God and of C. Thet CHRIST.

John 1. 25, if be not that C. nor Elias, nor prophe 6.69. we are sure thou art that C. the Son of God The CHRIST.

o. 19, we are sure usou are thet C. the Son of God The CHRIST.

Met. 16. 20. saying, tell no man that he was the C. 26. 63. I adjure thee, tell whether thou be the C. Mark 8. 29. Peter saith unto him, thou art the C. 14. 61. art thou the C. the Son of the Blessed!

Lake 3. 15. mused of John, whether he were the C. 9. 20. Peter said, thou art the C of God 22. 67. scribes, saying, art thou the C? tell us John 1. 90. but he confessed, I am not the C. 41. we have found the Messias, which is the C. 3. 28. I said, I am not the C. but seen said, I sam out the C. 7. 26. "42. we know that this is indeed the C. 7. 26. "41. others said, this is the C. but some said 10. 24. if thou be the C. tell us plainly 11. 27. I believe thou art the C. the Son of God 20. 31, that ye may believe that Jesus is the C. I John 2. 22. but he that denieth that Jesus is the C. 5. 1. whose believeth Jesus is the C. is born of G. 20. 5. 1. whose believeth Jesus is the C. is born of G.

 1. whose delieveth Jesus is the C. is born of G. With CHRIST.
 Rom. 6. 8 if we be dead with C. we shall also live 8. 17. if children, then joint-heirs with C.
 Gel. 2. 20. I am crucified with C. I live, C. liveth Gel. 2. 20. I am crucified with C. I live, C. liveth Epst. 2. 5. God hath quickened us together with C. Phil. 1.23. having a desire to depart and be with C. Col. 2. 20, if ye be dead with C. from the world 3. 1. if ye be risen with C seek the things above 3. ye are dead, and your life is hid with C. in G. Rev. 20. 4. and they reigned with C. 1000 years CHRISTIAN, S. Acts 11. 26. disciples were first called c. at Antoch 26. 28. almost thou persuadest me to be a c. 1 Pet. 4. 16. yet if any man suffer as a c. not be asha. CHRISTS.

Mat. 24. 24. there shall arise false c. Mark 13. 22. CIRONICLES.

1 Kings 14. 19, rest of acts of Jeroboam are in the c.

1 Kings 14.19, rest of acts of Jeroboam are in the c. 1 Chron. 27.24. nor number put in the account of c. Esth. 6.1. to bring the book of the records of c.

See Book.
CHRYSOLITE.

Rev. 21.20. seventh foundation of the city was ac.
CHRYSOPRASUS.

Rev. 21.20. tenth foundation of the city was a c.
CHRYSOPRASUS.

Rev. 21. 20. tenth foundation of the city was a c.

Signifies, [1] A religione assembly selected and called out of the world by the doctrins of the gospel, to worship the true God in Christ, according to his word, 1 Cor. 1. 2. Rev. 2. 7. [2] All the elect of God, of what nation socret, from the beginning to the end of the world, who make but one body, whereof Jenus Christ is the Head, Col. 1.

18. [3] The faithful of some ones family, the care the messengers of the c. 18. [3] The faithful of come one family, the word, the three God or representations of the church with them for release were wont to assemble with them for release the consense of the church, that is, to such release, to show the consense of the church as of tight belong, that by them it may be communicated to the whole society. [6] A sentitude of people assembled together, whether good, or bad, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 7, 36.

Messen Land The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of the lews, which was formerly the church and people of God, Acts 19, 37. [7] The congregation of t

32. but I speak concerning Christ and the c.

Phil. 3. 6. concerning seal, persecuting the c.

4. 15. no c. communicated with me, but ye only

Col. 1. 18. and he is the head of the body the c.

24. for his body's sake, which is the c.

4. 15. salute the c. which is in Nymphas' house

I Tim. 5. 16. and let not the c. be charged

Philem. 2. Paul a prisoner, to the c. in thy house

Hob. 12. 23. to the c. of the first-born in heaven

I Pet. 5. 13. the c. at Babylon elected saluteth you

John 6. borne witness of thy charity before the c.

9. I wrote unto c. but Diotrephes receiveth us not

In the CHURCII.

Acts 7.38. this is he that was in the c. in wilderness

Acts 7.38. this is he that was in the c. in wildern

Acts 7.38. this is be that was in the c. in wilderness 13. 1. there were prophets in the c. at Antioch 1 Cor. 6.4. to judge who are least esteemed in the c. 11. 18. first of all when ye come together in the c. 12. 28. God hath set some in the c. first apactles 14. 19. yet in the c. I had rather speak five words 28. let him keep silence in the c. and speak to God 35. it is a shame for women to speak in the c. Eph. 3. 21. to him be glory in the c. by Christ Jesus Col. 4. 16. cause it to be read in the c. of Landican Of the CHURCH.

Acts 8. 3. as for Saul, he made havock of the c. 12. 22. tidings from Antioch came to a ware the c.

Of the CHURCH.

Of the c. 11. 22. tidings from Antioch came to ears of the c.

11. 22. tidings from Antioch came to ears of the c.

12. 1. at that time Herod vexed certain of the c.

5. prayer was made of the c, unto God for Peter

15. 4. they were received of the c. and elders

20. 17. Paul sent and called the elders of the c.

23. Gaius mine host and of the whole c. saluteth

1 Cor. 14. 12. may excel to the edifying of the c.

Eph. 5. 23. even as Christ is the head of the c.

Eph. 5. 23. even as Christ is the head of the c.

Hob. 2. 12. in midst of the c. 1 will sing praise

Jam. 5. 14. let him call for the elders of the c.

3 John 10. Diotrephes casteth them out of the c.

8 John 10. Diotrephes casteth them out of the c.

5 John 10. Sardis [7. Philadelphia [14. Laodicea

CHURCH of God.

Acts 20.28. feed the c. of God which he purchased

1 Cor. 1. 2. to the c. of God which is at Coristh

10. 32. give none offence to the c. of God

11. 22. or despise ye the c. of God and shame them

15. 9. because I persecuted c. of God, God. 1. 13.

1 Tim. 3.5. how shall he take care of the c. of God.

CIURCHES.

Acts 9. 31. then had the c. rest through all Judea

15. 41. Paul went through stris confirming the c.

1 Tim. 3.5. how shall he take care of the c. of God? CHURCHES.
Acts 9. 31. then had the c. rest through all Judea 15. 41. Paul went through Syria confirming the c. 16. 5. so were the c. established in the faith 19. 37. these men who are neither robbers of c. Row. 16. 4. to whom all c. of Gentles give thanks 16. salute one another, the c. of Christ salute you 1 Cor. 7. 17. so let him walk, so ordain 1 in all c. 11. 16. we have no such custom, neither c. of Christ 34. Let your women keep silence in the c. 16.1. as I have given order to c. of Galatia so do ye 12. c. of Asia salute you; A quila and Priscilla 2 Cor. 8.1. of the grace bestowed on c. of Macedonia 19. but who was chosen of the c. to travel with us 25. brethren, they are the messengers of the c. 11. 8. I robbed other c. taking wages of them 28. cometh upon me daily the care of all the c. 12. 13. what is it wherein ye were inferior to c.? Gal, 1. 22. were unknown by face to c. of Judea 1 Thess. 2. 14. ye became followers of the c. of God 2 Thess. 1. 4. so that we ourselves glory in you in c. Rev. 1. 4. John to the seven c. in Asia sure to the sure received.

CIRCUIT, 8.

1 Sem. 7.16. hewent from year to year in c. to Bethel

2. 19. 22. 14. and he walked in the c. of heaven

Pr. 19. 6. c. and his c. from the ends of the earth

Eccl. 1. 6. wind returneth again according to his c.

CIRCUMCISE.

Gen. 17. 11. ye shall c. the flesh of your fore-skins

Drut. 10. 16. c. therefore the fore-skin of your heart

30. 6. the Lord thy God will c. thine heart

Josh. 5. 2. and c. again children of Israel second time

4. and this is the cause why Joshua did c.

Jor. 4. 4. c. yourselves to the Lord, and take away

Loks 1. 59. on eighth day they came to c. the child

John 7. 22. and ye on the subbath-day c. a man

Acts 15. 5. saying, it was needful to c. them

21. 21. that they ought not to c. their children

Circumcised.

Gen. 17. 10. every man-child among you shall be c.

14. whose flesh is not c. that soul shall be cat off

23. and Abraham c. the flesh of their foreskin

26. in that day Abrah. was c. and Ishmael his son

14. Whose fiesh is not c. that soul shall be c.

14. whose fiesh is not c. that soul shall be cut off

23. and Abraham c. the fiesh of their foreakin

26. in that day Abrah. was c. and Ishmael his son

34. 15. if as we be, that every male of you be c.

24. and every male was c. Ersel. 12. 48.

Josh. 5. 3. Joshua c. children of Israel at the hill

7. because they had not c. them by the way

18. when the people had made an end to be c.

27. 9.25. will punish all c. with the uncircumcised

Acts 15. 1. except ye be c. ye cannot be saved, 24.

16. 3. Paul c. Timothy because of the Jews

Rom. 4.11. be father of all that believe, though not c.

1 Cor. 7. 18. is any man called being c. let him not

become uncircum, in uncircum, not become c.

Cal. 2. 3. neither was Titus compelled to be c.

5. 2. if ye be c. Christ shall profit you sothing

6. 12. they constrain you to be c. lest they suffer

13. for they that are c. kept not the law

Phil. 3.5. c. the eighth day, of the stock of Israel

Col. 2.11. in whom also ye are c. with circumcision

CIRCUMCISING.

CIRCUMCISING.

Josh. 5. 8, when they had done c. all the people Luke2.21, when eight days accomplished for c.child CIRCUMCISION.

LALGE. 21, when eight days accomplished for c.child CIRCUMCISION.

This term is taken from the Latin, circumcidere, which signifies to cut all round, because the Jenu who circumcised their children, cut off the little skin, or prepuce after that manner, which covers the nut of the posit, or natural part. God enjoined Abraham to use circumcision, as a sign of that covenant which he had entered into with him, Gen. 17. 10, 11, 4c. This was a sign, evidence, and assurance, both of the Massing promised by that God who appointed this ordinance, particularly that he would give them Christ, the promised seed, out of the loins of Abraham, and in him accept of them for his peculiar people, pardon their sins, and cleanes them from their natural corruption, signified by he cutting off of their fore-kines: and also of men's obligation to the duties required; namely, to believe in this Messiah, to put of the duman, and serve him as new creatures; which is signified by his acceptance of, and submission to the ordinance.

Circumcision is likewise put for the Jews, who were

the ordinance. Circumcision is likewise put for the Jews, who were circumcised, as uncircumcision is put for the uncircumcised Gentiles, Gal. 2.7, 8, 9. And for such as are spiritually circumcised, who are the true spiritual seed of Abraham, who have the thing signified by that sign, or ceremony and perform that which circumcision was designed.

and perform that which circumcision was designed to engage sente, Phil. 3. 3.
John 7. 22. Moses therefore gave unto you c.
23. if a man on the sabbath-day receive c. are y.
Rom. 2. 25. for c. profiteth, if thou keep the law; it
thou break the law, thy c. is made uncircumcision
28. nor is that c. which is outward in the fleat
29. and c. is that of the heart, in the Spirit
5. 30. one God, who shall justify the c. by fait
4. 9. cometh this blessedness then on the c. only
10 how was it rechoosed when have an in c. 2005 in. 10, how was it reckoned, when he was in c. not in a

12. 34. we have heard that C. abideth for ever ferz 2. 30. he would raise up C. to sit on his throne 36. Ged hath made that Jesus both Lord and C. 3.18. Ged hath made that Jesus both Lord and C. 3.18. Ged hat before shewed that C. should suffer 8. 5. Philip west and preached C. to them 9. 20. and straightway he preached C. in synago. 17. 3. aleging that C. must needs have suffered 55. 23. that C. should suffer, and rise first from d. Rem. 5. 6. in due time C. died for the ungodly a. in that while we were yet sinners C. died for us 6. 4. She as C. was raised up from the dead by 9. knowing that C. being raised, dieth no more 7. 4. ye are become dead to law by the body of C. 9. if any have not Spirit of C. he is none of his 80. if C. he in you, the body is dead because of sin 11. he that raised up C. from dead shall quicken 9. 3. I could wish myself were accursed from C. 5. of whom C. came, who is over all, God blessed 62. 4. C. is the end of the law for rightsounness 63. that is, to bring Up C. again from the dead 14. 9. for to this end C. died, and rose, and revived 15. destroy not him with meat for whom C. died 18. for he that in these things serveth C. is accept. 15. 3. for even C. pleased not himself, but reproach. 7. as C. also received us, to the glory of God 18. of things which C. hath not wrought by me 20. I strived to preach, not where C. was named 16. 5. Epenatus the first-fruits of Achaia to C. Cav. 1. 63. but wader the law to C. that I might gain 16. 4. all drash of that rock, and that rock was C. 9. nor lat us tempt C. as some of them also tempted 15. 3. I delivered to you, how C. died for our ain 15. If C. be preached that he rose from the dead 16. if the dead rise not, then is not C. raised 17. and 16 C. be not raised, your faith is vain 25. every man in his own order, C. the first-fruits Of. 20. 11. It is may present you as a chaste virgin to C. 2d. 2. 20. I live, yet not I, but C. liveth in me 14. if right, comes by law, then C. died in vain 6. 15. and what concord hath C. with Belial?
11. 2. 1 may present you as a chaste virgin to C.
11. 2. 9. 9. I live, yet not I, but C. liveth in me
43. if right, come by law, then C. died in vain
31.3. C. hath redeemed us from the curse of the law
46. the law was our schoolmaster, to bring us to C.
49. if ye be C. then are Abraham's seed, and heirs
47. if a son, then an heir of God through C.
19. of whom I travail, till C. be formed in you
51. the liberty wherewith C. hath made us free
5. if ye be circumcised, C. shall profit you nothing
5. C. is become of no effect unto you, if justified
5. C. is become of no effect unto you, if justified

by law at are C.have crucified the flesh with affect

8. C. as become of no exect anto you, it justified;
by law
9a. That are C.have crucified the flesh with affect,
by 2. 12. at that time ye were without C.
1. 17. that C. may dwell in your hearts by faith
4. 15. may grow in him which is the head, even C.
50. but ye have not so learned C.
5. as C. also loved us, and hath given himself for
the article from the dead, and C. shall give thee light
23. husband is the head of the wife, as C. is the
C. as the church is subject to C. so let vives be
25. love your wives, as C. also loved the church
26. as the church is subject to C. so let vives be
25. love your wives, as C. also loved the church
36. bedient, in singleness of your heart as to C.
half. 1.15 some indeed preach C. of entention, not sincerely
16. C. is preached, and I therein do rejoice
19. so new C. shall be magnified in my body
3. 3. I crust them but dung; that I may win C.
4.3. I. and so all through C. who strengtheneth ne
26. 2. 8. after rudiments of world, and not after C.
3. I where C. sitteth on the right hand of God
4. when C. who is our life shall appear, then shall
11. bond nor free, but C. is all and in all
13. even as C. forgave you, so alvo do ye
14. 3. 6. but C. as a son over his own house
15. m also C. glorified not himself to be an high pr.
91. but C. being come an high-priest of good
16. C. act entered into holy place made with hands
18. C. was honce offered to bear the sins of many
19x. 2.21 because C. also suffered for us, an exam.
1.18. C. hath once suffered for sins, just for unjust
4.1. and C. melfered for us in the flesh, arm yourselves
2x. 13. 15, the kingdoms of our Lord and his C.

2 Thess. 3. 5. L. direct to the patient waiting for C. Hab. 11. + 26. esteeming reproach for C. greater rich. Jenus with CHRIST.

Mat. 1.16. was born Jenus, who is called C. 27. 17, 22. John 1. 17. but grace and truth came by Jenus C. 17. 3. know thee, and Jenus C. whom thou sent Acts 2. 38. be baptized in the name of Jenus C. 3. 6. in the name of Jenus C. whom thou sent Acts 2. 38. be baptized in the name of Jenus C. 3. 6. in the name of Jenus C. they were baptized 20. shall send Jenus C. who was preached to you 4.10. by the name of Jenus C. doth this man stand 5.42. and faily they ceased not to preach Jenus C. 8. 12. when they believed Philip preaching things concerning name of Jenus C. they were baptized 37. I believe that Jenus C. is the Son of God 9. 33. Eneas, Jenus C. maketh thee whole, arise 10.36 preaching peace by Jenus C. he is Lord of all 16. 18. 1 command thee in the name of J. C. come out 17. 3. and that this Jenus I preach to you is C. 18. 5. Paul testified to the Jews that Jenus was C. 28. shewing by the scriptures that Jenus was C. 19. 4. that they should believe on C. Jenus Rom. 1. 1. Paul a servant of Jenus C. Phill. 1. 3. concerning his Son Jenus C. our Lord, of seed 6. among whom are ye the called of Jenus C. 8. 1 thank my God through Jenus C. for you all 2. 16. shall judge the secrets of men by Jenus C. 24. justified through the redemption in Jenus C. 25. 15. gift by grace, which is by faith of Jenus C. 24. justified through the redemption in Jenus C. 25. in jetting the redemption in Jenus C. 26. 3. so many as were baptized into Jenus C. 25. 10. gift by grace, which is by one man Jenus C. 25. in that hat call on them that are in C. Jenus 2. the Spirit of life in C. Jenus hath made me free 16. 3. Priscilla and Aquila, my helpers in C. Jenus 2. the Spirit of life in C. Jenus hath made me free 16. 3. Priscilla and Aquila, my helpers in C. Jenus C. 5. 18. hath reconciled us to himself by Jenus C. 3. that is not know any thing, save Jenus C. crucified 2. cont to know any thing, save Jenus C. cr

Lord Jesus CHRIST.

3. head of woman is man, the head of C. is God Acts. 11. 17. as to us who believed on the L. J. C. 15.11. thro' the grace of L. J. C. we shall be saved 16. 31. believe on the L. J. C. thou shalt be saved 20. 21. testifying faith toward our Lord Jesus C. 15. as the sufferings of C. abound in us 2. 10. for you forgave it in the person of C. 20. 21. twe have peace with God thro' L. J. C. 11. we also joy in God, thro' our L. J. C. 2. 3. jet of God is eternal life thro' our L. J. C. 8. 39. separate from love of God in C. Jesus our L. 13. 14. put ye on L. J. C. and make not provision 16. 20. grace of L. J. C. be with you, 24. 2. Cor. 13. 14. Gal. 6. 18. 2 Thess. 3. 18. New, 22. 21. 1 Cor. 1. 7. waiting for the coming of Lord Jesus C. 15. 5. bringing every thought to the obedience of C. 10. 8. 6. but to us one L. J. C. by whom are all things 15.57. God giveth us the victory thro' our L. J. C. Gal. 1. 10. if pleased men, should not be serv. of C. Acts. 11. 17. as to us who believed on the L. J. C. 15.11. thro' the grace of L. J. C. we shall be saved 16. 31. believe on the L. J. C. thou shalt be saved 20. 21. testifying faith toward our Lord Jerus C. Rom. 5. 1. we have peace with God thro' L. J. C. 11. we also joy in God, thro' our Lord Jerus C. 6. 23. gift of God is eternal life thro' our L. J. C. 8. 39. separate from love of God in C. Jerus our L. 13. 14. put ye on L. J. C. and make not provision 16. 20. grace of L. J. C. be with you, 24. 2. Cor. 13. 14. Gal. 6. 18. 2 Thess. 3. 18. Rev. 22. 21. 1 Cor. 1.7. waiting for the coming of Lord Jerus C.

17. as of God, in the sight of God speak we in C.

3. 14. vail untaken away, vail is done away in C.

5. 17. if any man be in C. he is a new creature

19. that God was in C. reconciling the world

20. we pray you in C. stead, be reconciled to G.

12.2. I knew a man in C. above fourteen years ago

19. we speak before God, in C. we do all things

Gol. 1. 22. unknown to the churches of Judea in C.

*** The heavemant enformed before of God in C.

3. 17. the covenant confirmed before of God in C.

 as many as have been baptized into C.
 as many as have been baptized into C.
 be 1. 3. blessed us with spiritual blessings in C.
 he might gather in one all things in C.
 should be to his glory, who first trusted in C.
 which he wrought in C. when he raised him 10. he might gather in one all things is C.

12. should be to his glory, who first trusted in C.

20. which he wrought in C. when he raised him

3. 6. partakers of his promise in C. by the gospel

Phil. 1. 13. so that my bonds in C. are manifest in

2. 1. if there be any consolation in C. if comfort

Ch. 2. 5. beholding stedfastness of your faith in:

Ch. 1 Their. 4. 16. and the dead in C. shall rise first

1 Tim. 2. 7. I speak the truth in C. and lie not

1 Tet. 3. 16. accuse your good conversation in C

Is CHRIST.

Mat. 24. 23. if any say, lo, here is C. Mark 13. 21.

Mark 12.5. that C. is the son of David, Links 20.41.

Links 2. 11. is born a Saviour who is C. the Lord

23. 2. saying, that he himself is C. a king

John 7. 41. others said, this is the C. some said

dets 9. 29. Saul increased, proving this is very C.

11. 3. that this Jesus whom I preach you is C.

11. 13. is C. divided? was Paul crucified for

7. 22. he that is called, being free, is C. servant

11. 3. know that the head of every man is C.

12. 12. members being many are one body, so is C.

12. 13. if dead rise not, then is C. not risen, 16.

20. but now is C. risen from the dead, and first

2 Cur, 10. 7. if any man trust that he is C.

Gal. 2. 17. is therefore C, the minister of sin?

3. 16. but as of one, and to thy seed, which is C.

Phil. 1. 21. for me to live is C. but to die is gain

Col. 1. 27. which is C, in you, the hope of glory

Of CHRIST.

Mat. 11. 2. John heard in prison the works of C.

24. 42. what think you of C. 7 whose son is he?

None. 8. 4. 11. 2. John heard in prison the love of C. 7

14. 10. we shall all stand before judgment seat of J.

15. Cor. 10. 7. less of the communion of body of C.

16. 15. know ye not your bodies are members of C.

10. 16. cup, is it not the communion of body of C.

3. head of woman is man, the head of C. is G.

3. head of woman is man, the head of C. is G.

3. head of woman is man, the head of C. is G.

3. head of woman is man, the head of C. is G.

3. head of woman is man, the head of C. is G.

11.1. be ye followers of me, even as I also am of C.

3. head of woman is man, the head of C. is God

Mic. 3. 3. break their bones and c, them in pieces CHOOSE

CHOP.

Nic. 3. 3. break their bones and c, them in pieces
CHOOSE
Signifies, [1] To select, or make choice of, Exod.
17.9. Psal. 25. 12. [2] To renew a choice, or
to choose again, Isa. 14. 1. [48. 10. [3] To follow,
institute, or practise, Prov. 3. 31.
It is spoken [1] Of persone, as, [1] Of Christ, who
was choose and tet apart from sternity by God
the Fesher for the office of Mediator, Isa. 42. 1.
[2] Of such whom God from all sternity elected
and separated from among the children of men,
to deliver them from sin and hell, and by his
Spirit working in them to swite them by faith to
Christ, the Head of the church, and to sencify
and sere them by him, Mark 13. 20. Eph. 1. 4.
[3] Of the Jews, who were set apart as God
speculiar people, Deut, 7. 6. Psal. 105. 6. [4]
Of persons chosen to office, John 6, 70. (II) Of
things, Isa. 58. 6. (III) Of places, 2 Chr. 6, 38.
CHOOSE, as an act of God.
Nion. 16. 7. the man the Lord doth c. shall be holy
17. 5. the man's rod whom I shall c. ahall blossom
Deut, 7. 7. the Lord did not c. vou became more
12. 5. the place which Lord shall c. 11, 14, 18, 26.
[14. 23, 24, 25. [15. 20. [16. 2, 6, 7, 15, 16.
17. 8, 10. [18. 6.] 26. 2, [31. 11. Josh, 9, 97.
17. 15. shall set him king, whom the Lord did c.
1 Kings 14. 21. the city which the Lord did c.
1 Kings 14. 21. the city which the Lord did c.
1 Kings 14. 21. the city which the Lord did c.
1 Kings 14. 21. the city which the Lord did c.
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1 Kings 14. 21. the city which the Lord did c.
1 Kings 14. 21. the city which the Lord did c

Oc. 1. Tass with the content of the

CHOSE.

Gen. 6. 2. they took them wives of all which they c. 13. 11. then Lot c. him all the plain of Jordan Exad. 18. 25. Moses c. able men, and made heads Deut. 4. 37. he c. their seed after them, 10. 15. Josha c. 30,000 mighty men of valour Judg. 5. 8. they c. new gods, then was war in gates 2 Serm. 6. 21. the Lord who c. me before thy fasher to build an house for my name, 2 Chr. 6. 5. 1 Chr. 28. 4. the Lord c. me before all the house of Job 29. 25. I c. out their way and sat chief Psal. 78. 67. and c. not the tribe of Ephraim 68. but c. the tribe of Judah, the mount Zion 70. he c. David also his servant, and took him Isa. 66. 4. and c. that in which I delighted not Exel. 20. 5. say to them, in the day when Ic. 1st.

Ita. 66. 4, and c. that in which I delighted not Exch. 20. 5. say to them, in the day when I c. 1sr. Lake 6. 13. of his disciples he c. twelve apostles 14. 7. when he marked how they c. chief rooms Acts 6.5. c. Stephen a man full of faith and II. Ghost 15. 17. God of this people Israel c. our fathers 15. 40. Paul c. Silas and departed, being recommen. CHOSEN.

Excl. 15. 4. his c. captains are drowned in the sea Num. 16. 5. him whom he hath c. cause to come Josh. 34. 22. ye have c. you the Lord to serve him Judg. 10. 14. go and cry to the gods ye have c. 1 Sam. 8. 18. because of the king ye have c. 12. 13. 30. 30. 1 know that thou hast c. the son of Jesse 1 Kings 3.8. hast c. agreat people, cannot be number. 8. 44. the city thou hast c. 48. 2 Chross. 6. 34, 36. 1 Chross. 10. 13. ye children of Jacob his c. ones Job 36. 21. this hast thou c. rather than affliction 76

CHR

| Psal. 33. 12. people he hath c. for his inheritance |
89. 3. I have made a covenant with my c.
19. I have exalted one c. out of the people |
105. 6. seed of Abraham, ye child. of Jacob his c.
43. he brought forth his c. with gladness |
106. 5. that I may see the good of thy c.
23. had not Moses his c. stood before him |
Prov. 16. 16. understand, rather to be c. than riches |
Isa. 43. 20. to give drink to my people, my c.
65. 15. shall leave your name a curse to my c.
65. 15. shall leave your name a curse to my c.
65. 3. yea, they have c. their own ways |
Jer. 8. 3. and death shall be c. rather than life |
49. 19. who is a c. man that I may appoint, 50. 44. |
Mat. 20. 16. many be called, but few c. 22. 14. |
Mat. 20. 16. many be called, but few c. 22. 14. |
Mat. 20. 13. majute my be called, but few c. 22. 14. |
Mat. 21. 3. 5. for his elect's sake whom he hath c. |
Lake 10. 42. and Mary hath c. the good part |
Act. 11. 43. shaw whether of these two thou hast c.
9. 15. go thy way, for he is a c. vessel to me |
Rom. 16. 13. salute Rufus, c. in the Lord |
Cor. 8. 19. who was c. of the churches to travel |
1 Tim. 5. 4. 9. let not a widow be c. into the number |
I Tim. 2.4. please him who hath c. him to be a soldier |
Pat. 2. 9. ye are a c. generation, a royal priesth |
Rev. 17. 14. they are called, c. and faithful |
Luke 23. 35. if he be the Christ, the c. of God |
Actt 10. 41. but to witnesses c. before of God |
Luke 23. 35. if he be the Christ, the c. of God |
Actt 10. 41. but to witnesses c. before of God |
Luke 23. 35. if he be of our fathers ket c. thee |
1 Car. 1. 27. God hath c. to put name there, 16. 11. |
21. 5. them God hath c. to put name there, 16. 11. |
22. 1. the God of our fathers ket c. thee |
2 Car. 1. 27. God hath c. to put name there, 16. 11. |
2 Car. 1. 27. God hath c. to put name there, 16. 11. |
2 Car. 1. 27. God hath c. to minister unto him |
2 Chross. 29. 1. Solomon whom God hath c. in young |
2 Chross 20. 12. God hath c. to put name there, 16. 11. |
2 Car. 1. 27. God hath c. to ministe

1 Cor. 1. 27. God hath c. foolish things, God hath
28. things despised God hath c. and things that are
2 Thess. 2. 13. God from the beginning hath c. you
Jam. 2. 5. hath not God c. the poor of this world
I have ClioSEN.
1 Kings 11. 13. for David's sake and Jerusalem's
sake I have c. 2 Kings 21.7. | 23. 27. 2 Chr. 6.6.
32. the city which I have c. out of all the tribes
Noh. 1. 9. bring them to place I have c. to set name
Ptal. 119. 30. I have c. the way of truth, 173.
Ita. 41.8. Jacob whom I have c. the seed of Abrah.
9. I have c. thee and not cant then away.

Psal. 119. 30. There c. the way of truth, 173.

Isa. 41.8. Jacob whom I have c. the seed of Abrah.

9. I have c. thee, and not cast thee away

43. 10. my servant whom I have c. Mat. 12. 18.

448. 10. Insale whom I have c. | 12. 18.

449. 10. I have c. thee in the furnace of affliction

58. 5. is not this the fast that I have c. 7. 6.

Hag. 2. 23. I have c. thee, saith the Lord of hosts

Joh. 13.18. speak not of all, I know whom I have c.

15. 16. ye have not c. me, but I have c. you

19. but I have c. you out of the world, therefore

Lord hath c. 1105 EN.

Dent. 7. 6. Lord hath c. thee a special people, 14.2.

18. 5. the Lord hath c. thee a special people, 14.2.

18. 5. the Lord hath c. him out of all the tribes

15. 5.m. 10. 24. see him whom Lord hath c. cone like

16. 8. and he said, neither hath the Lord c. this

10. Samuel said the Lord hath not c. these

1 Chern. 15. 2. for them the Lord hath c. to carry ark

26. 4. Lord hath c. Judah ruler, and house of fath.

5. Lord hath c. Solomon to sit to build an house, 10.

2 Chrom. 29. 11. Lord hath c. you to stand to serve him

Prad. 103. 26. he sent A aron whom he had c.

132. 13. Lord hath c. Zion||135.4. Lord hath c. Jacob

Jer. 33. 24. the two families which the Lord hath c.

2 Lord. 3. 2. Lord that hath c. Jerusalem rebuch he

Eph. 1. 4. according as he hath c. us in him

CIIOSEN men.

Judg. 20. 16. seven hundred c. men left-handed

14 Kings 12. 21. of Judah 180,000 c. men, CChr. 11. 1.

2 Chrom. 13. 3. Abijah set the battle in array with

400,000 c. men, Jeroboanon with 800,000 c. men

Psal. 78. 31. wrath smote down the c. mer of Israel

2 Chron. 13. S. Abijah set the battle in array with 400,000 c. men. Jeroboam with 800,000 c. men Pasal. 78.31. wrath smote down the c. men of Israel Acts 15. 22. to send c. men of their company, 25.

The anointed of God; the same with the Hebrew Messiah, Pasal. 45. 7. Isa. 61. 1. The eternal Son of God, the second Person of the glorious Trinsty, Mat. 28. 19. 1 John 5. 8. In his divine meture he is agnal with the Father, and over all, God blessed for ever; but in his human nature, imbordinate and inferior to the leaker, being like to men in all things, sin excepted. Both natures are united in the person of Christ, that he might be our prophet, priest, and bring, and the anthor of a complete, perfect, all-sufficient, and eternal salvation. He ever lives to intercede for all that come to him, Ileb. 7. 25. In Christ all the types, prophecies, and promises centre. He is the most switeble object for the rinner to look to, trust in, and expect all his

1. 9. the merhaustible fountain of all the trom
eures of nature, grace, and glory. Jer. 2. 13.
and the matchless, incomparable Redeemer of all
that come to sain, John 6. 37. Christ was the
grand rubject of all the apostles' ministry, Acts
8. 5. and, indeed, a sermon without Christ is
like a cloud without water, or a skadow without
substance. One moment's communion with Christ
is of more worth than ten thousand worlds; his
person most glorious, and he is altogether loosly,
Cant. 5. 16.
Re ancient Helmown, heine instructed by the mo-

Cant. 5. 16.
The ancient Hebrews, being instructed by the prophets, had very clear notions of the Messiah but they were changed by little and little, so that when Christ appeared in Judea, they had sater teined a very wrong notion of the Messiah, as pecting a temporal monarch and conqueryor, that should bring the whole world wader subjection From whence it came to pass, that they were much scandalisted at the ontward appearance, the humility, and seeming weatness of our Seviour which hindered them from acknowledging him at the Christ whom they expected.

The ancient prophets had joretold, that the Messias should be od and Man, essited and obsassed, Master and Servant, Priest and Victim, King and Sub.

The ancient prophets had foresold, that the Memias should be God and Man, exolted and abased, Master and Servant, Priest and Victim, King and Subject, mortal, and a conquerer of death, rich and poor, a king, a conquerer, glorious, yet a man o griefy, involved in our infirmities, in a state o great humiliation. All these seeming contractivities were to be reconciled in the person of the Messiah, as they did really meet in the person of the Messiah, as they did really meet in the person of Christ. It was known that the Messiah was to be born of a virgin, of the tribe of Judah, of the race of David, in the village of Beth-lehem: the he was to continue for ever, that his name should be continued as long as the sun, that he was the prior promised in the lew, that he was the preform great miracles, that he should restore all things, that he should die and vise again, that Elias should be the foresomer of his experience, that a proof of his coming should be, the cure of the lepers, life vestored to the dead, and the gapel preached to the poor: that he should not destroy that he should be a stone of offence, and a stombling-block, against which many should brain chamelous; that he should suffer oppositions and contradictions, and that a strange people should come and rubmit themselous to his discipline.

Ven Christ appeared, these notions of him were still common ammer the lews. Our Servious

hr... 17. 20. may prolong his days, he and his c. Pt. 5. coveraged, their spot is not the spot of his c. 4 they are not his c. that is their blot 33. 9. neither acknowledge, nor hnew his own c. Sam. 30. 22. save to every man his wife and his c. News. 12. 3. a histe ever-lamb, it grew up with his c. Kings 8. 19. to give him always a light, and to his c. CAs. 28. 3. humt his c. in fire after the heather 33. 6. he caused his c. to pass thro' the fire his 5. A hear his c. from safety and are crushed.

33. 6. he caused his c. to pass thro' the fire 164 S. A. has c. are far from antery, and are crushed 17. 5. even the eyes of his c. shall fail 20. 10. his c. shall seek to please the poor 21. 19. God hyveth up his iniquity for his c. 47. 14. if has c. he multiplied, it is for the sword Post. 39. 30. if has c. forsake my law, and walk not 103.11. His as a father pitieth his c. so Lord pities 109. 9, let his c. be fatherless, his wife a widow la it his c. be vagahonds, and he p bread Poss. 14. 25. his c. shall have a place of refuge 29.7 the just man, his c. are blessed after him La.14. 21, prepare alanghter for his c. for iniquity of 39. 23. when he seeth his c. in the midst of him Lie. 19. 19. We shall have a place of him Lie. 14. 21, prepare alanghter for his c. for iniquity of 39. 23. when he seeth his c. in the midst of him Lie. 9. 13. but Ephraim shall bring forth his c.

Bis. 9. 13. but Ephraim shall bring forth his c. I.da 4. 18. his c. and cattle drank thereof

La.14.21, prepare alanghter for his c. for iniquity of \$2.53. when he seeth his c. in the midst of him \$Hor. 9, 13. but Ephraim shall bring forth his c. \$4.4 18. his c. and cartle drank thereof \$Thest. 9, 13. but Ephraim shall bring forth his c. \$1.24.4 18. his c. and cartle drank thereof \$Thest. 9, 11. we charged you as a father doth his c. \$1.24.4 18. his c. and cartle drank thereof \$Thest. 9, 11. we charged you as a father doth his c. \$1.24.5 19. \$2.4 having \$his c. in subjection with gravity \$1.24.5 19. \$2.4 having \$his c. in subjection with gravity \$1.24.5 19. \$2.4 having \$his c. in subjection with gravity \$1.24.5 19. \$2.4 having \$his c. of \$Irrad!\$ \$2.5 c. of \$1.5 his c. of \$1.7 his his c. of \$1.

Listle CHILDREN.

Num. 16. 27. listle c. stood in the door of their tents

I Kinge 2. 23. came forth listle c. and mocked him

Each 3. 13. in one day to destroy listle c. and women

Dash 9. 6. slay utterly maids, listle c. and women

Mar. 18.3. except converted, and become as listle c.

19. 13. then were there brought to him listle c.

14.mafer listle c. to come, Mark 10. 14. Lake 18. 16.

Lake 18. 18. Each converted in the listle c.

Psal. 36.7 the s. of men put their trust under shadow
45.2 thou art fairer than c. of men, grace is poured
90. 3. turnest man, and sayest, return ye c. of men
107.8 his wonderful works to c. of men, 15, 21, 31.
115. 16. the earth hath he given to the c. of men
Prov. 15.1 how much more then hearts of c. of men
Lam. 3, 33. he doth not afflict, nor grieve c. of men
Den. C. 38. wherever c. of men dwell hath he given
Men-CHILDREN.

Men-CHILDREN.

Level. 1.17. the midwives awed the men-c. alive, 18.

34. 23. all the men-c. shall appear before the Lord Josh. 17. 2. these were the male c. of Manasseh Men, Women, and CHILDREN.

Deut. 3.6. in Bashan we destroyed m. women, and c.

31.12. gather men, women, and c. to hear and learn 18 mm. 22.19. smote Nob, m. w. and c. and sucklings Exra 10.1. a great congregat. of men, women, and c.

Jer. 40. 7. had committed to Gedalish m. w. and c.

Mat. 14. 21. and they that had gaten, were short. Mat. 14. 21. and they that had eaten, were about

Mat. 14. 21. and they that had eaten, were about 5000 men, beside nomen end c. 15. 38
My CHILDREN.
Gen. 30. 26. give me my wives and my c. for whom
31. 43. these c. are my c. these cattle my cattle
42. 36. Jacob said, me ye have bereaved of my c
43. 14. if I be bereaved of my c. I am bersaved
Exod. 13. 15. but the first born of my c. I redeem Exol. 13. 15. but the first born of my c. I redeem 21. 5.1 love my master, wife, and my c. I'll not go 1 Kings 20.7. he sent to me for my wives and my c. Job 29. 5. that I were as when my c. were about me Lea. 49. 21. seeing I have lost my c. and an desol. Jer. 10. 20. my c. are gone forth of me, and are not Leam. 1.16. my c. are desolate, the enemy prevailed Exol. 16. 21. is it small that thou hast slain my c.? Lake 11. 7. trouble me not, my c. are with me in bed 2 Cor. 6. 13. I speak as to my c. be ye enlarged 3 John 4. 100 to hear that my c. walk in the truth Mc III LDREN.

Gen. 16. 1. now Sarai Abram's wife bare him me c.

Gen. 16, 1. now Sarai Abram's wife bare him no c 30. 1. when Rachel saw that she bare Jacob no c. Num. 3. 4. Nadab and Abihu died, and had no c. 1 Sam. 1. 2. Peninnah had, but Hannah had no c.

1 Sam. 1. 2. Peninnah had, but Hannah had no c. Mat. 22. 24. if any man die having no c. Mark 12.19. Luke 20. 31. the seven took her, and left no c. Our CHILDREN.

Gen. 31. 16. all the riches are ours and owe c. Exed. 17. 3. to kill us, and owe c. and our cattle Num. 14. 3. that our wives and owe c. be a prey Deut. 29. 29. belong to us and to owe c. for ever Josh. 22. 24. your c. might speak to owe c. saying 25. your c. make our c. cease from fearing Lord Neh. 3. 5. as the fiesh of brethrun, our c. as their c. Mat. 27, 25. and said, his blood be on us and on our c. CHILDREN of promise.

Mat. 27.25. and said, his blood be on us and on our c. CHILDREN of promise.

CHILDREN of promise.

Rom. 9.8. but the c. of promi. are counted for the seed Oct. 4.28, we, brethren, as Isaac was, are c. of p. Strange CHILDREN.

Net. 9. + 2. Israel separated themselves from str. c.

Pist. 144. 7. rid and deliver me from strange c. 11.

Hos. 5. 7. for they have begotten strange c. 12.

Their CHILDREN.

Gen. 31.43 what can I do to daughters or their c.

Gen. 31. 43. what can I do to daughters or their c. Dout. 4. 10. and that they may teach their c. 5. 29. that it might be well with their c. for ever 31. 13. that their c. may learn to fear the Lord Josh. 5. 7. and their c. them Joshus circumcised 1 Kings 9.21. of their c. did Solomon levy a tribute 2 Kings 9.12. thou will dash their c. and rip women 17. 31. burnt their c., in the fire to the gods 41. their c. served images as did their fathers 2 Chron. 99. 13. before Lord with wives and their c. 25. 4. he slew not their c. but did as it is written Note. 925. 4. he slew not their c. but did as it is written Note. 925. 4. he slew not their c. but did as it is written. Gen. 31, 43, what can I do to daughters or their c

ech of Ashdod

25. 4. he slew not their c. but did as it is written Neh.9. 23. their c. thou multipliest as stars of heav 13. 24. their c. spake half in the speech of Ashdo Job 21. 11. send their little ones, their c. dance 24. 5. the wilderness yieldeth food for their c. Post. 78. 4. we will not hide them from their c. 6. ahould arise and declare them to their c. 6. ahould arise and declare them to their c. 132. 12. their c. shall six on thy throne for ever Ins. 13. 16. their c. shall six on thy throne for ever Jer. 17. 2. whilst their c. remember their altars 18. 21. therefore deliver up their c. to the famine 30. 20. their c. also shall be as aforetime 32. 18. the iniquity of fathers into bosom of their c. 39. for good of them and of their c. after them 47. 3. the fathers shall not look back to their c. 42. 4. 4. 4.

Thy CHILDREN.

Ered. 13. 13. the first-born among thy c. redeam
a Deut. 4. 40. go well with thy c. after thee, 12. 25, 28.
6. 7. thou shalt teach them diligently to thy c.
30.2. thou shalt teach them diligently to thy c.
30.2. thou and thy c. ahall obey with all thine heart
1 Jest. 14, 9. the land be thine and thy c. for ever
1 Sem. 16. 11. Samuel said, are here all thy c.?
1 Kings 2.4. if thy c. take heed to their way to walk
8. 25. so that thy c. take heed, 2 Chron. 6. 16.
20. 3. saith, thy wives also and thy c. are mine
2 Kings 4.7. live thou and thy c. of the rest
10. 30. thy c. of fourth generation shall sit on throne
2 Chron. 21. 14. Lord will smite thy people and c.
Job 8. 4. if thy c. have sinned against sim, he cast
Prail. 45. 16. instead of thy fathers shall be thy
7. 3. 15. should offend against generation of thy c.
128.3. thy c. like olive-plants round about thy table
132. 12. if thy c. will keep my covenant and test.
147. 13. he hath bleased thy c. within thee
132. 12. if thy c. shall make haste, thy destroyers
25. I will contend, and I will save thy c.
54. 13. and all thy c. shall be taught of the Lord,
and great shall be the peace of thy c.
Jor. 5.7. thyc. have forsaken me, and sworn by them
31. 17. there is hope that thy c. shall come again
38. 23. they shall bring out thy c. to the Chaldeans
Exok. 16. 36. by blood of thy c. thou dists give them
Hos. 4.6. forgotten the law, I will also forget thy c
as a hen gathereth her chickens! Luke 13. 34.
Luke 19. 44. they shall lay thy c. within thee
2 John 4. that I found of thy c. whiking in truth
Your CHILDREN.

2 Joshs 4. that I found of rhy c. walking in truth Your CHILDREN.

Evol. 12. 26. when your c. shall say unto you 22. 24. wires be widows, and your c. be fatherless Lev. 25. 46. take them as inheritance for your c. 26. 22. said, wild beasts shall rob you of your c. Neam. 14. 33. your c. shall wander in the wilderess Done. 1. 39. your c. shall wander in the wilderess Done. 1. 39. your c. shall go in thither and possess 11. 2. I speak not with your c. who have not known 19. these my words, ye shall teach them your c. 21 that days of your c. shall teach them your c. 21 that days of your c. shall teach them your c. 21 that days of your c. shall say 32. 46. which ye shall command your c. to observe Josh. 4. 6. when your c. ask their fathers, 21. 22. then ye shall to your c. turn from following me I Kingr 9. 6. if your c. turn from following me I Kingr 9. 8. for an inherit. to your c. Exra. 9. 12. 2 Cdron. 30. 9. your c. shall find compassion before Prod. 115.14. the Lord shall increase you and your c. Jer. 2. 30. in vain have I smitten your o.

Chron. 30. 9. your c. shall find compassion before Pssl. 115.14.the Lord shall increase you and year c. Act. 27. 29. 30. in vain have I smitten year c. Mat. 7. 11. to give good gifts to year c. Lake 11. 13. 13. 27. by whom do year c. cast them out? Luke 23. 28. but weep for yourselves and year c. Acts 2. 39. for the promise is to you and year c. I cor. 7.14.else were year c. unclean, but now holy Epsl. 6. 4. provoke not year c. to wrath, Col. 3. 21. Young CHILDREN.

Job 19. 18. yea, young c. despised me, they spake Lam. 4. 4. the yearg c. ask bread, no man breaketh Nad. 3. 10. her yearg c. were dashed in pieces Mark 10.13. brought yearg c. to him to touch them Acts 7. 19. so that they cast out their yearg c. CHIDE.

Gen. 31. 36. Jacob was wroth, and c. with Laban Num. 20. 3. the people c. with Moses and spake CHOLE.

Gen. 23. 6. in c. of our sepathres bury thy dead 49. 11. binding his ass's colt to the c. vine Deur. 12. 11. thirther shall bring all your c. vower 15 cm. 29. S. Sanl a c. young man and a goodly 2 Sam. 10. 9. he chose of c. of Israel, I Chr. 19. 10. 2 Kinge 19. 23. cut down the c. fir-trees, Inc. 37. 24. Chron. 25. 5. he found them 300,000 c. men Nah. 5. 18. now prepared for me daily six c. sheep Prov. B. 10. and knowledge rather than c. giver 10. 20. the tongue of the just is as c. silver Cant. 6. 9. she is the c. one of her that bare her

19. and my revenue is better than c. silver 10.20. the tongue of the just is as c. silver 10.20. the tongue of the just is as c. silver Cent. 6.9. she is the c. one of her that bare her Jer. 22. 7. they shall cut down thy c. cedars 48. † 15. the c. of Moab are gone down to slanghter East. 23. † 7. committed whored. with c. of Asher 24. 4. set on a pot, fill it with the c. bones 5. take the c. of the flock and burn the bones Acts 15. 7. God made c. among us, that the Gentiles CHOICEST.

Lec. 5. 2. and planted the vineyard with the c. vine

2 7 i.m. 3, 15. from a c. hast known holy scriptures He5. 11. 11. Sarah delivered of a c. when past age Rev. 12. 5, she brought forth a man c. who was to rule all nations with a rod of iron

Listle CHILD.

Gen. 47. +12. nourish, bis father's house as a little c.

Gen. 47. 412. nourish, his father's house as a little c. 1 Kings 3.7. am slittle c. 1 know not how to go out 11. 17. Iladad fied into Egypt, being yet a little c. 2 Kings 5. 14. came again like the flesh of a little c. 1is. 11. 6. and a little c. shall lead them Mat. 18. 2. Jesus called a little c. to him, and set him 5. who shall receive one such hittle c. in my name Mark 10. 15. whosever shall not receive the kingdom of God as a little c. shall not enter it, Luke 18.17. No CHILD.

Gen. 11. 30. but Sarai was barren, she had me c.

No CHILD.

Gen. 11. 30. but Sarai was barren, she had no c.

Lev. 22. 13. but if the priest's daughter have no c.

Dem. 25. 5. if one brother die, and have no c.

2 Sam. 6. 23. Michal had no c. to the day of death

2 Kings 4.14. Gebasi answered, verily she hath no c.

Lake 1.7. they had no c. because Elizabeth was barren

Acts 7.5. promised to him when as yet he had no c.

Sucking CHILD.

Num. 11. 12. as a nursing father beareth sucking c.

Num. 11. 12. as a sursing CHILD.

Num. 11. 12. as a sursing father beareth sucking c.

Lea. 11. 8. sucking c. shall play on the hole of the asp
49. 15. can a woman forget her s. c. f yea, they may

Lam. 4. 4. tongue of the suck. c. cleaveth to the roof

This CHILD.

Exod. 2. 9. take this c. and nurse him for me

Luks 2. 17. saying, which was told concerning this c.

34. this c. is set for fall and rising of many in 1sr.

34.thir.c. is set for fall and rising of many in far, 9.48.whose shall receive thire. my name, receives With CHILD.

Gen. 16.11.the angel said, Hagar, thou art with c. 19.36. daught: of Lot were with c. by whoredom 25. by the man whose these are, an I with c. Ered. 21.22. if men strive and hurt a woman with c. 15 sam. 4.19. his daughter; Phineha's wife, was with c. 25 sem. 11.5. Bath-sheba sent and said, I am with c. 25 sem. 11.5. Bath-sheba sent and said, I am with c.

2 Sam. 11.5. Bath-sheba sent and said, I am with c. 2 Kings 8.12. wilt rip up their women with c. 15.16. Eccl. 11.5. bones grow in womb of her that is with c. Isa. 26.17. like a woman with c. that draweth near 18, we have been with c. we have been in pain 54. 1. sing, O barren, that didst not travail with c. Jer. 30. 6. see whether a man doth travail with c. Jer. 30. 6. see whether a man doth travail with c. Jer. 31. 8. I will bring forth from north women with c. Hos. 13. 16. their women with c. shall be ripped up drawed 13. because they wired up the women with c.

Mos. 13. 16. their women with c. shall be ripped up Amos 1.13. because they ripped up the women with c. Mas. 1.18. she was found with c. of the Holy Groth a son 24.19. woe to them that are with c. and bring forth a son 24.19. woe to them that are with c. and to them give suck in those days, Mark 13. 17. Luke 21. 23. Luke 2.5. to be taxed with Mary, being great with c. Rev. 12. 2. and she being with c. cried, travailing Young CHILD.

1 Sam. 1. 24. she brought him, and the c. was young Mass. 2. 3. go and search diligently for the young c. 13. take the young c. and his mother by night CHILD. BEARING.

1 Tim. 2.15. notwithstand she shall be saved in c.4. CHILD HOUD.

1. Sam. 12.2. I have walked before you from my c.

1 Sem. 12.2. I have walked before you from my c. Job 33. + 25. his flesh shall be fresher than c. Eccl. 11. 10. for c. and youth are vanity CHILDISII.

1 Cor. 13. 11. wh nen a man, I put away c. things CHILDLESS.

Gen. 15. 2. what wilt thou give me, seeing I go c. f.
Lao. 20.20. they shall bear their sin, they shall die c.
1 Sam. 15.33. Samuel said, as thy sword bath made
women c. so shall thy mother be c. among women
Jer. 22. 30. saith the Lord, write you this man c.
Lauke 20.30. the second took her to wife, and died c.
CHILDREN.

Gen. 3. 16, in sorrow shalt thou bring forth c. 16. 2. it may be that I may obtain c. by her 25. 22, the c. struggled together within her

16. 2. it may be that I may obtain c. by her 25. 22. the c. struggled together within her 29. † 1. Jacob came into land of the c. of the east 30. 1. Rachael said to Jacob, give me c. or I die 35. 5. the c. which God hath given thy servant 49. 8. thy father's c. shall bow down before the Exod 12. 37. journeyed about 600,000 men, besides c. 20. 5. a jealous God, visiting the iniquity of the fathers upon the c. 34. 7. Nown.14. 18. Deut. 5.9, 21. 4. the wife and her c. shall be her master's Nown. 13. 28. and we saw the c. of Anak there 17. † 10. for a token against the c. of Febellion 26. 11. notwithstanding the c. of Korah died not Deut. 2. 9. I have given Ar to the c. of Lot, 19. 9. 2. who can stand before the c. of Anak? 13. 13. the c. of Belial are gone out from you 14. 1. ye are the c. of the Lord your God 21. 15. have born him c. both befored and hated 23. 8. the c. begotten of them shall enter into cong. 24.16. the fathers shall not be put to death for the c. nor the c. for the fathers, 2 Chrom. 25. 4. 22. 20 they are c. in whom there is no faith

14. 16. thou hast put forth a riddle to c. of people 20, 13. now deliver us the men, the c. of Belial 18.m. 2. 5. she that hath many c. is waxed feeble 10.27. c of Belial said, howshall this man save us? 28.m. 3. † 34. sa man falleth before c. of iniquity 7.10. neither shall the c. of wickedness afflict them any more as before time, 1 CAron. 17. 9. 1 Krags 2. 13. there came in two men, c. of Belial 2 Kings 2. 24. two she-bears came and tare 42 c. 9. 1. Elisha called one of the c. of the prophets 10. 13. to salute the c. of the king, c. of the queen 14. 6. but the c. of murderers he slew not, as is written in the law of Moses, 2 CAron. 25. 4. 17. 34. nor do as Lord commanded the c. of Jac. 19. 3. for the c. are come to the birth, Isa. 37. 3. 1 CAron. 2. 30. but Seled died without c. 32. and Jether died without c. 4. 27. but Shimei's brethren had not many c.

4. 27. but Shimei's brethren had not many

I Chron. 2. 30, but Seled died without c.

32. and Jether died without c.

4. 27. but Shimer's brethren had not many c.

16. 13. O ye c. of Jacob his chosen, Piel. 105. 6.

2 Chron. 13. 7. gathered to Jeroboam c. of Belial

25. 7. the Lord is not with all the c. of Ephraim

11. Amazin amote of the c. of Seir 10,000

Eure C. 1. these are c. of the province, Neh. 7. 6.

10. 44. some had wives by whom they had c.

Neh. 9.23. the c. multiplieds thou as stars of heav.

Job 19. 17. I intreated for the c. sake of my body

30. 8. they were c. of fools, yea c. of base med

41. 34. he is a king over all the c. of pride

Phal. 17. 14. they are full of c. and leave the rest

34. 11. come, ye c. hearken to me, I will teach you

69. 8. I am lecome an alien to my mother's c.

72. 4. he shall save the c. of the most High

83. 8. they have holpen the c. of Lot. Selah

102. 28. the c. of thy servants shall continue

113.9 makes the barren to be a joyful mother of c.

127. 3. lo c. are an heritage of the Lord

4. 8. a sarrows in the hand, so are the c. of youth

137. 7. remember, O Lord, the c. of Edom

148. 12. let old men and c. praise the Lord

149. 2. let the c. of Zion be joyful in their king

Prov. 4. 1. hear, ye c. instruction, 5.7. | 7. 24. | 8.32.

17. 6. and the glory of c. are their fathers

31. 28. her c. arise up and call her blessed

Eccl. 6. 3, if a man beget 100 c. and live years

Caux. 1. 6. my mother's c, were angry with me

Let. 1. 2. I have brought: ap c. and they rebelled

4. as inful nation, c. that are corrupters

2. 6. they please themselves in the c. of strangers

34. and I will give c. to be their princes, and babes

12. as for my people, c. are their fathers

2. 6. they please themselves in the c. of strangers

34. and i will give c. to be their princes, and babes

12. as for my people, c. are their fathers

2. 6. they please themselves in the c. of strangers

34. and i will give c. to be their princes, and babes

12. as for my people, c. are their oppressors

6. 18. I sard c. whom Lord uhat given ms, H

30. 1. woe to the rebellous c. saith the Lord 9. lying c. c. that will not hear the law of the L 38. 19. father to the c. make known thy truth 47. 8. neither shall I know the loss of c. 9. come in one day the loss of c. and wilowhood 49. 20. the c. which thou shalt have, shall say 54. 1. sing, O barren, for more are c. of the desolate than c. of the married wife, Col. 4. 27. 57. 4. are ye not c. of transgression, a seed of false.

57.4. are ye note, of the married wile, 264.4.27,
57.4. are ye note, of transgression, a seed of falseh.
6. slaying the e. in the valleys under clifts of rocks
63. 8. they are my people, e. that will not lie
66.8. as soon as Zion travailed, she brought forth e.

66.8. as soon as Zion travailed, she brought forth c. Jer. 3. 14. turn, O backsliding c. saith the L. 22. 19. I said, how shall I put thee among the c.? 4. 22. for my people is foolish, they are sottish c. 6. 11. I will pour it out upon the c. abroad 7. 18. the c. gather wood, the fathers kindle the fire 9. 21. for death entered to cut off c. from without 15. 7. I will fan them, I will bereave them of c. 31. 15. Rachel weeping for her c. Met. 2. 18. 29. the c. teeth are set on edge, Eisek. 18. 2. 48. 45. shall devour the crown of the c. of noise Lew. 2. 20. shall the women eat c. of a span long? 5. 13. young men to grind, c. fell under the wood Eisek. 2.4. for they are impudent c. and siff-hearted 20. 21. the c. rebelled against me, they walked

20. 21. the c. rebelled against me, they walked 23. + 17. c. of Babel came to her into bed of love

33.30. the c, still are talking against thee by walls 44.47. brought into my sanctuary c, of a stranger 47.22. to strangers that shall beget c, among you Dan. 1, 4, c, in whom was no blemish, but skilful 15. their countenances fairer and fatter than all

12. as for these four c. God gave them knowledge 2.125, found a man of the c. of the captivity 12. 1. Michael shall stand for the c. of thy people

12. 1. All chaet shall state to state to the properties. 1. 2. take into thee c. of whoredoms 2.4. I will not have mercy on her c. for they be c. 10.9, the battle against the c. of iniquity did not have the control of the battle against the c. of t 14, the mother was dashed in pieces upon her c.

Deut. 33.24. of Asher he said let Asher be blessed c.

Josh. 22.9. c. of Reuben and Gad, half tribe of Malanda. 22.9. c. of Reuben and Gad, half tribe of Malanda. 32. be glad then ye c. of Events and rejoice in Malanda. 32. be glad then ye c. of Zion, and rejoice in Malanda. 32. be glad then ye c. of Zion, and rejoice in Malanda. 32. be glad then ye c. of Zion, and rejoice in Malanda. 33. be glad then ye c. of Zion, and rejoice in Malanda. 34. be glad then ye c. of Zion, and rejoice in Malanda. 34. be glad then ye c. of Zion, and rejoice in Malanda. 35. be glad then ye c. of Zion, and rejoice in Malanda. 36. he shall turn the heart of fathers to the control of the c. of which many c. is waxed feeble 10.27. c of Belial said, howshall this man save us?

Jam. 3. + 34. as a man falleth before c. of inquiry 7.10. neither shall the c. of wickedness afflict them any more as before time, I. Zaron. 1.7. 5. 48. hat ye may be the c. of your Father in heart of Xings 21. 13, there came in two men, c. of Belial 24. Kings 2. 24. two she-bears came and tare 42 c. 46. In the control of the c. of the project of the project of the project of the said, can c. of the kingdom shall be cast of 9.15. Jesus said, can c. of the c. 19. Luk 5. 5. 48. but the c. of the kingdom shall be cast of 9.15. Jesus said, can c. of the c. 19. Luk 5. 5. 48. but the many c. is water the control of the c. of the project of the project of the control of the c. of the project of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the c. of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the control of the c. of the project of the control

9.15. Jesus said, can c. of order-chain. moura winderidegroom with them? Mark 2. 19. Luke 5. 10. 21. c. shall rise against parents, Mark 13. 11.19. but Wisdom is justified of her c. Luke 7. 15. 38. the good seed are the c. of the kingdom, the tares are the c. of the wicked of 15. 26. not meet to take the c. bread, Mark 7. 3.

17. 26. Jesus saith to him, then are the e. free 19.29. forsaken wife or c. for my sake, Mark 10.20. 20. then came the mother of Zebedee's c. 20. then came the mother of Zerodee's c. 21.15.priests and scribes saw the c. crying in tem Mar. 23. 31. ye are c. of them that killed proph. Mar. 87.27. Jesus said to her, let the c. first be fill 28. the dogs under the table eat of the c. crum

28. the dogs under the table eat of the c. crum 9. 37. shall receive one of such c. in my name, 4 Luthe 6. 35. be great, ye shall be the c of the Hig 16. 8. for c. of this world are wiser than c. of lig 20. 29. the first took a wife, and diet without c 31. the c. of this world marry, and are given John 8.39. if ye were Abraham's c. would do wor 21. 5. Jesus saith to then, c. have ye any meat Acts 3.25. ye are the s. of the prophets and covena Rom. 8. 17. if c. then heirs, heirs of God, joint hel c. when the seaf of Abraham are they all Acts 3.22. ye are the s. of the prophets and covena Rom. 8. 17. if c. then heirs, heirs of God, joint-heigh 9. 7. because the seed of Abraham are they all 11. for c. being not yet born, nor done good or er 1 Cor. 14.20. be not c. in understanding, in malice, 2 Cor. 12. 14. for the c. ought not to lay up for till parents, but the parents for the Gal. 3. 7. of faith, the same are the c. of Abraham 4. 3. so we, when we were c. were in bondage 25. Jerusalem, which is in bondage with her c. 31. we are not c. of bond-woman, but of the fr Eph. 1. 5. having predestinated us to adoption of c. 2. 2. the spirit that worketh in c. of disobedience 3. were by nature c. of wrath, even as others

2. 2. the spirit that worketh in c. of disobedience 3. were by nature c. of wrath, even as others 4. 14, we be henceforth no more c. tossed to and if 5. 1. be ye therefore followers of God as dear 6. wrath cometh on c. of disobedience, Col. 3. 6. 1. c. obey your parents in the Lord, Col. 3. 2. 17m. 5. 4. but if any widow have c. or nephen 10. if she hath brought up c. if she hath lodg 1. 1. I will be the keep convergence of the many have

10. if she hath brought up c. if she hath lodg 14. I will that the younger women marry, bear Heb. 2. 14. as the c. are partakers of flesh and blo 12. 5. exhortation which speaketh to you as to 1 Pet. 1. 14. as obedient c. not fashioning by lun 2 Pet. 2. 14. having eyes full of adultery, cursed 1 John 3. 10. c. of God manifest, and c. of the dev 2 John 1. the elder to the elect lady and her c. 13. the c. of thy elect sister greet thee Rev. 2. 23. I will kill her c. with death, church See A Maon, Captivity.

CHILDREN of Benjemin.

Num. 1.36. of the c. of B. by their genealogy 35, 44 Judg. 1. 21. c. of B. did not drive out the Jebusit 25 am. 2. 25. c. of B. gathered together after Abn 1 Chr. 9.3. in Jerusalem dwelt of c. of B. Net. 11. 15. 16. there came of c. of B. to the hold to D Jer. 6. 1. O ye c. of Benj. gather yourselves to fit Children's CHILDREN.

Gen. 45. 10. shalt be near to me, thou and thy ch.

Gen. 45. 10. shalt be near to me, thou and thy ch. Evod. 34. 7. visiting iniquity of fathers on childr. Deut. 4. 925. when thou shalt beget c. and childr. 2 Kings 17.41. served images both their c. and ch. Puel. 103. 17. and his righteousness unto childr. 128. 6. shalt see thy childr. c. and peace on Isra Prov. 13. 22, leaveth an inheritance to his childr 17. 6. childr. c. are crown of old men, glory of Jer. 2. 9. and with your children's c. will I plea Ezek. 37.25. shall dwell, and their childr. c. for ev. Fatherless CHILDREN.

Fatherlass CHILDREN.

Psal. 109.12. nor let there be any to favour father.

Psal. 109.12. nor let there be any to favour father.

GHILDREN of God.

Mat. 5. 9. peace-makers shall be called the c. of C

Luke 20. 30. are the c. of G. being c. of resurrectic

John 11. 52. should gather together in one c. of G.

Rom. 8. 16. beareth witness that we are the c. of C

21. delivered into the glorious liberty of c. of G.

9. 8. the c. of the flesh, these are not the c. of G

63. 3. 26. ye are all e. of God by faith in Christ

John 3. 10. c. of God manifest, and c. of the de
5. 2. by this we know that we love the c. of God

His CHILDREN.

Gen. 18. 19. I know Abraham will command Are

37. 3. Israel loved Joseph more than all Ass c.

es. 30. 37. and Jacob took him rods of c.-tree ask. 31. 8. the c.-tree were not like his branches CHEST, S.

CHEST, S.

Rings 12, 9, Jehoinda took c. and bored hole in lid
Chr. 23, B. at hing's commandment they made c.
11 high-print's officer came, and emptied the c.
Cart. 27, 24, thy merchants in c. of rich apparel
CHEW.

them that e. the cud, Deut.14.7. CHEWED.

Nam. 11. 23. ere the flesh was c. CHEWETH. c. wrath was kindled

CHEWETH.
Lev. 11. 4. because he c. the cud, 5, 6. Deut. 14. 6
7. yet the swine c. not the cud, Deut. 14. 8.
CHICKENS.
Mer. 23.57. gathered even as a hen gathereth her c
CHIDE.

CHIDE.

Let IT. 2. the people did., why c. you with me?

Let I. the men of Ephraim did.c. with Gideon

Let IO3. 9. he will not always.c. nor keep angar

CHIDING.

Let IO4. 17. 7. called Meribah, because of c. of Israe

CHIEF

ind. 17.7. called Meribah, because of c. of Israel CHIEF
guidea. [1] The principal person of a femily, congragation, trabe, army, &c. Num. 3. 30. Deut.
1. 13. 1 Sam. 14. 38. 2 Sam. 3. 8. [2] The
hote, or more vaduable, 1 Sam. 15. 21. [3] The
hote, or more vaduable, 1 Sam. 15. 21. [3] The
hotelow, or opperment, Mar. 23. 6. [4] The descrip,
or more femilier, Prov. 16. 28. [5] The greatest,
pal. 137. 6. [6] More in esteem and repretation,
Lake 14. 1. 2 Cor. 12. 11. [7] Most forward
and arrive, Exra 9. 2. [8] Most remarkable and
mondarful, Job 40. 19.
m. 37. + 36. they sold Joseph to a c. marshal
0. 9. the c. butter told his dream to Joseph
21. he restoved the c. butter to his buttership again
22. but hanged the c. baker as Joseph interpreted
13. 32. Eleanar shall be c. over c. of Levites
nor, 1. 15. 1 took the c. of your tribes, whe men
ham. 15.21. the people took the c. of the things
hom. 23. 18. Abishai brother of Josh c. among three
hings 9. 23. these were the c. of the officers
Chrus. 5. 2. for of Judah came the c. ruler
1. 6. whosoever smitseth the Jebuitse first shall
be c. and captain, Joah went first and was c.

hings 9. 23. these were the c. of the officers Chems. 5. for of Judah came the c. ruler 1. 6. whosoever smitseth the Jebusites first shall be c. and captain, Joah went first and was c. 17. the sons of David were c. about the king fi. 10. tho' not first-born, his father made him c. wo 9. 2. the rulers have been c. in this trespass set. 11. 3. these are c. of the province that dwelt a 12. 24. he taketh away heart of c. of people 9. 25. I chose out their way, and sat c. dwelt as 0. 19. behemoth is the c. of the ways of God of 19. 24. he most c. of their strength. 105. 36. 37. 6. if I prefer not Jerusalem above my c. joy we. 1. 21. Wisdom crieth in c. place of concourse ; 25. nor had made c.part of the dust of the world 6. 28. a whisperer separateth c. friends ms. 4. 14. an orchard with all the c. spices 1. 15. 15. those hast tanght them as c. over the 1. 7. sing and shout among the c. of the nations 0. + 36. a sword is upon their c. stays, shall dote 1. + 59. this Sernish was a c. chamberlain ms. 1.5. her adversaries are the c. enemies prosper use. 4. 4. 2. set c. leaders against Jerusalem round

ms. 1.5. her adversaries are the c.enemies prosper wh. 4.72. set c. leaders against Jerusalem round 0.40. there will I require c. of your oblations 4.73. c. of the first fruits shall be the priest's ms. 2.14. Dantiel answer. A rioch the c.marsh's ms. 2.14. Dantiel answer. A rioch the c.marsh's ms. 6. 1. which are named c. of the nations 6. drunk and anoint themselves with c. ointments ws. 5. 27. whosoever will be c. among you, let S. 6. they hove the uppermost rooms at feasts and c. seats in the synagogues, Mark 12. 39. Let 6. 21. Herod made a supper to his c. estates wit 11. 15. casteth out devils thro'c. of the devils 4. 1. he went into house of one of the c. Pharinese. The marked how they chose the c. rooms, 20.46.

4.1. he west into house of one of the r. rharises. 7. he marked how they chose the c. rooms, 20.46. 7. 26. and he that is c. as he that doth serve he 12.42. among c. rulers many believed on him rs 14. 12. because Paul was the c. speaker 7. 4. some believed, and of c. women not a few 4.2.20.Jesus Christ the c.corner-stone,1 Pet.2.6.

id. 2. D. Jesus Christ the c. corner-stone, 1 Par. 2. 6.
Fiss. 1. 15. Jesus came to save sinners, of whom I c.
Fat. 5. 4, when c. Shepherd shall appear shall receive
CIII EF ceptain.
Fiss. 5. 8. who smitted he shall be c. and captain
fits 21.31, indings came to the c. captain of band
PT. when they saw the c. captain they left beating
5. If. Paul said, bring this young man to c. captain
6.7. exceptain Lysias came upon us, took him
PT. c. captains shall come, I will know uttermost
CHIEF captains.
Fiss. C3.8. Adison the Tachmonite sat c. among capt.
Dave. 27. 3. c. of all the captains for first month
72

Num.31.26. thou and the c. fathers of congregation 1 Chron.9.34. these c. fathers of Levites were chief Num.31.26. thou and the c. fathers of congregation 1 Chron.9.34 these c. fathers of Levites were chief 24. 31. the c. fathers of the priests and Levites 26. 32. were 2700 c. fathers David made rulers 2 Chron.26.12. whole number of c. fathers of mighty Eara 1.5 then rose up the c. of the fathers of Judah Neh.7.70.the c. of the fathers gave to the work, 71. CH [EF house.

Num. 3.24. the c. of house of Gershonites, Elisapha 30. the c. of house of the Kohathites, Elisapha 35. c. of the house of the Merarites, was Zuriel 25. 14. Zimri was of a c. house among Simeonites 15. name of woman was Cozbi, of a c. h. in Midian Jest. 22. 14. out of each c. house a prince was sent

13. name of woman was cost, or a c. a. in Midian Jash. 92, 14. out of each c. house a prince was sent CHIEF men, or men.

Lev. 21. 4. not defile himself, being a c. men 1 Chron, 7. 3. the sons of Uzzi, all of them c. men 24. 4. more c. men of Eleazar, than of Ithamar 10. the names of the men that were

1 Sem. 2.29.to make yourselves fat with c. offerings 9. 22. Samuel made them sit in the c. place 21.7. Doeg an Edomite, c. of the erd-men to Saul 2 Chr. 32. 33. Hezekitah buried in c. of sepulchres Cant. 5. 10. my beloved is the c. among 10,000 Mark 10. 44. who will be c. shall be serve, of all 2 Cor. 11. 5. not a whit behind c. of apostles, 12.11. CHIEFLY.

m. 3. 2. c. because to them were commit oracle Phil. 4. 22. c. of they that are of Cesar's househ, 2 Pet. 2, 10. but c, them that walk after the flesh CHILD

ignifies, [1] One young in years, 1 Sam. 1. 22, [2] One weak in knowledge, 1sa. 10. 19. 1 Cor. 13. 11. [3] Such as are young in grace, 1 John 2. 13. [4] Such as are kumble and docile, Mat. 18. 3, 4. [5] Whatseever is dear to a person, Jer. 15. 7.

Jer. 15. 7.
CHILD, CHILDREN, or Sons, are taken different mays in Scripture. The descendents of a man, how remote soever they may be, are called sons, or children. For example: the children of Edom, the children of Moab, the children of Israel. These expressions, the children signify those who follow light, and those who remain in darkness: the children of the kingdom. Persons who are almost of age, are often called children. For example: Joseph is called a child, though he was at least sistem years old, children. For example: Joseph is called a child, though he was at least sixteen years old, Gen. 37. 30. and Benjamin of the age of above thirty, is still called a little child, Gen. 44. 20. Likewise men of full age have often the name of children given them, Isa. 65. 20. The child shall die an tundered years old; that is, men shell die at the age of on hundred years; there shall be no more writingly death; some

position to the wicked, are likewise called by the name; the children of Seth's family, in opposition to the race of Cain, Gen. 6. 2. The sons of Gog saw the daughters of men. Judges and magis trates are likewise termed children of God, Prol 82. 6. I have said, you are gods; and all of you are the children of the Most High.

In the New Testament, Believers are commonly called the children of God, by virtue of their adoption, and the prerogatives which Christ purchased for them by the merits of his death and myforings. John 1. 12, He hath given us power to become the sons of God: and elsewhere; see Rom: 8. 14. Gal. 3. 26.

BILDREN, or Sons of men. This name is given to the men of Cain's family, toko lived before the delaye; and in particular to the giants, these violent and corrupt men, who before the deluge had corrupted their mays, and drew down the activ. Afterwards the impious, the wicked Israelites were called the sons of men, Psal. 4. 2. O ye sous of men, how long will ye love vanity? See Psal. 19. 1. 52. A But warm of en. warms of m. same of means of men, how long will ye love vanity? See Psal. catied the sons of men, Prail 4. 2. Uye sous of men, how long will ye lowe vanity? See Piel, 12. 1. | 57. 4. But very often, by sons of men, mankind are to be understood, without any odious notion, es, Paal. 8. 4. What is the son of man, that thou visitest him? Prail 11. 4. | 145. 12.

Gen. 21.15. Hagar cast the c. under one of the shrubs
16. she said, let me not see the death of the c.
37. 30. the c. is not, and I, whither shall I go?
42. 22. spake I not, do not sin against the c. f
22. 22. ye shall not afflict any fatherless c.
Judg. 11. 34. Jephthah's daughter was his only c
13. 8. and teach us what we shall do to the c
13. 8. and teach us what we shall do to the c
13. 8. Eli perceived the Lord had called the c.
2 Sam. 1. 25. and they brought the c. to Eli
15. Lord struck the c. that is born to thee shall die
15. Lord struck the c. that Uriah's wife bare
16. David therefore besought God for the c.
19. David perceived that the c. was dead
1 Kings 3. 25. he said, divide the living c. in two
14.3. he shall tell thee, what shall become of the c,
17. 22. the soul of the c. came into him again
2 Kings 4.3 1. he told him, the c. is not awaked
35. the c. neesed, and the c. opened his eyes
Prov. 23. 13. withhold not correction from the c.
Eccl. 4. 8. yea, he hath neither c. nor brother

Prov. 23. 13. withhold not correction from the c. Eccl. 4. 8. yea, he hath neither c. nor brother 15. with second c. that shall stand up in his stead Las. 3. 5. the c. shall behave himself proudly 7. 10. for before the c. shall know to refuse the evil 8. 4. before the c. shall know to cry, my father 11. 8. the weamed c. put his hand on cockatrice den 65. 20. the c. shall die an hundred years old Jor. 4.31. as of her that bringeth forth her first c. 31. 20. is Ephraim my son? is he a pleasant c.? 44. 7. to cut off from you man, woman, and c. Mat. 10. 21. the father shall deliver the c. to death 17. 18. the c. was curved from that very hour

Mat. 10. 21. the father shall deliver the c. to death 17. 18. the c. was curved from that very hour 23. 15. ye make him twofold more the c. of hell Lade 1.59. on eighth day they came to circumcise c. 66. saying, what manner of c. shall this be? 76. thou c. shalt be called Prophet of the Highest 80. the c. grew, and waxed strong in spirit, 2. 40. 2. 27. when the parents brought in the c. Jesus 9.38. Master, look on my son, he is my only c. 42. Jesus healed c. and delivered bim to his father Laha. 40. Seit corns desire versure dis-

John 4. 49. sir, come down ere my c. die 16. 21. but as soon as she is delivered of the c.

10. 21. but as soon as she is delivered of the c.

Acts 4. 27. of a truth against thy holy c. Jesus
30. that signs may be done by name of thy c. Jesus
13. 10. Saul said, thou c. of the devil, thou enemy
Rev. 12. 4. to devour her c. as soon as it was born
5. her c. was caught up to God and to his throne
A CHILLD.

Gen. 18.13. shall I of a surety bear a c. who am old?

44.20. a father, and a c. of his old age, a little one
Exod. 2. 2. she saw he was a goodly c. Hob. 11. 23.

15 Sams. 2. 18. Samuel, a c. girded with a linen ephot
1 Kingt 3.17. wast delivered of a c. with her in house
13.2. a. c. shall be born to house of David, Josiah
Job 33. 25. his flesh shall be fresher than ac.
Peal. 131.2. 1 quieted myself as ac. as a weaned a
Prov. 20. 11. even ac. is known by his doings
22. 6. train up a c. in the way he should go
15. foolishness is bound in the heart of a c.
29. 15. but ac. left to himself bringeth to shame

29. 15. but a c. left to himself bringeth to shame 29. 15. Dut ac, left to nimself pringets to sname 21. he that bringeth up his servant from ac. Eccl. 4. 13. better is a wise c, than a foolish king 10. 16, woe to thee, O land, when thy king is ac. Gen. 37, 30, and Benjamin of the age of above thirty, it still called a little child, Cen. 44, 20, Listewise men of full age have often the name of Listewise men of full age have often the name of Children given them, Isa. 65, 20. The child shall Jer. 1. 6, behold I cannot speak, for I am a c. 7. 20, 15, tidings, saying, a man c. is born to thee at the age of an hundred years old; that is, men shell the name angels at the age of an hundred year; there shall be no more notimely deaths seen.

SHLUREN, or Sons of God. By this name angels are sometimes described, as, Job 1. 6, [2, 1, There was a day when the sons of God came to present themselves before the Lord. Good man, in op-

Sam. 10.18. D. slew the men of 700 c. of Syrians Kings10.26. Solomon had 1400 c.12,000 horsemen 16. 9. Zimri captain of half his c. conspired 22. 32. when the capts, of the c. saw Jehoshaphat 2 Kings 13. 7. left but ten c. and fifty horsemen 18.24. how put thy trust on Egypt for c. Is. 36. 9. Pead. 68. 17. the c. of God are twenty thousand Cans. 6. 12. my soul like the c. of Ammi-nadib Line. 2.7. full of horses, nor is any end of their c. 22. 18. c. of thy glory be the shame of thy lord 31. 1. woe to them that trust in c. because many 37. 24. by the multitude of my c. am I come up 37. 24. by the multitude of my c. am I come u 66.15, behold the Lord will come with fire and c

66.15. behold the Lord will come with fire and c. like a whirlwind, Jcr. 4.13. Dam. 11.40. Jer. 47.3. at rushing of his c. fathers not look back Esch. 23. 24. they shall come against thee with c. 96. 10. thy walls shall shake at the noise of the c. Josl 2.5. like the noise of the c. shall they leap Mic. 5.10. I will cut off horses, and destroy thy c. Nah. 2.3. the c. shall be with fiaming torches 4.the c. shall rage in streets and justle one another 13. 1 am against, and will burn her c. in smoke Hag. 2.22. I will overthrow the c. and those ride Rag. 9.20 the sound of their wines as the secund of c.

Rev. 9.0. the sound of their wings as the sound of c.
CHARIOTS with Aerses.

Exod. 14. 9. all the horses and c. of Pharaoh, 23 Deut. 11. 4. what he did to their horses and c. 20. 1. when thou seest horses and c. fear not Josh. 11. 6. thou shalt hough their horses, burn John 11.6. thou shalt hough their horses, burn c. 9. Joshua houghed horses, burnt their c. with fire 2 Sam. 15.1. Absalom prepared horses and c. 1 Kings 20.1. against Samaria with c. and horses 7.6. the Syrians to hear a noise of horses and c. 10.2. are with you c. and horses, a fenced city Press, 20.7. some trust in c. and some in horses Cant. 1.9. compared thee to horses in Pharaoh's c. Ls. 66. 29. bring your brethren on horses and in c. Jes. 17. 25. shall enter princes riding in c. 22. 4. 46. 9. come up, ye horses, and rage, ye c. 50. 37. a sword is upon their horses and their c. Essh. 26. 7. upon Tyrus Nebuchadneszar with c. 39. 20. shall be filled at my table with horses and c. Nah. 3. 2. noise of prancing horses and city salvating Rev. 18 13. no man buys their horses and c. CHARITABLY.

Rom. 14. 15. brother grieved, now walkest not c.

Rom. 14. 15. brother grieved, now walkest not c. CHARITY

CHARITY
Is a principle of prevailing love to God and good will to man, which effectually inclines one enduded with it to glorify God, and to do good to other; to be pestent, slow to anger, and ready to put up wrong; to show kindness to all, and seek the good of others, though with prejudice to himself. A person endued therewith does not interpret doublful things to the worst sense, but the best; is sorry for the sine of others, but perjoices when any one does well, and it apt to bear with their failings and infirmities; and lessly, this grace is never lost, but goes with us into another world, and it exercised there, 1 Cor. 13. 1, 4, &c.
Rom. 14. 15. now walkest thou not according to c.
Lor. 8. 1. knowledge puffeth up, but c. edifieth

Rom. 14. + 15. now walkest thou not according to c. 1 Cor. 8. 1. knowledge puffeth up, but c. edifieth 13. 1. speak with tongues, and have not c. 2. 5. 4. c. suffereth long, and is kind, c. envieth not 13. faith, hope, c. but the greatest of these is c. 14. 1. follow after c. and desire spiritual gifts 16. 14. let all your things be done with c. Col. 3. 14. above all these things put on c. 1 Thess. 3. 6. brought good tidings of your faith and c. 2 Thess. 1. 3. c. towards each other aboundeth 1 Tim. 1. 5. now the end of the commandment is c. 2. 15. be saved if they continue in faith and c. 4. 12. be an example in c. in spirit, in faith 2 Tim. 2. 22. follow righteousness; faith, c. peace 3. 10. hast fully known my doctrine, life, faith, c. Tit. 2. 2. aged men be sober, sound in faith, in c. 3. 10. hast fully known my doctrine, life, tatin, c.
Tif. 2. 2. aged men be sober, sound in faith, in c.
2 Pet. 4. 8. have fervent c. for c. shall cover sins
5. 14. greet ye one another with a kiss of c.
2 Pet. 1. 7. and to brotherly-kindness c.
3 John 6. strangers who have borne witness of thy c.

Jude 12. these are spots in your feasts of c.
Rev. 2. 19. I know thy works, and c. and service
CHARMED.

Vr. 8. 17. I will send serpents which will not be c.
CHARMER, S.
Dent. 18. 11. there shall not be found among you a c.
Usal. 58. 5. not hearken to the voice of c. charming
t not hearken to c. be the c. never so cunning
CHASE.

CHASE.

Lev. 26.7. ye shall c. your enemies, and they fall 8. and five of you shall c. an hundred 36. and the sound of a shaking leaf shall c. them Deut. 32. 30. how should one c. 1000. Josh. 23. 10. Prol. 35. 5. let the angel of the Lord c. them CHASED, ETH, ING

Leut. 1. 44. and the Amorites c. you as bees do 71./g. 9. 40. Abimelech c. him, he fied before him

Judg. 20. 43. they inclosed Benjamites and c. them 1 Sam. 17. 53. Israel returned from c. the Philistines Not. 13. 28. therefore I c. him from me Job 18. 18. he shall be c. out of the world

20. 8. he shall be c. way as a vision of the night Prov. 19. 26. and he that c. away his mother Le. 13. 14. it shall be as the c. roe, as a sheep that 17. 13. they shall be c. as the chaff before the wind Lem. 3. 52. mine enemies c. me sore like a bird 1. Thess. 2. + 15. killed their prophets, and c. us out CHASTE.

2 Cer. 11. 2, that I may present you as a c. virgin Tit. 2. 5. that the young women be c. obedient 1 Pet. 3. 2. while they behold your c. conversatio CHASTEN

1 Pet. 3. 2. While they denote your c. conversation CHASTEN
Signifies, [1] To correct in love, Psal. 118. 18. Heb. 12. 5, 6. [2] To punith in justice, Lev. 20. 28. [3] To humble one's self before God by fasting and prayer, Dan. 10. 12. The chastisement of our peace was upon him, Lee. 53. 5. That punishment by which our peace, that is, our reconciliation to God, and salvotion or happiness, ware to be purchased, was laid upon Christ by God's justice, with his own consent. 2 Sam, 7, 14. I will c. him with the rod of men Psal. 6. 1. nor c. me in thy hot displeasure, 38, 1. Prov. 19, 18. c. thy son while there is hope, spare Dan. 10, 12. thou didst c. thyself before thy God Rev. 3, 19, as many as I love I rebuke and c. CHASTENED.

Dout. 21. 18. they have c. him, he will not hearken

Dow. 21, 18, they have c. him, he will not hearker Job. 33, 19, he is c. also with pain on his bed Joe 33. 19. he is c. also with pain on his bed Psal. 69. 10. I wept, and c. my soul with fasting 173. 14. all day been plagued, and c. every morning 118. 18. Lord hath c. me sore, he hath not given Hos. 7.+15. though I have c. they imagine mischief I Cor. 11. 32. we are c. that we be not condemned 2 Cor. 6. 9. as dying, yet live, as c. and not killed Hos. 12. 10. for they verily for a few days c. us CHASTEN EST, ETH, ING.
Deut. 8. 5. as a man c. his son, so the Lord c. thee Job. 5. 17. happy whom God correcteth; despise not thou c. of Almighty, Prov. 3. 11. Hos. 12. 5. Psal. 94. 12. blessed is the man whom thou c. Prov. 13. 24. but he that loveth him c. betimes Isa. 26. 16. poured out a prayer when c. was on them Hos. 12. 6. for whom the Lord loveth he c. 7. If ye endure c. what som whom father c. not?

. if ye endure c. what son whom father c. n

11. no c.for present seems to be joyous, but griev CHASTISE.

CHASTISE.

Lev. 26. 28. I will c. you seven times for your sins

Deut. 22. 18, elders shall take the man and c. him

1 Kinge 12.11. I will add to your yoke, I will c. you

with scorpions, 14. 2 Chron. 10. 11, 14,

Hos. 7. 12. I will c. them as their congregation
heard

10. 10. it is my desire that I should c. them

10. 10. It is my desire that I abould c. them Luke 23. 16. I will c. him, and release him, 92. CHASTISED, ETH.

1 Kings 12.11. idi lade with heavy yoke; father hath c. you with whips, 14. 2 Chr. 10. 11, 14. Ps. 94. 10. he that c. heathen, shall not he correct? Jer. 31, 18. hast c. me, and I was c. turn thou me CHASTISEMENT.

Deut. 11.2. your children who hath not seen the Job 34. 31. I have borne c. I will not offend more x seen the c Job 34, 31.1 have borne c. I will not often more Pred. 73. +14. my c. was every morning Isa. 53. 5. the c. of our peace was upon him Jer. 30. 14. have wounded with the c. of a cruel one Heb. 12.8. if without c. then are ye bastards, not sons

Heb. 12.8, II WILLIOU C. LINE I are yellowed and inven CHANT.

Assos 6.5. they c. to the sound of the viol and inven CHATTER.

Isa. 38. 14. like a crane or swallow, so did I c. CHAWS.

Essk. 29. 4. but I will put hooks in thy c. 38. 4.

CHEARPUL; see CHEERPUL.

CHECK.

Job 20. 3. I have heard the c. of my reproach CHECKER-WORK.

1 Kings 7.17. Hiram made nets of c.-w. and wreaths CHEEK.

CHEEK.

1 Kings 22. 24. Zedekiah smote Micalah on the c 1 Arage 32. 24. Zedexian smote Micaian on the c. said, which way Spirit of Lord, 2 Chron. 18. 23. Job 16. 10. have smitten me on the c. reproachfully Lam. 3. 30. he giveth his c. to him that smitteth him Mic. 5. 1. shall smite the Judge with a rod on the c. Lake 6.29 to him smitch one c. offer also the other Right CHEEK.

Mat. 5. 39. smite th te thee on thy right e, turn the other CHEEK-BONE.

Psal. 3. 7. hast smitten all mine enemies on c.-

Psal. 3.7. hast smitten all mine enemies on c.-bene CHEEKS.

Desal. 18. 3. shall give to priest the two c. and maw Cant. 1. 10. thy c. are comely with rows of jewels 5. 13. hisc. are as a bed of spices, as sweet flowers thus. 50.6.1 gave myc. to them that plucked off hair Lam. 1. 2. she weepeth, and her tears are on her c. CHEEK-TEETH.

Joel 1 6.nation come up, hath c.-teeth of a great lion

CHERR

Dent. 24. 5. and shall c. up his wife he hath take a Eccl. 11. 9. let thy heart c. thee in days of thy youtle CHEER.

Prev. 17. + 1. than a house full of good c. with strife Prec. 17. + 1. than a house full of good c, with strifte Mat. 9. 2. son, be of good c. thy aims be forgiven these 14.27. be of good c. it is 1, be not afraid, Mark 6.50.

John 16. 33. be of good c. I have overcome world Acts 23. 11. stood by him and said, be of good c. P. 27. 22. and now I exhort you to be of good c. 25. wherefore sire, be of good c. for I believe God 36. then were they all of good c. and took meat CHEERETH.

Judg. 9. 13 leave my wine, which c. God and man CHEERFUL.

Prov. 17. 13. merry heart maketh a c. countenance Zeck. 8. 19. shall be to house of Judah joy and c. f. 9. 17. corn shall make young men c. and new wine 2 Cor. 9. 7. or of necessity, for G. loveth a c. giver CHEERFULNESS.

Rom. 12. 8. he that sheweth mercy with c. CHEERFULLY.

Acts 24. 10. I do the more c. answer for myself CHEESE, S.

1 Sem. 17. 18. carry these ten c. to the captain 2 Sem. 17. 29. Barrillai brought sheep and c. to D Job 10. 10. hast thou not curdled me like c. 7 CHERISH.

1 Kings 1. 2. let her c. him, and lie in thy bosom CHERISHED.

1 Kings 1. 4. the damsel was fair, and c. the king CHERISHETH.

Eph. 5. 29. c. his own flesh, as the Lord the church 1 Thess. 2.7. were gentle, even as a nurse c.children CHERUB.

Eph. 5. 29. c. his own flesh, as the Lord the church 1 These. 2.7. were gentle, even as a nurse c.children CHERUB.

This word in the Hebrew signifies fulness of knowledge; and angels are so called from their expansite knowledge, and were therefore used for the punishment of man, who sinned by affecting dionie knowledge, Gen. 3. 24. There is but an obscure description given us in scriptus of these cherubins, which Moses placed upon the ark of the covernant, Exod. 25. 18. as well as of those which God posted at the entrance of these delightful garden on of which he had driven Adam and Eve. But it is probable that both one and the other had a knume figure, since it is said of those which were placed as the entrance of Paradise, that they had, their station there assigned them, to guard the entrance to it, and held a flaming mord in their hands. And Excheir compares the king of Tyre to the cherub that covered the ark of the covernant, Exek. 28. 14. that is, he was like to this cherub, glittering all over with gold and glory. Moses says, that two cherubins covered the marcy-seat with their wings estended on both sides, and looked one consther, having their faces turned toward the amercy-seat with their wings estended on both sides, and looked one consther, having their faces turned toward the amercy-seat which covered the ark. God is supposed to sit on the mercy-seat whose face the angels in heaven always behold, and wyon whom their eyes are fixed to observe and receive his commends, and toward the their winds estended on the contemplation of it. Moses likewise calls those representations which were made in embodries upon the weils of the tabernacle, cherbody and the contemplation of it. Moses likewise calls those representations which were made in embodred to your him the contemplation of God was gone up from the c. to the threshold of the house, 10. 4. 10. 7. and one c. stretched forth his hand from the 14. first face was the face of a c. second of a man 29. 14. thou art the anoisted c. that covereth 16. and 1 wil

St. 1s. between a c. and a c. very c. nat wo laces

GHERUBIMS.

Gen. 3. 24. he placed at the east of the garden c

Enod. 25. 1s. thou shalt make two c. of gold

St. 1. the tabernacle of c. of cunning work, 31.

37. 7. he made two c. of beaten gold of one piece

1 Kings 6. 23. within the oracle he made two c.

25. both the c. were of one measure and one size

28. and he overlaid the c. with gold

8. 7. the c. covered the ark, 2 Chr. 5. 8. Heb. 9. 5.

2 Chr. 3. 10. in the most holy place he made two c.

Esch. 10. 5. the sound of the c. wings was heard

16. when the c. went, the wheels went by them

19. c. lift up their wings and mounted, 11. 22.

Between the CHERUBIMS.

Escd. 25. 22. will meet thee from between the two c.

Num. 7. 39, from between the two c. he spake to him

1 Sem. 4. 4. the ark of Lord which dwelleth between

the c. 2 Sam. 6. 2. 2 Kings 19. 15. Isa. 37. 16

Let 40. + 31. that wait on the Lord shall c. strength

for. 2. 36. why gaddest thou so much to c. thy way?

13. 23. can Ethiopian c. his skin, or leopard spots?

Dow. 7. 25. be shall think to c. times and iaws

Hos. 4. 7. 1 will c. their glory into shame

Hab. 1. 11. then shall his mind c. and pass over

Mat. 3. 6. for 1 am the Lord, 1 c. not, therefore

Acts 6. 13. the Lord gave Moses and Aaron a c.

Dow. 7. 25. be shall think to c. times and iaws

Hab. 1. 11. then shall his mind c. and pass over

Mat. 3. 6. for 1 am the Lord, 1 c. not, therefore

Acts 6. 13. the Lord gave Moses and Aaron a c.

Dow. 1. 25. be shall think to c. times and iaws

Gr. 3. 7. 1 will c. their glory into shame

Hab. 1. 11. then shall his mind c. and pass over

Mat. 3. 6. for 1 am the Lord, 1 c. not, therefore

Acts 6. 13. the Lord gave Moses and Aaron a c.

Dow. 1. 26. thus shall do to the Levites, toothing their c.

9. 19. then Israel kept the c. of the Lord, 25.

Cli A RG 18. 1. 12. Selection of the Lord, 25.

Cli A RG 18. 1. 12. Selection of the Lord, 25.

Cli A RG 18. 1. 12. Selection of the Lord, 25.

Som. 1. 7. 12. A his popointed the Levites to their c.

Jav. 1. 22. Sem. 17. 123. A hithophel gave c. concerning Absalom

18. 5. the king gave c. concerning Absalom

Acts 10. 1. 12. Selection of the Lord, 25.

Cli A RG 18. 1. 12. Sem. 18. 12. Iterostom made ruler over all the c.

2 Kings 1. 12. He. 12. Iterostom made ruler over all the c.

2 Kings 1. 12. The found no way to c. his mind

Cli A RG 18. C.

Acts 16. 23. c. the jailor to keep them safely

Cli A RG 18. C.

Gen. 31.7, your father c. my wages ten times, 41
41.14.Joseph c. his raiment, and came in to Pharaol
Lee, 13, 16, if raw flesh turn and be c. to white 55. If the plague have not c, his colour San. 21, 13. he c, his behaviour before them

2 Sm. 12.00. Day.c. his apparel, came to house of L. ? Aing 24. 17. k. of Babylon c. his name to Zedek.

2 Aingr 24, 17, k. of Babylon c. his name to Zedek. 25, 26, his prison-garments, Jer. 52, 35.

Eab. 2, 19, he c. her and maids to the best place Job 59, 190, my bow was c. in my hand 30, 18, great force of my disease is my garment c.

Pad. 15, 4, he sweareth to his hurt, and c. not 100, 25, as a vesture they shall be c. 116, 1, 12, 106, 30, thus they c. their glory into an ox.

Ecr. 8, 1, the boldness of his face shall be c.

Eccl. 8. 1. the boldness of his face shall be c. La. 24. 5. c. the ordinance, broken the covenant Let. 2.11. c. their gods, my people have c. their glory 48. 11. his taste remained, and his seem is not c. Lam. 4. 1. gold dim, how is the most fine gold c. L Each. 5. 6. she hath c. my judgments into wickelm. Den. 2.9, perpar, lying to speak, till the time be c.

21. he c. the times and seasons, removeth kings
3. 19. form of his visage was c. against Shadrach
7. nor were their coast c. nor smell of fire passed
4.16. let his heart be c. from man's, and let a heast's
6. in the seasons of the seaso

41. Set were treet coass c. nor smen or me passes.
4.16. Let his heart bec. from man's, and let a beast's
6.8. sign writing that it be not c. according to law
15. that no decree the king established may be c.
17. that the purpose might not be c. about Daniel
Mic. 2.4. he hath c. the portion of my people.
Acto 28. 6. the barbarians c. their minds, and said
Ram. 1. 23. c. the glory of the uncorruptible God
25. who c. the truth of God into a lie
1 Cor. 1.5. 51, not all sleep, but we shall all be c. 52.
2 Cor. 3. 18. c. isso same image from glory to glory
Hob. 7. 12. for priesthood being c. a change of law
CII A NG EST, ED, conntenance.
Job 1 2.00. thou c. his countenance, sendest him away
Dass. 5. 6. the king's countenance, sendest him away
Dass. 5. 6. the king's countenance was c. in him, 9.
10. now let thy count be c. \$1.73. my count.c. in me
CII A NG EST.

Prov.C4. + 21 fear Lord and king, meddle not with c. Mar. 21. 12. Jesus went to temple and overthrew tables of money-c. Mark 11. 15. John 2. 14, 15. CHANGES.

Gen. 45. 22. to each he gave c. to Benjamin five.

2 Kengr 3. 5. he took with him ten c. of raiment

22. give them, I pray thee, two c. of garments

23. bound two c. of garments, and laid them

Lib bond two c. of garments, and laid them

Lib 10. 17. c. and war are against me

Past. 55. 19. because they have no c. they fear not

CIIANGING.

Revi 4. 7. this was manner in ternal concerning.

Emt 4.7, this was manner in Israel concerning c. CIIANNEL, S. 2 Sam. 22.16. c. of the sea appeared, Psal. 18. 15. Job 31. + 22. let my arm be broken from c. bone Loc. 8.7, he shall come up over all his c. and banks 47. 12. the Lord shall beat off from c. of the river

CHAPITER, S. End. 36. 38. be overlaid their c. with gold, 38. 28 E.m.d. 36, 38, be overlaid their c. with polo, 38, 32, 38, 17, the overlaying of their c. were silver, 19, 1 Aing, 7, 16, made two c. of brass, 2 Chr. 4, 12, 13, 2 King, 25, 17, the c. upon it was brass, Jer. 50, 20, 20, 20, 41, smite the c. of the door that posts shake Zep4, 2, +14, the bittern shall lodge in the c. CHAPMEN.

Chr. 9, 14, besides what c. and CHAPEL. and merchants brought

T. 13. it is the king's c. and the king's court CHAP'.

Jar. 14. 4. because ground is c. there was no rain CHARASHIM.

1 Come. 4. 14. Joab the father of the valley of c. CHARGE

Signifies, [1] To command, Exod. 1. 22. [2] To prohibit, or interdict, Gen. 28. 1. [3] To adjuce, or bind by a solven with. I Sam. 14. 27. [4] To had, or burden, Deut. 24. 5. 1 Tim. 5. 16. [5] To exhart, 1 Thess. 2. 11. [6] An office, or employ, Num. 8. 26.

To lay any thing to one's charge, is to occuse him of u, and prosecute and punish him for it, Psal.

33. 11. To have the charge of any thing, to be intrusted as this, or to have the oversight and management of it. Acts 6. 27.

Too. 26. S. Abraham hept my c. and my statutes ye. 6. Issue gave Jacob a c. saying, not take a wife

Just. 22. 3. Reubenites have kept c. of the Lord 2 Sum. 17. +23. Ahithophel gave c. concerning 18. 5. the king gave c. concerning Absalom 1 Kingr 11. 28. Jeroboam made ruler over all the c. 2 Kingr 7, 17. the lord to have the c. of the gate 1 Chows. 9. 27. because the c. was upon them 26. +30. of Hebronites 1700 over the c. 2 Chr. 30. 17. Levites had the c. of killing passovers Net. 7, 2. 1 gave Hanai c. over Jerusalem Evit. 3. 9. of those that had c. of the business

Esth. 3, 9, 01 those that had c, of the business Jab 34,13, who hath given him a c, over the earth? Psal. 35, 11, they laid to my c, things I knew not 109, +8, let another take his c. Zets 1, +20. Jet. 39, 11, king of Bab.gavec. concerning Jereniah. 47, 7. Lord hath given it a c. against Ashkelon Esek. 9, 1, cause them that have c, over the city 44. 8 ye have not kept the c. of my holy things
15. the priests that kept the c. of my sanctuary 48. 11. priests kept my c. who went not astray det 7, 60. Lord, lay not this sin to their c. 8. 27. an enunch, who had c. of all her treasure 12, 425, when larmabas and Saul fulfilled their c.

16. 24. received such a c. thrust them into prison Treelved such a c. turnst them into prison
 90. nothing laid to his e, worthy of death
 Rom. B. 33. who shall layany thing to c. of God's elect
 Cor. 9. 18. make the gospel of Christ without c.
 Tim. 1. 18. this c. I commit to thee, son Timothy 2 Tim. 4. 16. I pray it may not be laid to their c.

Give CHARGE.

Num. 27. 19. and gire Joshua a c. in their sight Dent. 31. 14. call Joshua that I may gire him a c Sam. 14. 8. go, and I will give c. concerning thee 2 Sam. 14.8. go, and I will gree c. concerning thee 2 Kings 20.41. gire c. concerning house, Le. 38.41. 1 Chron. 22. 12. only the L. gire thee wisdom and c. Pael. 91.11. gire his angels c. Mat. 4. 6. Luke 4.10. Lua 10. 6. will I gire him a c. to take the spoil 1 Tim. 5. 7. these things gire in c. that they be 6.13. I gire thee c. in sight of God, who quickeneth CHARGE.

CIIÂRGE.

Enol. 19. 21. the Lord said, go down, c. the people
Num. 5. 19. the priest shall c. her by an oath
Denc. 3. 28. but c. Joshua and encourage him
Nch. 10. 32. to c. ourselves yearly with third part
Esth. 4. 8. c. Eisther that she go in to the king
Cant. 2.7. 1c. you, Oy ed aughters, 3.5. | 5.8, | 8.4,
5. 9. what is thy beloved, that thou dost so c. us.
Mark O. 25. I. c. the come out and enter no more

5. 9. what is thy beloved, that thou dost soc. us. Mark 9. 25. 1 c. thee come out and enter no more 1 Thess. 5. 27. 1 c. you that this epistle be read 1 Tim. 1. 3. c. that they teach no other doctrine 5.21.1c.thee before God and Jes. Christ, 2 Tim. 4. 1. 6.17. c. them that are rich in this world, that they CHARGEABLE.

CHARGEABLE.

2 Sam. 13. 25. let us out all go, lest we be c. to thee
Neh. 5. 15. the former governors were c. to people
2 Cor. 11. 9. when with you. 1 was c. to no man
1 Thess. 2.9. because we would not be c. to any of you 2 Thess. 3. 8. that we might not be c. to any of you CIIA RGED.

Con. 26. 11. Abimelech c. his people, saying 28. 1. Isaac called Jacob, and c. him, and said 40. 4. captain of the guard c. Joseph with them 49. 99. Jacob c. his sons, and said to them, I am 50. 116. they c. a messenger to Joseph Erod 1. 22. Pharaoh c. all his people, saying Dent. 1. 16. 1 c. your judges at that time, saying 24.5. nor shall be be c. with any business, but free 77. 11. Moses c. the people the same day, saying 1 Sam. 14.27. Jonathan heard not when Saul c. peop. 2 Sam. 18. 12. Cor in our hearing the king c. thee

1 Sem. 14.27. Jonathan heard not when Saul c. peop. Sem. 18. 12. for in our hearing the king c. thee 1 Kings 2.1. David c. Solomon his son, saying, I go 43. the commandment that I have c. thee with 13. 9. so was it c. me by the word of the Lord 2 Ckinn. 36. 23. Lord c. me to build house, Exra 1.2. Net. 13. 9. c. they not be opened till after sabbath Esth. 2. 10. not shewed people, as Mordecaic. her. 20. Job 1. 22. Job sinerd not, nor c. God foolishly 4. 18. and his angels he c. with folly Jer. 32. 13. I c. Baruch before them, saying 35. 8. have obeyed Jonadab in all that he hath c. us

Jer. 32, 13, 1 c. Baruch before them, saying 35.8, have obeyed Jonadab in all that he hath c. us Mat. 9, 30. Jesus straitly c. them, saying, see that no man know it, Mark 5, 43. Lake 9, 21, 12, 16, Jesus c. not to make him known, Mark 3, 12, Mark 7, 36.c. not to tell, 8, 30, | 9, 9, Lake 5, 14, | 8, 56, 10, 48, many c. him that he should hold his peace Rom. 3, 19, we have c. Jews and Gentiles under sin 1 Thes. 2, 11, we c. every one of you as a father 1 Tim. 5, 16, and let not church be c. that it may CHARGEDST.

Ered. 19. 23. thou c. us, saying, set bounds about CHARGER, S.

Acts 16. 23. c. the jailor to keep them safely 2 Tim. 2. 14. c. that they strive not about words CHARIOT

CITARIOT

Signifies, [1] A nert of light coach, Gen. 46. 29. [2] Chariots of mar, out of which some of the ancients fought, they were armed with javelins and scythes in several places, which tore every thing they met with to pieces. Exod. 14. 7. Josh. 11. 4. [3.] Hosts, or armies, Paal. 68. 17. [4] Human, or worlds things, wherein men remote their confidence, I'aal. 20. 7. Elijah is called the chariot of Israel and horsemen thereof, 2 Kings C. 12. that is, By his example, his counsels, his prayers, and poser with God, he did more for the defence and preservation of Israel, than all their chariots and horse, and other wartisk provisions.

Solonon made a chariot of the wood of Lebanon,

and either wartike provisions.

Solomon made a chariot of the wood of Lebanon,
Cans. 3. 9. Christ, of whom Solomon was a type,
established for the glove of his grace the new covenant, or the guyed, whereby believers are carried
to haven; which is of an everlasting nature
Heb. 13. 20. Rev. 14. 6.
Cen. 41. 43. he made him to ride in the second c.
Ered. 14. 25. the Lord took off their c. wheels
1 Kings 7.35. the wheels like the work of a c. wheel

18. 44. prepare thy c. and get thee down go. 20. 25. number thee c. for c. and we will fight 35. he caused him to come up into the c. 22. 35. the blood ran into the midst of the c.

22. 35. the blood ran into the midst of the c. 38. one washed the c. in the pool of Samaria 2 Kings 2. 11. there appeared a c. of fire and horses 12. cried, my father, the c. of Israel, 13. 14. 5. 21. he lighted from the c. to meet Gehazi 9. 16. Jehu rode in a c. || 27. smite him in the c. 28. servants carried him in ac. to Jerus. 23. 30. Ckron. 28. 18. gave gold for the pattern of the c. 2 Ckron. 35. 24. his servants took him out of the c. 2 Ckron. 35. 24. his servants took him out of the c.

Chron. 35. 24. his servants took him out of the c. Pract. 46. 9. he burneth the c. in tha fire 76. 6. c. and horse are cast into a dead sleep Cant. 3. 9. made a c. of the wood of Lebanon Ina. 21. 7. he saw a c. with horsenen, a c. of asses 9. here cometh a c. of men with horsenen 43. 17. who bringeth forth the c. and horse Jer. 51. 21. will 1 break in pieces the c. and rider Mic. 1. 13. bind the c. to the swift beast Zech. 6. 2. first c. red horses, second c. black horses 9. 10. 1 will cut off the c. from Ephraim Acts 8. 29. said, go near and join thyself to his c. 38. he commanded the c. to stand still His CIIARIOT.

Gen. 46. 29. Joseph made ready 4is c. and went

Gen. 46. 29. Joseph made ready his c. and went Ernd. 14. 6. Pharaob made ready his c. and took Judg. 4. 15. Sisera lighted off his c. and fed away 5. 28. why is his c. so long in coming? why tarry 1 Aings 12.18.king made speed to his c. 2 Chr. 10.18. 22.34. he said to the driver of his c. turn thy hand 35. Ahab was stayed up in his c. and died at even 2 Kings 5. 9. Naaman came with his c. and stood 26. when the man turned again from his c. 20.21. his c. was made ready went out each in his c.

26. when the man turned again from his c. 9.21. his c. was made ready, went out each in his c. 24. smote Jehoram, and he sunk down in his c. 10. 16, so they made him to ride in his c. Phal. 104. 3. who maketh the clouds his c. Jer. 4. 13. his c. shall be as a whirlwind Acts 8. 28. sitting in his c. read Esaias the prophe CHARIOF.CITES.

2 Chr. 1. 14. horsemen which he placed in c. cities 2 Chron. 8.6. Solomon built c. cities, and store cities 9. 25. bestowed in the c. cities and with the king CHARIOT-HORSES.

2 Sam. 8.4. David houghed all c.-horses, 1 Chr. 18.4. 2 Kings 7. 14. they took therefore two c.-horses CHARIOT-MAN.

CCAr. 18. 33, he said to the c.-me en, turn thy hand

Gen. 50. 9. there went up with Joseph c. and horse Erod. 14. 7. Pharaoh took 600 c. and all the c. 17. 1 will get honour upon his c. and horsemen 38. the waters covered all the c. and all the host 15. 4. Pharaoh's c. and host hath be cast into sea 19. for the horse of Pharaoh went in with his c. Just. 17.16. have c. of iron, 18. Judg. 1. 19. 4. 3. Judg. 4. 15. Lord discomfited Sisera and all his c. 6. 78. his crisis! why target the wheels of his c. 6. CIIARGER, S.

Num. 7. 13. his offering was one silver c. 19. 25. 1

Sum. 8. 11. the king will appoint them for his c. 7

13. 37, 43, 40, 61, 67, 73, 79. 1

84. this was the dedication of the altar, twelve c. 2 Sum. 1 6, the c. and horsemen followed after Sau.

Dan. 8. 27. I Daniel fainted and was sick c. days 11. 13. the king of north shall come after c. years Mat. 18. 23. kingd. of heav. likened to c. king. 22. 2. 20. 20. she and her sons desiring a c. thing of him Mark 12. 42. there came a c. poor widow. Luke 21. 2. 4. 57. arose c. and bare false witness against him Luke 5. 12. it came to pass when ne was in a c. city 8. 20. told him by c. thy mother stands to see thee 10. 38. as he went into a c. village, 17. 12. 11. 27. a c. woman lifted up her voice and said 37. a c. Pharisee besought him to dine with him 18. 9. this parable to c. who trusted in themselves 23. 19. who for a c. sedition and for murder 23. 22. c. women also made us astonished, who were 24. c. of them with we went to the sepulchre C4. c. of them with us went to the sepulchre 24. c. of them with us went to the sepulchre John 5. 4. an angel went down at a c. season Acts 9. 19. Saul was c. days with the disciples 10. 48. they prayed Peter to tarry c. days 22. 1. Herod the king to vex c. of the church 15. 24. c. which went from us, have troubled us 17.28. as c. of your own poets have said, for we lim. 15.26. to make a contribution for c. saints at Nom. 15. 26, to make a contribution for c. saints at Gal. 2. 12. for before that c. came from James Hob. 2.6. but one in a c. place testified, what is man 4. 4, he spake in a c. place testified, what is man 4. 4, he spake in a c. place of 7th day on this wise 7, he limiteth ac. day, saying, in David, to-day 10. 27, but a c. fearful looking for of judgment Jude 4. for there are c. men crept in unawares CERTAIN.

Dews. 13. 14. if it be truth and the thing c. 17. 4.

Jer. 26. 15. know for c. thou shalt surely die, 42.

Jer. 26. 15. know for c. if ye put me to death Dan. 2. 45. the dream is c. and interpretation sure facts 25. 65. Il have noc, thing to write to my lord

Dan. 2. 45. the gream is c. and interpretation sing.
Acts 25. 26. I have no c. thing to write to my lord
1 Cor. 4. 11. we have no c. dwelling-place
1 Tim. 6. 7. it is c. we can carry nothing out
CERTAINLY.

Gen. 18. 10. he said, I will c. return to thee 26. 28. we saw c. the Lord was with thee 43. 7. could we c. know he would say, bring your 44. 15. wo ty en to such a man as I can c. divine? 50. 15. will c. requite us all the evil we did to him Erod. 3. 12. c. I will be with thee, this be a token 22. 4. if theft be c. found in his hand alive Lev. 5. 19. he hath c. trespassed against the Lord 24. 16. all the congregation shall c. stone him Josh. 9. 24. because it was c. told thy servants Judg. 14. 12. if ye can c. declare the riddle to me 1 3cm. 20. 3. thy father c. knoweth I have found 9. if I knew c. evil were determined by my father 23. 10. c. heard that Saul will come to Keilah

1 Sam. 20. 3, thy father c. knoweth 1 have found 9, if I know c. evil were determined by my fathe 23. 10. c. heard that Saul will come to Keilah 25. 28. Lord will c. make my lord a sure house 1 Kings 1. 30. even so will I c. do this day 2 Kings 8.10.go, say to him, thou mayest c. recover 2 CAr.18.27. Micaiah said, if thou c. return in peace Prov. 23. 5. for riches c. make themselves wings Jer. 8. 8. we are wise, lo, c. in vain made he it 13. 12. do we not c. know every bottle be filled 13. 12. do we not c. know every bottle be filled 25. 28. thus saith the Lord, ye shall c. drink 36. 29. king of Babylon shall c. destroy this land 40. 14. dost thou c. know that Baal is sent? 42. 19. know c. I have admonished you this day .22. c. ye shall die by the sword and by famine 44. 17. c. do what thing goeth out of our mouth Lamn. 2. 16. c. this is the day that we looked for Dan. 11. 10. one shall c. come and overflow, 13. Zech. 11. 41, poor c. knew it was word of the L. Zech. 11. + 11. poor c. knew it was word of the L Luis 23. 47. saying, c. this was a righteous man CERTAINTY.

Josh. 23. 13. know for c. Lord will no more drive Josh. 23. 13. know for c. Lord will no more drive 1 Sam. 23. 23. come ye again to me with the c. Prov. 22. 21. make known the c. of words of truth Dan 2. 8. I know of c. ye would gain the time Luke 1. 4. thou mightest know the c. of those things Acts 21. 34. he could not know the c. for tumult 22. 30. because he would have known the c. why CERTIFY, IED.

2 Sam. 15.28. till there come word from you to c. me Erra 4. 14. therefore have we sent and c. the king 16. we c. the king, that if this city be built again 5. 10. we asked their names also to c. thee 7. 24. we c. to you to impose no toll on the Levites Listh. 2.22. Either c. king thereof in Mordecai's name Gal. 1.11. I. c. you gospel I preached, not after man

Gal. 1.11. I c. you gospel I preached, not after man CHAFED.

2 Sam. 17.8, they be c. in their minds as bear robbed OHAFF

OHAFF
Is the refuse of winnessed corn, which is berren, light, and apt to be driven to and fro with the wind, I had. 1.4. To which are compared. (1) Falss dectrine, or men's dreams and inventions, Jer. 23. 29. (2) Fruitless plots and designs, Isa. 33. 11. (3) Hypocrites and ungodly persons, who are vile, barren, and inconstant, like had. Mat. 3. 12.

18a. 33. 11. (3) Hypocrites and ungodly persons, who are vile, barran, and inconstant, like (left, Mat. 3. 12. Job 21. 18. wicked as c. that storm carrieth away Psed. 1. 4. like the c. which the wind driveth away 33. 5. let them be as c. before the wind La. 5. 24. as fiame consumeth the c. so their root 17. 13. the nations shall be chased as the c.

Jer. 23. 28, what is the c. to the wheat? saith Lord Don. 2.35. became like the c. to the wheat? saith Lord Hos. 13.3. as the c. which is driven with whirlwind Zeph. 2. 2. before the decree, before day pass as c. Mat. 3.12. will burn up the c. with fire, Lake 3. 17. CHAIN Signifies, [I] Links of inc.

CHAIN
Signifies, [1] Links of iron, gold, or silver, one
within another, which were (1) Sacred, those
made by the command of God, for the breastplate worn by the high-priest, Exod. 39, 15, 17,
18. (2) Idolatrous, ruch as were made for idols,
or images, Isa. 40, 19. (3) Common, wherexish
prisoners were chained, Acts 12, 7. [11] Bondage, or affliction, Lam. 3, 7. [111] Severe
laus for the curbing of all open impiety, Rev.
20, 1.

Gen. 41.42.gold c. about his neck, Dan. 5, 7, 16, 29 Psal. 73. 6. pride compasseth them about as a c. Lam. 3.7. hedged me about, hath made my c. heavy Esch. 7.23, make a c. land is full of bloody crimes Lese, 7, 23, make a c. land is full of bloody crimes at 16. 11. I put bracelets, and a c. on thy neck Acts 28.20 for hope of Israel I am boundwith this c. Eph. 6. + 20. for which I am ambassador in a c. 2 Tim. 1.16. Onesiphorus was not ashamed of myc. Rev. 20. 1. an angel and a great c. in his hand CHAIN-WORK.

1 Kings 7, 17, wreaths of c. for chapiters of pillars CHAINS.

Exod. 28, 14, fasten the wreathen c. to onches. 24 Exod. 28. 14. fasten the wreathen c. to ouches, 24. 39. 15. they made on breast plate c. at the ends Num. 31. 50. for atonement, c. and bracelets, rings Judg. 8. 26. besides the c. about their camela' necks I Kings 6. 21. by the c. of gold before the oracle Psel. 149. 8. to bind their kings with c. and nobles I Mage 9, 21, by the c. of goth before the oracle Proc. 1.99, 8. to bind their kings with c. and nobles Prov. 1. 9, instruction shall be c. about thy neck Cant. 1. 10, thy neck comely with c. of gold La. 3. 19, the Lord will take away thy c.

49. 3. 19, the Lord will take away tny c. 40. 19, goldsmith with gold, and casteth silver c. 45. 14. they shall come after thee in c. come over Jer. 40. 4. I loose thee this day from thy c. Essk. 19. 4. they brought him with c. into Egyp 9. they put him in ward in c. and brought him Mark 5. 3. no man could bind him, no now with c.

4. the c. had been oft plucked as under by him Acts 12. 7. Peter's c. fell off from his hands 2 Pet. 2. 4. to hell, delivered them into c. of darkn, Juda 6. he hath reserved in everlasting c. under dark See BOUND

See BOUND.
CHALCEDONY.
Rev. 21. 19. the third foundation was a c.
CHALK-STONES.
Lia. 27. 9. he maketh all the stones of the altar c.

CHALLENGETH

Esod. 22. 9. any lost thing another c. to be his CHAMBER

Signifies, [1] An apartment, or room in a house Gen. 43. 30. Dan. 6. 10. [2] The cloude Paal. 104. 13. [3] An upper room, or an apart where the cools generally cat, where the Paal. 104. 13. [3] An upper room, or an apert-ment wherein people generally eat, where the disciples did eat the passover, and did partake of the Lord's supper, and where afterwards they assembled for divine worship, Acta 1. 13. [30.8. The chambers of the south, Job 9. 9. These stars and constellations which are towards the southern pole; so called, because they are for the most pert hid and shut up, as chambers commonly are, from these parts of the world, and do not rise or ap-pear to us till the beginning of summer, when they raise winds and tempests, as astronomers observe.

observe.

he king hath brought me into his chambers,

Cant. 1. 4. Christ the King of his church has

wouchsafed wate me most instimate and jamiliar

fellouship with himself in his ordinances.

nter thou into thy chambers, Isa. 26. 20. Fly

Letter thou into thy chambers, Les. 26. 20. Fly to God by faith, prayer, and repentance, for protection, depend upon his promines, and make use of his attributes. If alludes to the common practice of men, who, when there are storms or dangers abroad, betake themselves to their can chambers or houses for taffy; or, as some dishink, to that history, Exod. 9. 19, 20. or to that command, of not going out of their houses. Evad. 12. 22. or to the like charge given to Rahab, Josh 2. 19.

Gen. 43. 30. Joseph entered into his c. and wept Judg. 15. 1. I will go in to my wife into the c. 15. 9, there were liers in wait abiding in the c. 12. 25 sam. 13. 10. bring meat into the c. that I may all the like the

Dan. 8. 27. I Daniel fainted and was sick c. days Lea. 29.5. terrible ones shall be as c. that passeth away Jer. 36. 20. laid up the roll in c. of Elishama the sor 1 at 11. 13. the king of north shall come after c. years Ast. 18. 23. kingd. of heav. likened to c. king. 22. 21. 14. 15. thresh mountains, and make the hills as c. 20. 20. she and her sons desiring a c. thing of him Jer. 23. 28. what is the c. to the wheat? saith Lord Dan. 6. 10. his windows being open in his c. to Jerus. Joel 2. 16. let the bridegroom go forth of his c. BED-CHAMBER; See BED. GUARD-CHAMBER: See GUARD. Guest-CHAMBER.

Mark 14.14. say, where is the gueste. Lake 22. 11
Inner CHAMBER.

1 Kings 20.30. Benhadad fied, and came into inner e
22.25. shalt go into inner e. to hide, 2 Chr. 18. 2b.
2 Kings 9.2. carry Jebu into inner e. and take the box
Liste CHAMBER.

2 Kings 6. 10. let us make a listle e. on the wall

Each. 40.7. Sittle c. was one reed long and one broad

13. measured the gate from the roof of one lit. c.

Side CHAMBER, S.

Side CHAMBER, 8.

Exek. 41. 5. the breadth of every side-c. four cubits 6. the side-c. wers three, one over another 9. thickness of wall for side-c. without, five cubits Upper CHAMBER.

Exing 1.2. Ahas fell thro' a lattice in his upper-c.
23.12. altars in top of the upper-c. Josiah beat down Acts 9. 37. washed, and laid Dorcas in an upper-c.
39. brought Peter, when come into the upper-c.
20.8. many lights in upper-c. where were gather extra 20.8. many lights in upper-c. where were gather when come into the upper-c.

CHAMBERS.

Deut. 32. + 25. sword without, terror from the c.
1 Kings 6.5. against wall of the house he built c:
1 Chron. 9. 26. chief porters were over the c. 23. 29.
2 Chron. 31. 11. Hezekish commanded to prepare c. Ears 8. 29. keep them till ye weigh them in the c. Nch. 13. 9. I commanded, and they cleansed the c. Nch. 13. 9. I commanded, and they cleansed the c. Job 9. 9. which maketh the c. of the south Patal. 104. 3. who layeth beams of his c. in the waters 13. he watereth the hills from his c. earth satisfied

13. he watereth the hills from his c-earth satisfied 105.30. I and brought frorth frogs in c. of their king Prov. 7. 27. way to hell going down to c. of death 24.4. by knowledge c. shall be filled with riches Cant. 1.4. the king hath brought me into his c. Isa. 26.20. enter thou into thy c. and shut thy doors. Isa. 26.20. enter thou into thy c. and shut thy doors.

Is a 90.90. enter thou into thy c. and shut thy doors Jer. 22.13. woe to him that buildeth his c. by wrong 14. I will build me a wide house, and large c. Jer. 35. 2. bring the Rechabites into one of the c. Exek. 8. 12, every man in the c. of his imagery 21.14 the sword which entereth into their privy 11.14. the sword which entereth into their privy c.
42. 13. they be holy c. where priests shall eat
Mat. 24.26. behold, he is in the secret c. believe not
Upper-CHAMBERS.
2 Chr. 3. 9. and he overlaid the upper-c. with gold
Ezek. 42. 5. the upper-c, were shorter for galleries.
CHAMBERING.
Rom. 15. 13. walk not in c. and Ezek. 8. 12. eve

CHAMBERING.

Rom. 13. 13. walk not in c. and wantonness
CHAMBERLAIN, S.

2 Kings 9, 432. looked out to Jehu two or three c.
23. 11. by the chamber of Nathan-melech the c.
Esth. 1. 10. the seven c. that served the king
2. 15. but what Hegal the king's c. appointed
21. two of king's c. were wroth, and sought to lay.
Acts 12. 20. Blastus the king's c. their friend
Rom. 16. 23. Erastus, c. of the city, saluteth you
CHAMOIS.

Down 14. 5 these we shall eat, wild ox and the c.

Dout. 14. 5. these ye shall eat, wild ox and the c. CHAMPAIGN.
Dout. 11.30. who dwell in the c. over against Gilgal Exet. 37. †2. many bones in the open c.
CHAMPION.

Som. 17.4. there went out a c. out of the camp 51, when the Philistines saw their c. was dead CHANCE.

CHANCE.

Dout. 22. 6. if a bird's nest c. to be before thee
1 Cor. 15. 37. it may c. of wheat or other grain
CHANCE.
1 Sam. 6.9, it was a c. that happened to us
2 Sam. 1. 6. as I happened by c. on mount Gilboa
Eccl. 9. 11. but time and c. happenent to them all
Lake 10. 31. by c. a priest came down that way
CHANCETH.

se. 56. 2. the fire c. the waters to boil, to make sect. 34. 18. not gird with any thing that c. sweat las. 11. † 20. one that c. an exacter of the kingdom fer. 5. 32. past away wife c. her to commit adultery Cor. 2. 14. thanks be to God, who c. as to triumph 9. 11. which c. through us thanksgiving to God lev. 13. 12. c. the earth to worship the first beast CAUSEWAY.

ce. 13. 12. c. the earth to worship the first beast CAUSEWAY.

Cârwa. 25. 16. lot came forth by the c. of going up 18. at Parbar westward four at the c. and two Proc. 15. † 19. way of righteous raised up as a clas. 7. † 5. go up in the c. of the fuller's field CAUSING.

King: 2. † 19. the ground c. to miscarry East. 7. 9. c. the lips of those asleep to speak Les. 33. 23. a bridle in the jaws c. them to err Jer. 29. 10. in c. you to return to this place 33. 12. shepherds c. their flocks to lie down East. 39. † 28. know I am the Lord c. them to be led CAUSELESS.

1 dan. 25. 31. either that thou hast shed blood c. Proc. 35. 2. so the curse c. shall not come CAVE. 5. is 19. 30. Lot dwelt in a c. be and his daughters 21. 17. field and c. made sure to Abraham, 20. 19. Abraham buried Sarah in the c. of the field 49. 39. bary me with my father in c. of Ephron at 10. 10. these five kings fied and hid in a c. 17. ac, 6. c. because of the bidianites Israel made c. 82. 11. Tarsel did hide themselves in c. in roc. 82. 11. David escaped to the c. of Adullam M. 10. Lest dishinsent these intent when the class in the c. of the field with the control of the bidianites Israel made c. 82. 11. David escaped to the c. of Adullam M. 10. Lest dishinsent beautiful the c.

Aim. 13.6. Israel did hide themselves in c. in rocks 27. 1. David escaped to the c. of Adullam 18. 10. Lord delivered thee into my hand in the c. Sam. 33. 13. came to David to the c. of Adullam Kings 18. 4, the prophets hid by fifty in a c. 13. 19. 9. Elijah came to a c. and lodged there a. 2. 19. they shall go into c. for fear of the Lord beb. 33. 27. they shall die that be in the c. dai 11. 38. the grave, it was ac. a stone lay upon it die 11. 38. they wandered in den and c. of earth CEASE.

she 11.38. the grave, it was ac. a stone lay upon it is. 11.38. they wandered in dens and c. of earth CEASE griffes, [1] To beare off, or give ever, 1 Sam. 7.8. Isa. 33. 1. [2] To be satisfy forgotten, Deut. 32. 25. [3] To be satisfy forgotten, Deut. 32. 25. [3] To be satisfy forgotten, Deut. 32. 26. [3] To be satisfy forgotten, Deut. 35. 11. [5] To be removed by death, or etherwise, Lam. 5. 14. [6] Not to beam to, or depend on. Prov. 23. 4. [7] To abstain from. Pasl. 37. 8. Isa. 1. 16. rs. 8. 22. and day and night shall not c. rs. 8. 22. and day and night shall not c. rs. 8. 22. from the age of fifty years shall c. 1. 25. seventy elders prophesied, and did not c. 7. 5. 1 will make to c. the murmurings were 15. 11. the poor shall never c. out of the land R. 26. 1 would make remembrance of them to c. vs. 22. 25. so make our children c. from fearing the control of the carth of

Cause to CEASE. Lev. 26. +6. I will couse to c. evil beasts, Exek. 34.25.

Lar. 20.40. 1 will cause to c. evil beasts, Exel. 34.25.
Ruth 4. + 14. not caused to c. to thee a kinsman
2 Kings 23. +5. cause to c. the idolatrous priests
Exel. 4. 21. cause these men to c. city be not built
5. 5. the eye of their God on them, they could not
cause them to c. till matter came to Darius
Nos. 4. 11. slay them and cause the work to c.

Neh. 4. 11. slay them and cause the work to c. Prop. 18. 18. the lot causeth contentions to c. Prop. 18. 18. the lot causeth contentions to c. Ins. 13. 11. I will cause the arrogancy of proud to c. 30.11. cause the holy One of Israel to. c. before us Jer. 7. 34. cause mirth to c. from the cities of Judah 36. 29. cause to c. man and beast, Hor. 2. 11. 48. 35. I will cause to c. in Moab him that offereth East. 16. 41. cause thee to c. from playing harlot 23. 48. thus will I cause lewdness to c. 56. 13. I will cause the proise of the women to c.

23. 48. tans will cause lewaness to c.

26. 13. I will cause their images to c. out of Noph

34. 10. cause them to c. from feeding the flock

Dan. 9. 27. he shall cause the oblation to c.

11. 18. cause the reproach offered by him to c. Hos. 1. 4. will cause to c. kingdom of house of Israel CEASED.

tioe. 1. 4. will cause to c. kingdom of house of Israel CEASED.

Gen. 18. 11. it. to be with Sarai after manner of Exod. 9. 33. thunders and hail c. and rain was not 34. when Pharaoh saw that the thunders c. Josh. 5. 12. the manna c. on the morrow after Judg. 2. 19. they c. not from their own doings 5. 7. the inhabitants of villages c. they c. in Israel 1 Sem. 2. 5. and they that were hungry c. 25. 9. they spake in the name of David and c. Exra 4. 24. then c. the work of the house of God Job 32. 1. so these three men c. to answer Job Praci. 35. 15. they did tear me and c. not 77. 2. my sore ran in the night and c. not 1sa. 14. 4. how hath the oppressor c. golden city c. Lam. 5. 14. the elders have c. from the gate 15. the joy of our heart is c. our dance is turned Jonah 1. 15. they took up Jonah, se c. from raging Mat. 14. 32. the wind c. Mark 4. 39. [6. 51. Lake 7. 45. this woman hath not c. to kiss my feet 11. 1. as he was praying in a place, when he c.

Luke 7. 45. this woman hath not c. to kiss my feet 11. 1. as he was praying in a place, when he c. Acts 5. 42. they c. not to teach and preach Jesus 20. 1. after the uproar was c. Paul called disciples 31. by space of three years I c. not to warn every 21. 14. when he would not be persuaded we c. Gal. 5. 11. then is the offence of the cross c. Haté. 4. 10. he also hath c. from his own works 10. 2. for then they would not have c. to be offer. I Pat. 4. 1. who suffered in flesh, hath c. from sin CEASETH.

Ptal. 12. 1. help, Lord, for the godly man c. 49. 8. redempt. of soul precious, and it c. for ever Prov. 25. 20. so where there is no tale-bearer strife c. Hes. 16. 4. the extortioner is at an end, the spoiler c.

Prov. 25. 20. so where there is no tale-bearer strife c.

Ins. 16. 4. the extortioner is at an end, the spoiler r.

24. 8. the mirth of tabrets c. joy of the harp c.

33. 8. high-ways lie waste, the way-faring man c.

Lam. 3. 49. mine eye trickleth down and c. not

Hos. 7. 4. c. from raising after he kneaded dough

Acts 6.13. this man c. not speak blasphemous words

CEASING.

Exed. 21. + 19. he shall pay for the c. of his time

1 Sem. 12. 23. I should sin in c. to pray for you

La. 6. +9. hear ye without c. but understand not

Acts 12. 5. but prayer was made without c. for him

Rom. 1. 9. without c. I make mention, 1 Takes. 1. 3.

1 Takes. 2. 13. for this we thank God without c.

5. 17. pray without c. in every thing give thanks

2 Tim. 1. 3. without c. 1 have remembrance of thee

CEDAR.

This tree is much celebrated in the scriptures: It

This tree is much celebrated in the scriptures: Is his tree is much celebrated in the scriptures: It shots ent its branches at ten or twelve feet from the ground: Its branches are large, and at a distance from one another; its leaves are something like those of reseman; it is always green, and distils a kind of gum, to which different effects are attributed: The wood of it is incorreptible, beautiful, solid, and inclining to a brown colour; it bears a small apple, like that of the eyecti are attrouves: The wood of it is necessary respitible, beautiful, solid, and inclining to a brown colour; it bears a small apple, like that of the pine. They made use of this wood not only for the beams and planks which covered edifices, and served for cidings to spartments, but they placed them likewise in the mostance of their walls, and so disposed them and the stems together, that there were three rouse of stone and one of coder wood, I kings 6. 36. By the cedar of Lebanon, the king of Israel may be understood, 2 kings 14. 9. Herewood also the felicity and growth of the faithful are compared, Paal, 92. 12.
2 Sam. 7. 2, king said, I dwell in an house of c. 7.
1 kings 4. 33. he spake from the c. to the hysopo 5. 8. I will do all thy desire concerning c.
2 Kings 14. 9. the thistle sent to the c. 2 CAr. 25, 18. Job 40. 17. Behemoth moveth his tail like a c. Peal. 92. 12. the righteous shall grow like a c.

Jer. 22. 14. it is cisled with c. pairted with vermil
15. because thou closest thyself in c.
Euch. 17. 3. a great eagle took highest branch of c.
22. I will take of the highest branch of the c.
23. it shall bear fruit and be a goodly c.
27. 24. chests made of c. among the merchandiss
31. 3. the Assyrian was a c. in Lebanon
Zeph. 2. 14. for he shall unover the c. work
Zech. 11. 2. howl, fir-tree, for the c. is fallen
CEDAR-TREES.
Num. 24.6. Israel's thermacles are c. beside waters Num. 24.6. Israel's tabernacles are c. beside waters

Num. 24.6. Israel's tabernacles are c. beside waters 2 Sum. 5.11. Hiram sent c. to David and carpenters 1 Kings 5.6 that they hew me c. out of Lebanou 10. so Hiram gave Solomon c. and fir-trees, 9.11 2 Kings 19.23. I will cut down the tall c. therest 1 Chron. 22. 4. David prepared c. in abundance 2 Chron. 1.15. c. made he as the sycamore, 9.27. 2.8. send me c. and fir-trees out of Lebanou Exera 3.7. gave money to bring c. from Lebanou CEDAR-WOOD.

Lev. 14. 4. take c. and hyssop, 6, 49, 51, 52.

Num. 19. 6. the priest shall take c. and hyssop 1 Chron. 22. 4. they brought much c. to David CEDARS.

1 Kings 10. 27. c. made he to be as sycamore-trees.

1 Chron. 22. 4. they brought much c, to David CEDARS.

1 Kings 10. 27. c. made he to be as sycamore-trees 1 Chr. 17. 1. David said, I dwell in an house of c. 2 Chr. 2. 3. didst send David c. to Duild an house of c. 30. 10. the boughs thereof were like goodly c. 148. 9. praise him also c. and fruitful trees Cant. 5.15. his countenance excellent as the c. Las. 9. 10. we will change the sycamores into c. 37. 24. I will cut down the tall c. thereof 44. 14. he heweth him down c. and taketh oak Jer. 22. 7. they shall cut down thy choi e c. 23. 0 Lebanon, that makest thy nest in the c. Exch. 31. 8. c. in garden of God could not hide him Amos 2. 9. A morites height as the height of c. Zech. 11. 1. O Lebanon, that fire may devour thy c. CEDARS of Lebanon.

Judg. 9. 15. fire out of the bramble devour c. of Leb. Peal. 104. 16. the c. of Leb. which he hath planted Itas. 2. 13. day of the Lord upon all the c. of Leb. 2. 48. c. of Jeb. rejoice at thee, saying, since thou Exch. 27. 5. c. from Leb. to make masts for the CELEBRATE.

Lev. 23. 32. from even to even shall c. your sabbath 41. a statute, ye shall c. it in the seventh month Itas. 38. 18. for the grave cannot death cannot c. theu CELESTIAL.

1 Co. 15. 40. are c. bodies, glory of the c. is one CELLARS.

1 Cor. 15. 40. are c. bodies, glory of tae c. is one CELLARS.

1 Co. 15. 40. are c. bodies, glory of tae c. is ons CELLARS.

1 Chron. 27. 28. and over the c. of oil was Joash CENSER, S.

Lev. 10. 1. sons of Aaron took either of them c. 16. 12. he shall take a c. full of burning coals Num. 4. 14. they shall put upon it ressels even c 16. 6. this do, take ye c. || 17. every man his c. 19. Eleasar the priest took the brasen c. 1 Kings 7. 50. made c. of pure gold, 2 Chr. 4. 22. 2 Chron. 26. 19. Usziah had a c. in his hand to burn Exet. 8. 11. with every man his c. in his hand the state. 8. 3. the angel came, having a golden c. 5. the angel took the c. and filled it with fre CENSURE.

2 Cor. 2. † 6. sufficient to such a man is this c CENTURION, S.

Mat. 8. 5. there came unto him a c. beseeching him. 8. c. said, Lord, I am not worthy thou shouldst 27. 54. when the c. saw the earthquake [come Labs 7. 2. c. servant, who was dear to him, was sick 23. 47. now when the c. saw what was done Acts 10. 1. Cornelius was a c. of the Italian band 22. Cornelius the c. a just man that feareth God 13. 28 who immediately took c. and ran down

23. 47. now when the c. saw what was done Acts 10. 1. Cornelius was a c. of the Italian band 22. Cornelius the c. a just man that feareth God 21. 32. who immediately took c. and ran down 22. 36. when the c. heard that, he went and told 23. 17. then Paul called one of the c. to him 23. he called to him two c. saying, make ready 24. 23. and he commanded a c. to keep Paul 27.1. deliver. Paul to Julius a c. of Augustus' band 41. the c. believed the master more than Paul 43. c. willing to save Paul, kept them from purp. 28. 16. the c. delivered the prisoners to the captain CEREMONIES.

Num. 9.3. shall keep passover according to all the c. Heb. 9. †1. the first covenant had also c. A CERTAIN Man. See MAN. CERTAIN.

Exod. 16. 4. ye shall gather a c. rate every day Num. 16. 2. Korah rose with c. of children of Isr. Deut. 13.13. c. men the children of Belial are gone 25. 2. the wicked man be beaten by a c. number 25. Chron 8. 13. after a c. rate every day offering Neh. 1. 2. Hennani came, he and c. men of Judah. 4. I mourned c. days, and fasted, and prayed 11. 23. a.c. portion should be for singers every day 13. 25. I smote c. of them, and plucked off hair far the captain carried away: of pwe propis

Gen. 39.12 she c. him by garment, saying lie with me | 2 Tim. 1. 12. for which c. I suffer these things | Jer. 23. 27, who think to c. my people forget my r. Fr. od. 4. 4. put forth his hand, and c. the serpent | Heb. 2. 11. for which c. he is not ashamed to call | 25. + 10. I will c. to periah the voice of mirth Num. 31. 32. rest of the prey the men of war had c. I | Pet. 2. + 23. committed his c. to him that judgeth | 1 Pet. 2. + 23. committed his c. to him that judgeth | 1 Pet. 2. + 24. committed his c. to him that judgeth | 2. | 1. | 1 will c. them to walk by the rivers of waters Judg. 1. 6. c. Adoni-besek, and cut off his thumbs 14. c. a young man of the men of Succoth, and said 15. 4. Samson went and c. three hundred foxes 21. 23. took wives of them danced, whom they c. 2. 3. 5. 1c. him by his beard and slew him 2 Sem. 2. 16. and they c. every one his fellow 18. 9. Absalom's head c. hold of the oak 1 Kings 1. 50. and Adonijah c. hold on the altar 2. 28. Joab c. hold on the horns of the altar 11. 30. Ahijah c. the new garment and rent it 2 Kings 4. 27. the Shunamite c. Elisha by the feet 2 CArm. 22. 9. they c. Ahaziah and brought him Prov. 7. 13. so she c. him, and kissed him, and said ler. 50. 24. O Babylon, thou art found and also c. Mat. 14. 31. Jesus c. Peter, and said unto him

ler. 50. 24. O Babylon, thou art found and also c. Mat. 14. 31. Jesus c. Peter, and said unto him 21. 39. the husbandmen c. him and cast him out Mark 12. 3. they c. the servant and beat him Luke 8. 29. oftentimes it c. him, and he was bound John 21. 3. they went, and that night c. nothing clets 6. 12. they came upon Stephen and c. him 8. 39. the Spirit of the Lord c. away Philip 16. 19. they c. Paul and Silas, and drew them 26. 21. for these causes the Jewsc.me in the temple 71. 15. when the ship was c. we let her drive

26. 21. for these causes the Jews..me in the temple 27. 15. when the ship was c. we let her drive 2 Cor. 12. 2. I know a man c. up to the third heaven 4.how he was c. up into paradise, and heard words being crafty, I c. you with guile 1 'seess. 4. 17. we shall be c. up to God, to his throne CAUL, S.

Exod. 29. 13. the c. that is above the liver, 22.

Let of . 19. 13. the c. that is above the liver, 22.

Let o. 3.4, 10, 15. | 4.9. | 7.4. | 8. 16, 25.

19. 10, 19.

Let a. 3. 18, the Lord will take away their c. and tires

Hos. 13.8. will rend the c. of their heart and devour

CAUSE

CAUSE
Signifies, [1] A ground, reason, or motioe, 1 Sam.
17. 29. [2] A suit, action, or controversy, Exod.
22. 9. Isa. 1. 23. [3] Sake, or account, 2 Cor.
7. 12.

7.12.

Frod. 22. 9. the c. of both shall come before judges
23. 2. nor speak in a c. to decline after many
3. nor shalt thou countenance a poor man in his c.
6. nor wrest the judgment of the poor in his c.
Num. 16.11. for which c. thou and all thy company
are gathered together against the Lord

are gathered together against the Lord Deut. 1. 17. the c. that is too hard for you, bring forh. 20. 4. the manslayer shall declare his c. ? 25. 39. Lord hath pleaded the c. of my reproach ? Sam. 13. 16. there is no c. this evil is greater than 2 Sam. 13. 16, there is no c. this evil is greater than 15. 4. that hath any suit or c. might come to me 1 Kings 6.45.maintain their c. 49, 59. 2 Ch.6.35,39, 11. 27. this was the c. that he lift up his hand 12. 15. for the c. was from the Lord, 2 Chr. 10.15 1 Chr. 21.3. why will he be a c. of trespass to Israel? 2 Chron. 19.10. what c. shall come of your brethren Erra 4.15. for which c. this city was destroyed Neh. 6. 6. for which c. thou buildest the wall Job 5. 8. and unto God will I commit my c. 13. 18. behold now. I have ordered my c.

Neh. 6. 6. for which c. thus city was destroyed Neh. 6. 6. for which c. thou buildest the wall Job 5. 8. and unto God will I commit my c. 13. 18. behold now, I have ordered my c. 23. 4. I would order my c. before him, and fill 19. 16. the c. which I knew not, I searched out 41. 13. if I did despise the c. of my man-servant Yeal. 9. 4. for thou hast maintained my c. 35. 25. awake to my c. my God and my Lord 27. let them be glad that favour my righteous c. 140. 12. I know that the Lord will maintain the c. Prov. 18.17. he that is first in his own c. seems just 25. 9. debate thy c. with thy neighbour himself 29. 7. the righteous consideret the c. of the poor 31. 8. open thy mouth for the dumb in the c. Eccl. 7. 10. say not thou, what is the c. that Lea. 1. 23. nor doth c. of the widow come to them 41. 21. produce your c. saith the Lord, bring 50. +8. who is the master of my c. let him come 51. 29. God that pleadeth the c. of the fatherless 11. 20. for to thee have I revealed my c. 20. 12. Lord, unto thee have I opened my c. Jonah 1. 7. that he may know for whose c. 8. Met. 5. 32. his wife, saving for the c. of fornication 19. 3. for a man to put away his wife for every c. Luke 8. 47. declared for what c. she touched him 23. 29. I have found no a. of death in him Acts 10. 21. what is the c. wherefore ye are come? 3. 28. though they found no c. of death in him 25. 14. Festus declared Paul's c. to the king 28. 18. because there was no c. of death in me Cor. 4. 16. for which c. we faint not, but though 5. 13. or whether we be sober, it is for your c.

20. 10. breams there was no c, or death in me 'Cor. 4. 16. for which c. we faint not, but though 5. 13. or whether we be sober, it is for your c. 7. 12. I did it not for his c. that had done wrong Phil. 2. 18. for the same c. also do ye joy with me

Plead CAUSE.

Plead CAUSE.

1 Sam. 24. 15. the Lord be judge, and plead my e.

Poal. 35. 1. | 13. 1. | 119. 154.

Psal. 74. 22. arise, O God, plead thine own c.

Prov. 22. 23. for the Lord will plead their e.

23. 11. he shall plead their c. with thee

31. 9. open thy mouth, plead the e. of poor, needy

Jer. 30. 13. there is none to plead thy c.

50. 34. the Lord shall thoroughly plead their c.

51. 36. behold, I will plead by c. and take veng.

Mic. 7. 9. until he plead my c. and execute

For this CAUSE.

Exod. 9. 16. for this c. have I raised up Pharaoh

2 Caton. 33. 20. for this c. Herekish and Isaish pray.

Exid. 9. 16. for this c. have I raised up Pharaoh 2 Chron. 32. 20. for this c. Hesekish and Isaish pray. Dam. 2. 12. for this c. the king was angry and furious Mat. 19. 5. for this c. shall a man leave father and mother, and cleave to wife, Mark 10. 7. Eph. 5. 31. John 12. 27. but for this c. came I unto this hour 18. 37. and for this c. came I into the world Rom. 1. 20. for this c. came I into the world Rom. 1. 20. for this c. C. gave them up to vile affect. 13. 6. for this c. pay ye tribute also 15. 9. for this c. I will conf. to the among the gent. 1 Cor. 11. 30. for this c. usany are weak and sickly

13. 9. for this c.1 will conf. to thee among the gent. Cor. 11. 30. for this c. many are weak and sickly sph. 3. 14. for this c. I bow my knees to the Father Thess. 2.13. for this c. thank God without ceasing Thess. 2.11 for this c.G. shall send strong delusion Tim. 1. 16. howbeit, for this c. I obtained mercy leb 9.15 for this c. he is the mediator of new testa.

1140.9.13 for this c. he is the mediator of new tests.
1Pet. 4.6. for this c. was the gospel preach. to them
1Pet. 4.6. for this c. was the gospel preach. to them
2.5. wilt thou sin, to slay David without a c. ?
1.50 2.3. thou movedst me to destroy him without a c.
9. 17. he multiplieth my wounds without c.
1Petal. 7. 4. I delivered him that w. c. is my enemy
25. 3. let them be ashamed that transgress w. c.
35.7. w. c. they hid for me a net. digged a pit w. c.
19. that hate me without c. 69. 4. John 15. 25.
100. 3. and ther founds. 19. that hate me without c. 69.4. John 15. 25. 109. 3. and they fought against me without a c. 119.78. the proud dealt perversely with me w. a c.

101. princes have persecuted me without c. Prov. 1. 11. let us lurk for the innocent without c. 3. 30. strive not with a man w. c. if he have done 23. 29. who hath sorrow, who hath wounds w. c. 24. 28. be not witness against neighbour without c. 1. am. 3. 52. mine enemies chased me sore without c. 1. am. 3. 52. mine enemies chased me sore without c. Lam. 3. 52. whose is angry with his brother w. c. CAUSE.

Gen. 7. A. I will c. it was contact the next for a law.

Gen. 7. 4. I will c. it rain on the earth forty days 45. 1. he cried c. every man to go out from me East. 8.5. c. frogs to come up on the land of Egypt 21. 19. and shall c. him to be thoroughly healed

21. 19. and shall c. him to be thoroughly healed Lev. 19. 29. thy daughter, to c. her to be a whore 26. 16. consume the eyes, and c. sorrow of heart Num. 8. +7. c. a razor to pass over the Levites 16. 5. who is holy, the Lord will c. him to come Deut. 1. 38. encourage him, for he shall c. Israel to inherit it, 3. 28. | 31. 7. Jath. 1. +6. 12. 11. God shall choose to c. his name to dwell 24. 4. and thou shalt not c. the land to sin which 28. +61. them will Lord c. to ascend till destroyed Judg. 6. +11. Gideon threshed wheat to c. it fiee 2 Sam. 13. 13. whither shall I c. my shame to go I Kingt 8. 31. an oath laid on him to c. him swear 2 Kings 19.7. will c. him to fall by sword, Iss. 37.7. Noh. 13. 26. him did outlandish women c. to sin Esth. 3. 13. c. to perish all the Jews, 7. +6. | 8. 11. Esth. 3. 13. c. to perish all the Jews, 7. + 4. | 8. 11 5. 5. c. Haman make haste to do as Esther said

6. + 9. c. him to ride on horseback through the city † 27. yea, ye c. to fall upon the fatherless
34. 11.c. every man to find according to his ways
38. †37. who can c. to lie down the bottles of heaver

38.437, who can c. to lie down the bottles of heaven Psal. 10. 17. thou wilt c. thine ear to hear 67. 1. and c. his face to shine upon us, 80. 3, 7, 19. 76. 8. thou didst c. judgm. to be heard from heav. 90. + 12. we may c. our hearts to come to wisdom 143. 8. c. me to hear, c. me to know the way Prov. 4. 16. sleep taken away, unless c. some to fall 19, +18. let not thy soul spare to c. him to die 23. +5. wilt c. thine eyes to fee on what is not? 23. 73. with 2. times eyes to lice on what is not:

Eccl. 5. 6. suffer not thy mouth to c. thy flesh to sin

Cant. 8. 13. hearken to thy voice, c. me to hear it

Laa. 3. 12. they who lead thee c. thee to err, 9. 16.

27. 6. he shall c. them of Jacob to take root 27. 0. ne shan c. them of Jacob to take root.
29. 12. this is the rest ye may c. the weary to rest
30. 30. the Lord c. his glorious voice to be heard
42. 2. nor c. his voice to be heard in the streets
58. 14. I will c. thee to ride upon the high places
61.11. so Lord will c. righteousness to spring forth

03.11. 30 Lova wint. r. right-coassess to spring forth of ... 3.12. I will not c. mine anger to fall on yor. 3. I will e. you to dwell in this place, 7. 12. +9. c. beaus of the field to come and devour 13.16. give glory to the Lord before he c. darkness 15. 11. I will c. the enemy to entreat thee well

31. 2. even Israel, when I went to c. him to rest
9. I will c. them to walk by the rivers of waters
32. 44. I will c. their captivity to return, 33. 26.

Lem. 3. 32. tho' he c. grief, yet will he have com,
Esset. 20. 37. I will c. you to pass under the rod
24. 8. that it might c. fury to come to vengeane
36. 12. I will c. them to lie down, saith the Lord
36. 12. I will c. them to lie down, saith the Lord
36. 19. I will c. them to prosper in his hand
9.17. O our God, c. thy face to shime on sanctsary
+18. we do not c. to fall our supplication
11. +32. shall he c. to dissemble by flatteries

Hos. 4. +9. I will c. to return for their ways
Jeel 3. 11. thither c. thy mighty ones come down
Ames. 6. 3. and c. the seat of violence to come near
8. 9. I will c. sun to go down at noon and darken
9. +9. c. to more Israel among all natious
Nob. 2. +8. stand, but none shall c. them to turn
Host. 1.3. why dost thou c. me to behold girevance
Mat. 5. +29. if thy right eye c. these to officed
6. +2. c. not a trumpet to be sounded
10.21. children rise up against parents and c. them
to be put to death, Mark 13. 12. Leeke 21. 16.
Rom. 16. 17. mark them who c. divisions and offences
Callet to cesse. See CEASE.

CAUSE D.

CAUSE D.

Col. 4.16.c. that it be read in church of Laodiceans
CAUSE to cease. See CRASE.
CAUSED.

Gen. 2. 21. God c. a deep sleep to fall on Adam
20. 13. God c. me to wander from my fathers
E.mel. 14. 21. the Lord c. the sea to go back
Nums. 31. 16. these c. Israel to commit whoredom
Deut. 34. 4. this is the land, I have c. thee to see it
2 Sam. 7. 11. c. these to rest from thine esemies
22. 140. hast thou c. to bow, Pual. 18. + 39.
1 Kingr 2.19. c.a seat to be set for the king's mother
2 Chr. 34. 32. he c. all present in Jerus. to stand it
Exra 1. 11. Cyrus c. a voice to pass thro' his kingdom
6. 12. the God that hath c. his name to dwell
Nel, 8.7. Levites c. people to understand the law, 8. 0. 12. the God that main c. is staine to dwell Nob. 8.7. Levites c. people to understand the law, 8. Esth. 5. +10. Haman sent and c. his friends to come 14. Haman c. the gallows to be made Job 31. 16. if I have c. eyes of the widow to fail

14. Haman c. the gamous to be made.

Job 31. 16. if I have s. eyes of the widow to fail

Psel. 66.12. thou hast c. man to ride over our heads

78. 13. he divided the sea, and c. them to pass thro'

96. he c. an east-wind to blow in the heaven

119. 49. word on which thou hast c. me to hope

Prov. 7. 21. with fair speech she c. him to yield

Isa. 6. † 7. c. it to touch my mouth, and said to

19. 14. they have c. Egypt to err in every work

33. 23. I have not c. thee to serve with an offering

Isa. 47. † 10. thy wisdom c. thee to turn away

53. 14. the Spirit of the Lord c. him to rest

Jer. 3. † 18. to the land I c. your fathers possess

12. 14. which I have c. my people Israel to inherit

31. 11. I have c. to cleave to me house of Israel

93. 31. Shemaiah c. you to trust in a lie

32. 23. therefore thou hast c. all this evil to come

34. 11. after they c. the servants to return, 16.

29. 31. Shemaian c. you to trusk in a ine
32. 23. therefore thou hast c. all this evil to come
34. 11. after they c. the servants to return, 16.
48. 4. her little ones have c. a cry to be heard
Exek. 16. 7. I have c. thee to multiply as the bud
24. 13. till 1 have c. my fury to rest on thee
39. 18. Nebuch c. his army to serve against Iyrus
32. 23. which c. terror in the land, 24. 25. 26.
Den. 9. 21. Gabriel being c. to fly swiftly, touched
Hos. 4. 12. the spirit of whoredoms c. them to err
Amor 2. 4. and their lies c. them to err, after which
4. 7. 1. c. rain on one city, I c. not to rain on
Zech. 3. 4. I have c, thine iniquity to pass from thee
Mal. 2. 8. ye have c. many to stumble at the law
John 11. 37. have c, this man should not have disd
Acts 15. 3. they c. great joy to all the brethren
2 Cov. 2. 5. but if any have c.grief, hath grieved part
Rev. 13.16.c. all to receive a mark in their right-hand
CAUSES.

Ered. 18. 19. that thou mayest bring c, to God. 26. the hard c, they brought to Moses 26. the hard c. they brought to Moses

Deut. 1. 16. hear the c. between your brethren

Jer. 3. 8. all the c. whereby backsliding Israel

Lam. 2. 14. but have seen for thee c. of banishmeen

3. 58. O. Lord, thou hast pleaded the c. of my soul

Acts 26.21. for these c. the Jews caught me in temple

CA USEST.

Job 30. 22. thou c. me to ride on the wind

Psal. 65. 4. blessed is man thou c. approach to the

CA USETH.

CAUSETH.

Nsm. 5.18, the water that c. the curse, 19, 22, 24, 27
Job 12, 24, he c. them to wander in a wildernes;
where there is no way, P.ad. 107, 40
20, 3, the spirit of understanding c. me to answer
37, 13, he c. it to come hither for correction
Pad. 104, 14, he c. the grass to grow for the cattle
135, 7, he c. vapours to ascend, Jer. 10, 13, | 51, 16
147, 18 c., his wind to blow, and the waters flow
Prov. 10, 5, is a son that c. shame, 17, 2, | 19, 25,
+17, he that refuseth reproof c. to err

17. he that refuseth reproof c, to err 17. c. a wise servant shall rule over a son c.abam. 19. 27 cease to hear the instruction that c, to err 28. 10. whoso c, righteous to go astray in evil way

Lev. 15. 8. Asres should e. det on the two goats Lev. 15. 8. Asres should e. det on the two goats Least. 18. 10. Joshua e. det for them in Shiloh 1 Sam. 14. 42. c. det between me and Jonathan 1 Chron. 60. 19. they c. det as well small as great Poel. 22. 18. they part my garments and c. Let upon my vesture, Max. 27. 35. John 19. 24. Lan. 34. 17. ha hash c. the let for them Joed 3. 3. and they have c. lets for my people Olsed. 11. in the day foreigners c. let upon Jerus. ..med 1.7. come and let us.c. lets that we may know Yell. 30. and they c. dets for her honourable men CAST of.

Z. Lings 23. 47. I will c. of this city Jerusalem 1 Chros. 28. 9. if formake, he will c. the of for ever 2 Cit. 11. 14. for Jerobaum and sons had c. them of 54. 15. 33. and shall c. of his fower as the olive 15. 15. 30. and shall c. of his fower as the olive

26.. 11. 14. for Jeroban and sons had c.them of Jos ver Park 43. 2. why done thou c. me of? why go 1? 449.them hant c. of his flower as the olive Park 43. 2. why done thou c. me of? why go 1? 449.them hant c. of, 60. 1. 10.—39. 38. [108.11. 21. savaha, O Lord, arise, c. us not of for ever 71.9. c. me not of in the time of old age 76. 1. O God, why hast thou c. us of for ever? 77. 7. will the Lord c. of for ever? 99. 14. Lord will not c. of for short from the earth 31. 37. I will c. of the seed of Israel, 33. 24. Lord. 2. 7. the Lord hath c. of his altar, abhorred file. 6. 3. I saved hath c. of the thing that is good 5. thy calf. O Samaria, hath c. thee of. for 11. 1. because Edom did c. of all pity Lord. 10.6. shall be as though I had not c. them of fear 22. 23. as they cried and c. of their clothes ITm. 5.12.because they have c. of their first faith CAST out.

less. 13. 12. lest us e. off the works of darkness
Ties. 5.12. because they have e. off their first faith
CAST out.
com. 21. 10. e. out this bond woman and her son
Louf. 34. 24. I will e. out the nations before thee.
Low. 18. 24. I will e. out the nations before thee.
Low. 18. 24. I will e. out the nations before thee.
Low. 18. 24. I will e. out the nations before thee.
Low. 18. 24. I will e. out the nations before thee.
Low. 18. 25. these did Moses smite, and e. them out
Same. 20. 22. they e. our Sheba's head to Joad.
Afings 9.7. this house will I e. out, 2 Chron. 7. 20.
21. 26. as did the Amorties, whom the Lord e. out
before the children of Israel, 2 Kings 16. 3.
Lings 10. 25. the captains e. them out and went
17. 20. till he had c. them out of his sight, 24. 20.
Chross. 13. 9. have ye not e.out priests of the Lord
20. 11. to conset 0 e. us out of thy possession
Not. 1. 9. if ye turn, though they were of you e. out
Los 20. 15. God shall e. them out of his belly
39. 3. they bow themselvest, they e.out their sorrows
Past. 3. 10. e. them out in their transgressions
16. 42. I did e. them out as the dirt in the structs
44. e. how thou didst afflict people and e. them out
60. 8. over Edous will I e. out my shoe, 106. 9.
72. 35. he e. out the heathen before them, 80. 8.
Proc. 22. 10. e. out the scorner, and contention go out
East. 14. 19. but thou art e. out of thy grave, like an
15. 2. as a wandering bird e. out he dead
26. 3. their slain shall also be e. out and stink come
28. 7. that thou bring the poor that are e. out
55. 10. e. them out of my sight, as I have e.out
15. 1 e. them out of my sight, as I have e.out
15. 1 e. them out of my sight, as 1 have e.out
15. 1 e. them out of my sight, 23. 39. 152. 3.
16. 13. therefore will I e., you out of this land
28. 26. I will e. thee as profane out of mount, of God
Amas 8. 8. the land shall be e. out in the open field
28. 16. will e. thee as profane out of mount, of God
Amas 8. 8. the land shall be e. out in the open field
28. 16. the chow will e. the out and drowned
2

7. 5. hypocrite first c. set the beam, Luke 6. 42.

12. Lord, have we not in thy name c. out devils

2. 12. the children of the kingdom shall be c. out

15. and he c. out the spirits with his word

11. if then c. us out, suffer us to go into swine

9. 23. when the devil was c. out the dumb spake

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Mark 3.15. and have power to heal and c. our davils

12. c. me f. into the sea, so shall the sea be calm

13. they seek Jonah and c. him forth isto the sea

Mark 7.20. would c. forth devil out of her daughter

loke 15. 6. he is e. forth as a branch and witherth as a branch and wither the first of the sea of

les. 12.9. and the great dragon was c.out, the devil 15. the serpent c. out of his mouth waters, 16.

Rev. 12.9. and the great dragon was coust, the devil 15. the serpent e. out of his mouth waters, 16.

Lord CAST out.

1King 14.24. which the Lord c. out before children of larnel, 2 Kings 16. 3. 2 Chron. 28. 3.] 33. 2.

2 Kings 17. 8. the Lord c. out before Israel, 21. 2.

2 Kings 17. 8. the Lord c. out before Israel, 21. 2.

2 Kan. 20. 15. they c. up a bank against the city Lor. 37. 14. c. ye up, prepare the way, 62. 10.

20. troubled sea, whose waters c. up mire and dirt. Jer. 18. 15. to walk in paths, in a way not c. up 50. 26. c. her up as heaps, and destroy her utterly Lorm. 2. 10. c. up dust on their heads, Esck. 27. 30.

Dan. 11. 15. king of the north shall c. up a mount CASTEST, RTH.

Job 15.14. yea, thou c. off fear and restrainest prayer 21. 10. thy cow calveth and c. not her calf Psel. 50. 17. seeing thou c. my words behind thee 73. 18. thou c. them down into destruction 88. 14. why c. thou off my soul? why hidest face 147. 6. the Lord c. the wicked down to the ground 17. he c. forth his ice like morsels, who can stand 19. 10. thy cow the strength of the confleence 20. 18. as a mad-man c. fire-brands, arrows, and death Jer. 6. 7. as a fountain so she c. out her wickedness Hot. 9, 14. give them a womb that c. the friend.

20.18. as a mad-man c. tre-brands, arrows, and death Jer. 6. 7. as a fountain so she c. out her wickedness Hos. 9. + 14. give them a womb that c. the fruit Mat 9.34. he c. out devils, Mark 3.22. Lake 11.15. 1 John 4.18. no fear in love, but perfect love c. fear 3 John 10. and c. them out of the church Rev. 6.13. even as a fig-tree c. her untimely figs CASTING.

Rev. 6.13, even as a fig.tree c. her untimely figs CASTING.

2 Sem. 8.2. he smote Moab, c. them down to ground 1 Kinge 7. 37. the bases, all of them had one c. Firs 10.1. weeping and c. himself down before house Job 6.21. ye see my c. down and are afraid Peul. 74. To ye. down dwelling place of thy name 89.39, and profaned his crown by c. it to the ground Micc. 6. 14. and thy c. down shall be in midst of thee Med. 4. 18. Peter and Andrew c. a net into the sea 37. 35. parted his garments, c. lots, Mark 15. 24. Mark 9. 38. we saw one c. out devils, Luke 9. 49. Luke 21. 1. he saw the rich men c. their gifts into 2. he saw also a poor widow c. in two mites Rom. 11. 15. if c. away of them be the reconciling 2 Cor. 10. 5. c. down imaginations and every thing 1 Pet. 5.7. c. all your care on him, for he careful for CASTLE.

1 Câr. 11. 5. David took c. of Zion, city of David 7. David dwelt in the c. the city of David 7. David dwelt in the c. the city of David 7. David the contentions are like bars of a c. Acts 21. 33. the chief captain commanded Paul to be carried into the c. 37. | 32. 24. | 23. 10. 23.16. he went and entered into the c. and told Paul CASTLES.

CASTLES.

Gen. 25. 16. names of Ishmael's sons by their c. Num. 31. 10. they burnt their goodly c. with fire i Cdr. 6. 54, these the priest's c. in their coasts 27. 25. over treasures, and in c. Jehonathan 2 Cdryn 17. 12. Jehoshaphat built in Judah c. 27. 4. Jotham in the forest built c. and towers CASTOR; see SIGN. CATCH.

Essd. 22. 6. if fire break out and c. in thorns Judg. 21. 21. and c. you every man his wife 1 Kings 20. 33. now the men did hastily c. it 2 Kings 20. 33. now the men did hastily c. it 2 Kings 7. 12.we shall c.them alive.and get into city Psad. 10.9. in wait to c. the poor, he doth c. the poor 35. 8. let his net that he hath hid c. himself 109. 'I let the extortioner c. all he hath Jrr. 5.26 they laid wait, they set a trap, they c. men Ezsc. 19. 3. and it learned to c. the prey, 6. Hab. 1. 15. they c. them in their net and gather Mark 12. 13. send Herodians to c. him in his words Luke 5. 10. from henceforth thou shalt c. men 11. 54. secking to c. something out of his month Esod. 22. 6. if fire break out and c. in thorns 9.23. when the devil was s. our the dumb spake 19.1, gave them power against spirits to c. them out 18. has I the sick, raise the dead, c. our devils 28. has I the sick, raise the dead, c. our devils 29. seed servils but by Beelneb. Lake 11.18. 15. they c. them in their net and gather 28. has if I by the Spirit of God c. our devils 18. 11. 25. the conditions to c. him in his words 18. has if I by the Spirit of God c. our devils 15. 17. goeth into belly, and is c. our into draught 15. 17. goeth into belly, and is c. our into draught 17. 19. why could not we c. him out Mark 19.45.

11.12. c. our all that sold, Mark 11.15. Luke 19.45.

12. c. thim out of vineyard, Mark 12.8. Luke 20.15.

Mart 1.3. 19. the devil c. away what was sown Mart 2. 30. c. him out of c. away what was sown 67.

CATERPILLER, 5.

1 Kings 8. 37. If there be any c. 2 Caron. 6. 28.

Peal. 78. 46. he gave their increase to the c.

105. 34. he spake, and c. came without number

Iss. 33. 4. your spoil like the gathering of the c.

Jer. 51. 14. I will fill these with men as witt.

27. cause the horses come up as the rough c.

Joel 1. 4. what cankee worm left, hath the c. eaten

2. 25. I will restore the ears the c. hath eaten

CATTLE.

Gen. 1. 25. God made the c. store their kind

CATTLE.

Gen. 1. 25. God made the c. after their kind

3. 14. Lord God said, thou art cursed above all c.

7. 21. all fiesh died, both of fowl and c. and beast

8.1. God remembered Noah, and c. with him in ark

9. 10. I establish my covenant with fowls, c.

13. 2. Abram was very rich in c. silver, and gold

Gen. 30. 40. Jacob put them not to Laban's c.

31. 9. God hath taken away the c. of our father

43. these c. are my c. all thou seest is mine

34. 5. his sons were with the c. in the field

46. 32. for their trade hath been to feed c.

47. 6. then make them miles over my c.

34. 5. his sons were with the c. in the field 46. 32. for their trade hath been to feed c. 47. 6. then make them rulers over my c. 17. Joseph gave bread in exchange for c. Exed. 9.4. shall sever betw. cof far. and c. of Egypt 20. made his servants and c. fee into the houses 12. 39. Lord mote all the first-born of the c. Lev. 1. 2. ye shall bring your offering of the c. Num. 3. 41. take c. of the Levites instead of all 20. 19. if I and my c. dripk, I will pay for it 32. 4. is a land for c. and thy servants hav. c. Deut. 2. 35. the c. we took for a prey, 3. 7. José. 8. 2. only the c. shall ye take for a prey 27. only the c. Israel took for a prey, 11. 14. Kings 1. 9. Adonijah slew oxen and c. 19, 25. I Cáran. 38. 11. David assembled stewards over c. Jos. 1, 15. his c. also concerning the vapour +10. his c. was increased in the land 36. 33. the c. also concerning the vapour +2sal. 50. 10. the c. upon a thousand hills is mine 104. 14. he causeth the grass to grow for the c. 148. 10. beasts and all c. praise the Lord Eccl. 2. 7. had great possessions of great and small c. Isr. 7. 25. and for the treading of leaser c. 43. 23. thou hast not brought me the small c. 46. 1. their idols were upon the b-asts and the c. Jer. 9. 10. nor can men hear the voice of the c.

43. 23. thou hast not brought me the small c.
46. 1. their idols were upon the b-asts and the c.
46. 1. their idols were upon the b-asts and the c.
46. 1. 1. their idols were upon the voice of the c.
46. 2. 4. 17. I judge between c. and c. 20, 22.
46. 14. 1. I called for a drought upon land and c.
46. 2. 4. 4. for the multitude of men and c. therein
13. 5. men taught me to keep c. from my youth
46. 47. 1 having servant feeding c. will say to him
47. Jacob, his children drank, and his c.
48. 48. 49. 49. 1 have higher and had great c.

Much CATTLE.

Cen. 30. 43. Jacob increased and had much c.
Evod. 12. 38. Isr. went out of Egypt with much c.
Deur. 3. 19. for I know that ye have much c.
Josh. 22. 8. return to your tents with very much c.
2 Chron. 26. 10. Uzniah had much c. in the plains
Jonah 4. 11. spare Nineveh, wherein is much c.
Our CATTLE.
Evod. 10. 26. our c. also shall go with us
17. 3. to kill us, our children, and our c. with thirst
Nion. 20. 4. that we and our c., should die there
32. 16. we will build sheepfolds here for our c.
26. all our c. shall be there in the cities of Give.

26. all our c. shall be there in the cities of Gilead

Josh. 21. 2. give us cities with suburbs for our c. Nas. 9. 37. have dominion over our bodies and our c. 10. 36. to bring also first-born of our sons and our c. 77.1... CATTLE Their CATTLE.

Their CATTLE.

Gen. 34.23. shall not their c. and substance be ours Nem.31.9. slew Midianites, and took spoil of their c. 35. 3. the suburbs shall be for their c. Josh. 13. 4. Judg. 6. 5. the Midianites came up with their c. 10m.25.5. David fought, and brought away their c 1 Cheron. 5. 9. because their c. were multiplied 7.21. because they ame down to take away their c. 7.21. because they ame down to take away their c. Pael. 78. 43. he gave up their c. also to the bail 107. 38. he suffered not their c. to decrease Jer. 49. 32. their camels a booty, their c. a spoil Thy CATTLE.

Gen. 30. 20. thou knowes thow thus c. was with me

Gen. 30. 29. thou knowest how thy c, was with me 31. 41.1 served thee su, years for thy c. Etod. 9.3. hand of the Lori us on thy c. in the field 19. send therefore now and gather thy c. 20. 10. servant nor thy c. do any work, Deut. 5.15. 34. 19. every firstling among thy c. is mine Lev. 19. 19. let not thy c. gender with a diverse kind 25. 7. sabbath of the land shall be meat for thy c. Deut. 11. 15. I will send grass in fields for thy c. 28. 4. blessed shall be the fruit of thy c. 11. [30. 9. 51. he shall eat the fruit of thy c. and thy land Isa. 30.23. that day shall the control of
Four CATTLE.

Gen. 47. 16. give your, c. give you bread for your c.

Ler. 26. 22. if ye will not hearken, will destroy y. c.

Dent. 3. 19. your c. shall abide in cities, Jost. 1. 14.

7. 14. male nor female shall be barren among y.

2 Kings 3. 17. that ye may drink both ye and y. c.

CAUGHT.

Gen. 22. 13. behold, behit 1 him a ram c. by horus

\$C4.14.13. Asa and the people c.s. much spoil e1.17. P. A. 1. 3. As a and the people c. a. much spoil (21.17. 15. they c. away sheep and camels in abundance Eara 2. 1. these that had been c. away, Neh. 7. 6. 9. 4. transgression of those that had been c. a. 10.6. 10. 8. separated from congregation of those c. away Job 1. 17. fell upon the camels, and c. them away Jak 1 17 Jer. 29. 4. whom I have caused to be c. away captive Dan. 2. 35. iron, gold broken, and winds c. them a Nah. 3. 10. No was c. away into captivity Mat. 1.11, about time they were c. away to Babylo Mark 15. 1. c. Jesus a. and delivered him to Pilate 1 Car. 12. 2. were Gentiles c. a. to those dumb idols

1 Cor. 12. 2. were Gentiles c. a. to those dumb idols Gal. 2. 13. Barnabas was c. away with dissimulation Rev. 12. 15. might cause her be c. away of the flood 17. 3. so be c. me away in the Spirit, 21. 10.

CARRIEST, ETH, ING.
Cen. 45. + 23. ten asses c. the good things of Egypt 1 Sam. 10. 3. one c. three kids, c. three loaves of bread 1. \$\frac{1}{2}\$ ten asses c. the good things of Egypt 2. \$\frac{1}{2}\$ ten asses c. the good things of Egypt 2. \$\frac{1}{2}\$ ten asses c. the good things of Egypt 2. \$\frac{1}{2}\$ t. 21. the east-wind c. the rich man away 27. 21. the east-wind c. the rich man away \$Psal. 78. 9. Ephraim c. bows, turned back in battle 90. 5. thou c. them away as with a flood \$Matt. 1. 17. till the c. into Babylon, from the c. \$Acts.51.0 they c. her and buried her by her husband \$Rev. 17. 7. the mystery of the beast that c. her \$CART\$.

1 Sam. 6. 7. make a new c. and tie the kine to the c.

CART.

1 Sam. 6.7. make a new c. and tie the kine to the c.
2 Sam. 6.3. they set the ark on a new c. and brought
1 Chron. 13.7. and Uzga and Ahio drawe the c.
1sa. 28.28. nor break corn with the wheel of the c.
Amos 2.13. as a c. is pressed that is full of sheaves
CART-ROPE.

CART-ROPE.

Isa. 5.18. wose to them that draw ain as with a c.-rope (CART-WHEEL).

Isa. 28. 27. nor is c.-wheel turned about on cummin CARVED. ING. INGS.

Exad. 31. 5. Bezaleel in c. of timber, 35. 33.

Judg. 18. 18. men went and fetched the c. image 1 Kingt 6. 18. the cedar of the house within was c. 29. he c. all the walls of house round about, 32.

29. he c. all the walls of house round about, 32. 2 Ckron. 33. 7. he set a c. image in the house of God 22. Amon sacrificed to all the c. images 34. 3. Josiah purged Judah from the c. images 4. he cut down the c. images, and brake in pieces Psel. 74. 6. they break down the c. work at once Prev. 7. 16. I have decked my bed with c. work CASE, S. Exod. 5. 19. officers did see that they were in evil c. Drut. 10. 4. this is the c. of the dayer who shall fine

Exod. 5. 19. officers did see that they were in evil a Deart. 19. 4. this is the c. of the slayer who shall fide 22. 1. thou shalt in any c. bring them again 24. 13. in any c. thou shalt deliver the pledge Prof. 144. 15. happy that people that is in such a c Jer. 2. † 25. but thou saidst, is the c. desperate? 12. † 1. yet let me reason the c. with thee Mat. 5. 20. ye shall in no c. enter the kingdom 19. 10. if the c. of the man be so with his wife Jeros 5. 6. and had been now long time in that c. 1 Cor. 7. 15. is not under bondage in such c. CASEMENT.

Prom. 7. 6. at the window I looked through may c.

Prov. 7. 6. at the window I looked through my c.

CASSIA

Is a sweet spice, mentioned by Moses as an ingredicat in the composition of the holy oil, which was to be made use of fer amointing the sacred vessels of the tabernacis, Ex. 30. 21. The Hebrew calls is kidda; and the Septuagint Iris. This aromatic is said to be the bark of a tree very like cinnamon, and grows in the Indies without cultivation.

Excel. 30. 24. take of c. 500 shekels for the oil Pacil. 45. 8. all thy garments smell of aloes and c. Excel. 27. 19. c. and calamus were in thy market CAST.

CAST.

Lute 22. 41. he was withdrawn about a stone's CAST

Signifies, [1] To fling, or throw, Dan. 3. 6. [2] To miscarry, or bring forth before the time, Gen. 31. 38. Exod. 23. 26. [3] To mait, make, or frame, Exod. 25, 12,

Exol. 25. 18.
They cast him out, John 9. 34. They put him out of the spungagese, or excommunicated him.
Thou hast cast me behind thy back, 1 Kings 14. 9.
Thou hast despised, disregarded, and forsaken me.

and my commands and workin, as men do things which they cast behind their backs. Esod. 38. 27. of talents of the silver were c. socket Job 18. 8. for he is c. into a net by his own feet

Job 18. 8. for he is c. into a net by his own feet Prel. 22. 10. I was c. upon thee from the womb 76. 6. chariot and horse are c. into a dead sleep 140. 10. let him be c. into the fire, into pits Pron. 16. 33. the lot is c. into the lap, but the 1sa. 25. 7. the face of the covering c. over all people Jar. 22. 28. are c. into a land which they know not 38. 11. and took thence old c. clouts under thy arm Exel. 15. 4. the vine-tree is c. into the fire for fuel Den. 3. 6. be c. into the midst of a fiery furnace 3.21. these were c.into the midst of the furnace 6. 7. he shall be c. into the den of lions, 16. Jonah 2. 4. then I said, I am c. out of thy sight Mat. 4. 12 Jesus heard that John was c. into prison 06

Met. 5.25. deliver thee to judge, and be c. into prison 29. not that thy whole body be c. into hell, 30. 6. 30. and to-morrow is c. into the oven, Luke 12.28 21.21. say to mountain, be thou c. into the sea.

Markg. 42. better he were c. into the sea. Lake 17.2

45. having two eyes, feet, to be c. into hel, 47.

Lake 3.9. hewn down, c. into the fire, Mar. 3.10

23. 19. and for murder was c. into prisse 2. John S. 24. for John was not yet c. into prison Acts 27.26. howbeit, we must be c. on a certain isla Rev. 8. 7. hail and fire were c. on the earth

Ker. 8. 7. hall and hre were c. on the earth 8. a mountain burning was c. into the sea 12. 13. dragon saw that he was c. unto the earth 19. 20. these both were c. alive into the lake 20. 10. the devil was c. into the lake of fire 14. death and hell were c. into the lake of fire 15. net found in the book of life, c. into the lake

CAST a. 21. 15. Hagar c. the child under a shrub

Gen. 21. 15. Hagar c. the child under a shrub 31. 38. thy she-goats have not c. their young 37. 20. let us slay him, and c. him into some pit 39. 7. his master's wife c. her eyes apon Joseph Ered. 1. 22. every son ye shall c. into the river 4. 3. said, c. it, and he c. the rod on the ground 25. Zipporah c. the foreskin at his feet 10. 19, took locusts and c. them into the Red-sea 4. Pharach's chariots he c. into the sea 25. when he had c. the tree into the waters 22. 31. not eat fiesh torn of beasts, c. it to the dogs 23. 26. there shall nothing c. their young, nor be 25. 12. shall c. four rings of gold, 37. 3, 13. 13. 8.5. 32. 19. Moses c. tables out of his hand, and brake 24. 1 c. into the fire, there came out this calf Nnm. 19.6. priest c. cedar wood into midst of burning 35. 22. c. any thing on him without laying wait 23. seeing him not, and c. it on him that he die Deut. 29. 28. the Lord c. them into another land Josh. 8. 29. c. king of Ai at the gate of the city 10. 27. c. them into the cave wherein had been hid. 25, when he had c, the tree into the waters

10. 27. c. them into the cave wherein had been h 10. 27. c. them into the cave wherein had been hit Judg. 8. 25. c. every one the ear-rings of his prey 9. 17. for my father c. his life far 53. a woman c.a piece of millstone, 2 Sam. 11.21 1 Sam. 18. 11. Saul c. the javelin, 20. 33. 2 Sam. 16. 6. Shimei c. stones at David and his serv 13. Shimei cursed, and threw stones and c. dust

2 Sem. 16. 6. Shimei c. stones at David and his serv. 13. Shimei cursed, and threw stones and c. dust 18. 17. they c. Absalom into a great pit in the wood 20. 12. Joab's man c. a cloth upon Amasa 1 Kings 7.46. in plain of Jordan c. them, 2 Chr. 4.17. 14. 9. and thou hast c. me behind thy back 19. 19. Elijah c. his mantle upon Elisha 2 Kings 2.10.lest the Spirit c. him on some mountain 21. he went to spring and c. the salt in there 3. 25. on every good piece of land c. each his stone 4. 41. then bring meal, and he c. it into the pot 6. 6. he c. in the stick, and the iron swam 9. 25. c. him in the portion of field of Naboth, 26. 13. 21. c. the man into the sepulchre of Elisha 23. neither c. he them from his presence as yet 19. 18. have c. their gods into the fire, La. 37. 19. 39. nor c. a bank against it, La. 37. 33. Neh. 9. 26. and c. thy law behind their backs Esth. 3.7. they c. Pur, that is, the lot Job 20.23. God shall c. the fury of his wrath on him 37. 22. God shall c. upon him, and not spare 29. +17. I c. the spoil out of his teeth 30. 19. he hath c. me into the mire and am become 40. 11. c. abroad the rage of thy wrath Peal. 55. 3. they c. iniquity on me, and hate me 22. thy burden on the Lord, he shall sustain thee

Psal. 55. 3. they c. iniquity on me, and hate me 22.c.thy burden on the Lord, he shall sustain the 74. 7. they have c, fire into thy sanctuary 78. 49. he c, on them the fierceness of his w Pron. 1. 14. c. in thy lot among us, let us all have Eccl. 11. 1. c. thy bread on the waters, for shalt find Eccl. 11. 1. c. thy bread on the waters, for shalt find Isa. 2. 20. a man shall c. his idols to the bats 38. 17. thou hast c. all my sins behind thy back Jer. 26. 23. c. Urijah's body into the graves of people 36. 23. c. it into the fire that was on the earth 38. 6. they c. Jeremish into the dungeon, 9. 41. 7. Ishmael slew, and c. them into the pit Lam. 3. 53. cut off my life, and c. a stone upon me Esch. 7. 19. they shall c. their silver in the streets 11. 16. altho' I have c. them far off among heathen 23. 35. because thou hast c. me behind thy back 28. 17. I will c. thee to the ground, I will lay thee Dam. 3. 20. and to c. them into the fier furnace 24. did not we c. three men bound into the fire? 6.24. c. them into the den of lions, their children Jonah 2.3. for thou hadst c. me into the deep Mic. 4. 7. I will make her c. off, a strong nation

Johan 2.3. for tool name c. me into the deep Mic. 4.7. I will make her. off, a strong nation 7. 19. thou wilt c. all their sins into the sea Nah. 3. 6. I will c. abominable fifth on thee Zech. 5. 8. c. it into the ephah, c. the weight 11. 13. c. it to the potter, c. them to the potter Mal. 3. 11. nor vino c. her fruit before time in few Mal. 3. 11. is haven dearn and a interface.

Mat. 17. 27. c. an book, and take up fish first come th. 18. 30. c. him into prison, till he pay the debt 22. 13. c. him into outer darkness, 25. 30. 22. 13. c. him into ouer darkness, 25. 30.
27. 44. the thieves c. the same in his teeth Mark 9. 22. of times it hath c. him into the fire 11. 7. c. their garments on him, Luke 19. 35.
12. 4. another servant, and at him they c. stone: 41. c. money into the treasury, Luke 21. 4.
43. this poor widow hath c. more in than all, 44.
Luke 12. 5. who hath power to c. into hell, fear him 19. 43. they enemies shall c. a trench about thee John 8. 7. let him first c. a stone at her 21. 7. Peter did c. himself into the sea Acta 12. 8. c. thy garment about thee follows:

dets 12. 8. c. thy garment about thee, follow me 16. 23. they c. Paul and Silas into prison 27.43. who could swim c. themselves first into sec

Cor. 7. 35. not that I may c. a snare upon you fee. 2. 10. devil should c. some of you into prise 14. who taught Balak to c. a stumbling-block 22. I will c.her into a bed, and them that comm

27. 1 will c.her into a bed, and them that commit
4. 10. the elders c. their crowns before the throns
18. 21. like a mill-stone and c. it into the sea
CAST away.

Lev. 26. 44. I will not c. them away, nor aishor them
Judg. 15. 17. c. away the jaw-bone out of his hand
2 Sam. 1. 22. the sheld of the mighty is c. away
2 Kingg 7. 15. vessels the Syrians had c. away in haste.
2 Chron. 29.49, vessels Ahaz in his reign did c. away
Job 8. 4. have c. them away for their transgression
90. behold God will not c. away a perfect man
Psal. 2. 3. let us c. away their conds from us
51. 11. c. me not away from thy presence

20. behold Gow Hin tot. ". sawy a periest man Penl. 2. 3. let us c. away their cools from us 51. 11. c. me not away from thy presence Eccl. 3. 5. a time to c. away stones, and gather, 6. Iss. 5. 24. because they have c. away the law 30. 22. shall c. them away as a menstrous cloth 31. 7, every man shall c. away his idols of silver 41. 9. 1 have chosen thee, and not c. thee away 24r. 7.29. cut thy hair, and c. it away, O Jerusalem 33. 26. then will 1 c. away the seed of Jacob Esch. 18.51.c. away from you all your transgressions 20. 7. c. away every man abominations of his eyes. 8. they did not c. away the abominations of eyes. Hos. 9. 17. my God will c. them away, because Mat. 13. 48. gathered the good, but c. the bad away Luke 9. 25. if a man lose himself, or be c. away Mom. 11. 1. hath God c. away his people, God forbid 2. God hath not c. away his people, he foreknew Hob. 10.35. c. not away your confidence which hath CAS'I. AWAY.

1 Cor. 9. 27. lest that I myself should be a cast-away CAS'I. AwAY.

Excel. 7. 10. Aaron c. down his rod | 12. they c. down.

CAST down.

Erod. 7. 10. Aaron c. down his rod || 12. they c. down
Josh. 10. 11. Lord c. down great stones upon them.
Judg. 6. 28. altar of Baal was c. down and the grove
1 Arag 18. 42. Elijah c. himself down on the earth
2 Chron. 25. 8. God hath power to help and c. down
12. and c. them down from the top of the rock
Noh. 6. 16. they were c. down in their own eyes
Job 18. 7. his own counsel shall c. him down
20. 20. when man are down heart lifetime are
16. The state of the service
Job 18. 7. his own counsel shall c. him down

22. 29. when men are c. down, then say, lifting up

29. 24. light of my countenance they c. not down

41. 9. shall not one be c. down at the sight of him:

Past. 17. 13. O Lord, disappoint him, c. him down

30. 12. they are c. down and shall not be able to riss

37. 14. bent their bow to c. d. poor and needy

24. though he fall, he shall not be utterly c. down.

42.5. why art thou c. down, O my soul, 11. | 43.5.

6. O my God, my soul is c. down within me

56. 7. in thine anger c. down the people, O Lord

62. 4. consult to c. him down from his excellency

89. 44. thou hast c. his throne down to the ground

102. 10. thou hast lifted me up, and c. me down

Rev. 12. 10. the accuser of our brethren is c CAST forth. Neh. 13. 8. I c. f. all the bousehold stuff of To ousehold stuff of Tobias 11. 13. c. it to the potter, c. them to the potter Mal. 3. 11. In or vine c. her fruit before time in field Palel. 144. 6. c. forth lightning, and scatter them Mal. 3. 10. is bewn down and c. into the fire, 7. 19. 5.29, pluck it out and c. it from thee, 30. | 18.89. 7. 6. nor c. your pearls before swine, lest they sure pearls before swine, lest they sure pearls 15.26, childrens' bread, and c. it to dogs, Mark 7.27. Jonah 1. † 6. the Lord will c. forth a great wind Vam. 14. C), your c. shall fall in the wilderness Nam. 17. 46. I will give the c. of the Philistines Les. 5. 25. their c. were torn in midst of the streets 44. 3. their stans shall come up out of their c. 65. 24. look on c. of them that have transgressed

65. 24. look on c. of them that have transgressed let. 7. 33. and the c. of this people shall be meat for the fewls of heaven, 16. 4. | 19. 7. 16.18, they have filled mine inheritance with the c. 16. 18. they have filled mine inheritance with the did. 43. 7. my name no more defile by c. of their kings 9. let them put the c. of their kings far from me Ned. 3. 3. and there is a great number of c. 116. 3. 17 graved with them whose c. fell in wildern.

CARE

CARE
Is applied. [1] To God. (1) In general, in respect
of his care for all his creatures, Mat. 6. 26, 30,
1 Cor. 9.9. (2) In particular, in respect of the
gody, 1 Put. 5. 7. [11] To men, and is either
langed, (1) when they endeavour to please God,
to marse for their rises, and amend what has
deen amins in their conduct, 2 Cor. 7. 11. (2)
When they are concerned and solicitous about the
welfers of others, and the subnation of this sent-When they are concurred and solicitous abous the subface of others, and the saloation of their souls, 2 Cox. 7, 12. Phill. 2. 20. (3) When they moderately table thought for the things of this prematicis, renigning themselves at the same time to the said and providence of Cod. 1 Pet. 5, 7. Or undersfield, (1) When they are careful about things that are not in any case varientable, as to make provision for the fieth, to fulfit the lust thereof, Rom. 13. 14. (2) When they have a perplexing distructful care about things which in their arm nature are lawful and warrantable, as perplaining districted care about things watch in their sem mature are lawful and warrantable, as for one to be so distinct in his particular celling as to be careless of the marship of God, or to district his providence, Blut. 13, 22. Luke 10, 41.

We are not careful to answer thee in this matter Dan. 3. 16. The case is so plain, that it admits to dispute, or deliberation; it requires no answer at all, as least in words, but rather in deeds of

we dispute, or deliberation; it requires no anxere at all, at least in words, but rather in deeds of constancy and courage on our parts.

1 dems. 10. 2. thy father hath left the c. of the asses & lampe 4.13. hast been careful for us with all this c, Irr. 49. 31. the nation that dwelleth without c. East. 4. 16. shall eat bread by weight and with c. Mas. 13. 22. the c. of this world chokes the word Late 10. 34. he took c. of him, § 35. take c. of him (Cor. 9. 9. doth God take c. for you might appear 11. 25. should have the same c. one for another 2 Cor. 7. 12. but that our c. for you might appear 8. 16. past the same earnest c. in Titus for you 11. 28. besides the c. of all the churches 11. Item. 3.5. how shall be take c. of the church of God I Par. 5. 7. casting your c. on him, for he careth for CARE, ED.

2 Son. 18. 5. for if we flee, they will not c. for us Prof. 142. 6. refuge failed, no man c. for my soul Late 10. 40. don't thou not c. that my sister left me fake 12. 6. this he said, not that he c. for the poor date 18. 17. and Gallio c. for none of those things I Cor. 7. 21. art called being a servant, c. not for it Pal. 2. 20. who will naturally c. for your state CARE FUL.

2 Kang 4. 13. behold thou hast been c. for us with lar. 17. 8. and shall not be c. in the year of drought Dam. 3. 16. O Nebuch we are not c. to answer these 18. Wherein ye were c. but lacked opportunity 7ts. 3. 8. they might be c. to maintain good works CAREFULLY.

Dam. 15. 5. if thou c. hearken unto the Lord 1 Clarms. 36. 4. 15. sending his messengers c. Mic. 11. 2. for the inhabitant of Maroth waiteth c. Mic. 11. 12. for the inhabitant of Maroth waiteth c.

2.3. In tond ?. near ten unto the Lord ?? The property of the Lord ?? Lord ?? The Lord

Fact. 12.18. drink thy water with trembling and c. 19. they shall eat their bread with c. and drink 1 Cor. 7.32. but I would have you without c. 3 Cor. 7.11. what c. it wrought in you, what clearing CARELESS.

July 18. 7. the five men saw how they dwelt c. In . 32. 9. hear my voice, ye c. daughters, give ear 19 shall be troubled ye c. women || 11. ye c. ones Last. 30. 9. to make the c. Ethiopians afraid CARELESSLY.

Mark 12.14, know thou art true, and c. for no man John 21. 18. and c. thee whither thou wouldest not John 10. 13, because an hireling c. not for the sheep 1 Cor. 7, 32, that is unmarried c. for the things, 34. 33, that is married, c. for things of the world, 34. 45. 11. the fugitives did Nebusar-adan c. away 1 Pet. 5.7, casting your care on him, for he c. for you c. Chron. 20.25, found more than they could c. away that the control of the CARNAL

Signifies, Belonging to the flesh, fleshly, or sensual.
This word is applied, [1] To such as are in a natural worregenerated state, who are enemies to God, and given to sensual plastures, John 3, 6. Rom. 8. tural surregenerated state, who are ensemies to God, and given to sensual pleasures, John 3.6. Rom. 8. 7. [2] To one who is in part renamed by the grace of God, yet so as that there are remainders of sin and corruption, which oppose and war against this gracions principle, Rom. 7.14. Such a one is carnal, in part, in regard of the remainders of corruption; and comparatively, in respect of the purity of the law of God. [3] To the ceremonial law, which consisted of such rites, ceremonial law, which consisted of such rites, ceremoniat, and ordinances, as only relaind to the body and the purifying of the flesh, but did not reach the goul, Heb. 9, 10. [4] To worldly things, ruch as silver and gold, and other things needful for the sustentiation of the budy, Rom. 15. 27. 1 Cor. 9, 11.

for the ruterussees of 1 Cor. 9. 11.

Ross. 7. 14. law is spiritual, but I am c. sold under 8. 7. because the c. mind is eamity against God 15. 27. duty is to minister to them us c. things

 7. because the c, mind is earnity against God
 7. duty is to minister to them is c. things
 1 Cor. 3. 1. but as unto c, even to babes in Christ
 3. for ye are yet c. || 4. are ye not c. f
 9. 11. is it a great thing if we reap your c, things ?
 2 Cor. 10. 4. the weapons of our warfare are not c.
 Heb. 7. 10. made not after the law of a c. command. 9.10, which stood in c. ordinances imposed on them CARNALLY.

9.10, which shood in c. ordinances imposes as a cream CARNALLY.

Lev. 18.20. shalt not lie c. with thy neighbour's wife 19.20. whosoever lieth c. with a bond-maid Num. 5.13. and a man lie with her c. and it be hid Num. 5.13. and a man lie with her c. and it be hid Num. 5.13. and a man lie with her c. and it to be sp. CARPENTER, S. 2 Sam 5.11. Hiram sent c. to David, 1 Chross. 14. 1. 2 Kings 12. 11. they laid it out to c. and builders 2 Chross. 23.12. they hired c. to repair, Exra 3. 7. Iss. 41. 7. so the c. encouraged the goldsmith 44. 13. the c. stretcheth out his rule, he marketh Jer. 24. 1. the c. and smiths he carried away, 29.2. Zach. 1. 20. and the Lord shewed me four c. Maci. 13. 55. they said, is not this the c. son? Mark 6.3. is not this the c. the son of Mary? CARRIAGE, S. Nross. 4. + 24. this is the c. of the Garahonites

Num. 4. + 24. this is the c. of the Gershonites Judg. 18. 21. the Danites, and the c. before them 1 Sum. 17. + 20. David came to the place of the c. 1 Sum. 17. + 20. David came to the place of the c. 22. David left his c, with the keeper of the c. Lta. 10. 28. at Michmash he hath laid up his c. 40. 1. your c. were heavy laden, they are a bard, dcts 21.15. we took up our c. went up to Jerusalem CARKY

Significant 11. To be a common of Sam. 15. 20.

Signifies, [1] To bear, or remove, 2 Sam. 15. 29.
[2] To protect and keep safely, Isa. 46. 3, 4. [3] To lead, or drive, Gen. 31. 18. [4.] To make to ride, 1 Chron. 13. +7.
en.37.25. Ishmaelites going to c. spicery to Egypt

42. 19. go ye, c. corn for the famine of your house
43. 11. c. the man a present, a little balm, hone
12. the money brought, c. it again in your hand
44. 1. fill the sacks with as much as they can c 44.1. fill the sacks with as much as they can c. 45.27. he saw wagons Joseph sent to c. him, 46.5. 50.25. ye shall c. up my bones, Erod. 13.19. Erod. 33.15. thy preseque go not, c. us not up hence Lev. 10.4. c. your brethren out of the camp Num. 11. 12. should say, c. them in thy bosom Drut. 14.24. so that thou art not able to c. it Josh. 4.3. c. the twelve stones over with you Level 13.8. c. these ten chaeses to the carrain 1 Sam. 17. 18. c. these ten cheeses to the captain 20.40. Jonathan said, go, c. them to the city 2 Sam. 19.18. a ferry-boat to c. over king's house. 1 Kings 18. 12, the Spirit of the Lord shall c. thee 2 Kings 4.19. his father said, c. him to his mother 0.2 and c. Lohn to an inner chamber.

2 Kings 4, 19, his father said, c. him to his mother 9, 2. and c. Jehu to an inner chamber 17, 27, saying, c. thither one of the priests 1 Chron. 10, 9, sent to the Philistines to c. tidings 15, 2, none ought to c. the ark but the Levites 23, 26, the Levites shall no more c. the tabernacle 25, 26, the Chron shall be the wood unto Levinsele. 2 CAr. 2. 16. thou shalt c. the wood up to Jerusalen 36. 6. bound him to c. him to Babylon, Jar. 39. 7. Esra 5. 15. c. these vessels into the temple at Jerus. 7.15. c. the silver and gold freely offered to God of Eccl. 10. 20. a bird of the air shall c. the voice

Last. 30. 9. to make the c. Ethiopians afraid
CARELESSLY

for 47. 8, hear sow this thou that dwellest c.
Last. 39. 6, send a five among them that dwell c,
Logal. 2. 15, this is the rejoicing city that dwelt c,
CAREL.

CARE

John 21. 18. and c. thee whither thou wouldest not CARRY assey. 2 Kings 18. 11. king of Assyria did c. away Israel 25. 11. the fugitives did Nebusar-adan c. away 2 Chron. 20.25. found more than they could c. away Job 15. 12. why doth thine heart c. thee away? Job 15. 12. why doth thine heart c. thee away?
Past. 49.17. when he dieth he shall c. nothing away
Eccl. 5. 15. nothing left which he may c. a. in hand
Iss. 5. 29. they shall c. the prey away salt
15. 7. which they have laid up, shall they c. away
22. 17. behold the Lord will c. thee away
41. 16. fan them, and wind shall c. them away,
57. 13.

Lam. 4. 22, he will no more c. thee away, O Zion
Esek. 38, 13, art thou come to c. away silver?
Acts 7.43, and I will r. you away beyond Babylon
See CAPTIVE.
CARRY back.

See CAPTIVE.
CARRY back.
2 Sam. 15. 25. c. back the ark of God into the city
1 Kings 22.20. c. back the ark of God into the city
1 Kings 22.20. c. balcaish b. to Amon, 2 Chr. 18.25.
CARRY forth.
Exod. 12.46. shalt not c. forth aught of the passover
14. 11. dealt thus with us to c. us f. out of Egypt
Lav. 4. 12. even the whole bullock shall be c. f.21.
6.11. c.f. sabes without the camp, 14. 45. | 16. 27.
2 Chr. 29. 5. c. forth the filthiness out of holy place
Jer. 17.22. nor c. forth a burlen on the sabbath-day
Exak. 12. 6. in their sight, c. it forth in the twiling
Exak. 12. 6. in their sight, c. it forth in the twiling
CARRY pou.
Gen. 47. 30. Jacob said, thou shalt c. me out of Egypt
Deut. 28. 38. shall c. much seed out, gather little in
1 Kings 21. 10. then c. him out and stone him
22. 34. he said, c. me out of the host, 2 Chr. 18. 33.
2 Chron. 29. 15. c. it out abroad into brook Kidron
Exak. 12. 5. dig through the wall, and c. out thereby
Acts 5. 9. the feet at the door, and shall c. thee out
1 Tim. 6. 7. it is certain we can c. nothing out
CARRIED. CARRIED.

Gen. 46. 5, the sons of Israel c. Jacob. 50. 13. Gem. 46. 5. the sons of Israel c. Jacob, 50. 13.

Lav. 10. 5. c. them in their coats out of the camp.

José. 4. 8. they c. the stones over with them

Judg. 16. 5. he c. them up to the top of an hill

1 Sam. 5. 8. let the ark of God be c. unto Gath

2 Sam. 6. 10. David c. the ark of God to Jerusalem

15. 29. Abisthar c. the ark of God to Jerusalem

15. 13. they c. Naboth forth and stoned him

21. 13. they c. Naboth forth and stoned him

21. 13. they c. Naboth forth and stoned him

2 Kingg. 7. 8. and c. theose silver and gold and hid its

9. 28. his servants c. him is a chariot, 23. 30.

20. 17. that which thy fathers have laid up in store

shall be c. to Babylon, Lta. 39. 6.

23. 4. c. the ashes of the vessels to Beth-el

44. 13. he c. out thence all the treasures

23. 4. c. the ashes of the vessels to Beth-el
24. 13. he c. out thence all the treasures
25. 7. they bound Zedekiah and c. him to Babylon
2 Chron. 24. 11. c. the chest to his place again
28. 15. and c. all the feeble of them upon asses
33. 11. who took and c. Manasseh to Babylon
34. 16. Shaphan c. the book to the hing
36. 4. Necho took and c. Jehoahas to Egypt
Job 5. 13. the connel of the froward is c. headlong
10. 19. I should have been c. from the womb
Prad. 46. 2, tho' the mountains be c. into the sea Peal. 46. 2. tho' the mountains be c. into the sea Lea. 46. 3. emmant of Israel which are c. from womb 49. 22. thy daughters shall be c. on thy shoulders 53. 4. surely he hath borne our griefs.c. our sorrows 63. 9. he bare and c. them all the days of old Jer. 27. 22. he c. into Babylon, 28. 3. | 52. 11, 17. Ezek. 17. 4. he c. twigs into a land of traffic 37. 1. and c. me out in the Spirit of the Lord Dam. 1. 2. which he c. into the land of Shinar Hea. 10.6 it shall be also c. into the land of Shinar Dames. Dan. 1. 2. which he c. into the land of Shinar Hos. 10.6. it shall be also c. into Assyria for a present 12. 1. make a covenant, and oil is c. into Ligypt Joel 3. 5. and ye have c. into your temples Luke 7. 12. behold, there was a dead man c. out 16. 22. and the beggar was c. by the angels 24.51. was parted from them, and c. up into heaven Acts 3. 2. one lame from his mother's womb was c. Acts 3. 2. one lame from his mother's womb was c
5. 6. young men c. Ananias out and buried him
7. 16. our fathers were c. over into Sychem
8. 2. devout men c. Stephen to his burial
21. 34. commanded him to be c. into the castle
Eph. 4. 14. and c. about with every wind of doctrine
Heb. 13. 9, be not c. about with divers doctrines
2 Pet. 2. 17. clouds that are c. with a tempest
Jude 12. clouds without water, c. about of winds
See CAPTIVE.

CARRIED way.

Gen. 31. 18. Lacobe, essaw all his cattle and goods

4 Kings6.22, smite those thou hast taken s, with thy

9 Kings 6, 22, smite those thou hast taken s, with thy Ins 49, 21, 1 am disolate, a c, and removing to and fro 24, or shall the lawful c, be delivered?
51.14, the c, exile hasteneth, that he may be loosed 52, 2, loose thyself, O c, daughter of Zion Amos 6, 7, they shall go c, with the first that go c. 2 Tim. 2, 25, who are taken c, by him at his will Cerry or carried CAPTIVE, or CAPTIVES, Gen. 31, 25, carried away my daughters as c, taken Num. 24, 22, until Ashur shall carry thee away c. 2 Kings 8, 46, that they carry them away c. 2 Choo. 6, 37, 47, if they bethink themselves in the land whither they were cerried c, 2 Chron. 6, 37, 2 Kings 15, 29, Tighath-pileser carried them c, to 6, 9, he carried the people of Damacsus c, to Kit 1 Chron. 25, 12, other 10,000 did Judah carry c. 28, 5, they carried away a great multitude c.

20 Caron. 25. 19. Other 10,000 did Judah carry c.

28. 5. they carried away a great multitude c.

8. carried c. of their brethren 200,000

Past. 106. 46. be pitied of those that carried them c.

137.3. they that carried us c. required of us a song

Jer. 13, 17. because the Lord's flock is carried c.

19. Judah shall be wholly carried away c. 20. 4. he shall carry them c. to Babylon, and slay 24. 5. I will acknowledge them that are carried c 27. 20. took not when he carried c. Jeconiah 29. 4. saith the Lord to all that are carried c.

27. 20. 100k not when he carried c. Jeconian 29. 4. sait the Lord to all that are carried c. 14. I will bring you again into the place whence I caused you to be carried away c. 40. 1. Judah which were carried away c. 52. 27. 7. of them that were not carried away c. 31 the residue 43.13. shall carrythe Egyptians c. and array himself 52.99. Neb. carried c. from Jerusalem 832 persons 30. carried away c. of the Jews 745 persons Lam. 4. 22. he will carry thes c. for thy sins Fixeh. 6.9. nations, whither they shall be carried c. Dan. 11. 8. and shall also carry c. into Egypt Amar 1. 6. because they carried c. the captivity Obd. 11. in the day that strangers carried c. his Carrying CAPTIVE.

Jet. 1. 3. to the carrying away of Jerusalem c. Land, or led CAPTIVE.

Judg. 5.12. Lead tny captivity c. thou son of Abinoam 1 Kings 8.48. in land of their enemies who led them c. 2 Chron. 30. 9. compassion before them that lead c. Parl 68. 18 then the the december to East 10.

1 Kings 8.48, in land of their enemies who led them c. 2 Chren. 30. 9, compassion before them that lead c. Psal. 68, 18, thou hast led captivity c. Eph. 4. 8, Jer. 22, 12. die in place whither they led him c. Ames T. 11. I strael shall be led c. out of their land Nah. 2.7. Huszab shall be led c. her maids shall lend Luke 21, 24, shall be led sway c, into all nations 2 Tim. 3, 6, lead c. silly women laden with sins CAPTIVES.

Now. 31.0. I strael took all the woman of Midding.

CAPTIVES.

Now. 31.9. Israel took all the women of Midian c.
12. they brought the c. [19, purify your c.
Dent. 21. 11. seest among the c. a beautiful woman
32. 42. mine arrows drunk with the blood of the c.
1 Sam. 30. 5. David's two wives were taken c.
2 Kings 24.14. he carried from Jerusalem 10,000 c.
2 Chros. 28. 11. hear me, and deliver the c. again
13. and said, ye shall not bring in the c. hither
1ss. 14. 2. shall take them c. whose c. they were
20. 4. lead away the Ethiopians c. young and old
45.13. he shall let go my c. not for price nor reward
49. 25. the c. of the mighty shall be taken away
61. 1. to proclaim liberty to the c. Lake 4. Il.

Jer. 48. 46. thy sons and daughters are taken c.
50. 33. and all that took them c. held them fast
Exch. 1. 1. as I was among the c. by the river Chebar 50. 33. and all that took time c. heid them last Each. 1.1. as I was among the c. by the river Cheban 16. 53. I will being again the captivity of thy c. Dan. 2. 25. I have found a man of the c. of Judah CAPTIVITY.

Den. 2.25. I have found a man of the c. of Judah CAPTUVITY.
God generally punished the vices and infidelities of his people by different evices and infidelities of his people by different countries them to fall. After the deliverance of the Israelites out of Egypt, there are rechand sis bondages or captivities during the geogramment of Judges: The first worder Chushan-inshahaim, king of Mesopotamia, which continued about eight years, Judg. 3. 8. The second worder Eglon, king of Mosh, from which they were delivered by Ehud, Judg. 3. 14, 15. The third under the Philistines, out of which they were delivered by Bangar, Judg. 3. 11, 15. The third under the Philistines, out of which they were delivered by Deborah and Barak, Judg. 3. 22, 23. The fifth under the Mildanites, from which Gideon freed them, Judg. 6, 2, 12. The sixth under the Ammonites and Philistines, during the judicatures of Jephthah, Ibzan, Elon, Abdon, Eli, Samson, Samuel.

The greatest and most remarkable captivities of the Hebrews, were those of Judah and Israel, which happened under the tings of each of these king-found.

dons.

Figlath-pileser, king of Assyria, in the year of the world 3864, took neveral cities belonging to the kingdom of Israel, and carried away a great number of captives, principally from the tribes of Reube, Gad, and the half tribe of Manas-Ob.

cap

seh, 2 Kings 15. 29. Next to him Shalmaneser took and destroyed Samaria, after a siege of three years, in 3283, and transplanted the tribis which had been spared by Thelath-pileser, to the provinces beyond the Eaphrates, 2 Kings 18. 9, 10, 11. And it is generally believed that their was no return from this captivity, and that the ten tribes nover came back again after their dispersion. State the captivities of Judah; in the fifth year of Rehoboam, son of Solomon, Shishak, king of Egypt, came wa against Jerusalem with a numerous army, and sacked the city, took amay the treasures out of the house of the Lord, and out of the house of the Lord, and out of the house of the Asyria sense a great army send laid close siege to it. Upon this Henkish, Sennacherib hing of Assyria sense a great army send laid close siege to it. Upon this Henkish fortified and repaired it, 2 Chron. 32. 5. and the hand of the Lord being with him, for he was a pious good hing, the Assyrians, after a time, were forced to raise the siege, not being able to take the city, yet after this, it was taken and plundered three screened times by Nebuchahezzar king of Babylon; first, in the reign of Jehoiakim; again, in that of Jedekiah his brother; when he burnet the whole city, and carried away all the people to Babylon, where they remained seventy years, Jer. 25. 12. Upon their being permitted to return by Cyrus king of Persia, after they had remained in captivity seventy years, Zerubbabel rebuilt the temple.

But all was soon after set right again by the patient of the law as soon after set right again by the patient of the law and profaned the temple.

plundered the the temple, at all was soc

the temple. In all was soon after set right again by the va-lorons conduct of Judas Maccaleus; and they continued in a floorishing condition for many years; till Hyrcanus and Aristobulus, two brothers, contending about the crosm. Pompey, who at that time was at the head of the Roman army in Syria, took advantage of the dissension, and stized the city; which Autignous, the son of Aristobulus, by the assistance of the Parthians, soon after veropered. soon after recovered.

soon after recovered. From him is was presently after taken by the first llevel, who, by the favour of the Romans, and the assistance of their Procount of Syria, was declared king theree? Thencejornard is continued in subjection, cometimes to the Herods, but mostly to givernors sent from Rome, till about forty years after the lews had crucified Christ, because of the rebellious disposition of the inhabitant is was a content of the inhabitant. cracina Cutton, occasion of the towards asso-action of its inhabitants, it was, together with the tample, suterly destroyed and levelled with the ground, by Titus, the son of Vespasian Cassar. After which, the Jown waver attempted

Cassar. After which, the Jews never attempted more to return to it.

it is said, Job, 42. 10. That the Lord turned the captivity of Job, that is, he brought him out of that state of bondage in which he had been so long held by Satan and his own spirit, and out of all his distresses and miseries.

it Eph. 4. 8. He led captivity captive. He led them captive who had led others into captivity, Our Lord Jesus Christ, the head of the church, by his ascension and victory over death, Setan, and sin, conquered and triumphed over them and all our spiritual exemies.

all our spiritual enemies. Act of Private Commer.

Num. 21. 29. he hash given his daughters into c.

Deut. 21. 13. he shall put the raiment of c. from her

30.3. Lord will turn thy c. and have compassion

Judg. 18. 30. till the day of the c. of the land

2 Kinge 24. 15. those carried he into c. to Babylon

5. 27. in thirty seventh year of the c. Jer. 52. 31.

1 Chr. 5. 22. they dwelt in their steads until the c.

6. 15. Jehoadak went into c. when the Lord carried

2 Chron. 6. 37. if they pray to thee in the land of c.

38. if they return to thee in the land of their c.

39. 9. our sons and our wives are in c. for this

Esra 9. 7. have been delivered to c. and to a spoil

Nek. 1. 2. the Jews which were left of the c.

4. 4. give them for a prey in the land of their c.

Esth. 2. 6. Mordecai carried away with the c.

Job 42. 10. and the Lord turned the c. of Job

Psal. 14. 7. when the Lord turned the c. of Job

Psal. 14. 7. when the Lord turned the c. of Zion

126. 1. when the Lord turned again the c. of Zion

Jer. 99 90. hear ye, all ye of c. 1 28. this c. h long 22. shall be taken up a curse by all the c. of Juda 31. send to all them of the c. saying, thus sain Lor 30.10. and thy seed from the land of their c. 46.27 48. 11. Moab is at ease, nor hath he gone into c. +46. wo to thee, O Moab, thy sons are taken into t. Lem. 1.3. Judah is gone into c. because of affiction 5. her children are gone into c. before the enemy 2.14. they have not discovered, to turn away thy 4. 22. he will no more carry thee away into c. Ezek. 1. 2. was the fifth year of Jehoiachin's c. 3. 11. get to them of the c. and speak to them 15. then I came to them of the c. 11. 24. 11. 25. I spake to them of the c. all things 12. 7. I brought forth my stuff, as stuff for c. 16. 53. when I shall bring again their c. the c. of Samaria, and her daugh 25. 3. when thou went into c. thou saidst, Aha 33. 21. in the twelfth year of the c. one escape 39. 23. that the house of israel went into c. 400. 1. in the five and twentieth year of our c. Dam. 6. 13. Daniel which is of the c. of Judah 11. 33. shall fall by c. and by spoil many day 114c. 6. 11. when I return the c. of my people dmos 4. +10. slain young men with c. of your horse Obad. 20. the c. of this host, the c. of Jerusale Mic. 1. 16. for they are gone into c. from thee Nah. 3. 10. No went into c. her children dashe 11da 1. 17. from them shall proceed the c. of the 29. and they shall gather the c. as the sand 2cpt. 2. 7. the Lord shall turn away their c. 3. 22 Cech. 6. 10. take of them of the c. every thought to obe 12 Cor. 10. 5. bringing into c. every thought to obe 12 Cor. 10. 5. bringing into c. every thought to be 20 Judah 13. 13. hall fall bring again the c. of Jacob's ten 31. 23. when I shall bring again the c. of Jacob's ten 31. 23. when I shall bring again the c. of Jacob's 140. 5. See CAPTIVITY.

Exra 1. 11. he did bring again the c. of Jacob's 140. 6. 1 will bring again the c. of Jacob's 140. 5. 140. 140 Judah 140. 6. 1 will bring again the c. of Jacob's 140. 5. 160. 6. 1 will bring again

CARCASE.

Lev. 5. 2. touch c. of unclean thing, is unclean 7. † 24. fat of the c. may be used, but not east 11. 8. their c. ye shall not touch, Deut. 14. 8. 17. † 15. every soul that easteh a c. shall wash Deut. 28. 26. thy c. shall be meat unto fowls of ai Josh. 8. 29. that they should take his c. down Judg. 14. 8. to see the c. of the lion, honey in the 1 Kings 13.22. thy c. shall not come to the sepulch 24. his c. cast in the way, a lion stood by the c. 2 Kings 9. 37. the c. of Jesebel shall be as du Lea. 14. 19. cast out as a c. trodden under feet Met. 24. 23. where the c. is, there will the cagles CARCASES.

Gen. 15. 11. when the fowls came down on the c.

nd. 29, 14, the fish of the bullock shalt thou burn methews the c. Lev. B. 17, | 9, 11, | 16, 27, 17, pitched tabern, sought Lord, went without c. v. 6, 11, and shall carry forth ashes visitous c. v. 6, 11, and shall carry forth ashes visitous the c. 3, 46, that hash the plague shall dwell without c. w. 5, 2, every leper shall be put out visitous the c. 5, 35, gasherer of sticks shall be stoned without c. 6, 3, 5, gasherer of sticks shall be stoned without c. e. 4, 19, and do ye abide without c. and slay her 1, 10, and do ye abide without the c. seven days and 6, 23, Rahab left her kindred without c. 6, 13, 11, bodies of those beasts are burnt without c. 6, 13, 11, bodies of those beasts are burnt without c. 50, 29, all ye that bend the bow c. against the 50, 29, all ye that bend the bow c. against 6, 3, 17, which c. in the hedges in the cold day c. AMPED.

A. 19. 2. and there Israel c. before the mo

 B. +2. he called the name of that place two c.
 A. 3. leper put out, that they defile not their c.
 A. make two trumpets for journeying of the c.
 L. make two trumpets for journeying of the c.
 L. to come up CAMPHIRE.

 ω . 1. 14. my beloved is to me as a cluster of c. 13. thy plants are an orchard of c, with spikenard CAN.

CAN.

CAN.

3.1. S. Phara. said, e. we find such a one as this?

3.1. S. I. c. no more go out and come in

3.1. 2.3. he is dead, c. I bring him back again?

3.5. c. I discern, c. I bear voice of singing-men?

6. 6. c. that which is ansavoury be eaten?

11. c. the rush grow without mire? c. the fing?

2. c. a man be profitable to God?

3. c. he judge through the dark cloud?

4. g. c. any understand the spreading of clouds?

5. c. a man take of the provide flesh?

6. c. he give bread also? c. he provide flesh?

6. me go on bot coals and not be burnt?

4.6. 7. on e. a man take fire in his bosom?

8. c. as go on bot coals and not be burnt?

4.5. c. a wandaf forget her sucking child?

4.5. c. a wandaf forget her sucking child?

4.5. c. a wandaf forget her ornaments, or a bride

1.5. c. a word fall in a soare where no gin is for him?

5. Lard Ged hath spoken, who c. but prophesy?

4.19 25. who c. be savel! Mark10.26. Late18.06.

1.6. go your way, make it as sure as you c. 41.38. Phara. said, s. we find such a one as this

3. Lard Ged hath spoken, who c. but prophesy:
11: 12: 52. who c.be saved! Marki0.26. Lakei8.26.
1.65. go your way, make it as sure as you c.
12: 52. who c.be saved! Marki0.26. Lakei8.26.
1.90. tha kind c. come forth but by prayer
1.12. c. de drink of the cap that I drink of?
29. tha kind c. come forth but by prayer
1.12. c. a devid open the cap that I drink of?
1.12. c. a devil open the eyes of the blind lead blind?
1.12. c. a devil open the eyes of the blind?
1.12. c. a devil open the eyes of the blind?
1.12. c. a devil open the eyes of the blind?
1.13. c. a devil open the eyes of the blind?
1.14. c. any man forbid water, that these
1.15. 1.15. c. and is not subject to law, nor indeed c. be
1.15. 1.15. dow c. I alone bear your cumbrance?
1.15. 1.15. dow c. I alone bear your cumbrance?
1.15. dow c. I alone bear your cumbrance?
1.15. dow c. I go if Sanl hear, he will kill me
1.15. dow c. I go if Sanl hear, he will kill me
1.15. dow c. I go if Sanl hear, he will kill me
1.15. dow c. it be quiet seeing Lord given charge
1.15. 3.4. dow c. a man be born when he is old?
1.15. 1.15. dow c. ye being evil speak good things?
1.15. 3.4. dow c. a man be born when he is old?
1.15. Thomas said, Lord, how c. we know the way?
1.15. 1.15. the calling of assemblies I c. away with
1.11. read thin ja he saith, I c. for it is sealed

CANNOT.

1. 13, the calling of assemblies I c. away with
1. 11. read this; he saith, I c. for it is sealed
1. 5. 22, yet the waves c. prevail, c. pass over
1. 6. c. 1 do with you as this potter, saith Lord?
1. 2. 27 secret king demanded c. astrologers shew
1. 16. 3. c. ye discern the signs of the times?
1. 13.3; it. 6. be that a prophet periah out of Jerus.
1. 65, which would pass from hence to you c.
20. 11, +23. ye c. eat the Lord's supper
1. 9.5. of which we c. now spask particularly
1. CANST
1. 20. those c. not see my face and live

of, 23.50, then c, not see my face and live

Is a long roll or cylinder made of tallow, was, &c., for giving light, Jer. 25. 10. Luke 15. 8.

To which are compared, [1] The reasonable soul, which is as a light set up in man by God, and to inform and direct us, Prov. 20. 27. [2] Ministers, or the ejits and graces which God bestiesters, as when men light a candle, they are not to hide it sunder a bushel, but to put it on a candlestick that it may communicate it light to all in the house, Mat. 5. 15. [3] The favour and blessing of God, nkich beth direct and comfort the soul, Job. 29. 3.

God, which both direct and comfort the woul, Job. 29. 3.

They need no candle, Rev. 22. 5. Light, in its metaphorical notion, signifies knowledge, or comfort: The saints in beaves shall have no need of any created beings to help them to either of these; God and Christ shell there fill their souls with knowledge and joy not to be expressed. Job 18. 6. his c. shall be put out with him 21. 17. how oft is the c. of the wicked put out? 29. 3. when his c. shined upon my head Proc. 130. 28, for thou will light my c. the Lord my G. Prov. 20. 27. the spirit of man is the c. of the Lord 24. 20. the c. of the wicked shall be put out 31. 18. her c. goeth not out by night

29. 20. the c. of the wicked shall be put out
 31. 18. her c. goeth not out by night
 Jer. 25. 10. and from them the light of the c.
 Mat. 5. 15. nor do men light a c. and put it under a bushel, Mark 4. 21. Lake 8. 16. 11. 33.

bushel, Mark 4, 21, Lake 8, 16, 11, 3; Lake 11, 36, when bright a c, and sweep the house Rev. 18, 23, light of a c, shine no more in thee 82, 5, and they need no c, nor light of the sun CANDLES

CANDLES
Zeph. 1. 12. I will search Jerusalem with c.
CANDLESTICK.
In Exod. 25. 31, 32, &c. we read of the candlestick of gold with sis branches, which Moses
made by the command of God to be put into the
tabernacle: It was of hammered gold, a talent in
weight: It had one foot of the same metal, and
a took with the branches adorned at equal distances with six flowers like lilies, with as many
bowls and knops placed alternately: Upon the
stock and six branches of the candlestick were the
golden lamps which were immevable, where the
south side in the holy place, and served to illuminate the alter of perfume, and the table of sheubread, which were in the same place.
The seems golden candlestick represent the charch,

bouls side in the hosy place, and served to sthommate the alter of perfume, and the table of shoubread, which were in the same place.
The seem polden canditesticks represent the church,
Rev. 1. 20. enlightened by the Spirit of God
with his seven-fold, or various opprations, Rev.
1. 4. And a canditestick may be an emblem
of the church, which has not the light at shous
from itself, but only holds it forth from Christ.
End. 25. 31. make c. of pure gold, 37. 17. Num. 8. 4.
33. six branches that came out of the c. 37. 19.
34. in the c. shall be four bowls, 37. 20.
26. 35. thou shalt set he c. over against the table
40. 24. put the c. in the tent of the congregation
Lev. 24. 4. he shall order the lamps on the c.
Num. 3. 31. their charge shall be the ark and c.
4. 9. shall take a cloth and cover the c. of the light
8. 2. the lamps shall give light over against the c.
2 Chr. 13. 15. lamps of gold, by weight for every c.
2 Chr. 13. 11. also set they in order the c. of gold
10m. 5. 5. and wrote over against the c. on plaiser
2 Cach. 4. 2. I looked, and behold a c. all of gold
11. two olive-trees on the right side of the c.
Mat 5. 15. but on a c. and it giveth light to all in
the house, Lake 8. 16. | 11. 33.
Mark 4. 21. is a candle brought not to be set on a c.?
1 Chron. 35. 15. even the weight for the c. of gold
2 fer. 52. 19. he took away the c. spoons, and cups
Rev. 11. 4. the two c. standing before the Lord
See Suven.

CAN E.

Lee. 43. 24. hast bonght me no sweet c, with money
Jer. 6, 20. and the sweet c, from a far country

Iss. 43. 24, hast bought me no sweet c, with money

Jer. 6, 20, and the sweet c. from a far country

CANKER, ED.

2 Tim. 2. 17, and their word will eat as doth a c.

Jam. 5. 5. your gold and silver is c, and the rust

CANKER-WORM.

Jord 1. 4. hath c. eaten, and what c. left, 2. 25.
Nob. 3. 15. shall eat thee like c. make thyself as c
16 the c. spoileth, and flieth away

CAPTAIN

CAP

CAPTAIN

Is a name applied, [1] To the king, or prince of a people, 1 Sam. 9. 16. [2] To a chief marshal, Gen. 37, +36. [3] To a general, or commander in an army, Gen. 36. 26. 2 Sam. 5. 8. [4] To the keed of a family, or tribe, Num. 2. 3. [5] To the governor of a province, Hag. 1. +1. [6] To such as have the commend of a company, consisting constrines of more, constitues of forcer men, Deut. 1. 15.

Christ Jesus is called the Captain of salvation, Hob. 2. 10. He is the author and guide, or leader to anloation. He by his enferinge and death merited salvatiom for his people; by his word and Spirit fits them for it; he venquishes all opposers of it; and puts them finelly into the actual possession of it in haven.

Gen. 37, 36. sold Joseph to Potiphar, c. of the guard 40. 4. c. of the guard charged Joseph with them Num. 2. S. Nahhon, c. of the children of Israel 5. Nethancel, c. of the-children of Israel 5. Nethancel, c. of the host of the Lord 1 come 15. the c. of the Lord's host said to Joshna 7144. Lord command, him to be c. over his people made him head and c. over them 1 Sam. 9. 16. shalt anoint him c. over my people, 10. 1. 13. 14. Lord command, him to be c. over his people 17. 18. carry these ten cheeses to the c. of thousand 22. 2. and David became a c. over them 1 Sam. 9. 16. shalt anoint him c. over my people, 10. 1. 13. 14. Lord command, him to be c. over his people 17. 18. carry these ten cheeses to the c. of thousand 22. 2. and David became a c. over them 2 Sam. 5. 2. thou shalt feed, and be a c. over Israel 8. he shall be chief and c. 1 Chrom. 11. 6. 19. 13. if thou be not c. of host ir own his fifty 13. 4. 3. wouldest thou be spoken for to the c. of host 5. 1. Naaman, c. of the host of the king of Syria 9. 5. he said, I have an errand to thee, O. c. 15. 25. but Pekah, a cof his, conspired against him 18. 24. will turn away the face of one f. na. 36, 9. 5. he said, I have an errand to thee, O. c. 15. 25. but Pekah, a cof his, conspired against him 18. 24. will turn away the face of one f. na. 36, Acts 5.26. then the c with officers went and brought Heb. 2.10. to make c. of their salvation perfect thro' CAPTAINS.

Exod. 15.4. his chosen c. also are drowned in Red-sea Exod. 15.4, hu chosen c. also are drowned in Red.-sea Num. 31.14. Moses was wroth with c. of thousands Dent. 1.15. I made wise men c. over thousands 20.9. shall make c. of the army to lead the people I Sam. 8. 12. he will appoint him c. over thousands 22.7. will son of Jesse make you all c. of thousands? 2 Sam. 18. 5. when the king gave all the c. charge 23. 8. that sat in the seat chief among the c. † 13. the three c. came to the cave of Adullam 1 Kings 2. 5. thou knowest what Joab did to the c. 9. 9.2. they were his princes. and c. and rules.

f 13. the three c. came to the cave of Adultam I Kinge 2.5, thou knowest what Josh did to the c. 9.22, they were his princes, and c. and rulers 20.24, take kings away, and put c. in their rooms 22.33, when the c. perceived that he was not the king of Israel, they turned back, 2 Chron. 18.32, Kinge 11.15, Jehoiada commanded c. of hundreds 1 Chron. 4.42, having for c. Pelatiah and Neariah 11. 15, now three of the 30 c. went down to David 12.34, of Naphtali a thousand c. and with them 2 Chron. 21.9, Jehoram smote the Edomites and c. 33. 11. Lord brought on them the c. of the host Neh. 2.9, the king had sent c. of the army with me Job 39.25, the thunder of the c. and the shouting Jer. 13. 21, for thou hast taught them to be c. 51.23, with thee will I break in pieces c. and rulers 57. 1 will make drunk her c. and her rulers Essel. 21. 32. c. to open the mouth in the slaughter 23.5. c. and rulers all desirable young men, 12.23. Dan. 3. 27, the c. saw these men on whose bodies 6.7, the c. have consulted to establish a statue Neh. 3. 17, and thy c. as the great grasshoppers.

0. 7. the c. have consulted to establish a statute Nat. 3. 17. and thy c. as the great grasshoppers Mark6.21. Herod on birth-day made supper to his c. Luke 22. 4. Judas went and communed with the c. Rev. 19. 18. may eat the flesh of c. and mighty men CAPTIVE.

Gen. 14. 14. heard that his brother was taken c.

34. 19. heard that his brother was taken c. 34. 29. their wives took they c. and spoiled all Enod. 12. 29. unto the first-born of the c. in dung on Druc. 21. 10. and thou hast taken them c. 2 Kings 5. 2. and had brought away c. a little maid.

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26. Nebuchadnessar c. near to the furnace Acts 9.3. he c. near to Damascus, there shined light CAME nigh.

CAME night he calf 34. 32. 19. as soon as he c. nigh he saw the calf 34. 32. afterward all the children of Israel c. nigh 2 3 sm. 15. 5. when any c. nigh to do him obeisance Mat. 15. 39. Jesus c. nigh to the sea of Galilee Mat 11. 1. when they c. nigh to Jerusalem

Mat. 10. 39. Jesus c. sigh to the sea of Galilee Mark 11. 1. when they c. sigh to Jerusalem Latte 7. 12. when he c. sigh to the gate of the city CAME over.

Josh. 4. 29. Israel c. over this Jordan on dry land Judg. 19. 10. the Levite c. over against Jebus Mark 5. 1. they c. over to the other side of the sea CAME over.

Gen. 24. 15. behold Rebekah c. out with her pitcher 25. 25. first c.out red, all over like a hairy garment 38. 28. the midwife said, this c. out first 46. 26. all the souls which c. out of his loins Exod 13. 3. remember the day in which ye c. out, 4. Lav. 9. 24. a first e. out from the Lord, Num. 10. 35. Num. 12. 4. the L. spake suddenly, they three, c.out 10. 27. Dathan and Abiram c. out and stood 20. 11. he smote rock, and water c. out abundantly Deut. 11. 10. not as land of Egypt whence ye c. out Josh. 5. 4. all that c. out of Egypt whence ye c. out Judg. 4. 22. Jael c. out to meet him, and said, come 1 Sem. 4. 16. the man said to Eli, I am he that c. out of the army. I field to-day out of the army.

Sees. 4. 16. tet. cost to meet him, and said, come of the army, I fiel to-day out of the army 21. 5. about three three days since I c. out 2 Sam. 2. 23. the spear c. out behind him, and he fell 6. 20. Michael c. out to meet David and said 11. 23. the men prevailed against us and c. out 18. 4. and all the people c. out by hundreds and by I Kingt 8. 9. when the Lord made a covenant with Israel when they c. out of Egypt, 2 Chr. 5. 10. 20. 19. these young men princes of provinces c. out 2 Chron. 20. 10. not Israel invade, when they c. out Job 1. 21. naked c. I out of my mother's womb 3. 11. why died I not from the womb? why did I not give up the ghost, when I c. out of the belly I for. 17. 16. that which c. out of the north, a cloud Hab. 3. 14. they c. out as a whirlwind to scatter me Zark. 3.9. c. out two women, and wind in their wings

Hab. 3. 14. they c. out as a whirlwind to scatter me Zork. 5.9. c.out two women, and wind in their wings Mat. 8. 34. the whole city c. out to meet Jesus 12.44. return to house whence I c. out, Luke 11.24. 77. 32. as they c. out they found Simon of Cypres 53. and c. out of the graves after his resurrection Mart 1.26. unclean spirit had cried, he c. out, 9.25. 6. 34. when he c. out he saw much people 9. 7. a voice s. out of the cloud, saying, this is my Lots 1.22. when he c. out of bim, and hurt him not 15. 28. therefore c. out his father and intreated John 16. 37. because we believed I c. out from God

15. 28. therefore c, out his father and intreated John 16. 37. because ye believed I c. out from God 17. 8. they have known that I c. out from thee 19. 34. his aide, forthwith c. out blood and water Acts 87, for unclean spirits c. out of many possessed 16. 18. and the spirit c. out the same hour 1 Cor. 14. 36. c. word of God out from you, or to you Heb. 3. 16. not all that c. out of Egypt by Moses Rev. 7. 14. these c. out of great tribulation and

Ren. 7. 14. these c. out of great tribulation and washed 14. 15. another angel c. out of the temple, 17. 18. another angel c. out of the temple, 17. 18. another angel c. out of the temple, 19. 5. a voice e. out of the temple 19. 5. a voice e. out of the throne, praise our God CAME to pass.

Exod. 12. 41. and itc. to pass at the end of 430 years, even the self-same day it c. to pass, 15. Deut 2. 16. so it c. to pass, 15 am. 13. 22. 2 Kings 15. 12. Eith. 2. 8. Acts 27. 44. Iosh. 17. 13. it c. to pass when Israel grew strong 21. 45. there failed not any thing; all c. to pass Judg. 13. 20. for it c. to pass, 1 Kings 11. 4, 15. 15. 1: it c. to pass, 2 Kings 3. 5. Nob. 2. 1. 4. 1. 7. 15. 1: 1. c. to pass, 2 Kings 3. 5. Nob. 2. 1. 4. 1. 7. 15. 1: it c. to pass when the time was come 10. 9. and all those signs c. to pass that day 16. 23. it c. so pass when the evil spirit from God 25 Sam. 2. 1. it c. to pass after this, 8. 1. 10. 1. 2 Kings 6. 24. 2 Caron. 20. 1. 2 Kings 8. 15. and it c. to pass on the morrow, 1 Caron. 10. 8. Jer. 20. 3. Acts 4. 5. Jean 48. 3. I did them suddenly, and they c. to pass 5. before it c. to pass I shewed it thes

Then CAME. Exod. 17. 8. then c. A malek and fought with I smal. Num. 27. 1. then c. the daughters : f Zelophehad 1 Sam. 21.1. then c. David to A himelech the priest Num. 27. 1. there c. the daughters if Zelophehad 1 Sam. 27. 1. there c. David to Ahimelech the priest 2 Sam. 5. 1.then c. all the tribes to David to Hebron 24.6. then they c. to Gilead, and numbered people & Kingg 18.37. then c. Elisakim and Shebona, Iss. 36.22. 2 Chron. 1. 13. then c. Solomon from his journey 12. 5. then c. Shemaiah the prophet to Rehoboam Exra 5.16. then c. Shemaiah the prophet to Rehoboam Exra 5.16. then c. Shemaiah the prophet to Rehoboam Fara 5.16. then c. Shemaiah from Tophet, whither 30. 25. then I c. to the governors beyond the river Job 30. 26. when I looked for good, then evil c. 29. then I c. to the governors beyond the river 30. 37. then c. all the princes of Jeremiah Exrk. 14. 1. then c. certain of the elders of Israel 23.39. then they c. the same day into my sanctuary Mats. 9. 14. then c. to him the disciples of John 15. 1. then c. to Jesus scribes and Pharisees, saying 12. then c. his disciples, and said to him, 17. 19. 25. then c. she, and worshipped him, Mark 7. 25. 18.21. then c. Teber to him, and said, Lord, how 50 20. (then c. the mother of Zebedee's children 26. 50. then c. the day of unleavened bread 3. John 7. 45. then c. the day of unleavened bread 3. John 7. 45. then c. the day of unleavened bread 3. John 7. 45. then c. the day of unleavened bread 3. John 7. 45. then c. the day of unleavened the chief priests 12. 28. then there c. a voice from heaven, saying 20. 26 these them the doors being that and stool 20. 20. 20. then c. the day of unleavened the chief priests 12. 28. then there c. a voice from heaven, saying 20. 26 these the doors being that and stool

22.7. then c. the day of unleavened bread John 7. 45. then c. the officers to the chief priests 12. 28. then there c. a voice from heaven, saying 20.26.then c.Jesus, the doors being shut, and stood They CAME. How. They CAME. How. 11. 31. they c. to Haran and dwelt there 12. 5. and into the land of Cansan, they c. 22. 9. they c. to the place which God told them of Frond 16. 35. till they c. to a land inhabited 19.1. same day c. they into the wilderness of Sinai 2 Sem. 4.7. when they c. he lay on bed, they slew him Kinge 1. 32. Zadok and Nathan, they c. be over him 2. 7. so they c. to me, when I field from Absalom 13.25. they c. and told it in city, where old prophet 2 Kings 2. 4. I will not leave, so they c. to Jericho 6. 4. when they c. to Jordan, they cut down wood 20.14. these men whence c. they to thee, Lis. 39.3. 2 Chron. 20. 4. out of all Juda they c. to seek Lord 29. 17. on eighth day c. they to the porch of Lord Exra 2. 68. some when they c. offered freely Not. 13. 15 from that time forth c. they no more Job 6. 20. they c. thirther and were ashamed 29. 17. on eighth day e. they to the porch of Lord Exra 2. 68. some when they e. offered freely Neh. 13. 21. from that time forth c. they no more Job 6. 20. they c. thither and were ashamed 30. 14. they c. upon me as a wide breaking in Psel. 88. 17. they c. round about me like water 43. 7. they c. to upon me as a wide breaking in Psel. 88. 17. they c. to the pits and found no water 43. 7. thus c. they c. no Tahpanhes Exek. 23. 40. a measureger was sent, lo they c. Denn. 2. c. they c. and stood before the king 6. 24. or ever they c. at the bottom of the den Mat. 1. 18. before they c. together she was found 14. 34. they c. into the land of Gennesaret 18.31. they c. and told their Lord all, Luke 14.21. 26. 73. after a while c. they that stood by Mark 1. 43. they c. to him from every quarter 3. 13. he called whom he would, and they c. to him Luke 2. 16. they c. with haste and found Mary 24. 23. they c. with haste and found Mary 24. 23. they c. with haste and found Mary 24. 23. they c. with a cortain water, cunuch said 12. 10. they c. to the iron gate which opened 30. they c. with one accord and desired peace 17. 13. they c. thither also and stirred up the people 23. 14. they c. to the chief priests and elders 33. who when they c. to Cesarva, presented Paul Rev. 7. 13. what are these, and whence c. they? Word of the Lord CAME.

Gen. 15. 1. word of Lord c. to Sammel, saying 16.1. word of Lord c. to Solomon, saying 16.1. word of Lord c. to Solomon, saying 16.1. word of Lord c. to Solomon, saying 16.1. word of Lord c. to Sammel, saying 2. Sam. 24. 11. c. the word of Lord c. to Solomon, saying 16.1. word of Lord c. to Solom

CAMELS.

Gen. 12.16. Abram had sheep, owen, she-asses, and
23. 19. I will draw water for thy c. also, 44.
30. 43. Jacob had much cattle, asses, and c.
31. 34. Rachel put them in the c. furniture
37. 25. Ishmaelites came with their c. bearing
Erod. 9. 5. hay and their c. without number, 7. 12.
8. 21. took away ornaments on their c. necks, 26.
1 Sams. 27. 9. David took away c. and the apparel
30.17. save 400 young men who rode on c. and fit
Kings 10.2. came to Jerusalem with c. 2 Chr. 9.14
2 Kings 8. 0. Hassel took a present forty c. butd 1 Kings 10.2. came to Jerusalem with c. 2 Chr. 9.1 2 Kings 8.9. Hazsel took a present forty c. bunds 1 Chron. 5.21. the Reubenites took away of c. 50,00 11. 40. they of Zebulun brought bread on c. 27. 30. over the c. also was Obil the Ishmaeli Erra 2. 67. their c. were 435. Neh. 7. 69. Etth. 8. 10. he sent letters by post on mules, c. 14 Joh 1. 3. his substance also was three thousand 17. the Chaldeans fell on the c. and carried the Isa. 21. 7. he saw a chariot of asses and of c. 30.6 will carry their treasures on the bunches of

Ins. 21. 7. he saw a chariot of asses and of c. 30.6. will carry their treasures on the bunches of 60. 6. the multitude of c. shall cover thee Jer. 49. 29. they shall take to themselves their c. 32. their c. shall be a booty, and their cattle Eack. 25. 5. I will make Rabbah a stable for c. Mat. 3. 4. John had raiment of c. kair, Mark 1. (

Met. 3. 4. John had raiment of c. heir, Mark 1. 6
CAM EST.
Gen. 16. 8. Hagar, Sara's maid, whence c. thou
24. 5. bring again to the land from whence thou c.
27. 33. and 1 have eaten of all before thou c.
27. 33. and 1 have eaten of all before thou c.
27. 35. to the land of Office of the control of the con

which thou c. Isa. 37, 25 Nob. 9, 13, thou c. down also on mount Sinai Isa. 64, 3, thou c. down the mountains flowed Jer. 1. 5. before thou c. forth, I sanctified thes Essk. 32, 2, and thou c. forth with thy rivers Mat. 22, 12, friend, how c. thou in hither not havin John 6, 25, they said, Rabbi, when c. thou hither 16, 30, we believe that thou c. forth from God Acc. 0, 17, but a remeable to the sin Acts 9. 17. Jesus appeared to thee in way, as thou

Ered. 14. 19. the angel of Lord went before the c.
16. 13. at even the qualis came up and covered a
32. 17. there is a noise of war in the c.
27. go thro' the c. and slay every man his broths
36. 6. they caused it to be proclaimed thro' the e.
Lev. 17. 3. what man killeth any goat in the c.
24. 10. they strove together in the c.
Num. 1.52. Israel shall pitch every one by his own c.
2. 3. on the east-side shall the c. of Judah pitch
4. 5. when c. setteth forward, A aron shall come
15. as the saa is to set forward, a firer that the som

 5. when c. setted forward, after that the son
 15. as the sea is to set forward, after that the son
 11. 1. consume them in the utmost parts of the c.
 20. Eldad and Medad prophesied in the c.
 20. Death 23. 10. he shall not come within the c.
 14. the Lord walked in the midst of thy c. Josh. 6. 18. and make the c. of Israel a curse Judg. 7. 17. when I come to the outside of the 13. 25. Spirit of God began to move him in the 21. 8. there came none to the c. from Jabesh

Res. 7. 13. what are these, and whence c. they?

Nord of the Led CAME.

Gen. 15. 10. mord of the Led CAME.

Sem. 15. 10. mord of Led c. to Samuel, saying 12. 8m. 15. 10. mord of Led c. to Samuel, saying 13. 26m. 4. 6. the noise of this great shout in the c. 15 km. 15. 10. mord of Led c. to Solomon, saying 16.1. mord of Led c. to Solomon, saying 16.1. mord of Led c. to Solomon, saying 16.1. mord of Led c. to Solomon, saying 17. 2. the mord of Led c. to Isaiah, 14a. 38. 4. 12 km. 15. 10. mord of Led c. to Isaiah, 14a. 38. 4. 1 Chr. 17. 3. mord of L. c. to Isaiah, 14a. 3. 1 Chr. 17. 3. 1 Chr. 17. 3. 1 Chr. 17. 3.

CAME.

Jam. 10.14., roat of whom c. Philistim, 1 Chron. 1. 12.

19.1. two angulae, to Sodom at even, Lot sat in gate

19.3. Good c. to Abinselech in a dream by night

27. 35. brother c. with subtility and taken blessing

13.4. Good c. to Labant the Syrian in dream by night

15. 6. to thy brother Esau, he cometh to meet thee

19. 16. she land up his garment until his lord c. home

19. 10. she had up his garment until his lord c. home

19. 2. a red hetter, upon which never c. yoke

29. 9. God. e. m Balasam at night, and said, 20.

19. 2. sp. of Gode, on him, Judg. 3. 10. 15cm. 10. 10.

Jung. 1. 19. and w c. to him aba moved, Judg. 1. 14.

Jung. 3. 19. hings c. and fought, hings of Cannan

7. 13. the cake of bread c. to a tent, and smote it

9.25. they robbed all that c. along that way by them

37. upon them c. curse of Jotham son of Jerubb.

11. 18. bet c. not within the border of Moab

13. 10. the maan that c. to me the other day CAME 41. 18. but c. not within the border of Roab 13. 10, the main that c. to me the other day 11. Massoah arose and c. to the man, and said 19. 22. bring forth the man that c. into thy house 30. 48. Israel smote Benjamin, all that c. to hand law 5. 6. it is the Moabitish damsel that c, back lams. 2. 13. custom was, the priest's servant, c.15. 3. custom was, the priest's servant, c.15
ry did to all Israelites that c. thither 14. an the 1a. so they did to all israelites that c, thither 27, there c, a man of God to Eli, and said to him a. I. and the word of Samuel c, to all Israel 7. 13, they c, so moore into the coast of Israel 9.13. Lord told Samuel in his ear before Saul c. 5:13. Love tone awares in its ear reture Sattle 40, 14. when we have asses no where, c. to Samuel 13 S. but Samuel c. not to Gilgal, people scattered 17, 34. there c. a hion and a bear, and took a lamb 5.5m. 2. d. men of Judah c. and anointed David king 17.34, there c. a hion and a bear, and took a lamb Sam 2.4 mem of Judah c. and anointed David king 3, 25, thou knowest Abeer, that c. to deceive thee 13, 30, while in the way the tidings c. to David 36, behold, king's some c. and wept, the king wept 13, 2, when any c. to king for judgment, Abadom 15, 15. Ahaalom and Ahithophel c. to Jerusalem 20, 12, saw every one that c. by him stood still 6 magn. 48, while he spake, Jonas; son of Abiath. c. 4, 34, c. of all people to hear wisdom of Solomon D. 10. there c. no more such spices as these 12, there c. no such almog-trees to this day 12. there c. no such almog-trees to this day 12. 16. Jeruh, and all the people c. 2 Chren, 10, 10, 15, 10, he recursed not by the way he c. to Bethel 29, 9, he c. thither to a cave and lodged there 29, 48, the hing of Israel c. heavy to Samaria.

Amay 4, 11, it fell on a day that he c. thither 37, when she c. to the man of God to the hill 5, 15. Namanan c. and stood before Elisha 6, 23, the bands of Syria c. no more into Israel 38, but ere memmager c. to him, he said to elders 8, 14, Il nazsel departed from Elisha, c. to his master 9, 11, wherefore c. this mad fellow to the?

10, 12, Jehn zwee, departed, and c. to Samaria a. 14. I hazzed departed from Einda, c.to his master 9. 11, wherefore c. this mad fellow to thee?

10. 12. Jehu zrose, departed, and c. to Samaria

11. 3ll wer of the priests c. and dwelt in Beth-el

19. 32. by the way that he c. shall he return

4. 3. as the command of the Lord c. this on Judah

Cávas. 5. 41. these-c. in the days of Hezekiah

6. 2. Judah prevailed, of him c. the chief ruler

7. 22. Ephraim's bewthren c. to comfort him

12.1. now these are they that c. toDay, day by day

22. there c. to David to help him a great host

1Chross. 11. 14. the Levies left all and c. to Judah

12. 11. the guard c. and fetched the shields

13. 14. the for the fear of the Lord c. upon them

22. 1. the band of men that c. with the Arabians

23. 18. wrath c. on Judah and Jerusalem for trespass

25. 20. Amaziah would not hear, for it c. of God

3. 3. and as soon as commandm. c. abroad. 11. 5. and as soon as commanden. c. abroad Lus 2. 2. which c. with Zerubbabel, Mordecai \$. 5. not cause to cease till the matter c. to Dariu

7. 13. one like Son of Man c, with clouds of heaven c; till the ancient of days c, and judgment given Amos 6. 1. to whom the house of Israel c.

Jonah 3. 6, for word c. to the king of Nineveh
Hab. 3. 3. God c. from Terman, and the holy One
Hag. 1. 9. ye looked for much, and lo it c. to little
2. 16. when one c. to the press-fat to draw out
Zech. 7. 12. c. a great wrath from the Lord of hosts
14. 16. of all the nations that c. against Jerusalem
Mac. 9. 1 there c. wise men from the east to Jerus. 10. or all the nations that c. against Jerusalem Mar. 2. 1. here c. wise men from the east to Jerus.
 9. till it came and stood over where the child was 3. 1. In those days c. John the Baptist preaching 7.25. and the rains descended, and the floods c. 27.
 9. 1. he passed over and c. into his own city

20. a woman c. behind, touched hem of his garm. 28.come into the house, the blind men c. to Jesus 28.come into the house, the blind men c. to Jesus 20.28. Sou of Man c. not to be ministered to 21.28. c. to the first and said, son, go work to day 30. he c. to the second, and said likewise 32. John c. to you in the way of righteonsness 25. 10. they went to buy, the bridegroom c. 36. I was in prison, and ye c. to me 26. 49, forthwith he c. to Jesus and kissed him 60, though false witnesses c. yet found they none 28.13. his disciples c. by night, and stole him away Mark 3.8, heard what great things he did, c. to him 9. 21, how long is it are since this c. to him?

9. 21. how long is it ago since this c, to him?
12. 08. one of the scribes c, and asked him
42. c. a certain poor widow threw two mites
Lake 1.57. now Elisabeth's full time c, to be deliv
9. 34. there c, a cloud and overshadowed them 35. and there c. a voice out of the cloud, say.
15. 17. when he c. to himself, he said, how many 20. and he arose and c. to his father

John 1. 7. the same c. to bear witness of the light 11. he c. to his own, and his own receiv. him not 17. but grace and truth c. by Jesus Christ 3.2. the same c. to Jesus by night, 7. 50. | 19. 39. 23. and they c. and were baptised 4. 27, upon this c. his disciples, and marvel. that 10. 35. if he called gods to whom word of God c. 12.30. the voice c. not because of me, but for you 20. 19. at even c. Jesus, and stood in the midst Acts 8.40 preached in all cities, till he c. to Cesarea 9. 21. c. hither for that intent, to bring them bound 10. 45. as many as c. with Peter were astonished 11. 5. the vessel descended, and it c. even to me 23. when he c. and had seen the grace of God 19. 18. and many that believed c. and confessed 38. 21. soor brethren that c. spake any harm of thee

19. 18. and many that believed c. and confessed 28.21. nor brethren that c. spake any harm of thee Rem. 5. 18. judgment c. the free gift c. on all men 7. 9. when the commandment c. sin revived 9. 5. of whom, as concerning the fleth, Christ c. 1 Cer. 15. 21. since by man c. death, by man c. also Gal. 2. 12. for before that certain c. from James 3. 23. before faith c. we were kept under the law Eph. 2.17. and c. and preached peace to you afar off 1 Thess. 1. 5. our gospel c. not in word only but in 1 Tim. 1. 15. that Christ c. to save sinners power 2 Tim. 3. 11. parascutions which c. to me at Anticoh in 18. this voice which c. from heaven we heard 21. prophecy c. not in old time by the will of man 1 John 5. 6. this is he that c. by water and blood 3 John 3. when brethren c. and testified of the truth Rev. 16. 19. and great Babylon c. in remembrance See Spirit of the LORD.

CAME again.

Judg. 13. 9. angel c. again to the woman as she sat

Essk, 33.22. afore he that escaped c. opened mouth 37.7. the bones c. together, bone to his bone 10. breath c. into them, they lived and stood up 43.2. the glory of God of Israel c. from the east Dan. 99.42. thoughts c. up into thy mind on thy bed 4.28. all this c, on the king Nebuchadnessary 7. 13.00e like Son of Man c. with clouds of heaven 19.6. he made haste and c. down and received him 19.6. he made haste and c. down and received him 19. 6. he made haste and c. down and received him John 3.13. he that c. down from heaven, Son of Man 6. 38. I c. d. from heaven, not to do mike own will 10. 38. 1 c. d. from heaven, not to do mile own will 41. the bread which c. down from heaven, 51, 58. Acts 15. 1. men which c. down from Judea taught 21. 10. there c. down from Judea a certain prophet Rev. 20. 9. fre c. d. from God and devoured them CAME forth.

Exod. 13. 8. Lord did to me when I c. f. out of Egypt

CAME forth.

Exod. 13 8. Lord did to me when I c. f. out of Egypt.

Num. 11. 20. wept, saying, why e. f. out of Egypt?

12. 5. Aaron and Miriam, they both c. forth

Deut. 23. 4. met you not with water when ye. f.

Josh. 9. 12. our bread hot on day we c. forth to you

Judg. 14. 14. he said to them, out of the eater c. f.

meat, and out of the strong c. f. sweetness

2 Sem. 16. 5. Shimei c. f. and cursed as he came

11. son which c. f. of my bowels seeketh my life

1 Kingr 22.21. c. f. a spirit, and stood before Lord

2 Kingr 22.21. c. f. a spirit, and stood before Lord

2 Kingr 22.21. c. f. a title children and mocked him

24. c. forth two she-bears and tare 42 children

21. 15. their fathers c. f. out of Egypt, Jer. 7. 25.

2 Chron. 32.21. that c. forth of his bowels slew him

Prov. 7. 15. therefore c. I forth to meet thee

Eccl. 5. 15. as he c. forth unked, shall he return

Jer. 20. 18. wherefore c. I forth out of the womb

Dan. 3. 26. they c. forth of the midst of the fire

5. 5. c. forth fingers and wrote on plaster of wal

7. 10. a fiery stream c. forth a little horn

8. 9. out of one of them c. forth a little horn

9. 23. the command c. f. and I am come to shew

Zech. 10. 4. out of him c. forth the corner, the nail

Mark 1.38. that I may wreach for therefore. 2.cd. 10. 4. out of him c. forth the corner, the nail Mark 1.38. that I may preach, for therefore c. I f John 11. 44. and he that was dead c. forth bound 16. 28. I c. forth from the Father into the world 19. 5. Jesus c. forth wearing the crown of thorns

19. 5. Jesus c. forth wearing the crown of thorm:

I CAME.

Gen. 24. 42. and Ic. this day to the well, and said
30. 30. for it was little thor. hadst before Ic.
48. 5. which were born before Ic. into Egypt
7. when Ic. from Padan, Rachel died by me
Ernel. 5.23. since Ic. to speak to Pharaoh in thy name
Deut. 22. 14. when Ic. to her found her not a maic
Judg. 20. 4. Levite said, Ic. into Gibeah of Benj.
1 Kings 10. 7. 1 believed not till Ic. 2 Chron. 9. 6.
Nel. 6.10. afterwards Ic. to the house of Shemaial
13. 6. I. c. to the king and obtained leave
7. Ic. to Jerusalem and understood of the evil
Ins. 50. 2. wherefore, when Ic. was there no maa 13.0. I. c. to the king and obtained leave
T. Ic. to Jerusalem and understood of the evil
Isc. 50. 2. wherefore, when Ic. was there no man
Essek. 3. 13. then Ic. to them of the captivity
43. 3. when I c. to destroy the city
Mat. 10. 35. I c. not to send peace, but a sword
Mark 2. 17. I c. not to call the righteous, Luke 5.32.
John 81. 14. I know whence I c. and whither I go
42. I c. from God, nor c. I of myself, he sent me
12. 27. but for this cause I c. to this hour
47. for I c. not to judge the world, but to save
18. 37. for this cause c. I into the world, that I bear
Acts 10. 29. therefore c. I as soon as I was sent for
20. 18. ye know from the first day Ic. into Asia
22. 11. being led by the hand, I c. into Damascus
23. 27. then c. I with an army and rescued him
44. 17. I c. to bring alms to my nation, and offerings
1 Cor. 1. 23. that to spare you I c. not with excellency
2 Cor. 1. 23. that to spare you I c. not cay set to Corinth
2.3. lest when I c. is thould have sorrow from them
12. when I c. to Troas to preach Christ's gospel
Gal. 1. 21. afterwards I c. into the regions of Syria
CAM E in.

Gen. 6. 4. the sons of God c. is to daughters of men

CAME in.

Com. 6. 4. the sous of God c. is to daughters of men

19.5. where are the men that c. is to thee this night

38. 18. Judah c. is unto her, and she conceived

39. 14. he c. is to lie with me, and I cried loud

29. 14. he c. is to lie with me, and I cried loud

Losd. 21. 3. if he c. is by himself, he shall go out

Josh. 6.1. none went out, and none c. is to Jericho

1 Sam. 18. 13. went out and c. is before the people, 16.

2 Sam. 11. 4. she c. is to him, and he lay with her

1 Kings 14. 6. as she c. is at the door, Ahijah said

Comm. 15. peopenes to him that c. is Zech 8.10

Ered.3.4.God c. to him out of the midst of the bush 19.5. the Lord c. too him out of the mountain 90. the Lord c. too sees up to the top of the mount 35.30. see, the Lord hath c. my name Bezaleel Num. 12.5. and the Lord c. Aaron and Miriam 18.ms. 3.4. the Lord c. Samuel, 6, 8, 10. 8 Kinge 3.10.alas, Lord, hath c. these three kings, 13. 8. 1. for the Lord hath c. for a famine on the land Pred.50.1. Lord hath c. the earth from rising of sun Lus. 41. 2. the Lord raised, and c. him to his foot 42.6. I the Lord hath c. the arm rightcounces 49. 1. the Lord hath c. the as a woman forsaken 55.6. the Lord hath c. thee as a woman forsaken Jer. 11. 16. Lord c. thy name a green olive-tree

53. 6. the Lord hath c. thee as a woman forsaken Jer. 11. 16. Lord c. thy name a green olive-tree 20. 3. the Lord c. thy name a green olive-tree 20. 3. the Lord hath not c. thy name Pashur Ames 7. 4. the Lord God c. to contend by fire Acts 16. 10. gathering that the Lord had c. us 1 Cor. 7. 15. but God hath c. us to peace 17. as the Lord hath c. every one, so let him walk God. 1. 15. it pleased God, who c. me by his grace 17. hess. 2. 12. who c. you to his kingdom and glory 4. 7. for God hath not c. us to uncleanness 2 Thess. 2. 14. whereunto God c. you by our coppel 2 Them. 1. 9. who hath c. us with a holy calling Heb. 5. 4. but he that is c. of God, as was Aaron 10.c. of God an high-priest after order of Melchis. 1 Pet. 5. 10. the God of all grace, who hath c. us He CALLED.

Gen. 21. 31. wherefore & c. that place Beer-sheba

Ges. 21. 31. wherefore As c. that place Beer-shebs 26. 18. As c. their names as his father called them 35, 10, thy name is Jacob, As c, his name Israel Erod. 24, 16, the Lord c, to Moses out of the cloud Erod. 24. 10. the Lord c. to Moses out of the cloud Judg. 6. 32. on that day &c. him Jerubbaal 2 Sem. 1.7. when he looked &c. saw me and c. to me 13.17. then &c. his servant that ministered to him 1 Kings 1.10. but Solom. his brother &c. not, 19.26. 9. 13. &c. them land of Cabul to this day 2 Kings 4. 35. and &c. to Gehazi, so &c. her 18. 4. he brake brakes serpent, &c. it Nehushtan Peal. 105. 16. &c. for a famine on the land Jer. 42. 8. then c. &c Johanna and all the captains Leam. 1.15. &c hath c. an assembly against me Each. 9. 3. &c. c. to the man clothed with linen Mat. 10. 1 &c. the Purker 18.15. On &c. multimele Each. 9. 3. As c. to the man clothed with linen Mat. 10. 1. As c. the twelve | 15. 10. As c. multitude Mark 1. 20. straightway he c. them, and they left Luke 13. 12. when lesus saw her, he c. her to him John 10. 35. if he c. them Gods, to whom the word Acts 9. 41. when he had c. the saints and widows 10. 23. then he c. ho them in, and lodged them 16. 29. then he c. to ra light, and sprang in 19. 25. whom he c. together with the workmen 23. 23. he c. muto him two conjunctions saving 23. 23. Who is a c. together with the wormer 23. 23. & c. unto him two centurions, saying Rom. 8. 30. them he also c. whom he c. he justifi 9.24. even us whom he hath c. not of Jews only 1 Pet. 1. 15. but as he which hath c. you is holy See CALLED the name.

See CALLED the name.

I CALLED, or, I have CALLED.

Num. 24. 10. I c. thee to curse mine enemies
Judg. 12. 2. when I c. you, ye delivered me not
1 Sam. 3. 5. Eli said, I c. not, lie down again, 6.
28.15. I have c. thee, thou mayest make known to me
2 Sam. 22. 7. in my distress I c. Psal. 18.6. [118.5.

Nob. 5. 12. I c. the priests, and took an oath of them
Job 9. 16. if I had c. and he had answered me Job 9. 10. 11 I had c. and he had answered me 19. 16. Ic. my servant, and he gave me no answer Psal. 17. 6. I kave c. on thee, for thou wilt hear 31.17. let me not be ashamed, for I kave c. upon thee 88. 9. Lord, I kave c. daily upon thee 116. 4. then c. I upon the name of the Lord Prov. 1. 24. bucause I kave c. and ye refused Comt. 5. 6. Ic. him. but he gave me no answer Cans. 5. 6. I c. him, but he gave me no answer Isa. 13. 3. I have c. my mighty ones for mine ange 41. 9. I have c. thee from the chief men thereof 41. 9. I have c. thee from the chief men thereof
43. 1. Ic. thee by thy name, thou art mine, 45. 4.
48. 15. yea, I have c. him, I have brought him
50. 2. when I c. was there none to answer?
51. 2. for I c. him alone, and blessed him
65. 12. was there none to answer. Jer. 7. 13.
66. 4. because when I c. none did answer
ler. 35. 17. because I have c. to them, but they not
Lam. 1.19. I c. for my lovers, but they deceived me
3. 55. I c. on thy name out of the low dungeon
57. thou drewest near in the day I c. upon thee
Idea. 11. 1. then I c. my Son out of Egypt. Mai. 2. 15
Ilag. 1. 11. and I c. for a drought upon the land
2cch. 11. 7. one I c. Beauty, the other I c. Bands
John 15. 15. not servants, but I have c. you friends
Alett 13. 2. for the work whereto I have c. them
38. 20. for this cause have I c. for you to see

Gen. 5.2. God blessed them, and c. their name Adam | Lor. 43.1.1 have c. thee by thy n. thou art mine. 45.4. Ered. 3.4. God c. to him out of the midst of the bush | 63. 19. we are thine, they were not c. her them. Im. 43.1.1 have c. tnee by thy m. tnow art mime. so.c. 63. 19. we are thine, they were not c. by thy m. Jer. 14. 9. O Lord, we are c. by thy m. leave us not 15. 16. for I am c. by thy m. O Lord God of hosts Dam. 9. 18. and behold the city which is c. by thy m. 19. defer not, for thy city and people are c. by thy m. CALLED his name.

CALLEIS his name.

Gen. 35. 10. thy name is Jacob, he c. his n. Israel

18. ahe c. his n. Benoni, but his father Benjamit

1 Chens. 4. 9. his mother c. his n. Jabez, asying

7.16. she c. his n. Persh | @3. and he c. his n. Berial

Mat. 1.25. her first born son, and he c. his n. Jesu

Rev. 19. 13. and his name is c. the Word of God

Company of the company of the same.

Gen. 28. 19. c. the n. of the place Beth-el, 35. 15. Evol. 16. 31. and Israel c. the n. thereof, manna 17.7. he c. the n. of the place Massah and Meribah 15. Moses c. the n. of the altar JEHOVAH-nissi 15. Moses c. the m. of the attar JEROVAR-niss, Judg. 15. 19. Samson c. the n. thereof En-hakkore 2 Sam. 5. 20. c. the n. of that place Baal-perazim 1 Kings 7. 21. c. the n. of that place Baal-perazim Job 42. 12. and he c. the n. of the first, Jennima Sans and CALLED.

Gen. 27. 42. she sent and c. Jacob her younger son 31.4. Jacob sent and c. Rachel and Leah to the field

13.4. Jacob sent sma c. Jacob ner younger son 31.4. Jacob sent sma c. Jacob ner younger son 31.4. Jacob sent sma c. Rachel and Leah to the field 41. 14. then Pharaoh sent sma c. Joseph Josh. 24. 9. Balak sent sma c. Barak out of Kadesh 10. 18. she sent sma c. the lords of the Philistines 2 Sam. 12. 25. he sent sma c. his name Jedidiah 1 Kings 2. 36. the king sent sma c. for Shimei, 42. 12. 3. they sent sma c. Jeroboam, 2 Chron. 10. 3. Esth. 5. 10. Haman sent sma c. for his friends Acts 20. 17. he sent to Ephesus, sma c. the elders Shall be c. woman, because taken out of man 17. 5. thy name shall be c. Abraham, for a father 21. 12. hearten to Sarah's voice, for in Isaac shall thy seed be c. Rom. 9. 7. Heb. 11. 18. 32. 28. name shall be c. no more Jacob, but Israel, 48. 6. thy issue shall be c. after their brethren 18.11. 2. he wise in heart shall be c. in Israel, house of Prov. 16. 21. the wise in heart shall be c. prudent

25. 10. in same shall be c. in Israel, nouse of Prov. 16. 21. the wise in heart shall be c. prodent 24.8. deviseth evil, shall be c. a mischievous person La. 4.3. that remaineth in Jerusalem shall be c. holy 9.6. and his name shall be c. Wonderful, Counsellor 19. 18. one shall be c. the city of destruction 32. 5. the vile person shall no more be c. liberal 35. 8. and a way, and it shall be c. way of holine 54. 5. the God of the whole earth shall he be c. 56.7. house shall be c. house of prayer, Mat. 21.13. Jer. 7. 32. it shall no more be c. Tophet, 19. 6. 23.6. he shall be c. Lord our Righteousness, 33.16. 23.0. ne saus et . Lord our Righteousnes, 33.16 Zech. 8. 3. Jerusalem shall be c. a city of truth Mat. 1. +23. and his name shall be c. Emmanuel 2. 23. it might be fulfilled, shall be c. a Nazarene 5. 9. peace-makers shall be c. the children of God

5. 9. peace-makers shall be c. the children of God 19. he shall be c. the least in the kingdom of heaven Lude 1. 32. and he shall be c. the Son of the Highest 35. also that holy thing shall be c. the Son of God 60. his mother said, not so; but he shall be c. John 2. 23. every male shall be c. holy to the Lord Rom. 7. 3. if she be married, shall be c. an adulteress 9. 26. they shall be c. the children of God Shall be CALLED.

Isa. 1. 26. thou shalt be c. the city of righteousnes
47. 1. thou shalt be c. no more tender and delicate
5. thou shalt no more be c. lady of kingdoms
58. 12. thou shalt be c. the repairer of the breach 38. 12. thou shall be c. the repairer of the breach 62. 2. shall be c. by a new name, Lord shall name 4. thou shall be c. Hephai-bah, thy land Beulah 12. thou shall be c. sought for, a city not forsaken Luke 1. 75. thou shall be c. Prophet of the Highest John 1.42.thou shall be c. Prophet of the Highest John 1.42.thou shall be c. Cephas, which is, a stone They CALLED.
Gen. 19.5. they c. Lot, and said, where are the men?

Gen. 19.5. they c. Loi, and said, where are the men: Num. 25. 2. they c. the people to the sacrifices Judg. 16. 25. they c. for Samson out of the prison Eith. 9. 26. they c. tones days Purim, after Pur Pied. 99. 6. they c. upon the Lord, and he answered Jer. 12. 6. they have c. a multitude after thee 30. 17. because they c. thee an outcast, saying Hos. 11.2. as they c. to them, so they went from them 7. though they c. them to the most ligh Most. 10.25. If they have c. them sater Beelzebub Luke 1. 59. they c. him Zacharias, after his father John 9.18. they c. c. him Zacharias, after his father John 9.18. they c. parents of him that received sight

Jack 1. 59, Imay 2c. Ima Zanarias, after his fatter John 9.18. Key c. parents of him that received sight 24. then again they c. the man that was blind Acts 18. they c. them, and commanded not to speak 5. 40. when they had c. the apostles, and beaten 14.12.they c. Barnabas, Impiter; Paul, Mercurius Was CALLED.

Acts 1.8. them, and commanded not to a 28. 20. for this cause have 1c. for you to see

CALLED by my name.

2 Chron. 7.14. my people who are c. by my n. humble

16. 1. behold, to a nation that was not c. by my n.

Jer. 7.10. house c. by my n. 11,14,30, 32.34. 34.15.

25. 29. to bring evil on the city which is c. by my n.

James 9.12. remnant of heathen which are c. by my n.

CALLED by thy name.

1 Kings 8.43. house I builded is c. by thy n. 2Ch. 6.33.

Isa. 4.1.let us be c. by thu n to take away our reproach Deut. 3. 13. which was c. the land of giants
Judg. 6. +34. and Abiezer was c. after him
9. Chron. 20.20. place was c. the valley of Berachah Exra 2. 61. and was c. after their name, Neh. 7. Isa. 48. 8. wast c. a transgressor from the womb Neh. 7. 63.

Lake 1.36. sixth month with her who ness c.barrer 2.21. his name was c.J KBUS, so named of the ang John 2.2. Jesus was c. and his disciples to marria John 2. 2. Jesus seas c. and his disciples to marrias Acts 13. 1. in the church Simeon, that was c. Nig 24. 2. and when he was c. forth. Tertullus began Acts 28. 1. they knew that the island was c. Meli 1 Cor. 7. 20. abide in the calling wherein he mas Heb. 11. 8. Abraham when he mas c. obeyed Jam. 2. 23. and he was c. the friend of God. Res. 19. 11. he that set on him was c. Faithful CALLEDST, CALLEST.

Judg. 8. 1. that thou c. us not when thou wente 1 Sam. 3. 5. and he said, here am 1, for thou c. m. Piad. 81. 7. thou c. in trouble, and I delivered the East. 23. 21. c. to remembrance lewdness of you

Fig. 81. 7. thou c. in trouble, and I delivered the Eight, 23. 21. c. to remembrance lewdness of your Mat. 19. 7. why c. thou me good? there is not good but God, Mark 10. 18. Late 18. 19. CALLETI.

1 Kings 8. 43. hear thou in heaven, do according all that the stranger c. to thee for, 2 Car. 6. 3. Job 12. 4. who c. on God, and he answered him Pich. 42. 7. deep c. unto deep at the noise of that. 42. 7. deep c. unto deep at the noise of that. 44. 7. deep c. unto deep at the noise of that. 42. 11. he c. to me out of Seir, watchman 19. 4. none c. for justice, nor any pleadeth O4. 7. and there is none that c. on thy name Hos. 7. 7. there is none among them that c. to Mass 5. 8. that c. for the waters of the sea, 9. 6. Mat. 27. 47. this man c. for Elina, Mark 15. 3. Mark 3. 13. c. to him whom he would, they came 6. 7. c. to him the twelve, and began to send their control of the sea of the discinles, and saith to them Mark 3. 13. c. to him whom he would, they came 6. 7. c. to him the twelve, and began to send the 8. 1. Jesus c. his disciples, and saith to them 10. 49, be of good comfort, arise, he c. thee 12. 37. if David therefore c. him Lord, Lake 20.4-Lake 15. 6. he c. together his friends, saying 9. she c. her friends and her neighbours

9. she c. her friends and her neighbours
20.37, when he c. the Lord, the God of Abraha.
John 10.3. and he c. his own sheep by name
11.28. the master is come and c. for thee
Rom. 4.17.c. things which be not, as the' they wer
9.11. purpose of election might stand, of him that of
1 Cor. 12.3. no man by the Spirit c. Jesus accurses
Gal. 5.8. persuasion cometh not of him that c. yo
1 Thess. 5.24. faithful is he that c. you, who will do
Rev. 2.20. Jezebel, that c. hersell a prophetess
CALLING
Significa. [1] Anu textul emalgement. as you.

Signifies, [1] Any largid employment, or way c living, 1 Cor. 7, 20. [2] That effoctual calling whereby sinusers savingly believe, and obey it geopel, Phil. 3, 14. Heb. 3, 1. [3] The state of glory, and blessedness in heaven, to which be listors are called, 2 Thesa. 1, 11. Num. 10, 2, use trumpets for the c. of the assemble let. 1 [3] the c. of seambling learners surv. with

Num. 10. 2. use trumpets for the c. of the assembl Isa. 1. 13. the c. of assemblies I cannot away with Isa. 1. 23. 19. in c. to remembrance her youth. Rom. 11. 29. the c. of God without repentance 1 Cor. 1. 26. for ye see your c. breakren, not man 7. 20. let every man abide in same c. wherein calle Eph. 1. 18. may know what is the hope of his c. 4. 4. as ye are called in one hope of your c. Phil. 3. 14. for the prize of the high c. of God 2 Thess. 1. 11. that God count you worthy of this 2 Tim. 1. 9. who hath called us with an holy c. Heb. 3. 1. partakers of the heavenly c. consider 2 Pet. 1. 10. to make your c. and election, sure CALLING, Participle.

Isa. 41. 4. c. the generations from the beginning

CALLING, Participle.

1st. 41. 4. c. the generations from the beginning

46. 11. c. a ravenous bird from the east

Mat. 11. 16. and c. to their fellows, Luke 7. 32

Mark 11. 21. Peter, c. to remembrance, saith

Acts 7. 59. they stoned Stephen c. upon God

22. 16. wash away thy sins, c. on name of the Lor

1 Pet. 3. 6. Sarah obeyed Abraham, c. him Lord

CALM.

Psal. 107, 20. he makeh the streem a.

sal. 107. 29. he maketh the storm a c. Jone 1. 11. 101. 129. He maketh he storm at 2. Jone 1. 11. that the sea may be c. unto us 12. cast me forth, so shall the sea be c. to you Mat. 8.26. there was a great c. Mart 4.39. Lade 8.24 CALVE, ED, ETH.

Job 21. 10. their cow c. and casteth not her calf 39. 1. caust thou mark when the hinds do c.? Psal. 29. 9. the voice of the Lord maketh hinds to c Jer. 14. 5. the hind c. in the field, and forsook it CALVES.

1 Sam. 6.7. and bring their c. home from them 1 Kings 12.28, the king made two c. of gold 32, sacrificing to the c. that he had made 2 Kings 10.29. Jehu departed not from the golden a 2 Kings 10. 29. Behu departed not from the golden a 2 Chron. 11. 15. he ordained him priests, for the c. 13. 8. and there are with you golden c. Psal. 68. 30. rebuke the bulls with the c. of people Hus. 10. 5. shall fear, because of the c. of Reth-aver 13. 2. let the men that sacrifice kiss the c. 14. 2. so will we render the c. of our lips Amos 6. 4. and eat c. out of the mids of the stall Mic. 6. 6. shall I come with c. of a year old? Mal. 4. 2. ye shall grow up as c. of the stall Heb. 9.12. nor by blood of goats and c. but own bloom 19. took blood of c. and sprinkled book and people 19. took blood of c. and sprinkled book and people

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as asid of Christ, Thou shalt be called the Son of the Highest; that is, Thes shalt really be, det to 1.5 that c. net thu common, 11.9, and be acknowledged, the true, clernal, and essential Son of God.

Gen. 2. 19. to Adam, to see what he would c. them Gon. 2. 19. to Adam, to see what he would c. them Gon. 2. 19. to Adam, to see what he would c. them Gon. 17. 19. and thus shalt c. his name Isaac Deut. 25. 8. then the elders of this city thalle, him call be presented in the shall c. the mountain 18. to 12. Mones sent to c. Dathan and Abiram 18. 19. the shall c. the mountain 18. 19. the shall c. the new to man among the nations 33. 19. they shall c. the people to the mountain 18. 19. the shall c. the new the savers from above 29. 1c. heaven and earth to witness against you this day, shall not pro, your days, 30. 19. 13. 28. 18. 18. 18. 19. 19. 19. The shall c. the heavens from above 21. 13. they sent to c, poecably mote them 18. 28. they shall c. the nobles to the kingdom 18. 29. then the heavens from above 21. 13. they high sent to c. Ahimelech the priest 5. thou shall c. a nation thou knowers to 18. 32. hearthen to them in all they c. for unto the 18. 29. then the heaven of Jacob 17. 18. art some to me to c. my sin to remembrance 18. 34. hearthen to them in all they c. for unto the 18. 18. the c. the walls c. the chard and lanswer from 19. 19. the shall c. the ministers of our God 19. the shall c. the ministers of our God 19. the shall c. the ministers of our God 19. the shall c. the methed the heart 19. the lock c. me, my fasher, shall not turn away 18. 29. then c. thou, and I will answer 19. (19. then c. them, but they will not answer these 19. (21. then c. thou, and I will answer 19. (22. 16. and thou they will not answer these 19. (22. 16. and thou they will not answer these 19. (23. 16. and thou they will not answer these 19. (24. 16. and thou they will not answer these 19. (24. 16. and thou they will not answer these 19. (24. 16. and thou they will not answer these 19. (24. 16. and thou they will not answ 8. 5c. hearkon to them in all they c. for unto the 17.18. art come to me to c.my sin to remembrance 18.34. and c. ye on the name of your gods, 25. 3 Airays 4. 12. Elisha said, c. this Shunamite 10. 18. c. unto me all the prophets of Baal Jes S. 1. c. now if there be any that will answer 13. 32. then c. thou, and i will answer, 14. 15. Pead. 4.1. hear when I c. O'God of my rightecounses 3, the Lord will hear when I c. unto him

13, \$2. then c. thou, and I will answer, 14. 15. Paul. 4.1. hear when I c. Old of my righteousness. 3. the Lord will hear when I c. unto him 14. 4. who eat up my people, and c. not upon Lord 20. 9. save, Lerd, let the king hear us when we. 2. 4. 10. they c. their lands after their own names 77. 6. I c. to remembrance my song in the night \$6.5. 3. and pleateous in mercy to all that c. on thos 99. 6. Samuel among them that c. on his name 1902. 2. is the day when I c. answer me speedily 145. 18. the Lord is night all them that c. on him 17-re. 3. 4. to you, Omen, Ic. myvoice is to sons of men 91.5 to c. pamengars who go right on their ways 31. 28. her children arise, and c. her bleased Lea. 3. 112. O my people, they who c. thes blessed canase there to err, and destroy thy paths, 9, 16. 5. 20. wee to them that c. evil good, and good evil \$2. 12. is that day did the Lord c. to weeping 48. 2. for they c. themselves of the holy city 13. when I c. to them they stand up together 85. 6. c. ye upon him while he is ear \$6. 5. wift thou c. this a fast to the Lord? 13. c. the sabbath a delight, holy of the Lord 65. 15. and c. his servants by another name 94. it shall come, that before they c. I will answer 14. 9c. 15. consider and c. for the mourning women 13. 3. c. usto me, and I will answer the Lord 5. 15. and c. his servants by another name 94. it shall come, that before they c. I will answer 14. 9c. 15. is this city men c. perfection of beauty 14. 9c. 15. consider and c. for the mourning women 13. 3. c. usto me, and I will answer the Lord 6. Ged said sunch him, c. her name Lo-ruhamahi 9c. his same Lo-amm; for ye are not my people 7. 11. they c. to Egypt, they go to Assyria Jost 11. they c. to Egypt, they go to Assyria Jost 11. they c. to Egypt, they go to Assyria Jost 11. they c. to Egypt, they not the arth Lord? 25. 9c. 25. man your father upon the arth Lord? 25. 9c. 25. man your father upon the arth Lord? 25. 9c. 25. to the shourers and give them their hire 25. 9c. 25. to the shourers and give them their hire 25. 4 the John 4.16. go c. thy husband and come hither 13.13. ye. me Haster and Lord, and ye say well drar 9. 14. to bind all that c. on thy name 19. 13. to c. over them which had evil spirits 44. 14. that after the way which they c. hereay Rem. 10.12. same Lord is rich to all that c. on his 20.11.

Rem. 10.12. same Lord is rich to all that c. on him 2 Cor. 1. 23. I c. God for a record upon my soul

7.27.shale c. to them, but they will not answer the Joel 2. 32, in the remains whom the Lord shall c. Amos 5.16, they shall c. the husbandmen to mourning Zech.13.9.shall c.on my name and I will hear then
Mal.1.4.they.shall c. them theborders of wickednes
3. 19, and all nations shall c. you blessed

Mat. 1. 21. thou shalt c. his name Jesus, shall save 10.25. how much more shall c. them of household:

10.23. now muce more state: c. tiem on nonenous Luke 1, 13, and thou shalt c. his name John 48. behold, all generations shall c. me blessed Acts 2, 39, as many as the Lord our God shalt c. Rom. 10.14. how then shall they c. on him in whor Will CALL.

24.57.we will c.the dan sel and inquire. 30. 13. for the daughters will c. me blessed 13cm. 12.17. I will c. unto Lord, and he shall s 2 Sam. 22. 4. 1 will c. on the Lord. Psal. 18. 3 Job 27, 10, will the hypocrite always c. on God ? Psal. 55, 16, as for me I will c. upon God, 86, 7. 16. 2. therefore will I.e. on the north and we will c. upon God, 80. 7. 80. 18, quicken us, and we will c. on thy name 116. 2. therefore will I.e. on him as long as I lise. 22. 20. that I will c. my servant Eliakim Jer. 1. 15. I will c. all the families of the north 25. 29. for I will c. for a sword, Essk. 38. 21. Essk. 21. 23. he will c. to remembrance the iniquity 25. 29. It is the same and well inserved. 36. 29. I will c. for the corn, and will increase it Acts 24.25. a convenient season I will c. for thee Rom. 9.25. 1 will c. them my people which were n

CALL upon me.

Psal. 50.15c. upon me in dayof trouble, Iwill deliver
91. 15. he shall c. upon me, and I will answer him
Pros. 1. 28. shall c. upon ms, but I will not answer Jer. 29. 12, shall ye c. upon me and I will hearke CALLED.

CALLED.

Cen. 11. 9. therefore is the name of it c. Babel
21. 17. the angel of God c. to Hagar out of heaven
22. 11, the angel c. to Abraham out of heaven
35. 10. thy name shall not be c. any more Jacob
18. c. him Ban-oai, but his father c. him Banjam
39. 14. she c. to the men of her house, and spake
Ered. 1. 18. the King of Egypt c. for the midwives
8. 8. Phar.c. for M. 25. | 9.27. | 10.16,24. | 12.31.
Num. 13. 16. Moses c. Oshes son of Nun Jehoshus
Drul. 5.1. Mosesc. all Israel, and said to them. 29.2.
15. 2. soot exact it, because it is c. the Lord's release 15.2.not exact it, because it is c, the Lord's release 28, 10. shall see thou art c, by name of the Lord lost, 21.19. gave these cities here c, by name 144, 15, the men of Ephraim were c, together 14, 15, have ye c, us to take what we have? 15.17, he cast away the jaw-bone, and c, the place 18. Samson was sore athirst, and c, on the Lord

CAL

Exak. 27. 27. thy c. shall fall into the midst of sean 2 Tim. 1. 5. when I c. to remembrance the faith CALL

Signifien, [1] To name, Gen. 1. 5. j 5. 9. [2] To grown and qualify a person for some work and servine, Each. 31. 2. Iaa. 22. 20. [3] To Lame, 5. 14. let him c. the elders of the church cames, by a powerful word, those things to exist. [1 Pet. 1. 77. if ye. c. on the Father who judgeth which had so being before, Rom. 6. 17. [4]

To music, parts, and exhort by the dispensations of providence, is a time of the comment, its services. The comment of the comment of the first own and dispensations of providence, by the ministry of the word. [Altern. 16.8c.:upon his name, Piel. 11. I. 7. in ye. comment, and said, send me by anyth dispensations of providence, by their own comment, [Chron. 16.8c.:upon his name, Piel. 11. 18. 3. Ahab. c. Obadish, who was the governor grown, Prov. 1. 24. Mat. 22. 14. [7] To brive and operation of the Spirit, to the word and comment of the Spirit, to know, believe, and sort, by the presenting of the word and comment of the Spirit, to know, believe, and sort, the spirit, to know, believe, and sort, by the presenting of the word and comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and they came of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and the providence, the comment of the Spirit, to know, believe, and sort, and t

2. 22. thou hast c. as a solemn day my terrors

Esck. 20. 29. and the same thereof is c. Bamah Dan. 5. 12. now let Daniel be c. and he will sh Met. 1.16.of whom was born Jesus, who is c. Christ met.1.10.0 whom was born Jesus, who is c. Christ 10. 2. the first Simon, who is c. Peter 13. 55. they said, is not his mother c. Mary? 15. 2. and Jesus c. a little child unto him 20. 16. for many be c. but few chosen, 22. 14. 32. and Jesus stood still, and c. them, and said 23. 8. by ey not c. Rabbi, one is your Master, 10 26. 14. one of the twelvec. Judas Jacariot 27. 17. or habilt splease learned and services.

27. 17. or shall I release Jesus, c. Christ? 22.
Mark 10. 49. Jesus commanded him to be c. Mark 10. 49. Jesus commanded him to be c. 14. 72. Peter c. to mind the word that Jesus said Lude 1. 61. none of thy kindred is c. by this name 62. they made signs how he would have him c. 15. 19. 1 am no more worthy to be c. thy son, 21. 19. 15. he commanded the servants to be c. 23. 33. when come to the place that is c. Calvary John 1. 48. before that Philip c. thee 1 saw thee 4. 25. 1 know Messiah cometh, who is c. Christ 9.11.a man c. Jesus made clay and anoint my eyes Act9. 11go into the street c. Straight, for once. Saul 11.95. disciples were c. Christians first at Antioch 13.7. who c. for Barnabas and Saul, desired to hear 9. then Saul, c. Paul, filled with the Holy Ghost

13.7. who c, for Barnabas and Sanl, desired to hear 9. then Saul, c. Paul, filled with the Holy Ghost 15. 17. all the Gentiles on whom my name is c. 19. 40. to be c. in question for this day's uproar 23. 6. I am c. in question by you this day, 24. 21. 18. Paul the prisoner c. and prayed me to bring Rom. 1. 1. Paul c. to be an apostle, I Cor. 1. 1. 6. among whom are ye also the c. of Jesus 7. to them that are c. to be saints, I Cor. 1. 2. 2. 17. thou art c. a Jew, and restest in the law 8. 28. who are the c. according to his purpose 1 Cor. 1. 9. by whom ye were c. to the fellowship 24. to them which are c. both Jews and Greeks 26. not many mighty, not many noble, are c.

23. to them which are c. both Jews and Greeks 26, not many mighty, not many noble, are c. 5. 11. if any man c. a brother be a fornicator 7. 18. is any man c. being chrouncised? is any c. 21. art thou c. being a servant? care not for it 24. let every man wherein he is c. therein abide Gel. 1. 6. so soon removed from him that c. you

5.13. for, brethren, ye have been c. to liber; Eph.2. 11. who are c. uncircumcision by that c.
4. 1. walk worthy of vocation wherewith ye are
4. even as ye arec. in one hope of vone calli i. was wormy or vocation wherewith ye are c.
 even as ye are c. in one hope of your calling
 Col. 3. 15. to the which ye are c. in one body
 11. Jesus, which is c. Justus, saluteth you
 Thess. 2. 4. who exalteth above all that is c. G od

2 Thess. 2. 4. who exalteth above all that is c. God 1 Tim. 6. 12. eternal life, whereto thou art c. 20. avoiding oppositions of science, falsely so c. Heb. 3. 13, but exhort daily while it is c. to-day 9. 2. the tabernacle which is c. the sanctuary 15. they that are c. might receive the promise 11. 16. God is not ashamed to be c. their God 24. Moses refused to be c. son of Pharaoh's daught, Jam. 2.7. blaspheme that name by which ye are c. 1 Per. 2.9. of him who hath c. you out of darkness 21. for harrentno were ye c. because Christ suffered 3. 9. knowing that ye are thereunto c. to inherit 2 Per. 1. 2. that hath c. us to glory and virtue 1 John 3. 1. that we should be c. the sons of Go Jude 1 to sanctified, preserved in Jesus Christ, andc. Rev. 8.11. the name of the star is c. wormwood Jude 1. to sanctified, preserved in Jesus Christ, and c. Rev. 8.11. the name of the star is c. wormwood 11.8. city which spiritually is c. Sodom and Egypt 12. 9. that old serpent c. the Devil, and Satan 17. 14. they that are with him, are c. and chosen 19. 9. blessed that are c. to the marriage supper CALLED, joined with God, or Lord. Gen. 1. 5. God c. light day, darkness he c. light 8. and God c. the firmament, Heaven 10. God c, dry-land Earth, the waters c. he Sua

DUS

Chron. 30.15. Levites were sahamed, brought \$.off.
35.14. sons of Aaron busied in offering \$.off.
Exra 3. 4. offered the daily \$.offrings\$ by number
6.9. that which they have need of for \$.offrings\$
Jo\$ 1.5. offered \$.offrings\$ according to the number
Field. 50. 8. I will not reprove thee for thy \$.off.
66.13. I will go into thy house with \$.offrings\$
List. 1.11. I am full of the \$.offrings\$ of rams
43. 23. nor brought me small cattle of thy \$.off.
56. 7. their \$.off. shall be accepted on mine altar
Jor. 6. 20. your \$.offrings\$ was not acceptable
7. 21. put your \$.offrings\$ was not acceptable
7. 21. put your \$.offrings\$ to your sacrifices
22. spake not to your fathers concerning \$.off.
17. 26. shall come from the south, bringing \$.off.
19. 5. to burn their sons for \$.offrings\$ to Baal 22. spake not to your fathers concerning b.of. 17. 26. shall come from the south, bringing b.of. 19. 5. to burn their sons for b.offerings to Baal Exch. 45. 17. be the prince's part to give b.offerings? Mos. 6. 6. the knowledge of God more than b.off. Mic. 6.6. shall I come before him with b.offerings? Mark 12. 33. to love neighbour is more than b.off. Hob. 10.6. in b.off. is sin thou hast had no pleasure Offer BURNT-OFFERINGS.
1 Sam. 10.8. I will come down to thee to offer b.off. 2 Sam. 24. 24. nor will I offer b.offerings of that which doth cost me nothing, I Chron. 21. 24. I Krings 3. 4. a thousand b.off. did Solomon offer b.off. 25. three times a year did Solomon offer b.off. Exra 3. 2. Jeshua builded the altar to offer b.off. Jer. 33. 18. Levites not want a man to offer b.off.

Jer 3. 18. Levites not want a man to offer 5 - of.

Levites not want a man to offer 5 - of.

Esch. 43. 18. in the day they make it to offer 5 - of.

Amos 5.22. though ye offer me 5 - of. 1 will not accep

BURNT-SACRIFICE.

Exod. 30.9. offer no strange inconse, nor b.-s. thereof Law. 1. 9. the priest shall burn all to be a b.-s. 3. 5. Num. 23.6. lo, he stood by his b.-s. and the princes Deut. 33. 10. shall put whole b.-s. on thine altar 2 Sam. 24. 22. behold, here be oven for b.-sacrifice 2 3sm. 24. 27. behold, here be oxen for b. sacrifice.

2 Kings 18.38. fire fell and consumed the b. sacrific.

2 Kings 16.15. on the great altar burn the king's b.-e.

Psal. 20.3. remember thy offerings, accept thy b.-e.

BURNT-SACRIFICES. e & .- sacrifice

BURNT-SACRIFICES.

1 Chron. 23. 31. to offer all b.-s. in the sabbaths
2 Chron. 13. 31. burn morning and evening b.-s.
Psol. 66. 15. I will offer to thee b.-s. of fatlings
BURNT sp.
Judg. 15. 5. the foxes b. sp the shocks and corn
2 Kings 1.14. fire came down, and b. sp the two capt.
Job 1. 16. the fire of God hath b. sp the sheep
Psol. 74. 8. they have b. sp all the synagogues
106. 18. fire was kindled, flame b. sp the wicked
Isc. 3. 114. for ye have b. sp the vineyard
64. 11. our holy and beautiful house is b. sp
Jer. 9. 10. b. sp that none can pass thro' them, 12.
Mat. 22. 7. the king sent and b. sp their city
2 Pet. 3. 10. earth, and works therein shall be b. sp
Rev. 8. 7. they were cast on the earth, and the third Rev. 8.7. they were cast on the earth, and the third

Rev. 8.7. they were cast on the earth, and the third part of trees was b.ep. and all green grass was b.ep. Job 32. 19. it is ready to b. like new bottles Prev. 3. 10. thy presses shall be b. with new wine Jer. 2. 20. I have b. thy bands, 5.5. | 30.8. Nah. 1.13. Mark 2. 22. else new wine doth b. bottles, Lake 5. 37. Acts 1.18. be b. a sunder in midst, bowels gushed out BURSTING.

Isa. 30. 14. not be found in the b. of it a sherd

BUSII, Es.
Esod. 3. 2. in a fiame of fire in the b. Acts 7. 30
4. God called to him out of the midst of the b
Deut. 33. 16, the good-will of him that dwelt in b. Job 30. 4. who cut up mallows by the s. for not 7. among the s. they brayed, under the nettles

7. among the b. they brayed, under the nettles
Ls. 7. 19. they shall come and rest upon all b.
Mark 12. 26. how in the b. God spake to him
Lake 6.44. nor of a bramble b. gather they grapes
20. 37. that dead are raised, Moses shewed at the b.
Acts 7. 35. the angel which appeared in the b.
BUSHFL.
Mat. 5. 15. nor do men light a candle and put it under
a b. but on a candlestick, Mark 4. 21. Lake 11. 33.
BUSHY.
Cont. 5. 11. his locks are b. and black as a rayen

BUSHY.

Cant. 5. 11, his locks are \$\delta\$, and black as a raven
BUSY-BODY, IES.

? Thass. 3.11, but some of you are \$\delta\$. 4. 1 Tim. 5.13.

! Pet. 4. 15, but let none of you suffer as a \$\delta\$. 5.604

BUSY, IED.

! Kings 20. 40, as thy servant was \$\delta\$, here and there
! Chron. 35. 14. the sons of Aaron \$\delta\$, in offering

2 Chron. 35. 14. the sons of Aaron 5. in offering BUSINESS.

Gen. 39. 11. Joseph went into house to do his 5. Deus. 24. 5. nor shall he be charged with any 5. Joseph. 24. 5. nor shall he be charged with any 5. Joseph vol. 20. if thou utter this our 5. we will be quit Judg. 18. 7. they had no 5. with any man, 23. 13. 3. we have mortgaged our lands to 5. corn Judg. 18. 7. they had no 5. with any man, 23. 13. Sam. 10. 2. thy father hall left the 5.0 the assess 20. 19. didst hide thyself when the 5. was in hand 21. 2. let no man know any thing of the 5. 8. because the king's 5. required haste 25. 42. there was a man whose 5. was in Carmel 25. 42. there was a man whose 5. was in Carmel 25. 14. the taught, it is naught, saith the it is characteristic form. 24. 2. as with the 5. so with the seller mour BUYEST 32. 31. in the 5. of the ambassadors God left him Lev 25. 14. and if thou sell ought, or 5. ought

eg. | Nob. 13. 30. I appointed every man in his b. Esth. 3. 9. to them that have the charge of the b. ber 9, +3. those that did the king's b. helped the Jews gr Psal. 107, 23. they that do b. in great waters ber Prop. 18. +1. he that intermeddleth in every b. t thou a man diligent in his b 22. 29. seest thou a man diligent in his \$7,7 Lect. 5. 3. a dream cometh through multitude of Dan. 8. 27. afterwards I rose, and did the king's \$1 Lukrs.49. wist ye not I must be about my Father's \$4. Acts 6. 3. whom we may appoint over this \$1. Rom. 12. 11. not slothful in \$5. fervent in spirit 16. 2. assist her in what \$5. she hath need of yo I Thess. 4. 11. that ye study to do your own \$5. BUT.

1. Sum 90. 3 there is \$4. as ten between we and does the strength of the str

BUT.

1 Sams. 20, 3. there is \(\delta\) a step between me and death 2 Kings 7. \(\delta\). and if they kill us, we shall \(\delta\). die Pisl. 115. 5. mouths \(\delta\). speak not; eyes \(\delta\). see not \(\delta\). have hands \(\delta\). handle not; feet \(\delta\). walk not 7. have hands \$\delta\$ handle not; feet \$\delta\$ walk not \$Mat. 24.36 \$\delta\$. of that day and hour knoweth no man 37. \$\delta\$. as the days of Noe were, so shall the coming \$Mart \$\delta\$. 28. she said, if \$I\$ may touch \$\delta\$. his clothes \$I \cor\$. 4.19, \$I\$ will know not the speech, \$\delta\$. the power \$6.11. \$\delta\$, ye are washed \$\frac{1}{2}\$, 10. yet not \$I\$, \$\delta\$. the Lord \$1.2. \$\delta\$. he same \$God which worketh all in all \$\delta\$ \$\delta\$ as the same \$I\$ of \$\delta\$ \$\delta\$ he same \$I\$ on \$\delta\$ \$\delta\$ \$\delta\$ \$\delta\$ \$\delta\$ \$\delta\$. It is the same \$God which worketh all in all \$\delta\$
6. b. it is the same God which workern all in all 2 Cor. 2. b. be hath not grieved me b. in part 4. 17. our light affliction, which is b. for a moment Gal. 1. 12. b. by the revelation of Jesus Christ But the said. See END.

BUTTER.

Gon. 18. 8. Abraham took & and milk, and the calf Deut. 32. 14. b. of kine, milk of sheep, fat of lambs Judg. 5. 25. she brought forth b. in a lordly dirh 2 Sam. 17. 29. Barrillal brought honeyand b. for Dav. Job 20. 17. shall not see the brooks of honey and b. 29. 6. when I washed my steps with b. rock poured Psel. 55. 21. words of his mouth smoother than b. Prov. 30. 33. churning of milk bringeth forth b. Lis. 7. 15. b. and honey shall he eat, 22.

From 30. 33. churning of milk bringeth forth \$.

Is. 7. 15. \$. and honey shall he eat, 2°.

BUTLER, S.

Gen. 40. 1. the \$. of the king of Egypt offended
9. the chief \$. told his dream to Joseph
21. he restored his chief \$. to his butlership
41. 9. the chief \$. said, I remember my faults

BUTTOCKS.

2 Sam. 10.4. cut off garments to their s. 1 Chr. 19.4. Lis. 20. 4. with s. uncovered to the shame of Egypt BUY

Signifies, [1] To procure any commodity by price, 2 Sam. 24. 21. [2] To receive, by such ways and means as God has directed, those spiritual blessings which are freely offered in the gopel, even Christ and all his benefits, 18a. 35. 1. Rev. 3. 18.

Rev. 3. 18.

Gen. 42. 2. get you down to Egypt and b. for us 7. said, from land of Canaan to b. food, 43. 20.

47. 19. b. us and our land for bread, we be servants Exod. 21. 2. if thou b. an Hebrew servant Lev. 22. 11. if the priests b. any soul with money 25. 15. after the jubilee b. of thy neighbour 44. of them shall ye b. bondmen and maids, 45. Deut. 2. 6. ye shall b. meat of them for money 28. 68. ye shall be sold, and no man shall b. you Ruth b. 4. b. it before the inhabitants, before elders 5. thou must b. it also of Ruth the Moshitess Mulh 4. 4. 6. It before the inhabitants, before elder 5. thou must 8. it also of Ruth the Moabitess 2 Sam. 24. 21. David said, to 5. the threshing-floor, and build an altar to the Lord, 24. 1 Chr. 21. 24 2 Kings 12. 12. gave it to masons to 8. timber, 22. 6 Neb. 10. 31. we would not 5. it on the sabbath

Neh. 10. 31. we would not b. it on the sabbath Ins. 55. 1. come, b. and eat, b. wine and milk Jer. 32. 7. b. thee my field that is in Anathoth 44. men shall b. fields for money and subscribe Mat. 14.15. may b. themselves victuals, Mark 6.36. 25. 9. go to them that sell, and b. for yourselves 10. while they went to b. the bridgroom came Mark 6. 37. shall we go and b. 200 pennyworth? Lake 9. 13. except we b. meat for all this people 22. 36. let him sell his garment and b. one John 4. B. his discinles were cone to b. meat

22. 35. let him sell his garment and \$\delta\$. one \$John 4. 8. his disciples were gone to \$\delta\$. meat 0.5. whence shall we \$\delta\$. bread that these may eat? 13. 29. \$\delta\$. those things that we have need of 1 Cor. 7. 30. they that \$\delta\$ as the 'they possessed not \$Jam. 4. 13. and we will \$\delta\$. and sell, and get gain \$Rev. 3.18. I counsel thee to \$\delta\$ of me gold tried in fire \$13. 17. no man \$\delta\$ or sell, save he that had the mark \$BUY corn.\$

Gen. 41. 57. all countries came to Joseph to b. corn.
42. 3. Joseph's brethren went down to b. corn.
Neb. 5. 3. we have mortgaged our lands to b. corn.
BUT poor.
Amos 8. 6. that we may b. the poor for silver
BUT truth.
Prov. 23. 23. b. the truth and sell it not, also wisdom.

BUYER.

Prov. 20. 14. it is naught, it is naught, saith the b.

Isa. 24. 2. as with the b. so with the seller

Ezek. 7. 12. let not the b. rejoice, nor seller moure

BUYEST

Ruth 4. 5. what day thou 5. the field of Nac BUYETH.

Prov. 31. 16. she considereth a field, and b. it Mat. 13. 44. he selleth all he hath, and b. that f

Mat. 13. 44. he selleth all he hath, and b. that f Map. 18. 11. no man b. her merchandise any m BY and BY. Mat. 13. 21. when persecution, b. and b. is offen Mark 6. 25. give me b. and b. is a civarger the b. Luke 17. 7. will say to him b. and b. is it down to n 21. 9. come to pass, but the end is not b. and BY-WAYS.

Judg. 5. 6. and the travellers walked through BY-WORD.

Deut. 28, 37, thou shalt become a 5, among all things 9,7. I srael shall be a 6, among all the per 2 Chron. 7, 20, make this house a proverb and Job 17, 6, he hath made me a 5, of the people Q Che 30. 9. and now am I their song, yea, I am their Psal. 44. 14. thou makest us a b. among the hear Joel 2.117. why heath, should use a b. against th

C.

CABINS.

Jer. 37. 16. when Jeremiah was entered into th CAGE

5. 27. as a c. is full of birds, so are their hou full of deceit, therefore they are become gr Rev. 18. 2. Babylon is a c. of every unclean t CAKE, S. Exod. 12. 39, they baked unleavened c. of the do

Lead. 12. 39. they baked unleavened c. of the dot Lev. 7. 12. with sacrifice of thanksgiving, unleave 24. 5. take fine flour, and bake twelve c. ther Num. 15. 20. offer up a c. of the first of your dor Judg. 7. 13. and lo, a c. tumbled into host of Mid 2 Sam. 6. 19. David dealt to every one a c. of br 13. 6. make me a couple of c. in my sight to 1 Kings 17. 12. as the Lord liveth, I have not a

13. 6. make me a couple of c. m my sight to 1 Kings 17.12. as the Lord liveth, I have not a 13. make me a little c. first, and bring it to 19.6. there was ac. baken on coals, a cruse of wa Jer. 7.18. to make c. to the queen of heaven, 44. Ezek. 4. 12. and thou shalt eat it as barley c. Hos. 7. 8. Ephrasm is a c. not turned See Fios, Unitarene.

Deut. 32. 35. for the day of their c. is at han 2 Sem. 22. 19. prevented me in day of c. Pr. 18. Job 6. 2. and my c. laid in the balances togeth 30.13. they set forward my c. they have no hel Psal. 37. 1. my refuge until these c. be overp 141. 5. for yet my prayer also shall be in their Prov. 1. 26. 1 will laugh at your c. 1 will me 6. 15. therefore his c. shall come suddenly 17. 5. he that is glad at c. shall not be unpunish 19. 13. a foolish son is the c. of his father 24. 22. for their c. shall come suddenly 27. 10. nor go into thy brother's house in day of 46. 21. the day of their c. was come upon th 48. 16. the c. of Moab is near to come, hast 49. 8. for I will bring their c. from all sides ther Esek. 35.5. hast shed blood of 1sr. in day of their 0. CALAMUS.

Exod. 30. 23. take of sweet c. 250 shekels Cans. 4. 14. spikenard. saffron. c. and cinname.

Erod. 30. 23. take of sweet c. 250 shekels Cant. 4. 14. spikenard, saffron, c. and cinname Exek. 27. 19. c. was in the market of Tyrus CALDRON.

Jos 21. 10. their cow calveth and casteth not her Prol. 29. 6. he maketh them also to skip like a c. Inc. 11. 6. the c. and the young lion together 27. 10. there shall the c. feed, and there lie dow Jer. 34. 18. when they cut the c. in twain and pass Ezch. 1. 7. their feet were like the sole of a c. foc Hos. 8. 5. thy c. O Samaria, hath cast thee of 6. the c. of Samaria shall be broken in piec Luke 15. 23. and bring hither the fatted c. and kil 27. thy father hash killed the fatted c. 30. Acts 7. 41. and they made a c. in those days Rev. 4. 7. and the second beast was like a c. CALKERS.

Ezch. 27. 9, ancients of Gehal were in then thy c.

BUR

16. Lebanes a not sufficient to \(\delta\), nor the beasts 1. 1. 46. on wicked he shall reign a \(\delta\). tempest 1. 1. 40. 10. let \(\delta\). coals fall upon them, cast into fire 1. 20. my fury shall \(\delta\), and not be quenched 6. 5. so shall they \(\delta\). dours for thee, and lament 0. 55. that the hing would not \(\delta\). the real 2. 24. 5. \(\delta\), also the bones under it, make it boil 11. that the brass of it may be hot and may \(\delta\). (21. he shall \(\delta\) bullect in the appointed place 5. 21. he shall \(\delta\) bullect in the appointed place 1. 5. 4. her chariots in the smoke 1. 5. 4. her shall \(\delta\) bullect in the appointed place 1. 5. 4. 1. 15. 30. hind the tares in bundles to \(\delta\) them to \(\delta\). The chaff he will \(\delta\), with fire unquenchable 14. 32. they and, did not our heart \(\delta\), within us?

20. 7. 9. for it is better to marry than to \(\delta\). (21. 13. 10. the shall \(\delta\), which is offended, and 1 \(\delta\), not 2. How the remainesth of it till morning 15. 3. 5. and \(\delta\). Coals went forth at his feet Labe 12. 35. Let your loins be girded, and lights \(\delta\), but the the remainest to plague is with fire \(\delta\). The chaft he wherein the plague is with fire \(\delta\). The chaft he will \(\delta\), for 1. 3. 5. and \(\delta\). The chaft he will \(\delta\), which is coals went forth at his feet \(\delta\) and \(\delta\). The chaft he were unlamps \(\delta\). The chaft he were a proper to the \(\delta\), for 1. 3. 5. and \(\delta\). The coals went forth at his feet \(\delta\) and \(\delta\). The chaft he were unlamps \(\delta\). The chefe through the chaft he were a label 1. The chefe through the chaft he were a label 1. The chefe through the chaft he were a label 1. The chefe through the chaft her chaft he will \(\delta\). The chaft here is as \(\delta\). The chaft here is \(\delta\) and \(\delta\) and \(\delta\) and \(\delta\) a .7. 20. my fury shall \(\delta\), and not be quenched \(\delta\). 5. so shall they \(\delta\). downs for thee, and lament \(\delta\). 5. 5. \(\delta\). 18 the bones under it, make it boil 11. that the brass of it may be hot and may \(\delta\). 24. 5. \(\delta\). 18 the bones under it, make it boil 11. that the brass of it may be hot and may \(\delta\). 29. they shall set on fire and \(\delta\). the weapons 5. 21. he shall \(\delta\) bullect in the appointed place \(\delta\). 2. 18 shall \(\delta\) bullect in the appointed place \(\delta\). 2. 18 sy consist that shall \(\delta\). as an oven \((\delta\). 30. hind the tares in bundles to \(\delta\). them \(\delta\). 30. hind the tares in bundles to \(\delta\). them \(\delta\). 32. they said, did not our heart \(\delta\). within us?
\(\text{Cw.} 1.7. \(\delta\) wit is better to marry than to \(\delta\).
\(\text{Cw.} 1.1. \(\delta\). Who is offended, and \(1\delta\). In ot?
\(\delta\). BURN, joined with \(\delta\) free.
\(\delta\). 4. It is that which remaineth of it till morning ye shall \(\delta\). with \(\delta\) re their shins, \(\text{Resh}\), and dung \(\max{with}\) fire.
\(\delta\). 5. their images with \(\delta\) free.
\(\delta\). 2. 5. for the mountain did \(\delta\). with \(\delta\) free.
\(\delta\). 22. is re shall \(\delta\). to the lowest hell, \(\delta\). 17. 4. 4. 11. 6. these hall \(\delta\). The their charicus with \(\delta\) free.

BURN incen

1.1. 10. small eat her nesh and \$. her with fire BURN is incense.

3. 3.1. thou shalt make an altar to \$. incense on Asawa shall \$. thereon sweet inc. every morn. 8. ings 13.1. Jeroboam stood by the altar to \$. inc. ings 18.4. the children of larnel did \$. inc. to it true. 23. 13. he and his sons for ever to \$. inc. to it. true. 24. 1. he and his sons for ever to \$. inc. to it. \$. very morning sweet incense to the Lord 16. Uniah west into temple to \$. incense, 19. 25. in Judah Ahax made high places to \$. inc. 11. my sons, the Lord hat chosen you to \$. inc. 12. worship before one altar, and \$. inc. on it 7.9. will ye steal and \$. incense to the last? 11.1.3. 17. we will \$. incense to the queen of heaven \$. 4.13. they \$. incense upon the hills under oaks \$. 1. 16. therefore they \$. incense to their drag w1.9. Zacharias his lot was to \$. inc. in temple BURNED. BURNED

BURNED.

4. 3. 2. buth 5. with fire, and was not consume. I will turn and see why the bush is not 5.

4. 9. 15. 1 came down, and mount 5. with fire t22. a fire kindled and hath 5. to lowest hell 1.25.5 them with fire, after they stoned the row. 25.1 th. Amaziah 5. incense to the gods 25. have formaken me, and 5. incense to gods 23. have formaken me, and \$\delta\$ incense to gods
1.12. the king was wroth, and anger \$\delta\$, in him
3.9. 3. while I was musing the fire \$\delta\$.
3.6. therefore the inhabitants of the earth are \$\delta\$.
3.5. th \$\delta\$ hum, yet he laid it not to heart
2.3.5 th \$\delta\$, any yet he laid it not to heart
1.5. 6. withered branches are gathered and \$\delta\$.
19. 19. many brought their books and \$\delta\$, then
1.27. \$\delta\$, in their lust one towards another
1.27. \$\delta\$, and though I give my body to be \$\delta\$.
6. 8. is rejected, whose end is to be \$\delta\$.
18. \$\delta\$ we are not come to the mount that \$\delta\$.
15. his feet like brass, as if \$\delta\$, in a furnace
19. and men were \$\delta\$, with great heat
18. When \$\delta\$ he that \$\delta\$, then shall wash his cloches

16. 28. he that \$\delta\$, them shall wash his clothes and bathe his flesh in water, Num. 19. 8. \$6.9. he breaketh the bow and \$\delta\$, chariot in fire 16. as the fire 6. wood, and as the flame setteth 18. as the fire \$. wood, and as the fiame setteth
3. a fire \$. up his enemies round about
4. 18. for wickedness \$. as the fire
16. he \$. part thereof in fire, he warms himself
1. the salvation thereof as a lamp that \$.
2. as when the melting fire \$. the fire causeth
5. these are a smoke and fire that \$. all the day
1. he that \$. income as if he bleed as idel. br that δ. incense, as if he blessed an idol 16.35, cause to cease that δ.incense to his god:
 a fire before them, behind them a flame δ.
 a fire before them, behind them a flame δ. ave part in lake which b. with fire BURNING.

BURNING.

15. 17. p. b. Lamp presed between the pieces 6.9. the fire of the aitar shall be b in it, 12,13. 16. I will appoint over you the b. ague 4. 33.22. Lord shall smite three with extreme b. 29. they shall be devoured with b. heat 5.7. as sons of the b. coal lift up to fly 57.

Essh. 1. 7. they sparkled like the colour of δ. brass BURNT.

Gen. 38.24. Judah said, bringher forth, let her be δ. Lav. 2. 12. for tney shall not be δ. on the altar 6.22, meat-offering shall be wholly δ. 23. | 8. 21. 10. 10. Moses sought the goat, and it was δ. Num. 16. 39. Eleasar the priest took the brasen ceasers, wherewith they that were δ. had offered Deut. 32.24. shall be δ. with hunger, and devoured 18.mm. 2. 15. before they δ. fat, priest's servant came 28.mm. 5. 21. David and his men δ. their images 1 λings 13.2. mea' bones shall be δ. upon thee 15.13. Asa δ. her idol by the brook, 2 Chr. 15. 16. 2 kings 23. 6. he δ. the grove at the brook kidron 15. she δ. the high place, and stampt it small 16. he took bones out of sepulchres and δ. them 25. 9. δ. the house of L. 2 Chr. 36. 19. Jer. 52. 13. Još 30. 30. and my bones are δ. with heat Psel. 102.3. my skin black, hones are δ. as an hearth Prov. 6. 27. take fire, and his clothes not be δ. 28. can one go on coals and his feet not be δ. fer. 28. the interest 16.00.

Prov. 6. 27. take fire, and his clothes not be \$.
28. can one go on coals and his feet not be \$.7, \$4r. 2.15. his cities are \$. \(\frac{1}{2} \) 0. the bellows are \$.
30. 28. in the roll which Jehoiakim hath \$.
31. 25. and I will make thee a \$. mountain \$Esch. 20. 47. and all faces shall be \$. therein \$24. 10. kindle the fire, and let the bones be \$.
\$Joel 1.19. the flame hath \$. all the trees of the field \$Amost 2. 1. because he \$. the bones of king of Edom \$Nach. 1.5. and the earth is \$. at his presence \$1 Cor. 3. 15. if any man's work be \$. shall suffer loss \$Hab. 13. 11. those beasts are \$b. without the camp \$BURNT, joined with \$free, \$Dew. 9. 21. \$Lao. 6. 30. the sin-offering shall be \$b. in the \$fire\$ \$7. 17. but the remainder of the flesh of the sacrifice on the third day shall be \$b. with \$free, \$19.\$.

on the third day shall be \(\delta \), with \(\text{fre}, \) 19. 6.

20. 14. if a man take a wife and her mother, they shall be \(\delta \), with \(\text{fre}, \) both he and they 21. 9. if the daughter of any priest profine herself by playing the whore, she shall be \(\delta \), with \(\text{fre} \) for the Lord \(\delta \). among them, 3.

Now. 11.1. the fire of the Lord b. among them, 5.

Drud. 4.11. ye came near, the mountain b. with fire

12. 31. their sons and daughters they b. in the fire

Josh 6. 24. they b. Jericho with fire and all therein

7.15. it shall be, he that is taken with the accurated
thing shall be b. with fire, he and all he hath

11. 9. Joshua b. their chariots with fire

11. and he took Hazor and b. it with fire

12de 15.6 they b. he and her fither with fire

11. and he took Hazor and b. it with fire Judg. 15. 6. they b. her and her father with fire 1s. the cords became as flax that was b. with fire 18.27. they came to Laish and b. it with fire 1 Sam. 30. 1. the Annalekites b. Ziklag with fire 2 Sam. 23. 7. they shall be utterly b. with fire 1 Kines 9, 16. for Pharaoh haid b. Gezer with fire 16. 18. Zimri b. the king's house with fire

BUR

2 Kings 1,14, fire from heaven \$.up the two captains
17. 31. the Sepharvites \$. their children with fire
23. 11. and \$. the chariots of the sun with fire
25. 9. every great man's house \$. he with fire
12 Chron. 28. 3. Ahaa \$. his children in the fire
12 Chron. 28. 3. Ahaa \$. his children in the fire
12 Chron. 28. 3. Ahaa \$. his children in the fire
13 Chron. 28. 3. Ahaa \$. his children in the fire
14 Not. 1. 3. the gates thereof are \$. with fire, 2. 17
Psal. 80. 16. it is \$. with fire, it is cut down
Lsa. 1. 7. your cities are \$. with fire, 2. 17
As. 17. the city shall not be \$. with fire
23. thou shalt cause this city to be \$. with fire
49. 2. and her danghers shall be \$. with fire
50. Babylon's high gates shall be \$. with fire
25. 13. 2. and the reeds they have \$. with fire
26. Res. 18. 8. she shall be uterly \$. with fire
27. With Tincense.
28. BURNT incense.
28. BURNT incense.
28. Source A. Source A. wise, in high places.

BURNT increase.

BURNT increase.

1 Kingr 3. 3. only Solomon b. inc. in high places
9.25. Solomon b. inc. upon the altar before L.
12. 33. Jeroboam offered on the altar and b. inc.
22.43.people b. inc. 2 Kingr 12.3. | 14.4. | 15.4,35
2 Kingr 16.4. Ahas b. inc. in high places, 2Chr. 28.3,4
2 Chron. 39. 7. put out lamps and have not b. inc.
1 Inc. 55. 7. which have b. inc. on the mountains
1 Jer. 18. 15. mp people have b. inc. to vanity
44. 15. men which knew that their wives had b. inc.
11.2. they sacrificed and b. inc. to graven images
BURNT-OFFERING.

Gen. 22. 7. but where is the lamb for a b.-offering?

14. 15. men which knew that their wives had b. inc. How. 2. 13. the days wherein she b. inc. to tend. How. 2. 13. the days wherein she b. inc. to graven images BURNT-OFERING.

Gon. 22. 7. but where is the lamb for a b. offering?

8. my son, God will provide a lamb for a b. off. 3. she offered him for a b. offering instead of Isaac Ersd. 18. 12. and Jethro took a b. offering for God 29. 18. the ram is a b. offering unto the Lord Lws. 14. he shall put his hand on head of b. offering 4. 29. he shall slay the sin-offering in the place of the b. offering, 33. | 6. 25. | 7. 2. | 14. 13. 6. 9. saying, this is the law of the b. offering, 7. 37. 7. 8. the priest shall have the skin of the b. offering, 7. 37. 7. 8. the priest shall have the skin of the b. offering, 7. 37. 7. 8. the priest shall have the skin of the b. offering, 7. 37. 8. 13. 13. 5. take a calf and a lamb for b. off. 16. 3. 5. 23. 18. 5. take a calf and a lamb for b. off. 19. 6. 23. 12. Num. 7. 15. one lamb of the first year for a b. off. 21. 23. 12. 14. 13. for a b. off. of a sweet savour unto the Lord 14. this is the b. offering of every sabbath 13. for a b. off. of a sweet savour unto the Lord 14. this is the b. offering of every month 29. 6. beside the meat-offering and the daily b. off. Just. 22. 26. to build us an altar not for a b. offering 13. 12. 1 forced myself and offered a b. offering 13. 12. 1 forced myself and offered a b. offering 13. 12. 1 forced myself and offered a b. offering 13. 12. 1 forced myself and offered a b. offering 13. 12. 1 forced myself and offered a b. offering 15. 24. 40. 16. how the wall Eval. 40. 16. how the beasts thereof for a b. offering 15. 16. for then delightest not in b. offering 15. 16. for then delightest not in b. offering 15. 16. for then delightest not in b. offering 15. 16. for the Lord hate robbery for b. offering 15. 16. 10. 15. 4. 11. they shall slay the b. off. for Isr. 40. 16. nor the beasts thereof for a b. offering 15. 16. 16. thick they bear a b. off. 17. princes shall prepare the brince is b. off. 1

20. 24. and shalt sacrifice thereon thy b.-off cringe Num. 10. 10. blow with trumpets over your b.-off. Deut. 12.6. thither bring your b.-offering, 11, 14, 27. Josh. 22. 27. do the service of the Lord with b.-off. 18mm. 15. 29. hath Lord as great delight in b.-off. 1 Kings 3.15. Solomon stood and offered b.-offerings 8. 64. middle of the court, there he offered b.-off. 1 Chron. 29. 21. they offered b.-offerings to the Lord 2 Chron. 2. 4. behold, 1 build and lord before b.-off. 7. 7. brazen altar was not able to receive b. off. 29. 7. have not offered b.-off. in the holy place 34. the priest could not slay all the b.-offerings

103. 31. Setter than 2. In a faith norm and noois 1. a. 65. 25. the lion shall eat straw like the \$\delta\$. Jer. 31. 18. as a \$\delta\$. unaccustomed to the yoke BULLOCK with sin-offering.

Exod. 29. 36. offer every day a \$\delta\$ for a sin-offering Lev. 16. 6. shall offer his \$\delta\$. of the sin-offering Lev. 16. 2. shall prepare a \$\delta\$. for a sin-offering Lev. 45. 22. shall prepare a \$\delta\$. for a sin-offering Lev. 45. 3. if priest sin, bring a young \$\delta\$. Exek. 43. 19. 14. congregation shall offer a y. \$\delta\$. Num. 15. 24. 16. 3. Aaron come into holy place with a young \$\delta\$. Num. 7. 15. one young \$\delta\$. One ram, one lamb, 21. 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. 2 CAron. 13.9. to consecrate himself with a young \$\delta\$. Exek. 45. 18. take a young \$\delta\$. Exek. 45. 18. take a young \$\delta\$. Exek. 45. 18. take a young \$\delta\$. BULLOCKS.

Num. 29. 23. on the fourth day ten b. two rams 1 Chron. 29. 23. on the fourth day ten b. two rams 1 Chron. 29. 21. they offered a thousand b. for Israel Eura 6. 17. they offered at the dedication 100 b. Prad. 51. 19. then shall they offer b. on thy altar (6. 15. I will offer unto thee b. with goats Ina. 1. 11. I delight not in the blood of b. or lambs 34. 7. the b. with the bulls shall come down 125. 15. I have brief was as althe found.

34. 7. the b. with the built shall come down Jer. 46. 21. her hired men are like fatted b. 50.27. slay all her b. let them go down to slaughter Ezek. 39.18. ye shall drink the blood of goats, of b. Hos. 12. 11. are vanity, they sacrifice b. in Gilgal See SEVEN.

BULRUSH, ES. Erod. 2.3. she took for him an ark of \(\delta\). and daubed \(\ldots\). 3. she took for him an ark of \(\delta\). and daubed \(\ldots\). 4. 8.2. send ambassadors by the sea in vessels of \(\delta\). 58. 5. is it to bow down his head like a \(\delta\). 7
\(\delta\) BULWARKS.
\(\text{Dext.}\). 20. 20, thou shalt build \(\delta\). against the city

2 Chron. 26. 15. Uzziah made engines on the b. Psal. 48. 13. mark well her b. consider her palaces

Fig. 48. 15. mark well her 8. consider her palaces Eccl. 9. 14. a great king came and built 8. against it Ita.26.1. salvation will G. appoint for walls and 6. BUNCII, ES. Exod. 12.22. take a 8. of hyssop and dip it in blood 2 Sam. 16. 1. Ziba meet him with 100 8. of raisins 1Chran.12.40. Zebulun brought 6. of raisins and wine Ita.20 6. Will appear it in the control of the same in the sam

Isa.30.6. will carry their treasures upon 8.of cam BUNDLE, S. Gen. 42. 35, every man's b, of mone 1 Sam. 25. 29, the soul of my lord be

Frod. 18. 22. shall lear the 5. with thee, Num. 11. 17. 23.5. the ass of him that hatch thee lying under 5. 33.5. the ass of him that hatch thee lying under 5. Num. 4. 19. Aaron shall appoint each to his 6. 11. 11. thou layest the 6. of all this people on me Deut. 1. 12. how can I myself alone bear your 6.? 2 Sum. 15. 33. then thou shalt be a 6. to me 19. 35. why should thy servant be a 6. to my lord? 1 Kings 11. + 28. Jeroboam ruler over 6. of Joseph 2. 17. to thy servant two mules? 6. of earth 5. 17. to thy servant two mules? 6. of earth

30. 27. name of the Lord, the s. thereof is then.

46. 1. your carriages are a s. to the weary beast

Jer. 17. 21. bear no s. on the sabbath day, 22. 27.

Zous. 3. 18. to whom the reproach of it was a s. Jor. 17, 21. bear no \$\delta\$, on the substanday, 23, 27, 27\$\delta\$, 3. 18, to whom the reproach of it was a \$\delta\$. Mat. 11. 30. my yoke is easy, and my \$\delta\$, is light 20.12. which have borne the \$\delta\$, and heat of the day \$\delta\$. teemed good to lay on you no greater \$\delta\$. 21. 3. for there the ship was to unlade her \$\delta\$.

Actis 5.28. seemed good to lay on you no greater \$.21.3. for there the ship was to unlade her \$. Rev. 2.24. I will put upon you none other \$. Rev. 2.25. I will put upon you none other \$. BURDEN.

2 Kings 9.25. the Lord laid this \$. upon him Lea. 13. 1. the \$. of Babylon which Isaiah did see 14. 23. the year king Ahaz died, was this \$.

15. 1. the \$. of Moab || 17. 1. the \$. of Damascus 19. 1. the \$. of Damascus 19. 1. the \$. of Tyre 21.1. the \$. of the desert of the sea, as whirlwinds 11. the \$. of Dumah || 13. the \$. upon Arabia 22. 1. the \$. of the valley of vision, what aileth 25. the \$. that was upon it shall be cut off 30. 6. the \$. of the beasts of the south 46. 2. they could not deliver the \$. are gone into Jer. 23. 33. what is the \$. of the Lord? what \$.? 36. the \$. of the Lord think ye say, the \$. of the Lord \$. the \$. of the Lord \$. the Lord \$. the \$. of the king of pr. Nata. 1. 1. the \$. of Nineveh, the book of the vision \$. the \$. of Nineveh, the book of the vision \$. the \$. of Nineveh, the book of the vision \$. the \$.

Hos. 8.10. sorrow a little for the \$. of the king of pr. Nash. 1. 1. the \$. of Nineveh, the book of the vision Ita\$. 1. 1. \$. which I habakkuk the prophet did see Zech. 9.1. the \$. of the word of the Lord in Hadrach 12. 1. the \$. of the word of the Lord for Israel Mal. 1. 1. the \$. of the word of the Lord to Israel Gal. \$6. 5. for every man shall bear his own \$. BURDEN, ED.

Zech. 12. 3. all that \$. themselves be cut in pieces 2 Cor. 5. \$. in this tabernacle we grown being \$. \$12. 16. but be it so, 1 did not \$. you, caught with BURDENS.

Gen. 49.14. Issachar couching down between two \$.

Gen. 49.14. Issachar couching down between two b Erod. 1. 11. task masters to afflict them with their b 2. 11. Moses went out and looked on their b. 2. 11. Moses went out and looked on their \$\delta\$.

5. 4. the king of Egypt said, get you to your \$\delta\$.

5. you make them rest from their \$\delta\$.

6. 6. 1 will bring you from the \$\delta\$. of Egyptians, 7.

Num. 4. 27. ye shall appoint to them all their \$\delta\$.

Num. 4. 27. ye shall appoint to them all their \$\delta\$.

Num. 4. 27. ye shall appoint to them all their \$\delta\$.

Num. 4. 14. the prophets have seen for the fashbath \$\delta\$. 38. 6. this is the fast, to undo the heavy \$\delta\$.

Lam. 2. 14. the prophets have seen for thee false \$\delta\$.

Amor 5. 11. ye take from the poor \$\delta\$. of wheat \$\delta\$.

Must. 23. 4. they bind heavy \$\delta\$. Luke 11. 46.

Gal. 6. 2. bear ye one another's \$\delta\$. and so falfil BURDENSOME.

Zech. 12. 3. 1 will make Jerusalem a \$\delta\$. stone

Zech. 12. 3. I will make Jerusalem a b. stone of 2 Cor. 11.9. I have kept myself from being b. to you 12. 13. except it be that I myself was not b. to you 14. the third time I come, I will not be b. to you 1 Hhess. 2.6. when we might have been b. as apostlee BURIAL.

Feel. 6. 3. and also that he have no b.

Isa. 14. 20, thou shalt not be joined with them in b.

Jer. 22. 19, he shall be buried with the b. of an ass Mat. 26. 12. poured ointment, she did it for my b. Acts 8. 2. devout men carried Stephen to his b.

Acts 8. 2. devout men carried Stephen to his 8. BURY
Signifies, To inter a dead body, Gen. 23. 4.
To be buried with Christ in baptism, Rom. 6. 4.
To have communion with him is the deth and burial. Baptism dath not only represent our moreification and death to sin, by which we have communion with Christ in his death; but also our progress and perseverance in moreification, by which we have communion with him in his burial also; burial implies a continuing under death, so is mortification a continuing under death, so is mortification a continuing define to sin. death, so is mortification a continual sping to sin.

Gen. 25. 4, that I may b. my dead out of my sight
6. in choice of our sepulchres b. thy dead, 11, 15.

47. 29. b. me not, 1 pray thee, in Fgypt, 49. 29.

50. 5. let me go and b. my father, 1 will come again
6. go up and b. thy father, as he made thee swear

Dent. 21. 23, thou shalt in any wise b. him that day Dest. 21. 23, thou shalt in any wise \(\ell\), him that day I Kirge 2. 31, go and fall upon Joab and \(\ell\), him 11. 15, when Joab was gone up to \(\ell\). the slain 13. 29, the old prophet came to mourn and \(\ell\), him 31, when I am dead, \(\ell\), me in the sepulchre 14. 13. Israel shall mourn for him and \(\ell\), him 2 \(\ell\) Aings 9. 10. and there shall be none to \(\ell\). Lezebel 34. go see now this cursed woman, and \(\ell\), her

John 19. 40, as the manner of the Jews is to \$. BURLED. [wife Gen. 25. 10. there was Abraham \$. and Sarah his 49. 31, there they \$. Abraham and Sarah his wife, and and Rebekah his wife, and there 1 \$. Leah Num. 11. 34, there they \$. the people that lusted 20. 1. Miriam died there, and was \$. there 33. 4. for the Egyptians \$. all their first-born Deut. 10. 6. there Aaron died, and there he was \$. Just. 40. 50, \$. 4.3. \$. the bones of Joseph \$. they in Shechem Rush 1.17. where diest I will die, and there will be \$. 2. Sam. \$. 12. they took head of 1sh-bosheth and \$. is 21. 14. bones of Saul and Jonatham they \$. in Zelah 1 Kings 13. 31. bury me where the man of God is \$. Eccl. 8. 10. and so I saw the wicked \$. [33. 21. 14. bones of Saul and Jonathan they \$i.in Zelah 1 \$kings 13. 31. bury me where the man of God is \$3. \$Lect. 8. 10. and so i saw the wicked \$4. \$3. \$Jec. 8. 2. not be gathered nor \$b. 16. 6. | \$0. 6. | \$25. 16. 4. they shall not be lamented nor \$b. \$22. 19. he shall be \$b.\$ with the burial of an ass \$Esak. 39. 15. set up a sign, till buriers have \$b.\$ it \$Lake 16. 22. the rich man also died and was \$b. \$Acts 2. 29. the patriarch David is both dead and \$b. 5. 9. the feet of them which \$b.\$ thy husband 10. carrying her forth, \$b.\$ her by her husband \$Rom. 6. 4. we are \$b.\$ with him by baptism into death 1 \$Cor. 15. 4. that he was \$b.\$ and rose again third day \$Cof. \$2. 12. \$b.\$ with him in baptism, wherein are risen \$BURIED \$kim.\$

Deut. 34.6. he \$b.\$ kim in a valley, in the land of Moab

BURIED him.

Dont. 34.6. he h. him in a valley, in the land of Moat:

2 Sam. 2. 5. blessed be ye that have h. Saul

1 Kings 14. 18, they h. him, all Israel mourned him

2 Chron. 21. 20. they h. Jehoram in the city of David

24. 16. h. Jehoiada in city of David, among kings

25. they h. him not in the sepulchres of the kings

Acts 5.6. the young men carried him out, and h. him

BURIED in.

Com. 15. 15. and then shalt be h. in a mood old are

Gen. 15. 15. and thou shalt be \$i\$ in a good old ag
1 Kings 2. 10. David was \$i\$ in the city of David
34. Joab \$i\$ in his own house in the wilderness
2 Kings 2.1.18. Manasseh was \$i\$ in garden of his hou

2h ing. 21.18. Manasseh was b. in garden of Uzuah
26. Amon was b. in sepulchre, in garden of Uzuah
Job 27. 15, those that remain shall be b. in death
BURIED with his fathers.

1 Kings 14. 31. Rehoboam [15.24. Assa b. with his f.
22.50. Jehoshaphat | 2Kings 8.24. Joram b. with f.
12.21. Joash b. with f. | | 14.20. Amaziah b. with f.
15.7. Azariah | 38. Johan | | 16.20. Ahaz b. with f.
BURIERS.

BURIERS.

Essk. 39. 15. shall set up a sign; lil b. have buried BURYING.

Gen. 23. 4. a possess of a b. place, 9. 149.30. 150.13. Judg. 16. 31. buried Samson in b. place of Manoah 2 Kingri3. 21. as they were b.a man, they spied a band Esck. 39.12. seven months shall I srael be b. of them Mark 14. 8. she is come to anoint my body to the b. John 12. 7. against day of my b. hath she kept this BURN.

Signifies. [11 To consume. or destroy with fire, Josh.

Signifies, [1] To consume, or destroy with fire, Josh.

11. 13. [2] To be inflamed with just anger and indignation, Lam. 2. 3. [3] To be preprintedly haunted with violent, lustful desires, 1 Cor. 7. 9.

[4] To be filled with an holy seaffor the clory of God, and the good of others, 2 Cor. 11. 29.

The bush burned, and was not consumed, Evod. 3.

2. This represented the condition of the church and people of Israel, who were then in the fire of affliction; yet so as that God was present with them, and that they should not be commend in it, whereof

affliction; yet so as that God was present with them, and that they should not be consumed in it, whereof this vision was a pledge.

The spirit of burning, Isa. 4. 4. The Holy Spirit of God, who is compared to fire. Mat. 3. 11. because he doth burn up and consume the dross which is in the church, and in the misde and hearts of men, and inflames the soult of believers with love to God, and seaf for his plary.

Gen. 44. 18. Judah said, let not thine sauger b. Exod. 27.20. command that they bring pure olive-oil to cause the lamp to b. alway, Lev. 24. 2. 29. 13. shalt take caul, liver, and kidneys, and b. upon the altar, 18, 25. Lev. 1, 9, 15. 1. 2. 2, 9, 16. [3. 5, 11, 16. [5. 12. [6. 16. [9. 17. Nmm. 5.26. Lev. 4.19. priest shall take fat and b upon the altar, 26, 31. [7. 31.] 16. 25. [17. 6. Nmm. 18. 17. Nmm. 19. 5. one shall b. the heifer in his sight Joh. 11. 13. save Ilazor only, that did Joshua b. 18m. 2, 16. let them not fail to b. the fat presently 2 Chron. 2. 6. save only to b. sacrifice before them 13. 11. and they b. to the Lord every morning Isa. 1. 31. they shall both b. together, none quench 10. 17. it shall b. and devour his thorns and briers

t Kings 5.3. David could not 5, an 5, for wars about

Estings \$3.3. David could not \$\hat{\ell}\$, an \$\hat{\ell}\$, for wars about \$5.1 purpose to \$\hat{\ell}\$, an \$\hat{\ell}\$, tord, \$2 Chr.2.1. [him \$6.16.]. Chose no city to \$\hat{\ell}\$, an \$\hat{\ell}\$, some \$6.5.
 it was in heart of David my father to \$\hat{\ell}\$, an \$\hat{\ell}\$, for God of Israel, \$1 Chr. 28. 2. 2 Chr. 6. 7.
 Chr. 17. 12. be shall \$\hat{\ell}\$, me an \$houre, \$2 Chr. 6. 9.
 22. 8. shakt not \$\hat{\ell}\$, an \$\hat{\ell}\$, because thou shed blood \$11. my son \$\hat{\ell}\$, the \$\hat{\ell}\$ of thee \$28. 6. Solomon shall \$\hat{\ell}\$, my house and my courts \$2 Chr. 2. 4. behold, \$1 \$\hat{\ell}\$, an house to Lord my God \$5. the \$hour \$1 \hat{\ell}\$, is grass, for great is our God \$6. who is able to \$\hat{\ell}\$, him an \$house \$\ell\$\$ that \$1\$ should \$\hat{\ell}\$.

30.23 he hath charged me to s. him an s. Eura 1. 2. Stra 1.3. go to Jerusalem and 5. the house of Lord 5.1 who hath commanded you to 5. this house 7.9. 6.7. let the governor of the Jews 5. this house Pad. 127. 1. they labour in vain that 5. the house Pad. 127, 1. they labour in vain that b. the house Proc. 24, 27, prepare, and afterwards b. thy house Inc. 63, 21. they shall b. houses and inhabit them 66. 1. where is the house that ye b. unto me? how. 22, 14. I will b. me a wide h. and large chambers 39, 5. b. houses and dwell in them, and plant, 22, 35, 7. neither shall ye b. house nor sow seed East. 11. 3. which say, it is not near, ler us b. houses 20, 20, they shall dwell safely, and shall b. houses Bag. 1. 2. go to the mountain, bring wood, b. house East. 1. 2. go to the mountain, bring wood, b. house Zech. 5. 11. to b. it an house in the land of Shinar Acts 7.49, what house will ye b. me saith the Lord?

BUILD.

Gen. 11. 4. go to the us b. us a city and a tower

BUILD.

Gra. 11. 4. go to, let us \$\delta\$ us a city and a tower 8. and they left off to \$\delta\$ the city

Num. 32. 16. we will \$\delta\$. sheep-folds for our cattle
48. \$\delta\$ cities for your little ones, and folds for sheep

Druc. 20. 20. thou shalt \$\delta\$. bulwarks against the city

1 \$Kingg. 9. 19. all the cities of store, and that which
Solomoon desired to \$\delta\$ in Jerusalem, 2 \$Cdr. 8. 6.

24. Pharaoh's daughter came up, then did \$\delta\$ Millo

16. 74. \$\delta\$ chossoo did \$\delta\$ an high place for Chemosh

16. 34. in Ahab's days Hiel the Bethelite \$\delta\$. Jericho

16. 34. in Ahab's days Hiel the Bethelite \$\delta\$. Jericho

16. 34. in Ahab's days their the Bethelite \$\delta\$. Jericho

28. 19. give to Solomoo an heart to \$\delta\$ the palace

2 Clave. 14. 7. let us \$\delta\$, these cities and make walls

\$\delta\$ city to with you, we seek your God 2 Chrun. 14. 7. let us 5. these crities and make walls Eura 4. 2 let us 5. with you, we seek your God 5. + 4. what are the men that 5. this building? Net. 2. 17. let us 5. the wall || 18. let us rise and 5. 90. therefore we his servants will rise and 4. 4.3. which they 5. if a fox go up, he shall break down 10. so that we are not able to 5. the wall 8. Euch. 3. 3. a time to break down, and a time to 6. up for the shall break down in the shall be
Cant. 8. 9. if she be a wall, we will δ , upon her Les. 9. 10. the bricks are fallen, but we will δ .

Los. 9. 10. the bricks are failen, but we will \(\delta\).

45. 13. 1 have raised him up, he shall \(\delta\) my city

38. 12. they shall \(\delta\). the old waste places, \(61\). 4.

60. 10. the some of strangers shall \(\delta\). up thy walls

65. 22. they shall not \(\delta\) and another inhabit

Jer. 1. 10. have set thee over nations to \(\delta\), and plant Jer. 1. (10) have set these over nations to b. and plan Euch. 4. 2. lay siege, b. a fort against it, 21. 22, 39, + 15. then shall ye b. up a sign by the bone Dem. 9. 25. to restore and b. Jerusalem to Messiah

Den. 9. 25. to restore and b. Jerusalem to Messiah

Ame 9. 11. I will b. it as in the days of old

14. Israel shall b. the waste cities and inhabit them

Mic. 3. 10. they b. up Zion with blood, and Jerus.

Zch. 6. 12. he shall b. the temple of the Lord, 15.

15. that are far off shall b. in the temple of Lord

9.3. I Jrus didb. herself a strong hold, heaped silver

Mad. 1. 4. they shall b. but 1 will throw down

Mad. 23. 29. ye b. tembs of prophets, Lads 11. 47,48.

Lads 12. 13. I will pall down my barms and b. greater

14. 28. which of you intending to b. a tower?

30. this man began to b. and not able to finish

18. 28. which of you intending to 8. a tower?

30. this man began to 8. and not able to finish
Actr 20.52. to the word of his grace, able to 8. you up
Res. 15. 30. less 18. cn another man's foundation 1 Cor. 3. 12. if any 5. on this foundation, gold, silver God. 2.18. if 1 5. again the things which I destroyed BUILDED.

Con. 2. + 22. of the rib the Lord 3. a woman Gon. 2. + 22. of the rib the Lord δ. a woman 6. 17. Cain δ. a city, and called it Enoch 8. 20. Noah δ. an altar to the Lord, and offered 10. 11. Asher δ. Nineveh, Rehoboth, and Caleb 11. 5. Ld. came to see the tower children of men δ. 12. 7. Abram δ. an altar to the Lord, 13. 18. 16. †2. it may be I may be δ. by her, 30. †3. 55. 25. Isaac δ. an altar, || Erod. 24. 4. Moses δ. Josh. C2. 16. in that ye have δ. you an altar 1 Åing δ. 27. how much less this house I have δ. 43 15. 22. the stones wherewith Rasaha had δ. 2 Åsags 23. 13. Solomon had δ. for Ashtoreth Chrone 29. 5. the bouse to be δ. must be maculifica. 8 Alags 23. 13. Solomon had θ , for Ashtorem 1 Chom. 22.5, the house to be θ , must be magnificant for θ . 1, when the adversaries heard that they θ . Ers 5. 1. when the adversaries seard that they 6.

13. be it known, that if this city be 5. 16.

21. give commandment that this city be not 5.

3. we went to the house of great God which is 5.

11. we build the house that was 5. many years ago

15. les the house of God be 5. in his place, 6. 3.

15. let the house of God be h. in his place, 0. 3.
6. 14. elders of the Lews h. and they prospered
Neh. 4. 18. every one had his sword girded, and so h.
Job 50. 19. he halt taken away an house he h. not
Prod. 122. 3. Jerusalem is h. a city that is compact
Proc. 9.1. Wisdom hath h. her house, hewn out pill.

Prov. 24. 3. through wisdom is an house & established Eccl. 2. 4. 1 5. me houses, I planted vineyards Cant. 4. 4. thy neck like tower of D. 5. for armoury Jer. 30. 18. the city shall be 5. on her own heap Lam. 3.5. he hath 5. against me, and compassed me Ezek. 36. 10. and the waste shall be 5. 33. Lukel7.28. they bought, they sold, they plant. they 5. Eph. 2. 22. in whom ye are 5. together for habitat. Ideb. 3. 3. he who 6. the house hath more honour for exercisions.

4. for every house is 5. by some man, he that built
BUILDEST.

BUILDEST.

Deut. 6. 10. to give thee goodly cities thou b. not BUILDER, S

Is spoken, [1] Of such as erect honses, &c. 2 Kings
22. 6. [2] Of God, the great drehitect, who created the heavens and the earth, and all things in them, 11eb. 11. 10. [3] Of faithful ministers of the garpel, who like wise master-builders ought force to law the familiation and them held when of the gospet, who tree use master-suiders oneh first to lay the foundation, and then build upon it; first to acquaint such as they have the charge of, with the fundamentals of religion, shewing them that Christ is the only way to saloution, and then to make their superstructure upon this foundation, 1 Cor. 3. 10.
Kings 5. 18. Solomon's and Hiram's 6. did hey

2 Aings 12.11, laid money out to the s. that wrought 22.6, give it to carpenters and s. 2 Chr. 34. 11. Essa 3.10, when s. laid foundation of the temple Neh. 4.5. have provoked thee to anger before the b Psal.118.22.stone whichb.refus.become head-stone

Mat. 21.42. Mark 12.10. Lake 20.17. Acts 4.11 127. + 1. they labour in vain that are \$\delta\$. in it Ezek. 27. 4. thy \$\delta\$, have perfected thy beauty 1 Cor. 3.10. as a wise master-\$\delta\$. I have laid foundati Heb.11.10.looked for a city whose b. and maker is G
1 Pet. 2. 7. the stone which the b. disallowed
BUILDEST.

Deut. 22.8. when thou s. a new hour Net. 6. 6. for which cause thou b. the wall Esek. 16. 31. in that thou b. thine eminent place Mat. 27. 40. thou that destroyest the temple and b. it in three days, save thyself, Mark 15. 39. BUILDETH.

Josh 6, 26, cursed be the man that s, this city Jos 27, 18, he s, his house as a moth, as a booth Prov. 14.1, every wise woman s, her house, but fool. Frov. 14.1. every wise woman 5.her house, but fool. Jer. 22. 13. wee to him that 5. by unrighteousness Hos. 8. 14. Israel hath forgotten Maker, 5. temples Amor 9. 5, it is he that 5. his stories in the heaven Hab. 2. 12. woe to him that 5. a town with blood 1 Cor. 3. 10. I laid the foundation, another 5. thereon BUILDING.

Josh. 22. 19. but rebel not against L. in δ . an altar 1 Kings 3. 1. till he made an end of δ . his own house 6. 7. no tool of iron heard in the house while δ .

 7. no tool of iron neart in the nouse while b.
 38. so was Solomon seven years in b. it
 7. 1. Solomon was b. his own house thirteen years
 2 Chron. 16. 6. the stones wherewith Baasha was b.
 Erra 4. 12. b. the rebellious and the bad city Ezek. 17. 17. by \$. forts to cut off many person John 2. 20. this temple was forty-six years in \$. Jude 20. b. up yourselves on your most holy faith BUILDING, Substantive.

1 Kines 9. 1 . when Solor on finished & house of I 1 Arags 9. 1. when Solomon Enished a nouse of L. 15. 21. he left off 5. of Ramah, 2 Chron. 16. 5. 1 Chron. 28. 2. and had made ready for the 6. 2 Chron. 3. 3. Solomon was instructed for the 5. Erra 5. 4. the names of the men that made this 6. 6.8. what ye shall do for the s. of this house of Go Eccl. 10. 18. by much slothfulness the \(\delta\) decayeth Escl. 40.5.he measured the breadth of the \(\delta\). 41.15. 46. 23. there was a row of \(\delta\). round about in them 40. 23. there was a row of a round about in them I Cor. 3.9, ye are God's b. usbandry ye are God's b. 2 Cor. 5. 1. we have a b. of God, an house not made Eph. 2. 21. in whom all the b. fitly framed together Heb. 9.11. an high-priest by a tabernacle not of thisb. Rev. 21. 18. b. of wall was of jasper, city pure gold BUILDINGS.

Mat. 24. 1. disciples came to shew him b. of temple Mark 13. 1. Master, see what b. are here, 2. BUILT.

BULT.

Dent. 13.16. it shall be an heap and not be δ . again 1 Kings 22. 39. the cities that Ahab δ . are written 2 Chr. 14.7. rest on every side, so they δ . and pros. 20. 8. they have δ . thee a sanctuary therein 26. 9. Uzsiah δ . towers in Jerusalem, 10. 27. 4 Jotham δ . in the forests castles and towers

766 3. 14. who δ , desolate places for themselves 12. 14. he breaketh down, and it cannot be δ , again 12. 14. he breaketh down, and it cannot be \$. again 29. 23. if thou return to Almighty, shalt be \$. up Inc. 3. 4. 7. bullocks with the \$. hall come down Ptal. 78. 69. he \$b\$. his sanctuary like high palaces 89. 2. I have said, mercy shall be \$b\$. up for ever 14c. 5. 2. he \$b\$. a tower in the midst of his vineyard 44. 26. saith to the cities of Judah, ye shall be \$b\$. 28. saying to Jerusalem, thou shalt be \$b\$. Jer. 12. 16. shall they be \$b\$. in midst of my people 31. 4. thou shalt be \$b\$. O virgin of Israel 32. 31. as a provocation from the day they \$b\$. it Lee. 4. 4. bring the \$b\$. to the door of the tabernacie 45. 4. that which I have \$b\$. will I break down

and | Exek. 16. 24. thou hast s. to thee an eminent place Exch. 10. 24. thou hast h. to thee an eminent place 25. hast h. thy high place at every head of way 26. 14. thou shalt be h. no more, saith the Lord G. Dan. 4. 30. is not this great Babylon I have h. P. 9. 25. the street shall be h. again and the wall Zech. 8. 9. let hands be strong, that temple be h. Mar. 21. 33. dig. a wine-press, b. atower, Mark 12. I. Jule 7. 5. the centurion hath h. us a synagogue 1 Cor. 3. 14. if work abide which he hath h. thereon

1 Cor. 3. 14. if work abide which he hath b. thereon Eph. 2. 20. are b. on the foundation of the apostles Col. 2. 7. rooted and b. up in him, established in faith Heb. 3. 4, but he that b. all things is God BUILT altar.

Gen. 33. † 20. Jacob b. an altar, El-clohe-Israel Erod. 17. 15. Moses b. a. 24. 4. 32. 5. Aaron b. a. Josh. 8. 30. Joshua b. an a. || 22. 10. half tribe b. u. Judg. 6. 24. Gideon b. an a. || 21. 4. people b. an a. || 32m. 7. 17. Samuel b. altar || 14. 5. Saul b. altar 2 Sam. 24. 25. David b. an atter to the Lord I Kinge 9. 25. Solomon offered on the altar he b. 2 Sam. Ys. 25. David b. an atter to the Loru I Kingr 9. 25. Solomon offered on the altar he b. 18.32. with stones Elisha b. altar in name of Lord 2 Kings 10. 11. Urijah the priest b. an altar BUILT altars.

Num. 23, 14, Balak b, seven altars, and offered 2 Kings 21. 4. he 8. altars in the house of the Lord 5. 8. for all the host of heaven 2 Chron. 33. 5.

5. 6. a. for all the host of heaven, 2 Chron. 33. 5.
2 Chron. 33.15. took away a. he had b. in the mount
Num. 21. 27. let ULIT city.
Num. 21. 27. let the city of Sihon be b. and prepared
Josh. 19. 50. Joshua b. the city and dwelt therein
Judg. 18. 28. Planites b. c. || 1 Kings 16. 24. Omri b.c.
1 Chron. 11. 8. David b. c. round about from Millo
Lac. 25. 2. a palace to be noc. it shall never be b.
Jer. 31. 38. days come, the city shall, be b. to the L.
Luke 4. 29. to brow of the hill whereon city was b.
BUILT cities.
Erod. 1. 11. they b. for Pharaoh treasure-cities
Josh. 24.13. I have given you cities which ye b. not
1 Kings 15. 23. the cities which Asa b. are written

.8.2. cities Huram had restored, Solon Chion. 8.2. cities Huram had restored, Solomon &
 S. Rehoboam b. cities for defence in Judah
 6. Asa b. fenced c. in Judah, the land had res
 17. 12. Jehoshaphat b. castles and cities of store 20. 6. Uzziah b. cities about Ashdod, and among 27. 4. Jotham b. cities in the mountains of Judah. Isa. 44.26. saith to the cities of Judah, ye shall be b.

BUILT house, or houses.

BUILT house, or houses.

Dent. 8. 12. when thou hast b. goodly h. and dwelt 20.5. what man is there that hath b. a new house? 20.3. What man is there that nath b. a new house? I. Kings 3. 2. there was no h. b. to the name of L. 6.9. Solomon b. A. 14. || 8. 13. 1 have b. thee an h. 8. 20. and have b. an house for the name of the L. 45. toward house I have b. 48. 2 Chron. 6. 34, 38. 11. 38. build thee a sure house, as I b. for David I Chr. 17. 6. saying, why have ye not b. me an h.? 2 Chr. 6. 18. how much less this house I have b.?

2 Chr. O. 18. how much less this house I have b. ? Amos 5. 11. ye have b. houses of hewn stone Ilag. 1. 2. the time that the Lord's h. should be b. Zech. 1. 16. my h. shall be b. in it, saith the Lord Mat. 7.24. wise man b. his h. on a rock, Luke 6.48. 26. foolish man which b. his h. on sand, Luke 6.49 Acts 7. 47. but Solomon b. him an house

Acts 7. 47. but Solomon 8. him an howard.

Pet. 2. 5. ye also are 8. up a spiritual k. an holy
BUILT kiek places.

1 Kinge 14.23. Judah 8. kiek places.

2 Kinge 17. 9. children of Israel 8. kiek p. in cities
21.3. Manasseh 8. up again kiek p. 2 Ukros. 33. 3
Jet. 7. 31. 8. kiek p. of Tophell 19.5. of Baal, 32.35

BUILT wall, or walls.

BUILT wall, or walls.

1 Kings 6. 15. Solomon 5. the walls of house within 2 Chr. 27. 3. and on the walls of Ophel he 6. much 32. 5. Hezekiah 6. up the wall that was broken 33. 14. Manasseh 6. a wall without city of David Net. 4.0. so 6. we the wall || 7. 1. when wall was 6. Excl. 13. 10. one 6. up the wall, another daubed it Dan. 9. 25. the street shall be 6. again and the wall Mic. 7. 11. in the day that thy walls are to be 6. BULL

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Signifies, [1] The beast to called, Job. 21. 10.
[2] Pillers in the shape of bulls, Jer. 52. 20.
[3] Wicked, violent, and furious enemies, Psal.
22. 12. [4] The signith month of the year, which
answers to our October, I Kings 6. 38.
Job 21. 10. their 8. gendereth and faileth not
Ira. 51. 20. thy sons lie as a wild 8. in a net
BULLS.

Gen. 32. 15. Jacob took ten δ . as a present to Esau Peal. 22. 12. many δ . have compassed me, strong δ 50. 13. will I eat flesh of δ . or drink blood of goats

50. 13. will tear ness of so during a food of goals 68, 30. rebuke the multitude of the b.

Inc. 34. 7. bullocks with the b. shall come down Jer. 50. 11. because ye bellow as b. O destroyers 52,90. twelve brasen b. under the bases with calves

? Tim. 6.7. for we 3. nothing into this world Heb. 13 11 whose blood is 3. into the sanctuary BROUGHT low

Judg. 11. 35. daughter, thou hast \$\delta\$. me very low 2 Chron. 28.19. Lord \$\delta\$. Judah low, because of Ahaz Jo\$14. 21. they are \$\delta\$. low, but he perceiveth it not 42. 32. wicked are gone and \$\delta\$. low, but hey are taken Psal. 79.8. let mercies prevent us, for we are \$\delta\$. low 106. 43. and were \$\delta\$. low for their iniquity 107.39, they are \$\delta\$. low, thro' oppression and sorrow 116. 6. 1 was \$\delta\$. low, and he helped me 142. 6. attend to my cry, for I am \$\delta\$. very low Eccl. 12. 4. all daughters of music shall be \$\delta\$. low low poneyery one lifted un he shall be \$\delta\$. low

Isa. 2.12. upon every one lifted up, he shall be b. Isa. 25.5, the branch of the terrible ones shall be b. Isa.

25.5. the branch of the terrible ones shall be \$. low Luke 3.5. every mountain and hill \$. low, Lu. 40.4. BROUGHT out.

Gen. 15. 7. that \$b. thee out of Ur of the Chaldees 41. 14. they \$b. him hastily out of the dungeon 43. 23. and he \$b. Simeon out unto them Ered. 13. 3. for by strength of hand the Lord \$b. you out from this place, 9, 14, 16. Deut. 6. 21. 20. 2. 1 am the Lord thy God, which \$b. thee out, Lev. 19.36. Num. 15.41. Deut. 5. Psal. 81. 10. Lev. 23. 43. when \$1 \$b. them out of Egypt. 1 King. 8. 21. Deut. 5. 15. remember that Lord \$b. thee out thence 9. 28. \$b. them out to law them in the wilderness. Dent. 5. 15. remember that Lord s. thee out thence 9 28. s. them out to slay them in the wilderness Josh. 6.23. young men s. out Rahab and all she had 24.5. plagued Egypt, and afterward 1 s. you out 2 Sam. 13.18. servant s. her out, and bolted the door 2 Kingt 23. 6. he s. out the grove from house of L. 1 Chron. 20. 3. he s. out the people that were in it 2 Chron. 23. 11. then they s. out the king's son 29. 16. priests s. out all uncleanness they found Psel. 78. 16. he s. streams also out of the rock 80. 8. thom hast s. a who out of Ferent 29. 16. priests b. out all uncleanness they found Psal. 78. 16. he b. streams also out of the rock 80. 8. thou hast b. a vine out of Egypt 107. 14. he b. them out of darkness, and brake 136. 11. and b. out Israel from among them Jer. 7. 22. in the day I b. them out of Egypt Lors. 5.13. whom the king my father b. out of Jewry Hor. 12. 13. by a prophet the Lord b. Israel out Acts 7. 40. this Moses, which b. us out of Egypt 12. 17. declared how the Lord b. him out of prison 13. 17. with an high arm b. them out of Egypt 16.30. b.out, and said, what must I do to be saved? 39. they came and besought them, and b. them out BROUGHT to past.

2 Kings 19. 25. now I have b. it to past, Isa, 37. 26. Excb. 21. 7. it cometh, and shall be b. to past I Cor. 15. 54. then shall be b. to past he saying BROUGHT ap.

Exod. 17. 3. wherefore hast thou b. us us p. 7. Num. 21. 5. 32. 1. as for Moses, the man that b. us sp. 23. 4. these thy gods which b. thee up 8. I Kings 12. 28. 33. 1. thou and the people which thou hast b. us p. Num. 13. 32. they b. sp an evil report of the land [6. 13. is it as small thing that thou hast b. us p.? 20. 4. why have ye b. sp the congregation of Lord? Dec. 20. 1. the Lord is with thee, which b. thee up

16. 13. is it a small thing that thou hast b. us μp? 20. 4. why have ye b. up the congregation of Lord? Dent. 20. 1, the Lord is with thee, which b. thee up 22. 19, because he b. up an evil name on a virgin José. 24. 17. he it is that b. us up and our fathers 32. bones of Joseph b. up, they buried in Shechem Judg. 6. 8. 18. 49 on up from Egypt, 1 Sam. 10. 18. 15. 13. b. Samson up ii 16. 31. b. him up and buried in 8. the lords b. we to her seven green with.

 15. 13. δ. Samson up | 10. 31. δ. him up and buried 6. 8. the lords δ. up to her seven green withs 1 Sem. 2. 14. all the flesh-hook δ. up the priest took 8. 8. since the day I δ. them up, 2 Sem. 7. 6.
 12. 6. Lord that δ. your fathers up out of Expyr Sem. 6. 12. David went and δ. up the ark of God, 15. 1 Kings 8. 4. 1 Chr. 15. 28. 2 Chr. 1. 4.
 21. 8. δ. up for Adriel | 13. δ. up the bones of Saul Kings 10.1. to them that δ. up Ahab's children, 6.
 17. 7. Israel sinned against Lord who δ. them up 36. the Lord who δ. you up, him fear and worship 36. the Lord who δ. you up, him fear and worship 36. the Lord who \$. you up, him fear and worship \$25.6. \$. up Zedekiah to king of Babylon, Jer. 39.5. Chr. 8.11. Solomon \$. up the daughter of Pharaoh

25.6. 8. up Zedekiah to king of Danyton, 267.03....
2 Chr. 8.11. Solomon 8. up the daughter of Pharaoh
10. 8. counsel with young men 8. up with him, 10.
Ezra 1.11. all these vessels 8. up from Babylon
4. 2. Esar-haddon king of Assur 8. us up hither
Neh.9.18. this is thyGod that 8. thee up out of Expyte
Exits.2.7. Mordecai 8. up Esther his uncle's daughter
20. like as when she was 8. up with him
Job 31. 18. from my youth be was 8. up with me
Prol. 30. 3. thou hast 8. up my soul from the grave
40. 2. he 8. me up out of an horrible pit
Prop. 3.30. then I was by him, as one 8. up with him
Isa. 1. 2. I have nourished and 8. up children
49.21. who hath 8. up these? where had they been?
51. 18. none to guide her of all the sons she 8. up
16.14. the Lord that 8. up Israel out of Egypt, 23.7.
15. the Lord that 8. up Israel out of Egypt, 23.7.
15. the Lord that 8. up Israel out of Egypt, 23.7.
15. the Lord that 8. up Israel out of Egypt, 23.7.
15. the Lord that 8. up Israel out of Egypt, 23.7.
15. the Lord that 8. up Israel from the north, 23.8.
Lam.2.22. those 18. up hath my enemy consumed

Lam. 2.22. those 1 3. up hath my enemy consumed 4. 5. that were 3. up in scarlet embrace dunghills 5.3. that were a pin scarte embrace unignitis Fack 19.3. she 5. sp one of her whelps, a young lior 31. † 4. the deep 5. him up on high with her rivers 37. 13. when I have 5. you up out of your graves Amos 2. 10. I 5. you up y, 3. 1. † 9. 7. Mic. 6. 4.

Jonah 2. 6. yet hast 5. up my life from corruption Nah. 2. 7. she shall be 5. up, and her maids lead her Luke 4. 16. to Nasareth, where she had been 5. up deter 13. 1. had been 5. up with Herod the tetrarch 22. 3. yet 6. up in this city at the feet of Gamaliel 1 Tim. 5. 10. a widow, if she have 5. up children BROUGHTEST.

Exod. 32. 7. thy people thou \$\delta\$. out have corrupted Num. 14. 13. thou \$\delta\$ up this people in thy might Deut. 9. 38. lest the land whence thou \$\delta\$. us out say 29. thy inheritance thou \$\delta\$. out 1 Kings 8. 51. 2 Sam. 5.2. was the that \$\delta\$. in Israel, 1 Chrom. 11. 2. 1 Kings 8. 53. when thou \$\delta\$ out of Expyrt Neh. 9. 7. \$\delta\$. him forth out of Ur of the Chaldees 15. thou \$\delta\$. forth water for them out of the rock 23. \$\delta\$. them into the land thou hadst promised Psail. 66. 11. thou \$\delta\$. us into the net, thou laids: 12. but thou \$\delta\$. us out into a wealthy place

12. but thou 5. us out into a wealthy place BROW.

Isa. 48.4. thy neck is an iron sinew, and thy s. bra Luke 4. 29. they led him to the s. of the hill BROWN.

Gen. 30. 32. all \$\delta\$, cattle among the sheep, 35. 40.

33.every one that is not \$\delta\$, shall be account, stolen
BRUISE, \$\Substantive\$.

Ita. 53. + 5. and with his \$\delta\$, we are healed

Jer. 6. + 14. they healed the \$\delta\$, of my people slightly
30. 12. thus saith the Lord, thy \$\delta\$, is incureable

Na\$\delta\$. 19. there is no healing of thy \$\delta\$, wound griev.

BRUISES.

Iss. 1.6. no soundness, but wounds, and \$. and sore Essk. 47. † 12. the leaf thereof for \$. and sores BRUISE

Signifies, [1] To crush, injure, or oppress, Gen. 3. 15. Dan. 2. 40. [2] To praish, chastise, or correct, Isa. 53. 10. It is spoken, (1) Corporeally, of the body, Luke 9. 39. (2) Spiritually, of Soubsts and troubles, Mat. 12. 20. (3) Mor rally, of corruptions, Isa. 1. 6. (4) Politically, of a weak decaying nation, 2 Kings 18. 21. A bruised reed shall he not break, Isa. 42. 3. Christ will not deal roughly and rigorously with those that come to him, but will use all gentleness and tenderasis to them; passing by their greatest sins, bearing with their present infirmities, charishing, and encouraging the smallest beginnings of grace, and comforting and healing wounded constitutes.

wounded consciences.

o bruise the teats, Erek. 23. 3, 21. dily whoredom; or idolatry, which is spiritua

8. and they 5. the breasts of her virginity

Luke 4. 18. sent me to set at liberty them that are 5

BRUISING.

Eack. 23. 21. in b. thy teats by the Egyptians Lacks 9. 39. the spirit b. him, hardly departeth fro

Jer. 10. 22. behold, the noise of the δ . is come Na δ . 3. 19. all that hear the δ . of thee, shall clap BRUTE; see BEASTS. BRUTISH.

Psal. 49. 10. the fool and the s. person perish Psal. 49. 10. the fool and the \$. person perish 92. 6. a \$. man knoweth not, nor a fool understand 94. 8. understand, ye \$. among the people Prov. 12. 1. but he that hateth reproof is \$. 30. 2. surely I am more \$. than any man Isa. 19.11.the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become \$. Jer. 10. 8. they are altogether \$. and foolish 14. every man is \$. 51. 17. 21. pastors are \$. Ezek. 21. 31. deliver thee into the hand of \$. men BUCKET, \$.

Num. 23. 7. he shall pour the water out of his \$. Isa. 40.15. the nations are as a drop of a \$. and dust BUCKLER.

Is a piece of defensive sement, 1 Chron. 5. 18.

BUCKLER

Is a piece of defensive armour, 1 Chron. 5, 18.
God is often called the Buckler, or Shield of his
people, Psal. 18, 2. Prov. 2, 7. He will protect
and save them from that michief, and ram michwill beful all wicked men. And in Cant. 4. 4.
the faith of the church, or of believers, whereby they
are smited to Christ; is compared to the tower
David, whereon hang a thousand bucklers;
noting, how strong and invincible faith is, which
furnishes with meapons out of Christ's fathesis,
and abundantly defends from all spiritual enamies, Fph. 6, 16.
2 Sam. 22.31, a b, to all that trust in him, Ps. 18.30,
1 Chron. 5, 18, men able to bear b, and sword

1 Chron. 12.8. Gadites that could handle shield and 8.
Psel. 18. 2. Lord is my God, my 8. my high tower
55. 2. take hold of shield and 8. stand up for help
91. 4. his truth shall be thy shield and 8.
Prev. 2. 7. he is a 8. to them that walk uprightly
Jor. 46.3. order ye the 8. and snield, and draw near
Essk. 23. 24. shall set against the 8 shield, and
95. 8. he shall lift up the 8. against these [helmet
BUCKLERS.]

BUCKLERS.

2 Chr. 23.9. Jehoiada delivered spears, \$. and shields Job 15. 20. runneth upon the thick bosses of his \$. Cans. 4. 4. whereon there hanged a thousand \$. Exst. 38. 4. a great company with \$. and shields 39. 9. they shall set on fire shields, \$. and bows BUD, Substantive.

Job 38. 27. canse the \$. of the tender herb to spring Las. 18. 5. afore the harvest, when the \$. is perfect 61. 11. for as the earth bringeth forth her \$. Exst. 16.7. caused there to multiply as \$. of the field Hos. 8.7. \$. shall yield no meal, stranger swallow it BUD. Verb.

BUD, Verb.

Gen. 3.+18. thistles shall it cause to b. to the

Gen. 3. † 18. Insutes small it cause to s. to thee Job 14. 9, yet through the scent of water it will s. Psal. 132. 17. I will make the horn of David to s. Cant. 7. 12. let us see if the pomegranates s. forth Ins. 27. 6. Israel shall blossom and s. and fill theworld 55. 10. maketh the earth to bring forth and s. Esek. 20, 21, cause the horn of Israel to s. forth

Exet. 29, 21, cause the horn of Israel to 5. forth BUIS.

Num.17.8. Aaron's rod brought forth 5 and bloomed.

BUDDED.

Gen. 40. 10. the vine was as though it 5. and shot Num. 17. 8. Aaron's rod for the house of Levi 5.

Cant. 6. 11. to see whether the ponnegranates 5.

Exet. 7. 10, the rod hath blossomed, pride hath 5.

Heb. 9. 4. the ark wherein was Aaron's rod that 5.

BUFFET.

Can 18. 7. the reserves of Satan to 5.

2 Cor. 12. 7. the messenger of Satan to 5. me BUFFETED.

Mat. 26,67, spit in his face and \$\delta\$. him, Mark 14,66
1 Cor. 4. 11. even to this present hour we are \$\delta\$.
1 Pat. 2. 20, if when ye be \$\delta\$, for your faults
BUILD

Signifies, [1] To erect, or make houses, &c. Deut. 28. 30. [2] To strengthen and increase knowledge, faith, loss, and all other graces, Acts 20. 32. [3] To cement and huit together spiritually; thus believers are united to Christ by faith, and among themselose by lose, Eph. 2. 22. [4] To preserve, blass, and prosper, Paal. 127. 1. Jer. 24. 6. [5] To settle and establish, 18 mm. 2. 35. Who did build the house of Israel, Ruth 4. 11. Who did increase his family by a numerous streets.

Who did excress his family by a numerous process, will build up thy throne, Piel. 89. 4. I will perpetuate the hingdom to they posterity, hall build the old wastes, Isa. 61. 4. The Gentiles, who have been long destinate of the trus knowledge of God, and like a wilderness overgrown with briers and thorns, shall be brought, by the ministry of the word, to know and serve the true God.

BUILD referred to God.

Som 9.35 I will raise no a priest and will h him.

Sam. 2.35. I will raise up a priest, and will s. him a sure house, 2 Sam. 7. 37. 1 Aings 11. 33. Chron. 17. 10. that the Lord will s. thee an house 25. hast told that thou will s. him an house a sure house, 2 Sam. 7. 37. 1 Nang 11. 38.

1 Chron. 17. 10. that the Lord will 5. thee an house
25. hast told that thou wilt 5. him an house
Prad. 28. 5. he shall destroy, and not 5. them up
51. 18. do good to Sion, 5. the walls of Jerusalem
69. 35. for God will 5. the cities of Judah
89. 4. and 5. up thy throse to all generations
102. 16. when Lord shall 5 up Zion, will appear
127. 1. except Lord 6. house, they labour in vain
147. 2. Lord doth 6. up Jerusalem.gathers outcasts
Jer. 18. 9. I speak concerning a nation to 5. it
24. 6. 1 will 5. and not pull them down, 31. 28.
31. 4. again 1 will 5. thee, O virgin of Israel
133. 7. I will 5. Judah and Israel as at the first
42. 10. if ye will abide in this land I will 5. you
Etch. 36. 36. that I the Lord 5. the ruised places
Amor 9. 11. I will 5. it as in the days of old
Mat. 16. 18. on this rock will 1 5. my church
26.51. I am able to 5. it in three days, Mark14.58.
Act 15. 16. I will 5. again the tabernacle of Davisi
BULLD elters.

Enod. 20. 25. shalt not 5. an alter to the Lord
6. thou shalt 5. alter of the Lord of whole stoses
News. 23. 13. Balaam said, 5. me here seven alters, 29.
Drut. 27. 5. there thou shalt 5. an alter to the Lord
28. 30. shalt 5. an house, not dwell in it, Zeph. 1. 13.
Ruth 4. 11. which two did 5. the house of Israel
28. 30. shalt 5. an house, not dwell in it, Zeph. 1. 13.
7. spake 1, saying, why 5. ye not me an h. of cedar?
13. thy seed shall 5. an house for my name,
1 Kings 2. 5. 6. 11. Perusalem, and dwell

Gen. 66.34. bring year b. so will I deliver you y. b.
43. 3. not see my face, except your b. be with you
13. tabe year b. arise, and go again unto the man
45.4. I am Joseph year b. whom ye sold into Egypt
Judg. 9. 18. Ahmelech king, because he is your b.
Res. 1.9. John, who also am year b. and companion

a, who also am year \$, and companion BROTHERHOOD. ight break 5. between Judah and Is. we the 5. fear God, honour the king

1 Pa. 2. 17. lov BROTHERLY. Ann 1. 9, they remembered not the δ , covenant Res. 12, 10, be kindly affectioned, with δ , love

3 Tans. 4. 9. as touching b. love, ye need not that I blok 13. 1. let b. love continue ? Per. 1.7. to godliness b, kindness, and to b. kindness BRUUGHI.

Gen. 20.9. hast \$\delta\$ on me and mykingdom a great sin \$7. 20. becames the Lord thy God \$\delta\$, it to me \$3. 39. that toru of beasts \$1.\delta\$ not to thee \$43. 35. they \$\delta\$. him the present in their hand \$\delta\$ so \$0. 19. every beast in field not \$\delta\$. home shall die \$10. 13. Lord \$\delta\$, east wind \$\delta\$, locusts \$18. 95. the hard causes they \$\delta\$. to Moses \$9. 4. how \$1\$ hare you and \$\delta\$, you to myself \$32. 1. the man that \$\delta\$, us up out of Egypt, \$23. \$1. the hard \$\delta\$ are great a sin on them

21. that then hast \$. so great a sin on them
25. 25. they that had purple and scarlet \$. th

21. that then hast \$\delta\$. so great a sun on them
35. 23. they that had purple and scarlet \$\delta\$, them
2ec. 13. 2. he shall be \$\delta\$. to Auron the priest, 9.
25. 14. cill be have \$\delta\$, an offering to your God
28. 11. they \$\delta\$, the blasphemer to Moses
Num. \$\delta\$, 13. he shall be \$\delta\$, to the door of tabernacle 9. 13. because \$\delta\$, not the offering in his season 14. 3. wherefore hath the Lord \$\delta\$, us to this land 16. 10. and he hath \$\delta\$, thee near to him

27. 5. Moses 8. their cause before the Lord 31. 50, we have therefore 8, an oblation for Lord

31. 30, we have therefore \(\delta\) an oblation for Lo 32. 17, till we have \(\delta\) them to their places. Deur. S. 15, the Lord thy God \(\delta\), thee out the 96. 10. I have \(\delta\), the first-fraits of the land 13. I have \(\delta\), away the hallowed things Lock. 7. 14. in the morning ye shall be \(\delta\). 33, they took and \(\delta\), them to Joshua

Seab. 7. 14. in the morning ye shall be \$.

33. they took and \$b\$. them to Joshua

24. they \$b\$. them to the valley of Achor

24. 7. Lord \$b\$. the sea upon them and covered them

\$\frac{1}{2}\text{4}\$. \$\text{1}\$. the sea upon them and covered them

\$\frac{1}{2}\text{4}\$. \$\text{1}\$. In large \$b\$, you unto the land I sware

35. 18. the Philistines \$b\$. money in their hand

35. 38. the \$b\$. Samuel to the house of the \$L4\$.

35. they slew a bullock and \$b\$. the child to Eli

10. 27. they despised him, and \$b\$. him no presents

21. 14. wherefore then have ye \$b\$. him to me?

25. 35. David received what Abigail had \$b\$. him

30. 11. they found and \$b\$. an Egyptian to David

25. 38. David received what Abigail had \$b\$. him

30. 11. they found and \$b\$. an Egyptian to David

25. 38. Devid received what Abigail had \$b\$. him

30. 11. they found and \$b\$. an Egyptian to David

25. 38. 10. crown and bracelet, \$b\$ them to my lord

7. 18. who am \$I\$. O Lord God? what is my house,

that thou hast \$b\$. me hitherto? \$I\$ Chron. 7. 22.

10. 25. they \$b\$. each his present, \$2 Chron. 9. 23.

17. 30. hast thou also \$b\$. evil upon the widow?

22. 37. so the king died, and was \$b\$. to Samaria

25 may \$b\$. The shifted
17. 4. Hoshes 3. no presents to the king of Assyriz 27. carry thither the priest ye 3. from thence 29. 11. he 3. the shadow ten degrees backward

9. 11. neumber of slain in Shushan s. to the king \$6. 8. 12. new a thing was secretly s. to me \$71. 32. yet shall he be s. to the grave and tom! Paul. 35. 4. let them be s. to confusion, 25. 45. 15. with gladness and joy shall they be s. 71. 24. they are s. to shame that seen my hurt Pous. 6. 25. a. man is s. to a piece of bread Cant. 2. 4. he s. me to the banqueting-house fas. 15. 1. Ar. s. Kir of Moab is s. to silence \$2. 13. s. the land of the Chaldeans to ruin \$9. 20. for the terrible one is s. to nought \$8. 25. then hast not s. small cattle to me, 2s. 48. 21. then hast not s. small cattle to me, 2s. 48. 15. yea, I have called him, I have s. him \$7. 7. he is s. as a lamb to the slaughter \$3.

62. 9. they that \$\delta\$ it shall drink it in the courts Jer. 11. 19. as an ox that is \$\delta\$. to the slaughter 15. 8. I have \$\delta\$. on them a spoiler at noon-day 32. 42. as I have \$\delta\$. all this evil on this people 40. 3. now Lord hath \$\delta\$. it and done as he said \(\xi_{\text{const}} \) it. 42. be comforted concerning the evil I \$\delta\$. 23. 8. nor left she her whoredoms \$\delta\$ from Egypt 29. 5. thou shalt not be \$\delta\$. together nor gathered 40. 4. that I might shew them, art thou \$\delta\$. hither 47. 3. be \$\delta\$, more instruments of music \$\delta\$ below him.

10. 13. the disciples rebuked those that \$. them Latt 2. 22. b. him to Jerusalem to present him 7. 37. a woman \$. an alabaster-box of ointment 10. 35. \$. him to an inn and took care of him John 7. 45. they said, why have ye not \$. him ? Act 25. 21. and sent to the prison to have them \$.

9. 27. Barnabas \$. him to the apostles and declared 15. 3. and being \$. on their way by the church 16. 16. who \$. her masters gain by soothsaying 20. \$. them to the magistrates, asying, those men 19. 12. from his body were \$. to the sick, afrons 19. \$. their books, and burned them before all men 24. Demetrius \$. no small gain to the craftsmen 19. 12. from his body were \$. to the sick, afrons 19. \$. their books, and burned them before all men 24. Demetrius \$. no small gain to the craftsmen 37. ye \$. hither these men, no robbers of churches 20. 12. and they \$. the young man alive 21. 5. they all \$. us on our way, with wives 22. 5. the next day commanded Paul to be \$. 27.94. fear not, Paul, thou must be \$. before Casar Roms. 15. 24. to be \$. on my way thither by you 1 Cor. 6. 12. I will not be \$. under the power of any 2 Cor. 1. 16. of you to be \$. on my way to Jude 2 Tim. 1. 10. hath \$. life and immortality to light 1 Par. 1. 13. for the grace that is to be \$. to you 2 Part. 2. 19. of the same is he \$. in bondage 2 Part. 2. 19. of the same is he \$. in bondage 3 Part. 2. 19. of the same is he \$. in bondage 1. 2 Part. 2. 19. of the same is he \$. in bondage 1. 2 Part. 2. 19. of the same is he \$. was in my heart Ruth 1. 21. the Lord hath \$. me home \$a_i\$ empty 1. 2 Am. 6. 21. the Philistines \$. days as not them Dava. 1.25. \$. us word \$a_i\$ and said, it is a good land \$. 4.5. 1. 7. 1. \$. him word \$a_i\$ as it was in my heart Ruth 1. 21. the Lord hath \$. me home \$a_i\$ empty 1. 2 Am. 6. 21. the Philistines \$. days as and of the Lord 2 Sam. 3. 26. \$. ag. Abner from the well of Sirah 2 Kings 29. 9. Shaphan the scribe came and \$. he had \$. Am. 1. 3. 9. the prophet whom he had \$. \$. again to Jerusalem 107. 1. the Lord hath \$. again to Jerusa

thou Capernaum be b. down Acts 9. 30. the brethren s. him down to Cesarea BROUGHT forth. Gen. 1. 12. the earth s. forth grass and herbs

**Mar. 7. 3. behold. mote in thy \$\delta\$. eye. 5. Luke 6.41,42.

18.15. if thy \$\delta\$. respass, hast gained thy \$\delta\$. Luke 17.3.

60. 11. and that their kings may be \$\delta\$.

18. 15. 3. Jews saith, thy \$\delta\$, shall rise again

60. 11. and that their kings may be \$\delta\$.

19. 18. the king of Salem \$\delta\$. forth or pread and wine feet \$\delta\$. It is shall drink it in the courts \$\delta\$. 5. the Lord \$\delta\$. forth Abram abroad, and said \$\delta\$.

19. 16. angels \$\delta\$. Lot forth, and set him without city the pread of the period of the pe

38. 25. when \$\delta\) forth, she sent to her father-in-law \$41.47. in plenteous years earth \$\delta\) forth by handfuls \$Lood. 3. 12. when thou hast \$\delta\ forth be people 16. 3. for ye have \$\delta\. us forth into the wilderness 29. 46. shall know I am the Lord who \$\delta\ them forth out of the land of Egypt, \$Loo. 25. 38. | 26. 13,45. Nam. 17. 8. Aaron's rod \$\delta\ forth out of Egypt 26. 16. sent an angel, and \$\delta\ us forth out of Egypt \$\delta\) he half strength strength. strength

Drut. 6. 12. lest forget Lord who b. thee forth 8. 14. 8. 15. who b. forth water out of the rock of flint 9. 12. thy people thou b. f. have corrupted thems, 26. 8. the Lord b. us forth with a mighty hand 29.25.the covenant he made when he & the

29.25 the covenant he made when he \(\delta\). the model of the model of the sum of the 33. 14. for precious fruits \(\delta\). Forth by the sun John. 10. 23. \(\delta\), forth bouter in a lordly dish 6. 8. 1 \(\delta\). You forth bouter in a lordly dish 5. 8. 1 \(\delta\), you forth out of the house of bondage 1 Sam. 12. 8. sent Moses, who \(\delta\). Forth your fathers 2 Sam. 22. 20. \(\delta\), me \(\delta\). In large place, \(Prot\), 18. 19. 11. In Inters out of the land of Egypt, 2 Chr. 7. 22. 2 Kings 10. 22. \(\delta\), forth vestments for worshippers 11.12. \(\delta\), forth the king's soo, and put the crown on Job 10. 18. wherefore hast \(\delta\), me forth to day of wrath Ptol. 7. 14. conceived mischief, and \(\delta\). In fishenood 90. 2. before the mountains were \(\delta\), forth in a dishandance 43. be \(\delta\), forth his people with 109 and gladness

90. 2. before the mountains were \$.fort\$, art God 105. 30. their land \$.fort\$ frogs in abundance 43. he \$.fort\$ his people with joy and gladness Prov. 8.24. when there were no depths, I was \$.fort\$ 25. before the hills was \$I \$.fort\$ fort\$ 25. before the hills was \$I \$.fort\$ depth \$.fort\$ Less. 8.5. there thy mother \$. thee fort\$, she \$.fort\$ Less. 9. \$.fort\$ l

Mic. 5.3. till time she which travalleth hath b. forth Hag. 2. 19. and the olive-tree hath not b. forth Hag. 2. 19. and the olive-tree hath not b. forth Mat. 1. 25. till she had b. forth her first-born son 13.8. fell in good ground, and b. f. fruit, Mark 4.8. Luke 1.57. now Elisabeth t time came, she b. f. a non 2. 7. she b. f. her first-born son and wrapped him 12. 16. the ground of a rich man b. forth plentifully John 19. 13. when Pilate heard that, he b. f. Jesus Actr 5. 19. opened the prison doors and b. them furth 25. 17. I commanded the man to be b. forth 25. 17. I commanded the man to be b. forth 3. Jam. 5.18. he prayed, and the earth b. forth her fruit Ret. 12. 5. she b. forth a man-child, who was to rule 13. the dragon persecuted the woman which b. f. BROUGHT in.

Gen. 39. 14. he hath b. in an Hebrew to mock us 47. 7. Joseph b. in Jacob his father, Jacob blessed

Crs. 39. 14. he half b. m an Hebrew to mork us 47. 7. Joseph b. in Jacob his father, Jacob blessed Lev. 10. 18. blood was not b. in within holy place 16. 27. the bullock and goat, whose blood was b. in Num. 12. 15. they journeyed not till Miriam was b. in Drew. 9. 4. for my righteouaness the Lord b. me in 11. 29. when the Lord hath b. thee in to the land 11. 29. when the Lord hath \$. thee is to the land \$2 Som. 3. 22. Josh \$. in a great spoil with him 6. 17. they \$. in the ark of the Lord, 1 Kingr 8. 6. Ne\$. 13. 19. no burden \$. in on the sabbath-day Picel. 78. 25. by his power he \$. in the south wind Dan. 5. 13. then was Daniel \$. in before the king Mat. 14. 11. John's head was \$. in in a charger Acts 7. 45. \$. in with Jesus into possession of Gentiles Gal. 2. 4. false brethem \$. in to spy our liberty He\$. 9. \$+ 16. must be \$. in the death of the testator BROUGHT into.

Num. 16. 14. not \$. not see a land that floweth

Num. 16, 14, not \$\delta\$, us into a land that floweth Deut. 6, 10, when the Lord hath \$\delta\$, thee into, 31.20, 1 Sam. 5.2. \$\delta\$, the ark into Dagon's house and set it 1 Sam. 5.2. 8, the ark into Dagon's house and set it 9. 9.22. 6, them into the parlour, and made them sit 20.8. 6, thy servant into a covenant with thee 2 Kings 12.16, sin-money not 6, into house of Lord Ptal. 22. 15, hast 6, me into the dust of death Cant. 1. 4, the king hath 5, me into his chambers 12. 7. 2.7. 1 8, you into a plentiful country to eat Lam. 3.2. hath 6, me into darkness, but not light 12. 12. 6 10 by more have 4 the net water. Lam. 3.2. nam. o. me rate darkness, out not tigut. Each. 27. 25. thy rowers have 5. thee rate wate: 44. 7. ye have 5. into my sanctuary strangers. Acts 9. 8. they led him and 5 him into Damasca. 21. 28. 5. Greeks into the temple, and polluted it

38. for I have \$. Moab like a vessel, wherein is no 50.17. this Nebuchadneszar hath \$. Israel's bone 50.17. this Nebuchadnessan hath \$. I srael's bones 95, the hammer of whole earth cut asunder and \$. 15. 56. Babylon, every one of their bows is \$. 58, the broad walls of Babylon shall be utterly \$. Lam. 2. 9, he hath destroyed and \$. her bars 3. 4. he hath \$. my bones | 16. he hath \$. my teeth Eick. 6.4. your altars, and your images shall be \$. 6. 9. because I am \$. with their whorish heart 17. 19. and my covenant that he hath \$. 19. 12. her strong rods were \$. and withered 26.2. aha, she is \$. that was the gates of the people 27. 26. the east-wind hath \$. thee in the seas 34. the rime when thou shall be \$. he whe seas

26.2. aha, she is \$. that was the gates of the people 27. 26. the east-wind hath \$\delta\$. the in the seas 34. the time when thou shalt be \$\delta\$. by the seas 30.21. I have \$\delta\$. the arm of Pharaoh king of Egypt 22. I will break the strong and that which was \$\delta\$. 31. 12. his boughs are \$\delta\$. by all the rivers of land 32. 28; be \$\delta\$. in the midst of the uncircumcised 34. 4. nor have ye bound up that which was \$\delta\$. 16. and I will bind up that which was \$\delta\$. 16. and I will bind up that which was \$\delta\$. 16. and I will bind up that yocoreant Pane. 2. 42. so kingdom partly strong, and partly \$\delta\$. 8. when he was strong, the great horn was \$\delta\$. 22. now that being \$\delta\$ whereas four stood up for it 25. but he shall be \$\delta\$ without hand 11. 4 his kingdom shall be \$\delta\$ and \$\delta\$ hall be divided 22. with the arms of a flood be overflown and \$\delta\$. Hos. 5. 11. Ephraim is oppressed and \$\delta\$. in judgment 10.000 \$\delta\$. 4. so that the ship was like to be \$\delta\$. 26.00. 11. 11. and it was \$\delta\$, in that day, and so poor 16. a shepherd shall not heal that which is \$\delta\$. Most. 15. 37. took up of the \$\delta\$, meat, Mark 8. 8. 21. 44. fall on this stone, shall be \$\delta\$. Lake 20. 18. Lake 12. 39. not have suffered his house to be \$\delta\$. John 5. 18. because he had not only \$\delta\$, the sabbath 7. 23. that the law of Moses should not be \$\delta\$. 10. 35. word of God came, and scripture cannot be \$\delta\$. 10. 31. Lews become the litera might be \$\delta\$.

7. 23. that the law of Moses should not be \$\delta\$.

10.35. word of God came, and scripture cannot be \$\delta\$.

19. 31. Jews besought Pilate their legs might be \$\delta\$.

35. scripture fulfilled, a bone of him shall not be \$\delta\$.

21. 11. for all so many, yet was not the net \$\delta\$.

Acts 20. 11. had \$\delta\$. bread and talked a long while

27. 35. gave thanks, when he had \$\delta\$. it he began to

Acts 20. 11. had b. bread and talked a long while 27. 35. gave thanks, when he had b. it he began to 41. but the hinder part was b. with the waves 1 Gor. 11. 24. this is my body which is b., for you Ken. 2. 27. as vessels of a potter shall they be b. BROKEN down.

Lev. 11. 25. owen or ranges b. d. for they are unclean 1 Kings 18. 30. repaired altar of Lord that was b. d. 2 Kings 11. 5. keep the watch, that it be not b. d. 2 Kings 11. 5. keep the watch, that it be not b. d. 34. 2 Kings 11. 5. keep the watch, that it be not b. d. 34. 7. Josiah had b. down the altars and groves Nob. 1. 3. the wall of Jerusalem is b. d. gates burnt 2. 13. and I viewed the walls which were b. d. Piel. 30. 12. why hast thou then b. down her hedges? 89. 40. thou hast b. down all his hedges Prov. 24. 31. the stone-wall thereof was b. down 25. 28. hat ho or ule over his spirit, like a city b. d. 16. 8. have b. down the principal plants thereof 22. 10. the houses have yo b. d. to fortify the wall 24. 10. city of confusion is b. d. every house shut 19. the earth is unterly b. down, it is dissolved 19. the earth is unterly b. down, it is dissolved 19. the earth is unterly b. down, it is dissolved 19. the earth is unterly b. down, it is dissolved 19. the earth is unterly b. down, it is dissolved 19. the earth is not proved the corn withered Ppie. 2.14. *Christ hath b. d middle wall between us BROKEN forth.

Gen. 30. +30. and it is now b. forth to a multitude 38. 29. how hast thou b. forth? breach be on thee 2 Sum. 5. 20. the Lord hath b. forth on mine enemies BROKEN forth.

Chron. 14. 11. God hath b. forth on mine enemies BROKEN for file.

I Chron. 14. 11. God hath \$, in on mine enemi BROKEN off.

Job 17. 11. my days are past, my purposes are b. of Isa. 27. 11. when boughs are withered, shall b. of Rom. 11. 17. and if some of the branches be b. of 20. because of unbelief they were b. off, 19.
BROKEN out.

BROKEN out.

Law. 13. 20. plague of leprosy b. out of the boyl, 25.
BROKEN iss, or to pieces.

1 Sam. 2. 10. adversaries of Lord shall be b. sn pieces.

2 Chino. 25. 12. cast them from rock, were b. in pieces as one slain Isa. 8.9. associate ye people, ye shall be b. in pieces 30. 14. break it as a potter's vessel that is b. in pieces Jer. 50. 2. Merodach is b. in pieces, there images b. in p. Don. 2. 25. b. trass, silver, gold, b. to pieces together Hos. 8.6. but the calf of Samaria shall be b. in pieces Maré 5. 4. had been bound, and fetters been b. in p.

BROKEN no.

stare 5. 4. had been bound, and fetters been b. in p.

BROKEN np.

Gen. 7. 11. all the fountains of the great deep b. up

& Kinge 25. 4. city Jerusalem b. np Jer. 39.2. | 52.7.

Chron. 24 7. sons of Athaliah had b. up honse of God

Prov. 3. 20. by his knowledge the depths are b. up

Jer. 37. 11. when the army of Chaldeans was b. up

disc. 2. 13. they have b. up an passed the gate

BRON EN-HEARTED.

Isa. 61. 1. Lord sent me to bind up the b.-hearted

Lade 4. 18. to heal b.-hearted, to preach deliverance

BROOD.

Luke 13.34. as a hen gathers her 6. under her wing: BROOK.

Gen. 30. 28. he took them and sent them over the b Lev. 23. 40. take willows of the b. and rejoice Num. 13. 23. came to b. Eshcol and cut a branch 24. called, b. Eshcol because of cluster of graper Drut. 2. 13. get over the b. Zered, went over b. 14. 9. 21. and cast the dust thereof into the b.

1 Sam. 17.40. chose five smooth stones out of the &

1 Sam. 17.40. chose five smooth stones out of the \$\delta\$ 30. 9. David and 600 men came to the \$\delta\$. Besor 2 Sam. 15. 23. the king passed over the \$\delta\$. Kidrou 17. 20. they be gone over the \$\delta\$. of water 1 Kinga 23.7. be on the day thou passest over the \$\delta\$. 13. idol burnt by the \$\delta\$. Kidron, 2 CAr. 15. 16. 17. 3. get hence, hide thyself by the \$\delta\$. Cherith, \$\delta\$. 6. the ravens brought bread, he drank of the \$\delta\$. 18. 40. Elijah brought them to the \$\delta\$. Kishon

 Aug. Linjan brought them to the s. Kishon
 Kinge 23. 6. he burnt the grove at the s. Kidron
 cast dust into the s. Kidron, 2 Chron. 30. 14
 Chron. 20. 16. ye shall find them at end of the s.
 16. the Levites carried it to the s. Kidron 139. 10. the Levites carried it to the δ. Nairon 320. 4. much people gashered and stopt the δ. Neb. 2. 15. went up by the δ. and viewed the wall 1.55 0. 15. my brethren dealt deceitfully as a δ. 40. 92, the willows of the δ. compass him about 1.04. 83. 9. do to them as to Jabin at the δ. Kison

Pial. 83. 9. do to them as to Jabin at the b. k ison 110.7. he shall drink of the b. in the way, therefor Prov. 18. 4. well-spring of wisdom as a flowing b. 30. + 17. the ravens of the b. shall pick it out 1ca. 15. 7. shall carry away to the b. of the willow. Jer. 31. 40. all fields to b. Kidron be holy to Lord John 18. 1. went with his disciples over b. Cedron BROOKS.
Num.21.14.what he did in Red-sea and J. of Arn

Nww.21.14. what he did in Red-sea and \$.0f A mon 15. and at the stream of the \$. that goeth to Ar Deut. 8.7. to a land of \$. of water and fountains 2.5cm. 23. 30. of the \$. of Gaash, 1 Chros. 11. 32. Kings 18. 5. Ahab said, go unto all \$. of water Job 6. 15. and as the stream of \$. they pass away 20. 17. he shall not see the \$. of boney and butter 22. 24. then shalt lay up gold as stones of the \$. Peal. 42. 1. as the hart panteth after the water-\$. Has 19.6. \$. of defence shall be emptied and dried up 7. the paper-reeds by the \$. by the mouth of the \$. and every thing sown by the \$. shall wither 8. all they that cast angle into the \$. shall lament BROTH.

Judg. 6. 19. Gideon put the \$. in a pot, brought it

Judg. 6. 19. Gideon put the \$. in a pot, brought it 20. the angel said, pour out the \$. and he did so Isa. 65. 4. \$. of abominable things is in their vessel

BROTHEM.

See Signification on BRETHEEN.

Gen. 9.5. at hand of every man's 5. will I require life
24. 29. Rebekah had a 5. whose name was Laban
53. gave also to her 5. and mother precious things

53. gave also to her \$\delta\$. and mother precious thing:
29. 12. Incob told Rachel he was her father's \$\delta\$.
43.6. why dealt you so ill with me, as to tell ye had a \$\delta\$. the man saked, have ye another \$\delta\$. F \$\delta\$. 19.

Dest. 25. 5. her husband's \$\delta\$ shall go in to her
Judg. 9. 24. their blood laid on Abimelech their \$\delta\$.
21. 6. Issuer repented them for Benjamin their \$\delta\$.
30. 29. 1 am a \$\delta\$ to dragons, a companion to owls
Prov. 17. 17. and a \$\delta\$ is born for adversity
18.9. he that is slothful is \$\delta\$, to him that is a waster
19. a \$\delta\$. offended is harder to be won than a city

19. a b. offended is harder to be won than a city
24. there is a friend that sticketh closer than a b.
27. 10. better a neighbour near than a b. far off Eccl. 4.8. yea he hath neither child nor s. Ecct. 4. 8. yea he hath neither child nor \$.

Jer. 9. 4. trust not in any \$. for every \$. will supplant
Exck. 44. 25. for \$. they may defile themselves
Mal. 1. 2. was not Esau Jacob's \$. I saith the Lord
Mat. 10. 21. 8. shall deliver up the \$. Mark 13. 12.
Mark 12. 19. if a man's \$. die and leave, Lake 20.28.
John 11. 2. Mary, whose \$. Lazarus was sick
19. Jews came to comfort them concern, their \$.
Acts 9. 17. \$. Saul, receive thy sight, 22. 13.
12.2. he killed James the \$. 6. John with the sword
21. 20. thou seest \$. bow many thousands believe

Acts 9, 17, 8, cours, such 2, 20, 10, 10, 12.2. he killed James the \$\delta\$, of John with the sword 21, 20, thou seest, \$\delta\$, how many thousands believe Rose, 16, 23, and Quartus a \$\delta\$, salueth you 1-Cor. 5, 11, if any man called a \$\delta\$, be a fornicator 6, 6, \$\delta\$, goeth to law with \$\delta\$, before unbelievers 7, 12, if any \$\delta\$, hat a wife that believeth not 15, \$\delta\$, or sister is not under bondage in such cases 8, 11, throʻthy knowledge shall the weak \$\delta\$, perish \$\delta\$ Cor. 8, 16, and we have sent with him the \$\delta\$.

Cor. 8. 16. and we have sent with him the δ . Thess. 3. 6. that ye withdraw from every δ . 15. count not an enemy, but admonish him as a δ -hidem. 7. bowels of saints are refreshed by thee, δ but above a servant, a b. b. His BROTHER. beloved to me

Gen. 25. 26. and after that came his b, out 38. 9. lest that he should give seed to his b.

Jer. 28. 13. Hananiah, thou nast b. the yocce of Met. 24. 43. not have suffered his house to be b. up [Gen.44.38. his b. is dead, and ac is seft alone, 44.3a, 33.91. then may also my covenant be b. with David Mark 2. 4. when they had b. roof up they let down E. d. 32. 27. slay every man his b. and companion 43. 17. how is the strong staff b. and beautiful rod?

5. the arm of Moab is b. saith the Lord BRON EN-HEARTED.

BRON EN-HEARTED. Enol. 32. 27. slay every man his b. and companion I ev. 21. 2. for his father or his b. he may be defiled Dow 15. 2. not exact it of his neighbour or Air A

Dent. 15. 2. not exact it of his neighbour or his b.
19. 19. as he had thought to have done to his b
25. 6. the first-born shall succeed in name of his b
28. 54. his eye shall be evil towards his b.
7 hadg 9,21. Jotham field for fear of Abimelech his b.
2 Sem. 3. 27. smote him for blood of Asahel his b.
1 Aingg 1. 10. but Solomon his b. he called not

Neh. 5.7. you exact usury every one of his s. Psal. 49.7. none can by any means redeem his s. Lsa. 3. 6. when a man shall take hold of his s.

La. 3, 6, when a man shall take hold of his b, 9, 19, people be as fuel, no man shall spare his b, 19, 2, they shall fight every one against his b, 41, 6, every one said to his b, be of good courage Jar, 13, + 14, 1 will dash a man against his b, his b, 31, 34, teach no more every man his b, Heb, 8, 11, 34, 9, that none serve himself of a Jew his b.

34. 9. that none serve himself of a Jew Air b.

14. let ye go every man Air b. an Hebrew
17. in proclaiming liberty every one to Air b.
Eich. 18. 18. because he spoiled Air b. by violence
33. 30. speak every one to Air b. saying, come
Han 12. 3. Jacob took Air b. by the heel in the womb
Amos 1.11. because he did pursue Air b. with word
Air. 7. 2. they hunt every man Air b. with a net
Hag. 2. 22. every one by the sword of Air b.
Zech. 7. 9. and shew mercy every man to Air b.

10. let none imagine evil against Air b. in heart
Mel. 2. 10. why deal trenchermuly argint Air b.

10. let none imagine evil against his b. in heart Mal. 2. 10. why deal treacherously against his b. 1 Mat. 5.20. whoso is angry and sayeth Raca to his b. 18. 35. my Father do also to you if ye from your hearts forgive not everyone his b. their trespasses 22. 24. raise seed to his b. Mark 12.19. Lade 20.98. 25. having no issue, left his wife to his b. John 1. 41. he findeth his b. Simon, and saith to him Rom. 14. 13. or an occasion to fall in his b. way 1 Thess. 4.6. that no man defraud his b. in any matter Jam. 4. 11. speakethe vil of his b. and judgeth his b. 1 John 2. 9. in the light, and hateth his b. 11. 10. he that loveth his b. abideth in the light 3. 10. neither he that loveth not his b. 14.

3. 10. neither he that loveth not his b. 14. . not as Cain, who was of that wicked one, and slew his b. because his b. works were righteous

15. whose hetch his b. works were righteous
15. whose hetch his b. is a murderer, 4. 20.
1 John 4. 21. he who loveth God, love his b. also
5.16. if any see his b. sin a sin not to death
My BROTHER.
Gen. 4. 9. Cain said, I know not, am I my b. keeper²
20. 5. herself said, he is my b. 13. 1 Kings 20. 32.
27. 41. Esan said, then will I slay my b. Jacob
29.15. Laban said to Jacob, because thou art my b.
Judg. 20. 23. to battle against Benjamin my b. 28.
2 Sæm. 1. 26. distressed for thee, my b. Jonathan
13. 12. nay my b. do not force me, do not this
1 Kings 15. 30. they mourned, saying, alas my b.
Psol. 35.14. I behaved as though he had been my b.
Cent. 8. 1. O that thou wert as my b. that sucked Psol. 35.14. I behaved as though he had been my b. Canst. 8. 1. O that thou wert as my b. that sucked Jer. 22. 18. they shall not lament, saying, ah my b. Mat. 12. 50. same is my b. and sister, Mark 5. 35. 18. 21. Lord, how oft shall my b. sin against me ? Luke 12. 13. speak to my b. that he divide inheris. John 11. 21. if hadst been here, my b. had not died I Cor. 8. 13. if meat make my b. to offend, eat no flesh 2 Cor. 2. 13. because I found not Titus my b. Gen. 37. 26. what profit is it if we alay mark 2.

2 Cor. 2.13. because I found not Titus my b.

Our BROTHER.

Gen. 37. 26. what profit is it if we slay our b. P
27. for he is our b. and our flesh, Judg. 9. 3.
42. 21. we are verily guilty concerning our b.
43. 4. if thou wilt send our b. with na, we will go
2 Cor. 8. 22. and we have sent with them cur b.

Philem. 1. and Timothy our b. to Philemon
Thy BROTHER.

Gen. 4. 9. Lord said to Cain, where is Abel thy b.
10. the voice of thy b. blood crieth unto me
27. 40. live by thy sword, and shalt serve thy b.
38. 8. go in to thy b. wife and raise up seed to thy b.
Exod. 4. 14. is not Aaron the Levits thy b. P
28. 1. take to thee Aaron thy b. and his sons
Ler. 19. 17. thou shalt not hate thy b. in thine heart
25. 36. fear thy God that thy b. may live with thee
Num. 27. 13. as Aaronahyb. was gathered, Deur. 32. 50.
Deur. 13. 6. if thy b. entice thee secretly, saying
15. 11. open thy hand wide to thy b. to thy poor
12. if thy b. an Hebrew be sold to thee and serve
22. 1. in any case bring them again to thy b.
5. in like manner with all lost things of thy b.
23. 7. not abbor an Edomite, for he is thy b.
10. thou shalt not lead none upony to thy b. 23. 7. not abbor an Edomite, for he is the 23. 7. not abbor an Edomite, for he is thy b.

19. thou shalt not lend upon usury to thy b.

2 Sam. 2, 22. how hold up my face to Joab thy b.?

13. 20. hold thy peace, my sister, he is thy b.?

13. 20. hold thy peace, my sister, he is thy b. Benhadad

Job 22.6. hast taken a pledge from thy b. Benhadad

Job 22.6. hast taken a pledge from thy b. for nought

Pial. 50. 20. thou sittest and speakest against thy b.

Pior. 27. 10. nor go into thy b. house in calamit;

Obsd. 10. for thy violence against thy b. Jacob

12. shouldst not have looked on the day of thy b

Mat. 5. 23. remembers that thy b. hath ought against

24. first be reconciled to thy b. then offen thy gift

RRI

BRI

| Her. Q. 13. bet Ephraim shall & forth his children 16 the' they & forth, yet will I slay beloved fruit Mir 4. 10. be in pain and labour to & forth, O Zion 7. 9. he will b he forth to the light Zeph. 2. before the decree b, forth, the day pass Zeth. 3. 8. I will b, forth my servant the Branch 4. 7. shall b, forth my servant the Branch 4. 7. shall b, forth my servant the Branch 5. 6. b, footh curve, and it shall enter the house Mart. 1. 23. beheld, a virgin shall b, forth a son, 21. 1. 23. beheld, a virgin shall b, forth a son, 21. 7. 8. 8. b, with furtime to repentance, Late 5. 8. 7. 18. good two cannot b, forth will fruit, Lake 6. 43. Mort 4. 20. b, forth fruit, some 30 fold, some sixty Labr 1.31. b, f. a son, and shall call his name Jesus 8. 13. hering heard word, keep it, and b, forth fruit 15. 22. b, forth the best robe and put it on him John 13. 2. purgeth, that it may b, forth more fruit 16. I ordinated you, that you should b, forth fruit 19. 4. 1 b. him forth to you that ye may know Mort 12.4. ster Easter to b. him forth to the people Ren. 7. 4 hat we should b, forth fruit unto God 5. the astions of sin to b, forth fruit unto God 5. the astions of sin to b, forth fruit unto God 5. 10. 11 fruit had 5. 17 the 11 fruit had 5. 18 fruit h

BRING in.

End. 6 8. I will \$\delta\$, you into the land I did swear

15. 17 shall \$\delta\$, in and plant them in the mountain

16. 5. on the sixth day prepare that they \$\delta\$, in

23. 23. my Angel shall go before and \$\delta\$, thee in

18. 13. ty Angel shall go before and \$\delta\$, thee in

18. 12. Level the collection Moses laid on Israel

26. 13. ye shall not \$\delta\$, in the captives hither

19. 17. 24. \$\delta\$, in sin bourden on the subbath-day

Dan. 2.94. \$\delta\$, in ein before the king, and I will shew

5.7. the king crised to \$\delta\$, in the astrologers

\$\delta\$. 16. ye have sown much and \$\delta\$, in little

Laks 5. 18. sought means to \$\delta\$, him is and lay him

\$\delta\$ 11. \$\delta\$, we have sown much and \$\delta\$, in little

Laks 5. 18. sought means to \$\delta\$, him is and halt

\$\delta\$ 12. 1. who privily \$\delta\$, is damnable heresies

BRING sest.

Gen. 19.5. \$\delta\$, them sest to us that we may know, 8.12

Gen. 19.5. J. them or or to us that we may know, 8.19

Gen. 19.5. 5. them over to us that we may know, 8.12

40. 14. make measton, and 5. me over of this house.
30. 24. God will visit and 6. you over of this house.
30. 24. God will visit and 6. you over of this land
Esset. 6. 6. 1 will 5. you over from under the burden
12.gave them a charge to 5. the children of Israel
sour of Egypt, 26. 27. | 7.5. | 12.51. Jer. 31.32.

21. 12. for muchisef did he 5. them out to slay them
Pout. 21. 19. had and 5. him out to the elders
22.21. 5. out the damsel | 24. 5. both out to the gate
24.11. shall 5. our the pledge abroad unto thee
Jest. 6. 22. 6. out thence Rahab and all she hath
10. 22. 5. our those five kings out of the cave
July. 6. 30. 5. out thy son that he may die
19. 23. them 1 will 5. out, and humble ye them
Pout. 25. 11. 0. 5. thou me out of from distresses

Fulg. 6: 30. 8. sur thy son that he may die 19. 28. them I will 8. sus, and humble ye them 19. 28. them I will 8. sus, and humble ye them Psui. 25. 17. 0. 8. thou me sus of my distresses 162. 7. 8. my seal sus; of prison, that I may praise 162. 7. 8. my seal sus; of prison, that I may praise 162. 7. 8. my seal sus; of such sus of from the prison 162. 8. 1. shall 8. sur the bones of the kings of Judah 38. 23.8 sur all thy wives and children to Chaldeans 38. 23.8 sur all thy wives and children to Chaldeans East. 12. 7. but I will 8. you sur from the people, 34. 13. 1. accept you, when I 8. you sur from the people 24. 6. 8. it sus piece by piece, let no lot fail items 6. 10. that burneth him to 8. sur the bones 62.0 17. 8. sought to 8. them sur to the people 4.0. 17. 8. sought to 8. them sur to the people

24. 6. 8. it see piece by piece, let no lot fail interes 6. 10. that bearneth him to 3. out the bones fairs 17. 5. sought to 5. them see to the people BRING to pass.

See. 41.22. the dream, God will shortly 5. it to pass 50.90.10 5.to pass as at this day, to save people alive Pal. 37. 5. trust in him, and he shall 5. it to pass 162. 37. 5. trust in him, and he shall 5. it to pass 162. 11. I have spoken, I will also 5. it to pass BRING up.

See. 46. 4. and I will also surely 5. these up again fam. 3. 8. and to 5. them up out of that land 17. I have said, I will 5. you up out of affliction 33. 12. see, thou sayest to me, 5. up this people was 4. 37. men that 5. up evil report on the land 29. 25. 5. up Aaron and his son to mount Hor Dear. 22. 14. 5. up an evil name on her, and saying 6. 31. sid not the Lord 5. us priom Egypt? 5 see. 19. 15. 5. him up in the bed, that I may slay 28. 11. shows shall 15. up, he said 5. me up Sanuel 3. 19. 15. 5. him seen did David 5. up every man 6. 2. to 5. up from thence the ark of God, 1 Kings 8. 1. 4. 1 Chron. 13. 6. 15. 3, 12, 14, 25. Chron. 5. 2, 5.

Chron. 7. 5. since I did 5. up Israel to this day 12. 11. did Sheshbaxuar 5. up with them 54. 10. 38. shall 4. up tithes to the house of God 16. 22.4. It ravail not, nor 5. not forth children, nor 6. 10. then will 15. them up and restore 16. 7. 22. then will 16. them up and restore

2. 3. I will 3. up fesh on you, and cover you lim \$1 value \$b\$. up sackcloth upon all loins \$1. 0. 38. make censers, \$b\$. plates for covering \$1. 0. 1 will 3. up sackcloth upon all loins \$1. 0. 1 will 4. up sackcloth upon all loins \$1. 0. 1 will 5. up sackcloth upon all loins \$1. 0. 1 will

Jeb 14. 3. and b. me into judgment with thee Isa. 40. 9. O Jerus. that b. good things, lift up voice Acts 17. 30. for thou b. strange things to our ears BRINGETII.

Ered. 6. 7. who b. you out from under the burder Lay. 11. 45. I am the Lord that b. you out of Egyp 17. 4. b. it not to the door of the tabernacie, 9. Deur. 8. 7. the Lord b. thee into a good land Sam. 2.6. he s. down to the grave, and s. up 7. Lord maketh poor, he s. low, and lifteth up

2. Sem. 22. 48. that \$\delta\$ down the people under 49. and that \$\delta\$. me forth from mine enemies \$\delta\$\$ 12. 6. into whose hand God \$\delta\$\$ abundantly

22. he h. out to light the shadow of death 19. 29. warsh h. the punishments of the sword 28. 11. the thing that is hid h. he forth to light Ptol. 1. 3. that h. forth his fruit in his season Pest. 1. 3. that \$\delta\$. forth his fruit in his season 14. 7. when the Lord \$\delta\$. back the captivity, 53. 6. 33. 10. Ld. \$\delta\$. the counsel of the heathen to nought 37. 7. the man who \$\delta\$. wicked devices to pass 68. 6. he \$\delta\$. out them that are bound with chains Psal. 107. 28. and \$\delta\$. them out of their distresses 30. so he \$\delta\$. them to their desired haven 135.7. \$\delta\$ wind out of treasuries, Jer. 10. 13. [51.16. Prov. 10. 31, the mouth of the just \$\delta\$, forth wisdom 15. 30. mestics his limb he \$\delta\$ agily to mass.

135.7. b. wind out of treasuries, Jer. 10.13. [51.16]
Prov. 10. 31. the mouth of the just b. forth wisdom
16. 30. moving his lips he b. evil to pass
18. 16. a man's gift b. him before great men
19.26. is a son that causeth shame, and b. reproach
20. 26. a wise king b. the wheel over them
21. 27. much more when he b. it with a wicked
29. 15. but a child left, b. his mother to shame
21. he that delicately b. up his servant from a child
25. the fear of man b. a snare, but whose trusts
30. 33. b. forth butter, b. blood, b. forth strife
31. 14. like ships, she b. her food from afar
Eccl. 2. 6. to water the wood that b. forth trees
14s. 8. 7. Lord b. on them the waters of the river
26. 5. b. down them that dwell on high, b. to dust
40. 23. that b. the princes to nothing, he makes
26. that b. out their host by number
43. 17. which b. forth he chariot and horse
54. 16. the smith that b. forth an instrument
61. 11. for as the earth b. forth her bad
27s. 4.31. anguish of her that b. forth her first child
Esch. 29. 16. which b. iniquity to remembrance
Hos. 10. 1. Israel b. forth fruit to himself
Hog. 1. 11. drought on that which ground b. forth

Hos. 10. 1. Israel & forth fruit to himself
Hag. 1. 11. drought on that which ground & forth
Mat. 3. 10. every tree that & not forth good fruit is
hewn down, and cast into fire, 7. 19. Lkke 3.9,
7. 17. even so every good tree, & forth good fruit
12.35. a good man out of heart & forth good things,
and an evil man & forth evil things, Luke 6. 45,
13. 23. 4. forth some an hundred fold, some sixty
52. who & out of his treasure things new and old

13. 23. \$\delta\$, forth some an hundred fold, some sixty \$2\$, who \$\delta\$, out of his treasure things new and old 17. 1. Jesus \$\delta\$, them up into an high mountain \$\delta ark 4\$, 28, the earth \$\delta\$, forth fruit of herself Lake 6. 43. a good tree \$\delta\$, not forth corrupt fruit John 12. 24. if it die, it \$\delta\$, forth much fruit, 15. 5. Cel. 1. 6, gospel \$\delta\$, forth fruit, as it doth also in 500 Tel. 2. 11. the grace of God that \$\delta\$, salvation \$He\delta\$, 1. 0. \$\delta\$, in the first-beguten into the world \$\delta\$, 7. the earth \$\delta\$, forth herbs meet for them \$Jem. 1. 15. lust \$\delta\$, forth sin, and sin \$\delta\$, forth death \$See Tiungs.

See TIDINGS. BRINGING.

BRINGING.

BRINGING.

13. 42. to be much observed for \$\delta\$, them out 36. 6. so the people were restrained from \$\delta\$. Nism. 5.15. an offering \$\delta\$, iniquity to remembrance 14. 36. by \$\delta\$ up and up to the land 2 \$\sim 19. 10. speak ye not of \$\delta\$, the king back, 43. 1 \$\lambda\$ king. 10. 22 nam \$\delta\$, such evil on Jerusalem Ne\delta\$. 13. 15. some on the sabbath \$\delta\$. in sheaves \$Psal. 126. 6. rejoicing, \$\delta\$, his sheaves with him \$J\sim 17. 26. \$\delta\$ them out \$D\sim 9. 12. his word by \$\delta\$, upon us great evil \$Msst. 21. 43. to a nation \$\delta\$, forth the fruit thereof \$Mark 2. 3. \$\delta\$, so ne sick of the palsy borne of four Mat. 21. 43. to a nation b. forth the fruit thereof Mark 2. 3. 5. one sick of the palsy borne of four Lasks 24. 1. b. the spices which they prepared Acts 5. 16. a multitude b. forth sick folks Rom. 7. 23. b. me into captivity to the law of sin 2 Cor. 10. 5. and b. into captivity every thought Heb. 2. 10. in b. many sons unteglory to make Capt. 7. 19. but the b. in of a better hope did 2 Pet. 2. 5. b. in the flood on the world of ungodly BRINK.

Rom. 10. 7. to 8. spr Christ again from the dead Phys. 16. 39. make 8. plates for the covering staltar Eph. 6. 4. 8. them say in the nurture of the Lord BRINGERS.

2 Kings 10. 5. the 8. up of children sent to Jehu BRINGEST.

BRINGEST.

3. Num. 16. 39. make 8. plates for the covering staltar fortified Jerus-lem to the 8. wall, 12. 38.

7. the the city was 8. in spaces, the people few John 36, 16. removed out of the strait into 8. place Job 36. 16, removed out of the strait into a \$. place Piel. 119. 96. thy commandment is exceeding \$. Cand. 3. 2. and in the \$. ways \$ i will seek him Ira. 33. 21, the Lord will be a place of \$. rivers Jer. 5. 1. know and seek in the \$. places thereof 51. 58. the \$. walls of Babylon shall be broken Na4. 2. 4. the chariots shall justle in the \$. ways Mat. 7.13. \$. is the way that Isadeth to destruction 28. 5. they make \$. their phylacteries and enlarge BROADER.

Job 11. 9. the measure thereof is \$. than the sea BROIDERED.

Exod. 28.4. make a robe, a \$. coat, a mitre, a girdle Exek. 16. 10. I clothed thee also with \$. work 13. and thy raiment was of silk and \$. work 13. and tny raiment was of silk and \$. work
18. tookest thy \$\begin{align*}{l} azments and coveredst them
26. 16. the princes shall put off their \$\beta\$, garments
27. 7. linen with \$\beta\$. work from Egypt to be thy sail
16. the \$\beta\$ occupied in thy fairs with \$\beta\$. work
24. thy merchants in blue clothes and \$\beta\$. work
1 Tim. 2. 9. that women adorn, not with \$\beta\$. hair

BROILED.

Luke 24. 42. they gave him a piece of a b. fish BROKEN.

Gen. 17. 14. he hath b. my covenant, Psal. 55. 20

Lsa. 24. 5. | 33. 8. Jer. 11. 10. Lev. 6.28. earthen vessel wherein sodden, shall be b.
15. 12. the vessel that he touched shall be b.
21. 19. or a man that is b. footed, or b. handed
20. that hath his stones b. let him not offer
22. 22. blind, b. or maimed, ye shall not offer, 24.
26. 13. and I have b. the bands of your yoke

20. When I have \$. the bands of your yote 26. when I have \$. the staff of your bread Num. 15. 31. because he hath \$. his commandment Judg. 5.22. then were the horse-hoofs \$. by prancings 16. 9. he brake the withs, as a thread of tow is \$.

11. the satriness of God are a 8. spirit, a conserve 60. † 1. thou hast cast us off, thou hast \$\delta\$ us 2. hast made the earth to tremble, thou hast \$\delta\$ is 69. 20. reproach bath \$\delta\$. my heart, and \$I\$ am full 107. 16. for he hath \$\delta\$. the gates of brass and bars

107. 10. for ne nam s. the gazes of oras and par 109. 10. that he might even slay the s. in heart 124. 7. the snare is s. and we are escaped 147.3. he healeth the s. in heart, and bindeth up Prov. 6.15. suddenly shall he be s. without reme

42. + 4. he shall not fail nor be 5. till he have set

42. 14. he shall not fail nor be \$. till he have set Jer. 2. 13. hewed out \$. cisterns that hold no water 16, the children have \$. the crown of thy head 20. of old I have \$. thy yoke, and burst bands 10. 20. all my cords are \$. my children gone 11. 16. kindled a fire, and the branches of it are \$. 14. 17. for the virgin daughter of my people is \$. 22. 28. is this man Coniah a despised \$. idol \$? 23. 9. mine heart is \$. because of the prophets 28. 2. I have \$. the yoke of the king of Babylor.

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RRT 13. 5. 18 shall be when the Lord shall b, thee, 1 list 19; that thou mayers b the causes to God 21. 6. his master shall b, him to the judges 22. 13. if it be torn in pieces, b. it for witness 23. 4. thou shalt surely b. it back to him again 19. first of first-fruits of thy land shalt b. 34. 2 of 1 will send an Ample b. 4 begins to the his 19. hrst of first-fruits of thy fame shall seed an Angel to b. thee into the place 35. 5. whose is of a willing heart, let him b. 36. 5. the people s. much more than enough Lev. 5. 7. if he be not able to s. a lamb, 11. 12.8 8. and he shall b. them to the priest, 12.

16. 12. shall b. fire and incense within the vail 17. 5. that I srael may b. their sacrifices to the L. Num. 8. 9. and thou shalt b. the Levites. 10.

Num. 8. 9. and thou shalt 5, the Levites, 10.
14. 8. if the Lord delight in us, then he will 5, us
16. because the L. was not able to 8. Dew. 9, 28,
24. my servant Caleb, him will I 5. into the land
16. 17. 5. before the Lord every man his censer 20. 12. ye shall not δ , this congregation into land 32. 5. give this land, and δ , us not over Jordan Dest. 1, 17, the cause too hard for you, b. it to me 7, 1, when the Lord shall b, thee into the land 21. 12. then thou shalt b, her home to thy house 22. 2. then thou shalt b, it unto thine own house 30. 12. b. it to us, that we may hear and do, 13. 33. 7. hear, Lord, and b. Judah to his people 1 Sam. 1.22. till child be wenned, then I will b. him 1 Sem. 1.22. Ill child be weaned, then I will 8. Inm 9.7. then said Saul, what shall we 8. the man? 23. 6. the portion I gave thee, of which I said Il. 12. 6. the men, that we may put them to death 20. 8. for why shouldest thou 6. me to thy father?

20. 6. for way souldest too 3. me to thy father 2 Sam, 3.12. my hand with thee, to 5. Israel to the 13. except thou 5. Michal when thou comest 14.10. whosoever saith anght to thee, 5. him to m 19. 11. why are ye last to 5. the king back? 1 Kingr. 3.24. and the king said, 5. me a sword 8. 32. the wicked, to 5. his way on his head 8. 32. the wicked, to s. nis way on nis nead † 47. if s. back to their heart, 2 Chron. 6. † 37. 13. 18. s. him back with thee to thine house 17. 11. b. me a morsel of bread in thine hand 33. then he said, go ye s. him

20. 23. then he said, go ye b. him

2 Kingr 2, 20. b. me a new cruse, and put sait

4. 6. b. yet a vessel § 41. b. meal and cast it

6. 19. I will b. you to the man whom ye seek

1 Chron. 13. + 3. let us b. about the ark of our God

16. 29. b. an offering and come before him

21. 2. the number of them to me, that I may

2 Chron. 31. 10. since the people began to b. offerings

Nob. 13. 18. did not our God b. this evil on us?

Job 6. 22. did I say b. unto me, or give a reward

10. 0. wilt thou b. me into the dust again? 10. 9. with thou b. me into the dust again?

14. 4. who can b. a clean thing out of an unclean

18. 14. it shall b. him to the king of terrors 18. 14. it shall b. him to the king of terrors 30. 23. for I know thou will b. me to death 33. 30. to b. back his soul from the pit Prod. 43. 3. let them b. me to thy holy hill 60. 9. who will b. me into strong city: 108. 10.

72. 3. the mountains shall b. peace to the people 94. 23. he shall b. on them their own iniquity Prov. 29. 8. scornful men b. a city into a snare Eccl. 3. 22. who shall b. him to see what shall be Ecct. 3. 22. who shall b. him to see what shall be? 11. 9. know that God will b. thee into judgment 12. 14. God shall b. every work into judgment Cant. 8. 2. 1 would b. thee into my mother's house 14a. 7. 17. Lord shall b. on thee and my people 14. 2. the people shall b. them to their place 15. 9. for I will b. more upon Dimon, linos on him 16. + 3. b. counsel, execute judgment, make thy 25. 12. shall he b. to the ground, even to the 45. 21. tell ye and b. them near, let them take 46. 13. I b. near my righteousness, it not be far off 56. 7. even them will I b. to my holy mountain 58. 7. and that thou b. the poor to thy house

50. 7. even them will 1 5. to my holy mountain 58. 7. and that thou 5. the poor to thy house 60. 17. for brass 1 will 5. gold, for iron 5. silver 66. 4. 1 will 5. their fear upon them

Jer. 3. 14. I will take you and 5. you to Zion 10. 25. not in anger, lest thou 5. me to nothing 50

h, them to me, Mark 11. 2. Lake 19. 30.

Mark 7. 32. and they b. to him one that was deal

Lake 2. 10. for 1 b. you good tidings of great joy

8. 14. choked with tares, and b. no fruit to perfect. 8. 14 choked with tares, and b. no fruit to perfect.

12. 11. when they b. you into the synagogues

John 10. 16. other sheep, them also I must b.

14. 26. and b. all things to your remembrance

18. 29. Pillate said, what accusation b. you?

21. 10. b. of the fish which ye have now caughs

Acts 5. 28. ye intend to b. this man's blood on un

7. 6. that they should b. them into bondage

9. 2. he might b. them bound to Jerusalem, 21.

22. 5. I went to Damascus to b. them bound

23. 10. commanded to b. Paul into the castle

17. A. this requestment to the object constraints. 17. b. this young man to the chief captain Cor. 1. 19. I will b. to nothing the understanding

28. things that are not, 8 to noght things that are 4. 17. shall 8. you into remembrance of my ways 9. 27. keep under my body, 1 8. it into subjection 16.6. that ye may 8 me on my journey whither I go 2 Cor. 11.20. ye suffer, if a man 8. you into bondage Cal. 3. 24. our school-master to 8. us to Christ. 1 Thess. 4. 14. them that sleep will God b. with him 2 Tim. 4. 11. take Mark and b. him with thee 2 Tim. 4. 11. take Mark and b. him with thee
1 Pet. 3. 18. suffered that he might b. us to God
2 John 10. if any come and b. not this doctrine
3 John 6. whom if thou b. forward on their journey
Rev. 21. 24. and kings do b. their glory to it
26. they shall b. the glory of nations into it
See Hown, IITHER.
BRING again.
Gen. 24. 5. must 1 b, thy son again to the land?
6. beware thou. that thou b not my non again 8.

6. beware thou, that thou b, not my son again, 8.
28. 15. I will b. thee again into this land, 48. 21.
37. 14. if well with brethren, and b, word again
42. 37. deliver him, and I'll b, him to thee again Exod. 23. 4. shalt surely 8. it back to nim again Num. 17. 10. 8. Aaron's rod again before testimony C2. 8. lodge this night, and I'll 8. you word again Dett. 1. 22. 8. us word again what way we must go 22. 1. in any case 8. them again to thy brother 28. 68. the Lord shall 8. thee into Egypt again Jude. 11. 9. if ye 8. me home again to fight Frod. 23. 4. shalt surely b. it back to him again

28. 68. the Lord shall b. thee into Egypt again Judg. 11. 9. if ye b. me bome again to fight Judg. 11. 9. if ye b. me bome again to fight 19. 3. her husband arose, and went to b. her again 18 Sam. 12. 23. can 1 b. him again, I shall go to him 14. 21. b. the young man Absalom again to Jerusalem 25. he will b. me again and shew me it [6. 25. he will b. me again and shew me it [6. 25. he will b. me again and shew me it [6. 25. he will b. sh. forgive and b. them again, 2 Chron. 12. 21. he assembled Judah against 1sr. to b. kingdom again to Rehoboum, 2 Chron. 13. 3. let us b. again the ark of our God 21. 12. advise what word I shall b. again to him 2 Chron. 23. 3. let us b. again to b. them again Not. 9. 29. that mightest b. them again to thy law Psal. 68. 22. Lord said, I will b. again from Bashan, I will b. again from the depths of sea

Psal. (68.92. Lord said, 1 will b. again from Bashan, 1 will b. again my people from the depths of sea Prov. 19.24. not so much as b. it to his mouth again 36. 15. grieveth him to b. it again to his mouth 1a. 38. 8. 1 will b. again the shadow of the degrees 46. 8. b. it again to mind, 0 ye transgressors 49. 5. sait the Lord, to b. Jacob again to him 52. 8. shall see when the Lord shall b. again 210. 52. 8. shall see when the Lord shall \$. again Zion Jor. 12. 15. 1 will return and \$. them again, 50. 19. 15. 19. if thou wilt return, then will 1. \$. thee again 16.15. 19 will \$. them again, the 16. 15. 19 will \$. them again into their folds 28. 3. In will \$. them again into their folds 28. 3. In two years 1 will \$. again the vessels 4. I will \$. again captivity of my people 18r. and Judah, 18. 31. 23. Fast. 39, 25. Amas 9, 14. 48. 47. yet will \$. again the captivity of Moab 49.0. \$. again the captivity of Moab 49.0. \$. again the captivity of Amonth 18. \$. again the captivity of Moab 29.0. \$. again the captivity of Moab 29.0. \$. again the captivity of Moab 29.0. \$. again the captivity of Again the again the captivity of Again the Again the Captivity of Again the Captivit

See CAPTIVITY.

BRING down.

Gen. 42. 38. b. down my grey hairs, 44. 29, 31.
43. 7 he would say, b. your brother down, 46. 21.
45. 13. ye shall hake and b. down my father
Dout. 9. 3. he shall b. them down before thy face
Judg. 7. 4. b. them down to the water and I will ry
1 Sam. 30. 15. canst b. me down, I will b. thee down
2 Sam. 22. 28. eyes on the hanghty to b. them down
1 Aings 1. 33. Solomon b. him down to Gihon
2. 9. his hoary head b. thou down with blood
Psal. 18. 27. wilt save afflicted, b. down high looks
55. 23. shalt b. them down to pit of destruction
Isa. 25. 5. thou shalt b. down the noise of strangers
11. he shall b. down their pride together with spoils
12. the high fort of thy walls shall he b. down
56. 6. I will b. down their strength to the earth
Jer. 49. 16. I will b. them down to found theme. (Jbad. 4.
51. 40. I will b. them down to pit, and shalt die
Host. 7. 12. I will b. them down to pit, and shalt die
Host. 7. 12. I will b. them down to go low so feaveen
Joel 3.2. b. them down to the valley of Jehoshaphat
† 11. the Lord shall b. down thy mighty ones
Hom. 3. 11. he shall b. down thy strength from thee
9.2. tho climbto heaven, thence will b. them down
Obed. 3. saith in his heart, who shall b. me down?
20. the Jews desire thou wouldst b. down Paul
20. the Jews desire thou wouldst b. down Paul

Acts 23. 15. that he s. him down to you to-morrow 20. the Jews desire thou wouldst s. down Pau Rom. 10. 6. that is to b. Christ down from above

Rom. 10. 6. that is to b. Christ down from above

See Evil.

BRING forth.

Gen. 1.11. let earth b. forth, 24. § 20. waters b. forth

3. 16. in sorrow thou shalt b. forth children

18. thorns and thistles shall it b. forth to thee

8. 17. b. forth every living thing that is with thee

9. 7. b. forth abundantly in the earth and multiply

38. 24. Judah said b. her forth, and let her be burnt

Empt. 3. 10. that then were h. Get any records larged

9.7.6. forth abundantly in the earth and multiply 38.24. Judah said \$. her forth and the ther be burnt Erod. 3.10. that thou may yest \$. forth my people Israel 11. who am 1, that I should \$. forth my people Israel 14. who am 1, that I should \$. forth israel? 7. 4. that I may \$. forth my armies and people 8.5. the river shall \$. forth frogs abundantly 18. magicians did so to \$. forth lice, but could not Lev. 24. 14. \$. forth him that hath cursed, 23. 25. 21. it shall \$. forth fruit for three years 26.10. ye shall eat and \$. forth old, because of new Num. 20. 8. shalt \$. forth all tithe of increase 17. 5. then shalt tho \$. forth all tithe of increase 17. 5. then shalt tho \$. forth that man or woman 22. 15. \$. forth the tokens of the damsel's virginity John. 2. 3. \$. forth the men that are come to thee Judg. 6. 18. till I come and \$. forth my present 19.22. \$. forth the man that came to thy house 2 kings 10.22. \$. forth westments for the worshippers 19.3. and there is no strength to \$. forth by Mithredath 10. † 3. make a covenant to \$. forth by Mithredath 10. † 3. make a covenant to \$. forth by Mithredath 10. † 3. make a covenant to \$. forth a by Mithredath 10. † 3. make a covenant to \$. forth by S. forth \$. forth 38.32. cans thou \$. forth Maysaroth in his season ? 39. 1. knowest thou when wild goats \$. forth ? 2. 3. 4. 20. surely the mountains \$. him forth food Ptal. 25. † 15. he shall \$. forth my feet out of the net 37. 6. he shall \$. forth thy righteousness as light 12. 4. the they shall still \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. that our sheep may \$. forth food out of the earth 144. 13. thou knowest not what a day may \$. forth \$.

144. 13. that our sheep may b. forth thousands Prov. 8. 455. whose findeth me shall b. forth favour 97. 1. thou knowest not what a day may b. forth Isa. 5. 2. he looked that it should b. ferth grapes, 4. 132. 4. saying, I travail not, nor b. forth children 33.11. ye shall conceive chaff, and b. forth stubble 14. 21. b. forth your strong reasons, saith the King 22. let them b. forth and shew what shall happen 42. 1. he shall b. forth judgment unto truth 43.8. b. forth blind people that have eyes, and deaf 9. let them b. forth their wituseases that they may 45.8. let earth open, and let them b. forth salvation 55. 10. watereth the earth, and maketh it b. forth 59. 4. they conceive mischief, and b. forth salvation 55. 10. watereth the earth, and maketh it b. forth 59. 4. they conceive mischief, and b. forth iniquity 65. 9. and I will b. forth a seed out of Jacob 23. not labour in vain, nor b. forth for trouble 66.8. shall the earth be made to b. forth fruit 51.44.1'll b. forth out of mouth what he swallowed Erez. 12. 4. thou shall b. forth bughs and bear fruit 20. 6. to b. them forth of the land of Egypt 38. I will b. them forth out of the country 48.8 therefore will 14. forth in the midt of

38. I will b. them forth out of the country 28.18, therefore will b. forth a fire in the midst of 38. 4. I will b. thee forth thy army and horsemen 47.12. shall b. forth new fruit according to months

sering to speak with him, Mark 3, 31. Lak 8, 19
Jahn 7, 5, for neither did his b, believe in him
Acts 7, 13, Joseph was made known to his b,
23, it came into Moses' heart to visit his b,
25, for he supposed bus b, would have understood
1 Cor. 6, 5, so not one able to judge between his b,
Hisb. 2, 17, it behaved him to be made like to his b. Men and BRETHREN

Men and BRETHREN.
Acts 1. 16. mm and 8. this scripture must be fulfilled
2. 29. mm and 8. bet me freely speak to you of D.
37. to Four and rest, men and 8. what shall we do?
7. 2. sof he mid, men, 8. and fathers, hearken
31.15.mm and 8 if ye have any word of exhortation
56. mm and 8. children of the stock of Abraham

26. le it knows to you, men med b. thro' this man 15.7. mm and b.ye know G.made choice among us

13.7. ms and 8.7e intow C. made choice among us II. Janes answered, men and 6. hearken unto me 22.1. men, 6. and fathers, hear my defence 21.1. men, 6. and fathers, hear my defence 21.1. men 46.1 have lived in all good conscience 6.mes and 6.1 am a Pharisee, the son of a Pharisee 28.17. men and 6. the 1 have committed nothing My BRETHREN.

Gm. 29. 4. Jacob said to them, my δ. whence be ye?
31. 37. set it here before my δ. and thy brethren
37. 16. I setk my δ. tell me where they feed flocks
46. II. my δ. and father's house are come to me. 47. 1.
End. 4. 18. let me go and return to my δ. in Egypt
Jud. 2. 13. they will save allive my father and my δ.
14. 8. my δ. I made the heart of the people melt.
Jug. 8. 19. Gidson said, they were my δ.
19. 21. my δ. 1 pary yrou, do not so wickedly
1 Jum. 20. 29. let me get arway, I pray, and see my δ.

99. 22. sep 8. I pray you, do not so wickedly 15 ms. 20. 29. let me get away, I pray, and see my 8. 30. 25. then David said, ye shall not do so, my 8. 2 5 m. 19. 12. ye are my 8. my bones, and my fiesh 16 ks. 20. 8. David said, hear me, my 8. and people Ad. 1. 2. Hanani, one of my 8. came and men 4. 23. I nor my 8. nor guard put off our clother 5. 10. I and my 8. might exact of them money 18. I and my 8. have not eaten bread of governor 18. 0. 15. ye 5. have death deceiving 19. 19. 19. Is hath put my 8. far from me, and acquaint.

19.13. he hath put my b. far from me, and acquaint Psal.22 22. I will declare thyname to myb. Heb. 2.12 Pasi-22.32. I will declare thyname to myb. Heb. 2.12.

(9. 8. I am become a stranger to myb. an alien

121. 8. for myb. and companions' sake, I will say

Mat. 12. 48. he said to him, who are myb. I Mark 3.33.

49. behold my mother and myb. Mark 3.33.

58. 40. ye have done it to the least of these myb.

88. 10. po tell myb. that they go into Galilee

Labre. 21. myb. are these which hear word of God

John 90. 17. go to myb. and say to them, I ascend

Ran. 9.3. myself were accurred from Christ for myb.

18. but above all things, myb. swear not

DEFITIER W.

o all things, my J. swear not Ow BRETHREN.

Ow BRETHREN.

Gen. 31.32. before our \$I. discern what is thine, take it ham. 00.3. when our \$I. discern what is thine, take it ham. 00.3. when our \$I. disk before the Lord Drw. 1.52. our \$I. have discouraged our hearts \$I. sm. 19. 41. why have our \$I. stolen thee away \$I. Ok. 11.2. It tu need abroad to our \$I. every where \$I. \$I. \$I. \$I. stone our flesh is as the flesh of our \$I. \$I. sher our ability have redeemed our \$I. the Jews Att 13.5. \$I. in every city. dat 13.36 let us go again visit ser 5. in every city 16.r. 8.23. or ser 5. be inquired of, are messengers ker. 12. 10. for the accuser of ser 5. is cast down Their BRETHREN.

Nun. 8. 96, but shall minister with their 8. in taber.

Nun. 8. 96, but shall minister with their 8. in taber.

Nun. 18. 1. Levites have no inherit. among their 8.

18. 1 will raise a prophet from among their 8.

184, 190. 13. not hearken to the voice of their 8.

11. 92. when their 8. come to us to complain 1.95. Not hearten to the voice of their b. 1.95. When their b. come to us to complain 18mm. 2.95. bid people return from following their b 1 km 2.5. 9. did eat unleav. bread among their b 1 km 2.5. 9. did eat unleav. bread among their b 1 km 2.5. 9. did eat unleav. bread among their b 1 km 2.5. 9. St. 2.5. all their b. were at their commandment. 3) Arisking, for their b. had prepared for them 50 to kinking, for their b. had prepared for them 50 to 81.15. brought them to their b. to Jericho let. 5.1 vas a great cry against their b. the Jews 13.13. their office was to distribute to their b.

Med. S. 1. was a great cry against their δ. the Jews
Ji. 13. their office was to distribute to their δ.
Jeb 60. 15. father gave them inherit. among their δ.
Jeb 61. 15. father gave them not among their δ.
Jeb 62. 15. father gave them not among their δ.
Jeb 63. 15. 50 take tithes of people, that is of their δ.
Jec 6. 11. till sheir δ. should be killed as they were
Thy BRETHREN.
Can 37.99. be load over thy δ. let mother's sons bow
11. 57. set it before thy δ.
Jea 11. The Sheir of the sone to bow ourselves to thee
II. do not thy δ. feed the flock in Shechem?
II. whether it be well with thy δ. and the flocks
8. 21 have given to these one portion above thy δ.
8. 21 have given to these one portion above thy δ.
8. 21 have given to these one portion above thy δ.
8. 21 have given to these one for the first ting over
III. Show among thy δ. shalt thou set king over
III. Show among thy δ. how thy δ. lie to me
Jen II. 17. T. take for thy δ. run to camp to thy δ.
III. In the for thy δ. run to camp to thy δ.
III. In the for thy δ. run to camp to thy δ.
III. In the for thy δ. run to camp to thy δ.
III. In the for thy δ. run to camp to thy δ.
III. In the for thy δ. run to camp to thy δ.
III. In the for thy δ. run to camp to thy δ. 18. 17. take for thy b. run to camp to thy b. 18 less how thy b. fare, and take their pledge

Hig. 6.3. the remnant of his b. shall return to Israel

Hat. 12. 46. his mother and his b. stood without, description of the first of t

RRI

BRIBE, S.

Sam. B. 3. Samuel's sons took b. and perverted judg.

12. 3. of whose hand have I received any b.?

Psal. 26. 10. and their right hand is full of b.

Lia. 33. 15. that shaketh his hands from holding b. mos 5. 12. they take a 5. and turn aside the poor BRIBERY.

BRIBERY.

Job 15. 34. fire shall consume the tal-arnacles of b.

BRICK.

Gen. 11. 3. let us make b. they had b. for stone

End. 1. 14. they made their lives bitter in b.

5. 7. no more give the people straw to make b. 16.

Has. 65. 3. and burneth incesse on altars of b.

BRICKS.

BRICKS.

Erod. 5. 8, the tale of \$\delta\$, you shall lay upon them

18, yet shall ye deliver the tale of \$\delta\$. 19.

Isa. 9. 10, the \$\delta\$, are fallen down, but we will build

BRICK-KILN.

2 Sam. 12, 31, and made them pass through the \$\delta\$.

Jer. 43. 9, hide great stones in the clay in the \$\delta\$.

Nah. 3. 1\$\delta\$, tread the mortar, make strong the \$\delta\$.

BRIDE.

Les. 49, 18. and bind them on thee, as a 5. doth 61, 10. as a 5. adorneth herself with jewels 62. 5. as the bridegroom rejoiceth over the 8.

7.3. as the brangroun rejoice in over the s.
7.3. cause to cease the voice of the s. 16.9. | 25.10.
33. 11. shall be heard in this place voice of the s. Jose 2. 16. and let the s. go out of her closet Jose 3. 29. he that hath the s. is the bridegroom Rev. 18. 23, voice of the s. heard no more in the 21. 2, prepared as a s. adorned for her husband 9. I will shew thee the s. the Lamb's wife

22. 17. and the Spirit and the 5. say, Come BRIDE-CHAMBER.

Mat. 9. 15. can the children of the b. mourn?

Mark 2. 19. can the children of b. fast? Lake 5. 34

Mark 2. 19. can the children of b. tast: Lake 5. 34
BRIDEGROOM.
Psel. 19. 5. as a b. coming out of his chamber
Lac 61. 10. as a b. decketh himself with ornaments
62.5. as b. rejoiceth over bride, so God over thee
Mat. 9. 15. can children of bride-chamber mourn
and this in children of bride-chamber mourn

wast. 9. 15. can children of bride-chamber mourn while \$\delta\$ is with them ? Mark 2.19. Luke 5.34. 25. 1. ten virgins went forth to meet the \$\delta\$. 5. while the \$\delta\$ tarried \$|\delta\$ c.y made, \$\delta\$ cometh, 10. John \$2.9. he that hath the bride is the \$\delta\$. but the friend of the \$\delta\$. rejoiceth gra ally because of the \$\delta\$, voice See BRIDE. BRIDLE.

BRIDLE.

Is taken, [1] Properly, for the reins or bit whereby horses, mules, &c. are kept in, and made to go which pace and which vay their riders please, Paal. 32. 9. [2] Figuratively, (1) for those restraints of law, humanity, or modesty, whereby people are kept in awe, Job 30. 11. and (2) for the restraining power and providence of God, 2 Kings 19. 28. Isaa 30. 28.

2 Kings 19. 28. I will put my b. in thy lips, La.37.29. Job 30. 11. they have let loose the b. before me 41. 13. who can come to him with his double b. f

3. 2. and able also to b. the whole body

Rev. 14.20. blood came out of wine-press to horse b

BRIELLY.

Rom. 13. 9. it is b. comprehended in this saying

1 Pet.5.12.by Sylvanus a brother I have written b.

BRIER

BRIER

Is a prickly hursful sort of plant, Isa. 5. 6. To which are compared, [1] An enemy, the Assyrian army, that molested the children of Israel, Isa. 10. 17. [2] Mischistons and hursful persons, Exek. 28.24. [3] Sins, Insts, and correptions, which spring from a stony and unregenerated heart, 11ch. 6. 8.

La. 35.13. instead of the 5. come up the myrtle-tree feet 40.24. whall he notice a feet 40.24.

East. 28.24. shall be no more a pricking s. to Israel Mic. 7. 4. the best of them is as a s.

Mic. 7. 4. the best of them is a large of the state of t 10.17. It shall devour his b. and thorns in one day. 27. 4. would set b. and thorns against me in battle 32.13. on the land shall come up b. and thorns lewith thee Hab. 6.8. that which be areth b. and thorns is rejected BRIGANDINE.

BRIGANDINE.

Jer. 46. 4. furbish the spears and put on the 8.
51. 3. against him that lifteth up himself in his 8.

BRIGHT.

Lev. 13. 2. when a man shall have a b. spot, 24, 38.
4. if the b. spot be white in the skin of his flesh
23. if b. spot stay in his place and spread not, 28.
14. 56. this is the law for a scab and for a b. spot

23. 18. spot stay in his place and spread not, 28. 14. 36. this is the law for a scab and for a b. spot 1 Kings 7. 45. all the vessels Hiram made for the house of the Lord were of b. brass, 2 Okom. 4.16. Job 37. 11. he scattered his b. cloud 21. now men see not the b. light in the clouds Canz. 5.14. bellyis as b. iveryoverlaid with sapphires Jer. 51. 11. make b. the arrows, gather the stateds Exab. 1.13. the fire was b. and out of fire lightoning 21. 15. the sword is made b. it is wrapt up 21. for the king of Babylon made his arrows b. 27. 19. b. iron and cassia were in thy market 32. 8. b. lights I will make dark over thee Nah. 3. 3. the horseman lifteth up the b. sword Zech. 10. 1. so the Lord shall make b. clouds Mat. 17. 5. behold a b. cloud overshadowed them Luke 11. 36. as when the b. shining of a candle Acts 10. 30. a man stood before me in b. clothing Rev. 22. 16. I am the b. and morning star Significs, [1] Light, or lacidness, 1sa. 59. 9. Amos

Signifies, [1] Light, or lucidness, Isa. 59. 9. Amoa 5. 20. [2] Antural form and beauty, Dan. 4. 36. [3] Hoyal dignity, glory, and oplendour, Exek. 28. 7.

2 Sam. 22. 13. through the b. before him were coals of fire kindled, Psal. 18. 12. Job 31. 26. or beheld the moon walking in b. Psal. 39. +44. thou madest his b. to cease

Ita. 59. 9. we wait for b. but we walk in darkness
60. 3. and kings shall come to the b. of thy rising
19. nor for b. shall the moon give light to thee

50. 3. and kings shall come to the b. of thy rising 19. nor for b. shall the mono give light to thee 62. 1. till the righteousness thereof go forth as b. 66. † 11. be delighted with the b. of her glory Exth. 1. 4. and a fire and a b. was about it. 27.
28. so was the appearance of b. round about 8.2. as the appearance of b. as the colour of amber 10. 4. the court was full of b. of the Lord's glory 28. 7. behold, strangers shall defile thy b. 17. thou hast corrupted by reason of thy b. Den. 2.31. this great image, whose b. was excellent 4. 36. my honour and b. returned unto me 5. 16. then the king's b. was changed, †9. 12.3. the wise shall shine as the b. of the firmament Amos. 520. day of Lord shall be very dark and no b. Ilab. 3. 4. his b. was as the light, he had horns fett 26. 13. light from heaven above b. of the sun 2 These. 2.8. shall destroy with the b. of his coming Ileb. 1. 3. who being the b. of his glory and image Ileb. 1. 3. (2.6. b. wrough tile b. of a cup, 2 Chr. 4. 5. 2 Chron. 4. 2. he made a molten sea from b. to b. John 2. 7. and they filled them up to the b. BRIMSTONE.
Gen. 19.24. rained on Gom. b. and fire, Luke 17. 29. Deur. 39. 23. the whole land thereof is b. and salt Job 18. 15. b. shall be scattered on his habitation Psal. 11. 6. upon wicked he hall rain smares, fire and b and an horrible tempest, Essk. 38. 22.

precious stones, and tous states and Trammin, Lev. 8. 8. It was catted and Trammin, Level 28. 15. be-Utim and I summin, Lev. B. 8. It was called the Breast-plate of judgment, Exod. 28. 15. because from thence the Israelites were to expect and receive their judgment, and the mind of jud in all those weighty and momentous matters of war and peace, wherein they consulted God for directions.

BRE

of war and peace, wherein they consulted God for directions.

Breast-plate is therwise a piece of defensive armour. Rev. 9. 9. In which sense, faith end love are called Breast-plates; 1 Thess. 5. 8. Faith us a defensive grace; not only as it assents to the dectrine of the gospel as true, but also as is doth depend upon God's faithfulness and apply from to our souls for our support and comfort. Love, whem it worketh, will defend against the world, Cant. 8. 7. Suchish fear will observe me, if we want love to defend against it, when true feligion is under disgrace, and persecuted in the world, 1 John 4. 18. Love will defend against appealacy, and so help us to persecute in the coming of Christ; and love, being seared in the heart, is filly compared to a Breast-plate that encompasseth the heart.

End. 25. 7. and stones to be set in the b. 35. 9.

that encompanies to be set in the b. 35. 9.
28. 4. shall make a b. and ephod, 15. | 39. 8.
22. thou shalt make upon the b. chains at the end
23.put rings on two ends of the b. 26. | 39. 16.
28. they shall bind the b. by the rings, 39. 21.
29. Aaron shall bear the names of Israel in b.
30. put in b. of judgment the Urim, Lev. 8. 8.
1 Kings, 22. + 34. smote Ahab between joints and b. 1 Aing. 22. 13. smote Anab between joints and Jaa. 59. 17. he put on righteousness as a b. Eph. 6. 14. having on the b. of righteousness 17 Mesr. 5. 8. putting on the b. of faith and love Ren. 9. 9. they had b. as it were b. of iron 17. having b. of fire, of jacinth and brimstom BREATIL

Isa. 30, 33 6. 17. to destroy all flesh wherein is the \$. of life 7. 15 entered two and two wherein is the \$. of life 22. all in whose nostrils was \$. of life died

Josh. 11. +11. he destroyed, there was not any \$
2 Sum. 22.16. foundations of the world discovered, as

22. all in whose nostrils was \$\delta\$. of life died Josh. 11. +11. he destroyed, there was not any \$\delta\$. \$2 \text{Som}. \text{22.16}. foundations of the world discovered, at the blast of the \$\delta\$. of his nostrils, \$Pical\$. 18. 15. \$1 \text{Kings}\$ 17.17. and there was no \$\delta\$ left in his \$Job\$. 4. 9. by the \$\delta\$. of his nostrils are they consumed \$9. 18. he will not suffer me to take my \$\delta\$. \$1. † 20. their hope shall be a puff of \$\delta\$. \$12. 10. in whose hand is the \$\delta\$. of all mankind 15. 30. by the \$\delta\$. of his mouth shall he go away 17. 1. my \$\delta\$. its corrupt, my days are extinct 19.17. my \$\delta\$. its corrupt, my days are extinct 19.17. my \$\delta\$. its corrupt, my days are extinct 29. 31. all the while my \$\delta\$. its me, and \$\delta\$, of God \$33. \$\delta\$. the \$\delta\$ of fall his spirit and \$\delta\$. 31. if he gather to himself his \$\delta\$ pirit and \$\delta\$. 37. 10. by the \$\delta\$. of God frost is given \$41. 21. \text{ nis }\delta\$. kindleth coals, and a flame goeth \$Pical\$. 33. 6. all of them made by the \$\delta\$. of his mouth 104. 29. thou takest away their \$\delta\$. they die 135. 17. nor is there any \$\delta\$. in their mouths 146. 4. his \$\delta\$, goeth forth, he returneth to earth 150.6. let every thing that hath \$\delta\$, praise the Lord Eccl. 3. 19. yea, they have all one \$\delta\$, all is vanity \$11. \$\delta\$. 20.20. cases from man, whose \$\delta\$, is in his nostriy \$11. \$\delta\$. 20.20. cases from man, whose \$\delta\$, is in his nostriy \$11. \$\delta\$. 20.20. cases from man, whose \$\delta\$, is high sortify \$11. \$\delta\$. which \$\delta\$. of his lips will he slay the wicked 30. 28. and his \$\delta\$, as an overflowing stream reach 33. \$\delta\$, of the Lord like a stream of brimstone 33. 11. your \$\delta\$. as an overflowing stream reach 32. \$\delta\$. On the \$\delta\$. four nostrils, the anomated of \$L\$. Exck. 37. 5. 1 will cause \$\delta\$ to the people upon it \$Jer. 10. 14. and there is no \$\delta\$. in them, \$\delta\$1. 17. on strength, neither is there \$\delta\$

Signifies, [1] To draw breath naturally, as man and beast do, Josh. 10. 40. [2] To infuse the send into the body, Gen. 2. 7. [3] To line, breathing or terpiration being a sign of life, Josh. 11. 11. [4] To inspire with the gifts and graces of the Holy Chort, John 20. 22. Just. 11. 11. there was not any left to 5. 14. Job 31. + 39. caused soul of the owners to 5, ont Pagl. 37. 12. witnesses risen, and such associate out cruelty

de that it might receive the Law. 4.16. till the day 5. and shadows fice away Acts 23.5. I wist not 5. that he was the high-pri Law. 8. 8. It was called generit, Evod. 28. 15. 5s. I wist not 5. that he was the high-pri 28.15. where we found 5. and were desired to ta 15. when the 5. heard of us, they came to mee it present, and the mind of Josh. 10. 40. but utterly destroyed all that 5. If mementious matters I Kings 15. 29. he left not to Jeroboam any that 5. resin they consulted God Josh 20. 22. be 5. on them, and saith, receive ye REFACTHETH. NNG. Josh. 10. 40. but uterly destroyed all that \$.

1 Kings 15. 29. he left not to Jeroboam any that \$.

Josh 20. 22. he \$. on them, and saith, receive ye BREATHETH, ING.

BREATHETH, ING.

Deut. 20. 16, thou shalt save alive nothing that b.

Lam. 3, 56, hide not thine ear at my b. at my cry

Acts 9.1. Saul yet 5, out threatenings and alaughter

BRED.

Erod. 16. 20. some left, and it \$\delta\$, worms and stank BR EECHES.

Erod. 28. 42. thou shalt make them linen \$\delta\$, 39. 28.

Lev. 6. 10. the priest shall put on his linen b.

16. 4. he shall have the linen b. on his flesh
Esek. 45. 18. they shall have linen b. on their loins

BREED. Gen. 8.17. that they may s. abundantly on the earth BREED.

Deut. 32. 14. rams of the 5. of Bashan and goats BREEDING.

BREEDING.

Zaph. 2. 9. as Sodom, even 8. of nettles and salt-pits BRETHREN.

Men are so called, [1] By being the sons of one father and mether, or of either of them, Gen. 42.

13 [2] By community of nature, or habitation, Gen. 19. 7. [3] By natural affairty, or by being kinumen, Gen. 13. 8. [4] By regeneration, Gen. 4. 2. [5] By adoption, John 20. 17. [6] By office, I Chron. 25. 9. 2 Cor. 8. 23.

Gen. 13. 8. let there be no strife, for we be 8.

19. 7. Lot said, I pray you 8. do not so wickedly 24. 27. Lord led me to the house of my master's 6.

34. 11. Shechem said to her father and to her 8.

25. Dinah's 8. took each man his sword and slew

25. Dinah's b. took each man his sword and slew

25. Dinah's δ. took each man his sword and slew 42. 3. Joseph's ten δ. went down to buy corn 6. δ. came and bowed || 13. we are twelve δ. 32. 45. 16. Joseph's δ. are come || 49. 5. are δ. of cruelty 50. 15. Joseph's δ. saw their father was dead Num. 27. 4. give us a possession among the δ. 7. give us a possession among our father's δ. 10. if he have no δ. give it to his father's δ. 11 if his father have no δ. vs. shall give to kinamen

10. It he have no b. give it to his inter's b.
11. if his father have no b. ye shall give to kinsmer
Deut. 25. 5. if b. dwell together and one of them die
Josh. 6. 23. Rahab brought out her father and b.
17. 4. he gave them an inheritance among the b.
Judg. 9. 1. Abimelech went to his mother's b. other's s. spake of him to men of Sh

3. his mother's \$. spake of him to men of Shechem 2 Kings 10. 13. they answered, we are \$. of A hazish 1 Chrow. 12. 2. there came to David of Saul's \$. c0. 7. sons of Shemaish, whose \$. were strong men 67. 18. of Judah, Elibu, one of the \$. of David 2 Chrow. 21. 2. he had \$. the sons of Jehoshaphat 22. 8. when Jehu found the \$. of A hazish Psal. 133.1. pleasant for \$. to dwell together in unity Prov. 6. 19. and him that soweth discord among \$. 17. 2. shall have part of the inheritance among \$. 19. 7. all the \$. of the poor do haze him Amos 1. 49. remembered not the covenant of \$. Mat. 4. 18. Jesus saw two \$. \(\frac{1}{2} \) 12. saw other two \$. 19. 29. every one that hath forsaken houses, \$. 20. 24. were moved with indignation against two \$.

19. 29. every one that hath forsaken houses, s. 20. 24. were moved with indignation against two s. 22. 25. there were with us seven s. Mark 12. 20. 23. 8. one is your Master, even Christ, all ye are s. Mark 10. 29. no man hath left house or s. father, mother, wife or children, for my sake, Luke 18. 29. 30. shall receive an hundred-fold, houses, s. Luke 18. 26. if any come, and hate not children, s. 16. 28. for I have five s. that he may testify to them 21. 16. ve shall be betrayed by narreits and s.

16. 28. for I have five s, that he may testify to them 21. 16. ye shall be betrayed by parents and s. Josa 21. 23. this saying went abroad among the s. Acts 3. 17. s. 1 wot that through ignorance ye did it 6.3. wherefore s. 100k out among you seven men 7.26. sirs, ye are s. ¶ 9. 30. which when the s knew 10. 23. certain s. from Joppa accompanied him 11. 12. moreover these six s. accompanied me 29. they determined to send relief to the s. 12. 17. go shew these things to James and to the s. 14.2. made their minds swil-affected against the s. 15.1. certain men from Judea Luuth the s.

1.1. go since these times to states auto the s.
1.2. made their minds evil affected against the s.
1.5. 1. certain men from Judea taught the s.
1.5. 2.0. Barsabas and Silas chief among the s.
1.5. 2.0. Barsabas and Silas chief among the s.
2.5. apostles and elders and s. send greeting to the s. which are of the Gentiles in Antioch
3.2. exhorted the s. with many words, 1 Thest. 5. 1.4.
3.3. were let go in pace from the s. to apostles
40. being recommended by the s. to grace of God
6. 2. Timotheus as well reported of by the s.
40. when they had seen the s. they comforted
17. 6. they drew Jason and certain s. to the rulers
10. the s. immediately sent away Paul, 14.
18. 18. Paul then took his leave of the s.
27. the s. wrote exhorting to receive Apollos
20. 32. now s. I commend you to God and his grace
21. 7. we came to Ptolemais and saluted the s.
17. were come to Jerusalem, s. received us gladly

18. B. Paul then took his leave of the \$.

27. the \$\delta\$, wrote exhorting to receive Apollos
20. 32. now \$\delta\$. I commend you to God and his grace
21. 7. we came to Ptolemais and saluted the \$\delta\$.

17. were come to Jerusalem, \$\delta\$, received us gladly
22. 5. from whom also I received letters to the \$\delta\$.

Hos. 13. 15, though he be fruitful among \$\delta\$ is \$\delta\$.

 thow ye not δ, that the law name dominios
 12. δ, we are debtors, not to the flesh, to l
 that he might be the first-born among man that he might be the first-born among man 10. 1. b. my prayer to God for lar, is, may be sa
 1. I beseeth you therefore b. by the mercie God, 15. 30. | 16. 17. 1 Cor. 1. 10. | 16. Gal. 4. 12. Hab. 13. 22.
 † 10. be kindly affectioned in love of the b. 16. 14. salute the b. which are with them, Col. 4.

Cor. 1. 26. for ye see your calling b. how th 2. 1. and I b. when I came to you, came not w 2. I. and 1 b. when I came to you as to spirit 4. 6. these things b. I have in a figure transfer 7. 29. but this I say b. the time is short, 15... 8.12, when ye sin so against the s. ye sin against (9.5, and as the s. of the Lord and Cephas

6.12. When ye am so against the 8.7e sin against C
9.5. and as the 8. of the Lord and Cephas
11. 2. now 1 praise you 8. that ye remember
14. 26. how is it 8. when ye come together
15. 6. after he was seen of above 500 8. at o
38. therefore my beloved 8. be steadfast_Jame. 3
16. 11. for I look for him with the 8.
12. I desired him to come to you with the 6.
20. all the 8. greet you, Phil. 4. 21.
2 Cor. 9. 3. yet have 1 sent the 8. lest our boastin
5. I thought it necessary to exhort the 8.
11. 9. the 8. which came from Macedonia supp
26. I have been in perils among false 8.
13.11. finally 8. farewell, be perfect, of good com
Gal. 1. 2. all 8. that are with me to the chure
2. 6. because of false 8. unawares brought in
Ephil. 2.3. peace be to the 8. and love with fine 1. The 2. The 3.
Col. 1. 2. to the saints and faithful \$\delta\$. in Chris 1 Thess. 4.1 we beseed you \$\delta\$. (10. ||\delta\$. 12. 2 Thess. 4.) 10. indeed ye do it towards all \$\delta\$. in Macedo 5.25. 5. pray for us, 2 Thess. 3. 1. 26. greet all the \$\delta\$. with an holy kiss 27. that this epistle be read to a! the holy 1 Tim. 4.6. put the \$\delta\$ in remembrance of these this 5. 1. intreat him as a father, and younger men a 6. 2. let them not despise them because they are Heb. 2. 11. he is not ashamed to call them \$\delta\$. 3. 1. holy \$\delta\$. partakers, consider the Apostle 1 Pst. 1. 22. unto unfeigned love of call them \$\delta\$. 3. 18. be of one mind, love as \$\delta\$, be pitiful, be courte 1 John 3. 14. from death to life, because we love 16. we coght to lay down our lives for the

1 John 3. 14. from death to life, because we love 16. we ought to lay down our lives for the 3 John 3. rejoiced greatly when b. testified of tr 5. whatsoever thou dost to the b. and to strang 10. neither doth he himself receive the b.

His BRETHREN.

Gen. 9. 22. and Ham told his two b. without 15.

Gen. 9. 22. and Ham told his two b. without 25. Canaan, a serv. of servants shall be to his 16. 12. he shall dwell in presence of his b. 25. 27. 37. his 6. have 1 given to him for servan 37. 2. Joseph was feeding the flock with his 5 5. Joseph dreamed a dream and told it his 11. his 6 envied him, his father observed the say 33. Reuben returned to his h and said, child as 38. 11. for he said, leath as 38. 11. for he said, leath e die also as his b. 44. 33. and let he lad go up with his b. 47. 12. Joseph nourished his father and his b Gen. 49. 26. that was separate from his b. De

rod. 1.6. Joseph died, Ais 3. and all that gen Exod. 1.6. Joseph died, \$is \(\text{s}. \) and all that generat 2. 11. Moses went out to \$is \(\text{s}. \) and looked on the burdens, and spied an Egypt, smitting one of \$is \(Ler. 21. 10. \) and he that is high-priest among \$is \(25. 48. \) after he is sold, one of \$is \(\text{s}. \) any redeem home. 25. 6. brought to \$is \(\text{s}. \) a Midianitish wom 27. 9. then shall ye give his inheritance to \$is \(\text{d}. \) beautiful 27. 9. then that his heart be not lifted up above \$\(\text{k}. \) is that his heart be not lifted up above \$\(\text{k}. \) is the Levites 90. 8 lest \$is \(\text{k}. \) heave for the same price and the sign as his hone. 20. 8. lest Ais b. heart faint as well as his heart C4. 7. if a man be found stealing any of his b. 33. 9. nor did he acknowledge his s. nor knew 24. let Asher he blessed and acceptable to his

44. let Asher be blessed and acceptable to he fade, 9.5. Abimelech siew hie h. being 70 person 20. Gaal came with his h. and went to Sheck 50, which he did to his father in slaying his 70 11. 3. Jephthah fled from his h. and weet in 'Too Kuth 4.10 name of the dead be not cut off from his 1 Sam. 16.13. Samuel anointed him in midst of A:
22. 1. when his 5. and father's house heard i 22. 1. when his b. and tather's house heard: a Kings 9. 2. make him rise up from among his 1 Chron. 4. 9. Jabez more honourable than his 5. 2. for Judah prevailed above his b. 7.22. Ephraim mourned, his b. came to comfort!

Shiw-Brad ; See Shrw.
Safe of Brad D.
Lee. 10. 10. when I have broken staff of your b.
Pad. 10. 16. moreover, he brake whole staff of b
Each 4. 16. I will break staff of b. 5. 16. | 14. 13.
Unicarened Bread.

Grs. 19. 3. Lot did bake unlearneed 5, they did eat End. 18.18. ext passover with unlear. 5. Num. 9.11 Ired i? 18. est passever with unless. b. Num. 9.11.

15. wre days est unless remed b. 15. 6, 7. 9.21.5.

15. 16. Les. 23. 6. Num. 28. 17. Deut. 16. 3.

16. os fourusezh day of month est unlessussé b.

70. in ill yeur habitations shall ye est unless. b.

9. 2. tak unlessensé b. to hallow the priests

es. 6. 16. men toffering ye shall est with sulest. 6.

van 6.15. wafers of unlessensé b. anointed with oil

hu. 16. 8. it days thou shalt est unlessensé b.

jen. 28. 94. witch of Endor did bake unless. b.

New 21. 6. die stat Less. A morest behaviour here here water. Srm. 28. witch of Endor did bake unites. S. Krug 23. 9. did eat unites. S. among their brothren art 45.21. on 14th day passover of sml. S. be eaten is 14. 12. first day of sml. S. when they killed aby 25. 7. the came the days of sml. S. Acts 12. 3. der 29. 6. after the days of sml. says of sml. S. Acts 12. 3. der 29. 6. after the days of smleavened S. of sincerity See Base ET. Frast.

BREADTH.

See Baser, Frast.

BREADTH.

ca. 6. 15. the fashion of the ark, and \$\delta\$. fifty cubits 5. 17. arise, walk thro' the land in the \$\delta\$. of it ... of .6. 15. the fashion of the ark, and \$\delta\$. fifty cubits 5. 17. arise, walk thro' the land in the \$\delta\$. of it ... of .7. 18. \$\delta\$. of the court fifty cubits every where 2. 16. breast-plate, a span the \$\delta\$. thereof, 39. 9. 8. 1. be made the altar, five cubits the \$\delta\$. thereof var. 2.5. act give of their land, so much as foot \$\delta\$.

2. 16. breast-plate, a span the \$\delta\$. thereof var. 2.5. act give of their land, so much as foot \$\delta\$. Asy \$\delta\$. 2. the \$\delta\$ of the Lord's house was twenty cubits. 16. the \$\delta\$ of the bord in was tivrty cubits. Chros. 4. 1. the \$\delta\$. of the altar was twenty cubits at \$7. 10. and the \$\delta\$. of the waters is straitened \$3. 18. hast thou perceived the \$\delta\$. of the earth \$\delta\$. 40.5. the \$\delta\$ of the buildings \$\delta\$. 0. of the entry 18. the \$\delta\$. of the span \$\delta\$, 28. \$\delta\$ was twenty cubits. 18. the \$\delta\$. of the pare \$20. \$\delta\$. \$\delta\$ of the cland and \$\delta\$. \$\delta\$. \$\delta\$ of the cland \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$ of the cland \$\delta\$. \$\delta\$. \$\delta\$ of the cland \$\delta\$. \$\delta\$. \$\delta\$ of the colors \$\delta\$. \$\delta\$. \$\delta\$ of the colors \$\delta\$. \$\delta\$. \$\delta\$ of the house was upward \$1. \$\delta\$. of the house was upward \$1. \$\delta\$. of the holy portion of the land \$\delta\$. \$\delta\$. \$\delta\$ the \$\delta\$ of the house \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$ is the \$\delta\$. of the color \$\delta\$. \$\delta\$. \$\delta\$ is the \$\delta\$. of the canh \$\delta\$. \$\delta\$. \$\delta\$ the \$\delta\$ of the house \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$ is the \$\delta\$. \$\delta\$. \$\delta\$ of the land \$\delta\$. \$\delta\$. \$\delta\$ the \$\delta\$ of the house \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$ is \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$ is \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta

Colles, [1] To dank to pieces, Exod. 34. 13. [8] To make socied, or of none affect, 1 Kings 15. [9] [3] To panish, or affect, Job 13. 25. [4] To dismite and sever, Zech. 11. 14. [5] To panish, or assist, Paul. 103. 16. [7] To meaken, Paul. 103. 16. [7] To meaken, Paul. 103. 16. [7] To meaken, Paul. 10. 15. [8] To pining, Jer. 4. 3. [9] To counse great series of heart, Acts 21. 13. [10] To shine, a opposer, Cant. 2. 17. [11] To profune, Paul. 94. 431.

58. 6. is not this the fast, that ye \$\delta\$. every yoke?

Jor. 15. 12. shall iron \$\delta\$, the northern iron and steel?

16. 47. neither shall men \$\delta\$. bread for them

17. +18. \$\delta\$. them with a double breach

19. 10. \$\delta\$. the bottle, so will \$\delta\$. this people, 11.

28. \$\delta\$. I will \$\delta\$, voke of king Babylon, 11. | 30. 8.

58. 13. he shall \$\delta\$. the images of Beth-shemesh

48. 12. I will send waderers and \$\delta\$. Moob's bottles

49. 35. saith the Lord, I will \$\delta\$. the bow of Elam

Eask. 4. 16. I will \$\delta\$. the staff of bread, 5. 16. | 14. 13.

16. 38. judge thee as women that \$\delta\$. wedlock

23. 34. thou shalt \$\delta\$. the shreds thereof

29. 7. when they took hold of thee thou didst \$\delta\$.

30. 18. when I shall \$\delta\$. the yokes of Egypt

22. and I will \$\delta\$. The how of Israel in Jesreel

2. 18. I will \$\delta\$. the bow of Israel in Jesreel

2. 18. I will \$\delta\$. the bow of ball \$\delta\$. is clods

Jost 2. 7. they shall march and not \$\delta\$. their ranks

Amos 1. 5. I will \$\delta\$. the bar of Damascus

Mic. 3. 3. who flay their skin, and \$\delta\$. their bones

No. 1. 13. now will I \$\delta\$. his yoke from off thee

Zech. 11. 14. that I might \$\delta\$, the brotherhood

Mat. 5. 19. \$\delta\$. one of these least commandments

9. 17. else the bottles \$\delta\$, and the wine runneth

Acts 20. 7. the disciples came together to \$\delta\$. bread

21. 13. what mean ye to weep and to \$\delta\$, my heart?

1 Cor. 10. 16. the bread which we \$\delta\$ is it not

EREAK covensus.

Lov. 25. 15. but that ye \$\delta\$ my cos. I made, 20.

1. 13. White mean ye to weep and to b. my heart?

Lev. 26.15. but that ye b. my c. ||44.1 will not b. my c.

Dem. 31. 16. this people will b. my cep. I made, 20.

Judg. 2. 1. I said, I will never b. my cep. with you

Ped. 89. 34. my c. will I not b. nor alter the thing

Jer. 14. 21. remember, b. not thy covenest with us

33. 20. if you can b. my cep. of the day and night

Exch. 17. 15. shall he b. covenest and be delivered?

Zech. 11. 10. that I might b. my cov. which I made

Excd. 25. 24. quite b. dears their images, Deut. 7. 5.

Lev. 14. 45. and he shall b. dears house, the stones

Deut 12. +3. ye shall b. down their altars

Judg. 8. 9. when I come again, I will b. down stone

Ped. 74. 6. now they b. down the carved work

Excd. 33. a time to b. down and a time to build

Iss. 5. 5. I will b. down the wall of the vineyard

45. 4. that which I have built will I b. down

45. 4. that which I have built will I b. down

12. and they shall b. down wall ye have daubed

16. 39. they shall b. down the towers of Tyrus

12. and they shall b. down the towers of Tyrus

12. and they shall b. down the towers of Tyrus

12. and they shall b. down the towers of Tyrus

12. and they shall b. down the towers of Tyrus

13. 14. 7. they b.f. into sing. 44. 23. | 49.13. | 54.1.

Excd. 19. 22. lest the Lord b. forth upon them. 24.

Ins. 14. 7. they b.f. into sing. 44. 23. | 49.13. | 54.1.

Excd. 19. 47. b. forth and cry, thou that travaliest not

Gail 4. 27. b. forth and cry, thou that travaliest not

38. 8. then sami try light 2, jorth as the mornin Jer. 1. 14. out of the north an evil shall 3. forth Gal. 4. 27. 3. forth and cry, thou that travallest m BREAK off.

Gen. 27. 40. thou shalt 3. his yoke off thy nock Esed. 32. 2. 3. of the golden ear-rings, 24. Dan. 4. 27. O king, 5. off thy sins by righteousne BREAK out.

Dan. 4. 27. O king, s. of thy sins by righteousness BREAK ont.

Exod. 22. 6. if fire s. out || Lev. 13.12.if leprosy s. out || Lev. 14. 43. if the plague come again and s. out || Lev. 14. 43. if the plague come again and s. out || Lev. 15. 6. out || Lev. 18. 18. in place to the young lion || Les. 35. 6. in the wilderness shall waters s. out || Hos. 4. 2. the ys. out, and blood toucheth blood, s. || BREAK in pieces || Discounting the second of Joseph || BREAK in pieces || Discounting the second of Joseph || BREAK in pieces || Discounting the second of Joseph || 24. And blood toucheth blood, s. 34.44 shall s. in pieces the oppressor || 34.44 shall s. in pieces the oppressor || 34.54 shall s. in pieces the oppressor || 34.54 shall s. in pieces the oppressor || 34.54 shall s. in pieces the gates of brass || Jer. 1. +17. Lest s. these in pieces before them || 51. 20. with thee will s. in pieces the nations || 21. with thee s. in pieces have and rider, chariot || 22. with thee s. in pieces have and rider, chariot || 22. with thee s. in p. nan, woman, old and young || Dan. 2.40. shall it s. in pieces whole earth || BREAK througs. || BREAK througs. || Exect. 19. 21. lest they s. thro' to the Lord to gaze || 24. let not the priests and people s. through. ||

Psal. 46. 7. 1.0018., snips of 1 arsman wan east-wan BREAKETH.

Gen. 32. 26. he said, let me go, for the day \$.
Job 9. 17. for he \$. me with tempest and multiplies 12. 14. he \$. me with breach upon breach 28. 4. the blood \$. out from the inhabitants Psal. 10. † 10. he \$. himself, that the poor may fall 29. 5. b. the bow 119. 20. my soul \$. for the longing that it hath Prop. 25. 15. and a soft tongue \$. the bow 119. 20. my soul \$. for the longing that it hath Prop. 25. 15. and a soft tongue \$. the bone Eccl. 10. 8. whoso \$b. an edge, a serpent shall bite Isa. 59. 5. which is crushed \$b. out into a viper 19.11. as one\$b. a potter's vessel, not made whole 23. 29. is not my word like hammer that \$b. rock \$? Lam. 4. 4. children ask bread, and no man \$b. it Dens. 2. 40. for asmuch as iron \$b. in pieces all these BREAKING.

Gen. 32. 24. there wrestled a man till the \$b. of day

Gen. 32. 24. there wrestled a man till the \$. of day Exod. 9. 9. shall be a boyl \$. forth with blains, 10. 22. 2. if a thief be found \$. up, and be amitten Judg. 7. + 15. Gideon heard the dream, and \$. thereof 2 Aings 11. +6. keep the watch of the house from \$. up 1 Chron. 14. 11. on enemies, like \$. forth of waters

2 Aings 11.+6. keep the watch of the house from b. up 1 Chron. 14. 11. on enemies, like b. forth of waters Job 30.14. come upon me as a wide b. in of waters 41. 25. by reason of b. they purify themselves Psel. 144. 14. that there be no b. in nor going out Iss. 22. 5. b. down walls, and of crying to mount 30. 13. whose b. cometh suddenly at an instant 14. shall break it as the b. of the potter's vessel Essel. 16. 39, despised the oath in b. covenant, 17.18. 21. 6. sigh, son of man, with b. of thy loins Hos. 13. 13. not stay long in place of b. forth of chil. Lake 24. 35. he was known of them in b. of bread John 7. + 23. without b. the law of Moses Acts 2. 42, they continued in b. of bread and prayers 46. in the temple, b. bread from house to house Rom. 2. 23. through b. the law, dishonourest God BREAST.

Excel. 29. 26. take the b. of the wave offering Law. 7. 30. b. may be waved, the fat with the b. 31. but the b. shall be Aaron's and his sons' 34. the wave-b. and heave-shoulder have I taken 8. 39. Moses took the b. and waved it for an offering 10. 14. the wave-b. and right shoulder are thine Job 24. 9. they pluck the fatherless from the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b.

18. 18. as wave, and right shoulder are thine Job 24. 9. they pluck the fatherless from the b. Iss. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Den. 2. 32. head of gold, his b. and his arms of Lube 18. 13. the publican smote upon his b. saying John 13. 42. he then lying on Jesus' b. saith, 21. 20. BREASTS.

Gen. 49. 25. bless with blessings of the b. and womb Leo. 9. 20. put fat on the b. | 21. b. Aaron waved Job 3. 12. or why the b. that I should suck 21. 24. his b. full of milk, and his bones moistened Psel. 22. 9. make me hope when I was on mother's b. Proo. 5. 19. let her b. satisfy thee at all times Cant. 1. 13. he shall lie all night betwixt my b. 4. 5. thy two b. are like two young roes, 7. 3. 7. 7. thy b. are like two clusters of grapes 8. thy b. shall be as clusters of the vine 8. 1. my brother that sucked the b. of my mother 8. we have a little sister, and she hath no b. 10. I am a wall and my b. like towers Isa. 28. 9. are weamed from the milk drawn from 5. 11. he satisfied with the b. of her consolations Exek. 16. 7. thy b. are fished with the b. of her winginity 34. and thou shalt pluck off thine own b. Hos. 2. 2. put away her adulteries from bew. her b. 140. 2. 2. put away her adulteries from bew. her b. 140. 2. 16. and gather those that suck the b. Nah. 2.7. as with voice of doves tabring on their b. Luke 23. 48. the people smote their b. and returned Rev. 15.6. having their b. girded with golden girdles BREAST-PLATE

Was a piece of smbroidery of about ten inches topuare, of very vich work, which the high-priest of the Jewa wore upon his breast, and which was surgrapes the name of one of the ribes of Israel: It was double, or mede of two two piecess folded one upon the other, like a kind of purse, or bag, that it might the better support

**Essent S. 140 called place, plain of \$\delta\$. 1 Chr. 14. 11. 1 \$\mathred{Sams. 5.140}\$ called place, plain of \$\delta\$. 1 Chr. 14. 11. 1 \$\mathred{Sams. 21.4.}\$ but there is hallowed \$\delta\$. 5 \$\delta\$ to put hot \$\delta\$. in day \$2\$ \$Kings 12. 5. let them repair the \$\delta\$. of the house \$6\$. the priests had not repaired the \$\delta\$. of the house \$12. to masons to repair \$\delta\$. of house of \$Lord, 22. 5. \$Neh. 4. 7. that the \$\delta\$. began to be stopped, were worth \$Pical. 60. 2. heal the \$\delta\$. thereof for it shaketh \$Liss. 22. 9. ye have seen the \$\delta\$. of the city of David \$2\$ \$kish. 13. 5, ye have not gone up to the \$\delta\$. \$35. if I taste \$\delta\$. or ought else till the sun be down \$6\$. 11. Lord will smite the great house with \$\delta\$. 13. 22. but camest back and hast eaten \$\delta\$. and drunk \$\delta\$. 33. after he had eaten \$\delta\$. and drunk \$1\$ \$Kings 17.6. revens brought \$\delta\$ and firsh in evening \$1\$ \$Kings 17.6. revens brought \$\delta\$ and firsh in evening \$1\$.

BREAD
Signifies, [1] Natural food, or that estable made of corn, Gen. 3. 19. | 49. 20. ' [2] All things necessary for this life, Mat. 6. 11. | 3] Manna where with God fed the children of Israel in the wilder nets, Neh. 9. 15. John 6. 31.

mess, Neh. 9. 15. John 6. 31.

To bread are compared, (1) Jesus Christ, who is the trus food for the soul, and both the author and matter of spiritual life, John 6. 41, 51. (2) The gospel, and ordinances and privileges thereof, Prov. 9. 5. (3) The Cananities, who were destroyed by the Israelites as easily as men eat up their bread, or common food, Num. 14. 9.

We are one bread, 1 Cov. 10. 17. We are joined together into one mystical body, and declare envelopes to be so, by our fellowish together in the ordinance of the Lord's support; for the bread we there eat is one bread, and the wines we drist in one wine; though the one be composed of many grains of corn, and the other made up of many particular grapes.

grains of corn, and the other made up of many particular grapes.

Childrens' bread, Mat. 15. 26. The publication of the gospel, and working miracles, which be longed to the Jews, who were God's peculin

of the gaspet, and working miracies, water oslonged to the Jews, who were God's peculiar
people.

Shew bread, 1 Sam, 21.6. The Hebrew signifies
Bread of faces, or of the face. They thus called
the loaves of bread, that the priest of the week
put every subbeth day won the golden table
which was in the Sanctum before the Lord.
They were twelve in number, and represented the
two tents deals of flora for each, which are about
six pints, Lev. 24.5, 6, 7. They served them
up hot on the subbath-day in the presence of the
Lord, and at the same time took away the stale
ones, which had been exposed for the whole week,
and which could not be eaten but by the priests
alone. If, in an extraordinary case, David
thought he might eat of them, nothing but urgent
necessing could exempt him from sin, 1 Sam.
21.4, 5. Mat. 12.4.
Gen. 14.18. the king of Salem brought forth \$.
18.5. and I will fetch a morsel of \$.
21.14. Abraham took \$. and gave to Hagar
25.34. then Jacob gave Esan \$. and pottage
27. 17. she gave savoury meat and \$. to Jacob
41.54. in the land of Egypt there was \$.

25. 34. then Jacob gave Esan b. and pottage 27. 17. she gave savoury meat and b. to Jacob 41. 54. in the land of Egypt there was b. 55. the people cried to Pharaoh for b. 43. 31. set on b. || 45. 23. b. for his father 47. 12. Joseph nourished his father's house with b 15. give us b. || 17. gave them b. for horses 19. buy us and our land for b. that we may liv 49. 20. out of Asher his b. shall be father than 15. The stand 16 A. I will rain b. from heave for the stand 15 A. I will rain b. I will rain b. from heave for the stand 15 A. I will rain b. I will

19. buy us and our land for \(\delta\) that we may live 49. 20. out of \(A\) sher his \(\delta\) shall be \(fat\) \(\text{Los}\) 16. I will rain \(\delta\) for \(\delta\) the very 19. 8. and in the morning \(\delta\) to the full, 12. 29. he giveth on the sixth day the \(\delta\). Of two days 32. they may see the \(\delta\), wherewith I fed you 23. 25. he shall bless thy \(\delta\), and thy water 29. 32. and the \(\delta\), in the basket by the door 34. if ought of the \(\delta\), remain unto the morning 40. 23. he set the \(\delta\), in order upon the table \(Lev. \text{Re}\), 26. he took a cake of oiled \(\delta\), and a wafer 32. what remaineth of the \(\delta\) ye shall burn 21. 5. the \(\delta\), of their God they do offer, 8, 17, 21, 22. 22. 25. nor from a stranger shall ye offer \(\delta\), 23. 18. ye shall offer with the \(\delta\), seven lambs 26. 26. ten women shall bake your \(\delta\), in one oven 14. 9. the people of the land, they are \(\delta\), for my \$21.5. no \(\delta\), nor water, our soul loatheth this light \(\delta\). 28. 2. my \(\delta\), for my sacrifices shall ye observe \(Deut. \delta\). 3. that he might make thee know that man doth not live by \(\delta\), only, \(Mat. \delta\), 4. Lake \(\delta\), 4. 23. 4. they met you not with \(\delta\), and water \(\delta\), 5. all \(\delta\), only the rot our provision \(Judg. 7. 13. a cake of barley \(\delta\), tumbled into the host 8. 6. that we should give \(\delta\), tumbled into the host 8. 6. that we should give \(\delta\), tumbled into the host 8. 6. that we should give \(\delta\). Tumbled into the host 8. 6. that we should give \(\delta\), to thy army, 15. 19. 5. comfort thy heart with a morsel of \(\delta\). 36. shall come and crouch to him for a morsel of \(\delta\). 36. shall come and crouch to him for a morsel of \(\delta\). 36. shall come and crouch to him for a morsel of \(\delta\). 45.

23. after he had eaten \$\delta\$, and after he had druni \$Kinget 17.6. ravens brought \$\delta\$ and fiesh in evening 11. bring me, I pray thee, a morsel of \$\delta\$. 18. 4. avd fed them with \$\delta\$, and morsel of \$\delta\$. 18. 32. till I take you to a land of \$\delta\$. Its. 35. 17. Idx. 12. 40. they of Zabulon brought \$\delta\$, on asses Noh. 5. 14. have not eaten the \$\delta\$. of the governous \$\delta\$ as \$\delta\$ as \$\delta\$ as \$\delta\$ as \$\delta\$.

Nos. 5. 14. have not eaten the s. of the governor 9. 15. and gavest them s from heaven for hunger 13.2. because they met not Israel with s. and water Jos 15.23. wandersth abroad for s. saying, where is it 22. 7. thou hast withholden s. from the hungry 27. 14. his offspring shall not be satisfied with s. 28. 5. as for the earth, out of it cometh s. 33. 20. his life abhorreth s. and soul dainty meat Pasl. 37. 35. nor have I seen his seed begging s. 78. 20. can be give s. 78 102. 9. eaten ashes like s. 80. 5. thou feedest them with the s. of tears 104. 15. and s. which strengthenth man's heart

78. 20. can ne give s. r gives, s. easen assess have. 80. 5. thou feedest them with the s. of tears 10s. 15. and s. which strengtheneth man's heart 105. 40. and satisfied them with the s. of heaven 109. 10. let them seek their s. out of desolate placer.

109. 10. let them seek their s, out of desocate places 132. 15. I will satisfy her poor with s. Prov. 9.17. stolen waters sweet, s. eat. secret is pleas. 12. 9. he that is despised and hath a servant is better than he that honouveth himself and lacketh s.

than he that honoureth himself and lacketh δ . 11. tilleth land shall be satisfied with δ . 28. 19. 20. 13. open thy eyes, thou shalt be satisfied with δ . 17. δ . of deceit is sweet to a man, but afterward 22. 9. for he giveth of his δ . to the poor 31. 27. she eateth not the δ . of idleness Eccl. 9. 11. I saw race is not to swift, nor δ . to wise

Eccl. 9. 11. I saw race is not to swift, nor \(\delta\) to wise
11. 1. cast thy \(\delta\). upon the waters, for shalt find it

1s. 3. 1. Lord doth take away the whole stay of \(\delta\).
7. for in my house is neither \(\delta\). nor clothing
21. 14. they prevented with their \(\delta\) him that fied
30. 20. tho' the Lord give you the \(\delta\). of adversity
33. 16. his \(\delta\). shall be given him, his waters be sure
44. 15. he baketh \(\delta\). on the coals thereof, 19.
51. 14. should not die, nor that his \(\delta\). should fail

33. 16. his \$\delta\$. shall be given him, his waters be sure 44. 15. he baketh \$\delta\$. on the coals thereof, 19. 51. 14. should not die, nor that his \$\delta\$. should fail 55. 2. why spend money for that which is not \$\delta\$. 7 10. that it may give seed to the sower, \$\delta\$. to eater 38. 7. is it not to deal thy \$\delta\$. to the hungry \$\delta\$. 11. 19. let us destroy the stalk with his \$\delta\$. 42. 14. we shall see no war, nor have hunger of \$\delta\$. 44. 17. for then had we plenty of \$\delta\$. **Lam. 1. 11. all her people \$\delta\$; hey seek \$\delta\$. 4. 4. young chi dren ask \$\delta\$. no man breaks it them \$\delta\$. 6. given hand to Fgyptians to be satisfied with \$\delta\$. 9. we gat our \$\delta\$. with the peril of our lives \$Exth. 4. 15. thou shall prepare thy \$\delta\$. therewith 17. that they may want \$\delta\$. and water and consume 16.49, pride, fulness of \$\delta\$. and water and consume 16.49. To brought strangers when ye offer my \$\delta\$. Hought strangers when ye offer my \$\delta\$. Hought \$\delta\$. In not a famine of \$\delta\$. to the hungry, 16. 49. 4. brought strangers when ye offer my \$\delta\$. Hought \$\delta\$. 2. 5. I will go after my lovers that give me \$\delta\$. 9. 4. their sacrifices shall be as the \$\delta\$. of mourners \$\delta\$ and \$\delta\$. 2. 11. not a famine of \$\delta\$, but of hearing the word \$\delta\$ and \$\delta\$. 11. not a famine of \$\delta\$, but of hearing the word \$\delta\$ and \$\delta\$. 2. 12. fone with his skirt do touch \$\delta\$. or wine \$\delta\$. 1. 17. ye offer polluted \$\delta\$, upon mine altar \$\delta\$. 13. 10 not meet to take the children's \$\delta\$. \$\delta\$. 43. 6. 11. give us this day our daily \$\delta\$. \$\delta\$. \$\delta\$. 43. 6. 11. give us this day our daily \$\delta\$. \$\delta\$. \$\delta\$. 43. 6. 5. they had forgotten to take \$\delta\$. \$\delta\$ at \$\delta\$. 7. 33. whence should we have so much \$\delta\$. \$\delta\$ at \$\delta\$. 15. 11. 11. 1. 11. 11. that I spake it not to you concerning \$\delta\$. 26. 26. 26. Jesus took \$\delta\$ and hiessed it, \$\delta\$. 30. 24. 35. how he

33. 30. how he was known of them in breaking \$\beta\$.
 Abs 6. 5. two hundred penny-worth of \$\beta\$. is not suff
 Moses gave you not that \$\beta\$, from heaven, my
 Father giveth you the true \$\beta\$. from heaven
 the \$\beta\$. of God is he || 34. Lord, give us this \$\beta\$.
 J eaus said to them, I am the \$\beta\$. of life, 48.
 I am the \$\beta\$. which came down, 50, 58.
 he that eateth of this \$\beta\$, shall live for ever
 13.18 he that eateth \$\beta\$ with mobath life his head

58. he that eateth of this β, shall live for ever 13.18. he that eateth δ, with me hath lift. his heel 21.9. they saw a fire and fish laid thereon and δ, 13. Jesus then taketh δ, and giveth them Acts 2.42, they continued in breaking of δ, 2.46. and breaking δ, from house to house 20.7. when the disciples came to break δ, 11. when he had broken δ, and eaten, and talked 27.35, he took δ, and gave thanks to God

1 Cor. 10, 16. 3. we break, is it not the com munion 17. for we being many are one s. and one body 11.23. have received of Lord, that the Lord Jess the same night in which he was betrayed, took & Cor. 9. 10. both minister & to your food See APPLICTION BREAD-CORN.

BREAD-CORN.

Isa. 28. 38. 5. corn is bruised, because he will not be BREAD with est.

Gen. 3. 19. in the sweat of thy face shalt thou est 5.

Gen. 3. 19. in the sweat of thy face shalt thou est 5.

38. 20. if Lord will give me 5. to est and raiment 31. 54. Jacob called his brethren to est 5.

39. 6. knew not ought he had, save the 5. he did est 43. 25. they heard that they should est 5. there 32. Egyptians might not est 6. with the Hebrews Ered. 2. 20. where is he? call him that he may est 5.

16. 3. and when we did est 5. to the full 15. this is the 5. the Lord hath given you to est 18. 12. came to est 5. with Moses father-in-law 34. 28 he did not est 5. forty days, Dent. 9. 9, 18. Lev. 8. 31. there est it, with the 5. in the basket 21. 22. he shall set the 5. of his God, both of holy 23. 14. ye shall set there est 5. nor parched corn

21. 22. he shall ear the \$. of his God, both of holy
23. 14. ye shall neither ear \$. nor parched corn
26. 5. and ye shall ear your \$. to the full and dwall
Num. 15. 19. when ye ear the \$. of the land
Num. 15. 19. when ye ear the \$. of the land
Num. 15. 19. when ye ear the \$. of the land
Num. 15. 19. when ye ear the \$. of the land
Num. 25. thou shalt ear \$. without scarceness
Judg. 13. 16. tho' thou detain me, I will not ear thy \$.
Xorn. 9. 7. thou shalt ear \$. at my table, 10.
12. 17. neither did he ear \$. with them
20. set \$. and he did ras # \$2. didst rise and ear \$.
16. 2. \$. and summer fruit for young men to ear
1 Kings 13. 8. nor will I ear \$. nor drink water, 16.
9. charged me by the Lord, saying, ear no \$.
15. then said he, come home with me and ear \$.
21. 7. arise, ear \$. let thy heart be merry

21. 7. arise, eas b. let thy heart be merry Kings 4. 8. Shunamite constrained Elisha to eas b. 5. 92. set 5. and water, they may sea and drink 23. 9. but they did set of the unleavened 5. 25. 29. did set 5. continually before him, Jer. 52.33. Job 42. 11. and did set 5. with Job in his bouse

Ptal.14.4 who ear up my people, as they eat 5.53.4.41.9 who did ear of my 5. hath lifted up his heel 78. +25. every one did ear the 5. of the mighty 102.4. my heart smitten, so that I forget to ear my 5.

15. blessed is he that shall set b. in kingd. of God John 6. 5 whence shall we buy b. that these may set f 23. nigh to the place where they did set b. 31. he gave them b. from heaven to set 51. if any man set of this b. he shall live for ever 1 Cor. 11. 26. for as often as ye set this b. and drink Cr. whosoever shall set this b. and drink this cap 2 Thest. 3. 8. did we set any man's b. for nought? 12, that with quietness they work and set b. zervned BREAD.

Exact 12. 15. who set the tem. b. that small be out on.

12. than with quierness they were ann set s.

Learned BREAD.

Eved. 12. 15. who eateth leav. 5. that soul be cut off
13. 3. there shall no leavened 5. be eaten
7. there shall no leav. 5. be seen, Drut. 16. 3. 4.

Eved. 23. 18. not offer blood of my sacr. with leav. 5.

Los f. or Leaves of BREAD.

Eved. 29. 23. one los f of 5. with ram of consecration
Judg. 8. 5. give los f of 5. to people that follow me
1 Sem. 10. 3. souther carrying three leaves of 5.

4. they will salute, and give thee two losves of 5.

21. 3. give me five leaves of 5. in my hand
2 Sem. 16.1. and upon asses two hundred leaves of 5.

1CArs. 16.3 he dealt to every one of larnel a loaf of 5.

No BREAD.

Gen. 47. 13. there was no 5. in all the land

Gen. 47. 13. there was no b. in all the land Num. 21. 5. there is no b. and our soul loatheth Num. 21. 5. there is no b. and our soul loatheth 18 csm. 21. 4. there is no common b. under my hand 6. for there was no b. there, but shew-bread 28. 20. Saul had eaten no b. all the day nor night 30. 12. the Egyptian had eaten no b. three days 1 Kings 13. 9. eat no b. nor drink water, 17. 22, 21. 4. turned away his fare, and would eat no b. 5. why thy spirit so sad, that thou eatest no b. f.

10.5 16. merewer, he he have a rows of the bow 105. 16. morewer, he h. the whole staff of bread 33. he mote their vines, h. trees of their coast 106. 29. and the plague h. in upon them 107. 14. set of darkness he h. their bands in sunder

107. 14. sex of darkness he b. their bands in sunder Ins. 95,65. set there b. out a viper Jer. 28. 10. took the yoke from Jeremiah and b. it 31. 22. sy covenant they b. tho' I was a husband Ent. 17:16. whose oath he despised, and cov. he b. Dan. 2. 1. spirit troubled and sleep b. from him 34. smot the image on his feet, and b. them, 45. 6. 54. the lions b. all their bones in pieces.

34, mate the image on his feet, and \$\delta\$, them, 45. 6, 54, the lions \$\delta\$, all their bones in pieces 7.7, the fearth beant devoured and \$\delta\$, in pieces 8.7, goal smote the ram, and \$\delta\$, his two horns Mar. 18. 19, he blessed and \$\delta\$, and gave the loaves 15.30, |26.25, | Mar\delta\$ 6.41, | 8.6. | 14.22, Luke 9. 16. | 22. 19, | 24. 30. 1 Cer. 11. 22. Mar\delta\$ 8, 9. 16. | 22. 19, | 40. 30. he five loaves among 5000 14. 3. she \$\delta\$, the box and poured it on his head \$\delta\$ 6. 18 he here mar \$\delta\$ 8. 20 the \$\delta\$ he here here \$\delta\$ 8. 20 the \$\delta\$ he here here \$\delta\$ 8. 20 the \$\delta\$ he here here \$\delta\$ 8. 20 the \$\delta\$ he here \$\delta\$ \$\delta\$ \$\delta\$ he here here \$\delta\$ \$\delta\$ \$\delta\$ \$\delta\$ he here here \$\delta\$
14. 3. me s. the sox and potret it on his head.

Law 5. 6. their net s. 18. 39. he s. the bands

John 19. 32. the soldiers s. the legs of the first

33. and new that he was dead, they s. not his legs

B K.A K.E. down.

BRAKE down.

\$ Kingr 10. 27. \$\delta\$, down image of Baal, \$2 Chr. 23.17.

11. 12, people went and \$\delta\$, down the house of Baal is 13. King of Israel \$\delta\$, down wall of Jerusalem \$2 Chron. 25. 23. \$\] \$50. 19. Jer. 39. \$\delta\$,
Past. 78. 13. thou \$. the heads of the dragons, 14. In. 9, 14. when thou \$. the heads of the dragons, 14. In. 9, 14. when thou \$. the yoke of his burden Eack. 20. 7. when they leaned on thee, thou \$. B.R.A.MBLE, S.
Judg. 9. 14. then said all the trees to the \$.
13. the \$. said, let fire come out of the \$.
14. Na.13. nettles and \$. shall come up in fortresses Labe 6, 44. nor of a \$. bush gather they grapes
BRANCII
Significs, The bough of a tree. Post 10.

BRANCII
Signifies, The bough of a tree, Peal. 104, 12.
To which are compared, [1] Jesus Christ the
Mesnieh, who was born of the royal house of
David, at these time when it was in an afficied
and contemptible condition, like a tree cut down, and contemptible condition, like a tree cui drom, and abstroif nothing is left but a string or root under ground, Isa. 11. 1 Jer. 23. 5. Zech. 3. 8. [6. 12. [2] True believers who are ingrified into Christ the true vine; who is the row, frantain, and head of influence, whence his puple and members derive life, grace, fruitfulness, and all good; as fruitful branches derive continued influence from the vine, John 15. 5. [3] Earthly tings descended of royal ancestors, as transfer myrang from the root, Each. 17. 3. Dan. 11. 7. [4] Children of posterity, Job 8. 16. 15. 38.

d. 25. 33. a knop and a flower in one J.

11. 7. | 15. 36

9. strong cities shall be as an uppermost δ, left
 15. 5. sor any work which δ, or rush may do
 5. 4. the δ, of terrible ones shall be brought low
 5. 2. the δ of terrible ones shall be brought low
 5. 2. the δ of my planting, the work of my hands
 5. 2. The in the straight of the straight ones δ.
 15. 1. will cause the δ. of righteousness grow
 5. 2. what is the vine tree more than the δ.?
 17. an engle came, and took the highest δ.
 18. 1. The straight of the roots shall one stand Zenh 3. 8. I will bring forth my servant the δ.
 6. 12. behold the man whose name is the δ.
 Med. 0. 1. it shall leave them neither root nor δ.
 Mes. 94. 32. when his δ. is yet tender, Mer. 13. 28. Internal the star visited
 16. 17. 15. the δ. from on high hath visited

And 1.4. We man nis s. is yet tender, mar 15. 20.
And 1.78. the s. from on high hath visited
And 15.8 every s. that beareth not, s. that beareth
4 is the s. cannot s. fruit itself, except it abide
6 if he abide not in me, he is cast forth as a s.
BRANCHES.

Gen. 40. 10, and in the vine were three \$.

18. Jeseph said, the three \$. are three days
49. 23. a bough, whose \$. run over the wall

RRA

104. 12. the fowls which sing among the δ. Isa. 16. 8. Moab's δ. are stretched out
17. 6. four or five in the utmost fruitful δ. thereof
18. 5. he shall take away and cut down the δ.
27. 10. there shall he lie and consume the δ.
30.+17. till ye be left as a tree bereft of δ.
Jer. 11. 16. and the δ. of it are broken
Lesk 1.7.6. became a spreading vine whose δ.turned
19.10. she was fruitful and full of δ.

19.10. she was fruitful and full of \$\delta\$.

14. fire is gone out of a rod of her \$\delta\$.

31. 8. the chesunt-trees not like the Assyrian's \$\delta\$.

36. 8. O mountains of Israel, ye shall shoot \$\delta\$.

25. 4. bew down the tree, cut off his \$\delta\$.

26. 4. 6. the sword shall consume Ephraim's \$\delta\$.

Dan. 4. 16. hew down the tree, cut off his b.

14. 6. his b. shall consume Ephraim's b.
14. 6. his b. shall spread, and his beauty as olive
Nob. 2. 2. the emptiers have marred their vine b.
Lock. 4. 12. I said, what be these two olive b. T.
Mat. 13. 32, the birds lodge in the b. Lake 13. 19.
21.8. others cut down b. Mark. 11. 8. John 12.13.
Mark 4. 32. greater than all herbs, shooteth out b.
John 15. 5. I am the vine, ye are the b.
Row. 11. 16. if the root be holy, so are the b.
17. if some of the b. be broken off, 19.
18. boast not against the b, but if thou boast
21. for if God spared not the astural b. take heed
BRAND, S.

Judg. 15. 5. and when he had set the b. on fire
Zoch. 3. 2. is not this a b. plucked out of the fire?
BRANDISH.
Essk. 32.10. when shall Fb my sword before them?

Esek.32.10. when shall Pb. my sword before th BRASS

BRASS

Ls a nort of matal, Exod. 31. 4. and denotes, [1] A
people impudent in sin, 1an. 48. Jer. 6, 25. Exek.
22.18. [2] The infinite power of Christ, Rev. 1.15.
A kingdom of brass, Dan. 2. 39. The Great, said to be
of brass, becomes of their many wars, and freguent use of arms, which were generally made of
brass.

will make thy hoofs brass, Mic. 4. 13. I will give thee strength to tread under foot, and break the power of thine enemies into pieces, that it shall never be repaired. It is a metaphor, taken from

the power of thine enemies into pieces, that it shall mover be repaired. It is a metaphor, taken from their manuar of threshing corn, which was by the treading of oxen, whose hooft were thed with iron or brass, Deut. 25. 4. Hos. 10. 11.

Mountains of brass, Zech. 6. 1. denote the immoveable decrees of God, his steady execution of his connects, and the insuperable restraints that even upon all empires and connects, which God keeps within the herriers of such impreguable mountains, that not one can start till he open the way. Exed. 25. 3. the offering, take gold, silver, b. 35. 5. 37. thou shalt cast five sockets of b. for them, 97. 10. 17, 18, 136. 38, 196. 11, 17, 19. 97. 2. shall overlay the altar with b. 6. 138. 2. 4. net work of b. 19. pins of the court of b. 15. 5. towork in gold, silver, and b. 35. 32. 38. 5. rings of b. [6. overlaid the staves with b. 5. the work in gold, silver, and b. 35. 32. 39. the brasen altar, and his grate of b. Num. 21. 9. made a serpent of b. and put it on a pole, when he beheld the serpent of b. he lived Deut. 8. 9. out of whose hills thon mayest dig b. 28. 23. the heaven over thy head shall be b. Judg. 16. 21. Samson bound with fetters of b. 1. Sam. 17. 5. Goliath had an helmet of b. 38. 6. and he had greaves of b. on his legs.

Judg. 16. 21. Samson bound with fetters of \$.

1. Sam. 17. 5. Goliath had an helmet of \$. 38.

6. and he had greaves of \$. on his legs

2 Sam. 8. 8. king David took much \$.1 Chrom. 18.

1 Kings 7. 14. Hiram was a worker in \$.

15. for he cast two pillars of \$. 2 Kings 25. 13.

16. chapiters of \$. 2 Kings 25. 17. Jer. 52. 22.

27. bases of \$. || 30. plates || 38. lavers, 2 Chr. 4. 16.

45. the pots and shovels were of bright \$.

47. weight of the \$. was not found, 2 Chrom. 4. 18.

2 Kings 25. 7. bound Zedekinh with fetters of \$.

13. carried the \$. to Babylon, Jer. 52. 17.

1 Chrom. 15. 19. to sound with cymbals of \$.

22. 3. David prepared \$. in abundance, 29. 7.

39. 2. 1 have prepared the \$. for things of \$.

24.

9. 2. I have prepared the s. for things of s. Caron. 12, 10. Rehoboam made shields of s. Job 6. 12. the strength of stones, or is my flesh δ . 40. 18. his bones are as strong pieces of δ . 41. 27. Leviathan esteemeth δ . as rotten wood

9.1. 27. Leviathan esteemeth 5. as rotten wood Piel. 107. 16. be hath broken the gates of 5. Isa. 45. 2. I will break in pieces the gates of 5. 60. 17. for wood I will bring 5. for 5. gold Ezeb. 24. 11. that the 5. of it may be hot and bur Dem. 2. 32. his belly and his thighs were of 5. 39. shall arise another third kingdom of 5.

59. Shall are another thru impound of ε.
 10. 6. his feet like in colour to polished ε.
 Mic. 4. 13. will make thine horn iron, and hoofs ε.

2 Chron. 21. 17. Arabans came and b. into Judah Level. 25, 32. six b. come out of the sides of the Leck. 6. 1, the mountains were mountains of b. 31. 15. as some as the commandment b. forth 25. 32. six b. come out of the sides of the Leck. 6. 1, the mountains were mountains of b. candlestick, three b. out of one side, 37. 18. 21. Mas. 10. 9. provide neither gold nor silver, nor c. Lev. 23. 40. shall take b. of palm trees, Nob. 8. 15. 1 Cor. 13. 1. I am become as sounding b. or cymba. Job 15. 30. the flame shall dry up his b. 1. 15. and his feet like to fine b. 2. 18. 19. 20. 1. 15. and his feet like to fine b. 2. 18. 19. 20. 1. 15. 30. the flame shall dry up his b. 1. 15. 30. the flame shall dry up his command to the command of b. 104. 12. the fowls which sing among the b. 104. 12. the fowls which sing among the b.

9. 20. that they should not worship stots or s.

Iron and BRASS.

Gen. 4. 22. Tubal-cain, instructor in s. and iron
Lau. 26. 19. I'll make your heaven iron, your earth s
Num. 31. 22. s. and iron which may abide the fire
Deu. 33. 25. thy shoes shall be iron and s. as thydays
Josh 22. 8. return with s. and iron, and much raiment
1 Chron. 23. 1. 4. prep. s. and iron without weight, 16
2 Chron. 2. 7. a cunning man to work in s. and iron
14. sent a cunning man to work in s. and iron
24. 12. hired such as wrought in iron and s. to men 1
Jos 28. 2. iron taken out of the earth, and s.
12. hired such as wrought in iron and s. to men 2
Jos 28. 2. iron taken out of the earth, and s.
16. 17. for s. 1 will bring gold, for iron silver
Jor. 6. 28. they are s. and iron, Ezek. 22. 18.
Ezek. 22. 20. as they gather iron and s. into furnace.
Dan. 2. 35. then was sron, clay s. brok. to pieces, 45.
4. 15. with a band of iron and s. in tender grass, 23.
5. 4. they praised gods of silver, s. and iron, wood

to with a band of sron and b. in tender grass, 23,
 they praised gods of silver, b.and fron, wood Vessels of BRASS.

Esod. 27.3. make all vessels of b. || 38.3. made v.of b.

26. 19. all vessels of \$. are consecrated to the L.

26. vessels of \$. and iron they put into the treasury
2 Sam.8.10.Joram brought vessels of \$.1 Chr. 18.10.

2 Sam. 8.10. Joram brought peasets of \$1. CAr. 18.10.
2 Kinge 25:10. exested of \$t. took theyway Jer. \$2.18.
16. which Solomon had made, the \$t. of all these peasets was without weight, Jer. 52. 20.
Esra 8. +27. Two peasets of yellow or shining \$t.
Esck. 27. 13. they traded in vessels of \$t. Rev. 18.12.

BRAZEN.

BRAZEN.

Stod.??.4. make. b. rings | 35. 16. b. grats, 38. 4

38. 8. + b. glasses | 10. their b. sockets twenty

Lov. 6. 28. the sin-offering sodden in a b. pot

Num. 16. 39. b. censers | 1 kings 4. 13. b. bars

1 kings 7. 30, b. wheels | 14. 27. made b. shields

2 kings 16. 17. b. ozen | 18. 4. brake the b. serpent

25. 13. the b. sea did Chaldees break, Jor. 52. 17.

2 Chrow. 6. 13. Solomon had made a b. scaffold.

Job 6. + 12. strength of stones, or is my flesh b. f.

Jor. 1. 18. I have made thee this day b. walls

15. 20. I will make thee a fenced b. wall

62. 20. the b. bulls | Mark 7. 4. b. vessels

Sob Altar.

52. 20. the 5. bulls § Mart 7. 4. 5. vessels
See ALTAR.
BRAVERY.
Lee. 3. 18. the Lord will take away their 5.
BRAWLER, S.
1 Tim. 3. 3. a bishop must be no 5. § Tit. 3. 2. to be
BRAWLING, S.
[no 6
Proc. 25. 24. with 5. woman in wide house, 21. 19.
Jam. 4. † 1. from whence come wars and 5. f
BRAY, ED.
Job. 6. 5. doth the wild ass 5. when he hath grass?
30. 7. among the bushes they 5. they were gathered

Job. 6. 5. doth the wild ass b. when he hath grass? 30.7. among the bushes they b. they were gathered Prod. 42 † 1. as the hart b. after the water-brooks Prov. 27. 22. tho' thou shouldest b. a fool in a mortar BREACH Signifies, [1] The ruin of a wall mode by warlike engines, Exek. 26. 10. [2] The altering, or net performing one's promise, Num. 14. 34. [3] Afracture, or bruses, Lev. 24. 20. [4] Decayed or ruined places Isa. 58. 12. [5] Judgment, or prunishment, 2 Sam. 6. 8. [6] Confusion and animasities, Paal. 60. 2. Had not Moses stood in the breach, Psal. 106. 23. God had made on hedge, or wall about them; but

is not moses soon in the oreach, risk, to U. 23, God had made an hedge, or well about them; but they had made a gap or breach in it, by their sine, at which God, who was now justly become their enemy, might enter to destray them; which he would have done, had not Moses interceded for

them.

Gen. 38. 29. the midwife said, this \$\delta\$. be upon thee \$\psi\$ therefore his name was called a \$\delta\$. Lev. 24. 20. \$\delta\$. for \$\delta\$. eye for eye, tooth for tooth Num. 14. 34. ye shall know my \$\delta\$. of promise Judg. 21. 15. the Lord hath made a \$\delta\$. in the tribes \$\delta\$ some \$\delta\$. 20. broken forth as the \$\delta\$. of waters \$\delta\$. B. Lord made a \$\delta\$. on Uszah, \$1\$ Chron. 13. 11. \$\delta\$ kings 12. 5. wheresoever any \$\delta\$. shall be found \$1\$ Chr. 15. 13. the Lord our God made a \$\delta\$. on us Nah. 6. 1. builded the wall, and there was no \$\delta\$. \$\delta\$ bill \$\delta\$ for \$1\$. 4. bu reservences is a \$\delta\$. in the \$\delta\$ Prov. 15. 4. but perverseness is a \$\delta\$. in the \$\delta\$. Prov. 15. 4. but perverseness is a \$\delta\$. in the \$\delta\$. 26. in the day that the Lord bindeth up the \$\delta\$. 26. in the day that the Lord bindeth up the \$\delta\$. \$\delta\$. 11. daughter of my people is broken with \$\delta\$. \$\delta\$. 17. 418. break them with a double \$\delta\$. [thee? Lem. 2. 13. thy \$\delta\$, is great like sea, who can heal Exp\$. 26. 10. enter into a city wherein is made a \$\delta\$ Dan. 9. 425. the \$\delta\$. built in troublous times \$\delta\$ Anoo \$\delta\$. On not grieved for the \$\delta\$. of Joseph BREACHIES.

Judg. 5. 17. Asher continued and abode in his \$\delta\$. Gen. 38.29. the midwife said, this 5. be upon thee

Judg. 5. 17. Asher continued and abode in his 8.

Significa, [1] An instrument for shooting arrows, Gen. 27, 3, 2 Kings 9, 24. [2] The whole furniture for war, Paal, 44, 6. [3] Strength, Job 29, 20, [4] The rain-how, the sign of God's covenant in the cloud, which, though naturally a sign of rain, yet by God's appointment was turned into an assurance, that there should be no more such overflowing rain as then had been, Gen. 9, 13, 14. [3] His promise and help, Hab. 3, 9, [6] Kaith and patience, Gen. 49, 24.

If he turn not, he hath bent his bow, Psel. 7, 12. If he leave not his wicked course, then God hath prepared, and will speedily secure his judgments on him.

on him. His bow abode in strength, Gen. 49. 24. in cocence, patience, temperance, his faith and hope in God, continued firm, whereby he resisted and vanquished all the temptations and difficulties he with, so that his enemies could neither defle

mest with, so that his enemies could meither defile nor destroy him.

Gen. 9. 13. I do set my s. in the cloud for a token 14. that the s. shall be seen in the cloud, 16. 27. 3. take, I pray thee, thy quiver and thy s. 49. 24. his s. abode in strength, and arms of hands Josh. 24. 12. but not with thy sword nor thy s. 1 Sam. 18. 4. Jonathan gave David his sword, s. 2 Sam. 1.18. bade them teach Judah the use of the s.

2 Sam. 1.18. bade them teach Judah the use of the \$\delta\$. 22. the \$\delta\$ of Jonathan turned not back 1 \$Kingt 22. 34. a certain man drew \$\alpha\$ at a venture and smote the king of Israel, \$2 Chron. 18. 33. \$2 Kings 6. 22. smite those taken with sword and \$\delta\$. 9. 24. Jehu drew \$\alpha\$, with his full strength 13. 15. take \$\delta\$ and arrows, he took \$\delta\$ and arrows 16. put thy hand upon the \$\delta\$, he put his hand 1 Chron. 5. 18. valiant men, able to shoot with \$\delta\$. 12. 2. armed with \$\delta\$, and shooting arrows out of \$\delta\$. Job 29. 20. my b. was renewed in my hand Psal. 44, 6. I will not trust in my b. nor sword Past. 45, 0. I will not trust in my s. nor sword
46, 9, he breaket the s. and cuttet the spear
76. 3, there brake he the arrows of the s.
78. 57, they were turned aside like a deceifful s.
La. 41, 2. he gave them as stuble to his s.
66. 19, that escape to the nations that draw the 16. 31. they were turned salle like a deceitful s.

16. 41, 2. he gave them as stubble to his s.

16. 19. that escape to the nations that draw the s.

16. 19. St. they shall lay hold on s. and spear

49. 35. behold, I will break the s. of Elam

50. 42. they shall hold the s. and the lance

Lam. 2. 4. he hath bent his s. like an enemy

Exst. 1. 23. as the appearance of the s. in the cloud

39. 3. I will smite thy s. out of thy left hand

Hos. 1.5.1 will break s. of Israel in valley of Jesreel

7. I will not save them by s. nor by sword

2. 18. I will break he s. and the sword

7.16. not to most High, they are like a deceiful s.

Amos 2. 15. he that handleth s. not deliver himself

11as. 3. 9. thy s. was made quite naked, thy word

2cch. 9. 13. when I filled the s. with Ephraim

Rev. 6. 2. he that sat on the white horse had a s.

See Band, Bent, Battle-Bow.

Gen. 21. 16. sat overagainst him as it were a s.

Gen. 21. 16. sat over-against him as it were a s. BOWS.

1 Sam. 2. 4. the \$. of the mighty are broken 31. + 3. and men with \$. hit him, 1 Chron. 10. 3. 1Chron. 12.2. they were armed with \$. and could us 1Chron. 12.2 they were armed with 5. and could use 2 Chron. 14. 8. army out of Benjamin that drew 5. 26. 14. Usziah prepared for them 5. and slings Neh. 4. 13. I even set the people with their 5. 16. the other half of them held both spears and 5. Psal. 37. 15. and their 5. shall be broken Las. 7. 24. with arrows and 5. shall men come 13. 18. their 5. shall dash young men to pieces 21. +17. the number of 5. shall be diminished Jer. 51. 56. every one of their 5. is broken Exck. 39. 9. they shall burn the 5. and the arrows BOW.

Josh. 23. 7. neither make mention, nor serve, n yourselves to their gods, 2 Kings 17. 35 Kings 5. 18. I b. myself in the house of Rimmon 2 Kings 5. 18. I s. myself in the house of Rimmor Josa. 39. 3. they s. themselves, they bring forth Post. 22. 29. all that go down to the dust, shall s. 72. 9. that dwell in wilderness shall s. before him Rs. 431. wrath of G. made to s. down chosen men 14s. 5. s. thy heavens, O Lord, and come down Prov. 5. 1. and s. thine ear, to my understanding 13. 19. evil s. before the good, wicked at gates of Eccl. 12. 3. the strong men shall s. themselves Mic. 6. 6. and s. myself before the high God? Has 3.6. the perpetual hills did s. his ways everlast Eps. 3. 14. for this cause 1 s. my knees to Father BOW down.

Gen. 27. 29. nations s. down, mother's sons s. down 37. 10. shall 1, thy mother, and brethren s. down

37. 10. shall i, thy mother; and brethren b. down
49. 8. father's children shall b. down before me
49. 8. father's children shall b. down bofore me
40. 5. shalt not b.
40. 5. shalt not b.

Ps.s.l. 119. 17. Seal 5. with thy servant that I may Ered. 23. 25. thou shalt not 5. down to their gods: 142. 7. for thou shalt deal 5. with ms 2 Cer. 9. 5. he which soweth 5. shall reap 5. Signifies, [1] An instrument for sheering errows, 3 Signifies, [1] An instrument for sheering errows, 19. 16. L. 5. down thine ear, and hear, Psal. 86, 1. Gen. 27, 3. 2 Kings 9. 24. [2] The whole furniture for wer, Psal. 44. 6. [3] Strangth, Job Psal. 31. 2, 5. down thine ear to me, Prov. 22. 17. 29. 20. [4] The suin-bow, the sign of God? [25. 6. Occume, let us worship and 5. down let us

95. 6. O come, let us worship and s. down, let us kneel

4. without me they 6. down under prisoners Iss. 10. 4. without me they b. down under prisoners 46. 2. they stoop, they b. down together, they could 49. 23. kings and queens shall b. down to thee 51. 23. have said, b. down, that we may go over 58. 5. is it to b. down his head as a buirush? 60. 14. they that despised thee shall b. down 65. 12. ye shall all b. down to the slaughter Rom.11.10.eyes darkend.b. down their back alway BOW knes.

Gen. 41. 43. and they cried before him b. the knes Liss. 45. 23. to me every knes shall b. Rom. 14. 11. Epd. 3.14. 1 b. my knes to Father of our Lord Jesus Phill. 2. 10. at the name of Jesus every knes shall b.

Eph. 3.14. I b. my knee to Father of our Loru Jesus. Phil. 2. 10. at the name of Jesus every knee shall b. BOWED.

Gen. 33, 6, the handmaidens and their children &. 7. Leah also with her children s. Rachel s. 43. 26. Joseph's brethren s. themselves to him 49. 15. Issachar s. his shoulder to bear, became losh. 23. 10. transgressed the covenant, served other

Josh. 3.3. 10. transpressed the covenant, served other gods, and \(\delta\) yourselves to them, Judg. 2. 12, 17. Judg. 5. 27, at her feet he \(\delta\), where he \(\delta\), he fell on her face and \(\delta\). herself 1 \(\delta\) am. 4. 19. Phinehas' wife \(\delta\). herself and travailed 1 cam. 4.19. Finnenas wite b. nersett and travaited 20. 41. David b. himself [25: 23. Abigail b. 41. 2 Sem. 19.14. David b. the heart of the meu of Judah 22. 10. he b. heavens and came down, Psal. 18. 9. 1 Kragy 1. 16. Bath-shebb b. and did obetsance, 31. 2 Sem. 19.1.2. Land 22. 10. he à. heavens and came down, Psat. 10. y. 1 Kingy 1. 16. Bath-shebâ â. and did obeisance, 31. 4. 19. 18. knees which have not â. to Baal. Rom. 11. 4. 2 Kingy 1. + 13. the third captain â. before Elijah 2. 15. the sons of the prophets â. before Elijah 2. 15. the sons of the prophets â. before Elijah 2. 15. the herself to ground, and took up her so 2 Chrom. 7. 3. â. themselves upon the pavement 29. 29. the king and all present â. themselves Estâ. 3. 2. â. to Haman || 5. Mordecai â. not Lam. 3. † 20. and my soul is â. in me Mast. 27. 29. â. the knee before him, and mocked Luke 13. 11. a spirit of infirmity, and was â. BOWED down.

BOWED down.

Gen. 23. 12. Abraham b. down before the people
42. 5. Joseph's brethren came and b. down, 43. 28.

Num. 25. 2. people did eat, and b. down to their gods

Judg. 7. 6. rest of the people b. down on their knees

2 Kings 9, 124. Joram b. down in his chartot

2 Chr. 25. 14. set them up to be his gods, and b. down

Pael. 35.14. 15. down heavily as one that mourset

38. 6. I am b. down greatly, I go mourning all day

42. 45. why art thou b. down, O my soul? hope in

God

44. 25. our soul is b. down to the dust, our belly 57. 6. my soul is b. down, they have digged a pit 145.14. raiseth up all those that be b. down, 146.8.

17. and the loftiness of man shall be b. down 21. 3. I was b. down at the hearing of it Luks 24.5. they were afraid and b. down the BOWED head.

Gen. 24. 26. man b. his head and worshipped, 48. 43. 28. they b. their heads and made obeisance Ecod. 5.31. then they b. their heads and worshipped 12. 27. Neh. 8. 6

34. 8. Moses made haste and b. his head to earth Num. 22.31, Balaam b. his head and fell flat on face † Balaam b. down his head, and b. himself 1 Chron. 29. 20. b. down their head and worshippe

7 Dalam 5. own in seed, and 5. miseri
7 Chron. 29. 20. 5. down their head and worshipped
2 Chr. 20. 18. Jehoshaphat 5. his head to the ground
29. 30. they amp praises and 5. their heads
John 19. 30. Jesus 5. his head and gave up the ghost
BOWED himself.
Gon. 18. 2. Abraham 5. A. 23. 7, 12. ||19. 1. Lot 5. 5.
33. 3. lacob 5. himself, 47. 31. ||48. ||2. Joseph 5. A.
Judg. 16. 30. Samson 5. himself with all his might
1 Sam. 24. 8. David stooped to Saul and 5. himself
28.14. Saul perceived it was Samuel and 5. himself
28.14. Saul perceived it was Samuel and 5. himself
28.12. Josh 5. hims. to David|33. Absalom 5. hims.
18. 21. and Cushi 5. himself to David
14. 22. Josh 5. hims. to David|33. Absalom 5. hims.
18. 21. and Cushi 5. himself to Josh, and ran
24. 20. Araunah 5. A. before the king, 1 Chr. 21. 21.
1 Kings1. 23. Nathan 5. h. || 47. the king 5. A. on bed
53. Adonijah came and 5. himself to king Solomon
2. 19. Solomon rose and 5. himself to king Solomon
BOWETIL.
Judg. 7. 5. every one that 5. on his knees to drink

Judg. 7. 5. every one that \$\delta\$. on his knees to drink Isa. 2. 9. the mean man \$\delta\$. +46. 1. Bel \$\delta\$. down BOWING.

Gen. 24. 52. Elieser s. himself to the earth Job 4.+4. thou has strengthened the b. knees Psal. 17. 11. set their eyes, b. down to the e Job 4. 4. Inou nas strengthened the 5. Ences Pract. 17. 11. set their eyes, 5. down to the earth 62. 3. as a 5. wall shall ye be, and a tottering fence Mark 15. 19. they did spit upon him, 5. their knees BOWMEN.

Jer. 4.99 the city shall fice from the noise of the s.

BOWELS

BOWELS
Signify, [1] The entrait, Job 20. 14. Acts 1. 115
[2] The heart, 2 Cor. 6. 12. Philem. 7. [3] The mond, Gen. 25. 23. [4] Phity, or compensation.
Ina. 63. 15. Jer. 31. 20. [5] One greatly between them a person loves as his some soul, Philem. 12. [6] Tender mercies, Pash. 25. 4. 6. Prov. 12. 10.
Gen. 15. 4. out of thine own 6. shall be thy heir 25. 23. two manner of people shall be from thy 6. 43. 10. for his 4. did warn upon his brother. Gen. 15. 4. out of thine own b. shall be thy heir 25. 23. two manner of people shall be from thy b. 43. 30. for his b. did yearn upon his brother Norm. 5. 22. this water shall go into thy b. 16. 11. behold my son which came forth of my b. 20. 10. Joab shed out Amasa's b. to the ground 1 Kings 3. 25. for her b. yearned upon her son 2 Chron. 2.1. 15. great sickness by disease of thy b. 18. Lord smote him in his b. 19. 19. his b. fell out 39. 21. they that came forth of his own b. slew him Job 20. 14. yet his meat in his b. is turned 30. 27. my b. boiled, and rested not Psad. 22. 14. it is melted in the midst of my b. 25. 16. remember, O Lord, thy b. and kindnesses 40. 18. thy law is in the midst of my b. 71. 6. art be that took me out of my mother's b. 109. 18. let it come into his b. like water Prov. 12. 10 the b. of the wicked are cruel Came. 5. 4. and my b. were moved for him Has. 16. 11. my b. shall sound like an harp 48. 19. the offspring of thy b. like the gravel 49. 1. from the b. of my mother he made mention 53.15, where is the sounding of thy b. and mercies?

49. 1. from the \$\delta\$, of my mother he made mention 05.15 where is the sounding of thy \$\delta\$, and mercise \$\exists\$.

49. 1. from the \$\delta\$, of my mother he made mention 05.15 where is the sounding of thy \$\delta\$, and an ercise \$\delta\$.

51. 20. therefore my \$\delta\$, are troubled for him \$Lam.1.20. behald, 0 Lord, my \$\delta\$, are troubled, 2.11. \$Ext\$.

5. 3. 5. fill thy \$\delta\$, with this roll I give thee \$7.50. and \$1.417\$. Jonah was in the \$\delta\$, of the fish \$Locke 1.778\$. through the \$\delta\$, of the mercy of our \$God \$Acts 1.18\$. Judas burst, and all his \$\delta\$ guided out \$2. Cor. 6. 12. ye are straitened in your own \$\delta\$.

7. +15. Titus, his \$\delta\$ are more abundant \$P\delta\$i.1. 8. I long after you in the \$\delta\$, of Christ \$2.1. if consol. in \$Chr. if there be any \$\delta\$ and mercies \$Col. 5. 12. put on \$\delta\$, of mercies, kindness, meckness, \$P\delta\$im. 7. the \$\delta\$, of the saints are refreshed by thee 12. therefore receives him that is my own \$\delta\$.

Philem. 7. The 8. of the saints are refreshed by thee 12. therefore receive him that is my own 8.

20. yea, brother, refresh my 8. in the Lord 1 John 3. 17. and shutteth up his 8. of compassion BOWL.

Num. 7. 85. each 8. weighing seventy shekels Judg. 6. 38. and wringed the dew. a 8. full of water Lect. 12. 6. or ever the golden 8. be broken Lect. 4. 2. a candlestick of gold with a 8. on it 3. two olive trees one on the right side of the 6.

BOWLS.

Erod. 25. 20. thou shalt make 8, to cover. 37. 16

Erod. 25, 29, thou shalt make 5, to cover, 37, 16 Num. 4.7. spread a clot hof blue, dishes and \$\delta\$. 14. 1 Kings 7.50.\$ and smallers of pure gold, 1Chr. 28.17. 2 Chron. 4. + 8. Solomon made an 100 \$\delta\$. of gold Amas 6. 6. that drink wine in \$\delta\$. but not grieved for Zech. 9. 15. shall be filled like \$\delta\$. as corners of altar 14. 90. the nots in the 1 Lord's homes shall be like \$\delta\$. 14. 20. the pots in the Lord's house shall be like &.

BOX.

2 Kings 9. 1. take this b. of oil in thine hand, 3.
Mat. 26. 7. having an alabaster b. Mark 14. 3.
Mark 14. 3. she brake the b. and poured, Latte 7. 37.
BOX-TREE.

Isa. 41. 19. I will set in the desert the pine and s. 60. 13. the glory of Lebanon shall come, the s.

00. 13. the glory of Lebanon shall come, the b.
Gen. 25. 27. the b. grew, and Esau was a hunter
Joel 3. 3. they have given a b. for a harlot
Zech.8.5. streets shall be full of b. and girls playing
BOYL, S.
Ered. 9. 9. it shall be a b. with blains on man
10. it became a b. breaking forth with blains
11. the magicians could not stand, because of theb
Lev. 13. 18. the fielt also in which was a b.
2 Kinge20.7, took first and laid on the b. Inc. 22 0. 2 Kings 20.7. took figs and laid on the b. Isa. 38.21.

Job 2. 7. so Satan smote Job with sore b.

Job 2. 7. so Satan smote Job with sore s.

BRACELET, S.

Gen. 24. 30. when he saw s. on his sister's hands
38. 18. thy signet, thy s. and thy staff, 25.

Erod. 35.22 were willing, brought s. Num. 31. 50.

2 Sam. 1. 10. the s. on his arm I have brought

Isa. 3. 19. I will take away the chains, s.

Exch. 16. 11. and I put s. upon thine hands

BRAKE.

Fred 0. 95. the ball a court two of the falls.

Erod. 9. 25. the hall b. every tree of the field 32. 3. the people b. off the golden ear-rings 19. he cast the tables and b. them, Drut. 9. 17. Judg. 7. 19. they b. pitchers in their hands, 20. 9. 53. cast a piece of a millstone to b. his scull 16. 9. b. the withs as a thread, [12. b. new ropes 1 & m 4. 18. Eli fell backward and his neck b.

1 Som 4. 18. Eli fell backward and his neck 5.
2 Som. 23. 16. three mighty men 5. thro? 1 Chr. 11.18.
1 Kings 19. 11. a strong wind 3. in pieces the rocks?
2 Kings 11. 18. Baal's image 3. they in pieces
18. 3. 5. images, 5. brazen serpent Moses had mache
23. 14. Josiah 5. the images, 2 Chron. 35. 4.

ion. 11. 12 that shouldet say, carry them in thy \$\delta_i\$, \$\sigma_i\$ if the wife of thy \$\delta_i\$ entice thee secretly \$\text{Ri. 54}\$. his eye evil toward the wife of his \$\delta_i\$. \$\delta_i\$ here \$\delta_i\$ evil toward the husband of her \$\delta_i\$. \$\delta_i\$ eye evil toward the husband of her \$\delta_i\$. \$\delta_i\$ et al. \$16\$. \$\delta_i\$ evil toward the husband of her \$\delta_i\$. \$\delta_i\$ et al. \$\delta_i\$ evil to her \$\delta_i\$. \$\delta_i\$ exe the thy master's wives into thy \$\delta_i\$. \$\delta_i\$ exe the thy master's wives into thy \$\delta_i\$. \$\delta_i\$ exe the thy master's wives into thy \$\delta_i\$. \$\delta_i\$ exe and took my son, and laid it in her \$\delta_i\$ and laid her dead child in my \$\delta_i\$. \$19. \$17. \$19. Eligh took him out of her \$\delta_i\$. \$21. \$13. \$\delta_i\$ blood ran into the \$\delta_i\$ of the chariot \$\delta_i\$ \$\delta_i\$ exe \$\d

22. † 35. the blood ran into the \$\beta\$. of the chariot \$\beta\$ 19. † 27. floosigh my reiss be consumed in my \$\beta\$.

31. 33. by hiding mine iniquity in my \$\beta\$.

74. 11. plack thy right hand out of thy \$\beta\$.

79. 12. and render seven-fold into their \$\beta\$.

19. 12. and render seven-fold into their \$\beta\$.

19. 50. how 1 do bear in my \$\beta\$. the reproach of all 19. 7. nor be that bindeth sheaves, his \$\beta\$.

79. 7. as what thou embrace the \$\beta\$ of a stranger?

6. 27. can a man take fire in his \$\beta\$.

7 27. as whished man takeh a vill out of the \$\beta\$.

7.7. 2. 30. wis tool entors the s. 6. 7
77. 23. a wirked man take fire in his s. 7
77. 23. a wirked man taketh a gift out of the s.
19. 24. a shothful man hideth his hand in s. 26, 15.
21. 14. a reward in the s. pacifieth wrath
5. 21. 14. a reward in the s. pacifieth wrath
5. 21. 14. a reward in the s. pacifieth wrath
5. 24. 25. they shall bring thy sons in their s.
6. 6. will recompense, even recomp, into their s.
7. 1 will measure their former work into their s.
7. 1 will measure their former work into their s.
7. 1. will singuity of fathers into the s. of child.
5. 25. 14. 13. s. of the altar shall be a cubit
16. 7. 5. keep from her that lieth in thy s.
16. 25. 38. good measure men give into your s.
17. seeth Abraham, and Lazarus in his s.
18. 18. which is in the s. of the Father
18. 23. now there was leaning on Jesus' s.a disciple
18. 25. 26. opon the thick s. of his bucklers

4 15. 26. upon the thick s. of his bucklers BOTCH. Ocus. 28. 27. Lord will smite thee with the 5. 35 BOTH.

BOTH.

38.2.25. were \$. naked [3.7. the eyes of \$. opened 19.36. thus were \$. the daughters of Lot with child \$1.27. and \$. of them made a covenant \$2.8. so they went \$. of them together \$7.45. whyshould \$1 be deprived of you\$. in one day? \$31.37. that they may judge betwint us \$. one of \$. shall come before judges \$11. then shall an oath of the Lord be between \$. one \$9.11. \$. of them surely be put to death, their blood shall be upon them, \$12. Deut. \$2.2.2. one \$9.11. \$. of them surely be put to death, their blood shall be upon them, \$12. Deut. \$2.2.2. one \$9.11. \$. fof them surely be put to death, their blood shall be upon them, \$12. Deut. \$2.2. \$2. through \$2.2. \$3. Phisehas went after and thrust \$. through \$3. \$. thisehas went after and thrust \$. through \$3. \$. in oae day they shall die \$. of them

3. 3. runnings went after and thrust 3. through Next 19. 17. 5. the men shall stant before the Lord Sam. 2. 34. in one day they shall die 5. of them 9. 25. went so of them, he and Samuel, abroad 23. 42. for assuch as we have sworn 5. of us \$9.33. any days-man that might lay his hand on 5. Nov. 17. 15. 5. are a bomination to the Lord, 20.10. 10. 12. the Lord hath made even 5. of them 24. 22. and who knoweth the ruin of them 5.7 oct. 4. 3. better than 5. is he that hath not been 4. 1. 31. they shall 5. burn together, none quench 1. 31. they shall 5. burn together, none quench 1. 31. they shall 5. burn together, none quench 1. 31. they shall 5. burn together, none quench 1. 31. they shall 5. burn together of one land 23. 13. then 1 saw that they 5. took one way far. 7. 3. that they may do evil with 5. hands 4cd. 6. 13. counsel of peace shall be between 3. 15. they shall fall 5. the bowls [them 5. the 1. 45. 5. shall fall into the ditch, Laks 6. 39. 4sset 7. 42. notung up pay, frankly lorgave them 5.

as 7. 42. notting to pay, frankly forgave them \$\delta\$ test 33 8.nor angel nor spirit, but Pharis.confess \$\delta\$ 4. 2.14. he is our peace, who hath made \$\delta\$ one 16. he might reconcile \$\delta\$. unto God by the cross

Pet. 3.1. in \$. I stir up your pure minds
4x. 19. 20. \$\delta\$, were cast alive into the lake of fire
BCTTLE

10. 20, Jerus was brought to David a \$. of wine \$\int_{ab}\$. 1. Ziba brought to David a \$. of wine \$\int_{ab}\$. 56.8 put thou mytears into thy \$\int_{a}\$, are they not in \$\int_{ab}\$. 119, 83, \$\vec{1}\$ am become like a \$\int_{a}\$. in the smoke \$\int_{ab}\$. 20, \$\vec{1}\$4, he shall break it as the \$\int_{a}\$. of potters

as shouldst any, carry them in thy δ . | Jer. 13. 12. every δ . shall be filled with wine be wife of thy δ . entice thee secretly 19. 1. get a potter's earthen δ . || 10. break the δ . e will toward the wife of his δ . His δ . 2.15. puttest thy δ . to him and makest drunke erd toward the husband of her δ . BOTTLES.

Jash. 9. 4. the Gibeonites took wine b. and rent
13. these b. of wine which we filled were new
13.m. 25.18. Abigail took two b. of wine, five sheep
Job 32. 19. my belly ready to burst like new b.
38. 37. or who can stay the b. of heaven?
Jor. 48. 12. shall empty his vessels, and break b.
Hos. 7. 5. the prince made him sick with b. of wive
Mat. 9. 17. neither do men put new wine into old b.
else the b. break, Mark 2. 22. Lake 5. 37, 38.
REUTTOM

BOTTOM. Esod. 15. 5. they sank into the \(\delta\) as a stone 29. 12. thou shalt pour blood beside the \(\delta\). of the altar, \(L_{ev.}\). 4. 7, 18, 25, 30. \(\delta\). 5. 9. \(\delta\). 15. \(\delta\). 9. As 35. 30. behold, God coveret the \(\delta\). of the altar, 3. 10. be made the \(\delta\). therefolds for gold Cant. 3. 10. he made the s. thereof of gold Exst. 36, † 4. thus saith the Lord to hills and s. Dan. 6. 24. or ever they came at the s. of the den Amos 9. 3. tho' they be hid from my sight in the s. Jonas 2. 6. I went down to the s. of the mountain Zeck. 1. 8. he stood among myrtle-trees in the b.
Mat. 27. 51, vail rent from top to b. Mark 15. 38.
BOTTOMLESS.

Rev. 9. 1. to him was given the key of the \$. pit \$2. he opened the \$6. pit, and there arose smoke 11. had a king, which is the angel of the \$. pit 11. 7. the beast that ascendeth out of the \$. pit 17. 8. the beast shall ascend out of the &. pi 30. 1. an angel having the key of the b. pit
3. and cast him into the b. pit, and shut him up
BOUGH.

Gen. 49. 22. Joseph is a fruitful s. even a fruitfu.
s. by a well, whose branches run over the wall
Judg. 9.48. Abimelech cut down a s. from the trees Jude, 9.48. Abimelech cut down a s. from the tree:
49. the people cut down every man his s.
Lea. 10. 33. the Lord shall lop the s. with terror
17. 6. two or three berries in top of uttermost s.
9. in that day his strong cities be as a forsaken s.
BOUGHS.

Lev. 23. 40. 5. of goodly trees, 5. of thick trees
Deut. 24. 20. thou shalt not go over the 5. again
2 Sem. 18. 9. the mule went under the 5. of an oak
Job 14. 9. and brought forth 5. like a plant
Psel. 80. 10. the 5. were like the goodly cedar-trees
11. she sent out her 5. to the sea, branches to rives
Caret. 7. 8. I will take hold of the 5. thereof

Jac. 27. 11. when the \$\delta\$, thereof are withered 30. \(\delta\$, 17. 11. when the \$\delta\$, thereof are withered 30. \(\delta\$, 17. 23. it shall bring forth \$\delta\$, and bear fruit 31. 3. his top was among the thick \$\delta\$, 14. 6. the fowls made their ness in his \$\delta\$. Dan. 4.12

BOUGHT.

Sam. 25. † 29. in the midst of the \$. of a sling
BOUGHT.

Gen. 17. 12. circumcised every man-child born in house \$\delta\$, with his money, 13, 23, 27. Evod. 12. 24. 33. 19. Jacob \$\delta\$, a parcel of a field, Jush. 24. 32. 39. 1. Potiphar \$\delta\$. Joseph of the Ishmaelites \$7. 14. Joseph gathered money for the corn they \$\delta\$. 20. Joseph \$\delta\$, all the land of Egypt, 23. 49. 30. which Abraham \$\delta\$. 50. 13. Jets \$7. 16. Lev. 25. 28, shall remain in the hand of him that \$\delta\$, it is \$\delta\$. Gen. 17. 12. circu

Lev. 25.28. shall remain in the hand of him that \$\delta\$. it 30. shall be established for ever to him that \$\delta\$. it 50. he shall reckou with him that \$\delta\$. him 25. 51. give out of the money that he was \$\delta\$. for 27. 22. sanctify to the Lord a field that he \$\delta\$. 24. in jubilee return to him of whom it was \$\delta\$. Deut. 32. 6. is he not your father that \$\delta\$. thee? Ruth \$4. 9. I have \$\delta\$. all that was Elimelech's \$\delta\$. 28.sm. 12. 3. one little ewe-lamb which he had \$\delta\$. 24. 24. so David \$\delta\$. the threshing-floor and oxen \$1\$ Kings 16.24. Omri \$\delta\$. the lill Samaria of Shemer N&d. 5. 16. I continued in work, nor \$\delta\$. we any land

I Amg 10.34. Omn b. the full Samaria of Shemer Nob. 5. 16. I continued in work, nor b. we any land Jer. 32.9. I b. the field of Hanameel my uncle's son 43. and fields shall be b. in this land Hos. 3. 2. so I b. her to me for 15 pieces of silver Mat. 13. 46. he sold all that he had, and b. that field

Mar. 13. 40. he sold all that he had, and s. that field 21. 12. Jesus cast out all them that sold and s. in the temple, Mark 11. 15. Luke 19. 45. 27. 7. took counsel, and s. with them posters field † 9. whom they s. of the children of Israel Mark 15. 46. Joseph s. fine linen and took him down 16. 1 had a water injure to company and arount him. Mark 15. 46. Joseph 5. fine linen and took him down 16. 1. had 5. sweet spices to come and anoint him Labs 18.18. I have 5. a piece of ground, and go see it 19.1 have 5. five yoke of oxen, I go to prove them 17. 28. they did eat, they drank, they 5. and sold 1 Cor. 6. 20. for ye are 5. with a price, 7. 23. 2 Pet. 2. 1. even denying the Lord that 5. them Rev. 14. +4. these were 5. from among men BOUND, actively.

Gen. 22.9. 5. Issach his son, and laid him on the altar 33. 28. the midwife 5. on his hand a scarlet thread 42. 24. took Simeon and 5. him before them

33. 22. the midwife \$. on his hand a scarlet thread \$42. 24. took Simeon and \$. him before them \$Lev. 8. 7. he \$. the ephod with the curious girdle \$13. he \$. bonnets on Aaron's sons \$Mam. 30. 4. she had \$6. her soul, \$5, \$6, \$7, \$8, \$9, \$10, \$11. \$Jes\$4. 2. 21. she \$6. a scarlet line in the window

BOU

| Judg. 15. 13. they \$\delta\$. Samson with two new cords: 16. 8. \$\delta\$. with withs || 12. ropes|| 21. fetters 2 \$\lambda Kings 5. 23. he \$\delta\$. two talents of silver in two bags 17. \$\delta\$. he shut up Hoshea and \$\delta\$. him in prison 29. 7. they \$\delta\$. Zedekith with fetters of brass 2 \$\lambda C. 40. \$\delta\$ had \$\delta\$. him in prison 29. 7. they \$\delta\$. Zedekith with fetters of brass 2 \$\lambda C. 40. \$\delta\$ had \$\delta\$. then salves in a garment \$Hos. 7. 15. tho'l have \$\delta\$. and strengthened their arms \$Mast. 14. 3. 11 erod \$\delta\$. John and fort in prison \$Mast. 14. 3. 11 erod \$\delta\$. John and fort in prison \$Mast. 14. 3. 11. \$\delta\$ they \$\delta\$ his own hands and feet 22. 25. as they \$\delta\$. Paul with though he said, 29. 23. 12. \$\delta\$. themselves under a curse, 14. 21. \$\delta\$ to \$\delta\$. themselves under a curse, 14. 21. \$\delta\$ to \$\delta\$. themselves under a curse, 14. 21. \$\delta\$ to \$\delta\$. themselves under a curse, 14. 21. \$\delta\$ to
Acts 21.33. commanded Paul to be Arrità two chains, 16tt 21.33. commanded Paul to be Arrità two chains 28. 20. for hope of Israel I am b. with this chain BOUND vp.

Gen. 44. 30. his life is b. wp in the lad's life 2 Sam. 20. +3. they were b. up living in widowhood 2 Kings 12. +10. which b. up, silver in bags 1sa. 1. 6. they have not been closed neither b. up 51. 30. 13. none to plead, that thou mayat be b. up List. 30. 21. it shall not be b. up to be healed 34. 4. nor have ye b. up that which was broken 1sa. 4. 19. the wind hath b. her up in her wings 13. 12. the iniquity of Ephrain is b. up 1sa. Luke 10. 34. he b. up his wounds, pouring in oil BOUND, Substantive.

Gen. 49. 26. to utmost b. of the everlasting hills Job 38. 20. thou shouldest take it to the b. thereof Psal. 104.9. to waters set a b. that they may not pass Prop. 22. † 28. remove not the ancient b. 23. +10.

Plat. 104.9. to waters set a \(\ell \). that they may not pass Prov. 22. + 28. remove not the ancient \(\tildes \). 23. + 10. Jer. 5.22. have placed the sand for the \(\tildes \). 6. of the sea Esså. 40. + 12. the \(\tildes \). before the little chambers Hos. 5. 10. the princes like them that remove the \(\tildes \). BOUNDS.

Ered. 19. 12. thou shalt set \$\delta\$. to the people round 23. set \$\delta\$. about the mount, and sanctify it 23. 31. I will set thy \$\delta\$. from the Red sea to sea of Dest. 32. 8. he set the \$\delta\$. of the people by number \$Job\$ 14. 5. hast appointed his \$\delta\$. that he cannot pass 26. 10. he hath compassed the waters with \$\delta\$. Ita. 10. 13. I have removed the \$\delta\$. of the people \$Acts 17.26\$, hast determined the \$\delta\$. of their habitation \$BOUNTY.

BOUNTY.

1 Kings 3.+6. thou hast shewed to David great \$\delta\$.

10.13. which Solomon gave her of his royal \$\delta\$.

Prov. 20.+6. most men will proclaim their own \$\delta\$.

2 Cor. 9. 5. and make up beforehand your \$\delta\$. that the same might be ready as a matter of \$\delta\$.

BOUNTIFUL.

Poul. 145. + 17. the Lord is \$\delta\$, in all his works

Prov. 22. 9. he that hath a \$\delta\$, eye shall be blessed

Ita. 32. 5. nor shall the churl be said to be \$\delta\$.

BOUNTIFULESS.

2 Cor. 9. 11. being enriched in every thing to all s.
BOUNTIFULLY.

BOUNTIFULLY.

Pial. 13. 6. because he hath dealt \$\delta\$, with me 116. \(^{\delta}\), for the Lord hath dealt \$\delta\$ with thee

Phil. 4. 3. whose names are written in the b. of life Rev. 3. 5. I will not blot his name out of b. of life 13. 8. names are not written in the b. of life 17. 8. 0. 15. another b. opened, which is the b. of life 15. was not found written in the b. of life was call the life of the life was call to the life of life of life was call to the life of life of life was call to the life of life of life was call to the life of life of life of life was call to the life of 22. 19. which are written in the Lamb's \$. of life 22. 19. shall take away his part out of the \$. of life BOOK of Moses.

2 Chron. 25. 4: but did as it is written in \$. of Moses

2 Chron. 23. 4. but did as it is written in b. of Moses 35. 12. to offer as it is written in the b. of Moses Exra 6. 18. set priests, as it is written in b. of Moses Meh. 13. 1. ou that day they read in the b. of Moses Mark 12. 26. have ye not read in the b. of Moses? This BOOK.

Gen. 5. 1. this is the b. of the generation of Adam Dens. 28. 58. do all written in this b. 2 Chron. 34.21.

Deut. 28. 58. do all written in this b. 2 Chron. 34.21.
29. 20. the curses that are written in this b. 27.
25. 20. the curses that are written in this b. 27.
25. insure 22. 13. inquire concerning the words of this b.
23. 3. to perform the words written in this b.
36. 25. 13. I'll bring all that is written in this b.
36. 25. 13. I'll bring all that is written in this b.
36. 20. 30. signs which are not written in this b.
36. 20. 30. signs which are not written in this b.
36. 22. 7. the sayings of the prophecy of this b.
9. of them which keep the sayings of this b.
10. seal not the sayings of the prophecy of this b.
11. heareth the words of the prophecy of this b.
12. heareth the words of the prophecy of this b.
13. heareth the words of the prophecy of this b.
14. beareth the words of the prophecy of this b.
15. his part from the things written in this b.
16. 15. Esra 6. † 1. search was made in the house of the b.

Exa 6. + 1. search was made in the house of the δ . Esra 6. 41. search was made in the house of the b. Eccl. 12. 12. of making many b. there is no end Dan 7. 10. and the b. were opened, Rev. 20. 12. 9. 2. 1 understood by b. the number of years John 21. 25. the world could not contain the b. Acts 19. 19. many brought their b. and burned them 2 Tim. 4. 13. bring the b. especially the parchments Rev. 20. 12. dead judged out of things written in b. BOOTH.

BOOTH.

Job 27. 18. as a b. that the keeper maketh
Jonak 4. 5. Jonah went and made him a b.
BOOTHS.

Gen. 33. 17. and Jacob made b. for his cattle
+ therefore the name of the place is called b.
Lev. 23. 42. ye shall dwell in b. seven days
43. I made the children of Israel dwell in b.
Neb. 8. 14. Israel should dwell in b. || 16. made b.
BOOTH 1ES.

Neh. 8. 14. Israel should dwell in b. || 10. made b. BOOTY, IES.

Num. 31. 32. b. the rest of the prey, 675,000 sheep

Jer. 49. 32. and their camels shall be a b.

Hab. 2. 7. thou shalt be for b. unto them

Zepá. 1. 13. therefore their goods shall become a b.

Gen. 49. 13. Zebulun his \(\delta\), ahil be to Zidon

Exod. 19. 12. or touch the \(\delta\). of the mount

Num. 21. 23. not suffer I strate to pass thro' his \(\delta\).

34. 8. from Hor ye shall point out your \(\delta\).

35. 26. if the slayer shall come without the \(\delta\).

Deut. 12. 20. when the Lord shall enlarge the \(\delta\).

Josh. 22. 25. the Lord hath made Jordan a \(\delta\). 24. 30. and they buried Joshua in the s. of his in

Josh. 22. 25. the Lord hath made Jordan a \$.

24. 30. and they buried Joshua in the \$. of his inheritance in mount Ephraim, Judg. 2. 9.

2 Som. 8. 5. smote him as he went to recover his \$.

1 Kings \$. 21. and Solomon reigned over all kingdoms unto the \$. of Egypt, 2 Chron. 9. 26.

2 Kings \$. 21. all that were able stood in the \$.

Psol. 78. 54. brought them to the \$. of his sanctuary Prov. 15. 25. he will establish the \$. of the widow Iss. 28. \$425. cast in wheat and rye in their \$.

37. 24. I will enter into the height of his \$.

Jor. 31. 17. thy children come again to their \$.

Lest. 11. 10. I will judge you in the \$. of Israel, 11.

47. 13. this shall be the \$. whereby ye inherit Josl 3. 6. might remove them from their \$.

Amos 1. 13. that they might enlarge their \$.

6. 2. or their \$. greater than your \$.

Obad. 7. the men have brought thee even to the \$.

25ph 2. 8. and magnified from the \$. of Israel

5. Lord will be magnified from the \$. of Israel

Sos EAST, SOUTH.

BORDER.

Erod. 25. 25. make to it a \$. of an hand-breadth,

Exod. 25. 25. make to it a 5. of an hand-breadth, make a golden crown to the 5. round about Mark 6. 56. touch, if it were but the 5. of his garm. Luke 8.44. came behind, and touched 5. of his garm.

BORDER, Verb.

Zeck. 9. 2. and Hamath also shall b. thereby
BORDERS.

Gen. 23. 17. the trees in all the \$\delta\$, were made sure Exod. 16. 35. till they come to the \$\delta\$, of Canaan 34. 24. I will cast out nations, and enlarge thy \$\delta\$. Num. 20. 17. unti, we have passed thy \$\delta\$. 21. 22. \$\delta\$ kings 19. 23. I will enter the lodgings of his \$\delta\$. Psal. 74. 17. thou hast set the \$\delta\$, of the earth 147. 14. he maketh peace in thy \$\delta\$. filleth thee Isa. 15. \$\delta\$, my heart shall cry out to the \$\delta\$.

Neb. 8. 8. so they read in the 3. of the lew distinctly | Isa. 54. 12. I will make thy 5. of pleasant stone Gal. 3. 10. that are written in 5. of law to do them BOOK of Life.

BOOK of Life.

Pail. 4. 3. whose names are written in the 5. of life | Rev. 3. 5. I will not blot his name out of 5. of life | Mail. 4. 13. in the 3. of Zablon and Nephthalim 13. 8. names are not written in the 5. of life. 17. 8.

BORDERS.

BORDERS. n in all thy b.

BORDERS.

Num. 15. 38. fringes in \$\delta\$. on fringe of \$\delta\$, a ribband 1 Kings 7. 28. they had \$\delta\$ and \$\delta\$ were between ledges 2 Kings 16. 17. Ahaz out off the \$\delta\$. of the bases Cast. 1. 11. we will make the \$\delta\$. of their garments BORE.

Esod. 21. 6. his master shall \$\delta\$, his ear through Num. 16. +14. wilt thou \$\delta\$. out eyes of these men? Job 40. +24. will any \$\delta\$, his nose with a gin? 41. 2. canst thou \$\delta\$. his jaw through with a thorn? BORED.

Jude. 16. +21. the Philistines \$\delta\$ ont his eyes.

Judg. 16. † 21. the Philistines 8. out his eyes 2 Kings 12. 9. Jehoiada took a chest and 8. a hole BORN

Is taken, [1] Naturally, for being brought into the world, Gen. 30. 22. Job 1. 2. [2] Supernaturally, thus the mighty and miraculous power of God was seen in the production of Issac, esabling Abraham to beget, and Sarah to conceive and bear him, when both their bodies were as dead, Gen. 17. 17. Rom. 4. 19. Heb. 11. 11. [3] Carnally, so was Ishmael born, according to the ordinary course of nature, and not by promise, at Issac was, Gal. 4. 23, 29. [4] Spiritually, such as are regenerated and renewed by the power and grace of the Spirit of God, in the power and grace of the Spirit of God, in the ministry of the word, and so are made like God, by partaking of a divine nature, John 1. 13.] S. 5, 6. 2 Pet. 1. 4. 1 John S. 9.

John S. 3. axcept a man be b. a. 5. ||T. ye must be b. a. 1 Pet. 1. 23. being b. again, not of corruptible seed See First Born, Witness.

Gen. 17. 17. a child b. to him 100 years old, 21. 5. 21. 7. I have b. him a son in his old age 24. 15. Rebekah came, who was b. to Bethuel 29. 34. because I have b. him six sons 31.43. what do to the children which they have b. Fered. 1. 22. every son b. ye shall cast into the river Lev. 12. 7. this is the law of her that hath b. a male 19. 34. the stranger shall be as one b. among you 20. 42. 21 that are Israelitees shall dwell in booths Num. 15. 29, one law for him that is b. and stranger John 5. 5. b. in the wilderness had not circumcised John 5. 5. b. in the wilderness had not circumcised John 5. 6. 1.

Num. 15.29, one law for him that is b, and stranger Josh. 5. 5. b, in the wilderness had not circumcised John. 5. 5. 8. in the wilderness had not circumcised 8. 33. as well the stranger, as he that was δ . Judg. 13. 8. what do to the child that shall be δ . 18. 29. called city after the name of Dan δ . to Isr. Ruth 4. 15. for thy daughter-in-law hath δ . hint δ . seven 4. 20. the women said, fear not, thou hast δ . a very 4. 20. the women said, fear not, thou hast δ . a very 4. 20. the women said, fear not, thou hast δ . a very 25 am. 12. 14. the child δ . to thee shall surely did 1 Kings 13. 2. a child shall be δ , to the house of Dav. 1 Chrom. 7. 21. the men of Gath δ . in that land slew 20. † 6. he also was δ . to the giant 22. 9. behold a son shall be δ . to thee John 12. Set the day perish wherein I was δ . 5. 7. yet man is δ . to trouble as sparks fly upward 11. 12. though man be δ . like a wild ass² colt 15. 7. art thou the first man that was δ . 7 38. 21. knowest thou it, because wast then δ . δ 33. 21. knowest thou it, because wast then δ . δ 36. 3. they go astray as soon as they be δ .

33. 21. showes that it, because wast tene 3. Feel. 22. 31. shall declare to a people that shall be \$.

38. 3. they go astray as soon as they be \$.

37. 4. this man was \$. there, 6. || 5. that man \$.

Prop. 17. 17. a brother is \$. for adversity

Eccl. 3. 2. a time to be \$. || \$. 14. \$. in his kingdom

La. 9. 6. for unto us a child is \$. to us a son is given

60. 8. or shall a nation be \$. at once?

Jer. 15. 9. she that hath \$. seven languisheth

10. wo is me, that thou hast \$. me a man of strife

10. 3. concerning sons and daughters \$. in this place

20. 14. cursed be the day wherein I was \$.

22. 26. where ye wree not \$. there shall ye die

Ezs\$. 16. 4. in day thou wast \$. thy navel not cut

5. to the loathing of thy person in day thou wast \$.

20. hast taken thy sons whom thou hast \$. to me

Hos. 2. 3. lest I se ther as in the day that she was \$.

Met 2. 2. where is he that is \$. king of the Jews?

6. Herod demanded where Christ should be \$.

19. 12. there are some enunchs which were so \$.

19. 12. there are some ennuchs which were so 26. 24, good if he had not been 5. Mark 14. 21

26. 24. good if he had not been b. Mark 14. 21.
Luks 1. 35. that holy thing that shall be b. of thee
2. 11. to you is b. this day in the city of David
John 3. 4. how can a man be b. when he is old?
5. except a man be b. of water and of the Spirit
6. that b. of flesh is flesh, that b. of Spirit is spirit
8. so is every one that is b. of the Spirit
8. so is every one that is b. of the Spirit
8. 41. they said to him, we be not b. of fornication
9. e. master, who did sin, that he was b. blind?
34. wast altogether b. in sins, and dost teach us?
16. 21. for joy that a man is b. into the world
18. 37. to this end was 1 b. and for this cause

coose the heart, Exod. 4.0. [2] The arm Psal. 129. 7.

The Son which is in the bosom of the Fath John 1. 18. who is one with the Father, entered beloved by him, and intimately acquainted we all his counsels and will.

Render into their bosom, Psal. 79. 12. Presented the sensibly, so as it may come home to the and fall heavily upon them in their own persons. He shall carry them in his bosom, Im. 40. 1. He thall perform all the offices of a tender a faithful shepherd toward his people, carrying his self with great wirdom, conduceration, and corporation to every one of them, according to the several capacities and infirmities.

Abraham's bosom, Luke 16. 23. Lasarus was a place of rest, where he had communion we the saints, and enjoyed the same felicity we Abraham the friend of God; and this place we heaven.

heaven

Gen. 15. 5. Sarai said, I have given my maid in Ered. 4. 6. put now thy hand into thy b.

18.2. Paul found a Jew named Aquila 5. in Pont 24. a Jew named Apollos 6. at A Alexandria 22. 3. I am a Jew 5. in Tarsus § 28. I was free Ross. 9. 11. for the children being not yet 5. 1 Cor. 15. 8. seen of me, as of one 5. out of due in Gal. 4.23. of bond-woman, was 5. after the flesh. 2 He5. 11. 23. by faith Moses when 6. was hid 1 Pet. 2. 2. as new 5. babes desire sincere milk of wo

Acts 2.8.hear in our own tongue wh

Heb. 11. 23. by faith Moses when b. was hid

1 Pet. 2. 2. as newb. babes desire sincere milk of wo

1 John 2. 29. that doth righteousness, is b. of him

Rev. 12. 4. to devour the child as soon as it was b.

BORN of God.

John 1. 33. which were b. not of blood, but of G

John 3. 9. b. of God doth not commit sin, because

4.7. every one that loveth is b. of God, and know

5. 1. who believeth that Jesus is Christ is b. of G

4. whatsoever is b. of God sinneth not

BORN in the house.

Gen. 14. 14. armed his trained servants b. in his ho

15. 3. to me no seed, one b. in my house is my h

17. 12. b. in the house shall be circumcised, 13, 23,

Lev. 22. 11. b. in the priest's house eat of his me

Eccl. 2, 7. I had servants b. in my house

Eccl. 2, 7. I had servants b. in my house

Lev. 24. 16. b. in level that blasphemeth put to des

Kum. 9.14. noe ordinance for stranger on b. in la

15. 30. doth ought presumptuously, whether b. in

BORN of a woman, or momen.

Job 14. 1. man that is b. of a woman is of few day

15. 14. that is b. of a woman is of few day

15. 14. that is b. of a woman is of few day

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15. 15. that is b. of a woman is of few day

15. 14. that is b. of a woman is of few day

15. 15. that is b. of a woman is of few day

15. 16. that is b. of a woman is of f

Gen. 50. +23. children of Machir s. on Joseph's kne

Gen. 50. 423. children of Machir 8. on Joseph's kine Exod. 25. 14. that the ark may be 8. with them 28. that the table may be 8. with them 3ndg. 16.29, the pillars on which the house was 8. the 18. A. 63. a. which are 8. by me from the belly 66.12. ye shall be 8. upon her sides and be dandl Jer. 10. 5. they must be 8. because they cannot simos 5. 26. ye have 8. the tabernacle of Molo Mark 2.3. bringing one sick of palsy, was 8. of fo John 20.15. if thou hast 8. him hence tell me Acts 21. 35. so it was that he was 6. of the soldie 1 Cor. 15.49. as we have 6. the image of the earth EORNE.

Joh 34.31. to be said to God. 1 have 8. chastiseme.

lob 34.31. to be said to God, I have b. chastiseme Job 34.31, to be said to God, I have \$\delta\$. chastiseme Psel.55.12.it was not an enemy, then I could have 69.7. because for thy sake I have \$\delta\$. reproac. Las. 53.4. surely he hath \$\delta\$, griefs, carried sorrow Lam. 3.28. because he hath \$\delta\$, it upon him 5.7. fathers sinned, and we have \$\delta\$. their iniquitities \$\delta\$. 16.58. thou hast \$\delta\$, thy lewdness and abomi 32.24. they have \$\delta\$, their shame, \$\delta\$, \$\delta\$, \$\delta\$, \$\delta\$, \$\delta\$, \$\delta\$, \$\delta\$, \$\delta\$, \$\delta\$ have \$\delta\$. Last \$11.4\$ Rep. 2.3. has \$\delta\$, and hast patience, and not faint BORROW.

Ered. 3.22. every woman shall \$\delta\$. of neighbour. 11.

Erod. 3.22. every woman shall \$. of neighbour, 11. 22. 14. if a man \$. ought, and it be hurt or \$d\$ Peut. 15. 6. thou shalt lend, but shalt not \$. 28. 1 2 Kinge\$. 3. Elisha said, go \$. vessels abro. \$\delta\$. not fo Mat. 5.42. him that would \$\delta\$. of thee, turn not aw: BORROWED.

Erod. 12. 35. they \$\delta\$. of Egyptians jewels of sity \$Kinge\$. 5. he cried, alas, master, for it was \$\delta\$. Noh. 5. 4. we have \$\delta\$. money for the kings tribu BORROWER.

Prov. 22. 7. and the \$\delta\$. is servant to the lender Isa. 24. 2. as with the lender, so with the \$\delta\$. BORROWETH.

Psal. 37. 21. the wicked \$\delta\$. and payeth not again Esod. 3.22. every woman shall b. of neighbour, 11.

BORROWETH.

Psal. 37. 21. the wicked b. and payeth not agai
BOSOM

Signifies, [1] That part of the body which is
closes the heart, Exod. 4. 6. [2] The arm

Psal. 129. 7.

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lem. 10. whom I have begotten in my &.

3. have ministered to me in the \$\delta\$, \$\langle d\$ the gospel.

1.10. 34. ye had compassion of me in my \$\delta\$.

36. others had trial of \$\delta\$, and imprisonment 3. remember them that are in 5. as bound BONDAGE

. 36. others had trial of \$\delta\$ and imprisonment BONDAGE

although them that are in \$\delta\$ as bound BONDAGE

although the state of
. our God hath not forsaken us in our b.

a. 3.3. we were never in b. to any man

if . 6. and that they should bring them into b.

and the nation to whom they shall be in b.

if . 1. 15. a brother or sister is not under b.

if . 11. 30. ye suffer, if a mem bring you into b.

if . 2. 4. that they might bring us into b.

if . were in b. under the elements of the world

whereunto ye desire again to be in b.

5. answereth to Jerusalem, which is in b.

if 2. 19. of the same is he brought into b.

BOND-MAN.

1. 44. 33. let me abide instead of the lad a b.

if 15. 15. remember thou was ab. in Egypt, and

BOND.MAN.

1.44. 33. let me abide instead of the lad a \$\delta\$.

1.15. 15. remember thou was a \$\delta\$. in Egypt, and the Lord redeemed thee, 16. 12. | 24. 18, 22. 6. 15. every \$\delta\$. hid themselves in the dens BOND.MAID. \$\delta\$.

1.9. 20. whoso listh with a \$\delta\$. betrothed 44. thy \$\delta\$, shall be of the heathen, buy ye \$\delta\$.

4.4. 22. one by a \$\delta\$ the other by a free-woman BOND.MEN.

4.3. 18. he may take us for \$\delta\$, and our asses 9. let him dee, and we will be my lord's \$\delta\$.

4.5. 42. they shall not be sold as \$\delta\$.

4.5. shall be of the heathen, of them buy \$\delta\$. for ever 19. that ye should not be their \$\delta\$.

4.6. +12. beware lest thou forget the Lord, who brought thee out of the house of \$\delta\$. 13. +10. then say to thy son, we were Pharaoh's \$\delta\$. and aredeemed you out of the house of \$\delta\$. 13. +10. then say to thy son, we were Pharaoh's \$\delta\$. and aredeemed you out of the house of \$\delta\$. 13. +10. \$\delta\$ there ye shall be sold for \$\delta\$ and bond-women 9. 23. none of you be freed from being \$\delta\$. may 9. 22. but of I srael Solomon made no \$\delta\$. may 9. 22. but of I srael Solomon made no \$\delta\$. may 6. 23. none of you be the old for \$\delta\$ and bond-women 14. 1. I brought them out of the house of \$\delta\$. BOND.SERVANT.

25. 39. shalt not compel him to serve as a \$\delta\$. BOND.SERVANT.

25. 39. shalt not compel him to serve as a 5.
BOND-SERVICE.

Solomon did levy a tribute of & BOND-WOMAN. 19. 21. Solo

BOND-WOMAN.

2.21.00. casts out this \(\delta\), and her son, for the son of the \(\delta\). shall not be heir, \(Cal.\) 4. 30.

2. let is not grieve thee because of the \(\delta\).

3. of the son of the \(\delta\), will I make a nation \(\delta\). 4. 33. son of the \(\delta\), was born after the flesh of \(\delta\). We are not children of the \(\delta\) but the free BOAD-WOMEN, See BOND-MEN.

BONE

Sign. 11 That were of the holy white and

mine own body, and of the same nature with myself.

We are members of his flesh and bones, Eph. 5. 30. All that grace and glory which the church hach is from Christ, 1 Cor. 1. 30. Eph. 2. 10. (as the women was taken out of the man, Gen. 2. 23.) and the has the same graces and glory that Christ hath, John 1. 16. 17. 22. Csn. 2.23. this is b. of my bones, and flesh of my flesh 29. 14. surely thou art my b. and my flesh E.nd. 12. 46. neither shall ye break a b. Nnm. 9.12. Nnm. 19. 16. toucheth a b. of a man, be unclean Judg. 9. 2. remember that I am your b. and flesh 2. Sam. 5. 1. behold we are thy b. I Chron. 11. 1. 19. 13. art thou not of my b. and of my flesh? Job 2. 5. touch his b. and flesh, and he will curse 19. 20. my b. cleaveth to my skin, and to my flesh 31. 22. let my arm be broken from the b. Prov. 25. 15. a soft tongue breaketh the b. Exed. 37. 7. the bones came together, b. to his b. 39. 15. when any seeth a man's b. then set up John 19. 36. a b. of him shall not be broken PON ES.

Exed. 13. 19. Noses vook the b. of Joseph with Joh. 24. 32. the b. of Joseph buried in Shechem Judg. 19. 29. divided his concubine with her b. 2. Sam. 21. 12. took the b. of Saul, b. of Jonathan 14. b. of Saul and Jonathan buried in Zelah 1 Kings 13. 2. men's b. shall be burnt upon thee myself.

Kings 13. 2. men's b. shall be burnt upon thee 1 King, 13. 2. men's b. shall be burnt upon thee 2 Kings 13. 21. touched the b. of Elisha, he revived 23. 14. he filled the places with the b. of men 16. and took the b. out of the sepulchres 20. and he burnt men's b. upon the altars 2 Chron. 34. 5. he burnt the b. of the priests Job 10. 11. thou hast fenced me with b. and sinews Prad. 51. 8. the b. thou hast broken may rejoice 53. 5. God scat'ereth the b. of him that encampeth

Psal. 51. 8. the \$. thou hast broken may rejoice \$3. 5. God scattereth the \$. of him that encampeth 141. 7. our \$. are scattered at the grave's mouth \$Prov. 3. 8. fear Lord, it shall be marrow to thy \$. 14. 30. but envy the rottenness of the \$. 15. 30. a good report maketh the \$. fat 16. 24. pleazant words are health to the \$. 17. 22. but a broken spirit drieth the \$. fat 17. 22. but a broken spirit drieth the \$. fat 19. 58. 11. the Lord shall make fat thy \$. 66. 14. your \$. shall flourish like an herb Jer. 8.1. bring the \$. of the kings, and \$. of the priests, \$. of prophets, and \$. of inhabitants 24. 4. fill it with the choice \$. || 5. burn \$b. 10. 37. 1. valley full of \$b. || 3. can these \$b. ire ? \$. 1. valley full of \$b. || 3. can these \$b. ire ? \$. 11. these \$b. are house of israel, our \$b. are dried Amoz 2. 1. because he burnt \$b. of the king of Edom \$6. 10. that burneth him, to bring out the \$b. 2cph 3. 3. they gnaw not the \$b. till the morrow Mat. 23. 27, but are within full of dead men's \$b. Lake 24. 39, for a spirit hath not flesh and \$b. His BONES.

1 Kings 23. 18 let no man maye \$b. they let \$

1 Kings 13.31. when I am dead lay my b.beside his b. 2 Kings 23.18. let no man move his b. so they let his b. Job 20. 11. his b. are full of the sin of his youth 21. 24. his b. are moistened with marrow 33. 19. the multitude of his b. with strong pain 21. and Ais b. that were not seen, stick out 40. 18. Ais b. as pieces of brass, Ais b. as iron Psal. 34. 20, he keepeth all Ais b. not one is broken

5. by reason of groaning my b. cleave to my mode. [1] That part of the body white and Les. 83, 13, as a lion, so will be break all m we, afferding support to the whole fabric, Job Jer. 20, 9, as a burning fire shut up in my b. 0, 11, [2] The sheet heart, Job 20, 11, Faal, 35, 10, Lam. 1, 13, he hath sent fire into my b.

The bones which thou hast broken, Psal. 51. 8.

My heart, which hath been wordy wounded and letrified by the dreadful message sent by Nathan, and by the dismal centence of thy law, and by the dismal centence of thy law, and the same that since it is some of my bones, and flesh of my flesh, Cen. 2. 23. God hath provided me a meet help and wife, not out of the brute creatures, but of mine own body, and of the same nature with mystelf.

Mic. 3. 2. Puck of their his made some their h.

Mic. 3. 2. Puck of their skin cleaveth to their h.

Mic. 3. 2. Puck of their skin pieces

Mic. 3. 2. Puck of their skin ad flesh from their h.

Mic. 3. 2. Puck of their skin ad flesh from their h. 1 Chr. 10.12. buried their b. under an oak at Jabeah Lam. 4. 8. their skin cleaveth to their b. Exck. 32. 27. their iniquity shall be on their b. Dan. 6. 24. the lions brake all their b. in pieces Mic. 3. 2. pluck off their skin and flesh from their b. 3. they break their b. and chop them in pieces BON NETS.

Excd. 28. 40. for Aaron's sons thou shalt make b. 29. 9. thou shalt put the b. on them, Lev. 8. 13. 39. 28. they made goodly b. of fine linen Lea. 3. 20. the Lord will take away the b. Exck. 44. 18. they shall have linen b. on their heads BOOK

BOOK

Esset. 44. 18. they shall have lines b. on their heads Gen. 5. 1. Esth. 6. 1. [2] The holy scriptures, Gen. 5. 1. Esth. 6. 1. [2] The holy scriptures, Psal. 40. 7. Rev. 22. 19. [3] The consciences of men. Dan. 7. 10. Rev. 20. 12. [4] God's connected and purpose, Psal. 139. 16. [5] His connicience, or careful remembrance of the services and efficience of his people, Psal. 56. 8. Mal. 3. 16. [6] His election to life eternal, Rev. 21. 27. Exact. 17. 14. write this for a memorial in a b. 32. 32. if will not forgive, blot me out of thy b. 33. who hath sinned, him will I blot out of my b. Num. 5.23. the priest shall write these curses in a b. 21. 14. it is said in the b. of the wars of the Lord Devet. 17. 18. shall write him a copy of this law in ab. 31. 24. made an end of writing this law in a b. Jost. 10. 13. written in the b. of Jasher, 2 Sam. 1. 18. 9. the men described it into seven parts in a b.

Josh. 10. 13. written in the \$.01 Jasher, 2 Sem. 1. 18.

9. the men described it into seven parts in a \$.

1 Sems. 10. 25. Samuel told, and wrote it in a \$.

1 Kings 11. 41. written in the \$. of acts of Solomon 2 Kings 22. 8. Hilkiah gave the \$. to Shaphan 10. Hilkiah delivered me a \$. 2 Chron. 34. 15, 18.

10. I'll bring evil, even all the words of the \$.

23.24. might perform the words written in the \$.

1 Chron. 9. 1. were written in the \$. of the kings 29. 29. are written in the \$. of Samuel the seer

29. 29. are written in the \$\epsilon\$ of Samuel the seer Chron. 9. 29. acts of Solomon in the \$\epsilon\$ of Nathan 12. 15. acts of Rehoboam in the \$\epsilon\$ of Shemaish 20. 34. the acts of Jehoshaphat in the \$\epsilon\$ of Jehu 34. 16. Shaphan carried the \$\epsilon\$ to the king 21. concerning the words of the \$\epsilon\$ to the king 24. all the curses that are written in the \$\epsilon\$.

all the curses that are written in the δ.
 15. search may be made in δ. of records Neh. 8. 5. Eura opened the δ. in the sight of a. Esth. 9. 32. of Purim, and it was written in the δ. Job 19. 23. oh that they were printed in a δ.
 31. 35. that mine adversary had written a δ. Psal. 40. 7. in the volume of thy δ. Heb. 10. 7.
 56. 8. put thou my tears, are they not in thy δ. F.
 99. 28. let them be blotted out of δ. of the living 139. 16. in thy δ. all my members were written 1sa. 29. 11. as the words of a δ. that is scaled 12. δ. is delivered to him that is not learned 18. the deaf shall hear the words of the δ.

Isa. 29. 11. as the words of a b. that is sealed 12. b. is delivered to him that is not learned 18. the deaf shall hear the words of the b.
30. 8. now go and note it in a b. that it may be 34. 16. seek ye out of the b. of the Lord, and read Jer. 30. 2. write the words I have spoken in a b.
35. † 10. I wrote in the b. the evidence 12. witnesses that subscribed the b. of the purchase 36. 2. take a roll of a b. || 10. read in the b.
45. 1. written the words in a b. from Jeremiah 51. 60. so Jeremiah wrote in a b. all the evil Essk. 2. 9. and lo, a roll of a b. was therein Dan. 12. 1. every one found written in the b.
4. O Daniel, shut up the words, and seal the b.
Nach. 1. 1. the b. of the yision of Nahum Mal. 3. 16. a b. of remembrance was written Mal. 1. 1. the b. of the generation of Jesus Laks 3. 4. as it is written in the b. of Esaias 4. 17. there was delivered to Jesus the b. of the prophet Esaias, and when he had opened the b.
20. he closed the b. and gave it to the minister 20. 42. in the b. of the Psalms, Acts 1. 20. Acts 7. 42. it is written in the b. of the Prophets Hab. 9. 19. he sprinkled the b. and the people Rev. 1. 11. what thou seest, write in a b.
5. 1. a b. written within, on the backside sealed 2. who is worthy to open the b. and to loose seals? 3. and no man was able to open the b.

5. 1. a. 8. written within, on the backside sealed 2. who is worthy to open the \$\delta\$. and to loose seals?

3. and no man was able to open the \$\delta\$.

10. 2. and he had in his hand a little \$\delta\$. open 8. go and take the little \$\delta\$. which is open 9. give me the little \$\delta\$, which is open 9. give me the little \$\delta\$, \$\delta\$ (1). I took the little \$\delta\$.

20. 12. another \$\delta\$. was opened, the \$\delta\$. of life 22. 19. if any take away from the words of the \$\delta\$.

BOOK \$\delta\$ of the Law.

Dent. 28.61. every plague not written in \$\delta\$. of the law 29. 21. according to the curses in this \$\delta\$. of the law 30. 10. to keep his statutes written in his \$\delta\$. of the law \$\delta\$. Since \$\delta\$ in the art \$\delta\$ in the house \$2. 8. I have found \$\delta\$. of the law in the house

of this impsteces body, 1 Cor. 10. 17. Eph. 6. 16. Col. 1. 18. [5] The human nature of Christ, Heb. 10. 5. [6] The unrenewed part of man, such as the sensitive powers, carnel affections, and singly increinations, 1 Cor. 9. 27. This is my body, Mat. 26. 26. This bread is a sign or representation, and is hereafter to be a memorial also, of my body, and of my suffering in it; and also a seal and piedge, whereby imake were to you all the benefits I have purchased thereby: Or, This taking and eating is a holy rise of commemorating my death, and a means of making all worthy receivers partaker.

chased thereby: Or, This taking and eating is a holy rite of commemorating my death, and a means of making all worthy receivers partakers of the benefit thereof.

The body of this death, Rom. 7. 24. The corruption of nature, acting chiefly by the body, which tends to, and binds me over to death. Exod. 24. 10. as the b. of heaven in its clearness 1 Sam. 31. 12. took the b. of Saul, 1 Chron. 10. 12. Job 19. 17. for the childrens sake of my own b. 25 though after my skin worms destroy this b. 26. though after my skin worms destr 20. 25. it is drawn and cometh out of the Prov. 5. 11, when thy fiesh and b. are consum Les. 10. 18, and shall consume both soul and b.

Ite. 10. 18. and shall consume both soul and \$\delta\$.

51. 23. and thou hast laid thy \$\delta\$. as the ground Esset. 10. 12. their whole \$\delta\$. was full of eyes Den. 7. 15. I was grieved in spirit in midst of my \$\delta\$.

Met. 5. 29. that thy whole \$\delta\$ be cast into hell, 30. 6. 22. the light of the \$\delta\$. is the eye, Lake 11. 34. thy \$\delta\$, aball be full of light, Lake 11. 34, 36. 23. thy whole \$\delta\$. shall be full of darkness 25. take no thought for your \$\delta\$. Lake 12. 22. and the \$\delta\$. more than raiment, Lake 12. 23. 10. 28. fear not them that kill the \$\delta\$. Lake 12. 44. 14. 12. John's disciples came and took up the \$\delta\$. 26. 12. sahe hath poured this ointment on my \$\delta\$.

26. Jesus took bread and said, take, eat, this is my &

20. sens took bread and said, take, ear, this is my & Mark 14. 82. Luke 22. 19. 1 Cor. 11. 24 27. 58. Joseph of Arimathea went to Pilate, and begged the \$\delta\$. of Jesus, Mark 15. 43. Luke 23. 52 Mark 5. 29. she felt in her \$\delta\$. that she was healed 14. 8. she is come aforehand to anoint my s.

14. 8. she is come aforehand to anoint my \$.
51. having a linen cloth cast about his \$.
15. 45. Pilate gave the \$. to Joseph, Mat. 27. 58
Luke 17. 37. where the \$. is, thither the eagles
24. 3. they found not the \$. of the Lord Jesus
John 20. 12. where the \$. of Sim may be destroyed
7. 4. become dead to the law by the \$. of Christ
24. who shall deliver me from the \$. of this death
2. 10. Christ in wan the \$. is dead because of sin
2. 10. Christ in wan the \$. is dead because of sin

24. Who shall deliver me from the \$. of this dearn \$8. 10. Christin juyou, the \$. is dead because of \$in\$ 13. if ye thro' the Spirit mortify deeds of the \$. 23. for the adoption, the redemption of our \$. Cor. 6.13. now the \$. is not for fornication, but for

the Lord, and the Lord for the \$
18. every sin a man doth is without the \$. 6.19. your s. is the temple of the Holy Ghost 7. 4. the wife hath no power of her own s. 9. 27. but I keep under my \$. and bring it to subject 10. 16. the communion of the \$. of Christ 11. 27. be guilty of the \$. and blood of the Lord 29. eats damnation, not discerning the Lord's \$. 12. 14. for the b. is not one member, but many 15. is it therefore not of the b. ? 16. 13. is it therefore not of the δ. / 10.
17. if whole δ. were an eye, where were hearing?
19. where were the δ. / || 20. yet but one δ.
27. now ye are the δ. of Christ, and members
13. 3, tho I give my δ. to be burned, and have not
15. 35. and with what δ. do the dead come?

and with what δ, do the dead come?
 thou sowest not that δ. that shall be
 but God giveth it a δ. as it hath pleased him
 it is sown a natural δ. raised a spiritual δ.
 Cor. 5. 8. willing rather to be absent from the δ.
 Epδ. 3. 6. Gentiles be follow-heirs of the same δ.
 12. for the edifying of the δ. of Christ
 for myon whom the whole δ. filly joined together
 23. and he is the Saviour of the δ.

5. 23. and he is the Saviour of the \$.

Phil. 3.21. who shall change our vile \$. that it may
Col. 1. 18. he is the head of the \$. the church
2. 11. in putting off the \$. of the sins of the flesh
17. which are a shadow, but the \$. is of Christ
19. from which the \$. by joints and bands
23. a shew of wisdom in neglecting of the \$.

7 Nears. 5. 23. I pray your soul and \$. be preserved
10. 10. 5. but a \$. hast thou prepared me
10. through the offering of the \$. of Jesus
J = 2. 16. give not things are needful to the \$.

24. as the \$. without the Spirit is dead, so faith
\$\$ and is able also to bridle the whole \$.

1. and we turn about their whole \$.

1. and we turn about their whole \$.

a and is able also to order the whole b.
 and we turn about their whole b.
 the tongue defileth the whole b. and sets on fire Jairi.
 Michael disputed about the b. of Moses Dead BODY.

Less. 21.11.nor shall yeg o into any dead b. Num. 6.6.
Num. 9.6. certain men were defiled by a dead b. 7.
10.any of you be unclean by a dead b. Hag. 2.13.
19.11. he that toucheth dead b. be unclean, 16. 2 Mings 8. 5. how he had restored a dead b. to life Let 26 10, with my dead b. shall they arise

Eph. Jer. 26. 23, and cast his dead \$\delta\$, into the graves itsure of 36. 30. his dead \$\delta\$, shall be cast out in the day fruit of the BODY.

I affect 27.

It is is a 11. make thee plentsoons in the fruit of thy \$\delta\$. 30.9, at 18. cursed shall be fruit of thy \$\delta\$, 30.9, at 18. cursed shall be fruit of thy \$\delta\$, and of thy land to \$\delta\$ a \$\delta\$ firing \$Pad. 132.11. fruit of thy \$\delta\$, will 1 set on thy throne treby \$I\$ and \$\delta\$ for \$\delta\$ in the siege pursue \$\delta\$ is \$\delta\$ a \$\delta\$ in \$\delta\$ for \$\delta\$ in \$\delta\$ in \$\delta\$ the fruit of thy \$\delta\$.

Evod. 21. + 3. if he came in with \$\delta\$ is \$\delta\$ he shall go and \$\delta\$ [\delta\$ is \$\delta\$, the \$\delta\$ in the torus in the torus the tree \$\delta\$ in \$\delta\$ is \$\delta\$.

Dout. 21. 23. his b. not remain all night on the tree Judg. 8. 30. Gideon had 70 sons of his b. begotten 1 Sam. 31, 10. fastened his b. to wall of Bethshan Dan. 4.33. Ais 5. wet with the dew of heaven, 5.21 7. 11. till beast was slain, and Ais 5. destroyed 10. 6. Ais 5. also was like the beryl Luke 23. 55. the women beheld how Ais 5, was laid

Luke 23. 55. the women beheld how his b. was laid 24. 23. when they found not his b. they came John 2. 21. but he spake of the temple of his b. -lets 19. 12. from his b. were brought to the sick Rom. 4. 19. he considered not his b. now dead 1Cor. 6. 18. commits fornication sinneth against his b. 7. 4. the husband hath not power of his own b. 2 Cor. 5. 10. may receive the things done in his b. 2 Cor. 5. 10. may receive the things done in his b. 2 Lor. 5. 10. may receive the things done in his b. 2 Lor. 5. 10. may receive the things done in his b. 2 Cot. 1. 24. for his b. sake, which is the church 1 Pet. 2. 24. who bare our sins in his b. on the tree In BODY.

Lam. 4. 7. they were more ruddy in b. than rubies

Lam. 4.7. they were more ruddy in 5. than rubies Rom. 6. 12. let not sin reign in your mortal 5. 1 Cor. 5.3. I verily as absent in 5. have judged 6.20. therefore glorify God in your \(\delta\) and spiri 7. 34. that she may be holy in \(\delta\). and in spirit 12. 18. God hath set members every one in the \(\delta\). 25. that there should be no schism in the \(\delta\).

2 Cor. 4. 10. bearing about in the 5. the dying of ou Ld. that life of Jesus might be manifest in our 5 Ld. that life of Jesus might be manness no our s. 6. knowing that whilst we are at home in s. 12. 8, whether in s. or whether out of the s. Cal. 6. 17. I bear in s. the marks of the Lord Jesus Phil. 1. 20. Christ shall be magnified in my s. Col. 1. 22. reconciled in s. of his flesh thro death Heb. 13. 3. as being yourselves also in the b.

Rom. 12. 4. as we have many members in one b.
5. we being many are one b. in Christ, 1 Cor. 10.17.
10. 10. he that is joined to an harlot, is one b.
12. 12. as the b. is one, and hath many members
13. we are baptized into one b. whether lews
20. now are they many members, yet but one b.
Eph. 2. 16. he might reconcile both to God in one b.
4. 4. there is one b. and one Spirit, as ye are called Col. 3. 15. to which ye are also called in one b.
BODIES.
Gen. 47. 18. not ought left, but our b. and lands

Gen. 47. 18. not ought left, but our b. and lands 1 Sam. 31. 12. took b. of Saul's sons, 1 Chr. 10. 12. Noh. 9. 37, they have dominion over our b. and cattle

Not. 9.-37, they have dominion over our b. and cattle Job 13. 12. your b. are like unto b. of clay Liek. 1. 11. two wings covered their b. 23. Dam. 3. 27. on whose b. the fire had no power 28. yielded their b. that they might not serve Mat. 27. 52. many b. of saints which slept, arose John 19. 31. the b. should not remain on the cross John 19. 31. the b. should not remain on the cross Rom. 1.24. gave them up to dishonour their own b.

8. 11. shall quicken your mortal b. by his Spirit 12. 1. that ye present your b. a living sacr 1 Cor. 6. 15. your b. are members of Christ

15. 40. there are celestial b. and b. terrestrial Eph. 5. 28. to love their wives as their own b. Hisb. 10. 22. and our b. washed with pure water 13. 11. the b. of beasts, whose blood is brought Rev. 18. + 13. the merchandise of s. and souls

Alex. 18. + 13. the merchandise of b. and souls
Dead BODIES.
2 Chron. 20. 24. behold they were dead b. fallen
25. they found with dead b. precious jewels
Pial. 79. 2. dead b. of thy servants given to be mea
110. 6. he shall fill the places with the dead b.
Lyr. 31. 40. whole waller of dead b. b.l. 110. 6. he shall fill the places with the dead b.

Jer. 31. 40. whole valley of dead b. shall be holy

33. 5. but it is to fill them with dead b. of men

34. 20. their dead b. shall be for meat to the fowls

41. 9. the pit wherein ishmael cast dead b. of men

Amor 8. 3. shall be many dead b. m every place

Rev. 11. 8. their dead b. shall lie in the street of city 9.nations see their dead b. three days and an half nor suffer their dead b. to be put in graves BODILY.

Inke 3. 22. the Holy Ghost descended in a b. shape 2 Cor. 10. 10. but his b. presence is weak Col. 2. 9. in him all the fulness of the Godhead b. 1 Tim. b. 8. for b. exercise profiteth little BOIL

Lev. 8. 31. b. the flesh at the door of the tabernacle

2 Kings 6, 29. so we s. my son, and did eat like Jos 30, 27, my bowels s. and rested not BOILETH, ING.

Psal. 45, +1. my heart 5. up a good matter Esek, 46, 23. made with 5. places under the rows BOISTEROUS.

Mat. 14. 30. when he saw wind b. he was afrais.
BOLD.

BOLD.

Prop. 28. 1. but the righteous are \$\delta\$. as a lion

Acts 13. 46. Paul and Barnabas waxed \$\delta\$.

Rom. 10. 20. Esaias is very \$\delta\$, and saith, I was found

2 Cor. 10. 1. but being absent, am \$\delta\$. towards you

2. I may not be \$\delta\$. wherewith I think to be \$\delta\$.

11. 21. howbeit, wherein any is \$\delta\$. I am \$\delta\$. also

Phil. 1.14. by my bonds, are much more \$\delta\$. to speak

1 Thers. 2. 2. we were \$\delta\$. in our God to speak to you

BOLDLY.

Gen. 34. 25. Sinceon and Levi come on the city \$\delta\$.

Gen. 34. 25. Simeon and Levi came on the city \$\delta\$. Mark 15. 43. Joseph came, and went in \$\delta\$. to Pilate John 7. 26. he speaketh \$\delta\$, and they say nothing dctt \$\otin\$. 27. how he preached \$\delta\$, at Damascus 29. he spake \$\delta\$, in the name of the I ord Jesus 14. 3. long time abode they, speaking \$\delta\$, in the synagogue Act 19. 8. spake \$\delta\$, for the space of three months Rom. 15. 15. I have written the more \$\delta\$. to you have the preach \$\delta\$ to you have the space of the spa Acts 19. 8. spake b. for the space of three months. Ross. 15. 15. I have written the more b. to you Eph. 6. 19. given me, that I may open my month b. 20. that I may speak b. as I ought to speak. Heb. 4. 16. let us come b. to the throne of grace 13. 6. that we may b. say, the Lord is my helper BOLDN ESS.

Eccl. 8. 1. and the b. of his face shall be changed detth. 13. when they are that be Botter with the second of the s

Eccl. B. 1. and the s. of his face shall be changed dets s. 13. when they saw the s. of Peter and John 29. that with all s. they may speak thy word 31. and they spake the word of God with s. 2 Cor. 3. + 12. we use great s. of speech 7. 4. great is my s. of speech toward you 7. 4. great is my \$\delta\$. of speech toward you \$Lp\$4. 3. 12. in whom we have \$\delta\$. and access by faith \$P\$4il. 1. 20. but that with \$\delta\$ is a slways, so now 1 \$T\$im. 3. 13. they purchase great \$\delta\$. in the faith \$He\$b. 10. 19. having \$\delta\$. to enter into the holiest \$1 John \$\delta\$. 17. that we may have \$\delta\$. in judgment BOLLED.

Erod. 9. 31. barley was in the ear, and the flax 3. BOLSTER.

1 Sam. 19. 13. a pillow of goats' hair for his \$. 16. 26. 7. spear at his \$. 11, 12. || 16. water at his \$. BOLT, ED.

2 Sam. 13. 17. 5. the door | 18. he 5. the door BOND

Signifies, [1] An obligation, or vow, Num. 30. 5, 14.
[2] Sufferings for Christ and his gaspel, Heb. 13. 3.
Thou hast loosed my bonds, Peel. 116. 16. Thrus hast rescued me from mine enemies, whose captive and vassal I was, and therefore hast a just right

and vastal I was, and therefore hast a just right and title to me and to my service. He looseth the bonds of kings, Job 12. 18. He deprives them of that majesty, power, and authority, which should keep their subjects in awe, and wherewith they bind them to obedience. Charity is the bond of perfectuses, Col. 3. 13. Love to our neighbour, flowing from love to God, is the chief means to a perfect union among all the members of the church, and to make their gifts and graces subservient to the good of one amother.

um. 30. 2. or swear to bind his soul with a Num. 30. 2. or swear to bind his soul with a \$.

3. if a woman vow and bind herself by a \$.

4. and her father hear her vow and her \$.

Each. 20. 37. I will bring you into \$. or covenant
Luke 13. 16. be loosed from his \$. or the sabbath
Acts 8. 23. thou art in the \$. of iniquity

Eph. 4. 3. the unity of the Spirit, in the \$. of peace
Cot. 3. 14. put on charity, the \$. of perfectness

BOND.

1. Cot. 10. 13. hertistic interval.

1 Cer. 12. 13. baptized into one body, 5. or free See FREE. BONDS.

Num. 30. 5. not any of her vows or \$\delta\$. shall stand 7. \$\delta\$. wherewith she bound her soul shall stand 14. he established all her \$\delta\$. which are on her \$J\delta\$ 12. 18. he looseth the \$\delta\$. of kings \$Psal. 116. 16. O Lord, thou hast loosed my \$\delta\$.

Psal. 116. 16. U Lord, thou mass record by 5.

Jer. 5. 5. have broken the yoke, and burst the 5.

27. 2. make thee 5. and yokes, and put on thy freek

30. 8. I will break his yoke, and burst thy b. Nak. 1. 13. and I will burst thy b. in sunder Acts 20. 23. that b. and afflictions abide me 23. 29. does nothing worthy of death or \$. 26. 31, 25. 14. there is a certain man left in \$. by Felia 26. 29, altogether such as I am, except these \$. Ep\$. 6. 20. for which I am an ambassador in \$.

Ringel 5. whom he slew and shed 8. of war in peace | Esch. 7. 10. the rod hath 8. pride hath budded | Hag. 1. 9. when ye brought it, I did 8 upon it | Chron. e2.B. because thou hast shed 8. much 2.28.3. | Hos. 14. † 5. and he shall 8. as the lily | Luke 12. 55. when ye see the south-sind 8. | Pad. 79.3. their 8. shed like water round Jarosalem | Had. 3. 17. altho' the fig. tree shall not 8. nor fruit | Rev. 7. 1. that wild should not 8. on the earth | See Trumper. 1. 16. they make haste to shed 8. Rom. 3. 15. | Signifies, [1] Consuce, scorm, or reproach, Prov. 9. 7. |
Lam. 4.13. prophets that have shed the 8. of the just | [2] Unjust gain, which is a blemish, scandal, and | Isa. 40. 7. because the Spirit of the Lord 8. on it 10. known by swenging b. of thy servants shell Prov. 1. 16. they make haste to shed b. Rom. 3. 15. Lam. 4.13. prophets that have shed the b. of the just East. 16.38. judge thee as women that shed b. 23. 45. C. 4. art became guilty in thy b. thou hast shed 6. the princes in these to their power to shed b. 23. 45. after the manner of women that shed b. 33. 25. ye shed b. and shall ye possess the land? 35. 5. because thou hast shed b. of children of Israel 5. 35. 5. because thou hast shed b. of the hidren of Israel Mar. 23. 35. on you come all the righteous b. shed Mar. 23. 35. on you come all the righteous b. shed Mar. 23. 35. on you come all the righteous b. shed Mar. 23. 35. on you come all the righteous b. shed Mar. 23. 35. on you come all the righteous b. shed Mar. 23. 35. on you come all the righteous b. shed Mar. 24. 25. this is my b. which is shed, Luke 22. 20.
Lubr 11. 50. b. of all the prophets which was shed Acts 22. 29. when the b. of Stephen was shed Acts 22. 29. when the b. of Stephen was shed Acts 22. 29. when the b. of Stephen was shed Len. 15. for they have shed the b. of the saints Sprinkle 10. 15. Len. 4. 6. prinkle sprinkle b. on altar round about Len. 1. 5, 11. | 3. 2, 8, 13. | 7, 2. | 17.6. | Num. 18. 17.
Len. 4. 6. prinkle b. of sin-offering on side of the altar 7. 14. it shall be the priests that sprinkle the b. 5. 9. sprinkle b. of sin-offering on side of the altar 7. 14. it shall be the priests that sprinkle the b. Man. 19. 4. sprinkle on it the b. of burst-offering East. 43. 18. when make an alkar to spr. b. thereon BLOOD sprinkle and the prople

Read. 19. 4. spranks of the 5. before the tabernacie fairle 1. 15. spranks on it the 5. of burnt-offering fast. 33. 18. when make an akar to spr. 5. thereon BLOOD sprinkled.
End. 24.6. half of 5. Moses spr. on altar, Len. 8. 19. 25.
End. 24.6. half of 5. Moses spr. on altar, Len. 8. 19. 25.
End. 24.6. half of 5. Moses spr. on altar, Len. 8. 19. 25.
End. 24.6. half of 5. Moses spr. on altar, Len. 8. 19. 25.
End. 24. on any garment a. 30. Moses took of the 5. and sprinkled on the people Las. 6. 27. when there is sprinkled 5. on any garment a. 30. Moses took of the 5. and sprinkled on Aaron 91. 24. Aaron's sons pragargal, him 5. he sprinkled on wall 16. 13. Ahas sprinkled the 5. of bullocks, 30. 16. 33. 11. the priess sprinkled the 5. from their hands are 6. 53. their 5. shall be sprinkled on my garment 164. 9. 21. he sprinkled with 5. the tabernacle 164. 9. 21. he sprinkled with 5. the tabernacle 164. 9. 21. he sprinkled with 5. of the bird 19. 25. ye shall not eat any thing sidh 5. if the bird 19. 25. ye shall not eat any thing sidh 5. if he bird 19. 25. ye shall not eat any thing sidh 5. if he bird 19. 25. ye shall not eat any thing sidh 5. if he bird 19. 26. ye shall not eat any thing sidh 5. if he bird 19. 26. ye shall not eat any thing sidh 5. if he bird 19. 25. ye shall be olded with 5. in the sprinkled with 5. in Aingra 9. his boardy head bring hou down with 5. Isa. 34.6. sword of Lord filled with 5. hande fat with 5. Isa. 34.6. sword of Lord filled with 5. hande fat with 5. Isa. 34.6. sword of Lord filled with 6. in filled with 5. Isa. 34.6. sword of Lord filled with 5. hande fat with 5. Isa. 34.6. sword of Lord filled with 6. in filled with 5. Isa. 3. 32. 1 will plead against him with 5. Isa. 3. 32. 1 will plead against him with 5. Isa. 3. 32. 1 will plead against him with 5. Isa. 3. 32. 1 will plead against him with 5. Isa. 3. 32. 1 will plead against him with 5. Isa. 3. 10. they build up Zion with 5. and Jerusalem 164. 20. they build up Zion with 5. and Jerusalem 164. 20. they build up Zion with 5. of

aron's rod 5. blossoms and almonds BLOSSOM

Suprifies, [1] A flower of a tree or plant, Gen. 40.

10. [2] To gut forth into flowers or blossoms, Num. 17. 5. Hab. 3. 17. [3] To increase, flowersh, and proper, Isa. 27. 6. [35. 1, 2. Heer root shall be as rottenness, and their blossom shall go up as dust, Isa. 5. 24. that is, Utter descriptions shall seize upon them; they shall be descroped both root and branch.

The rod bath blossomed, Esph. 7. 10. The introduced that blossomed, Esph. 7. 10. The introduced that God will make use of for your correction is ready made and prepared.

50. 40. 10. her b, sholl forth, and the clusters hes. 5. 24. and their b, shall go up as dust.

IIAO. 3. 17. autho the ing-tree small not b. nur irult. Signifies, [1] Comente, ecorn, or reproach, Prov. 9. 7. [2] Unjust gain, which is a blemish, scandal, and disgrace to a person, Job 31. 7.

Blot me out of thy book, Exod. 32. 32. Blot me out of the book of life, out of the catalogue or number of those that shall be saved; let me die rather than see the evil that shall come to this people, if thou do not forgive them. Wherein Moses does not express what he thought might be done, but rather wisheth, if it were possible, that God would accept of him as a sacrifice in their stead, and by his utter destruction end anxishilation prevent to great a mischief to them; In which he was a type of Christ, who laid down his hife, and was made a curse for us, Gal. 3. 13. Gal. 3. 13.

Gal. 3. 15.

Dat I may blot out their name from under heaven,

Deut. 9. 14. That I may utterly destroy and

consume them, and make their name to be for-

comme them, and make their name to be for-gotten among men.

Biot out my transgression, Peal. 51, 1. Sinz are compared to debts, Mat. 6, 12, which are written in the creditor's book, and crossed or blotted out when they are paid. More sinz are written in the book of God's remembrance or ac-counts, out of which all men shall be judged heragier, Rev. 20, 12, and when sin is pardoug, it is said to be blotted out, 15a, 44, 22, and not to be seen and or wises though the shall be suffered. to be found any more, though it should be sought for, Jer. 50. 20.

Dent. 32. +5. their b. is not of his children lob 31. 7. if any b. hath cleaved to my hands Prov. 9. 7. that rebukes the wicked, getteth a s. BLOT out.

Gen. 7. +4. every living thing will I s. out
Exad. 32. 32. and if not, s. me out of thy book
33. whosoever hath sinned, him will I s. out
Num. 5. 23. shall s. them out with bitter water
Deut. 9. 14. let me alone that I may s. out their name
25. 19. shall s. out he remembrance of Amalek
29. 20. the Lord shall s. out his name from under h. 29.20. the Lord shall s. out his name iron under n. 25 Kinge 14. 27. said not, that he would s. out Israel Post. 51. 1. have mercy, O God, s. out uransgressions 9. hide my sins and s. out all mine iniquities Jer. 18. 23. nor s. out their sin from thy sight Rev. 3. 5. I will not s. his name out of book of life BLOTTED.

Neh. 4. 5. let not their sin be \$. out from before thee Psel. 69. 28. let them be \$. out of book of the living 109. 13. posterity cut off, let their name be \$. out 14. let not the sin of his mother be \$. out 14. let not the sin of his mother be \$. out

14. let not the sin of his mother be b. out In. 44. 62. I have b. out as a thick cloud Acts 3. 19. repent, that your sins may be b. out BLOTTETH, ING.

Isa. 43. 25. I am he that b. out thy transgressions Col. 2. 14. b. out he hand-writing of ordinances RIOW.

BLOW

BIOW

Signifies, A stroke, calamity, or judgment, such as sword, or famine, which God inflicts upon a people for their sins, Ier. 14. 17.

Awake, O nourth-wind, and blow upon my garden, &c. Cans. 4. 16. Let the Holy Spirit in his several operations, both convincing and mortifying, and also comforting, sit in up and quicken my have a quickened and exercised.

The wind bloweth where it listeth; so is every man that is born of the Spirit, John 3. 8. As there are many things in nature, particularly the

there are many things in nature, particularly the wind, which are evident in their effects, yet no man can give a clear and full account of them, man can give a clear and full account of them, man's reason cannot reach to know from whence man's reason cannot reach to know from whence, the wind rises, from home great a distance it cones, or how far it goes; so is this spiritual change wrought freely, where, in whom, when, and in what meanure, the Spiris pleases; and also powerfully, so as to make an evident, sensible change; though the manner thereof be incomprehensible, it is known by the effects.

I did blow upon it, Hags. 1. 9. I did blast it, that it did you no good.

After not blown, Job 20. 26. Some heavy judgment that comes no man knows how.

A fire not blown, Job 20. 26. Some heavy judg-ment that comes no men knows here. Psel. 39. 10. I am comsumed by the \$. of thy hand Jer. 14. 17. people is broken with a grievous \$. BLOW, Ver\$. Exad. 15. 10. thou didst \$. with thy wind Num 10. Substantial beautiful and the second of
The rod hath blossomed, Eigh. 7, 10. The infermagns that God will make use of for your Num. 10.5 when ye s. an alarm, camps shall go, 6.

oursectsom is ready made and prepared.

San. 40. 10. her s. shot forth, and the clusters

Inc. 5. 24. and their s. shall go up as dust

Inc. 5. 25. and their s. shall go up as dust

Inc. 7. 8. when 1 s. with a trumpet, then s. ye

Pad. 78. 26. he caused an east-wind to s. in heaven

147. 18. caused his wind to s. and waters flow

Inc. 76. Israel shall s. and bud, and fill the world

Inc. 40. 24. he shall also s. upon them, shall wither

San. 1. the desert shall rejoic and s. as the rose

San. 1. the desert shall rejoic and s. as the rose

Let 2. 31. I will s. against the 3. 22. 11.

Illus. 5. 8. s. ye the cornet in Gibeah, cry aloud

Isa. 40. 7. because the Spirit of the Lord 5. on it 54. 16. I have created the smith that 5. the coals John 3. 8. the wind 5. where it listeth, thou hearest BLOWN

Job 20, 26, a fire not b, shall consume him Mal. 1 + 13, whereas ye might have b, it away BLUE.

Exol. 25. 4. b. purple, scarlet, 26. 1, 31, 36. | 27. 16. 28. 31. make the robe of the ephod of \$\delta\$, 39. 22. 39. 3. they cut gold into wires to work it in the \$\delta\$. Now. 15. 38. put on the fringes a ribband of \$\delta\$. 2 Chron. 2. 7. send a man cunning to work in \$\delta\$. 14. Lath. 1. 6. \$\delta\$ hangings, a pavement of \$\delta\$, marble \$\delta\$. 15. Mordecai went in a royal apparel of \$\delta\$. Exol. 23. 6. the Assyrians were clothed with \$\delta\$. See PURPLE, CLOTH, LACE, LOOPS.

BLUENESS.

Proc. 20. 30 \$\delta\$ of a wound cleanesth away avil

Prov. 20. 30. 5. of a wound cleanseth away evil BLUNT.

Eccl. 10. 10, if iron be &. and he do not whet it BLUSH.

Esra 9. 6. 1 s. to lift up my face to thee, my God Jer. 6. 15. not ashamed, nor could they s. 8. 12. BOAR.

Exra 9. 6. 13. to lift up my face to thee, my God Jer. 6. 15. not ashamed, nor could they 5. 8. 12. BOAR.

Psal. 80. 13. 5. out of the wood doth waste it BOARD, S.
Exod. 25. 29. shalt overlay 5. with gold, 36. 34. 27. 8. hollow with 5. shalt thou make it, 36. 34. 36. 30. under every 5. were two sockets Nums. 3. 36. 30. the custody of Merari shall be 6. Cant. 8. 9. we will enclose her with 5. of cedar dets 27. 44. the rest, some on 5. came to land BOAST, Substantive.

Psal. 34. 2. my soul shall make her 5. in the Lord Rom. 2. 17. art a Jew, and makest thy 5. of God 23. thou that makest thy 5. of the law BOAST, Ver5.

1 Kings 20. 11. not 5. as he that putteth it off 2 Chros. 25. 19. thine heart lifeth thee up to 5 Prad. 44. 8. in God we 6. all the day long 49. 6. and 6. themselves in their riches 94. 4. the workers of iniquity 5. themselves 97. 7. confounded be they that 5. of idols Prov. 27. 1. 5. not thyself of to-morrow Le. 10. 15. shall the ax 6. itself against him that 61. 6. in their glory shall you 5. yourselves Rom. 11. 18. 5. not against branches, if thou 6. 2 Cor. 9. 2. for which 15. to them of Macedonia 10. 8. for though I should 5. somewhat more 13. we will not 6. of things without our measure 16. and not to 5. in another man's line 11. 16. receive me that I may 5. myself a little Eps. 2. 9. not of works lest any man should 5. BOASTED.

Exek. 35. 13. with mouth ye have 6. against me 2 Cor. 7. 14. if I have 5. any thing to him. BOASTED.

Rom. 1. 30. proud, 5. inventors of evil things 2 Tims. 3. 2. covetous, 5. proud, blasphemers

2 Cor. 7. 14. if I have \$. any thing to him.

BOASTERS.

Rom. 1. 30. proud, \$. inventors of evil things
2 Tim. 3. 2. covetous, \$. proud, blasphemers
BOASTEST, ETH.

Psal. 10. 3. the wicked \$. of his Leart's desire
52. 1. why \$. thou thyself in mischief?

Prov. 20. 14. when he is gone his way, then he \$.
25. 14. whoso \$. himself of a false gift
Jam. 3.5. tonge a little member, and \$. great things
BOASTING, Participle.

Acts 5. 36. rose Theudas, \$. himself to be somebody
2 Cor. 10. 15. not \$. of things without our measure
BOASTING, Substantive.

Rom. 3. 27. where is \$. then? it is excluded
2 Cor. 7. 1.4. even so our \$. before Titus is found truth
8. 24. shew ye to them the proof of our \$.
9.3. lest our \$. of you should be in vain in this hehalf
4. we should be ashamed in the same confident \$.
11. 10. no man shall stop me of this \$. in Achaia
17. but as it were foolishly in this confidence of \$.

Jam. 4. 16. but now ye rejoice in your \$.

BOAT, S.

John 6. 22. the people saw there was no other \$.
there, and that Jesus went not into the \$.
23. there came other \$. from Tiberias

Acts 27. 16. had much work to comes by the \$.

there, and that Jesus went not into the 23, there came other b. from Tiberias Acts 27, 16, had much work to come by the 8, 30, when they had let down the 8, into the sea 32, the soldiers cut off the ropes of the 8.

BODY

Signifies, [1] The material part of man, 1 Cor. 15.
44. [2] The whole man, Rom. 6. 12. | 10. 1
[3] The substance of a shadow or ceremony,
Col. 2. 17. [4] The church of God firmly
united to Christ and among themselves, by the
Spirit, faith, love, sacraments, word, and ministry,
which, like the reins and arteries in the body
serve to join them with Christ, and among there
elects, and also to course influence and nourith
mant from be head to own particular mamber

Jer. 31. 8. I will guther with them the \$\delta\$, and lame \$Lam. \$\delta\$. 18. If will guther with them the \$\delta\$, and lame \$Lam. \$\delta\$. 18. If they wandered as \$\delta\$, men in the streets \$Lap\$. 1. 17. that they shall walk like \$\delta\$, men \$Mal. 18. if ye offer the \$\delta\$. for sacrifice is it not evil \$\delta\$. 18. if ye offer the \$\delta\$. for sacrifice is it not evil \$\delta\$. 18. if ye offer the \$\delta\$. for sacrifice is it not evil \$\delta\$. 18. the \$\delta\$ receive their sight, 12. 92. Lake 7. 92. 15. 14. they be \$\delta\$. leaders of the \$\delta\$. if the \$\delta\$. lead the \$\delta\$. both shall fall into the ditch, \$Lake 5. 39. 23. 16. wo to you, ye \$\delta\$, guides, which say 17. ye fools and \$\delta\$. whether is greater, 19. 96. thou \$\delta\$. Pharisee, cleanse first within \$Mar 48. 93. and he took the \$\delta\$. man by the hand 10. 46. \$\delta\$. Bartimeus sat by the way side begging \$Lake 4. 18. to preach recovery of sight to the \$\delta\$. 7. 21. to many that were \$\delta\$. he gave sight 14. 13. when thou makert a feast, call the \$\delta\$. \$\delta \delta \text{sight}\$ in these lay a great multifule of \$\delta\$. when thou makert a least, call the β John 5.3. in these lay a great multitude of δ.9.1. he saw a man that was δ. from his birth 39. that they which see might be made δ. 40. are we δ. also? | 41 if ye were δ.

40. are we b. also? § 41. If ye were b. 10. 21. can a devil open the eyes of the b. P. Acts 13. 11. thou shalt be b. not seeing the sun Rom. 2. 19. art confident thou art a guide to the b. 2 Pet. 1. 9. he that lacketh these things is b. Rev. 3. 17. and knowest not that thou art b.

Rev. 3. 17. and knowest not that thou art b.
BLIND, Verb.
Deut. 16. 19. a gift doth b. the eyes of the wise
\(\chi_{\text{Sam.}}\) 12. 3. of whom received \(\frac{1}{2}\) a bribe to \(\delta_{\text{.}}\)
BLINDED, ETH.

Exod. 23. 8. take no gift, for a gift \(\delta_{\text{.}}\) the wise

Jer. 52. \(\frac{1}{2}\) 11. then he \(\delta_{\text{.}}\) the eyes of Zedekiah

John 12. 40. he hath \(\delta_{\text{.}}\) their eyes, and hardened

Rom. 11. 7. election hath obtained, the rest are \(\delta_{\text{.}}\) 2 Cor. 3. 14. but their minds were 3.
4. 4. in whom god of this word hath 3. the minds

1 John 2. 11. because darkness hath s. his eyes BLINDFOLDED.

Lute 22. 64. when they had b. him, they struck BLINDNESS.

Gen. 19. 11. smote the men at the door with 5.
Deut. 22. 28, the Lord shall smite thee with 5.
2 Kings 6. 18. Elisha prayed, smite this people, I
pray thee, with 5. and he smote them with 5. 2 Kings 6. 18. Elisha prayed, smite this people, pray thee, with b. and he smote them with Zech. 12. 4. I will smite every horse with b. Mark 3. +5. being grieved for their b. of heart Hom. 11. C5. b. in part has happened to Israel Eph. 4. 18. because of the b. of their heart BLOCK. See STUMBLING.

BLOOD

BLOCK. See STUBLING.

BLOOK. BLOOD

Signifies, [1] A warm red liquor or homour circulating through the whole body. Exod. 29. 12. [2] Duath, slanghter, or morder, together with the guilt following upon it, Gen. 4. 10. Mat. 27. 24. [3] The punithment or vengence the for the shedding of blood, Mat. 27. 25. [4] That which was bought or purchased with the price of blood, Acts. 1. 19. [5] Wealth, goods, or more got by taking away the lives of the innocent, and then resing upon their estates, Nah. 3. 10. Ilab. 2. 12. [6] The guilt and pensishment of sin, Acts 18. 6 [7] Fallen nature, Esek. 16. 6. John 1. 12. [8] The first man Adam, who was the root or stock from which all markined descended, Acts 17. 26. [9] Human reason or wisdom, Mat. 16. 17. [10] The juice of grapes, Gen. 49. 11. [11] A sacramental symbol and representation of the blood of Christ, Mat. 26. 28. [12] The death and inferings of Christ, Rom. 3. 25. [5. 9. Eph. 1. 7.

The blood of the covenant, Heb. 10. 29. The blood of Christ, whereby the new covenant or testament was confirmed and ratified.

Where mark dwith t it is in the Original, BLOODS, (gra. 4. 10. the voice of thy brother's & crieth 9. 4. the life which is the b. shall you not eat 5. surely your b. of your lives, I will require 37. 31. they killed a kid and dipped the coat in b. Frod. 4. 9. water shall be come b. on the dry land 7. 17. and the waters shall be turned into b. 12. 13. the b. shall be for a token, when I see b. 3. 18. shall not offer the b. with leaven, 34. 25. 29. 21. thou shalt take of the b. upon the altar

33. 18. shall not offer the \(\delta\). with leaven, 34, 25, 99, 21. thou shall take of the \(\delta\). upon the altar \(Lav.\) 10. 18, the \(\delta\). of it was not brought in 15. 19. and if the issue in her flesh shall be \(\delta\). 17. \(\delta\). \(\delta\) shall be imputed unto that man 11. for it is the \(\delta\). that maketh an atonement 13. 15, not stand against the \(\delta\). of thy nei*hour

8 LO

2 Sum. 5. 8. smitch the lame and \$\delta\$ hated of David, the \$\delta\$, and the lame shall not come tuto house \$Job 29. 15. I was eyes to the \$\delta\$. feet to the lame \$Pad. 146. 8. the Lord openeth the eyes of the \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. the Lord openeth the eyes of the \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. the Lord openeth the eyes of the \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$. \$\delta\$ that be forgiven them \$2. 8. \$\delta\$. \$\delta\$ that be in the \$\delta\$ that thou bring not \$\delta\$. \$\delta\$. \$\delta\$ the \$\delta\$ that ye may see \$19. \$\delta\$ the \$\delta\$ that ye may see \$19. \$\del

1 and my kingdom guiltless from the \$\delta\$.
 1 come out, come out, down and \$\delta\$.
 1 the Lord hath returned upon thee all the \$\delta\$.
 12. A mass wallowed in \$\delta\$. in the high-way
 17: is not this the \$\delta\$. of the men? 1 Chr. 11. 19.
 1 Kingr 2. 5. and put the \$\delta\$. of war on his girdle \$\sigma\$; the \$\delta\$ is the kingr 2. \$\delta\$.
 18. 28. till the \$\delta\$, gushed out upon them
 2 Kingr 3. 22. the Moabites saw the waters red as \$\delta\$.
 23. they said, this is \$\delta\$. the kings are surely slain

2 Kinge, 3. 22. the Moabites saw the waters red as b. 23. they said, this is b. the kings are surely slain 9. 426. I have seen the b. of N aboth, b. of his sons Jab 16. 18. O earth, cover not thou my b. 39. 30. the eagles' young ones also suck up b. Psel. 30. 9. what profit is there in my b.? 50. 13. or will I drink the b. of goats? 58. 10. righteous wash his feet in the b. of wicked 68: 23. foot may be dipped in the b. of thy enemy 72. 14. precious shall their b. be in his sight Prov. 28. 17. that doth violence to the b. of any less. 1. + 15. your hands are full of b.

Prov. 28. 17. that doth violence to the \$. of any Isa. 1. + 15. your hands are full of \$.

4. 4. the Lord shall purge the \$. of Jerusalem \$9.5. with noise, and garments rolled in \$\delta\$. wash ye 15. 9. the waters of Dimon shall be full of \$\delta\$. 26. + 21. the earth shall disclose her \$\delta\$. 33. + 15. that stoppeth his ear from hearing \$\delta\$. 33. 4. 3. the mountains shall be melted with their \$\delta\$. 34. 3. the mountains shall be melted with their \$\delta\$. 37. 21. pour out their \$\delta\$. by the force of the sword 48. 10. cursed be he that keepeth his sword from \$\delta\$. 133. my \$\delta\$. be on the inhabitants of Chaldea Lem. 4. 14. they have polluted themselves with \$\delta\$. Exck. 5. 17. pestilence and \$\delta\$, pass through thee 9. 9. the land is full of \$\delta\$, and the city is full of \$\delta\$. 19. or if I pour out my fury upon it in \$\delta\$.

9. 9. the land is full of b. and the city is full of 14. 19. or if I pour out my fury upon it in b. 16. 6. I said to thee when thou wast in thy b. live 19. I thoroughly washed away thy b. from thee 38. I will give the b. in fury and jealousy 18. 10. if he beget a son that is a shedder of b. 13. he shall die, his b. shall be upon him 19. 10. thy mother is like a vine in thy b. 21. 32. thy b. shall be in midst of the land, 22. 12. 23. the city sheddesh h in the midst of the land, 22. 12.

21. 32. In y 3. snall be in midst of the raind, 22. 3. the city sheddeth \$\delta\$. in the indst of it 23. 37. and \$\delta\$. is in their hands, 45. 24. 8. I have set her \$\delta\$. on the top of a rock 82. (3. for I will send \$\delta\$. into her streets

28. 23. for I will send b. into her streets
32. 6. I will also water with thy b. the land
35. 6. saith the Lord, I will prepare thee to b. thou
hast not hated b. even b. shall pursue thee
44.7. when ye offer my bread, the fat and the b.15.
Hos. 1. 4. for yet I will avenge the b. of Jezreel
4. 12. they break out, and b. toucheth b.
Joel 2. 30. b. fire, and pillars of smoke, Acts 2. 19.
31. the moon shall be turned into b. Acts 2. 20.
32. I will cleanes their b. that I have not cleanes.

31. the moon shall be turned into b. Acts 2. 20. 3.21. Iwill cleanse their b. that I have not cleansed Zepb. 1. 17. their b. shall be poured out as dust Mat. 9. 20. behold a woman diseased with an issue of b. twelve years, Mark b. 25. Luke 8. 43. 16. 17 flesh and b. hath not revealed it to thee 23. 30. not partakers in the b. of the prophets 35. from the b. of righteous Abel, Luke 11. 51. 26. 28. my b. of the new testament, Mark 14. 24. 76 float to my interpeasing begans it is price of b.

27.6.not to put into treasury, because it is price of b. 8. was called the field of b. to this day, Acts 1. 19.

 Jam innocent of the \$b\$, of this just person
 Lam innocent of the \$b\$, of this just person
 Lnks 13.1. whose \$b\$. Pilate had mingled with sacrifices
 22. 20. the new testament in my \$b\$. 1 Cor. 11. 25.
 44. his sweat was as great drops of \$b\$. fall 25.
 John 1. 13. which were born not of \$b\$. nor of flesh 54. who eateth my flesh and drinketh my 8. 56.
 my flesh is meat, and my 8. is drink indeed

33. my nesh is meat, and my b. is arring maced.
19. 34. forthwith came thereout b. and water.
Acts 5. 28. ye intend to bring this man's b. on us
15. 20. that they abstain from b. 29. | 21. 25.
17. 26. and hath made of one b. all nations

18. 6. your 5. be on your own heads, I am cless 20. 26. I am pure from the 5. of all men

20.26. I am pure from the \$\delta\$ of all men

1 Cor. 11.27, guilty of the body and \$\delta\$. of the Lord

15.50. fiesh and \$\delta\$. cannot inherit the kingdom

Eph. 6.12. we wrestle not against fiesh and \$\delta\$.

Col. 1.20. having made peace thro \$\delta\$ of his cross

Heb.2.14. the children are partakers of fiesh and \$\delta\$.

9.7. not without \$\delta\$. which he offered for himself

12. nor by the \$\delta\$. of goats, but by his own \$\delta\$.

13. if the \$\delta\$. of bulls and goats sanctifieth

20. this is the \$\delta\$. of the testament God enjoined

22. without shedding of \$\delta\$. there is no remission

10.19. to enter into the holiest by the \$\delta\$. of Jesus

11. 28. he kept the passover, and sprinkling of \$\delta\$.

12. 4. ye have not yet resisted unto \$\delta\$. striving

24. to the \$\delta\$. of sprinkling that speaketh better

Heb. 13. 11. whose b. is brought into the sanctuar 1 Pet. 1. 2. and sprinkling of the b. of Jesus Christ 1 John 1. 7. the b. of Jesus Christ cleanseth us from

1 John 1. 7. the s. of Jesus Christ Greinsein us 170g 5.6. this is he that came by water and s. 8. three in earth, the Spirit, the water, and s. Rev. 5.9. thou hast redeemed us to God by thy s 6.10. how long dost thou not avenge our s. ? 12. the sun was black, and the moon became as s.

12. the sun was black, and the moon became as \$.7.14. made them white in the \$. of the Lamb 8. 8. the third part of the sea became \$. 16. 3, 11. 6. have power to turn the waters into \$. 12. 11. they overcame him by the \$. of the Lamb 14. 20. and \$. came out of the wine-press 16. 6. and thou hast given them \$. to drink 18. 24. in her was found the \$. of the prophets 19. 2. he hath avenged the \$. of his servants 13. he was clouthed with a vesture dipped in \$. \$. See Avenger. Revenger.

10. 23. in heart was found the b. of the prophets 19. 2. he hash averaged the b. of his servants 13. he was cloathed with a vesture dipped in b. See Avenue R. Revences.

BLOOD be upon.

Lev. 20.9. that curseth his father, his b. be upon him 11. incest | 13. sodomy, their b. be upon them.

16. bestiality | 27. wizard, their b. be upon them.

16. bestiality | 27. wizard, their b. be upon them.

16. bestiality | 27. wizard, their b. be upon them.

18. 19. done abominations, his b. be upon them.

18. 19. done abominations, his b. be upon him 33. 5. took not warning, his b. shall be upon him 35. 5. took not warning, his b. shall be upon him BLOOD with bullock.

18. 10. 11. It take b. of bullock, Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock, Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock, Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 4. 7. pour b. of bullock Lev. 4.5. | 16.14,18.

Lev. 1. 1. 1. delight not in b. of bullocks or of lambs 11.

Lev. 1. 1. 1. Lebelght not in b. of Christer purge 1

Lev. 1. 1. 1. Lev. 1. 1. delight not in b. of Christer purge 1

Lev. 1. 1. 1. 1. be of Christer cleanseth us from all sin 1

Lev. 3. 17. as statute has be dold the b. of the coordinant 11.

Lev. 3. 17. a statute that ye ast neather fatnot 2.

27. | 11. 14. Deut. 12. 16, 23. | 15. 23.

27. that acets b. that soul shalled cut off, 7. 10

1 Sam. 14. 32. the people did ear them with the b. Less 2. 33. 25. ye ast with b. and lift up your eyes Leve. 33. 25. ye ast with b. and lift up your eyes Leve. 33. 27. has deformed the people did ear them with the b. 20. Lev. 33. 27. has deformed the people did ear them with the b. 2

Num. 35. 33. not pollute land, for b. it defileth land 2 Sam. 3. 27. he died for the b. of Asahel his brother 2 Chron. 24. 25. for the b. of the sons of Jehoiada Psad. 9. 12. when he maketh inquisition for b. Prov. 1. 11. they say, come let us lay wait for b. 18. 12. 6. the words of wicked are to lie in wait for b. Mic. 7. 2. they all lie in wait for b. they hunt

Gen. 37.26. if we slay our brother and conceal his b.
42. 22. therefore behold his b. is required
Josh. 2. 19. his b. shall be upon his head
2 Sam. 4. 11. shall I not require his b. of your hand?
1 Kings 2. 32. Lord shall return his b. on his head
Essek. 3.18. shall die in his iniquity, but his b. will I l
require at thy hand, 20. | 33. 4, 6, 8.
Hos. 12. 14. therefore shall he leave his b. on him
Zech. 9. 17. take away his b. out of his mouth
Mat. 27. 25. his b. be on us and our children
Alces 20. 28. church he hath purchased with his b.
Alom. 3. 45. a promittion through faith in his b.

May 20, 28. church he hath purchased with his b.
Rom. 3, 25. a propitiation through faith in his b.
5. 9. much more being now justified by his b.
Eph. 1.7. we have redemption thro his b. Cod. 1.14
Heb. 9, 12. but by his own b. he entered in once
13. 12. that he might sanctify the people with his b.
Rev. 1. 5. and washed us from our sins in his b.

Rev. 1. 5. and washed us from our sins in his b.

Innocent ELOOD.

Dent. 19. 10, that innocent b, be not shed in the land
13. thou shalt put away guilt of innocent b. 21. 9.
21. 8. lay not innocent b. to thy people's charge
1 Sem. 19. 5. wilt thou sin against innocent b. to slay
1 Kinge 2. 31. take away innocent b. that Joab shad
2 Kinge 21. 16. Manasseh shed innocent b. 24. 4.

Peel. 94. 21. they gather and condemn isnocent b.
106.38. shed innocent b. even b. of sons and daugh.
Prov. 6.17. Lord hateth hands that shed innocent b.
16. 59. 7. and they make haste to shed innocent b. 1709.0.11. LOTG nateth hands that shed issucers! b.
12e. 59. 7. and they make haste to shed insocrat b.
12er. 7.6. if ye oppress not, shed not insocrat b.22. 3.
22. 17. thine eyes and heart are to shed insoc. b.
26.15. ye shall surely bring insoc. b. on yourselves
10el 3. 19. because they have shed insoc. b. in land
10mahl. 14.0 LOrd, we beseech, lay not on us insoc. b.
11. Mat. 27. 4. I sinued in that I have betrayed insoc. b.

Shed BLOOD.

Gen. 9.6. who sheddeth man's 5. by man his 5. be shed 37. 22. Reuben said to them, shed no b. Erod. 22. 2. there shall no b. be shed for him

3. if the sun be risen upon him, s. be sked for him Lev. 17. 4. he hath sked s. that man shall be cut off Num. 35. 33. land not cleansed of s. sked but by s. Deut. 21. 7. our hands have not sked this s. 1 Sam. 25. 26. withholden from coming to sked s.

BLE

Leak 3. 10. A be thou of the Lord, my daughter

Sam. 23. 21. b. be ye of the Lord, 2 Sam. 2. 5.

Sam. 6. 11. the Lord b. Obed-edom, and all his
household, 12. 1 Caron. 13. 14. 126. 5.

7. 29. the house of thy servant be b. for ever

1 Caron. 17. 27. bessest, O Lord, and it shall be b.

2 Caron. 31. 10. the Lord hath b. his people

Job 1. 10. thou hast b. the work of his hands

42. 12. the Lord b. the latter end of Job

Passl. 21. 6. for thou hast made him most b.

33. 12. b. is the nation whose God is the Lord

37. 32. for such as be b. of him shall inherit

26. he is merciful and lendeth, and his seed is b.

43. 2. therefore God hath b. thee for ever

89. 15. b. is the people that know the joyful sound

41. 2. the Lord will keep him, and he shall be \$.

43. 2. therefore God hath \$. thee for ever

19. 15 \$. is the people that know the joyful sound

112. 2. the generation of the upright shall be \$.

113. 15. you are \$. of the Lord who made heaven

119. 1. \$. are the undefiled in the way

122. 1. \$. is every one that feareth the Lord

4 thus the man be \$. that feareth the Lord

4 thus the man be \$. that feareth the Lord

4 thus the man be \$. that feareth the Lord

4 thus the man be \$. that feareth the Lord

4 thus the man be \$. that feareth the Lord

4 thus the man be \$. that feareth the Lord

5 the understand the lord that \$. the lord

5 the understand the lord that \$. the lord

5 the lord the lord the lord that \$. the lord

5 the memory of the just is \$.

50. 7. the just man's children are \$. after him

51. but the end thereof shall not be \$.

22. 9. be that hath a bountiful eye shall be \$.

23. 10. 10. 25. saying \$. be Egypt my people

51. 2. for I called him alone and \$. him

61. 9. they are the seed the Lord hall \$. 65. 25.

24. 3. 3. are the poor in spirit || 5. \$. are the meek

7. \$. are the merciful || 8. \$. are the pure in heart

9. \$. are the peace-makers || 10. \$. are persecuted

13. 10. \$. are your eyes, for they see, Luke 10. 23.

4. 19. he \$. and brake, and gave the loaves, 25. 26.

25. 34. 19. he \$. and brake, and gave the loaves, 25. 26.

26. 41. 10. 10. are your eyes, for they see, Luke 10. 23.

16. 17. Jesus said \$. art thou Simon Barjona

24. 45. \$. is that servant, Luke 12. 43.

25. 34. come ye \$. of my Father, inherit kingdom

16. 10. 10. took them up in his arms, and \$. them

16. 61. thou art Christ, the Son of the \$.

12. \$. is the wond that bare thee, and paps

12. 57. \$. are those servants whom the Lord when

he cometh shall find watching, 38.

14. 14. they shall be \$. they cannot recompense

he cometh shall find watching, 38.

43. b. is she that believed [6. 20. b. be ye poor 11. 27 b. is the womb that bare thee, and paps 12. 37. b. are those servants whom the Lord when he cometh shall find watching, 38. 14. 14. thou shalt be b. they cannot recompense 19. 38. b. be the King that cometh in tame of Lord 23. 29. b. are the barren that never bare 24. 30. be b. them [51. while he b. them Gad. 3. 9. they are b. with faithful Abraham Epst. 1. 3. who hath b. us with spiritual blessings Jem. 1. 25. this man shall be b. in his deed Rev. 14. 13. b. are the dead that die in the Lord BLESSED, God the object.

Gen. 9. 60. he axid, b. be the Lord, 42. 37. Exod. 18. 10. Rath 4. 14. 1 Sem. 25. 32, 30. 2 Sem. 18. 20. he axid, b. be the Lord, 42. 47. Exod. 18. 10. Rath 4. 14. 1 Sem. 25. 32, 30. 2 Sem. 18. 20. 1 King 1. 148. [5. 7.] 8. 15. 56. [10. 9. 1 Chrom. 16. 36. 2 Chrom. 2. 12.] 6. 4.] 9. 8. Exta 7. 27. Pead. 38. 6. [31. 21.] 41. 13.] 68. 19.] 72. 18.] 29. 32.] 106. 49.] 124. 6.] 135. 21.] 144. 1. Zerb. 11. 5. Lake 1. 68. [Car. 14. 20. b. be most high God who delivered Jank 27. 33. and the children of Israel b. God 2 Chrom. 20. 26. he the Lord, b. thon, O. Lord 30. all the congregation b. the Lord God 4 Chrom. 20. 26. he there they b. the Lord God 4 Chrom. 20. 26. he there they b. the Lord God 4 Chrom. 20. 26. he there are of the Lord, b. the Lord God 2 Chrom. 20. 26. he there are of the Lord, b. the Lord God 4 Chrom. 20. 26. he they glorious name, Ptal. 72. 19. July 12. b. art thon, O. Lord, teach me thy statutes Eacl. 3. 12. saying, b. be the glory of the Lord Dava. 2. 39. Daniel b. the God of heaven, 20. 43. Nebenhahenzara b. the most High Lake 2. 23. took him in his arms and b. God July 11. 11. be glorious name, Ptal. 72. 19. July 12. b. art thou, O. Lord, teach me thy statutes Eacl. 3. 12. saying, b. be the glory of the Lord Dava. 2. 39. Daniel b. the God of heaven, 20. 4. 34. Nebenhahenzara b. the most High Lake 2. 23. took him in his arms and b. God July 11. 11. he glorious Gospel of the b. God 6. 15. who is the Father of our Lor

supper 22. 14. 5. are they that do his commandments 37

BLE

BLESSED are ye.

Isa. 32. 20. b. are ye that sow beside all waters

Mat. 5. 11. b. are ye when men shall revile you

Luke 6. 21. b. are ye that hunger now, ye shall be
filled; b. are ye that hunger now, ye shall be
filled; b. are ye that weep now, for ye shall laugh
22. b. are ye when men shall hate you

BLESSED is he.

Num. 24. 9. b. is he that blesseth thee, and cursed

11. 1. b. is he that considereth thee poor

Den. 12. 12. b. is he whose transgression is forgiven

41. 1. b. is he that considereth the poor

Den. 12. 12. b. is he that waiteth, cometh to days

Mac. 11. 6. and b. is he whosever shall not be

offended in me, Luke 7. 23.

21. 9. b. is he that cometh in the name of the

Lord, 23. 39. Mark 11. 9. Luke 13. 35.

Luke 14. 15. b. is he that shall eat bread in kingdom

Rep. 1. 3. b. is he that readeth, and they that hear

16. 15. b. is he that watcheth, and keepth

20. 6. b. is he that heapt hay in the first resurrection

22. 7. b. is he that keepth sayings of the prophecy

22. 7. 5. is he that keepeth sayings of the prophecy BLESSED is the man.

Psal. 1.1. b. is the man that walketh not in counsel 32. 2. b. is the man to whom the Lord imputeth

32: 2. 0. It has man to whom the Lord imputes not iniquity, Rom. 4. 8. 34. 8. b. is man that trustesh in him. 83. 12. Jer. 17. 7. 40. 4. 5. is the man that maketh the Lord his trust 65. 4. b. is the man whom thou choosest, and causest 84. 5. b. is the man whose strength is in thee 94. 12. b. is the man whose strength is in the 12. 12. is the man who thou chastenest, O Lord 12. 1. b. is the man that feareth Lord, that delights 112.1.0. It me men that tearest Lord, that designs.

112.1.0. It me men that tearest me, watching

11a.56.2.6. is the men that doth this, and son of man

11am. 1. 12. b. is the men that endureth temptation

BLESSEDNESS.

BLESSEDNESS.

80m. 4. 6. even as David describeth the \$.

9. cometh this \$. on the circumcision only?

Gal. 4. 15. where is then the \$. ye spake of?

BLESSEST.

Num. 22. 6. I wot that he whom thou \$. is blessed

1 Chr. 17. 27. thou \$. O Lord, and it shall be blessed

Pisal. 65. 10. thou \$. the springing thereof

BLESSETII.

Gallow Blessed is the shall the Num. 24. 0.

Gen. 27. 29. blessed is he that b. thee, Num. 24. 9. Deut. 15. 6. thy God b. thee as he promised Psel. 10. 3. b. covetous whom the Lord abhorreth 107. 38. be them so that they are multiplied Prov. 3. 33. but he b. the habitation of the just 27. 14. he that b. his friend with a loud voice La. 65. 16. he who b. himself in the earth BLESSING

Signifies, [1] The favour, kindness, and goodness of God, making what his people do to succeed and prosper, Psal. 3. 8. [2] All good things, gifts, graces, and privileges, which God bestown upon his people, whether spiritual or temporal, whether they respect the soul, or the body, this present life, or that which is to come, Deut. 28. Psal. 24. 5. Isa. 44. 3. Eph. 1. 3. [3] The real. 29. 3. 18a. 49. 3. Eph. 1. 3. [3] The means of conveying a blessing to others, 18a. 19.24. Thus the Jews are called a Blessing, because Christ was to be born of them, and the gospel-church and ordinances were first established

church and ordinances users first established among them, and by them conveyed to the Gentiles. [4] Visiting, praying for, and endeavouring the good of our enamies, 1 Pet. 3. 9. [5] Alms, bounty, or liberality, 2 Cor. 9. 45. [6] A gift, or present, Gen. 33. 11. 2 Kinga 5. 15. hou shalt be a bleasing, Gen. 12. 2. Thou shalt be a means of conveying blessedness, [1] To thy posterity, who shall be blessed for thy sake. [2] To thy friends and servents, who shall be blessed by thy instruction and example. [3] To all the world, by being the progenitor of Christ, and an eminent pattern of faith and holiness to all. exave a blessing behind him, Joel 2.14. Reserve some of the fruits of the satth from the common destruction, for their support, and his own worship.

blood of Christ.

Gen. 12. 2. I will bless thee, thou shalt be a b.
C2. 17. that in b. I will bless thee, Heb. 6. 14.
27. 12. 1 shall bring a curse on me, and not a b.
35. thy brother hath taken away thy b.
38. Esau said, hast thou but one b. my father?
28. 4. God give thee the b. of Abraham
33. 11. take, I pray thee, my b. that is brought
39. 5. the b. of the Lord was on all that he had
49. 28. every one according to his b. he blessed
Erod. 32. 29. then he may bestow on you a b.
Lev. 25. 21. then will I command my b. on you
Down. 11. 26. behold. I set before you a b. 30. 19.

20. 25. 21. then will I command my s. on you bows. 11. 26. behold, I set before you a s. 30. 19. 27. a s. if ye obey the commandments of the Lord 29. thou shalt put the s. on mount Gerizim I2. 15. according to the s. of the Lord, 16. 17. 23. 5. the Lord turned the curse into a s.

Deut. 33.16. let the b.come upon the head of Joseph 23. Naphtali full with the b. of the Lord Josh. 15. 19. answered, give me a b. Jeef. 1. 15 1 Sem. 25. 27. this b. thy handmaid hath brought 30. + 26. behold a b. for you from the spoil 2 Sem. 7. 29. with thy b. let my house be blessed 2 Aings 5. 15. I pray thee take a b. of thy servant 18. + 31. make with me a b. and come out to me, and eat of his own vane, Isa. 36. 16. Neb. 9. 5. which is exalted above all b. and praise 13. 2. our God turned the curse into a b.

Neb. 9. 5. which is exalted above all b. and praise 13. 2. our God turned the curse into a b. Job 29. 13. the b. of him that was ready to perish Psal. 3. 8. thy b. is upon thy people 24. 5. he shall receive the b. from the Lord 109. 17. as he delighted not in b. let it be far 129. 8. the b. of the Lord be upon you 133. 3. there Lord commanded the b. even life Prov. 10. 22. the b. of the Lord maketh rich 11. 11. by the b. of the upright the city is exalted †25. the soul of b. shall be made fat 26. but a b. on the head of him that selleth it 24. 25. a god b. shall come on them that rebuke Isa. 19. 24. even a b. in the midst of the land 44. 3. and I will pour my d. on thy offspring 65. 8. destroy it not, for a b. is in it Essk. 34. 26. I will make them and the places about my hill a b. there shall be showers of b. 44. 30. he may cause the b. to rest in thy house

about my hill a \(\delta\) there shall be showers of \(\beta\).

44. 30. he may cause the \(\beta\). to rest in thy house \(\delta\) dot \(2.4 \). if he will leave \(a \beta\) behind him \(2ech. \text{ 8. 13. } \) I will save you, and ye shall be a \(\beta\).

Mal. 3. 10. open heaven, and pour you out \(a \beta\).

Lute 24. 53. in the temple praising and \(\beta\). God \(\beta\).

1 \(\chi\). 15. 29. in the fulness of the \(\beta\). of the gospel 1 \(\chi\). 10. 16. the cup of \(\beta\). which we bless \(\chi\).

1 \(\chi\). 10. 16. the cup of \(\beta\). A braham might come 2 \(\chi\). 2 \(\chi\). 15. 15. make up beforehand your \(\beta\).

1 \(\beta\). 17. when he would have inherited the \(\beta\).

2 \(\beta\). 3. 14. that the \(\beta\) of A braham might come 2 \(\chi\). 17. when he would have inherited the \(\beta\).

3 \(\beta\). 3. 10. of the same mouth proceeds \(\beta\). and cursing 1 \(\beta\). 3. 9. but contrariwise \(\beta\). knowing that ye are thereunto called, that ye should inherit a \(\beta\).

13. 4. to him that sitteth on the throne 7. 12. 5. and glory to our God for ever and ever BLESSINGS.

Gen. 49. 25. Almighty who shall bless thee with \(\beta\).

Gen. 49. 25. Almighty who shall bless thee with s. of heaven above, s. of the deep, s. of the breasts 26. s. of thy father prevailed above the s. of my Deut. 28. 2. all these s. shall come on thee, if [hearken

| Deut. 28. 2. all these \$. shall come on thee, if [hearken Josh. 8. 34, afterwards he read the \$. and cursings Psal. 21. 3. for thou preventest him with the \$. 40. thou hast set him to be \$. for ever Prov. 10. 6. \$. are upon the head of the just 28. 20. a faithful man shall abound with \$. Mal. 2. 2. I will send a curse, and will curse your \$. Ep\$. 1. 3. who hath blessed us with all spiritual \$. Josh. 6. 8. priests passed on before the Lord and \$. Judg. 3. 27. Ehud \$. a trumpet in the mount 6. 34. Spirit come on Gideon, and he \$. a trumpet 7. 19. they \$. the trumpets and brake, 20, 22. \$. Sam. 13. 3. Saul \$. saying, let the Hebrews hear 7. 19. they \$. the trumpets and brake, 20, 22. 20. 1. Sheba a Benjamite \$. a trumpet and said \$1. Kings 1. 39. they \$. the trumpet, people said, God save king Solomon. 2. Kings 9. 13. [11. 14. Mal. 7. 25. muld \$. tau heat on that house, 27. John 6. 18. the sea arose by a great wind that \$. dets 27. 13. when the south-wind \$. 28. 13. ELIND Signifies, [1] Such as are deprived of natural sight, leads to the sea arose deprived of natural sight, leads 11. Acut. 2. 15. Acut. 2. 1

dets 27. 13. when the south-wind b. 28. 13.

BLIND

Signifies, [1] Such as are deprived of natural sight,
John 9. 1. Acts 13. 11. [2] Such whose judgments are so corrupted by taking of gifts, that
they cannot, or will not discere between right and
trong, Exod, 23. 8. Deut, 16. 19. [3] Such and
trong Exod, 23. 8. Deut, 16. 19. [3] Such and
are wilfully and obstinately ignorant, in matters
that concern salvation, Mat. 15. 14. [4] Such
as through simplicity and ignorants are easily
mitted and schuced by the persicions counted of
others, Deut. 27. 18. Mat. 15. 14. [4] Such
as through simplicity and ignorant environ
of others, Deut. 27. 18. Mat. 15. 10. [4] It
is applied, [1] To ignorant ministers, Ina.
56. 10. [2] To descript seachers, who are
blinded by their own interest against any conviction, Ina. 42. [9. Mat. 25. 6. [3] To an
ignorant people, Mat. 15. 14. Rom. 2. 19.
[4] To such as reject the knowledge and faith of
Christ, movinishranding the clear discorring
of the may of salvation in the gaspel, 2 Cor.
4. 4. [5] To rack as its ein haters, 1 John 2. 11.
[9] To mak as are self-conceited, being puffed ap
with an high opinion of their qualifications and
atteinments, Rev. 3. 17.

Lov. 19. 14. not put a stumbling-block before 6.
21. 18. a. 8. or lame man shall not offer
22. 22. not offer the 6. to the Lord, Deur. 15. 21

Deut. 27. 18. cursed that maketh the 8. tx wandor
28. 29. crops at non-day, as 8. groceth in

Deut. 27. 18. cursed that maketh the b. te wander 28.8. Lord shall command a b. on store-house
33. L. this is the b. wherewith Moses blessed, 7. [2 Saw. 5. O except thou take away the b. and lame

BLEATING, 8.

Judg, 5. 16. abodest in sheepfolds to hear \$. of flocks

Sam. 15. 14, what meaneth this \$. of the sheep? BLEMISH.

Sem. 19. 14, what meanen tans s. or the succept BLEMISH.

Exod. 12. 5. lamb shall be without \$\delta\$ a male of first year, Letv. 9. 3. | 14. 10. | 23. 12. Now. 6. 14. 29. 1. take a young bullock and two rams without \$\delta\$. Lev. 5. 15. 18. | 6. 6. | 9. 2. Eack. 46. 4. Lev. 13. offer a male without \$\delta\$. 10. | 4.23. | 22. 19. 3. 1. whether male or female without \$\delta\$. 6. 4. 3. a bullock without \$\delta\$. Down. 17. 1. Eack. 45. 18. 28. he shall bring a kid, a female without \$\delta\$. 21. 17. he that hath \$\delta\$, shall not approach, 21. 23. 22. 20. but whatsoever hath \$\delta\$ that shall ye not offer, it shall not be acceptable, Down. 15. 21. 21. in peace offering and free-will offering ac \$\delta\$. 49. 19. \$\delta\$ a man cause a \$\delta\$. in a man, so shall it be Nums. 19. 2. they bring a red heifer without \$\delta\$. 29. 2. one bullock, one ram, seven lambs without \$\delta\$.

7428. 19. 2. tues pring a red neiter without \$.

29. 2. one bullock, one ram, seven lambs without \$.

2 Sam. 14. 25. there was no \$. in Absalom Dan. 1. 4. children in whom was no \$.

Eph. 5. 27. that it should be holy and without \$.

1 Pet. 1. 19. as of a lamb without \$. and spot

BLEMISHES.

BLEMISHES.

Lev. 22. 25. 8, in them, they shall not be accepted 2 Pet. 2. 13. spots they are and b. sporting BLESS.

Is referred, I. To God; and signifies, [1] To bestow plenty of temporal good things upon a person, and make his a flairs prosperous and enuceasiful, Gen. 30. 27. [30. 5. [2] To bestow both temporal and spiritual blessings upon a person, Gen. 12. 2. [24. 35. Eph. 1. 3. [3] To make one perfectly happy in the full enjoyment of himself in heaven, Rev. 14. 13. [4] To consecrate and set spart any thing for an holy and sacred use, Gen. 2. 3. Exod. 20. 11. [5] To give power of procreation and fruitfulness, so as the creatures might multiply their kind, Gen. 1. 22. [6] To endue one with an heroic spirit, singular valency, miraculous strength of body, and all other gifts and graces necessary to his calling, Judg. 13. 24. 11. To Christ; and signifies, [1] To give thanks to God the Fether in a special mensor, and gray for his blessing, thereby paying the homege of his hamon nature to his Father, Mat. 14. 19. Mark 6. 41. [2] To commend others to God in prayer, as he was to save them from their sins, Auts. 26. III. To men; and signifies, [1] To extol and graits God, for the infinite accellencies and perfections of his mature, Paal. 104. 1. [148. 1, 2. [2] To give thanks to God for his mercies and benefits to us, Paal. 106. 7. [103. 1, 2. [3] To pronounce a tolenn, estreodinary, and prophetical benediction upon a person, whereby the holy patriarchs, by God's appointment, and with his concurrence, did declare and constitute one of their sons as heir, not only of their inheritance, but of the promises and blessings of the coverant which God made with them and etheir fathers; both praying for, and with the information of their own as heir, not only of their inheritance, but of the promises and blessing of the coverant of the promises and blessing of the coverant which God made with them and ether fathers; both praying for, and continued on the second of the coverant and constitute one of their own can be for his G

with the miseries of others, do relieve them according to their ability, Mat. 5.7. [10] Such as love and abour for peace among all that are stoods, whather with God. with themselves, or one with anather, Mat. 5.9. [11] Such as er exiscere, whase hearts and course of life agree with their profession, Paal. 119. 1. [12] Such as do not associate themselves with the wicked, nor follow their evil institutions or examples, Paal. 1. 1. [13] Such whose transgrassions are foregiven, whose sin is pardened, Paal. 32. 1. [14] Such as do not censure or condemn a person worder sichaes or affection, as if he was wicked or hatted of God. In 1917, and 1918, then that bless thee, and curse him 17. 16. I will b. her, and give thee a son of her 20. 7. 1. I will b. then, and give thee a son of her 20. 7. 1. I will b. then, and give thee as on of her 20. 7. I will not let thee go, except thou b. me 48. 16. b. the lads, and let my name be named 49. 25. by the Almighty who shall b. thee 22. 26. I will not let thee go, except thou b. me 48. 16. b. the lads, and let my name be named 49. 25. by the Almighty who shall b. thee 27. put my name on Israel, and I will b. thee. 27. put my name on Israel, and I will b. thee 27. put my name on Israel, and I will b. thee 17. put my name on Israel, and I will b. thee 18. the Lord thy God shall b. thee in all 26. 15. look down and b. thy good shall b. thee in 18. the Lord thy God shall b. thee in 18. the Lord thy God shall b. thee in 18. the Lord thy God shall b. thee in 18. 5. Lord, his substance, and accept Raté 2. 4. asying, the Lord b. thee, Jer. 31. 23. 2 Sam. 7. 29. therefore now let it please thee to b. the house of thy servant, I Caron. 17. 27. I Caron. 4. 10. O that thou wouldest b. me inleed Prat. 5. 12. the Lord will b. the cout of Zion 132. 15. I the Lord will b. the cout of Zion 132. 15. I the Lord will b. the cout of Zion 14. 1. 1. Lord his abayes and accept Carlot, b. Lord, b. the Lord 19. 29. b. whe the Lord of hosts shall b. Her 20. 19. p. p. 10. p. 10. p. 10. p. 10. p. 10. p. 10. p

com | 2 Sem. 8. 10. To sent Joram his son to 5. Davis such | 21.3. that ye may 5. the inheritance of the Lord or | 1 Kings 1.47. servants came to 5. our lord k. Davis or | 1 Chros. 23. 13. and to 5. in his name for ever 1 Chron. 23. 13. and to 5. in his name for ever Proc. 62. 4. they 5. with their mouths, but curse 109. 28. let them curse, but 5. thou 129. 8. we 5. you in the name of the Lord Proc. 30. 11. there is a generation that curseth their father, and doth not 5. their mother Lee. 65. 16. shall 5. himself in the God of truth Jer. 4. 2. the nations shall 5. themselves in him Jer. 4. 2. the nations shall b. themselves in him Mat. 5. 4b. b. them that curse you, Late 6. 28. Rom. 12. 14. b. those persecute you, b. and curse no 1 Cor. 4. 12. being reviled we b, being persecuted 14. 16. else when shalt thou b. with the spirit BLESS.

118.26. b. he that cometh in name of the Lord, we have b. you out of house of the Lord Prov. 31.28. her children arise, and call her b. Eccl. 10.17. b. art thou, O land, when thy king Canst. 6.9, the daughters saw her, and b. her Isa. 66. 3. that burneth incense, as if he b. an idol Jer. 20.14. let not the day my mother bare me be b. Mark 11. 10. b. be the kingdom of our father Lake 1. 48. all generations shall call me b. 2. 34. Simeon b. them, and said to Mary Acts 20.35. it is more b. to give than to receive Tit. 2. 13. looking for that b. hope and appearing Hab. 7.1. Melchisedek met Abraham and b. him Ji. 7. without contradiction the less is b. of the better

20. \(\delta\). the Lord all his works in all places
115. 18. we will \(\delta\). the Lord from this time
134. 2. lift up your hands, and \(\delta\). the Lord
135. 19. \(\delta\). the Lord, \(\Omega\) the Lord
135. 19. \(\delta\). the Lord, \(\Omega\) O house of Israel, \(\delta\). the
Lord, \(\Omega\) house of Israel, \(\delta\). the
20. O Levi, ye that fear the Lord, \(\delta\). the Lord
145. 1. I will \(\delta\). the pame for ever and ever
2. every day will \(\delta\). thee, and praise thy name
10. O Lord, thy saints shall \(\delta\). thee
21. let all flesh \(\delta\). his holy name for ever

Jam. 3. 9. therewith \(\delta\). thee before I die, 25.
34. \(\delta\). The even and spiret.

Gen. 27. 4. my soul may \(\delta\). thee before I die, 25.
34. \(\delta\). The even and spiret.

Gen. 27. 4. my soul may \(\delta\). thee before I die, 25.
34. \(\delta\). The even and spiret.

Gen. 27. 4. my soul may \(\delta\). thee before I die, 25.
34. \(\delta\). The even and spiret.

Gen. 27. 4. my soul may \(\delta\). thee before I die, 25.
34. \(\delta\). The even and spiret.

Gen. 27. 4. my soul may \(\delta\). thee before I die, 25.
34. \(\delta\). The even and will \(\delta\). them
20. in thee shall Israel \(\delta\). Sam, 6. 23. on this wise ye shall \(\delta\). Then

Exod. 12. 32. take flocks and begone, and \(\delta\) me also

Num. 6. 23. on this wise ye shall \(\delta\). Then

13. 10. Ole that \(\delta\). The even them, nor \(\delta\). them at all

Deux. 10. 8. the Lord separated Levi to \(\delta\). 22. 5.

24. 13. sleep in his own raiment, and \(\delta\). then

25. 10. have received commandment to \(\delta\).

26. 39. 10. have received commandment to \(\delta\).

27. 21. that the Lord \(\delta\) the Egyptian's house

Num. 6. 23. on this wise ye shall \(\delta\). The soul hall \(\delta\). The house hall the \(\delta\) and receive the even them, nor \(\delta\). The house hall the \(\delta\) and receive the even them, nor \(\delta\). The house hall the \(\delta\) and receive the even the even them, nor \(\delta\).

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Rev. 19.4. and she creed, travailing in 5. and passed BIRTH-DAY. Ges. 61.20 the third day, which was Pharaoh's 5.-d. Mat. 14.6. when Herod's 5.-d. was kept, Mark 6 21.

Mar. 14.6. when Herod's b.-d. was kept, Marż 6 21.

BIRTH-RIGHT.

Gre. 25.31. Jacob said, sell me this day thy b.-right

33. and he sware, and sold his b.-right to Jacob

34. thus Esan despised his b.-right

27.35. took away my b.-right, and now my blessing

27.35. took away my b.-right, and now my blessing

27.35. took away my b.-right, and now my blessing

18.3. 33. sat. the fars-born according to his b.-right

18.5. L. 16. Esan for one morsel sold his b.-right

BISHOP, 8

Signific. [1] Spiritude description.

Signific. [2] Spiritude description that have the charge
of and, so unstruct and rule them by the word,
1 Tim. 3. 1.2. Acts 20. 28. [2] Christ himself,
1 Pa. 2. 25.

1 ret. 5. 25.

Phil. 1.1 so all saints at Philippi, with δ and deacon

7 Jos. 3. 1. if a man desire the office of a δ,

2. a δ. then must be blameless, Tit, 1. 7.

1 Pa. 2. 25. now returned to the δ. of your scala

BISHOPRIC.

Acts 1. 20. and his 6. let another take
BIT, S.
Pral. 32. 9. whose mouth must be held in with 6.
Jans. 3. 3. behold we put 6. in the horses' mouths BIT.

Num. 21. 6. Lord sent fiery serpents, they b. people Amos 5. 19. leaned on a wall, and a serpent b. him BITE.

BITE.

11. the serpent will b. without enchantment br. B. 17. 1 will send serpents, and they shall b. him lbr. B. 17. 1 will send serpents, and they shall b. without enchantment br. B. 17. 1 will send serpents, and they shall b. Mic. 3. 5. the prophets that b. with the teeth Micb. 2. 7. shall they not rise up that shall b. thee: Gal. 5. 15. best if ye b. and devour one another BITETH.

Grant 17. Dan an adder that b. the horse-heals.

Gen. 49. 17. Dan an adder, that 5, the horse-heels Prov. 23. 32, at the last it 5, like a serpent BITTEN.

Fun. 21. 8, every one that is 8, when he looks on 9, came to pass, that if a serpent had 8, any man BITTER

Gen. 27. 34. Esau cried with an exceeding b. cry End. 1. 14. the Egyptians made their lives 4.
12. 8. with 4. herbs shall ye eat it, Num. 9. 11

12. 8. with \$\delta\$. herbe shall ye eat it, Num. 9. 11. 15. 23. not drink of the waters, for they were \$\delta\$. Down. 32. 24. shall be devoured with \$\delta\$. destruction \$2. are grapes of gall, their clusters are \$\delta\$. Jade. 18. + 25. lest fellows \$\delta\$. of soul ran on thee \$Rack 1. + 20. call me not Naomi, but \$\delta\$. 15 mm. 1. + 10. Hannah was \$\delta\$ of soul and prayed \$2. + 2. every one \$\delta\$. of soul gathered to him \$10. + 6. spake of stoning, the peoples soul was \$\delta\$. \$2. mm. 17. + 8. father's men be mighty, and \$\delta\$. of soul \$2 \text{ Aimsy \$\delta\$. + 27. let her alone, her soul is \$\delta\$. in her 14. 25. Lord saw affliction of Israel that it was \$\delta\$. \$\delta\$.

2 A any 4. 127, see nor alone, her soul is 5. in nor 14. 25. Lord saw affliction of Irrael that it was b. Eath. 4. 1. Mordecai criedwith a loudvoice and b.cry 36 3. -5. terrify it, as those who have a b. day 20. and why is life given to the b. in soul? 13. 26. those writest b. things against me 23. 2. even to-day is my complaint b. 27. +2. the Almighty who hath made my soul b. Prod. 66. 3. to shoot their arrows, even b. words Prov. 5 4. but her end is b. as wormwood 27. 7. to the hungry soul every b. thing is sweet 31. +6. give wine to those that are b. of soul Eccl. 7. 26. I find more b. than death the woman be. 5. 20. that put b for sweet, and sweet for b. 22. +4. look from me, I will be b. in weeping 26. 9. strong drink shall be b. to them that drink Jer 2. 19. it is an evil thing and b. that thou 4. 18. this is thy wickedness, because it is b. 6. 35. make most b. lamentation as for a son 31. 15. a voice was heard in Ramah, b. weeping

6. 55. make most \$\delta\$. Immentation as for a son \$1.15. a voice was heard in Ramah, \$\delta\$, weeping \$\tilde{E}_{12}\delta\$. 3. +1\$. Spirit took me away, and I went \$\delta\$. 77. 31. shall weep for thee with \$\delta\$, wailing \$A_{600}\$. 8. 10. and the end thereof, as a \$\delta\$, day \$B_{60}\$. 1. 6. Chaldeans, that \$\delta\$, and hasty nation \$Cat.\$ 3. 19. love your wives, be not \$\delta\$, against them \$J_{600}\$. 3. 14. if ye have \$\delta\$, envying and strifa \$E_{87}\$. 8. 11. men died of waters because made \$\delta\$. 10. 9. cast it up, and it shall make thy belly \$\delta\$. 10. as soon as \$1\$ had eaten it, my belly was \$\delta\$. BITTER-WATER.
None. 5. 18. the \$\delta\$-seater that causeth the curse \$A_{880}\$. 5. 11. doth a fountain zend sweet \$\delta\$, and \$\delta\$.

Jam. 3. 11. doth a fountain send sweet w. and b. !

Jan. 3. 11. doth a fountain send sweet w. and b. f. BITTERLY.
Judg. 5. 23. curse yw b. the inhabitants thereof Kust 1. 20, the Almighty hath dealt b. with me Let 22. d. look away from me, I will weep b. 33. 7. the ambassadors of peace shall weep b. 34. 7. the ambassadors of peace shall weep b. Jude. 27. 30. the pilots of Tyre shall cry b. Hes. 12. 14. Ephraim provoked him most b. Zapb. 1. 14. the mighty man shall cry b. Mar. 25. 75. Peter went out, weyt b. Luks 22. 62.

He 14. 27. make it a nossession for the b. 33. 11.

Iss. 14, 29, make it a possession for the \$, 34, 11.

Zept 2, 14, the \$, shall lodge in the upper lintels

\$5

BITTERNESS

Signifies, [1] That which is opposed to sweetness, Exod. 15. 23. (2] Deep sorrow and heaviness of spirit, Job 7. 11. Prov. 14. 10. (3] A thing most permicious, or that produces dreadful effects, 2 Sam. 2. 25. (4) Violens inward displacance against others, Eph. 4. 31. [5] Great impirty, Act. 9. 2 Acta 8. 23.

ne gall of bitterness. Acts 8. 23. In a state na gall of bitterness, Acts 6. 23. In a state a effensive and distasteful to God; under the pe of corruption, hypocrisy, and ambitton, toot of bitterness, Heb. 12. 15. Any scanda

A root of otterness, 11eb. 12. 15. Any reamastems sin, dangerous error, or chism, tending to draw persons to sportary, the end whereof will be bitter. Gen. 26. + 35. which were b. of spirit to Isaac Erod. 15. + 23 the name of it was called b. Ruth 1. + 13. I have much b. for your sake Math 1. † 13. I have much b. for your sake 1 b = 0. In b = 0. In b = 0 to b = 0 to b = 0. In the latter end b = 0. In the latter end b = 0. In the latter end b = 0. It is take my breath, but filleth me with b = 0. I will speak in the b = 0. In b = 0. I will speak in the b = 0. On my soul 21. 25. another dieth in the b = 0. of his soul Prov. 14. 10. the heart knoweth his own δ . 17. 25. a foolish son is δ . to her that hare him 17. 25. a foolish son is \$\delta\$. to her that bare him Lea. 34. 15. go softly all my life in \$\delta\$ of my soul 17. behold, for peace 1 had great \$\delta\$.

Lam. 1. 4. her virgins are afflicted, and she is in \$\delta\$. 3. 15. he hath filled me with \$\delta\$, he hath made \(\text{Lies} \times \text{1.4. Spirit took me away, and 1 went in \$\delta\$. 21. 6. and with \$\delta\$. sigh before their eyes 27. 31. they shall weep for thee with \$\delta\$. How 14. Ephraim provoked him with \$\delta\$. 22.6. 12. 10. be in \$\delta\$ for him as one that is in \$\delta\$, for \$\delta\$ and \$\delta\$ \text{2.10. in \$\delta}\$. In proving the grad of \$\delta\$.

Zech. 12. 10. be in \$. for him as one that is in \$. fo. Acts 8. 23. I perceive thou art in the gall of \$. Rom. 3. 14. whose mouth is full of cursing and \$. Eph. 4. 31. let all \$. be put away from you lieb. 12. 15. lest any root of \$. springing up BLACK. Signifies, The colour so called, which is opposite to

ignifies, The colour so called, which is opposite to white, Ma. 5. 36. It is applied, [1] To the church, whose outward beauty is often eclipsed by reason of inferiorists, reanded, reproaches, and persecutions, Cant. 1. 5. [2] It the Jews, whose constanance changed and twined black, like persons ready to be strengled, being struck with terror as the approach of God's judgments, Joel 2. 6. Nah. 2. 10. [3] To hell, the place of extreme durkness, horror, and misery, Jude 13. Lev. 13. 31. and that there is no 6. hair is it 37. and there is A hair grown no therein

37. and there is \$. hair grown up therein Kings 18. 45. the heaven was \$. with clouds Job 30. 30. my akin is b. apon me, my bones burnt Prov. 7. 9. in the evening, in the b. and dark night Cant. 1. 5. I am b. but comely, O daughters of Jerus.

Cans. 1.5. I am b. but comely, O daughters of Jerus.
6. look not upon me, because I am b.
5. 11. his locks are bushy and b. as a raven
Jer. 4. 28. for this the heavens shall be b.
8. 21. for the hurt of my people I am hurt, I am b.
14. 2. the gates thereof languish, they are b.
Lam. 5. 10, our skin was b. like an oven
Exct. 31.+15. I caused Lebanon to be b. for him
Zech. 6. 2. in the second chariot b. horses
6. A heaven of forth into the neath occurrence.

6. s. horses go forth into the north country
Mal. 3. † 14. what profit that we walked in s.?
Mas. 5. 50. canst not make one hair white or s.
Rev. 6. 5. and I beheld, and lo a s. horse

Rev. 6. 5. and I beheld, and lo a \$. horse
12. the sun became \$. as sackcloth of hair
BLACKEN.
Lem. 4. 8. their visage is \$. than a coal
BLACKISH.
Jo\$ 6. 16. which are \$. by reason of the ice
BLACKNESS.
Jo\$ 3. 5. let the \$. of the day terrify it
Les. 50. 3. I clothe the heavens with \$.
Lam. 4. +8. their visage is darker than \$.
Jos! 2. 6. all faces shall gather \$. Nah. 2. 10.
He\$. 12. 18. by ear not come to \$. and darkne
Juds 13. to whom is reserved \$. of darkness
BLADE.

BLADE.

Judg. 3. 22. the haft also went in after the 5.

Job 31.22. then let my arm fell fer. Judg. 3. 32. the nait also went in after the b. Job 31.22. then let my arm fall from my shoulder.b. Mat. 13.26. when the b. was sprung up, Mark 4.28. Exod. 9. 9. a boil breaking forth with b. 10. BLAME.

Gen. 43.0. then let me hear the A for ever. 44.30.

Gen. 43. 9. then let me bear the \$\delta\$. for ever, 44. 32. 2 Cor. 8. 20. avoiding that no man should \$\delta\$. us \$\textit{Eph}\$. 1. 4. holy and without \$\delta\$. before him in love BLAMED.

BLAMED.

2 Cor. 6. 3. no offence, that the ministry be not b.

Gal. 2. 11. withstood him, because he was to be b.

BLAMELESS.

Gen. 44. 10. he shall be my servant, ye shall be b.

Josh. 2. 17. we will be b. of this thine oath

Josh. 2. 17. we will be b. of this thine oath

Josh. 2. 18. now shall be more b. than Philistines

Mai. 12. 5. the priests profane sabbath, and are b.

Luke 1. 6. walking in ordinances of the Lord b.

Mark 1. 45. he began to b. abroad the matter

D 2

1 Cor. 1. 8. that ye may be \$\delta\$. in the day of the Lord \$P\$\delta i. 2. 15\$, that ye may be \$\delta\$. and harmless 3. 6. touching the righteousness of the law \$\delta\$. I Thest. 5. 23. spirit, soul, and body, preserved \$\delta\$. 1 Tim. 3. 2. a bishop then must be \$\delta\$. Tit. 1. 7. 10. use the office of a caccon, being found \$\delta\$. 5. 7. give in charge, that they may be \$\delta\$. Tit. 1. 6. if any be \$\delta\$. the husband of one wife \$\delta \text{Pet. 3. 14. Ye may be found without source.}

2 Pet. 3, 14. ye may be found without spot and & BLASPHEME

BLASPHEME
Signifies, [1] To speak evil of God, Rom. 2. 24.
Tit. 2. 5. [2] To rail against and deny the work of the Holy Spirit out of malice, Mat. 12. 31.

2 Sem. 12. 14. occasion the enemies of the Lord to 4.

2 Sem. 12. 14. occasion the enemies of the Lord to \$.1 Kings 21. 10. thou dist \$.6 God and the king. 13. Ptal. 74. 10. shall the enemy \$. thy name for ever? Mark 3. 28. wherewith soever they shall \$. 29. but he that shall \$. against the lioly Ghost Acts 26. 11. and 1 compelled them to \$. 1 Time. 1. 20. that they may learn not to \$. Jan. 2. 7. do not they \$.5 that worthy name \$Kep. 13. 6. to \$. his name and his tabernacle \$BLASPHEMED.

ELASPHEMED.

Lev. 24. 11. the Israelitish woman's son b.
2 Kings 19. 6. with which the servants of the king of Assyris have b. me, 22. 1sa. 37. 6, 23.
Psel. 74. 18. the foolish people have b. thy name Ise. 52. 5. my name continually every day is b. 65. 7. have burnt meense, and b. me on the hills Esek. 20. 27. in this your fathers have b. me Acts 18. 6. when they opposed themselves and b. flom. 2. 94. for the name of God is b. through you 1 Tim. 6. 1. name of God and his doctrine be not b. Tit. 2. 5. that the word of God be not b.

1 Tim. 6. 1. name of God and his doctrine be not \$.

Tit. 2. 5. that the word of God be not \$.

Tit. 2. 5. that the word of God be not \$.

Tit. 2. 5. that the word of God be not \$.

Rev. 16. 9. men were scorched with heat, and \$.

11. \$\delta\$. the God of heaven because of their pains 21. men \$\delta\$. God because of the plague of hail BLASPHEMEST, ETH.

Lev. 24. 16. whoso \$\delta\$. the Lord, be put to death Psal. 44. 16. for the voice of him that \$\delta\$.

Mast. 9. 3. certain of the acribes said, this man \$\delta\$.

John 10. 36. whom the Father sanctifieth, thou \$\delta\$. BLASPHEMING.

Acts 13. 45. spoken of Faul, contradicting and \$\delta\$.

BLASPHEMER, \$\delta\$.

Acts 19. 37. which are not \$\delta\$. of your goddess \$\delta\$ Tim. 1. 13. who was before a \$\delta\$. and a persecutor \$\delta\$ Tim. 3. 2. in the last days men shall be \$\delta\$.

BLASPHEMY.

1 Tim. 1. 13. who was before a b. and a persecutor 2 Tim. 3. 2. in the last days men shall be b.

BLASPHEMY.
2 Kings 19. 3. this day is a day of b. Lea. 37. 3.

Mat. 12. 31. all manner of b. shall be forgiven, but b. against the Holy Ghost shall not be forgiven 60. 65. he hath spoken b. behold, now ye have heard his b. Mark 14. 6b.

Mark 7. 22. out of the heart of men proceed b.

Mark 7. 22. out of the heart of men proceed \$.

Mark 7. 23. we stone thee not, but for \$.

Col. 3. 8. but now ye also put off malice, \$.

Rev. 2. 9. I know \$\delta\$ of them that say they are Jews
13. 1. and upon his heads is the name of \$\delta\$.

6. and he opened his mouth in \$\delta\$. against God

BLASPHEMIES.

Ecek. 35. 12. know that I have heard all thy \$\delta\$.

Mat. 15. 19. out of the heart proceed thefts, \$\delta\$.

Mat. 15. 19. out of the heart proceed thefts, \$\delta\$.

Mat. 2. 2. why doth this man thus speak \$\delta\$.

3. 28. and \$\delta\$. wherewith they shall blaspheme

Luks 5. 21. who is this which speaketh \$\delta\$.

Rev. 13. 5. was a mouth given him speaking \$\delta\$.

BLASPHEMOUS.

Acts 6. 11. we have heard him speak \$\delta\$. words

Acts 6. 11. we have heard him speak s. words 13. this man ceaseth not to speak s. words
BLASPHEMOUSLY.

Late 22. 65. many other things \$. spake they BLAST

Signifies, [1] Wind and frosts that immediately follow rain, and are very destructive to fruits, Gen. 41. 6. 1 Kings 8. 37. [2] A blowing in horns, Josh. 6. 5. [3] God's anger and power, Exod. 15. 8. 2 Sam. 22. 16. Job 4. 9. [4] A violent, indden, and terrible stroke sent by God upon the wicked, & Kings 19. 7. [5] The furious temptations of mon and the devil, 1sa.

furious temptations of 25.4.

Exod. 15. 8. with \$\delta\$. of thy nostrils the waters were Josh. 6. 5. when they make a long \$\delta\$, with horns \$2 \in m. 22. 16. at rebute of the Lord, at the \$\delta\$. of the breath of his nostrils, \$P sal. 18. 15. \$2 \in m. 22. 17. 17 ll send a \$\delta\$. on Sennacherib, \$Isa. 37. 7. \$Job 4. 9. by the \$\delta\$. of God they perish \$Isa. 25. 4. when the \$\delta\$. of the terrible is as a storm \$BLASTED.

1. 6. shin ears \$\delta\$, with the east wind, \$23. \$27.

BLASTED.

Gen. 41. 6. thin ears \$\delta\$. with the east wind, 23. 27.
2 Kings 19. 26. as com \$\delta\$. before grown, Isa. 37. 37.

BLASTING.

Deut. 28. 22. the Lord shall smite thee with \$\delta\$.
1 Kings 8. 37. if there be \$\delta\$. mildew, 2 Chrom. 6. 28.

Amort 4. 9. I have smitten you with \$\delta\$. and mildew

Hag. 2. 17. I smote you with \$\delta\$. and mildew

BLAZE.

Job 36. 32. not to shine by the cloud that cometh b. Cant. 1. 13. he shall lie all night b. my breasts Phil. 1. 23. I am in a strait b. two, having a desire

Phil. 1.23. I am in a strait s. two, having a desire
BEWAIL.

Lev. 10. 6. s. the burning the Lord hath kindled
I'sut. 21. 13. and s. ther father and mother a month
Judg. 11. 37. that I may go and s. my virginity, 38.
Ita. 16. 9. I will s. with the weeping of Jasser
2 Cor., 12. 21. that I shall s. many who have sinned
Rev. 18. 9. shall s. her, when they see the amoke
BEWAILED, EIH.

Jer. 4. 31. the daughter of Zion that s. herself
Inkt 8. 92. and all wept and s. her, but he said
23. 27. of women also who s. and lamented him
BEWARE.

Signifies, [1] To take care, Prov. 19. 25. [2] To

23. 97. of women also who & and lamented him BEWARE

Signifies, [1] To take care, Prov. 19. 25. [2] To have a singular and special regard to, Exod. 23.21.

We must beware [1] Of forgiting God, Deut. 15. 9.
[3] Of things forbiddens, Judg. 13. 4, 13. [4] Of dangers foretold, 2 Kings 6. 9. Job 35. 18. [5] Of God's wrath, Acta 13. 40. [5] Of false teachers, Max. 7. 15. [16. 6, 11. [7] Of men, Max. 10.17. [8] Of evil workers, Phil. 3. 2. [9] Of the error of the wicked, 2 Pet. 3. 17. [10] Of construmens, Luke 12. 15. [20. 46.

Gen. 24. 6. b. that thou bring not my son thither Firol. 23. 21. b. of him and obey his voice

Dens. 6. 12. then b. lest thou forget the Lord, 8. 11. 15. 9. b. there be not a wicked thought in thy heart Judg. 13. 4. b. 1 pray thee, and drink no wine, 13. 2 Sem. 18. 12. b. that none touch the young max 2 Kings 6.9, saying b that thou pass not such a place 26 36. 18. b. lest he take thee away with his stroke Prov. 19. 25. amite a scorner, and the simple will b. 1st. 36. 18. b. lest hetek the eaven with his stroke Prov. 19. 25. amite a scorner, and the simple will b. 1st. 36. 18. b. lest hetek the eaven with his stroke Prov. 19. 25. amite a scorner, and the simple will b. 1st. 36. 18. b. lest hetek the eaven with his stroke Prov. 19. 25. amite a scorner, and the simple will b. 1st. 36. 18. b. lest hetek hete eaven in 15. Luke 12. 15. take heed and b. of the leaven of the Pharitake 12. 18. b. of the scribes, Luke 20. 46. Luke 12. 15. take heed and b. of covetousness

hees, 11. Mark 8. 15. Luke 12. 1.

Mark 12. 38. b. of the scribes, Luke 20. 46.

Luke 12. 15. take heed and b. of covetousness

Acts 13. 40. b. lest that come which is spoken

Phil. 3.2. b. of dogs, b. of evil workers, b. of concision

Col. 2. 8. b. lest any man spoil you thro' philosophy

2 Pet. 3. 17. b. lest ye also, being led away with

BEWITCHED. [error

Acts 8. 9. Simon b. the people of Samaria, 11.

Gal. 3. 1. O foolish Galatians, who hash b. you?

BEWRAY.

BEWRAY.

Isa.16.3.hide the outcasts,6.not him that wandereth
BEWRAYETH.

Prov. 27. 16. the ointment of his right hand \$. itself 29. 24. he heareth cursing, and \$. it not Mat. 26. 73. thou art one of them, thy speech \$. thee BEYOND.

BEYOND

Num. 22.18. Balaam said, 1 cannot go b. the word of the Lord my God, to do less or more, 24. 13.
Deus. 30. 13. nor is it b. the sea, that shouldest say 1 2am, 20. 29. the arrows b. thee, 36. 37.
2 Sam. 10. 16. b. the river, 1 Kings 14. 15. 1 Chron. 19. 16. Esra 4. 17, 20. | 6. 6, 8. | 7. 21, 25.
Neb. 2. 7, 9. Isa. 7. 20. | 18. 1. Zepb. 31. 2.
2 Chr. 20. 2. multitude from b. the sea, Jer. 25. 22.
Mark. 6. 51. they were amazed b. measure, 7. 37.
2 Cor. 8. 3. and b. their power they were willing 10, 14. for we stretch not b. our measure Gal. 1. 13. b. measure I persecuted that church of G.

Gal. 1. 13. 5. measure I persecuted the church of G. 1 Thess. 4.6. that no man go 5, and defraud his brother

BIN

Ered. 12.46. kill it b. the two evenings, Num. 9.43.
13. 9 and it shall be for a sign to thee, and a memorial b. thine eyes, 16. Dev. 6. 8. | 11. Sam. 9. 27. said, b. the servant pass on before us 28 mm. 2.26. how long ere b. the people return from 25. 83. 14. the vall shall divide b. holy and most bly and most bly and bl

RIN

s. when mou arts. lest a more nonourable man bes.

10. when thou art s. go and sit in the lowest room

24. none of those men s. shall taste of my supper

BIDDETH, BIDDING.

1 Sem. 22. 14. goeth at thy s. and is honourable

2 Josa 11. he that s. him God speed, is partaker

BIDE.

BIDE.

Rom. 11. 23. if they δ . not still in unbelief, be grafted BIER

2 Sam. 3. 31. king David himself followed the s. Luke 7. 14. he came and touched the s. and said BILL.

Luis 16.6. take thy s. and write, 50. ||7. take thy s. See Divorce.
BILLOWS.

Psal. 42.7. all thy b. are gone over me, Jonah 2.3
BIND

Signifies, [1] To tie up, or fasten together, Gen. 37. 7. Deut. 14. 25. [2] To bind with chains, Mark 5. 3. Acts 12. 6. [3] To beep fast, or surs, Prov. 3. 3. [6, 21. [4] To engage by vow, or promise, Num. 30. 2, 9, 13. [5] To confirm, or ratify, Mat. 16. 19. [6] Judiciously to declare, or promonuce a person's sine unpardoned, according to the directions of God's word, and to institute on whether however words him. doned, according to the directions of God's word, and to inflict any church centure spon him for the same, Mat. 16. 19, 18. 18. 17, 17 district, or trouble, Luke 13. 16. [8] To restrain, Job 28. 11. [9] To be under a marriage tie, or obligation to perform the duties incumbent on a person in that relation, Rom. 7. 2. 1 Cor. 7. 39. [10] Powerfully to persuade, influence, or constrain, Acts 20. 22.
hey bind heavy burdens on men, Mat. 23. 4. They impose many strict injunctions, over and

ey impose many strict injunctions, over and over and over what the law requires, and severely exact

obedience thereto from others.

Exod. 28. 28. they shall b, the breast-plate by rings Num. 30. 2. if a man swear an oath to b. his soul Num. 30. 2. if a man swear an oath to b. his soul Deut. 6. 8. thou shalt b. them for a sign on thy hand 14. 25. shalt b. up the money, and go to the place Josh. 2. 18. thou shalt b. this line in the window Judg. 15. 10. to b. Samson are we come up 12. they said, we are come down to b. thee 13. no, but we will b. thee fast, and deliver the 16. 5. that we may b. Samson to afflict him Job 31. 30. I will b. it as a crown to me.

34. + 17. shall even he that hateth right 8.?

Job 38.31.canst b. the sweet influences of Pleiad Job 38.31.canst b. the sweet influences of Pleiades 39. 10. canst thou b. the unicorn with his band? 40. 13. hide them, and b. their faces in secret 41. 5. wilt thou b. Leviathan for thy maidens? Psel. 10. 22 to b. his princes at his pleasure 118. 27. b. the vacrifice with cords to the altar 149. 8. to b. their kings with chains and nobles Pset. 3. 3. b. them about thy neck, write them 6. 21. b. them continually mon thise heart Proc. 3. 3. 5. them about thy neck, write them 6. 21. 5. them continually upon thine heart 7. 3.5. them on thy fingers, write them on thy heart Isa. 8. 16. 5. up the testimony, seal the law 49. 18. and 5. them on thee as a bride doth 61. 1. he hath sent me to 5. up the broken-hearted Exch. 34. 16. I will 5. up what was broken Daws. 3. 20. he commanded most mighty men to 5. Isa. 6. 1. he hath smitten us, and will 5. us up 10. 10. when they 5. thought is no form. 10. 10. when they b. themselves in two furrows Mic. 1. 13. b. the chariot to the swift beast Mat. 12. 29. except he first b. the strong man, and then he will spoil his house, Math. 3. 27. 13. 30. b. the tares in bundles to burn them

BEYOND Jordan. See JORDAN.

BIBBER. See WINE.

BID

Signifies, [1] To invite, Mat. 22. 9. Luke 14. 12. |

[2] To command, Mat. 14. 28. [3] To wish, Actr 9. 14. authority to 8. all that call on thy name 2 John 10. [4] To exactify, or prepare, Zeph.1. [7].

Num. 30. 13. every \$\delta\$, oath to afflict the soul \$\delta et 22. 4. \$\delta\$, and delivering into prisons men \$\delta et 22. 4. \$\delta\$, and delivering into prisons men \$\delta \text{RTD}\$. Signifies, [1] \$\delta fool, small or large, Jam. 3. 7. [2] Cyrus, who came swiftly from Persia to destroy Babylon, 1sa. 46. 11. [3] \$The Chaldeans, or other neighbours that porsecuted and afficired the Jews, Jer. 12. 9. [4] \$The polluted and corresp inhabitants of Babylon, Rev. 18. 2. \$Gen. 7. 14. every \$\delta\$. or every sort went into the article \$L_{20}\$. 4. 52. shall cleanse the house with the living \$\delta\$. Job 41. 5. will thou plry with him as with a \$\delta\$. 7. our soul is escaped as a \$\delta\$. out of the soure \$Prov. 1.17. In vain the net is spread in sight of any \$\delta\$. 5. and as a \$\delta\$. from the hand of the fowler 7. 23. as a \$\delta\$ has the to the smare, known not \$26.2. as the \$\delta\$. by wandering, so the curse causeless \$7.8. as a \$\delta\$. that wandereth from her nest, no a man Eccl. 10. 20. the \$\delta\$. of the air shall tell the matter 12. 4. he shall rise up at the voice of the \$\delta\$. If \$2. 2. as a wandering \$\delta\$. can us of her nest \$46. 11. calling a ravenous \$\delta\$. from the east \$Jer. 12. 9. my heritage is to me as a special \$\delta\$. Lam. 3. 52. mine enemies chased me like a \$\delta\$. \$Has. 9. 11. their glory shall fly away like a \$\delta\$. \$1. 11. they shall treple as \$\delta\$ out of Fernet \$\delta\$.

Lam. 3. 52. Mine enemies chased me like a b. Hao. 9, 11. their glory shall fly away like a b. 11. 11. they shall tremble as a b. out of Egypt Amos 3. 5. can a b. fall where no gin is for him? Rev. 18. 2. a cage of every unclean and hateful b. BIRDS.

Mes. 18. 2. a cage of every unclean and hateful \$.

BIRDS.

Grss. 15. 10, but the \$. divided he not
40. 17. the \$. divided he not
19. the \$. shall eat them out of the basket
19. the \$. shall eat thy flesh from off thee
Lap.14.4. priest shall command to take two \$. alive
Deut. 14. 11. of all clean \$. ye shall eat
2 Sam. 21. 10. suffered not the \$. to rest by day
Psel. 10\$, 17. where the \$. make their nests
148. † 10. praise the Lord, ye \$. of wing
Eccl. 9. 12. as \$. that are canght in the saure
Carl. 9. 12. as \$. that are canght in the saure
Carl. 2. 12. the time of the singing of \$. is come
lsa. 31. 5. as \$. flying, so will Lord defend Jerusalem
\$4. 25. and all the \$. of the heaven were fied
Jer. 5. 27. as a cage full of \$. so are their houses
12. 4. the beasts are consumed and the \$.
9. the \$. round about are against her, come ye
Exek. 39. 4. I will give thee to the ravenous \$.

Met. 8. 20. the \$. of the air have nests, Lake 9. 58
13. 32. the \$. lodge in the branches thereof
Rom. 1. 23. into an image like to \$. and beasts

Carl. 5. To executive of the surentee of the state of the Rom. 1. 23. into an image like to \$\delta\$ and beast 1 Cor. 15, 39. another of fishes, another of \$\delta\$. Tam. 3.7. every kind of beasts and \$\delta\$. is tam. BIRTH

Is [1] Natural, Exol. 28. 10. [2] Abortive, or contimely, Job 3. 16. Psal. 58. 8. Eccl. 6. 3. [3] Supernatural, as was the birth of Christ. Mat. 1. 18. Luke 1. 14. [4] Figurature, for heavy amounts and distress, 2 kings 19. 3. 1a. 37. 5. [5] For deliverance at nand, Isa. 66. 9. [6] For a natural state in sin, Exek. 16. 3. [7] For regeneration, Th. 3. 5. [8] For aerucit desire for the good of south, Gal. 4. 19.

The children are come to the birth, 2 Kings 19. 3. Wa have been a Auppy reformation, but are

The children are come to the birth, 2 Kings 19. 3. We have begun a happy reformation, but are kindered by this insolent Assyrian, from bringing it to perfection.

Thy birth is of the land of Canaan; Exek. 16. 3. Thy root whence thou didst spring, the rock whence thou wast cut, the place where thou grewest up, the company and commerce thou didst use, all were of the land of Canaan; thy original is no better than the worst of nations, thou hast their vicious nature, manners, and practices, and art as vide

than the worst of nations, then hast their vicious nature, manners, and practices, and art as vile and obscious to my curse as they are.

2 Kings 19. 3. children are come to the \$\delta\$. Is.a. \$\frac{1}{2}\$. So 3. 16. as an hidden untimely \$\delta\$. I had not been Psal. 58. 8. let them pass like the untimely \$\delta\$. Each. 0. 3. an untimely \$\delta\$. Is better than he 7. 1. day of death is better than hay of one's \$\delta\$, Isa. 66. 9. shall 1 bring to the \$\delta\$. not cause to bring Exa\$\delta\$. 16. 3. thy \$\delta\$, and nativity is of Canaan Hos. 9. 11. glory of Pohraim shall fly from the \$\delta\$. Mat. 1. 18. the \$\delta\$. of Jesus Christ was on this wise Lake 1. 14. and many shall rejoice at his \$\delta\$. John 9. 1. he saw a man who was blind from his \$\delta\$. (Cal. 4. 19. my children, of whom 1 travail in \$\delta\$.

ine. 32. 30. because are ye that sow b. all waters 56. 8. I will gather others to him b. those that Lake 16. 26. b. all this, between us and you a gulf 26. 21. b. all this, to-day is the third day since Philem. 19. those owner to me thise ownself b. BESIDE

Mark 3. 21. his friends said, he is b. himself
Acts 26. 24. Paul, thou art b. thyself, learning
2 Cor. 5.13. whether we be b. ourselves, it is to God
BESIEGE.

Done. 22. 52. he shall b. thee in thy gates
1 Aimpt 3. 37. if their enemies b. them, 2 Chr. 6. 28.
Ass. 21. 2. go up, O Elam, b. O Media
BESIEGED.

EESIECHD.

g Kangr 19.54. with the sole of my feet I have dried
up all the rivers of 8. places, Lin. 37, 25.

Erel. 9. 14. came a great king against it and 8. it
Lin. 1. 8. the daughter of Zion is left as a 8. c. city East. 6. 12. he that is 5. shall die by the famine BESOM.

Les. 14. 23. I will sweep it with the \$.of destructi BESOUGHT.

Gen. 42. 21. when he δ. us, and we would not hear Escol. 32, 11. Moses δ. the Lord, Deut. 3. 23. 2 Sem. 12, 16. David δ. God for the child 1 Kings 13. 6. and the man of God δ. the Lord 2 Kings 1. 13. third captain fell on his knees and δ.

2 Amg. 1. 13. thred captain tell on his knees and b. 13. 4. Jeboaham b. the Lord, the Lord heart-need Clares. 33. 12. Manasseh in affliction b. the Lord Ears 6. 23. so we fasted and b. our God for this Each 8. 3.b.him with tears to put away the mischief Jer. 95. 19. did not Hezekiah fear, and b. the Lord Mar. 8. 31. so the devils b. him, Mark 5. 10, 12. Lake 8. 31, 32

Lake 8. 31, 32.

34. saw him, they 5. him to depart, Lake 8. 31, 32.

18. + 26. servant 5. him, Lord, have patiens of Morè 5. 23. Jairus 5. him greatly, Lake 8. 41, John 4. 40. Samaritans 5. that he would tarry 47, the nobleman of Capernaum 5. him to come 19. 38. 5. Pilate that he might take the body Acro 13. 46. Gentiles 5. that these words be preached 16. 15. Lvdia 5. na. savine if when indicated in the savine of the savine in the Aers 13.4. Genetiles 8. that these words be preached 16. 13. Lydin 8. us, saying, if ye have judged me 33. magistrates 8. them, and brought them out 21. 12. we 8. him not to go up to Jerusalem 2 Cov. 22. 8 for this thing I 8. the Lord thrice BEST.

Gos. 43. 11. tame of the 8. fruits in the land 47. 6. in 8. of the land make thy father dwell, 11. Exec. 22. 5. of 8. of his own field make restitution from 18. 20. cover be area offering shall be 67 the 8.

Load. 22. 5. of 8. of his own field make restitution Num. 18. 29. every heave-offering shall be of the 8. 25. 6. let them marry to whom they think 8. Drut. 23. 16. he shall dwell where it likes him 8. I Sam. 8. 4. he will take the 8. of 9 your vineyards 15.9. Saul and the people spared the 8. of sheep, 15. 2 Sam. 18. 4. what seemeth you 8. I will do 2 Singer 10. 5. leok out the 8. of your master's sons Paul. 39. 5. every man at his 8. state is vanity Cams. 7. 9. the roof of thy mouth like the 8. wine Mair. 7. 4. the 8. of them is as a brier, most upright Labe 13. 22. the ring forth the 8. robe and put it on 1 Car. 12. 31. but covet earnestly the 8. gifts

BESTEAD.

Les. 8. 21, they shall pass thro' it hardly 8. hunery

Lo. 8. 21. they shall pass thro' it hardly \$. hungry BESTIR.

hearest the sound then s, thyself BESTOW. 8 Sam. 5. 24. when hea

End. 32. 29. that he may b. on you a blessing thus. 14. 26. b. money for what thy soul lusts after 2 Cares. 24. 7. the things they did b. on Baalim End 7. 20. which thou shalt have occasion to b. it Dest. out of the king's treasure-h

on where to J. my fruits 18. and there will 1 s. all my fruits and goods
1 Cw. 12. 23. on these we s. more abundant hone
13. 3. though I s. all my goods to feed the poor
BESTOWED.

13. 3. though 1 h. all my goods to feed the poor BESTOWED.

8 Krags 5. 24. Gebari h. them in the house
1 Cloves. 29. 25. Lord h. on Solomon royal majesty
Les. 63. 7. according to all the Lord hath h. on us
Asia 4. 38. to reap that whereon ye h. no labour
Ress. 16. 6. greet Mary, who h. much labour on us
1 Cw. 1.5. 10. his grace h. on me was not in vain
2 Cw. 1. 11. for the gifth on us by means of many
8. 1. de you to wit of the grace h. on the churches
Cal. 4. 11. lest I have h. on you labour in vain
1 John 3. 1. what manner of love Father h. on us
BETAKE.

Les. 14. + 32. poor of his people h. themselves to it
BETHIN K.

2 Kings 8. 47. If they shall h. themselves in the land
whither ware carried captives, 2 Chros. 6. 37.

whither were carried captives, 2 Chron. 6. 37. BETIMES

Signifies [1] Early, Gen. 20. 31. [2] Seasonatly m due and proper time. Prov. 13. 24. [3] Con timelly, and carefully, 2 Chron. 36. 15. Gen. 20. 31 rose up b and sware one to another

RET

BETRAY.

1 Chrow. 12. 17. if ye be come to \$\delta\$, me to enemies \$Mat. 24. 10. and shall \$\delta\$, one another and hate 26. 16. from that time he sought opportunity to \$\delta\$, him, \$Mart 14. 11. \$Lake 22. 6.

21. I say unto you, that one of you shall \$\delta\$, me, \$Mark 14. 18. \$John 13. 21.

45. behold, he is at hand and doth \$\delta\$, me \$Mark 13. 12. brother shall \$\delta\$, brother to death \$John 6. \$\delta\$. Jesus knew who should \$\delta\$, him, 13. 11.

13. 2. the devil put into the heart of Judas to \$\delta\$, him

BETRAYED. RETRAVED

Mat. 10. 4. Judas Iscariot who δ . him, Mark 3.19 17.22. Son of man shall be δ . into the hands of

17. 22. Son of man shall be \$\delta\$. into the hands of men, 20. 18. | 26. 2, 45. Mark 1.4. 25. 24. wo to that man by whom the Son of man is \$\delta\$. Mark 14. 21. Luke 22. 22. 48. he that \$\delta\$. gave them a sign Mark 14. 44. 27. 4. I have sinned, in that \$I\$ innocent blood Luke 21. 16. and ye shall be \$\delta\$. both by parents and John 18. 2. Judas which \$\delta\$. him how the place 1 Cor. 11. 23. same night he was \$\delta\$. he took bread BETRAYERS.

Acts 7. 52. just One, of whom ye have been the \$\delta\$. BETRAYEST, ETH.

Mark 14. 42. let us go, lo, he that \$\delta\$ me is at hand Luke 22. 21. the hand of him that \$\delta\$. me is with me 48. Judas, \$\delta\$. those ?

BETROTH.

Detat 26. 30. shalt \$\delta\$ a wife, another shall lie with her

Deur. 28.30, shalt & a wife, another shall lie with her Hos. 2 19. I will 5, thee to me for ever in righteous.
20. I will 5, thee to me in faithfulness, shalt know
BETROTHED.

Ezod. 21. 8. if she please not her master who 8. her 22. 16. if a man entice a maid not 8. Dout. 22. 28. ev. 19. 20. whoseever lieth with a woman s.

Deut. 20. 7. who hath \$. a wife, and not taken her 22. 23. if a man find a virgin \$. and lie with her 27. \$. damsel cried, and there was none to save BETTER

ignifies, [1] More valuable, or preferable, Eccl.
9. 4, 16, 18. [2] More acceptable, 1 Sam. 15.
22. [3] More able, Dan. 1. 20. [4] More convenient, 1 Cor. 7. 38. [5] More easy, Mat.
18. 6. [6] More advantageous, Phill. 1. 23. [7] More koly, 1 Cor. 8. 8. [8] More safe, Psal.
118. 9. [9] More comfortable, Prov. 15. 16, 17.
[10] More pracious, Prov. 8. 11.
4 better hope, Heb. 7. 19. The new covenant, or Christ and his priesthood, and the promises of Christ and his priesthood, and the promises of easysel depending thereupon; which give hope to lost

Unrus and his priesthood, and the promises of the group depending therespon; which give hope to lost simulars of obtaining reconciliation with God, and aford more clear and solid grounds to espect the full pardon of their sins, and esternal life, their could be discovered from the dark shadows under the state of the single parts.

the legal dispensation.

light obtain a better resurrection, the legal dispensation.

Might obtain a better resurrection, Hab. 11. 35.

A resurrection to a far better life then they could
have enjoyed on earth; for though they might have
been preserved for a while from death now threatened, which was a kind of resurrection, yet was it not
to be compared with the resurrection to eternal life,
glory, bliss, and pleasure, to be enjoyed by them with
God in heaven, mich would abundantly recompense
them for all their sufferings.

Better sacrifices, Heb. 9. 23. The sacrifice of Christ
himself, which is of more value, and comprises all
the vertue, benefit, and signification of the legal
sacrifices. It is expressed in the plural number,
both to ensurer the opposite term, and to set out its
excellency being far above all others, and the very
substance of them.

Gen. 29. 19. b. I give her to thee than to another
Ered. 14. 12. b. for us to have served the Egyptians
Num. 14.3. were it not b. for us to return to Egypt?
Judg. 8. 2. gleanings of Ephraim b. than vintage
11. 25. nor art thou any thing b. than Balak
15 m. 1. 8. am not 1 b. to thee than ten pons?

27. 1. nothing b. than to go to the Philistines Heb. 11. 35

 3 cm. 1. 8. am not 1 δ. to thee than ten sons;
 77. 1. nothing δ. than to go to the Philistines
 1 Kingg 1. 47. God make the name of k. Solomon δ.
 2. 32. who fell upon two men δ. than he, and slew
 9. 4. Elijah said, I am not δ. than my fathers
 21. 2. I will give thee for it a δ. vineyard than it
 2 Kingg 5. 12. rivers of Damascus δ. than Jordan
 2 Chron. 21. 13. hast slain brethren δ. than thyself 2 Chron. 21. 13. hast slain brethren 5. than thyself Psal. 69. 31. this shall please the Lord 5. than an ox Eccl. 2.34. nothing 5. for a man than to eat and drink 5. 22. there is nothing 5. than to rejoice in his works 4. 3. 5. is he than both they, which have not been 9. two are 5. than one [6. 11. what is man the 5. 7. 10. that the former days were 5. than these; †11. wisdom is as good as an inheritance, yea 5. too 10. 11. the scripent will bite, and a babbler is no 5. [6. 56].

La. 56. 5. give a name \$. than of sons and daughters Lam. 4. 9. they that be slain with the sword are \$.

**Elangs 22.7 not a prophet of the L. 5. 2Chron. 18.6. 2 Chron. 25. 18. God sent by his messengers rising 5. Ecc. 35. 11. 1 will settle you, and do 5. to you 2 Reags 21. 16. 5. his sin, wherewith he made Judah 25 8. 5. if thou wouldst seek unto God 5. 20. Leader the better the still waters 24. 5. as wild asses go they, rising 5. for prey 160. 2. 7. then was it 5. with me than low 2 Prov. 13. 24. he that both him, chasteneth him 5. BETRAY.

36. 8. I will gather others to him 5. those that 1 Chron. 12. 17. if ye be come to 5. me to enemies 102. Met. 6. 26. behold the fowls of the air are ye not be a set of the
Amas 6. 2. be they \$\delta\$, than there kingdoms?
Na\$. 3. 8. art thou \$\delta\$ than populous No?
Ma\$. 6. 26. behold the fowls of the air are ye not much \$\delta\$. than they?
Label 12. 23.
12. 12. how much then is a mas \$\delta\$ than a sheep?
18. 6. it were \$\delta\$. for him that a millistone were hanged about his neck, Mar\$ 9. 42. Labe 17. 2.
Rom. 3. 9. are we \$\delta\$. than they? no, in no wise 1 Cor. 7.38. he tag iyeth her not in marriage, doth \$\delta\$.
8. 8. for neither if we eat are we the \$\delta\$.
9.15. \$\delta\$.for me to die, than to make my glorying void \$1.17. you come together not for \$\delta\$. but for worse Pail. 2. 3. let each exteem other \$\delta\$. than himself
Ida 1. height my description \$\delta\$. than himself 11.1.7. You come together not for s. but for worse Phil. 2. 3. let each esteem other s. than himself Hcs. 1. 4. being made so much s. than the angels 6. 9. but beloved, we are persuaded s. things of you 7. 7. without contrad. the less is blessed of the s. 19. nothing perfect, but bringing in of a s. hope did 19. Letus was made a surety of a s. testament 8. 6. by how much also he is the Mediator of a s. covenant, established on s. promises 9. 23. but heavenly things with s. sacrifices 10. 34. in heaven a s. and enduring substance 11. 16. they desire a s. country, an heavenly 35. that they might obtain a s. resurrection 40. God having provided some s. thing for us 12. 24. that speaketh s. things than that of Abel 2 Pets. 2. 1. 8. for them not to have known the way BETTER s.

Prov. 15. 16. 5. is little with the fear of the Lord

Proc. 15. 16. b. is little with the fear of the Lord 17. b. is a dinner of herbs where love is, than an ox 16.8. b. is a little with righteousness than revenues 16. how much b. is it to get wisdom than gold 17. 1 b. is a dry mornel and quietness therewith 19. 1. b. is the poor that walks in integrity, 28. 6. 27. 10. for b. is an eighbour that is near, than 2ccl. b. 6. b. is an handful with quietness than 13. b. is a poor wise child than a foolish king 6. 9. b. is the eight of the eyes than the wandering 7. 8. b. is the end of a thing than the beginning Cant. b. 10. how much b. is thy love than wine? Is BETTER, or is it BETTER.

It BETTER, or is it BETTER.

18. 19. is it b. to be a priess to one, than to a tribe? Ruth b. 15. thy daughter is b. to thee than seven sous 18 sam. 15. 28. behold, to obey is b. than sacrifice 28. given to a neighbour that is b. than thou \$\$ Sam. 17. 14. counsel of Hushai the Archite is b. Eath. 1. 19. estate to another that is b. than she

2 Sam. 17, 14. counsel of Hushai the Archite is b. Eath. 1. 19, estate to another that is b. than she Past. 37, 16. a little a righteous man lasth is b. 63, 3. thy loving-kindness is b. than life 84, 10. a day in thy courts is b. than a thousand 119, 72, the law of thy mouth is b. to me than gold Prop. 3, 14, for the merchandise of wisdom is b. 8, 11. wisdom is b. than rubies, and all things 10, my first is b. the rubies.

19. my fruit is b. than gold, yea, than fine gold 12. 9. is b. than he that honoureth himself 16. 32. that is alow to anger is 8. than the mighty 19. 22. and a poor man is 8, than a liar 19. 22. and a poor man is b. than a liar 22. †1. favour is b. than ailver and gold 27. 5. open rebuke is b. than secret love Eccl. 6. 3. an untimely birth is b. than he 7. 1. a good name is b. than precious ointment 3. sorrow is b. than laughter, for by the sadness of the countenance the heart is made b. 8. the patient in spirit is b. than the proud in spirit 9. 4. a living dog is b. than a dead lion 16. then said 1, wisdom is b. than strength 18. wisdom is b. than wapons of war. Cent. 1. 2. for thy love is b. than wine Luke 5. 30, for he saith, the old is b.

Cent. 1. 2. for thy love is \$\delta\$. than wine Links 5. 39, for he saith, the old is \$\delta\$. Phil. 1. 23. and to be with Christ, which is far \$\delta\$. It is BETTER, or BETTER is is.

Gen. 29. 19. it is \$\delta\$. I give her to thee than anothen 2 Sem. 18. 3. it is \$\delta\$. thou succour us out of the city Peal. 118. it is \$\delta\$. thou succour to out of the city. Peal. 118. it is \$\delta\$. thou succour to dan to put, 9. Peal. 118. At a towell in a course of the house 25. 24.

2.19. it is, to dwell in a corner of the house, 25.24.

19. it is b. to dwell in the wilderness than with

25.7. b. it is that it be said to thee, come up hither

Eccl. 5.5.b. it is that thou shouldest not yow 7. 2. it is b. to go to the house of mourning than
5. it is b. to hear the rebuke of the wise than Jonah 4. 3. it is b. for me to die than to live, 8. Mat. 18. 8. it is b. for thee to enter into life halt o

maimed, than to be cast, 9. Mark 9, 43, 45, 47.

1 Cor. 7. 9. for it is 8. to marry than to burn

1 Pet. 3.17. it is 8. that ye suffer for well doing than

BETTERED.

Mark 5.26. she was nothing 8. but rather grew worte BETWEEN. Gen. 1.14. God divided & light an I darkness

114. To divide 3. light and darkness
1.15. I will put enmity 5. thy seed and her seed
9. 16 the covenant 5. God and every creature
15. 17. a burning lamp passeth 5. those places
49. 10. nor a lawgiver from 5. his feet, till Shiloh
Exol. 8. 23. I will put a division 5. my people

BEL

the lowels, Mat. 15. 17. [2] The monds, Jer.

1. 5. [3] The entrails, Rev. 10. 9, 10. [4]

The keart, John 7. 38. [5] The mode man,

Tit. 1. 12. [6] Carnal pleasure, Rom. 16. 18.

Gen. 3. 14. on thy 5. shalt thou go, and dust eat

Lev. 11. 42. goeth on the 5. be an abomination

Num. 5. 21. thy thigh to rot, and thy 5. to swell

25. 8. thrust man of Israel and woman thro' the 5.

Pour. 28. 4, 11. pleateous in the fruit of thy 5.

Jour. 28. 4, 11. pleateous in the fruit of thy 5.

Jour. 29. 11. the dagger, and thrust it in his 5.

I Kings 7. 20. had pomegranates over-against the 5.

Joh 3. 11. give up ghose when I came out of the 5.

15. 2. and fill his 5. with the east-wind

35. bring vanity, and their 5. prepareth deceit

Joh 19. 17. intreated for childrens' sake of my 5.

20. surely he shall not feel quietness in his 5.

23. when about to fill his 5. God shall cast fury

32. 418. the spirit of my 5. constrainet me

19. behold my 5. is as wine which hath no vent

Psal. 17. 14. whose 5. thou fillest with thy hid treas.

22. 10. thou art my God from my mother's 5.

44. 25. soul bowed down, our 5. cleavest to earth

58. † 3. they go astray from the 5.

29. 20. a man's 5. shall be satisfied with fruit

20. 27. searching all the inward parts of the 5.

29. 20. a man's 5. shall be satisfied with fruit

20. 27. searching all the inward parts of the 5.

29. 13. being volume and plant of the 5.

John 3. 1. give up ghose of the service, because they are 5.

Physican and Demas greet you

These. 13. 25. but the a for the wicked shall want

18. 8. go into innermost parts of the 5.

29. 18. be not ignorant of this one thing

15. even as our 5. brother Paul hath written

15. 18. 18. be not ignorant of this one thing

15. even as our 5. brother Paul hath written

15. 18. 18. be not ignorant of this one thing

15. even as our 5. brother Paul hath written

15. 18. 18. believe not every spirit, but ry the spirits

25. 20. 21. this image's 5. and his thighs of brass

Jomes 14. 17. Jonah was in 5. of the fish, Mart. 12. 40.

2 Joneh 1. 17. Jonah was in b. of the fish, Mat. 12. 40. 2. 2. out of the b. of hell cried I, and thou heardst Mic. 6. +7. fruit of my b. for the sin of my soul Hab. 3. 16. when I heard, my b. trembled, my lips Mat. 15. 17. whatsoever extereth in at the mouth goeth into the b. and is cast out, Mark 7. 19. I was 15. 16. fain have filled his b. with the husks

Luke 15. 10. fain have filled his \$\delta\$. with the husks John 7. 38. out of his \$\delta\$, shall flow rivers of water Rom. 16.18. they serve not our Lord but their own \$\delta\$. 1 Cor. 6. 13. meats for the \$\delta\$. and the \$\delta\$, for meats Phil. 3.19, whose God is their \$\delta\$, and glory in shame Rer. 10. 9. eat it up, and it shall make thy \$\delta\$. bitter 10. as soon as I had eaten it, my \$\delta\$, was bitter BELLIES.

Tit. 1. 12. the Cretians are always liars, slow b BELONG.

Gen. 40. 8. do not interpretations \$\delta\$. to God?

Lov. 97. 24. in jubilee return to whom it did \$\delta\$.

Deut. 29. 29. secret things \$\delta\$. to God, revealed \$\delta\$.

Past. 47. 9. for the shields of the earth \$\delta\$. to God
68. 20. to our God \$\delta\$. the issues from death

Prov. 24. 23. these things also \$\delta\$. to the wise

Each. 21.+13. shall they not \$\delta\$. to the despising rod?

Dam. 9. 9. to the Lord our God \$\delta\$. mercies

Mark 9. 41. In my name, because ye \$\delta\$. to Christ

Loks 19. 42. the things which \$\delta\$. to thy peace

1 Cov. 7. 32. careth for things that \$\delta\$. to the Lord

BELONGED, EST.

1 Sam. 30. 13. to whom \$\delta\$. tow, whence art thou?

1 Sam. 30. 13. to whom \$\delta\$ thou \$\cdot\$ kost.

1 Sam. 30. 13. to whom \$\delta\$ thou \$\cdot\$ kings 1. 8. and the mighty men, which \$\delta\$ to David Kings 7. 42. a lord which \$\delta\$ to the king answered Laste 23. 7. as he knew he \$\delta\$ to Herod's jurisdiction BELONGETH.

Deut. 32. 35. to me b. vengaance and recompense, Ptal. 94. 1. Hab. 10. 30. Judg. 19. 14. Gibeah which b. to Benjamin, 20. 4.

Judg. 19. 14. Gibeah which b. to Benjamin, 20. 4. Eura 10. 4. arise, for this matter b. to thee Psal, 3. 8. salvation b. unto the Lord 62. 11. twice have I heard, power b. unto God 12. also unto thee, O Lord, b. mercy Dsa., 9. 7. O Lord, righteousness b. to thee 8. to us b. confusion of face, to our kings Heb. 5. 14. strong meat b. to them of full age BELONGING.

Fig. 5. 14. Strong meat 8. to them of full age
BELONGING.

Num. 7. 9. the service of the sanctuary \$\delta\$. to them

Ruth 2. 3. to light on a part of a field \$\delta\$. to Boax

Prov. 96. 17. meddleth with strife \$\delta\$. not to him

Lake 9. 10. he went into a desert \$\delta\$. not to him

Lake 9. 10. he went into a desert \$\delta\$. not to him

BELOVED

Is applied, [1] To Christ, Mat. 3. 17. Mark 1.

11. [9, 7. [2] To the Church, Jer. 11. 15.

Rom. 9. 25. [3] To perticular saints, Neh.

13. 26. Dan. 9. 25. [4] To wife and children,

Deut. 21. 15. two wives, the one \$\delta\$. the other hated

33. 12. the \$\delta\$. of the Lord shall dwell in safety

2 Sam. 12. 15. 25. Solomon, who was \$\delta\$. of the Lord

Neh. 13. 26. Solomon, who was \$\delta\$. of the Lord

Neh. 13. 26. Solomon, who was \$\delta\$. of the Lord

Neh. 13. 26. Solomon, who was \$\delta\$. of the Lord

Neh. 13. 26. Solomon, who was \$\delta\$. of the Lord

Neh. 15. 26. Solomon, who was \$\delta\$. of the Lord

Neh. 15. 27. 27. For so he giveth his \$\delta\$. aleep

32

RPN

June 11. 8. lollow not that which is evil, but Igood Jude 20. but ye 8. building up yourselves in faith Rev. 20. 9. and they compassed the 8. city Dearly BELOVED, see DEARLY. My BELOVED.

Cent. 1.14. mp 8. is to me a cluster of camphire 16. behold thou art fair, my 8. yea pleasant 2.3. as the apple-tree, so is my 8. among the sons 9. my 8. is nine, and 1 am his, he feedeth, 6.3. 17. turn my 8. and be thou like a roe or a hart 4.16. let my 8. come into his garden and eat 5.2. it is the voice of my 8. that knocketh, 2.8. 5. I rose up to open to my 8. [6. I opened to my 8. [10. my 8. is white and ruddy || 16. this is my 8. 6. 2. my 8. is gone||3. I am my 8. and my 8. mine, [7. 10.

7. 13. which I have laid up for thee, O my b.

Isa. 5. 1. a song of my b. touching his vineyard

Jer. 11. 15. what hath my b. to do in my house

Mat. 3. 17. this is my b. Son, 17. 5. Mark 1. 11.

19. 7. Luke 3. 22.] 9. 35. 2 Pet. 1. 17.

12. 18. behold my b. in whom my soul is pleased

Luke 20. 13. 1 will send my b. son, it may be they

Rom. 16. 8. greet Amplias my b. in the Lord

1 Cor. 4. 14. but as my b. sons 1 warn you

17. I sent Timothy my b. son, 2 Tim. 1. 2.

Jam. 1. 16. do not err., my b. brethren

BELIE, BELIED.

Prov. 30. 49. lest 1 be full and b. thee

Jer. 5. 12. they have b. the Lord, and said, it is not

Jes. 5. 12. they have 5. the Lord, and said, it is not BEMOAN, ED, ING.

Job 42. 11. they 5. Job, and comforted him Jer. 15. 5. who shall 5. thee, O Jerusalem?

10. 5. neither go to lament, nor 5. them 22. 10. weep ye not for the dead, nor 5. him 31. 18. I have surely heard Ephraim 5. himself 48. 17. all we that are about him 5. him 5. 48. 17. all ye that are about him δ , him Nah. 3. 7. Nineveh is laid waste, who will δ , her BENCHES.

Ezek. 27. 6. the Ashurites made thy b. of ivory BEND

al. 11. 2. for lo, the wicked s. their bow Pacl. 11. 2. for lo, the wicked \$\delta\$, their bow \$64. 3. who \$\delta\$, their bows to shoot their arrows \$Jer. 9. 3. they \$\delta\$, their tongue like a bow for lies \$45. 9. the Lydians, that handle and \$\delta\$, the bow shoot at her 29. \$51. 3. against him that bendeth, let the archer \$\delta\$. Exek. 17. 7. behold, this vine did \$\delta\$, her roots \$BENDETH, ING. \$Psal. 58. 7. when he \$\delta\$, his bow to shoot arrows \$Les. 60. 14. that afflicted thee shall come \$\delta\$, to they \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$Jer. 51. 3. against him that \$\delta\$, let the archer bend \$\delta\$.

Exod. 20. 4. or that is in the earth \$. Dout. 5. 8. 32. 19. he brake the tables \$. the mount 32. 19. he brake the tables \$. the mount Dest. 4. 39. on the earth \$. there is none else 28. 13. thou shalt be above only, and not be \$. 33. 13. blessed, for the deep that coucheth \$. Exra 9. + 13. hast withheld \$. our iniquities Jo\$ 18. 16. his roots shall be dried up \$. Prov. 15. 24. that ye may depart from hell \$. Ina. 14. 9. hell from \$. is moved for thee 51. 6. lift up your eyes, look on the earth \$. Jor. 31. 37. if foundations can be searched \$. John 8. 23. ye are from \$. 1 am from above BEN EFACTORS.

Lete 22.25. they that exercise authority are called & BENEFIT. Jer. 18. 10. repent of good wherewith I s. them

BENEFIT, S.

Signifies, [1] The gifts and favores of God to more 2 Chron. 32. 25. Paal. 66. 19. (2) The fairs of God to others, 2 Cor. 1. 15. Philem. 1.

[3] God's rightons acts, 1 Sam. 12. + (4) Salsation, 1 Tim. 6. 2. [5] Favour, gracer spiritual blessings, Paal. 103. 2. [6] To proper of the god, Jer. 18. 10.

1 Sam. 12. + 7. reason with you of all the 8. of L. 2 Chr. 32. 25. Heavekinh rendered not according to Paal. 68. 19. Lord who daily loadeth us with 8. 103. 2. bless the Lord, and forget not all his 8. 116. 12. what shall I render to Lord for all his 8. 2 Cor. 1. 15. that you might have a second 6. L. Tim. 6. 2. faithful and beloved partakers of the Philom. 14. that thy 8. should not be of necessity BEN EVOLENCE.

1 Cor. 7. 3. let the husband render to the wife due

1 Cor. 7. 3. let the husband render to the wife due BENT.

Psal. 7. 12. he hath b. his bow, Lam. 2. 4. | 3. 1 Fig. 7. 12. Be ham 5. In bow, Less. 2. 4. 3. 1. 37. 14. have 5. their bow to cast down the poor Isa. 5.28, whose arrows sharp, and all their bows 21. 15. for they fied from the swords and 5. bow Iss. 11.7. my people are 5. to backsliding from mc Zech. 9. 13. when I have 5. Judah for me BEREAVE.

Dens. 32. + 25. sword and terror shall \$\delta\$. young me Eccl. 4.8. for whom I labour and \$\delta\$. my soul of god Jer. 15. 7. I will \$\delta\$. them of children, 18. 21. Esch. 5. 17. send evil beasts, and they shall \$\delta\$. the 14. + 15. if I cause noisome beasts to \$\delta\$. the land 35. 12. no more henceforth \$\delta\$. them of men, 14. Hos. 9. 12. bring up children, yet will I \$\delta\$. them BEREAVED. Gen. 42.36. Jacob said me ye have \$\delta\$ of my children.

Gen. 42.36. Jacob said, me ye have \$.06 my childre 43.14. if I be \$. of my children, I am \$. Essêt. 36. 13. thou land hast \$. tyn nations Hos. 13.8.I will meet them as a bear \$. of her whelp BEREAVETH.

Lam. 1. 20. abroad the sword \$\delta\$, at home is as deat BERRIES.

Les. 17. 6. two or three \$\delta\$, in the top of the boug Jam. 3. 12.can the fig-tree bear clive \$\delta\$, a vine fig:

BERYL.

Den. 10. 6. his body also was like the \$\delta\$, and fac

Rev. 21. 20. eighth foundation was \$\delta\$, ninth a topa

BEFFERM

Den. 10. 6. his body also was like the \$. and fac Rev. 21. 20. eighth foundation was \$. ninth a tops ESEECH.

Ered. 33. 18. he said, \$I \$. thee shew me thy glory Num. 12. 13. heal her now, \$O Lord, \$I \$. thee Pstal. 80. 14. return, we \$\delta\$. thee, \$O God of hosts 116. 4. O Lord, \$I \$. thee, thee you sould 118.25. save \$I \$. O Lord, \$I \$. thee, seend prosperit 119. 108. accept, \$I \$. thee, free-will offerings \$Jer. 38. 20. obey, \$I \$. thee, the voice of the Lord Amay \$7. 2. \$I said, \$O Lord, \$God, forgive \$I \$. the Jonah 1.14. they said, we \$\delta\$. thee, \$O Lord, we \$\delta\$. the \$Jonah 1.14. they said, we \$\delta\$. thee, \$O Lord, we \$\delta\$. the \$Jonah 1.14. they said, we \$\delta\$. thee, \$O Lord, we \$\delta\$. the \$Jonah 1.14. they said, we \$\delta\$. thee, \$O Lord, we \$\delta\$. the \$Jonah 1.14. they said, we \$\delta\$. thee to be are mentioned \$Josa, \$Jo Lord, take, \$I \$. thee took on my son dett \$26. \$3.\$ Jesus, \$I \$. thee, to hear me patient \$Rom. 12. 1. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of me \$2 Cor. 2. 8. \$1. \$90, by \$p\$ followers of \$p\$ \$1. \$1. \$1. \$90, by \$p\$ \$p\$ \$1. \$1. \$1. \$90, by \$p\$ \$1. \$1. \$1. \$90, by \$1. \$90, \$1.

Mat. 8. 5.there came a centurion b. him, Lake 7. 5

Met. 8. 5. there came a centurion \$\delta\$. him, Lacke 7. 3
Mark 1. 40. there came a leper to him, \$\delta\$. him, Lacke 7. 3
Mark 1. 40. there came a leper to him, \$\delta\$. him
BESET.

Judg. 19.22. sons of Belial \$\delta\$. the house round, 20.2
Psal. 22. 12. strong bulls of Bashan have \$\delta\$. ms
139. 5. thou hast \$\delta\$. me behind and before
Hos. 7. 2. their own doings have \$\delta\$. them about
Hies. 12. 1. lay aside sin which doth so easily \$\delta\$. to
BESIDES, BESIDES.
Gen. 19. 12. hast thou here any \$\delta\$. bright them out
20. 1. there was a famine \$\delta\$. the first famine
Lov. 18. 18. \$\delta\$. the other in her life-time
23. 38. \$\delta\$. asbbaths, \$\delta\$, your gifts, \$\delta\$, your rows \$\delta\$.
your free-will offerings, which ye give to Lor
Num. 5. 20. man has lain with thee \$\delta\$. thy husban
6. 21. law of Nazarise, \$\delta\$ that his hand shall get
11. 6. there is nothing at all \$\delta\$. this manna
23. 23. offer these \$\delta\$. the burnt-offering, 29. 6.
Deur. 29. 1. \$\delta\$ the covenant ne made in Horeb
Josh, 22. 19. in building an altar, \$\delta\$. the altar, 25
Judg. 6. 37. if it to dry on all the earth \$\delta\$.
11. 34. \$\delta\$. her Jephthah had no son nor daughter
1 \$\delta\$. Things 10. 13. \$\delta\$ that which Solomon gave her

21. woman, b. me, the hour cometh when ye [ahall

22. and said, now we b. not because of thy saying

43. how can ye b. which receive heapen once of

73. If so this writings, how shall ye b. my words?

23. work of God, that ye b. on him he hath sent

35. for neither did his brethren b. in him

25. Spirit, which theythat b. on him should receive

35. dost thou b. on the Son of God?

36. he said, who is he, Lord, that I might b. on him

38. b. the works, that ye may know and b.

15. I was not there, to the intent ye may b.

27. 1. b. that thou art the Christ, the Son of God

30. said 1 not to thee, if wouldst b. thou shouldst

28. that they may b. that thou hats sent me

48. if we let him alove, all men will b. on him

1. 36. while ye have light, b. in the light

3. 19. when it is come to pass, ye may b. I am he

4. 1. not troubled, ye b. in God, b. also in me

11. I am in the Father, or b. for the work's sake

29. that when it is come to pass ye might b.

5. 50, by this we b. thou camest forth from God

31. Jesus answered them, do ye now b? 1. Jesus answered them, do ye now \(\delta\) 7. 20. I pray for them also which shall \(\delta\) on me 21. that the world may \(\delta\). thou hast sent me 9. 35. he knows that be saith true, that ye might \(\delta\). 9. 35. he knows that he saith true, that ye might b. 0. 31. these are written that ye might b. 100 81. The search written that ye might b. 100 81. The search with the sear 3.1. 8. on the Lord Jesus, and thou shalt be saved
§ 4. should \$6. on him that should come after him
1.20 thou seest how many Jews there are which \$6.
 2.5. 1. 8. God that it shall be as it was told me
m.3.92. rightsousness of God on all them that \$6.
 1. 1. he might be father of all them that \$6.

ss.5.22. rightsoumess of God on all them that \$\delta\$.

11. he might be father of all them that \$\delta\$.

24. to whom it shall be imputed, if we \$\delta\$. on him is \$\delta\$, the we shall also live with him \$\delta\$, the shall \$\delta\$ is the peart that God raised him \$\delta\$. in him of whom not heard? now shall they \$\delta\$, in him of whom not heard \$\delta\$.
 1. 18. I hear there be divisions, and I partly \$\delta\$, it does not to them that \$\delta\$.
 2. congues are for a sign, not to them that \$\delta\$, but prophesying serveth for them which \$\delta\$.
 Cor. \$\delta\$, 13. we also \$\delta\$, and therefore speak Cor. 6. 13. we also b, and therefore speak at 3. 22. promise might be given to them that b, al. 1. 19. the greatness of his power to us who b, also 1. 19. to us it is given not only to b, on him Them. 1. 7. ensamples to all that b. in Macedonia 1. 10. we behaved ourselves among you that b. 13. word which effectually worketh in you that b. 14. if we b. that Jesus died and rose again Them. 1. 10. come to be admired in all those that b 2. 11. send delassion that they should b, a lie Them. 1. 16. for a pattern to them that should b. 3. received with thanksgiving of them that b. 8. suriour of all men, especially of those that b.

BEL

Tail. 27. 13. [6] To fine confidence in, 2 Chron.

O. 20. [7] To fines, John 17. 21. Jam. 2. 19.

de 4.5. that they may be the Lord hath appeared

J. 20. 20. 2. b. ta the Lord God, b. his prophets

1. 45. 10. that ye may know and b. me

de 9. 23. b. ye that I am able to do this?

8. 6. but whose shall offend one of these little

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8. 6. but

Gen. 15. 6. he 5. in the Lord, and he counted it for righteousness, Rom. 4. 3. Gal. 3. 6. Jam. 2. 23. Exed. 4. 31. Aaron spake, and the people 5. 14. 31. they 5. the Lord and his servant Moses 1 Sam. 27. 12. and Achish 5. David, saying, he hath Ptel. 27. 13. 1 had fainted, unless 1 had 5. to see 106. 12. then 5. they his words, they sang his praise 116. 10. I 5. therefore have 1 spoken, 2 Cor. 4. 13. 110. 66 teach me for them 4.

116. 10. I & therefore have I spoken, 2 Lor. 4. 13. 119. 66. teach me, for I have \$\delta\$. thy commandments Let. 53. 1. who hath \$\delta\$. our report, to whom arm of the Lord revealed \$' John 12. 38. Rom. 10. 16. On Jonas 3. 5. so the people of Nineveh \$\delta\$. God Jonas 3. 5. so the people of Nineveh \$\delta\$. God Jonas 4. 5. 5. so the people of Nineveh \$\delta\$. him Mat. 8. 13. as thou hast \$\delta\$ so bit done to thee 21. 32. but the publicans and harlots \$\delta\$. him Mat \$\delta\$ 16. 13. went and told it, neither \$\delta\$. they them Late 1. 1. of those things which are most surely \$\delta\$. 45. blessed is she that \$\delta\$, for there shall be a perform \$\delta \delta \delta\$. It is glory, and his disciples \$\delta\$. on him 45.blessed is she that \$\delta\$, for there shall be a perform \$J\text{charge}\$ 2. 11. his glory, and his disciples \$\delta\$. on him \$22. they \$\delta\$, the scripture and the word Jesus said \$4. 50. the man \$\delta\$, the word that Jesus had spoken 53. the father himself \$\delta\$, and his whole house 5. 46. had ye \$\delta\$, Moses, ye would have \$\delta\$, mo 7. 48. have any of rulers or Pharisees \$\delta\$, on him 11. 45. who had seen the things Jesus did, \$\delta\$, on him 11. 45. who had seen the things Jesus did, \$\delta\$, on him 12. 11. many of the Jews went away and \$\delta\$, on Jesus 16.27. the Father loveth you, because you have \$\delta\$. 17. 8. and they have \$\delta\$, that thou didst send me 20. 8, then went that other disciple and saw and \$\delta\$ 8. then went that other disciple and saw and δ.
 thou hast δ. have not seen and yet have δ.
 Acts 2, 44. all that δ. were together, had things
 4. many of them which heard the word δ.
 multitude of them that δ. were of one heart
 1.436. as many as δ. Theudas were scattered
 12. but when they δ. Philip preaching things
 13. then Simon himself δ. also and was baptized
 14.5 these of given weision who δ. were assonished 20. 8. then went that other disciple and saw and s

then Simon himself b. also and was baptized 10.45.they of circumcision who b. were astonished 11. 17. God gave them like gift as to us who b.
 agreat number b. and turned to the Lord 13. 12. then deputy b. being astonished at doctrine 48. as many as were ordained to cternal life b.
 i. a multitude of both Jews and Greeks b.
 commended them to the Lord on whom they b.
 commended them to the Lord on whom they b.
 howbeit certain men clave to him and b.
 B. B. Cristous chief ruler of the synagogue b on I.

34. nowhert certain men clave to him and \$\delta\$. S. Crispus chief ruler of the synagogue \$\delta\$ on L.

27. helped them much which had \$\delta\$, thro' grace

19. 2. received ye the Holy Ghost since ye \$\delta\$.

22. 19. 1 beat in every synagogue them that \$\delta\$.

27. 11. the centurion \$\delta\$, the master of the ship

28. 24. some \$\delta\$, the things spoken, and some \$\delta\$, not

Res. 4.19 when exclusive here \$\delta\$ is the exception.

23. 24. some b. the things spoken, and some b. not Rom. 4. 18. who against hope b. in hope, might 13. 11. our salvation is nearer than when we b. 1 Cor. 3. 5. but ministers by whom ye b. as the Lord 15. 2. ye are saved, unless ye have b. in vain 11. whether I or they, so we preach, and so ye b. Cal. 2. 16. even we have b. in Jesus Christ that we Eph. 1. 13. in whom after ye b. ye were sealed 2 Thess. 1. 10. our testimouy among you was b. 1 Tim. 3.16. b. on in the world, received up into glory 2 Tim. 1. 12. for I know whom I have b. he is able Tit. 3. 8. they which have b. in God, be careful to Hab. 4. 3. we which have b. do enter into rest.

Acts 18.8. many of the Corinthians hearing 19.18. many that s. came and confessed their deed BELIEVED not, or not RELIEVED. Con. 45. 20. Jacob's heart fainted, he s. them not

Con. 45. 20. Jacob's heart fainted, he 5. them mer Num. 20. 12. because he 5. me mor, to sanctify me Deut. 9.23. rebelled, and 5. him mot, nor heartcond I Kings 10. 7. howbeit 15. not the words, 2 Chr. 9.6. Job 29. 25. if I laughed on them, they 5. it not Post. 78.22. because they 5. not in God, trusted not 32. sinned, and 5. not for his wonderous works

32. sinned, and 8. not for his wonderous works
106. 24. despised the land, they 8. not his word

Jer. 40. 14. but Gedaliah 8. them not

Lam. 4. 12. inhabitants of world would not have 8.

Mat. 2.13.2. John came unto you, and ye 8. him not

Mat. 2.13.2. John came unto you, and ye 8. him not

Lat. 20. 5. he will say, why then 6. ye him not?

24. 41. while they 8. not for joy and wondered

John 3.18. condemned already, because he hath not 6.

6. 6. Jesus knew who they were that 8. not

John 3. 18. condemned already, because he hath not b. 6. 6b. Jesus knew who they were that b. not 10. 25. Jesus answered, I told you and ye b. not 12. 37, had done so many miracles, yet they b. not Acts 9. 26. afraid, and b. not that he was a disciple 17. 5. the Jews which b. not moved with envy 19. 9. but when divers were hardened and b. not 19. 9. out wen civers were nardened and b. not flows 10.14, how call on him inwhom they have not b. 11. 30. for as you in times past have not b. God 31. even so have these also now not b. 2 Thers. 2.12. they all might be damned who b. nos

Heb. 3. 18. not enter into his rest, that b. not 11. 31. Rahab perished not with them that b. not

Jude 5. Lord afterward destroyed them that b. not BELIEVERS.

Acts 5. 14. b. were the more added to the Lord 1 Tim. 4. 12, but be thou an example of the b.

BELIEVEST.

1 Tim. 4. 12. but be thou an example of the s.
BELLEVEST.
Lake 1. 20. be dumb because thou s. not my words
John 1. 50. I saw thee under the figtree, s. thou;
11. 26. believeth in me, never die, s. thou this?
14. 10. s. thou not that I am in the Father
Acts 8. 37. if thou s. with all thine heart, thou
26. 27. s. thou the prophets? I know thou s.
John C. 19. thou s. that there is one God, thou dost
BELIEVETH.
John 5. 22. he s. not that he shall return out of
Prov. 14. 15. the simple s. every word, but the
Lac. 28. 16. he that s. shall not make haste
Mark 9. 23. all things are possible to him that s.
16. 10. he that s. and is baptized shall be saved,
but he that s. not shall be dammed
John 3. 15. whoso s. in him should not perish, 16.
18. he that s. hall not is condemned already
36. he that s. hath everlasting life, 6. 47.

18. be that \$\delta\$. on him is not condemned, but no that \$\delta\$ not is condemned already 36. be that \$\delta\$ hath everlasting life, \$\delta\$. 45. on him that sent me hath everlasting life 6. 35. he that \$\delta\$ on me shall never thirst 40. he that seeth the Son and \$\delta\$ on him hath life 7. 38. he that \$\delta\$ on me, out of his belly shall flow 11. 25. he that \$\delta\$ though he were dead yet shall live 26. whosoever liveth and \$\delta\$ in me shall never die 12. 44. he that \$\delta\$ on me, \$\delta\$ not on me, but on him 46. whoso \$\delta\$ on me, \$\delta\$ not on me, but on him 46. whoso \$\delta\$ on me, should not abide in darkness 14. 12. he that \$\delta\$ on me, the works that \$1\$ do \$\delta\$ cit is the power of God to every one that \$\delta\$. 3. 26. and the justifier of him that \$\delta\$ on Jesus 4. 5. but to him that worketh not, but \$\delta\$ on him 9. 33. whos \$\delta\$ on him shall not be ashamed, \$10. 11. \$10. 4. Christ is the end of law to every one that \$\delta\$. 10. for with the heart man \$\delta\$ to righteousses 14. 2. for one \$\delta\$, that he may eat all things

10. for with the neart man θ . to righteousness 14. 2. for one θ , that he may eat all things $C_{W'}$, 7. 12. if any brother hath a wife that θ , not 13. 7. love θ , all things, hopeth all things, endureth 14. 24. and there come in one that θ , not 2. 2. and there come in one that δ. with infidel Tim. 5. 16. it any man that δ. have widows Yet. 2. 6. he that δ. shall not be confounded John 5. 1. whoso δ. Jesus is the Christ, is of God

1 Fet. 2. 0. he man b. shail not be combunded
1 John 5. 1. whoso b. Jesus is the Christ, is of God
5. who is he that overcometh, but he that b.
10. he that b. on the Son of God; he that b.
10. he that b. on the Son of God; he that b.
10. he that b. on the Son of God; he that b.
10. he that b. on the Son of God; he that b.
10. he that b. on the Fet.
10. Mat. 21. 22. ask in prayer, b. ye shall receive
John 20. 27. said to Thomas, be not faithless but b.
31. that b. ye might have life through his name
Alets 16. 34. rejoiced, b. in God with all his house
24. 14. b. all things which are written in the law
Rom. 15. 13. fill you with all joy and pence in b.
1 Tim. 6. 2. they that have b. masters, not despise
1 but rather do them service because they are b.
1 Pat. 1. 8. yet b. ye rejoice with joy unspeakable
BELL, S.
Erod. 28.33. b. of gold betw. pomegranate, 39. 25.
34. a golden b. and a pomegranate, 39. 25.
Zech. 14. 20. upon the b. of horses, holiness to Lord
BELLOWS.
BELLOWS.

BELLOWS.

Jer. 6. 29. the b. are burnt, the lead is consumed 10. So received with thanksgiving of them that \$\(\beta\). 1. 3. 5. but ministers by whom ye's as the Lord 10. So you of them that \$\(\beta\. 10. 30. but of them that \$\(\beta\. 10. 30. but of them that \$\(\beta\. 10. 30. but of them that \$\(\beta\. 10. 10. the devils also \$\(\beta\. 10. 10. thether I or they, so we preach, and so ye \$\(\beta\. 10. 10. thether I or they, so we preach, and so ye \$\(\beta\. 11. 10. but thether I or they, so we preach as the Lord 11. whom after ye \$\(\beta\. 12. 10. our testimony among you was \$\(\beta\. 13. in whom after ye \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all hips whom 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all hips whom 15. 13. fill you with all joy and pence in \$\(\beta\. 15. 13. fill you with all hips whom 15. 13. fill you with all hips whom 15. 13. fill you with all poy and pence in \$\(\beta\. 12. 14. 14. 15. ye that have \$\(\beta\ 15. 14. 15. in whom after ye \$\(\beta\. 15. 15. who the whom 1 have \$\(\beta\. 15. 15. In whom after ye \$\(\beta\. 15. 15. who whom 1 have \$\(\beta\. 15. 15. when whom 1 have \$\(\beta\. 15. 15. when whom 1 have \$\(\beta\. 16. we have \$\(\beta\. 16. 20. who the \$\(\beta\. 16. 20. at the passover many \$\(\beta\. 16. 20. at the passover many \$\(\beta\. 16. 20. when \$\(\beta\ 2

Kom. 16. 19. I am glad therefore on your \$.
1 Cor. 1. 4. I thank my God always on your \$.
2 Cor. 1.11. thanks may be given by many on your \$.
5. 12. but give you occasion to glory on our \$.
Phil. 1. 29. to you it is given in \$. of Christ, not only
1 Pet. 4. 16. let him glorify God on this \$.
BEHAVE.

Dent. 32.27. lest adversaries \$\delta\$. themselves strangely 1 Chron. 19. 13. let us \$\delta\$. ourselves valuantly \$16 \$41+35\$. who \$\delta\$. themselves without fear \$P_{sol.}\$ 101. 2. I will \$\delta\$. wisely in a perfect way \$1_{sol.}\$ 3.5. the child shall \$\delta\$. himself proudly ag. ancient \$42.+13\$. the Lord will \$\delta\$. himself mightly \$1\$ Cor. 13. 5. charity doth not \$\delta\$. itself unseemly \$1\$ Tim. 3. 15. how thou oughtest to \$\delta\$ is inhouse of God \$BEHAVED\$.

1 Som. 18. 5. David \$\delta\$, himself wisely, 14, 15, 30. \$P_{sol.}\$ 35. 14. \$1\$ as though he had been my friend \$131. \$2. I have \$\delta\$, minself wisely, 14, 15, 30. \$P_{sol.}\$ 3.5. 14. \$1\$ as though he had been my friend \$131. \$2. I have \$\delta\$, himself princely \$M_{loc.}\$ 2. \$4. \$3.\$ Jacob \$\delta\$, himself princely \$M_{loc.}\$ 2. \$4.\$ as they have \$\delta\$, themselves ill in doing \$1\$ Thess. \$2.\$ 10. how unblameably we \$\delta\$, ourselves \$2\$ Thess. 3. 7. \$\delta\$, not ourselves disorderly among you \$\delta\$ EHAVETII. \$\delta\$. Dent. 32.27. lest adversaries 6. themselves strangely

2 Cor. 7. 36. if a man think he s. uncomely to his BEHAVIOUR.

1 Sam. 21. 13. David changed his \$. before the 1 Tim. 3. 2. a bishop must be sober, of good \$ Tit. 2. 3. aged women in \$. as becometh holim BEHEADED.

Deut. 21.6. elders shallwash hands over the heifer & Deut. 21.0. eiders shallwash hands over the heiter. 22 Sam. 4. 7. they smote 1sh-bosheth, and 6. him Mat. 14. 10. \$. John, Mark 6. 16, 27. Lake 9. 9. Rev. 20. 4. I saw the souls of them that were \$. BEHELD.

Num. 21. 9. when he \$. the serpent of brass, he lived 23. 21. he hath not \$. iniquity in Jacob 1 Chron. 21. 15. as he was destroying, the Lord \$. Job 31. 26. if 1 \$. the sun when it shined, or moon Peal. 119. 158. 1 \$. transgressors, and was grieved 142. 4. 1 \$. but there was no man would know me Prov. 7. 7. and \$ among the simple ones, I discerned Eccl. 8. 17, then I \$. all the work of God

Eccl. 8. 17. then I b. all the work of God
Lta. 41. 28. 1 b. and there was no man, Jer. 4. 25.
Jer. 4. 23. 1 b. the earth, and it was without form
Mark 15 47. Mary Magdalen, and Mary the mother
of Joses, b. where he was laid, Luke 23. 55.
Luke 10.18.1 b. Satan as lightning fall from heaven
19. 41. he b. the city, and wept over it
John 1. 14. and we b. his glory, the glory as of
Acts 1. 9. while they b. Jesus was taken up
17. 23. as I passed by and b. your devotions
Res. 5.6. I b. and lo, in midst of the throne a Lamb
11. 12. they ascended, and their enemies b. them
REHERMOTH

BEHEMOTH Job 40. 15. behold now b. which I made with thee
BEHIND

BEHIND

Signifies, [1] Backwards, Judg. 20. 40. [2] After,
2 Sam. 3. 16. [3] Remaining, Lev. 25. 51.
[4] Past, Phil. 3. 13. [5] Unespected, Isa.
30. 21. [6] Disregarded, Psal. 50. 17.
End. 10. 25. there shall not an hoof be left 5. Envi. 10. Ch. there shall not an hoof be left \$\delta\$. Lev. 25.5.1 if there be yet many years \$\delta\$. according Judg. 20. 40. the Benjamites looked \$\delta\$. them 1 Sam. 30. 9. where those that were left \$\delta\$. stayed \$2.5m. 3. 10. her husband went weeping \$\delta\$. her? 1 Kings 14.9 hast cast me \$\delta\$. thy back, Exc\$\delta\$. 25.35. Ne\delta\$. 4. 16. the rulers were \$\delta\$. the house of Judah 9.20. they rebelled and cast thy law \$\delta\$. their backs Cant. 2. 9. behold, he standeth \$\delta\$. our wall, looketh Les. 38. 17. thou hast cast all my sins \$\delta\$. thy back Amor 7. +15. the Lord took me from \$\delta\$. the flock Luke 2. 43. the child Jesus tarried \$\delta\$. in Jerusalem 1 Ccr. 1. 7. so that ye come \$\delta\$. in no gift, waiting for 2 Cor. 11.5. I was not a whit \$\delta\$. the leifest, 12. 11. Phil. 3. 13. forgetting those things which are \$\delta\$. Phil. 3. 13. forgetting those things which are 5. Col. 1. 24. fill up what is 6. of afflictions of Christ Seefurther, Before, Him, We, Thee, Them, Us. BEHOLD

See further, Baronz, 111M, Wr., I HEE, I HEM, Us.
BEHIOLD
Signifies, [1] Admiration, Isa. 7. 14. [2] Joy
and guadnest, Mat. 21. 5. [3] Obedience, I Sam.
22. † 12. Isa. 6. † 8. [4] Asservation, Gen.
28. 15. [5] Exhortation to a provident cere,
John 19. 27. [6] Consideration, or observation,
Luke 24. 39. John 1. 29. [7] Suddennest, or
unexpectedness, Rev. 16. 15.] 22. 7. [8] Certainty, Mat. 23. 38. Luke 1. 20.
Gen. 28. 15. b. I am with thee, and will keep the
31. 51. b. this heap, b. this pillar I have cast
40.6. Joseph looked on them, and b. they were sad
48. 1. b. thy father is sick || 21. Israel said, b. I die
Erod. 3. 2. and b. the bush burned with fire
16. 4. b. I will rain bread from heaven for you
32. 0. b. I send an angel before thee to keep thee
24. 8. Moses said, b. the blood of the covenant
Num. 20. 16. b. we are in Kadesh in the utmost
1 Sam. 12. 13. b. the king whom ye have chosen 2 Sam. 12, 13. b. the king whom ye have chosen 2 Sam. 9. 6. and he answered, b. thy servant 1 Kings 13.2. b. child shall be born to house of Dav

 Asnes 13. 21. that s. they spied a band of men
 16. s. 1 will bring evil upon this place and the inhabitants thereof, C Chron. 34. 24. inhabitants thereof, a Coron. So. 11. 5. 1 say, how they reward u

2 Chron. 20. 11. 5. 1 say, how they reward u

Job 1. 12. 5. all that he hath is in thy power

20. 20. 4 the far of the Lord, that is windo

Job 1. 12. 8. all that he hath is in thy power 28. 28. 6. the fear of the Lord, that is wisdom 33. 12. 5. in this thou art not just, I will answer 36. 5. 6. God is mighty, and despiseth not any, 26. 40. 4. 6. I am vile, what shall I answer thee?

Psal. 33.18. 5. eye of the Lord is on them that fear 51. 5. 6. I was shapen in iniquity, and in sin did 73.12.5. these are the ungodlywho prosper in world Psal. 78.20. 5. he smote the rock, the waters gushed 130.8 if I make my held it hall. 4 he has a wheel

Pal. 78:20. \$. he smotte the rock, the waters gushed 139. 8. if I make my bed in hell, \$. thou art there Cast. 1.15. \$. thou art fair, my love, \$. 16. [4.1.]

Ist. 7. 14. \$. \$. wirgin shall conceive, Mat. 1.23.

8. 18. \$. I and the children whom the Lord, Ite\$. 2.13.

22. they shall look to the carth, and \$. trouble 12. 2. \$. God is my salvation, \$1\$ will trust, and not 99. 8. a houngry man dreameth, and \$. he eateth 40. 9. say to the cities of Judah, \$. your God 41. 27. the first shall say to Zion, \$. \$. them 42. 1. \$. my servant whom I uphold, mine elect 43. 19. \$. I will do a new thing, it shall spring 48. 7. lest thou shouldest say, \$. I knew them 65. 1. I said, \$. me, \$. me, to a nation not called by Jer. 81.5 we looked for peace, and \$. trouble, \$1. 19. \$6. 14. \$. I am in your hands, do with me as seems Law. 1.12. \$. and see if any sorrow be like my sorrow Law. 1.2. \$. and see if any sorrow be like my sorrow Law. 1.2. \$. and see if any sorrow be like my sorrow Law. 1.3. \$. I am in or you, and will turn to you Lam. 1.12.5. and see if any sorrow be like my sorrow Last. 36. 9. 5. 1 am for you, and will turn to you Zack. 3. 8. 5. 1 will bring my servant the Branch 6. 12. 5. the man whose name is the Branch 9. 9. 5. thy King cometh, Mat. 21. 5. Jokn 12. 15. Mat. 3.1. & 1 will send my messenger, and he shall prepare the way, 4. 5. Mat. 11. 10. Mark 1.2. Mat. 7. 4. and 5. a beam is in thise own eye 24. 26. 5. he is in the desert, 6. he is in the secret Mark 10.6. is risen, 5. the place where they laid him Latte 24. 39. 5. my hands and my feet, that it is 1. 40. A 1. wend the prompts of my Eather 1000 now.

49. 8. I send the promise of my Father upon you As 1. 29. 8. the Lamb of God, which taketh, 36,

Gen. 16. 14. 5. it is between hadeah and Bered 34. 21. for the land, 5. it is large enough for them Erod. 32. 9. and 5. it is a stiff-necked people Josh. 9. 12. but now 5. it is dry, it is mouldy Judg. 18. 9. I have seen the land, 5. it is very good Jos. 5. 6. know that I am he that doth speak, 5. it is 1

Lw. 52.6 know that I am he that doth speak b. 11 is I Lesth. 7.10. b. the day, b. if is ome, morning is gone 39.8. b. it is come, and it is done, saith the Lord Now HEHOLD, or BEHOLD now.

1 Sam. 12. 2 now b. the king walketh before you 2 Kings 18.21. now b. thou trustest on staff of Egypt Job 10. 19. also now b. my witness is in heaven 3fr. 40.4. now b. 1 loose thee this day from chains Mat. 26. 65. now b. 7 e have heard his blasphemy dict 13. 11. now b. the hand of the Lord is on thee 20. 22. now b. I go bound in the spirit to Jerusalem 2 Cor. 6. 2.b. now is the accepted time, b. now is day BEHOLD it was, BEHOLD, Kerb,
Signifies, [1] To look on a thing with our eves, Gen.

Signifies, [1] To look on a thing with our eyes, Gen. 31. 51. [2] To think over a thing in our minds. Lam. 1. 12. Rom. 11. 22.
Nam. 12.8. and the similitude of the Lord shall he b.

23. 9. I see him, and from the hills I s. him 24.17. see him, but not now, shall s. him, but not night Deut. 3. 27. b. it with thine eyes, thou shalt not go 1 Sam. 22. + 12. b. me, Isa. 6. + 8.

24.17. see him, out not now, and s.him, out not night of Dent. 3. 27. 5. it with thine eyes, thou shalt not go 1 Sam. 22. + 12. 5. me, Isa. 6. + 8.
26. 19. nor shall his place any more 6. him 23. 9. where he doth work, but 1 cannot 5. him 34. 29. when he hideth his face, who can 6.?
36. 24. that thou magnify his work, which men 5.
7. 16. 24. that thou magnify his work, which men 6. Peal. 11. 4. his eyes 5. his eye-lids try the children 7. his countenance doth 5. the upright 17. 2. let thine eyes 5. the things that are equal 15. 1 will 5. thy face in righteousness 27. 4. to 5. the beauty of the Lord and enquire 37. 37. mark the perfect man, 5. the upright 46. 8. come, 5. the works of the Lord 39.4. they prepare, awake to help me, and 5. 66. 7. he ruleth for ever, his eyes 5. the nations 80. 14. look down from heaven, 6. and visit 90.8. colly with thine eyes shalt thou 6. and see

80. 14. look down from heaven, b. and visit 91. 8. only with thine eyes shalt thou b. and see 102. 19. from heaven did the Lord b. the earth 113. 6. he humbleth himself to b. the things 119. 18. open thou mine eyes, that I may b. Prov. 23. 33. thine eyes shall b. strange women Eccl. 11. 7. and a pleasant thing it is to b. the sun Ina. 25. 10. he will not b. the majesty of the Lord 33.11. I said, I shall b.man no more with the inhab.

Isa.41.23.do good or evil, that we may b. it togethe Ins. 4.1.23.do good or evil, that we may b. it togethe 63. 15. b. from the habitation of thy bolines.

Jor. 20. 4. and thine eyes shall b. thy terror 29. 32. nor b. the good I will do for my people 32. 4. and his eyes shall b. his eyes, 34. 3. 42. 2. we are left but a few, as thine eyes 60 b. us Lem. 1. 18. hear all people, and b. my sorrow 3. 50. till the Lord look down and b. from heaven

Lam. 1. 18. hear all people, and 8. my sorrow 3. 50. till the Lord look down and 8. from heaves 5.1. O Lord, consider and 8. our repreach Essek. 8. 9. 8. the wicked abominations they do 28.17. lay thee before kings that they may 8. 18. bring thee to ashes in sight of all that 4. 40. 4. son of man, 8. with thine eyes, 44. 5. Dam. 9. 18. open thine eyes, and 8. our desolution Obded. † 12. do not 8. the day of thy brother Mic. 7. 9. me to light, and 1 shall 8. his righteouse 10. she that is my enemy, mine eyes shall 8 be Hes. 1. 3. why dost thou cause me to 8. grievance 10. she that is my enemy, mine eyes shall 8 be Hes. 1. 3. why dost thou cause me to 8. grievance 13. thou art of purer eyes than to 8. evil, can Mat. 18.10. their angels alway 8. face of my Faith Lute 14. 29. all that 3. it begin to mock him 21. 6. as for these things which ye 6. the days wind 17. 24. be with me, that they may 8. my glor dicts 7. 31. as he drew near to 8. it the voice came 32, then Moses trembled, and durst not 8. 2 Cor. 3. 7. Israel could not 8. the face of Moses 1 Met. 2. 12. your good works which thry shall

2 Cor. 3. 7. Israel could not s. the face of aloese 1 Pet. 2. 12, your good works which they shall 3. 2. while they δ. your chaste conversation Rev. 17. 8. when they δ. the beast that was, is not BEHOLDERS.

BEHOLDERS.

Job 34. † 26. God striketh them in the place of BEHOLDEST.

Ptal. 10. 14. thou 4. all mischief to requite it.

Mat. 7. 3. why 6. thou the mote? Luke 6. 41.

Luke 6. 42. 5. not the beam that is in thine owney

Luts 0. 42. 5. not the beam that is in thine own ey BEHOLDETH.

Job 24. 18. he 5. not the way of the vineyards Prof. 33. 15. the Lord 5. all the sons of men Jam. 1. 24. for he 5. himself and goeth his way BEHOLDING.

Psal. 119. 37. turn away mine eyes from b. vanit Prov. 15.3. Lord in every place, b. the evil and goo Eccl. 5. 11. saving the b. of them with their eyes Lett. 5. 11. saving the \$\delta\$, of them with their eyes Mat. 27.55. many women were there, \$\delta\$, Luke 23. 48. Mark 10. 21. Jesus \$\delta\$, him, loved him, and said Lute 23. 35. people stood \$\delta\$, and returned the 48.4, things done, smote their breasts and returned Acts \$\delta\$, 14, and \$\delta\$, man which was healed could as Acts 4. 14, and 5. man which was healed could so 22. 1. and Paul earnestly 5. the council, said 2 Cor. 3. 18. with open face 5. as in a glass the glor Col. 2. 5. with you in spirit, joying, and 5. your ord Jam. 1. 23. a man 5. his natural face in a glas BEHOVED.

Luic 24. 46. and thus it 5. Christ to suffer and ris

Ilus. 2. 17. s. him to be made like to his brethre BEING.

Gen. 24. 27. 15. in the way, the Lord led me to hom Enod. 22. 14. the owner thereof not 5. with it Lev. 21. 4. he shall not defile himself, 5. a chief ma Aum. 30. 3. vow a vow 5. in her father's house, it

Num. 30. 3. vow a vow b. in her father's house, 16 Deut. 32. 31. our enemies themselves b. judges Josh. 9, 23. none of you be freed from b. bond-met Sam. 15. 23. hath rejected thee from b. king, 25 1 Kings 15. 13. Maachah his mother, even her hremoved from b. queen, 2 Chron. 15. 16. 7. in provoking, in b. like house of Jeroboan Neb. 6. 11. who is there that b. as 1 am would flee Peal. 49. 12. man b. in honour, abideth not, is like 35.4. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. a natic \$15. come, and let us cut them off from b. and the state of 16. 23. in hell he lift up his eyes δ. in tormen 18. +. 9. trusted in themselves as δ. righteous 10. 23. In heir ne int up nis eyes s. in vormen ils. † 9. trusted in themselves as s. righteons 20. 36. s. the children of the resurrection 22. 44. s. in an agony, he prayed more earnest Johns. 13. Jesus conveyed—multitudes in that plant. John 5.13. Jesus conveyed—multitudes in that plat 10.33. that thou s. a man, makest thyself God I Cor. 12.12. all the members s. many are one bot Eps. 2.20. Jesus Christ s. the chief corner-stone 4. † 15. s. sincere in love may grow up into him Phil. 2.6. who s. in the form of God, thought it n Hich. 13. 3. as s. yourselves also in the body Rev. 12. 2. she s. with child, cried, travailing BEING.

Psal. 104. 33. I will sing to the Lord, I will sign to the Lord, I will

Psal. 59. 7. behold, they s. out with their mouth
Prov. 15. † 2. the mouth of fools s. out foolishne
BELIEF.

2 Thess. 2.13. sanctification of Spirit, and 8. of tru BELIEVE

Signifies, [1] To give credit to any thing, Gen. 4.
20. [2] To assent barely so gospel truths, A.
8. 13. [3] To receive, depend, and rely so
Christ for life and salvation, John 1. 12. [
15, 16. Rom. 9. 33. [10. 4. [4] To be fu
persuaded, John 6. 69. [5] To expect, or hop

BEFORE maon.

Den. 94.40. Lord & . maon II walk will send his angel

80. 15. God & . maon my fathers did walk

1 Kings 17.1. Elijah said to Ahah, as the Lord God

of Israel liveth, & . maon I stand, 18. 15.

Est & 5. 15. Mordecai & . máon thou hast begun to fall

Dan. 7.8. . maon there were three of the first horns

10. and & . maon three fell, even of that horn

fass 25. 50. the king, & . maon also I speak freely

man for the said of the said of the first horns

MENT, YOU.

BEFOREHAND.

Mark 13. 11. take no thought & . what to speak

BEFOREHAND.

Mark 13, 11. take no thought δ , what to speak l Cer. 9, 5, go and make up δ , your bounty l Time. 5, 2 δ , some men's sins are open δ . 2 δ , the good works of some are manifest δ , l Per. 1, 11, testified δ , the sufferings of Christ MEPCH PETERS. BEFORETIME.

BEFORETIME.

Johns. 20. 5. because he hated him not \$.

Johns. 9.9. \$. in Israel, when a man went; he who is called a prophet was \$. called a seer \$2.5 m. 7. 10. nor affilie them any more as \$.

Johns. 7. 10. nor affilie them any more as \$.

Johns. 1. 1. I had not been \$. sad in his presence Les. 41. S5. who hath declared \$. that we may say

Les. 4.0. called Simon which \$. need convergence. Ans 8. 9. called Simon which s. used sorcery BEGAN.

Mats 8. 9. called Simon which 8. used sorcery
BEGAN.
Gen. 4. 26. then 8. men to call on the name of Lord
Num. 25. 1. the people 8. to commit whoredom with
Aug. 20. 31. they 8. to smits Israel as at other times
1 Sam. 14. † 35. that attar he 8. to build to the Lord
2 Engs 10. 32. the Lord 8. to cut Israel short
6 Chrun. 20. 22. when they 8. to sing, the Lord set
6 Chrun. 20. 22. when they 8. to sing, the Lord set
8 1. 7. in the third month they 8. to lay the heaps
36. 3. while young Josiah 8. to seek after God
Engl. 9. 6. then they 8. at the ancient men
Mats 4. 17. from that time Jesus 8. to preach and say
Maré 16. † 72. he 8. to weep when he thought
Lake 1. 70. which have been since the world 8.
14. 30. this man 8. to build and was not able
Mats 4. 22. enquired the hour when he 8. to amend
9. 22. since the world 8. Acts 3. 21. Row. 15. 25.
Mats 12. † 1. Harrod 8. to vez certain of the church
Firm. 1. 9. in Christ before the world 8. Tir. 1. 2.
Mats 2. 3. salvation as first 8. to be spoken by the Lord
BEGAT.
Press. 23. 22. hearken to thy father that 8, thee

Pres. 23. 22, hearism to thy father that 8, thee

Prov. 20.4 therefore shall the sluggard 5. in harvest Lute 16. 3. I cannot dig, to 5. I am ashamed BEGGED.

Mat. 27. 58. and 5. the body of Jesus, Lute 23. 52. John 9. 8. is not this he that sat and 5. f
BEGGAR.

1 Sam. 2. 8. he lifteth the 5. from the dunghill Lute 16. 20. and there was a 5. amed Lazarus 22. the 5. died, and was carried by the angels BEGGARLY.

Gal. 4. 0 how try wa again to the 5. elements

Gal. 4. 9. how turn ye again to the s. elements BEGGING.

Psul. 37, 25. I have not seen his seed \$. bread Mark 10, 46. Bartimens sat \$. Luke 18, 35, BEGIN.

Mark 10. 40. Bartimens sat b. Luke 18. 35.

Gen. 11. 6. this they b. to do, and now nothing

Denu. 2. 25. this day I b. to put the dread of you

Josh. 3. 7. this day will 1 b. to magnify thee

1 Sam. 3. 12. when I b. I will also make an end

22. 15. did I then b. to inquire of God for him?

Neb. 11. 17. Mattaniah to b. the thanksgiving

Jer. 25. 29. I b. to bring evil on the city called

Esch. 9. 6. slay old and young, and b. at my sanctuary

Hos. 8. † 10. they shall b. a little for the burden

Lake 3. 8. and b. not to say within yourselves

13. 26. then shall he b. to say, we have eaten

14. 29. all that behold it, b. to mock him

21. 28. when these things b. to come to pass

2 Cor. 3. 1. do we b. again to commend ourselves?

Per. 4. 17. the time is come, that judgment must

b. at the house of God, and if it first b. at us

BEGIN NER.

Heb. 12. +2. Jesus the b. and finisher of our faith

Heb. 12. † 2. Jesus the b. and finisher of our faith BEGINNING.

Signifies, [1] That which is the first, Exod. 12. 2. [2] The creation, Gen. 1. 1. [3] At the first, Prov. 20. 21. 1sa. 1. 26. [4] That which is chief, or most escellent. Prov. 1. 7. [9. 10. I am the beginning and ending, Rev. 1. 8. I am the eternal God, and gave all things a being and

the sternel God, and gave all things a being and beginning.

Gen. 49. 3. Reuben, thou art the b. of my strength Exed. 12. 2. this mouth shall be the b. of mosths Denu. 21. 17, he is the b. of his strength, the right Job 8. 7. tho' thy b. was small, yet thy end increase 42. 12. blessed the latter end of Job more than b. Peal. 111. 10.lear of Lord b. of wisdom, Prov. 9. 10. Prov. 1. 7. fear of the Lord is the b. of knowledge 17. 14. b. of strife, as when one letteth out water Eccl. 7. B. better is the end of a thing than the b. 10. 13. the b. of words of his mouth is foolishness La. 64. 4. since b. of the world, men have not heard Mic. 1. 13. is the b. of sin to the daughter of Zion Mat. 24. 8. all these are the b. of sorrows, Mark 13. 21. tribulation, such as was not since the b.

Mat. 24. 8. all these are the \$\delta\$ of sorrows, Mar. \$1.3.6. 21. tribulation, such as was not since the \$\delta\$. Mark \$1.1. the \$\delta\$, of the gospel of Jesus Christ John \$2.\$ 11. this \$\delta\$, of the gospel of Jesus Christ Col. 1.18. who is the \$\delta\$, the first-born from the dead Hob. 3. 14. if we hold the \$\delta\$, of our confidence 6. \$1. leaving the word of the \$\delta\$, of Christ 7.5. having neither \$\delta\$ of days, nor end of life \$2 Pet. \$2.\$ 20. the latter end is worse than the \$\delta\$. Rev. 1.8. I am the \$\delta\$, and the ending, \$2.5. \quad \text{21.6.} \quad \text{22.10}\$. \$1.4. these things saith the \$\delta\$, of evasion of God.

Act. 1.6. 1 am the 8. and the ending, 21.0. | 22.13.
3. 14. these things saith the 8. of creation of God.
At the BEGINNING.
Rush3.10.more kindness at latter end, than at the 8.
1 Chron.17.9.nor child, of wickedness waste as at 8. creation of God

1 Chron. 17.9. nor child. of wickedness waste as at b. Prov. 20. Cl. an inheritance gotten hastily at the b. Ita. 1.26. I will restore thy counsellors as at the b. Ita. 1.26. I will restore thy counsellors as at the b. Dan. 9.23. at the b. of thysupplications the command Mat. 19.4. which made them. at b. made them male John 10. 4. these things I said not to you at the b. Acts 11. 15. H. Ghost fell on them as on us at the b. From the BEGINNING.

Drut. 11. 12. eyes of L. are on it from the b. of year 32. 42. from the b. of revenges on the enemy

Psal. 119, 160, word is true from the 5, and every Prov.8.23.1 was set up from 5.or ever the earth waf Eccl.3.11.no man can find workGod maketh from \$\dagger\$ Eccl. 3.11. no man can find work God maketh from § La. 18.2. go to a people terrible from the b. 7. 40.21. hath it not been told you from the b. 7. 41.26. who hath declared from the b. 7. 45. 10. declaring the end from b. and ancient time. 48.16.1 have not spoken in secret from the b. Jer. 17.12. a glorious high throne from the b. Mat. 19.8. but from the b. it was not so Luke 1.2 unto us, which from b. were eye-witnesses John 6.64. Jesus knew from the b. who were the live had been been said to you from b. 44. was a murderer from b. and abode not in truth 15. 27. because we have been with me from the b.

44. was a murderer from b. and abode not in truth 15. 27. because ye have been with me from the b. Eph. 3. 9. which from b. of the world hath been hid 2 Thess. 2. 13. God hath from b. chosen you to salv. 2 Pet. 3. 4. all continue as they were from the b. 1 John 2. 7. word which ye have heard from b. 3.11. 13. because ye have known him that is from the b. 3.81 is of the devil, for the devil sinneth from the b. In the BEGINNING.

Gen. 1. if the b. God created the haven and anyth

In the BEGINNING.

Gen. 1.1. in the b. God created the heaven and earth
2 Sam. 20.418. they planiny spake in b. ask at Abel
Prov. 8. 22. the L. possessed me in the b. of his way
John 1. 1. is b. was the Word, Word was with God
2. the same was in the b. with God
Phil. 4. 15. ye know that in the b. of the gospel
Heb. 1.10. thou Lord is the b. hast laid foundation
BEGINNING.

Mat. 14. 30. b. to sink he cried, Lord, save me
20. 8. give their hire, b. from the last to the first
Luke 24. 47. among all nations, b. at Jerusalem
John 8. 9. went out, b. at the eldest even to the last
Acts 1. 22. b. from the baptism of John to that day
BEGINNINGS.

Num. 10. 10. also in the b. of your months. 28. 11.

Num. 10. 10. also in the 3. of your months, 28. 11. Esek. 36. 11. I will do better than at your 3. BEGINNEST

Deut. 16. 9. time thou s. to put the sickle to corn
BEGOTTEN

Is taken, [1] Properly and naurally, Judg. 8. 30.

[2] Supernaturally, thus Isaac was begotten of the dead body and womb of Abraham and Sarah, Heb. 11. 17. [3] Spiritually, thus Christians are said to be begotten by ruck ministers as were instruments of their conversion, I Cor. 4. 15.

[4] Eiernally, suck only is Christ the only begotten of the Father, John II. 14.
Num. 11. 12. have I conceived, have I b. them? Deut. 23. 8. the children b. of them shall enter Jude. 8. 30. Gildeon had 70 sons of his hody b.

Deut. 23. 8. the children \$\delta\$. of them shall enter Judg. 8. 30. Gideon had 70 sons of his body \$\delta\$ Job 38. 28. or who hath \$\delta\$. the drops of dew? Psal. 2. 7. thou art my son, this day have \$1 \$\delta\$. the \$\delta\$. 1. 5. \$\delta\$. 5. Les. 49. 21. thou shalt say, who hath \$\delta\$. me these? Jer. 2. \$\delta\$? Is againg to a stone, thou hast \$\delta\$. me these? Hos. 5. 7. for they have \$\delta\$. stange children Jokn 1. 16. the glory as of the only \$\delta\$. of the Father 18. the only \$\delta\$. Son, he hath declared him 3. 10. God so loved, that he gave his only \$\delta\$. Son 18. not believed in the name of the only \$\delta\$. Son 17. for they have \$\delta\$ very the sonly \$\delta\$.

18. not believed in the name of the only b. Son 1 Cor. 4. 15. for 1 have b. you through the gospel Philem. 10. Onesimus, whom I have b. in my bonds Heb. 11. 17. Abraham by faith offered up only b. son 1 Pet. 1. 3. who hath b. us again to a lively hope 1 John 4. 9. sent his only b. Son, that we might live 5. 1. that begat, loveth him also that is b. of him 18. he that is b. of God keepeth himself FIRST-BEGOTTEN.

Heb. 1. 6. when he bringeth in first-b. into world Rev. 1. 5. from Jesus, who is the first-b. of the dead BEGUILE.

Col. 2. 4. lest any man 5. you with enticing words
18. let no man 5. you of your reward
BEGUILED, ING.

BEGUILED, ING.
Gen. 3.13. woman said, serpent \(\delta\) me, and \(I\) did eat
29. 25. wherefore then hast thou \(\delta\). me?
Num. 25. 18. they have \(\delta\), you in the matter of Post.
Josh. 9. 22. saying, wherefore have \(y\) at \(\delta\).
2 Cor. 11. 3. but \(I\) fear lest as the serpent \(\delta\). Eve
2 Pet. 2. 14. cannot cease from sin, \(\delta\). unstable souls BEGUN

Num. 16. 46, the plague is \$. ||47, the plague was \$. Deut. 3, 24, thou hast \$. to shew thy greatness Est\$. 6, 13, before whom thou hast \$. to fall

Está. 6, 13. before whom thou hast å, to fall 9, 23. the Jews undertook to do as they had å. Mat. 18, 24, and when he had å, to reckou 2 Cer. 8, 6, as he had å, so he would also finish 10. this is expedient for you who have å, before Gal. 3, 3, are ye so foolish, having å, in the Spirit Phil. 1, 6, he which hath å, a good work in you 1 Tim. 5, 11, when they have å, to wax wanton BEHALF.

Ersed. 27, 21, a statute on å, of the children of Israel 2 Sam. 3, 12, Abner sent to David on his å, 2 Chron. 16, 9, shew himself strong in å, of them I Job 30, 2, shew that I have yet to speak on God's å, Dan. 11, 18, but a prince for his own å, shall cause;

BECAME.

BECAME.

Gen. 2. 7. the breath of life, and man \$. a living soul
19. 26. Lot's wife looked back and \$. a pillar of sale
49. 15. Issachar \$. a servant to tribute

49. 15. Isaachar \$\delta\$ a servant to tribute \$\int_{\colonity} 4. 3. it \$\delta\$ a serpent \$\frac{1}{2}\$ 4. 5. a rod in his hand \$36. 13. he coupled it, so it \$\delta\$, one tabernacle \$1 \$\sets_{\colonity} 2. 37. Nabal's heart died, he \$\delta\$, as a stone \$1 \$\colonity_{\colonity} 2. 30. and this thing \$\delta\$, a sin, \$13. 34. \$\Delta n. 2. 35. the stone \$\delta\$, a great mountain, and filled \$1 \$\colonity_{\colonity} 2. 26. such an High Priest \$\delta\$, us, who is holy \$10. 33. whilst ye \$\delta\$, companious of them so used \$Rep. 16. 3. the sea \$\delta\$, as the blood of a dead man \$\text{RECAMESC}\$. BECAMEST.

1 Chron. 17. 22. and thou, Lord, 5. their God Esek. 16. 8. I sware unto thee, and thou 5. min BECAUSE.

Gen. 3+1. b. God hath said, ye shall not eat

14. said to the serpent, b. thou hast done this

Lav. 20. 43. b. even b. they despised my judgment

Deut. 7. 12. b. ye hearken to these judgments

2 Sam. 12. 6. b. be did this, b. he had no pity

Prov. 1. 24. b. I have called, and ye refused

Las. 7. 19. do ye not believe, b. ye are not stable

Each. 13. 10. b. even b. they seduced my people

36. 43. b. for b. they have made you desolate

Mat. 26. 31. all ye shall be offended b. of me

Matr. 0. 41. give you water. b. we belong to Chri-

36. † 3. \$\delta\$, for \$\delta\$, they have made you desolate \$Mat. 26. 31. all ye shall be offended \$\delta\$, of me \$Mark. 9. \$41. give you water, \$\delta\$, ye belong to Christ \$John 6. 26. ye seek me, not \$\delta\$, ye saw the miracles, but \$\delta\$, ye did eat of the loaves, and were filled 8. 43. even \$\delta\$, ye cannot hear my word 10. 13. the hirriling fleeth, \$\delta\$, he is an hireling 14. 19. but ye see me, \$\delta\$, I live, ye shall live also \$\delta\$consequent \$\delta\$ for the solution \$\delta\$ for the see the sware by \$1.5\$, \$\delta\$, \$\delta\$ of these cometh the wrath of \$God \$166\$, \$\delta\$, \$\delta\$ not profit, \$\delta\$, not united by faith to them \$1.3.\$ he could swear by no greater, he sware by \$1.36\delta\$ not profit, \$\delta\$, from death to life, \$\delta\$, we love brethren \$\delta\$. 19. we love him \$\delta\$, he first loved us \$\delta\$ ECKONED.

Luke 1. 22. Zecharias \$\delta\$, and remained speechless \$5.7\$, they \$\delta\$, to their partners in the other ship \$1.6\delta\$ 1. 22. Zecharias \$\delta\$, and remained speechless \$1.7\delta\$ not stairs, and \$\delta\$, with the hand \$2.\$ 10. Paul stood on stairs, and \$\delta\$, with the hand \$2.\$ 10. Paul stood on stairs, and \$\delta\$, with the hand \$1.\$ 10. Paul stood on the swith his hand, said \$1.\$ 10. Paul stood on the tother with his hand, said \$1.\$ 10. Paul stood on the tother ship \$\delta\$ for \$\delta\$ for \$\delta\$ into them with the hand \$1.\$ 10. Paul stood on the tother ship \$\delta\$ is one of us, to know good and \$\delta\$ the partners \$\delta\$ is a partners \$\delta\$ in \$\delta\$ in the partners \$\delta\$ into the partners \$\delta\$ in \$\delta\$ in \$\delta\$ into the partners \$\delta\$ in \$\delta\$ in \$\delta\$ into the partners \$\delta\$ in \$\delta\$ in \$\delta\$ in \$\delta\$ in \$\delta\$ in \$\delta\$ into the partners \$\delta\$ in \$\delta

Gen. 3. 22. man is \(\delta\), as one of us, to know good and 17. + 16. I will bless her, and she shall \(\delta\), nations 37. 20. we will see what will \(\delta\) iof his dreams 38. + 23. let her take it, lest we \(\delta\), a contempt Exec. 15. 2. the Lord is my strength, and is \(\delta\), my salvation, Picl. 118. 14. Ize. 12. 2. 32. 1. for as for this Moses that brought us up, we wot not what is \(\delta\), of him, 23. Acts 7. 40.

wot not what is \$. 0 him, \$3. Acts 7. 40. Deut. \$27. 9. O Israel, thou art \$. the people of God 3 3cm. \$28. 16. seeing the Lord is \$. thine enemy Jonah 4. 5. he might see what would \$. of the city Mat. \$21. 42. the same is \$. the head of the corner, Mark 12. 10. Luke 20. 17. Acts 4. 11. Iohn 1. 12. he gave power to \$. the sons of God 2 Cor. 5. 17. in Christ, behold, all things are \$. new Rev. 11. 15. are \$. the kingdoms of our Lord BECOMETH.

Peal 03. 5. holiness \$6. the kingdoms O Lord for every contract the sons of
Psal. 93. 5. holiness \$\delta\$ thy house, O Lord, for ever Prov. 10.4. he \$\delta\$, poor that dealeth with a slack hand 17. 7. excellent speech \$\delta\$, not a fool, much less to 18. a man void of understanding \$\delta\$, surety Eccl. 4. 14. he that is born in his kingdom \$\delta\$, poor Mat. 3. 15. thus it \$\delta\$, us to fulfil all righteousness and the deceitfulness of riches choketh the word, and he \$\delta\$, unfruitful, Mark \$\delta\$, 19. 32 greatest moore helps and \$\delta\$ to Mark \$\delta\$.

word, and he \$. untruttul, mark \$. 19.
32. greatest among herbs, and \$a. tree, Mark \$4.

Rosm. 16.2.that ye receive Phebe our sixer as \$b. saints

Eph. 5.3. covetoumess not be once named, as \$b. saints

Phil. 1. 27. let your conversation be as \$b. the gospe!

1 Thm. 2. 10. as \$b. women professing godliness

Tit. 2. 3. aged women be in behaviour as \$b. holiness

BED

1. Thm. 2. 10. as b. women professing godliness

2. Zhron. 15. 3. Israel hath b. without the true God

BED

Bignifies, [1] That whereon persons sleep in the
night, 1 Sam. 19. 13. [2] A conch to rest on
in the day, 2 Sam. 4. 5. [3] Pain, torment,
or tribulation, Rev. 2. 22. [4] The grave, which Jell 1. 2. hath this b. in your days or your fathers?
is as a tesping home for the rightcont, Isa. 57. 2.

[5] The lawful we of wedlock, Heb. 13. 4.

Rom. 11. 34, or who bath b. his counsellor?

Set. 1. O Zion, put on thy 8. garments
7. how 5. the feet of them that bring, Rom. 10. 15.
68. 11. Our holy and 5. house is burnt up

Jer. 13. 20. where is the flock, thy 5. flock?
48. 17. how is the staff broken, and the 5. rod

Each 16. 12. I put a 5. crown upon thine head
13. thou wast exceeding 5. and didst prosper
23. 42. the Sabeans put 5. crowns on their heads

Mat 23. 27. whited sepulchres, which appear 5.

Alcts 3. 2. at the gate of the temple called 5. 10.

BECAME.

BECAME.

sant and delightful, but also fruitful; and, by the Spirit's accompanying them, they are made effectual for the converting of man. Kings 1, 47, 49, 4, wentest up to thy father's b. 1 Chron. 5, 1. Exod. 21, 18, and he die not, but keepeth his b. Lev. 15, 4, every b. whereon he lieth is unclean, 24 1 Sem. 19, 13. Michal took an image and ladd it in b. 2 Sam. 3, † 31, king David himself followed the b. 4, 5, 1sh-boatheth who lay on a b, at noon 11, 2, in an evening-tide David arose from his b. 2 Kings 1, 4, shall not come down from that b, 6, 16, 4, 10, let on set there for him a b, and a table.

2 Aings 1.8. shall not come down from that δ, 0, 10.

4. 10. let us set there for him a δ, and a table
Job 7. 13. when I say, my δ, shall comfort me
17. 13. I have made my δ, in the darkness
33. 15. God speaketh in slumberings upon the δ.
Pial 4.4. commune with your own heart on your δ.
36. 4. he deviseth mischief on his δ.

30. 4. he deviseth mischiet on his 5.
41. 3. thou wilt make all his 5. in his sickness
63. 6. when I remember thee upon my 5. and
Psal. 132. 3. nor go up into my 5. till I find a place
139. 8. if I make my 5. in hell, thou art there
Prov. 7. 16. 1 have decked my 5. with tapestry, 17.
22.27. why should he take thy 5. from under thee?
65. 14. on hinges, so doth the slothful on his 5.
Cast. 1. 16. feir rea pleasant also cur 5 in resear.

26. 14. on hinges, so doth the slothful on his \$. Cant. 1. 16. fair, yea pleasant, also our \$b\$. is green 3.1. by night on my \$b\$. I sought him whom my soul 7. behold, his \$b\$. which is Solomon's, valiant men 49. Solomon made himself a \$b\$. wood of Lebanon Isa. 28. 20. the \$b\$. is shorter than a man can stretch 57. 7. on a lofty mountain hast thou set thy \$b\$. Amos 3. 12. Israel taken out in the corner of a \$b\$. Mat. 9. 6. Jesus saith, take up thy \$b\$. and walk, Mat. 9. 6. Jesus saith, take up thy \$b\$. and walk, Mat. 2. 4. dath 2. 9, 11. John 5. 11, 12. Mark 4. 21. a candle to be put under a \$b\$. Luke 8.1.6. Luke 11. 7. my children are with me in \$b\$. I cannot.

Luke 11.7. my children are with me in b. I cannot 17. 34. two men in one b. one taken, the other left Rev. 2. 22. behold I will cast her into a b.

BED of love.

Esst. 23.17. Babylonians came to her in the b. of love.

BED of conient.

BED ondefiled.

BED onders.

3.13. his cheeks are as a b. of pices, as flowers.

6. 2. my beloved is gone down to the b. of spices.

BED soudefiled.

Heb.13.4.marriage is honorable and BED-CHAMBER. able and the s. andefiled

Exod. 8. 5. frogs came into thy \$\delta_c\$. and on thy bed \$2 \text{Sam.4.7.1sh-bosheth lay in his \$\delta_c\$. c. they slew him \$2 \text{King.} 6.12 telleth the words thou speakest in \$\delta_c\$.

11. 2. hid him and nurse in the \$\delta_c\$. 2 Chron. 22.11.

Eccl. 10. 20. and curse not the rich in thy \$\delta_c\$.

BEDS.

BEDS.

Psal. 149. 5. let the saints sing aloud on their \$.

Isa. 57. 2. they shall rest in their \$. each one walking

Isa. 57. 14. not cried when they howled upon their \$.

Amos 0. 4. lie on \$. of ivory, and stretch themselves

Mic. 2. 1. wo to them that work evil on their \$.

Mark 7. † \$. washing of cups, and \$. brazen vessels

BEDSTEAD.

Deut. 3. 11. king of Bashan, his b. was a b. of iron BEE, BEES,

Dest. 1. 44. the Amorites chased you as \$\delta\$. in Seir Judg. 14. 8. a swarm of \$\delta\$, in the carcase of the lion Psal. 118. 12. they compassed me about like \$\delta\$. In 18. the Lord shall hiss for the \$\delta\$. in Assyria

Les. 7. 18. the Lord shall hiss for the b. in Assyria
BEEN.

1 Sam. 10. + 27. Sanl was as though he had b. deaf
2 Sam. 1. 26. very pleasant hast thou b. to me
12. 8. if that had b. too little, I would have given
Job 3. 13. 1 should have slept, then had I b. at rest
Psai. 27. 9. thou hast b. my help, leave me not, 63.7.
94. 17. unless the L. had b. my help, my soul had
Les. 48. 18. then had thy peace b. as a river
49. 21. I was left alone; these, where had they b.?
Mast. 23. 30. if we had b. in the days of our fathers
28. + 2. behold, there had b. a great earthquake
Luke 24. 21. but we trusted that it had b. he which
Acts 4. 13. took knowledge they had b. with Jesus
Rom 9.29. we had b. as Sodom, and like Gomorrah
1 Tim. 5.9. a widow, having b. the wife of one man
2 Tim. 3. 10. thou hast b. a diligent follower of my
2 Pet. 2. 21. it had b. better not to have known the
1 John 2. 19. if they had b. of us, no doubt they
Hats BEEN.

Gen. 31. 5. the God of my father hath b. with thes

Gen. 31. 5. the God of my father hath 5. with me Dous. 2.7. the Lord thy God hath b. with thee 1 Sam. 14. 38, see wherein this sin hath b. this day 2 Chron. 15. 3. Israel hath b. without the true God

Have BEEN.

1 Sam. 4. 9. not servants to Hebrews as they kame 1 CAr. 17. 8. have b. with thee whither thou walker

Not BEEN

7. 9. 18. to rain hail such as hath set 5. in Egy Erod. 9. 18. to rain hall such as hath not 5. in Egy 1 King; 3. + 13. not 5. a mong the kings like they 14. 8. yet hast not 5. as my servant David Job 3. 10. as an hidden untimely birth 1 had not 10. 19. 1 should have been as the 1 had not 1 should have been as the 1 had not 2 sect. 4. 3. better than both is he that hath not 6. Ubad. 16. they shall be, as though they had not 5. bot Ladr 16. 11. if therefore ye have not 5. faithful, it BEETLE.

Lev. 11. 22. these of them ye may eat, the 5. BEEVES.

Lev. 22. 10. offer at your own will of the 5. of sheet.

Lev. 22.19. offer at your own will of the \$. of shee 21. whosoever offers a free-will-offering in \$. Num. 31. 23. levy a tribute to the Lord of the 38. the Lord's tribute of \$. threescore and twelvestern with the configuration of \$.

So. the Lord's tribute of s. threescore and twent.

Gen. 42. 4. lest peradventure mischief s. him
38. if mischief s. him by the way then, 44. 29

49. 1. that I may tell you what shall s. you in the last days, Dent. 31. 29. Dent. 10. 11

Dent. 31. 12. many evils and troubles shall s. the Pad. 91. 10. there shall no evil s. thee, nor plage Acts 20. 22. not knowing things that shall s. m

BEFALLEN.

Lev. 10. 19. and such things have s. me

Num. 20. 14. thou knowest all travail that hath s. Deut. 31. 21. When many troubles are s. them

Num. 20. 26. he thought something had s. him

Esth. 6. 13. I Haman told every thing that had s.

Mat. 8. 33. and what was s. to the possessed of devi

BEFALLETH.

Eccl. 3. 19, for that which s. the sons of men,

Eccl. 3. 19. for that which s. the sons of men,

2 Sem. 19. 7. will be worse than all that \$\delta\$ the Jew BEFOL.

2 Sem. 19. 7. will be worse than all that \$\delta\$ the Mark \$5.16, told how it \$\delta\$. to him that was possessed Acts 20. 19. \$\delta\$. me by the lying in wait of the Jew BEFORE

Signifies [1] In thick \$\delta\$ 1.

BEFORE
Signifies, [1] In sight of, Gen. 43.14. [2] Rath. than, 2 Sam. 6.21. [3] Free to one's view an choice, Gen. 20. 15. [4] At, Rev. 3.9. [5] Not being sent, or communiscend by, John 10. 16] First, [1] In order of time, Isa. 43. 13. [4] In order of place, Josh. 8. 10. Luke 22. 47. [5] In order of dignity, John 1. 15, 27.
Gen. 20. 15. behold my land is b, thee, dwell when 24. 45. b. I had done speaking in my heart 31. 2. his countenance was not toward him as 43. 14. the Lord give wan nerve A the mas.

24. 45. \$. I had done speaking in my heart is 31. 2. his countenance was not toward him as 1. 43. 14. the Lord give you mercy \$. the man d 48. 20. and he set Ephraim \$. Manasseh Erod. 16. 34. Aaron laid it up \$\beta\$. the testimony \$Nwm. 6. 12. but the days that were \$\beta\$, shall be lo \$Jos\$. 4. 18. Jordan flowed over his banks as \$\beta\$. 10. 14. there was no day like that \$\beta\$. it, or after \$Jos\$, 3. 2. at least such as \$\beta\$. knew nothing there is 16. 20. said, I will go as \$\beta\$. and shake myself \$2. \$\text{sem}\$.6.21. chose me \$\beta\$. thy such as \$\beta\$, knew nothing there is 16. 20. said, I will go as \$\beta\$. and shake myself \$2. \$\text{sem}\$.6.21. chose me \$\beta\$. thy father, and \$\beta\$. his hour 10. 9. Joab saw the battle was against him \$\beta\$. and behind \$3. 19. \$Manasseh his respass \$\beta\$. he was humble \$J\delta\$ 3. 24. for my sighing cometh \$\beta\$. I eat \$10. 21. \$\beta\$. I go, whence I shall not return \$42. 10. Lord gave Job twice as much as he had \$\beta\$. Piel. \$31. 22. I am cut off from \$\beta\$. this eyes \$39. 13. spare me \$\beta\$. I go hence and be no more \$0. 9, thou prepareds room \$\beta\$. it, and didst cause \$1. 19. \$\delta\$. I was afficied I went astray, but look \$1. 19. \$\delta\$. I was afficied I went astray, but look \$1. \$1. \$\delta\$. Syrians \$\beta\$. and the Philistines behind \$\delta\$.

BEA

3.2. Syour blood will I require at hand of every b.

0. with every b. of earth I establish my covenant

2.3. shall not every b. of theirs be ours?

1.11. 25. the carcases of every b. which divideth the hoof, nor cheweth the cud, Dent. 14. 6.

1.5. 50. 10. for every b. of the forest is mine the 1.11. they give drink to every b. of the field the 1.11. they give drink to every b. of the field the 1.11. they give drink to every b. of the field the 1.11. they give drink to every b. of the field the 1.11. The 1.

2. 31. 39. that which was torn of \$. End. 22. 31

as. 30. 13. the wild b. of the field doth devour it w. 13. 8. the wild b. shall tear them

BEASTS.

a. 31. 39. that which was torn of b. Erod. 22. 31.

Lev. 7. 2b. | 17. 15. | 22. 8.

55. there Jacob killed b. upon the mount for the substance for the land of Canaan of B. v21. I will send a mixture of noisome b.

5. 17. lade your b. and go to the land of Canaan of B. v21. I will send a mixture of noisome b.

1. 5. all the first-born of b. shall die r.

1. 5. these b. ye shall eat, Deut. 14. 4.

Land chew cud among b. shall ye eat, Deut. 14. 6.

3. 7. for b. shall the increase thereof be meat for the land send of the land send o

Job 5. 22. nor shalt thou be afraid of the b. of sarth 35. 11. who teacheth us more than the b. of sarth 35. 11. who teacheth us more than the b. of sarth Fresl. 79. 2. the fiesh of thy saints to the b. of sarth Iss. 18. 6. they shall be left to the b. of the sarth Iss. 18. 6. they shall be left to the b. of the sarth Iss. 18. 6. they shall be left to the b. of the sarth Iss. 18. 6. they shall be left to the b. of sarth to devour Acts 10. 12. all manner of four-footed b. of earth, 11. 6. Rev. 6. 8. kill with hunger, and with the b. of earth, 11. 6. Rev. 6. 8. kill with hunger, and with the b. of earth, 12. 2. lest the b. of the field increase upon thee 1 Sam. 17. 44. come, I will give thy flesh to b. of field 2 Sam. 21. 10. birds by day, nor b. of the field play Job 5. 23. b. of the field shall be at peace with thee 40.20. mountains, where all the b. of the field play Psal. 8.7. thou hast put b. of the field come to devour 27. 6. sof field have I given him, 28.14. Dan 2.38. Each. 29. 5. I have given thee for meat to the b. of the field him for the field him for the field bring forth 13. all the b. of the field had be on his branches 38. 20. the b. of the field had shadow under it 25. thy dwelling shall be with b. of the field, 32. Hus. 2. 18. make a covenant for them with b. of field Jorl. 20. b. of field cry also to thee, for the rivers 2.22. be not afraid, ye b. of feld h. the pastures spring Wild BEASTS.

Lev. 26. 22. I will also send wild b. among you 1 Sam. 17. 46. gave careases of Philistines to wild b.

Lev. 26, 22. I will also send wild b. among yo Lev. 20, 22. I will also send wild \(\delta\), among you

Som. 17, 46. gave carcases of Philistines to wild \(\delta\).

Pail. 50, 11, and the wild \(\delta\), of the field are mine

lies, 13, 21, but wild \(\delta\), of the desert shall lie there

22, and the wild \(\delta\), of the islands shall cry

34, 14, the wild \(\delta\), of the desert shall also meet

with wild \(\delta\), of the island, Jer. 50, 39,

Mark 1. 13. Christ was there with the wild b. and Acts 10, 12, sheet, wherein were all wild b. 11. 6. BEAT

Signifies, [1] To smite, or strike, Deut. 25. 3. Mat. 21.35. [2] To braite, or strike, Deut. 25. 3. Mat. 21.35. [2] To braite, or bray, Exod. 30. 36. Num. 11. 8. [3] To batter, or demolish, Judg. 8. 17. 2 Kings 3. 25. [5] To get the better of, or overcome, 2 Kings 13. 25. [5] To thresh, Ruth 9. 17. 13a. 28. 27. [6] To turn, or convert one thing into another, Isa. 2. 4. Joel 3. 10. Ered. 30. 36. some of the spices shalt b. very small 39. 3. they did 4.the gold into thin plates Num. 11. 8. the people b. the manna in a mortar Deut. 25. 3. lest if he exceed and b. him above these Judg. 8. 17. he b down the tower of Penuel 9. 45. Abimelech b. down the city, and sowed it

15. Abimelech s. down the city, and sowed it 22. certain sons of Belial s. at the door Ruth 2. 17. she b. out that she had gleaned 2 San. 22.43, then did I b, them small, Ptal. 18. 42 2 Kings 3. 25. the Israelites \$\delta\$, down the cities 13. 25. the translites \$\delta\$, down the cities 13. 25. three times did Joash \$\delta\$. Ben-hadad 23. 12. the altars did the king \$\delta\$, down, and brah Pied. 52, †5. God shall likewise \$\delta\$, the down

Plat. 32. 15. Cod shall likewise \$. thee down \$49. 23. 1 will \$. down his foes before his face Prov. 23. 14. thou shalt \$. him with the rod and Isa. 2.4.\$. their swords into plow-shares, Mic. 4. 3. 3. 15. what mean ye, that ye \$. my people 27. 12. the Lord shall \$. off from the channel

27. 12. the Lord shall \$\delta\$ off from the channel
41. 15. thresh the mountains, \$\delta\$. them small
Joel 3. 10.4. your plow-shares into swords, and your
Jonah 4. 8. the sun \$\delta\$. on the head of Jonah
Mic. 4. 13. thou shall \$\delta\$ in pieces many people
Mat. 7.25. and \$\delta\$. on that house, 27. Lock \$\delta\$. 48, 49,
21. 35. the husbandmen took his servants, and \$\delta\$.
one, Mark 12. 3. Locks 20. 10, 11.
Mark 4. 37. waves \$\delta\$. into the ship, it was now full
Luks 12. 45. and shall begin to \$\delta\$ the men-servants
Acts 16. 22. the magistrates commanded to \$\delta\$, them
18.17. the Greek's took Sosthenes and \$\delta\$. him

18.17. the Greeks took Sosthenes and b. him 22. 19. I imprisoned and b. in every synagogue 27.114. there b. a wind called Euroclydon BEATEN.

BEATEN.

Ered. 5, 14. the officers of Israel were \$, 16.
25. 18. cherub. of \$\delta\$, work, 37. 17, 22. Num. 8, 4.
37. 7. made two cherubims \$\delta\$, out of one piece

Lev. 2. 14. shalt offer corn \$\delta\$ out of full ears

Deut. 25. \$\delta\$, if the wicked man be worthy to be \$\delta\$.

Jush. 8.15. all Israel made as if wore \$\delta\$, before them

2. Sem. 2. 17. and Abner was \$\delta\$, and the men of Israel

2. Chron. 15. +6. nation was \$\delta\$, in pieces of nation

33. 7. when he had \$\delta\$, graven images to powder.

beach

our to him
od a Lamb
iders fell
see, 15,7.
the four s.

3. 35. they have s. me, and I felt it not
leaves from worship
so, fearth
s. of earth
s.

Erad. 27. 20. pure oil b. for the light, Lev. 24. 2. 29.40. fourth part of an hin of b. sil, Num. 12. 5. BEATEST.

Deut. 24. 20. when thou b. thy olive tree, shalt not Prov. 23. 13. for if thou b. him with rod, shall not BEATETH.

BEATETH.

1 Cor. 9. 26. so fight 1, not as one that \$\delta\$, the air
BEATING.

1 Sam. 14. 16. they went on \$\delta\$ down one another
Mark 12. 5. many others, \$\delta\$. some, and killing some
BEAUTY

Mark 12. 5. many others, b. some, and killing some BEAUTY

Signifies, [1] Commitmess, or handsomeness, 2 Sam. 14.
25. [2] A chief person, or city, 2 Sam. 1. 19.
1sa. 13. 19. Lam. 2. 1. [3] Splender, glove, or dignity, Lam. 1. 6. Zech. 11. 7. [4] Joy and gladwess, 1sa. 61. 3. [5] The excellent order of a government, the prosperity, riches, and peace of a country, together with the holiness, purity, and truth of their religion, which were their ornament and glory, Exek. 16. 14.
25am. 1. 19. the b. of Israel is slain on high places 14. 25. none so much praised as Absolom for b. 1 Chro. 16.29, worship the Lord in the b. of holiness Exth. 1. 11. to shew the people and princes her b. 12. 10. and array thyself with glory and b. Psal. 27. 4. to behold the b. of the Lord, and inquire 39. 11. thou makest his b. to consume away 45. 11. so shall the king greatly desire thy b. 49. 13. their b. shall consume in the grave 50. 2. out of Zion the perfection of b. God shined 90. 17. let the b. of the Lord our God be on us 96. 6. strength and b. are in his sanctuary Prov. 6. 25. lust not after her b. in thy heart 20. 29. the b. of old men is the gray-head 31. 30. favour is deceifful, and b. is vain Iss. 3. 24 there shall be burning instead of b. Iss. 4. 12. b. Tanch of the Lord and clory 1ss. 4. 25. tranch of the Lord and lor 4.

Isa. 3. 24 there shall be burning instead of 5.
Isa. 4. 2. branch of the Lord shall be 5. and glory 13. 19. Babylon the δ. of the Chaldees' excellency
28. 1. whose glorious δ. is a fading flower, δ.
5. the Lord will be for a diadem of δ. to residue
33. 17. thine eyes shall see the King in his δ.
44. 13. he maketh it according to the δ. of a man
53. C. there is no δ. that we should desire him
51. 2. the content of the form
53. 2. there is no \$\delta\$. that we should desire him 61. 3. to give to them that mourn \$\delta\$. for ashes Lam. 1. 6. from Zion all her \$\delta\$. is departed 2. 1. and cast down from heaven the \$\delta\$. of Israe! 15. is this the city men call the perfection of \$\delta\$.? Each. 7. 20. as for the \$\delta\$. of his ornament he set it.

16. 14 thy renows went among the heathen for \$.

15. but thou didst trust in thine own \$.

 but thou didst trust in thine own \$\delta\$.
 thou hast made thy \$\delta\$ to be abhorred
 3. thou hast said 1 am of perfect \$\delta\$.
 thy builders have perfected thy \$\delta\$.
 that be a sown to against the \$\delta\$. of thy wisdom
 thine heart was lifted up because of thy \$\delta\$.
 8. no tree was like the Assyrian in his \$\delta\$.
 10. Egypt, when does thou pass in \$\delta\$? 31. 8. no tree was like the Assyrian in his 6.
32. 19. Egypt, whom dost thou pass in 6.?

Hos. 10+11. I passed over on the 6. of her neck
14. 6. Israel's 6. shall be as the olive-tree, his smel.

Zech. 9. 17. how great is his goodness and his 6.
11. 7. I took two staves, one I called 6. 10.

BEAUTIES.

Psel. 110. 3. in the s. of holiness, from the womb of BEAUTIFY.

Esra 7.27. put in the king's heart to \$. Lord's house Psal. 149. 4. he will \$. the meek with salvation Isa. 60. 13. to \$. the place of my sanctuary BEAUTIFUL.

Gen. 29, 17. Rachel was 5. and well-favoured Deut. 21, 11. seest among the captives a 5. woman 1 Sam. 16, 12. David was of a 5. countenance 25, 3. Abgail was of a 5. countenance 2 Sam. 11, 2. Bath-sheba was very 5, to look upon 14, 495 in Israel was not a 5 man as Abasium 2 Sam. 11. 2. Bath-sheba was very \$. to look upon 14. +25. in Israel was not a \$. man as Absalom Fith. 2. 7. Esther was fair and \$. Mordecai took for Pitel. 48. 2. \$. for situation is mount Zion Eccl. 3. 11. hath made every thing \$. in his time Cent. 6. 4. thou art \$. O my love, as Tirzah 7. 1. how \$. are thy feet with shoes, \$? princes BEA

[5] To suffer, or endure, 2 Cor. 11. 1. Rev. 2, 2, 2, 13 To bring forth, Gen. 18. 13. [4] To produce, 1 ev yield, Jam. 3. 12. [5] To wholed, or resport, 1 ev yield, Jam. 3. 17. To waderge the care and fatique of ruling a people, Deut. 1. 12. [8] To speak and utter, Deut. 5. 20. [9] To tell, or relate, 2 Sam. 18. 19. [10] To be ensurerable in payment for, 2 Kings 18. 14. [11] To lay a thing sadly to heart, Paal 80, 50. [12] To give satisfaction for, 1sa. 53. 11. Heb. 9.28. [13] To perform, or fully observe, Acts 15. 10. To bear the infirmities of the weak, Rom. 15. 1. To comply with their xeakness so far as not to use our liberty to their offence, and also to bear with them in their failings through ignorance or weakness, and not to condemn or despise them, Gen. 4. 13. my punishment is greater than I can b. 13. 6. the land was not able to b. them, 35. 7. 43. 9. let me b. the blame for ever, 44. 32. 49. 15. Issachar bowed his shoulder to b. Exad. 18. 22. they shall b. the burden with thee 25.27. to b. the ark, 27. 7. | 30. 4. | 37. 5. Deut. 10. 8. Josh. 3. 8, 13, 14. | 4. 16. 2 Sam. 15. 24. 28. 12. Aaron shall b. their names before the Lord Lev. 19. 18. thou shalt not b. any grudge against Novan. 11.14. not able to b all this people, Deut. 1. 9. 14. 27. how long shall 1 b. with this congregation: 33. children shall b. your whoredoms, Exed. 23. 35. Deut. 1. 31. God bare thee as a man doth b. his son 2 Sam. 18. 19, let me run and b. the king tidings 2 kings 18. 14. which thou puttest of me, I will b. Prai. 75. 3. I b. up the pillars of the earth 89. 50. how 1 do b. in my bosom the reproach 91.12. they shall b. theough the carch 89. 50. how 1 do b. in my bosom the reproach 91. 12. they shall b. the sun of the earth 89. 50. how 1 do b. in my bosom the reproach 91. 12. they shall b. they on the sabbath-day, 27. 31. 19. because I did b. the reproach of my youth 14. 22. so that the Lord could no longer b. Line. 1. 14. your feasts, I am weary to b. them 19. 21. be ye clean that b. two vessels of the Lord Jer. 10. 19

δ. his cross, Mark 15. 21. Luke 23. 26.
Luke 14. 27. and whosever doth not δ. his cross
18. 7. avenge his elect, the he δ. long with them?
John 16. 12. manythings, but ye cannot δ. them now
Acts 9. 15. he is a chosen vessel to δ. my name
15. 10. a yoke, our fathers nor we were able to δ.
18. 14. O Jews, reason would i should δ. with you
Rom. 15. 1. we ought to δ. infirmities of the weak
1 Cor. 3. 2. hitherto ye were not able to δ. it, nor
10. 13. a way to escape, that ye may be able to δ. it
15. 49. we shall also δ. the image of the heavenly
2 Cor. 11. 1. would to God ye could δ. with me
4. have not accepted, ye might well δ. with him 4. have not accepted, ye might well 5. with him Gal. 6. 2. 5. one another's burdens and so fulfil

5. for every man shall b. his own burden
17. I b. in my body the marks of the Lord Jesus
160. 5.12. who can reasonably b. with the ignorant
Jem. 3.12. can the fig-tree b. olive-berries?
Rev. 2. 2. thou canst not b. them that are evil

Rev. 2. 2. thou canst not \$\delta\$. them that are evil Baar fruit, see FRUIT.

BEAR iniquity.

Esed. 28. 38. Aaron may \$\delta\$. iniquity of holy things
43. Aaron and his sons, that they \$\delta\$. not iniquity.

Lev. 5.1. he shall \$\delta\$. his iniquity, 17. | 7.18. | 17.16. |

10.17. hath given to you to \$\delta\$. iniquity of the cong. 16.22. the goat shall \$\delta\$. upon him all their iniquity \$0. 19. they shall \$\delta\$. their iniquity, Num. 18. 23

Excl. 44. 10, 12.

22.16. or suffer them to b iniquity of their trespass Num. 5. 31. this woman shall b. her iniquity 14. 34. ye shall b. your iniquity even forty years 18. 1. Aaron and his sons b. iniquity of sanctuary 30. 15. after he heard, then he shall b. her iniquity.

24. 15. whosoever curseth his God, shall b. his sin 18. 92. not come nigh, lest they b. sin and die 32. ye shall b. no sin when ye heaved the best of it Esch. 23. 49. and ye shall b. the sin of your idols Heb. 9. 28. so Christ was once offered to b. sin BEAR uiness. Ered. 20. 16. shou shall not b. false witness against thy neighb. Deut. 5. 20. Met. 19. 18. Kom 13. 9. 1 Kings 21. 10. set two men sons of Belial to b. sin.

1 Aings 21. 10. set two men sons of Belial to b. wir.
Mark 10. 19. do not b. false witners, Luke 18. 20.
Luke 11.48. truly ye b. wir. that ye allow the deeds
John 1. 7. the same came for a witness, to b. witness
8. he was sent to b. witners of that light
5. 28. ye yourselves b. me witners that I said
5. 31. if I b. wir. of myself, my witness is not true
36. same works that I do b. witness of me, 10. 25.
8.18. I am one that b. wit. of myself, and the Father
15. 27. ye shall also b. wit. because ye have been
18. 23. if I have spoken evil, b. witness of the evil
37. for this cause came I, that I should b. witness
Acts 22.5. also the high-priest doth b. me witness
23. 11. so must thou b. witness los at Rome

23. 11. so must thou s. witness also at Rome 1 John 1.2.we have seen it, and s. witness, and she 5. 8. and there are three that s. witness in earth

5. 8. and there are three that \$\delta\$, were as in earth BEAR.

Gen. 17. 17. and shall Sarah that is 90 years old \$\delta\$. ?

18. 13. shall I of a surety \$\delta\$. a child, who am old Lev. 12. 5. but if she \$\delta\$. a maid child, then unclean Deut. 28. 57. and towards her children she shall \$\delta\$. Judg. 13. 3. but thou shalt conceive and \$\delta\$. a son I kings 3.21. behold, it was not my son that I did \$\delta\$. Cant. 4. 2. sheep, whereof every one \$\delta\$. twins, 6.6. Isa. 7. 14. a virgin shall conceive and \$\delta\$. a son, and \$\delta\$. 1 sing, O barren, thou that dids not \$\delta\$. Jer. 29. 6. that they may \$\delta\$, sons and daughters Luke 1. 13. thy wife Elisabeth shall \$\delta\$. a son 1 Tims. 5. 14. younger women marry, \$\delta\$. children

1 Tim. 5. 14. younger women marry, b. children BEARERS.

2 Chron. 2. 18. he set 70,000 to be b. of burdens 34. 13. also they were over the b. of burdens Neh. 4. 10. the strength of the b. is decayed BEARESI.

dg. 13. 3. behold, thou art barren, and s. not John 8. 13. thou b. record of thyself, thy record
Rom. 11. 18. b. not the root, but the root thee Gal. 4. 27. rejoice thou barren that \$. not BEARETH.

ev. 11. 28. he that s. the carcase of them, wash Lev. 11. 28. he that \$\delta\$ the carcase of them, wash 15. 10. and he that \$\delta\$ any of these things Num. 11. 12. as a nursing father \$\delta\$. the child Deut. 25. 6. the first-born she \$\delta\$. shall succeed 29. 18. lest there be among you a root that \$\delta\$. gall 23. it is not sown, nor \$\delta\$. hor grass groweth 32. 11. as an eagle \$\delta\$. her young on her wings Job 24. 21. evil intreateth the barren that \$\delta\$. not Casu. 6. 6. whereof every one \$\delta\$. twins, none barren Jod 2. 22. be not afraid, for the tree \$\delta\$. her fruit Mat. 13. 13. which also \$\delta\$, fruit, and bringeth forth John 15. 2. every branch that \$\delta\$ not fruit takes John 15. 2. every branch that \(\delta\), not fruit, takes Rom. 13. 4. for he \(\delta\), not the sword in vain 1 Cor. 13.7. charity \(\delta\), all things, believeth all things Rom. 16. 8. that which \(\delta\), thorns is rejected BEARETII rule.

Prov. 29. 2a when the wicked \(\delta\), rule, people mourn BEARETII winess.

Job 16.8.my leanness rising up b. witness to my fac Prov. 25, 18, a man that b. false witness is a maul John 5. 32, there is another that b. witness of me 8.18, and the Father that sent me, b. witness of me

Rom. 8. 16. the Spirit b. witness with our spirit 1 John 5. 6. and it is the Spirit that b. witness BEARING.

Gen. 1. 29. I have given you every herb, δ . seed 16. 2. the Lord hath restrained me from δ . Lord hath restrained me from b. e called his name Judah, and left b. 10. 2. the Loru hath restrained the from σ. 29. 35. she called his name Judah, and left δ. 37. 25. Ishmaelites with camels δ. spicery Num. 10. 17. set forward, δ. the tabernacle 21. the hohathites set forward, δ. the sanctuary

Josh. 3. 3. the priest b. the ark, 14. 2 Sam. 15. 24. 1 Sam. 17. 7. one b. a shield went before him 30. 15. after he heard, then he shall b, her iniquity 1 Sem. 17. 7. one b. a shield went before him Ise. 53. 11. my right. servant shall b. their iniquity Psel. 126. 6. he that goeth forth b. precious seed Esek. 4.4. number of days, thou shalt b. their iniq. 5,6.

Mark 14. 13. there shall meet you a man b. a pitcher of water. follow him, Inite 22. 10.

20. the son shall not b. the iniquity of the father John 19. 17. he b. his cross, went forth to a place

BEAR

BEAR judgment.

[Israel]

Evod. 28. 30. Aaron shall \$\delta\$. judg. of children of Gal. 5. 10. he that troubleth you shall \$\delta\$. his judg.

Evod. 28. 30. Aeron shall \$\delta\$. judg. of children of Gal. 5. 10. he that troubleth you shall \$\delta\$. his judg.

Evod. 28. 30. Aeron shall \$\delta\$. judg. of children of Gal. 5. 10. he that troubleth you shall \$\delta\$. his judg.

Evod. 19. 1. I lie not, my conscience \$\delta\$. me withaws life. I lie not, my conscience \$\delta\$. we withaws life. I lie not, my conscience \$\delta\$. It lie not, my conscience \$\delta\$. we withaws life. I lie not, my conscience \$\delta\$. we withaws life. I lie not, my conscience \$\delta\$. It lie not, my conscience \$\delta\$. Whether life about him, bit lie lie not, my conscience \$\delta\$. It lie not, my conscience \$\delta\$. Whether life. I lie not, my conscie 39. 11. we roar all like \$. and mourn like dow Lam. 3. 10. he was to me as a \$. lying in wait Dan. 7. 5. another beast, a second like to a \$. Hos. 13. 8. I will meet them as a \$. bereaved Amos 5. 19. as if a man did fiee from a \$. Kev. 13. 2. his feet were as the feet of a \$.

Lev. 13. 29, if a man hath a plague on head or 5
14. 9, shall shave all his hair off his head and 6,
19. 27, nor shalt thou mar the corners of 8, 21. 5,
1 2 m. 17, 35. I caught him by his 8, and slew him
21, 13, David let his spittle fall on his 6,

21. 13. David let his spittle fall on his \$.
2 Sam. 10. 5. tarry at Jaricho till your \$b\$ be grown and then return, 1 Chron. 19. 5.
19. 24. Mephibosheth trimmed not his \$.
20. 9. Joab took Amasa by the \$b\$. to kiss him Erra 9. 3. plucked off hair of my head, and of my \$b\$ Pial. 133. 2. ran down on the \$b\$. even Aaron \$b\$. Isa. 7. 20. and it shall also consume the \$b\$. 15. 2. on all heads baldness, and every \$b\$. cut off Jer. 41. 5. fourscore men having their \$b\$. shaved 48. 37. every head shall be bald, every \$b\$. clipt Exch. 5. 1. cause a razor to pass on thy head and \$b\$. BEAST.

Signifies. [1] A brate roid of reason. Prov. 12. 10.

BEAS!

Signifies, [1] A brute void of reason, Prov. 12.10.

[2] All kind of cettle, 1 kings 4. 33. Psal. 8.7.

[3] Min: ters of the gospel, who are full of liveliness and nimbleness, in essecuting God's commands, Rev. 4. 0, 8. | 7. 11. | 4] Cruel and wareasonable men, who are led morely by their natural brutish inclinations. 1 Cor. 15. 32, 2 Pet. 2. 12. | 5] Kingdoms, Dan. 7. 11. | 8.4. | 6] Antichrist, Rev. 13. 2. | 20. 4. | 7] People of several nations, Dan. 4. 12, 21.

Gen. 1. 24. God said, let the earth bring forth the 5. 25. God made the A of the earth efter his bind. 25. God made the A of the earth of the his bind.

25. God made the s. of the earth after his kind 3. 1. the serpent was more subtil than any s. 37. 20. some evil s. hath devoured him, 33. 20. some evil \$\delta\$, hath devoured him, \$3.
 Erod. 13. 12. every firstling that cometh of a \$\delta\$.
 5. put his \$\delta\$, and feed in another man's field 10. deliver to his neighbour any \$\delta\$. to keep 19. whoso lieth with a \$\delta\$, the put to death, \$Lvv. 18.
 23. 20. 15, 15. Devr. 27.
 23. 29. the \$\delta\$. of their milliply against thee Lev. 11.
 47. \$\delta\$, that may be esten, and \$\delta\$, that may

27. 9. if it be a \$\delta\$. whereof men bring an offering Deut. 4. 17. the likeness of any \$\delta\$. on the earth Judg. 20. 48. smote them, as well the men as the \$\delta\$. 2 \$Chron. 25. + 18. a \$\delta\$. tood down the thistle \$Neh. 2\$. 12. nor any \$\delta\$. save the \$\delta\$. I rode on \$P*sal. 68. † 30. rebuke the \$\delta\$. of the reeds 73. 52. so ignorant, I was as a \$\delta\$ before thee 147. 9. he giveth to the \$\delta\$. his food, and to ravens \$P*sal. 90. to this property of the \$\delta\$. 147. 9. he giveth to the \$\delta\$, his food, and to ravens Prov. 12. 10. a righteous man regards life of his \$\delta\$. Eccl. 3. 19. a man hath no pre-eminence above a \$\delta\$. Idea 43. 20. the \$\delta\$, of the field shall honour me 63. 14. as a \$\delta\$. the b, of the field shall honour me 63. 14. as a \$\delta\$. that goeth into the valley Excl. 43. 31. dead or torn, whether it be fowl or \$\delta\$. Daws. 4. 16. let a \$\delta\$. heart be given to him 7. 11. I beheld even till the \$\delta\$. was slain 19. I would know the truth of the fourth \$\delta\$. Hor. 13. 48. the \$\delta\$, of the field shall tear them fact 10. 3. which is a statistical teacher.

19. I would know the truth of the fourth δ. Hos. 13. + 8. the δ. of the field shall tear them Lake 10. 34. set him on his own δ. and brought him Alets 28. 5. Paul shook off the δ. into the fire Heb. 12. 20. if so much as a δ. touch the mountain Rev. 4. 7. first δ. like a lion, second δ. third δ. 6. 3. I heard the second δ. say, come and see 11. 7. δ. that ascendeth out of the bottomless pit 13. 1. and 1 saw a δ. rise up out of the sea, having 11. 1 beheld a δ. coming out of the earth 15. 2. them that had got the victory over the δ. 16.13. unclean spirits came out of mouth of the δ 17. 8. thou sawest the δ. that was, and is not, 11. 19. 19. I saw the δ. and false prophets are Leory BEAST.
 Gen. 1. 30. to every δ. I have given green herb for 2. 19. out of the ground God formed every δ. 0. Adam gave names to every δ. of the field 7. 2. of every clean δ. take to thee by sevens, 6. 14. they and every δ. after his kind, and cattle 8.19. every δ. after their kinds went out of the earth 20. of every δ. after their kinds went out of the earth 9. chearly for the series of the

BE

641. 8. ressember the \$\delta\$ do no more

64. 18. 39. those hast girded me with strength to \$\delta\$.

6. 8: the king of glory, the Lord mighty in \$\delta\$.

5. 18. he hash delivered my soul from the \$\delta\$.

6. 3. he brake the shield, the sword, and the \$\delta\$.

6. 43. and hast not made him to stand in the \$\delta\$.

6. 43. and hast not made him to stand in the \$\delta\$.

6. 4. 40. The same so to the swift, not \$\delta\$ to the strong \$\alpha\$.

7. 4. the Lord mustereth the host of the \$\delta\$.

7. 4. who set briars and thorus against me in \$\delta\$.

7. 4. who set briars and thorus against me in \$\delta\$.

8. 6. turned as the horse resheth into the \$\delta\$.

18. 21. Ist their young man be slain oy sword in \$\delta\$.

19. 21. Ist their young man be slain oy sword in \$\delta\$.

19. 3. order buckler and shield, draw near to \$\delta\$.

so the vectors may be sain by sword in δ.
 of 6. 3. order buckler and shield, draw near to δ.
 149. 14. come against her, and rise up to the δ.
 159. 14. come against her, and rise up to the δ.
 150. 150. a sound of δ.
 150. is in land, and destruction 42. par in array, like a man to δ. against thee lact 7. 15. have blown, but none goeth to the δ.
 15. 15. a sand in the δ. in the day of the Lord δω. 1. 7. I will not save them by bow nor by δ.
 16. It will break the bow and δ. out of the earth 10. 9. δ. in Gibeah; did not overtake them ard 2. 5. as a strong people set in δ. array δωt. 1. Let us rise up against Edom in δ.
 16. 15. as a strong people set in δ. array δωt. 1. Let us rise up against Edom in δ.
 16. 16. 3. made them as his goodly horse in the δ.
 16. 16. 3. made them as his goodly horse in the δ.
 16. 16. 8. who shall prepare himself to the δ. 7.
 16. 17. 18. Who shall prepare himself to the δ. 7.
 16. 18. to gather them to the δ. of the great day, 20. 8.
 16. 16. to gather them to the δ. of the great day, 20. 8.

(0.14, to gather them to the s.m the great may 20,0. Day of BATTLE. Sen. 13, 52, so it came to pass in the day of s. that \$28, 53, 1 reserved against the day of s. and war tet. 78, 9, Ephraim turned back in the day of s. ied. 78. 9. Ephraim turned back in the day of b. is. 7 thou hast covered my head in the day of b. ie. 7 thou hast covered my head in the day of b. ie. 10.14. Shalman spoiled Beth-arbel in day of b. iee. 10.14. Shalman spoiled Beth-arbel in day of b. iee. 14. 3. as when he fought in the day of b. BATTLE-BOW.

BATTLE-BOW.

Jerê. 9. 10. and the b.-bow shall be cut off to 4. does of this came forth the b.-bow

BATTLES.

Sam. 8. 90 may so out before us and fight our b.

Sem. 8. 20. may go out before us and fight our s. 18. 17. cally be valiant, and fight the Lord's s. 25. 22. may lord lighteth the s. of the Lord Chron. 20. 27. out of the spoils won in s. dedicate Chron. 22. 8. but with us is God, to fight our s. 8. 30. 32. and in s. of shakings will be fight with BATTERED.

Sam. 20, 15. the people with Joab s. the wall BATTERING.

ise 4. 4. 2. and set 5. rams against it round about 01. 22. to appoint 5. rams against the gates BATTLEMENT, 3. lear. 22. 5. thou shalt make a 5. for thy roof 5. 5. 10. take away her 5. they are not the Lord's BAY

sr. 5, 10, take away her δ, they are not the Lord's BAY.

for δ, 1, + 8, behind him red horses, δ, and white δ, 3, in the fourth chariot griziled and δ, horses 7, and the δ, went forth and sought to go BAY-TREE.

**sed. 37, 35, wicked spreading like a green δ.-tree

BDELLIUM.

for 2, 12, in Havilah there is δ, and onyx stone

**sem. 11, 7, the colour of manna as the colour of δ.

BE

BE BE GRANGE, [1] To exist, or have a being, Rom. 4. 17. [8] To be made or become, Jer. 32. 38. Mat. 19. 5. [3] To be known and apparently seen, Rom. 14. 9. [4] To consecrate and set open to, Judg. 11. 31.

11. 51.

7es. 2. 18. it is not good that man should be alone 27. 21. whether thou be my very son Esau, or not Deur. 10. 5. there they be as the Lord commanded fact, 6. 15. if the Lord be with us, why is all this Sam. 18. 32. thine enemies be as that young man is a Kings 6.16. fear not, for they that be with us, as a Kings 6.16. fear not, for they that be with them there is a more than they that be with them there is 55. 23. Lord his God be with him, Eire 1. 3. Lord 6. 6. be ye far from thence, let the work alone 54 10.15. if 1 be wicked, we to me ; if 1 be righteous 19. 4. and be it indeed that I have erred mine error

19.4. and he is indeed, we to me; if I he righteous 19.4. and he is indeed that I have erred, mine error "and. 130. 24. see if there he any wicked way in me how. 8. 9. if she he a wall, if she he a door in. 6. 13. let thim he your fear, let him he your dread 41. 32. let them shew former things what they he w. 35. 19. go hick and let none know where you he for. 6. how long will it he ere thoy attain to innot. 12m. 12. 13. but go thou thy way till the end he flass. 3. how long will it he ere they attain to innot. 12m. 12. 13. and many there he that go in thereat 12m. 12. 13 thou he the Son of God, 6. | 27. 40. 7. 14. 15. It is not here as that go in thereat 15. 13. for thou savourest not the thing that he of God, but those that he of men. Mark 8. 33. 14. 17. let him he to thee as a heathen man or a

Lake 10. 6. and if the son of peace be there, your John 3.9. Nicodemus said, how can these things be?
Acts 19.2. not heard whether there be any H. Ghost 24. 21. except it be for this one voice, that I cried Rom. 4.17. who calle's those things which be not as 8. 31. if God be for us, who can be against us?
14. 9. that he might be Lord of the dead and living 1 Cor. 15. 28. under him, that God may be all in all 16. 22. love not, let him be anathema maran-atha 2 Cor. 5. + 17. if is Christ let him be a new creature 8.12. if there be first a willing mind, it is accepted Gal. 3. 9. they which be of faith are blessed with 4.12. I beseech you, be as I am, for I am as ye are 5. 10. shall bear his judgment, whosever he be Phil. 2. 5. let this mind be in you that was in Christ Hob. 12. 8. but if ye be without chastisement 1 Pet. 2.3. if so be ye have tasted that L. is gracious 3. 17. for it is better, if the will of God be so Rev. 18. 22. craftsman, of whatsoever craft he be 22. 11. he that is unjust, let him be unjust still; If it BE.
Gem. 23. 8. if it be your mind that I bury my dead 25. 22. and she said, if it be so, why am I thus?
Ecod. 1. 16. if it be a son kill him, if it be a daughter 2 Aingarlo. 15. if it be, give me thy hand, and he gave Zech. 8.6. if it be marvellous in the eyes of remnant Mat. 14. 28. if it be thou, bid me come on the water Acts 5. 39. if it be of God, we cannot overthrow it 18. 15. but if it be a question of words and names Gal. 3.4. have ye suffered in vain? if it be yet in vain May Ba, see May. Peace Ba, see Paace.

Gem. 51. 12. let it not be grievous in thy sight 24. 5. if the woman will not be willing to follow 38. 9. Onan knew that the seed should not be his 44. 30. I come to my father, and the lad be not with Lev. 26. 13. that ye should not be their bond-men

38. 9. Onan knew that the seed should not be his
44. 30. I come to my father, and the lad be not with
Lev. 26. 13. that ye should not be their bond-men
Num. 12. 12. let her not be as one dead, of whom
16. 40. that he be not as Korah and his company
Josh. 7. 12. neither will I be with you any more
Ruck 3. 18. the man will not be in rest till finished
2 Kinge 20. 119. shall there not be peace in my days?
2 Chron. 30. 7. he not like your fathers Zech. 1. 4.
Psel. 22. 19. be not thou far away, 35. 22. [38.21.]
Inc. 28. 22. be ye not mockers, lest bands. [71. 12.
Zech.8. 11. I will not be to the residue of this people
Lube 13. 33. for it can not be that a prophet perish
14. 26. hate his life, he can not be my disciple, 33.
John 1. 25. if thou be not that Christ, nor Elias John 1. 25. if thou be not that Christ, nor Eliz

John 1. 25. if thou he not that Christ, nor Elias Rem. 12. 16. he new vise in your own conceits 1 Cor. 2. + 5. your faith not he in the wisdom of mer 9. 2. if I he not an apostle unto others, yet to you 14. 20. he not children in understanding, but in 2 Cor. 6. 14. he not unequally yoked together Gal. 1. 10. I should not be the servant of Christ Eph. 5. 7. he not therefore partakers with them. 17 he reast unwise, but understanding what

17. So ye not unvise, but unders with them.

17. So ye not unvise, but understanding what

71. 3. 14. good works, that they se not unfruitful

Philam. 14. thy benefit should not se of necessity

Iles. 8. 4. if he were on earth, should not se a pries 1 Pet.3.3.let it not be that outward adorning of hair

1 Pet. 3.3. let it not be that outward adorning of hair

Let there BE.

Gen. 1.3. let there be light [6. let there be a firmament
13. 8. let there be no strife between me and thee
65. 28. let there be now an oath betwirt us and thee

Exed. 5. 9. let there be more work laid on the men

Exed. 5. 17. let there be search made in king's treas.

Psal. 69. + 25. let there be no dweller in their tents

Shall BE, or shall BE.

Gen. 2. 24. to his wife, and they shall be one flesh
4.7. to thee shall be his deaire and thou shalt rule
0, 25. a servant shall ne be to his hereheen

4.7. to thee shall be his desire and thou shalt rule
9. 25. a servant shall ne be to his brethren
26. God of Shem, and Canaan shall be his servant
12. 2. I will bless thee, and thou shalt be a blessing
15. 5. he said to him, so shall thy seed be, Rom. 4.18.
17. 16. Sarah shall be a mother of nations
27. 33. I have blessed him, and he shall be flessed
28. 21. so I come again, then shall L. be my God
35. 10. but I srael shall be thy name, 1 Kings 18. 31.
48. 21. but God shall be with you and bring you
49. 10. to him shall the gathering of the people be
Level. 4. 9), the water shall be blood on the dry land
16. thou shalt be to him instead of God

Eined. 4.19. the water shall be blood on the dry land 16. thou shalt be to him instead of God 19. 5. ye shall be a peculiar treasure to me 21.36, pay or, for or, and the dead shall be his own Lev. 13.46. without the camp shall his habitation be 20. 26. ye shall be holy to me, ye shall be mine Deut. 28. 44. he shall be head, and thou shalt be tail 32. 20. hide my face, I see what their end shall be 1 Seen. 17. 36. his uncircumenized Phil. shall be as 1 Kingsto. 40. the king said, so shall thy judgment be 2 Chron. 19. 11. the Lord shall be with the good Job 20. 22. in fulness he shall be in straits

2 Chron. 19. 11. the lord shall be with the good Job 20. 22. in fulness be shall be in straits 22. 25. yea, the Almighty shall be thy defence Psal. 128.2. happy shalt thou be, it shall be well with 141. 5. my prayer also shall be in their calamities Eccl. 1. 9. that hath been, is that which shall be 10. 15. a man cannot tell what shall be

Mat. 19. 9. shall put away, except it be for fornic. Eccl. 11. 3. where the tree falleth, there it shall be Luke 10. 6. and if the son of peace be there, your John 3.9. Nicodemus said, how can these things be?

58. 8. the glory of the Lord shall be thy rere-ward. Les. 6. 13. so the holy seed shall be the substance 58. 8. the glory of the Lord shall be thy rere-ward Jer. 13.27 not be made clean, when shall it once be f

38. 8. the givry or the same shall it once be f 15. 19. thou shall be as my mouth, let them return 32. 5. and there shall be be till I visit him 33. 9. it shall be to me a name of joy, a praise Each. 16. 16. like shall not come, neither shall be no him 27.36.thoushall be a terror, and never shall be more Dan. 2. 28. what shall be in the latter days 2.19. a the time appointed the existall be, 11.27. Hot. 5. 9. have I made known that which shall be Amos 5. 14. so the God of hosts shall be with you need a 3.13. so will I save you, and ye thall be a bless.

Zeck. 8.13. so will I save you, and ye shell be a bless.
12. 8. shell be as David, house of David shell be as

12. 8. shall be as David, house of David shall be as Mal. 3. 12. for ye shall be a delightsome land Mar. 24.21. this time, no, nor ever shall be, Mark 13.19 Mark 9. 19. how long shall be with you, Luke 9. 41. John 14. 17. he dwelleth with you, and shall be in 19. 24. but cast lots for it, whose it shall be Acts 27. 25. that it shall be even as it was told me I Cor. 15. 37. thou sowest not that body that shall be 1 John 3. 2. it doth not yet appear what we shall be Rep. 16.5. O Lord which art, and wast, and shall be 22. 12. to give every man as his work shall be

22. 12. to give every man as his work shall be 22. 12. to give every man as his work shall be Mall not, or shall not BE.

Gen. 15. 4. saying, this shall not be thine heir Lood. 22. 25. thou shalt not be to him as an usurer

Gen. 15. 4. saying, this shall not be thine heir Exical 22. 25. thou shall not be to him as an usurer Denn. 28. 13. be above only, thou shall not be beneath 2 Kings 2. 10. if thou see me not, it shall not be so Job 7. 21. shalt seek me in morning, but 1 shall not be so Job 7. 21. shalt seek me in morning, but 1 shall not be 8. † 22. the dwelling place of the wicked shall not be 8. † 22. the dwelling place of the wicked shall not be 8. † 23. 10. it is shall not be 10. Him. 25. Him. 3. 3. thou shall not be for another man Mas. 10. 22. be it far from thee, this shall not be to thee 20.26. sh. n. be so among you, Mar. 10. 43. Lakt. 29. 26.

Gen. 17. 7. to be a God to thee and thy seed after 39. 10. he hearkened not to her to be with her Lav. 22. 33. brought you out to be your God, 25. 38. Prov. 24. 1. either desire to be with them Eccl. 3. 15. that which is to be hath already been Lake 15. 14. when he spent all, he began to be in want 1 Cor. 7. 26. 1 say it is good for a man so to be 2 Cor. 12. 6. above that which he seeth me to be Phil. 1. 23. having a desire to be with Christ Jam. 3. 10. these things ought not so to be 2 Pet. 3. 11. what manner of persons ought ye to be Will BE.

Gen. 16. 12. Ishmael will be a Vild man, his hand will

Gen. 16.12. Ishmael will be a wild man, his hand will

Gen. 16.12. Ishmael will be a vill man,his hand will be a gainst every man, and every man's ag. him 17. 8. 1 will be their God, Evol. 29. 45. Jer. 24. 7. 32. 38. 2 Cor. 6. 16. 26.3. I will be with thee, and will bless thee, 31. Evol. 3. 12. Judg. 6. 16. 1 Kings 11. 38. 28. 20. if God will be with me, and will keep me 34. 15. if ye will be as we be, circumcised Neth. 4. 12. from all places they will be upon you Prail. 48. 14. he will be our guide, even unto death Jer. 7. 23. obey my voice, I will be your God, 30. 22. Exab. 11. 16. I will be to them as a little sanctuary 20. 32. that ye say, we will be as the beathen

Exek. 11. 16. I will be to them as a little sanctuary 20. 32. that ye say, we will be as the heathen Hos. 13. 14. I will redeem them; 0 death, I will be the then the thousand the things of the same of the things of the same of the sam Jam. 4. 4. whoseever will be a friend of the world Rev. 21.7. 1 will be his God, and he shall be my son BEEN, see after BEE. BEACON.

Lts. 30. 17. be left as a \$\delta\$. on the top of a mountain BEAM.

Judg. 16. 14. he went away with the pin of the \$\delta\$. 1 \$\Sec\text{Sem}\$. 17. 7. and the staff of his spear was like a weaver's \$\delta\$. 1 \$\Chincolon \text{Lorentz}\$. 20. 5. 2 \$\text{Kingg6.2}\$. let us go to Jordan, and take thence a \$\delta\$. 5. as one was felling a \$\delta\$. ax-head fell into water \$H\delta\$. 2. 11. the \$\delta\$, out of the timber shall answer \$M\delta\$. 7. 3. but considerest not the \$\delta\$. Lake 6. 41, 42. 4. and behold, a \$\delta\$, is in thise own eye 5. thou hypocrite, first cast out the \$\delta\$. Lake 6. 42. \$\text{ELAMS}.

2 \$Chron. 3.7. he overlaid the \$\delta\$, the posts, and walls

2 Chron. 3.7. he overlaid the 5. the posts, and walls Nob. 2. 8. that he may give timber to make 5. Pasl. 104. 3. who layeth the 5. in the waters Cans. 1.17. the 5. of our house are cedar and rafters.

BEANS.

2 Sam. 17.28. Barzillai brought \$. lentiles to David Esak. 4. 9. take unto thee wheat, \$. lentiles, millet BEAR.
Signifies, [1] To carry, Jer. 17. 21. Mat. 27. 36.

Acts 28. 4. when the 8. saw the venomous beast Rom. 1.14. I am a debtor both to the Greeks and 8. BARBAROUS.

Acts 28. 2. the 5. people shewed no little kindness BARBED.

706 41. 7. canst thou fill his skin with 8. irons? BARBER.

Exek. 5. 1. son of man, take thee a s. rasor
BARE.

Gen. 7. 17. s. the ark, Deut. 31. 9, 25. Josh. 3. 15.
4.10. [8.33. 2 Sem. 6.13. 1 Chron. 15. 15, 26, 27.
31. 39. that torn by beasts, 1 s. the loss of it
Exed. 19. s. and how 1 s. you on eagles' wings
Deut. 1. 31. thy God s. thee as a man doth bear

Deut. 1. 31. thy God 5. thee as a man doth bear Judg. 3. B. sent the people that 5. the present 1 Sam. 14. 1. Jonathan said to the young man that 5. 15. that 5. his armour, 6. 2 Sam. 18. 15. 1 Kings 5. 15. that 5. burdens 70,000, Nob. 4. 17. 1 Chron. 12.24. of Judah that 5. shield, 2 Chr. 14. 8. Jrs. 53. 12. he 5. the sin of many, made intercession 63. 9. he 5. them all the days of old 63. 9. he 5. them all the days of old
Eist. 12. 7. the stuff I 5. upon my shoulder
Mat. 8. 17. saying, himself 5. our sicknesses
Inter 7. 14. and they that 5. him stood still
John 2. 8. the water made wine, and they 5. it
12. 6. had the bag, and 5. what was put therein
1 Pet. 2. 24. his own self 5. our sins on the tree
BARE.
Gen. 25. 26. Isaac was 60 years, when she 5. him
31. 8. then all the cattle 5. speckled
31. 5. and he was at Chezib, when she 5. him
44. 27. ye know that my wife 5. me two sons
Esod. 6. 20. Jochebed 5. to Amram Moses and Aaron
Judg. 13. 2. Manoah's wife was barren, and 5. not

Judg. 13. 2. Manoah's wife was barren, and \$. not 2 Sam. 12. 15. struck the child that Uriah's wife \$1. 2 Sam. 12. 15. this mother \$b\$. him after Abadom 1 Ckron. 4. 9. Jabez, because \$1. \$b\$. him with sorrow Prov. 17, 25. and bitterness to her that \$b\$. him 23. 25. and ahe that \$b\$. thee shall rejoice Cant. 6. 9. she is the choice one of her that \$b\$. thee Isa. 51. 2. and look unto Sarah that \$b\$. you Jar. 16. 5. concerning their mother that \$b\$. them 20. 14. let not the day wherein my mother \$b\$. me 29. 26. cast thee out, and thy mother that \$b\$. thee 50. 12. she that \$b\$. you shall be ashamed Lubz 11. 37. blessed is the womb that \$b\$. thea 23. 39. blessed are the wombs that never \$b\$.

23. 29. blessed are the wombs that never &

BARE fruit.

Lake 8. 8. other sprang up, and \$. f. an hundred-fold Rev. 22. 2. the tree of life \$. twelve manner of fruits

BARE rule.

1 Kings 9. 23. the chief officers that b. rule over the

1 Aings 9.23. the chief officers that 8. rule over the people that wrought in the work, 2 Chron. 8.10. Neb. 5. 15. their servants 8. rule over the people BARE witness, and record.

Mark 14. 55. many 8. false witness against him, 57. Luke 4. 22. all 8. him witness, and wondered John 1. 15. John 8. witness to him, 32, 38. 5. 33. John 8. witness to the truth

12. 17. the people that was with him b. record 19.35.he that saw it b. record, and his record is true

Acts 15. 8. knoweth the hearts, b, them witness Rev. 1. 2. who b. record of the word of God BAREST.

Rep. 1.3. Who have the word of God BAREST.

Kingt 2. 26. because thou b, the ark of the Lord Isa. 63. 19. thou never b. rule over them John 3. 26. he to whom thou b. witness, baptizeth BARE, Adjective.

Signifies, [1] Nebrel, or unconcred, Lev. 13. 45. Isa. 32. 11. [2] Plain, or real, 1 Cor. 15. 37. [3] Deprived of outward comforts, Jer. 49. 10. [4] Violently taken away, Jer. 13. 429. 10. Hath discovered and put forth niz great power, which for a long time seemed to be hid and unemployed. Lev. 13. 45. his clothes be rent and his head b. 55. whether it be b, within or without Psal. 137. † 7. make b, make b, to the foundation Isa. 38. 11. strip ye, make ye b, and gird sack.

[cloth

. make s. the leg, uncover the thigh, pass 52. 10. the Lord hath made \$. his holy arm

Jer. 13. 22. for thine iniquity are thy heels made \$.

49. 10. I have made Esau \$. I have uncovered his

BASER.

2 Sam. 15. 30. he went \$\beta\$ and the people with him Let. 20. 2. Isaiah did so, walking naked and \$\beta\$. 3.

4. led the Egyptians prisoners, naked and \$\beta\$. 3.

5. led the Egyptians prisoners, naked and \$\beta\$. 3.

6. led the Egyptians prisoners, naked and \$\beta\$. 3.

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6. led the Egyptians prisoners, naked and \$\beta\$. 3.

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6. led the Egyptians prisoners, naked and \$\beta\$. 3.

6. led the Egyptians prisoners, naked and \$\beta\$. 3.

6. led the Egyptians prisoners, naked and \$\beta\$. 6. mass in the ear Lete. 29. 23. out of the \$\beta\$. 31 the bread in the \$\beta\$. 6. 15. Mess. 6. Mess. 15. Mess

2 Kingr 4. 42. brought the man of God 20 loaves [of \$\delta\$.

7. 1. two measures of \$\delta\$. for a shekel, 16, 18.

1 Chron. 11. 13. a parcel of ground full of \$\delta\$.

2 Chron. 2. 10. I will give 20,000 measures of \$\delta\$.

15. wheat, and \$\delta\$. the oil, and wine, let him send \$7. 5. Ammon gave 10,000 measures of \$\delta\$.

25. 31. 40. and let cockle grow instead of \$\delta\$.

15. 18. 25. the principal wheat, and appointed \$\delta\$.

15. 41. 8. we have treasures of wheat and \$\delta\$.

15. 10. will re pollute me for hand bake it \$1. 10. will re pollute me for handfuls of \$\delta\$.

13. 19. will ye pollute me for handfuls of 3. 45. 13. sixth part of an ephah of an homer of 3. 30. 13. sixth part of an ephan of an homer of δ. Hos. 5. 2. bought her for an homer of δ. and half Joel 1. 11. O husbandmen, how! for wheat and δ. John δ. 9. a lad here which hath five δ. loaves 0. 13. with the fragments of the five δ. loaves Rev. 6.6. a voice say, 3 measures of δ. for a penny BARN

BARN
Signifies, [1] A repesitory for any tort of grain,
Luke 12. 24. [2] Heaven, Mat. 13. 30.
2 Kings 6. 27. shall I help thee out of the \$\delta\$, floor?
Job 39. 12. and gather thy seed into the \$\delta\$.
Ilag. 2. 19, is seed yet in \$\delta\$, vine not brought forth
Mat. 13. 30. but gather the wheat into my \$\delta\$.
Lake 12. 24. which have no store-house nor \$\delta\$.
BARNS.

Deut. 28. +8. the Lord shall command the blessing Deta: 28. 75. the Lord shall command the bessing upon thee in thy \$\delta\$, and in all thou dost \$Prov. 3. 10. so shall thy \$\delta\$. be filled with plenty Jos! 1. 17. the \$\delta\$ are broken down, and withered Mat. 6. 26. the fowls sow not, nor gather into \$\delta\$. Laks 12. 18. I will pull down my \$\delta\$, and build BARREL, S.

BARREL, S.

Kings 17. 12. but a handful of meal in a s. and oil

1 Kingg 17. 12. but a handful of meal in a 5. and oil 14. the 5. of meal shall not waste, nor oil fail 18. 33. fill four 5. with water, and pour it on BARREN.

Gen. 11. 30. but Sarai was 5. she had no child 25. 21. Rebekah was 5. | 29. 31. Rachel was 5. Ered. 23. 25. nothing shall cast young nor be 5. Deut. 7. 14. there shall not be male or female 5. Judg. 13. 2. Manoah's wife was 5. and bare not, 3. 1 Som. 2. 5. so that the 5. hath born seven 2. Kingg. 10. the hardening remains the born seven 2.

15 Scm. 2. 5. so that the \$. hath born seven 3. 18 Scm. 2. 5. so that the \$. hath born seven 2. 18 Kings 2. 19, the water is naught, and the ground \$. 21. shall not be from thence death, or \$. land Job 24. 21. he evil entreateth the \$. that bear not 39. 6. 1 have made the \$. land his dwellings Peal. 113. 9. he maketh the \$. woman to keep house Prov. 30. 16. the grave and \$. womb not satisfied Cent. 4. 2. and none is \$. among them, 6. 6. Its. 54. 1. sing, 0. \$. thou that didst not bear Joel 2. 20. and 1 will drive him into a land \$. Luke 1. 7. had no child, because Elisabeth was \$. 36. the sixth month with her, who was called \$. 23. 29. they shall say, blessed are the \$. and wombs Gal. 4. 27. for it is written, rejoice thou \$. 2 Pest. 1. 8. that ye be neither \$. aor unfruitful BARKENNESS.

Peal. 107. 34. he turneth a fruitful land into \$.

Psal. 107. 34. he turneth a fruitful land into b. BASE, S.

1 Kings 7. 27. ten \$\delta\$. Four cubits the length of one \$\delta\$. 2 Kings 7. 27. ten \$\delta\$. four cubits the length of one \$\delta\$. 2 Kings 25. 13. the \$\delta\$. Solomon made, brake they, 16. Eve 3. 3. and they set the altar upon his \$\delta\$. Pid. 104. † 5. founded the earth on her \$\delta\$. Zech. 5. 11. it shall be set there upon her own \$\delta\$. BASE, Adjective.

2. Cam. 6. 22. and will be \$\delta\$. in mine own sight Job 30. 8. yea, they were children of \$\delta\$. men Ita. 3. 5. and the \$\delta\$. against the honourable Eveh. 17. 145. that the kingdom might be \$\delta\$. 29. 14. and they shall be there a \$\delta\$. kingdom Mal. 2. 9. therefore I have made you \$\delta\$. Acts 17. 118. some said what will this \$\delta\$. fellow say 1 Cor. 1. 28. 8. things of this world God hath chosen \$2 \text{ Cor. 10. 11. If Paul, who in presence am \$\delta\$. among \$2 \text{ Cor. 10. 11. If Paul, who in presence am \$\delta\$. among \$\delta\$. 49.10. I have made Esau \$\delta\$. I have uncovered his Esc\$\delta\$. 17. 14. that the kingdom might be \$\delta\$. Esc\$\delta\$. 17. 18. and they shall be there \$\delta\$. Kingdom 29. they shall be there asked and \$\delta\$. 29. 14. and they shall be there \$\delta\$. Kingdom 29. they shall be leave thee naked and \$\delta\$. 23. 29. Act 17.18. some said what will this \$\delta\$. fellow say 3. 16.1. 7. ny fig tree \$\delta\$ be bath made it clean and \$\delta\$. 1 Cor. 1.28. \$\delta\$. things of this world odo hath chosen 1 Cor. 15.37. not that bodythat shall be, but \$\delta\$, grain 2 Cor. 10. 1. I, Paul, who in presence am \$\delta\$ among 2. BAT

seven b. full, Mark 8. 8.

16. 9. do ye not remember the five loaves, and how many 3. ye took up? 10. Mark 8. 19, 20. BASON.

Ered. 12. 22. dip it in the blood that is in the s. 1 Chron. 28. 17. gave gold by weight for every s. John 13. 5. after that he poureth water into a s. BASONS.

BASONS.

Ered. 24. 6. Moses put half of the blood in \$.
2 Sam. 17. 28. Baraillai brought beds and \$.
1 Kings 7. 40. Hiram made the lavers and the
ahovels and the \$. 45. \ 2 Chrow. 4. 8, 11.

Jer. 52. 19. \$. and fire-pans the captain took away
BASTARD, \$.

Deut. 23.2. a \$. shall not enter into the congregation

Zeck. 9. 6. and a \$. shall dwell in Ashdod, cut off
Heb. 12.8. if ye be without chastisement, then are \$.

BATH

BATH

as a measure used among the Hebrews, of the
same bigness with the Ephah, which contained

60 wine pints, and almost an half; or seven
gallons and on half.

gallons and an naif.
Inc. 5.10, yea, ten acres of vineyard shall yield one \$.
Each. 45. 10. ye shall have a just sphah, a just \$.
11. the ephah and \$. shall be of one measure
14. ye shall offer the tenth part of a \$. BATHE.

Lev. 15. 5. shall 5. himself in water, 8, 11, 13, 21. Lev. 15. 5. shall s. himself in water, 8, 11, 13, 21.
22, 27. 16. 26, 28. 17. 15. Nws. 19. 7, 8, 19.
17. 16. but if he wash them not, nor s. his flesh
BATHED.

Les. 34. 5. my sword shall be s. in heaven, behold it
BATHS.

1 Kings 7. 25. molten sea contained 2000 \$.
38. one laver containing 40. \$. every laver 9 Chron. 2. 10. give thy servants 20,000 \$. of wine 4. 5. the sea received and held 3000 \$. Essa 7. 22. to an hundred \$. of wine, 100 \$. of oil
Essa 45. 14. an homer of ten \$. ten \$. are an homer
BAT, S.

Lev. 11.19. lapwing and b. are unclean, Deut. 14.18.
Lisa. 2. 20. shall cast his idols to the moles and b.
BATTLE

Jim. 2. 20. shall cast his idols to the moles and b. BATTLE

Signifies, [1] ARTTLE

Signifies, [1] A general fight, Deut. 20. 3. [2]

Victory, Eccl. 9. 11. [3] Wer, 1 Sam. 17. 13.

Gen. 14. 8. they joined b. 1 Sam. 4.2. 1 Kings 20. 29.

Num. 32. 97. will pass over before the Lord.tox 5

Deut. 2. 23. rise up, constend with Sihon in b.

20. 3. O Israel, you approach this day to b.

5. let him return, lest he die in the b. 6, 7.

Josh. 11. 19. of Gibeon, all other they took in b.

Judg. 20. 28. shall 1 yet again go out to b. f.

42. they turned, but the b. overtook them

1 Sam. 14. 22. followed hard after Philistines in b.

17. 20. he came, as the host shouted for the b.

28. for thou art come down to see the b.

47. for the b. is the Lord's, 2 Chron. 20. 15.

47. for the \$..is the Lord's, 2 Chron. 20, 15 26. 10. he shall descend into the \$. and peris d per

26. 10. he shall descend into the \$\delta\$, and perish 28. 1. know that thou shalt go out with me to \$\delta\$. 29. 4. lest in the \$\delta\$. he be an adversary to us \$2 \delta \text{sem. 11.1.} when kings go forth to \$\delta\$. 1 Ckron. 20. 1 15. set Uriah in the forefront of the hottest \$\delta\$. 19. 10. Absalom whom we anointed its dead in \$\delta\$. 1Kings 8.4-8. if thy people go out to \$\delta\$. against enemy 20. 39. thy servant went out into midst of the \$\delta\$. 22. 4. will thou go with me to \$\delta\$. 7 \$ Kings 3. 7. 1 Ckron. 5. 20. for they cried to God in the \$\delta\$. 12. 8. of the Goddies, men of war fit for the \$\delta\$.

1 Caron. 5. 20. for they creat to God in the s. 19. 17. David came upon them, and set s. in array against the Syrians, 2 Caron. 13. 3. 14. 10. 2 Caron. 25. 8. if thou wilt go, do it, be strong for s. José 15. 24. shall prevail, as a king ready to the s. 39. 23. and he smelleth the s. siar off

Drut. 14. 1. nor make any 6. between your eyes

La. 3. 24. and instead of well-set hair, 6.

13. 25. on all their heads 5. and every beard cut

ee 12. the Lord did call to weeping and to 6.

BANG

BANG

BANG

BANG 22. 12. the Lord did call to weeping and to 8.

14. 47. 5. 5. is come upon Gaza, Ashkelon cut off

14. 15. 18. and 5. on all their heads, Amer 8. 10.

Each. 7, 18. and h. on all their heads, Amas 8, 10. Mar. 1, 16. poll thee, enlarge thy h. as the engle BALANCE.

Job 31. 6. let ma be weighed in an even h.

Proc. 50, 9. laid in the h. are altogether vanity

Proc. 11. 1, a false h. is abomination, 20, 23, 16, 11. a just weight, and b. are the Lord's Im., \$0. 12. who weighed the hills in a b. !

15. annous counted as the small dust of the b 46. 6. lavish gold, and weigh silver in the 3. BALANCES.

Les. 19. 36. just b. a just ephal, Ezek. 45. 10. Job 2. and my calamity laid in the b. togeth Jr. 32. 10. 1 v reighed him the money in the b. Let. 5. 1. take 8. to weigh, and divide the hair hea. 5. 27. thou art weighed in the 8. and wanting Her. 12. 7. the 8. of deceit are in his hand

Amor B. 5. and faisifying the 5, by deceit

Mic. 6. 11. shall I count them pure with wicked 5.

Rev. 6. 5. he that sat on them, had a pair of 5.

BALANCINGS.

Job \$7. 16. dont thou know the 5. of the clouds?

BALL, S.

16. 3. +19. the Lord will take away their sweet b. 22. 18. he will surely turn and toss thee like a 5.
BALM.

Gra. 37. 25. Ishmaelites bearing b. and myrrh 43. 11. take in your vessels a little b. and honey Jer. 8. 22. is there no b. in Gilead? is there no

physician

46. 11. go up to Gilead, and take \$. O virgin

51. 8. howl for her, take \$. for her pain

Lack. 27. 17. Judah traded in honey, and oil, and \$.

BAND. BAND, S

BAND, S
Signifies, [1] A company of soldiers, Acts 10. 1.
[2] Material chains, Luke 8. 29. Acts 10. 26.
[3.] Arguments or instances of love, which might draw and cangare persons to their dust, Hos. 11.
[4] Generalized and laws, which, like fetters, restrain men from wicked practices, Psal. 2. 3.
Zech. 11. 7, 14. [5] Foith and love, which assures the soul to Christ, Col. 2. 19.
Łord. 39. 23. a b. round that it should not rend Lev. 26. 13. 1 have broken the b. of your yoke Judg. 15. 14. and his b. loosed from off his hands 2 Aines 29. 33. Pharach out lebahan in b.

k. 15. Arings 23, 33, Pharaoh put Jehoahas in b.

33, Pharaoh put Jehoahas in b.

33, 38, 9, 1 made darkness a swaddling b. for it

31 canst bind the Pleiades, or loose the b.of Orion

5. or who hath loosed the s. of the wild ĬO. canst thou bind the unicorn with his 6. ! Prof. 2.3. Let us break their \(\delta \), asunder, and cast away 73. 4. for there are no \(\delta \), in their death 107. 14. and he brake their \(\delta \), in sunder

107. 1.4. and he brake their \$\delta\$. in sander Eccl. 7. 26. woman whose heart snares, hands as \$\delta\$. 28. 22. be not mockers, lest \$\delta\$. be made strong \$2. 2. loose thyself from the \$\delta\$. of thy neck \$5. 6. this the fast, to loose the \$\delta\$. of wickedness \$\delta\$. 2. 25. I have broken thy yoke, burst thy \$\delta\$. Each \$3. 25. son of man, they shall put \$\delta\$. on thee \$4. 27. when \$\delta\$ have broken the \$\delta\$. of their youth \$\delta\$. I have broken the \$\delta\$. of their youth \$\delta\$.

Han. 4. 15. even with a b. of iron and brass, 23.
Har. 11. 4. I drew them with b. of love, and I was
Zech. 11. 7. I took me two staves, beauty and b. 14 then I cut asunder mine other staff.

14. Inen I cut asunder mine other star, even b. Lair 8. 29. be brake b. and was driven of the devi dets 16. 26. and every one's b. were loosed 27. 30. the centurion loosed Paul from his b. Col. 2. 19. the head, from which all the body by b See BONDS. BAND, S.

Gen. 32, 7. Jacob divided the camels into two ! Gen. 32, 7. Jacob divided the camels into two b.
40. I passed over, and now I am become two b.
1 Sam. 10, 26. and there went with him a b. of men
2 Sam. 4. 2. Saul's son had two men, captains of b.
8 Arags 6. 23. so the b. of Syria came no more
13. 50. and the b. of the Moabites invaded the land as they were burying a man, they spied a b.
 as they were burying a man, they spied a b.
 2. 2. the Lord sent against him b. of Chaldeans, b.
 1. Chres. 7. 4. with them were b. of soldiers for war
 12. 18. David made them captains of the b.
 21. they helped David against the b. of the rovers
 Exp. 8. 2. 1 was ashmed to require of the king a b.

Fig. 8. 22. I was ashamed to require of the king a δ . \rightarrow 1. 17. the Chaldrans made out three δ , and fell Prof. 12, 61, the b. of the wicked have robbed me Proc. 30, 27, the locusts go forth all of them by b. Last 12, 14, I will scatter all his b, and draw sword

23. I will rain upon him and upon his b.
29. I will rain upon him and upon his b.
39. 6. fall on mountains of Israel thou and thy b.
Mar. 27. 27. gathered to him whole b. Mark 15. 16.
Mas 18. 3. Judas having received a b. of men 12. the s. and captain and officers took Jesus den 10. 1. a centurion of the s. called the Italian s. 21. 31. sidings came to the chief captain of the s.

er and all his s. Togarmah his s.

BANK
Signifien, [1] The side, or brink of a river, Gen.
41. 17. [2] A moment, or heap of earth raised
to cover besiegers, while they butter the walls of
a city, or show at these who defined them, 2.5 am.
20. 15. [3] A place where there is a great sum of money taken in, and lot out to use, Luke 19. 23. Gen. 41. 17. behold I stood on the b. of the river taken in, and let out to use, Luke

Dent. 4. 48, from Aroer which is by the 5. of the river Arnon, Josh. 12. 2. | 13. 9, 16.

2 Sam. 20. 15. they cast up a b. against the city 2 King. 2. 13. Elisha stood by the b. of Jordan 19.32. the king of Assyria not cast a b. Ha. 37.33. Let k. 47. 7. at the b. of the river were many trees. Dan. 12. 5. one on this side of the b. of the river

the other on that side of the s. of the river Luke 19.23, gavest not thou my money into the b. BANKS.

BANKS. Josh. 3. 15, Jordan overfloweth all his s. 4. 18. 1 Chron. 12. 15. Jordan had overflowed his b.
Isa. 8. 7. the king of Assyria shall go over all his b Dan. 8. 16. I heard a man's voice between the b. BANNER

Signifies, A standard, or ensign, Isa. 13. 2. Thon hast given a banner to them that fear thee Psal. 60. 4. An army of men united under one banner, with ability to defend themselves and con

banner, with autitiy to adjent internesses and con-quer their essenses; a banner being a sign of victory, as well as of battle and union. Ilis banner over me was love, Cant. 2. 4. The love of Christ displayed, like a banner, in the goryel, conducted, encouraged, and engaged me to

gorget, consuctus, should up, and anguer, come to him.

Erod. 17. + 15. called the altar, the Lord my b.

Pred. 60. 4, have given a b. to them that fear thee

Cant. 2. 4. to banquet, and his b, over me was love Ise. 13.2. lift ye up a s. on the high mountain BANNERS.

Psal. 20.5. in the name of our God we set up our b Cant. 6. 4. thou art terrible as an army with b. BANISHED.

2 Sam. 14. 13, the king doth not fetch home his s. 14.he doth devise means that his s.be not expelled BANISHMENT.

Exra 7.26. whether it be to death or to b.

Lam. 2.14 have seen false burdens and causes
BANQUET.

[5, 8.]

Esth. 5. 4. let the king and Haman come to the b.

6. the king said to Esther at the b. of wine, 7. 2.

Jub 41. 6. shall the companious make a b. of him?

Almos 6. 7. the b. of them that stretched themselves

BANGUET HOUSE. BANQUET-HOUSE.

BANQUET-HOUSE.

Dan. 5. 10. now the queen came into the \$\delta\$-house

BANQUETING, S.

Canst. 2. 4. he brought me into the \$\delta\$-house

1 Pat. 4. 3. we walked in lusts, revellings, \$\delta\$.

BAPTISM

Signifies, [1] The outward ordinance, or sacrament Siguifies, [1] The outward ordinance, or sacrament, wherein the wathing with water represents the cleaning of the soul from sin by the blood of Christ, Luke 7, 29, 1 Pet. 3, 21, [2] Inward spritual washing, whereby the gifts and graces of the Spritt, signified by the outward sign, we really and actually bestowed, Mat. 3, 11, [3] The sufferings of Christ, whereby he was consecrated and prepared for his entrance upon his kingly office, Mat. 20, 22, Luke 12, 50, 43 So much of the garpet as John the Baptist taught is disciples when he baptized them, Acts 18, 25.

Mat. 3, 7, when he saw the Pharisees come to his b. Q. 22, and to be baptized with b. Mark 10, 38.

20, 22, and to be baptized with the b. Mark 10, 38 21. 25. the b. of John, whence was it, from heaver or of men? Mark 11. 30, Lake 20. 4.

or of men? Mark 11. 30, Lake 20, 4.

Mark 1. 4. John did baptize in the wilderness, and
preach the b. of repentance, Lake 3. 3.

Lake 7. 29, publicans baptized with the b. of John 12.50. I have a \(\delta \). to be baptized with, and how am Acts 1.22. beginning from the \(\delta \). Of John to that day 10.37.that word, after the \(\delta \), which John preached 10.34. John preached the \$. of repentance to Israe
18. 25. Apollos knowing only the \$. of John
19. 3. were ye baptized \$f\$ they said unto John's \$
4. John baptized with the \$. of repentance

40.00 to happen with the both repending 80.00 ft. 4. we are buried with him by 6. into death Eyst. 4. 5. there is one Lord, one faith, one 8. Col. 2. 12. buried with him in 8, ye are risen with Heb. 6. 2. of doctrine of 8. and laying on of hands

1 Pet. 3. 21. the like figure whereunto, even 8. doth BAPTIST.

Mat. 3. 1. in those days came John b, preaching 11. 11. among them born of women there hath not risen a greater than John the b. Luke 7. 28. 11. 12. from the days of John the b. till now e days of John the s. till now

14. 2. this is John the &. he is risen from the dead 8. said, give me John the b. head in a charger 10. 14. some say, thou art John the b. Mark 8. 28.

Mar. 17.13. understood that he spake of John the b Mark 6.14. John the b. was risen from the dead 25. give me in a charger the head of John the Luke 7.20. John the b. hath sent us to the saving

33. John the b. came neither eating nor drinking 9. 19. they answering said, John the b.

BAPTIZE.

BAPTIZE.

Mat. 3, 11. 1 b. you with water, he shall b. you with the II. Ghost, Mark 1 8. Lake 3.16. John 1.26. Mark 1.4. John did b. in the wilderness, and preach John 1.35. he that sent me to b. said unto me 1 Cor. 1.17. Christ sent me not to b. but to preach BAPTIZED

Mat. 3. 6. were b. of him in Jordan, Mark 1.5.

13. then cometh Jesus to John to be \$. of him 14. I have need to be \$. of thee, and comest thou 16. Jesus, when he was \$. went up out of water Mark 1. 9. Jesus was \$. of John in Jordan 10. 39. the baptism I am \$. withal, shall ye be \$. 16. 16. be that believeth and is \$. shall be saved Luie 3. 7. said to the multitude that came to be & 12. then came the publicans to be b. 7. 29. 21. Jesus being b. and praying, heaven was ope 7. 30. Pharisees and lawyers, being not 8. of his John 3. 22, there he tarried with them and 8.

23. much water there, and they came and were \$4.1. Jesus made and \$6. more disciples than John 1. Jesus made and b. more disciples than John
 2. tho gh Jesus himself b. not, but his disciples
 10. 46. into the place where John at first b.
 Acts 1. 3. for John truly b. with water, but ye shall be b. with the Holy Ghost, 11. 16.
 2. 38. repent, be b. every one of you in the

name of Jeans

41. they that gladly received his word were δ . 8.12. they were δ . both men and women 13. Simon believed also, and when he was δ .

16. only they were b. in the name of lesus
36. here is water, what doth hinder me to be b.?
38. went down Philip and eunuch, and he b. him 9. 18. Saul received sight, and arose and was & 10.47. can any forbid, that these should not be &. ! 48. Peter commanded them to be &.

18. Peter commanded them to be \$\delta\$.
 15. Lydia when she was \$\delta\$. and her household
 33. jailer was \$\delta\$. and all his straightway
 18. 8. many of the Corinth. believed, and wer\$\delta\$.
 19. 3. he said to them, to what then were ye \$\delta\$.
 5. when they heard this they were \$\delta\$.
 22. 16. arise, and be \$\delta\$. and wash away thy sins

22. 10. arise, and be s. and wasi away iny sins Rom. 6. 3. were s. into lesus, were s. into his death 1 Cor. 1. 13. were ye s. in the name of Paul! 14. thank God that 1 s. none of you, but Crispus 16. I s. household of Stephanas, not s. any other 10. 2. and were all & to Moses in the cloud 10. 2. and were all \$\delta\$. to Moses in the cloud 12.13, for by one Spirit are we all \$\delta\$, into one body 15. 29, else what shall they do who are \$\delta\$, for the dead, why are they \$\delta\$, for the dead \$\epsilon\$ Gal. 3. 27, as many as have been \$\delta\$, into Christ BAPTIZEST.

John 1. 25, why \$\delta\$, thou, if thou be not the Christ \$\epsilon\$ BAPTIZETH.

John 1. 33, the same is he who \$\delta\$, with the H. Ghost 3. 66 behold the same \$\delta\$.

3. 26, behold, the same &, all men come to him BAPTIZING.

Mat. 28. 19. go ye and teach all nations, 5. them John 1. 28. done beyond Jordan, where John was 5 31. therefore am 1 come s. with water
3. 23. and John was also s. in Enon, near to Salim
BAR, RED.
Nob. 7. 3. let them shut the doors, and s. them

Neh. 7. 3. let them shut the doors, and b. them Cant. 4. † 12. a garden b. is my sister, my spouse BAR, Substantive.

Evod. 26. 28. the middle b. in midst of the boards 36. 33. he made the middle b. to shoot through Num. 4. 10. and they shall put it upon a b. 12. Judg. 16. 3. took doors of the city, posts, b. and all class 1. 5. 1 will break also the b. of Damascus BARS.

Signify. [1] That he middle doors and settle are

BARS
Signify, [1] That by which doors and gates are
mude fast, Neh. 3. 3, 6. [2] That which is
made as a rafter to fasten beards into, Exod.
26. 26. [3] Rocks in the sea, Jonah 2. 6.
[4] The boundary of the waves of the sea,
Job. 38. 10.

Esod. 26. 26. thou shalt make b. of shittim-wood for the boards of the tabernacle, 36. 31. Num. 3. 36. under the charge of the sons of Merari, shall be the boards and b. of the tabernacle,4.31. small be the poarus and s. of the tabermance, s.3.1.
Deut. 3.5. all these cities were fenced with gates
and s. 1 Kings s. 13. 2 Chron. 8. 5. | 14. 7.
Som. 2.3. 7. entering into a town that hath s.
Nota. 3. 3. set up locks thereof and s. 6, 13, 14, 15.

Job. 17. 16. they shall go down to the b. of the pit 18. + 13. it shall devour the b. of his skin 38. 10. and set b. and doors for the sea 40. 18. Behemoth, his bones are like b. of iro Psal. 107. 16. and cut & of iron in sunder. Isa. 45.2. 147. 13. he hath strengthened the 5. of thy gate

Prop. 18. 19. contentions are like the s. of a castle La. 43. † 14. I have brought down all their 5. Jer 49. 31, nation which have Leitner gates nov

38. 6. Go

Cant. 6. 12. or ever I was a. my soul made me like Jer. 50. 24. art taken, O Babyloo, and thou art not a. Luks 11. 44. men that walk over them, are not a. AWAY.

AWAY.

Gen. 15. 11. when fowls came Abrah. drove them a

Exod. 8. 28. only ye shall not go very far a.

19. 29. the Lord said to him, a. get thee down

2 Chron. 35. 23. have me a. for I am wounded

Inc. 1. 13. calling of assemblies I cannot, a. with

Luke 4. 434. a. what have we to do with thee

23. 18. a. with him an, release to us Barabas

John 19. 15. a. with him, a. with him, Acts 21. 36.

Acts 22. 22. a. with such a fellow from the earth

AWE FULL

Aut: 27. 27. a. with such a sellow from the earth AWE, ETH.

Pial. 4. 4. stand in a. and sin not, commune with 33. 8. inhabitants of the world stand in a. of him 119. 161. my heart standeth in a. of thy word Prov. 17. † 10. a reproof s. more a wise man

Frod. 21. 6. his master shall bore his ear with an a. Drut. 15. 17. thou shalt take an a. and thrust it A WOKE.

Gen. 9. 24. Noah a. from his wine, and knew what

41. 4. eat up the fat kine, so Pharaoh s. 7. 21.

Judg. 16. 20. Samson s. out of his sleep and said

1 Kings 3.15. Solomon s. and behold it was a dream Mat. 8.25. his disciples came and a. him, Luka 8.24 AX

Signifies, [1] A carpenter's tool, Judg. 9. 48. [2] A human instrument, the hing of Assyria, las. 10.15. [3] God's vengeance and judgment upon beren and incorrigible sinner, Mat. 3. 10. Detat. 19. 5. his hand fetched a stroke with the as 20. 19. nor destroy the trees by forcing an as Judg. 9, 48. Abimelech took an as in his hand 1 Sam. 13. 20. Israel went down to sharpen his as 1 Sim. 13. 20. I srael went down to sharpen his as 1 Kings 6. 7. neither hammer nor as was heard 2 Kings 6. 5. the as-head fell into the water Las. 10. 15. shall the as boast itself against him Jer. 10. 3. for one cuts a tree with the as 51. 20. thou art my battle-as and weapons Mat. 3. 10. the as is laid to root of trees, Lake 3. 9.

1 Sam. 13. 21. yet they had a file for the a. 2 Sam. 12. 31. he put them under saws and a. of iron, and made them pass through, 1 Cdr. 20.3. Psal. 74. 5. a man was famous as he littled up a. 6. they break down the carved work with Jer. 46. 00 --1 6. they break down the carved work with a.

Jet. 46. 22. and come against her with a. as hewers

Ezak. 26. 9. with a. he shall break down thy tower

AXLE-TREES.

1 Kings 7. 32. the a.-t. of the wheel join to the base 33. a.-trees, naves, and felloes, were all molten

В.

BABBLER.

Eccl. 10. h serpent will bite, and a s. is no better Acts 17. 18 and some said, what will this s. say? BABBLING, S.

Prov. 23, 29, who hath contentions? who hath \$.?

1 'lim. 6. 20. avoiding profane and vain b.
2 Tim. 2. 16. but shun profane and vain b. they

EABE

EABE

Signifies, [1] An infant or child, Exod. 2. 6.

Luke 2. 12. [2] Such as are weak in faith and
knowledge, being ignorant and inconstant, like
infants, 1 Cor. 3. 1. Heb. 5. 13. [3] Foolin,
froward, and unteachable men, incapable of government, for want of understanding, experience,
and manners, 1sa. 3. 4.

Frod. 2. 6. saw the child, and behold the 5. wept

well 14. hand Mary thad learned in her womb.

41. heard Mary, the & leaped in her wo

44. the b leaped in my womb for joy 2. 12. ye shall find b. wrapped in swaddling clothe 16. came and found the b. lying in a manger Heb. 5. 13. unskilful in the word, for he is a b.

BABES.

Psal. 8. 2. out of the mouth of 5. Mat. 21. 16. 17. 14. they leave rest of their substance to their 5. Isa. 3. 4. their princes and b. shall rule over them Mat. 11.25, and hast revealed them to b. Lake 10.21 Rom. 2. 20. instructor of foolish, a teacher of b.

1 Cor. 3. 1. as to carnal, even as unto b. in Christ

1 Pat. 2. 2. as new-born b. desire the sincere milk of

1 CH. U. Z. as new-corns. desire the sincere milk o BACK. F.rod. 18. 2. Zipporah, after he had sent her s. C3. 4. or ass going astray, thou shalt bring it s. Nam. 22. 14. if it please thee, I will get me s.

Psal. 78. 65. then the Lord s. as one out of sleep

Jer. 31. 26. upon this 1 s. and beheld, and my sleep

Jord. 8. 26. Joshua drew not his hand s. till he had

AWAKESI.

Psal. 73. 20. when thou s. shait despise their image

Prov. 6. 22. when thou a. it shall talk with thee

AWAKETII, ING.

Psal. 73. 20. as a dream when one s. so, O Lord

Ina. 29.8. he s. and his soul is empty, s. and is faint

Acts 16. 27. the keeper of the prison s. out of sleep

AWAKE.

Cant. 6. 12. or ever I was s. my soul made me like

Jer. 46. 5. they are fled absect, and look not s.

Jos 20. 9. ne noticen s' the lace of nes inrone Jer. 46. 5. they are fled apace, and look not s. Has. 4. 16. Israel slideth s. as a backsliding heifer Nas. 2. 8. stand, shall they cry, none shall look s. Mat. 24. 18. nor let him that is in field return s.

28. 2. angel rolled 5. the stone from the door Luke 8. 37. went into the ship, and returned 5. again 9. 62. put his hand to plough, and looking 6. not 17. 31. let him likewise not return 5. See Draw, Go, Bring, Keep, Kept, Turn

WART.

BACK, Substantive.

Sam. 10. 9. he turned his \$\delta\$. to go from Samuel

King: 14.9. hast cast me behind thy \$\delta\$. Exck. 23.35

Ptal. 21. 12: thou shalt make them turn their \$\delta\$ 1 Kings 14.9. hast cast me behind thy \$. Eish. 23. 35. Prod. 21. 12. thou shalt make them turn their, 129. 3. the plowers plowed on my \$. made furrows Prov. 10. 13. a rod for the \$. 6 him, 19. 29. 1 26. 3. 11a. 38. 17. thou hast cast my sins behind thy \$. 50. 6. I gave my \$. to the smiters, and my cheeks Jer. 2. 27. they have turned their \$. to thee 18. 17. I will shew them the \$. and not the face 32. 33. they have turned to me the \$. and not face 48. 39. how hath Moab turned the \$. with shame Iban. 7. 6. which had on the \$. of it four wings Rom. 11. 10. not see, and bow down their \$. alway BACK-BONE.

Lev. 3.9. the rump shall he take off hard by the \$. -\$. BACK-PARTS.

Erod. 33. 23. away my hand, thou shalt see my \$.-p. BACKS.
Not. 9. c6. they cast thy law behind their \$. Eisak. 8. 10. men with their \$. towards the temple 10. 12. their whole body and \$. full of eyes See Turned.

BACK BITERS.

Rom. 1. 30. \$. haters of God, daspiteful, proud BACK BITERS.

Rom. 1. 30. 5. haters of God, despiteful, proud BACKBITETH.

Psal. 15. 3. he that b. not with his tongue BACKBITING.

Prov. 25. 23. so an angry countenance, a b. tongue 2 Cor. 12. 20. lest there be debates, strifes, b.

BACKSIDE.

Erod. 3. 1. Moses led the flock to the \$. of the deser \$6. 12. the half-curtain shall hang over the \$. Kep. 5. 1. on the \$. sealed with seven seals BACKSLIDER.

. s. in heart be filled with his ways BACKSLIDING, S. Prov. 14. 14. 8

Prov. 14. 14. 6. in mean we may be a BACKSLIDING. S.

Jer. 2. 19. and thy \$\delta\$, shall reprove thee

3. 6. hast thou seen what \$\delta\$. Israel hath done?

8. causes whereby \$\delta\$. Israel, smith the Lord.

Jer. 3. 11. the \$\delta\$. Israel, smith the Lord.

14. return thou \$\delta\$. Israel, smith the Lord.

14. return thou \$\delta\$. Israel, smith the Lord.

5. 6. because their transgressions and \$\delta\$, increased

8. 5. this people slidden back by a perpetual \$\delta\$.

14. 7. for our \$\delta\$. are many, we sinned against thee

51. 22. how long go about, \$\delta\$, daughter, \$\delta\$. 4.

Hos. 4. 16. Israel slideth back, as a \$\delta\$. heifer

11. 7. my people are bent to \$\delta\$. from the freely

2cch. 7. † 11. they gave a \$\delta\$. shoulder and stopped.

Zech. 7. † 11. they gave a b. shoulder and stopp BACKWARD.

Gen. 9. 23. went \(\delta\) and their faces were \(\delta\).

49. 17. Dan a serpent, so that his rider shall fall \(\delta\).

1 \(\delta\).

49. 18. Eli fell from off the seat \(\delta\). by the gate 2 \(\lambda\) kings 20. 10. let the shadow return \(\delta\). Is. 38. 8.

Job 23. 8. and \(\delta\). but 1 cannot perceive him

Psel. 40. 14. let them be driven \(\delta\). that wish me evil

20. 6 let them be remain \(\delta\). that who have them be them be the probability of the size may have 70. 2. let them be turned & that desire my hurt 16. 1. 4. they provoked, and are gone away \$.

28. 13. that they might go and fall \$. be broken
44. 25. that turneth wise men \$. and maketh their 59. 14. judgment is turned away 5. and justice 39. 14. jungment is turned away s. and justice
Jes. 7. 24. but they west s. and not forward
15. 6. thou art gone s. therefore 1 will destroy
Lam. 1. 8. Jerusalem sigheth and turneth s.
John 18. 6. they went s. and fell to the ground
BAD.

Gen. 24. 50. we cannot speak to thee \$\delta\$, or good 31. 24. speak not to Jacob good or \$\delta\$. 29. Len. 27. 10. a good for a \$\delta\$. or a \$\delta\$, for a good

Lev. 27. 10. a good for a b. or a b. for a good or b.

12. the priest value it, whether it be good or b.

13. he shill not search whether it be good or b.

33. he shall not search whether it be good or b.

Now. 13. 19. the land they dwell in, if good or b.

24. 13. to do either good or b. of my own mind

25.ms. 13. 22. Absalom spake neither good nor b.

14. 17. so is my lord the king to discern good or b.

1 Kings 2. 9. a heart that I may discern good and b.

Exta 4. 12. building the rabellious and b. city

our Jer. 24. 2. the figs could not be eaten, they were so s. and Mat. 13. 48. gathered the good but cast the s. away 22. 10. good and s. and the wedding was furnished ern 2 Cer. 5. 10. that he hath done, whether good or s.

2 Cor. 5. 10. that he hath done, whether good or 5. BADNESS.

Gen. 41. 19. never saw in the land of Egypt for 5.

Gen. 27. 19. I have done according as thou 5. me
43. 17. and the man did as Joseph 5. and brought
Exol. 16. 24. laid it up till morning, as Moses 5.

Num. 14. 10. all the congregation 5. stone them
Josh 11. 9. Joshua did to them as the Lord 5. him
Ruth 3. 5. to all that her mother-in-law 5. her
1 Sam. 24. 10. some 5. me kill thee, but I spared
2 Sam. 1. 18. David 5. them teach Judah the use
14. 19. for thy servant Joab he 5. me, and he put
2 Chron. 10. 1°. came on the third day as the king 5.

Exch. 4. 15. Eather 5. them return this answer
Mat. 16. 12. how he 5. them not beware of leaven
Mat. 16. 12. how he 5. them not beware of leaven
Mat. 16. 12. how he 5. them not beware of leaven Mat. 10. 12. how he \$\delta\$, them not beware of teaven Luke 14. 9, and he that \$\delta\$, these and him, come, 10. 15. a certain man made a supper and \$\delta\$. many Acts 11. 12. and the Spirit \$\delta\$, neg owith them 18. 21. but \$\delta\$, them farewell, saying, I must keep 22. 24. \$\delta\$, that he should be examined by scourging BADGERS'SKINS.

End. 25. 5. take of them b. shins and shittim-wood 26. 1s. and a covering for the tent above of b. shins 35. 7. rams' skins dyed red, b. sh. and shittim wood 25. with whom were found skins of rams, and b. sh. 36. 19, and he made a covering of b.-sk. above that Num. 4. 10. put it within a covering of b.-skins Eack. 16. 10. and I shod thee with b.-skins

BAG

Signifies, A sack or ponch, Deut. 25.13.1Sam.17.40
Bags which wax not old, Luke 12. 33. Heavenly
treasures which perish not, as earthly things do.
Earneth wages to put into a bag with holes. Hag.
1.6. What he gets or labours for, does him no
manner of service, but a secret curse consumes it.
Deut. 25. 13. not have in thy b. divers weights
1 5am. 17. 40. smooth stones, and put them in a b.
Job 14. 17. my transgression is sealed up in a b.
Prov. 7. 20. he hath taken a b. of money with him
Prov. 16. 11. all the weights of the b. are his work
Lea. 46. 6. they lavish gold out of the b. and weigh
Mic. 6. 11. and with the b. of deceiffed weights
Hag. 1.6. he earneth wages to put in a b. with holes Iss. 46. 6. they laving gou out of deceifful weights Hag. 1. 6. he earneth wages to put in a δ. with holes John 12. 6. because he was a thief, and had the δ. 13. 29. some thought, because Judas had the δ. 14. ACR BAGS.

2 Kings 5, 23, and he bound two talents in two 8. 12. 10. they put up in s. and told the money
Luke 12. 33. provide yourselves s. that wax not old.
BAKE.

Gen. 19. 3. Lot did 5. unleavened bread, they eat Gen. 19. 3. Lot did 5. unleavened bread, they ear Ersol. 16. 23. 5. that which you will 5. to-day Lav. 24. 5. take flour and 5. twelve cakes thereof 26. 26. ten women shall 5. your bread in one oven 18 Sam. 28. 24. woman at Endor did 5. unleav, bread 2 Sam. 13. 8. Tamar took flour and did 5. cakes Esst. 4. 12. thou shalt 5. it with man's dung 46. 20, the place where they shall 5. meat-offering BAKED.

End 12. 30 they 5. mleavened cakes of done?

End. 12, 39, they s. unleavened cakes of dough Num. 11. 8, and s. it in pans, and made cakes of it 1 Chron. 23, 29, and for that which is s. in the pan BAKE-MEATS.

Gen. 40. 17. all manner of b.-meats for Pharaoh BAKEN

Lev. 2. 4. meat-offering b in the oven, 5, 7, 1, 7, 9, 6, 17, it shall not be b, with leaven, it is most holy 23, 17, two wave-loaves shall be b, with leaven it kings 19, 6, behold, a cake was b, on the coals IBAKER.

JAKER.

Gen. 40. 1. the butler and \$\delta\$ had offended the king
20. lifted up the head of the chief butler and \$\delta\$
22. he hanged the \$\delta\$, as Joseph interpreted
41. 10. and put in ward both me and the chief \$\delta\$
40. 7. 4. they are as an oven heated by the \$\delta\$
6. their \$\delta\$, sleepeth all the night, it burneth
BAKERS.

Gen. 40. 2, was wroth against the chief of the s. 1 Sam. 8. 13, he will take your daughters to be s Jer. 37, 21, gave Jeremiah bread out of s, street BAKETH.

BAKETH.

Lat. 44. 15. he b. bread, yea, he maketh a god

BALD.

Lav. 13. 40. he is b. yet is he clean, 41

2 Kings 2.23. go up thon b. head, go up thou b. head

Jac. 16. 6. nor make themselves b. for them

48. 37. every head shall be b. and beard clipt

Esch. 27. 31. they shall make themselves utterly b.

29. 18. every head was made b. and shoulder preled

Mic. 1. 16. make thee b. and poll thee for children

BALD-LOCUST.

Lav. 11. 22. ye may eat the b. Jecus after his kind

Lev. 11. 22. ye may eat the b.-locust after his kind BALDNESS

Signifies, [1] Went of hair on the head. Lev. 21. 5. [2] A sign of mourning, Isa. 15. 2. Jer. 47. ?

Lor. 21. 5. they shall not mate \$\delta\$ on their head

'er. 44. et. there fore is your land an a. and a curse \$1.37. Babydon shall become heaps and an a. Ecch. 4. M. sen of man, behold, they shall drink water by measure, and with a. 12. 19. 3. 15. it shall be an a. to the nations about thee \$23. 33. than shalt be filled with the cup of a. Zech. 12. 4. I will smite every horse with a. ASTROLOGERS.

Ira. 47. 13. let now the a. the star-gasers, stand Den. 1. 30. he found them ten times better than a. 2. 37. the secret cannot the a. shew to the king 4. 7. then came in the magicians and the a. 2. 27. the secret cannot the s. snew to the ans.
4.7. then came in the magicians and the s.
5.7. the king cried aloud, to bring in the s.
ASUMBE; see CLEAVE, COT, DIVIDE, PUT.
AS WELL.
Los. 24. 16. see well the stranger, as he that is born in

22. one law as well for the stranger, as for your own Dear, 20, 8. less has brethrens' heart faint, as well as 2 Sam. 11. 25. the sword devours one as well as

I Cbr. 25. 8. they cast lots, as well the small as great ? Cbr. 31. 15. to give as sell to the great as the small by Je 3. but I have understanding as well as you Pr. 87. 7. as well the singers as the players shall be alrea 10. 47. who received the Itoly Ghost as sell as 1 Car 9.5. to lead about a sister as well as other apos. Hab. 4.2. to us the gospel preached as well as to them ATE.

Prof. 106. 28. they a. the sacrificance.

Prof. 106, 28, they s. the sacrifices of the dead Drn. 10, 3, I s., no pleasant bread nor flesh Rev. 10, 10, I took the little book, and s. it up. ATHIRST.

Judy 15.18. Samson was sore a, and called on Lord Ruch 2. 9. when a, go to the vessels and drink Mar. 25. 44. when saw we thee a, or a stranger Her. 21. 6. I'll give to him that is a, of fountain 22.17. Spirit and bride say, let him that is a, come ATON EMENT

ATON EMENT
Signifies, [1] Reconciliation, or appearing of anger
Rom. 5. 1. [2] A reason, Job 33. +24.
Ened. 29. 33. eat things wherewith a. was made
36. thou shalt offer a bullock every day for a
37. seven days thou shalt make a. for the altar

33. be shall make a. for the holy sanctuary
34. everlasting statute to make a. once a year
23. 27. tenth day of 7th month shall be a day of a
28. do no work, for it is a day of a. to make a.
25. 9. in the day of a. make the trumpets sound
N=== 8.21. made a. for the Levites to cleanse them
19. given the Levites to make a. for Israel
10. 46. go quickly, make a. for wrath is gone out
25. 13. Phineas have it, because he made an a.

13. 13. I name as law of it, occasion in make an at.

28. 22. a goat for a sin-offering to make a. 30.

29. 5. a kid of the goats to make an a. for you

31. 50. ear-rings to make an a. for our souls

2 Sen. 21. 3. wherewith shall I make the a. f.

1 Clews. 6. 49. Auron and sons appointed to make a.

2 Cler. 39. 24. the priests killed them to make a.

2 Cler. 39. 24. the priests killed them to make a.

1 Chrom. 6. 49. Aaron and sous appointed to make a. 2 Chr. 29. 24. the priests killed them to make an a., Nob. 10. 33. ordinances for offering to make an a. Job 33. + 24. deliver him. I have found an a. Leo 33. + 24. deliver him. I have found an a. ATTAIN.

Paol. 139. 6. it is high. I cannot a. unto it

Pior. 1. 5. man of understanding shall a. to wisdom

Each. 46. 7. according as his hand shall a. to it

How. 8. 5. how long ere they a. to innocency?

Act. 27. 12. if they might a. to Phenice

Phol. 3.11.I might a. to the resurrection of the dean

ATTAINED.

Gen. 47. 9. and have not a. to the days of my father

Lar. 55. + 26. his hand hath a. and found sufficiency

2 Sam. 23. 19. howbeit he a. not to the first

three, 23. I Chron. 11. 21, 25.

Rom., 2. 30. the Gentiles have a. to righteousness

31 Israel hath not a. to the law of righteousness

33 Israel hath not a. to the law of righteousness

34 Israel hath not a. to the law of righteousness

35 Israel hath not a. to the law of righteousness

36 Israel hath not a. to the law of righteousness

37 Israel hath not a. to the law of righteousness

38 Israel hath not a. to the law of righteousness

39 ATTEND.

Each. 5. 5. Il stand whom he appointed to a 'ter

Eut. 5. 5. Hatach whom he appointed to a fer

Psal. 17. 1. O Lord, a. to my cry, 61. 1. 1 142. 6. 55. 2. a. to me, hear me, I mourn and make a noi Psal. 86. 6. and a. to the voice of my supplication Prov. 4. 1. hear and a. to know understanding

20.my son, a. to my words, incline thine ear, 7.24.
5.1 my son, a. to my wisdom, and bow thine ear
1 Cor. 7.35. may a. on the Lord without distraction
ATTENDANCE.

1 Kines 10. 5. saw the a. of his ministers, 2 Chr. 0.4 Heb. 7. 13. till 1 come, give s. to reading Heb. 7. 13. of which no man gave s. at the altar ATTENDED.

Job 32. 12. I a. to you, none of you convinced Job Paul. 66. 19. he hath a. to the voice of my prayer Acts 10. 14. she a. to the things spoken by Paul ATTENDING.

ATTENDING.

Rom. 13.6. ministers. continually on this very thing
ATTENT.

2 Caron. 6. 40. let thine ears be a. to the prayer
7. 15. mine ears shall be a. at the prayer made
ATTENTIVE.

No. 1.6. let thine ears when 11. Peel 130. 9.

Nob. 1. 6. let thine ear now be a. 11. Psal. 130. 2.
8. 3. the ears of the people were a. Lake 19. 48.
ATTENTIVELY.

Job 37. 2. hear a. the noise of his voice and sound ATTIRE, ED.

Lev. 16. 4. with the linen mitre shall Aaron be a

Prov. 7. 10. met him a woman with a. of an harlo Jer. 2. 32. can a bride forget her a. ? yet my peop Exak. 23. 15. exceeding in dyed a. on their hea Exek. 23. 15. exceeding in dyed a ATTRIBUTED.

ATTRIBUTED.

Job 1. † 22. Job sinned not, nor a. folly to God
AVAILETH.

Esth. 5. 13. yet all this a. me nothing so long as I see
Gal. 5. 6. in Christ circumcision a. not, 6. 15.

Jam. 5. 16. the prayer of a righteons man a. much
AUDIENCE.

Gen. 23.13. Abraham spake to Ephron in s. of people Erod. 24. 7. took book of covenant, and read in s. 1 Sam. 25. 24. let thine handmaid speak in thy s. 1 Sam. 25. 24. let thine handmaid speak in thy s. 1 Chron. 28. 8. in the s. of our God keep and seek Nobl. 13. 1. they read in the book of Moses in the s. Laks 7.1. eaded all his sayings in the s. of the people Qo. 45. in s. of the people Book 13. 16. Israel, and ye that fear God, give s. 15. 12. then all the multitude gave s. to Barnabas 22. 22. and they gave him s. to this word 22. 22. and they gave him a. to this word AVENGE.

Lev. 19. 18. thou shalt not a. nor bear grudge

La. 1. 24. I will a. me of mine enemies

Jer. 46. 10. a day of vengeance that he may a.

Has. 1. 4. I will a. the blood of Jezreel on Jehu Hat. 1. 4. I will a. the blood of Jezreel on Jehr Lanks 18. 3. saying, a. me of mine adversary 7. shall not God a. his own elect, who cry day 8. I tell you that he will a. them speedily Rom. 12. 19. beloved, a. not yourselves, but give Rav. 6. 10. how long dost thou not a. our blood AVENGED.

Gen. 4.24. if Cain should be a. seven-fold, Lamech Esod. 21. † 20. and he die, he shall be surely a. Josh. 10. 13. sun and moon stayed till people had a. Josh. 10. 13. sun and moon stayed till people had a. 16. 28. may be a. on Philistines for my two eyes 1 Sem. 14. 24. that eateth any food, that I may be a. 13. 25. an hundred foreskins, to be a. of enemies 25. 31. or that my Lord hath a. himself S. Sem. A. 8. the Lord hath a. himself

2 Sam. 4. 8. the Lord hath a. my lord the king 18. 19. how the Lord hath a. him of his enemie 31. the Lord hath a. thee this day of them

Jer. 5. 9. my soul be a. on such a nation, 29. | 9. 9.

Acts. 7. 24. Moses a. him that was oppressed

Rev. 18. 20. rejoice, for God hath s. you on her 19. 2, hath s. blood of his servants at her hand

Ay ... main a. croot of his servants at her hand Ay ENGER.

Num. 35.12. cities for refuge from the a. Jack 20.3.

Dent. 19. 6. lest the a. of blood pursue the slayer 12. the elders deliver him into the hand of the a. 12. the elders deliver him into the hand of the a.

Josh. 20. 5, if the a. of blood pursue after him
9. not die by the hand of the a. till he stood
Psol. 8. 2. thou mightest still the enemy and a.

44. 16. by reason of the enemy and a.

47 Hoss. 4. 6. because the Lord is the a. of all such
AVENGETH.

2 Sam. 22. 48. it is God that a. me, Psol. 18. 47.

AVENGING.

Judg. 5. 2. praise the Lord for the a. of Israel
1 Sam. 25. 26. Lord hath withholden thee from a.

33. blessed be thou who kept me from s.

AVERSE.

Mic. 2. 8. dass by securely, as men s. from war

AVOUCHED.

AVOUCHED.

18. the Lord hath a. thee to be his people

AVOID.

AVOID.

Prov. 4, 15. a. it, pass not by it, turn from it

Rom. 16. 17. mark them that cause divisions, and a.

1 Cor. 7, 2. to a. fornication, let every man have his

2 Tim. 2, 23. foolish and unlearned questions a.

Tit. 3. 9. a. foolish questions and genealogies

AVOIDED, ING.

1 Sam. 18 11. David a. out of his presence twice

2 Cor. 8. 20. a. this, that no man should blame us

1 Tim. 6. 20. a. profane and vain babblings

AUSTERE.

AUSTERE.

Lake 19, 21. I feared, because thou art an a. man
AUTHOR.

Acts 3, +15, and killed the a. of life
1 Cor. 14, 33. God is not the a. of confusion
14eb. 5, 9, he became the a. of eternal salvation
12. 2. looking to Jesus, the a. and finisher of faith Hak 5

AUTHORITY

Signifies, [1] Pour, rule, or dignity, Prov. 29. 2.
Luke 19. 17. [2] A contineing efficacy and
power, Mat. 7. 29. [3] A warrant, order, or
authentic permission, Mat. 21. 25. Acts 9. 14.
Ett. 9. 29. Esther and Mordecal wrote with a.
Prov. 29. 2. when righteous are in a. people rejoice
Mat. 7. 29. Laught them as one having a. Mark 1.22.
B. 9. for 1 am a man under a. and say, Lada 7. 8.
20. 25. they that are great exercise a. Mark 1. 0.42. Mail. 1.29. taught them as one having a. Mark 1.22.
8. 9. for 1 am a man toder a. and say. Laida 7. 8.
20.25. they that are great exercise a. Misrk 1.0.42.
21. 23. by what a. dost thou these? Mark 1. 28.
Mark 1. 27. for with a. commandeth he even the unclean spirits, and they obey him, Luke 4. 36.
13. 34. left his house, and gave a. to his servants Luke 9.1. he gave them power and a. over all devils 19. 17. been faithful, have thou a. over ten cities 20. 20. might deliver him to a. of the governor 22. 25. that exercise a. are called benefactors John 5. 27. hath given him a. to execute judgment Acts 8. 27. eunuch of great s. under Candace queen 9. 14. here he hath a. to bind, 26. 10. 12.
1 Cor. 15. 24. when he shall have put down all a. 2 Cor. 10. 8. should boast somewhat more of our a. 1 Tims. 2. 2. supplication for kings and all in a. 12. 1 suffer not a woman to usurp a. over the man Tit. 2. 15. exhort and rebuke with all a.
1 Pet. 3. 22. angels and a. made subject to him Rev. 13. 2. the dragon gave him power and great a.

Signifies, [1] To come out of natural sleep, Luke 9.32.

Signifies, [1] To come ont of natural sleep, Unke 9.32.

[2] To rouse up ont of patricual sleep, by a vigorous exercise of grace, by leaving off all inful courses, and setting about the performance of duties required, Rom. 13. 11. Eph. 5. 14. [3] To roise from the dead, Job 14. 19. John 11. 11. [4] To give preent help after it heath long been kep from us, as though God had forgotten us, Psal. 7. 5. 1sa. 51. 9.

Awake not my love till he please, Cent. 2. 7. Give my believed Seviour no occasion of offence or departure; neither interrupt that peace I caion departure; neither interrupt that peace I caion

Awake not my love till he please, Cant. 2. 7.

Give my beloved Saviour no occasion of offence or departure; neither interrupt that peace I cujoy in him, so long as ha is pleased to continue it. Judg. 5. 12. a. a. Deborah, a. a. utter a song, arise Job 8. 6. surely now he would a. for thee 14. 12. till heavens be no more, they shall not a. 19. † 26. 1 shall a. though this body be destroyed Psal. 7. 6. a. for me to the judgment, 35. 23. 17. 15. be sariafied when I a. with thy likeness 44. 23. a. why sleepest thou, O Lord arise 37. 8. a. my glory, I myself will a. early, 108. 2. 59. 4. they prepare, a. to help me, and behold 5. O Lord God, a. to visit all the heathen Prov. 23. 35. when shall I a. I will seek it yet again Cant. 2. 7. not a. my love till he please, 3. 5. | 8. 4. 16. a. O north wind, and come thou south Ita. 26. 11]. a. and sing ya that dwell in the dust 51. 9. a. a. put on strength, O arm of the Lord, a. as in the anchest days, 52. 1, 17. a.a. stand up, O Jerusalem, which hast drunk Jer. 51. 37. sleep a perpetual sleep, and not a. Dan. 12. 2. many that sleep in the dust shall a. Jeel 1. 5. a. ye drunkards, weep and howl all ye Hade. 2. 7. shall they not a. that shall vex thee 19. woe to him that saith to the wood, a. Ezach. 13. 7. a. U sword, against my Shepherd, smite Mark 4. 38. he was asleep, and they a. him Under 4. 38. he was asleep, and they a. him out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is high time to a. out of sleep Rom. 13. 11. it is h 13. 11. It is night time to a, out or seep 1. Cor. 15. 34. a. to righteousness, and sin not Epst. 5.14.a. thou that sleepest, and arise from dead 2. Tim. 2. †20. may a. themselves out of the snare AWAKED.

Gen. 28. 16. Jacob a. out of his sleep, and said

Mic. 2. 8. pass by securely, as men a. from war Mug. 16.14. Samon a. and wert away with the pin 1 Sam. 32. 14. ye are risen to a. the fierce anger 1 Kings 18. 27. he sleepeth and must be a. AUNT.

Ler. 18. 14. nor approach to his wife, she is thy a.

Peal. 3. 5. I a. or the Lord sustained me

Judg. 13. 18. why s. thou thus after my name John 4. 9. s. drink of me, a woman of Samaria 18. 21. why s. thou me, ask them which heard ASK ETH.

Ered. 13. 14. thy son a. thee in time, Deut. 6. 20. Mic. 7. 3. prince a. and the judge a. for a reward Mat. 5. 42. give to him that â. thee, Luks 6. 30 7. 8. every one that a. receiveth, Luks 11. 10. An 16. 5, none of you a. me whither goest thou ! 1 Pet.3.15.to every one that s. you a reason of hope ASKING.

Sam. 12. 17. may see your wickedness in a. a king Chr. 10. 13. Saul died for a. counsel of a familian 1 Cer. 10. 13. Sani died for a. counsel of a familian Pasal, 78. 18. tempted God by a. meat for their lust Late 2. 46. hearing them, and a. them questions John 8. 7. they continued a. he lifted up himself 1 Cer. 10. 25. a. no question for conscience, 27.

ASLEEP

ASLEEP
Signifies, [1] To take rest in sleep, Jonah 1. 5.
Mat. 26. 40. [2] Io die, Acts 7. 60. 2 Pet. 3. 4.
Judg. 4. 21. for Sisera was fast a. and weary
Cant. 7. 9. the lips of those that are a. to speak
Jonah 1. 5. but Jonah lay, and was fast a.
Mat. 8. 24. arose a storm, but he was a. Mark 4.38. 26. 40. he findeth the disciples a. Mark 14. 40. Acts 7. 60. when Stephen had said this, he fell a. 1 Cor. 15. 6. part remain, but some are fallen 18, then they which are fallen a. in Christ 17kess. 4. 13. ignorant concerning them that are 15. we alive shall not prevent them that are a. 2 Pet. 3. 4. for since th fathers fell a. all thing

15. we alve shall not prevent them that are a.

18. Pet. 3. 4. for since the fathers fell a. all things
ASP, S.

Deut. 32. 33. their wine is the cruel venom of a.

Joé 20. 14. his meat is the gall of a. within him
16. he shall suck the poison of a. the viper's tongue
Ina. 11. 3. the child shall play on the hole of the a.

46om. 3. 13. the poison of a. is under their lips
ASSAULT, ED.

Esth. 3. 11. to cause to perish all that would a. then
4cts 14.5. when there was an a. made of the Gentiles
17. 5. they a. the house of Jason, and sought to
ASSAY, ED, ING.

Deut. 4. 34. hath God a. to go and take a nation
15 sm. 17. 39. David a. to go, for he had not proved
Joé 4. 2. if we a. to commune with thee, wilt thou
dett 9. 26. Saul a. to join himself to the disciples
16. 7. they a. to go to Bithynia, but the Spirit
IIsb. 11. 29. the Egyptians a. to do, were drowned

ASS.

Gam. 82. 3. Abraham rose up early, and saddled his a.

**Ideb. 11. 29. the Egyptians a, to do, were drowned ASS.

**Gem. 22. 3. Abraham rose up early, and saddled his a.

**5. abide you here with the a. and 1 and the lad

**49. 14. Issachar is a strong a. couching between

**Erod. 13. 13. every firstling of an a. redeem with

**23. 4. if thou meet thine enemy's a. going astray

12. shalt rest; that thine ox and thine a. may rest

**Num. 16. 15. I have not taken one a. from them

22. 23. the a. saw the angel standing, 25. 27.

**36. the Lord opened the mouth of the a.

**30. the a. said to Blaam, am not 1 thine a. f

**Deut. 22. 10. not plow with an ox and a. together

**Jorah 15. 18. and Achash lighted off her a. Caleb said,

**Jorah 15. 18. and Achash lighted off her a. Caleb said,

**Jorah 15. 28. the lion had not torn the a.

**2 Kings 6. 25. until an a. head sold for 80 pieces

**Joh 24. 3. they drive away the a. of the fatheriess

**Jorah 20. 3. a bridle for the a. and a rod for fool's

**Lac. 1. 3. ox his owner, and the a. his master's crib

**32. 20. that send forth the feet of the ox and a.

**Jer. 22. 10. shall be buried with the burial of an a.

**Jer. 22. 10. shall be buried with the didner widden an a. Jer. 22. 19. shall be buried with the buris

Jer. 22. 19, shall be buried with the burial of an a.
Zach. 9. 9, thy king cometh lowly, riding on an a.
and on a colt the foal of an a. Mat. 21. 5.
14. 15. and so shall be the plague of the a.
Mat. 21. 2, ye shall find an a. tied, and a colt
Lake 13. 15. doth not each loose his a. on sabbath
14. 5. which of you shall have an a. fallen into pit
John 12. 14. when he had found a young a. sat
2 Pet. 2. 16. the dumb a. speaking, forbad madness
See Saddle.
ASS'S COLT.
Gen. 49. 11. binding his a. colt to the choice vine

ASS'S COLT.

Gen. 49. 11. binding his a. colt to the choice vine
Job 11. 12. though man be born like a wild a. colt
John 12. .6. thy king cometh sitting on an a. colt
Wild ASS

T. 6. 5. doub the wild a horn when he hath greats

Job 6. 5. doth the wild a. bray when he hath grass:
39. 5. who hath sent out the wild a. free?
Jer 2. 24. a wild s. used to the wilderness snuffeth
Idst. 8. 9. they are gone, a wild s. alone by himself

ASSES.

Gon. 12.16. Abram had ho-a, and sho-a, and camels 1091. 12. 19. Avram had he-a, and she-a, and cam 30. 43. Jacob had much cartle, camels, and 36. 24. as he fed the a. of Zibeon his father 47. 17. Joseph gave bread in exchange for a fade. 5. 10. speak, ye that ride on white a i. daw 2 36. he will take your a. to work

Issue 18. 40, when come near he s. what wilt thou 18sm. 9. 3. the s. of Kish, Saul's father, were lost 5st. 44. 24, they shall keep my laws in all mine's.

20. thy s. that were lost, they are found, 10. 2.

20. thy s. that were lost, they are found, 10. 2.

21. Amos 5. 21. I will not smell in your solemn s.

22. Sem. 10. 2. the s. be for the king's household 1 Chros. 27. 30. and over the s. was Jehdeish 2 Chros. 18. 12. declare good to the king with one s.

22. Chros. 28. 15. carried the feeble of them upon s.

23. **Lett 23. **Lett

Ears 2. 67. s. that went up to Jerusalem, Neb Job 42. 12. for Job had sheep, and a thousand she-a Isa. 21. 7. he saw a chariot of a. and of camels Esak. 23. 20. whose flesh is as the flesh of a.

Wild ASSES. Job 24. 5. as wild a. in the desert go they forth Psal. 104. 11. the wild a. quench their thirst Isa. 32. 14. the forts shall be a joy of wild a. Jer. 14. 6. wild a. middled up the wind like dragod Dan. 5.21. Nebuchadnessar's dwell. was with w. a. Young ASSES.

Lia. 30. 6. they will carry their riches on young a. 24. y. a. that ear the ground shall eat provender

24. y. s. that ear the ground she ASSEMBLE.

Num. 10. 3. when they blow, the assembly shall at 2 Sam. 20. 4. a. me the men of Judah, and be here Lts. 11. 12, he shall s. the outcasts of Israel 45.20.s. yourselves, and come, draw near together 48. 14. all ye a. yourselves and hear Jer. 4. 5. a. yourselves, and let us go into the Jer. 4. 5. a. yourselves, and let us go into the cities B. 14. why do we sit still? a. yourselves, let u. Esak. 11. 17. I will a. you out of the countries 39.17. a. yourselves, gather to my sacrifice Hos. 7. 14. they a. themselves for corn and wine Jos? 2. 16. a. the elders, gather the children 3. 11. a. yourselves and come, all ye heathen dmos 3. 9. a. yourselves on the mount of Samaria Misc. 2. 12. I will surely a. O Jacob, all of the 4. 6. saith the Lord 1 will a. her that halteth 4. 6. saith the Lord 1 will a. her that halteth urselves, let u Zeph. 3. 8. I'll a. the kingdoms to pour indignation ASSEMBLED

ASSEM BLED

ASSEM BLED

Level. 38.8. women which a. at the door of the taber.

1 Sam. 2. 32. they lay with the women that a.

1 Chrow. 15. 4. David a. the children of Aaron

2 Chrow. 30. 13. a. much people to keep the feast

Esta 9. 4. then a. to me every one that trembled

10. 1. when Ezra had prayed, there a. to him

Ask. 9. 1. the children of Israel a. with fasting

Psal. 48. 4. lo the kings were a. they passed by

Isra. 43. 9. let the people be a. who can deciare this

Jer. 5. 7. a. themselves by troops in harlots houses

Dan. 6. 11. these men a. and found Daniel praying

Mat. 28. 12. when they a. they can large money Dam. 6. 11. these men a, and found Daniel prayin Mat. 28. 12. when they a, they gave large money John 20. 19. the disciples a, for fear of the Jews Acts 1. 4. being a, commanded them not to depart 4. 31. the place was shaken where they were a. 11. 26. a whole year they a, with the church 15. 25. it seemed good to us a, with one accord ASSEMBLING.

Hab. 10. 25. forsake not the a, yourselves togethen ASSEMBLY.

Gen. 28. +3. that thou mayest be an a, of people 49. 6. to their a, mine honour be not thou united Erod. 12. 6. the whole a, shall kill it in the even 16. 3. to kill this whole a, with hunger

16. 3. to kill this whole a. with hunger Lev. 4. 13, the thing be hid from the eyes of the a.

Num. 10. 2. and make 2 trumpets for calling the a.

Num. 10. 2. and make 2 trumpets for calling the a. 20. 6. Moses and A aron went from presence of s. Deut. 9. 10. spake in the mount out of the midst of the fire, in the day of your s. 10. 4. 1 18. 16. Judg. 21. 8. none from Jabesh Gilead to the s. 1 3cm. 17. 47. all this s. shall know the Lord save 2 Ckron. 30. 23. the whole s. took counsel to keep Acé. 5. 7. 1 set a great a. against them Psel. 22. 16. the a. of the wicked have inclosed me 89. 7. God is to be feared in the a. of the saints 107. 32. praise him in the a. of the elders 111. 1. I will praise him in the a. of the upright Prov. 5. 14. I was in all evil in the midst of the a. Jer. 6. 11. I will pour it on the s. of young m 9. 2. for they be an s. of treacherous men 9. 2. for they be an a. of treacherous men
15. 17. 1 sat not in the a. of the mockers
Lam. 2. 6. he hath destroyed the places of the a.
East. 13. 9, they shall not be in the a. of my people
23. 24. shall come against Aholibah with an a.
Acts 19. 32. the a. was confused, and part knew not
39. it shall be determined in a lawful a.
41. he had thus spoken, he dismissed the a.
Heb. 12. 23. to the general a. of the first born
Jam. 2. 2. If there come to your a. a man
Solema ASSEMBLY.
Lev. 23. 26. on the eighth day it is a solema a. Num.

Lev. 23. 86. on the eighth day it is a solem

Deut. 16.8. on the seventh day it is a solemn a. Num. 29. 35. Not. 8. 18. Deut. 16.8. on the seventh day a solemn a. to the LOUGE Kinigs 10.20. Jehu said, proclaim a solemna. for Baai 2 Chron 7. 9, in the eighth day they made a solemn a. Jost 1. 14. sanctify a fast, call a solemn a. Jost 1. 14. sanctify a fast, call a solemn a. ASSEM BLIES.

Psal. 86. 14. the a. of violent and an analysis of the solemn a.

ASSEMBLIES.

Psal. 86. 14. the a. of violent men sought my soul

Eccl. 12. 11. as nails fastened by the masters of a.

Isa. 1. 13. the calling of a. I cannot away with

4.5. God will create on her a. a cloud and smoke

14. † 31. he shall not be alone in his a.

Act: 24. 9. Jews also a. that these things were so ASSIGNED.

Gen. 47. 22. for the priests had a portion s. them Josh. 20. 8. they s. Bezer a city of refuge 2 Sem. 11. 16. he s. Uriah to a place he knew ASSIST.

ASSIST.

Rom. 16. 2. that ye. her in whatsoever business
ASSOCIATE.

Lia.8.9.a., yourselvesand ye shall be broken in piaces
Dan. 11. +6. at the end of years they shall s.

AS SOON.

Esod. 9. 29. a. as I am gone out of the city & Chron. 31. 5. a. as the commandment came ab Psal. 18.44. a. as they hear of me, shall obey me Isa. 66.8. a. as Zion travailed, she brought forth Ma. 10. S. a. as Zion travalled, see brought to Ludel. 44. a. as the voice of thy aslutation soun S. 6. a. as it was sprung up it withered away John 18. 6. a. as he said, I am he, they went bac Acts 10. 29, therefore came I a. as I was sent for 12. 18. a. as it was day there was no small stir Rev. 10. 10. a. as I had eaten it, my belly was bitter 12. 4. for to devour the child a. as it was born ASSURANCE.

Deut. 28. 66. thou shalt have none a. of thy life Acts 17. 31. whereof he hath given s. to all men Col.2.2 to all riches of the full s. of understand 1 Thes. 1. 5. our gospel came in much s. Hes. 6. 11. to the full s. of hope to the en 10. 22. let us draw near in full s. of faith

10.22. let us draw near in full a. of faith
ASSURE.
1 John 3. 19. and shall a. our hearts before him
ASSURED.
Lev. 27. 19. add the fifth, and it shall be a. to him
Jer. 14. 13. I will give you a. peace in this place
Rom. 14. †5. let every one be fully a. in his mind
2 Tims. 3. 14. continue in things thou hast been a.
ASSUREDLY.
1 Sam. 28. 1 know a thou shalt on out with me.

ASSUREDLY.

1 Sam. 28.1. know a. thou shalt go out with me

1 Kings 1.13.a. Solomon thy son shall reign, 17, 36

Jer. 32. 41. I will plant them in this land a.

38. 17. if thou a. go forth to the king of Babylon
49. 12. they have a. drunken, and shalt thou go
Acts 2. 36. let all the house of Israel know a

16. 10. a. gathering that the Lord had called us
ASSWAGE, ED

Gen. 8. 1. over the earth, and the waters were a.

ASSWAGE, ED

6. though I speak, yet my grief is not a.

ASTON IED.

Fara 0. 3. plucked off the hair, and sat down a.

ASTONIED.

Esra 9. 3. plucked off the hair, and sat down a Job 17. 8. upright men shall be a. at this 18. 90. they that come after him shall be a. Esck. 4. 17. that they may be a. one with and Each, 4, 17, that they may be a, one with another Dan. 3.24. Nebuchadnessar was a, and rose in haste 4, 19, then Daniel was a, for one hour 5. 9. his countenance was changed, his lords a.
ASTONISHED.

Lev. 26. 32. and your ensmiss shall be a. 1 Kings 9. 8. every one that passeth by shall be a. 2 Jer. 18. 16. | 19. 8. | 49. 17. | 50. 18. Job 26. 11. the pillars of heaven tremble and are a. Jos 20. 11. the plants of neaven tremole and are a Isa. 52. 14. as many were a. at thee, his visage Jar. 2. 12. be a. U ye heavens, at this 4. 9. the heart of the priests shall be a. 14. 9. why shouldest thou be as a man a.

14. 9. why shouldest thou be as a man a.

East. 3. 15. I remained a. among them seven days
26. 16. shall tremble at every moment, and be a.
28. 19. they that know thee shall be a. at thee
8. 27. I Daniel was a. at the vision

Mat. 7.28. the people were a. at his doctrine, 22. 33.

Mark 1. 22. [6. 2.] 11. 18. Lake 4. 32.

Mark 5. 42. they were a. with great astonishment
7. 37. and were beyond measure, a. 10. 26.
10. 24. the disciples were a. at his words

Lake 2. 47. a. at his understanding and answers
5. 9. he was a. at he draught of fishes
8. 56. her parents were a. but he charged them

5. 9. he was a, at the draught of fishes
8. 56. her parents were a, but he charged them
24. 22. yea, and oertain women also made us a.
Acts 9. 6. Saul trembling and a. said, Lord, what
10. 45. of the circumcission which believed, were a.
12. 16. had opened door and saw Peter, theywere a.
13. 12. the deputy when he saw, believed, being a.
ASTONISHMENT.

c. 28. 28. the Lord shall smite thee with 37. thou shalt become an a, and a proverb 2 CAr. 7. 21. this house shall be an a, to every one 29. 8, he hath delivered them to a, and hissing 29.8. 29. 8. he hath delivered them to s. and hissing Prof. 60. 5. hast made us to drink the wine of s. Jer. 5. + 30. s. is committed in the land 8. 21. 1 am black, s. hath taken hold on me 25. 9. 1 will make them an s. and a hissing, 18. 11. this whole land shall be a desolation and s. 29. 18. I'll deliver them to be a curse and an s. 42. 18. ye shall be an execration and an s. 44. 12.

ASCEND

ASCEND
Signifies, [1] To get or climb up, Josh. 6. 5. [2]
To go up to heavan, Eph. 4. 9, 10.
Who shall ascend into the hill of the Lord? Psal.
24. 3. Who shall be admitted and accounted a
true member of the clearch, and enjoy the favour
and blessing of God?
No man halt ascended up to heaven, John 3. 13.
No man halt actended up to heaven, John 3. 13.
No man halt actended up to heaven, John 3. 13.
No man halt actended up to heaven, John 3. 13.
No man halt actended up to heaven, John 3. 13.
No man halt actended up to heaven, John 3. 15.
Josh. 6. 5. the people shall a. up every man straight
counsets of God.
Josh. 6. 5. the people shall a. into the hill of the Lord,
and shall stand in his holy place? Rom. 10. 6.
135.7 he causeth vapours to a. Jer. 10.13. § 15. 16.
139. 8. if I a. up into heaven, thou art there
Jos. 14. 13. thou hast said, I will a. to heaven, 14.
Emé. 38. 9. thou shalt a. and come like a storm
John 6. 62. if ye shall see the Son of man a. up
50.17. I. a. tom y Father, and your Father, my God
Rev. 17. 8. beast shall a. out of the bottomless pit
ASCENDED.
Judg. 13. 50. the angel of the Lord a. in the flame

July 13. 30. the angel of the Lord s. in the flame Prof. 68. 18. thou hast e. up on high, thou hast led Prof. 30. 4. who hath s. up into heaven, or descend. July 3. 13. no man hath s. to heaven, but he that John 3. 13. no man hath s. to heaven, but he that 30. 17. tooch me not, I am not yet s. to my Father Acts 2. 34. David is not yet s. into the heavens Load. R. when he s. up on high, he led captivity cap. 9. sow that he s. 110. is the same also that s. Rer. B. 4. the smoke of the incense s. before God 11.12. they s. up to heaven in a cloud, and enemies ASCENDETH.

Rev. 11.7. the beast that a. out of the bottomless pi 14. 11. the smoke of their torment a. for ever ASCENDING.

Gen. 23, 12. the angels of God a. and descending 1 Sam. 23, 12. the angels of God a. and descending 1 Sam. 23, 13, said, I saw gods a. out of the earth Lades 19, 28, he went before, a. up to Jerusalem Lades 1,51, angels of Gods. and descending on the Son

Josep 1.51. angets of Gode. and descending on the Son Res. 7. 2. 1 saw another angel a. from the east ASCENT.
2. Sam. 15. 30. David went up by the a. of Olivet Léngal 0.5. and his a. by which he went, 2 Car. 9.4.
Date 2.

Dead. 32, 3. a. ye greatness to our God, he is the 136, 3. I will a. righteousness to my Maker Pool. 68, 34. a. ye strength to God, his excellency ASCRIBED.

1 Sam. 18 8, a. to David 10,000, to me a, but 1000

ASII.

Les. 44. 14. he planteth an a, the rain doth nourish it ASIA MED.

Gen. 2. 25. naked, the man and his wife were not a.

Judg. 3. 25. and they tarried till they were a.

2 Sem. 10. 5. the men were greatly a. 1 Chron. 19.5.

19. 3. as people being a. steal away when they fiee get Kingg. 2.17. and when they are get might be settled his countenance till he was a.

2 Chrom. 30. 15. the priests and the Levites were a.

Exa B. 22. I was a. to require of the king a band

9. 6. 1 am a. and blash to lift up my face to thee

Jei 6. 30. they came thither, and were a.

11. 3. when thou mockest, shall no man make a. f.

19. 3., when thou mockest, shall no man make a. f.

11. 3. when thou mockest, shall no man make a. f. 19.3. ye are not a. to make yourselves strange to me final 3.8.5. were lightened, and their faces were not a. 74. 21. O let not the oppressed return a. let poor fiver. 12. 4. she that maketh a. is as rottenness fac. 90. 5. shall be a. of Ethiopia, their expectation 24. 23. the sun shall be a. when the Lord shall reign 30. 5. all a. of a people that could not profit them 33. 9. earth mourns, Lebanon is a. and hewn down for . 2. 26. as the thief is a. when he is found, so is 6. 15. were they a.? they were not at all a. 8. 12. 8. 6, the wine men are a them. 8. 5. were they a. 'they were not at all a. 8. 12 8. 9. the wise men are a. they are dismayed 13. 4. plowmen were a. they covered their heads 48.13 Mond shall be a. of Chemosh, as israel was a 27. 30. with terror they are a. of their might Labri 3, 17, all his adversaries were a and the people

8. 23. let i er take it to her, lest we be a. Fast. 6, 10, let all my enemies be a, and sore vexed 26. 3. yea, let mone that wait on thee be a, let them Ma. who transgress without cause

31. 1. in thee do I put my trust, let m e never be a 17. Let me not be a. but my true, let me never be a. 17. Let me not be a. let the wicked be a. 35. 26. 69. 6. Let not them that wait be a. for my sake 60. 17. they which have me, may see it and be a. 109. 23. when they arise, let them be a. but let

Prof. 119.78. let proud be a. for they dealt perversely Isa. 1. 39. for they shall be a. of the oaks which ye 23. 4. be thou a. O Zidon, the sea hath spoken 25. 11. they shall see and be a. for their envy 42. 17. they shall be greatly a. that trust in images 44. 9, they see not nor know, that they may be a. 1, all his fellows shall be a. sogethe. 45. 24. all that are incensed against him shall be a. 65. 5. shall appear to your joy, and they shall be a. 65. 5. shall appear to your joy, and they shall be a. 65. 5. 3. and hadst a whore's forehead, refused to be a. 65. 3. and they shall be a. of Egypt, as a. of Assyria 65. 3. and they shall be a. of your revenues 65. 3. 1. 10. Lord, all that forsake thee shall be a. 65. 3. 11. we presecutors shall stumble and be a.

20. 11. my persecutors shall stumble and be a.
48. 13. Moab shall be a. of Chemosh, as Israel wa

11. 2. 5. at that is on the contrary part may see. 1 Pet. 3. 16. may see. that falsely accuse your good Not se, or Be not, ASHAMED.

Num. 12. 14. should she not be a. seven days?

Psel. 25. 2. O my God, I trust in thee, let me not be a.

31. 17. let me not be a. O Lord, 119. 116.

37. 19. they shall not be a. in the evil time
11.9.6. then shall l not be a. when I have respect to
46. I will speak of thy testimonies, and not be a.

80. let my heart be sound, that I be not be a.

127. 5 then heart be. 40. I will speak of thy testimonies, and not be a.

80. let my heart be sound, that I be not a.

127. 5. they shall not be a. but shall speak with
Isa. 29. 22. saith the Lord, Jacob shall not be a.

45. 17. ye shall not be a. world without end
49. 23. they shall not be a. that wait for me
50. 7. my face like a flint, I know I shall not be a.

55. 4. fear not, for thou shalt not be a Ceph. 3. 11. in that day shalt thou not be a. [1] Fig. 9. 3.1. in that day sint thou were a. 11. Rem. 9. 35. who believeth on him shall not be a. 12. Cor. 10. 8. for though I boast, I should not be a. 2 Tim. 1. 8. be not therefore a. of testimony of Lord 2. 15. to God, a workman that needeth not be a.

1 Pet. 4. 16, suffer as a Christian, let him not be a 1 John 2. 28. not be a. before him at his coming ASHES

ASHES
Signifies, The remains of fuel after it has been hurned, 2 Pet. 2.6. They denote, [1] The fraity and extreme viteness of man, when compared with his Creator, Gen. 18. 27. [2] Deep humiliation, Esth. 4.1. Jonah 3. 6.
Gen. 18. 27. to speak, which am but dust and a. Ler. 6. 10. and the priest shall take up the a. 11. and carry forth the a. without the camp Num. 19. 9. a man that is clean shall gather the a. 2 Sam. 13. 19. Tamar put a. on her head, and rent 1 Kings 13. 3. altar shall be rent, and a. poured out 20. 38. the prophet disguised himself with a. 5. and many lay in sackcloth and a. 13. 12. your remembrances are like to a. your

Job 2. 8. Job sat down among me s.

13. 12. your remembrances are like to s. your

30. 19. into mire, I am become like dust and s.

42. 6. 1 abhor myself, and repent in dust and s.

Plast 20. 4. 3. and turn to s. thy burnt-sacrifice

102. 9. for I have eaten s. like bread, and mingled

147. 16. he scattereth the hoar-frost like s.

18. 44. 20. he feedeth on a. a deceived hear turned 58. 5. and to spread sackcloth and a. under him 61. 3. to give them beauty for a. the oil of joy Jer. 6. 26. O daughter, wallow thyself in a.

Lam. 3. 16. he hash covered me with a. Essk. 28. 18. I will bring thee to a. on the earth Dam. 9. 3. I set my face to seek in sackcloth and a. Jonah 3. 6. king covered with sackcloth, and sat in a. Jonah 3. D. king covered with sackcion, and sax sin a. Mal, 4. 3. the wicked shall be a. under your feet Mat. 11. 21. if works were done, they would have repented long ago in sackcloth and a. Luke 10.13. Hab. 9. 13. if the a. of an heifer sanctifieth to the 2 Pet. 2.6. and turning the cities of Sodom into a. ASIDE.

2 Kings 4. 4. said, thou shalt set a that which is full 2 Amg 3. 3. said, mou shalt set a that which is tuil Job 1. + 19, came a great wind from a wilderness Mark 7. 33. he took him a. from the multitude Joha 13. 4. he riseth and laid a. his garment Hab. 12. 1. let us lay a. every weight, and sin that See Go, Gonz, Turn, Went, Lay. [doth ASK.

ASK
Signifies, [1] To enquire, Gen. 32, 29, Mark 9, 32,
[2] To require, or demand, Gen. 34, 12, Dan. 2,
[10. [3] To rest counsel, Isa, 30, 2, Hag. 2, 11, Mat. 16, 13, he s. his disciples, Mark 8, 37, Luts 9, 18
[4] To pray, John 15, 7, Jam. 1, 6, [5] To ex[22, 23, Sacduceess.him, 35, Mar. 9, 11, 10, 2, 12, ...
[4] To pray, John 15, 7, Jam. 1, 6, [5] To ex-

pect, Luke 12.48. [6] To sainte, 1 Sam. 25. + 5. 2 Sam. 8. + 10. [7] To lay to one's charge, Psal. 35. + 11.

m. 32, 29. wherefore dost thou a. after my name com. 32, 29. wherefore dost thou a. after my name?
34. 12. a. me never so much dowry and girl, I give
Dent. 4. 32. for a. now of the days that are past
13. 14. shall a. diligently, and if it be truth
32. 7. a. thy father, and he will shew thee
load. 4. 6. when your children a. their fathers, 21.
load. 18. 5. a. council was now then fathers,

Jush. 4. 6. when your children a. their fathers, 21. Jusq. 21. 5. a. counsel, we pray thee, of God 1. Sam. 10. 4. and they will a. thee of peace 12. 19. we have added this evil to a. us a king 25. +5. a. him in my name of peace, 2. Sam. 8. +10. 28. 16. why dost thou a. of me, seeing the Lord 2. Sam. 18. 18. hide not from me the thing 1 a. 1 Kings 3.5. a. what I shall give thee, 2. Chron. 1. 7. 14. 5. the wife of Jeroboam cometh to a. thee & Kings 2. 9. Elijah said, a. what I shall do for thee 2 Kings 2. 9. Elijah said, a. what I shall do for the

2 Kingg 2. 9. Elijah said, a, what I shall do for thee 2 Chron. 20. 4. Judah gathered to a. help of God. Job 12. 7. a. the beasts, and they shall teach thee Ptal. 2. 8. a. of me, and I will give thee the heathen La. 7. 11. a. thee a sign of Lord, a. it of the depth 12. I will not a. nor will I tempt the Lord 45. 11. saith the Lord, a. me of things to come 58. 2. they a. of me the ordinances of justice Jar. 6. 16. a. for the old paths, and walk therein 15. 5. when the light said the four that the said t

Jer. D. 16. a. for the old paths, and walk therein 15. 5. who shall go aside, to a. what thou dost 18. 13. a. ye now among the heathen who heard 30. 6. a. and see whether a man doth travail 38. 14. I will a. thee a thing, hide nothing from me 48. 19. a. him that fleeth, and her that excapeth

38. 1. While, thee a time, inden othing from me to the state of the st

Mark 6. 22. c. what thou wilt, I will give thee, 23. 9. 32. they were afraid to a. him, Luke 9. 45. Luke 6. 30. taketh thy goods, a. them not again 11. 13. give the Holy Spirit to them that a. him 12. 48. much committed, of him they will a. more 12. 48. nuch committed, of him they wil a. more John 1. 19, when the Jews sent priests to a. him 9. 21. we know not, he is of age, a. him, 23. 11. 22. whatsoever thou wilt a. of God, he will 13. 24. Peter beckoned to him that he thould a.

13. 24. Peter beckoned to him that he should a.
 14. 13. whatsoever ye a. in my name [5. 16.
 14. if ye a. any thing in my name I will do it
 15. 7. if ye abide in me, a. what ye will, it shall be
 16. 19. Jesus knew that they were desirous to a.
 23. and in that day ye shall a. me nothing
 24. a. and was shall receive that your joymaybe full

24. a. and ye shall receive, that your joymaybe full 30. and needest not that any man should a. thee 18. 21. a. them which heard me what I said Acts 10. 29. I a. therefore for what intent ye sent 1. Cr. 14. 35. let them a. their husbands at home

1 Cor. 14. 35. let them a. their husbands at home Eps. 3. 20. to do above all that we can a. or think Jam. 1. 5. if any lack wisdom, let him a. it of God 6. but let him a. in faith, nothing wavering 4. 2. yet ye have not, because ye a. not 3. ye a. and receive not, because ye a. aniss 1 John 3. 22. whatsoever we a. we receive of him 5. 14. if we a. any thing according to his will 15. if we a. any thing according to his will 15. if we hnow he hearth us, whatsoever we a. 16. sin a sin which is not unto death, he shall a. See COUNSEL. ASKED.

Gen. 32. 29. Jacob e. him and said, tell me thy name 43. 7. the man a. us straitly of our kindred Josh 19. 50, they gave him the city which he a Judg. 5. 25. he a. water, she gave him milk 13. 6. but I a. him not whence he was 18. +15. a., him of peace, 1 Sam. 17. +22. | 30. |21 1 Sam. 1. 17. God grant the petition thou hast a. +120. she called his name Samuel, that is a. of God 150, one carried his name Samuel, that is a, of God 27, the Lord hath given me my petition Is. 1 Kingr 3.11, because thou a, this thing and not a, 2 Kingr 2.10, he said, thou hast a, a hard thing first 5.10, we a, their names to certify thee 2 Kings 2. 10, he said, thou hast a, a hard thing Exra 5. 10, we a, their names to certify the Job 21. 29, have ye not a, them that go by the w. y. Pial. 21. 4, he a. life of thee, thou gavest him 35. +11. they a, me things that I knew not 105. 40, the people a, and he brought quails Isa. 30. 2, and have not a, at my month 41. 28, when I a, of them, could answer a world 65. 1. I am sought of them that a, not for me Isa. 6. 10, there is a king this a such things. rual measons which are appointed and bestowed
by God to defend the soul, 1 Pet. 4.1.

Sum 31. 3. a. some of yourselves to the war and
1 Pet. 4. 1. a. yourselves with the same mind [go]

Jet. 4. 1. a. yourselves with the same mind [go]

Judg. 2. 10. a. a generation that knew not the Lord

ARMED.

ARMED.

Gen. 37. 7. and io my sheaf a. and stood upright

Exod. 1. 8. now there a. up a new king over Egypt

who knew not Joseph, Acte 7. 18. 24 Kingel 3.15. take bow and a. took to him bow and a.

Judg. 2. 10. a. a generation that knew not the Lord

ARMED.

Judg. 2. 10. a. a generation that knew not the Lord

Judg. 3. iill I Deborah a. till I a. a mother in Israel

Job 6. 4. the a. of the Almighty are within me

ARMED.

Gen. 14. 14. Abram a. his trained servants born in 41. +40. at thy word shall all my people be a. Num. 31. 5. of tribe, twelve thousand a. for war 32. 17. but we ourselves will go ready a. 32. Deut. 3. 18. ye shall pass over a. Josh. 1. 14. Josh. 4. + 13. about 40,000 a. for war passed over 6. 7. let him that: is a. pass on before the ark 2 Chron. 28. 14. so the a. men left the captives Job 39. 21. he goeth on to meet the a. men Peal. 78. 9. the children of Ephraim being a. Prov. 6. 11. and thy want as an a. man, 24. 34. Luke 11.21, when a strong man a. keneth the house

Psal. 78. 9. the children of Ephraim being a. Prov. 6. 11. and thy want as an a. man, 24. 31. Luks 11.21. when a strong man a. keepeth the house ARMY.

Deut. 11. 4. what he did to the a. of the Egyptians Judg. 8. 6. that we should give bread to thine a. 9. 29. he said, increase thine a. and come out 15 am. 4. 12. there ran a man of Benjamin out of a. 17. 21. and the Philistines had put a. against a. 18 Mings 20. 25. number thee an a. like the a. los 1 Kings 20. 25. number thee an a. like the a. los 2 Chron. 20. 21. that they should praise before the a. 25. 7. O king, let not the a. of Israel go with thee Neh. 4. 2. he spake before his brethren, and the a. Jud 29. 25. sat chief, I dwelt as a king in the a. Niad. 6. 4. terrible as an a. with banners, 10. Ap. 37. 11. was broken up for fear of Pharaoh's a. Esak. 29. 18. caused his a. to serve a great service 37. 10. there stood up an exceeding great a. Dan. 4.35. according to his will in the a. of heaven Jud 2. 11. Lord shall utter his voice before his a. 25. locust, my great a. which I sent among you Zach. 4. † 6. saying, not by a. nor by power 9.8. will encamp about my house, because of the a. Acte 23. 27. then came I with an a. and rescued Rev. 9. 16. the number of the a. of horsemen 19. 19. against him that sat on horse and his a. See CHALDEANS.

Erad. 7. 4. lay hand on Egypt, and bring forth my a. 12. 17. same day 1 brought your s. out of Egypt Num. 33. 1. went forth with their a. under Moses Dau. 20. 9. they shall make captains of the a. to [lead 15 am. 17. 10. said, I defy the a. of Israel this day

1 Sam. 17. 10. said, I defy the a. of Israel this day 26. that he should defy the a. of the living God 45 come in the name of the God of the a. of Israel Job 25. 3. is there any number of his a. ?

Psal. 44. 9. thou goest not forth with our a. 68. 12. kings of a. did fee apace, she that tarried Cans. 6. 13. as it were the company of two a. Isra. 34. 2. and his fury upon all their a. Dan. 9. + 27. with abominable a. make desolate Mat. 22. 7. he sent forth his a. and destroyed Lasta 21. 20. ye see Jerusalem compassed with a. Heb. 11. 34. who turned to flight the a. of the aliens Rev. 19. 14. and the a. in heaven followed him 19. the kings of the earth and their a. gathered ARMOUR

ARMOUR Signifies, [1] Weapons or instruments of war, 1 Sam 17.54. [2] The strong and powerful lusts of sin 17.53. [2] The strong and powerful lusts of sin, symorance, error, and profeneness, which are the ermnu. whereby the devil keeps up his power and dominion in the hearts of men, Luke 11. 22. [3] Spoil, 2 Sam. 2. + 21. [4] Such graces and spiritual weepons as are for the defence of the soul, and whereby we may be enabled to combas with our spiritual enemies, Rom. 13. 12. Eph. 6. 11. [5] A good conscience, which being always attended with uprightness of life, is a defence against all temptations, either from prosperity or adversity, 2 Cor. 6. 7. 1 Sam. 17.54. David put Goliath's a, in his tent 2 Sam. 2. 21. turn thee aside and take thee his a. 1 Kings 22. 38. they washed his a. according to 2 Aings 3. 21. they gathered all able to put on a.

A Kings 22. 38. they washed his a. according to 2 Kings 3. 21. they gathered all able to put on a. 10. 2. seeing ye have a fenced city also and a. 20. 13. Hersekish shewed his precious things, silver and gold, the house of his a. Lus. 39. 2. 103 39. + 21. he goeth on to meet the a. 12a. 22. 3. didst look in that day to a. of the house Lude 11. 22. he taketh his a. wherein he trusted Rom. 13. 12. and let us put on the a. of light 2 Cor. 6. 7. approving by the a. of righteousness Eph. 6. 11. put on the a. of God to stand ag. devil 13. take to you the whole a. of God to withstand ARMOUR.BEARER.

Jog. 9. 54. Abimelech called his a. kearer, asying 1 Sam. 14. 7. a. 4. said, oall that is in thine heart 16. 21. Saul loved David, and he became his a. 4.

10. 21. Saul loved David, and he became his a.-b.
31. 6. Saul died, his three sons, and his a.-bearer
ARMOURY.
Cant. 4.4. like the tower of David builded for an a.
Jer. 50. 25. the Lord hath opened his a.
AROSE.

Gan. 19. 33. he perceived not when she a. 35.

ARR

Judg. 2. 10. a. a generation that knew not the Lord 5. 7. till I Deborah a. till I a. a mother in Israel 20. 8. all the people a. as one man, saying 1 Sam. 9. 26. and they a. early, Isa. 37. 36. 17. 35. when he a. against me, 1 slew him 2 Kings 23. 25. neither after him a. there any like 2 Chron. 36. 16. till the wrath of the Lord a. Job 29. 8. young men hid, aged a. and stood up Prasl. 76. 9. when God a. to judgment, to save the Lord. 1. 5. the sun hasteth to his place where he a. Dan. 6. 19. the king a. early and went to the den Mat. 2. 13. the a. and ministered to them, Lake 4. 39. 26. he a. and rebuked the winds and the sea, and there was a great calm, Mark 4. 39. Luka 6. 23. 9. 9. and he a. and followed him, 19. Mark 2. 14. 25. he took her by the hand, and the maid a. 37. 52. and many bodies of saints which slept a. Mark 9. 27. but Jesus lifted him up, and he a. Lake 6. 48. when the flood a. the stream beat 15. 20. he a. and came to his father, he kissed him Acts 11. 19. the persecution which a. about Stephen 19. 23. there a. no small stir about that way 23. 7. when he so said there a. a dissension, 10. See Ross.

See Ross.
AROSE and wer

1 Sam. 3.6. Samuel a. and went to Eli, and said, here 23.16. Jouathan a. and went to David into the wood 25. 1. David a. and went to the wilderness of Paran

23.10. Johanna. a me went to having more use worm 25.1. David a and went to the wilderness of Paran 1 Kingt 19. 21. Elisha a and went after Elijah Jacab 3. 3. so Jonah a and went to Nineveh Acts 9. 39, then Peter a and went with them ARRAY

Signifies, [1] To put an army in a fit posture to fight, 2 Sam. 10. 9.

The terrors of God set themselves in array against me, Job. 6. 4. His judgments are like a numerous and well-ordered army, under the conduct of an irresistible general, who designs and directs them to incade me on every side. Esth. 6. 9. that they may a the man withal Job 40. 10. and a thyself with glory and beauty 17 m. 2. 9. that women adorn, not with costly a.

1 Tim. 2. 9. that women adorn, not with costly s. ARRAY.

1 Sam. 4. + 2. they alew of the a. in the field 9 Sam. 10.9. Joab put the choice in a. against Syrians Job 6. 4. the terrors of God set themselves in a. Jer. 50. 14. put yourseves in a. against Babylon See BATTLE.

ARRAYED.

Gen. 4.1. 49. Phoenic by the first facilities.

Gen. 41. 42. Pharaoh a. Joseph in fine linen 2 Chron. 28.15. took the captives, with spoil a. them Mat. 6.29. was not a. like one of these, Late 12.27. Mat. 0. 29. was not a. like one of these, Luke 12.27.
Luke 23. 11. Herod and his men of war a. Christ
Acts 12. 21. Herod a. in royal apparel sat on his
Rev. 7. 13. what are these that are a. in white robes?
17.4. the woman was a. in purple and scarlet colour
19. 8. to her was granted to be a. in fine linen
ARRIVED.

ARRIVED.

Luke 8. 26. they a. at the country of the Gadarenes

Acts 20. 15. and the next day we a. at Samos

ARROGANCY.

1 Sam. 2. 3. let not a. come out of your mouth

Prov. 8. 13. pride and a. and the evil way do I hate

Lia. 13. 11.1 will cause the a. of the proud to cease

Jer. 48. 29. heard pride of Mosh, his loftiness, his a.

ARROW ARROW

Jer. 48. 29. heard pride of Mossh, his loftiness, his a. ARROW
Signifies, [1] A dart used for pleasure or in war,
1 Sam. 20. 20. Jer. 51. 11. [2] Invaria terrors
from God. Job 6. 4. Psal. 38. 2. [3] Wicked
intentions, Psal. 11. 2. [4] Abusive or elanderone words, Psal. 64. 3. [5] The judgments
of God, such as thunder, lightning, tempests,
famine, &c. 2 Sam. 22. 15. Esek. 5. 16. Hab.
3. 11. [6] The word of God, which is sharp and
powerful in piercing and turning the hearts of
sinners, Psal. 45. 5.
1. Sam. 20. 36. Jonathan shot an a. beyond him
2 Kingr 9. 24. and the a. went out at his heart
13. 17. a. of Lord's deliverance from Syria
19. 32. nor shall he shoot an a. there, Lu. 37. 33.
Job 34. +6. my a. is incurable without transgression
41. 28. the a. cannot make him flee, sling stones
Psal. 11. 2. they make ready their a. on the string
64. 7. with an a. suddenly shall they be wounded
91. 5. nor afraid for the a. that fleeth by day
Prov. 25. 18. that beareth false witness is a sharp a.
Jer. 9. 8. their tongue is as an a. shot out

Prov. 25. 18. that beareth false witness is a sharp a. Jer. 9. 8. their tongue is as an a. shot out Lam. 3. 12. he hath set me as a mark for the a. Zech. 9.14. and his a. shall go forth as lightning AROWS.
Num. 24. 8. he shall pierce them thro' with his a. Deut. 32. 23. 1 will spend mine a. upon them 42. I will make mine a. drank with blood 1 Sam. 20. 20. I will shoot three a. on the side

. . . ,

Job 6. 4. the a. of the Almighty are within me Psal. 7. 13. he ordaineth a. against the persecutor 21. 12. shalt make ready thine a. against ther 38. 2. for thine a. stick last in me, and thy hard 45. 5. thine a. are sharp in the heart of enemies 57. 4. sons of men, whose teeth are spears and a. 58. 7. when he bendeth his bow to shoot his a. 64. 3. bows to shoot their a. even bitter words 76. 3. there brake he the a. of the bow, the shield 77. 17. clouds poured, thine a. also went abroad 120.4. sharp a. of the mighty, with coals of juniper 127. 4. as a. are in the hand of a mighty man 144. 6. shoot out thine a. and destroy them. Prov. 65.18. as a mad man who casteth a. and death Ia. 5. 28. whose a. are sharp and their bows ben?

144. 6. ahoot out thine a. and destroy them Prov. 26.18. as a mad man who casteth a. and death Lac. 5.28. whose a. are sharp and their bows beni 7.24. with a. and bows shall men come thither 5.7.50. y. beir a. ahall be as of an expert man 14. shoot at Babylon, spare no a. she hath sinned 51. 11. make bright the a. gather the shields Lam. 3.13. hath caused the a. of his quiver to enter Each. 5. 16. I shall send the evil a. of famine 21. 21. he made his a. bright, he consulted images 39. 3. 1 will cause thy a. to fall out of thy hand 9. I sraet shall go forth, and burn bows and a. Hab. 3. 11. at the light of thine a. they went ART, Verb.

Gen. 3. 9. God said to Adam, where a. thou 4. 43.14. Lord said, look from the place where thou a. 24. 23. he said whose daughter a. thou? 47. 24. and he said a. thou my very son Esau? 39. 9. kept back but thee, because thou a. his wife 41.39. there is none so discreet and wise as thou a. Josh. 5. 33. a. thou for us, or our adversaries? Judg. 8. 18. they answered as thou a. so were they 12. 5. the men said to him, a. thou an Ephraimite? 13.11. a. thou the man that spakest to the woman? 1 Sam. 19.3. I will go out and stand by where thou a. 1 A ingr 13.18. he said, I am a sprophet also as thou a. 1 Eug. 13.13. B. he said, I am as thou a. 2 King. 23.7. 2 Chron. 20.7. a. not thou our God, who didst drive 164. 54. 5. 43. a. thou he hat should come, or look we Lake 7. 19. a. thou he that should come, or look we Job 35. 8. wickedness may hurt a man as thou a.
Ita. 14. 10. a. thou also become weak as we? s. like
Jer. 14. 22. a. not thou he, O Lord our God, we
Lake 7. 19. a. thou he that should come, or look we
John 1.49. Rabbi, thou a. the Son of God, King of Is.
Acts 21. 38. a. not thou that Egyptian made uproar
22. 27. the captain said, tell me, a. thou a Roman?
Rev. 11. 17. a. and wast, and a. to come, 16. 5.
ART, 8. Substrative.
Exod. 30.25. an ointm. after the a. of the apothecary
CAtron. 16.14. divers moises prepared by a. of a poth.

Exod. 30.25. an ointm. after the a. of the apothecary 2Ctron. 16.14. divers spices prepared by a. of apoth. Acts 17.29. the Godhead not like stones graven by a. 19.19. many also of them which used curious a. ARTIFICER.

ARTIFICER.

La. 3. 3. take away the captain and the cunning a. ARTIFICERS.

1 Ctron. 29. 5. for all manner of works made by a. 2 Ctron. 34. 11. to a. and builders gave they money 2 Ctron. 34. 11. to a. and builders gave they money 3 Ctron. 34. 11. to a. and builders gave they money 4. Signifies, [1] Lite, 1 Pet. 3. 8. [2] While, Acts 20. 9. [3] For, Mat. 6. 12. [4] Because, John 15. 12. [17. 2. [5] After the manner of, Job 31. 33. It sheweth, [1] Likeness in quality, but not in quantity, Mat. 5. 48. [2] Equality, but not in quantity, Mat. 5. 48. [2] Equality, but not in quantity, Mat. 5. 48. [2] Equality, but not in quantity, Mat. 5. 48. [2] Equality, but not in quantity, Mat. 5. 48. [2] Equality 3. 35. ye shall be a. gods knowing good and evil 22. behold the man is become a. one of us 1 Sam. 16. 7. the Lord seeth not a. man seeth 2 Kingt 8. 27. he did evil a. did the house of Ahab 24.13. had made in the temple, a. the Lord had said Exra 10. 12. a. thon hast said, so must we do Ptal. 125.5. a. for such a. turn saide to crooked ways Prov. 24.29. say not, I will do to him a. he hath done 12. 24. a. with the people, a. with the servant Mat. 10.25. disciple a his master, servant a. his Lord 19. 19. shalt love thy neighb a. thyself, Rom. 13. 9. John 1. 14. beheld the glory a. of the only-begotten

Mat. 10. 25. disciple a. his master, servant a. his Lord 19. 19. shalt love thy neighb. a thyself, Rom. 13. 9. John 1. 14. beheld the glory a. of the only-begotten Acts 7. +37. the Lord raise up a prophet a. myself 51. ye resist H. Ghost, a. your fathers did, so do ye 2 Cor. 2. 17. but a. of sincerity, but a. of God, speak Gat. 4. 12. brethren, be a. 1 am, for 1 am a. ye are Col. 2. 6. a. ye have received Christ Jasua, so walk Eon AS.

1 Cor. 3. 5. sren a. the Lord gave to every man Eps. 5. 33. svery one so love his wife sren a. humselt Col. 3. 13 sren a. Christ forgave you, so do ye Rev. 2. 27. sran a. 1 received of my Father

APRON. S. 37. Che y sewed fig-leaves together, and made a. 3. † 1.5. bring the a. thon hast, and hold it 19.12. from his body were brought to the sick a. APT.

ngs 24. 16. s. for war, king of Babylon brought n.3.2.n bishop must be s. to teach, 2 Tim.2.24. ARCHANGEL.

ARCHANGEL.

23.4.16. shall descend with the voice of the a.

9. Michael the a. when contending with devil

ARCHER, S.

21. 20. Ishmael grew and became an a.

23. the a. have sorely grieved him, and shot as. 31. 3. and the a. hit him, 1 Chron. 10. 3.

16. 13. his a. compass me round about

27. 3. thy rulers fied, they are bound by the a.

51. 3. against him that bendeth let a. bend bow

ARCHER. ARCHES.

f. 40. 16. there were narrow windows to the d.

ARCHES.

4. 40. 16. there were narrow windows to the a. ARE isfact. [1] To be of great value and exteem among ca., 1 Cor. 1. 22. [2] To have authority from, John 4. 1. [3] Reputed, judged, extremed, Cor. 7. 14. [4] Represent, or betoken, Gen. 956, 27. Rev. 1. 20. may which are not, 1 Cor. 1. 23. Which are to small exteem, as if they had no being.

1. 18. 24. foor the fifty righteous that a. therein 1.5. a. we not counted of him strangers?

35. Jacob said, all these things a. against me d. 8. 21. and also the ground whereon they a. m. 15. 15. as ye a. so shall the stranger be cr. 1.11. a thousand times so many more as ye a. (mage 8. 8. and there they a. to this day 25. 494. a. exalted for a while, but a. not 35. that they may go and say to thee, here we a. d. 58. 425. bless ye God, ye that a. of the fountain 7. 27. they stagger, and a. at their wit's end seg. 5. 7. our fathers have sineed, and a. not may 9. 7. a. yet not as children of Ethiopians to me as 5. 7. our fathers have sineed, and a. not seg. 9. 7. a. yet not as children of Ethiopians to me seg. 6. 3. and a. not his sisters here with us? as 1. 15. It how not whence you a. 27. 8. 11. God, I thank thee, I am not as other men a. 17. 11. given me, that they may be one, as we a. 17. 11. given me, that they may be one, as we a. they the seed of Abraham's on am 1 as. 4. 15. tempted like as we a. they Israelites?

a. they the seed of Abraham's on am 1 as. 4. 15. tempted like as we a. yet without sin ser. 1. 19. write the things which a. and shall be. 11. for thy pleasure they a. and were created o. 6. created heaven and things which therein a. ARGUMENTS.

4. 21. A. I wall 61 was weat with a. 24. 4. 5. 4. 5. 4. 5. 4. 6. 6. 25. but what doth your a. reprove?

ARGUMENTS.

AROUING.

AROUING.

AROUING.

AROUMENTS.

23. 4. I would fill my mouth with a.

ARIGHT.

Mad 50.23. to him that ordereth his conversation a.

To a speciation that set not their heart a.

To . 4. # 20. all thy ways shall be ordered a.

5. 2. the tonge of the wise useth knewledge a.

53. 31. the wine, when it moveth itself a.

MRISE

ARISE

11. To take rise, or proceed from, Active 1. To take rise, and proceed from the proceed from

ir. 8. 6. I hearkened, but they spake not a.

ARISE

ignifies, [1] To take rise, or proceed from, Acts
20. 30. [2] To repeat, Eph. 5. 14. [3] To be
vaised and conferred, Amos 7. 2. It is like,
noise a word of encouragement, to excite one to do
a thing, Josh. 1. 2. Acts 22. 16.

a. 28. 13. now a. get thee out of this land
5. 1. a. go up to Beth-el, and dwell there
bear. 33. 13. now a get thee out of this land
65. 1. a. go up to Beth-el, and dwell there
bear. 13. 1. if there a. among you a prophet
17. 2. then shalt thou a. and get thee up to the
sol. 1. 2. now therefore a. go over this Jordan
adg. 5. 12. a. Barak, lead thy eaptivity captive
Sam. 2. 14. let the young men a. and play before us
5. 21. I will a. and gather all Israel to my lord
11. 20. and if so be that the king's wrath a.
Kingay 5. 12. nor affer thee shall any a. like thee
Kingay 9. 2. make Jehu a. from among his brethren
Caleson. 22. 16. a. be doing, the Lord be with thee
6a. 2. 20. therefore we his servants will a. and build
safe. 1. 18. thus shall there a. too much contempt
1. 14. then shall enlargement a. to the Jews
4. 7. 6. when shall I a. above noon-day
5. 3. and upon whom doth not his light a. fact. 3. 7. a. O Lord, in thise anger lift up thyself
12. 5. now will I a. sait the Lord, I will set him
14. 25. a. for our help, and redeem us for thy mercy
12. 1. let God a. let his enemies be scattered
13. 10. shall a. let his enemies be scattered
14. 19. when the waves of waa. thou stillest them
15. 10. when what a. and asve mercy on Zion
16. 17.

7. 8. O mine enemy, when I fall I shall a. Hab. 2. 19. we to him that sait to the damb stone a. Mal. 4.2. you that fear shall the Sun of righteousn. a. Mat. 9. 5. is it easier to say a. and walk * Mark 2. 9. 24. 24. for there shall a. false Christs, false prophets Mark 5. 41. damsel, I say to thee a. Luke 8. 54. Luke 7. 14. Lord said, young man, I say to thee a. 15. 18. I will a. and go to my father, and say 24. 38. and why do thoughts a. in your hearts? John 14. 31. evan so I do, a. let us go hence Acts 9. 40. turning to the body said, Tabitha, a. 30. 30. also of your own selves shall men a. speaking 22. 16. why tarriest thou? a. and be baptised Eph. 5. 14. a. from the dead, and Christ shall give 2 Pat. 1. 19. till the day-star a. in your hearts See Riss.

ARISETH.

1 Kings 18. 44. behold, there a. a little cloud Pad. 112. 4. to the upright a. light in darkness Isa. 2. 19. when he a. to shake terribly the earth, 21. Mat. 13. 21. when persecution a. Mark 4. 17. John 7. 52. escarch, for out of Galilee a. no prophet Hab. 7. 15. after the similitude of Melchizedec a. See Sun.

ARK

ARK

Signifies, [1] A chass or coffer to keep things sure or secret, Exod. 2. 3. (2) The great vessel in which Noah and his family were preserved during the flood, in length 54f feet, Gen. 6. 14, 15. Heb. 11. 7. [3] That chest wherein the two tables of the lew, Anon's rod, and the part of manna were kept, Exod. 37, 1. Heb. 9. 4. The art of thy strength, Peal, 192. 8. The seat of thy powerful and glorious presence, from whence thou doet put forth and manifest thy strength in behalf of thy people, when they desire and need it. Was seen the ark of his testament, Rev. 11. 19. Christ the true Ark of our coorseans. more known.

as seen the art of this tenament, 142, 11, 19, Christ the true Ark of our coordant, more known, and the mysterics of religion made more common and familiar than formerly, either under the Old Testament dispensation, or dering the reign

and familier thein formerly, either under the Old Textament dispensation, or during the reign of anti-christ.

Gen. 6. 14. make thee an a. of gopher-wood 7. 18. and the a. went on the face of the waters Exed. 2. 3. she took for him an a. of bulrushes 25.16. and thou she't put into the a. the testimony which I shall give thee, 21. | 40. 3, 20. 37. 1. Bezaleel made the a. of shittim-wood Nium. 3. 31. their charge shall be the a. and tables Jack. 4. 11. a. of L. 6. 12. 15am. 4. 6. | 6. 1. 25am. 6. 9. 25am. 11. 11. the a. and Israel abide in tents I Kings 2. 26. because thou barest the a. of the Lord 8. 9. was nothing in the a. save the two tables 1 Chron. 6. 31. after that the a. had rest 13. 3. let us bring again the a. of our God to us 9. Ussa put forth his hand to hold the a. 15. 1. David prepared a place for the a. of God 2 Chr. 6. 41. thou and a. of thy strength, Ps. 132. 8. 8. 11. 17. by faith Noah wared of God grey, an a. 17. 17. 17. 18. 11. 7. by faith Noah wared of God grey, an a. 1 Pet. 3. 20. God wated while the a. was preparing Rev. 11. 19. and there was seen in his temple the a. Refers the ARK.

1 Pet. 3.20. God waited while the a.was preparing Rev. 11. 19. and there was seen in his temple the a. Before the ARK.

Exed. 40.5. thou shalt set altar of gold before the a. 3.44.7. Waters of Jordan were cut off before the a. 7.6. Joshua fell to the earth on his face before the a.

Hesp.4.-tabernactewhich had the a.ef the resement ARK of God.

1 Sam. 3. 3. in the temple where the a. of God was 4.11. the a. of God was taken, 17. 22.

6.3. if ye send away the a. of God, send it not empty 2 Sam. 6. 7. there he died before the a. of God.

Cant. 2.13. a. my love, my fair one, and come away 14a. 21. 5. a. ye princes, and anoint the shield 25. 19. together with my dead body shall they a. 49. 7. kings shall a. princes shall worship 60. 1. a. shine, for thy light is come, and the glory 2. but the Lord shall a. upon thee, and his glory 15r. 2. 27. in trouble they will say, a. save us 8. 4. saith the Lord, shall they fall, and not a.? 31. 6. a. ye, let us go up to Zion to the Lord Lord. Lam. 2. 19. a. cry out in the night, pour out thy Dan. 2. 39. after thee shall a. another kingdom 4mot? 2. 0 Lord, bywhom shall Jacobe a. for he is, 5. Mic. 2. 10. a. ye and depart, this is not your rest 4. 13. a. and threah, O daughter of Zion, I will the fall of the days come when 1 fall I shall a. Hab. 2. 19. wo to him that saith to the damb stone a. Mai. 4.2. you that fars shall the Sun of righteousn. a. of God dwelleth within [curtains Carl John C 15.25. carry over the a. y com mu the cay it Chr. 13.12. how shall I bring the a. of God home 15.2. none ought to carry the a. of God but Levitee ARM
Signifies, [1] That part of the body so called, 2 Sam
1. 10. [2] Cutward strength, and all the instruments of cruelty and mischief used by the wicked, Psal. 10. 15. [3] God's infinite power in creating the world, Jer. 27. 5. [32. 17. [4] The mighty power of God making the gospel effectual to the conversion of sinners, 18a. 53. 1. John 12. 38.
Enod. 15. 16. by greatness of thine a. they shall be Deut. 33. 20. he teareth the a. with crown of head 1 Sam. 2.31. behold the days come when I will cut off thy a. and the a. of thy father's house 2 Sam. 1. 10. I took the bracelet that was on his a. 2 Chron. 32. 8. with him is an a. of flesh, with us Exra 4. +23. made them to cease by a. and power Job 26. 2. savest thou the a. that hath no strength 31. 22. let my a. fall from my shoulder-blade 35. 9. cry out by reason of the a. of the mighty 38. 15. and the high a. shall be broken 40. 9. hast thou an a. like God' or canst thunder Psal. 10. 15. break thou the a. of the wicked 44. 3. nor did their own a. save them, but thy a. 71. † 18. I have shewed thy a. to this generation 77. 15. thou hast a mighty a. strong is thy hand 21. mine a. also shall strengthen him 98. 1. his holy a. hast gotten him the victory Cans. 8. 6. set me as a seal on thine a. 114. 9. 20. they shall est every morning, our salvation 40. 10. God will come, and on my a. shall they trust 9. put on strength, O a. of the Lord, awake 54. 10. the Lord hath made bare his holy a. 53. 1. who hath believed our report? and to whom is the a. of the Lord revealed? John 12. 38. 15. cursed be he that maketh stesh his a.

51. 5. mine a. shall judge the people, the isles shall wait upon me, and on my a. shall they trust 9. put on strength, O a. of the Lord, awake 54. 10. the Lord hath made bare his holy a. 53. 1. who hath believed our report? and to whom is the a. of the Lord, awake 54. 10. the Lord hath made bare his holy a.

Zeck. 11. 17, sword be on his a. his a, be dried up Luke 1. 51, he hash shewed strength with his a. Acts 13. 17, with an high a. brought he them out Stretchat-ont ARM.

Stretchalent ARM.

Erod. 6.6. I will redeem you with a stretched-out a.

Dent. 4. 34. assayed to take nation with str.-out a.

5. 15. the Lord thy God brought thee out thence
with a stretched-out a. 7. 19. 26. 6. Jer. 32. 21.

11. 2. your children have not seen his str.-out a.

2 Chr. 6.32, stranger is come for thy stretched-out a.

Paul. 136. 12. with a stretched-out a. for his mercy Jer. 27.5. I made earth by my stretched-out a. 32.17.
Each. 20.33. with a stretched-out a, will I rule over

34. I will gather you with a stretched-out a. and
ARM-HOLES. [fury

Jer. 38. 12. put these rotten rags under thy a. holes Essk. 13. 18. wo to them that sew pillows to a. holes ARMS. Gen. 49. 24. the a. of his hands were made strong

Orn. -9, 24. me a. of him abous were make strong pour. 33. 27. and underneath are the everlasting a. Judg. 15. 12. he brake them from his a. like thread 2 Sam. 92.35. he teacheth my hands to war, so that a bow of steel is broken by mine a. Psal. 18. 34. 2 Kings 9. 24. Jehu amote Jehoram between his a. Job 22. 9. the a. of the fatherless have been broken 2 Kings 9. 24. Jehu amote Jehoram between his a. Job 22. 9. the a. of the fatherless have been broken Ptal. 37. 17. the a. of the wicked shall be broken Ptal. 37. 17. the a. of the wicked shall be broken Ptal. 31. 17. she girdeth, and strengthenth her a. La. 44. 12. and worketh it with strength of his a. 49. 22. they shall bring thy sons in their ... 51. 5. and my a. shall judge the people Etak. 13. 20. I will tear them from your a. 30. 22. behold, I will break Pharaoh's a. 24. 21. I will tearn the her of him of Rabelon 25.

30. 22. behold, I will break Pharson's a. 24.
24.1 will strengthen the a. of king of Babylon, 25.
Dan. 2. 32. his breast and his a. of silver, his belly
10. 6. his a. and feet like to polished brass
11. 15. the a. of the south shall not withstand
22. with the a. of a flood shall they be overflown
31. and a. shall stand on this part and shall
Hot. 7. 15. I have bound and strengthened their a.
11. 3. taught them to go, taking them by their a.
Mark 9.36. when he had taken him in his a.he sain
10.16.took them up in his a. put his hands on theu
Luke 2.28. Simeon took Christ in his a. and blessee
ARM, Vark,
Is taken, [1] Corporally, to be farmined with a vue
for war, Gun. 14. 14. Num. 31. 5. [2] Spirt
tually, to get and exercise those graces and spiris

Mar. 24.30.then shall a. the sign of the Son of man Mat. 24.30. then shall a. the sign of the Son of man Lute 11. 44. for ye are as graves which a. not 19. 11. they thought the kingdom of God should a. Acts 26. 16. of things in which I will a. to thee Ross. 7. 13. but sin, that it might a. sin, working 2 Cor. 5. 10. we must all a. before the judgment-seat Cod. 3. 4. when Chris who is our life shall a. then I Tim. 4. 15. that thy profiting may a. to all Mos. 9. 24. now to a. in the presence of God for us 28. to them shall he a. the second time to salvation 11. 3. were not made of things which do a. 1 Pat. 4.18. where shall the ungodly and sinner a.? 5.4. when the chief Shepherd shall a. shall receive 1Johns. 28. when he shall a. we may have confidence 3. 2. it doth not yet a. what we shall be like him Rav. 3. 18. the shame of thy nakedness do not a. APPEAR, referred to God.

Asp. 3. 16. the sname of they nakedness do not a. APPEAR, referred to GoD.

Lap. 9. 4. for to-day the Lord will a. to you, 6.

16. 2. I will a. in the cloud ou the mercy-seat

Sam. 2. 27. did I plainly a. to the house of thy

2 Chron. 1. 7. that night did God a. to Solomon Psal. 102. 16. build up Zion, he shall s. in his glory Jan. 66.5. but he shall s. to your joy, they ashamed Acts 26. 16. of those things in the which I will s. APPEARANCE.

Num. 9. 15. was on tabernacle as the s. of fire, 16. 1 Sam. 16. 7. for man looketh on the outward s. Dan.8.15.stood before me as the a.of a man, 10.18. Dan. 8. 15. stood before me as the a. of a man, 10. 18. 10. 6. his face as the a. of lightning, his eyes as John 7. 24. judge not according to the a. but judge 2 Cor. 5. 12. which glory in a. and not in heart 10. +1. who in outward a. an base among you 7. do ye look on things after the outward a. ? 1 Thess. 5. 22. abstain from all a. of evil APPEARED.

Gen. 12. 7. the L. a. to Abram and said, 17. 1. 18. 1. 68. 2. b. 1 Lord a. to lasse and said on rec. 24.

APPEARED.

Gen. 12.7. the L. a. to Abram and said, 17.1. | 18.1.

25. 2. the Lord a. to Isaac, and said, go not, 24.

48. 3. Jacob said, God Almighty a. to me at Lux

Fined. 3.2. angel of the Lord a. in midst of the bush

4. 1. they will say, the Lord hath not a. to thee

6. 3. I a. to Abraham by name of God Almighty

14. 27. the sea returned when the morning a.

2 Sam. 22. 16. and the channels of the sea a.

1 Kings 2. 11. behold there a. a chariot of fire

2 Kings 2. 11. behold there a. a chariot of fire

Nel. 4. 21. Iv elaboured in the work till the stars a.

Jer. 31. 3. the Lord hath a. to fold to me, saying

Mat. 2. 7. Herod inquired what time the star a.

13. 36. the blade sprung, then a. the tares also

17. 3. there a. to them Noses and Elias, Maré 9.4.

27. 35. and went into the holy city, and a. to many

Mark 16. 9. Jesus a. first to Mary Magdalene

12. after that he a. in another form to two of them

14. after he a. to the eleven as they sat at ment

Luke 1. 11. there a. to him an angel of the Lord

9. 31. who a. in glory, and spake of his decease

22. 43. there a. an angel to him, strengthening him

Acts 2. 3. there a. to them cloven tongues like fire

7. 2. the God of glory a. to our father Abraham

7. 2. the God of glory a. to our father Abraham

24. 34. the Lord is risen indeed, and a. to Simon Acts 2. 3. there a. to them cloven tongues like fire 7. 2. the God of glory a. to our father Abraham 9. 17. even Jesus, that a. to thee in the way 25. 16. 1 have a. to thee for this purpose 27. 20. and when neither sun nor stars a.

X7. 20. and when neither sun nor stars a.
 Tir. 2. 11. the grace of God hath a. to all men
 4. after the love of God toward man a.
 Heb. 9. 25. in the end hath he a. to put away sin
 Rev. 12. 1. there a. a great wonder in heaven, 3.
 APPEARETH.

Iso. 13.43. as the leprosy s. in the skin of the flesh Deut. 2. 30. that he might deliver him, as s. this Psal. 46. +5. God shall help her, when morning s. 84. 7. every one of them in Zion s. before God Prov. 27. 25. the hay s. and the tender grass Jer.6.1.. r evil s.out of the north, and destruction

APPETITE.

Job 38.39 with thou fill the a. of the young lices?

Prov. 23. 2. to thy throat, if thou by a mag given to a.

Eccl. 6. 7. all labour for mouth, yet a. not filled

Isa. 29. 8. but he awaketh, and his soul hath a.

Isa. 29. 8. but he awaketh, and his soul hath a. 56. 7 11. they are strong of a. not satisfied APPLE of the eye.

Dent. 32. 10. he kept him as the a. of his eye Psal. 17. 8. keep me as the a. of this eye hid me Prov. 7. 2. keep my law as the a. of thine eye Lam. 2. 18. let not the a. of thine the case Zech. 2. 8. toucheth you, toucheth the a. of his eye APPLE-TREE.

Cast 2.3 as the a. street among the trees of the wood

Cant. 2.3.as the a. tree among the trees of the wood 8. 5.1 raised thee up under the a. tree, thy mother Joel 1. 12, the palm-tree and a. tree are withered APPLES.

Prov. 25. 11. like e. of gold in pictures of silver Cant. 2. 5. comfort me with a. for 1 am sick of love 7.8.breasts as clusters, and smell of thy nose like s.

APPLY.

Pial. 90. 12. that we may a. our hearts to wisdom Prov. 2. 2. and a. thine heart to understanding 22.17. hear words, a. thine heart to my knowledge 23.12. a. thine heart to instruction, and thine ears APPLIED.

Eccl. 7. 25. I a. my heart to know and seek wis 8. 9. 1 a. my heart to every work that is done
16. when 1 a. mine heart to know wisdom

Hur. 7. † 6. they have a. their heart like an oven

APPOINT

APPOINT

Signifies, [1] To constitute or ordain, Josh. 20. 9.

[2] To assign or allot, Numb. 4. 19. [3] To set over, Gen. 41. 34. Lev. 26. 16. [4] To decree, Acts 17. 31. Heb. 9. 27. [5] To purpose or resolve, Acts 20. 13. [6] To promise, Luke 22. 29.

[7] To mominate or prefix, Acts 28. 23. [8] To commend or order, 2 Sam. 15.15. [9] To establish or settle, Prov. 8. 29. [10] To set, or place, 2 Kings 10. 24. Neh. 7. 3. [11] To limit, 1 Sam. 13. 11. [12] To ordain or set apert for an affice, Acts 6. 3

Gen. 30. 28. a. me thy waves. and I will give it

Gen. 30. 28. a. me thy wages, and I will give it 41. 34. let Pharaoh a. officers over the land Lev. 26. 16. I will a. over you terror, consumption Now. 4.19. Aaron andhis sons a. everyone to service 2 Sam. 6.21. to a. me ruler over the people of Lord 7. 10. I will a. a place for my people Israel, and Job 14. 13. that thou wouldest a. me a set time Job 14. 13. that thou wouldest a. me a set time
Jsa. 26. 1. salvation will God a. for walls and bul61. 3. to a. them that mourn in Zion, to give [warks
Jsr. 15. 3. 1 will a. over them four kinds, saith L.
49. 19. and who is a chosen man that I may a.
over her? who will a. me the time? 50. 44.
51. 27. will the kingdoms a. a captain against her
Essk. 21. 19. a. these two ways 20. a. a way that
Ilos. 1. 11. they shall a. themselves one head
Mat. 24.51. a. him his portion with the hypocrites
Luks 12. 46. a. him his portion with unbelievers
22. 29. 1 a. you a kingdom, as my Father unto me

22. 29. 1 a. you a kingdom, as my Father unto me Acts 6. 3. seven men whom we a. over this business APPOINTED.

Gam. 24. 14. be she that thou hast a. for thy servant

Gen. 24. 14. be she that thou hast a. for thy servant Num. 9.2. I strael keep the passover in a. season, 3. 7. may not offer an offering, but at an a. season 13. because he brought not offering in a. season Josh. 20. 9. these were the cities a. for refuge Judg. 20.38 there was an a. sign between Israel and I Sam. 13. 11. thou camest not within the days a. 19.20. Samuel standing as a. over them, the Spirit 2 Sam. 17. 14. the Lord had a. to defeat the counsel 1 Aings 1. 35. I have a. him to be ruler over Israel 20. 49 let an a man whom I had a to destruction

Lev. 13.43.as the leprosy a. in the skin of the flesh Newt. 2. 30. that he might deliver him, as a. this Pial. 46. † 5. God shall help her, when morning a. 43. 7. every one of them in Zion a. before God Prov. 27. 25. the hay a. and the tender grass Jer. 51. 1. revil a. out of the north, and destruction Mal. 3. 2. and who shall stand when he a. ? Jam. 4. 14. your life is even as a vapour that a. APPEARING.

1 Tim. 6. 14. keep commandment till a. of our L. 2 Tim. 1. 10. but is now made manifest by the a. 4. 1. who shall judge the quick and dead at his a. 8. but to all them also that love his a. Tit. 2. 13. looking for glorious a. of the great God 1 Pat. 1. 7. be found to praise at the a. of Jests. APPEASED. ETII. Etth. 2. 1. Ahasuerus a. he remembered Vachti Prov. 15. 18. he that is slow to anger a. grife Acts 19. 35. when the town-clerk had a. the people Num. 16. 30. earth swallow them, with all that a. Jer. 10.7. who would not fear, for to thee doth it a. See Pertain.

Num. 16. 39. and all the men that a. to Korah, 33. APPERTAINETII, ING.

Lev. 6. 5. and give it to him to whom it a. 16. Abraham, our father, as a. to the flesh 16.

1 Thess. 5.9.God hath not a. us to wrath, but other 2 Tim. 1.11. whereunto 1 am a. a preacher, apos Tic. 1.5. and ordain elders in every city, as 1 Heb 3.2. who was faithful to him that a. him 9. 27. and as it is a. to men once to die, but afte

9. 27. and as it is a. to men once to die, but acte
1 Pet. 9.8. dissobedient, whereunto also they were
APPOINTED time and times.

Gen. 18. 14. at the time a. will I return to th
Lind 9.5. the Lord a. a set time, saying, to-morre.
23. 15. thou shalt eat unleavened bread in time
1 Sam. 15. 8. according to the set time Samuel
20. 35. Jonathan went into the field at the time 20 35. Jonathan went into the field at the sime 2 Sam, 20.5 tarried longer than the set time a. hi Esth, 9. 27. according to their a. time every ye Job 7. 1. is there not an a. time to man on eart 14. 14. all the days of my a. time will 1 wait t Psal. 81, 3. blow up the trumpet in the time a La. 14. 31. and none shall be alone in his a. time 1st. 14. 31. and none shall be alone in his a. time
40. † 2. cry, that her a. time is accomplished
Jer. 8. 7. the stork in heaven knoweth her a. time
40. 17. Pharaoh, he hath passed the time a.
Dan. 8. 19. for at the time a. the end shall be
10. 1. the thing was true, but the time a. was lo
11. 27. for yet the end shall be at the time a.
29. at the time a. shall return, and come south
35. time of the end, because it is yet for a time
Hath 2.3. the vision is yet for an a. time wait for

35. time of the end, because it is yet for a time.

Hab. 2.3. the vision is yet for an a. time, wait for
dets 17. 26. God hath determined times before a

Gal.4.2.under tutors, until the times a.of the fathe
APPOINTEIN.

Pral. 104. 19. he a. the moon for seasons, the st

Dan. 5. 21. he a. over it whomsoever he will

APPOINTMENT.

Num. 4.27. at the a. of Aaron and his sons shall I

Josh. 11. + 5. when kings were assembled by a

Eira 6. 9. wheat, salt, according to a. of the price

2. Sam. 13.32. by the a. of Absalom this determine

Job 2. 11. they had made an a. together to come

APPREHEND

Signifies, To seize, or take prisener, Acts 12. 4.

Signifies, To seize, or take prisoner. Acts 12. 4. That I may apprehend that for which also I as apprehended of Christ Jesus, Phil. 3. 12. The I may obtain that prize, for the obtains whereof I was taid hold on by Christ, conserve and brought into the way of salvation, when was running on to destruction.

1 Kings 18.440. a. the prophets of Baal, and let not Cor. 11. 32. with a garrison desirous to a. mc Phil. 3. 12. I may a. that for which also I am app APPREHENDED.

Acts 12. 4. when he a. Peter, he put him in prisc

APPREHIENDED.

APPREHIENDED.

Acts 12. 4. when he a. Peter, he put him in prise Phil. 3. 12. for which I am a. of Christ Jesus 13. brethren, I count not myself to have a. b. APPROACH

Signifies, [1] To draw nigh, or come utar, 2 Sam. 1

20. [2] To draw near to God in the duties of he worthin, Psal. 65. 4. Isa. 58. 2. [3] To contract marriage with, Lev. 18. 6. [4] To haste of draw on, Deut. 31. 14.

Lat. 18. 6. none of you shall a. to any near of k. 21. 17. not a. to offer the bread of his God, I Pout. 20. 3. ve a. this day to battle against eneminer.

Deut. 20. 3. ye a. this day to battle against enemis 31. 14. behold, thy days a. that thou must dis Job 40. 19. can make his sword to a. to him Pr. 65.4. blessed is the man whom thou causeth to

Ps. (5.3.) blessed is the man whom thou causeth to Jer. 30. 21. he shall \(\alpha\). to me, for who is this then engaged his heart to \(\alpha\). to me, saint the Lore 1 Tim. 0.16. dwelling in the light no man can \(\alpha\). un APPROATIED.

2 Sam. 11. 20. wherefore \(\alpha\). ye so nigh the city 1 Kings 20. † 13. there \(\alpha\). a prophet to Ahab 2 Kings 10. 12. the king \(\alpha\). to the prophetes, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

1 i. a. to the prophetess, she bare a so APPROACHETH, ING.

2 i. a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH, a. to the prophetess, she bare a so APPROACHETH.

Luke 12. 33, where no thiel a. nor most corrupted Heb. 10.25, and so much more as ye see the day a Bernell of the PROVE Signifies, To like or commend, Psal. 49. 13. Approved of God, Acts 2. 22. Demonstrated, an keyond any controdiction proved, to be the Messia Psal. 49. 13. yet their posterity a. their sayings 1 Cor. 10. 3. whom you shall a. by your letters Phil. 1.10. that ye may a. things that are excelled APPROVED.

Acts 2. 22. Jesus, a man a. of God among your

APPROVED.

Acts S. 22. Jesus, a man a. of God among you Rom. 14. 18. is acceptable to God, and a. of men 16.10. salute Appelles a. in Christ, salute Aristo I Cor. 11. 19. they that are a. may be made manife Cor. 7. 11. in all things you have a. yourselves 10. 18. not he that commendeth himself is a. 13. 7. not that we should appear a. but that you Time. 2. 15. study to shew thyself a. unto God APPROVEST, ETH.

APPROVEST, ETH.

Lam. 3. 36. to subvert a man, the Lord a. not
Rom. 2. 18. a. the things that are more excellent
APPROVING.
2 Cor. 6. 4. but in all things a. extractes as n

(niste

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ANS On 36. and they marvelled at his s.

1.52. that we may give s. to them that sent us.

9. whence are thou? Jesus gave him no s.

1.1. 4. but what said the s. of God to him?

7. 9. 3. mine s. to them that do examine me is r.

1. 9. but we had the s. of death in ourselves in.

5. 16. at my first s. none stood with me st.

3. 15. and be ready to give an s. to every t. but the s. of a good conscience towards God

ANSWERS.

21. 34. seeing in your a. remaineth falschood 36. because of his a. for wicked men 2. 47. and all were astonished at his a. ANSWER, Verb.

ANSWER, Vers.

30. 33. so shall my righteousess a. for me v. 27. 15. all the people shall a. and say amen may 18. +26. they called, saying, 0. Baal s. us. there was neither voice, nor any to a. 3. +22. call thou, and I will s. and s. thou me 5. I would know the words that he would z. me would know the words that he would a, me
 when he visiteth, what shall I a, him?
 will a, thee, God is greater than man, 35. 4.
 he that reproveth God, let him a.

he that reproveh God, let him a.
 77. 7. have mercy also on me, and a. me
 by terrible things in right. wilt thou a. us
 will call on thee, for thou wilt a. me, 38.+15.
 in the day when I call a. me speedily
 as ave with thy right hand, and a. me
 1. O Lord, in thy faithfulness a. me
 15. 28. heart of the righteous studieth to a.
 that thou mightest a. the words of truth
 a. a fool according to his folly, lest he be
 32. when I called was there none to a. f 66. 4.
 when I called was there none to a. f 62.

 32. what shall one then a. the messengers
 when I called was there note to a.?
 then shalt thou call, and the Lord will a.
 16. are not careful to a. thee in this matter . 3. 16. are not careful to a. thee in this matter 2. 19. yea the Lord will a. and say to his people. 19. 1. what I shall a. when I am reproved 22. 46. no man was able to a. him a word 4 11. 30. was it from heaven or of men? a. me

42. 45. no man was able to a. him a word 411. 30. was it from heaven or of men? a. me 40. neither wist they what to a. him 211. 7. and he from within shall a. and say 211. how or what thing ye shall a. or say 25 he shall a. I know you not whence you are 14. not to meditate before what ye shall a. v. 5. 12. that ye may have somewhat to a. them 4. 6. may know how ye ought to a. every man I will ANSWER.

13.42.call, I will a. 14. 15. Pr. 91. 15. Jer. 33. 3. 65. 24. come to pass, before they call I will a. 6. 14. 4. I the Lord will a. him that cometh, 7. Nor ANSWER.

1. 45. 3. Joseph's brethern could not a. him 4. 23. † 2. shalt not a. in a cause to decline san. 3. 11. he could not a. Abore a word rags 18. 30. king's command. was, a. not, Isa. 9 3. he cannot a. him one of a thousand (30, 21, v. 1. 28. they shall call, but I will not a. 4. 6. a. nor a fool according to his folly, lest thou 19, for though he understand, he will not a. 6. 63. 12. because when I called, ye did not a.

d. 38. 18. a. to the hangings of the court
s. 3. ↑ 8. bring forth fruit a. to amendment

s. 2. † 8. bring forth fruit ā. to amendment ANSWERED. g. 8.8.men of Permel a.as the men of Succoth a. 2220.3.4.the Lord called, and he a.here am 1,16. . 7. the women a. one another as they played 222.19.42.the men of Judah a.the men of Israel 222.29.42.the men of God at the Lord is able

.13. the hing a. people roughly, 2 Chres. 10.13. reage 18.26.but there was no voice, nor anythat a. dras. 25. 9. the man of God a. the Lord is able 11. 2. should not the multitude of words be a. ? 45. 37. 3. 1 a. O Lord God, thou knowest m. 2. 14. Daniel a. with counsel and wisdom r. 6. 5. what Balaam the son of Beor a. him ra. 27.12. when he was accused he a. nothing, 14. Mark 12. 28. perceiving that he had a. well 14. 54. 115. 3, 5. Lasts 23. 9. whe 12. 28. perceiving that he had a. well 14. when Jesus saw that he a. discreetly 12. 15. 13. after they held their peace, James a. 8. 1 a. who art thou, Lord? and he said to me i. 8. while he a. for himself, 26. 1.

A NSWERED, means of God.

35. 3. who a. me in the day of my distress and 19.19. Moses spake, and God a. him by a voice sma. 7. † 9. Samuel cried, and the Lord a. him sam. 21. 1. and the Lord a. it is for Saul Arva. 21. 25. he a. him from heaven by fire 8. when David saw that the Lord had a. him 16. 81. 7. 1 a. thee in the secret place of thunder 6. they called on the Lord, and he a. them 8.5. the Lord a. me, and set me in a large place 6. 11. he a. till the crities be wasted without 123. 35. what hash the Lord a and spoken, 37. 3. 2. 2. the Lord a. me, write the vision 15

Zech. 1. 13. the Lord a. the angel that talked Mat. 20, 13. he a. one of them and said, friend 25, 26, his lord a. and said, thou wicked servant

25. 26. his lord a. and said, thou wicked servant ANSWERED not.

1 Sam. 4. 20. she a. not, nor did she regard it

1 Sam. 22. 42. looked, but a. them not, Ps. 18. 41.

1 Kings 18. 21. and the people a. him not a word,

2 Kings 18. 30. Isa. 36. 21. 36. 21. 36. 21.

Jer. 7. 13. and I called you, but ye a. not, 35. 17.

Mat. 15. 23. but he a. her not a word,

ANSWERED and taid.

ANSWERED and said.

Esod. 4. 1. Moses a. and said, will not believe they 2 King 7.13. one of his servants a. and said, let some Net. 2. 20. then a. I them and said unto them Job3.14.10b a. and said. Babylon is fallen, is fallen Jer. 11. 5. then a. I and said. Babylon is fallen, is fallen Jer. 11. 5. then a. I and said, so be it, O Lord ANSWEREDST.

Psal. 99. 8. thou a. them, O Lord our God, thou 138. 3. in the day when I cried thou a. me ANSWEREST.

1 Sam. 26. 14. David cried, a. thou not, Abner?

Job 16. 3. what emboldeneth thee, that thou a. f.
Mat. 26. 62. a. thou nothing? Mark 14. 60. 15. 4.
John 18. 22. a. thou the high-priest so?

Rom. 9. 420. who art thou that a. against God?

ANSWERETH.

1 Sam. 28. 15. God is departed and a. me no more

1 Kings 18. 24. let the God that a. by fire, be God
Job 12. 4. who calleth on God, and he a. him

Prov. 18. 13. that a. a matter before he heareth

Job 12. 4. who calleth on God, and ne a. him Prov. 18. 13. that a. a matter before he heareth 23. the poor intreat, but the rich a. roughly 27. 19. as face a. to face, so the heart of man Eccl. 5. 20. God a. him in the joy of his heart 10.19, whie maketh merry, but money a. all things Mad 2. 12. Lord will cut off him that waketh and a.

Mall 2.12. Lord will cut of him that waketh and a. Gal. 4. 25. and a. to Jerusalem that now is
ANSWERING.
Lute 23. 40. but the other a. rebuked him
Tit. 2. 9. servants be obedient, not a. again
ANT, S.
Prev. 6. 6. go to the a. thou sluggard, consider
30. 25. the a. are a people not strong, yet prepare
ANTIQUITY.

Isa. 23. 7. joyous city, whose a. is of ancient days
ANVIL.

Isa. 41. 7. encouraged him that smote the a.

Exod. 11. 7. against a. of the children of Israel
Lev. 4. 2. if a soul shall sin against a. of the commandments, 13. 22, 27. | 5. 17.
6. 3. lieth, in a. of all these that a mán doth
Deut. 32. 39. nor a. that can deliver out of my hand
2 Sam. 7. 7. spake I a word with a. 1 Chron. 17. 6.
9. 1. is there yet a. left of the house of Saul!
1 Kings 18. 26. was no voice, nor a. that answered
Job 33. 27. he looketh, and if a. say, I have sinned
Peal. 4. 6. many say, who will shew us a. good?
5. + 9. no faithfulness in the mouth of a. of them

Fig. 4. O. many say, with slow with a good;
S. + 9. no faithfulness in the mouth of a. of them
Prov. 30. 30. a lion turneth not away for a.
Las. 44. 8. there is no God, I know not a.
Amos 6. 10. be shall say, is there yet a. with thee?
Mark 8. 36. nor go nor tell it to a. in the town
11. 25. forgive, if ye have ought against a.
Lake 8. 43. had spent all, nor could be healed of a.
Acts 9. 2. if he found a. of this way, men or women
1 Cor. 6.12. I will not be brought under power of a.
Jam. 1. 5. if a. lack wisdom, let him ask of God
2 Pet. 3. 9. not willing that a. should perish
2 John 10. if there come a. and bring not this doctrine
See FURTHER, GOD, MAN, MORE, THING, TIME,
WISE. ANY mhile, see DEAD.
APACE, see FLEE, FLED.
APACE, see FLEE, FLED.
Exod, 13. 12. shalt set a. all that open the matrix

APART.

Exod. 13. 12. shalt set a. all that open the matrix

Lev. 15. 19 she shall be put a. seven days

18. 19. thon shalt not approach, as long as she is a.

Neb. 12. +47. set a. holy things to the Levites

Psal. 4. 3. the Lord hath set a. him that is godly

Zech. 12. 12. every family a. their wives a. 14

Mas. 14. 13. Jesus departed into a desert place a.

23. he went up into a mountain a. 17.1. Laks 9.28.

17. 19. then came the disciples to Jesus a

Mark 6. 31. and he said, come ve yourselves a. 17.19. then came the disciples to Jesus a Mark 6.31. and he said, come ye yourselves a. Jam. 1.21. wherefore lay a. all filthiness APES, see PEACOCKS.

APIECE.

Num. 3. 47. thou shalt take five shekels s. by poll 7. 86. the golden spoons weighing ten shekels s. 17. 6. every one of their princes gave him a rod. a. 1 Kings 7. 15. two pillars eighteen cubits high s. Luks 9.3. neither take money, nor have two coats s. John 2. 6. containing two or three firkins s.

APOLLYON, see GREEK. APOSTLE

Signifies, A messenger sent upon any special errand, Rom. 16. 7. 2 Cor. 8. 23. It is applied [1] To Christ Jerus; subo most sent from heven to assume our nature, and work out salvation, with authority

APP

to execute his prophetical and all his offices, and te send forth his apostles to publish the genyel, lieb. 3.

1. [2] To a minister immediately send by Christ to preach the gespel, Mat. 10. 2. Gal. 1. 1.

Rom. 1. 1. Paul called to be an a. 1 Cor. 1. 1,

11. 13. inasmuch as I am the s. of the Gestilev
1 Cor. 9. 1. am I not an a. f am I not free? 2.

15. 9. that am not meet to be called an s.

2 Cor. 1. 1. Paul an a. of Jesus Christ, Eph. 1. 1.

Col. 1. 1. 1 Tim. 1. 1. 2 Tim. 1. 1. Gal. 1. 2.

12. 12. the signs of an s. were wrought among you
1 Tim. 2.7. whereto I am ordained an s. 3 Tim. 1. 11.

Tit. 1. 1. Paul a servant of God, and s. of Christ
Heb. 3.1. consider the s. and high-priest of our prof.

APOSTLES.

Mat. 10. 2. now the names of the 12. s. are these
Mark 6. 30. the s. gathered themselves together
Laks 6. 13. he chose twelve, whom he named s.

9. 10. the s. when they were returned, told him

Mark 6. 30. the a. gathered themselves together Lake 6. 13. he chose treelve, whom he named a.
9. 10. the a. when they were returned, told him 11. 49. I will send them prophets and a.
17. 5. the a. said to the Lord, increase our faith 22. 14 he sat down, and the twelve a. with him 24. 10. the women told these things to the a. Acts 1. 25. he was numbered with the eleven a.
24. 43. many signs were done by the a. 5. 12.
4. 35. laid them down at the a. feet, 37. | 5. 2.
5. 18. laid them down at the a. feet, 37. | 5. 2.
5. 18. laid their hands on the a. and put them 8. 1. were all scattered abroad, except the a.
16. 7. who are of note among the a.
1 Cor. 4. 9. God hath set forth us the a. last 12. 28. God hath set forth us the a. last 12. 29. I not a whit behind the chiefest a. 12. 11.
13. such are false a. deceiful workers
Gal. 1. 17, nor went to them that were a. before me
19. but other of the a. saw I none, save James Eps. 3. 5. as it is now revealed to his holy a.
4 11. he gave some a. and some prophets
1 Thess. 2. 6. been burdensome as the a. of Christ
2 Par. 3. 2. of the commandment of us the a. 6. Lord
Judd 17. the words spoken before of the a.
2 Roy 2. Others which saw they are and are not and the saw the a. The saw are not and the saw the saw are and are not and the saw the saw are and are not are not are not at the saw the saw are and are not
Jude 17. the words spoken before of the s.
Rev. 2. 2. them which say they are s. and are not 18. 20. rejoice over her, ye holy s. and prophets
APOSTLESHIP

Signifies, The office of the apostles; which was, to preach the gorpel keptise, work miracles, plant and comfirm churches, and ordain ministers, Mat. 10.1. 25. 19. Acts 14.23. 1 Cor. 3.6.

Acts 1.25. that he may take part of this a.

Rom. 1.5. by whom we have received grace and a.

I Cor. 9.2. the seal of mine a. are ye in the Lord

Gal. 2.8. wrought effectually in Peter to the a.

APOTHECARY.

Frant 30.25. cintment compounded after art of a.

APOTHECARY.

Essel. 30. 25. ointment compounded after art of s.
35. a confection after the art of the s. 37. 29.

Eccl. 10. 1. dead files cause the ointment of the s.

APPARENTLY.

Num. 12. 8. with him will 1 speak even s. and not

APPAREL.

Judg. 14. + 19. Samson skw 30 men, and took s.

2 Sam. 12. 20. David arose and changed his s.

Kings 10. 5. queen of Shebs had seen the attendance of his ministers, and their s. 2 Chros. 9. 4.

Jus. 3. 32. the changeable suits of s. and mantles
4.1. we will leat our own bread and wear our own s.

63. 1. who is this that is glorious in his s.?

Zaph. 1. 8, and all such as are clothed in strange s. Zeph. 1. 8. and all such as are clothed in strange a Acts 1. 10, two men stood by them in white a. 20. 33. I have coveted no man's silver or a.

17im. 2.9 thatwomen adorn themselves in modesta.

15im. 2.2 if a man come in goodly a. and a poor

1 Pet. 3. 3. not of wearing gold, or putting on a.

1 Pet. 3. 3. not of wearing gold, or putting on a.

See ROYAL.

APPARELLED.

2 Sam. 13.18. the king's daughters, virgins, were, a.

Lake 7. 25. behold they which are gorgeously a.

APPEAL, ED.

APPEAL, ED.

Acts 25. 11. no man deliver me, I a. unto Cesar, 26. 32. been set at liberty, if he had not a. to Cesar, 28. 10. I was constrained to a. to Cesar.

Cesar 28. 19. I was const rained to s. to Cesar

Cesar 28. 19. I was constrained to a. to Cesar APPEAR
Signifies, [1] To be in sight, Gen. 1. 9. Heb. 11. 3.
[2] To come before, Exod. 34. 23. Acts 22. 30.
[3] To be discovered, or laid open, Jer. 13. 20.
[4] To present one's self as an advocate, Heb. 9. 24.
Gen. 1.9. God said, let the dry land a. and it was so
Exod. 23. 15. and none shall a. before me empty.

17. them times in the years all was been the first than the property of the control of the con

34. 20. Deut. 16. 16

17. three times in the year all males shall a

34. 24. desire thy land, when thou shalt go to a.
Deut. 31. 11. when all I srael is come to a. before L.
Psal. 42. 2. when shall I come and a. before G.d.?

90. 16. let thy work a. to thy servants, and glory
Cant. 2. 12. the flowers a. on the earth, the time of
4. 1. thy hair as a flock of goats that a. 6. 5.

1sa. 1. 12. when ye come to a. before me
Jer. 13. 26. will discover, that thy shame may a.
Esak. 21. 24. so that in all your doing your sins dos
Mat. 6. 16. that they may a. to men to fast

23. 28. even so ye outwardly a. righteous to men

Provoks or Provoked to ANGER.

Dent. 4. 25. to provoke him to a. 9. 18. | 31. 29. Kings 17. 17. | 21. 6. | 23. 19. 2 Chr. 33. 6. 32. 16. with abominations provoked they him to a. 21. they have pr. me to a. 1 will pr. them to a. Julg. 2. 12. they bowed to them, and pr. the L. to a. 1 Kings 14.9. made molten images to pr. to a. 15. 30. 15. made their groves pr. the Lord to a. 16. 7, 13. 16.2. to pr. me to a. with their sins, 2 Kings 17. 11. Jer. 11. 17. | 32. 29. 32. Each. 16. 26. 33. Ahab did more to pr. the Lord to a. than all 21. 22. wherewith thou hast provoked me to a. 22. 53. Ahax pr. to a. the Lord God of Israel 2 Kings 21. 15. they have provoked me to a. since

21. 22. wherewith thou hast provoked me to a. since
22. 33. Ahaz pr. to a. the Lord God of Israel
2 Kings 21. 15. they have provoked me to a. since
the day
22. 17. forsaken me, that they might provoke me
to a. 2 Chron. 34. 23. Jer. 25. 7.
2 Chron. 28. 25. pr. to a. the L. God of his fathers
Nah. 4. 5. have pr. these to a. before the builders
Pal. 78. 38. pr. him to a. with high places, 106. 39.
Prov. 20. 2. whoso pr. him to a. sinneth against
Isa. 1. 4. they have pr. the Holy One of Israel to a.
65. 3. a people that provoke me to a. continually
Ier. 7. 18. that they may provoke me to a. [pr. to a.
19. do they pr. me to a. [8] 19. why have they
25. 6. pr. me not to a. [32. 30. Israel have pr. me to a
44. 3. their wickedness to pr. me to a. Esk. 8. 17.
Ezek. 32. †9. I will provoke to a., the hearts of many
Hor. 12. 14. Ephraim provoked him to a. bitterly
Col. 3. 21. fathers, provoke not your children to a.
Sew to ANGER.

Noh. 9. 17. thou a God ready to pardon, slow to a
Pral. 103. 8. slow to a. plentsous in mercy, 145. 8.
Prov. 15.18. be that is slow to a. appeaseth strife
16. 32. he that is slow to a. appeaseth strife
16. 32. he that is slow to a. appeaseth strife
16. 32. he that is slow to a. appeaseth strife
16. 32. he that is slow to a. great in power
ANGERED.

1 Sam. 1. † 6. and her adversary also a. her sore
Pral. 106. 32. they a. him at the waters of strife
ANGER.

4. 19. 8. and all they that cast a. shall lament
Ilab. 1. 15. they take up all of them with the a.
ANGRY.

Gen. 18. 30. let not the Lord be a. I'll speak, 32.
45. 5. be not a. with yourselves that ye sold me
Lev. 10. 16. and Moses was a. with Solomon, because
2 Kings 17. 18. therefore be ye a. for this matter
1 Kings 8. 46. and thou be a. with them (2 Ch. 6. 36.
11. 9. and the Lord was a. with Solomon, because
2 Kings 17. 18. therefore the L. was a. with Israel
Eura 9. 14. wherefore be ye a. for this matter
2 Nah. 1. 7, the Lord was a. with solomon, because
2 Kings 17. 18. therefore the L. was a. with Israel
Eura 9. 14. wouldst thou not be a. wi

Eccl. 5.6, wherefore should God be a. at thy voice?
7. 9. be not hasty in thy spirit to be a.
2. (ant. 1. 6, my mother's children were a. with me
Isa. 12.1, though thou wast a. with me, thise anger
Escl. 16. 42. I will be quiet, and will be no more a.
Dan. 2. 12. for this cause the king was a.
Jonah 4. 1. it displeased Joonah, and he was very a.
4. the Lord said, Dost thou well to be a.? 9.
9. he said, I do well to be a. even unto death
Mat. 5. 22, whosoever is a. with his brother
Luks 14. 21, the master of the house being a.
15. 28. and he was a. and would not go in

Mat. 5. 22. whosoever is a. with his browser Luke 14. 21. the master of the house being a.

15. 28. and he was a. and would not go in John 7. 23. are ye a. at me because I have made Eph. 4.26. be a. and sin not, let not the sun go down Tit. 1. 7. a bishop must be blameless, not soon a.

Tis. 1. 7. a bishop must be blameless, not soon a.

Las. 11. 18. the nations were a. thy wrath is come

ANGUISH.

Gen. 42.21. guilty, in that we saw the a. of his soul

Esod. 6. 9. but they hearkened not to Moses for a.

Desu. 2. 25. tremble, and be in a. because of thee

2 Sam. 1. 9. slay ne, for a. is come upon me

Job 7. 11. It will speak in the a. of my spirit

15. 24. trouble and a. shall make him afraid

Pied. 119.143. trouble and a. have taken hold on me

Prep. 1. 7. when distress and a. come noon you Pied. 119.143. trouble and a, have taken hold on me Pron. 1. 27. when distress and a, come apon you Isa. 8. 22, look to the earth, and behold dimness of a. 30. 6. into the land of trouble and a, from whence Jer. 4. 31. the a. as of her that bringeth forth child 6. 24. a, hath taken hold of us, 49. 24. [30. 43. John 16.21.she remembereth no more her a, for joy Rom. 2.9. tribulation and a. upon every soul of man 2Cor. 2. 4. for out of much a, of heart I wrote to you NISE.

ANISE. Mat. 23. 23, ye pay tithe of mint, a. and cummin ANO

King, Priest, and Prophet of his church, memoly, Christ Jerus, who was filled with the Holy Ghost in an estraordinary manuer, and thereby consecrated and authorised to be the Messiah, Psal. 2. 2.]
45. 7. Acts 4. 27. [6] A king, Lam. 4. 20. Touch not mine anointed, Psal. 105. 15. Here not the people consecrated to myself by the gifts and graces of my Spirit, nor those especially among them to whom I familiarly reveal my mind and will, that they may teach others.

Thou anointest my head with oil, Psal. 23. 5. Thom bestowest upon me the conselections of the Spirit.

The anointing, I John 2. 27. The Spirit of illumination; great knowledge in heavenly things.

Ered. 23. 4.1 halt a and consecrate, 30. 30. [40. 15. 39. 7. take anointing oil and a, him, 40. 13. 36. thou shalt s. the tabernacle, 40. 9. 40. 11. thou shalt s. the laver and his foot Lev. 16. 32. and the priest whom he shall s.

Deut. 28. 40. but thou shalt not s. thyself with oil Judg. 9. 8. the trees went to s. a king over them 15. if in truth ye s. me king over your large 15. 1. the Lord sent me to s. these king over Israel 16. 3. thou shalt s. him whom I name unto thee 12. the Lord said, arise, so him, this is he 25 mm. 14. 2. s. not thyself with oil, but be as

16. 3. the Investment of the angle of the state of the last of the

ANOINTED.

Exod. 29. 29. garm. be Aaron's sons after him, to a.

Lev. 4. 3. if the priest that is a. do sin according to
6. 20. the offering of Aaron, when he is a.
7. 36. in the day that he a. them, by a statute
8. 10. a. the tabernacle | 11.a. the altar, Nam. 7.1.
12. Moses poured oil on Aaron's head, and a. him
Nam. 3.3. names of the sons of Aaronwhich were a.
7. 10. the surprises of the sons of Aaronwhich were a.

12. Moses poured oil on Aaron's head, and a, him Nown. 3.3. names of the sons of Aaron which were a. 7. 10. the princes offered after it was a. 84, 88. 18 m. 10.1. the Lord a. thee captainij15.17.a. Saul 16.13.a. David, e Sæn. 2. 4, 7, 15. 3, 17, 12. 7. 2 Kings 9. 3, 6, 12. 1 Chron. 11. 3, 14. 8. 2 Sæn. 2. 7. the house of Judah have a. me king. 3. 39, 1 am this day weak, though a. king, the sons 12. 20. David arose from the earth, and a. himself 23. 1. David the a. of the God of Jacob said Psal. 2. † 6. yet have 1 a. my king on Zion Luc 51. 1. the Lord hath a. me to preach, Luke 4. 18. Ezek. 28. 14. thou art the a. cherub that covers Luke 7. 38. she kissed his feet and a. them 46. but this woman hath a. my teet with ointment John 1. † 41. we found the Messiah, which is the a. 9. 6. he a. the eyes of the blind man with clay 11. Jesus made clay, and a. mine eyes 11. 2. it was that Mary which a. the Lord 12.3. then took Mary ointment and a. feet of Jesus Acts 4. 27. holy cnild Jesus, whom thou hast a. 10. 38. how God a. Jesus of Nazareth with holy 2 Cor. 1. 21. he which hath a. us is God ANOINTED Ones.

Zach. 4. 14. these are the two a. ones which stand

Zeck. 4. 14. these are the two a. ones which stand His ANOINTED.

Sam. 2. 10. give strength, and exalt horn of his a. 18.3. witness against me before the Lord and his a. 12.5. whites against me orier the 10rd and air a.

5. the Lord and Air a. is witness this day
2 Sam. 22.51. sheweth mercy to Air a. Prac. 18.50
Pracl. 2. 2. against the Lord, and against Air a.
20. 5. now know I that the Lord saveth Air a.

20. 6. now know I that the Lord saveth his a. 28. 8. and he is the saving strength of his a. 1se. 45. 1. thus saith the Lord to his a. 1se Cyrus Lord's ANOINTED.

1 Sam. 16. 6. surely the Lord's a. is before him 24.6. I should do this to my master, the Lord's a. 10. put my hand against Lo. and be guiltless 16.10 die, because ye have not kept the Lord's a. 25. Sam. 1.14. wast thou not afraid to destroy the List. 2. Lord. 4. 30. the a. of Lord was taken in their pits

Psal. 23. 5. a. my head with oil, my cup runneth ANOINTING.

Esod. 40. 15. their a. be an everlasting priesthood La. 10. 27. yoke shall be destroyed because of the a 1 John 2. 27. but the a. which ye have received of him. as the same a. teacheth you all thing ANOINTING Oil. [cens. Exod. 37. 29. he made the holy a. oil and pure is Lav. 8. 12. he poured of the a. oil on Aaron's hea 10. 7. for the a. oil of the Lord is upon you 21. 10. on whose head the a. oil was poured Num. 4.16. to the office of Eleasar pertaineth a. a. Jam. 5. 14. a. him with oil in the name of th ANON. [Lor. Mat. 13. 20. heareth. and a. with joy receiveth.

Mat. 13. 20. heareth, and a. with joy receiveth Mark 1. 30. mother lay sick, and a. they tell him ANOTHER. [of he Gen. 4. 25. appointed me a. seed instead of Abel 30. 24, the Lord shall add to me a. son Gen. 4. 25. appointed me a, seed instead of Abel 30. 24. the Lord shall add to me a, son 43. 7. the man asked us, have ye a. brother? Exod. 22.9. lost thing, which a, challengeth to be him. 14. 18. thou shalt not take one wife to a. Num. 14. 24. Caleb, because he had a, spirit Judg. 2. 10. a, generation that knew not the Lord 16. 7. then shall I be weak, and be as a. man 1 Sam. 10. 6. and shalt be turned into a. man 9. and it was so, that God gave him a. heart 2 Chron. 20. † 22. and they smote one a. Exist. 1. 19. let the king give her royal estate to a Job 19. 27. whom mine eyes shall behold and not a Psail. 109. 8. let a. take his office, Act 1. 20. † 22. let a. praise thee, and not thy own mouth 1m. 42. 8. my glory will I not give to a. 48. 11. 44. 5. a. shall call himself by the name of Jacob 57. 8. thou hast discovered thyself to a. than me 65. 15. and ahall call his servants by a. name 66. † 17. and purify themselves one after a. Hou. 3. 3. and thou shalt not be for a. man 4. 4. yet let no man strive nor reprove a. March 14. 19. began to say, is it I? a. said, is it I Lutelo. 7. then said he to a. how much owest thou 12. if not faithful in that which is a. man's 2 Cor. 11. 4. a. Jesus, a. Spirit, or a. gospel Gal. 1. 7. which is not a. but there be some

12. if not faithful in that which is a. man's 2 Cor. 11. 4. a. Jesus, a. Spirit, or a. gospel Gal. 1. 7. which is not a. but there be some 6. 4. then have rejoicing in himself, and not in a 17 mm. 6.45. gallings one of a. destitute of the trut Heb. 3.13. exhort one a. while called to day, 10.22 4. 8. he would not have spoken of a. day

One ANOTHER, See LOVE.

One against ANOTHER.

1. Sem. 2.25. if one man in gasjing a. the judge sha

One against ANOTHER.

Sam. 2.25. if one man ain against a the judge sha

Jer. 13, 14, I will dash them one against a.

Lor. 4.6. no one of you be puffed up one against a.

Jam. 5, 9, grudge not one against a. brethren

One for ANOTHER.

Lor. 11, 33, when ye come to eat, tarry one for a

12, 25. members should have same care one for a

Jam. 5, 16, pray one for a, that ye may be healed

ANSWER.

Significan [13] To result to a question. Prin. 26.

Signifies, [1] To reply to a question, PTV. 26.

[2] To begin to speak, when no question is at he.
Dan. 2. 26. Acts 5. 8. [3] To witness, Ges
30. 33. [4] To obey, Isa. 65. 12. Jer. 7. 1:
[5] To great what one desires in prayer, Paa
27. 7. [86. 7. Isa. 65. 24. [6] To give accomm.
Job 9. 3. [40. 2. [7] To prainty, Exek. 14. 7
Gen. 41.16. God shall give Pharaoh an a. of peace
Deut. 20. 11. if the city make thee an a. of peace
Sam. 24. 13. see what a. I shall return to him
Esth. 4. 15. Eather bade them return Mordecai this,
Job 10. 16. I called my servant and he gave me no

EstA.4.15. Esther bade them return Mordecat this.
Job 19.16.1. called my servant, and he gave me no a
32.3. because they had found no a. and condemne
35.12. there they cry, but none giveth a.
Prov. 15. 1. a soft a. turneth away wrath
23. a man hath joy by the a. of his mouth
16.1. the a. of the tongue is from the Lord
24. 26. shall kiss his lips that giveth a right a.
Cant. 5. 6. I called him, but he gave me no a.
Mic. 3.7. cover the lips, for there is no a of God

to. 14. 8. another a. followed, saying, Babylon is 9.third a. followed | 15. another a. came, 17. 18. 19. and the a. thrust in his sickle in the earth 16. 2. a. poured out his vial, 3, 4, 8, 10, 13, 17. 5. and 1 heard the a. of the waters say 17. 7. the a. asid, wherefore didst thou marvel ? 18. 21. and mighty a. took up a stone like a great 19. 17. and I saw an a. standing in the sun 11. 17. the measure of a man, that is of the a. 12. 8. fell down to worship before the feet of a. 16. I Jesus have sent mine a. to testify to you ANGEL of God.

and 14. 19. a. of God who went before removed use, 13. 6. like the countenance of an a. of God

sed. 14. 19. a. of God who went before removed use. 13. 6. like the countenance of an a. of God som. 29. 9. art good in my sight, as an a. of God som. 29. 9. art good in my sight, as an a. of God sow. 14.17. as an a. of God, so is my lord, 19. 27. 29. wise according to the wisdom of an a. of God 19. 27. 23. stood by me this night the a. of God 19. 27. 23. stood by me this night the a. of God 19. 27. 23. stood by me this night the a. of God 19. 27. 23. stood by me this night the a. of God 19. 27. 23. stood by me this night the a. of God 19. 27. 23. a. of the L. found Hagar by a fountain 9. the a. of the L. found Hagar by a fountain 9. the a. of the L. found Hagar by a fountain 9. the a. of the L. called to him out of heaven, 15. a. a. of the L. stood in a path of the vineyards, 26. 13. a. of L. stood in a path of the vineyards, 26. 31. Balaam saw a. of the L. standing in the way 34. and Balaam saw a. of the L. thave sinned 35. a. of the L. said to Balaam, go with the men at 23. c. are ye Meroz, said the a. of the Lord 5. 11. c. ame an a. of the L. and sat under an oak 12. a. of L. appeared to Gideon, and said to him 21. the a. of the L. put forth the end of the staff 12. when Gotte L. appeared to the woman, and said 16. Manoah knew not he was an a. of the L., 21. 13. a. of the L. aspeared to the woman, and said 16. Manoah knew not he was an a. of the L., 21. 15. A. a. of the L. commanded Gad to say to David 30. a fraid, because of the sword of a. of the Lord 20. 3. 5. tet a. of L. chase them [6. persecute them 20. 34.7. a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a. of L. chase them [6. persecute them 35. 5. tet a 30. afraid, because of the sword of a. of the Lord 124.7. a. of L. encampeth round them that fear 35. 5. let a. of L. chase them || 6. persecute them 125. 5. let a. of L. chase them || 6. persecute them 124. 1.11. thay sawwered the a. of the L. that stood let a. of L. as wered, wilt thou not have mercy 3.5. a. of L. stood by Joshua || 6. a. of L. protested 12. 8. house of David as the a. of L. before them wilt. 1. 20. a. of L. appeared in a dream, 2. 13, 19. 24. Joseph did as the a. of the L. had bidden him 28. 2. for the a. of the L. descended from heaven that 1.11. there appeared to Zacharias an a. of L. 2. 9. a. of L. came upon them, and glory of Lord 124. 5 19. a. of L. b. pinght opened the prison-doors 8. 26. a. of the Lord spake to Philip, saying, arise 12. 23. a. of L. smote Herod, because he gave not ANGELS.

ANGELS. Sen. 19. 1. there came two a. to Sodom at even For. 19. 1. there came two a. to Sodom at well.

15. when the morning arose, the a. hastened Lot

15. when the morning arose, the a. hastened Lot

15. when the morning arose than the a. Hich 2. 7, 9. 78. 3. a intersover man me a. 12.6. 2. 1, y. 68. 17. the chariots of God are thousands of a. 78. 25. man did est a. food, he sent them meat 49. and trouble, by sending evil a. among them Mar. 4. 11. a. came and ministered to, Mark 1. 13. Mar. 4. 11. a. came and ministered to, Mark 1. 13. 13. 39. end of the world, the reapers are the a. 49. the a. shall come forth and sever the wicked 18. 10. their a. always behold the face of God 29. 35. no man, not the a. in heaven, Mark 13. 32. 43. 51. Son of man, and all the holy a. with him 20. 53. give me more than twelve legions of a. Mark 8.38, when the Son of man cometh in the glory

Mari 8.38. when the Son of man cometh in the glory of his Father, with the holy a. Lake 9. 26. 12. 25. sor marry, but are as the a. in heaven Lake 2. 15. as the a. were gone away from them 16. 22. the beggar died, and was carried by the a. 20. 36. nor die, for they are equal unto the a. 24. 23. that they had also seen a vision of a. Island 20. 12. and seeth two a. in white, sitting along 30. 12. and seeth two a. in white, sitting along 30. 12. and seeth are a seen a vision of a. 6.00. 8. 38. nor life, nor a. able to senarate no from 8. 38. nor life, nor a. able to senarate no from 8. 38. nor life, nor a. able to senarate no from

loss 30. 12. and seeth two a. in white, sitting iden 7.53. who received the law by disposition of a. iden 7.53. who received the law by disposition of a. iden 7.53. who received the law by disposition of a. iden 7.54. So, and men 6.3. know ye not that we shall judge a.?
11.10. to have power on her head, because of the a. 13. 1. though I speak with toogues of men and a. iden 7.31. 3. 19. it was ordained by a. in the hand Cal. 2.18. no man beguile you in worshipping of a. if Item. 1. 7. revealed from heaven with mighty a. if Item. 3. 16. seen of a. preached to the Gentiles 3. 21. I charge thee before God and the elect a. iden 1.4. being made so much better than the a. 5. to which of the a. said he at any time, 13. 7. of the a. he saith, who maketh his a. spirits 2. 2. if the word spoken by a. was steadins 5. to the a. hath he not put in subjection 10. he took not on him the nature of a. but seed 11. 22. and to an innumerable company of a. 13. 2. for some have entertained a. unawares 1 Pas. 1. 12. which things the a. desire to look into 13

ther a, followed, saying, Babylon is 1 Pet. 3.22.a. and powers being made subject to him llowed | 15. another a, came, 17. 18. 2 Pet. 2. 4. if God spared not the a, that sinned 11. whereas a, greater in power and might Per. 2. 4. if (sod spared not the a, that sinned 11. whereas a, greater in power and might Jude 6. the a. who kept not their first estate Rep. 1. 20. seven stars, a. of the seven churches 5. 11. the voice of many a. about the throne 7. 1. I saw four a, standing on the four corners 2. and he cried with a loud voice to the four a. 2. and he cried with a loud voice to the four a.

11. all the a. stood round about the throne
8.13. trumpet of the three a. which are yet to sound
9.14. loose the four a. which are bound in the river

9.14. loose the four a, which are bound in the river 15. the a, were loosed, which were prepared 14. 10. be tormented in presence of the holy a, 21. 12, twelve gates, and at the gates twelve a. ANGELS of Cod.

Gen. 28. 12. a. of God ascend, and descend. John 1. 51. 32. 1. Jacob went his way, and a. of God met him Mat. 12. 30. but as a. of God in leaven. Mark 12. 25. Lake 12. 8. him shall the Son confess before a. of God 15. 10. there is joy in the presence of the a. of God Hast. 1. 6. tet all the a. of God worship him His ANGELS.

Job 4. 18. and his a. he charged with folly

Job 4. 18. and his a. he charged with folly Psal. 91.11. give his a. charge, Mat. 4.6. Lake 4.10 103. 20. ye his a. which excel in strength 104. 4. who maketh his a. spirits, Heb. 1. 7. 148. 2. praise ye him all his a. praise ye him Mat. 13. 41. the Son of man shall send forth his a. Mat. 13. 41. the Son of man shall send forth his a.
16.27. come in the glory of his Father with his a.
24.31. send his a. with a great sound, Mark 13. 27
25. 41. fire prepared for the devil and his a.
12. 7. Alichael and his a. the dragon and his a. 9. the great dragon was cast out, and his a.

ANGER, Verb.

Rom. 10. 19. by a foolish nation I will a. you

ANGER.

ANGER.

Gen. 27. 45. till thy brother's a. turn away

44. 18. and let not thine a. burn against me

45. +5. neither let there be a. in your eyes

49. 7. cursed be their a. for it was fierce Erod. 32. 19. saw the dancing, Moses's. waxed hot 22. Aaron said, let not the s. of my lord wax hot Deur. 9. 19. I was afraid of the s. and displeasure 13.17. Lord may turn from the fierce 29. 24. what meaneth the heat of this great a. !

Josh. 7. 26. Lord turned from the fierceness of his a.

Josh. 7. 26. Lord turned from the fierceness of his a. Judg. 8. 3. then their a. was abated toward him Esth. 1. 12. Abasyerus his a. burned in him Job 4. † 9. by his a. are they consumed 9. 13. if God will not withdraw his a. the proud Psal. 21. 9. as a fiery oven in the time of thine a. 30. 5. for his a. endureth but a moment 37. 8. cease from a. and forsake wrath, fret not 38. 3. no soundness in my flesh because of thine a. 69. 24. let thy wrathful a. take hold of them 74. 1. why doth thy a. smoke against the sheep 78. 21. and a. also came up against israel 38. many a time turned he his a. away 49. he cast on them the fierceness of his a. 50. he made a way to his a. he spared them not 83. 3. hast turned from the fierceness of thine a. 4. and cause thine a. towards us to cease

35. 3. hast turned from the herceness of thine a.
 4. and cause thine a. towards us to cease
 5. wilt thou draw out thine a. to all generations
 90. 7. for we are consumed by thine a.
 11. who knoweth the power of thine a.?
 103. 9. nor will he keep his a. for ever, Jer.
 3. 5. Prop. 15. 1. but grievous words stir up a.
 19. 11. the discretion of a man deferreth his a.
 11. 14. a. siff in secont precises.

14. a gift in secret pacifieth σ.
 22. 8. and the rod of his σ. shall fail

22. 8. and the rod of his s. shall fail
27. 4. wrath is cruel, and s. is outrageous
Eccl. 7. 9. s. resteth in the bosom of fools
11.† 10. therefore remove s. from thy heart
Isa. 5. 25. for all this his s. is not turned away, 9.
12. 17. 21. † 10. 4.
7. 4. fear not, for the s. of Rezin with Syria
10. 5. O Assyrian, the rod of mine s. and staff
25. shall cease, and my s. in their destruction
12. 1. though thou wast angry, thine s. is turned
13. 9. the day of the Lord cometh with fierce s.
13. and in the day of his fierce s. Less. 1. 22.
30.27. name of the Lord cometh burning with s.
30. the Lord shall shew the indignation of his s.
42. 25. therefore he poured on him the fury of s. 42. 25. therefore he poured on him the fury of a. 48. 9. for my name's sake will I defer mine a.

48. 9. for my name's sake will I defer mine a.
65. +5. these are a smoke in mine a.
66. 15. Lord will come to render his a. with fury
Jar. 2. 55. surely his a. shall turn from me
3.12. I will not cause mine a. to fall on you, I am
merciful, and I will not keep mine a. for ever
4. 26. all the cities were broken down by his a.
7. 20. mine a. shall be poured on this place
18. 23. deal with them in the time of thine a.
25. 38. the land is desolate because of his a.
32. 31. city hath been as a provocation of mine a. 30. 31. city hath been as a provocation of mine a.

30. 7. great i the a. the Lord hath pronounced

42. 18. as mine a. hath been poured on Jerusalem

44. 0. wherefore mine a. was poured forth

Jer. 49. 37. I will bring evil on them, my fierce a Lam. 2.1. remembered not his footstool in the day a. 6. Lord hath despised in the indignation of his a. 21. thou hast slain them in the day of thine. 22. in the day of the Lord's a. none escaped 3. 43. thou hast covered with a. and persecuted us 4. 11. he hath poured out his fierce a. Exek. 5. 13. thus snall mine a. be accomplished 4. 11. he hath poured out his fierce a. Eich. 5. 13. thus shall mine a. be accomplished 7. 3. and I will send mine a. a content 8. and accomplish mine a. on thee, 20. 8, 21. 25. 14. shall do in Edom, according to mine a. 35. 11. I will even do according to thine a. Den. 9. 16. let thine a. be turned away Hav. 11. 9. will not execute the fierceness of mine a. 14. 4. for mine a. is turned away from him Amor 1. 11. his a. did tear perpetually, and kept Jonah 3. 9. if God will turn from his fierce a. Mic. 7. 18. he retained not his a. for ever Neh. 1. 6. who can abide the fierceness of his a. f Hab. 3. 8. was thine a. against the rivers? Zeph. 3. 8. to pour upon them all my fierce a. Mark 3. 5. when he had looked on them with a. Eph. 4. 31. let all a. be put away, Col. 3. 8. ANGER of the Lord.
Num. 25. 4. fierce a. of the Lord and may be turned 38.14. to augment the a. of the Lord and may be turned 38.14. to augment the a. of the Lord and sagainst Israel Dent. 29. 20. the a. of the Lord and lamble against Judg. 2.14. a. of Lord against Isr. 20. | 3. 8. | 10.7. 2 Kings 24. 20. thro' the a. of the Lord income pass, Jut. 52. 3.

z Aings 24. 20. thro' the a. of the Lord it came to pass, Jer. 52. 3.

Jer. 4.8. the fierce a. of the Lord is not turned away 12.13. because of the fierce a. of the Lord, 25.37.

23. 20. the a. of the Lord shall not return, 30. 24. 51.45. deliver his soul from the fierce a. of the L. Lam. 4. 16. the a. of the Lord hath divided them Leph. 2.2. before the fierce a. of the L. come on you 3. it may be ye shall be hid in the day of a. of L. In ANGER.

3. it may be ye shall be hid in the day of a. of L.
In ANGER.

Gen. 49. 6. for in their a. they slew a man

Ered. 11. 8. he went out from Pharaoh in a.

20. 23. which the Lord overthrew in a.

28. the Lord rooted them out of the land in a.

1 Sam. 20. 34. Jonathan rose from the table in a.

2 Chron. 25. 10. they returned home in great a.

Job 9. 5. which overturneth them in his a. Job 9. 5. which overturneth them is his a.

18. 4. he teareth himself in his a.

21. 17. God distributeth sorrows in his a.

33.15. because it is not so, he hath visited in his a.,

75.15. because it is not so, he hath visited in his a.,

76. 6. arise, O Lord, in thine a. lift up thyself

77. 9. put not thy servant away in a.

26. 7. in thine a. cast down the people, O Lord

77. 9. hath he is a. shut up his tender mercies?

14. 6. he that ruled the nations in a.

13. 3. I have also called my mighty ones in a.

14. 6. he that ruled the nations in a.

13. 3. 7. whither I have driven them in mine a.

27. 37. whither I have driven them in mine a.

33. 5. whom I have slain in mine a. and in my fury

1. 1. Lord covered Zion with a cloud in his a.

3. 6. persecute and destroy them in a.

5. 15. when I shall execute judgments in thee in a.

13. 13. shall be an overflowing shower in mine a.

5. 15. when I shall execute judgments in thee in a.

13. 13. shall be an overflowing shower in mine a.

5. 15. when I shall execute judgments in the and fury

43. 8. wherefore I have consumed them in mine a.

29. 20. so will I gather you in mine a. and fury

43. 8. wherefore I have consumed them in mine a.

13. 13. 1. I gave thee a king in mine a.

14. 3. 12. thou didst thresh the heathen in a.

16. 3. 12. thou didst thresh the heathen in a. 18. 4. he teareth himself in his a.

Hab. 3. 12. thou didst thresh the heathen in a. ANGER kindled.

Gen. 30. 2. a. of Jacob was kindled against Rachel Exod. 4.14. the a. of the Lord was k. against Moses. Num. 11. 1. a. of the L. was k. 10, 12. 9. 12. 9. 22. 22. 22. 27. Balaam's a. was k. and he smote the ass. 22. 27. Balaam's e, was k, and he smote the ass
24. 10. Balak's e, was k, and he smote the ass
24. 10. Balak's e, was kindled against Balaam
25. 3. the a, of the Lord was kindled against Israel
32. 13. Josh, 7. 1. 2 Som. 24. 1. 2 Kings 13. 3.
32. 10. the Lord's a, was kindled the same time
Deus 6.15. lest the a, of the Lord be k, against thes
7. 4. so will the a, of the Lord be k, against thes
31. 17. mine a, shall be kindled in that day, Josh
32. 22. for a fire is kindled in mine a, Jer. 15. 14.
Judg. 9. 30. Zebul's a, was kindled against Gaal
14. 19. Samson's a, k, and he went up to his father's
15. Sam. 11. 6, when Saul heard, his a, was k, greatly
17. 28. Eliab's a, was k, against David, and he said
20. 30. Saul's a, was kindled against Jonathan
2 Sam. 67. a, of L, k, against Uzah, 1 Ckr, 13. 10,
12. 5. David's a, was kindled against the man
2 Kings 23. 26. the wrath wherewith his a, was k.
2 Chron. 20. 10, their a, was kindled against Judah

2 Aring 23. 20. the wrain wherevirth in its, was k., 2 Chron. 25. 10, their a., was kindled against Judah 15. a. of the Lord was kindled against his people Jer. 17. 4. for ye have kindled a fire in mine a. Has. 8. 25. mine a. is kindl. against them. how long Zeck. 10.3, mine a. was kindl. against the shapherd.

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Acts 26. 29. were almost and a. such as I am 1 Cor. 5. 10. yet not a. with the fornicators 9. 10. or saith he it a. for our sakes?

1 Cor. 5. 10. yet not a. with the fornicators 9. 10. or saith he it a. for our sakes?

2 Cor. 4. †8. perplexed, but not a. without help ALWAY, ALWAYS,

Signifies, [1] Continually, John 8. 90. [2] Fractionally, Acts 10. 2. [3] To the end of the world, Mat. 28. 20. [4] During tife, 2 Sam. 9. 10.

Dent. 5. 29. O that theywould keep my commands a. 11. 1. thou shalt keep his commandments a. 14. 23. thou mayest learn to fear the Lord a. Joh 7. 16. 1 loathe it, I would not live a. 27. 10. will he a. call upon God?

Prat. 16. 8. I have set the Lord a. before me 103. 9. he will not a. chief, nor keep his anger 119. 112. inclined to perform thy statutes a. Prov. 8. 30. I was by him, rejoicing a. before him Ina. 57. 16. neither will 1 be a. wroth Mat. 28. 20. I am with you a. to the end of the world Mat. 28. 20. I am with you a. to the end of the world Mat. 28. 20. I am with you a. to the end of the world Mat. 28. 20. I am with you a. causeth us to triumph Phil. 1. 4. a. in every prayer of mine for you 20. as a. so now also, Christ shall be magnifed 2. 12. as ye have a. obeyed, not in my presence 4. 4. rejoice in the Lord a. and again rejoice 1 Thess. 2. 16. to fill up their sins a. for wrath 2 Pat. 1. 15. to have these a. in remembrance I AM, I AM that I AM.

Ered. 3. 14. I am that I am hat sent me to you Num. 11. 21. the people amongst whom I am Noh. 6. 11. who is there that being as I am Joh 9. 32. he is not a man as I am, that I should Psat. 35. 3. say to my soul, I am thy salvation 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I may know how frail I am 39. 4. that I

Num. 11. 21. the people amongst whom I am Noh. 6. 11. who is there that being as I am Joh 9. 32. he is not a man as I am, that I should Psal. 35. 3. say to my soul, I am thy salvation 39. 4. that I may know how frail I am 50. 7. 0 I srael, I am God, even thy God 143. 12. destroy them, for I am thy servant [11. Ins. 44.6 I am the first, I am the last, 48. 12. Rev. 1. 47. 8. I am, and none else besides me, Zeph. 2. 15. 58. 9. thou shalt cry, and he shall say, here I am Mat. 16. 13. whom do men say that I the Son of Mat. 16. 13. whom do men say that I the Son of John 6. 35. Jesus said, I am the bread of life 8. 12. saying, I am the light of the world 58. I say to you, before Abraham was, I am 12. 26. where I am there shall my servants be 17. 43. any to you, before Abraham was, I am 27. 23. angel of God, whose I am, and whom I serve Co. 15. 10. by the grace of God I am what I am Gal. 4. 12. brethren, be as I am, for I am as you are Revi. 4. 11. for I have learned in what state I am Rev. 1. 18. I am he that liveth, I am alive for every 12. 10. sea shou had it to the servery the follows are very that I am Salva as then had it to the salva we want to get a salva my the salva was t

Rev. 1. 18. I am he that liveth, I am alive for ever 19. 10. see thou do it not, I am thy fellow-servant AM I.

Gen. 4. 9. I know not, am I my brother's keeper 30. 2. am I in God's stead, who hath withheld

AMAZED.

Judg. 20. 41. the men of Benjamin were a.

Job 32. 15. they were a. they answered no more

La. 13. 8. they shall be a. one at another

Esch. 32. 10. 1 will make many people a. at thee

Mat. 19. 25. the disciples were exceedingly a.

Mark 2.12. were all a. and glorifiedGod, Luke 5.26.

14. 33. he began to be sore a. and very heavy

Luke 4. 36. all a. and spake among themselves

9. 43. were all a. at the mighty power of God

Acts 9. 21. but all that heard Saul were a.

AMAZEMENT.

AMAZEMENT.

Acts 3. 10. filled with a. at what had happened 1 Pet. 3. 6. and are not afraid with any a.

AMBASSADORS.

AMBASSADORS.

Prov. 13. 17. but a faithful a. is health

Leph. 0. 20. for which I am an a. in bonds

AMBASSADORS.

AMBASSADORS.

Josh. 9. 4. went and made as if they had been a. 8 Chron. 32. 31. the business of the a. of Babylon 35. 21. he sent a. what have 1 to do with thee? Isa.. 18. 2. that sendeth a. by the sea in vessels 30. 4. princes at Zoan, his a. came to Hanes 33. 7. the a. of peace shall weep bitterly Exch. 17. 15. he rebelled in sending a. to Egypt 2 Cor. 5. 20. now then we are a. for Christ AMBASSAGE.

Luke 14. 32. sendeth an a. and desireth conditions ANBER; see COLOUR.

AMBUSH, ES.

Josh. 8. 2. lay thee an a. for the city behind it Josh. 9. 4. went and made as if they had been a.

Jer. 51. 12. set up the watchmen, prepare the a.
AMBUSHMENT, S.
2 Chron. 13. 13. Jeroboam caused an a. the a. w

20, 22, the Lord set a. against Ammon
AMEN

AMÉN
Signifies, in Hobren, true, faithful, certain. It is
made use of likewise to aftirm any thing, and use
an aftirmation used often by our Saviour, which is
rendered in our translation, verily, verily; amen,
amen, I say nate you, John 3. 3, 5. All the promises of God are amen in Christ; that is, certain
and firm, 2 Cor. 1. 20. Christ himself, the faithful prophet and teacher of his Church, is called the
Auen, Rev. 3, 14. In 12a. 65, 16, shall bless himelf in the lind of truth and mare he the list of Dout. 27. 15. all the people shall say a. to the end 1 Kings 1.36. Benaiah answered a. the Lord say so Jesu. 27. 15. all the people shall say a. to the end

I Kings 1.36. Benaish answered a. the Lord say so

I Chros. 16.36, people said a. and praised the Lord

Psal.41.13.from everlasting to everlasting; a. and a.

89. 52. blessed be the Lord for evermore, a.

106. 48. and let all the people say a. [and a.

Jes. 28. 6. even the prophet Jeremish said a.

Mat. 6. 13. the power and the glory for ever, a.

1 Cor. 14. 16. the room of the unlearned, say a.

2 Cor. 1. 20. the promises in him are yea and a.

Kev. 1. 18. behold, I am alive for evermore, a.

3. 14. write these things, saith the a. the faithful

5. 14. and the four beasts said a. 19. 4.

22. 20. surely I come quickly, a. even so, come

AMEND.

Lord Jesus

John 4. 52. the hour when he began to a.

AMENDMENT.

Mat. 3. † 8. bring fruits answerable to a. of life

Mat. 3. † 8. bring fruits answerable to a. of life AMENDS. Lev. 5. 16. he shall make a. for the harm done AMERCE.

Dout. 22. 19. they shall a. him in an 100 shekels AMETHYST; see AGATE and JACINTH. AMIABLE.

Psal. 84. 1. how a. are thy tabernacles, O Lord AMISS.

**Pail: 39. 1. now a. are iny tapernacies, U Loru AMISS.

2 Chron. 6. 37. we have sinued, we have done a.

2 2. Speak any thing a. against the God

Lude 23. 41. but this man hath done nothing a.

Jam. 4. 3. ask and receive not, because ye ask a.

AMONG.

Num. 14. 14. heard that thou, Lord, art a. them

Eara 10. 18. a. the sons of the priests were found

Neh. 13. 25. yet a. many nations was no king

Job 33. 23. if an interpreter, one a. a thousand

36. 14. and their life is a. the unclean

Eccl. 6. 1. there is an evil common a. men

7. 28. one a. 1,000, but a woman a. all those

Cant. 5. 10. the chiefest a. ten thousand

Jar. 5. 26. a. my people are found wicked men

Mic. 7. 2. and there is none upright a. men

Luke 1. 28. blessed art thou a. women Aut. 1. 2. and there is none upright a, men Luis 1. 28, blessed art thou a. women 10. 3. I send you forth as lambs a. wolves John 6. 9. but what are they a. so many? Cot. 1. 18. a. all be might have the pre-eminence ANATHEMA.

1 Cor. 16. 22. let him be s. maran-atha ANCESTORS.

Lev. 26. 45. remember the covenant of their s. ANCHOR.

Acts 27. 30. as though they would have cast a.

Heb. 6. 19, which hope we have as an a, of the soul

ANCIENT

Hes. 6. 19. which hope we have as an a. of the soul ANCIENT

Signifies, [1] Old, of jorner time, 1 Chron. 4. 22.

[2] Very old men, Job 12. 12. [3] Men of former timet, 1 Sam. 24. 13. [4] Covernors, political and ecclasiastical, Isa. 3. 14. Jer. 19. 1.

Detai. 33. 15. for the chief things of the a. mountains Judg. 5. 21. that a. river, the river hishon

2 Kings 19. 25. of a. times, 1 formed it, Isa. 37. 26.

1 Chron. 4. 22. and these are a. things

Exra 3.12. were a. men, and had seen the first house

Job 12. 12. with the a. is wisdom, and in days

Prov. 22. 28. remove not the a. land-mark

Isa. 3. 2. prudent and a. the Lord doth take away

9. 15. the a. and houourable, he is the head

19. 11. how say ye, I am the son of a. kings?

24. 7. whose antiquity is of a. days

44. 7. since I appointed the a. people

47. 6. upon the a. hast thou laid thy yoke

51. 9. awake, O arm of the Lord, as in the a. days

Jor. 18. 15. caused them to stumble from a. paths

Exist. 9. 6. then they began at the a. men

Dan. 7. 9, the a. of days did sit, whose garment

13. one like the Son of man came to a. of days

22. till the a. of days came, and judgment

[given]

1 Sem. 24, 13, as sait the proverb of the s. Psel, 119, 100, 1 understand more than the a. Ls. 3, 14. Lord will enter into judgment with the s. 24, 23, the Lord shall reign before his s. 24. 33. the Lord shall reign before his a. Jer. 19. 1. take of a. of the people and a. of priest Ecck. 7. 26, counsel shall perish from the a. 8. 12. son of man, hast thou seen what the a. do 27. 9. the a. of Gebal were in thee thy calkers ANCLE-BONES.

Acts 3. 7. his a.-tones received strength ANCLES.

2 Sam. 22. † 37. that my a. did not alip, Psal. 18. † 36 Exck. 47. 3, the waters were to the a. ANGEL

Each. 47. 3. the waters were to the a.

ANGEL

Signifies, A messenger, or bringer of tidings, and: applied [1] To those intellectual and nomaterist beings, whom God makes use of as his minister to execute the orders of providence, P.ev. 22. 8 [2] To Christ, who is the Miediator and Head of the church, Zech. 1.12. Rev. 10.1. [3] To minister of the guspel, who are ambassedurs of the guspel, who are ambassedurs of the guspel, who are ambassedurs of the guspel, who are ambassedurs. Rev. 15. 8, 16. 1. [5] To destis, Mat. 25. 41 1 Cor. 0, 3.

Gen. 22.11. a. of the Lord said, Abraham, Abraham 24. 7, he shall send his a. before thee, 40. 48. 16. the a. who redeemed me from all viil Esod. 23. 20. send a. before thee, 23. [32.34.] 33. 23. Num. 20. 16. sent an a. and brought us out of Egyp Judg. 13. 19. and the a. did wonderously 2 Sam. 24. 16. the a. stretched out his hand, the a that destroyed the people, 1 Chron. 21. 15. 17. David spake when he saw the a. that smot 1 hings 13. 18. a. spake to me by the word of Lorn 19. 5. an a. touched Elijah and said, arise and ea 1 Chr. 21. 15. God sent an a. to Jerusalem to destro. 20. and Ornan turned back, and saw the a. 27. the Lord commanded the a. and he put up Chron. 32. 21. the Lord sent an a. which he cut of Lect. 5. 6. nor say before the a. itwas an error Isa. 63. 9. the a. of his presence saved them Dam. 3. 28. God who hash sent a. and delivered 6. 22. my God hath sent his a. and shu up Hass. 12. 4. yea, he had power over the a. 2ach. 1. 9. the a. that communed with me said.

1.9. the s. that talked with me said.
 1.5. Lord answered the s. that talked with me
 14. the s. that communed with me said.
 19.1 said to the s. that talked,
 4. § 5. 10. § 6.4.
 2. 3. the s. that talked went out, and another s.

19.1 said to the a. that talked, 4. 4, 5. 10. § 6.4.
2. 3. the a. that talked went out, and another a.
3. 3 with bithy garments, and stood before the a.
5. 5. the a. that talked with me, went forth
6. 5. the a. answered, these are the four spirits
Mat. 28. 5. the a. answered, these are the four spirits
Mat. 28. 5. the a. answered the woman, fear not
Lade 1. 13. the a. said, fear not, Zacharias
19. the a. answered and said, 1 am Gabriel
50. in the sixth month the a. (sabriel was sent
30. the a. said to her, fear not, Mary
35. a. answered, Holy Ghost shall come on thee
2. 10. the a. said to the shepherds, fear not
13. suddenly there was with the a. a multitude
21. so named of the a. before he was conceived
22. 43. there appeared an a. strengthening him
John 5. 4. an a. went down at a certain season
12. 29. others said, an a. spake to him
John 5. 4. an a. went down at a certain season
12. 29. others said, an a. spake to him
John 5. 4. an a. went down at a certain season
12. 29. others said, an a. spake to him
John 5. 4. as a. went down at a certain season
12. 19. the wilderness with the a. which spake
10. 7. when the s. which spake to Cornelius
22. was warned from God by an holy a. to send
11. 13. how he had seen an a. in his house
12. 8. the a. said to Peter, bind on thy sandals
9. that it was true which was done by the a.
10. and forthwith the a. departed from him
11. the Lord hath sent his a. and delivered me
15. It noda affirmed, then said they, it is his a
23. 8. the Sadduces say, neither a. nor spirit
Gal. 18. shough we or an a. from heaven preach
Kev. 1. 1. and he signified it by his a. to John
2.1. unto the a. of the church, 8. 12, 18. § 3. 7, 14.
5. 2. I saw another a. came and stood at the alta
4. ascended before God out of the a. hand
5. the accent the second of the alta
4. ascended before God out of the a. hand

7. 2. I saw another a. ascending from the east 8. 3. and another a. came and stood at the alta 4. ascended before God out of the a. hand 5. the a. took the censer, and filled it with fire 7. the first a. sounded 18. second a. 10. third a. 12. fourth a. 19. 1. fith a. 113. sixtha. sounded 8. 13. I heard an a. flying thro' midst of heaven 9. 11. which is the a. of the bottomless pit 14. saying to the sixth a. loose the four a. 10. 1. 1 saw another a. come down, 18. 1. 120. 15. and the a. which I saw stand on the sea 7. but in the days a fit be voice of the seventh a. 8. go and take the book in the hand of the a. 10.1 took the bookill 1. 1. and the a. stood, saying 11. 15. seventh a. sounded, and there were voices

Igment 11. 15. seventh a. sounded, and there were voice given Rev. 14. 6. I saw another a. fly in midst of heaven

6. 4. for the arrows of the s. are within me 4. best he forsaketh the fear of the s. 5. but he formaketh the fear of the a.

3. or doth the a. pervert justice?

3. or doth the a. pervert justice?

3. or doth the a. pervert justice?

3. surely I would speak to the a. and desire

25. he strengtheneth himself against the a.

15. what is the a. that we should serve him?

3. and he shall drink of the wrath of the a.

3. is it any pleasure to the a. thou art righteous

3. which said, what can the a. do for them?

5. if thou return to the a. thou shalt be built

5. yea, the a. shall be thy defence, thou shalt

5. then shalt thou have thy delight in the a.

16. my heart soft, and the a. troubleth me

1. why, seeing times are not hid from the a.

2. and the a. who hath vexed my soul

4. will he delight himself in the a.

5. what is with the a. will I not conocal what is with the s, will I not conceal

which they shall receive of th . which they shall receive of the a.

5. when the a. was yet with me

2. what inheritance of the a. from on high?

5. my desire is, that the a. would answer me

8. inspiration of the a. giveth understanding

4. and the breath of the a. hath given me life and the breath of the a. hath given me life.
 far be it from the a. to commit injustly.
 neither will the a. pervert judgment.
 surely the a. will not regard vanity.
 touching the a. we cannot find him out.
 shall be that contendeth with the a. instruct.
 68. 14. when the a. scattered kings in it.
 he shall abide under the shadow of the a.
 6. shall come as destruction from the a.

1. Se shall abuse unser the snaque or the s.
1. 6. shall come as destruction from the s.
1. 24. I heard as the voice of the s. 10. 5.
11. + 38. for the s. God he shall honour
1. 15. as destruction from the s. shall it come 1. 15. as destruction from the a, shall it come v. 6. 18. shall be my sons, saith the Lord a.
 1. 8. which is, was, and is to come, the a.
 3. the Lord God a. which was, and is, 11. 17.
 3. Lord a. just and true are thy ways, 16. 7.
 16. the battle of that great day of God a.
 15. treadeth wine-press of wrath of the a. God 22. God a. and the Lamb are the temple of it ALMOND, S.

f. 17. 4. they be a. ready to stone me f. 73. 2. as for me, my feet were a. gone 17. my soul had a dwelt in silence 9. 57. they had a consumed me upon ea 57. they had a consumed me upon earth 5.14. I was a in all evil in the midst of congre-3.14. 1 was a.n all evil in the midst of congress.
13.44. c.ame a. the whole city together [gation of only at Ephesus, but a. through all Asia condy at Ephesus, but a. through all Asia condy.
23. a. throu persuadest me to be a Christian.
3. were both a. and altogether such as I am.
3. 22. a. all things by the law are purged.
ALMUG-TREES.

ALMUG-TREES,

age 10.11. brought from Ophir plenty of a.-trees

made of a.-tr. pillars, there came no such a.-tr.

ALOES,

4.45. 8. thy garments smell of a. and casaia

7.17. I have perfumed my bed with a.

4.14. myrrh, a. with all the chief spices

19. 39. Nicodemus brought a mixture of a.

. 18. + 10. the righteons runneth and is set a

7. 18. + 10. the righteons runneth and is set a.

ALONE
ALONE

iSes, [1] Ona redicary, or by himself, Lev. 13.

Paal. 102 7. [2] Only, Dan. 10. 7. Mat.

4. [3] To cease from, Exod. 14. 12.

2. 18. it is not good that man should be a.

(. 13. 18. art not able to perform it thyself a.

2. Moses a. shall come near the Lord

13. 46. the leper dwell a. without the camp

11. 14. I am not able to bear all this peo
nle a. Dect. 1. 0. 12.

11. 14. I am not able to bear all this peole a. Deut. 1. 9, 12.

theat thou bear it not thyself a.

9. Io, the people shall dwell a. not be reckoned

7. 32. 12. so the Lord a. did lead him

23. I arasel then shall dwell in safety a.

22. 20. Achan perished not a. in his iniquity

33. I arasel then shall dwell in safety a.

24. 25. 40. Achan perished not a. in his iniquity

35. 19. 40. behold, a man running a. 26.

if he be a. there is tidings in his mouth

ings 11. 29. they two were a. in the field

ags 19. 15. art God a. Isa. 37. 16. Psal. 86. 10.

rem. 29. 1. Solomon, whom a. God haln chosen

3. 6. scorn to lay hands on Mordecal s.

1. 15. I only am escaped a. to tell, 16, 17, 19.

3. God who a. spreadeth out the heavens

15. 19. to whom a. the earth was given

17. or have I eaten my morsel myrelf a. 7

183. 18. thou whose name a. is Jehovah

1.83. 18. thou whose name a. is Jehovah
1.7. I warch and am as a sparrow a.on the hou
1.6. to him who a. do'th great wonders
1.3. for his name a is excellent

Eccl. 4. 8. there is one a, and there is not a se Ecci. 4. 5. there is one a. and there is not a second 10. but wo to him that is a. when he falleth Isa. 2. 11. Lord a. shall be exalted in that day, 17. 14. 31. none shall be a. in his appointed times 51. 2. for 1 called him a. and blessed him 63. 3. I have trodden the wine-press a.

63. 3. I have trodden the wine-press a. Lam. 3. 28. he sitteth a. and keepeth silence Dam. 10. 7. and I Daniel a. saw the vision Hos. 8. 9. gone to Assyrin, a wild assa. by himself Mat. 4. 4. man shall not live by bread a. Luke 4. 4. 23. evening was come, he was a. Luke 9. 18. 18. 15. tell his fault between thee and nim a.

Mark 4. 34. when they were a. he expounded 6.47. ship was in midst of sea, and he s. on the lat Ledw 5 21. who can forgive sins but God a.?
6. 4. not lawful to eat, but for the priests a.

9. 18. it came to pass, as Jesus was a, praying 36, when the voice was past, Jesus was found a 10. 40, that my sister hath left me to serve a.

10. 40. that my sister hath left me to serve a.

John 6, 15, he departed into a mountain a.

22, but that his disciples were gone away a.

8, 16, for 1 am not a. but 1 and the Father, 16, 32,

17, 20, neither pray 1 for these a. but for them

Acts 19, 26, ye see and hear that not a. at Ephesus

Rom. 4, 23, it was written for his sake a.

Gal, 6, 4, he shall have rejoicing in himself a.

Heb. 9, 7, went the high-priest a, once every year

Jam. 2.17, faith if it hath not works is dead, being a.

Left ALONE.

Gen. 32, 24, Jacob left a, and there wrestled a man

42, 33, his brother is dead, and he is left a. 44, 20,

Isa. 49, 21, 1 was left a, these where had they been?

Jam. 10, 8, 1 was left a, and saw this great vision

Gen. 32. 24. Jacob test a. and there wrestica a man 42. 38. his brother is dead, and he is left a. 44. 20. Isa. 49.21. I was left a. these where had they been? Dan. 10. 8. I was left a. and saw this great vision John 8. 9. and Jesus was left a. and the woman 29, the Father hath not left me a. for I do always Rom. 11. 3. I am left a. and they seek my life Let ALONE.

Exod. 14. 12. let us a. that we may serve Egyptians 32. 10. let me a. that my wrath may wax hot Deut. 9. 14. let me a. that I may destroy them Judg. 11. 37. let me a. wo months, that I may go 2 Sam. 16. 11. let him a.let him curse, L. has bidden 2 Aings 4. 27. let her a. her soul is vexed in her Exra 6. 7. let the work of this house of God a. Job 10. 20. and let me a. that I may take comfort 13. 13. hold your peace let me a. that I may speak Har. 4. 17. Ephraim is joined to idols, let him a. Mar. 15. 14. let them a. they be blind, leaders Mar. 1. 24. let us a. what have we to do with thee, thou Jesus of N. arareth? Lake 4. 34. d. 5. Jesus said, let her a. why trouble ye her? 15. 35. let a. let us see whether Elias will come Lake 13. 8. Lord, let it a. this year also, till I dig John 11. 48. if we let him a. all men will believe 12. 7. let her a. against the day of my burying diets 5. 38. refrain from these men, let them a. ALONG.

Num. 21. 22. we will go a. by the king's highway 1 Sam. 6. 12. the kine went a. the highway, lowing 28. 20. then Saul fell all a. on the earth 2 Sam. 3. 16. her husband went with her a. weeping 16. 13. Shimei went a. cursing, and threw stones ALOOF; tee CRY. CRIED, Sing.

ALOOF.

Psal. 38. 11. my friends stand a. from my sore
ALOUD; see CRY. CRIED, SING.
ALPHA.

Rev. 1. 8. I am a. and Omega, 11. | 21. 6. | 22. 13.

ALREADY.

Esad. 1. 5. for Joseph was in Egypt a.

Eccl. 1. 10. it hath been s. of old time, before us
Mal. 2. 2. your blessings, yea, I have cursed them a.

Mat. 17. 12. 1 say unto you, Elias is come a.

John 3. 18. he that believeth not is condemned a.

1 Cor. 5. 3. but present in spirit, have judged a. 1 Cor. 5. 3. but present in spirit, have judged a. Phil. 3. 16. whereto we have a. attained 1 Tim. 5. 15, some are a turned aside after Satan Rev. 2. 25, but that which ye have a hold fast ALSO.

Mev. 2. 25. but that which ye have a. hold fast ALSO.

Gen. 6. 3. strive with man, for that he a. is flesh Num. 16. 19. and seek ye the priesthood a.?

1 Sam. 14. 44. Saul answered, God do so and more a. 2 Sam. 3. 35. 19. 13.

2 Kings 7. 4. and if we sit still here, we die a. Psal. 68. 18. gifts, yea, for the rebellious a. Lsa. 7. 13. but will ye weary my God a.?

Zech. 8. 21. to seek the Lord of hosts I will go a. Mast. 6. 21. there will your heart be a. Lake 12. 34.

26. 73. surely thou art a. one of them

Mast 1. 38. that I may preach there a.

2. 28. Son of man is Lord a. of sabbath, Lake 6.5. Lake 11. 45. thus saying, thou reproachest us a. John 5. 19. what he doth, these a. doth the Son 12. 26. where I am, there shall a. my servant be 14. 3. that where I am, there ye may be a. Acts 12. 3. he proceeded to take Peter a. Rom. 16. 2. succourer of many, and of myself a. 1 Cor. 9. 8. or saith not the law the same a.

15. 8. and last of all, he was seen of me a.

2 Tim. 1. 5. I am persuaded that in thee a.

Jam. 2. 26. faith without works is dead, a. 1 John 4, 21, that loveth God, love his brother

1 John 4. 21. that loveth God, love his brother

Signifies, [2] A material altar, on which sacrificas
were effected, 1 Kings 13. 1, 2, 18. 30. [2] Christ,
who is the only Christian altar, to whom we bring
all our sacrifices and services, Iteb. 13. 10.
Gen. 8. 20. Noah builded an a. to the Lord
12.7. there Abraham built an s. to the Lord .22.9.
35. 1. Jacob. go to Beth-el, and make there an s.
3. up to Beth-el, I will make there an s. to God
Erod. 17. 15. Moses built an s. Jehovah-nissi
20. 24. an s. of earth shalt thou make to me
21. 14. shalt take him from mine s. that he die
29. 37. sanctify it, it shall be an s. most holy
44. I will sanctify the tabernacle and s.
30. 27. s. of incense || 40. 10. s. of burnt-offering
Lev. 6. 9, the fire of the s. shall be burning in it
Num. 7. 34. this was the dedication of the s.
18. 3. they shall not come night he s.

18. 3. they shall not come nigh the s.

Just. 22. 34. the children of Gad called the s. Ed

Judg. 6. 25. throw down the a. of Baal, and grove 31. because one hath cast down his a. Sam 2. 33, whom I shall not cut off from mine c. 2 Sam. 24. 18. go up, rear an a. to the Lord 1 Kings 13. 2. he cried against the a. O. a. 18. 30. Elijah repaired the a. of the Lord

18: 30. Elijah repaired the a. of the Lord 35. and the water ran about the a. 2 Kings 18:22, shall worship before this a. Isa. 36.7. Pial. 26. 6. so will I compass thine a. D. Lord 43.4. then will I go to the a. of God, to God my joy Isa. 19. 19. ah a. to the Lord in the midst of Egypt 27. 9, the stones of the a. as chalk-stones.

1st. 19. 19. an a, to the Lord in the midst of Egypt 27. 9, the stones of the a. as chalk-stones 56. 7, their sacrifices be accepted on mine a. Lam. 2. 7, the Lord hath cast of his a. Lam. 2. 7, the Lord hath cast of his a. Laek. 8. 16. between the porch and a. 25 men Joel 1, 13. lament, howl, ye ministers of the a. 2. 17, the priests weep between the porch and a. Amor 2. 8, upon clothes laid to pledge by every a. Mad. 1. 7, ye offer polluted bread on mine a. 10. nor do kindle fire on mine a. for nought 2. 13. covering the a. of the Lord with tears Mat. 5. 23. 16 thou bring thy gift to the a. 23. 18. whose shall swear by the a. it is nothing 35. ye slew between the temple and a. Lake 11.51. Acts 17. 23. I found an a. with this inscription 1 Cor. 9. 13. wait at the a. partakers with a. 10. 18, Ideb. 7. 13. of which none gave attendance at the a. 13. 10. we have an a. whereof they have no right Rev. 6. 9. 1 saw under the a. the souls of them slain 8. 3. should offer it with prayers on the golden a. 9. 13. heard a voice from horns of the golden a. 9. 13. heard a voice from horns of the golden a. ALLARS.

Exol. 34. 13. shall destroy their a. Deut. 7.5. 1 is 3.

Exod. 34.13. shall destroy their a. Dent. 7.5. 1 25.3. Nun. 23. 1. Balaam said, build here seven a. 1 Kings 19.10. Israel have thrown down thine a.14. 1 Aring 19,10, trace in we untwitted units a silver 2 Chron. 34. 5. burnt the bones of priests on the a. Psal. 84. 5. even thine a. O Lord of hosts, my king Jan. 17, 8. and he shall not look to the a. the work Jer. 17, 1. sin of Judah graven on horns of the a.

2. whilst their children remember their a.

Eigh. 6. 4. and your a. shall be desolate, images be
Hos. 8. 11. made a. to sin, a. shall be to him to sin
10. 8. thorn and thistle shall come on their a.
12. 11. their a. are as heaps in the furrows
Amos 3. 14. I will also visit the a. of Beth-el
Rom. 11. 3. Lord, they have digged down thine a.

Lev. 27. 10. he shall not a. it, a good for a bad
Esra 6. 11. that whosoever shall a. this word
12. destroy all that put their hand to a. this
Pial. 89. 34. not a. the thing gone out of my lips
Prov. 31. † 5. lest they a. the judgment of afflicted
ALTERED.

Esth. 1. 19. be not a. that Vashti come no more 2. whilst their childre n remember their a.

Esth. 1. 19. be not a. that Vashti come no n Luke 9. 29. the fashion of his countenance was a

ALTERETH.

Dan. 6. 8. according to the law which a. not, 12

ALTERING.

Num. 14. + 34. ye shall know my a. of purpose ALTHOUGH. Exod. 13. 17. a. that was near, for God said 2 Sam. 23. 5. a. my house be not so with God Job 2. 3. a. thou movedst me against him Jer. 31. 32. s. I was an husband unto them Exck. 11. 16. s. I have cast them far off Hab. 3. 17. a. the fig-tree shall not blossom

Mark 14. 29. a. all shall be offended, yet will not I

Gal. 6. + 1. a. a man be overtaken in a fault

ALTOGETHER.

Num. 16. 13. make thyself a. a prince over us Deut. 16. 20. which is a. just shalt thou follow Psal. 14. 3. they are a. become filthy, Psal. 53. 3. 19. 9. judgments of the Lord are righteous a. 39. 5. every man at his best state is a. vanity 50. 21. that I was a. such a one as thyself 139. 4. but lo, O Lord, thou knowest it a. Cant. 5.16. his mouth is sweet, yea, he is a. lovely John 9. 33. thou wast a. born in sins, dost thou

2 Thess. 2. 12. that they s. might be damned, who a Tim. 3. 11. out of them s. the Lord delivered me

2 Ther. 2. 12. that they a. might be damned, who a Tim. 3. 11. out of them a. the Lord delivered me Heb. 1. 14. are they not a. ministering spirits, sent 12. 8. chastisement, whereof a. are partakers 1. Pet. 3. 8. finally, be ye a. of one mind 4. Pet. 3. 9. that a. should come to repentance 1 John 2. 19. manifest that they were not a. of us. Above All.; see Above.

According to All.

Gen. 6. 22. Noah did ac. to a. God commanded, 7. 5. Exod. 31. 11. according to a. the Lord commanded, 35. 1. 30. 32, 42. 140. 16. Num. 2. 34. | 8. 90. | 9. 5. | 29. 40. Drut. 1. 3. 41. Jord. 11. 23. took the land ac. to a. the Lord said 1 Kings 8. 56. given rest ac. to a. that the promised 11. 37. shalt reign ac. to a. that thy soul desireth 22. 53. ac. to a. his father had done, 2 Kings 23. 32, 37. | 24. 9. 19. 2 Chron. 26. 4. | 27. 2. 2 Kings 10. 30. done ac. to a. that was in my heart 18. 3. ac. to a. David his father did, 2 Chrom. 29. 2. 1 Chron. 27. 15. ac. to a. these words, ac. to a. this 2 Chron. 27. 15. ac. to a. these words, ac. to a. this 2 Chron. 27. 15. ac. to a. these words, ac. to a. this 2 Chron. 27. 15. ac. to a. these words, ac. to a. the year 19. 27. 21. (eal with us ac. to a. the wondrous works 44. 20. ac. to a. that Babylon hath done, do to her Exek. 24. 24. ac. to a. that he hahd done, shall ye do Dan. 9.16. ac. to a. thy righteousness, I beseech thee After ALL.

Esct. 24. 24. ac. to a. that he hash done, shall ye do Dan. 9.16. ac. to a. thy righteousness, I bessech thee After ALL.

Dens. 20. 18. not to do after a. their abominations 2Chron. 34. 21. have not kept the word to do after a. Exra 9. 13. after a. that is come on us for our deeds Exch. 16. 23. after a. thy wickedness, wo, wo to thee Mat. 6. 32 after a. these things do the Gentiles seek Phil. 2. 25. for he longed after you a. and was full of Exch. 16. 22. Deep he ALL.

At ALL.

Exod. 5. 23. nor hast delivered thy people at a.

22. 23. if thou afficit, and they cry at a. to

Lav. 27. 13. but if he will at a. redeem it

Num. 22. 38. have I now any power at a. to say any

Deus. 8. 19. if thou do at a. forget the Lord

1 Sam. 20. 6. if thy father at a. miss me, then say

Deus. 8. 19. if thou do at a. trong from following me

Jer. 11. 12. but they shall not save them at a.

Exok. 20. 32. cometh in your mind shall not be at a.

Hos. 11. 7. most High, none at a. would exalt him

Mic. 1. 10. weep ye not at a. roll thyself in dust

Nak. 1. 3. Lord will not at a. acquit the wicked

John 19. 11. thou couldst have no power at a.

1 Cor. 16. 12. but his will was not at a. to come

1 John 1. 5. and in him is no darkness at a. 1 John 1. 5. and in him is no darkness at a.

Rev. 18. 21. Babylon shall be found no more at a.

22. the sound shall be heard no more at a. in thee

22. the sound shall be heard no more at a. in thee

Before A LL.

Gen.23.18. before a. that went in at the gates of city

Lev. 10. 3. before a. the people I will be glorified

CArrow.33.7. Jerusalem which I have chosen bef. a.

Jer. 33.9. shall be to me an honour before a. nations

Mat. 26.70. but he denied before them a. saying

Gal. 2.14. I said to Peter before them a.

1 Tim. 5. 20. them that sin rebuke before a, that

Fire A LI. For ALL.
Num. 8. 18. I have taken Levites for a. first

For ALL.

Num. 8. 18. I have taken Levites for a. first-born Deut. 22.5. for a. that do so are abomination, 25.16.

31.18. hide my face in that day for a. the evils Pial. 10.5. as for a. his enemies, he puffeth at them 78. 32. for a. this they simed still, believed not 116. 12. what render to the Lord for a. his benefits Eccl. 5. 9. the profit of the earth is for a. 11. 9. for a. these God will bring thee to judgment Ita. 40. 2. she hath received double for a. her sins Eact. 6. 11. alas for a. the evil abominations 20.43.and ye shall loath yourselves for a. the evils Dan. 4.21. fruit was much, and in it was meat for a. Lake 3. 19. for a. the evils Herod had done 20. 38. God of the living, for a. live unto him Rom. 3. 23. for a. have sinned and come short of 2 Cor. 5. 14. if one died for a. then were all dead Phil. 2.21. for a. seek their own, not the things 1 Tim. 2. 6. who gave himself a ransom for a. Heb. 8. 11. for a shall know me, from the least 10. 10. offering of the body of Christ once for a. From ALL.

Gen. 48. 16. angel who redeemed me from a. evil she was a vour sins.

10. 10. onering of the body of Christ once for a.

Gen. 48. 16. angel who redeemed me from a. evil
Lev. 16. 30. that ye may be clean from a. your sins
Pial. 34. 4. and delivered me from a. my fears
Jer. 16. 15. from a. lands whither he had driven
Ihm. 7.7. it was diverse from a. the beasts before it
Hiel-4.4. God rested the seventh day from a. works
Italian from a. that Sarah hath said, hearten
22. God is with thee in a. that thou dost
Deut. 29. 9. that ye may prosper in a. that ye do
Josh. 22. 2. and have obeyed my voice in a. that
Sam. 23. 30, mighty men, thirty and seven in a.

1 Kings 2. 3. thou mayest prosper in a. thou dost
26. afflicted in a. my father was afflicted
1 Chron. 2. 6. sons of Zerah, five of them in a.
Neh, 9.35. thou art just in a. that is brought on us
Pial. 10. 4. God is not in a. his thoughts

Prov. 3. 6. in a. thy ways acknowledge him
Isa. 39, 2. nothing in a. his dominion shewed not
63. 9. in a. their afflictions he was afflicted
Jer. 38, 9. have done evil is a. they have done
Ezek. 21. 24. in a. your doings your ains appear
Itas. 12. 8. in a. my labours shall find no iniquity
Acts 27. 37, we were is a. in the ship 276 souls
Rom. 8., 37. in a. these more than conquerors
1 Cor. 12. 6. the same God worketh all in a.
15. 28. put all under, that God may be all in a.
Epst. 1. 23. the fulness of him that filleth all in a.
Col. 3. 11. but Christ is all and in a.
2 Thess. 1. 10. to be admired in a. them that believe
Hob. 13. 4. marriage is honourable in a. Heb. 13. 4. marriage is honourable in a. 2 Pet. 3. 16. as also in a. his epistles, speaking ALL Night; see NIGHT.

Of ALL.

ALL Night; see NIGHT.

Of ALL.

Gen. 6. 2. took them wives of a. which they chose 13. 20. he gave him tithes of a. Heb. 7. 2. 23. 22. of a. thou shalt give me, I will give tenth Exed. 9. 4. nothing die of a. is children's of Israel John. 8. 35. not a word of a. which Moses command. Judg. 13. 13. of a. 1 said to the woman, beware 2 Sam. 16. 21. shall hands of a. with thee be strong 2 Kings 9. 5. and Jehu sald, to which of a. us Exth. 6. 10. let nothing fail of a. thou hast spoken Job 8. 13. so are the paths of a. that forget God Excl. 6. 2. he wanteth nothing of a. he desireth Exch. 43.11. if they be ashamed of a. they have done Amoria. 2. you only have I known of a. the families Mark 9. 35. the same shall be servant of a. 10. 44. John 6. 39. of a. which hash given me, lose nothing Acts 10. 36. peace by Jesus Christ, he is Lord of a. 1 Cor. 14. 24. he is convinced of a. judged of a. Call. 4. 1. now I say, the heir, though he be 1. of a. Excl. 4. 6. God who is Father of a. above all Heb. 11. 25. 23. and to God the Judge of a. and to spirits Jam. 2. 10. offend in one point, he is guilty of a.

Heb. 12.23. and to God the Judge of a. and to spirits Jam. 2. 10. offend in one point, he is guilty of a. On or Upon ALL.
Gem. 39. 5. blessing of the Lord was *pon a. he had les. 4. 5. for *upon a. the glory shall be a defence Ezek. 40. 4. set thy heart *upon a. that I shall shew Ross. 3.22. unto all, and *upon a. them that believe 11. 32. that he might have mercy *upon a. Jude 15. to execute judgment *upon a. and convince Jude 15, to execute judgment upon a. and convince Rev. 3.10, the hour of temptation shall come upon a.

Over ALL.
m. 3. 21. that thou mayest reign over 2 Sam. 3. 21. that thou mayest reign over a. 1 Chron. 29, 12. and thou reignest over a. in thy hand Ptel. 103. 19. his kingdom ruleth over a. Mat. 24. 47. make him ruler over a. Luke 12. 44. John 17. 2. as thou hast given him power over a. Rom. 9. 5. who is over a. God blessed for ever 10. 12. the same Lord over a. is rich to all ALL these.

All the same Lord over a. In Fig. 10 and 12. The same Lord over a. In Fig. 15. 10. he took to him a. these and divided 42. 36. Jacob said, a. these things are against me 49. 28. a. these are the twelve tribes of Israel Exad. 20. 1. God spake a. these words, saying Job 12. 9. who knoweth not that in a. these Jer. 9. 26. for a. these nations are uncircumcised Hab. 2. 6. shall not a. these take up a parable Mat. 6. 33.a. these shall be added to you, Luke 12. 31. 24. 8. a. these are the beginning of sorrows Mark 7. 23. a. these will things come from within Acts 2. 7. are not a. these which speak Galileans? 1 Cor. 12. 11. a. these worketh that self-same Spirit Col. 3. 8. but now you put off a. these, anger, wrath Hab. 11. 13. a. these died in faith, not having reflections of the same shall be added to the faith, not having reflections of the same shall be a t

Gen. 41. 39. as God hath shewed thee a. this Dout. 32. 27. and the Lord hath not done a. this Dout. 32. 27. and the Lord hath not done a. this Judg. 6. 13. why then is a. this befallen us? 1 Sam. 22. 15. thy servant knew nothing of a. this 2 Sam. 21. 19. is not the hand of Joab in a. this? 2 3cm. 14. 19. Is not the hand of John in Ant I Chron. 28. 19. a. this the Lord made me understand 2 Chron. 21. 18. after a. this the Lord smote him 29. 28. a. this continued till the burnt-offering Exra 8. 35. a. this was a burnt-offering to the Lord Ext a 8. 35. a. this was a burnt-offering to the Lord Noh. 9. 38. because of a. this we make a covenant Exth. 5. 13. yet a. this availeth me nothing Job 1. 22. in a. this Job sinned not, 2. 10. 13. 1. lo, mine eye hath seen a. this Ptal. 44. 17. a. this is come upon us, yet not forgot 78. 32. for a. this they sinned still Eccl. 7. 23. a. this have I proved by wisdom 8. 9. a. this have I seen, and applied my heart to 9. 1. a. this 1 considered in my heart, to declare [a. this

Isa, 5. 25. for a. this his anger is not turned away

Isa. 5. 25. for a. chis his anger is not turned away
9. 12, 17, 21, 10. 4.
48. 6. thou hast heard, see a. this
Dan. 4. 28. a. this came upon Nebuchadnessar
5. 22. hast not humbled, tho 'thou knewest a. this
7. 16. 1 came and asked him the truth of a. this
Hos. 7. 10. do not return, nor seek him for a. this
Mosc. 1. 5. for the transgression of Jacob is a. this
Mat. 1. 22. a. this was done that the prophets might
be fulfilled, 21. 4. | 26. 36.
Laks 16. 26. besides a. this there is a gulph fixed

Inke 24. 21. besides a. this to-day is the third ALL that he had. Gen. 12. 20. Pharaoh sent him and a. that he h

Gen. 12. 20. Pharaoh sent him and a, that he h 13.1. Abram went out of Egypt, and a, that he 25. 5. and Abraham gave a, that he had, at to In: 31. 21. Jacob fled with a, that he had, and roe 39. 4. a. that he had he put into Joseph's hand, 5. the blessing of the Lord was on a, that he Mat: 18.25 be sold, a, that he had, payment be in Marib. 26. ahe spent a, that she had, nothing beth 19. 44. of he symmetres is he had, nothing beth 12.44.0f her want cast in a. that the had, Luke?

To or Unto ALL.

Peal. 145. 9. the Lord is good to a. and his mer Eccl. 2.14. one event happeneth to a. them, 9. 3. 9. 2. all things come alike to a. one event to ri Isa. 36. 6. so is Pharaoh to a. that trust in him Las. 36. 6. so is Pharaoh to a. that trust in him Mart 13.37, what I say to you, I say muso a. w. Lasks 12.41. speakest thou this to us, or even to a Acts 2.39, the promise is to a. that are afar off 4.16. manifest to a. that dwell in Jerusalem Rom. 10.12. the Lord is rich wato a. that call on 13.7. render therefore to a. their dues 1 Cor. 9. 19. I made myself a servant wato a. 1 Tim. 4.15. that thy profiting may appear so a With ALLL.

With ALL.

Num. 16. 30. with a. that appertain to them

Deut. 6. 5. thou shalt love the Lord with a.

heart, with a. thy soul, 11. 13. Mat. 22.

2 Chron. 25. 7. with a. the children of Ephra

Prov. 4. 7. with a. thy getting, get understandir

Actril. 2. that feared God with a. his house, 16.

Prov. 4. 7. with a. thy getting, get understanding Actiol 2. that feared God with a. his house, 16. 1 Cor. 1. 2. with a. that in every place call on Je Phil. 1. 25. I shall shide and continue with you 2. 17. if offered, I joy and rejoice with you a. 17. if offered, I joy and rejoice with you a. 18. I will be his making. 1 Sam. 22. 4. a. the while David was in the be 25.7. nothing insisting a. the while they were in C 27. 11. so will be his manner a. the while he dw Job 27. 3. a. the while may breath is in me ALL yes.

Lea. 48. 14. a. ye assemble yourselves, and hear 50.11. behold a. ye that kindle a fire, that come 66. 10. be glad with her, a. ye that love her Jer. 29. 20. hear the word, a. ye of the captiv Lean. 1.12. is it nothing to you, a. ye that pass b Mat. 11. 28. come to me, a. ye that labour and 23. 8. one is your master; and a. ye are brethn 25. 31. a. ye shall be offended, Mark 14. 27. Acts 2. 14. a. ye that dwell at Jerusalem, he See farther other usual Substantives: CONG GATION, DAY, EARTH, ISRAEL, MEN, P PLE, THINGS. &c.

ALLEGORY.

Gal. 4. 24. which things are an a. for these are ALLEGORY.

Gal. 4. 24. which things are an a. for these are ALLEGORY.

ALLEDOING.

Rev. 19. 1. I heard a great voice, saying, a. 3, 4
ALLIED.
Neh. 13. 4. Eliashib the priest was a. to Tobial
ALLOW.

ALIOW.

Luke 11. 48. that ye a. the deeds of your father Acts 24.15. which they themselves also a. that it Rom. 7. 15. for that which I do, I a. not ALLOWED, ETH.

Rom. 14. 22. himself in that thing which he I Thess. 2. 4. but as we were a. of God to be ALLOWANCE.

2 Kings 25. 30. his a. was a continual a. given Prov. 30. + 8. feed me with food of my a.

Luke 3. + 14. be content with your a.

ALLURE.

Hos. 2. 14. I'll a. and bring her into the wilder

ALLURE.

Hos. 2. 14. I'll a. and bring her into the wilders?

Pet. 2. 18. they a. through the lusts of the 6th ALMS.

Mat. 6. 1. that ye do not your a. before mer 2. therefore when thou dost thine a. do not so 4. that thine a. may be in secret, and thy Fat Lake 11. 41. give a. of such things as you have 12. 33. sell that ye have, and give a. provide!

Acts 3. 2. they laid, to esk a. of them that ente 3. who seeing Peter and John, asked an a., 10. they knew that it was he which sat for a. 10. 2. Cornelius gave much a. to the people 4. thine a. are come up for a memorial, 3. 24.17. I came to bring a. to my nation and off ALMS-DEEDS.

Acts 9. 36. Doreas full of a-deeds which she di

ALMS-DEEDS.

Acts 9. 36. Doreas full of a -deeds which ahe did a LMS-DEEDS.

ALMIGHTY.

Gen. 1". 1. I am the a. God, walk before m. 28. 3. God a. bless thee, and make thee fruitful 35. 11. I am God a. be fruitful and multiple.

33. 14. God active your manage before the 35. 11. I am God s. be fruitful and multipl 43. 14. God s. give you mercy before the m 48. 3. God s appeared to me at Lus in Canas 49.25.by the s. who shall bless these with bless Resed.63. I appeared to Abram by the name Go. Norm. 24. 4. which saw the vision of the s. 16. Ruth 1.20. for the s. hath dealt bitterly with m 21. seeing the s. hath afflicted me Job 5. 17. despise not thou the chastening of the

5. 9. how is it that ye have s, to tempt and to him they s, and when they had called 15. and to this s, the words of the prophet 20. the Jews have s, to desire thee to bring 25. when they s. not among three to bring 25. S. s. spirit, water, blood, these s in one 17. 17. s. to give their kingdom to the beast AGREEMENT.

AGREEMENT.

2. 18.31. make an e. by a present, Les. 36.16.

3. 15. ye have said, with hell are we at e. and your e. with hell shall not stand

11. 6. to the king of the north, to make an e.

6. 16. what e. hath the temple of God with

AGROUND.

7. 41. two seas met, they ran the ship s.

AGUE.

5.16. I will appoint terror and the burning a

All.

35. 25. nor as, a. so would we have it & a. sinful nation, a people laden with iniquity a. I will ease me of mine adversaries. 6. then said I, a. Lord God, I cannot speak & Lord God, thou hast deceived this people S. a. Lord God, the prophets say to them 8. a. brother, a. sister, a. Lord, a. his glory 7. a. Lord, thou hast made the heaven they will lament thee, saying, a. Lord 4.13. a. Lord, my soul hath not been polluted. Lord, wilt thou destroy the residue of Israel 3. Lord, wilt thou make a full end of the 9. a. Lord, they say of me, doth he not speak 5. a. the sword is made bright, it is wrapt up 15. 29. a. thou that destroyest the temple AHA.

15. 29. a. thou that destroyest the temple
AllA.
35. 21. they said, a. our eye hath seen it
5. let them be desolate, that say unto me a
b. let them be turned back that say a. a.
4. 16. a. I am warm, I have seen the fire
25. 3. saidst a. against my sanctuary
because Tyrus hath said, a. she is broken
c. a. the ancient places are ours
AIDED.

AIDED.

9. 24. s. him in the killing of his brethren
AILED, EIII.

21. 17. what s. thee, Hagar? fear not
18. 23. they said to Micah, what s. thee?

11. 5. Sanl said, what s. the people to weep.
14. 5. the king said, what s. 2 Kings 6. 28.
11. 5. what s. thee, O see, that thou fields?
2. 1. what s. thee now, that thou art gone up AIR

AIR.

11. 10. nor birds of the a. to rest on them

1. 16. that no a. can come between them

30. 19. the way of an eagle in the a.

10. 20. a bird of the a. shall carry the voice

8. 20. and the birds of the a. have nests

32. the birds of the a. come and lodge in the

branches thereof, Mark 4. 32. Lute 9. 58.

22. 23. and as they threw dust into the a.

9. 26. so fight 1, not as one that beateth the a.

9. 2. the prince of the power of the e.

2. 2. the prince of the power of the e.

2. 4. 17. caught up to meet the Lord in the a.

9. 2. the sun and the s. were darkened

17. the angel poured out his vial into the a.

Nas Fow 15.

ALARM.

10. 5. when ye blow an a. then the camps, 6.

ALARM.

10. 5. when ye blow an a. then the camps, 6. ross shall blow, but shall not sound an a. and if ye go to war, then ye shall blow an a. san if ye. 2. trumpets to cry an a. against you 16. + 9. a. is fallen on thy summer-fruits. 19. thou hast heard, 0 my soul, the a. of war 2. the day is come, I will cause an a. of war 2. 1. and sound an a. in my holy mountain 1. 16. a day of a. against the fenced cities.

1. 16. a. Annon said to Moses, a. my lord

11. 10. a day or a sgainst the teneed cities

ALAS.

12. 11. Aaron said to Moses, a, my lord

53. a. who shall live when God doth this?

7. — Joshua said, a. O Lord, why hast thou

6. 22. a. because I have seen an angel

53. a. daughter, thou hast brought me low

age 13. 30. mourned over him, a, my brother

age 3. 10. a. that the Lord hath called these

base crieed a master, for it was borrowed

servant said, a. my master, how shall we do?

10. 7. a. for that day is great, none is like it

6. 11. stamp with thy foot, and say a.

15. a. for the day, for the day of the Lord

5. 16. they shall say in the highways, a.

ALBEIT.

23. 7. the Lord saith, a. I have not spoken

ALBELT.

23. 7. the Lord saith, s. I have not spoke sm. 19. s. I say not, how thou owest to me ALIANT.

9. 15. I am an s. in their sight.

69. 8. I am an s. to my mother's children ALIEN, S.

18. 3. I have been an a, in a strange land

Isa. 61. 5. sons of the a. shall be your plowmen Isa. 51. 5. sons of the a. shall be your plowmen Lam. 5. 2. and our houses are turned to a. Eph. 2. 12. a. from the commonwealth of Israel Heb. 11. 34. who turned to flight the armies of a. ALIENATE, ED. Hes. 1. + 4. have foresken the Lord, they are a.

1ss. 1. † 4. have lovaten the Lord, they are a. East. 23. 17. her mund was a. from them 18. my mind was a. from her as from her sister 22. thy lovers from whom thy mind is a. 23. 48. 14. they shall not a. the first fruits of the land Eph. 4. 18. a. from the life of God thro' ignorance. ol. 1. 21, and you that were sometimes a. enemies

ALIKE

ALIKE
Signifies, [1] Without any difference, P.om. 14.5.
[2] After one and the same manner, Psal. 33. 15.
[3] Equally troublesome, Prov. 27. 15.
Dout. 12. 22. unclean and clean eat a. 15. 22.
1 Sam. 30. 24. that tarrieth, they shall part a.
156 21. 26. they shall lie down a. in the dust
Psal. 33.15. he fashioneth their hearts a. considers Psel. 33.15, he fashioneth their hearts a. consider 139. 12. darkness and light are both a. to thee Prov. 20. 10. both are a. abomination to the Lord 27. 15. dropping and a contentious woman are a Eccl. 9. 2. all things come a. to all; one event 11. 6. whether they both shall be a. good Rom. 14. 5. another esteemeth every day a. ALIVE

Nom. 14. 5. another esteemeth every day a.

ALIVE

Is taken [1] Naturally, Gen. 43. 27. [2] Supernaturally, being raised from the dead, Luke 24.
23. [3] Spiritually, when a person is made alive to God by his special grace, and the powerful operation of his Spirit, working with the word of God,
Luke 15. 24, 32. [4] Opinionatively, when persons apprehend themselves to be righteoux, although in truth they are not, Rom. 7. 9. [5] Eternally,
Rev. 1. 18.
Gen. 7. 23. Noah only remained a. and they in ark
12. 12. they will kill me, and save thee s.
50. 20. as it is this day, to save much people a.
Evod. 1. 17. but saved the men-children a. 11.
22. and every daughter ye shall save a.
22. 4. if the the the found in his hand a. left a.
Lev. 10. 16. he was angry with Aaron's sons left a.

22. 4. if the theft be found in his hand s.

Lev. 10. 16. he was angry with Asron's sons left
14. 4. command to take two birds s. and clean
16. 10. the scape-goat shall be presented s.
26. 36. are left s. of you, I will send a faintness
Nsun. 16. 33. they went down s. into the pit
21. 35. smote Og. till there was none left s.
22. 33. I had slain thee, and saved her s.
31. 15. have ye saved all the women s.?
Dust. 4. 4. are s. every one of you this day
5. 3. who are all of us s. here this day
6. 24. that he might preserve us s. at this day
20. 16. shall save s. nothing that breatheth
32. 19. I kill, and I make s. 1 Sem. 2. 6.

Joshus saved Rahab the harlot s.
23. Joshus saved Rahab the harlot s.
24. 23. Ind the king of Ai they took s.

 75. Jeahua saved Kahab the harlot a.
 23. and the king of Ai they took a.
 14. 10. the Lord hath kept me a. as he said Judg.
 19. 10. if ye had saved them a. I would not cl. 14. gave them wives which they had saved a.
 15. s. he took Agag the king of Amalek a.
 27. 9. David left neither man nor woman a. ngs 18. 5. to save the horses and mules a.

20.18. whether come for peace or war take them a

20.18. whether come for peace or war take them a.
21.15. for Naboth is not a. but dead
22. Kings 5. 7. am 1 God, to kill and make a. ?
7. 4. If they save us a. we shall live
12. when they come out we shall catch them a.
10.14. he said take them a. and they took them a.
2 Chrow. 25. 12. and other ten thousand left a.
Prov. 1. 12. let us swallow them up a. as the grave
Jer. 49. 11. the fatherless 1 will preserve a.
Exal. 13. 18. will ye save the souls a. that come
19. to save the souls a. that should not live
18. 27 dorth what is right, be shall save his soul.

18.27. doth what is right, he shall save his soul at Dan. 5. 19. and whom he would, he kept a. Hab. 3. +2. O Lord, preserve a. thy work Mark 16. 11. when they heard that he was a

Mark 16. 11. when they heard that he was a.
Luke 15. 24. for this my son was dead and is a. 32.
Luke 15. 24. for this my son was dead and is a. 32.
42. 23. they had seen angels who said he was a.
Acts 1. 3. he shewed himself a. after his passion
9. 41. had called the widows, presented her a.
20. 12. and they brought the young man a.
25. 19. Jesus, whom Paul affirmed to be a.
Rom. 6. 11. but a. to God through Christ our Lord
13. to God, as those that are a. from the dead
7. 9. for I was a. without the law once, but when
1 Cor. 15. 22. so in Christ shall all be made a.
1 Thest. 4. 15. that we which are a. and remain, 17!
Row. 1. 18. and behold I am a. for evermore
2. 8. the first and last, which was dead, and is a.
19. 20. these were both cast a. into a lake of fire
Keep ALIVE; see KEEP.
Yet ALIVE.
Com. 43. 7. asking us, asying, is your father yet a. 7

Ocn. 46. 30. now let me die, because thou art yet a., Erud. 4.18. let me go and see whether they be yet a. Deut. 31. 27, while I am yet a. with you this day 2 Sam. 12. 18. while the child was yet a. 21, 22. 18. 14. while he was yet a. in the midst of the oak Kinge go. 32 is he wet a. 1 he is my heather. 18. 14. while he was yet a. in the midst of the oak I Kingg 60. 32. is he yet a.? he is my brother Eccl. 4. 2. more than the living which are yet a. Eccl. 7. 13. which is sold, altho' they were yet a. Eccl. 7. 13. which is sold, altho' they were yet a. ALL.

Significal Ill Even certain Prop. 16. A. Pen. 110.

Signifies [1] Every creature, Prov. 16. 4. Psal. 119.
91. [2] Every men, or person, 2 Cor. 5. 10.
[3] Plentijul, or perfect, Rom. 15. 13. 1 Cor.
13. 2. [4] Some of all notions and degrees, 1
Tim. 2. 4. Tit. 2. 11. [5] Meny, or the greatest part, Mat. 3. 5. Phil. 2. 21. [6] Those that believe, John 12. 32.
Gen. 30. 7. thou shalt surely die, thou and s. thine 24. 36. to him hath he given s. that he hath 31. 43. Laban said, s. that thou seest is mine 73. 3 Leoch loved loved hower through more than, s. his children.

31. 43. Laban sald, \$\alpha\$, that tous sees it imme \$73.3. Jacob loved Joseph more than \$\alpha\$. his children \$39. 3. the Lord made \$\alpha\$. he did to prosper 42. 11. we are \$\alpha\$. one man's sons, we are true men 45. 11. lest thou and \$\alpha\$. thou hast come to poverty 48. 15. the God which fed me \$\alpha\$. my life long \$Crod. 20. 11. made heaven, earth, sea, and \$\alpha\$. in them 33. 19. 1'll make \$\alpha\$. my goodless pass before thee \$Num. 19. 14. \$\alpha\$. thou one into the tent are unclean \$23. 13. see the utmost, and shalt not see them \$\alpha\$. 13. six days shalt thou labour and do \$\alpha\$. thy work \$23.10. ye stand \$\alpha\$. of you before the Lord your God Jach. \$21. 45. failed not, \$\alpha\$. can to pass, \$23. 14. \$1. Sam.6.4. one plague was on you \$\alpha\$. and your lords 9. 19. I will tell thee \$\alpha\$. thin thy heart 16. 11. Samuel said, are here \$\alpha\$. thy children \$\gamma\$ 30. 8. shalt overtake, and without fail recover \$\alpha\$. \$2. \$\alpha\$. miled to Mephibo 37.3. Jacob loved Joseph more than a. his children

30. 6. shalt overtake, and without tall recover a. 2 Sam. 16.4, thine are a. that pertained to Mephibo 1 Kings 14. 10. taketh away dung till it be a. gono 16. 25. Omri did worse than a. before him 20. 4. my lord, I am thine, and a. that I have 1 CAron. 7. 3. the sons of Ussi, a. of them chief meu.

1 Chron. 7. 3. the sons of Ussi, a. of them chief men Exra 8. 22. wrath is against a. that forsake him Neh. 9. 6. Lord, thou preservest them a. and hast Job 16. 2. miserable comforters are ye a. 34. † 13. who hath disposed a. of it

19. for they a. are the work of his hands
Ptal. 14. 3. are a. gone aside, a. become filthy
22. 17. I may tell a. my bones, they stare upon me
34. 19. the Lord delivereth him out of them a. 34. 19, the Lord delivereth him out of them a.

38. 9. Lord, a. my desire is before thee

44. 17. a. this is come upon us, yet have we not

69. 19. mine adversaries are a. before thee

104. 27. these wait a. on thee, that thou mayers give

119. 91. they continue, for a. are thy servants

Prov. 1. 14. cast in thy lot, let us a. have one pursu

22. 2. the Lord is the maker of them a.

Eccl. 3. 20. a. are of dust, a. turn to dust again

12. † 13. a. that hath been heard is, fear God

Isa. 64. 9. behold, see, we are a. thy people

Jer. 9. 2. they be a. adulterers, Hos. 7. 4.

Esck. 7. 16. a. of them mourning, every one for

20. 40. a. of them in the land shall serve me

37. 22. and one king shall be king to them a.

57. 22. and one king shall be king to them a.
40. 4. son of man, declare a. that thou seest 40. 4. son of man, acctare a. that most sees.

43. 11. shew them a. the forms, a. the ordinance.

Dan. 1. 19. among them a. none found like Daniel

Hos. 5. 2. tho' I have been a rebuker of them a.

Hos. 5. 2. the' I have been a rebuker of them a. Amos 9. 1. and cut tehm in the head a. of them Nah. 3. 1. woe to the bloody city, it is a. full of lies Mal. 2.10. have we not a. one Father, hath not one Mat. 5. 18. pass from the law till a. be fulfilled 13. 56. and his sisters, are they not a. with us? 22.28. whose wife shall she be, for they a. had her Mark 12. 33. is more than a. burnt-offerings 44. she cast in a. even a. that she had, Luke 21. 4.

Luke 4. 7. if thou worship me, a. shall be thine 6. 10. looking round about on them a. he said 13. 3. except ye repent, ye shall a. likewise perish 15. 31. he said, son, a. that I have is thine 15. 31. he said, son, a. that I have is thine 17. 10. so ye, when ye have done a. say, we are 18. 22. sell a. that thou hast, and distribute to poor John 1. 16. of his fulness have a. we received 4. 39. woman said, he told me a. that ever I did 5. 10. Jesus saith, ye are clean, but not a. 17. 21. that they a. may be one, as thou art in me Acts 4. 33. and great grace was upon them a. 10. 33 we are a. here present before the Lord 11. 23. he exhorted them a. to cleave to the Lord 16. 28. do thyself no harm, we are a. here 1 Cor. 3. 22. as in Christ shall all be made a.

11. 23. he exhorted them a. to cleave to the Lord
11. 23. he schorted them a. to cleave to the Lord
15. 28. the stowards God, as ye a. are this day
Rev. 1. 18. and behold I am a. for evermore
28. the first and last, which was dead, and is a.
19. 20. these were both cast a. into a lake of fire
Kesp A LIVE.

Cen. 43. 7. asking us, saying, is your father yet a. 7

To is he yet a. ? § 28. he is well, he is yet a.

45. 26. they told him, saying, Joseph is yet a. 28. AFT

Jer. 39. 17. not given to men, of whom thou art a.

Essè. 39. 25. and none made them a. Nah. 2. 11.

Den. 4. 6. I saw a dream, which made me a.

Jenah 1. 5. then the mariners were a. 10.

Hab. 2. 17. made them a. because of men's blood

Mark 5. 15. in his right mind, were a. Luke 8. 35.

9. 32. they understood not, and were a. to ask him

10. 32. and as they followed, they were a.

16. 8. nor said they any thing, for they were a.

Luke 8. 25. and they being a. wondered, saying

Acts. 9. 26. but they were all a. of Saul

22. 9. they with me saw the light, and were a.

Gid. 4. 11. I am a. of you, lest I have bestowed

Heb. 11. 23. not a. of the king's commandment

1 Pet. 3. 6. and are not a. with any amazement

2 Pet. 2.10. they are not a. to speak evil of dignities

Be AFRAID.

Deut. 1. 29. dread not, neither be a. of them, 31. 6.

2 Pet. 2.10. they are not a. to speak evil of dignities

Be AFRAID.

Dewt. 1. 29. dread not, neither be a. of them, 31. 6.
1 Sam. 23. 3. behold we be a. here in Judah
2 Sam. 22. 46. be a. out of close places, Peel. 18. 45.
Neh. 6. 13. was he hired that I should be a.
Job 5. 21. nor shalt thou be a. of destruction
19. 29. be ye a. of the sword, for wrath bringeth
Psel. 27. 1. L. is my strength, of whom shall I be a.?
Les. 8. 19. nor fear ye their fear, nor be a. 44. 8.
19. 17. that maketh mention, shall be a. in himself
51. 12. thou, that thou shouldest be a. of a man
Rom. 13. 4. if thou do that which is evil, be a.
Not be AFRAID.

Devet. 1. 17. you shall not be a. of them, 18. 22.
Psel. 3.6. I will not be a. of the through single 112. 7. he shall not be a. of the through single 112. 7. he shall not be a. of evil tidings, his heart
8. his heart is established, he shall not be a.
Les. 12. 2. God my salvation, I will trust and not be a.
Les. 12. 2. God my salvation, I will trust and not be a.
Les. 12. 2. God my salvation, I will trust and not be a.
Les. 12. 2. God my salvation, I will trust and not be a.

Prov. 3. 24. when thou liest down, shalt met be a.

12. 2. God my salvation, I will trust and not be a.

31. 4. he will not be a. of their voice, nor abase
Amos 3. 6. a trumpet be blown, and people not be a.
Row. 13. 3. will thou then not be a. of the power?

Be not AFRAID.

Dout. 20. 1. be not a. of them, Josh. 11. 6. Noh. 4.

14. Jer. 10. 5. Eack. 2. 6. Luke 12. 4.

1 Sam. 28. 13. Saul said, be not a. what sawest thou

14. Jer. 10. 2. Exet. 2. O. Lers 12. 6.

Som. 28. 13. Saul said, be not a. what sawest thou
2 Kings 1. 15. angel said, go down, be not a. of him
Psal. 49. 16. be not a. when one is made rich
Prov. 3. 25. be not a. of sudden fear nor desolation
Isa. 40. 9. lift up thy voice, lift it up, be not a.
Jer. 1. 8. be not a. of their faces, for I am with the
Esek. 2. 6. and thou son of man be not a. of them
Mat. 14. 27. it is 1, be not a. Mark 6. 50. John 6. 20.
17. 7. Jesus touched them and said, arise, be not a.
28. 10. be not a. go tell my brethren that they go
Mark 5. 36. saith to the ruler, be not a. only believe
Acts 18.9. be not a. but speak, and hold not thy peace
1 Pet. 3.14. be not a. but speak, and hold not thy peace
1 Pet. 3.14. be not a. but speak, and men were nore a.
Exod. 14. 10. Exyptians marched, they were nore a.
Nom. 22. 3. Noab was nore a. of the people
Josh. 9. 24. therefore we were nore a. of on lives
1 Sem. 17. 24. field from Golish, and were cores a.
28. 20. Saul fell along on the earth, and was nore a.

28.20. Saul fell along on the earth, and was sore a 28.20. Saul fell along on the earth, and was core a. 31. 4. his armour-bearer was sore 6. 1 Ckr. 10. 4. Net. 2.2. nothing but sorrow, and was very sore a. Mark 9.6. wist not what to say, for they were core a. Late 2. 9. shone about them, and they were core a. Late 2. 9. shone about them, and they were core a. Mar AFRAID.

Gen. 3. 10. I heard thy voice, and I was a. 18. 15. saying, I laughed not, for she was a. 32. 7. then Jacob was greatly a. and distressed Exod. 3.6. Moses hid his face, was a. to look on God Dear 0. 1 Leas a. 6 the saper and displacement.

SY. 7. 1081. Jacob was greatly a. and distressed Ecod. 3.6. Moses hid his face, was a. to look on God Dent. 9. 19. I was a. of the anger and displeasure Rath 3.8 at mudnight the man was a. and turned 1. Sam. 18. 12. Saul was a. of David, 15. 21. 1. Ahimselech was a. at the meeting of David 28. 5. Saul saw the host of Philistines, he was a. 2 Sam. 6.9. David was e. of the Lord, 1 Chr. 13. 12. Urbron. 21. 20 David could not go, for he was a. Job 3. 25. that which I was a. of, is come to me 32. 6. I was a. and usts not shew my opinion Jer. 26. 21. when Urijah heard it, he was a. Den. 2.17. when he came, was a. and fell on my face Ilab. 3. 2. O Lord, I heard thy speech, and was a. Mail. 2. 5. he feared me, and was a. before my name Mas. 2. 22. Joseph was a. to go thiter 14. 30. when he saw the wind boisterous, was a. Acts 10. 4. when Cornelius looked, he was a. AFR ESH.

Acts 10. 4. when Cornelius looked, he was a.

AFRESH.

Heb. 6. 6. they crucify the Son of God a. and put him

AFFER.

Gen. 18. 12. saying, a. I am waxed old, shall I

38. 24. about three months a. it was told Judah

Num. 15. 39. that ye seek not a. your own heart

Dant 6. 14. ye shall not go a. other gods

Losh 10. 14. no day like that before it, or a. it

Sam. 15. 31. Samuel turned again a. Saul

1 3cm, 24.14. a. whom is the king come out? a. a do 1 Kings 17. 13. and a. make for thee and thy son Neh. 13. 19. not be opened till a. the sabbath Job 10. 6. that thou inquirest a. mine iniquity 30. 5. they cried a. them, as a. a thief Peal. 28. 4. give them a. the work of their hands Eccl. 1. 11. with those that shall come a. Ina. 11. 3. he shall not judge a. the sight of eyes Eccl. 40. 17. a. it shall return to the prince Hos. 11. 10. they shall walk s. the Lord Mas. 26. 32. a. I am risen again, I will go before Mark 16. 14. which had seen him a. he was risen 10. so then a. the Lord had spoken to them

Mas. 26. 32. a. I am risen again, I will go before Mark 16. 14. which had seen him a. he was risen 19. so then a. the Lord had spoken to them Luke 6. 1. on the second sabbath a. the first 22. 58. and a. a little while another saw him 59. about the space of an hour a. another 23. 26. that he might bear it a. Jesus John 13. 27. a. the sop Satan entered into him Acts 5. 7. about the space of three hours a. (Gal. 3. 17. the law which was 430 years a. 2 Pat. 2. 6. to those that a. should live ungodly AFTER that.

Esod. 3. 20. and, a. that he will let you go Deut. 24. 4. shall not take her a. that she is defied Judg. 15. 7. will be avenged, and a. that I will cease 2 Sam. 21. 14. a. that God was intreated for the land Joh 21. 3. a. that I have spoken, mock on Eccl. 9. 3. and a. that I was turned, I repented Luke 12. 4. a. that have no more that they can do 13. 9. then a. that thou shalt cut it down 15. 4. a. that which is lost, until he find it Acts 7. a. that shall they come forth and serve me 1 Cor. 15. 6. a. that he was seen of above 500 at once Rev. 20. 3. and a. that he must be loosed a little AFTER this.

Gen. 23. 19. a. this David enquired of the Lord Acts 15. 16. a. this I will return, and build again AFTERNOON.

Judg. 19. 8. they tarried till a. and did eat AFTERNOON.

Judg. 19. 8. they tarried till s. and did eat AFTERWARD, S. Erod. 11. 1. s. he will let you go hence Num. 31. 2. s. shalt thou be gathered to thy people Judg. 7. 11. s. shall thy hands be strengthened 1 Sam. 9. 13. he blessed the sacrifice, s. they eat 24. 5. s. David's heart smote him 24. 5. a. David's heart mote him
Job. 18. 2. mark, and a. we will speak
Ptal. 73. 24. guide me, and a. receive me to glory
Prov. 20. 17. bread of deceit is sweet, but a.
24. 27. prepare thy work, and a. build thy hour
28. 23. a. shall find more favour than he that
29. 11. but a wise man keepeth it in till a.
Hot. 3. 5. a. shall the children of Israel return
Joel 2. 28. a. I will pour out my Spirit upon all
Mat. 4.0 feath ha wear an hungard. Just A. Hot. 3. 5. a, man the consured or israe; return Jole! 2. 9k. a. I will pour out my Spirit upon all Mat. 4. 2. fasted, he was a. an hungered, Luke 4. 2. 21. 32. ye when ye had seen it, repented not a. John 5. 14. a. Jesus findeth him in the temple

John 5. 14, a. Jesus hnoteth him in the temple 13. 36, but thou shalt follow me a. 1 Cor. 15.23, a.they that are Christ's at his coming Gat. 3, 23, the faith that should a, be revealed Heb. 4. 8, would not a, have spoken of another day 12. 11. a. it yieldeth the peaceable fruit of right, 17. a. when he would have inherited the bleasing Jude 5. a. destroyed them that believed not

AGAIN. Gen. 8. 21. I will not a. curse, nor a. smite

15. 16. but they shall come hither a.

30. 31. I will a. feed and keep thy flock

38. 26. Judah knew her a. no more

Esod. 10. 29. said, I will see a. thy face to more Lead. 10, 29, Said, 1 Will see a. In y tace i.o more 14, 13, ye shall see them a. no more for ever 23, 4, thou shalt surely bring it back to him a. Num. 32,15, will yet a. leave them in the wilderness Jash. 5, 2, and circumcise a, the children of Israel 2 Sam. 16, 19, and a. whom should I serve 1 Aings 17,22, the soul of the child came into him a.

2 Sam. 16. 19. and a. whom should I serve I Kings 17.2º the soul of the child came into him a. 2 Kings 19. 30. shall yet a. take root downward Exra 9. 14. should we a. break thy commandments Neh. 13. 21. if ye do so a. I will lay hands on you Job 14. 14. if a man die, shall he live a.? Prad. 85. 6. wilt thou not revive us a. that thy 107. 39. a. they are minished and brought low 140. 10. into deep pits, that they rise not up a. Prov. 2. 19. none that go to her return a. 19. 19. if thou deliver him, thou must do it a. Ecrl. 8. 14. a. there be wicked men to whom Exrk. 26. 21. yet shalt thou never be found a. Almost 7. 8. I will not a. pass by them, 8. 2. 8. 14. they shall fall, and never rise up a. Zech. 2. 12. the Lord shall choose Jerusalem a. John 4. 13. drinketh of this water shall thirst a. Rom. 8. 15. not received spirit of bondage a. to fall for 9. 4 20. who art thou that answerest a.? Phil. 4. 4. rejoice in the Lord, a. I say, rejoice 11c4. 1. 5. a. I will be to him a Father, and he shall 2. 13. and a. I will put my trust in him 1 Pat. 1. 3. hath begotten us a. to a lively hope See Bonn, Bring, Brought, Coma, Turn, Turne.

Gen. 16. 12. his hand will be a. every man Exod. 7. 15. stand by the river's brink a. he com Lev. 20. 3. I'll set my face a. that man, Dens. 29. 2 Kings 16.11.so Urijah made it a. king Ahas can 19. 22. a. whom hast thou exalted thy voice? Isa. 40. +10. the Lord will come a. the strong has Jer. 25. 13. which I have pronounced a. it Esck. 13. 20. behold, I am a. your pillows Mas. 10. 35. to set a man a. his father, Laks 12. 5. 12. 30. he that is not with me, is s. me Luks 2. 34. for a sign which shall be spoken a. 14. 31. that cometh a. him with 20,000 to Acts 19. 36. these things cannot be spoken a. 28. 22. this sect is every where spoken a. See ANOTHER, GOD, HIM, JERUSALEM, ISRAE LORD, ME, OWER, THER, THER, US, YOU LESCH. 23. 19. third row, an a. an amethyst, 39. 11sa. 54. 12. I will make thy windows of a. Esck. 27. 16. Syria occupied in thy fairs with a Gen. 47. 28. [2] Times past, present, to come, Eph. 2. 7. [3. 5. [3] A time aps to conception, Heb. 11. 11. Gen. 47. 28. the whole a. of Jacob was 147 year 48. 10. the eyes of Israel were dim for a. 1 Kings 14.4. Ahijah's eyes were set by reason of 3 Kelvan 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from the a. of 3 Chron. 2. 3. Leviles numbered from AGAINST

Gen. 16, 12, his hand will be s. every man

1 Kings 14.4. Ahijah's eyes were set by reason of a Chron. 23. 3. Levites numbered from the a. of X 24. from the a. of twenty years and upward 2 Chron. 36. 17. or on him that stooped for a. Job 5. 26, shalt come to thy grave in a full a. 8. 8. enquire, I pray thee, of the former a. 11. 17. thy a. shall be clearer than soon-day Psal. 39. 5. my a. is as nothing before thee Isa. 38. 12. my a. is departed and removed Esch. 8. 4. every man with his staff for a. Mark 5.42. she was of the a. of 12 years, Lake 8.4. Lake 2.36. Anna a prophetess was of a great a. + 52. Jesus increased in wisdom and a. 3. 23. Jesus began to be about 30 years of a. John 9. 21. he is of a. ask him, 23. Acts 13. + 36. David had in his own a. served God I Cor. 7. 35. if she pass the flower of her a. 14. + 20. in understanding be of a ripe a. Eps. 4. + 13. till we come to a. of tulness of Christ Ileb. 5. 14. strong meat belongs to them of full a. 11. Sarah was delivered when she was past a Seo Old, Streicen.

AGED.

Psal. 145. † 13. thy kingdom a kingdom of all a. Isa. 26. † 4. in the Lord Jehovah is the rock of a. Eps. 2. † 1. that in the a. to come he might show 3. 5. which in other a. was not made known 3. 5. which in other a. was not made known 21. to him be glory in the church through all a. AGED.

2 Sam. 19. 32. Barraillai was a very a. man Kings 14.4. Ahijah's eyes were set by reason of a Chron. 23. 3. Levites numbered from the a. of 3.

AGED.

AGED.

2 Sam. 19. 32. Barzillai was a very s. man

Job 12. 20. he taketh away the understanding of s.

15. 10. the grey-headed and very s. men

29. 8. and the s. arose and stood up

32. 9. neither do the s. understand judgment

Jer. 6. 11. the s. with him that is full of days

Tir. 2. 2. that the s. men be sober, grave, sound

3. the s. women, that they be in behaviour

Philem. 9. being such an one as Paul the s.

AGO.

1 Sam. 9. 20. the asses that were lost three days s

Kings 10. 25. thou not heard long s. Iss. 37. 66

1 Sam. 9. 20, the asses that were lost three days a Kings 19, 25, thou not heard long a. Lis. 37, 50 Esra. 5, 11, house that was builded many years a Isa. 22, 11, respect to him that fashioned it long a. Mark 10, 13 Mark 9, 21, how long a. since this came to him Acta 10, 30, 4 days a. I was fasting until this hour 15, 17, ye know how that a good while a. 2 Cor. 8, 10, but also to be forward a year a. 0, 2, that Achais was ready a year a. 9. 2. that Achaia was ready a year a.
12. 2. I knew a man above fourteen years a.
AGONE.

1 Sam. 30, 13. because three days a. I fell sick AGONY.

Inks 22,44.being in an s. he prayed more earness!

AGREE

AGREE
Signifies, [1] To bargain with, Mat. 20. 2, 13.
[2] To approve, or give consent to, Acts 5, 40.
[3] To be like, Mark 14, 70. [4] To conspire or resolve, John, 9, 22.

AGREE, ED, ETH.
Amos 3.5.can two walk together except they be a. Mat. 5, 25. a. with thine adversary quickly 18. 19. if two of you shall a. on earth, touching 20.2, when he had a. with labourers for a penny 13. didst thou not a. with me for a penny 13. didst thou not a. with me for a penny Mark 14. 56, their witness a. not together, 59.
70. art a Galilean, and thy speech a. thereto Inks 5, 36, taken out of the new, a. not with old John 9, 22, the Jews had a. already if any mas

st. 27. 55. women beholding a. of, Mark 15. 40.

wh 5. 6. but when he saw Jesus a. of, he ran.

13. and seeing a fig-tree a. of with leaves by 16.23. Ifit up his eyes, and seeth Abraham a. of the 2. 39. the promise is to all that are a. of the 2. 17. and came and preached peace to you which were a. of, and to them that were night and to 1. 13. having seen the promises a. of the 1. 9. is blind, and cannot see a. of the 1. 9. TAND, STOOD.

AFFAIRS.

AFFAIRS.

AFFAIRS.

AFFAIRS.

AFFAIRS.

AFFAIRS.

AFFAIRS.

A of the king of God, and a, of the king of Ill.

112. 5. he will guide his a, with discretion a. 2. 69. he set Shadrach over a, of the province 12. Jews whom thou set over a, of the province 15. dec.

1. A of the sent, that ye might know our a.

2. I have sent, that ye might know our a.

2. I have sent, that ye might know our a.

2. 1. 27. or be absent, I may hear of your a.

3. 2. 4. entangleth himself with the a. of life AFFECT, ET ETH.

3. 5. 1. mine eye a. my heart, because of all 14. 2. their minds evil a. sgainst the brethren 4. 17. sealously a, you, that ye might a. them 3. it is good to be realously a. in a good thing AFFECTION.

AFFECTION.

AFFECTION.
AFFECTION.

3. have set my s. to the house of God

4. 1. 31. without natural s. 2 Tim. 3. 3.

4. 7. 1. 15. his laward s. is more abundant to you

3. 2. set your s. on things above, not on things.

mortify therefore fornication, inordinate s.

AFFECTIONS.

5. 3.4. have crucified the flesh with the s.

AFFECTION ATELY.

AFFECTIONALELI.
Ass. 2.8. so being a. desirous of you, willing
AFFECTIONED.
a. 12. 10. be kindly s. one to another
AFFINITY.

mgs 3. 1. Solomon made s. with Pharach tree. 18. 1. Jehoshaphat joined in s. with Ahab c 9. 14. should we join in s. with the people AFFIRM

trees. 18. 1. Jehoshaphat joined in a. with Ahab

o 9. 14. should we join in a. with the people

AFFIRM

infiers., [1] To maintain the truth of a thing,

Acts 25. 19. Tit. 3. 8. [2] To truck, 1 Tim. 1.

z. 3. 8. and as some a. that we say, let us do evil

ins. 1. 7. what they say, nor whereof they a.

3. 8. these things I will that thou a. constantly

AFFIRMED.

is 22. 59. about an hour after another a.

i 12. 15. but Rhoda constantly a. that it was so

19. and of Jesus, whom Paul a. to be alive

AFFILCT. EST.

3. if thou shall a. my daughters, or take

d. 1. 11. set over them task-masters to a. them

12. ye shall not a. any widow or fatherless

3. if thou a. them in any wise, and they cry

+ 22. I will a. them that a. thee

1. 16. 59. ye shall a. your souls, 31. | 23. 27,

24. 24. ships from Chittin shall a. Ashur

1. 33. and every binding eath to a. the soul

y. 16. 5. that we bind him to a. him

wherewith thou mightest be bound to a. they

g. she began to a. him, and his strength went

say. 11. 39. I will for this a. the seed of David

strees. 6. 50. turn when thou dost a. I Kings 8. 35.

25. 21. that we might s. ourselves before God

37. 23. touching the Almighty, he will not a.

4. 44. 2. how thou didst a. the people and cast |

19. God shall hear and a. them, even he

23. par it into the hand of them that a. the

5. a day for a man to a. his soul?

12. cord, will thou a. us very sore?

31. 23. as I waiched to destroy and to a.

3. 33. for the Lord doth not a. willingly

as 5. 12. they a. the just, they take a bribe

4. 19. the more they a. the more they grew

23. 29. the soul that shall not be a. that day

3. 11. the more they a. the more they grew

23. 29. the soul that shall not be a. that day

3. 11. 11. wherefore hast thou a. thy servant?

3. 11. the more they a. the more they grew

23. 29. the soul that shall not be a. that day

3. 11. 11. wherefore hast thou a. thy servant?

AFFLICTED.

2. 1. 12. the more they a. the more they grew

23. 29. the soul that shall not be a. that day

23. 29. the soul that shall not be a. that day

23. 20. the soul that shall not be a. that day

24. 26. 6. the Egyptians a. us and laid on us

24. 27. and the Almighty hath a. me

25. 28. and the a. people thou wilt save

25. 26. a. in all wherein my father was a.

26. 14. to him that is a. pity should be shewed

27. and he heareth the cry of the a.

27. and a. me

28. and he heareth the cry of the a.

29. 12. he forgetteth not the a.

21. anise. O Lord, forget not the a.

27. for thou wilt save the a. people

Psal. 22. 24. nor abhorred the affliction of the s.

25. 16. have mercy on me, for I am desolate and s.

26. 3. do justice to the s. and needy

88. 7. thou hast s. me with all thy waves

15. I am s. and ready to die from my youth

90. 15. according to days wherein thou hast s. us

107. 17. fools, because of their iniquities, are s.

116. 10. I was greatly s. || 119. 67. before I was s.

119. 71. it is good for me that I have been s.

75. and that thou in faithfulness hast s. me

107. I am, very much quicken me. O Lord

4. 17. when a great trial of s.

Psil. 1. 16. supposing to add s. to my bonds

4. that we communicate with me in my s.

75. and that thou in faithfulness hast a. me
107. I am s. very much, quicken me, O Lord
129. I. many time have they s. me from youth, 2.
140. 12. Lord will maintain the cause of the a.
Proc. 15. 15. all the days of the a. are evil
22. 22. neither oppress the s. in the gate
26. 28. a lying tongue hateth those that are s.
31. 5. lest they pervert the judgment of the a.
Ise. 9. 1. when at first he lightly s. the land of Zeb.
49. 13. the Lord will have mercy on his s.
51. 21. hear now this, thou s. and drunken
53. 4. did esteem him smitten of God and s.
7. he was oppressed. and was s. ve the onened not

53. 4. did esteem him smitten of God and s. 7. he was oppressed, and was s. yet he opened not 54.11.0 thou s. tossedwith tempest, not comforted 58.3. wherefore have we s. our souls?

10. and if thou satisfy the s. soul, thy light 60.14. the sons of them that s. thee shall come 63.9. in all their affliction he was s. and angel

63. 9. in all their affliction he was a. and angel Lam. 1. 4. her priests sigh, her virgins are a. 5. enemies prosper, for the Lord hath a. her 12. my sorrow wherewith the Lord hath a. me 12. my sorrow wherewith the Lord hath a. me Mic. 4. 6. and I will gather her that I have a. Nah. 1. 12. tho' I have a. I will afflict no more Zaph. 3. 12. I will leave in thee an a. people Mat. 24. 9. they shall deliver you up to be a. 2 Cor. 1. 6. whether we be a. it is for consolation 1 Tim. 5. 10. if she have relieved the a. Heb. 11. 37. being destitute, a. and tormented Jam. 4. 9. be a. and mourn, and weep AFFLICTION

Signifies, [1] Adversive, trouble, or distress, Job

Significa, [1] Adversity, trouble, or distress. Job 5. 6. [2] Outward oppression, Exod. 3. 7. [4. 31. [3] Persecution for religion, Mark 4. 17. Heb. 10. 32. [4] Correction from God, Jonah 2. 2. Gen. 16. 11. because the Lord hath heard thy a. 29. 32. surely the Lord hath looked upon my a. 31. 42. God hath seen mine a. and labour 41. 52. caused me to be fruitful in the land of a. Ecod. 3. 7. Lavas seen that a Compression Acc. 3.

Erod. 3.7. I have seen the a. of mypeople, Acts 7.34
17. I will bring you out of the a. of Egypt
4. 31, and that he had looked on their a.

17.1 will bring you out of the s. of Egypt
4. 31, and that he had looked on their s.
Deux 16. 3. thou shalt ear even the bread of s.
15. the Lord heard and looked on our s.
1 Ssm. 1. 11. if thou wilt indeed look on my s.
2. † 32. thou shalt see the s. of the tabernacle
2 Ssm. 16.12. it may be the s. of the tabernacle
2 Ssm. 16.12. it may be the Lord will look on my s.
2 Kings 14. 26. the Lord saw the s. of Israel
2 Chrons. 20. 9. cry to the ein our s. thou wilt hear
33. 12. Manasseh was in s. and sought the Lord
Noh. 1. 3. the remnant are in great s. and reproach
9.9. and didst see the s. of our fathers in Egypt
Job 5. 6. tho's. cometh not forth of the dust
10. 15. 1 am full of confusion, see thou mine s.
30. 16. the days of s. have taken hold on me
27. the days of s. prevented me
36. 8. and if they be holden in cords of s.
15. he delivereth the poor in his s.
21. for this hast thou chosen rather than s.
Pssl. 25. 18. look upon my s. and pain, forgive
44. 24. and forgettest our s. and oppression
66. 11. thou laidst s. upon our loins
78. † 42. day when he delivered them from s.
88. 9, mine eye mourneth by reason of s.
106. 44. he regarded their s. when he heard
107. 10. sit in darkness, being bound in s. and iron
39. they are brought low thro' s. and sorrow
41. yet setteth he the poor on high from s.
119. 50. this is my comfort in my s. thy word
92. I should then have perished in mine s.
153. consider mine s. and deliver me, for I do not
Ls. 30. 20. though the Lord give you water of s.

153.consider mine s, and deliver me, for I do not Lss. 30. 20, though the Lord give you water of s. 43. 10. I have chosen thee in the furnace of s. 63. 9, in all their s. he was afflicted, and the angel Jsr. 4. 15. publisheth s. from mount Ephraim 15. 11. to intreat thee well in the time of s. 16. 19. 0 Lord, my refuge in the day of s, 30. 15. why criest thou for thine s.? thy sorrow 48.16. Mosh's calamity is near, and s, hasteth fast Lsm. 13. Index his group into carefully because of Lamil 3. Judah is gone into captivity because of a 7. Jerusalem remembered in the days of her a. 9. had no comforter, O Lord, behold mine a. 3. 1. 1 am the man that hath seen a. by the rod

1. 1 am the man that nath seen a. by the rod 19, remembering my a. and my misery Hos. 5. 15. in their a. they will seek me early Amos 6. 6. they are not grieved for the a. of Joseph Obad. 13. thou shouldest not have looked on their a. Jonah 2. 2. I cried by reason of my a. to the Lord Nah. 1. 9. a. shall not rise up the second time Hab. 3. 7. I saw the tents of Cushan in a.

Phil. 1. 16. supposing to add a. to my bonds
4. 14. that ye communicate with me in my a.
1 Thess. 1. 6. having received the word in much a.
3. 7. we were comforted over you in all our a.
Hes. 11. 25. choosing rather to suffer a. with people
Jam. 1. 27. to visit the fatherless in their a.
5.10. for an example of suffering a. and of patiencs
AFFLICTIONS.

Psal. 34. 19. many are the a. of the righteous 132. 1. Lord, remember David, and all his a.

Peal. 33. 19. many are the a. of the righteous 132. 1. Lord, remember David, and all his a. Acts 7. 10. and delivered him out of all his a. 20. 23. saying, that bonds and a. abide me 2 Cor. 6. 4. approving in much patience, in a. Col. 1. 24. fill up what is behind of the a. of Christ 1 Theu. 5. 3. no man should be moved by these a. 2 Tim. 1. 8. be partakers of the a. of the gospel 3. 11. known the a. which came to me at Antioch 4. 5. but watch in all things, endure a. 116s. 10. 32. ye endured a great fight of a. 33. whilst ye were made a grating-stock by a. 1 Pat. 5. 9. the same a. accomplished in brethren AFFORDING.

Presl. 144. 13. our garners full, a. all manner of store

1 Pat. 5. 9, the same a. accomplished in brethren AFFORDING.

Psal.144.13.our garners full, a. all manner of store AFFRIGHT, ED.

Deut. 7. 21. thou shalt not be a. at them 2 Chron. 32. 18. they cried with a loud voice to a. Job 18. 20. as they that went before were a. 39. 22. he mocketh at fear, and is not a. lise. 21. 4. my heart panted, fearfulness a. me Jer. 51. 32. reeds are burnt, and men of war a. Mark 16. 5. and they were a. Luke 24. 37. 6. he saith, be not a. ye seek Jesus crucified Rav. 11. 13. and the remnant were a. gave glory AFOOT.

Mark 6. 33. many ran a. thither out of all cities Acts 20. 13. Paul minding himself to go a. AFOOT.

AFOOK.

2 Kings 20. 4. a. Isaiah was gone out into the court Psal. 129. 6. which withereth a. it groweth up Lise. 18. 5. a. the harves when the bud is perfect Etek. 33. 22. a. he that was escaped came Rem. 1.2. which he had a. prepared unto glory Eph. 3. 3. the mystery, as I wrote a. in few words AFOREHAND.

Mark 14. 8. she is come a. to anoint my body AFORETIME.

Mark 14. 8. she is come a. to anoint my body AFORETIME.

Job 17. 6. me a by-word, and s. I was as a tabret Job 17. 0. me a by-word, and a. 1 was as a tapret Las. 52. 4. my people went down a. into Egypt Jer. 30. 20. their children also shall be as a. Dan. 6. 10. he prayed before his God, as he did a. John 9. 13. they brought him that a. was blind Rom. 15. 4. for whatsoever things were written a.

Rom. 15. 4. for whatsoever things were written a. AFRAID.

Gen. 42. 35. saw bundles of money, they were a. Exod. 34. 30, and they were a. to come nigh him Lev. 26. 6. and none shall make you a. Job 11.19. Num. 12. 8. why not a. to speak against Moses?

Deut. 7. 19. do to all the people of whom thou art a. Judg. 7. 3. proclaim whosoever is fearful and a. 1 Sum. 4. 7. the Philistines were a. for they said

1 Sum. 4. 7. the Philistines were s. for they said 18. 29. Saul was yet the more s. of David 2 Sum. 1. 14. how wast thou not s. to destroy 14. 15. because the people have made me s. 17. 2. I will come on him, and make him s. 22. 5. ungodly men made me s. Pssl. 18. 4. Nosh. 6.9. for they all made us s. saying, their hands Job 9. 23. I am s. of all my sorrows, I know that 11.19, shalt lie down, and none shall make thee s. 31. 11. shall not his excellency make you s. f.

11.19. shalt lie down, and none shall make thee a
13. 11. shall not his excellency make you a.?
21. and let not thy dread make me a.
15. 24. trouble and anguish shall make him a.
18. 11. terrors shall make him a. on every side
21. 6. even when I remember, I am a. and tremble
23. 15. when I consider, I am a. of him
33. 7. behold, my terror shall not make thee a.
39. 20. canst thou make him a. as a grasshopper?
41. 25. he raiseth up himself, the mighty are a.
79. 23. What time I am a. I will trust in then
65. 8. they that dwell are a. at thy tokens
77. 16. the waters saw thee, and they were a.
83. 15. and make them a. with thy storm
119. 120. and I am a. of thy judgments
28. Mic. 4. 2eph. 3. 13
33. 14. the sinners in Zion are a. fearfulness hath
41. 5. the ends of the earth were a. and came

the sinners in 2100 are a, learniness man.
 the ends of the earth were a, and came
 11. and of whom hast thou been a, or feared
 30. 10, be quiet, and none shall make him a.
 52. et they were not a, nor rent garments
 18. 19. Zedekiah said, sm a, of the lev

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Josh. 6. 26. Joshua a. them at that time
1 Sam. 14. 24. for Saul had a. the people
ADMINISTRATION, S.
1 Cor. 12. 5. there are differences of a.
2 Cor. 9. 12. for the a. of this service supplieth
ADMINISTRED.
2 Cor. 8. 19. a. by us to the glory of the same Lord
20. in this abundance which is a. by us
ADMIRATION.
Jude 16. having men's presence in a.

Jude 16. having men's persons in s.

Rev. 17. 6. I saw her, I wondered with great s.

ADMIRED.

Rev. 17. 6. I saw her, I wondered with great s. ADMIRED.

2 Thest. 1. 10. to be s. in all them that believe ADMONISH, ED.

Eccl. 4. 13. a foolish king who will no more be s. 12. 12. and further by these, my son, be s. 12. 12. and further by these, my son, be s. 12. 12. and further by these, my son, be s. 12. 19. know certainly that I have s. you Acts 27. 9. the fast was now past, Paul s. them Rom. 15. 14. ye are able also to s. one another Col. 3. 16. a. one another in psalms and hymns 'Thest. 5. 12. that are over you in Lord, and s. you 2Thest. 3. 15. not an enemy, but s. him as a brother Heb. 8. 5. as Moses was s. of God, when he was ADMONITION.

1 Cor. 10. 11. they are written for our s. Eps. 6. 4. bring them up in the s. of the Lord Tit. 3. 10. after the first and second s. reject

Mark 5. 39. he saith, why make ye this a, and weep
ADOPTION

Is an action whereby a man takes a person into his family, in order to make him part of it, acknowledges him for his son, and receives him into the number, and gives him a right to the privileges of his children. Plureol's daughter adopted young Mosts, and Mordecai Esther, Exod. 2. 10. Esther 2. 7, 15. We are not acquainted how far the privileges of adoption extended: but it may be presumed that they were much the same with those mentioned in the Roman laws: The adopted children thered in the esten with the natural children. presumed that they were much the seems with those mensioned in the Roman lews: The adopted children; they arranged the men et al. The adopted children; they arranged the men of the person who adopted them, and became subject to his paternal power who received them, and became subject to his paternal power who received them, when he graciously admits strangers and enamies, as all the fallen race of Adam are by nature, into the states and relation of children they Jesus Christ; he becoming their Father in him, acroding to the great spomiss of the mess consensur, Eph. 2. 11, 12, 13. 1 John 3. 1. Gal. 4, 5. Eph. 1.5. Jer. 31. 33. 2 Cor. 6, 16, 18. The adopted are true believers in Christ; they relying upon his blood and energy-righteousness for pardon and reconciliation with God for to as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. They are regenerated by the Spirit; and are justified freely by grace, through the redemption that is in Jesus Christ, and are brought through the Spirit's operation to an effectionate obediential frame of spirit towards God as their reconciled Fether, John 1. 12, 13. Romn. 3. 24, 25. Zech. 12, 10. Isa. 63. 18. Gal. 4, 5, 6, Tit. 3, 5, 6, 1 John 2. 29. Many and great are the privileges of God's adopted children; some of which are, his fatherly protection from temporal and spiritual evils, and his provision of all needful things both for soul and body; his fatherly correction of them; sudience and return to their prayers; and a sure title to the heavenly inheritance: for, if children, then heirs, heirs of God, and joint-heirs with the heavenly inheritance: for, if children, then heirs, heirs of God, and joint-heirs with for soul and body; his fatherly correction of them; sudience and return to their prayers; and a sure title to the heavenly inheritance; for, if children, then heirs, heirs of God, and joint-heirs with for soul and body; his fatherly correction of them; sudience and return to their prayer; and a sure citle to dren shared in the estate with the natural children;

com. 8. 15. but ye nave received the Spirit of a. 23. waiting for the a. the redemption of our body

23. waiting for the s. the redemption of our body 9. 4. to whom pertaineth the s. and the glory Gal. 4. 5. that we might receive the s. of song Eph. 1. 5. predestinated us to the s. of children ADORN. ED, ETH, ING.

Isa. 61. 10. as a bride s. herself with her jewels Jer. 31. 4. thou shalt be again s. with tabrets Luke 21. 5. the temple was s. with goodly stones 1 Tim. 2. 9. that women s. in modest apparel Tit. 2. 10. s. the doctrine of God our Saviour 1 Per. 3. 3. whose s. let it not be that outward s. 5. women who trusted in God s. themselves Rsr. 21. 2. prepared as a bride s. for her husband ADVANCED.

1 Sam. 12. 6 it is the Lord that s. Moses and Aaron Esth. 3. 1. Abasuerus s. Haman the Agagite

Erth. 3. 1. Abasuerus a. Haman the Agagits
5. 11. Haman told them how he had a. him
10. 2. the greatness whereto the king a. Mordecal

Mark 5.7. I a. thee by God, thou torment me not

Acts 19.a3. saying, we a. you by Jesus, whom Paul

Jos 55. 3. thou saidst, what a. will it be to thee

ADJURED.

Josh. 6. 26. Joshua a. them at that time

1 Sam. 14. 24. for Saul had a. the people

ADJURED ATJURED.

I car. 15. 32. what a. it me if the dead rise not? Rom. 3. 1. What a. then are the dead rise not? 2 Cor. 2. 11. lest Satan should get an a. of us Jude 16. men's persons in admiration, because of a. ADVENTURE, ED. Dett. 28. 56. not a. to set the sole of her foot Judg. 9. 17. my father sought and a. his life far ADVENGARY.

Exod. 23. 22. I will be an a. to thine adversaries Num. 22. 22. I will be an a. to thine adversaries Ralasm

Num. 22. 22. the angel stood for an a. against
Balaam
+ 32 behold, I went out to be an a. to thee
1 Sam. 1. 6. and her a. also provoked her sore
29. 4. lest in the battle he be an a. to us
1 Kings 5. 4. there is neither a. nor evil occurrent
11. 14. the Lord stirred up an a. to Solomon, 23.
25. was an a. to israel all the days of Solomon
Eath 7. 6. the a. and enemy is this wicked Haman
Job 1. + 6. and the a. came also among them
31. 35. and that my a. had written a book
Psal. 74. 10. how long shall the a. reproach?
109. + 6. let an a. stand at his right hand
Isa. 50. 8. who is mine a. let him come near to me
Lam. 1. 10. the a. hath spread out his hand
2. 4. he stood with his right hand as an a.
4. 12. that the a. should have entered the gates
Amer 3. 11. an a. shall be round about the land
Zach 3. +1. shewed me an a. standing to be his a.
Mat. 5. 25. agree with thine a. quickly, lest at any
time the a. deliver thee to the judge
Luks 12. 58. when thou goest with thine a.
18. 3. a widow, asying, avenge me of mine a.
1 Tim. 5. 14. give no occasion to the a. to speak
1 Pat. 5. 8. your a. the devil as a roaring lion
ADVERSARIFES.
Deut. 32. 97. lest their a. should behave strangely
43. he will render vengeance to his a.

ADVERSARIES.

Dow. 32. 37. lest their a. should behave strangely
43. he will render vengeance to his a.

Jash. 5. 13. art thou for us, or for our a. ?

1 Sam. 2. 10. the a. of the Lord shall be broken
2 Sam. 19. 22. that ye should this day be a. to me
Exra 4. 1. when a. of Judah and Benjamin heard

Noh. 4. 11. our a. said, they shall not know

Pasl. 38. 20. that render evil for good, are my a.

69. 19. mine a. are all before thee
71. 13. be confounded that are a. to my soul
81. 14. have turned my hand against their a.

89. 42. thou hast set up the right hand of his a.

109. 4. for my love they are my a. but 1 prayer
20. let this be the reward of my a. from Lord
29. let my a. be clothed with shame

Las. 1. 24. saith the Lord, I will ease me of my a.

9. 11. the Lord shall set up the a. of Rexin

11. 13. and the a. of Judah shall be cut off
59. 18. he will repay fury to his a.

53. 18. our a. have trodden down thy sanctuary
64. 2. to make thy name known to thine a.

Jer. 30. 16. all thine a. shall go into captivity
46. 10. that he may avenge him of his a.

50. 7. and their a. said, we offend not

Lam. 1. 5. her a. are the chief, her enemies prosper
7. the a. saw her, and did mock her sabbaths

17. that his a. should be round about him Deut. 32. 27. lest their a. should behave strangely

50. 7. and their a. said, we offend not Lam. 1.5. her a. are the chief, her enemies prosper 7. the a. saw her, and did mock her sabbaths 17. that his a. should be round about him 2. 17. he hath set up the horn of thine a. Mic. 5. 9. thy hand shall be lifted up upon thy a. Mic. 5. 9. thy hand shall be lifted up upon thy a. Lake 13. 17. all his a. were ashamed 21. 15. all your a. shall not be able to gainsay 1 Cor. 16. 9. a door is opened, and there are many a. Phil. 1. 38. and in nothing terrified by your a. ADVERSITY, IES. 1 Sam. 10. 19. who himself saved you out of all a. 2 Sam. 4. 9. who redeemed my soul out of all a. 2 Sam. 4. 9. who redeemed my soul out of all a. 2 Chron. 15. 6. for God did vex them with all a. Phal. 10.6. he said in his heart, I shall never be in a. 31. 7. thou hast known my soul in a. 31. 7. thou hast known my soul in a. Phal. 10. 7. 12. In the brother is born for a. 24. 10. if thou faint in day of a. thy strength small Eccl. 7. 14. but in the day of a. consider Lina. 30. 30 thot the Lord give you the bread of a. ADVERTISE.

Num. 24. 14. I'll a. thee, what this people shall do Ruth 4. 4. I thought to a. thee. anying, buy it

Num. 24. 14. I'll a. thee, what this people shall do Ruth 4. 4. 1 though to a. thee, saying, bay it ADVICE.

Judg. 19, 30, take a. and speak your minds 30, 7. give here your a. and counsel 1 Sam, 25, 33, blessed be thy a. and blessed be thou 2 Sam. 19, 43, that our a. should not be first had 2 Sam. 19. 43. that our a, should not be first had 2 Chr. 10. 9, what a, give ye, that we may answer 16. answered them after the a. of young men 25. 17. sing Amaziah took a. and sent to Joash Prov. 20. 18. and with good a. make war 2 Cor. 8. 10 and herein 1 give my ...

ADVISE, ED.

ADVISE, ED.

2Sam. 24.13.a. and see what answer, I Chron. 11.1

Kings 12.6. how do ye a. that I may answer p

Prov. 13. 10. but with the well a. is wisdom [
Acts 27. 12 the more part a. to depart thence al

ADVISEMENT.

1 Chron. 12. 19. the lords upon a. sent him awa

ADULTERER, S.

Lev. 20. 10. the a. shall surely be put to death

Job. 24. 15. the eye of the a. waiteth for twiligh

Prad. 50. 18. thou hast been partaker with a.

Isa. 57. 3. draw near ye seed of a. and the who

Jer. 9.2. for they be all a. an assembly of treachers

23. 10. for the land is full of a. for swearing

Hos. 7. 4. they are all a. as an oven heated

Mal. 3. 5. I will be a swift witness against the

Luda 18. 11. I am not as others, extortioner, Luke 18. 11. I am not as others, extortioners, 1 Cor. 6.9. be not deceived, neither s. shall inbe

I cor. 0.9. be not deceived, nettner a, snait inne Heb. 13. 4. whoremongers and a, God will judg Jam. 4. 4. ye a, know ye not that the friendship ADULTERESS, ES.

Leo. 20. 10, the a, shall surely be put to death Prov. 6. 26. the a, will hant for the precious literate, 23. 45, righteous men shall judge them as a. Hos. 3. 1. go yet, love a woman, yet an a.

Rom. 7. 3. so that she is no a. tho she be married

ADULTEROUS.

ADULTEROUS.

Prov. 30. 20. such is the way of an a. woman Mat. 12. 39, an a. generation seeketh a sign, 16. 4 Mark 8, 38. whose shall be ashamed in this a. ADULTERY, IES.

Is twofold, [1] Natural, Mat. 5. 28. Mark 1
11. [2] Spiritual, which is ideletry, Jer. 3. Exek, 23. 37.

Exech, 20. 14, thou shalt not commit a. Devt. 5. 1

Lav. 20. 10. the man that committed a. even that committed b. shall surely be put to dea Prov. 6.38, whose commits a. lacketh understanding.

2 Pat. 2. 14. having eyes full of a. not coase from Rev. 2. 22. I will cast them that commit a. wi ADVOCATE.

1 John. 2. 1. we have an a. with the Father, Jer Christ the righteo AFAR joined with OFF
Signifies, [1] The distance between place and plat Gen. 37. 18. [2] To extremge one's self from another, Psal. 38. 11. [3] To be absent, Psal. 30. 11. [4] It be strangers, or not of the visit charch, Eph. 2. 13, 17.

Cen. 22. 4. Abraham saw the place a. off 37. 18. when his brethren saw Joseph a. off Erod. 24. 1. come up, and worship ye a. off 33. 7. pitch the tahernacle a. off from the can Num. 9. 10. be unclean, or be in a journey a.. facts 4. 25. when the man of God saw her a. Fere 3. 13. shouted, and the noise was heard a. Job 36. 3. I will fetch my knowledge from a. 25. a man may see it, a man may behold it a., 39. 29. seeks her prey, and her eyes behold a. Pial. 65. 5. and of them that are a. of on the s. 138. 6. but the proud he knoweth a. off. 139. 2. thou understandest my thoughts a. off. 170. 31. 4. she bringeth her food from a. Isa. 23. 7. her own feet shall carry her a. off. 66. 19. those that escape to the isless a. off. 30. 10. I will save thee from a. 46. 27. 31. † 3 the Lord appeared from a. unto me 10. and declare it in the isless a. off. 39. 49. 49. 6ee, get you a. off. dwell deep 51. 50. go away, remember the Lord a. off. Mic. 4. 3. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. Mic. 4. 5. he shall rebuke strong nations a. off. a. went in, Mark 14. 54. Luse 22. 5.

ACC

Rea. 15. 5. to be like-minded a. to Christ Jesus 1 (Gr. 18. 3. Christ died a. to the scriptures, 6. (Gr. 9.7. every man a. as he purposeth in his heart 11. 15. whose end shall be a. to their works Gal. 1. 4. who gave himself a. to the will of God 3. 29. Abraham's seed, and heirs a. to the promise £a. 1. 4. a. as he hath chosen us in him, before 5. a. to good pleasure § 7. a. to riches of his grace 11. being predestimated a. to the purpose of him 3. 20. a. to the power that worketh in us Fail. 3. 21. a. to the working whereby he is able 4. 19. God shall supply our need a. to his riches £Gal. 1. 9. who hash called us not a. to our works It 3. 5. but a. to his mercy he saved us by washing It 18. 3. 9. not a. to the covenant that I made with Pail. 3. a. to his mercy hash begotten us again

II. 3.5. but a, to his mercy he saved us by washing like, 8.9. not a, to the covenant that I made with Pat. 1. 3. a, to his mercy hath begotten us again 4. 6. but live a, to God in the Spirit Pat. 1. 3. a, as his divine power hath given us 3. 13. we a, to his promise look for new heavens 2. 13. we a, to his promise look for new heavens 22. 12. I come to give a, as his work shall be ACCURDING to all. See ALL. ACCURDING to that.

ACCURDING to that. Gommand wig 11. 36. do to me a to that which proceeded kings 14. 6. slew not a, to that which is written (izen, 35. 26. a, to that which was written (izen, 35. 26. a, to that which was written (izen, 35. 26. a, to that which was written (izen, 35. 13. Tatnai did a, to that Darius had sent ACCURIS (izen, 35. 26. a, to that which was spoken, thy seed be CV. 5. 10. a, to that which was spoken, thy seed be CV. 5. 10. a, to that which was spoken, thy seed be CV. 5. 10. a, to that hath done, good or bad All 2. a, to that man hath, not a, to that he hath not ACCOUNT.

Ized. 19. 4. shall make your a, for the lamb Kings 12. 4. of every one that passeth the a. Cures. 37. 24. nor was the number put in the a. Cures. 37. 13. for he giveth not a, of his matters a. 43. 13. for he giveth not a, of his matters a.

33. 13. for he giveth not a, of his matters al. 144. 3. or the son of man that thou makest a 'at. 144. 3. or the son of man that thou makest a.

'at. 1. 37. counting one by one to find out the a.,

'at. 0. 2. that the princes might give a., to them

fat. 12. 30. give a. thereof in the day of judgment

18. 21. which would take a. of his servants

as 16. 2. give an a. of thy stewardship

fat 19. 40. whereby we may give an a. of this

ca. 9. 28. he will finish the a.

in 19. 40, whereby we may give an a, of this dea, 9, +28, he will finish thea,
41, 12, every one shall give a, of himself to God
wid + 17, desire fruit that may abound to your a,
when, 18, if he oweth thee, put that on mine a,
when, 18, if he oweth thee, put that on mine a,
when, 18, if he oweth thee, put that on mine a,
when, 19, if he watch has they that must give a,
Pa. 4. 5. who shall give a, to him that judgeth
ACCOUNT, ED,
when, 2. 11, which also were a, giants
30, that also was a, a land of giants
Angel, 21, I and Solomon shall be a, offenders
30, 12, 12, if and Solomon shall be a, offenders
30, 21, 31, where was nothing a, of, 2 Chron, 9, 20,
wd. 22, 30, be a, to the Lord for a generation
wd. 2, 24, for wherein is he to be a, of?
and 10, 42, which are a, to rule over Gentiles
wd. 3, 35, be a, worthy to obtain that world
2, 24, which of them should be a, the greatest
wd. 3, 56, we are a, as sheep for the slaughter
Gen. 4, 1, let a man so a, of to as a ministers
al, 1, 6, it was a, to him for righteousness
Ph. 3, 15, a, that the long-suffering of the Lord
ACCOUNTING.
4, 11, 19, a, that God was able to raise him up
ACCURSED.
midsa, [1] Drotted to destruction, Josh, 6, 17,
Westerder

mics, [1] Depoted to destruction, Josh. 6. 17.
[3] Separated from the church, Rom 9. 3.
[4] Secured eternally from God, 1 Cor. 16. 22. .1. 8, 9

(al. 1, 8, 9, a.e. 21, 23, he that is hanged, is a. of God 4.6.17, the city shall be a. it and all therein 22, any wise keep from the a. thing 1. trepass in the a., thing; Achan took of a. ii. for they have even taken of the a. thing 12, terned their backs, because they were a. except ye destroy the a. from among you 13, there is an a. thing in the midst of thee 15, he that is taken with the a. thing 2. 20, did not Achan commit trespass in a. thing 2. 20, did not Achan commit trespass in a. thing 2. 3. 413, his sons made themselves a.

13. his sons mane themselves a.
 5. 20. the sinner an 100 years old shall be a.
 5. 20. the sinner an 100 years old shall be a.
 9. 3 for I could wish myself a. from Christ
 1. 12. 3. no man by the Spirit, calleth Jesus a.
 1. 18. preach any other cospel, let him be a. 9.
 ACCUSATION.

ACCUSATION.

4.6. wrote they to him an s. against Judah

7.7. 37. set over his head his s. Mark 15. 25.

5. 7. that they might find an s. against him

8. if I have taken any thing by false s.

18. 29. what s. bring ye against this man?

25. 18. they brought no s. as I supposed

15. 5. 19. against an elder receive not an s.

17. 2. 11. bring not a railing s. against them

29. Michael durst not bring a railing s.

ACCUSE.

19. 10. s. not a servant to his master

Mat. 12. 10, that they night a, him, Mar. 3, 2.

Luke 11. 54.

Luke 3. 14, nor a, any falsely, and be content

John 8, 4, was taken in adultery, in the very a.

ACTS. Laks 11. 54
Laks 3. 14. nor s. any falsely, and be content
23. 2. and they began to s. him, saying
14. touching those things whereof ye s. him
John 5. 45. that I will s. you to the Father
8. 6. that they might have to s. him, saying
26. 124. 26. Tertullus began to s. him, saying
8. take knowledge of all things whereof we s.

8. take knowledge of all things whereof we a.

13. nor can they prove things whereof they a. me

25. 5. let them go down with me, and a. this man

11. if there be none of those whereof these a. me

28. 19. not that I had ought to s. my nation of

1 Pet. 3. 16. falsely a. your good conversation

ACCUSED.

Dan. 3. 8. Chaldeans came near, and a. the Jew 6. 24, they brought them which had a. Daniel Mat. 27, 12, when he was a. he answered nothing Mat. 27. 12. when he was a. he answered nothing Mark 15.3. priests a. him many things, Luke 23.10.
Luke 16. 1. was a. that he had wasted his goods Acts 22. 30. the certainty wherefore he was a. 23. 28. have known the cause wherefof they a. him 29. perceived to be a. of questions of their law 25. 16. before he which is a. have the accusers 26. 2. answer, touching things whereof I am a. 7. for which hope's sake I am a. of the Jews Til. 1. 6. satisful children, not a. of riot, or unruly Rev. 12. 10. accuser, who s. them before our God ACCUSER. See CAST down.

Rev. 12. 10. accuser, who a. them before our God ACCUSERS. Sea Cast docum.

ACCUSERS.

John 8. 10. woman, where are those thine a.?

Acta 23. 30. I gave commandment to his a. also
35. I will hear thee when thine a. are come
24. 8. commanding his a. to come to thee
25. 16. before he have the a. face to face
18. against whom, when the a., stood up
2 Tim. 3. 3. without natural affection, false a.

2 1im. 3. 5. without natural affection, false s. Tie. 2. 3. not false a. not given to much wine ACCUSETH, ING.

John 5. 45. there is one that s. you, even Moses Rom. 2. 15. their thoughts s. or excusing ACCUSTOMED; see Do EVIL. ACELDAMA; see FISLD.

ACKNOWLEDGE

ACKNOWLEDGE

Signifies, [1] To sum, or confess, Gen. 38. 26. Psal.
32. 5. [2] To sum, or confess, Gen. 38. 26. Psal.
32. 5. [2] To sum, or confess, Gen. 38. 26. Psal.
32. 5. [3] To esterne, or take notice of, Prov.
3. 6. Isa. 33. 13. [3] To esteem and respect, sal.
61. 9. 1 Cor. 16. 18. [4] To morthly, or make profession of, Dan. 11. 39.

Deut. 1. † 17. ye shall not a. faces in judgment
21. 17. he shall a. the son of the hated
33. 9. nor did he a. his brethren nor children
Psal. 32.5. I a. my sin | 51. 3. I a. my transgression
Prov. 3. 6. in all thy ways a. him, he shall direct
Isa. 33. 13. ye that are near, a. my might
61. 9. all that see them, shall a. them
63. 16. thou art our father, tho' Israel a. us not
Jar. 3. 13. only a. thine iniquity that thou hast
14. 20. we a. O Lord, our wickedness
24. 5. so will I a. them that are carried away
Dean. 11. 39. with a strange god whom he shall a.
Hos. 5. 15. I will go, till they a. their offence
1 Car. 14. 37. let him a. the things that I write
16. 18. therefore a. ye them that are such
2 Cor. 1. 13. what you a. and I trust shall a.
ACKNOWLEDGED.

Gen. 38. 26. Judah a. them, and said she hath been
2 Cor. 1. 14. also you have a. us in part
ACKNOWLEDGETH.

1 John 2. 23. he that a. the Son hath the Father
ACKNOWLEDGETIO.

2 Tim. 2. 25. repentance to the a. of the truth
Tig. 1. 1. to the a. the truth which is after goddiness

2 Tim. 2. 25. repentance to the a. of the truth
Tis. 1. 1. to the a. the truth which is after godliness
Philom. 6. by the a. every good thing in Christ
ACKNOWLEDGMENT.

Col. 2. 2. to the a. of the mystery of God ACQUAINT, ED, ING. Job 22. 21. a. thyself with him and be at pear Pool. 139. 3, thou art a. with all my ways

Fig. 1.99. 5, mount are with wisdom Lea. 53. 3. a man of sorrows, and a, with grief ACQUAINTANCE.

2 Kings 12. 5, let priests take it, every man of his 7. therefore receive no more money of your a.

Job 19. 13. mine a. are estranged from me

42. 11. then came all that had been of his a.

42. 11. then came all that had been of his a. P. Pad. 31. 11. I was a reproach and a fear to mine. 55. 13. it was thou, mine equal, and mine a. 88. 8. thou hast put away mine s. far from me 18. lover put from me, and my s. into darkness Luke 2. 44. they sought him among their s. 23. 49. all his a. stood afar off, beholding things Acts 24. 23. he should forbid none of his s. to com

Act 24. 23, he should forbid none of his s, to come ACQUIT.

Job 10. 14, thou wilt not s, me from mine iniquity
Nsh. 1. 3, the Lord will not at all s, the wicked
ACRE, S.
1 Sam. 14, 14, 20, men within half an s, of land
Ls. 3, 10, ten s, of vineyard shall yield one bath

59, 6, and the a. of violence is in their hands John 8. 4. was taken in adultery, in the very a. ACTS.

Deut. 11. 3. and his a. which he did in Egypt 7. your eyes have seen the great a. of the Lord Judg. 5. 11. rehearse the righteous a. of the Lord 3 Sam. 12. 7. reason of all righteous a. of the Lord 2 Sam. 23. 20. and Benaiah the son of Jehoiada, who had done many a. 1 Ckron. 11. 22. 1 Kings 10. 6. it was a true report 1 heard of thy a. 11. 41. the a. of Solomon, are they not written in the book of the a. of Solomon ? 2 Ckron. 9. 5. 2 Kings 10. 34. the a. of Jehu, and all that he did 23. 19. according to all the a. he had done 28. the a. of Josiah and all that he did are written 1 Ckron. 29. 29. the a. of David, first and last 2 Ckron. 16. 11. behold the a. of Ass, first and last 20. 34. the a. of Jehoshaphat, first and last 39. 34. the a. of Jehoshaphat, first and last 29. 34. the a. of Heishih, 2 Kings 20. 20. Eith. 10. 2. all the a. of his power and might Pead. 103. 7. his a. to the children of Israel 106. 2. who can utter the mighty a. of the Loru? Psal. 103. 7. his a. to the children of Israel 106. 2. who can utter the mighty a. of the Lord? 145. 4. and shall declare thy mighty a. of. 12. 150. 2. praise him for his mighty a. praise him ACTIONS.

1 Sam. 2. 3. and by the Lord s. are weighed ACTIVITY.

Gen. 47. 6. if knowest any man of s. among them ADAMANT.

Each. 3. 9. as an s. have I made thy forehead Zech. 7. 12, they made their hearts as an s. stone ADD.

Signifies, [1] To join, or put to, Deut. 4. 2. Acts 2.
41. 2 Pet. 1. 5. [2] To increase, Prov. 16. 23.
[3] To give, or bestow, Gen. 30. 24. Mat. 6. 33.
[4] To make wise by instruction, Gal. 2. 6. [5] To utter, Deut. 5. 22.

Gen. 30. 24, the Lord shall a. to me another s

utter, Deut. 5.22.

Gen. 30. 24, the Lord shall a, to me another son Lev. 5, 16, he shall a, a fifth part thereto, 6, 5, 27, 13, 15, 19, 27, 31. Num. 5, 7. Num. 35, 6, to cities of refuge a, forty-two cities Leui. 4, 2, ye shall not a, to the word, 12, 32, 19, 9, thou shalt a, three cities more of refuge 29, 19, to a, drunkenness to thirst 2 Sam. 24, 3, the Lord thy God a, to the people 1 Kings 12, 11, and now Rehoboam said, I will a, to your yoke, 14, 2 Chrom. 10, 14, 2 Kings 20, 6, I a, to thy days 15 years, Ita, 38, 5, 1 Chrom. 22, 14, and thou mayest a, thereto 2 Chrom. 28, 13, ye intend to a, more to our sins Ptal. 69, 27, a, iniquity to their iniquity Prov. 3, 2, long life and peace shall they a, to thee 30, 6, a, thou not to his words, lest he reprove thee Ita. 29, 1, a, ye year to year, let them kill sacrifices 30, 1, that they may a, sin to sin Matl. 6, 27, can a, one cubit to his stature, Lakel 2, 27. Phil. 1, 16, supposing to a, affliction to my bonds 2 Pet. 1, 5, beside this a, to your faith virtue Itav. 22, 18, if any a, God shall a, to him plagues ADDED.

Deut. 5, 20 with a reservoice and he a, no more

Nav. 22. 18. if any a. God shall a. to him plagues ADDED.

Deut. 5. 22. with a great voice, and he s. no more 1 Sam. 12: 19. we have a. to all our sins this evil 3/r. 36. 32. there were a. besides many like words 45. 3. the Lord hath a. grief to my sorrow Dan. 4. 36. and excellent majesty was a. to me Mat. 6. 33. all these shall be a. to you, Late 12: 31. Late 3. 20. Herod a. yet this above all, he shut up 19. 11. as they heard, he a. and spake a parable Acts 2. 41. the same day there were a. 3000 souls 47. and the Lord a. to the church daily such 5. 14. believers were the more a. to the Lord 11. 24. and much people was s. to the Lord Cal. 2. 6. seemed to be somewhat, a. nothing to me 3. 19. the law was a. because of transgressions ADDETH, ING.

Job 34. 57. for he a. rebellion to his sin Prom. 10. 22. and he a. no sorrow with it 16. 23. the heart of the wise a. learning to his lip Gal. 3. 15. no man disannulleth or a. thereto ADDER.

Gan. 49. 17. Dan shall be an a. in the path Prat. 36. 4. they are like the deaf a. that stops 91. 13. thou shalt tread on the lion and a. 140. 3. a. poison is under their lips Prov. 23. 32. wine at last stingeth like an a. ADDICTED.

1 Cor. 16.15. a. themselves to the ministry of saint ADDED.

ADDICTED.

ADDICTED.

1 Cor. 16.15. a. themselves to the ministry of saint ADDITION, S.

1 Kings 7. 29. certain a. were made of thin work 30. undersetters molten at the side of every a. 36. he graved cherubims, and a. round about ADJURE.

Signifies, [1] To bind under the penalty of a feerful curse, Josh. 6. 26. [2] To charge cernettly by word or ceth, 1 Kings 22. 16. Mat. 26. 63. I Kings 22. 16. the king said, how many times shall 1 a. thee to tell me nothing, 2 Chion. 18. 15 Mat. 26. 63. I a. thee by the living God.

Kings 1. 19. Adonijah hath slain oxen in a. 25. Chron. 22. 3. David prepared brass in a. 14. 4. also cedar-trees in a. marble in a. 29. 2 there are workmen with thee in a.

there are workmen with thee is a, newers 29, 21, they offered sacrifices in a, for all Israel?
 Chron. 2, 9, even to prepare me timber in a,
 18. Solomon made all these vessels in great a,
 1. Queen of Sheba brought gold in a,

Fros. 12, 1450, the righteous more a. than neighbour Jia. 56, 12, shall be as this day, and much more a. Jer. 51, 13. O thou Babylon, a. in treasures 1 Cor. 12, 23, on these we bestow more a. honour 24. having given more a. honour to that part 2 Cor. 4. 15. that the a. grace might redound 7. 15. his inward affection is more a. toward you 7. 15. his inward affection is more a toward you 9. 12. for the administration is a, by many 11.23.in labours more, a. in stripes above measure Phil. 1. 26. that your rejoicing may be more a. 1 Time. 1.14, the grace of our Lord was exceeding a. Pat. 1. 3. according to his a, mercy hath begotten ABUNDANTLY.

Gam. 1. 20. het the waters bring forth a. 21.

8. 17. that they may breed a. in the earth 9.7. multiply, bring forth a. in the earth Exod. 1. 7. the children of Israel increased a.

8. 3. the river shall bring forth force a.

Exod. 1. 7. the children of Israel increased s. 8. 3. the river shall bring forth frogs s. Num. 20.11. Moses smote and the water came out s 2 Chrom. 12. 40. brought oil, oxen, and sheep s. 25. 5. so David prepared s. before his death 8. thou hast sheed blood s. and made great wars 2 Chrom. 31. 5. tithe of all things brought they in s Jul 12. 6, into whose hand God bringeth s. Job 12. 6, into whose hand God bringeth a.

36. 28. the clouds drop, and distil upon man a.

Pral. 36. 8, they shall be a. satisfied with fatness
65. 10. thou waterest the ridges thereof a.

132. 15. 1 will a. bless her provision
145. 7. shall a. utter the memory of thy goodness

Cant. 5. 1. O friends drink, yea drink a. O beloved
Jan. 15. 3. every one shall how!, weeping a.

35. 9. it shall blossom a. and rejoice with joy
43. 44. nor hast thou a. moistened with the fat
55. 7. and to our God, for he will a. pardon
John 10. 10. that they might have life more a.

1 Cor. 15. 10. I laboured more a. to you-wards
2 Cor. 1.12. conversation, and more a. to you-wards
2. 4. might know the love I have more a. to you 2. 4. might know the love I have more a, to you 10. 15. shall be enlarged according to our rule a 10. 15. shall be enlarged according to our rule a, 19. 15. tho the more a. I love you, the less 1/p4. 3. 20. to him that is able to do exceeding a. I lies. 2. 17. endeavoured more a. to see your face liv. 3. 6, which he shed on us a. tho' Jesus Christ 16tb. 6.17. God willing more a. to shew to the heirs 2/et. 1.11. for so an entrance be ministered to you a.

ABUSE, ED.

Lev. 19. +20. who lieth with a bond-maid a. by any Judg. 19. 25. and a. her all the night till morning 1 Sam. 31. s. lest uncircumcised a. me, 1 Car. 10. 4.

Cor. 6. 9. 18. that I a. not my power in the gospel 1 Cor. 6. 9. nor a. of themselves with mankind 7. 31. and they that use this world as not a. it

ACCEPT.

Signifies, [1] To receive faccoursely, Mal. 1. 10, 13.

ACCEPT.
Signifies, [1] To receive facedly, Mal. 1. 10, 13. 2 Cor. 11. 4. [2] To take pleasure in, Exek. 20. 40. [3] To forgive, Gen. 4.7. Job 42. 9. [4] To respect pertially, Job 13. 10. [32. 21. Pr. 18.5. [5] To be regarded or tailued, 2 Cor. 8. 12. [6] To be beloved or highly extermed, Luke 4. 24. [7] To be received into grace and favour, Acts 10. 35. Enh. 1. 6.

4. 24. [7] To be received into grace and favour, Acts 10. 35. Eph. 1. 6.

Gen. 32. 20. peradventure he will a. of me

Evod. 22. 11. and the owner shall a. thereof

Ler. 25. 41. and they a. of the punishment, 43.

Drus. 33. 11. bless and a. the work of his hands

1 Sam. 26. 19. let him a. an offering

2 Sam. 24. 23. Araunah said, the L. thy God a. thee 6 13. 8, will ye a. his person? will ye contend 10. will reprove, if ye do secretly a. persons

32. 21. let me not a, any man's person
42. 8. Job shall pray for you, for him will I a.
Psal. 20. 3, and a. thy burnt-sacrifice
82. 2, and a. the persons of the wicked
119. 108. a. I beseech thee the free-will-offerings
Prov. 6. + 35. not a. the face of any ransom
18. 5. not good to a. the person of the wicked
Jer. 14. 10, therefore the Lord doth not a. them 12. when offer, I will not a. them, Amos 5. Exek. 20. 40. there will I a. them, and require Amer 5 99

41. I will a, you with your sweet savour
43. 27. and I will a, you, saith the Lord
Mat. 1. 8. will be be pleased, or a, thy person?
10. nor will I a, an offering at your hand
13. should I a, this of your hands?

Acts 24. 3. we s. it always, and in all places
ACCEPTABLE,

Lev. 22. 20. for it shall not be a, for you Dent. 33, 24, let Asher be a, to his brethren Lao. 22. 20. for it shall not be a. for you Dent. 33. 24. let Asher be a. to his brethren Paal. 19. 14. let the meditation of my heart be a. 69. 13. my prayer is to thee, O Lond, in an a. time Prov. 10. 32. lips of the righteous know what is a. 21. 3. to do justice and judgment is more a. Eccl. 12. 10. the preacher sought out a. words Isa. 49. 8. in an a. time have 1 heard thee 58. 5. wilt thou call this an a. day to the Lord? 61. 2. to proclaim the a. year of the Lord? 61. 2. to proclaim the a. year of the Lord Pan. 4. 27. O king, let my counsel be a. to thee Luke 4. 19. to preach the a. year of the Lord Rom. 12. 1. bodies a living sacrifice, holy, a. to God 14. 18. is a. to God and approved of men 15. 16. offering up of the Gentlies might be a. Eph. 5. 10. proving what is a. unto the Lord Phal. 4. 18. a sacrifice a. well-pleasing to God 1 Tim. 2. 3. for this is a. in the sight of God 5. 4. for that is good and a. before God 1 Pet. 2. 5. sacrifices a. to God by Jesus Christ 20. if ye take it patiently, this is a. with God ACCEPTABLY.

Heb. 12. 28. whereby we may serve God a.

ACCEPTABLY.

Heb. 12. 28. whereby we may serve God a.

ACCEPTANCE.

Isa. 60. 7. they shall come up with s. on mine altar

ACCEPTATION.

1 Tim. 1. 15. this is a saying worthy of all s. 4. 9.

ACCEPTED.

Gen. 4. 7. if thou dost well, shalt thou not be s.

Gen. 4. 7. if thou dost well, shalt thou not be a. 19. 21, see, I have a. thee concerning this Escal. 28. 38. that they may be a. before the Lord Lev. 1. 4. the offering shall be a. for him, 22. 27. 7. 18. it shall not be a. 19. 7, 12. 23. 25. 10. 19. should it have been a. in sight of the Lord 22. 21. an offering shall be perfect, to be a. 23. 11. he shall wave the sheaf to be a. 22. 21. an offering shall be perfect, to be a.

23. 11. he shall wave the sheaf to be a.

1 Sam. 18. 5. he was a. in the sight of all the people
25. 35. David said, see I have a. thy person
2 Kings 5. ↑ 1. Naaman was a. with his master
Eith. 10. 3. a. of the multitude of his brethren
104. 9. the Lord also a. Job
11a. 35. 7. their sacrifice shall be a. on mine altar
167. 37. 20. let my supplication be a. before thee
42. 2. let our supplication be a. before thee
42. 2. let our supplication be a. before thee
42. 2. let our supplication be a. before thee
42. 4. 10. but ye have a. faces in the law
1. 1 the shall be a. in his own country
1. 4. 24. no prophet is a. in his own country
1. 4. 25. hall thou that art graciously a.
4. 24. no prophet is a. in his own country
1. 4. 25. hall thou that art graciously a.
4. 26. no prophet is a. in his own country
1. 4. 15. 31. my service may be a. of the saints
2. Cor. 5. 9. labour, absent or present, we may be a.
6. 2. heard thee in a time a. now is the a. time
11. 4. or another gospel which ye have not a.
12. 14. 15. it is a. according to that a man hath
17. for indeed he a. the exhortation
11. 4. or another gospel which ye have not a.
12. 14. 16. he hath made us a. in the beloved
ACCEPTEST.

Luks 20. 21. neither a. thou the person of any
AUCEPTETH.

Job 34. 19. to him that a. not persons of princes
15. 10. 12. art with low, for God now a. thy works

Job 34. 19. to him that a, not persons of princes
Ecct. 9, 7, eat with joy, for God now a, thy works
Hos. 8, 13, they sacrifice, but the Lord a, them not
Gal. 2, 6, God a, no man's person
ACCEPTING. See DELIVERANCE.
ACCESS.
Rom. 5, 2, by whom also we have a, by faith
Egs. 2, 18, thro' him we both have a, to the Father
3, 12, in whom we have boldness and a, by faith

ACCOMPANY. See BALVA ACCOMPANIED. See BALVATION. Acts 10. 23. certain brethren from Joppa a. him

Acts 10. 23. certain brethren from Joppa a. him 11. 12. moreover these six brethren a. me 20. 4. Sopater of Berea a. Paul into Asia 38. and they a. him to the ship ACCOMPAISH.

Signifies, [1] "io perform, finish, or fulfi, Jer. 44. 25. Dan. 9. 2. Luke 2. 6. Acts 21. 5. [2] To yield or conducted 0. 1 Kings 5. 9. [3] Udesized or brough to pass, Prov. 13. 19. Ler. 22. 21. offered a sacrifice to a. his vow

1 Kings 5. 9. shalt s. my desire in giving food Job. 14. 6. till he shall s. as an hireling his de Pasl. 64. 6. they s. a diligent search Ls. 55. 11. but it shall s. that which I please Jer. 44. 25. ye will surely s. your vows Eack. 6. 12. thus will I s. my fury upon them 7. 8. now will I s. mise anger upon thee 13. 15. thus will I s. my wrath upon the wal 60. 8. I will pour out my fury to s. my anger, 1 Dan. 9. 2. that he would s. seventy years Luks 9. 31, which he should s. at Jerusalem ACCOMPLISHED.

Dan. 9. 9. that he would a. seventy years
Luks 9. 31, which he should a. at Jerusalem
ACCOMPLISHED.

2 Chrom. 36, 62, the word by Jeremiah might be.
Esth. 2. 12. days of purification were a. Luks 2. 3
Job 15, 32, it shall be a. before his time
Prov. 13. 19, the desire a. is sweet to the soul
Isa. 40. 2. cry unto her, that her warfare is a
Jer. 25. 12, when seventy years are a. 29. 10
34. for the days of your dispersions are s.
Lam. 4. 11. the Lord hath a. his fury
22, the punishment of thine iniquity is a.
Exct. 4. 6. when hast a. them, lie on thy right s
5. 13. thus shall mine anger be a.
Dan. 11. 36. shall prosper, till the indignation be
12. 7. a. to scatter the power of the holy peop
Luks 1. 23, the days of his ministration were c
26. the days were a. for circumcisin
12. 50. and how am I straitened till it be a.
18. 31. concerning the Son of man, shall be a. 12. 30. and now am I stratemed till to e.c..
18. 31. concerning the Son of man, shall be e.
22. 37. that is written, must yet be e. in me
John 19. 28. knowing that all things were now
Acts 21. 5. when we had e. those days, we depart 1 Pet. 5.9. same affictions are a. in your brethre Accomplishing. See Service. ACCOMPLISHMENT.

ACCOMPLISHMENT.

Acts 21. 26, to signify the a. of days of purificat.

ACCORD.

Lev. 25. 5, growth of its own a. shall not rea

Josh. 9. 2. to fight with Israel with one a.

Acts 1.14, these all continued with one a. in pray

Acts 1.14 these all continued with one a. in prage 1. they were all with one s. in one place 46, they continuing daily with one s. in tem 4.24, they lifted up their voice to God with one 5. 12, were all with one s. in Solomon's pored 7. 57, and ran upon Stephen with one s. 8. 6. people with one s. gave heed to these this 12. 10, the gate opened to them of his own s. 20, but they came with one s. to him 15. 25, being assembled with one s. to send 18. 12, the Jews with one s. made insurrection 19. 20, they rushed with one s. made insurrection 19. 20, they rushed with one s. into the theatry

19. 29. they rushed with one a. into the theatre 2 Cor. 8, 17, but being more forward of his own Phil. 2, 2, being of one a. of one mind ACOORDING.

Gen. 27, 19. I have done a as thou badest me 41, 54, dearth began to come a as Joseph ss Erod, 12, 25, the Lord will give a as he promis

17. I will praise the Lord a. to his righteonans.
25. 7. a. to thy mercy remember thou me, 51. 1
26. 4. give them a. to their deeds, and a. to
53. 22. let mercy be on us a. as we hope in ti
55. 24. judge me, O God, a. to thy righteousne
48. 10. a. to thy name, so is thy praise
62. 12. for thou renderest to every man a. to
word, Prov. 24. 12,
79. 11. a. to the greatness of thy power
90. 11. a. to thy fear, so is thy wrath
103. 10. nor rewarded us a. to our iniquities
119. 25. a. to thy word, 28, 41, 58, 65, 76, 1
159. quicken me a. to thy kindness, Isa. 63.
150. 2. praise him a. to his excellent greatnes
Isa. 8. 20. If they speak not a. to this word

La. 8. 20. if they speak not a. to this word 9. 3. they joy a. to the joy in harvest 63.7.a. to all that the Lord has bestowed on us 63.7. a. to all that the Lord has bestowed on us Jer. 50. 29, recompense her a. to her work Dan. 11. 3. that shall rule, and do a. to his will Hos. 3. 1. a. to the love of the Lord toward Isr 12. 2, the Lord will punish Jacob a. to his will Mic. 7.15. a. to the days of thy coming out of Eg. Mat. 9. 29. a. to your faith be it unto you 16. 27. he will reward every man a. to his worm 2. 6. 2 Tim. 4.14. Rev. 2. Lukr 12. 47. nor did a. to his will, shall be beat Labe? 7. 94 indee not a. to the ancearance.

Luce 12. 47. For old a, to his will, shall be beat John 7. 94. judge not a, to the appearance Acts 4. 55. made to every man a, as he had no Rom, 1. 3. made of the seed of David a, to the ft 8. 23. who are the called a, to his purpose 12. 6. gifts differing a, to the grace given to us

ref. 26.51, hast multiplied thine a, more than they 5k, thou hast borne thine a, saith the Lord ABOVE.
crifies, [1] Aboft, high, Gen. 6, 16. Prov. 8, 28, [2] The dignity or excellence of a marriage.

 XI. a. the currons girdle of the ephod, 28.
 Are nonumbered from wenty years old and a.
 II. 21. which have legs a their feet to leap 7.
 and if it be from sixty years old and a.
 I. 6. 3. Lift up yourselves a the congregation at 17.
 D. heart be not lifted up a. his brethren by the congregation at 17.
 Ly leat if he should beat him a. these S. lest if he should beat him a, these
 1.3. thou shalt be a, only, and not be beneath
 J. do these good and multiply thee a, thy fathers
 3. 13. the waters that come down from a, 16.
 5. 24. blessed shall she be a, women in the tent
 22. 17. he sent from a, Psal, 18, 16.
 1979 B. 7. cherubims covered ark a, 2 Chr. 5.
 3. a, the throne of kings, Jar. 52, 32,
 3. a, the throne of kings, Jar. 52, 32,
 3. a from the Levites were numbered from twenty
 24. for the Levites were numbered from twenty
 25. 26. 26.

1.27, for the Levites were numbered from twe years old and a, Enod. 30, .

6. Benaiah was mighty and a, the thirty a. 7. 2. Hananiah feared 'sod a, many 1. 37, they went up a, the house of David 3. 4. let not God regard it from a. 4. 16. and a, shall his branch be cut off 1. 18. for the price of wisdom is a, rubies 2. for what portion of God is there from a 2. for I should have denied the God that is 14. 10. 5. thy indements are a, out of his sight 10. 5. thy indements are a, out of his sight. . 2. for what portion of God is there from a.;
2. for I should have denied the God that is a.
2. 10. 5. thy judgments are a. out of his sight
48. thom I sitest me a. those that rise up
6. now shall my head be lifted up a. enemies
7. the oil of gladness a. thy fellows, His. 1.9,
2.1. tho 'he commanded the clouds from a.
9. 127. I love thy commandments a. gold
6. that stretched out the earth a. the waters
7. 6. if I prefer not Jerusalem a my chief joy
4. 5. send thine hand from a. rid me, deliver me
8. 13. his glory is a. the earth and heaven
7. 6. 33. when he established the clouds a.
2. 8. when he established the clouds a.
3. 50. the wray of life is a. to the wise
3. 10. for her price is far a. robies
4. 1. 19. a man hash no pre-emience a. a beast
2. 2. mountain shall be exalted a. the hills
8. a. it stood the seraphims, each had six wings
11. ask it either in the depth or in the height a.
1. 15. from a. hath he sent fire into my bones
3. 1. 15. from a. hath he sent fire into my bones

17. Let a retrieve in the cepture or in the engine a.

1. 1. 23. their widow increased a, and of the seas.

1. 1. 25. as appearance of a man a, upon it

19. the glory of God was over them a, 11, 22,

15. nor exalt itself any more a, the nations

a. 6. 3. Daniel was preferred a, the presidents

35. the king magnify himself a, every god

sc. 2. 9. yet I destroyed his fruit from a,

1. 1. 16. haset multiplied thy merchants a, the stars

10. 24. disciple not a, his master, Lake 6, 40,

21. 1 am from a, ye are of this world

11. except a man be born from a.

21. I am from a, ye are of this world

11. except it were given him from a.

4. 32. for the man was a, forty years old

13. I saw a light a, the brightness of the sun

13. O, 6, that is to bring Christ down from a. 10. 6. that is to bring Christ down from a. 10. 6. that is to bring Carist down from a.
 5. one man esteemeth one day a. another
 6. 6. not to think of men a. what is written
 13. you to be tempted a. that ye are able
 5. he was seen of a. 500 brethern at once
 1. 8. were pressed out of measure a. strength 7. I am more, in stripes a measure
2. Courteen years ago, whether in body or
test any man should think of me a, that
4. 25. but Jerusalem which is a, is free

4. 26. bar Jerusalem which is a. is free
2. 1. seek those things which are a.
2. 1. seek those things which are a.
22 your affection on things a. not on earth
22 your affection on things a. not on earth
23 your affection on things a. not on earth
24 your your your and you are price till a from a.
25 this windom descended not from a.
26 ABOVE all. 3. 14. the surpent is cursed a. all cattle a. 12. 3. Moses was very meek a. all the men

Deut. 7. 14. thou shalt be blessed a. all people 10.15. he chose you a. all people, as it is this day 14. 2. chosen thee a. all the nations, 26.19. | 28. 1 14. 2. chosen thee a. all the nations, 26.19. 28. 1.

1 Kings 14. 9. done evil a. all that were before thee
22. provoked a. all that their fathers had done
16. 30. Ahab did evil a. all that were before him
2 Kings 21.11. donewickedly a. all the Amorites did
1 CArons. 29. 3. over and a. all I have prepared
11. and thou art exalted as head a. all
2 CArons. 11. 21. he loved Maacah a. all his wives

2 CArons. 11. 21. he loved Maacah a. all his wives

2 Chron. 11. 21. he loved Maacah a, ell his w Noh. 8. 5. for Exra was a, ell the people Esth. 2. 17. king loved Esther a, ell the women Psal. 97. 9, thou Lord art high a, ell the earth 99. 2. he is high a, ell people, 113. 4.

138. 2. magnified thy word a, ell thy name Prov. 4. † 23. keep thy heart a, ell keeping Eccl. 2. 7. a, ell that were in Jerusalem befor Jer. 17. 9. the heart is deceitful a, ell things Eval. 16. 43. per compatibility language.

Jer. 17, 9. the heart is deceitful a all things Exch. 16. 43. not commit this lewdness a. all 31. 5. his height was exalted a. all the trees Dan. 11. 37. for he shall magnify himself a. all Lakt 3. 20. Herod added yet this a. all 13. 2. these sinners a. all the Galileans, 4. John 3. 31. he that cometh from heaven is a. all Eph. 1. 21. far a. all principality and power 5. 20. a. all that we ask § 4. 6. one God a. all 6. 16. a. all thating the shield of faith to quench Col. 3. 14. a. all these things put on charity 2 These, 2. 4. exalteth a. all that is called God Jam. 5. 12. a. all things, my brethren, awar not gram 5. 12. a. all things, my brethren, awar not X Incis. V. 4. exalteth a. all that is called God Jam. 5.12. a. all things, my brethren, swear not 1 Pet. 4. 8. a. all things have fervent charity 3 John 2. I wish a. all things that thou prosper Anove all Gods; see Gods. Anove keaven; see Heaven. Scool Anove; see Stood. Above the state of the see that
AROVE all GODE; see GODE. AROVE heaven; see HEAVEN. Stood ABOVE; see STOOD. ABOVE me, him, them; see HIM, ME, THEM.

ABOUND.

Prov. 58.20.the faithful man shall a, with blessings Lis. 2. † 6. they a. with the children of strangers Mat. 24. 12. because iniquity shall a. love of many Rom. 5.20.the law entered that the offence might a. 6. 1. shall we continue in sin, that grace may a. 7. 15. 13. that ye may a. in hope thro' the power 2 Cor. 1. 5. as suffering a. so consolation abounds 6. 7. as ye a. in every thing, see that ye a. 9. 8. God is able to make all grace s. to you Phil. 1. 9. 1 pray that your love may a. more 4. 12. 1 know how to a. both to a. and suffer 17. but I desire fruit that may a. to your account 18. but I have all and a. 1 am full 1 Thess. 3. 12. Lord make you to a. in love one 4. 1. 30 ye would a. more and more 2 Pet. 1. 8. for if these things be in you and a. ABOUNDED, ETH, ING.

1 Thess. 3. 12. Lord make you to a. in love one
4. 1. 30 ye would a. more and more
2 Pet. 1. 8. for if these things be in you and s.
ABOUNDED, ETH, ING.
Prov. 8. 24. when no fountains s. with water
29. 22. and a furious man s. in transgression
Rosm. 3. 7. for if the truth of God hath more s.
5. 15. grace by Jesus Christ hath s. to many
20. but where sin s. grace did much more s.
1. Cor. 15. 58. always s. in the work of the Lord
2 Cor. 8.2. deep poverty s. to the riches of liberality
Eph. 1. 8. wherein he hath s. toward us in wisdom
Col. 2. 7. s. therein with thanksgiving
2 Thess. 1. 3. the charity towards each other s.
ABOUT.
Gen. 38. 24. s. three months after was told Judah
41. 25. God shewed Pharaoh what he is s. to do
42. 24. he turned himself s from them and wept
46. 34. thy servant's trade hath been s. cattle
Exos. 11. 4. s. midnight will I go out into Egypt
13. 18. God led the people s. thro' the way
19. 23. set bounds s. the mount, and sanctify it
32. 33. there fell that day s. 3000 men
Lov. 6. 5. all that s. which he hath sworn falsely
Nism. 16. 24. from s. the tabernacle of Korah
Dous. 32. 10. he led him s. and instructed him
Judg. 17. 2. the silver a. which hou curseds
Kuth 2. 17. and it was s. an ephah of barley
15 sm. 1. 20. when the time was come s. Hannah
5. 8. let the ark of God be carried s. to Gath
9. 26. it came to pass, s. the spring of the day
11. 5. women have been kept from us s. three days
11. 5. women have been kept from us s. three days
11. 5. women have been kept from us s. three days
11. 5. women have been kept from us s. three days
11. 5. women have been kept from us s. three days
11. 5. women have been kept from us s. three days
11. 5. women have been kept from us s. three days 5. 8. let the ark of God be carried s. to Gath 9. 26. it came to pass, s. the spring of the day 21. 5. women have been kept from us s. three days 2 3sm. 14. 20. to fetch s. this form of speech 1 Kings 2. 15. the kingdom is turned s. and become 22. 36. s. going down of the sun, 2 Chron. 18. 34. 2 Kings 4. 16. s. this season according to the time 2 Chron. 2. 9. the house which I am s. to build Lira 10. 15. were employed s. this matter Job 20. 23. when he is s. to fill his belly Prov. 3. 3. bind them s. thy neck, 6. 21. 20. 19. he that goath s. as a tale-bearer Cans. 7. 2. like a heap of wheat set s. with lilies Lis. 5. † 2. built a tower, and made a wall s. it 50. 11. that compass yourselves s. with sparks

Jer. 3. 7 2. Dulit a tower, and made a wail a, it 50. 11. that compass yourselves a, with sparks Jer. 2. 36. why gaddest thou a. so much to change 31. 22. how long wilt thou go s. O thou 41. 14. all the people cast s. and returned Hos. 7. 2. now their own doings have beset them s. Mat. 20. 3. he went out s. the third hour Mark 2. 9. no not so much as a bed door.

Mark 2. 2. no, not so much as a. the door

ABU

Mark 12. 1. set an hedge a. it, and digged a plant Lake 2. 49. I must be a. my Father's business 3. 23. Jesus began to be a. thirty years of ago 12. 35. let your loins be girded a. and lights John 3. 25. there arose a question a. purifying 7. 19. why go ye a. to kill me?

Acts 4. 4. the number of the men was a. 5000 18. 14. and when Paul was a. to open his mouth 27. 30. as they were a. to fice out of the ship Rom. 4. 19. when he was a. 100 years old 10. 3. going a. to establish their own righteousness 1 Cor. 9. 5. have we not power to lead a. a sister 2 Cor. 4.10. always bearing a. in the body the dying Eph. 6. 14. having your loins girt a. with truth 1 Tim. 5. 13. wandering a. from house to house Hed. 8. 5. when he was a. to make the tabernacle. 1 Tim. 5. 13, wandering a, from nouse to mount lieb, 8, 5, when he was a, to make the tabernacize of half an hour Hee. 8.1. silence s. the space of half an hour.
10.4. I was s. to write, and I heard a voice
Ses Gone, him, me, ther, them, round, stoon,
This, Ther, went, post

ABROAD.

This, Time, Wan.:

ABROAD.

Exod. 12. 46, shalt not carry ought of the flesh a.

Lev. 13. 12. and if a leprosy break out a. in the skin

18. 9. whether she be born at home or a.

Dent. 23. 10. then shall he go a. out of the camp

13. when thou wilt case thyself a. shalt dig

Judg. 12. 9. took daughters from a. for his sour

2 Knig. 4.3. go, borrow thee vessels a. of neighbours

2 Chron. 39. 16. Levites took it to carry it out a.

31. 5. as soon as the commandment came a.

Esth. 1. 17. this deed of the queen shall come a.

Job 15. 23. he wandereth a. for bread, saying

Pad. 41. 6. when he goeth a. he telleth it

Prov. 5. 16. let thy fountains be dispersed a.

Lia. 44. 24. that spreadeth a. the earth by myself Isa. 44. 24. that spreadeth a, the earth by myself Jer. 6. 11. I will pour it out on the children a.

Jer. 6. 11. I will pour it out on the children e. Lam. 1. 20. a., the sword bereaveth, at home death Mark 1. 45. he began to blaze a. the matter 4. 22. nor kept secret, but that it should come w. Lake 1. 65. these sayings were noised a. through out all the hill-country of Judea 2. 17. made known a. the saying about this child Acts 2. 6. when this was noised a. the multitude Rom. 5. 5. the love of God is shed a. in our hearts 16. 19. for your obedience is come a. to all men See Cart. Appead p. Scattler, when. See Cast, sphead, stand, scatter, went. ABSENCE.

Suke 22. 6. to betray him in a, of the multitude Phil. 2. 12. but now much more in my s. work out ABSENT.

Gen. 31. 49, when we are a. one from another 1 Cer. 5. 3, for I verily as a. in body, but present i 2 Cor. 5. 6, at home in body are a. from the Lord 8, willing rather to be a. from the body, present 2 Cor. 5.9, whether present or a, may be accepted 10. 1. but being a, am bold toward you 11. as we are by letters when we are a, such will 10. as we are by letters when we are a.

11. as we are by letters when we are s. such will 13. 2. and being s. now I write to them, 10. Phill 1. 27, whether I come, or else be s. Col. 2. 5. for the I be s. in the flesh, yet am I with ABSTAIN.

Acts 15. 20. that they s. from pollutions of idols 29, that ye s. from meats offered to idols 1 Ness. 4. 3. that ye should s. from fornication 5. 22. s. from all appearance of evil 1 Nim. 4. 3. commanding to s. from meats 1 Pet. 2. 11. s. from fleshly lusts which war agains: ABSTINENCE.

Acts 27. 21. after long s. Panl stood forth in midst

Acts 27.21, after long a. Paul stood forth in midst ABUNDANCE,

Deut, 28, 47, thou serveds not God for the a. of all 33, 19, they shall suck of the a. of the seas Sam. 1, 10, out of the a. of my complaint 1 Kings 10. 10, came no more such a. of spices 1 Arigs 10. 1C, came no more such a. 01 spices 27, as the sycamore-trees for a. 2 Chron. 1, 15, 18, 41, for there is a sound of a. of rain 2 Chron. 9, 9, she gave the king, of spices great a. Job 22, 11, and a. of waters cover thee, 38, 35 Psal, 72, 7, in his days shall be a. of peace Eccl. 5, 10, nor he that loveth a. with increase

Paul. 72. 7. in his days shall be a. of peace
Eccl. 5. 10, nor he that lovet ha. with increase
12. the a. of the rich will not suffer him to sleep
1sa. 7. 22. for a. of milk he shall eat butter
15. 7. therefore the a. they have gotten
47. 9. for the great a. of thy inchantments
60. 5. the a. of the sea shall be converted to thee
66. 11. he delighted with the a. of her glory
1cr. 33. 6. I will reveal to them a. of peace
Esch. 16. 49. a. of idleness was in her and daughters
26. 10. by reason of the a. of his horses
2cch. 14. 14. gold, silver, and apparel in great a.
Mat. 12. 34. out of the a. of the heart, Luke 6. 45.
13. 12. and he shall have more a. 25. 29.
Mark 12. 44. they cast in of their a. Luke 21. 4.
Rom. 5. 17. more they which receive a. of grace
2 Cor. 8.2. the a. of their joy abounded to the riches
14. your a. a supply, their a. a supply for want
12. 7. be exalted thro' the a. of her delicacies
In ABUNDANCE.
2 Som. 12. 30. David brought spoil of the city in a.

ARIO

Acts 20. 32. word of his grace, a. to build you
25. 5. which among you are a. go down with me?

Rom. 4. 21. he had promised, he was s. to perforn
11. 23. for God is s. to graft them in again
14. 4. for God is s. to make him stand
15. 14. ye are s. also to admonish one another
1 Cor. 3. 2. ye were not s. nor yet now are ye s.
10.13. not suffer to be tempted above that ye are s.
2 Cor. 3. 6. who hath made us s. ministers of new t.
9.8, God is s. to make all grace abound towards you
15. 4. 3. 21. he is s. to subdue all things to himself
2 Tim. 1. 12. he is s. to keep that I have committed
5. 7. never s. to come to the knowledge of truth
15. holy scriptures s. to make wise to salvation
16. 2. 18. he is s. to succour them that are tempted
5. 7. to him that was s. to save him from death
7. 25. he is s. to save to the uttermost all that come
11. 19. accounting that God was s. to raise him up
Jsm. 1. 21. the word which is s. to save your souls
3. 2. is s. a last to bridle the whole body
4. 12. there is one lawgiver s. to save and to destroy
1. 10. accounting that God was s. to raise him up
Jsm. 1. 21. the word which is s. to save your souls
3. 2. is s. a last to bridle the whole body
4. 12. there is one lawgiver s. to save and to destroy
1. 13. 8. no man was s. to open the book nor look
13. 4. who is s. to make war with the beast?
15. 8. no man was s. to enter into the temple.

Be ABLE.

Lev. 25. 26. and himself be s. to redeem it
Ds. 17. 24. there shall no man be s. to stand, 11. 25.
Josh. 1. 5. not any man be s. to stand before thee
14. 12. if the Lord be with me I shall be s. to drive
1 Sem. 17. 9. if he be s. to fight with me and kill me
1 Chron. 32. 14, that we should be s. to offer willingly
2 Chron. 32. 14, that we should be s. to offer willingly
2 Chron. 32. 14, that ye may be s. to stand deliver
1 Lade. 14. 31. whether he be s. with 10,000 to meet
Rom. 18. 39. be s. to separate us from love of God
1 Cor. 10. 13. that ye may be s. to teach others also
11. 11. 11. yet be s. to separate us from love of God

Esch. 7. 19. gold shall not be a. to deliver them Lake 13. 24. seek, not be a. | 21. 15. not be a. to gainsay

Not ABLE.

Lev. 5. 7. and if he be not a. to bring a lamb
Num. 13.31.we be not a. to go up against the peop
14. 16. because the Lord was not a. Drut. 9. 2 14. 16. because the Lord was not a. Dens. 9, 28. 9 Chron. 20. 37. ships were not a. to go to Tarshish Exra 10. 13. we are not a. to stand without NeA. 4. 10. so that we are not a. to totald the wall Psal. 18. 38. wounded that they were not a. to rise 21. 11. device which they are not a. to perform 40. 12. hold on me, so that I am not a. to look up Amor 7. 10. the land is not a. to bear all his words Luks 12. 26. if ye be not a. to other thing is least 14. 29. laid foundation, and is not a. to finish blue 21. 6. they were not a. to draw it for the fishes 6cts 5.10. and they were not a. to erist the wisdom ABOARD.

Acts 21. 2. a ship sailing, we went a. and set forth

Acts 2.1.0. and they were not a. to resist the wisdom ABOARD.

Acts 21. 2. a ship sailing, we went a. and set forth ABODE, Substantive.

2 Kings 19. 27, but 1 know thy a. Isa. 37, 28.

Esta 9. + 8. to give us a sure s. in his holy place John 14.23. we will come and make our a. with him ABODE, Verb.

Gra. 29.14. Jacobs a. with him the space of a month 49. 24. but his bow a. in strength, and the arms Frod. 24. 16. the glory of the Lord a. on Sinsi Num. 9. 17. where cloud s. Israel pitched, 18. 21.

20. they s. in their tents, and journeyed, 22.

11. 35. the people s. in Kadesh, Judg. 11. 17.

22. 8. the princes of Mosb. a. with Balaam Dewt. 1. 46. so ye s. in Kadesh Judg. 11. 17.

23. 8. the princes of Mosb. a. with Balaam Dewt. 1. 46. so ye s. in Kadesh Alay S. 17. Gilead a. beyond Jordan, Asher continued on the sea-shore, and s. in his breach 19. 4. the Levite a. with him three days 20. 47. and s. in the rock Rimmon four months 18 sm. 1. 23. the woman s. and gave her son suck 7. 2. while the ark s. in Kirjath-jearim, time long 13. 16. San and Jonathan s. in Gibeah 22. 6. Saul s. 19. 23. 14. David s. 25. 125. 3.

2 Siss. 11 19. Uriah s. in Jarusalem that day 2

2 Sam. 15. 8. servant vowed while I a. at Geshur 1 Kings 17.19. he carried him to a loft where he a.

1 Kings 17, 19, he carried him to a loft where he a. Jer. 38. 28. Jeremiah a, in the court of the prison Mat. 17, 22. and while they a. in Galilee, Jesus said Luke 1. 56. Mary a. with her about three months 8. 27, nor a. in any house, but in the tombs John 1. 32. I saw the Spirit, and it a. upon him 39. they came and a. with him that day 7. 9. when he said these words he a. in Galilee 8. 44. he was a murderer, and a. not in the truth 11.6.he a. two days still in the place where he was Acts 1.13. an upper room where a. Peter and James 14. 3. long time a. they speaking boldly in the 18. 3. Paul a. with them and wrought 21. 7. we came and a. with the brethren one day 8. we entered the house of Philip and a. with him

21. 7. we came and s. with the brethren one day 8. we entered the house of Philip and a. with him Gal. 1. 18. I went and s. with Peter fifteen days ABODE there, or there ABODE.

Deut. 1. 46. according to the days that ye s. there Jack. 2. 22. came to mountain, and s. there 3 days Judg. 21. 2. the people s. there till even before God Errs 8. 15. and there s. we in tents three days 32. we came to Jerusalem and s. there three days John 4. 40. and Jesus s. there two days John 4. 40. and Jesus s. there two days 10. 40. where John at first baptized, and there s. Acts 12. 19. Herod went to Cesarea, and there s. 14. 28. there they s. long time with the disciples 17. 14. Silas and Timotheus s. there still ABODEST.

Judg. 5. 16. why s. thou among the sheepfolds?

Judg. 5. 16. why a, thou among the sheepfolds ABOLISH.

ABULISH.
Signifies [1] To do exray, or make void, 2 Cor. 3.
13. Eph. 2. 15. [2] To destroy, Isa. 2. 18. 2
Tim. 1. 10.

Lu. 2. 18, and the idols he shall utterly a
ABOLISHED.

Isa. 51. 6. and my righteousne Esck. 6. 6. and your works may be a. 2 Cor. 3. 13. not look to the end of that which is a. Eph. 2. 15. having a. in his flesh the enmity 2 Tim. 1. 10. Jesus Christ, who hath a. death ABOMINABLE.

2 Chron. 13. 10. The half way the a. idols from Judah Job 15. 16. how much more a and filthy is man Pead. 14. 1. are corrupt, they have done a. works 53. 1. corrupt are they, and have done a. iniquity 15a. 14. 19. thoi art cast out like an a. branch 65. 4. and broth of a. things is in their vessels Jer. 16. 18. filled with carcases of their a. things 44. 4. 0, do not this a. thing that I hate Exak. 4. 14. nor came a. fish into my mouth 8. 10. I saw and behold a. beasts and idols 16. 52. thy sins committed more a. than they Mic. 6. 10. and the scant measure that is a. Nah. 3. 6. and I will cast a. filth on thee Tit. 1. 16. but in works deny him, being a. 1 Pet. 4. 3. when we walked in a. idolatries Rer. 21. 8. fearful, and unbelieving, and the a. ABOMIN ABLY.

1 Kings 21.26. Ahab did very a. in following idols ABOMIN ATION.

Signifies, [1] A thing hateful and detertable, Gen.

Signifies, [1] A thing hateful and detestable, Gen. 43. 32. Prov. 29. 27. [2] Sin in general, Isa. 66. 3. Ezek. 16. 50. [3] An idol, 2 Kings 23. 13. Isa. 44. 19. [4] The Roman army that destroyed the temple and Jewish polity, Mat. 24. 15. [5] Evil doctrines and practices, Rev. 17.

ABO

Prov. 12. 22. lying lips are s, to the Lord
13. 19. it is an s. to fools to depart from ev?.
15. 8. the sacrifice of the wicked is an s. 21. 27
9. the way of the wicked is an s. to the Lord
26. thoughts of the wicked are an s. to the Lord
16. 5. every one that is proud in heart is an s.
12. it is an s. to kings to commit wickedness
17. 15. they both are an s. to the Lord
20. 10. both of them are alike s. to the Lord
23. divers weights are an s. to men
17. 12. they seem to the second of the lord
24. 9. and the second is an s. to men
17. 27. an unjust man is an s. to the just, an
he that is upright in the way, is s. to the wicke
1ss. 1. 13. incense is an s. to me, the new-moon
41. 24. an s. is he that chooseth you
44. 19. shall I make the residue thereof an s.
60. 17. eating swine's flesh, and the s. and mous
15. 21. incense wine sheet, and mous the second of the secon

Oc. 14 eating while a south same as a same as a company.

26. 15. ashamed when 'rey committed a. 8. 12.

32. 35. that they should so this s. to cause Judah Esek. 16. 50. they were haughty and committed a 22. 11. committed a. with his neighbour's wife 33. 26. ye stand on your word and ye work a Dem. 11. 31. shall place the a. that maketh desolate 12. 11. and the a. that maketh desolate 12. 11. and the a. that maketh desolate set up Mad. 2.11. and a. is committed in Israel and Jerus Mat. 24. 15. ye see a. of desolation, Mark 13. 14 Lake 16. 15. esteemed among men is a. with Goo Rev. 21. 27. shall in no wise enter that worketh a ABOMINATIONS.

Deut. 18. 9. not learn to do after the a. of nation 32. 16. with a. provoked they him to anger 1 Kings 16.3. thro' fire according to a. 2 Chr. 28. 3. 21. 2. Manasseh did eval in the sight of the Lord 26. 12. 24. 25. 35. 35. 35. 25. 24. a. spied did Josiah put away, 2 Chron. 35. 2 Chron. 36. 8. acts of Jehoiakim and his a. he did 14. people transgressed after all a. of the heather Jerv. 26. 25. for there are seven a. in his heater Jer. 44. 22. the Lord could not bear for the a. Exek. 6.11. alas for all the evil a. of house of Israe 8.6. seest thou the great s. of Israel, but turn the yet again, and thou shalt see greater a. 13, 15. 9. behold the wicked a. that they do here 17. is it a light thing to commit a. here? 9. 4. that sigh and cry for all the a. that be don 11. 18. take away all the a. thereof from thene 14. 6. turn away your faces from all your s.

17. is it a light thing to commit s. here?

9. 4. that sigh and cry for all the s. that be don

11. 18. take away all the s. thereof from theme

14. 6. turn away your faces from all your s.

16. 2. son of man, cause Jerusalem to know her s.

16. 2. son of man, cause Jerusalem to know her s.

16. 2. son of man, cause Jerusalem to know her s.

20. 4. cause them to know the s. of their father

7. cast ye away every man the s. of his eyes

8. they did not cast away the s. of their father

7. cast ye away every man the s. of his eyes

8. they did not cast away the s. of their eyes

22. 2. yes thou shalt shew her all her s.

36. 31. and shall loathe yourselves for all your s.

44. 6. O Israel, let it suffice you of all your s.

7. they have broken my covenant for all your s.

22. yes how shalt shew her all her s.

7. they have broken my covenant for all your s.

24. 27. 7. will take his s. from between his teeth

Rev. 17. 4. a golden cup in her hand full of s.,

5. the mother of harlots and s. of the earth

Rev. 29. 17. and ye have seen their s. and their idols

Eara 9. 1. the people doing according to their s.

29. 17. and ye have seen their s. and their idols

Eara 9. 1. the people doing according to their s.

11. with their s. which have filled the land

Is. 66. 3. and their soul delighteth in their s.

25. 26. 9. for the evils committed in all their s.

26. 10. 10. the year was the their s.

27. 30. but they made the images of their s.

28. 11. eth whose heart walketh after their s.

29. 17. very thast thou not done after their s.

21. 16. that they may declare all their s.

21. 16. that they may declare all their s.

22. 36. yea, declare to them their s.

23. 39. the land desolate because of all their s.

44. 13. they shall bear their shame and their s.

29. whosever shall commit any of these s.

21. 18. 26. ye shall not commit any of these s.

21. 18. 26. ye shall not commit any of these s.

21. 18. 29. ye shall not commit any of these s.

21. 18. 20. ye shall commit any of these s.

21. 18. 20. ye shall not co

A COMPLETE

CONCORDANCE

TO THE

HOLY SCRIPTURES:

OR,

A Dictionary and Alphabetical Index to the Bible.

Note.—The Table of Proper Names, and the Concordance thereof, with the Concordance to the Apocrypha, we placed separately at the End, in Alphabetical Order.

A.

ABASE.

JOB 40. 11. benold every one proud, and a. him

Let. 31. 4. as the lion will not a. himself

Each 21. 25. and a. him that is high

Data 4. 37. that walk in pride, is able to a.

ABASED.

Let. 32. 4. 19. and the city shall be utterly a.

Let. 32. 12. and whoseever shall exalt himself

shall be a. || Lake 14. 11. || 18. 14.

Phil. 4. 12. 1 know how to be a. and how to should

ABASING.

Let. 17. have L committed an offence in a. ARASE.

ABASING.

I Cor. 11. 7. have I committed an offence in a.

ABATED.

BABATED.

May Self Committed an offence in a.

ABATED.

May Self Committed an offence in a.

ABATED.

May 18. it shall be a. from thy estimation

Dew. 34. 7. nor was Moses' natural force a.

May 18. 35. 1. nor was Moses' natural force a.

ABBA.

May 19. 35. a. Father, all things are possible to the

Row. 8. 15. the Spirit, whereby we cry, a. Father

Gal. 4. 6. sent Spirit into your hearts crying a.

ABHOR.

ABHOR.

Father

Joh 62. 6. [2] To despite or neglect, Paal.

22. 24. Amos 6. 8. [3] To reject or cast off,

Paal. 89. 38.

22. \$4. Amos 6. 8. [3] Is eject or east of, Pal. 89. 38.

Let . 55. 11. and my soul shall not a. you

15. or if your soul a. my judgments

20. I will destroy, and my soul shall a. you

44. nor will I a. them, to destroy them utterly

20. 7. . 36. thou shalt utterly a. it, a cursed thing

27. 7. shalt not a. an Edomite, not a. an Egyptian

800. 27. 12. he hath made his people to a. him.

19. 31. and my own clothes shall a. me

20. 51. a. myself, and repent in dust and ashes

24. 5. 6. the Lord will a. the bloody man

119. 163. I hate and a. lying, but love thy law

24. 25. 1. do not a. us for thy name's sake

7.6. 19. 14. nm people curse, nations shall a, nm w. 14. 21. do not a, us for thy name's sake them 5. 10. they a. him that speaketh uprightly 6. 1 a, the excellency of Jacob, hate his palaces 66. 3. 9. hear, ye that a, judgment, and pervertes. 12. 9. a. that which is evil, cleave to good ADMODER D.

fair. 8. 9. hear., ye that a. judgment, and pervert ian. 12. 9. a., that which is evil, cleave to good ABHORRED.

ABHORRED.

Jone 5. 21. you have made our savour to be a. rs. 20. 23. they committed, and therefore I a. them 5. 43. they despised, their soul a. my statutes hew. 32. 19. when the Lord saw it, he a. them 5. 49. they despised, their soul a. my statutes hem. 32. 17. for men a. the offering of the Lord fam. 16. 21. shall hear, thou art a. of thy father Arage 11. 25. Hadda a. Israel, and reigned over 4 19. 19. all my inward friends a. me 31. 25. 4. nor a. the affliction of the afflicted sal. 22. 24. nor a. the affliction of the afflicted sal. 25. 26. nor a. the affliction of the afflicted sal. 25. 39. he was wroth, and greatly a. Israel sal. 25. 39. he was wroth, and greatly a. Israel sal. 25. 4. who is a. of the Lord shall fall therein saw. 2. 7. the Lord hath a. his sanctuary sal. 16. 25. thou hast made thy beauty to be a. x4. 11. 8. loathed them, and their soul also a. me ABHORRETH.

2. 7. 16. the land that thou a. shall be forsaken sal. 22. thou that a. idols, dost thou commit ABHORRETH.

ABHORRETH.

4 33, 30, so that his life a. bread, and his soul

10, 3. blesseth the covetous, whom the Lord s.

14. he neviseth mischief on his bed, he a. not evil

17. 18. their soul a. all manner of meat

2. 49, 7. to him whom the nation a. to a servant

ABI

ABHORRING. Isa. 66. 24. and they shall be an a. to all flesh ABIDE.

Iss. 66. 24. and they shall be an a. to all flesh
ABIDE.

Signifies, [1] To stay or tarry, Gen. 22. 5. [2]
To dwell or live is a place, Gen. 29. 19. Paal.
15. 1. [3] To bear or endure, Jer. 10. 10.
Joel 2. 11. [4] To be, Gen. 44. 33. [5] To continue, Eccl. 8. 15. John 14. 16. [6] To wait for, Acts 20. 23. [7] To rest, Prov. 19.
23. [8] To live, Phill. 1. 24. [9] To stand from, Paal. 119. 90. 125. 1. [10] To rate or govern, Paal. 61. 7.
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Govern, Paal. 62. Govern,

Rath 2, 8. but a, here fast by my maidens

1 Sam, 1.22 appear before the Lord, and a, for ever

5. 7, the ark of God of Israel shall not a, with us

22. 23. a. thou with me, fear not, for he that seeks

30. 21. whom they had made to a. at brook Besor

2 Sam, 16. 18. his will I be, and with him will I s.

Job 24.13. they rebel, nor a. in the paths of the light

38. 40. and a. in the covert to lie in wait

39. 9. will the unicorn be willing to a. by thy crib

Ptal. 15. 1. Lord, who shall a. in thy tabernacle?

61. 4. I will a. in thy tabernacle for ever

7. he shall a. before God for ever

91. 1. shall a. under the shadow of the Almighty

Ptrov. 7. 11. she is loud, her feet a. not in her house

19. 23. and he that hath it shall a. satisfied

Eccl. 8. 15. for that shall a. with him of his labour

Jer. 10. 10. nations not able to a. his indignation

Jer. 42. 10. if ye a. in this land I will build you

49. 18. no man shall a. there, 33. 150. 40.

Hot. 3. 3. thou shalt a. for me many days

11. 6. and the sword shall a. on his cities

Joel 2. 11. the day is terrible, who can a. it?

Mic. 5. 4. they shall a. for now shall be great

Nosh. 1. 6. who can a. in the fireceness of his anger?

Mat. 3. 2. but who may a. the day of his coming?

Mat. 3. 2. but who may a. ste day of his coming?

Mat. 10. 11. there a. Mark 6. 10. Lake 9. 4.

Lukt 19. 5. for to-day I must a. at thy house

24. 29. a. with us, for it is towards evening

John 12. 46. believes on me, should not a. in dark
16. 16. give another comforter that he may a.

15. 4a. in me and I in you except ye a. in me, 7.

6. if a man a. not in me, he is cast forth

10. ye shall a. in my love, and a. in his love

Acts 15. 34. it pleased Silas to a. there still

16. 15. come into my house and a. there

20. 23. saying, that bonds and affictions a. me

27. 31. except these a. in ship, ye cannot be saved

17. 81. it is good for them if they a. even as I

20. let every man a. in the same calling

40. she is happier if she so a. after my judgment

Phil. 1. 24. to a. in the feas

7-ii. 1. 24. to a. in the flesh is more needful for you 25. I know that I shall a. with you all Tim. 1. 3. I besought thee to a. at Ephesus John 2. 24. let that a. in you which ye have heard 37. ye shall a. in him 128. children a. in him ABIDETH.

ABIDEIH.
2 Sem. 16.3. Ziba said, behold he e. at Jerusalem
Peel. 49. 12. man being in honour e. not, he is
B

ABL

Psal. 55. 19. God shall hear, even he that a. of old
119. 90. thou hast established the earth, and it a.
125. 1. shall be as mount Zion, which a. for ever

Prov. 15. 31. heareth reproof, a. among the wise
Eccl. 1. 4. another cometh, but the earth a. for ever

Jor. 21. 9. he that a. in this city shall die by sword
John 3. 36. but the wrath of God a. on him
8. 35. the servant a. not, but the son a. for ever
12. 24. exc. pt a corn of wheat die, it a. alone
34. we have heard that Christ a. for ever
15. 5. he that a. in me bringeth forth much fruit
1 Cor. 13. 13. now a. faith, hope, charity
2 Tim. 2. 13. if we believe not, yet he a. faithful
Hole, 7. 3. Melchisedec a. a priest continually
1 Pet. 1. 23. by the word of God which a. for ever
1 John 2. 6. he that saith he a. in him ought to walk
10. he that loveth his brother a. in the light
14. ye are strong, and the word of God a. in you
17. but he that doth the will of God a. for ever
27. the anointing a. in you and teacheth you

17. but he that doth the will of God a, for ever g7, the anointing a, in you and teacheth you 3.6. whosoever a, in him sinneth not 1.0 hm 3.14, that loveth not his brother a, in death 24, and hereby we know that he a, in us 2.0 hm 9, whoso a, not in the doctrine of Christ hath not God, he that a, hath the Father and the Son ABIDING.

Num. 24. 2. Balaam saw Israel a. in his tents 1 Sam. 26.19. from a. in the inheritance of the Lord 1 Chron. 29. 15. days as a shadow, there is none a. Luke 2. 8. there were shepherds a. in the field Luke 2. 8. there were shepherds a. in the neid John 5. 38. and ye have not his word a. in you 1 John 3.15. no murderer hath eternal life a. in him ABJECTS.

Psal. 35, 15. the a. gathered together against me ABILITY.

Psal. 35, 15, the a. gathered together against me ABILITY.

Lev. 27, 8, to his a. that vowed, priest shall value Era 2, 69, they gave after their a. to the work Nch. 5, 8, we after our a. redeemed our brethren Dan. 1, 4, as had a. to stand in the king's palace Mat. 25, 15, he gave to each according to his a. determined to send 1 Pet. 4, 11, let him do it as of the a. God giveth ABILE.

Lev. 14, 29, according to his a. determined to send 1 Pet. 4, 11, let him do it as of the a. God giveth Lev. 14, 22, two pigeons, such as he is a. to get, 31, Num. 1, 3, all that are a. to go to war, 20, 22, 24, 26, 28, 30, 32, 34, 35, 38, 40, 42, 45, 126, 21, 30, 30 up for we are well a. to overcome it Deut. 16, 17, every man shall give as he is a. Jain. 23, 9, no man hat been a. to stand before you 1 & Kings 3, 9, who is a. to stand before you 1 & Kings 3, 9, who is a. to build him an house 20, 6, so that none is a. to withstand thee 25, 9, the Lord is a. to give the much more J. 6 41, 10, who then is a. to stand before me? Frow. 27, 4, but who is a. to stand before me? Frow. 27, 4, but who is a. to stand before me? Frow. 27, 4, but who is a. to stand before me? Frow. 27, 4, but who is a. to stand before me? Lev. 46, 11, the offering shall be as he is a. to give Dan. 3, 17, our God whom we serve is a. to deliver 6, 20, thy God is a. to deliver thee from the lions Mat. 3, 9, Cod is a. to deciver thee from the lions Mat. 3, 9, 8 believe ye that I am a. to do this? 10, 28, fear him a. to destroy soul and body in hel. 19, 12, he that is a. to receive it, let him receive 0.022, are ye a. to drink of the cup I shall drink of 22, 46, no man was a. to answer him a word.

19, 12, he that is a, to receive it, let him receive 20, 22, are ye a, to drink of the cup I shall drink of? 22 46, no man was a, to answer him a word Mark 4, 33, spake he, as they were a, to hear it John 10, 29, no man is a, to pluck them out of my Acts 15, 10, a yoke our fathers nor we a, te hear

attending his dissolution were sufficiently remarkable to warrant a particular insertion in a Memoir of his life. His health had undergone no visible change. He had, indeed, complained for some days of a slight asthmatic affection, but the evening before his decease he retired to rest, as usual. In the morning the maid rang the bell, to summon him to breakfast. Receiving no answer, she went into his bed-room, but he was not there. She then entered his closet; where she found him kneeling against a chair, his hands supported by its back; but he was quite dead! As he never married, he bequeathed his moderate savings to his relations; except a certain sum to his native city, to be employed in the purchase of religious books, for the use of the poor; and he founded an exhibition of five pounds per annum, to assist in educating a stu-dent at Mareschal College. This exhibition was to be obtained on certain terms mentioned in his will; one of which was a perfect acquaintance with Vincent's Catechism.

Mr. CRUDEN's religious sentiments were decidedly Calvinistic, as the definitions of various terms in his CONCORDANCE sufficiently testify. But he was no bigot; and often censured with much severity the principles and practices of narrow-minded men. He was evidently warmly attached to that cause in which all true Christians, of whatever denomination, must agree; the cause of practical religion. His zeal for the reformation of manners, among all ranks of men could proceed only from a mind deeply affected with the evil of sin; and though his exertions in promoting the cause of righteousness, were marked with a certain degree of eccentricity, arising from occasional mental infirmity, yet they entitle him to the warmest approbation of all who wish well to the best interests of mankind. His Concordance is a lasting monument of his supreme regard for the SACRED WRITINGS. None but a person who possessed the highest esteem and veneration for the Scriptures, would have undergone the immense toil which this work must have cost him.

A conscientious regard for the public institutions of religion, and an habitual respect to the duties of private devotion, shewed the genuineness of Mr. CRUDEN's piety towards God. Nor did he attempt to separate communion with God, from communion with the church of God; but having first given himself to the Lord, he made an open and decided pro-fession of serious godliness, by closely uniting himself with the Independent Church, which assembled in Great St. Helen's, under the care of Dr. Guyse, whom he termed, his "faithful and beloved pastor." About 1762, when age and infirmities obliged Dr. GUYSE to resign the pastoral office, Mr. CRUDEN was induced to attend the ministry of Dr. CONDER, in Moorfields; and, subsequently, that of Mr.CRUICK-SHANK, in Swallow Street. He, however, never wholly separated from the church at Great St. Helen's, but attended the first Sunday in every month, when

the Lord's Supper was administered.
In private life Mr. CRUDEN was courteous and affable; prone to give his opinions, and firm in his every sense, were ready to perish."

religious views. To the poor he was as liberal of money as of his advice; he seldom, indeed, separated one from the other. His concern for them must h been sincere, for interest he could have none; his generosity must have been pure, for he often g more than he retained for his own use. To s more than he retained for his own use. To s young men as were recommended to his not especially from his native city, he behaved with kindness of an affectionate and judicious frie affording them pecuniary aid, when needed; and variably cautioning them against the temptati which assail youth in the great metropolis.

Though Mr. CRUDEN may not obtain a niche in temple of genius, his name will stand high on records of utility. Besides the works already re records of utility. Besides the works already re-red to, he wrote an Account of the History of Excellency of the Holy Scriptures, prefixed to Compendium of the Holy Bible. He also p lished the History of Richard Potter; the p man who was rescued from an ignominious death his exertions. A Scripture Dictionary, was capiled by him, and published in two octavo volume Aberdeen shortly after his decease. He also co piled the very elaborate verbal index which belo to Bishop Newton's edition of MILTON'S Wor an undertaking inferior only to that of his Conco ANCE, and which he undertook at the request of A tor Benson. But his great work was his Conc DANCE, to the revision and improvement of which devoted all his leisure in the later periods of his l a second edition was published in 1761, dedicated his late Majesty, GEORGE the Third, who had ne succeeded to the throne; and who during his re the longest in the annals of the British Empire, f maintained the truly honourable character ascribe him in that dedication, of "having manifested a la regard for religion, and an earnest concern for moting it among his subjects." This edition moting it among his subjects." This edition well received, and a Third was required, whappeared in 1769, with the Author's last correction these two editions reimbursed Mr. CRUDEN for losses he sustained by the first. For his sec edition he received five hundred pounds; and w the third was published, the Booksellers made a further present of three hundred pour besides twenty copies of the work on fine pa These sums, with the product of some other liter labours, placed him in easy and comfortable circ stances during the last years of his life; and enal him to indulge the benevolence of his heart, in

lieving the necessities of others.

Such are the brief Memoirs we have been able, s considerable research, to collect of ALEXAN CRUDEN; to whom the religious world lies under great obligations: "whose character," to use words of Mr. CHALMERS, "notwithstanding his n tal infirmities, we cannot but venerate; whom nei infirmity nor neglect could debase; who sought solation where only it could be found; whose sorreserved to instruct him in the distresses of others; who employed his prosperity to relieve those who

of the New Testament, Catechisms, &c.: catechised then himself; and bestowed small pecuniary rewards in the most attentive. His efforts were, however, moductive of little apparent good in a place where, now want of proper attention to the classification of the prisoners, the vicious of every age, and of every legree in vice, were permitted to associate indiscrimitately, and to harden each other. The books distributed among them by Mr. CRUDEN were sold, and he money spent in spirituous liquors. At length, discouraged by the unpropitious effects of his well-neast efforts, he discontinued his visits.

Though disappointed, Mr. CRUDEN's zeal for the present and future welfare of his fellow-creatures askered no abatement. The ardour of his mind ometimes carried him beyond the boundaries of pruence; and he often appeared obtrusive, when he ay poor creature from the barbarity of ignorance, or be open practice of wickedness, his joy knew no ounds. Another instance of his success is upon record, and well authenticated. Returning on a Sunsy evening from a place of worship, Mr. CRUDEN berved a man whose countenance was expressive the deepest melancholy, if not of absolute despair.

behold misery in any of its diversified forms, and
attempt its removal, or mitigation, were necessarily mnected in Mr. CRUDEN's philanthropic mind. He unediately accosted this man; and drew from him confession, that the privations to which himself and mily were reduced from his extreme poverty, with her causes, had induced him to determine on comuting the desperate act of suicide. Mr. CRUDEN postulated with him; unfolded the wickedness of sintention; and administered such seasonable inrection and consolation, with present pecuniary our man became cheerful, resigned, and hopeful. The following instance, though not so generally

how, is inserted on the testimony of a gentleman hose character for veracity is a sufficient security its trith. Mr. CRUDEN was one evening accosted one of those daughters of infamy, who nightly how through the streets of the metropolis; and who

bold of his arm, with the familiarity of her tetched profession. He made no reply, but allowed to walk with him, till he arrived at his own door,

without expressing his sorrow at finding her ened in so sinful and ruinous a course; and earnestly moted her to abandon it. The poor girl told him

th tears, she had no alternative: that she would dingly quit her present mode of life, but knew not here to go. Mr. CRUDEN observed, it was too late at night, to enter into the particulars of her situation; but, if she continued in the same mind the next ty, she might call at his house, and he would been her. She came accordingly; and expressed a willingness to engage in any situation, however and and laborious, rather than continue her must of infamy. Mr. CRUDEN told her, that he kew of no situation suitable for her; but offered an asylum in his house, as an assistant to his man, till a situation could be procured for her. I statefully accepted his proposal; and immediately tered upon the duties of her new office. She conned in Mr. CRUDEN'S service till his death; and

memory of Mr. CRUDEN a glory more pure and last ing than that obtained by the conqueror of nations His record is on high; and though his eccentricities occasionally obscured the benevolent motives by which he was influenced, the great Searcher of Hearts will, in the day of his coming, reward him openly.

in the day of his coming, reward him openly.

Loyalty was a prominent feature in Mr. CRUDEN'S character. He was of opinion that a bad man cannot make a good patriot. In the political struggle between Mr. WILKES and the administration of the country, which threw the whole nation into a violent ferment, Mr. CRUDEN took a decided part against that political demagogue, whose name he could never endure to hear mentioned. He wrote a small pamphlet against him; and also testified his aversion to him, in a way peculiar to himself, by effacing "No. 45," wherever he found it chalked on doors or window-shutters. His instrument was a large piece of spunge, which he carried in his pocket, partly for this purpose, and partly for the purpose of destroying those inscriptions offensive to decency and good morals, which so frequently disgrace the walls of the metropolis. This employment occasionally made his

walks very tedious.

Neither time nor circumstances can wholly dissolve, though they may suspend, those powerful attachments to the place of his birth, and the scenes of his childhood and youth, which have a place in the breast of every man of sensibility. When Mr. CRUDEN was enabled to detach himself from those laborious occupations which had engrossed so large a portion of his life, he yielded to the force of these feelings; and in the year 1769, visited Aberdeen, his native city. Here he also endeavoured to serve the cause of religion and public morals. He applied for, and obtained permission to deliver a lecture in one of the Public Halls of that city, on his favourite topic, the necessity of a reformation of manners. He printed the Fourth Commandment in the form of a hand-bill, and distributed several thousands among his fellow-citizens, especially on the Lord's day. His pockets were always well stored with Catechisms and other religious tracts, on which he expended considerable sums; and these he bestowed freely on young persons, and others who promised to read them. Mr. CHALMERS records with a grateful feeling, which does credit to his head and his heart, his recollection of the tender regard and winning manners by which he endea-voured to allure children to read their Bibles, Catechisms, &c. By the inhabitants at large he was received with considerable respect; and the occasional singularities of his conduct were readily excused in consideration of the general excellence of his character. Mr. CRUDEN measured the qualifications and conduct of ministers of the gospel, by no ordinary standard; and wherever he discovered any marked inconsistency between the office and the man, he never failed to express his disapprobation by some word or action too unequivocal to be misunderstood. On one occasion, during this visit, he happened to meet with a young clergyman, whose spruce and conceited manners excited his disgust. With great solemnity he presented him with a child's catechism, well known in Scotland, entitled, The Mother's Catechism, dedicated to the Young and Ignorant.

med upon the duties of her new office. She conmed in Mr. Cruden's service till his death; and
months; and then returned to London, where he
closed his days, and was called to rest from his
labours. He died at his lodgings in Camden Street,
remitener genuine. Such actions shed on the

tire resignation; consoling himself with the reflection, "that he had the hearts of the people, though their hands had been promised away." The Corrector, he adds, "was very cheerful and contented; and not at all affected at the loss of his election. God's time is the best time." Shortly after the election, Mr. Cruden published a statement of the motives which induced him to aspire to the dignity and duties of a senator; interspersed with some shrewd observations on the injurious influence of faction on the morals and happiness of a people.

While Mr. CRUDEN was aspiring to the honours of Knighthood, and a seat in Parliament, he appears to have been brought under the powerful influence of love; and with an ardour suited to the importance of the pursuit, he sought the hand of Mrs. ELIZABETH ABNEY, the daughter of Sir Thomas Abney, who filled the office of Lord Mayor of London towards the close of the reign of William III. The object of his affection is described by him in his Love Adventures, as "a woman of good understanding, of good principles, and of amiable temper, with a liberal education, and acceptable person." Whether these valuable qualities would have been sufficient to captivate his heart, unaccompanied by, what he terms, greatest revenues of any lady of the puritanical denomination," which he also states her to have possessed, is doubtful. That his *ruling passion*, even in this affair, was the desire of promoting the public good, may be easily conceived. He supposed that the large fortune, which was at the lady's own disposal, would put him in possession of the influence essential to the success of his benevolent schemes. As Mrs. Abney peremptorily refused to see him, he urged his suit for months, by letters, memorials, and remonstrances innumerable, of which he published some laughable specimens. As milder measures had failed of prospecimens. As minder measures nad raised or producing a favourable termination, he at length sent to her a paper of great length, formally signed and sealed, which he styled a *Declaration of War*. In this he rehearsed his grievances; stated the means he had hitherto adopted to reduce Mrs. Abney to a compliance with his reasonable requests; and that he was now reduced to the necessity of employing other measures. Reing an extraordinary man, he would now reduced to the necessity of employing other measures. Being an extraordinary man, he would thenceforth carry on the war in an extraordinary manner, "by shooting off great numbers of bullets from his camp; namely, by earnest prayer to heaven, day and night, that her mind may be enlightened, and her heart softened." He also had recourse to another stratagem, which, though highly ludicrous, could not, from its public nature, have been altogether pleasant, to the lady herself. In 1754, Mrs. Abney, being in the west of England, her eccentric lover evinced his affectionate concern for her welfare, by causing "praying bills" to be delivered every sabbath at several places of worship, requesting the prayers of the minister and congregation for the preservation of herself and attendants. And on her servation of herself and attendants. And on her return he sent similar bills, desiring that thanksgivings might be addressed to Almighty God for her safe arrival. In an epistle he subsequently addressed to her, he urges these exertions in her behalf as a powerful argument in his favour, and a proof that he was "more thoughtful about her than all her friends."

Notwithstanding these multifarious and persevering attempts to produce a favourable impression on her heart, Mrs. Abney remained obdurate; and even his letters, he states, "were quickly tossed back." It is even said, that the discipline of the blanket

was at length tried by the servants, to cure his tr blesome attempts to obtain a personal intervi Justice however compels us to state, that Mr. C DEN makes no allusion in his Adventures to any state.

At the close of the year 1754, Mr. CRUDEN was gaged by Mr. Woodfall, senior, as corrector of press to the Public Advertiser, a popular digournal, in which the well known Letters of Junfirst appeared. The close application required the regular routine of business at Mr. Woodfall office, doubtless did much towards diverting him from this quixotic love enterprize. Preparations for a medition of his Concordance became shortly all necessary; and the requisite corrections and additionable dim with ample employment. The busin of the printing-office was rarely over before o'clock in the morning. Mr. Cruden seldom allott more than four or five hours to rest; and before in the morning might be found turning over leaves of his Bible, and adding to, amending, and proving his Concordance with most scrupulous attion. At this he laboured till the evening, when repaired to the printing-office. These habits well calculated to counteract the mental disease und which he had so long laboured; and the reader velarm with benevolent satisfaction, that his mind verstored to a degree of calm regularity to which had been long a stranger. From 1758, to the close his life, he was mercifully preserved, in a very considerable degree, from those distressing visitation of his history.

In 1762, a circumstance occurred in Mr. CRUDER history, which, while it illustrates the charity of disposition, will tend to show that the eccentric enti siast in benevolence is sometimes neither a ridiculo nor an useless being. One RICHARD POTTER, was tri and capitally convicted at the Old Bailey, of forgin or rather uttering with a guilty knowledge of its bei a forgery, a seaman's will, a crime very rarely pardone Mr. CRUDEN was in court during the trial; and w so fully convinced that POTTER was a poor illitera creature, the tool of another, and ignorant of t nature of the crime he committed, that he determin to exert himself to obtain for him the royal clement He visited him after his trial; prayed with his exhorted him, taught him the principles of religio and, under the divine blessing produced in him a d sense of the wickedness of his past life; and direct his inquiring mind to him "whose blood cleanse from all sin." With the activity of enlightened zo he represented the case of this poor man to the Earl HALIFAX, then principal Secretary of State; and t result of his unwearied applications was successf The original sentence was commuted for transportion; and Mr. CRUDEN tasted "the god-like luxur of delivering a fellow-creature from the jaws of deat and of instrumentally saving his soul from "the deathat never dies." Mr. CRUDEN accompanied lapplication to the Earl of HALIFAX in the behalf the above unfortunate man with a copy of the secondition of his Concordance, to which was prefix an elegant Latin dedication to his Lordship.

The success which had attended his benevolent e

The success which had attended his benevolent e ertions to instruct and reform RICHARD POTTER, i duced Mr. CRUDEN to continue his visits to Newgat in the hope that among the numerous prisoners som might, possibly, derive benefit from his labours. His visited them every day; furnished them with copie

convey an idea of the contents of these publications. hey are evidently the production of a mind in which ason tottered, if she were not entirely dethroned. arious, whimsical, serious, and jocose, they form a ir specimen of the publications which he, from time time, presented to the public relative to himself. His insanity now discovered itself in a variety of himsical, and occasionally extravagant actions; the parration of which, though it might gratify curiosity, and answer no valuable purpose; only a few in-ances shall be adduced. Fully persuaded that he as intended by Divine Providence to accomplish a reat national benefit, he assumed the title of, "ALEX-NDER THE CORRECTOR;" and gave out that he was mmissioned by Heaven to reform the manners of the e; particularly to restore the due observance of the bbath. To convince the public of the validity of s claims to the high prerogatives he exercised, he inted and circulated detached sentences from the rmons and writings of eminent ministers and others; anonymous, or with the initials only of the authors'
mes. The substance of these predictions was,
That Mr. CRUDEN was to be a second JOSEPH, to be reat man at Court, and to perform great things for espiritual Israel in Egypt." Furnished with these edentials, he went to Oxford, and other places, and horted the people whom he found in the public lks on the sabbath, to go home, and keep the sabth-day holy; generally enforcing his admonition th denunciations of eternal wrath in case of nonmpliance.

Mr. CRUDEN's mind seems to have cherished with ordinary enthusiasm the scheme of reformation have described; and that his power might be extensive with his aims, he urged the necessity of formal recognition of his authority by the King in uncil; and even, should it be found necessary, at an Act of the Legislature should constitute him Corrector of the People." To obtain these, the aid persons high in office was solicited; and the influce of the ladies of London was diligently sought.

drew up a testimonial of his integrity, and zeal the public good; and obtained the signatures of Lady Mayoress, and some other females of rank; appear to have considered his ambition of so ruless a character, that it was better to indulge by a seeming acquiescence with his pretensions, in to irritate his malady by unnecessary opposition. About the same time he made a formal application His Majesty for the honour of Knighthood; to ich distinction he aspired, not from fondness for title, but from a persuasion that it would introduce in to greater usefulness: "for thinking men," he served, "ought to seek after titles rather to please was than themselves." The account he gave of his endances at Court on this business, and of his inviews with the Lords in Waiting, the Secretaries of te, and other persons of rank, is highly amusing. eccentricities seem to have become familiar with attendants; and his acknowledged reputation for ightness and worth appears to have preserved him m the treatment generally met with by impertinent reders. He complains, however, that his applicawere not attended to; but exempts Earl
CLETT from the censures which he applies to
ers. That nobleman, he says, "spoke civilly to
a; for, being goutish in his feet, he could not run
by from the Corrector, as others were apt to do."

nours. At the general election in 1754, he offered him self as a candidate for representing the City of London in parliament! The endeavours of his friends to dissuade him from this wild enterprise were ineffectual. To the suggestion of some, that he was too late in his application, he replied, "that he was not to look backward, but forward." He obtained an interview with one of the Bishops, who treated him with humane attention; commended his Concordance; but intimated his opinion that he was not likely to obtain his election, unless Providence specially appeared for him. "This," says CRUDEN, in his account of the interview, "the Corrector readily acknowledged." Indeed, he appears confidently to have anticipated some extraordinary interposition in his favour; and even hoped that the other candidates, in consideration of the uncommon motives by which he was actuated in applying for the honour, would decline all opposition. To the London ministers he sent circular letters; stating, that if Christian directions were given to the people by their reverend pastors, it might cause the Electors to act with caution and conscience; and that wicked men are not fit to be chosen senators, and entrusted with the religion and liberties of the nation. His various addresses to the Livery, through the medium of the public press, were equally singular in style and sentiment. The following is a fair specimen of both:

" To the worthy Livery of the City of London."

" London, April 30, 1754.

"Gentlemen "Your votes and interest are humbly requested for ALEXANDER CRUDEN, THE CORRECTOR, Citizen and Stationer, and author of the New Concordance to the Bible, a work in much esteem, to be one of the Representatives in Parliament for this City.

"It is thought that God in his providence signally favours the Corrector. And in order to fulfil the prophecies concerning him, he earnestly requests, that the Sheriffs, Candidates, and Liverymen, may seriously, as in the sight of God, consider the Appendix to Alexander the Corrector's Adventures, and his letters and advertisements published for some days past; which it is hoped will have a good effect

on the candidates themselves, and all persons con-cerned for the honour of God, and of true religion. "If there is just ground to think that God will be pleased to make the Corrector an instrument to reform the nation, and particularly to promote the reformation, the peace, and the prosperity of this great city, and to bring them into a more religious temper and conduct, no good man, in such an ex-traordinary case, will deny him his vote. And the Corrector's election is believed to be the means of paving the way to his being a Joseph, and an useful,

prosperous man.

"The Corrector's earnest prayers are put up from time to time for your happiness in this world, and the world to come, through JESUS CHRIST.

"I am, very respectfully, "Gentlemen, "Your most obedient and affectionate Humble servant, "Alexander Cruden.

It is needless to say, that Mr. CRUDEN was not more successful at the hustings than at Court. Bu: Wearied by his unsuccessful solicitations for court more successful at the hustings than at Court. But inction, he next aspired to parliamentary holds he bore this new disappointment with the most ento the Queen, vacant by the death of Mr. MATTHEWS; Dut, though eventually successful, his patience was severely tried by the tardy measures of the Minister.

About a year or two before he received this distinction, he determined to begin that great work upon which he had long deliberated, A Complete Concordance of the Holy Scriptures of the Old and New Testaments. If the merit of labour alone be given to this work of Mr. Cruden, it must be acknowledged that it required labour the most intense, and perseverance which knew no interval. He was well qualified for such an undertaking; for habits of industry were familiar to him; and his conviction of the high utility of such a work led him both to form and to execute the plan previously to his receiving any encouragement from the public. The first edition was published in 1737; the preface to which explains his plan, and the motives which led to its publication. He had the honour of presenting a copy of the work to Queen Caroline, consort of George II. a short time prior to its publication; when her Majesty "smiled upon the Author, and assured him, she was highly obliged to him." A dedication to his Royal Patroness, couched in most eulogistic terms, was prefixed; and the Author's expectations of receiving some solid proof of royal munificence were very sanguine. The uncertain nature of all earthly dependencies was, however, strikingly manifested by the sudden death of the Queen, only sixteen days after the presentation of the work; and "her declared intention of remembering the Author never took place."

As Mr. CRUDEN had undertaken the work on his own responsibility, the expenses necessarily attendant on its publication had nearly exhausted his limited resources; and the time it occupied had possibly diverted his attention from the duties of his shop. His embarrassments obliged him to dispose of his stock in trade, and to abandon his shop; and his disappointed hopes depressed his mind, which had possibly suffered from the intensity of application to which it had been subjected while preparing the work. His malady returning with increased violence, his friends deemed his confinement necessary, and he was sent to a private asylum for lunatics at Bethnal Green; from which he, however, contrived to escape, though he was chained to the bedstead on which he lay. In March, 1739, Mr. CRUDEN published a journal of his sufferings while confined at Bethnal Green, entitled: The London Citizen exceedingly injured; giving an account of his severe and long campaign at Bethnal Green, for nine weeks and six days; the Citizen being sent there in March, 1738, by Robert Wightman, a notoriously conceited, whimsical man; where he was chained, handcuffed, strait-waistcoated, and imprisoned; with a history of Wightman's Blind Bench; a sort of Court that met at Wightman's room, and unaccountably proceeded to pass decrees in relation to the London Citizen, &c. &c. Not content with bringing the parties by whom he supposed himself aggrieved to the bar of public opinion, he instituted legal proceedings against Wightman, the proprietor of the asylum, and Dr. Monro, the Physician. Mr. Cruden pleaded his own cause, and furnished sufficient proof of the deranged state of his intellect. A verdict was, of course, found for the defendants.

returned, Mr. CRUDEN betrayed no agitation; but hearing it said, "I trust in God." The Judge replie "I wish you had trusted more in God, and had no come hither." The trials, with remarks, were subsquently published by Mr. CRUDEN, with a dedication to King George II.

The former employers of Mr. CRUDEN did not declined in the complete of the complet

The former employers of Mr. CRUDEN did not dee him disqualified for resuming his labours as correct of the press. After his release, he was employ for a considerable number of years, in those service which Printers and Publishers constantly need from men of education and learning. Under his inspection several editions of the Greek and Roman Classis were published with great accuracy. His mannes were invariably simple and inoffensive; he was alwa to be trusted, and performed his engagements with the strictest fidelity. Fifteen years had passed awith alarming indications of mental incapacity; when he relatives, induced by reasons which charity wou hope justified them in having recourse to such e treme measures, placed him a third time in confinment, which was but of short duration; being from the 12th to the 22th of September, 1753. No prowas ever adduced of a mischievous propensity; he madness was sui generis: we find nothing like it the annals of medicine; nor can it be accounted from any known principles of physiology. It is morthan probable that the restraint to which he was suigected, and the discipline employed by those undwhose care he was placed, irritated his mind, and it creased his melancholy disorder.

creased his melancholy disorder.

Upon his liberation, he afforded some rather lud crous proofs of the light in which he regarded those to occupied had possibly at the duties of his shop; and his distensity of application to dispose of his mind, which had itensity of application to dispose of while preparing the with increased violence, finement necessary, and asylum for lunatics at he, however, contrived ained to the bedstead on the bedstead

[•] The work was presented Nov. 4, 1731, and Her Majesty died on the 21st of the same month.

MEMOIR

MR. ALEXANDER CRUDEN.

THE facilities afforded by the following Work, to rance of the precise nature of these circumstances, the Minister of the Gospel, the Biblical student, there is abundant evidence that the purity of his ad the more private Christian, when searching the criptures, whether for the instruction of others, or beir own individual benefit, have embalmed the name (CRUDEN in their grateful affections; and cannot il to attach a more than ordinary interest to the vents of his life, so large a portion of which was aboriously employed for their benefit.

Mr. ALEXANDER CRUDEN was born at Aberdeen the 31st of May, 1701. His father, Mr. WILLIAM RUDEN, was a merchant of some eminence; and ossessed the esteem and confidence of his fellowtizens sufficiently to procure his election as one of eir Buillies, or chief magistrates. In both public and private life his integrity and uprightness were templary; and the terms of veneration in which is son ALEXANDER was accustomed to speak of him, ere doubtless dictated by truth no less than by

rong filial affection.

Few particulars of Mr. CRUDEN's early years have The acknowledged piety of his en preserved. arents, and the commendable attention paid in cotland to the religious instruction of youth, doubt-sconferred on him great moral advantages; and led him, even from childhood, to revere the kred volume. It is more than probable that the bits thus early formed had considerable influence

his subsequent life and studies.

A higher motive than mere secular advantage led m to make choice of the Christian ministry, as business of his future life. He had previously ceived a good elementary education in the grammar hool of his native city; and, as an introduction to e derical profession, and in order to secure the transages of that respectable seat of learning, he tered himself a student of Mareschal College, and igently attended the lectures of the several prosors. Here he made considerable proficiency in elearned languages, and in general literature; the d he was on the point of being proposed as a entiate, when circumstances, which are in a great

there is abundant evidence that the purity of his moral character remained unsullied, and that his love for theological studies had experienced no abatement. Possibly some symptoms of that aberration of mind which more strongly discovered itself at a subsequent period of his lite, rendered the abandonment of a profession so replete with mental anxiety and labour, when its duties are properly performed, highly prudential, if not essentially necessary.

As the malady from which he so severely suffered was not hereditary, it has been referred to various causes. Some have attributed it to the bite of a mad dog; but the peculiar symptoms of hydrophobia furnish no confirmation of such an opinion. Others, with more consistency, ascribe it to a disappointment in love, which he experienced about this period; but it is doubtful whether this operated as a cause or a If the rejection of his addresses, in consequence. terms, as would appear, not the most gentle, did not originally excite the malady, the effect produced by the disappointment, on a mind pre-disposed to insanity, caused him frequently to use such unseasonable and sometimes outrageous attempts to obtain an interview with the object of his affections, as to oblige his friends to send him to a place of confinement. his release from confinement, he resolved to leave the scene of his early and bitter sorrows. In the year 1722 he arrived in London; and was employed at Ware, in Hertfordshire, as classical tutor to some young persons. Several following years were spent in the Isle of Man, in similar occupations. In 1732 he finally settled in London, and engaged as corrector of the press; blending with this occupation that the defeated by the settled or in the second of the press; blending with the second or in the second of the press; blending with the second or in the second of the second or in the second or tion the trade of a bookseller, which he carried on in a shop under the Royal Exchange. Here his literary attainments, indefatigable industry, and strict integrity, procured for him the esteem, not only of those who availed themselves of his professional labours, but of several persons eminent for their wealth and influence. To the strong recommendations of the Lord Mayor, and several of the Aldermen, and other distinguished Citizens of London, who were well known to Sir ROBERT WALPOLE, then Prime Ministral Control of the Market Walpole, then Prime Ministral of the Market Walpole, the Walpole, the Market Walpole, the Market Walpole, the Walpole, th Fasure enveloped in mystery, caused a total change known to Sir Robert Walpole, then Prime Minis-his destination. Though posterity is left in igno- ter, he was indebted for the appointment of Bookseller

The young lady above referred to was the daughter of a clergyman of Aberdeen. Shortly after Mr. CRUDEN was placed underwind, it was discovered that a criminal intercourse had subsisted between her and her own brother, by whom she was actually stant. About ten or eleven years afterwards, Mr. CRUDEN, then resident in London, was taken by Mr. CHALMERS, a Printer Aberdeen, to the bouse of a merchant near the Royal Exchange, who was deemed likely to assist him in his business. The door opened by the unworthy object of Mr. CRUDEN's tenderest regards; who, upon leaving Aberdeen, had, unknown to Mr. CRUDEN, is field, there found a refuge, far from the scene of her guilt and ruin. Mr. CRUDEN started back; with the utmost intensity of the grasped the hand of Mr. CHALMERS, and exclaimed, "Ah! she has still her fine black eyes!" No inducement could real on mm to have any communication with the owner of the house, who was a younger brother of the lady. As to the wretched man herself, he never mentioned her name but with the bitterest grief, and most tender compassior

PREFACE TO THE OCTAVO EDITION

NEXT to the Sacred Writings, no volume better deserves a place in the library of the Christian, that CRUDEN'S CONCORDANCE TO THE HOLY SCRIPTURES. On the principle now generally recognized be Christians of all denominations, that Scripture is the best interpreter of Scripture, a more accurate knowledge of the contents of the Bible may be attained by means of a correct and copious Concordance than by any other means. As a common dictionary is referred to, for the signification of words in ordinar use, so, by comparing together the different passages of Scripture in which any word occurs, as arranged in a Concordance, the Scripture acceptation of the term will be discovered; and the inquirer freed from the drudgery of consulting Commentaries, and antiquated systems of divinity, in which every passage is generally explained in conformity with the creed of the Author, rather than according to "the analogy of faith. The learned Bishop Horsley has recorded his opinion on this subject. He says, "It should be a rule with

every one who would read the Holy Scriptures with advantage and improvement, to compare every ter which may seem important for the doctrine it may contain, or remarkable for the turn of the expression with the parallel passages in other parts of Holy Writ; that is, with the passages in which the subject matter is the same, the sense equivalent, or the turn of the expression similar."—It is incredible to any one who has not in some degree made the experiment, what a proficiency may be made in that knowledge that who has not in some degree made the experiment, what a product, but in the manner, without any other commentar or exposition, than what the different parts of the Sacred Volume mutually furnish for each other. I will not scruple to assert, that the most illiterate Christian, if he can but read his Englis Bible, and will take the pains to read it in this manner, will not only attain all that practical knowledge that is necessary to his salvation; but, by God's blessing, he will become learned in every thing relating this religion, in such a degree, that he will not be liable to be misled, either by the refined arguments or the false assertions of those who endeavour to engraft their own opinions upon the Oracles of God. He may safely be ignorant of all philosophy, except what is to be learned from the Sacred Books; which, indeed contain the highest philosophy adapted to the lowest comprehensions. He may safely remain ignorant of a history, except so much of the first ages of the Jewish and of the Christian Church as is to be gathere from the Canonical Books of the Old and New Testaments. Let him study these in the manner I recommend, and let him never cease to pray for the illumination of that Spirit by which these books were dictated and the whole compass of abstruse philosophy, and recondite history, shall furnish no argument wit which the perverse will of man shall be able to shake this learned Christian's faith. The Bible, thu studied, will indeed prove to be, what we Protestants esteem it—"a certain and sufficient rule of faith an

The Rev. T. H. Horne, in his Introduction to the Critical Study of the Scriptures, † (a work which belongs,) observes: "The comparison of parallel passages is a most important help for interpreting sucparts of Scripture as may appear to us obscure or uncertain; for, on almost every subject, there will be a support of the comparison of parallel passages." found a multitude of phrases, that, when diligently collated, will afford mutual illustration and support t each other; the truth which is more obscurely intimated in one place being expressed with greater precisio in others. Thus, a part of the attributes, or circumstances, relating to both persons and things, is state in one text, and part in another; so that it is only by searching out several passages, and connecting ther together, that we can obtain a just apprehension of them."

If these remarks be just, (and the authorities from which they proceed place them above all reasonable objection,) then the value of such a work as "CRUDEN'S CONCORDANCE TO THE HOLY SCRIPTURES, affording such facility to the study of the Sacred Volume, will be readily admitted. The peculiar claims of

the present edition remain to be noticed.

The first and most important point to be regarded in such a work, is the general correctness of the various references to Scripture Texts. To secure this, the utmost pains have been employed; ever passage has been carefully compared with the last edition published under the eye of the Author, in 1765 and collated with subsequent editions; and where any difference appeared, the passage was traced our and corrected from the Scriptures. This extraordinary care will, it is confidently hoped, obtain for this Edition the high recommendation of being THE MOST CORRECT EDITION OF CRUDEN'S CONCORDANCE. EVER PUBLISHED.

The Octavo form in which the Concordance now appears, so much more portable than a ponderou Quarto, enables the Publishers to offer it at a considerably reduced price; while the clearness and beauty cits type render it a specimen of that high degree of excellence the art of Stereotype Printing has attained

A Memoir of Mr. Cruden, on an extended scale, containing some scarce and interesting particular of his life, and several characteristic and authentic Anecdotes, has been compiled by the Editor, wit great care expressly for this Edition.

OLD STREET ROAD, LONDON, October, 1823.

SAMUEL BLACKBURN

* Nine Sermons, pp. 221-228.

t Vol. II. p. 552.



PREFACE TO THE SECOND EDITION.

AS to what respects this NEW EDITION, notwithstanding the great pains taken in the First, there was room for improvements. The filling up of the lines to make the text fuller could not so well be done in the manuscript copy, as in the printed. This renders the sentences more complete in many thousands of places: moreover the texts are more distinct in many places by the leading words being distinguished in Italic characters. Some texts are added, and some improvements are made in the Significations of words, and an historical account is given of some eminent persons under their Proper Names; and other

things that need not be particularly mentioned.

THE labours of many persons to compile Concordances to the BIBLE, and their acceptance from time to ume by the public, shew their great usefulness: It may be reckoned a good sign that religion is revived in some considerable degree in the present age, by the great demand for Concordances and religious books. The First Edition of several thousands in number has been long sold off, which shews this book's favourable reception from the public; and a demand has been long made for a new Edition. There are few books more necessary to those who study their Bidles than a Concordance, whether private Christians, or Ministers of the Gospel who make the Scripture the standard of their preaching. I was told by an eminent Minister, that the Bible and this Concordance taught him to preach: This Dictionary may be a help but the Spirit of God is the best Teacher, who alone can powerfully and effectually teach and impress the best with the truths revealed in the Scriptures and make these who read and study the second prestings. hart with the truths revealed in the Scriptures, and make those who read and study the sacred writings wise to salvation.

My great aim and design in this Work is, that it may be the means of propagating among my countrymen, and through all the British dominions, the knowledge of God through our Lord Jesus Christ, and of ourselves, as the same is revealed in the Scriptures; for whose good I heartily wish that it were more complete than it is: For though it be called in the title-page, A Complete Concordance, poor sinful man can do nothing absolutely perfect and complete, and therefore the word complete is only to be taken in a comparative sense: yet competent judges are of opinion that the method here taken is the best which has appeared in our language towards a complete Concordance.

It is hoped that the above-mentioned improvements in this new Edition will serve to recommend the It is hoped that the above-mentioned improvements in this new Educion will serve with a local will serve with the work more and more to the favour of the public. May it please God, by the powerful operations of his spirit, to make it useful for the spiritual benefit of those who diligently and carefully use it.

LONDON, June 11, 1761.

A.C.

THE First and Second Editions of this Concordance having been well received by the public, seems to shew the great usefulness of such a Dictionary to the BIBLE; for it may be justly said, that, if Christians were convinced that Concordances tended so much as they really do to promote the study and knowledge the holy Scriptures, they would be more desirous of having one: And some Ministers have expressed to great an esteem for this Concordance, that they have said, "If they could not have another copy, they would not part with it for many pounds." This THIRD EDITION now appears, with some improvements, which it is hoped will engage the continuance of the public approbation this work has already been favoured with. May it please God to make it more and more useful and a blessing to the Church of God through or Lord Jesus Christ Amen

London, March 24, 1769.

A. C.



PREFACE TO THE FIRST EDITION.

Thus it appears that we have had Concordances to the Bible some centuries ago; and the world has been so sensible of their usefulness, that many of them have been composed and published in different languages: But as there are several in our language, it may be inquired, What occasioned my undertaking this great and laborious work, or what advantage it has above any other hitherto published?

When I first began this work, I designed to compose an useful Concordance in Octavo, but after I

When I first began this work, I designed to compose an useful Concordance in Octavo, but after I had printed several specimens I found it necessary to alter my scheme, and to compile one to be printed in this large volume, in order to make those improvements which now render it preferable to any other.

The method is easy and regular, and each text of Scripture is generally contained in one line, whereby the reader may readily find the place he wants, if he remembers any material word. When there are two or more texts of Scripture that are parallel, I have generally mentioned the first that occurs in order in the Bible, and have directly added the parallel texts. It is printed with a good letter, though pretty small, which was necessary in order to bring it into this volume, and make it contain multum in parvo, much in a little compass and great care has been taken that the figures referring to the chapters and verses of the Bible be exact and correct. When a text is marked with a †, it denotes a marginal reading.

THIS CONCORDANCE is divided into three Alphabets.

This first Alphabet contains the appellative or common words, which is the principal part. It is very full and large, and any text may be found by looking for any material word, whether it be substantive,

adjective, verb, &c.

In this part, I have given the various Significations of the principal words, which, I hope, will be esteemed an useful improvement, there not being any thing of this kind in the other large Concordances: By this improvement the Reader will have many texts explained, and difficulties removed; and the meaning of the Scripture may be here known by that which is accounted the best rule of interpreting Scripture, namely, by comparing one Scripture with another. There is so large a collection of the various Significations of many words in Scripture, as may perhaps, be not only useful to private Christians, but also to those who preach the Gospel; for hereby many important things may be observed at one view, without the trouble of turning over several volumes; and occasion is sometimes taken to give an account of the Jewish customs and ceremonies, by which the Reader is led into the meaning of many passages of Scripture, as may be seen in the words, Elder, Ephod, Synagogue, &c.

customs and ceremonies, by which the Reader is sometimes taken to give an account of the vector may be seen in the words, Elder, Ephod, Synagogue, &c.

The second Alphabet contains the Proper Names in the holy Scriptures, which the Reader will receive with approvements, as in Abraham, David, &c. The texts referred to where those names are mentioned, give a short historical account of the remarkable things recorded in Scripture concerning them. To this part is perfixed a Table, containing the Significations of the words in the original languages from which

they are derived.

THE third and last Alphabet is a Concordance for those books that are called APOCRYPHAL, which is only added that this work might not be deficient in any thing that is treated of in any other Concordance; those books not being of divine Inspiration, nor any part of the Canon of Scripture, and therefore are of

no authority in the church of God.

I CONCLUDE this Preface, with praying that God, who hath graciously enabled me to bring this large Work to a conclusion, would render it useful to those who seriously and carefully search the Scriptures; and grant that the sacred writings, which are so important and highly worthy of esteem, may meet with all that affection and regard which they deserve. May those who profess to believe the Scriptures to be a Revelation from God, apply themselves to the reading and study of them; and may they by the holy Spirit of God, who indited the Scriptures, be made wise to salvation through faith which is in Christ Jesus. Amen.

London, October, 1787.

A. C

PREFACE TO THE FIRST EDITION.

A CONCORDANCE is a DICTIONARY, or an INDEX to the BIBLE, wherein all the words used through the inspired writings are ranged alphabetically, and the various places where they occur are referred to to assist us in finding out passages, and comparing the several significations of the same word. A work of this kind, which tends so much to render the study of the holy Scriptures more easy to all Christians, must be acknowledged to be very useful; for if a good Index to any other book is to be valued, much more ought one to the BIBLE, which is a revelation from God, given as the only rule of our faith and practice, and to discover to us the way to eternal life through our Lord JESUS CHRIST.

I po not here propose to treat of the incomparable excellencies of that divine book, which is above all commendation, and will be in the highest esteem by all the true members of the church of God, whose faith,

hope, and comfort are built upon these divine Oracles.

WHAT I shall further do in this Preface, shall be to present the Reader with a short historical account of

CONCORDANCES, which will tend to display their great usefulness; and then acquaint him with the method I have followed in this.

Hugo de S. Charo, a preaching Friar of the Dominican order, who was afterwards a Cardinal, was the first who compiled a Concordance to the holy Scriptures: he died in the year 1262. He had studied the Bible very closely, and for carrying on this great and laborious work the more successfully, we are told he employed five hundred Monks of his order to assist him. He framed an Index of all the declinable words, and referred to the places where they were to be found.

This Latin Concordance has been frequently printed with improvements; and since that time works of this sort have been brought to much greater perfection than formerly. At first it was thought sufficient to specify the chapter wherein the word occurred, with these letters a, b, c, d, as marks to point out the beginning, the middle, or the end of the chapter. But after Robert Stephens, in the year 1545, had divided the chapters of the Bible into verses, the verses likewise began to be numbered, and the letters in the editions of the Concordances to be suppressed. And in 1555 this eminent Printer published his fine Concordance,

wherein the chapters and verses are exactly distinguished.

It could not be thought that when so useful a work as Cardinal Hugo's came to be known, men, who carefully studied the Scriptures, would be satisfied that such assistance should be confined only to those who understood Latin: Accordingly several have been published in various languages, particulary Rabbi Mordecai Nathan, otherwise called Isaac Nathan, composed an Hebrew Concordance in imitation of Cardinal Hugo's. He began it in the year 1438, and completed it in 1448, being no less than ten years in finishing it; and besides, as he himself says, he was obliged to employ a great many writers in this work. After printing was invented, it was printed several times: first at Venice by Daniel Bomberg in the year 1523, under the title of Meir Netib, that is to say, Which giveth light in the way; at Basil by Frobenius in 1581, and at Rome in 1621. This was the foundation of that noble work published by John Buxtorf, the son being assisted by his father's papers at Rasil in 1632.

the son, being assisted by his father's papers, at Basil in 1632.

As to the Greek text of the New Testament, a Concordance was published by Henry Stephens at Geneva in 1599, and republished in 1624: But a more accurate one was compiled by Erasmus Schmidius, and published at Wittemberg in 1638, which was republished more correctly at Leipsic in 1716, and is

reckoned a very complete performance.

A Greek Concordance to the Septuagint Version of the Old Testament, must be owned to be very useful to such as are for comparing the expressions used in it with those of the New Testament, and to those who read the Fathers. Conrad Kircher of Augsbourg is celebrated for his Greek Concordance of the Old Testament, printed at Francfort in 1602. This author has inserted the Hebrew words in an alphebetical order, and placed under them the Greek words to which they answer. But since that time, an excellent Concordance to the Old Testament has been published at Amsterdam in 1718, by the aged and worthy Minister of Groningen, M. Abraham Trommius, who instead of following the Hebrew alphabet with Kircher, has chosen rather to observe the order of the Greek alphabet. bet with Kircher, has chosen rather to observe the order of the Greck alphabet.

THERE have been Concordances likewise published in various modern languages; in French by M. Gravelin; in High-dutch and Low-dutch by several; the most complete one in Low-dutch is that begun by M. Martinitz, and finished by M. Trommius before-mentioned. In English we have had many. The first was published by Mr. Marbeck in 1550, which is dedicated to the pious King Edward VI. Letter which the protection of the protection VI. but this referred only to chapters, not verses: Then Mr. Cotton published a pretty large Concordance, which has been often printed: Afterwards Mr. Newman published one more complete; and lastly, we have had one published under the title of the Cambridge Concordance. There have been several abstracts or small Concordances published: First by Mr. Downame, the next by Mr. Vavasor Powell, then by Mr. John Jackson, and afterwards by Mr. Samuel Clarke. As also other works of this nature have been written by way of a Dictionary or Concordance, but in a different method, as Mr. Wilson's Christian Dictionary, Mr. Knight's Axiomatical Concordance, Mr. Bernard's Thesaurus Biblicus, and Mr. Wickens's Concordance, &c.

TO THE QUEEN.

MADAM,

THIS CONCORDANCE, the work of several years, was begun with a design to promote the study of the holy Scriptures; and, in pursuance thereof, is now published with many improvements beyond any book of this kind in the *English* language.

LONG before this Work was ready for the press, I designed humbly to offer it to your Majesty, and to beg leave to publish it under your royal protection. Your Majesty's illustrious qualities and example in the great scenes of your valuable life, encourage me humbly to beg your countenance to a well-meant attempt for promoting the knowledge of our holy Religion.

THE beauty of your person, and the fine accomplishments of your mind, were so celebrated in your father's court, that there was no Prince in the Empire, who had room for such an alliance, that was not ambitious of gaining a Princess of such noble virtues into his Family, either as a Daughter, or as a Consort.

And though the heir to all the dominions of the house of Austria was desirous of your alliance, yet you generously declined the prospect of a Crown that was inconsistent with the enjoyment of your Religion. The great Disposer of all things, however, kept in store a reward for such exalted virtue, and by the secret methods of his wisdom hath brought your Majesty to a Crown, as famous for defending and supporting the Protestant Religion, as it is conspicuous for its glory and splendor; which is such a return of Divine Providence as is to be admired with great thankfulness, though without the least surprise, since He whose kingdom ruleth over all hath declared, that such as honour Him, He will honour.

It was the fame of this heroic constancy that determined his Majesty to desire in marriage a Princess who was now more celebrated for her Christian magnanimity, than for the beauty of her person, which had been so universally admired. We of the *British* nation have reason to rejoice that such a proposal was made and accepted, and that your Majesty, with regard to these two successive treaties, shewed as much prudence in your compliance with the one, as piety in your refusal of the other. You no sooner arrived at *Hanover* than you improved the lustre of that court, which was before reckoned among the politest in *Eu*rope, and increased the happiness of a people, who were before looked upon as the happiest in the Empire And you immediately became the darling of the Princess Sophia, a Princess, justly acknowledged to be one of the most accomplished women of the age in which she lived, who was much pleased with the con-

one of the most accomplished women of the age in which she lived, who was much pleased with the conversation of one, in whom she saw so lively an image of her own youth.

We daily discover those admirable qualities for which your Majesty was famed in other countries, and rejoice to see them exerted in our Island, where we ourselves are made happy by their influence. We behold the throne of these kingdoms surrounded by your Majesty's royal and numerous Progeny, and hear with pleasure of the great care your Majesty takes to instil early into their minds the principles of Religion,

Virtue, and Honour.

You'r Majesty is possessed of all those talents which make conversation either delightful or improving. Your fine taste in the elegant arts, and skill in several modern languages, is such, that your discourse is not confined to the ordinary subjects of conversation, but is adapted, with an uncommon grace, to every occasion, and entertains the politest persons of different nations. That agreeable turn which appears in your sentiments upon the most ordinary affairs of life, which is so suitable to the delicacy of your sex, the politeness of your education, and the splendor of your quality, is observed by every one that has the

honour to approach you.

But the great regard your Majesty has shewn to Religion, which diffuses the greatest glory around a human character, encourages me to hope that this Work will meet with your favourable acceptance. May it, therefore, please your Majesty to take into your royal protection this Concordance, the design of which is to render the study of the Scriptures more easy. Whatever may be wanting either in the Work or Author, is abundantly supplied by the dignity of the subject; which consideration chiefly encouraged me to presume to offer it to your Majesty, whom God hath exalted to the most eminent station, and blessed with extraordinary endowments of mind, and with a benevolent and beneficent disposition: To whom then can I more properly offer this Work than to your Majesty, who is celebrated both for your inclination and capacity to do good?

May the great God continue to multiply his blessings upon the King, your Majesty, and every branch of

MAY the great God continue to multiply his blessings upon the King, your Majesty, and every branch of your Royal Family: May your life be long continued to serve God faithfully on earth, and may you reign for ever with Him in heaven, through Jesus Christi our Lord. Amen.

THESE are the sincere prayers of him who is, with the most profound respect,

May it please your Majesty,

Your MAJESTY'S

Most dutiful, and

Most obedient servant

LONDON October, 1737

ALEXANDER CRUDEN



TO THE KING.

SIRE.

THIS CONCORDANCE was begun with a design to promote the study and knowledge of the holv Scriptures, and the method taken therein is deemed by competent judges to be the best towards a complete Concordance that hath hitherto appeared in our language. It is acknowledged to be an useful book to private Christians who search the Scriptures, and to be very necessary for all the Preachers of the Gospel: Therefore to whom can this new Edition be more properly offered than to your Majesty, now in the beginning of your reign, having already manifested a great regard to religion, and an earnest concern for pro-

moting it among your subjects?

All other books are of little or no importance in comparison of the holy Scriptures, which are a revelation from God, and are given as the only rule of faith and practice. If the kings of Israel were required not only " to read the law of Moses all the days of their life, but also to write out a copy of it with their "own hand that they might learn to fear the Lord their God, and keep all the words of his law is it may be "own hand, that they might learn to fear the Lord their God, and keep all the words of his law;" it may be reasonably expected that Christian Princes should make the glorious Gospel of our LORD and SAVIOUR JESUS CHRIST their daily study, that it may become their constant guide and rule for the government of their people, as well as for their own salvation.

It hath been often observed, that the most effectual way to a general external reformation is "to make "Religion a step to preferment, and Irreligion a bar to it;" because example has a more powerful influence over the minds of men than precept, or even than punishment. The early declarations and strong resolutions your Majesty was pleased to make at your coming to the throne, "That you would encourage those "who are religious, and discourage those that are otherwise," rejoiced the hearts of all who earnestly desire the revival of vital and practical religion, and to see your Majesty's subjects a holy and happy people.

TRUE piety has been in all ages accounted the truest honour; for Religion diffuses the greatest glory and a human abarrater and sweetens and embalms the memory of Princes. A nious Prince, who hath

around a numan character, and sweetens and embalms the memory of Princes. A pious Prince, who hath shewn a hearty concern for the eternal happiness of his people, as well as for their present protection, will be remembered with great esteem and honour; for the Scripture says, that "the memory of the just is "blessed." When they are spoken of, it is with praise and commendation by all good men. All other accomplishments, without true grace and real religion, cannot make the children of men happy, who must all die and rise again, "and appear before the judgment-seat of Christ, to receive according to what they have done in the body, whether good or bad."

The memory of Hezekiah, the religious King of Ludgh is precious to be both heavy the bath have all the second true and the body. around a human character, and sweetens and embalms the memory of Princes. A pious Prince, who hath

The memory of Hezekiah, the religious King of Judah, is precious: he hath been celebrated in all The memory of Hezekiah, the religious King of Judah, is precious: he hath been celebrated in all ages of the Church for his pious zeal in the reformation of his people at the beginning of his reign; for God honours those that honour him, and they who despise him shall be lightly esteemed." It is said of that pious King, that he trusted in the Lord God of Israel, so that after him there was none like him among all the Kings of Judah, nor any that were before him: for he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses. Hezekiah, like your Majesty, began his reign in his youth, yet his zeal for the worship of God, and for promoting Religion among his subjects, carried him through the great difficulties of reforming a people, who had so much degenerated into gross idolatry. May the great God be the guide of your life, and direct and prosper you, that it may be said by the present and future ages that King Gronger that There has been an Hezekiah. that it may be said by the present and future ages, that KING GEORGE THE THIRD hath been an HEZEKIAH to our British Israel.

I DOUBT not but your Majesty will pardon my forbearing to enter upon your valuable personal accomplishments: I shall only add that, when it pleased God, the sovereign Lord of life and death, to deprive us of the blessing of your Royal Grandfather Kino George the Second, the Protector of our Religion and Liberties for many years, it was esteemed a national blessing that God had favoured Great Britain with a Prince born and educated among us, who makes the happiness of his People the rule of his government; and without Religion there can be no real happiness for Prince or People.

When your Majesty came to the throne, the loyal and affectionate addresses from your subjects in all parts of the British dominions, shewed their great hopes and strong expectations of being happy under your Majesty's government. We of the British nation have reason thankfully to remember the appearances of Divine Providence in the preservation of our Religion and Liberties, particularly in settling and establishing the Protestant Succession, and in disappointing from time to time all the contrivances and attempts of its enemies, whether secret or open; and in your Majesty's coming to the throne with the hearts of all accessions with the heart of one men. of all your subjects united to you as the heart of one man.

May it please God to bestow his choicest gifts upon your Majesty, upon your Royal Mother the Princess Dowager of Wales, and all the Royal Family, and upon your numerous and powerful People May you be blessed, and made a real blessing, and may your reign be long and prosperous; and after you have been enabled to serve God faithfully here upon earth, may you reign for ever with him in heaven through Jesus Christ. This is the sincere and earnest prayer of him who is, with great humility and profound respect,

May it please your Majesty,

Your Majesty's most dutiful,

And most obedient subject and servant,

LONDON Jun: 11, 1761.

ALEXANDER CRUDEN



BS 425 . C95 .1839

London: Printed by J. Haddon, Castle Street, Finabury.

CONCORDANCE

TO THE

HOLY SCRIPTURES

OF THE

· OLD AND NEW TESTAMENT:

OR, A

DICTIONARY AND ALPHABETICAL INDEX TO THE BIBLE:

VERY DSEPUL TO ALL CHRISTIANS WHO SERIOUSLY READ AND STUDY THE INSPIRED WRITINGS.

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AN ORIGINAL LIFE OF THE AUTHOR.

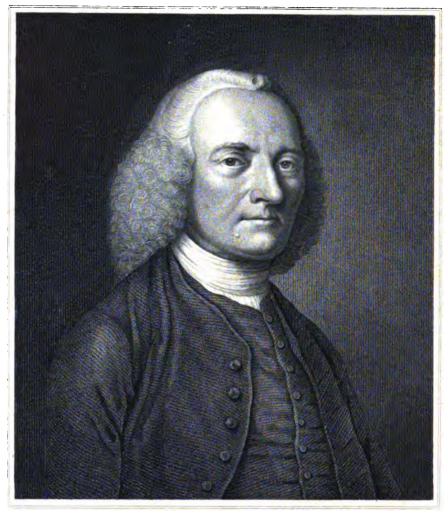
Search the Scriptures; for in them we think ye have eternal life, and they are they which testify of me. John v. 39.

Thou hast known the Holy Scriptures, which are able to make thes wise unto salvation, through faith which is in Christ Jesus All Scripture is given by inspiration of God, &c. 2 Tim. iii. 15—17.

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1839.



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A COMPLETE

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TO THE

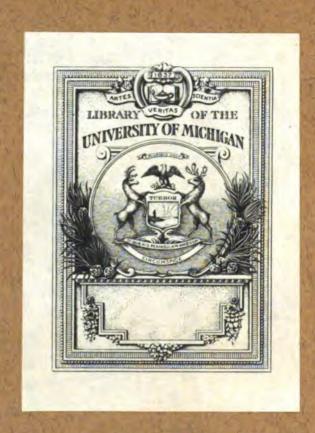
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